



## Ocean County Board of Chosen Freeholders

OFFICE OF THE  
OCEAN COUNTY FREEHOLDERS

Freeholder Director Virginia E. Haines

Deputy Director John P. Kelly

Freeholder Gerry P. Little

Freeholder Gary Quinn

Freeholder Joseph H. Vicari

101 Hooper Ave  
Toms River, New Jersey  
08754-2191  
Tel: 732-929-2005  
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### Board Meeting Agenda

Date: October 2, 2019 - 4:00 PM

Location: Administration Building  
Room 119  
101 Hooper Avenue  
Toms River, NJ 08754

- A. CALL TO ORDER
- B. ROLL CALL
- C. STATEMENT Compliance with the Open Public Meetings Act
- D. THE PLEDGE OF ALLEGIANCE AND PRAYER
- E. PROCLAMATIONS
  - 1. Proclaiming October 2019 as "Women's Health Month" in Ocean County.
  - 2. Proclaiming October 16, 2019 as "Pretty in Pink/Handsome in Blue Day" in Ocean County.
- F. ORDINANCE - PUBLIC HEARING
  - 1. Refunding Bond Ordinance providing for the Refunding of all or a portion of various series of the County of Ocean General Obligation Bonds, appropriating an amount not to exceed \$66,600,000.00 therefor and authorizing the issuance of General Obligation Refunding Bonds of the County of Ocean for financing the cost thereof.
- G. AUTHORIZING PAYMENT OF BILLS IN BILL COMMITTEE REPORT NO. 19.

H. AUTHORIZING ENGINEERING PAYMENTS TO CONTRACTORS AS LISTED BELOW:

1. EARLE ASPHALT COMPANY - Replacement of East Branch Culvert (Structure No. 1533-011), Warren Grove-Whiting Road (C.R. 539) over the East Branch of the Oswego River, Barnegat Township - Partial Estimate #2, \$53,151.33. (B2018-138E)
2. MATHIS CONSTRUCTION CO., INC. - Park-and-Ride Facility at Garden State Parkway Interchange 58 and C.R. 539, Little Egg Harbor Township - Change Order #2, E-\$30,588.36, R-\$39,981.65. (B2018-165E)
3. A.E. STONE, INC. - Reconstruction and Resurfacing of County Route 539 from the Garden State Parkway to State Highway Route 72, Little Egg Harbor, Stafford and Barnegat Townships - Change Order #1, E-\$95,812.00, R-\$118,492.52. (B2018-75E)
4. P & A CONSTRUCTION, INC. - Reconstruction and Resurfacing of Central Avenue between 23rd and 28th Street, Borough of Ship Bottom - Partial Estimate #1, \$21,112.14. (B2019-59E)
5. C.J. HESSE, INC. - County Site Improvements at Southern Services and Chestnut Street Facilities, Townships of Stafford and Toms River - Change Order #1, E-\$139,591.00, R-\$94,174.46. (B2018-140E)
6. EARLE ASPHALT COMPANY - Reconstruction and Resurfacing of Portions of Certain County Roads, Contract 2017C - Change Order #1, E-\$163,242.09, R-\$150,258.66. (B2018-56E)

I. RESOLUTIONS

1. Authorizing the Personnel Resolution.
2. Honoring Dana Lancellotti, BHI Insurance Associates, Design 446, Narcissus Florals and David's Dream & Believe Cancer Foundation, given by the Greater Toms River Chamber of Commerce.
3. Honoring Kenneth Malagiere and Open Arms/Extended Arms, given by Ocean's Harbor House.
4. Encouraging the New Jersey Legislature to pass Assembly Bill 826 and Senate Bill 1614, increasing funding for the dedicated New Jersey Shore Protection Fund to allow for future coastal protection projects and provide a further incentive for federal matching dollars.
5. Authorizing an amendment to the 2019 Budget for the program entitled HUD: CDBG Program Income FY19, in the amount of \$19,600.00.
6. Authorizing an amendment to the 2019 Budget for the program entitled DHS: Emergency Food & Shelter FY19, in the amount of \$35,336.00.
7. Authorizing an amendment to the 2019 Budget for the program entitled 966 Reimbursement Program FY20, in the amount of \$182,173.00.
8. Authorizing an amendment to the 2019 Budget for the program entitled Reimbursement for Catering FY20, in the amount of \$2,000.00.
9. Authorizing a grant application for the FTA Section 5310 Grant Program FFY2018.

10. Authorizing a grant application for the FTA Section 5310 Grant Program FFY2019.
11. Authorizing the acceptance of funding for the 966 Reimbursement Grant FY20.
12. Authorizing the acceptance of funding for the Reimbursement for Catering Grant FY20.
13. Authorizing an amendment to the Grant Agreement with the State of New Jersey for the Social Services for the Homeless Grant FY19, to reflect additional funding made available, in the amount of \$35,336.00.
14. Ratifying an Agreement between the OC Sheriff's Department and the U.S. Department of Justice, Drug Enforcement Administration, for the period of 10/1/2019 through 9/30/2020.
15. Authorizing the execution of a Deferred Loan Agreement under the HOME Housing Rehabilitation Program, as recommended by the Planning Director. (C2019-121)
16. Authorizing an amendment to the Intergovernmental Agreement with the OC Board of Social Services to provide Social Services for the Homeless, an increase in the amount of \$35,336.00.
17. Authorizing an amendment to the Intergovernmental Agreement with the Township of Berkeley to provide additional Schedule "C" Road Department Services, an increase in the amount of \$10,000.00.
18. Authorizing an amendment to the Intergovernmental Agreement with the Borough of Harvey Cedars to provide additional Schedule "C" Engineering Department Services, an increase in the amount of \$1,000.00.
19. Determining the form and other details of General Obligation Refunding Bonds and providing for the sale and the delivery of such General Obligation Refunding Bonds to Citigroup Global Markets Inc., Senior Manager.
20. Authorizing the Release of Bonds for Road Opening Permits.

## J. MOTIONS

1. Authorizing the Clerk of the Board to accept and/or record legal instruments.
2. Approving the Pre-Board Meeting Minutes of 8/28/2019.
3. Approving the Board Meeting Minutes of 9/04/2019.
4. Approving the Distribution of Requests for Proposals and/or Requests for Qualifications as follows: 1) Consultant Services Assistance for Ocean County Veterans; 2) Software Licensing and Maintenance Services Compatible with Bentley Systems Software for the Ocean County Engineer's Office; 3) Security Maintenance Agreement for Black Creek Security System; and 4) Voter District Mapping Services.
5. Approving the plans and specifications and authorizing the County Engineer to advertise for the receipt of bids for the Stormwater Management Contract 2019C, Berkeley and Jackson Townships.

6. Approving the Master Payroll paid on 10/2/2019 for the payroll period of 9/5/2019 through 9/18/2019 and for the payroll period of 9/19/2019 through 10/2/2019, in the amount of \$5,366,216.95.

#### K. TRAFFIC SAFETY IMPROVEMENTS

1. Authorizing the Revision of a Traffic Signal at the intersection of County Road #11 (Hooper Avenue) and Ocean Center and Commons at Hooper Shopping Centers, Township of Toms River.

#### L. BID AWARDS

1. Awarding Contracts for the furnishing and delivery of SIGN BLANKS, SIGN MATERIALS AND SIGN STRIPPING to Custom Products Corporation; Garden State Highway Products, Inc.; and Lightle Enterprises of Ohio, LLC, the lowest qualified bidders. (B2019-137)
2. Awarding Contracts for the furnishing and delivery of PARTS AND ACCESSORIES FOR VEHICLES UNDER 15,000 GVWR NO. II to Freehold Ford, Inc.; P&G Auto, Inc.; Kaldor Emergency Lights, LLC; East Coast Emergency Lighting, Inc.; Wolfington Body Company, Inc.; and Diesel Power Service, the lowest qualified bidders. (B2019-141)
3. Awarding Contracts for the furnishing and delivery of AUTOMOTIVE AND VOTING MACHINE BATTERIES to Electro Battery Systems, Inc. and Parts Authority, LLC, the lowest qualified bidders. (B2019-145)
4. Awarding a Contract for the furnishing and delivery of CONCRETE TRANSIT MIX to Eagle Paving Corp T/A Suffolk Redimix, the sole qualified bidder. (B2019-152)
5. Awarding a Contract for the furnishing and delivery of MAINTENANCE SERVICE FOR COUNTY HYDRAULIC BRIDGES to Atlantic Hydraulic Systems, the sole qualified bidder. (B2019-154)
6. Awarding a Contract for the furnishing and delivery of SUPPLEMENTARY CATCH BASIN BLOCKS to Bridgestate Foundry, the lowest qualified bidder. (B2019-155)
7. Awarding a Contract for the furnishing and delivery of BOTTLED WATER AND DISPENSERS to Twin Rocks Water, the lowest qualified bidder. (B2019-157)
8. Awarding a Contract for the furnishing and delivery of MOTOR VEHICLE: NEW UTILITY TRACTOR MOWER WITH FLAIL to Central Jersey Equipment, LLC, the sole qualified bidder. (B2019-158)
9. Awarding a Contract for the furnishing and installation of NORTHERN RECYCLING FACILITY DRUM FEEDER to Van Dyk Baler Corp. dba Van Dyk Recycling Solutions, the lowest qualified bidder. (B2019-159CE)
10. Rescinding Contract No. B2018-55 for FURNISHING AND INSTALLING CEILING SYSTEMS from McCann Acoustics and Construction, Inc. as the vendor is unable to honor the terms of the contract. Recommendation is made to award Item Nos. 1, 1a, 1b, 2, 2a, 2b, 3, 3a, 3b, 4, 4a and 4b to Erco Interior Systems, Inc., the next lowest qualified bidder. (B2018-55)

11. Rejecting the sole bid received for the furnishing and delivery of MOTOR VEHICLE: NEW ROLLOFF TRUCK. It will be rebid with revised specifications.
12. Awarding a Contract for CONSTRUCTION OF LONG BEACH BOULEVARD TRAFFIC SIGNAL UPGRADES PHASE C, LONG BEACH BOULEVARD, LONG BEACH TOWNSHIP to Edward H. Cray, Inc., the lowest qualified bidder, in an amount not to exceed \$1,210,280.88. (B2019-162E)
13. Amending a Resolution dated 9/4/2019 awarding a contract for the REHABILITATION OF BROADWAY BRIDGE (STRUCTURE NO. 1525-001), BROADWAY (C.R. 635) OVER COOK'S CREEK, POINT PLEASANT BEACH BOROUGH, to reflect a change in account numbers and funding allocation. (B2019-140E)

#### M. CHANGE ORDERS

1. Authorizing Change Order No. 2 to Gavan General Contracting, Inc. for the project entitled PLUMSTED VEHICLE WASH FACILITY, an increase in the amount of \$3,155.76. (B2018-110CE)

#### N. CONTRACTS

1. Awarding a Contract to CGI Technologies & Solutions, Inc. for Software License Renewal, Maintenance Support and Integration Support for CGI/AMS Advantage Financial and Human Resource Management Systems Rel. 3.10, in an amount not to exceed \$1,050,039.14 for year one, \$1,102,541.10 for optional year two, and \$1,157,668.15 for optional year three, plus an amount not to exceed \$218,000.00 per year for Professional Services associated with the contract. (CP2019-122)
2. Authorizing a one (1) year contract extension with The Production House, Inc. to provide the Creation, Design and Production of Video/Audio Programs for use in conjunction with the Ocean County Education and Arts Network (Channel 20), on the County Website and for Radio, in an amount not to exceed \$95,805.00, for the period of 10/3/2019 through 10/2/2020. (CP2018-119)
3. Amending a Contract with OCEAN, Inc. for the Construction of Single-Family Affordable Rental Units, an increase in the amount of \$250,000.00. (CP2016-110)
4. Amending a Contract with E-Plus Technology, Inc. (State Contract No. 87720) awarded on 10/4/2017 to provide Software License Renewal for Cisco Software and Systems, to reflect a revised funding source for year three of the agreement.
5. Awarding a Purchase Order to T&M Associates to provide Energy Consulting Services related to the OC Courthouse Courtroom #1 and Judge's Chambers Humidity/Cooling Investigation, in an amount not to exceed \$16,000.00. (QP2019-104)
6. Awarding a Purchase Order to T&M Associates to provide Energy Consulting Services related to the OC Southern Service Center, Office HVAC Investigation, in an amount not to exceed \$15,000.00. (QP2019-104)
7. Awarding a Purchase Order to Pennoni Associates to provide Environmental Consulting Services for the OC Natural Lands Trust Fund Program, in an amount not to exceed \$2,000.00. (QP2019-105)

8. Awarding a Purchase Order to Brinkerhoff Environmental Services, Inc. to provide Environmental Consulting Services for the OC Natural Lands Trust Fund Program, in an amount not to exceed \$2,400.00. (QP2019-105)
9. Awarding a Purchase Order to T&M Associates to provide Environmental Consulting Services related to IT Computer Services, 101 Hooper Avenue, Toms River, in an amount not to exceed \$3,650.00. (QP2019-105)
10. Awarding a Purchase Order to T&M Associates to provide Environmental Consulting Services related to the OC Board of Social Services, 333 Haywood Road, Manahawkin, in an amount not to exceed \$4,000.00. (QP2019-105)
11. Awarding a Purchase Order to Pennoni Associates to provide Environmental Consulting Services for the OC Natural Lands Trust Fund Program, in an amount not to exceed \$2,000.00. (QP2019-105)
12. Awarding a Purchase Order to Brinkerhoff Environmental Services, Inc. to provide Environmental Consulting Services for the OC Natural Lands Trust Fund Program, in an amount not to exceed \$9,306.40. (QP2019-105)
13. Awarding a Purchase Order to T&M Associates to provide Environmental Consulting Services related to 3rd floor Mold Sampling at the OC Board of Social Services, 1027 Hooper Avenue, Bldg. 7, Toms River, in an amount not to exceed \$10,400.00. (QP2019-105)
14. Awarding a Purchase Order to Greenman-Pedersen, Inc. for Construction Project Management related to the Replacement of Main Street Bridge (Structure No 1520-003), Main Street (C.R. 613) over Waretown Creek, Ocean Township, in an amount not to exceed \$96,901.00. (PP2018-136)
15. Awarding a Purchase Order to Maser Consulting, P.A. to provide Consultant Material Sampling, Inspection and Testing Services related to the Replacement of Main Street Bridge (Structure No. 1520-003), Main Street (C.R. 613) over Waretown Creek, Ocean Township, in an amount not to exceed \$2,015.00. (QP2019-82)

#### O. APPOINTMENTS AND REAPPOINTMENTS

1. Appointing Timothy McDonald, Lanoka Harbor as a new member of the OC LIBRARY COMMISSION to fill the unexpired term of Heather Richards-Barone, term to expire 12/31/2023.
2. Reappointing Karen M. Greene, Toms River and James D. Manuel, Lakewood as members of the OC ENVIRONMENTAL AGENCY for a term of three (3) years, term to expire 10/5/2022.
3. Reappointing Murray G. Dychtwald, Toms River; Captain Lindsay Fuller, Beach Haven; Robert Rosetta, Toms River; Brooke Salvanto, Barnegat; Liz Santoro, Manahawkin; Steve Steiner, Beach Haven; and Toby Wolf, Point Pleasant Beach as members of the OC TOURISM BUSINESS ADVISORY COUNCIL for a term of three (3) years, to expire 9/30/2022.

#### P. RECEIVED ITEMS

#### Q. RESOLUTIONS FROM GOVERNING BODIES

1. OC Board of Health Resolution No. 271(19) approving the 2020-2023 County Comprehensive Alcoholism and Drug Abuse Plan.
2. OC Board of Health Resolution No. 277(19) proclaiming October 13-19, 2019 as "International Infection Prevention Week".
3. OC Board of Health Resolution No. 278(19) proclaiming October 23-31, 2019 as "Red Ribbon Week".
4. OC Board of Health Resolution No. 279(19) proclaiming the month of October 2019 as "National Dental Hygiene Month".
5. OC Board of Health Resolution No. 280(19) proclaiming the month of October 2019 as "National Breast Cancer Awareness Month" in Ocean County.
6. OC Board of Health Resolution No. 281(19) proclaiming the month of October 2019 as "National Domestic Violence Awareness Month" in Ocean County.
7. Borough of Seaside Heights Resolution No. 19-232 approving an Ocean Ride Bus Stop Pilot Program for the Southeast Corner of Hamilton Avenue and Bay Boulevard.
8. Township of Toms River Resolution opposing New Jersey's designation as a sanctuary state and the granting of diver's licenses and college aid to undocumented immigrants and supporting Ocean County's lawsuit against the State challenging limits on local government's cooperation with federal immigration authorities.

R. MINUTES AND MEETING NOTICES

1. OC Planning Board Meeting Minutes of 9/4/2019.
2. OC Board of Health Meeting Minutes of 9/4/2019.
3. Board of Social Services Meeting Minutes of 8/27/2019.
4. OC Mental Health Board Meeting Minutes of 6/10/2019.
5. OC Mental Health Board Meeting Minutes of 7/8/2019.
6. OC Library Commission Meeting Minutes of 9/24/2019.
7. OC Insurance Committee Meeting Minutes of 8/15/2019.
8. OC Tourism and Business Advisory Council Meeting Minutes of 5/13/2019.
9. OC Utilities Authority Meeting Minutes of 8/22/2019.

S. FREEHOLDER COMMENTS

- T. PUBLIC COMMENTS - "Comments from members of the audience are invited at this time with a limit of five (5) minutes per speaker."

## U. ADJOURNMENT

**No Associated  
Documents**

**No Associated  
Documents**

**No Associated  
Documents**

**No Associated  
Documents**

**No Associated  
Documents**

# Office of the Freeholder Director

# Proclamation

*October 2, 2019*

**WHEREAS**, women have contributed to innovations in health care research, treatment, prevention, awareness and advocacy as an extension of the traditional role of primary caregiver for family members, including children, and a source for their family's health care needs; and

**WHEREAS**, it is the responsibility of each and every woman, to take proactive steps to safeguard their own health, the health of their families and the health of their communities through education and a commitment to a healthy lifestyle; and

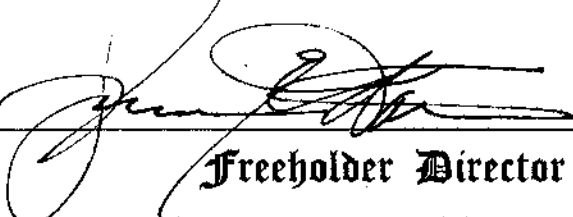
**WHEREAS**, in recognition of "Women's Health Month" in Ocean County, community organizations and agencies that provide health services to women, in cooperation with the Ocean County Advisory Commission on the Status of Women, will be presenting a countywide calendar of events to promote women's health and safety throughout the entire month of October; and

**WHEREAS**, the Ocean County Advisory Commission on the Status of Women has chosen this year's theme of "**Health Screenings**" to encourage, guide and support women everywhere to take healthy steps toward a healthy lifestyle.

**NOW, THEREFORE, I, VIRGINIA E. HAINES, DIRECTOR** of the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY** do hereby proclaim the month of **October 2019** as:

## **"WOMEN'S HEALTH MONTH"**

in Ocean County, commemorating the **28<sup>th</sup> Anniversary of Women's Health Month**, and further encourage all women of Ocean County to participate in the many programs and services available throughout the County which will contribute to their quality of life.



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**Freeholder Director**  
**Virginia E. Haines**

Office of the Freeholder Director

# Proclamation

October 2, 2019

WHEREAS, for over 15 years, the Ocean County Board of Chosen Freeholders in collaboration with the Ocean County Health Department, Long Beach Island Health Department, Ocean County Department of Human Services, Ocean County Board of Social Services, Ocean County Library System, Ocean/Monmouth Health Alliance and the Ocean County Advisory Commission on the Status of Women, have recognized a day in the third week of October as Pretty in Pink Day in Ocean County; and

WHEREAS, the coalition of partners realizes that many of our County residents have or are receiving treatment for many other cancers, in addition to breast cancer; and


WHEREAS, it was felt that attention needs to be brought to our residents regarding signs, symptoms, resources and screenings for many types of cancer that affect both men and women of our County; and

WHEREAS, the coalition recognizes the need to rename this day Pretty in Pink/Handsome in Blue Day to include all of our residents in this worthy cause.


NOW, THEREFORE, I, VIRGINIA E. HAINES, DIRECTOR of the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, on behalf of this Board, hereby proclaim Wednesday, October 16, 2019 as:

## PRETTY IN PINK/HANDSOME IN BLUE DAY

in Ocean County and urge all citizens to learn about the importance of mammography and early detection of breast cancer as well as the importance of male health issues and to wear their pink and blue in support of this campaign.

  
Presented By  
Freeholder Gerry P. Little



  
Freeholder Director  
Virginia E. Haines

**No Associated  
Documents**

**REFUNDING BOND ORDINANCE PROVIDING FOR THE  
REFUNDING OF ALL OR A PORTION OF VARIOUS  
SERIES OF THE COUNTY OF OCEAN GENERAL  
OBLIGATION BONDS, APPROPRIATING AN AMOUNT  
NOT TO EXCEED \$66,600,000 THEREFOR AND  
AUTHORIZING THE ISSUANCE OF GENERAL  
OBLIGATION REFUNDING BONDS OF THE COUNTY OF  
OCEAN FOR FINANCING THE COST THEREOF**

**WHEREAS**, pursuant to the Local Bond Law, N.J.S.A. 40A:2-1 et seq., the County of Ocean, New Jersey (the "County") has heretofore issued, inter alia, (i) \$45,300,000 aggregate principal amount of General Improvement Bonds, Series 2009 (the "Series 2009 Bonds"), (ii) \$30,800,000 aggregate principal amount of General Improvement Bonds, Series 2010 (the "Series 2010 Bonds"), (iii) \$39,005,000 aggregate principal amount of General Obligation Refunding Bonds, Series 2010 (the "Series 2010 Refunding Bonds") and (iv) \$15,000,000 aggregate principal amount of General Improvement Bonds (Ocean County College – Gateway Building Project), Series 2010 (the "Series 2010 Gateway Bonds"); and

**WHEREAS**, the Board of Chosen Freeholders has determined that it is in the best interest of the County to refund all or a portion of the Series 2009 Bonds, the Series 2010 Bonds, the Series 2010 Refunding Bonds and the Series 2010 Gateway Bonds;

**NOW, THEREFORE, BE IT ORDAINED BY THE BOARD OF CHOSEN FREEHOLDERS OF THE COUNTY OF OCEAN, NEW JERSEY (not less than two-thirds of all members thereof affirmatively concurring), AS FOLLOWS:**

Section 1. The County is hereby authorized to (i) refund all or a portion of (A) the taxable maturities of the Series 2009 Bonds maturing on August 1 of the years 2020, 2027 and 2029 (such bonds constituting Build America Bonds (Direct Pay)), (B) the taxable maturities of the Series 2010 Bonds maturing on August 1 of the years 2020 through 2030, inclusive (such bonds constituting Build America Bonds (Direct Pay)), (C) the Series 2010 Refunding Bonds

maturing on August 1 of the years 2020 through 2023, inclusive, and (D) the Series 2010 Gateway Bonds maturing on December 1 of the years 2020 through 2024, inclusive, and 2026 through 2030, inclusive (collectively, the "Refunded Bonds"); and (ii) provide for the payment of the costs of issuance (including printing, advertising, accounting, financial and legal services, and further including bond insurance premium (if any) and underwriting compensation).

Section 2. In order to finance the cost of the purpose described in Section 1 hereof, negotiable general obligation refunding bonds (the "Refunding Bonds") are hereby authorized to be issued, in one or more series and on a tax-exempt and/or taxable basis, in the principal amount not to exceed \$66,600,000 pursuant to the Local Bond Law.

Section 3. An aggregate amount not exceeding \$400,000 for items of expense listed in and permitted under N.J.S.A. 40A:2-51(b) has been included in the aggregate principal amount of Refunding Bonds authorized herein.

Section 4. The purposes for which the Refunding Bonds are to be issued are (i) to refund the Bonds to be Refunded so as to effect an interest cost savings for the County and (ii) to provide for the payment of the costs of issuing the Refunding Bonds (including printing, advertising, accounting, financial and legal services, and further including bond insurance premium (if any) and underwriting compensation).

Section 5. Certain of the Refunded Bonds may be called for redemption prior to maturity, as provided by subsequent resolution of the Board of Chosen Freeholders of the County. If provided by subsequent resolution of the Board of Chosen Freeholders of the County, all or a portion of the proceeds from the sale of the Refunding Bonds shall be deposited in one or more sinking funds in trust to provide for the payment and retirement of the Refunded Bonds. Any moneys in any such sinking fund may be invested as provided in N.J.S.A. 40A:2-60, and

any moneys in excess of the amounts required for such purpose may be used for any lawful purpose of the County.

Section 6. Further provisions as to the terms of sale, deposit, securing, regulation, investment, reinvestment, disposition or application of the proceeds of the refunding bonds, and any matters in connection therewith, shall be determined by resolution of the Board of Chosen Freeholders of the County adopted prior to the issuance of the Refunding Bonds.

Section 7. All other matters relating to the Refunding Bonds shall be performed or determined by subsequent resolution of the Board of Chosen Freeholders of the County, or the performance or determination thereof shall be delegated by resolution of the Board of Chosen Freeholders of the County to the Chief Financial Officer of the County.

Section 8. The full faith and credit of the County are hereby pledged to the punctual payment of the principal of and the interest on the obligations authorized by this refunding bond ordinance. The obligations shall be direct, unlimited obligations of the County, and the County shall be obligated to levy ad valorem taxes upon all the taxable real property within the County for the payment of the obligations and the interest thereon without limitation of rate or amount.

Section 9. A certified copy of this refunding bond ordinance as adopted on first reading has been filed with the Director of the Division of Local Government Services in the Department of Community Affairs of the State of New Jersey prior to final adoption, together with a complete statement in the form prescribed by the Director and signed by the chief financial officer of the County as to the indebtedness to be financed by the issuance of the Refunding Bonds authorized herein.

Section 10. This refunding bond ordinance shall take effect 20 days after the first publication thereof after final adoption, as provided by the Local Bond Law, provided that,

except for refunding bonds issued in accordance with N.J.S.A. 40A:2-51(c), this refunding bond ordinance shall not be effective as to any refunding bonds unless the consent of the Local Finance Board has been endorsed upon a certified copy of this refunding bond ordinance as finally adopted.

**NOTICE OF ADOPTION OF REFUNDING BOND ORDINANCE**

**PUBLIC NOTICE IS HEREBY GIVEN** that the refunding bond ordinance published herewith has been finally adopted by the Board of Chosen Freeholders of the County of Ocean, New Jersey on October 2, 2019, and the 20-day period of limitation within which a suit, action or proceeding questioning the validity of such refunding bond ordinance can be commenced, as provided in the Local Bond Law, has begun to run from the date of the first publication of this notice.

MARY ANN CILENTO, Clerk  
Board of Chosen Freeholders

JOHN C. SAHRADNIK  
County Counsel

BILL COMMITTEE REPORT  
COUNTY OF OCEAN  
SUMMARY OF VOUCHERS

SUMMARY OF BILLS

CERTIFICATE# 19

MASTER VOUCHER-CERTIFICATE FOR CERTIFICATION OF PAYMENT

I, THE UNDERSIGNED, DIRECTOR OF THE DEPARTMENT OF ADMINISTRATION  
HAVE EXAMINED THE VOUCHERS SUBMITTED HERE WITHIN FOR THE PURPOSE  
OF RECOMMENDING TO THE OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS  
PAYMENT THEREOF ON 10/02/2019.

I, HEREBY CERTIFY THESE VOUCHERS, IN THE TOTAL AMOUNT OF \$9,383,040.10  
WHICH ARE CONTAINED IN THE ATTACHED REPORT, TO BE VALID CLAIMS, AND I  
RECOMMEND APPROVAL AND PAYMENT THEREOF.

\_\_\_\_\_  
JOHN P. KELLY  
DEPUTY DIRECTOR

APPROVED

\_\_\_\_\_  
GERRY P. LITTLE  
FREEHOLDER

\_\_\_\_\_  
VIRGINIA E. HAINES  
FREEHOLDER DIRECTOR

\_\_\_\_\_  
JOSEPH H. VICARI  
FREEHOLDER

ORDERED PAID

\_\_\_\_\_  
GARY QUINN  
FREEHOLDER

\_\_\_\_\_  
MARY ANN CILENTO  
CLERK OF THE BOARD  
OF CHOSEN FREEHOLDERS

**R E S O L U T I O N**

**OCTOBER 2, 2019**

**NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF CHOSEN FREEHOLDERS OF THE COUNTY OF OCEAN, THAT THE DIRECTOR IS HEREBY AUTHORIZED AND INSTRUCTED TO EXECUTE MASTER VOUCHER-CERTIFICATE #19 FOR CERTIFICATION OF SAID MASTER VOUCHER CONSISTING OF 92 PAGES WITH VOUCHERS TOTALING IN THE AMOUNT OF \$9,383,040.10 WHICH ARE DEEMED TO BE VALID CLAIMS AS RECOMMENDED BY THE DIRECTOR OF THE DEPARTMENT OF ADMINISTRATION**

**BE IT FURTHER RESOLVED THAT THE COMPTROLLER OF THE COUNTY OF OCEAN IS HEREBY AUTHORIZED AND DIRECTED TO PAY EACH AND EVERY ONE OF THE AFORESAID BILLS ATTACHED TO THIS MASTER VOUCHER-CERTIFICATE AND, UPON EXECUTION OF SAME BY SAID DIRECTOR, IF AND WHEN FUNDS ARE AVAILABLE.**

**No Associated  
Documents**

R E S O L U T I O N

October 2, 2019

W H E R E A S, the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN entered into an agreement November 7, 2018 with the Contractor, Earle Asphalt Company for work and services in relation to the Replacement of East Branch Culvert (Structure No. 1533-011), Warren Grove-Whiting Road (C.R. 539) Over the East Branch of the Oswego River, Barnegat Township, Ocean County, New Jersey; and

W H E R E A S, the contract for the said project was let in the name of the County of Ocean and the work was done pursuant to said contract carried out under the direction and supervision of the County Engineer; and

W H E R E A S, the County Engineer of the County of Ocean has duly certified to this Board that the work covered by said contract up to and including the extent shown on Partial Estimate No. 2 dated October 2, 2019 was finished in all respects in compliance with the plans and specifications, order and direction and other details, all in conformity with the said contract; and

W H E R E A S, the Partial Estimate No. 2 shows:

|                             |              |
|-----------------------------|--------------|
| Total Cost of Construction: | \$510,874.58 |
| Less 2% of Total:           | \$10,217.49  |
|                             | -----        |
| Subtotal:                   | \$500,657.09 |
| Less Partial Estimate #1:   | \$447,505.76 |
| AMOUNT NOW DUE CONTRACTOR:  | \$53,151.33  |

W H E R E A S, the said Contractor has filed a sworn claim with the Board in which it is declared that the amount due the Contractor as stated above is true, fair, just and correct.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, in the STATE OF NEW JERSEY, that:

1. The furnished work under this contract, to the extent covered by this resolution, be and the same is hereby accepted by the Board of Chosen Freeholders of the County of Ocean.

2. The Department of Finance is hereby authorized and directed to pay said Contractor the amount of Fifty three thousand one hundred fifty one and 33/100 dollars (\$53,151.33) which is the amount herein before shown to be presently due to said Contractor, in accordance with the certification thereof by the County Engineer to this Board.

R E S O L U T I O N

October 2, 2019

WHEREAS, Contract No. B2018-165E was entered into on December 5, 2018 with Mathis Construction Co., Inc., Contractor, for work and services in relation to the Park-And-Ride Facility at Garden State Parkway Interchange 58 and C.R. 539, Little Egg Harbor Township, Ocean County, New Jersey; and

WHEREAS, during the course of construction minor modifications to contract quantities have become necessary to improve conditions and due to actual field measured conditions; and

WHEREAS, the County Engineer of the County of Ocean has duly filed with this Board a request for a Change Order stating the facts involved and certifying that the proposed Change Order is consistent with regulations for such Change Orders promulgated by the New Jersey Department of Community Affairs, Division of Local Government Services, under authority of N.J.S.A. 52:27BB-32; and

WHEREAS, the Contractor has agreed to accept these changes to the Contract pursuant to the provisions of Sections 104 and 109 of the Standard Specifications; and

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, in the STATE OF NEW JERSEY, that:

1. The County Engineer is hereby authorized to issue Amendatory Contract and Change Order No. 2 to Mathis Construction Co., Inc. as follows: Extra Work Order in the amount of \$30,588.36 and Reduction Order in the amount of \$39,981.65, in connection with the project known as Park-And-Ride Facility at Garden State Parkway Interchange 58 and C.R. 539, Little Egg Harbor Township, Ocean County, New Jersey.

2. The Director and Clerk of this Board are hereby authorized and directed to enter into an Amendatory Contract with Mathis Construction Co., Inc. to cover the Change Order No. 2.

3. A certified copy of this resolution shall be sent to the County Engineer, the County Treasurer, the County Auditor and Mathis Construction Co., Inc.

R E S O L U T I O N

October 2, 2019

WHEREAS, Contract No. B2018-75E was entered into on June 20, 2018 with A.E. Stone, Inc., Contractor, for work and services in relation to Reconstruction and Resurfacing of County Route 539 from the Garden State Parkway to State Highway Route 72, Little Egg Harbor, Stafford and Barnegat Townships, Ocean County, New Jersey; and

WHEREAS, during the course of construction minor modifications to contract quantities have become necessary to improve conditions and due to actual field measured conditions; and

WHEREAS, the County Engineer of the County of Ocean has duly filed with this Board a request for a Change Order stating the facts involved and certifying that the proposed Change Order is consistent with regulations for such Change Orders promulgated by the New Jersey Department of Community Affairs, Division of Local Government Services, under authority of N.J.S.A. 52:27BB-32; and

WHEREAS, the Contractor has agreed to accept these changes to the Contract pursuant to the provisions of Sections 104 and 109 of the Standard Specifications; and

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, in the STATE OF NEW JERSEY, that:

1. The County Engineer is hereby authorized to issue Amendatory Contract and Change Order No. 1 to A.E. Stone, Inc. as follows: Extra Work Order in the amount of \$95,812.00 and Reduction Order in the amount of \$118,492.52, in connection with the project known as Reconstruction and Resurfacing of County Route 539 from the Garden State Parkway to State Highway Route 72, Little Egg Harbor, Stafford and Barnegat Townships, Ocean County, New Jersey.

2. The Director and Clerk of this Board are hereby authorized and directed to enter into an Amendatory Contract with Lucas A.E. Stone, Inc., to cover the Change Order No. 1.

3. A certified copy of this resolution shall be sent to the County Engineer, the County Treasurer, the County Auditor and A.E. Stone, Inc.

R E S O L U T I O N

October 2, 2019

W H E R E A S, the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN entered into an agreement April 3, 2019 with the Contractor, P & A Construction, Inc. for work and services in relation to the Reconstruction and Resurfacing of Central Avenue Between 23<sup>rd</sup> and 28<sup>th</sup> Street, Borough of Ship Bottom, Ocean County, New Jersey; and

W H E R E A S, the contract for the said project was let in the name of the County of Ocean and the work was done pursuant to said contract carried out under the direction and supervision of the County Engineer; and

W H E R E A S, the County Engineer of the County of Ocean has duly certified to this Board that the work covered by said contract up to and including the extent shown on Partial Estimate No. 1 dated October 2, 2019 was finished in all respects in compliance with the plans and specifications, order and direction and other details, all in conformity with the said contract; and

W H E R E A S, the Partial Estimate No. 1 shows:

|                                |                 |
|--------------------------------|-----------------|
| Total Cost of Construction:    | \$21,543.00     |
| Less 2% of Total:              | \$430.86        |
|                                | -----           |
| Subtotal:                      | \$21,112.14     |
| <br>AMOUNT NOW DUE CONTRACTOR: | <br>\$21,112.14 |

W H E R E A S, the said Contractor has filed a sworn claim with the Board in which it is declared that the amount due the Contractor as stated above is true, fair, just and correct.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, in the STATE OF NEW JERSEY, that:

1. The furnished work under this contract, to the extent covered by this resolution, be and the same is hereby accepted by the Board of Chosen Freeholders of the County of Ocean.

2. The Department of Finance is hereby authorized and directed to pay said Contractor the amount of Twenty one thousand one hundred twelve and 14/100 dollars (\$21,112.14) which is the amount herein before shown to be presently due to said Contractor, in accordance with the certification thereof by the County Engineer to this Board.

R E S O L U T I O N

October 2, 2019

WHEREAS, Contract No. B2018-140E was entered into on November 7, 2018 with C.J. Hesse, Inc., Contractor, for work and services in relation to County Site Improvements at Southern Services and Chestnut Street Facilities, Townships of Stafford and Toms River, Ocean County, New Jersey; and

WHEREAS, during the course of construction minor modifications to contract quantities have become necessary to improve conditions and due to actual field measured conditions; and

WHEREAS, the County Engineer of the County of Ocean has duly filed with this Board a request for a Change Order stating the facts involved and certifying that the proposed Change Order is consistent with regulations for such Change Orders promulgated by the New Jersey Department of Community Affairs, Division of Local Government Services, under authority of N.J.S.A. 52:27BB-32; and

WHEREAS, the Contractor has agreed to accept these changes to the Contract pursuant to the provisions of Sections 104 and 109 of the Standard Specifications; and

WHEREAS, adequate funds are available in Account No. 2018-016-185-6027-6800 in the amount of \$45,416.54.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, in the STATE OF NEW JERSEY, that:

1. The County Engineer is hereby authorized to issue Amendatory Contract and Change Order No. 1 to C.J. Hesse, Inc. as follows: Extra Work Order in the amount of \$139,591.00 and Reduction Order in the amount of \$94,174.46, in connection with the project known as County Site Improvements at Southern Services and Chestnut Street Facilities, Townships of Stafford and Toms River, Ocean County, New Jersey.

2. The Director and Clerk of this Board are hereby authorized and directed to enter into an Amendatory Contract with C.J. Hesse, Inc., to cover the Change Order No. 1.

3. A certified copy of this resolution shall be sent to the County Engineer, the County Treasurer, the County Auditor and C.J. Hesse, Inc.

R E S O L U T I O N

October 2, 2019

WHEREAS, Contract No. B2018-56E was entered into on April 18, 2018 with Earle Asphalt Company, Contractor, for work and services in relation to Reconstruction and Resurfacing of Portions of Certain County Roads, Contract 2017C, Ocean County, New Jersey; and

WHEREAS, during the course of construction minor modifications to contract quantities have become necessary to improve conditions and due to actual field measured conditions; and

WHEREAS, the County Engineer of the County of Ocean has duly filed with this Board a request for a Change Order stating the facts involved and certifying that the proposed Change Order is consistent with regulations for such Change Orders promulgated by the New Jersey Department of Community Affairs, Division of Local Government Services, under authority of N.J.S.A. 52:27BB-32; and

WHEREAS, the Contractor has agreed to accept these changes to the Contract pursuant to the provisions of Sections 104 and 109 of the Standard Specifications; and

WHEREAS, adequate funds are available in Account No. 413-185-C701-6800 in the amount of \$12,983.43.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, in the STATE OF NEW JERSEY, that:

1. The County Engineer is hereby authorized to issue Amendatory Contract and Change Order No. 1 to Earle Asphalt Company as follows: Extra Work Order in the amount of \$163,242.09 and Reduction Order in the amount of \$150,258.66, in connection with the project known as Reconstruction and Resurfacing of Portions of Certain County Roads, Contract 2017C, Ocean County, New Jersey.

2. The Director and Clerk of this Board are hereby authorized and directed to enter into an Amendatory Contract with Earle Asphalt Company, to cover the Change Order No. 1.

3. A certified copy of this resolution shall be sent to the County Engineer, the County Treasurer, the County Auditor and Earle Asphalt Company.

**No Associated  
Documents**

COB

RESOLUTION

October 2, 2019

BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY that:

1. Mona H. Gioe is hereby given a provisional appointment to the position of Senior Technician Management Information Systems, Office of Information Technology, pending Civil Service examination, effective October 3, 2019, at an annual base salary of \$47,863.

2. Bruce Jackson is hereby given a provisional appointment to the position of Assistant Supervising Maintenance Repairer LPL, Buildings & Grounds, pending Civil Service examination, effective October 3, 2019, at an annual base salary of \$53,405.

3. William G. McGee is hereby given a regular appointment to the position of Senior Maintenance Repairer, Parks Department, subject to a working test period, effective October 3, 2019, at his present salary.

4. Thomas W. Grant, Road Repair Supervisor, Road Department, salary is hereby changed to \$58,426, effective April 4, 2019.

5. Danielle K. Taranto is hereby given a provisional appointment to the position of Administrative Analyst, Office of Information Technology, pending Civil Service examination, effective October 3, 2019, at an annual base salary of \$54,590.

6. At the request of the Sheriff, Alyssa M. LoMauro is hereby granted a Leave of Absence Without Pay pursuant to the Family and Medical Leave Act from her position of Records Support Technician 1, Office of the Sheriff, effective September 19, 2019 through October 2, 2019 inclusive.

7. John J. McKiernan, III is hereby granted a Family Leave Without Pay, from his position of County Correction Officer, Department of Corrections, effective September 20, 2019 through October 17, 2019 inclusive.

8. James C. Marcotullio is hereby granted a Leave of Absence Without Pay pursuant to the Family and Medical Leave Act from his position of County Correction Officer, Department of Corrections, effective September 20, 2019 through October 31, 2019 inclusive.

9. At the request of the Board of Elections, Marie C. Peterson is hereby granted an Extension of Leave of Absence Without Pay pursuant to the Family and Medical Leave Act from her position of Supervisor, Election Board, effective September 23, 2019 through October 24, 2019 inclusive.

10. Kenneth S. Shafer, Jr. is hereby granted an Intermittent Family Leave from his position of County Correction Officer, Department of Corrections, effective September 22, 2019 through December 22, 2019 inclusive.

11. At the request of the Board of Elections, Jason J. Varano, Supervisor, Election Board, annual base salary is hereby temporarily changed to \$83,354, effective September 17, 2019.

The following employees (12 through 14), are hereby given a regular appointment to the position of Secretary, Board/Commission, Clerk of the Board, subject to a working test period, effective October 3, 2019, at their present salaries:

12. Patricia A. Castrianni
13. Cynthia S. Machulsky
14. Debbie K. Silverman

15. At the request of the Board of Elections, Kelly Stewart, Data Entry Coordinator, Board of Elections, title is hereby temporarily changed to Supervisor, at an annual base salary of \$83,975, effective September 17, 2019.

At the request of the Sheriff, the following employees, (16 through 17), are hereby given a regular appointment to the position of Keyboarding Clerk 3, Office of the Sheriff, subject to a working test period, effective October 3, 2019, at an annual base salary of \$38,327:

16. Marlena E. Hood

17. Lori A. Howardson

18. Catherine R. Penkalski is hereby granted a Leave of Absence Without Pay pursuant to the Family and Medical Leave Act from her position of Building Maintenance Worker, Buildings & Grounds, effective October 2, 2019 through November 26, 2019 inclusive.

19. At the request of the Sheriff, Cherrick M. Mills is hereby granted a Family Leave from his position of Sheriff's Officer, Office of the Sheriff, effective September 10, 2019 through October 21, 2019 inclusive.

20. At the request of the Sheriff, Tina M. Sloan is hereby given a provisional appointment to the position of Supervising Public Safety Telecommunicator, Sheriff's 911 Division, pending Civil Service examination, effective October 3, 2019, at an annual base salary of \$62,449.

21. Margaret A. Alvarez is hereby granted an Extension of Intermittent Medical Leave from her position of Juvenile Detention Officer, Juvenile Services, effective August 29, 2019 through August 28, 2020 inclusive.

22. At the request of the County Clerk, Kristine M. Ranker is hereby granted a Leave of Absence Without Pay pursuant to the Family and Medical Leave Act from her position of Keyboarding Clerk 3, County Clerk, effective September 24, 2019 through November 3, 2019 inclusive.

23. At the request of the Prosecutor, Ruben I. Gomez is hereby granted a Family Leave from his position of Advocate Victim Witness Program Bi-Lingual Spanish & English, Prosecutor's Office, effective October 1, 2019 through December 23, 2019 inclusive.

The following employees (24 through 25), are hereby given a regular appointment to the position of Omnibus Operator, Department of Transportation Services, subject to a working test period, effective October 3, 2019, at an annual base salary of \$35,250:

24. Maria E. Keeley

25. Jennifer L. Swift

26. Brenda Strevens is hereby granted a Leave of Absence Without Pay, (Workers Compensation) from her position of Supervising Account Clerk, Office of the Sheriff, effective September 14, 2019 for a period of three months or until the County of Ocean determines she no longer qualifies for temporary disability payments, whichever is sooner.

27. Paul DeNoia, Jr. is hereby given a regular appointment to the position of Building Maintenance Worker, Buildings & Grounds, subject to a working test period, effective October 7, 2019, at an annual base salary of \$31,850.

28. At the request of the Prosecutor, Joshua V. Petrecca is hereby appointed to the position of County Investigator, Prosecutor's Office, as provided by N.J.S.A.2A:157-10, effective October 15, 2019, at an annual base salary of \$42,511.

29. At the request of the Prosecutor, Olga Brylevskaya is hereby appointed to the position of County Investigator, Prosecutor's Office, as provided by N.J.S.A.2A:157-10, effective October 15, 2019, at an annual base salary of \$73,302.

30. At the request of the Board of Elections, Caitlin A. O'Toole is hereby appointed to the position of Elections Clerk, Election Board, effective October 3, 2019, at an annual base salary of \$33,500.

31. Kathryn L. Beisel is hereby given a regular part-time appointment to the position of Park Naturalist, Parks Department, subject to a working test period, effective October 21, 2019, at an hourly wage of \$18.03.

32. Jennifer C. Urisko, Principal Account Clerk, Department of Security, is hereby transferred to the Fire & First Aid Training Center, effective October 3, 2019, at her present salary.

33. Michael F. Schuler is hereby given a regular part-time appointment to the position of Clerk 1, Administrator's Office – County Connection, subject to a working test period, effective October 3, 2019, at an hourly wage of \$14.92.

At the request of the Sheriff, the following unpaid interns (34 through 35), Office of the Sheriff, effective October 3, 2019 through January 2, 2020, are hereby authorized:

|     | <u>Name</u>         | <u>College</u>               |
|-----|---------------------|------------------------------|
| 34. | Nichole H. Statmore | Berkeley College             |
| 35. | Zackary E. Tamaro   | Toms River High School South |

36. Maureen T. Caraballo is hereby granted an Intermittent Medical Leave from her position of Supervising Detention officer, Juvenile Services, effective September 27, 2019 through December 31, 2019 inclusive.

37. Michele W. Henry is hereby granted an Extension of Intermittent Family Leave from her position of Chief of Administrative Services, Buildings & Grounds, effective August 27, 2019 through March 20, 2020 inclusive.

38. Kelly L. Holloway is hereby granted an Extension of Leave of Absence Without Pay pursuant to the Family and Medical Leave Act from her position of Engineering Aide, Engineering Department, effective September 23, 2019 through October 27, 2019 inclusive.

39. Sean M. Thorpe is hereby granted a Leave of Absence Without Pay pursuant to the Family and Medical Leave Act from his position of Equipment Operator, Road Department, effective September 27, 2019 through December 25, 2019 inclusive.

40. Marzinno C. Lembo, Recycling Operator, Solid Waste Management, is hereby returned to his permanent title of Laborer 1, effective September 30, 2019, at an annual base salary of \$33,350.

41. Sandra S. Hauges is hereby granted a Leave of Absence Without Pay pursuant to the Family and Medical Leave Act from her position of Keyboarding Clerk 3, Department of Finance, effective September 25, 2019 through October 14, 2019 inclusive.

BE IT FURTHER RESOLVED that certified copies of the Resolution be sent to the Director of Employee Relations and the County Comptroller/CFO.



**Resolution**  
**Ocean County Board Of Chosen Freeholders**  
Administration Building  
Toms River, New Jersey

October 2, 2019

WHEREAS, on Thursday, October 17, 2019, the Greater Toms River Chamber of Commerce is honoring:

**DANA LANCELLOTTI**  
as the recipient of the  
**2019 DISTINGUISHED CITIZEN OF THE YEAR AWARD**

at their 55<sup>TH</sup> Annual Awards Reception at the Days Hotel by Wyndham, Toms River, New Jersey; and

WHEREAS, after attending Monmouth College where she studied Communications, DANA LANCELLOTTI began her career in multi-media advertising sales for Monmouth Cablevision and the Asbury Park Press. She later transitioned to the world of hospitality as a Regional Director of Room Sales for Hotels Unlimited, capturing and managing teams of Department of Defense travelers during the merger of Joint Base McGuire-Dix-Lakehurst; and

WHEREAS, drawing upon her diverse background in sales, marketing, tourism, civic-military relations and her lifelong history at the Jersey Shore, DANA LANCELLOTTI became the Division Director of Ocean County Business Development and Tourism in 2013 where she promotes tourism, assists with positive community development initiatives, and continues a broad scope of civic-military engagement to enhance the resilience of Joint Base MDL; and

WHEREAS, DANA LANCELLOTTI is also one of the founding members and currently the Executive Director of the Ocean County Military Support Committee as well as serving on boards and committees of business and military support organizations throughout the State.

NOW, THEREFORE, BE IT RESOLVED that the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY hereby honors and commends DANA LANCELLOTTI as an outstanding member of our community and thank her for her significant contributions toward the betterment of Ocean County.

Attest:

M. A. Cilento  
Mary Ann Cilento  
Clerk of the Board



Virginia E. Haines  
Virginia E. Haines, Freeholder Director

John P. Kelly  
John P. Kelly, Deputy Director

Gerry P. Little  
Gerry P. Little, Freeholder

Gary Quinn  
Gary Quinn, Freeholder

Joseph H. Vicari  
Joseph H. Vicari, Freeholder



**Resolution**  
**Ocean County Board Of Chosen Freeholders**  
Administration Building  
Toms River, New Jersey

October 2, 2019

WHEREAS, on Thursday, October 17, 2019, the Greater Toms River Chamber of Commerce is honoring:

**BHI INSURANCE ASSOCIATES**  
as the recipient of the  
**2019 DISTINGUISHED ORGANIZATION OF THE YEAR AWARD**

at their 55<sup>TH</sup> Annual Awards Reception at the Days Hotel by Wyndham, Toms River, New Jersey; and

WHEREAS, **BHI INSURANCE ASSOCIATES** of Toms River and its group of local independent insurance agencies was founded in 1972 by their president emeritus, John H. Izdebski along with his wife, Eleanor, beginning as a small, busy office servicing the personal and business insurance needs of their clients; and

WHEREAS, through strategic acquisitions of other locally based insurance agencies between 1981 and 2005, John H. Izdebski Insurance became Brouwer, Hansen and Izdebski Insurance Associates - **BHI INSURANCE ASSOCIATES**; and

WHEREAS, in 2018, the Izdebski's son, John A. and his wife, Johanna, took over the helm and developed an insurance division entitled **BHI SEGUROS** dedicated to serving the growing and underserved Hispanic community of Ocean County; and

WHEREAS, **BHI INSURANCE ASSOCIATES** continues to give back to the community in the Jaycees and Jaycee-ettes, Jackson Rotary, Knights of Columbus and Chambers of Commerce and the Boards of both Ocean County YMCA and Ocean County College.

NOW, THEREFORE, BE IT RESOLVED that the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY hereby honors and commends **BHI INSURANCE ASSOCIATES** as an outstanding member of our community and thank them for their significant contributions toward the betterment of Ocean County.

Attest:

M. A. Cilento  
Mary Ann Cilento  
Clerk of the Board



Virginia E. Haines  
Virginia E. Haines, Freeholder Director

John P. Kelly  
John P. Kelly, Deputy Director

Gerry P. Little  
Gerry P. Little, Freeholder

Gary Quinn  
Gary Quinn, Freeholder

Joseph H. Vicari  
Joseph H. Vicari, Freeholder



**Resolution**  
**Ocean County Board Of Chosen Freeholders**  
Administration Building  
Toms River, New Jersey

October 2, 2019

WHEREAS, on Thursday, October 17, 2019, the Greater Toms River Chamber of Commerce is honoring:

**DESIGN 446**  
as the recipient of the  
**2019 BUSINESS PARTNER OF THE YEAR AWARD**

at their 55<sup>th</sup> Annual Awards Reception at the Days Hotel by Wyndham, Toms River, New Jersey; and

WHEREAS, DESIGN 446 is a winning combination of business experience and marketing/design skills that have strategically transformed the company into an award-winning, results-driven industry powerhouse; and

WHEREAS, TOM VILLANE joined the Design 446 team in 1995 as a Partner before taking over as President in 1999. He is a graduate of Ohio Wesleyan University and is known for chasing his passion for great design and building powerful brand experiences that resonate with consumers and propel growth; and

WHEREAS, ANN MARIE BAKER began her career as a designer at Design 446 in 1986 while attending college. She graduated Summa Cum Laude with a Fine Arts Degree from The College of New Jersey and is currently Vice President of their leading advertising and marketing firm; and

WHEREAS, at the core of DESIGN 446 is the very strong belief that in order to move forward, you must give back and that is why Tom and Ann Marie sit on four nonprofit boards - HOPE Sheds Light, Ocean County YMCA, Mercy Center and the Garden State Philharmonic.

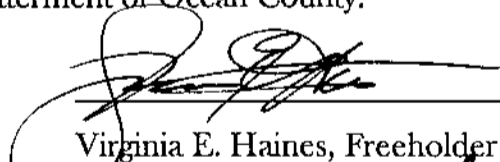
NOW, THEREFORE, BE IT RESOLVED that the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY hereby honors and commends DESIGN 446 as an outstanding member of our community and thank them for their significant contributions toward the betterment of Ocean County.

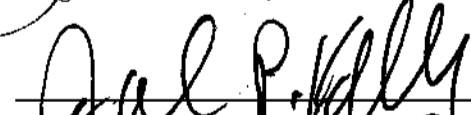
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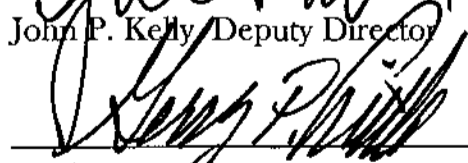
  
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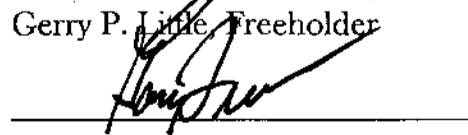
Mary Ann Cilento  
Clerk of the Board

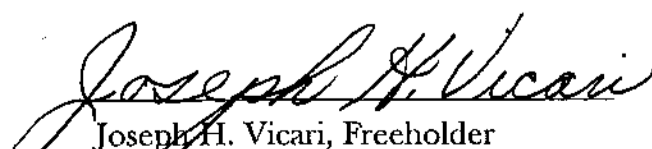


  
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Virginia E. Haines, Freeholder Director

  
\_\_\_\_\_  
John P. Kelly, Deputy Director

  
\_\_\_\_\_  
Gerry P. Little, Freeholder

  
\_\_\_\_\_  
Gary Quinn, Freeholder

  
\_\_\_\_\_  
Joseph H. Vicari, Freeholder



**Resolution**  
**Ocean County Board Of Chosen Freeholders**  
Administration Building  
Toms River, New Jersey

October 2, 2019

WHEREAS, on Thursday, October 17, 2019, the Greater Toms River Chamber of Commerce is honoring:

**NARCISSUS FLORALS**

as the recipient of the

**2019 GROUNDBREAKING BUSINESS OF THE YEAR AWARD**

at their 55<sup>TH</sup> Annual Awards Reception at the Days Hotel by Wyndham, Toms River, New Jersey; and

WHEREAS, **KENNETH J. MALAGIERE** attended Wroxton College in Oxfordshire, England in 2003 and graduated from Fairleigh Dickinson University in 2005 with a degree in Political Science and International Studies. Upon graduation, he established the James Joseph Group, Inc. leading the talented team at **NARCISSUS FLORALS**, an award winning, premiere wedding, event and everyday floral design studio; and

WHEREAS, most recently Ken and his team, along with partners Jay and Jeremy Grunin, have introduced a dedicated Design and Delivery Center to their business model and acquired Mueller's Historic Florist of Spring Lake; and

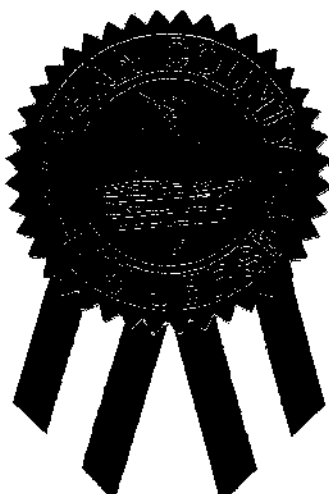
WHEREAS, **KEN MALAGIERE** gives generously of his time and talents as the Executive Director of the Ocean County College Foundation, Chairman of the Wroxton Advisory Council of Fairleigh Dickinson University, Past-Chair of the Greater Toms River Chamber of Commerce and the Garden State Philharmonic and is an active member of the Kiwanis of Greater Toms River and the Jersey Shore Business Network, Inc.

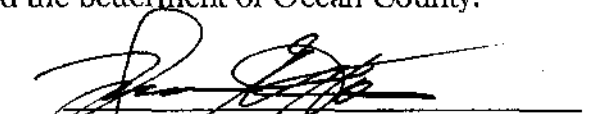
NOW, THEREFORE, BE IT RESOLVED that the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY hereby honors and commends **NARCISSUS FLORALS** as an outstanding member of our community and thank them for their significant contributions toward the betterment of Ocean County.

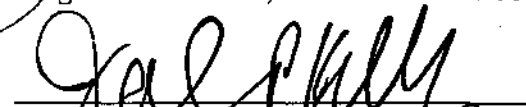
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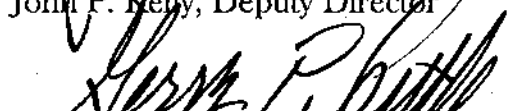



Mary Ann Cilento  
Clerk of the Board

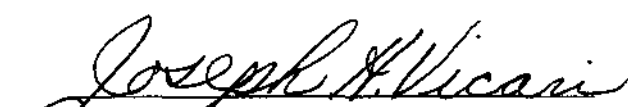


  
Virginia E. Haines, Freeholder Director

  
John P. Kelly, Deputy Director

  
Gerry P. Little, Freeholder

  
Gary Quinn, Freeholder

  
Joseph H. Vicari, Freeholder



**Resolution**  
**Ocean County Board Of Chosen Freeholders**  
Administration Building  
Toms River, New Jersey

October 2, 2019

WHEREAS, on Thursday, October 17, 2019, the Greater Toms River Chamber of Commerce is honoring:

**DAVID'S DREAM & BELIEVE CANCER FOUNDATION**  
as the recipient of the  
**2019 NONPROFIT OF THE YEAR AWARD**

at their 55<sup>th</sup> Annual Awards Reception at the Days Hotel by Wyndham, Toms River, New Jersey; and

WHEREAS, DAVID CALDARELLA attended Villanova University where he earned his Bachelor of Arts Degree. In 2010, he was diagnosed with Stage IV head and neck cancer and during that time, a group of compassionate and energized friends joined him to help create DAVID'S DREAM & BELIEVE CANCER FOUNDATION; and

WHEREAS, DAVID'S DREAM & BELIEVE CANCER FOUNDATION was forged with the inspiration to Pay Forward the same kindness, generosity of spirit and love that he received during his cancer battle as reflected in one of David's favorite quotes "Kindness is the shadow of God in Man"; and

WHEREAS, DAVID'S DREAM & BELIEVE CANCER FOUNDATION has provided over \$1.3 million in direct financial aid to over 1500 families affected by cancer with countless more receiving emotional support, wellness services and hope.

NOW, THEREFORE, BE IT RESOLVED that the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY hereby honors and commends DAVID'S DREAM & BELIEVE CANCER FOUNDATION as an outstanding member of our community and thank them for their significant contributions toward the betterment of Ocean County.

Attest:

M. ACILento

Mary Ann Cilento  
Clerk of the Board



Virginia E. Haines  
Virginia E. Haines, Freeholder Director

John P. Kelly  
John P. Kelly, Deputy Director

Gerry P. Little  
Gerry P. Little, Freeholder

Gary Quinn  
Gary Quinn, Freeholder

Joseph H. Vicari  
Joseph H. Vicari, Freeholder



**Resolution**  
**Ocean County Board Of Chosen Freeholders**  
Administration Building  
Toms River, New Jersey

October 2, 2019

WHEREAS, on Thursday, October 17, 2019, the Greater Toms River Chamber of Commerce is honoring:

**DAVID'S DREAM & BELIEVE CANCER FOUNDATION**  
as the recipient of the  
**2019 NONPROFIT OF THE YEAR AWARD**

at their 55<sup>TH</sup> Annual Awards Reception at the Days Hotel by Wyndham, Toms River, New Jersey; and

WHEREAS, DANIELLE CORSO earned both her Bachelor Degrees in Education and Business Studies at Stockton University. She first met David Caldarella at Jetty while still attending Stockton and learned of his personal mission to help individuals and families affected by cancer through his Foundation; and

WHEREAS, she offered to help and began with social media and fundraising efforts for the 1<sup>st</sup> Annual Frank V. Panzone Memorial Cruisin' for a Cure in 2013. Within a year, Danielle had accepted an invitation to serve on the Board of Directors and steadfastly grew with the organization as Secretary, Communications Director and Vice President before being offered a full-time position as Executive Director in 2018; and

WHEREAS, as Executive Director of DAVID'S DREAM & BELIEVE CANCER FOUNDATION, Danielle is responsible for sponsor/relationship development, event management, financial recording, patient recording, community outreach, social media and a variety of other tasks.

NOW, THEREFORE, BE IT RESOLVED that the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY hereby honors and commends DAVID'S DREAM & BELIEVE CANCER FOUNDATION as an outstanding member of our community and thank them for their significant contributions toward the betterment of Ocean County.

Attest:

M. ACilento

Mary Ann Cilento  
Clerk of the Board



[Signature]  
Virginia E. Haines, Freeholder Director

[Signature]  
John P. Kelly, Deputy Director

[Signature]  
Gerry P. Little, Freeholder

[Signature]  
Gary Quinn, Freeholder

[Signature]  
Joseph H. Vicari, Freeholder



**Resolution**  
**Ocean County Board Of Chosen Freeholders**  
Administration Building  
Toms River, New Jersey

October 2, 2019

WHEREAS, on Friday, October 18, 2019, Ocean's Harbor House is celebrating their Changing Young Lives Gala at the Spring Lake Golf Club in Spring Lake, New Jersey to honor:

**KENNETH MALAGIERE**  
as the recipient of the  
**2019 DISTINGUISHED CITIZEN AWARD**

for his impactful philanthropic efforts for the community and specifically towards the agency; and


WHEREAS, **KENNETH MALAGIERE** is recognized for understanding the importance of the arts for the youth by hosting Ocean's Harbor House's annual art show exhibit displaying the agency's youth artwork at his Narcissus Floral business location; and

WHEREAS, **KENNETH MALAGIERE** has been hosting the art show for 10 years to date which has served as an outreach effort to engage the community and share the agency's mission and accomplishments; and

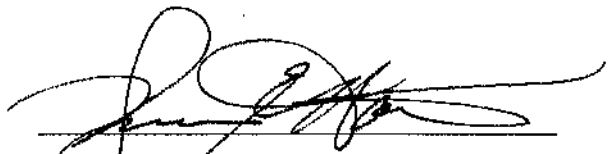
WHEREAS, **KENNETH MALAGIERE** has graciously donated flowers and the time and efforts of his staff at Narcissus Floral to Ocean's Harbor House events throughout the years.

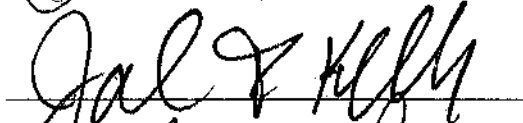
NOW, THEREFORE, BE IT RESOLVED that the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY hereby honors and commends **KENNETH MALAGIERE** for his unwavering commitment to Ocean's Harbor House.


Attest:


  
Mary Ann Cilento  
Clerk of the Board

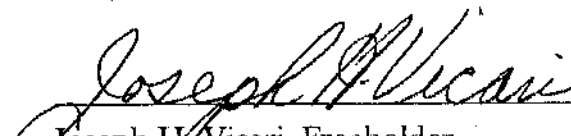


  
Virginia E. Haines, Freeholder Director

  
John P. Kelly, Deputy Director

  
Gerry P. Little, Freeholder

  
Gary Quinn, Freeholder

  
Joseph H. Vicari, Freeholder



**Resolution**  
**Ocean County Board Of Chosen Freeholders**  
Administration Building  
Toms River, New Jersey

October 2, 2019

WHEREAS, on Friday, October 18, 2019, Ocean's Harbor House is celebrating their Changing Young Lives Gala at the Spring Lake Golf Club in Spring Lake, New Jersey to honor:

**OPEN ARMS**  
as the recipient of the  
**2019 DEDICATED SERVICE AWARD**

for their years of devotion and support to its mission for the community; and


WHEREAS, established in 1988, OPEN ARMS, is a nonprofit organization of dedicated women who are committed in the pursuit of a better environment for those in need in the community; and

WHEREAS, OPEN ARMS, is recognized for continual impactful fundraising efforts towards Ocean's Harbor House, a nonprofit organization dedicated to assisting homeless, runaway, abused, and neglected youth ages 10-21; and

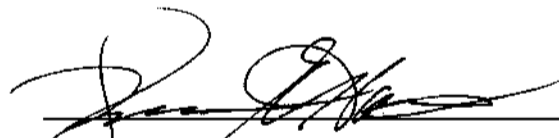
WHEREAS, OPEN ARMS, and its sister agency, Extended Arms, have raised over \$1 million to date in support of Ocean's Harbor House, a shelter for homeless youth, and CONTACT of Ocean and Monmouth Counties, a crisis intervention hotline.

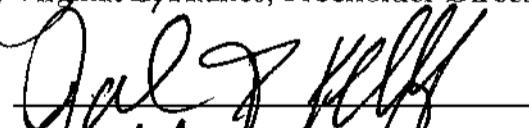
NOW, THEREFORE, BE IT RESOLVED that the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY hereby honors and commends OPEN ARMS for their unwavering commitment to Ocean's Harbor House.

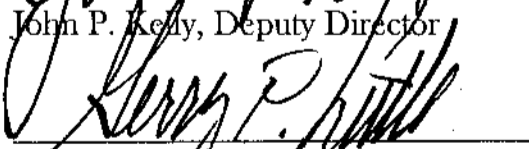
Attest:

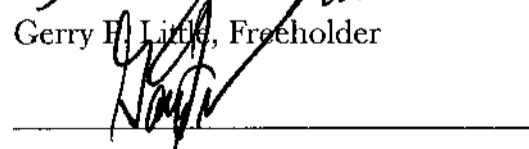
  
Mary Ann Cilento  
Clerk of the Board

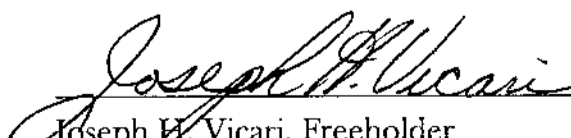


  
Virginia E. Haines, Freeholder Director

  
John P. Kelly, Deputy Director

  
Gerry P. Little, Freeholder

  
Gary Quinn, Freeholder

  
Joseph H. Vicari, Freeholder



**Resolution**  
**Ocean County Board Of Chosen Freeholders**  
Administration Building  
Toms River, New Jersey

October 2, 2019

WHEREAS, on Friday, October 18, 2019, Ocean's Harbor House is celebrating their Changing Young Lives Gala at the Spring Lake Golf Club in Spring Lake, New Jersey to honor:

**EXTENDED ARMS**  
as the recipient of the  
**2019 DEDICATED SERVICE AWARD**

for their years of devotion and support to its mission for the community; and

WHEREAS, formed as an extension of support and resources to Open Arms, **EXTENDED ARMS**, is a nonprofit organization of dedicated women who are committed in the pursuit of a better environment for those in need in the community; and

WHEREAS, **EXTENDED ARMS**, is recognized for continual impactful fundraising efforts towards Ocean's Harbor House, a nonprofit organization dedicated to assisting homeless, runaway, abused, and neglected youth ages 10-21; and

WHEREAS, **EXTENDED ARMS** and its sister agency, Open Arms, have raised over \$1 million to date in support of Ocean's Harbor House, a shelter for homeless youth, and **CONTACT** of Ocean and Monmouth Counties, a crisis intervention hotline.

NOW, THEREFORE, BE IT RESOLVED that the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY hereby honors and commends **EXTENDED ARMS** for their unwavering commitment to Ocean's Harbor House.

Attest:

M. A. Cilento  
Mary Ann Cilento  
Clerk of the Board



Virginia E. Haines  
Virginia E. Haines, Freeholder Director

John P. Kelly  
John P. Kelly, Deputy Director

Gerry P. Little  
Gerry P. Little, Freeholder

Gary Quinn  
Gary Quinn, Freeholder

Joseph H. Vicari  
Joseph H. Vicari, Freeholder

**RESOLUTION**  
**October 2, 2019**

**WHEREAS**, the dedicated \$25 million annual allocation for the New Jersey Shore Protection Fund has supported a unique and successful cost-sharing partnership with the federal government in replenishing eroded beaches along the 137 mile Jersey coast from Middlesex to Cape May County and provides needed matching funds for the NJ DEP's numerous other municipal coastal projects; and

**WHEREAS**, Ocean County is uniquely situated at the Jersey Shore with approximately 45 miles of coastline along the Atlantic Ocean; and

**WHEREAS**, Ocean County Board of Chosen Freeholders ("the Board") has consistently made shore protection a priority through its continuance of its annual beach grass and dune fencing distribution program; and

**WHEREAS**, Superstorm Sandy demonstrated the value of well-nourished wide beaches with dune systems in protecting life and property along the coast and preventing more extensive damage to critical infrastructure; and

**WHEREAS**, healthy beaches, coastal ocean front, and bayside shorelines contribute to our State's economy, bringing in over \$20.1 billion annually or one half of the State's total \$44.7 billion tourism revenue; and

**WHEREAS**, the State of New Jersey must work with the U.S. Army Corps of Engineers to develop comprehensive adaptation plans for coastline communities that include improving navigable waters, erosion control, and increasing flood protection; and

**WHEREAS**, the \$25 million allocated from the Shore Protection Fund will not be enough to meet current and anticipated future matching costs of Army Corps of Engineers and State replenishment projects and other needed coastal protection projects by the numerous coastal municipalities in New Jersey; and

**WHEREAS**, Assembly Bill 826 and Senate Bill 1614 currently being reviewed by the State Legislature would increase the amount annually credited to the Shore Protection Fund to \$50 million.

**NOW, THEREFORE, BE IT RESOLVED**, by the Board of Chosen Freeholders of the County of Ocean, State of New Jersey, as follows:

1. It encourages the New Jersey Legislature to pass legislation to increase funding for the dedicated New Jersey Shore Protection Fund to be used for future coastal protection projects and provide a further incentive for federal matching funds.
2. The Clerk of the Board is hereby directed and authorized to forward copies of this Resolution to the members of the New Jersey Legislature.

**BE IT FURTHER RESOLVED that** copies of this Resolution shall also be forwarded to Hon. Phil Murphy, Governor, New Jersey, Ocean County Municipal Mayors and the Jersey Shore Partnership.

**RESOLUTION**

October 2, 2019

**WHEREAS**, N.J.S.A. 40A:4-87 provides that the Director of the Division of Local Government Services may approve the insertion of any special item of revenue in the Budget of any County or Municipality when such item shall have been made available by law and the amount thereof was not determined at the time of the adoption of the Budget; and

**WHEREAS**, said Director may also approve the insertion of an item of appropriation for an equal amount.

**SECTION 1**

**NOW, THEREFORE, BE IT RESOLVED** that the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN** hereby requests the Director of the Division of Local Government Services to approve the insertion of an item of revenue in the Budget of the year 2019 in the sum of ..... \$19,600.00

which item is now available as a revenue from the HUD Program Income, pursuant to the provisions of statute; and

**SECTION 2**

**BE IT FURTHER RESOLVED** that a like sum of ..... \$19,600.00 be and the same is hereby appropriated under the line item caption entitled, HUD: CDBG Program Income FY19; and

**BE IT FURTHER RESOLVED**, that one signed copy of the State of New Jersey Budget Amendment certification form shall be filed with the Director of Local Government Services, and copies of this Resolution shall be made available to the Department of Finance and the County Auditor.

**RESOLUTION**

October 2, 2019

**WHEREAS**, N.J.S.A. 40A:4-87 provides that the Director of the Division of Local Government Services may approve the insertion of any special item of revenue in the Budget of any County or Municipality when such item shall have been made available by law and the amount thereof was not determined at the time of the adoption of the Budget; and

**WHEREAS**, said Director may also approve the insertion of an item of appropriation for an equal amount.

SECTION 1

**NOW, THEREFORE, BE IT RESOLVED** that the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN** hereby requests the Director of the Division of Local Government Services to approve the insertion of an item of revenue in the Budget of the year 2019 in the sum of ..... \$35,336.00 which item is now available as a revenue from the New Jersey Department of Human Services, pursuant to the provisions of statute; and

SECTION 2

**BE IT FURTHER RESOLVED** that a like sum of ..... \$35,336.00 be and the same is hereby appropriated under the line item caption entitled, DHS: Emergency Food & Shelter FY19.

**BE IT FURTHER RESOLVED**, that one signed copy of the State of New Jersey Budget Amendment certification form shall be filed with the Director of Local Government Services, and copies of this Resolution shall be made available to the Department of Finance and the County Auditor.

**RESOLUTION**

October 2, 2019

**WHEREAS**, N.J.S.A. 40A:4-87 provides that the Director of the Division of Local Government Services may approve the insertion of any special item of revenue in the Budget of any County or Municipality when such item shall have been made available by law and the amount thereof was not determined at the time of the adoption of the Budget; and

**WHEREAS**, said Director may also approve the insertion of an item of appropriation for an equal amount.

**SECTION 1**

**NOW, THEREFORE, BE IT RESOLVED** that the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN** hereby requests the Director of the Division of Local Government Services to approve the insertion of an item of revenue in the Budget of the year 2019 in the sum of .....\$182,173.00 which item is now available as a revenue from the New Jersey Department of Law and Public Safety, pursuant to the provisions of statute; and

**SECTION 2**

**BE IT FURTHER RESOLVED** that a like sum of .....\$182,173.00 be and the same is hereby appropriated under the line item caption entitled, 966 Reimbursement Program FY20; and

**BE IT FURTHER RESOLVED**, that one signed copy of the State of New Jersey Budget Amendment certification form shall be filed with the Director of Local Government Services, and copies of this Resolution shall be made available to the Department of Finance and the County Auditor.

**RESOLUTION**

October 2, 2019

**WHEREAS**, N.J.S.A. 40A:4-87 provides that the Director of the Division of Local Government Services may approve the insertion of any special item of revenue in the Budget of any County or Municipality when such item shall have been made available by law and the amount thereof was not determined at the time of the adoption of the Budget; and

**WHEREAS**, said Director may also approve the insertion of an item of appropriation for an equal amount.

**SECTION 1**

**NOW, THEREFORE, BE IT RESOLVED** that the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN** hereby requests the Director of the Division of Local Government Services to approve the insertion of an item of revenue in the Budget of the year 2019 in the sum of ..... \$2,000.00 which item is now available as a revenue from the New Jersey Department of Law and Public Safety, pursuant to the provisions of statute; and

**SECTION 2**

**BE IT FURTHER RESOLVED** that a like sum of ..... \$2,000.00 be and the same is hereby appropriated under the line item caption entitled, Reimbursement for Catering FY20; and

**BE IT FURTHER RESOLVED**, that one signed copy of the State of New Jersey Budget Amendment Certification Form shall be filed with the Director of Local Government Services, and copies of this resolution shall be made available to the Department of Finance and the County Auditor.

## **RESOLUTION**

**October 2, 2019**

**WHEREAS**, the County of Ocean participates in a variety of federal, state and local grant programs administered by various transportation agencies including the FFY 2018 Section 5310 grant program as administered under the Federal Transit Administration in cooperation with NJ TRANSIT; and

**WHEREAS**, the Ocean County Department of Transportation Services is the designated lead County agency responsible for providing a coordinated transportation service on a County-wide basis and is eligible to compete for specialized transportation vehicles. Specifically the County will compete for six (6) Standard Cutaway buses for FFY 2018; three (3) buses with twelve (12) ambulatory seating and two (2) wheelchair positions and three (3) buses with six (6) ambulatory seating and four (4) wheelchair positions, at no cost to the County, to provide transportation to senior citizens and/or people with disabilities in Ocean County, New Jersey; and

**WHEREAS**, the FFY 2018 Section 5310 grant program additionally allows for operating funds, therefore the Ocean County Department of Transportation Services intends to apply for funds in the amount of \$600,000.00; 50% FTA funds in the amount of \$300,000.00 with a 50% local match in the amount of \$300,000.00, to be provided by the County of Ocean.

**NOW, THEREFORE, BE IT RESOLVED** by the **BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY** as follows:

- 1.) The Freeholder Director and Clerk of the Board are hereby authorized and directed to execute the grant application for the Ocean County FFY 2018 Federal Transit Administration's Section 5310 grant.
- 2.) The Freeholder Director and Clerk of the Board are hereby authorized and directed to execute all other related documents and reports as required under state regulations.

**BE IT FURTHER RESOLVED** that certified copies of this resolution shall be made available to the Ocean County Department of Transportation Services, Ocean County Finance Department, Ocean County Auditor and NJ TRANSIT, Department of Local Programs & Minibus Fleet Support.

## **RESOLUTION**

**October 2, 2019**

**WHEREAS**, the County of Ocean participates in a variety of federal, state and local grant programs administered by various transportation agencies including the FFY 2019 Section 5310 grant program as administered under the Federal Transit Administration in cooperation with NJ TRANSIT; and

**WHEREAS**, the Ocean County Department of Transportation Services is the designated lead County agency responsible for providing a coordinated transportation service on a County-wide basis and is eligible to compete for specialized transportation vehicles. Specifically the County will compete for six (6) Standard Cutaway buses for FFY 2019; three (3) buses with twelve (12) ambulatory seating and two (2) wheelchair positions and three (3) buses with six (6) ambulatory seating and four (4) wheelchair positions, at no cost to the County, to provide transportation to senior citizens and/or people with disabilities in Ocean County, New Jersey; and

**WHEREAS**, the FFY 2019 Section 5310 grant program additionally allows for operating funds, therefore the Ocean County Department of Transportation Services intends to apply for funds in the amount of \$600,000.00; 50% FTA funds in the amount of \$300,000.00 with a 50% local match in the amount of \$300,000.00, to be provided by the County of Ocean.

**NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY as follows:**

- 1.) The Freeholder Director and Clerk of the Board are hereby authorized and directed to execute the grant application for the Ocean County FFY 2019 Federal Transit Administration's Section 5310 grant.
- 2.) The Freeholder Director and Clerk of the Board are hereby authorized and directed to execute all other related documents and reports as required under state regulations.

**BE IT FURTHER RESOLVED** that certified copies of this resolution shall be made available to the Ocean County Department of Transportation Services, Ocean County Finance Department, Ocean County Auditor and NJ TRANSIT, Department of Local Programs & Minibus Fleet Support.

## **RESOLUTION**

**October 2, 2019**

**WHEREAS**, the Sheriff's Department, Office of Emergency Management has received notice from the State of New Jersey, Department of Law and Public Safety, Office of the Attorney General of the availability of State funding for the grant entitled Fiscal Year 2020 966 Reimbursement Grant; and

**WHEREAS**, the State will provide funding for the purchase of equipment for Agencies/Departments of Ocean County for the purpose of enhancing the County's ability to respond to emergencies.

**NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF CHOSEN FREEHOLDERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY**, that the Freeholder Director and the Clerk of the Board are hereby authorized and directed to accept the terms of this funding offered by the State of New Jersey, Department of Law and Public Safety for the above purpose.

**BE IT FURTHER RESOLVED** that the Freeholder Director and Clerk of the Board are authorized and directed to execute any necessary subsequent related documents.

**BE IT FURTHER RESOLVED** that certified copies of this Resolution shall be made available to the County Auditor, County Department of Finance, Sheriff's Department and the State of New Jersey, Department of Law and Public Safety.

## **RESOLUTION**

**October 2, 2019**

**WHEREAS**, the Sheriff's Department, Office of Emergency Management has received notice from the State of New Jersey, Department of Law and Public Safety, Office of the Attorney General of the availability of State funding for the grant entitled FY 2020 RERP Grant; and

**WHEREAS**, the State will provide funding for the purchase of food for attendees of RERP meetings and/or trainings, for the purpose of enhancing the County's ability to respond to emergencies (July 1, 2019 – June 30, 2020); and

**NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF CHOSEN FREEHOLDERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY**, that the Freeholder Director and the Clerk of the Board are hereby authorized and directed to accept the terms of this funding offered by the State of New Jersey, Department of Law and Public Safety for the above purpose.

**BE IT FURTHER RESOLVED** that the Freeholder Director and Clerk of the Board are authorized and directed to execute any necessary subsequent related documents.

**BE IT FURTHER RESOLVED** that certified copies of this Resolution shall be made available to the County Auditor, County Department of Finance, Sheriff's Department and the State of New Jersey, Department of Law and Public Safety.

**RESOLUTION**

**October 2, 2019**

**WHEREAS**, on November 7, 2018 the **OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS** renewed the **SOCIAL SERVICES FOR THE HOMELESS GRANT** through **THE STATE OF NEW JERSEY**, Department of Family Development for the purchase of emergency food and shelter, twenty-four hour emergency response, and case management for the disadvantaged homeless; and

**WHEREAS**, on May 15, 2019, the grant was amended; and

**WHEREAS**, additional funds are available to increase these services; and

**WHEREAS**, the original amount of the grant of \$819,364.00 is now amended to increase the total amount to \$854,700.00 as follows:

| Account      | Original<br>Amount | Increase<br>Amount | Revised<br>Amount |
|--------------|--------------------|--------------------|-------------------|
| 017-818-T051 | \$819,364.00       | \$35,336.00        | \$854,700.00      |

**NOW, THEREFORE, BE IT RESOLVED** by the **OCEAN COUNTY BOARD OF CHOSEN FREEHOLDER**, of the **COUNTY OF OCEAN, STATE OF NEW JERSEY**, that the Freeholder Director and Clerk of the Board are hereby authorized and directed to amend the Grant Agreement with the **STATE OF NEW JERSEY**, Department Human Services, and Division of Family Development.

**BE IT FURTHER RESOLVED**, that the Freeholder Director and Clerk of the Board are hereby authorized and directed to execute any necessary subsequent related documents.

**BE IT FURTHER RESOLVED**, that certified copies of this Resolution shall be made available to the County Administrator, County Department of Finance, County Auditor, County Department of Human Services and the above agency.

## **RESOLUTION**

**October 2, 2019**

**WHEREAS**, the United States Department of Justice, Drug Enforcement Administration (DEA) wishes to enter into an Agreement with the Ocean County Sheriff's Department concerning the use and abuse of controlled substances under the provisions of 21 U.S.C. 873, in conjunction with the New Jersey Division Task Force (hereinafter referred to as the "Agreement"); and

**WHEREAS**, under the provisions of said Agreement, DEA will, subject to availability of funds, reimburse the Ocean County Sheriff's Department for overtime payments made by it to one officer; and

**WHEREAS**, the Agreement is for the period commencing October 1, 2019 through September 30, 2020.

**NOW, THEREFORE, BE IT RESOLVED** that the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY** hereby approves the above mentioned Agreement and authorizes and ratifies the execution of said Agreement by the Ocean County Sheriff.

**BE IT FURTHER RESOLVED** that the Freeholder Director, Clerk of the Board and Ocean County Sheriff are hereby authorized and directed to execute any and all related documents necessary to implement the terms and conditions of said Agreement.

**BE IT FURTHER RESOLVED** that certified copies of this Resolution shall be forwarded to the DEA, the County Department of Finance and the Ocean County Sheriff.

## RESOLUTION

October 2, 2019

**WHEREAS**, the County of Ocean has previously submitted a Consolidated Plan and Annual Action Plan for funding; and

**WHEREAS**, said Plans have been approved for funding by the United States Department of Housing and Urban Development; and

**WHEREAS**, the County of Ocean created and established the Ocean County **HOME** Housing Rehabilitation Program for the purpose of providing financial assistance to low and moderate income households for the correction of health and safety violations and for rehabilitation of qualified improvements to their principal place of residence; and

**WHEREAS**, the Ocean County Department of Planning is charged with the responsibility of overseeing the program; and

**WHEREAS**, the program guidelines provide that applicants approved for funding by the Ocean County Department of Planning must execute a Deferred Loan Agreement with the Ocean County Board of Chosen Freeholder and

**WHEREAS**, the maximum amount of any deferred loan for moderate and substantial rehabilitation through the Ocean County **HOME** Housing Rehabilitation Program shall not exceed \$50,000.00 per dwelling unit; and

**WHEREAS**, funding has been allocated to the Ocean County **HOME** Housing Rehabilitation Program for deferred loans.

**NOW, THEREFORE BE IT RESOLVED** by the **BOARD OF CHOSEN FREEHOLDERS**, of the **COUNTY OF OCEAN, STATE OF NEW JERSEY** as follows:

1. The Freeholder Director and Clerk of the Board are hereby authorized and directed to enter into and execute a ten-year (10) Deferred Loan Agreement on behalf of the Board with the following individual(s) for the amount set forth below:

|                        |                                   |                    |
|------------------------|-----------------------------------|--------------------|
| <b>Recipient:</b>      | <b>Cormier, Danny J. and Rita</b> |                    |
| <b>Account/Amount:</b> | <b>905-155-9201</b>               | <b>\$49,400.00</b> |
| <b>Total:</b>          |                                   | <b>\$49,400.00</b> |

In the event unforeseen conditions arise requiring additional work or reduction in work contemplated under the construction agreement which is incorporated in the approved deferred loan agreement and there is insufficient time to present the matter directly to the Board, the Ocean County Planning Department shall be authorized to approve said modifications to the deferred loan agreement(s) approved above. In such cases, the modification to the deferred loan(s) shall be reported promptly to the Board for approval at its next scheduled Board meeting.

2. The Board of Chosen Freeholders further accepts and approves the Construction Agreement executed between the individual/s set forth above and their selected contractor and said construction agreement is made apart of each Deferred Loan Agreement.

**PAGE 2**

3. The Board of Chosen Freeholders further authorizes the Director and Clerk of the Board to execute legal instruments as required consummating the intent of this resolution.

4. Certified copies of this Resolution shall be forwarded to the Ocean County Department of Planning and the Ocean County Treasurer.

5. BE IT FURTHER RESOLVED THAT the appropriate County official is hereby authorized to endorse and cancel the Mortgage Note on record upon receipt of verification that the Deferred Loan has been satisfied.

6. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being C2019-121.

## **RESOLUTION**

**October 2, 2019**

**WHEREAS**, on December 5, 2018 the Ocean County Board of Chosen Freeholders entered into an Intergovernmental Agreement with the Ocean County Board of Social Services to provide emergency food and shelter, twenty-four emergency response, and case management for the disadvantaged homeless; and

**WHEREAS**, on May 15, 2019 the Intergovernmental Agreement was amended; and

**WHEREAS**, additional funds are available to increase these services from accounts maintained by the Ocean County Department of Human Services; and

**WHEREAS**, the original amount of the contract \$781,772.00 is now increased to the total amount of \$817,108.00.

**NOW, THEREFORE, BE IT RESOLVED** by the **Ocean County Board of Chosen Freeholders**, of the **COUNTY OF OCEAN, STATE OF NEW JERSEY**, that the Intergovernmental Agreement for services is now amended as follows:

| Organization   | Original<br>Amount | Increase<br>Amount | Revised<br>Amount |
|--|--------------------|--------------------|-------------------|
| DHS Emergency Food & Shelter<br>017-818-T051             | \$749,364.00       | \$35,336.00        | \$784,700.00      |
| Ocean County Board of Social<br>Services<br>016-205-5095 | \$17,239.00        | \$0.00             | \$17,239.00       |
| Department of Human Services<br>016-205-5016             | \$15,169.00        | \$0.00             | \$15,169.00       |
| Total  | \$781,772.00       | \$35,336.00        | \$817,108.00      |

**BE IT FURTHER RESOLVED**, that the Freeholder Director and Clerk of the Board are hereby authorized and directed to execute the amended Intergovernmental Agreement with the Ocean County Board of Social Services.

**BE IT FURTHER RESOLVED**, The County reserves the right to amend or cancel this agreement at any time during the agreement term of January 1, 2019 to December 31, 2019 if said funds are not available.

**BE IT FURTHER RESOLVED**, that the Director and Clerk of the Board are hereby authorized and directed to execute any necessary subsequent related documents.

**BE IT FURTHER RESOLVED**, that certified copies of this Resolution shall be made available to the County Auditor, the Department of Finance, the Director of the Department of Human Services and the Director of the Board of Social Services.

# RESOLUTION

October 2, 2019

**WHEREAS**, the County of Ocean has created and established a program to assist Local Governmental Units in the repair and maintenance of their streets and property in addition to providing certain materials and supplies in connection therewith; and

**WHEREAS**, the County entered into an Intergovernmental Agreement on February 20, 2019 with the **Township of Berkeley** for some type of road maintenance, road overlay, hauling of sweepings in the amount of \$20,000 for the Road Department and \$30,000.00 for the Engineering Department.

**WHEREAS**, the **Township of Berkeley** wishes to enter into an Amendatory Agreement with the County for an increase in the amount of \$10,000, not to exceed \$30,000 in total for the Road Department and \$30,000.00 in total for the Engineering Department.

**NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF CHOSEN FREEHOLDERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY**, as follows:

| <u>Department</u> | <u>Original Amount</u> | <u>Increased Amount</u> | <u>Not to Exceed</u> |
|-------------------|------------------------|-------------------------|----------------------|
| Roads             | \$20,000.00            | \$10,000.00             | \$30,000.00          |
| Engineering       | \$30,000.00            | \$0.00                  | \$30,000.00          |

That the Director and Clerk of the Board are hereby authorized and directed to execute a 2019 Amendatory Agreement with the **Township of Berkeley**, an increase in the amount of \$10,000.00, not to exceed \$30,000.00 in total for the Road Department and \$30,000.00 in total for the Engineering Department, increasing the total amount not to exceed \$60,000.00, pending State Approval of subsequent budget modifications under an appropriation entitled "Municipal Road Work, Schedule "C" --Roads account #016-170-4632, and Engineering Account #016-185-4633.

**BE IT FURTHER RESOLVED** that a copy of this Resolution shall be sent to the Township of Berkeley, Ocean County Road Department, Ocean County Engineering Department, County Auditor, and the Department of Finance.

**A RESOLUTION OF THE TOWNSHIP OF BERKELEY, COUNTY OF OCEAN, STATE OF NEW JERSEY, AUTHORIZING AN AMENDMENT TO THE 2019 SCHEDULE "C" AGREEMENT**

August 26, 2019

**WHEREAS**, the County of Ocean has created and established a program to assist Local Governmental Units in the repair and maintenance of their streets and property in addition to providing certain materials and supplies in connection therewith; and

**WHEREAS**, the Governing Body of the Township of Berkeley entered into an agreement with the County of Ocean on **February 20, 2019** for some type of Road Maintenance, road overlay, hauling of sweeping and repair.

**WHEREAS**, the Township of Berkeley is now requesting that they be permitted to increase the amount of the contract, not to exceed the sum of \$60,000.00 to be disbursed as follows:

|                        | <u>Original Amount</u> | <u>Amount of Increase</u> | <u>Not to Exceed</u> |
|------------------------|------------------------|---------------------------|----------------------|
| Road Department        | \$ 20,000.00           | \$ 10,000.00              | \$30,000.00          |
| Engineering Department | \$ 30,000.00           | ---                       | \$30,000.00          |

**NOW, THEREFORE, BE IT RESOLVED BY THE TOWNSHIP OF BERKELEY, COUNTY OF OCEAN, STATE OF NEW JERSEY**, as follows:

1. The Administrator and Township Clerk are hereby authorized and directed to enter into and execute the amended Intergovernmental Agreement with the **County of Ocean** for the provisions of certain repair, maintenance, road overlay, sweeping disposal, materials and supplies, as more specifically set forth in the amended Agreement.

2. This Agreement shall take effect upon full execution by the parties and shall remain in full force and effect through January 1, 2019 to December 31, 2019.

3. All other provisions and conditions of the aforementioned agreement dated February 20, 2019 shall remain in full force and effect.

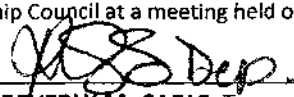
4. A copy of said Agreement shall be kept on file and available for public inspection in the office of the Township Clerk.

5. Certified copies of this Resolution along with the Authorized Agreement shall be made available to:

1. Department of Finance
2. Public Works Manager
3. Township Auditor
4. Ocean County Road Department
5. Ocean County Engineering Department

  
L. Thomas Grosse, Council President  
Keith Buscio, Council Vice President

**CERTIFICATION**  
I, BEVERLY M. CARLE, RMC, Municipal Clerk of the Township of Berkeley do hereby certify that the foregoing resolution was duly adopted by the Township of Berkeley Township Council at a meeting held on the 26<sup>th</sup> day of August, 2019.

  
BEVERLY M. CARLE, Township Clerk  
Berkeley Township

# RESOLUTION

October 2, 2019

**WHEREAS**, the County of Ocean has created and established a program to assist Local Governmental Units in the repair and maintenance of their streets and property in addition to providing certain materials and supplies in connection therewith; and

**WHEREAS**, the County entered into an Intergovernmental Agreement on February 20, 2019 with the **Borough of Harvey Cedars** for some type of road maintenance, road overlay, hauling of sweepings and repair of the Local Governmental Unit Roads work; and in the amount of \$10,000.00 for the Road Department and \$1,000.00 for the Engineering Department and was amended on June 5, 2019 in the amount of \$10,000.00 for the Road Department and \$1,150.00 for the Engineering Department for services; and

**WHEREAS**, the **Borough of Harvey Cedars** wishes to enter into an Amendatory Agreement with the County for an increase in the amount of \$1,000.00, not to exceed \$2,150.00 in total for the Engineering Department and \$10,000.00 for the Road Department.

**NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF CHOSEN FREEHOLDERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY**, as follows:

| <u>Department</u> | <u>Original Amount</u> | <u>Amended Amount</u> | <u>Increased Amount</u> | <u>Not to Exceed</u> |
|-------------------|------------------------|-----------------------|-------------------------|----------------------|
| Roads             | \$10,000.00            | \$10,000.00           | \$ 0.00                 | \$10,000.00          |
| Engineering       | \$ 1,000.00            | \$ 1,150.00           | \$1,000.00              | \$ 2,150.00          |

That the Director and Clerk of the Board are hereby authorized and directed to execute a 2019 Amendatory Agreement with the **Borough of Harvey Cedars**, an increase in the amount of \$1,000.00, not to exceed \$2,150.00 in total for the Engineering Department and not to exceed \$10,000.00 for the Road Department, increasing the total amount not to exceed \$12,150.00, pending State Approval of subsequent budget modifications under an appropriation entitled "Municipal Road Work, Schedule "C" – Engineering Account #016-185-4633.

**BE IT FURTHER RESOLVED** that a copy of this Resolution shall be sent to the Borough of Harvey Cedars, County Engineer, County Road Supervisor, County Auditor, and the Department of Finance.

**RESOLUTION #2019-072**

**AMENDMENT TO THE INTERGOVERNMENTAL AGREEMENT WITH THE  
COUNTY OF OCEAN TO INCLUDE ADDITIONAL COUNTY SERVICES  
(SCHEDULE "C")**

**WHEREAS** the County of Ocean has created and established a program to assist municipalities and governmental agencies in the repair and maintenance of municipal streets and property in addition to providing certain materials and supplies in connection therewith; and

**WHEREAS** the governing body of the Borough of Harvey Cedars adopted Resolution #2018-135 at a regular meeting held on December 18, 2018 authorizing the execution of the Intergovernmental Agreement with the County of Ocean to provide certain materials and supplies for the maintenance of roads or property within the municipality at a cost not to exceed **\$11,000.00**, subsequently amended by Resolution #2019-052 at a regular meeting held on May 3, 2019 for the amount of **\$11,150.00**; and

**WHEREAS** the Borough of Harvey Cedars and the County have executed such agreement; and

**WHEREAS** after the execution of the agreement, the governing body of the Borough of Harvey Cedars realized the need for additional County services; and

**WHEREAS** the governing body of the Borough of Harvey Cedars requested the County to provide said services and supplies for the protection of public and private property at a cost not to exceed **\$12,150.00**; and

**WHEREAS** the Borough of Harvey Cedars wishes to amend the Intergovernmental Agreement with the County to include the provision of these services.

**NOW, THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY OF THE BOROUGH OF HARVEY CEDARS, STATE OF NEW JERSEY** as follows:

1. The Mayor and Clerk of the Borough of Harvey Cedars are hereby authorized and directed to enter into and execute an Intergovernmental Agreement with the County of Ocean for the provision of services and supplies in an amount not to exceed **\$12,150.00** as more specifically set forth in that Agreement.
2. A copy of the Agreement shall be kept on file and be available for public inspection at the Office of the Borough Clerk.
3. This Agreement shall take effect upon full execution by the parties and shall remain in full force and effect through December 31, 2019. Sufficient funds have been appropriated and are available for this purpose in the current municipal budget.
4. A certified copy of this resolution shall be forwarded to:
  - A. Clerk of the Ocean County Board of Chosen Freeholders
  - B. Ocean County Road Dept.
  - C. Ocean County Engineering
  - D. Ocean County Department of Finance

PASSED ON: July 5, 2019

**CERTIFICATION**

I, Daina Dale, Municipal Clerk of the Borough of Harvey Cedars, County of Ocean, hereby certify that the above is a resolution adopted by the Board of Commissioners at a meeting held on July 5, 2019.



Daina Dale, Municipal Clerk

**RESOLUTION DETERMINING THE FORM AND  
OTHER DETAILS OF GENERAL OBLIGATION  
REFUNDING BONDS AND PROVIDING FOR THE  
SALE AND THE DELIVERY OF SUCH GENERAL  
OBLIGATION REFUNDING BONDS TO  
CITIGROUP GLOBAL MARKETS INC., SENIOR  
MANAGER**

BE IT RESOLVED BY THE BOARD OF CHOSEN FREEHOLDERS OF THE  
COUNTY OF OCEAN, NEW JERSEY (**not less than two-thirds of all members  
thereof affirmatively concurring**), AS FOLLOWS:

Section 1. (a) General Obligation Refunding Bonds, in one or more  
series, in an amount not exceeding \$66,600,000, consisting of General Obligation  
Refunding Bonds, Series 2019 (the "Refunding Bonds"), are hereby authorized to be  
issued and sold as "Refunding Bonds".

(b) In order to effectuate the Refunding Plan (defined herein), the County  
Administrator, the Acting County Administrator or the Chief Financial Officer shall  
determine the actual aggregate principal amount of the Refunding Bonds to be issued;  
provided that such determination shall be consistent with the refunding provisions of the  
Internal Revenue Code and the refunding bond ordinance finally adopted by the Board of  
Chosen Freeholders of the County on October 2, 2019 entitled, "REFUNDING BOND  
ORDINANCE PROVIDING FOR THE REFUNDING OF ALL OR A PORTION OF  
VARIOUS SERIES OF THE COUNTY OF OCEAN GENERAL OBLIGATION  
BONDS, APPROPRIATING AN AMOUNT NOT TO EXCEED \$66,600,000  
THEREFOR AND AUTHORIZING THE ISSUANCE OF GENERAL OBLIGATION  
REFUNDING BONDS OF THE COUNTY OF OCEAN FOR FINANCING THE COST  
THEREOF" and be within the parameters set forth in Section 2 of this resolution. The  
signature of the County Administrator, the Acting County Administrator or the Chief  
Financial Officer on the Purchase Contract (defined herein) authorized in Section 2  
hereof shall constitute evidence of the approval of such actual principal amounts.

Section 2. The Refunding Bonds are hereby authorized to be sold to Citigroup  
Global Markets Inc., Senior Manager on behalf of themselves and RBC Capital Markets,  
LLC (collectively, the "Underwriters") in accordance with a purchase contract to be  
entered into by and between the Underwriters and the County. The County  
Administrator, the Acting County Administrator or the Chief Financial Officer, is hereby

authorized to execute and deliver, on behalf of the County, a Bond Purchase Agreement substantially in the form attached hereto as **Exhibit A** (the "Purchase Contract"), with such insertions, deletions and changes therein and any supplements thereto as bond counsel may advise and the County officer executing the same may approve, such approval to be evidenced by such County officer's execution thereof, provided that (i) the Underwriters' discount shall not exceed \$3.00 per bond (including the Underwriters' expenses), and (ii) the terms of the sale of the Refunding Bonds and the Refunding Plan (hereinafter defined) are in accordance with the provisions of N.J.S.A. 40A:2-51 and N.J.A.C. 5:30-2.5 (which does not require the approval of the New Jersey Local Finance Board, provided the conditions therein are satisfied). The signature of the County Administrator, the Acting County Administrator or the Chief Financial Officer on the Purchase Contract shall be conclusively presumed to evidence any necessary approvals.

Section 3. (a) The Refunding Bonds shall be issued in one or more series in the par amount(s) determined by the County Administrator, the Acting County Administrator or the Chief Financial Officer to be necessary to (collectively, the "Refunding Plan") pay costs of issuance and to provide a deposit to one or more escrow funds that, when invested, will be sufficient to refund all or a portion of the County's outstanding principal amount of (a) the taxable maturities of the General Improvement Bonds, Series 2009 maturing on August 1 of the years 2020, 2027 and 2029 (such bonds constituting Build America Bonds (Direct Pay)) (the "Refunded 2009 Bonds") and to call for redemption the Refunded 2009 Bonds on such date determined by the County Administrator, the Acting County Administrator or the Chief Financial Officer, at the option of the County at a redemption price of 100% of the principal amount of such Refunded 2009 Bonds to be redeemed plus any unpaid accrued interest to such date; (b) the taxable maturities of the General Improvement Bonds, Series 2010 maturing on August 1 of the years 2020 through 2030, inclusive (such bonds constituting Build America Bonds (Direct Pay)) (the "Refunded 2010 Bonds"), and to call for redemption the Refunded 2010 Bonds on such date determined by the County Administrator, the Acting County Administrator or the Chief Financial Officer, at the option of the County at a redemption price of 100% of the principal amount of such Refunded 2010 Bonds to be redeemed plus any unpaid accrued interest to such date; (c) the General Obligation

Refunding Bonds, Series 2010 maturing on August 1 of the years 2020 through 2023, inclusive (the "Refunded 2010 Refunding Bonds"), and to call for redemption the Refunded 2010 Refunding Bonds on such date determined by the County Administrator, the Acting County Administrator or the Chief Financial Officer, at the option of the County at a redemption price of 100% of the principal amount of such Refunded 2010 Refunding Bonds to be redeemed plus any unpaid accrued interest to such date; and (d) the General Improvement Bonds (Ocean County College – Gateway Building Project), Series 2010 maturing on December 1 of the years 2020 through 2024, inclusive, and 2026 through 2030, inclusive (the "Refunded 2010 Gateway Bonds"), and to call for redemption the Refunded 2010 Gateway Bonds on such date determined by the County Administrator, the Acting County Administrator or the Chief Financial Officer, at the option of the County at a redemption price of 100% of the principal amount of such Refunded 2010 Gateway Bonds to be redeemed plus any unpaid accrued interest to such date. The Refunded 2009 Bonds, the Refunded 2010 Bonds, the Refunded 2010 Refunding Bonds and the Refunded 2010 Gateway Bonds are collectively referred to herein as the "Refunded Bonds". The Refunding Bonds shall mature as set forth in paragraph (f) below.

(b) The Refunding Bonds shall bear interest at rates, not in excess of five percent (5%) per annum, agreed to by the County Administrator, the Acting County Administrator or the Chief Financial Officer as provided in the Purchase Contract, such rates to be set to assure that the County achieves at least a 3% net present value debt service savings measured against each series of the Refunded Bonds.

(c) The Refunding Bonds may be subject to redemption prior to their stated maturities as determined by the County Administrator, the Acting County Administrator or the Chief Financial Officer as part of the sale and as shall be set forth in the Purchase Contract.

(d) The Refunding Bonds shall be dated their date of delivery or such other date consistent with the date of sale and shall bear interest at the rates per annum as the County Administrator, the Acting County Administrator or the Chief Financial Officer shall determine.

(e) The Refunding Bonds shall be numbered and have such prefix or prefixes

as determined necessary by the County Administrator, the Acting County Administrator or the Chief Financial Officer and be sold and issued with such serial maturities or with such term bond maturities payable from mandatory sinking fund payments made by the County as determined in the Purchase Contract.

(f) The Refunding Bonds shall mature, commencing on August 1, 2020 (or such other date as shall be determined by the County Administrator, the Acting County Administrator or the Chief Financial Officer and set forth in the Purchase Contract) in the principal amounts as may be determined by the County Administrator, the Acting County Administrator or the Chief Financial Officer and shall bear interest payable semiannually on February 1 and August 1 in each year until maturity commencing February 1, 2020 (or such other dates as shall be determined by the County Administrator, the Acting County Administrator or the Chief Financial Officer and set forth in the Purchase Contract), at the rates per annum on such maturity dates as may be determined by the County Administrator, the Acting County Administrator or the Chief Financial Officer and as set forth in the Purchase Contract.

(g) The Refunding Bonds will be issued in fully registered form. One certificate shall be issued for the aggregate principal amount of Refunding Bonds maturing in each year. Both principal of and interest on the Refunding Bonds will be payable in lawful money of the United States of America. Each certificate will be registered in the name of Cede & Co., as nominee of The Depository Trust Company, New York, New York, which will act as securities depository (the "Securities Depository"). The certificates will be on deposit with The Depository Trust Company. The Depository Trust Company will be responsible for maintaining a book-entry system for recording the interests of its participants or the transfers of the interests among its participants. The participants will be responsible for maintaining records recording the beneficial ownership interests in the Bonds on behalf of individual purchasers. Individual purchases may be made in the principal amount of \$1,000 or more through book-entries made on the books and the records of The Depository Trust Company and its participants. The principal of and the interest on the Bonds will be paid to the Securities Depository by the County on the respective maturity dates and due dates and will be credited on the respective maturity dates and due dates to the participants of The

Depository Trust Company as listed on the records of The Depository Trust Company as may be determined by the County Administrator, the Acting County Administrator or the Chief Financial Officer (the "Record Dates" for the Bonds). The Refunding Bonds shall be executed by the manual or facsimile signatures of the County Administrator or the Acting County Administrator and the Chief Financial Officer under the official seal or facsimile thereof affixed, printed, engraved or reproduced thereon and attested by the manual signature of the Clerk of the Board of Chosen Freeholders.

(h) The following matters are hereby determined with respect to the Refunding Bonds:

|                          |  |
|--------------------------|--|
| Designation:             | General Obligation Refunding Bonds, Series 2019.   |
| Date of Bonds:           | Date of Delivery.  |
| Principal Payment Dates: | August 1, commencing August 1, 2020 (or such other dates as are determined by the County Administrator, the Acting County Administrator or the Chief Financial Officer)                  |
| Interest Payment Dates:  | February 1 and August 1, commencing February 1, 2020 (or such other dates as are determined by the County Administrator, the Acting County Administrator or the Chief Financial Officer) |
| Redemption               | As may be determined by the County Administrator, the Acting County Administrator or the Chief Financial Officer.  |
| Place of Payment:        | Cede & Company, New York, New York, and the County will pay Cede & Company directly.   |

Section 4. The Refunding Bonds shall be substantially in the following form with such additions, deletions and omissions as may be necessary for the County to market the Refunding Bonds:

No. R-\_\_

\$ \_\_\_\_\_

UNITED STATES OF AMERICA  
STATE OF NEW JERSEY  
COUNTY OF OCEAN

GENERAL OBLIGATION REFUNDING BOND, SERIES 2019

| <u>Maturity Date</u>         | <u>Interest Rate</u> | <u>Dated Date</u> | <u>CUSIP</u> |
|------------------------------|----------------------|-------------------|--------------|
| August 1, 20__               | ____%                | November __, 2019 | 674736__     |
| Registered Owner: CEDE & CO. |                      |                   |              |
| Principal Sum: _____ DOLLARS |                      |                   |              |

The COUNTY OF OCEAN (hereinafter referred to as the "County"), a political subdivision of the State of New Jersey, hereby acknowledges itself indebted and for value received promises to pay to CEDE & CO., as nominee of The Depository Trust Company, which will act as Securities Depository, on the Maturity Date specified above, the principal sum of \_\_\_\_\_ DOLLARS (\$ \_\_\_\_\_), and to pay interest on such sum from the Date of Original Issue of this bond until it matures at the Rate of Interest Per Annum specified above semiannually on the first days of \_\_\_\_\_ and \_\_\_\_\_ in each year until maturity, commencing on \_\_\_\_\_, 20\_\_. Interest on this bond will be paid to the Securities Depository by the County and will be credited to the participants of The Depository Trust Company ("DTC") as listed on the records of DTC as of the \_\_\_\_ day of \_\_\_\_\_ and \_\_\_\_ next preceding the date of such payments (the "Record Dates" for such payments). Principal of this bond, upon presentation and surrender to the County will be paid to the Securities Depository by the County and will be credited to the participants of DTC.

This bond is not transferable as to principal or interest except to an authorized nominee of DTC. DTC shall be responsible for maintaining the book-entry system for recording the interests of its participants or the transfers of the interests among its participants. The participants are responsible for maintaining records regarding the beneficial ownership interests in the bonds on behalf of individual purchasers.

This bond is one of an authorized issue of bonds issued pursuant to the Local Bond Law of the State of New Jersey, a refunding bond ordinance of the County finally adopted October 2, 2019 entitled, "REFUNDING BOND ORDINANCE PROVIDING FOR THE REFUNDING OF ALL OR A PORTION OF VARIOUS SERIES OF THE COUNTY OF OCEAN GENERAL OBLIGATION BONDS, APPROPRIATING AN AMOUNT NOT TO EXCEED \$66,600,000 THEREFOR AND AUTHORIZING THE ISSUANCE OF GENERAL OBLIGATION REFUNDING BONDS OF THE COUNTY OF OCEAN FOR FINANCING THE COST THEREOF" and a resolution of the County adopted October 2, 2019, in all respects duly approved and published as required by law.

[The Bonds shall not be subject to redemption prior to maturity.]

[The Bonds maturing on or after August 1, 20\_\_ are subject to redemption prior to maturity at the option of the County, as a whole at any time or in part from time to time on or after August 1, 20\_\_, in such order of maturity as directed by the County, at a redemption price equal to one hundred percent (100%) of the principal amount being redeemed plus accrued interest thereon to the date fixed for redemption.

Any Bond subject to redemption as aforesaid may be called in part, provided that the portion not called for redemption shall be in the principal amount of \$5,000 or any integral multiple of \$1,000 in excess thereof. If less than all of the Bonds of a particular maturity are to be redeemed, Bonds of that maturity shall be selected by the Chief Financial Officer (or by the Paying Agent) by lot.

When any Bonds are to be redeemed, the County shall mail or cause to be mailed a Notice of Redemption, postage prepaid, not less than thirty (30) days, nor more than sixty (60) days prior to the date fixed for redemption, to the registered owner of any bond all or a portion of which is to be redeemed, at his last address, if any, appearing upon the registry books kept by or on behalf of the County, all in the manner and upon the terms and the conditions set forth in the Resolution. If notice of redemption shall have been given as aforesaid, the bonds or the portions thereof specified in such notice shall become due and payable on the redemption date therein designated at the principal amount thereof plus the premium, if any, applicable on such date, plus unpaid interest accrued to such date. If moneys for payment of the principal amount plus premium, if any, of all the bonds to be redeemed, together with interest to the redemption date, shall be available for such payment on the redemption date, then from and after the redemption date interest on such bonds shall cease to accrue and to become payable to the holders entitled to payment thereof on such redemption date. For so long as the book-entry only form remains in effect and the bonds are registered in the name of DTC or its nominee, the County will not be responsible for mailing of notices of redemption to anyone other than DTC, and the County shall comply with such additional or supplemental requirements as may be imposed by DTC in connection with any redemption of bonds whether such additional or supplemental requirements are specified in the Letter of Representations by and between the County and DTC or otherwise.]

The full faith and credit of the County are hereby pledged for the punctual payment of the principal of and interest on this bond according to its terms.

In the event the County determines that it is in the best interests of the beneficial owners of the bonds (the actual purchasers of the bonds) that they be able to obtain certificated bonds, the County may notify DTC of the availability of bond certificates. In such event, the County will appoint a paying agent and the County will issue, transfer and exchange bond certificates as required by DTC and others in appropriate amounts. DTC may determine to discontinue providing its services with respect to the bonds at any time by giving a reasonable amount of notice in writing to the County and discharging its responsibilities with respect thereto. In the event of such determination, if the County fails to identify another qualified securities depository as successor to DTC, the County will appoint a paying agent and the County will issue and deliver replacement bonds in the form of fully registered certificates. Whenever DTC requests the County to do so, the County will cooperate with DTC in taking appropriate action (a) to make available one or more separate certificates evidencing the bonds to any participant of DTC having bonds credited to its DTC account or (b) to arrange for another securities depository to maintain custody of certificates evidencing the bonds.

It is hereby certified and recited that all conditions, acts and things required by the Constitution and statutes of the State of New Jersey to exist, to have happened or to have been performed precedent to or in the issuance of this bond, exist, have happened and have been performed and that the amount and terms of this bond do not exceed any limitation imposed thereon by said Constitution or statutes.

IN WITNESS WHEREOF, the COUNTY OF OCEAN, has caused this bond to be signed by the manual or facsimile signature of its Freeholder-Director and its Chief Financial Officer, the corporate seal of the Board of Chosen Freeholders to be hereunto affixed, imprinted, engraved or reproduced hereon and to be attested by the manual signature of the Clerk or Deputy Clerk of the Board of Chosen Freeholders, all as of the \_\_\_\_ day of November, 2019.

ATTEST:

(SEAL)

\_\_\_\_\_  
Virginia E. Haines  
Freeholder-Director

\_\_\_\_\_  
Julie N. Tarrant  
Chief Financial Officer

\_\_\_\_\_  
Mary Ann Cilento  
Clerk of the Board of Chosen Freeholders

Section 5. The law firm of GluckWalrath LLP is authorized to arrange for the printing of the Refunding Bonds. The proper officials of the County are hereby authorized and directed to execute the Refunding Bonds and to deliver them to or upon the order of the Underwriters upon receipt of payment therefor.

Section 6. By purchasing the Refunding Bonds pursuant to the Purchase Contract, the Underwriters shall agree to the following:

- (a) Payment shall be in immediately available funds.
- (b) The Underwriters shall inform the County in writing of the yield at which a substantial amount of the Refunding Bonds are sold to the public, such amount being sufficient to satisfy the requirements of bond counsel.

Section 7. The County hereby covenants that it will comply with any conditions subsequent imposed by the Internal Revenue Code of 1986 (the "Code") in order to preserve the exemption from taxation of interest on the Refunding Bonds, including the requirement to rebate all net investment earnings on the gross proceeds above the yield on the Refunding Bonds, and that it will refrain from taking any action that would adversely affect the tax exemption of the Refunding Bonds under the Code.

Section 8. The distribution by the County of a Preliminary Official Statement relating to the Refunding Bonds (a draft of which is attached hereto as Exhibit B and shall be filed with the records of the County) (the "Preliminary Official Statement") is hereby approved in substantially such form, with such insertions, deletions and changes therein and any supplements thereto as bond counsel may advise and the County Administrator, the Acting County Administrator or the Chief Financial Officer may approve. The County Administrator, the Acting County Administrator or the Chief Financial Officer is hereby authorized to deem the Preliminary Official Statement final for purposes of Rule 15c2-12 of the Securities and Exchange Commission and to execute and deliver a certificate to that effect..

Section 9. The County Administrator, the Acting County Administrator or the Chief Financial Officer of the County is hereby authorized and directed to approve the content and terms of, and to execute and deliver on behalf of the County, the final Official Statement in respect of the Refunding Bonds, in substantially the form of the Preliminary Official Statement and reflecting the final terms of sale, with such insertions,

deletions and changes therein and any supplements thereto as bond counsel may advise and the County officer executing the same may approve, such approval to be evidenced by such County officer's execution thereof.

Section 10. The County Administrator, the Acting County Administrator or the Chief Financial Officer is hereby authorized to make representations and warranties, to enter into agreements and to make all arrangements with The Depository Trust Company, New York, New York, as may be necessary in order to provide that the Refunding Bonds will be eligible for deposit with The Depository Trust Company and to satisfy any obligation undertaken in connection therewith.

Section 11. In the event that The Depository Trust Company may determine to discontinue providing its service with respect to the Refunding Bonds or is removed by the County and if no successor Securities Depository is appointed, the Refunding Bonds which were previously issued in book-entry form shall be converted to Registered Bonds (the "Registered Bonds") in denominations of \$5,000 or any integral multiple of \$1,000 in excess thereof. The beneficial owner under the book-entry system, upon registration of the Refunding Bonds held in the beneficial owner's name, will become the registered owner of such Registered Bonds. The County shall be obligated to provide for the execution and delivery of the Registered Bonds in certificate form.

Section 12. A Continuing Disclosure Certificate in substantially the form attached hereto as Exhibit C is hereby approved, and the County Administrator, the Acting County Administrator or the Chief Financial Officer is hereby authorized and directed to execute and deliver a Continuing Disclosure Certificate on behalf of the County in substantially such form, with such insertions and changes therein as bond counsel may advise and the County officer executing the same may approve, such approval to be evidenced by such County officer's execution thereof.

Section 13. TD Bank, National Association, Cherry Hill, New Jersey is hereby appointed as Escrow Agent (the "Escrow Agent") for the Refunded Bonds.

Section 14. To effectuate the Refunding Plan, the County hereby approves the preparation and the execution of an escrow agreement by and between the County and the Escrow Agent, said escrow agreement to be in substantially the form attached hereto as Exhibit D (the "Escrow Agreement"). The County Administrator, the Acting County

Administrator or the Chief Financial Officer is hereby authorized and directed to execute and deliver the Escrow Agreement on behalf of the County in substantially such form, with such insertions and changes therein as bond counsel may advise and the officer executing the same may approve, such approval to be evidenced by such County officer's execution thereof. The Escrow Agreement shall also provide for the payment of costs of issuance of the Refunding Bonds. The County Administrator, the Acting County Administrator or the Chief Financial Officer is hereby authorized to direct the Escrow Agent to pay the costs incurred in connection with the sale and the issuance of the Refunding Bonds from the proceeds derived from the sale of the Refunding Bonds in accordance with the terms of a certificate of the County Administrator, the Acting County Administrator or the Chief Financial Officer to be executed upon delivery of the Refunding Bonds. PFM Financial Advisors LLC, the County's Financial Advisor (the "Financial Advisor"), the Underwriters and the Escrow Agent are each hereby authorized on behalf of the County to apply for United States Treasury Securities - State and Local Government Series and, the Chief Financial Officer is hereby authorized to appoint a bidding agent of the County to the extent open market securities are purchased for the escrow funds for the Refunded Bonds, all in accordance with the Escrow Deposit Agreement. The Underwriters, the Financial Advisor and the Escrow Agent are each authorized to submit applications for such investments.

Section 15. Holman Frenia Allison, P.C., Toms River, New Jersey is hereby appointed as Verification Agent who shall verify the mathematical computations performed initially by the Underwriters and related to the Refunding Bonds, the Refunded Bonds and the investment of certain funds in accordance with the terms of the Escrow Agreement.

Section 16. The County Administrator, the Acting County Administrator, the Chief Financial Officer, the Clerk of the Board of Chosen Freeholders and other appropriate representatives of the County are hereby authorized to take all steps necessary to provide for the issuance of the Refunding Bonds and the refunding of the Refunded Bonds, including preparing and executing such agreements and documents on behalf of the County and taking all steps necessary or desirable to implement the terms of this resolution, such agreements and documents as may be necessary and appropriate and

the transactions contemplated thereby.

Section 17. The Chief Financial Officer is hereby authorized to make any cash deposits required to be made in connection with the Escrow Agreement, and to make any budgetary transfers relating thereto.

Section 18. This resolution shall take effect immediately.

**CERTIFICATE**

I, Mary Ann Cilento, Clerk of the Board of Chosen Freeholders of the County of Ocean, New Jersey, HEREBY CERTIFY that the foregoing annexed extract from the minutes of a meeting of the governing body of the County duly called and held on October 2, 2019 has been compared by me with the original minutes as officially recorded in my office in the Minute Book of the governing body and is a true, complete and correct copy thereof and of the whole of the original minutes so far as they relate to the subject matters referred to in the extract.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of the County this \_\_\_\_ day of \_\_\_\_\_, 2019.

---

Mary Ann Cilento  
Clerk of the Board of Chosen Freeholders

[SEAL]

## RESOLUTION

October 2, 2019

**WHEREAS**, the County Engineer has approved the release of bonds for road opening permits, which bonds were posted according to Resolution, adopted by the Board on August 16, 1989.

**NOW, THEREFORE, BE IT RESOLVED** by the **BOARD OF CHOSEN FREEHOLDERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY**, that the County Comptroller is hereby authorized and directed to release the following bonds, which bonds were posted the following road opening permits:

| <u>NAME</u>   | <u>PERMIT NO.</u>           | <u>ISSUED</u> | <u>AMOUNT</u> | <u>TYPE</u> |
|---|-----------------------------|---------------|---------------|-------------|
| Advantage Sitework, LLC<br>Bond #02907<br>(Bond Payable to: Dover Contracting Company, 693 East Bay Avenue, Barnegat, NJ 08005) | 17-154, 17-155<br>CO-17-035 | 7/10/17       | \$5,365.00    | Cash        |
| The Gardens at Jackson 21<br>Bond #50159, 50160   | 15-048                      | 4/8/15        | \$1,100.00    | Cash        |
| The Gardens at Jackson 21<br>Bond #50396  | 15-148                      | 4/8/15        | \$1,100.00    | Cash        |


**BE IT FURTHER RESOLVED** that certified copies of this Resolution shall be made available to the County Department of Finance and the Ocean County Engineer.

**No Associated  
Documents**

**No Associated  
Documents**

# MEMORANDUM

**To:** Members of the Board of Chosen Freeholders

**From:** Michael J. Fiure, Assistant County Administrator 

**Date:** September 5, 2019

**Subject:** **Summary of Pre-Board Meeting of August 28, 2019**

**Copies to:** MaryAnn Cilento, Clerk of the Board  
Keith J. Goetting, Director, Employee Relations  
Carl W. Block, County Administrator

Freeholder Director Virginia Haines opened the meeting at 4:00 PM and read the Statement of Compliance with the Open Public Meetings Act. The Clerk of the Board called the roll.

**Present:**

Freeholder Director Virginia Haines  
Freeholder Deputy Director John P. Kelly  
Freeholder Gerry P. Little  
Freeholder Gary Quinn  
Freeholder Joseph H. Vicari

Christine Allen, Recording Secretary  
MaryAnn Cilento, Clerk of the Board  
Michelle Gunther, Deputy Clerk of the Board  
Keith J. Goetting, Director of Human Resources  
Michael J. Fiure, Assistant County Administrator  
John Ernst, County Engineer  
Julie N. Tarrant, Comptroller/CFO  
John C. Sahradnik, Jr., County Counsel

**Not Present:**

Carl W. Block, County Administrator

Anthony Agliata spoke about the recommended Natural Lands Trust Fund acquisition of a 9.64-acre property in Jackson Township. It is located adjacent to and would be managed as part of the 835-acre West Turkey Swap Preserve. The landowner was asking \$87,000, but accepted a negotiated offer of \$35,000. The Natural Lands Trust Fund has also recommended the acquisition of a 16.80-acre property in Tuckerton Borough. The property includes over 1,900 feet of frontage along Tuckerton Creek. This acquisition would provide several opportunities for public access to the creek including a car top launch area for kayaks and canoes. The property was submitted at an asking price of \$1,500,000; the landowner accepted a negotiated offer of \$600,000.

Mr. Ernst reviewed the items listed on the attached Engineering Department agenda which included the request for permission to advertise for Contract 2018B for the reconstruction and resurfacing of certain county roads. Also, traffic safety improvements along County Road 528 on Cedar Bridge Avenue, from Martin Luther King Drive to Vine Avenue in the township of Lakewood, and traffic signal Contract 2019C on Rt. 639 in Lakewood. Mr. Ernst also asked the Board for permission to award Walker Diving Underwater Construction the contract to rehabilitate the Broadway Bridge in Point Pleasant Beach Borough. The award is in the amount of \$335,388.00 and is contingent upon NJDOT approval. Mr. Ernst also notified the Board that he was contacted by Toms River Township requesting a resolution in support of an upcoming project regarding historical signs placed in designated areas around the downtown area. The Board agreed to support the project. There were no questions or comments and all items will be listed on the Board Agenda for the September 4, 2019 Board meeting.

Ms. Cilento reviewed the Clerk of the Board's agenda for the Board meeting of September 4, 2019. There were no questions or comments.

Freeholder Director Haines asked the Board members for comments.

Freeholder Vicari mentioned that he and Freeholder Director Haines were in attendance at a meeting regarding the partnership between Ocean County College and Ocean County Vo-Tec.

There were no additional comments.

Ms. Cilento read the resolution to move to closed session.

On a motion by Freeholder Kelly, seconded by Freeholder Vicari, the meeting moved to Closed Session at 4:29pm for personnel discussion, appointments, reappointments, property acquisition and possible litigation. The motion was unanimously carried.

The meeting returned to Open Session at 4:44pm. There being no further business, on a motion by Freeholder Kelly, seconded by Freeholder Quinn, the meeting adjourned at 4:45pm.

**MOTION**

**August 28, 2019**

**BE IT RESOLVED, THAT A CLOSED SESSION WILL BE HELD AT THIS TIME TO DISCUSS:**

|                       |   |
|-----------------------|---|
| <b>Personnel</b>      | Leaves of absence, change of position, titles and updates on filling of positions and promotional appointments. |
| <b>Appointments</b>   | Workforce Development Board;<br>Youth Services Commission   |
| <b>Reappointments</b> | Youth Services Commission   |

**BE IT FURTHER RESOLVED THAT THE MINUTES OF THIS MEETING WILL BE MADE AVAILABLE TO THE PUBLIC UPON FINAL ACTION BEING TAKEN IN ACCORDANCE WITH THE PROVISIONS OF SAID LAW.**

**FINAL**

**ENGINEERING DEPARTMENT AGENDA**

Pre-Board Meeting of:

August 28, 2019

For Board Meeting of:

September 4, 2019

**RECOMMEND ADVERTISEMENT**

1. Reconstruction and Resurfacing of Portions of Certain County Roads, Contract 2018B, Various Townships
2. Traffic Safety Improvements along County Route 528, Cedar Bridge Avenue, from Dr. Martin Luther King Drive to Vine Avenue, Township of Lakewood
3. Traffic Signal Contract 2019C, Route 639, Proposed Traffic Signal, 14th Street at North Hope Chapel Road (CR 639), Township of Lakewood

**RECOMMEND AWARD**

1. Rehabilitation of Broadway Bridge (Structure No. 1525-001), Broadway (C.R. 635) Over Cook's Creek, Point Pleasant Beach Borough  
Contractor: Walker Diving Underwater Construction  
Amount: \$335,388.00  
**Award Contingent Upon NJDOT Approval**

**MISCELLANEOUS**

1. Resolution authorizing the execution of a Shared Services Agreement between the County of Ocean and the Lakewood Township Municipal Utilities Authority for the relocation of a water main associated with the Reconstruction of Ridge Avenue and New Hampshire Avenue Signalized Intersection, Lakewood Township, No II.
2. Resolution authorizing that Contract QP2019-82, Consultant Material Sampling, Inspection and Testing Services for Various Projects in Ocean County, be transferred from Craig Testing Laboratories, Inc. to Maser Consulting, PA due to Maser Consulting, PA acquiring Craig Testing Laboratories, Inc.
3. Resolution authorizing the issuance of a purchase order in an amount not to exceed \$77,276.51 to Brinkerhoff Environmental Services, Inc. for Environmental Engineering Services for the Replacement of Otis Bog Bridge (Structure No. 1516-009), Otis Bog Road Over Giffords Mill Branch of Tuckerton Creek, Little Egg Harbor Township.
4. Resolution authorizing the issuance of a purchase order in an amount not to exceed \$13,800.00 to French and Parrello Associates, P.A. for Material Sampling, Inspection and Testing Services, Geotechnical Engineering Evaluation for the Railroad Avenue Bridge (Structure No. 1508-005), Railroad Avenue Over Westecunk Creek, Eagleswood Township.

5. Resolution authorizing the issuance of a purchase order in an amount not to exceed \$201,484.80 to Dewberry Engineers, Inc. for Construction Project Management and Inspection Services for the Replacement of Ridgeway Boulevard Bridge (Structure No. 1518-002), Ridgeway Boulevard Over the Ridgeway Branch of the Toms River, Manchester Township.
6. Resolution authorizing the issuance of a purchase order in an amount not to exceed \$7,920.00 to Keegan Technology and Testing Associates, Inc. D/B/A Key Tech for Material Sampling, Inspection and Testing Services for the Replacement of Morris Boulevard Bridge (Structure No. 1530009), Morris Boulevard Over Fox Island Creek, Stafford Township.
7. Resolution authorizing the issuance of a purchase order in an amount not to exceed \$180,461.97 to Mott MacDonald Group, Inc. for Construction Project Management and Inspection Services for the Replacement of Morris Boulevard Bridge (Structure No. 15300009), Morris Boulevard Over Fox Island Creek, Stafford Township.
8. Resolution authorizing the issuance of a purchase order in an amount not to exceed \$4,470.00 to NV5, Inc. for Material Sampling, Inspection and Testing Services for Replacement of Ridgeway Boulevard Bridge (Structure No. 1518-002), Ridgeway Boulevard Over the Ridgeway Branch of the Toms River, Manchester Township.
9. Resolution authorizing the issuance of a purchase order in an amount not to exceed \$210,757.36 to IH Engineers, P.C. for Construction Project Management and Inspection Services for the Construction of Barnegat Branch Trail Phase IX from Admiral Avenue to S. Main Street and Herflicker Boulevard, Beachwood and South Toms River Boroughs.
10. Resolution authorizing the issuance of a purchase order in an amount not to exceed \$23,310.00 for Material Sampling, Inspection and Testing Services, Geotechnical Engineering Evaluation for the Replacement of Duck Farm Bridge (Structure No. 1506-013), Hooper Avenue Over Cedar Bridge Branch of Metedeconk River, Brick Township.

**No Associated  
Documents**

## MOTION

October 2, 2019

Motion approving the distribution of Requests for Proposals and/or Request for Qualifications for Professional Services and/or Extraordinary Unspecifiable Services and approving the selection criteria contained therein for the following projects in accordance with N.J.S.A. 19:44A-20.1.

Requests for Proposals/Qualifications:

Consultant Services Assistance for Ocean County Veterans

Software Licensing and Maintenance Services Compatible with Bentley Systems Software for the Ocean County Engineer's Office

Security Maintenance Agreement for Black Creek Security System

Voter District Mapping Services

MOTION

**October 2, 2019**

On motion duly made, seconded and carried, the plans and specifications for the **Stormwater Management Contract 2019C, Berkeley and Jackson Townships** were approved and the proper officers of the Board were authorized and directed to advertise.



**COUNTY OF OCEAN**  
**DEPARTMENT OF FINANCE**

**JULIE N. TARRANT**  
County Comptroller & CFO

**CATHY A. ERNST**  
Assistant Comptroller

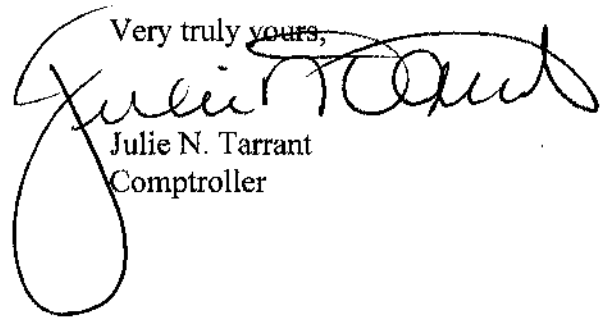
September 27, 2019

Board of Chosen Freeholders  
Ocean County Administration Building  
Toms River, New Jersey 08754

Dear Board Members:

Accompanying this letter, you will find a copy of the Master Payroll for the payment of all employees of the County of Ocean, setting forth the amounts to be paid on October 2, 2019. This is for the payroll period of September 5, 2019 through September 18, 2019, and for the payroll period of September 19, 2019 through October 2, 2019. These payments were made in accordance with the Resolution passed by your Board on June 21, 1972.

Very truly yours,



Julie N. Tarrant  
Comptroller

JNT/dmd  
Pay 19-20  
Pd. 10/02/2019

RECEIVED  
2019 SEP 30 A 8:18  
CLERK OF THE BOARD  
OF FREEHOLDERS

COUNTY OF OCEAN, NJ  
DEPARTMENT OF FINANCE  
MASTER PAYROLL CERTIFICATION

09/27/19

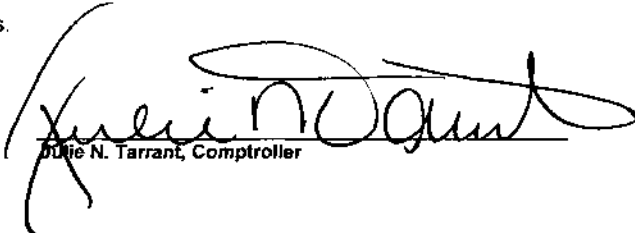
AMOUNT \$ 5,366,216.95

PERIOD FROM: September 5, 2019 TO: September 18, 2019  
FROM: September 19, 2019 TO: October 2, 2019

| FUND | BANK # | CHECK # | AMOUNT       |
|------|--------|---------|--------------|
| 016  | 01     | wlre    | 4,612,667.01 |
| 630  | 24     | 24-     | 0.00         |
| 905  | 26     | 26-2105 | 5,774.07     |
| 209  | 67     | 67-1970 | 691,080.69   |
| 210  | 68     | 68-3478 | 50,372.13    |
| 207  | 73     | 73-1529 | 1,193.60     |
| 201  | 83     | N/A     | 0.00         |
| 225  | 97     | 97-1633 | 5,129.45     |

Julie N. Tarrant being duly sworn according to law, upon her oath, depose and says that

the within County Payroll has been examined by her and has approved the amount of wages for each person as submitted by the various Department Heads.

  
Julie N. Tarrant, Comptroller

Received by the Board of Chosen Freeholders

\_\_\_\_\_  
Clerk of the Board

**No Associated  
Documents**

## **RESOLUTION**

October 2, 2019

**WHEREAS**, as a result of an engineering and traffic investigation it is deemed necessary to revise the Traffic Signal at the intersection of County Road #11 (Hooper Avenue) and Ocean Center and Commons at Hooper Shopping Centers in the Township of Toms River.

**NOW, THEREFORE, BE IT RESOLVED** by the **BOARD** of **CHOSEN FREEHOLDERS** of the **COUNTY** of **OCEAN**, in the **STATE** of **NEW JERSEY**, that:

Pursuant to the provisions of Public Law 2008, Chapter 110, the following location(s) shall be controlled by a traffic control signal based on the designated traffic signal plan

### **LOCATION**

CR #11 (Hooper Avenue)  
and Ocean Center and Commons  
at Hooper Shopping Centers

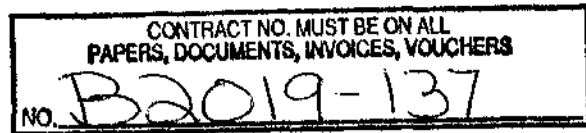
### **DESIGNATED PLAN**

Plan #07-011-118  
Plan Sheet #1 of 2  
Revised Date – July 2019

**BE IT FURTHER RESOLVED** that all former resolutions in conflict, or inconsistent with the provisions of this resolution are hereby repealed.

**BE IT FURTHER RESOLVED** that a certified copy of this resolution shall be forwarded to the County Engineer and to the Clerk of the Township of Toms River.

**No Associated  
Documents**



RESOLUTION

October 2, 2019

WHEREAS, on August 13, 2019, pursuant to legal advertisements therefor, sealed bids were received for the furnishing and delivery of SIGN BLANKS, SIGN MATERIALS AND SIGN STRIPPING for the County of Ocean; and

WHEREAS, at the advertised time, responses were received from the following bidders:

Name and Address of Bidder

Custom Products Corporation  
PO Box 54091  
Jackson, MI 39288  
(601) 933-8276

Lightle Enterprises of Ohio, LLC  
PO Box 329  
Frankfort, OH 45628  
(740) 998-5363

Name and Address of Bidder

Garden State Highway Products, Inc.  
301 Riverside Drive  
Millville, NJ 08332  
(856) 692-7572

Osburn Associates, Inc.  
PO Box 912  
Logan, OH 43138  
(800) 523-8917

; and

WHEREAS, after receipt and examination of same, the County Purchasing Agent has now recommended to this Board that the lowest qualified bid, according to specifications, in each instance, be accepted namely, CUSTOM PRODUCTS CORPORATION; GARDEN STATE HIGHWAY PRODUCTS, INC. AND LIGHTLE ENTERPRISES OF OHIO, LLC.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The Director and Clerk of this Board are hereby authorized and directed to enter into contracts, accepting bids for the furnishing and delivery of Sign Blanks, Sign Materials and Sign Stripping for the County of Ocean, from date of award through October 1, 2020, a period of one (1) year, OR until delivery is complete unless otherwise stated. The County reserves the right to extend the term of the contract pursuant to N.J.S.A. 40A:11-15, as follows:

A. CUSTOM PRODUCTS CORPORATION for two (2) items, to wit:  
ITEMS NO. 3 and 6.

B. GARDEN STATE HIGHWAY PRODUCTS, INC. for five hundred thirty seven (537) items, to wit:

ITEMS NO. 1, 2, 4, 5, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 163, 164, 165, 166, 167, 168, 172, 174, 175, 176, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 218, 219, 222, 223, 226, 227, 228, 229, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 324, 327, 328, 330, 331, 332, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 557, 558, 559, 560, 562, 563, 566, 567, 568, 570, 573, 575, 582, 583, 584, 585, 586, 587, 589, 591, 592, 593 and 594.

This vendor has extended this contract to County Cooperative Contract System Participants.

C. LIGHTLE ENTERPRISES OF OHIO, LLC for fifty five (55) items, to wit:

ITEMS NO 27, 28, 81, 124, 125, 157, 158, 159, 160, 161, 162, 169, 170, 171, 173, 177, 178, 179, 180, 181, 216, 217, 220, 221, 224, 225, 230, 231, 322, 323, 325, 326, 329, 333, 448, 449, 535, 536, 555, 556, 561, 564, 565, 569, 571, 572, 574, 576, 577, 578, 579, 580, 581, 588 and 590.

This vendor has extended this contract to County Cooperative Contract System Participants.

2. In the event of tie bids pursuant to N.J.S.A. 40A 11-6.1(d), bids are awarded to the bidder(s) in closest distance to the Ocean County Administration Building, 101 Hooper Avenue, Toms River, NJ, using the address indicated on their bid documentation.

3. Payments for the materials to be acquired by these contracts shall be made upon the approval of vouchers submitted by the successful bidders in accordance with the requirements of the Board of Chosen Freeholders and subject to the Board of Freeholders customary procedures. Delivery shall be made upon receipt of a Purchase Order issued by the Ocean County Department of Purchase, upon which delivery locations and needed quantities shall be indicated.

4. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2019-137.

5. Be it further resolved that certified copies of this Resolution shall be made available to the County Auditor, County Department of Purchasing, Department of Finance, Engineering, and the successful bidders.

# CUSTOM PRODUCTS CORPORATION

Page 31 of 63

Proposal for the furnishing and delivery of **SIGN BLANKS, SIGN MATERIALS AND SIGN STRIPPING** for the County of Ocean.

**VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE CONTRACT PURCHASING SYSTEM" PARTICIPANTS.**

( ) - YES ☒ - NO

## PRICE SCHEDULE

| Item #  | Description  | Est. Qty. | Unit of Meas. | Unit Price | Total Price | Delivery A.R.O. |
|---|--|-----------|---------------|------------|-------------|-----------------|
| <b>SECTION I - ALUMINUM TRAFFIC SIGN BLANKS - ALCOA</b> |  |           |               |            |             |                 |
| <b>5052-H38, OR EQUAL (ANODIZED)</b>                    |  |           |               |            |             |                 |
| 1   | Octagon, 30" x 30"   | 300       | EA            | \$17.57    | \$5271.00   | 14 Businessday  |
| 2   | Octagon, 36" x 36"   | 500       | EA            | \$25.35    | \$10605.00  |                 |
| ✓3  | Octagon, 48" x 48"   | 50        | EA            | \$44.69    | \$2234.50   |                 |
| 4   | Triangle, 36" each side  | 25        | EA            | \$14.31    | \$357.75    |                 |
| 5   | Triangle, 48" each side  | 100       | EA            | \$25.70    | \$2570.00   |                 |
| ✓6  | Circle, 36" Diameter   | 50        | EA            | \$25.80    | \$1290.00   |                 |
| 7   | Trapezoidal, 60" x 30"   | 20        | EA            | \$ NO BID  |             |                 |
| 8   | Square, 16" x 16"  | 15        | EA            | \$7.36     | \$110.40    |                 |
| 9   | Square, 18" x 18"  | 50        | EA            | \$6.79     | \$339.50    |                 |
| 10  | Square, 24" x 24"  | 200       | EA            | \$18.18    | \$3636.00   | 2350.00         |
| 11  | Square, 30" x 30"  | 50        | EA            | \$18.18    | \$909.00    |                 |
| 12  | Square, 30" x 30", Blank .080 AL<br>No Hole No Radius<br>(for end of Crash Cushions) | 15        | EA            | \$19.51    | \$292.65    |                 |
| 13  | Square, 36" x 36"  | 25        | EA            | \$26.23    | \$655.75    |                 |
| 14  | Diamond, 24" x 24"   | 35        | EA            | \$11.75    | \$411.25    |                 |
| 15  | Diamond, 30" x 30"   | 5         | EA            | \$20.95    | \$104.75    |                 |
| 16  | Diamond, 36" x 36"   | 5         | EA            | \$30.17    | \$150.85    |                 |
| 17  | Diamond, 48" x 48"   | 40        | EA            | \$46.24    | \$1849.60   |                 |
| 18  | Rectangle, 4" x 6"   | 100       | EA            | \$ NO BID  |             |                 |
| 19  | Rectangle, 9" x 15"  | 25        | EA            | \$         | \$          |                 |
| 20  | Rectangle, 10" x 12"   | 25        | EA            | \$         | \$          |                 |
| 21  | Rectangle, 10" x 16"   | 25        | EA            | \$         | \$          |                 |
| 22  | Rectangle, 10" x 18"   | 45        | EA            | \$         | \$          |                 |
| 23  | Rectangle, 10" x 24"   | 30        | EA            | \$         | \$          |                 |
| 24  | Rectangle, 10" x 36"   | 25        | EA            | \$         | \$          |                 |
| 25  | Rectangle, 10" x 27"   | 50        | EA            | \$         | \$          |                 |
| 26  | Rectangle, 12" x 4"  | 50        | EA            | \$         | \$          |                 |

# GARDEN STATE HIGHWAY PRODUCTS, INC.

Page 31 of 63

Proposal for the furnishing and delivery of **SIGN BLANKS, SIGN MATERIALS AND SIGN STRIPPING** for the County of Ocean.

**VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE CONTRACT PURCHASING SYSTEM" PARTICIPANTS.**

(X) - YES      ( ) - NO

## PRICE SCHEDULE

| Item #  | Description  | Est. Qty. | Unit of Meas. | Unit Price | Total Price  | Delivery A.R.O. |
|---|--|-----------|---------------|------------|--------------|-----------------|
| <b>SECTION I - ALUMINUM TRAFFIC SIGN BLANKS - ALCOA 5052-H38, OR EQUAL (ANODIZED)</b> |  |           |               |            |              |                 |
| ✓1  | Octagon, 30" x 30"   | 300       | EA            | \$ 16.89   | \$ 5,067.00  | 45-60 Days ARO  |
| ✓2  | Octagon, 36" x 36"   | 500       | EA            | \$ 24.82   | \$ 12,410.00 |                 |
| 3   | Octagon, 48" x 48"   | 50        | EA            | \$ 44.81   | \$ 2,240.00  |                 |
| ✓4  | Triangle, 36" each side  | 25        | EA            | \$ 13.14   | \$ 328.50    |                 |
| ✓5  | Triangle, 48" each side  | 100       | EA            | \$ 24.92   | \$ 2,492.00  |                 |
| 6   | Circle, 36" Diameter   | 50        | EA            | \$ 27.28   | \$ 1,364.00  |                 |
| ✓7  | Trapezoidal, 60" x 30"   | 20        | EA            | \$ 33.38   | \$ 667.60    |                 |
| ✓8  | Square, 16" x 16"  | 15        | EA            | \$ 5.76    | \$ 86.40     |                 |
| ✓9  | Square, 18" x 18"  | 50        | EA            | \$ 6.31    | \$ 315.50    |                 |
| ✓10   | Square, 24" x 24"  | 200       | EA            | \$ 11.21   | \$ 2,242.00  |                 |
| ✓11   | Square, 30" x 30"  | 50        | EA            | \$ 17.52   | \$ 876.00    |                 |
| ✓12   | Square, 30" x 30", Blank .080 AL<br>No Hole No Radius<br>(for end of Crash Cushions) | 15        | EA            | \$ 17.52   | \$ 262.80    |                 |
| ✓13   | Square, 36" x 36"  | 25        | EA            | \$ 25.22   | \$ 630.50    |                 |
| ✓14   | Diamond, 24" x 24"   | 35        | EA            | \$ 11.21   | \$ 392.35    |                 |
| ✓15   | Diamond, 30" x 30"   | 5         | EA            | \$ 17.52   | \$ 87.60     |                 |
| ✓16   | Diamond, 36" x 36"   | 5         | EA            | \$ 25.22   | \$ 126.10    |                 |
| ✓17   | Diamond, 48" x 48"   | 40        | EA            | \$ 44.85   | \$ 1,794.00  |                 |
| ✓18   | Rectangle, 4" x 6"   | 100       | EA            | \$ 0.54    | \$ 54.00     |                 |
| ✓19   | Rectangle, 9" x 15"  | 25        | EA            | \$ 2.78    | \$ 69.50     |                 |
| ✓20   | Rectangle, 10" x 12"   | 25        | EA            | \$ 2.42    | \$ 60.50     |                 |
| ✓21   | Rectangle, 10" x 16"   | 25        | EA            | \$ 3.11    | \$ 77.75     |                 |
| ✓22   | Rectangle, 10" x 18"   | 45        | EA            | \$ 3.50    | \$ 157.50    |                 |
| ✓23   | Rectangle, 10" x 24"   | 30        | EA            | \$ 4.67    | \$ 140.10    |                 |
| ✓24   | Rectangle, 10" x 36"   | 25        | EA            | \$ 7.01    | \$ 175.25    |                 |
| ✓25   | Rectangle, 10" x 27"   | 50        | EA            | \$ 5.26    | \$ 263.00    |                 |
| ✓26   | Rectangle, 12" x 4"  | 50        | EA            | \$ 1.12    | \$ 56.00     | ✓               |

**GARDEN STATE HIGHWAY PRODUCTS, INC.**

Page 32 of 63

| Item #   | Description                  | Est. Qty. | Unit of Meas. | Unit Price | Total Price | Delivery A.R.O. |
|--|------------------------------|-----------|---------------|------------|-------------|-----------------|
| <b>SECTION I - ALUMINUM TRAFFIC SIGN BLANKS - ALCOA 5052-H38, OR EQUAL (ANODIZED) (CONT'D)</b> |                              |           |               |            |             |                 |
| 27   | Rectangle, 12" x 6"          | 30        | EA            | \$ 2.11    | \$ 63.30    | 45-60 Days ARO  |
| 28   | Rectangle, 12" x 9"          | 40        | EA            | \$ 2.89    | \$ 115.60   |                 |
| ✓29  | Rectangle, 12" x 18"         | 200       | EA            | \$ 4.51    | \$ 902.00   |                 |
| ✓30  | Rectangle, 12" x 48"         | 25        | EA            | \$ 11.21   | \$ 280.25   |                 |
| ✓31  | Rectangle, 18" x 6"          | 10        | EA            | \$ 2.49    | \$ 24.90    |                 |
| ✓32  | Rectangle, 18" x 24"         | 250       | EA            | \$ 8.41    | \$ 2,102.50 |                 |
| ✓33  | Rectangle, 21" x 15"         | 25        | EA            | \$ 6.14    | \$ 153.50   |                 |
| ✓34  | Rectangle, 24" x 8"          | 100       | EA            | \$ 3.85    | \$ 385.00   |                 |
| ✓35  | Rectangle, 24" x 9"          | 10        | EA            | \$ 4.34    | \$ 43.40    |                 |
| ✓36  | Rectangle, 24" x 10"         | 10        | EA            | \$ 4.82    | \$ 48.20    |                 |
| ✓37  | Rectangle, 24" x 12"         | 300       | EA            | \$ 5.61    | \$ 1,683.00 |                 |
| ✓38  | Rectangle, 24" x 30"         | 400       | EA            | \$ 14.02   | \$ 5,608.00 |                 |
| ✓39  | Rectangle, 24" x 36"         | 50        | EA            | \$ 16.81   | \$ 840.00   |                 |
| ✓40  | Rectangle, 24" x 48"         | 30        | EA            | \$ 22.42   | \$ 672.60   |                 |
| ✓41  | Rectangle, 30" x 12"         | 10        | EA            | \$ 7.01    | \$ 70.10    |                 |
| ✓42  | Rectangle, 30" x 18"         | 5         | EA            | \$ 10.51   | \$ 52.55    |                 |
| ✓43  | Rectangle, 30" x 36"         | 30        | EA            | \$ 21.02   | \$ 630.60   |                 |
| ✓44  | Rectangle, 36" x 12"         | 100       | EA            | \$ 8.41    | \$ 841.00   |                 |
| ✓45  | Rectangle, 36" x 18"         | 10        | EA            | \$ 12.61   | \$ 126.10   |                 |
| ✓46  | Rectangle, 36" x 48"         | 25        | EA            | \$ 33.64   | \$ 841.00   |                 |
| ✓47  | Rectangle, 42" x 24"         | 5         | EA            | \$ 19.62   | \$ 98.10    |                 |
| ✓48  | Rectangle, 42" x 30"         | 5         | EA            | \$ 24.53   | \$ 122.65   |                 |
| ✓49  | Rectangle, 48" x 18"         | 10        | EA            | \$ 16.81   | \$ 168.10   |                 |
| ✓50  | Rectangle, 48" x 30"         | 10        | EA            | \$ 28.03   | \$ 280.30   |                 |
| ✓51  | Rectangle, 48" x 36"         | 25        | EA            | \$ 33.64   | \$ 841.00   |                 |
| ✓52  | Rectangle, 48" x 72"         | 2         | EA            | \$ 67.27   | \$ 134.54   |                 |
| ✓53  | Rectangle, 54" x 12"         | 5         | EA            | \$ 12.61   | \$ 63.05    |                 |
| ✓54  | Rectangle, 60" x 8"          | 24        | EA            | \$ 10.49   | \$ 251.76   |                 |
| ✓55  | Rectangle, 60" x 12"         | 12        | EA            | \$ 14.02   | \$ 168.24   |                 |
| ✓56  | Rectangle, 60" x 18"         | 25        | EA            | \$ 21.02   | \$ 525.50   |                 |
| ✓57  | Rectangle, 60" x 24"         | 5         | EA            | \$ 28.03   | \$ 140.15   |                 |
| ✓58  | Rectangle, 60" x 30"         | 20        | EA            | \$ 42.04   | \$ 840.80   |                 |
| ✓59  | Rectangle, 60" x 36"         | 10        | EA            | \$ 42.04   | \$ 420.40   |                 |
| ✓60  | Rectangle 72" x 8" No Punch  | 12        | EA            | \$ 12.59   | \$ 151.08   |                 |
| ✓61  | Rectangle, 72" x 18"         | 25        | EA            | \$ 25.22   | \$ 630.50   |                 |
| ✓62  | Rectangle 72" x 24" No Punch | 10        | EA            | \$ 33.64   | \$ 336.40   | ✓               |

**GARDEN STATE HIGHWAY PRODUCTS, INC.**

Page 33 of 63

| Item #   | Description   | Est. Qty. | Unit of Meas. | Unit Price | Total Price | Delivery A.R.O. |
|--|---|-----------|---------------|------------|-------------|-----------------|
| <b>1SECTION I - ALUMINUM TRAFFIC SIGN BLANKS - ALCOA 5052-H38, OR EQUAL (ANODIZED)</b> |   |           |               |            |             |                 |
| <b>(CONT'D)</b>  |   |           |               |            |             |                 |
| ✓63  | Rectangle, 72" x 30"                                | 4         | EA            | \$ 42.04   | \$ 168.16   | 45-60 Days ARO  |
| ✓64  | Rectangle, 72" x 36"                                | 4         | EA            | \$ 50.46   | \$ 201.84   |                 |
| ✓65  | Rectangle, 72" x 48"                                | 4         | EA            | \$ 67.27   | \$ 269.08   |                 |
| ✓66  | Rectangle, 84" x 18"                                | 5         | EA            | \$ 29.43   | \$ 147.15   |                 |
| ✓67  | Rectangle, 84" x 30"                                | 2         | EA            | \$ 49.06   | \$ 98.12    |                 |
| ✓68  | Rectangle, 84" x 48" No Punch                       | 2         | EA            | \$ 78.49   | \$ 156.98   |                 |
| ✓69  | Rectangle, 96" x 18"                                | 2         | EA            | \$ 33.64   | \$ 67.28    |                 |
| ✓70  | M1-6, Pentagon County Route Marker, 24" x 24"       | 30        | EA            | \$ 11.57   | \$ 34.71    |                 |
| ✓71  | S1-1, Pentagon School Sign, 36" x 36"               | 50        | EA            | \$ 22.83   | \$ 1,141.50 |                 |
| ✓72  | S1-1, Pentagon School Sign, 48" x 48"               | 4         | EA            | \$ 40.59   | \$ 162.36   |                 |
| <b>SECTION II - SCOTCHLITE SIGN FACES - REGULATORY SIGN FACES</b>                      |   |           |               |            |             |                 |
| ✓73  | R1-1, Type III, 30"                                 | 300       | EA            | \$ 8.52    | \$ 2,556.00 |                 |
| ✓74  | R1-1, Type IX, 30"                                  | 30        | EA            | \$ 14.63   | \$ 438.90   |                 |
| ✓75  | R1-1, Type IX or Equal, 48"                         | 20        | EA            | \$ 37.45   | \$ 749.00   |                 |
| ✓76  | R1-1 Stop, White on Red, Type III, 36" x 36"        | 300       | EA            | \$ 12.26   | \$ 3,678.00 |                 |
| ✓77  | R1-1 Stop, White on Red, Type IX, 36" x 36"         | 30        | EA            | \$ 21.06   | \$ 631.80   |                 |
| ✓78  | R1-2, Type III, 36" x 36" x 36"                     | 50        | EA            | \$ 6.14    | \$ 307.00   |                 |
| ✓79  | R1-2, Type IX, 36" x 36" x 36"                      | 20        | EA            | \$ 8.61    | \$ 172.20   |                 |
| ✓80  | R1-4 All Way, White on Red, ASTM Type III, 18" x 6" | 30        | EA            | \$ 1.10    | \$ 33.00    |                 |
| 81   | R1-4 All Way, White on Red, ASTM Type IX, 18" x 6"  | 10        | EA            | \$ 1.94    | \$ 19.40    |                 |
| ✓82  | R1-4 All Way, White on Red, 30" x 12", Type III     | 10        | EA            | \$ 3.41    | \$ 34.10    |                 |
| ✓83  | R1-4 All Way, White on Red, 30" x 12", Type IX      | 6         | EA            | \$ 5.85    | \$ 35.10    |                 |
| ✓84  | R1-4 All Way, White on Red, 48" x 18", Type IX      | 4         | EA            | \$ 14.04   | \$ 56.16    |                 |
| ✓85  | R2-1 (25), Black on White, Type III, 24" x 30"      | 30        | EA            | \$ 6.82    | \$ 204.60   |                 |

**GARDEN STATE HIGHWAY PRODUCTS, INC.**

Page 34 of 63

| Item #   | Description  | Est. Qty. | Unit of Meas. | Unit Price | Total Price | Delivery A.R.O. |
|--|--|-----------|---------------|------------|-------------|-----------------|
| <b>SECTION II - SCOTCHLITE SIGN FACES - REGULATORY SIGN FACES (CONT'D)</b> |  |           |               |            |             |                 |
| ✓86  | R2-1 (25), Black on White, Type IX, 24" x 30"  | 10        | EA            | \$ 11.70   | \$ 117.00   | 45-60 Days ARO  |
| ✓87  | R2-1 (30), Black on White, Type III, 24" x 30"   | 60        | EA            | \$ 6.82    | \$ 409.20   |                 |
| ✓88  | R2-1 (30), Black on White, Type IX, 24" x 30"  | 10        | EA            | \$ 11.70   | \$ 117.00   |                 |
| ✓89  | R2-1 (35), Black on White, Type III, 24" x 30"   | 60        | EA            | \$ 6.82    | \$ 409.20   |                 |
| ✓90  | R2-1 (35), Black on White, Type IX, 24" x 30"  | 10        | EA            | \$ 11.70   | \$ 117.00   |                 |
| ✓91  | R2-1 (40), Black on White, Type III, 24" x 30"   | 60        | EA            | \$ 6.82    | \$ 409.20   |                 |
| ✓92  | R2-1 (40), Black on White, Type IX, 24" x 30"  | 10        | EA            | \$ 11.70   | \$ 117.00   |                 |
| ✓93  | R2-1 (45), Black on White, Type III, 24" x 30"   | 60        | EA            | \$ 6.82    | \$ 409.20   |                 |
| ✓94  | R2-1 (45), Black on White, Type IX, 24" x 30"  | 10        | EA            | \$ 11.70   | \$ 117.00   |                 |
| ✓95  | R2-1 (50), Black on White, Type III, 24" x 30"   | 50        | EA            | \$ 6.82    | \$ 341.00   |                 |
| ✓96  | R2-1 (50), Black on White, Type IX, 24" x 30"  | 10        | EA            | \$ 11.70   | \$ 117.00   |                 |
| ✓97  | R2-1 Speed Limit (55), Black on White, ASTM Type III, 24" x 30"                                  | 30        | EA            | \$ 6.82    | \$ 204.60   |                 |
| ✓98  | R2-1 Speed Limit (55), Black on White, ASTM Type IX, 24" x 30"                                   | 10        | EA            | \$ 11.70   | \$ 117.00   |                 |
| ✓99  | R2-1 Speed Limit (Blank Speed), Black on White, ASTM Type III, 36" x 48"                         | 20        | EA            | \$ 16.35   | \$ 327.00   |                 |
| ✓100   | R2-1 Speed Limit (Blank Speed), Black on White, ASTM Type IX, 36" x 48"                          | 6         | EA            | \$ 28.08   | \$ 168.48   |                 |
| ✓101   | R2-1 (Blank Speed), Black on White, Type III, 24" x 30"  | 50        | EA            | \$ 6.82    | \$ 341.00   |                 |
| ✓102   | R2-1 (Blank Speed), Black on White, Type IX, 24" x 30"   | 10        | EA            | \$ 11.70   | \$ 117.00   |                 |
| ✓103   | R2-1 (Blank Speed), Black on White, Type IX or equal, 36" x 48"                                  | 4         | EA            | \$ 28.08   | \$ 112.32   |                 |
| ✓104   | R3-1 No Right Turn Red, Circle and Diagonal Symbol & Border, Black on White, Type III, 24" x 24" | 25        | EA            | \$ 5.61    | \$ 140.25   |                 |

**GARDEN STATE HIGHWAY PRODUCTS, INC.**

Page 35 of 63

| Item #   | Description   | Est. Qty. | Unit of Meas. | Unit Price | Total Price | Delivery A.R.O. |
|--|---|-----------|---------------|------------|-------------|-----------------|
| <b>SECTION II - SCOTCHLITE SIGN FACES - REGULATORY SIGN FACES (CONT'D)</b> |   |           |               |            |             |                 |
| ✓105   | R3-1 No Right Turn Red, Circle and Diagonal Symbol & Border, Black on White, Type IX, 24" x 24"         | 10        | EA            | \$ 9.55    | \$ 95.50    | 45-60 Days ARO  |
| ✓106   | R3-1 No Right Turn, Red & Black on White, Type III, 30" x 30"   | 15        | EA            | \$ 8.69    | \$ 130.35   |                 |
| ✓107   | R3-1 No Right Turn, Red & Black on White, Type IX, 30" x 30"  | 10        | EA            | \$ 14.92   | \$ 149.20   |                 |
| ✓108   | R3-2 No Left Turn, Red and Black on White, Type III, 24" x 24"  | 30        | EA            | \$ 5.61    | \$ 168.30   |                 |
| ✓109   | R3-2 No Left Turn, Red and Black on White, Type III, 30" x 30"  | 15        | EA            | \$ 8.69    | \$ 130.35   |                 |
| ✓110   | R3-2 No Left Turn, Red and Black on White, Type IX, 24" x 24"   | 10        | EA            | \$ 9.55    | \$ 95.50    |                 |
| ✓111   | R3-2 No Left Turn, Red and Black on White, Type IX, 30" x 30"   | 3         | EA            | \$ 14.92   | \$ 44.76    |                 |
| ✓112   | R3-3 No Turns, Black on White, Type III, 24" x 24"  | 25        | EA            | \$ 5.45    | \$ 136.25   |                 |
| ✓113   | R3-3 No Turns, Black on White, Type IX, 24" x 24"   | 10        | EA            | \$ 9.55    | \$ 95.50    |                 |
| ✓114   | R3-4 No U Turn, Circle and Diagonal Red, Symbol and Border Black, Background White, Type III, 24" x 24" | 40        | EA            | \$ 5.61    | \$ 224.40   |                 |
| ✓115   | R3-4 No U Turn, Circle and Diagonal Red, Symbol and Border Black, Background White, Type IX, 24" x 24"  | 25        | EA            | \$ 9.55    | \$ 238.75   |                 |
| ✓116   | R3-5R, Black on White, Type III, 30" x 36"  | 3         | EA            | \$ 10.22   | \$ 30.66    |                 |
| ✓117   | R3-5R, Black on White, Type IX, 30" x 30"   | 5         | EA            | \$ 14.63   | \$ 73.15    |                 |
| ✓118   | R3-7L, Black on White, Type III, 30" x 30"  | 35        | EA            | \$ 8.52    | \$ 298.20   |                 |
| ✓119   | R3-7L, Black on White, Type IX, 30" x 30"   | 15        | EA            | \$ 14.63   | \$ 219.45   |                 |
| ✓120   | R3-7R, Black on White, Type III, 30" x 30"  | 30        | EA            | \$ 8.52    | \$ 255.60   |                 |
| ✓121   | R3-7R, Black on White, Type IX, 30" x 30"   | 10        | EA            | \$ 14.63   | \$ 146.30   | ✓               |

**GARDEN STATE HIGHWAY PRODUCTS, INC.**

Page 36 of 63

| Item #   | Description   | Est. Qty. | Unit of Meas. | Unit Price | Total Price | Delivery A.R.O. |
|--|---|-----------|---------------|------------|-------------|-----------------|
| <b>SECTION II - SCOTCHLITE SIGN FACES - REGULATORY SIGN FACES (CONT'D)</b> |   |           |               |            |             |                 |
| ✓122   | R3-9b, Black on White, Type III, 24" x 36"                                      | 30        | EA            | \$ 8.17    | \$ 245.10   | 45-60 Days ARO  |
| ✓123   | R3-9b, Black on White, Type IX, 24" x 36"                                       | 5         | EA            | \$ 14.04   | \$ 70.20    |                 |
| 124  | R3-9bP, Black on White, Type III, 18" x 12"                                     | 30        | EA            | \$ 2.54    | \$ 76.20    |                 |
| 125  | R3-9bP, Black on White, Type IX, 18" x 12"                                      | 5         | EA            | \$ 3.96    | \$ 19.80    |                 |
| ✓126   | R3-17 Right Lane Bike Only, Black on White, Type III, 30" x 24"                 | 15        | EA            | \$ 6.82    | \$ 102.30   |                 |
| ✓127   | R3-17 Right Lane Bike Only, Black on White, Type IX, 30" x 24"                  | 5         | EA            | \$ 11.70   | \$ 58.50    |                 |
| ✓128   | R3-17 Bike Lane, Black on White 30" x 24" Facing ASTM Type III                  | 30        | EA            | \$ 6.82    | \$ 204.60   |                 |
| ✓129   | R3-17 Bike Lane, Black on White 30" x 24" Facing ASTM Type IX                   | 3         | EA            | \$ 11.70   | \$ 35.10    |                 |
| ✓130   | R3-17a Ahead, Black on White, Type IX, 30" x 12"                                | 3         | EA            | \$ 5.85    | \$ 17.55    |                 |
| ✓131   | R3-17b Ends, Black on White, Type III, 30" x 12"                                | 3         | EA            | \$ 3.41    | \$ 10.23    |                 |
| ✓132   | R3-17b Ends, Black on White, Type IX, 30" x 12"                                 | 3         | EA            | \$ 5.85    | \$ 17.55    |                 |
| ✓133   | R3-18 No U No Left Turn, Red & Black on White, Type III, 24" x 24"              | 20        | EA            | \$ 5.61    | \$ 112.20   |                 |
| ✓134   | R3-18 No U No Left Turn, Red & Black on White, Type IX, 24" x 24"               | 5         | EA            | \$ 9.55    | \$ 47.75    |                 |
| ✓135   | R4-7 Keep Right, Black on White, Type III, 24" x 30"                            | 50        | EA            | \$ 6.82    | \$ 341.00   |                 |
| ✓136   | R4-7 Keep Right, Black on White, Type IX, 24" x 30"                             | 10        | EA            | \$ 11.70   | \$ 117.00   |                 |
| ✓137   | R4-7c Keep Right, Black on White, Type III, 18" x 30"                           | 10        | EA            | \$ 5.11    | \$ 51.10    |                 |
| ✓138   | R4-7c Keep Right, Black on White, Type IX, 18" x 30"                            | 3         | EA            | \$ 8.78    | \$ 26.34    |                 |
| ✓139   | R5-1 Do Not Enter, Symbol Red, Legend and Background White, Type III, 36" x 36" | 40        | EA            | \$ 12.26   | \$ 490.40   |                 |
| ✓140   | R5-1 Do Not Enter, Symbol Red, Legend and Background White, Type IX, 36" x 36"  | 4         | EA            | \$ 21.06   | \$ 84.24    | ✓               |

**GARDEN STATE HIGHWAY PRODUCTS, INC.**

Page 37 of 63

| Item #   | Description  | Est. Qty. | Unit of Meas. | Unit Price | Total Price | Delivery A.R.O. |
|--|--|-----------|---------------|------------|-------------|-----------------|
| <b>SECTION II - SCOTCHLITE SIGN FACES - REGULATORY SIGN FACES (CONT'D)</b> |  |           |               |            |             |                 |
| ✓141   | R5-1 Symbol: Red, Legend and Background White, Type III, 30" x 30"                 | 50        | EA            | \$ 8.69    | \$ 434.50   | 45-60 Days ARO  |
| ✓142   | R5-1 Symbol: Red, Legend and Background White, Type IX, 30" x 30"                  | 6         | EA            | \$ 14.83   | \$ 88.98    |                 |
| ✓143   | R5-1a Wrong Way, White on Red, Type III, 36" x 24"                                 | 25        | EA            | \$ 8.17    | \$ 204.25   |                 |
| ✓144   | R5-1a Wrong Way, White on Red, Type IX, 36" x 24"                                  | 6         | EA            | \$ 14.04   | \$ 84.24    |                 |
| ✓145   | R5-2 Symbol: Black, Circle and Diagonal Red, Background White, Type III, 24" x 24" | 10        | EA            | \$ 5.61    | \$ 56.10    |                 |
| ✓146   | R5-2 Symbol: Black, Circle and Diagonal Red, Background White, Type IX, 24" x 24"  | 4         | EA            | \$ 9.55    | \$ 38.20    |                 |
| ✓147   | R5-10c No Pedestrian, Black on White, Type III, 24" x 12"                          | 20        | EA            | \$ 2.73    | \$ 54.60    |                 |
| ✓148   | R5-10c No Pedestrian, Black on White, Type IX, 24" x 12"                           | 4         | EA            | \$ 4.68    | \$ 18.72    |                 |
| ✓149   | R6-1L, Black on White, Type III, 36" x 12"   | 75        | EA            | \$ 4.09    | \$ 306.75   |                 |
| ✓150   | R6-1L, Black on White, Type IX, 36" x 12"  | 10        | EA            | \$ 7.02    | \$ 70.20    |                 |
| ✓151   | R6-1R, Black on White, Type III, 36" x 12"   | 100       | EA            | \$ 4.09    | \$ 409.00   |                 |
| ✓152   | R6-1R, Black on White, Type IX, 36" x 12"  | 10        | EA            | \$ 7.02    | \$ 70.20    |                 |
| ✓153   | R6-3 Divided Highway, Black on White, Type III, 24" x 18"                          | 5         | EA            | \$ 4.09    | \$ 20.45    |                 |
| ✓154   | R6-3 Divided Highway, Black on White, Type IX, 24" x 18"                           | 4         | EA            | \$ 7.02    | \$ 28.08    |                 |
| ✓155   | R6-3a Divided Highway Crossing, Black on White, ASTM Type III, 24" x 18"           | 5         | EA            | \$ 4.09    | \$ 20.45    |                 |
| ✓156   | R6-3a Divided Highway Crossing, Black on White, ASTM Type IX, 24" x 18"            | 4         | EA            | \$ 7.02    | \$ 28.08    |                 |
| 157  | R7-1 No Parking Any Time with Left Arrow, Red on White, Type III, 12" x 18"        | 25        | EA            | \$ 2.54    | \$ 63.50    |                 |

| Item #   | Description   | Est. Qty. | Unit of Meas. | Unit Price | Total Price | Delivery A.R.O. |
|--|---|-----------|---------------|------------|-------------|-----------------|
| <b>SECTION II - SCOTCHLITE SIGN FACES - REGULATORY SIGN FACES (CONT'D)</b> |   |           |               |            |             |                 |
| 158  | R7-1 No Parking Any Time with Left Arrow, Red on White, Type IX, 12" x 18"  | 4         | EA            | \$ 3.96    | \$ 15.84    | 45-60 Days ARO  |
| 159  | R7-1 No Parking Any Time with Right Arrow, Red on White, Type III, 12" x 18"  | 25        | EA            | \$ 2.54    | \$ 63.50    |                 |
| 160  | R7-1 No Parking Any Time with Right Arrow, Red on White, Type IX, 12" x 18"   | 4         | EA            | \$ 3.96    | \$ 15.84    |                 |
| 161  | R7-1 No Parking Any Time with Double Arrow, Red on White, Type III 12" x 18"  | 50        | EA            | \$ 2.54    | \$ 127.00   |                 |
| 162  | R7-1 No Parking Any Time with Double Arrow, Red on White, Type IX 12" x 18"   | 10        | EA            | \$ 3.96    | \$ 39.60    |                 |
| ✓163   | R7-4 Red on White, Double Arrow, Type III, 18" x 24"  | 50        | EA            | \$ 4.09    | \$ 204.50   |                 |
| ✓164   | R7-4 Red on White, Double Arrow, Type IX, 18" x 24"   | 10        | EA            | \$ 7.02    | \$ 70.20    |                 |
| ✓165   | R7-4 No Standing Any Time (Left Arrow), Red on White, ASTM Type III, 18" x 24"  | 15        | EA            | \$ 4.09    | \$ 61.35    |                 |
| ✓166   | R7-4 No Standing Any Time (Left Arrow), Red on White, ASTM Type IX, 18" x 24"   | 4         | EA            | \$ 7.02    | \$ 28.08    |                 |
| ✓167   | R7-4 No Standing Any Time (Right Arrow), Red on White, ASTM Type III, 18" x 24"   | 15        | EA            | \$ 4.09    | \$ 61.35    |                 |
| ✓168   | R7-4 No Standing Any Time (Right Arrow), Red on White, ASTM Type IX, 18" x 24"  | 4         | EA            | \$ 7.02    | \$ 28.08    |                 |
| 169  | R7-8 Reserved Handicapped Parking (No Arrow) Legend Green (Retroreflective), White Symbol on Blue (Retroreflective), Background White (Retroreflective), ASTM Type III, 12" x 18" | 30        | EA            | \$ 2.54    | \$ 76.20    |                 |
| 170  | R7-8 Reserved Handicapped Parking (No Arrow) Legend Green (Retroreflective), White Symbol on Blue (Retroreflective), Background White (Retroreflective), ASTM Type IX, 12" x 18"  | 10        | EA            | \$ 3.96    | \$ 39.60    |                 |

**GARDEN STATE HIGHWAY PRODUCTS, INC.**

Page 39 of 63

| Item #   | Description   | Est. Qty. | Unit of Meas. | Unit Price | Total Price | Delivery A.R.O. |
|--|---|-----------|---------------|------------|-------------|-----------------|
| <b>SECTION II - SCOTCHLITE SIGN FACES - REGULATORY SIGN FACES (CONT'D)</b> |   |           |               |            |             |                 |
| 171  | R7-8P Van Accessible,<br>White on Blue, Type III, 12" x 6"  | 25        | EA            | \$ 0.86    | \$ 21.50    | 45-60 Days ARO  |
| ✓ 172  | R7-8P Van Accessible,<br>White on Blue, Type IX, 12" x 6"   | 4         | EA            | \$ 1.32    | \$ 5.28     |                 |
| 173  | R7-201p Tow Away Plate,<br>Black on White, Type III, 12" x 6"   | 25        | EA            | \$ 0.86    | \$ 21.50    |                 |
| ✓ 174  | R7-201p Tow Away Plate,<br>Black on White, Type IX, 12" x 6"  | 4         | EA            | \$ 1.32    | \$ 5.28     |                 |
| ✓ 175  | R9-3 No Pedestrian, Circle &<br>Diagonal Red Symbol and Border<br>Black on White, Type III, 24" x 24" | 30        | EA            | \$ 5.61    | \$ 168.30   |                 |
| ✓ 176  | R9-3 No Pedestrian, Circle &<br>Diagonal Red Symbol and Border<br>Black on White, Type IX, 24" x 24"  | 4         | EA            | \$ 9.55    | \$ 38.20    |                 |
| 177  | R9-3BL Black on White, Type IX,<br>Left Use Crosswalk 12" x 18"                                       | 25        | EA            | \$ 3.96    | \$ 99.00    |                 |
| 178  | R9-3BL Black on White, Type III,<br>Left Use Crosswalk 12" x 18"                                      | 20        | EA            | \$ 2.54    | \$ 50.80    |                 |
| 179  | R9-3BR Black on White, Type IX,<br>Right Use Crosswalk 12" x 18"                                      | 25        | EA            | \$ 3.96    | \$ 99.00    |                 |
| 180  | R9-3BR Black on White, Type III,<br>Right Use Crosswalk 12" x 18"                                     | 20        | EA            | \$ 2.54    | \$ 50.80    |                 |
| 181  | R10-3e Black on White with Orange<br>Symbol 9" x 15" Facing<br>ASTM Type III                          | 30        | EA            | \$ 1.67    | \$ 50.10    |                 |
| ✓ 182  | R10-5 Black on White,<br>Left on Green Arrow Only,<br>24" x 30", Type III                             | 5         | EA            | \$ 6.82    | \$ 34.10    |                 |
| ✓ 183  | R10-5 Black on White,<br>Left on Green Arrow Only,<br>24" x 30", Type IX                              | 5         | EA            | \$ 11.70   | \$ 58.50    |                 |
| ✓ 184  | R10-6, Black on White,<br>Type III, 24" x 36"   | 25        | EA            | \$ 8.17    | \$ 204.25   |                 |
| ✓ 185  | R10-6, Black on White,<br>Type IX, 24" x 36"  | 3         | EA            | \$ 14.04   | \$ 42.12    |                 |
| ✓ 186  | R10-6a Stop Here On Red,<br>Black on White, Type III, 24" x 30"                                       | 25        | EA            | \$ 6.82    | \$ 170.50   |                 |
| ✓ 187  | R10-6a Stop Here On Red,<br>Black on White, Type IX, 24" x 30"  | 3         | EA            | \$ 11.70   | \$ 35.10    |                 |

**GARDEN STATE HIGHWAY PRODUCTS, INC.**

Page 40 of 63

| Item #   | Description  | Est. Qty. | Unit of Meas. | Unit Price | Total Price | Delivery A.R.O. |
|--|--|-----------|---------------|------------|-------------|-----------------|
| <b>SECTION II - SCOTCHLITE SIGN FACES - REGULATORY SIGN FACES (CONT'D)</b> |  |           |               |            |             |                 |
| ✓ 188  | R10-7 Do Not Block Intersection, Black on White, Type III, 24" x 30"               | 10        | EA            | \$ 6.82    | \$ 68.20    | 45-60 Days ARO  |
| ✓ 189  | R10-7 Do Not Block Intersection, Black on White, Type IX, 24" x 30"                | 4         | EA            | \$ 11.70   | \$ 46.80    |                 |
| ✓ 190  | R10-10 Black on White, Left Turn Signal, 24" x 30", Type III                       | 5         | EA            | \$ 6.82    | \$ 34.10    |                 |
| ✓ 191  | R10-10 Black on White, Left Turn Signal, 24" x 30", Type IX                        | 5         | EA            | \$ 11.70   | \$ 58.50    |                 |
| ✓ 192  | R10-11a No Turn on Red, Black on White, ASTM Type III, 24"x 30"                    | 25        | EA            | \$ 6.82    | \$ 170.50   |                 |
| ✓ 193  | R10-11a No Turn on Red, Black on White, ASTM Type IX, 24"x 30"                     | 3         | EA            | \$ 11.70   | \$ 35.10    |                 |
| ✓ 194  | R10-11b No Turn On Red, Black on White, Type III, 24" x 24"                        | 25        | EA            | \$ 5.61    | \$ 140.25   |                 |
| ✓ 195  | R10-11b No Turn On Red, Black on White, Type IX, 24" x 24"                         | 3         | EA            | \$ 9.55    | \$ 28.65    |                 |
| ✓ 196  | R10-12 Left Turn Yield on Green Symbol, Legend Black on White, Type III, 24" x 30" | 25        | EA            | \$ 6.82    | \$ 170.50   |                 |
| ✓ 197  | R10-12 Left Turn Yield on Green Symbol, Legend Black on White, Type IX, 24" x 30"  | 3         | EA            | \$ 11.70   | \$ 35.10    |                 |
| ✓ 198  | R10-15, Black on Yellow & White, Red Yield Symbol, Type III, 30" x 30"             | 10        | EA            | \$ 8.69    | \$ 86.90    |                 |
| ✓ 199  | R10-15, Black on Yellow & White, Red Yield Symbol, Type IX, 30" x 30"              | 3         | EA            | \$ 14.92   | \$ 44.76    |                 |
| ✓ 200  | R11-1 Keep Off Median, Black on White, Type III, 24" x 30"                         | 25        | EA            | \$ 6.82    | \$ 170.50   |                 |
| ✓ 201  | R11-1 Keep Off Median, Black on White, Type IX, 24" x 30"                          | 4         | EA            | \$ 11.70   | \$ 46.80    |                 |
| ✓ 202  | R11-2, Black on White, Type IX or Equal, 48" x 30"                                 | 20        | EA            | \$ 23.41   | \$ 468.20   |                 |
| ✓ 203  | R11-4, Black on White, Type IX or Equal, 60" x 30"                                 | 25        | EA            | \$ 29.26   | \$ 731.50   |                 |
| ✓ 204  | W11-9 Handicapped Symbol, Black on Yellow Type III 30" x 30"                       | 10        | EA            | \$ 8.52    | \$ 85.20    |                 |
| ✓ 205  | W11-9 Handicapped Symbol, Black on Yellow Type III 36" x 36"                       | 10        | EA            | \$ 12.26   | \$ 122.60   | ✓               |

**GARDEN STATE HIGHWAY PRODUCTS, INC.**

Page 41 of 63

| Item #   | Description  | Est. Qty. | Unit of Meas. | Unit Price | Total Price | Delivery A.R.O. |
|--|--|-----------|---------------|------------|-------------|-----------------|
| <b>SECTION II - SCOTCHLITE SIGN FACES - REGULATORY SIGN FACES (CONT'D)</b> |  |           |               |            |             |                 |
| ✓ 206  | W11-9 Handicapped Symbol,<br>Black on Yellow Type IX 36" x 36"   | 5         | EA            | \$ 21.06   | \$ 105.30   | 45-60 Days ARO  |
| ✓ 207  | W11-9 Handicapped Symbol,<br>Black on Yellow Type IX 36" x 36"   | 5         | EA            | \$ 21.06   | \$ 105.30   |                 |
| ✓ 208  | R12-1, Black on White,<br>(Blank) Tons, Type III, 24" x 30"  | 25        | EA            | \$ 6.82    | \$ 170.50   |                 |
| ✓ 209  | R12-1, Black on White,<br>(Blank) Tons, Type IX, 24" x 30"   | 4         | EA            | \$ 11.70   | \$ 46.80    |                 |
| ✓ 210  | R14-1, Black on White,<br>Type III, 24" x 18"  | 25        | EA            | \$ 4.09    | \$ 102.25   |                 |
| ✓ 211  | R14-1, Black on White,<br>Type IX, 24" x 18"   | 3         | EA            | \$ 7.02    | \$ 21.06    |                 |
| ✓ 212  | R(NJ)3-7L Lane For Left Turn Only,<br>Black on White, Type III, 30" x 24"                                  | 10        | EA            | \$ 6.82    | \$ 68.20    |                 |
| ✓ 213  | R(NJ)3-7L Lane For Left Turn Only,<br>Black on White, Type IX, 30" x 24"                                   | 5         | EA            | \$ 11.70   | \$ 58.50    |                 |
| ✓ 214  | R(NJ)5-11B No Jumping<br>Diving Crabbing Fishing Loitering,<br>Black on White, ASTM Type III,<br>18" x 24" | 30        | EA            | \$ 4.09    | \$ 122.70   |                 |
| ✓ 215  | R(NJ)5-11B No Jumping<br>Diving Crabbing Fishing Loitering,<br>Black on White, ASTM Type IX,<br>18" x 24"  | 6         | EA            | \$ 7.02    | \$ 42.12    |                 |
| 216  | R(NJ)7-4 No Stopping or Standing<br>with Left Arrow, Red on White,<br>Type III, 12" x 18"                  | 25        | EA            | \$ 2.54    | \$ 63.50    |                 |
| 217  | R(NJ)7-4 No Stopping or Standing<br>with Left Arrow, Red on White,<br>Type IX, 12" x 18"                   | 6         | EA            | \$ 3.96    | \$ 23.76    |                 |
| ✓ 218  | R(NJ)7-4 No Stopping or Standing<br>with Left Arrow, Red on White,<br>Type III, 18" x 24"                  | 25        | EA            | \$ 4.09    | \$ 102.25   |                 |
| ✓ 219  | R(NJ)7-4 No Stopping or Standing<br>with Left Arrow, Red on White,<br>Type IX, 18" x 24"                   | 4         | EA            | \$ 7.02    | \$ 28.08    |                 |
| 220  | R(NJ)7-4 No Stopping or Standing<br>with Right Arrow, Red on White,<br>Type III, 12" x 18"                 | 25        | EA            | \$ 2.54    | \$ 63.50    |                 |
| 221  | R(NJ)7-4 No Stopping or Standing<br>with Right Arrow, Red on White,<br>Type IX, 12" x 18"                  | 6         | EA            | \$ 3.96    | \$ 23.76    |                 |

**GARDEN STATE HIGHWAY PRODUCTS, INC.**

Page 42 of 63

| Item #   | Description   | Est. Qty. | Unit of Meas. | Unit Price | Total Price | Delivery A.R.O. |
|--|---|-----------|---------------|------------|-------------|-----------------|
| <b>SECTION II - SCOTCHLITE SIGN FACES - REGULATORY SIGN FACES (CONT'D)</b> |   |           |               |            |             |                 |
| ✓ 222  | R(NJ)7-4 No Stopping or Standing with Right Arrow, Red on White, Type III, 18" x 24"  | 25        | EA            | \$ 4.09    | \$ 102.25   | 45-60 Days ARO  |
| ✓ 223  | R(NJ)7-4 No Stopping or Standing with Right Arrow, Red on White, Type IX, 18" x 24"   | 4         | EA            | \$ 7.02    | \$ 28.08    |                 |
| 224  | R(NJ)7-4 No Stopping or Standing, Red on White, Double Arrow, ASTM Type III, 12" x 18"  | 75        | EA            | \$ 2.54    | \$ 190.50   |                 |
| 225  | R(NJ)7-4 No Stopping or Standing, Red on White, Double Arrow, ASTM Type IX, 12" x 18"   | 20        | EA            | \$ 3.96    | \$ 79.20    |                 |
| ✓ 226  | R(NJ)7-4 No Stopping or Standing, Red on White, Double Arrow, ASTM Type III, 18" x 24"  | 25        | EA            | \$ 4.09    | \$ 102.25   |                 |
| ✓ 227  | R(NJ)7-4 No Stopping or Standing, Red on White, Double Arrow, ASTM Type IX, 18" x 24"   | 30        | EA            | \$ 7.02    | \$ 210.60   |                 |
| ✓ 228  | R(NJ)7-8A Penalty Plate, Black on White, Type III, 10" x 12"  | 25        | EA            | \$ 1.42    | \$ 35.50    |                 |
| ✓ 229  | R(NJ)7-8A Penalty Plate, Black on White, Type IX, 10" x 12"   | 6         | EA            | \$ 2.21    | \$ 13.26    |                 |
| 230  | R(NJ) 8-10 No Parking When Road is Snow Covered, "No Parking" Text White, Background Red, "When Road is Snow Covered" Text Red, Background White, Type III, 12" x 18" | 25        | EA            | \$ 2.54    | \$ 63.50    |                 |
| 231  | R(NJ) 8-10 No Parking When Road is Snow Covered, "No Parking" Text White, Background Red, "When Road is Snow Covered" Text Red, Background White, Type IX, 12" x 18"  | 4         | EA            | \$ 3.96    | \$ 15.84    |                 |
| ✓ 232  | R(NJ)9-9S Stop For Ped: Stop Symbol, Red on White Legend & Ped Symbol Black on White, Type III, 24" x 30"   | 25        | EA            | \$ 6.82    | \$ 170.50   |                 |
| ✓ 233  | R(NJ)9-9S Stop For Ped: Stop Symbol, Red on White Legend & Ped Symbol Black on White, Type IX, 24" x 30"  | 10        | EA            | \$ 11.70   | \$ 117.00   |                 |

**GARDEN STATE HIGHWAY PRODUCTS, INC.**

Page 43 of 63

| Item #   | Description  | Est. Qty. | Unit of Meas. | Unit Price | Total Price | Delivery A.R.O. |
|--|--|-----------|---------------|------------|-------------|-----------------|
| <b>SECTION II - SCOTCHLITE SIGN FACES - REGULATORY SIGN FACES (CONT'D)</b> |  |           |               |            |             |                 |
| ✓ 234  | R(NJ) 10-7A Do Not Block Driveway, Black on White, Type III, 24" x 30"                         | 10        | EA            | \$ 6.82    | \$ 68.20    | 45-60 Days ARO  |
| ✓ 235  | R(NJ) 10-7A Do Not Block Driveway, Black on White, Type IX, 24" x 30"                          | 3         | EA            | \$ 11.70   | \$ 35.10    | ↑               |
| ✓ 236  | R(NJ) 10-13B Delayed Green, Black on White, Type III, 24" x 24"                                | 25        | EA            | \$ 5.46    | \$ 136.50   |                 |
| ✓ 237  | R(NJ) 10-13B Delayed Green, Black on White, Type IX, 24" x 24"                                 | 10        | EA            | \$ 9.36    | \$ 93.60    |                 |
| ✓ 238  | R(NJ) 11-1a, Black on White, Type III, 24" x 30"   | 5         | EA            | \$ 6.82    | \$ 34.10    |                 |
| ✓ 239  | R(NJ) 11-1a, Black on White, Type IX, 24" x 30"  | 2         | EA            | \$ 11.70   | \$ 23.40    |                 |
| ✓ 240  | R(NJ) 11-5 Local Traffic Only, Black on White, Type III, 48" x 36"                             | 6         | EA            | \$ 16.36   | \$ 98.16    |                 |
| ✓ 241  | R(NJ) 11-5 Local Traffic Only, Black on White, Type IX, 48" x 36"                              | 10        | EA            | \$ 28.08   | \$ 280.80   |                 |
| ✓ 242  | R(NJ) 12-8L Vehicles Over (Blank Tons) No Left Turn, Black on White, ASTM Type III, 30" x 36"  | 10        | EA            | \$ 10.22   | \$ 102.20   |                 |
| ✓ 243  | R(NJ) 12-8L Vehicles Over (Blank Tons) No Left Turn, Black on White, ASTM Type IX, 30" x 36"   | 4         | EA            | \$ 17.56   | \$ 70.24    |                 |
| ✓ 244  | R(NJ) 12-8R Vehicles Over (Blank Tons) No Right Turn, Black on White, ASTM Type III, 30" x 36" | 10        | EA            | \$ 10.22   | \$ 102.20   |                 |
| ✓ 245  | R(NJ) 12-8R Vehicles Over (Blank Tons) No Right Turn, Black on White, ASTM Type IX, 30" x 36"  | 4         | EA            | \$ 17.56   | \$ 70.24    |                 |
| <b>WARNING SIGN FACES</b>  |  |           |               |            |             |                 |
| ✓ 246  | W1-1L Black on Yellow, Type III, 30" x 30"   | 25        | EA            | \$ 8.52    | \$ 213.00   |                 |
| ✓ 247  | W1-1L, Black on Yellow, Type IX, 30" x 30"   | 10        | EA            | \$ 14.63   | \$ 146.30   |                 |
| ✓ 248  | W1-1L Left Turn, Black on Yellow, Type III, 36" x 36"  | 25        | EA            | \$ 12.26   | \$ 306.50   |                 |
| ✓ 249  | W1-1L Left Turn, Black on Yellow, Type IX, 36" x 36"   | 10        | EA            | \$ 21.06   | \$ 210.60   |                 |
| ✓ 250  | W1-1R Right Turn, Black on Yellow, Type III, 30" x 30"   | 25        | EA            | \$ 8.52    | \$ 213.00   | ↓               |

**GARDEN STATE HIGHWAY PRODUCTS, INC.**

Page 44 of 63

| Item #                             | Description  | Est. Qty. | Unit of Meas. | Unit Price | Total Price | Delivery A.R.O. |
|------------------------------------|--|-----------|---------------|------------|-------------|-----------------|
| <b>WARNING SIGN FACES (CONT'D)</b> |  |           |               |            |             |                 |
| ✓ 251                              | W1-1R Right Turn, Black on Yellow, Type IX, 30" x 30"          | 10        | EA            | \$ 14.63   | \$ 146.30   | 45-60 Days ARO  |
| ✓ 252                              | W1-1R Right Turn, Black on Yellow, Type III, 36" x 36"         | 25        | EA            | \$ 12.26   | \$ 306.50   |                 |
| ✓ 253                              | W1-1R Right Turn, Black on Yellow, Type IX, 36" x 36"          | 10        | EA            | \$ 21.06   | \$ 210.60   |                 |
| ✓ 254                              | W1-2L Left Curve, Black on Yellow, Type III, 30" x 30"         | 25        | EA            | \$ 8.52    | \$ 213.00   |                 |
| ✓ 255                              | W1-2L Left Curve, Black on Yellow, Type IX, 30" x 30"          | 10        | EA            | \$ 14.63   | \$ 146.30   |                 |
| ✓ 256                              | W1-2L Left Curve, Black on Yellow, Type III, 36" x 36"         | 25        | EA            | \$ 12.26   | \$ 306.50   |                 |
| ✓ 257                              | W1-2L Left Curve, Black on Yellow, Type IX, 36" x 36"          | 10        | EA            | \$ 21.06   | \$ 210.60   |                 |
| ✓ 258                              | W1-2R Right Curve, Black on Yellow, Type III, 30" x 30"        | 25        | EA            | \$ 8.52    | \$ 213.00   |                 |
| ✓ 259                              | W1-2R Right Curve, Black on Yellow, Type IX, 30" x 30"         | 10        | EA            | \$ 14.63   | \$ 146.30   |                 |
| ✓ 260                              | W1-2R Right Curve, Black on Yellow, Type III, 36" x 36"        | 25        | EA            | \$ 12.26   | \$ 306.50   |                 |
| ✓ 261                              | W1-2R Right Curve, Black on Yellow, Type IX, 36" x 36"         | 10        | EA            | \$ 21.06   | \$ 210.60   |                 |
| ✓ 262                              | W1-3L Left Reverse Turn, Black on Yellow, Type III, 30" x 30"  | 10        | EA            | \$ 8.52    | \$ 85.20    |                 |
| ✓ 263                              | W1-3L Left Reverse Turn, Black on Yellow, Type IX, 30" x 30"   | 3         | EA            | \$ 14.63   | \$ 43.89    |                 |
| ✓ 264                              | W1-3L Left Reverse Turn, Black on Yellow, Type III, 36" x 36"  | 10        | EA            | \$ 12.26   | \$ 122.60   |                 |
| ✓ 265                              | W1-3L Left Reverse Turn, Black on Yellow, Type IX, 36" x 36"   | 5         | EA            | \$ 21.06   | \$ 105.30   |                 |
| ✓ 266                              | W1-3R Right Reverse Turn, Black on Yellow, Type III, 30" x 30" | 10        | EA            | \$ 8.52    | \$ 85.20    |                 |
| ✓ 267                              | W1-3R Right Reverse Turn, Black on Yellow, Type IX, 30" x 30"  | 3         | EA            | \$ 14.63   | \$ 43.89    |                 |
| ✓ 268                              | W1-3R Right Reverse Turn, Black on Yellow, Type III, 36" x 36" | 10        | EA            | \$ 12.26   | \$ 122.60   |                 |
| ✓ 269                              | W1-3R Right Reverse Turn, Black on Yellow, Type IX, 36" x 36"  | 5         | EA            | \$ 21.06   | \$ 105.30   |                 |

**GARDEN STATE HIGHWAY PRODUCTS, INC.**

Page 45 of 63

| Item #                             | Description  | Est. Qty. | Unit of Meas. | Unit Price | Total Price | Delivery A.R.O. |
|------------------------------------|--|-----------|---------------|------------|-------------|-----------------|
| <b>WARNING SIGN FACES (CONT'D)</b> |  |           |               |            |             |                 |
| ✓ 270                              | W1-4L Left Reverse Curve,<br>Black on Yellow, Type III, 30" x 30"  | 10        | EA            | \$ 8.52    | \$ 85.20    | 45-60 Days ARO  |
| ✓ 271                              | W1-4L Left Reverse Curve,<br>Black on Yellow, Type IX, 30" x 30"   | 5         | EA            | \$ 14.63   | \$ 73.15    |                 |
| ✓ 272                              | W1-4L Left Reverse Curve,<br>Black on Yellow, Type III, 36" x 36"  | 10        | EA            | \$ 12.26   | \$ 122.60   |                 |
| ✓ 273                              | W1-4L Left Reverse Curve,<br>Black on Yellow, Type IX, 36" x 36"   | 5         | EA            | \$ 21.06   | \$ 105.30   |                 |
| ✓ 274                              | W1-4R Right Reverse Curve,<br>Black on Yellow, Type III, 30" x 30" | 10        | EA            | \$ 8.52    | \$ 85.20    |                 |
| ✓ 275                              | W1-4R Right Reverse Curve,<br>Black on Yellow, Type IX, 30" x 30"  | 5         | EA            | \$ 14.63   | \$ 73.15    |                 |
| ✓ 276                              | W1-4R Right Reverse Curve,<br>Black on Yellow, Type III, 36" x 36" | 10        | EA            | \$ 12.26   | \$ 122.60   |                 |
| ✓ 277                              | W1-4R Right Reverse Curve,<br>Black on Yellow, Type IX, 36" x 36"  | 5         | EA            | \$ 21.06   | \$ 105.30   |                 |
| ✓ 278                              | W1-5L Left Winding Road,<br>Black on Yellow, Type III, 30" x 30"   | 10        | EA            | \$ 8.52    | \$ 85.20    |                 |
| ✓ 279                              | W1-5L Left Winding Road,<br>Black on Yellow, Type IX, 30" x 30"    | 5         | EA            | \$ 14.63   | \$ 73.15    |                 |
| ✓ 280                              | W1-5L Left Winding Road,<br>Black on Yellow, Type III, 36" x 36"   | 10        | EA            | \$ 12.26   | \$ 122.60   |                 |
| ✓ 281                              | W1-5L Left Winding Road,<br>Black on Yellow, Type IX, 36" x 36"    | 5         | EA            | \$ 21.06   | \$ 105.30   |                 |
| ✓ 282                              | W1-5R Right Winding Road,<br>Black on Yellow, Type III, 30" x 30"  | 10        | EA            | \$ 8.52    | \$ 85.20    |                 |
| ✓ 283                              | W1-5R Right Winding Road,<br>Black on Yellow, Type IX, 30" x 30"   | 5         | EA            | \$ 14.63   | \$ 73.15    |                 |
| ✓ 284                              | W1-5R Right Winding Road,<br>Black on Yellow, Type III, 36" x 36"  | 10        | EA            | \$ 12.26   | \$ 122.60   |                 |
| ✓ 285                              | W1-5R Right Winding Road,<br>Black on Yellow, Type IX, 36" x 36"   | 5         | EA            | \$ 21.06   | \$ 105.30   |                 |
| ✓ 286                              | W1-6, Black on Yellow, Type III,<br>48" x 24"                      | 25        | EA            | \$ 10.91   | \$ 272.75   |                 |
| ✓ 287                              | W1-6, Black on Yellow, Type IX,<br>48" x 24"                       | 5         | EA            | \$ 18.74   | \$ 93.75    |                 |
| ✓ 288                              | W1-6 Large Arrow,<br>Black on Yellow, Type III, 60" x 30"          | 10        | EA            | \$ 17.04   | \$ 170.40   | ✓               |

**GARDEN STATE HIGHWAY PRODUCTS, INC.**

Page 46 of 63

| Item #                             | Description   | Est. Qty. | Unit of Meas. | Unit Price | Total Price | Delivery A.R.O. |
|------------------------------------|---|-----------|---------------|------------|-------------|-----------------|
| <b>WARNING SIGN FACES (CONT'D)</b> |   |           |               |            |             |                 |
| ✓ 289                              | W1-6 Large Arrow, Black on Yellow, Type IX, 60" x 30"                 | 5         | EA            | \$ 29.25   | \$ 146.25   | 45-60 Days      |
| ✓ 290                              | W1-7 Double Arrow, Black on Yellow, Type III, 48" x 24"               | 25        | EA            | \$ 10.91   | \$ 272.75   |                 |
| ✓ 291                              | W1-7 Double Arrow, Black on Yellow, Type IX, 48" x 24"                | 5         | EA            | \$ 18.74   | \$ 93.70    |                 |
| ✓ 292                              | W1-8, Black on Yellow, Type III, 30" x 36"                            | 10        | EA            | \$ 10.22   | \$ 102.20   |                 |
| ✓ 293                              | W1-8, Black on Yellow, Type IX, 30" x 36"                             | 5         | EA            | \$ 17.55   | \$ 87.75    |                 |
| ✓ 294                              | W1-8 Chevron, Black on Yellow, ASTM Type III, 18" x 24"               | 50        | EA            | \$ 4.09    | \$ 204.50   |                 |
| ✓ 295                              | W1-8 Chevron, Black on Yellow, ASTM Type IX, 18" x 24"                | 20        | EA            | \$ 7.02    | \$ 140.40   |                 |
| ✓ 296                              | W1-8 Chevron, Black on Yellow, Type III, 24" x 30"                    | 50        | EA            | \$ 6.82    | \$ 341.00   |                 |
| ✓ 297                              | W1-8 Chevron, Black on Yellow, Type IX, 24" x 30"                     | 20        | EA            | \$ 11.70   | \$ 234.00   |                 |
| ✓ 298                              | W2-1 Crossroad, Black on Yellow, ASTM Type III, 30" x 30"             | 25        | EA            | \$ 8.52    | \$ 213.00   |                 |
| ✓ 299                              | W2-1 Crossroad, Black on Yellow, ASTM Type IX, 30" x 30"              | 4         | EA            | \$ 14.63   | \$ 58.52    |                 |
| ✓ 300                              | W2-1 Crossroad, Black on Yellow, ASTM Type III, 36" x 36"             | 25        | EA            | \$ 12.26   | \$ 306.50   |                 |
| ✓ 301                              | W2-1 Crossroad, Black on Yellow, ASTM Type IX, 36" x 36"              | 10        | EA            | \$ 21.06   | \$ 210.60   |                 |
| ✓ 302                              | W2-2 Side Road, Black on Yellow, Type III, 30" x 30"                  | 25        | EA            | \$ 8.52    | \$ 213.00   |                 |
| ✓ 303                              | W2-2 Side Road, Black on Yellow, Type IX, 30" x 30"                   | 10        | EA            | \$ 14.63   | \$ 146.30   |                 |
| ✓ 304                              | W2-2 Side Road, Black on Yellow, ASTM Type III, 36" x 36"             | 25        | EA            | \$ 12.26   | \$ 306.50   |                 |
| ✓ 305                              | W2-2 Side Road, Black on Yellow, ASTM Type IX, 36" x 36"              | 10        | EA            | \$ 21.06   | \$ 210.60   |                 |
| ✓ 306                              | W2-3L Intersection Warning, Black on Yellow, ASTM Type III, 30" x 30" | 5         | EA            | \$ 8.52    | \$ 42.60    |                 |
| ✓ 307                              | W2-3L Intersection Warning, Black on Yellow, ASTM Type IX, 30" x 30"  | 5         | EA            | \$ 14.63   | \$ 73.15    |                 |

## GARDEN STATE HIGHWAY PRODUCTS, INC.

Page 47 of 63

| Item #                             | Description   | Est. Qty. | Unit of Meas. | Unit Price | Total Price | Delivery A.R.O. |
|------------------------------------|---|-----------|---------------|------------|-------------|-----------------|
| <b>WARNING SIGN FACES (CONT'D)</b> |   |           |               |            |             |                 |
| ✓ 308                              | W2-3L Side Road Left,<br>Black on Yellow 36" x 36" Facing<br>ASTM Type III                            | 5         | EA            | \$ 12.26   | \$ 61.30    | 45-60 Days ARO  |
| ✓ 309                              | W2-3L Side Road Left,<br>Black on Yellow 36" x 36" Facing<br>ASTM Type IX                             | 5         | EA            | \$ 21.06   | \$ 105.30   |                 |
| ✓ 310                              | W2-3R Intersection Warning, Black<br>on Yellow, ASTM Type III, 30" x 30"                              | 5         | EA            | \$ 8.52    | \$ 42.60    |                 |
| ✓ 311                              | W2-3R Intersection Warning, Black<br>on Yellow, ASTM Type IX, 30" x 30"                               | 5         | EA            | \$ 14.63   | \$ 73.15    |                 |
| ✓ 312                              | W2-3R Side Road Right,<br>Black on Yellow 36" x 36" Facing<br>ASTM Type III                           | 5         | EA            | \$ 12.26   | \$ 61.30    |                 |
| ✓ 313                              | W2-3R Side Road Right,<br>Black on Yellow 36" x 36" Facing<br>ASTM Type IX                            | 5         | EA            | \$ 21.06   | \$ 105.30   |                 |
| ✓ 314                              | W2-7L Intersection Warning,<br>Black on Yellow, Type III, 30" x 30"                                   | 5         | EA            | \$ 8.52    | \$ 42.60    |                 |
| ✓ 315                              | W2-7L Intersection Warning,<br>Black on Yellow, Type IX, 30" x 30"                                    | 5         | EA            | \$ 14.63   | \$ 73.15    |                 |
| ✓ 316                              | W2-7L Intersection Warning,<br>Black on Yellow, Type III, 36" x 36"                                   | 5         | EA            | \$ 12.26   | \$ 61.30    |                 |
| ✓ 317                              | W2-7L Intersection Warning,<br>Black on Yellow, Type IX, 36" x 36"                                    | 5         | EA            | \$ 21.06   | \$ 105.30   |                 |
| ✓ 318                              | W2-7R Intersection Warning,<br>Black on Yellow, Type III, 30" x 30"                                   | 5         | EA            | \$ 8.52    | \$ 42.60    |                 |
| ✓ 319                              | W2-7R Intersection Warning,<br>Black on Yellow, Type IX, 30" x 30"                                    | 5         | EA            | \$ 14.63   | \$ 73.15    |                 |
| ✓ 320                              | W2-7R Intersection Warning,<br>Black on Yellow, Type III, 36" x 36"                                   | 5         | EA            | \$ 12.26   | \$ 61.30    |                 |
| ✓ 321                              | W2-7R Intersection Warning,<br>Black on Yellow, Type IX, 36" x 36"                                    | 5         | EA            | \$ 21.06   | \$ 105.30   |                 |
| 322                                | W3-1 Stop Ahead: Stop Symbol,<br>White on Red Border & Arrow, Black<br>on Yellow, Type III, 36" x 36" | 30        | EA            | \$ 15.24   | \$ 457.20   |                 |
| 323                                | W3-1 Stop Ahead: Stop Symbol,<br>White on Red Border & Arrow,<br>Black on Yellow, Type IX, 36" x 36"  | 10        | EA            | \$ 26.37   | \$ 263.70   |                 |
| ✓ 324                              | W3-1 Stop Ahead: Stop Symbol,<br>White on Red, Border & Arrow Black<br>on Yellow 48" x 48" Type III   | 5         | EA            | \$ 27.09   | \$ 135.45   |                 |

**GARDEN STATE HIGHWAY PRODUCTS, INC.**

Page 48 of 63

| Item #                             | Description  | Est. Qty. | Unit of Meas. | Unit Price | Total Price | Delivery A.R.O. |
|------------------------------------|--|-----------|---------------|------------|-------------|-----------------|
| <b>WARNING SIGN FACES (CONT'D)</b> |  |           |               |            |             |                 |
| 325                                | W3-2 Yield Ahead: Yield Symbol<br>White on Red Border & Arrow, Black<br>on Yellow, Type III, 36" x 36" | 20        | EA            | \$ 15.24   | \$ 30.48    | 45-60 Days ARO  |
| 326                                | W3-2 Yield Ahead: Yield Symbol<br>White on Red Border & Arrow<br>Black on Yellow, Type IX, 36" x 36"   | 5         | EA            | \$ 26.37   | \$ 131.85   |                 |
| ✓ 327                              | W3-2 Yield Ahead: Yield Symbol,<br>White on Red, Border & Arrow Black<br>on Yellow 48" x 48" Type III  | 5         | EA            | \$ 27.09   | \$ 135.45   |                 |
| ✓ 328                              | W3-3 Signal Ahead: Symbol, Black<br>on Yellow, Type III, 36" x 36"                                     | 40        | EA            | \$ 12.87   | \$ 514.80   |                 |
| 329                                | W3-3 Signal Ahead: Symbol,<br>Black on Yellow, Type IX, 36" x 36"                                      | 10        | EA            | \$ 22.11   | \$ 221.10   |                 |
| ✓ 330                              | W3-3 Black, Green & Red on Yellow<br>Signal Ahead 48" x 48", Type III                                  | 4         | EA            | \$ 22.88   | \$ 91.52    |                 |
| ✓ 331                              | W3-3 Black, Green & Red on Yellow<br>Signal Ahead 48" x 48", Type IX                                   | 4         | EA            | \$ 39.31   | \$ 157.24   |                 |
| ✓ 332                              | W3-5, Black on Yellow<br>(Blank Speed), Type III, 36" x 36"  | 25        | EA            | \$ 12.26   | \$ 306.50   |                 |
| 333                                | W3-5, Black on Yellow<br>(Blank Speed) Type IX, 36" x 36"  | 5         | EA            | \$ 27.41   | \$ 137.05   |                 |
| ✓ 334                              | W4-1 Left Merge Left,<br>Black on Yellow 36" x 36" Facing<br>ASTM Type III                             | 25        | EA            | \$ 12.26   | \$ 306.50   |                 |
| ✓ 335                              | W4-1 Left Merge Left,<br>Black on Yellow 36" x 36" Facing<br>ASTM Type IX                              | 5         | EA            | \$ 21.06   | \$ 105.30   |                 |
| ✓ 336                              | W4-1 R Merge Right,<br>Black on Yellow 36" x 36" Facing<br>ASTM Type III                               | 25        | EA            | \$ 12.26   | \$ 306.50   |                 |
| ✓ 337                              | W4-1 R Merge Right,<br>Black on Yellow 36" x 36" Facing<br>ASTM Type IX                                | 3         | EA            | \$ 21.06   | \$ 105.30   |                 |
| ✓ 338                              | W4-1 R Merge Right,<br>Black on Yellow 30" x 30" Facing<br>ASTM Type III                               | 10        | EA            | \$ 8.52    | \$ 85.20    |                 |
| ✓ 339                              | W4-1 R Merge Right,<br>Black on Yellow 30" x 30" Facing<br>ASTM Type IX                                | 3         | EA            | \$ 14.63   | \$ 43.89    |                 |
| ✓ 340                              | W4-2L, Black on Yellow, Type III,<br>36" x 36"   | 15        | EA            | \$ 12.26   | \$ 183.90   |                 |

**GARDEN STATE HIGHWAY PRODUCTS, INC.**

Page 49 of 63

| Item #                             | Description   | Est. Qty. | Unit of Meas. | Unit Price | Total Price | Delivery A.R.O. |
|------------------------------------|---|-----------|---------------|------------|-------------|-----------------|
| <b>WARNING SIGN FACES (CONT'D)</b> |   |           |               |            |             |                 |
| ✓ 341                              | W4-2L, Black on Yellow, Type IX, 36" x 36"                                  | 3         | EA            | \$ 21.06   | \$ 63.18    | 45-60 Days ARO  |
| ✓ 342                              | W4-2R Right Lane Ends, Black on Yellow, Type III, 36" x 36"                 | 15        | EA            | \$ 12.26   | \$ 183.90   |                 |
| ✓ 343                              | W4-2R Right Lane Ends, Black on Yellow, Type IX, 36" x 36"                  | 5         | EA            | \$ 21.06   | \$ 105.30   |                 |
| ✓ 344                              | W4-3L Added Lane, Black on Yellow, Type III, 30" x 30"                      | 15        | EA            | \$ 8.52    | \$ 127.80   |                 |
| ✓ 345                              | W4-3L Added Lane, Black on Yellow, Type IX, 30" x 30"                       | 5         | EA            | \$ 14.63   | \$ 73.15    |                 |
| ✓ 346                              | W4-3L Added Lane, Black on Yellow, Type III, 36" x 36"                      | 15        | EA            | \$ 12.26   | \$ 183.90   |                 |
| ✓ 347                              | W4-3L Added Lane, Black on Yellow, Type IX, 36" x 36"                       | 5         | EA            | \$ 21.06   | \$ 105.30   |                 |
| ✓ 348                              | W4-3R Added Lane, Black on Yellow, Type III, 30" x 30"                      | 15        | EA            | \$ 8.52    | \$ 127.80   |                 |
| ✓ 349                              | W4-3R Added Lane, Black on Yellow, Type IX, 30" x 30"                       | 3         | EA            | \$ 14.63   | \$ 43.89    |                 |
| ✓ 350                              | W4-3R Added Lane, Black on Yellow, Type III, 36" x 36"                      | 15        | EA            | \$ 12.26   | \$ 183.90   |                 |
| ✓ 351                              | W4-3R Added Lane, Black on Yellow, Type IX, 36" x 36"                       | 3         | EA            | \$ 21.06   | \$ 63.18    |                 |
| ✓ 352                              | W4-4P Cross Traffic Does Not Stop, Black on Yellow, ASTM Type IX, 36" x 18" | 10        | EA            | \$ 10.54   | \$ 105.40   |                 |
| ✓ 353                              | W6-1 Divided Highway, Black on Yellow, Type III, 36" x 36"                  | 25        | EA            | \$ 12.26   | \$ 306.50   |                 |
| ✓ 354                              | W6-1 Divided Highway, Black on Yellow, Type IX, 36" x 36"                   | 4         | EA            | \$ 21.06   | \$ 84.24    |                 |
| ✓ 355                              | W8-1 Bump, Black on Yellow, Type III, 30" x 30"                             | 10        | EA            | \$ 8.52    | \$ 85.20    |                 |
| ✓ 356                              | W8-1 Bump, Black on Yellow, Type IX, 30" x 30"                              | 2         | EA            | \$ 14.63   | \$ 29.26    |                 |
| ✓ 357                              | W8-2 DIP, Black on Yellow 30" x 30" Facing ASTM Type III                    | 10        | EA            | \$ 8.52    | \$ 85.20    |                 |
| ✓ 358                              | W8-2 DIP, Black on Yellow 30" x 30" Facing ASTM Type IX                     | 2         | EA            | \$ 14.63   | \$ 29.26    |                 |
| ✓ 359                              | W8-4 Soft Shoulder, Black on Yellow 36" x 36" Facing ASTM Type III          | 10        | EA            | \$ 12.26   | \$ 122.60   |                 |

**GARDEN STATE HIGHWAY PRODUCTS, INC.**

Page 50 of 63

| Item #                             | Description  | Est. Qty. | Unit of Meas. | Unit Price | Total Price | Delivery A.R.O. |
|------------------------------------|--|-----------|---------------|------------|-------------|-----------------|
| <b>WARNING SIGN FACES (CONT'D)</b> |  |           |               |            |             |                 |
| ✓ 360                              | W8-4 Soft Shoulder,<br>Black on Yellow 36" x 36" Facing<br>ASTM Type IX              | 2         | EA            | \$ 21.06   | \$ 42.12    | 45-60 Days ARO  |
| ✓ 361                              | W8-4 Soft Shoulder,<br>Black on Yellow 30" x 30" Facing<br>ASTM Type III             | 10        | EA            | \$ 8.52    | \$ 85.20    |                 |
| ✓ 362                              | W8-4 Soft Shoulder,<br>Black on Yellow 30" x 30" Facing<br>ASTM Type IX              | 2         | EA            | \$ 14.63   | \$ 29.26    |                 |
| ✓ 363                              | W8-5 Slippery When Wet, Black on<br>Yellow, Type III, 30" x 30"                      | 25        | EA            | \$ 8.52    | \$ 213.00   |                 |
| ✓ 364                              | W8-5 Slippery When Wet, Black on<br>Yellow, Type IX, 30" x 30"                       | 4         | EA            | \$ 14.63   | \$ 58.52    |                 |
| ✓ 365                              | W8-5 Slippery When Wet, Black on<br>Yellow, Type III, 36" x 36"                      | 15        | EA            | \$ 12.26   | \$ 183.90   |                 |
| ✓ 366                              | W8-5 Slippery When Wet, Black on<br>Yellow, Type IX, 36" x 36"                       | 2         | EA            | \$ 21.06   | \$ 42.12    |                 |
| ✓ 367                              | W8-9 Shoulder Drop Off / Uneven<br>Pavement, Black on Yellow,<br>Type III, 36" x 36" | 15        | EA            | \$ 12.26   | \$ 183.90   |                 |
| ✓ 368                              | W8-9 Shoulder Drop Off / Uneven<br>Pavement, Black on Yellow,<br>Type IX, 36" x 36"  | 5         | EA            | \$ 21.06   | \$ 105.30   |                 |
| ✓ 369                              | W8-13 Bridge Ices Before Road,<br>Black on Yellow, Type III, 36" x 36"               | 30        | EA            | \$ 12.26   | \$ 367.80   |                 |
| ✓ 370                              | W8-13 Bridge Ices Before Road,<br>Black on Yellow, Type IX, 36" x 36"                | 5         | EA            | \$ 21.06   | \$ 105.30   |                 |
| ✓ 371                              | W8-18 Road May Be Flooded,<br>Black on Yellow, Type III, 30" x 30"                   | 25        | EA            | \$ 8.52    | \$ 213.00   |                 |
| ✓ 372                              | W8-18 Road May Be Flooded,<br>Black on Yellow, Type IX, 30" x 30"                    | 2         | EA            | \$ 14.63   | \$ 29.26    |                 |
| ✓ 373                              | W9-1L Left Lane Ends,<br>Black on Yellow, Type III, 36" x 36"                        | 25        | EA            | \$ 12.26   | \$ 306.50   |                 |
| ✓ 374                              | W9-1L Left Lane Ends,<br>Black on Yellow, Type IX, 36" x 36"                         | 5         | EA            | \$ 21.06   | \$ 105.30   |                 |
| ✓ 375                              | W9-1R Right Lane Ends,<br>Black on Yellow, Type III, 36" x 36"                       | 25        | EA            | \$ 12.26   | \$ 306.50   |                 |
| ✓ 376                              | W9-1R Right Lane Ends,<br>Black on Yellow, Type IX, 36" x 36"                        | 5         | EA            | \$ 21.06   | \$ 105.30   |                 |
| ✓ 377                              | W9-2L Lane Ends Merge Left,<br>Black on Yellow, Type III, 36" x 36"                  | 25        | EA            | \$ 12.26   | \$ 306.50   |                 |

**GARDEN STATE HIGHWAY PRODUCTS, INC.**

Page 51 of 63

| Item #                             | Description   | Est. Qty. | Unit of Meas. | Unit Price | Total Price | Delivery A.R.O. |
|------------------------------------|---|-----------|---------------|------------|-------------|-----------------|
| <b>WARNING SIGN FACES (CONT'D)</b> |   |           |               |            |             |                 |
| ✓ 378                              | W9-2L Lane Ends Merge Left, Black on Yellow, Type IX, 36" x 36"                 | 5         | EA            | \$ 21.06   | \$ 105.30   | 45-60 Days ARO  |
| ✓ 379                              | W9-2R Lane Ends Merge Right, Black on Yellow, Type III, 36" x 36"               | 25        | EA            | \$ 12.26   | \$ 306.50   |                 |
| ✓ 380                              | W9-2R Lane Ends Merge Right, Black on Yellow, Type IX, 36" x 36"                | 5         | EA            | \$ 21.06   | \$ 105.30   |                 |
| ✓ 381                              | W10-1 Railroad Crossing, Black on Yellow, Type III, 36"                         | 15        | EA            | \$ 12.26   | \$ 183.90   |                 |
| ✓ 382                              | W10-1 Railroad Crossing, Black on Yellow, Type IX, 36"                          | 4         | EA            | \$ 21.06   | \$ 84.24    |                 |
| ✓ 383                              | W11-1, Black on Fluorescent Yellow Green, 30" x 30", Type IX                    | 25        | EA            | \$ 14.63   | \$ 365.75   |                 |
| ✓ 384                              | W11-2, Black on Yellow Fluorescent Green, Type IX or Equal, 30" x 30"           | 40        | EA            | \$ 14.63   | \$ 585.20   |                 |
| ✓ 385                              | W11-2, Black on Yellow Fluorescent Green, Type IX or Equal, 36" x 36"           | 50        | EA            | \$ 21.06   | \$ 1,053.00 |                 |
| ✓ 386                              | W11-3, Black on Yellow, Type III, 30" x 30"                                     | 10        | EA            | \$ 8.52    | \$ 85.20    |                 |
| ✓ 387                              | W11-3, Black on Yellow, Type IX, 30" x 30"                                      | 15        | EA            | \$ 14.63   | \$ 219.45   |                 |
| ✓ 388                              | W11-5 Tractor Crossing, Black on Yellow, ASTM Type III, 30" x 30"               | 5         | EA            | \$ 8.52    | \$ 42.60    |                 |
| ✓ 389                              | W11-5 Tractor Crossing, Black on Yellow, ASTM Type IX, 30" x 30"                | 2         | EA            | \$ 14.63   | \$ 29.26    |                 |
| ✓ 390                              | W11-7, Black on Yellow, Type III, 30" x 30"                                     | 5         | EA            | \$ 8.52    | \$ 42.60    |                 |
| ✓ 391                              | W11-7, Black on Yellow, Type IX, 30" x 30"                                      | 2         | EA            | \$ 14.63   | \$ 29.26    |                 |
| ✓ 392                              | W11-7, Black on Yellow, Type III, 36" x 36"                                     | 15        | EA            | \$ 12.26   | \$ 183.90   |                 |
| ✓ 393                              | W11-7, Black on Yellow, Type IX, 36" x 36"                                      | 2         | EA            | \$ 21.06   | \$ 42.12    |                 |
| ✓ 394                              | W11-9 Handicapped Symbol, Black on Yellow Fluorescent Green, Type IX, 30" x 30" | 5         | EA            | \$ 14.63   | \$ 73.15    |                 |
| ✓ 395                              | W12-1 Double Arrow, Black on Yellow 24" x 24" Facing ASTM Type III              | 20        | EA            | \$ 5.45    | \$ 109.00   |                 |

## GARDEN STATE HIGHWAY PRODUCTS, INC.

Page 52 of 63

| Item #                             | Description   | Est. Qty. | Unit of Meas. | Unit Price | Total Price | Delivery A.R.O. |
|------------------------------------|---|-----------|---------------|------------|-------------|-----------------|
| <b>WARNING SIGN FACES (CONT'D)</b> |   |           |               |            |             |                 |
| ✓ 396                              | W12-1 Double Arrow, Black on Yellow 24" x 24" Facing ASTM Type IX   | 2         | EA            | \$ 9.36    | \$ 18.72    | 45-60 Days ARO  |
| ✓ 397                              | W12-2 Low Clearance, Black on Yellow, Type III, 36" x 36"   | 20        | EA            | \$ 12.26   | \$ 245.20   |                 |
| ✓ 398                              | W12-2 Low Clearance, Black on Yellow, Type IX, 36" x 36"  | 2         | EA            | \$ 21.06   | \$ 42.12    |                 |
| ✓ 399                              | W13-1, Black on Yellow, Type III, 18" x 18"   | 30        | EA            | \$ 3.07    | \$ 92.10    |                 |
| ✓ 400                              | W13-1 (Blank), Black on Yellow, Type III, 24" x 24"   | 40        | EA            | \$ 5.45    | \$ 218.00   |                 |
| ✓ 401                              | W13-1 (Blank) Black on Yellow, Type IX, 18" x 18"   | 10        | EA            | \$ 5.27    | \$ 52.70    |                 |
| ✓ 402                              | W13-1 (Blank) Black on Yellow, Type IX, 24" x 24"   | 10        | EA            | \$ 9.36    | \$ 93.60    |                 |
| ✓ 403                              | W14-1 Dead End, Black on Yellow 30" x 30" Facing ASTM Type III  | 5         | EA            | \$ 8.52    | \$ 42.60    |                 |
| ✓ 404                              | W14-1 Dead End, Black on Yellow 30" x 30" Facing ASTM Type IX   | 2         | EA            | \$ 14.63   | \$ 29.26    |                 |
| ✓ 405                              | W14-2 No Outlet, Black on Yellow 30" x 30" Facing ASTM Type III   | 5         | EA            | \$ 8.52    | \$ 42.60    |                 |
| ✓ 406                              | W14-2 No Outlet, Black on Yellow 30" x 30" Facing ASTM Type IX  | 5         | EA            | \$ 14.63   | \$ 73.15    |                 |
| ✓ 407                              | W15-1 Playground, Black on Fluorescent Yellow Green, ASTM Type IX (in accordance with current MUTCD), 36" x 36" | 20        | EA            | \$ 21.06   | \$ 421.20   |                 |
| ✓ 408                              | W16-2aP, Black on Yellow, (Blank) Feet, Type III, 24" x 12"   | 25        | EA            | \$ 2.72    | \$ 68.00    |                 |
| ✓ 409                              | W16-2aP, Black on Yellow, (Blank) Feet, Type IX, 24" x 12"  | 5         | EA            | \$ 4.69    | \$ 23.45    |                 |
| ✓ 410                              | W16-2P (Blank) FT, Black on Yellow, Type III, 24" x 18"   | 15        | EA            | \$ 4.09    | \$ 61.35    |                 |
| ✓ 411                              | W16-2P (Blank) FT, Black on Yellow, Type IX, 24" x 18"  | 20        | EA            | \$ 7.02    | \$ 140.40   |                 |
| ✓ 412                              | W16-7pl Diagonal Arrow (Down to the Left), Fluorescent Yellow Green, 24" x 12", Type IX                         | 25        | EA            | \$ 4.69    | \$ 117.25   |                 |
| ✓ 413                              | W16-7pl Diagonal Arrow (Down to the Left), Fluorescent Yellow Green, 30" x 18", Type IX                         | 10        | EA            | \$ 8.79    | \$ 87.90    |                 |

**GARDEN STATE HIGHWAY PRODUCTS, INC.**

Page 53 of 63

| Item #                             | Description  | Est. Qty. | Unit of Meas. | Unit Price | Total Price | Delivery A.R.O. |
|------------------------------------|--|-----------|---------------|------------|-------------|-----------------|
| <b>WARNING SIGN FACES (CONT'D)</b> |  |           |               |            |             |                 |
| ✓ 414                              | W16-7pr Diagonal Arrow (Down to the Right), Fluorescent Yellow Green, 24" x 12", Type IX | 20        | EA            | \$ 4.69    | \$ 93.80    | 45-60 Days ARO  |
| ✓ 415                              | W16-7pr Diagonal Arrow (Down to the Right), Fluorescent Yellow Green, 30" x 18", Type IX | 5         | EA            | \$ 8.79    | \$ 43.95    |                 |
| ✓ 416                              | W16-9P Black on Fluorescent Yellow Green, 18" x 30" Type IX                              | 6         | EA            | \$ 8.79    | \$ 52.74    |                 |
| ✓ 417                              | W16-9P Black on Fluorescent Yellow Green, 24" x 12" Type IX                              | 50        | EA            | \$ 4.69    | \$ 234.50   |                 |
| ✓ 418                              | W41-1, Yellow-Border Only, Type III, 30" x 30"   | 30        | EA            | \$ 8.52    | \$ 255.60   |                 |
| ✓ 419                              | W41-1, Yellow-Border Only, Type IX, 30" x 30"  | 10        | EA            | \$ 14.63   | \$ 146.30   |                 |
| ✓ 420                              | W41-1, Yellow-Border Only, Type III, 36" x 36"   | 30        | EA            | \$ 12.26   | \$ 367.80   |                 |
| ✓ 421                              | W41-1, Yellow-Border Only, Type IX, 36" x 36"  | 10        | EA            | \$ 21.06   | \$ 210.60   |                 |
| ✓ 422                              | W(NJ)7-5 Slow Moving Trucks, Black on Yellow, ASTM Type III, 36" x 36"                   | 10        | EA            | \$ 12.26   | \$ 122.60   |                 |
| ✓ 423                              | W(NJ)7-5 Slow Moving Trucks, Black on Yellow, ASTM Type IX, 36" x 36"                    | 10        | EA            | \$ 21.06   | \$ 210.60   |                 |
| ✓ 424                              | W(NJ) 25-2, Black on Yellow, Type III, 30"x 30"  | 30        | EA            | \$ 8.52    | \$ 255.60   |                 |
| ✓ 425                              | W(NJ) 25-2, Black on Yellow, Type IX, 30"x 30"   | 10        | EA            | \$ 14.63   | \$ 146.30   |                 |
| <b>CONSTRUCTION SIGN FACES</b>     |  |           |               |            |             |                 |
| ✓ 426                              | M4-8a End Detour, Black on Fluorescent Orange, ASTM Type IX, 24" x 18"                   | 10        | EA            | \$ 7.02    | \$ 70.20    |                 |
| ✓ 427                              | M4-9L, Black on Fluorescent Orange, Type IX or Equal, 30" x 24"                          | 20        | EA            | \$ 11.70   | \$ 234.00   |                 |
| ✓ 428                              | M4-9R, Black on Fluorescent Orange, Type IX or Equal, 30" x 24"                          | 20        | EA            | \$ 11.70   | \$ 234.00   |                 |
| ✓ 429                              | M4-9X Detour (Straight Arrow), Black on Fluorescent Orange, ASTM Type III, 30" x 24"     | 30        | EA            | \$ 6.82    | \$ 204.60   |                 |
| ✓ 430                              | M4-10L, Black on Fluorescent Orange, Type IX or Equal, 48" x 18"                         | 10        | EA            | \$ 14.04   | \$ 140.40   |                 |

**GARDEN STATE HIGHWAY PRODUCTS, INC.**

Page 54 of 63

| Item #                                  | Description  | Est. Qty. | Unit of Meas. | Unit Price | Total Price | Delivery A.R.O. |
|---|--|-----------|---------------|------------|-------------|-----------------|
| <b>CONSTRUCTION SIGN FACES (CONT'D)</b> |  |           |               |            |             |                 |
| ✓ 431                                   | M4-10R, Black on Fluorescent Orange, Type IX or Equal, 48" x 18"                                 | 5         | EA            | \$ 14.04   | \$ 70.20    | 45-60 Days ARO  |
| ✓ 432                                   | W20-1, Black on Fluorescent Orange, Type IX or Equal, 48" x 48" (set up for 3 line sign)         | 5         | EA            | \$ 37.44   | \$ 187.20   |                 |
| ✓ 433                                   | W20-2, Black on Fluorescent Orange, Type IX or Equal, 48" x 48" (set up for 2 line sign)         | 5         | EA            | \$ 37.44   | \$ 187.20   |                 |
| ✓ 434                                   | W20-3, Black on Fluorescent Orange, Type IX or Equal, 48" x 48" (set up for 3 line sign)         | 5         | EA            | \$ 37.44   | \$ 187.20   |                 |
| ✓ 435                                   | W20-5 (Left), (xxx distance), Black on Fluorescent Orange, Type IX or Equal, 48" x 48"           | 5         | EA            | \$ 37.44   | \$ 187.20   |                 |
| ✓ 436                                   | W20-5 (Right), (xxx distance), Black on Fluorescent Orange, Type IX or Equal, 48" x 48"          | 5         | EA            | \$ 37.44   | \$ 187.20   |                 |
| ✓ 437                                   | W20-7a, Fluorescent Orange, Type IX or Equal, 36" x 36"  | 10        | EA            | \$ 21.06   | \$ 210.60   |                 |
| ✓ 438                                   | W20-7a, Black on Fluorescent Orange, Type IX or Equal, 48" x 48"                                 | 10        | EA            | \$ 37.44   | \$ 374.40   |                 |
| ✓ 439                                   | W21-5, Black on Fluorescent Orange, Type IX or Equal, 36" x 36"                                  | 10        | EA            | \$ 21.06   | \$ 210.60   |                 |
| ✓ 440                                   | W41-2, Black Border Only on Fluorescent Orange, ASTM Type IX, 48" x 48"                          | 25        | EA            | \$ 37.44   | \$ 936.00   |                 |
| <b>SCHOOL SIGN FACES</b>                |  |           |               |            |             |                 |
| ✓ 441                                   | S1-1 School Zone Sign, Black on Fluorescent Yellow Green, 36" x 36", Type IX                     | 60        | EA            | \$ 21.06   | \$ 1,263.60 |                 |
| ✓ 442                                   | S1-1 School Zone Sign, Black on Fluorescent Yellow Green, 48" x 48", Type IX                     | 6         | EA            | \$ 37.44   | \$ 224.64   |                 |
| ✓ 443                                   | S3-1 School Bus Stop Ahead (Symbol), Black & Red on Fluorescent Yellow Green, 36" x 36", Type IX | 40        | EA            | \$ 21.06   | \$ 842.40   |                 |
| ✓ 444                                   | S4-2P When Children are Present, Black on White, Type III, 24" x 10"                             | 20        | EA            | \$ 2.28    | \$ 45.60    |                 |
| ✓ 445                                   | S4-2p When Children Are Present Black on White, Type IX, 24" x 10"                               | 10        | EA            | \$ 3.90    | \$ 39.00    | ✓               |

**GARDEN STATE HIGHWAY PRODUCTS, INC.**

Page 55 of 63

| Item #                                     | Description  | Est. Qty. | Unit of Meas. | Unit Price | Total Price | Delivery A.R.O. |
|--|--|-----------|---------------|------------|-------------|-----------------|
| <b>SCHOOL SIGN FACES (CONT'D)</b>          |  |           |               |            |             |                 |
| ✓ 446                                      | S4-3P School (Plaque), Black on Fluorescent Yellow Green, 24" x 8", Type IX                                      | 50        | EA            | \$ 3.12    | \$ 156.00   | 45-60 Days ARO  |
| ✓ 447                                      | S4-4P, Black on White, Type IX or Equal, 24" x 10"   | 6         | EA            | \$ 3.90    | \$ 23.40    |                 |
| 448  | S4-5a School Speed Zone Ahead (MPH XXX), Black on Fluorescent Yellow Green, 36" x 36", Type IX                   | 10        | EA            | \$ 27.41   | \$ 274.10   |                 |
| 449  | S5-1 School Speed Limit (When Flashing) (XXX MPH), Black on White & Fluorescent Yellow Green, 24" x 48", Type IX | 5         | EA            | \$ 24.36   | \$ 121.80   |                 |
| ✓ 450                                      | S5-2 End School Zone, Black on White, Type III, 24" x 30"  | 30        | EA            | \$ 6.82    | \$ 204.60   |                 |
| <b>RECREATIONAL &amp; GUIDE SIGN FACES</b> |  |           |               |            |             |                 |
| ✓ 451                                      | D9-2 Hospital, White on Blue, Type III, 24" x 24"  | 20        | EA            | \$ 5.62    | \$ 112.40   |                 |
| ✓ 452                                      | D9-6, White on Blue, Type III, 24" x 24"   | 2         | EA            | \$ 5.62    | \$ 11.24    |                 |
| ✓ 453                                      | D10-1, White on Green, Type III, 10" x 18"   | 25        | EA            | \$ 1.76    | \$ 44.00    |                 |
| ✓ 454                                      | D10-2, White on Green, Type III, 10" x 27"   | 15        | EA            | \$ 2.63    | \$ 39.45    |                 |
| ✓ 455                                      | EM-1 (Mod), White on Blue (Blank) Arrow (Coastal Evacuation), Type III, 24" x 24"                                | 30        | EA            | \$ 5.62    | \$ 168.60   |                 |
| ✓ 456                                      | I-5, White on Green, Type III, 24" x 24"   | 20        | EA            | \$ 5.62    | \$ 112.40   |                 |
| ✓ 457                                      | M1-6 Ocean County 526, Yellow on Blue, Type III, 24" x 24"   | 25        | EA            | \$ 5.92    | \$ 148.00   |                 |
| ✓ 458                                      | M1-6 Ocean County 527, Yellow on Blue, Type III, 24" x 24"   | 25        | EA            | \$ 5.92    | \$ 148.00   |                 |
| ✓ 459                                      | M1-6 Ocean County 528, Yellow on Blue, Type III, 24" x 24"   | 25        | EA            | \$ 5.92    | \$ 148.00   |                 |
| ✓ 460                                      | M1-6 Ocean County 530, Yellow on Blue, Type III, 24" x 24"   | 25        | EA            | \$ 5.92    | \$ 148.00   |                 |
| ✓ 461                                      | M1-6 Ocean County 532, Yellow on Blue, ASTM Type III, 24" x 24"  | 25        | EA            | \$ 5.92    | \$ 148.00   |                 |
| ✓ 462                                      | M1-6 Ocean County 537, Yellow on Blue, ASTM Type III, 24" x 24"  | 25        | EA            | \$ 5.92    | \$ 148.00   | ✓               |

**GARDEN STATE HIGHWAY PRODUCTS, INC.**

Page 56 of 63

| Item #  | Description   | Est. Qty. | Unit of Meas. | Unit Price | Total Price | Delivery A.R.O. |
|---|---|-----------|---------------|------------|-------------|-----------------|
| <b>RECREATIONAL &amp; GUIDE SIGN FACES (CONT'D)</b> |   |           |               |            |             |                 |
| ✓ 463   | M1-6 Ocean County 539,<br>Yellow on Blue, Type III, 24" x 24"             | 25        | EA            | \$ 5.92    | \$ 148.00   | 45-60 Days ARO  |
| ✓ 464   | M1-6 Ocean County 547,<br>Yellow on Blue, Type III, 24" x 24"             | 25        | EA            | \$ 5.92    | \$ 148.00   |                 |
| ✓ 465   | M1-6 Ocean County 549,<br>Yellow on Blue, Type III, 24" x 24"             | 25        | EA            | \$ 5.92    | \$ 148.00   |                 |
| ✓ 466   | M1-6 Ocean County Rt. 554,<br>Yellow on Blue, ASTM Type III,<br>24" x 24" | 25        | EA            | \$ 5.92    | \$ 148.00   |                 |
| ✓ 467   | M1-6 Ocean County 571,<br>Yellow on Blue, Type III, 24" x 24"             | 25        | EA            | \$ 5.92    | \$ 148.00   |                 |
| ✓ 468   | M1-6 Ocean County 601,<br>Yellow on Blue, Type III, 24" x 24"             | 25        | EA            | \$ 5.92    | \$ 148.00   |                 |
| ✓ 469   | M1-6 Ocean County 602,<br>Yellow on Blue, Type III, 24" x 24"             | 25        | EA            | \$ 5.92    | \$ 148.00   |                 |
| ✓ 470   | M1-6 Ocean County 603,<br>Yellow on Blue, Type III, 24" x 24"             | 25        | EA            | \$ 5.92    | \$ 148.00   |                 |
| ✓ 471   | M1-6 Ocean County 604,<br>Yellow on Blue, Type III, 24" x 24"             | 25        | EA            | \$ 5.92    | \$ 148.00   |                 |
| ✓ 472   | M1-6 Ocean County 605,<br>Yellow on Blue, Type III, 24" x 24"             | 25        | EA            | \$ 5.92    | \$ 148.00   |                 |
| ✓ 473   | M1-6 Ocean County 606,<br>Yellow on Blue, Type III, 24" x 24"             | 25        | EA            | \$ 5.92    | \$ 148.00   |                 |
| ✓ 474   | M1-6 Ocean County 608,<br>Yellow on Blue, Type III, 24" x 24"             | 25        | EA            | \$ 5.92    | \$ 148.00   |                 |
| ✓ 475   | M1-6 Ocean County 609,<br>Yellow on Blue, Type III, 24" x 24"             | 25        | EA            | \$ 5.92    | \$ 148.00   |                 |
| ✓ 476   | M1-6 Ocean County 610,<br>Yellow on Blue, Type III, 24" x 24"             | 25        | EA            | \$ 5.92    | \$ 148.00   |                 |
| ✓ 477   | M1-6 Ocean County 611,<br>Yellow on Blue, Type III, 24" x 24"             | 25        | EA            | \$ 5.92    | \$ 148.00   |                 |
| ✓ 478   | M1-6 Ocean County 612,<br>Yellow on Blue, Type III, 24" x 24"             | 25        | EA            | \$ 5.92    | \$ 148.00   |                 |
| ✓ 479   | M1-6 Ocean County 613,<br>Yellow on Blue, Type III, 24" x 24"             | 25        | EA            | \$ 5.92    | \$ 148.00   |                 |
| ✓ 480   | M1-6 Ocean County 614,<br>Yellow on Blue, Type III, 24" x 24"             | 25        | EA            | \$ 5.92    | \$ 148.00   |                 |
| ✓ 481   | M1-6 Ocean County 615,<br>Yellow on Blue, Type III, 24" x 24"             | 25        | EA            | \$ 5.92    | \$ 148.00   |                 |
| ✓ 482   | M1-6 Ocean County 616,<br>Yellow on Blue, Type III, 24" x 24"             | 25        | EA            | \$ 5.92    | \$ 148.00   |                 |

## GARDEN STATE HIGHWAY PRODUCTS, INC.

Page 57 of 63

| Item #  | Description   | Est. Qty. | Unit of Meas. | Unit Price | Total Price | Delivery A.R.O. |
|---|---|-----------|---------------|------------|-------------|-----------------|
| <b>RECREATIONAL &amp; GUIDE SIGN FACES (CONT'D)</b> |   |           |               |            |             |                 |
| ✓ 483   | M1-6 Ocean County 617,<br>Yellow on Blue, Type III, 24" x 24" | 25        | EA            | \$ 5.92    | \$ 148.00   | 45-60 Days ARO  |
| ✓ 484   | M1-6 Ocean County 618,<br>Yellow on Blue, Type III, 24" x 24" | 25        | EA            | \$ 5.92    | \$ 148.00   |                 |
| ✓ 485   | M1-6 Ocean County 619,<br>Yellow on Blue, Type III, 24" x 24" | 25        | EA            | \$ 5.92    | \$ 148.00   |                 |
| ✓ 486   | M1-6 Ocean County 620,<br>Yellow on Blue, Type III, 24" x 24" | 25        | EA            | \$ 5.92    | \$ 148.00   |                 |
| ✓ 487   | M1-6 Ocean County 621,<br>Yellow on Blue, Type III, 24" x 24" | 25        | EA            | \$ 5.92    | \$ 148.00   |                 |
| ✓ 488   | M1-6 Ocean County 622,<br>Yellow on Blue, Type III, 24" x 24" | 25        | EA            | \$ 5.92    | \$ 148.00   |                 |
| ✓ 489   | M1-6 Ocean County 623,<br>Yellow on Blue, Type III, 24" x 24" | 25        | EA            | \$ 5.92    | \$ 148.00   |                 |
| ✓ 490   | M1-6 Ocean County 624,<br>Yellow on Blue, Type III, 24" x 24" | 25        | EA            | \$ 5.92    | \$ 148.00   |                 |
| ✓ 491   | M1-6 Ocean County 625,<br>Yellow on Blue, Type III, 24" x 24" | 25        | EA            | \$ 5.92    | \$ 148.00   |                 |
| ✓ 492   | M1-6 Ocean County 626,<br>Yellow on Blue, Type III, 24" x 24" | 25        | EA            | \$ 5.92    | \$ 148.00   |                 |
| ✓ 493   | M1-6 Ocean County 627,<br>Yellow on Blue, Type III, 24" x 24" | 25        | EA            | \$ 5.92    | \$ 148.00   |                 |
| ✓ 494   | M1-6 Ocean County 628,<br>Yellow on Blue, Type III, 24" x 24" | 25        | EA            | \$ 5.92    | \$ 148.00   |                 |
| ✓ 495   | M1-6 Ocean County 629,<br>Yellow on Blue, Type III, 24" x 24" | 25        | EA            | \$ 5.92    | \$ 148.00   |                 |
| ✓ 496   | M1-6 Ocean County 630,<br>Yellow on Blue, Type III, 24" x 24" | 25        | EA            | \$ 5.92    | \$ 148.00   |                 |
| ✓ 497   | M1-6 Ocean County 631,<br>Yellow on Blue, Type III, 24" x 24" | 25        | EA            | \$ 5.92    | \$ 148.00   |                 |
| ✓ 498   | M1-6 Ocean County 632,<br>Yellow on Blue, Type III, 24" x 24" | 25        | EA            | \$ 5.92    | \$ 148.00   |                 |
| ✓ 499   | M1-6 Ocean County 633,<br>Yellow on Blue, Type III, 24" x 24" | 25        | EA            | \$ 5.92    | \$ 148.00   |                 |
| ✓ 500   | M1-6 Ocean County 634,<br>Yellow on Blue, Type III, 24" x 24" | 25        | EA            | \$ 5.92    | \$ 148.00   |                 |
| ✓ 501   | M1-6 Ocean County 635,<br>Yellow on Blue, Type III, 24" x 24" | 25        | EA            | \$ 5.92    | \$ 148.00   |                 |
| ✓ 502   | M1-6 Ocean County 636,<br>Yellow on Blue, Type III, 24" x 24" | 25        | EA            | \$ 5.92    | \$ 148.00   |                 |

**GARDEN STATE HIGHWAY PRODUCTS, INC.**

Page 58 of 63

| Item #  | Description   | Est. Qty. | Unit of Meas. | Unit Price | Total Price | Delivery A.R.O. |
|---|---|-----------|---------------|------------|-------------|-----------------|
| <b>RECREATIONAL &amp; GUIDE SIGN FACES (CONT'D)</b> |   |           |               |            |             |                 |
| ✓ 503   | M1-6 Ocean County 637,<br>Yellow on Blue, Type III, 24" x 24"                           | 25        | EA            | \$ 5.92    | \$ 148.00   | 45-60 Days ARO  |
| ✓ 504   | M1-6 Ocean County 638,<br>Yellow on Blue, Type III, 24" x 24"                           | 25        | EA            | \$ 5.92    | \$ 148.00   |                 |
| ✓ 505   | M1-6 Ocean County 639,<br>Yellow on Blue, Type III, 24" x 24"                           | 25        | EA            | \$ 5.92    | \$ 148.00   |                 |
| ✓ 506   | M1-6 Ocean County 640,<br>Yellow on Blue, Type III, 24" x 24"                           | 25        | EA            | \$ 5.92    | \$ 148.00   |                 |
| ✓ 507   | M1-6 Ocean County 641,<br>Yellow on Blue, Type III, 24" x 24"                           | 25        | EA            | \$ 5.92    | \$ 148.00   |                 |
| ✓ 508   | M1-6 Ocean County 642,<br>Yellow on Blue, Type III, 24" x 24"                           | 25        | EA            | \$ 5.92    | \$ 148.00   |                 |
| ✓ 509   | M2-1 Blue on Yellow, Type III,<br>JCT 21" x 15"   | 15        | EA            | \$ 2.96    | \$ 44.40    |                 |
| ✓ 510   | M3-1, Yellow on Blue, Type III,<br>24" x 12" North                                      | 15        | EA            | \$ 2.96    | \$ 44.40    |                 |
| ✓ 511   | M3-2, Yellow on Blue, Type III,<br>24" x 12" East                                       | 15        | EA            | \$ 2.96    | \$ 44.40    |                 |
| ✓ 512   | M3-3, Yellow on Blue, Type III,<br>24" x 12" South                                      | 15        | EA            | \$ 2.96    | \$ 44.40    |                 |
| ✓ 513   | M3-4, Yellow on Blue, Type III,<br>24" x 12" West                                       | 30        | EA            | \$ 2.96    | \$ 88.80    |                 |
| ✓ 514   | M4-5, Yellow on Blue, Type III,<br>24" x 12" To   | 10        | EA            | \$ 2.96    | \$ 29.60    |                 |
| ✓ 515   | M4-6, Yellow on Blue, Type III,<br>24" x 12" End  | 10        | EA            | \$ 2.96    | \$ 29.60    |                 |
| ✓ 516   | M5-1R Yellow on Blue,<br>Advance Turn Arrow,<br>15" x 21" Type III                      | 10        | EA            | \$ 3.24    | \$ 32.40    |                 |
| ✓ 517   | M5-1 Blue on Yellow, Advance Turn<br>Arrow Type III, 21" x 15"                          | 20        | EA            | \$ 3.24    | \$ 64.80    |                 |
| ✓ 518   | M6-1, Yellow on Blue,<br>Type III, 21" x 15"  | 25        | EA            | \$ 3.24    | \$ 81.00    |                 |
| ✓ 519   | M6-1 Arrow, White on Blue, ASTM<br>Type III (for use with Hospital signs),<br>21" x 15" | 10        | EA            | \$ 3.24    | \$ 32.40    |                 |
| ✓ 520   | M6-2, Yellow on Blue,<br>Type III, 21" x 15"  | 10        | EA            | \$ 3.24    | \$ 32.40    |                 |

## GARDEN STATE HIGHWAY PRODUCTS, INC.

Page 59 of 63

| Item #  | Description   | Est. Qty. | Unit of Meas. | Unit Price | Total Price | Delivery A.R.O. |
|---|---|-----------|---------------|------------|-------------|-----------------|
| <b>RECREATIONAL &amp; GUIDE SIGN FACES (CONT'D)</b> |   |           |               |            |             |                 |
| ✓ 521   | M6-2 Arrow up to the Right, White on Blue, ASTM Type III (for use with Hospital signs), 21" x 15" | 10        | EA            | \$ 3.24    | \$ 32.40    | 45-60 Days ARO  |
| ✓ 522   | M6-3, Yellow on Blue, Type III, 21" x 15"   | 20        | EA            | \$ 3.24    | \$ 64.80    |                 |
| ✓ 523   | M6-3 Arrow Straight Ahead, White on Blue, ASTM Type III (for use with Hospital signs), 21" x 15"  | 10        | EA            | \$ 3.24    | \$ 32.40    |                 |
| ✓ 524   | M6-4, Yellow on Blue, Type III, 21" x 15"   | 20        | EA            | \$ 3.24    | \$ 64.80    |                 |
| ✓ 525   | M6-5 Blue on Yellow, Turn Arrow Type III, 21" x 15"   | 10        | EA            | \$ 3.24    | \$ 32.40    |                 |
| ✓ 526   | M6-6L, Yellow on Blue, Type III, 21" x 15"  | 5         | EA            | \$ 3.24    | \$ 16.20    |                 |
| ✓ 527   | M6-6R, Yellow on Blue, Type III, 21" x 15"  | 5         | EA            | \$ 3.24    | \$ 16.20    |                 |
| ✓ 528   | M6-Spur, Yellow on Blue, Type III, 21" x 12"  | 10        | EA            | \$ 2.96    | \$ 29.60    |                 |
| <b>OBJECT MARKER AND BARRICADE SIGN FACES</b>       |   |           |               |            |             |                 |
| ✓ 529   | OM-3L, Stripes-Black, Background-Yellow, Type IX, 12" x 36"                                       | 25        | EA            | \$ 7.02    | \$ 175.50   |                 |
| ✓ 530   | OM-3R, Stripes-Black, Background-Yellow, Type IX, 12" x 36"                                       | 25        | EA            | \$ 7.02    | \$ 175.50   |                 |
| ✓ 531   | OM4-1, Reflector-Red, Background-Red, Type IX, 18" x 18"  | 25        | EA            | \$ 5.27    | \$ 131.75   |                 |
| ✓ 532   | OM4-1 Reflector-Yellow Background Yellow, Type IX 18" x 18"                                       | 25        | EA            | \$ 5.27    | \$ 131.75   |                 |
| ✓ 533   | 3326L R/W Pris Hi Barr Mis, Red on White, Type IX, 8" x 50 yard roll                              | 1         | ROLL          | \$ 216.00  | \$ 216.00   |                 |
| ✓ 534   | 3326R R/W Pris Hi Barr Mis, Red on White, Type IX, 8" x 50 yard roll                              | 1         | ROLL          | \$ 216.00  | \$ 216.00   |                 |
| 535   | Super Duck, White Reflective Sheeting with Mastic Pad, Type III, 3" x 36"                         | 60        | EA            | \$ 58.26   | \$ 3,495.60 |                 |
| 536   | Super Duck, Yellow Reflective Sheeting with Mastic Pad, Type III, 3" x 36"                        | 60        | EA            | \$ 58.26   | \$ 3,495.60 |                 |

**GARDEN STATE HIGHWAY PRODUCTS, INC.**

Page 60 of 63

| Item #   | Description   | Est. Qty. | Unit of Meas. | Unit Price | Total Price | Delivery A.R.O. |
|--|---|-----------|---------------|------------|-------------|-----------------|
| <b>OBJECT MARKER AND BARRICADE SIGN FACES (CONT'D)</b> |   |           |               |            |             |                 |
| ✓ 537  | Mastic Adhesive Pads for Super Duck, 8" square  | 20        | EA            | \$ 4.56    | \$ 91.20    | 45-60 Days ARO  |
| ✓ 538  | Briteside Reflective Panels (White), Model BSX, Fits all 2-4 lb./ft. U Channel Post, Type III, 4" x 72"   |           |               |            |             |                 |
|  | <b>NO SUBSTITUTIONS</b>   | 30        | EA            | \$ 30.78   | \$ 923.40   |                 |
| ✓ 539  | Briteside Reflective Panels (Yellow), Model BSX, Fits all 2-4 lb./ft. U Channel Post, Type III, 4" x 72",   |           |               |            |             |                 |
|  | <b>NO SUBSTITUTIONS</b>   | 30        | EA            | \$ 30.78   | \$ 923.40   |                 |
| ✓ 540  | Briteside Reflective Panels (Fluorescent Yellow Green), Model BSX, Fits all 2-4 lb./ft. U Channel Post, Type IX, 4" x 72"   |           |               |            |             |                 |
|  | <b>NO SUBSTITUTIONS</b>   | 30        | EA            | \$ 30.78   | \$ 923.40   |                 |
| ✓ 541  | Briteside Reflective Panel (Red) Flat Strip BSR-272 3" x 72" Type III   | 25        | EA            | \$ 15.00   | \$ 375.00   |                 |
| ✓ 542  | Briteside Reflective Panel (White) Flat Strip BSR-272 3" x 72" Type III   | 25        | EA            | \$ 15.00   | \$ 375.00   |                 |
| ✓ 543  | Briteside Reflective Panel (Yellow) Flat Strip BSR-272 3" x 72" Type III  | 25        | EA            | \$ 15.00   | \$ 375.00   |                 |
| ✓ 544  | Briteside Reflective Panel (Fluorescent Yellow Green) Flat Strip BSR-272 3" x 72" Type IX   | 25        | EA            | \$ 15.00   | \$ 375.00   |                 |
| ✓ 545  | Brite- Max Mutlti-View Post Reflector 5052 H32 .80 Gauge Aluminum, With 1" on the Left Right Side, Metal is Bent at 45 Degree Angles 3M Type III Material (Yellow) 72" or Equal | 50        | EA            | \$ 12.75   | \$ 637.50   |                 |
| ✓ 546  | Brite- Max Mutlti- View Post Reflector 5052 H32 .80 Gauge Aluminum, With 1" on the Left Right Side, Metal is Bent at 45 Degree Angles 3M Type III Material (White) 72" or Equal | 50        | EA            | \$ 12.75   | \$ 637.50   |                 |
| ✓ 547  | Brite- Max Mutlti- View Post Reflector 5052 H32 .80 Gauge Aluminum, With 1" on the Left Right Side, Metal is Bent at 45 Degree Angles 3M Type III Material (Red) 72" or Equal   | 50        | EA            | \$ 12.75   | \$ 637.50   |                 |

| Item #   | Description   | Est. Qty. | Unit of Meas. | Unit Price  | Total Price | Delivery A.R.O. |
|--|---|-----------|---------------|-------------|-------------|-----------------|
| <b>OBJECT MARKER AND BARRICADE SIGN FACES (CONT'D)</b> |   |           |               |             |             |                 |
| ✓ 548  | Brite- Max Mutlti- View Post<br>Reflector 5052 H32 .80 Gauge<br>Aluminum, With 1" on the Left Right<br>Side, Metal is Bent at 45 Degree<br>Angles 3M Type IX Material<br>(Fluorescent Yellow Green)<br>72" or Equal | 50        | EA            | \$ 15.25    | \$ 762.50   | 45-60 Days ARO  |
| ✓ 549  | Pan Head Square Drive<br>#10 -3/4" Screw for Mounting<br>Briteside Marker, 100/Pack   | 5         | PACK          | \$ 13.87    | \$ 69.35    |                 |
| ✓ 550  | Pan Head Square Drive<br>#10 -2" Screw for Mounting Briteside<br>Marker, 100/Pack   | 5         | PACK          | \$ 16.87    | \$ 83.90    |                 |
| ✓ 551  | #3 Drive Bit for Use with Pan<br>Head Square Drive Screws Used<br>in Mounting Briteside Markers   | 12        | EA            | \$ 1.70     | \$ 20.40    |                 |
| <b>SECTION III - SCOTCHLITE REFLECTIVE SHEETING</b>    |   |           |               |             |             |                 |
| ✓ 552  | Fluorescent Yellow Green (P/S),<br>3M #3983, Type IX or Equal,<br>48" x 50 yard roll  | 1         | ROLL          | \$ 1,173.91 | \$ 1,173.91 |                 |
| ✓ 553  | Fluorescent Yellow Green (P/S) 3M<br>#3983 Type IX or Equal<br>36" x 50 yard roll   | 1         | ROLL          | \$ 880.43   | \$ 880.43   |                 |
| ✓ 554  | Green (P/S), 3M #3997, or Equal,<br>Type IX, 30" x 50 yard roll   | 1         | ROLL          | \$ 733.69   | \$ 733.69   |                 |
| 555  | Green (P/S), 3M #3877, Type III,<br>48" x 50 yard roll  | 1         | ROLL          | \$ 619.56   | \$ 619.56   |                 |
| 556  | Green (P/S), 3M #3997, Type IX,<br>48" x 50 yard roll   | 1         | ROLL          | \$ 1,173.91 | \$ 1,173.91 |                 |
| ✓ 557  | Orange (P/S), 3M #3994, Type IX,<br>36" x 50 yard roll  | 1         | ROLL          | \$ 880.43   | \$ 880.43   |                 |
| ✓ 558  | Orange (P/S), 3M #3994, Type IX,<br>48" x 50 yard roll  | 1         | ROLL          | \$ 1,173.91 | \$ 1,173.91 |                 |
| ✓ 559  | Silver/White (P/S), 3M #3990,<br>Type IX or Equal, 36" x 50 yard roll   | 1         | ROLL          | \$ 880.43   | \$ 880.43   |                 |
| ✓ 560  | Silver/White (P/S), 3M #3990, Type<br>IX or Equal, 30" x 50 yard roll   | 2         | ROLL          | \$ 733.69   | \$ 1,467.38 |                 |
| 561  | Silver/White (P/S), 3M #3930,<br>Type III or Equal, 30" x 50 yard roll  | 2         | ROLL          | \$ 387.23   | \$ 774.46   |                 |
| ✓ 562  | Silver / White (P/S) 3M #3990 Type<br>IX or Equal 48" x 50 yard roll  | 1         | ROLL          | \$ 1,173.91 | \$ 1,173.91 |                 |

**GARDEN STATE HIGHWAY PRODUCTS, INC.**

Page 62 of 63

| Item #  | Description   | Est. Qty. | Unit of Meas. | Unit Price  | Total Price | Delivery A.R.O. |
|---|---|-----------|---------------|-------------|-------------|-----------------|
| <b>SECTION III - SCOTCHLITE REFLECTIVE SHEETING (CONT'D)</b>                            |   |           |               |             |             |                 |
| ✓ 563   | Silver / White (P/S) 3M #3990 Type #3930 III or Equal 48" x 50 yard roll    | 1         | ROLL          | \$ 619.56   | \$ 619.56   | 45-60 Days ARO  |
| 564   | White (P/S), 3M #3930, or Equal, Type III, 36" x 50 yard roll               | 5         | ROLL          | \$ 464.67   | \$ 2,323.35 |                 |
| 565   | Yellow (P/S), 3M #3871, Type III, 36" x 50 yard roll                        | 5         | ROLL          | \$ 464.67   | \$ 2,323.35 |                 |
| ✓ 566   | Yellow (P/S), 3M #3991, Type IX or Equal, 36" x 50 yard roll                | 1         | ROLL          | \$ 880.43   | \$ 880.43   |                 |
| ✓ 567   | Fluorescent Yellow Green (P/S) 3M #3983 Type IX or Equal 36" x 50 yard roll | 1         | ROLL          | \$ 880.43   | \$ 880.43   |                 |
| ✓ 568   | Sliver / White (P/S) 3M #3990 Type IX or Equal 48" x 50 yard roll           | 1         | ROLL          | \$ 1,173.91 | \$ 1,173.91 |                 |
| 569   | Sliver / White (P/S) 3M #3990 Type #3930 III or Equal 48" x 50 yard roll    | 1         | ROLL          | \$ 619.56   | \$ 619.56   |                 |
| ✓ 570   | Reflectors, Side Mount #717, Bolt on Butterfly, 1 Way                       | 1,000     | EA            | \$ 3.25     | \$ 3,250.00 |                 |
| 571   | Reflectors, Side Mount, for Concrete Barrier FT1, 1 Way                     | 200       | EA            | \$ 3.25     | \$ 650.00   |                 |
| 572   | Epoxy, Caulk 14 oz. Tube for Reflectors, 12/case                            | 6         | CASE          | \$ 121.40   | \$ 728.40   |                 |
| ✓ 573   | 983-21 ES FL YLW CONSP 2" x 150 foot roll                                   | 6         | ROLL          | \$ 98.52    | \$ 591.12   |                 |
| <b>SECTION IV - VINYL SIGN MATERIAL, BORDER AND RADIUS CORNERS (PRESSURE SENSITIVE)</b> |   |           |               |             |             |                 |
| 574   | Premium Reflective (Gold), 15" x 50 yard roll                               | 1         | ROLL          | \$ 443.11   | \$ 443.11   |                 |
| ✓ 575   | 2 Mil Premium Vinyl (Black), 30" x 50 yard roll                             | 20        | ROLL          | \$ 384.62   | \$ 7,692.40 |                 |
| 576   | 2 Mil Premium Vinyl, 7725-17 (Blue), 30" x 50 yard roll                     | 1         | ROLL          | \$ 469.24   | \$ 469.24   |                 |
| 577   | 2 Mil Premium Vinyl, 7725-37 (Blue), 30" x 50 yard roll                     | 1         | ROLL          | \$ 469.24   | \$ 469.24   |                 |
| 578   | 2 Mil Premium Vinyl, 7725-13 (Cardinal Red), 30" x 50 yard roll             | 1         | ROLL          | \$ 469.24   | \$ 469.24   |                 |
| 579   | 2 Mil Premium Vinyl, 7725-10 (White), 30" x 50 yard roll                    | 1         | ROLL          | \$ 469.24   | \$ 469.24   |                 |
| 580   | 2 Mil Premium Vinyl (Yellow), 30" x 50 yard roll                            | 1         | ROLL          | \$ 469.24   | \$ 469.24   | ↓               |

**GARDEN STATE HIGHWAY PRODUCTS, INC.**

Page 63 of 63

| Item #  | Description   | Est. Qty. | Unit of Meas. | Unit Price | Total Price  | Delivery A.R.O. |
|---|---|-----------|---------------|------------|--------------|-----------------|
| <b>SECTION IV - VINYL SIGN MATERIAL, BORDER AND RADIUS CORNERS</b>  |   |           |               |            |              |                 |
| <b>(PRESSURE SENSITIVE) (CONT'D)</b>                                |   |           |               |            |              |                 |
| 581   | 2 Mil Scotchcal Vinyl (Satin Gold),<br>3M # 7125-131-1550,<br>15" x 50 yard roll, |           |               |            |              |                 |
| ✓ 581   | <b>NO SUBSTITUTIONS</b>   | 1         | ROLL          | \$ 495.80  | \$ 495.80    | 45-60 Days ARO  |
| ✓ 582   | Black Border, 3M #3650-12<br>(Non-Reflective), 3/4" x 50 yard roll                | 15        | ROLL          | \$ 13.22   | \$ 198.30    |                 |
| ✓ 583   | Black Border, 3M #3650-12<br>(Non-Reflective), 1" x 50 yard roll                  | 15        | ROLL          | \$ 16.76   | \$ 251.40    |                 |
| ✓ 584   | Black Corner, 3M #3650-12<br>(Non-Reflective),<br>3/4" x 1 3/8" Radius, 25/pkg.   | 20        | PKG.          | \$ 4.37    | \$ 87.40     |                 |
| ✓ 585   | Black Corner, 3M #3650-12<br>(Non-Reflective),<br>1" x 2 1/4" Radius, 25/pkg.     | 20        | PKG.          | \$ 4.37    | \$ 87.40     |                 |
| <b>SECTION V - SCOTCHLITE ELECTROCUT FILM SERIES 1170, OR EQUAL</b> |   |           |               |            |              |                 |
| ✓ 586   | Blue, 30" x 50 yard roll  | 2         | ROLL          | \$ 326.08  | \$ 652.16    |                 |
| ✓ 587   | Brown, 30" x 50 yard roll   | 4         | ROLL          | \$ 326.08  | \$ 1,304.32  |                 |
| 588   | Green, 18" x 50 yard roll   | 3         | ROLL          | \$ 326.08  | \$ 978.24    |                 |
| ✓ 589   | Green, 30" x 50 yard roll   | 4         | ROLL          | \$ 326.08  | \$ 1,312.32  |                 |
| 590   | Red, 18" x 50 yard roll   | 4         | ROLL          | \$ 326.08  | \$ 1,312.32  |                 |
| ✓ 591   | Red, 30" x 50 yard roll   | 3         | ROLL          | \$ 326.08  | \$ 978.24    |                 |
| ✓ 592   | Yellow, 30" x 50 yard roll  | 1         | ROLL          | \$ 326.08  | \$ 326.08    |                 |
| ✓ 593   | Orange, 30" x 50 yard roll  | 1         | ROLL          | \$ 326.08  | \$ 326.08    |                 |
| <b>SECTION VI - HYDROSTRIPPING</b>                                  |   |           |               |            |              |                 |
| ✓ 594   | Refurbishing Sign Blanks via<br>Hydrostripping As Specified,<br>or Equal          | 10,000    | SQ.<br>FT.    | \$ 2.46    | \$ 24,600.00 |                 |

| Item #   | Description                  | Est. Qty. | Unit of Meas. | Unit Price             | Total Price              | Delivery A.R.O. |
|--|------------------------------|-----------|---------------|------------------------|--------------------------|-----------------|
| <b>SECTION I - ALUMINUM TRAFFIC SIGN BLANKS - ALCOA 5052-H38, OR EQUAL (ANODIZED) (CONT'D)</b> |                              |           |               |                        |                          |                 |
| ✓ 27   | Rectangle, 12" x 6"          | 30        | EA            | \$ 1.90                | \$ 57.00                 | 30-60           |
| ✓ 28   | Rectangle, 12" x 9"          | 40        | EA            | \$ 2.60                | \$ 104.00                | 30-60           |
| 29   | Rectangle, 12" x 18"         | 200       | EA            | \$ 5.09                | \$ 1018.00               | 30-60           |
| 30   | Rectangle, 12" x 48"         | 25        | EA            | \$ 13.56               | \$ 339.00                | 30-60           |
| 31   | Rectangle, 18" x 6"          | 10        | EA            | \$ 2.60                | \$ 26.00                 | 30-60           |
| 32   | Rectangle, 18" x 24"         | 250       | EA            | \$ 10.17               | \$ 2542.50               | 30-60           |
| 33   | Rectangle, 21" x 15"         | 25        | EA            | \$ 7.43                | \$ 185.75                | 30-60           |
| 34   | Rectangle, 24" x 8"          | 100       | EA            | \$ 4.54                | \$ 454.00                | 30-60           |
| 35   | Rectangle, 24" x 9"          | 10        | EA            | \$ 5.09                | \$ 50.90                 | 30-60           |
| 36   | Rectangle, 24" x 10"         | 10        | EA            | \$ 5.65                | \$ 56.50                 | 30-60           |
| 37   | Rectangle, 24" x 12"         | 300       | EA            | \$ 6.78                | \$ 2034.00               | 30-60           |
| 38   | Rectangle, 24" x 30"         | 400       | EA            | \$ 16.95               | \$ 6780.00               | 30-60           |
| 39   | Rectangle, 24" x 36"         | 50        | EA            | \$ 20.34               | \$ 1017.00               | 30-60           |
| 40   | Rectangle, 24" x 48"         | 30        | EA            | \$ 27.12               | \$ 813.60                | 30-60           |
| 41   | Rectangle, 30" x 12"         | 10        | EA            | \$ 8.48                | \$ 84.80                 | 30-60           |
| 42   | Rectangle, 30" x 18"         | 5         | EA            | \$ 12.75               | \$ 63.75                 | 30-60           |
| 43   | Rectangle, 30" x 36"         | 30        | EA            | \$ 25.43               | \$ 762.90                | 30-60           |
| 44   | Rectangle, 36" x 12"         | 100       | EA            | \$ 10.17               | \$ 1017.00               | 30-60           |
| 45   | Rectangle, 36" x 18"         | 10        | EA            | \$ 15.26               | \$ 152.60                | 30-60           |
| 46   | Rectangle, 36" x 48"         | 25        | EA            | \$ 40.68 <sup>PR</sup> | \$ 1017.00 <sup>PR</sup> | 30-60           |
| 47   | Rectangle, 42" x 24"         | 5         | EA            | \$ 23.73               | \$ 118.65                | 30-60           |
| 48   | Rectangle, 42" x 30"         | 5         | EA            | \$ 29.67               | \$ 148.35                | 30-60           |
| 49   | Rectangle, 48" x 18"         | 10        | EA            | \$ 20.34               | \$ 203.40                | 30-60           |
| 50   | Rectangle, 48" x 30"         | 10        | EA            | \$ 33.90               | \$ 339.00                | 30-60           |
| 51   | Rectangle, 48" x 36"         | 25        | EA            | \$ 40.68               | \$ 1017.00               | 30-60           |
| 52   | Rectangle, 48" x 72"         | 2         | EA            | \$ 81.50               | \$ 163.00                | 30-60           |
| 53   | Rectangle, 54" x 12"         | 5         | EA            | \$ 15.26               | \$ 76.30                 | 30-60           |
| 54   | Rectangle, 60" x 8"          | 24        | EA            | \$ 11.30               | \$ 271.20                | 30-60           |
| 55   | Rectangle, 60" x 12"         | 12        | EA            | \$ 16.95               | \$ 203.40                | 30-60           |
| 56   | Rectangle, 60" x 18"         | 25        | EA            | \$ 25.43               | \$ 635.75                | 30-60           |
| 57   | Rectangle, 60" x 24"         | 5         | EA            | \$ 33.90               | \$ 169.50                | 30-60           |
| 58   | Rectangle, 60" x 30"         | 20        | EA            | \$ 42.38               | \$ 847.60                | 30-60           |
| 59   | Rectangle, 60" x 36"         | 10        | EA            | \$ 50.85               | \$ 508.50                | 30-60           |
| 60   | Rectangle 72" x 8" No Punch  | 12        | EA            | \$ 13.56               | \$ 162.72                | 30-60           |
| 61   | Rectangle, 72" x 18"         | 25        | EA            | \$ 30.51               | \$ 762.75                | 30-60           |
| 62   | Rectangle 72" x 24" No Punch | 10        | EA            | \$ 40.68               | \$ 406.80                | 30-60           |

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|---|---|-----------|---------------|-------------------------|---------------------------|-----------------|
| <b>1SECTION I - ALUMINUM TRAFFIC SIGN BLANKS - ALCOA 5052-H38, OR EQUAL (ANODIZED)</b><br><b>(CONT'D)</b> |   |           |               |                         |                           |                 |
| 63  | Rectangle, 72" x 30"                                | 4         | EA            | \$ 50.85                | \$ 203.40                 | 30-60           |
| 64  | Rectangle, 72" x 36"                                | 4         | EA            | \$ 61.00                | \$ 244.00                 | 30-60           |
| 65  | Rectangle, 72" x 48"                                | 4         | EA            | \$ 81.36                | \$ 325.44                 | 30-60           |
| 66  | Rectangle, 84" x 18"                                | 5         | EA            | \$ 35.60                | \$ 178.00                 | 30-60           |
| 67  | Rectangle, 84" x 30"                                | 2         | EA            | \$ 59.40                | \$ 118.80                 | 30-60           |
| 68  | Rectangle, 84" x 48" No Punch                       | 2         | EA            | \$ 95.00                | \$ 190.00                 | 30-60           |
| 69  | Rectangle, 96" x 18"                                | 2         | EA            | \$ 40.68                | \$ 81.36                  | 30-60           |
| 70  | M1-6, Pentagon County Route Marker, 24" x 24"       | 30        | EA            | \$ 14.00                | \$ 420.00                 | 30-60           |
| 71  | S1-1, Pentagon School Sign, 36" x 36"               | 50        | EA            | \$ 29.80                | \$ 1490.00                | 30-60           |
| 72  | S1-1, Pentagon School Sign, 48" x 48"               | 4         | EA            | \$ 54.00                | \$ 216.00                 | 30-60           |
| <b>SECTION II - SCOTCHLITE SIGN FACES - REGULATORY SIGN FACES</b>   |   |           |               |                         |                           |                 |
| 73  | R1-1, Type III, 30"                                 | 300       | EA            | \$ 9.13                 | \$ 2737.50                | 30-60           |
| 74  | R1-1, Type IX, 30"                                  | 30        | EA            | \$ 14.87                | \$ 446.10                 | 30-60           |
| 75  | R1-1, Type IX or Equal, 48"                         | 20        | EA            | \$ 38.08 <sup>POL</sup> | \$ 761.60 <sup>POL</sup>  | 30-60           |
| 76  | R1-1 Stop, White on Red, Type III, 36" x 36"        | 300       | EA            | \$ 13.14                | \$ 3942.00 <sup>POL</sup> | 30-60           |
| 77  | R1-1 Stop, White on Red, Type IX, 36" x 36"         | 30        | EA            | \$ 21.42 <sup>POL</sup> | \$ 642.60 <sup>POL</sup>  | 30-60           |
| 78  | R1-2, Type III, 36" x 36" x 36"                     | 50        | EA            | \$ 7.30                 | \$ 365.00                 | 30-60           |
| 79  | R1-2, Type IX, 36" x 36" x 36"                      | 20        | EA            | \$ 11.90 <sup>POL</sup> | \$ 238.00 <sup>POL</sup>  | 30-60           |
| 80  | R1-4 All Way, White on Red, ASTM Type III, 18" x 6" | 30        | EA            | \$ 12.00                | \$ 360.00                 | 30-60           |
| ✓ 81  | R1-4 All Way, White on Red, ASTM Type IX, 18" x 6"  | 10        | EA            | \$ 19.00 <sup>POL</sup> | \$ 190.00 <sup>POL</sup>  | 30-60           |
| 82  | R1-4 All Way, White on Red, 30" x 12", Type III     | 10        | EA            | \$ 36.50                | \$ 365.00                 | 30-60           |
| 83  | R1-4 All Way, White on Red, 30" x 12", Type IX      | 6         | EA            | \$ 60.00 <sup>POL</sup> | \$ 360.00 <sup>POL</sup>  | 30-60           |
| 84  | R1-4 All Way, White on Red, 48" x 18", Type IX      | 4         | EA            | \$ 14.50 <sup>POL</sup> | \$ 58.00 <sup>POL</sup>   | 30-60           |
| 85  | R2-1 (25), Black on White, Type III, 24" x 30"      | 30        | EA            | \$ 7.30                 | \$ 219.00                 | 30-60           |

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|--|---|-----------|---------------|------------|-------------|-----------------|
| <b>SECTION II - SCOTCHLITE SIGN FACES - REGULATORY SIGN FACES (CONT'D)</b> |   |           |               |            |             |                 |
| 122  | R3-9b, Black on White, Type III, 24" x 36"                                      | 30        | EA            | \$ 8.76    | \$ 262.80   | 30-60           |
| 123  | R3-9b, Black on White, Type IX, 24" x 36"                                       | 5         | EA            | \$ 14.28   | \$ 71.40    | 30-60           |
| ✓ 124  | R3-9bP, Black on White, Type III, 18" x 12"                                     | 30        | EA            | \$ 2.20    | \$ 66.00    | 30-60           |
| ✓ 125  | R3-9bP, Black on White, Type IX, 18" x 12"                                      | 5         | EA            | \$ 3.60    | \$ 18.00    | 30-60           |
| 126  | R3-17 Right Lane Bike Only, Black on White, Type III, 30" x 24"                 | 15        | EA            | \$ 7.30    | \$ 109.50   | 30-60           |
| 127  | R3-17 Right Lane Bike Only, Black on White, Type IX, 30" x 24"                  | 5         | EA            | \$ 11.90   | \$ 59.50    | 30-60           |
| 128  | R3-17 Bike Lane, Black on White 30" x 24" Facing ASTM Type III                  | 30        | EA            | \$ 7.30    | \$ 219.00   | 30-60           |
| 129  | R3-17 Bike Lane, Black on White 30" x 24" Facing ASTM Type IX                   | 3         | EA            | \$ 11.90   | \$ 35.70    | 30-60           |
| 130  | R3-17a Ahead, Black on White, Type IX, 30" x 12"                                | 3         | EA            | \$ 6.50    | \$ 19.50    | 30-60           |
| 131  | R3-17b Ends, Black on White, Type III, 30" x 12"                                | 3         | EA            | \$ 3.65    | \$ 10.95    | 30-60           |
| 132  | R3-17b Ends, Black on White, Type IX, 30" x 12"                                 | 3         | EA            | \$ 6.50    | \$ 19.50    | 30-60           |
| 133  | R3-18 No U No Left Turn, Red & Black on White, Type III, 24" x 24"              | 20        | EA            | \$ 6.00    | \$ 120.00   | 30-60           |
| 134  | R3-18 No U No Left Turn, Red & Black on White, Type IX, 24" x 24"               | 5         | EA            | \$ 10.00   | \$ 50.00    | 30-60           |
| 135  | R4-7 Keep Right, Black on White, Type III, 24" x 30"                            | 50        | EA            | \$ 7.30    | \$ 365.00   | 30-60           |
| 136  | R4-7 Keep Right, Black on White, Type IX, 24" x 30"                             | 10        | EA            | \$ 11.90   | \$ 119.00   | 30-60           |
| 137  | R4-7c Keep Right, Black on White, Type III, 18" x 30"                           | 10        | EA            | \$ 5.50    | \$ 55.00    | 30-60           |
| 138  | R4-7c Keep Right, Black on White, Type IX, 18" x 30"                            | 3         | EA            | \$ 9.00    | \$ 27.00    | 30-60           |
| 139  | R5-1 Do Not Enter, Symbol Red, Legend and Background White, Type III, 36" x 36" | 40        | EA            | \$ 13.14   | \$ 525.60   | 30-60           |
| 140  | R5-1 Do Not Enter, Symbol Red, Legend and Background White, Type IX, 36" x 36"  | 4         | EA            | \$ 21.50   | \$ 86.00    | 30-60           |

| Item #   | Description  | Est. Qty. | Unit of Meas. | Unit Price | Total Price | Delivery A.R.O. |
|--|--|-----------|---------------|------------|-------------|-----------------|
| <b>SECTION II - SCOTCHLITE SIGN FACES - REGULATORY SIGN FACES (CONT'D)</b> |  |           |               |            |             |                 |
| 141  | R5-1 Symbol: Red, Legend and Background White, Type III, 30" x 30"                 | 50        | EA            | \$ 912     | \$ 45600    | 30-60           |
| 142  | R5-1 Symbol: Red, Legend and Background White, Type IX, 30" x 30"                  | 6         | EA            | \$ 1488    | \$ 8928     | 30-60           |
| 143  | R5-1a Wrong Way, White on Red, Type III, 36" x 24"                                 | 25        | EA            | \$ 876     | \$ 21900    | 30-60           |
| 144  | R5-1a Wrong Way, White on Red, Type IX, 36" x 24"                                  | 6         | EA            | \$ 1428    | \$ 8568     | 30-60           |
| 145  | R5-2 Symbol: Black, Circle and Diagonal Red, Background White, Type III, 24" x 24" | 10        | EA            | \$ 600     | \$ 6000     | 30-60           |
| 146  | R5-2 Symbol: Black, Circle and Diagonal Red, Background White, Type IX, 24" x 24"  | 4         | EA            | \$ 1000    | \$ 4000     | 30-60           |
| 147  | R5-10c No Pedestrian, Black on White, Type III, 24" x 12"                          | 20        | EA            | \$ 292     | \$ 5840     | 30-60           |
| 148  | R5-10c No Pedestrian, Black on White, Type IX, 24" x 12"                           | 4         | EA            | \$ 500     | \$ 2000     | 30-60           |
| 149  | R6-1L, Black on White, Type III, 36" x 12"   | 75        | EA            | \$ 438     | \$ 32850    | 30-60           |
| 150  | R6-1L, Black on White, Type IX, 36" x 12"  | 10        | EA            | \$ 714     | \$ 7140     | 30-60           |
| 151  | R6-1R, Black on White, Type III, 36" x 12"   | 100       | EA            | \$ 438     | \$ 43800    | 30-60           |
| 152  | R6-1R, Black on White, Type IX, 36" x 12"  | 10        | EA            | \$ 714     | \$ 7140     | 30-60           |
| 153  | R6-3 Divided Highway, Black on White, Type III, 24" x 18"                          | 5         | EA            | \$ 438     | \$ 2190     | 30-60           |
| 154  | R6-3 Divided Highway, Black on White, Type IX, 24" x 18"                           | 4         | EA            | \$ 714     | \$ 2856     | 30-60           |
| 155  | R6-3a Divided Highway Crossing, Black on White, ASTM Type III, 24" x 18"           | 5         | EA            | \$ 438     | \$ 2190     | 30-60           |
| 156  | R6-3a Divided Highway Crossing, Black on White, ASTM Type IX, 24" x 18"            | 4         | EA            | \$ 714     | \$ 2856     | 30-60           |
| ✓ 157  | R7-1 No Parking Any Time with Left Arrow, Red on White, Type III, 12" x 18"        | 25        | EA            | \$ 220     | \$ 5500     | 30-60           |

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|--|---|-----------|---------------|------------|-------------|-----------------|
| <b>SECTION II - SCOTCHLITE SIGN FACES - REGULATORY SIGN FACES (CONT'D)</b> |   |           |               |            |             |                 |
| ✓ 158  | R7-1 No Parking Any Time with Left Arrow, Red on White, Type IX, 12" x 18"  | 4         | EA            | \$ 3.60    | \$ 14.40    | 30-60           |
| ✓ 159  | R7-1 No Parking Any Time with Right Arrow, Red on White, Type III, 12" x 18"  | 25        | EA            | \$ 2.20    | \$ 55.00    | 30-60           |
| ✓ 160  | R7-1 No Parking Any Time with Right Arrow, Red on White, Type IX, 12" x 18"   | 4         | EA            | \$ 3.60    | \$ 14.40    | 30-60           |
| ✓ 161  | R7-1 No Parking Any Time with Double Arrow, Red on White, Type III 12" x 18"  | 50        | EA            | \$ 2.20    | \$ 55.00    | 30-60           |
| ✓ 162  | R7-1 No Parking Any Time with Double Arrow, Red on White, Type IX 12" x 18"   | 10        | EA            | \$ 3.60    | \$ 36.00    | 30-60           |
| 163  | R7-4 Red on White, Double Arrow, Type III, 18" x 24"  | 50        | EA            | \$ 4.38    | \$ 219.00   | 30-60           |
| 164  | R7-4 Red on White, Double Arrow, Type IX, 18" x 24"   | 10        | EA            | \$ 7.14    | \$ 71.40    | 30-60           |
| 165  | R7-4 No Standing Any Time (Left Arrow), Red on White, ASTM Type III, 18" x 24"  | 15        | EA            | \$ 4.38    | \$ 65.70    | 30-60           |
| 166  | R7-4 No Standing Any Time (Left Arrow), Red on White, ASTM Type IX, 18" x 24"   | 4         | EA            | \$ 7.14    | \$ 28.56    | 30-60           |
| 167  | R7-4 No Standing Any Time (Right Arrow), Red on White, ASTM Type III, 18" x 24"   | 15        | EA            | \$ 4.38    | \$ 65.70    | 30-60           |
| 168  | R7-4 No Standing Any Time (Right Arrow), Red on White, ASTM Type IX, 18" x 24"  | 4         | EA            | \$ 7.14    | \$ 28.56    | 30-60           |
| ✓ 169  | R7-8 Reserved Handicapped Parking (No Arrow) Legend Green (Retroreflective), White Symbol on Blue (Retroreflective), Background White (Retroreflective), ASTM Type III, 12" x 18" | 30        | EA            | \$ 2.20    | \$ 66.00    | 30-60           |
| ✓ 170  | R7-8 Reserved Handicapped Parking (No Arrow) Legend Green (Retroreflective), White Symbol on Blue (Retroreflective), Background White (Retroreflective), ASTM Type IX, 12" x 18"  | 10        | EA            | \$ 3.60    | \$ 36.00    | 30-60           |

| Item #   | Description   | Est. Qty. | Unit of Meas. | Unit Price | Total Price | Delivery A.R.O. |
|--|---|-----------|---------------|------------|-------------|-----------------|
| <b>SECTION II - SCOTCHLITE SIGN FACES - REGULATORY SIGN FACES (CONT'D)</b> |   |           |               |            |             |                 |
| ✓ 171  | R7-8P Van Accessible,<br>White on Blue, Type III, 12" x 6"  | 25        | EA            | \$ 0.80    | \$ 20.00    | 30-60           |
| 172  | R7-8P Van Accessible,<br>White on Blue, Type IX, 12" x 6"   | 4         | EA            | \$ 1.50    | \$ 6.00     | 30-60           |
| ✓ 173  | R7-201p Tow Away Plate,<br>Black on White, Type III, 12" x 6"   | 25        | EA            | \$ 0.80    | \$ 20.00    | 30-60           |
| 174  | R7-201p Tow Away Plate,<br>Black on White, Type IX, 12" x 6"  | 4         | EA            | \$ 1.50    | \$ 6.00     | 30-60           |
| 175  | R9-3 No Pedestrian, Circle &<br>Diagonal Red Symbol and Border<br>Black on White, Type III, 24" x 24" | 30        | EA            | \$ 5.88    | \$ 176.40   | 30-60           |
| 176  | R9-3 No Pedestrian, Circle &<br>Diagonal Red Symbol and Border<br>Black on White, Type IX, 24" x 24"  | 4         | EA            | \$ 10.00   | \$ 40.00    | 30-60           |
| ✓ 177  | R9-3BL Black on White, Type IX,<br>Left Use Crosswalk 12" x 18"                                       | 25        | EA            | \$ 3.60    | \$ 90.00    | 30-60           |
| ✓ 178  | R9-3BL Black on White, Type III,<br>Left Use Crosswalk 12" x 18"                                      | 20        | EA            | \$ 2.20    | \$ 44.00    | 30-60           |
| ✓ 179  | R9-3BR Black on White, Type IX,<br>Right Use Crosswalk 12" x 18"                                      | 25        | EA            | \$ 3.60    | \$ 90.00    | 30-60           |
| ✓ 180  | R9-3BR Black on White, Type III,<br>Right Use Crosswalk 12" x 18"                                     | 20        | EA            | \$ 2.20    | \$ 44.00    | 30-60           |
| ✓ 181  | R10-3e Black on White with Orange<br>Symbol 9" x 15" Facing<br>ASTM Type III                          | 30        | EA            | \$ 1.40    | \$ 42.00    | 30-60           |
| 182  | R10-5 Black on White,<br>Left on Green Arrow Only,<br>24" x 30", Type III                             | 5         | EA            | \$ 7.30    | \$ 36.50    | 30-60           |
| 183  | R10-5 Black on White,<br>Left on Green Arrow Only,<br>24" x 30", Type IX                              | 5         | EA            | \$ 11.90   | \$ 59.50    | 30-60           |
| 184  | R10-6, Black on White,<br>Type III, 24" x 36"   | 25        | EA            | \$ 8.76    | \$ 219.00   | 30-60           |
| 185  | R10-6, Black on White,<br>Type IX, 24" x 36"  | 3         | EA            | \$ 14.50   | \$ 43.50    | 30-60           |
| 186  | R10-6a Stop Here On Red,<br>Black on White, Type III, 24" x 30"                                       | 25        | EA            | \$ 7.30    | \$ 182.50   | 30-60           |
| 187  | R10-6a Stop Here On Red,<br>Black on White, Type IX, 24" x 30"  | 3         | EA            | \$ 13.00   | \$ 39.00    | 30-60           |

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|--|--|-----------|---------------|------------|-------------|-----------------|
| <b>SECTION II - SCOTCHLITE SIGN FACES - REGULATORY SIGN FACES (CONT'D)</b> |  |           |               |            |             |                 |
| 206  | W11-9 Handicapped Symbol,<br>Black on Yellow Type IX 36" x 36"   | 5         | EA            | \$ 2214    | \$ 110.70   | 30-60           |
| 207  | W11-9 Handicapped Symbol,<br>Black on Yellow Type IX 36" x 36"   | 5         | EA            | \$ 2214    | \$ 110.70   | 30-60           |
| 208  | R12-1, Black on White,<br>(Blank) Tons, Type III, 24" x 30"  | 25        | EA            | \$ 7.30    | \$ 182.50   | 30-60           |
| 209  | R12-1, Black on White,<br>(Blank) Tons, Type IX, 24" x 30"   | 4         | EA            | \$ 12.00   | \$ 48.00    | 30-60           |
| 210  | R14-1, Black on White,<br>Type III, 24" x 18"  | 25        | EA            | \$ 4.38    | \$ 109.50   | 30-60           |
| 211  | R14-1, Black on White,<br>Type IX, 24" x 18"   | 3         | EA            | \$ 10.00   | \$ 30.00    | 30-60           |
| 212  | R(NJ)3-7L Lane For Left Turn Only,<br>Black on White, Type III, 30" x 24"                                  | 10        | EA            | \$ 7.30    | \$ 73.00    | 30-60           |
| 213  | R(NJ)3-7L Lane For Left Turn Only,<br>Black on White, Type IX, 30" x 24"                                   | 5         | EA            | \$ 11.90   | \$ 59.50    | 30-60           |
| 214  | R(NJ)5-11B No Jumping<br>Diving Crabbing Fishing Loitering,<br>Black on White, ASTM Type III,<br>18" x 24" | 30        | EA            | \$ 4.38    | \$ 131.40   | 30-60           |
| 215  | R(NJ)5-11B No Jumping<br>Diving Crabbing Fishing Loitering,<br>Black on White, ASTM Type IX,<br>18" x 24"  | 6         | EA            | \$ 7.20    | \$ 43.20    | 30-60           |
| ✓ 216  | R(NJ)7-4 No Stopping or Standing<br>with Left Arrow, Red on White,<br>Type III, 12" x 18"                  | 25        | EA            | \$ 2.20    | \$ 55.00    | 30-60           |
| ✓ 217  | R(NJ)7-4 No Stopping or Standing<br>with Left Arrow, Red on White,<br>Type IX, 12" x 18"                   | 6         | EA            | \$ 3.60    | \$ 21.60    | 30-60           |
| 218  | R(NJ)7-4 No Stopping or Standing<br>with Left Arrow, Red on White,<br>Type III, 18" x 24"                  | 25        | EA            | \$ 4.38    | \$ 109.50   | 30-60           |
| 219  | R(NJ)7-4 No Stopping or Standing<br>with Left Arrow, Red on White,<br>Type IX, 18" x 24"                   | 4         | EA            | \$ 7.20    | \$ 28.80    | 30-60           |
| ✓ 220  | R(NJ)7-4 No Stopping or Standing<br>with Right Arrow, Red on White,<br>Type III, 12" x 18"                 | 25        | EA            | \$ 2.20    | \$ 55.00    | 30-60           |
| ✓ 221  | R(NJ)7-4 No Stopping or Standing<br>with Right Arrow, Red on White,<br>Type IX, 12" x 18"                  | 6         | EA            | \$ 3.60    | \$ 21.60    | 30-60           |

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|--|---|-----------|---------------|------------|-------------|-----------------|
| <b>SECTION II - SCOTCHLITE SIGN FACES - REGULATORY SIGN FACES (CONT'D)</b> |   |           |               |            |             |                 |
| 222  | R(NJ)7-4 No Stopping or Standing with Right Arrow, Red on White, Type III, 18" x 24"  | 25        | EA            | \$ 438     | \$ 10950    | 3060            |
| 223  | R(NJ)7-4 No Stopping or Standing with Right Arrow, Red on White, Type IX, 18" x 24"   | 4         | EA            | \$ 720     | \$ 2880     | 3060            |
| ✓ 224  | R(NJ)7-4 No Stopping or Standing, Red on White, Double Arrow, ASTM Type III, 12" x 18"  | 75        | EA            | \$ 220     | \$ 16500    | 3060            |
| ✓ 225  | R(NJ)7-4 No Stopping or Standing, Red on White, Double Arrow, ASTM Type IX, 12" x 18"   | 20        | EA            | \$ 360     | \$ 7200     | 3060            |
| 226  | R(NJ)7-4 No Stopping or Standing, Red on White, Double Arrow, ASTM Type III, 18" x 24"  | 25        | EA            | \$ 438     | \$ 10950    | 3060            |
| 227  | R(NJ)7-4 No Stopping or Standing, Red on White, Double Arrow, ASTM Type IX, 18" x 24"   | 30        | EA            | \$ 714     | \$ 21420    | 3060            |
| 228  | R(NJ)7-8A Penalty Plate, Black on White, Type III, 10" x 12"  | 25        | EA            | \$ 150     | \$ 3750     | 3060            |
| 229  | R(NJ)7-8A Penalty Plate, Black on White, Type IX, 10" x 12"   | 6         | EA            | \$ 240     | \$ 1440     | 3060            |
| ✓ 230  | R(NJ) 8-10 No Parking When Road is Snow Covered, "No Parking" Text White, Background Red, "When Road is Snow Covered" Text Red, Background White, Type III, 12" x 18" | 25        | EA            | \$ 220     | \$ 5500     | 3060            |
| ✓ 231  | R(NJ) 8-10 No Parking When Road is Snow Covered, "No Parking" Text White, Background Red, "When Road is Snow Covered" Text Red, Background White, Type IX, 12" x 18"  | 4         | EA            | \$ 360     | \$ 1440     | 3060            |
| 232  | R(NJ)9-9S Stop For Ped: Stop Symbol, Red on White Legend & Ped Symbol Black on White, Type III, 24" x 30"   | 25        | EA            | \$ 730     | \$ 18250    | 3060            |
| 233  | R(NJ)9-9S Stop For Ped: Stop Symbol, Red on White Legend & Ped Symbol Black on White, Type IX, 24" x 30"  | 10        | EA            | \$ 1190    | \$ 11900    | 3060            |

| Item #                             | Description   | Est. Qty. | Unit of Meas. | Unit Price              | Total Price              | Delivery A.R.O. |
|------------------------------------|---|-----------|---------------|-------------------------|--------------------------|-----------------|
| <b>WARNING SIGN FACES (CONT'D)</b> |   |           |               |                         |                          |                 |
| 308                                | W2-3L Side Road Left, Black on Yellow 36" x 36" Facing ASTM Type III                            | 5         | EA            | \$ 1314                 | \$ 6570                  | 3060            |
| 309                                | W2-3L Side Road Left, Black on Yellow 36" x 36" Facing ASTM Type IX                             | 5         | EA            | \$ 2142                 | \$ 10710                 | 3060            |
| 310                                | W2-3R Intersection Warning, Black on Yellow, ASTM Type III, 30" x 30"                           | 5         | EA            | \$ 912                  | \$ 4560                  | 3060            |
| 311                                | W2-3R Intersection Warning, Black on Yellow, ASTM Type IX, 30" x 30"                            | 5         | EA            | \$ 1488                 | \$ 7440                  | 3060            |
| 312                                | W2-3R Side Road Right, Black on Yellow 36" x 36" Facing ASTM Type III                           | 5         | EA            | \$ 1314                 | \$ 6570                  | 3060            |
| 313                                | W2-3R Side Road Right, Black on Yellow 36" x 36" Facing ASTM Type IX                            | 5         | EA            | \$ 2142                 | \$ 10710                 | 3060            |
| 314                                | W2-7L Intersection Warning, Black on Yellow, Type III, 30" x 30"                                | 5         | EA            | \$ 912                  | \$ 4560                  | 3060            |
| 315                                | W2-7L Intersection Warning, Black on Yellow, Type IX, 30" x 30"                                 | 5         | EA            | \$ 1488                 | \$ 7440                  | 3060            |
| 316                                | W2-7L Intersection Warning, Black on Yellow, Type III, 36" x 36"                                | 5         | EA            | \$ 1314                 | \$ 6570                  | 3060            |
| 317                                | W2-7L Intersection Warning, Black on Yellow, Type IX, 36" x 36"                                 | 5         | EA            | \$ 2142                 | \$ 10710                 | 3060            |
| 318                                | W2-7R Intersection Warning, Black on Yellow, Type III, 30" x 30"                                | 5         | EA            | \$ 912                  | \$ 4560                  | 3060            |
| 319                                | W2-7R Intersection Warning, Black on Yellow, Type IX, 30" x 30"                                 | 5         | EA            | \$ 1488                 | \$ 7440                  | 3060            |
| 320                                | W2-7R Intersection Warning, Black on Yellow, Type III, 36" x 36"                                | 5         | EA            | \$ 1314                 | \$ 6570                  | 3060            |
| 321                                | W2-7R Intersection Warning, Black on Yellow, Type IX, 36" x 36"                                 | 5         | EA            | \$ 2142                 | \$ 10710                 | 3060            |
| ✓ 322                              | W3-1 Stop Ahead: Stop Symbol, White on Red Border & Arrow, Black on Yellow, Type III, 36" x 36" | 30        | EA            | \$ 1510                 | \$ 45300                 | 3060            |
| ✓ 323                              | W3-1 Stop Ahead: Stop Symbol, White on Red Border & Arrow, Black on Yellow, Type IX, 36" x 36"  | 10        | EA            | \$ 25.00 <sup>PAL</sup> | \$ 250.00 <sup>PAL</sup> | 3060            |
| 324                                | W3-1 Stop Ahead: Stop Symbol, White on Red, Border & Arrow Black on Yellow 48" x 48" Type III   | 5         | EA            | \$ 2850                 | \$ 14250                 | 3060            |

| Item #                             | Description  | Est. Qty. | Unit of Meas. | Unit Price                    | Total Price                    | Delivery A.R.O. |
|------------------------------------|--|-----------|---------------|-------------------------------|--------------------------------|-----------------|
| <b>WARNING SIGN FACES (CONT'D)</b> |  |           |               |                               |                                |                 |
| ✓ 325                              | W3-2 Yield Ahead: Yield Symbol White on Red Border & Arrow, Black on Yellow, Type III, 36" x 36" | 20        | EA            | \$ <u>15.10</u>               | \$ <u>302.00</u>               | <u>30-60</u>    |
| ✓ 326                              | W3-2 Yield Ahead: Yield Symbol White on Red Border & Arrow Black on Yellow, Type IX, 36" x 36"   | 5         | EA            | \$ <u>25.00<sup>PKC</sup></u> | \$ <u>125.00<sup>PKC</sup></u> | <u>30-60</u>    |
| 327                                | W3-2 Yield Ahead: Yield Symbol, White on Red, Border & Arrow Black on Yellow 48" x 48"           | 5         | EA            | \$ <u>28.50</u>               | \$ <u>142.50</u>               | <u>30-60</u>    |
| 328                                | W3-3 Signal Ahead: Symbol, Black on Yellow, Type III, 36" x 36"                                  | 40        | EA            | \$ <u>23.50</u>               | \$ <u>940.00</u>               | <u>30-60</u>    |
| ✓ 329                              | W3-3 Signal Ahead: Symbol, Black on Yellow, Type IX, 36" x 36"                                   | 10        | EA            | \$ <u>14.50</u>               | \$ <u>145.00</u>               | <u>30-60</u>    |
| 330                                | W3-3 Black, Green & Red on Yellow Signal Ahead 48" x 48", Type III                               | 4         | EA            | \$ <u>28.50</u>               | \$ <u>114.00</u>               | <u>30-60</u>    |
| 331                                | W3-3 Black, Green & Red on Yellow Signal Ahead 48" x 48", Type IX                                | 4         | EA            | \$ <u>43.00</u>               | \$ <u>172.00</u>               | <u>30-60</u>    |
| 332                                | W3-5, Black on Yellow (Blank Speed), Type III, 36" x 36"   | 25        | EA            | \$ <u>15.10</u>               | \$ <u>377.50</u>               | <u>30-60</u>    |
| ✓ 333                              | W3-5, Black on Yellow (Blank Speed) Type IX, 36" x 36"   | 5         | EA            | \$ <u>25.00</u>               | \$ <u>125.00</u>               | <u>30-60</u>    |
| 334                                | W4-1 Left Merge Left, Black on Yellow 36" x 36" Facing ASTM Type III                             | 25        | EA            | \$ <u>13.14</u>               | \$ <u>328.50</u>               | <u>30-60</u>    |
| 335                                | W4-1 Left Merge Left, Black on Yellow 36" x 36" Facing ASTM Type IX                              | 5         | EA            | \$ <u>21.42</u>               | \$ <u>107.10</u>               | <u>30-60</u>    |
| 336                                | W4-1 R Merge Right, Black on Yellow 36" x 36" Facing ASTM Type III                               | 25        | EA            | \$ <u>13.14</u>               | \$ <u>328.50</u>               | <u>30-60</u>    |
| 337                                | W4-1 R Merge Right, Black on Yellow 36" x 36" Facing ASTM Type IX                                | 3         | EA            | \$ <u>23.00</u>               | \$ <u>69.00</u>                | <u>30-60</u>    |
| 338                                | W4-1 R Merge Right, Black on Yellow 30" x 30" Facing ASTM Type III                               | 10        | EA            | \$ <u>9.12</u>                | \$ <u>91.20</u>                | <u>30-60</u>    |
| 339                                | W4-1 R Merge Right, Black on Yellow 30" x 30" Facing ASTM Type IX                                | 3         | EA            | \$ <u>16.00</u>               | \$ <u>48.00</u>                | <u>30-60</u>    |
| 340                                | W4-2L, Black on Yellow, Type III, 36" x 36"  | 15        | EA            | \$ <u>13.14</u>               | \$ <u>197.10</u>               | <u>30-60</u>    |

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|--|--|-----------|---------------|------------|-------------|-----------------|
| <b>SCHOOL SIGN FACES (CONT'D)</b>          |  |           |               |            |             |                 |
| 446  | S4-3P School (Plaque), Black on Fluorescent Yellow Green, 24" x 8", Type IX                                      | 50        | EA            | \$ 3.20    | \$ 160.00   | 3060            |
| 447  | S4-4P, Black on White, Type IX or Equal, 24" x 10"   | 6         | EA            | \$ 4.00    | \$ 24.00    | 3060            |
| ✓ 448                                      | S4-5a School Speed Zone Ahead (MPH XXX), Black on Fluorescent Yellow Green, 36" x 36", Type IX                   | 10        | EA            | \$ 24.80   | \$ 248.00   | 3060            |
| ✓ 449                                      | S5-1 School Speed Limit (When Flashing) (XXX MPH), Black on White & Fluorescent Yellow Green, 24" x 48", Type IX | 5         | EA            | \$ 24.00   | \$ 120.00   | 3060            |
| 450  | S5-2 End School Zone, Black on White, Type III, 24" x 30"  | 30        | EA            | \$ 7.30    | \$ 219.00   | 3060            |
| <b>RECREATIONAL &amp; GUIDE SIGN FACES</b> |  |           |               |            |             |                 |
| 451  | D9-2 Hospital, White on Blue, Type III, 24" x 24"  | 20        | EA            | \$ 5.84    | \$ 116.80   | 3060            |
| 452  | D9-6, White on Blue, Type III, 24" x 24"   | 2         | EA            | \$ 6.50    | \$ 13.00    | 3060            |
| 453  | D10-1, White on Green, Type III, 10" x 18"   | 25        | EA            | \$ 2.20    | \$ 55.00    | 3060            |
| 454  | D10-2, White on Green, Type III, 10" x 27"   | 15        | EA            | \$ 3.00    | \$ 45.00    | 3060            |
| 455  | EM-1 (Mod), White on Blue (Blank) Arrow (Coastal Evacuation), Type III, 24" x 24"                                | 30        | EA            | \$ 6.00    | \$ 180.00   | 3060            |
| 456  | I-5, White on Green, Type III, 24" x 24"   | 20        | EA            | \$ 6.00    | \$ 120.00   | 3060            |
| 457  | M1-6 Ocean County 526, Yellow on Blue, Type III, 24" x 24"   | 25        | EA            | \$ 6.00    | \$ 150.00   | 3060            |
| 458  | M1-6 Ocean County 527, Yellow on Blue, Type III, 24" x 24"   | 25        | EA            | \$ 6.00    | \$ 150.00   | 3060            |
| 459  | M1-6 Ocean County 528, Yellow on Blue, Type III, 24" x 24"   | 25        | EA            | \$ 6.00    | \$ 150.00   | 3060            |
| 460  | M1-6 Ocean County 530, Yellow on Blue, Type III, 24" x 24"   | 25        | EA            | \$ 6.00    | \$ 150.00   | 3060            |
| 461  | M1-6 Ocean County 532, Yellow on Blue, ASTM Type III, 24" x 24"  | 25        | EA            | \$ 6.00    | \$ 150.00   | 3060            |
| 462  | M1-6 Ocean County 537, Yellow on Blue, ASTM Type III, 24" x 24"  | 25        | EA            | \$ 6.00    | \$ 150.00   | 3060            |

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|---|---|-----------|---------------|------------|-------------|-----------------|
| <b>RECREATIONAL &amp; GUIDE SIGN FACES (CONT'D)</b> |   |           |               |            |             |                 |
| 521   | M6-2 Arrow up to the Right, White on Blue, ASTM Type III (for use with Hospital signs), 21" x 15" | 10        | EA            | \$ 340     | \$ 3400     | 30-60           |
| 522   | M6-3, Yellow on Blue, Type III, 21" x 15"   | 20        | EA            | \$ 340     | \$ 6800     | 30-60           |
| 523   | M6-3 Arrow Straight Ahead, White on Blue, ASTM Type III (for use with Hospital signs), 21" x 15"  | 10        | EA            | \$ 340     | \$ 3400     | 30-60           |
| 524   | M6-4, Yellow on Blue, Type III, 21" x 15"   | 20        | EA            | \$ 340     | \$ 6800     | 30-60           |
| 525   | M6-5 Blue on Yellow, Turn Arrow Type III, 21" x 15"   | 10        | EA            | \$ 340     | \$ 3400     | 30-60           |
| 526   | M6-6L, Yellow on Blue, Type III, 21" x 15"  | 5         | EA            | \$ 340     | \$ 1700     | 30-60           |
| 527   | M6-6R, Yellow on Blue, Type III, 21" x 15"  | 5         | EA            | \$ 340     | \$ 1700     | 30-60           |
| 528   | M6-Spur, Yellow on Blue, Type III, 21" x 12"  | 10        | EA            | \$ 320     | \$ 3200     | 30-60           |
| <b>OBJECT MARKER AND BARRICADE SIGN FACES</b>       |   |           |               |            |             |                 |
| 529   | OM-3L, Stripes-Black, Background-Yellow, Type IX, 12" x 36"                                       | 25        | EA            | \$ 714     | \$ 17850    | 30-60           |
| 530   | OM-3R, Stripes-Black, Background-Yellow, Type IX, 12" x 36"                                       | 25        | EA            | \$ 714     | \$ 17850    | 30-60           |
| 531   | OM4-1, Reflector-Red, Background-Red, Type IX, 18" x 18"  | 25        | EA            | \$ 536     | \$ 13400    | 30-60           |
| 532   | OM4-1 Reflector-Yellow Background Yellow, Type IX 18" x 18"                                       | 25        | EA            | \$ 536     | \$ 13400    | 30-60           |
| 533   | 3326L R/W Pris Hi Barr Mis, Red on White, Type IX, 8" x 50 yard roll                              | 1         | ROLL          | \$ 35700   | \$ 35700    | 30-60           |
| 534   | 3326R R/W Pris Hi Barr Mis, Red on White, Type IX, 8" x 50 yard roll                              | 1         | ROLL          | \$ 35700   | \$ 35700    | 30-60           |
| ✓ 535   | Super Duck, White Reflective Sheeting with Mastic Pad, Type III, 3" x 36"                         | 60        | EA            | \$ 4700    | \$ 282000   | 30-60           |
| ✓ 536   | Super Duck, Yellow Reflective Sheeting with Mastic Pad, Type III, 3" x 36"                        | 60        | EA            | \$ 4700    | \$ 282000   | 30-60           |

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|--|---|-----------|---------------|------------|-------------|-----------------|
| <b>OBJECT MARKER AND BARRICADE SIGN FACES (CONT'D)</b> |   |           |               |            |             |                 |
| 548  | Brite- Max Mutlti- View Post<br>Reflector 5052 H32 .80 Gauge<br>Aluminum, With 1" on the Left Right<br>Side, Metal is Bent at 45 Degree<br>Angles 3M Type IX Material<br>(Fluorescent Yellow Green)<br>72" or Equal | 50        | EA            | \$ No      | \$ Bd       | 3060            |
| 549  | Pan Head Square Drive<br>#10 -3/4" Screw for Mounting<br>Briteside Marker, 100/Pack   | 5         | PACK          | \$ No      | \$ Bd       | 3060            |
| 550  | Pan Head Square Drive<br>#10 -2" Screw for Mounting Briteside<br>Marker, 100/Pack   | 5         | PACK          | \$ No      | \$ Bd       | 3060            |
| 551  | #3 Drive Bit for Use with Pan<br>Head Square Drive Screws Used<br>in Mounting Briteside Markers   | 12        | EA            | \$ No      | \$ Bd       | 3060            |
| <b>SECTION III - SCOTCHLITE REFLECTIVE SHEETING</b>    |   |           |               |            |             |                 |
| 552  | Fluorescent Yellow Green (P/S),<br>3M #3983, Type IX or Equal,<br>48" x 50 yard roll  | 1         | ROLL          | \$ 1173.91 | \$ 1173.91  | 3060            |
| 553  | Fluorescent Yellow Green (P/S) 3M<br>#3983 Type IX or Equal<br>36" x 50 yard roll   | 1         | ROLL          | \$ 880.43  | \$ 880.43   | 3060            |
| 554  | Green (P/S), 3M #3997, or Equal,<br>Type IX, 30" x 50 yard roll   | 1         | ROLL          | \$ 733.69  | \$ 733.69   | 3060            |
| ✓ 555  | Green (P/S), 3M #3877, Type III,<br>48" x 50 yard roll  | 1         | ROLL          | \$ 612.90  | \$ 612.90   | 3060            |
| ✓ 556  | Green (P/S), 3M #3997, Type IX,<br>48" x 50 yard roll   | 1         | ROLL          | \$ 1173.91 | \$ 1173.91  | 3060            |
| 557  | Orange (P/S), 3M #3994, Type IX,<br>36" x 50 yard roll  | 1         | ROLL          | \$ 880.43  | \$ 880.43   | 3060            |
| 558  | Orange (P/S), 3M #3994, Type IX,<br>48" x 50 yard roll  | 1         | ROLL          | \$ 1173.91 | \$ 1173.91  | 3060            |
| 559  | Silver/White (P/S), 3M #3990,<br>Type IX or Equal, 36" x 50 yard roll   | 1         | ROLL          | \$ 880.43  | \$ 880.43   | 3060            |
| 560  | Silver/White (P/S), 3M #3990, Type<br>IX or Equal, 30" x 50 yard roll   | 2         | ROLL          | \$ 733.69  | \$ 1467.38  | 3060            |
| ✓ 561  | Silver/White (P/S), 3M #3930,<br>Type III or Equal, 30" x 50 yard roll  | 2         | ROLL          | \$ 383.06  | \$ 766.12   | 3060            |
| 562  | Silver / White (P/S) 3M #3990 Type<br>IX or Equal 48" x 50 yard roll  | 1         | ROLL          | \$ 1173.91 | \$ 1173.91  | 3060            |

| Item #   | Description   | Est. Qty. | Unit of Meas. | Unit Price | Total Price | Delivery A.R.O. |
|--|---|-----------|---------------|------------|-------------|-----------------|
| <b>SECTION III - SCOTCHLITE REFLECTIVE SHEETING (CONT'D)</b> |   |           |               |            |             |                 |
| ✓ 563  | Silver / White (P/S) 3M #3990 Type III or Equal 48" x 50 yard roll          | 1         | ROLL          | \$ 1173.91 | \$ 1173.91  | 30-60           |
| ✓ 564  | White (P/S), 3M #3930, or Equal, Type III, 36" x 50 yard roll               | 5         | ROLL          | \$ 459.68  | \$ 2298.40  | 30-60           |
| ✓ 565  | Yellow (P/S), 3M #3871, Type III, 36" x 50 yard roll                        | 5         | ROLL          | \$ 459.68  | \$ 2298.40  | 30-60           |
| 566  | Yellow (P/S), 3M #3991, Type IX or Equal, 36" x 50 yard roll                | 1         | ROLL          | \$ 880.43  | \$ 880.43   | 30-60           |
| 567  | Fluorescent Yellow Green (P/S) 3M #3983 Type IX or Equal 36" x 50 yard roll | 1         | ROLL          | \$ 880.43  | \$ 880.43   | 30-60           |
| 568  | Sliver / White (P/S) 3M #3990 Type IX or Equal 48" x 50 yard roll           | 1         | ROLL          | \$ 1173.91 | \$ 1173.91  | 30-60           |
| ✓ 569  | Sliver / White (P/S) 3M #3990 Type III or Equal 48" x 50 yard roll          | 1         | ROLL          | \$ 612.90  | \$ 612.90   | 30-60           |
| 570  | Reflectors, Side Mount #717, Bolt on Butterfly, 1 Way                       | 1,000     | EA            | \$ 4.20    | \$ 4200.00  | 30-60           |
| ✓ 571  | Reflectors, Side Mount, for Concrete Barrier FT1, 1 Way                     | 200       | EA            | \$ 2.87    | \$ 574.00   | 30-60           |
| ✓ 572  | Epoxy, Caulk 14 oz. Tube for Reflectors, 12/case                            | 6         | CASE          | \$ 76.20   | \$ 457.20   | 30-60           |
| 573  | 983-21 ES FL YLW CONSP 2" x 150 foot roll                                   | 6         | ROLL          | \$ 128.13  | \$ 768.78   | 30-60           |

**SECTION IV - VINYL SIGN MATERIAL, BORDER AND RADIUS CORNERS**

**(PRESSURE SENSITIVE)**

|       |   |    |      |           |            |       |
|-------|---|----|------|-----------|------------|-------|
| ✓ 574 | Premium Reflective (Gold), 15" x 50 yard roll 7725-131          | 1  | ROLL | \$ 218.48 | \$ 218.48  | 30-60 |
| 575   | 2 Mil Premium Vinyl (Black), 30" x 50 yard roll                 | 20 | ROLL | \$ 437.07 | \$ 8741.40 | 30-60 |
| ✓ 576 | 2 Mil Premium Vinyl, 7725-17 (Blue), 30" x 50 yard roll         | 1  | ROLL | \$ 437.07 | \$ 437.07  | 30-60 |
| ✓ 577 | 2 Mil Premium Vinyl, 7725-37 (Blue), 30" x 50 yard roll         | 1  | ROLL | \$ 437.07 | \$ 437.07  | 30-60 |
| ✓ 578 | 2 Mil Premium Vinyl, 7725-13 (Cardinal Red), 30" x 50 yard roll | 1  | ROLL | \$ 437.07 | \$ 437.07  | 30-60 |
| ✓ 579 | 2 Mil Premium Vinyl, 7725-10 (White), 30" x 50 yard roll        | 1  | ROLL | \$ 437.07 | \$ 437.07  | 30-60 |
| ✓ 580 | 2 Mil Premium Vinyl (Yellow), 30" x 50 yard roll 7725-15        | 1  | ROLL | \$ 437.07 | \$ 437.07  | 30-60 |

| Item #   | Description   | Est. Qty. | Unit of Meas. | Unit Price | Total Price | Delivery A.R.O. |
|--|---|-----------|---------------|------------|-------------|-----------------|
| <b>SECTION IV - VINYL SIGN MATERIAL, BORDER AND RADIUS CORNERS</b> |   |           |               |            |             |                 |
| <b>(PRESSURE SENSITIVE) (CONT'D)</b>                               |   |           |               |            |             |                 |
| ✓ 581  | 2 Mil Scotchcal Vinyl (Satin Gold),<br>3M # 7125-131-1550, <i>Quincy 311 7725-131</i><br>15" x 50 yard roll,<br><b>NO SUBSTITUTIONS</b> | 1         | ROLL          | \$ 218.48  | \$ 218.48   | 30-60           |
| 582  | Black Border, 3M #3650-12<br>(Non-Reflective), 3/4" x 50 yard roll  | 15        | ROLL          | \$ 16.40   | \$ 246.00   | 30-60           |
| 583  | Black Border, 3M #3650-12<br>(Non-Reflective), 1" x 50 yard roll  | 15        | ROLL          | \$ 26.20   | \$ 393.00   | 30-60           |
| 584  | Black Corner, 3M #3650-12<br>(Non-Reflective),<br>3/4" x 1 3/8" Radius, 25/pkg.   | 20        | PKG.          | \$ 4.90    | \$ 98.00    | 30-60           |
| 585  | Black Corner, 3M #3650-12<br>(Non-Reflective),<br>1" x 2 1/4" Radius, 25/pkg.   | 20        | PKG.          | \$ 5.60    | \$ 112.00   | 30-60           |

**SECTION V - SCOTCHLITE ELECTROCUT FILM SERIES 1170, OR EQUAL**

|       |                            |   |      |           |            |       |
|-------|----------------------------|---|------|-----------|------------|-------|
| 586   | Blue, 30" x 50 yard roll   | 2 | ROLL | \$ 333.33 | \$ 666.66  | 30-60 |
| 587   | Brown, 30" x 50 yard roll  | 4 | ROLL | \$ 333.33 | \$ 1332.32 | 30-60 |
| ✓ 588 | Green, 18" x 50 yard roll  | 3 | ROLL | \$ 200.00 | \$ 600.00  | 30-60 |
| 589   | Green, 30" x 50 yard roll  | 4 | ROLL | \$ 333.33 | \$ 1332.32 | 30-60 |
| ✓ 590 | Red, 18" x 50 yard roll    | 4 | ROLL | \$ 200.00 | \$ 800.00  | 30-60 |
| 591   | Red, 30" x 50 yard roll    | 3 | ROLL | \$ 333.33 | \$ 999.99  | 30-60 |
| 592   | Yellow, 30" x 50 yard roll | 1 | ROLL | \$ 333.33 | \$ 333.33  | 30-60 |
| 593   | Orange, 30" x 50 yard roll | 1 | ROLL | \$ 333.33 | \$ 333.33  | 30-60 |

**SECTION VI - HYDROSTRIPPING**

|     |  |        |            |       |        |   |
|-----|--|--------|------------|-------|--------|---|
| 594 | Refurbishing Sign Blanks via<br>Hydrostripping As Specified,<br>or Equal | 10,000 | SQ.<br>FT. | \$ No | \$ Bid | — |
|-----|--|--------|------------|-------|--------|---|



RESOLUTION

October 2, 2019

WHEREAS, on August 20, 2019, pursuant to legal advertisements therefor, sealed bids were received for the furnishing and delivery of PARTS AND ACCESSORIES FOR VEHICLES UNDER 15,000 GVWR NO. II for the County of Ocean; and

WHEREAS, at the advertised time, responses were received from the following bidders:

Name and Address of Bidder

Freehold Ford, Inc.  
3572 US Route 9  
Freehold, NJ 07728  
(732) 462-2982

Kaldor Emergency Lights, LLC  
19 Vanderburg Road  
Marlboro, NJ 07746  
(732) 780-6707

Wolfington Body Company, Inc.  
1315 Route 38, PO Box 160  
Mount Holly, NJ 08060  
(609) 267-0763

Fingers Radiator Hospital, Inc.  
2006 Route 1 North  
North Brunswick, NJ 08902  
(732) 297-3563

Ampco Electrical, Inc.  
911 Route 9  
West Creek, NJ 08092  
(609) 597-4220

Van Wickle Auto Supply, Inc.  
201 Hwy 71  
Spring Lake Heights, NJ 07762  
(732) 449-0100

Name and Address of Bidder

P&G Auto, Inc.  
80 Leuning Street  
South Hackensack, NJ 07606  
(201) 343-8601

East Coast Emergency Lighting, Inc.  
200 Meco Drive  
Millstone Twp., NJ 08535  
(732) 940-2211

Diesel Power Service, LLC  
1771 Highway #34 S., Unit 5  
Farmingdale, NJ 07727  
(732) 681-8400

IEH Auto Parts LLC  
DBA Auto Plus Auto Parts  
901 N. Lenola Road  
Moorestown, NJ 08057  
(800) 257-7972

Lawson Products, Inc.  
8770 W Bryn Mawr Ave., Ste #900  
Chicago, IL 60631  
(800) 890-8198

; and

WHEREAS, after the receipt and examination of same, the County Purchasing Agent has now recommended to this Board that the lowest qualified bid, according to specifications, in each instance, be accepted, namely, FREEHOLD FORD, INC.; P&G AUTO, INC.; KALDOR EMERGENCY LIGHTS, LLC; EAST COAST EMERGENCY LIGHTING, INC.; WOLFINGTON BODY COMPANY, INC. and DIESEL POWER SERVICE, LLC.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The Director and Clerk of this Board are hereby authorized and directed to enter into contracts, accepting the bid for the furnishing and delivery of PARTS AND ACCESSORIES FOR VEHICLES UNDER 15,000 GVWR NO. II for the County of Ocean, for the contract period from date of award through August 6, 2021, OR until delivery is complete unless otherwise stated. The County reserves the right to extend the term of the contract pursuant to N.J.S.A. 40A:11-15.

A. FREEHOLD FORD, INC. for seventeen (17) items, to wit:  
ITEMS NO. 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16 and 17.  
This vendor has extended this contract to County Cooperative Contract System Participants.

B. P&G AUTO, INC. for four (4) items, to wit:  
ITEMS NO. 6, 13, 14 and 16.

C. KALDOR EMERGENCY LIGHTS, LLC for one (1) item, to wit:  
ITEM NO. 13.  
This vendor has extended this contract to County Cooperative Contract System Participants.

D. EAST COAST EMERGENCY LIGHTING, INC. for two (2) items, to wit:  
ITEMS NO. 13 and 14.  
This vendor has extended this contract to County Cooperative Contract System Participants.

E. WOLFINGTON BODY COMPANY, INC. for thirteen (13) items, to wit:  
ITEMS NO. 2, 3, 4, 5, 7, 8, 9, 11, 12, 13, 14, 15 and 17.  
This vendor has extended this contract to County Cooperative Contract System Participants.

F. DIESEL POWER SERVICE, LLC for two (2) items, to wit:  
ITEMS NO. 7 and 11.  
This vendor has extended this contract to County Cooperative Contract System Participants.

2. Payments for the materials and supplies to be acquired by these contracts shall be made upon the approval of vouchers submitted by the successful bidders in accordance with the requirements of the Board of Chosen Freeholders and subject to the Board of Freeholders customary procedures. Delivery shall be made upon receipt of a Purchase Order issued by the Ocean County Department of Purchase, upon which delivery locations and needed quantities shall be indicated.

3. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2019-141.

4. Be it further resolved that certified copies of this Resolution shall be made available to the County Auditor, County Department of Purchasing, Department of Finance, Vehicle Services, and the successful bidders.

Proposal for the furnishing and delivery of **PARTS AND ACCESSORIES FOR VEHICLES**  
**UNDER 15,000 GVWR NO. II** for the County of Ocean.

**VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE  
 CONTRACT PURCHASING SYSTEM" PARTICIPANTS.**

(☒) - YES      ( ) - NO

**PRICE SCHEDULE**

| Item<br>#   | Description  | % Discount from<br>Manufacturer's Suggested<br>Retail Price List<br>(NOT LESS THAN) |
|---|--|---|
| *The contractor must supply the following categories of parts; below each category is a list of examples* |  |   |
| <b>NEW OEM/NON-OEM PARTS</b>  |  |   |
| ✓ 1   | <b>Additive and Auto Care Products:</b><br>Ex: Polishes, Degreasers, Radiator Flush, Sealing Compounds, Tire Repair Kits, etc.                             | 60.5 %  |
| ✓ 2   | <b>Body Parts:</b><br>Ex: Seat Belts, Body Trim, Lift Gates, etc.  | 42.5 %  |
| ✓ 3   | <b>Brake Parts:</b><br>Ex: Shoes, Drums, Pads, Rotors, Springs, Calipers, Wheel Cylinders, Bearings, Seals, etc.   | 60.5 %  |
| ✓ 4   | <b>Chassis, Steering and Suspension Parts:</b><br>Ex: Shocks, Ball Joints, Springs, Tie Rods, Axle Bearings, Seals, etc.                                   | 50.5 %  |
| ✓ 5   | <b>Cooling System:</b><br>Ex: Radiators, Thermostats, Belts/Hoses, Water Pumps, Heaters, Air Conditioners, Air Conditioning Components, Freon, etc.        | 50.5 %  |
| ✓ 6   | <b>Drive Line Components:</b><br>Ex: Drive Shafts, U-Joints, Axle Parts, Differential Parts, etc.  | 42.5 %  |
| ✓ 7   | <b>Electrical System Accessories:</b><br>Ex: Alternators, Sensors, Regulators, Starters, Radios, Fuses, Cable, Terminals, Flashers, Switches, Relays, etc. | 60.5 %  |
| ✓ 8   | <b>Engines:</b><br>Ex: Diesel and Gasoline (New and Rebuilt)   | 25.2 %  |
| ✓ 9   | <b>Engine Components:</b><br>Ex: Engine Parts (Internal), Oil Pan Gasket, Bolts, Rebuilding Components, etc.   | 42.5 %  |
| ✓ 10  | <b>Exhaust System:</b><br>Ex: Exhaust Pipes, Mufflers, Tailpipes, Catalytic Converters, Clamps, etc.   | 42.5 %  |

|      |  | % Discount from<br>Manufacturer's Suggested<br>Retail Price List<br>(NOT LESS THAN) |   |
|------|--|---|---|
| Item | Description  |   |   |
| ✓ 11 | <b>Fuel Systems and Emission:</b><br>Ex: Carburetors, Fuel Pumps, Fuel Injection Parts, etc.                           | 60.5  | % |
| ✓ 12 | <b>Ignition Systems:</b><br>Ex: Rotors, Spark Plugs and Ignition Wire Sets, Coils and<br>Coil Packs, etc.              | 60.5  | % |
| ✓ 13 | <b>Light Bulbs:</b><br>Ex: Turn Signal, Headlight, Tail Light, Strokes, LED (Light<br>Emitting Diode) Assemblies, etc. | 42.5  | % |
| ✓ 14 | <b>Specialized Automotive Accessories:</b><br>Ex: Mirrors, Gauges, Alarms, Horns, Reflectors, etc.                     | 42.5  | % |
| ✓ 15 | <b>Transmissions:</b><br>Ex: Full Standard, Automatic  | 25.2  | % |
| ✓ 16 | <b>Transmission Parts:</b><br>Ex: Clutches, Valve Bodies, Solenoids, etc.  | 42.5  | % |
| ✓ 17 | <b>Windshield Wiper Arms and Blades:</b><br>Ex: Various Sizes  | 60.5  | % |

Proposal for the furnishing and delivery of **PARTS AND ACCESSORIES FOR VEHICLES**  
**UNDER 15,000 GVWR NO. II** for the County of Ocean.

**VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE  
 CONTRACT PURCHASING SYSTEM" PARTICIPANTS.**

( ) - YES ( ) - NO

**PRICE SCHEDULE**

| Item #  | Description  | % Discount from<br>Manufacturer's Suggested<br>Retail Price List<br>(NOT LESS THAN) |
|---|--|---|
|   | <i>Mopar Parts</i>   |   |
| *The contractor must supply the following categories of parts; below each category is a list of examples* |  |   |
| <b>NEW OEM/NON-OEM PARTS</b>  |  |   |
| 1   | <b>Additive and Auto Care Products:</b><br>Ex: Polishes, Degreasers, Radiator Flush, Sealing Compounds, Tire Repair Kits, etc.                             | _____ %   |
| 2   | <b>Body Parts:</b><br>Ex: Seat Belts, Body Trim, Lift Gates, etc.  | _____ %   |
| 3   | <b>Brake Parts:</b><br>Ex: Shoes, Drums, Pads, Rotors, Springs, Calipers, Wheel Cylinders, Bearings, Seals, etc.   | <u>30</u> %   |
| 4   | <b>Chassis, Steering and Suspension Parts:</b><br>Ex: Shocks, Ball Joints, Springs, Tie Rods, Axle Bearings, Seals, etc.                                   | <u>30</u> %   |
| 5   | <b>Cooling System:</b><br>Ex: Radiators, Thermostats, Belts/Hoses, Water Pumps, Heaters, Air Conditioners, Air Conditioning Components, Freon, etc.        | <u>30</u> %   |
| ✓ 6   | <b>Drive Line Components:</b><br>Ex: Drive Shafts, U-Joints, Axle Parts, Differential Parts, etc.  | <u>30</u> %   |
| 7   | <b>Electrical System Accessories:</b><br>Ex: Alternators, Sensors, Regulators, Starters, Radios, Fuses, Cable, Terminals, Flashers, Switches, Relays, etc. | <u>30</u> %   |
| 8   | <b>Engines:</b><br>Ex: Diesel and Gasoline (New and Rebuilt)   | _____ %   |
| 9   | <b>Engine Components:</b><br>Ex: Engine Parts (Internal), Oil Pan Gasket, Bolts, Rebuilding Components, etc.   | <u>30</u> %   |
| 10  | <b>Exhaust System:</b><br>Ex: Exhaust Pipes, Mufflers, Tailpipes, Catalytic Converters, Clamps, etc.   | <u>20</u> %   |

| Item<br># | Description  | % Discount from<br>Manufacturer's Suggested<br>Retail Price List<br>(NOT LESS THAN) |
|-----------|--|---|
| 11        | <b>Fuel Systems and Emission:</b><br>Ex: Carburetors, Fuel Pumps, Fuel Injection Parts, etc.                           | <u>30</u> %   |
| 12        | <b>Ignition Systems:</b><br>Ex: Rotors, Spark Plugs and Ignition Wire Sets, Coils and<br>Coil Packs, etc.              | <u>30</u> %   |
| ✓ 13      | <b>Light Bulbs:</b><br>Ex: Turn Signal, Headlight, Tail Light, Strobes, LED (Light<br>Emitting Diode) Assemblies, etc. | <u>20</u> %   |
| ✓ 14      | <b>Specialized Automotive Accessories:</b><br>Ex: Mirrors, Gauges, Alarms, Horns, Reflectors, etc.                     | <u>20</u> %   |
| 15        | <b>Transmissions:</b><br>Ex: Full Standard, Automatic  | <u>          </u> %   |
| ✓ 16      | <b>Transmission Parts:</b><br>Ex: Clutches, Valve Bodies, Solenoids, etc.  | <u>30</u> %   |
| 17        | <b>Windshield Wiper Arms and Blades:</b><br>Ex: Various Sizes  | <u>30</u> %   |

# KALDOR EMERGENCY LIGHTS, LLC

Page 23 of 23

**% Discount from  
Manufacturer's Suggested  
Retail Price List  
(NOT LESS THAN)**

**Item**

**# Description**

11 **Fuel Systems and Emission:**  
Ex: Carburetors, Fuel Pumps, Fuel Injection Parts, etc.

%

12 **Ignition Systems:**  
Ex: Rotors, Spark Plugs and Ignition Wire Sets, Coils and  
Coil Packs, etc.

%

✓ 13 **Light Bulbs:**  
Ex: Turn Signal, Headlight, Tail Light, Strobes, LED (Light  
Emitting Diode) Assemblies, etc.

SOUND OFF SIGNAL 46 %

CODE 3 45 %

WHEELS 38 %

TRUCKLITE 59 %

← ITEM  
# 13

14 **Specialized Automotive Accessories:**  
Ex: Mirrors, Gauges, Alarms, Horns, Reflectors, etc.

→ TRUCKLITE 59 % ←

ITEM  
# 14

15 **Transmissions:**  
Ex: Full Standard, Automatic

%

16 **Transmission Parts:**  
Ex: Clutches, Valve Bodies, Solenoids, etc.

%

17 **Windshield Wiper Arms and Blades:**  
Ex: Various Sizes

%

KALDOR

# EAST COAST EMERGENCY LIGHTING, INC.

Page 23 of 23

**% Discount from  
Manufacturer's Suggested  
Retail Price List  
(NOT LESS THAN)**

| Item # | Description   |        |
|--------|---|--------|
| 11     | <b>Fuel Systems and Emission:</b><br>Ex: Carburetors, Fuel Pumps, Fuel Injection Parts, etc.                        | %      |
| 12     | <b>Ignition Systems:</b><br>Ex: Rotors, Spark Plugs and Ignition Wire Sets, Coils and Coil Packs, etc.              | %      |
| ✓ 13   | <b>Light Bulbs:</b><br>Ex: Turn Signal, Headlight, Tail Light, Strokes, LED (Light Emitting Diode) Assemblies, etc. | 40.5 % |
| ✓ 14   | <b>Specialized Automotive Accessories:</b><br>Ex: Mirrors, Gauges, Alarms, Horns, Reflectors, etc.                  | 40.5 % |
| 15     | <b>Transmissions:</b><br>Ex: Full Standard, Automatic   | %      |
| 16     | <b>Transmission Parts:</b><br>Ex: Clutches, Valve Bodies, Solenoids, etc.   | %      |
| 17     | <b>Windshield Wiper Arms and Blades:</b><br>Ex: Various Sizes   | %      |

Proposal for the furnishing and delivery of **PARTS AND ACCESSORIES FOR VEHICLES**  
**UNDER 15,000 GVWR NO. II** for the County of Ocean.

**VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE  
 CONTRACT PURCHASING SYSTEM" PARTICIPANTS.**

(✓) - YES      ( ) - NO

**PRICE SCHEDULE**

| Item<br>#      Description  |  | % Discount from<br>Manufacturer's Suggested<br>Retail Price List<br>(NOT LESS THAN) |   |
|---|--|---|---|
| *The contractor must supply the following categories of parts; below each category is a list of examples* |  |   |   |
| NEW OEM/NON-OEM PARTS   |  |   |   |
| ✓ 1   | <b>Additive and Auto Care Products:</b><br>Ex: Polishes, Degreasers, Radiator Flush, Sealing Compounds, Tire Repair Kits, etc.                             | No Bid  | % |
| ✓ 2   | <b>Body Parts:</b><br>Ex: Seat Belts, Body Trim, Lift Gates, etc.  | 15  | % |
| ✓ 3   | <b>Brake Parts:</b><br>Ex: Shoes, Drums, Pads, Rotors, Springs, Calipers, Wheel Cylinders, Bearings, Seals, etc.   | 20  | % |
| ✓ 4   | <b>Chassis, Steering and Suspension Parts:</b><br>Ex: Shocks, Ball Joints, Springs, Tie Rods, Axle Bearings, Seals, etc.                                   | 20  | % |
| ✓ 5   | <b>Cooling System:</b><br>Ex: Radiators, Thermostats, Belts/Hoses, Water Pumps, Heaters, Air Conditioners, Air Conditioning Components, Freon, etc.        | 20  | % |
| 6   | <b>Drive Line Components:</b><br>Ex: Drive Shafts, U-Joints, Axle Parts, Differential Parts, etc.  | No Bid  | % |
| ✓ 7   | <b>Electrical System Accessories:</b><br>Ex: Alternators, Sensors, Regulators, Starters, Radios, Fuses, Cable, Terminals, Flashers, Switches, Relays, etc. | 20  | % |
| ✓ 8   | <b>Engines:</b><br>Ex: Diesel and Gasoline (New and Rebuilt)   | 10  | % |
| ✓ 9   | <b>Engine Components:</b><br>Ex: Engine Parts (Internal), Oil Pan Gasket, Bolts, Rebuilding Components, etc.   | 10  | % |
| 10  | <b>Exhaust System:</b><br>Ex: Exhaust Pipes, Mufflers, Tailpipes, Catalytic Converters, Clamps, etc.   | No Bid  | % |

**WOLFINGTON BODY COMPANY, INC.**

Page 23 of 23

| Item | #  | Description  | % Discount from<br>Manufacturer's Suggested<br>Retail Price List<br>(NOT LESS THAN) |   |
|------|----|--|---|---|
| ✓    | 11 | <b>Fuel Systems and Emission:</b><br>Ex: Carburetors, Fuel Pumps, Fuel Injection Parts, etc.                           | 15  | % |
| ✓    | 12 | <b>Ignition Systems:</b><br>Ex: Rotors, Spark Plugs and Ignition Wire Sets, Coils and<br>Coil Packs, etc.              | 15  | % |
| ✓    | 13 | <b>Light Bulbs:</b><br>Ex: Turn Signal, Headlight, Tail Light, Strokes, LED (Light<br>Emitting Diode) Assemblies, etc. | 20  | % |
| ✓    | 14 | <b>Specialized Automotive Accessories:</b><br>Ex: Mirrors, Gauges, Alarms, Horns, Reflectors, etc.                     | 15  | % |
| ✓    | 15 | <b>Transmissions:</b><br>Ex: Full Standard, Automatic  | 10  | % |
|      | 16 | <b>Transmission Parts:</b><br>Ex: Clutches, Valve Bodies, Solenoids, etc.  | No Bid  | % |
| ✓    | 17 | <b>Windshield Wiper Arms and Blades:</b><br>Ex: Various Sizes  | 20  | % |

Proposal for the furnishing and delivery of **PARTS AND ACCESSORIES FOR VEHICLES**  
**UNDER 15,000 GVWR NO. II** for the County of Ocean.

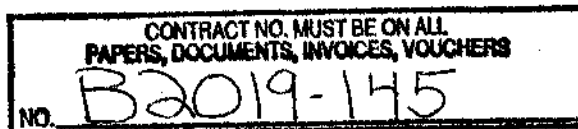
**VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE  
 CONTRACT PURCHASING SYSTEM" PARTICIPANTS.**

(☒) - YES      ( ) - NO

**PRICE SCHEDULE**

| Item<br>#   | Description   | % Discount from<br>Manufacturer's Suggested<br>Retail Price List<br>(NOT LESS THAN) |
|---|---|---|
| *The contractor must supply the following categories of parts; below each category is a list of examples* |   |   |
| <b>NEW OEM/NON-OEM PARTS</b>  |   |   |
| 1   | <b>Additive and Auto Care Products:</b><br>Ex: Polishes, Degreasers, Radiator Flush, Sealing Compounds, Tire Repair Kits, etc.  | _____ %   |
| 2   | <b>Body Parts:</b><br>Ex: Seat Belts, Body Trim, Lift Gates, etc.   | _____ %   |
| 3   | <b>Brake Parts:</b><br>Ex: Shoes, Drums, Pads, Rotors, Springs, Calipers, Wheel Cylinders, Bearings, Seals, etc.  | _____ %   |
| 4   | <b>Chassis, Steering and Suspension Parts:</b><br>Ex: Shocks, Ball Joints, Springs, Tie Rods, Axle Bearings, Seals, etc.  | _____ %   |
| 5   | <b>Cooling System:</b><br>Ex: Radiators, Thermostats, Belts/Hoses, Water Pumps, Heaters, Air Conditioners, Air Conditioning Components, Freon, etc.   | _____ %   |
| 6   | <b>Drive Line Components:</b><br>Ex: Drive Shafts, U-Joints, Axle Parts, Differential Parts, etc.   | _____ %   |
| ✓ 7   | <b>Electrical System Accessories:</b> <i>Rebuilt &amp; New</i><br>Ex: Alternators, <del>Sensors</del> , Regulators, Starters, <del>Radios</del> , Fuses, Cable, Terminals, <del>Flashers</del> , Switches, Relays, etc. | <i>DPS Brands Rebuilt &amp; New - 50</i> %  |
| 8   | <b>Engines:</b><br>Ex: Diesel and Gasoline (New and Rebuilt)  | _____ %   |
| 9   | <b>Engine Components:</b><br>Ex: Engine Parts (Internal), Oil Pan Gasket, Bolts, Rebuilding Components, etc.  | _____ %   |
| 10  | <b>Exhaust System:</b><br>Ex: Exhaust Pipes, Mufflers, Tailpipes, Catalytic Converters, Clamps, etc.  | _____ %   |

|        |  | % Discount from<br>Manufacturer's Suggested<br>Retail Price List<br>(NOT LESS THAN) |   |
|--------|--|---|---|
| Item # | Description  |   |   |
| ✓ 11   | <b>Fuel Systems and Emission:</b><br>Ex: Carburetors, Fuel Pumps, Fuel Injection Parts, etc.<br><i>DPS Rebuilt Fuel Injection (Diesel)</i> | -40   | % |
| 12     | <b>Ignition Systems:</b><br>Ex: Rotors, Spark Plugs and Ignition Wire Sets, Coils and Coil Packs, etc.                                     |   | % |
| 13     | <b>Light Bulbs:</b><br>Ex: Turn Signal, Headlight, Tail Light, Strokes, LED (Light Emitting Diode) Assemblies, etc.                        |   | % |
| 14     | <b>Specialized Automotive Accessories:</b><br>Ex: Mirrors, Gauges, Alarms, Horns, Reflectors, etc.   |   | % |
| 15     | <b>Transmissions:</b><br>Ex: Full Standard, Automatic  |   | % |
| 16     | <b>Transmission Parts:</b><br>Ex: Clutches, Valve Bodies, Solenoids, etc.  |   | % |
| 17     | <b>Windshield Wiper Arms and Blades:</b><br>Ex: Various Sizes  |   | % |



RESOLUTION

October 2, 2019

WHEREAS, on September 4, 2019, pursuant to legal advertisements therefor, sealed bids were received for the furnishing and delivery of AUTOMOTIVE AND VOTING MACHINE BATTERIES for the County of Ocean; and

WHEREAS, at the advertised time, responses were received from the following bidders:

Name and Address of Bidder

Electro Battery Systems, Inc.  
230 West Parkway, Unit 3  
Pompton Plains, NJ 07444  
(973) 835-3334

Del-Val International Trucks, Inc.  
1034 Bethlehem Pike  
Montgomeryville, PA 18936  
(215) 641-5800

Tri-State Battery and Alternator, LLC  
107 Albe Drive  
Newark, DE 19702  
(302) 292-2330

Name and Address of Bidder

Parts Authority, LLC  
3 Dakota Drive, Suite 110  
New Hyde Park, NY 11042  
(516) 300-1265

IBS of Jersey Shore  
180 Main Street  
Keansburg, NJ 07734  
(732) 222-4114

; and

WHEREAS, after the receipt and examination of same, the County Purchasing Agent has now recommended to this Board that the lowest qualified bid, according to specifications, in each instance, be accepted, namely, ELECTRO BATTERY SYSTEMS, INC. and PARTS AUTHORITY, LLC.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY as follows:

1. The Director and Clerk of this Board are hereby authorized and directed to enter into contracts, accepting bids for the furnishing and delivery of Automotive and Voting Machine Batteries, for the County of Ocean, for the contract period effective from date of award through October 1, 2020 a period of one (1) year, OR until delivery is complete unless otherwise stated. The County reserves the right to extend the term of the contract pursuant to N.J.S.A. 40A:11-15, as follows:

A. ELECTRO BATTERY SYSTEMS, INC. for two (2) items, to wit:  
ITEMS NO. 32 and 33.

For a Total Lump Sum Award for Section II (Items 32 & 33) of \$6,812.50.  
This vendor has extended this contract to County Cooperative Contract System Participants.

B. PARTS AUTHORITY, LLC for thirty one (31) items, to wit:  
ITEMS NO. 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30 and 31.

For a Total Lump Sum Award for Section I (Items 1-31) of \$55,697.54.  
This vendor has extended this contract to County Cooperative Contract System Participants.

2. Payments for the materials to be acquired by these contracts shall be made upon the approval of vouchers submitted by the successful bidders in accordance with the requirements of the Board of Chosen Freeholders and subject to the Board of Freeholders customary procedures. Delivery shall be made upon receipt of a Purchase Order issued by the Ocean County Department of Purchase, upon which delivery locations and needed quantities shall be indicated.

3. Funds for the materials shall be available within the following funding Source: Election Board; County Department of Parks and Recreation; Solid Waste Management, Transportation Department and Vehicle Services Department O.E.

4. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2019-145.

5. Be it further resolved that certified copies of this Resolution shall be made available to the County Auditor, County Department of Purchase, Department of Finance, Election Board, County Department of Parks and Recreation, Solid Waste Management, Transportation Department, Vehicle Services and the Successful Bidders.

| Item #  | Description  | Est. Qty. | Unit of Meas. | Unit Price | Total Price               |
|---|--|-----------|---------------|------------|---------------------------|
| <b>SECTION II</b>                                       |  |           |               |            |                           |
| ✓ 32  | Voting Machine Batteries<br>As Specified (NO SUBSTITUTIONS)              | 125       | EA            | \$ 55.50   | \$ 6,937.50               |
|   | Specify the Cold Cranking Amps (CCA) @ 0° of the battery being proposed: |           |               |            | N/A                       |
|   | Specify Reserve Capacity:  |           |               |            |                           |
|   | Specify Warranty Period for 100% Full Replacement @ No Additional Cost:  |           |               |            | N/A                       |
|   | Specify Manufacturer and Brand Name:                                     |           |               |            | East Penn / Electro Bugsd |
|   | Specify Product Code Number:   |           |               |            | 8AC1                      |
| ✓ 33  | Trade-In Allowance for Section II (DEDUCT)<br>As Specified               | 125       | EA            | \$ (1.00)  | \$ (125) 00               |
| <b>SECTION II – TOTAL LUMP SUM (Add Items 32 – 33):</b> |  |           |               |            | <b>\$ 6,812.50</b>        |

Proposal for the furnishing and delivery of **AUTOMOTIVE AND VOTING MACHINE BATTERIES** for the County of Ocean.

**VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE CONTRACT PURCHASING SYSTEM" PARTICIPANTS.**

(X) - YES ( ) - NO

**PRICE SCHEDULE**

| Item #           | Description   | Est. Qty. | Unit of Meas. | Unit Price | Total Price |
|------------------|---|-----------|---------------|------------|-------------|
| <b>SECTION I</b> |   |           |               |            |             |
| ✓ 1              | Automotive and Heavy Duty Equipment Batteries<br>BCI Group Number: 4D<br>As Specified | 5         | EA            | \$ 131.50  | \$ 657.50   |
|                  | Specify the Cold Cranking Amps (CCA) @ 0° of the battery being proposed:              |           |               | 1000       |             |
|                  | Specify Reserve Capacity:   |           |               | 320        |             |
|                  | Specify Warranty Period for 100% Full Replacement @ No Additional Cost:               |           |               | 12 months  |             |
|                  | Specify Manufacturer and Brand Name:  |           |               | Exide      |             |
|                  | Specify Product Code Number:  |           |               | 4D         |             |
| ✓ 2              | Automotive and Heavy Duty Equipment Batteries<br>BCI Group Number: 8D<br>As Specified | 20        | EA            | \$ 138.39  | \$ 2767.80  |
|                  | Specify the Cold Cranking Amps (CCA) @ 0° of the battery being proposed:              |           |               | 1155       |             |
|                  | Specify Reserve Capacity:   |           |               | 400        |             |
|                  | Specify Warranty Period for 100% Full Replacement @ No Additional Cost:               |           |               | 12 months  |             |
|                  | Specify Manufacturer and Brand Name:  |           |               | Exide      |             |
|                  | Specify Product Code Number:  |           |               | 8D         |             |
| ✓ 3              | Automotive and Heavy Duty Equipment Batteries<br>BCI Group Number: 24<br>As Specified | 26        | EA            | \$ 80.97   | \$ 2105.22  |
|                  | Specify the Cold Cranking Amps (CCA) @ 0° of the battery being proposed:              |           |               | 750        |             |
|                  | Specify Reserve Capacity:   |           |               | 120        |             |
|                  | Specify Warranty Period for 100% Full Replacement @ No Additional Cost:               |           |               | 36 months  |             |
|                  | Specify Manufacturer and Brand Name:  |           |               | Exide      |             |
|                  | Specify Product Code Number:  |           |               | SX24       |             |

| Item # | Description | Est. Qty. | Unit of Meas. | Unit Price | Total Price |
|--------|-------------|-----------|---------------|------------|-------------|
|--------|-------------|-----------|---------------|------------|-------------|

**SECTION I (CONT'D)**

|     |  |    |    |           |            |
|-----|--|----|----|-----------|------------|
| ✓ 4 | Automotive and Heavy Duty Equipment<br>BatteriesBCI Group Number: 24FAs Specified        | 15 | EA | \$ 79.69  | \$ 1195.35 |
|     | Specify the Cold Cranking Amps (CCA) @ 0° of the battery being proposed:                 |    |    | 750       |            |
|     | Specify Reserve Capacity:  |    |    | 120       |            |
|     | Specify Warranty Period for 100% Full Replacement @ No Additional Cost:                  |    |    | 36 months |            |
|     | Specify Manufacturer and Brand Name:   |    |    | Exide     |            |
|     | Specify Product Code Number:   |    |    | SX24F     |            |
| ✓ 5 | Automotive and Heavy Duty Equipment<br>Batteries<br>BCI Group Number: 26<br>As Specified | 15 | EA | \$ 60.66  | \$ 909.90  |
|     | Specify the Cold Cranking Amps (CCA) @ 0° of the battery being proposed:                 |    |    | 550       |            |
|     | Specify Reserve Capacity:  |    |    | 85        |            |
|     | Specify Warranty Period for 100% Full Replacement @ No Additional Cost:                  |    |    | 24 months |            |
|     | Specify Manufacturer and Brand Name:   |    |    | Exide     |            |
|     | Specify Product Code Number:   |    |    | S26       |            |
| ✓ 6 | Automotive and Heavy Duty Equipment<br>Batteries<br>BCI Group Number: 27<br>As Specified | 25 | EA | \$ 76.88  | \$ 1922.00 |
|     | Specify the Cold Cranking Amps (CCA) @ 0° of the battery being proposed:                 |    |    | 750       |            |
|     | Specify Reserve Capacity:  |    |    | 120       |            |
|     | Specify Warranty Period for 100% Full Replacement @ No Additional Cost:                  |    |    | 36 months |            |
|     | Specify Manufacturer and Brand Name:   |    |    | Exide     |            |
|     | Specify Product Code Number:   |    |    | SX27      |            |

| Item # | Description | Est. Qty. | Unit of Meas. | Unit Price | Total Price |
|--------|-------------|-----------|---------------|------------|-------------|
|--------|-------------|-----------|---------------|------------|-------------|

## SECTION I (CONT'D)

✓ 7 Automotive and Heavy Duty Equipment  
Batteries  
BCI Group Number: 27F  
As Specified

5 EA \$ 76.88 \$ 384.40

Specify the Cold Cranking Amps (CCA) @ 0° of the battery being proposed: 750

Specify Reserve Capacity: 120

Specify Warranty Period for 100% Full Replacement @ No Additional Cost: 36 months

Specify Manufacturer and Brand Name: Exide

Specify Product Code Number: SX27F

✓ 8 Automotive and Heavy Duty Equipment  
Batteries  
BCI Group Number: 30H  
As Specified

5 EA \$ 95.80 \$ 479.00

Specify the Cold Cranking Amps (CCA) @ 0° of the battery being proposed: 700

Specify Reserve Capacity: 180

Specify Warranty Period for 100% Full Replacement @ No Additional Cost: 12 months

Specify Manufacturer and Brand Name: Exide

Specify Product Code Number: 30H

✓ 9 Automotive and Heavy Duty Equipment  
Batteries  
BCI Group Number: 31  
As Specified

140 EA \$ 86.00 \$ 12040.00

Specify the Cold Cranking Amps (CCA) @ 0° of the battery being proposed: 950

Specify Reserve Capacity: 195

Specify Warranty Period for 100% Full Replacement @ No Additional Cost: 12 months

Specify Manufacturer and Brand Name: Promax

Specify Product Code Number: PM31S-950

| Item # | Description | Est. Qty. | Unit of Meas. | Unit Price | Total Price |
|--------|-------------|-----------|---------------|------------|-------------|
|--------|-------------|-----------|---------------|------------|-------------|

## SECTION I (CONT'D)

|      |   |    |    |          |            |
|------|---|----|----|----------|------------|
| ✓ 10 | Automotive and Heavy Duty Equipment<br>Batteries<br>BCI Group Number: 31P<br>As Specified | 50 | EA | \$ 86.00 | \$ 4300.00 |
|------|---|----|----|----------|------------|

Specify the Cold Cranking Amps (CCA) @ 0° of the battery being proposed: 950Specify Reserve Capacity: 195Specify Warranty Period for 100% Full Replacement @ No Additional Cost: 12 monthsSpecify Manufacturer and Brand Name: PromaxSpecify Product Code Number: PM31P-950

|      |  |    |    |          |            |
|------|--|----|----|----------|------------|
| ✓ 11 | Automotive and Heavy Duty Equipment<br>Batteries<br>BCI Group Number: 34<br>As Specified | 28 | EA | \$ 81.15 | \$ 2272.20 |
|------|--|----|----|----------|------------|

Specify the Cold Cranking Amps (CCA) @ 0° of the battery being proposed: 800Specify Reserve Capacity: 120Specify Warranty Period for 100% Full Replacement @ No Additional Cost: 36 monthsSpecify Manufacturer and Brand Name: ExideSpecify Product Code Number: SX34

|      |  |   |    |          |           |
|------|--|---|----|----------|-----------|
| ✓ 12 | Automotive and Heavy Duty Equipment<br>Batteries<br>BCI Group Number: 41<br>As Specified | 5 | EA | \$ 75.23 | \$ 376.15 |
|------|--|---|----|----------|-----------|

Specify the Cold Cranking Amps (CCA) @ 0° of the battery being proposed: 650Specify Reserve Capacity: 105Specify Warranty Period for 100% Full Replacement @ No Additional Cost: 24 monthsSpecify Manufacturer and Brand Name: ExideSpecify Product Code Number: S41

| Item # | Description | Est. Qty. | Unit of Meas. | Unit Price | Total Price |
|--------|-------------|-----------|---------------|------------|-------------|
|--------|-------------|-----------|---------------|------------|-------------|

## SECTION I (CONT'D)

- ✓ 13 Automotive and Heavy Duty Equipment  
Batteries  
BCI Group Number: 47  
As Specified

10 EA \$ 72.45 \$ 724.50

Specify the Cold Cranking Amps (CCA) @ 0° of the battery being proposed: 650

Specify Reserve Capacity: 105

Specify Warranty Period for 100% Full Replacement @ No Additional Cost: 24 months

Specify Manufacturer and Brand Name: Exide

Specify Product Code Number: S-H5/L2/47

- ✓ 14 Automotive and Heavy Duty Equipment  
Batteries BCI Group Number: 48 As Specified

5 EA \$ 85.86 \$ 429.30

Specify the Cold Cranking Amps (CCA) @ 0° of the battery being proposed: 700

Specify Reserve Capacity: 110

Specify Warranty Period for 100% Full Replacement @ No Additional Cost: 24 months

Specify Manufacturer and Brand Name: Exide

Specify Product Code Number: S-H6/L3/48

- ✓ 15 Automotive and Heavy Duty Equipment  
Batteries  
BCI Group Number: 49  
As Specified

10 EA \$ 104.93 \$ 1049.30

Specify the Cold Cranking Amps (CCA) @ 0° of the battery being proposed: 950

Specify Reserve Capacity: 170

Specify Warranty Period for 100% Full Replacement @ No Additional Cost: 36 months

Specify Manufacturer and Brand Name: Exide

Specify Product Code Number: SX-H8/L5/49

| Item #                    | Description   | Est. Qty. | Unit of Meas. | Unit Price | Total Price |
|---------------------------|---|-----------|---------------|------------|-------------|
| <b>SECTION I (CONT'D)</b> |   |           |               |            |             |
| ✓ 16                      | Automotive and Heavy Duty Equipment<br>Batteries<br>BCI Group Number: 58<br>As Specified  | 40        | EA            | \$ 63.17   | \$ 2526.80  |
|                           | Specify the Cold Cranking Amps (CCA) @ 0° of the battery being proposed:                  | 540       |               |            |             |
|                           | Specify Reserve Capacity:   | 80        |               |            |             |
|                           | Specify Warranty Period for 100% Full Replacement @ No Additional Cost:                   | 24 months |               |            |             |
|                           | Specify Manufacturer and Brand Name:  | Exide     |               |            |             |
|                           | Specify Product Code Number:  | S58       |               |            |             |
| ✓ 17                      | Automotive and Heavy Duty Equipment<br>Batteries<br>BCI Group Number: 58R<br>As Specified | 20        | EA            | \$ 68.38   | \$ 1367.60  |
|                           | Specify the Cold Cranking Amps (CCA) @ 0° of the battery being proposed:                  | 600       |               |            |             |
|                           | Specify Reserve Capacity:   | 85        |               |            |             |
|                           | Specify Warranty Period for 100% Full Replacement @ No Additional Cost:                   | 36 months |               |            |             |
|                           | Specify Manufacturer and Brand Name:  | Exide     |               |            |             |
|                           | Specify Product Code Number:  | SX58R     |               |            |             |
| ✓ 18                      | Automotive and Heavy Duty Equipment<br>Batteries<br>BCI Group Number: 65<br>As Specified  | 185       | EA            | \$ 79.46   | \$ 14700.10 |
|                           | Specify the Cold Cranking Amps (CCA) @ 0° of the battery being proposed:                  | 850       |               |            |             |
|                           | Specify Reserve Capacity:   | 150       |               |            |             |
|                           | Specify Warranty Period for 100% Full Replacement @ No Additional Cost:                   | 36 months |               |            |             |
|                           | Specify Manufacturer and Brand Name:  | Exide     |               |            |             |
|                           | Specify Product Code Number:  | SX65      |               |            |             |

| Item # | Description | Est. Qty. | Unit of Meas. | Unit Price | Total Price |
|--------|-------------|-----------|---------------|------------|-------------|
|--------|-------------|-----------|---------------|------------|-------------|

## SECTION I (CONT'D)

- ✓ 19 Automotive and Heavy Duty Equipment  
Batteries  
BCI Group Number: 75  
As Specified

5 EA \$ 58.26 \$ 291.30

Specify the Cold Cranking Amps (CCA) @ 0° of the battery being proposed: 650

Specify Reserve Capacity: 100

Specify Warranty Period for 100% Full Replacement @ No Additional Cost: 24 months

Specify Manufacturer and Brand Name: Exide

Specify Product Code Number: S75

- ✓ 20 Automotive and Heavy Duty Equipment  
Batteries  
BCI Group Number: 75/86 (Dual Terminal)  
As Specified

5 EA \$ 68.99 \$ 344.95

Specify the Cold Cranking Amps (CCA) @ 0° of the battery being proposed: 550

Specify Reserve Capacity: 85

Specify Warranty Period for 100% Full Replacement @ No Additional Cost: 24 months

Specify Manufacturer and Brand Name: Exide

Specify Product Code Number: S75DT

- ✓ 21 Automotive and Heavy Duty Equipment  
Batteries  
BCI Group Number: 78  
As Specified

30 EA \$ 62.33 \$ 1869.90

Specify the Cold Cranking Amps (CCA) @ 0° of the battery being proposed: 700

Specify Reserve Capacity: 120

Specify Warranty Period for 100% Full Replacement @ No Additional Cost: 24 months

Specify Manufacturer and Brand Name: Exide

Specify Product Code Number: S78

| Item # | Description | Est. Qty. | Unit of Meas. | Unit Price | Total Price |
|--------|-------------|-----------|---------------|------------|-------------|
|--------|-------------|-----------|---------------|------------|-------------|

**SECTION I (CONT'D)**

|      |   |    |    |          |            |
|------|---|----|----|----------|------------|
| ✓ 22 | Automotive and Heavy Duty Equipment<br>Batteries<br>BCI Group Number: 94R<br>As Specified | 15 | EA | \$ 98.94 | \$ 1484.10 |
|------|---|----|----|----------|------------|

Specify the Cold Cranking Amps (CCA) @ 0° of the battery being proposed: 800Specify Reserve Capacity: 140Specify Warranty Period for 100% Full Replacement @ No Additional Cost: 36 monthsSpecify Manufacturer and Brand Name: ExideSpecify Product Code Number: SX-H7/L4/94R

|      |   |    |    |          |           |
|------|---|----|----|----------|-----------|
| ✓ 23 | Automotive and Heavy Duty Equipment<br>Batteries<br>BCI Group Number: 96R<br>As Specified | 10 | EA | \$ 72.30 | \$ 723.00 |
|------|---|----|----|----------|-----------|

Specify the Cold Cranking Amps (CCA) @ 0° of the battery being proposed: 600Specify Reserve Capacity: 100Specify Warranty Period for 100% Full Replacement @ No Additional Cost: 36 monthsSpecify Manufacturer and Brand Name: ExideSpecify Product Code Number: SX96R

|      |  |    |    |           |            |
|------|--|----|----|-----------|------------|
| ✓ 24 | Automotive and Heavy Duty Equipment<br>Batteries BCI Group Number: AGM48 As<br>Specified | 10 | EA | \$ 119.74 | \$ 1197.40 |
|------|--|----|----|-----------|------------|

Specify the Cold Cranking Amps (CCA) @ 0° of the battery being proposed: 760Specify Reserve Capacity: 120Specify Warranty Period for 100% Full Replacement @ No Additional Cost: 48 monthsSpecify Manufacturer and Brand Name: ExideSpecify Product Code Number: MX-H6/L3/48

| Item # | Description | Est. Qty. | Unit of Meas. | Unit Price | Total Price |
|--------|-------------|-----------|---------------|------------|-------------|
|--------|-------------|-----------|---------------|------------|-------------|

**SECTION I (CONT'D)**

|      |  |    |    |           |            |
|------|--|----|----|-----------|------------|
| ✓ 25 | Automotive and Heavy Duty Equipment<br>Batteries, BCI Group Number: AGM 94R-850,<br>As Specified | 10 | EA | \$ 142.13 | \$ 1421.30 |
|------|--|----|----|-----------|------------|

Specify the Cold Cranking Amps (CCA) @ 0° of the battery being proposed: 850Specify Reserve Capacity: 140Specify Warranty Period for 100% Full Replacement @ No Additional Cost: 36 monthsSpecify Manufacturer and Brand Name: AC DelcoSpecify Product Code Number: 94RAGM

|      |  |    |    |          |           |
|------|--|----|----|----------|-----------|
| ✓ 26 | Golf Cart Batteries BCI Group Number 570<br>MFAs Specified | 15 | EA | \$ 60.27 | \$ 904.05 |
|------|--|----|----|----------|-----------|

Specify the Cold Cranking Amps (CCA) @ 0° of the battery being proposed: 550Specify Reserve Capacity: 85Specify Warranty Period for 100% Full Replacement @ No Additional Cost: 24 monthsSpecify Manufacturer and Brand Name: ExideSpecify Product Code Number: S70

|      |   |   |    |          |           |
|------|---|---|----|----------|-----------|
| ✓ 27 | Lawn Mower Batteries<br>BCI Group Number: U1L<br>As Specified | 5 | EA | \$ 39.70 | \$ 198.50 |
|------|---|---|----|----------|-----------|

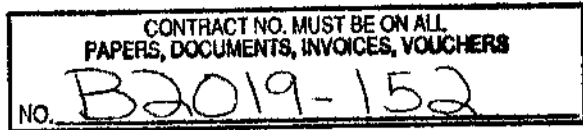
Specify the Cold Cranking Amps (CCA) @ 0° of the battery being proposed: 250Specify Reserve Capacity: 25Specify Warranty Period for 100% Full Replacement @ No Additional Cost: 12 monthsSpecify Manufacturer and Brand Name: ExideSpecify Product Code Number: GT-H

|      |  |    |    |           |            |
|------|--|----|----|-----------|------------|
| ✓ 28 | Military Batteries, BCI Group Number: 6TL,<br>As Specified | 24 | EA | \$ 161.48 | \$ 3875.52 |
|------|--|----|----|-----------|------------|

Specify the Cold Cranking Amps (CCA) @ 0° of the battery being proposed: 750Specify Reserve Capacity: 230Specify Warranty Period for 100% Full Replacement @ No Additional Cost: 12 monthsSpecify Manufacturer and Brand Name: DekaSpecify Product Code Number: 6TMF

| Item #                    | Description  | Est. Qty. | Unit of Meas. | Unit Price | Total Price   |
|---------------------------|--|-----------|---------------|------------|---------------|
| <b>SECTION I (CONT'D)</b> |  |           |               |            |               |
| ✓ 29                      | Deep Cycle Batteries, BCI Group Number: 24,<br>As Specified              | 15        | EA            | \$ 86.82   | \$ 1302.30    |
|                           | Specify the Cold Cranking Amps (CCA) @ 0° of the battery being proposed: |           |               | 400        |               |
|                           | Specify Reserve Capacity:  |           |               | 140        |               |
|                           | Specify Warranty Period for 100% Full Replacement @ No Additional Cost:  |           |               | 12 months  |               |
|                           | Specify Manufacturer and Brand Name:                                     |           |               | Exide      |               |
|                           | Specify Product Code Number:   |           |               | 24MDC      |               |
| ✓ 30                      | Deep Cycle Batteries, BCI Group Number: 31,<br>As Specified              | 30        | EA            | \$ 104.27  | \$ 3128.10    |
|                           | Specify the Cold Cranking Amps (CCA) @ 0° of the battery being proposed: |           |               | 650        |               |
|                           | Specify Reserve Capacity:  |           |               | 205        |               |
|                           | Specify Warranty Period for 100% Full Replacement @ No Additional Cost:  |           |               | 12 months  |               |
|                           | Specify Manufacturer and Brand Name:                                     |           |               | Exide      |               |
|                           | Specify Product Code Number:   |           |               | 31MDC      |               |
| ✓ 31                      | Trade-In Allowance for Section I (DEDUCT)<br>As Specified                | 750       | EA            | \$ ( 15 )  | \$ (11250.00) |

**SECTION I – TOTAL LUMP SUM (Add Items 1 – 31):** \$ 55697.54



RESOLUTION

October 2, 2019

WHEREAS, on September 10, 2019, pursuant to legal advertisements therefor, sealed bids were received for the furnishing and delivery of CONCRETE TRANSIT MIX for the County of Ocean; and

WHEREAS, at the advertised time, one response was received from the following bidder:

Name of Bidder

Eagle Paving Corp T/A Suffolk Redimix

Address of Bidder

242 Dover Road  
S. Toms River, NJ 08757  
(732) 349-7726

; and

WHEREAS, after the receipt and examination of same, the County Purchasing Agent has now recommended to this Board that the sole qualified bid, according to specifications, namely that of, EAGLE PAVING CORP T/A SUFFOLK REDIMIX be accepted.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The Director and Clerk of this Board are hereby authorized and directed to enter into a contract accepting the low bid for the furnishing and delivery of CONCRETE TRANSIT MIX for the County of Ocean, for the contract period from date of award through October 1, 2020, a period of one (1) year, OR until delivery is complete unless otherwise stated. The County reserves the right to extend the term of the contract pursuant to N.J.S.A. 40A:11-15, as follows:

EAGLE PAVING CORP T/A SUFFOLK REDIMIX for nine (9) items, to wit:

ITEMS NO. 1, 2, 3, 4, 5, 6, 7, 8 and 9.

For a Total Lump Sum Award of \$34,970.00

This vendor has extended this contract to County Cooperative Contract System Participants.

2. Payments for the materials to be acquired by this contract shall be made upon the approval of vouchers submitted by the successful bidders in accordance with the requirements of the Board of Chosen Freeholders and subject to the Board of Freeholders customary procedures. Delivery shall be made upon receipt of a Purchase Order issued by the Ocean County Department of Purchase, upon which delivery locations and needed quantities shall be indicated.

3. Funds for the materials shall be available within the following funding Source: County Bridge Department, County Parks and Recreation Department, County Road Supervisor O.E.

4. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2019-152.

5. Be it further resolved that certified copies of this Resolution shall be made available to the County Auditor, County Department of Purchasing, Department of Finance, County Bridge Department, County Parks and Recreation Department, County Road Supervisor, and Eagle Paving Corp T/A Suffolk Redimix, the successful bidder.

Proposal for the furnishing and delivery of CONCRETE TRANSIT MIX for the County of Ocean.

**VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE CONTRACT PURCHASING SYSTEM" PARTICIPANTS.**

(X) - YES ( ) - NO

**PRICE SCHEDULE**

| Item # | Description  | Est. Qty. | Unit of Meas. | Unit Price           | Total Price           |
|--------|--|-----------|---------------|----------------------|-----------------------|
| ✓ 1    | Concrete Transit Mix, Design<br>Strength: 3500 Regular, As Specified-<br>Deliver to Zone 1 | 55        | CU.<br>YD.    | \$ 165 <sup>00</sup> | \$ 9075 <sup>00</sup> |
| ✓ 2    | Concrete Transit Mix, Design<br>Strength: 3500 Regular, As Specified-<br>Deliver to Zone 2 | 25        | CU.<br>YD.    | \$ 165 <sup>00</sup> | \$ 4125 <sup>00</sup> |
| ✓ 3    | Concrete Transit Mix, Design<br>Strength: 3500 Regular, As Specified-<br>Deliver to Zone 3 | 15        | CU.<br>YD.    | \$ 165 <sup>00</sup> | \$ 2475 <sup>00</sup> |
| ✓ 4    | Concrete Transit Mix, Design<br>Strength: 4000 Regular, As Specified-<br>Deliver to Zone 1 | 25        | CU.<br>YD.    | \$ 167 <sup>00</sup> | \$ 4175 <sup>00</sup> |
| ✓ 5    | Concrete Transit Mix, Design<br>Strength: 4000 Regular, As Specified-<br>Deliver to Zone 2 | 20        | CU.<br>YD.    | \$ 167 <sup>00</sup> | \$ 3340 <sup>00</sup> |
| ✓ 6    | Concrete Transit Mix, Design<br>Strength: 4000 Regular, As Specified-<br>Deliver to Zone 3 | 25        | CU.<br>YD.    | \$ 167 <sup>00</sup> | \$ 4175 <sup>00</sup> |
| ✓ 7    | Concrete Transit Mix, Design<br>Strength: 4500 Regular, As Specified-<br>Deliver to Zone 1 | 15        | CU.<br>YD.    | \$ 169 <sup>00</sup> | \$ 2535 <sup>00</sup> |
| ✓ 8    | Concrete Transit Mix, Design<br>Strength: 4500 Regular, As Specified-<br>Deliver to Zone 2 | 15        | CU.<br>YD.    | \$ 169 <sup>00</sup> | \$ 2535 <sup>00</sup> |
| ✓ 9    | Concrete Transit Mix, Design<br>Strength: 4500 Regular, As Specified-<br>Deliver to Zone 3 | 15        | CU.<br>YD.    | \$ 169 <sup>00</sup> | \$ 2535 <sup>00</sup> |

Eagle Paving Corp TOTAL LUMP SUM (Add Items 1-9): \$ 34,970<sup>00</sup>  
 DEPOT T/A Suffolk Redimix

ADDRESS 242 Dover Rd S. Toms River NJ

PHONE NUMBER 732-349-7726 Dispatch 732-244-0637

DELIVERY A.R.O. 24 hours

\* Additives not included in CU-YD. Price

|  |           |
|--|-----------|
| CONTRACT NO. MUST BE ON ALL<br>PAPERS, DOCUMENTS, INVOICES, VOUCHERS |           |
| NO.  | B2019-154 |

RESOLUTION

October 2, 2019

WHEREAS, on September 10, 2019, pursuant to legal advertisements therefor, sealed bids were received for the furnishing and delivery of MAINTENANCE SERVICE FOR COUNTY HYDRAULIC BRIDGES for the County of Ocean; and

WHEREAS, at the advertised time, one response was received from the following bidder:

Name of Bidder

Atlantic Hydraulic Systems

Address of Bidder

90 Precision Drive  
Shirley, NY 11967  
(631) 234-3131

; and

WHEREAS, after the receipt and examination of same, the County Purchasing Agent has now recommended to this Board that the sole qualified bid, according to specifications, be accepted namely that of, ATLANTIC HYDRAULIC SYSTEMS.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The Director and Clerk of this Board are hereby authorized and directed to enter into a contract, accepting the bid for the furnishing and delivery of Maintenance Service For County Hydraulic Bridges for the County of Ocean, for the contract period from date of award through October 1, 2021, a period of two (2) years, or until delivery is complete. The County reserves the right to extend the term of the contract pursuant to N.J.S.A. 40A:11-15, as follows:

ATLANTIC HYDRAULIC SYSTEMS for twelve (12) items, to wit:

ITEMS NO. 1, 2, 3, 4, 5a, 5b, 5c, 5d, 5e, 5f, 5g and 6.

For a Total Lump Sum Award of \$139,968.00.

2. The acceptance made in Paragraph 1. inclusive, is made with the understanding that the successful bidder will enter into a written contract for the faithful performance of their bid.

3. Payments for the services and materials to be acquired by this contract shall be made upon the approval of vouchers submitted by the successful bidder in accordance with the requirements of the Board of Chosen Freeholders and subject to the Board of Freeholders customary procedures. Delivery shall be made upon receipt of a Purchase Order issued by the Ocean County Department of Purchase, upon which delivery locations and needed quantities shall be indicated.

4. Funds for the services and materials shall be available within the following funding Source: County Bridge Department, County Engineer O.E.

5. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2019-154.

6. Be it further resolved that certified copies of this Resolution shall be made available to the County Auditor, County Department of Purchasing, Department of Finance, County Bridge Department, County Engineers Office, County Road Supervisor and Atlantic Hydraulic Systems, the successful bidder.

Proposal for the furnishing and delivery of **MAINTENANCE SERVICE FOR COUNTY HYDRAULIC BRIDGES** for the County of Ocean.

To the Board of Chosen Freeholders of the County of Ocean

The undersigned hereby declare that he has carefully examined the advertisements and specifications for the **MAINTENANCE SERVICE FOR COUNTY HYDRAULIC BRIDGES** and that they will complete the said contracts to all respects according to the specifications.

**PRICE SCHEDULE**

| Item #       | Description  | Est. Qty. (2 Yrs.) | Unit of Meas. | Unit Price | Total Price |
|--------------|--|--------------------|---------------|------------|-------------|
| ✓ 1          | Annual Maintenance with System Function Check for Beaver Dam Bridge  | 2                  | UNIT          | \$ 11,428  | \$ 22,856   |
| ✓ 2          | Annual Maintenance with System Function Check for Mantoloking Bridge   | 2                  | UNIT          | \$ 19,509  | \$ 39,018   |
| ✓ 3          | Filter Package Group B   | 2                  | UNIT          | \$ 1,555   | \$ 3,110    |
| ✓ 4          | Filter Package Group M   | 2                  | UNIT          | \$ 2,152   | \$ 4,304    |
| <b>Rates</b> |  |                    |               |            |             |
| ✓ 5a         | Certified Fluid Power Technician   | 72                 | HR            | \$ 110     | \$ 7,920    |
| ✓ 5b         | Helper   | 36                 | HR            | \$ 80      | \$ 2,880    |
| ✓ 5c         | Certified Fluid Power Technician, Weekend Rate   | 24                 | HR            | \$ 125     | \$ 3,000    |
| ✓ 5d         | Certified Fluid Power Technician, Holiday Rate   | 24                 | HR            | \$ 125     | \$ 3,000    |
| ✓ 5e         | Certified Fluid Power Technician, Overtime Rate  | 24                 | HR            | \$ 125     | \$ 3,000    |
| ✓ 5f         | Helper, Overtime Rate  | 24                 | HR            | \$ 120     | \$ 2,880    |
| ✓ 5g         | Travel (per call)  | 10                 | UNIT          | \$ 200     | \$ 2,000    |
| ✓ 6          | Calculate <b>percentage of mark-up</b> charge on Parts / Materials net prices. For bid purposes assume \$40,000.00 |                    |               |            |             |

Multiply \$ 40,000.00 by your standard mark-up  
(Show bid mark-up here) 15 %

Example: \$40,000.00 x 10% = \$4,000.00 or  
\$40,000.00 x 0.10 = \$4,000.00

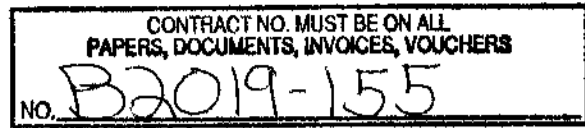
Write the result as outlined in the example above  
in the space provided at the right

(\$40,000.00 x 15 %)+ \$40,000.00 =

\$ 46,000

**TOTAL LUMP SUM (Add Item #'s 1-6):**

\$ 139,968



RESOLUTION

October 2, 2019

WHEREAS, on September 10, 2019, pursuant to legal advertisements therefor, sealed bids were received for the furnishing and delivery of SUPPLEMENTARY CATCH BASIN BLOCKS for the County of Ocean; and

WHEREAS, at the advertised time, responses were received from the following bidders:

Name and Address of Bidder

Bridgestate Foundry  
175 Jackson Road  
Berlin, NJ 08009  
(856) 767-0400

Name and Address of Bidder

Liberty Building Products  
DBA Extech Building Materials  
193 Christie Street  
Newark, NJ 07105  
(908) 276-5122

; and

WHEREAS, after the receipt and examination of same, the County Purchasing Agent has now recommended to this Board that the lowest qualified bid, according to specifications, namely that of, BRIDGESTATE FOUNDRY, be accepted.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The Director and Clerk of this Board are hereby authorized and directed to enter into a contract for the furnishing and delivery of Supplementary Catch Basin Blocks for the County of Ocean, for the contract period from date of award through August 6, 2020, or until delivery is complete unless otherwise stated. The County reserves the right to extend the contract pursuant to N.J.S.A. 40A:11-15, as follows:

BRIDGESTATE FOUNDRY for three (3) items, to wit:

ITEMS NO. 1, 2 and 3.

For a Total Lump Sum Award of \$107,690.00.

2. Payments for the materials to be acquired by this contract shall be made upon the approval of vouchers submitted by the successful bidder in accordance with the requirements of the Board of Chosen Freeholders and subject to the Board of Freeholders customary procedures. Delivery shall be made upon receipt of a Purchase Order issued by the Ocean County Department of Purchase, upon which delivery locations and needed quantities shall be indicated.

3. Funds for the materials shall be available within the following funding  
Source: Solid Waste Management O.E.

4. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2019-155.

4. Be it further resolved that certified copies of this Resolution shall be made available to the County Auditor, County Department of Purchasing, Department of Finance, Solid Waste Management, and Bridgestate Foundry, the successful bidder.

Proposal for the furnishing and delivery of **SUPPLEMENTARY CATCH BASIN BLOCKS** for the County of Ocean.

**VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE CONTRACT PURCHASING SYSTEM" PARTICIPANTS.**

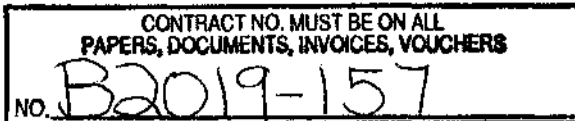
( ) - YES ( ) - NO

**PRICE SCHEDULE**

| Item # | Description                                      | Est. Qty. | Unit of Meas. | Unit Price | Total Price  |
|--------|--|-----------|---------------|------------|--------------|
| ✓ 1    | Bin Block, Concrete - Interlocking, 2' x 2' x 6' | 250       | EA            | \$ 76.85   | \$ 19,212.50 |
| ✓ 2    | Bin Block, Concrete - Interlocking, 3' x 3' x 3' | 150       | EA            | \$ 76.85   | \$ 11,527.50 |
| ✓ 3    | Bin Block, Concrete - Interlocking, 3' x 3' x 6' | 500       | EA            | \$ 153.90  | \$ 76,950.00 |

**TOTAL LUMP SUM (Add Item #'s 1-3)** \$ 107,690.00

**Delivery A.R.O.** AS REQUIRED



RESOLUTION

October 2, 2019

WHEREAS, on September 17, 2019, pursuant to legal advertisements therefor, sealed bids were received for the furnishing and delivery of BOTTLED WATER AND DISPENSERS for the County of Ocean; and

WHEREAS, at the advertised time, responses were received from the following bidders:

Name and Address of Bidder

Twin Rocks Water  
1985 Swarthmore Ave., Ste. 2  
Lakewood, NJ 08701  
(732) 730-9877

Name and Address of Bidder

W. B. Mason Co., Inc.  
300 Prospect Plains Road  
Cranbury, NJ 08512  
(888) 926-2766

; and

WHEREAS, after the receipt and examination of same, the County Purchasing Agent has now recommended to this Board that the lowest qualified bid, according to specifications, namely that of, TWIN ROCKS WATER, be accepted.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The Director and Clerk of this Board are hereby authorized and directed to enter into a contract for the furnishing and delivery of Bottled Water and Dispensers for the County of Ocean, for the contract period effective from date of award through October 1, 2021, a period of two (2) years, or until delivery is complete. The County reserves the right to extend the term of the contract pursuant to N.J.S.A. 40A:11-15 as follows:

TWIN ROCKS WATER for five (5) items, to wit:

ITEMS NO. 1, 1a, 2, 3 and 4.

For a Total Lump Sum of \$104,900.00.

2. Payments for the equipment, supplies and services to be acquired by this contract shall be made upon the approval of vouchers submitted by the successful bidders in accordance with the requirements of the Board of Chosen Freeholders and subject to the Board of Freeholders customary procedures. Delivery shall be made upon receipt of a Purchase Order issued by the Ocean County Department of Purchase, upon which delivery locations and needed quantities shall be indicated.

3. WHEREAS, funds for the equipment and services shall be available within the following funding Sources: All County Departments O.E.

4. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2019-157.

5. Be it further resolved that certified copies of this Resolution shall be made available to the County Auditor, County Department of Purchasing, Department of Finance, All County Departments, Twin Rocks Water, the successful bidder.

# TWIN ROCKS WATER

Page 22 of 22

Proposal for the furnishing and delivery of **BOTTLED WATER AND DISPENSERS** for the County of Ocean.

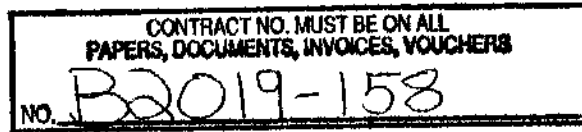
**VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE CONTRACT PURCHASING SYSTEM" PARTICIPANTS.**

(☒) - YES ( ) - NO

## PRICE SCHEDULE

| Item # | Description  | Est. (2 Yr.) Qty. | Unit of Meas. | Unit Price | Total Price                       |
|--------|--|-------------------|---------------|------------|-----------------------------------|
| ✓ 1    | Delivery and Installation,<br>Rental of Hot & Cold Water Cooler,<br>As Specified, or Equal<br>(125 units x 12 months x 2 years = 3,000)            | 3,000             | MO            | \$ 4.99    | \$ 14,970.00                      |
|        | Make and Model <u>Oasis BPOJSHS</u>  |                   |               |            |                                   |
| ✓ 1a   | Delivery and Installation,<br>Purchase of Hot & Cold Water Cooler,<br>As Specified, or Equal   | 10                | EA            | \$ 135.00  | \$ 1,350.00                       |
|        | Make and Model <u>Oasis BPOJSHS</u>  |                   |               |            |                                   |
| ✓ 2    | Delivered, Five (5) Gallon Containers of<br>Bottled Water to fit above Cooler.<br>Poland Springs or Equal<br>(Estimated 13,000 per year x 2 years) | 26,000            | CONT          | \$ 3.33    | \$ <del>86,580.00</del> 86,580.00 |
|        | Brand and Size <u>Twin Rocks 5gl</u>   |                   |               |            |                                   |
| ✓ 3    | Dispenser, Cone-shaped,<br>As Specified, or Equal  | 15                | EA            | \$ 0.00    | \$ 0.00                           |
|        | Make and Model <u>San Jamar C3165TBL</u>   |                   |               |            |                                   |
| ✓ 4    | Cups, Cone-shaped,<br>Solo Brand or Equal<br>To fit #3 Dispenser   | 50                | CASE          | \$ 40.00   | \$ 2,000.00                       |
|        | Brand and Size <u>GenPak W42F</u>  |                   |               |            |                                   |

**TOTAL LUMP SUM (Add #'s 1, 1a, 2, 3 and 4):** \$ 104,900.00



RESOLUTION

October 2, 2019

WHEREAS, on September 17, 2019, pursuant to legal advertisements therefor, sealed bids were received for the furnishing and delivery of MOTOR VEHICLE: NEW UTILITY TRACTOR MOWER WITH FLAIL for the County of Ocean; and

WHEREAS, at the advertised time, one response was received from the following bidders:

Name of Bidder

Central Jersey Equipment, LLC

Address of Bidder

670 Rt. 40  
Elmer, NJ 08318  
(856) 358-2880

; and

WHEREAS, after the receipt and examination of same, the County Purchasing Agent has now recommended to this Board that the sole qualified bid, according to specifications, namely that of, CENTRAL JERSEY EQUIPMENT, LLC, be accepted.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The Director and Clerk of this Board are hereby authorized and directed to enter into a contract accepting the bid for the furnishing and delivery of Motor Vehicle: New Utility Tractor Mower with Flail for the County of Ocean, for the contract period from date of award through October 1, 2020, a period of one (1) year or until delivery is complete unless otherwise stated. The County reserves the right to extend the term of the contract pursuant to N.J.S.A. 40A:11-15, as follows:

CENTRAL JERSEY EQUIPMENT LLC for eleven (11) items, to wit:

ITEMS NO. 1, 1a, 1b, 1c, 1d, 1e, 1f, 1g, 1h, 1i and 1j.

For a Total Lump Sum Award of \$841,080.00.

This vendor has extended this contract to County Cooperative Contract System Participants.

2. Payments for the equipment to be acquired by this contract shall be made upon the approval of vouchers submitted by the successful bidders in accordance with the requirements of the Board of Chosen Freeholders and subject to the Board of Freeholders customary procedures. Delivery shall be made upon receipt of a Purchase Order issued by the Ocean County Department of Purchase, upon which delivery locations and needed quantities shall be indicated.

3. Funds for the equipment and services shall be available within the following funding Sources: Road Department and Vehicle Services O.E.

4. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2019-158.

5. Be it further resolved that certified copies of this Resolution shall be made available to the County Auditor, County Department of Purchasing, Department of Finance, Road Department, Vehicle Services and Central Jersey Equipment LLC, the successful bidder.

✓ **ITEM #1 – MODEL YEAR 2019 OR NEWER, JOHN DEERE 6105E UTILITY TRACTOR WITH CRADLE BOOM AND 50" BOOM ROTARY AS SPECIFIED OR EQUAL (CONT'D)**

**COMPLIANCE****YES**      **NO****ENGINE SPECIFICATIONS**

John Deere PowerTech PWL Diesel, in-line 4 cylinder, wet sleeve cylinder liners with 4 valves-in-head, engine family, HJDXL04.5315

X

Rated Speed: 2,200 RPM

X**ASPIRATION**

Turbocharged, waste gate turbocharger with air-to-air

X

Aftercooling and cooled exhaust gas recirculation

X

Emission Level: Final Tier 4

X

After Treatment Type: DOC/DPF/SCF

X

Displacement 4.5L (275 cubic inch)

X

Rated PTO Power (HP SAE): 89 PTO HP

X

Engine Peak Torque: 1,600 RPM; 318 ft./lb.

X

PTO Torque Rise: 30%

X**TRANSMISSION**

24 Forward, 12 Reverse PowerReverser Transmission, 25 MPH

X**HYDRAULIC SYSTEM**

Open Center Gear Driven

X

Pump rated output: 36.5cc pump: 20 GPM

X

Available flow at a single rear selective control valve: 20 GPM

X

Number of rear selective control valves (SCVs): Standard: ISO Couplers: Two (2)

X

SCV Control: Mechanical

X**REAR HITCH**

(SAE Designation):

Category 2: 7,300 lb. Heavy Duty Lift at 610 mm behind hitch point

X

Maximum lift capacity behind lift points:

Category 2 with Heavy Duty Lift: 7,300 lb.

X

✓ **ITEM #1 – MODEL YEAR 2019 OR NEWER, JOHN DEERE 6105E UTILITY TRACTOR WITH CRADLE BOOM AND 50" BOOM ROTARY AS SPECIFIED OR EQUAL (CONT'D)**

|  | <b><u>COMPLIANCE</u></b> |                  |
|--|--------------------------|------------------|
|  | <b><u>YES</u></b>        | <b><u>NO</u></b> |
| <b>DRAWBAR</b>   |                          |                  |
| Category 2 Heavy Duty  | <u>X</u>                 | <u>      </u>    |
| Maximum vertical load: Category 2 Heavy Duty: 2,645 – 4,189 lb.  | <u>X</u>                 | <u>      </u>    |
| Maximum vertical load is dependent on drawbar position   | <u>X</u>                 | <u>      </u>    |
| <b>REAR POWER TAKE OFF (PTO)</b>   |                          |                  |
| Independent Standard: 1.375 in. 540 RPM/1,000 RPM reversible shaft                                       | <u>X</u>                 | <u>      </u>    |
| Engine RPM (at rated PTO speeds): 2,085 Engine RPM at 540 RPM PTO, and 2,067 Engine RPM at 1,000 RPM PTO | <u>X</u>                 | <u>      </u>    |
| <b>REAR AXLE</b>   |                          |                  |
| Flange   | <u>X</u>                 | <u>      </u>    |
| Final drive type: inboard planetary  | <u>X</u>                 | <u>      </u>    |
| Rear differential lock: full locking mechanical  | <u>X</u>                 | <u>      </u>    |
| <b>FRONT AXLE</b>  |                          |                  |
| Standard: Mechanical Front Wheel Drive (MFWD)  | <u>X</u>                 | <u>      </u>    |
| Front Axle differential lock: MFWD limited slip  | <u>X</u>                 | <u>      </u>    |
| <b>STANDARD TIRES</b>  |                          |                  |
| Front: 340/85R24   | <u>X</u>                 | <u>      </u>    |
| Rear: 460/85R34  | <u>X</u>                 | <u>      </u>    |
| Wheel tread range: MFWD 59.7-79.4 inches   | <u>X</u>                 | <u>      </u>    |
| <b>STEERING</b>  |                          |                  |
| Hydrostatic power  | <u>X</u>                 | <u>      </u>    |
| <b>ELECTRICAL SYSTEM</b>   |                          |                  |
| Alternator Size: 90 amps   | <u>X</u>                 | <u>      </u>    |
| Battery: 12V   | <u>X</u>                 | <u>      </u>    |
| Total cold cranking amps: 925  | <u>X</u>                 | <u>      </u>    |

✓ **ITEM #1 – MODEL YEAR 2019 OR NEWER, JOHN DEERE 6105E UTILITY TRACTOR WITH CRADLE BOOM AND 50" BOOM ROTARY AS SPECIFIED OR EQUAL (CONT'D)**

**COMPLIANCE****YES**      **NO****OPERATOR STATION**

Cab: Rollover Protective Structure (ROPS) certified, factory installed cab.

X      \_\_\_\_\_

Cab assembly to tractor chassis as complete unit mounted on composite isolators.

X      \_\_\_\_\_

Cab shall have full climate control including Heat and A/C.

X      \_\_\_\_\_

Air suspension seating

X      \_\_\_\_\_

LCD Instrument Cluster

X      \_\_\_\_\_**DIMENSIONS**

Wheelbase: 96.5 in. – 99 in.

X      \_\_\_\_\_

Maximum ballast level weight: 14,250 lb.

X      \_\_\_\_\_

Overall Length, including front weight support and hitch with draft links:

Horizontal: 161 in.

Height: Ground to top of cab: 112 in.

Width: Overall width: 90 in.; Flange: 72 in.

X      \_\_\_\_\_

Crop Clearance:

Fuel Tank: 20 in.

Front Axle Center: 22 in.

Front Axle Crop Area: 23 in.

Rear Axle Crop Area: 21 in.

Drawbar Clearance: 17 in.

X      \_\_\_\_\_**CAPACITIES**

Crankcase oil volume: 4 gal.

X      \_\_\_\_\_

Fuel Tank: 44.4 gal.

X      \_\_\_\_\_

Cooling Systems: 5 gal

X      \_\_\_\_\_

Transmission-hydraulic system 15.3 gal

X      \_\_\_\_\_**SERVICIBILITY**

Intervals for Engine oil change: 500 hours

X      \_\_\_\_\_

Hydraulic/Transmission oil change: 1,000 hours

X      \_\_\_\_\_

Engine Coolant change: 5,000 hours

X      \_\_\_\_\_**WARRANTY**

2 year comprehensive standard warranty

X      \_\_\_\_\_

✓ **ITEM #1 – MODEL YEAR 2019 OR NEWER, JOHN DEERE 6105E UTILITY TRACTOR WITH CRADLE BOOM AND 50" BOOM ROTARY AS SPECIFIED OR EQUAL (CONT'D)**

|   | <b><u>COMPLIANCE</u></b> |                  |
|---|--------------------------|------------------|
|   | <b><u>YES</u></b>        | <b><u>NO</u></b> |
| <b>ACCESSORIES</b>  |                          |                  |
| One complete set of filters   | <u>X</u>                 | <u>      </u>    |
| 5 gallons of recommended use hydraulic oil  | <u>X</u>                 | <u>      </u>    |
| One (1) spare front tire and wheel assembly   | <u>X</u>                 | <u>      </u>    |
| One (1) spare rear tire and wheel assembly  | <u>X</u>                 | <u>      </u>    |
| <b><u>SPECIFICATIONS FOR 22' REAR CRADLE BOOM</u></b>   |                          |                  |
| <b>GENERAL</b>  |                          |                  |
| The following specifications describe a self-propelled, hydraulically driven rear cradle boom, which will mow forward and right of the tractor and extend by means of an articulated two-section boom | <u>X</u>                 | <u>      </u>    |
| <b>PRIMARY BOOM</b>   |                          |                  |
| Structural tube shall have a minimum of the following sectional properties:<br>Torsional 74.9" bending (horizontal) 60.1" bending (vertical) 23.8"  | <u>X</u>                 | <u>      </u>    |
| Shall be constructed of 8" X 6" X 1/4" steel tube and reinforced with 3/8" T1 steel   | <u>X</u>                 | <u>      </u>    |
| <b>SECONDARY BOOM</b>   |                          |                  |
| Structural tube shall have a minimum of the following sectional properties:<br>Torsional 25.0" bending (horizontal) 22.1" bending (vertical) 11.7"  | <u>X</u>                 | <u>      </u>    |
| Shall be constructed of 6" X 4" X 1/4" steel tube, and reinforced with 3/8", T1 steel   | <u>X</u>                 | <u>      </u>    |
| <b>GENERAL BOOM SPECIFICATIONS</b>  |                          |                  |
| Swivel bracket shall be triple anchored with 1" thick T1 steel.   | <u>X</u>                 | <u>      </u>    |
| All three (3) anchors shall have 360° grease groove hardened spring steel replaceable split bushings  | <u>X</u>                 | <u>      </u>    |
| All three (3) anchors shall be equipped with a grease zerker  | <u>X</u>                 | <u>      </u>    |
| Shall have replaceable steel bracketed acetal lined bearing with grease pocket at all pivot points  | <u>X</u>                 | <u>      </u>    |

✓ **ITEM #1 – MODEL YEAR 2019 OR NEWER, JOHN DEERE 6105E UTILITY TRACTOR WITH CRADLE BOOM AND 50" BOOM ROTARY AS SPECIFIED OR EQUAL (CONT'D)**

**COMPLIANCE****YES****NO****SPECIFICATIONS FOR 22' REAR CRADLE BOOM (Cont'd)****GENERAL BOOM SPECIFICATIONS (Cont'd)**

Swivel point shall be mounted high enough for the boom arm to be capable of passing over a road side guard rail without interruption and capable of resting in cradle mounted on right rear side of tractor for road travel

X

Vertical boom movement will be powered by the use of hydraulic cylinders and all boom pinned pivot points shall be able to be greased

X

Unit shall be equipped with a single acting, single solenoid travel lock that will lock the deck roll hydraulic function when engaged with the boom arm in its travel rest

X

Joystick controls shall be securely mounted to not interfere with other operator controls

X

A polycarbonate Lexan window will be installed to provide safety protection for the operator. It can be installed in place of, over the glass or attached to a frame on the right side of the cab windows

X

Boom dimensions are measured from ground level and the tractor's centerline.

X

Boom reach, height, and depth may vary depending upon tractor and/or tire configuration.

X**MAINFRAME**

Mainframe of boom mower shall be solidly mounted, bolted, as well as mid and rear braced to tractor main mid-body to absorb side torque and impact of severe applications.

X

Crankshaft adapter and spacer shall be bolted securely to the front of the crankshaft pulley with cap screws and lock washers for the pump drive shaft and spline coupling to be mounted.

X

Hydraulic pump mounting bracket shall be bolted securely to the front of the tractor with spacers, and will be able to allow the hydraulic gear pump to be mounted and properly connected with the spline coupling.

X

Control box containing solenoid switches will be for controlling hydraulic flow from the hydraulic pump to the hydraulic motor.

X

Shall be mounted in a dry and well-protected area with wiring routed and a 30 amp breaker in the cab area

X

All wiring installed will be properly routed and protected with plastic wire cover and rubber boots for protection

X

**ITEM #1 – MODEL YEAR 2019 OR NEWER, JOHN DEERE 6105E UTILITY TRACTOR WITH CRADLE BOOM AND 50" BOOM ROTARY AS SPECIFIED OR EQUAL (CONT'D)**

|  | <b><u>COMPLIANCE</u></b> |                  |
|--|--------------------------|------------------|
|  | <b><u>YES</u></b>        | <b><u>NO</u></b> |
| <b><u>SPECIFICATIONS FOR 22' REAR CRADLE BOOM (Cont'd)</u></b>   |                          |                  |
| <b>MAINFRAME (Cont'd)</b>  |                          |                  |
| Additional hydraulic valving will be installed on the exterior of the right rear cab area so valving will be accessible to the operator                          | <u>X</u>                 | _____            |
| Weights will be attached properly to the tractor wheel (specifically excluded will be frame mounted weight)  | <u>X</u>                 | _____            |
| All proper safety stickers will be attached to the boom mower  | <u>X</u>                 | _____            |
| <b>PUMP &amp; GRILLE GUARD</b>   |                          |                  |
| Front mounted hydraulic pump will be protected by a ½" plate steel structure which is solidly mounted to the tractor bolster.                                    | <u>X</u>                 | _____            |
| Tractor grill and headlights will be protected by a similarly constructed steel part mounted to the above guard.   | <u>X</u>                 | _____            |
| <b>HYDRAULIC SYSTEM</b>  |                          |                  |
| Hydraulic oil reservoir shall have a minimum capacity of 35 gallons with a minimum oil volume of 28 gallons to the sight glass                                   | <u>X</u>                 | _____            |
| Hydraulic oil reservoir shall be equipped with a combination sight glass and thermostat  | <u>X</u>                 | _____            |
| Hydraulic oil reservoir shall a filter with 10 micron element, 75 gpm rated and a restriction gauge visible to the operator.                                     | <u>X</u>                 | _____            |
| Hydraulic oil suction shall be an unrestricted 1.5" ID (specifically excluded will be the suction filter and screens)  | <u>X</u>                 | _____            |
| Hydraulic oil pressure and return system hoses shall be 1" ID high pressure unrestricted.  | <u>X</u>                 | _____            |
| Hoses will have a burst pressure 4x working pressure.  | <u>X</u>                 | _____            |
| Hydraulic oil pressure, return and lift system steel hydraulic lines will be mounted at the rear of the boom arms  | <u>X</u>                 | _____            |
| Wire braid reinforced hydraulic lines will be used at all flexible positions on the boom arm. Hydraulic hoses/tubing inside boom arms is <b>not acceptable</b> . | <u>X</u>                 | _____            |
| Pump drive shaft powers hydraulic pump for power to hydraulic motor, is attached to tractor crankshaft, and has a rating of 180 hp.                              | <u>X</u>                 | _____            |

✓ **ITEM #1 – MODEL YEAR 2019 OR NEWER, JOHN DEERE 6105E UTILITY TRACTOR WITH CRADLE BOOM AND 50" BOOM ROTARY AS SPECIFIED OR EQUAL (CONT'D)**

**COMPLIANCE****YES****NO****SPECIFICATIONS FOR 22' REAR CRADLE BOOM (Cont'd)****HYDRAULIC SYSTEM (Cont'd)**

Hydraulic pump will have a rating of 98 hp input, and pump and motor will be gear type with cast steel housing and steel gears (specifically excluded are aluminum pumps, motors and gears).

X

Hydraulic oil to the power center head will not pass through a restriction-causing valve while operating the cutting head

X

Main hydraulic control valve will be non-restrictive, electric solenoid type, with starter lockout switch

X

Hydraulic oil will be cooled by an air-to-oil cooler equipped with a reversible electric fan.

X

Hydraulic oil for the lift system will be supplied by front mounted pump, and will be filtered by a 10 micron high pressure filter.

X**HYDRAULIC CYLINDERS**

Primary lift cylinder will be single acting, industrial type, welded, equipped with nitrogen accumulator and an auto-cushioning device

X

All cylinders are heavy duty industrial type, nitro steel rod welded and all cylinder pinned pivot points will be able to be greased.

X

Hydraulic lift cylinders will be mounted on the top side of boom arms

X**REAR CRADLE TRAVEL REST**

Shall be axle mounted, specifically excluding 3-point hitch cradle mounts

X

Shall be constructed of 5" X 5" and 3" X 3" tubing of 3/8" wall thickness

X**ACTUATOR**

Boom shall be able to pivot 180° frontward and backward

X

While operating in forward and reverse direction, the boom has breakaway protection

X

Boom pivot will be hydraulically driven and fully enclosed

X**JOYSTICK**

Electronic joystick with a 4/5 bank electro-hydraulic proportional, and manual override at operators' position

X

Joystick controls will be securely mounted so as to not interfere with other operator controls.

X

✓ **ITEM #1 – MODEL YEAR 2019 OR NEWER, JOHN DEERE 6105E UTILITY TRACTOR WITH CRADLE BOOM AND 50" BOOM ROTARY AS SPECIFIED OR EQUAL (CONT'D)**

**COMPLIANCE****YES****NO****SPECIFICATIONS FOR 50" BOOM ROTARY****GENERAL**

The following specifications describe a self-propelled, hydraulically driven, boom type, rotary mower

X**SAFETY**

Unit shall meet or exceed the following industry standards: SAE J101, J115, J208, J715, J898, J909, J920, J1150, J1500, ANSI/ASAE S441, S318.7, S217.10, S278.6, EP363, and S483. ASTM A370. A compliance report shall be available upon request.

X**CUTTING HEAD**

Shall have 435° of combined rotation, 50" of actual cut, and weigh at least 811 lbs.

X

Deck shall be single-piece formed and reinforced ¼", 80,000 psi rate steel.

X

Side walls shall be gusseted with five (5) ¼" reinforcing plates and equipped with full length replaceable skid shoes on inner and outer ends.

X

Shall have a hydraulically operated shield actuated by a 2" X 8" cylinder, controlled from within the cab.

X

Hydraulic motor will have a minimum rating of 99 hp

X

Cutting head shall be attached to the spindle by twelve (12) ½" Grade 8 bolts.

X

Cutting assembly will be a 23 ¼" solid 1" thick steel dish with three (3) radial cutouts, and three (3) case hardened, threaded inserts welded into place

X

Cutting assembly will accommodate three (3) 5/8" X 5" X 17 3/16" 360° swinging, single edged brush or grass suction knives. The knives will be attached to the dish with hexagonal blade bolts, castle nuts and roll pins.

X**SPINDLE**

Shall be one piece 4140H heat treated steel, mounted in taper roller bearings

X

Spindle shall be direct coupled with a splined end, and have a minimum speed of 1,500 rpm

X

Spindle shall be equipped with an easily serviceable insert, machined from 1117 steel.

X

Insert will have a lower failure point than the motor output shaft or the spindle shaft.

X

✓ **ITEM #1 – MODEL YEAR 2019 OR NEWER, JOHN DEERE 6105E UTILITY TRACTOR WITH CRADLE BOOM AND 50" BOOM ROTARY AS SPECIFIED OR EQUAL (CONT'D)**

**COMPLIANCE****YES****NO****OPTIONS:**

✓ **1A. 60" BOOM ROTARY MOWER HEAD**

**GENERAL**

The following specifications describe a self-propelled, hydraulically driven, boom type, rotary mower which will mow forward and right of the right of the rear tire and extend by means of an articulated two-section boom.

X**SAFETY**

Unit shall meet or exceed the following industry standards: SAE J232, J115, J517, J920, J1150, J1170, ANSI/SAE S441.1, EP363.1, S390.1, S203.13, S217.11, S278.6, S318.14, and S483. ASTM A370. A compliance report shall be available upon request.

X**CUTTING HEAD**

Shall have 435° of combined rotation, 60" of actual cut, and weigh at least 905 lbs.

X

Shall have a hydraulically operated shield actuated by a 2" X 8" cylinder, controlled from within the cab.

X

Hydraulic motor will have a minimum rating of 99 hp

X

Cutting head shall be attached to the spindle by twelve (12) ½" Grade 8 bolts.

X

Cutting head shall be attached to the spindle by six (6) 5/8" Grade 8 bolts with tapered bolt protector

X

Cutting assembly will be a 37" solid 1" thick steel disk with three (3) radial cutouts, and three (3) case hardened, threaded inserts welded into place

X

Cutting assembly will accommodate three (3) 5/8" X 5" X 17 3/16" 360° swinging, single edged brush or grass suction knives attached to the disk with hexagonal blade bolts, castle nuts and roll pins.

X**SPINDLE**

Shall be one piece 4140H heat treated steel, mounted in taper roller bearings

X

Spindle shall be direct coupled with a splined end, and have a minimum speed of 1,400 rpm

X

Spindle shall be equipped with an easily serviceable insert, machined from 1117 steel.

X

Insert will have a lower failure point than the motor output shaft or the spindle shaft.

X

✓ **ITEM #1 – MODEL YEAR 2019 OR NEWER, JOHN DEERE 6105E UTILITY TRACTOR WITH CRADLE BOOM AND 50" BOOM ROTARY AS SPECIFIED OR EQUAL (CONT'D)**

**COMPLIANCE****YES****NO****OPTIONS (Cont'd):**

✓ **1B. 50" BOOM FLAIL MOWER HEAD**

**GENERAL**

The following specifications describe a self-propelled, hydraulically driven, boom type, flail mower which will mow forward and right of the right of the rear tire and extend by means of an articulated two-section boom.

X**SAFETY**

Unit will meet or exceed the following industry standards: SAE J1001, J115, J208, J715, J898, J909, J920, J1150, J1500, ANSI/ASAE S441, S318.7, S217.10, S278.6, EP363 and ASTM A370. A compliance report shall be made available upon request.

X**CUTTING HEAD**

Shall have 435° of combined rotation, 50" of actual cut, and weigh at least 1,068 lbs.

X

Cutting head deck shall have 100,000 lb. rated steel housing, minimum of ¼" X 25" solid steel sidewalls, and have replaceable skid shoes.

X

Hydraulic motor shall have a rating of 81.3 hp and motor assemblies will have automatic belt self-tensioners

X

Cutting bonnet thickness shall be a minimum of 1/8".

X**CUTTER SHAFT**

Cutting shaft shall have a minimum of forty-eight (48) dual purpose, 2 lb., 8" L brush and grass knives. Knives shall be 10mm thick, and capable of cutting brush 6" in diameter. Knives shall be mounted with 1" Grade 8 bolts to the cutting shaft. Knives shall be reversible.

X

Cutting shaft shall be a minimum of 6" in diameter with a 2 3/16" diameter stub shafts and bearings. Cutting shaft bearings shall be of the grip tight doubled shielded type.

X

Blade cutting diameter shall be 23".

X

Cutting shaft rpm shall be a minimum of 1,700 (tip speed of 10,224 fpm)

X**GROUND ROLLER**

Cutting heads shall have a 6 5/8" diameter rollers, constructed of schedule 40 DOM tubing. Left and right outer edges of ground roller will be tapered at 45° down to a diameter of 4.81" to minimize turf damage during turns.

X

✓ **ITEM #1 – MODEL YEAR 2019 OR NEWER, JOHN DEERE 6105E UTILITY TRACTOR WITH CRADLE BOOM AND 50" BOOM ROTARY AS SPECIFIED OR EQUAL (CONT'D)**

**COMPLIANCE****YES****NO****OPTIONS (Cont'd):**

✓ **1B. 50" BOOM FLAIL MOWER HEAD**

**GROUND ROLLER (Cont'd)**

Ground roller bearings shall be KOYO 2580-2520 with four (4) bearings per ground roller. Bearings will be protected inside ground roller tube, specifically excluding external-mounted bearing systems.

X

Ground roller bearings shall be lubricated in oil bath which shall be changed annually. Specifically excluding bearing systems that require daily maintenance or are lubricated with grease.

X

Ground roller bearings shall come with a standard two (2) year warranty.

X

✓ **1C. 63" BOOM FLAIL HEAD**

**GENERAL**

The following specifications describe a self-propelled, side-mounted, hydraulically driven, flail mower which will mow forward and right of the right of the rear tire.

X**SAFETY**

Unit shall meet or exceed the following industry standards: SAE J1001, J115, J208, J715, J898, J909, J920, J1150, J1500, ANSI/ASAE S441, S318.7, S217.10, S278.6 EP363, and ASTM A370. A compliance report shall be available upon request.

X**CUTTING HEAD**

Shall have 435° of combined rotation, 63" of actual cut, and rotate 180° around secondary boom

X

Cutting heads shall have 6 5/8" diameter rollers, 1 3/8" grip tight shielded bearings and replaceable 1 3/8" stub shafts with external bearing hub caps and cap retainers.

X

Cutting head height will be adjustable in 1" increments from 0" to +6". Height adjustment will be accomplished with 1/2" fasteners. It should not be necessary to remove the roller mounting brackets to adjust cutting height.

X

Cutting head weight will be a minimum of 835 lbs., a minimum of 1/2" thick solid steel sidewalls and have removable skid shoes.

X

Cutting bonnet thickness will be a minimum of 10 gauge

X

Hydraulic motor will have a rating of 81.3 hpm and motor assemblies shall have Automatic belt self-tensioners (specifically excluding back bend type belt tensioner.) Drive belt system shall have a minimum rating of 81hp.

X

✓ **ITEM #1 – MODEL YEAR 2019 OR NEWER, JOHN DEERE 6105E UTILITY TRACTOR WITH CRADLE BOOM AND 50" BOOM ROTARY AS SPECIFIED OR EQUAL (CONT'D)**

**COMPLIANCE****YES****NO****OPTIONS (Cont'd):**

✓ **1C. 63" BOOM FLAIL HEAD (Cont'd)**

**CUTTER SHAFT**

Cutting shaft shall have a minimum of seventy-two (72) all-purpose self-cleaning, reversible knives, or thirty-six (36) smooth cut cutting knives. It shall not be necessary to change the cutting shaft to interchange knives. All-purpose knives are 12 gauge thickness, 1 3/4" W X 3 1/4" L. Smooth cut knives are 12 gauge thickness, 2 7/8" W X 3 3/8" L

X

Cutting shaft shall be a minimum of 4.5" in diameter with 1 15/16" diameter stub shafts and bearings. Cutting shaft bearings shall be of the grip tight doubled shielded type.

X

Cutting shaft rpm shall be a minimum of 2,285 (tip speed of 9,125 fpm)

X**GROUND ROLLER**

Cutting heads shall have a 6 5/8" diameter rollers, and have 1 3/8" double row spherical bearings and replaceable 1 3/8" stub shafts with external bearing caps and retainers

X

Cutter height shall be adjustable up to 6" and accomplished through a bolt on adjuster

X

✓ **1D. 48" BOOM SAWHEAD**

**GENERAL**

The following specifications describe a self-propelled, hydraulically driven, boom type saw, which will saw forward and right of the right rear tire and extend by means of an articulated, two-section boom.

X**CUTTING HEAD**

Shall have 435° of combined rotation, and width shall be 48" of actual cut.

X

Cutting head bar shall be constructed of 3/8" and 1/2" thick, 80,000 psi minimum rated Grade 80 steel, and be equipped with a blade anti-warp resistant ring

X

Cutting head shall have a blade not less than 9/32" thick and a centering pilot hole

X

A blade with replaceable teeth machined in the outer edge of the blade. The saw teeth will make a 1/2" cut, be replaceable by a single rivet, and replaceable industrial grade carbide tip silver soldered to the tooth body. Tooth removal/replacement tool and tooth sharpening tool shall come standard.

X

Head will weigh not less than 780 lbs., be attached to the spindle by six (6) 5/8" Grade 8 bolts with tapered bolt protector and equipped with thirty (30) replaceable carbide tips

X

✓ **ITEM #1 – MODEL YEAR 2019 OR NEWER, JOHN DEERE 6105E UTILITY TRACTOR WITH CRADLE BOOM AND 50" BOOM ROTARY AS SPECIFIED OR EQUAL (CONT'D)**

**COMPLIANCE****YES****NO****OPTIONS (Cont'd):**

✓ **1D. 48" BOOM SAWHEAD (Cont'd)**

**CUTTING HEAD (Cont'd)**

Blade shall protrude 8.25" outside of circular housing

×

Cutting assembly is rotary, hydraulically driven and the hydraulic motor shall have a rating of 99 hp

×**SPINDLE**

Spindle will be one piece 8/630 steel mounted in straight roller bearings

×

Spindle for power to cutting assembly will be 6.5" in diameter at its largest area and 13" long, with bearing diameter of 2.755" with a minimum of 4.5" between bearing centers

×

Spindle is direct coupled with a splined end and minimum spindle speed is 1,500 rpm

×

Spindle shall be equipped with an easily serviceable insert, machined from 1117 steel. Insert shall have a lower failure point than the motor output shaft or the spindle shaft.

×

Spindle housing shall be attached to the cutting head so as to absorb 240,000 lbs. of shear strength and distribute this load over an area of 169 in<sup>2</sup>.

×

✓ **1E. 22" DITCHER HEAD**

**GENERAL**

The following specifications describe a self-propelled, hydraulically driven, boom type ditcher, which will dig forward and right of the right rear tire and extend by means of an articulated, one-section boom. The ditcher mounts in place of the secondary boom arm. This unit will be constructed to receive, in lieu of the 22" ditcher head, a 50" or 63" flail boom mower, a 50" or 60" rotary boom mower, a 60" or 72" side-mounted rotary mower, a 60" 75" or 90" side mounted flail cutter, a side mounted 22" rotary ditcher, and a 48" saw blade head, with a secondary boom arm for these units.

×**CUTTING HEAD**

Cutting head shall have a minimum weight of 600 lbs., and a cutting width of 22" of actual cut.

×

**ITEM #1 – MODEL YEAR 2019 OR NEWER, JOHN DEERE 6105E UTILITY TRACTOR WITH CRADLE BOOM AND 50" BOOM ROTARY AS SPECIFIED OR EQUAL (CONT'D)**

**COMPLIANCE**

**YES**

**NO**

**OPTIONS (Cont'd):**

**1E. 22" DITCHER HEAD (Cont'd)**

**CUTTING HEAD (Cont'd)**

Cutting assembly shall be steel disk not less than ½" thick with three (3) gusseted knife mounting pads, and three (3) gusseted clean up mounting pads attached

**X**

Cutting assembly shall be rotary, hydraulically driven, equipped with three (3) replaceable knives, not more than 3/8" thick and three (3) clean up paddles.

**X**

Cutting assembly shall have a 3/8" steel bonnet with 3/8" thick abrasion resistant type, replaceable wear liner, a hydraulically controlled deflector chute. Cutting assembly shall be reversible when using reverse head

**X**

Ditching head shall have a planetary gear reduction ratio of 4.5:1. The input shaft shall be a 14 tooth involute spline with a keyed 2" output shaft

**X**

Output torque shall be rated at 30,000 lbs./inch

**X**

Hydraulic motor shall have a rating of 65 hp

**X**

**SPINDLE**

Spindle shall be one piece forged steel, mounted in double tapered roller bearings and bearings shall be sealed with an oil bath

**X**

Spindle for power to cutting assembly shall be 7 ¼" in diameter at its largest area, 13 3/8" long with a 2 7/8" ID lower bearing and a 2" ID upper bearing with a minimum of 5 1/32" between bearing centers

**X**

Spindle shall have a 1 9/16" involute 24 spline drive with flexible coupler and dust cover (specifically excluded is the direct coupled motor spindle assembly)

**X**

Spindle housing shall be attached to the cutting head so as to absorb 240,000 lbs. of shear strength and distribute this load over an area of 169 in<sup>2</sup>

**X**

Spindle shall have a wire guard protection and a speed rated at 540 rpm

**X**

**1F. 36" BOOM FORESTRY BRUSH CUTTER**

**GENERAL**

The following specifications describe a forestry brush cutter type head. The head is designed to mulch large diameter fibrous material more quickly than a rotary or flail head. This head is designed to be mounted on an articulated, two-section boom and is hydraulically driven. The unit mows to the right side of the power unit.

**X**

✓ **ITEM #1 – MODEL YEAR 2019 OR NEWER, JOHN DEERE 6105E UTILITY TRACTOR WITH CRADLE BOOM AND 50" BOOM ROTARY AS SPECIFIED OR EQUAL (CONT'D)**

**COMPLIANCE****YES****NO****OPTIONS (Cont'd):**

✓ **1F. 36" BOOM FORESTRY BRUSH CUTTER (Cont'd)**

**CUTTING HEAD**

Cutting head shall have a minimum weight of 850 lbs. with a tip speed of 11,300 ft. /min. and a cutting width of 36" of actual cut. The cutting assembly shall be rotary and hydraulically driven

X

Cutting head shall be capable of cutting material 8" in diameter and mulching material 5" in diameter

X

Cutting head shall be capable of cutting/mulching material with the entire bottom plane in addition to the cutting edge

X

Hydraulic motor will have a rating of 99 hp

X

Cutting head will be a 36" solid 1" thick steel disk with twenty-four (24) replaceable teeth, bolt protector center mounted cutter and attached to the spindle by six (6) 5/8" Grade 8 bolts

X**SPINDLE**

Spindle shall be one piece 8630 steel mounted in straight roller bearing with a minimum speed of 1,200 rpm

X

Spindle for power to cutting assembly shall be 6.5" in diameter at its largest area and 13" long with bearing diameter of 2.755" with a minimum of 4.5" between bearing centers

X

Spindle shall be equipped with an easily serviceable insert machined from 1117 steel. Insert shall have a lower failure point than the motor output shaft or the spindle shaft

X

Spindle shall be direct couple with a splined end and be attached to the cutting head so as to absorb 240,000 lbs. of shear strength and distribute this load over an area of 169in<sup>2</sup>

X

✓ **1G. EXTENDED WARRANTY FOR TRACTOR ONLY**

Coverage for 72 months/ 5,000 hours

✓ **ITEM #1 – MODEL YEAR 2019 OR NEWER, JOHN DEERE 6105E UTILITY TRACTOR WITH CRADLE BOOM AND 50" BOOM ROTARY AS SPECIFIED OR EQUAL (CONT'D)**

**COMPLIANCE****YES****NO****OPTIONS (Cont'd):**

✓ **1H. DIAGNOSTIC TOOLS / TEST EQUIPMENT**

1. Successful bidder may be required to supply between one (1) to three (3) complete sets of test/diagnostic/ programming equipment (i.e. laptop, software, cabling, and adapters) and special tools required to perform the full range of diagnostic and maintenance actions necessary to maintain vehicle operability. This equipment will cover the vehicle chassis, engine, transmission, brakes, hydraulics, and all additional equipment (if applicable).
2. All laptop computers will be of the newest available technology and have sufficient storage and memory to operate all required software.
3. Provide a list of all test/diagnostic/programming equipment and special tools being supplied at the time of bid.
4. All software installations and activations will be completed by the successful bidder at no cost to the County.
5. All software updates and renewal will be provided at no cost to the County for a period of five (5) years from the acceptance of the equipment.
6. All technical issues relating to test/diagnostic/programming equipment and special tools shall be resolved by the successful bidder at no cost to the County for a period of five (5) years from the acceptance of the equipment.
7. Training shall be provided on all items in this section at a County location.

XXXXXXX

✓ **1I. TWO-WAY RADIO POWER AND WIRING REQUIREMENTS FOR NEW VEHICLES**

For the purpose of installing two-way radios into new County vehicles and equipment, the following power and wiring components shall be included:

1. #12 AWG RED wire connected to 12VDC Battery Source rated at 20 Amps.
2. #12 AWG BLACK wire connected to chassis ground.
3. #16 AWG YELLOW wire connected to 12VDC Ignition Sense rated at 5 Amps.

✓ **ITEM #1 – MODEL YEAR 2019 OR NEWER, JOHN DEERE 6105E UTILITY TRACTOR WITH CRADLE BOOM AND 50" BOOM ROTARY AS SPECIFIED OR EQUAL (CONT'D)**

**COMPLIANCE**  
**YES**                      **NO**

**OPTIONS (Cont'd):**

✓ **II. TWO-WAY RADIO POWER AND WIRING REQUIREMENTS FOR NEW VEHICLES (Cont'd)**

These wires shall be encased in plastic wire loom and routed from their source into the cab of the vehicle and secured in the vicinity of the operator. The wiring harness shall be clearly labeled "TWO-WAY RADIO". The wires shall be unterminated. The 12VDC sources shall be protected from making contact with grounded metal surfaces.

  X                                  

✓ **1J. TECHNICAL SUPPORT**

Technical Support is to be provided by factory authorized technical representatives and is to be the original equipment Manufacturer's industry standard technical presentation in a classroom setting.

  X                                  

The support provided shall be at the journeyman/equipment technician level and should address limited theory, fault diagnosis and repair pertaining specifically to the equipment supplied under this specification.

  X                                  

Technical support may be requested in the following areas:

1. Engine (cooling, fuel, ignition, lubrication systems) – 1 day at each location.
2. Transmission – 1 day at each location
3. Electrical – 1 day at each location
4. Brakes – 1 day at each location
5. Hydraulic system (dump body, spreader, snow plow) – 1 day at each location
6. Upfitter (dump body, sweeper, etc.) – 1 day at each location

  X                                  

A technical representative(s) shall be made available for a total of 180 training/support hours (anticipated to be scheduled in six (6) hour blocks). Shorter training days will be allowed only with consent of Vehicle Services. The total training hours will be required to be provided and no additional compensation will be considered. The actual time to be spent on each area will be by mutual agreement of the Vehicle Services Department and the successful bidder.

  X                                  

For the purposes of determining materials and other training costs, class size is anticipated to be comprised of six (6) to ten (10) Vehicle Services Department personnel. Actual class size will be determined by the Vehicle Services Department at the time the classes are scheduled.

  X                                  

Before the training is scheduled, Vehicle Services and the contractor will agree on the scope of the training, and the type and quantity of manuals, etc. that are necessary for proper coverage.

  X

✓ **ITEM #1 – MODEL YEAR 2019 OR NEWER, JOHN DEERE 6105E UTILITY TRACTOR WITH CRADLE BOOM AND 50" BOOM ROTARY AS SPECIFIED OR EQUAL (CONT'D)**

**COMPLIANCE****YES**      **NO****OPTIONS (Cont'd):**

✓ **1J. TECHNICAL SUPPORT (Cont'd)**

Technical Support for Vehicle Services may be provided at the following fleet maintenance facility location as scheduled by a Vehicle Services Department representative:

- a. Toms River, 152 Chestnut Street, Toms River, N.J. 08753 (Two (2) sessions will be provided at this location. One beginning at 7 am and another beginning at 1:30 pm)
- b. Manahawkin, 379 Haywood Road, Bldg. 109, Manahawkin, N.J. 08050

X      \_\_\_\_\_

Technical Support for other Departments will be held at a location within Ocean County. The requesting Department will notify the successful bidder of the location.

X      \_\_\_\_\_

Training at the successful bidder's site, rather than the designated locations, will be by mutual consent only.

X      \_\_\_\_\_

Technical support will be requested and scheduled on an as needed basis up to but not exceeding the 180 hours total during a period not to exceed twelve (12) months from the date of placing the last unit in service.

X      \_\_\_\_\_

# CENTRAL JERSEY EQUIPMENT LLC

Page 44 of 45

Proposal for the furnishing and delivery of **MOTOR VEHICLE: NEW UTILITY TRACTOR MOWER WITH FLAIL** for the County of Ocean.

**VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE CONTRACT PURCHASING SYSTEM" PARTICIPANTS.**

(X) - YES      ( ) - NO

## PRICE SCHEDULE

| Item #  | Description  | Qty.<br>Bid | Max.<br>Qty. | Unit<br>of<br>Meas. | Unit Price           | Total Price          |
|---|--|-------------|--------------|---------------------|----------------------|----------------------|
| ✓ 1   | Model Year 2019 or Newer, John Deere 6105E Utility Tractor with Cradle Boom and 50" Rotary Boom, As Specified or Equal | 1           | 4            | EA                  | <u>\$ 117,500.00</u> | <u>\$ 470,000.00</u> |
| <b>Year, Mfr., Model:</b> <u>2019 John Deere 6105E</u><br><b>Engine:</b> <u>John Deere PowerTech™ PWL 4.5 L 275 cu in HJDXL04.5315</u><br><b>Transmission:</b> <u>John Deere 24F/12R PowrReverser Transmission: 40 km/h 25 mph</u><br><b>Delivery, A.R.O.:</b> <u>120 Days</u><br><b>Warranty:</b> <u>2 year comprehensive standard warranty</u><br><b>REMARKS:</b> _____ |  |             |              |                     |                      |                      |
| <b><u>OPTIONS:</u></b>  |  |             |              |                     |                      |                      |
| ✓ 1a  | 60" Boom Rotary Mower Head, As Specified, or Equal   | 1           | 4            | EA                  | <u>\$ 9,900.00</u>   | <u>\$ 39,600.00</u>  |
| ✓ 1b  | 50" Boom Flail Mower Head, As Specified, or Equal  | 1           | 4            | EA                  | <u>\$ 11,900.00</u>  | <u>\$ 47,600.00</u>  |
| ✓ 1c  | 63" Boom Flail Head, As Specified, or Equal  | 1           | 4            | EA                  | <u>\$ 11,300.00</u>  | <u>\$ 42,500.00</u>  |
| ✓ 1d  | 48" Boom Sawhead, As Specified, or Equal   | 1           | 4            | EA                  | <u>\$ 9,000.00</u>   | <u>\$ 36,000.00</u>  |
| ✓ 1e  | 22" Ditcher Head, As Specified, or Equal   | 1           | 4            | EA                  | <u>\$ 9,500.00</u>   | <u>\$ 38,000.00</u>  |
| ✓ 1f  | 36" Boom Forestry Brush Cutter, As Specified, or Equal   | 1           | 4            | EA                  | <u>\$ 10,900.00</u>  | <u>\$ 43,600.00</u>  |
| ✓ 1g  | Extended Warranty, As Specified  | 1           | 4            | EA                  | <u>\$ 6,945.00</u>   | <u>\$ 27,780.00</u>  |

# CENTRAL JERSEY EQUIPMENT LLC

Page 45 of 45

| Item #                                  | Description  | Qty.<br>Bid | Max.<br>Qty. | Unit<br>of<br>Meas. | Unit Price               | Total Price                 |
|---|--|-------------|--------------|---------------------|--------------------------|-----------------------------|
| ✓ 1h                                    | Diagnostic Tools/Test Equipment,<br>As Specified                                 | 1           | 3            | EA                  | <u>\$ 23,200.00</u>      | <u>\$ 69,600.00</u>         |
| ✓ 1i                                    | Two-Way Radio Power and Wiring<br>Requirements for New Vehicles,<br>As Specified | 1           | 4            | EA                  | <u>\$ 300.00</u>         | <u>\$ 1,200.00</u>          |
| ✓ 1j                                    | Technical Support, As Specified  | 1           | 180          | HR                  | <u>\$125.00 Per Hour</u> | <u>\$ 22,500.00</u>         |
| <b>TOTAL LUMP SUM (Add Items 1-1j):</b> |  |             |              |                     |                          | <u><u>\$ 838,380.00</u></u> |

**EXCEPTIONS - LIST DIFFERENCES AND EXPLAIN IN DETAIL ON BIDDER'S LETTERHEAD  
VENDOR TO INCLUDE TECHNICAL SPECIFICATIONS AND DESCRIPTIVE  
LITERATURE WITH BID PROPOSAL  
VENDOR SHALL SUBMIT WARRANTY DETAILS WITH BID**

|  |             |
|--|-------------|
| CONTRACT NO. MUST BE ON ALL<br>PAPERS, DOCUMENTS, INVOICES, VOUCHERS |             |
| NO.  | B2019-159CE |

RESOLUTION

October 2, 2019

WHEREAS, on May 29, 2019, pursuant to legal advertisements therefor, sealed bids were received for the Furnishing and Installation of NORTHERN RECYCLING FACILITY DRUM FEEDER, County of Ocean, State of New Jersey, in accordance with plans and specifications prepared by Mott MacDonald, Consulting Engineers and approved by the Ocean County Board of Chosen Freeholders; and

WHEREAS, at the advertised time, responses were received from the following bidders:

Name and Address of Bidder

Van Dyk Baler Corp. dba  
Van Dyk Recycling Solutions  
360 Dr. Martin Luther King Jr. Drive  
Norwalk, CT 06854  
(203) 967-1100

Name and Address of Bidder

BR Welding, Inc.  
3 Brook Rd.  
Howell, NJ 07731  
(732) 363-8253

; and

WHEREAS, after the receipt and examination of same, the County Purchasing Agent referred the bids to Mott MacDonald, Consulting Engineers for study and recommendation to the Board; and

WHEREAS, the Consulting Engineers have now recommended to this Board that the lowest qualified bid namely, that of VAN DYK BALER CORP. DBA VAN DYK RECYCLING SOLUTIONS, be accepted for the NORTHERN RECYCLING FACILITY DRUM FEEDER, County of Ocean, State of New Jersey.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The Director and Clerk of this Board are hereby authorized and directed to enter into a contract with Van Dyk Baler Corp. dba VANDYK Recycling Solutions, accepting their bid for items 1, 2 and 3. For a Total Bid of \$289,052.00, for the Northern Recycling Facility Drum Feeder for the County of Ocean, State of New Jersey, in accordance with plans and specifications prepared by Mott MacDonald, Consulting Engineers. Project to be completed within 180 calendar days of Notice to Proceed. Project to have a Liquidating Damage Clause of \$500.00 per day after date of Contract completion. Project to start on or about October 2019.

2. The Department of Finance has certified that funds are available in Account Number 301-156-C825 in the amount of \$289,052.00, to cover this contract and the amount of the contract shall be encumbered against the said Appropriations.

3. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2019-159CE.

4. Be it further resolved that certified copies of this Resolution shall be made available to each of the following:

- a. County Auditor;
- b. County Department of Purchasing;
- c. Department of Finance;
- d. Planning Board;
- e. Solid Waste Management; and

e. Mott MacDonald, Consulting Engineers, who shall promptly notify the successful bidder that they are the successful bidder and the amount of and items covered by their bid; said Consulting Engineers shall also attend to having said successful bidder enter into a good and binding contract for the faithful compliance with their bid, see that the successful bidder enters into a good and sufficient surety bond to the County of Ocean for the faithful performance of their contract, and have the original copies of the contract and bonds filed with the Clerk of this Board.

RESOLUTION

October 2, 2019

WHEREAS, on April 3, 2018, pursuant to legal advertisements therefor, sealed bids were received for the furnishing and delivery of FURNISHING AND INSTALLING CEILING SYSTEMS for the County of Ocean; and

WHEREAS, on May 16, 2018, Contract B2018-55, was awarded to MCCANN ACOUSTICS AND CONSTRUCTION, INC.; and

WHEREAS, the County Purchasing Agent has requested Contract B2018-55, Item Nos. 1, 1a, 1b, 2, 2a, 2b, 3, 3a, 3b, 4, 4a and 4b, awarded to McCann Acoustics and Construction, Inc., be rescinded as vendor is unable to honor the terms of the contract ; and

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The aforementioned Resolution and Contract dated May 16, 2018, awarding Item Nos 1, 1a, 1b, 2, 2a, 2b, 3, 3a, 3b, 4, 4a and 4b, to McCann Acoustics and Construction, Inc. is hereby rescinded.

2. The Director and Clerk of this Board are hereby authorized and directed to enter into a Contract with ERCO INTERIOR SYSTEMS, INC. for Item Nos. 1, 1a, 1b, 2, 2a, 2b, 3, 3a, 3b, 4, 4a and 4b, the next lowest qualified bidder. This vendor has extended this contract to County Cooperative Contract System Participants. Contract shall be in effect from date of award through May 15, 2020, or until delivery is complete unless otherwise stated. The County reserves the right to extend the term of the contract pursuant to N.J.S.A. 40A:11-15.

3. Payments for the materials to be acquired by this contract shall be made upon the approval of vouchers submitted by the successful bidders in accordance with the requirements of the Board of Chosen Freeholders and subject to the Board of Freeholders customary procedures. Delivery shall be made upon receipt of a Purchase Order issued by the Ocean County Department of Purchase, upon which delivery locations and needed quantities shall be indicated.

4. All other provisions of the Resolution and contract documents described above shall remain in full force and effect.

5. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2018-55.

6. Be it further resolved that certified copies of this Resolution shall be made available to the County Auditor, Department of Purchasing, Department of Finance, County Superintendent of Buildings and Grounds, and Erco Interior Systems, Inc., the successful bidder.

**ERCO INTERIOR SYSTEMS, INC.**

Page 22 of 22

Proposal for the furnishing and delivery of **FURNISHING AND INSTALLING CEILING SYSTEMS** for the  
County of Ocean.

**VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE CONTRACT  
PURCHASING SYSTEM" PARTICIPANTS.**

☒ - YES      ( ) - NO

**PRICE SCHEDULE**

| Item<br>#                                   | Description  | 2 Yr.<br>Est.<br>Qty. | Unit<br>of<br>Meas. | Unit Price          | Total Price                     |
|---|--|-----------------------|---------------------|---------------------|---------------------------------|
| ✓ 1   | Furnish and install Armstrong Fine Fissured Lay-in Tile #1729 with HumiGuard Plus, 2 ft. x 4 ft. Series and Armstrong Prelude grid systems – XL 15/16" Series, Exposed Tee, HD, Color – White,<br><b>NO SUBSTITUTIONS</b>                  |                       |                     |                     |                                 |
| ✓ 1a  | During normal scheduled working hours  | 5,000                 | SQFT                | \$ 3.50             | \$ 17,500. <sup>00</sup>        |
| ✓ 1b  | During all other working hours   | 5,000                 | SQFT                | \$ 3.70             | \$ 18,500. <sup>00</sup>        |
| ✓ 2   | Furnish and install Armstrong Fine Fissured Lay-in Tile #1728 with HumiGuard Plus, 2 ft. x 2 ft. Series and Armstrong Prelude grid systems – XL 15/16" Series, Exposed Tee, HD, Color – White,<br><b>NO SUBSTITUTIONS</b>                  |                       |                     |                     |                                 |
| ✓ 2a  | During normal scheduled working hours  | 20,000                | SQFT                | \$ 3.50             | \$ 70,000. <sup>00</sup>        |
| ✓ 2b  | During all other working hours   | 10,000                | SQFT                | \$ 3.70             | \$ 37,000. <sup>00</sup>        |
| ✓ 3   | Furnish and install U.S.G. E Eclipse Tile #76975 with ClimaPlus, 2 ft. x 2 ft. Series and U.S.G. grid systems – Fineline, DXF Slotted Series, 9/16", Color - White, <b>NO SUBSTITUTIONS</b>  |                       |                     |                     |                                 |
| ✓ 3a  | During normal scheduled working hours  | 5,000                 | SQFT                | \$ 6. <sup>00</sup> | \$ 30,000. <sup>00</sup>        |
| ✓ 3b  | During all other working hours   | 5,000                 | SQFT                | \$ 7. <sup>00</sup> | \$ 35,000. <sup>00</sup>        |
| ✓ 4   | Furnish and install Armstrong Cirrus "Open Plan" tile #BF B558C HumiGuard Plus, 2' x 2' x 7/8" with tegular edge series and Armstrong "Silhouette Bolt Slot grid", 9/16" slotted grid, 1/4" reveal, Color - White, <b>NO SUBSTITUTIONS</b> |                       |                     |                     |                                 |
| ✓ 4a  | During normal scheduled working hours  | 5,000                 | SQFT                | \$ 6. <sup>00</sup> | \$ 30,000. <sup>00</sup>        |
| ✓ 4b  | During all other working hours   | 5,000                 | SQFT                | \$ 7. <sup>00</sup> | \$ 35,000. <sup>00</sup>        |
| <b>LUMP SUM TOTAL (Add Item #'s 1a-4b):</b> |  |                       |                     |                     | <b>\$ 273,000.<sup>00</sup></b> |

## RESOLUTION

October 2, 2019

WHEREAS, on September 4, 2019, pursuant to legal advertisements therefor, sealed bids were received for the furnishing and delivery of MOTOR VEHICLE: NEW ROLLOFF TRUCK for the County of Ocean; and

WHEREAS, at the advertised time, one response was received from the following bidder:

Name of Bidder

Bergey's Trucks, Inc. dba Bergey's Truck Center

Address of Bidder

5 Crossroads Dr.  
Trenton, NJ 08691  
(609) 586-3333

; and

WHEREAS, after the receipt and examination of same, the County Purchasing Agent has now recommended to this Board that the sole bid received be rejected. It will be rebid with revised specifications.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. Upon recommendation of the County Purchasing Agent, the sole bid received for Motor Vehicle: New Rolloff Truck, is hereby rejected.

2. Be it further resolved that certified copies of this Resolution shall be made available to the County Auditor, County Department of Purchasing, Department of Finance, Solid Waste Management, Vehicle Services and Bergey's Trucks, Inc. dba Bergey's Truck Center, the unsuccessful bidder.

RESOLUTION

October 2, 2019

WHEREAS, on September 24, 2019, pursuant to legal advertisements therefor, sealed bids were received for the CONSTRUCTION OF LONG BEACH BOULEVARD TRAFFIC SIGNAL UPGRADES PHASE C, LONG BEACH BOULEVARD, LONG BEACH TOWNSHIP, State of New Jersey; and

WHEREAS, at the advertised time, responses were received from the following bidders:

Name and Address of Bidder

Edward H. Cray, Inc.  
12 Seventh Avenue  
Trenton, NJ 08619  
(609) 586-8844

Kane Communications, LLC  
572 Whitehead Road, Suite 201  
Trenton, NJ 08619  
(609) 586-8800

Name and Address of Bidder

J.C. Contracting, Inc.  
681 Mill St.  
Rahway, NJ 07065  
(732) 827-5500

Orchard Holdings, LLC  
1913 Atlantic Ave., Suite 193  
Manasquan, NJ 08736  
(732) 560-8200

; and

WHEREAS, after the receipt and examination of same, the County Purchasing Agent has referred all bids to the County Engineer for study and recommendation to the Board; and

WHEREAS, the County Engineer has now recommended to this Board that the lowest qualified bid, according to specifications, namely that of, EDWARD H. CRAY, INC., be accepted for CONSTRUCTION OF LONG BOULEVARD TRAFFIC SIGNAL UPGRADES PHASE C, LONG BEACH BOULEVARD, LONG BEACH TOWNSHIP, State of New Jersey.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The Director and Clerk of this Board are hereby authorized and directed to enter into a contract with EDWARD H. CRAY, INC., accepting their bid in the total amount of \$1,210,280.88, in accordance with plans and specifications prepared by the County Engineer. All work under this Contract shall be completed within **ninety-three (93)** calendar days.

2. The Department of Finance has certified that funds are available in Account No. 413-185-C710 in the amount of \$1,210,280.88 to cover this contract and the amount of the contract shall be encumbered against the said Appropriations.

3. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2019-162E.

4. Be it further resolved that certified copies of this Resolution shall be made available to each of the following:

- a. County Auditor;
- b. County Department of Purchasing;
- c. Department of Finance; and
- d. County Engineer who shall see that the successful bidder enters into a proper contract for the faithful performance of their bid and that said contract is duly filed with the Clerk of this Board; and who shall see that the successful bidder furnishes to the County of Ocean a properly executed surety company bond for the faithful performance of their contract.

RESOLUTION

**October 2, 2019**

WHEREAS, on September 4, 2019, the Ocean County Board of Chosen Freeholders awarded a contract to **Walker Diving Underwater Construction, LLC** for the **Rehabilitation of Broadway Bridge (Structure No. 1525-001), Broadway (C.R. 635) Over Cook’s Creek, Point Pleasant Beach Borough, County of Ocean, State of New Jersey**; and

WHEREAS, it is the desire of the County to amend funding available to reflect the appropriate accounts and transfer a portion of the original encumbrance for this Contract to another ordinance.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, that the account numbers in the Resolution dated September 4, 2019 which authorized the award of this Contract is hereby amended as follows:

a.

| <u>ACCOUNT NO.</u> | <u>ORIGINAL FUNDING</u> | <u>INCREASE/DECREASE</u> | <u>AMENDED FUNDING</u> |
|--------------------|-------------------------|--------------------------|------------------------|
| 300-185-C625-6800  | \$145,465.67            | (\$145,465.67)           | -0-                    |
| 300-185-C802-6800  | \$189,922.33            | \$145,465.67             | \$335,388.00           |
|                    | -----                   | -----                    | -----                  |
|                    | \$335,388.00            | -0-                      | \$335,388.00           |

b. The County Comptroller has certified that all necessary funds are available as described above.

c. All other provisions of the Resolution and Contract described above shall remain in full force and effect.

BE IT FURTHER RESOLVED that certified copies of this Resolution be made available to the County Auditor, County Director of Purchase, County Engineer, and County Comptroller.

**No Associated  
Documents**

RESOLUTION

October 2, 2019

WHEREAS, Contract No. B2018-110CE was entered into on September 5, 2018, with Gavan General Contracting Inc., in connection with the project known as PLUMSTED GARAGE VEHICLE WASH FACILITY, County of Ocean, State of New Jersey; and

WHEREAS, it has been determined that revisions to the contract are necessary for additional work required and changes to the specified scope of work; and

WHEREAS, the costs results in an increase to the project in the amount of \$3,155.76; and

WHEREAS, the Consulting Engineer, T & M Associates has duly filed with the Board a request for Change Order stating the facts involved and certifying that the proposed Change Order is consistent with the regulations for such Change Orders promulgated by the State Department of Community Affairs Division of Local Government Services, under the authority of N.J.S.A. 52:27BB-32; and

WHEREAS, the Contractor has agreed to accept these changes to the Contract.

NOW, THEREFORE, BE IT RESOLVED, by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The Contract amount shall be increased by \$3,155.76 with funding available in account #300-156-C119; and
2. T & M Associates is hereby authorized to issue Change Order No. 2 at an increase to the contract amount to Gavan General Contracting Inc. in connection with the aforementioned reasons, in connection with the project known as, PLUMSTED GARAGE VEHICLE WASH FACILITY, County of Ocean, State of New Jersey; and
3. That the Freeholder Director and Clerk of the Board are hereby authorized and directed to enter into an Amendatory Contract with Gavan General Contracting Inc., 92 Forest Drive, Lakewood, NJ 08701 to cover Change Order No. 2 and to provide additional information and furnish such documents as may be required; and
4. Contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2018-110CE; and

5. Certified copies of this Resolution shall be made available to the County Auditor, County Director of Management & Budget, County Director of Finance, County Road Supervisor, County Counsel, Gavan General Contracting Inc. and to T & M Associates.

**No Associated  
Documents**

**RESOLUTION**

**October 2, 2019**

**WHEREAS**, there exists a need for Software License Renewal, Maintenance Support and Integration Support for CGI/AMS Advantage Financial and Human Resource Management Systems Rel. 3.10 for the Ocean County Department of Information Technology, Employee Relations, Purchasing and Finance; and

**WHEREAS**, the County of Ocean has publicly solicited a Request for Proposals for such services in accordance with the requirements on N.J.S.A. 19:44A-20.4; and

**WHEREAS**, one (1) response was received from CGI Technologies & Solutions, Inc. and was reviewed by the Ocean County Office of Information Technology, Employee Relations, Purchasing, Finance and the Ocean County Consultant Selection Review Committee in accordance with the criteria approved by the Ocean County Board of Chosen Freeholders, and set forth in the Request for Proposals; and

**WHEREAS**, the Ocean County Consultant Selection Review Committee has recommended that the agreement be awarded to CGI Technologies & Solutions, Inc. to provide services for a term of one (1) year, for the period of October 1, 2019 to September 30, 2020, with the County reserving the right to extend the agreement for two (2) additional one (1) year periods; and

**WHEREAS**, the services to be acquired for this contract shall be by Purchase Order only and shall be approved as the funds are available by the Department of Finance who shall encumber said funds when the Purchase Order is issued; and

**WHEREAS**, the Professional Services associated with this contract shall be utilized on an as needed basis, subject to availability of funds, for 1-1,000 hours at \$218.00 per hour in a total amount not to exceed \$218,000.00 yearly; and

**WHEREAS**, funds will be appropriated in an amount not to exceed \$1,050,039.14 for year one in account 016-085-4046 for the non-professional portion, subject to the availability of funds; and

**WHEREAS**, funds to cover the two (2) optional one (1) year extension periods, in the amount not to exceed \$1,102,541.10 for optional year two (2), and in the amount

not to exceed \$1,157,668.15 for optional year three (3), for the non-professional portion, shall be encumbered upon the approval and adoption of future County Budgets for those years and certification of funds by the County Comptroller, if such services are required.

**NOW, THEREFORE, BE IT RESOLVED, BY THE BOARD OF CHOSEN FREEHOLDERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY as follows:**

1. The Freeholder Director and Clerk of the Board hereby accept the proposal from CGI Technologies & Solutions, Inc., 11325 Random Hills Road, 8th Floor, Fairfax, VA 22030.
2. A certified copy of this Resolution shall remain on file and be available for public inspection at the Office of the Clerk of the Board of Chosen Freeholders during normal business hours.
3. A notice of this action shall be published once as required by law.
4. The Contract number must be placed on all papers, documents, invoices, vouchers and purchase orders.
5. Certified copies of this resolution shall be made available to the Ocean County Comptroller, Ocean County Department of Information Technology, Employee Relations Department, Purchasing Department, Finance Department, County Auditor and CGI Technologies & Solutions, Inc.

## RESOLUTION

October 2, 2019

**WHEREAS**, the Ocean County Board of Chosen Freeholders recognizes the importance of programs promoting Ocean County's activities, services and emergency bulletins for the good of the community; and

**WHEREAS**, a current Agreement exists for the Request for Proposals titled **CREATION, DESIGN AND PRODUCTION OF VIDEO/AUDIO PROGRAMS FOR USE IN CONJUNCTION WITH THE OCEAN COUNTY EDUCATION AND ARTS NETWORK (CHANNEL 20), ON THE COUNTY WEBSITE AND FOR RADIO** which was awarded on October 3, 2018 and assigned contract number CP2018-119; and

**WHEREAS**, the contract terms included an initial award of one (1) year and the County reserved the right to extend the term for one (1) additional year by mutual agreement between the County and the Contractor; and

**WHEREAS**, the Ocean County Public Information Division desires to utilize the option to extend the contract term for one (1) additional year, for the period of 10/3/2019 through 10/2/2020, with The Production House, Inc. who has agreed to such terms in writing; and

**WHEREAS**, funds will be appropriated and encumbered in an amount not to exceed \$95,805.00 by the Public Information Division, Special Services Account No. 016-051-4020.

**NOW, THEREFORE, BE IT RESOVED BY THE BOARD OF CHOSEN FREEHOLDERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY**, as follows:

1. The Agreement with The Production House, Inc. for the Creation, Design and Production of Video/Audio Programs for use in Conjunction with the Ocean County Education and Arts Network (Channel 20), on the County Website and for Radio is hereby extended for one (1) additional year, for the period of 10/3/2019 through 10/2/2020 under the same terms and conditions as set forth in contract CP2018-119.
2. The contract number must be placed on all paper documents, invoices and vouchers pertaining to the Agreement.
3. A certified copy of this Resolution, together with a copy of the Agreement executed by the parties, shall remain on file and be available for public inspection at the office of the Clerk of the Board of Chosen Freeholders.
4. Certified copies of this Resolution shall be made available to the Ocean County Comptroller, Ocean County Public Information Division, Ocean County Counsel, and The Production House, Inc.

## RESOLUTION

October 2, 2019

**WHEREAS**, a portion of Ocean County Consortium's annual HOME funds allocated to qualified Community Housing Development Organizations (CHDOs) for the production of affordable rental housing was awarded to OCEAN, Inc. in the amount of \$570,00.00 by Resolution dated July 20, 2016; and

**WHEREAS**, the Borough of Pine Beach has approved by Resolution dated March 14, 2018, the donation of property to OCEAN, Inc. to develop affordable rental units; and

**WHEREAS**, the scope of the project was amended from ten (10) single family rental housing units to six (6) single family rental housing units to be developed by Resolution dated April 18, 2018; and

**WHEREAS**, the land initially identified for the project was determined to have environmental issues causing the project to be relocated to adjacent land that needed significant land clearing and regrading, resulting in unforeseen additional costs to the project; and

**WHEREAS**, OCEAN, Inc. has requested additional HOME Program funds in the amount of \$250,000.00 to offset the unforeseen costs and complete the project; and

**WHEREAS**, the additional funding for this project has been allocated as follows:

|              |              |                                  |
|--------------|--------------|----------------------------------|
| 905-155-9186 | \$107,711.00 | FY2013 HOME Program Funds        |
| 905-155-9109 | \$ 31,820.00 | FY2011 HOME Program Income Funds |
| 905-155-9117 | \$ 87,841.00 | FY2016 HOME Program Income Funds |
| 905-155-9119 | \$ 22,628.00 | FY2017 HOME Program Income Funds |

**WHEREAS**, the County will amend the original HOME CHDO Agreement to increase the amount allocated to OCEAN, Inc. for the development of the six (6) single family affordable rental housing units to be developed in Pine Beach, for a total costs of \$820,000.00.

**NOW, THEREFORE BE IT RESOLVED** by the **BOARD OF CHOSEN FREEHOLDERS**, of the **COUNTY OF OCEAN, STATE OF NEW JERSEY** as follows:

1. The Freeholder Director and Clerk of the Board are hereby authorized to execute an Amendment to the CHDO Agreement and any other documents necessary for the completion of the specific eligible project described above with OCEAN, Inc., allocating addition HOME funds to a qualified Community Housing Development Organizations for the production of affordable rental housing.
2. A certified copy of this resolution shall be made available to: Ocean County Planning Department, County Comptroller, County Auditor and OCEAN, Inc.

## **RESOLUTION**

**October 2, 2019**

**WHEREAS**, on October 4, 2017, E-Plus Technology, Inc. was awarded a contract for Software License Renewal for Cisco Security Software and Systems as listed in the Cisco Enterprise License Agreement for the period of three years (State Contract No. 87720); and

**WHEREAS**, it is necessary to amend the resolution as funds shall be encumbered for year three of the agreement under account number 016-085-4046.

**NOW, THEREFORE, BE IT RESOLVED, BY THE BOARD OF CHOSEN FREEHOLDERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY as follows:**

1. The Freeholder Director and Clerk of the Board are hereby authorized and directed to approve the amending Resolution to include the corrections noted above.
2. All other terms and conditions set forth in the Resolution previously adopted by the Board shall continue in full force and effect except as specifically amended and clarified herein.
3. Certified copies of this resolution shall be made available to the Ocean County Comptroller, Ocean County Department of Information Technology, Ocean County Purchasing Agent, and E-Plus Technology, Inc.

**RESOLUTION**

October 2, 2019

**WHEREAS**, the Ocean County Board of Chosen Freeholders has determined that a need exists for Energy Consulting Services associated with ENERGY CONSULTING SERVICES FOR VARIOUS LOCATIONS; and

**WHEREAS**, The Board considers it necessary and desirable to engage an Energy Consulting Services firm from the list of previously qualified firms identified in a Resolution adopted by the Board of Chosen Freeholders on July 17, 2019 (QP2019-104); and

**WHEREAS**, T&M Associates is qualified to provide the required Energy Consulting Services in accordance with their project specific proposal for Ocean County Courthouse Court Room #1 & Judge's Chambers Humidity/Cooling Investigation, on August 8, 2019, at a not to exceed cost of \$16,000.00; and

**NOW, THEREFORE, BE IT RESOLVED** by the **OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS**, of the **COUNTY OF OCEAN, STATE OF NEW JERSEY**, as follows:

1. The Board of Chosen Freeholders does hereby authorize the issuance of a Purchase Order in the amount not to exceed \$16,000.00 to T&M Associates for Energy Consulting Services from Budget Account Number 016-070-4030-6600 and
2. Certified copies of this Resolution shall be forwarded to the Ocean County Management & Budget Department, Ocean County Department of Finance, Ocean County Department of Purchasing, Building and Grounds Department and T&M Associates.

**RESOLUTION**

October 2, 2019

**WHEREAS**, the Ocean County Board of Chosen Freeholders has determined that a need exists for Energy Consulting Services associated with ENERGY CONSULTING SERVICES FOR VARIOUS LOCATIONS; and

**WHEREAS**, The Board considers it necessary and desirable to engage an Energy Consulting Services firm from the list of previously qualified firms identified in a Resolution adopted by the Board of Chosen Freeholders on July 17, 2019 (QP2019-104); and

**WHEREAS**, T&M Associates is qualified to provide the required Energy Consulting Services in accordance with their project specific proposal for Ocean County Southern Service Center, Office HVAC Investigation, on August 8, 2019, at a not to exceed cost of \$15,000.00; and

**NOW, THEREFORE, BE IT RESOLVED** by the OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The Board of Chosen Freeholders does hereby authorize the issuance of a Purchase Order in the amount not to exceed \$15,000.00 to T&M Associates for Energy Consulting Services from Budget Account Number 016-070-4030-6600 and
2. Certified copies of this Resolution shall be forwarded to the Ocean County Management & Budget Department, Ocean County Department of Finance, Ocean County Department of Purchasing, Building and Grounds Department and T&M Associates.

NO. QP2019-105

RESOLUTION  
October 2, 2019

**WHEREAS**, on September 4, 2019 the Ocean County Board of Chosen Freeholders approved the acquisition of Block 2401 Lots 3 and 4 in Jackson Township under the Ocean County Natural Lands Trust Fund by resolution #2019001202; and

**WHEREAS**, environmental consulting services are required to identify any potential or existing environmental contamination liabilities prior to the transfer of title from the seller to the County of Ocean; and

**WHEREAS**, the Consultant Selection Review Committee recommended seven (7) firms to be qualified to provide Environmental Consulting Services to be performed on an as needed basis, where and as directed by Ocean County; and

**WHEREAS**, the Ocean County Board of Chosen Freeholders acknowledged that the seven (7) firms are qualified and eligible to provide Environmental Consulting Services by resolution dated July 17, 2019 referred to as contract number QP2019-105; and

**WHEREAS**, the County of Ocean has received three proposals from the list of eligible firms and the lowest qualified bidder is Pennoni Associates, Philadelphia, Pennsylvania; and

**WHEREAS**, the bidder submitted a proposal for environmental services in the lump sum fee of \$2,000; and

**WHEREAS**, this contract is awarded in compliance with the provisions of N.J.S.A 19:44A-20.4 et seq., the New Jersey "Pay-to-Play" Law.

**NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY**, as follows:

1. It authorizes the expenditure for environmental consulting services to Pennoni Associates in an amount not to exceed \$2,000 from the Ocean County Natural Lands Trust Fund, Account Number 225-155-0151.
2. Certified copies of this Resolution shall be made available to County Administrator, County Planning Director, County Finance Director, County Auditor, County Counsel, County Natural Lands Trust Fund Advisory Committee, and Pennoni Associates.

RESOLUTION  
October 2, 2019

**WHEREAS**, on September 4, 2019 the Ocean County Board of Chosen Freeholders approved the acquisition of Block 33 Lot 52 in Tuckerton Borough under the Ocean County Natural Lands Trust Fund by resolution #2019001203; and

**WHEREAS**, environmental consulting services are required to identify any potential or existing environmental contamination liabilities prior to the transfer of title from the seller to the County of Ocean; and

**WHEREAS**, the Consultant Selection Review Committee recommended seven (7) firms to be qualified to provide Environmental Consulting Services to be performed on an as needed basis, where and as directed by Ocean County; and

**WHEREAS**, the Ocean County Board of Chosen Freeholders acknowledged that the seven (7) firms are qualified and eligible to provide Environmental Consulting Services by resolution dated July 17, 2019 referred to as contract number QP2019-105; and

**WHEREAS**, the County of Ocean has received three proposals from the list of eligible firms and the lowest qualified bidder is Brinkerhoff Environmental Services, Manasquan, New Jersey; and

**WHEREAS**, the bidder submitted a proposal for environmental services in the lump sum fee of \$2,400; and

**WHEREAS**, this contract is awarded in compliance with the provisions of N.J.S.A 19:44A-20.4 et seq., the New Jersey "Pay-to-Play" Law.

**NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY**, as follows:

1. It authorizes the expenditure for environmental consulting services to Brinkerhoff Environmental Services in an amount not to exceed \$2,400.00 from the Ocean County Natural Lands Trust Fund, Account Number 225-155-0151.
2. Certified copies of this Resolution shall be made available to County Administrator, County Planning Director, County Finance Director, County Auditor, County Counsel, County Natural Lands Trust Fund Advisory Committee, and Brinkerhoff Environmental Services.

## RESOLUTION

October 2, 2019

**WHEREAS**, the Ocean County Board of Chosen Freeholders has determined that a need exists for Environmental Consulting Services; and

**WHEREAS**, the Board considers it necessary and desirable to engage an Environmental Consulting Services firm from the list of previously qualified firms identified in a Resolution adopted by the Board of Chosen Freeholders on July 17, 2019 (QP2019-105); and

**WHEREAS**, T&M Associates is qualified to provide the required Environmental Consulting Services in accordance with their project specific proposal for IT Computer Services, 101 Hooper Avenue, Toms River, dated February 7, 2019 at a not to exceed cost of \$3,650.00.

**NOW, THEREFORE, BE IT RESOLVED by the OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:**

1. The Board of Chosen Freeholders does hereby authorize the issuance of a Purchase Order in the amount not to exceed \$3,650.00 to T&M Associates for Environmental Consulting Services from Budget Account Number 016-070-4030.
2. Certified copies of this Resolution shall be forwarded to the Ocean County Management & Budget Department, Ocean County Department of Finance, Ocean County Department of Purchasing, Building and Grounds Department and T&M Associates.

**RESOLUTION**

October 2, 2019

**WHEREAS**, the Ocean County Board of Chosen Freeholders has determined that a need exists for Environmental Consulting Services; and

**WHEREAS**, The Board considers it necessary and desirable to engage an Environmental Consulting Services firm from the list of previously qualified firms identified in a Resolution adopted by the Board of Chosen Freeholders on July 17, 2019 (QP2019-105); and

**WHEREAS**, T&M Associates is qualified to provide the required Environmental Consulting Services in accordance with their project specific proposal for Board of Social Services, 333, Haywood Road, Manahawkin, NJ dated April 16, 2019 at a not to exceed cost of \$4,000.00.

**NOW, THEREFORE, BE IT RESOLVED** by the **OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS**, of the **COUNTY OF OCEAN, STATE OF NEW JERSEY**, as follows:

1. The Board of Chosen Freeholders does hereby authorize the issuance of a Purchase Order in the amount not to exceed \$4,000.00 to T&M Associates for Environmental Consulting Services from Budget Account Number 016-070-4030.

2. Certified copies of this Resolution shall be forwarded to the Ocean County Management & Budget Department, Ocean County Department of Finance, Ocean County Department of Purchasing, Building and Grounds Department and T&M Associates.

RESOLUTION

October 2, 2019

**WHEREAS**, on August 21, 2019 the Ocean County Board of Chosen Freeholders approved the acquisition of Block 1072, Lot 15 in Berkeley Township under the Ocean County Natural Lands Trust Fund by resolution #2019001129; and

**WHEREAS**, environmental consulting services are required to identify any potential or existing environmental contamination liabilities prior to the transfer of title from the seller to the County of Ocean; and

**WHEREAS**, the Consultant Selection Review Committee recommended seven (7) firms to be qualified to provide Environmental Consulting Services to be performed on an as needed basis, where and as directed by Ocean County; and

**WHEREAS**, the Ocean County Board of Chosen Freeholders acknowledged that the seven (7) firms are qualified and eligible to provide Environmental Consulting Services by resolution dated July 17, 2019 referred to as contract number QP2019-105; and

**WHEREAS**, the County of Ocean has received three proposals from the list of eligible firms and the lowest qualified bidder Pennoni Associates, Philadelphia, Pennsylvania; and

**WHEREAS**, the bidder submitted a proposal for environmental services in the lump sum fee of \$2,000; and

**WHEREAS**, this contract is awarded in compliance with the provisions of N.J.S.A 19:44A-20.4 et seq., the New Jersey "Pay-to-Play" Law.

**NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY**, as follows:

1. It authorizes the expenditure for environmental consulting services to Pennoni Associates in an amount not to exceed \$2,000 from the Ocean County Natural Lands Trust Fund, Account Number 225-155-0151.
2. Certified copies of this Resolution shall be made available to County Administrator, County Planning Director, County Finance Director, County Auditor, County Counsel, County Natural Lands Trust Fund Advisory Committee, and Pennoni Associates.

RESOLUTION  
October 2, 2019

**WHEREAS**, on December 19, 2018 the Ocean County Board of Chosen Freeholders approved the acquisition of Block 413 Lot 8 in Toms River Township under the Ocean County Natural Lands Trust Fund by resolution #2018001496; and

**WHEREAS**, environmental consulting services are required to identify any potential or existing environmental contamination liabilities prior to the transfer of title from the seller to the County of Ocean; and

**WHEREAS**, the Consultant Selection Review Committee recommended seven (7) firms to be qualified to provide Environmental Consulting Services to be performed on an as needed basis, where and as directed by Ocean County; and

**WHEREAS**, the Ocean County Board of Chosen Freeholders acknowledged that the seven (7) firms are qualified and eligible to provide Environmental Consulting Services by resolution dated July 17, 2019 referred to as contract number QP2019-105; and

**WHEREAS**, the County of Ocean has received three proposals from the list of eligible firms and the lowest qualified bidder is Brinkerhoff Environmental Services, Inc., Manasquan, New Jersey; and

**WHEREAS**, the bidder submitted a proposal for environmental services in the lump sum fee of \$9,306.40; and

**WHEREAS**, this contract is awarded in compliance with the provisions of N.J.S.A 19:44A-20.4 et seq., the New Jersey "Pay-to-Play" Law.

**NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY**, as follows:

1. It authorizes the expenditure for environmental consulting services Brinkerhoff Environmental Services, Inc. in an amount not to exceed \$9,306.40 from the Ocean County Natural Lands Trust Fund, Account Number 225-155-0151.
2. Certified copies of this Resolution shall be made available to County Administrator, County Planning Director, County Finance Director, County Auditor, County Counsel, County Natural Lands Trust Fund Advisory Committee, and Brinkerhoff Environmental Services, Inc.

|  |            |
|--|------------|
| CONTRACT NO. MUST BE ON ALL<br>PAPERS, DOCUMENTS, INVOICES, VOUCHERS |            |
| NO.  | QP2019-105 |

**RESOLUTION**

October 2, 2019

**WHEREAS**, the Ocean County Board of Chosen Freeholders has determined that a need exists for Environmental Consulting Services; and

**WHEREAS**, The Board considers it necessary and desirable to engage an Environmental Consulting Services firm from the list of previously qualified firms identified in a Resolution adopted by the Board of Chosen Freeholders on July 17, 2019 (QP2019-105); and

**WHEREAS**, T&M Associates is qualified to provide the required Environmental Consulting Services in accordance with their project specific proposals for Mold Sampling on 3rd floor, Board of Social Services (Building 7), 1027 Hooper Ave., Toms River, NJ, at a not to exceed cost of \$10,400.00; and

**NOW, THEREFORE, BE IT RESOLVED** by the **OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS**, of the **COUNTY OF OCEAN, STATE OF NEW JERSEY**, as follows:

1. The Board of Chosen Freeholders does hereby authorize the issuance of a Purchase Order in the amount not to exceed \$10,400.00 to T&M Associates for Environmental Consulting Services from Budget Account Number 016-070-4030 and
2. Certified copies of this Resolution shall be forwarded to the Ocean County Management & Budget Department, Ocean County Department of Finance, Ocean County Department of Purchasing, Building and Grounds Department and T&M Associates.

RESOLUTION

October 2, 2019

**WHEREAS**, the Ocean County Board of Chosen Freeholders has determined that a need exists for Construction Project Management and Inspection Services for the Replacement of Main Street Bridge (Structure No. 1520-003), Main Street (C.R. 613) Over Waretown Creek, Ocean Township, Ocean County; and

**WHEREAS**, the Board considers it necessary and desirable to engage Construction Project Management and Inspection Services firm from a list of previously qualified firms identified in a Resolution adopted by the Board of Chosen Freeholders on December 5, 2018 and referred to as contract number PP2018-136; and

**WHEREAS**, Greenman-Pedersen, Inc. is qualified to provide the required Construction Project Management and Inspection Services in accordance with their proposal at a not to exceed cost of \$96,901.00; and

**NOW, THEREFORE, BE IT RESOLVED** by the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY**, as follows:

1. The Board of Chosen Freeholders does hereby authorize the issuance of a purchase order in an amount not to exceed \$96,901.00 to Greenman-Pedersen, Inc. for Construction Project Management and Inspection Services from Capital Budget Account Number 415-185-C808-6600; and
2. Certified copies of this Resolution shall be forwarded to the Ocean County Engineer, Ocean County Department of Finance, Ocean County Department of Purchasing, and Greenman-Pedersen, Inc.

RESOLUTION

October 2, 2019

**WHEREAS**, the Ocean County Board of Chosen Freeholders has determined that a need exists for Material Sampling, Inspection, and Testing Services for the Replacement of Main Street Bridge (Structure No. 1520-003), Main Street (C.R. 613) Over Waretown Creek, Ocean Township, Ocean County; and

**WHEREAS**, the Board considers it necessary and desirable to engage a Material Sampling, Inspection and Testing Service firm from a list of previously qualified firms identified in a Resolution adopted by the Board of Chosen Freeholders on April 17, 2019, and referred to as contract number QP2019-82; and

**WHEREAS**, Craig Testing Laboratories, Inc. has been acquired by Maser Consulting, P.A. as of September 4, 2019.

**WHEREAS**, the terms have been transferred for QP2019-82 to Maser Consulting, P.A.; and all other terms shall remain the same.

**WHEREAS**, Maser Consulting, P.A. is qualified to provide the required Material Sampling, Inspection, and Testing Services in accordance with their proposal at a not to exceed cost of \$2,015.00; and

**NOW, THEREFORE, BE IT RESOLVED** by the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY**, as follows:

1. The Board of Chosen Freeholders does hereby authorize the issuance of a purchase order in an amount not to exceed \$2,015.00 to Maser Consulting, P.A. for Material Sampling, Inspection, and Testing Services from Capital Budget Account Number 415-185-C801-6600; and
2. Certified copies of this Resolution shall be forwarded to the Ocean County Engineer, Ocean County Department of Finance, Ocean County Department of Purchasing, and Maser Consulting, P.A.

**No Associated  
Documents**

## **RESOLUTION**

**October 2, 2019**

**BE IT RESOLVED** by the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY** that **TIMOTHY MCDONALD, Lanoka Harbor** is hereby appointed as a new member of the **OCEAN COUNTY LIBRARY COMMISSION** to fill the unexpired term of Heather Richards-Barone, term to expire December 31, 2023.

**BE IT FURTHER RESOLVED** that certified copies of this resolution shall be made available to the Ocean County Library Commission, Ocean County Clerk and to the appointee.

## **RESOLUTION**

**October 2, 2019**

**BE IT RESOLVED** by the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY** that the following individuals are hereby reappointed to serve, without additional salary or other compensation, as members of the **OCEAN COUNTY ENVIRONMENTAL AGENCY** for a term of three (3) years, term to expire October 5, 2022.

|                        |                    |                   |
|------------------------|--------------------|-------------------|
| <b>KAREN M. GREENE</b> | <b>Chairperson</b> | <b>Toms River</b> |
| <b>JAMES D. MANUEL</b> |                    | <b>Lakewood</b>   |

**BE IT FURTHER RESOLVED** that certified copies of this resolution shall be made available to the Ocean County Environmental Agency and to each appointee.

## **RESOLUTION**

**October 2, 2019**

**BE IT RESOLVED** by the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY** that the following individuals are hereby reappointed to serve as members of the **OCEAN COUNTY TOURISM BUSINESS ADVISORY COUNCIL** for a term of three (3) years, term to expire September 30, 2022:

|                               |                             |
|-------------------------------|-----------------------------|
| <b>MURRAY G. DYCHTWALD</b>    | <b>Toms River</b>           |
| <b>CAPTAIN LINDSAY FULLER</b> | <b>Beach Haven</b>          |
| <b>ROBERT ROSETTA</b>         | <b>Toms River</b>           |
| <b>BROOKE SALVANTO</b>        | <b>Barnegat</b>             |
| <b>LIZ SANTORO</b>            | <b>Manahawkin</b>           |
| <b>STEVE STEINER</b>          | <b>Beach Haven</b>          |
| <b>TOBY WOLF</b>              | <b>Point Pleasant Beach</b> |

**BE IT FURTHER RESOLVED** that certified copies of this resolution shall be made available to the Ocean County Tourism Business Advisory Council and to each appointee.

**No Associated  
Documents**

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