THIS OFFICIAL PRIMARY SAMPLE BALLOT IS AN EXACT COPY OF THE OFFICIAL PRIMARY BALLOT TO BE USED ON PRIMARY ELECTION DAY. THIS BALLOT CANNOT BE VOTED.

OFFICIAL PRIMARY ELECTION COUNTY OF OCEAN JUNE 8, 2021

Beverley A. Konopada, Municipal Clerk
Borough of Mantoloking

INSTRUCTIONS FOR VOTING

| ı | choice; a green "X" will appear next to your selection. |
|---|---|
| 2 | To change a selection, press the button again. The green "X" will disappear and you may make a new selection. |

If you wish to cast a WRITE-IN vote, go to the PERSONAL CHOICE column and press the button ______ next to WRITE-IN across from the office you wish to write-in. A blinking green "X" will appear. Using the alphabetical keyboard below, enter the name of the person of your choice, one letter at a time. To make a space between first and middle name or initial and last name use the arrow pointing to the right on the keyboard. To make a correction, use the arrow pointing to the left. The name you enter will appear in the display to the left of the keyboard. When you have entered the whole name, proof it, then press the ENTER button on the keyboard. Your choice is recorded and removed from the display. Do not press the Cast Vote Button until all other choices are complete. (Each write-in is a separate entry.)

<u>WARNING!</u> An improperly cast write-in vote will be deemed void. Be sure that your write-in vote is cast in the PERSONAL CHOICE column <u>on the same line as the office for which you are casting the write-in vote.</u>

- 4 After ALL selections have been made, press the RED CAST VOTE BUTTON located in the lower right corner. This electronically records all of your votes.
- **5** Part the curtains and exit the voting booth.

SHOULD YOU HAVE ANY QUESTIONS REGARDING THESE INSTRUCTIONS PLEASE ASK THE DISTRICT BOARD WORKER BEFORE ENTERING THE VOTING BOOTH.

POLLS OPEN BETWEEN 6:00 A.M. AND 8:00 P.M.

This is a PRIMARY ELECTION. Therefore you are confined legally to a choice of candidates for nomination within your own Political Party. The machine is so adjusted as to comply with the law, and will not permit you to vote in the Primary of more than ONE Political Party.

| OFFICIAL REPUBLICAN PARTY PRIMARY BALLOT | | | | | | | |
|---|---|--|---|---|---|-------------------------|--|
| OFFICE TITLE | REPUBLICAN COLUMN A | REPUBLICAN COLUMN B | REPUBLICAN COLUMN C | REPUBLICAN COLUMN D | REPUBLICAN COLUMN E | PERSONAL CHOICE | |
| GOVERNOR FOUR YEAR TERM (VOTE FOR ONE) | JACK CIATTARELLI REGULAR REPUBLICAN ORGANIZATION OF OCEAN COUNTY | BRIAN D. LEVINE REGULAR REPUBLICAN COMMITTEE OF OCEAN COUNTY | PHILIP RIZZO REPUBLICANS FOR CONSERVATIVE VALUES | HIRSH V. SINGH MAKE NEW JERSEY GREAT AGAIN | | (USE KEYBOARD) WRITE-IN | |
| MEMBER OF THE STATE SENATE (10TH LEGISLATIVE DISTRICT) TWO YEAR TERM (VOTE FOR ONE) | HOLZAPFEL REGULAR REPUBLICAN ORGANIZATION OF OCEAN COUNTY 2A | | | | | (USE KEYBOARD) WRITE-IN | |
| MEMBER OF THE GENERAL ASSEMBLY | GREGORY P. MCGUCKIN REGULAR REPUBLICAN ORGANIZATION OF OCEAN COUNTY 3A | | | GERALDINE AMBROSIO MAKE NEW JERSEY GREAT AGAIN | | (USE KEYBOARD) WRITE-IN | |
| (10th Legislative District) TWO Year Term (Vote for TWO) | JOHN CATALANO REGULAR REPUBLICAN ORGANIZATION OF OCEAN COUNTY | | | BRIAN M. QUINN MAKE NEW JERSEY GREAT AGAIN | | (USE KEYBOARD) WRITE-IN | |
| MEMBER OF THE | VIRGINIA E. "GINNY" HAINES REGULAR REPUBLICAN ORGANIZATION OF OCEAN COUNTY | | | | | (USE KEYBOARD) WRITE-IN | |
| STATE COMMITTEE FOUR YEAR TERM (VOTE FOR TWO) | JOHN P. "JACK" KELLY REGULAR REPUBLICAN ORGANIZATION OF OCEAN COUNTY | | | | | (USE KEYBOARD) WRITE-IN | |
| MEMBER OF THE BOARD OF | GARY QUINN REGULAR REPUBLICAN ORGANIZATION OF OCEAN COUNTY | | | | KENNETH SEDA REPUBLICAN: REBUILDING OCEAN COUNTY | (USE KEYBOARD) WRITE-IN | |
| COMMISSIONERS THREE YEAR TERM (VOTE FOR TWO) | BARBARA "BOBBI" JO CREA REGULAR REPUBLICAN ORGANIZATION OF OCEAN COUNTY | | | | MICHAEL THULEN, SR. 8E OCEAN COUNTY REPUBLICAN | (USE KEYBOARD) WRITE-IN | |
| MEMBER OF COUNCIL | F. BRADFORD BATCHA REGULAR REPUBLICAN ORGANIZATION OF OCEAN COUNTY | | | | | (USE KEYBOARD) WRITE-IN | |
| THREE YEAR TERM (VOTE FOR TWO) | NO PETITION FILED | | | | | (USE KEYBOARD) WRITE-IN | |
| MEMBER OF COUNCIL UNEXPIRED ONE YEAR TERM (VOTE FOR ONE) | BARBARA HOOD BENZ REGULAR REPUBLICAN ORGANIZATION OF OCEAN COUNTY | | | | | (USE KEYBOARD) WRITE-IN | |

IMPORTANT! ATTENTION VOTERS!

Familiarize yourself with this ballot and instructions. It will assist you in voting, and save time on Election Day. All voters who can, should vote early in the day and thus avoid the possibility of congestion and inconvenience to themselves and others near the close of the polls.

If you are unable to go to the polls on Election Day you have the option of obtaining a Vote by Mail Ballot in person. Please contact the County Clerk's Election Office at (732) 929-2153 if you are interested in obtaining a Vote by Mail Ballot in person prior to Election Day.

Additional voter information will be available in all polling locations or visit:



www.elections.nj.gov www.oceancountyclerk.com www.facebook.com/oceancountyclerk

OFFICIAL DEMOCRATIC PARTY PRIMARY BALLOT DEMOCRATIC _ **OFFICE PERSONAL** TITLE COLUMN **F** CHOICE MURPHY 1F (USE KEYBOARD) WRITE-IN **GOVERNOR** (USE KEYBOARD) WRITE-IN MAMMANO STATE SENATE (10th Legislative District) TWO Year Term (Vote for ONE) GARITT "TON' KONO (USE KEYBOARD) WRITE-IN **GENERAL ASSEMBLY** (10TH LEGISLATIVE DISTRICT) WO YEAR TERM (VOTE FOR TWO (USE KEYBOARD) WRITE-IN **QUILTER** WYATT EARP (USE KEYBOARD) WRITE-IN (USE KEYBOARD) WRITE-IN WOLFF (USE KEYBOARD) WRITE-IN **STATE COMMITTEE** (USE KEYBOARD) WRITE-IN **HARRISON** (USE KEYBOARD) WRITE-IN COLLINS DELLA VOLLE 10F (USE KEYBOARD) WRITE-IN NUFRIO **BOARD OF COMMISSIONERS** (USE KEYBOARD) WRITE-IN **KOPACZ** (USE KEYBOARD) WRITE-IN CONTI COUNCIL **NO PETITION** (USE KEYBOARD) WRITE-IN **FILED NO PETITION** (USE KEYBOARD) WRITE-IN COUNCIL

WARNING

DO NOT PRESS THE 'CAST VOTE' BUTTON UNTIL YOU HAVE MADE ALL DESIRED

CAST VOTE BUTTON



Permit No. 13 68780 Toms River, N.J **GIA9** adateog .2.u Non-Profit Org.

ELECTION MA

PLEASE DELIVER BY FRIDAY JUNE 4, 2021 **POSTMASTER:**

> home or through rural free delivery "if not delivered within five days return to the Commissioner of Registration" In cases where the sample ballot is to be sent to an addressee who does not receive his mail by delivery to his Official Primary Election Sample Ballot

P.O. BOX 2006 **СО**ИЛТУ ОF ОСЕАИ

TOMS RIVER, N.J. 08754-2006

| SE IS AVAILABLE | NATSISSA | | | | |
|--------------------------|--------------------|--|--|--|--|
| ACCESSIBLE POLLING PLACE | YOUR POLLING PLACE | | | | |
| OT LEGICE HEROLEN | | | | | |

Borough of Mantoloking

VOTERS - CHECK YOUR POLLING PLACE LOCATION ABOVE

change your polling place to another location. Due to the COVID-19 Pandemic, it may have been necessary to

cast your ballot on Election Day. location of your polling place listed in the box above before you Please ensure that you carefully check the information about the

Board of Elections at (732) 929-2167. If you have any questions, you may contact the Ocean County

OTHER SIDE **APPEARS ON THE TOJJA8 JOHNG MACHINE 319MAS** PRIMARY ELECTION **OFFICIAL**