



OFFICIAL PRIMARY ELECTION COUNTY OF OCEAN JULY 7, 2020

POLLS OPEN BETWEEN 6:00 A.M. AND 8:00 P.M.

IMPORTANT INSTRUCTIONS TO VOTERS

Please read the following before marking your ballot:

1. Use ONLY a pencil or ink pen (black or blue) to mark your ballot. Do not use red ink.
2. Completely fill in oval to the right of each of your selections.

MARK BALLOT LIKE THIS:

John DOE

3. To vote for any person whose name is not printed on this ballot, go to the Personal Choice Column and darken the oval by the words "write-in" for the office in which you want to write-in. Write the name of the person for which you wish to vote on the blank line.

4. If you tear, deface or incorrectly mark this ballot, return it and obtain a new ballot.

This is a PRIMARY ELECTION. Therefore you are confined legally to a choice of candidates for nomination within your own Political Party. To comply with the law, you are not permitted to vote for more than ONE Political Party in the Primary.

| OFFICIAL REPUBLICAN PARTY PRIMARY BALLOT | | | | | | |
|--|---|---|--|---|---|--------------------------------|
| OFFICE TITLE | REPUBLICAN COLUMN A | REPUBLICAN COLUMN B | REPUBLICAN COLUMN C | REPUBLICAN COLUMN D | REPUBLICAN COLUMN E | PERSONAL CHOICE |
| CHOICE FOR PRESIDENT FOUR YEAR TERM (VOTE FOR ONE) | | Donald J. TRUMP REGULAR REPUBLICAN ORGANIZATION OF OCEAN COUNTY <input type="radio"/> | | | | WRITE-IN <input type="radio"/> |
| DELEGATES TO THE NATIONAL CONVENTION (VOTE FOR ONE SLATE) AT-LARGE-DELEGATES A VOTE FOR A DELEGATE SLATE ON COLUMN B, IS AN AUTOMATIC VOTE FOR ALL AFFILIATED DELEGATES AT LARGE, ALTERNATE AT LARGE DELEGATES, DISTRICT DELEGATES AND ALTERNATE DISTRICT DELEGATES | | REGULAR REPUBLICAN ORGANIZATION OF OCEAN COUNTY <input type="radio"/> CHRISTOPHER J. CHRISTIE HENRY Y. KUHL MICHAEL L. TESTA EDWARD S. WALSH JOSEPH PENNACCHIO AFZAL BARLAS KRISTIN CORRADO JOANNE GILMORE EDWARD BRUCE DIDONATO MUNIR KAZMIR JOHN V. AZZARITI ALEXANDER C. MARKOWITZ STAVROS G. CHRISTOUDIAS DARLENE SHOTMEYER SUSAN L. ENDERLY THOMAS P. RAGUKONIS JANICE M. FIELDS DOROTHY BURGER MICHAEL LAVERY THERESA A. WINEGAR SEAN EARLEN RUTHANNE SCATURRO WILLIAM LAYTON ESTHER LIBENSCHER DUNCAN PRIME EMIL KAUNITZ | | | | |
| ALTERNATE AT-LARGE-DELEGATES | | | | | | |
| DISTRICT DELEGATES (3RD CONGRESSIONAL DISTRICT) | | | | | | |
| ALTERNATE DISTRICT DELEGATES (3RD CONGRESSIONAL DISTRICT) | | | | | | |
| MEMBER OF THE UNITED STATES SENATE SIX YEAR TERM (VOTE FOR ONE) | Natalie Lynn RIVERA We The People <input type="radio"/> | Hirsh SINGH REGULAR REPUBLICAN ORGANIZATION OF OCEAN COUNTY <input type="radio"/> | Rikin "Rik" MEHTA MAGA REPUBLICANS <input type="radio"/> | Patricia FLANAGAN AMERICA FIRST REPUBLICANS <input type="radio"/> | Eugene T. ANAGNOS PREVENT CA EAST <input type="radio"/> | WRITE-IN <input type="radio"/> |
| MEMBER OF THE HOUSE OF REPRESENTATIVES (3RD CONGRESSIONAL DISTRICT) TWO YEAR TERM (VOTE FOR ONE) | | David RICHTER REGULAR REPUBLICAN ORGANIZATION OF OCEAN COUNTY <input type="radio"/> | Kate GIBBS MAGA REPUBLICANS <input type="radio"/> | | | WRITE-IN <input type="radio"/> |
| COUNTY CLERK FIVE YEAR TERM (VOTE FOR ONE) | | Scott M. COLABELLA REGULAR REPUBLICAN ORGANIZATION OF OCEAN COUNTY <input type="radio"/> | | | | WRITE-IN <input type="radio"/> |
| MEMBER OF THE BOARD OF CHOSEN FREEHOLDERS THREE YEAR TERM (VOTE FOR ONE) | | Joe VICARI REGULAR REPUBLICAN ORGANIZATION OF OCEAN COUNTY <input type="radio"/> | | | | WRITE-IN <input type="radio"/> |
| MEMBER OF COUNCIL THREE YEAR TERM (VOTE FOR TWO) | | NO PETITION FILED | | | | WRITE-IN <input type="radio"/> |
| | | NO PETITION FILED | | | | WRITE-IN <input type="radio"/> |

IMPORTANT! ATTENTION VOTERS!

Familiarize yourself with this ballot and instructions. It will assist you in voting, and save time on Election Day. All voters who can, should vote early in the day and thus avoid the possibility of congestion and inconvenience to themselves and others near the close of the polls.

Additional voter information will be available in all polling locations or visit:

www.elections.nj.gov

www.oceancountyclerk.com



www.facebook.com/oceancountyclerk

OFFICIAL DEMOCRATIC PARTY PRIMARY BALLOT APPEARS ON THE OTHER SIDE

OFFICIAL DEMOCRATIC PARTY PRIMARY BALLOT

| OFFICE TITLE | DEMOCRATIC COLUMN F | DEMOCRATIC COLUMN G | DEMOCRATIC COLUMN H | DEMOCRATIC COLUMN I | DEMOCRATIC COLUMN J | DEMOCRATIC COLUMN K | DEMOCRATIC COLUMN L | PERSONAL CHOICE |
|--|---|--|--|---------------------|---------------------|---------------------|---------------------|-----------------|
| CHOICE FOR PRESIDENT <small>FOUR YEAR TERM (VOTE FOR ONE)</small> | Joseph R. BIDEN <small>OFFICIAL REGULAR DEMOCRATIC ORGANIZATION</small> | Bernie SANDERS <small>BERNIE 2020. NOT ME. US.</small> | UNCOMMITTED | | | | | WRITE-IN |
| DELEGATES TO THE NATIONAL CONVENTION DISTRICT DELEGATES <small>(6TH DELEGATE DISTRICT) A VOTE FOR CHOICE FOR PRESIDENT IS AN AUTOMATIC VOTE FOR ALL AFFILIATED MALE AND FEMALE DISTRICT DELEGATES.</small> | OFFICIAL REGULAR DEMOCRATIC ORGANIZATION MICHAEL RYAN KELLY STEWART MAER WILLIAM F. LOWRY, IV | BERNIE 2020. NOT ME. US. STEVEN FARKAS LAURIE MAURO BRENDON VANZO | UNCOMMITTED ALAN ROBOCK SHERRI WEST | | | | | |
| MEMBER OF THE UNITED STATES SENATE <small>SIX YEAR TERM (VOTE FOR ONE)</small> | Cory BOOKER <small>OFFICIAL REGULAR DEMOCRATIC ORGANIZATION</small> | Lawrence HAMM <small>NOT ME. US.</small> | | | | | | WRITE-IN |
| MEMBER OF THE HOUSE OF REPRESENTATIVES <small>(3RD CONGRESSIONAL DISTRICT) TWO YEAR TERM (VOTE FOR ONE)</small> | Andy KIM <small>OFFICIAL REGULAR DEMOCRATIC ORGANIZATION</small> | | | | | | | WRITE-IN |
| COUNTY CLERK <small>FIVE YEAR TERM (VOTE FOR ONE)</small> | Kathy M. RUSSELL <small>OFFICIAL REGULAR DEMOCRATIC ORGANIZATION</small> | | | | | | | WRITE-IN |
| MEMBER OF THE BOARD OF CHOSEN FREEHOLDERS <small>THREE YEAR TERM (VOTE FOR ONE)</small> | Helen DELA CRUZ <small>OFFICIAL REGULAR DEMOCRATIC ORGANIZATION</small> | | | | | | | WRITE-IN |
| MEMBER OF COUNCIL <small>THREE YEAR TERM (VOTE FOR TWO)</small> | NO PETITION FILED | | | | | | | WRITE-IN |
| | NO PETITION FILED | | | | | | | WRITE-IN |

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