THIS OFFICIAL PRIMARY SAMPLE BALLOT IS AN EXACT COPY OF THE OFFICIAL PRIMARY BALLOT TO BE USED ON PRIMARY ELECTION DAY. THIS BALLOT CANNOT BE VOTED.

OFFICIAL PRIMARY ELECTION COUNTY OF OCEAN JUNE 8, 2021

Diana M. McCracken, Municipal Clerk Township of Little Egg Harbor

INSTRUCTIONS FOR VOTING

| 1 | | to the right of the candidate of your will appear next to your selection. |
|---|---------------------|---|
| 2 | To change a selecti | on, press the button again. The |

WARNING! An improperly cast write-in vote will be deemed void. Be sure that your write-in vote is cast in the PERSONAL CHOICE column on the same line as the office for which you are casting the write-in vote.

- 4 After ALL selections have been made, press the RED CAST VOTE BUTTON located in the lower right corner. This electronically records all of your votes.
- **5** Part the curtains and exit the voting booth.

SHOULD YOU HAVE ANY QUESTIONS REGARDING THESE INSTRUCTIONS PLEASE ASK THE DISTRICT BOARD WORKER BEFORE ENTERING THE VOTING BOOTH.

POLLS OPEN BETWEEN 6:00 A.M. AND 8:00 P.M.

This is a PRIMARY ELECTION. Therefore you are confined legally to a choice of candidates for nomination within your own Political Party. The machine is so adjusted as to comply with the law, and will not permit you to vote in the Primary of more than ONE Political Party.

| OFFICIAL REPUBLICAN PARTY PRIMARY BALLOT | | | | | | | | |
|--|---|---|---|---|---|-------------------------|--|--|
| OFFICE TITLE | REPUBLICAN COLUMN A | REPUBLICAN COLUMN B | REPUBLICAN COLUMN C | REPUBLICAN COLUMN D | REPUBLICAN COLUMN E | PERSONAL CHOICE | | |
| GOVERNOR FOUR YEAR TERM (VOTE FOR ONE) | JACK CIATTARELLI REGULAR REPUBLICAN ORGANIZATION OF OCEAN COUNTY | BRIAN D. LEVINE REGULAR REPUBLICAN COMMITTEE OF OCEAN COUNTY | PHILIP RIZZO REPUBLICANS FOR CONSERVATIVE VALUES | HIRSH V. SINGH MAKE NEW JERSEY GREAT AGAIN | | (USE KEYBOARD) WRITE-IN | | |
| MEMBER OF THE STATE SENATE (9TH LEGISLATIVE DISTRICT) TWO YEAR TERM (VOTE FOR ONE) | CHRISTOPHER J. CONNORS REGULAR REPUBLICAN ORGANIZATION OF OCEAN COUNTY | | | | | (USE KEYBOARD) WRITE-IN | | |
| MEMBER OF THE GENERAL ASSEMBLY | BRIAN E. RUMPF REGULAR REPUBLICAN ORGANIZATION OF OCEAN COUNTY | | | | | (USE KEYBOARD) WRITE-IN | | |
| (9TH LEGISLATIVE DISTRICT) TWO YEAR TERM (VOTE FOR TWO) | DIANNE C. GOVE REGULAR REPUBLICAN ORGANIZATION OF OCEAN COUNTY | | | | | (USE KEYBOARD) WRITE-IN | | |
| MEMBER OF THE | VIRGINIA E. "GINNY" HAINES REGULAR REPUBLICAN ORGANIZATION OF OCEAN COUNTY | | | | | (USE KEYBOARD) WRITE-IN | | |
| STATE COMMITTEE FOUR YEAR TERM (VOTE FOR TWO) | JOHN P. "JACK" KELLY REGULAR REPUBLICAN ORGANIZATION OF OCEAN COUNTY | | | | | (USE KEYBOARD) WRITE-IN | | |
| MEMBER OF THE BOARD OF | GARY QUINN REGULAR REPUBLICAN ORGANIZATION OF OCEAN COUNTY | | | | KENNETH SEDA REPUBLICAN: REBUILDING OCEAN COUNTY | (USE KEYBOARD) WRITE-IN | | |
| COMMISSIONERS THREE YEAR TERM (VOTE FOR TWO) | BARBARA "BOBBI" JO CREA REGULAR REPUBLICAN ORGANIZATION OF OCEAN COUNTY | | | | THULEN, SR. 8E | (USE KEYBOARD) WRITE-IN | | |
| MEMBER OF THE | BLAISE SCIBETTA REGULAR REPUBLICAN ORGANIZATION OF OCEAN COUNTY | | | | | (USE KEYBOARD) WRITE-IN | | |
| TOWNSHIP COMMITTEE THREE YEAR TERM (VOTE FOR TWO) | DANIEL MAXWELL REGULAR REPUBLICAN ORGANIZATION OF OCEAN COUNTY | | | | | (USE KEYBOARD) WRITE-IN | | |

| OFFICE TITLE | DEMOCRATIC COLUMN | F | PERSONAL CHOICE |
|--|--|-----|-------------------------|
| GOVERNOR FOUR YEAR TERM (VOTE FOR ONE) | PHILIP MURPHY OFFICIAL REGULAR DEMOCRATIC ORGANIZATION | 1F | (USE KEYBOARD) WRITE-IN |
| MEMBER OF THE STATE SENATE (9TH LEGISLATIVE DISTRICT) TWO YEAR TERM (VOTE FOR ONE) | DAVID T. WRIGHT OFFICIAL REGULAR DEMOCRATIC ORGANIZATION | 2F | (USE KEYBOARD) WRITE-IN |
| MEMBER OF THE GENERAL ASSEMBLY | ALEXIS JACKSON OFFICIAL REGULAR DEMOCRATIC ORGANIZATION | 3F | (USE KEYBOARD) WRITE-IN |
| (9TH LEGISLATIVE DISTRICT) TWO YEAR TERM (VOTE FOR TWO) | KRISTEN HENNINGER-HOLLAND OFFICIAL REGULAR DEMOCRATIC ORGANIZATION | 4F | (USE KEYBOARD) WRITE-IN |
| | WYATT EARP OFFICIAL REGULAR DEMOCRATIC ORGANIZATION | 5F | (USE KEYBOARD) WRITE-IN |
| | MATTHEW SAGE OFFICIAL REGULAR DEMOCRATIC ORGANIZATION | 6F | (USE KEYBOARD) WRITE-IN |
| MEMBER OF THE STATE COMMITTEE | WOLFF OFFICIAL REGULAR DEMOCRATIC ORGANIZATION | 7F | (USE KEYBOARD) WRITE-IN |
| FOUR YEAR TERM (VOTE FOR SIX) | MARTA HARRISON OFFICIAL REGULAR DEMOCRATIC ORGANIZATION | 8F | (USE KEYBOARD) WRITE-IN |
| | SARAH J. COLLINS OFFICIAL REGULAR DEMOCRATIC ORGANIZATION | 9F | (USE KEYBOARD) WRITE-IN |
| | EILEEN DELLA VOLLE OFFICIAL REGULAR DEMOCRATIC ORGANIZATION | 10F | (USE KEYBOARD) WRITE-IN |
| MEMBER OF THE BOARD OF | PHILIP NUFRIO OFFICIAL REGULAR DEMOCRATIC ORGANIZATION | 11F | (USE KEYBOARD) WRITE-IN |
| COMMISSIONERS THREE YEAR TERM (VOTE FOR TWO) | RITA KOPACZ OFFICIAL REGULAR DEMOCRATIC ORGANIZATION | 12F | (USE KEYBOARD) WRITE-IN |
| MEMBER OF THE TOWNSHIP COMMITTEE | SHAUN MORAN OFFICIAL REGULAR DEMOCRATIC ORGANIZATION | 13F | (USE KEYBOARD) WRITE-IN |
| THREE YEAR TERM (VOTE FOR TWO) | GABRIEL BRIAN FRANCO OFFICIAL REGULAR DEMOCRATIC ORGANIZATION | 14F | (USE KEYBOARD) WRITE-IN |

OFFICIAL DEMOCRATIC PARTY PRIMARY BALLOT

IMPORTANT! ATTENTION VOTERS!

Familiarize yourself with this ballot and instructions. It will assist you in voting, and save time on Election Day. All voters who can, should vote early in the day and thus avoid the possibility of congestion and inconvenience to themselves and others near the close of the polls.

If you are unable to go to the polls on Election Day you have the option of obtaining a Vote by Mail Ballot in person. Please contact the County Clerk's Election Office at (732) 929-2153 if you are interested in obtaining a Vote by Mail Ballot in person prior to Election Day.

Additional voter information will be available in all polling locations or visit:



www.elections.nj.gov www.oceancountyclerk.com www.facebook.com/oceancountyclerk WARNING

DO NOT PRESS THE 'CAST VOTE' BUTTON UNTIL YOU HAVE MADE ALL DESIRED

> CAST VOTE BUTTON



Permit No. 13 68780 Toms River, N.J **GIA9** adateog .2.u Non-Profit Org.

EFECTION MA

PLEASE DELIVER BY FRIDAY JUNE 4, 2021 **POSTMASTER:**

> and in all other cases it not delivered within two days return to the Commissioner of Registration. home or through rural free delivery "if not delivered within five days return to the Commissioner of Registration" "In cases where the sample ballot is to be sent to an addressee who does not receive his mail by delivery to his Official Primary Election Sample Ballot

TOMS RIVER, N.J. 08754-2006 P.O. BOX 2006 СОПИТУ ОF ОСЕАИ COMMISSIONER OF REGISTRATION

RETURN SERVICE REQUESTED

| ASSISTANCE IS AVAILABLE | | | | | | |
|--------------------------|--------------------|--|--|--|--|--|
| ACCESSIBLE POLLING PLACE | YOUR POLLING PLACE | | | | | |
| | | | | | | |

Township of Little Egg Harbor

VOTERS - CHECK YOUR POLLING PLACE LOCATION ABOVE

change your polling place to another location. Due to the COVID-19 Pandemic, it may have been necessary to

cast your ballot on Election Day. location of your polling place listed in the box above before you Please ensure that you carefully check the information about the

Board of Elections at (732) 929-2167. If you have any questions, you may contact the Ocean County

OTHER SIDE **APPEARS ON THE TOJJA8** VOTING MACHINE **3J**4MAS **NOITJE YRAMIR9 OFFICIAL**