THIS BALLOT CANNOT BE VOTED. IT IS A SAMPLE COPY OF THE OFFICIAL GENERAL ELECTION BALLOT USED ON ELECTION DAY.

OFFICIAL GENERAL ELECTION COUNTY OF OCEAN NOVEMBER 8, 2022

POLLS OPEN BETWEEN 6:00 A.M. AND 8:00 P.M.

INSTRUCTIONS FOR VOTING

- Press the button ____ to the right of the candidate of your choice; a green "X" will appear next to your selection
- To change a selection, press the button again. The green "X" will disappear and you may make a new selection.
- If you wish to cast a WRITE-IN vote, go to the PERSONAL CHOICE column and press the button next to WRITE-IN across from the office you wish to write-in. A blinking green "X" will appear. Using the alphabetical keyboard below, enter the name of the person of your choice one letter at a time. To make a space between first and middle name or initial and last name use the arrow pointing to the right on the keyboard. To make a correction, use the arrow pointing to the left. The name you enter will appear in the display to the left of the keyboard. When you have entered the whole name, proof it, then press the **ENTER** button on the keyboard. Your choice is recorded and removed from the display. Do not press the Cast Vote Button until all other choices are complete. (Each write-in is a separate entry.)

WARNING! An improperly cast write-in vote will be deemed void. Be sure that your write-in vote is cast in the PERSONAL CHOICE column on the same line as the office for which you are casting the write-in vote.

- 4 After ALL selections have been made, press the RED CAST VOTE BUTTON located in the lower right corner. This electronically records all of your votes.
- 5 Part the curtains and exit the voting booth.

SHOULD YOU HAVE ANY QUESTIONS REGARDING THESE INSTRUCTIONS PLEASE ASK THE DISTRICT BOARD **WORKER BEFORE ENTERING** THE VOTING BOOTH.

| OFFICE TITLE | DEMOCRATIO COLUMN | ÂΑ | REPUBLICAN COLUMN | В | NOMINATION BY PETITION COLUMN | C | NOMINATION BY PETITION COLUMN | D | NOMINATION BY PETITION COLUMN E | NOMINATI BY PETITI COLU | ON ON MN F | PERSONAL CHOICE |
|---|-------------------------------------|----|---------------------------------------|----|--|----|--------------------------------------|----|--|-------------------------------|-------------------------|-------------------------|
| MEMBER OF THE HOUSE OF REPRESENTATIVES | MATTHEW JENKINS DEMOCRATIC | 1A | CHRISTOPHER H. SMITH REPUBLICAN | 1B | SCHROEDER [| 1C | JASON CULLEN LIBERTARIAN PARTY | 1D | PAM DANIELS PROGRESS WITH PAM | SCHMID WE THE PEOPLE | T 1F | (USE KEYBOARD) WRITE-IN |
| (4TH CONGRESSIONAL DISTRICT) TWO YEAR TERM (VOTE FOR ONE) | | | | | | | | | | | | |
| SHERIFF THREE YEAR TERM (VOTE FOR ONE) | SALVATORE FRASCINO DEMOCRATIC | 3A | MICHAEL G. MASTRONARDY REPUBLICAN | 3B | | | | | | | | (USE KEYBOARD) WRITE-IN |
| MEMBER OF THE BOARD OF | CATHERINE PAURA DEMOCRATIC | 4A | VIRGINIA E. "GINNY" HAINES REPUBLICAN | 4B | | | | | | | | (USE KEYBOARD) WRITE-IN |
| COMMISSIONERS THREE YEAR TERM (VOTE FOR TWO) | ROXANNE L. BARNES DEMOCRATIC | 5A | JOHN P. "JACK" KELLY REPUBLICAN | 5B | | | | | | | | (USE KEYBOARD) WRITE-IN |
| MEMBER OF THE | KOWNACKI DEMOCRATIC | 6A | STEVEN KENNIS REPUBLICAN | 6B | BARRY BENDAR GREEN PARTY | 6C | | | | | | (USE KEYBOARD) WRITE-IN |
| TOWNSHIP COMMITTEE THREE YEAR TERM (VOTE FOR TWO) | ERIK MAZUR DEMOCRATIC | 7A | CURATOLO REPUBLICAN | 7B | REGINA C. DISCENZA NO STRINGS ATTACHED | 7C | | | | | | (USE KEYBOARD) WRITE-IN |
| MEMBER OF THE TOWNSHIP COMMITTEE UNEXPIRED ONE YEAR TERM (VOTE FOR ONE) | SHAWN JUDSON DEMOCRATIC | 8A | PEGGY SUE JULIANO REPUBLICAN | 8B | | | | | | | | (USE KEYBOARD) WRITE-IN |

| SCHOOL BOARD ELECTION | | | | | | |
|-----------------------------------|--|-------------------------|--|--|--|--|
| OFFICE TITLE | column G | PERSONAL CHOICE | | | | |
| | MELODY PRYOR STUDENTS PRIORITIES FIRST | (USE KEYBOARD) WRITE-IN | | | | |
| TOWNSHIP OF LACEY SCHOOL DISTRICT | CHERYL BEUSCHEL-ARMATO 2G FOR THE KIDS | (USE KEYBOARD) WRITE-IN | | | | |
| MEMBER OF THE BOARD OF EDUCATION | CONATY COMMITMENT WITH INTEGRITY 3G | (USE KEYBOARD) WRITE-IN | | | | |
| THREE YEAR TERM (VOTE FOR THREE) | LINDA A. DOWNING COMMITMENT WITH INTEGRITY | | | | | |
| | SCANLON COMMITMENT WITH INTEGRITY | | | | | |

Familiarize yourself with this ballot and instructions. It will assist you in voting, and save time on Election Day. All voters who can, should vote early in the day and thus avoid the possibility of congestion and inconvenience to themselves and others near the close of the polls.

EARLY VOTING INFORMATION ON OTHER SIDE

Additional voter information will be available in all polling locations or visit: www.elections.nj.gov

www.oceancountyclerk.com



www.facebook.com/oceancountyclerk

WARNING DO NOT PRESS THE

'CAST VOTE' BUTTON UNTIL YOU HAVE MADE ALL DESIRED SELECTIONS.





IMPORTANT! ATTENTION VOTERS! IN-PERSON EARLY VOTING IS AN OPTION - STARTS SATURDAY OCTOBER 29 THROUGH SUNDAY NOVEMBER 6

As a result of legislation enacted into law in 2021, the State of New Jersey will be offering in-person early voting on a machine during a nine day period. In addition to providing early voting, registered voters will continue to have the option of voting by mail or in-person at their polling place on Election Day. Below is a sample copy of the ballot that will appear on the new voting machines at the 10 early voting sites throughout Ocean County. Electronic poll books will be used to sign-in voters. Poll workers will be available to assist all voters in using these new devices. The early voting locations are listed in a box below. Hours for early voting are Monday through Saturday, 10 AM to 8 PM and Sunday 10 AM to 6 PM. It doesn't matter where you live in Ocean County - registered voters can go to any of the 10 sites and conveniently cast your ballot on a voting machine.

| OFFICE TITLE | DEMOCRATIC A | REPUBLICAN B | NOMINATION COLUMN | NOMINATION D COLUMN | NOMINATION BY PETITION COLUMN | NOMINATION BY PETITION COLUMN | PERSONAL CHOICE |
|---|-------------------------------|----------------------------------|--|--------------------------------|-------------------------------|-------------------------------|--------------------|
| MEMBER OF THE HOUSE OF REPRESENTATIVES | Matthew JENKINS OEMOCRATIC | Christopher H. SMITH CREPUBLICAN | Hank SCHROEDER 🔾 | Jason CULLEN LIBERTARIAN PARTY | Pam DANIELS PROGRESS WITH PAM | David SCHMIDT O | WRITE-IN |
| (4TH CONGRESSIONAL DISTRICT) TWO YEAR TERM (VOTE FOR ONE) | | | | | | | |
| SHERIFF THREE YEAR TERM (VOTE FOR ONE) | Salvatore FRASCINO DEMOCRATIC | Michael G. MASTRONARDY O | | | | | WRITE-IN O |
| MEMBER OF THE BOARD OF | Catherine PAURA DEMOCRATIC | Virginia E. "Ginny" HAINES O | | | | | WRITE-IN O |
| COMMISSIONERS THREE YEAR TERM (VOTE FOR TWO) | Roxanne L. BARNES DEMOCRATIC | John P. "Jack" KELLY CREPUBLICAN | | | | | WRITE-IN O |
| MEMBER OF THE | Edward KOWNACKI DEMOCRATIC | Steven KENNIS REPUBLICAN | Barry BENDAR O | | | | WRITE-IN O |
| TOWNSHIP COMMITTEE THREE YEAR TERM (VOTE FOR TWO) | Erik MAZUR O | Peter CURATOLO REPUBLICAN | Regina C. DISCENZA ON STRINGS ATTACHED | | | | WRITE-IN O |
| MEMBER OF THE TOWNSHIP COMMITTEE UNEXPIRED ONE YEAR TERM (VOTE FOR ONE) | Shawn JUDSON O | Peggy Sue JULIANO REPUBLICAN | | | | | WRITE-IN O |

| SCHOOL BOARD ELECTION | | | | | | |
|--|--|-----------------|--|--|--|--|
| OFFICE TITLE | COLUMN G | PERSONAL CHOICE | | | | |
| TOWNSHIP OF LACEY SCHOOL DISTRICT MEMBER OF THE BOARD OF EDUCATION THREE YEAR TERM (VOTE FOR THREE) | Melody PRYOR STUDENTS PRIORITIES FIRST | WRITE-IN O | | | | |
| | Cheryl BEUSCHEL-ARMATO For THE KIDS | WRITE-IN | | | | |
| | Jack CONATY COMMITMENT WITH INTEGRITY | WRITE-IN O | | | | |
| | Linda A. DOWNING COMMITMENT WITH INTEGRITY | | | | | |
| | Edward SCANLON COMMITMENT WITH INTEGRITY | | | | | |

IF YOU PLAN TO VOTE ON ELECTION DAY, TUESDAY NOVEMBER 8, PLEASE SEE THE OFFICIAL SAMPLE BALLOT ON THE OTHER SIDE

Additional voter information will be available in all polling locations or visit:

www.elections.nj.gov

www.oceancountyclerk.com

www.oceancountyclerk.com

www.facebook.com/oceancountyclerk

IMPORTANT INSTRUCTIONS TO EARLY VOTERS:

- 1. Insert the voter card provided to you from the poll worker to activate the screen on the monitor. To make the selection of your candidate choice press the box containing that choice; the oval to the right of your choice will fill in black.
- 2. To change a selection press the box marked with your choice to deselect. The filled in black oval will be removed and you may make a new selection.
- 3. If you wish to cast a write-in vote go to the PERSONAL CHOICE column and press the box within the office containing the word WRITE-IN. Using the keyboard displayed, type the name of the person you wish to write-in, one letter at a time. To make a correction, press the DELETE or CLEAR ALL button and re-enter your write-in choice. Once you are satisfied with your write-in choice, press the CONFIRM button to record and display your choice. Verify your write-in choice is in the correct contest. Repeat this step for any contests you would like to cast a write-in personal choice.
- 4. After ALL selections have been made press the REVIEW button located at the bottom right corner of the screen. Take this opportunity to complete a final review of your selections. If you would like to make a correction press the BACK TO BALLOT button located at the bottom left corner of the screen to return to the ballot and change your selections. If you are satisfied with your selections, press the PRINT button at the bottom right corner of the screen. Press the PRINT YOUR BALLOT button to print your ballot.
- **5.** You must wait until the printer has completed printing your ballot before removing ballot from the printer.
- **6.** Remove your voter card and retrieve your ballot from the printer. Take the printed ballot to the voting tabulator for scanning and return the voter card to the poll worker.

TEN EARLY VOTING LOCATIONS IN OCEAN COUNTY:

IN OCEAN COUNTY: BERKELEY - Ocean County Library, 30 Station Rd., Bayville 08721 **BRICK** - Ocean County Library, 301 Chambersbridge Rd., Brick 08723 **JACKSON - Ocean County Library,** 2 Jackson Drive, Jackson 08527 **LACEY -** (Former Knights of Columbus Bldg.) Lacey Community Center Room C, 15 E Lacey Rd., Lacey 08731 **LAKEWOOD - Municipal Bldg-Court Rm,** 231 3rd St., Lakewood 08701 **LAVALLETTE - Upper Shores Library,** 112 Jersey City Ave., Lavallette 08735 **LITTLE EGG HARBOR - Ocean County** Library, 290 Mathistown Rd., Little Egg Harbor 08087 MANAHAWKIN - OC Southern

Resource Center- Nutrition Hall,

179 S Main St., Manahawkin 08050

MANCHESTER - Ocean County Library,

21 Colonial Dr., Manchester 08759

TOMS RIVER - Ocean County Library,

101 Washington St., Toms River 08753

IF YOU VOTED BY MAIL HERE ARE THE OCEAN COUNTY BALLOT DROP BOX LOCATIONS:

Barnegat Library - 112 Burr Street, Barnegat Beachwood Library - 126 Beachwood Boulevard, Beachwood Berkeley Library - 30 Station Road, Bayville Brick Library - 301 Chambers Bridge Road, Brick Jackson Library - 2 Jackson Drive, Jackson Lacey Library - 10 E. Lacey Road, Forked River Lavallette Library (Upper Shores) -112 Jersey City Avenue, Lavallette Little Egg Harbor Library -290 Mathistown Road, Little Egg Harbor Long Beach Island Library -217 S. Central Avenue, Surf City Manchester Library - 21 Colonial Drive, Manchester Northern Resource Center - 225 4th Street, Lakewood Ocean County Parking Garage - 3rd Floor, Madison Avenue, Toms River PIC, Inc. of Ocean County - 1959 Route 9, Toms River Plumsted Library - 119 Evergreen Road, New Egypt Point Pleasant Borough Library - 834 Beaver Dam Road, Point Pleasant

Southern Resource Center - 179 South Main Street, Manahawkin Toms River Library - 101 Washington Street, Toms River Ocean County Courthouse - 118 Washington Street, Toms River Waretown Library - 112 Main Street, Waretown Whiting Reading Center/Library - 400 Lacey Road, Suite 5, Whiting

YOUR POLLING PLACE ACCESSIBLE CANDING PLACE (SAVAILABLE ASSISTANCE IS AVAILABLE Township of Lacey - 4th Congressional District

Official General Election Sample Ballot

"In cases where the sample ballot is to be sent to an addressee who does not receive his mail by delivery to his home or through rural free delivery if not delivered within five days return to the Commissioner of Registration' and in all other cases "if not delivered within two days return to the Commissioner of Registration."

COMMISSIONER OF REGISTRATION

COUNTY OF OCEAN

P.O. BOX 2006

TOMS RIVER, N.J. 08754-2006

RETURN SERVICE REQUESTED

POSTMASTER: PLEASE DELIVER BY FRIDAY OCTOBER 28, 2022



Non-Profit Org.
J.S. POSTAGE
PAID
Toms River, N.J.
08753
Permit No. 13