

# OFFICIAL PRIMARY ELECTION COUNTY OF OCEAN JUNE 7, 2016

POLLS OPEN BETWEEN 6:00 A.M. AND 8:00 P.M.

OFFICIAL REPUBLICAN PARTY PRIMARY BALLOT					
OFFICE TITLE	REPUBLICAN COLUMN A	REPUBLICAN COLUMN B	REPUBLICAN COLUMN C	REPUBLICAN COLUMN D	PERSONAL CHOICE
CHOICE FOR PRESIDENT FOUR YEAR TERM (VOTE FOR ONE)	<b>DONALD J. TRUMP</b> 1A	<b>TED CRUZ</b> 1B	<b>JOHN R. KASICH</b> 1C		(USE KEYBOARD BELOW) <input type="checkbox"/> <b>WRITE-IN</b>
DELEGATES TO THE NATIONAL CONVENTION (VOTE FOR ONE SLATE) AT-LARGE DELEGATES [A VOTE FOR A DELEGATE SLATE ON BUTTON 2A, 2B, 2C, IS AN AUTOMATIC VOTE FOR ALL AFFILIATED DELEGATES AT-LARGE, ALTERNATE AT-LARGE DELEGATES, DISTRICT DELEGATES AND ALTERNATE DISTRICT DELEGATES]	REGULAR REPUBLICAN ORGANIZATION OF OCEAN COUNTY CHRISTOPHER J. CHRISTIE CHRISTINE SERRANO-GLASSNER JON F. HANSON MICHAEL J. DOHERTY ROBERT JOHN HUGIN FRANCIS X. WENTWORTH RICHARD J. SAKER NELSON FERRERA GEORGE R. GILMORE ANDREW J. CHRISTIE GLENN R. PAULSEN JOSEPH PENNACCHIO	TED CRUZ: COURAGEOUS CONSISTENT CONSERVATIVE STEVEN LONEGAN MICHAEL PATRICK CARROLL ALAN STEINBERG RICHARD PEZZULLO LORI CARAZOLA SCOT DECRISTOFARO DEBORAH DELUCA MARY WEISBECKER ERIC FISHMAN PASQUALE CAPOZZOLI CHRISTOPHER SCHIAVONE BENJAMIN CHOUAKE	KASICH FOR AMERICA CHRISTINE TODD WHITMAN JENNIFER BECK FRANCES FRANKS BARBARA WRIGHT ILEANA SCHIRMER DICK ZIMMER ANDREW SIDAMON-ERISTOFF JOYCE HILARY LAWRENCE E. BATHGATE MIKE THULEN JR. CANDACE STRAIGHT JOHN GILLESPIE		
ALTERNATE AT-LARGE DELEGATES	REGULAR REPUBLICAN ORGANIZATION OF OCEAN COUNTY JEFFREY S. CHIESA DONALD T. DI FRANCESCO JAMES T. PLOUISIS CHARLES H. SHOTMEYER ALEXANDER C. MARKOVITS RICHARD H. BAGGER THOMAS T. MENDIBURU BETHANY J. O'TOOLE BARBARA A. CAPELLI LYDIA J. VALENCIA LYNDA PAGLIUGHI AMANDA M. DEPALMA	TED CRUZ: COURAGEOUS CONSISTENT CONSERVATIVE DANIEL BIRINGER SCOTT JUCHNEVICIUS ALYSSA CICALESE MICHAEL W. FOTT JR. FRANK GENINARO FRANCES HOPKINS ARVENE S. KILBY SUSAN INSERRA RONALD SOUSSA NICHOLAS YANAKAS GREGORY ZEIGERSON NICHOLAS HLADICK	KASICH FOR AMERICA SUSAN L. ENDERLY-PERACCHIO LAURA SILOMKA DAVE PTALIS JORDAN RICKARDS CHRISTOPHER CORSINI MICHAEL KIRSH MICHAEL CLANCY HEMANT MARATHE JOHN VAN WAGNER FREDERICK ROUGHGARDEN STEVEN COOK MARK TAYLOR		
DISTRICT DELEGATES (4TH CONGRESSIONAL DISTRICT)	REGULAR REPUBLICAN ORGANIZATION OF OCEAN COUNTY M. CLAIRE FRENCH KELLY YAEDE SEAN D. GERTNER	TED CRUZ: COURAGEOUS CONSISTENT CONSERVATIVE AUREA DE LA CRUZ WANGERIEN NANCY HOLM GLENN WANGERIEN	KASICH FOR AMERICA SEAN DISOMMA TONY FIORE BRIAN NELSON		
ALTERNATE DISTRICT DELEGATES	REGULAR REPUBLICAN ORGANIZATION OF OCEAN COUNTY MARY P. ANGELINI LISA M. RICHFORD PAMELA M. SNYDER	TED CRUZ: COURAGEOUS CONSISTENT CONSERVATIVE JOAN B. DOUGHERTY-LAUSER CATHERINE FULTON JOAN MUELLER	KASICH FOR AMERICA TONI ANGELINI TOM FITZSIMMONS LINDA SCHWABENBAUER		
MEMBER OF THE HOUSE OF REPRESENTATIVES (4TH CONGRESSIONAL DISTRICT) TWO YEAR TERM (VOTE FOR ONE)	<b>CHRISTOPHER H. SMITH</b> 3A			<b>BRUCE C. Mac DONALD</b> 3D	(USE KEYBOARD BELOW) <input type="checkbox"/> <b>WRITE-IN</b>
SHERIFF THREE YEAR TERM (VOTE FOR ONE)	<b>MICHAEL MASTRONARDY</b> 4A				(USE KEYBOARD BELOW) <input type="checkbox"/> <b>WRITE-IN</b>
MEMBER OF THE BOARD OF CHOSEN FREEHOLDERS THREE YEAR TERM (VOTE FOR TWO)	<b>JOHN P. "JACK" KELLY</b> 5A				(USE KEYBOARD BELOW) <input type="checkbox"/> <b>WRITE-IN</b>
	<b>VIRGINIA "GINNY" HAINES</b> 6A				(USE KEYBOARD BELOW) <input type="checkbox"/> <b>WRITE-IN</b>

OFFICIAL DEMOCRATIC PARTY PRIMARY BALLOT					
OFFICE TITLE	DEMOCRATIC COLUMN E	DEMOCRATIC COLUMN F	DEMOCRATIC COLUMN G	DEMOCRATIC COLUMN H	PERSONAL CHOICE
CHOICE FOR PRESIDENT FOUR YEAR TERM (VOTE FOR ONE)	<b>HILLARY CLINTON</b> 1E	<b>BERNIE SANDERS</b> 1F			(USE KEYBOARD BELOW) <input type="checkbox"/> <b>WRITE-IN</b>
DELEGATES TO THE NATIONAL CONVENTION DISTRICT DELEGATES (5TH DELEGATE DISTRICT) A VOTE FOR CHOICE FOR PRESIDENT IS AN AUTOMATIC VOTE FOR ALL AFFILIATED MALE AND FEMALE DISTRICT DELEGATES.	OFFICIAL REGULAR DEMOCRATIC ORGANIZATION TARA CORRIGAN STEPHENINE DIXON MATTHEW DURANTE WYATT EARP	BERNIE SANDERS MARIANNE CLEMENTE JOHN HALL MELISSA HARRIS WAYNE LEWIS			
MEMBER OF THE HOUSE OF REPRESENTATIVES (4TH CONGRESSIONAL DISTRICT) TWO YEAR TERM (VOTE FOR ONE)	<b>LORNA PHILLIPSON</b> 2E				(USE KEYBOARD BELOW) <input type="checkbox"/> <b>WRITE-IN</b>
SHERIFF THREE YEAR TERM (VOTE FOR ONE)	<b>SAL OTTAVIANO</b> 3E				(USE KEYBOARD BELOW) <input type="checkbox"/> <b>WRITE-IN</b>
MEMBER OF THE BOARD OF CHOSEN FREEHOLDERS THREE YEAR TERM (VOTE FOR TWO)	<b>MICHAEL B. COOKE</b> 4E	<b>ROBYN GEDRICH</b> 4F	<b>SCOTT NEUMAN</b> 4G		(USE KEYBOARD BELOW) <input type="checkbox"/> <b>WRITE-IN</b>
	<b>ED WOLFF</b> 5E	<b>JONI BRENNAN</b> 5F	<b>TRACY CAPRIONI</b> 5G		(USE KEYBOARD BELOW) <input type="checkbox"/> <b>WRITE-IN</b>

## INSTRUCTIONS FOR VOTING

- Press the button  to the right of the candidate of your choice; a green "X" will appear next to your selection.
  - To change a selection, press the button  again. The green "X" will disappear and you may make a new selection.
  - If you wish to cast a WRITE-IN vote, go to the PERSONAL CHOICE column and press the button  next to WRITE-IN across from the office you wish to write-in. A blinking green "X" will appear. Using the alphabetical keyboard below, enter the name of the person of your choice, one letter at a time. To make a space between first and middle name or initial and last name use the arrow pointing to the right on the keyboard. To make a correction, use the arrow pointing to the left. The name you enter will appear in the display to the left of the keyboard. When you have entered the whole name, proof it, then press the **ENTER** button on the keyboard. Your choice is recorded and removed from the display. Do not press the Cast Vote Button until all other choices are complete. (Each write-in is a separate entry.)
- WARNING!** An improperly cast write-in vote will be deemed void. Be sure that your write-in vote is cast in the PERSONAL CHOICE column on the same line as the office for which you are casting the write-in vote.
- After ALL selections have been made, press the RED CAST VOTE BUTTON located in the lower right corner. This electronically records all of your votes.
  - Part the curtains and exit the voting booth.
- SHOULD YOU HAVE ANY QUESTIONS REGARDING THESE INSTRUCTIONS PLEASE ASK THE DISTRICT BOARD WORKER BEFORE ENTERING THE VOTING BOOTH.**

Additional voter information will be available in all polling locations or visit:

[www.elections.nj.gov](http://www.elections.nj.gov)  
[www.oceancountyclerk.com](http://www.oceancountyclerk.com)



[www.facebook.com/oceancountyclerk](https://www.facebook.com/oceancountyclerk)

This is a PRIMARY ELECTION. Therefore you are confined legally to a choice of candidates for nomination within your own Political Party. The machine is so adjusted as to comply with the law, and will not permit you to vote in the Primary of more than ONE Political Party.

### IMPORTANT ! ATTENTION VOTERS !

Familiarize yourself with this ballot and instructions. It will assist you in voting, and save time on Election Day. All voters who can, should vote early in the day and thus avoid the possibility of congestion and inconvenience to themselves and others near the close of the polls.

### WARNING

DO NOT PRESS THE 'CAST VOTE' BUTTON UNTIL YOU HAVE MADE ALL DESIRED SELECTIONS.

CAST VOTE BUTTON



**OFFICIAL  
PRIMARY ELECTION  
SAMPLE  
VOTING MACHINE  
BALLOT  
APPEARS ON THE  
OTHER SIDE**

**Official Primary Election Sample Ballot**  
"In cases where the sample ballot is to be sent to an addresser who does not receive his mail by delivery to his home or through rural free delivery, if not delivered within five days return to the Commissioner of Registration" and in all other cases if not delivered within two days return to the Commissioner of Registration."

**COMMISSIONER OF REGISTRATION**  
COUNTY OF OCEAN  
P.O. BOX 2006  
TOMS RIVER, N.J. 08754-2006  
RETURN SERVICE REQUESTED

**YOUR POLLING PLACE**  
**ACCESSIBLE**  
**POLLING PLACE**  
**ASSISTANCE IS AVAILABLE**



Township of Manchester



**POSTMASTER:**  
PLEASE DELIVER BY FRIDAY JUNE 3, 2016

Non-Profit Org.  
U.S. POSTAGE  
**PAID**  
Toms River, N.J.  
08753  
Permit No. 13