

Scott M. Colabella
SCOTT M. COLABELLA, County Clerk

OFFICIAL PRIMARY ELECTION COUNTY OF OCEAN JUNE 5, 2018

Diane B. Ambrosio, Municipal Clerk
Township of Ocean

INSTRUCTIONS FOR VOTING

1 Press the button to the right of the candidate of your choice; a green "X" will appear next to your selection.

2 To change a selection, press the button again. The green "X" will disappear and you may make a new selection.

3 If you wish to cast a WRITE-IN vote, go to the PERSONAL CHOICE column and press the button next to WRITE-IN across from the office you wish to write-in. A blinking green "X" will appear. Using the alphabetical keyboard below, enter the name of the person of your choice, one letter at a time. To make a space between first and middle name or initial and last name use the arrow pointing to the right on the keyboard. To make a correction, use the arrow pointing to the left. The name you enter will appear in the display to the left of the keyboard. When you have entered the whole name, proof it, then press the ENTER button on the keyboard. Your choice is recorded and removed from the display. Do not press the Cast Vote Button until all other choices are complete. (Each write-in is a separate entry.)

WARNING! An improperly cast write-in vote will be deemed void. Be sure that your write-in vote is cast in the PERSONAL CHOICE column on the same line as the office for which you are casting the write-in vote.

4 After ALL selections have been made, press the RED CAST VOTE BUTTON located in the lower right corner. This electronically records all of your votes.

5 Part the curtains and exit the voting booth.


SHOULD YOU HAVE ANY QUESTIONS REGARDING THESE INSTRUCTIONS PLEASE ASK THE DISTRICT BOARD WORKER BEFORE ENTERING THE VOTING BOOTH.

OFFICIAL REPUBLICAN PARTY PRIMARY BALLOT

| OFFICE TITLE | REPUBLICAN COLUMN A | REPUBLICAN COLUMN B | REPUBLICAN COLUMN C | REPUBLICAN COLUMN D | PERSONAL CHOICE |
|--|---|---|--|---------------------|--|
| MEMBER OF THE UNITED STATES SENATE SIX YEAR TERM (VOTE FOR ONE) | BRIAN D. GOLDBERG 1A OCEAN COUNTY MAGA REPUBLICANS | BOB HUGIN 1B REGULAR REPUBLICAN ORGANIZATION OF OCEAN COUNTY | | | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| MEMBER OF THE HOUSE OF REPRESENTATIVES (3RD CONGRESSIONAL DISTRICT) TWO YEAR TERM (VOTE FOR ONE) | | TOM MacARTHUR 2B REGULAR REPUBLICAN ORGANIZATION OF OCEAN COUNTY | | | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| SURROGATE FIVE YEAR TERM (VOTE FOR ONE) | | JEFFREY W. MORAN 3B REGULAR REPUBLICAN ORGANIZATION OF OCEAN COUNTY | | | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| MEMBER OF THE BOARD OF CHOSEN FREEHOLDERS THREE YEAR TERM (VOTE FOR TWO) | | JOHN C. BARTLETT, JR. 4B REGULAR REPUBLICAN ORGANIZATION OF OCEAN COUNTY | | | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| | | GERRY P. LITTLE 5B REGULAR REPUBLICAN ORGANIZATION OF OCEAN COUNTY | | | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| MEMBER OF THE TOWNSHIP COMMITTEE THREE YEAR TERM (VOTE FOR ONE) | | LYDIA DODD 6B REGULAR REPUBLICAN ORGANIZATION OF OCEAN COUNTY | DANIEL D. COLLAMER 6C REPUBLICAN FOR THE PEOPLE | | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| MEMBER OF THE COUNTY COMMITTEE (MALE) FOUR YEAR TERM (VOTE FOR ONE) | | JOHN PETROSILLI 13B REGULAR REPUBLICAN ORGANIZATION OF OCEAN COUNTY | | | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| MEMBER OF THE COUNTY COMMITTEE (FEMALE) FOUR YEAR TERM (VOTE FOR ONE) | | RITA SWEENEY 14B REGULAR REPUBLICAN ORGANIZATION OF OCEAN COUNTY | | | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |

OFFICIAL DEMOCRATIC PARTY PRIMARY BALLOT

| OFFICE TITLE | DEMOCRATIC COLUMN E | DEMOCRATIC COLUMN F | DEMOCRATIC COLUMN G | DEMOCRATIC COLUMN H | DEMOCRATIC COLUMN I | PERSONAL CHOICE |
|--|---|---|---------------------|---------------------|---------------------|--|
| MEMBER OF THE UNITED STATES SENATE SIX YEAR TERM (VOTE FOR ONE) | ROBERT MENENDEZ 1E OFFICIAL REGULAR DEMOCRATIC ORGANIZATION | LISA A. McCORMICK 1F DEMOCRATS FOR CHANGE | | | | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| MEMBER OF THE HOUSE OF REPRESENTATIVES (3RD CONGRESSIONAL DISTRICT) TWO YEAR TERM (VOTE FOR ONE) | ANDY KIM 2E OFFICIAL REGULAR DEMOCRATIC ORGANIZATION | | | | | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| SURROGATE FIVE YEAR TERM (VOTE FOR ONE) | KIERAN E. PILLION, JR. 3E OFFICIAL REGULAR DEMOCRATIC ORGANIZATION | | | | | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| MEMBER OF THE BOARD OF CHOSEN FREEHOLDERS THREE YEAR TERM (VOTE FOR TWO) | TEDDY PRICE 4E OFFICIAL REGULAR DEMOCRATIC ORGANIZATION | | | | | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| | VINCE MINICHINO 5E OFFICIAL REGULAR DEMOCRATIC ORGANIZATION | | | | | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| MEMBER OF THE TOWNSHIP COMMITTEE THREE YEAR TERM (VOTE FOR ONE) | JANET E. BUCCELLA 6E OFFICIAL REGULAR DEMOCRATIC ORGANIZATION | | | | | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| MEMBER OF THE COUNTY COMMITTEE (MALE) FOUR YEAR TERM (VOTE FOR ONE) | ANTHONY F. MILLER 13E OFFICIAL REGULAR DEMOCRATIC ORGANIZATION | | | | | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| MEMBER OF THE COUNTY COMMITTEE (FEMALE) FOUR YEAR TERM (VOTE FOR ONE) | CARLA G. LOUNSBURY 14E OFFICIAL REGULAR DEMOCRATIC ORGANIZATION | | | | | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |

Additional voter information will be available in all polling locations or visit:
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www.oceancountyclerk.com
 www.facebook.com/oceancountyclerk

IMPORTANT ! ATTENTION VOTERS !

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WARNING

DO NOT PRESS THE 'CAST VOTE' BUTTON UNTIL YOU HAVE MADE ALL DESIRED SELECTIONS.

CAST VOTE
BUTTON



**POLLS OPEN BETWEEN
6:00 A.M. AND 8:00 P.M.**

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Official Primary Election Sample Ballot
In cases where the sample ballot is to be sent to an addressee who does not receive his mail by delivery to his home or through rural free delivery, if not delivered within five days return to the Commissioner of Registration and in all other cases if not delivered within two days return to the Commissioner of Registration.

COMMISSIONER OF REGISTRATION
COUNTY OF OCEAN
P.O. BOX 2006
TOMS RIVER, N.J. 08754-2006
RETURN SERVICE REQUESTED

YOUR POLLING PLACE ACCESSIBLE POLLING PLACE ASSISTANCE IS AVAILABLE

Township of Ocean - District 01

If you are unable to go to the polls on Election Day you have the option of obtaining a Vote by Mail Ballot from the County Clerk's Office. Please contact the County Clerk's Election Office at (732) 929-2153 to inquire about options available for obtaining a Vote by Mail Ballot prior to Election Day.

Non-Profit Org.
U.S. POSTAGE
PAID
Toms River, N.J.
08753
Permit No. 13



POSTMASTER:
PLEASE DELIVER BY FRIDAY JUNE 1, 2018

Scott M. Colabella
SCOTT M. COLABELLA, County Clerk

OFFICIAL PRIMARY ELECTION COUNTY OF OCEAN JUNE 5, 2018

Diane B. Ambrosio, Municipal Clerk
Township of Ocean

INSTRUCTIONS FOR VOTING

1 Press the button to the right of the candidate of your choice; a green "X" will appear next to your selection.

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3 If you wish to cast a WRITE-IN vote, go to the PERSONAL CHOICE column and press the button next to WRITE-IN across from the office you wish to write-in. A blinking green "X" will appear. Using the alphabetical keyboard below, enter the name of the person of your choice, one letter at a time. To make a space between first and middle name or initial and last name use the arrow pointing to the right on the keyboard. To make a correction, use the arrow pointing to the left. The name you enter will appear in the display to the left of the keyboard. When you have entered the whole name, proof it, then press the ENTER button on the keyboard. Your choice is recorded and removed from the display. Do not press the Cast Vote Button until all other choices are complete. (Each write-in is a separate entry.)

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4 After ALL selections have been made, press the RED CAST VOTE BUTTON located in the lower right corner. This electronically records all of your votes.

5 Part the curtains and exit the voting booth.


SHOULD YOU HAVE ANY QUESTIONS REGARDING THESE INSTRUCTIONS PLEASE ASK THE DISTRICT BOARD WORKER BEFORE ENTERING THE VOTING BOOTH.

OFFICIAL REPUBLICAN PARTY PRIMARY BALLOT

| OFFICE TITLE | REPUBLICAN COLUMN A | REPUBLICAN COLUMN B | REPUBLICAN COLUMN C | REPUBLICAN COLUMN D | PERSONAL CHOICE |
|--|---|---|--|---------------------|--|
| MEMBER OF THE UNITED STATES SENATE SIX YEAR TERM (VOTE FOR ONE) | BRIAN D. GOLDBERG 1A OCEAN COUNTY MAGA REPUBLICANS | BOB HUGIN 1B REGULAR REPUBLICAN ORGANIZATION OF OCEAN COUNTY | | | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| MEMBER OF THE HOUSE OF REPRESENTATIVES (3RD CONGRESSIONAL DISTRICT) TWO YEAR TERM (VOTE FOR ONE) | | TOM MacARTHUR 2B REGULAR REPUBLICAN ORGANIZATION OF OCEAN COUNTY | | | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| SURROGATE FIVE YEAR TERM (VOTE FOR ONE) | | JEFFREY W. MORAN 3B REGULAR REPUBLICAN ORGANIZATION OF OCEAN COUNTY | | | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| MEMBER OF THE BOARD OF CHOSEN FREEHOLDERS THREE YEAR TERM (VOTE FOR TWO) | | JOHN C. BARTLETT, JR. 4B REGULAR REPUBLICAN ORGANIZATION OF OCEAN COUNTY | | | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| | | GERRY P. LITTLE 5B REGULAR REPUBLICAN ORGANIZATION OF OCEAN COUNTY | | | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| MEMBER OF THE TOWNSHIP COMMITTEE THREE YEAR TERM (VOTE FOR ONE) | | LYDIA DODD 6B REGULAR REPUBLICAN ORGANIZATION OF OCEAN COUNTY | DANIEL D. COLLAMER 6C REPUBLICAN FOR THE PEOPLE | | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| MEMBER OF THE COUNTY COMMITTEE (MALE) FOUR YEAR TERM (VOTE FOR ONE) | | WILLIAM ROTT 13B REGULAR REPUBLICAN ORGANIZATION OF OCEAN COUNTY | | | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| MEMBER OF THE COUNTY COMMITTEE (FEMALE) FOUR YEAR TERM (VOTE FOR ONE) | | LYDIA DODD 14B REGULAR REPUBLICAN ORGANIZATION OF OCEAN COUNTY | | | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |

OFFICIAL DEMOCRATIC PARTY PRIMARY BALLOT

| OFFICE TITLE | DEMOCRATIC COLUMN E | DEMOCRATIC COLUMN F | DEMOCRATIC COLUMN G | DEMOCRATIC COLUMN H | DEMOCRATIC COLUMN I | PERSONAL CHOICE |
|--|---|--|---------------------|---------------------|---------------------|--|
| MEMBER OF THE UNITED STATES SENATE SIX YEAR TERM (VOTE FOR ONE) | ROBERT MENENDEZ 1E OFFICIAL REGULAR DEMOCRATIC ORGANIZATION | LISA A. McCORMICK 1F DEMOCRATS FOR CHANGE | | | | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| MEMBER OF THE HOUSE OF REPRESENTATIVES (3RD CONGRESSIONAL DISTRICT) TWO YEAR TERM (VOTE FOR ONE) | ANDY KIM 2E OFFICIAL REGULAR DEMOCRATIC ORGANIZATION | | | | | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| SURROGATE FIVE YEAR TERM (VOTE FOR ONE) | KIERAN E. PILLION, JR. 3E OFFICIAL REGULAR DEMOCRATIC ORGANIZATION | | | | | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| MEMBER OF THE BOARD OF CHOSEN FREEHOLDERS THREE YEAR TERM (VOTE FOR TWO) | TEDDY PRICE 4E OFFICIAL REGULAR DEMOCRATIC ORGANIZATION | | | | | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| | VINCE MINICHINO 5E OFFICIAL REGULAR DEMOCRATIC ORGANIZATION | | | | | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| MEMBER OF THE TOWNSHIP COMMITTEE THREE YEAR TERM (VOTE FOR ONE) | JANET E. BUCCELLA 6E OFFICIAL REGULAR DEMOCRATIC ORGANIZATION | | | | | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| MEMBER OF THE COUNTY COMMITTEE (MALE) FOUR YEAR TERM (VOTE FOR ONE) | NO PETITION FILED | | | | | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| MEMBER OF THE COUNTY COMMITTEE (FEMALE) FOUR YEAR TERM (VOTE FOR ONE) | NO PETITION FILED | | | | | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |

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COMMISSIONER OF REGISTRATION
COUNTY OF OCEAN
P.O. BOX 2006
TOMS RIVER, N.J. 08754-2006
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Township of Ocean - District 02

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OFFICIAL REPUBLICAN PARTY PRIMARY BALLOT

| OFFICE TITLE | REPUBLICAN COLUMN A | REPUBLICAN COLUMN B | REPUBLICAN COLUMN C | REPUBLICAN COLUMN D | PERSONAL CHOICE |
|--|--|--|---|---------------------|--|
| MEMBER OF THE UNITED STATES SENATE SIX YEAR TERM (VOTE FOR ONE) | BRIAN D. GOLDBERG OCEAN COUNTY MAGA REPUBLICANS 1A | BOB HUGIN REGULAR REPUBLICAN ORGANIZATION OF OCEAN COUNTY 1B | | | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| MEMBER OF THE HOUSE OF REPRESENTATIVES (3RD CONGRESSIONAL DISTRICT) TWO YEAR TERM (VOTE FOR ONE) | | TOM MacARTHUR REGULAR REPUBLICAN ORGANIZATION OF OCEAN COUNTY 2B | | | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| SURROGATE FIVE YEAR TERM (VOTE FOR ONE) | | JEFFREY W. MORAN REGULAR REPUBLICAN ORGANIZATION OF OCEAN COUNTY 3B | | | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| MEMBER OF THE BOARD OF CHOSEN FREEHOLDERS THREE YEAR TERM (VOTE FOR TWO) | | JOHN C. BARTLETT, JR. REGULAR REPUBLICAN ORGANIZATION OF OCEAN COUNTY 4B | | | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| | | GERRY P. LITTLE REGULAR REPUBLICAN ORGANIZATION OF OCEAN COUNTY 5B | | | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| MEMBER OF THE TOWNSHIP COMMITTEE THREE YEAR TERM (VOTE FOR ONE) | | LYDIA DODD REGULAR REPUBLICAN ORGANIZATION OF OCEAN COUNTY 6B | DANIEL D. COLLAMER REPUBLICAN FOR THE PEOPLE 6C | | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| MEMBER OF THE COUNTY COMMITTEE (MALE) FOUR YEAR TERM (VOTE FOR ONE) | | STEVEN SCHREIER REGULAR REPUBLICAN ORGANIZATION OF OCEAN COUNTY 13B | | | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| MEMBER OF THE COUNTY COMMITTEE (FEMALE) FOUR YEAR TERM (VOTE FOR ONE) | | JOAN M. TREDY REGULAR REPUBLICAN ORGANIZATION OF OCEAN COUNTY 14B | | | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |

OFFICIAL DEMOCRATIC PARTY PRIMARY BALLOT

| OFFICE TITLE | DEMOCRATIC COLUMN E | DEMOCRATIC COLUMN F | DEMOCRATIC COLUMN G | DEMOCRATIC COLUMN H | DEMOCRATIC COLUMN I | PERSONAL CHOICE |
|--|--|---|---------------------|---------------------|---------------------|--|
| MEMBER OF THE UNITED STATES SENATE SIX YEAR TERM (VOTE FOR ONE) | ROBERT MENENDEZ OFFICIAL REGULAR DEMOCRATIC ORGANIZATION 1E | LISA A. McCORMICK DEMOCRATS FOR CHANGE 1F | | | | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| MEMBER OF THE HOUSE OF REPRESENTATIVES (3RD CONGRESSIONAL DISTRICT) TWO YEAR TERM (VOTE FOR ONE) | ANDY KIM OFFICIAL REGULAR DEMOCRATIC ORGANIZATION 2E | | | | | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| SURROGATE FIVE YEAR TERM (VOTE FOR ONE) | KIERAN E. PILLION, JR. OFFICIAL REGULAR DEMOCRATIC ORGANIZATION 3E | | | | | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| MEMBER OF THE BOARD OF CHOSEN FREEHOLDERS THREE YEAR TERM (VOTE FOR TWO) | TEDDY PRICE OFFICIAL REGULAR DEMOCRATIC ORGANIZATION 4E | | | | | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| | VINCE MINICHINO OFFICIAL REGULAR DEMOCRATIC ORGANIZATION 5E | | | | | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| MEMBER OF THE TOWNSHIP COMMITTEE THREE YEAR TERM (VOTE FOR ONE) | JANET E. BUCCELLA OFFICIAL REGULAR DEMOCRATIC ORGANIZATION 6E | | | | | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| MEMBER OF THE COUNTY COMMITTEE (MALE) FOUR YEAR TERM (VOTE FOR ONE) | THOMAS FLOOD OFFICIAL REGULAR DEMOCRATIC ORGANIZATION 13E | | | | | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| MEMBER OF THE COUNTY COMMITTEE (FEMALE) FOUR YEAR TERM (VOTE FOR ONE) | NO PETITION FILED | | | | | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |

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COUNTY OF OCEAN
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TOMS RIVER, N.J. 08754-2006
RETURN SERVICE REQUESTED

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Township of Ocean - District 03

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OFFICIAL PRIMARY ELECTION COUNTY OF OCEAN JUNE 5, 2018

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|--|--|--|---|---------------------|--|
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| MEMBER OF THE HOUSE OF REPRESENTATIVES (3RD CONGRESSIONAL DISTRICT) TWO YEAR TERM (VOTE FOR ONE) | | TOM MacARTHUR REGULAR REPUBLICAN ORGANIZATION OF OCEAN COUNTY 2B | | | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| SURROGATE FIVE YEAR TERM (VOTE FOR ONE) | | JEFFREY W. MORAN REGULAR REPUBLICAN ORGANIZATION OF OCEAN COUNTY 3B | | | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| MEMBER OF THE BOARD OF CHOSEN FREEHOLDERS THREE YEAR TERM (VOTE FOR TWO) | | JOHN C. BARTLETT, JR. REGULAR REPUBLICAN ORGANIZATION OF OCEAN COUNTY 4B | | | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| | | GERRY P. LITTLE REGULAR REPUBLICAN ORGANIZATION OF OCEAN COUNTY 5B | | | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| MEMBER OF THE TOWNSHIP COMMITTEE THREE YEAR TERM (VOTE FOR ONE) | | LYDIA DODD REGULAR REPUBLICAN ORGANIZATION OF OCEAN COUNTY 6B | DANIEL D. COLLAMER REPUBLICAN FOR THE PEOPLE 6C | | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| MEMBER OF THE COUNTY COMMITTEE (MALE) FOUR YEAR TERM (VOTE FOR ONE) | | THOMAS R. CORLISS, JR. REGULAR REPUBLICAN ORGANIZATION OF OCEAN COUNTY 13B | | | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| MEMBER OF THE COUNTY COMMITTEE (FEMALE) FOUR YEAR TERM (VOTE FOR ONE) | | VALERIE E. TATE REGULAR REPUBLICAN ORGANIZATION OF OCEAN COUNTY 14B | | | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |

OFFICIAL DEMOCRATIC PARTY PRIMARY BALLOT

| OFFICE TITLE | DEMOCRATIC COLUMN E | DEMOCRATIC COLUMN F | DEMOCRATIC COLUMN G | DEMOCRATIC COLUMN H | DEMOCRATIC COLUMN I | PERSONAL CHOICE |
|--|--|--|---------------------|---------------------|---------------------|--|
| MEMBER OF THE UNITED STATES SENATE SIX YEAR TERM (VOTE FOR ONE) | ROBERT MENENDEZ OFFICIAL REGULAR DEMOCRATIC ORGANIZATION 1E | LISA A. McCORMICK DEMOCRATS FOR CHANGE 1F | | | | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| MEMBER OF THE HOUSE OF REPRESENTATIVES (3RD CONGRESSIONAL DISTRICT) TWO YEAR TERM (VOTE FOR ONE) | ANDY KIM OFFICIAL REGULAR DEMOCRATIC ORGANIZATION 2E | | | | | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| SURROGATE FIVE YEAR TERM (VOTE FOR ONE) | KIERAN E. PILLION, JR. OFFICIAL REGULAR DEMOCRATIC ORGANIZATION 3E | | | | | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| MEMBER OF THE BOARD OF CHOSEN FREEHOLDERS THREE YEAR TERM (VOTE FOR TWO) | TEDDY PRICE OFFICIAL REGULAR DEMOCRATIC ORGANIZATION 4E | | | | | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| | VINCE MINICHINO OFFICIAL REGULAR DEMOCRATIC ORGANIZATION 5E | | | | | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| MEMBER OF THE TOWNSHIP COMMITTEE THREE YEAR TERM (VOTE FOR ONE) | JANET E. BUCCELLA OFFICIAL REGULAR DEMOCRATIC ORGANIZATION 6E | | | | | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| MEMBER OF THE COUNTY COMMITTEE (MALE) FOUR YEAR TERM (VOTE FOR ONE) | ANTHONY WILCENSKI OFFICIAL REGULAR DEMOCRATIC ORGANIZATION 13E | | | | | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| MEMBER OF THE COUNTY COMMITTEE (FEMALE) FOUR YEAR TERM (VOTE FOR ONE) | AMANDA JEAN LYNN OFFICIAL REGULAR DEMOCRATIC ORGANIZATION 14E | | | | | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |

Additional voter information will be available in all polling locations or visit:
www.elections.nj.gov
www.oceancountyclerk.com
 www.facebook.com/oceancountyclerk

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WARNING

DO NOT PRESS THE 'CAST VOTE' BUTTON UNTIL YOU HAVE MADE ALL DESIRED SELECTIONS.

CAST VOTE
BUTTON



**POLLS OPEN BETWEEN
6:00 A.M. AND 8:00 P.M.**

This is a PRIMARY ELECTION. Therefore you are confined legally to a choice of candidates for nomination within your own Political Party. The machine is so adjusted as to comply with the law, and will not permit you to vote in the Primary of more than ONE Political Party.

Official Primary Election Sample Ballot
In cases where the sample ballot is to be sent to an addressee who does not receive his mail by delivery to his home or through rural free delivery, if not delivered within five days return to the Commissioner of Registration and in all other cases if not delivered within two days return to the Commissioner of Registration.

COMMISSIONER OF REGISTRATION
COUNTY OF OCEAN
P.O. BOX 2006
TOMS RIVER, N.J. 08754-2006
RETURN SERVICE REQUESTED

YOUR POLLING PLACE ACCESSIBLE POLLING PLACE ASSISTANCE IS AVAILABLE

Township of Ocean - District 04

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Non-Profit Org.
U.S. POSTAGE
PAID
Toms River, N.J.
08753
Permit No. 13



POSTMASTER:
PLEASE DELIVER BY FRIDAY JUNE 1, 2018

Scott M. Colabella
SCOTT M. COLABELLA, County Clerk

OFFICIAL PRIMARY ELECTION COUNTY OF OCEAN JUNE 5, 2018

Diane B. Ambrosio, Municipal Clerk
Township of Ocean

INSTRUCTIONS FOR VOTING

1 Press the button to the right of the candidate of your choice; a green "X" will appear next to your selection.

2 To change a selection, press the button again. The green "X" will disappear and you may make a new selection.

3 If you wish to cast a WRITE-IN vote, go to the PERSONAL CHOICE column and press the button next to WRITE-IN across from the office you wish to write-in. A blinking green "X" will appear. Using the alphabetical keyboard below, enter the name of the person of your choice, one letter at a time. To make a space between first and middle name or initial and last name use the arrow pointing to the right on the keyboard. To make a correction, use the arrow pointing to the left. The name you enter will appear in the display to the left of the keyboard. When you have entered the whole name, proof it, then press the ENTER button on the keyboard. Your choice is recorded and removed from the display. Do not press the Cast Vote Button until all other choices are complete. (Each write-in is a separate entry.)

WARNING! An improperly cast write-in vote will be deemed void. Be sure that your write-in vote is cast in the PERSONAL CHOICE column on the same line as the office for which you are casting the write-in vote.


4 After ALL selections have been made, press the RED CAST VOTE BUTTON located in the lower right corner. This electronically records all of your votes.

5 Part the curtains and exit the voting booth.

SHOULD YOU HAVE ANY QUESTIONS REGARDING THESE INSTRUCTIONS PLEASE ASK THE DISTRICT BOARD WORKER BEFORE ENTERING THE VOTING BOOTH.

| OFFICIAL REPUBLICAN PARTY PRIMARY BALLOT | | | | | | |
|--|--|--|---|---------------------|--|--|
| OFFICE TITLE | REPUBLICAN COLUMN A | REPUBLICAN COLUMN B | REPUBLICAN COLUMN C | REPUBLICAN COLUMN D | PERSONAL CHOICE | |
| MEMBER OF THE UNITED STATES SENATE SIX YEAR TERM (VOTE FOR ONE) | BRIAN D. GOLDBERG OCEAN COUNTY MAGA REPUBLICANS 1A | BOB HUGIN REGULAR REPUBLICAN ORGANIZATION OF OCEAN COUNTY 1B | | | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> | |
| MEMBER OF THE HOUSE OF REPRESENTATIVES (3RD CONGRESSIONAL DISTRICT) TWO YEAR TERM (VOTE FOR ONE) | | TOM MacARTHUR REGULAR REPUBLICAN ORGANIZATION OF OCEAN COUNTY 2B | | | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> | |
| SURROGATE FIVE YEAR TERM (VOTE FOR ONE) | | JEFFREY W. MORAN REGULAR REPUBLICAN ORGANIZATION OF OCEAN COUNTY 3B | | | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> | |
| MEMBER OF THE BOARD OF CHOSEN FREEHOLDERS THREE YEAR TERM (VOTE FOR TWO) | | JOHN C. BARTLETT, JR. REGULAR REPUBLICAN ORGANIZATION OF OCEAN COUNTY 4B | | | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> | |
| | | GERRY P. LITTLE REGULAR REPUBLICAN ORGANIZATION OF OCEAN COUNTY 5B | | | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> | |
| MEMBER OF THE TOWNSHIP COMMITTEE THREE YEAR TERM (VOTE FOR ONE) | | LYDIA DODD REGULAR REPUBLICAN ORGANIZATION OF OCEAN COUNTY 6B | DANIEL D. COLLAMER REPUBLICAN FOR THE PEOPLE 6C | | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> | |
| MEMBER OF THE COUNTY COMMITTEE (MALE) FOUR YEAR TERM (VOTE FOR ONE) | | PETER A. NESE REGULAR REPUBLICAN ORGANIZATION OF OCEAN COUNTY 13B | | | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> | |
| MEMBER OF THE COUNTY COMMITTEE (FEMALE) FOUR YEAR TERM (VOTE FOR ONE) | | BARBARA OLSON REGULAR REPUBLICAN ORGANIZATION OF OCEAN COUNTY 14B | | | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> | |

| OFFICIAL DEMOCRATIC PARTY PRIMARY BALLOT | | | | | | |
|--|--|---|---------------------|---------------------|---------------------|--|
| OFFICE TITLE | DEMOCRATIC COLUMN E | DEMOCRATIC COLUMN F | DEMOCRATIC COLUMN G | DEMOCRATIC COLUMN H | DEMOCRATIC COLUMN I | PERSONAL CHOICE |
| MEMBER OF THE UNITED STATES SENATE SIX YEAR TERM (VOTE FOR ONE) | ROBERT MENENDEZ OFFICIAL REGULAR DEMOCRATIC ORGANIZATION 1E | LISA A. McCORMICK DEMOCRATS FOR CHANGE 1F | | | | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| MEMBER OF THE HOUSE OF REPRESENTATIVES (3RD CONGRESSIONAL DISTRICT) TWO YEAR TERM (VOTE FOR ONE) | ANDY KIM OFFICIAL REGULAR DEMOCRATIC ORGANIZATION 2E | | | | | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| SURROGATE FIVE YEAR TERM (VOTE FOR ONE) | KIERAN E. PILLION, JR. OFFICIAL REGULAR DEMOCRATIC ORGANIZATION 3E | | | | | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| MEMBER OF THE BOARD OF CHOSEN FREEHOLDERS THREE YEAR TERM (VOTE FOR TWO) | TEDDY PRICE OFFICIAL REGULAR DEMOCRATIC ORGANIZATION 4E | | | | | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| | VINCE MINICHINO OFFICIAL REGULAR DEMOCRATIC ORGANIZATION 5E | | | | | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| MEMBER OF THE TOWNSHIP COMMITTEE THREE YEAR TERM (VOTE FOR ONE) | JANET E. BUCCELLA OFFICIAL REGULAR DEMOCRATIC ORGANIZATION 6E | | | | | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| MEMBER OF THE COUNTY COMMITTEE (MALE) FOUR YEAR TERM (VOTE FOR ONE) | NO PETITION FILED | | | | | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| MEMBER OF THE COUNTY COMMITTEE (FEMALE) FOUR YEAR TERM (VOTE FOR ONE) | NO PETITION FILED | | | | | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |

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CAST VOTE
BUTTON



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Official Primary Election Sample Ballot
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COMMISSIONER OF REGISTRATION
COUNTY OF OCEAN
P.O. BOX 2006
TOMS RIVER, N.J. 08754-2006
RETURN SERVICE REQUESTED

YOUR POLLING PLACE ACCESSIBLE POLLING PLACE ASSISTANCE IS AVAILABLE

Township of Ocean - District 05

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Non-Profit Org.
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08753
Permit No. 13



POSTMASTER:
PLEASE DELIVER BY FRIDAY JUNE 1, 2018

Scott M. Colabella
SCOTT M. COLABELLA, County Clerk

OFFICIAL PRIMARY ELECTION COUNTY OF OCEAN JUNE 5, 2018

Diane B. Ambrosio, Municipal Clerk
Township of Ocean

INSTRUCTIONS FOR VOTING

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4 After ALL selections have been made, press the RED CAST VOTE BUTTON located in the lower right corner. This electronically records all of your votes.

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OFFICIAL REPUBLICAN PARTY PRIMARY BALLOT

| OFFICE TITLE | REPUBLICAN COLUMN A | REPUBLICAN COLUMN B | REPUBLICAN COLUMN C | REPUBLICAN COLUMN D | PERSONAL CHOICE |
|--|--|--|---|---------------------|--|
| MEMBER OF THE UNITED STATES SENATE SIX YEAR TERM (VOTE FOR ONE) | BRIAN D. GOLDBERG OCEAN COUNTY MAGA REPUBLICANS 1A | BOB HUGIN REGULAR REPUBLICAN ORGANIZATION OF OCEAN COUNTY 1B | | | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| MEMBER OF THE HOUSE OF REPRESENTATIVES (3RD CONGRESSIONAL DISTRICT) TWO YEAR TERM (VOTE FOR ONE) | | TOM MacARTHUR REGULAR REPUBLICAN ORGANIZATION OF OCEAN COUNTY 2B | | | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| SURROGATE FIVE YEAR TERM (VOTE FOR ONE) | | JEFFREY W. MORAN REGULAR REPUBLICAN ORGANIZATION OF OCEAN COUNTY 3B | | | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| MEMBER OF THE BOARD OF CHOSEN FREEHOLDERS THREE YEAR TERM (VOTE FOR TWO) | | JOHN C. BARTLETT, JR. REGULAR REPUBLICAN ORGANIZATION OF OCEAN COUNTY 4B | | | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| | | GERRY P. LITTLE REGULAR REPUBLICAN ORGANIZATION OF OCEAN COUNTY 5B | | | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| MEMBER OF THE TOWNSHIP COMMITTEE THREE YEAR TERM (VOTE FOR ONE) | | LYDIA DODD REGULAR REPUBLICAN ORGANIZATION OF OCEAN COUNTY 6B | DANIEL D. COLLAMER REPUBLICAN FOR THE PEOPLE 6C | | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| MEMBER OF THE COUNTY COMMITTEE (MALE) FOUR YEAR TERM (VOTE FOR ONE) | | AARON SHAPIRO REGULAR REPUBLICAN ORGANIZATION OF OCEAN COUNTY 13B | | | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| MEMBER OF THE COUNTY COMMITTEE (FEMALE) FOUR YEAR TERM (VOTE FOR ONE) | | CHRISTINA WETTER REGULAR REPUBLICAN ORGANIZATION OF OCEAN COUNTY 14B | | | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |

OFFICIAL DEMOCRATIC PARTY PRIMARY BALLOT

| OFFICE TITLE | DEMOCRATIC COLUMN E | DEMOCRATIC COLUMN F | DEMOCRATIC COLUMN G | DEMOCRATIC COLUMN H | DEMOCRATIC COLUMN I | PERSONAL CHOICE |
|--|--|--|---------------------|---------------------|---------------------|--|
| MEMBER OF THE UNITED STATES SENATE SIX YEAR TERM (VOTE FOR ONE) | ROBERT MENENDEZ OFFICIAL REGULAR DEMOCRATIC ORGANIZATION 1E | LISA A. McCORMICK DEMOCRATS FOR CHANGE 1F | | | | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| MEMBER OF THE HOUSE OF REPRESENTATIVES (3RD CONGRESSIONAL DISTRICT) TWO YEAR TERM (VOTE FOR ONE) | ANDY KIM OFFICIAL REGULAR DEMOCRATIC ORGANIZATION 2E | | | | | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| SURROGATE FIVE YEAR TERM (VOTE FOR ONE) | KIERAN E. PILLION, JR. OFFICIAL REGULAR DEMOCRATIC ORGANIZATION 3E | | | | | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| MEMBER OF THE BOARD OF CHOSEN FREEHOLDERS THREE YEAR TERM (VOTE FOR TWO) | TEDDY PRICE OFFICIAL REGULAR DEMOCRATIC ORGANIZATION 4E | | | | | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| | VINCE MINICHINO OFFICIAL REGULAR DEMOCRATIC ORGANIZATION 5E | | | | | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| MEMBER OF THE TOWNSHIP COMMITTEE THREE YEAR TERM (VOTE FOR ONE) | JANET E. BUCCELLA OFFICIAL REGULAR DEMOCRATIC ORGANIZATION 6E | | | | | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| MEMBER OF THE COUNTY COMMITTEE (MALE) FOUR YEAR TERM (VOTE FOR ONE) | KEVIN D. KENNEDY OFFICIAL REGULAR DEMOCRATIC ORGANIZATION 13E | | | | | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| MEMBER OF THE COUNTY COMMITTEE (FEMALE) FOUR YEAR TERM (VOTE FOR ONE) | MARY "JAMIE" HARRISON OFFICIAL REGULAR DEMOCRATIC ORGANIZATION 14E | | | | | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |

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COMMISSIONER OF REGISTRATION
COUNTY OF OCEAN
P.O. BOX 2006
TOMS RIVER, N.J. 08754-2006
RETURN SERVICE REQUESTED

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Township of Ocean - District 06

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Non-Profit Org.
U.S. POSTAGE
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POSTMASTER:
PLEASE DELIVER BY FRIDAY JUNE 1, 2018