



## Ocean County Board of Chosen Freeholders

OFFICE OF THE  
OCEAN COUNTY FREEHOLDERS

Director Joseph H. Vicari  
Deputy Director Gerry P. Little  
Freeholder John C. Bartlett  
Freeholder Virginia E. Haines  
Freeholder John P. Kelly

101 Hooper Ave  
Toms River, New Jersey  
08754-2191  
Tel: 732-929-2005  
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### Board Meeting Agenda

Date: August 16, 2017 - 4:00 PM

Location: Administration Building  
Room 119  
101 Hooper Avenue  
Toms River, NJ 08754

- A. Call to Order
- B. Roll Call
- C. STATEMENT Compliance with the Open Public Meetings Act
- D. The Pledge of Allegiance and Prayer
- E. PRESENTATION
  - 1. Recognizing the Ocean County Chiefs of Police Law Enforcement Explorer Post #1 Advisors and Explorers.
- F. RESOLUTION - PUBLIC HEARING
  - 1. Accepting the recommendation of the OC Natural Lands Trust Fund Advisory Committee to participate in the acquisition of Block 95, Lots 2 and 2.02, Barnegat Township, in an amount not to exceed \$75,000.00 plus up to \$552.00 for property tax adjustments.
  - 2. Accepting the recommendation of the OC Natural Lands Trust Fund Advisory Committee to participate in the acquisition of Block 87, Lot 5 and Block 90, Lot 1, Barnegat Township, in an amount not to exceed \$555,000.00 plus up to \$395.00 for property tax adjustments.

3. Accepting the recommendation of the OC Natural Lands Trust Fund Advisory Committee to participate in the acquisition of Block 142.03, Lots 2.02, 4.01 and 5 thru 8, Barnegat Township, in an amount not to exceed \$650,000.00 plus up to \$3,400.00 for property tax adjustments.
4. Accepting the recommendation of the OC Natural Lands Trust Fund Advisory Committee to participate in the acquisition of Block 4024, Lot 7, Lacey Township, in an amount not to exceed \$7,500.00 plus up to \$51.00 for property tax adjustments.

G. Authorizing Payment of Bills in Bill Committee Report No. 16.

H. Authorizing Engineering Payments to Contractors as listed below.

1. GREEN CONSTRUCTION, INC. - Improvements to Garden State Parkway Interchange 91, Brick Township - Partial Estimate #29 - \$652,627.68.
2. MARBRO, INC. - Replacement of Daniels Bridge (Structure No. 1520-005), County Route 532 (Waretown-Wells Mills Road) Over Oyster Creek, Lacey and Ocean Township - Final Estimate #8 - \$62,542.79.
3. EARLE ASPHALT COMPANY - Reconstruction of East County Line Road (CR 526) (Apple Street to Route 549) Phase II: Somerset Avenue Intersection, Lakewood Township - Change Order #2 - E-\$58,031.09, R-\$92,564.38.
4. J.C. CONTRACTING, INC. - Construction of Long Beach Boulevard Traffic Signal Upgrades Phase A, Group 2, Long Beach Boulevard, Long Beach Township - Change Order #3 - E-\$3,372.62, R-\$46,073.56.
5. A TEAM CONCRETE, INC. - Replacement of Curb and Sidewalk at Various Locations in Ocean County, Contract 2017 - Partial Estimate #3 - \$47,747.47.
6. EARLE ASPHALT COMPANY - Reconstruction and Resurfacing of Portions of Certain County Roads, Contract 2016B - Partial Estimate #3 - \$177,960.41.
7. EARLE ASPHALT COMPANY - Reconstruction and Resurfacing of Portions of Certain County Roads, Contract 2016C - Partial Estimate #2 - \$835,084.19.

## I. RESOLUTIONS

1. Authorizing the County Personnel Resolution.
2. Authorizing an Amendment to the 2017 OC Budget for the program entitled NJ JARC FY18, in the amount of \$250,000.00 and matching funds in the amount of \$250,000.00.
3. Authorizing the execution of a Grant Application for the Sheriff's State Body Armor FY17.
4. Authorizing the execution of a Grant Application for the Prosecutor's State Body Armor FY17.
5. Authorizing the execution of a Grant Application for the Correction's State Body Armor FY17.

6. Authorizing the execution of Inter-Local Service Agreements with various Municipalities for the Administration of the Automated License Plate Recognition Server Database.
7. Authorizing the execution of an Intergovernmental Agreement with the OC Vocational Technical School for Career Counseling and Job Placement for the OC Department of Corrections.
8. Authorizing the execution of an Intergovernmental Services Agreement with the OC Board of Health for Implementation of the 2018 Solid Waste Control Program.
9. Authorizing an Amendatory Intergovernmental Agreement with the Township of Lakewood for Schedule "C" Road Department Services, an increase in the amount of \$350,000.00.
10. Resolution providing for the Issuance of and Sale of the County of Ocean's General Improvement Bonds, Series 2017 authorized by Bond Ordinances heretofore adopted to finance various General Improvements in the County of Ocean, and providing for the Form, Maturity Dates and other details of said Bonds.
11. Resolution providing for the Issuance and Sale of the County of Ocean's College Capital Improvement Bonds, Series 2017 authorized by a Bond Ordinance heretofore adopted to finance the Fiscal Year 2016/2017 Capital Renewal and Replacement Facilities Projects at Ocean County College in the County of Ocean, and providing for the Form, Maturity Dates and other details of said Bonds and designating a Paying Agent for said Bonds.
12. Utilizing the Competitive Contracting Process for the OC Department of Human Services to provide work related activities to recipients of public assistance in coordination with One-Stop Career Center Partners.
13. Authorizing a Modification to the First-Time Homebuyer Program to include new participants, as recommended by the Planning Director.
14. Authorizing the execution of a Quit Claim Deed for Block 258, Lot 20, Little Egg Harbor Township.
15. Certifying Compliance of the Group Affidavit Form of the Annual Audit as promulgated by the State of New Jersey Local Finance Board.
16. Amending Account Lines to a Resolution adopted on 11/2/2016 with Eagle Construction Services, Inc.
17. Declaring Roof Management, Inc. in Default under Contract B2015-12A and authorizing Litigation against Roof Management, Inc. and its Bonding Company, Endurance American Insurance Company.
18. Authorizing the Borough of Bay Head to utilize a portion of Osborn Avenue in the Borough of Bay Head for sidewalks and curbs and to submit an application for a Community Development Block Grant (CDBG) including such improvements.
19. Approving the Release of Bonds for Road Opening Permits.

## J. MOTIONS

1. Authorizing the Clerk of the Board to record and/or accept Legal Instruments.

2. Approving the Minutes of the Pre-Board Meeting of 6/14/2017.
3. Approving the Minutes of the Pre-Board Meeting of 6/28/2017.
4. Approving the Minutes of the Board Meeting of 7/19/2017.
5. Approving the OC Master Payroll paid on 8/9/2017 for the payroll period of 7/13/2017 through 7/26/2017 and for the payroll period of 7/27/2017 through 8/9/2017, in the amount of \$5,180,962.19.

#### K. BID AWARDS

1. Awarding a Contract for the furnishing and delivery of CATCH BASIN BLOCKS to Liberty Building Products DBA Extech Building Materials, the sole qualified bidder.
2. Awarding a Contract for the furnishing and delivery of CENTRIFUGAL AIR CONDITIONING SYSTEMS MAINTENANCE AND SERVICE to Peterson Service Company, the lowest qualified bidder.
3. Awarding a Contract for the furnishing and delivery of SEPTIC TANK AND SEWAGE EJECTOR PIT PUMPING & DISPOSAL to Russell Reid Waste Hauling & Disposal Service Co., Inc., the lowest qualified bidder.
4. Awarding a Contract for the furnishing and delivery of CONSULTING SERVICES FOR THE RETENTION OF CALEA STATE ASSOCIATION OF CHIEFS OF POLICE ACCREDITATION to The Rodgers Group, LLC, the sole qualified bidder.
5. Awarding a Contract for the furnishing and delivery of VEHICLE AND VEHICLE OPERATING PERSONNEL FOR SUPPLEMENTAL REMOVAL OF SNOW AND ICE to A&M Harrison Construction Co., Inc., the sole qualified bidder. No bids were received for Items No. 3 and 4, they will not be rebid. Secondary contracts will be solicited from non-bidding vendors, at the low bidder's awarded rate.
6. Awarding Contracts for the furnishing and delivery of FIXED HAMMERS, INSERTS, AND FLAILS FOR VARIOUS EQUIPMENT to Deacon Equipment Company and Humdinger Equipment, Ltd., the lowest qualified bidders.
7. Awarding Contracts for the furnishing and delivery of JANITORIAL SUPPLIES NO. II to Simplify Chemical Solutions, Inc.; General Chemical and Supply, Inc.; The Olympic Glove & Safety; GLS, Inc. T/A Van Sant Equip. and RE Business Solutions, the lowest qualified bidders. No bids were received for Items No. 101, 121, 139 and 167. Recommendation is made to reject Items No. 11, 29 and 166. The no bid and rejected bid items were bid twice. In accordance with N.J.S.A. Chapter 40A:11-5(3) the County Purchasing Agent is given the authority to enter into a negotiated contract for all no bid and rejected bid items.
8. Awarding Contracts for the furnishing and delivery of PARTS AND ACCESSORIES FOR VEHICLES UNDER 15,000 GVW to Downs Ford, Inc.; Beyer Bros. Corp.; Amp-Co Electrical, Inc.; Fingers Radiator Hospital, Inc.; Malouf Ford Lincoln, Inc.; The Radiator Store, Inc.; National Parts Supply Co.; Freehold Ford, Inc.; Chapman Ford Sales, Inc.; All American Ford; Blazer Supplies, Inc.; DFFLM, LLC FBO Motor Right Auto Parts; R&H Spring & Truck Repair, Inc.; Barlow Automotive, LLC DBA Barlow Buick GMC; The Parts Shack, LLC; Kaldor Emergency Lights, LLC; Norcia Corporation; Jasper Engines; Wolfington Body Company, Inc.; Pine Belt Enterprise; Advanced Fastener Industries; Monmouth Truck Equipment; D&W Diesel, Inc. and Van Wickle Auto Supply, the lowest qualified bidders.

9. Awarding Contracts for the furnishing and delivery of MAINTENANCE, PARTS, REPAIRS AND UPGRADES OF FUEL SYSTEMS to T. Slack Environmental Services and DeMaio's Incorporated, the lowest qualified bidders.
10. Recommendation is made to rescind Contract B2016-123 for the furnishing and delivery of PHOTOGRAPHIC, AUDIO AND VISUAL EQUIPMENT AND SUPPLIES, Items No. 4, 5 and 7 from Pyramid School Products as vendor is not able to honor their contract. Recommendation is made to enter into an Amendatory Contract with W.B. Hunt Co., Inc. for Items No. 4, 5 and 7, the next lowest qualified bidder.
11. Recommendation is made to rescind Contract B2017-54 for the furnishing and delivery of JANITORIAL SUPPLIES, Items No. 1, 2, 6, 7, 8, 9, 25, 31, 34, 51, 52, 55, 56a, 56b, 57, 58, 92, 144, 158, 171, 187, 188 and 194 from Pyramid School Products as vendor is not able to honor their contract. Recommendation is made to enter into Amendatory Contracts with South Jersey Paper Products for Items No. 1, 6, 9, 25, 34, 51, 52, 171 and 187; Chem-Tek Industries, Inc. for Items No. 2, 7, 8 and 55; Imperial Bag & Paper Co., LLC for Items No. 31 and 57; W.B. Mason Co., Inc. for Items No. 56a, 56b and 194; Office Basics for Items No. 58, 144 and 158 and Spruce Industries for Item No. 92, the next lowest qualified bidders. Item No 188 will be rebid, as there were no other bidders.
12. Rejecting the sole bid for the furnishing and delivery of VEHICLE COLLISION REPAIRS AND GLASS REPAIR/REPLACEMENT NO. II and authorizing the County Purchasing Agent to enter into a negotiated contract according to N.J.S.A. Chapter 40A;11-5(3) as no qualified bids were received for the second time.
13. Rejecting all bids for the furnishing and delivery of BRUSH CHIPPER. It will be rebid with revised specifications.
14. Rejecting all bids for the furnishing and delivery of MOTOR VEHICLE: TRACTOR AND BATWING ROTARY CUTTER COMBINATION. It will be rebid with revised specifications.
15. Rejecting all bids for the furnishing and delivery of MOTOR VEHICLE: NEW SERVICE BODY PICKUP TRUCK. It will be rebid with revised specifications.
16. Awarding a Contract for the RECONSTRUCTION AND RESURFACING OF PORTIONS OF CERTAIN COUNTY ROADS, CONTRACT 2017A to Arawak Paving Co., Inc., the lowest qualified bidder, in an amount not to exceed \$2,583,900.00.

#### L. CHANGE ORDERS

1. Authorizing Change Order #3 to Altec Building Systems Corp. for Rebid of Proposed Stair Replacement at the Ocean County Courthouse Vestibule, Toms River, NJ, an amendment to Change Order #2 to omit the \$2,000.00 credit which was a duplication.
2. Authorizing Change Order #1 to Gary Kubiak & Son Electric for Generator Improvements at Various Locations, a no net increase to the contract.
3. Authorizing Change Order #3 to Three Sons Restoration, LLC for Proposed Repointing & Restoration to the Ocean County Courthouse East Wing, an increase in the amount of \$16,150.00.

4. Authorizing Change Order #3 to Estock Piping Co., LLC for Courthouse East Wing Boiler Replacement, a \$185.00 credit to the contract.
5. Authorizing Change Order #1 to Dell-Tech, Inc. for Renovation Project at Cedar Bridge Tavern, Barnegat, New Jersey, an increase in the amount of \$38,813.16.

#### M. CONTRACTS

1. Awarding a Contract for Banking and Investment Services to Investors Bank for General Improvement Bonds Series 2017 and the College Capital Improvement Bonds, Series 2017.
2. Awarding a Contract for Data Network Modifications, Additions and Repairs for both Ethernet as well as Fiber Optic Network Circuitry, in an amount not to exceed \$59,964.00.

#### N. APPOINTMENTS AND REAPPOINTMENTS

1. Reappointing Jennifer Bowens to the position of County Purchasing Agent for a term of three (3) years, term to expire 9/3/2020.

#### O. RECEIVED ITEMS

#### P. RESOLUTIONS FROM GOVERNING BODIES

1. Berkeley Township urging the Governor and Legislature to pass Common Sense Affordable Housing Regulations.
2. Berkeley Township opposing S-1045 and S-1046 concerning revisions to the current OPMA and OPRA laws.
3. Berkeley Township supporting Legislative Action requiring the State Public Defenders' Office to represent defendants in Superior Court Bail Hearings in lieu of Municipal Public Defenders.
4. Berkeley Township opposing the proposed age restrictions on Veterans eligibility for the VA's individual unemployment benefit.
5. Jackson Township Ordinance 14-17 authorizing the Dedication of Block 16901, Lot 23 to the County of Ocean.
6. OC Utilities Authority authorizing a Shared Services Agreement allowing the Construction, by the County of Ocean, of a Radio Communications Tower and related Equipment at the Authority's SWPCF.
7. Barnegat Township opposing S-771, in its current form, regarding Food Waste Recycling.

#### Q. MINUTES AND MEETING NOTICES

1. OC Utilities Authority Meeting Minutes of 6/22/2017.

2. OC Planning Board Meeting Minutes of 7/19/2017.

R. REPORTS

1. State of New Jersey, Division of Taxation 2017 State Equalization Table.

S. CORRESPONDENCE

1. State Department of Transportation in response to Freeholder Vicari's letter concerning the condition of bus shelters throughout Ocean County.
2. PSE&G Notice of Public Hearing concerning rate increases.
3. State Department of Transportation in response to Freeholder Vicari's letter concerning the Route 37/Route 166 project in Toms River.
4. PSE&G Notice of Public Hearing concerning rate increases.
5. South Jersey Gas Notice of Public Hearing concerning rate increases.

T. FREEHOLDER COMMENTS

- U. PUBLIC COMMENTS - Comments from members of the audience are invited at this time with a limit of five (5) minutes per speaker.

V. ADJOURNMENT

**No Associated  
Documents**



**No Associated  
Documents**

**No Associated  
Documents**

**No Associated  
Documents**

**No Associated  
Documents**

**No Associated  
Documents**

**No Associated  
Documents**

RESOLUTION

*August 16, 2017*

**WHEREAS**, the voters of Ocean County authorized the Ocean County Natural Lands Trust Fund to provide funds for the acquisition and preservation of natural lands, open spaces and farmland; and

**WHEREAS**, the Ocean County Natural Lands Trust Fund Advisory Committee was established by the Board of Chosen Freeholders to review nominations to the program and forward recommendations for acquisition to the Board of Chosen Freeholders; and

**WHEREAS**, the Natural Lands Trust Fund Advisory Committee has received nominations for the properties identified as Block 95, Lots 2 and 2.02 totaling approximately 16.78 acres located on Pancoast Road in Barnegat Township; and

**WHEREAS**, a professional appraisal was completed to establish the fair market value of the property; and

**WHEREAS**, the Natural Lands Trust Fund Advisory Committee has determined the property's attributes are consistent with the Ocean County Open Space Plan and Recreation Inventory; and

**WHEREAS**, the County of Ocean would acquire the property for a purchase price not to exceed \$75,000; and

**WHEREAS**, a public hearing on the proposed acquisition was conducted by the Board of Chosen Freeholders on August 16, 2017 as required by PL 1997, c24.

**NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF CHOSEN FREEHOLDERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY** as follows:

1. It accepts the recommendation of the Ocean County Natural Lands Trust Fund Advisory Committee to participate in the acquisition of property identified as Block 95, Lots 2 and 2.02 totaling approximately 16.78 acres located on Pancoast Road in Barnegat Township.
2. It authorizes the expenditure for an acquisition price not to exceed \$75,000 plus up to \$552 for property tax adjustments as necessary from the Ocean County Natural Lands Trust Fund, Account Number 225-155-0151.

**BE IT FURTHER RESOLVED THAT**

1. The proper officers of the Board are authorized and directed to sign all necessary documents in order to effectuate these purchases.
2. The purchase of the property is to be contingent upon the County's acquisition by purchase, deed or gift of the necessary rights-of-way along the County roads bordering the property as determined by the County Engineer.
3. The offices of Ocean County Counsel and County Administrative staff are hereby authorized to take all actions necessary to consummate this transaction and have the fully executed Deeds or Easements recorded in the County Clerk's Office.

RESOLUTION: *August 16, 2017*

4. The Township of Barnegat will be required to support the acquisition of the property prior to closing.
5. Copies of this Resolution shall be made available to the County Administrator; County Planning Director; County Finance Director; County Auditor; County Counsel; County Natural Lands Trust Fund Advisory Committee; the Township of Barnegat; and the landowner(s).



RESOLUTION

August 16, 2017

**WHEREAS**, the voters of Ocean County authorized the Ocean County Natural Lands Trust Fund to provide funds for the acquisition and preservation of natural lands, open spaces and farmland; and

**WHEREAS**, the Ocean County Natural Lands Trust Fund Advisory Committee was established by the Board of Chosen Freeholders to review nominations to the program and forward recommendations for acquisition to the Board of Chosen Freeholders; and

**WHEREAS**, the Natural Lands Trust Fund Advisory Committee has received nominations for the properties identified as Block 87, Lot 5 and Block 90, Lot 1 totaling approximately 100 acres located on West Bay Avenue in Barnegat Township; and

**WHEREAS**, the property contains headwaters of the Oyster Creek and a portion of the historic Pancoast Road; and

**WHEREAS**, two professional appraisals were completed to establish the fair market value of the property; and

**WHEREAS**, the Natural Lands Trust Fund Advisory Committee has determined the property's attributes are consistent with the Ocean County Open Space Plan and Recreation Inventory; and

**WHEREAS**, the County of Ocean would acquire the property for a purchase price not to exceed \$555,000; and

**WHEREAS**, the Pinelands Conservation Fund allocated a 33.3% cost share to this project on June 30, 2017; and

**WHEREAS**, a public hearing on the proposed acquisition was conducted by the Board of Chosen Freeholders on August 16, 2017 as required by PL 1997, c24.

**NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF CHOSEN FREEHOLDERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY** as follows:

1. It accepts the recommendation of the Ocean County Natural Lands Trust Fund Advisory Committee to participate in the acquisition of property identified as Block 87, Lot 5 and Block 90, Lot 1 totaling approximately 100 acres located on West Bay Avenue in Barnegat Township.
2. It authorizes the expenditure for an acquisition price not to exceed \$555,000 plus up to \$395 for property tax adjustments as necessary from the Ocean County Natural Lands Trust Fund, Account Number 225-155-0151.

**BE IT FURTHER RESOLVED THAT**

1. The proper officers of the Board are authorized and directed to sign all necessary documents in order to effectuate these purchases.
2. The purchase of the property is to be contingent upon the County's acquisition by purchase, deed or gift of the necessary rights-of-way along the County roads bordering the property as determined by the County Engineer.
3. The offices of Ocean County Counsel and County Administrative staff are hereby authorized to take all actions necessary to consummate this transaction and have the fully executed Deeds or Easements recorded in the County Clerk's Office.

RESOLUTION: *August 16, 2017*

4. The Township of Barnegat will be required to support the acquisition of the property prior to closing.
5. Copies of this Resolution shall be made available to the County Administrator; County Planning Director; County Finance Director; County Auditor; County Counsel; County Natural Lands Trust Fund Advisory Committee; the Township of Barnegat; and the landowner(s).

RESOLUTION

*August 16, 2017*

**WHEREAS**, the voters of Ocean County authorized the Ocean County Natural Lands Trust Fund to provide funds for the acquisition and preservation of natural lands, open spaces and farmland; and

**WHEREAS**, the Ocean County Natural Lands Trust Fund Advisory Committee was established by the Board of Chosen Freeholders to review nominations to the program and forward recommendations for acquisition to the Board of Chosen Freeholders; and

**WHEREAS**, the Natural Lands Trust Fund Advisory Committee has received nominations for the properties identified as Block 142.03, Lots 2.02, 4.01, and 5-8 totaling approximately 20.78 acres located on Barnegat Boulevard in Barnegat Township; and

**WHEREAS**, the property contains the headwaters of the environmentally sensitive Lochiel Creek; and

**WHEREAS**, two professional appraisals were completed to establish the fair market value of the property; and

**WHEREAS**, the Natural Lands Trust Fund Advisory Committee has determined the property's attributes are consistent with the Ocean County Open Space Plan and Recreation Inventory; and

**WHEREAS**, the County of Ocean would acquire the property for a purchase price not to exceed \$650,000; and

**WHEREAS**, a public hearing on the proposed acquisition was conducted by the Board of Chosen Freeholders on August 16, 2017 as required by PL 1997, c24.

**NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF CHOSEN FREEHOLDERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY** as follows:

1. It accepts the recommendation of the Ocean County Natural Lands Trust Fund Advisory Committee to participate in the acquisition of property identified as Block 142.03, Lots 2.02, 4.01, and 5-8 totaling approximately 20.78 acres located on Barnegat Boulevard in Barnegat Township.
2. It authorizes the expenditure for an acquisition price not to exceed \$650,000 plus up to \$3,400 for property tax adjustments as necessary from the Ocean County Natural Lands Trust Fund, Account Number 225-155-0151.

**BE IT FURTHER RESOLVED THAT**

1. The proper officers of the Board are authorized and directed to sign all necessary documents in order to effectuate these purchases.
2. The purchase of the property is to be contingent upon the County's acquisition by purchase, deed or gift of the necessary rights-of-way along the County roads bordering the property as determined by the County Engineer.
3. The offices of Ocean County Counsel and County Administrative staff are hereby authorized to take all actions necessary to consummate this transaction and have the fully executed Deeds or Easements recorded in the County Clerk's Office.

RESOLUTION: *August 16, 2017*

4. The Township of Barnegat will be required to support the acquisition of the property prior to closing.
5. Copies of this Resolution shall be made available to the County Administrator; County Planning Director; County Finance Director; County Auditor; County Counsel; County Natural Lands Trust Fund Advisory Committee; the Township of Barnegat; and the landowner(s).

RESOLUTION

*August 16, 2017*

**WHEREAS**, the voters of Ocean County authorized the Ocean County Natural Lands Trust Fund to provide funds for the acquisition and preservation of natural lands, open spaces and farmland; and

**WHEREAS**, the Ocean County Natural Lands Trust Fund Advisory Committee was established by the Board of Chosen Freeholders to review nominations to the program and forward recommendations for acquisition to the Board of Chosen Freeholders; and

**WHEREAS**, the Natural Lands Trust Fund Advisory Committee has received nominations for the properties identified as Block 4024, Lot 7 totaling approximately 0.43 acres located on Holly and Pioneer Road in the Bamber Lake section of Lacey Township; and

**WHEREAS**, the property is an inholding within and adjacent to the approximately 1,700-acre Structural Management property which was purchased in December 2014; and

**WHEREAS**, a professional appraisal was completed to establish the fair market value of the property; and

**WHEREAS**, the Natural Lands Trust Fund Advisory Committee has determined the property's attributes are consistent with the Ocean County Open Space Plan and Recreation Inventory; and

**WHEREAS**, the County of Ocean would acquire the property for a purchase price not to exceed \$7,500; and

**WHEREAS**, a public hearing on the proposed acquisition was conducted by the Board of Chosen Freeholders on August 16, 2017 as required by PL 1997, c24.

**NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF CHOSEN FREEHOLDERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY** as follows:

1. It accepts the recommendation of the Ocean County Natural Lands Trust Fund Advisory Committee to participate in the acquisition of property identified as Block 4024, Lot 7 totaling approximately 0.43 acres located on Holly and Pioneer Road in the Bamber Lake section of Lacey Township.
2. It authorizes the expenditure for an acquisition price not to exceed \$7,500 plus up to \$51 for property tax adjustments as necessary from the Ocean County Natural Lands Trust Fund, Account Number 225-155-0151.

**BE IT FURTHER RESOLVED THAT**

1. The proper officers of the Board are authorized and directed to sign all necessary documents in order to effectuate these purchases.
2. The purchase of the property is to be contingent upon the County's acquisition by purchase, deed or gift of the necessary rights-of-way along the County roads bordering the property as determined by the County Engineer.
3. The offices of Ocean County Counsel and County Administrative staff are hereby authorized to take all actions necessary to consummate this transaction and have the fully executed Deeds or Easements recorded in the County Clerk's Office.

RESOLUTION: *August 16, 2017*

4. The Township of Lacey will be required to support the acquisition of the property prior to closing.
5. Copies of this Resolution shall be made available to the County Administrator; County Planning Director; County Finance Director; County Auditor; County Counsel; County Natural Lands Trust Fund Advisory Committee; the Township of Lacey; and the landowner(s).

BILL COMMITTEE REPORT  
COUNTY OF OCEAN  
SUMMARY OF VOUCHERS

SUMMARY OF BILLS

CERTIFICATE# 16

MASTER VOUCHER-CERTIFICATE FOR CERTIFICATION OF PAYMENT

I, THE UNDERSIGNED, DIRECTOR OF THE DEPARTMENT OF ADMINISTRATION HAVE EXAMINED THE VOUCHERS SUBMITTED HERE WITHIN FOR THE PURPOSE OF RECOMMENDING TO THE OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS PAYMENT THEREOF ON 08/16/2017.

I, HEREBY CERTIFY THESE VOUCHERS, IN THE TOTAL AMOUNT OF \$17,464,916.26 WHICH ARE CONTAINED IN THE ATTACHED REPORT, TO BE VALID CLAIMS, AND I RECOMMEND APPROVAL AND PAYMENT THEREOF.

\_\_\_\_\_  
JOHN C. BARTLETT, JR.  
FREEHOLDER

APPROVED

\_\_\_\_\_  
VIRGINIA E. HAINES  
FREEHOLDER

\_\_\_\_\_  
JOSEPH H. VICARI  
FREEHOLDER DIRECTOR

\_\_\_\_\_  
GERRY P. LITTLE  
DEPUTY DIRECTOR

ORDERED PAID

\_\_\_\_\_  
JOHN P. KELLY  
FREEHOLDER

\_\_\_\_\_  
BETTY VASIL  
CLERK OF THE BOARD  
OF CHOSEN FREEHOLDERS

**R E S O L U T I O N**

**AUGUST 16, 2017**

**NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF CHOSEN FREEHOLDERS OF THE COUNTY OF OCEAN, THAT THE DIRECTOR IS HEREBY AUTHORIZED AND INSTRUCTED TO EXECUTE MASTER VOUCHER-CERTIFICATE #16 FOR CERTIFICATION OF SAID MASTER VOUCHER CONSISTING OF 80 PAGES WITH VOUCHERS TOTALING IN THE AMOUNT OF \$17,464,916.26 WHICH ARE DEEMED TO BE VALID CLAIMS AS RECOMMENDED BY THE DIRECTOR OF THE DEPARTMENT OF ADMINISTRATION**

**BE IT FURTHER RESOLVED THAT THE COMPTROLLER OF THE COUNTY OF OCEAN IS HEREBY AUTHORIZED AND DIRECTED TO PAY EACH AND EVERY ONE OF THE AFORESAID BILLS ATTACHED TO THIS MASTER VOUCHER-CERTIFICATE AND, UPON EXECUTION OF SAME BY SAID DIRECTOR, IF AND WHEN FUNDS ARE AVAILABLE.**



**No Associated  
Documents**

R E S O L U T I O N

August 16, 2017

W H E R E A S, the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN entered into an agreement dated September 3, 2014 with the Contractor, Green Construction, Inc. for work and services in relation to the Improvements to Garden State Parkway Interchange 91, Brick Township, Ocean County, New Jersey; and

W H E R E A S, the contract for the said project was let in the name of the County of Ocean and the work was done pursuant to said contract carried out under the direction and supervision of the County Engineer; and

W H E R E A S, the County Engineer of the County of Ocean has duly certified to this Board that the work covered by said contract up to and including the extent shown on Partial Estimate No. 29 dated August 16, 2017 was finished in all respects in compliance with the plans and specifications, order and direction and other details, all in conformity with the said contract; and

W H E R E A S, the Partial Estimate No. 29 shows:

Total Cost of Construction:	\$18,938,250.81
Less 2% of Total:	\$378,765.02 -----
Subtotal:	\$18,559,485.79
Less Partial Estimate #1:	\$ 648,463.84
Less Partial Estimate #2:	\$ 616,345.69
Less Partial Estimate #3:	\$ 492,363.80
Less Partial Estimate #4:	\$ 576,417.25
Less Partial Estimate #5:	\$1,335,423.91
Less Partial Estimate #6:	\$ 799,884.77
Less Partial Estimate #7:	\$1,082,928.01
Less Partial Estimate #8:	\$1,643,714.60
Less Partial Estimate #9:	\$ 672,990.24
Less Partial Estimate #10:	\$1,308,823.54
Less Partial Estimate #11:	\$ 815,940.64
Less Partial Estimate #12:	\$1,056,868.62
Less Partial Estimate #13:	\$ 368,034.04
Less Partial Estimate #14:	\$1,100,749.27
Less Partial Estimate #15:	\$ 133,988.05
Less Partial Estimate #16:	\$ 258,097.44
Less Partial Estimate #17:	\$ 466,435.31
Less Partial Estimate #18:	\$ 442,252.47
Less Partial Estimate #19:	\$ 524,367.61
Less Partial Estimate #20:	\$ 287,154.33
Less Partial Estimate #21:	\$ 346,558.79
Less Partial Estimate #22:	\$ 386,727.52

Less Partial Estimate #23: \$ 301,903.46  
Less Partial Estimate #24: \$ 302,173.95  
Less Partial Estimate #25: \$ 298,084.48  
Less Partial Estimate #26: \$ 451,811.30  
Less Partial Estimate #27: \$ 897,052.69  
Less Partial Estimate #28: \$ 291,302.49

Total Partial Payments Made to Date: \$17,906,858.11

AMOUNT NOW DUE CONTRACTOR: \$652,627.68

W H E R E A S, the said Contractor has filed a sworn claim with the Board in which it is declared that the amount due the Contractor as stated above is true, fair, just and correct.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, in the STATE OF NEW JERSEY, that:

1. The furnished work under this contract, to the extent covered by this resolution, be and the same is hereby accepted by the Board of Chosen Freeholders of the County of Ocean.

2. The Department of Finance is hereby authorized and directed to pay said Contractor the amount of Six hundred fifty two thousand six hundred twenty seven and 68/100 dollars (\$652,627.68) which is the amount herein before shown to be presently due to said Contractor, in accordance with the certification thereof by the County Engineer to this Board.

R E S O L U T I O N

August 16, 2017

W H E R E A S, the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN entered into an agreement April 20, 2016 with the Contractor, Marbro, Inc. for work and services in relation to the Replacement of Daniels Bridge (Structure No. 1520-005), County Route 532 (Waretown-Wells Mills Road) Over Oyster Creek, Lacey Township and Ocean Township, Ocean County, New Jersey; and

W H E R E A S, the contract for the said project was let in the name of the County of Ocean and the work was done pursuant to said contract carried out under the direction and supervision of the County Engineer; and

W H E R E A S, the County Engineer of the County of Ocean has duly certified to this Board that the work covered by said contract up to and including the extent shown on Final Estimate No. 8 dated August 16, 2017 was finished in all respects in compliance with the plans and specifications, order and direction and other details, all in conformity with the said contract; and

W H E R E A S, the Final Estimate No. 8 shows:

Total Cost of Construction:	\$1,405,330.70
Less 2% of Total:	\$0.00 -----
Subtotal:	\$1,405,330.70
Less Partial Estimate #1:	\$ 76,894.92
Less Partial Estimate #2:	\$398,819.10
Less Partial Estimate #3:	\$244,747.15
Less Partial Estimate #4:	\$306,260.28
Less Partial Estimate #5:	\$222,888.46
Less Partial Estimate #6:	\$ 31,534.44
Less Partial Estimate #7:	\$ 61,643.56
Total Partial Payments Made to Date:	\$1,342,787.91
AMOUNT NOW DUE CONTRACTOR:	\$62,542.79

W H E R E A S, the said Contractor has filed a sworn claim with the Board in which it is declared that the amount due the Contractor as stated above is true, fair, just and correct.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, in the STATE OF NEW JERSEY, that:

1. The furnished work under this contract, to the extent covered by this resolution, be and the same is hereby accepted by the Board of Chosen Freeholders of the County of Ocean.

2. The Department of Finance is hereby authorized and directed to pay said Contractor the amount of Sixty two thousand five hundred forty two and 79/100 dollars (\$62,542.79) which is the amount herein before shown to be presently due to said Contractor, in accordance with the certification thereof by the County Engineer to this Board.

R E S O L U T I O N

August 16, 2017

WHEREAS, Contract No. B2015-123E was entered into on September 16, 2015 with Earle Asphalt Company, Contractor, for work and services in relation to the Reconstruction of East County Line Road (County Route 526) (Apple Street to Route 549) Phase II: Somerset Avenue Intersection, Township of Lakewood, Ocean County, New Jersey; and

WHEREAS, during the course of construction minor modifications to contract quantities have become necessary to improve conditions and due to actual field measurements; and an extension of time for contract of 62 calendar days for a total of 603 days added with a completion date of August 31, 2017 due to weather conditions, municipal constraints and utility work; and

WHEREAS, the County Engineer of the County of Ocean has duly filed with this Board a request for a Change Order stating the facts involved and certifying that the proposed Change Order is consistent with regulations for such Change Orders promulgated by the New Jersey Department of Community Affairs, Division of Local Government Services, under authority of N.J.S.A. 52:27BB-32; and

WHEREAS, the Contractor has agreed to accept these changes to the Contract pursuant to the provisions of Sections 104 and 109 of the Standard Specifications; and

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, in the STATE OF NEW JERSEY, that:

1. The County Engineer is hereby authorized to issue Amendatory Contract and Change Order No. 2 to Earle Asphalt Company as follows: Extra Work Order in the amount of \$58,031.09 and Reduction Order in the amount of \$92,564.38 and an extension of time for contract in connection with the project known as Reconstruction of East County Line Road (County Route 526) (Apple Street to Route 549) Phase II: Somerset Avenue Intersection, Township of Lakewood, Ocean County, New Jersey.

2. The Director and Clerk of this Board are hereby authorized and directed to enter into an Amendatory Contract with Earle Asphalt Company to cover the Change Order No. 2.

3. A certified copy of this resolution shall be sent to the County Engineer, the County Treasurer, the County Auditor and Earle Asphalt Company.

R E S O L U T I O N

August 16, 2017

WHEREAS, Contract No. B2016-80E was entered into on July 20, 2016 with J.C. Contracting, Inc., Contractor, for work and services in relation to the Construction of Long Beach Boulevard Traffic Signal Upgrades Phase A, Group 2, Long Beach Boulevard, Long Beach Township, Ocean County, New Jersey; and

WHEREAS, during the course of construction minor modifications to contract quantities have become necessary to improve conditions and due to actual field measured conditions; and

WHEREAS, the County Engineer of the County of Ocean has duly filed with this Board a request for a Change Order stating the facts involved and certifying that the proposed Change Order is consistent with regulations for such Change Orders promulgated by the New Jersey Department of Community Affairs, Division of Local Government Services, under authority of N.J.S.A. 52:27BB-32; and

WHEREAS, the Contractor has agreed to accept these changes to the Contract pursuant to the provisions of Sections 104 and 109 of the Standard Specifications; and

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, in the STATE OF NEW JERSEY, that:

1. The County Engineer is hereby authorized to issue Amendatory Contract and Change Order No. 3 to J.C. Contracting, Inc. as follows: Extra Work Order in the amount of \$3,372.62 and Reduction Order in the amount of \$46,073.56, in connection with the project known as Construction of Long Beach Boulevard Traffic Signal Upgrades Phase A, Group 2, Long Beach Boulevard, Long Beach Township, Ocean County, New Jersey.



2. The Director and Clerk of this Board are hereby authorized and directed to enter into an Amendatory Contract with J.C. Contracting, Inc. to cover the Change Order No. 3.

3. A certified copy of this resolution shall be sent to the County Engineer, the County Treasurer, the County Auditor and J.C. Contracting, Inc.

R E S O L U T I O N

August 16, 2017

W H E R E A S, the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN entered into an agreement dated March 15, 2017 with the Contractor, A Team Concrete, Inc. for work and services in relation to the Replacement of Curb and Sidewalk at Various Locations in Ocean County, Contract 2017, Ocean County, New Jersey; and

W H E R E A S, the contract for the said project was let in the name of the County of Ocean and the work was done pursuant to said contract carried out under the direction and supervision of the County Engineer; and

W H E R E A S, the County Engineer of the County of Ocean has duly certified to this Board that the work covered by said contract up to and including the extent shown on Partial Estimate No. 3 dated August 16, 2017 was finished in all respects in compliance with the plans and specifications, order and direction and other details, all in conformity with the said contract; and

W H E R E A S, the Partial Estimate No. 3 shows:

Total Cost of Construction:	\$94,705.41
Less 2% of Total:	\$1,894.11
	-----
Subtotal:	\$92,811.30
Less Partial Estimate #1: \$29,766.03	
Less Partial Estimate #2: \$15,297.80	
Total Partial Payments Made to Date:	\$45,063.83
AMOUNT NOW DUE CONTRACTOR:	\$47,747.47

W H E R E A S, the said Contractor has filed a sworn claim with the Board in which it is declared that the amount due the Contractor as stated above is true, fair, just and correct.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, in the STATE OF NEW JERSEY, that:

1. The furnished work under this contract, to the extent covered by this resolution, be and the same is hereby accepted by the Board of Chosen Freeholders of the County of Ocean.

2. The Department of Finance is hereby authorized and directed to pay said Contractor the amount of Forty seven thousand seven hundred forty seven and 47/100 dollars (\$47,747.47) which is the amount hereinbefore shown to be presently due to said Contractor, in accordance with the certification thereof by the County Engineer to this Board.

R E S O L U T I O N

August 16, 2017

W H E R E A S, the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN entered into an agreement February 15, 2017 with the Contractor, Earle Asphalt Company for work and services in relation to the Reconstruction and Resurfacing of Portions of Certain County Roads, Contract 2016B, Ocean County, New Jersey; and

W H E R E A S, the contract for the said project was let in the name of the County of Ocean and the work was done pursuant to said contract carried out under the direction and supervision of the County Engineer; and

W H E R E A S, the County Engineer of the County of Ocean has duly certified to this Board that the work covered by said contract up to and including the extent shown on Partial Estimate No. 3 dated August 16, 2017 was finished in all respects in compliance with the plans and specifications, order and direction and other details, all in conformity with the said contract; and

W H E R E A S, the Partial Estimate No. 3 shows:

Total Cost of Construction:	\$2,318,474.61
Less 2% of Total:	\$46,369.49 -----
Subtotal:	\$2,272,105.12
Less Partial Estimate #1:	\$379,960.26
Less Partial Estimate #2:	\$1,714,184.45
Total Partial Payments Made to Date:	\$2,094,144.71
 AMOUNT NOW DUE CONTRACTOR:	 \$177,960.41

W H E R E A S, the said Contractor has filed a sworn claim with the Board in which it is declared that the amount due the Contractor as stated above is true, fair, just and correct.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, in the STATE OF NEW JERSEY, that:

1. The furnished work under this contract, to the extent covered by this resolution, be and the same is hereby accepted by the Board of Chosen Freeholders of the County of Ocean.

2. The Department of Finance is hereby authorized and directed to pay said Contractor the amount of One hundred seventy seven thousand nine hundred sixty and 41/100 dollars (\$177,960.41) which is the amount herein before shown to be presently due to said Contractor, in accordance with the certification thereof by the County Engineer to this Board.

R E S O L U T I O N

August 16, 2017

W H E R E A S, the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN entered into an agreement May 3, 2017 with the Contractor, Earle Asphalt Company for work and services in relation to the Reconstruction and Resurfacing of Portions of Certain County Roads, Contract 2016C, Ocean County, New Jersey; and

W H E R E A S, the contract for the said project was let in the name of the County of Ocean and the work was done pursuant to said contract carried out under the direction and supervision of the County Engineer; and

W H E R E A S, the County Engineer of the County of Ocean has duly certified to this Board that the work covered by said contract up to and including the extent shown on Partial Estimate No. 2 dated August 16, 2017 was finished in all respects in compliance with the plans and specifications, order and direction and other details, all in conformity with the said contract; and

W H E R E A S, the Partial Estimate No. 2 shows:

Total Cost of Construction:	\$1,497,397.19
Less 2% of Total:	\$29,947.94 -----
Subtotal:	\$1,467,449.25
Less Partial Estimate #1:	\$632,365.06

AMOUNT NOW DUE CONTRACTOR: \$835,084.19

W H E R E A S, the said Contractor has filed a sworn claim with the Board in which it is declared that the amount due the Contractor as stated above is true, fair, just and correct.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, in the STATE OF NEW JERSEY, that:

1. The furnished work under this contract, to the extent covered by this resolution, be and the same is hereby accepted by the Board of Chosen Freeholders of the County of Ocean.

2. The Department of Finance is hereby authorized and directed to pay said Contractor the amount of Eight hundred thirty five thousand eighty four and 19/100 dollars (\$835,084.19) which is the amount herein before shown to be presently due to said Contractor, in accordance with the certification thereof by the County Engineer to this Board.

**No Associated  
Documents**



**No Associated  
Documents**

**RESOLUTION**

August 16, 2017

**WHEREAS**, N.J.S.A. 40A:4-87 provides that the Director of the Division of Local Government Services may approve the insertion of any special item of revenue in the Budget of any County or Municipality when such item shall have been made available by law and the amount thereof was not determined at the time of the adoption of the Budget; and

**WHEREAS**, said Director may also approve the insertion of an item of appropriation for an equal amount.

SECTION 1

**NOW, THEREFORE, BE IT RESOLVED** that the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN** hereby requests the Director of the Division of Local Government Services to approve the insertion of an item of revenue in the Budget of the year 2017 in the sum of ..... \$250,000.00

which item is now available as a revenue from NJ Transit, pursuant to the provisions of statute; and

SECTION 2

**BE IT FURTHER RESOLVED** that a like sum of ..... \$250,000.00 be and the same is hereby appropriated under the line item caption entitled, NJ JARC FY18; and

SECTION 3

**BE IT FURTHER RESOLVED** that the sum of ..... \$250,000.00 representing the amount required for the County's share of the aforementioned undertaking appears in the budget of the year 2017 Matching Funds for Future Grants.

**BE IT FURTHER RESOLVED**, that one signed copy of the State of New Jersey Budget Amendment certification form shall be filed with the Director of Local Government Services, and copies of this Resolution shall be made available to the Department of Finance and the County Auditor.

## RESOLUTION

August 16, 2017

**WHEREAS**, the Sheriff has received notice from the State of New Jersey, Department of Law and Public Safety, Division of Criminal Justice for the renewal of State funding in the amount not less than \$500.00 for the grant entitled fiscal year 2017 State Body Armor Replacement Fund Program; and

**WHEREAS**, the purpose of this program is to provide State funding for the purchasing of Body Armor for Sheriff's Officers for the protection against blunt force trauma associated with the impact of a firearm, knife or other pointed instrument; and

**NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF CHOSEN FREEHOLDERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY**, that the Freeholder Director authorizes the Sheriff of Ocean County to execute on the behalf of Ocean County the above said grant application and accepts the terms and conditions specified in the application.

**BE IT FURTHER RESOLVED**, that the Freeholder Director authorizes the Sheriff of Ocean County to execute on behalf of Ocean County any necessary subsequent related documents.

**BE IT FURTHER RESOLVED**, that certified copies of this Resolution shall be made available to Ocean County Department of Finance, Ocean County Sheriff's Department, County Auditor, State of New Jersey, Department of Law and Public Safety, Division of Criminal Justice.

## RESOLUTION

August 16, 2017

WHEREAS, the Prosecutor has received notice from the State of New Jersey, Department of Law and Public Safety, Division of Criminal Justice for the renewal of state funding in the amount not less than \$500.00 for the grant entitled fiscal year 2017 State Body Armor Replacement Fund program; and

WHEREAS, the purpose of the program is to provide State funding for the purchase of Body Armor for the County Prosecutor's Office Detectives for the protection against blunt force trauma associated with the impact of a firearm, knife or other pointed instruments.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, that the Freeholder Director and Clerk of the Board authorizes the Prosecutor's Office of Ocean County to execute on behalf of Ocean County, the above said grant application and accepts the terms and conditions specified in the application.

BE IT FURTHER RESOLVED, that the Freeholder Director authorizes the Prosecutor of Ocean County to execute on behalf of Ocean County any necessary subsequent related documents.

BE IT FURTHER RESOLVED, that certified copies of this Resolution shall be made available to the County Auditor, County Finance Department, Prosecutor's Office and the State of New Jersey, Department of Law and Safety, Division of Criminal Justice.

## **RESOLUTION**

**August 16, 2017**

**WHEREAS**, the Warden has received notice from the State of New Jersey, Department of Law and Public Safety, Division of Criminal Justice for the renewal of State funding in the amount not less than \$500.00 for the grant entitled Fiscal Year 2017 State Body Armor Replacement Fund Program; and

**WHEREAS**, the purpose of this program is to provide State funding for the purchasing of Body Armor for Correctional Officers for the protection against blunt force trauma associated with the impact of a firearm, knife or other pointed instrument.

**NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF CHOSEN FREEHOLDERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY**, that the Freeholder Director authorizes the Warden of Ocean County to execute on the behalf of Ocean County the above said grant application and accepts the terms and conditions specified in the application.

**BE IT FURTHER RESOLVED**, that the Freeholder Director authorizes the Warden of Ocean County to execute on behalf of Ocean County any necessary subsequent related documents.

**BE IT FURTHER RESOLVED**, that certified copies of this Resolution shall be made available to Ocean County Department of Finance, Ocean County Department of Corrections, County Auditor, State of New Jersey, Department of Law and Public Safety, Division of Criminal Justice.

## **RESOLUTION**

**August 16, 2017**

**WHEREAS**, the Ocean County Prosecutor's Office participates in an Inter-Local Service agreements with local law enforcement agencies for the administration of the Automated License Plate Recognition Server Database (ALPR); and

**WHEREAS**, The Ocean County Prosecutor's Office wishes to enter into Inter-Local Services agreements with local law enforcement agencies as the Automated License Plate Recognition Service Database (ALPR) has the ability to link other ALPR's within the County with the server and update them with the databases provided by the State of New Jersey. The Ocean County Prosecutor's Office recognizes the need to maintain interoperability with local, county and federal law enforcement agencies within Ocean County and has offered to host other participating agencies to utilize the Ocean County Prosecutor's Office ALPR system server; and

**NOW, THEREFORE, BE IT RESOLVED** by the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY**, as follows:

1. That the Freeholder Director and Clerk of the Board are hereby authorized and directed to execute the Inter-Local Service Agreements for the Automated License Plate Recognition Server Database (ALPR) for the law enforcement agencies listed below:  
Borough of South Toms River  
Lakewood Police Department  
Point Pleasant Borough Police Department.
2. A copy of said Inter-Local Service Agreements will be kept on file within the Office of the Clerk of the Board.

**BE IT FURTHER RESOLVED** that certified copies of this Resolution shall be made available to the Ocean County Prosecutor's Office.

## **RESOLUTION**

**August 16, 2017**

**WHEREAS**, The Ocean County Department of Corrections recognizes the need for Career Counseling and Job Placement for the inmates, and;

**WHEREAS**, the Ocean County Vocational Technical School has agreed to provide these services, and;

**WHEREAS**, funds for this agreement are available in an account entitled Inmate Welfare Commissary Trust Account MY-210-200-0106. Funds are not to exceed \$10,500.00 for the period September 01, 2017 to August 31, 2018.

**NOW, THEREFORE, BE IT FURTHER RESOLVED, by the BOARD OF CHOSEN FREEHOLDER, COUNTY OF OCEAN, STATE OF NEW JERSEY**, that the Director and Clerk of the Board are hereby authorized to execute an Inter- Governmental Agreement between Ocean County Department of Corrections and the Ocean County Vocational Technical School.

**BE IT FURTHER RESOLVED**, that certified copies of this Resolution shall be sent to the County Auditor, County Department of Finance, Department of Corrections and the Ocean County Vocational Technical School.

RESOLUTION

August 16, 2017

**WHEREAS**, the Ocean County Board of Chosen Freeholders wish to assist the Ocean County Board of Health in implementing its 2018 Solid Waste Control Program by providing \$60,000 in funding from the 2016 Recycling Enhancement Act Tax Entitlement; and

**WHEREAS**, funds are available from the Recycling Enhancement Act Tax Entitlement No. 017-812-P027-7900; and

**WHEREAS**, this program provides for the inspection and monitoring of recycling compliance at facilities and establishments throughout the County in accordance with the provisions of the County Environmental Act, N.J.S.A. 26-3A2-21 et seq. and its implementing regulations; and

**WHEREAS**, the Ocean County Board of Chosen Freeholders wish to enter into an agreement with the Ocean County Board of Health reflecting obligations and responsibilities of the County and Board with respect to the tasks to be performed and the funding of said Program.

**NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF CHOSEN FREEHOLDERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:**

1. The Freeholder Director and Clerk of the Board are hereby authorized and directed to enter into and execute an Intergovernmental Agreement with the Ocean County Board of Health in implementing its 2018 Solid Waste Control Program, a copy of which shall be kept on file and available for public inspection in the Office of the Clerk of the Board.
2. That the Freeholder Director and Clerk of the Board are hereby authorized and directed to execute any necessary subsequent related documents.
3. A certified copy of this Resolution shall be made available to:
  - a. Ocean County Board of Health
  - b. Ocean County Department of Finance
  - c. Ocean County Director, Department of Solid Waste Management



# RESOLUTION

August 16, 2017

**WHEREAS**, the County of Ocean has created and established a program to assist Local Governmental Units in the repair and maintenance of their streets and property in addition to providing certain materials and supplies in connection therewith; and

**WHEREAS**, the County entered into an Intergovernmental Agreement on May 3, 2017 with the **Township of Lakewood** for some type of road maintenance, road overlay, hauling of sweepings in the amount of \$30,000.00 for the Road Department and \$10,000 for the Engineering Department

**WHEREAS**, the **Township of Lakewood** wishes to enter into an Amendatory Agreement with the County for an increase in the amount of \$350,000.00, not to exceed \$380,000.00 in total for the Road Department.

<u>Department</u>	<u>Original Amount</u>	<u>Increased Amount</u>	<u>Not To Exceed</u>
Roads	\$30,000.00	\$350,000.00	\$380,000.00
Engineering	\$10,000.00	\$0.00	\$10,000.00

**NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF CHOSEN FREEHOLDERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY**, as follows:

That the Director and Clerk of the Board are hereby authorized and directed to execute a 2017 Amendatory Agreement with the **Township of Lakewood**, an increase in the amount of \$350,000.00, not to exceed \$380,000.00 in total for the Road Department, and \$10,000.00 in total for the Ocean County Engineering department, increasing the total amount not to exceed \$390,000.00, pending State Approval of subsequent Budget Modifications under the appropriation entitled "Municipal Road Work-Schedule C" Roads account #016-170-4632, and Engineering Account #016-185-4633.

**BE IT FURTHER RESOLVED** that a copy of this Resolution shall be sent to the Township of Lakewood, County Road Supervisor, County Auditor, Engineering Department and the Department of Finance.

**RESOLUTION OF THE TOWNSHIP OF  
LAKEWOOD, COUNTY OF OCEAN, STATE OF  
NEW JERSEY, AMENDING A RESOLUTION  
ENTITLED "RESOLUTION OF THE TOWNSHIP  
OF LAKEWOOD, COUNTY OF OCEAN, STATE  
OF NEW JERSEY AUTHORIZING THE  
EXECUTION OF A SCHEDULE "C" AGREEMENT  
WITH THE COUNTY OF OCEAN FOR 2017.**

**WHEREAS**, the Interlocal Shared Services Act, N.J.S.A. 40A:65-1 et seq. authorizes the Township of Lakewood to enter into a contract for the provision of certain governmental services with the County of Ocean; and

**WHEREAS**, N.J.S.A. 40A:65-1 requires such a contract to be authorized by resolution or ordinance; and

**WHEREAS**, it is the desire of the governing body to amend a previously authorized contract with The County of Ocean for the provision of services, materials and equipment as set forth in Schedule "C" attached hereto.

**NOW THEREFORE, BE IT RESOLVED**, by the Township Committee of the Township of Lakewood, County of Ocean, State of New Jersey, as follows:

1. That the Mayor, Raymond G. Coles, and or designee is authorized to execute and the Clerk to attest to the amended form of "Schedule C Agreement" aforesaid, which Agreement shall be approved in form by the Township Attorney, and shall be available for public examination in the Office of the Township Clerk during normal business hours.

2. That the amended Agreement shall include an additional \$350,000.00 dollars and zero cents (\$350,000.00) for the Road Department for a total of \$380,000 dollars and zero cents (\$380,000.00), and no increase for the Engineering Department for a total of \$10,000.00 dollars and zero cents, for a total sum, not to exceed, \$390,000.00.

3. That the Agreement is for the period retroactive to January 1, 2017 through December 31, 2017.

4. That the Township Clerk shall forward a certified copy of this Resolution to the following and shall be kept on file and made available for public inspection in the Township Clerk's Office during normal business hours.

- A. Director of Public Works;
- B. Chief Financial Officer; and
- C. Ocean County Board of Chosen Freeholders

**CERTIFICATION**

I, Kathryn Hutchinson, Township Clerk of the Township of Lakewood, do hereby certify that the above is a true copy of a Resolution duly adopted by the Township Committee of the Township of Lakewood in the County of Ocean, at its meeting held on **July 13, 2017.**

A handwritten signature in black ink that reads "Kathryn Hutchinson". The signature is written in a cursive style with a large, sweeping initial "K".

Kathryn Hutchinson, RMC  
Township Clerk

**RESOLUTION PROVIDING FOR THE ISSUANCE AND SALE OF THE COUNTY OF OCEAN'S GENERAL IMPROVEMENT BONDS, SERIES 2017 AUTHORIZED BY BOND ORDINANCES HERETOFORE ADOPTED TO FINANCE VARIOUS GENERAL IMPROVEMENTS IN THE COUNTY OF OCEAN, AND PROVIDING FOR THE FORM, MATURITY DATES AND OTHER DETAILS OF SAID BONDS.**

WHEREAS, the Board of Chosen Freeholders of the County of Ocean, New Jersey (the "County") has adopted various bond ordinances described in Section 1 of this Resolution (collectively, the "Ordinances"), authorizing bonds and bond anticipation notes to finance a portion of the cost of the construction and reconstruction of various capital improvements in said County (collectively, the "Project"); and

WHEREAS, it is desirable and necessary to issue the County's general improvement bonds pursuant to the Ordinances, in an aggregate principal amount of \$36,150,000, unless adjusted pursuant to Section 13 hereof, and it is deemed advisable and in the best interests of the County to provide for the sale, form, maturity date and other matters in connection with the bonds.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF CHOSEN FREEHOLDERS OF THE COUNTY OF OCEAN, NEW JERSEY AS FOLLOWS:

*Section 1. Authority for Resolution.* Pursuant to the Local Bond Law of the State of New Jersey, constituting Chapter 2 of Title 40A of the New Jersey Statutes (the "Act"), the Board of Chosen Freeholders has previously adopted the following Ordinances on the dates indicated, which Ordinances authorized the issuance of bonds in the amounts indicated, and the Board of Chosen Freeholders has determined to issue at this time, pursuant to each of said Ordinances, the following amounts of bonds:

<u>Ord. Number</u>	<u>Date Adopted</u>	<u>Purpose</u>	<u>Amount of Bonds Authorized</u>	<u>Period of Usefulness</u>	<u>Amount of Bonds to be Issued</u>
2016-24	08/17/16	Development and construction of western Facilities Complex, Manchester Township	\$11,400,000	20	\$11,400,000
2017-1	03/01/17	Reconstruction and resurfacing of certain County roads, Phase I	2,850,000	10	2,850,000
2017-3	05/03/17	Reconstruction and resurfacing of certain County Roads, Phase II	2,850,000	10	2,850,000
2017-4	05/03/17	Construction of Stormwater Management Facilities	1,900,000	20	1,900,000
2017-5	05/03/17	Installation of new and upgraded traffic controls	1,900,000	10	1,900,000
2017-6	05/03/17	Bridge rehabilitation and management	950,000	15	950,000
2017-7	05/03/17	Various engineering, road, bridge and drainage improvements	1,900,000	20	1,900,000
2017-8	05/03/17	Replacement of Midstreams Bridge, Brick Township	3,705,000	20	3,700,000
2017-9	06/07/17	Acquisition of title, rights-of-way and/or easements of certain parcels of land for road, bridge and/or drainage system improvements	1,900,000	40	1,900,000
2017-10	06/07/17	Installation of traffic signal upgrades, Long Beach Boulevard, Phase C	1,615,000	10	1,600,000
2017-12	06/07/17	Reconstruction of Long Swamp Road, Plumsted Township	950,000	20	950,000
2017-14	06/07/17	Construction and renovations – Justice Complex courtrooms and other upgrades, Toms River Township	2,250,000	15	2,250,000

2017-21	07/19/17	Western Facilities Transportation Garage	7,600,000	20	2,000,000
<b>TOTALS</b>			<b>\$41,770,000</b>		<b>\$36,150,000</b>

*Section 2. Authorization of Bonds.* In accordance with the Act, and for the purpose of raising funds to finance the purposes set forth in the Ordinances, there shall be issued bonds of the County in the aggregate principal amount of \$36,150,000, unless adjusted pursuant to Section 13 hereof, pursuant to the Ordinances. All of said bonds shall constitute a single issue for purposes of the Local Bond Law and shall be designated "General Improvement Bonds, Series 2017".

*Section 3. Details of Bonds.* The bonds will be issued in the form of one certificate for the aggregate principal amount of bonds maturing in each year and will be payable as to both principal and interest in lawful money of the United States of America. Each certificate will be registered in the name of Cede & Co., as nominee of The Depository Trust Company ("DTC"), which will act as securities depository. The certificates will be on deposit with DTC. DTC will be responsible for maintaining a book entry system for recording the interests among its participants. The participants will be responsible for maintaining records regarding the beneficial ownership interests in the bonds on behalf of individual purchasers. Individual purchases may be made in the principal amount of \$1,000 or more through book entries made on the books and records of The DTC and its participants. The bonds will bear interest payable semiannually at a rate or rates per annum, expressed in a multiple of 1/8 or 1/20 of 1%, as proposed by the successful bidder in accordance with the Notice of Sale authorized herein. The bonds shall be substantially in the form as provided in this Resolution, with such omissions, insertions and variations as are properly required. Said bonds shall be dated the date of delivery, shall bear interest at the rate or rates specified by the successful bidder therefor in accordance with the Notice of Sale hereinafter provided for, said interest to be payable on March 1 and September 1, commencing on March 1, 2018, and shall mature (unless adjusted by the County Comptroller pursuant to Section 13 hereof) on September 1 in the following years and amounts:

<u>YEAR</u>	<u>PRINCIPAL AMOUNT</u>	<u>YEAR</u>	<u>PRINCIPAL AMOUNT</u>
2018	\$1,400,000	2027	\$2,070,000
2019	1,400,000	2028	2,170,000
2020	1,470,000	2029	2,235,000
2021	1,545,000	2030	2,305,000
2022	1,620,000	2031	2,375,000
2023	1,700,000	2032	2,445,000
2024	1,785,000	2033	2,520,000
2025	1,875,000	2034	2,595,000
2026	1,970,000	2035	2,670,000

*Section 4. Certificated Bonds; Successor Securities Depository.* In the event the County determines that it is in the best interests of the beneficial owners of the bonds (the actual purchasers of the bonds) that they be able to obtain certificated bonds, the County may notify DTC of the availability of bond certificates. In such event, the County will appoint a paying agent and the County will issue, transfer and exchange bond certificates as required by DTC and others in appropriate amounts. DTC may determine to discontinue providing its services with respect to the bonds at any time by giving a reasonable amount of notice in writing to the County and discharging its responsibilities with respect thereto. In the event of such determination, if the County fails to identify another qualified securities depository as successor to DTC, the County will appoint a paying agent and the County will

issue and deliver replacement bonds in the form of fully registered certificates. Whenever DTC requests the County to do so, the County will cooperate with DTC in taking appropriate action (a) to make available one or more separate certificates evidencing the bonds to any participant of DTC having bonds credited to its DTC account or (b) to arrange for another securities depository to maintain custody of certificates evidencing the bonds.

SECTION 5. Redemption. (A) The bonds maturing prior to September 1, 2028 are not subject to redemption prior to maturity.

(B) The bonds maturing on or after September 1, 2028 are subject to redemption, at the option of the County prior to maturity and upon notice as hereinafter provided, at any time on or after September 1, 2027, in whole or in part from such maturities as the County shall determine and by lot within a single maturity, at the respective redemption price of 100% of the principal amount to be redeemed together with unpaid interest accrued to the redemption date.

(C) In the event the winning bidder elects to aggregate consecutive principal maturities of the bonds into one or more term bonds pursuant to Section 11 hereof, then each such term bond shall mature on the final maturity date of such consecutive maturities in an aggregate principal amount equal to the sum of the principal amounts of such consecutive maturities. Each such term bond shall be subject to mandatory sinking fund redemption prior to maturity, in part, on the dates and in the amounts that would have been consecutive serial maturities had no term bond designation been made (other than the final such maturity, which shall be the maturity date of such term bond), at a redemption price equal to 100% of the principal amount to be redeemed, plus accrued interest thereon to the date fixed for redemption.

(D) When any Bonds are to be redeemed, the County shall give or shall arrange to be given notice of the redemption of bonds. Such notice shall specify the maturities of the bonds to be redeemed, the redemption date and the place or places where amounts due upon such redemption will be payable and, if less than all of the bonds of any maturity are to be redeemed, the letters and the numbers or other distinguishing marks of such bonds so to be redeemed, and, in the case of a bond to be redeemed in part only, such notice shall also specify the portion of the principal amount thereof to be redeemed. Such notice shall further state that on such date there shall become due and payable upon each bond to be redeemed the principal amount of such bond plus the applicable premium, if any, payable upon the redemption thereof, or the specified portion of the principal thereof in the case of a bond to be redeemed in part only, together with interest accrued to such date, and that from and after such date interest thereon shall cease to accrue and be payable. The County shall mail or cause to be mailed a copy of such notice postage prepaid, not less than thirty (30) days, nor more than sixty (60) days prior to the date fixed for redemption, to the registered owner of any bond all or a portion of which is to be redeemed, at his last address, if any, appearing upon the registry books kept by or on behalf of the County. For so long as the book-entry only form remains in effect and the bonds are registered in the name of DTC, or its nominee, the County will not be responsible for mailing of notices of redemption to anyone other than DTC, and the County shall comply with such additional or supplemental requirements as may be imposed by DTC in connection with any redemption of bonds whether such additional or supplemental requirements are specified in the Letter of Representations by and between the County and DTC or otherwise.

(E) Notice having been given in the manner provided above, the bonds or the portions thereof called for redemption and specified in such notice shall become due and payable on the redemption date specified in such notice at the principal amount thereof plus the premium, if any, applicable on such date, plus unpaid interest on such bonds or portions thereof accrued to such date. Upon presentation and surrender thereof at the place or the places specified in such notice, such bonds or portions thereof shall be paid at the principal amount thereof plus the applicable premium, if any, plus unpaid interest on such bonds or portion thereof accrued to such date. If there shall be so called for redemption less than all of a bond, the County shall execute and cause to be delivered, upon the surrender of such bond, without charge to the registered owner thereof, for the unredeemed balance of the principal amount of the bond so surrendered, registered bonds of like designation, interest rate and maturity in any of the authorized denominations. If on such redemption date moneys for the redemption of all the bonds or the portion thereof of any like maturity to be redeemed, together with interest thereon accrued and unpaid to such date, shall be held on behalf of the County so as to be available therefor on such date and if notice of redemption thereof shall have been published as aforesaid, then from and after such redemption date, interest on the bonds or the portions thereof of such maturity so called for redemption shall cease to accrue and to become payable. All moneys held on

behalf of the County for the redemption of particular bonds shall be held in trust for the account of the owners of the bonds so to be redeemed.

*Section 6.*        Payment of Bonds. The principal of and the interest on the bonds will be paid to DTC by or on behalf of the County on their respective due dates. Interest on the bonds will be credited to the participants of DTC as listed on the records of DTC as of each next preceding February 15 and August 15 (the "Record Dates" for the payment of interest on the bonds).

*Section 7.*        Execution of Bonds. Said bonds shall be executed in the name of the County by the manual or facsimile signatures of the Freeholder-Director and the Chief Financial Officer and the seal of the Board of Chosen Freeholders shall be affixed, imprinted, engraved or reproduced thereon and attested by the manual signature of the Clerk or a Deputy Clerk of the Board of Chosen Freeholders. If any officer whose signature appears on the bonds ceases to hold office before the delivery of the bonds, his/her signature shall nevertheless be valid and sufficient for all purposes. In addition, any bond may bear the signature of, or may be signed by, such persons as at the actual time of the signing of such bond shall be the proper officers to sign such bond although at the date of such bond such persons may not have been such officers.

*Section 8.*        Reissuance of Mutilated, Destroyed, Stolen or Lost Bonds. In case any bond shall become mutilated or destroyed, stolen or lost the County shall execute and deliver a new bond of like tenor and amount as the bond so mutilated, destroyed, stolen or lost, in exchange and substitution for such mutilated bond and upon surrender of such mutilated bond, or in lieu of and substitution for the bond destroyed, stolen or lost upon filing with the County evidence satisfactory to the County that such bond has been destroyed, stolen or lost and proof of ownership thereof, and upon furnishing the County with indemnity satisfactory to it and complying with such other reasonable regulations as the County may prescribe, and paying such expenses as the County may incur in connection therewith.

*Section 9.*        Form of Bonds. Subject to the provisions of this Resolution, each bond shall be in substantially the following form, with such omissions, insertions, endorsements and variations as may be required by the circumstances and be required or permitted by this Resolution or as may be consistent with this Resolution and necessary or appropriate to conform to the rules and requirements of any governmental authority or any usage or requirement of law with respect thereto:

(Form of General Improvement Bond)

No. \_\_\_\_\_

\$ \_\_\_\_\_

United States of America  
State of New Jersey  
COUNTY OF OCEAN  
General Improvement Bond, Series 2017

<u>Maturity Date</u>	<u>Interest Rate</u>	<u>Dated Date</u>	<u>CUSIP</u>
September 1, _____	_____ %	_____, 2017	
Registered Owner:	CEDE & CO.		
Principal Sum:	_____ DOLLARS		

The COUNTY OF OCEAN (hereinafter referred to as the "County"), a political subdivision of the State of New Jersey, for value received, hereby promises to pay to the Registered Owner named above, or registered assigns, the Principal Sum stated above on the Maturity Date specified above, and to pay interest on such Principal Sum from the Dated Date specified above at the Interest Rate per annum specified above, computed upon the basis of a 360 day year consisting of twelve 30 day months and payable on March 1, 2018, and semi-annually thereafter on the first days of September and March in each year until the County's obligation with respect to the payment of such Principal Sum shall be discharged, but only in the case of interest due at or before maturity of this bond. The principal of and the interest on this bond will be paid to Cede & Co. as nominee of The Depository Trust Company. Interest on this bond will be credited to the participants of The Depository Trust Company listed on the records of The Depository Trust Company as of each next preceding February 15 and August 15 (the "Record Dates" for the payment of interest on the bonds).

This bond is not transferable as to principal or interest except to an authorized nominee of The Depository Trust Company. The Depository Trust Company shall be responsible for maintaining the book entry system for recording the interests of its participants or the transfers of the interests among its participants. The participants are responsible for maintaining records regarding the beneficial ownership interests in the bonds on behalf of individual purchasers.

This bond is one of a duly authorized issue of bonds of the County of like date and tenor, except as to number, denomination, interest rate, CUSIP number and maturity date, issued in the aggregate principal amount of \$ \_\_\_\_\_ under and pursuant to the Local Bond Law of the State of New Jersey and by virtue of a resolution adopted by the County's governing body on \_\_\_\_\_, 2017 (the "Resolution"), and by virtue of the bond ordinances referred to therein in all respects duly approved and published as required by law.

The bonds maturing prior to September 1, 2028 are not subject to redemption prior to maturity. The bonds maturing on or after September 1, 2028 are subject to redemption, at the option of the County, prior to maturity and upon notice as hereinafter and in the Resolution set forth, at any time on or after September 1, 2027, in whole or in part from such maturities as the County shall determine and by lot within a single maturity, at the respective redemption price of 100% of at the principal amount to be redeemed together with unpaid interest accrued to the redemption date.



[The Bonds maturing on September 1, 20\_\_ are subject to mandatory sinking fund redemption prior to maturity, in part, on September 1 of the years and in the principal amounts specified below, at a redemption price equal to 100% of the principal amount to be redeemed, plus accrued interest thereon to the date fixed for redemption:

Year

Principal Amount

\*

\* Final Maturity.]

When any Bonds are to be redeemed, the County shall mail or cause to be mailed a Notice of Redemption, postage prepaid, not less than thirty (30) days, nor more than sixty (60) days prior to the date fixed for redemption, to the registered owner of any bond all or a portion of which is to be redeemed, at his last address, if any, appearing upon the registry books kept by or on behalf of the County, all in the manner and upon the terms and the conditions set forth in the Resolution. If notice of redemption shall have been given as aforesaid, the bonds or the portions thereof specified in such notice shall become due and payable on the redemption date therein designated at the principal amount thereof plus the premium, if any, applicable on such date, plus unpaid interest accrued to such date. If moneys for payment of the principal amount plus premium, if any, of all the bonds to be redeemed, together with interest to the redemption date, shall be available for such payment on the redemption date, then from and after the redemption date interest on such bonds shall cease to accrue and to become payable to the holders entitled to payment thereof on such redemption date. For so long as the book-entry only form remains in effect and the bonds are registered in the name of DTC or its nominee, the County will not be responsible for mailing of notices of redemption to anyone other than DTC, and the County shall comply with such additional or supplemental requirements as may be imposed by DTC in connection with any redemption of bonds whether such additional or supplemental requirements are specified in the Letter of Representations by and between the County and DTC or otherwise.

The full faith and credit of the County are hereby pledged for the punctual payment of the principal of and interest on this bond according to its terms.

In the event the County determines that it is in the best interests of the beneficial owners of the bonds (the actual purchasers of the bonds) that they be able to obtain certificated bonds, the County may notify The Depository Trust Company ("DTC") of the availability of bond certificates. In such event, the County will appoint a paying agent and the County will issue, transfer and exchange bond certificates as required by DTC and others in appropriate amounts. DTC may determine to discontinue providing its services with respect to the bonds at any time by giving a reasonable amount of notice in writing to the County and discharging its responsibilities with respect thereto. In the event of such determination, if the County fails to identify another qualified securities depository as successor to DTC, the County will appoint a paying agent and the County will issue and deliver replacement bonds in the form of fully registered certificates. Whenever DTC requests the County to do so, the County will cooperate with DTC in taking appropriate action (a) to make available one or more separate certificates evidencing the bonds to any participant of DTC having bonds credited to its DTC account or (b) to arrange for another securities depository to maintain custody of certificates evidencing the bonds.

It is hereby certified and recited that all conditions, acts and things required by the Constitution and statutes of the State of New Jersey to exist, to have happened or to have been performed precedent to or in the issuance of this bond, exist, have happened and have been performed and that the amount and terms of this bond do not exceed any limitation imposed thereon by said Constitution or statutes.

IN WITNESS WHEREOF, the COUNTY OF OCEAN, has caused this bond to be signed by the manual or facsimile signature of its Freeholder-Director and its Chief Financial Officer, the corporate seal of the Board of Chosen Freeholders to be hereunto affixed, imprinted, engraved or reproduced hereon and to be attested by the

manual signature of the Clerk or Deputy Clerk of the Board of Chosen Freeholders, all as of the \_\_\_\_ day of September, 2017.

ATTEST:

(SEAL)

\_\_\_\_\_  
Freeholder-Director

\_\_\_\_\_  
Chief Financial Officer

\_\_\_\_\_  
(Deputy) Clerk of the  
Board of Chosen Freeholders

*Section 10. Sale of Bonds.* The Bonds will be sold on August 29, 2017 until 11:00 a.m., New Jersey time, or at such later date and time as may be established in accordance with Section 14 hereof, by Julie N. Tarrant, the County's Comptroller through the "PARITY Electronic Bid System" (PARITY) in accordance with the terms and conditions set forth in the Notice of Sale authorized herein. Such proposals shall be received and announced at the County Administration Building, Room 304 Conference Room, Third Floor, 101 Hooper Avenue, Toms River, New Jersey, in accordance with the Notice of Sale. The Clerk of the Board of Chosen Freeholders is hereby directed to arrange for the publication of the Notice of Sale in *The Asbury Park Press*, a newspaper published and circulating in the County, and for the publication of the Notice of Sale (or summaries thereof as provided by law) in *The Bond Buyer*, and/or such other nationally recognized local government bond marketing publication or electronic information service carrying municipal bond notices and devoted primarily to the subject of state and municipal bonds. The notice shall be in substantially the following form:

(Form of Notice of Sale)  
**NOTICE OF SALE**  
 \$36,150,000\*  
 COUNTY OF OCEAN, NEW JERSEY  
 GENERAL IMPROVEMENT BONDS, SERIES 2017  
 (CALLABLE) (BOOK-ENTRY ONLY ISSUE)

ELECTRONIC PROPOSALS will be received and announced by Julie N. Tarrant, Comptroller of the County of Ocean (the "County" or the "Issuer" ), at the County Administration Building Room 304 Conference Room, Third Floor, 101 Hooper Avenue, Toms River, New Jersey, through the PARITY Electronic Bid System ("PARITY") of IPREO LLC, as described herein. The General Improvement Bonds, Series 2017 (the "General Improvement Bonds") shall mature (unless adjusted by the County Comptroller as described herein, or aggregated into term bonds as described herein) on September 1 in the following years and amounts:

\$36,150,000\* General Improvement Bonds, Series 2017 maturing on September 1 in the principal amounts set forth below:

<u>YEAR</u>	<u>PRINCIPAL AMOUNT*</u>	<u>YEAR</u>	<u>PRINCIPAL AMOUNT*</u>
2018	\$1,400,000	2027	\$2,070,000
2019	1,400,000	2028	2,170,000
2020	1,470,000	2029	2,235,000
2021	1,545,000	2030	2,305,000
2022	1,620,000	2031	2,375,000
2023	1,700,000	2032	2,445,000
2024	1,785,000	2033	2,520,000
2025	1,875,000	2034	2,595,000
2026	1,970,000	2035	2,670,000

\*subject to adjustment

**THE COUNTY IS ALSO SELLING ITS \$3,050,000\* COLLEGE CAPITAL IMPROVEMENT BONDS, SERIES 2017 (THE "COLLEGE BONDS"). THE COUNTY HAS ISSUED A SEPARATE NOTICE OF SALE FOR THE COLLEGE BONDS. THE TERMS OF EACH NOTICE OF SALE WILL APPLY TO EACH SERIES OF BONDS, RESPECTIVELY.**

All Bids (as defined below) must be submitted in their entirety through PARITY until 11:00 a.m., New Jersey time on August 29, 2017 (see "Bidding Details"). To bid, Bidders (as defined below) must submit either (i) a certified, treasurer's or cashier's check or (ii) complete a wire transfer, in either case in the amount of \$723,000 (the check wire transfer being hereinafter referred to as the "Deposit"), to secure the County from any loss resulting from a failure of the bidder to comply with the terms of its bid. The Deposit must be submitted to the County prior to the time for submission of bids, and if in the form of a certified, treasurer's or cashier's check, at the following address:

**Julie N. Tarrant, County Comptroller  
County of Ocean  
Department of Finance  
Administration Building  
101 Hooper Avenue  
Toms River, New Jersey 08754**

If a wire transfer is used for the Deposit, it must be sent according to the following wire instructions and if the bid is not accepted, the County shall promptly return the Deposit amount to the unsuccessful bidder. **EACH BIDDER MUST PROVIDE THEIR RETURN WIRE INSTRUCTIONS:**

**TD Bank, N.A., Toms River, NJ  
ABA#: 031201360  
Credit To: County of Ocean  
Bill Committee Clearing  
Acct# 6855093280**

**The use of PARITY shall be at the Bidder's risk and expense, and the County shall have no liability with respect thereto.**

If a check is used, it must be a certified, treasurer's or cashier's check payable to the County and such check (together with a name and return address) should be sent to Julie N. Tarrant, County Comptroller, County Administration Building, Department of Finance, 101 Hooper Avenue, Toms River, New Jersey 08754. Checks of unsuccessful bidders will be returned upon the award of the Bonds. Any bidder that does not have a representative present at the bid announcement is requested to include with its good faith deposit overnight packaging or other return envelope for the return of its Deposit (if not the successful bidder). In the absence of other arrangements, the check of any unsuccessful bidder will be returned by certified first class mail to such name and return address as specified by such bidder when such Deposit was provided. By submitting a proposal for the General Improvement Bonds, each bidder shall be deemed to have accepted any and all risks of loss associated with the return of its Deposit. Upon return of its Deposit, each such unsuccessful bidder shall acknowledge same by signing and returning a receipt to such effect provided by the County. If a wire transfer is used, such transfer must be completed and confirmed received by the County prior to the opening of the bids.

The Deposit of the winning bidder will be applied to the purchase price of the Bonds. In the event the winning bidder fails to comply with the terms of its accepted bid, the Deposit will be retained by the County as liquidated damages. The winning bidder shall not be entitled to any interest earnings in respect of the County.

The Bonds are to be issued in book-entry only form and all bidders for the Bonds must be participants of The Depository Trust Company, New York, New York, or affiliated with its participants. The Bonds will be issued in the form of one certificate for the aggregate principal amount of the Bonds maturing in each year and will be payable as to both principal and interest in lawful money of the United States of America. Each certificate will be registered in the name of Cede & Co. as nominee of The Depository Trust Company (collectively, "DTC"). The certificates will be on deposit with DTC. DTC will be responsible for maintaining a book entry system for recording the interests of its participants or the transfer of the interests among its participants. The participants will be responsible for maintaining records regarding the beneficial ownership interests in the General Improvement Bonds on behalf of the individual purchasers. Individual purchases may be made in the principal amount of \$1,000 or more through book entries made on the books and records of DTC and its participants.

The General Improvement Bonds will be dated the date of delivery and will bear interest at the rate or rates of interest per annum specified by the successful bidder therefor in accordance herewith, payable on March 1, 2018 and semiannually thereafter on the first days of September and March in each year until maturity by payment to DTC.

The General Improvement Bonds maturing on or after September 1, 2028 are subject to redemption, at the option of the County prior to maturity and upon notice as set forth in the Resolution, at any time on or after September 1, 2027, in whole or in part from such maturities as the County shall determine and by lot within a single

maturity, at the respective redemption price of 100% of the principal amount to be redeemed together with unpaid interest accrued to the redemption date.

A bidder may aggregate consecutive principal maturities of the General Improvement Bonds, for which such bidder bids the same interest rate, into term bonds. Each such term bond shall mature on the final maturity date of such consecutive maturities in an aggregate principal amount equal to the sum of the principal amounts of such consecutive maturities. Each such term bond shall be subject to mandatory sinking fund redemption prior to maturity, in part, on the dates and in the amounts that would have been consecutive serial maturities had no term bond designation been made (other than the final such maturity, which shall be the maturity date of such term bond), at a redemption price equal to 100% of the principal amount to be redeemed, plus accrued interest thereon to the date fixed for redemption. Notice of redemption shall be given as provided in the resolution of the County authorizing the General Improvement Bonds.

For so long as the book-entry form remains in effect and the General Improvement Bonds are registered in the name of DTC, the County will not be responsible for mailing of notices of redemption to anyone other than DTC.

The General Improvement Bonds are general obligations of the County and unless paid from other sources the County is authorized and required by law to levy *ad valorem* taxes upon all real property taxable by the County for the payment of the General Improvement Bonds and the interest thereon without limitation as to rate or amount.

Each proposal submitted must name the rate or rates of interest per annum to be borne by the General Improvement Bonds and the rate or rates named must be multiples of one-eighth or one-twentieth of one per centum. Not more than one rate may be named for the General Improvement Bonds of the same maturity. There is no limitation on the number of rates that may be named. The difference between the lowest and the highest rates named in the proposal shall not exceed three per centum (3%) with a maximum coupon of 5% and 0% coupon not permitted. **Each proposal submitted must be for all of the General Improvement Bonds and the purchase price specified in the proposal must equal or exceed \$36,150,000, with a maximum bid price of \$39,042,000 (108%). The Bonds will be awarded to the bidder on whose bids for Bonds may be made at the lowest true interest cost.** Such true interest cost shall be computed by determining the interest rate, compounded semi-annually, necessary to discount the debt service payments to the date of the Bonds and to the price bid, excluding interest accrued to the delivery date. No proposal shall be considered that offers to pay an amount less than the principal amount of the Bonds offered for sale or under which the total loan is made at a true interest cost higher than the lowest true interest cost to the County under any legally acceptable proposal, and if two or more such bidders offer to pay the lowest true interest cost, then the Bonds will be sold to one of such bidders selected by lot from among all such bidders. The purchaser must also pay an amount equal to the interest (if any) on the Bonds accrued to the date of payment of the purchase price. The right is reserved to reject all bids and to reject any bid not complying with this Notice.

It is requested that each proposal be accompanied by a computation of the true interest cost to the County under the terms of the proposal in accordance with the method of calculation described in the preceding paragraph (computed to six decimal places), but such computation is not to be considered as part of the proposal for Bonds.

The County reserves the right to postpone, upon not less than 24 hours' notice, the date and time established for receipt of Bids. **ANY SUCH POSTPONEMENT WILL BE PUBLISHED ON TM3 NEWS SERVICES, BEFORE 4:00 P.M. ON THE DAY BEFORE THE SALE.** If any date fixed for the receipt of Bids and the sale of the Bonds is postponed, an alternative sale date will be announced through TM3 New Services at least forty-eight (48) hours prior to such alternative sale date. On any such alternative sale date, any Bidder may submit a Bid for the purchase of the General Improvement Bonds in conformity in all respects with the provisions of the Notice of Sale, except for the date of sale and except for the changes announced on [www.tm3.com](http://www.tm3.com) at the time the sale date and time are announced.

Within 30 minutes of the award of the Bonds, the County must receive from the successful bidder an email or telecopy (an "Initial Public Offering Price Telecopy") stating the prices at which such successful bidder intends that each stated maturity of the Bonds shall initially be offered to the public, which for this purpose excludes bond houses, brokers or similar persons acting in the capacity of underwriters or wholesalers (the "Initial Public Offering

Prices”). The successful bidder shall make a bona fide initial public offering of the bonds at the Initial Public Offering Prices stated in their Initial Public Offering Price Telecopy.

The County Comptroller of the County may, up to 24 hours prior to the date of advertised sale of and within 4 hours after the award of the Bonds, adjust the maturity schedule of the Bonds in increments of \$1,000, provided however, that after the award of the Bonds (i) no maturity schedule adjustment shall exceed 10% upward or downward of the principal for any maturity as specified herein (or as adjusted prior to the date of advertised sale) and (ii) the aggregate adjustment to the maturity schedule shall not exceed 10% upward or downward of the aggregate principal amount of bonds as specified herein (or as adjusted prior to the date of advertised sale) and as adjusted will not exceed the amount authorized by the Ordinances. **NOTICE OF ANY ADJUSTMENT TO THE MATURITY SCHEDULE OF THE BONDS PRIOR TO THE DATE OF THE ADVERTISED SALE SHALL BE GIVEN BY CAUSING A NOTICE THEREOF TO BE PUBLISHED ON TM3 NEWS SERVICES.** The dollar amount bid by the successful bidder shall be adjusted to reflect any adjustments in the aggregate principal amount of bonds to be issued. The adjusted bid price will reflect changes in the dollar amount of the underwriter’s discount and the original issue premium or discount, but will not change the per bond underwriter’s discount as calculated from the bid and the Initial Public Offering Prices required to be delivered to the County as stated herein. The County shall notify the successful bidder of the final maturity schedule and the resulting adjusted purchase price no later than 5:00 p.m., New Jersey time, on the day of the sale and award of the Bonds. The interest rate or rates specified by the successful bidder for each maturity will not be altered. **The successful bidder may not withdraw its bid as a result of any such adjustment, and shall be bound by the terms thereof.**

It is expected that the Bonds will be delivered to the successful bidder on or about September 19, 2017 at the Trenton, New Jersey offices of GluckWalrath LLP or at such other time or place mutually agreed upon by the purchaser and the County. **AT THE TIME OF DELIVERY OF THE BONDS, THE SUCCESSFUL BIDDER SHALL PROVIDE FOR THE PAYMENT FOR THE BONDS THROUGH THE USE OF IMMEDIATELY AVAILABLE FUNDS.** No interest will be paid upon the deposit made by the successful bidder.

Each electronic proposal must be submitted through PARITY. No bidder will see any other bid, nor will any bidder see the status of its bid relative to other bids—i.e., whether its bid is a leading bid. To the extent any instructions or directions set forth on PARITY conflict with this Notice of Sale, the terms of this Notice of Sale shall control. For further information about PARITY, potential bidders may call PARITY at IPREO at (212) 849-5021. The County may, but is not obligated to, acknowledge its acceptance in writing of any bid submitted electronically through PARITY. In the event that a bid for the Bonds is submitted through PARITY, the bidder further agrees that the County may regard the electronic transmission of the bid through PARITY (including information about the purchase price of the Bonds, the interest rate or rates to be borne by the various Bonds, the term Bonds, if any, specified, the initial public offering price of each maturity of the Bonds and any other information included in such transmission) as though the same information were submitted on the official “Proposal for Bonds” provided by the County and executed by a duly authorized signatory of the bidder. If a bid submitted electronically through PARITY is accepted by the County, the terms of the official “Proposal for Bonds” and this Notice of Sale and the information that is electronically transmitted through PARITY shall form a contract, and the successful bidder shall be bound by the terms of such contract.

PARITY is not an agent of the County, and the County shall have no liability whatsoever based on any bidder’s use of PARITY, including but not limited to any failure by PARITY to correctly or timely transmit information provided by the County or information provided by the bidder.

The County may choose to discontinue use of electronic bidding through PARITY by issuing a notification to such effect through TM3 News Services, or by other available means, no later than 4:00 p.m., New Jersey Time, on the last business date prior to the bid date.

Once the bids are communicated electronically through PARITY to the County, each bid will constitute an official “Proposal for Bonds” and shall be deemed to be an irrevocable offer to purchase the Bonds on the terms provided in this Notice of Sale. For purposes of submitting all “Proposals for Bonds,” whether electronically or sealed, the time as maintained on PARITY shall constitute the official time.

Each bidder shall be solely responsible to make necessary arrangements to access PARITY for purposes of submitting its bid in a timely manner and in compliance with the requirements of this Notice of Sale. Neither the County nor IPREO shall have any duty or obligation to any bidder, or be responsible for the proper operation of, or have any liability for any delays or interruptions of, or any damages caused by PARITY. The County is using PARITY as a communication mechanism, and not as the County's agent, to conduct the electronic bidding for the Bonds. By using PARITY each bidder agrees to hold the County harmless for any harm or damages caused to such bidder in connection with its use of PARITY for bidding on the Bonds.

Bidders should be aware of the following bidding details ("Bidding Details") associated with the sale of the Bonds:

1. **BIDDERS MUST SUBMIT GOOD FAITH CHECK OR A WIRE TRANSFER IN THE AMOUNT OF \$723,000 PAYABLE TO THE COUNTY OF OCEAN NO LATER THAN 11:00 A.M. ON THE DAY OF SALE. HOWEVER, BIDDERS ARE ENCOURAGED TO SUBMIT CHECKS ON THE DAY PRIOR TO THE SALE TO ASSURE RECEIPT OF PAYMENT BY THE COUNTY AT THE FOLLOWING ADDRESS:**

**Julie N. Tarrant, County Comptroller  
County of Ocean  
Department of Finance  
Administration Building  
101 Hooper Avenue  
Toms River, New Jersey 08754**

**BIDDERS SUBMITTING GOOD FAITH CHECKS SHOULD ALSO ENCLOSE A RETURN ENVELOPE FOR USE BY THE COUNTY.**

2. All Bids must be submitted through PARITY. No telephone, telefax, telegraph or personal delivery Bids will be accepted.

3. All Bids for the Bonds must be submitted on an "All or None" ("AON") basis.

4. Each proposal submitted must name the rate or rates of interest per annum to be borne by the Bonds and the rate or rates named must be multiples of 1/8 or 1/20 of 1%. Not more than one rate may be named for the Bonds of each maturity. There is no limitation on the number of rates that may be named. The difference between the lowest and the highest rates named in the proposal shall not exceed three per centum (3%) with a maximum coupon of 5% and 0% coupon not permitted. Each proposal submitted must state the purchase price, which **must equal or exceed \$36,150,000, with a maximum bid price of \$39,042,000 (108%)**. The Bonds will be awarded to the bidder on whose bid the total loan may be made at the lowest true interest cost (as such term is defined herein). The purchaser must also pay an amount equal to the interest on the Bonds accrued to the date of payment of the purchase price.

5. Bidders are only permitted to submit Bids for the Bonds during the bidding period.

#### **Definitions**

"Bid" any confirmed purchase offer received by PARITY on or before the proposal submission deadline.

"Bidder" any firm registered and approved for participation in sale.

"Winning Bid" any purchase offer made by a Bidder and received by PARITY that, at the end of the bidding time period, results in the lowest True Interest Cost that is acceptable to the County.

"True Interest Cost" or "TIC" computed by determining the interest rate, compounded semi-annually, necessary to discount the debt service payments to the date of the bonds and to the price bid, excluding interest accrued to the delivery. The True Interest Cost serves as the basis for awarding bonds to winning Bidders.

The successful bidder may, at its option, refuse to accept the Bonds if prior to their delivery any income tax law of the United States of America shall provide that the interest thereon is includable in gross income for federal income tax purposes, or shall be so includable at a future date. In such case the deposit made by the bidder shall be returned and it will be relieved of its contractual obligations arising from the acceptance of its proposal.

If the Bonds qualify for issuance of any policy of municipal bond insurance or commitment therefor at the option of a bidder, any purchase of such insurance or commitment therefor shall be at the sole option and expense of the bidder and any increased costs of issuance of the Bonds resulting by reason of such insurance, unless otherwise paid, shall be paid by such bidder. Any failure of the Bonds to be so insured or of any such policy of insurance to be issued shall not in any way relieve the purchaser of its contractual obligations arising from the acceptance of its proposal for the purchase of the Bonds.

#### **Establishment of Issue Price**

(a) The winning bidder shall assist the Issuer in establishing the issue price of the Securities and shall execute and deliver to the Issuer at Closing an "issue price" or similar certificate setting forth the reasonably expected initial offering price to the Public or the sales price or prices of the Securities, together with the supporting pricing wires or equivalent communications, substantially in the forms reflected as Exhibits A, B or C, which are incorporated by reference herein and are available from Bond Counsel and shall be posted with the Notice of Sale on Parity, with such modifications as may be appropriate or necessary, in the reasonable judgment of the winning bidder, the Issuer and Bond Counsel. All actions to be taken by the Issuer under this Notice of Sale to establish the issue price of the Securities may be taken on behalf of the Issuer by the Issuer's municipal advisor identified herein and any notice or report to be provided to the Issuer may be provided to the Issuer's municipal advisor or Bond Counsel.

(b) The Issuer intends that the provisions of Treasury Regulation Section 1.148-1(f)(3)(i) (defining "competitive sale" for purposes of establishing the issue price of the Securities) will apply to the initial sale of the Securities (the "competitive sale requirements") because:

- (1) the Issuer shall disseminate this Notice of Sale to potential Underwriters in a manner that is reasonably designed to reach potential Underwriters;
- (2) all bidders shall have an equal opportunity to bid;
- (3) the Issuer may receive bids from at least three Underwriters of municipal bonds who have established industry reputations for underwriting new issuances of municipal bonds; and
- (4) the Issuer anticipates awarding the sale of the Securities to the bidder who submits a firm offer to purchase the Securities at the highest price (or lowest interest cost), as set forth in this Notice of Sale.

Any bid submitted pursuant to this Notice of Sale shall be considered a firm offer for the purchase of the Securities, as specified in the bid.

(c) If the successful bidder is purchasing for its own account without a present intention to reoffer the Bonds, it must complete Exhibit A, and the provisions of paragraphs (d)-(i) below shall not apply.

(d) In the event that paragraph (c) does not apply and the Competitive Sale Requirements are satisfied, the winning bidder must complete Exhibit B, and the provisions of paragraphs (e)-(i) below shall not apply.

(e) In the event that paragraph (c) does not apply and the Competitive Sale Requirements are not satisfied, the Issuer shall so advise the winning bidder and the winning bidder must complete Exhibit C. The Issuer may determine to treat (i) the first price at which 10% of a Maturity of the Securities (the "10% test") is sold to the Public as the issue price of that Maturity and/or (ii) the initial offering price to the Public as of the Sale Date of any



Maturity of the Securities as the issue price of that Maturity (the “hold-the-offering-price rule”), in each case applied on a Maturity-by-Maturity basis. Immediately following the award of the Securities, the winning bidder shall advise the Issuer if any Maturity of the Securities satisfies the 10% test. Any Maturity of the Securities as to which the winning bidder has not so advised the Issuer that the 10% test has been satisfied shall be subject to the hold-the-offering-price rule. Bids will not be subject to cancellation in the event that the hold-the-offering-price rule applies to any Maturity of the Securities. Bidders should prepare their bids on the assumption that some or all of the maturities of the Securities will be subject to the hold-the-offering-price rule in order to establish the issue price of the Securities.

(f) By submitting a bid, the winning bidder shall (i) confirm that the Underwriters have offered or will offer the Securities to the Public on or before the date of award at the offering price or prices (the “initial offering price”), or at the corresponding yield or yields, set forth in the bid submitted by the winning bidder and (ii) agree, on behalf of the Underwriters participating in the purchase of the Securities, that the Underwriters will neither offer nor sell unsold Securities of any Maturity to which the hold-the-offering-price rule shall apply to any person at a price that is higher than the initial offering price to the Public during the period starting on the Sale Date and ending on the earlier of the following:

- (1) the close of the fifth (5<sup>th</sup>) business day after the Sale Date; or
- (2) the date on which the Underwriters have sold at least 10% of that Maturity of the Securities to the Public at a price that is no higher than the initial offering price to the Public.

The winning bidder shall promptly advise the Issuer when the Underwriters have sold 10% of that Maturity of the Securities to the Public at a price that is no higher than the initial offering price to the Public, if that occurs prior to the close of the fifth (5th) business day after the Sale Date.

(g) If the competitive sale requirements are not satisfied, then until the 10% test has been satisfied as to each Maturity of the Securities, the winning bidder agrees to promptly report to the Issuer the prices at which the unsold Securities of that Maturity have been sold to the Public. That reporting obligation shall continue, whether or not the Closing Date has occurred, until the 10% test has been satisfied as to the Securities of that Maturity or until all Securities of that Maturity have been sold.

(h) The Issuer acknowledges that, in making the representation set forth above, the winning bidder will rely on (i) the agreement of each Underwriter to comply with the hold-the-offering-price rule, as set forth in an agreement among Underwriters and the related pricing wires, (ii) in the event a selling group has been created in connection with the initial sale of the Securities to the Public, the agreement of each dealer who is a member of the selling group to comply with the hold-the-offering-price rule, as set forth in a selling group agreement and the related pricing wires, and (iii) in the event that an Underwriter is a party to a retail distribution agreement that was employed in connection with the initial sale of the Securities to the Public, the agreement of each broker-dealer that is a party to such agreement to comply with the hold-the-offering-price rule, as set forth in the retail distribution agreement and the related pricing wires. The Issuer further acknowledges that each Underwriter shall be solely liable for its failure to comply with its agreement regarding the hold-the-offering-price rule and that no Underwriter shall be liable for the failure of any other Underwriter, or of any dealer who is a member of a selling group, or of any broker-dealer that is a party to a retail distribution agreement to comply with its corresponding agreement regarding the hold-the-offering-price rule as applicable to the Securities.

(i) By submitting a bid, each bidder confirms that: (i) any agreement among Underwriters, any selling group agreement and each retail distribution agreement (to which the bidder is a party) relating to the initial sale of the Securities to the Public, together with the related pricing wires, contains or will contain language obligating each Underwriter, each dealer who is a member of the selling group, and each broker-dealer that is a party to such retail distribution agreement, as applicable, to (A) report the prices at which it sells to the Public the unsold Securities of each Maturity allotted to it until it is notified by the winning bidder that either the 10% test has been satisfied as to the Securities of that Maturity or all Securities of that Maturity have been sold to the Public and (B) comply with the hold-the-offering-price rule, if applicable, in each case if and for so long as directed by the winning bidder and as set forth in the related pricing wires, and (ii) any agreement among Underwriters relating to the initial sale of the Securities to the Public, together with the related pricing wires, contains or will contain language

obligating each Underwriter that is a party to a retail distribution agreement to be employed in connection with the initial sale of the Securities to the Public to require each broker-dealer that is a party to such retail distribution agreement to (A) report the prices at which it sells to the Public the unsold Securities of each Maturity allotted to it until it is notified by the winning bidder or such Underwriter that either the 10% test has been satisfied as to the Securities of that Maturity or all Securities of that Maturity have been sold to the Public and (B) comply with the hold-the-offering-price rule, if applicable, in each case if and for so long as directed by the winning bidder or such Underwriter and as set forth in the related pricing wires.

(j) Sales of any Securities to any person that is a related party to an Underwriter shall not constitute sales to the Public for purposes of this Notice of Sale. Further, for purposes of this Notice of Sale:

(i) "Public" means any person other than an Underwriter or a related party,

(ii) "Underwriter" means (A) any person that agrees pursuant to a written contract with the Issuer (or with the lead Underwriter to form an underwriting syndicate) to participate in the initial sale of the Securities to the Public and (B) any person that agrees pursuant to a written contract directly or indirectly with a person described in clause (A) to participate in the initial sale of the Securities to the Public (including a member of a selling group or a party to a retail distribution agreement participating in the initial sale of the Securities to the Public),

(iii) a purchaser of any of the Securities is a "related party" to an Underwriter if the Underwriter and the purchaser are subject, directly or indirectly, to (i) at least 50% common ownership of the voting power or the total value of their stock, if both entities are corporations (including direct ownership by one corporation of another), (ii) more than 50% common ownership of their capital interests or profits interests, if both entities are partnerships (including direct ownership by one partnership of another), or (iii) more than 50% common ownership of the value of the outstanding stock of the corporation or the capital interests or profit interests of the partnership, as applicable, if one entity is a corporation and the other entity is a partnership (including direct ownership of the applicable stock or interests by one entity of the other), and

(iv) "Sale Date" means the date that the Securities are awarded by the Issuer to the winning bidder.

It is anticipated that CUSIP identification numbers will be printed on the Bonds. The CUSIP Service Bureau charge for the assignment of the numbers shall be the responsibility of and shall be paid for by the purchaser.

The purchaser shall be obligated to furnish to the County, when and if requested prior to the delivery of the Bonds, such information requested by the County as shall be necessary to enable the County to determine the "issue price" of the Bonds as defined in Section 1273 and 1274 of the Internal Revenue Code of 1986, as amended (the "Code").

A Preliminary Official Statement has been prepared and is available for viewing in electronic format on [www.i-dealprospectus.com](http://www.i-dealprospectus.com) and may also be obtained from the County's financial advisor identified in the last paragraph of this Notice. The Preliminary Official Statement is deemed to be a final official statement, as of its date, within the meaning of Rule 15c2-12 of the Securities and Exchange Commission, but is subject to (a) completion with certain pricing and other information to be made available by the successful bidder for the Bonds and (b) amendment. The Preliminary Official Statement, as so revised, will constitute the final "Official Statement". By the submission of bids for the Bonds, the successful bidder contracts for the receipt, within seven (7) business days of the award of the Bonds, of a reasonable number of copies of the final Official Statement at the expense of the County, with any additional copies of the final Official Statement that the successful bidder shall reasonably request to be provided at the sole cost and expense of the successful bidder. In order to complete the final Official Statement, the successful bidder must furnish the following information to the County's financial advisor and Bond Counsel by email or facsimile transmission or overnight delivery received by the County's financial advisor and Bond Counsel within twenty-four (24) hours after the award of the Bonds: (a) initial offering prices (expressed as a price, exclusive of accrued interest, or yield per maturity), and (b) any other material information necessary for the

final Official Statement but not known to the County (such as the bidder's purchase of credit enhancement). In addition, the successful bidder must, if requested by the County, furnish a written confirmation of its bid.

The County will undertake to provide certain continuing disclosure in accordance with Rule 15c2-12 of the Securities and Exchange Commission. A description of this undertaking is contained in the Preliminary Official Statement under the heading "CONTINUING DISCLOSURE".

The successful bidder will be furnished at the time the Bonds are delivered with: (1) the opinion of GluckWalrath LLP, Trenton, New Jersey, in substantially the form set forth in the Preliminary Official Statement; and (2) certificates in form satisfactory to said law firm evidencing the proper execution and delivery of the Bonds and receipt of payment therefor and the fact that the Bonds will not be arbitrage bonds within the meaning of the Code; and (3) a certificate, dated as of the date of delivery of the Bonds, and signed by the officers who signed the Bonds, stating that no litigation is then pending or to the knowledge of such officers threatened to restrain or enjoin the issuance or delivery of the Bonds or the levy or collection of taxes to pay the Bonds or the interest thereon, or questioning the validity of the statutes or the proceedings under which the Bonds are issued, and that neither the corporate existence or boundaries of the County nor the title of any of said officers to their respective offices, is being contested; and (4) the County's Continuing Disclosure Certificate substantially in the form described in the Preliminary Official Statement.

The successful bidder is advised of the responsibility to file an annual disclosure statement on political contributions with the New Jersey Election Law Enforcement Commission pursuant to N.J.S.A. 19:44A-20.13 (P.L. 2005, c.271, s.3) if the successful bidder receives contracts in excess of \$50,000 from public entities in a calendar year. It is the successful bidder's responsibility to determine if filing is necessary. Additional information on this requirement is available from ELEC at 888-313-3532 or at [www.elec.state.nj.us](http://www.elec.state.nj.us).

Award of the Bonds to the successful bidder or rejection of all bids is expected to be made within two (2) hours after announcement of the bids, but such successful bidder may not withdraw its proposal until after 5:30 p.m. of the day of such bid-opening and then only if such award has not been made prior to the withdrawal.

Copies of the Preliminary Official Statement may be obtained from the County's financial advisor, Public Financial Management, Inc., 1735 Market Street, 43rd Floor, Philadelphia, PA 19103, Telephone 215-567-6100, Attention: Geoffrey Stewart.

DATED: August 16, 2017

BY: /s/ Julie N. Tarrant  
County Comptroller,  
County of Ocean, New Jersey

The following Exhibits are incorporated by reference in the Notice of Sale:

**EXHIBIT A**

**COUNTY OF OCEAN, NEW JERSEY  
\$\_\_\_ GENERAL IMPROVEMENT BONDS, SERIES 2017  
CERTIFICATE OF THE PURCHASER  
(NO REOFFERING PURCHASER)**

The undersigned, on behalf of \_\_\_\_\_ (the "Purchaser"), hereby certifies as set forth below with respect to the purchase of the above-captioned obligations (the "Bonds").

1. **Purchase of the Bonds.** On the date of this certificate, the Purchaser is purchasing the Bonds for the amount of \_\_\_\_\_. The Purchaser is not acting as an Underwriter with respect to the Bonds. The Purchaser has no present intention to sell, reoffer, or otherwise dispose of the Bonds (or any portion of the Bonds or any interest in the Bonds). The Purchaser has not contracted with any person pursuant to a written agreement to have such person participate in the initial sale of the Bonds and the Purchaser has not agreed with the Issuer pursuant to a written agreement to sell the Bonds to persons other than the Purchaser or a related party to the Purchaser.

2. **Defined Terms.**

(a) **Public** means any person (including an individual, trust, estate, partnership, association, company, or corporation) other than an Underwriter or a related party. The term "related party" for purposes of this certificate generally means any two or more persons who have greater than 50 percent common ownership, directly or indirectly.

(b) **Underwriter** means (i) any person that agrees pursuant to a written contract with the Issuer (or with the lead Underwriter to form an underwriting syndicate) to participate in the initial sale of the Bonds to the Public, and (ii) any person that agrees pursuant to a written contract directly or indirectly with a person described in clause (i) of this paragraph to participate in the initial sale of the Bonds to the Public (including a member of a selling group or a party to a retail distribution agreement participating in the initial sale of the Bonds to the Public).

The representations set forth in this certificate are limited to factual matters only. Nothing in this certificate represents the Purchaser's interpretation of any laws, including specifically Sections 103 and 148 of the Internal Revenue Code of 1986, as amended, and the Treasury Regulations thereunder. The undersigned understands that the foregoing information will be relied upon by the Issuer with respect to certain of the representations set forth in the Tax or Arbitrage Certificate and with respect to compliance with the federal income tax rules affecting the Bonds, and by GluckWalrath LLP, Bond Counsel to the Issuer, in connection with rendering its opinion that the interest on the Bonds is excluded from gross income for federal income tax purposes, the preparation of the Internal Revenue Service Form 8038-G, and other federal income tax advice that it may give to the Issuer from time to time relating to the Bonds.

[PURCHASER]

By: \_\_\_\_\_  
Name: \_\_\_\_\_  
Title: \_\_\_\_\_  
Dated: \_\_\_\_\_

**EXHIBIT B**

**COUNTY OF OCEAN, NEW JERSEY**  
**\$ \_\_\_\_\_ GENERAL IMPROVEMENT BONDS, SERIES 2017**  
**ISSUE PRICE CERTIFICATE**

**(Competitive Sale Requirement Satisfied)**

The undersigned (the "Representative"), on behalf of itself and each member of the underwriting group (if any) (collectively, the "Underwriter") hereby certifies as set forth below with respect to the sale of the above-captioned obligations (the "Bonds").

**1. Reasonably Expected Initial Offering Price.**

(a) As of the Sale Date, the reasonably expected initial offering prices and yields of the Bonds to the Public by the Underwriter are the prices and yields listed in Schedule A (the "Expected Offering Prices"). The Expected Offering Prices are the prices for the Maturities of the Bonds used by Underwriter in formulating its bid to purchase the Bonds. Attached as Schedule B is a true and correct copy of the bid provided by the Underwriter to purchase the Bonds.

(b) The Underwriter was not given the opportunity to review other bids prior to submitting its bid.

(c) The bid submitted by the Underwriter constituted a firm offer to purchase the Bonds.

[(d) The Underwriter has obtained a bond insurance policy from \_\_\_\_\_ ("Insurer") in respect of the Bonds. Based on our experience with bonds similar to the Bonds (i) the bond insurance was an important factor in marketing the Bonds and (ii) the absence of the insurance would have materially affected in an adverse manner the interest rates at which the Bonds could have been sold. The insurance policy will be issued for a premium of \$\_\_\_\_\_, which is net of any credits or rating agency fees. No portion of the premium represents the indirect payment of costs of issuance, including rating agency fees or the provision of additional services by Insurer. The present value of the insurance is less than the present value of the interest reasonably expected to be saved as a result of using the insurance to secure the Bonds, using as a discount rate the yield on the Bonds, calculated with treating the premiums as interest.]

**2. Defined Terms.**

(a) *Issuer* means \_\_\_\_\_.

(b) *Maturity* means Bonds with the same credit and payment terms. Bonds with different maturity dates, or Bonds with the same Maturity date but different stated interest rates, are treated as separate maturities.

(c) *Public* means any person (including an individual, trust, estate, partnership, association, company, or corporation) other than an Underwriter or a related party to an Underwriter. The term "related party" for purposes of this certificate generally means any two or more persons who have greater than 50 percent common ownership, directly or indirectly.

(d) *Sale Date* means the first day on which the Bonds are awarded by the Issuer to the winning bidder. The Sale Date of the Bonds is \_\_\_\_\_, 2017.

(e) *Underwriter* means (i) any person that agrees pursuant to a written contract with the Issuer (or with the lead Underwriter to form an underwriting syndicate) to participate in the initial sale of the Bonds to the Public, and (ii) any person that agrees pursuant to a written contract directly or indirectly with a person described in clause (i) of this paragraph to participate in the initial sale of the Bonds to the Public (including a member of a selling group or a party to a retail distribution agreement participating in the initial sale of the Bonds to the Public).

The representations set forth in this certificate are limited to factual matters only. Nothing in this certificate represents the Underwriter's interpretation of any laws, including specifically Sections 103 and 148 of the Internal Revenue Code of 1986, as amended, and the Treasury Regulations thereunder. The undersigned understands that the foregoing information will be relied upon by the Issuer with respect to certain of the representations set forth in the Issuer's Tax or Arbitrage Certificate and with respect to compliance with the federal income tax rules affecting the Bonds, and by GluckWalrath LLP, bond counsel to the Issuer, in connection with rendering its opinion that the interest on the Bonds is excluded from gross income for federal income tax purposes, the preparation of the Internal Revenue Service Form 8038-G, and other federal income tax advice that it may give to the Issuer from time to time relating to the Bonds.

[REPRESENTATIVE, on behalf of itself and each member of the underwriting group]

By: \_\_\_\_\_  
Name: \_\_\_\_\_  
Title: \_\_\_\_\_  
Dated: \_\_\_\_\_

**SCHEDULE A**

**EXPECTED OFFERING PRICES AND YIELDS**



EXHIBIT C

COUNTY OF OCEAN, NEW JERSEY  
\$ \_\_\_\_\_ GENERAL IMPROVEMENT BONDS, SERIES 2017

ISSUE PRICE CERTIFICATE

(Hold the Price for all or some maturities)

The undersigned (the "Representative"), on behalf of itself and each member of the underwriting group (if any) (collectively, the "Underwriter"), hereby certifies as set forth below with respect to the sale and issuance of the above-captioned obligations (the "Bonds"). Select appropriate provisions below:

1. [Alternative 1<sup>1</sup> – All Maturities Use General Rule: *Sale of the Bonds*. As of the date of this certificate, for each Maturity of the Bonds, the first price at which at least 10% of such Maturity of the Bonds was sold to the Public is the respective price listed in Schedule A.]

[Alternative 2<sup>2</sup> – Select Maturities Use General Rule: *Sale of the General Rule Maturities*. As of the date of this certificate, for each Maturity of the General Rule Maturities, the first price at which at least 10% of such Maturity of the Bonds was sold to the Public is the respective price listed in Schedule A.

2. *Initial Offering Price of the [Bonds][Hold-the-Offering-Price Maturities]*.

(a) [Alternative 1<sup>3</sup> – All Maturities Use Hold-the-Offering-Price Rule: The Underwriter offered the Bonds to the Public for purchase at the respective initial offering prices listed in Schedule A (the "Initial Offering Prices") on or before the Sale Date. A copy of the pricing wire or equivalent communication for the Bonds is attached to this certificate as Schedule B.]

[Alternative 2<sup>4</sup> – Select Maturities Use Hold-the-Offering-Price Rule: The Underwriter offered the Hold-the-Offering-Price Maturities to the Public for purchase at the respective initial offering prices listed in Schedule A (the "Initial Offering Prices") on or before the Sale Date. A copy of the pricing wire or equivalent communication for the Bonds is attached to this certificate as Schedule C.]

(b) [Alternative 1 – All Maturities use Hold-the-Offering-Price Rule: As set forth in the Notice of Sale and bid award, the Underwriter has agreed in writing that, (i) for each Maturity of the Bonds, it would neither offer nor sell any of the Bonds of such Maturity to any person at a price that is higher than the Initial Offering Price for such Maturity during the Holding Period for such Maturity (the "hold-the-offering-price rule"), and (ii) any selling group agreement shall contain the agreement of each dealer who is a member of the selling group, and any retail distribution agreement shall contain the agreement of each broker-dealer who is a party to the retail distribution agreement, to comply with the hold-the-offering-price rule. Pursuant to such agreement, no Underwriter (as defined below) has offered or sold any Maturity of the Bonds at a price that is higher than the respective Initial Offering Price for that Maturity of the Bonds during the Holding Period.]

[Alternative 2 - Select Maturities Use Hold-the-Offering-Price Rule: As set forth in the Notice of Sale and bid award, the Underwriter has agreed in writing that, (i) for each Maturity of the Hold-the-Offering-Price Maturities, it would neither offer nor sell any of the Bonds of such Maturity to any person at a price that is higher than the Initial Offering Price for such Maturity during the Holding Period for such Maturity (the "hold-the-offering-

<sup>1</sup> If Alternative 1 is used, delete the remainder of paragraph 1 and all of paragraph 2 and renumber paragraphs accordingly.

<sup>2</sup> If Alternative 2 is used, delete Alternative 1 of paragraph 1 and use each Alternative 2 in paragraphs 2(a) and (b).

<sup>3</sup> If Alternative 1 is used, delete all of paragraph 1 and renumber paragraphs accordingly.

<sup>4</sup> Alternative 2(a) of paragraph 2 should be used in conjunction with Alternative 2 in paragraphs 1 and 2(b)

price rule"), and (ii) any selling group agreement shall contain the agreement of each dealer who is a member of the selling group, and any retail distribution agreement shall contain the agreement of each broker-dealer who is a party to the retail distribution agreement, to comply with the hold-the-offering-price rule. Pursuant to such agreement, no Underwriter (as defined below) has offered or sold any Maturity of the Hold-the-Offering-Price Maturities at a price that is higher than the respective Initial Offering Price for that Maturity of the Bonds during the Holding Period.]

[(c) The Underwriter has obtained a bond insurance policy from \_\_\_\_\_ ("Insurer") in respect of the Bonds. Based on our experience with bonds similar to the Bonds (i) the bond insurance was an important factor in marketing the Bonds and (ii) the absence of the insurance would have materially affected in an adverse manner the interest rates at which the Bonds could have been sold. The insurance policy will be issued for a premium of \$ \_\_\_\_\_, which is net of any credits or rating agency fees. No portion of the premium represents the indirect payment of costs of issuance, including rating agency fees or the provision of additional services by Insurer. The present value of the insurance is less than the present value of the interest reasonably expected to be saved as a result of using the insurance to secure the Bonds, using as a discount rate the yield on the Bonds, calculated with treating the premiums as interest.]

### 3. *Defined Terms.*

(a) *General Rule Maturities* means those Maturities of the Bonds listed in Schedule A hereto as the "General Rule Maturities."

(b) *Hold-the-Offering-Price Maturities* means those Maturities of the Bonds listed in Schedule B hereto as the "Hold-the-Offering-Price Maturities."

(c) *Holding Period* means, with respect to a Hold-the-Offering-Price Maturity, the period starting on the Sale Date and ending on the earlier of (i) the close of the fifth business day after the Sale Date \_\_\_\_\_], or (ii) the date on which the Underwriter has sold at least 10% of such Hold-the-Offering-Price Maturity to the Public at prices that are no higher than the Initial Offering Price for such Hold-the-Offering-Price Maturity.

(d) *Issuer* means \_\_\_\_\_.

(e) *Maturity* means Bonds with the same credit and payment terms. Bonds with different maturity dates, or Bonds with the same maturity date but different stated interest rates, are treated as separate maturities.

(f) *Public* means any person (including an individual, trust, estate, partnership, association, company, or corporation) other than an Underwriter or a related party to an Underwriter. The term "related party" for purposes of this certificate generally means any two or more persons who have greater than 50 percent common ownership, directly or indirectly.

(g) *Sale Date* means the first day on which there is a binding contract in writing for the sale of a Maturity of the Bonds. The Sale Date of the Bonds is \_\_\_\_\_.

(h) *Underwriter* means (i) any person that agrees pursuant to a written contract with the Issuer (or with the lead Underwriter to form an underwriting syndicate) to participate in the initial sale of the Bonds to the Public, and (ii) any person that agrees pursuant to a written contract directly or indirectly with a person described in clause (i) of this paragraph to participate in the initial sale of the Bonds to the Public (including a member of a selling group or a party to a retail distribution agreement participating in the initial sale of the Bonds to the Public).

The representations set forth in this certificate are limited to factual matters only.

Nothing in this certificate represents the Underwriter's interpretation of any laws, including specifically Sections 103 and 148 of the Internal Revenue Code of 1986, as amended, and the Treasury Regulations thereunder.

The undersigned understands that the foregoing information will be relied upon by the Issuer with respect to certain of the representations set forth in the Tax or Arbitrage Certificate and with respect to compliance with the federal income tax rules affecting the Bonds, and by GluckWalrath LLP, bond counsel, in connection with rendering

its opinion that the interest on the Bonds is excluded from gross income for federal income tax purposes, the preparation of Internal Revenue Service Form 8038-G, and other federal income tax advice it may give to the Issuer from time to time relating to the Bonds.

[REPRESENTATIVE, on behalf of itself and each member of the underwriting group]

By: \_\_\_\_\_

Name: \_\_\_\_\_

Title: \_\_\_\_\_

Dated: \_\_\_\_\_

**SCHEDULE A**

**SALE PRICES OF THE GENERAL RULE MATURITIES**  
(Attached)

<b>Maturity Date</b>	<b>Par Amount</b>	<b>Rate</b>	<b>Issue Price</b>
<b>Total</b>		-	

**SCHEDULE [B]**

**INITIAL OFFERING PRICES OF THE HOLD-THE-OFFERING-PRICE MATURITIES**  
*(Attached)*

<b>Maturity Date</b>	<b>Par Amount</b>	<b>Rate</b>	<b>Issue Price</b>
<b>Total</b>			

**SCHEDULE [B][C]**

**PRICING WIRE OR EQUIVALENT COMMUNICATION**  
*(Attached)*

*Section 11.* Term Bond Option. As provided in the Notice of Sale, a bidder may aggregate consecutive principal maturities of the Bonds, for which such bidder bids the same interest rate, into term bonds. Each such term bond will be subject to mandatory sinking fund redemption as provided in Section 5(C) hereof, in the amounts and on the dates that would have been consecutive serial maturities had no term bond designation been made.

*Section 12.* Delegation of Power to Award and Sell Bonds. The County Comptroller is delegated on behalf of the County the power to award and sell the bonds to the successful bidder. The County Comptroller shall report the results of such sale in writing at the next meeting of the Board of Chosen Freeholders.

*Section 13.* Adjustment to Maturity Schedule. The County Comptroller is hereby delegated the authority (if the County Comptroller deems it to be in the best interests of the County), up to 24 hours prior to the date of advertised sale and within 4 hours after the award of the Bonds, to adjust the maturity schedule of the Bonds in increments of \$1,000, provided however, that after the award of the Bonds (i) no maturity schedule adjustment shall exceed 10% upward or downward of the principal for any maturity as specified herein (or as adjusted prior to the date of advertised sale) and (ii) the aggregate adjustment to the maturity schedule shall not exceed 10% upward or downward of the aggregate principal amount of bonds as specified herein (or as adjusted prior to the date of advertised sale) and as adjusted will not exceed the amount of the Ordinances. NOTICE OF ANY ADJUSTMENT TO THE MATURITY SCHEDULE OF THE BONDS PRIOR TO THE DATE OF THE ADVERTISED SALE SHALL BE GIVEN BY CAUSING A NOTICE THEREOF TO BE PUBLISHED ON TM3 NEWS SERVICE. The dollar amount bid by the successful bidder shall be adjusted to reflect any adjustments in the aggregate principal amount of bonds to be issued. The adjusted bid price will reflect changes in the dollar amount of the underwriter's discount and the original issue premium or discount, but will not change the per bond underwriter's discount as calculated from the bid and the Initial Public Offering Prices required to be delivered to the County. Notice of any such adjustment shall be given to the successful bidder in the manner specified in the Notice of Sale. In the event of any such adjustment, the dollar amount (but not the interest rate or rates) bid by the successful bidder will be adjusted as provided in the Notice of Sale.

*Section 14.* Postponement of Sale. The County Comptroller is hereby delegated the authority (if the County Comptroller deems it to be in the best interests of the County) (i) to postpone from time to time the sale of the Bonds from the date specified in the Notice of Sale (or, in the case of a rescheduled sale, from such rescheduled date), in each case upon not less than 24 hours' notice, and (ii) to reschedule such sale upon not less than 48 hours' notice. Notice of any such postponement and rescheduling shall be given in the manner specified in the Notice of Sale. In the event of any such postponement and rescheduling, the County Comptroller may (and shall, if required by the Local Bond Law) cause a revised Notice of Sale and/or a revised summary thereof to be prepared and published.

*Section 15.* Agreements with The Depository Trust Company. The Comptroller is hereby authorized to make representations and warranties, to enter into agreements and to make all arrangements with DTC, as may be necessary in order to provide that this issue of the County's bonds will be eligible for deposit with DTC, and to satisfy any obligations undertaken in connection therewith.

*Section 16.* Authorization for Official Statement. The Comptroller, Chief Financial Officer, Clerk of the Board of Chosen Freeholders, auditor, bond counsel and other officers, agents and employees of the County are authorized to prepare and distribute information with respect to the County in connection with the sale of the bonds in such form as may be approved by the Comptroller. The preparation and distribution of a Preliminary Official Statement pertaining to the bonds is hereby authorized. The Comptroller is hereby authorized to deem final the Preliminary Official Statement for purposes of Rule 15c2-12 of the Securities and Exchange Commission. The Director of the Board of Chosen Freeholders, the County Administrator, the Chief Financial Officer and the Clerk of the Board of Chosen Freeholders are hereby authorized and directed to execute a final official statement relating to

the bonds, with such changes, revisions, insertions and omissions from the Preliminary Official Statement as may be approved by the Comptroller.

*Section 17.*     Pledge of County. The full faith and credit of the County of Ocean in the State of New Jersey is hereby pledged for the payment of the principal of and interest on said bonds and said bonds shall be general obligations of the County payable as to principal and interest from *ad valorem* taxes which may be assessed on the taxable property within said County without limitation as to rate or amount.

*Section 18.*     Determination of Average Period of Usefulness. It is hereby determined and stated that the average period of usefulness of the several purposes for which bonds are to be issued under the Ordinances described in Section 1 above, according to their respective lives, as determined in said Ordinances, taking into consideration the respective amounts of bonds to be issued for said several purposes, is a period of 18.0636 years, computed from the date of said bonds.

*Section 19.*     Investment of Proceeds of Bonds. The County will make no use of the proceeds of the bonds which would cause the bonds to be arbitrage bonds; and the County hereby imposes on itself and all officers having custody or control of the proceeds of the bonds, throughout the term of the bonds, the obligation to comply with applicable requirements of Section 148 of the Internal Revenue Code of 1986, as amended (the "Code") and Regulations Sections 1.148-0 through 1.148-11 and 1.150-1 and 1.150-2, and all other applicable regulations of the Internal Revenue Service, so that the bonds will not be or become arbitrage bonds.

*Section 20.*     Tax Covenants. In order to maintain the exclusion from gross income for federal income tax purposes of interest on the bonds, and for no other purpose, the County covenants to comply with each applicable requirement of the Code, applicable to the bonds, and the County covenants not to take any action or fail to take any action which would cause the interest on the bonds to lose the exclusion from gross income for federal income taxation purposes under Section 103 of the Code. In furtherance of the covenant contained in the preceding sentence, the County agrees to comply with the Arbitrage Certificate and Letter of Instructions (the "Letter of Instructions") as to the Code delivered by Bond Counsel on the date of initial issuance and delivery of the bonds, as such letter may be amended from time to time, as a source of guidance for achieving compliance with the Code.

The County covenants and agrees with the holders of the bonds that the County shall not take any action or omit to take any action, which action or omission, if reasonably expected on the date of initial issuance and delivery of the bonds, would cause the bonds to be "private activity bonds" or "arbitrage bonds" within the meaning of Sections 141(a) and 148, respectively, of the Code, or any successor provision.

*Section 21.*     Bonds Not Federally Guaranteed. The County covenants that it will take no action which would cause the bonds to be federally guaranteed (within the meaning of Section 149(b) of the Code).

*Section 22.*     Continuing Disclosure. A Continuing Disclosure Certificate in substantially the following form is hereby approved, and the County Comptroller is hereby authorized and directed to execute and deliver a Continuing Disclosure Certificate on behalf of the County in substantially such form, with such insertions and changes therein as the County Comptroller may approve, such approval to be evidenced by his/her execution thereof:

(Form of Continuing Disclosure Certificate for the Bonds)

#### CONTINUING DISCLOSURE CERTIFICATE

This Continuing Disclosure Certificate (the "Disclosure Certificate") is executed and delivered by the County of Ocean, New Jersey (the "Issuer") in connection with the issuance by the Issuer of \$ \_\_\_\_\_ principal amount of its General Improvement Bonds, Series 2017 (the "Bonds"). The Bonds are being issued pursuant to



Bond Ordinances (the "Ordinances") duly adopted by the Board of Chosen Freeholders of the Issuer (the "Board") on various dates, and a resolution duly adopted by the Board on August \_\_, 2017 (the "Resolution"). The Bonds are dated September \_\_, 2017 and shall mature on September 1 in the years 2018 through 2035, inclusive. The Issuer covenants and agrees as follows:

*Section 1. Purpose of the Disclosure Certificate.* This Disclosure Certificate is being executed and delivered by the Issuer for the benefit of the Bondholders and Beneficial Owners of the Bonds and in order to assist the Participating Underwriter in complying with the provisions of Rule 15c2-12(b)(5) promulgated by the Securities and Exchange Commission ("SEC") under the Securities Exchange Act of 1934, as the same may be amended from time to time ("Exchange Act").

*Section 2. Definitions.* In addition to the definitions set forth in the Resolution, which apply to any capitalized term used in this Disclosure Certificate unless otherwise defined in this Section, the following capitalized terms shall have the following meanings:

"Annual Report" shall mean any Annual Report provided by the Issuer pursuant to, and described in, Sections 3 and 4 of this Disclosure Agreement.

"Beneficial Owner" shall mean any person which (a) has the power, directly or indirectly, to vote or consent with respect to, or to dispose of ownership of, any Bonds (including persons holding Bonds through nominees, depositories or other intermediaries), or (b) is treated as the owner of any Bonds for federal income tax purposes.

"Bondholder" shall mean any person who is the registered owner of any Bond, including holders of beneficial interests in the Bonds.

"Continuing Disclosure Information" shall mean: (i) the Annual Report; (ii) any notice required to be filed with the MSRB pursuant to Section 5 hereof; and (iii) any notice of an event required to be filed with the MSRB pursuant to Section 3(c) hereof.

"Dissemination Agent" shall mean the Issuer, or any successor Dissemination Agent designated in writing by the Issuer and which has filed with the Issuer a written acceptance of such designation.

"Listed Events" shall mean any of the events listed in Section 5(a) of this Disclosure Certificate.

"MSRB" shall mean the Municipal Securities Rulemaking Board established pursuant to Section 15B(b)(1) of the Exchange Act.

"Participating Underwriter" shall mean any of the original underwriters of the Bonds required to comply with the Rule in connection with offering of the Bonds.

"Rule" shall mean Rule 15c2-12(b)(5) adopted by the Securities and Exchange Commission under the Securities Exchange Act of 1934, as the same may be amended from time to time.

"State" shall mean the State of New Jersey.

*Section 3. Provision of Annual Reports.*

(a) The Issuer shall, or shall cause the Dissemination Agent to, not later than nine (9) months after the end of its fiscal year, commencing with the report for the fiscal year ending December 31, 2017, provide to the MSRB in an electronic format as prescribed by the MSRB, an Annual Report which is

consistent with the requirements of Section 4 of this Disclosure Certificate. The Annual Report may be submitted as a single document or as separate documents comprising a package, and may cross-reference other information as provided in Section 4 of this Disclosure Certificate; provided that the audited financial statements of the Issuer may be submitted separately from the balance of the Annual Report and later than the date required above for the filing of the Annual Report if they are not available by that date. If the Issuer's fiscal year changes, it shall give notice of such change to MSRB. Any and all items that must be included in the Annual Report may be incorporated by reference from other information that is available to the public on the MSRB's Internet Web site, or that has been filed with the SEC.

(b) Not later than fifteen (15) Business Days prior to the date specified in subsection (a) for making available or providing the Annual Report, the Issuer shall provide the Annual Report to the Dissemination Agent (if other than the Issuer). If the Issuer is unable to provide to the MSRB an Annual Report by the date required in subsection (a), the Issuer shall, in a timely manner, send a notice to the MSRB in substantially the form attached as Exhibit A, in an electronic format as prescribed by the MSRB. All documents provided to the MSRB shall be accompanied by identifying information as prescribed by the MSRB.

(c) The Dissemination Agent shall file a report with the Issuer certifying that the Annual Report has been provided to the MSRB pursuant to this Disclosure Agreement, stating the date it was provided.

*Section 4.*        Content of Annual Reports. The Issuer's Annual Report shall contain or include by reference the following:

1. The audited financial statements of the Issuer for the prior fiscal year, prepared in accordance with generally accepted accounting standards (GAAS) as from time to time in effect, and as prescribed by the Division of Local Government Services in the Department of Community Affairs of the State pursuant to Chapter 5 of Title 40A of the New Jersey Statutes. If the Issuer's audited financial statements are not available by the time the Annual Report is required to be filed pursuant to Section 3(a), the Annual Report shall contain unaudited financial statements and the audited financial statements shall be filed in the same manner as the Annual Report when they become available.

2. The financial information and operating data set forth in the Official Statement (including Appendix A thereto) dated \_\_\_\_\_, 2017 prepared in connection with the sale of the Bonds, under the captions: "Tax Information", "Ocean County Leading Tax Ratables - 2017", "County of Ocean Statement of Statutory Debt Condition May 17, 2017", "List of Authorized Debt as of May 17, 2017", "Debt Ratios" and "Schedule of Bond and Note Maturities."

*Section 5.*        Reporting of Significant Events.

(a) Pursuant to the provisions of this Section 5, the Issuer shall give, or cause to be given, notice of the occurrence of any of the following events with respect to the Bonds:

1. principal and interest payment delinquencies;
2. non-payment related defaults, if material;
3. unscheduled draws on debt service reserves reflecting financial difficulties;
4. unscheduled draws on credit enhancements reflecting financial difficulties;

5. substitution of credit or liquidity providers, or their failure to perform;
6. adverse tax opinions, the issuance by the Internal Revenue Service of proposed or final determinations of taxability. Notices of Proposed Issue (IRS Form 5701-TEB) or other material notices or determinations with respect to the tax status of the security, or other material events affecting the tax status of the Bonds;
7. modifications to rights of Bondholders, if material;
8. Bond Calls, if material and tender offers;
9. defeasances;
10. release, substitution, or sale of property securing repayment of the Bonds, if material;
11. rating changes.
12. bankruptcy, insolvency, receivership or similar events of the Issuer, which shall be considered to occur when any of the following occur: the appointment of a receiver, fiscal agent or similar officer for the Issuer in a proceeding under the U.S. Bankruptcy Code or in any other proceeding under state or federal law in which a court or governmental authority has assumed jurisdiction over substantially all of the assets or business of the Issuer, or if such jurisdiction has been assumed by leaving the existing governing body and officials or officers in possession but subject to the supervision and orders of a court or governmental authority, or the entry of an order confirming a plan of reorganization, arrangement or liquidation by a court or governmental authority having supervision or jurisdiction over substantially all of the assets or business of the Issuer;
13. the consummation of a merger, consolidation, or acquisition involving the Issuer or the sale of all or substantially all of the assets of the Issuer, other than in the ordinary course of business, the entry into a definitive agreement to undertake such an action or the termination of a definitive agreement relating to any such actions, other than pursuant to its terms, if material; and
14. appointment of a successor or additional trustee or the change of name of a trustee, if material.

(b) Whenever the Issuer obtains knowledge of the occurrence of a Listed Event described in subsection (a) for which a disclosure obligation is dependent upon materiality, the Issuer shall as soon as possible determine if such event would be material under applicable federal securities laws.

(c) If disclosure of a Listed Event is required, the Issuer shall, in a timely manner not in excess of ten business days after the occurrence of the event, file a notice of such occurrence with the MSRB in an electronic format as prescribed by the MSRB. All documents provided to the MSRB shall be accompanied by identifying information as prescribed by the MSRB.

*Section 6. Termination of Reporting Obligation.* The Issuer's obligations under this Disclosure Certificate shall terminate upon the legal defeasance, prior redemption or payment in full of all of the Bonds. If such termination occurs prior to the final maturity of the Bonds, the Issuer shall give notice of such termination in the same manner as for a Listed Event under Section 5(c).

*Section 7.*        Dissemination Agent. The Issuer may, from time to time, appoint or engage a Dissemination Agent to assist it in carrying out its obligations under this Disclosure Certificate, and may discharge any such Dissemination Agent, with or without appointing a successor Dissemination Agent. The Dissemination Agent shall not be responsible in any manner for the content of any notice or report prepared by the Issuer pursuant to this Disclosure Certificate. The initial Dissemination Agent shall be the Issuer.

*Section 8.*        Amendment; Waiver. Notwithstanding any other provision of this Disclosure Certificate, the Issuer may amend this Disclosure Certificate, and any provision of this Disclosure Certificate may be waived, provided that the following conditions are satisfied:

(a)        If the amendment or waiver relates to the provisions of Section 3(a), 4 or 5(a), it may only be made in connection with a change in circumstances that arises from a change in legal requirements, change in law, or change in the identity, nature or status of an obligated person with respect to the Bonds, or the type of business conducted;

(b)        The undertaking, as amended or taking into account such waiver, would, in the opinion of nationally recognized bond counsel, have complied with the requirements of the Rule at the time of the original issuance of the Bonds, after taking into account any amendments or interpretations of the Rule, as well as any change in circumstances; and

(c)        The amendment or waiver does not, in the opinion of nationally recognized bond counsel, materially impair the interests of the Bondholders or Beneficial Owners of the Bonds.

In the event of any amendment or waiver of a provision of this Disclosure Certificate, the Issuer shall describe such amendment in the next Annual Report, and shall include, as applicable, a narrative explanation of the reason for the amendment or waiver and its impact on the type (or in the case of a change of accounting principles, on the presentation) of financial information or operating data being presented by the Issuer. In addition, if the amendment relates to the accounting principles to be followed in preparing financial statements, (i) notice of such change shall be given in the same manner as for a Listed Event under Section 5(c), and (ii) the Annual Report for the year in which the change is made should present a comparison (in narrative form and also, if feasible, in quantitative form) between the financial statements as prepared on the basis of the new accounting principles and those prepared on the basis of the former accounting principles.

*Section 9.*        Additional Information. Nothing in this Disclosure Certificate shall be deemed to prevent the Issuer from disseminating any other information, using the means of dissemination set forth in this Disclosure Certificate or any other means of communication, or including any other information in any notice of occurrence of a Listed Event, in addition to that which is required by this Disclosure Certificate. If the Issuer chooses to include any information in any Annual Report or notice of occurrence of a Listed Event in addition to that which is specifically required by this Disclosure Certificate, the Issuer shall have no obligation under this Disclosure Certificate to update such information or include it in any future Annual Report or notice of occurrence of a Listed Event.

*Section 10.*       Default. In the event of a failure of the Issuer to comply with any provision of this Disclosure Certificate any Bondholder or Beneficial Owner of the Bonds may take such actions as may be necessary and appropriate, including seeking mandamus or specific performance by court order, to cause the Issuer to comply with its obligations under this Disclosure Certificate. A default under this Disclosure Certificate shall not be deemed an Event of Default on the Bonds, and the sole remedy under this Disclosure Certificate in the event of any failure of the Issuer to comply with this Disclosure Certificate shall be an action to compel performance.

*Section 11.* Duties, Immunities and Liabilities of Dissemination Agent. The Dissemination Agent shall have only such duties as are specifically set forth in this Disclosure Certificate, and the Issuer agrees to indemnify and save the Dissemination Agent, its officers, directors, employees and agents, harmless against any loss, expense and liabilities which it may incur arising out of or in the exercise or performance of its powers and duties hereunder, including the costs and expenses (including reasonable attorneys' fees) of defending against any claim of liability, but excluding liabilities due to the Dissemination Agent's gross negligence or wilful misconduct. The obligations of the Issuer under this Section 11 shall survive resignation or removal of the Dissemination Agent and payment of the Bonds.

*Section 12.* Beneficiaries. This Disclosure Certificate shall inure solely to the benefit of the Issuer, the Dissemination Agent, the Participating Underwriters and the Bondholders and Beneficial Owners from time to time of the Bonds, and shall create no rights in any other person or entity.

Dated: \_\_\_\_\_, 2017

COUNTY OF OCEAN, NEW JERSEY

By: \_\_\_\_\_  
Julie N. Tarrant, County Comptroller

**EXHIBIT A**

**NOTICE OF FAILURE TO FILE ANNUAL REPORT**

Name of Issuer: County of Ocean, New Jersey

Name of Bond Issue: \$\_\_\_\_\_ General Improvement Bonds, Series 2017

Date of Issuance: \_\_\_\_\_, 2017

NOTICE IS HEREBY GIVEN that the Issuer has not provided an Annual Report with respect to the above-named Bonds as required by Section 3(a) of the Continuing Disclosure Certificate dated \_\_\_\_\_, 2017. The Issuer anticipates that the Annual Report will be filed by \_\_\_\_\_, 20\_\_.

Dated: \_\_\_\_\_, 20\_\_

COUNTY OF OCEAN, NEW JERSEY

By: \_\_\_\_\_  
Name:  
Title:

*Section 23. Defeasance.* (A) If the County shall pay or shall cause to be paid or if there shall be paid otherwise to the owner of all bonds the principal and the redemption premium, if applicable, and the interest due or to become due thereon at the times and in the manner stipulated therein and in this Resolution, then, at the option of the County, the pledge of the County contained herein and all covenants, agreements and other obligations of the County to the owners of the bonds thereupon shall cease, shall terminate, shall become void and shall be discharged and satisfied. In such event and upon the request of the County, any paying agent shall pay over or shall deliver to the County all moneys, funds or securities held by them pursuant to this Resolution that are not required for the payment of the principal of or premium and interest due or to become due on the bonds. If the County shall pay or shall cause to be paid or if there shall be paid otherwise to the owners of all outstanding bonds of a particular maturity the principal of and the redemption premium, if any, and interest due or to become due thereon, at the time and in the manner stipulated therein and in this Resolution, such bonds shall cease to be entitled to any lien, benefit or security under this Resolution, and all covenants, agreements and obligations of the County to the owners of such bonds shall thereupon cease, shall terminate and shall become void and be discharged and satisfied.

(B) Bonds or interest installments for the payment or the redemption of which moneys shall have been deposited with any bank, trust company or national banking association serving as escrow agent (the "Escrow Agent") by or on behalf of the County whether at or prior to the maturity or the redemption date of such bonds, shall be deemed to have been paid within the meaning and with the effect expressed in subsection (A) of this Section. All outstanding bonds or any maturity of the bonds shall be deemed to have been paid within the meaning and with the effect expressed in subsection (A) of this Section if (1) in case any of such bonds are to be redeemed on any date prior to their maturity, the County shall have given to the Escrow Agent irrevocable instruction to publish notice of redemption of such bonds on such date, (2) there shall have been deposited with the Escrow Agent either moneys in an amount that shall be sufficient or direct obligations of the United States of America or securities unconditionally guaranteed as to the timely payment by the United States of America not redeemable at the option of the issuer the principal of and the interest on which when due will provide moneys which, together with the moneys, if any, deposited with the Escrow Agent at the same time, shall be sufficient, to pay when due the principal and any redemption premium and the interest due and to become due on such bonds on and prior to the redemption date or the maturity date thereof, as the case may be, and (3) in the event such bonds are not by their terms subject to redemption within the next succeeding sixty (60) days, the County shall have given the Escrow Agent in form satisfactory to it irrevocable instructions to publish, as soon as practicable, at least twice, at an interval of not less than seven (7) days between publications, in a publication devoted primarily to financial news or the subject of state and municipal bonds and published in the City of New York or in New Jersey a notice to the owners of such bonds that the deposit required by clause (2) above has been made with the Escrow Agent and that such bonds are deemed to have been paid in accordance with this Section and stating such maturity or redemption date upon which moneys are to be available for payment of the principal of and the redemption premium, if any, on such bonds. For so long as the book-entry only form remains in effect and the bonds are registered in the name of DTC or its nominee, the County shall comply with such additional or supplemental requirements as may be imposed by DTC in connection with any advance refunding of the bonds whether such additional or supplemental requirements are specified in the Letter of Representations by and between the County and DTC or otherwise.

*Section 24. Effective Date.* This Resolution shall take effect upon adoption hereof.

The foregoing resolution was adopted by the following vote:

AYES:  
NAYES:

**CERTIFICATE**

I, Betty Vasil, Clerk of the Board of Chosen Freeholders of the County of Ocean, State of New Jersey, HEREBY CERTIFY that the foregoing annexed extract from the minutes of a meeting of the governing body of the County duly called and held on \_\_\_\_\_, 2017 has been compared by me with the original minutes as officially recorded in my office in the Minute Book of the governing body and is a true, complete and correct copy thereof and of the whole of the original minutes so far as they relate to the subject matters referred to in the extract.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of the County this \_\_\_\_\_ day of \_\_\_\_\_, 2017.

\_\_\_\_\_  
Betty Vasil, Clerk of the Board of Chosen Freeholders

[SEAL]



**CERTIFICATE**

I, Betty Vasil, Clerk of the Board of Chosen Freeholders of the County of Ocean, State of New Jersey, hereby certify the foregoing to be a true copy of a resolution adopted by the Board of Chosen Freeholders of the County of Ocean.

**IN WITNESS WHEREOF**, I have hereunto set my hand and affixed the corporate seal of the County this 16th day of August 2017.

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Betty Vasil  
Clerk of the Board of Chosen Freeholders

**RESOLUTION PROVIDING FOR THE ISSUANCE AND SALE OF THE COUNTY OF OCEAN'S COLLEGE CAPITAL IMPROVEMENT BONDS, SERIES 2017 AUTHORIZED BY A BOND ORDINANCE HERETOFORE ADOPTED TO FINANCE THE FISCAL YEAR 2017 CAPITAL RENEWAL AND REPLACEMENT FACILITIES PROJECTS AT OCEAN COUNTY COLLEGE IN THE COUNTY OF OCEAN, AND PROVIDING FOR THE FORM, MATURITY DATES AND OTHER DETAILS OF SAID BONDS AND DESIGNATING A PAYING AGENT FOR SAID BONDS.**

WHEREAS, the Board of Chosen Freeholders of the County of Ocean, New Jersey (the "County"), has, on July 6, 2016, finally adopted Bond Ordinance No. 2016-22 (the "Ordinance") authorizing bonds and bond anticipation notes to finance a portion of the cost of the capital renewal and replacement facilities improvement project at Ocean County College in said County; and

WHEREAS, the Board of School Estimate of Ocean County College (the "College") has heretofore determined, by resolutions adopted March 1, 2015 and March 30, 2016, that certain amounts of money are necessary for certain capital projects at the College, and the Board of Chosen Freeholders of the County has heretofore determined, by the Ordinance, to appropriate and borrow such amounts by the issuance of bonds or notes of the County pursuant to the Local Bond Law and the hereinafter-defined County College Bond Act; and

WHEREAS, it is desirable and necessary to issue the County's college capital improvement bonds pursuant to the Ordinance, in an aggregate principal amount of \$3,050,000, unless adjusted pursuant to Section 12 hereof, and it is deemed advisable and in the best interests of the County to provide for the sale, form, maturity date and other matters in connection with the bonds.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF CHOSEN FREEHOLDERS OF THE COUNTY OF OCEAN, NEW JERSEY AS FOLLOWS:

*Section 1.* Authority for Resolution. Pursuant to the Local Bond Law of the State of New Jersey, constituting Chapter 2 of Title 40A of the New Jersey Statutes (the "Act"), the Board of Chosen Freeholders has previously adopted the Ordinance, which Ordinance authorized the issuance of bonds in the amount of \$6,100,000, and the Board of Chosen Freeholders has determined to issue at this time, pursuant to said Ordinance and Chapter 12 of the Laws of New Jersey of 1971, effective January 28, 1971, and the acts amendatory thereof and supplemental thereto (the "County College Bond Act"), bonds in the amount of \$3,050,000, unless adjusted pursuant to Section 12 hereof. To the extent any premium is received by the County from the sale of the bonds, such premium shall be allocated to the appropriation under said Ordinance.

*Section 2.* Authorization of Bonds. In accordance with the Act and the County College Bond Act, and for the purpose of raising funds to finance the purposes set forth in the Ordinance, there shall be issued bonds of the County in the aggregate principal amount of \$3,050,000, unless adjusted pursuant to Section 12 hereof, pursuant to the Ordinance. All of said bonds shall constitute a single issue and shall be designated "College Capital Improvement Bonds, Series 2017". The period of usefulness of the improvements financed by the proceeds of the College Bonds is 40 years.

*Section 3.* Details of Bonds. The bonds will be issued in the form of one certificate for the aggregate principal amount of bonds maturing in each year and will be payable as to both principal and interest in lawful money of the United States of America. Each certificate will be registered in the name of Cede & Co., as nominee of The Depository Trust Company ("DTC"), which will act as securities depository. The certificates will be on deposit with DTC. DTC will be responsible for maintaining a book entry system for recording the interests among its participants. The participants will be responsible for maintaining records regarding the beneficial ownership interests in the bonds on behalf of individual purchasers. Individual purchases may be made in the principal amount of \$1,000 or more through book entries made on the books and records of The DTC and its participants. The bonds will bear interest payable semiannually at a rate or rates per annum, expressed in a multiple of 1/8 or 1/20 of 1%, as proposed by the successful bidder in accordance with the Notice of Sale authorized herein. The bonds shall be substantially in the form as provided in this Resolution, with such omissions, insertions and

variations as are properly required. Said bonds shall be dated the date of delivery, shall bear interest at the rate or rates specified by the successful bidder therefor in accordance with the Notice of Sale hereinafter provided for, said interest to be payable on March 1 and September 1, commencing on March 1, 2018, and shall mature (unless adjusted by the County Comptroller pursuant to Section 12 hereof) on September 1 in the following years and amounts:

<u>Year</u>	<u>Principal Amount</u>
2018	\$610,000
2019	610,000
2020	610,000
2021	610,000
2022	610,000

*Section 4.* Certificated Bonds; Successor Securities Depository. In the event the County determines that it is in the best interests of the beneficial owners of the bonds (the actual purchasers of the bonds) that they be able to obtain certificated bonds, the County may notify DTC of the availability of bond certificates. In such event, the County will appoint a paying agent and the County will issue, transfer and exchange bond certificates as required by DTC and others in appropriate amounts. DTC may determine to discontinue providing its services with respect to the bonds at any time by giving a reasonable amount of notice in writing to the County and discharging its responsibilities with respect thereto. In the event of such determination, if the County fails to identify another qualified securities depository as successor to DTC, the County will appoint a paying agent and the County will issue and deliver replacement bonds in the form of fully registered certificates. Whenever DTC requests the County to do so, the County will cooperate with DTC in taking appropriate action (a) to make available one or more separate certificates evidencing the bonds to any participant of DTC having bonds credited to its DTC account or (b) to arrange for another securities depository to maintain custody of certificates evidencing the bonds.

*Section 5.* Redemption. The bonds shall not be subject to redemption prior to maturity.

*Section 6.* Payment of Bonds. The principal of and the interest on the bonds will be paid by TD Bank, National Association, Cherry Hill, New Jersey, as the County's paying agent (the "Paying Agent"), to DTC by or on behalf of the County on their respective due dates. Interest on the bonds will be credited to the participants of DTC as listed on the records of DTC as of each next preceding February 15 and August 15 (the "Record Dates" for the payment of interest on the bonds).

*Section 7.* Execution of Bonds. Said bonds shall be executed in the name of the County by the manual or facsimile signatures of the Freeholder-Director and the Chief Financial Officer and the seal of the Board of Chosen Freeholders shall be affixed, imprinted, engraved or reproduced thereon and attested by the manual signature of the Clerk or a Deputy Clerk of the Board of Chosen Freeholders. If any officer whose signature appears on the bonds ceases to hold office before the delivery of the bonds, his/her signature shall nevertheless be valid and sufficient for all purposes. In addition, any bond may bear the signature of, or may be signed by, such persons as at the actual time of the signing of such bond shall be the proper officers to sign such bond although at the date of such bond such persons may not have been such officers.

*Section 8.* Reissuance of Mutilated, Destroyed, Stolen or Lost Bonds. In case any bond shall become mutilated or destroyed, stolen or lost the County shall execute and deliver a new bond of like tenor and amount as the bond so mutilated, destroyed, stolen or lost, in exchange and substitution for such mutilated bond and upon surrender of such mutilated bond, or in lieu of and substitution for the bond destroyed, stolen or lost upon filing with the County evidence satisfactory to the County that such bond has been destroyed, stolen or lost and proof of ownership thereof, and upon furnishing the County with indemnity satisfactory to it and complying with such other reasonable regulations as the County may prescribe, and paying such expenses as the County may incur in connection therewith.

*Section 9.* Form of Bonds. Subject to the provisions of this Resolution, each bond shall be in substantially the following form, with such omissions, insertions, endorsements and variations as may be required by the circumstances and be required or permitted by this Resolution or as may be consistent with this Resolution

and necessary or appropriate to conform to the rules and requirements of any governmental authority or any usage or requirement of law with respect thereto:

(Form of College Capital Improvement Bond)

No. \_\_\_\_\_

\$ \_\_\_\_\_

United States of America  
State of New Jersey  
COUNTY OF OCEAN  
College Capital Improvement Bond, Series 2017

Maturity Date                      Interest Rate                      Dated Date                      CUSIP

September 1, \_\_                      \_\_\_\_%                      \_\_\_\_\_, 2017

Registered Owner:                      CEDE & CO.

Principal Sum:                      \_\_\_\_\_ DOLLARS

The COUNTY OF OCEAN (hereinafter referred to as the "County"), a political subdivision of the State of New Jersey, for value received, hereby promises to pay to the Registered Owner named above, or registered assigns, the Principal Sum stated above on the Maturity Date specified above, and to pay interest on such Principal Sum from the Dated Date specified above at the Interest Rate per annum specified above, computed upon the basis of a 360 day year consisting of twelve 30 day months and payable on March 1, 2018, and semi-annually thereafter on the first days of September and March in each year until the County's obligation with respect to the payment of such Principal Sum shall be discharged, but only in the case of interest due at or before maturity of this bond. The principal of and the interest on this bond will be paid to Cede & Co. as nominee of The Depository Trust Company. Interest on this bond will be credited to the participants of The Depository Trust Company listed on the records of The Depository Trust Company as of each next preceding February 15 and August 15 (the "Record Dates" for the payment of interest on the bonds).

This bond is not transferable as to principal or interest except to an authorized nominee of The Depository Trust Company. The Depository Trust Company shall be responsible for maintaining the book entry system for recording the interests of its participants or the transfers of the interests among its participants. The participants are responsible for maintaining records regarding the beneficial ownership interests in the bonds on behalf of individual purchasers.

This bond is one of a duly authorized issue of bonds of the County of like date and tenor, except as to number, denomination, interest rate, CUSIP number and maturity date, issued in the aggregate principal amount of \$ \_\_\_\_\_ under and pursuant to the Local Bond Law of the State of New Jersey and the County College Bond Act (as hereinafter defined) and by virtue of a resolution adopted by the County's governing body on August \_\_, 2017 (the "Resolution"), and by virtue of the bond ordinance referred to therein in all respects duly approved and published as required by law.

The bonds shall not be subject to redemption prior to maturity.

The full faith and credit of the County are hereby pledged for the punctual payment of the principal of and interest on this bond according to its terms. This bond shall also be entitled to the benefits of Chapter 12 of the Laws of New Jersey of 1971, and the acts amendatory thereof and supplemental thereto (the "County College Bond Act").

In the event the County determines that it is in the best interests of the beneficial owners of the bonds (the actual purchasers of the bonds) that they be able to obtain certificated bonds, the County may notify The Depository Trust Company ("DTC") of the availability of bond certificates. In such event, the County will appoint a paying agent and the County will issue, transfer and exchange bond certificates as required by DTC and others in appropriate amounts. DTC may determine to discontinue providing its services with respect to the bonds at any time

by giving a reasonable amount of notice in writing to the County and discharging its responsibilities with respect thereto. In the event of such determination, if the County fails to identify another qualified securities depository as successor to DTC, the County will appoint a paying agent and the County will issue and deliver replacement bonds in the form of fully registered certificates. Whenever DTC requests the County to do so, the County will cooperate with DTC in taking appropriate action (a) to make available one or more separate certificates evidencing the bonds to any participant of DTC having bonds credited to its DTC account or (b) to arrange for another securities depository to maintain custody of certificates evidencing the bonds.

It is hereby certified and recited that all conditions, acts and things required by the Constitution and statutes of the State of New Jersey to exist, to have happened or to have been performed precedent to or in the issuance of this bond, exist, have happened and have been performed and that the amount and terms of this bond do not exceed any limitation imposed thereon by said Constitution or statutes.

IN WITNESS WHEREOF, the COUNTY OF OCEAN, has caused this bond to be signed by the manual or facsimile signature of its Freeholder-Director and its Chief Financial Officer, the corporate seal of the Board of Chosen Freeholders to be hereunto affixed, imprinted, engraved or reproduced hereon and to be attested by the manual signature of the Clerk or Deputy Clerk of the Board of Chosen Freeholders, all as of the \_\_\_ day of \_\_\_\_\_, 2017.

ATTEST:

(SEAL)

\_\_\_\_\_  
Freeholder-Director

\_\_\_\_\_  
Chief Financial Officer

\_\_\_\_\_  
(Deputy) Clerk of the  
Board of Chosen Freeholders

*Section 10. Sale of Bonds.* The College Bonds will be sold on August 29, 2017 until 11:15 a.m., New Jersey time, or at such later date and time as may be established in accordance with Section 13 hereof, by Julie N. Tarrant, the County's Comptroller through the "PARITY Electronic Bid System" (PARITY) in accordance with the terms and conditions set forth in the Notice of Sale authorized herein. Such proposals shall be received and announced at the County Administration Building, Room 304 Conference Room, Third Floor, 101 Hooper Avenue, Toms River, New Jersey, in accordance with the Notice of Sale. The Clerk of the Board of Chosen Freeholders is hereby directed to arrange for the publication of the Notice of Sale in *The Asbury Park Press*, a newspaper published and circulating in the County, and for the publication of the Notice of Sale (or summaries thereof as provided by law) in *The Bond Buyer*, and/or such other nationally recognized local government bond marketing publication or electronic information service carrying municipal bond notices and devoted primarily to the subject of state and municipal bonds. The notice shall be in substantially the following forms:

(Form of Notice of Sale)  
**NOTICE OF SALE**  
\$3,050,000\*  
COUNTY OF OCEAN, NEW JERSEY  
COLLEGE CAPITAL IMPROVEMENT BONDS, SERIES 2017  
(BOOK-ENTRY ONLY ISSUE) (NON-CALLABLE)

ELECTRONIC PROPOSALS will be received and announced by Julie N. Tarrant, Comptroller of the County of Ocean (the "County"), at the County Administration Building Room 304 Conference Room, Third Floor, 101 Hooper Avenue, Toms River, New Jersey, through the PARITY Electronic Bid System ("PARITY") of IPREO LLC, as described herein. The College Capital Improvement Bonds, Series 2017 (the "College Bonds") shall mature (unless adjusted by the County Comptroller as described herein) on September 1 in the following years and amounts:

\$3,050,000\* College Capital Improvement Bonds, Series 2017 maturing on September 1 in the principal amounts set forth below:

<u>Year</u>	<u>Principal Amount*</u>
2018	\$610,000
2019	610,000
2020	610,000
2021	610,000
2022	610,000

\*subject to adjustment

**THE COUNTY IS ALSO SELLING ITS \$36,150,000\* GENERAL IMPROVEMENT BONDS, SERIES 2017 (THE "GENERAL IMPROVEMENT BONDS"). THE COUNTY HAS ISSUED A SEPARATE NOTICE OF SALE FOR THE GENERAL IMPROVEMENT BONDS. THE TERMS OF EACH NOTICE OF SALE WILL APPLY TO EACH SERIES OF BONDS, RESPECTIVELY.**

All Bids (as defined below) must be submitted in their entirety through PARITY until 11:15 a.m., New Jersey time on August 29, 2017 (see "Bidding Details"). To bid, Bidders (as defined below) must submit either (i) a certified, treasurer's or cashier's check or (ii) complete a wire transfer, in either case in the amount of \$61,000 (the check or wire transfer being hereinafter referred to as the "Deposit"), to secure the County from any loss resulting from a failure of the bidder to comply with the terms of its bid. The Deposit must be submitted to the County prior to the time for submission of bids, and if in the form of a certified, treasurer's or cashier's check, at the following address:

**Julie N. Tarrant, County Comptroller  
County of Ocean  
Department of Finance  
Administration Building  
101 Hooper Avenue  
Toms River, New Jersey 08754**

If a wire transfer is used for the Deposit, it must be sent according to the following wire instructions and if the bid is not accepted, the County shall promptly return the Deposit amount to the unsuccessful bidder. **EACH BIDDER MUST PROVIDE THEIR RETURN WIRE INSTRUCTIONS:**

**TD Bank, N.A., Toms River, NJ  
ABA#: 031201360  
Credit To: County of Ocean  
Bill Committee Clearing  
Acct# 6855093280**

**The use of PARITY shall be at the Bidder's risk and expense, and the County shall have no liability with respect thereto.**

If a check is used, it must be a certified, treasurer's or cashier's check payable to the County and such check (together with a name and return address) should be sent to Julie N. Tarrant, County Comptroller, County Administration Building, Department of Finance, 101 Hooper Avenue, Toms River, New Jersey 08754. Checks of unsuccessful bidders will be returned upon the award of the Bonds. Any bidder that does not have a representative present at the bid announcement is requested to include with its good faith deposit overnight packaging or other return envelope for the return of its Deposit (if not the successful bidder). In the absence of other arrangements, the check of any unsuccessful bidder will be returned by certified first class mail to such name and return address as specified by such bidder when such Deposit was provided. By submitting a proposal for the College Bonds, each bidder shall be deemed to have accepted any and all risks of loss associated with the return of its Deposit. Upon return of its Deposit, each such unsuccessful bidder shall acknowledge same by signing and returning a receipt to such effect provided by the County. If a wire transfer is used, such transfer must be completed and confirmed received by the County prior to the opening of the bids.

The Deposit of the winning bidder will be applied to the purchase price of the College Bonds. In the event the winning bidder fails to comply with the terms of its accepted bid, the Deposit will be retained by the County as liquidated damages. The winning bidder shall not be entitled to any interest earnings in respect of the County.

The College Bonds are to be issued in book-entry only form and all bidders for the College Bonds must be participants of The Depository Trust Company, New York, New York, or affiliated with its participants. The College Bonds will be issued in the form of one certificate for the aggregate principal amount of the College Bonds maturing in each year and will be payable as to both principal and interest in lawful money of the United States of America. Each certificate will be registered in the name of Cede & Co. as nominee of The Depository Trust Company (collectively, "DTC"). The certificates will be on deposit with DTC. DTC will be responsible for maintaining a book entry system for recording the interests of its participants or the transfer of the interests among its participants. The participants will be responsible for maintaining records regarding the beneficial ownership interests in the College Bonds on behalf of the individual purchasers. Individual purchases may be made in the principal amount of \$1,000 or more through book entries made on the books and records of DTC and its participants.

The College Bonds will be dated the date of delivery and will bear interest at the rate or rates of interest per annum specified by the successful bidder therefor in accordance herewith, payable on March 1, 2018 and semiannually thereafter on the first days of September and March in each year until maturity by payment to DTC.

The College Bonds shall not be subject to redemption prior to maturity.

For so long as the book-entry form remains in effect and the College Bonds are registered in the name of DTC, the County will not be responsible for mailing of notices of redemption to anyone other than DTC.

The College Bonds are general obligations of the County and unless paid from other sources the County is authorized and required by law to levy *ad valorem* taxes upon all real property taxable by the County for the payment of the College Bonds and the interest thereon without limitation as to rate or amount. The College Bonds shall also be entitled to the benefits of Chapter 12 of the Laws of New Jersey of 1971, and the acts amendatory thereof and supplemental thereto (the "County College Bond Act").

Each proposal submitted must name the rate or rates of interest per annum to be borne by the College Bonds and the rate or rates named must be multiples of one-eighth or one-twentieth of one per centum. The proposed rate or rates of interest to be borne by the College Bonds shall not exceed five percent (5.00%), 0% not permitted. Not more than one rate may be named for the College Bonds of the same maturity. There is no limitation on the number of rates that may be named. The difference between the lowest and the highest rates named in the proposal shall not exceed three per centum (3%). **Each proposal submitted must be for all of the College Bonds and the purchase price specified in the proposal must equal or exceed \$3,050,000, with a maximum bid price of \$3,294,000 (108%). The College Bonds will be awarded to the bidder on whose bids for the College Bonds may be made at the lowest true interest cost.** Such true interest cost shall be computed by

determining the interest rate, compounded semi-annually, necessary to discount the debt service payments to the date of the College Bonds and to the price bid, excluding interest accrued to the delivery date. No proposal shall be considered that offers to pay an amount less than the principal amount of the College Bonds offered for sale or under which the total loan is made at an interest cost higher than the lowest true interest cost to the County under any legally acceptable proposal, and if two or more such bidders offer to pay the lowest true interest cost, then the College Bonds will be sold to one of such bidders selected by lot from among all such bidders. The purchaser must also pay an amount equal to the interest (if any) on the College Bonds accrued to the date of payment of the purchase price. The right is reserved to reject all bids and to reject any bid not complying with this Notice.

It is requested that each proposal be accompanied by a computation of the true interest cost to the County under the terms of the proposal in accordance with the method of calculation described in the preceding paragraph (computed to six decimal places), but such computation is not to be considered as part of the proposal for College Bonds.

The County reserves the right to postpone, upon not less than 24 hours' notice, the date and time established for receipt of Bids. **ANY SUCH POSTPONEMENT WILL BE PUBLISHED ON TM3 NEWS SERVICES, BEFORE 4:00 P.M. ON THE DAY BEFORE THE SALE.** If any date fixed for the receipt of Bids and the sale of the College Bonds is postponed, an alternative sale date will be announced through TM3 New Services at least forty-eight (48) hours prior to such alternative sale date. On any such alternative sale date, any Bidder may submit a Bid for the purchase of the College Bonds in conformity in all respects with the provisions of the Notice of Sale, except for the date of sale and except for the changes announced on [www.tm3.com](http://www.tm3.com) at the time the sale date and time are announced.

Within 30 minutes of the award of the College Bonds, the County must receive from the successful bidder an email or telecopy (an "Initial Public Offering Price Telecopy") stating the prices at which such successful bidder intends that each stated maturity of the College Bonds shall initially be offered to the public, which for this purpose excludes bond houses, brokers or similar persons acting in the capacity of underwriters or wholesalers (the "Initial Public Offering Prices"). The successful bidder shall make a bona fide initial public offering of the College Bonds at the Initial Public Offering Prices stated in their Initial Public Offering Price Telecopy.

The County Comptroller of the County may, up to 24 hours prior to the date of advertised sale of and within 4 hours after the award of the College Bonds, adjust the maturity schedule of the College Bonds in increments of \$1,000, provided however, that after the award of the College Bonds (i) no maturity schedule adjustment shall exceed 10% upward or downward of the principal for any maturity as specified herein (or as adjusted prior to the date of advertised sale) and (ii) the aggregate adjustment to the maturity schedule shall not exceed 10% upward or downward of the aggregate principal amount of bonds as specified herein (or as adjusted prior to the date of advertised sale) and as adjusted will not exceed the amount authorized by the Ordinance. **NOTICE OF ANY ADJUSTMENT TO THE MATURITY SCHEDULE OF THE COLLEGE BONDS PRIOR TO THE DATE OF THE ADVERTISED SALE SHALL BE GIVEN BY CAUSING A NOTICE THEREOF TO BE PUBLISHED ON TM3 NEWS SERVICES.** The dollar amount bid by the successful bidder shall be adjusted to reflect any adjustments in the aggregate principal amount of bonds to be issued. The adjusted bid price will reflect changes in the dollar amount of the underwriter's discount and the original issue premium or discount, but will not change the per bond underwriter's discount as calculated from the bid and the Initial Public Offering Prices required to be delivered to the County as stated herein. The County shall notify the successful bidder of the final maturity schedule and the resulting adjusted purchase price no later than 5:00 p.m., New Jersey time, on the day of the sale and award of the College Bonds. The interest rate or rates specified by the successful bidder for each maturity will not be altered. **The successful bidder may not withdraw its bid as a result of any such adjustment, and shall be bound by the terms thereof.**

It is expected that the College Bonds will be delivered to the successful bidder on or about September 19, 2017 at the Trenton, New Jersey offices of GluckWalrath LLP or at such other time or place mutually agreed upon by the purchaser and the County. **AT THE TIME OF DELIVERY OF THE COLLEGE BONDS, THE SUCCESSFUL BIDDER SHALL PROVIDE FOR THE PAYMENT FOR THE COLLEGE BONDS THROUGH THE USE OF IMMEDIATELY AVAILABLE FUNDS.** No interest will be paid upon the deposit made by the successful bidder.



Each electronic proposal must be submitted through PARITY. No bidder will see any other bid, nor will any bidder see the status of its bid relative to other bids—i.e., whether its bid is a leading bid. To the extent any instructions or directions set forth on PARITY conflict with this Notice of Sale, the terms of this Notice of Sale shall control. For further information about PARITY, potential bidders may call PARITY at IPREO at (212) 849-5021. The County may, but is not obligated to, acknowledge its acceptance in writing of any bid submitted electronically through PARITY. In the event that a bid for the College Bonds is submitted through PARITY, the bidder further agrees that the County may regard the electronic transmission of the bid through PARITY (including information about the purchase price of the College Bonds, the interest rate or rates to be borne by the College Bonds, the term College Bonds, if any, specified, the initial public offering price of each maturity of the College Bonds and any other information included in such transmission) as though the same information were submitted on the official "Proposal for College Bonds" provided by the County and executed by a duly authorized signatory of the bidder. If a bid submitted electronically through PARITY is accepted by the County, the terms of the official "Proposal for College Bonds" and this Notice of Sale and the information that is electronically transmitted through PARITY shall form a contract, and the successful bidder shall be bound by the terms of such contract.

PARITY is not an agent of the County, and the County shall have no liability whatsoever based on any bidder's use of PARITY, including but not limited to any failure by PARITY to correctly or timely transmit information provided by the County or information provided by the bidder.

The County may choose to discontinue use of electronic bidding through PARITY by issuing a notification to such effect through TM3 News Services, or by other available means, no later than 4:00 p.m., New Jersey Time, on the last business date prior to the bid date.

Once the bids are communicated electronically through PARITY to the County, each bid will constitute an official "Proposal for College Bonds" and shall be deemed to be an irrevocable offer to purchase the College Bonds on the terms provided in this Notice of Sale. For purposes of submitting all "Proposals for College Bonds," whether electronically or sealed, the time as maintained on PARITY shall constitute the official time.

Each bidder shall be solely responsible to make necessary arrangements to access PARITY for purposes of submitting its bid in a timely manner and in compliance with the requirements of this Notice of Sale. Neither the County nor IPREO shall have any duty or obligation to any bidder, or be responsible for the proper operation of, or have any liability for any delays or interruptions of, or any damages caused by PARITY. The County is using PARITY as a communication mechanism, and not as the County's agent, to conduct the electronic bidding for the College Bonds. By using PARITY each bidder agrees to hold the County harmless for any harm or damages caused to such bidder in connection with its use of PARITY for bidding on the College Bonds.

Bidders should be aware of the following bidding details ("Bidding Details") associated with the sale of the College Bonds:

**1. BIDDERS MUST SUBMIT GOOD FAITH CHECK OR WIRE TRANSFER IN THE AMOUNT OF \$61,000 PAYABLE TO THE COUNTY OF OCEAN NO LATER THAN 11:15 a.m. ON THE DAY OF SALE. HOWEVER, BIDDERS ARE ENCOURAGED TO SUBMIT CHECKS ON THE DAY PRIOR TO THE SALE TO ASSURE RECEIPT OF PAYMENT BY THE COUNTY AT THE FOLLOWING ADDRESS:**

**Julie N. Tarrant, County Comptroller  
County of Ocean  
Department of Finance  
Administration Building  
101 Hooper Avenue  
Toms River, New Jersey 08754**

**BIDDERS SUBMITTING GOOD FAITH CHECKS SHOULD ALSO ENCLOSE A RETURN ENVELOPE FOR USE BY THE COUNTY.**

2. All Bids must be submitted through PARITY. No telephone, telefax, telegraph or personal delivery Bids will be accepted.

3. All Bids for the College Bonds must be submitted on an "All or None" ("AON") basis.

4. Each proposal submitted must name the rate or rates of interest per annum to be borne by the College Bonds and the rate or rates named must be multiples of one-eighth or one-twentieth of one per centum. The proposed rate or rates of interest to be borne by the College Bonds shall not exceed five percent (5.00%). Not more than one rate may be named for the College Bonds of the same maturity. There is no limitation on the number of rates that may be named. The difference between the lowest and the highest rates named in the proposal shall not exceed three per centum (3%). **Each proposal submitted must be for all of the College Bonds and the purchase price specified in the proposal must equal or exceed \$3,050,000, with a maximum bid price of \$3,355,000.** The College Bonds will be awarded to the bidder on whose bid the total loan may be made at the lowest true interest cost (as such term is defined herein). The purchaser must also pay an amount equal to the interest on the College Bonds accrued to the date of payment of the purchase price.

5. Bidders are only permitted to submit Bids for the College Bonds during the bidding period.

#### **Definitions**

"Bid" any confirmed purchase offer received by PARITY on or before the proposal submission deadline.

"Bidder" any firm registered and approved for participation in sale.

"Winning Bid" any purchase offer made by a Bidder and received by PARITY that, at the end of the bidding time period, results in the lowest True Interest Cost that is acceptable to the County.

"True Interest Cost" or "TIC" computed by determining the interest rate, compounded semi-annually, necessary to discount the debt service payments to the date of the bonds and to the price bid, excluding interest accrued to the delivery. The True Interest Cost serves as the basis for awarding bonds to winning Bidders.

The successful bidder may, at its option, refuse to accept the College Bonds if prior to their delivery any income tax law of the United States of America shall provide that the interest thereon is includable in gross income for federal income tax purposes, or shall be so includable at a future date. In such case the deposit made by the bidder shall be returned and it will be relieved of its contractual obligations arising from the acceptance of its proposal.

If the College Bonds qualify for issuance of any policy of municipal bond insurance or commitment therefor at the option of a bidder, any purchase of such insurance or commitment therefor shall be at the sole option and expense of the bidder and any increased costs of issuance of the College Bonds resulting by reason of such insurance, unless otherwise paid, shall be paid by such bidder. Any failure of the College Bonds to be so insured or of any such policy of insurance to be issued shall not in any way relieve the purchaser of its contractual obligations arising from the acceptance of its proposal for the purchase of the College Bonds.

#### **Establishment of Issue Price**

(a) The winning bidder shall assist the Issuer in establishing the issue price of the Securities and shall execute and deliver to the Issuer at Closing an "issue price" or similar certificate setting forth the reasonably expected initial offering price to the Public or the sales price or prices of the Securities, together with the supporting pricing wires or equivalent communications, substantially in the forms reflected as Exhibits A, B or C, which are incorporated by reference herein and are available from Bond Counsel and shall be posted with the Notice of Sale on Parity, with such modifications as may be appropriate or necessary, in the reasonable judgment of the winning bidder, the Issuer and Bond Counsel. All actions to be taken by the Issuer under this Notice of Sale to establish the issue price of the Securities may be taken on behalf of the Issuer by the Issuer's municipal advisor identified herein and any notice or report to be provided to the Issuer may be provided to the Issuer's municipal advisor or Bond Counsel.

(b) The Issuer intends that the provisions of Treasury Regulation Section 1.148-1(f)(3)(i) (defining "competitive sale" for purposes of establishing the issue price of the Securities) will apply to the initial sale of the Securities (the "competitive sale requirements") because:

(1) the Issuer shall disseminate this Notice of Sale to potential Underwriters in a manner that is reasonably designed to reach potential Underwriters;

(2) all bidders shall have an equal opportunity to bid;

(3) the Issuer may receive bids from at least three Underwriters of municipal bonds who have established industry reputations for underwriting new issuances of municipal bonds; and

(4) the Issuer anticipates awarding the sale of the Securities to the bidder who submits a firm offer to purchase the Securities at the highest price (or lowest interest cost), as set forth in this Notice of Sale.

Any bid submitted pursuant to this Notice of Sale shall be considered a firm offer for the purchase of the Securities, as specified in the bid.

(c) If the successful bidder is purchasing for its own account without a present intention to reoffer the Bonds, it must complete Exhibit A, and the provisions of paragraphs (d)-(i) below shall not apply.

(d) In the event that paragraph (c) does not apply and the Competitive Sale Requirements are satisfied, the winning bidder must complete Exhibit B, and the provisions of paragraphs (e)-(i) below shall not apply.

(e) In the event that paragraph (c) does not apply and the Competitive Sale Requirements are not satisfied, the Issuer shall so advise the winning bidder and the winning bidder must complete Exhibit C. The Issuer may determine to treat (i) the first price at which 10% of a Maturity of the Securities (the "10% test") is sold to the Public as the issue price of that Maturity and/or (ii) the initial offering price to the Public as of the Sale Date of any Maturity of the Securities as the issue price of that Maturity (the "hold-the-offering-price rule"), in each case applied on a Maturity-by-Maturity basis. Immediately following the award of the Securities, the winning bidder shall advise the Issuer if any Maturity of the Securities satisfies the 10% test. Any Maturity of the Securities as to which the winning bidder has not so advised the Issuer that the 10% test has been satisfied shall be subject to the hold-the-offering-price rule. Bids will not be subject to cancellation in the event that the hold-the-offering-price rule applies to any Maturity of the Securities. Bidders should prepare their bids on the assumption that some or all of the maturities of the Securities will be subject to the hold-the-offering-price rule in order to establish the issue price of the Securities.

(f) By submitting a bid, the winning bidder shall (i) confirm that the Underwriters have offered or will offer the Securities to the Public on or before the date of award at the offering price or prices (the "initial offering price"), or at the corresponding yield or yields, set forth in the bid submitted by the winning bidder and (ii) agree, on behalf of the Underwriters participating in the purchase of the Securities, that the Underwriters will neither offer nor sell unsold Securities of any Maturity to which the hold-the-offering-price rule shall apply to any person at a price that is higher than the initial offering price to the Public during the period starting on the Sale Date and ending on the earlier of the following:

(1) the close of the fifth (5<sup>th</sup>) business day after the Sale Date; or

(2) the date on which the Underwriters have sold at least 10% of that Maturity of the Securities to the Public at a price that is no higher than the initial offering price to the Public.

The winning bidder shall promptly advise the Issuer when the Underwriters have sold 10% of that Maturity of the Securities to the Public at a price that is no higher than the initial offering price to the Public, if that occurs prior to the close of the fifth (5th) business day after the Sale Date.

(g) If the competitive sale requirements are not satisfied, then until the 10% test has been satisfied as to each Maturity of the Securities, the winning bidder agrees to promptly report to the Issuer the prices at which the unsold Securities of that Maturity have been sold to the Public. That reporting obligation shall continue, whether or not the Closing Date has occurred, until the 10% test has been satisfied as to the Securities of that Maturity or until all Securities of that Maturity have been sold.

(h) The Issuer acknowledges that, in making the representation set forth above, the winning bidder will rely on (i) the agreement of each Underwriter to comply with the hold-the-offering-price rule, as set forth in an agreement among Underwriters and the related pricing wires, (ii) in the event a selling group has been created in connection with the initial sale of the Securities to the Public, the agreement of each dealer who is a member of the selling group to comply with the hold-the-offering-price rule, as set forth in a selling group agreement and the related pricing wires, and (iii) in the event that an Underwriter is a party to a retail distribution agreement that was employed in connection with the initial sale of the Securities to the Public, the agreement of each broker-dealer that is a party to such agreement to comply with the hold-the-offering-price rule, as set forth in the retail distribution agreement and the related pricing wires. The Issuer further acknowledges that each Underwriter shall be solely liable for its failure to comply with its agreement regarding the hold-the-offering-price rule and that no Underwriter shall be liable for the failure of any other Underwriter, or of any dealer who is a member of a selling group, or of any broker-dealer that is a party to a retail distribution agreement to comply with its corresponding agreement regarding the hold-the-offering-price rule as applicable to the Securities.

(i) By submitting a bid, each bidder confirms that: (i) any agreement among Underwriters, any selling group agreement and each retail distribution agreement (to which the bidder is a party) relating to the initial sale of the Securities to the Public, together with the related pricing wires, contains or will contain language obligating each Underwriter, each dealer who is a member of the selling group, and each broker-dealer that is a party to such retail distribution agreement, as applicable, to (A) report the prices at which it sells to the Public the unsold Securities of each Maturity allotted to it until it is notified by the winning bidder that either the 10% test has been satisfied as to the Securities of that Maturity or all Securities of that Maturity have been sold to the Public and (B) comply with the hold-the-offering-price rule, if applicable, in each case if and for so long as directed by the winning bidder and as set forth in the related pricing wires, and (ii) any agreement among Underwriters relating to the initial sale of the Securities to the Public, together with the related pricing wires, contains or will contain language obligating each Underwriter that is a party to a retail distribution agreement to be employed in connection with the initial sale of the Securities to the Public to require each broker-dealer that is a party to such retail distribution agreement to (A) report the prices at which it sells to the Public the unsold Securities of each Maturity allotted to it until it is notified by the winning bidder or such Underwriter that either the 10% test has been satisfied as to the Securities of that Maturity or all Securities of that Maturity have been sold to the Public and (B) comply with the hold-the-offering-price rule, if applicable, in each case if and for so long as directed by the winning bidder or such Underwriter and as set forth in the related pricing wires.

(j) Sales of any Securities to any person that is a related party to an Underwriter shall not constitute sales to the Public for purposes of this Notice of Sale. Further, for purposes of this Notice of Sale:

(i) "Public" means any person other than an Underwriter or a related party,

(ii) "Underwriter" means (A) any person that agrees pursuant to a written contract with the Issuer (or with the lead Underwriter to form an underwriting syndicate) to participate in the initial sale of the Securities to the Public and (B) any person that agrees pursuant to a written contract directly or indirectly with a person described in clause (A) to participate in the initial sale of the Securities to the Public (including a member of a selling group or a party to a retail distribution agreement participating in the initial sale of the Securities to the Public),

(iii) a purchaser of any of the Securities is a "related party" to an Underwriter if the Underwriter and the purchaser are subject, directly or indirectly, to (i) at least 50% common ownership of the voting power or the total value of their stock, if both entities are corporations (including direct ownership by one corporation of another), (ii) more than 50% common ownership of their capital interests or profits interests, if both entities are partnerships (including direct ownership by one partnership of another), or (iii) more than 50% common ownership of the

value of the outstanding stock of the corporation or the capital interests or profit interests of the partnership, as applicable, if one entity is a corporation and the other entity is a partnership (including direct ownership of the applicable stock or interests by one entity of the other), and

(iv) "Sale Date" means the date that the Securities are awarded by the Issuer to the

It is anticipated that CUSIP identification numbers will be printed on the College Bonds. The CUSIP Service Bureau charge for the assignment of the numbers shall be the responsibility of and shall be paid for by the purchaser.

The purchaser shall be obligated to furnish to the County, when and if requested prior to the delivery of the College Bonds, such information requested by the County as shall be necessary to enable the County to determine the "issue price" of the College Bonds as defined in Section 1273 and 1274 of the Internal Revenue Code of 1986, as amended (the "Code").

A Preliminary Official Statement has been prepared and is available for viewing in electronic format on [www.i-dealprospectus.com](http://www.i-dealprospectus.com) and may also be obtained from the County's financial advisor identified in the last paragraph of this Notice. The Preliminary Official Statement is deemed to be a final official statement, as of its date, within the meaning of Rule 15c2-12 of the Securities and Exchange Commission, but is subject to (a) completion with certain pricing and other information to be made available by the successful bidder for the College Bonds and (b) amendment. The Preliminary Official Statement, as so revised, will constitute the final "Official Statement". By the submission of bids for the College Bonds, the successful bidder contracts for the receipt, within seven (7) business days of the award of the College Bonds, of two hundred (200) copies of the final Official Statement at the expense of the County, with any additional copies of the final Official Statement that the successful bidder shall reasonably request to be provided at the sole cost and expense of the successful bidder. In order to complete the final Official Statement, the successful bidder must furnish the following information to the County's financial advisor and Bond Counsel by email or facsimile transmission or overnight delivery received by the County's financial advisor and Bond Counsel within twenty-four (24) hours after the award of the College Bonds: (a) initial offering prices (expressed as a price, exclusive of accrued interest, or yield per maturity), and (b) any other material information necessary for the final Official Statement but not known to the County (such as the bidder's purchase of credit enhancement). In addition, the successful bidder must, if requested by the County, furnish a written confirmation of its bid.

The County will undertake to provide certain continuing disclosure in accordance with Rule 15c2-12 of the Securities and Exchange Commission. A description of this undertaking is contained in the Preliminary Official Statement under the heading "CONTINUING DISCLOSURE".

The successful bidder will be furnished at the time the College Bonds are delivered with: (1) the opinion of GluckWalrath LLP, Trenton, New Jersey, in substantially the form set forth in the Preliminary Official Statement; and (2) certificates in form satisfactory to said law firm evidencing the proper execution and delivery of the College Bonds and receipt of payment therefor and the fact that the College Bonds will not be arbitrage bonds within the meaning of the Code; and (3) a certificate, dated as of the date of delivery of the College Bonds, and signed by the officers who signed the College Bonds, stating that no litigation is then pending or to the knowledge of such officers threatened to restrain or enjoin the issuance or delivery of the College Bonds or the levy or collection of taxes to pay the College Bonds or the interest thereon, or questioning the validity of the statutes or the proceedings under which the College Bonds are issued, and that neither the corporate existence or boundaries of the County nor the title of any of said officers to their respective offices, is being contested; and (4) the County's Continuing Disclosure Certificate substantially in the form described in the Preliminary Official Statement.

The successful bidder is advised of the responsibility to file an annual disclosure statement on political contributions with the New Jersey Election Law Enforcement Commission pursuant to N.J.S.A. 19:44A-20.13 (P.L. 2005, c.271, s.3) if the successful bidder receives contracts in excess of \$50,000 from public entities in a calendar year. It is the successful bidder's responsibility to determine if filing is necessary. Additional information on this requirement is available from ELEC at 888-313-3532 or at [www.elec.state.nj.us](http://www.elec.state.nj.us).

Award of the College Bonds to the successful bidder or rejection of all bids is expected to be made within two (2) hours after announcement of the bids, but such successful bidder may not withdraw its proposal until after 5:30 p.m. of the day of such bid-opening and then only if such award has not been made prior to the withdrawal.

Copies of the Preliminary Official Statement may be obtained from the County's financial advisor, Public Financial Management, Inc., 1735 Market Street, 43rd Floor, Philadelphia, PA 19103, Telephone 215-567-6100, Attention: Geoffrey Stewart.

DATED: August 16, 2017

BY: /s/ Julie N. Tarrant  
County Comptroller,  
County of Ocean, New Jersey

The following Exhibits are incorporated by reference in the Notice of Sale:

**EXHIBIT A**

**COUNTY OF OCEAN, NEW JERSEY  
\$ \_\_\_ COLLEGE CAPITAL IMPROVEMENT BONDS, SERIES 2017  
CERTIFICATE OF THE PURCHASER  
(NO REOFFERING PURCHASER)**

The undersigned, on behalf of \_\_\_\_\_ (the "Purchaser"), hereby certifies as set forth below with respect to the purchase of the above-captioned obligations (the "Bonds").

1. ***Purchase of the Bonds.*** On the date of this certificate, the Purchaser is purchasing the Bonds for the amount of \_\_\_\_\_. The Purchaser is not acting as an Underwriter with respect to the Bonds. The Purchaser has no present intention to sell, reoffer, or otherwise dispose of the Bonds (or any portion of the Bonds or any interest in the Bonds). The Purchaser has not contracted with any person pursuant to a written agreement to have such person participate in the initial sale of the Bonds and the Purchaser has not agreed with the Issuer pursuant to a written agreement to sell the Bonds to persons other than the Purchaser or a related party to the Purchaser.

2. ***Defined Terms.***

(a) ***Public*** means any person (including an individual, trust, estate, partnership, association, company, or corporation) other than an Underwriter or a related party. The term "related party" for purposes of this certificate generally means any two or more persons who have greater than 50 percent common ownership, directly or indirectly.

(b) ***Underwriter*** means (i) any person that agrees pursuant to a written contract with the Issuer (or with the lead Underwriter to form an underwriting syndicate) to participate in the initial sale of the Bonds to the Public, and (ii) any person that agrees pursuant to a written contract directly or indirectly with a person described in clause (i) of this paragraph to participate in the initial sale of the Bonds to the Public (including a member of a selling group or a party to a retail distribution agreement participating in the initial sale of the Bonds to the Public).

The representations set forth in this certificate are limited to factual matters only. Nothing in this certificate represents the Purchaser's interpretation of any laws, including specifically Sections 103 and 148 of the Internal Revenue Code of 1986, as amended, and the Treasury Regulations thereunder. The undersigned understands that the foregoing information will be relied upon by the Issuer with respect to certain of the representations set forth in the Tax or Arbitrage Certificate and with respect to compliance with the federal income tax rules affecting the Bonds, and by GluckWalrath LLP, Bond Counsel to the Issuer, in connection with rendering its opinion that the interest on the Bonds is excluded from gross income for federal income tax purposes, the preparation of the Internal Revenue Service Form 8038-G, and other federal income tax advice that it may give to the Issuer from time to time relating to the Bonds.

[PURCHASER]

By: \_\_\_\_\_  
Name: \_\_\_\_\_  
Title: \_\_\_\_\_  
Dated: \_\_\_\_\_



**EXHIBIT B**

**COUNTY OF OCEAN, NEW JERSEY  
\$ \_\_\_\_\_ COLLEGE CAPITAL IMPROVEMENT BONDS, SERIES 2017  
ISSUE PRICE CERTIFICATE**

**(Competitive Sale Requirement Satisfied)**

The undersigned (the "Representative"), on behalf of itself and each member of the underwriting group (if any) (collectively, the "Underwriter") hereby certifies as set forth below with respect to the sale of the above-captioned obligations (the "Bonds").

**1. Reasonably Expected Initial Offering Price.**

(a) As of the Sale Date, the reasonably expected initial offering prices and yields of the Bonds to the Public by the Underwriter are the prices and yields listed in Schedule A (the "Expected Offering Prices"). The Expected Offering Prices are the prices for the Maturities of the Bonds used by Underwriter in formulating its bid to purchase the Bonds. Attached as Schedule B is a true and correct copy of the bid provided by the Underwriter to purchase the Bonds.

(b) The Underwriter was not given the opportunity to review other bids prior to submitting its bid.

(c) The bid submitted by the Underwriter constituted a firm offer to purchase the Bonds.

[(d) The Underwriter has obtained a bond insurance policy from \_\_\_\_\_ ("Insurer") in respect of the Bonds. Based on our experience with bonds similar to the Bonds (i) the bond insurance was an important factor in marketing the Bonds and (ii) the absence of the insurance would have materially affected in an adverse manner the interest rates at which the Bonds could have been sold. The insurance policy will be issued for a premium of \$\_\_\_\_\_, which is net of any credits or rating agency fees. No portion of the premium represents the indirect payment of costs of issuance, including rating agency fees or the provision of additional services by Insurer. The present value of the insurance is less than the present value of the interest reasonably expected to be saved as a result of using the insurance to secure the Bonds, using as a discount rate the yield on the Bonds, calculated with treating the premiums as interest.]

**2. Defined Terms.**

(a) *Issuer* means \_\_\_\_\_.

(b) *Maturity* means Bonds with the same credit and payment terms. Bonds with different maturity dates, or Bonds with the same Maturity date but different stated interest rates, are treated as separate maturities.

(c) *Public* means any person (including an individual, trust, estate, partnership, association, company, or corporation) other than an Underwriter or a related party to an Underwriter. The term "related party" for purposes of this certificate generally means any two or more persons who have greater than 50 percent common ownership, directly or indirectly.

(d) *Sale Date* means the first day on which the Bonds are awarded by the Issuer to the winning bidder. The Sale Date of the Bonds is \_\_\_\_\_, 2017.

(e) *Underwriter* means (i) any person that agrees pursuant to a written contract with the Issuer (or with the lead Underwriter to form an underwriting syndicate) to participate in the initial sale of the Bonds to the Public, and (ii) any person that agrees pursuant to a written contract directly or indirectly with a person described in clause (i) of this paragraph to participate in the initial sale of the Bonds to the Public (including a member of a selling group or a party to a retail distribution agreement participating in the initial sale of the Bonds to the Public).

The representations set forth in this certificate are limited to factual matters only. Nothing in this certificate represents the Underwriter's interpretation of any laws, including specifically Sections 103 and 148 of the Internal Revenue Code of 1986, as amended, and the Treasury Regulations thereunder. The undersigned understands that the foregoing information will be relied upon by the Issuer with respect to certain of the representations set forth in the Issuer's Tax or Arbitrage Certificate and with respect to compliance with the federal income tax rules affecting the Bonds, and by GluckWalrath LLP, bond counsel to the Issuer, in connection with rendering its opinion that the interest on the Bonds is excluded from gross income for federal income tax purposes, the preparation of the Internal Revenue Service Form 8038-G, and other federal income tax advice that it may give to the Issuer from time to time relating to the Bonds.

[REPRESENTATIVE, on behalf of itself and each member of the underwriting group]

By: \_\_\_\_\_  
Name: \_\_\_\_\_  
Title: \_\_\_\_\_  
Dated: \_\_\_\_\_

**SCHEDULE A**

**EXPECTED OFFERING PRICES AND YIELDS**

EXHIBIT C

COUNTY OF OCEAN, NEW JERSEY  
\$ \_\_\_\_\_ COLLEGE CAPITAL IMPROVEMENT BONDS, SERIES 2017

ISSUE PRICE CERTIFICATE

(Hold the Price for all or some maturities)

The undersigned (the "Representative"), on behalf of itself and each member of the underwriting group (if any) (collectively, the "Underwriter"), hereby certifies as set forth below with respect to the sale and issuance of the above-captioned obligations (the "Bonds"). Select appropriate provisions below:

1. [Alternative 1<sup>1</sup> – All Maturities Use General Rule: *Sale of the Bonds*. As of the date of this certificate, for each Maturity of the Bonds, the first price at which at least 10% of such Maturity of the Bonds was sold to the Public is the respective price listed in Schedule A.]

[Alternative 2<sup>2</sup> – Select Maturities Use General Rule: *Sale of the General Rule Maturities*. As of the date of this certificate, for each Maturity of the General Rule Maturities, the first price at which at least 10% of such Maturity of the Bonds was sold to the Public is the respective price listed in Schedule A.]

2. *Initial Offering Price of the [Bonds][Hold-the-Offering-Price Maturities]*.

(a) [Alternative 1<sup>3</sup> – All Maturities Use Hold-the-Offering-Price Rule: The Underwriter offered the Bonds to the Public for purchase at the respective initial offering prices listed in Schedule A (the "Initial Offering Prices") on or before the Sale Date. A copy of the pricing wire or equivalent communication for the Bonds is attached to this certificate as Schedule B.]

[Alternative 2<sup>4</sup> – Select Maturities Use Hold-the-Offering-Price Rule: The Underwriter offered the Hold-the-Offering-Price Maturities to the Public for purchase at the respective initial offering prices listed in Schedule A (the "Initial Offering Prices") on or before the Sale Date. A copy of the pricing wire or equivalent communication for the Bonds is attached to this certificate as Schedule C.]

(b) [Alternative 1 – All Maturities use Hold-the-Offering-Price Rule: As set forth in the Notice of Sale and bid award, the Underwriter has agreed in writing that, (i) for each Maturity of the Bonds, it would neither offer nor sell any of the Bonds of such Maturity to any person at a price that is higher than the Initial Offering Price for such Maturity during the Holding Period for such Maturity (the "hold-the-offering-price rule"), and (ii) any selling group agreement shall contain the agreement of each dealer who is a member of the selling group, and any retail distribution agreement shall contain the agreement of each broker-dealer who is a party to the retail distribution agreement, to comply with the hold-the-offering-price rule. Pursuant to such agreement, no Underwriter (as defined below) has offered or sold any Maturity of the Bonds at a price that is higher than the respective Initial Offering Price for that Maturity of the Bonds during the Holding Period.]

[Alternative 2 – Select Maturities Use Hold-the-Offering-Price Rule: As set forth in the Notice of Sale and bid award, the Underwriter has agreed in writing that, (i) for each Maturity of the Hold-the-Offering-Price Maturities, it would neither offer nor sell any of the Bonds of such Maturity to any person at a price that is higher than the Initial Offering Price for such Maturity during the Holding Period for such Maturity (the "hold-the-offering-

<sup>1</sup> If Alternative 1 is used, delete the remainder of paragraph 1 and all of paragraph 2 and renumber paragraphs accordingly.

<sup>2</sup> If Alternative 2 is used, delete Alternative 1 of paragraph 1 and use each Alternative 2 in paragraphs 2(a) and (b).

<sup>3</sup> If Alternative 1 is used, delete all of paragraph 1 and renumber paragraphs accordingly.

<sup>4</sup> Alternative 2(a) of paragraph 2 should be used in conjunction with Alternative 2 in paragraphs 1 and 2(b)

price rule”), and (ii) any selling group agreement shall contain the agreement of each dealer who is a member of the selling group, and any retail distribution agreement shall contain the agreement of each broker-dealer who is a party to the retail distribution agreement, to comply with the hold-the-offering-price rule. Pursuant to such agreement, no Underwriter (as defined below) has offered or sold any Maturity of the Hold-the-Offering-Price Maturities at a price that is higher than the respective Initial Offering Price for that Maturity of the Bonds during the Holding Period.]

[(c) The Underwriter has obtained a bond insurance policy from \_\_\_\_\_ (“Insurer”) in respect of the Bonds. Based on our experience with bonds similar to the Bonds (i) the bond insurance was an important factor in marketing the Bonds and (ii) the absence of the insurance would have materially affected in an adverse manner the interest rates at which the Bonds could have been sold. The insurance policy will be issued for a premium of \$ \_\_\_\_\_, which is net of any credits or rating agency fees. No portion of the premium represents the indirect payment of costs of issuance, including rating agency fees or the provision of additional services by Insurer. The present value of the insurance is less than the present value of the interest reasonably expected to be saved as a result of using the insurance to secure the Bonds, using as a discount rate the yield on the Bonds, calculated with treating the premiums as interest.]

### 3. *Defined Terms.*

(a) *General Rule Maturities* means those Maturities of the Bonds listed in Schedule A hereto as the “General Rule Maturities.”

(b) *Hold-the-Offering-Price Maturities* means those Maturities of the Bonds listed in Schedule B hereto as the “Hold-the-Offering-Price Maturities.”

(c) *Holding Period* means, with respect to a Hold-the-Offering-Price Maturity, the period starting on the Sale Date and ending on the earlier of (i) the close of the fifth business day after the Sale Date \_\_\_\_\_], or (ii) the date on which the Underwriter has sold at least 10% of such Hold-the-Offering-Price Maturity to the Public at prices that are no higher than the Initial Offering Price for such Hold-the-Offering-Price Maturity.

(d) *Issuer* means \_\_\_\_\_.

(e) *Maturity* means Bonds with the same credit and payment terms. Bonds with different maturity dates, or Bonds with the same maturity date but different stated interest rates, are treated as separate maturities.

(f) *Public* means any person (including an individual, trust, estate, partnership, association, company, or corporation) other than an Underwriter or a related party to an Underwriter. The term “related party” for purposes of this certificate generally means any two or more persons who have greater than 50 percent common ownership, directly or indirectly.

(g) *Sale Date* means the first day on which there is a binding contract in writing for the sale of a Maturity of the Bonds. The Sale Date of the Bonds is \_\_\_\_\_.

(h) *Underwriter* means (i) any person that agrees pursuant to a written contract with the Issuer (or with the lead Underwriter to form an underwriting syndicate) to participate in the initial sale of the Bonds to the Public, and (ii) any person that agrees pursuant to a written contract directly or indirectly with a person described in clause (i) of this paragraph to participate in the initial sale of the Bonds to the Public (including a member of a selling group or a party to a retail distribution agreement participating in the initial sale of the Bonds to the Public).

The representations set forth in this certificate are limited to factual matters only.

Nothing in this certificate represents the Underwriter’s interpretation of any laws, including specifically Sections 103 and 148 of the Internal Revenue Code of 1986, as amended, and the Treasury Regulations thereunder.

The undersigned understands that the foregoing information will be relied upon by the Issuer with respect to certain of the representations set forth in the Tax or Arbitrage Certificate and with respect to compliance with the federal income tax rules affecting the Bonds, and by GluckWalrath LLP, bond counsel, in connection with rendering

its opinion that the interest on the Bonds is excluded from gross income for federal income tax purposes, the preparation of Internal Revenue Service Form 8038-G, and other federal income tax advice it may give to the Issuer from time to time relating to the Bonds.

[REPRESENTATIVE, on behalf of itself and each member of the underwriting group]

By: \_\_\_\_\_  
Name: \_\_\_\_\_  
Title: \_\_\_\_\_  
Dated: \_\_\_\_\_

SCHEDULE A

SALE PRICES OF THE GENERAL RULE MATURITIES  
(Attached)

Maturity Date	Par Amount	Rate	Issue Price
Total		-	

**SCHEDULE [B]**

**INITIAL OFFERING PRICES OF THE HOLD-THE-OFFERING-PRICE MATURITIES**  
(Attached)

<b>Maturity Date</b>	<b>Par Amount</b>	<b>Rate</b>	<b>Issue Price</b>
<b>Total</b>			



**SCHEDULE [B][C]**

**PRICING WIRE OR EQUIVALENT COMMUNICATION**  
*(Attached)*

*Section 11.*      Delegation of Power to Award and Sell Bonds. The County Comptroller is delegated on behalf of the County the power to award and sell the bonds to the successful bidder. The County Comptroller shall report the results of such sale in writing at the next meeting of the Board of Chosen Freeholders.

*Section 12.*      Adjustment to Maturity Schedule. The County Comptroller is hereby delegated the authority (if the County Comptroller deems it to be in the best interests of the County) up to 24 hours prior to the date of advertised sale and within 4 hours after the award of the bonds, to adjust the maturity schedule of the Bonds in increments of \$1,000, provided that (i) no maturity schedule adjustment shall exceed 10% upward or downward of the principal for any maturity as specified herein (or as adjusted prior to the date of advertised sale) and (ii) the aggregate adjustment to the maturity schedule shall not exceed 10% upward or downward of the aggregate principal amount of bonds as specified herein (or as adjusted prior to the date of advertised sale) and as adjusted will not exceed the amount authorized by the Ordinance. NOTICE OF ANY ADJUSTMENT TO THE MATURITY SCHEDULE OF THE BONDS PRIOR TO THE DATE OF THE ADVERTISED SALE SHALL BE GIVEN BY CAUSING A NOTICE THEREOF TO BE PUBLISHED ON TM3 NEWS SERVICE. The dollar amount bid by the successful bidder shall be adjusted to reflect any adjustments in the aggregate principal amount of bonds to be issued. The adjusted bid price will reflect changes in the dollar amount of the underwriter's discount and the original issue premium or discount, but will not change the per bond underwriter's discount as calculated from the bid and the Initial Public Offering Prices required to be delivered to the County. Notice of any such adjustment shall be given to the successful bidder in the manner specified in the Notice of Sale. In the event of any such adjustment, the dollar amount (but not the interest rate or rates) bid by the successful bidder will be adjusted as provided in the Notice of Sale.

*Section 13.*      Postponement of Sale. The County Comptroller is hereby delegated the authority (if the Chief Financial Officer deems it to be in the best interests of the County) (i) to postpone from time to time the sale of the Bonds from the date specified in the Notice of Sale (or, in the case of a rescheduled sale, from such rescheduled date), in each case upon not less than 24 hours' notice, and (ii) to reschedule such sale upon not less than 48 hours' notice. Notice of any such postponement and rescheduling shall be given in the manner specified in the Notice of Sale. In the event of any such postponement and rescheduling, the County Comptroller may (and shall, if required by the Local Bond Law) cause a revised Notice of Sale and/or a revised summary thereof to be prepared and published.

*Section 14.*      Agreements with The Depository Trust Company. The Comptroller is hereby authorized to make representations and warranties, to enter into agreements and to make all arrangements with DTC, as may be necessary in order to provide that this issue of the County's bonds will be eligible for deposit with DTC, and to satisfy any obligations undertaken in connection therewith.

*Section 15.*      Authorization for Official Statement. The Comptroller, Chief Financial Officer, Clerk of the Board of Chosen Freeholders, auditor, bond counsel and other officers, agents and employees of the County are authorized to prepare and distribute information with respect to the County in connection with the sale of the bonds in such form as may be approved by the Comptroller. The preparation and distribution of a Preliminary Official Statement pertaining to the bonds is hereby authorized. The Comptroller is hereby authorized to deem final the Preliminary Official Statement for purposes of Rule 15c2-12 of the Securities and Exchange Commission. The Director of the Board of Chosen Freeholders, the County Administrator, the Chief Financial Officer and the Clerk of the Board of Chosen Freeholders are hereby authorized and directed to execute a final official statement relating to the bonds, with such changes, revisions, insertions and omissions from the Preliminary Official Statement as may be approved by the Comptroller.

*Section 16.*      Pledge of County. The full faith and credit of the County of Ocean in the State of New Jersey is hereby pledged for the payment of the principal of and interest on said bonds and said bonds shall be general obligations of the County payable as to principal and interest from *ad valorem* taxes which may be assessed on the taxable property within said County without limitation as to rate or amount.

*Section 17.*        Investment of Proceeds of Bonds. The County will make no use of the proceeds of the bonds which would cause the bonds to be arbitrage bonds; and the County hereby imposes on itself and all officers having custody or control of the proceeds of the bonds, throughout the term of the bonds, the obligation to comply with applicable requirements of Section 148 of the Internal Revenue Code of 1986, as amended (the "Code") and Regulations Sections 1.148-0 through 1.148-11 and 1.150-1 and 1.150-2, and all other applicable regulations of the Internal Revenue Service, so that the bonds will not be or become arbitrage bonds.

*Section 18.*        Tax Covenants. In order to maintain the exclusion from gross income for federal income tax purposes of interest on the bonds, and for no other purpose, the County covenants to comply with each applicable requirement of the Code, applicable to the bonds, and the County covenants not to take any action or fail to take any action which would cause the interest on the bonds to lose the exclusion from gross income for federal income taxation purposes under Section 103 of the Code. In furtherance of the covenant contained in the preceding sentence, the County agrees to comply with the Arbitrage Certificate and Letter of Instructions (the "Letter of Instructions") as to the Code delivered by Bond Counsel on the date of initial issuance and delivery of the bonds, as such letter may be amended from time to time, as a source of guidance for achieving compliance with the Code.

The County covenants and agrees with the holders of the bonds that the County shall not take any action or omit to take any action, which action or omission, if reasonably expected on the date of initial issuance and delivery of the bonds, would cause the bonds to be "private activity bonds" or "arbitrage bonds" within the meaning of Sections 141(a) and 148, respectively, of the Code, or any successor provision.

*Section 19.*        Bonds Not Federally Guaranteed. The County covenants that it will take no action which would cause the bonds to be federally guaranteed (within the meaning of Section 149(b) of the Code).

*Section 20.*        Designation of Paying Agent; Acceptance. TD Bank, National Association, Cherry Hill, New Jersey, is hereby designated to act as Paying Agent for the Bonds. The County may at any time or from time to time by supplemental resolution appoint one or more other Paying Agents for such bonds. Each Paying Agent shall be a bank, trust company or national banking association doing business and having its principal office in the State of New Jersey, having trust powers, willing and able to accept the office on reasonable and customary terms and authorized by law to perform all the duties imposed upon it by this Resolution. Each Paying Agent shall signify its acceptance of the duties and obligations imposed upon it by this Resolution by executing and delivering to the County a written acceptance thereof.

*Section 21.*        Responsibilities of Paying Agent. The recitals of fact herein and in the bonds contained shall be taken as the statements of the County and the Paying Agent assumes no responsibility for the correctness of the same. The Paying Agent does not make any representations as to the validity or sufficiency of this Resolution or of any bonds issued hereunder or in respect of the security afforded by this Resolution, and shall not incur any responsibility in respect thereof. The Paying Agent shall not be under any responsibility or duty with respect to the issuance of the bonds or the application of the proceeds thereof or the application of any moneys paid to the County or others in accordance with this Resolution. The Paying Agent shall not be under any obligation or duty to perform any act which would involve it in expense or liability or to institute or defend any action or suit in respect of this Resolution or the bonds, or to advance any of its own moneys, unless properly indemnified. The Paying Agent shall not be liable in connection with the performance of its duties hereunder except for its own negligence or default.

*Section 22.*        Funds Held in Trust. All moneys held by the Paying Agent, as such, at any time pursuant to the terms of this Resolution shall be and hereby are assigned, transferred and set over unto the Paying Agent in trust for the purposes and under the terms and conditions of the Resolution.

*Section 23.*        Evidence on Which the Paying Agent May Act. The Paying Agent shall be protected in acting upon any notice, resolution, request, consent, order, certificate, opinion, bond, or other paper or document believed by it to be genuine, and to have been signed or presented by the proper party or parties. Whenever the Paying Agent shall deem it necessary or desirable that a fact or matter be proved or established prior to taking or

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suffering any action hereunder, such fact or matter (unless other evidence in respect thereof be herein specifically prescribed) may be deemed to be conclusively proved and established by a certificate signed by an employee or officer of the County stating the same, and such certificate shall be full warrant for any action taken or suffered in good faith under the provisions of this Resolution in reliance thereon, but in its discretion the Paying Agent may in lieu thereof accept other evidence of such fact or matter or may require such further or additional evidence as to it may seem reasonable. Except as otherwise expressly provided herein, any request, order, notice or other direction required or permitted to be furnished pursuant to any provision hereof by or on behalf of the County to the Paying Agent shall be sufficiently executed if executed by an employee or officer of the County.

*Section 24.*        Compensation and Expenses. Unless otherwise provided by contract with the Paying Agent, the County shall pay to the Paying Agent from time to time reasonable compensation for all services rendered by it hereunder, and also reimbursement for all its reasonable expenses, charges, legal and engineering fees and other disbursements and those of its attorneys, agents and employees, incurred in and about the performance of its powers and duties hereunder. The County shall indemnify and save the Paying Agent harmless against any liabilities which it may incur in the exercise and performance of its powers and duties hereunder and which are not due to its negligence or default.

*Section 25.*        Ownership of Bonds. The Paying Agent may become the owner of or may deal in bonds as fully and with the same rights it would have if it were not the Paying Agent.

*Section 26.*        Resignation. The Paying Agent or any successor thereof may at any time resign and be discharged of its duties and obligations created by this Resolution by giving not less than sixty days' written notice to the County and mailing notice thereof, specifying the date when such resignation shall take effect, to the bondholders. Such resignation shall take effect upon the day specified in such notice unless previously a successor shall have been appointed by the County or bondholders as herein provided, in which event such resignation shall take effect immediately on the appointment of such successor.

*Section 27.*        Removal. The Paying Agent, or any successor thereof, may be removed at any time by the holders of a majority in principal amount of the bonds then outstanding, excluding any bonds held by or for the account of the County, by an instrument or concurrent instruments in writing signed and duly acknowledged by such bondholders or by their attorneys duly authorized in writing and delivered to the County. The County may remove the Paying Agent at any time, for such cause as shall be determined in the sole discretion of the County by filing with the Paying Agent an instrument signed by an officer of the County and by mailing notice thereof to bondholders.

*Section 28.*        Appointment of Successor. In case the Paying Agent, or any successor thereof, shall resign or shall be removed or shall become incapable of acting, or shall be adjudged a bankrupt or insolvent, or if a receiver, liquidator or conservator of the Paying Agent or of its property shall be appointed, or if any public officer shall take charge or control of the Paying Agent or of its property or affairs, a successor may be appointed by the holders of a majority in principal amount of the bonds then outstanding, excluding any bonds held by or for the account of the County, by an instrument or concurrent instruments in writing signed by such bondholders or their attorneys duly authorized in writing and delivered to such successor Paying Agent, notification thereof being given to the County and the predecessor Paying Agent. Pending such appointment, the County shall forthwith appoint a Paying Agent to fill such vacancy until a successor Paying Agent (if any) shall be appointed by bondholders as herein authorized. The County shall mail notice to bondholders of any such appointment within twenty days after such appointment. Any successor Paying Agent appointed by the County shall, immediately and without further act, be superseded by a Paying Agent appointed by the bondholders. If in a proper case no appointment of a successor Paying Agent shall be made pursuant to the foregoing provisions of this Section within forty-five days after the Paying Agent shall have given to the County written notice of resignation as provided in Section 26 hereof or after the occurrence of any other event requiring or authorizing such appointment, the Paying Agent or any bondholder may apply to any court of competent jurisdiction to appoint a successor. Said court may thereupon, after such notice, if any, as said court may deem proper and prescribe, appoint such successor Paying Agent. Any Paying Agent

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Agent appointed under the provisions of this Section shall be a bank or trust company or a national banking association, doing business and having its principal office in the State of New Jersey and authorized by law to perform all the duties imposed upon it by this Resolution.

*Section 29.* Transfer of Rights and Property to Successor. Any successor Paying Agent appointed hereunder shall execute, acknowledge and deliver to its predecessor Paying Agent and also to the County, an instrument accepting such appointment, and thereupon such successor Paying Agent without any further act, deed or conveyance, shall become fully vested with all moneys, estates, properties, rights, powers, duties and obligations of such predecessor Paying Agent, but the Paying Agent ceasing to act shall nevertheless, on the written request of the County or of the successor Paying Agent, execute, acknowledge and deliver such instruments of conveyance and further assurances and do such other things as may reasonably be required for more fully and certainly vesting and confirming in such successor Paying Agent all the right, title and interest of the predecessor Paying Agent in and to any property held by it under this Resolution, and shall pay over, assign and deliver to the successor Paying Agent any money or other property subject to the trusts and conditions herein set forth. Should any deed, conveyance or instrument in writing from the County be required by such successor Paying Agent for more fully and certainly vesting in and confirming to such successor Paying Agent any such moneys, estates, properties, rights, powers and duties, any and all such deeds, conveyances and instruments in writing shall, on request, and so far as may be authorized by law, be executed, acknowledged and delivered by the County. Any such successor Paying Agent shall promptly notify the other Paying Agent of its appointment as such Paying Agent.

*Section 30* Merger or Consolidation. Any company into which the Paying Agent may be merged or converted or with which it may be consolidated or any company resulting from any merger, conversion or consolidation to which it shall be a party or any company to which the Paying Agent or a court of competent jurisdiction may sell or transfer all or substantially all of its corporate trust business, shall be the successor to the Paying Agent without the execution or filing of any paper or the performance of any further act; provided that such company shall be a bank or trust company or national banking association which is qualified to be a successor to the Paying Agent under Section 28 hereof and shall be authorized by law to perform all the duties imposed upon it by this Resolution.

*Section 31.* Continuing Disclosure. A Continuing Disclosure Certificate in substantially the following form is hereby approved, and the County Comptroller is hereby authorized and directed to execute and deliver a Continuing Disclosure Certificate on behalf of the County in substantially such form, with such insertions and changes therein as the County Comptroller may approve, such approval to be evidenced by his/her execution thereof:

(Form of Continuing Disclosure Certificate for the Bonds)

#### **CONTINUING DISCLOSURE CERTIFICATE**

This Continuing Disclosure Certificate (the "Disclosure Certificate") is executed and delivered by the County of Ocean, New Jersey (the "Issuer") in connection with the issuance by the Issuer of \$ \_\_\_\_\_ principal amount of its College Capital Improvement Bonds, Series 2017 (the "Bonds"). The Bonds are being issued pursuant to a Bond Ordinance (the "Ordinance") duly adopted by the Board of Chosen Freeholders of the Issuer (the "Board") on July 6, 2016, and a resolution duly adopted by the Board on \_\_\_\_\_, 2017 (the "Resolution"). The Bonds are dated September \_\_, 2017 and shall mature on September 1 in the years 2018 through 2022, inclusive. The Issuer covenants and agrees as follows:

*Section 1.* Purpose of the Disclosure Certificate. This Disclosure Certificate is being executed and delivered by the Issuer for the benefit of the Bondholders and Beneficial Owners of the Bonds and in order to assist the Participating Underwriter in complying with the provisions of Rule 15c2-12(b)(5) promulgated by the Securities and Exchange Commission ("SEC") under the Securities Exchange Act of 1934, as the same may be amended from time to time ("Exchange Act").

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*Section 2.*        Definitions. In addition to the definitions set forth in the Resolution, which apply to any capitalized term used in this Disclosure Certificate unless otherwise defined in this Section, the following capitalized terms shall have the following meanings:

"Annual Report" shall mean any Annual Report provided by the Issuer pursuant to, and described in, Sections 3 and 4 of this Disclosure Agreement.

"Beneficial Owner" shall mean any person which (a) has the power, directly or indirectly, to vote or consent with respect to, or to dispose of ownership of, any Bonds (including persons holding Bonds through nominees, depositories or other intermediaries), or (b) is treated as the owner of any Bonds for federal income tax purposes.

"Bondholder" shall mean any person who is the registered owner of any Bond, including holders of beneficial interests in the Bonds.

"Continuing Disclosure Information" shall mean: (i) the Annual Report; (ii) any notice required to be filed with the MSRB pursuant to Section 5 hereof; and (iii) any notice of an event required to be filed with the MSRB pursuant to Section 3(c) hereof.

"Dissemination Agent" shall mean the Issuer, or any successor Dissemination Agent designated in writing by the Issuer and which has filed with the Issuer a written acceptance of such designation.

"Listed Events" shall mean any of the events listed in Section 5(a) of this Disclosure Certificate.

"MSRB" shall mean the Municipal Securities Rulemaking Board established pursuant to Section 15B(b)(1) of the Exchange Act.

"Participating Underwriter" shall mean any of the original underwriters of the Bonds required to comply with the Rule in connection with offering of the Bonds.

"Rule" shall mean Rule 15c2-12(b)(5) adopted by the Securities and Exchange Commission under the Securities Exchange Act of 1934, as the same may be amended from time to time.

"State" shall mean the State of New Jersey.

*Section 3.*        Provision of Annual Reports.

(a)        The Issuer shall, or shall cause the Dissemination Agent to, not later than nine (9) months after the end of its fiscal year, commencing with the report for the fiscal year ending December 31, 2017, provide to the MSRB in an electronic format as prescribed by the MSRB, an Annual Report which is consistent with the requirements of Section 4 of this Disclosure Certificate. The Annual Report may be submitted as a single document or as separate documents comprising a package, and may cross-reference other information as provided in Section 4 of this Disclosure Certificate; provided that the audited financial statements of the Issuer may be submitted separately from the balance of the Annual Report and later than the date required above for the filing of the Annual Report if they are not available by that date. If the Issuer's fiscal year changes, it shall give notice of such change to MSRB. Any and all items that must be included in the Annual Report may be incorporated by reference from other information that is available to the public on the MSRB's Internet Web site, or that has been filed with the SEC.

(b)        Not later than fifteen (15) Business Days prior to the date specified in subsection (a) for making available or providing the Annual Report, the Issuer shall provide the Annual Report to the Dissemination Agent (if other than the Issuer). If the Issuer is unable to provide to the MSRB an Annual

Report by the date required in subsection (a), the Issuer shall, in a timely manner, send a notice to the MSRB in substantially the form attached as Exhibit A, in an electronic format as prescribed by the MSRB. All documents provided to the MSRB shall be accompanied by identifying information as prescribed by the MSRB.

(c) The Dissemination Agent shall file a report with the Issuer certifying that the Annual Report has been provided to the MSRB pursuant to this Disclosure Agreement, stating the date it was provided.

*Section 4.*        Content of Annual Reports. The Issuer's Annual Report shall contain or include by reference the following:

1. The audited financial statements of the Issuer for the prior fiscal year, prepared in accordance with generally accepted accounting standards (GAAS) as from time to time in effect, and as prescribed by the Division of Local Government Services in the Department of Community Affairs of the State pursuant to Chapter 5 of Title 40A of the New Jersey Statutes. If the Issuer's audited financial statements are not available by the time the Annual Report is required to be filed pursuant to Section 3(a), the Annual Report shall contain unaudited financial statements and the audited financial statements shall be filed in the same manner as the Annual Report when they become available.

2. The financial information and operating data set forth in the Official Statement (including Appendix A thereto) dated \_\_\_\_\_, 2017 prepared in connection with the sale of the Bonds, under the captions: "Tax Information", "Ocean County Leading Tax Ratables - 2017", "County of Ocean Statement of Statutory Debt Condition May 17, 2017", "List of Authorized Debt as of May 17, 2017", "Debt Ratios" and "Schedule of Bond and Note Maturities."

*Section 5.*        Reporting of Significant Events.

(a) Pursuant to the provisions of this Section 5, the Issuer shall give, or cause to be given, notice of the occurrence of any of the following events with respect to the Bonds:

1. principal and interest payment delinquencies;
2. non-payment related defaults, if material;
3. unscheduled draws on debt service reserves reflecting financial difficulties;
4. unscheduled draws on credit enhancements reflecting financial difficulties;
5. substitution of credit or liquidity providers, or their failure to perform;
6. adverse tax opinions, the issuance by the Internal Revenue Service of proposed or final determinations of taxability. Notices of Proposed Issue (IRS Form 5701-TEB) or other material notices or determinations with respect to the tax status of the security, or others material events affecting the tax status of the Bonds;
7. modifications to rights of Bondholders, if material;
8. Bond Calls, if material and tender offers;
9. defeasances;

10. release, substitution, or sale of property securing repayment of the Bonds, if material;
11. rating changes.
12. bankruptcy, insolvency, receivership or similar events of the Issuer, which shall be considered to occur when any of the following occur: the appointment of a receiver, fiscal agent or similar officer for the Issuer in a proceeding under the U.S. Bankruptcy Code or in any other proceeding under state or federal law in which a court or governmental authority has assumed jurisdiction over substantially all of the assets or business of the Issuer, or if such jurisdiction has been assumed by leaving the existing governing body and officials or officers in possession but subject to the supervision and orders of a court or governmental authority, or the entry of an order confirming a plan of reorganization, arrangement or liquidation by a court or governmental authority having supervision or jurisdiction over substantially all of the assets or business of the Issuer;
13. the consummation of a merger, consolidation, or acquisition involving the Issuer or the sale of all or substantially all of the assets of the Issuer, other than in the ordinary course of business, the entry into a definitive agreement to undertake such an action or the termination of a definitive agreement relating to any such actions, other than pursuant to its terms, if material; and
14. appointment of a successor or additional trustee or the change of name of a trustee, if material.

(b) Whenever the Issuer obtains knowledge of the occurrence of a Listed Event described in subsection (a) for which a disclosure obligation is dependent upon materiality, the Issuer shall as soon as possible determine if such event would be material under applicable federal securities laws.

(c) If disclosure of a Listed Event is required, the Issuer shall, in a timely manner not in excess of ten business days after the occurrence of the event, file a notice of such occurrence with the MSRB in an electronic format as prescribed by the MSRB. All documents provided to the MSRB shall be accompanied by identifying information as prescribed by the MSRB.

*Section 6. Termination of Reporting Obligation.* The Issuer's obligations under this Disclosure Certificate shall terminate upon the legal defeasance, prior redemption or payment in full of all of the Bonds. If such termination occurs prior to the final maturity of the Bonds, the Issuer shall give notice of such termination in the same manner as for a Listed Event under Section 5(c).

*Section 7. Dissemination Agent.* The Issuer may, from time to time, appoint or engage a Dissemination Agent to assist it in carrying out its obligations under this Disclosure Certificate, and may discharge any such Dissemination Agent, with or without appointing a successor Dissemination Agent. The Dissemination Agent shall not be responsible in any manner for the content of any notice or report prepared by the Issuer pursuant to this Disclosure Certificate. The initial Dissemination Agent shall be the Issuer.

*Section 8. Amendment; Waiver.* Notwithstanding any other provision of this Disclosure Certificate, the Issuer may amend this Disclosure Certificate, and any provision of this Disclosure Certificate may be waived, provided that the following conditions are satisfied:

- (a) If the amendment or waiver relates to the provisions of Section 3(a), 4 or 5(a), it may only be made in connection with a change in circumstances that arises from a change in legal requirements, change in law, or change in the identity, nature or status of an obligated person with respect to the Bonds, or the type of business conducted;



(b) The undertaking, as amended or taking into account such waiver, would, in the opinion of nationally recognized bond counsel, have complied with the requirements of the Rule at the time of the original issuance of the Bonds, after taking into account any amendments or interpretations of the Rule, as well as any change in circumstances; and

(c) The amendment or waiver does not, in the opinion of nationally recognized bond counsel, materially impair the interests of the Bondholders or Beneficial Owners of the Bonds.

In the event of any amendment or waiver of a provision of this Disclosure Certificate, the Issuer shall describe such amendment in the next Annual Report, and shall include, as applicable, a narrative explanation of the reason for the amendment or waiver and its impact on the type (or in the case of a change of accounting principles, on the presentation) of financial information or operating data being presented by the Issuer. In addition, if the amendment relates to the accounting principles to be followed in preparing financial statements, (i) notice of such change shall be given in the same manner as for a Listed Event under Section 5(c), and (ii) the Annual Report for the year in which the change is made should present a comparison (in narrative form and also, if feasible, in quantitative form) between the financial statements as prepared on the basis of the new accounting principles and those prepared on the basis of the former accounting principles.

*Section 9.* Additional Information. Nothing in this Disclosure Certificate shall be deemed to prevent the Issuer from disseminating any other information, using the means of dissemination set forth in this Disclosure Certificate or any other means of communication, or including any other information in any notice of occurrence of a Listed Event, in addition to that which is required by this Disclosure Certificate. If the Issuer chooses to include any information in any Annual Report or notice of occurrence of a Listed Event in addition to that which is specifically required by this Disclosure Certificate, the Issuer shall have no obligation under this Disclosure Certificate to update such information or include it in any future Annual Report or notice of occurrence of a Listed Event.

*Section 10.* Default. In the event of a failure of the Issuer to comply with any provision of this Disclosure Certificate any Bondholder or Beneficial Owner of the Bonds may take such actions as may be necessary and appropriate, including seeking mandamus or specific performance by court order, to cause the Issuer to comply with its obligations under this Disclosure Certificate. A default under this Disclosure Certificate shall not be deemed an Event of Default on the Bonds, and the sole remedy under this Disclosure Certificate in the event of any failure of the Issuer to comply with this Disclosure Certificate shall be an action to compel performance.

*Section 11.* Duties, Immunities and Liabilities of Dissemination Agent. The Dissemination Agent shall have only such duties as are specifically set forth in this Disclosure Certificate, and the Issuer agrees to indemnify and save the Dissemination Agent, its officers, directors, employees and agents, harmless against any loss, expense and liabilities which it may incur arising out of or in the exercise or performance of its powers and duties hereunder, including the costs and expenses (including reasonable attorneys' fees) of defending against any claim of liability, but excluding liabilities due to the Dissemination Agent's gross negligence or wilful misconduct. The obligations of the Issuer under this Section 11 shall survive resignation or removal of the Dissemination Agent and payment of the Bonds.

*Section 12.* Beneficiaries. This Disclosure Certificate shall inure solely to the benefit of the Issuer, the Dissemination Agent, the Participating Underwriters and the Bondholders and Beneficial Owners from time to time of the Bonds, and shall create no rights in any other person or entity.

Dated: \_\_\_\_\_, 2017

COUNTY OF OCEAN, NEW JERSEY

By: \_\_\_\_\_  
Julie N. Tarrant, County Comptroller

**EXHIBIT A**

**NOTICE OF FAILURE TO FILE ANNUAL REPORT**

Name of Issuer: County of Ocean, New Jersey

Name of Bond Issue: \$\_\_\_\_\_ College Capital Improvement Bonds, Series 2017

Date of Issuance: \_\_\_\_\_, 2017

NOTICE IS HEREBY GIVEN that the Issuer has not provided an Annual Report with respect to the above-named Bonds as required by Section 3(a) of the Continuing Disclosure Certificate dated \_\_\_\_\_, 2017. The Issuer anticipates that the Annual Report will be filed by \_\_\_\_\_, 20\_\_.

Dated: \_\_\_\_\_, 20\_\_

COUNTY OF OCEAN, NEW JERSEY

By: \_\_\_\_\_  
Name:  
Title:

*Section 32. Defeasance.* (A) If the County shall pay or shall cause to be paid or if there shall be paid otherwise to the owner of all bonds the principal and the redemption premium, if applicable, and the interest due or to become due thereon at the times and in the manner stipulated therein and in this Resolution, then, at the option of the County, the pledge of the County contained herein and all covenants, agreements and other obligations of the County to the owners of the bonds thereupon shall cease, shall terminate, shall become void and shall be discharged and satisfied. In such event and upon the request of the County, any paying agent shall pay over or shall deliver to the County all moneys, funds or securities held by them pursuant to this Resolution that are not required for the payment of the principal of or premium and interest due or to become due on the bonds. If the County shall pay or shall cause to be paid or if there shall be paid otherwise to the owners of all outstanding bonds of a particular maturity the principal of and the redemption premium, if any, and interest due or to become due thereon, at the time and in the manner stipulated therein and in this Resolution, such bonds shall cease to be entitled to any lien, benefit or security under this Resolution, and all covenants, agreements and obligations of the County to the owners of such bonds shall thereupon cease, shall terminate and shall become void and be discharged and satisfied.

(B) Bonds or interest installments for the payment or the redemption of which moneys shall have been deposited with any bank, trust company or national banking association serving as escrow agent (the "Escrow Agent") by or on behalf of the County whether at or prior to the maturity or the redemption date of such bonds, shall be deemed to have been paid within the meaning and with the effect expressed in subsection (A) of this Section. All outstanding bonds or any maturity of the bonds shall be deemed to have been paid within the meaning and with the effect expressed in subsection (A) of this Section if (1) in case any of such bonds are to be redeemed on any date prior to their maturity, the County shall have given to the Escrow Agent irrevocable instruction to publish notice of redemption of such bonds on such date, (2) there shall have been deposited with the Escrow Agent either moneys in an amount that shall be sufficient or direct obligations of the United States of America or securities unconditionally guaranteed as to the timely payment by the United States of America not redeemable at the option of the issuer the principal of and the interest on which when due will provide moneys which, together with the moneys, if any, deposited with the Escrow Agent at the same time, shall be sufficient, to pay when due the principal and any redemption premium and the interest due and to become due on such bonds on and prior to the redemption date or the maturity date thereof, as the case may be, and (3) in the event such bonds are not by their terms subject to redemption within the next succeeding sixty (60) days, the County shall have given the Escrow Agent in form satisfactory to it irrevocable instructions to publish, as soon as practicable, at least twice, at an interval of not less than seven (7) days between publications, in a publication devoted primarily to financial news or the subject of state and municipal bonds and published in the City of New York or in New Jersey a notice to the owners of such bonds that the deposit required by clause (2) above has been made with the Escrow Agent and that such bonds are deemed to have been paid in accordance with this Section and stating such maturity or redemption date upon which moneys are to be available for payment of the principal of and the redemption premium, if any, on such bonds. For so long as the book-entry only form remains in effect and the bonds are registered in the name of DTC or its nominee, the County shall comply with such additional or supplemental requirements as may be imposed by DTC in connection with any advance refunding of the bonds whether such additional or supplemental requirements are specified in the Letter of Representations by and between the County and DTC or otherwise.

*Section 33. Application of Proceeds.* The proceeds of the sale of the bonds shall be paid to the Treasurer of Ocean County College and shall be paid out only in accordance with the provisions of N.J.S.A. 18A:64A-19, except that amounts representing original issue premium, investment earnings and/or accrued interest may be remitted to the State Treasurer in accordance with the provisions of N.J.S.A. 18A:64A-22.7.

*Section 34. Effective Date.* This Resolution shall take effect upon adoption hereof.

The foregoing resolution was adopted by the following vote:

AYES:  
NAYES:

**CERTIFICATE**

I, Betty Vasil, Clerk of the Board of Chosen Freeholders of the County of Ocean, State of New Jersey, HEREBY CERTIFY that the foregoing annexed extract from the minutes of a meeting of the governing body of the County duly called and held on \_\_\_\_\_, 2017 has been compared by me with the original minutes as officially recorded in my office in the Minute Book of the governing body and is a true, complete and correct copy thereof and of the whole of the original minutes so far as they relate to the subject matters referred to in the extract.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of the County this \_\_\_\_\_ day of \_\_\_\_\_, 2017.

\_\_\_\_\_  
Betty Vasil, Clerk of the Board of Chosen Freeholders

[SEAL]

**CERTIFICATE**

I, Betty Vasil, Clerk of the Board of Chosen Freeholders of the County of Ocean, State of New Jersey, hereby certify the foregoing to be a true copy of a resolution adopted by the Board of Chosen Freeholders of the County of Ocean.

**IN WITNESS WHEREOF**, I have hereunto set my hand and affixed the corporate seal of the County this 16th day of August 2017.

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Betty Vasil  
Clerk of the Board of Chosen Freeholders

## RESOLUTION

August 16, 2017

**WHEREAS**, the Ocean County Department of Human Services desires to procure the services of an agency(ies) to provide work related activities to recipients of public assistance such as life skills, job search, job readiness, community work experience, subsidized employment, and short term occupational education in coordination with One-Stop Career Center Partners through the New Jersey Department of Labor and Workforce Development (LWD) Work First New Jersey grant; and

**WHEREAS**, in order to initiate the procurement of these services utilizing the competitive contracting process, pursuant to N.J.S.A. 40A:11-4.3 (3)(a), the Board of Chosen Freeholders must adopt a resolution authorizing the use of competitive contracting.

**NOW, THEREFORE, BE IT RESOLVED** by the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY**, as follows:

1. The Department of Human Services is hereby authorized to procure the services of an agency(ies) to provide work related activities to recipients of public assistance in coordination with One-Stop Career Center Partners contingent upon the availability of funds through the New Jersey Department of Labor and Workforce Development (LWD) Work First New Jersey grant in accordance with competitive contracting procedures more specifically set forth in N.J.S.A. 40A:11-1 et.seq.
2. Certified copies of this resolution shall be made available to the County Administrator, County Counsel, County Department of Purchasing, County Department of Finance, County Auditor, and the County Department of Human Services.

**RESOLUTION**

**August 16, 2017**

**WHEREAS**, the Ocean County Board of Chosen Freeholders, by Resolution, dated March 16, 2016, authorized the Freeholder Director and the Clerk of the Board to execute the legal instruments associated with a First-Time Homebuyer Program; and

**WHEREAS**, a qualified applicant can use the existing First Time Homebuyer Program subsidy in the amount of \$10,000 for down payment and closing cost assistance for a total of \$10,000 in assistance; and

**WHEREAS**, qualified participants who successfully complete the workshops and individual counseling are recommended for an award in an amount not to exceed \$10,000 each; and

**WHEREAS**, the following participants have successfully completed the second phase of workshops and individual counseling and will proceed to secure a mortgage commitment:

**Jill Sidote  
David Camacho**

**NOW, THEREFORE, BE IT RESOLVED**, by the Board of Chosen Freeholders of the County of Ocean, State of New Jersey as follows:

1. The Board of Chosen Freeholders hereby authorizes the modification to the Resolutions to include the new participants listed above.
2. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract being number CP2016-66.
3. Copies of this Resolution shall be forwarded to the County Comptroller/CFO, County Auditor, Director of Management and Budget, County Planning Director, County Counsel and OCEAN, Inc.



**RESOLUTION**

August 16, 2017

**WHEREAS**, Ocean County through its Natural Lands Trust Program acquired property known as Block 258, Lots 11 & 12 in Little Egg Harbor Township, New Jersey on August 19, 2016; and

**WHEREAS**, the outbound survey description drawn by Control Point Associates, Inc. dated March 25, 2016 and recorded with the Deed in Official Record Book 16486 at Page 653 contained an error in failing to hold the common boundary line with Block 258, Lot 20 set by way of Boundary Line Agreement previously recorded on January 5, 1990 in Deed Book 4808 at Page 0571; and

**WHEREAS**, the failure to hold to the common boundary line previously agreed upon and duly recorded caused the lands conveyed to the County of Ocean by DEI Investments, LLC to contain a portion of lands that DEI Investments did not own; and

**WHEREAS**, a Quit Claim from Ocean County to the contract purchasers, of Lot 20 in Block 258, namely John Rickmers and Valarie Fogliani, is necessary to clear the title to the overlap area.

**NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF CHOSEN FREEHOLDERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY**, as follows:

1. The Director is hereby authorized and hereby directed to execute a Quit Claim Deed all related documents for the overlap area.
2. County Counsel is directed to record the Quit Claim Deed in the Ocean County Clerk's office.
3. A certified copy of the within Resolution shall be provided to:

County Counsel  
American Abstract Agency  
Dave McKeon, Ocean County Planning Director

## RESOLUTION

August 16, 2017

**WHEREAS**, N.J.S.A. 40A:5-4 requires the governing body of every local unit to have made an annual audit of its books, accounts and financial transactions; and

**WHEREAS**, the Annual Report of Audit for the year 2016 has been filed by a Registered Municipal Accountant with the Clerk of the Board as per the requirements of N.J.S. 40A:5-6, and a copy has been received by each member of the governing body; and

**WHEREAS**, the Local Finance Board of the State of New Jersey is authorized to prescribe reports pertaining to the local fiscal affairs, as per R.S. 52:27BB-34; and

**WHEREAS**, the Local Finance Board has promulgated a regulation requiring that the governing body of each county shall, by resolution, certify to the Local Finance Board of the State of New Jersey that all members of the governing body have reviewed, at a minimum, the sections of the annual audit entitled:

General Comments  
Recommendations

; and

**WHEREAS**, the members of the governing body have personally reviewed at a minimum the Annual Report of Audit, and specifically the sections of the Annual Audit entitled:

General Comments  
Recommendations

as evidenced by the group affidavit form of the governing body; and

**WHEREAS**, such resolution of certification shall be adopted by the governing body no later than forty-five (45) days after receipt of the annual audit, as per the regulations of the Local Finance Board; and

**WHEREAS**, all members of the governing body have received and have familiarized themselves with at least the minimum requirements of the Local Finance Board of the State of New Jersey, as stated aforesaid and have subscribed to the affidavit, as provided by the Local Finance Board; and

**WHEREAS**, failure to comply with the promulgations of the Local Finance Board of the State of New Jersey may subject the members of the local governing body to the penalty provisions of R.S. 52:27BB-52 - to wit:

R.S. 52:27BB-52 - "A local officer or member of a local governing body who, after a date fixed for compliance, fails or refuses to obey an order of the director (Director of Local Government Services), under the provisions of this Article, shall be guilty of a misdemeanor and, upon conviction, may be fined not more than one thousand dollars (\$1,000.00) or imprisoned for not more than one year, or both, in addition shall forfeit his office."

**NOW, THEREFORE, BE IT RESOLVED** that the governing body of the County of Ocean, hereby states that it has complied with the promulgation of the Local Finance Board of the State of New Jersey dated July 30, 1968 and does hereby submit a certified copy of this Resolution and the required affidavit to said Board to show evidence of said compliance.

RESOLUTION

August 16, 2017

WHEREAS, on November 2, 2016, a resolution was adopted which awarded contract No. B2016-136CE to Eagle Construction Services, Inc. in connection with the BERKELEY ISLAND PARK IMPROVEMENTS NO. III, BERKELEY TWP., NJ; and

WHEREAS, additional funding for this project in the amount of \$200,000.00 has been awarded to the County of Ocean from the State of New Jersey by and for the Department of Environmental Protection, 319(H) Grant – BARNEGAT BAY LIVING SHORELINE DEMONSTRATION PROJECT; and

WHEREAS, the account number for the 319(H) Grant – BARNEGAT BAY LIVING SHORELINE DEMONSTRATION PROJECT; shall be 017-824-P013; and

WHEREAS, there is no increase to the contract amount originally awarded; and

WHEREAS, it is necessary to amend the account lines for this project as follows:

Account Line	Original Amount	Increase/ (Decrease)	Amended Amount
406-250-C423	\$1,056,907.00	(\$200,000.00)	\$856,907.00
017-824-P013	0.00	\$200,000.00	\$200,000.00

WHEREAS, the services to be acquired for this contract shall be by Purchase Order only and shall be approved as to funds availability by the Department of Finance who shall encumber said funds when the Purchase Orders are issued.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW The Freeholder Director and Clerk of the Board are hereby authorized and directed to amend the Resolution for the Contract Award to Eagle Construction Services, Inc., 1624 Jacksonville Rd., Burlington, NJ 08016, for the BERKELEY ISLAND PARK IMPROVEMENTS NO. III, Berkeley Twp. NJ, and to provide additional information and furnish such documents as may be required.

BE IT RUTHER RESOLVED that certified copies of this Resolution shall be made available to the County Auditor, County Director of Purchasing, County Director of Finance, and County Director of Parks & Recreation.

**RESOLUTION**  
August 16, 2017

**WHEREAS**, the County of Ocean entered into Contract No. B2015-12A on February 4, 2015, with Roof Management, Inc., (hereafter "Contractor"), in connection with the project known as Roof Replacement at the Ocean County Courthouse – East Wing, Bldg. # 20, 118 Washington Street, Toms River, New Jersey (hereafter "Project"); and

**WHEREAS**, the Contractor performed many of the improvements but has failed to substantially comply with the terms of the Contract; and

**WHEREAS**, County Counsel and the County Architect have put the Contractor and the Contractor's bonding company, Endurance American Insurance Company ("hereafter Insurer"), on notice that there were deficiencies with the performance of the Contractor; and

**WHEREAS**, the County's attempts to amicable resolve this matter have been rejected by both the Contractor and Insurer; and

**WHEREAS**, the Contractor and Insurer have failed to take appropriate steps to address all outstanding deficiencies and complete the Project in a reasonable time and manner.

**NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF CHOSEN FREEHOLDERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY**, as follows:

1. Roof Management, Inc. is hereby declared in default of its Contract with the County of Ocean.
2. County Counsel is hereby authorized to institute such legal action as is necessary and appropriate against Roof Management, Inc. and Endurance American Insurance Company, to recover all costs, damages and expenses suffered by the County of Ocean in this matter.

**BE IT FURTHER RESOLVED** that certified copies of this Resolution be made available to each of the following:

- a. County Auditor
- b. County Department of Purchasing
- c. Department of Finance
- d. Buildings and Grounds
- e. Yezzi & Associates
- f. County Counsel
- g. Roof Management, Inc.
- h. Endurance American Insurance Company

**RESOLUTION OF THE BOARD OF CHOSEN FREEHOLDERS, OCEAN COUNTY, NEW JERSEY, AUTHORIZING THE BOROUGH OF BAY HEAD TO UTILIZE A PORTION OF OSBORNE AVENUE IN THE BOROUGH OF BAY HEAD FOR SIDEWALKS AND CURBS AND TO SUBMIT AN APPLICATION FOR A COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) INCLUDING SUCH IMPROVEMENTS**

**August 16, 2017**

**WHEREAS**, the Borough of Bay Head desires to install sidewalk and curb on the northern and southern side of Osborne Avenue, from Bay Avenue to the railroad tracks; and

**WHEREAS**, Osborne Avenue is a County roadway and the portion of Osborne Avenue that will be utilized is Ocean County Right-of-Way; and

**WHEREAS**, the Borough of Bay Head intends to submit an application for a Community Development Block Grant (CDBG) to implement the Osborne Avenue sidewalk and curb plan; and

**WHEREAS**, the Borough of Bay Head has agreed to maintain the proposed sidewalk and curb improvements to be located on the southern and northern sides of Osborne Avenue; and

**NOW, THEREFORE, BE IT RESOLVED** by the Ocean County Board of Chosen Freeholders, in the County of Ocean, and State of New Jersey, as follows:

1. It formally supports and authorizes the Borough of Bay Head utilizing a portion of the Osborne Avenue Ocean County Right-of-Way for sidewalk and curb improvements as proposed in its CDBG application.

2. It authorizes the Borough of Bay Head to own and maintain the proposed improvements to be located in a portion of the Osborne Avenue Right-of-Way.

3. It authorizes the Ocean County Engineering Department to coordinate with the Borough of Bay Head prior to and during the installation of the proposed improvements.

4. A certified copy of this resolution shall be provided by the Office of the County Clerk to each of the following:

- a) John N. Ernst, Ocean County Engineer
- b) Mayor William W. Curtis
- c) Borough of Bay Head Clerk

**RESOLUTION**

August 16, 2017

WHEREAS, the County Engineer has approved the release of bonds for road opening permits, which bonds were posted according to Resolution, adopted by the Board on August 16, 1989.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY, that the County Comptroller is hereby authorized and directed to release the following bonds, which bonds were posted the following road opening permits:

<u>NAME</u>	<u>PERMIT NO.</u>	<u>ISSUED</u>	<u>AMOUNT</u>	<u>TYPE</u>
Total Building Services, LLC 61719913	12-128, 12-129	7/8/2013	\$10,000.00	Surety
Glenside Equipment Co. <b>(Bond Payable to: MCC Construction, LLC, 152 James Street, Lakewood, NJ 08701)</b>	EO-15-038	7/15/15	\$1,100.00	Cash 2042
Glenside Equipment Co. <b>(Bond Payable to: MCC Construction, LLC, 152 James Street, Lakewood, NJ 08701)</b>	EO-15-039	7/15/15	\$5,340.00	Cash 2044
J. Fletcher Creamer & Son, Inc.	EO-15-043	7/23/15	\$3,240.00	Cash 892446
CT07 135 Brick Blvd, LLC 0000000011	CO-15-066	10/23/15	\$1,000.00	Cash

BE IT FURTHER RESOLVED that certified copies of this Resolution shall be made available to the County Department of Finance and the Ocean County Engineer.




**No Associated  
Documents**

**No Associated  
Documents**

# MEMORANDUM

**To:** Members of the Board of Chosen Freeholders

**From:** Carl W. Block, County Administrator 

**Date:** June 15, 2017

**Subject:** **Summary of Pre-Board Meeting of June 14, 2017**

**Copies to:** Betty Vasil, Clerk of the Board  
Keith J. Goetting, Director, Employee Relations  
Michael J. Fiure, Assistant County Administrator

Freeholder Director Joseph H. Vicari opened the meeting at 4:00 PM and read the Statement of Compliance with the Open Public Meetings Act. The Clerk of the Board called the roll.

Present:

Freeholder Director Joseph H. Vicari  
Freeholder Deputy Director Gerry P. Little  
Freeholder John C. Bartlett, Jr.  
Freeholder Virginia E. Haines  
Freeholder John P. Kelly  
Betty Vasil, Clerk of the Board  
Mary Ann Cilento, Recording Secretary  
Michael J. Fiure, Assistant County Administrator  
Keith J. Goetting, Director of Human Resources  
Julie N. Tarrant, Comptroller/CFO  
John N. Ernst, County Engineer  
Christine Wioland, Deputy Clerk of the Board  
Donna Flynn, Director, Public Information  
Laura M. Benson, Assistant County Counsel

RECEIVED  
2017 AUG - 1 P 4: 17  
CLERK OF THE BOARD  
OF FREEHOLDERS

Mr. Ernst reviewed the items listed on the attached Engineering Department agenda, which included the recommended award to Underground Utilities Corp. for the replacement of Thompson Bridge in Jackson Township. Mr. Ernst advised that the County will be replacing the entire bridge and that the NJDOT will provide \$1 million for this project. There were no questions or comments, and all items will be listed on the agenda for the June 21, 2017 Board meeting.

Freeholder Kelly stated that there are new provisions in the federal law that the County needs to comply with for all projects, not only federal projects. Administrator

Block stated that this includes an additional nondiscrimination policy statement and numerous federal policies and regulations that the County will need to follow for additional projects. Freeholder Kelly stated that the County already has experience in compliance with the additional provisions, noting that the County will have to apply the provisions to 60 percent of other projects.

Ms. Vasil reviewed the Clerk of the Board's agenda for the Board meeting of 2017. There were no questions or comments.

Director Vicari stated that the performing arts are becoming more and more relevant for a well-rounded education, noting that the County's lease at the Base is ending after 17 years for the OC Vocational Technical School for the Performing Arts Program and the program needs to find a new location. Director Vicari stated that a public / private partnership with Ocean County College is recommended. The Director noted that 40 percent of the cost would come from the State of New Jersey; the other 60 percent would be discussed today. The Director noted that he has spoken with Frank Frazee from the OC VOTECH who provided him with a letter from the State of New Jersey Department of Education advising that the total cost for the project is \$26,754,000 for a new Performing Arts Center and will provide 40 percent. Director Vicari stated that this will continue to give local students a great opportunity through a cooperative effort between Ocean County College, OC VOTECH and Ocean County. Through a unique partnership, instead of building two facilities, one facility will be shared. Director Vicari thanked Freeholder Bartlett for a great job on putting this together.

Freeholder Bartlett stated that the County has again run into the situation where the lease is going to be up at the Base for the Performing Arts Program through the OC VOTECH. The Freeholder stated that the \$26.7 million is not something the County could and would not handle by itself. Freeholder Bartlett stated that Freeholder Vicari and the VOTECH went out and secured the remaining 60 percent for this new building. The State's portion will be \$10.6 million, which leaves \$16 million which is still beyond the capacity of the County to fund. Freeholder Bartlett stated that the Jay Grunin Foundation has committed to contribute \$8 million to the building at Ocean County College. Freeholder Bartlett stated that the County could handle \$8 million towards the project. The Freeholder advised that Ocean County College will be contributing an additional \$2 million for interest payments; the County will float the bond and the College will not have any direct debt, noting that the County has the capacity to borrow the money. This Jay Grunin Foundation will be dealing with the College and providing the College with the \$8 million and the College will be paying the County that share to pay off the bonds each year. Freeholder Bartlett stated that he is happy to have this great relationship with Ocean County College and the VOTECH to accomplish this.

Dr. Jon Larson was in attendance at the meeting and advised that his appreciation goes out to the Grunin Foundation, stating that this would not be possible

without their contribution and thanked all those that put this together through a public-private partnership, State, College and a private foundation where the students are the winners. Dr. Larson stated that students and families will be given an opportunity to get a diploma and an Associates Degree and then transfer to another institution. Dr. Larson stated that a two-year degree might have cost students \$15,000 to \$20,000; however, it will be supported by the Foundation. Freeholder Bartlett noted that this is the fulfillment of a dream for Jay Grunin to invest in a performing arts education in Ocean County.

Jay Grunin was in attendance at the meeting and stated that the Foundation is proud to support this project for a Performing Arts Center at Ocean County College. Mr. Grunin advised that it is his hope that Ocean County College and Toms River become a major cultural center. The target date is 2019 for the Center and he thanked the participants in the project and wished all good luck.

William Hoey, Superintendent, OC VOTECH, was in attendance at the meeting and stated that in his 40 years in vocational technical education there has never been a partnership like this, noting that this will be a benefit to our high school students and college students. Mr. Hoey stated that our students will have great opportunities with this partnership and that this is a win-win situation for the County, College and VOTECH.

Freeholder Kelly congratulated all for bringing this to the Board and to the Grunin Foundation for their private donation to make this possible. Freeholder Haines also noted that this is a benefit to all our residents and she is very happy that the Board of Chosen Freeholders, VOTECH, Ocean County College and the Grunin Foundation have made this possible here in Ocean County.

Eric Larson from the Asbury Park Press was in attendance and had questions regarding the new performing arts building including what it would look like, one building or a mini campus? Dr. Larson advised Mr. Larson that the project is under design, noting that it will be attached to the Grunin Center. Dr. Larson stated that it will be a beautiful building, high tech and something that changes the look of the campus from Parking Lot 2 that will be shared by both the College and the VOTECH Performing Arts Program. He noted that this will be a unique experience for students.

Director Vicari stated that Dr. Larson will go ahead with the architects and engineering for the building now. The Director noted that high school students will have an opportunity they didn't have before, stating that this will be similar to the MATES programs. Director Vicari stated that \$26 million is a lot of money and without the donation from the Grunin Foundation this may not have been possible, and noted that this is a great partnership and the right thing to do.

Jeremy Grunin was also in attendance and stated that from a Foundation standpoint, they are very interested helping create a Performing Arts Center and having our children think outside the box, while being a strong economic engine for Ocean County. Mr. Grunin noted that in the coming months we will have architectural plans for the media to see. Director Vicari stated that we are creating a new atmosphere at the College that will have a great influence on our students and will be affordable to County residents.

Freeholder Bartlett stated that Julie Tarrant, Comptroller/CFO, and County Counsel Jack Sahradiuk will prepare the bond ordinance so that all of the financial details will be in place. The Freeholder again noted that this \$26 million project is a combined effort with the Grunin Foundation. Director Vicari stated that the County wanted to present this at a public meeting so that everyone knows where the County is going with the new Performing Arts Center.

Mr. Hoey noted that there will not be any increase in the operational budget for the VOTECH because this program is already in place.

Freeholder Bartlett stated that it is a pleasure to work with all of these very cooperative groups – Ocean County VOTECH, Performing Arts, Ocean County College and the Grunin Foundation.

Director Vicari asked the Board members for comments.

There were no additional comments.

Director Vicari asked the Administrator for comments during Open Session.

Administrator Block advised that the chiller located on the top of the Justice Complex is malfunctioning and the County has rented a temporary chiller, which is up and running while the chiller is being repaired. A generator is located behind the building to run the temporary chiller. The Administrator noted that this could take up to a month to be completed. The Administrator also noted that this chiller is scheduled to be replaced under the County's energy program in the near future.

Ms. Vasil read the resolution to move to closed session.

Director Vicari stated at the conclusion of the Closed Session, the Board will return to Open Session to close the meeting and noted that no action will be taken when the meeting returns to Open Session.

On a motion by Freeholder Haines, seconded by Freeholder Kelly, the meeting moved to Closed Session at 4:45 PM for personnel discussion, appointments,

Members of the Board of Chosen Freeholders  
June 15, 2017  
Summary of the Pre-Board meeting of June 14, 2017  
Page 5

reappointments, property acquisition and possible litigation. The motion was unanimously carried.

The meeting returned to Open Session at 5:41 PM. There being no further business, on a motion by Freeholder Haines, seconded by Freeholder Kelly, the meeting adjourned at 5:42 PM.

CWB:mac

REVISED - FINAL

ENGINEERING DEPARTMENT AGENDA

Pre-Board Meeting of: June 14, 2017

For Board Meeting of: June 21, 2017

RECOMMEND AWARD

1. Replacement of Thompson Bridge (Structure No. 1511-016), Thompson Bridge Road Over Toms River, Jackson Township  
Contractor: Underground Utilities Corp., Linden, NJ  
Amount: \$1,389,815.20  
Award Contingent Upon NJDOT Approval

MISCELLANEOUS

1. Bond Release Resolution.
2. Motion to convey back to the original property owner, a portion of property formerly of Block 1447.02, Lots 21 and 23, for consideration of repayment to Ocean County in the amount of \$129,000.00, completing a package settlement agreement for acquisition of Block 1447.02, Lots 21, 23 and 25, for road widening purpose on the project Reconstruction of Garden State Parkway - Interchange 91--NJDOT#6906306, Township of Brick (one parcel).
3. Motion to grant a Consent of Easement for the installation of a public utility within the Ocean County road easement for Route 539 in Plumsted Township and Jackson Township, and authorize the execution of the same.



**MOTION**

**June 14, 2017**

**BE IT RESOLVED, THAT A CLOSED SESSION WILL BE HELD AT THIS TIME TO DISCUSS:**

**PERSONNEL** – Leaves of absence, Change of position titles and update on filling Positions and Promotional Appointments;

**APPOINTMENTS & REAPPOINTMENTS** – OC Mental Health Board

**EMPLOYMENT RULES DISCUSSION**

**BE IT FURTHER RESOLVED THAT THE MINUTES OF THIS MEETING WILL BE MADE AVAILABLE TO THE PUBLIC UPON FINAL ACTION BEING TAKEN IN ACCORDANCE WITH THE PROVISIONS OF SAID LAW.**

# MEMORANDUM

**To:** Members of the Board of Chosen Freeholders

**From:** Carl W. Block, County Administrator *CWB*

**Date:** June 29, 2017

**Subject:** **Summary of Pre-Board Meeting of June 28, 2017**

**Copies to:** Betty Vasil, Clerk of the Board  
Keith J. Goetting, Director, Employee Relations  
Michael J. Fiure, Assistant County Administrator

Freeholder Deputy Director Gerry P. Little opened the meeting at 4:00 PM and read the Statement of Compliance with the Open Public Meetings Act. The Clerk of the Board called the roll.

**Present:**

Freeholder Deputy Director Gerry P. Little  
Freeholder John C. Bartlett, Jr.  
Freeholder Virginia E. Haines  
Freeholder John P. Kelly

Betty Vasil, Clerk of the Board  
Mary Ann Cilento, Recording Secretary  
Michael J. Fiure, Assistant County Administrator  
Keith J. Goetting, Director of Human Resources  
Julie N. Tarrant, Comptroller/CFO  
John N. Ernst, County Engineer  
Donna Flynn, Director, Public Information  
John C. Sahradnik, Jr., County Counsel

Freeholder Bartlett stated that in South Toms River after you go over the bridge on old Route 9 there is a section of railroad track right-of-way that runs down to Beachwood that is owned by Danny Donofrio. The Freeholder noted that the Borough of South Toms River is working with Mr. Donofrio to obtain an easement to build the rail trail. South Toms River is seeking a federal grant to obtain the easement. Freeholder Bartlett stated that if South Toms River obtains the easement, then the County, with grants, would build the rail trail. Freeholder Bartlett stated that the Borough of South Toms River needs an agreement from this Board to have the County Engineer prepare a preliminary conceptual design showing what the rail trail would look like in order to go forward with a grant with the Federal Highway Administration.

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2017 AUG - 8 A 9:01  
CLERK OF THE BOARD  
OF FREEHOLDERS

Freeholder Kelly noted that South Toms River needs a concept plan to acquire the easement and advised that Mr. Ernst is working on a preliminary conceptual design, not a full design, to work with South Toms River as they attempt to acquire the easement. The Freeholder advised that the plan will not have all the bells and whistles of a final design. Freeholder Bartlett stated that the owner of the railroad tract is willing to work with South Toms River on this and the County has applied for a grant to actually build the South Toms River portion of the Barnegat Branch Trail so that we can have the money in place, which is approximately \$450,000. Freeholder Bartlett stated that he felt that it appears that it will all fall into place.

Freeholder Bartlett advised that Board that as funds become available through different sources, the County moves forward with each section of the rail trail. He noted that he has not received any complaints, only good comments regarding the County's rail trail. All the members in attendance agreed that the conceptual plan should be completed and Mr. Ernst will move forward with this.

Mr. Ernst reviewed the items listed on the attached Engineering Department agenda. There were no questions or comments, and all items will be listed on the agenda for the July 5, 2017 Board meeting.

Freeholder Kelly stated that if the HAWK pedestrian activation system in Surf City and Long Beach Township on Long Beach Island is successful, over the years more could be installed. Deputy Director Little noted that pedestrians walk out into the street without stopping because pedestrians have the right-of-way, which is hazardous. The Freeholder stated that people from out-of-state don't stop and they are not aware of this, noting that pedestrians need to realize that they need to wait for the traffic to stop before they step out to cross the street. Freeholder Bartlett stated that there are two lanes of traffic in one direction and the vehicle in the second lane does not always see the pedestrian walk out into the street, noting that this is a very difficult law. Freeholder Kelly stated that education of the law to the driver and the pedestrian needs improvement.

Ms. Vasil reviewed the Clerk of the Board's agenda for the Board meeting of July 5, 2017. There were no questions or comments.

Deputy Director Little asked the Board members for comments.

There were no comments.

Deputy Director Little asked the Administrator for comments during Open Session. The Administrator had no comments for Open Session.

Ms. Vasil read the resolution to move to closed session.

Members of the Board of Chosen Freeholders  
June 29, 2017  
Summary of the Pre-Board meeting of June 28, 2017  
Page 3

Deputy Director Little stated at the conclusion of the Closed Session, the Board will return to Open Session to close the meeting and noted that no action will be taken when the meeting returns to Open Session.

On a motion by Freeholder Kelly, seconded by Freeholder Haines, the meeting moved to Closed Session at 4:40 PM for personnel discussion, appointments, reappointments, property acquisition and possible litigation. The motion was unanimously carried.

The meeting returned to Open Session at 5:06 PM. There being no further business, on a motion by Freeholder Haines, seconded by Freeholder Kelly, the meeting adjourned at 5:07 PM.

CWB:mac

**FINAL**

**ENGINEERING DEPARTMENT AGENDA**

Pre-Board Meeting of:

June 28, 2017

For Board Meeting of:

July 5, 2017

**RECOMMEND ADVERTISEMENT**

1. Reconstruction and Resurfacing of Portions of Certain County Roads, Contract 2017C
2. Replacement of Midstreams Bridge (Structure No. 1506-007), Midstreams Road Over Beaver Dam Creek, Brick Township

**MISCELLANEOUS**

1. Bond Release Resolution.
2. Resolution authorizing the execution of Professional Service Contracts for On-Call Environmental Engineering Professional Services, Where and As Directed by the Ocean County Engineer, to the following: The Louis Berger Group, Inc.; T & M Associates; Amy S. Greene Environmental Consultants, Inc.; Dewberry Engineers Inc.; Mott MacDonald, LLC; Remington & Vernick Engineers; Brinkerhoff Environmental Services, Inc.; CME Associates; Maser Consulting P.A.; Sovereign Consulting Inc.; Greenman-Pedersen, Inc.; Matrix New World Engineering, Land Surveying and Landscape Architecture, PC; Brilliant Environmental Services, LLC; NV5, Inc.; Johnson, Mirmiran & Thompson, Inc.; French & Parrello Associates, PA; Distinct Engineering Solutions, Inc.; Storm Water Management Consulting, LLC and TRC Engineers, Inc.

**MOTION**

**June 28, 2017**

**BE IT RESOLVED, THAT A CLOSED SESSION WILL BE HELD AT THIS TIME TO DISCUSS:**

**PERSONNEL** – Leaves of absence, Change of position titles and update on filling Positions and Promotional Appointments;

**APPOINTMENTS & REAPPOINTMENTS** – OC Tourism Advisory Council

**BE IT FURTHER RESOLVED THAT THE MINUTES OF THIS MEETING WILL BE MADE AVAILABLE TO THE PUBLIC UPON FINAL ACTION BEING TAKEN IN ACCORDANCE WITH THE PROVISIONS OF SAID LAW.**

**No Associated  
Documents**



**COUNTY OF OCEAN**  
DEPARTMENT OF FINANCE

RECEIVED

2017 AUG -7 A 9 04

JULIE N. TARRANT  
County Comptroller & CFO

CLERK OF THE BOARD  
OF FRECHOLDERS

CATHY A. ERNST  
Assistant Comptroller

August 4, 2017

Board of Chosen Frecholders  
Ocean County Administration Building  
Toms River, New Jersey 08754

Dear Board Members:

Accompanying this letter, you will find a copy of the Master Payroll for the payment of all employees of the County of Ocean, setting forth the amounts to be paid on August 9, 2017. This is for the payroll period July 13, 2017 through July 26, 2017 and for the payroll period of July 27, 2017 through August 9, 2017. These payments were made in accordance with the Resolution passed by your Board on June 21, 1972.

Very truly yours,

Julie N. Tarrant  
Comptroller

JNT/dmnd  
Pay 17-16  
Pd. 08/09/2017



COUNTY OF OCEAN, NJ  
DEPARTMENT OF FINANCE  
MASTER PAYROLL CERTIFICATION


08/04/17

AMOUNT \$ 5,180,962.19

PERIOD FROM: July 13, 2017 TO: July 26, 2017  
FROM: July 27, 2017 TO: August 9, 2017

FUND	BANK #	CHECK #	AMOUNT
016	01	wire	4,442,916.97
630	24	24-	0.00
905	26	26-1991	5,172.85
209	67	67-1748	685,085.91
210	68	68-3288	42,188.07
207	73	73-	0.00
201	83	N/A	0.00
225	97	97-1525	5,598.39

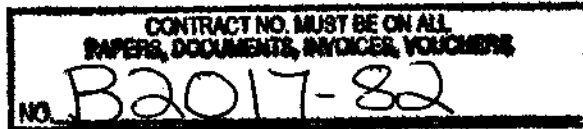
Julie N. Tarrant being duly sworn according to law, upon her oath, depose and says that the within County Payroll has been examined by her and has approved the amount of wages for each person as submitted by the various Department Heads.

  
 Julie N. Tarrant Comptroller

Approved by the Board of Chosen Freeholders

\_\_\_\_\_  
Director

**No Associated  
Documents**



RESOLUTION

August 16, 2017

WHEREAS, on June 20, 2017 pursuant to legal advertisements therefor, sealed bids were received for the furnishing and delivery of CATCH BASIN BLOCKS for the County of Ocean; and

WHEREAS, at the advertised time, one response was received from the following bidder:

<u>Name of Bidder</u>	<u>Address of Bidder</u>
Liberty Building Products DBA Extech Building Materials	193 Christie Street Newark, NJ 07105 (908) 276-5122

; and

WHEREAS, after the receipt and examination of same, the County Purchasing Agent has now recommended to this Board that the sole qualified bid, according to specifications, be accepted, namely that of, LIBERTY BUILDING PRODUCTS DBA EXTECH BUILDING MATERIALS.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The Director and Clerk of this Board are hereby authorized and directed to enter into a contract, accepting the bid for the furnishing and delivery of Catch Basin Blocks for the County of Ocean, for the contract period from date of award through August 15, 2018, a period of one (1) year, OR until delivery is complete. The County reserves the right to extend the term of the contract pursuant to N.J.S.A. 40A: 11-15, as follows:

LIBERTY BUILDING PRODUCTS DBA EXTECH BUILDING MATERIALS for

three (3) items, to wit:

ITEMS NO. 1, 2 and 3.

For a Total Lump Sum of \$25,210.00.

This vendor has extended this contract to County Cooperative Contract System Participants.

2. The acceptance made in Paragraph 1. Inclusive, is made with the understanding that the successful bidder will enter into a written contract for the faithful performance of their bid.

3. Payments for the materials to be acquired by this contract shall be made upon the approval of vouchers submitted by the successful bidders in accordance with the requirements of the Board of Chosen Freeholders and subject to the Board of Freeholders customary procedures. Delivery shall be made upon receipt of a Purchase Order issued by the Ocean County Department of Purchase, upon which delivery locations and needed quantities shall be indicated.

4. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2017-82.

5. Be it further resolved that certified copies of this Resolution shall be made available to the County Auditor, County Department of Purchasing, Department of Finance, County Road Supervisor, and Liberty Building Products DBA Extech Building Materials, the successful bidder.

Proposal for the furnishing and delivery of **CATCH BASIN BLOCKS** for the County of Ocean.

**VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE CONTRACT PURCHASING SYSTEM" PARTICIPANTS.**

- YES      ( ) - NO

PRICE SCHEDULE

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price
✓ 1	Catch Basin Block - 6" x 6" x 12"	4,000	EA	\$ <u>2.75</u> <sup>29</sup>	\$ <u>11,000.</u> <sup>-</sup>
✓ 2	Concrete Brick, Grey - 2 1/4" x 8"	7,000	EA	\$ <u>.53</u> <sup>29</sup>	\$ <u>3,710.</u> <sup>-</sup>
✓ 3	Bin Block, Concrete - Interlocking, 2' x 2' x 6'	150	EA	\$ <u>70.</u> <sup>10</sup> <sub>29</sub>	\$ <u>10,500.</u> <sup>-</sup>
TOTAL LUMP SUM (ADD ITEM #'S 1-3):					\$ <u>25,210</u>

Delivery, A.R.O. 5 days ARO



RESOLUTION

August 16, 2017

WHEREAS, on July 18, 2017, pursuant to legal advertisements therefor, sealed bids were received for the furnishing and delivery of CENTRIFUGAL AIR CONDITIONING SYSTEMS MAINTENANCE AND SERVICE for the County of Ocean; and

WHEREAS, at the advertised time, responses were received from the following bidders:

Name and Address of Bidder

Peterson Service Company  
234 Route 70  
Medford, NJ 08055  
(609) 714-3699

Core Mechanical, Inc.  
7905 Browning Rd., Ste. 110  
Pennsauken, NJ 08109  
(856) 665-0636

Name and Address of Bidder

Air Systems Maintenance, Inc.  
718 Jefferson Avenue  
Kenilworth, NJ 07033  
(908) 241-1555

Unitemp, Inc.  
26 Worlds Fair Drive Unit D  
Somerset, NJ 08873  
(908) 753-4800

; and

WHEREAS, after the receipt and examination of same, the County Purchasing Agent has now recommended to this Board that the lowest qualified bid, according to specifications, namely that of, PETERSON SERVICE COMPANY be accepted.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The Director and Clerk of this Board are hereby authorized and directed to enter into a contract accepting the bid for the furnishing and delivery of Centrifugal Air Conditioning Systems Maintenance and Service for the County of Ocean, from date of award through August 15, 2019, a period of two (2) years, or until delivery is complete unless otherwise stated. The County reserves the right to extend the term of the contract pursuant to N.J.S.A. 40A:11-15, as follows:

PETERSON SERVICE COMPANY for twelve (12) items, to wit:

ITEMS NO. 1a, 1b, 1c, 1d, 2a, 2b, 2c, 2d, 3a, 3b, 4 and 5.

For a Total Lump Sum of \$83,208.00.

2. Payments for the services to be acquired by these contracts shall be made upon the approval of vouchers submitted by the successful bidders in accordance with the requirements of the Board of Chosen Freeholders and subject to the Board of Freeholders customary procedures. Delivery shall be made upon receipt of a Purchase Order issued by the Ocean County Department of Purchase, upon which delivery locations and needed quantities shall be indicated.

3. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2017-96.

4. Be it further resolved that certified copies of this Resolution shall be made available to the County Auditor, Department of Purchasing, Department of Finance, County Superintendent of Buildings and Grounds, and Peterson Service Company the successful bidder.

**PETERSON SERVICE COMPANY**

Proposal for the furnishing and delivery of **CENTRIFUGAL AIR CONDITIONING SYSTEMS  
MAINTENANCE AND SERVICE** for the County of Ocean.

**VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE CONTRACT  
PURCHASING SYSTEM" PARTICIPANTS.**

( ) - YES ( ) - NO

**PRICE SCHEDULE**

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price
<b>BUILDING #19 - ALL INCLUSIVE LABOR AND MATERIAL PRICE</b>					
✓1a	Preventative Maintenance	12	EA	\$ 180 -	\$ 2,160
✓1b	Thermographic Analysis	2	EA	\$ 375 -	\$ 750
✓1c	Shutdown Service	2	EA	\$ 2,500	\$ 5,000
✓1d	Off-Season Tower Maintenance	2	EA	\$ 1,800	\$ 3,600
<b>BUILDING #20 - ALL INCLUSIVE LABOR AND MATERIAL PRICE</b>					
✓2a	Preventative Maintenance	12	EA	\$ 180	\$ 2,160
✓2b	Thermographic Analysis	2	EA	\$ 375	\$ 750
✓2c	Shutdown Service	2	EA	\$ 2,500	\$ 5,000
✓2d	Off- Season Tower Maintenance	2	EA	\$ 1,800	\$ 3,600
<b>LABOR AND PARTS / MATERIAL FOR REPAIRS/REPLACEMENT IN EXCESS OF ITEMS #1 &amp; #2</b>					
✓3a	Labor Rate - Mechanic Regular Hours	150	HR	\$ 102 -	\$ 15,300
✓3b	Mechanic Overtime Hours	80	HR	\$ 183.60	\$ 14,688
✓4	Parts / Material Cost and Mark-Up for Preventative Maintenance and Repair. For bid purposes assume Parts / Material at \$12,500.00 per year.				

Calculate percentage of markup charges on Parts / Material by multiplying \$25,000.00 by your standard mark-up (show bid mark-up here) 20 %

Example: \$25,000.00 by 11% = \$2,750.00  
Or \$25,000.00 by .11 = \$2,750.00.

Show wholesale cost of Parts / Material plus markup % above in the space provided at the right.

(\$25,000.00 x 20 %) + \$25,000.00 =

\$ 30,000



PETERSON SERVICE COMPANY

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price
<b>EMERGENCY REPAIR REFRIGERANT RECOVERY</b>					
5	Cost of recovery of refrigerant required to perform an emergency repair. (For bid purposes calculate only one (1) operation). Include time and material costs.	1	EA	\$ 200	\$ 200

**TOTAL LUMP SUM (Add Item #'s 1a, 1b, 1c, 1d, 2a, 2b, 2c, 2d, 3a, 3b, 4 and 5):** \$ 83,208

Include, with bid submission, Proof of Accounts with:

- (a) Trane Corporation
- (b) Carrier Corporation

Number of Years in Business: 36

Number of Fully Equipped & Supplied Service Vehicles: 28



RESOLUTION

August 16, 2017

WHEREAS, on July 25, 2017, pursuant to legal advertisements therefor, sealed bids were received for the furnishing and delivery of SEPTIC TANK AND SEWAGE EJECTOR PIT PUMPING & DISPOSAL for the County of Ocean; and

WHEREAS, at the advertised time, responses were received from the following bidders:

Name and Address of Bidder

Russell Reid Waste Hauling  
and Disposal Service Co., Inc.  
200 Smith Street  
PO Box 130  
Keasbey, NJ 08832  
(800) 356-4468

Name and Address of Bidder

Brewer Septic and Construction, Inc.  
360 Monroe Avenue  
Whiting, NJ 08759  
(732) 849-1669

; and

WHEREAS, after the receipt and examination of same, the County Purchasing Agent has now recommended to this Board that the lowest qualified bid, according to specifications, namely that of, RUSSELL REID WASTE HAULING AND DISPOSAL SERVICE CO., INC.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The Director and Clerk of this Board are hereby authorized and directed to enter into a contract accepting the bid for the furnishing and delivery of Septic Tank and Sewage Ejector Pit Pumping & Disposal, for the County of Ocean, for the contract period from date of award through August 15, 2018, a period of one (1) year, OR until delivery is complete unless otherwise stated. The County reserves the right to extend the contract for one (1) additional year by mutual agreement between the County and the contractor with no increase in base price, as follows:

RUSSELL REID WASTE HAULING AND DISPOSAL CO., INC. for nine (9) items, to wit:

ITEMS NO. 1, 2, 3a, 3b, 3c, 3d, 3e, 3f and 4.

For a Total Lump Sum of \$64,903.20.

2. Payments for the services to be acquired by these contracts shall be made upon the approval of vouchers submitted by the successful bidders in accordance with the requirements of the Board of Chosen Freeholders and subject to the Board of Freeholders customary procedures. Delivery shall be made upon receipt of a Purchase Order issued by the Ocean County Department of Purchase, upon which delivery locations and needed quantities shall be indicated.

3. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2017-105.

4. Be it further resolved that certified copies of this Resolution shall be made available to the County Auditor, County Department of Purchasing, Department of Finance, County Superintendent of Buildings and Grounds, County Engineer, and Russell Reid Waste Hauling and Disposal Co., Inc. the successful bidder.

Proposal for the furnishing and delivery of **SEPTIC TANK AND SEWAGE EJECTOR PIT PUMPING & DISPOSAL** for the County of Ocean.

**VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE CONTRACT PURCHASING SYSTEM" PARTICIPANTS.**

( ) - YES ( ) - NO

**PRICE SCHEDULE**

Item #	Description	Est. Qty. (1 Year)	Unit of Meas.	Unit Price	Total Price
<b>SEPTIC TANK PUMP OUT &amp; DISPOSAL</b>					
✓ 1	Tank Pump Out & Disposal On Call Basis				
	1,000 Gallon Tanks, any location	60	EA	\$ 269.00	\$ 16,140.00
✓ 2	Tank Pump Out & Disposal On Call Basis				
	2,000 Gallon Tanks, any location	15	EA	\$ 599.00	\$ 8,985.00
<b>SEWAGE EJECTOR PIT PUMP OUT AND DISPOSAL</b>					
✓ 3a	Price per 1st 1,000 gallons County estimates 6,000 gallons per year	6	EACH THOUSAND GALLONS	\$ 296.00	\$ 1,614.00
✓ 3b	Price per hundred gallons (after 1,000 gallons) County estimates 800 gallons per year	8	EACH HUNDRED GALLONS	\$ 26.90	\$ 215.20
✓ 3c	Specialized Location: Justice Complex #19	2	EA	\$ 1,950.00	\$ 3,900.00
✓ 3d	Specialized Location: Prosecutor's Office #16	1	EA	\$ 1,950.00	\$ 1,950.00
✓ 3e	Price to Pressure Wash Ejector Pit County estimates 12 washes per year	12	EA	\$ 525.00	\$ 6,300.00
✓ 3f	Allowance for other service costs pertaining to Disposal (ie, sludge removal and grease trap pump outs), as needed.				\$ 4,000.00
<b>HIGHLAND TANK OIL WATER SEPARATOR MAINTENANCE</b>					
✓ 4	Annual tank pump out (to be performed in September) 11 tanks	11	EA	\$ 1,967.00	\$ 21,637.00
<b>TOTAL LUMP SUM (Add Item #'s 1-4):</b>					<b>\$ 64,741.20</b>

RUSSELL REID WASTE HAULING  
AND DISPOSAL SERVICE CO. INC.  
200 SMITH STREET  
P.O. BOX 130  
KEASBEY, NJ 08832



RESOLUTION

August 16, 2017

WHEREAS, on June 21, 2016, pursuant to legal advertisements therefor, sealed bids were received for the furnishing and delivery of CONSULTING SERVICES FOR THE RETENTION OF CALEA STATE ASSOCIATION OF CHIEFS OF POLICE ACCREDITATION for the County of Ocean; and

WHEREAS, at the advertised time, one response was received from the following bidder:

Name of Bidder

The Rodgers Group, LLC

Address of Bidder

P.O. Box 831  
Island Heights, NJ 08732  
(732) 279-6657

; and

WHEREAS, after the receipt and examination of same, the County Purchasing Agent has now recommended to this Board that the sole qualified bid, according to specifications, be accepted, namely, THE RODGERS GROUP, LLC.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The Director and Clerk of this Board are hereby authorized and directed to enter into a contract, accepting the bid for the furnishing and delivery of Consulting Services For The Retention of CALEA State Association of Chiefs of Police Accreditation, for the County of Ocean, for the contract period from date of award through August 15, 2018 a period of one (1) year, unless otherwise stated. The County reserves the right to extend the term of the contract pursuant to N.J.S.A. 40A:11-15 as follows:

THE RODGERS GROUP, LLC for three (3) Items, to wit:

ITEMS NO. 1, 1a and 1b.

For a Total Lump Sum of \$33,747.00.

2. Payments for the services to be acquired by this contract shall be made upon the approval of vouchers submitted by the successful bidders in accordance with the requirements of the Board of Chosen Freeholders and subject to the Board of Freeholders customary procedures. Delivery shall be made upon receipt of a Purchase Order issued by the Ocean County Department of Purchase, upon which delivery locations and needed quantities shall be indicated.

3. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2017-93.






4. Be it further resolved that certified copies of this Resolution shall be made available to the County Auditor, County Department of Purchasing, Department of Finance, Prosecutor's Office, County Sheriff's Office and The Rodgers Group, LLC the successful bidder.

✓ **Item #1 Consulting Services for the Retention of CALEA State Association of Chiefs of Police Accreditation**

The Ocean County Sheriff's Office (OCSO) and Ocean County Prosecutor's Office (OCPO) seek bids from qualified consultants to assist them in obtaining Re-accreditation from the New Jersey Association of Chiefs of Police (NJSACOP) and other related services as required. The consultant's services will include management of the process necessary to assemble proofs of compliance, compilation and management of files, on-site assessments, a complete rewrite/revision of existing OCSO and OCPO standard operating procedures (SOPs), policies, procedures, rules and regulations to ensure compliance with NJSACOP.

**COMPLIANCE**  
**YES**                      **NO**

Bidders must satisfy the following minimum requirements:

- |  |  |       |
|--|--|-------|
| <p>1) Be staffed by experienced and credentialed law enforcement professionals who, in total, have an established and verifiable record of success in helping at least ten (10) law enforcement agencies in New Jersey obtain state accreditation or recognition from CALEA and/or accreditation from NJSACOP.</p> | <br>_____   | _____ |
| <p>2) Be staffed by experienced and credentialed accreditation assessors (both CALEA and NJSACOP) who in total have an established and verifiable record of performing official on-site assessments for at least ten (10) law enforcement agencies in the state of New Jersey.</p>                                 | <br>_____ | _____ |
| <p>3) Be staffed by at least one (1) member who has served as an Accreditation Manager for a CALEA State Accredited or Recognized New Jersey law enforcement agency.</p>   | <br>_____ | _____ |
| <p>4) Be staffed by at least one (1) member who has served successfully as a CALEA Team Leader or NJSACOP Team Leader during an on-site assessment.</p>  | <br>_____ | _____ |
| <p>5) Bidders must be able to work with other law enforcement professionals, work under pressure, meet short deadlines and start immediately.</p>  | <br>_____ | _____ |



✓ Item #1 Consulting Services for the Retention of CALEA State Association of Chiefs of Police Accreditation (Cont'd)

COMPLIANCE  
YES                      NO

OPTIONAL TRAINING:

All courses must be utilized through a web based system that has reporting capabilities.	<u>  N  </u>	_____
All courses must include mandatory training requirements set forth by the New Jersey Attorney General's Office	<u>  N  </u>	_____
All courses must include mandatory training requirements of the CALEA and NJSACOP Accreditation Programs.	<u>  N  </u>	_____
Courses must have a prescribed vetting period to include firm dates.	<u>  N  </u>	_____
Training module must have certificate printing capabilities.	<u>  N  </u>	_____
Training module must have the capability to save course history for individual personnel.	<u>  N  </u>	_____

✓ 1a. Provide the Sheriff's Office with a customized training module for the following courses:

<b>Delivery Month</b>	<b>Training Module</b>	
September 2017	2017 Domestic Violence	* <u>  N  </u>
October 2017	2017 Legal Updates	* <u>  N  </u>
November 2017	2017 Use of Force – Fall	* <u>  N  </u>
May 2018	2018 Use of Force - Spring	* <u>  N  </u>

\* Price to include all personnel of the Ocean County Sheriff's Office \_\_\_\_\_ \$ 6,987.00



✓ **Item #1 Consulting Services for the Retention of CALEA State Association of Chiefs of Police Accreditation (Cont'd)**

**OPTIONAL TRAINING: (Cont'd)**

✓ 1b. Provide the Prosecutor's Office with a customized training module for the following courses:

Delivery Month	Module #	Training Module	Personnel	COMPLIANCE	
				YES	NO
August 2017	2017-01	2017 Legal Updates	Sworn Personnel	<input checked="" type="checkbox"/>	<input type="checkbox"/>
September 2017	2017-02	2017 Domestic Violence	Sworn Personnel	<input checked="" type="checkbox"/>	<input type="checkbox"/>
October 2017	2017-03	2017 Fall Use of Force	Sworn Personnel	<input checked="" type="checkbox"/>	<input type="checkbox"/>
November 2017	2017-04	2017 Vehicular Pursuit	Sworn Personnel	<input checked="" type="checkbox"/>	<input type="checkbox"/>
December 2017	2017-05	2017 Right to Know	Sworn Personnel	<input checked="" type="checkbox"/>	<input type="checkbox"/>
February 2018	2018-01	2018 Workplace Harassment	Sworn Personnel	<input checked="" type="checkbox"/>	<input type="checkbox"/>
March 2018	2018-02	Social Networking for Law Enforcement	Sworn Personnel	<input checked="" type="checkbox"/>	<input type="checkbox"/>
April 2018	2018-03	2018 Vehicular Pursuit – Spring	Sworn Personnel	<input checked="" type="checkbox"/>	<input type="checkbox"/>
May 2018	2018-04	2018 Use of Force – Spring	Sworn Personnel	<input checked="" type="checkbox"/>	<input type="checkbox"/>
June 2018	2018-05	Ethics - Conflict of Interest (for Reaccreditation Purposes)	Sworn Personnel	<input checked="" type="checkbox"/>	<input type="checkbox"/>

\* Price shall be for 76-85 Sworn Personnel of the Ocean County Prosecutor's Office in a 365 day period.

           \$11,760.<sup>00</sup>

Proposal for the furnishing and delivery of **CONSULTING SERVICES FOR THE RETENTION OF CALEA STATE ASSOCIATION OF CHIEFS OF POLICE ACCREDITATION** for the County of Ocean.

To the Board of Chosen Freeholders of the County of Ocean.

The undersigned hereby declare that he has carefully examined the advertisements and specifications for the **CONSULTING SERVICES FOR THE RETENTION OF CALEA STATE ASSOCIATION OF CHIEFS OF POLICE ACCREDITATION** and that they will complete the said contract in all respects according to the specifications.

PRICE SCHEDULE

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price
✓ 1	Supply Consulting Services for the Retention of CALEA State Association of Chiefs of Police Accreditation for the Prosecutor's and Sheriff's Offices, As Specified	2	LS	\$ 7,500	\$ 15,000.

**OPTIONS**

✓ 1a	Customized Training for the Sheriff's Office	1	LS	\$ 6,987.	\$ 6,987.
✓ 1b	Customized Training for the Prosecutor's Office	1	LS	\$ 11,760.	\$ 11,760

**TOTAL LUMP SUM (Add Item #'s 1, 1a & 1b):** \$ 33,747.



RESOLUTION

August 16, 2017

WHEREAS, on June 27, 2017, pursuant to legal advertisements therefor, sealed bids were received for the furnishing and delivery of VEHICLE AND VEHICLE OPERATING PERSONNEL FOR SUPPLEMENTARY REMOVAL OF SNOW AND ICE for the County of Ocean; and

WHEREAS, at the advertised time, one response was received from the following bidder:

Name of Bidder

A & M Harrison Construction Co., Inc.

Address of Bidder

353 East Pleasant Grove Rd.  
Jackson, NJ 08527  
(732) 928-3082

; and

WHEREAS, after the receipt and examination of same, the County Purchasing Agent has now recommended to this Board that the sole qualified rate per hour for the various vehicle classes be accepted, namely that of, A & M Harrison Construction Co., Inc. No Bids were received for Items No. 3 and 4, they will not be rebid. Secondary contracts will be solicited from non-bidding vendors, at the low bidder's awarded rate.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The Director and Clerk of this Board are hereby authorized and directed to enter into contracts, accepting bids for the furnishing and delivery of Vehicle and Vehicle Operating Personnel for Supplementary Removal of Snow and Ice for the County of Ocean, for the contract period from date of award through August 15, 2019, a period of two (2) years. The County reserves the right to extend the term of the contract pursuant to N.J.S.A. 40A:11-15, as follows:

A & M HARRISON CONSTRUCTION CO., INC. for three (3) items, to wit:  
ITEMS NO. 1, 2 and 5.

2. The acceptance made in Paragraph 1, is made with the understanding that the successful bidder will enter into a written contract for the faithful performance of their bid.

3. Payments for the services to be acquired by this contract shall be made upon the approval of vouchers submitted by the successful bidders in accordance with the requirements of the Board of Chosen Freeholders and subject to the Board of Freeholders customary procedures. Delivery shall be made upon receipt of a Purchase Order issued by the Ocean County Department of Purchase, upon which delivery locations and needed quantities shall be indicated.

4. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2017-88.

5. Be it further resolved that certified copies of this Resolution shall be made available to the County Auditor, County Department of Purchasing, Department of Finance, County Road Supervisor, and A & M Harrison Construction Co., Inc. the successful bidder.

Proposal for the furnishing and delivery of **VEHICLE AND VEHICLE OPERATING PERSONNEL FOR SUPPLEMENTARY REMOVAL OF SNOW AND ICE** for the County of Ocean.

**VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE CONTRACT PURCHASING SYSTEM" PARTICIPANTS.**

( ) - YES ( ) - NO

**PRICE SCHEDULE**

Item #	Description	Unit of Meas.	Hourly Rate
✓ 1	CLASS A - Trucks 5-9 Cubic Yard Capacity	HR	\$ 148. —
✓ 2	CLASS B/C - Trucks 10-16+ Cubic Yard Capacity with a <u>MINIMUM</u> 10' Plow Attached <i>6 wheel DRIVE 5 Ton army TRUCKS with PLOWS</i>	HR	\$ 175 —
3	CLASS D - Graders	HR	\$
4	CLASS E - Loaders	HR	\$
✓ 5	Line item for Sand Spreaders	HR	\$ 25.00



RESOLUTION

August 16, 2017

WHEREAS, on June 27, 2017, pursuant to legal advertisements therefor, sealed bids were received for the furnishing and delivery of FIXED HAMMERS, INSERTS, AND FLAILS FOR VARIOUS EQUIPMENT for the County of Ocean; and

WHEREAS, at the advertised time, responses were received from the following bidders:

Name and Address of Bidder

Deacon Equipment Company  
22 Wedgetown Rd.  
Bloomsburg, PA 17815  
(570) 784-1206

Name and Address of Bidder

Humdinger Equipment, Ltd.  
3202 Clovis Road  
Lubbock, TX 79415  
(806) 771-9944

; and

WHEREAS, after the receipt and examination of same, the County Purchasing Agent has now recommended to this Board that the lowest qualified bid, according to specifications, in each instance, namely that of, DEACON EQUIPMENT COMPANY and HUMDINGER EQUIPMENT, LTD., be accepted.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The Director and Clerk of this Board are hereby authorized and directed to enter into a contract for the furnishing and delivery of Fixed Hammers, Inserts, and Flails for Various Equipment for the County of Ocean, for the contract period from date of award through August 15, 2018, a period of one (1) year, OR until delivery is complete. The County reserves the right to extend the term of the contract pursuant to N.J.S.A. 40A:11-15, as follows:

A. DEACON EQUIPMENT COMPANY for four (4) items, to wit:

ITEMS NO. 1, 2, 3 and 4.

This vendor has extended this contract to County Cooperative Contract System Participants.

B. HUMDINGER EQUIPMENT, LTD for one (1) item, to wit:

ITEM NO. 5.

This vendor has extended this contract to County Cooperative Contract System Participants.

2. Payments for the materials and equipment to be acquired by these contracts shall be made upon the approval of vouchers submitted by the successful bidders in accordance with the requirements of the Board of Chosen Freeholders and subject to the Board of Freeholders customary procedures. Delivery shall be made upon receipt of a Purchase Order issued by the Ocean County Department of Purchase, upon which delivery locations and needed quantities shall be indicated.

3. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2017-85.

4. Be it further resolved that certified copies of this Resolution shall be made available to the County Auditor, County Department of Purchasing, Department of Finance, Solid Waste Management, and the successful bidders.

**DEACON EQUIPMENT COMPANY**

Proposal for the furnishing and delivery of **FIXED HAMMERS, INSERTS, AND FLAILS FOR VARIOUS EQUIPMENT** for the County of Ocean.

**VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE CONTRACT PURCHASING SYSTEM" PARTICIPANTS.**

- YES      ( ) - NO

**PRICE SCHEDULE**

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price
✓ 1	Fixed Hammers, Part # 40760-565 As Specified, or Equal	10	SET	\$2793.12	\$ 27,931.20
	Mfr., Model <u>Morbark</u>				
	Delivery, A.R.O. <u>3-5 days</u>				
	Remarks <u>Set = 24</u>				
✓ 2	Heavy Duty Inserts, Part # 40779-565 As Specified, or Equal	55	SET	\$1070.40	\$ 58,872.00
	Mfr., Model <u>Morbark</u>				
	Delivery, A.R.O. <u>3-5 days</u>				
	Remarks <u>Set = 24</u>				
✓ 3	Wood Hog Inserts, Part # 40728-571 As Specified, or Equal	30	SET	\$884.70	\$ 26,541.00
	Mfr., Model <u>Morbark</u>				
	Delivery, A.R.O. <u>3-5 days</u>				
	Remarks <u>Set = 18</u>				
✓ 4	Wood Hog Hammers, Part # 40293-184 As Specified, or Equal	15	SET	\$ 3568.50	\$ 53,527.50
	Mfr., Model <u>Morbark</u>				
	Delivery, A.R.O. <u>3-5 days</u>				
	Remarks <u>Set = 18</u>				



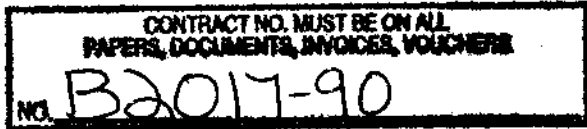
HUMDINGER EQUIPMENT, LTD

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price
✓ 5	Fixed Flails, Model # SRBFFL (Old Model #4376) As Specified, or Equal	25	SET	\$ 2,477.52	\$ 61,938.00
Mfr., Model or Series <u>Humdinger Equipment, (#SRBFFL) Part # 88050</u>					
Guaranty <u>See steel description</u>					
Contact Person <u>Chad Phares</u>					
Phone Number <u>806-771-9944</u>					
Remarks <u>Humdinger Equipment purchased Resource Recovery Systems of Nebraska product lines</u>					

**VENDOR SHALL INCLUDE DESCRIPTIVE LITERATURE AND TECHNICAL SPECIFICATIONS WITH BID SUBMISSION. IF BIDDING ON ITEM #5, STEEL COMPOSITION SHALL ALSO BE INCLUDED.**

THE QUANTITIES LISTED HEREIN ARE APPROXIMATE ONLY. SETS OF FIXED FLAILS MAY BE ORDERED ONE (1) AT A TIME.

**THE VENDOR MUST SHIP THE FIXED FLAILS WITHIN SEVENTY-TWO (72) HOURS AFTER RECEIPT OF ORDER (A.R.O.)**



RESOLUTION

August 16, 2017

WHEREAS, on July 6, 2017, pursuant to legal advertisements therefor, sealed bids were received for the furnishing and delivery of JANITORIAL SUPPLIES NO. II for the County of Ocean; and

WHEREAS, at the advertised time, responses were received from the following bidders:

Name and Address of Bidder

Simplify Chemical Solutions, Inc.  
110 3rd Ave.  
Belmar, NJ 07719  
(732) 740-2539

The Olympic Glove & Safety  
75 Main Ave.  
Elmwood Park, NJ 07407  
(201) 794-9320 x127

RE Business Solutions  
1980 Old Cuthbert Road  
Cherry Hill, NJ 08034  
(800) 533-9949

Name and Address of Bidder

General Chemical and Supply, Inc.  
119 E. Kings Highway, Ste. 103  
Maple Shade, NJ 08052  
(856) 778-5550

GLS, Inc. T/A Van Sant Equip.  
185 Oberlin Ave.  
Lakewood, NJ 08701  
(732) 363-5158

Pyramid School Products  
6510 North 54th Street  
Tampa, FL 33610-1908  
(800) 792-2644

; and

WHEREAS, after the receipt and examination of same, the County Purchasing Agent has now recommended to this Board that the lowest qualified bid, according to specifications, in each instance, be accepted, namely, SIMPLIFY CHEMICAL SOLUTIONS, INC.; GENERAL CHEMICAL AND SUPPLY, INC.; THE OLYMPIC GLOVE & SAFETY; GLS, INC., T/A VAN SANT EQUIP. and RE BUSINESS SOLUTIONS. No bids were received for items No. 101, 121, 139 and 167. Recommendation is made to reject items No. 11, 29 and 166. The no bid and rejected bid items were bid twice. It is requested that the County Purchasing Agent be given the authority to enter into a negotiated contract.

WHEREAS, N.J.S.A. Chapter 40A:11-5(3) provides that, in the event no qualified bids are received on two occasions, a governing body may enter into a negotiable contract.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The Director and Clerk of this Board are hereby authorized and directed to enter into contracts, accepting bids for the furnishing and delivery of Janitorial Supplies No. II for the County of Ocean, for the contract period from date of award through June 6, 2018, OR until delivery is complete. The County reserves the right to extend the term of the contract pursuant to N.J.S.A. 40A:11-15.

A. SIMPLIFY CHEMICAL SOLUTIONS, INC. for two (2) items, to wit: ITEMS NO. 96 and 111.  
This vendor has extended this contract to County Cooperative Contract System Participants.

B. GENERAL CHEMICAL AND SUPPLY, INC. for one (1) item, to wit: ITEM NO. 22.

C. THE OLYMPIC GLOVE & SAFETY for five (5) items, to wit: ITEMS NO. 63, 178, 179, 184 and 195.  
This vendor has extended this contract to County Cooperative Contract System Participants.

D. GLS, INC., T/A VAN SANT EQUIP. for one (1) item, to wit: ITEM NO. 156.  
This vendor has extended this contract to County Cooperative Contract System Participants.

E. RE BUSINESS SOLUTIONS for one (1) item, to wit: ITEM NO. 14.

2. Payments for the materials to be acquired by these contracts shall be made upon the approval of vouchers submitted by the successful bidders in accordance with the requirements of the Board of Chosen Freeholders and subject to the Board of Freeholders customary procedures. Delivery shall be made upon receipt of a Purchase Order issued by the Ocean County Department of Purchase, upon which delivery locations and needed quantities shall be indicated.

3. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2017-90.

4. Be it further resolved that certified copies of this Resolution shall be made available to the County Auditor, Department of Purchasing, Department of Finance, County Bridge Department, County Superintendent of Buildings and Grounds, Central Supply Warehouse, Corrections, Election Board, Human Services, Juvenile Services, County Department of Parks and Recreation, Roads, Security, Sheriff's CIU, Sheriff's Office, Solid Waste Management, Transportation Department, Vehicle Services and the successful bidders.

SIMPLIFY CHEMICAL SOLUTIONS, INC.

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price	Brand/Model #	Pack	Delivery A.R.O.
<b>Floor Products and Related Supplies</b>								
29	Strainer for RC6194ST2 Rubbermaid, Gray, <b>MUST HAVE NO METAL ON STRAINER</b>	2	EA	\$ N/G	\$			
<b>Restroom Cleaners and Supplies</b>								
63	Disposable Nitrile Powdered Gloves with Beaded Cuff, Grainger #D1804, or Equal, All Sizes, 8 mil, 100 Gloves/Box, Size: Small, Medium, Large, X-Large, and XX-Large, 12 Boxes/Case	26	CASE	\$ 200.00	\$ 5,200.00	NOVEMBER 705521	10/900	10-14 DAYS
96	Peroxy HDOX, Earth Laboratories, Hydrogen Peroxide Cleaner, 4-1 Gallon Containers/Case. Disinfectant, Virucide, Fungicide, Sanitizer, <b>EPA REGISTERED, MUST FIT EXISTING SYSTEM #10072900 WITH ALL PARTS</b>	75	CASE	\$ 136.00	\$ 10,200.00	EMERTH LABORATORIES PEROXHY HDOX	471 GAL	7-10 DAYS
101	Creamy Cleanser, Earth Friendly Products #970112 or Equal, 12-16 oz. Containers/Case <b>MUST BE MADE FROM ALL NATURAL INGREDIENTS</b>	2	CASE	\$ N/G	\$			
111	Glass & CRT Cleaner, 12-19 oz. Cans/Case, Husky 1220 <b>NO SUBSTITUTIONS</b>	14	CASE	\$ 64.50	\$ 913.00	HUSKY 1220	12-1402	7-10 DAYS
<b>SECTION II - VACUUMS AND RELATED SUPPLIES</b>								
121	Dirt Devil Vacuum Cleaner Bags for Compact Hand Held Vacuum, Type U Bag, 3 Bags/Pack	5	PACK	\$ N/G	\$			

GENERAL CHEMICAL AND SUPPLY, INC.

Proposal for the furnishing and delivery of JANITORIAL SUPPLIES NO. II for the County of Ocean.

VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE CONTRACT PURCHASING SYSTEM" PARTICIPANTS.  
 ( ) - YES ( ) - NO

PRICE SCHEDULE

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price	Brand/Model #	Pack	Delivery A.R.O.
<b>SECTION I - CLEANING AND MOPPING EQUIPMENT AND RELATED SUPPLIES - Brooms and Brushes</b>								
11	Broom with 54"L Steel Handle, Polypropylene Bristles	4	EA	\$	\$ NB			
14	Floor Sweeper (Non-Electric), Scotch-Brite Quick #M-007-CCW, Bissell or Oreck, <b>MUST HAVE MINIMUM 9.5" WIDE CLEANING PATH</b>	2	EA	\$	\$ NB			
<b>Mops and Handles</b>								
✓ 22	Mop & Bucket, NACE CARE Solutions, #VMV 2222, Part No. 8028020, Twin Bucket Cart System, <b>MUST BE</b> Waist Height, Bucket Color: Red (Dirty)/Blue (Clean), Non-Marking Casters, <b>NO SUBSTITUTIONS</b>	3	EA	\$ 502.50	\$ 1507.50	NACEVMV2222	1 each	2/3 WKS

THE OLYMPIC GLOVE & SAFETY

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price	Brand/Model #	Pack	Delivery A.R.O.
<b>Floor Products and Related Supplies</b>								
29	Strainer for RC6194ST2 Rubbermaid, Gray, <b>MUST HAVE NO METAL ON STRAINER</b>	2	EA	\$ N/B	\$			
<b>Restroom Cleaners and Supplies</b>								
63	Disposable Nitrile Powdered Gloves with Beaded Cuff, Grainger #D1804, or Equal, All Sizes, 8 mil, 100 Gloves/Box, Size: Small, Medium, Large, X-Large, and XX-Large, 12 Boxes/Case	26	CASE	\$ 68.40	\$ 1778.40	2008W Liberty	100g/box 50/box	2 days/100
96	Peroxy/HDOX, Earth Laboratories, Hydrogen Peroxide Cleaner, 4-1 Gallon Containers/Case. Disinfectant, Virucide, Fungicide, Sanitizer, EPA REGISTERED, <b>MUST FIT EXISTING SYSTEM #10072900 WITH ALL PARTS</b>	75	CASE	\$ 134.30	\$ 10,072.50	Disinfecting #D102949688W	2/box	7-10 days/100
101	Creamy Cleanser, Earth Friendly Products #970112 or Equal, 12-16 oz. Containers/Case <b>MUST BE MADE FROM ALL NATURAL INGREDIENTS</b>	2	CASE	\$ N/B	\$			
111	Glass & CRT Cleaner, 12-19 oz. Cans/Case, Husky 1220 NO <b>SUBSTITUTIONS</b>	14	CASE	\$ N/B	\$			
<b>SECTION II - VACUUMS AND RELATED SUPPLIES</b>								
121	Dirt Devil Vacuum Cleaner Bags for Compact Hand Held Vacuum, Type U Bag, 3 Bags/Pack	5	PACK	\$ N/B	\$			

THE OLYMPIC GLOVE & SAFETY

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price	Brand/Model #	Pack	Delivery A.R.O.
<b>SECTION IV - HAND SOAPS AND SANITIZERS</b>								
139	Soy Based Soap, 4-1 Gallon Containers/Case, Shall Meet DFE Requirements, Earth Friendly Handsoap, <b>IF PROPOSING OTHER THAN SPECIFIED, SUBMIT, WITH BID, A 2 OZ. SAMPLE WITH PROPER LABELING</b>	25	CASE	\$ <u>N/A</u>	\$			
156	Zep Acclaim # 099924 Mild Antimicrobial Hand Cleaner with Triclosan, Biodegradable Surfactants, 4-1 Gallon Containers/Case with D4000 Dispenser, Or Equal	20	CASE	\$ <u>N/A</u>	\$			
<b>SECTION V - OFFICE CLEANERS</b>								
166	Wiping Rags, New (not reclaimed), Diaper Cloth Fabric, 25 lb. Box, <b>SUBMIT SAMPLE WITH BID</b>	2	BX	\$ <u>N/A</u>	\$			
167	Wiping Rags, Reclaimed, Diaper Cloth Fabric, 25 lb. Box, <b>SUBMIT SAMPLE WITH BID</b>	2	BX	\$ <u>N/A</u>	\$			
<b>SECTION VI - MISCELLANEOUS</b>								
✓178	Plastic Jug with Handle, Screw On Cap, Size: 5 Gallon	12	EA	\$ <u>50.00</u>	\$ <u>600.00</u>	<u>Vestil/Makubst 45-56 Y8-DFR Carb-5</u>	<u>ea</u>	<u>7-10 days MRO</u>
✓179	Plastic Jug with Handle, Screw on Cap, Size: 1 Gallon	12	EA	\$ <u>28.00</u>	\$ <u>336.00</u>	<u>Voshif Jug-1-wide</u>	<u>ea</u>	<u>7-10 days MRO</u>

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price	Brand/Model #	Pack	Delivery A.R.O.
SECTION VI - MISCELLANEOUS (CONT'D)								
✓ 184	Work Gloves, Westchester #WCMHV0500 H-Vsz Select - Split-Leather Palm, Bright Orange Canvas Back with Reflective Tape Stripes, 2 1/2" Safety Cuff, 1 Dozen Pair/Case, NO SUBSTITUTIONS	11	CASE	\$ 46.85	\$ 515.35	# 10500 Westchester 61701	1 doz/cas	7 days ARD
✓ 195	Permethrin Tick Repellent Aerosol Can, 12- 6 oz. Cans/Case	16	CASE	\$ 50.40	\$ 806.40	ART	12 cans/cas	7 days ARD

VENDOR SHALL SUBMIT PRODUCT LITERATURE FOR ALL ALTERNATE ITEMS BID



GLS INC. T/A VAN SANT EQUIP.

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price	Brand/Model #	Pack	Delivery A.R.O.
<b>SECTION IV - HAND SOAPS AND SANITIZERS</b>								
139	Soy Based Soap, 4-1 Gallon Containers/Case, Shall Meet DFE Requirements, Earth Friendly Handsoap, <b>IF PROPOSING OTHER THAN SPECIFIED, SUBMIT, WITH BID, A 2 OZ. SAMPLE WITH PROPER LABELING</b>	25	CASE	\$	\$			N/B
✓156	Zep Acclaim # 099924 Mild Antimicrobial Hand Cleaner with Triclosan, Biodegradable Surfactants, 4-1 Gallon Containers/Case with D4000 Dispenser, Or Equal	20	CASE	\$ 203 <sup>00</sup>	\$ 4060 <sup>00</sup>	ZEP		7.10 Day 5
<b>SECTION V - OFFICE CLEANERS</b>								
166	Wiping Rags, New (not reclaimed), Diaper Cloth Fabric, 25 lb. Box, <b>SUBMIT SAMPLE WITH BID</b>	2	BX	\$	\$			N/B
167	Wiping Rags, Reclaimed, Diaper Cloth Fabric, 25 lb. Box, <b>SUBMIT SAMPLE WITH BID</b>	2	BX	\$	\$			N/B
<b>SECTION VI - MISCELLANEOUS</b>								
178	Plastic Jug with Handle, Screw On Cap, Size: 5 Gallon	12	EA	\$	\$			N/B
179	Plastic Jug with Handle, Screw on Cap, Size: 1 Gallon	12	EA	\$	\$			N/B

Proposal for the furnishing and delivery of JANITORIAL SUPPLIES NO. II for the County of Ocean.

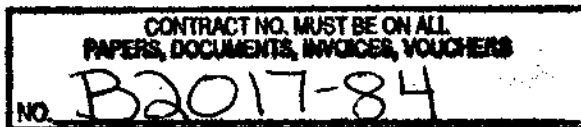
VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE CONTRACT PURCHASING SYSTEM" PARTICIPANTS.  
 - YES     - NO

PRICE SCHEDULE

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price	Brand/Model #	Pack	Delivery A.R.O.
<b>SECTION I - CLEANING AND MOPPING EQUIPMENT AND RELATED SUPPLIES - Brooms and Brushes</b>								
11	Broom with 54"L Steel Handle, Polypropylene Bristles	4	EA	\$ NO	\$ BID			
✓ 14	Floor Sweeper (Non-Electric), Scotch-Brite Quick #M-007-CCW, Bissell or Oreck, MUST HAVE MINIMUM 9.5" WIDE CLEANING PATH	2	EA	\$ 74.00	\$ 148.00	MMMMM007CCW	EA.	1-3 DAYS
<b>Mops and Handles</b>								
22	Mop & Bucket, NACE CARE Solutions, #VMV 2222, Part No. 8028020, Twin Bucket Cart System, MUST BE Waist Height, Bucket Color: Red (Dirty)/Blue (Clean), Non-Marking Casters, NO SUBSTITUTIONS	3	EA	\$ NO	\$ BID			

POWERFUL THANK YOU FROM





RESOLUTION

August 16, 2017

WHEREAS, on June 20, 2017, pursuant to legal advertisements therefor, sealed bids were received for the furnishing and delivery of PARTS AND ACCESSORIES FOR VEHICLES UNDER 15,000 GVW for the County of Ocean; and

WHEREAS, at the advertised time, responses were received from the following bidders:

<u>Name and Address of Bidder</u>	<u>Name and Address of Bidder</u>
Downs Ford, Inc. 360 Rt. 37 East Toms River, NJ 08753 (732) 349-2240	Beyer Bros. Corp. 109 Broad Ave. Fairview, NJ 07022 (201) 943-3100
Amp-Co Electrical, Inc. 911 Rt. 9 West Creek, NJ 08092 (609) 597-4220	Fingers Radiator Hospital, Inc. 2006 Route 1 North North Brunswick, NJ 08902 (732) 297-3563
Malouf Ford Lincoln, Inc. 2210 US Hwy 1 No. Brunswick, NJ 08902 (732) 951-0500	The Radiator Store, Inc. 136 Route 46 East Lodi, NJ 07644 (973) 779-7119
National Parts Supply Co. 535 Milltown Road North Brunswick, NJ 08902 (732) 247-5171 Ext. 25	Freehold Ford, Inc. 3572 US Route 9 Freehold, NJ 07728 (732) 462-2982
Chapman Ford Sales, Inc. 6744 Black Horse Pike Egg Harbor Township, NJ 08234 (609) 646-2000 Ext. 1329	All American Ford PO Box 5249 3698 US Highway 9 South Old Bridge, NJ 08857 (732) 591-1111
Blazer Supplies, Inc. 120 3rd Avenue, Suite 51 Neptune City, NJ 07753 (732) 774-0002	DFFLM, LLC FBO Motor Right Auto Parts 215 Rt. 202/31 Flemington, NJ 08822 (908) 782-3673
R & H Spring & Truck Repair, Inc. 4806 W. Hurley Pond Rd. Wall, NJ 07719 (732) 681-9000	Barlow Automotive, LLC DBA Barlow Buick GMC 445 Route 72 Manahawkin, NJ 08050 (609) 597-4700
The Parts Shack, LLC 195 Wells Mills Rd. Waretown, NJ 08758 (609) 242-2420	Kaldor Emergency Lights, LLC 19 Vanderburg Rd. Marlboro, NJ 07746 (732) 780-6707

Name and Address of Bidder

Norcia Corporation  
 451 Black Horse Lane  
 North Brunswick, NJ 08902  
 (732) 297-1101

Wolfington Body Company, Inc.  
 1315 Route 38, PO Box 160  
 Mt. Holly, NJ 08060  
 (609) 267-0763

Advanced Fastener Industries  
 3900 E. Indiantown Rd., Suite 607-165  
 Jupiter, FL 33477  
 (973) 610-3977

D&W Diesel, Inc.  
 1503 Clark Street Road  
 Auburn, NY 13021  
 (315) 253-2324

Parts Authority, Inc.  
 211-10 Hillside Avenue  
 Queens Village, NY 11427  
 (631) 563-2345 x5509

Name and Address of Bidder

Jasper Engines  
 815 Wernsing Rd.  
 Jasper, IN 47546  
 (800) 827-7455

Pine Belt Enterprise  
 1088 Route 88  
 Lakewood, NJ 08701  
 (732) 363-2900

Monmouth Truck Equipment  
 745 Shrewsbury Ave.  
 Shrewsbury, NJ 07702  
 (732) 741-1199

Van Wickle Auto Supply, Inc.  
 201 Hwy 71  
 Spring Lake Heights, NJ 07762  
 (732) 449-0100

; and

WHEREAS, after the receipt and examination of same, the County Purchasing Agent has now recommended to this Board that the lowest qualified bid, according to specifications, in each instance, be accepted, namely, DOWNS FORD, INC.; BEYER BROS. CORP.; AMP-CO ELECTRICAL, INC.; FINGERS RADIATOR HOSPITAL, INC.; MALOUF FORD LINCOLN, INC.; THE RADIATOR STORE, INC.; NATIONAL PARTS SUPPLY CO.; FREEHOLD FORD, INC.; CHAPMAN FORD SALES, INC.; ALL AMERICAN FORD; BLAZER SUPPLIES, INC.; DFFLM, LLC FBO MOTOR RIGHT AUTO PARTS; R & H SPRING & TRUCK REPAIR, INC.; BARLOW AUTOMOTIVE, LLC DBA BARLOW BUICK GMC; THE PARTS SHACK, LLC; KALDOR EMERGENCY LIGHTS, LLC; NORCIA CORPORATION; JASPER ENGINES; WOLFINGTON BODY COMPANY, INC.; PINE BELT ENTERPRISE; ADVANCED FASTENER INDUSTRIES; MONMOUTH TRUCK EQUIPMENT; D&W DIESEL, INC. and VAN WICKLE AUTO SUPPLY, INC.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The Director and Clerk of this Board are hereby authorized and directed to enter into contracts, accepting the bid for the furnishing and delivery of PARTS AND ACCESSORIES FOR VEHICLES UNDER 15,000 GWV for the County of Ocean, for the contract period from date of award through August 15, 2019, a period of two (2) years, OR until delivery is complete unless otherwise stated. The County reserves the right to extend the term of the contract pursuant to N.J.S.A. 40A:11-15.

A. DOWNNS FORD, INC. for seventeen (17) items, to wit:  
ITEMS NO. 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16 and 17.

B. BEYER BROS. CORP. for fifteen (15) items, to wit:  
ITEMS NO. 1, 2, 3, 4, 5, 6, 7, 9, 10, 11, 12, 13, 14, 16 and 17.  
This vendor has extended this contract to County Cooperative Contract System Participants.

C. AMP-CO ELECTRICAL, INC. for two (2) items, to wit:  
ITEMS NO. 7 and 23.  
This vendor has extended this contract to County Cooperative Contract System Participants.

D. FINGERS RADIATOR HOSPITAL, INC. for one (1) item, to wit:  
ITEM NO. 5.  
This vendor has extended this contract to County Cooperative Contract System Participants.

E. MALOUF FORD LINCOLN, INC. for seventeen (17) items, to wit:  
ITEMS NO. 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16 and 17.  
This vendor has extended this contract to County Cooperative Contract System Participants.

F. THE RADIATOR STORE, INC. for three (3) items, to wit:  
ITEMS NO. 5, 7 and 10.  
This vendor has extended this contract to County Cooperative Contract System Participants.

G. NATIONAL PARTS SUPPLY CO. for twenty six (26) items, to wit:  
ITEMS NO. 1, 3, 4, 5, 6, 7, 9, 10, 11, 12, 13, 14, 17, 18, 19, 20, 21, 22, 23, 25, 26, 27, 28, 29, 31 and 32.  
This vendor has extended this contract to County Cooperative Contract System Participants.

H. FREEHOLD FORD, INC. for thirty two (32) items, to wit:  
ITEMS NO. 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31 and 32.  
This vendor has extended this contract to County Cooperative Contract System Participants.

I. CHAPMAN FORD SALES, INC. for seventeen (17) items, to wit:  
ITEMS NO. 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16 and 17.  
This vendor has extended this contract to County Cooperative Contract System Participants.

J. ALL AMERICAN FORD for seventeen (17) items, to wit:  
ITEMS NO. 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16 and 17.  
This vendor has extended this contract to County Cooperative Contract System Participants.

K. BLAZER SUPPLIES, INC. for fourteen (14) items, to wit:  
ITEMS NO. 1, 2, 3, 4, 5, 6, 7, 9, 10, 11, 12, 13, 16 and 17.  
This vendor has extended this contract to County Cooperative Contract System Participants.

L. DFFLM, LLC FBO MOTOR RIGHT AUTO PARTS for seventeen (17) items,  
to wit:  
ITEMS NO. 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16 and 17.  
This vendor has extended this contract to County Cooperative Contract System Participants.

M. R & H SPRING & TRUCK REPAIR, INC. for two (2) items, to wit:  
ITEMS NO. 3 and 4.  
This vendor has extended this contract to County Cooperative Contract System Participants.

N. BARLOW AUTOMOTIVE, LLC DBA BARLOW BUICK GMC for  
thirty  
two (32) items, to wit:  
ITEMS NO. 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31 and 32.

O. THE PARTS SHACK, LLC for thirty (30) items, to wit:  
ITEMS NO. 1, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31 and 32.  
This vendor has extended this contract to County Cooperative Contract System Participants.

P. KALDOR EMERGENCY LIGHTS, LLC for one (1) item, to wit:  
ITEM NO. 14.  
This vendor has extended this contract to County Cooperative Contract System Participants.

Q. NORCIA CORPORATION for three (3) items, to wit:  
ITEMS NO. 2, 6 and 13.  
This vendor has extended this contract to County Cooperative Contract System Participants.

R. JASPER ENGINES for three (3) items, to wit:  
ITEMS NO. 8, 11 and 15.  
This vendor has extended this contract to County Cooperative Contract System Participants.

S. WOLFINGTON BODY COMPANY, INC. for six (6) items, to wit:  
ITEMS NO. 3, 4, 5, 7, 12 and 17  
This vendor has extended this contract to County Cooperative Contract System Participants.

T. PINE BELT ENTERPRISE for sixteen (16) items, to wit:  
ITEMS NO. 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16 and 17.

U. ADVANCED FASTENER INDUSTRIES for six (6) items, to wit:  
ITEMS NO. 1, 7, 10, 13, 14 and 17.  
This vendor has extended this contract to County Cooperative Contract System Participants.

V. MONMOUTH TRUCK EQUIPMENT for one (1) item, to wit:  
ITEM NO. 2.  
This vendor has extended this contract to County Cooperative Contract System Participants.

W. D&W DIESEL, INC. for nine (9) items, to wit:  
ITEMS NO. 5, 7, 8, 11, 21, 23, 24, 25 and 27.  
This vendor has extended this contract to County Cooperative Contract System Participants.

X. VAN WICKLE AUTO SUPPLY, INC. for thirty two (32) items, to wit:  
ITEMS NO. 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31 and 32.  
This vendor has extended this contract to County Cooperative Contract System Participants.

2. Payments for the materials and supplies to be acquired by these contracts shall be made upon the approval of vouchers submitted by the successful bidders in accordance with the requirements of the Board of Chosen Freeholders and subject to the Board of Freeholders customary procedures. Delivery shall be made upon receipt of a Purchase Order issued by the Ocean County Department of Purchase, upon which delivery locations and needed quantities shall be indicated.

3. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2017-84.

4. Be it further resolved that certified copies of this Resolution shall be made available to the County Auditor, County Department of Purchasing, Department of Finance, Juvenile Services, Parks Department, Security, Solid Waste Management, Transportation Department, Vehicle Services, and the successful bidders.

Proposal for the furnishing and delivery of **PARTS AND ACCESSORIES FOR VEHICLES UNDER 15,000 GVW** for the County of Ocean.

**VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE CONTRACT PURCHASING SYSTEM" PARTICIPANTS.**

( ) - YES ( ) - NO

PRICE SCHEDULE

Item #	Description	% Discount from Manufacturer's Suggested Retail Price List (NOT LESS THAN)
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The contractor must supply the following categories of parts; below each category is a list of examples:

**NEW OEM/NON-OEM PARTS**

✓1	<b>Additive and Auto Care Products:</b> Ex: Polishes, Degreasers, Radiator Flush, Sealing Compounds, Tire Repair Kits, etc.	32 %
✓2	<b>Body Parts:</b> Ex: Seat Belts, Body Trim, Lift Gates, etc.	32 %
✓3	<b>Brake Parts:</b> Ex: Shoes, Drums, Pads, Rotors, Springs, Calipers, Wheel Cylinders, Bearings, Seals, etc.	32 %
✓4	<b>Chassis, Steering and Suspension Parts:</b> Ex: Shocks, Ball Joints, Springs, Tie Rods, Axle Bearings, Seals, etc.	32 %
✓5	<b>Cooling System:</b> Ex: Radiators, Thermostats, Belts/Hoses, Water Pumps, Heaters, Air Conditioners, Air Conditioning Components, Freon, etc.	32 %
✓6	<b>Drive Line Components:</b> Ex: Drive Shafts, U-Joints, Axle Parts, Differential Parts, etc.	32 %
✓7	<b>Electrical System Accessories:</b> Ex: Alternators, Sensors, Regulators, Starters, Radios, Fuses, Cable, Terminals, Flashers, Switches, Relays, etc.	32 %
✓8	<b>Engines:</b> Ex: Diesel and Gasoline (New and Rebuilt)	32 %
✓9	<b>Engine Components:</b> Ex: Engine Parts (Internal), Oil Pan Gasket, Bolts, Rebuilding Components, etc.	32 %

Item #	Description	% Discount from Manufacturer's Suggested Retail Price List (NOT LESS THAN)	
✓10	<b>Exhaust System:</b> Ex: Exhaust Pipes, Mufflers, Tailpipes, Catalytic Converters, Clamps, etc.	32	%
✓11	<b>Fuel Systems and Emission:</b> Ex: Carburetors, Fuel Pumps, Fuel Injection Parts, etc.	32	%
✓12	<b>Ignition Systems:</b> Ex: Rotors, Spark Plugs and Ignition Wire Sets, Coils and Coil Packs, etc.	32	%
✓13	<b>Light Bulbs:</b> Ex: Turn Signal, Headlight, Tail Light, Strobes, LED (Light Emitting Diode) Assemblies, etc.	32	%
✓14	<b>Specialized Automotive Accessories:</b> Ex: Mirrors, Gauges, Alarms, Horns, Reflectors, etc.	32	%
✓15	<b>Transmissions:</b> Ex: Full Standard, Automatic	32	%
✓16	<b>Transmission Parts:</b> Ex: Clutches, Valve Bodies, Solenoids, etc.	32	%
✓17	<b>Windshield Wiper Arms and Blades:</b> Ex: Various Sizes	32	%

Item #	Description	% Markup Over Dealer's Cost	
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**SALVAGED/INTERNET PARTS**

18	<b>Body Parts:</b> Ex: Seat Belts, Body Trim, Lift Gates, etc.		%
19	<b>Brake Parts:</b> Ex: Shoes, Drums, Pads, Rotors, Springs, Calipers, Wheel Cylinders, Bearings, Seals, etc.		%
20	<b>Chassis, Steering and Suspension Parts:</b> Ex: Shocks, Ball Joints, Springs, Tie Rods, Axle Bearings, Seals, etc.		%
21	<b>Cooling System:</b> Ex: Radiators, Thermostats, Belts/Hoses, Water Pumps, Heaters, Air Conditioners, Air Conditioning Components, etc.		%
22	<b>Drive Line Components:</b> Ex: Drive Shafts, U-Joints, Axle Parts, Differential Parts, etc.		%



Proposal for the furnishing and delivery of **PARTS AND ACCESSORIES FOR VEHICLES UNDER 15,000 GVW** for the County of Ocean.

**VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE CONTRACT PURCHASING SYSTEM" PARTICIPANTS.**

- YES      ( ) - NO

**PRICE SCHEDULE**

Item #	Description	% Discount from Manufacturer's Suggested Retail Price List (NOT LESS THAN)
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The contractor must supply the following categories of parts; below each category is a list of examples:

**NEW OEM/NON-OEM PARTS**

✓1	<b>Additive and Auto Care Products:</b> Ex: Polishes, Degreasers, Radiator Flush, Sealing Compounds, Tire Repair Kits, etc.	<u>LIST-30</u> %
✓2	<b>Body Parts:</b> Ex: Seat Belts, Body Trim, Lift Gates, etc.	<u>LIST-30</u> %
✓3	<b>Brake Parts:</b> Ex: Shoes, Drums, Pads, Rotors, Springs, Calipers, Wheel Cylinders, Bearings, Seals, etc.	<u>LIST-30</u> %
✓4	<b>Chassis, Steering and Suspension Parts:</b> Ex: Shocks, Ball Joints, Springs, Tie Rods, Axle Bearings, Seals, etc.	<u>LIST-30</u> %
✓5	<b>Cooling System:</b> Ex: Radiators, Thermostats, Belts/Hoses, Water Pumps, Heaters, Air Conditioners, Air Conditioning Components, Freon, etc.	<u>LIST-30</u> %
✓6	<b>Drive Line Components:</b> Ex: Drive Shafts, U-Joints, Axle Parts, Differential Parts, etc.	<u>LIST-30</u> %
✓7	<b>Electrical System Accessories:</b> Ex: Alternators, Sensors, Regulators, Starters, Radios, Fuses, Cable, Terminals, Flashers, Switches, Relays, etc.	<u>LIST-30</u> %
8	<b>Engines:</b> Ex: Diesel and Gasoline (New and Rebuilt)	<u>COST+15</u> %
✓9	<b>Engine Components:</b> Ex: Engine Parts (Internal), Oil Pan Gasket, Bolts, Rebuilding Components, etc.	<u>LIST-30</u> %



Proposal for the furnishing and delivery of **PARTS AND ACCESSORIES FOR VEHICLES UNDER 15,000 GVW** for the County of Ocean.

**VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE CONTRACT PURCHASING SYSTEM" PARTICIPANTS.**

- YES      ( ) - NO

**PRICE SCHEDULE**

**% Discount from  
Manufacturer's Suggested  
Retail Price List  
(NOT LESS THAN)**

**Item  
#    Description**

The contractor must supply the following categories of parts; below each category is a list of examples:

**NEW OEM/NON-OEM PARTS**

- 1    **Additive and Auto Care Products:**  
Ex: Polishes, Degreasers, Radiator Flush, Sealing Compounds, Tire Repair Kits, etc. \_\_\_\_\_ %
- 2    **Body Parts:**  
Ex: Seat Belts, Body Trim, Lift Gates, etc. \_\_\_\_\_ %
- 3    **Brake Parts:**  
Ex: Shoes, Drums, Pads, Rotors, Springs, Calipers, Wheel Cylinders, Bearings, Seals, etc. \_\_\_\_\_ %
- 4    **Chassis, Steering and Suspension Parts:**  
Ex: Shocks, Ball Joints, Springs, Tie Rods, Axle Bearings, Seals, etc. \_\_\_\_\_ %
- 5    **Cooling System:**  
Ex: Radiators, Thermostats, Belts/Hoses, Water Pumps, Heaters, Air Conditioners, Air Conditioning Components, Freon, etc. \_\_\_\_\_ %
- 6    **Drive Line Components:**  
Ex: Drive Shafts, U-Joints, Axle Parts, Differential Parts, etc. \_\_\_\_\_ %
- ✓7    **Electrical System Accessories:**  
Ex: Alternators, Sensors, Regulators, Starters, Radios, Fuses, Cable, Terminals, Flashers, Switches, Relays, etc. 42 2/10 %
- 8    **Engines:**  
Ex: Diesel and Gasoline (New and Rebuilt) \_\_\_\_\_ %
- 9    **Engine Components:**  
Ex: Engine Parts (Internal), Oil Pan Gasket, Bolts, Rebuilding Components, etc. \_\_\_\_\_ %

Item #	Description	% Markup Over Dealer's Cost
✓23	<b>Electrical System Accessories:</b> Ex: Alternators, Distributors, Generators, Regulators, Starters, Radios, Fuses, Cable, Terminals, Flashers, Switches, Relays, etc.	<u>42%</u>
24	<b>Engines:</b> Ex: Diesel, Gasoline	%
25	<b>Engine Components:</b> Ex: Engine Parts (Internal), Oil Pan Gasket, Bolts, Rebuilding Components, etc.	%
26	<b>Exhaust System:</b> Ex: Exhaust Pipes, Mufflers, Tailpipes, Catalytic Converters, Clamps, etc.	%
27	<b>Fuel Systems and Emission:</b> Ex: Carburetors, Fuel Pumps, Fuel Injection Parts, etc.	%
28	<b>Ignition Systems:</b> Ex: Rotors, Spark Plugs and Ignition Wire Sets, Coils and Coil Packs, etc.	%
29	<b>Specialized Automotive Accessories:</b> Ex: Mirrors, Gauges, Alarms, Horns, Reflectors, etc.	%
30	<b>Transmissions:</b> Ex: Full Standard, Automatic	%
31	<b>Transmission Parts:</b> Ex: Clutches, Valve Bodies, Solenoids, etc.	%
32	<b>Windshield Wiper Arms:</b> Ex: Various Sizes	%

Proposal for the furnishing and delivery of **PARTS AND ACCESSORIES FOR VEHICLES UNDER 15,000 GVW** for the County of Ocean.

**VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE CONTRACT PURCHASING SYSTEM" PARTICIPANTS.**

- YES      ( ) - NO

PRICE SCHEDULE

Item #	Description	% Discount from Manufacturer's Suggested Retail Price List (NOT LESS THAN)
<p>The contractor must supply the following categories of parts; below each category is a list of examples:</p> <p><b>NEW OEM/NON-OEM PARTS</b></p>		
1	<p><b>Additive and Auto Care Products:</b> Ex: Polishes, Degreasers, Radiator Flush, Sealing Compounds, Tire Repair Kits, etc.</p>	_____%
2	<p><b>Body Parts:</b> Ex: Seat Belts, Body Trim, Lift Gates, etc.</p>	_____%
3	<p><b>Brake Parts:</b> Ex: Shoes, Drums, Pads, Rotors, Springs, Calipers, Wheel Cylinders, Bearings, Seals, etc.</p>	_____%
4	<p><b>Chassis, Steering and Suspension Parts:</b> Ex: Shocks, Ball Joints, Springs, Tie Rods, Axle Bearings, Seals, etc.</p>	_____%
✓ 5	<p><b>Cooling System:</b> Ex: Radiators, Thermostats, Belts/Hoses, Water Pumps, Heaters, Air Conditioners, Air Conditioning Components, Freon, etc.</p>	40 %
6	<p><b>Drive Line Components:</b> Ex: Drive Shafts, U-Joints, Axle Parts, Differential Parts, etc.</p>	_____%
7	<p><b>Electrical System Accessories:</b> Ex: Alternators, Sensors, Regulators, Starters, Radios, Fuses, Cable, Terminals, Flashers, Switches, Relays, etc.</p>	_____%
8	<p><b>Engines:</b> Ex: Diesel and Gasoline (New and Rebuilt)</p>	_____%
9	<p><b>Engine Components:</b> Ex: Engine Parts (Internal), Oil Pan Gasket, Bolts, Rebuilding Components, etc.</p>	_____%

Proposal for the furnishing and delivery of **PARTS AND ACCESSORIES FOR VEHICLES UNDER 15,000 GVW** for the County of Ocean.

**VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE CONTRACT PURCHASING SYSTEM" PARTICIPANTS.**

() - YES      ( ) - NO

**PRICE SCHEDULE**

Item #	Description	% Discount from Manufacturer's Suggested Retail Price List (NOT LESS THAN)
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The contractor must supply the following categories of parts; below each category is a list of examples:

<b>NEW OEM/NON-OEM PARTS</b>		
✓ 1	<b>Additive and Auto Care Products:</b> Ex: Polishes, Degreasers, Radiator Flush, Sealing Compounds, Tire Repair Kits, etc.	<u>38.0</u> %
✓ 2	<b>Body Parts:</b> Ex: Seat Belts, Body Trim, Lift Gates, etc.	<u>39.2</u> %
✓ 3	<b>Brake Parts:</b> Ex: Shoes, Drums, Pads, Rotors, Springs, Calipers, Wheel Cylinders, Bearings, Seals, etc.	<u>52.1</u> %
✓ 4	<b>Chassis, Steering and Suspension Parts:</b> Ex: Shocks, Ball Joints, Springs, Tie Rods, Axle Bearings, Seals, etc.	<u>49.1</u> %
✓ 5	<b>Cooling System:</b> Ex: Radiators, Thermostats, Belts/Hoses, Water Pumps, Heaters, Air Conditioners, Air Conditioning Components, Freon, etc.	<u>49.1</u> %
✓ 6	<b>Drive Line Components:</b> Ex: Drive Shafts, U-Joints, Axle Parts, Differential Parts, etc.	<u>39.2</u> %
✓ 7	<b>Electrical System Accessories:</b> Ex: Alternators, Sensors, Regulators, Starters, Radios, Fuses, Cable, Terminals, Flashers, Switches, Relays, etc.	<u>51.1</u> %
✓ 8	<b>Engines:</b> Ex: Diesel and Gasoline (New and Rebuilt)	<u>26.5</u> %
✓ 9	<b>Engine Components:</b> Ex: Engine Parts (Internal), Oil Pan Gasket, Bolts, Rebuilding Components, etc.	<u>39.2</u> %

Item #	Description	% Discount from Manufacturer's Suggested Retail Price List (NOT LESS THAN)
✓10	<b>Exhaust System:</b> Ex: Exhaust Pipes, Mufflers, Tailpipes, Catalytic Converters, Clamps, etc.	36.0 %
✓11	<b>Fuel Systems and Emission:</b> Ex: Carburetors, Fuel Pumps, Fuel Injection Parts, etc.	49.1 %
✓12	<b>Ignition Systems:</b> Ex: Rotors, Spark Plugs and Ignition Wire Sets, Coils and Coil Packs, etc.	50.2 %
✓13	<b>Light Bulbs:</b> Ex: Turn Signal, Headlight, Tail Light, Strobes, LED (Light Emitting Diode) Assemblies, etc.	39.2 %
✓14	<b>Specialized Automotive Accessories:</b> Ex: Mirrors, Gauges, Alarms, Horns, Reflectors, etc.	39.2 %
✓15	<b>Transmissions:</b> Ex: Full Standard, Automatic	26.5 %
✓16	<b>Transmission Parts:</b> Ex: Clutches, Valve Bodies, Solenoids, etc.	39.2 %
✓17	<b>Windshield Wiper Arms and Blades:</b> Ex: Various Sizes	49.1 %

Item #	Description	% Markup Over Dealer's Cost
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**SALVAGED/INTERNET PARTS**

18	<b>Body Parts:</b> Ex: Seat Belts, Body Trim, Lift Gates, etc.	%
19	<b>Brake Parts:</b> Ex: Shoes, Drums, Pads, Rotors, Springs, Calipers, Wheel Cylinders, Bearings, Seals, etc.	%
20	<b>Chassis, Steering and Suspension Parts:</b> Ex: Shocks, Ball Joints, Springs, Tie Rods, Axle Bearings, Seals, etc.	N/A %
21	<b>Cooling System:</b> Ex: Radiators, Thermostats, Belts/Hoses, Water Pumps, Heaters, Air Conditioners, Air Conditioning Components, etc.	%
22	<b>Drive Line Components:</b> Ex: Drive Shafts, U-Joints, Axle Parts, Differential Parts, etc.	%

Proposal for the furnishing and delivery of **PARTS AND ACCESSORIES FOR VEHICLES UNDER 15,000 GVW** for the County of Ocean.

**VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE CONTRACT PURCHASING SYSTEM" PARTICIPANTS.**

() - YES      ( ) - NO

**PRICE SCHEDULE**

Item #	Description	% Discount from Manufacturer's Suggested Retail Price List (NOT LESS THAN)
<p>The contractor must supply the following categories of parts; below each category is a list of examples:</p> <p><b>NEW OEM/NON-OEM PARTS</b></p>		
1	<p><b>Additive and Auto Care Products:</b> Ex: Polishes, Degreasers, Radiator Flush, Sealing Compounds, Tire Repair Kits, etc.</p>	%
2	<p><b>Body Parts:</b> Ex: Seat Belts, Body Trim, Lift Gates, etc.</p>	%
3	<p><b>Brake Parts:</b> Ex: Shoes, Drums, Pads, Rotors, Springs, Calipers, Wheel Cylinders, Bearings, Seals, etc.</p>	%
4	<p><b>Chassis, Steering and Suspension Parts:</b> Ex: Shocks, Ball Joints, Springs, Tie Rods, Axle Bearings, Seals, etc.</p>	%
✓ 5	<p><b>Cooling System:</b> Ex: Radiators, Thermostats, Belts/Hoses, Water Pumps, Heaters, Air Conditioners, Air Conditioning Components, Freon, etc.</p>	70 %
6	<p><b>Drive Line Components:</b> Ex: Drive Shafts, U-Joints, Axle Parts, Differential Parts, etc.</p>	%
✓ 7	<p><b>Electrical System Accessories:</b> Ex: Alternators, Sensors, Regulators, Starters, Radios, Fuses, Cable, Terminals, Flashers, Switches, Relays, etc.</p>	70 %
8	<p><b>Engines:</b> Ex: Diesel and Gasoline (New and Rebuilt)</p>	%
9	<p><b>Engine Components:</b> Ex: Engine Parts (Internal), Oil Pan Gasket, Bolts, Rebuilding Components, etc.</p>	%



**THE RADIATOR STORE, INC.**

Item #	Description	% Discount from Manufacturer's Suggested Retail Price List (NOT LESS THAN)	
✓ 10	<b>Exhaust System:</b> Ex: Exhaust Pipes, Mufflers, Tailpipes, Catalytic Converters, Clamps, etc.	70	%
11	<b>Fuel Systems and Emission:</b> Ex: Carburetors, Fuel Pumps, Fuel Injection Parts, etc.		%
12	<b>Ignition Systems:</b> Ex: Rotors, Spark Plugs and Ignition Wire Sets, Coils and Coil Packs, etc.		%
13	<b>Light Bulbs:</b> Ex: Turn Signal, Headlight, Tail Light, Strobes, LED (Light Emitting Diode) Assemblies, etc.		%
14	<b>Specialized Automotive Accessories:</b> Ex: Mirrors, Gauges, Alarms, Horns, Reflectors, etc.		%
15	<b>Transmissions:</b> Ex: Full Standard, Automatic		%
16	<b>Transmission Parts:</b> Ex: Clutches, Valve Bodies, Solenoids, etc.		%
17	<b>Windshield Wiper Arms and Blades:</b> Ex: Various Sizes		%

Item #	Description	% Markup Over Dealer's Cost	
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**SALVAGED/INTERNET PARTS**

18	<b>Body Parts:</b> Ex: Seat Belts, Body Trim, Lift Gates, etc.		%
19	<b>Brake Parts:</b> Ex: Shoes, Drums, Pads, Rotors, Springs, Calipers, Wheel Cylinders, Bearings, Seals, etc.		%
20	<b>Chassis, Steering and Suspension Parts:</b> Ex: Shocks, Ball Joints, Springs, Tie Rods, Axle Bearings, Seals, etc.		%
21	<b>Cooling System:</b> Ex: Radiators, Thermostats, Belts/Hoses, Water Pumps, Heaters, Air Conditioners, Air Conditioning Components, etc.		%
22	<b>Drive Line Components:</b> Ex: Drive Shafts, U-Joints, Axle Parts, Differential Parts, etc.		%

Proposal for the furnishing and delivery of **PARTS AND ACCESSORIES FOR VEHICLES UNDER 15,000 GVW** for the County of Ocean.

**VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE CONTRACT PURCHASING SYSTEM" PARTICIPANTS.**

- YES      ( ) - NO

PRICE SCHEDULE

**% Discount from  
Manufacturer's Suggested  
Retail Price List  
(NOT LESS THAN)**

**Item  
#      Description**

The contractor must supply the following categories of parts; below each category is a list of examples:

**NEW OEM/NON-OEM PARTS**

✓ 1	<b>Additive and Auto Care Products:</b> Ex: Polishes, Degreasers, Radiator Flush, Sealing Compounds, Tire Repair Kits, etc.	55 %
2	<b>Body Parts:</b> Ex: Seat Belts, Body Trim, Lift Gates, etc.	NO Bid %
✓ 3	<b>Brake Parts:</b> Ex: Shoes, Drums, Pads, Rotors, Springs, Calipers, Wheel Cylinders, Bearings, Seals, etc.	65 %
✓ 4	<b>Chassis, Steering and Suspension Parts:</b> Ex: Shocks, Ball Joints, Springs, Tie Rods, Axle Bearings, Seals, etc.	60 %
✓ 5	<b>Cooling System:</b> Ex: Radiators, Thermostats, Belts/Hoses, Water Pumps, Heaters, Air Conditioners, Air Conditioning Components, Freon, etc.	60 %
✓ 6	<b>Drive Line Components:</b> Ex: Drive Shafts, U-Joints, Axle Parts, Differential Parts, etc.	52 %
✓ 7	<b>Electrical System Accessories:</b> Ex: Alternators, Sensors, Regulators, Starters, Radios, Fuses, Cable, Terminals, Flashers, Switches, Relays, etc.	56 %
8	<b>Engines:</b> Ex: Diesel and Gasoline (New and Rebuilt)	NO BID 60 gw %
✓ 9	<b>Engine Components:</b> Ex: Engine Parts (Internal), Oil Pan Gasket, Bolts, Rebuilding Components, etc.	60 %

**% Discount from  
Manufacturer's Suggested  
Retail Price List  
(NOT LESS THAN)**

Item #	Description	
✓10	<b>Exhaust System:</b> Ex: Exhaust Pipes, Mufflers, Tailpipes, Catalytic Converters, Clamps, etc.	67.2%
✓11	<b>Fuel Systems and Emission:</b> Ex: Carburetors, Fuel Pumps, Fuel Injection Parts, etc.	56 %
✓12	<b>Ignition Systems:</b> Ex: Rotors, Spark Plugs and Ignition Wire Sets, Coils and Coil Packs, etc.	58 %
✓13	<b>Light Bulbs:</b> Ex: Turn Signal, Headlight, Tail Light, Strobes, LED (Light Emitting Diode) Assemblies, etc.	65 %
✓14	<b>Specialized Automotive Accessories:</b> Ex: Mirrors, Gauges, Alarms, Horns, Reflectors, etc.	54 %
15	<b>Transmissions:</b> Ex: Full Standard, Automatic	NO BID %
16	<b>Transmission Parts:</b> Ex: Clutches, Valve Bodies, Solenoids, etc.	NO BID %
✓17	<b>Windshield Wiper Arms and Blades:</b> Ex: Various Sizes	65.4%

**% Markup Over  
Dealer's Cost**

**SALVAGED/INTERNET PARTS**

✓18	<b>Body Parts:</b> Ex: Seat Belts, Body Trim, Lift Gates, etc.	20 %
✓19	<b>Brake Parts:</b> Ex: Shoes, Drums, Pads, Rotors, Springs, Calipers, Wheel Cylinders, Bearings, Seals, etc.	20 %
✓20	<b>Chassis, Steering and Suspension Parts:</b> Ex: Shocks, Ball Joints, Springs, Tie Rods, Axle Bearings, Seals, etc.	20 %
✓21	<b>Cooling System:</b> Ex: Radiators, Thermostats, Belts/Hoses, Water Pumps, Heaters, Air Conditioners, Air Conditioning Components, etc.	20 %
✓22	<b>Drive Line Components:</b> Ex: Drive Shafts, U-Joints, Axle Parts, Differential Parts, etc.	20 %

NATIONAL PARTS SUPPLY CO.

Item #	Description	% Markup Over Dealer's Cost
✓ 23	<b>Electrical System Accessories:</b> Ex: Alternators, Distributors, Generators, Regulators, Starters, Radios, Fuses, Cable, Terminals, Flashers, Switches, Relays, etc.	20% %
24	<b>Engines:</b> Ex: Diesel, Gasoline	NO BID %
✓ 25	<b>Engine Components:</b> Ex: Engine Parts (Internal), Oil Pan Gasket, Bolts, Rebuilding Components, etc.	20 %
✓ 26	<b>Exhaust System:</b> Ex: Exhaust Pipes, Mufflers, Tailpipes, Catalytic Converters, Clamps, etc.	20 %
✓ 27	<b>Fuel Systems and Emission:</b> Ex: Carburetors, Fuel Pumps, Fuel Injection Parts, etc.	20 %
✓ 28	<b>Ignition Systems:</b> Ex: Rotors, Spark Plugs and Ignition Wire Sets, Coils and Coil Packs, etc.	20 %
✓ 29	<b>Specialized Automotive Accessories:</b> Ex: Mirrors, Gauges, Alarms, Horns, Reflectors, etc.	20 %
30	<b>Transmissions:</b> Ex: Full Standard, Automatic	NO BID %
✓ 31	<b>Transmission Parts:</b> Ex: Clutches, Valve Bodies, Solenoids, etc.	20 %
✓ 32	<b>Windshield Wiper Arms:</b> Ex: Various Sizes	20 %

Proposal for the furnishing and delivery of **PARTS AND ACCESSORIES FOR VEHICLES UNDER 15,000 GVW** for the County of Ocean.

**VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE CONTRACT PURCHASING SYSTEM" PARTICIPANTS.**

() - YES      ( ) - NO

PRICE SCHEDULE

Item #	Description	% Discount from Manufacturer's Suggested Retail Price List (NOT LESS THAN)
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The contractor must supply the following categories of parts; below each category is a list of examples:

**NEW OEM/NON-OEM PARTS**

✓ 1	<b>Additive and Auto Care Products:</b> Ex: Polishes, Degreasers, Radiator Flush, Sealing Compounds, Tire Repair Kits, etc.	<hr/> 56.5 ✓ %
✓ 2	<b>Body Parts:</b> Ex: Seat Belts, Body Trim, Lift Gates, etc.	<hr/> 42.5 %
✓ 3	<b>Brake Parts:</b> Ex: Shoes, Drums, Pads, Rotors, Springs, Calipers, Wheel Cylinders, Bearings, Seals, etc.	<hr/> 56.5 %
✓ 4	<b>Chassis, Steering and Suspension Parts:</b> Ex: Shocks, Ball Joints, Springs, Tie Rods, Axle Bearings, Seals, etc.	<hr/> 50.5 %
✓ 5	<b>Cooling System:</b> Ex: Radiators, Thermostats, Belts/Hoses, Water Pumps, Heaters, Air Conditioners, Air Conditioning Components, Freon, etc.	<hr/> 56.5 %
✓ 6	<b>Drive Line Components:</b> Ex: Drive Shafts, U-Joints, Axle Parts, Differential Parts, etc.	<hr/> 48.5 %
✓ 7	<b>Electrical System Accessories:</b> Ex: Alternators, Sensors, Regulators, Starters, Radios, Fuses, Cable, Terminals, Flashers, Switches, Relays, etc.	<hr/> 56.5 %
✓ 8	<b>Engines:</b> Ex: Diesel and Gasoline (New and Rebuilt)	<hr/> 25.2 %
✓ 9	<b>Engine Components:</b> Ex: Engine Parts (Internal), Oil Pan Gasket, Bolts, Rebuilding Components, etc.	<hr/> 42.5 %

# FREEHOLD FORD

**% Discount from  
Manufacturer's Suggested  
Retail Price List  
(NOT LESS THAN)**

Item #	Description	%
✓ 10	<b>Exhaust System:</b> Ex: Exhaust Pipes, Mufflers, Tailpipes, Catalytic Converters, Clamps, etc.	42.5 %
✓ 11	<b>Fuel Systems and Emission:</b> Ex: Carburetors, Fuel Pumps, Fuel Injection Parts, etc.	56.5 %
✓ 12	<b>Ignition Systems:</b> Ex: Rotors, Spark Plugs and Ignition Wire Sets, Coils and Coil Packs, etc.	56.5 %
✓ 13	<b>Light Bulbs:</b> Ex: Turn Signal, Headlight, Tail Light, Strobes, LED (Light Emitting Diode) Assemblies, etc.	42.5 %
✓ 14	<b>Specialized Automotive Accessories:</b> Ex: Mirrors, Gauges, Alarms, Horns, Reflectors, etc.	42.5 %
✓ 15	<b>Transmissions:</b> Ex: Full Standard, Automatic	25.2 %
✓ 16	<b>Transmission Parts:</b> Ex: Clutches, Valve Bodies, Solenoids, etc.	42.5 %
✓ 17	<b>Windshield Wiper Arms and Blades:</b> Ex: Various Sizes	56.5 %

Item #	Description	% Markup Over Dealer's Cost
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**SALVAGED/INTERNET PARTS**

✓ 18	<b>Body Parts:</b> Ex: Seat Belts, Body Trim, Lift Gates, etc.	20 %
✓ 19	<b>Brake Parts:</b> Ex: Shoes, Drums, Pads, Rotors, Springs, Calipers, Wheel Cylinders, Bearings, Seals, etc.	20 %
✓ 20	<b>Chassis, Steering and Suspension Parts:</b> Ex: Shocks, Ball Joints, Springs, Tie Rods, Axle Bearings, Seals, etc.	20 %
✓ 21	<b>Cooling System:</b> Ex: Radiators, Thermostats, Belts/Hoses, Water Pumps, Heaters, Air Conditioners, Air Conditioning Components, etc.	20 %
✓ 22	<b>Drive Line Components:</b> Ex: Drive Shafts, U-Joints, Axle Parts, Differential Parts, etc.	20 %

# FREEHOLD FORD

Item #	Description	% Markup Over Dealer's Cost
✓ 23	<b>Electrical System Accessories:</b> Ex: Alternators, Distributors, Generators, Regulators, Starters, Radios, Fuses, Cable, Terminals, Flashers, Switches, Relays, etc.	<u>20</u> %
✓ 24	<b>Engines:</b> Ex: Diesel, Gasoline	<u>10</u> %
✓ 25	<b>Engine Components:</b> Ex: Engine Parts (Internal), Oil Pan Gasket, Bolts, Rebuilding Components, etc.	<u>20</u> %
✓ 26	<b>Exhaust System:</b> Ex: Exhaust Pipes, Mufflers, Tailpipes, Catalytic Converters, Clamps, etc.	<u>20</u> %
✓ 27	<b>Fuel Systems and Emission:</b> Ex: Carburetors, Fuel Pumps, Fuel Injection Parts, etc.	<u>20</u> %
✓ 28	<b>Ignition Systems:</b> Ex: Rotors, Spark Plugs and Ignition Wire Sets, Coils and Coil Packs, etc.	<u>20</u> %
✓ 29	<b>Specialized Automotive Accessories:</b> Ex: Mirrors, Gauges, Alarms, Horns, Reflectors, etc.	<u>20</u> %
✓ 30	<b>Transmissions:</b> Ex: Full Standard, Automatic	<u>10</u> %
✓ 31	<b>Transmission Parts:</b> Ex: Clutches, Valve Bodies, Solenoids, etc.	<u>20</u> %
✓ 32	<b>Windshield Wiper Arms:</b> Ex: Various Sizes	<u>20</u> %

Proposal for the furnishing and delivery of **PARTS AND ACCESSORIES FOR VEHICLES UNDER 15,000 GVW** for the County of Ocean.

**VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE CONTRACT PURCHASING SYSTEM" PARTICIPANTS.**

- YES      ( ) - NO

PRICE SCHEDULE

Item #	Description	% Discount from Manufacturer's Suggested Retail Price List (NOT LESS THAN)
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The contractor must supply the following categories of parts; below each category is a list of examples:

**NEW OEM/NON-OEM PARTS**

✓1	<b>Additive and Auto Care Products:</b> Ex: Polishes, Degreasers, Radiator Flush, Sealing Compounds, Tire Repair Kits, etc.	<u>30</u> %
✓2	<b>Body Parts:</b> Ex: Seat Belts, Body Trim, Lift Gates, etc.	<u>39.99</u> %
✓3	<b>Brake Parts:</b> Ex: Shoes, Drums, Pads, Rotors, Springs, Calipers, Wheel Cylinders, Bearings, Seals, etc.	<u>49</u> %
✓4	<b>Chassis, Steering and Suspension Parts:</b> Ex: Shocks, Ball Joints, Springs, Tie Rods, Axle Bearings, Seals, etc.	<u>49</u> %
✓5	<b>Cooling System:</b> Ex: Radiators, Thermostats, Belts/Hoses, Water Pumps, Heaters, Air Conditioners, Air Conditioning Components, Freon, etc.	<u>49</u> %
✓6	<b>Drive Line Components:</b> Ex: Drive Shafts, U-Joints, Axle Parts, Differential Parts, etc.	<u>39.99</u> %
✓7	<b>Electrical System Accessories:</b> Ex: Alternators, Sensors, Regulators, Starters, Radios, Fuses, Cable, Terminals, Flashers, Switches, Relays, etc.	<u>39.99</u> %
✓8	<b>Engines:</b> Ex: Diesel and Gasoline (New and Rebuilt)	<u>15</u> %
✓9	<b>Engine Components:</b> Ex: Engine Parts (Internal), Oil Pan Gasket, Bolts, Rebuilding Components, etc.	<u>39.99</u> %



**% Discount from  
Manufacturer's Suggested  
Retail Price List  
(NOT LESS THAN)**

Item #	Description	
✓ 10	<b>Exhaust System:</b> Ex: Exhaust Pipes, Mufflers, Tailpipes, Catalytic Converters, Clamps, etc.	<u>32</u> %
✓ 11	<b>Fuel Systems and Emission:</b> Ex: Carburetors, Fuel Pumps, Fuel Injection Parts, etc.	<u>49</u> %
✓ 12	<b>Ignition Systems:</b> Ex: Rotors, Spark Plugs and Ignition Wire Sets, Coils and Coil Packs, etc.	<u>49</u> %
✓ 13	<b>Light Bulbs:</b> Ex: Turn Signal, Headlight, Tail Light, Strobes, LED (Light Emitting Diode) Assemblies, etc.	<u>39.99</u> %
✓ 14	<b>Specialized Automotive Accessories:</b> Ex: Mirrors, Gauges, Alarms, Horns, Reflectors, etc.	<u>39.99</u> %
✓ 15	<b>Transmissions:</b> Ex: Full Standard, Automatic	<u>25</u> %
✓ 16	<b>Transmission Parts:</b> Ex: Clutches, Valve Bodies, Solenoids, etc.	<u>39.99</u> %
✓ 17	<b>Windshield Wiper Arms and Blades:</b> Ex: Various Sizes	<u>49</u> %

Item #	Description	<b>% Markup Over Dealer's Cost</b>
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**SALVAGED/INTERNET PARTS**

18	<b>Body Parts:</b> Ex: Seat Belts, Body Trim, Lift Gates, etc.	<u>                    </u> %
19	<b>Brake Parts:</b> Ex: Shoes, Drums, Pads, Rotors, Springs, Calipers, Wheel Cylinders, Bearings, Seals, etc.	<u>                    </u> %
20	<b>Chassis, Steering and Suspension Parts:</b> Ex: Shocks, Ball Joints, Springs, Tie Rods, Axle Bearings, Seals, etc.	<u>                    </u> %
21	<b>Cooling System:</b> Ex: Radiators, Thermostats, Belts/Hoses, Water Pumps, Heaters, Air Conditioners, Air Conditioning Components, etc.	<u>                    </u> %
22	<b>Drive Line Components:</b> Ex: Drive Shafts, U-Joints, Axle Parts, Differential Parts, etc.	<u>                    </u> %

Proposal for the furnishing and delivery of **PARTS AND ACCESSORIES FOR VEHICLES UNDER 15,000 GVW** for the County of Ocean.

**VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE CONTRACT PURCHASING SYSTEM" PARTICIPANTS.**

- YES      ( ) - NO

**PRICE SCHEDULE**

Item #	Description	% Discount from Manufacturer's Suggested Retail Price List (NOT LESS THAN)
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The contractor must supply the following categories of parts; below each category is a list of examples:

**NEW OEM/NON-OEM PARTS**

✓1	<b>Additive and Auto Care Products:</b> Ex: Polishes, Degreasers, Radiator Flush, Sealing Compounds, Tire Repair Kits, etc.	39 %
✓2	<b>Body Parts:</b> Ex: Seat Belts, Body Trim, Lift Gates, etc.	39 %
✓3	<b>Brake Parts:</b> Ex: Shoes, Drums, Pads, Rotors, Springs, Calipers, Wheel Cylinders, Bearings, Seals, etc.	40 %
✓4	<b>Chassis, Steering and Suspension Parts:</b> Ex: Shocks, Ball Joints, Springs, Tie Rods, Axle Bearings, Seals, etc.	40 %
✓5	<b>Cooling System:</b> Ex: Radiators, Thermostats, Belts/Hoses, Water Pumps, Heaters, Air Conditioners, Air Conditioning Components, Freon, etc.	40 %
✓6	<b>Drive Line Components:</b> Ex: Drive Shafts, U-Joints, Axle Parts, Differential Parts, etc.	40 %
✓7	<b>Electrical System Accessories:</b> Ex: Alternators, Sensors, Regulators, Starters, Radios, Fuses, Cable, Terminals, Flashers, Switches, Relays, etc.	40 %
✓8	<b>Engines:</b> Ex: Diesel and Gasoline (New and Rebuilt)	25 %
✓9	<b>Engine Components:</b> Ex: Engine Parts (Internal), Oil Pan Gasket, Bolts, Rebuilding Components, etc.	39 %

Item #	Description	% Discount from Manufacturer's Suggested Retail Price List (NOT LESS THAN)	
✓ 10	<b>Exhaust System:</b> Ex: Exhaust Pipes, Mufflers, Tailpipes, Catalytic Converters, Clamps, etc.	40	%
✓ 11	<b>Fuel Systems and Emission:</b> Ex: Carburetors, Fuel Pumps, Fuel Injection Parts, etc.	40	%
✓ 12	<b>Ignition Systems:</b> Ex: Rotors, Spark Plugs and Ignition Wire Sets, Coils and Coil Packs, etc.	39	%
✓ 13	<b>Light Bulbs:</b> Ex: Turn Signal, Headlight, Tail Light, Strobes, LED (Light Emitting Diode) Assemblies, etc.	39	%
✓ 14	<b>Specialized Automotive Accessories:</b> Ex: Mirrors, Gauges, Alarms, Horns, Reflectors, etc.	39	%
✓ 15	<b>Transmissions:</b> Ex: Full Standard, Automatic	25	%
✓ 16	<b>Transmission Parts:</b> Ex: Clutches, Valve Bodies, Solenoids, etc.	39	%
✓ 17	<b>Windshield Wiper Arms and Blades:</b> Ex: Various Sizes	40	%

Item #	Description	% Markup Over Dealer's Cost	
<b>SALVAGED/INTERNET PARTS</b>			
18	<b>Body Parts:</b> Ex: Seat Belts, Body Trim, Lift Gates, etc.		%
19	<b>Brake Parts:</b> Ex: Shoes, Drums, Pads, Rotors, Springs, Calipers, Wheel Cylinders, Bearings, Seals, etc.		%
20	<b>Chassis, Steering and Suspension Parts:</b> Ex: Shocks, Ball Joints, Springs, Tie Rods, Axle Bearings, Seals, etc.		%
21	<b>Cooling System:</b> Ex: Radiators, Thermostats, Belts/Hoses, Water Pumps, Heaters, Air Conditioners, Air Conditioning Components, etc.		%
22	<b>Drive Line Components:</b> Ex: Drive Shafts, U-Joints, Axle Parts, Differential Parts, etc.		%

Proposal for the furnishing and delivery of **PARTS AND ACCESSORIES FOR VEHICLES UNDER 15,000 GVW** for the County of Ocean.

**VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE CONTRACT PURCHASING SYSTEM" PARTICIPANTS.**

( X ) - YES      ( ) - NO

**PRICE SCHEDULE**

**% Discount from  
Manufacturer's Suggested  
Retail Price List  
(NOT LESS THAN)**

**Item # Description**

The contractor must supply the following categories of parts; below each category is a list of examples:

**NEW OEM/NON-OEM PARTS**

<p>✓ 1</p>	<p><b>Additive and Auto Care Products:</b> Ex: Polishes, Degreasers, Radiator Flush, Sealing Compounds, Tire Repair Kits, etc.</p>	<p>25 %</p> <hr/>
<p>✓ 2</p>	<p><b>Body Parts:</b> Ex: Seat Belts, Body Trim, Lift Gates, etc.</p>	<p>50 %</p> <hr/>
<p>✓ 3</p>	<p><b>Brake Parts:</b> Ex: Shoes, Drums, Pads, Rotors, Springs, Calipers, Wheel Cylinders, Bearings, Seals, etc.</p>	<p>55 %</p> <hr/>
<p>✓ 4</p>	<p><b>Chassis, Steering and Suspension Parts:</b> Ex: Shocks, Ball Joints, Springs, Tie Rods, Axle Bearings, Seals, etc.</p>	<p>55 %</p> <hr/>
<p>✓ 5</p>	<p><b>Cooling System:</b> Ex: Radiators, Thermostats, Belts/Hoses, Water Pumps, Heaters, Air Conditioners, Air Conditioning Components, Freon, etc.</p>	<p>55 %</p> <hr/>
<p>✓ 6</p>	<p><b>Drive Line Components:</b> Ex: Drive Shafts, U-Joints, Axle Parts, Differential Parts, etc.</p>	<p>52 %</p> <hr/>
<p>✓ 7</p>	<p><b>Electrical System Accessories:</b> Ex: Alternators, Sensors, Regulators, Starters, Radios, Fuses, Cable, Terminals, Flashers, Switches, Relays, etc.</p>	<p>55 %</p> <hr/>
<p>8</p>	<p><b>Engines:</b> Ex: Diesel and Gasoline (New and Rebuilt)</p>	<p>-- %</p> <hr/>
<p>✓ 9</p>	<p><b>Engine Components:</b> Ex: Engine Parts (Internal), Oil Pan Gasket, Bolts, Rebuilding Components, etc.</p>	<p>55 %</p> <hr/>

Item #	Description	% Discount from Manufacturer's Suggested Retail Price List (NOT LESS THAN)	
✓10	<b>Exhaust System:</b> Ex: Exhaust Pipes, Mufflers, Tailpipes, Catalytic Converters, Clamps, etc.	55	%
✓11	<b>Fuel Systems and Emission:</b> Ex: Carburetors, Fuel Pumps, Fuel Injection Parts, etc.	55	%
✓12	<b>Ignition Systems:</b> Ex: Rotors, Spark Plugs and Ignition Wire Sets, Coils and Coil Packs, etc.	55	%
✓13	<b>Light Bulbs:</b> Ex: Turn Signal, Headlight, Tail Light, Stobes, LED (Light Emitting Diode) Assemblies, etc.	45	%
14	<b>Specialized Automotive Accessories:</b> Ex: Mirrors, Gauges, Alarms, Horns, Reflectors, etc.	--	%
15	<b>Transmissions:</b> Ex: Full Standard, Automatic		%
✓16	<b>Transmission Parts:</b> Ex: Clutches, Valve Bodies, Solenoids, etc.	55	%
✓17	<b>Windshield Wiper Arms and Blades:</b> Ex: Various Sizes	55	%

Item #	Description	% Markup Over Dealer's Cost	
<b>SALVAGED/INTERNET PARTS</b>			
18	<b>Body Parts:</b> Ex: Seat Belts, Body Trim, Lift Gates, etc.		%
19	<b>Brake Parts:</b> Ex: Shoes, Drums, Pads, Rotors, Springs, Calipers, Wheel Cylinders, Bearings, Seals, etc.		%
20	<b>Chassis, Steering and Suspension Parts:</b> Ex: Shocks, Ball Joints, Springs, Tie Rods, Axle Bearings, Seals, etc.		%
21	<b>Cooling System:</b> Ex: Radiators, Thermostats, Belts/Hoses, Water Pumps, Heaters, Air Conditioners, Air Conditioning Components, etc.		%
22	<b>Drive Line Components:</b> Ex: Drive Shafts, U-Joints, Axle Parts, Differential Parts, etc.		%

Proposal for the furnishing and delivery of **PARTS AND ACCESSORIES FOR VEHICLES UNDER 15,000 GVW** for the County of Ocean.

**VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE CONTRACT PURCHASING SYSTEM" PARTICIPANTS.**

- YES      ( ) - NO

**PRICE SCHEDULE**

Item #	Description	% Discount from Manufacturer's Suggested Retail Price List (NOT LESS THAN)
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The contractor must supply the following categories of parts; below each category is a list of examples:

**NEW OEM/NON-OEM PARTS**

✓1	<b>Additive and Auto Care Products:</b> Ex: Polishes, Degreasers, Radiator Flush, Sealing Compounds, Tire Repair Kits, etc.	98.3 %
✓2	<b>Body Parts:</b> Ex: Seat Belts, Body Trim, Lift Gates, etc.	37.6 %
✓3	<b>Brake Parts:</b> Ex: Shoes, Drums, Pads, Rotors, Springs, Calipers, Wheel Cylinders, Bearings, Seals, etc.	92.6 %
✓4	<b>Chassis, Steering and Suspension Parts:</b> Ex: Shocks, Ball Joints, Springs, Tie Rods, Axle Bearings, Seals, etc.	37.6 %
✓5	<b>Cooling System:</b> Ex: Radiators, Thermostats, Belts/Hoses, Water Pumps, Heaters, Air Conditioners, Air Conditioning Components, Freon, etc.	37.6 %
✓6	<b>Drive Line Components:</b> Ex: Drive Shafts, U-Joints, Axle Parts, Differential Parts, etc.	37.6 %
✓7	<b>Electrical System Accessories:</b> Ex: Alternators, Sensors, Regulators, Starters, Radios, Fuses, Cable, Terminals, Flashers, Switches, Relays, etc.	37.6 %
✓8	<b>Engines:</b> Ex: Diesel and Gasoline (New and Rebuilt)	35.4 %
✓9	<b>Engine Components:</b> Ex: Engine Parts (Internal), Oil Pan Gasket, Bolts, Rebuilding Components, etc.	37.6 %

Item #	Description	% Discount from Manufacturer's Suggested Retail Price List (NOT LESS THAN)
✓10	<b>Exhaust System:</b> Ex: Exhaust Pipes, Mufflers, Tailpipes, Catalytic Converters, Clamps, etc.	23.5 %
✓11	<b>Fuel Systems and Emission:</b> Ex: Carburetors, Fuel Pumps, Fuel Injection Parts, etc.	37.6 %
✓12	<b>Ignition Systems:</b> Ex: Rotors, Spark Plugs and Ignition Wire Sets, Coils and Coil Packs, etc.	37.6 %
✓13	<b>Light Bulbs:</b> Ex: Turn Signal, Headlight, Tail Light, Stobes, LED (Light Emitting Diode) Assemblies, etc.	92.6 %
✓14	<b>Specialized Automotive Accessories:</b> Ex: Mirrors, Gauges, Alarms, Horns, Reflectors, etc.	23.5 %
✓15	<b>Transmissions:</b> Ex: Full Standard, Automatic	35.4 %
✓16	<b>Transmission Parts:</b> Ex: Clutches, Valve Bodies, Solenoids, etc.	37.6 %
✓17	<b>Windshield Wiper Arms and Blades:</b> Ex: Various Sizes	89.6 %

Item #	Description	% <u>Markup</u> Over Dealer's Cost
<b>SALVAGED/INTERNET PARTS</b>		
18	<b>Body Parts:</b> Ex: Seat Belts, Body Trim, Lift Gates, etc.	%
19	<b>Brake Parts:</b> Ex: Shoes, Drums, Pads, Rotors, Springs, Calipers, Wheel Cylinders, Bearings, Seals, etc.	%
20	<b>Chassis, Steering and Suspension Parts:</b> Ex: Shocks, Ball Joints, Springs, Tie Rods, Axle Bearings, Seals, etc.	%
21	<b>Cooling System:</b> Ex: Radiators, Thermostats, Belts/Hoses, Water Pumps, Heaters, Air Conditioners, Air Conditioning Components, etc.	%
22	<b>Drive Line Components:</b> Ex: Drive Shafts, U-Joints, Axle Parts, Differential Parts, etc.	%

Proposal for the furnishing and delivery of **PARTS AND ACCESSORIES FOR VEHICLES UNDER 15,000 GVW** for the County of Ocean.

**VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE CONTRACT PURCHASING SYSTEM" PARTICIPANTS.**

() - YES      ( ) - NO

PRICE SCHEDULE

Item #	Description	% Discount from Manufacturer's Suggested Retail Price List (NOT LESS THAN)
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The contractor must supply the following categories of parts; below each category is a list of examples:

**NEW OEM/NON-OEM PARTS**

1	<b>Additive and Auto Care Products:</b> Ex: Polishes, Degreasers, Radiator Flush, Sealing Compounds, Tire Repair Kits, etc.	N/A %
2	<b>Body Parts:</b> Ex: Seat Belts, Body Trim, Lift Gates, etc.	N/A %
✓3	<b>Brake Parts:</b> Ex: Shoes, Drums, Pads, Rotors, Springs, Calipers, Wheel Cylinders, Bearings, Seals, etc.	35 %
✓4	<b>Chassis, Steering and Suspension Parts:</b> Ex: Shocks, Ball Joints, Springs, Tie Rods, Axle Bearings, Seals, etc.	35 %
5	<b>Cooling System:</b> Ex: Radiators, Thermostats, Belts/Hoses, Water Pumps, Heaters, Air Conditioners, Air Conditioning Components, Freon, etc.	N/A %
6	<b>Drive Line Components:</b> Ex: Drive Shafts, U-Joints, Axle Parts, Differential Parts, etc.	N/A %
7	<b>Electrical System Accessories:</b> Ex: Alternators, Sensors, Regulators, Starters, Radios, Fuses, Cable, Terminals, Flashers, Switches, Relays, etc.	N/A %
8	<b>Engines:</b> Ex: Diesel and Gasoline (New and Rebuilt)	N/A %
9	<b>Engine Components:</b> Ex: Engine Parts (Internal), Oil Pan Gasket, Bolts, Rebuilding Components, etc.	N/A %



Proposal for the furnishing and delivery of **PARTS AND ACCESSORIES FOR VEHICLES UNDER 15,000 GVW** for the County of Ocean.

**VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE CONTRACT PURCHASING SYSTEM" PARTICIPANTS.**

( ) - YES ( ) - NO

**PRICE SCHEDULE**

Item #	Description	% Discount from Manufacturer's Suggested Retail Price List (NOT LESS THAN)	
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The contractor must supply the following categories of parts; below each category is a list of examples:

**NEW OEM/NON-OEM PARTS**

✓1	<b>Additive and Auto Care Products:</b> Ex: Polishes, Degreasers, Radiator Flush, Sealing Compounds, Tire Repair Kits, etc.	30	%
✓2	<b>Body Parts:</b> Ex: Seat Belts, Body Trim, Lift Gates, etc.	30	%
✓3	<b>Brake Parts:</b> Ex: Shoes, Drums, Pads, Rotors, Springs, Calipers, Wheel Cylinders, Bearings, Seals, etc.	30	%
✓4	<b>Chassis, Steering and Suspension Parts:</b> Ex: Shocks, Ball Joints, Springs, Tie Rods, Axle Bearings, Seals, etc.	30	%
✓5	<b>Cooling System:</b> Ex: Radiators, Thermostats, Belts/Hoses, Water Pumps, Heaters, Air Conditioners, Air Conditioning Components, Freon, etc.	30	%
✓6	<b>Drive Line Components:</b> Ex: Drive Shafts, U-Joints, Axle Parts, Differential Parts, etc.	30	%
✓7	<b>Electrical System Accessories:</b> Ex: Alternators, Sensors, Regulators, Starters, Radios, Fuses, Cable, Terminals, Flashers, Switches, Relays, etc.	30	%
✓8	<b>Engines:</b> Ex: Diesel and Gasoline (New and Rebuilt)	7	%
✓9	<b>Engine Components:</b> Ex: Engine Parts (Internal), Oil Pan Gasket, Bolts, Rebuilding Components, etc.	30	%

Item #	Description	% Discount from Manufacturer's Suggested Retail Price List (NOT LESS THAN)	
✓10	<b>Exhaust System:</b> Ex: Exhaust Pipes, Mufflers, Tailpipes, Catalytic Converters, Clamps, etc.	30	%
✓11	<b>Fuel Systems and Emission:</b> Ex: Carburetors, Fuel Pumps, Fuel Injection Parts, etc.	30	%
✓12	<b>Ignition Systems:</b> Ex: Rotors, Spark Plugs and Ignition Wire Sets, Coils and Coil Packs, etc.	30	%
✓13	<b>Light Bulbs:</b> Ex: Turn Signal, Headlight, Tail Light, Strobes, LED (Light Emitting Diode) Assemblies, etc.	30	%
✓14	<b>Specialized Automotive Accessories:</b> Ex: Mirrors, Gauges, Alarms, Horns, Reflectors, etc.	10	%
✓15	<b>Transmissions:</b> Ex: Full Standard, Automatic	10	%
✓16	<b>Transmission Parts:</b> Ex: Clutches, Valve Bodies, Solenoids, etc.	30	%
✓17	<b>Windshield Wiper Arms and Blades:</b> Ex: Various Sizes	30	%

Item #	Description	% Markup Over Dealer's Cost	
<b>SALVAGED/INTERNET PARTS</b>			
✓18	<b>Body Parts:</b> Ex: Seat Belts, Body Trim, Lift Gates, etc.	25	%
✓19	<b>Brake Parts:</b> Ex: Shoes, Drums, Pads, Rotors, Springs, Calipers, Wheel Cylinders, Bearings, Seals, etc.	25	%
✓20	<b>Chassis, Steering and Suspension Parts:</b> Ex: Shocks, Ball Joints, Springs, Tie Rods, Axle Bearings, Seals, etc.	25	%
✓21	<b>Cooling System:</b> Ex: Radiators, Thermostats, Belts/Hoses, Water Pumps, Heaters, Air Conditioners, Air Conditioning Components, etc.	25	%
✓22	<b>Drive Line Components:</b> Ex: Drive Shafts, U-Joints, Axle Parts, Differential Parts, etc.	25	%

Item #	Description	% Markup Over Dealer's Cost
✓ 23	<b>Electrical System Accessories:</b> Ex: Alternators, Distributors, Generators, Regulators, Starters, Radios, Fuses, Cable, Terminals, Flashers, Switches, Relays, etc.	25 %
✓ 24	<b>Engines:</b> Ex: Diesel, Gasoline	10 %
✓ 25	<b>Engine Components:</b> Ex: Engine Parts (Internal), Oil Pan Gasket, Bolts, Rebuilding Components, etc.	25 %
✓ 26	<b>Exhaust System:</b> Ex: Exhaust Pipes, Mufflers, Tailpipes, Catalytic Converters, Clamps, etc.	25 %
✓ 27	<b>Fuel Systems and Emission:</b> Ex: Carburetors, Fuel Pumps, Fuel Injection Parts, etc.	25 %
✓ 28	<b>Ignition Systems:</b> Ex: Rotors, Spark Plugs and Ignition Wire Sets, Coils and Coil Packs, etc.	25 %
✓ 29	<b>Specialized Automotive Accessories:</b> Ex: Mirrors, Gauges, Alarms, Horns, Reflectors, etc.	25 %
✓ 30	<b>Transmissions:</b> Ex: Full Standard, Automatic	10 %
✓ 31	<b>Transmission Parts:</b> Ex: Clutches, Valve Bodies, Solenoids, etc.	25 %
✓ 32	<b>Windshield Wiper Arms:</b> Ex: Various Sizes	25 %

Proposal for the furnishing and delivery of **PARTS AND ACCESSORIES FOR VEHICLES UNDER 15,000 GVW** for the County of Ocean.

**VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE CONTRACT PURCHASING SYSTEM" PARTICIPANTS.**

- YES      ( ) - NO

**PRICE SCHEDULE**

Item #	Description	% Discount from Manufacturer's Suggested Retail Price List (NOT LESS THAN)
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The contractor must supply the following categories of parts; below each category is a list of examples:

**NEW OEM/NON-OEM PARTS**

✓ 1	<b>Additive and Auto Care Products:</b> Ex: Polishes, Degreasers, Radiator Flush, Sealing Compounds, Tire Repair Kits, etc.	50 %
2	<b>Body Parts:</b> Ex: Seat Belts, Body Trim, Lift Gates, etc.	/ %
✓ 3	<b>Brake Parts:</b> Ex: Shoes, Drums, Pads, Rotors, Springs, Calipers, Wheel Cylinders, Bearings, Seals, etc.	50 %
✓ 4	<b>Chassis, Steering and Suspension Parts:</b> Ex: Shocks, Ball Joints, Springs, Tie Rods, Axle Bearings, Seals, etc.	50 %
✓ 5	<b>Cooling System:</b> Ex: Radiators, Thermostats, Belts/Hoses, Water Pumps, Heaters, Air Conditioners, Air Conditioning Components, Freon, etc.	50 %
✓ 6	<b>Drive Line Components:</b> Ex: Drive Shafts, U-Joints, Axle Parts, Differential Parts, etc.	50 %
✓ 7	<b>Electrical System Accessories:</b> Ex: Alternators, Sensors, Regulators, Starters, Radios, Fuses, Cable, Terminals, Flashers, Switches, Relays, etc.	50 %
✓ 8	<b>Engines:</b> Ex: Diesel and Gasoline (New and Rebuilt)	50 %
✓ 9	<b>Engine Components:</b> Ex: Engine Parts (Internal), Oil Pan Gasket, Bolts, Rebuilding Components, etc.	50 %

**% Discount from  
Manufacturer's Suggested  
Retail Price List  
(NOT LESS THAN)**

Item #	Description	
✓10	<b>Exhaust System:</b> Ex: Exhaust Pipes, Mufflers, Tailpipes, Catalytic Converters, Clamps, etc.	50 %
✓11	<b>Fuel Systems and Emission:</b> Ex: Carburetors, Fuel Pumps, Fuel Injection Parts, etc.	50 %
✓12	<b>Ignition Systems:</b> Ex: Rotors, Spark Plugs and Ignition Wire Sets, Coils and Coil Packs, etc.	50 %
✓13	<b>Light Bulbs:</b> Ex: Turn Signal, Headlight, Tail Light, Strobes, LED (Light Emitting Diode) Assemblies, etc.	50 %
✓14	<b>Specialized Automotive Accessories:</b> Ex: Mirrors, Gauges, Alarms, Horns, Reflectors, etc.	50 %
15	<b>Transmissions:</b> Ex: Full Standard, Automatic	
✓16	<b>Transmission Parts:</b> Ex: Clutches, Valve Bodies, Solenoids, etc.	50 %
✓17	<b>Windshield Wiper Arms and Blades:</b> Ex: Various Sizes	50 %

**% Markup Over  
Dealer's Cost**

**SALVAGED/INTERNET PARTS**

✓18	<b>Body Parts:</b> Ex: Seat Belts, Body Trim, Lift Gates, etc.	30 %
✓19	<b>Brake Parts:</b> Ex: Shoes, Drums, Pads, Rotors, Springs, Calipers, Wheel Cylinders, Bearings, Seals, etc.	30 %
✓20	<b>Chassis, Steering and Suspension Parts:</b> Ex: Shocks, Ball Joints, Springs, Tie Rods, Axle Bearings, Seals, etc.	30 %
✓21	<b>Cooling System:</b> Ex: Radiators, Thermostats, Belts/Hoses, Water Pumps, Heaters, Air Conditioners, Air Conditioning Components, etc.	30 %
✓22	<b>Drive Line Components:</b> Ex: Drive Shafts, U-Joints, Axle Parts, Differential Parts, etc.	30 %

Item #	Description	% Markup Over Dealer's Cost
✓23	<b>Electrical System Accessories:</b> Ex: Alternators, Distributors, Generators, Regulators, Starters, Radios, Fuses, Cable, Terminals, Flashers, Switches, Relays, etc.	30 %
✓24	<b>Engines:</b> Ex: Diesel, Gasoline	30 %
✓25	<b>Engine Components:</b> Ex: Engine Parts (Internal), Oil Pan Gasket, Bolts, Rebuilding Components, etc.	30 %
✓26	<b>Exhaust System:</b> Ex: Exhaust Pipes, Mufflers, Tailpipes, Catalytic Converters, Clamps, etc.	30 %
✓27	<b>Fuel Systems and Emission:</b> Ex: Carburetors, Fuel Pumps, Fuel Injection Parts, etc.	30 %
✓28	<b>Ignition Systems:</b> Ex: Rotors, Spark Plugs and Ignition Wire Sets, Coils and Coil Packs, etc.	30 %
✓29	<b>Specialized Automotive Accessories:</b> Ex: Mirrors, Gauges, Alarms, Horns, Reflectors, etc.	30 %
✓30	<b>Transmissions:</b> Ex: Full Standard, Automatic	30 %
✓31	<b>Transmission Parts:</b> Ex: Clutches, Valve Bodies, Solenoids, etc.	30 %
✓32	<b>Windshield Wiper Arms:</b> Ex: Various Sizes	30 %

**% Discount from  
Manufacturer's Suggested  
Retail Price List  
(NOT LESS THAN)**

Item #	Description											
10	<b>Exhaust System:</b> Ex: Exhaust Pipes, Mufflers, Tailpipes, Catalytic Converters, Clamps, etc.	<del>_____ %</del>										
11	<b>Fuel Systems and Emission:</b> Ex: Carburetors, Fuel Pumps, Fuel Injection Parts, etc.	<del>_____ %</del>										
12	<b>Ignition Systems:</b> Ex: Rotors, Spark Plugs and Ignition Wire Sets, Coils and Coil Packs, etc.	<del>_____ %</del>										
13	<b>Light Bulbs:</b> Ex: Turn Signal, Headlight, Tail Light, Strobes, LED (Light Emitting Diode) Assemblies, etc.	<table border="1"> <tr><td>SOUND OFF SIGNAL</td><td>46%</td></tr> <tr><td>CODE 3</td><td>46%</td></tr> <tr><td>WHELEN</td><td>38%</td></tr> <tr><td>TRUCKLITE</td><td>59%</td></tr> <tr><td>EDISON</td><td>30%</td></tr> </table>	SOUND OFF SIGNAL	46%	CODE 3	46%	WHELEN	38%	TRUCKLITE	59%	EDISON	30%
SOUND OFF SIGNAL	46%											
CODE 3	46%											
WHELEN	38%											
TRUCKLITE	59%											
EDISON	30%											
✓14	<b>Specialized Automotive Accessories:</b> Ex: Mirrors, Gauges, Alarms, Horns, Reflectors, etc.	TRUCKLITE 59% <i>sg.</i>										
15	<b>Transmissions:</b> Ex: Full Standard, Automatic	<del>_____ %</del>										
16	<b>Transmission Parts:</b> Ex: Clutches, Valve Bodies, Solenoids, etc.	<del>_____ %</del>										
17	<b>Windshield Wiper Arms and Blades:</b> Ex: Various Sizes	<del>_____ %</del>										

VARIOUS MFR'S QUOTED ->

**% Markup Over  
Dealer's Cost**

**SALVAGED/INTERNET PARTS**

18	<b>Body Parts:</b> Ex: Seat Belts, Body Trim, Lift Gates, etc.	<del>_____ %</del>
19	<b>Brake Parts:</b> Ex: Shoes, Drums, Pads, Rotors, Springs, Calipers, Wheel Cylinders, Bearings, Seals, etc.	<del>_____ %</del>
20	<b>Chassis, Steering and Suspension Parts:</b> Ex: Shocks, Ball Joints, Springs, Tie Rods, Axle Bearings, Seals, etc.	<del>_____ %</del>
21	<b>Cooling System:</b> Ex: Radiators, Thermostats, Belts/Hoses, Water Pumps, Heaters, Air Conditioners, Air Conditioning Components, etc.	<del>_____ %</del>
22	<b>Drive Line Components:</b> Ex: Drive Shafts, U-Joints, Axle Parts, Differential Parts, etc.	<del>_____ %</del>

Proposal for the furnishing and delivery of **PARTS AND ACCESSORIES FOR VEHICLES UNDER 15,000 GVW** for the County of Ocean.

**VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE CONTRACT PURCHASING SYSTEM" PARTICIPANTS.**

- YES      ( ) - NO

**PRICE SCHEDULE**

Item #	Description	% Discount from Manufacturer's Suggested Retail Price List (NOT LESS THAN)
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The contractor must supply the following categories of parts; below each category is a list of examples:

**NEW OEM/NON-OEM PARTS**

1	<b>Additive and Auto Care Products:</b> Ex: Polishes, Degreasers, Radiator Flush, Sealing Compounds, Tire Repair Kits, etc.	%
✓ 2	<b>Body Parts:</b> Ex: Seat Belts, Body Trim, Lift Gates, etc.	- 15 %
3	<b>Brake Parts:</b> Ex: Shoes, Drums, Pads, Rotors, Springs, Calipers, Wheel Cylinders, Bearings, Seals, etc.	%
4	<b>Chassis, Steering and Suspension Parts:</b> Ex: Shocks, Ball Joints, Springs, Tie Rods, Axle Bearings, Seals, etc.	%
5	<b>Cooling System:</b> Ex: Radiators, Thermostats, Belts/Hoses, Water Pumps, Heaters, Air Conditioners, Air Conditioning Components, Freon, etc.	%
✓ 6	<b>Drive Line Components:</b> Ex: Drive Shafts, U-Joints, Axle Parts, Differential Parts, etc.	- 15 %
7	<b>Electrical System Accessories:</b> Ex: Alternators, Sensors, Regulators, Starters, Radios, Fuses, Cable, Terminals, Flashers, Switches, Relays, etc.	%
8	<b>Engines:</b> Ex: Diesel and Gasoline (New and Rebuilt)	%
9	<b>Engine Components:</b> Ex: Engine Parts (Internal), Oil Pan Gasket, Bolts, Rebuilding Components, etc.	%



**% Discount from  
Manufacturer's Suggested  
Retail Price List  
(NOT LESS THAN)**

Item #	Description	%
10	<b>Exhaust System:</b> Ex: Exhaust Pipes, Mufflers, Tailpipes, Catalytic Converters, Clamps, etc.	%
11	<b>Fuel Systems and Emission:</b> Ex: Carburetors, Fuel Pumps, Fuel Injection Parts, etc.	%
12	<b>Ignition Systems:</b> Ex: Rotors, Spark Plugs and Ignition Wire Sets, Coils and Coil Packs, etc.	%
✓13	<b>Light Bulbs:</b> Ex: Turn Signal, Headlight, Tail Light, Strobes, LED (Light Emitting Diode) Assemblies, etc.	- 20 %
14	<b>Specialized Automotive Accessories:</b> Ex: Mirrors, Gauges, Alarms, Horns, Reflectors, etc.	%
15	<b>Transmissions:</b> Ex: Full Standard, Automatic	%
16	<b>Transmission Parts:</b> Ex: Clutches, Valve Bodies, Solenoids, etc.	%
17	<b>Windshield Wiper Arms and Blades:</b> Ex: Various Sizes	%

Item #	Description	% Markup Over Dealer's Cost
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**SALVAGED/INTERNET PARTS**

18	<b>Body Parts:</b> Ex: Seat Belts, Body Trim, Lift Gates, etc.	%
19	<b>Brake Parts:</b> Ex: Shoes, Drums, Pads, Rotors, Springs, Calipers, Wheel Cylinders, Bearings, Seals, etc.	%
20	<b>Chassis, Steering and Suspension Parts:</b> Ex: Shocks, Ball Joints, Springs, Tie Rods, Axle Bearings, Seals, etc.	%
21	<b>Cooling System:</b> Ex: Radiators, Thermostats, Belts/Hoses, Water Pumps, Heaters, Air Conditioners, Air Conditioning Components, etc.	%
22	<b>Drive Line Components:</b> Ex: Drive Shafts, U-Joints, Axle Parts, Differential Parts, etc.	%

# JASPER ENGINES

Proposal for the furnishing and delivery of **PARTS AND ACCESSORIES FOR VEHICLES UNDER 15,000 GVW** for the County of Ocean.

**VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE CONTRACT PURCHASING SYSTEM" PARTICIPANTS.**

(  ) - YES      (    ) - NO

## PRICE SCHEDULE

Item #	Description	% Discount from Manufacturer's Suggested Retail Price List (NOT LESS THAN)
<p><b>The contractor must supply the following categories of parts; below each category is a list of examples:</b></p>		
<p><b>NEW OEM/NON-OEM PARTS</b></p>		
1	<p><b>Additive and Auto Care Products:</b> Ex: Polishes, Degreasers, Radiator Flush, Sealing Compounds, Tire Repair Kits, etc.</p>	_____ %
2	<p><b>Body Parts:</b> Ex: Seat Belts, Body Trim, Lift Gates, etc.</p>	_____ %
3	<p><b>Brake Parts:</b> Ex: Shoes, Drums, Pads, Rotors, Springs, Calipers, Wheel Cylinders, Bearings, Seals, etc.</p>	_____ %
4	<p><b>Chassis, Steering and Suspension Parts:</b> Ex: Shocks, Ball Joints, Springs, Tie Rods, Axle Bearings, Seals, etc.</p>	_____ %
5	<p><b>Cooling System:</b> Ex: Radiators, Thermostats, Belts/Hoses, Water Pumps, Heaters, Air Conditioners, Air Conditioning Components, Freon, etc.</p>	_____ %
6	<p><b>Drive Line Components:</b> Ex: Drive Shafts, U-Joints, Axle Parts, Differential Parts, etc.</p>	_____ %
7	<p><b>Electrical System Accessories:</b> Ex: Alternators, Sensors, Regulators, Starters, Radios, Fuses, Cable, Terminals, Flashers, Switches, Relays, etc.</p>	_____ %
✓ 8	<p><b>Engines:</b> Ex: Diesel and Gasoline (New and Rebuilt)</p>	<p style="text-align: center; font-size: 1.2em;">20 OFF LIST</p> <p>_____ %</p>
9	<p><b>Engine Components:</b> Ex: Engine Parts (Internal), Oil Pan Gasket, Bolts, Rebuilding Components, etc.</p>	_____ %

# JASPER ENGINES

**% Discount from  
Manufacturer's Suggested  
Retail Price List  
(NOT LESS THAN)**

Item #	Description	%
10	<b>Exhaust System:</b> Ex: Exhaust Pipes, Mufflers, Tailpipes, Catalytic Converters, Clamps, etc.	%
✓ 11	<b>Fuel Systems and Emission:</b> Ex: Carburetors, Fuel Pumps, Fuel Injection Parts, etc.	25 OFF LIST %
12	<b>Ignition Systems:</b> Ex: Rotors, Spark Plugs and Ignition Wire Sets, Coils and Coil Packs, etc.	%
13	<b>Light Bulbs:</b> Ex: Turn Signal, Headlight, Tail Light, Strobes, LED (Light Emitting Diode) Assemblies, etc.	%
14	<b>Specialized Automotive Accessories:</b> Ex: Mirrors, Gauges, Alarms, Horns, Reflectors, etc.	%
✓ 15	<b>Transmissions:</b> Ex: Full Standard, Automatic	20 OFF LIST %
16	<b>Transmission Parts:</b> Ex: Clutches, Valve Bodies, Solenoids, etc.	%
17	<b>Windshield Wiper Arms and Blades:</b> Ex: Various Sizes	%

**% Markup Over  
Dealer's Cost**

**SALVAGED/INTERNET PARTS**

18	<b>Body Parts:</b> Ex: Seat Belts, Body Trim, Lift Gates, etc.	%
19	<b>Brake Parts:</b> Ex: Shoes, Drums, Pads, Rotors, Springs, Calipers, Wheel Cylinders, Bearings, Seals, etc.	%
20	<b>Chassis, Steering and Suspension Parts:</b> Ex: Shocks, Ball Joints, Springs, Tie Rods, Axle Bearings, Seals, etc.	%
21	<b>Cooling System:</b> Ex: Radiators, Thermostats, Belts/Hoses, Water Pumps, Heaters, Air Conditioners, Air Conditioning Components, etc.	%
22	<b>Drive Line Components:</b> Ex: Drive Shafts, U-Joints, Axle Parts, Differential Parts, etc.	%

Proposal for the furnishing and delivery of **PARTS AND ACCESSORIES FOR VEHICLES UNDER 15,000 GVW** for the County of Ocean.

**VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE CONTRACT PURCHASING SYSTEM" PARTICIPANTS.**

() - YES      ( ) - NO

**PRICE SCHEDULE**

Item #	Description	% Discount from Manufacturer's Suggested Retail Price List (NOT LESS THAN)	
<p>The contractor must supply the following categories of parts; below each category is a list of examples:</p> <p><b>NEW OEM/NON-OEM PARTS</b></p>			
1	<p><b>Additive and Auto Care Products:</b> Ex: Polishes, Degreasers, Radiator Flush, Sealing Compounds, Tire Repair Kits, etc.</p>	No Bid	%
2	<p><b>Body Parts:</b> Ex: Seat Belts, Body Trim, Lift Gates, etc.</p>	No Bid	%
✓3	<p><b>Brake Parts:</b> Ex: Shoes, Drums, Pads, Rotors, Springs, Calipers, Wheel Cylinders, Bearings, Seals, etc.</p>	21	%
✓4	<p><b>Chassis, Steering and Suspension Parts:</b> Ex: Shocks, Ball Joints, Springs, Tie Rods, Axle Bearings, Seals, etc.</p>	21	%
✓5	<p><b>Cooling System:</b> Ex: Radiators, Thermostats, Belts/Hoses, Water Pumps, Heaters, Air Conditioners, Air Conditioning Components, Freon, etc.</p>	21	%
6	<p><b>Drive Line Components:</b> Ex: Drive Shafts, U-Joints, Axle Parts, Differential Parts, etc.</p>	No Bid	%
✓7	<p><b>Electrical System Accessories:</b> Ex: Alternators, Sensors, Regulators, Starters, Radios, Fuses, Cable, Terminals, Flashers, Switches, Relays, etc.</p>	20	%
8	<p><b>Engines:</b> Ex: Diesel and Gasoline (New and Rebuilt)</p>	No Bid	%
9	<p><b>Engine Components:</b> Ex: Engine Parts (Internal), Oil Pan Gasket, Bolts, Rebuilding Components, etc.</p>	No Bid	%

Item #	Description	% Discount from Manufacturer's Suggested Retail Price List (NOT LESS THAN)	
10	<b>Exhaust System:</b> Ex: Exhaust Pipes, Mufflers, Tailpipes, Catalytic Converters, Clamps, etc.	No Bid	%
11	<b>Fuel Systems and Emission:</b> Ex: Carburetors, Fuel Pumps, Fuel Injection Parts, etc.	No Bid	%
✓ 12	<b>Ignition Systems:</b> Ex: Rotors, Spark Plugs and Ignition Wire Sets, Coils and Coil Packs, etc.	20	%
13	<b>Light Bulbs:</b> Ex: Turn Signal, Headlight, Tail Light, Strobes, LED (Light Emitting Diode) Assemblies, etc.	No Bid	%
14	<b>Specialized Automotive Accessories:</b> Ex: Mirrors, Gauges, Alarms, Horns, Reflectors, etc.	No Bid	%
15	<b>Transmissions:</b> Ex: Full Standard, Automatic	No Bid	%
16	<b>Transmission Parts:</b> Ex: Clutches, Valve Bodies, Solenoids, etc.	No Bid	%
✓ 17	<b>Windshield Wiper Arms and Blades:</b> Ex: Various Sizes	20	%

Item #	Description	% Markup Over Dealer's Cost	
<b>SALVAGED/INTERNET PARTS</b>			
18	<b>Body Parts:</b> Ex: Seat Belts, Body Trim, Lift Gates, etc.	No Bid	%
19	<b>Brake Parts:</b> Ex: Shoes, Drums, Pads, Rotors, Springs, Calipers, Wheel Cylinders, Bearings, Seals, etc.	No Bid	%
20	<b>Chassis, Steering and Suspension Parts:</b> Ex: Shocks, Ball Joints, Springs, Tie Rods, Axle Bearings, Seals, etc.	No Bid	%
21	<b>Cooling System:</b> Ex: Radiators, Thermostats, Belts/Hoses, Water Pumps, Heaters, Air Conditioners, Air Conditioning Components, etc.	No Bid	%
22	<b>Drive Line Components:</b> Ex: Drive Shafts, U-Joints, Axle Parts, Differential Parts, etc.	No Bid	%

Proposal for the furnishing and delivery of **PARTS AND ACCESSORIES FOR VEHICLES UNDER 15,000 GVW** for the County of Ocean.

**VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE CONTRACT PURCHASING SYSTEM" PARTICIPANTS.**  
 ( ) - YES ( ) - NO

PRICE SCHEDULE

**% Discount from  
 Manufacturer's Suggested  
 Retail Price List  
 (NOT LESS THAN)**

**Item # Description**

The contractor must supply the following categories of parts; below each category is a list of examples:

**NEW OEM/NON-OEM PARTS**

1	<b>Additive and Auto Care Products:</b> Ex: Polishes, Degreasers, Radiator Flush, Sealing Compounds, Tire Repair Kits, etc.	<u>NA %</u>
✓ 2	<b>Body Parts:</b> Ex: Seat Belts, Body Trim, Lift Gates, etc.	<u>25 %</u>
✓ 3	<b>Brake Parts:</b> Ex: Shoes, Drums, Pads, Rotors, Springs, Calipers, Wheel Cylinders, Bearings, Seals, etc.	<u>25 %</u>
✓ 4	<b>Chassis, Steering and Suspension Parts:</b> Ex: Shocks, Ball Joints, Springs, Tie Rods, Axle Bearings, Seals, etc.	<u>25 %</u>
✓ 5	<b>Cooling System:</b> Ex: Radiators, Thermostats, Belts/Hoses, Water Pumps, Heaters, Air Conditioners, Air Conditioning Components, Freon, etc.	<u>25 %</u>
✓ 6	<b>Drive Line Components:</b> Ex: Drive Shafts, U-Joints, Axle Parts, Differential Parts, etc.	<u>25 %</u>
✓ 7	<b>Electrical System Accessories:</b> Ex: Alternators, Sensors, Regulators, Starters, Radios, Fuses, Cable, Terminals, Flashers, Switches, Relays, etc.	<u>25 %</u>
✓ 8	<b>Engines:</b> Ex: Diesel and Gasoline (New and Rebuilt)	<u>10 %</u>
✓ 9	<b>Engine Components:</b> Ex: Engine Parts (Internal), Oil Pan Gasket, Bolts, Rebuilding Components, etc.	<u>25 %</u>

Item #	Description	% Discount from Manufacturer's Suggested Retail Price List (NOT LESS THAN)
✓10	<b>Exhaust System:</b> Ex: Exhaust Pipes, Mufflers, Tailpipes, Catalytic Converters, Clamps, etc.	25 %
✓11	<b>Fuel Systems and Emission:</b> Ex: Carburetors, Fuel Pumps, Fuel Injection Parts, etc.	25 %
✓12	<b>Ignition Systems:</b> Ex: Rotors, Spark Plugs and Ignition Wire Sets, Coils and Coil Packs, etc.	25 %
✓13	<b>Light Bulbs:</b> Ex: Turn Signal, Headlight, Tail Light, Strobes, LED (Light Emitting Diode) Assemblies, etc.	25 %
✓14	<b>Specialized Automotive Accessories:</b> Ex: Mirrors, Gauges, Alarms, Horns, Reflectors, etc.	25 %
✓15	<b>Transmissions:</b> Ex: Full Standard, Automatic	10 %
✓16	<b>Transmission Parts:</b> Ex: Clutches, Valve Bodies, Solenoids, etc.	25 %
✓17	<b>Windshield Wiper Arms and Blades:</b> Ex: Various Sizes	25 %

Item #	Description	% Markup Over Dealer's Cost
<b>SALVAGED/INTERNET PARTS</b>		
18	<b>Body Parts:</b> Ex: Seat Belts, Body Trim, Lift Gates, etc.	NA %
19	<b>Brake Parts:</b> Ex: Shoes, Drums, Pads, Rotors, Springs, Calipers, Wheel Cylinders, Bearings, Seals, etc.	NA %
20	<b>Chassis, Steering and Suspension Parts:</b> Ex: Shocks, Ball Joints, Springs, Tie Rods, Axle Bearings, Seals, etc.	NA %
21	<b>Cooling System:</b> Ex: Radiators, Thermostats, Belts/Hoses, Water Pumps, Heaters, Air Conditioners, Air Conditioning Components, etc.	NA %
22	<b>Drive Line Components:</b> Ex: Drive Shafts, U-Joints, Axle Parts, Differential Parts, etc.	NA %

Proposal for the furnishing and delivery of **PARTS AND ACCESSORIES FOR VEHICLES UNDER 15,000 GVW** for the County of Ocean.

**VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE CONTRACT PURCHASING SYSTEM" PARTICIPANTS.**

(X) - YES ( ) - NO

**PRICE SCHEDULE**

Item #	Description	% Discount from Manufacturer's Suggested Retail Price List (NOT LESS THAN)
<p>The contractor must supply the following categories of parts; below each category is a list of examples:</p>		
<p><b>NEW OEM/NON-OEM PARTS</b></p>		
✓1	<p><b>Additive and Auto Care Products:</b> Ex: Polishes, Degreasers, Radiator Flush, Sealing Compounds, Tire Repair Kits, etc.</p>	<p style="text-align: right;">71.2 %</p>
2	<p><b>Body Parts:</b> Ex: Seat Belts, Body Trim, Lift Gates, etc.</p>	<p style="text-align: right;">%</p>
3	<p><b>Brake Parts:</b> Ex: Shoes, Drums, Pads, Rotors, Springs, Calipers, Wheel Cylinders, Bearings, Seals, etc.</p>	<p style="text-align: right;">%</p>
4	<p><b>Chassis, Steering and Suspension Parts:</b> Ex: Shocks, Ball Joints, Springs, Tie Rods, Axle Bearings, Seals, etc.</p>	<p style="text-align: right;">%</p>
5	<p><b>Cooling System:</b> Ex: Radiators, Thermostats, Belts/Hoses, Water Pumps, Heaters, Air Conditioners, Air Conditioning Components, Freon, etc.</p>	<p style="text-align: right;">%</p>
6	<p><b>Drive Line Components:</b> Ex: Drive Shafts, U-Joints, Axle Parts, Differential Parts, etc.</p>	<p style="text-align: right;">%</p>
✓7	<p><b>Electrical System Accessories:</b> Ex: Alternators, Sensors, Regulators, Starters, Radios, Fuses, Cable, Terminals, Flashers, Switches, Relays, etc.</p>	<p style="text-align: right;">71.2 %</p>
8	<p><b>Engines:</b> Ex: Diesel and Gasoline (New and Rebuilt)</p>	<p style="text-align: right;">%</p>
9	<p><b>Engine Components:</b> Ex: Engine Parts (Internal), Oil Pan Gasket, Bolts, Rebuilding Components, etc.</p>	<p style="text-align: right;">%</p>



ADVANCED FASTENER INDUSTRIES

Item #	Description	% Discount from Manufacturer's Suggested Retail Price List (NOT LESS THAN)
✓ 10	<b>Exhaust System:</b> Ex: Exhaust Pipes, Mufflers, Tailpipes, Catalytic Converters, Clamps, etc.	71.2 %
11	<b>Fuel Systems and Emission:</b> Ex: Carburetors, Fuel Pumps, Fuel Injection Parts, etc.	%
12	<b>Ignition Systems:</b> Ex: Rotors, Spark Plugs and Ignition Wire Sets, Coils and Coil Packs, etc.	%
✓ 13	<b>Light Bulbs:</b> Ex: Turn Signal, Headlight, Tail Light, Strobes, LED (Light Emitting Diode) Assemblies, etc.	71.2 %
✓ 14	<b>Specialized Automotive Accessories:</b> Ex: Mirrors, Gauges, Alarms, Horns, Reflectors, etc.	71.2 %
15	<b>Transmissions:</b> Ex: Full Standard, Automatic	%
16	<b>Transmission Parts:</b> Ex: Clutches, Valve Bodies, Solenoids, etc.	%
✓ 17	<b>Windshield Wiper Arms and Blades:</b> Ex: Various Sizes	71.2 %

Item #	Description	% Markup Over Dealer's Cost
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**SALVAGED/INTERNET PARTS**

18	<b>Body Parts:</b> Ex: Seat Belts, Body Trim, Lift Gates, etc.	%
19	<b>Brake Parts:</b> Ex: Shoes, Drums, Pads, Rotors, Springs, Calipers, Wheel Cylinders, Bearings, Seals, etc.	71.2 %
20	<b>Chassis, Steering and Suspension Parts:</b> Ex: Shocks, Ball Joints, Springs, Tie Rods, Axle Bearings, Seals, etc.	%
21	<b>Cooling System:</b> Ex: Radiators, Thermostats, Belts/Hoses, Water Pumps, Heaters, Air Conditioners, Air Conditioning Components, etc.	No Bid %
22	<b>Drive Line Components:</b> Ex: Drive Shafts, U-Joints, Axle Parts, Differential Parts, etc.	No Bid %

# MONMOUTH TRUCK EQUIPMENT

Proposal for the furnishing and delivery of **PARTS AND ACCESSORIES FOR VEHICLES UNDER 15,000 GVW** for the County of Ocean.

**VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE CONTRACT PURCHASING SYSTEM" PARTICIPANTS.**

- YES      ( ) - NO

## PRICE SCHEDULE

Item #	Description	% Discount from Manufacturer's Suggested Retail Price List (NOT LESS THAN)
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The contractor must supply the following categories of parts; below each category is a list of examples:

**NEW OEM/NON-OEM PARTS**

1	<b>Additive and Auto Care Products:</b> Ex: Polishes, Degreasers, Radiator Flush, Sealing Compounds, Tire Repair Kits, etc.	%
✓ 2	<b>Body Parts:</b> Ex: Seat Belts, Body Trim, Lift Gates, etc.	25 %
3	<b>Brake Parts:</b> Ex: Shoes, Drums, Pads, Rotors, Springs, Calipers, Wheel Cylinders, Bearings, Seals, etc.	%
4	<b>Chassis, Steering and Suspension Parts:</b> Ex: Shocks, Ball Joints, Springs, Tie Rods, Axle Bearings, Seals, etc.	%
5	<b>Cooling System:</b> Ex: Radiators, Thermostats, Belts/Hoses, Water Pumps, Heaters, Air Conditioners, Air Conditioning Components, Freon, etc.	%
6	<b>Drive Line Components:</b> Ex: Drive Shafts, U-Joints, Axle Parts, Differential Parts, etc.	%
7	<b>Electrical System Accessories:</b> Ex: Alternators, Sensors, Regulators, Starters, Radios, Fuses, Cable, Terminals, Flashers, Switches, Relays, etc.	%
8	<b>Engines:</b> Ex: Diesel and Gasoline (New and Rebuilt)	%
9	<b>Engine Components:</b> Ex: Engine Parts (Internal), Oil Pan Gasket, Bolts, Rebuilding Components, etc.	%

Proposal for the furnishing and delivery of **PARTS AND ACCESSORIES FOR VEHICLES UNDER 15,000 GVW** for the County of Ocean.

**VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE CONTRACT PURCHASING SYSTEM" PARTICIPANTS.**



Engine Components  
Truck & Tank Equipment  
Industrial Products

() - YES    () - NO

**888.562.5391**

**PRICE SCHEDULE**

423 County Rd                      732.566.4970 Local  
Cliffwood, NJ 07721              732.566.0340 Fax  
dwdiesel.com                      DW176

*local sales  
+ Service*

**% Discount from  
Manufacturer's Suggested  
Retail Price List  
(NOT LESS THAN)**

**Item  
#    Description**

The contractor must supply the following categories of parts; below each category is a list of examples:

**NEW OEM/NON-OEM PARTS**

1	<b>Additive and Auto Care Products:</b> Ex: Polishes, Degreasers, Radiator Flush, Sealing Compounds, Tire Repair Kits, etc.	_____ %
2	<b>Body Parts:</b> Ex: Seat Belts, Body Trim, Lift Gates, etc.	_____ %
3	<b>Brake Parts:</b> Ex: Shoes, Drums, Pads, Rotors, Springs, Calipers, Wheel Cylinders, Bearings, Seals, etc.	_____ %
4	<b>Chassis, Steering and Suspension Parts:</b> Ex: Shocks, Ball Joints, Springs, Tie Rods, Axle Bearings, Seals, etc.	_____ %
✓5	<b>Cooling System:</b> Ex: Radiators, Thermostats, Belts/Hoses, Water Pumps, Heaters, Air Conditioners, Air Conditioning Components, Freon, etc.	20 _____ %
6	<b>Drive Line Components:</b> Ex: Drive Shafts, U-Joints, Axle Parts, Differential Parts, etc.	_____ %
✓7	<b>Electrical System Accessories:</b> Ex: Alternators, Sensors, Regulators, Starters, Radios, Fuses, Cable, Terminals, Flashers, Switches, Relays, etc.	20 _____ %
✓8	<b>Engines:</b> Ex: Diesel and Gasoline (New and Rebuilt)	20 _____ %
9	<b>Engine Components:</b> Ex: Engine Parts (Internal), Oil Pan Gasket, Bolts, Rebuilding Components, etc.	_____ %

Item #	Description	% Discount from Manufacturer's Suggested Retail Price List (NOT LESS THAN)
10	<b>Exhaust System:</b> Ex: Exhaust Pipes, Mufflers, Tailpipes, Catalytic Converters, Clamps, etc.	_____ %
✓11	<b>Fuel Systems and Emission:</b> Ex: Carburetors, Fuel Pumps, Fuel Injection Parts, etc.	_____ 20 %
12	<b>Ignition Systems:</b> Ex: Rotors, Spark Plugs and Ignition Wire Sets, Coils and Coil Packs, etc.	_____ %
13	<b>Light Bulbs:</b> Ex: Turn Signal, Headlight, Tail Light, Strobes, LED (Light Emitting Diode) Assemblies, etc.	_____ %
14	<b>Specialized Automotive Accessories:</b> Ex: Mirrors, Gauges, Alarms, Horns, Reflectors, etc.	_____ %
15	<b>Transmissions:</b> Ex: Full Standard, Automatic	_____ %
16	<b>Transmission Parts:</b> Ex: Clutches, Valve Bodies, Solenoids, etc.	_____ %
17	<b>Windshield Wiper Arms and Blades:</b> Ex: Various Sizes	_____ %

Item #	Description	% Markup Over Dealer's Cost
<b>SALVAGED/INTERNET PARTS</b>		
18	<b>Body Parts:</b> Ex: Seat Belts, Body Trim, Lift Gates, etc.	_____ %
19	<b>Brake Parts:</b> Ex: Shoes, Drums, Pads, Rotors, Springs, Calipers, Wheel Cylinders, Bearings, Seals, etc.	_____ %
20	<b>Chassis, Steering and Suspension Parts:</b> Ex: Shocks, Ball Joints, Springs, Tie Rods, Axle Bearings, Seals, etc.	_____ %
✓21	<b>Cooling System:</b> Ex: Radiators, Thermostats, Belts/Hoses, Water Pumps, Heaters, Air Conditioners, Air Conditioning Components, etc.	_____ 20 %
22	<b>Drive Line Components:</b> Ex: Drive Shafts, U-Joints, Axle Parts, Differential Parts, etc.	_____ %

Item #	Description	% Markup Over Dealer's Cost	
✓23	<b>Electrical System Accessories:</b> Ex: Alternators, Distributors, Generators, Regulators, Starters, Radios, Fuses, Cable, Terminals, Flashers, Switches, Relays, etc.	20	%
✓24	<b>Engines:</b> Ex: Diesel, Gasoline	20	%
✓25	<b>Engine Components:</b> Ex: Engine Parts (Internal), Oil Pan Gasket, Bolts, Rebuilding Components, etc.	20	%
26	<b>Exhaust System:</b> Ex: Exhaust Pipes, Mufflers, Tailpipes, Catalytic Converters, Clamps, etc.		%
✓27	<b>Fuel Systems and Emission:</b> Ex: Carburetors, Fuel Pumps, Fuel Injection Parts, etc.	20	%
28	<b>Ignition Systems:</b> Ex: Rotors, Spark Plugs and Ignition Wire Sets, Coils and Coil Packs, etc.		%
29	<b>Specialized Automotive Accessories:</b> Ex: Mirrors, Gauges, Alarms, Horns, Reflectors, etc.		%
30	<b>Transmissions:</b> Ex: Full Standard, Automatic		%
31	<b>Transmission Parts:</b> Ex: Clutches, Valve Bodies, Solenoids, etc.		%
32	<b>Windshield Wiper Arms:</b> Ex: Various Sizes		%

Proposal for the furnishing and delivery of **PARTS AND ACCESSORIES FOR VEHICLES UNDER 15,000 GVW** for the County of Ocean.

**VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE CONTRACT PURCHASING SYSTEM" PARTICIPANTS.**

() - YES      ( ) - NO

**PRICE SCHEDULE**

**% Discount from  
Manufacturer's Suggested  
Retail Price List  
(NOT LESS THAN)**

**Item #      Description**

The contractor must supply the following categories of parts; below each category is a list of examples:

**NEW OEM/NON-OEM PARTS**

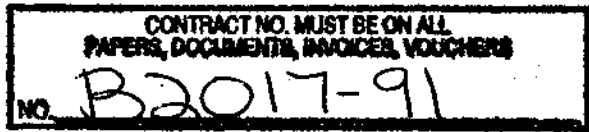
✓ 1	<b>Additive and Auto Care Products:</b> Ex: Polishes, Degreasers, Radiator Flush, Sealing Compounds, Tire Repair Kits, etc.	41.5 _____ %
✓ 2	<b>Body Parts:</b> Ex: Seat Belts, Body Trim, Lift Gates, etc.	40.5 _____ %
✓ 3	<b>Brake Parts:</b> Ex: Shoes, Drums, Pads, Rotors, Springs, Calipers, Wheel Cylinders, Bearings, Seals, etc.	64. _____ %
✓ 4	<b>Chassis, Steering and Suspension Parts:</b> Ex: Shocks, Ball Joints, Springs, Tie Rods, Axle Bearings, Seals, etc.	65.5 _____ %
✓ 5	<b>Cooling System:</b> Ex: Radiators, Thermostats, Belts/Hoses, Water Pumps, Heaters, Air Conditioners, Air Conditioning Components, Freon, etc.	62.4 _____ %
✓ 6	<b>Drive Line Components:</b> Ex: Drive Shafts, U-Joints, Axle Parts, Differential Parts, etc.	59.5 _____ %
✓ 7	<b>Electrical System Accessories:</b> Ex: Alternators, Sensors, Regulators, Starters, Radios, Fuses, Cable, Terminals, Flashers, Switches, Relays, etc.	62. _____ %
✓ 8	<b>Engines:</b> Ex: Diesel and Gasoline (New and Rebuilt)	20. _____ %
✓ 9	<b>Engine Components:</b> Ex: Engine Parts (Internal), Oil Pan Gasket, Bolts, Rebuilding Components, etc.	50. _____ %

Item #	Description	% Discount from Manufacturer's Suggested Retail Price List (NOT LESS THAN)	
✓10	<b>Exhaust System:</b> Ex: Exhaust Pipes, Mufflers, Tailpipes, Catalytic Converters, Clamps, etc.	67.	%
✓11	<b>Fuel Systems and Emission:</b> Ex: Carburetors, Fuel Pumps, Fuel Injection Parts, etc.	50.	%
✓12	<b>Ignition Systems:</b> Ex: Rotors, Spark Plugs and Ignition Wire Sets, Coils and Coil Packs, etc.	62.	%
✓13	<b>Light Bulbs:</b> Ex: Turn Signal, Headlight, Tail Light, Stobes, LED (Light Emitting Diode) Assemblies, etc.	60.	%
✓14	<b>Specialized Automotive Accessories:</b> Ex: Mirrors, Gauges, Alarms, Horns, Reflectors, etc.	45	%
✓15	<b>Transmissions:</b> Ex: Full Standard, Automatic	20	%
✓16	<b>Transmission Parts:</b> Ex: Clutches, Valve Bodies, Solenoids, etc.	40	%
✓17	<b>Windshield Wiper Arms and Blades:</b> Ex: Various Sizes	68	%

Item #	Description	% Markup Over Dealer's Cost	
<b>SALVAGED/INTERNET PARTS</b>			
✓18	<b>Body Parts:</b> Ex: Seat Belts, Body Trim, Lift Gates, etc.	20	%
✓19	<b>Brake Parts:</b> Ex: Shoes, Drums, Pads, Rotors, Springs, Calipers, Wheel Cylinders, Bearings, Seals, etc.	20	%
✓20	<b>Chassis, Steering and Suspension Parts:</b> Ex: Shocks, Ball Joints, Springs, Tie Rods, Axle Bearings, Seals, etc.	20	%
✓21	<b>Cooling System:</b> Ex: Radiators, Thermostats, Belts/Hoses, Water Pumps, Heaters, Air Conditioners, Air Conditioning Components, etc.	20	%
✓22	<b>Drive Line Components:</b> Ex: Drive Shafts, U-Joints, Axle Parts, Differential Parts, etc.	20	%

Item #	Description	% Markup Over Dealer's Cost	
✓ 23	<b>Electrical System Accessories:</b> Ex: Alternators, Distributors, Generators, Regulators, Starters, Radios, Fuses, Cable, Terminals, Flashers, Switches, Relays, etc.	20	%
✓ 24	<b>Engines:</b> Ex: Diesel, Gasoline	10	%
✓ 25	<b>Engine Components:</b> Ex: Engine Parts (Internal), Oil Pan Gasket, Bolts, Rebuilding Components, etc.	20	%
✓ 26	<b>Exhaust System:</b> Ex: Exhaust Pipes, Mufflers, Tailpipes, Catalytic Converters, Clamps, etc.	20	%
✓ 27	<b>Fuel Systems and Emission:</b> Ex: Carburetors, Fuel Pumps, Fuel Injection Parts, etc.	20	%
✓ 28	<b>Ignition Systems:</b> Ex: Rotors, Spark Plugs and Ignition Wire Sets, Coils and Coil Packs, etc.	20	%
✓ 29	<b>Specialized Automotive Accessories:</b> Ex: Mirrors, Gauges, Alarms, Horns, Reflectors, etc.	20	%
✓ 30	<b>Transmissions:</b> Ex: Full Standard, Automatic	10	%
✓ 31	<b>Transmission Parts:</b> Ex: Clutches, Valve Bodies, Solenoids, etc.	20	%
✓ 32	<b>Windshield Wiper Arms:</b> Ex: Various Sizes	20	%





RESOLUTION

August 16, 2017

WHEREAS, on July 6, 2017, pursuant to legal advertisements therefor, sealed bids were received for the furnishing and delivery of MAINTENANCE, PARTS, REPAIRS AND UPGRADES OF FUEL SYSTEMS for the County of Ocean; and

WHEREAS, at the advertised time, responses were received from the following bidders:

Name and Address of Bidder

T. Slack Environmental Services, Inc.  
180 Market Street  
Kenilworth, NJ 07033  
(908) 964-5360

A&J Construction Co.  
5026 Industrial Road  
Farmingdale, NJ 07727  
(732) 919-3850

Name and Address of Bidder

DeMaio's Incorporated  
543 Columbia Rd.  
Egg Harbor, NJ 08215  
(609) 965-4094

; and

WHEREAS, after the receipt and examination of same, the County Purchasing Agent has now recommended to this Board that the lowest qualified bid, according to specifications, in each instance be accepted, namely, T. SLACK ENVIRONMENTAL SERVICES, INC. and DEMAIOS INCORPORATED.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The Director and Clerk of this Board are hereby authorized and directed to enter into contracts, accepting bids for the furnishing and delivery of Maintenance, Parts, Repairs and Upgrades of Fuel Systems for the County of Ocean, for the contract period from date of award through August 15, 2018. The County reserves the right to extend the term of the contract for one (1) additional year by mutual agreement between the County and the contractor with no increase in base price.

A. T. SLACK ENVIRONMENTAL SERVICES, INC. for twenty two (22) items to wit:

ITEMS NO. 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21 and 22.

For a Total Lump Sum of \$204,985.00.

This vendor has extended this contract to County Cooperative Contract System Participants.

B. DEMAIO'S INCORPORATED for twenty two (22) items, to wit:

ITEMS NO. 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21 and 22.

For a Lump Sum Total of \$197,624.00.

This vendor has extended this contract to County Cooperative Contract System Participants.

2. Payments for the materials and services to be acquired by these contracts shall be made upon the approval of vouchers submitted by the successful bidders in accordance with the requirements of the Board of Chosen Freeholders and subject to the Board of Freeholders customary procedures. Delivery shall be made upon receipt of a Purchase Order issued by the Ocean County Department of Purchase, upon which delivery locations and needed quantities shall be indicated.

3. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2017-91.

4. Be it further resolved that certified copies of this Resolution shall be made available to the County Auditor, Department of Purchasing, Department of Finance, Solid Waste Management, Vehicle Services and the successful bidders.

Proposal for the furnishing and delivery of **MAINTENANCE, PARTS, REPAIRS AND UPGRADES OF FUEL SYSTEMS** for the County of Ocean.

**VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE CONTRACT PURCHASING SYSTEM" PARTICIPANTS.**

(X) - YES ( ) - NO

**PRICE SCHEDULE**

Item #	Description	1-Yr. Est. Qty.	Unit of Meas.	Unit Price	Total Price
✓1	Maintenance & Repair of Fuel Systems, Regular Working Hours	745	HR	\$ 65.00	\$ 48,425.00
✓2	Maintenance & Repair of Fuel Systems, Overtime Hours	40	HR	\$ 65.00	\$ 2,600.00
✓3	Annual Veeder Root Re-Certification Test, Flat Rate (16 Locations)	28	EA	\$ 150.00	\$ 4,200.00
✓4	Annual Static Pressure Performance Test, Flat Rate (2 Locations)	4	EA	\$ 300.00	\$ 1,200.00
✓5	Annual Pressure Vacuum Valve Test, Flat Rate (2 Locations)	4	EA	\$ 125.00	\$ 500.00
✓6	Dynamic Back Pressure Performance Test, Flat Rate (2 Locations)	4	EA	\$ 200.00	\$ 800.00
✓7	Line Leak Detector Test, Flat Rate (22 Tanks)	22	EA	\$ 75.00	\$ 1,650.00
✓8	Cathodic Protection Test, Flat Rate (29 Tanks)	29	EA	\$ 200.00	\$ 5,800.00
✓9	Spill Bucket Tightness Test (RP1200), Flat Rate (33 Tanks)	33	EA	\$ 100.00	\$ 3,300.00
✓10	Containment Sump Tightness test (RP1200), Flat Rate (33 Tanks)	33	EA	\$ 100.00	\$ 3,300.00
✓11	Overfill Prevention Equipment Test, Flat Rate (33 Tanks)	33	EA	\$ 100.00	\$ 3,300.00

Item	Description	Total Price
✓12	Emco Wheaton Retail Parts Costs	

Calculate percentage of discount on parts by multiplying \$3,000.00 by your discount (show bid discount here) 22 %.

Example: \$200,000.00 by 11% = \$22,000.00  
or \$200,000.00 by .11 = \$22,000.00

Show the Retail cost of parts minus discount % above in the space provided on the right.  
\$3,000.00-(\$3,000.00 x 22 %)=

\$ 2,340.00

Price List No. Emco Wheaton Retail Price Sheet

Price List Date 6/1/17

Price List Column List

Vendor Name T. Slack Environmental Services Inc.

Contact Name & Phone No. Vincent D'Alessandro 908-964-5360

✓13	Fiberlite/OPW Retail Parts Cost and Discount	
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Calculate percentage of discount on parts by multiplying \$20,000.00 by your discount (show bid discount here) 22 %.

Example: \$200,000.00 by 11% = \$22,000.00  
or \$200,000.00 by .11 = \$22,000.00

Show retail cost of parts minus discount % above in the space provided at the right.  
\$20,000.00-(\$20,000.00 x 22 %)=

\$ 15,600.00

Price List No. Retail Fueling Products & Parts

Price List Date 2/1/17

Price List Column New Price

Vendor Name T. Slack Environmental Services Inc.

Contact Name & Phone No. Vincent D'Alessandro 908-964-5360

Item	Description	Total Price
✓14	Gasboy Retail Parts Cost and Discount	

Calculate percentage of discount on parts by multiplying \$6,000.00 by your discount (show bid discount here) 10 %.

Example: \$200,000.00 by 11% = \$22,000.00  
or \$200,000.00 by .11 = \$22,000.00

Show retail cost of parts minus discount % above in the space provided at the right.  
\$6,000.00-(\$6,000.00 x 10 %) =

\$ 5,400.00

Price List No. GPL-5100R & GPL-5400 Rev. F

Price List Date 12/1/16

Price List Column Price

Vendor Name T. Slack Environmental Services Inc.

Contact Name & Phone No. Vincent D'Alessandro 908-964-5360

✓15	Husky Retail Parts Cost and Discount	
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Calculate percentage of discount on parts by multiplying \$3,000.00 by your discount (show bid discount here) 25 %.

Example: \$200,000.00 by 11% = \$22,000.00  
or \$200,000.00 by .11 = \$22,000.00

Show retail cost of parts minus discount % above in the space provided at the right.  
\$3,000.00-(\$3,000.00 x 25 %) =

\$ 2,250.00

Price List No. Husky 2016

Price List Date 10/1/16

Price List Column List

Vendor Name T. Slack Environmental Services Inc.

Contact Name & Phone No. Vincent D'Alessandro 908-964-5360

Item #	Description	Total Price
✓16	Omntec Retail Parts Cost and Discount	

Calculate percentage of discount on parts by multiplying \$10,000.00 by your discount (show bid discount here) 6 %.

Example: \$200,000.00 by 11% = \$22,000.00  
or \$200,000.00 by .11 = \$22,000.00

Show retail cost of parts minus discount % above in the space provided at the right.  
\$10,000.00-(\$10,000.00 x 6 %) =

\$ 9,400.00

Price List No. 900100/900101/400132

Price List Date 7/1/14

Price List Column List

Vendor Name T. Slack Environmental Services Inc.

Contact Name & Phone No. Vincent D'Alessandro 908-964-5360

✓17	Red Jacket Retail Parts Cost and Discount	
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Calculate percentage of discount on parts by multiplying \$30,000.00 by your discount (show bid discount here) 15 %.

Example: \$200,000.00 by 11% = \$22,000.00  
or \$200,000.00 by .11 = \$22,000.00

Show retail cost of parts minus discount % above in the space provided at the right.  
\$30,000.00- (\$30,000.00 x 15 %) =

\$ 25,500.00

Price List No. 576047-075 Rev. Z

Price List Date 2/1/17

Price List Column List

Vendor Name T. Slack Environmental Services Inc.

Contact Name & Phone No. Vincent D'Alessandro 908-964-5360

Item #	Description	Total Price
✓18	Veeder Root Retail Parts Cost and Discount	

Calculate percentage of discount on parts by multiplying \$20,000.00 by your discount (show bid discount here) 7 %.

Example: \$200,000.00 by 11% = \$22,000.00  
or \$200,000.00 by .11 = \$22,000.00

Show retail cost of parts minus discount % above in the space provided at the right.  
\$20,000.00 - (\$20,000.00 x 7 %) =

\$ 18,600.00

Price List No. 577013-321 Rev. AM  
 Price List Date 2/1/17  
 Price List Column List  
 Vendor Name T. Slack Environmental Services Inc.  
 Contact Name & Phone No. Vincent D'Alessandro 908-964-5360

✓19	Wayne Retail Parts Cost and Discount	
-----	--------------------------------------	--

Calculate percentage of discount on parts by multiplying \$15,000.00 by your discount (show bid discount here) 7 %.

Example: \$200,000.00 by 11% = \$22,000.00  
or \$200,000.00 by .11 = \$22,000.00

Show retail cost of parts minus discount % above in the space provided at the right.  
\$15,000.00 - (\$15,000.00 x 7 %) =

\$13,950.00

Price List No. Wayne Reliance/Wayne Electronic/Wayne Parts  
 Price List Date 3/1/17  
 Price List Column 2017 MRSP  
 Vendor Name T. Slack Environmental Services Inc.  
 Contact Name & Phone No. Vincent D'Alessandro 908-964-5360

Item #	Description	Total Price
✓20	Universal Valve Company	

Calculate percentage of discount on parts by multiplying \$4,000.00 by your discount (show bid discount here) 22 %.

Example: \$200,000.00 by 11% = \$22,000.00  
or \$200,000.00 by .11 = \$22,000.00

Show retail cost of parts minus discount % above in the space provided at the right.  
\$4,000.00 - (\$4,000.00 x 22 %) =

\$ 3,120.00

Price List No. 2017 Price Sheet

Price List Date 2/15/17

Price List Column List (2017)

Vendor Name T. Slack Environmental Services Inc.

Contact Name & Phone No. Vincent D'Alessandro 908-964-5360

✓21	Vapor Systems Technologies	
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Calculate percentage of discount on parts by multiplying \$9,000.00 by your discount (show bid discount here) 25 %.

Example: \$200,000.00 by 11% = \$22,000.00  
or \$200,000.00 by .11 = \$22,000.00

Show retail cost of parts minus discount % above in the space provided at the right.  
\$9,000.00 - (\$9,000.00 x 25 %) =

\$ 6,750.00

Price List No. April 3, 2017

Price List Date 4/3/17

Price List Column List

Vendor Name T. Slack Environmental Services Inc.

Contact Name & Phone No. Vincent D'Alessandro 908-964-5360



Item #	Description	Total Price
✓22	ITEMS NOT OTHERWISE INCLUDED - PERCENTAGE DISCOUNT OFF CATALOG PRICE	

Calculate percentage of discount on parts by multiplying \$30,000.00 by your discount (show bid discount here) 10 %.

Example: \$200,000.00 by 11% = \$22,000.00  
or \$200,000.00 by .11 = \$22,000.00

Show retail cost of parts minus discount % above in the space provided at the right.

\$30,000.00 - (\$30,000.00 x 10 %) =

\$ 27,000.00

Price List No. KSD Domestic Steel Pipe/Anvil International #PF-MI-6.17

Price List Date May 23, 2017 June 5, 2017

Price List Column List

Vendor Name T. Slack Environmental Services Inc.

Contact Name & Phone No. Vincent D'Alessandro 908-964-5360

**TOTAL LUMP SUM (Add Item #'s 1-22) \$204,985.00**

Vendor Warranty on Parts One (1) Year

Vendor Warranty on Labor One (1) Year

**RETAIL PRICE LISTS SHOULD BE INCLUDED WITH BID PROPOSAL**



# DeMaio's Inc.

Environmental Contracting, Consulting & Engineering  
NJ Home Improvement Contractor License #13vh00964500



July 28, 2017

County of Ocean  
Attn: Evan Johnson  
Purchasing Department  
101 Hooper Avenue  
Toms River, NJ 08753

**RE: Additional Information:  
Maintenance, Parts, Repairs & Upgrades of Fuel Systems – Ocean County, New Jersey  
Bid Category: Maintenance & Repair of Equipment – 16**

Dear Mr. Johnson:

The following is additional information requested relative to the above referenced Bid. The price lists for GPI and Tuthill/Fillrite products are on the enclosed diskette.

Item #22: Items not otherwise included -- percentage discount off catalog price:

**Tuthill/Fillrite Products:**

Price List No.: N/A  
Price List Date: 1/1/17  
Price List Column: N/A  
Vendor Name: E.O. Habhegger Co., Inc.  
Contact Name & Phone No.: Pete Hojnowski – 609-704-9021  
Discount Percentage: 10%

**GPI Products:**

Price List No.: N/A  
Price List Date: 9/1/16  
Price List Column: N/A  
Vendor Name: E.O. Habhegger Co., Inc.  
Contact Name & Phone No.: Pete Hojnowski – 609-704-9021  
Discount Percentage: 10%

**Veeder Root Technician Certification Numbers:**

Michael DeMaio - Veeder Root Technician Certification, #B34127.  
Joseph Palmieri – Technician #B41453.  
A copy of Mike DeMaio's Veeder Root Technician Certification is enclosed.

E.O. Habhegger ASC# 397650.  
William Latcham Jr. – ASC# A26609.  
Ron Rhodes – ASC# A29624.

Evan Johnson, County of Ocean

**RE: Additional Information:**

**Maintenance, Parts, Repairs & Upgrades of Fuel Systems – Ocean County, New Jersey**

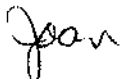
**Bid Category: Maintenance & Repair of Equipment – 16**

Page 2

We trust this will meet with your approval; however, if you have any questions or comments, or require additional information, please do not hesitate to contact our office. We look forward to working with Ocean County.

Very truly yours,

DEMAIO'S INCORPORATED



Joan Pendowski  
Executive Assistant

Enclosures

Proposal for the furnishing and delivery of **MAINTENANCE, PARTS, REPAIRS AND UPGRADES OF FUEL SYSTEMS** for the County of Ocean.

**VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE CONTRACT PURCHASING SYSTEM" PARTICIPANTS.**

(XX) - YES ( ) - NO

**PRICE SCHEDULE**

Item #	Description	1-Yr. Est. Qty.	Unit of Meas.	Unit Price	Total Price
✓ 1	Maintenance & Repair of Fuel Systems, Regular Working Hours	745	HR	\$ 64.00	\$ 47,680.00
✓ 2	Maintenance & Repair of Fuel Systems, Overtime Hours	40	HR	\$ 69.00	\$ 2,760.00
✓ 3	Annual Veeder Root Re-Certification Test, Flat Rate (16 Locations)	28	EA	\$ 149.00	\$ 4,172.00
✓ 4	Annual Static Pressure Performance Test, Flat Rate (2 Locations)	4	EA	\$ 299.00	\$ 1,196.00
✓ 5	Annual Pressure Vacuum Valve Test, Flat Rate (2 Locations)	4	EA	\$ 74.00	\$ 296.00
✓ 6	Dynamic Back Pressure Performance Test, Flat Rate (2 Locations)	4	EA	\$ 149.00	\$ 596.00
✓ 7	Line Leak Detector Test, Flat Rate (22 Tanks)	22	EA	\$ 49.00	\$ 1,078.00
✓ 8	Cathodic Protection Test, Flat Rate (29 Tanks)	29	EA	\$ 39.00	\$ 1,131.00
✓ 9	Spill Bucket Tightness Test (RP1200), Flat Rate (33 Tanks)	33	EA	\$ 75.00	\$ 2,475.00
✓ 10	Containment Sump Tightness test (RP1200), Flat Rate (33 Tanks)	33	EA	\$ 125.00	\$ 4,125.00
✓ 11	Overfill Prevention Equipment Test, Flat Rate (33 Tanks)	33	EA	\$ 125.00	\$ 4,125.00

Item #	Description	Total Price
✓12	Emco Wheaton Retail Parts Costs	

Calculate percentage of discount on parts by multiplying \$3,000.00 by your discount (show bid discount here) 23 %.

Example: \$200,000.00 by 11% = \$22,000.00  
or \$200,000.00 by .11 = \$22,000.00

Show the Retail cost of parts minus discount % above in the space provided on the right.

\$3,000.00-(\$3,000.00 x 23 %) = \$ 2,310.00

Price List No. N/A

Price List Date 6/1/17

Price List Column N/A

Vendor Name E.O. Habegger Co., Inc.

Contact Name & Phone No. Pete Hojnowski - 609-704-9021

✓13	Fiberlite/OPW Retail Parts Cost and Discount	
-----	--	--

Calculate percentage of discount on parts by multiplying \$20,000.00 by your discount (show bid discount here) 23 %.

Example: \$200,000.00 by 11% = \$22,000.00  
or \$200,000.00 by .11 = \$22,000.00

Show retail cost of parts minus discount % above in the space provided at the right.

\$20,000.00-(\$20,000.00 x 23 %) = \$ 15,400.00

Price List No. N/A

Price List Date 2/1/17

Price List Column N/A

Vendor Name E.O. Habegger Co., Inc.

Contact Name & Phone No. Pete Hojnowski - 609-704-9021

Item #	Description	Total Price
✓14	Gasboy Retail Parts Cost and Discount	

Calculate percentage of discount on parts by multiplying \$6,000.00 by your discount (show bid discount here) 15 %.

Example: \$200,000.00 by 11% = \$22,000.00  
or \$200,000.00 by .11 = \$22,000.00

Show retail cost of parts minus discount % above in the space provided at the right.  
\$6,000.00 - (\$6,000.00 x 15 %) =

\$ 5,100.00

Price List No. GPL-5400 - Rev. P  
 Price List Date 12/1/16  
 Price List Column N/A  
 Vendor Name E.O. Habegger Co., Inc.  
 Contact Name & Phone No. Pete Hojnowski - 609-704-9021

✓15	Husky Retail Parts Cost and Discount	
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Calculate percentage of discount on parts by multiplying \$3,000.00 by your discount (show bid discount here) 26 %.

Example: \$200,000.00 by 11% = \$22,000.00  
or \$200,000.00 by .11 = \$22,000.00

Show retail cost of parts minus discount % above in the space provided at the right.  
\$3,000.00 - (\$3,000.00 x 26 %) =

\$ 2,220.00

Price List No. N/A  
 Price List Date 10/1/16  
 Price List Column N/A  
 Vendor Name E.O. Habegger Co., Inc.  
 Contact Name & Phone No. Pete Hojnowski - 609-704-9021

Item	Description	Total Price
✓16	Omntec Retail Parts Cost and Discount	

Calculate percentage of discount on parts by multiplying \$10,000.00 by your discount (show bid discount here) 7 %.

Example: \$200,000.00 by 11% = \$22,000.00  
or \$200,000.00 by .11 = \$22,000.00

Show retail cost of parts minus discount % above in the space provided at the right.  
\$10,000.00 - (\$10,000.00 x 7 %) =

\$ 9,300.00

Price List No. 900101 - Rev. 1717  
 Price List Date 4/28/17  
 Price List Column N/A  
 Vendor Name E.O. Habegger Co., Inc.  
 Contact Name & Phone No. Pete Hojnowski - 609-704-9021

✓17	Red Jacket Retail Parts Cost and Discount	
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Calculate percentage of discount on parts by multiplying \$30,000.00 by your discount (show bid discount here) 16 %.

Example: \$200,000.00 by 11% = \$22,000.00  
or \$200,000.00 by .11 = \$22,000.00

Show retail cost of parts minus discount % above in the space provided at the right.  
\$30,000.00 - (\$30,000.00 x 16 %) =

\$ 25,200.00

Price List No. 2017 RJM NA Price List  
 Price List Date 2/1/17  
 Price List Column N/A  
 Vendor Name E.O. Habegger Co., Inc.  
 Contact Name & Phone No. Pete Hojnowski - 609-704-9021

Item	Description	Total Price
✓ 18	Veeder Root Retail Parts Cost and Discount	
	Calculate percentage of discount on parts by multiplying \$20,000.00 by your discount (show bid discount here) <u>8</u> %.  Example: \$200,000.00 by 11% = \$22,000.00 or \$200,000.00 by .11 = \$22,000.00  Show retail cost of parts minus discount % above in the space provided at the right. \$20,000.00 - (\$20,000.00 x <u>8</u> %) =	<u>\$ 18,400.00</u>
	Price List No. <u>2017 VR-ATG NA Price List</u> Price List Date <u>2/1/17</u> Price List Column <u>2017 Dist. Net Price</u> Vendor Name <u>E.O. Habegger Co., Inc.</u> Contact Name & Phone No. <u>Pete Hojnowski - 609-704-9021</u>	
✓ 19	Wayne Retail Parts Cost and Discount	
	Calculate percentage of discount on parts by multiplying \$15,000.00 by your discount (show bid discount here) <u>10</u> %.  Example: \$200,000.00 by 11% = \$22,000.00 or \$200,000.00 by .11 = \$22,000.00  Show retail cost of parts minus discount % above in the space provided at the right. \$15,000.00 - (\$15,000.00 x <u>10</u> %) =	<u>\$ 13,500.00</u>
	Price List No. <u>N/A</u> Price List Date <u>3/3/17</u> Price List Column <u>N/A</u> Vendor Name <u>E.O. Habegger Co., Inc.</u> Contact Name & Phone No. <u>Pete Hojnowski - 609-704-9021</u> Wayne (After Market) Parts Price List Wayne Core (After Market) Parts Price List Wayne Manuals (After Market) Parts Price List	



Item	Description	Total Price
✓20	Universal Valve Company	

Calculate percentage of discount on parts by multiplying \$4,000.00 by your discount (show bid discount here) 23 %.

Example: \$200,000.00 by 11% = \$22,000.00  
or \$200,000.00 by .11 = \$22,000.00

Show retail cost of parts minus discount % above in the space provided at the right.

\$4,000.00 - (\$4,000.00 x 23 %) =

\$ 3,080.00

Price List No. N/A

Price List Date 2/15/17

Price List Column N/A

Vendor Name E.O. Habegger Co., Inc.

Contact Name & Phone No. Pete Hojnowski - 609-704-9021

✓21	Vapor Systems Technologies	
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Calculate percentage of discount on parts by multiplying \$9,000.00 by your discount (show bid discount here) 28 %.

Example: \$200,000.00 by 11% = \$22,000.00  
or \$200,000.00 by .11 = \$22,000.00

Show retail cost of parts minus discount % above in the space provided at the right.

\$9,000.00 - (\$9,000.00 x 28 %) =

\$ 6,480.00

Price List No. VST-100-04-15

Price List Date 4/6/15

Price List Column N/A

Vendor Name E.O. Habegger Co., Inc.

Contact Name & Phone No. Pete Hojnowski - 609-704-9021

Item	Description	Total Price
✓22	ITEMS NOT OTHERWISE INCLUDED - PERCENTAGE DISCOUNT OFF CATALOG PRICE	

Calculate percentage of discount on parts by multiplying \$30,000.00 by your discount (show bid discount here) 10 %.

Example: \$200,000.00 by 11% = \$22,000.00  
or \$200,000.00 by .11 = \$22,000.00

Show retail cost of parts minus discount % above in the space provided at the right.  
\$30,000.00 - (\$30,000.00 x 10 %) =

\$ 27,000.00

Price List No. N/A

Price List Date \_\_\_\_\_

Price List Column \_\_\_\_\_

Vendor Name \_\_\_\_\_

Contact Name & Phone No. \_\_\_\_\_

**TOTAL LUMP SUM (Add Item #'s 1-22) \$ 197,624.00**

Vendor Warranty on Parts Manufacturer's Standard Warranty

Vendor Warranty on Labor 1 Year

**RETAIL PRICE LISTS SHOULD BE INCLUDED WITH BID PROPOSAL**

## RESOLUTION

August 16, 2017

WHEREAS, on August 30, 2016, pursuant to legal advertisements therefor, sealed bids were received for the furnishing and delivery of PHOTOGRAPHIC, AUDIO AND VISUAL EQUIPMENT AND SUPPLIES for the County of Ocean; and

WHEREAS, on October 19, 2016, Contract B2016-123, Items No. 4, 5 and 7 were awarded to PYRAMID SCHOOL PRODUCTS; and

WHEREAS, the County Purchasing Agent has requested Items No. 4, 5 and 7 awarded to Pyramid School Products be rescinded as vendor is not able to honor their contract; and

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The aforementioned Resolution and Contract dated October 19, 2016; awarding Items No. 4, 5 and 7 to Pyramid School Products is hereby rescinded.

2. The Director and Clerk of this Board are hereby authorized and directed to enter into an Amendatory Contract with the next lowest qualified bidder namely that of, W. B. HUNT CO., INC. for Items No. 4, 5 and 7.

3. All other provisions of the Resolution and contract documents described above shall remain in full force and effect.

4. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2016-123.

5. Be it further resolved that certified copies of this Resolution shall be made available to the County Auditor, Department of Purchasing, Department of Finance, Bridge Department, County Corrections, County Clerk, Extension Service, Fire Marshall (Lakewood), Juvenile Services, County Director of Parks and Recreation, Prosecutor's Office, Public Information, Sheriff's CIU, Sheriff's Office and W. B. Hunt Co., Inc., the successful bidder.

W.B. HUNT CO., INC.

Proposal for the furnishing and delivery of PHOTOGRAPHIC, AUDIO AND VISUAL EQUIPMENT AND SUPPLIES for the County of Ocean.

VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE CONTRACT PURCHASING SYSTEM" PARTICIPANTS.

( ) - YES ( ) - NO

PRICE SCHEDULE

Item #	Description	Manufacturer (Required)	Product Name and/or No. (Required)	Delivery A.R.O.	Est. Qty.	Unit of Meas.	Unit Price	Total Price
<b>SECTION I - BATTERIES</b>								
1	Batteries, Lithium, 3V (Vaita or Equal), CR123A	<u>VARITA</u>	<u>CR123A</u>	<u>7</u>	69	EA	<u>\$ 2.00</u>	<u>\$ 138.00</u>
2	Batteries, Promaster BP-511A, 7.4 V / 1500 mAh	<u>PROMASTER</u>	<u>BP-511A</u>	<u>7</u>	54	EA	<u>\$ 12.00</u>	<u>\$ 648.00</u>
3	Batteries, Nikon EN-EL3E for D300-D80 Camera	<u>PROMASTER</u>	<u>EN-EL3E</u>	<u>7</u>	42	EA	<u>\$ 19.00</u>	<u>\$ 798.00</u>
✓4	Batteries, Rechargeable, AA, NI-MH, 2500 mAh <b>4 PACK</b>	<u>PROMASTER</u>	<u>AA-NIMH</u>	<u>7</u>	47	EA	<u>\$ 8.00</u>	<u>\$ 376.00</u>
✓5	Batteries, Promaster Rechargeable AA Batteries <b>4 PACK</b>	<u>PROMASTER</u>	<u>AA-NIMH</u>	<u>7</u>	22	EA	<u>\$ 8.00</u>	<u>\$ 176.00</u>
✓6	Batteries, Heavy Duty, AAA 1.5V Alkaline, 24/box	<u>ENERGIZER</u>	<u>EN92</u>	<u>7</u>	63	BX	<u>\$ 9.60</u>	<u>\$ 604.80</u>
✓7	Batteries, Rechargeable AAA, 4 pack	<u>LENMAR</u>	<u>PRO4HOB</u>	<u>7</u>	6	EA	<u>\$ 7.00</u>	<u>\$ 42.00</u>
8	Batteries, Rechargeable for Canon EOS 7D and 5D Mark II and III Camera, LP-E6	<u>PROMASTER</u>	<u>LP-E6</u>	<u>7</u>	69	EA	<u>\$ 25.00</u>	<u>\$ 1725.00</u>

PHOTO & VIDEO  
**Hunt's**

W. B. Hunt Co, Inc  
100 Main St  
Melrose MA 02176

Re: Bid Photographic, Audio and Visual Equipment and Supplies, contract #B2016-123

W.B. Hunt Co., Inc. is willing to honor our original bid pricing for the remainder of the contract term on these items on Photographic, Audio and Visual Equipment and Supplies, contract #B2016-123:

Item 4 - Batteries, Rechargeable, AA, NI-MH, 2500 mah: "PROMASTER AA-NIMH, 4 pack", \$8.00 bid price

Item 5 - Batteries, Promaster Rechargeable AA Batteries: "PROMASTER AA-NIMH, 4 pack", \$8.00 bid price

Item 7 - Batteries, Rechargeable AAA, 4 pack: "LENMAR PRO410B", \$7.00 bid price

If you have any questions, feel free to contact me.

Signed

Date

  
Date 2/19/17  
Roger Treadwell  
Corp. Sales Rep.  
Phone 781-462-2343  
Fax 603-606-4074  
[rtreadwell@huntsphoto.com](mailto:rtreadwell@huntsphoto.com)



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# Pyramid School Products

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6510 N 54<sup>th</sup> Street Tampa FL 33610  
PHONE- (800) 792-2644 FAX- (813) 621-7688  
E-MAIL- biddept@pyramidsp.com

July 17, 2017

County of Ocean  
101 Hooper Ave.  
Toms River, NJ 08753

RE: Withdrawal of Current Contracts

To whom it may concern,

Due to complications regarding the New Jersey Business Registration Certificate requirements, we request to rescind the following contracts:

B2016-123, Photographic / Audio & Visual Equipment & Supplies  
B2017-54, Janitorial Supplies

Also, please withdraw our bid for Janitorial Supplies II.

If you have any questions or need additional information, please feel free to contact me @ (800) 792-2644, Ext. 225

Sincerely,

A handwritten signature in black ink that reads "Kenneth D. Miller". The signature is written in a cursive style and is positioned above a horizontal line.

Kenneth D. Miller, Vice President

## RESOLUTION

August 16, 2017

WHEREAS, on April 11, 2017, pursuant to legal advertisements therefor, sealed bids were received for the furnishing and delivery of JANITORIAL SUPPLIES for the County of Ocean; and

WHEREAS, on June 11, 2017, Contract B2017-54, Items No. 1, 2, 6, 7, 8, 9, 25, 31, 34, 51, 52, 55, 56a, 56b, 57, 58, 92, 144, 158, 171, 187, 188 and 194 were awarded to PYRAMID SCHOOL PRODUCTS; and

WHEREAS, the County Purchasing Agent has requested Items No. 1, 2, 6, 7, 8, 9, 25, 31, 34, 51, 52, 55, 56a, 56b, 57, 58, 92, 144, 158, 171, 187, 188 and 194 awarded to Pyramid School Products be rescinded as vendor is not able to honor their contract; and

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The aforementioned Resolution and Contract dated June 7, 2017; awarding Items No. 1, 2, 6, 7, 8, 9, 25, 31, 34, 51, 52, 55, 56a, 56b, 57, 58, 92, 144, 158, 171, 187, 188 and 194 to Pyramid School Products is hereby rescinded.

2. The Director and Clerk of this Board are hereby authorized and directed to enter into an Amendatory Contracts with the next lowest qualified bidder in each instance, namely that of, SOUTH JERSEY PAPER PRODUCTS for Items No. 1, 6, 9, 25, 34, 51, 52, 171 and 187; CHEM-TEK INDUSTRIES, INC. for Items No. 2, 7, 8, and 55; IMPERIAL BAG & PAPER CO., LLC for Items No. 31 and 57; W.B. MASON CO., INC. for Items No. 56a, 56b and 194; OFFICE BASICS for Items No. 58, 144 and 158 and SPRUCE INDUSTRIES for Item No. 92. Item No. 188 will be rebid, as there were no other bidders.

3. All other provisions of the Resolution and contract documents described above shall remain in full force and effect.

4. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2017-54.

5. Be it further resolved that certified copies of this Resolution shall be made available to the County Auditor, Department of Purchasing, Department of Finance, County Bridge Department, County Superintendent of Buildings and Grounds, Central Supply Warehouse, Corrections, Election Board, Human Services, Juvenile Services, County Department of Parks and Recreation, Roads, Security, Sheriff's CIU, Sheriff's Office, Solid Waste Management, Transportation Department, Vehicle Services and the successful bidders.



2400 Industrial Way, Vineland, NJ 08360  
ph. 800.232.1927 f. 856.794.8379  
info@southjerseypaper.com  
www.southjerseypaper.com



**south jersey paper products**

Evan Johnson  
Purchasing Department  
County Of Ocean  
[ejohnson@co.ocean.nj.us](mailto:ejohnson@co.ocean.nj.us)

Dear Mr. Johnson,

South Jersey Paper Products will take over the contract for the items listed below for the term of the contract at our bid prices. This is the Janitorial Supplies Bid for Ocean County, Contract #B2017-54.

Item 1 - Dust Brush, Counter Brush, Black Horse Hair Bristles, 13 ¼" length: You proposed "Rmd 634100", \$2.46 bid  
Item 6 - Push Broom, 18" Multi-Surface with plastic block and two threaded handle holes, gray polypropylene bristles, Size 62" L x 18.5" H, Rubbermaid #X400, or Equal: You proposed "Rmd 9B0000", \$9.52 bid  
Item 9 - Street Broom, Natural Fiber, 6 ¼" Trim with Wooden Handle and Tapered End: You proposed "Rmd 9B2200", \$10.46 bid  
Item 25 - Floor Squeegee, 18" Heavy Duty Channel Type with 60"L Wooden Handle: You proposed "R9C2600", \$7.44 bid  
Item 51 - Mop, Toilet Bowl, SSS or Equal: You proposed "Rmd 631000", \$0.48 bid  
Item 52 - Mop, Toilet Bowl, Deluxe Style with Acid Resistant Yarn and Fuller Head: You proposed "ACS B222", \$0.59 bid  
Item 171 - Nylon Scouring Pads, 6" x 9", Medium Duty, 6/Box, 10 Boxes/Case: You proposed "ACS 5096", \$10.66 bid  
Item 187 - Gloves, Mechanix Wear #WPL654 or Equal, Mechanic's Style/General Purpose Glove, Glove - Clarino Synthetic Leather, Back - Spandex, Sizes: Med, Large, X-Large, XXXLarge, Color: Black or Red: You proposed "SGNIDEX", \$6.42 bid  
Item 34 - Cleaning Wand, Rubbermaid Lobby Pro 9M0100BLA, or Equal MUST BE COMPATIBLE WITH ITEM #33: bid \$14.88

Unfortunately we are unable to honor the bid price for item #31 listed below.

Item 31 - Floor Strip & Wax Bucket with Wringer, Rubbermaid Model #RM7677: You proposed "Rmd 7677", \$49.77 bid

Please contact me if there are any questions or concerns.

Sincerely,

Brandon Spector  
VP



Proposal for the furnishing and delivery of JANITORIAL SUPPLIES for the County of Ocean.

**VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE CONTRACT PURCHASING SYSTEM" PARTICIPANTS.**

( ) - YES      ( ) - NO

PRICE SCHEDULE

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price	Brand/Model #	Pack	Delivery A.R.O.
<b>SECTION I - CLEANING AND MOPPING EQUIPMENT AND RELATED SUPPLIES - Brooms and Brushes</b>								
✓ 1	Dust Brush, Counter Brush, Black Horse Hair Bristles, 13 1/4" length	30	EA	\$ 2.46	\$ 73.80	Rmd 634100	EA	7
2	Hand Scrub Brush, 9", Tampico, Pointed, <b>MUST BE WOODEN</b>	12	EA	\$ 2.92	\$ 35.04	CS 247-8	EA	7
✓ 3	Hand Scrub Brush, Plastic with White Synthetic Bristles, 1 1/2" trim length, SSS #14036, or Equal	36	EA	\$ .82	\$ 29.52	Rmd 648200	EA	7
4	Deck Scrub Brush with 60" L Wooden Screw-in Handle, Hoge #34 or Equal	60	EA	\$ 3.94	\$ 236.40	ACSB7110COM	EA	7
✓ 5	Deck Scrub Brush (NO HANDLE) Hoge #34 or Equal	72	EA	\$ 1.96	\$ 141.12	ACSB7110	EA	7
✓ 6	Push Broom, 18" Multi-Surface with plastic block and two threaded handle holes, gray polypropylene bristles, Size 62" L x 18.5" H, Rubbermaid #X400, or Equal	2	EA	\$ 9.52	\$ 19.04	Rmd 980000	EA	7
7	24" Push Broom with 5' Wooden/ Stainless Steel screw in handle for multi-floor use, Libman or Equal	14	EA	\$ n/a	\$ n/a			

SOUTH JERSEY PAPER PRODUCTS  
2400 INDUSTRIAL WAY  
VINELAND, NEW JERSEY 08360

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price	Brand/Model #	Pack	Delivery A.R.O.
<b>SECTION I - CLEANING AND MOPPING EQUIPMENT AND RELATED SUPPLIES - Brooms and Brushes (CONT'D)</b>								
8	Push Broom, 24" (NO HANDLE), for multi-floor use, Libman or Equal	48	EA	\$ 7.16	\$ 346.68	Rmd 980900	EA	7
✓ 9	Street Broom, Natural Fiber, 6 1/4" Trim with Wooden Handle and Tapered End	24	EA	\$ 10.46	\$ 251.04	Rmd 982200	EA	7
10	Corn Broom, #6 with Handle, Heavy Duty	21	DOZ	\$ 27.24	\$ 572.04	Rmd 638400	EA	7
11	Broom with 54"L Steel Handle, Polypropylene Bristles	4	EA	\$ 6.99	\$ 27.96	Rmd 980600	EA	7
12	Rubbermaid Brute Angled Broom with a minimum 48" Steel Handle, Polypropylene Bristles	43	DOZ	\$ 119.40	\$ 5134.20	Rmd 638906	DOZ	7
✓ 13	Lobby Broom, Tough Polypropylene with Flagged Bristles to Trap Fine Particles, 35" H, Rubbermaid, Lobby Pro 6374, or Equal	44	EA	\$ 2.14	\$ 94.16	Rmd 6374	EA	7
14	Floor Sweeper (Non-Electric), Scotch-Brite Quick#M-007-CCW, Bissell or Oreck	2	EA	\$ 40.44	\$ 80.88	Rmd 421388	EA	7
✓ 15	Angled Security Broom Head, 10.5" Sweep Face with Polypropylene Bristles, 12/Case, Rubbermaid #6397, NO SUBSTITUTIONS	14	CASE	\$ 39.42	\$ 551.88	Rmd 6397	12/cs.	7
16	Security Broom Handle, Fiberglass with Nylon Thread, 15/16" x 60", Norshell or Equal (MUST FIT ON ITEM # 15 BROOM HEAD)	156	EA	\$ 6.22	\$ 970.32	Rmd 635500	EA	7

SOUTH JERSEY PAPER PRODUCTS  
2400 INDUSTRIAL WAY  
VINELAND, NEW JERSEY 08360

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price	Brand/Model #	Pack	Delivery A.R.O.
<b>SECTION I - CLEANING AND MOPPING EQUIPMENT AND RELATED SUPPLIES - Brooms and Brushes (CONT'D)</b>								
✓17	12" Dust Pan, Rubbermaid #2005 or Equal, 12/Case	5	CASE	\$ 17.28	\$ 86.40	Rmd 2005	12/cs.	7
<b>Mops and Handles</b>								
18	Yacht Mop, 16 oz., Rayon with Attached Wooden Handle	104	DOZ	\$ 38.58	\$ 4012.32	ACS DM1016	DOZ	7
✓19	Mop Head, 16 oz., Rayon	3	DOZ	\$ 25.86	\$ 77.58	Rmd 41600WH	DOZ	7
✓20	Mop Head, 24 oz., Rayon	379	DOZ	\$ 34.55	\$ 13,094.45	Rmd 41900WH	DOZ	7
✓21	Mop Head, 32 oz., Rayon	51	DOZ	\$ 45.76	\$ 2,333.76	Rmd 41900WH	DOZ	7
22	Mop & Bucket, NACE CARE Solutions, #VMV 2222, Part No. 8028020, Twin Bucket Cart System, MUST BE Waist Height, Bucket Color: Red (Dirty)/Blue (Clean), Non-Marking Casters, NO SUBSTITUTIONS	3	EA	\$ N/A	\$ N/A			
23	Mop Handle, Smooth Finish Wood, Clamp Style to screw down on mop head, NO PLASTIC PARTS	60	EA	\$ 5.48	\$ 328.80	ACSM 8901	EA	7
✓24	Security Mop Handle, 60" Hollow Fiberglass with Alligator Gripper Head, Rubbermaid # H146, NO SUBSTITUTIONS	150	EA	\$ 6.42	\$ 963.00	RH 14600	EA	7
<b>Floor Products and Related Supplies</b>								
✓25	Floor Squeegee, 18" Heavy Duty Channel Type with 60"L Wooden Handle	48	EA	\$ 7.44	\$ 357.12	R9C2600	EA	7

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price	Brand/Model #	Pack	Delivery A.R.O.
<b>SECTION I - CLEANING AND MOPPING EQUIPMENT AND RELATED SUPPLIES - Floor Products and Related Supplies (CONT'D)</b>								
✓33	Wet/Dry Spill Pan, Rubbermaid Lobby Pro 9M0000, or Equal	2	EA	\$ 24.10	\$ 48.20	Rmd9M0000	EA	7
✓34	Cleaning Wand, Rubbermaid Lobby Pro 9M0100BLA, or Equal <b>MUST BE COMPATIBLE WITH ITEM #33</b>	25	EA	\$ 14.88	\$ 372.00	RmdMD100	EA	7
✓35	Upright Dust Pan with Cover, Black, Rubbermaid Lobby Pro #2532	48	EA	\$ 6.96	\$ 334.08	Rmd253200	EA	7
36	Stripping Pads, 17", Black, 5 Pads/Box, 3M, NO SUBSTITUTIONS	21	BX	\$ 8.42	\$ 176.82	ACS	5/box	7
37	Stripping Pads, 19", Black, 5 Pads/Box, 3M, NO SUBSTITUTIONS	33	BX	\$ 10.12	\$ 333.96	ACS	5/box	7
38	White Super Polish Pad 4100, 17", 5 Pads/Case, 3M #50-048011-08481-2, NO SUBSTITUTIONS	2	CASE	\$ 8.42	\$ 16.84	ACS	5/box	7
39	White Super Polish Pad 4100, 20", 5 Pads/Case, 3M #5-00-48011-08484-3, NO SUBSTITUTIONS	19	CASE	\$ 10.76	\$ 204.44	ACS	5/box	7
40	Compressed Air Sprayer, Plastic, 2 Gallon Capacity	16	EA	\$ 29.94	\$ 479.04	RFL1972	EA	7
41	*3M Twist and Fill 9 H Extraction Cleaner, NO SUBSTITUTIONS, 6-2 Liter Bottles/Case	10	CASE	\$ N/A	\$ N/A			

SOUTH JERSEY PAPER PRODUCTS  
2400 INDUSTRIAL WAY  
VINELAND, NEW JERSEY 08360

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price	Brand/Model #	Pack	Delivery A.R.O.
<b>SECTION I - CLEANING AND MOPPING EQUIPMENT AND RELATED SUPPLIES - Floor Products and Related Supplies (CONT'D)</b>								
50	Acrylic Seal, Butchers Iron Stone #4006520, 5 Gallon Pail NO SUBSTITUTIONS	15	PAIL	\$ <u>WB</u>	\$ <u>WB</u>			
<b>Restroom Cleaners and Supplies</b>								
✓ 51	Mop, Toilet Bowl, SSS or Equal	12	EA	\$ <u>.48</u>	\$ <u>5.76</u>	<u>Rnd 631000</u>	<u>EA</u>	<u>7</u>
✓ 52	Mop, Toilet Bowl, Deluxe Style with Acid Resistant Yarn and Fuller Head	574	EA	\$ <u>.59</u>	\$ <u>338.66</u>	<u>ACS 8222</u>	<u>EA</u>	<u>7</u>
53	Bowl Plunger without Metal Clips	48	EA	\$ <u>10.62</u>	\$ <u>500.16</u>	<u>CAR 36439</u>	<u>EA</u>	<u>7</u>
✓ 54	Toilet Bowl Mop Holder	49	EA	\$ <u>.40</u>	\$ <u>19.60</u>	<u>Rnd 631100</u>	<u>EA</u>	<u>7</u>
55	Cellulose Sponge, 6" x 4.25" x 1.625", 24/Case, 3M #C31, or Equal	11	CASE	\$ <u>33.44</u>	\$ <u>367.84</u>	<u>ACS 665</u>	<u>24/cs</u>	<u>7</u>
56a	Spray Bottle, Plastic with Trigger Style Hand Sprayer, 12-32 oz. Bottles/Case	40	CASE	\$ <u>82.00</u>	\$ <u>3280.00</u>	<u>Tolco</u>	<u>100/cs</u>	<u>7</u>
56b	Hand Sprayer, Trigger Style to Fit Quart Bottles Listed in Item #56a	250	EA	\$ <u>.44</u>	\$ <u>110.00</u>	<u>Tolco</u>	<u>EA</u>	<u>7</u>
57	Metal Sanitary Napkin Disposal Floor Receptacle with Double Entry Swing Top, White, Hospeco Model #2201, or Equal, NO WALL MODELS	12	EA	\$ <u>WB</u>	\$ <u>WB</u>			

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price	Brand/Model #	Pack	Delivery A.R.O.
<b>SECTION V - OFFICE CLEANERS (CONT'D)</b>								
166	Wiping Rags, New (not reclaimed), Diaper Cloth Fabric, 25 lb. Box, <b>SUBMIT SAMPLE WITH BID</b>	2	BX	\$ <u>np</u>	\$ <u>np</u>			
167	Wiping Rags, Reclaimed, Diaper Cloth Fabric, 25 lb. Box, <b>SUBMIT SAMPLE WITH BID</b>	2	BX	\$ <u>np</u>	\$ <u>np</u>			
168	Zep Ultra Disposable Wipes #895601, 450 Wipes/Case	12	CASE	\$ <u>np</u>	\$ <u>np</u>			
169	GoJo Hand Cleaning Towels, 9" L x 10" W, 130 Towels/Bucket, 4 Buckets/Case	110	CASE	\$ <u>np</u>	\$ <u>np</u>			
170	Scotch-Brite #4004CC or Mr. Clean Erasing Pad, 2.8" x 4 1/2" x 1 1/4", 12/Case	14	CASE	\$ <u>16.34</u>	\$ <u>228.76</u>	<u>ACS71490</u>	<u>24/cs</u>	<u>7</u>
✓ 171	Nylon Scouring Pads, 6" x 9", Medium Duty, 6/Box, 10 Boxes/Case	45	CASE	\$ <u>10.66</u>	\$ <u>479.70</u>	<u>ACS 5096</u>	<u>6/10/cs</u>	<u>7</u>
172	Zep 40 Non-Streaking Cleaner #0144, 12-24 oz Cans/Case	5	CASE	\$ <u>np</u>	\$ <u>np</u>			
173	Zep Stainless Steel Polish #0143, <b>NO SUBSTITUTIONS</b> , 12-16 oz. Cans/Case	35	CASE	\$ <u>np</u>	\$ <u>np</u>			
174	WOW! Stainless Steel Cleaner, EZ Finishes Inc., #110022, Biodegradable, Organic, Individual Towelettes, 50/case	25	CASE	\$ <u>43.88</u>	\$ <u>1097.00</u>	<u>WOW!</u>	<u>30/6/cs</u>	<u>7</u>
175	Penetrating Oil & Rustproof, 12-12 oz. Aerosol Cans/Case	10	CASE	\$ <u>np</u>	\$			

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price	Brand/Model #	Pack	Delivery A.R.O.
<b>SECTION VI - MISCELLANEOUS (CONT'D)</b>								
✓ 185	Work Gloves, Grainger # D1425, or Equal, Brown Cotton, 1st Grade Durable, G-10, 1 Dozen Pair/Box	13	BX	\$ 4.12	\$ 53.56	SGJBC	doz.pr.	7
✓ 186	Work Gloves, Split Leather Palm, 4 1/2" Elasticized Gauntlet Cuff, Sizes: Small, Medium, Large, X-Large, 1 Dozen Pair/Pkg., 6 Dozen Pair/Case	4	CASE	\$ 19.72	\$ 78.88	SGLP1	doz.pr.	7
✓ 187	Gloves, Mechanix Wear #WPL654 or Equal, Mechanic's Style/General Purpose Glove, Glove - Clarino Synthetic Leather, Back - Spandex, Sizes: Med, Large, X-Large, XXXLarge, Color: Black or Red,	8	CASE	\$ 6.42	\$ 51.36	SGNIDEx	per.pr.	7-10
188	Work Gloves, Memphis Deerskin Leather, Top Grain Palm, Side Split Back Grade, Sizes: Med, Large, X-large, XXXLarge, #GLV405, or Equal	8	CASE	\$ n/s	\$ n/s			
189	Zep 45 Penetrating Lubricant #0174, 12-24 oz Cans/Case	4	CASE	\$ n/s	\$ n/s			
190	Zep Aero Lube Heavy Duty Lubricant #0189, 12-20 oz. Cans/Case	4	CASE	\$ n/s	\$ n/s			
191	Zep Big Orange-E degreaser #0485, 55 gal drum	7	DRUM	\$ n/s	\$ n/s			
192	Zep Groovy Anti-Seize Spray #0221, 12-15 oz. Cans/Case	3	CASE	\$ n/s	\$ n/s			

**CHEM-TEK INDUSTRIES, INC.**

**31 VIRGINIA DRIVE**

**HOWELL, NJ 07731**

**OFFICE-732-458-1803**

**STEVE CELL-732-689-0289**

JULY 28, 2017

EVAN As per our phone conversation, the awarded vendor for a few items on Janitorial Supplies bid (opened April 11, 2017) had to rescind their contract. WE WERE INFORMED THAT WE WERE THE NEXT LOWEST BIDDER, WE ACCEPT TO TAKE THESE FOLLOWING ITEMS OVER.

FOR BID name (Janitorial Supplies), contract #B2017-54

**BID ITEMS ARE:**

Item 2 - Hand Scrub Brush, 9", Tampico, Pointed, **MUST BE WOODEN**: Your bid price was \$1.95

Item 7 - 24" Push Broom with 5' Wooden/ Stainless Steel screw in handle for multi-floor use, Libman or Equal: Your bid price was \$8.50

Item 8 - Push Broom, 24" (NO HANDLE), for multi-floor use, Libman or Equal: Your bid price was \$6.80

Item 55 - Cellulose Sponge, 6" x 4.25" x 1.625", 24/Case, 3M #C31, or Equal: Your bid price was \$26.33

**THANKS FOR THE OPPORTUNITY.**

**STEPHEN PERIH**



**VICE PRESIDENT**

**CHEM- TEK INDUSTRIES, INC.**



Proposal for the furnishing and delivery of JANITORIAL SUPPLIES for the County of Ocean.

VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE CONTRACT PURCHASING SYSTEM" PARTICIPANTS.

( ) - YES ( ) - NO

PRICE SCHEDULE

**CHEM TEK INDUSTRIES, INC.**  
 QUALITY • SERVICE • RELIABILITY  
 31 Virginia Drive  
 HOWELL, NEW JERSEY 07731  
 (732) 458-1803 FAX (732) 458-2890

#	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price	Brand/Model #	Pack	Delivery A.R.O.
1	Dust Brush, Counter Brush, Black							
1	Horse Hair Bristles, 13 1/4" length	30	EA	\$ 4.40 EA.	\$ 132.00	Doeshel # N153	EACH	2 to 3 days
2	Hand Scrub Brush, 9", Tampico, Pointed, <b>MUST BE WOODEN</b>	12	EA	\$ 1.95 EA.	\$ 23.40	Doeshel # 17410007	EACH	2 to 3 days
3	Hand Scrub Brush, Plastic with White Synthetic Bristles, 1 1/2" trim length, SSS #14036, or Equal	36	EA	\$ 1.10 EA.	\$ 39.60	Doeshel # 51410035	EACH	2 to 3 days
4	Deck Scrub Brush with 60" L Wooden Screw-in Handle, Hoge #34 or Equal	60	EA	\$ 3.35 EA.	\$ 201.00	Doeshel # 00410694	EACH	2 to 3 days
5	Deck Scrub Brush <b>(NO HANDLE)</b> Hoge #34 or Equal	72	EA	\$ 2.60 EA.	\$ 187.20	Doeshel # 79410694	EACH	2 to 3 days
6	Push Broom, 18" Multi-Surface with plastic block and two threaded handle holes, gray polypropylene bristles, Size 62" L x 18.5" H, Rubbermaid #X400, or Equal	2	EA	\$ —	\$ —			
7	24" Push Broom with 5' Wooden/ Stainless Steel screw in handle for multi-floor use, Libman or Equal	14	EA	\$ 8.50 EA.	\$ 119.00	QAR 36021912400	EACH	2 to 3 days

CHEM-TEK INDUSTRIES, INC.

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price	Brand/Model #	Pack	Delivery A.R.O.
SECTION I - CLEANING AND MOPPING EQUIPMENT AND RELATED SUPPLIES - Brooms and Brushes (CONT'D)								
✓ 8	Push Broom, 24" (NO HANDLE), for multi-floor use, Libman or Equal	48	EA	\$6.80 EA	\$326.40	DORSHel-NITa24	EACH	2 to 3 days
9	Street Broom, Natural Fiber, 6 1/4" Trim with Wooden Handle and Tapered End	24	EA	\$5.50 EA	\$132.00	QAR 36219411600	EACH	2 to 3 days
10	Corn Broom, #6 with Handle, Heavy Duty	21	DOZ	\$37.92 Dz.	\$796.32	DORSHel Jumbo #00300181	DOZEN	2 to 3 days
11	Broom with 54"L Steel Handle, Polypropylene Bristles	4	EA	---	---			
12	Rubbermaid Brute Angled Broom with a minimum 48" Steel Handle, Polypropylene Bristles	43	DOZ	---	---			
13	Lobby Broom, Tough Polypropylene with Flagged Bristles to Trap Fine Particles, 35" H, Rubbermaid, Lobby Pro 6374, or Equal	44	EA	---	---			
14	Floor Sweeper (Non-Electric), Scotch-Brite Quick#M-007-CCW, Bissell or Oreck	2	EA	\$26.00 EA	\$52.00	QAR 3639914	EACH	2 to 3 days
15	Angled Security Broom Head, 10.5" Sweep Face with Polypropylene Bristles, 12/Case, Rubbermaid #6397, NO SUBSTITUTIONS	14	CASE	---	---			
✓ 16	Security Broom Handle, Fiberglass with Nylon Thread, 15/16" x 60", Norshell or Equal (MUST FIT ON ITEM # 15 BROOM HEAD)	156	EA	\$4.60 EA	\$717.60	DORSHel-35710887	EACH	2 to 3 days

CHEM-TEK INDUSTRIES, INC.

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price	Brand/Model #	Pack	Delivery A.R.O.
SECTION I - CLEANING AND MOPPING EQUIPMENT AND RELATED SUPPLIES - Floor Products and Related Supplies (CONT'D)								
50	Acrylic Seal, Butchers Iron Stone #4006520, 5 Gallon Pail NO SUBSTITUTIONS	15	PAIL	\$ _____	\$ _____			
Restroom Cleaners and Supplies								
51	Mop, Toilet Bowl, SSS or Equal	12	EA	\$ _____	\$ _____			
52	Mop, Toilet Bowl, Deluxe Style with Acid Resistant Yarn and Fuller Head	574	EA	\$ .99/EA	\$ 568.26	Impact # 3605	EACH	2 to 3 days
53	Bowl Plunger without Metal Clips	48	EA	\$ 1.96/EA	\$ 94.08	HydroPlunger 621340	EACH	2 to 3 days
54	Toilet Bowl Mop Holder	49	EA	\$ 4.50/EA	\$ 220.50	Impact # 333	EACH	2 to 3 days
55	Cellulose Sponge, 6" x 4.25" x 1.625", 24/Case, 3M #C31, or Equal	11	CASE	\$ 26.33/CASE	\$ 289.63	PAD-663	Same	2 to 3 days
56a	Spray Bottle, Plastic with Trigger Style Hand Sprayer, 12-32 oz. Bottles/Case	40	CASE	\$ 10.20/CASE	\$ 408.00	Impact 5032	Same	2 to 3 days
56b	Hand Sprayer, Trigger Style to Fit Quart Bottles Listed in Item #56a	250	EA	\$ .37/EA	\$ 92.50	Impact 6900	Same	2 to 3 days
57	Metal Sanitary Napkin Disposal Floor Receptacle with Double Entry Swing Top, White, Hospeco Model #2201, or Equal, NO WALL MODELS	12	EA	\$ _____	\$ _____			



255 Route 1 & 9  
Jersey City, NJ 07302  
T: 201.437.7440  
F: 201.437.7442  
imperialbag.com

To: Evan Johnson  
Purchasing Department  
County of Ocean  
(732) 929-2101

Imperial Bag And Paper LLC will honor these two items for the remainder of the contract term, as bid for items #31 and #57 for the Janitorial Supplies bid, Contract B2017-54 (See Below )

Item 31 - Floor Strip & Wax Bucket with Wringer, Rubbermaid Model #RM7677: You proposed "OC7677", bid price \$135.00

Item 57 - Metal Sanitary Napkin Disposal Floor Receptacle with Double Entry Swing Top, White, Hospeco Model #2201, or Equal, NO WALL MODELS: You proposed "OC2201HOS", bid price \$27.37

Bruce Crystal  
Imperial Bag and Paper LLC  
255 Route 1 & 9  
Jersey City, NJ 07306  
Cell 732.682.4433  
Tel:201.437.7440  
Bcrystal@imperialbag.com

IMPERIAL BAG & PAPER CO., LLC.

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price	Brand/Model #	Pack	Delivery A.R.O.
<b>SECTION I - CLEANING AND MOPPING EQUIPMENT AND RELATED SUPPLIES - Floor Products and Related Supplies (CONT'D)</b>								
26	Security Mop Bucket, with wringer, funnel type, 35 quart capacity; <b>NO METAL PARTS</b> , Bob Barker #335-39YW or Equal	42	EA	\$	\$			
27	Bucket, 10 qt. Heavy Duty, Rubbermaid or Equal	8	EA	\$	\$			
28	15 qt. Pail/10 oz. Mop Strainer Combination, 17" L x 10 1/2" W x 12" H Rubbermaid #RC6194STL or Impact Brand <b>MUST NOT HAVE METAL ON STRAINER</b>	28	EA	\$	\$			
29	Strainer for RC6194ST2 Rubbermaid, Gray, <b>MUST BE COMPATIBLE WITH ITEM #28, MUST HAVE NO METAL ON STRAINER</b>	2	EA	\$	\$			
30	Waxbreak 26 Qt. Mopping Systems #7480-18 Rubbermaid, Press Comba, <b>NO SUBSTITUTIONS</b>	18	EA	\$47.56	\$876.08	FG748000EEL	BA	1-5 days.
31	Floor Strip & Wax Bucket with Wringer, Rubbermaid Model #RM7677	31	EA	\$135.00	\$4185.00	007677	BA	1-5 days.
32	"Wet Floor" Sign, 37" Maxi-Warm, Continental #120, <b>ALL PLASTIC, NO METAL PARTS</b>	54	EA	\$4.33	\$233.82	006112	BA	1 day.

IMPERIAL BAG & PAPER CO., LLC

Item #	Description	Est. Qty.	Unit of Mens.	Unit Price	Total Price	Brand/Model #	Pack	Delivery A.R.O.
SECTION 1 - CLEANING AND MOPPING EQUIPMENT AND RELATED SUPPLIES - Floor Products and Related Supplies (CONT'D)								
50	Acrylic Seal, Butchers Iron Stone #4006520, 5 Gallon Pail NO SUBSTITUTIONS	15	PAIL	\$ 88.55	\$ 1328.25	ZPONS	1pl	1-2 wks.
Restroom Cleaners and Supplies								
51	Mop, Toilet Bowl, SSS or Equal	12	EA	\$	\$			
52	Mop, Toilet Bowl, Deluxe Style with Acid Resistant Yarn and Fuller Head	574	EA	\$	\$			
53	Bowl Plunger without Metal Clips	48	EA	\$	\$			
54	Toilet Bowl Mop Holder	49	EA	\$	\$			
55	Cellulose Sponge, 6" x 4.25" x 1.625", 24/Case, 3M #C31, or Equal	11	CASE	\$	\$			
56a	Spray Bottle, Plastic with Trigger Style Hand Sprayer, 12-32 oz. Bottles/Case	40	CASE	\$	\$			
56b	Hand Sprayer, Trigger Style to Fill Quart Bottles Listed in Item #56a	250	EA	\$	\$			
57	Metal Sanitary Napkin Disposal Floor Receptacle with Double Entry Swing Top, White, Hiospero Model #2201, or Equal, NO WALL MODELS	12	EA	\$ 27.37	\$ 328.44	CC2201HOS	ea.	1-2 wks.



21 Commerce Drive  
 Cranbury, NJ 08512  
 Phone # 1-508-436-5179  
 Fax # 1-732-249-6125

Date 7-20-2017  
 Quote # JANITORIAL BID B2017-54  
 Account #  
 COUNTY OF OCEAN

Item Number	Description	Unit	Order Q	Unit Price	Extended
26 - ITEM 56A	SPRAY BOTTLE WITH TRIGGER TOL120125	CT	1	9.12	9.12
27-ITEM56B	SPRAYER TOL110222	EA	1	0.34	0.34
ITEM 194	AEROSOL BUG SPRAY/ RAID ANT & ROACH # 16135	CT	1	37.24	37.24
	WE WILL HONOR THE ORGINIAL BID PRICES FOR THE REMAINDER OF THE CONTRACT				
	JOHN R. VARGA				

W.B. MASON CO., INC.

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price	Brand/Model #	Pack	Delivery A.R.O.
<b>SECTION I - CLEANING AND MOPPING EQUIPMENT AND RELATED SUPPLIES - Floor Products and Related Supplies (CONT'D)</b>								
50	Acrylic Seal, Butchers Iron Stone #4006520, 5 Gallon Pail NO SUBSTITUTIONS	15	PAIL	\$ No	\$ Bid			
<b>Restroom Cleaners and Supplies</b>								
51	Mop, Toilet Bowl, SSS or Equal	12	EA	\$ No	\$ Bid			
52	Mop, Toilet Bowl, Deluxe Style with Acid Resistant Yarn and Fuller Head	574	EA	\$ .65	\$ 3731.00	Impact #204	Each	1-7 Days
53	Bowl Plunger without Metal Clips	48	EA	\$ No	\$ Bid			
54	Toilet Bowl Mop Holder	49	EA	\$ No	\$ Bid			
55	Cellulose Sponge, 6" x 4.25" x 1.625", 24/Case, 3M #C31, or Equal	11	CASE	\$ No	\$ Bid			
✓ 56a	Spray Bottle, Plastic with Trigger Style Hand Sprayer, 12-32 oz. Bottles/Case	40	CASE	\$ 9.12	\$ 364.80	Continental #932CG/#902RWM9	12	1-7 Days
✓ 56b	Hand Sprayer, Trigger Style to Fit Quart Bottles Listed in Item #56a	250	EA	\$ .34	\$ 85.00	Continental #902RWM9	Each	1-7 Days
57	Metal Sanitary Napkin Disposal Floor Receptacle with Double Entry Swing Top, White, Hospeco Model #2201, or Equal, NO WALL MODELS	12	EA	\$ No	\$ Bid			



Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price	Brand/Model #	Pack	Delivery A.R.O.
<b>SECTION VI - MISCELLANEOUS (CONT'D)</b>								
193	Zep TNT Concentrate Truck Wash #0376, 5 Gallon Pail	3	PAIL	\$ No	\$ Bid			
✓ 194	Aerosol Bug Spray, Institutional Grade, 12-12 oz. Cans/Case	37	CASE	\$ 37.24	\$ 1011.58	Raid Ant & Roach #16135	12/17oz	1-7 Days
195	Permethrin Tick Repellent Aerosol Can, 12- 6 oz. Cans/Case	16	CASE	\$ No	\$ Bid			
✓ 196	Deepwoods Cutter Bug Spray, Aerosol Can, 12 - 6 oz. Cans/Case, <b>NO SUBSTITUTIONS</b>	32	CASE	\$ 53.92	\$ 1725.44	Deepwoods, #CB018425	12/6oz	1-7 Days
197	Ant Killing System, 6 Bais/Box, Unscented, Combat or Equal	110	BX	\$ 31.14	\$ 3425.40	Combat #45901	6	1-7 Days
198	Wasp and Hornet Spray, 12-17 oz. Cans/Case, Ortho or Equal	38	CASE	\$ 47.49	\$ 1804.62	Raid Wasp& Hornet #CB01353	12/14oz	1-7 Days

BIDDER SHALL SUBMIT, WITH BID, PRODUCT LITERATURE FOR ALL ALTERNATE ITEMS BID



**OFFICE BASICS** INC.

*Savings. Delivered.*

---

7/18/17

Evan

Office Basics accepts, for the balance of janitorial contract B2017-54, the following line items:

58, Sanitary Napkin dispenser

144, Hand Sanitizer

158 Lambswool Duster

All will be honored at Office Basics original quoted price

Sincerely,

Raymond Kendall

Office Basics

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price	Brand/Model #	Pack	Delivery A.R.O.
58	Handicapped Sanitary Napkin/Tampon Dispenser, ADA Compliant Handles, 10 1/2"W x 24"H x 5 1/2"D, White Enamel, for #4 Napkins and Individually Packaged Tampons, Rochester Midland Model J1 #25122900	6	EA	\$ 184.85	\$ 1109.70		Each	3-5 Days
59	Rubber Gloves, Size: Small, Medium, Large, X-Large, Playtex 6-3 or Equal, Dozen/Case	11	CASE	\$	\$			
60	Disposable Latex Gloves, Lightly Powdered with Banded Cuff, White, minimum 5 mil thick, Size: Medium, Large, X-Large, XX-Large, 100 Gloves/Box, 10 Boxes/Case	66	CASE	\$ 27.50	\$ 1815			
61	Nitrile Glove, Best-N-Dex Plus #8005pfl and 8005pfl, 8 mil construction, 9.5" long and ambidextrous, meets 21 CFR requirements, 50 Gloves/Box, Size: Large, X-Large, XX-Large	110	BX	\$	\$			
62	Nitrile Glove, Ammex GPNHD Glove Plus, 8 mil thick, Color: blue, Latex Free, Powder Free, 12" Long, Size: Medium, Large, X-Large, 50/box	14	BX	\$	\$			

SECTION I - CLEANING AND MOPPING EQUIPMENT AND RELATED SUPPLIES - Restroom Cleaners and Supplies (CONT'D)

58 Handicapped Sanitary

Napkin/Tampon Dispenser, ADA Compliant Handles, 10 1/2"W x 24"H x 5 1/2"D, White Enamel, for #4 Napkins and Individually Packaged Tampons, Rochester Midland Model J1 #25122900

Rubber Gloves, Size: Small, Medium, Large, X-Large, Playtex 6-3 or Equal, Dozen/Case

Disposable Latex Gloves, Lightly Powdered with Banded Cuff, White, minimum 5 mil thick, Size: Medium, Large, X-Large, XX-Large, 100 Gloves/Box, 10 Boxes/Case

Nitrile Glove, Best-N-Dex Plus #8005pfl and 8005pfl, 8 mil construction, 9.5" long and ambidextrous, meets 21 CFR requirements, 50 Gloves/Box, Size: Large, X-Large, XX-Large

Nitrile Glove, Ammex GPNHD Glove Plus, 8 mil thick, Color: blue, Latex Free, Powder Free, 12" Long, Size: Medium, Large, X-Large, 50/box

*Hygiene*

*100 Boxes/100 1-2 Days*

*DeLorean-Midland PNC 25122900*

OFFICE BASICS

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price	Brand/Model #	Pack	Delivery A.R.O.
<b>SECTION IV - HAND SOAPS AND SANITIZERS (CONTD)</b>								
142	Deb Aero Rose Free Model #57530, 6-1 Liter (33.8 fl. oz.) Cartridges/Case, 20 lb. Shipping Weight. The Vendor Shall Provide Additional Dispensers as Required at No Charge to the County. <b>NO SUBSTITUTIONS</b>	260	CASE	\$	\$			
✓143	Touch Free Dispenser to Hold 1-1200 ml Bottle, Purell TFX Model #2720-01, <b>NO SUBSTITUTIONS</b>	22	EA	\$ 0	\$ 0	6-078 GOR2720	Each	5-7 Days
✓144	Instant Hand Sanitizer, Shall Kill 99.9% of Germs, Purell or Equal, 12-8 oz. Bottles/Case	16	CASE	\$ 36.50	\$ 584	6-078 GOR1522	12/case	2-3 Days
✓145	Purell Instant Hand Sanitizer Foam, 2-40 1/2 fl. oz. Bottles/Case, <b>NO SUBSTITUTIONS</b>	71	CASE	\$ 49.68	\$ 3527.28	6-078 G-07539202	21/case	1-2 Days
✓146	Waterless Hand Cleaner, Go Jo, 6-4 1/2 oz. Cans/Case, <b>NO SUBSTITUTIONS</b>	17	CASE	\$ 67.50	\$ 1147.50	6-078 GOR11506	6/145/lb	1-2 Days
147	Zep Cherry Bomb Heavy-Duty Pumice Hand Cleaner #0951, 4-1 Gallon Containers/Case	12	CASE	\$	\$			
148	Zep Grip Heavy Duty Hand Cleaner #091224, 4-1 gallon containers/case	2	CASE	\$	\$			
149	Borax Powder Hand Cleaner, 20 Mule Team or Equal, 10-5 lb. Containers/Case	36	CASE	\$ 47.25	\$ 1701	DRAC DPA02561	10/5/lb	1-3 Days

OFFICE BASICS

Item #	Description	Est. Qty.	Unit of Measure	Unit Price	Total Price	Brand/Model #	Pack	Delivery A.R.O.
<b>SECTION IV - HAND SOAPS AND SANITIZERS (CONT'D)</b>								
157	Zep D4000 Soap Dispenser #600101 for 1 Gallon Containers	2	CASE	\$	\$			
<b>SECTION V - OFFICE CLEANERS</b>								
✓158	Lambswool Duster with Plastic Handle, 26" L	42	EA	\$ 3.45	\$ 144.90	Empore	EA	1-20045
159	Lambswool Duster with Plastic Handle, 35" L, Extends to 48"	40	EA	\$ 3.99	\$ 159.60	Empore	EA	1-20045
✓160	Microfiber Glass Cloth, 16" x 16", Color: Blue, 300 gsm, 12/Case, SUBMIT SAMPLE WITH BID	37	CASE	\$ 6.05	\$ 223.85	Genum Fibre	12/PK	1-20045
✓161	Microfiber Red Dusting Cloth, 16" x 16", 300 gsm, 12/Case, SUBMIT SAMPLE WITH BID	1	CASE	\$ 6.05	\$ 6.05	Genum Fibre	12/PK	1-20045
162	Wiping Rags, New (not reclaimed), 100% Terry Cloth, 25 lb. Box SUBMIT SAMPLE WITH BID	76	BX	\$	\$			
163	Wiping Rags, Reclaimed, 100% Terry Cloth, 25 lb. Box SUBMIT SAMPLE WITH BID	76	BX	\$	\$			
164	Wiping Rags, New (not reclaimed), 100% Jersey Knit Cotton, White, 25lb. Box, SUBMIT SAMPLE WITH BID	195	BX	\$	\$			
165	Wiping Rags, Reclaimed, 100% Jersey Knit Cotton, White, 25lb. Box, SUBMIT SAMPLE WITH BID	195	BX	\$	\$			

**SPRUCE***Clean With The Power Of Green*

759 E. Lincoln Avenue, Rahway, NJ 07065 · (732) 388.9091 · Fax (732) 388.9585

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<b>TO:</b> Mr. Evan Johnson - Purchasing	<b>FROM:</b> Stephen Schwerdel - <a href="mailto:Stephen@spruceindustries.com">Stephen@spruceindustries.com</a> Business Development Mgr.
<b>COMPANY:</b> County of Ocean	<b>DATE:</b> 7/20/2017
<b>PHONE NUMBER:</b>	<b>FAX NUMBER:</b> 732-288-7636
<b>RE:</b> Janitorial Supplies Bid #B2017-54	<b>NUMBER OF PAGES:</b> 1

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**NOTES/COMMENTS**

As per our phone conversation, the awarded vendor for item 92 on the Janitorial Supplies bid, opened April 11, 2017, had to rescind their contract. This item is available for you to take over. If you are willing to take over the contract, please provide a letter on your company letterhead stating that you are willing to honor your bid price for Item 92 on the Janitorial Supplies bid, Contract B2017-54, for the remainder of the contract term. You can email me the letter or fax it to 732-288-7636. If you have any questions, feel free to contact me.

Evan - Spruce is in agreement to supply Item #92 - Claire CS238 - Disinfectant Spray - 12/15.5 oz cans per case at bid price \$23.55 p/case for the contract term.

Regards



Stephen C. Schwerdel  
Business Development Mgr.

SPRUCE INDUSTRIES

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price	Brand/Model #	Pack	Delivery A.R.O.
<b>SECTION I - CLEANING AND MOPPING EQUIPMENT AND RELATED SUPPLIES - Restroom Cleaners and Supplies (CONT'D)</b>								
✓ 91	Zep Powerhouse Heavy Duty Aerosol Cleaner, Product #0282, 12-24 oz. Cans/Case	7	CASE	\$21.00	\$147.00	DAI MACS 231	12/cs	5
✓ 92	Zep Zepdynamic A Disinfectant Spray #0110, 12-20 <sup>1/2</sup> oz. Cans/Case	12	CASE	\$23.55	\$282.60	" 238	12/cs	5
93	Zepvue R.T.U. Glass Cleaner Spray Bottle #1010, 12-32 fl oz Bottles/Case	4	CASE					
94	Snap Glass Cleaner # R0C11828725, MUST fit Rochester Midland Dispenser ROC35065900, 4 - 1/2 Gallon Containers/Case	5	CASE					
95	Envirox "H2 ORANGE-2" Hydrogen Peroxide Cleaner, #117 Concentrate, 4-1 Gallon Containers/Case, Sanitizer Virucide, Green Seal Certified, Shall Include Gallon Dispenser <b>NO SUBSTITUTIONS</b>	52	CASE					
96	Peroxy HDOX, Earth Laboratories, Hydrogen Peroxide Cleaner, 4-1 Gallon containers/ Case. Sanitizer Virucide, Fungicide, Green Seal Certified	75	CASE					

RESOLUTION

August 16, 2017

WHEREAS, on July 25, 2017, pursuant to legal advertisements therefor, sealed bids were received for the furnishing and delivery of VEHICLE COLLISION REPAIRS AND GLASS REPAIR/REPLACEMENT NO. II for the County of Ocean; and

WHEREAS, at the advertised time, one response was received from the following bidder:

Name of Bidder

Phillip Morelli/Superglass Windshield

Address of Bidder

5 Canterbury Ct.  
Jackson, NJ 08527  
(732) 278-0902

; and

WHEREAS, after receipt and examination of same, the County Purchasing Agent has now recommended to this Board that the sole bid received be rejected.

WHEREAS, no responsive bids were received for the second time; and

WHEREAS, N.J.S.A. Chapter 40A: 11-5(3) provides that, in the event no qualified bids are received on two occasions, a governing body may enter into a negotiable contract.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The County Purchasing Agent is hereby authorized and directed to enter into negotiations leading to the furnishing and delivery of Vehicle Collision Repairs and Glass Repair/Replacement No. II for the County of Ocean. This contract shall be in effect from date of award through August 15, 2019, or until delivery is complete unless otherwise stated. The County reserves the right to extend the term of the contract pursuant to N.J.S.A. 40A:11-15.

2. Be it further resolved that certified copies of this Resolution shall be made available to the County Auditor, County Department of Purchasing, Department of Finance, Risk Management, Sheriff's Office Transportation Department, Vehicle Services and Phillip Morelli/Superglass Windshield, the sole unsuccessful bidder.



RESOLUTION

August 16, 2017

WHEREAS, on July 18, 2017, pursuant to legal advertisements therefor, bids were received for the furnishing and delivery of BRUSH CHIPPER for the County of Ocean; and

WHEREAS, at the advertised time, responses were received from the following bidders:

Name and Address of Bidder

Garden State Bobcat, Inc.  
999 Route 33  
Freehold, NJ 07728  
(732) 780-6880

Name and Address of Bidder

R.J. Sherman & Associates, Inc.  
DBA Vermeer North Atlantic  
Sales & Service  
7 Maple Avenue  
Lumberton, NJ 08048  
(800) 624-0623

; and

WHEREAS, after the receipt and examination of same, the County Purchasing Agent has now recommended to this Board that all bids received be rejected. It will be rebid with revised specifications.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. Upon recommendation of the County Purchasing Agent, all bids received for Brush Chipper, are hereby rejected.
2. Be it further resolved that certified copies of this Resolution shall be made available to the County Department of Purchasing, Department of Finance, County Road Supervisor, Vehicle Services, and the unsuccessful bidders.

RESOLUTION

August 16, 2017

WHEREAS, on July 11, 2017, pursuant to legal advertisements therefor, sealed bids were received for the furnishing and delivery of MOTOR VEHICLE: TRACTOR AND BATWING ROTARY CUTTER COMBINATION for the County of Ocean; and

WHEREAS, at the advertised time, responses were received from the following bidders:

Name and Address of Bidder

Central Jersey Equipment, LLC  
670 Route 40  
Elmer, NJ 08318  
(856) 358-2880

Harter Equipment, Inc.  
615 State Rt. 33  
Millstone Twp., NJ 08535  
(736) 446-7600

Name and Address of Bidder

Cherry Valley Tractor Sales  
35 Route 70 West  
Marlton, NJ 08053  
(856) 983-0111

; and

WHEREAS, after the receipt and examination of same, the County Purchasing Agent has now recommended to this Board that all bids received be rejected. It will be rebid with revised specifications.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. Upon recommendation of the County Purchasing Agent, all bids received for Motor Vehicle: Tractor and Batwing Rotary Cutter Combination, are hereby rejected.
2. Be it further resolved that certified copies of this Resolution shall be made available to the County Department of Purchasing, Department of Finance, Planning Board, Solid Waste Management, Vehicle Services, and the unsuccessful bidders.

RESOLUTION

August 16, 2017

WHEREAS, on July 18, 2017, pursuant to legal advertisement therefor, sealed bids were received for the furnishing and delivery of MOTOR VEHICLE: NEW SERVICE BODY PICKUP TRUCK for the County of Ocean; and

WHEREAS, at the advertised time, responses were received from the following bidders:

<u>Name and Address of Bidder</u>	<u>Name and Address of Bidder</u>
Altec Industries, Inc. 200 Altec Drive Elizabethtown, KY 42701 (270) 505-1567	Route 23 Automall, LLC 1301 Route 23 Butler, NJ 07405 (973) 838-0800
TNT Equipment Sales & Rentals, LLC 1850 Union Landing Rd. Cinnaminson, NJ 08077 (856) 786-7754	Winner Ford 250 Berlin Road Cherry Hill, NJ 08034 (856) 214-0759

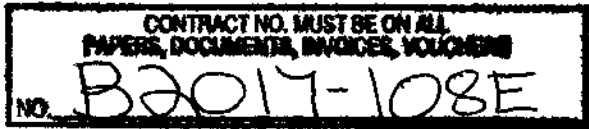
; and

WHEREAS, after the receipt and examination of same, the County Purchasing Agent has now recommended to this Board that all bids received be rejected. It will be rebid with revised specifications.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. Upon recommendation of the County Purchasing Agent, all bids received for the furnishing and delivery of Motor Vehicle: New Service Body Pickup Truck for the County of Ocean, be and the same are hereby rejected.

2. Be it further resolved that certified copies of this Resolution shall be made available to the County Department of Purchasing, Department of Finance, Vehicle Services, and the unsuccessful bidders.



RESOLUTION

August 16, 2017

WHEREAS, on August 1, 2017, pursuant to legal advertisements therefor, sealed bids were received for the RECONSTRUCTION AND RESURFACING OF PORTIONS OF CERTAIN COUNTY ROADS, CONTRACT 2017A, State of New Jersey; and

WHEREAS, at the advertised time, responses were received from the following bidders:

Name and Address of Bidder

Arawak Paving Co., Inc.  
7503 Weymouth Road  
Hammonton, NJ 08037  
(609) 561-4100

A. E. Stone, Inc.  
1435 Doughty Road  
Egg Harbor Twp., NJ 08234  
(609) 641-2781

DeFino Contracting Company  
28 Industrial Drive  
Cliffwood Beach, NJ 07735  
(732) 566-4255

Name and Address of Bidder

Earle Asphalt Company  
PO Box 556  
Farmingdale, NJ 07727  
(732) 308-1113

C. J. Hesse, Inc.  
PO Box 207  
Belford, NJ 07718  
(732) 291-8100

; and

WHEREAS, after the receipt and examination of same, the County Purchasing Agent has referred all bids to the County Engineer for study and recommendation to the Board; and

WHEREAS, the County Engineer has now recommended to this Board that the lowest qualified bid, according to specifications, namely that of, ARAWAK PAVING CO., INC., be accepted for RECONSTRUCTION AND RESURFACING OF PORTIONS OF CERTAIN COUNTY ROADS, CONTRACT 2017A, State of New Jersey.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The Director and Clerk of this Board are hereby authorized and directed to enter into a contract with ARAWAK PAVING CO., INC. accepting their bid in the total amount of \$2,583,900.00, in accordance with plans and specifications prepared by the County Engineer. All work under this Contract shall be completed within **one hundred five (105)** calendar days.

2. The Department of Finance has certified that funds are available in Account No. 210-185-0060 in the amount of \$29,700.00; and Account No. 304-185-C715 in the amount of \$2,554,200.00 to cover this contract and the amount of the contract shall be encumbered against the said Appropriations. **Award of this project is contingent upon the N.J.D.O.T Commissioner's approval.**

3. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2017-108E.

4. Be it further resolved that certified copies of this Resolution shall be made available to each of the following:

- a. County Auditor;
- b. County Department of Purchasing;
- c. Department of Finance; and

d. County Engineer who shall see that the successful bidder enters into a proper contract for the faithful performance of their bid and that said contract is duly filed with the Clerk of this Board; and who shall see that the successful bidder furnishes to the County of Ocean a properly executed surety company bond for the faithful performance of their contract.

**No Associated  
Documents**

RESOLUTION

August 16, 2017

WHEREAS, Contract No.B2015-170A was entered into on December 2, 2015, with Altec Building Systems Corp., in connection with the project known as Rebid of Proposed Stair Replacement at the Ocean County Court House Vestibule, Toms River, NJ; and

WHEREAS, upon further review it has been determined that an amendment to Change Order #2 is necessary to omit the \$2,000 credit which was a duplication; and

WHEREAS, The Architect, Yezzi Associates, has dully filed with the Board a request for Change Order stating the facts involved and certifying that the proposed Change Order is consistent with the regulations for such Change Orders promulgated by the State Department of Community Affairs Division of Local Government Services, under the authority of N.J.S.A. 52:27BB-32; and

WHEREAS, the Contractor has agreed to accept these changes to the Contract.

NOW, THEREFORE, BE IT RESOLVED, by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. Yezzi Associates is hereby authorized to issue Change Order No.3 to Altec Building Systems Corp., in connection with the project known as Rebid of Proposed Stair Replacement at Ocean County Court House Vestibule, Toms River, NJ.

2. That the Freeholder Director and Clerk of the Board are hereby authorized and directed to enter into an Amendatory Contract with Altec Building Systems Corp., 904 Atlantic Avenue, Point Pleasant, NJ 08742 to cover Change Order No.3 and to provide additional information and furnish such documents as may be required.

3. Contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2015-170A.

4. Certified copies of this Resolution shall be made available to the County Auditor, County Director of Management & Budget, County Director of Finance, Superintendent of Buildings & Grounds, County Counsel, Altec Building Systems Corp., and to Yezzi Associates.

RESOLUTION

August 16, 2017

WHEREAS, Contract No. B2016-170CE was entered into on December 21, 2016, with Gary Kubiak & Son Electric Inc., in connection with the project known as Generator Improvements at Various Locations, Toms River; and

WHEREAS, it has been determined that revisions to the contract are necessary to replace missing components in existing County owned generators; and

WHEREAS, the contractor is authorized to bill \$2,929.32, against the Contract Allowance; and

WHEREAS, these costs result in no net increase to the contract; and

WHEREAS, The Consulting Engineer, T&M Associates, has duly filed with the Board a request for Change Order stating the facts involved and certifying that the proposed Change Order is consistent with the regulations for such Change Orders promulgated by the State Department of Community Affairs Division of Local Government Services, under the authority of N.J.S.A. 52:27BB-32; and

WHEREAS, the Contractor has agreed to accept these changes to the Contract.

NOW, THEREFORE, BE IT RESOLVED, by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The Contractor shall bill for the items in Change Oder No. 1 from the Contract Allowance; and
2. T&M Associates is hereby authorized to issue Change Order No. 1 at no net increase to the contract amount to Gary Kubiak & Son Electric Inc. in connection with the replacement of missing components in existing County owned generators for the Generator Improvements at Various Locations, Toms River; and
3. That the Freeholder Director and Clerk of the Board are hereby authorized and directed to enter into an Amendatory Contract with Gary Kubiak & Son Electric Inc., 12 Sharon Road, Robbinsville, NJ 08691 to cover Change Order No.1 and to provide additional information and furnish such documents as may be required; and



4. Contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2016-170CE; and
5. Certified copies of this Resolution shall be made available to the County Auditor, County Director of Management & Budget, County Director of Finance, Superintendent of Buildings & Grounds, County Counsel, Gary Kubiak & Son Electric Inc. and to T&M Associates.

RESOLUTION

August 16, 2017

WHEREAS, Contract No. B2016-120A was entered into on September 7, 2016, with Three Sons Restoration LLC, in connection with the project known as Proposed Re-pointing & Restoration to the Ocean County Courthouse East Wing; and

WHEREAS, it has been determined that revisions to the contract are necessary for the demolition and installation of new brick ties and caulking at control joints and to extend the contract completion date by 58 days for said work at the Proposed Re-pointing & Restoration to the Ocean County Courthouse East Wing; and

WHEREAS, these costs of \$16,150.00 shall result in an increase to the contract; and

WHEREAS, the revised contract completion date is now July 28, 2017; and

WHEREAS, The Architect, Yezzi Associates, has duly filed with the Board a request for Change Order stating the facts involved and certifying that the proposed Change Order is consistent with the regulations for such Change Orders promulgated by the State Department of Community Affairs Division of Local Government Services, under the authority of N.J.S.A. 52:27BB-32; and

WHEREAS, the Contractor has agreed to accept these changes to the Contract.

NOW, THEREFORE, BE IT RESOLVED, by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. Yezzi Associates is hereby authorized to issue Change Order No.3 to Three Sons Restoration LLC at a contract increase in the amount of \$16,150.00 with funding available in account #406-070-C414-6800.

2. That the Freeholder Director and Clerk of the Board are hereby authorized and directed to enter into an Amendatory Contract with Three Sons Restoration LLC, 1235 Morris Avenue, Union, NJ 07083 to cover Change Order No.3 and to provide additional information and furnish such documents as may be required.

3. Contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2016-120A.

4. Certified copies of this Resolution shall be forwarded to the County Auditor, County Director of Management & Budget, County Director of Finance, Superintendent of Buildings & Grounds, County Counsel, Three Sons Restoration LLC and to Yezzi Associates.

RESOLUTION

August 16, 2017

WHEREAS, Contract No. B2015-135CE was entered into on October 7, 2015, with Estock Piping Co. LLC, in connection with the project known as Courthouse East Wing Boiler Replacement; and

WHEREAS, it has been determined that revisions to the contract are necessary to delete from the contract the removal and replacement of 6" hot water supply and return piping to avoid extended hot water system shutdown and perform limited replacement of hot water piping, and to add the following additional work of supplying and installing higher pressure safety relief valves, supplying and installing directly piped combustion air intake piping and associated work for fully functional boiler system at the Courthouse East Wing Boiler Replacement; and

WHEREAS, the above work results in a \$185.00 credit to the contract;

WHEREAS, The Engineer, T&M Associates, has dully filed with the Board a request for Change Order stating the facts involved and certifying that the proposed Change Order is consistent with the regulations for such Change Orders promulgated by the State Department of Community Affairs Division of Local Government Services, under the authority of N.J.S.A. 52:27BB-32; and

WHEREAS, the Contractor has agreed to accept these changes to the Contract.

NOW, THEREFORE, BE IT RESOLVED, by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. T&M Associates is hereby authorized to issue Change Order No.3 at a \$185.00 credit to the contract amount to Estock Piping Co. LLC in connection with the above mentioned work at the Courthouse East Wing Boiler Replacement; and
2. That the Freeholder Director and Clerk of the Board are hereby authorized and directed to enter into an Amendatory Contract with Estock Piping Co. LLC, 569 Chesterfield-Arneytown Road, Chesterfield, NJ 08515 to cover Change Order No. 3 and to provide additional information and furnish such documents as may be required.

3. Contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2015-135CE.

4. Certified copies of this Resolution shall be made available to the County Auditor, County Director of Management & Budget, County Director of Finance, Superintendent of Buildings & Grounds, County Counsel, Estock Piping Co. LLC and to T&M Associates.

## RESOLUTION

August 16, 2017

WHEREAS, The County of Ocean entered into contract No. B2016-127CA on October 5, 2016, with Dell-Tech, Inc. in connection with the RENOVATION PROJECT AT CEDAR BRIDGE TAVERN, BARNEGAT, NJ; and

WHEREAS, it has been determined that revisions to the contract are necessary due to increased costs realized during the construction phase, specifically, additional removal of soil, the installation of a termite shield at the cottage, north south wall beam repairs, additional sash repairs, east wall framing repairs, west wall framing repairs; and

WHEREAS, these costs resulted in an increase of the project costs in the amount of SIXTY THREE THOUSAND EIGHT HUNDRED THIRTEEN DOLLARS AND SIXTEEN CENTS (\$63,813.16); and

WHEREAS, the Construction Manager, Historic Building Architects, LLC, has duly filed with this Board a request for Change Order #1 stating facts involved and certifying that the proposed Change Order #1 is consistent with the regulations for such Change Orders promulgated by the State Department of Community Affairs, Division of Local Government Services, under the authority of N.J.S.A. 52:27BB-32; and

WHEREAS, the Contractor has agreed to accept these changes to the contract; and

WHEREAS, in the contract there is an allowance for Utility Company Charges in the amount of TWENTY FIVE THOUSAND DOLLARS (\$25,000); and

WHEREAS, the Utility Charges Allowance is not needed, and the County of Ocean, Department of Parks & Recreation desires that these funds be used for a portion of Change Order #1; and

WHEREAS, the net increase to the contract amount shall be THIRTY EIGHT THOUSAND EIGHT HUNDRED THIRTEEN DOLLARS AND SIXTEEN CENTS (\$38,813.16).

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The Contract amount shall be increased by THIRTY EIGHT THOUSAND EIGHT HUNDRED THIRTEEN DOLLARS AND SIXTEEN CENTS (\$38,813.16) with funding available in account #409-250-C603

2. Historic Building Architects, LLC., is hereby authorized to issue Change Order #1 a contract increase in the amount of \$38, 813.16 to Dell-Tech, Inc., in connection with the project known as the RENOVATION PROJECT AT CEDAR BRIDGE TAVERN.
3. The Freeholder Director and Clerk of the Board are hereby authorized and directed to enter into an Amendatory Contract with Dell-Tech, Inc., 930 New York Ave., Trenton NJ 08638 to cover Change Order #1 and to provide additional information and furnish such documents as may be required.
4. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract the number being B2016-127CA.
5. Certified copies of this Resolution shall be made available to the County Auditor, County Director of Purchasing, County Director of Finance, County Director of Parks & Recreation, County Counsel and to Historic Building Architects.

**No Associated  
Documents**



## RESOLUTION

August 16, 2017

**WHEREAS**, there exist a need for Banking and Investment Services in connection with the County's bond proceeds; and

**WHEREAS**, the County of Ocean has publicly solicited Request for Proposals for banking and investment services; and

**WHEREAS**, the proposals were received and reviewed by the Ocean County Department of Finance in accordance with the criteria set forth in the Request for Proposals; and

**WHEREAS**, the Ocean County Consultant Selection Review Committee has been notified of the Finance Department's recommendation to award of banking and investment services on the basis of their proposal.

**NOW, THEREFORE, BE IT RESOLVED** by the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY**, as follows:

1. The Board of Chosen Freeholders hereby approves the designation of Investors Bank, 130 N. County Line Road, Jackson, NJ 08527 for the General Improvement Bond, Series 2017 and College Capital Improvement Bonds Series 2017 bond proceeds.
2. Certified copies of the resolution shall be made available to the Ocean County Auditor, Department of Finance and Investors Bank.

## RESOLUTION

August 16, 2017

**WHEREAS** , There exists a need to implement Data Network Modifications, Additions and Repairs for both Ethernet as well as Fiber Optic Network Circuitry; and

**WHEREAS** , The Ocean County Office of Information Technology has determined that a vendor providing Industry Standard Installation and Certified IEEE products is a necessity; and

**WHEREAS** , New Jersey Business Systems provides Certified IEEE Products and Services for Network Moves, Adds, Modifications and Repairs that meets the needs of the Office of Information Technology; and

**WHEREAS** , The County is desirous in entering into an agreement with New Jersey Business Systems, Sub Contract no. 88738 to provide all, Installation, Equipment, Materials and Supervision set forth in their proposal dated July 26, 2017 in the amount of \$59,964; and

**WHEREAS** , The funds shall be encumbered for said agreement under account number 016-085-6042; and

**NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF CHOSEN FREEHOLDERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY as follows:**

1. This agreement is awarded under the terms and conditions of New Jersey State Contract No. T2989 subcontract No. 88738
2. The Freeholder-Director and Clerk of the board are hereby authorized and directed to enter into any necessary subsequent documents with New Jersey Business Systems 7C Marlen Drive, Robbinsville, NJ 08691
3. A notice of this action shall be published once as required by law.
4. The Contract number must be placed on all documents pertaining to this Agreement.
5. A Certified copy of this Resolution shall remain on file and be available for public inspection at the Office of the Clerk of the Board of Chosen Freeholders.
6. A Certified Copy of this resolution shall be made available to;

Ocean County Comptroller;

New Jersey Business Systems.

**No Associated  
Documents**

## RESOLUTION

August 16, 2017

**WHEREAS**, there exists a need for the appointment of a County Purchasing Agent for the County of Ocean; and

**WHEREAS**, the Ocean County Board of Chosen Freeholders wishes to reappoint Jennifer L. Bowens as County Purchasing Agent for a term of three (3) years, effective September 4, 2017.

**NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF CHOSEN FREEHOLDERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY as follows:**

1. Jennifer L. Bowens is hereby reappointed to serve as the County of Ocean's Purchasing Agent for a term of three (3) years, at her current salary, effective September 4, 2017, in accordance with N.J.S.A. 40A:9-30.
2. As permitted by said law, the County hereby authorizes and confirms that its current bid threshold is \$40,000.00.
3. Jennifer L. Bowens, as County Purchasing Agent, subject to the directions of the Board, shall make purchases, execute contracts and perform such other functions and duties as may be required and necessary.
4. The Frecholder Director and Clerk of the Board are hereby authorized and directed to execute an Employment Agreement with Jennifer L. Bowens, a copy of which shall be kept on file in the office of the Clerk of the Board.
5. Certified copies of this Resolution shall be made available to the County Administrator, Director of Employee Relations, CFO/Comptroller, Ocean County Clerk and Jennifer L. Bowens.

**No Associated  
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