2017 COUNTY DATA SHEET (MUST ACCOMPANY 2017 BUDGET)

COUNTY OF OCEAN

| COUNTY OFFICIALS | |
|--|-----------|
| | |
| | |
| Betty Vasil | |
| Clerk of the Board of Chosen Freeholders | |
| | |
| Julie N. Tarrant | Y0002 |
| County Finance Officer | Cert. No. |
| | 400 |
| Robert W. Allison | 483 |
| Registered Municipal Accountant | Lic. No. |
| John C. Sahradnik | |
| | |
| County Counsel | |
| Carl W. Block | |
| | |
| County Administrator | |

| BOARD OF CHOSEN FREEHOLDERS | | | | |
|-----------------------------|---------------|--|--|--|
| NAME | TERM EXPIRES: | | | |
| Joseph H. Vicari | Dec. 31, 2017 | | | |
| Director | | | | |
| Gerry P. Little | Dec. 31, 2018 | | | |
| Deputy Director | | | | |
| John C. Bartlett, Jr. | Dec. 31, 2018 | | | |
| Virginia E. Haines | Dec. 31, 2019 | | | |
| John P. Kelly | Dec. 31, 2019 | | | |

Official Mailing Address of County:

COUNTY OF OCEAN

101 HOOPER AVENUE, P.O. BOX 2191

TOMS RIVER, NEW JERSEY 08754-2191

FAX #: (732) 506-5129 (Finance Department)

FAX #: (732) 506-5000 (Other County Business)

Please attach this to your 2017 Budget and Mail to:

Timothy Cunningham, Director
Division of Local Government Services
Department of Community Affairs
P.O. Box 803
Trenton, NJ 08625

| | <u>Division Use Only</u> |
|--------|--------------------------|
| ODUCED | Municode: |
| | Public Hearing Date: |

Sheet A

INTRODU

2017 COUNTY BUDGET OCEAN

OCEAN Budget of the County of for the Fiscal Year 2017 Betty Vasil It is hereby certified that the Budget and Capital Budget annexed hereto and hereby made a part Clerk of the Board of Chosen Freeholders hereof is a true copy of the Budget and Capital Budget approved by resolution of the Board of Chosen Freeholders on the day of March . 2017 and that public 101 Hooper Avenue advertisement will be made in accordance with the provisions of N.J.S. 40A:4-6 and N.J.A.C. 5:30-4.4(d). Address Toms River, New Jersey 08753 Address Certified by me, this (732) 929-2005 Phone Number It is hereby certified that the approved Budget annexed hereto and hereby made It is hereby certified that the approved Budget annexed hereto and hereby made a part is an exact copy of the original on file with the Clerk of the Governing Body, that all a part is an exact copy of the original on file with the Clerk of the Governing Body, that all additions are correct, all statements contained herein are in proof, and the total of anticiadditions are correct, all statements contained herein are in proof, and the total of anticipated revenues equals the total of appropriations. pated revenues equals the total of appropriations. Certified by me, this , 2017 Robert W. Allison day of , 2017 Holman Frenia and Allison, P.C. Certified by me, this Registered Municipal Accountant Address 680 Hooper Ave, Bldg B, Suite 201, Toms River, NJ 08753 (732) 797-1333 Julie N. Tarrant Chief Financial Officer Phone Number DO NOT USE THESE SPACES CERTIFICATION OF ADOPTED BUDGET **CERTIFICATION OF APPROVED BUDGET** (Do not advertise this Certification form) It is hereby certified that the amount to be raised by taxation for County purposes has been compared with It is hereby certified that the Approved Budget made part hereof complies with the requirements of law, and the approved Budget previously certified by me and any changes required as a condition to such approval approval is given pursuant to N.J.S. 40A:4-79. have been made. The adopted budget is certified with respect to the foregoing only. STATE OF NEW JERSEY STATE OF NEW JERSEY **Department of Community Affairs Department of Community Affairs** Director of the Division of Local Government Services Director of the Division of Local Government Services

Dated:

2017

2017

Dated:

COMMENTS OR CHANGES REQUIRED AS A CONDITION OF CERTIFICATION OF DIRECTOR OF LOCAL GOVERNMENT SERVICES

The changes or comments which follow must be considered in connection with further action on this budget.

County of Ocean

COUNTY BUDGET NOTICE

| Annual Budget of the County of Ocean_ for the Fiscal Year 2017 | | | |
|---|---------------------------------|--|----------------|
| Be it Resolved, that the following statements of revenue and appropriations shall Be it Further Resolved, that said Budget be published in the | | et for the year 2017; | |
| in the issue of March 15 , 2017. | 7,0,0,0,1,7,0,11,1,1,0,0 | | |
| | does hereby approve the | e following as the Budget for the year 2017: | |
| RECORDED VOTE | | Abstained | { |
| (insert last name) | | | |
| Ayes | Nays | Absent | { |
| Notice is hereby given that the Budget and Tax Resolution was approved by the on March 1 , 2017. A Hearing on the Budget and Tax Resolution will be held at the Ocean Courtier (P.M.) at which time and place objections to said Budget and Tax Resolution | nty Administration Building, Ro | oom #119, 101 Hooper Avenue, Toms River, NJ | |
| | EXPLANATORY STATEME | ENT | |
| SUMMARY OF APPROVED BUDGET | FCOA | YEAR 2017 | YEAR 2016 |
| Total Appropriations (Item 9, Sheet 32) | | 407,919,144.00 | 421,693,797.00 |
| Less: Anticipated Revenues (Item 5, Sheet 9) | | 65,826,409.00 | 87,898,973.00 |
| Amount to be Raised by Taxation - County Purpose Tax (Item 6, Sheet 9) | 07-190 | 342,092,735.00 | 333,794,824.00 |

EXPLANATORY STATEMENT - (Continued) SUMMARY OF 2016 APPROPRIATIONS EXPENDED AND CANCELED

| | General Appropriations | Utility Appropriations |
|---|------------------------|------------------------|
| Budget Appropriations | 399,984,596.00 | 0.00 |
| Budget Appropriations Added by N.J.S. 40A:4-87 | 21,709,201.00 | 0.00 |
| Emergency Appropriations | 0.00 | 0.00 |
| Total Appropriations | 421,693,797.00 | 0.00 |
| Expenditures: Paid or Charged | 405,336,460.64 | 0.00 |
| Reserved | 16,345,943.59 | 0.00 |
| Unexpended Balances Canceled | 11,392.77 | 0.00 |
| Total Expenditures and Unexpended Balances Canceled | 421,693,797.00 | 0.00 |
| Overexpenditures* | 0.00 | 0.00 |

^{*}See Budget Appropriation Items so marked to the right of column titled Expended 2016 - Reserved.

Explanations of Appropriations for "Other Expenses"

The amounts appropriated under the title of "Other Expenses" are for operating costs other than "Salaries & Wages".

Some of the Items Included In "Other Expenses" costs are:

Materials, supplies and non-bondable equipment;

Repairs and maintenance of buildings, equipment, roads, etc.;

Contractual services;

Cost of maintaining indigent patients in state hospitals;

Senior, permanent disability, child welfare, assistance for dependent children and similar assistance;

Printing and advertising, utility services, insurance and many other items essential to the services rendered by county government.

EXPLANATORY STATEMENT (Continued) 2017 COUNTY OF OCEAN BUDGET MESSAGE

It has always been the policy of the Board of Chosen Freeholders to provide quality services to the residents of the County while maintaining a stable tax rate for the taxpayers of the County. The 2017 County Budget has been developed with that theory in mind along with fiscal conservatism.

The formulation of the Budget was accomplished through a series of budget sessions with the assistance of the County Officials over a three month period. These sessions included budget conferences with various Departments and Agencies of the County.

With this 2017 County Budget, the Board of Chosen Freeholders will decrease the tax rate to .352 cents per \$100 of equalized property value.

The budget totals \$407,919,144 up \$7.9 million.

The amount to be raised in taxation is \$342,092,735, up \$8,297,911.

The County will use \$20,200,000 from its surplus to support the 2017 Budget, \$3,700,000 more than it did in 2016.

With the passage of Chapter 78 of the Laws of 2011, local government units were required to institute specific formulas for the calculation of employee health benefit contribution. The formulas are based on type of coverage, base salary and cost of coverage. The 2017 County Budget includes an appropriation for Group Insurance for Employees in the amount of \$49,504,000. This amount was derived by subtracting the estimated employee contribution to be collected of \$5,515,173 from the calculated cost of \$55,019,173.

The following are the 2017 Budget requirements for revenue and appropriation for State assumed costs for Ocean County:

| | Appropriation | Revenue |
|---|---------------|-----------|
| Child Protection and Permanency | 4,428,847 | 4,428,847 |
| Division of Developmental Disabilities | 7,544,189 | 7,544,189 |
| Supplemental Security Income | 1,157,466 | 1,157,466 |
| Temporary Assistance to Needy Families | 402,851 | 0 |
| Mental Health and Addiction Services | 9,671,311 | 6,277,237 |
| Rutgers University Behavioral Health Care | 9,794 | 6,856 |
| Division of Developmental Disabilities Assessment | 0 | 10,000 |

The County has prepared the Budget in accordance with the mandatory 2007 State laws for "Property Tax Levy CAP", which are reflected on sheets 3c and 3d.

A public hearing on the 2017 spending plan is scheduled for Wednesday, April 5th at 4:00 p.m. in the Ocean County Administration Building, 101 Hooper Avenue, Toms River. Copies of the 2017 Ocean County Budget are available for public inspection in the Office of the Clerk of the Board of Chosen Freeholders.

Copies may also be obtained by contacting the Department of Finance at (732) 929-2127, or online at www.co.ocean.nj.us under Budget Information.

COUNTY REVENUES - EXCLUSIVE OF TAXATION (2013 - 2017)

| | Surplus | | Miscellaneous | | |
|-------------|-------------|------------|---------------------|------|--|
| | Balance | | Revenue Anticipated | | |
| | as of 12/31 | (Surplus) | (Including Surplus) | Year | |
| | 35,603,731 | 16,500,000 | 89,390,954 | 2013 | |
| | 36,407,511 | 16,000,000 | 125,988,819 | 2014 | |
| | 43,506,615 | 16,000,000 | 88,962,314 | 2015 | |
| (unaudited) | 51,730,618 | 16,500,000 | 66,189,772 | 2016 | |
| ` | | 20.200.000 | 65.826.409 | 2017 | |

COUNTY VALUATION AND TAX RATE (2013 - 2017)

| | | | Am | nount to be Raised | |
|------|------|----------------|----------|--------------------|--|
| | Year | Valuation | Tax Rate | By Taxation | |
| | 2013 | 91,163,070,530 | .325 | 296,797,759 | |
| | 2014 | 90,883,900,526 | .341 | 310,430,295 | |
| | 2015 | 92,521,358,694 | .351 | 324,387,584 | |
| | 2016 | 94,532,220,968 | .353 | 333,794,824 | |
| Est) | 2017 | 97,157,381,459 | .352 | 342,092,735 | |
| | | | | | |

Sheet 3a

NOTE:

MANDATORY MINIMUM BUDGET MESSAGE MUST INCLUDE A SUMMARY OF:

- 1. HOW THE "CAP" WAS CALCULATED. (Explain in words what the "CAPS" mean and show the figures.)
- 2. A SUMMARY BY FUNCTION OF THE APPROPRIATIONS THAT ARE SPREAD AMONG MORE THAN ONE OFFICIAL LINE ITEM (e.g. if Sheriff's Office S&W appears in the regular section and also under the State and Federal Programs section, combine the figures for purposes of citizen understanding.)

EXPLANATORY STATEMENT BUDGET MESSAGE - STRUCTURAL BUDGET IMBALANCES

| _ | No. Revo. | Fut. Fut. | Ser Appropries | Line Item. Put "X" in cell to the left that corresponds to the type of imbalance. | Amount | Comment/Explanation |
|----------|-----------|-----------|----------------|--|----------------|---|
| | | x | | Contractual Obligations | unknown | Several Contracts are expired and in negotiations. The budgetary impact of these |
| | | | | | | pending unsettled contracts is forcasted at rates similar to other settled County Labor |
| | | | | | | Contracts. |
| | | | | | | |
| x | | | | Reserve to Pay Bonds | \$4,351,005.00 | Result of Ordinance cancellation, which varies from year to year, and is unpredictable. |
| x | | | | Capital Surplus | \$277,548.00 | Result of Ordinance cancellation, which varies from year to year, and is unpredictable. |
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Explanatory Statement - (continued) **Budget Message**

Analysis of Compensated Absence Liability

Legal basis for benefit (check applicable items)

| | Gross Hours of | | Approved | ск арріісавіе і | Individual |
|--|----------------|----------------------|-----------|-----------------|------------|
| Organization/Department Eligible for Benefit | Accumulated | Value of Compensated | Labor | Local | Employment |
| | | = | | | |
| | Absence | Absences | Agreement | Ordinance | Agreements |
| Election Board | 1,875.72 | \$25,046.27 | | | |
| Prosecutors Superior Officers Assoc. | 3,014.43 | | | | |
| Prosecutors Clericals | 3,818.33 | \$39,968.10 | | | |
| Asst Fire Marshals | 1,132.02 | \$16,187.25 | | | |
| White Collar | 17,800.95 | \$192,375.03 | | | |
| Blue Collar | 38,467.00 | | | | |
| Detect / Invest (Prosecutors) | 292.97 | \$7,130.29 | | | |
| Corrections Officers | 967.18 | \$21,936.08 | | | |
| Corrections Superior Officers | 921.28 | \$26,506.21 | | | |
| Prosecutors Sergeants | 1,217.60 | \$31,382.95 | | | |
| White Collar Supervisors | 11,402.62 | \$139,624.72 | | | |
| Blue Collar Supervisors | 15,453.70 | \$195,009.72 | | | |
| Confidentials | 2,544.80 | \$38,890.36 | | | |
| White Collar Confidentials | 4,170.47 | \$35,198.46 | | | |
| Confidentials Managerials | 5,648.35 | \$58,321.61 | | | |
| Confidentials Professionals | 3,467.42 | \$31,203.52 | | | |
| Managerial Executives | 37,457.92 | \$446,152.33 | | | |
| Professionals | 13,217.47 | \$157,417.38 | | | |
| Engineering | 2,353.82 | \$32,344.75 | _ | | |
| Sheriff's Superior Officers | 1,717.78 | \$45,368.09 | | | |
| Sheriff's Officers | 3,009.28 | \$55,717.72 | | | |
| Non-Union | 1,720.58 | \$13,927.13 | | | |

Explanatory Statement - (continued) **Budget Message**

Analysis of Compensated Absence Liability

Legal basis for benefit (check applicable items)

| | (Check applicable items) | | | terrisj | |
|--|--|-------------------------------|----------------|--------------------|--------------------------|
| Organization/Department Eligible for Benefit | Gross Hours of Accumulated Absence | Value of Compensated Absences | Approved Labor | Local Ordinance | Individual Employment |
| | | | Agreement | Ordinance | Agreements |
| Assistant County Prosecutors | 3,388.83 | \$62,068.48 | | | |
| Supervising PST | 3.62 | \$53.35 | | | |
| Professional P/T | 870.33 | \$12,449.72 | | | |
| Data Processing | 2,906.55 | \$41,500.99 | | | |
| Corrections Professionals | 28.02 | \$401.33 | | | |
| Communications Operators | 1,128.77 | \$11,255.67 | | | |
| Juvenile Detention | 812.03 | \$10,612.63 | | | |
| | | | | | |
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| | | | | | |
| | | | | | |
| | | | | | |
| Totals: | 180,809.84 | \$2,166,713.14 | | | |
| Total Funds Res | erved as of end of 2016: | \$1,045,936.29 | | | |
| Total Fund | s Appropriated in 2017: | \$300,000.00 | | | |

Sheet 3b(3)

COUNTY OF OCEAN CURRENT YEAR CAP CALCULATION PROGRAM BUDGET YEAR 2017

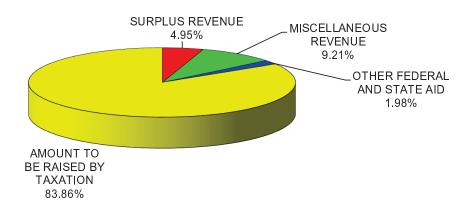
| County Purpose Tax 2016 CAP Base Adjustment | | \$333,794,824.00 \$0.00 |
|--|--|--|
| REVISED COUNTY PURPOSE TAX | | 333,794,824.00 |
| EXCEPTIONS: LESS: | | |
| Debt Service Deferred Charges to Future Taxation-Unfunded Emergency Authorizations Capital Improvements (N.J.S.A. 40A:2-21 & 40A:2-22) Matching Funds Authority - Share of Costs MUA County Welfare Board Vocational School Out-of-County Vo-Tech School County College (1992 Base = \$7,300,000) Out-of-County College (1992 Base = \$700,000) 9-1-1 Emergency Service Health Insurance | 38,330,542.00 2,580,135.00 3,064,266.00 19,164,950.00 1,113,347.00 0.00 21,484,605.00 17,914,646.00 0.00 7,650,259.00 0.00 2,094,724.00 781,910.86 | |
| TOTAL EXCEPTIONS | | 114,179,384.86 |
| Allowable County Purpose Tax Before Additional Exceptions per (NJS 40A: 4-45.4) 0.5 % CAP Amount Allowable County Tax Before Additional Exceptions per (N.J.S. 40A: | 4-45.4) | 219,615,439.14 1,098,077.20 220,713,516.34 |
| VALUATIONS: New Construction of Improvements 2016 Partial Assessments of New Construction 2016 Total Value Apportioned Value Tax Rate (2016) | 944,456,507.00 28,172,421.00 972,628,928.00 1,090,926,840.00 0.35390113 | . 3,860,802.41 |
| EXCEPTIONS: Debt Service (Less: Reserves and Capital Surplus) Deferred Charges to Future Taxation-Unfunded Emergency Authorizations Capital Improvements (N.J.S.A. 40A:2-21 & 40A:2-22) Matching Funds Authority - Share of Costs MUA County Welfare Board Vocational School Out-of-County Vo-Tech School 9-1-1 Emergency Service County College (1992 Base = \$7,300,000) Out-of-County College (1992 Base = \$700,000) Health Insurance | 43,949,032.00 2,085,555.00 1,959,296.00 21,095,066.00 1,217,436.00 0.00 21,166,352.00 18,272,939.00 0.00 3,300,661.00 7,947,264.00 0.00 | |
| TOTAL EXCEPTIONS: | | 120,993,601.00 |
| Allowable County Purpose Tax after All Exceptions | | 345,567,919.75 |
| CAP BANKING: CY 2015 CAP Banking CY 2016 CAP Banking COLA increase utilized | 0.00 0.00 0.00 | |
| TOTAL CAP BANKING: | | 0.00 |
| "1977 Cap" Maximum County Purpose Tax After All Exceptions | | \$345,567,919.75 |
| County Local Purpose Tax per Budget | | \$342,092,735.00 |
| Sheet 3c | | |

County of Ocean Summary Levy Cap Calculation Budget Year 2017 2% Cap Increase

| Levy Cap Calculation | _ | |
|---|---------------|---|
| Prior Year Amount to be Raised by Taxation - County Purpose Tax | _ | 333,794,824 |
| Less: Prior Year Deferred Charges: Emergency Authorizations | | 3,064,266 |
| Less: Prior Year Deferred Charges to Future Taxation Unfunded | | 2,580,134 |
| Changes in Service Provider: Transfer of Service/Function | | 0 |
| Net Prior Year Tax Levy for County Purpose Tax for Cap Calculation | | 328,150,424 |
| Plus 2% Cap increase | | 6,563,008 |
| Adjusted Tax Levy | | \$334,713,432 |
| Plus: Assumption of Service/Function | | \$0 |
| Adjusted Tax Levy Prior to Exclusions | | \$334,713,432 |
| Exclusions: | | |
| Allowable Shared Service Agreements Increase | 0 | |
| Allowable Health Care costs increase | 188,759 | |
| Allowable pension increases | 344,527 | |
| Allowable Capital Improvement Increase | 1,930,116 | |
| Allowable Debt Service and Capital Lease Increases | 5,629,850 | |
| Current Year Deferred Charges: Emergencies | 1,959,296 | |
| Deferred Charges to Future Taxation Unfunded | 2,085,555 | |
| Add Total Exclusions | | 12,138,103 |
| Less: Cancelled or Unexpended Exclusions | | 11,361 |
| Adjusted Tax Levy After Exclusions | | \$346,840,174 |
| Additions: | | |
| New Ratables - Increase in Apportionment Valuation of New | | |
| Construction and Additions | 1,090,926,840 | |
| Prior Year's County Purpose Tax Rate (per \$100) | 0.35390113 | |
| New Ratable Adjustment to Levy | 0.33390113 | 3,860,802 |
| Amounts approved by Referendum | | 3,800,802 |
| 1 | | 0 |
| Waivers applied for Maximum Allowable Amount to be Raised by Taxation - County Purpose T | ax | \$350,700,976 |
| | | + |
| Amount to be Raised by Taxation - County Purpose Tax | | \$342,092,735 |
| | | |
| | | |
| | | |
| | | |

OCEAN COUNTY'S 2017 BUDGET

THE BUDGET DOLLAR

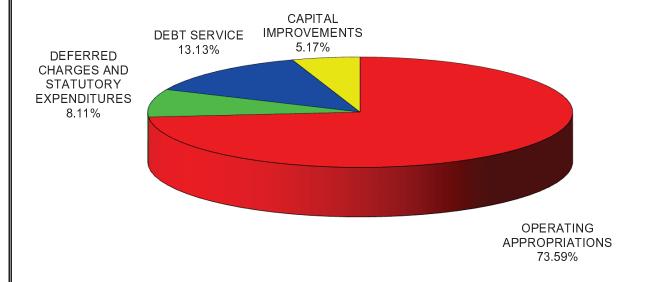


BUDGET REVENUES

| SOURCE | AMOUNT | % |
|---------------------------------|------------------|---------|
| SURPLUS REVENUE | \$20,200,000.00 | 4.95% |
| MISCELLANEOUS REVENUE | 37,553,169.00 | 9.21% |
| OTHER FEDERAL AND STATE AID | 8,073,240.00 | 1.98% |
| AMOUNT TO BE RAISED BY TAXATION | 342,092,735.00 | 83.86% |
| TOTAL: | \$407,919,144.00 | 100.00% |

OCEAN COUNTY'S 2017 BUDGET

THE BUDGET DOLLAR



BUDGET APPROPRIATIONS

| <u>APPROPRIATIONS</u> | <u>AMOUNT</u> | <u>%</u> |
|---------------------------------|------------------|----------|
| GENERAL GOVERNMENT | 104,637,912.00 | 25.64% |
| HEALTH AND WELFARE | 42,506,189.00 | 10.42% |
| EDUCATIONAL | 34,863,559.00 | 8.55% |
| ROADS AND BRIDGES | 23,970,451.00 | 5.88% |
| JUDICIARY | 1,330,347.00 | 0.33% |
| REGULATION | 30,969,486.00 | 7.59% |
| UNCLASSIFIED | 20,438,319.00 | 5.01% |
| CORRECTIONAL AND PENAL | 26,887,213.00 | 6.59% |
| RECREATIONAL | 6,222,458.00 | 1.53% |
| CONTINGENT | 300,000.00 | 0.07% |
| SUB-TOTAL: | \$292,125,934.00 | 71.61% |
| STATE AND FEDERAL PROGRAMS | 8,073,240.00 | 1.98% |
| TOTAL OPERATING APPROPRIATIONS: | \$300,199,174.00 | 73.59% |
| CAPITAL IMPROVEMENT | 21,095,066.00 | 5.17% |
| DEBT SERVICE | 53,546,833.00 | 13.13% |
| DEFERRED CHARGES | 33,078,071.00 | 8.11% |
| TOTAL APPROPRIATIONS: | \$407,919,144.00 | 100.00% |

EXPLANATORY STATEMENT (Continued) Comparative Revenue Changes by Category BUDGET MESSAGE

| Category | 2017 | 2016 Amended | Increase (Decrease) |
|---|---------------|-----------------|------------------------|
| Surplus | \$20,200,000 | \$16,500,000 | \$3,700,000 |
| Anticipated: | | | |
| Local Revenues | 14,039,079 | 13,565,252 | 473,827 |
| State Aid | 3,974,070 | 3,979,767 | (5,697) |
| State Assumption of Costs of County Social and Welfare Services | 1,197,466 | 1,673,091 | (475,625) |
| Special Items of General Revenue Anticipated with Prior Written consent of Director of Local Government Services: State and Federal Revenues Offset with Appropriations | 8,073,240 | 29,093,022 | (21,019,782) |
| Special Items of General Revenue Anticipated with Prior Written consent of Director of Local Government Services: Other Special Items | 18,342,554 | 23,087,841 | (4,745,287) |
| Amount to be Raised by Taxation | 342,092,735 | 333,794,824 | 8,297,911 |
| Totals: | \$407,919,144 | \$421,693,797 | (\$13,774,653) |

Sheet 3g

NOTE:

MANDATORY MINIMUM BUDGET MESSAGE MUST INCLUDE A SUMMARY OF:

- 1. HOW THE "CAP" WAS CALCULATED. (Explain in words what the "CAPS" mean and show the figures.)
- 2. A SUMMARY BY FUNCTION OF THE APPROPRIATIONS THAT ARE SPREAD AMONG MORE THAN ONE OFFICIAL LINE ITEM (e.g. if Sheriff's Office S&W appears in the regular section and also under the State and Federal Programs section, combine the figures for purposes of citizen understanding.)

EXPLANATORY STATEMENT (Continued) Comparative Appropriation Changes by Category BUDGET MESSAGE

| | | | | | | 1 | |
|---|-------------------------|--------------|-------------|--------------------------------|-------------|--------------|--------------|
| | | 2016 Amended | Increase | | | 2016 Amended | Increase |
| Category | 2017 | & Modified | (Decrease) | Category | 2017 | & Modified | (Decrease) |
| General Government | | | | Recreational | | | |
| Salaries and Wages | 37,437,917 | 36,223,483 | 1,214,434 | Salaries and Wages | 5,294,131 | 5,204,268 | 89,863 |
| Other Expenses | 67,199,995 | 63,778,141 | 3,421,854 | Other Expenses | 928,327 | 912,107 | 16,220 |
| Total | 104,637,912 | 100,001,624 | 4,636,288 | Total | 6,222,458 | 6,116,375 | 106,083 |
| Judicial | | | | Unclassified | | | |
| Salaries and Wages | 1,029,119 | 962,555 | 66,564 | Salaries and Wages | 1,141,403 | 928,993 | 212,410 |
| Other Expenses | 301,228 | 309,746 | (8,518) | Other Expenses | 7,375,680 | 7,010,780 | 364,900 |
| Total | 1,330,347 | 1,272,301 | 58,046 | Grants-Local Match | 1,217,436 | 1,113,347 | 104,089 |
| | | | | Utilities | 10,703,800 | 11,153,800 | (450,000) |
| Regulation | | | | Total | 20,438,319 | 20,206,920 | 231,399 |
| Salaries and Wages | 26,235,552 | 25,089,488 | 1,146,064 | | | | |
| Other Expenses | 4,733,934 | 4,229,302 | 504,632 | State and Federal Programs | | | |
| Total | 30,969,486 | 29,318,790 | 1,650,696 | Offset by Revenue | | | |
| | | | | Other Expenses | 8,073,240 | 29,093,022 | (21,019,782) |
| Roads and Bridges | | | | | | | |
| Salaries and Wages | 20,326,893 | 19,734,755 | 592,138 | Contingent | 300,000 | 300,000 | 0 |
| Other Expenses | 3,643,558 | 4,110,847 | (467,289) | | | | |
| Total | 23,970,451 | 23,845,602 | 124,849 | Total Operating Appropriations | | | |
| 0 " 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | | | Salaries and Wages | 120,403,149 | 117,208,024 | 3,195,125 |
| Correctional and Penal | 00 047 404 | 04 004 070 | (0.40,000) | Other Expenses | 179,796,025 | 197,988,913 | (18,192,888) |
| Salaries and Wages | 20,947,161 | 21,294,070 | (346,909) | Total | 300,199,174 | 315,196,937 | (14,997,763) |
| Other Expenses | 5,940,052 26,887,213 | 5,794,071 | 145,981 | Capital Improvements | 24 005 066 | 10 164 050 | 1 000 116 |
| Total | 20,007,213 | 27,088,141 | (200,928) | Capital Improvements | 21,095,066 | 19,164,950 | 1,930,116 |
| Health and Welfare | | | | Debt Service | 53,546,833 | 50,022,156 | 3,524,677 |
| Salaries and Wages | 7,260,844 | 6,971,162 | 289,682 | | , , | , , | , , |
| Other Expenses | 35,245,345 | 36,699,918 | (1,454,573) | Deferred Charges and | | | |
| Total | 42,506,189 | 43,671,080 | (1,164,891) | Statutory Expenditures | 33,078,071 | 37,309,754 | (4,231,683) |
| Educational | | | | | | | |
| Salaries and Wages | 730,129 | 799,250 | (69,121) | | | | |
| Other Expenses | 34,133,430 | 33,483,832 | 649,598 | _ | | | |
| Total - | 34,863,559 | 34,283,082 | 580,477 | GRAND TOTALS: | 407,919,144 | 421,693,797 | (13,774,653) |

CURRENT FUND - ANTICIPATED REVENUES

| | | Antic | Realized | |
|---|------------|---------------|---------------|--------------------|
| GENERAL REVENUES | FCOA | 2017 | 2016 | In Cash in 2016 |
| 1. Surplus Anticipated | 08-101 | 20,200,000.00 | 16,500,000.00 | 16,500,000.00 |
| 2. Surplus Anticipated with Prior Written Consent of Director of Local Government Services | 08-102 | | | |
| Total Surplus Anticipated | 08-100 | 20,200,000.00 | 16,500,000.00 | 16,500,000.00 |
| 3. Miscellaneous Revenues-Section A: Local Revenues | xxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxxx |
| County Clerk - Recording Fees | 08-105 | 6,500,000.00 | 6,000,000.00 | 7,871,434.08 |
| Surrogate | 08-105 | 500,000.00 | 475,000.00 | 517,665.12 |
| Sheriff Fees | 08-105 | 1,900,000.00 | 1,200,000.00 | 3,122,919.25 |
| Interest on Investments and Deposits | 08-113 | 300,000.00 | 225,000.00 | 434,111.58 |
| Data Processing Time Sharing Service | 08-114 | 2,700.00 | 2,700.00 | 4,007.35 |
| Road Opening Permits | 08-115 | 25,000.00 | 25,000.00 | 33,075.00 |
| Copy Machines Fees-County Clerk | 08-105 | 7,000.00 | 7,000.00 | 8,672.70 |
| County Clerk - Notary Fees | 08-105 | 25,000.00 | 25,000.00 | 32,850.00 |
| County Clerk - Passport Fees | 08-105 | 625,000.00 | 575,000.00 | 733,555.00 |
| Federal and State Contract Indirect Cost Allocation | 08-116 | 950,000.00 | 950,000.00 | 1,047,259.24 |
| Telephone Commissions | 08-117 | 0.00 | 150,000.00 | 166,342.84 |
| Sale of Plans and Specifications | 08-119 | 10,000.00 | 12,000.00 | 10,847.00 |
| College Debt Service Reimbursement | 08-160 | 1,374,879.00 | 1,371,763.00 | 1,371,763.72 |
| Agreements with Municipalities to perform shared services-Schedule"C" [Offset) Transportation | 11-102 | 0.00 | 100,000.00 | 100,000.00 |

| | | Antici | Realized | |
|---|--------|---------------|---------------|--------------------|
| GENERAL REVENUES | FCOA | 2017 | 2016 | In Cash In 2016 |
| 3. Miscellaneous Revenues-Section A: Local Revenues (continued) | | | | |
| Rent-Ocean County Air Park | 08-120 | 75,000.00 | 100,000.00 | 84,693.28 |
| Rent-Parks Picnic Areas | 08-121 | 6,000.00 | 10,000.00 | 6,441.00 |
| State Reimbursement-Inmates | 08-122 | 20,000.00 | 20,000.00 | 44,154.10 |
| County Parks Non- Profit Program | 08-124 | 80,000.00 | 80,000.00 | 87,794.15 |
| Agreements with Municipalities to perform shared services-Schedule"C" [Offset] Roads | 11-100 | 0.00 | 518,289.00 | 1,023,344.35 |
| Agreements with Municipalities to perform shared services-Schedule"C" [Offset] Engineering | 11-101 | 0.00 | 46,000.00 | 60,644.93 |
| Agreements with Municipalities to perform shared services-Schedule"C" [Offset] Vehicle Svs | 11-103 | 461,500.00 | 400,500.00 | 185,690.62 |
| Agreements with Municipalities to perform shared services-Schedule"C" [Offset] Planning Board | 11-104 | 60,000.00 | 60,000.00 | 0.00 |
| Atlantis Complex Revenues | 08-125 | 580,000.00 | 675,000.00 | 588,068.96 |
| Forge Pond Golf Course Fees | 08-126 | 400,000.00 | 400,000.00 | 409,284.96 |
| Atlantis Pro Shop | 08-127 | 15,000.00 | 15,000.00 | 21,961.78 |
| Forge Pond Pro Shop | 08-128 | 20,000.00 | 20,000.00 | 26,073.98 |
| Reimbursement for Salary & Wages of Mental Health Coordinator | 08-130 | 12,000.00 | 12,000.00 | 12,000.00 |
| Division of Aging-State Distribution Center Reimbursement | 08-132 | 90,000.00 | 90,000.00 | 117,635.26 |
| Total Section A: Local Revenues | 08-001 | 14,039,079.00 | 13,565,252.00 | 18,122,290.25 |

| | | Antici | Realized | |
|--|--------|--------------|--------------|--------------|
| GENERAL REVENUES | FCOA | | | In Cash |
| | | 2017 | 2016 | In 2016 |
| 3. Miscellaneous Revenues - Section B: State Aid | | | | |
| Franchise Tax on Life Insurance Companies (N.J.S.A. 54:18A) | 09-220 | | | |
| State Aid-County College Bonds (N.J.S.A. 18A:64A-22.6) | 09-221 | 1,763,075.00 | 1,815,468.00 | 1,815,467.78 |
| Permanent Disability-Patients in County Institutions (N.J.S.A. 44:7-38 et. seq.) | 09-222 | | | |
| Judicial Unification: Archive Space | 08-139 | 2,500.00 | 2,500.00 | 5,000.00 |
| Judicial Unification: Telephone Service Agreement | 08-134 | 246,432.00 | 246,432.00 | 246,432.00 |
| Judicial Unification: Mail Distribution Agreement | 08-135 | 113,050.00 | 119,000.00 | 113,050.00 |
| Prosecutor's Salary Reimbursement | 08-136 | 65,000.00 | 65,000.00 | 65,000.00 |
| State & Federal Reimbursement School Nutrition | 09-138 | 20,000.00 | 20,000.00 | 25,157.30 |
| Library Pension Payment | 08-137 | 1,764,013.00 | 1,711,367.00 | 1,711,367.00 |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| Total Section B: State Aid | 09-001 | 3,974,070.00 | 3,979,767.00 | 3,981,474.08 |

| | | Antici | Realized | |
|---|------------|--------------|--------------|--------------------|
| GENERAL REVENUES | FCOA | 2017 | 2016 | In Cash In 2016 |
| 3. Miscellaneous Revenues - Section C: | | | | |
| State Assumption of Costs of County Social and Welfare Services and Psychiatric Facilities | | | | |
| Social and Welfare Services (c.66.P.L. 1990): | xxxxxxxxxx | | | |
| Aid to Families with Dependent Children | 09-230 | | | |
| Division of Youth and Family Services | 09-231 | | | |
| Supplemental Social Security Income | 09-232 | 1,157,466.00 | 1,625,133.00 | 2,040,345.00 |
| Psychiatric Facilities (c.73, P.L. 1990) | xxxxxxxxxx | | | |
| Maintenance of Patients in State Institutions for Mental Diseases | 09-233 | | | |
| Maintenance of Patients in State Institutions for Intellectually Disabled | 09-234 | | | |
| State Patients in County Psychiatric Hospitals | 09-235 | | | |
| Board of County Patients in State and Other Institutions | 09-236 | | | |
| D.M.H.&H. Recoveries | 08-140 | 0.00 | 17,958.00 | 14,854.11 |
| B.O.S.S CMC Agreement | 08-139 | 30,000.00 | 30,000.00 | 36,000.00 |
| DDD Assessment Program | 08-159 | 10,000.00 | 0.00 | 0.00 |
| | | | | |
| Total Section C: State Assumption of Costs of County Social and Welfare Services and Psychiatric Facilities | 09-002 | 1,197,466.00 | 1,673,091.00 | 2,091,199.11 |

| | | Antio | Realized | |
|---|------------|--------------|--------------|--------------------|
| GENERAL REVENUES | FCOA | 2017 | 2016 | In Cash In 2016 |
| 3. Miscellaneous Revenues - Section D | | | | |
| Special Items of General Revenue Anticipated with Prior Written Consent of Director | | | | |
| of Local Government Services: Public and Private Revenues Offset with Appropriations: | xxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxx |
| Ocean Area Plan Grant | 10-700 | 2,178,938.00 | 2,186,505.00 | 2,186,505.00 |
| Safe Housing & Transport. | 10-702 | 88,136.00 | 87,731.00 | 87,731.00 |
| Adult Protective Svcs | 10-703 | 375,711.00 | 375,711.00 | 375,711.00 |
| Senior Citizens and Persons with Disabilities | 10-704 | 1,307,858.00 | 1,404,961.00 | 1,404,961.00 |
| Emergency Management Agency Asst | 10-746 | | 90,000.00 | 90,000.00 |
| Recycling Enhancement Tax Entitlement | 10-834 | | 580,446.00 | 580,446.00 |
| Driving While Intoxicated Fy16 | 10-715 | 48,701.00 | 107,500.00 | 107,500.00 |
| Stop Violence Against Women | 10-881 | 39,433.00 | | 0.00 |
| Sec 5310 Operating | 10-810 | | 100,000.00 | 100,000.00 |
| State COLA Senior Svcs | 10-720 | 402,471.00 | 398,773.00 | 398,773.00 |
| Workforce Learning Link | 10-722 | | 103,000.00 | 103,000.00 |
| Care Coordination | 10-745 | 23,810.00 | 23,810.00 | 23,810.00 |
| Juvenile Detention Alt. Initiative | 10-708 | 62,000.00 | 123,633.00 | 123,633.00 |
| Sec 5310 Mobility Mgt | 10-811 | | 112,500.00 | 112,500.00 |
| | | | | |

| | | Anticipated | | Realized | |
|--|-------------|-------------|--------------|--------------------|--|
| GENERAL REVENUES | FCOA | 2017 | 2016 | In Cash In 2016 | |
| 3. Miscellaneous Revenues - Section D: (continued) | | | | | |
| Special Items of General Revenue Anticipated with Prior Written Consent of Director | | | | | |
| of Local Government Services-Public and Private Revenues Offset with Appropriations: | xxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxxx | |
| Traumatic Loss Coalition | 10-789 | | 14,522.00 | 14,522.00 | |
| Personal Asst. Svcs Program | 10-710 | 94,368.00 | 94,369.00 | 94,369.00 | |
| Subregional Transportation Program | 10-748 | | 144,381.00 | 144,381.00 | |
| Community Development Block Grant | 10-750 | | 1,238,745.00 | 1,238,745.00 | |
| Ocean Area Comprehensive | 10-804 | 211,679.00 | 210,111.00 | 210,111.00 | |
| Human Svcs Advisory Svc | 10-711 | 69,275.00 | 69,275.00 | 69,275.00 | |
| CDBG-DR Program | 10-800 | | 9,332,597.00 | 9,332,597.00 | |
| Ocean Area Plan State | 10-805 | 112,065.00 | 112,290.00 | 112,290.00 | |
| NJ Council of the Arts | 10-752 | 80,145.00 | 80,145.00 | 80,145.00 | |
| Social Services Block Grant | 10-712 | 227,542.00 | 227,542.00 | 227,542.00 | |
| NJ JARC Fy17 | 10-786 | | 200,000.00 | 200,000.00 | |
| Special Initiative & Transp. | 10-817 | | 71,630.00 | 71,630.00 | |
| Ed Byme JAG | 10-774 | | 14,216.00 | 14,216.00 | |
| NJ JARC Fy16 | 10-787 | | 100,000.00 | 100,000.00 | |
| | | | | | |

| | | Anticipated | | Realized | |
|--|-----------|-------------|------------|------------|--|
| GENERAL REVENUES | FCOA | | | In Cash | |
| | | 2017 | 2016 | In 2016 | |
| 3. Miscellaneous Revenues - Section D: | | | | | |
| Special Items of General Revenue Anticipated with Prior Written Consent of Director of Local | | | | | |
| Government Services-Public and Private Revenues Offset with Appropriations: (continued) | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX | |
| NJ Co History Partnership | 10-782 | 75,100.00 | | 0.00 | |
| DRE Callout Program Fy16 | 10-714 | | 70,000.00 | 70,000.00 | |
| DCA: Home Delivered Meals | 10-806 | 74,482.00 | 74,482.00 | 74,482.00 | |
| SmartSTEPS Program | 10-779 | | 8,025.00 | 8,025.00 | |
| Area Plan III E State | 10-794 | 91,276.00 | 91,608.00 | 91,608.00 | |
| Insurance Fraud Program | 10-772 | 250,000.00 | 250,000.00 | 250,000.00 | |
| Subregional Intern Supp Prog | 10-807 | | 15,000.00 | 15,000.00 | |
| Area Plan III-E Admin. | 10-797 | 30,425.00 | 29,790.00 | 29,790.00 | |
| Law Enforcement Training & Equipment | 10-777 | | 36,510.00 | 36,510.00 | |
| Family Court Services | 10-803 | 338,792.00 | 338,792.00 | 338,792.00 | |
| Program Service Fund | 10-793 | 324,867.00 | 324,867.00 | 324,867.00 | |
| State Health Ins. Asst. Prg. | 10-713 | | 38,000.00 | 38,000.00 | |
| DHS Emergency Food & Shelter | 10-758 | | 764,364.00 | 764,364.00 | |
| HUD:Home Subrecipient Contribution | 10-853 | | 87,500.00 | 87,500.00 | |
| | | | | | |

| | | Antic | Realized | |
|--|-----------|------------|--------------|--------------|
| GENERAL REVENUES | FCOA | | | In Cash |
| | | 2017 | 2016 | In 2016 |
| 3. Miscellaneous Revenues - Section D: | | | | |
| Special Items of General Revenue Anticipated with Prior Written Consent of Director of Local | | | | |
| Government Services-Public and Private Revenues Offset with Appropriations: (continued) | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX |
| Rehab RW 6/24 Lighting Ph II | 10-888 | | 728,964.00 | 728,964.00 |
| Forensic Science Imp | 10-724 | | 14,236.00 | 14,236.00 |
| State Criminal Alien Assistance | 10-721 | | 207,483.00 | 207,483.00 |
| Work First New Jersey (WFNJ) | 10-770 | | 1,915,204.00 | 1,915,204.00 |
| Program Management Funds | 10-718 | 55,550.00 | 55,550.00 | 55,550.00 |
| 2017 Coop Market Sponsor | 10-816 | 21,750.00 | | 0.00 |
| USMS Retrofit Vehicle | 10-814 | 5,000.00 | | 0.00 |
| HUD: HOME Investment Partnership | 10-765 | | 956,234.00 | 956,234.00 |
| Hazard Mitigation Sheriff | 10-820 | 150,000.00 | | 0.00 |
| Click It or Ticket | 10-751 | | 5,000.00 | 5,000.00 |
| 966 Reimbursement Program Fy15 | 10-843 | | 84,798.00 | 84,798.00 |
| RERP Reimbursement for Catering | 10-771 | | 5,500.00 | 5,500.00 |
| Medicaid Match | 10-734 | 41,308.00 | 38,885.00 | 38,885.00 |
| Clean Communities Grant | 10-747 | | 244,854.00 | 244,854.00 |
| | | | | |

| | | Antic | Realized | |
|--|-------------|-------------|--------------|--------------------|
| GENERAL REVENUES | FCOA | 2017 | 2016 | In Cash In 2016 |
| 3. Miscellaneous Revenues - Section D: | | | | |
| Special Items of General Revenue Anticipated with Prior Written Consent of Director of Local | | | | |
| Government Services-Public and Private Revenues Offset with Appropriations: (continued) | xxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx |
| State Body Armor - Prosecutor | 10-857 | | 6,034.00 | 6,034.00 |
| State Body Armor - Sheriff | 10-858 | | 11,408.00 | 11,408.00 |
| State Body Armor Corrections | 10-856 | | 16,861.00 | 16,861.00 |
| State Homeland Security Fy16 | 10-802 | | 261,634.00 | 261,634.00 |
| 966 Reimbursement Program Fy17 | 10-844 | | 117,841.00 | 117,841.00 |
| WIOA Plan | 10-780 | | 3,238,089.00 | 3,238,089.00 |
| CBT Historic Preservation Fy16 | 10-874 | 150,000.00 | | 0.00 |
| HUD - Home Program Income Fy16 | 10-819 | | 87,841.00 | 87,841.00 |
| CERT Equipment Fy16 | 10-808 | | 700.00 | 700.00 |
| Child Restraint & Protection | 10-859 | 35,350.00 | | 0.00 |
| State Homeland Security Fy15 | 10-728 | | 274,760.00 | 274,760.00 |
| RERP Reimbursement for Catering | 10-871 | | 20,000.00 | 20,000.00 |
| HUD - CDBG Program Income | 10-854 | 16,292.00 | 60,938.00 | 60,938.00 |
| DRE Callout Program Fy15 | 10-755 | | 69,000.00 | 69,000.00 |
| | | | | |

| CENEDAL DEVENUES | F004 | Antic | ipated | Realized | |
|--|-----------|--------------|---------------|--------------------|--|
| GENERAL REVENUES | FCOA | 2017 | 2016 | In Cash In 2016 | |
| Miscellaneous Revenues - Section D: | | | | | |
| Special Items of General Revenue Anticipated with Prior Written Consent of Director of Local | | | | | |
| Government Services-Public and Private Revenues Offset with Appropriations: (continued) | xxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | |
| State Facilities Education | 10-726 | | 58,500.00 | 58,500.00 | |
| Children's Inter-Agency Coordinating Council for Convener | 10-835 | | 39,418.00 | 39,418.00 | |
| U.S.D.A. | 10-731 | 186,179.00 | 163,959.00 | 163,959.00 | |
| US Marshall Service | 10-749 | | 30,000.00 | 30,000.00 | |
| SSBG Residential Maint | 10-760 | 192,000.00 | 501,120.00 | 501,120.00 | |
| Multi-Jurisdictional County Gang, Gun & Narcotics Task Forces | 10-826 | 77,037.00 | | 0.00 | |
| Veterans Transportation | 10-725 | | 30,000.00 | 30,000.00 | |
| Driving While Intoxicated Fy15 | 10-754 | | 84,000.00 | 84,000.00 | |
| SSBG Residential Admin | 10-762 | 8,000.00 | 20,880.00 | 20,880.00 | |
| HUD - Home Program Income | 10-719 | 52,795.00 | 10,000.00 | 10,000.00 | |
| Victims of Crime Act | 10-738 | 345,405.00 | | 0.00 | |
| RW 6-24 PAPI/REIL Con Fy17 | 10-795 | 229,500.00 | | 0.00 | |
| | | | | | |
| | | | | | |
| Total Section D: Special Items of General Revenue Anticipated with Prior Written Consent of Director | | | | | |
| of Local Government Services-Public and Private Revenues Offset with Appropriations | 10-001 | 8,073,240.00 | 29,093,022.00 | 29,093,022.00 | |

| | | Antic | Realized | |
|---|-------------|---------------|---------------|--------------------|
| GENERAL REVENUES | FCOA | 2017 | 2016 | In Cash In 2016 |
| Miscellaneous Revenues - Section E: Special Items of General Revenue Anticipated with Prior Written Consent of Director of Local Government Services - Other Special Items: | xxxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxxxx |
| Vending Machine Commissions | 08-143 | 7,000.00 | 10,000.00 | 7,936.00 |
| Sample Ballots Postage | 08-145 | 30,000,00 | 30,000,00 | 35,772.96 |
| Printing Sample Ballots | 08-146 | 15,000.00 | 15,000.00 | 19,984.31 |
| Rent T-Hangars at Air Park | 08-147 | 130,000.00 | 130,000.00 | 168,807.00 |
| Subdivision and Site Plan Fees (Trust) | 08-148 | 28,970.00 | 32,670.00 | 32,670.00 |
| Trust Account-Motor Vehicle Fines | 08-110 | 2,624,999.00 | 2,659,604.00 | 2,659,604.00 |
| Reserve to Pay Bonds | 08-150 | 4,351,005.00 | 7,542,723.00 | 7,542,723.00 |
| Capital Surplus | 08-151 | 277,548.00 | 210,233.00 | 210,233.00 |
| Recycling Reserve Trust | 08-153 | 200,000.00 | 200,000.00 | 200,000.00 |
| Constitutional Officers Fees - Increased Fees (P.L. 2001, c. 370) | | | | |
| County Clerk | 08-155 | 3,000,000.00 | 2,600,000.00 | 3,625,604.40 |
| Surrogate | 08-156 | 475,000.00 | 450,000.00 | 477,844.85 |
| Sheriff Fee | 08-157 | 700,000.00 | 700,000.00 | 1,797,511.10 |
| Public Health Priority Funding (N.J.S.A.26:2F-1) | 08-158 | 1,100,000.00 | 1,100,000.00 | 2,107,496.04 |
| Added & Omitted Taxes | 08-159 | 2,651,289.00 | 2,390,187.00 | 2,436,115.96 |
| Build America Bonds Rebate | 08-161 | 750,620.00 | 751,427.00 | 751,426.97 |
| 911 Service Agreements | 08-168 | 238,621.00 | 0.00 | 0.00 |
| Reserve for Special Emergency - FEMA Reimb Municipal Debris Removal | 08-169 | 0.00 | 4,141,377.00 | 4,141,377.46 |
| Capital Reserve Premium 2016 GIB | 08-170 | 1,080,674.00 | 0.00 | 0.00 |
| Reserve for Special Emergency - NJDOT Reimbursement | 08-172 | 0.00 | 124,620.00 | 124,620.42 |
| CDBG DR Program | 08-165 | 681,828.00 | 0.00 | 0.00 |
| Total Section E: Special Items of General Revenue Anticipated With Prior Written Consent of Director of Local Government Services - Other Special Items | 08-004 | 18,342,554.00 | 23,087,841.00 | 26,339,727.47 |

| · | | Antic | Realized | |
|--|------------------|-------------------------------|----------------|-----------------------------|
| GENERAL REVENUES | FCOA | 2017 | 2016 | In Cash In 2016 |
| 3. SUMMARY OF REVENUES: | xxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx |
| 1. Surplus Anticipated (Sheet 4, Item #1) | 08-101 | 20,200,000.00 | 16,500,000.00 | 16,500,000.00 |
| 2. Surplus Anticipated with Prior Written Consent of Director of Local Government Services | 08-102 | | | |
| 3. Miscellaneous Revenues: | xxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx |
| Total Section A: Local Revenues | 08-001 | 14,039,079.00 | 13,565,252.00 | 18,122,290.25 |
| Total Section B: State Aid | 09-001 | 3,974,070.00 | 3,979,767.00 | 3,981,474.08 |
| Total Section C: State Assumption of Costs of County Social and Welfare Services and Psychiatric Facilities | es 09-002 | 1,197,466.00 | 1,673,091.00 | 2,091,199.11 |
| Special Items of General Revenue Anticipated with Prior Written Consent of Director of Total Section D: Local Government Services: Public and Private Revenues Offset with Appropriations Special Items of General Revenue Anticipated with Prior Written Consent of Director of Total Section E: Local Government Services - Other Special Items | 10-001 08-004 | 8,073,240.00 18,342,554.00 | 29,093,022.00 | 29,093,022.00 26,339,727.47 |
| Total Miscellaneous Revenues | 13-099 | 45,626,409.00 | 71,398,973.00 | 79,627,712.91 |
| 4. Receipts from Delinquent Taxes | 15-499 | | | |
| 5. Subtotal General Revenues (Items 1,2,3, and 4) | 13-199 | 65,826,409.00 | 87,898,973.00 | 96,127,712.91 |
| 6. Amount to be Raised by Taxation - County Purpose Tax | 07-190 | 342,092,735.00 | 333,794,824.00 | 333,794,824.00 |
| 7. Total General Revenues | 13-299 | 407,919,144.00 | 421,693,797.00 | 429,922,536.91 |

| | | | Appro | priated | | Expended 2016 | | |
|-------------------------------------|----------|--------------|---|--------------------------|----------------------------------|---------------|---|--|
| 8. GENERAL APPROPRIATIONS | FCOA | for 2017 | for 2016 | for 2016 By Emergency | Total for 2016 As Modified By | Paid or | Reserved | |
| (A) Operations | | | | Appropriation | All Transfers | Charged | | |
| GENERAL GOVERNMENT | | | | | | | | |
| Administration & Executive | | | | | | | | |
| Board of Chosen Freeholders | | | | | | | | |
| Salaries & Wages | 20-110-1 | 464,447.00 | 459,764.00 | | 459,764.00 | 456,090.66 | 3,673.34 | |
| Other Expenses | 20-110-2 | 5,225.00 | 5,225.00 | | 5,225.00 | 5,184.95 | 40.05 | |
| County Administrator | | | | | | | | |
| Salaries & Wages | 20-100-1 | 1,200,397.00 | 1,165,210.00 | | 1,165,210.00 | 1,089,952.63 | 75,257.37 | |
| Other Expenses | 20-100-2 | 74,300.00 | 74,300.00 | | 74,300.00 | 35,188.02 | 39,111.98 | |
| Management System & Budget Analysis | | | | | | | | |
| Salaries & Wages | 20-100-1 | 610,565.00 | 604,485.00 | | 604,485.00 | 571,644.72 | 32,840.28 | |
| Other Expenses | 20-100-2 | 105,150.00 | 105,150.00 | | 105,150.00 | 102,286.25 | 2,863.75 | |
| Wireless Technologies Division | | | | | | | | |
| Other Expenses | 31-450-2 | 429,950.00 | 389,950.00 | | 389,950.00 | 387,618.58 | 2,331.42 | |
| Audit | | | | | | | | |
| Other Expenses | 20-135-2 | 175,000.00 | 175,000.00 | | 175,000.00 | 175,000.00 | 0.00 | |
| Special Accounting Services | | | | | | | | |
| Other Expenses | 20-135-2 | 150,000.00 | 150,000.00 | | 150,000.00 | 71,562.50 | 78,437.50 | |
| Legal Department | | | | | | | | |
| County Counsel | | | | | | | | |
| Other Expenses | 20-155-2 | 750,000.00 | 750,000.00 | | 750,000.00 | 538,686.80 | 211,313.20 | |
| County Adjuster's Office | | | | | | | | |
| Salaries & Wages | 20-155-1 | 206,235.00 | 195,956.00 | | 196,956.00 | 196,118.05 | 837.95 | |
| Other Expenses | 20-155-2 | 66,965.00 | 51,105.00 | | 56,105.00 | 48,157.76 | 7,947.24 | |
| Department of Finance | | | | | | | | |
| Salaries & Wages | 20-130-1 | 1,475,783.00 | 1,426,580.00 | | 1,406,580.00 | 1,380,243.77 | 26,336.23 | |
| Other Expenses | 20-130-2 | 112,000.00 | 112,000.00 | | 112,000.00 | 85,766.23 | 26,233.77 | |
| Clerk of the Board | | · | | | , | | | |
| Salaries & Wages | 20-110-1 | 914,276.00 | 992,885.00 | | 992,885.00 | 953,850.99 | 39,034.01 | |
| Other Expenses | 20-110-2 | 41,009.00 | 38,372.00 | | 38,372.00 | 30,073.97 | 8,298.03 | |
| Business Development and Tourism | | , , , , , , | , | | , , , | , | , | |
| Other Expenses | 30-420-2 | 195,000.00 | 190,000.00 | | 190,000.00 | 184,908.88 | 5,091.12 | |

| | | | Appro | priated | | Expended 2016 | |
|---|----------|---------------|---------------|---|---|-----------------------|------------|
| 8. GENERAL APPROPRIATIONS (A) Operations - (continued) | FCOA | for 2017 | for 2016 | for 2016 By Emergency Appropriation | Total for 2016 As Modified By All Transfers | Paid or Charged | Reserved |
| Employee Relations | | | | | | | |
| Salaries & Wages | 20-105-1 | 1,232,103.00 | 1,205,336.00 | | 1,205,336.00 | 1,170,649.70 | 34,686.30 |
| Other Expenses | 20-105-2 | 11,500.00 | 11,500.00 | | 11,500.00 | 10,414.08 | 1,085.92 |
| Personnel Training Program | | | | | | | |
| Other Expenses | 20-105-2 | 35,000.00 | 25,000.00 | | 25,000.00 | 16,315.94 | 8,684.06 |
| Labor Relations Consultant | | | | | | | |
| Other Expenses | 20-105-2 | 153,622.00 | 153,622.00 | | 153,622.00 | 89,475.79 | 64,146.21 |
| Public Information/Outreach | | | | | | | |
| Other Expenses | 30-420-2 | 174,450.00 | 151,950.00 | | 151,950.00 | 141,275.12 | 10,674.88 |
| County Connection | | | | | | | |
| Other Expenses | 30-420-2 | 16,795.00 | 16,795.00 | | 16,795.00 | 16,646.61 | 148.39 |
| County Clerk | | | | | | | |
| Salaries & Wages | 20-120-1 | 2,136,208.00 | 2,130,320.00 | | 2,080,320.00 | 2,009,360.59 | 70,959.41 |
| Other Expenses | 20-120-2 | 353,300.00 | 347,800.00 | | 347,800.00 | 340,564.07 | 7,235.93 |
| Prosecutor's Programs | | | | | | | |
| Other Expenses | 25-275-2 | 82,283.00 | 80,670.00 | | 80,670.00 | 59,805.59 | 20,864.41 |
| Prosecutor | | | | | | | |
| Salaries & Wages | 25-275-1 | 15,001,070.00 | 14,250,535.00 | | 14,440,535.00 | 14,151,262.48 | 289,272.52 |
| Other Expenses | 25-275-2 | 586,500.00 | 575,000.00 | | 575,000.00 | 553,664.77 | 21,335.23 |
| Gang Violence Initiative | | | | | | | |
| Salaries & Wages | 25-275-1 | 426,571.00 | 479,585.00 | | 489,585.00 | 476,924.54 | 12,660.46 |
| Purchase Department | | | | | | | |
| Salaries & Wages | 20-100-1 | 531,214.00 | 484,159.00 | | 444,159.00 | 415,389.57 | 28,769.43 |
| Other Expenses | 20-100-2 | 6,534.00 | 6,534.00 | | 6,534.00 | 2,723.48 | 3,810.52 |
| Warehouse/Record Storage | | | | | | | |
| Salaries & Wages | 20-100-1 | 266,402.00 | 254,184.00 | | 257,184.00 | 256,005.27 | 1,178.73 |
| Other Expenses | 20-100-2 | 3,239.00 | 3,239.00 | | 3,239.00 | 2,912.54 | 326.46 |

| | | | Appropriated | | | | Expended 2016 | |
|--|----------|----------------|---------------|-------------------------------------|---|-----------------------|---------------|--|
| . GENERAL APPROPRIATIONS (A) Operations - (continued) | FCOA | for 2017 | for 2016 | for 2016 By Emergency Appropriation | Total for 2016 As Modified By All Transfers | Paid or Charged | Reserved | |
| Buildings & Grounds | | | | | | | | |
| Salaries & Wages | 26-310-1 | 5,997,721.00 | 5,951,475.00 | | 5,901,475.00 | 5,650,190.68 | 251,284.32 | |
| Other Expenses | 26-310-2 | 2,822,605.00 | 2,767,260.00 | | 2,767,260.00 | 2,746,465.62 | 20,794.38 | |
| Security Salaries & Wages | 25-272-1 | 3,458,113.00 | 3,317,542.00 | | 3,277,542.00 | 3,221,985.98 | 55,556.02 | |
| Other Expenses | 25-272-2 | 76,160.00 | 75,563.00 | | 75,563.00 | 75,221.23 | 341.77 | |
| Insurance | | | 1.0,000.00 | | . 0,000.00 | | | |
| Group Insurance Plan for Employees | 23-220-2 | 49,504,000.00 | 47,189,805.00 | | 47,189,805.00 | 45,055,908.39 | 2,133,896.61 | |
| Health Benefit Waiver | 23-221-2 | 62,400.00 | 66,300.00 | | 66,300.00 | 58,464.72 | 7,835.28 | |
| Other Insurance Premiums Liability | | , | , | | , | Í | , | |
| Self-Insurance (40A: 10-6) | 23-210-2 | 1,997,932.00 | 1,995,835.00 | | 1,995,835.00 | 1,945,835.00 | 50,000.00 | |
| Employee Physicals & Policy | 23-210-2 | 80,000.00 | 80,000.00 | | 80,000.00 | 77,175.00 | 2,825.00 | |
| Insurance Consultant | 23-210-2 | 54,000.00 | 54,000.00 | | 54,000.00 | 54,000.00 | 0.00 | |
| Workmen's Compensation Trust (40A: 10-6) | 23-215-2 | 5,000,000.00 | 4,000,000.00 | | 4,000,000.00 | 4,000,000.00 | 0.00 | |
| Self Insurance-Administration of Claims | 23-210-2 | 236,567.00 | 236,567.00 | | 236,567.00 | 236,567.00 | 0.00 | |
| Self Insurance-Police Professionals | 23-210-2 | 1,000.00 | 0.00 | | 0.00 | 0.00 | 0.00 | |
| Self Insurance-Auto Liability | 23-210-2 | 300,000.00 | 81,000.00 | | 81,000.00 | 81,000.00 | 0.00 | |
| Self Insurance-Public Officials Trust | 23-210-2 | 426,000.00 | 0.00 | | 0.00 | 0.00 | 0.00 | |
| Self Insurance-General Liability | 23-210-2 | 100,000.00 | 500,000.00 | | 500,000.00 | 500,000.00 | 0.00 | |
| Self Insurance-Unemployment | 23-210-2 | 200,000.00 | 200,000.00 | | 200,000.00 | 200,000.00 | 0.00 | |
| Stationery, Printing and Advertising Other expenses | 20-101-2 | 18,000.00 | 18,000.00 | | 18,000.00 | 13,586.90 | 4,413.10 | |
| Postage | | | , | | , | | , | |
| Other Expenses | 20-101-2 | 480,000.00 | 475,000.00 | | 475,000.00 | 446,665.00 | 28,335.00 | |
| Office of Information Technology | | | | | | | | |
| Salaries & Wages | 20-140-1 | 2,879,677.00 | 2,847,581.00 | | 2,647,581.00 | 2,608,610.57 | 38,970.43 | |
| Other Expenses | 20-140-2 | 2,086,509.00 | 1,943,599.00 | | 2,393,599.00 | 2,338,601.11 | 54,997.89 | |
| Printing & Graphic Arts Salaries & Wages | 20-101-1 | 637,135.00 | 653,886.00 | | 653,886.00 | 575,783.88 | 78,102.12 | |
| Other Expenses | 20-101-2 | 227,000.00 | 227,000.00 | | 227,000.00 | 112,774.81 | 114,225.19 | |
| TOTAL GENERAL GOVERNMENT | | 104,637,912.00 | 99,742,624.00 | 0.00 | 100,001,624.00 | 96,024,560.79 | 3,977,063.21 | |

| | | | Appro | priated | | Expende | Expended 2016 | | |
|---|----------|--------------|--------------|---|---|-----------------------|---------------|--|--|
| 8. GENERAL APPROPRIATIONS (A) Operations-(Continued) | FCOA | for 2017 | for 2016 | for 2016 By Emergency Appropriation | Total for 2016 As Modified By All Transfers | Paid or Charged | Reserved | | |
| JUDICIARY | | | | | | | | | |
| Indigent Costs Other Expenses | 20-155-2 | 25,000.00 | 20,000.00 | | 20,000.00 | 16,376.63 | 3,623.37 | | |
| Uniform Interstate Family Support Act Other Expenses | 20-155-2 | 175,000.00 | 175,000.00 | | 175,000.00 | 165,384.89 | 9,615.11 | | |
| County Surrogate Salaries & Wages | 20-160-1 | 1,029,119.00 | 952,555.00 | | 962,555.00 | 960,362.80 | 2,192.20 | | |
| Other Expenses | 20-160-2 | 27,788.00 | 42,746.00 | | 42,746.00 | 41,383.23 | 1,362.77 | | |
| Sheriff's Office (Judicial Function) Other Expenses | 43-491-2 | 73,440.00 | 72,000.00 | | 72,000.00 | 68,263.54 | 3,736.46 | | |
| | | | | | | | | | |
| | | | | | | | | | |
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| | | | | | | | | | |
| | | | | | | | | | |
| TOTAL JUDICIARY | | 1,330,347.00 | 1,262,301.00 | 0.00 | 1,272,301.00 | 1,251,771.09 | 20,529.91 | | |

| | | Appropriated | | | | | | |
|---|----------|---------------|---------------|---|---|-----------------------|------------|--|
| GENERAL APPROPRIATIONS (A) Operations-(Continued) | FCOA | for 2017 | for 2016 | for 2016 By Emergency Appropriation | Total for 2016 As Modified By All Transfers | Paid or Charged | Reserved | |
| REGULATION | | | | | | | | |
| Office of the Sheriff Salaries & Wages | 25-270-1 | 17,730,308.00 | 17,732,108.00 | | 17,892,108.00 | 17,565,645.25 | 326,462.75 | |
| Other Expenses | 25-270-2 | 379,440.00 | 276,000.00 | | 372,000.00 | 362,599.18 | 9,400.82 | |
| Sheriff's/911 System (40A:45.4(r)) Salaries & Wages | 25-250-1 | 2,999,624.00 | 1,870,549.00 | | 1,990,549.00 | 1,940,475.35 | 50,073.65 | |
| Other Expenses | 25-250-2 | 539,658.00 | 224,175.00 | | 224,175.00 | 222,564.93 | 1,610.07 | |
| Sheriff-Communications & Operations Division Other Expenses | 25-250-2 | 197,676.00 | 193,800.00 | | 193,800.00 | 192,880.55 | 919.45 | |
| Sheriff-Criminal Division Other Expenses | 25-271-2 | 348,080.00 | 204,000.00 | | 204,000.00 | 197,870.36 | 6,129.64 | |
| Police Academy Other Expenses | 25-241-2 | 40,800.00 | 40,000.00 | | 40,000.00 | 36,866.98 | 3,133.02 | |
| Board of Taxation Salaries & Wages | 20-150-1 | 486,896.00 | 477,008.00 | | 477,008.00 | 454,960.87 | 22,047.13 | |
| Other Expenses | 20-150-2 | 17,400.00 | 17,400.00 | | 17,400.00 | 6,134.41 | 11,265.59 | |
| County Medical Examiner Salaries & Wages | 25-285-1 | 488,357.00 | 445,333.00 | | 445,333.00 | 393,273.91 | 52,059.09 | |
| Other Expenses | 25-285-2 | 1,050,000.00 | 840,000.00 | | 1,045,000.00 | 961,101.17 | 83,898.83 | |
| Burial Exp/Indigent Dependents Other Expenses | 25-285-2 | 10,000.00 | 9,000.00 | | 9,000.00 | 524.00 | 8,476.00 | |
| Shade Tree Commission Salaries & Wages | 26-311-1 | 95,175.00 | 92,633.00 | | 92,633.00 | 92,299.37 | 333.63 | |
| Other Expenses | 26-311-2 | 33,328.00 | 33,328.00 | | 33,328.00 | 32,527.57 | 800.43 | |
| Election Expense Salaries & Wages | 20-121-1 | 185,700.00 | 92,935.00 | | 92,935.00 | 92,933.35 | 1.65 | |
| Other Expenses | 20-121-2 | 692,014.00 | 678,489.00 | | 678,489.00 | 575,670.90 | 102,818.10 | |
| Election Board S/W Salaries & Wages | 20-121-1 | 2,073,164.00 | 2,033,396.00 | | 2,033,396.00 | 1,839,830.36 | 193,565.64 | |

| | | | Appro | priated | | Expende | ed 2016 |
|---|----------|---------------|---------------|-------------------------------------|---|-----------------------|--------------|
| . GENERAL APPROPRIATIONS (A) Operations-(Continued) | FCOA | for 2017 | for 2016 | for 2016 By Emergency Appropriation | Total for 2016 As Modified By All Transfers | Paid or Charged | Reserved |
| Rent of Polling Places | | | | 1 1 | | | |
| Other Expenses | 20-122-2 | 96,500.00 | 96,500.00 | | 96,500.00 | 80,440.32 | 16,059.68 |
| District Election Board Members | | 55,555.55 | 55,555.55 | | 35,000.00 | 55,1.555 | 10,00010 |
| Other Expenses | 20-123-2 | 825,000.00 | 825,000.00 | | 825,000.00 | 766,493.66 | 58,506.34 |
| County Clerk-Election Expense Other Expenses | 20-123-2 | 302,910.00 | 295,910.00 | | 335,910.00 | 333,535.16 | 2,374.84 |
| Sheriff-Emergency Service Division Other Expenses | 25-252-2 | 72,828.00 | 71,400.00 | | 71,400.00 | 71,357.31 | 42.69 |
| County Planning Board (RS 40:27-3) Salaries & Wages | 21-180-1 | 856,965.00 | 836,786.00 | | 736,786.00 | 685,971.89 | 50,814.1 |
| Other Expenses | 21-180-2 | 53,150.00 | 53,150.00 | | 53,150.00 | 42,944.09 | 10,205.9 |
| Consumer Protection (N.J.S. 40:23-6.47) Salaries & Wages | 22-195-1 | 769,597.00 | 757,704.00 | | 757,704.00 | 628,439.13 | 129,264.8 |
| Other Expenses | 22-195-2 | 4,750.00 | 4,750.00 | | 4,750.00 | 146.57 | 4,603.4 |
| Construction Board of Appeals (NJS 52:27D-127) Other Expenses | 22-196-2 | 400.00 | 400.00 | | 400.00 | 96.33 | 303.6 |
| Firemen's Assoc EOC-Contribut (NJS 40:23-8.13) Other Expenses | 25-255-2 | 25,000.00 | 25,000.00 | | 25,000.00 | 25,000.00 | 0.0 |
| Office of the Fire Marshall (40A:14-2) Salaries & Wages | 25-265-1 | 549,766.00 | 571,036.00 | | 571,036.00 | 532,578.71 | 38,457.2 |
| Clean Vessel Act P.L.102-587 Other Expenses | 21-180-2 | 45,000.00 | 0.00 | | 0.00 | 0.00 | 0.0 |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| TOTAL REGULATION | | 30,969,486.00 | 28,797,790.00 | 0.00 | 29,318,790.00 | 28,135,161.68 | 1,183,628.32 |

| | | | Appro | priated | | Expended 2016 | |
|--|----------|---------------|---------------|---|---|-----------------------|--------------|
| 3. GENERAL APPROPRIATIONS (A) Operations-(Continued) | FCOA | for 2017 | for 2016 | for 2016 By Emergency Appropriation | Total for 2016 As Modified By All Transfers | Paid or Charged | Reserved |
| ROADS & BRIDGES | | | | | | | |
| Roads | | | | | | | |
| Salaries & Wages | 26-290-1 | 9,409,878.00 | 9,396,896.00 | | 9,196,896.00 | 9,051,922.12 | 144,973.88 |
| Other Expenses | 26-290-2 | 2,102,000.00 | 1,995,000.00 | | 2,095,000.00 | 1,932,210.65 | 162,789.35 |
| Vehicle Services | | | | | | | |
| Salaries & Wages | 26-315-1 | 2,999,178.00 | 3,048,681.00 | | 2,798,681.00 | 2,708,779.11 | 89,901.89 |
| Other Expenses | 26-315-2 | 190,000.00 | 190,000.00 | | 190,000.00 | 183,326.33 | 6,673.67 |
| Engineering Department | | | | | | | |
| Salaries & Wages | 20-165-1 | 5,084,800.00 | 5,310,925.00 | | 4,972,925.00 | 4,711,378.78 | 261,546.22 |
| Other Expenses | 20-165-2 | 242,250.00 | 242,250.00 | | 242,250.00 | 178,022.90 | 64,227.10 |
| Beach Erosion Other Expenses | 28-380-2 | 175,000.00 | 175,000.00 | | 175,000.00 | 105,440.00 | 69,560.00 |
| Transportation Services | | | | | | | |
| Salaries & Wages | 26-315-1 | 2,833,037.00 | 2,850,753.00 | | 2,651,253.00 | 2,538,892.88 | 112,360.12 |
| Other Expenses | 26-315-2 | 204,000.00 | 190,000.00 | | 190,000.00 | 189,403.46 | 596.54 |
| Schedule "C" - Transportation | | | | | | | |
| Salaries & Wages | 42-315-1 | 0.00 | 100,000.00 | | 100,000.00 | 100,000.00 | 0.00 |
| Schedule "C" Mun. Aid Roads | | | | | | | |
| Salaries & Wages | 42-100-1 | 0.00 | 0.00 | | 0.00 | 0.00 | 0.00 |
| Other Expenses | 42-100-2 | 0.00 | 518,289.00 | | 518,289.00 | 413,370.18 | 104,918.82 |
| Schedule "C" Engineering Salaries & Wages | 42-100-1 | 0.00 | 15,000.00 | | 15,000.00 | 4,095.24 | 10,904.76 |
| Other Expenses | 42-100-1 | 0.00 | 31,000.00 | | 31,000.00 | 0.00 | 31,000.00 |
| Schedule "C" Vehicle Services | 42-100-2 | 0.00 | 31,000.00 | | 31,000.00 | 0.00 | 31,000.00 |
| Other Expenses | 42-103-2 | 461,500.00 | 400,500.00 | | 400,500.00 | 173,277.80 | 227,222.20 |
| Maintenance of Pumping Facility & Bridges Other Expenses | 31-445-2 | 108,808.00 | 108,808.00 | | 108,808.00 | 85,736.14 | 23,071.86 |
| Schedule "C" Planning Board Other Expenses | 42-100-2 | 60,000.00 | 60,000.00 | | 60,000.00 | 55,015.67 | 4,984.33 |
| Engineering/Hazard Tree Removal | | , - | , , | | , - | , , | , |
| Other Expenses | 20-165-2 | 100,000.00 | 100,000.00 | | 100,000.00 | 91,376.78 | 8,623.22 |
| TOTAL ROADS & BRIDGES | | 23,970,451.00 | 24,733,102.00 | 0.00 | 23,845,602.00 | 22,522,248.04 | 1,323,353.96 |

| 3. GENERAL APPROPRIATIONS (A) Operations-(Continued) | | Appropriated | | | | Expended 2016 | |
|---|----------|---------------|---------------|---|---|-----------------------|--------------|
| | FCOA | for 2017 | for 2016 | for 2016 By Emergency Appropriation | Total for 2016 As Modified By All Transfers | Paid or Charged | Reserved |
| CORRECTIONAL AND PENAL | | | | | | | |
| Department of Corrections Salaries & Wages | 25-280-1 | 20,947,161.00 | 21,344,070.00 | | 21,294,070.00 | 19,583,565.83 | 1,710,504.17 |
| Other Expenses | 25-280-2 | 679,588.00 | 510,000.00 | | 510,000.00 | 502,560.51 | 7,439.49 |
| Corrections-Healthcare Services Other Expenses | 25-281-2 | 3,759,864.00 | 3,848,471.00 | | 3,848,471.00 | 3,721,540.08 | 126,930.92 |
| Law Enforcement Crime Prevention Other Expenses | 25-282-2 | 250,000.00 | 100,000.00 | | 100,000.00 | 5,474.40 | 94,525.60 |
| Corrections-Food Other Expenses | 25-283-2 | 1,250,600.00 | 1,335,600.00 | | 1,335,600.00 | 1,196,227.58 | 139,372.42 |
| | | | | | | | |
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| | | | | | | | |
| TOTAL CORRECTIONAL AND PENAL | | 26,887,213.00 | 27,138,141.00 | 0.00 | 27,088,141.00 | 25,009,368.40 | 2,078,772.6 |

| 8. GENERAL APPROPRIATIONS (A) Operations-(Continued) | | Appropriated | | | | Expended 2016 | |
|--|----------------------|---------------------------|---------------------------|---|---|---------------------------|-----------------------|
| | FCOA | for 2017 | for 2016 | for 2016 By Emergency Appropriation | Total for 2016 As Modified By All Transfers | Paid or Charged | Reserved |
| HEALTH & WELFARE | | | | | | | |
| Aid/Visiting Homemakers Srv (N.J.S. 40:23-8.11) | 27-360-2 | 88,590.00 | 88,590.00 | | 88,590.00 | 88,590.00 | 0.00 |
| Aid/Providence House (N.J.S.A. 30:14-11) | 27-360-2 | 67,440.00 | 67,440.00 | | 67,440.00 | 67,440.00 | 0.00 |
| Aid/Special Children Services (N.J.S.A. 40:13-1) Department of Human Services | 27-360-2 | 75,000.00 | 75,000.00 | | 75,000.00 | 75,000.00 | 0.00 |
| Salaries & Wages | 27-360-1 | 652,503.00 | 591,558.00 | | 621,558.00 | 620,965.77 | 592.23 |
| Other Expenses | 27-360-2 | 212,020.00 | 208,800.00 | | 208,800.00 | 195,684.16 | 13,115.84 |
| Aid to Contact of Ocean County (N.J.S.A. 40:5-2.9) Mental Health Program (N.J.S.A. 40:23-8.1) Other Expenses | 27-360-2 | 11,663.00 1,626,666.00 | 11,663.00 1,626,666.00 | | 11,663.00 1,626,666.00 | 11,663.00 1,626,666.00 | 0.00 |
| Aid to NJ Homeless Youth Act 1999, Ch. 224 | 27-360-2 | 31,500.00 | 31,500.00 | | 31,500.00 | 31,500.00 | 0.00 |
| Aid to Dottie's House (N.J.S.A. 30:14-11) | 27-360-2 | 14,175.00 | 14,175.00 | | 14,175.00 | 14,175.00 | 0.00 |
| Aid to Uniform Fire Prevention 40:23-8.13 Fire & 1st Aid Training Center Salaries & Wages | 25-265-2 25-266-1 | 8,100.00 445,269.00 | 8,100.00 472,124.00 | | 8,100.00 472,124.00 | 0.00 | 8,100.00 27,859.94 |
| Other Expenses | 25-266-2 | 60,000.00 | 60,000.00 | | 60,000.00 | 52,371.56 | 7,628.44 |
| O.C. First Aid Captain's Assn. (N.J.S. 40:5-2) | 25-260-2 | 2,430.00 | 2,430.00 | | 2,430.00 | 0.00 | 2,430.00 |
| Mosquito Extermination Comm (NJS 26:9-13 et seq.) | 26-320-2 | 2,255,630.00 | 2,255,630.00 | | 2,255,630.00 | 2,255,630.00 | 0.00 |
| Aid/Alcohol & Addiction (NJSA 40:9B-4) | 27-360-2 | 20,761.00 | 20,761.00 | | 20,761.00 | 20,761.00 | 0.00 |
| Aid/The ARC, Ocean County Chapter (N.J.S.A. 40:23-8.11) | 27-360-2 | 0.00 | 69,015.00 | | 69,015.00 | 69,015.00 | 0.00 |
| Patients/Mental Institutions | 27-360-2 | 3,397,013.00 | 4,436,305.00 | | 4,436,305.00 | 4,436,305.00 | 0.00 |

| | | | Appro | priated | | Expende | ed 2016 |
|---|----------------------|---------------------------|---------------------------|---|---|---------------------------|-------------------|
| 8. GENERAL APPROPRIATIONS (A) Operations-(Continued) | FCOA | for 2017 | for 2016 | for 2016 By Emergency Appropriation | Total for 2016 As Modified By All Transfers | Paid or Charged | Reserved |
| Maint, Patients O/T State Institutions | 27-360-2 | 110,000.00 | 110,000.00 | | 110,000.00 | 38,447.30 | 71,552.70 |
| Board of Social Services-Administration | 27-345-2 | 17,544,306.00 | 17,565,464.00 | | 17,565,464.00 | 17,565,462.33 | 1.67 |
| Board of Social Services-Services | 27-345-2 | 2,674,195.00 | 2,787,470.00 | | 2,787,470.00 | 2,787,470.00 | 0.00 |
| Board of Social Services-Supplemental Sec Income | 27-345-2 | 1,157,466.00 | 1,625,133.00 | | 1,625,133.00 | 1,625,133.00 | 0.00 |
| Board of Social Services-Emergency Shelter Aid | 27-345-2 | 75,000.00 | 70,000.00 | | 70,000.00 | 70,000.00 | 0.00 |
| Building Rental-BOSS | 27-345-2 | 545,000.00 | 545,000.00 | | 545,000.00 | 519,444.00 | 25,556.00 |
| Juvenile Services-Educational Program Other Expenses | 25-283-2 | 629,921.00 | 561,102.00 | | 561,102.00 | 530,512.45 | 30,589.55 |
| Juvenile Services-State Housing Other Expenses | 25-283-2 | 28,600.00 | 28,600.00 | | 28,600.00 | 25,290.98 | 3,309.02 |
| Juvenile Services Salaries & Wages | 25-283-1 | 3,419,326.00 | 3,333,217.00 | | 3,233,217.00 | 3,003,543.36 | 229,673.64 |
| Other Expenses | 25-283-2 | 145,565.00 | 145,065.00 | | 145,065.00 | 130,270.19 | 14,794.81 |
| Juvenile Services: Non secure Other Expenses | 25-283-2 | 365,921.00 | 365,921.00 | | 365,921.00 | 239,891.04 | 126,029.96 |
| Juvenile Gang Initiatives Other Expenses | 25-283-2 | 22,500.00 | 22,500.00 | | 22,500.00 | 20,499.00 | 2,001.00 |
| Office of Senior Services Salaries & Wages | 27-351-1 | 579,499.00 | 546,643.00 | | 546,643.00 | 463,275.68 | 83,367.32 |
| Other Expenses Aid/O.C.E.A.N., Inc. (N.J.S.A. 40:23-8.18-19) War Vet Burial/Grave | 27-351-2 27-360-2 | 2,143,730.00 71,379.00 | 1,851,130.00 71,379.00 | | 1,851,130.00 71,379.00 | 1,762,735.64 71,379.00 | 88,394.36 0.00 |
| Other Expenses | 27-353-2 | 14,500.00 | 14,000.00 | | 14,000.00 | 13,959.00 | 41.00 |
| Ocean Environ. Agency | 27-336-2 | 1,000.00 | 1,000.00 | | 1,000.00 | 750.00 | 250.00 |

| | | | Appro | priated | | Expende | ed 2016 |
|---|----------|---------------|---------------|---|---|-----------------------|------------|
| 8. GENERAL APPROPRIATIONS (A) Operations-(Continued) | FCOA | for 2017 | for 2016 | for 2016 By Emergency Appropriation | Total for 2016 As Modified By All Transfers | Paid or Charged | Reserved |
| Cerebral Palsy Child (N.J.S. 9:13-7/8) | 27-360-2 | 0.00 | 43,594.00 | | 43,594.00 | 43,594.00 | 0.00 |
| Hazardous Household Waste Program | 26-305-2 | 230,000.00 | 230,000.00 | | 230,000.00 | 211,332.55 | 18,667.45 |
| Solid Waste Management Salaries & Wages | 26-305-1 | 2,164,247.00 | 2,097,620.00 | | 2,097,620.00 | 2,065,461.20 | 32,158.80 |
| Other Expenses | 26-305-2 | 380,000.00 | 380,000.00 | | 380,000.00 | 322,677.06 | 57,322.94 |
| Disability Aware/Education | 27-360-2 | 22,500.00 | 22,500.00 | | 22,500.00 | 20,352.42 | 2,147.58 |
| Commission for Individuals with Disabilities | 27-360-2 | 1,200.00 | 1,200.00 | | 1,200.00 | 75.00 | 1,125.00 |
| Counseling & Referral Service OCE | 27-360-2 | 10,499.00 | 10,499.00 | | 10,499.00 | 10,499.00 | 0.00 |
| Ocean County Board of Social Services | 27-360-2 | 17,239.00 | 17,239.00 | | 17,239.00 | 17,239.00 | 0.00 |
| Aid/St. Francis Comm. Center (N.J.S.A. 40:23-8.14) | 27-360-2 | 116,209.00 | 116,209.00 | | 116,209.00 | 116,209.00 | 0.00 |
| Div. Aging-S.D.C. Reimb. | 27-360-2 | 150,000.00 | 150,000.00 | | 150,000.00 | 150,000.00 | 0.00 |
| Public Health Priority Funding Act 1977 (N.J.S.A.26:2F-1) | 27-330-2 | 248,852.00 | 248,852.00 | | 248,852.00 | 248,852.00 | 0.00 |
| Child & Adult Disability Services | 27-360-2 | 173,359.00 | 0.00 | | 0.00 | | 0.00 |
| Aid to Families w/Dep Children | 27-345-2 | 402,851.00 | 586,671.00 | | 586,671.00 | 586,671.00 | 0.00 |
| Aid to Special Childrens Svcs (N.J.S. 40:23-8.11) | 27-360-2 | 0.00 | 60,750.00 | | 60,750.00 | 60,750.00 | 0.00 |
| Aid to Animal Control NJAC 8:52 | 27-340-2 | 6,075.00 | 6,075.00 | | 6,075.00 | 6,075.00 | 0.00 |
| School Nutrition Prog Expense | 27-283-2 | 50,490.00 | 50,490.00 | | 50,490.00 | 50,080.83 | 409.17 |
| Workforce Investment Board | 27-360-2 | 36,000.00 | 36,000.00 | | 36,000.00 | 36,000.00 | 0.00 |
| TOTAL HEALTH AND WELFARE | | 42,506,189.00 | 43,741,080.00 | 0.00 | 43,671,080.00 | 42,823,961.58 | 847,118.42 |

| | | | Appro | priated | | Expend | ed 2016 |
|--|----------|---------------|---------------|---|---|-----------------------|-----------|
| 8. GENERAL APPROPRIATIONS (A) Operations-(Continued) | FCOA | for 2017 | for 2016 | for 2016 By Emergency Appropriation | Total for 2016 As Modified By All Transfers | Paid or Charged | Reserved |
| EDUCATIONAL | | | | | | | |
| Office County Superintendent of Schools Salaries & Wages | 29-391-1 | 359,772.00 | 435,106.00 | | 435,106.00 | 351,637.17 | 83,468.83 |
| Other Expenses | 29-391-2 | 11,100.00 | 11,100.00 | | 11,100.00 | 10,803.71 | 296,29 |
| Vocational School Other Expenses | 29-400-2 | 18,272,939.00 | 17,914,646.00 | | 17,914,646.00 | 17,914,646.00 | 0.00 |
| County Extension Serv-Farm and Home Demonstration Salaries & Wages | 29-392-1 | 370,357.00 | 364,144.00 | | 364,144.00 | 310,448.21 | 53,695.79 |
| Other Expenses | 29-392-2 | 20,478.00 | 20,478.00 | | 20,478.00 | 18,653.58 | 1,824.42 |
| Rutgers Co-Op Extension Other Expenses | 29-392-2 | 175,574.00 | 171,274.00 | | 171,274.00 | 171,274.00 | 0.00 |
| County College Other Expenses | 29-395-2 | 15,147,264.00 | 14,850,259.00 | | 14,850,259.00 | 14,850,259.00 | 0.00 |
| County College - Nursing Program Other Expenses | 29-395-2 | 100,000.00 | 100,000.00 | | 100,000.00 | 100,000.00 | 0.00 |
| Reimbursement for Residents Attending Out-of-County Two-Year Colleges (N.J.S. 18A:64A-23) Other Expenses | 29-396-2 | 300,000.00 | 300,000.00 | | 300,000.00 | 269,578.10 | 30,421.90 |
| Ocean County Heritage Commission (N.J.S. 40:33A-6) Other Expenses | 20-175-2 | 37,000.00 | 37,000.00 | | 47,000.00 | 45,628.03 | 1,371.97 |
| Ocean County Historical Society Other Expenses | 20-175-2 | 22,500.00 | 22,500.00 | | 22,500.00 | 22,500.00 | 0.00 |

Sheet 20a

| | | | Appro | priated | | Expende | ed 2016 |
|---|----------|---------------|---------------|---|---|-----------------------|------------|
| 8. GENERAL APPROPRIATIONS (A) Operations-(Continued) | FCOA | for 2017 | for 2016 | for 2016 By Emergency Appropriation | Total for 2016 As Modified By All Transfers | Paid or Charged | Reserved |
| Aid to Performing & Visual Arts (NJSA 40: 23-8.25) Other Expenses | 20-175-2 | 20,250.00 | 20,250.00 | | 20,250.00 | 20,250.00 | 0.00 |
| Aid to Museums (N.J.S. 40:23-6.22) Other Expenses | 20-175-2 | 26,325.00 | 26,325.00 | | 26,325.00 | 26,325.00 | 0.00 |
| | | | | | | | |
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| | | | | | | | |
| | | | | | | | |
| TOTAL EDUCATIONAL | | 34,863,559.00 | 34,273,082.00 | 0.00 | 34,283,082.00 | 34,112,002.80 | 171,079.20 |

| | | | Appro | priated | | Expende | ed 2016 |
|---|----------|--------------|--------------|---|---|-----------------------|------------|
| B. GENERAL APPROPRIATIONS (A) Operations-(Continued) | FCOA | for 2017 | for 2016 | for 2016 By Emergency Appropriation | Total for 2016 As Modified By All Transfers | Paid or Charged | Reserved |
| RECREATIONAL | | | | | | | |
| County Parks (N.J.S. 40: 32-2.4) Salaries & Wages | 28-375-1 | 5,294,131.00 | 5,254,268.00 | | 5,204,268.00 | 4,932,133.57 | 272,134.43 |
| Other Expenses | 28-375-2 | 355,840.00 | 348,840.00 | | 348,840.00 | 337,643.04 | 11,196.96 |
| County Parks-Non Profit Program | | | | | | | |
| Other Expenses | 28-370-2 | 157,948.00 | 154,848.00 | | 154,848.00 | 149,086.43 | 5,761.57 |
| Forge Pond Complex | | | | | | | |
| Other Expenses | 28-375-2 | 83,109.00 | 81,109.00 | | 81,109.00 | 79,792.10 | 1,316.90 |
| Atlantis Complex | | | | | | | |
| Other Expenses | 28-375-2 | 158,344.00 | 155,244.00 | | 155,244.00 | 153,887.89 | 1,356.11 |
| Rent/Lease Equipment Other Expenses | 28-375-2 | 106,000.00 | 106,000.00 | | 106,000.00 | 104,537.68 | 1,462.32 |
| Atlantis Golf Course Pro-Shop | 28-375-2 | 37,020.00 | 36,000.00 | | 36,000.00 | 35,193.62 | 806.38 |
| Forge Pond Golf Course Pro-Shop | 28-375-2 | 22,032.00 | 22,032.00 | | 22,032.00 | 21,475.88 | 556.12 |
| Public Info-Fair Committee | 28-370-2 | 8,034.00 | 8,034.00 | | 8,034.00 | 8,034.00 | 0.00 |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| TOTAL RECREATIONAL | | 6,222,458.00 | 6,166,375.00 | 0.00 | 6,116,375.00 | 5,821,784.21 | 294,590.79 |

| | | | Approp | oriated | | Expended 2016 | |
|---|----------|--------------|--------------|---|---|-----------------------|------------|
| 3. GENERAL APPROPRIATIONS (A) Operations-(Continued) | FCOA | for 2017 | for 2016 | for 2016 By Emergency Appropriation | Total for 2016 As Modified By All Transfers | Paid or Charged | Reserved |
| UNCLASSIFIED | | | | | | | |
| Ocean County Air Park | | | | | | | |
| Salaries & Wages | 30-410-1 | 65,302.00 | 63,016.00 | | 63,016.00 | 62,597.49 | 418.51 |
| Other Expenses | 30-410-2 | 10,000.00 | 10,000.00 | | 10,000.00 | 6,157.68 | 3,842.32 |
| Purchase of County Fleet | | | | | | | |
| Other Expenses | 30-411-2 | 2,500,000.00 | 2,450,000.00 | | 2,450,000.00 | 2,446,726.31 | 3,273.69 |
| Repairs & Maintenance-County Vehicles | | | | | | | |
| Other Expenses | 26-315-2 | 2,050,000.00 | 2,000,000.00 | | 2,050,000.00 | 2,022,322.01 | 27,677.99 |
| Environmental Insurance Fund | | | | | | | |
| Other Expenses | 23-218-2 | 160,000.00 | 160,000.00 | | 160,000.00 | 157,316.40 | 2,683.60 |
| Rent/Lease Office Premises | | | | | | | |
| Other Expenses | 30-412-2 | 955,000.00 | 885,000.00 | | 892,500.00 | 891,443.22 | 1,056.78 |
| Ocean County Public Transportation Program | | | | | | | |
| Other Expenses | 30-413-2 | 1,350.00 | 1,350.00 | | 1,350.00 | 360.00 | 990.00 |
| Purchase, Replacement, Repairs & Rental of Equipment | | | | | | | |
| Other Expenses | 30-415-2 | 125,000.00 | 125,000.00 | | 125,000.00 | 66,152.36 | 58,847.64 |
| Aid: Vet Works | | | | | | | |
| Other Expenses | 27-360-2 | 207,000.00 | 207,000.00 | | 207,000.00 | 198,000.00 | 9,000.00 |
| Veterans Service Bureau | | | | | | | |
| Salaries & Wages | 27-360-1 | 276,101.00 | 265,977.00 | | 265,977.00 | 257,531.87 | 8,445.13 |
| Other Expenses | 27-360-2 | 12,900.00 | 11,500.00 | | 11,500.00 | 9,230.24 | 2,269.76 |
| OC Police/Fire Assn (N.J.S. 40:23-8.9) | 25-260-2 | 2,430.00 | 2,430.00 | | 2,430.00 | 2,430.00 | 0.00 |
| Settlements and Adjustments | | | | | | | |
| Salaries & Wages | 20-130-2 | 500,000.00 | 500,000.00 | | 500,000.00 | 0.00 | 500,000.00 |
| Accumulated Sick Leave at Retirement | | | | | | | |
| Salaries & Wages | 30-415-2 | 300,000.00 | 100,000.00 | | 100,000.00 | 100,000.00 | 0.00 |
| Association of Counties | | | | | | | |
| Other Expenses | 30-416-2 | 12,000.00 | 11,000.00 | | 11,000.00 | 11,000.00 | 0.00 |
| Special Projects | | | | | | | |
| Other Expenses | 30-417-2 | 1,250,000.00 | 1,000,000.00 | | 1,000,000.00 | 999,852.93 | 147.07 |

Sheet 21

| | | | Approp | riated | | Expende | ed 2016 |
|---|----------|---------------|---------------|---|---|-----------------------|--------------|
| 8. GENERAL APPROPRIATIONS (A) Operations-(Continued) | FCOA | for 2017 | for 2016 | for 2016 By Emergency Appropriation | Total for 2016 As Modified By All Transfers | Paid or Charged | Reserved |
| UNCLASSIFIED (Continued) | | | | | | | |
| Physical Damage Vehicle Other Expenses | 26-315-2 | 90,000.00 | 90,000.00 | | 90,000.00 | 79,482.63 | 10,517.37 |
| | | | | | | | |
| Utilities: | | | | | | | |
| Gasoline | 31-460-2 | 2,250,000.00 | 2,500,000.00 | | 2,500,000.00 | 1,618,196.86 | 881,803.14 |
| Natural Gas | 31-446-2 | 1,000,000.00 | 1,150,000.00 | | 1,150,000.00 | 674,260.36 | 475,739.64 |
| Heating Oil | 31-447-2 | 26,800.00 | 26,800.00 | | 26,800.00 | 12,844.82 | 13,955.18 |
| Water | 31-445-2 | 400,000.00 | 400,000.00 | | 400,000.00 | 362,100.18 | 37,899.82 |
| Telephone/Data Transmission | 31-450-2 | 3,307,000.00 | 3,207,000.00 | | 3,207,000.00 | 2,586,097.08 | 620,902.92 |
| Sewer | 31-455-2 | 350,000.00 | 350,000.00 | | 350,000.00 | 178,326.14 | 171,673.86 |
| Trash Disposal | 32-465-2 | 210,000.00 | 210,000.00 | | 210,000.00 | 210,000.00 | 0.00 |
| Electricity | 31-430-2 | 3,100,000.00 | 3,250,000.00 | | 3,250,000.00 | 2,627,800.40 | 622,199.60 |
| Street Lighting | 31-435-2 | 60,000.00 | 60,000.00 | | 60,000.00 | 46,758.91 | 13,241.09 |
| Sub-Total Utilities: | | 10,703,800.00 | 11,153,800.00 | | 11,153,800.00 | 8,316,384.75 | 2,837,415.25 |
| | | | | | | | |
| SUB-TOTAL UNCLASSIFIED: | | 19,220,883.00 | 19,036,073.00 | | 19,093,573.00 | 15,626,987.89 | 3,466,585.11 |

| | | | Approp | riated | | Expende | ed 2016 |
|---|----------|----------------|----------------|---|---|-----------------------|---------------|
| 8. GENERAL APPROPRIATIONS (A) Operations-(Continued) | FCOA | for 2017 | for 2016 | for 2016 By Emergency Appropriation | Total for 2016 As Modified By All Transfers | Paid or Charged | Reserved |
| UNCLASSIFIED (Continued) | | | | | | | |
| Matching Funds for Future Grants | | | | | | | |
| Other Expenses | 41-899-2 | 1,021,940.00 | 504,848.00 | | 504,848.00 | 0.00 | 504,848.00 |
| Local: DCA Home Delv. Meals | 41-899-2 | 18,621.00 | 18,621.00 | | 18,621.00 | 18,621.00 | 0.00 |
| Local: Human Svc Advisory | 41-899-2 | 15,907.00 | 15,900.00 | | 15,900.00 | 15,900.00 | 0.00 |
| Local: NJ JARC Fy17 | 41-899-2 | | 200,000.00 | | 200,000.00 | 200,000.00 | 0.00 |
| Local: Rehab RW 6/24 Light Ph II | 41-899-2 | | 80,996.00 | | 80,996.00 | 80,996.00 | 0.00 |
| Local: Stop Violence Against Women | 41-899-2 | 13,144.00 | | | 0.00 | 0.00 | 0.00 |
| Local: NJ JARC Fy16 | 41-899-2 | | 100,000.00 | | 100,000.00 | 100,000.00 | 0.00 |
| Local: Social Svcs Block | 41-899-2 | 56,886.00 | 56,886.00 | | 56,886.00 | 56,886.00 | 0.00 |
| Local: 2017 Coop Market | 41-899-2 | 5,438.00 | | | 0.00 | 0.00 | 0.00 |
| Local: Subregional Transportation Program | 41-899-2 | | 36,096.00 | | 36,096.00 | 36,096.00 | 0.00 |
| Local: 5310 Operating Fy13 | 41-899-2 | | 100,000.00 | | 100,000.00 | 100,000.00 | 0.00 |
| Local: Hazard Mitigation Sheriff | 41-899-2 | 50,000.00 | | | 0.00 | 0.00 | 0.00 |
| Local: 6-24 PAPI/REIL | 41-899-2 | 35,500.00 | | | 0.00 | 0.00 | 0.00 |
| | | | | | | | |
| | | | | | | | |
| Sub-Total Grants-Local Match: | | 1,217,436.00 | 1,113,347.00 | | 1,113,347.00 | 608,499.00 | 504,848.00 |
| TOTAL UNCLASSIFIED | | 20,438,319.00 | 20,149,420.00 | 0.00 | 20,206,920.00 | 16,235,486.89 | 3,971,433.11 |
| Subtotal Operations | 34-200 | 291,825,934.00 | 286,003,915.00 | 0.00 | 285,803,915.00 | 271,936,345.48 | 13,867,569.52 |

Sheet 21b

| | | | Expended 2016 | | | | |
|--|----------|--------------|---------------|---|---|-----------------------|--------------|
| . GENERAL APPROPRIATIONS (A) Operations-(Continued) | FCOA | for 2017 | for 2016 | for 2016 By Emergency Appropriation | Total for 2016 As Modified By All Transfers | Paid or Charged | Reserved |
| Public and Private Programs Offset | | | | | | | |
| By Revenues | x | xxxxxxxxxxxx | xxxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxxx | xxxxxxxxxxxx |
| Safe Housing & Transport. | 41-702-2 | 88,136.00 | 87,731.00 | | 87,731.00 | 87,731.00 | 0.00 |
| Adult Protective Svcs | 41-703-2 | 375,711.00 | 375,711.00 | | 375,711.00 | 375,711.00 | 0.00 |
| Ocean Area Plan. Grant | 41-700-2 | 2,178,938.00 | 2,186,505.00 | | 2,186,505.00 | 2,186,505.00 | 0.00 |
| Ocean Area Compreh. Plan | 41-804-2 | 211,679.00 | 210,111.00 | | 210,111.00 | 210,111.00 | 0.00 |
| Ocean Area Plan - State | 41-805-2 | 112,065.00 | 112,290.00 | | 112,290.00 | 112,290.00 | 0.00 |
| DCA: Home Delivered Meal | 41-806-2 | 74,482.00 | 74,482.00 | | 74,482.00 | 74,482.00 | 0.00 |
| Care Coordination | 41-745-2 | 23,810.00 | 23,810.00 | | 23,810.00 | 23,810.00 | 0.00 |
| Personal Asst. Svcs Program | 41-710-2 | 94,368.00 | 94,369.00 | | 94,369.00 | 94,369.00 | 0.00 |
| Emergency Managent Agency Asst | 41-746-2 | | 90,000.00 | | 90,000.00 | 90,000.00 | 0.00 |
| Veterans Transportation | 41-725-2 | | 30,000.00 | | 30,000.00 | 30,000.00 | 0.00 |
| Work First NJ Prog. (WFNJ) | 41-770-2 | | 1,915,204.00 | | 1,915,204.00 | 1,915,204.00 | 0.00 |
| HUD:Home Subrecipient Contribution | 41-853-2 | | 87,500.00 | | 87,500.00 | 87,500.00 | 0.00 |
| Subregional Transportation Program | 41-748-2 | | 144,381.00 | | 144,381.00 | 144,381.00 | 0.00 |
| Senior Citizens and Persons with Disabilities | 41-704-2 | 1,307,858.00 | 1,404,961.00 | | 1,404,961.00 | 1,404,961.00 | 0.00 |
| Human Svcs Advisory Svc | 41-711-2 | 69,275.00 | 69,275.00 | | 69,275.00 | 69,275.00 | 0.00 |

| | | | Appro | priated | | Expend | led 2016 |
|---|----------|-------------|--------------|---|---|-----------------------|-------------|
| 8. GENERAL APPROPRIATIONS (A) Operations-(Continued) | FCOA | for 2017 | for 2016 | for 2016 By Emergency Appropriation | Total for 2016 As Modified By All Transfers | Paid or Charged | Reserved |
| Public and Private Programs Offset | | | | | | | |
| By Revenues (Continued) | x | xxxxxxxxxxx | xxxxxxxxxxxx | xxxxxxxxxxxx | xxxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx |
| NJ Council of the Arts | 41-752-2 | 80,145.00 | 80,145.00 | | 80,145.00 | 80,145.00 | 0.00 |
| Workforce Learning Link | 41-722-2 | | 103,000.00 | | 103,000.00 | 103,000.00 | 0.00 |
| Traumatic Loss Coalition | 41-789-2 | | 14,522.00 | | 14,522.00 | 14,522.00 | 0.00 |
| Social Services Block Grant | 41-712-2 | 227,542.00 | 227,542.00 | | 227,542.00 | 227,542.00 | 0.00 |
| Family Court Services | 41-803-2 | 338,792.00 | 338,792.00 | | 338,792.00 | 338,792.00 | 0.00 |
| Driving While Intoxicated Fy16 | 41-715-2 | 48,701.00 | 107,500.00 | | 107,500.00 | 107,500.00 | 0.00 |
| Multi-Jurisdictional County Gang/Gun/Narc. | 41-826-2 | 77,037.00 | 0.00 | | 0.00 | 0.00 | 0.00 |
| Community Development Block Grant | 41-750-2 | | 1,238,745.00 | | 1,238,745.00 | 1,238,745.00 | 0.00 |
| State COLA Senior Svcs | 41-720-2 | 402,471.00 | 398,773.00 | | 398,773.00 | 398,773.00 | 0.00 |
| Child Restraint & Protection | 41-859-2 | 35,350.00 | 0.00 | | 0.00 | 0.00 | 0.00 |
| Children's Inter-Agency Coordinating Council | 41-835-2 | | 39,418.00 | | 39,418.00 | 39,418.00 | 0.00 |
| State Health Ins. Asst. Prg. | 41-713-2 | | 38,000.00 | | 38,000.00 | 38,000.00 | 0.00 |
| Stop Violence Against Women | 41-881-2 | 39,433.00 | 0.00 | | 0.00 | 0.00 | 0.00 |
| Sec 5310 Operating | 41-810-2 | | 100,000.00 | | 100,000.00 | 100,000.00 | 0.00 |
| NJ JARC Fy17 | 41-786-2 | | 200,000.00 | | 200,000.00 | 200,000.00 | 0.00 |
| | | | | | | | |

| | | | Appro | priated | | Expend | ded 2016 |
|--|----------|-------------|-------------|---|---|-----------------------|-------------|
| 8. GENERAL APPROPRIATIONS (A) Operations-(Continued) | FCOA | for 2017 | for 2016 | for 2016 By Emergency Appropriation | Total for 2016 As Modified By All Transfers | Paid or Charged | Reserved |
| Public and Private Programs Offset By Revenues (Continued) | x | xxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx |
| Juvenile Detention Alt. Initiative | 41-708-2 | 62,000.00 | 123,633.00 | | 123,633.00 | 123,633.00 | 0.00 |
| Area Plan III E-State | 41-794-2 | 91,276.00 | 91,608.00 | | 91,608.00 | 91,608.00 | 0.00 |
| Ed Byrne JAG | 41-774-2 | | 14,216.00 | | 14,216.00 | 14,216.00 | 0.00 |
| Area Plan III-E Admin. | 41-797-2 | 30,425.00 | 29,790.00 | | 29,790.00 | 29,790.00 | 0.00 |
| Rehab RW 6/24 Lighting Ph II | 41-888-2 | | 728,964.00 | | 728,964.00 | 728,964.00 | 0.00 |
| State Body Armor - Sheriff | 41-858-2 | | 11,408.00 | | 11,408.00 | 11,408.00 | 0.00 |
| State Body Armor - Prosecutor | 41-857-2 | | 6,034.00 | | 6,034.00 | 6,034.00 | 0.00 |
| State Body Armor - Corrections | 41-856-2 | | 16,861.00 | | 16,861.00 | 16,861.00 | 0.00 |
| Law Enf. Training & Equipment | 41-777-2 | | 36,510.00 | | 36,510.00 | 36,510.00 | 0.00 |
| State Facilities Education Act. | 41-726-2 | | 58,500.00 | | 58,500.00 | 58,500.00 | 0.00 |
| Subregional Intern Supp Prog | 41-807-2 | | 15,000.00 | | 15,000.00 | 15,000.00 | 0.00 |
| Program Service Fund | 41-793-2 | 324,867.00 | 324,867.00 | | 324,867.00 | 324,867.00 | 0.00 |
| DRE Callout Program Fy16 | 41-714-2 | | 70,000.00 | | 70,000.00 | 70,000.00 | 0.00 |
| Program Management Funds | 41-718-2 | 55,550.00 | 55,550.00 | | 55,550.00 | 55,550.00 | 0.00 |
| US Marshall Service | 41-749-2 | | 30,000.00 | | 30,000.00 | 30,000.00 | 0.00 |

| | | | Appro | priated | | Expended 2016 | |
|---|----------|--------------|--------------|---|---|-----------------------|--------------|
| 3. GENERAL APPROPRIATIONS (A) Operations-(Continued) | FCOA | for 2017 | for 2016 | for 2016 By Emergency Appropriation | Total for 2016 As Modified By All Transfers | Paid or Charged | Reserved |
| Public and Private Programs Offset | | | | | | | |
| By Revenues (Continued) | x | xxxxxxxxxxxx | xxxxxxxxxxxx | xxxxxxxxxxxx | xxxxxxxxxxxx | xxxxxxxxxxxx | xxxxxxxxxxxx |
| Insurance Fraud Program | 41-772-2 | 250,000.00 | 250,000.00 | | 250,000.00 | 250,000.00 | 0.00 |
| Medicaid Match | 41-734-2 | 41,308.00 | 38,885.00 | | 38,885.00 | 38,885.00 | 0.00 |
| SmartSTEPS Program | 41-779-2 | | 8,025.00 | | 8,025.00 | 8,025.00 | 0.00 |
| SSBG Residential Admin | 41-762-2 | 8,000.00 | 20,880.00 | | 20,880.00 | 20,880.00 | 0.00 |
| CDBG-DR Program | 41-800-2 | | 9,332,597.00 | | 9,332,597.00 | 9,332,597.00 | 0.00 |
| State Homeland Security Fy16 | 41-802-2 | | 261,634.00 | | 261,634.00 | 261,634.00 | 0.00 |
| HUD: HOME Program Income | 41-719-2 | 52,795.00 | 10,000.00 | | 10,000.00 | 10,000.00 | 0.00 |
| Recycling Enhancement Tax Entitlement | 41-834-2 | | 580,446.00 | | 580,446.00 | 580,446.00 | 0.00 |
| Clean Communities Program | 41-747-2 | | 244,854.00 | | 244,854.00 | 244,854.00 | 0.00 |
| RERP: Reimbursement for Catering | 41-771-2 | | 5,500.00 | | 5,500.00 | 5,500.00 | 0.00 |
| CERT Equipment Fy16 | 41-808-2 | | 700.00 | | 700.00 | 700.00 | 0.00 |
| Hazard Mitigation Sheriff | 41-820-2 | 150,000.00 | 0.00 | | 0.00 | 0.00 | 0.00 |
| Forensic Science Imp Fy14 | 41-724-2 | | 14,236.00 | | 14,236.00 | 14,236.00 | 0.00 |
| U.S.D.A. | 41-731-2 | 186,179.00 | 163,959.00 | | 163,959.00 | 163,959.00 | 0.00 |
| 966 Reimbursement Program Fy17 | 41-844-2 | | 117,841.00 | | 117,841.00 | 117,841.00 | 0.00 |

| | | | Appro | priated | | Expend | led 2016 |
|--|----------|--------------|--------------|---|---|-----------------------|--------------|
| . GENERAL APPROPRIATIONS (A) Operations-(Continued) | FCOA | for 2017 | for 2016 | for 2016 By Emergency Appropriation | Total for 2016 As Modified By All Transfers | Paid or Charged | Reserved |
| Public and Private Programs Offset | | | | | | | |
| By Revenues (Continued) | x | xxxxxxxxxxxx | xxxxxxxxxxxx | xxxxxxxxxxxx | xxxxxxxxxxxx | xxxxxxxxxxxx | xxxxxxxxxxxx |
| HUD Home Program Income Fy16 | 41-819-2 | | 87,841.00 | | 87,841.00 | 87,841.00 | 0.00 |
| NJ Co History Partnership Fy17 | 41-782-2 | 75,100.00 | 0.00 | | 0.00 | 0.00 | 0.00 |
| Sec 5310 Mobility Mgt | 41-811-2 | | 112,500.00 | | 112,500.00 | 112,500.00 | 0.00 |
| SSBG Residential Maint | 41-760-2 | 192,000.00 | 501,120.00 | | 501,120.00 | 501,120.00 | 0.00 |
| Driving While Intoxicated | 41-754-2 | | 84,000.00 | | 84,000.00 | 84,000.00 | 0.00 |
| DHS Emergency Food & Shelter | 41-758-2 | | 764,364.00 | | 764,364.00 | 764,364.00 | 0.00 |
| 966 Reimbursement Program | 41-843-2 | | 84,798.00 | | 84,798.00 | 84,798.00 | 0.00 |
| Special Initiative & Transportation | 41-817-2 | | 71,630.00 | | 71,630.00 | 71,630.00 | 0.00 |
| HUD: HOME Invest. Partnership | 41-765-2 | | 956,234.00 | | 956,234.00 | 956,234.00 | 0.00 |
| WIOA Plan | 41-780-2 | | 3,238,089.00 | | 3,238,089.00 | 3,238,089.00 | 0.00 |
| 2017 Coop Market Sponsor | 41-816-2 | 21,750.00 | 0.00 | | 0.00 | 0.00 | 0.00 |
| CBT Historic Preservation Fy16 | 41-874-2 | 150,000.00 | 0.00 | | 0.00 | 0.00 | 0.00 |
| RERP: Reimbursement for Catering | 41-871-2 | | 20,000.00 | | 20,000.00 | 20,000.00 | 0.00 |
| NJ JARC Fy16 | 41-787-2 | | 100,000.00 | | 100,000.00 | 100,000.00 | 0.00 |
| USMS Retrofit Vehicle | 41-814-2 | 5,000.00 | | | 0.00 | 0.00 | 0.00 |
| | | | | | | | |

| | Appropriated | | | | | led 2016 |
|--------------------------------|---|--|--|--|--|---|
| FCOA for 2017 for 2016 Emergen | | for 2016 | for 2016 By Emergency Appropriation | Total for 2016 As Modified By All Transfers | Paid or Charged | Reserved |
| х | xxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx |
| 41-728-2 | | 274,760.00 | | 274,760.00 | 274,760.00 | 0.00 |
| 41-721-2 | | 207,483.00 | | 207,483.00 | 207,483.00 | 0.00 |
| 41-755-2 | | 69,000.00 | | 69,000.00 | 69,000.00 | 0.00 |
| 41-854-2 | 16,292.00 | 60,938.00 | | 60,938.00 | 60,938.00 | 0.00 |
| 41-751-2 | | 5,000.00 | | 5,000.00 | 5,000.00 | 0.00 |
| 41-738-2 | 345,405.00 | | | 0.00 | 0.00 | 0.00 |
| 41-795-2 | 229,500.00 | | | 0.00 | 0.00 | 0.00 |
| | | | | | | |
| | | | | | | |
| 40-999 | 8,073,240.00 | 29,093,022.00 | 0.00 | 29,093,022.00 | 29,093,022.00 | 0.00 |
| 34-199 | 299,899,174.00 | 315,096,937.00 | 0.00 | 314,896,937.00 | 301,029,367.48 | 13,867,569.52 |
| 35-470 | 300,000.00 | 300,000.00 | XXXXXXXXXXXXX | 300,000.00 | 53,304.38 | 246,695.62 |
| 34-201 | 300,199,174.00 | 315,396,937.00 | 0.00 | 315,196,937.00 | 301,082,671.86 | 14,114,265.14 |
| 34-201-1 | 120,403,149.00 | 118,371,524.00 | 0.00 | 117,208,024.00 | 111,681,327.41 | 5,526,696.59 |
| 34-201-2 | 179,796,025.00 | 197,025,413.00 | 0.00 | 197,988,913.00 | 189,401,344.45 | 8,587,568.55 |
| | x 41-728-2 41-721-2 41-755-2 41-854-2 41-738-2 41-795-2 41-795-2 40-999 34-199 35-470 34-201-1 | x xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx | x xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx | x xxxxxxxxxxxxx xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx | x xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx | Appropriation All Transfers Charged |

| | | | Appro | priated | | Expende | d 2016 |
|--|----------|--------------|--------------|---|---|-----------------------|------------|
| GENERAL APPROPRIATIONS (C) Capital Improvements | FCOA | for 2017 | for 2016 | for 2016 By Emergency Appropriation | Total for 2016 As Modified By All Transfers | Paid or Charged | Reserved |
| Down Payment on Improvements | 44-902 | | | | | | |
| Capital Improvement Fund | 44-901 | 5,432,066.00 | 5,455,813.00 | xxxxxxxxxx | 5,455,813.00 | 5,455,813.00 | 0.00 |
| Structural Repairs and Additions to Various County Buildings | 44-901-2 | 3,515,000.00 | 3,515,000.00 | | 3,515,000.00 | 2,591,296.98 | 923,703.02 |
| Installation of Traffic Lights | 44-902-2 | 65,000.00 | 65,000.00 | | 65,000.00 | 64,985.45 | 14.55 |
| Road Overlays and Reconstruction - Roads | 44-904-2 | 3,000,000.00 | 2,800,000.00 | | 2,800,000.00 | 2,609,692.62 | 190,307.38 |
| Road Overlays and Reconstruction - Engineering | 44-904-2 | 648,000.00 | 648,000.00 | | 648,000.00 | 637,379.24 | 10,620.76 |
| Purchase of Data Processing Equipment | 44-905-2 | 2,500,000.00 | 2,500,000.00 | | 2,500,000.00 | 2,500,000.00 | 0.00 |
| Purchase of Communication Equipment | 44-906-2 | 500,000.00 | 100,000.00 | | 100,000.00 | 43,989.15 | 56,010.8 |
| Purchase of Office Equipment, Machinery, and Furniture | 44-907-2 | 2,600,000.00 | 2,100,000.00 | | 2,100,000.00 | 1,948,807.65 | 151,192.3 |
| Purchase of Trucks | 44-908-2 | 2,000,000.00 | 1,150,000.00 | | 1,150,000.00 | 1,134,707.15 | 15,292.85 |
| Timekeeping Software and Equipment | 44-915-2 | 210,000.00 | 206,137.00 | | 206,137.00 | 47,459.61 | 158,677.39 |
| Engineering Projects-Design, Permits & Other | 44-916-2 | 200,000.00 | 200,000.00 | | 200,000.00 | 96,460.45 | 103,539.55 |
| Antenna and Microwave Bands | 44-917-2 | 150,000.00 | 150,000.00 | | 150,000.00 | 150,000.00 | 0.00 |
| | | | | | | | |

| | | | Appro | priated | | Expend | ed 2016 |
|---|----------|---------------|---------------|---|---|-----------------------|--------------|
| B. GENERAL APPROPRIATIONS (C) Capital Improvements - (continued) | FCOA | for 2017 | for 2016 | for 2016 By Emergency Appropriation | Total for 2016 As Modified By All Transfers | Paid or Charged | Reserved |
| Air Park Upgrades | 44-920-2 | 25,000.00 | 25,000.00 | | 25,000.00 | 21,991.16 | 3,008.84 |
| Roof Upgrades & Alterations | 44-922-2 | 250,000.00 | 250,000.00 | | 250,000.00 | 105,763.97 | 144,236.03 |
| Public and Private Programs Offset by Revenues: | xxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxx |
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| | | | | | | | |
| TOTAL CAPITAL IMPROVEMENTS | 44-999 | 21,095,066.00 | 19,164,950.00 | 0.00 | 19,164,950.00 | 17,408,346.43 | 1,756,603.57 |

| | | | Appro | priated | | Expended 2016 | | |
|---|----------|---------------|---------------|---|---|-----------------------|------------|--|
| GENERAL APPROPRIATIONS (D) County Debt Service | FCOA | for 2017 | for 2016 | for 2016 By Emergency Appropriation | Total for 2016 As Modified By All Transfers | Paid or Charged | Reserved | |
| 1. Payment of Bond Principal: | xxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxx | |
| (a) Park Bonds | 45-920-1 | | | | | | xxxxxxxxxx | |
| (b) County College Bonds (c) State Aid-County College Bonds | 45-920-2 | | | | | | xxxxxxxxxx | |
| (N.J.S. 18A:64A-22.6) | 45-920-3 | 1,645,000.00 | 1,650,000.00 | | 1,650,000.00 | 1,650,000.00 | XXXXXXXXXX | |
| (d) Vocational School Bonds | 45-920-4 | | | | | | xxxxxxxxxx | |
| (e) Other Bonds | 45-920-5 | 35,932,901.00 | 32,457,901.00 | | 32,457,901.00 | 32,457,900.03 | xxxxxxxxxx | |
| 2. Payment of Bond Anticipation Notes: | 45-925 | | | | | | xxxxxxxxxx | |
| 3. Interest on Bonds: | xxxxxxx | | | | | | xxxxxxxxxx | |
| (a) Park Bonds | 45-930-1 | | | | | | xxxxxxxxxx | |
| (b) County College Bonds | 45-930-2 | | | | | | xxxxxxxxxx | |
| (c) State Aid-County College Bonds (N.J.S. 18A:64A-22.6) | 45-930-3 | 118,075.00 | 165,468.00 | | 165,468.00 | 165,467.78 | xxxxxxxxx | |
| (d) Vocational School Bonds | 45-930-4 | | | | | | xxxxxxxxxx | |
| (e) Other Bonds | 45-930-5 | 15,850,857.00 | 15,748,787.00 | | 15,748,787.00 | 15,737,428.51 | xxxxxxxxxx | |
| 4. Interest on Notes: | 45-935-1 | | | | | | xxxxxxxxxx | |
| (a) State Aid-County College Bonds (N.J.S. 18A:64A-22.6) | 45-935-2 | | | | | | xxxxxxxxx | |
| | | | | | | | xxxxxxxxxx | |
| | | | | | | | xxxxxxxxx | |
| | | | | | | | xxxxxxxxxx | |
| | | | | | | | xxxxxxxxxx | |

| | | | Appro | priated | | Expend | ed 2016 |
|---|---------|---------------|---------------|---|---|-----------------------|-----------|
| GENERAL APPROPRIATIONS (D) County Debt Service (continued) | FCOA | for 2017 | for 2016 | for 2016 By Emergency Appropriation | Total for 2016 As Modified By All Transfers | Paid or Charged | Reserved |
| 5. Green Trust Loan Program | xxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxx |
| Loan Repayments for Principal and Interest | 45-940 | 0.00 | 0.00 | | 0.00 | 0.00 | xxxxxxxxx |
| | | | | | | | xxxxxxxxx |
| 6. NJEDA Loan | | | | | | | xxxxxxxxx |
| Loan Repayments for Principal and Interest | 45-945 | 0.00 | 0.00 | | 0.00 | 0.00 | xxxxxxxxx |
| | | | | | | | xxxxxxxx |
| | | | | | | | xxxxxxxxx |
| | | | | | | | xxxxxxxx |
| | | | | | | | xxxxxxxxx |
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| | | | | | | | xxxxxxxx |
| | | | | | | | xxxxxxxx |
| | | | | | | | xxxxxxxxx |
| | | | | | | | xxxxxxxxx |
| TOTAL COUNTY DEBT SERVICE | 45-999 | 53,546,833.00 | 50,022,156.00 | 0.00 | 50,022,156.00 | 50,010,796.32 | xxxxxxxx |

| | | | Approp | oriated | | Expend | led 2016 |
|--|----------|--------------|--------------|---|---|-----------------------|--------------|
| 8. GENERAL APPROPRIATIONS (E) Deferred Charges and Statutory Expenditures - County | FCOA | for 2017 | for 2016 | for 2016 By Emergency Appropriation | Total for 2016 As Modified By All Transfers | Paid or Charged | Reserved |
| (1) DEFERRED CHARGES: | xxxxxxx | xxxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx |
| Emergency Authorizations | 46-870 | | | xxxxxxxxxxx | | | xxxxxxxxxxx |
| Special Emergency Authorizations - 5 Years (N.J.S. 40A:4-55 & 40A:4-55.8) | 46-875 | 2,641,124.00 | 7,330,263.00 | xxxxxxxxxxx | 7,330,263.00 | 7,330,262.67 | xxxxxxxxxxx |
| Special Emergency Authorizations - 3 Years (N.J.S. 40A:4-55.1 & 40A:4-55.13) | 46-871 | | | xxxxxxxxxx | | | xxxxxxxxxxxx |
| Deferred Charges to Future Taxation-Unfunded | | | | xxxxxxxxxxx | | | xxxxxxxxxxx |
| 15-11: Various Recon at GSP | 46-875-2 | 310,142.00 | | xxxxxxxxxxx | | | xxxxxxxxxxx |
| 14-25: Upgrade Communication Network | 46-875-2 | 0.00 | 187,742.00 | xxxxxxxxxxx | 187,742.00 | 187,741.14 | xxxxxxxxxxx |
| 15-13: Sea Ave Pump Sta Outfall | 46-875-2 | 570,000.00 | | xxxxxxxxxxx | | | xxxxxxxxxxx |
| 14-12: Cost Share GSP Projects | 46-875-2 | 0.00 | 500.00 | xxxxxxxxxxx | 500.00 | 500.00 | xxxxxxxxxxx |
| 13-22: Various Infrastructures | 46-875-2 | 25,249.00 | | xxxxxxxxxxx | | | xxxxxxxxxxx |
| 14-26: Infrastructure Improve | 46-875-2 | 12,505.00 | | xxxxxxxxxxx | | | xxxxxxxxxxx |
| 08-16: Acquire & Install Inmate Housing | 46-875-2 | 0.00 | 2,391,893.00 | xxxxxxxxxxx | 2,391,893.00 | 2,391,892.76 | xxxxxxxxxxx |
| 12-22: IC 91 & Fran Mills Br Rplc | 46-875-2 | 285,489.00 | | xxxxxxxxxxx | | | xxxxxxxxxxx |
| 14-13: Install MTD & Equip | 46-875-2 | 855,000.00 | | xxxxxxxxxxx | | | xxxxxxxxxxx |
| 11-20: Retrofit Stormwater Basins | 46-875-2 | 24,070.00 | | xxxxxxxxxxx | | | xxxxxxxxxxx |
| 11-21: St Sweeping & Pipe Equip | 46-875-2 | 3,100.00 | | xxxxxxxxxxx | | | xxxxxxxxxxx |
| | | | | xxxxxxxxxxx | | | xxxxxxxxxxx |

| | Appropriated | | | | | | ed 2016 |
|--|--------------|--------------|--------------|---|---|-----------------------|---|
| 8. GENERAL APPROPRIATIONS (E) Deferred Charges and Statutory Expenditures - County (continued) | FCOA | for 2017 | for 2016 | for 2016 By Emergency Appropriation | Total for 2016 As Modified By All Transfers | Paid or Charged | Reserved |
| Prior Year Bills: | | | 14,884.00 | xxxxxxxxxxx | 14,884.00 | 14,852.34 | xxxxxxxxxxx |
| Lifeforce USA Inc. | 30-410-2 | 637.00 | | xxxxxxxxxxx | | | xxxxxxxxxxx |
| Blue Mountain Distributors LLC/Twin Rocks Spring Water | 30-410-2 | 172.00 | | xxxxxxxxxxx | | | xxxxxxxxxxxx |
| Brick Wall Corp | 30-410-2 | 31,637.00 | | xxxxxxxxxxx | | | xxxxxxxxxxx |
| Direct Energy | 30-410-2 | 427.00 | | xxxxxxxxxxx | | | xxxxxxxxxxx |
| Direct Energy | 30-410-2 | 2,307.00 | | xxxxxxxxxx | | | xxxxxxxxxxx |
| JCP&L | 30-410-2 | 524.00 | | xxxxxxxxxx | | | xxxxxxxxxxx |
| Verizon | 30-410-2 | 61.00 | | xxxxxxxxxx | | | xxxxxxxxxxx |
| Atlantic City Electric | 30-410-2 | 1,538.00 | | xxxxxxxxxx | | | xxxxxxxxxxx |
| Stewart Business Systems | 30-410-2 | 239.00 | | xxxxxxxxxx | | | xxxxxxxxxxx |
| Ms. Dolores C. Simpson | 30-410-2 | 630.00 | | xxxxxxxxxx | | | xxxxxxxxxxx |
| Mr. Steven D. Woodburn | 30-410-2 | 630.00 | | xxxxxxxxxx | | | xxxxxxxxxxx |
| Division of Criminal Justice Academy | 30-410-2 | 1,500.00 | | xxxxxxxxxx | | | xxxxxxxxxxx |
| | 30-410-2 | | | xxxxxxxxxx | | | xxxxxxxxxxx |
| | 30-410-2 | | | xxxxxxxxxx | | | xxxxxxxxxxx |
| | 30-410-2 | | | xxxxxxxxxx | | | xxxxxxxxxxx |
| | 30-410-2 | | | xxxxxxxxxx | | | xxxxxxxxxxx |
| | 30-410-2 | | | xxxxxxxxxx | | | xxxxxxxxxxx |
| | 30-410-2 | | | xxxxxxxxxx | | | xxxxxxxxxxx |
| | 30-410-2 | | | xxxxxxxxxx | | | xxxxxxxxxxx |
| | 30-410-2 | | | xxxxxxxxxxx | | | xxxxxxxxxxx |
| | 30-410-2 | | | xxxxxxxxxxx | | | xxxxxxxxxxx |
| | 30-410-2 | | | xxxxxxxxxxx | | | xxxxxxxxxxx |
| | 30-410-2 | | | | | | |
| TOTAL DEFERRED CHARGES | 46-999 | 4,766,981.00 | 9,925,282.00 | XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX | 9,925,282.00 | 9,925,248.91 | XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX |

| | | | Approp | oriated | | Expend | led 2016 |
|--|----------|----------------|----------------|---|---|-----------------------|---------------|
| 8. GENERAL APPROPRIATIONS (E) Deferred Charges and Statutory Expenditures - County (continued) | FCOA | for 2017 | for 2016 | for 2016 By Emergency Appropriation | Total for 2016 As Modified By All Transfers | Paid or Charged | Reserved |
| (2) STATUTORY EXPENDITURES: | xxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx |
| Contribution To: Public Employees' Retirement System | 36-471 | 18,685,565.00 | 18,082,572.00 | | 18,282,572.00 | 18,218,707.14 | 63,864.86 |
| Social Security System (O.A.S.I.) | 36-472 | 9,080,000.00 | 8,580,000.00 | | 8,580,000.00 | 8,249,830.58 | 330,169.42 |
| County Pension and Retirement Fund | 36-476 | | | | | | |
| Unemployment Compensation Insurance (N.J.S.A. 43:21-3 et seq.) | 23-225 | | | | | | |
| New Jersey Temporary Disability Insurance | 23-226-2 | 538,925.00 | 515,300.00 | | 515,300.00 | 434,259.40 | 81,040.60 |
| New Jersey Catastrophic Illness Fund Right-To-Know | 36-476-2 | 6,600.00 | 6,600.00 | | 6,600.00 | 6,600.00 | 0.00 |
| | | | | | | | |
| Total Statutory Expenditures | 36-999 | 28,311,090.00 | 27,184,472.00 | | 27,384,472.00 | 26,909,397.12 | 475,074.88 |
| TOTAL Deferred Charged and Statutory Expenditures-County | 34-209 | 33,078,071.00 | 37,109,754.00 | 0.00 | 37,309,754.00 | 36,834,646.03 | 475,074.88 |
| (F) Judgements | 37-480 | | | | | | |
| (G) Cash Deficit of Preceeding Year | 46-885 | | | xxxxxxxxxx | | | xxxxxxxxxxx |
| 9. TOTAL GENERAL APPROPRIATIONS | 34-499 | 407,919,144.00 | 421,693,797.00 | 0.00 | 421,693,797.00 | 405,336,460.64 | 16,345,943.59 |

| | | | Appro | priated | | Expended 2016 | | |
|--|----------|----------------|----------------|---|---|-----------------------|---------------|--|
| 8. GENERAL APPROPRIATIONS Summary of Appropriations | FCOA | for 2017 | for 2016 | for 2016 By Emergency Appropriation | Total for 2016 As Modified By All Transfers | Paid or Charged | Reserved | |
| (A) Operations: | xxxxxxxx | | | | | | | |
| Subtotal Operations | 34-200 | 291,825,934.00 | 286,003,915.00 | | 285,803,915.00 | 271,936,345.48 | 13,867,569.52 | |
| Public & Private Progs Offset by Revs. | 40-999 | 8,073,240.00 | 29,093,022.00 | | 29,093,022.00 | 29,093,022.00 | 0.00 | |
| (B) Contingent | 35-470 | 300,000.00 | 300,000.00 | | 300,000.00 | 53,304.38 | 246,695.62 | |
| Total Operations Including Contingent | 34-201 | 300,199,174.00 | 315,396,937.00 | 0.00 | 315,196,937.00 | 301,082,671.86 | 14,114,265.14 | |
| (C) Capital Improvements | 44-999 | 21,095,066.00 | 19,164,950.00 | | 19,164,950.00 | 17,408,346.43 | 1,756,603.57 | |
| (D) County Debt Service | 45-999 | 53,546,833.00 | 50,022,156.00 | xxxxxxxxxxx | 50,022,156.00 | 50,010,796.32 | xxxxxxxxxxxx | |
| (E) (1) Total Deferred Charges | 46-999 | 4,766,981.00 | 9,925,282.00 | | 9,925,282.00 | 9,925,248.91 | xxxxxxxxxxxx | |
| (2) Total Statutory Expenditures | 36-999 | 28,311,090.00 | 27,184,472.00 | | 27,384,472.00 | 26,909,397.12 | 475,074.88 | |
| Total Deferred Charges and Statutory Expenditures-County | 34-209 | 33,078,071.00 | 37,109,754.00 | | 37,309,754.00 | 36,834,646.03 | 475,074.88 | |
| (F) Judgements | 37-480 | 0.00 | 0.00 | xxxxxxxxxx | 0.00 | 0.00 | xxxxxxxxxxx | |
| (G) Cash Deficit | 46-885 | 0.00 | 0.00 | | 0.00 | 0.00 | 0.00 | |
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| | | | | | | | | |
| TOTAL OFNEDAL ADDRODDIATIONS | 04.400 | 407.040.444.00 | 404 000 707 00 | 0.00 | 404 000 707 00 | 405.000.400.04 | 40.045.040.50 | |
| TOTAL GENERAL APPROPRIATIONS | 34-499 | 407,919,144.00 | 421,693,797.00 | 0.00 | 421,693,797.00 | 405,336,460.64 | 16,345,943.59 | |

Dedication by Rider - (N.J.S. 40A:4-39) "The dedicated revenues anticipated during the year 2017 from Motor Vehicle Fines; Solid Fuel Licenses and Poultry Licenses; Bequest, Escheat; Unemployment Compensation Insurance; Reimbursement for Sale of Gasoline to State Automobiles; Uniform Fire Safety Act (N.J.S. A. 52:27D-192); Probate of Wills (N.J.S. 22A:2-30); County Surrogate Fees (P.L. 1988,C. 109); Supervisory Treatment Procedures Jurors Compensation Trust Fund (N.J.S. 2C:43-13); Personal Attendant Services Program (N.J.S.A. 30:4G-13); Victim Witness Advocacy (N.J.S.A. 2C:43-3.14(6)); County Library Tax; County Health Tax (Ch. 329, P.L. 1975); Workmen's Compensation Trust (N.J.S.A. 40A:10-12 et. seq. & 40A:10-13), Physical Damage (N.J.S.A. 40A:10-6 et. seq.); Tax Board Filing Fees (N.J.S.A. 40A:10-6 et. seq.); Forensic Laboratory Fund (N.J.S.A. 2C:35-20); County Clerk Filing Fees (N.J.S. 22A:2-25 et. seq.); Self Insurance Police Professionals (N.J.S.A. 40A:10-6 et. seq.); Inmate Work Program Trust (N.J.A.C. 10A:31-3.17 and CH. 115, P.L. 1972); Resource Recovery Investment Trust (N.J.S.A. 13:1E-149 AND 150 P.L. 1985, C.38); Construction Inspection Trust (N.J.A.C. 5:23-4.17); Law Enforcement Trust Fund for the Ocean County's Prosecutor's Office; Special Law Enforcement Trust Fund of the Ocean County Prosecutor's Office (N.J.S. 2C:64-6); Office of the Sheriff Trust Fund-Forfeited Property (N.J.S.A. 2C:64.7); Disposal of Forfeited Property-Department of Corrections (P.L. 1986, Ch. 135); Inmate Welfare Fund-Commissary Account (N.J.S. 30:4-15 and N.J.A.C. 10A:31-2.101a, 5); Self Insurance General Liability (N.J.S.A. 40A:10-6); Special Service Program Trust Fund (Ch. 264, P.L. 1995); Weights and Measures (N.J.A.C. 13:47B-1.5); Audio Visual Aids Commission (N.J.S.A. 18A:51-5), Self Insurance General Liability (N.J.S. 40A:10-6 et seq.); Environmental Liability, Ocean County Natural Lands Trust Fund (Open Space, Recreation, Farm Preservation Trust) (Ch. 24, P.L. 1997); Sheriff's Fees (N.J.S. 22A:2-29 (P.L. 2001 c.370);

DEDICATED UTILITY BUDGET

| 10. DEDICATED REVENUES FROM | FCOA | | Antic | ipated | | Realized in | |
|--|-----------|-------------|-------|-----------|----|-------------|-------------------------|
| UTILITY | | 2017 | | 2016 | | Cash in 201 | 16 |
| Operating Surplus Anticipated | 08-501 | | | | | | |
| Operating Surplus Anticipated with Prior Written Consent of Director of Local Government Services | 08-502 | | | | | | |
| Total Operating Surplus Anticipated | 08-500 | | | | | | |
| | | | | | | | $oldsymbol{\downarrow}$ |
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| | | | | | | | |
| | | | | | | | |
| Special Items of General Revenue Anticipated with Prior Written Consent of Director of Local Government Services | xxxxxxxxx | xxxxxxxxxxx | xx | xxxxxxxxx | xx | xxxxxxxxx | , |
| | | | | | | | Ļ |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| Deficit (General Budget) | 08-549 | | | | | | |
| TotalUtility Revenues | 08-599 | | | | | | |

| DEDICATED | . UTILITY | / BUDGET | - (continued) |
|-----------|-----------|-----------------|---------------|
|-----------|-----------|-----------------|---------------|

| | | | | Α | ppro | priated | | | | E | led 2016 | | |
|--|----------|-------------|----------|-------------|----------|-------------|----|---|----|-----------------------|----------|---------------|-----------|
| 11. APPROPRIATIONS FORUTILITY | FCOA | for 2017 | for 2017 | | for 2016 | | า | Total for 2016 As Modified By All Transfers | | Paid or Charged | | Reserved | |
| Operating: | xxxxxxxx | xxxxxxxxxxx | xx | xxxxxxxxxxx | xx | xxxxxxxxxxx | xx | xxxxxxxxxxx | xx | xxxxxxxxxxx | xx | xxxxxxxxxx x | xx |
| Salaries & Wages | 55-501 | | | | | | | | | | | | |
| Other Expenses | 55-502 | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| Capital Improvements: | xxxxxxx | xxxxxxxxxxx | хх | xxxxxxxxxxx | xx | xxxxxxxxxxx | xx | xxxxxxxxxxx | XX | xxxxxxxxxx | xx | xxxxxxxxxx x | xx |
| Down Payments on Improvements | 55-510 | | | | | | | | | | | | |
| Capital Improvement Fund | 55-511 | | | | | xxxxxxxxxxx | хх | | | | | | |
| Capital Outlay | 55-512 | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| Debt Service | xxxxxxx | xxxxxxxxxxx | xx | xxxxxxxxxxx | xx | xxxxxxxxxxx | xx | xxxxxxxxxxx | xx | xxxxxxxxxx | xx | xxxxxxxxxx x | xx |
| Payment of Bond Principal | 55-520 | | | | | | | | | | | xxxxxxxxxx x | хх |
| Payment of Bond Anticipation Notes and Capital Notes | 55-521 | | | | | | | | | | | xxxxxxxxxxx x | <u>xx</u> |
| Interest on Bonds | 55-522 | | | | | | | | | | | xxxxxxxxxxx x | xx |
| Interest on Notes | 55-523 | | | | | | | | | | | xxxxxxxxxxx x | XX_ |
| | | | | | | | | | | | | xxxxxxxxxxx x | ХХ |

DEDICATED UTILITY BUDGET - (continued)

| | | | | | Appro | priated | | | | Expended 2016 | | | | |
|---|----------|--------------|----|--------------|----------|---------------|---|--------------|---------|-----------------------|----|---------------|----|--|
| 11. APPROPRIATIONS FORUTILITY | FCOA | for 2017 | | for 2016 | for 2016 | | for 2016 By Emergency Appropriation | | 6 by | Paid or Charged | | Reserved | | |
| Deferred Charges and Statutory Expenditures; | xxxxxxxx | xxxxxxxxxxx | хх | xxxxxxxxxxxx | хх | xxxxxxxxxxxx | хх | xxxxxxxxxxxx | xx | xxxxxxxxxxxx | xx | xxxxxxxxxxxx | хх | |
| DEFERRED CHARGES: | xxxxxxxx | xxxxxxxxxxx | хх | xxxxxxxxxxx | хх | xxxxxxxxxxxx | xx | xxxxxxxxxxx | xx | xxxxxxxxxxxx | хх | xxxxxxxxxxxx | хх | |
| Emergency Authorizations | 55-530 | | | | | xxxxxxxxxxxx | xx | | | | | xxxxxxxxxxxxx | хх | |
| | | | | | | xxxxxxxxxxxx | хх | | | | | xxxxxxxxxxxx | хх | |
| | | | | | | xxxxxxxxxxxx | хх | | | | | xxxxxxxxxxxx | хх | |
| | | | | | | xxxxxxxxxxxx | xx | | | | | xxxxxxxxxxxx | хх | |
| | | | | | | xxxxxxxxxxxx | xx | | | | | xxxxxxxxxxxx | xx | |
| STATUTORY EXPENDITURES: | xxxxxxxx | xxxxxxxxxxxx | хх | xxxxxxxxxxxx | хх | xxxxxxxxxxxxx | хх | xxxxxxxxxxxx | xx | xxxxxxxxxxxx | xx | xxxxxxxxxxxxx | хх | |
| Contribution To: Public Employees' Retirement System | 55-540 | | | | | | | | | | | | | |
| Social Security System (O.A.S.I.) | 55-541 | | | | | | | | | | | | | |
| Unemployment Compensation Insurance (N.J.S.A. 43:21-3 et. seq.) | 55-542 | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| Judgements | 55-531 | | | | | | | | | | | | | |
| Deficits in Operations in Prior Years | 55-532 | | | | | xxxxxxxxxxxx | XX | | | | | xxxxxxxxxxx | XX | |
| Surplus (General Budget) | 55-545 | | | | | xxxxxxxxxxxx | xx | | | | | xxxxxxxxxxxx | хх | |
| TOTALUTILITY APPROPRIATIONS | 55-599 | | | | | | | | | | | | | |

APPENDIX TO BUDGET STATEMENT

CURRENT FUND BALANCE SHEET - DECEMBER 31, 2016

| ASSETS | | |
|--|----------|--|
| Cash and Investments | 11101-00 | 105,139,417.21 |
| State Road Aid Allotments Receivable | 11102-00 | 0.00 |
| Receivables with Offsetting Reserves: | xxxxxxxx | (XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX |
| Taxes Receivable | 11103-00 | 2,651,289.83 |
| Other Receivables | 11106-00 | 2,492,205.67 |
| Deferred Charges Required to be in 2017 Budget | 11107-00 | 2,641,123.72 |
| Deferred Charges Required to be in Budgets | | |
| Subsequent to 2017 | 11108-00 | 5,166,027.40 |
| FEMA Receivable | | 1,077,811.25 |
| | | |
| | | |
| Total Assets | 11109-00 | 119,167,875.08 |

LIABILITIES, RESERVES AND SURPLUS

| *Cash Liabilities | 21101-00 | 57,127,734.26 |
|---|----------|----------------|
| Reserves for Receivables | 21102-00 | 10,309,522.90 |
| Surplus | 21103-00 | 51,730,617.92 |
| Total Liabilities, Reserves and Surplus | 21104-00 | 119,167,875.08 |

COMPARATIVE STATEMENT OF CURRENT FUND OPERATIONS AND CHANGE IN CURRENT SURPLUS

| | | VEAD 2046 | VEAD 2045 |
|---|----------|----------------|----------------|
| | | YEAR 2016 | YEAR 2015 |
| Surplus Balance, January 1st | 23101-00 | 43,506,615.14 | 36,407,510.78 |
| CURRENT REVENUE ON A CASH BASIS: | | | |
| Current Taxes | | | |
| *(Percentage collected: 2016 <u>100%</u> 2015 <u>100 %)</u> | 23102-00 | 333,794,824.00 | 324,387,584.00 |
| Delinquent Taxes | 23103-00 | 0.00 | 0.00 |
| Other Revenues and Additions to Income | 23104-00 | 99,216,747.74 | 105,424,231.51 |
| Total Funds | 23105-00 | 476,518,186.88 | 466,219,326.29 |
| EXPENDITURES AND TAX REQUIREMENTS: | | | |
| BUDGET APPROPRIATIONS | 23106-00 | 421,682,404.23 | 421,657,603.13 |
| Other Expenditures and Deductions from Income | 23110-00 | 3,105,164.73 | 1,055,108.02 |
| | | | |
| | | | |
| | | | |
| Total Expenditures and Tax Requirements | 23111-00 | 424,787,568.96 | 422,712,711.15 |
| Less: Expenditures to be Raised by Future Taxes | 23112-00 | 0.00 | 0.00 |
| Total Adjusted Expenditures and Tax Requirements | 23113-00 | 424,787,568.96 | 422,712,711.15 |
| Surplus Balance - December 31st | 23114-00 | 51,730,617.92 | 43,506,615.14 |

^{*}Nearest even percentage may be used.

Proposed Use of Current Fund Surplus in 2017 Budget

| Surplus Balance December 31, 2016 | 23115-00 | 51,730,617.92 |
|--|----------|---------------|
| Current Surplus Anticipated in 2017 Budget | 23116-00 | 20,200,000.00 |
| Surplus Balance Remaining | 23117-00 | 31,530,617.92 |

2017 CAPITAL BUDGET AND CAPITAL IMPROVEMENT PROGRAM

This section is included with the Annual Budget pursuant to N.J.A.C. 5:30-4. It does not in itself confer any authorization to raise or expend funds. Rather it is a document used as part of the local unit's planning and management program. Specific authorization to expend funds for purposes described in this section must be granted elsewhere, by a separate bond ordinance, by inclusion of a line item in the Capital Improvement Section of this budget, by an ordinance taking the money from the Capital Improvement Fund, or other lawful means.

| CAPITAL BUDGET | A plan for all capital expenditures for the current fiscal year. If no Capital Budget is included, check the reason why: |
|-----------------------------|---|
| | Total capital expenditures this year do not exceed \$25,000, including appropriations for Capital Improvement Fund, Capital Line Items and Down Payments on Improvements. |
| | No bond ordinances are planned this year. |
| CAPITAL IMPROVEMENT PROGRAM | A multi-year list of planned capital projects, including the current year. Check appropriate box for number of years covered, including current year: 6 years (Over 10,000 and all county governments) years (Exceeding minimum time period) |
| | |

Sheet 39 C-1

NARRATIVE FOR CAPITAL IMPROVEMENT PROGRAM

COUNTY OF OCEAN 2017

The Ocean County Board of Chosen Freeholders, with the assistance of the County Administrator, Office of Management and Budget, County Engineer, County Planning Board and the County Comptroller, has developed this six-year Capital Improvement Program and Budget. The Capital Improvement Program was developed with the cooperation and consideration of recommendations of the various County Departments.

The County's continuing growth requires that the Board of Chosen Freeholders anticipates and plans for the increasing demands for County facilities and services. The Capital Improvement Program was prepared to guide County investment in land, facilities and equipment through 2022. The Program and Budget will be adjusted each year to reflect changing conditions including new Federal and State legislation, variations in the general economy, emerging demands of the public and modifications in the growth rate which may result in changes in revenue patterns and demand for new facilities or services. The Capital Improvement Program is realistic and attainable within the financial capabilities of the County and it provides for the future needs of Ocean County residents.

The accompanying forms which comprise the Capital Budget and six-year Capital Improvement Program have been completed in accord with regulations adopted by the Local Finance Board of the State of New Jersey pursuant to powers authorized by NJSA 52:27BB-10, NJSA 40A:4-43 to 45. The Capital Budget forms list all projects scheduled for startup for the 2017 Budget year and the source of funding for each project. A summary of Anticipated Funding Sources and Amounts is also included. Please note that this summary shows funding needed for new capital projects. It does not include previous appropriations for projects to be continued in 2017. For this reason, the funding summary differs slightly from the total cost shown for the Capital Program.

The total cost of all Capital Improvement Projects over the six-year period is \$171,897,700. Many of the projects will be funded under State and Federal Grant Programs or through the annual Budget on a "pay-as-you-go" basis. The larger projects will be funded by short-term borrowing. Bonds will be issued at the most advantageous times to secure low interest rates.

CAPITAL BUDGET (Current Year Action) 2017

LOCAL UNIT: County of Ocean

| 1 | 2 | 3 | 4 | | Planned Fundin | g Sources | for Current Year | 2017 | 6 |
|---|---------|---------------|----------------|----------------|----------------|-----------|------------------|---------------|---------------|
| PROJECT | Project | Estimated | Amounts | 5a | 5b | 5c | 5d | 5e | To be |
| | Number | Total Cost | Reserved | 2017 Budget | Capital | Capital | Grants in Aid | Debt | Funded in |
| | | | in Prior Years | Appropriations | Improvement | Surplus | & Other Funds | Authorized | Future Years |
| | | | | | Fund | | | | |
| Engineers | | | | | | | | | |
| Recon. & Resurf. Certain County Roads, Phase I | 17-1A | 18,000,000.00 | | | 150,000.00 | | | 2,850,000.00 | 15,000,000.00 |
| Recon. & Resurf. Certain County Roads, Phase II | 17-1B | 18,000,000.00 | | | 150,000.00 | | | 2,850,000.00 | 15,000,000.00 |
| Acq. of Right-of-Way or Easements for Road, Bridge and/or Drainage | 17-2 | 12,000,000.00 | | | 100,000.00 | | | 1,900,000.00 | 10,000,000.00 |
| Stormwater Management | 17-3 | 12,000,000.00 | | | 100,000.00 | | | 1,900,000.00 | 10,000,000.00 |
| Install New & Upgrade Traffic Control Devices | 17-4 | 12,000,000.00 | | | 100,000.00 | | | 1,900,000.00 | 10,000,000.00 |
| Bridge Rehabilitation and Management | 17-5 | 1,000,000.00 | | | 50,000.00 | | | 950,000.00 | |
| Engineering, Road, Bridge & Drainage Improvements (ERBD) | 17-6 | 2,000,000.00 | | | 100,000.00 | | | 1,900,000.00 | |
| Recon. & Resurf. of Certain County Roads (SA) | 17-7 | 6,237,700.00 | | | | | 6,237,700.00 | 6,237,700.00 | |
| Union Transportation Trail, Plumsted Township | 17-8 | 400,000.00 | | | | | 400,000.00 | 400,000.00 | |
| Garden State Parkway Interchange 83 Southbound Exit (Design) (TA) | 17-9 | 1,000,000.00 | | | | | 1,000,000.00 | 1,000,000.00 | |
| Traffic Safety Improvements at Cedar Bridge Rd. & Oberlin Ave.Intersection, Lakewood Township (FA-HRRR) | 17-10 | 950,000.00 | | | | | 950,000.00 | 950,000.00 | |
| Installation of Horizontal Curve High Friction Surface Treatment, Various Locations (FA-HRRR) | 17-11 | 5,000,000.00 | | | | | 5,000,000.00 | 5,000,000.00 | |
| Long Beach Blvd. Traffic Signal Upgrades, Phase C, Long Beach Twp. | 17-12 | 1,700,000.00 | | | 85,000.00 | | | 1,615,000.00 | |
| Replacement of Midstreams Bridge No. 1506-007, Brick Township | 17-13 | 3,900,000.00 | | | 195,000.00 | | | 3,705,000.00 | |
| Recon. Long Swamp Road, Plumsted Township | 17-14 | 1,000,000.00 | | | 50,000.00 | | | 950,000.00 | |
| Installation of Manufactured Treatment Devices and Equipment - Brick Township (NJEIT) | 17-15 | 1,000,000.00 | | | 500,000.00 | | 500,000.00 | 500,000.00 | |
| Subtotal - Engineers | | 96,187,700.00 | 0.00 | 0.00 | 1,580,000.00 | 0.00 | 14,087,700.00 | 34,607,700.00 | 60,000,000.00 |
| Health Department | | | | | | | | | |
| Renovations and Upgrades to OC Health Department Facilities | 17-16 | 200,000.00 | | | 200,000.00 | | | | |
| Subtotal - Health Department | | 200,000.00 | 0.00 | 0.00 | 200,000.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Ocean County Library | | | | | | | | | |
| Replacements, Renovations and Upgrades Various Locations | 17-17 | 300,000.00 | | | 300,000.00 | | | | |
| Subtotal - Ocean County Library | | 300,000.00 | 0.00 | 0.00 | 300,000.00 | 0.00 | 0.00 | 0.00 | 0.00 |

C-3

CAPITAL BUDGET (Current Year Action) 2017

LOCAL UNIT: County of Ocean

| 1 | 2 | 3 | 4 | | Planned Fundin | g Sources | for Current Year | 2017 | 6 |
|---|---------|----------------|----------------|----------------|----------------|-----------|------------------|---------------|---------------|
| PROJECT | Project | Estimated | Amounts | 5a | 5b | 5c | 5d | 5e | To be |
| | Number | Total Cost | Reserved | 2017 Budget | Capital | Capital | Grants in Aid | Debt | Funded in |
| | | | in Prior Years | Appropriations | Improvement | Surplus | & Other Funds | Authorized | Future Years |
| | | | | | Fund | | | | |
| Mosquito Commission | | | | | | | | | |
| Flat Bed Roll-off Tow Truck | 17-18 | 150,000.00 | ļ | | 150,000.00 | | | | |
| Subtotal - Mosquito Commission | | 150,000.00 | 0.00 | 0.00 | 150,000.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Management & Budget | | | | | | | | | |
| Renovations, Repairs and Upgrades to Southern Center, Stafford | 17-19 | 1,000,000.00 | | | 1,000,000.00 | | | | |
| Construction and Renovations to Justice Complex Courtrooms and other upgrades | 17-26 | 1,750,000.00 | | | 250,000.00 | | | 1,500,000.00 | |
| Subtotal - Management & Budget | | 2,750,000.00 | 0.00 | 0.00 | 1,250,000.00 | 0.00 | 0.00 | 1,500,000.00 | 0.00 |
| Planning | | | | | | | | | |
| Development, Acquisition and Upgrades to the Barnegat Branch Trail | 17-20 | 750,000.00 | | | 750,000.00 | | | | |
| Subtotal - Planning | | 750,000.00 | 0.00 | 0.00 | 750,000.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Vocational Technical School | | | | | | | | | |
| Renovations and Upgrades to OC Vocational Technical School, Various Locations | 17-21 | 700,000.00 | | | 700,000.00 | | | | |
| Subtotal - Vocational Technical School | | 700,000.00 | 0.00 | 0.00 | 700,000.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Solid Waste Management | | | | | | | | | |
| Southern Truck Wash Facility | 17-22 | 2,000,000.00 | | | 2,000,000.00 | | | | |
| Recycling Equipment | 17-23 | 1,810,000.00 | | | | | 1,810,000.00 | | |
| Manchester Transportation Garage | 17-24 | 8,000,000.00 | | | 400,000.00 | | | 7,600,000.00 | |
| Subtotal - Solid Waste Management | | 11,810,000.00 | 0.00 | 0.00 | 2,400,000.00 | 0.00 | 1,810,000.00 | 7,600,000.00 | 0.00 |
| Parks | | | | | | | | | |
| Redevelopment of Various Parks and Property Acquisition | 17-25 | 2,000,000.00 | | | 2,000,000.00 | | | | |
| Subtotal - Parks | | 2,000,000.00 | 0.00 | 0.00 | 2,000,000.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTALS - ALL PROJECTS | 33-199 | 114,847,700.00 | 0.00 | 0.00 | 9,330,000.00 | 0.00 | 15,897,700.00 | 43,707,700.00 | 60,000,000.00 |
| | | • | • | • | | | | | C-3 |

Sheet 39b(2)

6 YEAR CAPITAL PROGRAM 2017-2022 ANTICIPATED PROJECT SCHEDULE AND FUNDING REQUIREMENTS

LOCAL UNIT: County of Ocean

| 1 | 2 | 3 | 4 | | | | | | |
|--|---------|---------------|------------|--------------|--------------|--------------|----------------|--------------|--------------|
| PROJECT | Project | Estimated | Estimated | | | FUNDING AM | OUNTS PER YEAR | ? | |
| | Number | Total Cost | Completion | 5a | 5b | 5c | 5d | 5e | 5f |
| | | | Time | Budget Year | Budget Year | Budget Year | Budget Year | Budget Year | Budget Year |
| | | | | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 |
| Engineers | | | | | | | | | |
| Recon. & Resurf. Certain County Roads, Phase I | 17-1A | 18,000,000.00 | 1 year | 3,000,000.00 | 3,000,000.00 | 3,000,000.00 | 3,000,000.00 | 3,000,000.00 | 3,000,000.00 |
| Recon. & Resurf. Certain County Roads, Phase II | 17-1B | 18,000,000.00 | 1 year | 3,000,000.00 | 3,000,000.00 | 3,000,000.00 | 3,000,000.00 | 3,000,000.00 | 3,000,000.00 |
| Acq. of Right-of-Way or Easements for Road, Bridge and/or Drainage | 17-2 | 12,000,000.00 | 1 year | 2,000,000.00 | 2,000,000.00 | 2,000,000.00 | 2,000,000.00 | 2,000,000.00 | 2,000,000.00 |
| Stormwater Management | 17-3 | 12,000,000.00 | 1 year | 2,000,000.00 | 2,000,000.00 | 2,000,000.00 | 2,000,000.00 | 2,000,000.00 | 2,000,000.00 |
| Install New & Upgrade Traffic Control Devices | 17-4 | 12,000,000.00 | 1 year | 2,000,000.00 | 2,000,000.00 | 2,000,000.00 | 2,000,000.00 | 2,000,000.00 | 2,000,000.00 |
| Bridge Rehabilitation and Management | 17-5 | 1,000,000.00 | 1 year | 1,000,000.00 | | | | | |
| Engineering, Road, Bridge & Drainage Improvements (ERBD) | 17-6 | 2,000,000.00 | 1 year | 2,000,000.00 | | | | | |
| Recon. & Resurf. of Certain County Roads (SA) | 17-7 | 6,237,700.00 | 1 year | 6,237,700.00 | | | | | |
| Union Transportation Trail, Plumsted Township | 17-8 | 400,000.00 | 1 year | 400,000.00 | | | | | |
| Garden State Parkway Interchange 83 Southbound Exit (Design) (TA) | 17-9 | 1,000,000.00 | 1 year | 1,000,000.00 | | | | | |
| Traffic Safety Improvements at Cedar Bridge Ave. & Oberlin Ave.Intersection, Lakewood Township (FA-HRRR) | 17-10 | 950,000.00 | 1 year | 950,000.00 | | | | | |
| Installation of Horizontal Curve High Friction Surface Treatment, Various Locations (FA-HRRR) | 17-11 | 5,000,000.00 | 1 year | 5,000,000.00 | | | | | |
| Long Beach Blvd. Traffic Signal Upgrades, Phase C, Long Beach Twp. | 17-12 | 1,700,000.00 | | 1,700,000.00 | | | | | |
| Replacement of Midstreams Bridge No. 1506-007, Brick Township | 17-13 | 3,900,000.00 | | 3,900,000.00 | | | | | |
| Recon. Long Swamp Road, Plumsted Township | 17-14 | 1,000,000.00 | 1 year | 1,000,000.00 | | | | | |
| Installation of Manufactured Treatment Devices and Equipment- Brick Township (NJEIT) | 17-15 | 1,000,000.00 | 1 year | 1,000,000.00 | | | | | |
| Recon. Cedar Swamp Road (CR 527), County border to Pleasant Grove Rd., Ph. II, Jackson Township | 18-1 | 3,000,000.00 | 2 years | | 3,000,000.00 | | | | |
| Recon. New Hampshire @ Chestnut St. & Rt. 70, Lakewood Township | 18-2 | 1,000,000.00 | 2 years | | 1,000,000.00 | | | | |
| Freehold Rd. Hill Lowering @ Jordan Estates & Harmony Rd., Jackson Township | 18-3 | 800,000.00 | 2 years | | 800,000.00 | | | | |
| Replacement of Mayetta Bridge No. 1530-004, Stafford Township | 18-4 | 1,500,000.00 | | | 1,500,000.00 | | | | |
| Replacement of Grawtown Road Bridge No. 1511-009, Jackson Township | 18-5 | 1,500,000.00 | | | 1,500,000.00 | | | | |
| Realignment of Archertown Road - Colliers Mills Road, Plumsted Township | 18-6 | 1,000,000.00 | 2 years | | 1,000,000.00 | | | | |
| North Bay Avenue Extension (Design) | 18-7 | 2,500,000.00 | 2 years | | 2,500,000.00 | | | | |

C-4

6 YEAR CAPITAL PROGRAM 2017-2022 ANTICIPATED PROJECT SCHEDULE AND FUNDING REQUIREMENTS

LOCAL UNIT: County of Ocean

| 1 | 2 | 3 | 4 | | | | | | |
|---|---------|----------------|------------|---------------|---------------|---------------|----------------|---------------|---------------|
| PROJECT | Project | Estimated | Estimated | | | FUNDING AMO | DUNTS PER YEAF | ₹ | |
| | Number | Total Cost | Completion | 5a | 5b | 5c | 5d | 5e | 5f |
| | | | Time | Budget Year | Budget Year | Budget Year | Budget Year | Budget Year | Budget Year |
| | | | | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 |
| Replacement of Colonial Drive South Bridge, No. 1518-018, Manchester Township | 19-1 | 2,300,000.00 | | | | 2,300,000.00 | | | |
| Recon. Lanes Mills Rd. (Burnt Tavern Rd. to Herbertsville Rd.), Brick Township | 19-2 | 1,000,000.00 | | | | 1,000,000.00 | | | |
| Recon. Van Zile Rd. (Rt. 70 to Burnt Tavern Rd.), Brick Township | 19-3 | 2,000,000.00 | 3 years | | | 2,000,000.00 | | | |
| Replacement of Hurricane Bridge No. 1518-012, Manchester Township | 19-4 | 2,000,000.00 | 3 years | | | 2,000,000.00 | | | |
| Replacement of Cedar Creek Bridge No. 1512020, Lacey Township | 19-5 | 2,000,000.00 | | | | 2,000,000.00 | | | |
| Replacement of Main Street Bridge No. 1520-003, Ocean Township | 20-1 | 1,500,000.00 | 4 years | | | | 1,500,000.00 | | |
| Recon. and Widen Cross Street, Lakewood Township | 20-2 | 3,000,000.00 | 4 years | | | | 3,000,000.00 | | |
| Replacement of Otis Bog Bridge No. 1516-009, Little Egg Harbor Township | 20-3 | 750,000.00 | 4 years | | | | 750,000.00 | | |
| Replacement of Zebb's Bridge No. 1505-007, Berkeley Township | 20-4 | 1,500,000.00 | 4 years | | | | 1,500,000.00 | | |
| Bridge Ave. Extension/Culvert Replacement, Point Pleasant Borough | 20-5 | 1,200,000.00 | 4 years | | | | 1,200,000.00 | | |
| Recon. Route 527 (Faraday Ave. to Route 547) Jackson Township | 20-6 | 2,000,000.00 | 4 years | | | | 2,000,000.00 | | |
| Replacement of the Inward Thoroughfare, Bridge No. 1507-007, Toms River Township | 21-1 | 4,500,000.00 | 5 years | | | | | 4,500,000.00 | |
| Replacement of Colonial Drive North Bridge No. 1518-017, Manchester Township | 21-2 | 2,500,000.00 | 5 years | | | | | 2,500,000.00 | |
| Replacement of Lake Shenandoah Spilling, No. 1514-012, Lakewood Township | 21-3 | 3,500,000.00 | 5 years | | | | | 3,500,000.00 | |
| Replacement of Duck Farm Bridge No. 1506-013, Brick Township | 21-4 | 2,000,000.00 | 5 years | | | | | 2,000,000.00 | |
| Construction of Western Boulevard Extension, Berkeley Township | 22-1 | 12,000,000.00 | 6 years | | | | | | 12,000,000.00 |
| CR 549 (Hooper Ave. and Brick Blvd.) Adaptive Traffic Signals Design & Upgrades, Toms River Township) | 22-2 | 2,000,000.00 | 6 years | | | | | | 2,000,000.00 |
| Subtotal - Engineers | | 153,237,700.00 | | 36,187,700.00 | 23,300,000.00 | 21,300,000.00 | 21,950,000.00 | 24,500,000.00 | 26,000,000.00 |
| Health Department | | | | | | | | | |
| Renovations and Upgrades to OC Health Department Facilities | 17-16 | 200,000.00 | 1 Year | 200,000.00 | | | | | |
| Subtotal - Health Department | | 200,000.00 | | 200,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Ocean County Library | | | | | | | | | |
| Replacements, Renovations and Upgrades Various Locations | 17-17 | 300,000.00 | 1 Year | 300,000.00 | | | | | |
| Subtotal - Ocean County Library | | 300,000.00 | | 300,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Mosquito Commission | | | | | | | | | |
| Flat Bed Roll-off Tow Truck | 17-18 | 150,000.00 | | 150,000.00 | | | | | |
| Subtotal - Mosquito Commission | | 150,000.00 | | 150,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

C-4

6 YEAR CAPITAL PROGRAM 2017-2022 ANTICIPATED PROJECT SCHEDULE AND FUNDING REQUIREMENTS

LOCAL UNIT: County of Ocean

| 1 | 2 | 3 | 4 | | | | | | |
|---|---------|----------------|------------|---------------|---------------|---------------|----------------|---------------|---------------|
| PROJECT | Project | Estimated | Estimated | | | FUNDING AM | OUNTS PER YEAR | | |
| | Number | Total Cost | Completion | 5a | 5b | 5c | 5d | 5e | 5f |
| | | | Time | Budget Year | Budget Year | Budget Year | Budget Year | Budget Year | Budget Year |
| | | | | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 |
| Management & Budget | | | | | | | | | |
| Renovations, Repairs and Upgrades to Southern Center, Stafford | 17-19 | 1,000,000.00 | 1 Year | 1,000,000.00 | | | | | |
| Construction and Renovations to Justice Complex Courtrooms and other upgrades | 17-26 | 1,750,000.00 | 1 Year | 1,750,000.00 | | | | | |
| Subtotal - Management & Budget | | 2,750,000.00 | | 2,750,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Planning | | | | | | | | | |
| Development, Acquisition and Upgrades to the Barnegat Branch Trail | 17-20 | 750,000.00 | 1 Year | 750,000.00 | | | | | |
| Subtotal - Planning | | 750,000.00 | | 750,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Vocational Technical School | | | | | | | | | |
| Renovations and Upgrades to OC Vocational Technical School, Various Locations | 17-21 | 700,000.00 | 1 Year | 700,000.00 | | | | | |
| Subtotal - Vocational Technical School | | 700,000.00 | | 700,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Solid Waste Management | | | | | | | | | |
| Southern Truck Wash Facility | 17-22 | 2,000,000.00 | 1 Year | 2,000,000.00 | | | | | |
| Recycling Equipment | 17-23 | 1,810,000.00 | 1 Year | 1,810,000.00 | | | | | |
| Manchester Transportation Garage | 17-24 | 8,000,000.00 | 1 Year | 8,000,000.00 | | | | | |
| Subtotal - Solid Waste Management | | 11,810,000.00 | | 11,810,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Parks | | | | | | | | | |
| Redevelopment of Various Parks and Property Acquisition | 17-25 | 2,000,000.00 | 1 Year | 2,000,000.00 | | | | | |
| Subtotal - Parks | | 2,000,000.00 | | 2,000,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTALS - ALL PROJECTS | 33-199 | 171,897,700.00 | | 54,847,700.00 | 23,300,000.00 | 21,300,000.00 | 21,950,000.00 | 24,500,000.00 | 26,000,000.00 |
| | | | | • | • | | | • | C-4 |

Sheet 39c(3)

6 YEAR CAPITAL PROGRAM 2017 - 2022

SUMMARY OF ANTICIPATED FUNDING SOURCES AND AMOUNTS

LOCAL UNIT: County of Ocean

| 1 | 2 | | 3 | 4 | 5 | 6 | | 7 | | |
|---|-----------------------|--------------|--------------|-----------------|-----------------|--------------|---------------|---------------------------------------|------------|--------|
| | Budget Appropriations | | | | BONDS AND NOTES | | ļ | | | |
| PROJECT | Estimated | 3a | 3b | Capita l | Capital | Grants in | 7a | 7b | 7c | 7d |
| | Total Cost | Current Year | Future Years | Improvement | Surplus | Aid and | General | Self | Assessment | School |
| | | 2017 | | Fund | | Other Funds | | Liquidating | J | ļ |
| Engineers | | | | | | | | | | |
| Recon. & Resurf. Certain County Roads, Phase I | 18,000,000.00 | | | 900,000.00 | | | 17,100,000.00 | | | |
| Recon. & Resurf. Certain County Roads, Phase II | 18,000,000.00 | | | 900,000.00 | | | 17,100,000.00 | | | |
| Acq. of Right-of-Way or Easements for Road, Bridge and/or Drainage | 12,000,000.00 | | | 600,000.00 | | | 11,400,000.00 | | | |
| Stormwater Management | 12,000,000.00 | | | 600,000.00 | | | 11,400,000.00 | | | |
| Install New & Upgrade Traffic Control Devices | 12,000,000.00 | | | 600,000.00 | | | 11,400,000.00 | | | |
| Bridge Rehabilitation and Management | 1,000,000.00 | | | 50,000.00 | | | 950,000.00 | | | |
| Engineering, Road, Bridge & Drainage Improvements (ERBD) | 2,000,000.00 | | | 100,000.00 | | | 1,900,000.00 | | | |
| Recon, & Resurf, of Certain County Roads (SA) | 6,237,700.00 | | | | | 6,237,700.00 | 6,237,700.00 | | | |
| Union Transportation Trail, Plumsted Township | 400,000.00 | | | | | 400,000.00 | 400,000.00 | | | |
| Garden State Parkway Interchange 83 Southbound Exit (Design) (TA) | 1,000,000.00 | | | | | 1,000,000.00 | 1,000,000.00 | | | |
| Traffic Safety Improvements at Cedar Bridge Ave. & Oberlin Ave.Intersection, Lakewood | 950,000.00 | | | | | 950,000.00 | 950,000.00 | | | |
| Township (FA-HRRR) | 930,000.00 | | | | | 930,000.00 | 950,000.00 | | | |
| Installation of Horizontal Curve High Friction Surface Treatment, Various Locations (FA-HRRR) | 5,000,000.00 | | | | | 5,000,000.00 | 5,000,000.00 | | | |
| Long Beach Blvd. Traffic Signal Upgrades, Phase C, Long Beach Township | 1,700,000.00 | | | 85,000.00 | | | 1,615,000.00 | | | |
| Replacement of Midstreams Bridge No. 1506-007, Brick Township | 3,900,000.00 | | | 195,000.00 | | | 3,705,000.00 | | | |
| Recon. Long Swamp Road, Plumsted Township | 1,000,000.00 | | | 50,000.00 | | | 950,000.00 | | | |
| Installation of Manufactured Treatment Devices and Equipment - Brick Township (NJEIT) | 1,000,000.00 | | | 500,000.00 | | 500,000.00 | 500,000.00 | | | |
| Recon. Cedar Swamp Road (CR 527), County border to Pleasant Grove Rd., Ph. II, Jackson | | | | | | | | | | |
| Township | 3,000,000.00 | <u> </u> | | 150,000.00 | | | 2,850,000.00 | | | |
| Recon. New Hampshire @ Chestnut St. & Rt. 70, Lakewood Township | 1,000,000.00 | | | 50,000.00 | | | 950,000.00 | | | |
| Freehold Rd. Hill Lowering @ Jordan Estates & Harmony Rd., Jackson Township | 800,000.00 | | | 40,000.00 | | | 760,000.00 | | | |
| Replacement of Mayetta Bridge No. 1530-004, Stafford Township | 1,500,000.00 | | | 75,000.00 | | | 1,425,000.00 | | | |
| Replacement of Grawtown Road Bridge No. 1511-009, Jackson Township | 1,500,000.00 | | | 75,000.00 | | | 1,425,000.00 | | | |
| Realignment of Archertown Road - Colliers Mills Road, Plumsted Township | 1,000,000.00 | | | 50,000.00 | | | 950,000.00 | | | |
| North Bay Avenue Extension (Design) | 2,500,000.00 | | | 125,000.00 | | | 2,375,000.00 | · · · · · · · · · · · · · · · · · · · | | |

6 YEAR CAPITAL PROGRAM 2017 - 2022

SUMMARY OF ANTICIPATED FUNDING SOURCES AND AMOUNTS

LOCAL UNIT: County of Ocean

| 1 | 2 | | 3 | 4 | 5 | 6 | | 7 | | |
|---|----------------|--------------|--------------|--------------|---------|---------------|----------------|-------------|----------------|----------|
| | | Budget Ap | propriations | | | | ВО | NDS AND | NOTES | |
| PROJECT | Estimated | 3a | 3b | Capital | Capital | Grants in | 7a | 7b | 7c | 7d |
| | Total Cost | Current Year | Future Years | Improvement | Surplus | Aid and | General | Self | Assessment | School |
| | | 2017 | | Fund | | Other Funds | | Liquidating | g ['] | ĺ |
| Replacement of Colonial Drive South Bridge, No. 1518-018, Manchester Township | 2,300,000.00 | | | 115,000.00 | | | 2,185,000.00 | | | |
| Recon. Lanes Mills Rd. (Burnt Tavern Rd. to Herbertsville Rd.), Brick Township | 1,000,000.00 | | | 50,000.00 | | | 950,000.00 | | | ĺ |
| Recon. Van Zile Rd. (Rt. 70 to Burnt Tavem Rd.), Brick Township | 2,000,000.00 | | | 100,000.00 | | | 1,900,000.00 | | | 1 |
| Replacement of Hurricane Bridge No. 1518-012, Manchester Township | 2,000,000.00 | | | 100,000.00 | | | 1,900,000.00 | | | ĺ |
| Replacement of Cedar Creek Bridge No. 1512020, Lacey Township | 2,000,000.00 | | | 100,000.00 | | | 1,900,000.00 | | | |
| Replacement of Main Street Bridge No. 1520-003, Ocean Township | 1,500,000.00 | | | 75,000.00 | | | 1,425,000.00 | | | |
| Recon. and Widen Cross Street, Lakewood Township | 3,000,000.00 | | | 150,000.00 | | | 2,850,000.00 | | | 1 |
| Replacement of Otis Bog Bridge No. 1516-009, Little Egg Harbor Township | 750,000.00 | | | 37,500.00 | | | 712,500.00 | | | |
| Replacement of Zebb's Bridge No. 1505-007, Berkeley Township | 1,500,000.00 | | | 75,000.00 | | | 1,425,000.00 | | | 1 |
| Bridge Ave. Extension/Culvert Replacement, Point Pleasant Borough | 1,200,000.00 | | | 60,000.00 | | | 1,140,000.00 | | | |
| Recon. Route 527 (Faraday Ave. to Route 547) Jackson Township | 2,000,000.00 | | | 100,000.00 | | | 1,900,000.00 | | | 1 |
| Replacement of the Inward Thoroughfare, Bridge No. 1507-007, Toms River Township | 4,500,000.00 | | | 225,000.00 | | | 4,275,000.00 | | | |
| Replacement of Colonial Drive North Bridge No. 1518-017, Manchester Township | 2,500,000.00 | | | 125,000.00 | | | 2,375,000.00 | | | |
| Replacement of Lake Shenandoah Spilling, No. 1514-012, Lakewood Township | 3,500,000.00 | | | 175,000.00 | | | 3,325,000.00 | | | 1 |
| Replacement of Duck Farm Bridge No. 1506-013, Brick Township | 2,000,000.00 | | | 100,000.00 | | | 1,900,000.00 | | | |
| Construction of Western Boulevard Extension, Berkeley Twp. | 12,000,000.00 | | | 600,000.00 | | | 11,400,000.00 | | | <u> </u> |
| CR 549 (Hooper Ave. and Brick Blvd.) Adaptive Traffic Signals Design & Upgrades, Toms River Township) | 2,000,000.00 | | | 100,000.00 | | | 1,900,000.00 | | | |
| Subtotal - Engineers | 153,237,700.00 | 0.00 | 0.00 | 7,432,500.00 | 0.00 | 14,087,700.00 | 145,805,200.00 | 0.00 | 0.00 | 0.00 |
| Health Department | | | | | | | | | | 1 |
| Renovations and Upgrades to OC Health Department Facilities | 200,000.00 | | | 200,000.00 | | | | | | ĺ |
| Subtotal - Health Department | 200,000.00 | 0.00 | 0.00 | 200,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Ocean County Library | | | | | | | | | | |
| Replacements, Renovations and Upgrades Various Locations | 300,000.00 | | | 300,000.00 | | | | | | ĺ |
| Subtotal - Ocean County Library | 300,000.00 | 0.00 | 0.00 | 300,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Mosquito Commission | | | | | | | | | | |
| Flat Bed Roll-off Tow Truck | 150,000.00 | | | 150,000.00 | | | | | | ĺ |
| Subtotal - Mosquito Commission | 150,000.00 | 0.00 | 0.00 | 150,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

C-5

6 YEAR CAPITAL PROGRAM 2017 - 2022

SUMMARY OF ANTICIPATED FUNDING SOURCES AND AMOUNTS

LOCAL UNIT: County of Ocean

| 1 | 2 | | 3 | 4 | 5 | 6 | | 7 | | |
|---|-----------------------|--------------|--------------|---------------|---------|---------------|----------------|-------------|------------|--------|
| | Budget Appropriations | | | BONDS AN | | NDS AND I | AND NOTES | | | |
| PROJECT | Estimated | 3a | 3b | Capital | Capital | Grants in | 7a | 7b | 7c | 7d |
| | Total Cost | Current Year | Future Years | Improvement | Surplus | Aid and | General | Self | Assessment | School |
| | | 2017 | | Fund | | Other Funds | | Liquidating | 1 | 1 |
| Management& Budget | | | | | | | | | | |
| Renovations, Repairs and Upgrades to Southern Center, Stafford | 1,000,000.00 | | | 1,000,000.00 | | | | | | 1 |
| Construction and Renovations to Justice Complex Courtrooms and other upgrades | 1,750,000.00 | | | 250,000.00 | | | 1,500,000.00 | | | , |
| Subtotal - Management & Budget | 2,750,000.00 | 0.00 | 0.00 | 1,250,000.00 | 0.00 | 0.00 | 1,500,000.00 | 0.00 | 0.00 | 0.00 |
| Planning | | | | | | | | | | |
| Development, Acquisition and Upgrades to the Barnegat Branch Trail | 750,000.00 | | | 750,000.00 | | | | | | |
| Subtotal - Planning | 750,000.00 | 0.00 | 0.00 | 750,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Vocational Technical School | | | | | | | | | | |
| Renovations and Upgrades to OC Vocational Technical School, Various Locations | 700,000.00 | | | 700,000.00 | | | | | | |
| Subtotal - Vocational Technical School | 700,000.00 | 0.00 | 0.00 | 700,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Solid Waste Management | | | | | | | | | | |
| Southern Truck Wash Facility | 2,000,000.00 | | | 2,000,000.00 | | | | | | |
| Recycling Equipment | 1,810,000.00 | | | | | 1,810,000.00 | | | | |
| Manchester Transportation Garage | 8,000,000.00 | | | 400,000.00 | | | 7,600,000.00 | | | |
| Subtotal - Solid Waste Management | 11,810,000.00 | 0.00 | 0.00 | 2,400,000.00 | 0.00 | 1,810,000.00 | 7,600,000.00 | 0.00 | 0.00 | 0.00 |
| Parks | | | | | | | | | | |
| Redevelopment of Various Parks and Property Acquisition | 2,000,000.00 | _ | | 2,000,000.00 | | | | | | |
| Subtotal - Parks | 2,000,000.00 | 0.00 | 0.00 | 2,000,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTALS - ALL PROJECTS | 171,897,700.00 | 0.00 | 0.00 | 15,182,500.00 | 0.00 | 15,897,700.00 | 154,905,200.00 | 0.00 | 0.00 | 0.00 |

C-5

Sheet 39d(3)

COUNTY OF OCEAN COU

COUNTY/MUNICIPAL OPEN SPACE, RECREATION, FARMLAND AND HISTORIC PRESERVATION TRUST FUND

| DEDICATED REVENUES | FCOA | Antici | ipated | Realized in | APPROPRIATIONS | FCOA | Appropriated | | Expended 2016 | | |
|------------------------------------|--------|---------------|---------------|---------------------|--|----------|-------------------|---------------|-----------------|---------------|--|
| FROM TRUST FUND | | 2017 | 2016 | Cash in 2016 | | | for 2017 for 2016 | | Paid or Charged | Reserved | |
| Amount To Be Raised | | | | | Development of Lands for | | | | | | |
| By Taxation | 54-190 | 11,658,885.00 | 11,343,866.00 | 11,343,866.00 | Recreation and Conservation: | | XXXXXXXXXXXXX | xxxxxxxxxx | XXXXXXXXXXXXX | xxxxxxxxxxx | |
| Added/Omitted Taxes | | 90,635.27 | 83,491.66 | 85,014.30 | Salaries & Wages | 54-385-1 | 0.00 | 0.00 | 0.00 | 0.00 | |
| Interest Income | 54-113 | 105,783.16 | 14,482.09 | 105,783.16 | Other Expenses | 54-385-2 | 115,000.00 | 115,000.00 | 26,587.19 | 88,412.81 | |
| Sale of Natural Land Property | | | | | Maintenance of Lands for Recreation and Conservation: | | xxxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxxxx | xxxxxxxxxxx | |
| Reserve Funds: | | 38,805,507.85 | 37,469,468.04 | 1,713,870.00 | Salaries & Wages | 54-375-1 | 115,000.00 | 115,000.00 | 85,061.43 | 29,938.57 | |
| | | | | | Other Expenses | 54-375-2 | | | | 0.00 | |
| | | | | | Historic Preservation: | | xxxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxxxx | xxxxxxxxxxx | |
| | | | | | Salaries & Wages | 54-176-1 | | | | | |
| | | | | | Other Expenses | 54-176-2 | | | | | |
| Public & Private Revenues: | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | Acquisition of Lands for Recreation | 54-915-2 | 20,000,000.00 | 20,000,000.00 | 9,994,151.32 | 10,005,848.68 | |
| | | | | | and Conservation | | | | | | |
| Total Trust Fund Revenues: | 54-299 | 50,660,811.28 | 48,911,307.79 | 13,248,533.46 | Acquisition of Farmland | 54-916-2 | | | | | |
| Si | ummary | of Program | | | Down Payments on Improvements | 54-902-2 | | | | | |
| Year Referendum Passed/Implemente | ed: | | _ | 1997/1998 | Debt Service: | | xxxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx | |
| Rate Assessed: | | | _ | 1.2 cents per \$100 | Payment of Bond Principal | 54-920-2 | | | | xxxxxxxxxxx | |
| | | | | | Payment of Bond Anticipation | | | | | | |
| Total Tax Collected to date | | | - | \$177,516,317.31 | Notes and Capital Notes | 54-925-2 | | | | XXXXXXXXXXXX | |
| Total Expended to date: | | | - | \$166,749,577.35 | Interest on Bonds | 54-930-2 | | | | xxxxxxxxxxx | |
| Total Acreage Preserved to date | | | - | 20,180.93 | Interest on Notes | 54-935-2 | | | | xxxxxxxxxxx | |
| Recreation land preserved in 2016: | | | - | 1,341.19 | Reserve for Future Use | 54-950-2 | 30,430,811.28 | 28,681,307.79 | 0.00 | 28,681,307.79 | |
| Farmland preserved in 2016: | | | - | 0.00 | Total Trust Fund Appropriations: | 54-499 | 50,660,811.28 | 48,911,307.79 | 10,105,799.94 | 38,805,507.85 | |

Annual List of Change Orders Approved Pursuant to N.J.A.C. 5:30-11

| Contracting Unit: | Ocean County | | Year Ending: | December 31, 2016 |
|--|---|---------------------------|-------------------|-------------------------|
| The following is a complete list of all change orders which cregulatory details please consult N.J.A.C. 5:30-11.1 et. seq. Ple | caused the originally awarded contract price to be exceeded by a ase identify each change order by name of the project. | more than 20 percent. For | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| For each change order listed above, submit with intr Publication for the newspaper notice required by N.J.A.C. | oduced budget a copy of the Board of Chosen Freeholde 5:30-11.9(d). (Affidavit must include a copy of the news | | the change order | and an Affidavit of |
| If you have not had a change order exceeding the 20 | O percent threshold for the year indicated above, please | check here a | nd certify below. | |
| | | | | |
| | Date | (| Clerk of the Boar | d of Chosen Freeholders |

Sheet 43