



# Beach Ball Blast

Sponsored by

**OCEAN COUNTY PARKS & RECREATION**

**Friday, July 26, 2024**

**Time: 5:00 – 8:30 pm**

**John C. Bartlett, Jr. County Park at Berkeley Island, Berkeley Twp.**

*\*\*Applications accepted at the discretion of Event Directors\*\**

*Deadline to apply is Friday, July 19<sup>th</sup>*

Name of Organization or Business: \_\_\_\_\_

Contact Person \_\_\_\_\_ Day Phone # \_\_\_\_\_

Mailing Address: \_\_\_\_\_

E-Mail \_\_\_\_\_ cell # \_\_\_\_\_

**CATEGORY:** Please check one. *All groups must provide their own booth, table, chairs and other needed equipment. A canopy with weights is suggested. Set up begins at 3:00 pm. Any oversized vehicle or food truck must be present before 4:00 pm. No groups are allowed to set up after 4:30 pm. Vendors must be family friendly and provide a summer/beach theme and or product.*

\_\_\_\_\_ FOR PROFIT GROUP ..... \$15.00 per space (sales tax included)  
 \_\_\_\_\_ NON- PROFIT GROUP ..... No Charge (Upon discretion of Director)  
 \_\_\_\_\_ Please note if oversized vehicle (size) \_\_\_\_\_

Description of product(s) or activity \_\_\_\_\_

Cost of product to public: \$ \_\_\_\_\_ Product exclusivity is not guaranteed.

**Return this completed application, along with your check payable to “County of Ocean” to: Ocean County Parks & Recreation, 1198 Bandon Road, Toms River, NJ 08753**

**IMPORTANT** – A New Jersey State Tax I.D. number may be required. If you do not have a tax number, please contact New Jersey Division of Taxation CIS, CN 252, Trenton, NJ 08646, or 609-292-6400 or 1-800-323-4400. Ocean County Parks & Recreation and the Ocean County Board of Commissioners assume no responsibility for the tax obligations of our vendors.

**My tax ID # is:** \_\_\_\_\_ *(for non-profit organizations only)*

### VENDOR CLAIMANT’S CERTIFICATION & DECLARATION

I do solemnly declare and certify under the penalties of the law that the within bill is correct in all its particular; that no bonus has been given or received by any person or persons within the above claim; that the amount herein stated is justly due and owing.

SIGNATURE \_\_\_\_\_ Date \_\_\_\_\_

.....

Staff Use \_\_\_\_\_ \$Pd \_\_\_\_\_ CK# \_\_\_\_\_

Event # \_\_\_\_\_ Date entered \_\_\_\_\_