

COUNTY

# OFFICIAL PRIMARY ELECTION COUNTY OF OCEAN JUNE 5, 2018

Karen Barna, Municipal Clerk Borough of Seaside Park

## INSTRUCTIONS FOR VOTING

- 1 Press the button \_\_\_\_ to the right of the candidate of your choice; a green "X" will appear next to your selection.
- 2 To change a selection, press the button again. The green "X" will disappear and you may make a new selection.
- 3 If you wish to cast a WRITE-IN vote, go to the PERSONAL CHOICE column and press the button next to WRITE-IN across from the office you wish to writein. A blinking green "X" will appear. Using the alphabetical keyboard below, enter the name of the person of your choice, one letter at a time. To make a space between first and middle name or initial and last name use the arrow pointing to the right on the keyboard. To make a correction, use the arrow pointing to the left. The name you enter will appear in the display to the left of the keyboard. When you have entered the whole name, proof it, then press the **ENTER** button on the keyboard. Your choice is recorded and removed from the display. Do not press the Cast Vote Button until all other choices are complete. (Each write-in is a separate entry.)

**WARNING!** An improperly cast write-in vote will be deemed void. Be sure that your write-in vote is cast in the PERSONAL CHOICE column on the same line as the office for which you are casting the write-in vote.

- 4 After ALL selections have been made, press the RED CAST VOTE BUTTON located in the lower right corner. This electronically records all of your votes.
- 5 Part the curtains and exit the voting booth.

SHOULD YOU HAVE ANY QUESTIONS REGARDING THESE INSTRUCTIONS PLEASE ASK THE DISTRICT BOARD WORKER BEFORE ENTERING THE VOTING BOOTH.

| OFFICIAL REPUBLICAN PARTY PRIMARY BALLOT   |   |   |              |              |                         |  |
|--|---|---|--------------|--------------|-------------------------|--|
| OFFICE<br>TITLE  | REPUBLICAN A                                    | REPUBLICAN COLUMN B   | REPUBLICAN C | REPUBLICAN D | PERSONAL CHOICE         |  |
| MEMBER OF THE UNITED STATES SENATE SIX YEAR TERM (VOTE FOR ONE)                                  | BRIAN D. GOLDBERG OCEAN COUNTY MAGA REPUBLICANS | BOB<br>HUGIN REGULAR REPUBLICAN ORGANIZATION OF OCEAN COUNTY              |              |              | (USE KEYBOARD) WRITE-IN |  |
| MEMBER OF THE HOUSE OF REPRESENTATIVES (SRD CONGRESSIONAL DISTRICT) TWO YEAR TERM (VOTE FOR ONE) |   | MacARTHUR REGULAR REPUBLICAN ORGANIZATION OF OCEAN COUNTY                 |              |              | (USE KEYBOARD) WRITE-IN |  |
| SURROGATE<br>FIVE YEAR TERM (VOTE FOR ONE)   |   | JEFFREY W. MORAN REGULAR REPUBLICAN ORGANIZATION OF OCEAN COUNTY          |              |              | (USE KEYBOARD) WRITE-IN |  |
| MEMBER OF THE BOARD OF CHOSEN  |   | JOHN C. BARTLETT, JR. REGULAR REPUBLICAN ORGANIZATION OF OCEAN COUNTY  4B |              |              | (USE KEYBOARD) WRITE-IN |  |
| FREEHOLDERS THREE YEAR TERM (VOTE FOR TWO)   |   | GERRY P. LITTLE REGULAR REPUBLICAN ORGANIZATION OF OCEAN COUNTY           |              |              | (USE KEYBOARD) WRITE-IN |  |
| MEMBER OF COUNCIL  |   | GAIL COLEMAN REGULAR REPUBLICAN ORGANIZATION OF OCEAN COUNTY  6B          |              |              | (USE KEYBOARD) WRITE-IN |  |
| THREE YEAR TERM (VOTE FOR TWO)   |   | REGULAR REPUBLICAN ORGANIZATION OF OCEAN COUNTY                           |              |              | (USE KEYBOARD) WRITE-IN |  |
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| COUNTY COMMITTEE (MALE) FOUR YEAR TERM (VOTE FOR ONE)  |   | ALEXANDER B. CONDOS REGULAR REPUBLICAN ORGANIZATION OF OCEAN COUNTY       |              |              | (USE KEYBOARD) WRITE-IN |  |
| COUNTY COMMITTEE (FEMALE) FOUR YEAR TERM (VOTE FOR ONE)  |   | GAIL COLEMAN REGULAR REPUBLICAN ORGANIZATION OF OCEAN COUNTY              |              |              | (USE KEYBOARD) WRITE-IN |  |

| OFFICIAL DEMOCRATIC PARTY PRIMARY BALLOT   |   |                     |                     |                     |                   |                         |  |
|--|---|---------------------|---------------------|---------------------|-------------------|-------------------------|--|
| OFFICE<br>TITLE  | DEMOCRATIC COLUMN E   | DEMOCRATIC COLUMN F | DEMOCRATIC COLUMN G | DEMOCRATIC COLUMN H | DEMOCRATIC COLUMN | PERSONAL CHOICE         |  |
| MEMBER OF THE UNITED STATES SENATE SIX YEAR TERM (VOTE FOR ONE)                                  | ROBERT MENENDEZ OFFICIAL REGULAR DEMOCRATIC ORGANIZATION        | McCORMICK 1F        |                     |                     |                   | (USE KEYBOARD) WRITE-IN |  |
| MEMBER OF THE HOUSE OF REPRESENTATIVES (3RD CONGRESSIONAL DISTRICT) TWO YEAR TERM (VOTE FOR ONE) | ANDY<br>KIM<br>OFFICIAL REGULAR<br>DEMOCRATIC ORGANIZATION      |                     |                     |                     |                   | (USE KEYBOARD) WRITE-IN |  |
| SURROGATE<br>FIVE YEAR TERM (VOTE FOR ONE)   | VIERAN E. PILLION, JR. OFFICIAL REGULAR DEMOCRATIC ORGANIZATION |                     |                     |                     |                   | (USE KEYBOARD) WRITE-IN |  |
| MEMBER OF THE<br>BOARD OF<br>CHOSEN  | PRICE OFFICIAL REGULAR DEMOCRATIC ORGANIZATION  4E              |                     |                     |                     |                   | (USE KEYBOARD) WRITE-IN |  |
| FREEHOLDERS THREE YEAR TERM (VOTE FOR TWO)   | VINCE MINICHINO OFFICIAL REGULAR DEMOCRATIC ORGANIZATION        |                     |                     |                     |                   | (USE KEYBOARD) WRITE-IN |  |
| MEMBER OF COUNCIL  | NO PETITION<br>FILED  |                     |                     |                     |                   | (USE KEYBOARD) WRITE-IN |  |
| COUNCIL THREE YEAR TERM (VOTE FOR TWO)   | NO PETITION<br>FILED  |                     |                     |                     |                   | (USE KEYBOARD) WRITE-IN |  |
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| MEMBER OF THE COUNTY COMMITTEE (MALE) FOUR YEAR TERM (VOTE FOR ONE)                              | NO PETITION<br>FILED  |                     |                     |                     |                   | (USE KEYBOARD) WRITE-IN |  |
| COUNTY COMMITTEE (FEMALE) FOUR YEAR TERM (VOTE FOR ONE)  | EDITH<br>KLINK<br>OFFICIAL REGULAR<br>DEMOCRATIC ORGANIZATION   |                     |                     |                     |                   | (USE KEYBOARD) WRITE-IN |  |

Additional voter information will be available in all polling locations or visit: www.elections.nj.gov www.oceancountyclerk.com www.facebook.com/oceancountyclerk

POLLS OPEN BETWEEN 6:00 A.M. AND 8:00 P.M.

### IMPORTANT! ATTENTION VOTERS!

Familiarize yourself with this ballot and instructions. It will assist you in voting, and save time on Election Day. All voters who can, should vote early in the day and thus avoid the possibility of congestion and inconvenience to themselves and others near the close of the polls.

This is a PRIMARY ELECTION. Therefore you are confined legally to a choice of candidates for nomination within your own Political Party. The machine is so adjusted as to comply with the law, and will not permit you to vote in the Primary of more than ONE Political Party.

#### WARNING

DO NOT PRESS THE 'CAST VOTE' BUTTON UNTIL YOU HAVE MADE ALL DESIRED SELECTIONS.

> CAST VOTE BUTTON



Toms River, N.J. 08753 Permit No. 13



POSTMASTER:
PLEASE DELIVER BY FRIDAY JUNE 1, 2018

COMMISSIONER OF REGISTRATION

"In cases where the sample ballot is to be sent to an addressee who does not receive his mail by delivery to his home or through rural free delivery 'if not delivered within five days return to the Commissioner of Registration' and in all other cases 'if not delivered within two days return to the Commissioner of Registration."

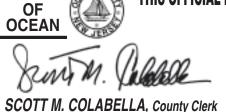
TOMS RIVER, N.J. 08754-2006 RETURN SERVICE REQUESTED

**OLLING PLACE** 

**ASSISTANCE IS AVAILABLE** 

Borough of Seaside Park - District 01

If you are unable to go to the polls on Election Day you have the option of obtaining a Vote by Mail Ballot from the County Clerk's Office. Please contact the County Clerk's Election Office at (732) 929-2153 to inquire about options available for obtaining a Vote by Mail Ballot prior to Election Day.



COUNTY

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| OFFICIAL REPUBLICAN PARTY PRIMARY BALLOT   |   |   |                     |              |                         |  |
|--|---|---|---------------------|--------------|-------------------------|--|
| OFFICE<br>TITLE  | REPUBLICAN A                                    | REPUBLICAN COLUMN B   | REPUBLICAN COLUMN C | REPUBLICAN D | PERSONAL CHOICE         |  |
| MEMBER OF THE UNITED STATES SENATE SIX YEAR TERM (VOTE FOR ONE)  | BRIAN D. GOLDBERG OCEAN COUNTY MAGA REPUBLICANS | BOB<br>HUGIN REGULAR REPUBLICAN ORGANIZATION OF OCEAN COUNTY              |                     |              | (USE KEYBOARD) WRITE-IN |  |
| MEMBER OF THE<br>HOUSE OF<br>REPRESENTATIVES<br>(3RD CONGRESSIONAL DISTRICT)<br>TWO YEAR TERM (VOTE FOR ONE) |   | MacARTHUR REGULAR REPUBLICAN ORGANIZATION OF OCEAN COUNTY                 |                     |              | (USE KEYBOARD) WRITE-IN |  |
| SURROGATE<br>FIVE YEAR TERM (VOTE FOR ONE)   |   | JEFFREY W. MORAN REGULAR REPUBLICAN ORGANIZATION OF OCEAN COUNTY          |                     |              | (USE KEYBOARD) WRITE-IN |  |
| MEMBER OF THE<br>BOARD OF<br>CHOSEN  |   | JOHN C. BARTLETT, JR. REGULAR REPUBLICAN ORGANIZATION OF OCEAN COUNTY     |                     |              | (USE KEYBOARD) WRITE-IN |  |
| FREEHOLDERS THREE YEAR TERM (VOTE FOR TWO)   |   | GERRY P. LITTLE REGULAR REPUBLICAN ORGANIZATION OF OCEAN COUNTY           |                     |              | (USE KEYBOARD) WRITE-IN |  |
| MEMBER OF COUNCIL  |   | GAIL COLEMAN REGULAR REPUBLICAN ORGANIZATION OF OCEAN COUNTY  6B          |                     |              | (USE KEYBOARD) WRITE-IN |  |
| THREE YEAR TERM (VOTE FOR TWO)   |   | REGULAR REPUBLICAN ORGANIZATION OF OCEAN COUNTY                           |                     |              | (USE KEYBOARD) WRITE-IN |  |
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| COUNTY COMMITTEE (MALE) FOUR YEAR TERM (VOTE FOR ONE)  |   | JOHN A. PETERSON, JR. 13B REGULAR REPUBLICAN ORGANIZATION OF OCEAN COUNTY |                     |              | (USE KEYBOARD) WRITE-IN |  |
| COUNTY COMMITTEE (FEMALE) FOUR YEAR TERM (VOTE FOR ONE)  |   | NANCY A. CARLSON REGULAR REPUBLICAN ORGANIZATION OF OCEAN COUNTY          |                     |              | (USE KEYBOARD) WRITE-IN |  |

| OFFICIAL DEMOCRATIC PARTY PRIMARY BALLOT   |   |                                |                     |                     |                   |                         |  |
|--|---|--------------------------------|---------------------|---------------------|-------------------|-------------------------|--|
| OFFICE<br>TITLE  | DEMOCRATIC COLUMN E   | DEMOCRATIC COLUMN F            | DEMOCRATIC COLUMN G | DEMOCRATIC COLUMN H | DEMOCRATIC COLUMN | PERSONAL CHOICE         |  |
| MEMBER OF THE UNITED STATES SENATE SIX YEAR TERM (VOTE FOR ONE)  | ROBERT MENENDEZ OFFICIAL REGULAR DEMOCRATIC ORGANIZATION        | McCORMICK DEMOCRATS FOR CHANGE |                     |                     |                   | (USE KEYBOARD) WRITE-IN |  |
| MEMBER OF THE<br>HOUSE OF<br>REPRESENTATIVES<br>(3RD CONGRESSIONAL DISTRICT)<br>TWO YEAR TERM (VOTE FOR ONE) | DEMOCRATIC ORGANIZATION   |                                |                     |                     |                   | (USE KEYBOARD) WRITE-IN |  |
| SURROGATE<br>FIVE YEAR TERM (VOTE FOR ONE)   | KIERAN E. PILLION, JR. OFFICIAL REGULAR DEMOCRATIC ORGANIZATION |                                |                     |                     |                   | (USE KEYBOARD) WRITE-IN |  |
| MEMBER OF THE<br>BOARD OF<br>CHOSEN  | PRICE OFFICIAL REGULAR DEMOCRATIC ORGANIZATION                  |                                |                     |                     |                   | (USE KEYBOARD) WRITE-IN |  |
| FREEHOLDERS THREE YEAR TERM (VOTE FOR TWO)   | VINCE MINICHINO OFFICIAL REGULAR DEMOCRATIC ORGANIZATION  5E    |                                |                     |                     |                   | (USE KEYBOARD) WRITE-IN |  |
| MEMBER OF COUNCIL  | NO PETITION<br>FILED  |                                |                     |                     |                   | (USE KEYBOARD) WRITE-IN |  |
| COUNCIL<br>THREE YEAR TERM (VOTE FOR TWO)  | NO PETITION<br>FILED  |                                |                     |                     |                   | (USE KEYBOARD) WRITE-IN |  |
|  |   |                                |                     |                     |                   |                         |  |
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|  |   |                                |                     |                     |                   |                         |  |
| MEMBER OF THE COUNTY COMMITTEE (MALE) FOUR YEAR TERM (VOTE FOR ONE)  | NO PETITION FILED   |                                |                     |                     |                   | (USE KEYBOARD) WRITE-IN |  |
| COUNTY COMMITTEE (FEMALE) FOUR YEAR TERM (VOTE FOR ONE)  | ANNETTE DORMAN OFFICIAL REGULAR DEMOCRATIC ORGANIZATION         |                                |                     |                     |                   | (USE KEYBOARD) WRITE-IN |  |

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Non-Profit Org.
U.S. POSTAGE
PAID
Toms River, N.J.
08753
Permit No. 13



POSTMASTER:
PLEASE DELIVER BY FRIDAY JUNE 1, 2018

REQUESTED

ACCESSIBLE F

POLLING PLACE

COMMISSIONER OF REGISTRATION COUNTY OF OCEAN P.O. BOX 2006 TOMS RIVER, N.J. 08754-2006 RETURN SERVICE REQUESTED

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POLLING PLACE

ACCESSIBLE & ACC

Borough of Seaside Park - District 02

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