### THIS OFFICIAL PRIMARY SAMPLE BALLOT IS AN EXACT COPY OF THE OFFICIAL PRIMARY BALLOT TO BE USED ON PRIMARY ELECTION DAY. THIS BALLOT CANNOT BE VOTED.

## OFFICIAL PRIMARY ELECTION COUNTY OF OCEAN JUNE 6, 2017

J. Mark Mutter, Municipal Clerk Township of Toms River

## **INSTRUCTIONS FOR VOTING**

|   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 1 |
|---|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|
|   | Press the button to the right of the candidate of your choice; a green "X" will appear next to your selection.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |   |
| 2 | To change a selection, press the button again. The green "X" will disappear and you may make a new selection.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |   |
| 3 | If you wish to cast a WRITE-IN vote, go to the PERSONAL CHOICE column and press the button next to WRITE-IN across from the office you wish to write-in. A blinking green "X" will appear. Using the alphabetical keyboard below, enter the name of the person of your choice, one letter at a time. To make a space between first and middle name or initial and last name use the arrow pointing to the right on the keyboard. To make a correction, use the arrow pointing to the left. The name you enter will appear in the display to the left of the keyboard. When you have entered the whole name, proof it, then press the ENTER button on the keyboard. Your choice is recorded and removed from the display. Do not press the Cast Vote Button until all other choices are complete. (Each write-in is a separate entry.) |   |

**WARNING!** An improperly cast write-in vote will be deemed void. Be sure that your write-in vote is cast in the PERSONAL CHOICE column on the same line as the office for which you are casting the write-in vote.

- 4 After ALL selections have been made, press the RED CAST VOTE BUTTON located in the lower right corner. This electronically records all of your votes.
- 5 Part the curtains and exit the voting booth.

SHOULD YOU HAVE ANY QUESTIONS REGARDING THESE INSTRUCTIONS
PLEASE ASK THE DISTRICT BOARD WORKER BEFORE ENTERING THE VOTING BOOTH.

### OFFICIAL REPUBLICAN PARTY PRIMARY BALLOT

| ,    | OFFICE<br>TITLE                                                                        | REPUBLICAN COLUMN A                                | REPUBLICAN COLUMN B                                    | REPUBLICAN C                                                             | REPUBLICAN COLUMN D                        | REPUBLICAN COLUMN                                 | REPUBLICAN COLUMN F | PERSONAL CHOICE         |
|------|----------------------------------------------------------------------------------------|----------------------------------------------------|--------------------------------------------------------|--------------------------------------------------------------------------|--------------------------------------------|---------------------------------------------------|---------------------|-------------------------|
|      | GOVERNOR<br>FOUR YEAR TERM (VOTE FOR ONE)                                              | HIRSH<br>SINGH<br>New Jersey<br>Regular Republican | JACK CIATTARELLI OCEAN COUNTY CONSERVATIVE REPUBLICANS | GUADAGNO REGULAR REPUBLICAN ORGANIZATION OF OCEAN COUNTY                 | JOSEPH R. RULLO DRAIN THE SWAMP IN TRENTON | STEVEN<br>ROGERS<br>RENEW & RESTORE<br>NEW JERSEY | E                   | (USE KEYBOARD) WRITE-IN |
|      | MEMBER OF THE  STATE SENATE  (10TH LEGISLATIVE DISTRICT) FOUR YEAR TERM (VOTE FOR ONE) |                                                    |                                                        | HOLZAPFEL REGULAR REPUBLICAN ORGANIZATION OF OCEAN COUNTY  2C            |                                            |                                                   |                     | (USE KEYBOARD) WRITE-IN |
|      | MEMBER OF THE GENERAL ASSEMBLY                                                         |                                                    |                                                        | DAVE WOLFE REGULAR REPUBLICAN ORGANIZATION OF OCEAN COUNTY               |                                            |                                                   |                     | (USE KEYBOARD) WRITE-IN |
|      | (10th Legislative District) TWO Year Term (Vote for TWO)                               |                                                    |                                                        | GREGORY P. MCGUCKIN REGULAR REPUBLICAN ORGANIZATION OF OCEAN COUNTY  4C  |                                            |                                                   |                     | (USE KEYBOARD) WRITE-IN |
|      | STATE COMMITTEE (MALE)<br>FOUR YEAR TERM (VOTE FOR ONE)                                |                                                    |                                                        | THOMAS F. KELAHER REGULAR REPUBLICAN ORGANIZATION OF OCEAN COUNTY        |                                            |                                                   |                     | (USE KEYBOARD) WRITE-IN |
|      | MEMBER OF THE STATE COMMITTEE (FEMALE) FOUR YEAR TERM (VOTE FOR ONE)                   |                                                    |                                                        | VIRGINIA "GINNY" HAINES REGULAR REPUBLICAN ORGANIZATION OF OCEAN COUNTY  |                                            |                                                   |                     | (USE KEYBOARD) WRITE-IN |
| $\ $ | MEMBER OF THE<br>BOARD OF<br>CHOSEN FREEHOLDERS<br>THREE YEAR TERM (VOTE FOR ONE)      |                                                    | JENNY HEINZ OCEAN COUNTY CONSERVATIVE REPUBLICANS      | JOE VICARI REGULAR REPUBLICAN ORGANIZATION OF OCEAN COUNTY               |                                            |                                                   |                     | (USE KEYBOARD) WRITE-IN |
| 2    | MEMBER OF COUNCIL - WARD 3 FOUR YEAR TERM (VOTE FOR ONE)                               |                                                    |                                                        | JEFFREY J.<br>CARR<br>REGULAR REPUBLICAN<br>ORGANIZATION OF OCEAN COUNTY |                                            |                                                   |                     | (USE KEYBOARD) WRITE-IN |

Township of Toms River - Ward 3

# YOUR POLLING PLACE POLLING PLACE & ASSISTANCE IS EVALLABLE

COMMISSIONER OF REGISTRATION
COUNTY OF OCEAN
P.O. BOX 2006
TOMS RIVER, U.J. 08754-2006
RETURN SERVICE REQUESTED

Official Primary Election Sample Ballot "In cases where the sample ballot "In cases where the sample ballot is to be sent to an addressee who does not receive his mail by delivery to his home or through rural free delivery if not delivered within five days return to the Commissioner of Registration." and in all other cases if not delivered within two days return to the Commissioner of Registration."

POSTMASTER:
PLEASE DELIVER BY FRIDAY JUNE 2, 2017



## POLLS OPEN BETWEEN 6:00 A.M. AND 8:00 P.M.

# IMPORTANT! ATTENTION VOTERS!

Familiarize yourself with this ballot and instructions. It will assist you in voting, and save time on Election Day. All voters who can, should vote early in the day and thus avoid the possibility of congestion and inconvenience to themselves and others near the close of the polls.

This is a PRIMARY ELECTION. Therefore you are confined legally to a choice of candidates for nomination within your own Political Party. The machine is so adjusted as to comply with the law, and will not permit you to vote in the Primary of more than ONE Political Party.

Additional voter information will be available in all polling locations or visit:

www.elections.nj.gov www.oceancountyclerk.com



www.facebook.com/oceancountyclerk

OFFICIAL DEMOCRATIC PARTY
PRIMARY BALLOT
APPEARS ON THE OTHER SIDE

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## OFFICIAL PRIMARY ELECTION COUNTY OF OCEAN JUNE 6, 2017

J. Mark Mutter, Municipal Clerk Township of Toms River

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| l | Press the button to the right of the candidate of your choice; a green "X" will appear next to your selection.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|---|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
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f

www.facebook.com/oceancountyclerk

OFFICIAL REPUBLICAN PARTY
PRIMARY BALLOT
APPEARS ON THE OTHER SIDE

## OFFICIAL DEMOCRATIC PARTY PRIMARY BALLOT

| ,      | OFFICE<br>TITLE                                                                        | DEMOCRATIC COLUMN G                                   | DEMOCRATIC COLUMN H                   | DEMOCRATIC COLUMN                                            | DEMOCRATIC COLUMN J                                    | DEMOCRATIC COLUMN K                                                | DEMOCRATIC COLUMN L                               | PERSONAL<br>CHOICE      |
|--------|----------------------------------------------------------------------------------------|-------------------------------------------------------|---------------------------------------|--------------------------------------------------------------|--------------------------------------------------------|--------------------------------------------------------------------|---------------------------------------------------|-------------------------|
| r      | GOVERNOR<br>FOUR YEAR TERM (VOTE FOR ONE)                                              | MARK<br>ZINNA<br>Let's Rebuild New Jersey<br>Together | BRENNAN<br>PROGRESS WITH<br>INTEGRITY | JIM<br>JOHNSON<br>THE PROGRESSIVE LEADER<br>FOR ALL FAMILIES | JOHN S. WISNIEWSKI MAIN STREET, NOT WALL STREET        | PHILIP<br>MURPHY<br>OFFICIAL REGULAR<br>DEMOCRATIC ORGANIZATION    | RAYMOND J.<br>LESNIAK<br>DEMOCRAT<br>FOR GOVERNOR | (USE KEYBOARD) WRITE-IN |
| 3      | MEMBER OF THE  STATE SENATE  (10TH LEGISLATIVE DISTRICT) FOUR YEAR TERM (VOTE FOR ONE) |                                                       |                                       |                                                              |                                                        | MAMMANO OFFICIAL REGULAR DEMOCRATIC ORGANIZATION                   |                                                   | (USE KEYBOARD) WRITE-IN |
|        | MEMBER OF THE GENERAL ASSEMBLY                                                         |                                                       |                                       |                                                              |                                                        | MICHAEL B.<br>COOKE<br>OFFICIAL REGULAR<br>DEMOCRATIC ORGANIZATION |                                                   | (USE KEYBOARD) WRITE-IN |
|        | (10th Legislative District) TWO Year Term (Vote for TWO)                               |                                                       |                                       |                                                              |                                                        | RAYMOND<br>BAKER<br>OFFICIAL REGULAR<br>DEMOCRATIC ORGANIZATION    |                                                   | (USE KEYBOARD) WRITE-IN |
| r      |                                                                                        |                                                       |                                       |                                                              |                                                        | WYATT<br>EARP<br>OFFICIAL REGULAR<br>DEMOCRATIC ORGANIZATION       |                                                   | (USE KEYBOARD) WRITE-IN |
| ۱<br>۱ | STATE COMMITTEE (MALE) FOUR YEAR TERM (VOTE FOR THREE)                                 |                                                       |                                       |                                                              |                                                        | JON<br>SALONIS<br>OFFICIAL REGULAR<br>DEMOCRATIC ORGANIZATION      |                                                   | (USE KEYBOARD) WRITE-IN |
|        |                                                                                        |                                                       |                                       |                                                              |                                                        | JOHN KOSTOPOULOS 7K OFFICIAL REGULAR DEMOCRATIC ORGANIZATION       |                                                   | (USE KEYBOARD) WRITE-IN |
|        |                                                                                        |                                                       |                                       |                                                              |                                                        | MARTA HARRISON OFFICIAL REGULAR DEMOCRATIC ORGANIZATION            |                                                   | (USE KEYBOARD) WRITE-IN |
| ı      | STATE COMMITTEE (FEMALE) FOUR YEAR TERM (VOTE FOR THREE)                               |                                                       |                                       |                                                              |                                                        | DELLA VOLLE OFFICIAL REGULAR DEMOCRATIC ORGANIZATION               |                                                   | (USE KEYBOARD) WRITE-IN |
|        |                                                                                        |                                                       |                                       |                                                              |                                                        | SARAH<br>COLLINS<br>OFFICIAL REGULAR<br>DEMOCRATIC ORGANIZATION    |                                                   | (USE KEYBOARD) WRITE-IN |
|        | MEMBER OF THE<br>BOARD OF<br>CHOSEN FREEHOLDERS<br>THREE YEAR TERM (VOTE FOR ONE)      |                                                       |                                       |                                                              |                                                        | HELEN DELA CRUZ OFFICIAL REGULAR DEMOCRATIC ORGANIZATION  11K      |                                                   | (USE KEYBOARD) WRITE-IN |
|        | MEMBER OF COUNCIL - WARD 3 FOUR YEAR TERM (VOTE FOR ONE)                               | _                                                     |                                       |                                                              | WENDELL<br>FERANDOS<br>MAIN STREET,<br>NOT WALL STREET | LAURIE A. HURYK OFFICIAL REGULAR DEMOCRATIC ORGANIZATION           |                                                   | (USE KEYBOARD) WRITE-IN |

**WARNING** 

DO NOT PRESS THE
'CAST VOTE' BUTTON
UNTIL YOU HAVE
MADE ALL DESIRED
SELECTIONS

CAST VOTE BUTTON

