

#### THIS BALLOT CANNOT BE VOTED. IT IS A SAMPLE COPY OF THE OFFICIAL GENERAL ELECTION BALLOT USED ON ELECTION DAY.

## OFFICIAL GENERAL ELECTION COUNTY OF OCEAN NOVEMBER 5, 2019 POLLS OPEN BETWEEN 6:00 A.M. AND 8:00 P.M.

Kevin O'Shea, Business Administrator/Board Secretary **Borough of Seaside Heights School District** 

Diane B. Stabley, Municipal Clerk **Borough of Seaside Heights** 

|    | INSTRUCTIONS FOR VOTING  |  | l |  |  |
|----|--|--|---|--|--|
|    | Press the button to the right of the candidate of your choice; a green "X" will appear next to your selection.   |  | l |  |  |
| )  | To change a selection, press the button again. The green "X" will disappear and you may make a new selection.  |  | Ī |  |  |
|    | If you wish to cast a WRITE-IN vote, go to the PERSONAL CHOICE column and press the button  mext to WRITE-IN across from the office you wish to write-in. A blinking green "X" will appear. Using the alphabetical keyboard below, enter the name of the person of your choice, one letter at a time. To make a space between first and middle name or initial and last name use the arrow pointing to the right on the keyboard. To make a correction, use the arrow pointing to the left. The name you enter will appear in the display to the left of the keyboard. When you have entered the whole name, proof it, then press the <a href="ENTER">ENTER</a> button on the keyboard. Your choice is recorded and removed from the display. Do not press the Cast Vote Button until all other choices are complete. (Each write-in is a separate entry.)  WARNING! An improperly cast write-in vote will be deemed void. Be sure that your write-in vote is cast in the PERSONAL CHOICE column on the same line as the office for which you are casting the write-in vote. |  | 1 |  |  |
| •  | To vote on the PUBLIC QUESTIONS press the button to the right of the word "YES" or "NO"; a green "X" will appear next to your selection.   |  | - |  |  |
| )  | After ALL selections have been made, press the RED CAST VOTE BUTTON located in the lower right corner. This electronically records all of your votes.  |  |   |  |  |
|    | Part the curtains and exit the voting booth.   |  |   |  |  |
| HO | HOULD YOU HAVE ANY QUESTIONS REGARDING THESE INSTRUCTIONS PLEASE ASK THE DISTRICT BOARD WORKER BEFORE ENTERING THE VOTING BOOTH.   |  |   |  |  |

| OFFICE<br>TITLE  | REPUBLICAN A                           | DEMOCRATIC B                  | NOMINATION<br>BY PETITION<br>COLUMN C               | PERSONAL<br>CHOICE      |
|--|--|-------------------------------|---|-------------------------|
| MEMBER OF THE GENERAL ASSEMBLY                           | GREGORY P. MCGUCKIN REPUBLICAN  1A     | DELLA VOLLE 1B                | HOLMES ADDRESSING SYSTEMIC ISSUES  1C               | (USE KEYBOARD) WRITE-IN |
| (10TH LEGISLATIVE DISTRICT) TWO YEAR TERM (VOTE FOR TWO) | CATALANO [2A]                          | WHEELER 2B                    | VINCENT R. BARRELLA INTEGRITY EXPERIENCE LEADERSHIP | (USE KEYBOARD) WRITE-IN |
| SHERIFF THREE YEAR TERM (VOTE FOR ONE)                   | MASTRONARDY 3A REPUBLICAN              | GENE<br>DAVIS<br>DEMOCRATIC   |   | (USE KEYBOARD) WRITE-IN |
| MEMBER OF THE BOARD OF                                   | JOHN P. "JACK" KELLY REPUBLICAN        | CZARKOWSKI 4B                 | VALENTINE 4C  | (USE KEYBOARD) WRITE-IN |
| CHOSEN FREEHOLDERS THREE YEAR TERM (VOTE FOR TWO)        | VIRGINIA "GINNY" HAINES REPUBLICAN  5A | DEMOCRATIC 5B                 |   | (USE KEYBOARD) WRITE-IN |
| MAYOR FOUR YEAR TERM (VOTE FOR ONE)                      | ANTHONY E. "TONY" VAZ REPUBLICAN  6A   | NO NOMINATION MADE DEMOCRATIC |   | (USE KEYBOARD) WRITE-IN |
| MEMBER OF COUNCIL  | TOMPKINS REPUBLICAN  7A                | NO NOMINATION MADE DEMOCRATIC |   | (USE KEYBOARD) WRITE-IN |
| THREE YEAR TERM (VOTE FOR TWO)                           | DIGUILIO<br>REPUBLICAN                 | NO NOMINATION MADE DEMOCRATIC |   | (USE KEYBOARD) WRITE-IN |

| LOCAL SCHOOL DISTRICT   |                                   |    |                         |
|---|-----------------------------------|----|-------------------------|
| OFFICE<br>TITLE   | COLUMN                            | D  | PERSONAL CHOICE         |
| BOROUGH OF<br>SEASIDE HEIGHTS<br>SCHOOL DISTRICT                      | EDWARD<br>PASIEKA<br>FOR THE KIDS | 1D | (USE KEYBOARD) WRITE-IN |
| MEMBER OF THE<br>BOARD OF EDUCATION<br>THREE YEAR TERM (VOTE FOR TWO) | JAMES<br>BOYD<br>EDUCATE THE KIDS | 2D | (USE KEYBOARD) WRITE-IN |

#### **PUBLIC QUESTIONS TO BE VOTED UPON**

#### STATE QUESTION NO. 1

#### CONSTITUTIONAL AMENDMENT TO GIVE CERTAIN VETERANS' BENEFITS TO RESIDENTS OF CONTINUING CARE RETIREMENT COMMUNITIES

Do you approve amending the Constitution to allow eligible veterans to receive the value of the veterans' property tax deduction if they reside in a continuing care retirement community? The deduction shall be provided to a continuing care retirement community, which shall pass the value of the deduction on to the eligible veterans who live there.

#### INTERPRETIVE STATEMENT

This amendment would allow eligible veterans who live in continuing care retirement communities to receive the value of the \$250 property tax deduction currently granted to veterans who reside in a private residence. This amendment would give the veterans' property tax deduction to continuing care retirement communities on behalf of eligible veterans.

The total amount of the deduction given to a continuing care retirement community would be based on the number of eligible veterans who live there. The community would be required to pass the value of the deduction on to each eligible veteran.

Deductions would not be paid to continuing care retirement communities that are property taxexempt. An eligible veteran who receives the value of a deduction through a continuing care retirement community cannot receive a veterans' property tax deduction on any other home he or she owns or in which a spouse lives.

Eligible veterans must be New Jersey residents. They must have served in the military in time of war, or other emergency. They must be honorably discharged.

| , | YES [ |  |
|---|-------|--|
|   | NO [  |  |

**COUNTY QUESTION NO. 1** 

#### OCEAN COUNTY NATURAL LANDS TRUST FUND REFERENDUM

Shall the Ocean County Natural Lands Trust Fund, which was approved and established by referendum in 1997, be expanded to permit use of the Trust Fund not only for open space preservation purposes and farmland preservation purposes, but also allow for the acquisition, development and maintenance of lands for recreational and Historic preservation purposes?

#### INTERPRETIVE STATEMENT

This proposal shall not increase the tax rate, but will expand the purpose of the Ocean County Natural Lands Trust Fund to permit the Trust Fund to be utilized for costs of acquisition, development and maintenance for recreational and Historic preservation purposes. Currently, the Ocean County Natural Lands Trust only allows for Trust Fund monies to be utilized to acquire and maintain land for the purpose of open space preservation or for the preservation of farmland.

A "Yes" vote on this referendum question will mean that the voters desire the Ocean County Natural Lands Trust Funds to also be utilized for acquisition, development and maintenance costs for recreational and Historic preservation purposes. The open space tax rate will remain the same and taxpayers will not see an increase as a result.

|   | YES | L |
|---|-----|---|
| • | NO  |   |

#### WARNING

DO NOT PRESS THE 'CAST VOTE' BUTTON UNTIL YOU HAVE MADE ALL DESIRED SELECTIONS.

**CAST VOTE** 



Permit No. 13 68780 Toms River, N.J ПΑЯ J.S. POSTAĞE Non-Profit Org.



PLEASE DELIVER BY FRIDAY NOVEMBER 1, 2019 :R3T2AMT2O9

> home or through rural tree delivery it not delivered within five days return to the Commissioner of Registration In cases where the sample ballot is to be sent to an addressee who does not receive his mail by delivery to his Official General Election Sample Ballot

TOMS RIVER, N.J. 08754-2006 P.O. BOX 2006 **СО**ИЛТУ ОF ОСЕАИ

RETURN SERVICE REQUESTED

| CE IS AVAILABLE          | NATZIZZA           |  |  |
|--------------------------|--------------------|--|--|
| ACCESSIBLE POLLING PLACE | YOUR POLLING PLACE |  |  |
|                          |                    |  |  |

Borough of Seaside Heights

### ATTENTION VOTERS! **! TNATAO9MI**

close of the polls. inconvenience to themselves and others near the and thus avoid the possibility of congestion and Day. All voters who can, should vote early in the day It will assist you in voting, and save time on Election Familiarize yourself with this ballot and instructions.

prior to Election Day. a Vote by Mail Ballot in person if you are interested in obtaining Election Office at (732) 929-2153 contact the County Clerk's Mail Ballot in person. Please the option of obtaining a Vote by polls on Election Day you have If you are unable to go to the

in all polling locations or visit: Additional voter information will be available

www.oceancountyclerk.com www.elections.nj.gov

www.facebook.com/oceancountyclerk

# OTHER SIDE **APPEARS ON THE TOJJA8 JOAN SMITON 3J**4MAS GENERAL ELECTION

**OFFICIAL**