



THIS BALLOT CANNOT BE VOTED. IT IS A SAMPLE COPY OF THE OFFICIAL GENERAL ELECTION BALLOT USED ON ELECTION DAY.
OFFICIAL GENERAL ELECTION COUNTY OF OCEAN NOVEMBER 7, 2017
POLLS OPEN BETWEEN 6:00 A.M. AND 8:00 P.M.

OFFICE TITLE	DEMOCRATIC COLUMN A	REPUBLICAN COLUMN B	NOMINATION BY PETITION COLUMN C	NOMINATION BY PETITION COLUMN D	NOMINATION BY PETITION COLUMN E	NOMINATION BY PETITION COLUMN F	NOMINATION BY PETITION COLUMN G	PERSONAL CHOICE
GOVERNOR LIEUTENANT GOVERNOR FOUR YEAR TERM (VOTE FOR ONE SLATE)	PHILIP MURPHY SHEILA OLIVER DEMOCRATIC 1A	KIM GUADAGNO CARLOS A. RENDO REPUBLICAN 1B	MATTHEW RICCARDI NO CANDIDATE FILED CONSTITUTION PARTY 1C	SETH KAPER-DALE LISA DURDEN GREEN PARTY 1D	GINA GENOVESE NO CANDIDATE FILED REDUCE PROPERTY TAXES 1E	PETER J. ROHRMAN KARESE J. LAGUERRE LIBERTARIAN PARTY 1F	VINCENT ROSS APRIL A. JOHNSON WE THE PEOPLE 1G	(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>
MEMBER OF THE STATE SENATE (10TH LEGISLATIVE DISTRICT) FOUR YEAR TERM (VOTE FOR ONE)	EMMA L. MAMMANO DEMOCRATIC 2A	JIM HOLZAPFEL REPUBLICAN 2B						(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>
MEMBER OF THE GENERAL ASSEMBLY (10TH LEGISLATIVE DISTRICT) TWO YEAR TERM (VOTE FOR TWO)	MICHAEL B. COOKE DEMOCRATIC 3A	DAVE WOLFE REPUBLICAN 3B						(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>
	RAYMOND BAKER DEMOCRATIC 4A	GREGORY P. MCGUCKIN REPUBLICAN 4B						(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>
MEMBER OF THE BOARD OF CHOSEN FREEHOLDERS THREE YEAR TERM (VOTE FOR ONE)	HELEN DELA CRUZ DEMOCRATIC 5A	JOE VICARI REPUBLICAN 5B		BARRY BENDAR GREEN PARTY 5D				(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>
MEMBER OF COUNCIL THREE YEAR TERM (VOTE FOR TWO)	NO NOMINATION MADE DEMOCRATIC	CHRISTOPHER R. NELSON REPUBLICAN 6B						(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>
	NO NOMINATION MADE DEMOCRATIC	ANTHONY M. AMARANTE REPUBLICAN 7B						(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>

LOCAL SCHOOL DISTRICT		
OFFICE TITLE	COLUMN H	PERSONAL CHOICE
BOROUGH OF POINT PLEASANT BEACH SCHOOL DISTRICT MEMBER OF THE BOARD OF EDUCATION THREE YEAR TERM (VOTE FOR ONE)	MICHAEL M. RAMOS 1H	(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>

INSTRUCTIONS FOR VOTING

- Press the button to the right of the candidate of your choice; a green "X" will appear next to your selection.
- To change a selection, press the button again. The green "X" will disappear and you may make a new selection.
- If you wish to cast a WRITE-IN vote, go to the PERSONAL CHOICE column and press the button next to WRITE-IN across from the office you wish to write-in. A blinking green "X" will appear. Using the alphabetical keyboard below, enter the name of the person of your choice, one letter at a time. To make a space between first and middle name or initial and last name use the arrow pointing to the right on the keyboard. To make a correction, use the arrow pointing to the left. The name you enter will appear in the display to the left of the keyboard. When you have entered the whole name, proof it, then press the ENTER button on the keyboard. Your choice is recorded and removed from the display. Do not press the Cast Vote Button until all other choices are complete. (Each write-in is a separate entry.)
WARNING! An improperly cast write-in vote will be deemed void. Be sure that your write-in vote is cast in the PERSONAL CHOICE column on the same line as the office for which you are casting the write-in vote.
- To vote on the PUBLIC QUESTIONS press the button to the right of the word "YES" or "NO"; a green "X" will appear next to your selection.
- After ALL selections have been made, press the RED CAST VOTE BUTTON located in the lower right corner. This electronically records all of your votes.
- Part the curtains and exit the voting booth.

SHOULD YOU HAVE ANY QUESTIONS REGARDING THESE INSTRUCTIONS PLEASE ASK THE DISTRICT BOARD WORKER BEFORE ENTERING THE VOTING BOOTH.

PUBLIC QUESTIONS TO BE VOTED UPON

STATE QUESTION NO. 1
NEW JERSEY LIBRARY CONSTRUCTION BOND ACT

Do you approve the "New Jersey Library Construction Bond Act"? This bond act authorizes the State to issue bonds in the aggregate principal amount of \$125 million. The proceeds of the bonds will be used to provide grants to public libraries. The grants will be used to build, equip, and expand public libraries to increase capacity and serve the public.

INTERPRETIVE STATEMENT

Approval of this bond act will allow the State to sell \$125 million in State general obligation bonds. Proceeds from the bonds will be used to provide grants to construct, expand, and equip public libraries. Municipalities or counties that fund public libraries will match the grant amount. The municipality or county may solicit private funding to support its match. The State Librarian, in consultation with the President of Thomas Edison State University, will set eligibility criteria for the grants.

YES

NO

STATE QUESTION NO. 2
CONSTITUTIONAL AMENDMENT DEDICATING MONEYS FROM STATE ENVIRONMENTAL CONTAMINATION CASES

Do you approve amending the Constitution to dedicate all moneys collected by the State relating to natural resource damages in cases of contamination of the environment? The moneys would have to be used to repair, restore, replace, or preserve the State's natural resources. The moneys may also be used to pay legal or other costs incurred by the State in pursuing its claims.

INTERPRETIVE STATEMENT

This amendment would dedicate moneys collected by the State relating to natural resource damages through settlements or awards for legal claims based on environmental contamination. These moneys would be dedicated to repair, replace, or restore damaged natural resources, or to preserve the State's natural resources. The moneys would be spent in an area as close as possible to the geographical area in which the damage occurred. The moneys could also be used to pay for the State's legal or other costs in pursuing the claims. Currently, these moneys may be used for any State purpose.

YES

NO

IMPORTANT NOTICE TO VOTERS

Please be advised that the Gubernatorial Candidate Statements are available to view and print on the Ocean County Clerk's website at:
www.oceancountyclerk.com
and the websites of:
NJ Division of Elections
www.elections.nj.gov
and
NJ Election Law Enforcement Commission
www.elec.state.nj.us
or
You can contact the Ocean County Clerk's Office at (732) 929-2018 and request a copy of the Statements.

WARNING

DO NOT PRESS THE 'CAST VOTE' BUTTON UNTIL YOU HAVE MADE ALL DESIRED SELECTIONS.

CAST VOTE BUTTON

IMPORTANT ! ATTENTION VOTERS !

Familiarize yourself with this ballot and instructions. It will assist you in voting, and save time on Election Day. All voters who can, should vote early in the day and thus avoid the possibility of congestion and inconvenience to themselves and others near the close of the polls.

Additional voter information will be available in all polling locations or visit:

www.elections.nj.gov
www.oceancountyclerk.com



www.facebook.com/oceancountyclerk

OFFICIAL GENERAL ELECTION SAMPLE VOTING MACHINE BALLOT APPEARS ON THE OTHER SIDE

Official General Election Sample Ballot
"In cases where the sample ballot is to be sent to an address who does not receive his mail by delivery to his home or through rural free delivery if not delivered within five days return to the Commissioner of Registration and in all other cases if not delivered within two days return to the Commissioner of Registration."
COMMISSIONER OF REGISTRATION
COUNTY OF OCEAN
P.O. BOX 2006
TOMS RIVER, N.J. 08754-2006
RETURN SERVICE REQUESTED
YOUR POLLING PLACE ACCESSIBLE POLLING PLACE ASSISTANCE IS AVAILABLE
Borough of Mantoloking

POSTMASTER:
PLEASE DELIVER BY FRIDAY NOVEMBER 3, 2017



Non-Profit Org.
U.S. POSTAGE
PAID
Toms River, N.J.
08753
Permit No. 13