



Ocean County Board of Chosen Freeholders

OFFICE OF THE
OCEAN COUNTY FREEHOLDERS

Director Joseph H. Vicari
Deputy Director John C. Bartlett
John P. Kelly
James F. Lacey
Gerry P. Little

101 Hooper Ave
Toms River, New Jersey
08754-2191
Tel: 732-929-2005
Fax: 732-505-1918

Board Meeting Agenda

Date: October 1, 2014 - 4:00 PM

Location: Administraton Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

- A. STATEMENT Compliance with the Open Public Meetings Act.
 - 1. Call to order.
 - 2. Roll Call.
 - 3. The Pledge of Allegiance and Prayer.

- B. PROCLAMATION
 - 1. Proclaiming October 2014 as "Women's Health Month" in Ocean County.

- C. RESOLUTION - PUBLIC HEARING
 - 1. Accepting the recommendation of the OC Natural Lands Trust Fund Advisory Committee to participate in the acquisition of Block 89, Lot 1, Plumsted Township, in an amount not to exceed \$425,000.00.

- D. Authorizing Payment of Bills in Bill Committee Report No. 19.

- E. Authorizing Engineering Payments to Contractors as listed below.
 - 1. WICKBERG MARINE CONTRACTING, INC. - Construction of Clean Water Barnegat Bay Watershed Project - S344080-05 Twilight Lake Dredging, Bay Head Borough - Partial Estimate #3 \$419,577.20.

2. LUCAS BROTHERS, INC. - Realignment of County Route 571 at Francis Mills, Jackson Township, Federal Project No. STP-0245 (104), State Project No. 6912310 - Partial Estimate #8 \$429,817.82.
3. JAMES R. IENTILE, INC. - Ocean County College Infrastructure Improvements, Phase II, Toms River Township - Change Order #5, E-\$378.00, R-\$294,630.65.
4. EARLE ASPHALT COMPANY - Reconstruction of County Route 571 at County Route 527 (Whitesville Road), Toms River Township - Partial Estimate #2 \$171,325.89.
5. LUCAS CONSTRUCTION GROUP, INC. - Ocean County College Infrastructure Improvements, Phase III, Toms River Township, No. II - Partial Estimate #2 \$823,309.86.

F. RESOLUTIONS

1. Authorizing the County Personnel Resolution.
2. Honoring Chief Karin DiMichele as she receives the "2014 Women's Advocate of the Year Award", given by the Ocean County Advisory Commission on the Status of Women.
3. Authorizing an Amendment to the 2014 OC Budget for the program entitled Circle of Life Pumpout Boat #2, in the amount of \$8,500.00.
4. Authorizing an Amendment to the 2014 OC Budget for the program entitled New Jersey Historical Commission FY14, in the amount of \$15,455.00.
5. Authorizing an Amendment to the 2014 OC Budget for the program entitled SmartSTEPS Program FY14, in the amount of \$4,013.00.
6. Authorizing an Amendment to the 2014 OC Budget for the program entitled Storm Damage Reduction Project, in the amount of \$250,000.00.
7. Authorizing a decrease in funding for the SmartSTEPS FY13/14 Grant, in the amount of \$1,605.00.
8. Authorizing the execution of a Memorandum of Understanding with Rutgers Cooperative Extension for the period 1/1/2014 through 12/31/2014.
9. Authorizing an Intergovernmental Agreement with Mantoloking Borough for Schedule "C" Road Department Services, in an amount not to exceed \$64,000.00 and Schedule "C" Vehicle Services Department, in an amount not to exceed \$1,000.00.
10. Authorizing an Intergovernmental Agreement with Ocean Gate Borough for Schedule "C" Road Department Services, in an amount not to exceed \$2,000.00, Schedule "C" Engineering Department Services, in an amount not to exceed \$2,000.00 and Schedule "C" Vehicle Services Department, in an amount not to exceed \$1,000.00.
11. Authorizing an Intergovernmental Agreement with the Pinelands Regional Board of Education for Schedule "C" Road Department Services, in an amount not to exceed \$30,000.00 and Schedule "C" Engineering Department Services, in an amount not to exceed \$10,000.00.

12. Authorizing the execution of a Real Estate Sales Contract with Mr. & Mrs. Deane for the purchase of Block 224, Lots 5 & 6, Lacey Township, in an amount not to exceed \$135,000.00.
13. Authorizing the execution of Master Service Agreement Addendum No. 21 (Mailroom Services) to Master Service Agreement No. 1 and Master Service Agreement Addendum No. 21 (Telephone Services) to Master Service Agreement No. 2, for the Ocean County Courts FY2014-2015.
14. Authorizing the Sale of a Dump Truck, no longer needed for public use, to the Township of Eagleswood.

G. MOTIONS

1. Authorizing the Clerk of the Board to record and/or accept Legal Instruments.
2. Approving the Distribution of Requests for Proposals and/or Requests for Qualifications for: 1) Construction Project Management for Building and Site Development 2) Mental Health Services (Northern Ocean County) 3) Mental Health Services (Southern Ocean County) 4) Psychiatric Emergency Screening Services 5) Small Road and Bridge Design Services, Various Locations throughout Ocean County, where and as directed by the County Engineer 6) On-Call Cultural Resources Consulting Services, where and as directed by the County Engineer 7) Construction Project Management for various Road and Bridge Projects in Ocean County, where and as directed by the County Engineer 8) Architect Services 9) Certified Shorthand Reporter Services 10) General Appraisal Services 11) General County Counsel Services 12) Assistant County Counsel Services 13) Traumatic Loss Coalition Coordinator Services
3. Approving the Minutes of the Pre-Board Meeting of 7/9/2014.
4. Approving the Minutes of the Pre-Board Meeting of 7/30/2014.
5. Approving the Minutes of the Pre-Board Meeting of 8/13/2014.
6. Approving the Minutes of the Board Meeting of 8/20/2014.
7. Approving the Minutes of the Board Meeting of 9/3/2014.
8. Authorizing the acquisition of Right-of-Way and/or Easement(s) by gift, purchase, exchange or condemnation for the purpose of Intersection Signalization at Route 528, East Veterans Highway and Hillside Boulevard Intersection, Lakewood Township and in conjunction with the project Traffic Signal Upgrades 2014B (two parcels).
9. Approving the OC Master Payroll paid on 9/24/2014 for the payroll period of 8/28/2014 through 9/10/2014 and for the payroll period of 9/11/2014 through 9/24/2014, in the amount of \$5,198,137.95.

H. BID AWARDS

1. Awarding a Contract for the furnishing and delivery of CREATION, DESIGN AND PRODUCTION OF SUBSTANCE ABUSE PREVENTION VIDEOS FOR THE PROSECUTOR'S OFFICE NO. II to E Video Productions, LLC, the lowest qualified bidder.

2. Awarding Contracts for the furnishing and delivery of TRAFFIC MARKING SUPPLIES AND GLASS BEADS to Ennis Paint, Inc.; 3M Company; and The Sherwin-Williams Company, the lowest qualified bidders. No bids were received for items No. 10 and 11. They will not be rebid as they are no longer needed.
3. Awarding Contracts for the furnishing and delivery of LUMBER AND LUMBER SUPPLIES to Diamond M. Lumber Co.; Madison Township Lumber & Supply Co., Inc.; American Forest Products LLC DBA Tulnoy Lumber; Tague Lumber, Inc.; Bayway Lumber; All American Poly and U.S. Lumber, Inc., the lowest qualified bidders. Recommendation is made to reject items No. 79 and 85 as unresponsive. They will be rebid. Recommendation is made to not award item No. 182, it will be rebid with revised specifications.
4. Recommendation is made to rescind Items No. 130, 142, 148, 149, 171, 175, 176 and 177 for the furnishing and delivery of JANITORIAL SUPPLIES from MB & Companies, Inc. DBA Cross Country as vendor can no longer provide these items. These items will not be re-awarded.
5. Awarding a Contract for the CONSTRUCTION OF CENTERLINE RUMBLE STRIPS, VARIOUS LOCATIONS, OCEAN COUNTY, FEDERAL PROJECT NO. HSP-C00S(640) to Zone Striping, Inc., in an amount not to exceed \$392,333.77.
6. Awarding a Contract for EMERGENCY REPAIRS, HERBERT STREET (C.R. 528) AT BAY AVENUE, MANTOLOKING BOROUGH, FEDERAL PROJECT NO. 34-NJ13(003) to Earle Asphalt Company, in an amount not to exceed \$310,013.13.

I. CONTRACTS

1. Awarding a Professional Services Contract to C&S Consulting for the Observation & Administration of Remove Obstructions Runway 6-24 (Construction) Phase II, in an amount not to exceed \$378,000.00.
2. Amending a Professional Services Contract with The Louis Berger Group for Program/Construction Management and Hurricane Recovery Consulting Services to reallocate previously encumbered funds.
3. Amending an Agreement adopted on 9/17/2014 appointing Neil A. Brodsky, M.D. as Assistant Ocean County Medical Examiner.

J. APPOINTMENTS AND REAPPOINTMENTS

1. Appointing Dr. Steven E. Yergeau, Rutgers Cooperative Extension, Toms River to the OC AGRICULTURE DEVELOPMENT BOARD for an initial term to expire 12/31/2016.
2. Appointing Dr. Steven E. Yergeau, Rutgers Cooperative Extension, Toms River and reappointing Eugene Kobryn, Little Egg Harbor to the OC ENVIRONMENTAL AGENCY for a term of three (3) years, term to expire 10/5/2017.
3. Reappointing Jerry J. Dasti, Forked River; Thomas E. Monahan, Toms River; and Linda L. Novak, Toms River to the OC COLLEGE BOARD OF TRUSTEES for a term of four (4) years, term to expire 12/19/2018.

K. RECEIVED ITEMS

L. RESOLUTIONS FROM GOVERNING BODIES

1. Beachwood Borough supporting September 28, 2014 as "World Rabies Day".
2. Beachwood Borough supporting September 2014 as "The Fruits and Veggies Month".
3. Beachwood Borough supporting September 2014 as "National Preparedness Month".
4. Beachwood Borough supporting September as "National Childhood Obesity Awareness Month".
5. Berkeley Township declaring October 15, 2014 as "Pretty in Pink Day", and recognizing October as "Breast Cancer Awareness Month".
6. OC Health Department proclaiming October 15, 2014 as "Pretty in Pink Day" and October 2014 as "Breast Cancer Awareness Month".
7. OC Health Department declaring October 2014 as "Domestic Violence Awareness Month".
8. OC Health Department proclaiming October 13-17, 2014 as "National Health Education Week".
9. OC Health Department proclaiming October 23-31, 2014 as "Red Ribbon Week".

M. MINUTES AND MEETING NOTICES

1. OC Insurance Committee Meeting Minutes of 8/21/2014.
2. OC Mosquito Extermination Commission Meeting Minutes of 8/18/2014.
3. OC Planning Board Meeting Minutes of 9/3/2014.
4. OC Cultural & Heritage Commission Meeting Minutes of 9/17/2013, 10/15/2013, 11/19/2013, 2/18/2014, 3/18/2014 and 5/20/2014.
5. OC Health Department Meeting Minutes of 9/3/2014.
6. OC Advisory Commission on the Status of Women Meeting Minutes of 6/10/2014.
7. OC Board of Social Services Meeting Minutes of 8/26/2014.
8. OC Utilities Authority Meeting Minutes of 8/28/2014.

N. REPORTS

1. OC Treasurer's Report for the period ending July 2014.

O. FREEHOLDER COMMENTS

P. PUBLIC COMMENTS - Comments from members of the audience are invited at this time with a limit of five (5) minutes per speaker.

Q. ADJOURNMENT

**No Associated
Documents**

Office of the Freeholder Director

Proclamation

October 1, 2014

WHEREAS, women have contributed to innovations in health care research, treatment, prevention, awareness and advocacy as an extension of the traditional role of primary care giver for family members, including children; and

WHEREAS, it is the responsibility of each and every woman, to take proactive steps to safeguard their own health, the health of their families and the health of their communities through education and a commitment to a healthy lifestyle; and

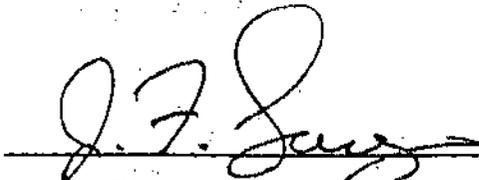
WHEREAS, in recognition of "Women's Health Month" in Ocean County, community organizations and agencies that provide health services to women, in cooperation with the Ocean County Advisory Commission on the Status of Women, will be presenting a countywide calendar of events to promote women's health and safety throughout the entire month of October; and

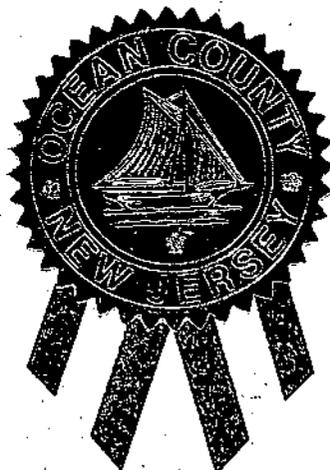
WHEREAS, the Ocean County Advisory Commission on the Status of Women has chosen this year's theme of "Check Your Health Screens in 2014" to encourage, guide and support women everywhere to take steps toward a healthy lifestyle.

NOW, THEREFORE, I, JOSEPH H. VICARI, DIRECTOR of the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY do hereby proclaim the month of October 2014 as:

"WOMEN'S HEALTH MONTH"

in Ocean County, commemorating the 23rd anniversary of Women's Health Month, and further encourage all women of Ocean County to participate in the many programs and services available throughout the County which will contribute to their quality of life.


Presented By
Freeholder James F. Lacey




Freeholder Director
Joseph H. Vicari

**No Associated
Documents**

RESOLUTION

October 1, 2014

WHEREAS, the voters of Ocean County authorized the Ocean County Natural Lands Trust Fund to provide funds for the acquisition and preservation of natural lands, open spaces and farmland; and

WHEREAS, the Ocean County Natural Lands Trust Fund Advisory Committee was established by the Board of Chosen Freeholders to review nominations to the program and forward recommendations for acquisition to the Board of Chosen Freeholders; and

WHEREAS, the Natural Lands Trust Fund Advisory Committee has received a nomination for the property identified as Block 89, Lot 1 totaling approximately 167 acres located on Long Swamp Road in Plumsted Township; and

WHEREAS, two professional appraisals have been completed to establish the fair market value of the property; and

WHEREAS, the Natural Lands Trust Fund Advisory Committee has determined the property's attributes are consistent with the Ocean County Open Space Plan and Recreation Inventory; and

WHEREAS, the County of Ocean would acquire the property for an amount not to exceed \$425,000; and

WHEREAS, this property may be eligible for up to fifty (50) percent cost share from United States Department of Defense consistent with the agreement authorized by resolution dated May 16, 2012; and

WHEREAS, a public hearing on the proposed acquisition was conducted by the Board of Chosen Freeholders on October 1, 2014 as required by PL 1997, c24.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF CHOSEN FREEHOLDERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY as follows:

1. It accepts the recommendation of the Ocean County Natural Lands Trust Fund Advisory Committee to participate in the acquisition of Block 89, Lot 1 totaling 167 acres located on Long Swamp Road in Plumsted Township.
2. It authorizes the expenditure not to exceed \$425,000 in acquisition funds from the Ocean County Natural Lands Trust Fund, Account Number 225-155-0151.
3. It authorizes the Freeholder Director to execute any and all agreements made available to provide additional funding for the acquisition of this property.

BE IT FURTHER RESOLVED THAT

1. The proper officers of the Board are authorized and directed to sign all necessary documents in order to effectuate these purchases.
2. The purchase of the property is to be contingent upon the County's acquisition by purchase, deed or gift of the necessary rights-of-way along the County roads bordering the property as determined by the County Engineer.
3. The offices of Ocean County Counsel and County Administrative staff are hereby authorized to take all actions necessary to consummate this transaction and have the fully executed Deeds or Easements recorded in the County Clerk's Office.

RESOLUTION: *October 1, 2014*

4. The Township of Plumsted will be required to support the acquisition of the property prior to closing.
5. Copies of this Resolution shall be made available to the County Administrator; County Planning Director; County Finance Director; County Auditor; County Counsel; County Natural Lands Trust Fund Advisory Committee; the Township of Plumsted; and the landowner(s).

BILL COMMITTEE REPORT
COUNTY OF OCEAN
SUMMARY OF VOUCHERS

SUMMARY OF BILLS

CERTIFICATE# 19

MASTER VOUCHER-CERTIFICATE FOR CERTIFICATION OF PAYMENT

I, THE UNDERSIGNED, DIRECTOR OF THE DEPARTMENT OF ADMINISTRATION
HAVE EXAMINED THE INDIVIDUAL VOUCHERS SUBMITTED HERE WITHIN FOR
THE PURPOSE OF RECOMMENDING TO THE OCEAN COUNTY BOARD OF CHOSEN
FREEHOLDERS PAYMENT THEREOF ON 10/01/14.

I, HEREBY CERTIFY THESE VOUCHERS, IN THE TOTAL AMOUNT OF \$11,076,274.58
WHICH ARE CONTAINED IN THE ATTACHED REPORT, TO BE VALID CLAIMS, AND I
RECOMMEND APPROVAL AND PAYMENT THEREOF.

FREEHOLDER LACEY

APPROVED

FREEHOLDER KELLY

FREEHOLDER DIRECTOR VICARI

FREEHOLDER BARTLETT

ORDERED PAID

FREEHOLDER LITTLE

BETTY VASIL
CLERK OF THE BOARD
OF CHOSEN FREEHOLDERS

R E S O L U T I O N

OCTOBER 1, 2014

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF CHOSEN FREEHOLDERS OF THE COUNTY OF OCEAN, THAT THE DIRECTOR BE AND IS HEREBY AUTHORIZED AND INSTRUCTED TO EXECUTE MASTER VOUCHER-CERTIFICATE FOR CERTIFICATION OF PAYMENT # 19 SAID MASTER VOUCHER, CONSISTING OF 74 PAGES WITH VOUCHERS TOTALING IN THE AMOUNT OF \$11,076,274.58 WHICH BILLS ARE DEEMED TO BE VALID CLAIMS AS RECOMMENDED BY THE DIRECTOR OF THE DEPARTMENT OF ADMINISTRATION

BE IT FURTHER RESOLVED THAT THE COUNTY TREASURER OF THE COUNTY OF OCEAN IS HEREBY AUTHORIZED AND DIRECTED TO PAY EACH AND EVERY ONE OF THE AFORESAID BILLS ATTACHED TO THIS MASTER VOUCHER-CERTIFICATE FOR CERTIFICATION OF PAYMENT, UPON EXECUTION OF SAME BY SAID DIRECTOR, IF AND WHEN FUNDS ARE AVAILABLE.

**No Associated
Documents**

R E S O L U T I O N

October 1, 2014

W H E R E A S, the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN entered into an agreement dated January 22, 2014 with the Contractor, Wickberg Marine Contracting, Inc. for work and services in relation to the Construction of Clean Water Barnegat Bay Watershed Project - S344080-05 Twilight Lake Dredging, Bay Head Borough, Ocean County, New Jersey; and

W H E R E A S, the contract for the said project was let in the name of the County of Ocean and the work was done pursuant to said contract carried out under the direction and supervision of the County Engineer; and

W H E R E A S, the County Engineer of the County of Ocean has duly certified to this Board that the work covered by said contract up to and including the extent shown on Partial Estimate No. 3 dated October 1, 2014 was finished in all respects in compliance with the plans and specifications, order and direction and other details, all in conformity with the said contract; and

W H E R E A S, the Partial Estimate No. 3 shows:

| | |
|--------------------------------------|--------------|
| Total Cost of Construction: | \$952,964.00 |
| Less 2% of Total: | \$19,059.28 |
| | ----- |
| Subtotal: | \$933,904.72 |
| Less Partial Estimate #1: | \$368,387.88 |
| Less Partial Estimate #2: | \$145,939.64 |
| Total Partial Payments Made to Date: | \$514,327.52 |
| AMOUNT NOW DUE CONTRACTOR: | \$419,577.20 |

W H E R E A S, the said Contractor has filed a sworn claim with the Board in which it is declared that the amount due the Contractor as stated above is true, fair, just and correct.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, in the STATE OF NEW JERSEY, that:

1. The furnished work under this contract, to the extent covered by this resolution, be and the same is hereby accepted by the Board of Chosen Freeholders of the County of Ocean.

2. The Department of Finance is hereby authorized and directed to pay said Contractor the amount of Four hundred nineteen thousand five hundred seventy seven and 20/100 dollars (\$419,577.20) which is the amount herein before shown to be presently due to said Contractor, in accordance with the certification thereof by the County Engineer to this Board.

R E S O L U T I O N

October 1, 2014

W H E R E A S, the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN entered into an agreement dated October 2, 2013 with the Contractor, Lucas Brothers, Inc. for work and services in relation to the Realignment of County Route 571 at Francis Mills, Jackson Township, Federal Project Number: STP-0245(104), State Number: 6912310, Ocean County, New Jersey; and

W H E R E A S, the contract for the said project was let in the name of the County of Ocean and the work was done pursuant to said contract carried out under the direction and supervision of the County Engineer; and

W H E R E A S, the County Engineer of the County of Ocean has duly certified to this Board that the work covered by said contract up to and including the extent shown on Partial Estimate No. 8 dated October 1, 2014 was finished in all respects in compliance with the plans and specifications, order and direction and other details, all in conformity with the said contract; and

W H E R E A S, the Partial Estimate No. 8 shows:

| | |
|--------------------------------------|----------------|
| Total Cost of Construction: | \$2,331,075.70 |
| Less 2% of Total: | \$46,621.51 |
| | ----- |
| Subtotal: | \$2,284,454.19 |
| Less Partial Estimate #1: | \$101,067.99 |
| Less Partial Estimate #2: | \$150,762.22 |
| Less Partial Estimate #3: | \$557,004.31 |
| Less Partial Estimate #4: | \$172,108.60 |
| Less Partial Estimate #5: | \$336,901.85 |
| Less Partial Estimate #6: | \$276,541.10 |
| Less Partial Estimate #7: | \$260,250.30 |
| Total Partial Payments Made to Date: | \$1,854,636.37 |
| AMOUNT NOW DUE CONTRACTOR: | \$429,817.82 |

W H E R E A S, the said Contractor has filed a sworn claim with the Board in which it is declared that the amount due the Contractor as stated above is true, fair, just and correct.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, in the STATE OF NEW JERSEY, that:

1. The furnished work under this contract, to the extent covered by this resolution, be and the same is hereby accepted by the Board of Chosen Freeholders of the County of Ocean.

2. The Department of Finance is hereby authorized and directed to pay said Contractor the amount of Four hundred twenty nine thousand eight hundred seventeen and 82/100 dollars (\$429,817.82) which is the amount herein before shown to be presently due to said Contractor, in accordance with the certification thereof by the County Engineer to this Board.

R E S O L U T I O N

October 1, 2014

WHEREAS, Contract No. B2013-69E was entered into on July 17, 2013 with James R. Ientile, Inc., Contractor, for work and services in relation to the Ocean County College Infrastructure Improvements, Phase II, Toms River Township, Ocean County, New Jersey; and

WHEREAS, during the course of construction minor modifications to contract quantities have become necessary to improve conditions and due to actual field measured conditions; and

WHEREAS, the County Engineer of the County of Ocean has duly filed with this Board a request for a Change Order stating the facts involved and certifying that the proposed Change Order is consistent with regulations for such Change Orders promulgated by the New Jersey Department of Community Affairs, Division of Local Government Services, under authority of N.J.S.A. 52:27BB-32; and

WHEREAS, the Contractor has agreed to accept these changes to the Contract pursuant to the provisions of Sections 104 and 109 of the Standard Specifications; and

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, in the STATE OF NEW JERSEY, that:

1. The County Engineer is hereby authorized to issue Amendatory Contract and Change Order No. 5 to James R. Ientile, Inc. as follows: Extra Work Order in the amount of \$378.00 and Reduction Order in the amount of \$294,630.65, in connection with the project known as Ocean County College Infrastructure Improvements, Phase II, Toms River Township, Ocean County, New Jersey.

2. The Director and Clerk of this Board are hereby authorized and directed to enter into an Amendatory Contract with James R. Ientile, Inc., to cover the Change Order No. 5.

3. A certified copy of this resolution shall be sent to the County Engineer, the County Treasurer, the County Auditor and James R. Ientile, Inc.

R E S O L U T I O N

October 1, 2014

W H E R E A S, the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN entered into an agreement dated November 20, 2013 with the Contractor, Earle Asphalt Company, for work and services in relation to the Reconstruction of County Route 571 at County Route 527 (Whitesville Road), Toms River Township, Ocean County, New Jersey; and

W H E R E A S, the contract for the said project was let in the name of the County of Ocean and the work was done pursuant to said contract carried out under the direction and supervision of the County Engineer; and

W H E R E A S, the County Engineer of the County of Ocean has duly certified to this Board that the work covered by said contract up to and including the extent shown on Partial Estimate No. 2 dated October 1, 2014 was finished in all respects in compliance with the plans and specifications, order and direction and other details, all in conformity with the said contract; and

W H E R E A S, the Partial Estimate No. 2 shows:

| | |
|--------------------------------------|--------------|
| Total Cost of Construction: | \$184,610.42 |
| Less 2% of Total: | \$3,692.21 |
| | ----- |
| Subtotal: | \$180,918.21 |
| Less Partial Estimate #1: \$9,592.32 | |
| AMOUNT NOW DUE CONTRACTOR: | \$171,325.89 |

W H E R E A S, the said Contractor has filed a sworn claim with the Board in which it is declared that the amount due the Contractor as stated above is true, fair, just and correct.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, in the STATE OF NEW JERSEY, that:

1. The furnished work under this contract, to the extent covered by this resolution, be and the same is hereby accepted by the Board of Chosen Freeholders of the County of Ocean.

2. The Department of Finance is hereby authorized and directed to pay said Contractor the amount of One hundred seventy one thousand three hundred twenty five and 89/100 dollars (\$171,325.89) which is the amount hereinbefore shown to be presently due to said Contractor, in accordance with the certification thereof by the County Engineer to this Board.

R E S O L U T I O N

October 1, 2014

W H E R E A S, the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN entered into an agreement dated May 21, 2014 with the Contractor, Lucas Construction Group, Inc. for work and services in relation to the Ocean County College Infrastructure Improvements, Phase III, Toms River Township, No. II, Ocean County, New Jersey; and

W H E R E A S, the contract for the said project was let in the name of the County of Ocean and the work was done pursuant to said contract carried out under the direction and supervision of the County Engineer; and

W H E R E A S, the County Engineer of the County of Ocean has duly certified to this Board that the work covered by said contract up to and including the extent shown on Partial Estimate No. 2 dated October 1, 2014 was finished in all respects in compliance with the plans and specifications, order and direction and other details, all in conformity with the said contract; and

W H E R E A S, the Partial Estimate No. 2 shows:

| | |
|----------------------------------------|----------------|
| Total Cost of Construction: | \$1,732,656.09 |
| Less 2% of Total: | \$34,653.12 |
| | ----- |
| Subtotal: | \$1,698,002.97 |
| Less Partial Estimate #1: \$874,693.11 | |
| AMOUNT NOW DUE CONTRACTOR: | \$823,309.86 |

W H E R E A S, the said Contractor has filed a sworn claim with the Board in which it is declared that the amount due the Contractor as stated above is true, fair, just and correct.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, in the STATE OF NEW JERSEY, that:

1. The furnished work under this contract, to the extent covered by this resolution, be and the same is hereby accepted by the Board of Chosen Freeholders of the County of Ocean.

2. The Department of Finance is hereby authorized and directed to pay said Contractor the amount of Eight hundred twenty three thousand three hundred nine and 86/100 dollars (\$823,309.86) which is the amount herein before shown to be presently due to said Contractor, in accordance with the certification thereof by the County Engineer to this Board.

**No Associated
Documents**

**No Associated
Documents**



Resolution
Ocean County Board Of Chosen Freeholders
 Administration Building
 Toms River, New Jersey

October 11, 2014

WHEREAS, on Saturday, October 11, 2014, the Ocean County Advisory Commission on the Status of Women will hold it's 2014 Women's Advocate of the Year Celebration at the Holiday Inn, Toms River, New Jersey to honor:

CHIEF KARIN DI MICHELE

as she receives the "2014 Women's Advocate of the Year Award" for her personal, professional and community contributions; and

WHEREAS, CHIEF KARIN DI MICHELE is a lifelong resident of Berkeley Township, graduating from Central Regional High School then completing her Bachelor's Degree in Business Administration from Adelphi University and her Master's Degree in Criminal Justice from Monmouth University; and

WHEREAS, CHIEF DI MICHELE began her career in law enforcement as the first female police officer in Berkeley Township in January 1995. She was promoted to Sergeant in May 2001, Lieutenant in May 2007; and in August 2011, was promoted to Chief of Police where she currently leads 70 sworn officers and 30 civilian personnel; and

WHEREAS, CHIEF DI MICHELE has embraced her role as an advocate for domestic violence victims through her work as the Domestic Violence Liaison with the Ocean County Prosecutors Office, Ocean County Courts and Providence House as well as the Silent Witness Awareness Committee which provides alarms for victims of domestic violence; and

WHEREAS, CHIEF DI MICHELE has led the Berkeley Township Police Department through numerous natural disasters, large scale incidents and the day to day operations of running a large police department while providing leadership and guidance to the department and the community she has sworn to protect and serve.

NOW, THEREFORE, BE IT RESOLVED that the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY join in applauding, thanking and congratulating CHIEF KARIN DI MICHELE for her leadership and service to the citizens of Ocean County.

Attest:

 Betty Vasil
 Clerk of the Board



Presented
 By:

Joseph H. Vicari
 Joseph H. Vicari, Freeholder Director

John C. Bartlett, Jr.
 John C. Bartlett, Jr., Deputy Director

Presented
 By:

John P. Kelly
 John P. Kelly, Freeholder

James F. Lacey
 James F. Lacey, Freeholder

Presented
 By:

Gerry P. Little
 Gerry P. Little, Freeholder

RESOLUTION

October 1, 2014

WHEREAS, N.J.S.A. 40A:4-87 provides that the Director of the Division of Local Government Services may approve the insertion of any special item of revenue in the Budget of any County or Municipality when such item shall have been made available by law and the amount thereof was not determined at the time of the adoption of the Budget; and

WHEREAS, said Director may also approve the insertion of an item of appropriation for an equal amount.

SECTION 1

NOW, THEREFORE, BE IT RESOLVED that the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN** hereby requests the Director of the Division of Local Government Services to approve the insertion of an item of revenue in the Budget of the year 2014 in the sum of \$8,500.00

which item is now available as a revenue from the New Jersey Department of Environmental Protection, pursuant to the provisions of statute; and

SECTION 2

BE IT FURTHER RESOLVED that a like sum of \$8,500.00 be and the same is hereby appropriated under the line item caption entitled, Circle of Life Pumpout Boat #2.

BE IT FURTHER RESOLVED, that one signed copy of the State of New Jersey Budget Amendment certification form shall be filed with the Director of Local Government Services, and copies of this Resolution shall be made available to the Department of Finance and the County Auditor.

RESOLUTION

October 1, 2014

WHEREAS, N.J.S.A. 40A:4-87 provides that the Director of the Division of Local Government Services may approve the insertion of any special item of revenue in the Budget of any County or Municipality when such item shall have been made available by law and the amount thereof was not determined at the time of the adoption of the Budget; and

WHEREAS, said Director may also approve the insertion of an item of appropriation for an equal amount.

SECTION 1

NOW, THEREFORE, BE IT RESOLVED that the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN** hereby requests the Director of the Division of Local Government Services to approve the insertion of an item of revenue in the Budget of the year 2014 in the sum of \$15,455.00

which item is now available as a revenue from the New Jersey Department of State, pursuant to the provisions of statute; and

SECTION 2

BE IT FURTHER RESOLVED that a like sum of \$15,455.00 be and the same is hereby appropriated under the line item caption entitled, New Jersey Historical Commission FY14.

BE IT FURTHER RESOLVED, that one signed copy of the State of New Jersey Budget Amendment certification form shall be filed with the Director of Local Government Services, and copies of this Resolution shall be made available to the Department of Finance and the County Auditor.

RESOLUTION

October 1, 2014

WHEREAS, N.J.S.A. 40A:4-87 provides that the Director of the Division of Local Government Services may approve the insertion of any special item of revenue in the Budget of any County or Municipality when such item shall have been made available by law and the amount thereof was not determined at the time of the adoption of the Budget; and

WHEREAS, said Director may also approve the insertion of an item of appropriation for an equal amount.

SECTION 1

NOW, THEREFORE, BE IT RESOLVED that the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN** hereby requests the Director of the Division of Local Government Services to approve the insertion of an item of revenue in the Budget of the year 2014 in the sum of \$4,013.00 which item is now available as a revenue from the New Jersey Department of Labor and Workforce Development, pursuant to the provisions of statute; and

SECTION 2

BE IT FURTHER RESOLVED that a like sum of \$4,013.00 be and the same is hereby appropriated under the line item caption entitled, SmartSTEPS Program FY14.

BE IT FURTHER RESOLVED, that one signed copy of the State of New Jersey Budget Amendment Certification Form shall be filed with the Director of Local Government Services, and copies of this Resolution shall be made available to the Department of Finance and the County Auditor.

RESOLUTION

October 1, 2014

WHEREAS, N.J.S.A. 40A:4-87 provides that the Director of the Division of Local Government Services may approve the insertion of any special item of revenue in the Budget of any County or Municipality when such item shall have been made available by law and the amount thereof was not determined at the time of the adoption of the Budget; and

WHEREAS, said Director may also approve the insertion of an item of appropriation for an equal amount.

SECTION 1

NOW, THEREFORE, BE IT RESOLVED that the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN** hereby requests the Director of the Division of Local Government Services to approve the insertion of an item of revenue in the Budget of the year 2014 in the sum of \$250,000.00 which item is now available as a revenue from the New Jersey Department of Environmental Protection, pursuant to the provisions of statute; and

SECTION 2

BE IT FURTHER RESOLVED that a like sum of \$250,000.00 be and the same is hereby appropriated under the line item caption entitled, Storm Damage Reduction Project.

BE IT FURTHER RESOLVED, that one signed copy of the State of New Jersey Budget Amendment certification form shall be filed with the Director of Local Government Services, and copies of this Resolution shall be made available to the Department of Finance and the County Auditor.

RESOLUTION
OCTOBER 1, 2014

WHEREAS, the County of Ocean has been notified by the State of New Jersey, Department of Labor and Workforce Development that the funding for the grant entitled the SmartSTEPS FY13/14 will be reduced; and

WHEREAS, it has been determined that the amount to be reduced shall be \$1,605.00; and

WHEREAS, in order to maintain proper accounting and system control procedures, it is necessary to cancel this balance from the Grant Fund only, Current Fund remaining the same as the original approved budget.

NOW, THEREFORE, BE IT RESOLVED by the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY**, that the Department of Finance is hereby authorized and directed to cancel the following funds as follows:

| Title and Account Number | Original Amount | Increased/Decreased | Revised Amount |
|---------------------------------|------------------------|----------------------------|-----------------------|
| SmartSTEPS FY13/14 | | | |
| 650-295-6519 | \$8,025.00 | (\$1,605.00) | \$6,420.00 |

BE IT FURTHER RESOLVED, that certified copies of this Resolution shall be made available to the County Auditor, Department of Finance and Private Industry Council.

RESOLUTION

October 1, 2014

WHEREAS, the Smith – Lever Act enacted May 8, 1914 (and later amending acts), by the Congress of the United States, the State Land Grant College was authorized and empowered to organize and conduct extension education work in agriculture, home economics and 4-H youth development in cooperation with the United States Department of Agriculture; and

WHEREAS, the New Jersey Enabling Act of February 16, 1918, authorized County Boards “to appropriate such sums of money as shall seem to them just and proper to be expended in Counties” in conjunction with the New Jersey State College Extension Division (Rutgers University); and

WHEREAS, funds are available in the 2014 County Budget, in the amount of \$99,840, appropriated under the title Rutgers Co-Op Extension Account #016-015-5209.

NOW, THEREFORE, BE IT RESOLVED by the **OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, of the COUNTY OF OCEAN, STATE OF NEW JERSEY**, that it hereby authorizes execution of a Memorandum of Understanding between the County of Ocean and Rutgers Cooperative Extension, Rutgers, The State University of New Jersey, covering the period January 1, 2014 through December 31, 2014.

BE IT FURTHER RESOLVED that certified copies of this Resolution shall be made available to Rutgers Cooperative Extension, Rutgers, The State University of New Jersey, the Employee Relations Department and the Department of Finance.

RESOLUTION

October 1, 2014

WHEREAS, the County of Ocean has created and established a program to assist Local Governmental Units in the repair and maintenance of their streets and property in addition to providing certain materials and supplies in connection therewith: and

WHEREAS, the **Borough of Mantoloking** has requested the County to provide certain repair, maintenance services, road overlay, sweeping disposal materials and supplies, not to exceed the sum of \$65,000.00 to be disbursed as follows:

| | |
|-------------------------|--------------------|
| Road Department | \$64,000.00 |
| Vehicle Services | \$1,000.00 |

WHEREAS, the **Borough of Mantoloking** wishes to enter into an Agreement with the County for the provision of these services:

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF CHOSEN FREEHOLDERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The Freeholder Director and Clerk of the Board are hereby authorized and directed to enter into and execute an Intergovernmental Agreement with the **Borough of Mantoloking** for the provisions of certain repair, maintenance, road overlay, sweeping disposal, materials and supplies, as more specifically set forth in the Agreement.
2. This Agreement shall take effect upon full execution by the parties and shall remain in full force and effect through January 1, 2014 to December 31, 2014.
3. Funds are available pending state approval of subsequent budget modifications under an appropriation entitled "Municipal Road Work, Schedule "C" –Roads account #016-170-4632 and Vehicle Services account #016-175-4635.
4. A copy of said Agreement shall be kept on file and available for public inspection in the office of the Clerk of the Board.
5. Certified copies of this Resolution shall be made available to Borough of Mantoloking, the Department of Finance, County Auditor, Ocean County Road Department and Ocean County Vehicle Services.

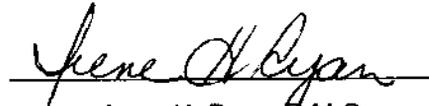
RESOLUTION NO. 03/18/2014 - 17: MISCELLANEOUS SUPPLY, SERVICE AND MAINTENANCE CONTRACTS FOR 2014

RESOLVED, the Mantoloking Borough Council approves the following service and maintenance agreements and authorizes the borough attorney and purchasing agent to approve the form of and execute the contracts. Copies of the contracts are available for inspection at the Clerk's office during regular business hours.

| SERVICE | PROVIDER | CONTRACT AMOUNT | |
|-----------------------------------------------------------------------------------|------------------------------|------------------------|----------|
| Schedule "C" Program, Road Dept. | County of Ocean | Not to exceed | \$4,000 |
| Schedule "C" Program, Vehicle Services | County of Ocean | Not to exceed | \$1,000 |
| Road Maintenance & Supplies plus Special Project: Demolition of borough buildings | Ocean County Road Department | Not to exceed | \$60,000 |
| | | | |

CERTIFICATION

I, Irene H. Ryan, Clerk of the Borough of Mantoloking, County of Ocean, New Jersey, do hereby certify the foregoing to be a true copy of Resolution No. 03/18/2014 - 17 passed by the Borough Council of the Borough of Mantoloking, at the Regular Council Meeting held in the Mantoloking Yacht Club, 1224 Bay Ave., Mantoloking, NJ at 5:30 p.m. on March 18, 2014, at which time a quorum was present.


Irene H. Ryan, R.M.C.

RESOLUTION

October 1, 2014

WHEREAS, the County of Ocean has created and established a program to assist Local Governmental Units in the repair and maintenance of their streets and property in addition to providing certain materials and supplies in connection therewith: and

WHEREAS, the **Borough of Ocean Gate** has requested the County to provide certain repair, maintenance services, road overlay, sweeping disposal materials and supplies, not to exceed the sum of \$ 5,000.00 to be disbursed as follows:

| | |
|-------------------------------|-------------------|
| Road Department | \$2,000.00 |
| Engineering Department | \$2,000.00 |
| Vehicle Services | \$1,000.00 |

WHEREAS, the **Borough of Ocean Gate** wishes to enter into an Agreement with the County for the provision of these services:

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF CHOSEN FREEHOLDERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The Freeholder Director and Clerk of the Board are hereby authorized and directed to enter into and execute an Intergovernmental Agreement with the **Borough of Ocean Gate** for the provisions of certain repair, maintenance, road overlay, sweeping disposal, materials and supplies, as more specifically set forth in the Agreement.

2. This Agreement shall take effect upon full execution by the parties and shall remain in full force and effect through January 1, 2014 to December 31, 2014.

3. Funds are available pending state approval of subsequent budget modifications under an appropriation entitled "Municipal Road Work, Schedule "C" --Roads account #016-170-4632, Engineering account #016-185-4633 and Vehicle Services #016-175-4635.

4. A copy of said Agreement shall be kept on file and available for public inspection in the office of the Clerk of the Board.

5. Certified copies of this Resolution shall be made available to Borough of Ocean Gate, the Department of Finance, County Auditor, Ocean County Road Department, Ocean County Engineering Department and Ocean County Vehicle Services.

RESOLUTION 2014-174

**RESOLUTION OF THE BOROUGH OF OCEAN GATE, COUNTY OF OCEAN,
STATE OF NEW JERSEY, AUTHORIZING THE EXECUTION OF A
SCHEDULE "C" AGREEMENT WITH THE COUNTY OF OCEAN FOR 2014**

WHEREAS, the county of Ocean has created and established a program to assist Local Governmental Units in the repair and maintenance of their streets and property in addition to providing certain materials and supplies in connection therewith; and

WHEREAS, the Borough of Ocean Gate has requested the County to provide certain repair, maintenance services, road overlay, sweeping disposal materials and supplies, not to exceed the sum of \$5,000.00 to be disbursed as follows:

WHEREAS, the Borough of Ocean Gate wishes to enter into an agreement with the County for provisions of these services:

NOW, THEREFORE, BE IT RESOLVED BY THE BOROUGH OF OCEAN GATE as follows:

1. That the Borough of Ocean Gate, are hereby authorized to execute a Schedule "C" agreement with the County of Ocean in accordance with the provisions of the law to include \$2,000. for the Road Department, \$2,000. for Engineering Department and \$1,000. for Vehicle Services, for a total sum and not to exceed \$5,000. A copy of the said agreement is attached hereto and made part hereof as schedule "C".
2. This agreement is for the period January 1, 2014 to December 31, 2014.
3. That a copy of this agreement referenced herein shall be kept on file and made available for public inspection in the Municipal Clerk's office during normal business hours.

CERTIFICATION

I, Ileana Vazquez-Gallipoli, Municipal Clerk of the Borough of Ocean Gate, County of Ocean, State of New Jersey, hereby certify that the foregoing resolution is a true and correct copy of a resolution adopted at a regular Council Meeting held on September 10, 2014.


Ileana Vazquez-Gallipoli, P.M.C., CMR
Municipal Clerk

RESOLUTION

October 1, 2014

WHEREAS, the County of Ocean has created and established a program to assist Local Governmental Units in the repair and maintenance of their streets and property in addition to providing certain materials and supplies in connection therewith: and

WHEREAS, the **Pinelands Regional Board of Education** has requested the County to provide certain repair, maintenance services, road overlay, sweeping disposal materials and supplies, not to exceed the sum of \$ 40,000.00 to be disbursed as follows:

| | |
|-------------------------------|--------------------|
| Road Department | \$30,000.00 |
| Engineering Department | \$10,000.00 |

WHEREAS, the Pinelands Regional Board of Education wishes to enter into an Agreement with the County for the provision of these services:

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF CHOSEN FREEHOLDERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The Freeholder Director and Clerk of the Board are hereby authorized and directed to enter into and execute an Intergovernmental Agreement with the Pinelands Regional Board of Education for the provisions of certain repair, maintenance, road overlay, sweeping disposal, materials and supplies, as more specifically set forth in the Agreement.
2. This Agreement shall take effect upon full execution by the parties and shall remain in full force and effect through January 1, 2014 to December 31, 2014.
3. Funds are available pending state approval of subsequent budget modifications under an appropriation entitled "Municipal Road Work, Schedule "C" –Roads account #016-170-4632 and Engineering account #016-185-4633.
4. A copy of said Agreement shall be kept on file and available for public inspection in the office of the Clerk of the Board.
5. Certified copies of this Resolution shall be made available to Pinelands Regional Board of Education, the Department of Finance, County Auditor, Ocean County Road Department and Ocean County Engineering Department.

PINELANDS REGIONAL SCHOOL DISTRICT

520 Nugentown Road
P.O. Box 248
Little Egg Harbor, NJ 08087-0248

Telephone (609) 296-3106
FAX (609) 294-9519



ROBERT BLAKE, Ed. D.
Superintendent

STEPHEN J. BRENNAN, M.B.A., C.P.A.
*Business Administrator/
Board Secretary*

January 23, 2014

To Whom It May Concern:

This is to certify that this is a true excerpt of the Regular Meeting of the Pinelands Regional Board of Education held on January 8, 2014.

d. **Finance Committee**

Motion by Ms. McDonald, seconded by Mrs. Chambers and carried by roll call vote to approve items D.1 through D.4:

iv. **Intergovernmental Purchase Program**

WHEREAS, the Interlocal Services Act, N.J.S.A. 40:8a-1 et seq. authorized the Pinelands Regional Board of Education to enter into a contract for the provision of certain governmental services with the County of Ocean; and,

WHEREAS, N.J.S.A 40:8 requires such a contract to be authorized by resolution or ordinance; and,

WHEREAS, the Pinelands Regional School District strives to utilize shared services agreements and cooperative purchasing arrangements to control district costs; and,

WHEREAS, it is the desire of the Ocean County Board of Chosen Freeholders to assist the Local Governmental Units in the repair and maintenance of its streets and property, road overlay, in addition to providing certain materials and supplies in connection therewith; and,

WHEREAS, the Pinelands Regional School District Board of Education desires to authorize the execution of a contract with the County of Ocean for the provision of services, materials and equipment as set forth in Schedule "C" attached hereto; and,

WHEREAS, the Pinelands Regional School District Board of Education appropriated funds in its current budget for costs associated with this agreement in an amount not to exceed Forty Thousand Dollars (\$40,000); (\$30,000 Road Department) (\$10,000 Engineer Department); and,

WHEREAS, the term of the agreement shall be in effect for the calendar year starting January 1, 2014 and ending December 31, 2014; and,

WHEREAS, the Pinelands Regional School District Board of Education desires to authorize the Business Administrator to prepare and execute the appropriate documents necessary to complete the Schedule C Agreement;

NOW, THEREFORE, BE IT RESOLVED, that the Pinelands Regional School District Board of Education enter into an Intergovernmental Schedule C Agreement with the County of Ocean for the repair and maintenance of its streets, property and road overlay, in addition to providing certain materials, supplies, and services in connection with the above, in the Township of Little Egg Harbor, State of New Jersey.

Roll Call Vote

| | |
|-----------------|--------------------------------------------------------------------------------------------------------------|
| Ayes: | Mrs. Cardillo, Mrs. Chambers, Ms. Ernst, Ms. McDonald, Mrs. McVey, Mr. Mott, Mrs. Poklikuha and Mr. Williams |
| Nays: | 0 |
| Abstain: | 0 |

Respectfully submitted,



Stephen J. Brennan, M.B.A., C.P.A.
School Business Administrator/School Board Secretary

RESOLUTION
October 1, 2014

WHEREAS, the Board of Chosen Freeholders of the County of Ocean recognizes the need for land acquisition, in the County of Ocean, State of New Jersey; and

WHEREAS, the County of Ocean is seeking to purchase approximately 1.077 acres located at Block 224, Lot 5 & 6, in the Township of Lacey, State of New Jersey from owner(s) Mr. & Mrs. Brian Deane; and

WHEREAS, an appraisal has been completed to establish fair market value of the property; and

WHEREAS, the owner has agreed to sell the property to the County of Ocean for the amount of \$135,000.00, which is consistent with the appraisal value; and

WHEREAS, the Seller shall retain a temporary license area to use and operate a food truck on the property for a period not to exceed 5 years from closing of title; and

WHEREAS, projected expenses associated with the purchase of the property, including property taxes and closing costs are estimated at no more than \$10,000.00; and

WHEREAS, the Department of Finance has certified that funds will be available for this purpose with account numbers to be assigned upon adoption of the capital ordinance and completion of the twenty (20) day estoppel period; and

NOW THEREFORE, BE IT RESOLVED BY THE BOARD OF CHOSEN FREEHOLDERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The Freeholder Director and Clerk of the Board are hereby authorized and directed to enter into a real estate sales contract with Mr. and Mrs. Brain Deane for the purchase of property known as Block 224, Lot 5 & 6, in the Township of Lacey in consideration of one hundred thirty five thousand

dollars (\$135,000.00) for the purchase of land and improvements to the property.

2. A copy of the Agreement of Sale shall be kept on file and available for public inspection in the offices of the Clerk of the Board.

3. The Freeholder Director and Clerk of the Board are further authorized and directed to sign any and all necessary documents in order to effectuate this purchase.

4. The Offices of County Counsel and the County Administrative Staff are further authorized to take any and all necessary actions to consummate this transaction and have the fully executed Deed recorded in the Office of the County Clerk.

5. Certified copies of this Resolution shall be provided to the following:

- a. Mr. & Mrs. Brian Deane
- b. Director, Ocean County Parks and Recreation
- c. Director, Ocean County Planning
- d. Ocean County Counsel

RESOLUTION

OCTOBER 1, 2014

BE IT RESOLVED that the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY**, that it hereby authorize execution of Master Service Agreement Addendum No. 21 (Mailroom Services) to Master Service Agreement No. 1; Master Service Agreement Addendum No. 21 (Telephone Services) to Master Service Agreement No. 2, for the Ocean County Courts FY 2014-2015.

BE IT FURTHER RESOLVED that certified copies of this Resolution shall be sent to the Department of Finance, County Auditor, Department of Management and Budget and the Superior Court of New Jersey, Ocean Vicinage.

RESOLUTION

October 1, 2014

WHEREAS, N.J.S.A. 40A: 11-34 (2) provides that the County, by Resolution of the Board of Chosen Freeholders, may authorize the sale of personal property not needed for public use to a municipality or other public entity of the State of New Jersey without advertising of bids; and

WHEREAS, the Township of Eagleswood, County of Ocean, State of New Jersey requests to purchase from the County of Ocean for \$1.00;

1. 1997 GMC Topkick Dump Truck VIN – 1GDP7H1J9VJ50728, and

WHEREAS, it has been determined that the above listed vehicle / equipment is no longer needed for public use by the County of Ocean.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, that the Board has agreed upon the purchase price authorizing the execution of any and all necessary documents to transfer ownership of said vehicle / equipment to the Borough of Ocean Gate, County of Ocean, State of New Jersey.

BE IT FURTHER RESOLVED that certified copies of this Resolution shall be made available to the Ocean County Director of Management and Budget, Department of Finance, County Auditor, Department of Insurance & Risk Management, Vehicle Services and the Borough of Ocean Gate.

RESOLUTION 2014-102

RESOLUTION OF THE TOWNSHIP OF EAGLESWOOD, COUNTY OF OCEAN, STATE OF NEW JERSEY, AUTHORIZING THE PURCHASE OF ONE (1) 1997 GMC - TOP KICK DUMP TRUCK FROM THE COUNTY OF OCEAN

WHEREAS, the County of Ocean presently owns a 1997 GMC Top Kick Dump Truck and it is no longer needed for public use; and

WHEREAS, N.J.S.A. 40A:11-5(2) authorizes the Township to enter into a contract to purchase the above vehicle from the County of Ocean without competitive bidding; and

WHEREAS, it is the desire of the governing body to authorize the purchase of one (1) 1997 GMC Top Kick Dump Truck, VIN#1GDP7H1J9VJ50728 from the County of Ocean for the sum of (\$1.00) Dollar.

NOW, THEREFORE, BE IT RESOLVED, by the governing body of the Township of Eagleswood, County of Ocean, State of New Jersey as follows:

1. That, in accordance with the provisions of N.J.S.A 40A11-5(2), the Township Committee does hereby authorize the purchase of (1) one 1997 GMC Top Kick Dump Truck, VIN# 1GDP7H1J9VJ50728 from the County of Ocean for the sum of (\$1.00) Dollar.
2. That the Mayor and the Acting Township Clerk are hereby authorized to execute any and all documents necessary to effectuate the purpose of the resolution.
3. That a certified copy of this resolution shall be forwarded to the Chief Financial Officer and to the County of Ocean.

CERTIFICATION

I, Lisa H. Hand, Acting Municipal Clerk of the Township of Eagleswood, County of Ocean, State of New Jersey, do hereby certify that the foregoing is a true copy of a resolution adopted by the Township Committee of the Township of Eagleswood at a meeting held on the 25th of August 2014.

Lisa H Hand

Lisa H. Hand, Acting Municipal Clerk

| COUNCIL | MOTION | 2 nd | AYES | NAYS | ABSTAIN | ABSENT | RECUSE |
|----------------------------|--------|-----------------|------|------|---------|--------|--------|
| Deputy Mayor Thomas | x | | x | | | | |
| Committee-Person Pasternak | | x | x | | | | |
| Mayor Rivas | | | x | | | | |
| VOTE: | | | 3 | | | | |

**No Associated
Documents**

**No Associated
Documents**

MOTION
October 1, 2014

Motion approving the distribution of Requests for Proposals and/or Request for Qualifications for Professional Services and/or Extraordinary Unspecifiable Services and approving the selection criteria contained therein for the following projects in accordance with N.J.S.A. 19:44A-20.1.

Requests for Proposals/Qualifications

Construction Project Management for Building and Site Development

Mental Health Services (Northern Ocean County)

Mental Health Services (Southern Ocean County)

Psychiatric Emergency Screening Services

Small Road and Bridge Design Services, various locations throughout Ocean County, where and as directed by the County Engineer

On-Call Cultural Resources Consulting Services, where and as directed by the Ocean County Engineer

Construction Project Management for various Road and Bridge Projects in Ocean County, where and as directed by the County Engineer

Architect Services

Certified Shorthand Reporter Services

General Appraisal Services

General County Counsel Services

Assistant County Counsel Services

Ocean County Traumatic Loss Coalition Coordinator Services

October 1, 2014

MEMORANDUM RECEIVED

To: Members of the Board of Chosen Freeholders

From: Carl W. Block, County Administrator *CB*

Date: July 16, 2014

Subject: **Summary of Pre-Board Meeting of July 9, 2014**

Copies to: Betty Vasil, Clerk of the Board
Keith J. Goetting, Director, Employee Relations
Michael J. Fiure, Director, Management & Budget

2014 SEP 17 P 2:10
CLERK OF THE BOARD
OF FREEHOLDERS

Freeholder Director Joseph H. Vicari opened the meeting at 4:00 PM and read the Statement of Compliance with the Open Public Meetings Act. The Clerk of the Board called the roll.

Present:

Freeholder Director Joseph H. Vicari
Freeholder John P. Kelly
Freeholder James F. Lacey
Freeholder Gerry P. Little
Carl W. Block, County Administrator
Mary Ann Cilento, Recording Secretary
Betty Vasil, Clerk of the Board
Keith J. Goetting, Director of Human Resources
Michael J. Fiure, Director of Management & Budget
Frank Scarantino, County Engineer
Julie N. Tarrant, Comptroller/CFO
Christine Wioland, Deputy Clerk of the Board
Donna Flynn, Director, Public Information
John C. Sahradnik, Jr., County Counsel

Director Vicari introduced the "Prosecutor of the Year" to give a presentation to the Board. The Director noted that the Prosecutor has been recognized for the war on drugs for his work with schools, municipalities and police. Director Vicari stated that the work the Prosecutor is doing is commendable. Mr. Coronato thanked the Board. The Prosecutor stated that he has a tremendous staff that works very hard. Mr. Coronato gave an overview of what the Prosecutor's Office is working on, noting a strong emphasis on the drug area which is an epidemic throughout the State and the Country. The Prosecutor also stated that there is an emphasis in his office also on domestic violence. Prosecutor Coronato stated that it is important to note that it is not all about arrests, it is also about education.

Prosecutor Coronato noted that his office has held parent-child forums noting that 2,000 people attended the first; 1,000 attended the second and 5,000 attended the third. The Prosecutor's Office has held several drop off locations for drugs, all located in police departments, to allow residents to dispose of old prescriptions safely. The Prosecutor also noted that the canine units have programs to go into middle and high schools. They are doing more and more searches. The office has a video that is approximately 10 to 15 long that is shown in schools. The Prosecutor noted that high school drama students were used in the video and that money seized from drug dealers pays for the videos and programs.

Prosecutor Coronato highlighted the Narcan Program, the first in the State of New Jersey, noting that as of today 54 saves have been made using Narcan. The Prosecutor's Office has been working with Freeholder Kelly and State legislators regarding additional treatment facilities. Prosecutor Coronato commented that he has been working for over a year with legislation to change heroin to be measured by dose, not weight. Prosecutor Coronato stated that in 2012 there were 53 overdose deaths and in 2013 112 deaths due to overdoses. The Prosecutor showed a News12 video featuring Narcan to the members of the Board.

Freeholder Kelly thanked the Prosecutor for his presentation.

Director Vicari provided an update on the Robert J. Miller Airpark noting improvements to the safety, not capacity, of the Airport. Ocean County has the first new runway in the past 30 years. The pilots at the Airpark are very happy with the new crosswind runway. The Director noted that sometimes trees get too high and are an obstruction, they need to be trimmed. The Director stated that the FAA has offered a grant in the amount of \$1,396,167 to remove the obstacles. The FAA will cover 90 percent of the cost of the project and the County will seek a 5 percent grant from the NJDOT. Director Vicari stated that the hangars at the Airpark and the Fixed Base Operator provide revenues to the County. David McKeon, Planning Director, was in attendance and advised that this project is strictly a safety project.

Mr. Scarantino reviewed the items listed on the attached Engineering Department agenda which included the recommended advertisement for emergency repairs, Herbert Street at Bay Avenue in Mantoloking. This project addresses damages from Superstorm Sandy and is 80 percent federal dollars. There were no questions or comments, and all items will be listed on the agenda for the July 16, 2014 Board meeting.

Ms. Vasil reviewed the Clerk of the Board's agenda for the Board meeting of 2014. There were no questions or comments.

Director Vicari asked the Board members for comments.

Freeholder Little stated that the County is spending from the Health Department about \$2.2 million on substance abuse treatment both in patient and out patient. The Freeholder noted that 196 are in patients, 8 males and 9 females at halfway houses. Freeholder Little noted that this is a substantial investment. Freeholder Little also noted that in federal, State

Members of the Board of Chosen Freeholders
July 16, 2014
Summary of the Pre-Board meeting of July 9, 2014
Page 3

and County funds, \$43 million this year goes to mental health, stating that 67 percent of those clients have both mental health and substance abuse problems.

There were no additional comments.

Ms. Vasil read the resolution to move to closed session.

On a motion by Freeholder Lacey, seconded by Freeholder Kelly, the meeting moved to Closed Session at 4:45 PM for personnel discussion, appointments, reappointments, property acquisition and possible litigation. The motion was unanimously carried.

REVISED - FINAL

ENGINEERING DEPARTMENT AGENDA

Pre-Board Meeting of:

July 9, 2014

For Board Meeting of:

July 16, 2014

RECOMMEND ADVERTISEMENT

1. Reconstruction and Resurfacing of Portions of Certain County Roads, Contract 2014D
2. Emergency Repairs, Herbert Street (C.R. 528) at Bay Avenue, Mantoloking Borough, Federal Project No. ER-NJ13(003)

MISCELLANEOUS

1. Bond Release Resolution.
2. Motion authorizing the vacation of a sight triangle easement in exchange for a dedicated Sight Right Easement along County Road 6, Giffordtown Lane, Little Egg Harbor Township.

October 1, 2014**MEMORANDUM**

To: Members of the Board of Chosen Freeholders

From: Carl W. Block, County Administrator *CWB*

Date: July 31, 2014

Subject: **Summary of Pre-Board Meeting of July 30, 2014**

Copies to: Betty Vasil, Clerk of the Board
Keith J. Goetting, Director, Employee Relations
Michael J. Fiure, Director, Management & Budget

Freeholder Director Joseph H. Vicari opened the meeting at 4:00 PM and read the Statement of Compliance with the Open Public Meetings Act. The Clerk of the Board called the roll.

Present:

Freeholder Director Joseph H. Vicari
Freeholder Deputy Director John C. Bartlett, Jr.
Freeholder John P. Kelly
Freeholder James F. Lacey
Freeholder Gerry P. Little
Carl W. Block, County Administrator
Mary Ann Cilento, Recording Secretary
Betty Vasil, Clerk of the Board
Keith J. Goetting, Director of Human Resources
Michael J. Fiure, Director of Management & Budget
Frank Scarantino, County Engineer
Julie N. Tarrant, Comptroller/CFO
Christine Wioland, Deputy Clerk of the Board
Donna Flynn, Director, Public Information
John C. Sahradiuk, Jr., County Counsel

Freeholder Bartlett reviewed with the Board a recommendation from the Natural Lands Trust Fund Advisory Committee that he was extremely happy about. The Freeholder noted that over the past ten years the County has purchased everything that was not developable in the vicinity of Ocean County College including the other side of Hooper Avenue to protect the College from encroachments. This last piece is approximately 53 acres located along the front of the College on Hooper Avenue. Freeholder Bartlett advised that the negotiated price is \$250,000. However, a piece of the acquisition is needed by the Engineering Department to expand the jug handle.

The amount for the Natural Lands Trust Fund acquisition is \$215,000 and the balance of \$35,000 will be paid by the Engineering Department for the right-of-way needed for the jug handle project. The acquisition of this project protects the Silver Bay Watershed and provides protection from encroachments at the College. Freeholder Bartlett stated that as properties become available, the County purchases the properties for the protection of the Barnegat Bay and the watershed. The Freeholder noted that the money is in the bank for this purchase. This acquisition will be listed on the agenda for the Board meeting of August 6, 2014.

Freeholder Kelly noted that the County has a program with the Ocean County VoTech that is very well attended at the Ocean County Training Center. The VoTech has asked for additional classroom space. The Freeholder stated that about three years ago he came to the Board with a more aggressive plan to expand the Training Center to include a pool; however, because of the economy the project was downsized but fits within the original footprint of the larger projects. The project now consists of two rooms that can be divided into four classrooms. The estimated price is \$1,050,000 and involves the relocation of irrigation systems and the air conditioning units. Freeholder Kelly stated that what was being used by fire instructors is now being used by the VoTech for classrooms which has caused some conflict. The new classrooms will allow the County to have additional space for other needs at the facilities and will be used for in-house training for County departments. Freeholder Kelly noted that the project could start as early as August of this year if the permits are received. The project may be ready for the second half of the school year for the VoTech. Freeholder Kelly stated that the money for this project is in the budget. Director Vicari stated that training is extremely important and the Training Center offers a quality training program. Freeholder Bartlett noted the great cooperation between the County and the VoTech for these programs. Freeholder Kelly stated that the space will not be dedicated solely to the VoTech; it will be limited use and include use by fire and EMT training.

Michael Fiure, Director of Management and Budget, noted that the two new classrooms will be divided by a partition wall and will accommodate up to 120 students. The space can open up entirely for graduations as well. Administrator Block noted that the Ocean County Training Center is awaiting final approval from FEMA for a generator. Administrator Block noted that this project falls within the CAFRA permit for the Training Center. Freeholder Kelly stated that the land for the Training Center was originally donated from Waretown.

Freeholder Bartlett stated that another outstanding program is the Cuisine on the Green which is an instructional facility for the VoTech as well. Freeholder Kelly noted that Cuisine on the Green has been very successful and offers reasonably priced food.

Mr. Scarantino reviewed the items listed on the attached Engineering Department agenda which included Reconstruction and Resurfacing of Route 528 from East of Whitesville Road to East of Siena Drive in Jackson Township. Freeholder Kelly noted that this is the last phase of safety improvements for Route 528. The Freeholder stated that many years ago there were many accidents in Jackson Township and noted

that these improvements make the roads safer but the County can not make safe drivers, only safe roads. There were no questions or comments, and all items will be listed on the agenda for the August 6, 2014 Board meeting.

Freeholder Kelly stated that one of the worst beaches in the State is Beachwood Beach. Frank Scarantino noted that he has been working with the NJDEP and Beachwood Borough on analyzing why flow ends up on the Beachwood Beach. The County Engineer noted that two outfalls are being removed and replaced with another to take the water directly out to the Bay. The Engineer noted that the pipe will be a 64" pipe.

Ms. Vasil reviewed the Clerk of the Board's agenda for the Board meeting of August 6, 2014. There were no questions or comments.

Director Vicari noted that the Toms River Little League won 7-6 over Ocean City and they are now on their way to the MidAtlantic Tournament. The Director wished them well.

Director Vicari asked the Board members for comments.

Freeholder Bartlett noted that last week Senator Smith and the Senate Environmental Committee held a public hearing in Toms River. One of the bills discussed would have allowed the Board of Chosen Freeholders to take over the beaches in the County. Freeholder Bartlett stated that no one in Ocean County asked to take over the beaches and the County does not want to do this. The Freeholder advised that Senator Smith stated that this was only permissive not mandatory. The other bill discussed was stormwater systems and sewer systems to combine both systems. Freeholder Bartlett attended the meeting and noted that he took the opportunity to show the Committee what Ocean County has done for the Bay. The Freeholder provided a map of all preserved land in Ocean County and he noted that Senator Smith said that the map was the most impressive map he had ever viewed. Freeholder Bartlett advised that he told the Committee that Ocean County has invested, in County funds, since inception of the Natural Lands Trust Fund Program approximately \$83 million of local dollars matched by about \$70 million in other funds in preserving land. The Freeholder noted that Senator Smith was very impressed with his comments. Freeholder Bartlett advised that he invited the Senator to Ocean County to show him what Ocean County does; noting that the County is very proud of what is has accomplished working within its limited financial ability. The Freeholder also advised that Committee of the work Ocean County does on storm drain cleanouts. Freeholder Bartlett stated that the closed inlets to the ocean, if opened, would clean out the Bay.

Freeholder Lacey noted some of the activities the County has done over the years to help keep the Bay clean including land preservation, cleaning the stormwater

drains and pump out boats during the summer, noting that all work towards to cleaning of the Bay.

Freeholder Little noted that on May 7, 2014 a public hearing was held on Community Development Block Grant (CDBG) funding for homeless services. The Freeholder noted that there were some objections regarding the plan. Freeholder Little stated he was pleased to announce that the County received HUD approval for the 2014 Action Plan as submitted. The approval noted that all activities were eligible and conformed to federal regulations. Freeholder Little stated that year after year the County's Action Plan is approved and he thanked David McKeon, Planning Director and the Planning Department staff for all of their efforts.

Freeholder Little stated that he independently sent a letter to the President to obtain the release of Marine Sgt. Andres Tahmooressi who was honored for his service in Iraq and suffers from PTSD. The Freeholder noted that Sgt. Tahmooressi was near the Mexican border and mistakenly crossed the border and he was stopped by Mexican Police; he identified himself and advised he was carrying two legal weapons. Freeholder Little noted that the Mexican police have incarcerated him with Mexican drug lords. Freeholder Little advised that President Obama has made no known efforts to try and get Sgt. Tahmooressi released. Freeholder Little requested that a resolution be added to the Board agenda urging President Obama to contact the Mexican President for leniency for Sgt. Tahmooressi. A resolution will be added to the agenda of August 6, 2014.

Director Vicari stated that tax bills went out in Toms River this past week. The Director noted that the schools were late in turning in their tax information. Director Vicari stated that the County submitted the necessary information in plenty of time. The Director noted that it is an estimated bill and any calls received regarding this should be directed to the school boards, the problem was not with the County.

There were no additional comments.

Ms. Vasil read the resolution to move to closed session.

On a motion by Freeholder Lacey, seconded by Freeholder Bartlett, the meeting moved to Closed Session at 5:00 PM for personnel discussion, appointments, reappointments, property acquisition and possible litigation. The motion was unanimously carried.

FINAL

ENGINEERING DEPARTMENT AGENDA

Pre-Board Meeting of: July 30, 2014

For Board Meeting of: August 6, 2014

RECOMMEND ADVERTISEMENT

1. Reconstruction of East County Line Road (County Route 526) (Apple Street to Route 549) Phase II: Somerset Avenue Intersection, Township of Lakewood
2. Reconstruction and Resurfacing of Portions of Certain County Roads, Contract 2014C
3. Construction of Centerline Rumble Strips, Various Locations, Ocean County
4. Reconstruction and Resurfacing of County Route 528 (East Veterans Highway) from 500' East of Whitesville Road to 700' East of Siena Drive, Jackson Township

MISCELLANEOUS

1. Bond Release Resolution.
2. Resolution Supporting the State House Commission Final Application to the NJDEP Green Acres Program for the Diversion of 4.101 Acres from Block 394, Lots 9 and 136, Toms River Township.
3. Resolution authorizing the execution of a Cost Reimbursement Agreement, No. 2014-DT-BLA-FEP-301 between the County of Ocean and the New Jersey Department of Transportation for Improvements to Garden State Parkway Interchange 91, Brick Township.
4. Resolution authorizing the execution of a License Agreement, Number L1547-5712-01, between the County of Ocean and New Jersey Transit Corporation (NJ Transit) for the construction and maintenance of a pedestrian sidewalk and the facilitation of overhead utilities on County Route 526, East County Line Road, Lakewood Township.
5. Resolution authorizing the execution of a Shared Services Agreement between the County of Ocean and the Brick Township Municipal Utilities Authority for the Transite Water Main Replacement for the Improvements to Garden State Parkway Interchange 91, Brick Township.
6. Motion authorizing the conveyance of two portions of fee simple right of way to finalize an agreement in conjunction with the Reconstruction of Garden State Parkway Interchange 91 Improvements, Brick Township.

ORDERED REC'D AND FILED

October 1, 2014

MEMORANDUM

To: Members of the Board of Chosen Freeholders

From: Carl W. Block, County Administrator *CWB*

Date: August 14, 2014

Subject: **Summary of Pre-Board Meeting of August 13, 2014**

Copies to: Betty Vasil, Clerk of the Board
Keith J. Goetting, Director, Employee Relations
Michael J. Fiure, Director, Management & Budget

Freeholder Director Joseph H. Vicari opened the meeting at 4:00 PM and read the Statement of Compliance with the Open Public Meetings Act. The Clerk of the Board called the roll.

Present:

Freeholder Director Joseph H. Vicari
Freeholder Deputy Director John C. Bartlett, Jr.
Freeholder John P. Kelly
Freeholder James F. Lacey
Freeholder Gerry P. Little
Carl W. Block, County Administrator
Mary Ann Cilento, Recording Secretary
Betty Vasil, Clerk of the Board
Keith J. Goetting, Director of Human Resources
Michael J. Fiure, Director of Management & Budget
Frank Scarantino, County Engineer
Julie N. Tarrant, Comptroller/CFO
Christine Wioland, Deputy Clerk of the Board
Donna Flynn, Director, Public Information
John C. Sahradnik, Jr., County Counsel

Freeholder Lacey reviewed with the Board the Revenue Sharing Program for the first six months of 2014. The Freeholder noted that \$441,000 will be returned to towns, some towns will get almost \$80,000. The Freeholder stated that aluminum was \$1,336 per ton from January through June of this year which is up \$250 per ton. Freeholder Lacey noted that almost 37,000 tones of material was recycled during the fist six months and the tipping fee savings was \$2.6 million. The Freeholder was pleased to report once again that the County has not missed paying a dividend to municipalities since the start of the Revenue Sharing Program.

Freeholder Bartlett stated that the 58 acre site in Toms River known as the Camp Albocondo site has been around for sometime. The Freeholder stated that Toms River Township has now approached the County to be a partner on this acquisition; the Township stated that they wanted to purchase the property from The Trust for Public Land (TPL) which is a national organization. The TPL purchased the property in the amount of \$4.1 million in hopes of selling the land to a public entity. Freeholder Bartlett advised that the NJDEP Green Acres Program certified the value for the property at \$5,900,000 in 2011 which was \$1.8 million more than what the TPL purchased the property for last year. Freeholder Bartlett advised that Toms River Township has asked the County to partner with them for a cost of \$1.9 million to the County. Freeholder Bartlett stated that this is the missing link of the entire corridor in this area, noting the property surrounds property already owned by both Toms River Township and Ocean County and is an important acquisition. Freeholder Bartlett advised that the County will take the parcel and run a dividing line within it separating the site for Toms River Township and County owned land. An appraisal was done on the part the County would acquire which was higher than \$1.9 million. Freeholder Bartlett stated that the County has worked marvelously in the past with the TPL on many other environmental acquisitions in the County. The Natural Lands Trust Fund Advisory Committee has recommended the acquisition of this 58 acre parcel. The Freeholder stated that this acquisition will help preserve water resources in northern Toms River which eventually flow into Barnegat Bay. The Freeholder provided a map depicting the location of the site as well as other preserved lands in the area.

Director Vicari stated that he wanted to make it clear that the Trust for Public Land is the owner of this site. The Director introduced Kathy Haake from the TPL. Ms. Haake stated that the TPL appreciates the support Ocean County has provided over the years. Ms. Haake noted that the preservation of this parcel is a link in the contiguous protection of the Toms River which is important to the water quality of the Barnegat Bay. Ms. Haake confirmed that the TPL is the owner of this parcel and has been for about a year and a half. Freeholder Bartlett noted that the TPL does not buy and hold lands; they attempt to bring together public agencies to purchase the property for the public's use. This acquisition will be listed for the Board agenda of August 20, 2014.

Mr. Scarantino reviewed the items listed on the attached Engineering Department agenda. There were no questions or comments, and all items will be listed on the agenda for the August 20, 2014 Board meeting.

Ms. Vasil reviewed the Clerk of the Board's agenda for the Board meeting of August 20, 2014. There were no questions or comments.

Director Vicari asked the Board members for comments.

Freeholder Bartlett requested that the 2014 bond sale be added to the Board agenda. The Freeholder noted that Julie Tarrant, Comptroller, CFO, has put together recommendations for the 2014 bond sale and would like to recommend general improvements bonds for \$40 million of bond issue. The Freeholder noted that the request is

Members of the Board of Chosen Freeholders

August 14, 2014

Summary of the Pre-Board meeting of August 13, 2014

Page 3

higher than normal because of the cost sharing improvements on the Garden State Parkway Interchange 88 project, stating that he is very happy with the work being done on the Parkway. Freeholder Bartlett stated that the County is an integral part of the improvements; bridges go over County roads, exits go onto County roads and engineering needs to be done to accommodate the Parkway widening. The Freeholder noted that in this bond sale the County would fund about \$14 million in capital improvements related to the Garden State Parkway improvements which puts the bonds higher than normal. Freeholder Kelly noted that the \$14 million is for County roads off the Parkway, improvements that are necessary to accommodate the Parkway improvements. Freeholder Kelly stated that the interchange improvements by the Parkway would not work without the County making improvements to its roadways. Director Vicari noted that the State has made over \$1 billion in improvements in Ocean County over the last four years. Freeholder Lacey stated that Ocean County has 1,600 lane miles of roadway and battles for the dollars Ocean County gets, noting that it is a lot of give and take for State dollars between counties. Freeholder Bartlett stated that the bond sale includes nearly \$3 million in stormwater management and funds to reconstruct Berkeley Island Park. Freeholder Bartlett noted that there was a very odd accident at Berkeley Island Park over the weekend. Ocean County is in the process of rebuilding the park. The bonds will be the longest length of 18 years. The bond sale competitive bids will be electronically delivered to the County on September 23, 2014. Freeholder Bartlett stated that the surplus is in great shape, the County received almost all the FEMA reimbursements; most of the municipalities have repaid what they owed to the County; and the liquidity of the County is great. The Freeholder noted that he was pleased that the County had the money, without borrowing, for the storm while maintaining its Triple A bond rating.

Freeholder Kelly stated that this Board authorized him to work with the Detention Center to look at a new program for drug and alcohol use by youth. The Freeholder noted that he met with Walt Hopson to discuss what puts kids in the detention center in the first place. They discussed alternatives to the detention center and how to make the County's detention center more effective. Freeholder Kelly stated that discussions included whether alcohol and drug addiction is caused by depression or does alcohol and drug addiction cause depression. The Freeholder noted that he is looking to fund this with dollars this Board has already appropriated, stating that before the County replaces officers at the detention center, the County is looking at how to make the overall program more affective. Freeholder Kelly noted that depression is not an economic factor, as seen in the recent death of Robin Williams who fought depression throughout his lifetime, money was not a factor in his depression. The Freeholder stated that the County is looking to put together the best program that Ocean County can afford to put in place. Freeholder Kelly stated that this Board has shown it doesn't always take more dollars; it takes a reprioritization of dollars to be used more effectively. Director Vicari stated is has been proven that outreach programs and intervention programs work.

There were no additional comments.

Ms. Vasil read the resolution to move to closed session.

On a motion by Freeholder Lacey, seconded by Freeholder Kelly, the meeting moved to Closed Session at 4:40 PM for personnel discussion, appointments, reappointments, property acquisition and possible litigation. The motion was unanimously carried.

FINAL

ENGINEERING DEPARTMENT AGENDA

Pre-Board Meeting of: August 13, 2014
For Board Meeting of: August 20, 2014

RECOMMEND ADVERTISEMENT

1. 2014 Pavement Striping, Pavement Markings and Raised Pavement Markers, Various Locations, Ocean County

RECOMMEND AWARD

1. Stormwater Management Contract 2014B, Long Beach Township
Contractor: Marbro, Inc., West End, NJ
Amount: \$1,177,117.00
2. Reconstruction and Resurfacing of Portions of Certain County Roads, Contract 2014B
Contractor: Earle Asphalt Company, Farmingdale, NJ
Amount: \$2,966,813.13
Award Contingent Upon NJDOT Approval

MISCELLANEOUS

1. Resolution authorizing the execution of Federal Aid Agreement, Number 2014-DT-BLA-305, between the County of Ocean and the New Jersey Department of Transportation for the Construction of Centerline Rumble Strips, Various Locations, Ocean County.

**No Associated
Documents**

**No Associated
Documents**

MOTION

October 1, 2014

On motion duly made, seconded and carried, the County Engineer was authorized to acquire right-of-way and/or easement(s) by gift, purchase, exchange or condemnation for the purpose of intersection signalization at Route 528, East Veterans Highway and Hillside Boulevard intersection, Lakewood Township and in conjunction with project Traffic Signal Upgrades 2014B.

from:

Parcel 1

Eden Terrace, LLC
Being a P/O Lot 66, Block 11.13
Lakewood Township

Parcel 2

Eden Terrace, LLC
Being a P/O Lot 70, Block 11.12
Lakewood Township

and County Counsel was authorized to prepare and record all necessary documents.



COUNTY OF OCEAN
DEPARTMENT OF FINANCE

JULIE N. TARRANT
County Comptroller & CFO

CATHY A. ERNST
Assistant Comptroller

September 19, 2014

Board of Chosen Freeholders
Ocean County Administration Building
Toms River, New Jersey 08754

Dear Board Members:

Accompanying this letter, you will find a copy of the Master Payroll for the payment of all employees of the County of Ocean, setting forth the amounts to be paid on September 24, 2014. This is for the payroll period of August 28, 2014 through September 10, 2014 and for the payroll period September 11, 2014 through September 24, 2014. These payments were made in accordance with the Resolution passed by your Board on June 21, 1972.

Very truly yours,



Julie N. Tarrant
Comptroller

JNTdmd
Pay #14-19
Pd. 09/24/2014

RECEIVED
2014 SEP 22 A 8:43
CLERK OF THE BOARD
OF FREEHOLDERS

COUNTY OF OCEAN, NJ
DEPARTMENT OF FINANCE
MASTER PAYROLL CERTIFICATION

09/19/14

AMOUNT \$ 5,198,137.95

PERIOD FROM: August 28, 2014 TO: September 10, 2014
FROM: September 11, 2014 TO: September 24, 2014

| FUND | BANK # | CHECK # | AMOUNT |
|------|--------|---------|--------------|
| 016 | 01 | wire | 4,292,748.44 |
| 630 | 24 | 24- | 0.00 |
| 905 | 26 | 26-1840 | 4,471.41 |
| 209 | 67 | 67-1442 | 889,222.30 |
| 210 | 68 | 68-3095 | 8,689.11 |
| 207 | 73 | 73- | 0.00 |
| 201 | 83 | N/A | 0.00 |
| 225 | 97 | 97-1377 | 3,006.69 |

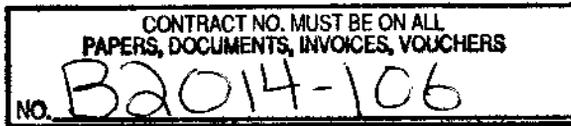
Julie N. Tarrant being duly sworn according to law, upon her oath, depose and says that the within County Payroll has been examined by her and has approved the amount of wages for each person as submitted by the various Department Heads.


 Julie N. Tarrant Comptroller

Approved by the Board of Chosen Freeholders

Director

**No Associated
Documents**



RESOLUTION

October 1, 2014

WHEREAS, on August 12, 2014, pursuant to legal advertisements therefor, sealed bids were received for the furnishing and delivery of CREATION, DESIGN AND PRODUCTION OF SUBSTANCE ABUSE PREVENTION VIDEOS FOR THE PROSECUTOR'S OFFICE NO. II for the County of Ocean; and

WHEREAS, at the advertised time, responses were received from the following bidders:

Name and Address of Bidder

E Video Productions, LLC
17 Washington St. 2nd Floor
Toms River, NJ 08753
(732) 349-4762

The Production House, LLC
751 Heritage Way
Toms River, NJ 08753
(732) 736-1200

Stokes Creative Group, Inc.
1666 Route 206
Vincentown, NJ 08088
(609) 859-8400

Name and Address of Bidder

Kokes Marine Technologies, LLC
802 W Park Ave., Suite 222
Ocean, NJ 07712
(732) 905-5200

Tufano Communications, LLC
5 Rutgers Court
Wayne, NJ 07470
(973) 942-4960

; and

WHEREAS, after the receipt and examination of same, the County Purchasing Agent has now recommended to this Board that the lowest qualified bid, according to specifications, be accepted, namely, E VIDEO PRODUCTIONS, LLC.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The Director and Clerk of this Board are hereby authorized and directed to enter into a contract, for the furnishing and delivery of Creation, Design and Production of Substance Abuse Prevention Videos For The Prosecutor's Office No. II, for the County of Ocean, for the contract period from date of award through September 30, 2015, a period of one (1) year, or until delivery is complete unless otherwise stated. The County reserves the right to extend the term of the contract pursuant to N.J.S.A. 40A:11-15, as follows:

E VIDEO PRODUCTIONS, LLC. for one (1) item, to wit:

ITEM NO. 1.

This vendor has extended this contract to County Cooperative Contract System Participants.

2. Payments for the materials and services to be acquired by these contracts shall be made upon the approval of vouchers submitted by the successful bidders in accordance with the requirements of the Board of Chosen Freeholders and subject to the Board of Freeholders customary procedures. Delivery shall be made upon receipt of a Purchase Order issued by the Ocean County Department of Purchase, upon which delivery locations and needed quantities shall be indicated.

3. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2014-106.

4. Be it further resolved that certified copies of this Resolution shall be made available to the County Auditor, Department of Purchasing, Department of Finance, Prosecutor's Office and E Video Productions, LLC. the successful bidder.

ITEM # 1 – CREATION, DESIGN AND PRODUCTION OF SUBSTANCE ABUSE PREVENTION VIDEOS FOR THE PROSECUTOR’S OFFICE, AS SPECIFIED

SCOPE OF WORK:

COMPLIANCE
YES **NO**

Description:

- Develop a total of two (2) live action-drama movies with the goal of preventing abuse of prescription drugs and illegal drugs through education and enlightenment, thereby reducing the tragic consequences on youth, families, and communities. Movies will feature creative script writing, casting for roles, makeup and location selection and will feature action drama telling the story of addiction and substance abuse. These movies are targeting middle and high school students and must therefore include local high school students as actors at multiple locations throughout Ocean County. The successful bidder will be able to communicate this message through these movies in a current, motivating and engaging way. Talking head videos/movies will not be considered nor accepted.

 X _____

- One (1) 12-15 minute movie shall be developed for parents. This movie will tell the story through film about the dangers of prescription drugs / alcohol. This movie will feature characters, developed through film, telling their stories through a storyline with creative and engaging dialogue of recovery and addiction as well as the effect on their family and the community. The successful bidder will be responsible for casting, script writing, costume, makeup, multiple locations, as well as all pre and post production of these movies.

 X _____

- One (1) 12-15 minute movie shall be developed for youth and shall present, in an action-drama form, the consequences of drug abuse, including detoxification / rehab experiences, negative health effects, financial impacts on families struggling with rehabilitation, as well as the overall impacts on beloved family members and friends. This movie will also require casting, script writing, costume, makeup, multiple locations, as well as all pre and post production of these movies.

 X _____

ITEM # 1 – CREATION, DESIGN AND PRODUCTION OF SUBSTANCE ABUSE PREVENTION VIDEOS FOR THE PROSECUTOR’S OFFICE, AS SPECIFIED (CONT’D)

SCOPE OF WORK: (Cont’d)

COMPLIANCE
YES **NO**

Description: (Cont’d)

- Services to be provided by the successful bidder and included in the bid price:
 - All meetings / calls with the Ocean County Prosecutor and staff to gather information, scriptwriting, casting to include local high school students, costumes, makeup, wardrobe, production planning and coordination, video shoot, video design and editing. X _____
 - All production equipment rental, crew and expenses X _____
 - All post-production editing to develop movies X _____
 - Delivery of video files appropriate for web posting, as well as one (1) master file on flash drive marked ‘master’, five (5) copies on individual flash drives marked ‘copy’, and five (5) copies on individual DVD discs marked ‘copy’. X _____
 - After receipt of the final product, the Ocean County Prosecutor's Office is entitled to use and distribute these movie projects, as they deem appropriate without reservation. This movie project will be posted on the Ocean County Prosecutor’s website and also social media outlets including the Ocean County Prosecutor’s Office YouTube® channel. These movie projects will be utilized throughout the County, State and Nation for purposes of education and awareness seminars. The bidder will receive no further monetary compensation for any reason, including but not limited to royalty, distribution or copyright fees. The Prosecutor's Office will be entitled to authorize the use of these movie projects as the Ocean County Prosecutor deems appropriate without permission or limitation from the successful bidder. This information will be shared with the State of New Jersey as deemed appropriate by the Ocean County Prosecutor’s Office. X _____

ITEM # 1 – CREATION, DESIGN AND PRODUCTION OF SUBSTANCE ABUSE PREVENTION VIDEOS FOR THE PROSECUTOR’S OFFICE, AS SPECIFIED (CONT’D)

| | <u>COMPLIANCE</u> | |
|---------------------------------------------------------------------------------------|-------------------|-----------|
| | <u>YES</u> | <u>NO</u> |
| <u>Timeline:</u> | | |
| Production Timeline: Delivery of first cut movies two (2) weeks following movie shoot | <u>X</u> | _____ |
| Review: 5-7 Business Days | <u>X</u> | _____ |
| Revisions: 2-3 Business Days | <u>X</u> | _____ |
| Final Delivery Upon Approval: 1-2 Business Days | <u>X</u> | _____ |

DOCUMENT SUBMISSION:

Bidders must provide the following with their bid submission:

- | | | |
|--------------------------------------------------------------------|----------|-------|
| 1) Resume | | |
| 2) References | | |
| 3) Project cost | | |
| 4) Availability | | |
| 5) Sample of work product related to a similar, completed service. | <u>X</u> | _____ |

Proposal for the **CREATION, DESIGN AND PRODUCTION OF SUBSTANCE ABUSE PREVENTION VIDEOS FOR THE PROSECUTOR'S OFFICE NO. II** for the County of Ocean.

VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE CONTRACT PURCHASING SYSTEM" PARTICIPANTS.

- YES () - NO

PRICE SCHEDULE



| | | | | | | |
|---|----------------------------------------------------------------------------------------------------------------|---|---|----|------------------|------------------|
| 1 | Creation, Design and Production of Substance Abuse Prevention Videos for the Prosecutor's Office, as specified | 1 | 2 | LS | <u>\$ 12,900</u> | <u>\$ 12,900</u> |
|---|----------------------------------------------------------------------------------------------------------------|---|---|----|------------------|------------------|

Bidder shall include 'Document Submission' items, as indicated in the specifications, with their bid submission.



RESOLUTION

October 1, 2014

WHEREAS, on August 12, 2014, pursuant to legal advertisements therefor, sealed bids were received for the furnishing and delivery of TRAFFIC MARKING SUPPLIES AND GLASS BEADS for the County of Ocean; and

WHEREAS, at the advertised time, responses were received from the following bidders:

Name and Address of Bidder

Name and Address of Bidder

Ennis Paint, Inc.
115 Todd Court
Thomasville, NC 27360
(214) 874-7202

3M Company
3M Center, Bldg 225-4N-14
St. Paul, MN 55144-1000
(800) 553-1380

The Sherwin-Williams Company
101 Prospect Ave., NW, 720 GH
Cleveland, OH 44115
(216) 566-3215

Ozark Materials, LLC.
591 Glendale Avenue
Greenville, AL 36037
(334) 371-2309

Crown Technology, LLC
PO Box 789
Woodbury, GA 30293
(706) 553-9500

Potters Industries, LLC
300 Lindenwood Drive
Malvern, PA 19355
(610) 651-4714

Swarco Industries, Inc.
270 Rutherford Lane
Columbia, TN 38402
(931) 388-5900

; and

WHEREAS, after the receipt and examination of same, the County Purchasing Agent has now recommended to this Board that the lowest qualified bid, according to specifications, in each instance, be accepted, namely, ENNIS PAINT, INC; 3M COMPANY; and THE SHERWIN-WILLIAMS COMPANY. No bids were received for items No. 10 and 11. They will not be rebid as they are no longer needed.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The Director and Clerk of this Board are hereby authorized and directed to enter into contracts, accepting bids for the Furnishing and Delivery of Traffic Marking Supplies and Glass Beads for the County of Ocean, for the contract period from date of award through September 30, 2015, a period of one (1) year or until delivery is complete for any orders submitted prior to the expiration date.

A. ENNIS PAINT, INC. for eight (8) items, to wit:

ITEMS NO. 5, 6, 7, 8, 12, 13, 14 and 15.

This vendor has extended this contract to County Cooperative Contract System Participants.

B. 3M COMPANY for two (2) items, to wit:

ITEMS NO. 16 and 17

This vendor has extended this contract to County Cooperative Contract System Participants.

C. THE SHERWIN-WILLIAMS COMPANY for five (5) items, to wit:

ITEMS NO. 1, 2, 3, 4 and 9.

This vendor has extended this contract to County Cooperative Contract System Participants.

2. Payments for the materials to be acquired by this contract shall be made upon the approval of vouchers submitted by the successful bidders in accordance with the requirements of the Board of Chosen Freeholders and subject to the Board of Freeholders customary procedures. Delivery shall be made upon receipt of a Purchase Order issued by the Ocean County Department of Purchase, upon which delivery locations and needed quantities shall be indicated.

3. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2014-109.

4. Be it further resolved that certified copies of this Resolution shall be made available to the County Auditor, County Department of Purchasing, Department of Finance, County Engineer, and the successful bidders.

Proposal for the furnishing and delivery of **TRAFFIC MARKING SUPPLIES AND GLASS BEADS** for the County of Ocean.

VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE CONTRACT PURCHASING SYSTEM" PARTICIPANTS.

- YES () - NO

Gentlemen:

The undersigned hereby declare that he has carefully examined the Notice to Bidders, Specifications and Instructions for the Furnishing and Delivery of **TRAFFIC MARKING SUPPLIES AND GLASS BEADS**, for the County of Ocean, listed above and that, if awarded the contract, he will further agree to furnish any additional units, should the Board of Freeholders determine the need for additional units, at the unit prices bid for the contract period of one (1) year.

PRICE SCHEDULE

| Item # | Description | Est. Qty. | Unit of Measure | Unit Price | Total Price |
|--------|----------------------------------------------------------------------------------------|-----------|-----------------|-------------|--------------|
| 1 | Jet Dry Water Base White Traffic Marking Compound, 5 Gallon Can, Fast Dry | 70 | CAN | \$ 47.50 | \$ 3,325.00 |
| 2 | Jet Dry Water Base Yellow Traffic Marking Compound, 5 Gallon Can, Fast Dry | 50 | CAN | \$ 49.75 | \$ 2,487.50 |
| 3 | Jet Dry Water Base White Traffic Marking Compound, 250 Gallon Tote, Fast Dry | 10 | TOTE | \$ 2,000.00 | \$ 20,000.00 |
| 4 | Jet Dry Water Base Yellow Traffic Marking Compound, 250 Gallon Tote, Fast Dry | 10 | TOTE | \$ 2,125.00 | \$ 21,250.00 |
| ✓5 | White Granulated Thermoplastic Striping Material, Per Pound | 100,000 | LB | \$ 0.60 | \$ 60,000.00 |
| ✓6 | Yellow Granulated Thermoplastic Striping Material, Per Pound | 2,000 | LB | \$ 0.586 | \$ 1,175.00 |
| ✓7 | Glass Beads, Per Pound | 200,000 | LB | \$ 0.305 | \$ 61,000.00 |
| ✓8 | Jet Dry Water Base Blue Traffic Paint Traffic Marking Compound, 5 Gallon Can, Fast Dry | 15 | CAN | \$ 52.50 | \$ 787.50 |

| Item # | Description | Est. Qty. | Unit of Measure | Unit Price | Total Price |
|--------|-----------------------------------------------------------------------------------------------|-----------|-----------------|-------------|---------------|
| 9 | Jet Dry Water Base Black Traffic Paint Traffic Marking Compound, 5 Gallon Can, Fast Dry | 20 | CAN | \$ 50.00 | \$ 1,000.00 |
| 10 | TOM Yellow Reflectors 4" Y-2 WZ, 500 Per Box | 22 | BX | \$ NO BID | \$ NO BID |
| 11 | TOM White Reflectors 4" W-1 WZ, 500 Per Box | 10 | BX | \$ NO BID | \$ NO BID |
| ✓12 | Waterborne Acrylic Polymer Paint, Yellow, 250 Gallon Tote | 50 | TOTE | \$ 2,500.00 | \$ 125,000.00 |
| ✓13 | Waterborne Acrylic Polymer Paint, White, 250 Gallon Tote | 50 | TOTE | \$ 2,437.50 | \$ 121,875.00 |
| ✓14 | Waterborne Acrylic Polymer Paint, Yellow, 5 Gallon Pail | 20 | PAIL | \$ 52.50 | \$ 1,050.00 |
| ✓15 | Waterborne Acrylic Polymer Paint, White, 5 Gallon Pail | 10 | PAIL | \$ 52.50 | \$ 525.00 |
| 16 | Microcrystalline Ceramic Beads, Clear, 525 lb. Drum Elements | 100 | DRUM | \$ NO BID | \$ NO BID |
| 17 | Microcrystalline Ceramic Beads, Tinted Yellow, 525 lb. Drum Elements | 100 | DRUM | \$ NO BID | \$ NO BID |

| | | | | | |
|-----|-----------------------------------------------------------------------------------------------|-----|------|------------|--------------|
| 9 | Jet Dry Water Base Black Traffic Paint Traffic Marking Compound, 5 Gallon Can, Fast Dry | 20 | CAN | \$ | \$ NB |
| 10 | TOM Yellow Reflectors 4" Y-2 WZ, 500 Per Box | 22 | BX | \$ | \$ NB |
| 11 | TOM White Reflectors 4" W-1 WZ, 500 Per Box | 10 | BX | \$ | \$ NB |
| 12 | Waterborne Acrylic Polymer Paint, Yellow, 250 Gallon Tote | 50 | TOTE | \$ 3437.50 | \$ 171875.00 |
| 13 | Waterborne Acrylic Polymer Paint, White, 250 Gallon Tote | 50 | TOTE | \$ 3437.50 | \$ 171875.00 |
| 14 | Waterborne Acrylic Polymer Paint, Yellow, 5 Gallon Pail | 20 | PAIL | \$ 72.50 | \$ 1450.00 |
| 15 | Waterborne Acrylic Polymer Paint, White, 5 Gallon Pail | 10 | PAIL | \$ 72.50 | \$ 725.00 |
| ✓16 | Microcrystalline Ceramic Beads, Clear, 525 lb. Drum Elements | 100 | DRUM | \$ 2887.50 | \$ 288750.00 |
| ✓17 | Microcrystalline Ceramic Beads, Tinted Yellow, 525 lb. Drum Elements | 100 | DRUM | \$ 2887.50 | \$ 288750.00 |

Proposal for the furnishing and delivery of **TRAFFIC MARKING SUPPLIES AND GLASS BEADS** for the County of Ocean.

VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE CONTRACT PURCHASING SYSTEM" PARTICIPANTS.

- YES () - NO

Gentlemen:

The undersigned hereby declare that he has carefully examined the Notice to Bidders, Specifications and Instructions for the Furnishing and Delivery of **TRAFFIC MARKING SUPPLIES AND GLASS BEADS**, for the County of Ocean, listed above and that, if awarded the contract, he will further agree to furnish any additional units, should the Board of Freeholders determine the need for additional units, at the unit prices bid for the contract period of one (1) year.

PRICE SCHEDULE

| Item # | Description | Est. Qty. | Unit of Measure | Unit Price | Total Price |
|--------|----------------------------------------------------------------------------------------|-----------|-----------------|--------------------|---------------------|
| ✓1 | Jet Dry Water Base White Traffic Marking Compound, 5 Gallon Can, Fast Dry | 70 | CAN | \$ <u>43.90</u> | \$ <u>3,073.00</u> |
| ✓2 | Jet Dry Water Base Yellow Traffic Marking Compound, 5 Gallon Can, Fast Dry | 50 | CAN | \$ <u>41.70</u> | \$ <u>2,085.00</u> |
| ✓3 | Jet Dry Water Base White Traffic Marking Compound, 250 Gallon Tote, Fast Dry | 10 | TOTE | \$ <u>1,922.50</u> | \$ <u>19,225.00</u> |
| ✓4 | Jet Dry Water Base Yellow Traffic Marking Compound, 250 Gallon Tote, Fast Dry | 10 | TOTE | \$ <u>1,880.00</u> | \$ <u>18,800.00</u> |
| 5 | White Granulated Thermoplastic Striping Material, Per Pound | 100,000 | LB | \$ <u>0.66</u> | \$ <u>66,000.00</u> |
| 6 | Yellow Granulated Thermoplastic Striping Material, Per Pound | 2,000 | LB | \$ <u>0.60</u> | \$ <u>1,200.00</u> |
| 7 | Glass Beads, Per Pound | 200,000 | LB | \$ <u>0.40</u> | \$ <u>80,000.00</u> |
| 8 | Jet Dry Water Base Blue Traffic Paint Traffic Marking Compound, 5 Gallon Can, Fast Dry | 15 | CAN | \$ <u>67.20</u> | \$ <u>1,008.00</u> |

| Item | Description | Est. Qty | Unit of Measure | Unit Price | Total Price |
|------|-----------------------------------------------------------------------------------------------|----------|-----------------|--------------------|---------------------|
| ✓ 9 | Jet Dry Water Base Black Traffic Paint Traffic Marking Compound, 5 Gallon Can, Fast Dry | 20 | CAN | <u>\$48.60</u> | <u>\$ 972.00</u> |
| 10 | TOM Yellow Reflectors 4" Y-2 WZ, 500 Per Box | 22 | BX | <u>\$ No Bid</u> | <u>\$ No Bid</u> |
| 11 | TOM White Reflectors 4" W-1 WZ, 500 Per Box | 10 | BX | <u>\$ No Bid</u> | <u>\$ No Bid</u> |
| 12 | Waterborne Acrylic Polymer Paint, Yellow, 250 Gallon Tote | 50 | TOTE | <u>\$ 2,717.50</u> | <u>\$135,875.00</u> |
| 13 | Waterborne Acrylic Polymer Paint, White, 250 Gallon Tote | 50 | TOTE | <u>\$ 2,630.00</u> | <u>\$131,500.00</u> |
| 14 | Waterborne Acrylic Polymer Paint, Yellow, 5 Gallon Pail | 20 | PAIL | <u>\$55.70</u> | <u>\$1,114.00</u> |
| 15 | Waterborne Acrylic Polymer Paint, White, 5 Gallon Pail | 10 | PAIL | <u>\$ 53.90</u> | <u>\$ 539.00</u> |
| 16 | Microcrystalline Ceramic Beads, Clear, 525 lb. Drum Elements | 100 | DRUM | <u>\$ No Bid</u> | <u>\$ No Bid</u> |
| 17 | Microcrystalline Ceramic Beads, Tinted Yellow, 525 lb. Drum Elements | 100 | DRUM | <u>\$ No Bid</u> | <u>\$ No Bid</u> |



RESOLUTION

October 1, 2014

WHEREAS, on August 19, 2014, pursuant to legal advertisements therefor, sealed bids were received for the furnishing and delivery of LUMBER AND LUMBER SUPPLIES for the County of Ocean; and

WHEREAS, at the advertised time, responses were received from the following bidders:

Name and Address of Bidder

Name and Address of Bidder

Diamond M. Lumber Co.
1883 Rt. 38
Southampton, NJ 08088
(609) 261-2701

Madison Township Lumber & Supply Co., Inc.
Rt. 34, PO Box 376
Matawan, NJ 07747
(732) 566-5555

American Forest Products, LLC
dba Tulnoy Lumber
1620 Webster Avenue
Bronx, NY 10457
(718) 583-3434

Tague Lumber
560 E. High Street
Philadelphia, PA 19144
(215) 848-2500

Bayway Lumber
400 Ashton Ave.
Linden, NJ 07036
(908) 486-4480

All American Poly
40 Turner Place
Piscataway, NJ 08854
(732) 752-3200 Ext. 1124

U.S. Lumber, Inc.
668 S. Evergreen Avenue
Woodbury Heights, NJ 08097
(856) 853-1770

; and

WHEREAS, after the receipt and examination of same, the County Director of Purchase has now recommended to this Board that the lowest qualified bid, according to specifications, in each instance, be accepted, namely, DIAMOND M. LUMBER CO; MADISON TOWNSHIP LUMBER & SUPPLY CO., INC; AMERICAN FOREST PRODUCTS LLC DBA TULNOY LUMBER; TAGUE LUMBER, INC; BAYWAY LUMBER; ALL AMERICAN POLY and U.S. LUMBER, INC. Recommendation is made to reject items No. 79 and 85 as unresponsive and will be rebid. Recommendation is made to not award item No. 182 it will be rebid with revised specifications.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The Director and Clerk of this Board are hereby authorized and directed to enter into contracts, accepting bids for the furnishing and delivery of Lumber and Lumber Supplies for the County of Ocean, for the contract period from date of award through September 30, 2015, a period of one (1) year, OR until delivery is complete. The County reserves the right to extend the term of the contract pursuant to N.J.S.A. 40A:11-15 as follows:

A. DIAMOND M. LUMBER CO. for thirty five (35) items, to wit:
ITEMS NO. 14, 53, 63, 80, 86, 87, 91, 94, 95, 105, 106, 108, 109, 112, 113, 140, 141, 143, 145, 149, 151, 152, 153, 163, 164, 176, 177, 180, 183, 184, 185, 186, 187, 196 and 202.

This vendor has extended this contract to County Cooperative Contract System Participants.

B. MADISON TOWNSHIP LUMBER & SUPPLY CO., INC. for thirty four (34) items, to wit:
ITEMS NO. 5, 8, 10, 11, 12, 13, 18, 26, 41, 49, 50, 51, 52, 54, 56, 57, 58, 64, 122, 124, 125, 130, 134, 136, 138, 144, 146, 147, 148, 155, 173, 179, 188 and 189.

C. AMERICAN FOREST PRODUCTS LLC DBA TULNOY LUMBER for sixty one (61) items, to wit:
ITEMS NO. 1, 2, 3, 4, 6, 7, 9, 30, 32, 36, 42, 46, 48, 65, 66, 69, 70, 71, 72, 75, 76, 77, 78, 82, 84, 88, 89, 90, 92, 93, 96, 97, 98, 99, 100, 102, 103, 104, 107, 110, 111, 135, 137, 139, 166, 167, 168, 169, 170, 171, 190, 191, 192, 193, 197, 198, 199, 200, 201, 204 and 206.

D. TAGUE LUMBER, INC. for twenty two (22) items, to wit:
ITEMS NO. 43, 59, 60, 61, 62, 114, 115, 116, 117, 118, 119, 142, 150, 154, 156, 157, 158, 159, 160, 161, 162 and 165.

This vendor has extended this contract to County Cooperative Contract System Participants.

E. BAYWAY LUMBER for nineteen (19) items, to wit:
ITEMS NO. 15, 16, 17, 55, 67, 68, 81, 83, 101, 120, 121, 123, 126, 127, 128, 129, 131, 133 and 181.

F. ALL AMERICAN POLY for one (1) item, to wit:
ITEM NO. 174.

This vendor has extended this contract to County Cooperative Contract System Participants.

G. U.S. LUMBER, INC. for thirty two (32) items, to wit:
ITEMS NO. 19, 20, 21, 22, 23, 24, 25, 27, 28, 29, 31, 33, 34, 35, 37, 38, 39, 40, 44, 45, 47, 73, 74, 132, 172, 175, 178, 194, 195, 203, 205 and 207.

This vendor has extended this contract to County Cooperative Contract System Participants.

2. Payments for the materials to be acquired by these contracts shall be made upon the approval of vouchers submitted by the successful bidders in accordance with the requirements of the Board of Chosen Freeholders and subject to the Board of Freeholders customary procedures. Delivery shall be made upon receipt of a Purchase Order issued by the Ocean County Department of Purchase, upon which delivery locations and needed quantities shall be indicated.

3. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2014-113.

4. Be it further resolved that certified copies of this Resolution shall be made available to the County Auditor, County Director of Purchase, Department of Finance, County Superintendent of Buildings and Grounds, and the successful bidders.

Proposal for the furnishing and delivery of **LUMBER AND LUMBER SUPPLIES** for the County of Ocean.

VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE CONTRACT PURCHASING SYSTEM" PARTICIPANTS.

(X) - YES () - NO

PRICE SCHEDULE

**SECTION 1 - Nominal Lumber, Douglas Fir #2 or Better
Hemp Fir Unacceptable (except as noted)**

| Item # | Description | Quantity | Unit | Price | Total | Notes |
|------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|----------|------|----------|------------|-------------------------|
| 1 | 2" x 4", Pre-Cuts | 112 | PC | \$ 3.75 | \$ 420.00 | Approx 7 to 10 Days ARC |
| 2 | 2" x 4" x 8', NOT Pre-Cut | 891 | PC | \$ 3.68 | \$ 3278.88 | |
| 3 | 2" x 4" x 10' | 74 | PC | \$ 4.98 | \$ 368.52 | |
| 4 | 2" x 4" x 12' | 196 | PC | \$ 5.84 | \$ 1144.64 | |
| 5 | 2" x 4" x 16' | 151 | PC | \$ 7.98 | \$ 1204.98 | |
| 6 | 2" x 4" x 20' | 162 | PC | \$ 9.56 | \$ 1548.72 | |
| 7 | 2" x 6" x 8' | 62 | PC | \$ 5.52 | \$ 342.24 | |
| 8 | 2" x 6" x 10' | 62 | PC | \$ 7.45 | \$ 461.90 | |
| 9 | 2" x 6" x 12' | 2 | PC | \$ 8.64 | \$ 17.28 | |
| 10 | 2" x 6" x 16' | 346 | PC | \$ 11.53 | \$ 3985.92 | |
| 11 | 2" x 8" x 16' | 98 | PC | \$ 15.52 | \$ 1502.96 | |
| 12 | 2" x 10" x 16' | 321 | PC | \$ 21.38 | \$ 6830.88 | |
| 13 | 2" x 12" x 16' | 209 | PC | \$ 27.30 | \$ 5684.80 | |
| ✓14 | 4" x 8" x 18' #2 - dry green | 26 | PC | \$ 72.00 | \$ 1872.00 | |
| Spruce | | | | | | |
| 15 | 5/4" x 3" x 12', 8 pcs/bundle | 246 | BDL | \$ 27.30 | \$ 6838.80 | |
| 16 | 5/4" x 3" x 16', 8 pcs/bundle | 74 | BDL | \$ 35.84 | \$ 2652.16 | |
| 17 | Spruce Furring Strips, #2 Grade or Better, 1" x 2" x 12', 12 pcs/bundle | 27 | BDL | \$ 20.16 | \$ 544.32 | |
| Surveyor Stakes | | | | | | |
| 18 | Mason Lath, 50/bundle | 67 | BDL | \$ 10.40 | \$ 696.80 | |
| SECTION 2 - Pressure Treated Lumber, Copper Base, No Arsenate, Yellow Pine #2 or Better | | | | | | |
| 19 | 1" x 4" x 8' | 146 | PC | \$ 2.40 | \$ 350.40 | |
| 20 | 5/4" x 4" x 12' #1 only | 62 | PC | \$ 7.20 | \$ 446.40 | |
| 21 | 5/4" x 6" x 16', with Eased Edges | 146 | PC | \$ 9.92 | \$ 1457.08 | |
| 22 | 5/4" x 6" x 16' Decking, Pressure Treated | 62 | EA | \$ 9.98 | \$ 618.76 | |
| 23 | 2" x 4" x 8' | 26 | PC | \$ 3.84 | \$ 99.84 | |
| 24 | 2" x 4" x 10' | 50 | PC | \$ 4.96 | \$ 248.00 | |

SECTION 2 - Pressure Treated Lumber, Copper Base, No MCA above ground contact
Arsenate, Yellow Pine #2 or Better (Cont'd)

| Item # | Dimensions | Notes | QTY | Treatment | Unit Price | Total Price | Remarks |
|--------|---------------------|--------------------|-----|-----------|------------|-------------|-------------------------|
| 25 | 2" x 4" x 16' | | 246 | PC | \$ 8.80 | \$ 2164.80 | Approx 7 to 10 Days ARO |
| 26 | 2" x 4" x 20'-AEO | #1 only | 252 | PC | \$ 12.60 | \$ 3175.20 | |
| 27 | 2" x 6" x 8' | | 26 | PC | \$ 4.98 | \$ 129.48 | |
| 28 | 2" x 6" x 12' | | 122 | PC | \$ 8.00 | \$ 976.00 | |
| 29 | 2" x 6" x 16' | | 496 | PC | \$ 10.72 | \$ 5317.12 | |
| 30 | 2" x 6" x 20'-AEO | | 252 | PC | \$ 14.80 | \$ 3729.60 | |
| 31 | 2" x 8" x 16' | | 172 | PC | \$ 14.24 | \$ 2449.28 | |
| 32 | 2" x 8" x 20'-AEO | | 252 | PC | \$ 20.80 | \$ 5241.60 | |
| 33 | 2" x 10" x 8' | | 26 | PC | \$ 8.96 | \$ 232.96 | |
| 34 | 2" x 10" x 10' | | 26 | PC | \$ 11.90 | \$ 309.40 | |
| 35 | 2" x 10" x 16' | | 346 | PC | \$ 19.52 | \$ 6753.92 | |
| 36 | 2" x 10" x 20'-AEO | | 252 | PC | \$ 26.40 | \$ 6652.80 | |
| 37 | 2" x 12" x 16' | | 198 | PC | \$ 26.08 | \$ 5163.84 | |
| 38 | 4" x 4" x 8' | mca ground treated | 62 | PC | \$ 9.12 | \$ 565.44 | |
| 39 | 4" x 4" x 12' | | 148 | PC | \$ 14.32 | \$ 2119.36 | |
| 40 | 4" x 4" x 16' | | 540 | PC | \$ 18.72 | \$ 10108.80 | |
| 41 | 4" x 4" x 20'-AEO | | 162 | PC | \$ 33.00 | \$ 5346.00 | |
| 42 | 4" x 6" x 14' | | 2 | PC | \$ 23.24 | \$ 46.48 | |
| 43 | 4" x 12" x 20'-AEO | Gate Material | 2 | PC | \$ 115.20 | \$ 230.40 | |
| 44 | 6" x 6" x 14' | mca ground treated | 52 | PC | \$ 34.23 | \$ 1779.96 | |
| 45 | 6" x 6" x 16' | | 102 | PC | \$ 42.00 | \$ 4284.00 | |
| 46 | 6" x 6" x 18'-AEO | | 102 | PC | \$ 66.90 | \$ 6823.80 | |
| 47 | 8" x 8" x 16' | | 77 | PC | \$ 105.80 | \$ 8146.60 | |
| 48 | 12" x 12" x 16'-AEO | | 26 | PC | \$ 264.36 | \$ 6873.36 | |

SECTION 3 - Bridge Material--Must Contain 2.5 pounds of dry salt per cubic foot of timber P.Treated 2- Btr

| | | | | | | |
|------|---------------------------------|--|-----|----|-----------|------------|
| 49 | 3" x 6" x 14' | | 25 | EA | \$ 33.20 | \$ 830.00 |
| 50 | 3" x 8" x 14' | | 50 | EA | \$ 43.80 | \$ 2190.00 |
| 51 | 3" x 10" x 14' | | 50 | EA | \$ 57.80 | \$ 2890.00 |
| 52 | 3" x 10" x 20' | | 50 | EA | \$ 86.60 | \$ 4330.00 |
| ✓ 53 | 3" x 10" x 26' | | 60 | EA | \$ 116.90 | \$ 7014.00 |
| 54 | 6" x 8" x 18' | | 50 | EA | \$ 112.80 | \$ 5640.00 |
| 55 | Tongue & Groove, 2" x 6" x 12' | | 100 | EA | \$ 20.80 | \$ 2080.00 |
| 56 | Tongue & Groove, 2" x 8" x 12' | | 100 | EA | \$ 29.12 | \$ 2912.00 |
| 57 | Tongue & Groove 2" x 10" x 12' | | 100 | EA | \$ 34.80 | \$ 3480.00 |
| 58 | Tongue & Groove, 4" x 10" x 18' | | 50 | EA | \$ 126.60 | \$ 6330.00 |

SECTION 4 - Composite Decking, Azek, Arbor Collection

| | | | | | |
|------|----------------------------------------------------------------------|----|----|----------------------|------------|
| 59 | 3/4" x 3 1/2" x 18" white - Azek, trim, traditional | 48 | PC | \$ 27. ⁹⁰ | \$ 1339.20 |
| 60 | 3/4" x 5 1/2" x 18" white - Azek trim, traditional | 48 | PC | \$ 41. ⁴⁰ | \$ 1987.20 |
| 61 | 3/4" x 7 1/4" x 18" white, Azek trim, traditional | 48 | PC | \$ 50. ⁷⁶ | \$ 2436.48 |
| 62 | 1" x 5 1/2" x 18" white - Azek trim, traditional | 48 | PC | \$ 51. ⁶⁶ | \$ 2479.68 |
| ✓ 63 | 1" x 5 1/2" x 20" (slate gray or Brownstone color to be specified) | 48 | PC | \$ 59. ⁰⁰ | \$ 2832.00 |
| 64 | 1" x 9 1/4" x 18" white - Azek trim, traditional | 48 | PC | \$ 86. ⁰² | \$ 4138.56 |

SECTION 5 - ACQ Treated Plywood

| | | | | | |
|----|------------------------------------------------|-----|----|----------------------|-------------|
| 65 | 4' x 8' x 1/2", 5 ply, AC, ACQ Treated Plywood | 105 | PC | \$ 44. ⁹⁰ | \$ 4714.50 |
| 66 | 4' x 8' x 3/4", 5 ply, AC, ACQ Treated Plywood | 465 | PC | \$ 51. ²⁰ | \$ 23808.00 |

SECTION 6 - Plywood, Exterior, Fir, Good One Side, A/C Grade Stamped

| | | | | | |
|----|-----------------------------------|-----|-----|----------------------|-------------|
| 67 | 1/4" x 4' x 8' | 300 | SHT | \$ 29. ⁴⁴ | \$ 8832.00 |
| 68 | 1/4" x 4' x 8', Luan Underlayment | 161 | SHT | \$ 14. ⁸⁰ | \$ 2382.80 |
| 69 | 3/8" x 4' x 8' | 340 | SHT | \$ 31. ²⁶ | \$ 10628.40 |
| 70 | 1/2" x 4' x 8' | 584 | SHT | \$ 35. ⁸⁴ | \$ 20930.56 |
| 71 | 5/8" x 4' x 8' | 171 | SHT | \$ 38. ⁷² | \$ 6621.12 |
| 72 | 3/4" x 4' x 8' | 582 | SHT | \$ 41. ⁶⁰ | \$ 24211.20 |

SECTION 7 - Plexiglas & Lexan, 4' x 8' Sheets

| | | | | | |
|----|-----------------------|----|-----|-----------------------|-------------|
| 73 | Lexan, 1/4" | 98 | SHT | \$ 137. ⁵⁰ | \$ 13475.00 |
| 74 | Lexan, 1/8" | 48 | SHT | \$ 81. ⁵⁰ | \$ 3912.00 |
| 75 | Non-Glare Plexi, 1/8" | 29 | SHT | \$ 109. ⁵³ | \$ 3176.37 |
| 76 | Plexi, 1/4" | 61 | SHT | \$ 121. ⁸⁸ | \$ 7434.68 |

SECTION 8 - Veneer Plywood and Cabinet Grade, 4' x 8' Sheets

| | | | | | |
|------|------------------------------------------------------|-----|-----|----------------------|-------------|
| 77 | 1/4" Birch Veneer Plywood A/C | 101 | SHT | \$ 30. ⁹⁰ | \$ 3120.90 |
| 78 | 1/4" Oak Veneer Plywood A/C | 53 | SHT | \$ 30. ⁸⁰ | \$ 1632.40 |
| 79 | 1/4" Poplar Veneer Plywood A/C | 29 | SHT | \$ No bid | \$ |
| ✓ 80 | 1/4" Walnut Veneer Plywood A/C | 17 | SHT | \$ 74. ⁸⁰ | \$ 1271.60 |
| 81 | 5/8", Cedar T-1-11, 8" Space Between Tongue & Groove | 145 | SHT | \$ 78. ³³ | \$ 11357.85 |

Approx 7 to 10 Days AR

SECTION 8 - Veneer Plywood and Cabinet Grade, 4' x 8' Sheets

(Cont'd)

| | | | | | | |
|----|--------------------------------------------------------|----|-----|-----------------------------|-------------------|-------------------------|
| 82 | 3/4" Birch Plywood, Cabinet Grade, Good Both Sides | 77 | SHT | \$ <u>59.⁵⁰</u> | \$ <u>4581.50</u> | Approx 7 to 10 Days ARO |
| 83 | 3/4" Oak Plywood, Cabinet Grade, Good Both Sides | 77 | SHT | \$ <u>78.⁶⁰</u> | \$ <u>6052.20</u> | |
| 84 | 3/4" Walnut Plywood, Cabinet Grade, Good Both Sides | 17 | SHT | \$ <u>134.⁶⁰</u> | \$ <u>2288.20</u> | |

SECTION 9 - 1 and 5/4" Nominal Size, Clear Pine, #2 Pine & Hardwood, and Western Red Cedar Face Frame Materials

| | | | | | |
|-----|---------------------------------------------------------------------------|-----|-----|----------------------------|-------------------|
| 85 | 1/4" Western Red Cedar Plywood, 4" x 8' x 3/8" Faced | 5 | SHT | \$ <u>48.⁸⁰</u> | \$ <u>244.00</u> |
| ✓86 | 3/8" x 5" x 8'-16', Atlantic White Cedar Rough Sawn Siding | 100 | LF | \$ <u>1.²⁸</u> | \$ <u>128.00</u> |
| ✓87 | 3/4" x 8" x 16', Western Red Cedar Board | 5 | PC | \$ <u>22.²⁴</u> | \$ <u>111.20</u> |
| 88 | 1" x 6" x 8'-12', Clear White Oak, No Knots | 240 | LF | \$ <u>2.⁹⁵</u> | \$ <u>708.00</u> |
| 89 | 1" x 6" x 8'-12' Lengths Only, Clear Birch, No Knots | 532 | LF | \$ <u>3.⁸⁸</u> | \$ <u>2064.16</u> |
| 90 | 1" x 6" x 8'-12' Lengths Only, Clear Red Oak, No Knots | 432 | LF | \$ <u>2.⁶⁹</u> | \$ <u>1162.08</u> |
| ✓91 | 1" x 6" x 8'-12' Lengths Only, Clear Walnut, No Knots | 432 | LF | \$ <u>5.³⁹</u> | \$ <u>2328.48</u> |
| 92 | 1/2" x 6" x 8'-16', Atlantic White Cedar Rough Sawn | 500 | LF | \$ <u>1.¹⁸</u> | \$ <u>590.00</u> |
| 93 | 1" x 6" x 12' Lengths Only, Clear White Pine, "C" Grade, No Knots | 432 | PC | \$ <u>19.⁸⁰</u> | \$ <u>8553.60</u> |
| ✓94 | 1" x 8" x 8'-12' Lengths Only, Clear Poplar, No Knots | 288 | LF | \$ <u>2.⁰⁹</u> | \$ <u>601.92</u> |
| ✓95 | 1" x 8" x 8'-12' Lengths Only, Clear Red Oak, No Knots | 432 | LF | \$ <u>3.²¹</u> | \$ <u>1386.72</u> |
| 96 | 1" x 8" x 8'-16', Atlantic White Cedar Rough Sawn | 500 | LF | \$ <u>1.³⁹</u> | \$ <u>695.00</u> |
| 97 | 1" x 8" x 12' Lengths Only, Clear White Pine, "C" Grade, No Knots | 288 | PC | \$ <u>25.²⁰</u> | \$ <u>7257.60</u> |
| 98 | 1" x 8" x 16' Lengths Only, #2 Premium, White Pine | 146 | PC | \$ <u>12.⁸⁰</u> | \$ <u>1868.80</u> |
| 99 | 1" x 12" x 12'-16' Lengths Only, Clear White Pine, "C" Grade, No Knots | 312 | LF | \$ <u>3.⁶⁵</u> | \$ <u>1138.80</u> |
| 100 | 5/4" x 4" x 8'-16', Atlantic White Cedar Rough Sawn | 500 | LF | \$ <u>1.⁰⁵</u> | \$ <u>525.00</u> |

SECTION 9 - 1 and 5/4" Nominal Size, Clear Pine, #2 Pine & Hardwood, and Western Red Cedar Face Frame Materials (Cont'd)

| | | | | | | |
|--------------------------------------------------------------------|--------------------------------------------------------------------------|-----|-----|-----------------|-------------------|--------------------------------|
| 101 | 5/4" x 6" x 8'-12' Lengths Only, Clear Birch, No Knots | 432 | LF | \$ <u>4.15</u> | \$ <u>1792.80</u> | <i>Approx 7 to 10 Days ARC</i> |
| 102 | 5/4" x 6" x 8'-12', Clear Red Oak, No Knots | 432 | LF | \$ <u>3.59</u> | \$ <u>1550.88</u> | |
| 103 | 5/4" x 8" x 8'-12', Clear Red Oak, No Knots | 288 | LF | \$ <u>4.48</u> | \$ <u>1290.84</u> | |
| 104 | 5/4" x 6" x 8'-12', Clear White Oak, No Knots | 288 | LF | \$ <u>3.92</u> | \$ <u>1128.96</u> | |
| ✓105 | 5/4" x 6" x 8'-12' Lengths Only, Clear Walnut, No Knots | 432 | LF | \$ <u>7.44</u> | \$ <u>3214.08</u> | |
| ✓106 | 5/4" x 6" x 8'-12', Clear White Poplar, No Knots | 288 | LF | \$ <u>1.93</u> | \$ <u>552.96</u> | |
| 107 | 5/4" x 6" x 12' Lengths Only, Clear White Pine, "C" Grade, No Knots | 288 | PC | \$ <u>2.28</u> | \$ <u>656.64</u> | |
| ✓108 | 5/4" x 8" x 8'-12', Clear White Poplar, No Knots | 144 | LF | \$ <u>2.39</u> | \$ <u>344.16</u> | |
| ✓109 | 5/4" x 8" x 12' Lengths Only, #2 Premium, White Pine | 144 | PC | \$ <u>13.56</u> | \$ <u>1952.64</u> | |
| 110 | 5/4" x 8" x 12' Lengths Only, Clear White Pine, "C" Grade, No Knots | 144 | PC | \$ <u>36.00</u> | \$ <u>5184.00</u> | |
| 111 | 5/4" x 8" x 16', Clear White Pine, "C" Grade, No Knots | 96 | PC | \$ <u>48.00</u> | \$ <u>4608.00</u> | |
| ✓112 | 5/4" x 12" x 12'-16' Lengths Only, Clear White Pine, "C" Grade, No Knots | 168 | LF | \$ <u>4.95</u> | \$ <u>831.60</u> | |
| ✓113 | 2" x 10" x 8' Western Red Cedar | 288 | LF | \$ <u>4.45</u> | \$ <u>1281.60</u> | |
| SECTION 10 - Dowels & Closet Pole, Hardwood C or Better | | | | | | |
| 114 | 1/4" x 3' | 29 | EA | \$ <u>.44</u> | \$ <u>12.76</u> | |
| 115 | 3/8" x 3' | 24 | EA | \$ <u>.69</u> | \$ <u>16.56</u> | |
| 116 | 1/2" x 3' | 24 | EA | \$ <u>1.14</u> | \$ <u>27.36</u> | |
| 117 | 3/4" x 3' | 24 | EA | \$ <u>2.40</u> | \$ <u>57.60</u> | |
| 118 | 7/8" x 3' | 29 | EA | \$ <u>2.82</u> | \$ <u>81.78</u> | |
| 119 | 1" x 3' | 29 | EA | \$ <u>3.75</u> | \$ <u>108.75</u> | |
| 120 | 1 3/8" x 3/8" x 8' | 29 | EA | \$ <u>13.60</u> | \$ <u>394.40</u> | |
| 121 | 1 3/8" x 12' | 29 | EA | \$ <u>2.10</u> | \$ <u>60.90</u> | |
| SECTION 11 - Drywall & Gypsum Products | | | | | | |
| 122 | Greenboard, 1/2" x 4' x 8' <i>called mold defense</i> 6564 | SHT | | \$ <u>12.96</u> | \$ <u>829.44</u> | |
| 123 | Homasote Boards, 1/2" x 4' x 8', No Backing | 48 | SHT | \$ <u>20.60</u> | \$ <u>988.80</u> | |

SECTION 11 - Drywall & Gypsum Products (Cont'd)

| | | | | | | |
|-----|--------------------------------------------------------------------------------------------------|--------------------|------|-----------------|-------------------|-------------------------|
| 124 | Joint Compound/All Purpose, 61.7 lb. (28 kg), Ready Mix/Non-Asbestos, Green Lid USG | 53 | EA | \$ <u>19.80</u> | \$ <u>1049.40</u> | approx 7 to 10 Days ARE |
| 125 | Joint Compound/Lightweight, All Purpose, 4.5 gal. (17.0 L), Ready Mix/Non-Asbestos, Blue Lid USG | 53 | EA | \$ <u>19.80</u> | \$ <u>1049.40</u> | |
| 126 | Metal Corner Bead for Sheetrock, 8' Lengths | 170 | PC | \$ <u>1.60</u> | \$ <u>272.00</u> | |
| 127 | Sheetrock, 3/8" x 4' x 8' | 60 | SHT | \$ <u>10.40</u> | \$ <u>624.00</u> | |
| 128 | Sheetrock, 1/2" x 4' x 8', Fire Coated | 148 149 | SHT | \$ <u>11.04</u> | \$ <u>1633.92</u> | |
| 129 | Sheetrock, 1/2" x 4' x 12', Fire Coated | 24 | SHT | \$ <u>16.56</u> | \$ <u>397.44</u> | |
| 130 | Sheetrock, 3/8" x 4' x 8', Fire Coated | 294 293 | SHT | \$ <u>11.04</u> | \$ <u>3245.76</u> | |
| 131 | Sheetrock, 3/8" x 4' x 12', Fire Coated | 24 | SHT | \$ <u>16.56</u> | \$ <u>397.44</u> | |
| 132 | Sheetrock Tape, 250' Roll | 94 | ROLL | \$ <u>2.49</u> | \$ <u>234.06</u> | |
| 133 | Tempered Hard Board, 1/4" x 4' x 8' | 41 | SHT | \$ <u>18.80</u> | \$ <u>770.80</u> | |
| 134 | Tempered Peg Board, 1/4" x 4' x 8' | 24 | SHT | \$ <u>21.80</u> | \$ <u>523.20</u> | |

SECTION 12 - "CDX" Sheathing, Pressure Treated, No Arsenate Plywood, "MDO" Medium Density Overlay, 4' x 8' Sheets

| | | | | | |
|-----|-----------------------------------------------------------|-----|-----|-----------------|--------------------|
| 135 | 3/8" CDX-FIR <i>NO PT</i> | 120 | SHT | \$ <u>19.53</u> | \$ <u>2342.40</u> |
| 136 | 1/2" CDX-FIR <i>NO PT</i> | 582 | SHT | \$ <u>23.96</u> | \$ <u>13944.72</u> |
| 137 | 1/2" MDO (Medium Density Overlay), <i>NO PT</i> Two-Sided | 160 | SHT | \$ <u>53.40</u> | \$ <u>8544.00</u> |
| 138 | 1/2" Wolmanized Plywood <i>4x8 PT</i> | 60 | SHT | \$ <u>33.60</u> | \$ <u>2016.00</u> |
| 139 | 3/4" MDO (Medium Density Overlay), <i>NO PT</i> Two-Sided | 140 | SHT | \$ <u>74.40</u> | \$ <u>10416.00</u> |

SECTION 13 - Molding, Clear White Pine, No Finger Joints, Random Lengths Acceptable (However no less than 7')

| | | | | | |
|------|---------------------------------------------------|-----|----|----------------|------------------|
| ✓140 | 2" Astragal (Mullion Center), Clear White Pine | 60 | LF | \$ <u>.73</u> | \$ <u>43.80</u> |
| ✓141 | Backhand Molding for Picture Frame, 3/8" x 1 1/8" | 60 | LF | \$ <u>.70</u> | \$ <u>42.00</u> |
| 142 | Base Cap, 1 3/8" Clear White Pine | 144 | LF | \$ <u>.62</u> | \$ <u>89.28</u> |
| ✓143 | Chair Rail, 9/16" x 2 1/2" | 146 | LF | \$ <u>.89</u> | \$ <u>129.94</u> |
| 144 | Clam Shell Trim, 2 1/4" Clear White Pine | 144 | LF | \$ <u>.76</u> | \$ <u>109.44</u> |
| ✓145 | Clam Shell Base, 3" Clear White Pine | 144 | LF | \$ <u>.94</u> | \$ <u>135.36</u> |
| 146 | Colonial Casing, 2 1/2" Clear White Pine | 288 | LF | \$ <u>.81</u> | \$ <u>233.28</u> |
| 147 | Colonial Casing, 3 1/2" Clear White Pine | 288 | LF | \$ <u>1.04</u> | \$ <u>299.52</u> |
| ✓148 | Colonial Trim, 2 1/4" Clear White Pine | 144 | LF | \$ <u>.79</u> | \$ <u>113.76</u> |
| ✓149 | Colonial Trim, 3" Clear White Pine | 144 | LF | \$ <u>.98</u> | \$ <u>141.12</u> |
| 150 | Cove, 3/4" x 3/4" | 96 | LF | \$ <u>.38</u> | \$ <u>36.48</u> |

| Item # | Description | Est. Qty. | Unit of Meas. | Unit Price | Total Price | Delivery, A.R.O. |
|-------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|-----------|---------------|------------|-------------|------------------------|
| SECTION 13 - Molding, Clear White Pine, No Finger Joints, Random Lengths Acceptable (However no less than 7') (Cont'd) | | | | | | |
| ✓151 | Cove, 1 3/8" | 96 | LF | \$.69 | \$ 66.24 | Approx 7 to 10 Days AR |
| ✓152 | Crown Molding, 9/16" x 3 3/8" | 144 | LF | \$ 1.06 | \$ 152.64 | |
| ✓153 | Crown Molding, 11/16" x 4 3/4" | 144 | LF | \$ 1.32 | \$ 190.08 | |
| 154 | Outside Corner, 3/4" x 3/4", Clam Type | 288 | LF | \$.51 | \$ 146.88 | |
| 155 | Outside Corner, 1" x 1", Clam Type | 288 | LF | \$.85 | \$ 244.80 | |
| 156 | Door Stop, 3/8" x 1 3/8", Clam Type | 96 | LF | \$.46 | \$ 44.16 | |
| 157 | Door Stop, 1/2" x 1 3/8", Clam Type | 96 | LF | \$.62 | \$ 59.52 | |
| 158 | Door Stop, 1/2" x 1 3/8", Colonial Type | 96 | LF | \$.69 | \$ 66.24 | |
| 159 | Picture Frame Molding, 11/16" x 3/8" | 60 | LF | \$.85 | \$ 51.00 | |
| 160 | Picture Frame Molding, 11/16" x 2 1/16" | 60 | LF | \$ 1.45 | \$ 87.00 | |
| 161 | Quarter Round, 3/4" x 3/4" | 96 | LF | \$.51 | \$ 48.96 | |
| 162 | Sanitary Casing, 2 1/2" Clear White Pine | 288 | LF | \$.99 | \$ 285.12 | |
| ✓163 | Sanitary Casing, 3 1/2" Clear White Pine | 432 | LF | \$ 1.02 | \$ 440.64 | |
| ✓164 | Screen Molding, 1/4" x 3/4" | 288 | LF | \$.29 | \$ 83.52 | |
| 165 | Shoe Molding | 144 | LF | \$.38 | \$ 54.72 | |
| SECTION 14 - Metal Studs and Track, 18 Gauge | | | | | | |
| 166 | Studs, 2 1/2"D x 12' | 60 | PC | \$ 11.28 | \$ 676.80 | |
| 167 | Studs, 3 3/8"D x 8' | 96 | PC | \$ 8.48 | \$ 814.08 | |
| 168 | Studs, 3 3/8"D x 10' | 96 | PC | \$ 10.60 | \$ 1017.60 | |
| 169 | Studs, 3 3/8"D x 12' | 96 | PC | \$ 12.72 | \$ 1221.12 | |
| 170 | Track, 2 1/2" x 10' Lengths | 48 | PC | \$ 9.40 | \$ 451.20 | |
| 171 | Track, 3 3/8" x 10' Lengths | 96 | PC | \$ 10.60 | \$ 1017.60 | |
| SECTION 15 - Miscellaneous | | | | | | |
| 172 | 15 lb. Felt Paper | 68 | ROLL | \$ 19.80 | \$ 1346.40 | |
| 173 | Cork Board, 1/2" x 4' x 4' Disc 4 x 8 1/2 | 27 | PC | \$ 115.00 | \$ 3105.00 | |
| 174 | Clear Plastic, 20 ft. x 100 ft., 4 mil | 54 | ROLL | \$ 55.60 | \$ 3002.40 | |
| 175 | 2" x 4" x 48", 14 ga. Galvanized Fence Wire, 50 ft. roll | 12 | ROLL | \$ 62.06 | \$ 744.72 | |
| ✓176 | Nails, 5 # Bright Common - 8d | 24 | BX | \$ 5.90 | \$ 141.60 | |
| ✓177 | Nails, 5 # Bright Common - 10d | 25 | BX | \$ 5.90 | \$ 147.50 | |
| 178 | Screws, 5# Boxes - 2 1/2" Premium Deck Screws | 25 | BX | \$ 23.25 | \$ 581.25 | |
| 179 | Red Cedar Shingles, Butted & Sanded, 18" Perfections, 1/4 Sq. Bundle | 12 | BDL | \$ 66.50 | \$ 798.00 | |
| ✓180 | Red Cedar Shingles, Butted & Sanded, 24" Royals, 1/4 Sq. Bundle | 12 | BDL | \$ 75.50 | \$ 906.00 | |
| 181 | Undercourse Shingles, 1/2 Sq. Bundle | 48 | BDL | \$ 7.85 | \$ 376.80 | |

SECTION 15 - Miscellaneous (Cont'd)

| | | | | | | |
|---------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|----|------|----------------------|------------|------------------------|
| 182 | Dimensional Roof Shingles, Timberline GAF, 40 ³⁰ Year Warranty, Assorted Colors | 88 | SQ | \$ 98. ⁰⁰ | \$ 8624.00 | Approx 7 to 10 Days AR |
| ✓183 | Timberline Cap Shingles, "Forty Year", 20 ft. per Bundle, Color: Cedar | 68 | BDL | \$ 53. ⁵⁰ | \$ 3638.00 | |
| ✓184 | 90 lb. Roll Roofing 1-sq roll | 12 | EA | \$ 32. ⁸⁰ | \$ 393.60 | |
| ✓185 | Metal Roof Edge, 2" x 2" (Approx.), 10' Lengths | 80 | EA | \$ 3. ⁶⁰ | \$ 288.00 | |
| ✓186 | Flashing, .13 Aluminum, 12" x 50' Roll | 34 | ROLL | \$ 20. ⁶⁰ | \$ 700.40 | |
| ✓187 | Termite Shield, 6" x 50' | 29 | EA | \$ 4. ⁸⁵ | \$ 140.65 | |
| 188 | Ice and Water Protector Shield, 3'W x 65-75' Length Rolls, 55 mil Thick, Self Adhesive, Self Sealing Around Roof and Nails 2 sq roll | 46 | ROLL | \$ 54. ⁸⁰ | \$ 2522.80 | |
| 189 | 3 1/2" x 15" x 32", R-13 Insulation, Encapsulated/Comfort Therm; 40 sq. ft. roll | 48 | ROLL | \$ 36. ⁰⁰ | \$ 1728.00 | |
| 190 | 3 1/2" x 15" x 94", R-13 Insulation, Craft Face/Wood Framing, 88.12 sq. ft. roll | 39 | ROLL | \$ 36. ¹³ | \$ 1409.07 | |
| 191 | 3 1/2" x 15" x 94", R-11 Insulation, Unfaced/Wood Framing, 88.12 sq. ft. roll | 48 | ROLL | \$ 27. ⁷⁵ | \$ 1332.00 | |
| 192 | 3 3/8" x 16" x 96", R-11 Insulation, Unfaced/Metal Framing, Thermal Shield and Sound Shield, 170.66 sq. ft. roll | 24 | ROLL | \$ 56. ⁴³ | \$ 1354.32 | |
| 193 | 6 1/4" x 15" x 94", R-19 Insulation Unfaced, 48.96 sq. ft. roll | 24 | ROLL | \$ 21. ⁵¹ | \$ 516.24 | |
| SECTION 16 - 48" x 96" Laminates and Accessories | | | | | | |
| 194 | Almond, 030-60 Wilsonart | 10 | SHT | \$ 51. ⁴⁴ | \$ 514.40 | |
| 195 | Black, 1595-60 Wilsonart | 12 | SHT | \$ 51. ⁴⁴ | \$ 617.28 | |
| ✓196 | Figured Mahogany, 7040A-60 Wilsonart | 6 | SHT | \$ 71. ⁶⁸ | \$ 430.08 | |
| 197 | Golden Oak, 7888-60 Wilsonart | 6 | SHT | \$ 71. ⁶⁸ | \$ 430.08 | |
| 198 | Gray, 1500-60 Wilsonart | 6 | SHT | \$ 71. ⁶⁸ | \$ 430.08 | |
| 199 | Grey Nebula, 4622-60 Wilsonart | 24 | SHT | \$ 71. ⁶⁸ | \$ 1720.32 | |
| 200 | Gunstock Walnut, W313A-60 Wilsonart | 6 | SHT | \$ 71. ⁶⁸ | \$ 430.08 | |
| 201 | Hunter Green, D79-60 Wilsonart | 10 | SHT | \$ 71. ⁶⁸ | \$ 716.80 | |
| ✓202 | Hunter Nebula, 4627-60 Wilsonart | 6 | SHT | \$ 71. ⁶⁸ | \$ 430.08 | |
| 203 | Windsor Mahogany, 7039-60 Wilsonart | 6 | SHT | \$ 71. ⁶⁸ | \$ 430.08 | |
| 204 | Contact Cement, Dap-Weldwood, Original 1 gal. (Red) Can | 26 | CAN | \$ N/A | \$ — | |
| 205 | Contact Cement, Dap-Weldwood, Poly Acrylic, 1 gal (Blue) Can | 8 | CAN | \$ N/A | \$ — | |

Proposal for the furnishing and delivery of LUMBER AND LUMBER SUPPLIES for the County of Ocean.

VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE CONTRACT PURCHASING SYSTEM" PARTICIPANTS.

() - YES ~~(X)~~ - NO

PRICE SCHEDULE

**SECTION 1 - Nominal Lumber, Douglas Fir #2 or Better
Hemp Fir Unacceptable (except as noted)**

| | | | | | | |
|-----|---------------------------|-----|----|----------|------------|----------|
| 1 | 2" x 4", Pre-Cuts | 112 | PC | \$ 3.99 | \$ 446.88 | 3-5 days |
| 2 | 2" x 4" x 8', NOT Pre-Cut | 891 | PC | \$ 3.38 | \$ 3011.58 | |
| 3 | 2" x 4" x 10' | 74 | PC | \$ 4.50 | \$ 333.00 | |
| 4 | 2" x 4" x 12' | 196 | PC | \$ 4.99 | \$ 978.04 | |
| ✓5 | 2" x 4" x 16' | 151 | PC | \$ 6.69 | \$ 1010.19 | |
| 6 | 2" x 4" x 20' | 162 | PC | \$ 8.99 | \$ 1456.38 | |
| 7 | 2" x 6" x 8' | 62 | PC | \$ 4.99 | \$ 309.38 | |
| ✓8 | 2" x 6" x 10' | 62 | PC | \$ 6.19 | \$ 383.78 | |
| 9 | 2" x 6" x 12' | 2 | PC | \$ 8.99 | \$ 17.98 | |
| ✓10 | 2" x 6" x 16' | 346 | PC | \$ 9.59 | \$ 3318.14 | |
| ✓11 | 2" x 8" x 16' | 98 | PC | \$ 13.39 | \$ 1312.72 | |
| ✓12 | 2" x 10" x 16' | 321 | PC | \$ 16.99 | \$ 5433.79 | |
| ✓13 | 2" x 12" x 16' | 209 | PC | \$ 20.99 | \$ 4386.91 | |
| 14 | 4" x 8" x 18' | 26 | PC | \$ | \$ No Bed | |

Spruce

| | | | | | | |
|----|----------------------------------------------------------------------------|-----|-----|----------|------------|----------|
| 15 | 5/4" x 3" x 12', 8 pcs/bundle | 246 | BDL | \$ 20.99 | \$ 5163.54 | 3-5 days |
| 16 | 5/4" x 3" x 16', 8 pcs/bundle | 74 | BDL | \$ 25.99 | \$ 1923.26 | |
| 17 | Spruce Furring Strips, #2 Grade or Better, 1" x 2" x 12', 12 pcs/bundle | 27 | BDL | \$ 23.90 | \$ 645.30 | |

Surveyor Stakes

| | | | | | | |
|-----|-----------------------|----|-----|---------|-----------|--|
| ✓18 | Mason Lath, 50/bundle | 67 | BDL | \$ 7.98 | \$ 534.66 | |
|-----|-----------------------|----|-----|---------|-----------|--|

SECTION 2 - Pressure Treated Lumber, Copper Base, No Arsenate, Yellow Pine #2 or Better

| | | | | | | |
|----|-------------------------------------------|-----|----|----------|------------|----------|
| 19 | 1" x 4" x 8' | 146 | PC | \$ 2.59 | \$ 378.14 | 3-5 days |
| 20 | 5/4" x 4" x 12' | 62 | PC | \$ | \$ | |
| 21 | 5/4" x 6" x 16', with Eased Edges | 146 | PC | \$ 10.29 | \$ 1502.34 | |
| 22 | 5/4" x 6" x 16' Decking, Pressure Treated | 62 | EA | \$ 10.29 | \$ 637.98 | |
| 23 | 2" x 4" x 8' | 26 | PC | \$ 3.99 | \$ 103.74 | |
| 24 | 2" x 4" x 10' | 50 | PC | \$ 4.98 | \$ 249.00 | |

SECTION 2 - Pressure Treated Lumber, Copper Base, No Arsenate, Yellow Pine #2 or Better (Cont'd)

| Item # | Description | Quantity | Unit | Price | Total | Notes |
|--------|-----------------------------------|----------|------|-----------|--------------|----------|
| 25 | 2" x 4" x 16' | 246 | PC | \$ 8.69 | \$ 2137.74 | 3-5 days |
| ✓26 | 2" x 4" x 20'-ACQ | 252 | PC | \$ 11.99 | \$ 3021.48 | |
| 27 | 2" x 6" x 8' | 26 | PC | \$ 5.50 | \$ 143.00 | |
| 28 | 2" x 6" x 12' | 122 | PC | \$ 7.80 | \$ 951.60 | |
| 29 | 2" x 6" x 16' | 496 | PC | \$ 10.49 | \$ 5203.04 | |
| 30 | 2" x 6" x 20'-ACQ | 252 | PC | \$ 15.49 | \$ 3903.48 | |
| 31 | 2" x 8" x 16' | 172 | PC | \$ 13.50 | \$ 2322.00 | |
| 32 | 2" x 8" x 20'-ACQ | 252 | PC | \$ 21.89 | \$ 5516.28 | |
| 33 | 2" x 10" x 8' | 26 | PC | \$ 9.99 | \$ 259.74 | |
| 34 | 2" x 10" x 10' | 26 | PC | \$ 11.79 | \$ 306.54 | |
| 35 | 2" x 10" x 16' | 346 | PC | \$ 17.97 | \$ 6217.62 | |
| 36 | 2" x 10" x 20'-ACQ | 252 | PC | \$ 26.99 | \$ 6801.48 | |
| 37 | 2" x 12" x 16' | 198 | PC | \$ 26.89 | \$ 5324.22 | |
| 38 | 4" x 4" x 8' | 62 | PC | \$ 8.99 | \$ 557.38 | |
| 39 | 4" x 4" x 12' | 148 | PC | \$ 14.39 | \$ 2129.72 | |
| 40 | 4" x 4" x 16' | 540 | PC | \$ 18.99 | \$ 10,254.60 | |
| ✓41 | 4" x 4" x 20'-ACQ | 162 | PC | \$ 42.98 | \$ 6,962.76 | |
| 42 | 4" x 6" x 14' | 2 | PC | \$ 49.98 | \$ 99.96 | 4 wks |
| 43 | 4" x 12" x 20'-ACQ, Gate Material | 2 | PC | \$ 198.98 | \$ 397.96 | 2 wks |
| 44 | 6" x 6" x 14' | 52 | PC | \$ 35.98 | \$ 1870.96 | |
| 45 | 6" x 6" x 16' | 102 | PC | \$ 43.89 | \$ 4476.78 | |
| 46 | 6" x 6" x 18'-ACQ | 102 | PC | \$ 53.89 | \$ 5496.78 | |
| 47 | 8" x 8" x 16' | 77 | PC | \$ 105.89 | \$ 8153.53 | 2-4 wks |
| 48 | 12" x 12" x 16'-ACQ | 26 | PC | \$ 585.00 | \$ 15,210.00 | 4 wks |

SECTION 3 - Bridge Material—Must Contain 2.5 pounds of dry salt per cubic foot of timber

| | | | | | | |
|-----|---------------------------------|-----|----|-----------|------------|-------|
| ✓49 | 3" x 6" x 14' | 25 | EA | \$ 28.89 | \$ 722.25 | 4 wks |
| ✓50 | 3" x 8" x 14' | 50 | EA | \$ 36.98 | \$ 1849.00 | |
| ✓51 | 3" x 10" x 14' | 50 | EA | \$ 49.98 | \$ 2499.00 | |
| ✓52 | 3" x 10" x 20' | 50 | EA | \$ 74.98 | \$ 3749.00 | |
| 53 | 3" x 10" x 26' | 60 | EA | \$ 119.98 | \$ 7198.80 | |
| ✓54 | 6" x 8" x 18' | 50 | EA | \$ 96.98 | \$ 4849.00 | |
| 55 | Tongue & Groove, 2" x 6" x 12' | 100 | EA | \$ 18.98 | \$ 1898.00 | |
| ✓56 | Tongue & Groove, 2" x 8" x 12' | 100 | EA | \$ 22.98 | \$ 2298.00 | |
| ✓57 | Tongue & Groove 2" x 10" x 12' | 100 | EA | \$ 27.98 | \$ 2798.00 | |
| ✓58 | Tongue & Groove, 4" x 10" x 18' | 50 | EA | \$ 94.98 | \$ 4749.00 | |

SECTION 4 - Composite Decking, Azek, Arbor Collection

| | | | | | | |
|----|-----------------------------------------------------|----|----|----------|------------|----------|
| 59 | 3/4" x 3 1/2" x 18" white - Azek, trim, traditional | 48 | PC | \$ 26.98 | \$ 1295.04 | 3-5 days |
| 60 | 3/4" x 5 1/2" x 18" white - Azek trim, traditional | 48 | PC | \$ 43.98 | \$ 2111.04 | |
| 61 | 3/4" x 7 1/4" x 18" white, Azek trim, traditional | 48 | PC | \$ 54.98 | \$ 2639.04 | |
| 62 | 1" x 5 1/2" x 18" white - Azek trim, traditional | 48 | PC | \$ 56.98 | \$ 2735.04 | |
| 63 | 1" x 5 1/2" x 20" (color to be specified) | 48 | PC | \$ 69.80 | \$ 3350.40 | |
| 64 | 1" x 9 1/4" x 18" white - Azek trim, traditional | 48 | PC | \$ 82.98 | \$ 3983.04 | |

SECTION 5 - ACQ Treated Plywood

| | | | | | | |
|----|------------------------------------------------|-----|----|----------|-------------|----------|
| 65 | 4' x 8' x 1/2", 5 ply, AC, ACQ Treated Plywood | 105 | PC | \$ 39.98 | \$ 4197.90 | 3-5 days |
| 66 | 4' x 8' x 3/4", 5 ply, AC, ACQ Treated Plywood | 465 | PC | \$ 46.98 | \$ 21845.70 | |

SECTION 6 - Plywood, Exterior, Fir, Good One Side, A/C Grade Stamped

| | | | | | | |
|----|-----------------------------------|-----|-----|----------|--------------|----------|
| 67 | 1/4" x 4' x 8' | 300 | SHT | \$ 33.98 | \$ 10,194.00 | 3-5 days |
| 68 | 1/4" x 4' x 8', Luan Underlayment | 161 | SHT | \$ 14.98 | \$ 2411.78 | |
| 69 | 3/8" x 4' x 8' | 340 | SHT | \$ 34.98 | \$ 11,893.20 | |
| 70 | 1/2" x 4' x 8' | 584 | SHT | \$ 38.98 | \$ 22,764.32 | |
| 71 | 5/8" x 4' x 8' | 171 | SHT | \$ 42.98 | \$ 7349.58 | |
| 72 | 3/4" x 4' x 8' | 582 | SHT | \$ 45.98 | \$ 26,760.36 | |

SECTION 7 - Plexiglas & Lexan, 4' x 8' Sheets

| | | | | | | |
|----|-----------------------|----|-----|----|----|--------|
| 73 | Lexan, 1/4" | 98 | SHT | \$ | \$ | No Bed |
| 74 | Lexan, 1/8" | 48 | SHT | \$ | \$ | |
| 75 | Non-Glare Plexi, 1/8" | 29 | SHT | \$ | \$ | |
| 76 | Plexi, 1/4" | 61 | SHT | \$ | \$ | |

SECTION 8 - Veneer Plywood and Cabinet Grade, 4' x 8' Sheets

| | | | | | | |
|----|------------------------------------------------------|-----|-----|----------|------------|----------|
| 77 | 1/4" Birch Veneer Plywood A/C | 101 | SHT | \$ 18.98 | \$ 1916.98 | 3-5 days |
| 78 | 1/4" Oak Veneer Plywood A/C | 53 | SHT | \$ 28.89 | \$ 1531.17 | 3-5 days |
| 79 | 1/4" Poplar Veneer Plywood A/C | 29 | SHT | \$ | \$ No | Bed |
| 80 | 1/4" Walnut Veneer Plywood A/C | 17 | SHT | \$ | \$ No | Bed |
| 81 | 3/8", Cedar T-1-11, 8" Space Between Tongue & Groove | 145 | SHT | \$ | \$ No | Bed |

Ⓢ Item 63 - Available in 5 colors
Trex Select

SECTION 9 - 1 and 5/4" Nominal Size, Clear Pine, #2 Pine & Hardwood, and Western Red Cedar Face Frame Materials (Cont'd)

| | | | | | | |
|-----|--------------------------------------------------------------------------|-----|----|--------------------|-------------------|------------------|
| 101 | 5/4" x 6" x 8'-12' Lengths Only, Clear Birch, No Knots | 432 | LF | \$ <u>✓</u> | \$ <u>No Bed</u> | |
| 102 | 5/4" x 6" x 8'-12', Clear Red Oak, No Knots | 432 | LF | \$ <u>3.39/lf</u> | \$ <u>1464.48</u> | <u>7-10 days</u> |
| 103 | 5/4" x 8" x 8'-12', Clear Red Oak, No Knots | 288 | LF | \$ <u>4.59/lf</u> | \$ <u>1321.92</u> | |
| 104 | 5/4" x 6" x 8'-12', Clear White Oak, No Knots | 288 | LF | \$ <u>4.59/lf</u> | \$ <u>1321.92</u> | |
| 105 | 5/4" x 6" x 8'-12' Lengths Only, Clear Walnut, No Knots | 432 | LF | \$ <u>✓</u> | \$ <u>No Bed</u> | |
| 106 | 5/4" x 6" x 8'-12', Clear White Poplar, No Knots | 288 | LF | \$ <u>2.19/lf</u> | \$ <u>630.72</u> | <u>7-10 days</u> |
| 107 | 5/4" x 6" x 12' Lengths Only, Clear White Pine, "C" Grade, No Knots | 288 | PC | \$ <u>24.98/ea</u> | \$ <u>7194.24</u> | |
| 108 | 5/4" x 8" x 8'-12', Clear White Poplar, No Knots | 144 | LF | \$ <u>2.69/lf</u> | \$ <u>387.36</u> | |
| 109 | 5/4" x 8" x 12' Lengths Only, #2 Premium, White Pine | 144 | PC | \$ <u>13.98/ea</u> | \$ <u>2013.12</u> | |
| 110 | 5/4" x 8" x 12' Lengths Only, Clear White Pine, "C" Grade, No Knots | 144 | PC | \$ <u>38.99/ea</u> | \$ <u>5614.56</u> | |
| 111 | 5/4" x 8" x 16', Clear White Pine, "C" Grade, No Knots | 96 | PC | \$ <u>47.89/ea</u> | \$ <u>4597.44</u> | |
| 112 | 5/4" x 12" x 12'-16' Lengths Only, Clear White Pine, "C" Grade, No Knots | 168 | LF | \$ <u>5.50/lf</u> | \$ <u>924.00</u> | |
| 113 | 2" x 10" x 8' Western Red Cedar | 288 | LF | \$ <u>4.98/lf</u> | \$ <u>1434.24</u> | |

SECTION 10 - Dowels & Closet Pole, Hardwood C or Better

| | | | | | | |
|-----|--------------------|----|----|-----------------|------------------|---------------|
| 114 | 1/4" x 3' | 29 | EA | \$ <u>.99</u> | \$ <u>28.71</u> | <u>7 days</u> |
| 115 | 3/8" x 3' | 24 | EA | \$ <u>1.29</u> | \$ <u>30.96</u> | |
| 116 | 1/2" x 3' | 24 | EA | \$ <u>1.39</u> | \$ <u>33.36</u> | |
| 117 | 3/4" x 3' | 24 | EA | \$ <u>1.79</u> | \$ <u>42.96</u> | |
| 118 | 7/8" x 3' | 29 | EA | \$ <u>1.89</u> | \$ <u>54.81</u> | |
| 119 | 1" x 3' | 29 | EA | \$ <u>1.99</u> | \$ <u>57.71</u> | |
| 120 | 1 3/8" x 3/8" x 8' | 29 | EA | \$ <u>7.29</u> | \$ <u>211.41</u> | |
| 121 | 1 3/8" x 12' | 29 | EA | \$ <u>10.99</u> | \$ <u>318.71</u> | |

SECTION 11 - Drywall & Gypsum Products

| | | | | | | |
|-------|---------------------------------------------|----|-----|-----------------|------------------|-----------------|
| ✓ 122 | Greenboard, 1/2" x 4' x 8' | 65 | SHT | \$ <u>11.42</u> | \$ <u>742.30</u> | <u>3-5 days</u> |
| 123 | Homasote Boards, 1/2" x 4' x 8', No Backing | 48 | SHT | \$ <u>19.98</u> | \$ <u>959.04</u> | |

SECTION 11 - Drywall & Gypsum Products (Cont'd)

| | | | | | | |
|------|--------------------------------------------------------------------------------------------------|-----|------|----------|------------|----------|
| ✓124 | Joint Compound/All Purpose, 61.7 lb. (28 kg), Ready Mix/Non-Asbestos, Green Lid USG | 53 | EA | \$ 14.99 | \$ 794.47 | 3-5 days |
| ✓125 | Joint Compound/Lightweight, All Purpose, 4.5 gal. (17.0 L), Ready Mix/Non-Asbestos, Blue Lid USG | 53 | EA | \$ 14.99 | \$ 794.47 | 3-5 days |
| 126 | Metal Corner Bead for Sheetrock, 8' Lengths | 170 | PC | \$ 1.19 | \$ 202.30 | 3-5 days |
| 127 | Sheetrock, 3/8" x 4' x 8' | 60 | SHT | \$ 9.99 | \$ 599.40 | |
| 128 | Sheetrock, 1/2" x 4' x 8', Fire Coated | 149 | SHT | \$ 10.99 | \$ 1637.51 | |
| 129 | Sheetrock, 1/2" x 4' x 12', Fire Coated | 24 | SHT | \$ 16.99 | \$ 407.76 | |
| ✓130 | Sheetrock, 3/8" x 4' x 8', Fire Coated | 293 | SHT | \$ 9.99 | \$ 2927.07 | |
| 131 | Sheetrock, 3/8" x 4' x 12', Fire Coated | 24 | SHT | \$ 15.99 | \$ 383.52 | |
| 132 | Sheetrock Tape, 250' Roll | 94 | ROLL | \$ 1.89 | \$ 177.66 | |
| 133 | Tempered Hard Board, 1/4" x 4' x 8' | 41 | SHT | \$ 16.98 | \$ 696.18 | |
| ✓134 | Tempered Peg Board, 1/4" x 4' x 8' | 24 | SHT | \$ 18.98 | \$ 455.52 | 7 days |

SECTION 12 - "CDX" Sheathing, Pressure Treated, No Arsenate Plywood, "MDO" Medium Density Overlay, 4' x 8' Sheets

| | | | | | | |
|------|----------------------------------------------|-----|-----|----------|--------------|----------|
| 135 | 3/8" CDX-FIR | 120 | SHT | \$ 20.98 | \$ 2517.60 | 3-5 days |
| ✓136 | 1/2" CDX-FIR | 582 | SHT | \$ 22.49 | \$ 13,089.18 | |
| 137 | 1/2" MDO (Medium Density Overlay), Two-Sided | 160 | SHT | \$ 47.80 | \$ 7648.00 | |
| ✓138 | 1/2" Wolmanized Plywood | 60 | SHT | \$ 25.89 | \$ 1553.40 | |
| 139 | 3/4" MDO (Medium Density Overlay), Two-Sided | 140 | SHT | \$ 62.89 | \$ 8804.60 | |

SECTION 13 - Molding, Clear White Pine, No Finger Joints, Random Lengths Acceptable (However no less than 7')

| | | | | | | |
|------|---------------------------------------------------|-----|----|---------|-----------|--------|
| 140 | 2" Astragal (Mullion Center), Clear White Pine | 60 | LF | \$.99 | \$ 59.40 | 7 days |
| 141 | Backhand Molding for Picture Frame, 3/8" x 1 1/8" | 60 | LF | \$.99 | \$ 59.40 | |
| 142 | Base Cap, 1 3/8" Clear White Pine | 144 | LF | \$.99 | \$ 142.56 | |
| ✓143 | Chair Rail, 9/16" x 2 1/2" | 146 | LF | \$.99 | \$ 144.54 | |
| ✓144 | Clam Shell Trim, 2 1/4" Clear White Pine | 144 | LF | \$.45 | \$ 64.80 | |
| 145 | Clam Shell Base, 3" Clear White Pine | 144 | LF | \$ 1.29 | \$ 185.76 | |
| ✓146 | Colonial Casing, 2 1/2" Clear White Pine | 288 | LF | \$.49 | \$ 141.12 | |
| ✓147 | Colonial Casing, 3 1/2" Clear White Pine | 288 | LF | \$.69 | \$ 198.72 | |
| ✓148 | Colonial Trim, 2 1/4" Clear White Pine | 144 | LF | \$.49 | \$ 70.56 | |
| 149 | Colonial Trim, 3" Clear White Pine | 144 | LF | \$ 1.29 | \$ 185.76 | |
| 150 | Cove, 3/4" x 3/4" | 96 | LF | \$.39 | \$ 37.44 | |

**SECTION 13 - Molding, Clear White Pine, No Finger Joints,
Random Lengths Acceptable (However no less than 7') (Cont'd)**

| | | | | | | |
|-------|------------------------------------------|-----|----|-----------------------|-----------|---------|
| 151 | Cove, 1 1/8" | 96 | LF | \$.99 ell | \$ 95.04 | 7 days |
| 152 | Crown Molding, 9/16" x 3 3/8" | 144 | LF | \$ 1.39 | \$ 200.16 | |
| 153 | Crown Molding, 11/16" x 4 3/8" | 144 | LF | \$ 2.39 | \$ 344.16 | |
| 154 | Outside Corner, 3/4" x 3/4", Clam Type | 288 | LF | \$.49 | \$ 141.12 | |
| ✓ 155 | Outside Corner, 1" x 1", Clam Type | 288 | LF | \$.59 | \$ 169.92 | |
| 156 | Door Stop, 3/8" x 1 3/8", Clam Type | 96 | LF | \$.79 | \$ 75.84 | |
| 157 | Door Stop, 1/2" x 1 3/8", Clam Type | 96 | LF | \$.89 | \$ 85.44 | |
| 158 | Door Stop, 1/2" x 1 3/8", Colonial Type | 96 | LF | \$.89 | \$ 85.44 | |
| 159 | Picture Frame Molding, 11/16" x 3/8" | 60 | LF | \$ 1.69 | \$ 101.40 | |
| 160 | Picture Frame Molding, 11/16" x 2 1/16" | 60 | LF | \$ 1.99 | \$ 119.40 | |
| 161 | Quarter Round, 3/4" x 3/4" | 96 | LF | \$.52 | \$ 49.92 | |
| 162 | Sanitary Casing, 2 1/2" Clear White Pine | 288 | LF | \$ 1.69 | \$ 486.72 | 19 days |
| 163 | Sanitary Casing, 3 1/2" Clear White Pine | 432 | LF | \$ 1.99 | \$ 859.68 | |
| 164 | Screen Molding, 1/4" x 3/4" | 288 | LF | \$.69 | \$ 198.72 | |
| 165 | Shoe Molding | 144 | LF | \$.39 | \$ 56.16 | |

SECTION 14 - Metal Studs and Track, 18 Gauge

| | | | | | | |
|-----|-----------------------------|----|----|------------------------|------------|--------|
| 166 | Studs, 2 1/2"D x 12' | 60 | PC | \$ 10.60 pc | \$ 636.00 | 7 days |
| 167 | Studs, 3 3/8"D x 8' | 96 | PC | \$ 8.19 | \$ 786.24 | |
| 168 | Studs, 3 3/8"D x 10' | 96 | PC | \$ 9.99 | \$ 959.04 | |
| 169 | Studs, 3 3/8"D x 12' | 96 | PC | \$ 11.99 | \$ 1151.04 | |
| 170 | Track, 2 1/2" x 10' Lengths | 48 | PC | \$ 6.99 | \$ 335.52 | |
| 171 | Track, 3 3/8" x 10' Lengths | 96 | PC | \$ 8.79 | \$ 843.84 | |

SECTION 15 - Miscellaneous

| | | | | | | |
|-------|----------------------------------------------------------------------|----|------|----------|------------|----------|
| 172 | 15 lb. Felt Paper | 68 | ROLL | \$ 18.99 | \$ 1291.32 | 3-5 days |
| ✓ 173 | Cork Board, 1/2" x 3' x 4' | 53 | PC | \$ 69.98 | \$ 3708.94 | |
| 174 | Clear Plastic, 20 ft. x 100 ft., 4 mil | 54 | ROLL | \$ 49.98 | \$ 2698.92 | |
| 175 | 2" x 4" x 48", 14 ga. Galvanized Fence Wire, 50 ft. roll | 12 | ROLL | \$ 59.98 | \$ 719.76 | |
| 176 | Nails, 5 # Bright Common - 8d | 24 | BX | \$ 6.99 | \$ 167.76 | |
| 177 | Nails, 5 # Bright Common - 10d | 25 | BX | \$ 6.99 | \$ 174.75 | |
| 178 | Screws, 5# Boxes - 2 1/2" Premium Deck Screws | 25 | BX | \$ 19.99 | \$ 499.75 | |
| ✓ 179 | Red Cedar Shingles, Butted & Sanded, 18" Perfections, 1/4 Sq. Bundle | 12 | BDL | \$ 63.90 | \$ 766.80 | |
| 180 | Red Cedar Shingles, Butted & Sanded, 24" Royals, 1/4 Sq. Bundle | 12 | BDL | \$ 75.90 | \$ 910.80 | |
| 181 | Undercourse Shingles, 1/2 Sq. Bundle | 48 | BDL | \$ 8.98 | \$ 431.04 | |

SECTION 15 - Miscellaneous (Cont'd)

| | | | | | | |
|-------|--------------------------------------------------------------------------------------------------------------------------------------|----|------|-------------------------------|------------|----------|
| 182 | Dimensional Roof Shingles, Timberline GAF, 40 Year Warranty, Assorted Colors | 88 | SQ | ^{199.12} \$ 99.90 | \$ 8791.12 | 1-2 wks |
| 183 | Timberline Cap Shingles, "Forty Year", 20 ft. per Bundle, Color: Cedar | 68 | BDL | \$ 65.00 | \$ 4420.00 | 1-2 wks |
| 184 | 90 lb. Roll Roofing - 4" Schwarz White | 12 | EA | \$ 37.91 | \$ 455.76 | 3-5 days |
| 185 | Metal Roof Edge, 2" x 2" (Approx.), 10' Lengths | 80 | EA | \$ 5.39 | \$ 431.20 | 3-5 days |
| 186 | Flashing, .13 Aluminum, 12" x 50' Roll | 34 | ROLL | \$ 25.98 | \$ 883.32 | |
| 187 | Termite Shield, 6" x 50' | 29 | EA | \$ 6.99 | \$ 202.71 | |
| ✓ 188 | Ice and Water Protector Shield, 3'W x 65- 75' Length Rolls, 55 mil Thick, Self Adhesive, Self Sealing Around Roof and Nails | 46 | ROLL | \$ 49.99 | \$ 2299.54 | 3-5 days |
| ✓ 189 | 3 1/2" x 15" x 32", R-13 Insulation, Encapsulated/Comfort Therm, 40 sq. ft. roll | 48 | ROLL | \$ 15.99 | \$ 767.52 | 2 wks |
| 190 | 3 1/2" x 15" x 94", R-13 Insulation, Craft Face/Wood Framing, 88.12 sq. ft. roll | 39 | ROLL | \$ 36.98 | \$ 1442.22 | |
| 191 | 3 1/2" x 15" x 94", R-11 Insulation, Unfaced/Wood Framing, 88.12 sq. ft. roll | 48 | ROLL | \$ 13.98 | \$ 671.04 | |
| 192 | 3 3/8" x 16" x 96", R-11 Insulation, Unfaced/Metal Framing, Thermal Shield and Sound Shield, 170.66 sq. ft. roll | 24 | ROLL | \$ 40.98 | \$ 983.52 | |
| 193 | 6 1/4" x 15" x 94", R-19 Insulation Unfaced, 48.96 sq. ft. roll | 24 | ROLL | \$ 18.98 | \$ 455.52 | |

SECTION 16 - 48" x 96" Laminates and Accessories

| | | | | | | |
|-----|-----------------------------------------------------------------|----|-----|----|----|--------|
| 194 | Almond, 030-60 Wilsonart | 10 | SHT | \$ | \$ | No Bid |
| 195 | Black, 1595-60 Wilsonart | 12 | SHT | \$ | \$ | |
| 196 | Figured Mahogany, 7040A-60 Wilsonart | 6 | SHT | \$ | \$ | |
| 197 | Golden Oak, 7888-60 Wilsonart | 6 | SHT | \$ | \$ | |
| 198 | Gray, 1500-60 Wilsonart | 6 | SHT | \$ | \$ | |
| 199 | Grey Nebula, 4622-60 Wilsonart | 24 | SHT | \$ | \$ | |
| 200 | Gunstock Walnut, W313A-60 Wilsonart | 6 | SHT | \$ | \$ | |
| 201 | Hunter Green, D79-60 Wilsonart | 10 | SHT | \$ | \$ | |
| 202 | Hunter Nebula, 4627-60 Wilsonart | 6 | SHT | \$ | \$ | |
| 203 | Windsor Mahogany, 7039-60 Wilsonart | 6 | SHT | \$ | \$ | |
| 204 | Contact Cement, Dap-Weldwood, Original 1 gal. (Red) Can | 26 | CAN | \$ | \$ | |
| 205 | Contact Cement, Dap-Weldwood, Poly Acrylic, 1 gal (Blue) Can | 8 | CAN | \$ | \$ | |

*Item 182 - Standard Colors
as manufactured now*

*Item 190 Footage
is 106.56 sq ft per bld*

Proposal for the furnishing and delivery of LUMBER AND LUMBER SUPPLIES for the County of Ocean.

VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE CONTRACT PURCHASING SYSTEM" PARTICIPANTS.

() - YES () - NO

PRICE SCHEDULE

| Item # | Description | Est. Qty. | Unit of Meas. | Unit Price | Total Price | Delivery, A.R.O. |
|------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|-----------|---------------|------------|-------------|------------------|
| SECTION 1 - Nominal Lumber, Douglas Fir #2 or Better | | | | | | |
| Hemp Fir Unacceptable (except as noted) | | | | | | |
| ✓1 | 2" x 4", Pre-Cuts | 112 | PC | \$ 3.12 | \$ 349.44 | 2 days |
| ✓2 | 2" x 4" x 8', NOT Pre-Cut | 891 | PC | \$ 3.06 | \$ 2726.46 | " |
| ✓3 | 2" x 4" x 10' | 74 | PC | \$ 4.13 | \$ 305.62 | " |
| ✓4 | 2" x 4" x 12' | 196 | PC | \$ 4.77 | \$ 934.92 | " |
| 5 | 2" x 4" x 16' | 151 | PC | \$ 6.86 | \$ 1035.86 | " |
| ✓6 | 2" x 4" x 20' | 162 | PC | \$ 7.87 | \$ 1274.94 | " |
| ✓7 | 2" x 6" x 8' | 62 | PC | \$ 4.67 | \$ 289.54 | " |
| 8 | 2" x 6" x 10' | 62 | PC | \$ 6.20 | \$ 384.40 | " |
| ✓9 | 2" x 6" x 12' | 2 | PC | \$ 7.15 | \$ 14.30 | " |
| 10 | 2" x 6" x 16' | 346 | PC | \$ 10.38 | \$ 3591.48 | " |
| 11 | 2" x 8" x 16' | 98 | PC | \$ 13.46 | \$ 1319.08 | " |
| 12 | 2" x 10" x 16' | 321 | PC | \$ 18.41 | \$ 5909.61 | " |
| 13 | 2" x 12" x 16' | 209 | PC | \$ 22.09 | \$ 4616.81 | " |
| 14 | 4" x 8" x 18' | 26 | PC | \$ 161.45 | \$ 4197.90 | " |
| Spruce | | | | | | |
| 15 | 5/4" x 3" x 12', 8 pcs/bundle | 246 | BDL | \$ 25.00 | \$ 6150.00 | 2 days |
| 16 | 5/4" x 3" x 16', 8 pcs/bundle | 74 | BDL | \$ 32.50 | \$ 2405.00 | 2 days |
| 17 | Spruce Furring Strips, #2 Grade or Better, 1" x 2" x 12', 12 pcs/bundle | 27 | BDL | \$ 17.15 | \$ 463.05 | 2 days |
| Surveyor Stakes | | | | | | |
| 18 | Mason Lath, 50/bundle | 67 | BDL | \$ Nobid | \$ Nobid | — |
| SECTION 2 - Pressure Treated Lumber, Copper Base, No Arsenate, Yellow Pine #2 or Better | | | | | | |
| 19 | 1" x 4" x 8' | 146 | PC | \$ 2.16 | \$ 315.36 | 2 days |
| 20 | 5/4" x 4" x 12' | 62 | PC | \$ 8.06 | \$ 499.72 | " |
| 21 | 5/4" x 6" x 16', with Eased Edges | 146 | PC | \$ 9.42 | \$ 1375.32 | " |
| 22 | 5/4" x 6" x 16' Decking, Pressure Treated | 62 | EA | \$ 9.84 | \$ 610.08 | " |
| 23 | 2" x 4" x 8' | 26 | PC | \$ 3.59 | \$ 93.34 | " |
| 24 | 2" x 4" x 10' | 50 | PC | \$ 4.62 | \$ 231.00 | " |

| Item # | Description | Est. Qty. | Unit of Meas. | Unit Price | Total Price | Delivery, A.R.O. |
|---------------------------------------------------------------------------------------------------------|-----------------------------------|-----------|---------------|------------|-------------|------------------|
| SECTION 2 - Pressure Treated Lumber, Copper Base, No Arsenate, Yellow Pine #2 or Better (Cont'd) | | | | | | |
| 25 | 2" x 4" x 16' | 246 | PC | \$ 8.22 | \$ 2022.12 | 2 days |
| 26 | 2" x 4" x 20'-ACQ | 252 | PC | \$ 12.66 | \$ 3190.32 | " |
| 27 | 2" x 6" x 8' | 26 | PC | \$ 4.42 | \$ 114.92 | " |
| 28 | 2" x 6" x 12' | 122 | PC | \$ 7.20 | \$ 878.40 | " |
| 29 | 2" x 6" x 16' | 496 | PC | \$ 9.53 | \$ 4726.88 | " |
| ✓30 | 2" x 6" x 20'-ACQ | 252 | PC | \$ 13.45 | \$ 3389.40 | " |
| 31 | 2" x 8" x 16' | 172 | PC | \$ 12.92 | \$ 2222.24 | " |
| ✓32 | 2" x 8" x 20'-ACQ | 252 | PC | \$ 19.52 | \$ 4919.04 | " |
| 33 | 2" x 10" x 8' | 26 | PC | \$ 8.16 | \$ 212.16 | " |
| 34 | 2" x 10" x 10' | 26 | PC | \$ 10.90 | \$ 283.40 | " |
| 35 | 2" x 10" x 16' | 346 | PC | \$ 18.08 | \$ 6255.68 | " |
| ✓36 | 2" x 10" x 20'-ACQ | 252 | PC | \$ 24.39 | \$ 6146.28 | " |
| 37 | 2" x 12" x 16' | 198 | PC | \$ 25.15 | \$ 4979.70 | " |
| 38 | 4" x 4" x 8' | 62 | PC | \$ 8.63 | \$ 535.06 | " |
| 39 | 4' x 4' x 12' | 148 | PC | \$ 13.69 | \$ 2026.12 | " |
| 40 | 4" x 4" x 16' | 540 | PC | \$ 17.88 | \$ 9655.20 | " |
| 41 | 4" x 4" x 20'-ACQ | 162 | PC | \$ No bid | \$ No bid | — |
| ✓42 | 4" x 6" x 14' | 2 | PC | \$ 20.48 | \$ 40.96 | 2 days |
| 43 | 4" x 12" x 20'-ACQ, Gate Material | 2 | PC | \$ 137.54 | \$ 275.08 | 6 weeks |
| 44 | 6" x 6" x 14' | 52 | PC | \$ 31.97 | \$ 1662.44 | 2 days |
| 45 | 6" x 6" x 16' | 102 | PC | \$ 39.93 | \$ 4072.86 | 2 days |
| ✓46 | 6" x 6" x 18'-ACQ | 102 | PC | \$ 52.49 | \$ 5353.98 | 2 days |
| 47 | 8" x 8" x 16' | 77 | PC | \$ 101.38 | \$ 7806.26 | 2 days |
| ✓48 | 12" x 12" x 16'-ACQ | 26 | PC | \$ 285.94 | \$ 7434.44 | 6 weeks |
| SECTION 3 - Bridge Material—Must Contain 2.5 pounds of dry salt per cubic foot of timber | | | | | | |
| 49 | 3" x 6" x 14' | 25 | EA | \$ 33.99 | \$ 849.75 | 6-8 weeks |
| 50 | 3" x 8" 14' | 50 | EA | \$ 45.31 | \$ 2265.50 | " |
| 51 | 3" x 10" x 14' | 50 | EA | \$ 59.37 | \$ 2968.50 | " |
| 52 | 3" x 10" x 20' | 50 | EA | \$ 87.69 | \$ 4384.50 | " |
| 53 | 3" x 10" x 26' | 60 | EA | \$ 130.68 | \$ 7840.80 | " |
| 54 | 6" x 8" x 18' | 50 | EA | \$ 116.93 | \$ 5846.50 | " |
| 55 | Tongue & Groove, 2" x 6" x 12' | 100 | EA | \$ 19.25 | \$ 1925.00 | " |
| 56 | Tongue & Groove, 2" x 8" x 12' | 100 | EA | \$ 25.67 | \$ 2567.00 | " |
| 57 | Tongue & Groove 2" x 10" x 12' | 100 | EA | \$ 33.93 | \$ 3393.00 | " |
| 58 | Tongue & Groove, 4" x 10" x 18' | 50 | EA | \$ 110.06 | \$ 5503.00 | " |

| Item # | Description | Est Qty | Unit of Meas. | Unit Price | Total Price | Delivery A.R.O. |
|-----------------------------------------------------------------------------|------------------------------------------------------|---------|---------------|------------|--------------|-----------------|
| SECTION 4 - Composite Decking, Azek, Arbor Collection | | | | | | |
| 59 | 3/4" x 3 1/2" x 18" white - Azek, trim, traditional | 48 | PC | \$ No bid | \$ No bid | No bid |
| 60 | 3/4" x 5 1/2" x 18" white - Azek trim, traditional | 48 | PC | \$ | \$ | |
| 61 | 3/4" x 7 1/4" x 18" white, Azek trim, traditional | 48 | PC | \$ | \$ | |
| 62 | 1" x 5 1/2" x 18" white - Azek trim, traditional | 48 | PC | \$ | \$ | |
| 63 | 1" x 5 1/2" x 20" (color to be specified) | 48 | PC | \$ | \$ | |
| 64 | 1" x 9 1/4" x 18" white - Azek trim, traditional | 48 | PC | \$ | \$ | |
| SECTION 5 - ACQ Treated Plywood | | | | | | |
| ✓65 | 4' x 8' x 1/2", 5 ply, AC, ACQ Treated Plywood | 105 | PC | \$ 36.44 | \$ 3826.20 | 2-3 days |
| ✓66 | 4' x 8' x 3/4", 5 ply, AC, ACQ Treated Plywood | 465 | PC | \$ 46.04 | \$ 21408.60 | 2-3 days |
| SECTION 6 - Plywood, Exterior, Fir, Good One Side, A/C Grade Stamped | | | | | | |
| 67 | 1/4" x 4' x 8' | 300 | SHT | \$ 25.76 | \$ 7728.00 | 2 days |
| 68 | 1/4" x 4' x 8', Luan Underlayment | 161 | SHT | \$ 10.64 | \$ 1713.04 | " |
| ✓69 | 3/8" x 4' x 8' | 340 | SHT | \$ 26.31 | \$ 8945.40 | " |
| ✓70 | 1/2" x 4' x 8' | 584 | SHT | \$ 31.08 | \$ 18,150.72 | " |
| ✓71 | 3/8" x 4' x 8' | 171 | SHT | \$ 34.24 | \$ 5855.04 | " |
| ✓72 | 3/4" x 4' x 8' | 582 | SHT | \$ 36.32 | \$ 21,138.24 | " |
| SECTION 7 - Plexiglas & Lexan, 4' x 8' Sheets | | | | | | |
| 73 | Lexan, 1/4" | 98 | SHT | \$ 140.80 | \$ 13,798.40 | 2 days |
| 74 | Lexan, 1/8" | 48 | SHT | \$ 79.20 | \$ 3801.60 | " |
| ✓75 | Non-Glare Plexi, 1/8" | 29 | SHT | \$ 55.00 | \$ 1595.00 | " |
| ✓76 | Plexi, 1/4" | 61 | SHT | \$ 103.75 | \$ 6328.75 | " |
| SECTION 8 - Veneer Plywood and Cabinet Grade, 4' x 8' Sheets | | | | | | |
| ✓77 | 1/2" Birch Veneer Plywood A/C | 101 | SHT | \$ 11.27 | \$ 1139.27 | 2 days |
| ✓78 | 1/4" Oak Veneer Plywood A/C | 53 | SHT | \$ 19.50 | \$ 1033.50 | 2 days |
| 79 | 1/4" Poplar Veneer Plywood A/C | 29 | SHT | \$ No bid | \$ No bid | No bid |
| 80 | 1/4" Walnut Veneer Plywood A/C | 17 | SHT | \$ No bid | \$ No bid | No bid |
| 81 | 3/8", Cedar T-1-11, 8" Space Between Tongue & Groove | 145 | SHT | \$ No bid | \$ No bid | No bid |

| Item # | Description | Est. Qty. | Unit of Meas. | Unit Price | Total Price | Delivery, A.R.O. |
|----------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|-----------|---------------|------------|-------------|------------------|
| SECTION 8 - Veneer Plywood and Cabinet Grade, 4' x 8' Sheets | | | | | | |
| (Cont'd) | | | | | | |
| ✓82 | ¾" Birch Plywood, Cabinet Grade, Good Both Sides | 77 | SHT | \$ 31.20 | \$ 2402.40 | 2 days |
| 83 | ¾" Oak Plywood, Cabinet Grade, Good Both Sides | 77 | SHT | \$ 72.86 | \$ 5610.22 | 2 days |
| ✓84 | ¾" Walnut Plywood, Cabinet Grade, Good Both Sides | 17 | SHT | \$ 127.20 | \$ 2111.40 | 2 days |
| SECTION 9 - 1 and 5/4" Nominal Size, Clear Pine, #2 Pine & Hardwood, and Western Red Cedar Face Frame Materials | | | | | | |
| 85 | ¼" Western Red Cedar Plywood, 4" x 8' Faced | 5 | SHT | \$ No bid | \$ No bid | No bid |
| 86 | ¾" x 5" x 8'-16', Atlantic White Cedar Rough Sawn Siding | 100 | LF | \$ 1.51 | \$ 151.00 | 2 days |
| 87 | ¾" x 8" x 16', Western Red Cedar Board | 5 | PC | \$ 34.60 | \$ 173.00 | " |
| ✓88 | 1" x 6" x 8'-12', Clear White Oak, No Knots | 240 | LF | \$ 2.47 | \$ 592.80 | " |
| ✓89 | 1" x 6" x 8'-12' Lengths Only, Clear Birch, No Knots | 532 | LF | \$ 2.99 | \$ 1590.68 | " |
| ✓90 | 1" x 6" x 8'-12' Lengths Only, Clear Red Oak, No Knots | 432 | LF | \$ 2.42 | \$ 1045.44 | " |
| 91 | 1" x 6" x 8'-12' Lengths Only, Clear Walnut, No Knots | 432 | LF | \$ 6.15 | \$ 2656.80 | " |
| ✓92 | 1" x 6" x 8'-16', Atlantic White Cedar Rough Sawn | 500 | LF | \$ 1.56 | \$ 780.00 | " |
| ✓93 | 1" x 6" x 12' Lengths Only, Clear White Pine, "C" Grade, No Knots | 432 | PC | \$ 13.52 | \$ 5840.64 | " |
| 94 | 1" x 8" x 8'-12' Lengths Only, Clear Poplar, No Knots | 288 | LF | \$ 2.31 | \$ 665.28 | " |
| 95 | 1" x 8" x 8'-12' Lengths Only, Clear Red Oak, No Knots | 432 | LF | \$ 3.25 | \$ 1404.00 | " |
| ✓96 | 1" x 8" x 8'-16', Atlantic White Cedar Rough Sawn | 500 | LF | \$ 2.16 | \$ 1080.00 | " |
| ✓97 | 1" x 8" x 12' Lengths Only, Clear White Pine, "C" Grade, No Knots | 288 | PC | \$ 15.85 | \$ 4564.80 | " |
| ✓98 | 1" x 8" x 16' Lengths Only, #2 Premium, White Pine | 146 | PC | \$ 9.75 | \$ 1423.50 | " |
| ✓99 | 1" x 12" x 12'-16' Lengths Only, Clear White Pine, "C" Grade, No Knots | 312 | LF | \$ 2.11 | \$ 658.32 | " |
| ✓100 | 5/4" x 4" x 8'-16', Atlantic White Cedar Rough Sawn | 500 | LF | \$ 1.04 | \$ 520.00 | " |

| Item # | Description | Est. Qty. | Unit of Meas. | Unit Price | Total Price | Delivery, A.R.O. |
|-------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|-----------|---------------|------------|-------------|------------------|
| SECTION 9 - 1 and 5/4" Nominal Size, Clear Pine, #2 Pine & Hardwood, and Western Red Cedar Face Frame Materials (Cont'd) | | | | | | |
| 101 | 5/4" x 6" x 8'-12' Lengths Only, Clear Birch, No Knots | 432 | LF | \$ 4.20 | \$ 1814.40 | 2 days |
| ✓ 102 | 5/4" x 6" x 8'-12', Clear Red Oak, No Knots | 432 | LF | \$ 3.11 | \$ 1343.52 | " |
| ✓ 103 | 5/4" x 8" x 8'-12', Clear Red Oak, No Knots | 288 | LF | \$ 3.62 | \$ 1042.56 | " |
| ✓ 104 | 5/4" x 6" x 8'-12', Clear White Oak, No Knots | 288 | LF | \$ 3.16 | \$ 910.08 | " |
| 105 | 5/4" x 6" x 8'-12' Lengths Only, Clear Walnut, No Knots | 432 | LF | \$ 8.10 | \$ 3499.20 | " |
| 106 | 5/4" x 6" x 8'-12', Clear White Poplar, No Knots | 288 | LF | \$ 2.24 | \$ 645.12 | " |
| ✓ 107 | 5/4" x 6" x 12' Lengths Only, Clear White Pine, "C" Grade, No Knots | 288 | PC | \$ 19.79 | \$ 5699.52 | " |
| 108 | 5/4" x 8" x 8'-12', Clear White Poplar, No Knots | 144 | LF | \$ 2.82 | \$ 406.08 | " |
| 109 | 5/4" x 8" x 12' Lengths Only, #2 Premium, White Pine | 144 | PC | \$ 23.69 | \$ 3411.36 | " |
| ✓ 110 | 5/4" x 8" x 12' Lengths Only, Clear White Pine, "C" Grade, No Knots | 144 | PC | \$ 32.95 | \$ 4744.80 | " |
| ✓ 111 | 5/4" x 8" x 16', Clear White Pine, "C" Grade, No Knots | 96 | PC | \$ 43.92 | \$ 4216.32 | " |
| 112 | 5/4" x 12" x 12'-16' Lengths Only, Clear White Pine, "C" Grade, No Knots | 168 | LF | \$ 5.16 | \$ 866.88 | " |
| 113 | 2" x 10" x 8' Western Red Cedar | 288 | LF | \$ 5.41 | \$ 1558.08 | " |
| SECTION 10 - Dowels & Closet Pole, Hardwood C or Better | | | | | | |
| 114 | 1/4" x 3' | 29 | EA | \$ No Bid | \$ No Bid | No Bid |
| 115 | 3/8" x 3' | 24 | EA | \$ | \$ | |
| 116 | 1/2" x 3' | 24 | EA | \$ | \$ | |
| 117 | 3/4" x 3' | 24 | EA | \$ | \$ | |
| 118 | 7/8" x 3' | 29 | EA | \$ | \$ | |
| 119 | 1" x 3' | 29 | EA | \$ | \$ | |
| 120 | 1 3/8" x 3/8" x 8' | 29 | EA | \$ | \$ | |
| 121 | 1 3/8" x 12' | 29 | EA | \$ ↓ | \$ ↓ | ↓ |
| SECTION 11 - Drywall & Gypsum Products | | | | | | |
| 122 | Greenboard, 1/2" x 4' x 8' | 65 | SHT | \$ 15.33 | \$ 996.45 | 4 days |
| 123 | Homasote Boards, 1/2" x 4' x 8', No Backing | 48 | SHT | \$ 21.00 | \$ 1008.00 | 4 days |

| Item # | Description | Est. Qty. | Unit of Meas. | Unit Price | Total Price | Delivery A.R.O. |
|--------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|-----------|---------------|------------|--------------|-----------------|
| SECTION 11 - Drywall & Gypsum Products (Cont'd) | | | | | | |
| 124 | Joint Compound/All Purpose, 61.7 lb. (28 kg), Ready Mix/Non-Asbestos, Green Lid USG | 53 | EA | \$ 17.50 | \$ 927.50 | 4 days |
| 125 | Joint Compound/Lightweight, All Purpose, 4.5 gal. (17.0 L), Ready Mix/Non-Asbestos, Blue Lid USG | 53 | EA | \$ 17.50 | \$ 927.50 | " |
| 126 | Metal Corner Bead for Sheetrock, 8' Lengths | 170 | PC | \$ 2.80 | \$ 476.00 | " |
| 127 | Sheetrock, 3/8" x 4' x 8' | 60 | SHT | \$ 12.13 | \$ 727.80 | " |
| 128 | Sheetrock, 1/2" x 4' x 8', Fire Coated | 149 | SHT | \$ 12.64 | \$ 1883.36 | " |
| 129 | Sheetrock, 1/2" x 4' x 12', Fire Coated | 24 | SHT | \$ 18.96 | \$ 455.04 | " |
| 130 | Sheetrock, 3/8" x 4' x 8', Fire Coated | 293 | SHT | \$ 12.64 | \$ 3703.52 | " |
| 131 | Sheetrock, 3/8" x 4' x 12', Fire Coated | 24 | SHT | \$ 18.96 | \$ 455.04 | " |
| 132 | Sheetrock Tape, 250' Roll | 94 | ROLL | \$ 3.48 | \$ 327.12 | " |
| 133 | Tempered Hard Board, 1/4" x 4' x 8' | 41 | SHT | \$ 11.61 | \$ 476.01 | " |
| 134 | Tempered Peg Board, 1/4" x 4' x 8' | 24 | SHT | \$ 23.04 | \$ 552.96 | " |
| SECTION 12 - "CDX" Sheathing, Pressure Treated, No Arsenate Plywood, "MDO" Medium Density Overlay, 4' x 8' Sheets | | | | | | |
| ✓ 135 | 3/8" CDX-FIR | 120 | SHT | \$ 16.74 | \$ 2008.80 | 2 days |
| 136 | 1/2" CDX-FIR | 582 | SHT | \$ 23.48 | \$ 13,665.36 | " |
| ✓ 137 | 1/2" MDO (Medium Density Overlay), Two-Sided | 160 | SHT | \$ 43.60 | \$ 6976.00 | " |
| ✓ 138 | 1/2" Wolmanized Plywood | 60 | SHT | \$ 26.96 | \$ 1617.60 | " |
| ✓ 139 | 3/4" MDO (Medium Density Overlay), Two-Sided | 140 | SHT | \$ 56.40 | \$ 7896.00 | " |
| SECTION 13 - Molding, Clear White Pine, No Finger Joints, Random Lengths Acceptable (However no less than 7') | | | | | | |
| 140 | 2" Astragal (Mullion Center), Clear White Pine | 60 | LF | \$ No bid | \$ No bid | No bid |
| 141 | Backhand Molding for Picture Frame, 3/8" x 1 1/8" | 60 | LF | \$ | \$ | |
| 142 | Base Cap, 1 3/8" Clear White Pine | 144 | LF | \$ | \$ | |
| 143 | Chair Rail, 9/16" x 2 1/2" | 146 | LF | \$ | \$ | |
| 144 | Clam Shell Trim, 2 1/4" Clear White Pine | 144 | LF | \$ | \$ | |
| 145 | Clam Shell Base, 3" Clear White Pine | 144 | LF | \$ | \$ | |
| 146 | Colonial Casing, 2 1/2" Clear White Pine | 288 | LF | \$ | \$ | |
| 147 | Colonial Casing, 3 1/2" Clear White Pine | 288 | LF | \$ | \$ | |
| 148 | Colonial Trim, 2 1/4" Clear White Pine | 144 | LF | \$ | \$ | |
| 149 | Colonial Trim, 3" Clear White Pine | 144 | LF | \$ | \$ | |
| 150 | Cove, 3/4" x 3/4" | 96 | LF | \$ | \$ | |

| Item # | Description | Est. Qty. | Unit of Meas. | Unit Price | Total Price | Delivery A.R.O. |
|-------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|-----------|---------------|------------|-------------|-----------------|
| SECTION 13 - Molding, Clear White Pine, No Finger Joints, Random Lengths Acceptable (However no less than 7') (Cont'd) | | | | | | |
| 151 | Cove, 1 3/8" | 96 | LF | \$ No bid | \$ No bid | No bid |
| 152 | Crown Molding, 9/16"x 3 5/8" | 144 | LF | \$ | \$ | |
| 153 | Crown Molding, 11/16" x 4 5/8" | 144 | LF | \$ | \$ | |
| 154 | Outside Corner, 3/4" x 3/4", Clam Type | 288 | LF | \$ | \$ | |
| 155 | Outside Corner, 1"x 1", Clam Type | 288 | LF | \$ | \$ | |
| 156 | Door Stop, 3/8" x 1 3/8", Clam Type | 96 | LF | \$ | \$ | |
| 157 | Door Stop, 1/2" x 1 5/8", Clam Type | 96 | LF | \$ | \$ | |
| 158 | Door Stop, 1/2" x 1 5/8", Colonial Type | 96 | LF | \$ | \$ | |
| 159 | Picture Frame Molding, 11/16"x 3/8" | 60 | LF | \$ | \$ | |
| 160 | Picture Frame Molding, 11/16"x 2 1/16" | 60 | LF | \$ | \$ | |
| 161 | Quarter Round, 3/4" x 3/4" | 96 | LF | \$ | \$ | |
| 162 | Sanitary Casing, 2 1/2" Clear White Pine | 288 | LF | \$ | \$ | |
| 163 | Sanitary Casing, 3 1/2" Clear White Pine | 432 | LF | \$ | \$ | |
| 164 | Screen Molding, 1/4" x 3/4" | 288 | LF | \$ | \$ | |
| 165 | Shoe Molding | 144 | LF | \$ | \$ | |
| SECTION 14 - Metal Studs and Track, 18 Gauge | | | | | | |
| ✓166 | Studs, 2 1/2"D x 12' | 60 | PC | \$ 9.24 | \$ 554.40 | 4 days |
| ✓167 | Studs, 3 5/8"D x 8' | 96 | PC | \$ 7.28 | \$ 698.88 | 4 |
| ✓168 | Studs, 3 5/8"D x 10' | 96 | PC | \$ 9.09 | \$ 872.64 | 4 |
| ✓169 | Studs, 3 5/8"D x 12' | 96 | PC | \$ 10.90 | \$ 1046.40 | 11 |
| ✓170 | Track, 2 1/2" x 10' Lengths | 48 | PC | \$ 6.55 | \$ 314.40 | 11 |
| ✓171 | Track, 3 5/8" x 10' Lengths | 96 | PC | \$ 7.70 | \$ 739.20 | 11 |
| SECTION 15 - Miscellaneous | | | | | | |
| 172 | 15 lb. Felt Paper | 68 | ROLL | \$ 21.70 | \$ 1475.60 | 3-5 days |
| 173 | Cork Board, 1/2" x 3' x 4' | 53 | PC | \$ 98.90 | \$ 5241.70 | 3-5 days |
| 174 | Clear Plastic, 20 ft. x 100 ft., 4 mil | 54 | ROLL | \$ 56.00 | \$ 3024.00 | 3-5 days |
| 175 | 2" x 4" x 48", 14 ga. Galvanized Fence Wire, 50 ft. roll | 12 | ROLL | \$ No bid | \$ No bid | No bid |
| 176 | Nails, 5 # Bright Common - 8d | 24 | BX | \$ 10.12 | \$ 242.88 | 3-5 days |
| 177 | Nails, 5 # Bright Common - 10d | 25 | BX | \$ 9.96 | \$ 249.00 | 3-5 days |
| 178 | Screws, 5# Boxes - 2 1/2" Premium Deck Screws | 25 | BX | \$ 29.26 | \$ 731.50 | 3-5 days |
| 179 | Red Cedar Shingles, Butted & Sanded, 18" Perfections, 1/4 Sq. Bundle | 12 | BDL | \$ No bid | \$ No bid | No bid |
| 180 | Red Cedar Shingles, Butted & Sanded, 24" Royals, 1/4 Sq. Bundle | 12 | BDL | \$ No bid | \$ No bid | No bid |
| 181 | Undercourse Shingles, 1/2 Sq. Bundle | 48 | BDL | \$ 7.00 | \$ 336.00 | 3-5 days |

| Item # | Description | Est. Qty. | Unit of Meas. | Unit Price | Total Price | Delivery, A.R.O. |
|--------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|-----------|---------------|----------------------------------|-------------|--------------------|
| SECTION 15 - Miscellaneous (Cont'd) | | | | | | |
| 182 | Dimensional Roof Shingles, Timberline GAF, 40 Year Warranty, Assorted Colors | 88 | SQ | \$ No bid | \$ No bid | No bid |
| 183 | Timberline Cap Shingles, "Forty Year", 20 ft. per Bundle, Color: Cedar | 68 | BDL | \$ No bid | \$ No bid | No bid |
| 184 | 90 lb. Roll Roofing | 12 | EA | \$ No bid | \$ No bid | No bid |
| 185 | Metal Roof Edge, 2" x 2" (Approx.), 10' Lengths | 80 | EA | \$ No bid | \$ No bid | No bid |
| 186 | Flashing, .13 Aluminum, 12" x 50' Roll | 34 | ROLL | \$ No bid | \$ No bid | No bid |
| 187 | Termite Shield, 6"x 50' | 29 | EA | \$ No bid | \$ No bid | No bid |
| 188 | Ice and Water Protector Shield, 3'W x 65-75' Length Rolls, 55 mil Thick, Self Adhesive, Self Sealing Around Roof and Nails | 46 | ROLL | \$ No bid | \$ No bid | No bid |
| 189 | 3 1/2" x 15" x 32", R-13 Insulation, Encapsulated/Comfort Therm, 40 sq. ft. roll | 48 | ROLL | Note: 106.56 SF/Roll \$ 49.97 | \$ 2398.56 | 3-5 days |
| ✓ 190 | 3 1/2" x 15" x 94", R-13 Insulation, Craft Face/Wood Framing, 88.12 sq. ft. roll | 39 | ROLL | Note: 88.13 SF/Roll \$ 30.23 | \$ 1178.97 | 3-5 days |
| ✓ 191 | 3 1/2" x 15" x 94", R-11 Insulation, Unfaced/Wood Framing, 88.12 sq. ft. roll | 48 | ROLL | Note: 170.67 SF/Roll \$ 40.61 | \$ 1949.28 | 3-5 days |
| ✓ 192 | 3 3/8" x 16" x 96", R-11 Insulation, Unfaced/Metal Framing, Thermal Shield and Sound Shield, 170.66 sq. ft. roll | 24 | ROLL | Note: 170.67 SF/Roll \$ 40.61 | \$ 974.64 | 3-5 days |
| ✓ 193 | 6 1/4" x 15" x 94", R-19 Insulation Unfaced, 48.96 sq. ft. roll | 24 | ROLL | Note: 85.33 SF/Roll \$ 32.26 | \$ 774.24 | 3-5 days |
| SECTION 16 - 48"x 96" Laminates and Accessories | | | | | | |
| 194 | Almond, 030-60 Wilsonart | 10 | SHT | \$ 50.40 | \$ 504.00 | 3-5 days |
| 195 | Black, 1595-60 Wilsonart | 12 | SHT | \$ 50.40 | \$ 604.80 | 3-5 days |
| 196 | Figured Mahogany, 7040A-60 Wilsonart | 6 | SHT | \$ 85.92 | \$ 515.52 | 2 weeks Spl. Order |
| ✓ 197 | Golden Oak, 7888-60 Wilsonart | 6 | SHT | \$ 69.12 | \$ 414.72 | 3-5 days |
| ✓ 198 | Gray, 1500-60 Wilsonart | 6 | SHT | \$ 69.12 | \$ 414.72 | 3-5 days |
| ✓ 199 | Grey Nebula, 4622-60 Wilsonart | 24 | SHT | \$ 69.12 | \$ 1658.88 | 3-5 days |
| ✓ 200 | Gunstock Walnut, W313A-60 Wilsonart | 6 | SHT | \$ 69.12 | \$ 414.72 | 2 weeks Spl. Order |
| ✓ 201 | Hunter Green, D79-60 Wilsonart | 10 | SHT | \$ 69.12 | \$ 691.20 | 3-5 days |
| 202 | Hunter Nebula, 4627-60 Wilsonart <i>Discontinued color</i> | 6 | SHT | \$ No bid | \$ No bid | No Bid |
| 203 | Windsor Mahogany, 7039-60 Wilsonart | 6 | SHT | \$ 69.12 | \$ 414.72 | 3-5 days |
| ✓ 204 | Contact Cement, Dap-Weldwood, Original 1 gal. (Red) Can | 26 | CAN | \$ 27.00 | \$ 702.00 | 3-5 days |
| 205 | Contact Cement, Dap-Weldwood, Poly Acrylic, 1 gal (Blue) Can | 8 | CAN | \$ No bid | \$ No bid | No bid |

| Item # | Description | Est. Qty. | Unit of Meas. | Unit Price | Total Price | Delivery, A.R.O. |
|-----------------------------------------------------------------|----------------------------------------------------------------------------|-----------|---------------|-----------------|------------------|------------------|
| SECTION 16 - 48"x 96" Laminates and Accessories (Cont'd) | | | | | | |
| ✓206 | Formica Brand Products, Non-flammable Contact Adhesive Solvent, 5 gal. can | 6 | CAN | <u>\$196.21</u> | <u>\$1177.26</u> | <u>3-5 days</u> |
| 207 | Seam Filler to Match Laminate Color, 4 oz. tube | 10 | TUBE | <u>\$22.50</u> | <u>\$225.00</u> | <u>3-5 days</u> |

SECTION 2 - Pressure Treated Lumber, Copper Base, No Arsenate, Yellow Pine #2 or Better (Cont'd)

| | | | | | | |
|------|-----------------------------------|-----|----|-----------|--------------|---------|
| 25 | 2" x 4" x 16' | 246 | PC | \$ 8.60 | \$ 2115.60 | 3 |
| 26 | 2" x 4" x 20'-ACQ | 252 | PC | \$ N/A | \$ — | — |
| 27 | 2" x 6" x 8' | 26 | PC | \$ 5.34 | \$ 138.84 | 3 |
| 28 | 2" x 6" x 12' | 122 | PC | \$ 8.86 | \$ 1,080.92 | 3 |
| 29 | 2" x 6" x 16' | 496 | PC | \$ 10.37 | \$ 5,143.52 | 3 |
| 30 | 2" x 6" x 20'-ACQ | 252 | PC | \$ 18.05 | \$ 4,548.60 | 3 |
| 31 | 2" x 8" x 16' | 172 | PC | \$ 15.39 | \$ 2,647.08 | 3 |
| 32 | 2" x 8" x 20'-ACQ | 252 | PC | \$ 21.47 | \$ 5,410.44 | 3 |
| 33 | 2" x 10" x 8' | 26 | PC | \$ 9.24 | \$ 240.24 | 3 |
| 34 | 2" x 10" x 10' | 26 | PC | \$ 12.58 | \$ 327.08 | 3 |
| 35 | 2" x 10" x 16' | 346 | PC | \$ 20.66 | \$ 7148.36 | 3 |
| 36 | 2" x 10" x 20'-ACQ | 252 | PC | \$ 31.98 | \$ 8,058.96 | 3 |
| 37 | 2" x 12" x 16' | 198 | PC | \$ 30.46 | \$ 6,031.08 | 3 |
| 38 | 4" x 4" x 8' | 62 | PC | \$ 12.30 | \$ 762.60 | 3 |
| 39 | 4" x 4" x 12' | 148 | PC | \$ 14.83 | \$ 2,194.84 | 3 |
| 40 | 4" x 4" x 16' | 540 | PC | \$ 19.96 | \$ 10,778.40 | 3 |
| 41 | 4" x 4" x 20'-ACQ | 162 | PC | \$ N/A | \$ — | — |
| 42 | 4" x 6" x 14' | 2 | PC | \$ 23.94 | \$ 47.88 | 14 Days |
| ✓ 43 | 4" x 12" x 20'-ACQ, Gate Material | 2 | PC | \$ 136.00 | \$ 272.00 | 14 |
| 44 | 6" x 6" x 14' | 52 | PC | \$ 34.72 | \$ 1,805.44 | 14 |
| 45 | 6" x 6" x 16' | 102 | PC | \$ 43.52 | \$ 4,439.04 | 14 |
| 46 | 6" x 6" x 18'-ACQ | 102 | PC | \$ 53.28 | \$ 5,434.56 | 14 |
| 47 | 8" x 8" x 16' | 77 | PC | \$ 107.52 | \$ 8,279.04 | 14 |
| 48 | 12" x 12" x 16'-ACQ | 26 | PC | \$ 380.16 | \$ 9,884.16 | 14 |

SECTION 3 - Bridge Material—Must Contain 2.5 pounds of dry salt per cubic foot of timber

| | | | | | | |
|----|---------------------------------|-----|----|-----------|-------------|---------|
| 49 | 3" x 6" x 14' | 25 | EA | \$ 41.25 | \$ 1,031.25 | 4 Weeks |
| 50 | 3" x 8" x 14' | 50 | EA | \$ 55.00 | \$ 2,750.00 | 4 Weeks |
| 51 | 3" x 10" x 14' | 50 | EA | \$ 68.75 | \$ 3,437.50 | 4 Weeks |
| 52 | 3" x 10" x 20' | 50 | EA | \$ 108.93 | \$ 5,446.50 | 4 Weeks |
| 53 | 3" x 10" x 26' | 60 | EA | \$ 161.11 | \$ 9,666.60 | 4 Weeks |
| 54 | 6" x 8" x 18' | 50 | EA | \$ 158.74 | \$ 7,937.00 | 4 Weeks |
| 55 | Tongue & Groove, 2" x 6" x 12' | 100 | EA | \$ N/A | \$ — | — |
| 56 | Tongue & Groove, 2" x 8" x 12' | 100 | EA | \$ N/A | \$ — | — |
| 57 | Tongue & Groove 2" x 10" x 12' | 100 | EA | \$ N/A | \$ — | — |
| 58 | Tongue & Groove, 4" x 10" x 18' | 50 | EA | \$ N/A | \$ — | — |

| Item # | Description | Qty | Unit | Unit Price | Total Price | Lead Time |
|-----------------------------------------------------------------------------|----------------------------------------------------|-----|------|------------|-------------|-----------|
| SECTION 4 - Composite Decking, Azek, Arbor Collection | | | | | | |
| ✓59 | ¾" x 3 ½" x 18" white - Azek, trim, traditional | 48 | PC | \$ 22.54 | \$ 1081.92 | 2 Days |
| ✓60 | ¾" x 5 ½" x 18" white - Azek trim, traditional | 48 | PC | \$ 34.57 | \$ 1659.36 | 2 |
| ✓61 | ¾" x 7 ¼" x 18" white, Azek trim, traditional | 48 | PC | \$ 45.61 | \$ 2189.28 | 2 |
| ✓62 | 1" x 5 ½" x 18" white - Azek trim, traditional | 48 | PC | \$ 45.59 | \$ 2188.32 | 2 |
| 63 | 1" x 5 ½" x 20" (color to be specified) | 48 | PC | \$ 96.32 | \$ 4623.36 | 2 |
| 64 | 1" x 9 ¼" x 18" white - Azek trim, traditional | 48 | PC | \$ 84.07 | \$ 4035.36 | 2 |
| SECTION 5 - ACQ Treated Plywood | | | | | | |
| 65 | 4' x 8' x ½", 5 ply, AC, ACQ Treated Plywood | 105 | PC | \$ 44.18 | \$ 4638.90 | 2 |
| 66 | 4' x 8' x ¾", 5 ply, AC, ACQ Treated Plywood | 465 | PC | \$ 56.45 | \$ 26249.25 | 2 |
| SECTION 6 - Plywood, Exterior, Fir, Good One Side, A/C Grade Stamped | | | | | | |
| 67 | ¼" x 4' x 8' | 300 | SHT | \$ 35.86 | \$ 10758.00 | 2 |
| 68 | ¼" x 4' x 8', Luan Underlayment | 161 | SHT | \$ 13.71 | \$ 2207.31 | 2 |
| 69 | ¾" x 4' x 8' | 340 | SHT | \$ 34.06 | \$ 11580.40 | 2 |
| 70 | ½" x 4' x 8' | 584 | SHT | \$ 38.63 | \$ 22559.52 | 2 |
| 71 | ⅝" x 4' x 8' | 171 | SHT | \$ 40.90 | \$ 6993.90 | 2 |
| 72 | ¾" x 4' x 8' | 582 | SHT | \$ 47.53 | \$ 27662.46 | 2 |
| SECTION 7 - Plexiglas & Lexan, 4' x 8' Sheets | | | | | | |
| 73 | Lexan, ¼" | 98 | SHT | \$ N/A | \$ — | — |
| 74 | Lexan, ⅛" | 48 | SHT | \$ N/A | \$ — | — |
| 75 | Non-Glare Plexi, ⅛" | 29 | SHT | \$ N/A | \$ — | — |
| 76 | Plexi, ¼" | 61 | SHT | \$ 140.00 | \$ 8540.00 | 2 |
| SECTION 8 - Veneer Plywood and Cabinet Grade, 4' x 8' Sheets | | | | | | |
| 77 | ¼" Birch Veneer Plywood A/C | 101 | SHT | \$ 32.74 | \$ 3306.74 | 2 |
| 78 | ¼" Oak Veneer Plywood A/C | 53 | SHT | \$ 35.98 | \$ 1906.94 | 2 |
| 79 | ¼" Poplar Veneer Plywood A/C | 29 | SHT | \$ N/A | \$ — | — |
| 80 | ¼" Walnut Veneer Plywood A/C | 17 | SHT | \$ 83.66 | \$ 1422.22 | 2 |
| 81 | ⅝", Cedar T-1-11, 8" Space Between Tongue & Groove | 145 | SHT | \$ 85.44 | \$ 12388.80 | 2 |

**SECTION 9 - 1 and 5/4" Nominal Size, Clear Pine, #2 Pine & Hardwood,
and Western Red Cedar Face Frame Materials (Cont'd)**

| # | Description | Qty | Unit | Unit Price | Total Price | Notes |
|-----|--------------------------------------------------------------------------|-----|------|------------|-------------|-------|
| 101 | 5/4" x 6" x 8'-12' Lengths Only, Clear Birch, No Knots | 432 | LF | \$ 5.86 | \$ 2,531.52 | 2 |
| 102 | 5/4" x 6" x 8'-12', Clear Red Oak, No Knots | 432 | LF | \$ 5.00 | \$ 2,160.00 | 2 |
| 103 | 5/4" x 8" x 8'-12', Clear Red Oak, No Knots | 288 | LF | \$ 6.48 | \$ 1,866.24 | 2 |
| 104 | 5/4" x 6" x 8'-12', Clear White Oak, No Knots | 288 | LF | \$ 4.89 | \$ 1,408.32 | 2 |
| 105 | 5/4" x 6" x 8'-12' Lengths Only, Clear Walnut, No Knots | 432 | LF | \$ 9.63 | \$ 4,160.16 | 2 |
| 106 | 5/4" x 6" x 8'-12', Clear White Poplar, No Knots | 288 | LF | \$ 3.50 | \$ 1,008.00 | 2 |
| 107 | 5/4" x 6" x 12' Lengths Only, Clear White Pine, "C" Grade, No Knots | 288 | PC | \$ 3.08 | \$ 887.04 | 2 |
| 108 | 5/4" x 8" x 8'-12', Clear White Poplar, No Knots | 144 | LF | \$ 4.29 | \$ 617.76 | 2 |
| 109 | 5/4" x 8" x 12' Lengths Only, #2 Premium, White Pine | 144 | PC | \$ 36.00 | \$ 5,184.00 | 2 |
| 110 | 5/4" x 8" x 12' Lengths Only, Clear White Pine, "C" Grade, No Knots | 144 | PC | \$ 48.72 | \$ 7,015.68 | 2 |
| 111 | 5/4" x 8" x 16', Clear White Pine, "C" Grade, No Knots | 96 | PC | \$ 64.96 | \$ 6,236.16 | 2 |
| 112 | 5/4" x 12" x 12'-16' Lengths Only, Clear White Pine, "C" Grade, No Knots | 168 | LF | \$ 5.95 | \$ 999.60 | 2 |
| 113 | 2" x 10" x 8' Western Red Cedar | 288 | LF | \$ 12.00 | \$ 3,456.00 | 2 |

SECTION 10 - Dowels & Closet Pole, Hardwood C or Better

| | | | | | | |
|-------|--------------------|----|----|----------|-----------|---|
| ✓ 114 | 1/4" x 3' | 29 | EA | \$.18 | \$ 5.22 | 2 |
| ✓ 115 | 3/8" x 3' | 24 | EA | \$.28 | \$ 6.72 | 2 |
| ✓ 116 | 1/2" x 3' | 24 | EA | \$.58 | \$ 13.92 | 2 |
| ✓ 117 | 3/4" x 3' | 24 | EA | \$.93 | \$ 22.32 | 2 |
| ✓ 118 | 7/8" x 3' | 29 | EA | \$ 1.29 | \$ 37.41 | 2 |
| ✓ 119 | 1" x 3' | 29 | EA | \$ 1.63 | \$ 47.27 | 2 |
| 120 | 1 3/8" x 3/8" x 8' | 29 | EA | \$ 12.40 | \$ 359.60 | 2 |
| 121 | 1 3/8" x 12' | 29 | EA | \$ 15.00 | \$ 435.00 | 2 |

SECTION 11 - Drywall & Gypsum Products

| | | | | | | |
|-----|---------------------------------------------|----|-----|----------|-------------|---|
| 122 | Greenboard, 1/2" x 4' x 8' | 65 | SHT | \$ 11.9 | \$ — | — |
| 123 | Homasote Boards, 1/2" x 4' x 8', No Backing | 48 | SHT | \$ 21.07 | \$ 1,011.36 | 2 |

SECTION 11 - Drywall & Gypsum Products (Cont'd)

| | | | | | | |
|-----|--------------------------------------------------------------------------------------------------|-----|------|----------|-----------|---|
| 124 | Joint Compound/All Purpose, 61.7 lb. (28 kg), Ready Mix/Non-Asbestos, Green Lid USG | 53 | EA | \$ N/A | \$ N/A | 2 |
| 125 | Joint Compound/Lightweight, All Purpose, 4.5 gal. (17.0 L), Ready Mix/Non-Asbestos, Blue Lid USG | 53 | EA | \$ | \$ | — |
| 126 | Metal Corner Bead for Sheetrock, 8' Lengths | 170 | PC | \$ | \$ | — |
| 127 | Sheetrock, 3/8" x 4' x 8' | 60 | SHT | \$ | \$ | — |
| 128 | Sheetrock, 1/2" x 4' x 8', Fire Coated | 149 | SHT | \$ | \$ | — |
| 129 | Sheetrock, 1/2" x 4' x 12', Fire Coated | 24 | SHT | \$ | \$ | — |
| 130 | Sheetrock, 3/8" x 4' x 8', Fire Coated | 293 | SHT | \$ | \$ | — |
| 131 | Sheetrock, 3/8" x 4' x 12', Fire Coated | 24 | SHT | \$ | \$ | — |
| 132 | Sheetrock Tape, 250' Roll | 94 | ROLL | \$ | \$ | — |
| 133 | Tempered Hard Board, 1/4" x 4' x 8' | 41 | SHT | \$ 18.00 | \$ 738.00 | 2 |
| 134 | Tempered Peg Board, 1/4" x 4' x 8' | 24 | SHT | \$ 31.00 | \$ 504.00 | 2 |

SECTION 12 - "CDX" Sheathing, Pressure Treated, No Arsenate Plywood, "MDO" Medium Density Overlay, 4' x 8' Sheets

| | | | | | | |
|-----|----------------------------------------------|-----|-----|----------|--------------|---|
| 135 | 3/8" CDX-FIR | 120 | SHT | \$ 19.20 | \$ 2304.00 | 2 |
| 136 | 1/2" CDX-FIR | 582 | SHT | \$ 25.37 | \$ 14,765.34 | 2 |
| 137 | 1/2" MDO (Medium Density Overlay), Two-Sided | 160 | SHT | \$ 57.20 | \$ 8,192.00 | 2 |
| 138 | 1/2" Wolmanized Plywood | 60 | SHT | \$ 35.84 | \$ 2,150.40 | 2 |
| 139 | 3/4" MDO (Medium Density Overlay), Two-Sided | 140 | SHT | \$ 78.88 | \$ 11,043.20 | 2 |

SECTION 13 - Molding, Clear White Pine, No Finger Joints, Random Lengths Acceptable (However no less than 7')

| | | | | | | |
|-------|---------------------------------------------------|-----|----|---------|-----------|---|
| 140 | 2" Astragal (Mullion Center), Clear White Pine | 60 | LF | \$.77 | \$ 46.20 | 2 |
| 141 | Backhand Molding for Picture Frame, 3/8" x 1 1/8" | 60 | LF | \$ N/A | \$ — | — |
| ✓ 142 | Base Cap, 1 5/8" Clear White Pine | 144 | LF | \$.54 | \$ 77.76 | 2 |
| 143 | Chair Rail, 9/16" x 2 1/2" | 146 | LF | \$.92 | \$ 134.32 | 2 |
| 144 | Clam Shell Trim, 2 1/4" Clear White Pine | 144 | LF | \$.74 | \$ 106.56 | 2 |
| 145 | Clam Shell Base, 3" Clear White Pine | 144 | LF | \$ 1.02 | \$ 146.88 | 2 |
| 146 | Colonial Casing, 2 1/2" Clear White Pine | 288 | LF | \$.74 | \$ 213.12 | 2 |
| 147 | Colonial Casing, 3 1/2" Clear White Pine | 288 | LF | \$ 1.07 | \$ 308.16 | 2 |
| 148 | Colonial Trim, 2 1/4" Clear White Pine | 144 | LF | \$.74 | \$ 106.56 | 2 |
| ✓ 149 | Colonial Trim, 3" Clear White Pine | 144 | LF | \$ 1.07 | \$ 154.08 | 2 |
| ✓ 150 | Cove, 3/4" x 3/4" | 96 | LF | \$.35 | \$ 33.60 | 2 |

| Item | Description | QTY | Unit | Unit Price | Total Price | QTY |
|-----------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|-----|------|------------|-------------|-----|
| SECTION 13 - Molding, Clear White Pine, No Finger Joints, Random Lengths Acceptable (However no less than 7') (Cont'd) | | | | | | |
| 151 | Cove, 1 5/8" | 96 | LF | \$.94 | \$ 90.24 | 2 |
| 152 | Crown Molding, 9/16" x 3 5/8" | 144 | LF | \$ 1.24 | \$ 178.56 | 2 |
| 153 | Crown Molding, 11/16" x 4 5/8" | 144 | LF | \$ 1.54 | \$ 221.76 | 2 |
| ✓154 | Outside Corner, 3/4" x 3/4", Clam Type | 288 | LF | \$.38 | \$ 109.44 | 2 |
| 155 | Outside Corner, 1" x 1", Clam Type | 288 | LF | \$.88 | \$ 253.44 | 2 |
| ✓156 | Door Stop, 3/8" x 1 3/8", Clam Type | 96 | LF | \$.38 | \$ 36.48 | 2 |
| ✓157 | Door Stop, 1/2" x 1 5/8", Clam Type | 96 | LF | \$.55 | \$ 52.80 | 2 |
| ✓158 | Door Stop, 1/2" x 1 5/8", Colonial Type | 96 | LF | \$.55 | \$ 52.80 | 2 |
| ✓159 | Picture Frame Molding, 11/16" x 3/8" | 60 | LF | \$.68 | \$ 40.80 | 2 |
| ✓160 | Picture Frame Molding, 11/16" x 2 1/16" | 60 | LF | \$ 1.24 | \$ 74.40 | 2 |
| ✓161 | Quarter Round, 3/4" x 3/4" | 96 | LF | \$.48 | \$ 46.08 | 2 |
| ✓162 | Sanitary Casing, 2 1/2" Clear White Pine | 288 | LF | \$.74 | \$ 213.12 | 2 |
| 163 | Sanitary Casing, 3 1/2" Clear White Pine | 432 | LF | \$ 1.07 | \$ 462.24 | 2 |
| 164 | Screen Molding, 1/4" x 3/4" | 288 | LF | \$.31 | \$ 89.28 | 2 |
| ✓165 | Shoe Molding | 144 | LF | \$.35 | \$ 50.40 | 2 |
| SECTION 14 - Metal Studs and Track, 18 Gauge | | | | | | |
| 166 | Studs, 2 1/2"D x 12' | 60 | PC | \$ 10.97 | \$ 658.20 | 2 |
| 167 | Studs, 3 5/8"D x 8' | 96 | PC | \$ 8.70 | \$ 835.20 | 2 |
| 168 | Studs, 3 5/8"D x 10' | 96 | PC | \$ 10.87 | \$ 1043.52 | 2 |
| 169 | Studs, 3 5/8"D x 12' | 96 | PC | \$ 13.05 | \$ 1252.80 | 2 |
| 170 | Track, 2 1/2" x 10' Lengths | 48 | PC | \$ 7.40 | \$ 355.20 | 2 |
| 171 | Track, 3 5/8" x 10' Lengths | 96 | PC | \$ 9.00 | \$ 864.00 | 2 |
| SECTION 15 - Miscellaneous | | | | | | |
| 172 | 15 lb. Felt Paper | 68 | ROLL | \$ 19.00 | \$ 1292.00 | 2 |
| 173 | Cork Board, 1/2" x 3' x 4' | 53 | PC | \$ N/A | \$ — | — |
| 174 | Clear Plastic, 20 ft. x 100 ft., 4 mil | 54 | ROLL | \$ 59.70 | \$ 3223.80 | 2 |
| 175 | 2" x 4" x 48", 14 ga. Galvanized Fence Wire, 50 ft. roll | 12 | ROLL | \$ N/A | \$ — | — |
| 176 | Nails, 5 # Bright Common - 8d | 24 | BX | \$ 11.99 | \$ 287.76 | 2 |
| 177 | Nails, 5 # Bright Common - 10d | 25 | BX | \$ 11.99 | \$ 299.75 | 2 |
| 178 | Screws, 5# Boxes - 2 1/2" Premium Deck Screws | 25 | BX | \$ 32.99 | \$ 824.75 | 2 |
| 179 | Red Cedar Shingles, Butted & Sanded, 18" Perfections, 1/4 Sq. Bundle | 12 | BDL | \$ 115.00 | \$ 1380.00 | 2 |
| 180 | Red Cedar Shingles, Butted & Sanded, 24" Royals, 1/4 Sq. Bundle | 12 | BDL | \$ 108.00 | \$ 1296.00 | 2 |
| 181 | Undercourse Shingles, 1/2 Sq. Bundle | 48 | BDL | \$ 5.80 | \$ 278.40 | 2 |

Proposal for the furnishing and delivery of LUMBER AND LUMBER SUPPLIES for the County of Ocean.

VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE CONTRACT PURCHASING SYSTEM" PARTICIPANTS.

() - YES (✓) - NO

PRICE SCHEDULE

| Item # | Description | Est. Qty. | Unit of Meas. | Unit Price | Total Price | Delivery, A.R.O. |
|------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|-----------|---------------|------------|-------------|------------------|
| SECTION 1 - Nominal Lumber, Douglas Fir #2 or Better | | | | | | |
| Hemp Fir Unacceptable (except as noted) | | | | | | |
| 1 | 2" x 4", Pre-Cuts | 112 | PC | \$ 3.40 | \$ 380.80 | 2-3 DAY |
| 2 | 2" x 4" x 8', NOT Pre-Cut | 891 | PC | \$ 3.59 | \$ 3198.69 | |
| 3 | 2" x 4" x 10' | 74 | PC | \$ 4.54 | \$ 335.96 | |
| 4 | 2" x 4" x 12' | 196 | PC | \$ 5.39 | \$ 1056.44 | |
| 5 | 2" x 4" x 16' | 151 | PC | \$ 7.14 | \$ 1078.14 | |
| 6 | 2" x 4" x 20' | 162 | PC | \$ 9.31 | \$ 1508.22 | |
| 7 | 2" x 6" x 8' | 62 | PC | \$ 5.39 | \$ 334.18 | |
| 8 | 2" x 6" x 10' | 62 | PC | \$ 6.77 | \$ 419.74 | |
| 9 | 2" x 6" x 12' | 2 | PC | \$ 8.11 | \$ 16.22 | |
| 10 | 2" x 6" x 16' | 346 | PC | \$ 10.79 | \$ 3733.34 | |
| 11 | 2" x 8" x 16' | 98 | PC | \$ 14.69 | \$ 1439.62 | |
| 12 | 2" x 10" x 16' | 321 | PC | \$ 19.25 | \$ 6179.25 | |
| 13 | 2" x 12" x 16' | 209 | PC | \$ 23.50 | \$ 4911.50 | |
| 14 | 4" x 8" x 18' | 26 | PC | \$ | \$ | |
| Spruce | | | | | | |
| ✓15 | 5/4" x 3" x 12', 8 pcs/bundle | 246 | BDL | \$ 19.75 | \$ 4858.50 | |
| ✓16 | 5/4" x 3" x 16', 8 pcs/bundle | 74 | BDL | \$ 25.00 | \$ 1850.00 | |
| ✓17 | Spruce Furring Strips, #2 Grade or Better, 1" x 2" x 12', 12 pcs/bundle | 27 | BDL | \$ 15.25 | \$ 411.75 | |
| Surveyor Stakes | | | | | | |
| 18 | Mason Lath, 50/bundle | 67 | BDL | \$ 8.79 | \$ 588.93 | |
| SECTION 2 - Pressure Treated Lumber, Copper Base, No Arsenate, Yellow Pine #2 or Better | | | | | | |
| 19 | 1" x 4" x 8' | 146 | PC | \$ | \$ | |
| 20 | 5/4" x 4" x 12' | 62 | PC | \$ | \$ | |
| 21 | 5/4" x 6" x 16', with Eased Edges | 146 | PC | \$ 14.50 | \$ 2117.00 | |
| 22 | 5/4" x 6" x 16' Decking, Pressure Treated | 62 | EA | \$ 14.50 | \$ 899.00 | |
| 23 | 2" x 4" x 8' | 26 | PC | \$ 3.89 | \$ 101.14 | |
| 24 | 2" x 4" x 10' | 50 | PC | \$ 4.99 | \$ 249.50 | |

| Item # | Description | Est. Qty. | Unit of Meas. | Unit Price | Total Price | Delivery, A.R.O. |
|---------------------------------------------------------------------------------------------------------|-----------------------------------|-----------|---------------|------------|-------------|------------------|
| SECTION 2 - Pressure Treated Lumber, Copper Base, No Arsenate, Yellow Pine #2 or Better (Cont'd) | | | | | | |
| 25 | 2" x 4" x 16' | 246 | PC | \$ 8.67 | \$ 2132.82 | 2-3 Day |
| 26 | 2" x 4" x 20'-ACQ | 252 | PC | \$ | \$ | |
| 27 | 2" x 6" x 8' | 26 | PC | \$ 4.71 | \$ 122.46 | |
| 28 | 2" x 6" x 12' | 122 | PC | \$ 7.60 | \$ 9272.20 | |
| 29 | 2" x 6" x 16' | 496 | PC | \$ 10.29 | \$ 5103.84 | |
| 30 | 2" x 6" x 20'-ACQ | 252 | PC | \$ 14.49 | \$ 3651.48 | |
| 31 | 2" x 8" x 16' | 172 | PC | \$ 15.29 | \$ 2629.88 | |
| 32 | 2" x 8" x 20'-ACQ | 252 | PC | \$ 21.19 | \$ 5339.88 | |
| 33 | 2" x 10" x 8' | 26 | PC | \$ 9.98 | \$ 259.48 | |
| 34 | 2" x 10" x 10' | 26 | PC | \$ 12.25 | \$ 318.50 | |
| 35 | 2" x 10" x 16' | 346 | PC | \$ 19.98 | \$ 6913.08 | |
| 36 | 2" x 10" x 20'-ACQ | 252 | PC | \$ 29.00 | \$ 7308.00 | |
| 37 | 2" x 12" x 16' | 198 | PC | \$ 29.00 | \$ 5742.00 | |
| 38 | 4" x 4" x 8' | 62 | PC | \$ 10.29 | \$ 637.98 | |
| 39 | 4" x 4" x 12' | 148 | PC | \$ 15.29 | \$ 2262.92 | |
| 40 | 4" x 4" x 16' | 540 | PC | \$ 19.98 | \$ 10789.20 | |
| 41 | 4" x 4" x 20'-ACQ | 162 | PC | \$ | \$ | |
| 42 | 4" x 6" x 14' | 2 | PC | \$ | \$ | |
| 43 | 4" x 12" x 20'-ACQ, Gate Material | 2 | PC | \$ | \$ | |
| 44 | 6" x 6" x 14' | 52 | PC | \$ | \$ | |
| 45 | 6" x 6" x 16' | 102 | PC | \$ 42.00 | \$ 4284.00 | |
| 46 | 6" x 6" x 18'-ACQ | 102 | PC | \$ | \$ | |
| 47 | 8" x 8" x 16' | 77 | PC | \$ 109.50 | \$ 8431.50* | |
| 48 | 12" x 12" x 16'-ACQ | 26 | PC | \$ | \$ | |

SECTION 3 - Bridge Material--Must Contain 2.5 pounds of dry salt per cubic foot of timber

| | | | | | | |
|----|---------------------------------|-----|----|-----------|------------|----------|
| 49 | 3" x 6" x 14' | 25 | EA | \$ 28.98 | \$ 724.50 | 3-4 week |
| 50 | 3" x 8" 14' | 50 | EA | \$ 38.95 | \$ 1947.50 | |
| 51 | 3" x 10" x 14' | 50 | EA | \$ 55.50 | \$ 2775.00 | |
| 52 | 3" x 10" x 20' | 50 | EA | \$ 88.00 | \$ 4400.00 | |
| 53 | 3" x 10" x 26' | 60 | EA | \$ 140.00 | \$ 8400.00 | |
| 54 | 6" x 8" x 18' | 50 | EA | \$ 98.00 | \$ 4900.00 | |
| 55 | Tongue & Groove, 2" x 6" x 12' | 100 | EA | \$ 18.40 | \$ 1840.00 | |
| 56 | Tongue & Groove, 2" x 8" x 12' | 100 | EA | \$ 24.50 | \$ 2450.00 | |
| 57 | Tongue & Groove 2" x 10" x 12' | 100 | EA | \$ 31.00 | \$ 3100.00 | |
| 58 | Tongue & Groove, 4" x 10" x 18' | 50 | EA | \$ 104.00 | \$ 5200.00 | |

| Item # | Description | Est. Qty. | Unit of Meas. | Unit Price | Total Price | Delivery, A.R.O. |
|-----------------------------------------------------------------------------|---------------------------------------------------------------------|-----------|---------------|------------|-------------|------------------|
| SECTION 4 - Composite Decking, Azek, Arbor Collection | | | | | | |
| 59 | 3/4" x 3 1/2" x 18" white - Azek, trim, traditional | 48 | PC | \$ 33.94 | \$ 1629.12 | 3-4 Day |
| 60 | 3/4" x 5 1/2" x 18" white - Azek trim, traditional | 48 | PC | \$ 51.00 | \$ 2448.00 | |
| 61 | 3/4" x 7 1/4" x 18" white, Azek trim, traditional | 48 | PC | \$ 67.00 | \$ 3216.00 | |
| 62 | 1" x 5 1/2" x 18" white - Azek trim, traditional | 48 | PC | \$ 67.00 | \$ 3216.00 | |
| 63 | 1" x 5 1/2" x 20" (color to be specified) | 48 | PC | \$ 99.00 | \$ 4752.00 | |
| 64 | 1" x 9 1/4" x 18" white - Azek trim, traditional | 48 | PC | \$ 115.00 | \$ 5520.00 | |
| SECTION 5 - ACQ Treated Plywood | | | | | | |
| 65 | 4' x 8' x 1/2", 5 ply, AC ACQ Treated Plywood <i>u/l</i> | 105 | PC | \$ 34.00 | \$ 3570.00 | |
| 66 | 4' x 8' x 3/4", 5 ply, AC ACQ Treated Plywood <i>u/l</i> | 465 | PC | \$ 46.00 | \$ 21390.00 | |
| SECTION 6 - Plywood, Exterior, Fir, Good One Side, A/C Grade Stamped | | | | | | |
| ✓67 | 1/4" x 4' x 8' | 300 | SHT | \$ 20.49 | \$ 6147.00 | |
| ✓68 | 1/4" x 4' x 8', Luan Underlayment | 161 | SHT | \$ 9.89 | \$ 1592.29 | |
| 69 | 3/8" x 4' x 8' | 340 | SHT | \$ 30.49 | \$ 10366.60 | |
| 70 | 1/2" x 4' x 8' | 584 | SHT | \$ 36.98 | \$ 21596.32 | |
| 71 | 5/8" x 4' x 8' | 171 | SHT | \$ 40.49 | \$ 6923.79 | |
| 72 | 3/4" x 4' x 8' | 582 | SHT | \$ 43.98 | \$ 25543.98 | |
| SECTION 7 - Plexiglas & Lexan, 4' x 8' Sheets | | | | | | |
| 73 | Lexan, 1/4" | 98 | SHT | \$ 141.25 | \$ 13842.50 | |
| 74 | Lexan, 1/8" | 48 | SHT | \$ 78.00 | \$ 3744.00 | |
| 75 | Non-Glare Plexi, 1/8" | 29 | SHT | \$ 114.00 | \$ 3306.00 | |
| 76 | Plexi, 1/4" | 61 | SHT | \$ 109.00 | \$ 6649.00 | |
| SECTION 8 - Veneer Plywood and Cabinet Grade, 4' x 8' Sheets | | | | | | |
| 77 | 1/4" Birch Veneer Plywood AC C-4 | 101 | SHT | \$ 22.59 | \$ 2281.59 | |
| 78 | 1/4" Oak Veneer Plywood A/C B-4 | 53 | SHT | \$ 33.00 | \$ 1749.00 | |
| 79 | 1/4" Poplar Veneer Plywood A/C | 29 | SHT | \$ | \$ | |
| 80 | 1/4" Walnut Veneer Plywood AC A-1 | 17 | SHT | \$ 65.00 | \$ 1105.00 | |
| ✓81 | 5/8", Cedar T-1-11, 8" Space Between Tongue & Groove | 145 | SHT | \$ 31.95 | \$ 4632.75 | |

| Item # | Description | Est. Qty. | Unit of Meas. | Unit Price | Total Price | Delivery, A.R.O. |
|----------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|-----------|---------------|------------------|-------------------|------------------|
| SECTION 8 - Veneer Plywood and Cabinet Grade, 4' x 8' Sheets | | | | | | |
| (Cont'd) | | | | | | |
| 82 | 3/4" Birch Plywood, Cabinet Grade, Good Both Sides <i>C-3</i> | 77 | SHT | \$ <i>59.75</i> | \$ <i>4600.75</i> | <i>3-4 DAY</i> |
| ✓ 83 | 3/4" Oak Plywood, Cabinet Grade, Good Both Sides <i>C-2</i> | 77 | SHT | \$ <i>47.94</i> | \$ <i>3696.38</i> | |
| 84 | 3/4" Walnut Plywood, Cabinet Grade, Good Both Sides <i>A-1</i> | 17 | SHT | \$ <i>125.00</i> | \$ <i>2125.00</i> | |
| SECTION 9 - 1 and 5/4" Nominal Size, Clear Pine, #2 Pine & Hardwood, and Western Red Cedar Face Frame Materials | | | | | | |
| 85 | 1/4" Western Red Cedar Plywood, 4" x 8' Faced | 5 | SHT | \$ | \$ | <i>1 week</i> |
| 86 | 3/8" x 5" x 8'-16', Atlantic White Cedar Rough Sawn Siding | 100 | LF | \$ | \$ | |
| 87 | 3/4" x 8" x 16', Western Red Cedar Board | 5 | PC | \$ | \$ | |
| 88 | 1" x 6" x 8'-12', Clear White Oak, No Knots <i>2</i> | 240 | LF | \$ <i>4.00</i> | \$ <i>960.00</i> | |
| 89 | 1" x 6" x 8'-12' Lengths Only, Clear Birch, No Knots | 532 | LF | \$ <i>4.00</i> | \$ <i>2128.00</i> | |
| 90 | 1" x 6" x 8'-12' Lengths Only, Clear Red Oak, No Knots | 432 | LF | \$ <i>4.00</i> | \$ <i>1728.00</i> | |
| 91 | 1" x 6" x 8'-12' Lengths Only, Clear Walnut, No Knots | 432 | LF | \$ <i>6.95</i> | \$ <i>3002.40</i> | |
| 92 | 1" x 6" x 8'-16', Atlantic White Cedar Rough Sawn | 500 | LF | \$ | \$ | |
| 93 | 1" x 6" x 12' Lengths Only, Clear White Pine, "C" Grade, No Knots | 432 | PC | \$ <i>20.00</i> | \$ <i>8640.00</i> | |
| 94 | 1" x 8" x 8'-12' Lengths Only, Clear Poplar, No Knots | 288 | LF | \$ <i>2.49</i> | \$ <i>717.12</i> | |
| 95 | 1" x 8" x 8'-12' Lengths Only, Clear Red Oak, No Knots | 432 | LF | \$ <i>3.48</i> | \$ <i>1503.36</i> | |
| 96 | 1" x 8" x 8' -16', Atlantic White Cedar Rough Sawn | 500 | LF | \$ | \$ | |
| 97 | 1" x 8" x 12' Lengths Only, Clear White Pine, "C" Grade, No Knots | 288 | PC | \$ <i>27.95</i> | \$ <i>8049.60</i> | |
| 98 | 1" x 8" x 16' Lengths Only, #2 Premium, White Pine | 146 | PC | \$ <i>14.65</i> | \$ <i>2138.90</i> | |
| 99 | 1" x 12" x 12'-16' Lengths Only, Clear White Pine, "C" Grade, No Knots | 312 | LF | \$ <i>3.99</i> | \$ <i>1244.88</i> | |
| 100 | 5/4" x 4" x 8'-16', Atlantic White Cedar Rough Sawn | 500 | LF | \$ | \$ | |

| Item # | Description | Est. Qty. | Unit of Meas. | Unit Price | Total Price | Delivery, A.R.O. |
|-------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|-----------|---------------|------------|-------------|------------------|
| SECTION 9 - 1 and 5/4" Nominal Size, Clear Pine, #2 Pine & Hardwood, and Western Red Cedar Face Frame Materials (Cont'd) | | | | | | |
| ✓101 | 5/4" x 6" x 8'-12' Lengths Only, Clear Birch, No Knots | 432 | LF | \$ 3.89 | \$1680.48 | 1 week |
| 102 | 5/4" x 6" x 8'-12', Clear Red Oak, No Knots | 432 | LF | \$ 3.24 | \$1399.68 | } |
| 103 | 5/4" x 8" x 8'-12', Clear Red Oak, No Knots | 288 | LF | \$ 3.89 | \$1120.32 | |
| 104 | 5/4" x 6" x 8'-12', Clear White Oak, No Knots | 288 | LF | \$ 4.14 | \$1192.32 | |
| 105 | 5/4" x 6" x 8'-12' Lengths Only, Clear Walnut, No Knots | 432 | LF | \$ 8.50 | \$3672.00 | |
| 106 | 5/4" x 6" x 8'-12', Clear White Poplar, No Knots | 288 | LF | \$ 2.19 | \$630.72 | |
| 107 | 5/4" x 6" x 12' Lengths Only, Clear White Pine, "C" Grade, No Knots | 288 | PC | \$ 26.50 | \$7632.00 | |
| 108 | 5/4" x 8" x 8'-12', Clear White Poplar, No Knots | 144 | LF | \$ 2.55 | \$367.20 | |
| 109 | 5/4" x 8" x 12' Lengths Only, #2 Premium, White Pine | 144 | PC | \$ 16.19 | \$2331.36 | |
| 110 | 5/4" x 8" x 12' Lengths Only, Clear White Pine, "C" Grade, No Knots | 144 | PC | \$ 38.93 | \$5605.92 | |
| 111 | 5/4" x 8" x 16', Clear White Pine, "C" Grade, No Knots | 96 | PC | \$ 51.89 | \$4981.44 | |
| 112 | 5/4" x 12" x 12'-16' Lengths Only, Clear White Pine, "C" Grade, No Knots | 168 | LF | \$ 5.20 | \$873.60 | |
| 113 | 2" x 10" x 8' Western Red Cedar | 288 | LF | \$ | \$ | |
| SECTION 10 - Dowels & Closet Pole, Hardwood C or Better | | | | | | |
| 114 | 1/4" x 3' | 29 | EA | \$.29 | \$ 8.41 | 3-4 Day/ |
| 115 | 3/8" x 3' | 24 | EA | \$.39 | \$ 9.36 | |
| 116 | 1/2" x 3' | 24 | EA | \$.69 | \$16.56 | |
| 117 | 3/4" x 3' | 24 | EA | \$ 1.29 | \$30.96 | |
| 118 | 7/8" x 3' | 29 | EA | \$ 1.49 | \$43.00 | |
| 119 | 1" x 3' | 29 | EA | \$ 2.50 | \$72.50 | |
| ✓120 | 1 3/8" x 3" x 8' | 29 | EA | \$ 5.99 | \$173.71 | |
| ✓121 | 1 3/8" x 12' | 29 | EA | \$ 8.95 | \$259.55 | |
| SECTION 11 - Drywall & Gypsum Products | | | | | | |
| 122 | Greenboard, 1/2" x 4' x 8' | 65 | SHT | \$ 11.99 | \$779.35 | } |
| ✓123 | Homasote Boards, 1/2" x 4' x 8', No Backing | 48 | SHT | \$18.99 | \$911.52 | |

| Item # | Description | Est. Qty. | Unit of Meas. | Unit Price | Total Price | Delivery, A.R.O. |
|-------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|-----------|---------------|------------|-------------|------------------|
| SECTION 11 - Drywall & Gypsum Products (Cont'd) | | | | | | |
| 124 | Joint Compound/All Purpose, 61.7 lb. (28 kg), Ready Mix/Non-Asbestos, Green Lid USG | 53 | EA | \$17.00 | \$901.00 | 3 Day |
| 125 | Joint Compound/Lightweight, All Purpose, 4.5 gal. (17.0 L), Ready Mix/Non-Asbestos, Blue Lid USG | 53 | EA | \$17.00 | \$901.00 | |
| ✓126 | Metal Corner Bead for Sheetrock, 8' Lengths | 170 | PC | \$.97 | \$154.70 | |
| ✓127 | Sheetrock, 3/8" x 4' x 8' | 60 | SHT | \$9.79 | \$587.40 | |
| ✓128 | Sheetrock, 1/2" x 4' x 8', Fire Coated | 149 | SHT | \$10.69 | \$1592.81 | |
| ✓129 | Sheetrock, 1/2" x 4' x 12', Fire Coated | 24 | SHT | \$15.99 | \$383.76 | |
| 130 | Sheetrock, 3/8" x 4' x 8', Fire Coated | 293 | SHT | \$9.99 | \$2927.07 | |
| ✓131 | Sheetrock, 3/8" x 4' x 12', Fire Coated | 24 | SHT | \$15.39 | \$369.36 | |
| 132 | Sheetrock Tape, 250' Roll | 94 | ROLL | \$2.19 | \$205.86 | |
| ✓133 | Tempered Hard Board, 1/4" x 4' x 8' | 41 | SHT | \$9.94 | \$407.54 | |
| 134 | Tempered Peg Board, 1/4" x 4' x 8' | 24 | SHT | \$ | \$ | |
| SECTION 12 - "CDX" Sheathing, Pressure Treated, No Arsenate Plywood, "MDO" Medium Density Overlay, 4'x 8' Sheets | | | | | | |
| 135 | 3/8" CDX-FIR | 120 | SHT | \$19.95 | \$2394.00 | |
| 136 | 1/2" CDX-FIR | 582 | SHT | \$27.29 | \$15882.78 | |
| 137 | 1/2" MDO (Medium Density Overlay), Two-Sided | 160 | SHT | \$51.00 | \$8160.00 | |
| 138 | 1/2" Wolmanized Plywood | 60 | SHT | \$32.00 | \$1920.00 | |
| 139 | 3/4" MDO (Medium Density Overlay), Two-Sided | 140 | SHT | \$65.95 | \$9233.00 | |
| SECTION 13 - Molding, Clear White Pine, No Finger Joints, Random Lengths Acceptable (However no less than 7') | | | | | | |
| 140 | 2" Astragal (Mullion Center), Clear White Pine | 60 | LF | \$ | \$ | |
| 141 | Backhand Molding for Picture Frame, 3/8" x 1 1/8" | 60 | LF | \$ | \$ | |
| 142 | Base Cap, 1 1/8" Clear White Pine | 144 | LF | \$ | \$ | |
| 143 | Chair Rail, 9/16" x 2 1/2" | 146 | LF | \$ | \$ | |
| 144 | Clam Shell Trim, 2 1/4" Clear White Pine | 144 | LF | \$ | \$ | |
| 145 | Clam Shell Base, 3" Clear White Pine | 144 | LF | \$ | \$ | |
| 146 | Colonial Casing, 2 1/2" Clear White Pine | 288 | LF | \$ | \$ | |
| 147 | Colonial Casing, 3 1/2" Clear White Pine | 288 | LF | \$ | \$ | |
| 148 | Colonial Trim, 2 1/4" Clear White Pine | 144 | LF | \$ | \$ | |
| 149 | Colonial Trim, 3" Clear White Pine | 144 | LF | \$ | \$ | |
| 150 | Cove, 3/4" x 3/4" | 96 | LF | \$ | \$ | |

| Item # | Description | Est. Qty. | Unit of Meas. | Unit Price | Total Price | Delivery, A.R.O. |
|-------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|-----------|---------------|------------|-------------|------------------|
| SECTION 13 - Molding, Clear White Pine, No Finger Joints, Random Lengths Acceptable (However no less than 7') (Cont'd) | | | | | | |
| 151 | Cove, 1 5/8" | 96 | LF | \$ | \$ | |
| 152 | Crown Molding, 9/16"x 3 5/8" | 144 | LF | \$ | \$ | |
| 153 | Crown Molding, 11/16" x 4 5/8" | 144 | LF | \$ | \$ | |
| 154 | Outside Corner, 3/4" x 3/4", Clam Type | 288 | LF | \$ | \$ | |
| 155 | Outside Corner, 1"x 1", Clam Type | 288 | LF | \$ | \$ | |
| 156 | Door Stop, 3/8" x 1 3/8", Clam Type | 96 | LF | \$ | \$ | |
| 157 | Door Stop, 1/2" x 1 5/8", Clam Type | 96 | LF | \$ | \$ | |
| 158 | Door Stop, 1/2" x 1 5/8", Colonial Type | 96 | LF | \$ | \$ | |
| 159 | Picture Frame Molding, 11/16"x 3/8" | 60 | LF | \$ | \$ | |
| 160 | Picture Frame Molding, 11/16"x 2 1/16" | 60 | LF | \$ | \$ | |
| 161 | Quarter Round, 3/4" x 3/4" | 96 | LF | \$ | \$ | |
| 162 | Sanitary Casing, 2 1/2" Clear White Pine | 288 | LF | \$ | \$ | |
| 163 | Sanitary Casing, 3 1/2" Clear White Pine | 432 | LF | \$ | \$ | |
| 164 | Screen Molding, 1/4" x 3/4" | 288 | LF | \$ | \$ | |
| 165 | Shoe Molding | 144 | LF | \$ | \$ | |
| SECTION 14 - Metal Studs and Track, 18 Gauge | | | | | | |
| 166 | Studs, 2 1/2"D x 12' | 60 | PC | \$ 10.15 | \$ 609.00 | 4 Day |
| 167 | Studs, 3 5/8"D x 8' | 96 | PC | \$ 7.89 | \$ 752.44 | |
| 168 | Studs, 3 3/8"D x 10' | 96 | PC | \$ 9.89 | \$ 949.44 | |
| 169 | Studs, 3 5/8"D x 12' | 96 | PC | \$ 11.79 | \$ 1131.84 | |
| 170 | Track, 2 1/2" x 10' Lengths | 48 | PC | \$ 6.59 | \$ 316.32 | |
| 171 | Track, 3 5/8" x 10' Lengths | 96 | PC | \$ 8.00 | \$ 76.80 | |
| SECTION 15 - Miscellaneous | | | | | | |
| 172 | 15 lb. Felt Paper | 68 | ROLL | \$ 18.99 | \$ 1291.32 | 4-5 Day |
| 173 | Cork Board, 1/2" x 3' x 4' | 53 | PC | \$ | \$ | } |
| 174 | Clear Plastic, 20 ft. x 100 ft., 4 mil | 54 | ROLL | \$ 49.79 | \$ 2688.66 | |
| 175 | 2" x 4" x 48", 14 ga. Galvanized Fence Wire, 50 ft. roll | 12 | ROLL | \$ | \$ | |
| 176 | Nails, 5 # Bright Common - 8d | 24 | BX | \$ 6.89 | \$ 165.36 | |
| 177 | Nails, 5 # Bright Common - 10d | 25 | BX | \$ 6.89 | \$ 165.36 | |
| 178 | Screws, 5# Boxes - 2 1/2" Premium Deck Screws | 25 | BX | \$ 21.90 | \$ 547.50 | |
| 179 | Red Cedar Shingles, Butted & Sanded, 18" Perfections, X Sq. Bundle 1/2 SQ | 12 | BDL | \$ 89.70 | \$ 1076.40 | |
| 180 | Red Cedar Shingles, Butted & Sanded, 24" Royals, 1/4 Sq. Bundle | 12 | BDL | \$ 125.00 | \$ 1500.00 | |
| ✓181 | Undercourse Shingles, X Sq. Bundle 10/10. | 48 | BDL | \$ 5.33 | \$ 255.84 | |

| Item # | Description | Qty | Unit | Unit Price | Total Price | Deliveries |
|-------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|-----|------|------------|-------------|------------|
| SECTION 13 - Molding, Clear White Pine, No Finger Joints, Random Lengths Acceptable (However no less than 7') (Cont'd) | | | | | | |
| 151 | Cove, 1 5/8" | 96 | LF | \$ | \$ | |
| 152 | Crown Molding, 9/16"x 3 5/8" | 144 | LF | \$ | \$ | |
| 153 | Crown Molding, 11/16" x 4 5/8" | 144 | LF | \$ | \$ | |
| 154 | Outside Corner, 3/4" x 3/4", Clam Type | 288 | LF | \$ | \$ | |
| 155 | Outside Corner, 1"x 1", Clam Type | 288 | LF | \$ | \$ | |
| 156 | Door Stop, 3/8" x 1 3/8", Clam Type | 96 | LF | \$ | \$ | |
| 157 | Door Stop, 1/2" x 1 5/8", Clam Type | 96 | LF | \$ | \$ | |
| 158 | Door Stop, 1/2" x 1 5/8", Colonial Type | 96 | LF | \$ | \$ | |
| 159 | Picture Frame Molding, 11/16"x 3/8" | 60 | LF | \$ | \$ | |
| 160 | Picture Frame Molding, 11/16"x 2 1/16" | 60 | LF | \$ | \$ | |
| 161 | Quarter Round, 3/4" x 3/4" | 96 | LF | \$ | \$ | |
| 162 | Sanitary Casing, 2 1/2" Clear White Pine | 288 | LF | \$ | \$ | |
| 163 | Sanitary Casing, 3 1/2" Clear White Pine | 432 | LF | \$ | \$ | |
| 164 | Screen Molding, 1/4" x 3/4" | 288 | LF | \$ | \$ | |
| 165 | Shoe Molding | 144 | LF | \$ | \$ | |
| SECTION 14 - Metal Studs and Track, 18 Gauge | | | | | | |
| 166 | Studs, 2 1/2"D x 12' | 60 | PC | \$ | \$ | |
| 167 | Studs, 3 5/8"D x 8' | 96 | PC | \$ | \$ | |
| 168 | Studs, 3 5/8"D x 10' | 96 | PC | \$ | \$ | |
| 169 | Studs, 3 5/8"D x 12' | 96 | PC | \$ | \$ | |
| 170 | Track, 2 1/2" x 10' Lengths | 48 | PC | \$ | \$ | |
| 171 | Track, 3 5/8" x 10' Lengths | 96 | PC | \$ | \$ | |
| SECTION 15 - Miscellaneous | | | | | | |
| 172 | 15 lb. Felt Paper | 68 | ROLL | \$ | \$ | |
| 173 | Cork Board, 1/2" x 3' x 4' | 53 | PC | \$ | \$ | |
| 174 | Clear Plastic, 20 ft. x 100 ft., 4 mil | 54 | ROLL | \$46.06 | \$2,487.24 | 5 - 20 |
| 175 | 2" x 4" x 48", 14 ga. Galvanized Fence Wire, 50 ft. roll | 12 | ROLL | \$ | \$ | |
| 176 | Nails, 5 # Bright Common - 8d | 24 | BX | \$ | \$ | |
| 177 | Nails, 5 # Bright Common - 10d | 25 | BX | \$ | \$ | |
| 178 | Screws, 5# Boxes - 2 1/2" Premium Deck Screws | 25 | BX | \$ | \$ | |
| 179 | Red Cedar Shingles, Butted & Sanded, 18"Perfections, 1/4 Sq. Bundle | 12 | BDL | \$ | \$ | |
| 180 | Red Cedar Shingles, Butted & Sanded, 24" Royals, 1/4 Sq. Bundle | 12 | BDL | \$ | \$ | |
| 181 | Undercourse Shingles, 1/2 Sq. Bundle | 48 | BDL | \$ | \$ | |

Proposal for the furnishing and delivery of LUMBER AND LUMBER SUPPLIES for the County of Ocean.

VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE CONTRACT PURCHASING SYSTEM" PARTICIPANTS.

(✓) - YES () - NO

PRICE SCHEDULE

**SECTION 1 - Nominal Lumber, Douglas Fir #2 or Better
Hemp Fir Unacceptable (except as noted)**

| | | | | | | |
|----|---------------------------|-----|----|-----------|-------------|--------|
| 1 | 2" x 4", Pre-Cuts | 112 | PC | \$ 3.16 | \$ 353.92 | 1 WEEK |
| 2 | 2" x 4" x 8', NOT Pre-Cut | 891 | PC | \$ 3.10 | \$ 2,762.10 | |
| 3 | 2" x 4" x 10' | 74 | PC | \$ 4.28 | \$ 316.72 | |
| 4 | 2" x 4" x 12' | 196 | PC | \$ 5.08 | \$ 995.68 | |
| 5 | 2" x 4" x 16' | 151 | PC | \$ 7.04 | \$ 1,063.04 | |
| 6 | 2" x 4" x 20' | 162 | PC | \$ 8.16 | \$ 1,321.92 | |
| 7 | 2" x 6" x 8' | 62 | PC | \$ 4.75 | \$ 294.50 | |
| 8 | 2" x 6" x 10' | 62 | PC | \$ 6.48 | \$ 401.76 | |
| 9 | 2" x 6" x 12' | 2 | PC | \$ 7.48 | \$ 14.96 | |
| 10 | 2" x 6" x 16' | 346 | PC | \$ 10.75 | \$ 3,719.50 | |
| 11 | 2" x 8" x 16' | 98 | PC | \$ 13.68 | \$ 1,340.64 | |
| 12 | 2" x 10" x 16' | 321 | PC | \$ 18.72 | \$ 6,009.12 | |
| 13 | 2" x 12" x 16' | 209 | PC | \$ 24.96 | \$ 5,216.64 | |
| 14 | 4" x 8" x 18' | 26 | PC | \$ 168.00 | \$ 4,368.00 | ↓ |

Spruce

| | | | | | | |
|----|----------------------------------------------------------------------------|-----|-----|-----------|-----------|--------|
| 15 | 5/4" x 3" x 12', 8 pcs/bundle | 246 | BDL | \$ NO BID | \$ NO BID | NO BID |
| 16 | 5/4" x 3" x 16', 8 pcs/bundle | 74 | BDL | \$ NO BID | \$ NO BID | NO BID |
| 17 | Spruce Furring Strips, #2 Grade or Better, 1" x 2" x 12', 12 pcs/bundle | 27 | BDL | \$ NO BID | \$ NO BID | NO BID |

Surveyor Stakes

| | | | | | | |
|----|-----------------------|----|-----|----------|-----------|--------|
| 18 | Mason Lath, 50/bundle | 67 | BDL | \$ 11.40 | \$ 763.80 | 1 WEEK |
|----|-----------------------|----|-----|----------|-----------|--------|

SECTION 2 - Pressure Treated Lumber, Copper Base, No

Arsenate, Yellow Pine #2 or Better

| | | | | | | |
|-----|-------------------------------------------|-----|----|---------|-------------|--------|
| ✓19 | 1" x 4" x 8' | 146 | PC | \$ 1.99 | \$ 290.54 | 1 WEEK |
| ✓20 | 5/4" x 4" x 12' | 62 | PC | \$ 5.78 | \$ 358.36 | |
| ✓21 | 5/4" x 6" x 16', with Eased Edges | 146 | PC | \$ 9.42 | \$ 1,375.32 | |
| ✓22 | 5/4" x 6" x 16' Decking, Pressure Treated | 62 | EA | \$ 9.42 | \$ 584.04 | |
| ✓23 | 2" x 4" x 8' | 26 | PC | \$ 3.36 | \$ 87.36 | |
| ✓24 | 2" x 4" x 10' | 50 | PC | \$ 3.56 | \$ 178.00 | ↓ |

SECTION 2 - Pressure Treated Lumber, Copper Base, No Arsenate, Yellow Pine #2 or Better (Cont'd)

| | | | | | | |
|-----|--------------------------------------------------|-----|----|-----------|-------------|---------|
| ✓25 | 2" x 4" x 16' | 246 | PC | \$ 7.68 | \$ 1,889.28 | 1 WEEK |
| 26 | 2" x 4" x 20' ACQ MCA | 252 | PC | \$ 15.36 | \$ 3,870.72 | |
| ✓27 | 2" x 6" x 8' | 26 | PC | \$ 4.09 | \$ 106.08 | |
| ✓28 | 2" x 6" x 12' | 122 | PC | \$ 6.62 | \$ 807.64 | |
| ✓29 | 2" x 6" x 16' | 496 | PC | \$ 8.93 | \$ 4,379.68 | |
| 30 | 2" x 6" x 20' ACQ MCA | 252 | PC | \$ 12.72 | \$ 3,205.44 | |
| ✓31 | 2" x 8" x 16' | 172 | PC | \$ 12.79 | \$ 2,199.88 | |
| 32 | 2" x 8" x 20' ACQ MCA | 252 | PC | \$ 18.72 | \$ 4,717.44 | |
| ✓33 | 2" x 10" x 8' | 26 | PC | \$ 7.92 | \$ 205.92 | |
| ✓34 | 2" x 10" x 10' | 26 | PC | \$ 10.60 | \$ 275.60 | |
| ✓35 | 2" x 10" x 16' | 346 | PC | \$ 17.60 | \$ 6,089.60 | |
| 36 | 2" x 10" x 20' ACQ MCA | 252 | PC | \$ 24.00 | \$ 6,048.00 | |
| ✓37 | 2" x 12" x 16' | 198 | PC | \$ 24.96 | \$ 4,942.08 | |
| ✓38 | 4" x 4" x 8' | 62 | PC | \$ 7.04 | \$ 436.48 | |
| ✓39 | 4" x 4" x 12' | 148 | PC | \$ 13.62 | \$ 2,015.76 | |
| ✓40 | 4" x 4" x 16' | 540 | PC | \$ 17.78 | \$ 9,601.20 | |
| 41 | 4" x 4" x 20' ACQ MCA | 162 | PC | \$ 32.80 | \$ 5,313.60 | |
| 42 | 4" x 6" x 14' | 2 | PC | \$ 21.84 | \$ 43.68 | |
| 43 | 4" x 12" x 20' ACQ MCA, Gate Material | 2 | PC | \$ 142.08 | \$ 284.16 | ↓ |
| ✓44 | 6" x 6" x 14' | 52 | PC | \$ 31.75 | \$ 1,651.00 | 3 WEEKS |
| ✓45 | 6" x 6" x 16' | 102 | PC | \$ 39.74 | \$ 4,053.48 | 3 WEEKS |
| 46 | 6" x 6" x 18' ACQ MCA | 102 | PC | \$ 47.95 | \$ 4,890.90 | 3 WEEKS |
| ✓47 | 8" x 8" x 16' | 77 | PC | \$ 97.64 | \$ 7,518.28 | 3 WEEKS |
| 48 | 12" x 12" x 16' ACQ MCA | 26 | PC | \$ 298.36 | \$ 7,757.36 | 4 WEEKS |

SECTION 3 - Bridge Material—Must Contain 2.5 pounds of dry salt per cubic foot of timber

| | | | | | | |
|----|---------------------------------|-----|----|-----------|-------------|--------------|
| 49 | 3" x 6" x 14' | 25 | EA | \$ 35.16 | \$ 879.00 | 4 TO 6 WEEKS |
| 50 | 3" x 8" x 14' | 50 | EA | \$ 44.52 | \$ 2,226.00 | |
| 51 | 3" x 10" x 14' | 50 | EA | \$ 59.84 | \$ 2,992.00 | |
| 52 | 3" x 10" x 20' | 50 | EA | \$ 88.20 | \$ 4,410.00 | |
| 53 | 3" x 10" x 26' | 60 | EA | \$ 134.54 | \$ 8,072.40 | |
| 54 | 6" x 8" x 18' | 50 | EA | \$ 120.96 | \$ 6,048.00 | |
| 55 | Tongue & Groove, 2" x 6" x 12' | 100 | EA | \$ 18.65 | \$ 1,865.00 | |
| 56 | Tongue & Groove, 2" x 8" x 12' | 100 | EA | \$ 24.84 | \$ 2,484.00 | |
| 57 | Tongue & Groove 2" x 10" x 12' | 100 | EA | \$ 33.48 | \$ 3,348.00 | |
| 58 | Tongue & Groove, 4" x 10" x 18' | 50 | EA | \$ 114.82 | \$ 5,741.00 | ↓ |

SECTION 4 - Composite Decking, Azek, Arbor Collection

| | | | | | | |
|----|-----------------------------------------------------|----|----|-----------|-------------|--------|
| 59 | 3/4" x 3 1/2" x 18" white - Azek, trim, traditional | 48 | PC | \$ 25.74 | \$ 1,235.52 | 3 DAYS |
| 60 | 3/4" x 5 1/2" x 18" white - Azek trim, traditional | 48 | PC | \$ 47.95 | \$ 2,301.60 | |
| 61 | 3/4" x 7 1/4" x 18" white, Azek trim, traditional | 48 | PC | \$ 63.43 | \$ 3,044.64 | |
| 62 | 1" x 5 1/2" x 18" white - Azek trim, traditional | 48 | PC | \$ 61.70 | \$ 2,961.60 | |
| 63 | 1" x 5 1/2" x 20" (color to be specified) | 48 | PC | \$ 86.40 | \$ 4,147.20 | |
| 64 | 1" x 9 1/4" x 18" white - Azek trim, traditional | 48 | PC | \$ 104.18 | \$ 5,000.64 | |

SECTION 5 - ACQ Treated Plywood

| | | | | | | |
|----|--------------------------------------------------------------------------|-----|----|----------|--------------|--|
| 65 | 4' x 8' x 1/2", 5 ply, AC, ACQ ^{MCA} Treated Plywood | 105 | PC | \$ 26.68 | \$ 2,801.40 | |
| 66 | 4' x 8' x 3/4", 5 ply, AC, ACQ ^{MCA} Treated Plywood | 465 | PC | \$ 34.10 | \$ 15,856.50 | |

SECTION 6 - Plywood, Exterior, Fir, Good One Side, A/C Grade Stamped

| | | | | | | |
|----|-----------------------------------|-----|-----|----------|--------------|---------|
| 67 | 1/4" x 4' x 8' | 300 | SHT | \$ 29.26 | \$ 8,778.00 | 2 WEEKS |
| 68 | 1/4" x 4' x 8', Luan Underlayment | 161 | SHT | \$ 11.78 | \$ 1,896.58 | |
| 69 | 3/8" x 4' x 8' | 340 | SHT | \$ 30.34 | \$ 10,315.60 | |
| 70 | 1/2" x 4' x 8' | 584 | SHT | \$ 35.06 | \$ 20,475.04 | |
| 71 | 5/8" x 4' x 8' | 171 | SHT | \$ 38.94 | \$ 6,658.74 | |
| 72 | 3/4" x 4' x 8' | 582 | SHT | \$ 42.98 | \$ 24,665.16 | |

SECTION 7 - Plexiglas & Lexan, 4' x 8' Sheets

| | | | | | | |
|-----|-----------------------|----|-----|-----------|--------------|--------|
| ✓73 | Lexan, 1/4" | 98 | SHT | \$ 132.72 | \$ 13,006.56 | 1 WEEK |
| ✓74 | Lexan, 1/8" | 48 | SHT | \$ 75.20 | \$ 3,609.60 | 1 WEEK |
| 75 | Non-Glare Plexi, 1/8" | 29 | SHT | \$ 111.07 | \$ 3,221.03 | 1 WEEK |
| 76 | Plexi, 1/4" | 61 | SHT | \$ 115.56 | \$ 7,049.16 | 1 WEEK |

SECTION 8 - Veneer Plywood and Cabinet Grade, 4' x 8' Sheets

| | | | | | | |
|----|------------------------------------------------------------|-----|-----|----------|-------------|--------|
| 77 | 1/4" Birch Veneer Plywood A/C | 101 | SHT | \$ 37.63 | \$ 3,800.63 | 1 WEEK |
| 78 | 1/4" Oak Veneer Plywood A/C | 53 | SHT | \$ 36.86 | \$ 1,953.58 | |
| 79 | 1/4" ^{maple} Poplar Veneer Plywood A/C | 29 | SHT | \$ 69.88 | \$ 2,026.52 | |
| 80 | 1/4" Walnut Veneer Plywood A/C | 17 | SHT | \$ 74.88 | \$ 1,272.96 | |
| 81 | 5/8", Cedar T-1-11, 8" Space Between Tongue & Groove | 145 | SHT | \$ 55.20 | \$ 8,004.00 | |

SECTION 11 - Drywall & Gypsum Products (Cont'd)

| | | | | | | |
|------|--------------------------------------------------------------------------------------------------|-----|------|-------------------------------|--------------------|--------|
| 124 | Joint Compound/All Purpose, 61.7 lb. (28 kg), Ready Mix/Non-Asbestos, Green Lid USG | 53 | EA | \$ <u>18.30^{Rmy}</u> | \$ <u>969.90</u> | 3 DAYS |
| 125 | Joint Compound/Lightweight, All Purpose, 4.5 gal. (17.0 L), Ready Mix/Non-Asbestos, Blue Lid USG | 53 | EA | \$ <u>18.30</u> | \$ <u>969.90</u> | |
| 126 | Metal Corner Bead for Sheetrock, 8' Lengths | 170 | PC | \$ <u>1.60</u> | \$ <u>272.00</u> | |
| 127 | Sheetrock, 3/8" x 4' x 8' | 60 | SHT | \$ <u>10.37</u> | \$ <u>622.20</u> | |
| 128 | Sheetrock, 1/2" x 4' x 8', Fire Coated | 149 | SHT | \$ <u>11.13</u> | \$ <u>1,658.37</u> | |
| 129 | Sheetrock, 1/2" x 4' x 12', Fire Coated | 24 | SHT | \$ <u>16.70</u> | \$ <u>400.80</u> | |
| 130 | Sheetrock, 5/8" x 4' x 8', Fire Coated | 293 | SHT | \$ <u>10.94</u> | \$ <u>3,205.42</u> | |
| 131 | Sheetrock, 5/8" x 4' x 12', Fire Coated | 24 | SHT | \$ <u>16.41</u> | \$ <u>393.84</u> | |
| ✓132 | Sheetrock Tape, 250' Roll | 94 | ROLL | \$ <u>1.78</u> | \$ <u>167.32</u> | |
| 133 | Tempered Hard Board, 1/4" x 4' x 8' | 41 | SHT | \$ <u>16.66</u> | \$ <u>683.06</u> | |
| 134 | Tempered Peg Board, 1/4" x 4' x 8' | 24 | SHT | \$ <u>19.96</u> | \$ <u>479.04</u> | ↓ |

SECTION 12 - "CDX" Sheathing, Pressure Treated, No Arsenate Plywood, "MDO" Medium Density Overlay, 4' x 8' Sheets

| | | | | | | |
|-----|----------------------------------------------|-----|-----|-----------------|---------------------|---------|
| 135 | 3/8" CDX-FIR | 120 | SHT | \$ <u>18.81</u> | \$ <u>2,257.20</u> | 2 WEEKS |
| 136 | 1/2" CDX-FIR | 582 | SHT | \$ <u>24.00</u> | \$ <u>13,968.00</u> | |
| 137 | 1/2" MDO (Medium Density Overlay), Two-Sided | 160 | SHT | \$ <u>48.84</u> | \$ <u>7,814.40</u> | |
| 138 | 1/2" Wolmanized Plywood | 60 | SHT | \$ <u>27.07</u> | \$ <u>1,624.20</u> | |
| 139 | 3/4" MDO (Medium Density Overlay), Two-Sided | 140 | SHT | \$ <u>65.70</u> | \$ <u>9,198.00</u> | ↓ |

SECTION 13 - Molding, Clear White Pine, No Finger Joints, Random Lengths Acceptable (However no less than 7')

| | | | | | | |
|-----|---------------------------------------------------|-----|----|------------------|------------------|--------|
| 140 | 2" Astragal (Mullion Center), Clear White Pine | 60 | LF | \$ <u>NO BID</u> | \$ <u>NO BID</u> | NO BID |
| 141 | Backhand Molding for Picture Frame, 5/8" x 1 1/8" | 60 | LF | \$ | \$ | |
| 142 | Base Cap, 1 5/8" Clear White Pine | 144 | LF | \$ | \$ | |
| 143 | Chair Rail, 9/16" x 2 1/2" | 146 | LF | \$ | \$ | |
| 144 | Clam Shell Trim, 2 1/4" Clear White Pine | 144 | LF | \$ | \$ | |
| 145 | Clam Shell Base, 3" Clear White Pine | 144 | LF | \$ | \$ | |
| 146 | Colonial Casing, 2 1/2" Clear White Pine | 288 | LF | \$ | \$ | |
| 147 | Colonial Casing, 3 1/2" Clear White Pine | 288 | LF | \$ | \$ | |
| 148 | Colonial Trim, 2 1/4" Clear White Pine | 144 | LF | \$ | \$ | |
| 149 | Colonial Trim, 3" Clear White Pine | 144 | LF | \$ | \$ | |
| 150 | Cove, 3/4" x 3/4" | 96 | LF | \$ ↓ | \$ ↓ | ↓ |

**SECTION 13 - Molding, Clear White Pine, No Finger Joints,
Random Lengths Acceptable (However no less than 7') (Cont'd)**

| Item # | Description | Qty | Unit | Price | Amount | Notes |
|--------|------------------------------------------|-----|------|-----------|-----------|--------|
| 151 | Cove, 1 3/8" | 96 | LF | \$ NO BID | \$ NO BID | NO BID |
| 152 | Crown Molding, 9/16" x 3 3/8" | 144 | LF | \$ | \$ | |
| 153 | Crown Molding, 11/16" x 4 3/8" | 144 | LF | \$ | \$ | |
| 154 | Outside Corner, 3/4" x 3/4", Clam Type | 288 | LF | \$ | \$ | |
| 155 | Outside Corner, 1" x 1", Clam Type | 288 | LF | \$ | \$ | |
| 156 | Door Stop, 3/8" x 1 3/8", Clam Type | 96 | LF | \$ | \$ | |
| 157 | Door Stop, 1/2" x 1 3/8", Clam Type | 96 | LF | \$ | \$ | |
| 158 | Door Stop, 1/2" x 1 3/8", Colonial Type | 96 | LF | \$ | \$ | |
| 159 | Picture Frame Molding, 11/16" x 3/8" | 60 | LF | \$ | \$ | |
| 160 | Picture Frame Molding, 11/16" x 2 1/16" | 60 | LF | \$ | \$ | |
| 161 | Quarter Round, 3/4" x 3/4" | 96 | LF | \$ | \$ | |
| 162 | Sanitary Casing, 2 1/2" Clear White Pine | 288 | LF | \$ | \$ | |
| 163 | Sanitary Casing, 3 1/2" Clear White Pine | 432 | LF | \$ | \$ | |
| 164 | Screen Molding, 1/4" x 3/4" | 288 | LF | \$ | \$ | |
| 165 | Shoe Molding | 144 | LF | \$ | \$ | |

SECTION 14 - Metal Studs and Track, 18 Gauge

| | | | | | | |
|-----|-----------------------------|----|----|----------|-------------|--------|
| 166 | Studs, 2 1/2"D x 12' | 60 | PC | \$ 11.11 | \$ 666.60 | 1 WEEK |
| 167 | Studs, 3 3/8"D x 8' | 96 | PC | \$ 8.78 | \$ 842.88 | |
| 168 | Studs, 3 3/8"D x 10' | 96 | PC | \$ 10.99 | \$ 1,055.04 | |
| 169 | Studs, 3 3/8"D x 12' | 96 | PC | \$ 13.18 | \$ 1,265.28 | |
| 170 | Track, 2 1/2" x 10' Lengths | 48 | PC | \$ 7.38 | \$ 354.24 | |
| 171 | Track, 3 3/8" x 10' Lengths | 96 | PC | \$ 8.95 | \$ 859.20 | |

SECTION 15 - Miscellaneous

| | | | | | | |
|-------|----------------------------------------------------------------------|----|------|-----------|-------------|--------|
| ✓ 172 | 15 lb. Felt Paper | 68 | ROLL | \$ 18.40 | \$ 1,251.20 | 1 WEEK |
| 173 | Cork Board, 1/2" x 3' x 4' | 53 | PC | \$ 110.29 | \$ 5,845.97 | |
| 174 | Clear Plastic, 20 ft. x 100 ft., 4 mil | 54 | ROLL | \$ 47.01 | \$ 2,538.54 | |
| ✓ 175 | 2" x 4" x 48", 14 ga. Galvanized Fence Wire, 50 ft. roll | 12 | ROLL | \$ 51.36 | \$ 616.32 | |
| 176 | Nails, 5 # Bright Common - 8d | 24 | BX | \$ 6.54 | \$ 156.96 | |
| 177 | Nails, 5 # Bright Common - 10d | 25 | BX | \$ 6.54 | \$ 163.50 | |
| ✓ 178 | Screws, 5# Boxes - 2 1/2" Premium Deck Screws | 25 | BX | \$ 18.00 | \$ 451.50 | |
| 179 | Red Cedar Shingles, Butted & Sanded, 18" Perfections, 1/4 Sq. Bundle | 12 | BDL | \$ 90.00 | \$ 1,080.00 | |
| 180 | Red Cedar Shingles, Butted & Sanded, 24" Royals, 1/4 Sq. Bundle | 12 | BDL | \$ 90.00 | \$ 1,080.00 | |
| 181 | Undercourse Shingles, 1/2 Sq. Bundle | 48 | BDL | \$ 8.94 | \$ 429.12 | |

SECTION 15 - Miscellaneous (Cont'd)

| | | | | | | |
|-----|----------------------------------------------------------------------------------------------------------------------------|----|------|-----------|--------------|--------------|
| 182 | Dimensional Roof Shingles, Timberline GAF, 40 Year Warranty, Assorted Colors | 88 | SQ | \$ 160.94 | \$ 14,162.72 | 1 TO 2 WEEKS |
| 183 | Timberline Cap Shingles, "Forty Year", 20 ft. per Bundle, Color: Cedar | 68 | BDL | \$ 82.74 | \$ 5,626.32 | |
| 184 | 90 lb. Roll Roofing | 12 | EA | \$ 50.37 | \$ 604.44 | |
| 185 | Metal Roof Edge, 2" x 2" (Approx.), 10' Lengths | 80 | EA | \$ 4.47 | \$ 357.60 | |
| 186 | Flashing, .13 Aluminum, 12" x 50' Roll | 34 | ROLL | \$ 20.80 | \$ 707.20 | |
| 187 | Termite Shield, 6"x 50' | 29 | EA | \$ 5.34 | \$ 154.86 | |
| 188 | Ice and Water Protector Shield, 3'W x 65-75' Length Rolls, 55 mil Thick, Self Adhesive, Self Sealing Around Roof and Nails | 46 | ROLL | \$ 73.14 | \$ 3,364.44 | |
| 189 | 3 1/2" x 15" x 32", R-13 Insulation, Encapsulated/Comfort Therm, 40 sq. ft. roll | 48 | ROLL | \$ 46.12 | \$ 2,213.76 | |
| 190 | 3 1/2" x 15" x 94", R-13 Insulation, Craft Face/Wood Framing, 88.12 sq. ft. roll | 39 | ROLL | \$ 34.36 | \$ 1,340.04 | |
| 191 | 3 1/2" x 15" x 94", R-11 Insulation, Unfaced/Wood Framing, 88.12 sq. ft. roll | 48 | ROLL | \$ 31.40 | \$ 1,507.20 | |
| 192 | 3 7/8" x 16" x 96", R-11 Insulation, Unfaced/Metal Framing, Thermal Shield and Sound Shield, 170.66 sq. ft. roll | 24 | ROLL | \$ 47.11 | \$ 1,130.64 | |
| 193 | 6 1/4" x 15" x 94", R-19 Insulation Unfaced, 48.96 sq. ft. roll | 24 | ROLL | \$ 21.51 | \$ 516.24 | |

SECTION 16 - 48"x 96" Laminates and Accessories

| | | | | | | |
|------|--------------------------------------------------------------|----|-----|-----------|-------------|--------|
| ✓194 | Almond, 030-60 Wilsonart | 10 | SHT | \$ 36.86 | \$ 368.60 | 1 WEEK |
| ✓195 | Black, 1595-60 Wilsonart | 12 | SHT | \$ 36.86 | \$ 442.32 | |
| 196 | Figured Mahogany, 7040A-60 Wilsonart | 6 | SHT | \$ 93.31 | \$ 559.86 | |
| 197 | Golden Oak, 7888-60 Wilsonart | 6 | SHT | \$ 93.31 | \$ 559.86 | |
| 198 | Gray, 1500-60 Wilsonart | 6 | SHT | \$ 93.31 | \$ 559.86 | |
| 199 | Grey Nebula, 4622-60 Wilsonart | 24 | SHT | \$ 93.31 | \$ 2,239.44 | |
| 200 | Gunstock Walnut, W313A-60 Wilsonart | 6 | SHT | \$ 93.31 | \$ 559.86 | |
| 201 | Hunter Green, D79-60 Wilsonart | 10 | SHT | \$ 93.31 | \$ 933.10 | |
| 202 | Hunter Nebula, 4627-60 Wilsonart <i>Discontinued</i> | | SHT | \$ NO BID | \$ NO BID | NO BID |
| ✓203 | Windsor Mahogany, 7039-60 Wilsonart | 6 | SHT | \$ 36.86 | \$ 221.16 | 1 WEEK |
| 204 | Contact Cement, Dap-Weldwood, Original 1 gal. (Red) Can | 26 | CAN | \$ 32.00 | \$ 832.00 | 1 WEEK |
| ✓205 | Contact Cement, Dap-Weldwood, Poly Acrylic, 1 gal (Blue) Can | 8 | CAN | \$ 45.28 | \$ 362.24 | 1 WEEK |

SECTION 16 - 48"x 96" Laminates and Accessories (Cont'd)

| | | | | | | |
|-------|-------------------------------------------------------------------------------|----|------|------------------|--------------------|---------------|
| 206 | Formica Brand Products, Non-flammable Contact Adhesive Solvent, 5 gal. can | 6 | CAN | <u>\$ 213.20</u> | <u>\$ 1,279.20</u> | <u>1 WEEK</u> |
| ✓ 207 | Seam Filler to Match Laminate Color, 4 oz. tube | 10 | TUBE | <u>\$ 8.95</u> | <u>\$ 89.50</u> | <u>1 WEEK</u> |

RESOLUTION

October 1, 2014

WHEREAS, on January 7, 2014, pursuant to legal advertisements therefor, sealed bids were received for the furnishing and delivery of JANITORIAL SUPPLIES for the County of Ocean; and

WHEREAS, on March 5, 2014, Contract B2014-13, Items No. 130, 142, 148, 149, 171, 175, 176 and 177 was awarded to MB & COMPANIES, INC. DBA CROSS COUNTRY.

WHEREAS, the County Purchasing Agent has requested Items No. 130, 142, 148, 149, 171, 175, 176 and 177, awarded to MB & Companies, Inc. dba Cross Country be rescinded, as Vendor can no longer provide these items. These items will not be re-awarded. ; and

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The aforementioned Resolution dated March 5, 2014; awarding Items No. 130, 142, 148, 149, 171, 175, 176 and 177 to MB & Companies, Inc. dba Cross Country is hereby rescinded.
2. All other provisions of the Resolution described above shall remain in full force and effect.
3. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2014-13.
4. Be it further resolved that certified copies of this Resolution shall be made available to the County Auditor, Department of Purchasing, Department of Finance, County Bridge Department, County Superintendent of Buildings and Grounds, Central Supply, Corrections, Juvenile Services, County Department of Parks and Recreation, Sheriff's Emergency Management, Solid Waste Management, Transportation Department, Vehicle Services and MB & Companies, Inc. dba Cross County.

CONTRACT NO. MUST BE ON ALL
PAPERS, DOCUMENTS, INVOICES, VOUCHERS
NO. B2014-123E

RESOLUTION

October 1, 2014

WHEREAS, on September 16, 2014, pursuant to legal advertisements therefor, sealed bids were received for the CONSTRUCTION OF CENTERLINE RUMBLE STRIPS, VARIOUS LOCATIONS, OCEAN COUNTY FEDERAL PROJECT NO. HSP-C00S(640), County of Ocean, State of New Jersey; and

WHEREAS, at the advertised time, responses were received from the following bidders:

Name and Address of Bidder

Zone Striping, Inc.
PO Box 568
Glassboro, NJ 08028
(856) 582-5900

DeFino Contracting Company
28 Industrial Drive
Cliffwood Beach, NJ 07735
(732) 566-4255

Name and Address of Bidder

Earle Asphalt Company
PO Box 556
Farmingdale, NJ 07727
(732) 308-1113

Midatlantic Construction, LLC
371 N. Main St.
Barnegat, NJ 08005
(732) 223-9393

; and

WHEREAS, after the receipt and examination of same, the County Purchasing Agent referred all bids to the County Engineer for study and recommendation to the Board; and

WHEREAS, the County Engineer has now recommended to this Board that the lowest qualified bid, according to specifications, that of, ZONE STRIPING, INC. be accepted for the Construction of Centerline Rumble Strips, Various Locations, Ocean County Federal Project No. HSP-C00S(640), County of Ocean, State of New Jersey.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

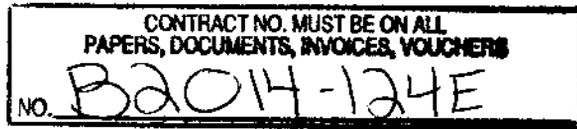
1. The Director and Clerk of this Board are hereby authorized and directed to enter into a contract with Zone Striping, Inc. accepting their low bid in the amount of \$392,333.77 for the Construction of Centerline Rumble Strips, Various Locations, Ocean County Federal Project No. HSP-C00S(640), County of Ocean, State of New Jersey, in accordance with plans and specifications prepared by the County Engineer. All work under this Contract shall be completed within **Twenty Eight (28)** calendar days.

2. The Department of Finance has certified that funds are available in Account No. 300-185-C424 in the amount of \$392,333.77 to cover this contract and the amount of the contract shall be encumbered against the said Appropriations. **Award of this project is contingent upon the N.J.D.O.T. Commissioner's approval.**

3. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2014-123E.

4. Be it further resolved that certified copies of this Resolution shall be made available to each of the following:

- a. County Auditor;
- b. County Department of Purchasing;
- c. Department of Finance; and
- d. County Engineer who shall see that the successful bidder enters into a proper contract for the faithful performance of their bid and that said contract is duly filed with the Clerk of this Board; and who shall see that the successful bidder furnishes to the County of Ocean a properly executed surety company bond for the faithful performance of their contract.



RESOLUTION

October 1, 2014

WHEREAS, on September 16, 2014, pursuant to legal advertisements therefor, sealed bids were received for the EMERGENCY REPAIRS, HERBERT STREET (C.R. 528), AT BAY AVENUE, MANTOLOKING BOROUGH, FEDERAL PROJECT NO. 34-NJ13(003), State of New Jersey; and

WHEREAS, at the advertised time, responses were received from the following bidders:

| <u>Name and Address of Bidder</u> | <u>Name and Address of Bidder</u> |
|-------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|
| Earle Asphalt Company PO Box 556 Farmingdale, NJ 07727 (732) 308-1113 | Albert Marine Construction, Inc. 65 Pennsylvania Ave. Waretown, NJ 08758 (609) 693-5524 |
| Agate Construction Co., Inc. 1030 Route 83 Clermont, NJ 08210 (609) 624-9090 | Midlantic Construction, LLC 371 N. Main St. Barnegat, NJ 08005 (732) 223-9393 |
| Marbro, Inc. 127 Pine Street PO Box 134 Montclair, NJ 07042 (973) 744-8383 | J. E. Hannon, Inc. T/A Bird Construction 105 Harbor Road Inn Bayville, NJ 08721 (732) 269-1333 |
| Walters Marine Construction, Inc. 414 Woodbine Ocean View Road Ocean View, NJ 08230 (609) 624-8702 | Colonnelli Brothers, Inc. 409 South River St. Hackensack, NJ 07601 (201) 440-1118 |

; and

WHEREAS, after the receipt and examination of same, the County Purchasing Agent has referred all bids to the County Engineer for study and recommendation to the Board; and

WHEREAS, the County Engineer has now recommended to this Board that the lowest qualified bid, according to specifications, namely that of, EARLE ASPHALT COMPANY be accepted for Emergency Repairs, Herbert Street (C.R. 528) at Bay Avenue, Mantoloking Borough, Federal Project No. ER-NJ13(003), State of New Jersey.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The Director and Clerk of this Board are hereby authorized and directed to enter into a contract with EARLE ASPHALT COMPANY accepting their bid in the total amount of \$310,013.13 for Emergency Repairs, Herbert Street (C.R. 528) at Bay Avenue, Mantoloking Borough Federal Project No. ER-NJ13(003), State of New Jersey, in accordance with plans and specifications prepared by the County Engineer. All work under this Contract shall be completed within **Thirty Three (33)** calendar days.

2. The Department of Finance has certified that funds are available in Account No. 016-015-6855 in the amount of \$310,013.13 to cover this contract and the amount of the contract shall be encumbered against the said Appropriations. **Award of this project is contingent upon the N.J.D.O.T. Commissioner's approval.**

3. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2014-124E.

4. Be it further resolved that certified copies of this Resolution shall be made available to each of the following:

- a. County Auditor;
- b. County Department of Purchasing;
- c. Department of Finance; and
- d. County Engineer who shall see that the successful bidder enters into a proper contract for the faithful performance of their bid and that said contract is duly filed with the Clerk of this Board; and who shall see that the successful bidder furnishes to the County of Ocean a properly executed surety company bond for the faithful performance of their contract.

**No Associated
Documents**

CONTRACT NO. MUST BE ON ALL
PAPERS, DOCUMENTS, INVOICES, VOUCHERS
NO. PP2014-123

RESOLUTION
October 1, 2014

WHEREAS, the County of Ocean owns Ocean County Airport in Berkeley and Lacey Townships, Ocean County; and

WHEREAS, on August 27, 2014 the County authorized a grant application with the Federal Aviation Administration for up to \$1,395,537.00 to cover 90 percent, in addition to a local match covering 10 percent of the cost for up to \$155,059.70 for the Remove Obstructions Runway 6-24 (Construction) Phase II project; and

WHEREAS, the County of Ocean would seek future reimbursement from the New Jersey Department of Transportation for the sum of \$77,529.85 which equates to half of the local share or 5% of the project costs; and

WHEREAS, the County issued a request for proposal in 2014 for engineering and consulting services for the Airpark, according to FAA requirements for securing architectural, engineering, and planning consultant services for airport grant projects; and

WHEREAS, the most qualified proposal for the 5-Year Airport Capital Improvement Program was submitted by the firm C&S Consulting Companies of Syracuse, New York; and

WHEREAS, the FAA has approved a cost proposal from C&S Consulting for the Observation & Administration of Remove Obstructions Runway 6-24 (Construction) Phase II project in the amount not to exceed \$378,000; and

WHEREAS, this award is made in accordance with the provisions of NJSA 19:44 A-20.4 et. Seq.; and

WHEREAS, the Department of Finance will certify funds in the amount of \$378,000 pending approval of the grant amendment to the 2014 County Budget to cover the costs of this contract; and

WHEREAS, the County reserves the right to terminate this contract at any time during the contract term if sufficient funds are not available and appropriated to cover the cost of same.

NOW, THEREFORE, BE IT RESOLVED by the Board of Chosen Freeholders of the County of Ocean, State of New Jersey that:

1. The Freeholder Director and Clerk of the Board are hereby authorized to execute a Professional Services Contract with C&S Consulting, having its offices at 499 Colonel Eileen Boulevard, Syracuse, NY 13212, in the amount of \$378,000 for the Observation & Administration of Remove Obstructions Runway 6-24 (Construction) Phase II project.
2. This contract is contingent upon the availability and appropriation of sufficient funds to meet the obligations of Ocean County hereunder.
3. Copies of the Resolution together with a copy of the contract for such services set forth above shall be placed on file and be kept available for public inspection in the Office of the Clerk of the Board during normal business hours.

4. The contract number shall be placed on all papers, documents, invoices and vouchers pertaining to this Agreement, the number being PP2014-123.

5. The Freeholder Director, the Clerk of the Board, and other designated County officials are hereby authorized and directed to execute any necessary subsequent related documents.

6. Copies of this resolution shall be made available to the County Administrator, County Finance Director, County Management & Budget Director, County Planning Director, FAA Harrisburg Airport District Office, NJDOT Division of Aeronautics, and C&S Engineers.

CONTRACT NO. MUST BE ON ALL
PAPERS, DOCUMENTS, INVOICES, VOUCHERS
NO. CP2013-63

RESOLUTION

October 1, 2014

WHEREAS, Contract No. CP2013-63 was entered into on March 6, 2013 with The Louis Berger Group for Program / Construction Management and Hurricane Recovery Consulting Services;

WHEREAS, it has been become necessary to amend the contract by reallocating funding previously encumbered;

WHEREAS, the reallocation of funding shall result in no net change to the current contract amount,;

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. That the Freeholder Director and Clerk of the Board are hereby authorized and directed to enter into an Amendatory Contract, change order No. 003, reallocating previously encumbered funds as per the proposal dated September 18, 2014 to The Louis Berger Group, Inc., 412 Mount Kimble Avenue, P.O. Box 1946, Morristown, New Jersey 07962-1946 for Program / Construction Management and Hurricane Recovery Consulting Services.
2. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being CP2013-63.
3. Certified copies of this Resolution shall be forwarded to the County Auditor, County Director of Purchasing, County Director of Finance, County Director of Management and Budget, County Counsel and to The Louis Berger Group, Inc.

RESOLUTION

OCTOBER 1, 2014

WHEREAS, on September 17, 2014 the Ocean County Board of Chosen Freeholders adopted a resolution appointing Neil A. Brodsky, M.D. as Assistant Ocean County Medical Examiner for a term of one (1) year commencing September 22, 2014; and

WHEREAS, this resolution authorized the execution of an Agreement setting forth the terms and conditions, including salary, for this term; and

WHEREAS, the salary set forth in the Agreement was incorrect.

NOW, THEREFORE, BE IT RESOLVED, that the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY** hereby authorizes the Freeholder Director and Clerk of the Board to enter into and execute an Amended Agreement with Neil A. Brodsky, M.D., Assistant Ocean County Medical Examiner to set forth the correct salary of \$36,599.00 per annum, effective September 22, 2014.

BE IT FURTHER RESOLVED that certified copies of this Resolution, together with a copy of the Assistant County Medical Examiner Amended Agreement executed by the parties, shall be placed on file in the office of the Clerk of the Board of Chosen Freeholders.

BE IT FURTHER RESOLVED certified copies of this Resolution shall be forwarded to the Ocean County Medical Examiner, Director, Ocean County Department of Employee Relations, Ocean County Comptroller, Ocean County Counsel and Neil A. Brodsky, M.D.

**No Associated
Documents**

R E S O L U T I O N

October 1, 2014

BE IT RESOLVED by the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY** that **DR. STEVEN E. YERGEAU, Rutgers Cooperative Extension, Toms River** is hereby appointed as a new member of the **OCEAN COUNTY AGRICULTURE DEVELOPMENT BOARD** for an initial term to expire December 31, 2016.

BE IT FURTHER RESOLVED that certified copies of this resolution shall be made available to the Ocean County Agriculture Development Board, Ocean County Clerk and to the appointee.

RESOLUTION

October 1, 2014

BE IT RESOLVED by the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY** that **DR. STEVEN E. YERGEAU, Rutgers Cooperative Extension, Toms River** is hereby appointed as a new member of the **OCEAN COUNTY ENVIRONMENTAL AGENCY** for a term of three (3) years, term to expire October 5, 2017.

BE UT FURTHER RESOLVED that **EUGENE KOBRYN, Little Egg Harbor** is hereby reappointed as a member of the **OCEAN COUNTY ENVIRONMENTAL AGENCY** for a term of three (3) years, term to expire October 5, 2017.

BE IT FURTHER RESOLVED that certified copies of this resolution shall be made available to the Ocean County Environmental Agency and to the appointee.

RESOLUTION

October 1, 2014

BE IT RESOLVED by the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY** that the following individuals are hereby reappointed as members of the **OCEAN COUNTY COLLEGE BOARD OF TRUSTEES** for a term of four (4) years, term to expire December 19, 2018:

JERRY J. DASTI
THOMAS E. MONAHAN
LINDA L. NOVAK

Forked River
Toms River
Toms River

BE IT FURTHER RESOLVED that certified copies of this resolution shall be made available to the Ocean County College Board of Trustees, Ocean County Clerk and to each appointee.

**No Associated
Documents**

**No Associated
Documents**