



THIS BALLOT CANNOT BE VOTED. IT IS A SAMPLE COPY OF THE OFFICIAL GENERAL ELECTION BALLOT USED ON ELECTION DAY.  
**OFFICIAL GENERAL ELECTION COUNTY OF OCEAN NOVEMBER 7, 2017**  
**POLLS OPEN BETWEEN 6:00 A.M. AND 8:00 P.M.**

OFFICE TITLE	DEMOCRATIC COLUMN A	REPUBLICAN COLUMN B	NOMINATION BY PETITION COLUMN C	NOMINATION BY PETITION COLUMN D	NOMINATION BY PETITION COLUMN E	NOMINATION BY PETITION COLUMN F	NOMINATION BY PETITION COLUMN G	PERSONAL CHOICE
<b>GOVERNOR</b> LIEUTENANT GOVERNOR FOUR YEAR TERM (VOTE FOR ONE SLATE)	PHILIP MURPHY SHEILA OLIVER DEMOCRATIC	KIM GUADAGNO CARLOS A. RENDO REPUBLICAN	MATTHEW RICCARDI NO CANDIDATE FILED CONSTITUTION PARTY	SETH KAPER-DALE LISA DURDEN GREEN PARTY	GINA GENOVESE NO CANDIDATE FILED REDUCE PROPERTY TAXES	PETER J. ROHRMAN KARESE J. LAGUERRE LIBERTARIAN PARTY	VINCENT ROSS APRIL A. JOHNSON WE THE PEOPLE	(USE KEYBOARD BELOW) WRITE-IN
MEMBER OF THE <b>STATE SENATE</b> (9TH LEGISLATIVE DISTRICT) FOUR YEAR TERM (VOTE FOR ONE)	BRIAN CORLEY WHITE DEMOCRATIC	CHRISTOPHER J. CONNORS REPUBLICAN						(USE KEYBOARD BELOW) WRITE-IN
MEMBER OF THE <b>GENERAL ASSEMBLY</b> (9TH LEGISLATIVE DISTRICT) TWO YEAR TERM (VOTE FOR TWO)	JILL DOBROWANSKY DEMOCRATIC	BRIAN E. RUMPF REPUBLICAN						(USE KEYBOARD BELOW) WRITE-IN
	RYAN YOUNG DEMOCRATIC	DIANNE C. GOVE REPUBLICAN						(USE KEYBOARD BELOW) WRITE-IN
MEMBER OF THE <b>BOARD OF CHOSEN FREEHOLDERS</b> THREE YEAR TERM (VOTE FOR ONE)	HELEN DELA CRUZ DEMOCRATIC	JOE VICARI REPUBLICAN		BARRY BENDAR GREEN PARTY				(USE KEYBOARD BELOW) WRITE-IN

REGIONAL SCHOOL DISTRICT		
OFFICE TITLE	COLUMN H	PERSONAL CHOICE
SOUTHERN REGIONAL HIGH SCHOOL DISTRICT (TOWNSHIP OF STAFFORD) MEMBER OF THE BOARD OF EDUCATION THREE YEAR TERM (VOTE FOR TWO)	HEATHER TATUR 1H	(USE KEYBOARD BELOW) WRITE-IN
	TOM SERPICO 2H	(USE KEYBOARD BELOW) WRITE-IN

LOCAL SCHOOL DISTRICT		
OFFICE TITLE	COLUMN I	PERSONAL CHOICE
TOWNSHIP OF STAFFORD SCHOOL DISTRICT MEMBER OF THE BOARD OF EDUCATION THREE YEAR TERM (VOTE FOR THREE)	GERALD (JERRY) SIMONELLI 1I	(USE KEYBOARD BELOW) WRITE-IN
	DEBORAH M. LYONS 2I	(USE KEYBOARD BELOW) WRITE-IN
	PATRICIA FORMICA 3I	(USE KEYBOARD BELOW) WRITE-IN
	MICHELLE WEISS 4I	
	SUZANNE CAPORRINO 5I	
	MICHAEL DUNLEA 6I	
	STEVEN E. DERION 7I	
	MICHAEL BENSON 8I	
	JOSHUA SMITH 9I	
	ERIN COXEN 10I	

**INSTRUCTIONS FOR VOTING**

- Press the button  to the right of the candidate of your choice; a green "X" will appear next to your selection.
- To change a selection, press the button  again. The green "X" will disappear and you may make a new selection.
- If you wish to cast a WRITE-IN vote, go to the PERSONAL CHOICE column and press the button  next to WRITE-IN across from the office you wish to write-in. A blinking green "X" will appear. Using the alphabetical keyboard below, enter the name of the person of your choice, one letter at a time. To make a space between first and middle name or initial and last name use the arrow pointing to the right on the keyboard. To make a correction, use the arrow pointing to the left. The name you enter will appear in the display to the left of the keyboard. When you have entered the whole name, proof it, then press the ENTER button on the keyboard. Your choice is recorded and removed from the display. Do not press the Cast Vote Button until all other choices are complete. (Each write-in is a separate entry.)
- To vote on the PUBLIC QUESTIONS press the button  to the right of the word "YES" or "NO"; a green "X" will appear next to your selection.
- After ALL selections have been made, press the RED CAST VOTE BUTTON located in the lower right corner. This electronically records all of your votes.
- Part the curtains and exit the voting booth.

**PUBLIC QUESTIONS TO BE VOTED UPON**

**STATE QUESTION NO. 1**  
 NEW JERSEY LIBRARY CONSTRUCTION BOND ACT

Do you approve the "New Jersey Library Construction Bond Act"? This bond act authorizes the State to issue bonds in the aggregate principal amount of \$125 million. The proceeds of the bonds will be used to provide grants to public libraries. The grants will be used to build, equip, and expand public libraries to increase capacity and serve the public.

INTERPRETIVE STATEMENT

Approval of this bond act will allow the State to sell \$125 million in State general obligation bonds. Proceeds from the bonds will be used to provide grants to construct, expand, and equip public libraries. Municipalities or counties that fund public libraries will match the grant amount. The municipality or county may solicit private funding to support its match. The State Librarian, in consultation with the President of Thomas Edison State University, will set eligibility criteria for the grants.

YES

NO

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**STATE QUESTION NO. 2**  
 CONSTITUTIONAL AMENDMENT DEDICATING MONEYS FROM STATE ENVIRONMENTAL CONTAMINATION CASES

Do you approve amending the Constitution to dedicate all moneys collected by the State relating to natural resource damages in cases of contamination of the environment? The moneys would have to be used to repair, restore, replace, or preserve the State's natural resources. The moneys may also be used to pay legal or other costs incurred by the State in pursuing its claims.

INTERPRETIVE STATEMENT

This amendment would dedicate moneys collected by the State relating to natural resource damages through settlements or awards for legal claims based on environmental contamination. These moneys would be dedicated to repair, replace, or restore damaged natural resources, or to preserve the State's natural resources. The moneys would be spent in an area as close as possible to the geographical area in which the damage occurred. The moneys could also be used to pay for the State's legal or other costs in pursuing the claims. Currently, these moneys may be used for any State purpose.

YES

NO

**IMPORTANT NOTICE TO VOTERS**

Please be advised that the **Gubernatorial Candidate Statements** are available to view and print on the **Ocean County Clerk's website at:**  
[www.oceancountyclerk.com](http://www.oceancountyclerk.com)  
 and the websites of:  
**NJ Division of Elections**  
[www.elections.nj.gov](http://www.elections.nj.gov)  
 and  
**NJ Election Law Enforcement Commission**  
[www.elec.state.nj.us](http://www.elec.state.nj.us)  
 or  
 You can contact the  
**Ocean County Clerk's Office at**  
 (732) 929-2018 and request a copy of the Statements.

**WARNING**

DO NOT PRESS THE 'CAST VOTE' BUTTON UNTIL YOU HAVE MADE ALL DESIRED SELECTIONS.

**CAST VOTE BUTTON**

SHOULD YOU HAVE ANY QUESTIONS REGARDING THESE INSTRUCTIONS PLEASE ASK THE DISTRICT BOARD WORKER BEFORE ENTERING THE VOTING BOOTH.

# IMPORTANT ! ATTENTION VOTERS !

Familiarize yourself with this ballot and instructions. It will assist you in voting, and save time on Election Day. All voters who can, should vote early in the day and thus avoid the possibility of congestion and inconvenience to themselves and others near the close of the polls.

Additional voter information will be available in all polling locations or visit:

[www.elections.nj.gov](http://www.elections.nj.gov)  
[www.oceancountyclerk.com](http://www.oceancountyclerk.com)



[www.facebook.com/oceancountyclerk](http://www.facebook.com/oceancountyclerk)

# OFFICIAL GENERAL ELECTION SAMPLE VOTING MACHINE BALLOT APPEARS ON THE OTHER SIDE

**Official General Election Sample Ballot**  
"In cases where the sample ballot is to be sent to an address where the ballot is to be delivered to the Commissioner of Registration, home or through rural free delivery, if not delivered within five days return to the Commissioner of Registration and in all other cases if not delivered within two days return to the Commissioner of Registration."  
COMMISSIONER OF REGISTRATION  
COUNTY OF OCEAN  
P.O. BOX 2006  
TOMS RIVER, N.J. 08754-2006  
RETURN SERVICE REQUESTED  
**YOUR POLLING PLACE ACCESSIBLE**  
**POLLING PLACE ASSISTANCE IS AVAILABLE**

Township of Stafford

POSTMASTER:  
PLEASE DELIVER BY FRIDAY NOVEMBER 3, 2017



Non-Profit Org.  
U.S. POSTAGE  
PAID  
Toms River, N.J.  
08753  
Permit No. 13