

# THIS BALLOT CANNOT BE VOTED. IT IS A SAMPLE COPY OF THE OFFICIAL GENERAL ELECTION BALLOT USED ON ELECTION DAY. OFFICIAL GENERAL ELECTION COUNTY OF OCEAN NOVEMBER 8, 2022 POLLS OPEN BETWEEN 6:00 A.M. AND 8:00 P.M.

|  | ISTRUCTIONS<br>FOR VOTING   | OFFICE<br>TITLE   | DEMOCRATIC   | Â        | REPUBLICAN<br>Column  | B            | NOMINATION<br>BY PETITION<br>COLUMN C | NOMINATION<br>BY PETITION<br>COLUMN  | D  | NOMINATION<br>BY PETITION<br>COLUMN | Ε  | NOMINATION<br>BY PETITION<br>COLUMN | F  |   |
|--|---|---|--|----------|---|--------------|---------------------------------------|--------------------------------------|----|-------------------------------------|----|-------------------------------------|----|---|
| of gre   | ess the button b to the right<br>the candidate of your choice; a<br>een "X" will appear next to your<br>lection.  | MEMBER OF THE<br>HOUSE OF REPRESENTATIVES<br>(4th Congressional District)<br>TWO Year Term (Vote for ONE) | MATTHEW<br>JENKINS<br>DEMOCRATIC                                       | 1A       | CHRISTOPHER H.<br>SMITH<br>REPUBLICAN   | 1B           | SCHROEDER 10                          | JASON<br>CULLEN<br>LIBERTARIAN PARTY | 1D | PAM<br>DANIELS<br>Progress With Pam | 1E | DAVID<br>SCHMIDT<br>WE THE PEOPLE   | 1F | ( |
| bu<br>wil  | change a selection, press the<br>tton again. The green "X"<br>Il disappear and you may make<br>new selection.   | SHERIFF<br>THREE YEAR TERM (VOTE FOR ONE)   | SALVATORE<br>FRASCINO<br>DEMOCRATIC                                    | 3A       | MICHAEL G.<br>MASTRONARDY<br>REPUBLICAN   | 3B           |                                       |                                      |    |                                     |    |                                     |    | ( |
| go<br>col<br>ne  | you wish to cast a WRITE-IN vote,<br>to the PERSONAL CHOICE<br>Jumn and press the button<br>ext to WRITE-IN across from the<br>fice you wish to write-in. A blinking  | MEMBER OF THE<br>BOARD OF<br>COMMISSIONERS<br>THREE YEAR TERM (VOTE FOR TWO)                              | CATHERINE<br>PAURA<br>DEMOCRATIC<br>ROXANNE L.<br>BARNES<br>DEMOCRATIC | 4A<br>5A | VIRGINIA E. "GINNY"<br>HAINES<br>REPUBLICAN<br>JOHN P. "JACK"<br>KELLY<br>REPUBLICAN        | 4B<br>5B     |                                       |                                      |    |                                     |    |                                     |    | ( |
| grealp<br>the<br>on<br>be<br>init<br>po<br>To<br>po<br>en<br>left<br>en<br>pre<br>key<br>rer<br>pre<br>ott<br>write<br>sure<br>the P<br>the s<br>you a<br><b>4</b><br>Aft<br>ma<br>BL<br>col<br>of<br><b>5</b><br>Pa<br>Vo<br><b>8HO</b><br><b>REC</b><br><b>PLE</b> | een "X" will appear. Using the<br>babetical keyboard below, enter<br>e name of the person of your choice,<br>the letter at a time. To make a space<br>etween first and middle name or<br>tial and last name use the arrow<br>inting to the right on the keyboard.<br>I make a correction, use the arrow<br>inting to the left. The name you<br>ther will appear in the display to the<br>t of the keyboard. When you have<br>thered the whole name, proof it, then<br>ess the <u>ENTER</u> button on the<br>yboard. Your choice is recorded and<br>moved from the display. Do not<br>ess the Cast Vote Button until all<br>her choices are complete. (Each<br>ite-in is a separate entry.)<br><b>RNING!</b> An improperly cast<br>-in vote will be deemed void. Be<br>that your write-in vote is cast in<br>PERSONAL CHOICE column <u>on</u><br>tame line as the office for which<br>are casting the write-in vote.<br>ter ALL selections have been<br>ade, press the RED CAST VOTE<br>JTTON located in the lower right<br>trner. This electronically records all<br>your votes.<br>art the curtains and exit the<br>ting booth.<br>DULD YOU HAVE ANY QUESTIONS<br>GARDING THESE INSTRUCTIONS<br>EASE ASK THE DISTRICT BOARD<br>WORKER BEFORE ENTERING<br>THE VOTING BOOTH. |   |  |          | MUL<br>OFFFICE<br>MAYOR<br>FOUR YEAR TERM (VOTE FOR<br>COUNCIL<br>IHREE YEAR TERM (VOTE FOR | ONE)<br>TWO) | OF ISLAND<br>CIPAL ELECC              |                                      |    |                                     |    |                                     |    |   |

# **IMPORTANT! ATTENTION VOTERS!**

Familiarize yourself with this ballot and instructions. It will assist you in voting, and save time on Election Day. All voters who can, should vote early in the day and thus avoid the possibility of congestion and inconvenience to themselves and others near the close of the polls.

# EARLY VOTING INFORMATION ON OTHER SIDE

Additional voter information will be available in all polling locations or visit:

www.elections.nj.gov

www.oceancountyclerk.com



www.facebook.com/oceancountyclerk

| PERSONAL<br>CHOICE      |  |  |  |  |
|-------------------------|--|--|--|--|
| (USE KEYBOARD) WRITE-IN |  |  |  |  |
|                         |  |  |  |  |
| (USE KEYBOARD) WRITE-IN |  |  |  |  |
| (USE KEYBOARD) WRITE-IN |  |  |  |  |
| (USE KEYBOARD) WRITE-IN |  |  |  |  |

| SCHOOL BOARD ELECTION                                |  |    |                         |  |  |  |  |  |
|--|--|----|-------------------------|--|--|--|--|--|
| OFFICE<br>TITLE                                      | COLUMN                                       | Η  | PERSONAL<br>CHOICE      |  |  |  |  |  |
| BOROUGH OF<br>ISLAND HEIGHTS                         |  | 1H | (USE KEYBOARD) WRITE-IN |  |  |  |  |  |
| SCHOOL DISTRICT<br>MEMBER OF THE                     | ROBERT<br>MacNEAL<br>CONTINUE THE EXCELLENCE | 2H | (USE KEYBOARD) WRITE-IN |  |  |  |  |  |
| BOARD OF EDUCATION<br>THREE YEAR TERM (VOTE FOR TWO) |  |    |                         |  |  |  |  |  |





### **IMPORTANT! ATTENTION VOTERS! IN-PERSON EARLY VOTING IS AN OPTION -STARTS SATURDAY OCTOBER 29 THROUGH SUNDAY NOVEMBER 6**

As a result of legislation enacted into law in 2021, the State of New Jersey will be offering in-person early voting on a machine during a nine day period. In addition to providing early voting, registered voters will continue to have the option of voting by mail or in-person at their polling place on Election Day. Below is a sample copy of the ballot that will appear on the new voting machines at the 10 early voting sites throughout Ocean County. Electronic poll books will be used to sign-in voters. Poll workers will be available to assist all voters in using these new devices. The early voting locations are listed in a box below. Hours for early voting are Monday through Saturday, 10 AM to 8 PM and Sunday 10 AM to 6 PM. It doesn't matter where you live in Ocean County - registered voters can go to any of the 10 sites and conveniently cast your ballot on a voting machine.

| OFFICE<br>TITLE  | DEMOCRATIC A       | REPUBLICAN B               | NOMINATION<br>BY PETITION<br>COLUMN | NOMINATION<br>BY PETITION<br>COLUMN | NOMINATION<br>BY PETITION<br>COLUMN | NOMINATION<br>BY PETITION<br>COLUMN | PERSONAL<br>CHOICE |
|--|--------------------|----------------------------|-------------------------------------|-------------------------------------|-------------------------------------|-------------------------------------|--------------------|
| MEMBER OF THE<br>HOUSE OF REPRESENTATIVES                    | Matthew JENKINS    | Christopher H. SMITH       | Hank SCHROEDER 🔾                    |                                     | Pam DANIELS                         | David SCHMIDT                       | write-in O         |
| (4TH CONGRESSIONAL DISTRICT)<br>TWO YEAR TERM (VOTE FOR ONE) |                    |                            |                                     |                                     |                                     |                                     |                    |
| SHERIFF<br>THREE YEAR TERM (VOTE FOR ONE)                    | Salvatore FRASCINO | Michael G. MASTRONARDY     |                                     |                                     |                                     |                                     | write-in O         |
|  |                    | Virginia E. "Ginny" HAINES |                                     |                                     |                                     |                                     | write-in           |
| COMMISSIONERS<br>THREE YEAR TERM (VOTE FOR TWO)              | Roxanne L. BARNES  | John P. "Jack" KELLY       |                                     |                                     |                                     |                                     | write-in O         |

| BOROUGH OF ISLAND HEIGHTS<br>MUNICIPAL ELECTION |  |                 |  |  |  |  |  |
|---|--|-----------------|--|--|--|--|--|
| OFFICE TITLE                                    | COLUMN G   | PERSONAL CHOICE |  |  |  |  |  |
| FOUR YEAR TERM<br>(VOTE FOR ONE)                | E. Steven DOYLE OPROGRESS RESPECT FOR TRADITION    | write-in O      |  |  |  |  |  |
|   | Alan FUMO<br>Quality of Life Open Space Recreation | write-in O      |  |  |  |  |  |
| THREE YEAR TERM<br>(Vote for TWO)               | Robert BAXTER<br>Continue the Progress             | write-in O      |  |  |  |  |  |

| SCHOOL BOARD ELECTION                                  |                |                 |  |  |  |  |  |  |
|--|----------------|-----------------|--|--|--|--|--|--|
| OFFICE TITLE   |                | PERSONAL CHOICE |  |  |  |  |  |  |
| BOROUGH OF<br>ISLAND HEIGHTS                           | Dana WEBER 🔾   | write-in O      |  |  |  |  |  |  |
| SCHOOL DISTRICT<br>MEMBER OF THE<br>BOARD OF EDUCATION | Robert MacNEAL | write-in O      |  |  |  |  |  |  |
| THREE YEAR TERM<br>(VOTE FOR TWO)                      |                |                 |  |  |  |  |  |  |

#### IF YOU PLAN TO VOTE ON ELECTION DAY, TUESDAY NOVEMBER 8, PLEASE SEE THE OFFICIAL SAMPLE BALLOT ON THE OTHER SIDE

Additional voter information will be

available in all polling locations or visit:

www.elections.nj.gov

www.oceancountyclerk.com

www.facebook.com/oceancountyclerk

## **IMPORTANT INSTRUCTIONS TO EARLY VOTERS:**

- 1. Insert the voter card provided to you from the poll worker to activate the screen on the monitor. To make the selection of your candidate choice press the box containing that choice; the oval to the right of your choice will fill in black.
- 2. To change a selection press the box marked with your choice to deselect. The filled in black oval will be removed and you may make a new selection.
- 3. If you wish to cast a write-in vote go to the **PERSONAL CHOICE** column and press the box within the office containing the word WRITE-IN. Using the keyboard displayed, type the name of the person you wish to write-in, one letter at a time. To make a correction, press the DELETE or CLEAR ALL button and re-enter your write-in choice. Once you are satisfied with your write-in choice, press the CONFIRM button to record and display your choice. Verify your write-in choice is in the correct contest. Repeat this step for any contests you would like to cast a write-in personal choice.
- 4. After ALL selections have been made press the REVIEW button located at the bottom right corner of the screen. Take this opportunity to complete a final review of your selections. If you would like to make a correction press the BACK TO BALLOT button located at the bottom left corner of the screen to return to the ballot and change your selections. If you are satisfied with your selections, press the **PRINT** button at the bottom right corner of the screen. Press the PRINT YOUR BALLOT button to print your ballot.

| Borough of Island Heights | YOUR POLLING PLACE POLLING PLACE POLLING PLACE IS AVAIL | COMMISSIONER OF REGISTRATION<br>COUNTY OF OCEAN<br>P.O. BOX 2006<br>TOMS RIVER, N.J. 08754-2006<br>RETURN SERVICE REQUESTED | Official General Election Sample Ballot<br>"In cases where the sample ballot is to be sent to an addressee who does not receive his mail b<br>home or through rural free delivery 'if not delivered within five days return to the Commissioner<br>and in all other cases 'if not delivered within two days return to the Commissioner of Registrati |
|---------------------------|---|---|--|
|                           | CESSIB<br>NG PLA<br>AVAIL                               | 6 ON  | Ballot<br>eceive his mail<br>e Commissione<br>ner of Registra  |

- You must wait until the printer has completed printing your ballot before removing ballot from the printer. 5.
- 6. Remove your voter card and retrieve your ballot from the printer. Take the printed ballot to the voting tabulator for scanning and return the voter card to the poll worker.

#### TEN EARLY VOTING LOCATIONS IN OCEAN COUNTY:

**BERKELEY -** Ocean County Library, 30 Station Rd., Bayville 08721 BRICK - Ocean County Library, 301 Chambersbridge Rd., Brick 08723 JACKSON - Ocean County Library, 2 Jackson Drive, Jackson 08527 **LACEY** - (Former Knights of Columbus Bldg.) Lacey Community Center Room C, 15 E Lacey Rd., Lacey 08731 LAKEWOOD - Municipal Bldg-Court Rm, 231 3rd St., Lakewood 08701 LAVALLETTE - Upper Shores Library, 112 Jersey City Ave., Lavallette 08735 LITTLE EGG HARBOR - Ocean County Library, 290 Mathistown Rd., Little Egg Harbor 08087 MANAHAWKIN - OC Southern Resource Center- Nutrition Hall, 179 S Main St., Manahawkin 08050 MANCHESTER - Ocean County Library, 21 Colonial Dr., Manchester 08759 TOMS RIVER - Ocean County Library, 101 Washington St., Toms River 08753

#### IF YOU VOTED BY MAIL HERE ARE THE OCEAN COUNTY BALLOT DROP BOX LOCATIONS:

Barnegat Library - 112 Burr Street, Barnegat Beachwood Library - 126 Beachwood Boulevard, Beachwood Berkeley Library - 30 Station Road, Bayville Brick Library - 301 Chambers Bridge Road, Brick Jackson Library - 2 Jackson Drive, Jackson Lacey Library - 10 E. Lacey Road, Forked River Lavallette Library (Upper Shores) -112 Jersey City Avenue, Lavallette Little Egg Harbor Library -290 Mathistown Road, Little Egg Harbor Long Beach Island Library -217 S. Central Avenue, Surf City Manchester Library - 21 Colonial Drive, Manchester Northern Resource Center - 225 4th Street, Lakewood Ocean County Parking Garage - 3rd Floor, Madison Avenue, Toms River PIC, Inc. of Ocean County - 1959 Route 9, Toms River Plumsted Library - 119 Evergreen Road, New Egypt Point Pleasant Borough Library - 834 Beaver Dam Road, Point Pleasant Southern Resource Center - 179 South Main Street, Manahawkin Toms River Library - 101 Washington Street, Toms River Ocean County Courthouse - 118 Washington Street, Toms River Waretown Library - 112 Main Street, Waretown Whiting Reading Center/Library - 400 Lacey Road,

Suite 5, Whiting





