THIS BALLOT CANNOT BE VOTED. IT IS A SAMPLE COPY OF THE OFFICIAL GENERAL ELECTION BALLOT USED ON ELECTION DAY.

OFFICIAL GENERAL ELECTION COUNTY OF OCEAN NOVEMBER 4, 2014 POLLS OPEN BETWEEN 6:00 A.M. AND 8:00 P.M.

J. Mark Mutter, Municipal Clerk Township of Toms River

Wendy Saxton, Board Secretary Toms River Regional School District

| OFFICE TITLE | REPUBLICAN A | DEMOCRATIC COLUMN B | NOMINATION BY PETITION COLUMN C | NOMINATION BY PETITION COLUMN D | NOMINATION BY PETITION COLUMN E | NOMINATION BY PETITION COLUMN F | PERSONAL CHOICE |
|--|----------------------------|----------------------------|---------------------------------------|--|---------------------------------|--|-------------------------------|
| MEMBER OF THE UNITED STATES SENATE SIX YEAR TERM (VOTE FOR ONE) | JEFF BELL REPUBLICAN | BOOKER DEMOCRATIC | Lavergne Martin Lavergne 1C | JOSEPH BARATELLI LIBERTARIAN PARTY | SCHROEDER 1E | ANTONIO N. SABAS WE NEED MORE | (USE KEYBOARD) WRITE-IN BELOW |
| OUT TEAM TEAM (VOIE TON GIVE) | | | | | BOSS NSA DID 911 | | |
| MEMBER OF THE HOUSE OF REPRESENTATIVES (3RD CONGRESSIONAL DISTRICT) TWO YEAR TERM (VOTE FOR ONE) | MacARTHUR 3A | BELGARD 3B | FREDERICK JOHN LAVERGNE O-R PARTY | | | | (USE KEYBOARD) WRITE-IN |
| MEMBER OF THE BOARD OF CHOSEN FREEHOLDERS THREE YEAR TERM (VOTE FOR ONE) | VICARI REPUBLICAN 4A | TIMOTHY E. RYAN DEMOCRATIC | CAPRIONI D-R PARTY TRACY M. 4C | PIZZA LIBERTARIAN PARTY | | | (USE KEYBOARD) WRITE-IN |

| LOCAL SCHOOL DISTRICT | | |
|--|---------------------|---------------------------|
| OFFICE TITLE | COLUMN (| PERSONAL CHOICE |
| | ONOFRIETTI, JR. | G (USE KEYBOARD) WRITE-IN |
| TOMS RIVER REGIONAL | TORRONE 2 | G (USE KEYBOARD) WRITE-IN |
| SCHOOL DISTRICT | GIOVINE 3 | G (USE KEYBOARD) WRITE-IN |
| (TOWNSHIP OF TOMS RIVER) | KUBIEL 4 | G |
| MEMBER OF THE | CHRISTOPHER RAIMANN | G |
| BOARD OF EDUCATION THREE YEAR TERM (VOTE FOR THREE) | SEIDNER | G |
| | JEREMY D. GRUNIN | G |
| | THOMAS E. KUNZ | G |

PUBLIC QUESTIONS TO BE VOTED UPON

STATE QUESTION NO. 1

CONSTITUTIONAL AMENDMENT TO ALLOW A COURT TO ORDER PRETRIAL DETENTION OF A PERSON IN A CRIMINAL CASE

Do you approve amending the Constitution to allow a court to order pretrial detention of a person in a criminal case? This would change the current constitutional right to bail.

The change to the Constitution would mean that a court could order that a person remain in jail prior to trial, even without a chance for the person to post bail, in some situations.

The amendment also removes language in the Constitution about bail eligibility for death penalty cases. The death penalty no longer exists in New Jersey.

INTERPRETIVE STATEMENT

The Constitution currently requires a court to grant bail to a jailed person in a criminal case before trial. If the person posts bail, the person is released from jail pending trial.

The amendment would give a court the option of ordering a person to remain in jail in some situations. The court could order such detention based upon concerns that the person, if released: will not return to court; is a threat to the safety of another person or the community; or will obstruct or attempt to obstruct the criminal justice process.

The amendment authorizes the Legislature to pass laws concerning pretrial release and pretrial detention. The amendment would take effect on January 1, 2017 to allow any new laws to be enacted and their requirements to be established.

The amendment would also remove language in the Constitution about bail eligibility for death penalty cases. The death penalty no longer exists in New Jersey.

STATE QUESTION NO. 2

CONSTITUTIONAL AMENDMENT DEDICATING STATE FUNDS FOR OPEN SPACE, FARMLAND, AND HISTORIC PRESERVATION, AND CHANGING EXISTING DEDICATION FOR WATER PROGRAMS, UNDERGROUND STORAGE TANKS, AND HAZARDOUS SITE CLEANUPS

Do you approve amending the Constitution to dedicate certain State revenues each year for environmental programs?

The Constitution now dedicates four percent of the money collected from the Corporation Business Tax to help pay for some environmental programs. This amendment raises the amount from four percent to six percent beginning on July 1, 2019.

The amendment also changes, beginning July 1, 2015, some of the programs funded by the current dedication. The new dedication would be used mostly to preserve and steward open space, farmland, historic sites, and flood-prone areas. Funds would also be used to improve water quality, remove and clean up underground tanks, and clean up polluted sites. Lastly, the amendment dedicates money received from leases and other uses of State open space lands to pay for open space, farmland, and historic preservation.

INTERPRETIVE STATEMENT

This amendment would ensure stable funding for some of the State's environmental programs.

The Constitution now dedicates four percent of the money collected from the Corporation Business Tax to help pay for some environmental programs. This amendment raises the amount from four percent to six percent beginning on July 1, 2019. It also changes the amounts allocated to some of the programs funded by the existing dedication beginning on July 1, 2015.

The money from the new dedication would be used: (1) to preserve and care for open space (Green Acres), farmland, historic sites, and flood-prone areas (Blue Acres); (2) to improve water quality; (3) to pay for polluted site cleanups; and (4) for underground tank removal and cleanup.

Lastly, the amendment requires that money received from leases and certain other uses of State-owned preserved open space be used to pay for open space, farmland, and historic preservation.

The current dedication of Corporation Business Tax revenue helps pay for water quality programs, polluted site cleanups, underground tank removal and cleanup, air pollution equipment for diesel engines, and improvements to parks.

Under the State's open space preservation programs, known as Green Acres and Blue Acres, land is bought to protect water supplies, create and maintain parks and fish and wildlife areas, and protect flood-prone areas. The Green Acres program also helps pay for improvements to parks.

| YES | |
|-----|--|
| NO | |

INSTRUCTIONS FOR VOTING

| 1 | Press the button to the right of the candidate of your choice; a |
|---|--|
| | green "X" will annear next to your selection |

|) | To change a selection, press the button again. The green "X |
|---|---|
| | will disappear and you may make a new selection |

| 3 | If you wish to cast a WRITE-IN vote, go to the PERSONAL CHOICE column |
|---|---|
| | and press the button next to WRITE-IN across from the |
| | office you wish to write-in. A blinking green "X" will appear. Using the |
| | alphabetical keyboard below, enter the name of the person of you |
| | choice, one letter at a time. To make a space between first and middle |
| | name or initial and last name use the arrow pointing to the right or |
| | the keyboard. To make a correction, use the arrow pointing to the left. The |
| | name you enter will appear in the display to the left of the keyboard |
| | When you have entered the whole name, proof it, then press the ENTER |
| | button on the keyboard. Your choice is recorded and removed from |
| | the display. Do not press the Cast Vote Button until all other choices are |
| | complete. (Each write-in is a separate entry.) |

WARNING! An improperly cast write-in vote will be deemed void. Be sure that your write-in vote is cast in the PERSONAL CHOICE column on the same line as the office for which you are casting the write-in vote.

| 14 | To vote on the PUBLIC QUESTIONS press the button | to the right |
|----|---|----------------|
| - | the word "YES" or "NO": a green "X" will appear next to v | vour selection |

- After ALL selections have been made, press the RED CAST VOTE BUTTON located in the lower right corner. This electronically records all of your votes.
- 6 Part the curtains and exit the voting booth.

SHOULD YOU HAVE ANY QUESTIONS REGARDING THESE INSTRUCTIONS PLEASE ASK THE DISTRICT BOARD WORKER BEFORE ENTERING THE VOTING BOOTH.

IMPORTANT! ATTENTION VOTERS!

Familiarize yourself with this ballot and instructions. It will assist you in voting, and save time on Election Day. All voters who can, should vote early in the day and thus avoid the possibility of congestion and inconvenience to themselves and others near the close of the polls.

Additional voter information will be available in all polling locations or visit:

www.elections.nj.gov www.oceancountyclerk.com

WARNING

DO NOT PRESS THE 'CAST VOTE' BUTTON UNTIL YOU HAVE MADE ALL DESIRED SELECTIONS.

> CAST VOTE BUTTON



Permit No. 13 68780 Toms River, N.J **DIA9** JDATROG .2.U Non-Profit Org.



PLEASE DELIVER BY FRIDAY OCTOBER 31, 2014 **POSTMASTER:**

> and in all other cases 'if not delivered within two days return to the Commissioner of Registration." home or through rural free delivery if not delivered within five days return to the Commissioner of Registration. "In cases where the sample ballot is to be sent to an addressee who does not receive his mail by delivery to his Official General Election Sample Ballot

TOMS RIVER, N.J. 08754-2006 P.O. BOX 2006 COUNTY OF OCEAN COMMISSIONER OF REGISTRATION

RETURN SERVICE BEOUFSTED

| BIBALIAVA SI BC | DNATSISSA |
|-----------------|--------------------|
| | YOUR POLLING PLACE |
| AD LOT OF | TU TOMUTE NUOLTU |

Township of Toms River

ON THE OTHER SIDE **APPEARS TOJJA8 VOTING MACHINE SAMPLE** GENERAL ELECTION **OFFICIAL**