



## Ocean County Board of Chosen Freeholders

OFFICE OF THE  
OCEAN COUNTY FREEHOLDERS

Director John C. Bartlett, Jr.  
Deputy Director Gerry P. Little  
Freeholder John P. Kelly  
Freeholder Joseph H. Vicari

101 Hooper Ave  
Toms River, New Jersey  
08754-2191  
Tel: 732-929-2005  
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### Board Meeting Agenda

Date: January 20, 2016 - 4:00 PM  
Location: Administration Building  
Room 119  
101 Hooper Avenue  
Toms River, NJ 08754

- A. Call to Order
- B. Roll Call
- C. STATEMENT Compliance with the Open Public Meetings Act
- D. The Pledge of Allegiance and Prayer
- E. Authorizing Payment of Bills in Bill Committee Report No. 2.
- F. Authorizing Engineering Payments to Contractors as listed below.
  - 1. GREEN CONSTRUCTION, INC. - Improvements to Garden State Parkway Interchange 91, Brick Township - Partial Estimate #13 - \$368,034.04.
  - 2. C.J. HESSE, INC. - Reconstruction and Resurfacing of County Route 528 (East Veterans Highway) from 500' East of Whitesville Road to 700' East of Siena Drive, Jackson Township - Partial Estimate #3 - \$120,027.95.
  - 3. EARLE ASPHALT COMPANY - Reconstruction of Hope Chapel Road (C.R. 547) from Joint Base McGuire-Dix-Lakehurst to County Road 527, Manchester and Jackson Townships - Partial Estimate #1 - \$693,333.22.
  - 4. EN-TECH CORP. D/B/A EN-TECH OF NEW JERSEY CORP. - Stormwater Management Contract 2015C (Hyers Street Storm Drain Rehabilitation), Toms River Township - Change Order #1, E-\$0.00, R-\$13,537.42.

5. EN-TECH CORP. D/B/A EN-TECH OF NEW JERSEY CORP. - Stormwater Management Contract 2015C (Hyers Street Storm Drain Rehabilitation), Toms River Township - Final Estimate #2 - \$443,839.89.
6. TRAFFIC LINES, INC. - 2014 Pavement Striping, Pavement Markings and Raised Pavement Markers, Various Locations - Change Order #1, E-\$43,341.20, R-\$45,000.00.
7. EARLE ASPHALT COMPANY - Reconstruction and Resurfacing of Portions of Certain County Roads, Contract 2014B - Change Order #3, E-\$3,753.40, R-\$0.00.
8. EARLE ASPHALT COMPANY - Reconstruction and Resurfacing of Portions of Certain County Roads, Contract 2014C - Partial Estimate #7 - \$263,096.28.
9. EARLE ASPHALT COMPANY - Reconstruction and Resurfacing of Portions of Certain County Roads, Contract 2015A - Partial Estimate #9 - \$73,097.59.
10. EARLE ASPHALT COMPANY - Reconstruction and Resurfacing of Portions of Certain County Roads, Contract 2015B - Partial Estimate #3 - \$510,227.65.
11. LUCAS CONSTRUCTION GROUP, INC. - Stormwater Management Contract 2015A, Various Townships - Partial Estimate #1 - \$200,242.53.

#### G. RESOLUTIONS

1. Authorizing the County Personnel Resolution.
2. Honoring Frank S. Scarantino, County Engineer, as he retires from many years of County service.
3. Honoring Jon and Judith Larson as they celebrate the Grand Opening of the Jon and Judith Larson Student Center at Ocean County College.
4. Supporting the siting of the new KC-46A Aircraft at Joint Base McGuire-Dix-Lakehurst.
5. Authorizing an Amendment to the 2016 Temporary Budget.
6. Authorizing a change in the Custodian of the Department of Vehicle Services Petty Cash Fund.
7. Establishing the amount to be raised by taxation for the operation of the OC Library System to be \$35,158,260.00.
8. Authorizing the execution of a Grant Application for the Ed Byrne JAG Grant, in the amount of \$14,216.00.
9. Authorizing the execution of a Grant Application for the 2016 Comprehensive Alcoholism and Drug Abuse Program.
10. Authorizing the execution of a Memorandum of Understanding with Tuckerton Borough for participation in the State Homeland Security Grant FY14.

11. Authorizing the execution of Memorandums of Understanding with various municipalities for participation in the Emergency Management Agency Assistance Grant FY14.
12. Authorizing the acceptance of funding for the 966 Reimbursement Grant.
13. Authorizing the execution of the Federal Equitable Sharing Agreement with the US Department of Justice and the US Department of the Treasury.
14. Authorizing the execution of a Cooperative Services Agreement with the US Department of Agriculture.
15. Authorizing an Intergovernmental Agreement with the OC Board of Health for Schedule "C" Vehicles Services Department, in an amount not to exceed \$200,000.00.
16. Authorizing an Interlocal Agreement with Manchester Township for the use of the Manchester Township Firearms Range Facility.
17. Authorizing the execution of a Deferred Loan Agreement under the HOME Housing Rehabilitation Program, as recommended by the Planning Director.
18. Authorizing the execution of a Deferred Loan Agreement under the CDBG Housing Rehabilitation Program, as recommended by the Planning Director.
19. Authorizing a Modification to the First-Time Homebuyer Program to include new participants, as recommended by the Planning Director.
20. Authorizing the extension of terms of B2014-73, Parts and Accessories for Vehicles and Equipment 15,000 GVWR or Greater to Mid-Atlantic Truck Centre, Inc. to "County Cooperative Contract Purchasing System Participants".
21. Authorizing a one (1) year extension of B2015-98 with Kowalski Roofing Corp. and Preventive Maintenance Roofing, Inc. for Roofing and Siding Maintenance Services.
22. Authorizing an Amendment to a Resolution dated 12/16/2015 with National Vision Administrators, LLC due to a typographical error.
23. Authorizing the execution of a Grant Application/Agreement with the NJ DOT for the Replacement of Thompson Bridge (Structure No. 1511-016) over Toms River, Jackson Township.
24. Authorizing the acceptance of Performance Surety Bonds issued by North American Specialty Insurance Company to the Estate of Mitch Leigh for Improvements to Glory's Corner and West Commodore Boulevard, Jackson Township and releasing and replacing Letters of Credit issued by Bank of America.
25. Authorizing the execution and adoption of the OC Community Forestry Management Plan.
26. Approving the Release of Bonds for Road Opening Permits.

## H. MOTIONS

1. Authorizing the Clerk of the Board to record and/or accept Legal Instruments.

2. Approving the OC Master Payroll paid on 12/30/2015 for the payroll period of 12/3/2015 through 12/16/2015 and for the payroll period of 12/17/2015 through 12/30/2015, in the amount of \$4,887,474.55.
3. Approving the Minutes of the Board Meeting of 11/18/2015.
4. Approving the Minutes of the Board Meeting of 12/2/2015.
5. Approving the Minutes of the Board Meeting of 12/16/2015.
6. Approving the Minutes of the Pre-Board Meeting of 11/24/2015.
7. Approving the OC Payroll paid on 1/13/2016 for the payroll period of 12/17/2015 through 12/30/2015 and for the payroll period of 1/1/2016 through 1/13/2016, in the amount of \$5,015,326.35.
8. Authorizing the transfer of a portion of land acquired by the County of Ocean to clearly specify its purpose for use as Right of Way in conjunction with the project Traffic Signals, Contract 2015A, Borough of Tuckerton (one parcel).
9. Authorizing the amended acquisition of Right-of-Way and/or Easement(s) by gift, purchase, exchange or condemnation for the Reconstruction of Route 526, County Line Road, Apple Street to Alamitos Drive, Lakewood Township (122 parcels).

#### I. TRAFFIC SAFETY IMPROVEMENTS

1. Authorizing the Establishment of a Multi-Way Stop Intersection at C.R. #7 (Long Beach Boulevard) and McKinley Avenue, Long Beach Township.
2. Authorizing the execution of an Electrical Agreement at C.R. #16 (Cox Cro Road) and Ticonderoga Boulevard, Toms River Township.
3. Authorizing the execution of an Electrical Agreement at C.R. #5 (Cedar Bridge Avenue) and Flannery Avenue, Lakewood Township.
4. Authorizing the execution of an Electrical Agreement at C.R. #5 (Cedar Bridge Avenue) and Shenandoah Drive, Lakewood Township.
5. Authorizing a Revision of a Traffic Signal at C.R. #2 (Lakehurst Road) and C.R. #96 (Highland Parkway), Toms River Township.
6. Authorizing the Revision of Speed Limits along C.R. #25 (Radio Road), Little Egg Harbor Township and Tuckerton Borough.
7. Authorizing a Temporary Construction Speed Limits at C.R. #12 (Hyson Road), Jackson Township.

#### J. BID AWARDS

1. Awarding a Contract for the furnishing and delivery of INTEGRATED PEST MANAGEMENT to Meticulous Landscaping, Inc., the lowest qualified bidder.
2. Awarding a Contract for the furnishing and delivery of WINDOW WASHING SERVICES to Commercial Building Maintenance, the lowest qualified bidder.

3. Awarding a Contract for the furnishing and delivery of GOLF COURSE AND LANDSCAPING EQUIPMENT NO. II to Central Jersey Equipment, LLC, the lowest qualified bidder.
4. Awarding a Contract for the furnishing and delivery of EQUIPMENT PARTS, REPAIRS AND MAINTENANCE FOR THE ENGINEERING DEPARTMENT NO. II to Cherry Valley Tractor Sales, the lowest qualified bidder. No bids were received for items 15a, 15b, 15c, 15d, 20a, 20b, 20c, 20d, 21a, 21b, 21c, 21d, 21e, 22a, 22b, 22c, 22d, and 22e. No bids were received for items 1a, 1b, 1c, 1d, 2a, 2b, 2c, 2d, 2e, 3a, 3b, 4a, 4b, 5a, 5b, 6a, 6b, 7a, 8a, 8b, 9a, 9b, 10a, 10b, 11a, 11b, 13a, 13b, 14a, 16a, 16b, 16c, 16d, 17a, 17b, 17c, 17d, 18a, 18b, 18c, 18d, 19a, 19b, 19c, 19d, 19e, 23a, and 23b for a second time, in accordance with N.J.S.A. Chapter 40A:11-5(3) the County Purchasing Agent is given the authority to enter into a negotiated contract for these items. Recommendation is made to reject items 12a and 12b as they were previously awarded.
5. Awarding Contracts for the furnishing and delivery of SERVICE AND MAINTENANCE AGREEMENT FOR VARIOUS EQUIPMENT to Presstek, LLC and Specialty Underwriters, LLC, the lowest qualified bidders.
6. Awarding Contracts for the furnishing and delivery of CORRUGATED POLYETHYLENE DRAINAGE PIPE to Bridgestate Foundry and Brent Material Company, the lowest qualified bidders.
7. Awarding Contracts for the furnishing and delivery of EQUIPMENT AND SUPPLIES FOR COMMUNICATIONS SYSTEMS to Tessco Incorporated and Holzberg Communications, Inc., the bidders offering the highest discount.
8. Awarding Contracts for the furnishing and delivery of AGRICULTURAL SUPPLIES to Pennington Seed; Grass Roots Turf Products, Inc.; Andre & Son, Inc.; Plant Food Company, Inc.; Jonathan Green & Sons, Inc.; Seeton Turf Warehouse, LLC; Fertl-Soil Turf Trade Supply, Inc.; Levitt's, LLC; Siteone Landscape Supply; Crop Production Services and Univar USA, Inc., the lowest qualified bidders. No bids were received for items 1, 6, 25, 26, 48, 67, 72, 76, 78, 84 and 92. Recommendation is made to reject items no. 2, 3 and 9. All no-bid and rejected bid items will be rebid.
9. No bids were received for the furnishing and delivery of VARIOUS EQUIPMENT FOR THE TRAFFIC DIVISION OF THE ENGINEERING DEPARTMENT NO. II for items 72, 109, 149, 150, 222, 224, 265, 299, 300, 301, 303, 321, 327, 334, 339, 344, 352, 353, 354, 355, 357 and 358 for a second time. In accordance with N.J.S.A. Chapter 40A:11-5(3) the County Purchasing Agent is given the authority to enter into a negotiated contract.
10. Awarding a Contract for the REPLACEMENT OF CRANBERRY CANNERS CULVERT (STRUCTURE NO. 1523-016), CRANBERRY CANNERS ROAD OVER JUMPING BROOK, PLUMSTED TOWNSHIP to Yannuzzi Group, Inc., the lowest qualified bidder, in an amount not to exceed \$200,000.00.

## K. CHANGE ORDERS

1. Authorizing Change Order #1 to George Koustas Painting & Construction, LLC for the Proposed Canopy Addition to the Ocean County Southern Service Center, Manahawkin, New Jersey, a no net increase to the contract.

2. Authorizing Change Order #2 to George Koustas Painting & Construction, LLC for the Proposed Canopy Addition to the Ocean County Southern Service Center, Manahawkin, New Jersey, a decrease in the amount of \$110.00.
3. Authorizing Change Order #1 to Roof Management, Inc. for Roof Replacement at the OC Courthouse - East Wing, Building #20, 118 Washington Street, Toms River, NJ, changing the scope of work and timing as directed.
4. Authorizing Change Order #1 to Alpine East Electric, LLC for Proposed Emergency Generators at 1: OC P.E.E.R. Building, Toms River, NJ 2: OC Fire Academy, Waretown, NJ 3: OC Southern Service Center, Manahawkin, NJ to extend the contract completion date by 45 days to 1/15/2016.

## L. CONTRACTS

1. Awarding a Professional Services Contract to Public Financial Management Group for a Municipal Advisor in connection with the issuance of Bonds, Bond Anticipation Notes and general financial planning.
2. Awarding a Professional Services Contract to Gluck Walrath, LLP for Specialized Legal Services in connection with the authorization and the issuance of bonds or notes of the County of Ocean.
3. Awarding a Professional Services Contract to Meridian Occupational Health, P.C. for Occupational Medicine Services for the Ocean County Workers' Compensation Program.
4. Awarding a Contract to Marshall & Swift/Boeckh, LLC for Commercial Estimating Software Networking, Maintenance, and Licensing Services to assist the OC Board of Taxation, in an amount not to exceed \$21,184.00.
5. Authorizing a one year Extension of Time to Election Graphics, Inc. for Election Ballot Design, Printing, and other related services.
6. Awarding a Competitive Contract to Lakewood Community Services Corp. to provide services to the elderly of Ocean County, in an amount not to exceed \$47,028.00.
7. Awarding a Competitive Contract to Lakewood Community Services Corp. to provide Home Delivered Meals to the elderly of Ocean County, in an amount not to exceed \$251,700.00.
8. Awarding a Competitive Contract to Lakewood Community Services Corp. to provide caregiver support services to the elderly of Ocean County, in an amount not to exceed \$16,650.00.
9. Awarding a Competitive Contract to Plumsted Township Senior Center to provide services to the elderly of Ocean County, in an amount not to exceed \$10,000.00.
10. Awarding a Competitive Contract to Southern Ocean Medical Center to provide caregiver support services to the elderly of Ocean County, in an amount not to exceed \$15,000.00.
11. Awarding a Competitive Contract to the Ocean County Board of Social Services to provide services to the elderly of Ocean County, in an amount not to exceed \$80,713.00.

12. Awarding a Competitive Contract to the Ocean County Board of Social Services for services to the elderly of Ocean County, in an amount not to exceed \$26,836.00.
13. Awarding a Competitive Contract to the Ocean County Board of Social Services to provide services to the elderly of Ocean County, in an amount not to exceed \$375,711.00.
14. Awarding a Competitive Contract to the Ocean County Board of Social Services to provide services to the elderly of Ocean County, in an amount not to exceed \$45,000.00.
15. Awarding a Competitive Contract to the Ocean County Board of Social Services for Care Management Services to the elderly of Ocean County, in an amount not to exceed \$90,887.00.
16. Awarding a Competitive Contract to Visiting Home Care Services of Ocean County to provide services to the elderly of Ocean County, in an amount not to exceed \$274,882.00.
17. Awarding a Competitive Contract to Visiting Home Care Services of Ocean County to provide services to the elderly of Ocean County, in an amount not to exceed \$40,000.00.
18. Awarding a Competitive Contract to Long Beach Island Community Center, Inc. for services to the elderly of Ocean County, in an amount not to exceed \$23,905.00.
19. Awarding a Competitive Contract to Long Beach Island Community Center, Inc. for services to the elderly of Ocean County, in an amount not to exceed \$25,000.00.
20. Awarding a Competitive Contract to Long Beach Island Community Center, Inc. for services to the elderly of Ocean County, in an amount not to exceed \$358,866.00.
21. Awarding a Competitive Contract to Toms River Senior Center for services to the elderly of Ocean County, in an amount not to exceed \$76,160.00.
22. Awarding a Competitive Contract to Toms River Senior Center for services to the elderly of Ocean County, in an amount not to exceed \$58,940.00.
23. Awarding a Competitive Contract to Catholic Charities - Diocese of Trenton Providence House for services to the elderly of Ocean County, in an amount not to exceed \$25,713.00.
24. Awarding a Competitive Contract to Jackson Township Senior Center for services to the elderly of Ocean County, in an amount not to exceed \$17,700.00.
25. Awarding a Competitive Contract to the Ocean County Board of Social Services for services to the elderly of Ocean County, in an amount not to exceed \$6,200.00.
26. Awarding a Competitive Contract to the Ocean County Board of Social Services for services to the elderly of Ocean County, in an amount not to exceed \$11,300.00.
27. Awarding a Competitive Contract to Caregivers Volunteers of Central Jersey, Inc. for services to the elderly of Ocean County, in an amount not to exceed \$64,000.00.
28. Awarding a Competitive Contract to Monmouth Medical Center Southern Campus for services to the elderly of Ocean County, in an amount not to exceed \$50,000.00.

29. Awarding a Competitive Contract to Community Health Law Project for services to the elderly of Ocean County, in an amount not to exceed \$45,000.00.
30. Awarding a Competitive Contract to Manchester Township Outreach for services to the elderly of Ocean County, in an amount not to exceed \$110,100.00.
31. Awarding a Competitive Contract to Catholic Charities Diocese of Trenton Fix-It Program for services to the elderly of Ocean County, in an amount not to exceed \$10,000.00.
32. Awarding a Competitive Contract to Interfaith Health & Support Services of Southern Ocean County for services to the elderly of Ocean County, in an amount not to exceed \$29,000.00.
33. Awarding a Competitive Contract with Community Medical Center Foundation for services to the elderly of Ocean County, in an amount not to exceed \$20,000.00.
34. Awarding a Competitive Contract with Manchester Township Outreach for services to the elderly of Ocean County, in an amount not to exceed \$25,000.00.
35. Awarding a Competitive Contract to Preferred Behavioral Health/NJ for services to the elderly of Ocean County, in an amount not to exceed \$81,094.00.
36. Awarding a Competitive Contract to Catholic Charities Diocese of Trenton Fix-It Program for services to the elderly of Ocean County, in an amount not to exceed \$25,000.00.
37. Awarding a Competitive Contract to Brick Township Senior Center & Outreach for services to the elderly of Ocean County, in an amount not to exceed \$110,100.00.
38. Awarding a Competitive Contract to Brick Township Senior Center & Outreach for services to the elderly of Ocean County, in an amount not to exceed \$25,000.00.
39. Awarding a Competitive Contract with Jewish Family & Children's Services for services to the elderly of Ocean County, in an amount not to exceed \$8,000.00.
40. Awarding a Competitive Contract with Jewish Family & Children's Services for services to the elderly of Ocean County, in an amount not to exceed \$27,681.00.

#### M. APPOINTMENTS AND REAPPOINTMENTS

1. Appointing John N. Ernst to the position of County Engineer for a term of five (5) years, effective 2/1/2016 and expiring 1/31/2021.
2. Appointing Joseph E. Teichman, Esq., Lakewood to the OCEAN COUNTY COLLEGE BOARD OF TRUSTEES for a term of four (4) years, term to effective 1/21/2016 and expiring on 12/19/2019.
3. Reappointing Alan W. Avery, Jr., Toms River and Frank Sedeghi, Toms River to the OCEAN COUNTY UTILITIES AUTHORITY for a term of five (5) years, term to expire 1/31/2021.

#### N. RECEIVED ITEMS



O. RESOLUTIONS FROM GOVERNING BODIES

1. OC Library Commission 2016 Budget request.
2. Barnegat Township recognizing the month of December 2015 as "3-D National Drunk and Drugged Driving Prevention Month".
3. Chesterfield Township amending Resolution 2015-4-2, which opposed the Installation of the Southern Reliability Link Natural Gas Pipeline along C.R. 528 through Chesterfield Township and specifically to now oppose the pipeline in its entirety.
4. Ocean Township proclaiming December 2015 as "National Drunk and Drugged Driving Prevention Month".
5. Bay Head Borough adopting a Complete Streets Policy.

P. MINUTES AND MEETING NOTICES

1. OC Board of Health Meeting Minutes of 11/4/2015.
2. OC Insurance Committee Meeting Minutes of 11/19/2015.
3. OC Mosquito Extermination Commission Meeting Minutes of 11/23/2015.
4. OC Board of Social Services Meeting Minutes of 11/24/2015.
5. OC Planning Board Meeting Minutes of 12/2/2015.
6. OC Transportation Advisory Committee for Senior Citizens and Persons with Disabilities Meeting Minutes of 11/18/2015.
7. OC Utilities Authority Meeting Minutes of 11/24/2015.
8. OC Advisory Commission on the Status of Women Meeting Minutes of 11/10/2015.
9. OC Mental Health Board Meeting Minutes of 11/9/2015.
10. OC Library Commission Meeting Minutes of 12/21/2015.

Q. APPROVALS

1. State Department of Transportation approval of Traffic Regulation Order LS 2015-83 concerning Route 35 speed limits, Seaside Park Borough.

R. REPORTS

1. OC Treasurer's Report for the period ending October 2015.

S. CORRESPONDENCE

1. Congressman Thomas MacArthur on Freeholder Vicari's letter on re-authorizing the "Older Americans Act of 1965".
2. State Board of Public Utilities on Freeholder Vicari's letter opposing United Water of Toms River, Inc's. Distribution System Improvement Charge increase.
3. State of New Jersey Division of Rate Counsel concerning NJ Natural Gas Company's Southern Reliability Link.
4. State Department of Human Services annual programmatic and fiscal assessment of the OC Office of Senior Services.
5. Congressman Thomas MacArthur on Freeholder's Vicari's letter concerning the return of United States Navy vessel USS Pueblo.
6. Verizon New Jersey, Inc. accepting Ocean County's Resolution dated 9/16/2015 on the use of various public streets and roads.

T. FREEHOLDER COMMENTS

- U. PUBLIC COMMENTS - Comments from members of the audience are invited at this time with a limit of five (5) minutes per speaker.

V. ADJOURNMENT

**No Associated  
Documents**

**No Associated  
Documents**

**No Associated  
Documents**

**No Associated  
Documents**

BILL COMMITTEE REPORT  
COUNTY OF OCEAN  
SUMMARY OF VOUCHERS

SUMMARY OF BILLS

CERTIFICATE# 2

MASTER VOUCHER-CERTIFICATE FOR CERTIFICATION OF PAYMENT

I, THE UNDERSIGNED, DIRECTOR OF THE DEPARTMENT OF ADMINISTRATION  
HAVE EXAMINED THE VOUCHERS SUBMITTED HERE WITHIN FOR THE PURPOSE  
OF RECOMMENDING TO THE OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS  
PAYMENT THEREOF ON 01/20/16.

I, HEREBY CERTIFY THESE VOUCHERS, IN THE TOTAL AMOUNT OF \$33,831,522.03  
WHICH ARE CONTAINED IN THE ATTACHED REPORT, TO BE VALID CLAIMS, AND I  
RECOMMEND APPROVAL AND PAYMENT THEREOF.

APPROVED

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JOHN P. KELLY  
FREEHOLDER

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JOHN C. BARTLETT, JR.  
FREEHOLDER DIRECTOR

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JOSEPH H. VICARI  
FREEHOLDER

ORDERED PAID

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GERRY P. LITTLE  
FREEHOLDER

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BETTY VASIL  
CLERK OF THE BOARD  
OF CHOSEN FREEHOLDERS

**R E S O L U T I O N**

**JANUARY 20, 2016**

**NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF CHOSEN FREEHOLDERS OF THE COUNTY OF OCEAN, THAT THE DIRECTOR BE AND IS HEREBY AUTHORIZED AND INSTRUCTED TO EXECUTE MASTER VOUCHER-CERTIFICATE #2 FOR CERTIFICATION OF SAID MASTER VOUCHER CONSISTING OF 152 PAGES WITH VOUCHERS TOTALING IN THE AMOUNT OF \$33,831,522.03 WHICH BILLS ARE DEEMED TO BE VALID CLAIMS AS RECOMMENDED BY THE DIRECTOR OF THE DEPARTMENT OF ADMINISTRATION**

**BE IT FURTHER RESOLVED THAT THE COUNTY COMPTROLLER OF THE COUNTY OF OCEAN IS HEREBY AUTHORIZED AND DIRECTED TO PAY EACH AND EVERY ONE OF THE AFORESAID BILLS ATTACHED TO THIS MASTER VOUCHER-CERTIFICATE AND, UPON EXECUTION OF SAME BY SAID DIRECTOR, IF AND WHEN FUNDS ARE AVAILABLE.**



**No Associated  
Documents**

R E S O L U T I O N

January 20, 2016

W H E R E A S, the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN entered into an agreement dated September 3, 2014 with the Contractor, Green Construction, Inc. for work and services in relation to the Improvements to Garden State Parkway Interchange 91, Brick Township, Ocean County, New Jersey; and

W H E R E A S, the contract for the said project was let in the name of the County of Ocean and the work was done pursuant to said contract carried out under the direction and supervision of the County Engineer; and

W H E R E A S, the County Engineer of the County of Ocean has duly certified to this Board that the work covered by said contract up to and including the extent shown on Partial Estimate No. 13 dated January 20, 2016 was finished in all respects in compliance with the plans and specifications, order and direction and other details, all in conformity with the said contract; and

W H E R E A S, the Partial Estimate No. 13 shows:

Total Cost of Construction:	\$11,651,223.42
Less 2% of Total:	\$233,024.47
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Subtotal:	\$11,418,198.95
Less Partial Estimate #1:	\$ 648,463.84
Less Partial Estimate #2:	\$ 616,345.69
Less Partial Estimate #3:	\$ 492,363.80
Less Partial Estimate #4:	\$ 576,417.25
Less Partial Estimate #5:	\$1,335,423.91
Less Partial Estimate #6:	\$ 799,884.77
Less Partial Estimate #7:	\$1,082,928.01
Less Partial Estimate #8:	\$1,643,714.60
Less Partial Estimate #9:	\$ 672,990.24
Less Partial Estimate #10:	\$1,308,823.54
Less Partial Estimate #11:	\$ 815,940.64
Less Partial Estimate #12:	\$1,056,868.62
Total Partial Payments Made to Date:	\$11,050,164.91
AMOUNT NOW DUE CONTRACTOR:	\$368,034.04

W H E R E A S, the said Contractor has filed a sworn claim with the Board in which it is declared that the amount due the Contractor as stated above is true, fair, just and correct.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, in the STATE OF NEW JERSEY, that:

1. The furnished work under this contract, to the extent covered by this resolution, be and the same is hereby accepted by the Board of Chosen Freeholders of the County of Ocean.

2. The Department of Finance is hereby authorized and directed to pay said Contractor the amount of Three hundred sixty eight thousand thirty four and 04/100 dollars (\$368,034.04) which is the amount herein before shown to be presently due to said Contractor, in accordance with the certification thereof by the County Engineer to this Board.

R E S O L U T I O N

January 20, 2016

W H E R E A S, the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN entered into an agreement dated February 4, 2015 with the Contractor, C.J. Hesse, Inc. for work and services in relation to the Reconstruction and Resurfacing of County Route 528 (East Veterans Highway) from 500' East of Whitesville Road to 700' East of Siena Drive, Jackson Township, Ocean County, New Jersey; and

W H E R E A S, the contract for the said project was let in the name of the County of Ocean and the work was done pursuant to said contract carried out under the direction and supervision of the County Engineer; and

W H E R E A S, the County Engineer of the County of Ocean has duly certified to this Board that the work covered by said contract up to and including the extent shown on Partial Estimate No. 3 dated January 20, 2016 was finished in all respects in compliance with the plans and specifications, order and direction and other details, all in conformity with the said contract; and

W H E R E A S, the Partial Estimate No. 3 shows:

Total Cost of Construction:	\$327,482.00
Less 2% of Total:	\$6,549.64
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Subtotal:	\$320,932.36
Less Partial Estimate #1:	\$88,557.95
Less Partial Estimate #2:	\$112,346.46
Total Partial Payments Made to Date:	\$200,904.41
AMOUNT NOW DUE CONTRACTOR:	\$120,027.95

W H E R E A S, the said Contractor has filed a sworn claim with the Board in which it is declared that the amount due the Contractor as stated above is true, fair, just and correct.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, in the STATE OF NEW JERSEY, that:

1. The furnished work under this contract, to the extent covered by this resolution, be and the same is hereby accepted by the Board of Chosen Freeholders of the County of Ocean.

2. The Department of Finance is hereby authorized and directed to pay said Contractor the amount of One hundred twenty thousand twenty seven and 95/100 dollars (\$120,027.95) which is the amount herein before shown to be presently due to said Contractor, in accordance with the certification thereof by the County Engineer to this Board.

R E S O L U T I O N

January 20, 2016

W H E R E A S, the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN entered into an agreement dated September 16, 2015 with the Contractor, Earle Asphalt Company, for work and services in relation to the Reconstruction of Hope Chapel Road (County Route 547) From Joint Base McGuire-Dix-Lakehurst to County Road 527, Manchester and Jackson Townships, Ocean County, New Jersey; and

W H E R E A S, the contract for the said project was let in the name of the County of Ocean and the work was done pursuant to said contract carried out under the direction and supervision of the County Engineer; and

W H E R E A S, the County Engineer of the County of Ocean has duly certified to this Board that the work covered by said contract up to and including the extent shown on Partial Estimate No. 1 dated January 20, 2016 was finished in all respects in compliance with the plans and specifications, order and direction and other details, all in conformity with the said contract; and

W H E R E A S, the Partial Estimate No. 1 shows:

Total Cost of Construction:	\$707,482.88
Less 2% of Total:	\$14,149.66
	-----
Subtotal:	\$693,333.22
 AMOUNT NOW DUE CONTRACTOR:	 \$693,333.22

W H E R E A S, the said Contractor has filed a sworn claim with the Board in which it is declared that the amount due the Contractor as stated above is true, fair, just and correct.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, in the STATE OF NEW JERSEY, that:

1. The furnished work under this contract, to the extent covered by this resolution, be and the same is hereby accepted by the Board of Chosen Freeholders of the County of Ocean.

2. The Department of Finance is hereby authorized and directed to pay said Contractor the amount of Six hundred ninety three thousand three hundred thirty three and 22/100 dollars (\$693,333.22) which is the amount hereinbefore shown to be presently due to said Contractor, in accordance with the certification thereof by the County Engineer to this Board.

R E S O L U T I O N

January 20, 2016

WHEREAS, Contract No. B2015-80E was entered into July 1, 2015 with En-Tech Corp. D/B/A En-Tech of New Jersey Corp., Contractor, for work and services in relation to the Stormwater Management Contract 2015C (Hyers Street Storm Drain Rehabilitation), Toms River Township, Ocean County, New Jersey; and

WHEREAS, during the course of construction minor modifications to contract quantities have become necessary due to actual field measured conditions; and

WHEREAS, the County Engineer of the County of Ocean has duly filed with this Board a request for a Change Order stating the facts involved and certifying that the proposed Change Order is consistent with regulations for such Change Orders promulgated by the New Jersey Department of Community Affairs, Division of Local Government Services, under authority of N.J.S.A. 52:27BB-32; and

WHEREAS, the Contractor has agreed to accept these changes to the Contract pursuant to the provisions of Sections 104 and 109 of the Standard Specifications; and

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, in the STATE OF NEW JERSEY, that:

1. The County Engineer is hereby authorized to issue Amendatory Contract and Change Order No. 1 to En-Tech Corp. D/B/A En-Tech of New Jersey Corp. as follows: Extra Work Order in the amount of \$0.00 and Reduction Order in the amount of \$13,537.42, in connection with the project known as Stormwater Management Contract 2015C (Hyers Street Storm Drain Rehabilitation), Toms River Township, Ocean County, New Jersey.



2. The Director and Clerk of this Board are hereby authorized and directed to enter into an Amendatory Contract with En-Tech Corp. D/B/A En-Tech of New Jersey Corp., to cover the Change Order No. 1.

3. A certified copy of this resolution shall be sent to the County Engineer, the County Treasurer, the County Auditor and En-Tech Corp. D/B/A En-Tech of New Jersey Corp.

R E S O L U T I O N

January 20, 2016

W H E R E A S, the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN entered into an agreement dated July 1, 2015 with the Contractor, En-Tech Corp. D/B/A En-Tech of New Jersey Corp. for work and services in relation to the Stormwater Management Contract 2015C (Hyers Street Storm Drain Rehabilitation), Toms River Township, Ocean County, New Jersey; and

W H E R E A S, the contract for the said project was let in the name of the County of Ocean and the work was done pursuant to said contract carried out under the direction and supervision of the County Engineer; and

W H E R E A S, the County Engineer of the County of Ocean has duly certified to this Board that the work covered by said contract up to and including the extent shown on Final Estimate No. 2 dated January 20, 2016 was finished in all respects in compliance with the plans and specifications, order and direction and other details, all in conformity with the said contract; and

W H E R E A S, the Final Estimate No. 2 shows:

Total Cost of Construction:	\$1,041,438.58
Less 2% of Total:	\$0.00 -----
Subtotal:	\$1,041,438.58
Less Partial Estimate #1:	\$597,598.69
AMOUNT NOW DUE CONTRACTOR:	\$443,839.89

W H E R E A S, the said Contractor has filed a sworn claim with the Board in which it is declared that the amount due the Contractor as stated above is true, fair, just and correct.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, in the STATE OF NEW JERSEY, that:

1. The furnished work under this contract, to the extent covered by this resolution, be and the same is hereby accepted by the Board of Chosen Freeholders of the County of Ocean.

2. The Department of Finance is hereby authorized and directed to pay said Contractor the amount of Four hundred forty three thousand eight hundred thirty nine and 89/100 dollars (\$443,839.89) which is the amount herein before shown to be presently due to said Contractor, in accordance with the certification thereof by the County Engineer to this Board.

R E S O L U T I O N

January 20, 2016

WHEREAS, Contract No. B2014-136E was entered into on November 5, 2014 with Traffic Lines, Inc., Contractor, for work and services in relation to the 2014 Pavement Striping, Pavement Markings and Raised Pavement Markers, Various Locations, Ocean County, New Jersey; and

WHEREAS, during the course of construction minor modifications to contract quantities have become necessary to improve conditions and due to actual field measured conditions; and

WHEREAS, the County Engineer of the County of Ocean has duly filed with this Board a request for a Change Order stating the facts involved and certifying that the proposed Change Order is consistent with regulations for such Change Orders promulgated by the New Jersey Department of Community Affairs, Division of Local Government Services, under authority of N.J.S.A. 52:27BB-32; and

WHEREAS, the Contractor has agreed to accept these changes to the Contract pursuant to the provisions of Sections 104 and 109 of the Standard Specifications; and

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, in the STATE OF NEW JERSEY, that:

1. The County Engineer is hereby authorized to issue Amendatory Contract and Change Order No. 1 to Traffic Lines, Inc. as follows: Extra Work Order in the amount of \$43,341.20 and Reduction Order in the amount of \$45,000.00, in connection with the project known as 2014 Pavement Striping, Pavement Markings and Raised Pavement Markers, Various Locations, Ocean County, New Jersey.

2. The Director and Clerk of this Board are hereby authorized and directed to enter into an Amendatory Contract with Traffic Lines, Inc., to cover the Change Order No. 1.

3. A certified copy of this resolution shall be sent to the County Engineer, the County Treasurer, the County Auditor and Traffic Lines, Inc.

R E S O L U T I O N

January 20, 2016

WHEREAS, Contract No. B2014-104E was entered into on August 20, 2014 with Earle Asphalt Company, Contractor, for work and services in relation to the Reconstruction and Resurfacing of Portions of Certain County Roads, Contract 2014B, Ocean County, New Jersey; and

WHEREAS, during the course of construction minor modifications to contract quantities have become necessary to improve conditions; and

WHEREAS, the County Engineer of the County of Ocean has duly filed with this Board a request for a Change Order stating the facts involved and certifying that the proposed Change Order is consistent with regulations for such Change Orders promulgated by the New Jersey Department of Community Affairs, Division of Local Government Services, under authority of N.J.S.A. 52:27BB-32; and

WHEREAS, the Contractor has agreed to accept these changes to the Contract pursuant to the provisions of Sections 104 and 109 of the Standard Specifications; and

WHEREAS, adequate funds are available in Account No. 406-185-C403-6800 in the amount of \$3,753.40.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, in the STATE OF NEW JERSEY, that:

1. The County Engineer is hereby authorized to issue Amendatory Contract and Change Order No. 3 to Earle Asphalt Company as follows: Extra Work Order in the amount of \$3,753.40, in connection with the project known as Reconstruction and Resurfacing of Portions of Certain County Roads, Contract 2014B, Ocean County, New Jersey.

2. The Director and Clerk of this Board are hereby authorized and directed to enter into an Amendatory Contract with Earle Asphalt Company, to cover the Change Order No. 3.

3. A certified copy of this resolution shall be sent to the County Engineer, the County Treasurer, the County Auditor and Earle Asphalt Company.

R E S O L U T I O N

January 20, 2016

W H E R E A S, the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN entered into an agreement dated March 4, 2015 with the Contractor, Earle Asphalt Company for work and services in relation to the Reconstruction and Resurfacing of Portions of Certain County Roads, Contract 2014C, Ocean County, New Jersey; and

W H E R E A S, the contract for the said project was let in the name of the County of Ocean and the work was done pursuant to said contract carried out under the direction and supervision of the County Engineer; and

W H E R E A S, the County Engineer of the County of Ocean has duly certified to this Board that the work covered by said contract up to and including the extent shown on Partial Estimate No. 7 dated January 20, 2016 was finished in all respects in compliance with the plans and specifications, order and direction and other details, all in conformity with the said contract; and

W H E R E A S, the Partial Estimate No. 7 shows:

Total Cost of Construction:	\$3,971,894.82
Less 2% of Total:	\$79,437.90
	-----
Subtotal:	\$3,892,456.92
Less Partial Estimate #1:	\$ 321,834.51
Less Partial Estimate #2:	\$ 121,630.34
Less Partial Estimate #3:	\$ 3,735.76
Less Partial Estimate #4:	\$ 841,556.89
Less Partial Estimate #5:	\$1,309,046.41
Less Partial Estimate #6:	\$1,031,556.73
Total Partial Payments Made to Date:	\$3,629,360.64
AMOUNT NOW DUE CONTRACTOR:	\$263,096.28



W H E R E A S, the said Contractor has filed a sworn claim with the Board in which it is declared that the amount due the Contractor as stated above is true, fair, just and correct.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, in the STATE OF NEW JERSEY, that:

1. The furnished work under this contract, to the extent covered by this resolution, be and the same is hereby accepted by the Board of Chosen Freeholders of the County of Ocean.

2. The Department of Finance is hereby authorized and directed to pay said Contractor the amount of Two hundred sixty three thousand ninety six and 28/100 dollars (\$263,096.28) which is the amount herein before shown to be presently due to said Contractor, in accordance with the certification thereof by the County Engineer to this Board.

R E S O L U T I O N

January 20, 2016

W H E R E A S, the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN entered into an agreement dated April 1, 2015 with the Contractor, Earle Asphalt Company, for work and services in relation to the Reconstruction and Resurfacing of Portions of Certain County Roads, Contract 2015A, Ocean County, New Jersey; and

W H E R E A S, the contract for the said project was let in the name of the County of Ocean and the work was done pursuant to said contract carried out under the direction and supervision of the County Engineer; and

W H E R E A S, the County Engineer of the County of Ocean has duly certified to this Board that the work covered by said contract up to and including the extent shown on Partial Estimate No. 9 dated January 20, 2016 was finished in all respects in compliance with the plans and specifications, order and direction and other details, all in conformity with the said contract; and

W H E R E A S, the Partial Estimate No. 9 shows:

Total Cost of Construction:	\$2,475,769.46
Less 2% of Total:	\$49,515.39
	-----
Subtotal:	\$2,426,254.07
Less Partial Estimate #1:	\$ 86,940.40
Less Partial Estimate #2:	\$532,422.27
Less Partial Estimate #3:	\$819,877.18
Less Partial Estimate #4:	\$ 47,550.75
Less Partial Estimate #5:	\$290,824.49
Less Partial Estimate #6:	\$366,543.90
Less Partial Estimate #7:	\$129,116.98
Less Partial Estimate #8:	\$ 79,880.51
Total Partial Payments Made to Date:	\$2,353,156.48
AMOUNT NOW DUE CONTRACTOR:	\$73,097.59

W H E R E A S, the said Contractor has filed a sworn claim with the Board in which it is declared that the amount due the Contractor as stated above is true, fair, just and correct.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, in the STATE OF NEW JERSEY, that:

1. The furnished work under this contract, to the extent covered by this resolution, be and the same is hereby accepted by the Board of Chosen Freeholders of the County of Ocean.

2. The Department of Finance is hereby authorized and directed to pay said Contractor the amount of Seventy three thousand ninety seven and 59/100 dollars (\$73,097.59) which is the amount herein before shown to be presently due to said Contractor, in accordance with the certification thereof by the County Engineer to this Board.

R E S O L U T I O N

January 20, 2016

W H E R E A S, the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN entered into an agreement dated August 5, 2015 with the Contractor, Earle Asphalt Company, for work and services in relation to the Reconstruction and Resurfacing of Portions of Certain County Roads, Contract 2015B, Ocean County, New Jersey; and

W H E R E A S, the contract for the said project was let in the name of the County of Ocean and the work was done pursuant to said contract carried out under the direction and supervision of the County Engineer; and

W H E R E A S, the County Engineer of the County of Ocean has duly certified to this Board that the work covered by said contract up to and including the extent shown on Partial Estimate No. 3 dated January 20, 2016 was finished in all respects in compliance with the plans and specifications, order and direction and other details, all in conformity with the said contract; and

W H E R E A S, the Partial Estimate No. 3 shows:

Total Cost of Construction:	\$2,443,302.81
Less 2% of Total:	\$48,866.06
	-----
Subtotal:	\$2,394,436.75
Less Partial Estimate #1:	\$336,523.81
Less Partial Estimate #2:	\$1,547,685.29
Total Partial Payments Made to Date:	\$1,884,209.10
 AMOUNT NOW DUE CONTRACTOR:	 \$510,227.65

W H E R E A S, the said Contractor has filed a sworn claim with the Board in which it is declared that the amount due the Contractor as stated above is true, fair, just and correct.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, in the STATE OF NEW JERSEY, that:

1. The furnished work under this contract, to the extent covered by this resolution, be and the same is hereby accepted by the Board of Chosen Freeholders of the County of Ocean.

2. The Department of Finance is hereby authorized and directed to pay said Contractor the amount of Five hundred ten thousand two hundred twenty seven and 65/100 dollars (\$510,227.65) which is the amount herein before shown to be presently due to said Contractor, in accordance with the certification thereof by the County Engineer to this Board.

R E S O L U T I O N

January 20, 2016

W H E R E A S, the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN entered into an agreement dated September 2, 2015 with the Contractor, Lucas Construction Group, Inc. for work and services in relation to the Stormwater Management Contract 2015A, Various Townships, Ocean County, New Jersey; and

W H E R E A S, the contract for the said project was let in the name of the County of Ocean and the work was done pursuant to said contract carried out under the direction and supervision of the County Engineer; and

W H E R E A S, the County Engineer of the County of Ocean has duly certified to this Board that the work covered by said contract up to and including the extent shown on Partial Estimate No. 1 dated January 20, 2016 was finished in all respects in compliance with the plans and specifications, order and direction and other details, all in conformity with the said contract; and

W H E R E A S, the Partial Estimate No. 1 shows:

Total Cost of Construction:	\$204,329.11
Less 2% of Total:	\$4,086.58 -----
Subtotal:	\$200,242.53
AMOUNT NOW DUE CONTRACTOR:	\$200,242.53

W H E R E A S, the said Contractor has filed a sworn claim with the Board in which it is declared that the amount due the Contractor as stated above is true, fair, just and correct.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, in the STATE OF NEW JERSEY, that:

1. The furnished work under this contract, to the extent covered by this resolution, be and the same is hereby accepted by the Board of Chosen Freeholders of the County of Ocean.

2. The Department of Finance is hereby authorized and directed to pay said Contractor the amount of Two hundred thousand two hundred forty two and 53/100 dollars (\$200,242.53) which is the amount herein before shown to be presently due to said Contractor, in accordance with the certification thereof by the County Engineer to this Board.

**No Associated  
Documents**



**No Associated  
Documents**

January 20, 2016

**WHEREAS, FRANK SCARANTINO** began his career with Ocean County on July 1, 2002 as the Director of Engineering after serving as the Director of the Departments of Engineering, Public Works and Planning for Hillsborough Township; and

**WHEREAS,** on January 1, 2008, upon the retirement of Ron Lotrecchio, **FRANK** was appointed to the position of County Engineer, the position from which he is now retiring; and

**WHEREAS,** during his tenure with the Engineering Department, **FRANK SCARANTINO** has worked tirelessly for the citizens of Ocean County ensuring the safety and upkeep of 620 miles of County roads and 220 bridges and culverts; and

**WHEREAS,** through numerous storms, especially Superstorm Sandy, **FRANK** has gone above and beyond the call of duty to keep the public safe and to rebuild our County bridges and roads; and

**WHEREAS,** a career which has been characterized by competence, diligence and loyalty will now be exchanged for a well-deserved retirement with his wife, Linda, enjoying reading, going to the beach, traveling and spending time with family and friends.

**NOW, THEREFORE, BE IT RESOLVED** that the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY** hereby expresses sincere thanks and gratitude to **FRANK SCARANTINO** for his many years of service and extends their best wishes for good health and happiness in his retirement.

Attest:

\_\_\_\_\_  
Betty Vasil  
Clerk of the Board

\_\_\_\_\_  
John C. Bartlett, Jr., Freeholder Director

\_\_\_\_\_  
Gerry P. Little, Deputy Director

\_\_\_\_\_  
John P. Kelly, Freeholder

\_\_\_\_\_  
Joseph H. Vicari, Freeholder

January 20, 2016

**WHEREAS**, on Friday, January 22, 2016, the Ocean County College Board of Trustees, Faculty and Alumni are gathering for the dedication and ribbon-cutting ceremony for Ocean County College's newest facility, the:

## **JON AND JUDITH LARSON STUDENT CENTER**

in recognition of the significant impact that Jon and Judith Larson have had in ensuring the excellence of Ocean County College; and

**WHEREAS, DR. JON LARSON**, the longest serving President in the history of Ocean County College, has provided outstanding leadership and vision as he, in conjunction with Kean University and NJIT, has successfully shepherded the institution through the lengthy process of becoming the comprehensive institution that it is today; and

**WHEREAS, DR. LARSON'S** proudest accomplishment has been the ability to establish a fund reserve from which \$10 million was dedicated to the construction of the new Student Center while continuing to maintain a stable reserve fund to support the long-term fiscal health of the College; and

**WHEREAS, MRS. JUDITH LARSON** placed a special emphasis on students throughout the years, attending all student activities and events, mentoring and encouraging students in their academic and social growth to provide a transformative education; and often forming long-standing relationships with successful graduates.

**NOW, THEREFORE, BE IT RESOLVED** that the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY** hereby enthusiastically joins with Ocean County College as they celebrate this honor bestowed upon **JON AND JUDITH LARSON** in this tribute to their outstanding contributions to Ocean County College students and all of the residents of Ocean County.

Attest:

\_\_\_\_\_  
Betty Vasil  
Clerk of the Board

\_\_\_\_\_  
John C. Bartlett, Jr., Freeholder Director

\_\_\_\_\_  
Gerry P. Little, Deputy Director

\_\_\_\_\_  
John P. Kelly, Freeholder

\_\_\_\_\_  
Joseph H. Vicari, Freeholder

**RESOLUTION**  
**January 20, 2016**

**WHEREAS**, Joint Base McGuire-Dix-Lakehurst covers 42,000 acres in Ocean and Burlington counties, is the only Tri-Service Joint Base in the nation, is the second largest employer in the State of NJ and generates a \$6.9 Billion economic impact; and

**WHEREAS**, the Joint Base supports 80+ mission partners and is a critical asset for the Air Force, Army, Navy, Marines, Guard and Reserve; and

**WHEREAS**, the creation of the Joint Base in 2009 resulted in increased coordination and collaboration between the military services and achieved greater efficiencies, as desired by the Department of Defense; and

**WHEREAS**, Air Mobility refueling is a major mission at the Joint Base which is home to KC-10 and KC-135 tanker aircraft; and

**WHEREAS**, the current fleet is aging and must be replaced with the new KC-46A tankers, and

**WHEREAS**, Joint Base McGuire-Dix-Lakehurst is one of eleven installations nationwide that are being evaluated by the Department of the Air Force for the siting of KC-46A aircraft; and

**WHEREAS**, the Joint Base has superior facilities and capabilities for continued air mobility missions using the KC-46A tanker aircraft.

**NOW THEREFORE BE IT RESOLVED**, by the Board of Chosen Freeholders of the County of Ocean, State of New Jersey that:

1. It fully supports the siting of the new KC-46A aircraft at Joint Base McGuire-Dix-Lakehurst
2. It urges the Department of the Air Force to consider all aspects of the Joint and Total Force capabilities of Joint Base McGuire-Dix-Lakehurst in making its selection, including its advantageous location for trans-Atlantic operations.
3. Certified copies of this resolution shall be made available to Governor Chris Christie, New Jersey's 12 Congressional District Offices, New Jersey's 40 Legislative District Offices, Burlington County Board of Chosen Freeholders, Monmouth County Board of Chosen Freeholders, Mayors of Ocean County, NJ Military Installation Growth & Development Task Force and the NJ Defense Enhancement Coalition.

**RESOLUTION**

January 20, 2016

**WHEREAS**, N.J.S.A. 40A: 4-19 provides that where any contract commitment or payments are to be made prior to the final adoption of the 2016 budget, temporary appropriations should be made for the purpose and amounts required in the manner and the time therein provided; and

**WHEREAS**, the date of this Resolution is within the first thirty days of January 2016; and

**WHEREAS**, it has become necessary to amend the 2016 Temporary Budget as set forth by Resolution dated January 6, 2016.

**NOW, THEREFORE, BE IT RESOLVED** by the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN**, that the following temporary appropriations be made and/or changed to reflect proper account distribution, and that a certified copy of this Resolution be transmitted to the Chief Financial Officer for her records:

**Additional Temporary Budget Appropriations:**

<b><u>Org. #</u></b>	<b><u>Title</u></b>	<b><u>Amount</u></b>
L067	Driving While Intoxicated Fy15	\$84,000.00
L068	DRE Callout Program Fy15	\$69,000.00
L095	966 Reimbursement Program Fy15	\$84,798.00
N018	Human Svc Advisory Svc Fy16	\$69,275.00
O018	Local: Human Svc Advisory Fy16	\$15,900.00

**RESOLUTION**

January 20, 2016

**WHEREAS**, James Curry is custodian of the Department of Vehicle Services Petty Cash Fund previously established by the County; and

**WHEREAS**, in accordance with N.J.S.A. 40A:5-21, the County of Ocean is changing the custodian of this Petty Cash Fund to Darlene Riccio, Vehicle Services; and

**WHEREAS**, the above mentioned custodian is bonded in the amount of \$1,000.00 or the amount of the fund, whichever is greater, in accordance with the statutory threshold by virtue of a surety bond; and

**WHEREAS**, the Board of Chosen Freeholders authorizes the change in custodian as so noted above.

**NOW THEREFORE, BE IT RESOLVED** by the **OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN**, that two (2) certified copies of this Resolution be filed with the Division of Local Government Services, New Jersey Department of Community Affairs for approval of the change in custodians.

**BE IT FURTHER RESOLVED** that certified copies of this resolution be made available to the County Auditor, Employee Relations/Insurance and Risk Division, Department of Finance and Department of Vehicle Services.

# RESOLUTION

January 20, 2016

**WHEREAS**, Ocean County Library Commission has adopted their 2016 Library Budget;  
and

**WHEREAS**, within the 2016 Library Budget is an established amount to be raised by  
taxation for operation of the Library System.

**NOW, THEREFORE, BE IT RESOLVED** by the **BOARD OF CHOSEN  
FREEHOLDERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY**, that it hereby  
certifies the sum of \$35,158,260.00, as the amount to be assessed and collected for the year  
2016 for the operation of the Ocean County Library, and shall be apportioned by the Ocean  
County Board of Taxation among all municipalities enjoying the services of the Ocean County  
Library.

**BE IT FURTHER RESOLVED** that certified copies of this Resolution shall be made  
available to the Ocean County Board of Taxation, County Auditor, County Finance Department  
and the Library Director.

**RESOLUTION**

**JANUARY 20, 2016**

**WHEREAS**, the Prosecutor of the County of Ocean received notice from the State of New Jersey, Department of Law and Public Safety, Division of Criminal Justice, of its eligibility to receive an Edward Byrne Memorial Justice Assistance Grant (JAG) Program Megan's Law Local Law Enforcement Assistance Block Grant, referred to as JAG 1-16-14, in the amount of \$14,216.00, which has a grant period of October 16, 2015 to October 15, 2016; and

**WHEREAS**, the purpose of the award is to continue to partially fund the Megan's Law Enforcement Unit of the Ocean County Prosecutor's Office, specifically in the area of monitoring of sex offenders subject to registration, in the areas of training, overtime, procuring equipment and/or technology.

**NOW, THEREFORE, BE IT RESOLVED BY THE COUNTY OF OCEAN, BOARD OF CHOSEN FREEHOLDERS, STATE OF NEW JERSEY**, that the Freehold Director and the Clerk of the Board are hereby authorized and directed to execute a grant application with the State of New Jersey, Department of Law and Public Safety, Division of Criminal Justice on behalf of the County of Ocean, and upon execution of said application, the County of Ocean does hereby accept the terms and conditions specified in the Agreement in connection with this grant award.

**BE IT FURTHER RESOLVED** that the Freeholder Director and the Clerk of the Board are hereby authorized and directed to execute any necessary subsequent related documents.

**BE IT FURTHER RESOLVED** that the certified copies of this resolution shall be made available to the County Finance Department, Ocean County Prosecutor's Office, and to the State of New Jersey, Department of Law and Public Safety, Division of Criminal Justice.



## **RESOLUTION**

**January 20, 2016**

**WHEREAS**, the New Jersey Department of Human Services, Division of Mental Health and Addiction Services, has funds available in the amount of \$1,123,939 for the treatment and prevention of alcoholism and drug abuse, and;

**WHEREAS**, the County of Ocean desires to participate in the 2016 Comprehensive Alcoholism and Drug Abuse Program, for the grant period of January 1, 2016 through December 31, 2016 and;

**WHEREAS**, participation in the aforementioned Program requires submission of a Comprehensive Alcoholism and Drug Abuse Plan or Plan Update annually;

**NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF CHOSEN FREEHOLDERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY, that** the Freeholder Director and the Clerk of the Board are hereby authorized and directed to execute the application for the 2016 Comprehensive Alcoholism and Drug Abuse Program to the New Jersey Department of Human Services, Division of Mental Health and Addiction Services.

**BE IT FURTHER RESOLVED**, that the Board of Chosen Freeholders authorizes the Ocean County Health Department to administer the 2016 County Comprehensive Alcoholism and Drug Abuse Program and execute any contracts and related documents in the administration of the grant.

**BE IT FURTHER RESOLVED**, that the Freeholder Director and Clerk of the Board are hereby authorized to execute any subsequent contracts and related documents upon approval of the aforementioned recommendation.

**BE IT FURTHER RESOLVED**, that certified copies of this Resolution shall be made available to the County Auditor, County Department of Finance, Ocean County Health Department, the New Jersey State Department of Human Services, Division of Mental Health and Addiction Services, and the Governor's Council on Alcoholism and Drug Abuse.

**RESOLUTION**

**January 20, 2016**

**WHEREAS**, the County of Ocean has created and established a program to Assist Local Government Units by the sharing of services and State aid in the form of grants; and

**WHEREAS**, the Ocean County Sheriff's Department has been a forerunner in the implementation of the State Homeland Security Grant FY 14, which is a federally funded program and is mandated by the State of New Jersey; for the purpose of enhancing the County's ability to prevent, detect, deter, respond to and recover from threats and acts of terrorism.

**NOW, THEREFORE, BE IT RESOLVED** by the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY**, as follows:

1. Participating Agencies and Municipalities of Ocean County will enter into Memorandum of Understandings as outlined in the State Homeland Security Grant FY 14.
2. A copy of said Memorandum of Understandings will be kept on file within the Office of the Clerk of the Board.
3. The Agencies and Municipalities of Ocean County participating in the grant program are listed on Annex A attached to this Resolution.

**BE IT FURTHER RESOLVED**, that the Freehold Director and Clerk of the Board are authorized and directed to execute any necessary subsequent related documents.

**BE IT FURTHER RESOLVED**, that certified copies of this Resolution shall be made available to the Sheriff's Department, County Auditor, Department of Finance, and the attached listing of participating Agencies and Municipalities of Ocean County.

**Annex A**

**State Homeland Security Grant FY 14**

Tuckerton Borough

\$10,500.00

## **RESOLUTION**

**January 20, 2016**

**WHEREAS**, the Sheriff's Department, Office of Emergency Management has received notice from the State of New Jersey, Department of Law and Public Safety, Office of the Attorney General of the availability of State funding for the grant entitled Fiscal Year 2014 Emergency Management Agency Assistance; and,

**WHEREAS**, an application had been approved to apply for funding for the FY 2014 Emergency Management Performance Grant #CFDA 97.042 (see Annex A); and

**WHEREAS**, the purpose of this program is to assist Counties with their Emergency Management Performance in accordance with the New Jersey Office of Emergency Management criteria outlined by the grant reporting guidelines.

**WHEREAS**, an additional amount will be included in the grant designated for the pre-determined municipalities as per Annex A as rated by the NJ State Police Office of Emergency Management and in accordance with grant requirements the County will disburse said grant monies upon receipt from the State, for the purpose of enhancing the County's ability to prevent, respond to and recover from acts of terrorism, natural disasters or other catastrophic events.

**NOW, THEREFORE, BE IT RESOLVED** by the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY**, as follows:

1. Participating Agencies and Municipalities of Ocean County will enter into Memorandum of Understandings as outlined in the FY14 Emergency Management Agency Assistance Grant.
2. A copy of said Memorandum of Understandings will be kept on file within the Office of the Clerk of the Board.
3. The Agencies and Municipalities of Ocean County participating in the grant program are listed on Annex A attached to this Resolution.

**BE IT FURTHER RESOLVED**, that the Freehold Director, the Clerk of the Board, and Comptroller are authorized and directed to execute any necessary subsequent related documents.

**BE IT FURTHER RESOLVED**, that certified copies of this Resolution shall be made available to the Sheriff's Department, County Auditor, Department of Finance, and the attached listing of participating Agencies and Municipalities of Ocean County.

Annex A

FY2014 Emergency Management Agency Assistance

Berkeley Township	\$5,000.00
Brick Township	\$5,000.00
Lacey Township	\$5,000.00
Lakewood Township	\$5,000.00
Toms River Township	\$15,000.00

**RESOLUTION**

**January 20, 2016**

**WHEREAS**, the Sheriff's Department, Office of Emergency Management has received notice from the State of New Jersey, Department of Law and Public Safety, Office of the Attorney General of the availability of State funding for the grant entitled Fiscal Year 2016 966 Reimbursement Grant; and

**WHEREAS**, the State will provide funding for the purchase of equipment for Agencies/Departments of Ocean County for the purpose of enhancing the County's ability to respond to emergencies.

**NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF CHOSEN FREEHOLDERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY**, that the Freeholder Director and the Clerk of the Board are hereby authorized and directed to accept the terms of this funding offered by the State of New Jersey, Department of Law and Public Safety for the above purpose.

**BE IT FURTHER RESOLVED**, that the Freehold Director and Clerk of the Board are authorized and directed to execute any necessary subsequent related documents.

**BE IT FURTHER RESOLVED**, that certified copies of this Resolution shall be made available to the County Auditor, County Department of Finance, Sheriff's Department and the State of New Jersey, Department of Law and Public Safety.

## RESOLUTION

January 20, 2016

**WHEREAS,** the Ocean County Prosecutor's Office now participates in a Federal Equitable Sharing Agreement with the United States Department of Justice and the United States Department of the Treasury which is in effect through September 30, 2015; and

**WHEREAS,** the Ocean County Prosecutor's Office received notification to renew the Federal Equitable Sharing Agreement which will change the effective period to December 31, 2016; and

**WHEREAS,** the agreement is a joint effort between the United States Department of Justice, the United States Department of the Treasury and the Ocean County Prosecutor's office, in which they will assist in Organized Crime Drug Enforcement Task Force investigations and prosecutions as set forth in guidelines, November 1997.

**NOW, THEREFORE, BE IT RESOLVED** by the **OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS,** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY,** that the Freeholder Director and the Clerk of the Board are hereby authorized and directed to execute the Federal Equitable Sharing Agreement for Ocean County with the United States Department of Justice and United States Department of the Treasury for the above stated purpose.

**BE IT FURTHER RESOLVED,** that the Freeholder Director and the Clerk of the Board are hereby authorized and directed to execute any necessary subsequent documents.

**BE IT FURTHER RESOLVED,** that copies of this resolution shall be made available to the United States Department of Justice, the United States Department of the Treasury, the County Auditor, County Department of Finance and the Ocean County Prosecutor's Office, and to the State of New Jersey, Department of Law and Public Safety, Division of Criminal Justice.



RESOLUTION

January 20, 2016

WHEREAS, the Ocean County Department of Parks and Recreation is responsible for the maintenance of various parkland and conservation areas throughout Ocean County; and

WHEREAS, Resident Canada Geese populations in the State have been increasing each year; and

WHEREAS, Resident Canada Geese can denude grassy area, including parks, athletic fields, golf courses and other landscaped areas where grass is kept short and around lakes, ponds and other bodies of water; and

WHEREAS, excessive goose droppings are a serious public health concern, and have contributed to the temporary closures of public beaches and swimming areas in Ocean County and have degraded water quality; and

WHEREAS, the Ocean County Parks Department has experimented with various means of controlling the Resident Canada Geese population including egg addling, habitat modification and harassment techniques; and

WHEREAS, the Ocean County Parks Department wishes to enter into a Cooperative Services Agreement with the United States Department of Agriculture (USDA) Animal and Plant Inspection Service (APHIS) Wildlife Services (WS) to explore other means to address the Resident Canada Goose population; and

WHEREAS, funds in the amount of \$22,375.00 will be available in account 016-250-5402 upon adoption of the 2016 Ocean County budget and will be appropriated to cover the cost of this Agreement; and

WHEREAS, the County reserves the right to cancel this Agreement if at any time during the period said funds are not appropriated and made available for the balance of the work to be performed under this Agreement; and

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF CHOSEN FREEHOLDERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The Ocean County Board of Chosen Freeholders hereby authorizes and directs the Freeholder Director and Clerk of the Board to enter into and execute an Cooperative Services Agreement with the United States Department of Agriculture for a term beginning on February 1, 2016 and expiring on October 31, 2016 to explore means of addressing the Resident Canada Goose population in an amount not to exceed \$22,375.00 in accordance with the terms and conditions as more specifically set forth in said Agreement.
2. Copies of this Resolution together with a copy of the Agreement for such services shall be placed on file and be kept available for public inspection in the office of the Clerk of the Board during normal business hours.
3. Copies of this Resolution shall be forwarded to the following:
  - Ocean County Clerk;
  - Ocean County Comptroller;
  - County Counsel;
  - United States Department of Agriculture

**RESOLUTION AUTHORIZING INTERGOVERNMENTAL  
AGREEMENT WITH THE OCEAN COUNTY BOARD OF HEALTH  
FOR VEHICLE SERVICES**

January 20, 2016

**WHEREAS**, the County of Ocean has created and established a program to assist municipalities and governmental agencies in the repair and maintenance of vehicles in addition to providing certain materials and supplies in connection therewith; and

**WHEREAS**, the Ocean County Board of Health has requested the County to provide certain vehicle maintenance services on their vehicles at a cost not to exceed \$200,000.00; and

**WHEREAS**, the Ocean County Board of Health wishes to enter into an Agreement with the County for the provision of these services;

**NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:**

1. The Freeholder Director and Clerk of the Board are hereby authorized and directed to enter into and execute an Intergovernmental Agreement with the Ocean County Board of Health in Ocean County for the provision of certain vehicle maintenance services, as more specifically set forth in the Agreement.
2. This Agreement shall remain in full force and effect from January 1, 2016 through December 31, 2016.
3. Sufficient funds are available pending adoption of the 2016 County Budget and State approval of subsequent budget modifications under the appropriation entitled, Schedule "C" – Vehicle Maintenance Account #016-175-4635.

4. Certified copies of this Resolution shall be made available to the Ocean County Board of Health, the Ocean County Vehicle Services Department, the Ocean County Department of Finance and the Ocean County Auditor.

# RESOLUTION 290(15)

December 9, 2015

WHEREAS, the COUNTY OF OCEAN has created and established a program to assist municipalities and governmental agencies in the repair and maintenance of vehicles in addition to providing certain materials and supplies in connection therewith; and

WHEREAS, the Ocean County Board of Health has appropriated \$200,000.00 for vehicle maintenance services; and

WHEREAS, the Ocean County Board of Health has requested the County to provide certain vehicle maintenance services on Health Department vehicles at a cost not to exceed \$200,000.00; and

WHEREAS, the Ocean County Board of Health wishes to enter into an Agreement with the County of Ocean for the provision of these services.

NOW, THEREFORE, BE IT RESOLVED, by the Ocean County Board of Health as follows:

1. The Chairman of the Ocean County Board of Health is hereby authorized and directed to enter into and execute an Intergovernmental Agreement with the County of Ocean for the provision of vehicle maintenance services for an amount not to exceed \$200,000.00 per contract year.
2. This Agreement shall take effect upon full execution by the parties and shall remain in full force and effect from January 1, 2016 until December 31, 2016.

BE IT FURTHER RESOLVED, that a copy of this Resolution shall be forwarded to the Ocean County Board of Chosen Freeholders, the Ocean County Department of Vehicle Services, Holman Frenia Allison, P.C., Auditors for the Ocean County Board of Health.

Name	Blake	DePaola	Hill	Laureigh	Mancini	Scaturro	Singer	Work	Mallon
Ayes	✓	✓					✓	✓	✓
Abstain					✓				
Nays									
Absent			✓	✓		✓			

  
Anthony DePaola, Secretary/Treasurer

**RESOLUTION**

**JANUARY 20, 2016**

**WHEREAS**, the Township of Manchester, by Resolution of the Governing Body, has authorized the execution of Interlocal Agreements between the Township of Manchester and various Otuside Agencies for the use of the Manchester Township Firearms Range Facility; and

**WHEREAS**, the Office of the Ocean County Sheriff, including the Ocean County Police Academy, wishes to enter into an Agreement with Manchester Township to use the Manchester Township Firearms Range Facility; and

**WHEREAS**, a fee of \$100.00 per day shall be paid for the use of Manchester Township's Firearms Range facility and property in accordance with the terms and conditions as more specifically set forth in the Agreement; and

**WHEREAS**, funds for these services are available in account 017-805-H069 and account 016-115-4406 in an amount not to exceed \$10,000 per year for the term of the three (3) year Agreement.

**NOW, THEREFORE, BE IT RESOLVED** by the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY** as follows:

1. The Ocean County Board of Chosen Freeholders hereby authorizes and directs the Ocean County Sheriff to enter into and execute an Interlocal Agreement with the Township of Manchester. A copy of said Agreement will be kept on file and available for inspection in the Office of the Clerk of the Board.
2. That both Manchester Township and the Office of the Ocean County Sheriff agree to abide by all terms and conditions in said Agreement.
3. That it hereby agrees to the continuance of the Agreement for a period of three (3) years ending December 31, 2018.

**BE IT FURTHER RESOLVED** that certified copies of this Resolution shall be forwarded to the Ocean County Department of Finance, The Ocean County Sheriff, Chief of Police, Manchester Township and CFO, Manchester Township.

## RESOLUTION

January 20, 2016

**WHEREAS**, the County of Ocean has previously submitted a Consolidated Plan and Annual Action Plan for funding; and

**WHEREAS**, said Plans have been approved for funding by the United States Department of Housing and Urban Development; and

**WHEREAS**, the County of Ocean created and established the Ocean County **HOME** Housing Rehabilitation Program for the purpose of providing financial assistance to low and moderate income households for the correction of health and safety violations and for rehabilitation of qualified improvements to their principal place of residence; and

**WHEREAS**, the Ocean County Department of Planning is charged with the responsibility of overseeing the program; and

**WHEREAS**, the program guidelines provide that applicants approved for funding by the Ocean County Department of Planning must execute a Deferred Loan Agreement with the Ocean County Board of Chosen Freeholder and

**WHEREAS**, the maximum amount of any deferred loan for moderate and substantial rehabilitation through the Ocean County **HOME** Housing Rehabilitation Program shall not exceed **\$50,000.00** per dwelling unit; and

**WHEREAS**, funding has been allocated to the Ocean County **HOME** Housing Rehabilitation Program for deferred loans.

**NOW, THEREFORE BE IT RESOLVED** by the **BOARD OF CHOSEN FREEHOLDERS, of the COUNTY OF OCEAN, STATE OF NEW JERSEY** as follows:

1. The Freeholder Director and Clerk of the Board are hereby authorized and directed to enter into and execute a ten-year (10) Deferred Loan Agreement on behalf of the Board with the following individual(s) for the amount set forth below:

**Aquino, Theresa**

**\$21,280.00**

In the event unforeseen conditions arise requiring additional work or reduction in work contemplated under the construction agreement which is incorporated in the approved deferred loan agreement and there is insufficient time to present the matter directly to the Board, the Ocean County Planning Department shall be authorized to approve said modifications to the deferred loan agreement(s) approved above. In such cases, the modification to the deferred loan(s) shall be reported promptly to the Board for approval at its next scheduled Board meeting.

2. The Board of Chosen Freeholders further accepts and approves the Construction Agreement executed between the individual/s set forth above and their selected contractor and said construction agreement is made apart of each Deferred Loan Agreement.

**PAGE 2**

3. The Board of Chosen Freeholders further authorizes the Director and Clerk of the Board to execute legal instruments as required consummating the intent of this resolution.

4. Certified copies of this Resolution shall be forwarded to the Ocean County Department of Planning and the Ocean County Treasurer.

5. BE IT FURTHER RESOLVED THAT the appropriate County official is hereby authorized to endorse and cancel the Mortgage Note on record upon receipt of verification that the Deferred Loan has been satisfied.

6. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being *02016-11*

## RESOLUTION

January 20, 2016

**WHEREAS**, the County of Ocean has previously submitted a Consolidated Plan and Annual Action Plan for funding; and

**WHEREAS**, said Plans have been approved for funding by the United States Department of Housing and Urban Development; and

**WHEREAS**, the County of Ocean created and established the Ocean County CDBG Housing Rehabilitation Program for the purpose of providing financial assistance to low and moderate income households for the correction of health and safety violations and for rehabilitation of qualified improvements to their principal place of residence; and

**WHEREAS**, the Ocean County Department of Planning is charged with the responsibility of overseeing the program; and

**WHEREAS**, the program guidelines provide that applicants approved for funding by the Ocean County Department of Planning must execute a Deferred Loan Agreement with the Ocean County Board of Chosen Freeholder and

**WHEREAS**, the maximum amount of any deferred loan issued through the Ocean County CDBG Housing Rehabilitation Program shall not exceed \$20,000.00 per dwelling unit; and

**WHEREAS**, funding has been allocated to the Ocean County CDBG Housing Rehabilitation Program for deferred loans.

**NOW, THEREFORE BE IT RESOLVED** by the **BOARD OF CHOSEN FREEHOLDERS, of the COUNTY OF OCEAN, STATE OF NEW JERSEY** as follows:

1. The Freeholder Director and Clerk of the Board are hereby authorized and directed to enter into and execute a Deferred Loan Agreement on behalf of the Board with the following individual(s) for the amount set forth below:

**Milani, Maryellen**

**\$17,845.00**

In the event unforeseen conditions arise requiring additional work or reduction in work contemplated under the construction agreement which is incorporated in the approved deferred loan agreement and there is insufficient time to present the matter directly to the Board, the Ocean County Planning Department shall be authorized to approve said modifications to the deferred loan agreement(s) approved above. In such cases, the modification to the deferred loan(s) shall be reported promptly to the Board for approval at its next scheduled Board meeting.

2. The Board of Chosen Freeholders further accepts and approves the Construction Agreement executed between the individual/s set forth above and their selected contractor and said construction agreement is made apart of each Deferred Loan Agreement.



**PAGE 2**

3. The Board of Chosen Freeholders further authorizes the Director and Clerk of the Board to execute legal instruments as required consummating the intent of this resolution.

4. Certified copies of this Resolution shall be forwarded to the Ocean County Department of Planning and the Ocean County Treasurer.

5. **BE IT FURTHER RESOLVED THAT** the appropriate County official is hereby authorized to endorse and cancel the Mortgage Note on record upon receipt of verification that the Deferred Loan has been satisfied.

6. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being *C 0016-10*.

CONTRACT NO. MUST BE ON ALL  
PAPERS, DOCUMENTS, INVOICES, VOUCHERS  
NO. C2014-116

**RESOLUTION**

**January 20, 2016**

**WHEREAS**, the Ocean County Board of Chosen Freeholders, by Resolution, dated September 4, 2013, authorized the Freeholder Director and the Clerk of the Board to execute the legal instruments associated with a First-Time Homebuyer Program; and

**WHEREAS**, a qualified applicant can use the existing First Time Homebuyer Program subsidy in the amount of \$10,000 for down payment and closing cost assistance for a total of \$10,000 in assistance; and

**WHEREAS**, qualified participants who successfully complete the workshops and individual counseling are recommended for an award in an amount not to exceed \$10,000 each; and

**WHEREAS**, the following participants have successfully completed the second phase of workshops and individual counseling and will proceed to secure a mortgage commitment:

**Luke and Amylee Monte**

**NOW, THEREFORE, BE IT RESOLVED**, by the Board of Chosen Freeholders of the County of Ocean, State of New Jersey as follows:

1. The Board of Chosen Freeholders hereby authorizes the modification to the Resolutions to include the new participants listed above.
2. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract being number C2014-116.
3. Copies of this Resolution shall be forwarded to the County Comptroller/CFO, County Auditor, Director of Management and Budget, County Planning Director, County Counsel and OCEAN, Inc.

**RESOLUTION**

January 20, 2016

WHEREAS, on July 16, 2014 a resolution was adopted which awarded contract B2014-73 for **PARTS AND ACCESSORIES FOR VEHICLES AND EQUIPMENT 15,000 GVWR OR GREATER** for the County of Ocean; and

WHEREAS, it has been recommended to this Board that an Amendment to the resolution is necessary as a successful bidder, Mid-Atlantic Truck Centre, Inc. wishes to extend contract prices to "County Cooperative Contract Purchasing System Participants";

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY as follows:

1. The Director and Clerk of this Board are hereby authorized and directed to amend the Resolution for **PARTS AND ACCESSORIES FOR VEHICLES AND EQUIPMENT 15,000 GVWR OR GREATER** for the County of Ocean.
2. Be it further resolved that certified copies of this Resolution shall be made available to the County Auditor, County Purchasing Agent, Department of Finance, Parks Department, Road Department, Solid Waste Management, Transportation Department, Vehicle Services and Mid-Atlantic Truck Centre, Inc., the successful bidder.



**MID – ATLANTIC TRUCK CENTRE, INC.**  
**525 LINDEN AVE WEST, LINDEN, NJ 07036**

**T 908-862-8181**  
**F 908-862-9141**

Michelle,

It has come to my attention that on contract # B2014-73 the box indicating “yes or No” to extend pricing to the “County Cooperative Contract Purchasing System” was not checked. At this time I would like to correct this oversight.

Mid-Atlantic Truck Centre would like to extend pricing to the “County Cooperative Contract Purchasing System”. My next question would be, will I be notified when this change takes effect? If so, you can email me at [bloftus@mid-atlantictrucks.com](mailto:bloftus@mid-atlantictrucks.com)

Thank you for your help with this matter.

Bill Loftus

Mid-atlantic Truck Centre

201-341-8714 Cell

[bloftus@mid-atlantictrucks.com](mailto:bloftus@mid-atlantictrucks.com)

RESOLUTION

January 20, 2016

WHEREAS, a current contract exists for the bid titled **ROOFING & SIDING MAINTENANCE SERVICES** which was awarded on August 5, 2015 and assigned contract number B2015-98.

WHEREAS, the contract terms included an award period through January 31, 2016 and the County reserved the right to extend the contract for one (1) year by mutual agreement between the County and the Contractor at no increase in base price.

WHEREAS, the Department of Buildings and Grounds is requesting approval to extend the current contract for one (1) year as mentioned above and the Contractors have agreed to such terms in writing.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY as follows:

1. The Director and Clerk of this Board are hereby authorized and directed to enter into an extended contract with **Kowalski Roofing Corp. and Preventive Maintenance Roofing, Inc.** accepting their requests for the continued furnishing and delivery of Roofing & Siding Maintenance Services for the County of Ocean for the extended contract period of February 1, 2016 to January 31, 2017 under the same terms and conditions.

2. Be it further resolved that certified copies of this Resolution shall be made available to the County Auditor, County Department of Purchase, Department of Finance, County Supervisor of Buildings and Grounds, Kowalski Roofing Corp. and Preventive Maintenance Roofing, Inc., the successful bidders.

KOWALSKI ROOFING CORP.  
381 LAKE SHORE DR.  
BRICK, NJ 08723  
732-477-3552


DECEMBER 16, 2015

COUNTY OF OCEAN  
101 HOOPER AVE.  
TOMS RIVER, NJ 08754

RE: ROOFING & SIDING MAINTENANCE SERVICES  
PRICE EXTENTION

TO WHOM IT MAY CONCERN:

KOWALSKI ROOFING SHALL EXTEND THE PRICES FOR THE B2015-98 BID IN 2015 FOR THE ABOVE REFERENCED SERVICES TO THE COUNTY OF OCEAN AND THE COUNTY COOPERATIVE CONTRACT PURCHASING SYSTEM PARTICIPANTS FOR AN ADDITIONAL (1) YEAR.



DELORES KOWALSKI  
PRESIDENT  
KOWALSKI ROOFING CORP.



## PREVENTIVE MAINTENANCE ROOFING, INC.

110 BELMAR BOULEVARD  
FARMINGDALE, NEW JERSEY 07727

TELEPHONE (732) 974-6800  
FAX (732) 974-6805

November 11, 2015

Ocean County Department of Building & Grounds  
239 Washington Street, Building 5  
Toms River, New Jersey 08753

Phone: 732-929-2039  
Fax: 732-505-3262

Attn: Ms. Michelle Henry

Re: Roofing and Siding Maintenance Contract  
B2015-98  
1 Year Extension

Ms. Henry,

Our firm would gladly accept a one (1) year extension for the above mentioned contract at the current pricing.

Sincerely,

Sylvie Neal, President

SPN/

OC-Contract Renewal 11-15

**RESOLUTION**

**JANUARY 20, 2016**

**WHEREAS**, on December 16, 2015, the Ocean County Board of Chosen Freeholders adopted a Resolution authorizing a Renewal Agreement with National Vision Administrators, L.L.C. for the 2016 calendar year; and

**WHEREAS**, due to a typographical error, the Resolution contains the incorrect Resolution date of December 18, 2015.

**NOW, THEREFORE, BE IT RESOLVED** by the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY** that the above mentioned Resolution was adopted at the Freeholder Board Meeting of December 16, 2015 and that the Resolution authorizing the Renewal Agreement is hereby amended to reflect the correct date.

**BE IT FURTHER RESOLVED** that certified copies of this Resolution shall be forwarded to the Ocean County Employee Relations Department and National Vision Administrators, L.L.C.



County of Ocean  
RESOLUTION

Resolution: Approval to submit a grant application and execute a grant contract with the New Jersey Department of Transportation for the **Replacement of Thompson Bridge (Structure No. 1511-016) Over Toms River, Jackson Township** project.

NOW, THEREFORE, BE IT RESOLVED that County of Ocean formally approves the grant application for the above stated project.

BE IT FURTHER RESOLVED that the Freeholder Director and Clerk are hereby authorized to submit an electronic grant application identified as **LBFN-2016-Replacement of Thompson Bridge-00014** to the New Jersey Department of Transportation on behalf of Ocean County.

BE IT FURTHER RESOLVED that Freeholder Director and Clerk are hereby authorized to sign the grant agreement on behalf of Ocean County and that their signature constitutes acceptance of the terms and conditions of the grant agreement and approves the execution of the grant agreement.

Certified as a true copy of the Resolution adopted by the Ocean County Board of Chosen Freeholders on this **20th day of January, 2016**.

My signature and the Clerk's seal serve to acknowledge the above resolution and constitute acceptance of the terms and conditions of the grant agreement and approve the execution of the grant agreement as authorized by the resolution above.

ATTEST and AFFIX SEAL

\_\_\_\_\_  
(Clerk)

\_\_\_\_\_  
(Freeholder Director)

RESOLUTION

January 20, 2016

BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, that the Director and Clerk of the Board are hereby authorized and directed to accept Performance Surety Bond No. 2205098 in the amount of \$300,000.00 for the Improvements to Glory's Corner, the Intersection of Route 526 and Route 527, Jackson Township and Performance Surety Bond No. 2205099 in the amount of \$600,000.00 for the Improvements to West Commodore Boulevard, Jackson Township, issued by North American Specialty Insurance Company to The Estate of Mitch Leigh, and release and replace Letter of Credit No. 68107970 and Letter of Credit No. 68107971, respectively, issued by Bank of America for Agreement dated November 19, 2014.

BE IT FURTHER RESOLVED that certified copies of this Resolution be sent to the County Engineer, County Counsel, County Comptroller and The Estate of Mitch Leigh.

RESOLUTION

**January 20, 2016**

Resolution approving the Ocean County Shade Tree Commission grant proposal and authorizing the Director of the Board of Chosen Freeholders to execute the adoption of the Ocean County Community Forestry Management Plan, January 1, 2016 – December 31, 2020.

WHEREAS, the members of the Ocean County Shade Tree Commission have reviewed and approved the Ocean County Community Forestry Management Plan, January 1, 2016 – December 31, 2020; and

WHEREAS, the Ocean County Shade Tree Commission supports this plan as written because it provides for development of a sustainable, healthy, safe and productive community forest within properties owned and maintained by Ocean County for the residents of Ocean County; and

WHEREAS, providing for the main vegetative form of our ecosystem is an important issue to Ocean County residents; and

WHEREAS, this plan requires proper management techniques be used in working toward this objective and enhancement; and

WHEREAS, the planning for the management of our Community Forest is the best tool for achieving this goal.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, that the Director and Clerk of the Board are hereby authorized to execute the adoption of the Ocean County Community Forestry Management Plan, January 1, 2016 – December 31, 2020; and to forward said report to the State Forestry Office in Trenton for final approval.

**RESOLUTION**

January 20, 2016

WHEREAS, the County Engineer has approved the release of bonds for road opening permits, which bonds were posted according to Resolution, adopted by the Board on August 16, 1989.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY, that the County Comptroller is hereby authorized and directed to release the following bonds, which bonds were posted the following road opening permits:

<u>NAME</u>	<u>PERMIT NO.</u>	<u>ISSUED</u>	<u>AMOUNT</u>	<u>TYPE</u>
William Gunther	CO-14-041	10/17/14	\$1,000.00	Cash 676
Ray Builders	J-150	10/16/09	\$1,000.00	Cash 4799

**(Bond Payable to: Cedar Holdings, LLC, P. O. Box 218, Lakewood, NJ 08701)**

BE IT FURTHER RESOLVED that certified copies of this Resolution shall be made available to the County Department of Finance and the Ocean County Engineer.

**No Associated  
Documents**

**No Associated  
Documents**



**COUNTY OF OCEAN**  
**DEPARTMENT OF FINANCE**

**JULIE N. TARRANT**  
County Comptroller & CFO

**CATHY A. ERNST**  
Assistant Comptroller

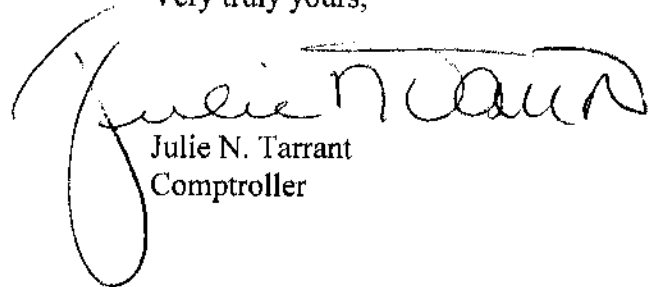
December 24, 2015

Board of Chosen Freeholders  
Ocean County Administration Building  
Toms River, New Jersey 08754

Dear Board Members:

Accompanying this letter, you will find a copy of the Master Payroll for the payment of all employees of the County of Ocean, setting forth the amounts to be paid on December 30, 2015. This is for the payroll period of December 3, 2015 through December 16, 2015 and for the payroll period of December 17, 2015 through December 30, 2015. These payments were made in accordance with the Resolution passed by your Board on June 21, 1972.

Very truly yours,



Julie N. Tarrant  
Comptroller

JNT/dmd  
Pay #15-26  
Pd. 12/30/2015

2015 DEC 28 A 8:51

**COUNTY OF OCEAN, NJ  
DEPARTMENT OF FINANCE  
MASTER PAYROLL CERTIFICATION**

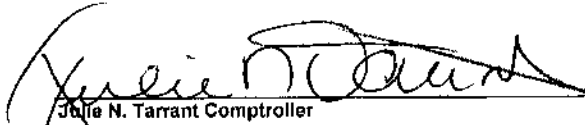
12/24/15

AMOUNT \$ 4,887,474.55

PERIOD FROM: December 3, 2015 TO: December 16, 2015  
FROM: December 17, 2015 TO: December 30, 2015

FUND	BANK #	CHECK #	AMOUNT
016	01	wire	4,208,348.33
630	24	24-	0.00
905	26	26-1908	4,844.08
209	67	67-1576	660,748.35
210	68	68-3181	8,755.56
207	73	73-	0.00
201	83	N/A	0.00
225	97	97-1443	4,778.23

Julie N. Tarrant being duly sworn according to law, upon her oath, depose and says that the within County Payroll has been examined by her and has approved the amount of wages for each person as submitted by the various Department Heads.

  
 Julie N. Tarrant Comptroller

Approved by the Board of Chosen Freeholders

\_\_\_\_\_  
Director



**No Associated  
Documents**

**No Associated  
Documents**

**No Associated  
Documents**

# MEMORANDUM

**To:** Members of the Board of Chosen Freeholders

**From:** Carl W. Block, County Administrator *CWB*

**Date:** November 25, 2015

**Subject:** **Summary of Pre-Board Meeting of November 24, 2015**

**Copies to:** Betty Vasil, Clerk of the Board  
Keith J. Goetting, Director, Employee Relations  
Michael J. Fiure, Assistant County Administrator

Freeholder Director John C. Bartlett opened the meeting at 4:00 PM and read the Statement of Compliance with the Open Public Meetings Act. The Clerk of the Board called the roll.

Present:

Freeholder Director John C. Bartlett, Jr.  
Freeholder Deputy Director Gerry P. Little  
Freeholder John P. Kelly  
Freeholder Joseph H. Vicari  
Mary Ann Cilento, Recording Secretary  
Betty Vasil, Clerk of the Board  
Michael J. Fiure, Assistant County Administrator  
Keith J. Goetting, Director of Human Resources  
Julie N. Tarrant, Comptroller/CFO  
Christine Wioland, Deputy Clerk of the Board  
John C. Sahradiuk, Jr., County Counsel  
John Ernst, Director of Engineering  
Richard Peterson, Public Information

2015 JAN 11 P 1:57  
RECEIVED

Freeholder Kelly stated that Prosecutor Coronato is here today to discuss the Veteran's Diversionary Program. The Freeholder noted that this program supports veterans and is focused on helping to keep them out of jail. Mr. Coronato thanked the Board for the cooperation it has given to the Prosecutor's Office. The Prosecutor noted that this is a tremendous program. The Prosecutor stated that he noticed that there were three veterans in the mental health program and a number of veterans in the jail and wanted to know why there was not a program in place for veterans. Prosecutor Coronato advised that 30 states across the country have programs in place for veterans and his office has put together a Veteran's Diversionary Program in Ocean County to screen veterans and help divert them from the jail system provided they are not considered a risk, noting that veterans are better served by keeping them out of the

system. A mental health program and mentoring program will be beneficial to veterans. The County's program will start on January 1, 2016 using funds from the Prosecutor's Forfeiture Account to pay for counseling which will take place in Ocean County. Counseling will be held a minimum of three times a week. The Prosecutor noted that this program was announced at a veterans meeting about three weeks ago and advised that he felt there is no reason why this program shouldn't work in Ocean County. Prosecutor Coronato stated that once veteran's come back from overseas, they have many issues and any kind of help is beneficial. The Prosecutor advised that veteran's will be appropriately screened for the program; however, the ultimate goal is to help veterans through tough times.

Freeholder Kelly stated that we often talk about the cost of freedom; and this program will help veterans coming back from war with mental health issues. The Freeholder stated that all veterans will be eligible for this program. Director Bartlett noted that this program is through the Prosecutor's Office for veterans that have an issue with the law, and this program will help veterans with underlying problems. The Prosecutor stated that most of these veterans have PTSD, after coming back from war. Their military background and criminal background will be checked. Prosecutor Coronato stated that the bottom line is his office is trying to divert them from jail and do the right thing for our veterans.

Director Bartlett stated that the funding will be through the Prosecutor's Forfeiture Account, noting that this is a very worthwhile program and the Prosecutor believes that he will have the resources to keep this program going. Prosecutor Coronato stated that if the program demonstrates it is successful after two years, he is fairly confident he will have funding from outside sources. Freeholder Kelly stated that this is similar to the drug court program. The Freeholder stated that this is a real program directed to help our veterans.

Director Bartlett stated that is a pleasure working with the Prosecutor and his office. The Prosecutor noted that it is team effort and whenever he has come to this Board, it has cooperated with his office.

Mr. Ernst reviewed the items listed on the attached Engineering Department agenda which included the advertisement for manufactured treatment devices through the Clean Water Barnegat Bay Watershed Project. Freeholder Kelly stated that this is another program this Board does to keep Barnegat Bay healthy. Director Bartlett noted a recent report that stated Barnegat Bay is not as bad as has been reported. Freeholder Little stated that if the State cleaned up their basins as well as Ocean County does, the Bay would be in even better shape. There were no questions or other comments, and all items will be listed on the agenda for the December 2, 2015 Board meeting.

Ms. Vasil reviewed the Clerk of the Board's agenda for the Board meeting of 2015. There were no questions or comments.

Ms. Vasil stated that the first meeting of the new year will be held on January 6, 2016 at 3:30PM.

Director Bartlett asked the Board members for comments.

There were no comments.

Ms. Vasil read the resolution to move to closed session.

On a motion by Freeholder Kelly, seconded by Freeholder Little, the meeting moved to Closed Session at 4:32 PM for personnel discussion, appointments, reappointments, property acquisition and possible litigation. The motion was unanimously carried.

The meeting returned to Open Session at 5:35 PM. There being no further business, on a motion by Freeholder Vicari, seconded by Freeholder Little, the meeting adjourned at 5:35 PM.

CWB:mac

**MOTION**

November 25, 2015

**BE IT RESOLVED, THAT A CLOSED SESSION WILL BE HELD AT THIS TIME TO DISCUSS:**

**PERSONNEL** – Leaves of absence, Change of position titles, update on filling Positions and Promotional Appointments

**Discussion of possible land acquisition**

**BE IT FURTHER RESOLVED THAT THE MINUTES OF THIS MEETING WILL BE MADE AVAILABLE TO THE PUBLIC UPON FINAL ACTION BEING TAKEN IN ACCORDANCE WITH THE PROVISIONS OF SAID LAW.**

**FINAL**

**ENGINEERING DEPARTMENT AGENDA**

Pre-Board Meeting of:

November 24, 2015

For Board Meeting of:

December 2, 2015

**RECOMMEND ADVERTISEMENT**

1. Construction of Clean Water Barnegat Bay Watershed Project S344080-04 Manufactured Treatment Devices, Toms River Township

**RECOMMEND AWARD**

1. Rehabilitation of Wrights Bridge, Township of Toms River  
Contractor: Earle Asphalt Company, Farmingdale, NJ  
Amount: \$107,613.13

**MISCELLANEOUS**

1. Bond Release Resolution.
2. Resolution Supporting a Preliminary Preferred Alternative for the Construction of a Southbound Exit Ramp from the Garden State Parkway at Interchange 83, Township of Toms River.





**COUNTY OF OCEAN**  
**DEPARTMENT OF FINANCE**

RECEIVED

2016 JAN 11 A 10:39

CATHY A. ERNST  
Assistant Comptroller

JULIE N. TARRANT  
County Comptroller & CFO

January 8, 2016

Board of Chosen Freeholders  
Ocean County Administration Building  
Toms River, New Jersey 08754

Dear Board Members:

Accompanying this letter, you will find a copy of the Master Payroll for the payment of all employees of the County of Ocean, setting forth the amounts to be paid on January 13, 2016. This is for the payroll period of December 17, 2015 through December 30, 2015 and for the payroll period of January 1, 2016 through January 13, 2016. These payments were made in accordance with the Resolution passed by your Board on June 21, 1972.

Very truly yours,

Julie N. Tarrant  
Comptroller

JNT/dmd  
Pay 16-01  
Pd. 01/13/2016

**COUNTY OF OCEAN, NJ  
DEPARTMENT OF FINANCE  
MASTER PAYROLL CERTIFICATION**

01/08/16

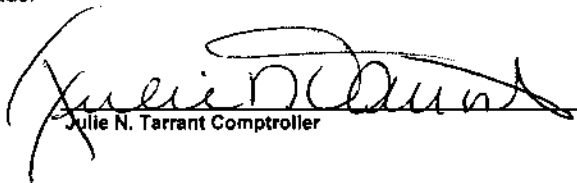
AMOUNT \$ 5,015,326.35

PERIOD FROM: December 17, 2015 TO: December 30, 2015

FROM: January 1, 2016 TO: January 13, 2016

FUND	BANK #	CHECK #	AMOUNT
016	01	wire	4,326,968.36
630	24	24-	0.00
905	26	26-1909	4,744.08
209	67	67-1580	674,528.27
210	68	68-3184	6,339.54
207	73	73-	0.00
201	83	N/A	0.00
225	97	97-1444	2,746.10

Julie N. Tarrant being duly sworn according to law, upon her oath, depose and says that the within County Payroll has been examined by her and has approved the amount of wages for each person as submitted by the various Department Heads.

  
 Julie N. Tarrant Comptroller

Approved by the Board of Chosen Freeholders

\_\_\_\_\_  
Director

MOTION

**January 20, 2016**

On motion duly made, seconded and carried, the County Engineer was authorized to transfer a portion of land acquired by the County of Ocean that was recorded November 10, 2009 in Deed Book 14455, Page 401. The transfer of this portion of land is made to clearly specify its purpose for use as right of way in conjunction with the project Traffic Signals, Contract 2015A at the intersection of North Green Street and East Main Street, Tuckerton Borough.

from:

Parcel 1  
Ocean County  
Being a P/O Lots 17 & 18, Block 13  
Tuckerton Borough

and County Counsel was authorized to prepare and record all necessary documents.

AMENDED

MOTION

**January 20, 2016**

A Motion adopted by the Board of Chosen Freeholders on July 21, 2010 and amended on November 2, 2011, May 2, 2012, May 21, 2014 and February 18, 2015, is hereby amended to change the property owner names on Parcels 102, 103 and 180; change the recently subdivided Parcel 173 to update parcel number and lot number, add Parcel 173B and change the recently consolidated lot numbers on Parcels 168 and 170 as follows:

On motion duly made, seconded and carried, the County Engineer was authorized to acquire right-of-way and/or easement(s) by gift, purchase, exchange or condemnation for the Reconstruction of Route 526, County Line Road, Apple Street to Alamitos Drive, Lakewood Township.

from:

Parcel 100

Charles Palmer Thomas, Jr.  
Being P/O Lot 2, Block 172.01  
Lakewood Township

Parcel 112

Kinyan Batim 117, LLC  
Being P/O Lot 1, Block 225  
Lakewood Township

Parcel 101

Seymour Investments  
Being P/O Lot 3, Block 172.01  
Lakewood Township

Parcel 113

Somerset Management, LLC  
Being P/O Lot 45.01, Block 174.11  
Lakewood Township

Parcel 102

Michael T. Gavan & Joyce Gavan  
Being P/O Lot 5, Block 172.01  
Lakewood Township

Parcel 114

Somerset Management, LLC  
Being P/O Lot 43.07, Block 174.11  
Lakewood Township

Parcel 103

Michael and Joyce Gavan  
Being P/O Lot 4, Block 172.02  
Lakewood Township

Parcel 115

Victor E., Jr. and Colleen P. Ruckstuhl  
Being P/O Lot 42, Block 174.11  
Lakewood Township

Parcel 104

New Jersey Transit Corporation  
Being P/O Lot 2, Block 173  
Lakewood Township

Parcel 116

Yosef and Chaya Yitty Posen  
Being P/O Lot 41.01, Block 174.11  
Lakewood Township

Parcel 105

New Jersey Transit Corporation  
Being P/O Lot 1, Block 173  
Lakewood Township

Parcel 117

Shlomo Gliksman  
Being P/O Lot 65.01, Block 174.11  
Lakewood Township

Parcel 106

Joseph M. and Bertha Parets  
Being P/O Lot 1, Block 226  
Lakewood Township

Parcel 118

Congregation County Line, Inc.  
Being P/O Lot 37.01, Block 174.11  
Lakewood Township

Parcel 111

Services for Hidden Intelligence  
Being P/O Lot 7, Block 226  
Lakewood Township

Parcel 119

Alan Wilschanski  
Being P/O Lot 36, Block 174.11  
Lakewood Township

Parcel 120  
Bailla Wilschanski  
Being P/O Lot 35, Block 174.11  
Lakewood Township

Parcel 121  
Evergreen Investments, LLC  
Being P/O Lot 34.01, Block 174.11  
Lakewood Township

Parcel 122  
Shlomo & Miriam Dym  
Being P/O Lot 1, Block 208.03  
Lakewood Township

Parcel 123  
Jeffrey and Batya Schwartz  
Being P/O Lot 31, Block 174.04  
Lakewood Township

Parcel 124  
Jacob and Esther Schoor  
Being P/O Lot 32, Block 174.04  
Lakewood Township

Parcel 125  
Joel and Ilana Wittels  
Being P/O Lot 58, Block 174.04  
Lakewood Township

Parcel 128  
Howard Matthews  
Being P/O Lot 13, Block 208.01  
Lakewood Township

Parcel 129  
Feldberer, Inc.  
Being P/O Lot 14, Block 208.01  
Lakewood Township

Parcel 130  
Mercaz Hashabbos of NJ, Inc.  
Being P/O Lot 15, Block 208.01  
Lakewood Township

Parcel 131  
Shulem and Pearl Ilowitz  
Being P/O Lot 16, Block 208.01  
Lakewood Township

Parcel 132  
Simon Yoffe  
Being P/O Lot 17, Block 208.01  
Lakewood Township

Parcel 133  
John Brower  
Being P/O Lot 18, Block 208.01  
Lakewood Township

Parcel 134  
Timothy Ryder  
Being P/O Lot 20.01, Block 174.04  
Lakewood Township

Parcel 135  
Esther Rubinstein  
Being P/O Lot 20.02, Block 174  
Lakewood Township

Parcel 136  
Congregation Mishkan Hatorah, Inc.  
Being P/O Lot 20.03, Block 174  
Lakewood Township

Parcel 139  
Mordechai and Hena Rozsansky  
Being P/O Lot 51.02, Block 174  
Lakewood Township

Parcel 140  
24 26 Kew Gardens LLC  
Being P/O Lot 1, Block 207  
Lakewood Township

Parcel 141  
Cambridge Property Management & Development LLC  
Being P/O Lot 1, Block 175.02  
Lakewood Township

Parcel 142  
Ronald and Carmela Wronko  
Being P/O Lot 1, Block 197  
Lakewood Township

Parcel 143  
Cambridge Property Management & Development LLC  
Being P/O Lot 2, Block 175.02  
Lakewood Township

Parcel 144  
Malky Vorhand  
Being P/O Lot 2, Block 197  
Lakewood Township

Parcel 145  
Congregation Bais Simcha  
Being P/O Lot 87, Block 175.02  
Lakewood Township

Parcel 147  
Ede Mannick Living Trust  
Being P/O Lot 2, Block 196  
Lakewood Township

Parcel 148  
Karl and Susan S. Mannik  
Being P/O Lot 1, Block 195  
Lakewood Township

Parcel 149  
Ede Mannick Living Trust  
Being P/O Lot 1, Block 194  
Lakewood Township

Parcel 150  
Yocheved Kaufman  
Being P/O Lot 1, Block 193  
Lakewood Township

Parcel 151  
George, Sr. and Louise J. Watson  
Being P/O Lot 1, Block 192  
Lakewood Township

Parcel 152  
Richard S. and Roseann Hafner  
Being P/O Lot 2, Block 192  
Lakewood Township

Parcel 153  
Treadwell Investment Co., LLC  
Being P/O Lot 1, Block 191  
Lakewood Township

Parcel 154  
Township of Lakewood  
Being P/O Lots 10 & 11, Block 191  
Lakewood Township

Parcel 156  
H & S Rosenbloom  
Being P/O Lot 2, Block 191  
Lakewood Township

Parcel 157  
Township of Lakewood  
Being P/O Lot 13, Block 191  
Lakewood Township

Parcel 159  
Robert J. and Marcia R. Caruso  
Being P/O Lot 72, Block 190  
Lakewood Township

Parcel 160  
Lakewood Assembly of God  
Being P/O Lot 34, Block 175.01  
Lakewood Township

Parcel 162  
Haei Holdings LLC  
Being P/O Lot 155, Block 190  
Lakewood Township

Parcel 164  
Church of St. Mary of the Lake  
Being P/O Lot 22, Block 175.01  
Lakewood Township

Parcel 165  
Heshy Katz  
Being P/O Lot 151.01, Block 190  
Lakewood Township

Parcel 166  
Township of Lakewood  
Being P/O Lot 21, Block 175.01  
Lakewood Township

Parcel 167  
Church of St. Mary of the Lake  
Being P/O Lot 20, Block 175.01  
Lakewood Township

Parcel 168  
James B. and Mary Fay Manuel  
Being P/O Lot 153.01, Block 190  
Lakewood Township

Parcel 169  
Township of Lakewood  
Being P/O Lot 154, Block 190  
Lakewood Township

Parcel 170  
James B. and Mary Fay Manuel  
Being P/O Lot 153.01, Block 190  
Lakewood Township

Parcel 171  
Greenville Cemetery Assoc., Inc.  
Being P/O Lot 18, Block 175.01  
Lakewood Township

Parcel 173A  
Zelcer and Dembinsky  
Being P/O Lot 37.28, Block 189.03  
Lakewood Township

Parcel 173B  
Chaim Leib and Devorah Mayer  
Being P/O Lot 37.11, Block 189.03  
Lakewood Township

Parcel 174  
11 Windsor Ct, LLC  
Being P/O Lot 1.08, Block 187.16  
Lakewood Township

Parcel 175  
Santos I. Tejada  
Being P/O Lot 1.07, Block 187.16  
Lakewood Township

Parcel 176  
Commissioners of Fire District No. 1  
Being P/O Lot 43, Block 189.14  
Lakewood Township

Parcel 177  
Arthur and Christine Mata  
Being P/O Lot 1.06, Block 187.16  
Lakewood Township

Parcel 178  
Nueva A. DeMendez  
Being P/O Lot 1.05, Block 187.16  
Lakewood Township

Parcel 179  
Azriel Ostrow and Sarah Weinberg  
Being P/O Lot 1.04, Block 187.16  
Lakewood Township

Parcel 180  
Five Venture 12, LLC  
Being P/O Lot 53.03, Block 187.16  
Lakewood Township

Parcel 181  
Shifra Edelman  
Being P/O Lot 54, Block 187.16  
Lakewood Township

Parcel 182  
Naomi and Chaim S. Miller  
Being P/O Lot 55, Block 187.16  
Lakewood Township

Parcel 183  
Ahron and Sophia Yoffe  
Being P/O Lot 9, Block 187.12  
Lakewood Township

Parcel 184  
Howard C. and Barbara J. Springer  
Being P/O Lot 13, Block 187.12  
Lakewood Township

Parcel 185  
Aaron & Amy Gartenhaus  
Being P/O Lot 12, Block 187.12  
Lakewood Township

Parcel 186  
SS & R Realty, LLC  
Being P/O Lot 11, Block 187.12  
Lakewood Township

Parcel 187  
Congregation Kehillat Raintree, Inc.  
Being P/O Lot 62, Block 187  
Lakewood Township

Parcel 188  
Moshe & Sora Klang  
Being P/O Lot 52, Block 187  
Lakewood Township

Parcel 189  
Rachamim & Sarah Dabbah  
Being P/O Lot 3, Block 187  
Lakewood Township

Parcel 190  
Robert E. Martine and Angela Kleckner  
Being P/O Lot 72, Block 187  
Lakewood Township

Parcel 191  
M R Leifer Realty, LLC  
Being P/O Lot 73, Block 187  
Lakewood Township

Parcel 192  
Alexander Vorhand  
Being P/O Lot 6, Block 187  
Lakewood Township

Parcel 193  
Yael Dabbah  
Being P/O Lot 94, Block 187  
Lakewood Township

Parcel 194  
Barbara A. Johns  
Being P/O Lot 95, Block 187  
Lakewood Township

Parcel 195  
Nelson and Lourdes Serrano  
Being P/O Lot 19, Block 187.01  
Lakewood Township

Parcel 196  
Ramon and Maria Colon  
Being P/O Lot 18, Block 187.01  
Lakewood Township

Parcel 197  
Michelle Inzelbuch  
Being P/O Lot 1, Block 187.01  
Lakewood Township

Parcel 198  
Chaim Z. and Rachel L. Josilowski  
Being P/O Lot 1, Block 187.02  
Lakewood Township

Parcel 199  
1603 Lanes Mill III, LLC  
Being P/O Lot 9, Block 187.15  
Lakewood Township

Parcel 200  
Rena Zektzer  
Being P/O Lot 10, Block 187.15  
Lakewood Township

Parcel 201

Michael Schwarz & Sarah Krauss  
Being P/O Lot 42, Block 187.15  
Lakewood Township

Parcel 202

Philip and Miriam Esposito  
Being P/O Lot 41, Block 187.15  
Lakewood Township

Parcel 203

Peter M. and Deborah Crincoli  
Being P/O Lot 40, Block 187.15  
Lakewood Township

Parcel 204

Mireille Aryeh  
Being P/O Lot 12, Block 187.15  
Lakewood Township

Parcel 205

Joseph and Bonnie S. Gist  
Being P/O Lot 39, Block 187.15  
Lakewood Township

Parcel 206

James and Loretta McGilloway  
Being P/O Lot 38, Block 187.15  
Lakewood Township

Parcel 207

Yisroel S. Greenzweig  
Being P/O Lot 14, Block 187.15  
Lakewood Township

Parcel 209

The Gardens Homeowners Association, Inc.  
Being P/O Lot 46.50, Block 174.12  
Lakewood Township

Parcel 210

SK & B Realty, LLC  
Being P/O Lot 40.01, Block 174.11  
Lakewood Township

Parcel 211

Peter and Lucille Schollenberger  
Being P/O Lot 39.01, Block 174.11  
Lakewood Township

Parcel 212

Sarah Moseson  
Being P/O Lot 38.01, Block 174.11  
Lakewood Township

Parcel 214

Yeshiva Shvilay Hatalmud, Inc.  
Being P/O Lot 57, Block 174.04  
Lakewood Township

Parcel 220

Mordechai and Hena Rozsansky  
Being P/O Lot 51.01, Block 174  
Lakewood Township

Parcel 221

Township of Lakewood  
Being P/O Lot 83, Block 175.02  
Lakewood Township

Parcel 222

David Herzog  
Being P/O Lots 2 & 4, Block 183  
Lakewood Township

Parcel 224

Michael Rieder  
Being P/O Lot 5, Block 183  
Lakewood Township

Parcel 225

Yeshiva Gedola of Woodlake Village, Inc.  
Being P/O Lot 46, Block 189.15  
Lakewood Township

Parcel 226

Mordechai Fligman  
Being P/O Lot 47, Block 189.15  
Lakewood Township

Parcel 227

Joan T. Ordino, Robert C. Hewitt and Susan H. Woods  
Being P/O Lot 48, Block 189.15  
Lakewood Township

Parcel 228

Anthony J. and Joan T. Ordino  
Being P/O Lot 50, Block 189.15  
Lakewood Township

Parcel 229

Imogene Gross and Willie Mae Dorsey  
Being P/O Lot 49, Block 189.15  
Lakewood Township

Parcel 230

Steven and Carolyn Prigdeon  
Being P/O Lot 25, Block 189.15  
Lakewood Township

Parcel 231

Brenda L. Alvarado  
Being P/O Lot 13, Block 189.13  
Lakewood Township

Parcel 232

Adil Homes LLC  
Being P/O Lot 73, Block 190  
Lakewood Township



Parcel 313

John C. & Laurie Stillwell  
Being P/O Lot 1.01, Block 207  
Lakewood Township

Parcel 314

Ede Mannick Living Trust  
Being P/O Lot 1, Block 196  
Lakewood Township

Parcel 316

Calvary Lighthouse  
Being P/O Lots 1 & 3, Block 184  
Lakewood Township

Parcel 317

Simcha Shain  
Being P/O Lot 50, Block 187.16  
Lakewood Township

Parcel 318

Yeshiva Gedola of Woodlake Village, Inc.  
Being P/O Lot 45, Block 189.15  
Lakewood Township

Parcel 320

Sajma Sabot & Darima Tcheveev  
Being P/O Lot 14, Block 189.13  
Lakewood Township

Parcel 321

Ephraim Steinberg  
Being P/O Lot 6, Block 171  
Lakewood Township

Parcel 325

Somerset Development Association, Inc.  
Being P/O Lot 236, Block 208  
Lakewood Township

Parcel 330

Unknown Owner  
Being a P/O Lot Unknown, Block 190  
Lakewood Township

Parcel 331

Brian S. Hirsch  
Being a P/O Lot 152, Block 190  
Lakewood Township

and County Counsel was authorized to prepare and record all necessary documents.

**No Associated  
Documents**

# R E S O L U T I O N

January 20, 2016

**W H E R E A S**, the Ocean County Board of Chosen Freeholders adopted a Stop Intersection Resolution dated September 17, 1980, designating the intersection of C.R. #7 (Long Beach Boulevard) and McKinley Avenue, in the Township of Long Beach, as a Stop Intersection, and

**W H E R E A S**, as a result of the reconstruction of the Holgate Parking Lot at the Southerly terminus of Long Beach Boulevard, it is deemed necessary to establish said intersection as a Multi Way Stop Intersection.

**NOW, THEREFORE, BE IT RESOLVED** by the **BOARD** of **CHOSEN FREEHOLDERS** of the **COUNTY** of **OCEAN**, in the **STATE** of **NEW JERSEY**, that:

Pursuant to the provisions of N.J.S.A. Title 39:4-8b(2), the intersection described is hereby designated as a Multi Way Stop Intersection.

Stop signs shall be installed on all approaches to the intersection.

## **INTERSECTION**

C.R. #7 (Long Beach Boulevard)  
McKinley Avenue

**BE IT FURTHER RESOLVED** that all former resolutions in conflict, or inconsistent with the provisions of this resolution are hereby repealed.

**BE IT FURTHER RESOLVED** that a certified copy of this resolution shall be forwarded to the County Engineer, and to the Clerk of the Township of Long Beach.

R E S O L U T I O N

September 17, 1960

W H E R E A S, County Road #7 (Long Beach Boulevard) at McKinley Avenue in the Township of Long Beach is a main travelled highway, and

W H E R E A S, the accident record and volume of traffic using this intersection has increased to such a volume that "stop Signs" are deemed necessary:

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF CHOSEN FREEHOLDERS OF THE COUNTY OF OCEAN, IN THE STATE OF NEW JERSEY, that:

1. The following intersection is hereby designated as a stop intersection; County Road #7 (Long Beach Boulevard) at McKinley Avenue. Stop Signs shall be installed on McKinley Avenue.
2. A certified copy of this Resolution shall be forwarded for approval to the New Jersey Department of Transportation; to the County Engineer of Ocean County and to the Clerk of the Township of Long Beach.

I certify the foregoing to be a true copy of a Resolution adopted by the Board of Chosen Freeholders of the County of Ocean on the

17<sup>th</sup> day of September, 1960

A. Paul King  
A. Paul King, Clerk

**RESOLUTION**

**January 20, 2016**

**BE IT RESOLVED** by the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY**, that the Director and Clerk of the Board are hereby authorized to execute an agreement with the Township of Toms River for the purpose of electrical service, battery backup and maintenance of the traffic signal at the intersection of County Road #16 (Cox Cro Road) and Ticonderoga Boulevard, in the Township of Toms River.

**BE IT FURTHER RESOLVED** that certified copies of this Resolution shall be forwarded to the County Engineer and to the Clerk of the Township of Toms River.

RESOLUTION OF THE TOWNSHIP COUNCIL OF THE TOWNSHIP OF TOMS RIVER, OCEAN COUNTY, NEW JERSEY, AUTHORIZING THE EXECUTION OF AN AGREEMENT WITH THE COUNTY OF OCEAN, FOR ELECTRIC CURRENT AND BATTERY REPLACEMENT TO BE PROVIDED TO OPERATE A TRAFFIC SIGNAL AT THE LOCATION OF COX CRO ROAD (C.R. #16) AND TICONDEROGA BOULEVARD, IN THE TOWNSHIP OF TOMS RIVER

NOVEMBER 24, 2015

WHEREAS, a traffic signal is to be erected and maintained by the County of Ocean at Cox Cro Road (C.R. #16) and Ticonderoga Boulevard in the Township of Toms River; and

WHEREAS, the County plans to construct and maintain said traffic signal at the aforesaid intersection; and

WHEREAS, the Township shall provide through the utility company for the necessary electric current; and

WHEREAS, the Township will pay for all electric current and battery replacement to be used in the operation of the Traffic Signal; and

WHEREAS, the Traffic Signal shall be maintained, modified and reconstructed by the County of Ocean or others without expense to the Township;

NOW, THEREFORE, BE IT RESOLVED by the Township Council of the Township of Toms River, in the County of Ocean, and State of New Jersey, as follows:

1. It hereby authorizes the Mayor to execute and the Township Clerk to attest to the aforesaid agreement between the County of Ocean and the Township of Toms River, whereby the Township will provide through the utility company for the necessary electric current, and pay for electric current and battery replacement and the County will erect the traffic signal, without cost to the Township.

2. A certified copy of this resolution shall be provided by the Office of the Township Clerk to each of the following:

- a) Chief Financial Officer
- b) Township Attorney
- c) Division of Engineering
- ✓ d) Frank S. Scarantino,  
Ocean County Engineer  
129 Hooper Avenue  
P.O. Box 2191  
Toms River, N.J. 08754-2191
- e) Clerk of the Board  
County of Ocean  
P.O. Box 2191  
Toms River, N.J. 08754



I, ALISON CARLISLE, DEPUTY MUNICIPAL CLERK OF THE TOWNSHIP OF TOMS RIVER, IN THE COUNTY OF OCEAN, HEREBY CERTIFY THAT THIS IS A TRUE AND EXACT COPY OF A RESOLUTION APPROVED BY THE TOWNSHIP COUNCIL AT THEIR REGULAR MEETING OF NOVEMBER 24, 2015

Alison Carlisle, Deputy Municipal Clerk

*Alison Carlisle*

Approved as to Legal Form  
Kenneth B. Fitzsimmons  
Township Attorney

*J. Mark Mutter*  
J. MARK MUTTER  
TOWNSHIP CLERK, RMC

**RESOLUTION**

**January 20, 2016**

**BE IT RESOLVED** by the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY**, that the Director and Clerk of the Board are hereby authorized to execute an agreement with the Township of Lakewood for the purpose of electrical service, battery backup and maintenance of the traffic signal at the intersection of County Road #5 (Cedar Bridge Avenue) and Flannery Avenue, in the Township of Lakewood.

**BE IT FURTHER RESOLVED** that certified copies of this Resolution shall be forwarded to the County Engineer and to the Clerk of the Township of Lakewood.

**RESOLUTION OF THE TOWNSHIP OF  
LAKEWOOD, COUNTY OF OCEAN, STATE OF  
NEW JERSEY, AUTHORIZING THE EXECUTION  
OF AN AGREEMENT WITH OCEAN COUNTY  
FOR THE ELECTRICAL CURRENT TO BE  
PROVIDED FOR THE TRAFFIC SIGNAL  
LOCATED AT THE INTERSECTION OF CEDAR  
BRIDGE AVENUE (COUNTY ROAD #5) AND  
FLANNERY AVENUE.**

**WHEREAS**, it is the desire of the governing body to authorize the execution of a contract with The County of Ocean for the electrical current to be provided for the traffic signal located at the intersection of Cedar Bridge Avenue (County Road #5) and Flannery Avenue set forth in attached agreement.

**NOW THEREFORE, BE IT RESOLVED**, by the Township Committee of the Township of Lakewood, County of Ocean, State of New Jersey, as follows:

1. That the Mayor, Albert D. Akerman, is authorized to execute and the Clerk to attest to the proposed agreement aforesaid.
2. That the Agreement shall direct the Township to assume all costs associated with the electrical current to be provided for the traffic signal located at the intersection of of Cedar Bridge Avenue (County Road #5) and Flannery Avenue set forth in attached agreement
3. That the Township Clerk shall forward a certified copy of this Resolution to the following:
  - A. Chief Financial Officer; and
  - B. Ocean County Engineers Office
  - C. Township Engineer
  - D. Department of Public Works

**CERTIFICATION**

I, Kathryn Cirulli, Township Clerk of the Township of Lakewood, County of Ocean, State of New Jersey, do hereby certify that the foregoing resolution was duly adopted by the Township Committee of said Township at its meeting held on December 3, 2015.

  
Kathryn Cirulli, RMC  
Township Clerk



**RESOLUTION**

**January 20, 2016**

**BE IT RESOLVED** by the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY**, that the Director and Clerk of the Board are hereby authorized to execute an agreement with the Township of Lakewood for the purpose of electrical service, battery backup and maintenance of the traffic signal at the intersection of County Road #5 (Route 528-Cedar Bridge Avenue) and Shenandoah Drive, in the Township of Lakewood.

**BE IT FURTHER RESOLVED** that certified copies of this Resolution shall be forwarded to the County Engineer and to the Clerk of the Township of Lakewood.

**RESOLUTION OF THE TOWNSHIP OF  
LAKEWOOD, COUNTY OF OCEAN, STATE OF  
NEW JERSEY, AUTHORIZING THE EXECUTION  
OF AN AGREEMENT WITH OCEAN COUNTY  
FOR THE ELECTRICAL CURRENT TO BE  
PROVIDED FOR THE TRAFFIC SIGNAL  
LOCATED AT THE INTERSECTION OF CEDAR  
BRIDGE AVENUE (COUNTY ROAD #5) AND  
SHENANDOAH DRIVE.**

**WHEREAS**, it is the desire of the governing body to authorize the execution of a contract with The County of Ocean for the electrical current to be provided for the traffic signal located at the intersection of Cedar Bridge Avenue (County Road #5) and Shenandoah Drive.

**NOW THEREFORE, BE IT RESOLVED**, by the Township Committee of the Township of Lakewood, County of Ocean, State of New Jersey, as follows:

1. That the Mayor, Albert D. Akerman, is authorized to execute and the Clerk to attest to the proposed agreement aforesaid.
2. That the Agreement shall direct the Township to assume all costs associated with the electrical current to be provided for the traffic signal located at the intersection of Cedar Bridge Avenue (County Road #5) and Shenandoah Drive set forth in attached agreement
3. That the Township Clerk shall forward a certified copy of this Resolution to the following:
  - A. Chief Financial Officer; and
  - B. Ocean County Engineers Office
  - C. Township Engineer
  - D. Department of Public Works
  - E. Purchasing Department

**CERTIFICATION**

I, Kathryn Cirulli, Township Clerk of the Township of Lakewood, County of Ocean, State of New Jersey, do hereby certify that the foregoing resolution was duly adopted by the Township Committee of said Township at its meeting held on December 17, 2015.

  
Kathryn Cirulli, RMC  
Township Clerk

## **RESOLUTION**

**January 20, 2016**

**WHEREAS**, as a result of an engineering and traffic investigation it is deemed necessary to revise the Traffic Signal at the intersection of County Road #2 (Lakehurst Road) and County Road #96 (Highland Parkway) in the Township of Toms River.

**NOW, THEREFORE, BE IT RESOLVED** by the **BOARD** of **CHOSEN FREEHOLDERS** of the **COUNTY** of **OCEAN**, in the **STATE** of **NEW JERSEY**, that:

Pursuant to the provisions of Public Law 2008, Chapter 110, the following location shall be controlled by a traffic control signal based on the designated traffic signal plan

### **LOCATION**

CR #2 (Lakehurst Road)  
and CR #96 (Highland Parkway)

### **DESIGNATED PLAN**

Plan #07 002 107  
Plan Sheet #1 and 2 of 2  
Revised: December 2015

**BE IT FURTHER RESOLVED** that all former resolutions in conflict, or inconsistent with the provisions of this resolution are hereby repealed.

**BE IT FURTHER RESOLVED** that a certified copy of this resolution shall be forwarded to the County Engineer and to the Clerk of the Township of Toms River.

## **RESOLUTION**

**January 20, 2016**

**WHEREAS**, the Ocean County Board of Chosen Freeholders adopted a Resolution dated April 20, 2005, designating Speed Limits along County Road #25 (Radio Road) in the Township of Little Egg Harbor and the Borough of Tuckerton; and

**WHEREAS**, as a result of an engineering and traffic reinvestigation the Speed Zones should be altered along County Road #25 (Radio Road) due to certain changes.

**NOW, THEREFORE, BE IT RESOLVED** by the **BOARD** of **CHOSEN FREEHOLDERS** of the **COUNTY** of **OCEAN**, in the **STATE** of **NEW JERSEY**, that:

1. Pursuant to the provisions of N.J.S.A. Title 39:4-8b(2), the Speed Limits for both directions of traffic along County Road #25 (Radio Road) in the Township of Little Egg Harbor and the Borough of Tuckerton, shall be established as follows:

Zone 1. **35 MPH** between the Great Bay and Mathistown Road

Zone 2. **45 MPH** between Mathistown Road and Great Bay Boulevard

2. Signs shall be displayed according to the current "Manual on Uniform Traffic Control Devices for Streets and Highways", Bureau of Public Roads.

**BE IT FURTHER RESOLVED** that all former resolutions in conflict, or inconsistent with the provisions of this resolution are hereby repealed.

**BE IT FURTHER RESOLVED** that a certified copy of this resolution shall be forwarded to the County Engineer and to the Clerks of the Township of Little Egg Harbor and the Borough of Tuckerton.

## **RESOLUTION**

**January 20, 2016**

**WHEREAS**, the Ocean County Board of Chosen Freeholders has authorized construction along County Road #12 (Hyson Road), in the Township of Jackson; and

**WHEREAS**, the Ocean County Board of Chosen Freeholders, in order to expedite this project, needs to authorize a reduction of the speed limit for the term of the construction; and

**WHEREAS**, it is in the best interest of the motorists to reduce such speed limit.

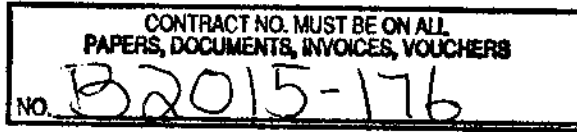
**NOW, THEREFORE, BE IT RESOLVED**, pursuant to the provisions of N.J.S.A. Title 39:4-8b(2), that the construction speed limit for both directions of traffic along County Road #12 (Hyson Road), in the Township of Jackson between a point 515' west of Cook Road to a point 1,115' east of Cook Road, the limits of the project, shall be and is hereby established at 30 MPH, for a period of nine months, or until construction is completed, whichever comes first with temporary signs posted accordingly only when one or more of the following conditions exist:

1. Where hazards or obstructions are present and construction barriers are in use
2. When workers are on or adjacent to the traveled way
3. When other conditions exist which are deemed potential hazards to the traveling public.

When none of the above conditions exist, the temporary construction zone signs R2-1 and M3-5 shall be covered with an opaque material in a manner and at such time as approved by the engineer, during which period permanent speed limit signs shall be visible.

**BE IT FURTHER RESOLVED** that this resolution shall be forwarded the Ocean County Engineer, and to the Clerk of the Township of Jackson.

**No Associated  
Documents**



RESOLUTION

January 20, 2016

WHEREAS, on November 24, 2015, pursuant to legal advertisements therefor, sealed bids were received for the furnishing and delivery of INTEGRATED PEST MANAGEMENT for the County of Ocean; and

WHEREAS, at the advertised time, responses were received from the following bidders:

Name and Address of Bidder

Meticulous Landscaping, Inc.  
360 Rt. 9, Unit 1  
Waretown, NJ 08758  
(609) 971-8551

Name and Address of Bidder

E & G Exterminators, Inc.  
122 North Broadway  
South Amboy, NJ 08879  
(732) 721-6368

; and

WHEREAS, after the receipt and examination of same, the County Purchasing Agent has now recommended to this Board that the lowest qualified bid, according to specifications, namely that of, METICULOUS LANDSCAPING, INC. be accepted.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The Director and Clerk of this Board are hereby authorized and directed to enter into a contract accepting the bid for the furnishing and delivery of Integrated Pest Management for the County of Ocean, for the contract period from date of award through December 31, 2016. The County reserves the right to extend the contract for one (1) additional year by mutual agreement between the County and the Contractor with no increase in base price, as follows:

METICULOUS LANDSCAPING, INC. for eleven (11) items, to wit:

ITEMS NO. 1, 2, 3, 4, 5, 6, 7, 8, 9, 10 and 11.

For a Total Lump Sum of \$178,819.21.

This vendor has extended this contract to County Cooperative Contract System Participants.

QUANTITIES ARE FOR ESTIMATES ONLY; THE COUNTY OF OCEAN IS NOT RESPONSIBLE TO USE UP ALL ESTIMATED QUANTITIES. QUANTITIES ON LABOR AND THE NEED TO SPRAY PESTICIDES ARE DETERMINED BY SEASONAL PEST OUTBREAK AND WEATHER CONDITIONS.

2. Payments for the materials and services to be acquired by this contract shall be made upon the approval of vouchers submitted by the successful bidders in accordance with the requirements of the Board of Chosen Freeholders and subject to the Board of Freeholders customary procedures. Delivery shall be made upon receipt of a Purchase Order issued by the Ocean County Department of Purchase, upon which delivery locations and needed quantities shall be indicated.

3. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2015-176.

4. Be it further resolved that certified copies of this Resolution shall be made available to the County Auditor, Department of Finance, County Department of Purchasing, County Superintendent of Buildings and Grounds, and Meticulous Landscaping, Inc. the successful bidder.



Proposal for the furnishing and delivery of **INTEGRATED PEST MANAGEMENT** for the County of Ocean.

**VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE CONTRACT PURCHASING SYSTEM" PARTICIPANTS.**

() - YES      () - NO

**PRICE SCHEDULE**

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price
✓1	Broadcast Spraying any Pesticide Product on Turf over 5,000 Square Feet. Labor Only, 6 times per year (1,481,223 Sq. Ft. x 6)=	8,887,338	SQ. FT.	<u>\$0.0027</u>	<u>\$23,995.<sup>81</sup></u>
✓2	Spot Treat Spraying any Pesticide Product on Turf under 5,000 Square Feet. Labor Only	250	HR	<u>\$30.50</u>	<u>\$7,625.<sup>00</sup></u>
✓3	Broadcast Spreading any Granular Pesticide Product on Turf over 5,000 Square Feet. Labor Only, 6 times per year (1,481,223 Sq. Ft. x 6)=	8,887,338	SQ. FT.	<u>\$0.0035</u>	<u>\$31,105.<sup>68</sup></u>
✓4	Broadcast Spreading any Granular Pesticide Product on Turf (Spot Treat) under 5,000 Square Feet. Labor Only	100	HR	<u>\$30.50</u>	<u>\$3,050.<sup>00</sup></u>
✓5	Spray Applications of any Pesticide or Fertilizer on Ornamental Shrubs or Trees. Labor Only	250	HR	<u>\$30.50</u>	<u>\$7,625.<sup>00</sup></u>
✓6	Broadcast Spreading of any Granular Fertilizer or Pesticide in Ornamental Shrub Beds or Trees. Labor Only	100	HR	<u>\$30.50</u>	<u>\$3,050.<sup>00</sup></u>
✓7	Manual Pruning of Shrubs/Trees and Hedge Trimming. Labor Only	750	HR	<u>\$40.50</u>	<u>\$30,375.<sup>00</sup></u>
✓8	Slice Seeding, Fall. Labor Only	1,280,907	SQ. FT.	<u>\$0.0030</u>	<u>\$3,842.<sup>72</sup></u>
✓9	Shrub Bed Sanitation. Labor Only	1,300	HR	<u>\$31.00</u>	<u>\$40,300.<sup>00</sup></u>
✓10	Curb & Sidewalk Herbicide Spraying. Labor Only	800	HR	<u>\$32.<sup>00</sup></u>	<u>\$25,600.<sup>00</sup></u>
✓11	IPM Inspections	10	EA	<u>\$225.<sup>00</sup></u>	<u>\$2,250.<sup>00</sup></u>

**TOTAL LUMP SUM (Add Item #'s 1-11):** \$178,819.<sup>21</sup>

**QUANTITIES ARE FOR ESTIMATES ONLY; THE COUNTY OF OCEAN IS NOT RESPONSIBLE TO USE UP ALL ESTIMATED QUANTITIES.**

**QUANTITIES ON LABOR AND THE NEED TO SPRAY PESTICIDES ARE DETERMINED BY SEASONAL PEST OUTBREAK AND WEATHER CONDITIONS**

**INCLUDE COPIES OF ALL LICENSES WITH BID SUBMISSION AS REQUIRED**

CONTRACT NO. MUST BE ON ALL  
PAPERS, DOCUMENTS, INVOICES, VOUCHERS  
NO. B2015-180

RESOLUTION

January 20, 2016

WHEREAS, on November 24, 2015, pursuant to legal advertisements therefor, sealed bids were received for the furnishing and delivery of WINDOW WASHING SERVICES for the County of Ocean; and

WHEREAS, at the advertised time, responses were received from the following bidders:

Name and Address of Bidder

Commercial Building Maintenance  
200 Oak Drive  
Syosset, NY 11791  
(516) 364-0957 EX: 227

Silver Squeak, LLC  
128 Whittlesey Ave.  
West Orange, NJ 07052  
(973) 736-8056

Name and Address of Bidder

Eagle Building Services, LLC  
60-62 Bryant Street  
Newark, NJ 07104  
(973) 741-8254

; and

WHEREAS, after the receipt and examination of same, the County Purchasing Agent has now recommended to this Board that the lowest qualified bid, according to specifications, namely that of, COMMERCIAL BUILDING MAINTENANCE, be accepted.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The Director and Clerk of this Board are hereby authorized and directed to enter into a contract accepting the bid for the furnishing and delivery of Window Washing Services for the County of Ocean, for the contract period from date of award through January 19, 2018, a period of two (2) years, OR until delivery is complete. The County reserves the right to extend the term of the contract pursuant to N.J.S.A. 40A:11-15.

COMMERCIAL BUILDING MAINTENANCE for sixty one (61) items, to wit:

ITEMS NO. 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60 and 61.

Items 1-60 for a 2 yr. Lump Sum Total of \$34,988.00.

Item 61 for a cost of \$.98 per square foot for additional work as required.

2. Payments for the services to be acquired by these contracts shall be made upon the approval of vouchers submitted by the successful bidders in accordance with the requirements of the Board of Chosen Freeholders and subject to the Board of Freeholders customary procedures. Delivery shall be made upon receipt of a Purchase Order issued by the Ocean County Department of Purchase, upon which delivery locations and needed quantities shall be indicated.

3. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2015-180.

4. Be it further resolved that certified copies of this Resolution shall be made available to the County Auditor, County Department of Purchasing, Department of Finance, County Superintendent of Buildings and Grounds, and Commercial Building Maintenance, the successful bidder.

Proposal for the furnishing and delivery of **WINDOW WASHING SERVICES** for the County of Ocean.

To the Board of Chosen Freeholders of the County of Ocean  
Gentlemen:

The undersigned hereby declare that he has carefully examined the advertisements and specifications for the **WINDOW WASHING SERVICES** and that they will complete the said contract in all respects according to the specifications.

PRICE SCHEDULE

Item #	Description	2 Yr. Est. Qty.	Unit of Meas.	Unit Price	Total Price
✓1	Lacey Garage (Bldg. #47) Dover & Mule Road Berkeley Township, NJ (2 washings/yr. x 2 years)	4	EA	\$ <u>43.00</u>	\$ <u>172.00</u>
✓2	Jackson Garage (Bldg. #45) 38 Don Connor Boulevard Jackson, NJ (2 washings/yr. x 2 years)	4	EA	\$ <u>43.00</u>	\$ <u>172.00</u>
✓3	Lakewood Garage (Bldg. #44) Right off Hermosa Drive Lakewood, NJ (2 washings/yr. x 2 years)	4	EA	\$ <u>43.00</u>	\$ <u>172.00</u>
✓4	Sheriff's Department, Office of the Fire Marshal (Bldg. #93 - HOUSE) 659 Route 88, Ocean County Park Lakewood, NJ (2 washings/yr. x 2 years)	4	EA	\$ <u>87.00</u>	\$ <u>348.00</u>
✓5	Northern Ocean County Resource Center (Bldg. #41) 225 4th Avenue Lakewood, NJ (2 washings/yr. x 2 years)	4	EA	\$ <u>87.00</u>	\$ <u>348.00</u>
✓6	Plumsted Garage (Bldg. #46) Lakewood-New Egypt Road Plumsted, NJ (2 washings/yr. x 2 years)	4	EA	\$ <u>43.00</u>	\$ <u>172.00</u>

COMMERCIAL BUILDING MAINTENANCE

Item #	Description	2 Yr. Est. Qty.	Unit of Meas.	Unit Price	Total Price
✓7	Ship Bottom Garage (Bldg. #49) 6th & Barnegat Avenue Ship Bottom, NJ (2 washings/yr. x 2 years)	4	EA	\$ <u>87.00</u>	\$ <u>348.00</u>
✓8	Office Building (Bldg. #94) Rear Bldg. #2 1027 Hooper Avenue Toms River, NJ (2 washings/yr. x 2 years)	4	EA	\$ <u>260.00</u>	\$ <u>1,040.00</u>
✓9	Chestnut Street Garage (Bldg. #30) 152 Chestnut Street Toms River, NJ (2 washings/yr. x 2 years)	4	EA	\$ <u>43.00</u>	\$ <u>172.00</u>
✓10	Ocean County Sign Shop (Bldg. #33) 141 Mapletree Road Toms River, NJ (2 washings/yr. x 2 years)	4	EA	\$ <u>43.00</u>	\$ <u>172.00</u>
✓11	Ocean County Recycling Education Center (Bldg. #95) 601 New Hampshire Avenue Lakewood, NJ (2 washings/yr. x 2 years)	4	EA	\$ <u>73.00</u>	\$ <u>292.00</u>
✓12	Prosecutor's Warehouse (Bldg. #96) 146 Chestnut Street Toms River, NJ (2 washings/yr. x 2 years)	4	EA	\$ <u>92.00</u>	\$ <u>368.00</u>
✓13	Probation Department (Bldg. #25) 15 Hooper Avenue Toms River, NJ (2 washings/yr. x 2 years)	4	EA	\$ <u>92.00</u>	\$ <u>368.00</u>
✓14	Probation & Court Rooms (Bldg. #11) 213 Washington Street Toms River, NJ (2 washings/yr. x 2 years)	4	EA	\$ <u>115.00</u>	\$ <u>460.00</u>

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COMMERCIAL BUILDING MAINTENANCE

Item #	Description	2 Yr. Est. Qty.	Unit of Meas.	Unit Price	Total Price
✓15	Carriage House (Bldg. #28) 100 West Water Street Toms River, NJ (2 washings/yr. x 2 years)	4	EA	\$ <u>87.00</u>	\$ <u>348.00</u>
✓16	Buildings & Grounds Warehouse (Bldg. #65) 162 Chestnut Street Toms River, NJ (2 washings/yr. x 2 years)	4	EA	\$ <u>43.00</u>	\$ <u>172.00</u>
✓17	Sheriff's Criminal Division, CIU (Bldg. #53) 144 Chestnut Street Toms River, NJ (2 washings/yr. x 2 years)	4	EA	\$ <u>43.00</u>	\$ <u>172.00</u>
✓18	Handicapped Transportation Building (Rear Bldg. #63) 1959 Route 9 Toms River, NJ (2 washings/yr. x 2 years)	4	EA	\$ <u>43.00</u>	\$ <u>172.00</u>
✓19	Juvenile Detention Center (Bldg. #37) 165 Sunset Avenue Toms River, NJ (2 washings/yr. x 2 years)	4	EA	\$ <u>115.00</u>	\$ <u>460.00</u>
✓20	J.I.N.S. Building (*inside as directed) (Bldg. #36) 155 Sunset Avenue Toms River, NJ (2 washings/yr. x 2 years)	4	EA	\$ <u>43.00</u>	\$ <u>172.00</u>
✓21	Prosecutor's Office (Building #12) 44 Hadley Avenue Toms River, NJ (2 washings/yr. x 2 years)	4	EA	\$ <u>87.00</u>	\$ <u>348.00</u>
✓22	Cultural & Heritage (Bldg. #27) 14 Hooper Avenue Toms River, NJ (2 washings/yr. x 2 years)	4	EA	\$ <u>87.00</u>	\$ <u>348.00</u>

COMMERCIAL BUILDING MAINTENANCE

Item #	Description	2 Yr. Est. Qty.	Unit of Meas.	Unit Price	Total Price
✓23	Private Industry Council (PIC) (Bldg. #40) 1959 Route 9 Toms River, NJ (2 washings/yr. x 2 years)	4	EA	\$ <u>43.00</u>	\$ <u>172.00</u>
✓24	Communication Building (Bldg. #58) 146 Chestnut Street Toms River, NJ (2 washings/yr. x 2 years)	4	EA	\$ <u>43.00</u>	\$ <u>172.00</u>
✓25	Vehicle Maintenance Building (Bldg. #31) Chestnut Street Toms River, NJ (2 washings/yr. x 2 years)	4	EA	\$ <u>43.00</u>	\$ <u>172.00</u>
✓26	Domestic Violence (Bldg. #67) 102 East Water Street Toms River, NJ (2 washings/yr. x 2 years)	4	EA	\$ <u>43.00</u>	\$ <u>172.00</u>
✓27	Central Supply/Records Storage Warehouse (Bldg. #60) 138 Chestnut Street Toms River, NJ (2 washings/yr. x 2 years)	4	EA	\$ <u>92.00</u>	\$ <u>368.00</u>
✓28	Fire Training Center (Bldg. #91) 200 Volunteer Way Waretown, NJ Administration Bldg. & Control Tower (2 washings/yr. x 2 years)	4	EA	\$ <u>140.00</u>	\$ <u>560.00</u>
✓29	Agricultural Building (Bldg. #39) 1623 Whitesville Road Toms River, NJ (2 washings/yr. x 2 years)	4	EA	\$ <u>92.00</u>	\$ <u>368.00</u>
✓30	Northern Recycling Scale House (Bldg. #68E) 601 New Hampshire Avenue Lakewood, NJ (2 washings/yr. x 2 years)	4	EA	\$ <u>43.00</u>	\$ <u>172.00</u>

COMMERCIAL BUILDING MAINTENANCE

Item #	Description	2 Yr. Est. Qty.	Unit of Meas.	Unit Price	Total Price
✓31	Voting Machine Warehouse (Bldg. #8) 110 Lehigh Avenue Lakewood Industrial Park Lakewood, NJ (2 washings/yr. x 2 years)	4	EA	\$ <u>87.00</u>	\$ <u>348.00</u>
✓32	Security Building (Bldg. #43) 659 Route 88, Ocean County Park Lakewood, NJ (2 washings/yr. x 2 years)	4	EA	\$ <u>43.00</u>	\$ <u>172.00</u>
✓33	Police Academy (Bldg. #42) 659 Route 88, Ocean County Park Lakewood, NJ (2 washings/yr. x 2 years)	4	EA	\$ <u>175.00</u>	\$ <u>700.00</u>
✓34	Prosecutor's Office (Bldg. #16) 119 Hooper Avenue Toms River, NJ *Including Atrium Stair Glass Railing (2 washings/yr. x 2 years)	4	EA	\$ <u>175.00</u>	\$ <u>700.00</u>
✓35	County Court House (Bldg. #20) (Includes East, Historic & West Wings) 118 Washington Street Toms River, NJ (2 washings/yr. x 2 years)	4	EA	\$ <u>362.00</u>	\$ <u>1,448.00</u>
✓36	Administration Building (Bldg. #17) 101 Hooper Avenue Toms River, NJ (2 washings/yr. x 2 years)	4	EA	\$ <u>269.00</u>	\$ <u>1,076.00</u>
✓37	County Superintendent of Schools (Bldg. #18) 212 Washington Street Toms River, NJ (2 washings/yr. x 2 years)	4	EA	\$ <u>87.00</u>	\$ <u>348.00</u>
✓38	Prosecutors Office (Bldg. #7) 7 Hadley Avenue Toms River, NJ (2 washings/yr. x 2 years)	4	EA	\$ <u>43.00</u>	\$ <u>172.00</u>



COMMERCIAL BUILDING MAINTENANCE

Item #	Description	2 Yr. Est. Qty.	Unit of Meas.	Unit Price	Total Price
✓39	Juvenile & Domestic Courts (Bldg. #24) 125 Washington Street Toms River, NJ (2 washings/yr. x 2 years)	4	EA	\$ 87.00	\$ 348.00
✓40	Mott Property Houses #1, 2, 3, 5 and 6 239 Washington Street Toms River, NJ (Unit Price for all five (5) houses) (2 washings/yr. x 2 years)	4	EA	\$ 223.00	\$ 892.00
✓41	PEER Building (Bldg. #15) 129 Hooper Avenue Toms River, NJ *Including Elevator Windows and Elevator Shaft Windows (2 washings/yr. x 2 yrs.)	4	EA	\$ 745.00	\$ 2,980.00
✓42	129 Hooper Avenue Overhead Walkway across Hooper Avenue to Justice Complex (Bldg. #15) (2 washings/yr. x 2 yrs.)	4	EA	\$ 475.00	\$ 1,900.00
✓43	The Hub Area from the Walkway to the Ground Level Justice Complex Side of Hooper Avenue (Bldg. #15) *All Stairway and Elevator Areas including Elevator Windows and Elevator Shaft Windows (2 washings/yr. x 2 yrs.)	4	EA	\$ 475.00	\$ 1,900.00
✓44	All Glass Areas of the Elevators and Stairway at the Parking Garage (Bldg. #14) 129 Hooper Avenue East & West Sides of the Garage (2 washings/yr. x 2 yrs.) *Including Elevator Windows and Elevator Shaft Windows	4	EA	\$ 362.00	\$ 1,448.00
✓45	Health Department (Bldg. 38) 175 Sunset Ave. Toms River, NJ (2 washings/yr x 2 years)	4	EA	\$ 269.00	\$ 1,076.00

10,544

Item #	Description	2 Yr. Est. Qty.	Unit of Meas.	Unit Price	Total Price
✓46	Emergency Services (Bldg. 52) Ocean County Airport, Rt 530 & Mule Rd. Berkeley Twsp., NJ (2 washings/yr x 2 years)	4	EA	\$ <u>38.00</u>	\$ <u>152.00</u>
✓47	Ocean County Airport (Bldg. #56) Rt 530 & Mule Rd. Berkeley Twsp., NJ (2 washings/yr x 2 years)	4	EA	\$ <u>225.00</u>	\$ <u>900.00</u>
✓48	Northern Recycling Employee Resource Building (Bldg. 68G) 601 New Hampshire Ave, Lakewood, NJ (2 washings/yr x 2 years)	4	EA	\$ <u>96.00</u>	\$ <u>384.00</u>
✓49	Restaurant (only) at Ocean County Golf Course at Atlantis (Bldg. P-115) 201 County Club Blvd, Little Egg Harbor Twsp., NJ (2 washings/yr x 2 years)	4	EA	\$ <u>140.00</u>	\$ <u>560.00</u>
<b>County Justice Complex (JCPX), (Bldg. #19)</b>					
<b>120 Hooper Avenue (Old Building Section) 114 Hooper Avenue</b>					
<b>(New Building Section) Toms River, NJ</b>					
✓50	<b>JCPX First Floor</b> – Cleaning of Windows (Inside & Outside) <u>Old Building</u> : ALL <u>New Building</u> : from adjacent Old Building to South Side Wall of Visitation Lobby (3 Windows in Fence) (2 washings/yr. x 2 years)	4	EA	\$ <u>262.00</u>	\$ <u>1,048.00</u>
✓51	<b>JCPX Second Floor</b> - <u>Old Building</u> : ALL, including Overhead Walkway between JCPX & Court House, <u>New Building</u> : Administration Area as Allowed - Inside ONLY, Atrium (Inside & Outside), including Overhead Walkway between JCPX & Court House (2 washings/yr. x 2 years)	4	EA	\$ <u>940.00</u>	\$ <u>3,760.00</u>
✓52	<b>JCPX Third Floor</b> – <u>Old Building</u> : ALL, Except Jail Lock-up, <u>New Building</u> : No Work (2 washings/yr. x 2 years)	4	EA	\$ <u>273.00</u>	\$ <u>1,092.00</u>

Item #	Description	2 Yr. Est. Qty.	Unit of Meas.	Unit Price	Total Price
<b>Southern County Complex Haywood Road Stafford Township, NJ</b>					
✓53	Southern Animal Shelter (Bldg. #104) (2 washings/ yr. x 2 yrs)	4	EA	\$ <u>73.00</u>	\$ <u>292.00</u>
✓54	Recycling Storage Building (Bldg. #105) (2 washings/ yr. x 2 yrs)	4	EA	\$ <u>73.00</u>	\$ <u>292.00</u>
✓55	Southern Resource Center (County Clerk, Transportation) (Bldg. #106) (2 washings/ yr. x 2 yrs)	4	EA	\$ <u>73.00</u>	\$ <u>292.00</u>
✓56	Vehicle Services Building (Bldg. #107) (2 washings/ yr. x 2 yrs)	4	EA	\$ <u>73.00</u>	\$ <u>292.00</u>
✓57	Road Department Garage (Bldg. #109) (2 washings/ yr. x 2 yrs)	4	EA	\$ <u>73.00</u>	\$ <u>292.00</u>
✓58	Solid Waste Management Administration Building/ Scale House (Bldg. #114) (2 washings/ yr. x 2 yrs)	4	EA	\$ <u>115.00</u>	\$ <u>460.00</u>
✓59	Dental Clinic ONLY at Board of Social Services (Bldg. # 115) (2 washings/yr. x 2 yrs)	4	EA	\$ <u>52.00</u>	\$ <u>208.00</u>
✓60	Southern Service Center Administrative Offices & Hall (Bldg. #116 & 116A) 179 South Main Street Manahawkin, NJ (2 washings/yr. x 2 years)	4	EA	\$ <u>126.00</u>	\$ <u>504.00</u>
<b>TOTAL LUMP SUM FOR 2 YEARS (ADD ITEMS 1-60):</b>					<u>\$34,988.00</u>
✓61	Window Washing - Cost per Square Foot for Additional Work, as Required:		SQ. FT.	\$ <u>.98</u>	

CONTRACT NO. MUST BE ON ALL  
PAPERS, DOCUMENTS, INVOICES, VOUCHERS  
NO. B2015-175

RESOLUTION

January 20, 2016

WHEREAS, on November 24, 2015, pursuant to legal advertisements therefor, sealed bids were received for the furnishing and delivery of GOLF COURSE AND LANDSCAPING EQUIPMENT NO. II for the County of Ocean; and

WHEREAS, at the advertised time, responses were received from the following bidders:

<u>Name and Address of Bidder</u>	<u>Name and Address of Bidder</u>
Central Jersey Equipment, LLC 670 Route 40 Elmer, NJ 08318 (856) 358-2880	All American Turf, Inc. 3502 West Bangs Ave. Neptune, NJ 07753 (732) 918-1729
Turf Equipment and Supply Co., Inc. 8015 Dorsey Run Road Jessup, MD 20794 (410) 799-5575	

; and

WHEREAS, after the receipt and examination of same, the County Purchasing Agent has now recommended to this Board that the lowest qualified bid, according to specifications, be accepted, namely, CENTRAL JERSEY EQUIPMENT, LLC.

1. The Director and Clerk of this Board are hereby authorized and directed to enter into a contract, accepting bids for the furnishing and delivery of Golf Course and Landscaping Equipment No. II for the County of Ocean, for the contract period from date of award through November 3, 2016, OR until delivery is complete. The County reserves the right to extend the term of the contract pursuant to N.J.S.A. 40A:11-15.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

CENTRAL JERSEY EQUIPMENT, LLC for one (1) item, to wit:

ITEM NO. 23

This vendor has extended this contract to County Cooperative Contract System Participants.

2. Payments for the equipment to be acquired by this contract shall be made upon the approval of vouchers submitted by the successful bidders in accordance with the requirements of the Board of Chosen Freeholders and subject to the Board of Freeholders customary procedures. Delivery shall be made upon receipt of a Purchase Order issued by the Ocean County Department of Purchase, upon which delivery locations and needed quantities shall be indicated.

3. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2015-175.

4. Be it further resolved that certified copies of this Resolution shall be made available to the County Auditor, County Department of Purchasing, Department of Finance, County Superintendent of Buildings and Grounds, County Road Supervisor, and Central Jersey Equipment, LLC the successful bidder.

**ITEM #23 – ZERO TURN REAR DISCHARGE MOWER, KUBOTA MODEL  
ZD1211R-60R, OR EQUAL**

**COMPLIANCE**  
**YES**            **NO**

**Diesel Engine**

Engine Model	3 Cylinder, Kubota Model # B1105-E4	_____	<u>X</u> _____
Horsepower (Gross):	24.8 Gross HP @ 3000 rpm	_____	<u>X</u> _____
Total Displacement	68.5 cu. in. Displacement	_____	<u>X</u> _____
12v 475 Amp Hour Battery:	14 Amps Charging Output	_____	<u>X</u> _____

**Dimensions:**

Wheel Base:	56.7"	_____	<u>X</u> _____
Overall Length:	89"	_____	<u>X</u> _____
Overall Width (with mower):	73.8"	_____	<u>X</u> _____
Overall Width (w/o mower):	59.6"	_____	<u>X</u> _____
Overall Height (with ROPS upright)	78.7"	_____	<u>X</u> _____
Overall Height (with ROPS folded)	54"	_____	<u>X</u> _____

**Tires and Wheels**

Front	15 x 6.0 – 6 Flat-free	<u>X</u> _____	_____
Rear	26 x 12.0 – 16	<u>X</u> _____	_____

**Weight (w/mower)**

1750 lbs. \_\_\_\_\_ X\_\_\_\_\_

**Fluid Capacity**

Dual Fuel Tanks (total cap)	12.9 gal	_____	<u>X</u> _____
Engine Coolant:	3.96 qts	<u>X</u> _____	_____
Crankcase with filter	4.1 qts	<u>X</u> _____	_____
Transmission Case:	12.8 qts	<u>X</u> _____	_____

**Transmission**

Hydrostatic Drive	(2) HST w/Gear Reduction	<u>X</u> _____	_____
Brake Type:	Wet Multi Disks	<u>X</u> _____	_____
Forward Speed:	0-10.6 mph	<u>X</u> _____	_____
Reverse Speed:	0-5.3 mph	<u>X</u> _____	_____

**Steering/Motion Control**

Two (2) Hand Levers, Adjustable  
Hydraulically Damped, Adjustable \_\_\_\_\_ X\_\_\_\_\_

**Safety Equipment**

Electric Key Shut Off		<u>X</u> _____	_____
Control Lever Safety Switch		<u>X</u> _____	_____
Parking Brake Safety Switch		<u>X</u> _____	_____
Foldable ROPS		<u>X</u> _____	_____

**Power Take Off**

Hydraulic Independent PTO		<u>X</u> _____	_____
Shaft Drive Mower Deck		<u>X</u> _____	_____
Wet Disk Clutch		<u>X</u> _____	_____

**ITEM #23 – ZERO TURN REAR DISCHARGE MOWER, KUBOTA MODEL  
ZD1211R-60R, OR EQUAL (CONT'D)**

	<b><u>COMPLIANCE</u></b>	
	<b><u>YES</u></b>	<b><u>NO</u></b>
<b><u>Rear Discharge Mower</u></b>		
60" Kubota PRO Deck	_____	<u>X</u> _____
5.5" Deep Deck	<u>X</u> _____	_____
1-5" Cut Height, (1/4" adjustable increments)	<u>X</u> _____	_____
3 Blades	<u>X</u> _____	_____
Bolt-on Skid Bars	<u>X</u> _____	_____
<b><u>Operating Features</u></b>		
Zero Turn Radius	<u>X</u> _____	_____
Adj. Front Axle: Rigid/Oscillating	<u>X</u> _____	_____
Dual Element Air Filter	<u>X</u> _____	_____
Deluxe Suspension Seat	<u>X</u> _____	_____
Hands-free Hydraulic Deck Lift	<u>X</u> _____	_____
Hands-free Parking Brake	<u>X</u> _____	_____
Cup Holder	<u>X</u> _____	_____

Proposal for the furnishing and delivery of **GOLF COURSE AND LANDSCAPING EQUIPMENT NO. II** for the County of Ocean.

**VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE CONTRACT PURCHASING SYSTEM" PARTICIPANTS.**

- YES      ( ) - NO

**PRICE SCHEDULE**

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price
✓ 23	Zero Turn Rear Discharge Mower, Kubota Model ZD1211R-60R, As Specified, or Equal	7	EA	<del>\$15,966.00</del>	<del>\$111,762.00</del>

Year, Mfr., Model: 2016

Engine: 3TNV88C

Delivery, A.R.O.: 45 DAYS

Guaranty: 36 MONTHS OR 1500 HOURS, NO HOUR LIMITATION FOR THE FIRST 24 MONTHS.

Remarks: \_\_\_\_\_

**EXCEPTIONS - LIST DIFFERENCES AND EXPLAIN IN DETAIL ON BIDDER'S LETTERHEAD**

**IF PROPOSING OTHER THAN SPECIFIED, VENDOR SHALL INCLUDE TECHNICAL SPECIFICATIONS AND DESCRIPTIVE LITERATURE WITH BID PROPOSAL**



CONTRACT NO. MUST BE ON ALL  
PAPERS, DOCUMENTS, INVOICES, VOUCHERS  
NO. B2016-03

RESOLUTION

January 20, 2016

WHEREAS, on December 22, 2015, pursuant to legal advertisements therefor, sealed bids were received for the furnishing and delivery of EQUIPMENT PARTS, REPAIRS AND MAINTENANCE FOR THE ENGINEERING DEPARTMENT NO. II for the County of Ocean; and

WHEREAS, at the advertised time, responses were received from the following bidders:

Name and Address of Bidder

Cherry Valley Tractor Sales  
35 Route 70 West  
Marlton, NJ 08053  
(856) 983-0111

Name and Address of Bidder

Turf Equipment and Supply Co. Inc.  
6045 Kellers Church Rd.  
Pipersville, PA 18947  
(800) 827-3711 ext. 4502

; and

WHEREAS, after the receipt and examination of same, the County Purchasing Agent has now recommended to this Board that the lowest qualified bid, according to specifications, namely that of, CHERRY VALLEY TRACTOR SALES be accepted. No bids were received for items 15a, 15b, 15c, 15d, 20a, 20b, 20c, 20d, 21a, 21b, 21c, 21d, 21e, 22a, 22b, 22c, 22d, 22e. No bids were received for items 1a, 1b, 1c, 1d, 2a, 2b, 2c, 2d, 2e, 3a, 3b, 4a, 4b, 5a, 5b, 6a, 6b, 7a, 8a, 8b, 9a, 9b, 10a, 10b, 11a, 11b, 13a, 13b, 14a, 16a, 16b, 16c, 16d, 17a, 17b, 17c, 17d, 18a, 18b, 18c, 18d, 19a, 19b, 19c, 19d, 19e, 23a, 23b for a second time. It is requested that the Purchasing Agent be given the authority to enter into a negotiated contract, according to N.J.S.A. Chapter 40A:11-5(3). Recommendation is made to reject items 12a and 12b as they were previously awarded.

WHEREAS, N.J.S.A. Chapter 40A:11-5(3) provides that, in the event no qualified bids are received on two occasions, a governing body may enter into a negotiable contract.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The Director and Clerk of this Board are hereby authorized and directed to enter into a contract accepting the bid for the furnishing and delivery of EQUIPMENT PARTS, REPAIRS AND MAINTENANCE FOR THE ENGINEERING DEPARTMENT NO. II for the County of Ocean, and authorizing the County Purchasing Agent to proceed with negotiations leading to the purchase of bid items No. 1a, 1b, 1c, 1d, 2a, 2b, 2c, 2d, 2e, 3a, 3b, 4a, 4b, 5a, 5b, 6a, 6b, 7a, 8a, 8b, 9a, 9b, 10a, 10b, 11a, 11b, 13a, 13b, 14a, 16a, 16b, 16c, 16d, 17a, 17b, 17c, 17d, 18a, 18b, 18c, 18d, 19a, 19b, 19c, 19d, 19e, 23a, 23b according to 40A:11-5(3), for the contract period effective from date of award until December 1, 2017, or until delivery is complete unless otherwise stated. The County reserves the right to extend the term of the contract pursuant to N.J.S.A. 40A:11-15, as follows:

CHERRY VALLEY TRACTOR SALES for five (5)

items, to wit:

ITEMS NO. 14b, 14c, 14d, 24a and 24b.

This vendor has extended this contract to County Cooperative Contract System Participants.

2. Payments for the equipment and services to be acquired by these contracts shall be made upon the approval of vouchers submitted by the successful bidders in accordance with the requirements of the Board of Chosen Freeholders and subject to the Board of Freeholders customary procedures. Delivery shall be made upon receipt of a Purchase Order issued by the Ocean County Department of Purchase, upon which delivery locations and needed quantities shall be indicated.

3. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2016-03.

4. Be it further resolved that certified copies of this Resolution shall be made available to the County Auditor, County Department of Purchasing, Department of Finance, County Engineer, and Cherry Valley Tractor Sales the successful bidder.



**Kubota.**



## **CHERRY VALLEY TRACTOR SALES**

**35 Route 70 West**

**Marlton, New Jersey 08053-3009**

**Tel #856-983-0111 Fax #856-988-6290**

January 5,2016

Attn: Evan,

c/o Ocean County purchasing,

As per our conversation today our bid stated that our prices were 2015 but were not written on the actual disk, Please accept this letter as to acknowledge such. I apologize for any inconvenience,

Thank you,  
John Potts  
Parts Mgr,  
Cherry Valley Tractor Sales.

Item #	Description	2 Year Est. Qty.	Unit of Meas.	Unit Price	Total Price
<b>Kubota - Diesel Motor, 3 Cyl (1)</b>					
14a	Diesel Motor 3 Cyl Maintenance (1 unit annually)	2	EA	\$ _____	\$ _____
✓14b	Diesel Motor, 3 Cyl Repair Service - Shop Rate		HR	\$ 85.00	
✓14c	Diesel Motor, 3 Cyl Parts - Percentage of Discount Offered - Delivered			-14 %	
✓14d	Diesel Motor, 3 Cyl Parts - Percentage of Discount Offered - Pick-up			-14 %	

Catalog No.     #1      
 Price List Date     2015      
 Delivery, A.R.O.     7-10 Days      
 Vendor     Cherry Valley Tractor Sales      
 Contact Name & Phone #     John Potts/ (856) 983-0111      
 Items Offered     Kubota Parts on Kubota Tractors ONLY      
 DESCRIPTION: \_\_\_\_\_

**Price Lists are to be Included and shall include all parts listed by the Manufacturer to meet the specific requirements for this unit**

**SECTION II - SIGN**

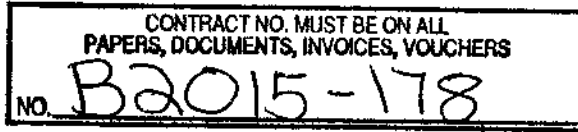
**Solar Technology Inc. – Silent Sentinel Arrow Board Trailer (2)**

15a	Silent Sentinel Arrow Board Trailer Maintenance (2 units annually)	4	EA	\$ _____	\$ _____
15b	Silent Sentinel Arrow Board Trailer Repair Service – Shop Rate		HR	\$ _____	
15c	Silent Sentinel Arrow Board Trailer Parts – Percentage of Discount Offered – Delivered			_____ %	
15d	Silent Sentinel Arrow Board Trailer Parts – Percentage of Discount Offered – Pick-up			_____ %	

Catalog No.     No Bid      
 Price List Date \_\_\_\_\_  
 Delivery, A.R.O. \_\_\_\_\_  
 Vendor \_\_\_\_\_  
 Contact Name & Phone # \_\_\_\_\_  
 Items Offered \_\_\_\_\_  
 DESCRIPTION: \_\_\_\_\_

**Price Lists are to be Included and shall include all parts listed by the Manufacturer to meet the specific requirements for this unit**





RESOLUTION

January 20, 2016

WHEREAS, on November 24, 2015, pursuant to legal advertisements therefor, sealed bids were received for the furnishing and delivery of SERVICE AND MAINTENANCE AGREEMENT FOR VARIOUS EQUIPMENT for the County of Ocean; and

WHEREAS, at the advertised time, responses were received from the following bidders:

Name and Address of Bidder

Presstek, LLC  
55 Executive Drive  
Hudson, NH 03051  
(603) 595-7000

Name and Address of Bidder

Specialty Underwriters, LLC  
9667 South 20<sup>th</sup> Street  
Oak Creek, WI 53154  
(414) 281-1100

and;

WHEREAS, after the receipt and examination of same, the County Purchasing Agent has now recommended to this Board that the lowest qualified bid, according to specifications, in each instance, be accepted namely, PRESSTEK, LLC and SPECIALTY UNDERWRITERS, LLC.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The Director and Clerk of this Board are hereby authorized and directed to enter into contracts, accepting bids for the furnishing and delivery of Service and Maintenance Agreement for Various Equipment for the County of Ocean, for the contract period from date of award through January 19, 2017, a period of one (1) year, or until delivery is complete unless otherwise stated. The County reserves the right to extend the term of the contract pursuant to N.J.S.A. 40A:11-15 as follows:

A. PRESSTEK, LLC for three (3) items, to wit:

ITEMS NO. 5, 14 and 15.

B. SPECIALTY UNDERWRITERS, LLC for thirteen (13) items, to wit:

ITEMS NO. 1, 2, 3, 4, 6, 7, 8, 9, 10, 11, 12, 13 and 16.

This vendor has extended this contract to County Cooperative Contract System Participants.

2. The acceptance made in Paragraph 1, A and B, inclusive, is made with the understanding that the successful bidders will enter into a written contract for the faithful performance of their bid.

3. Payments for the services and maintenance to be acquired by these contracts shall be made upon the approval of vouchers submitted by the successful bidders in accordance with the requirements of the Board of Chosen Freeholders and subject to the Board of Freeholders customary procedures. Delivery shall be made upon receipt of a Purchase Order issued by the Ocean County Department of Purchase, upon which delivery locations and needed quantities shall be indicated.

4. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2015-178.

5. Be it further resolved that certified copies of this Resolution shall be made available to the County Auditor, County Department of Purchasing, Department of Finance, Printing and Graphic Arts Department, and the successful bidders.

Proposal for the furnishing and delivery of **SERVICE AND MAINTENANCE AGREEMENT FOR VARIOUS EQUIPMENT** for the County of Ocean.

**VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE CONTRACT PURCHASING SYSTEM" PARTICIPANTS.**

( ) - YES ( ) - NO

**PRICE SCHEDULE**

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price
1	Maintenance and Service of: (1) Apple iMac Desktop Computer, Serial # W89510SH5PK	12	MO	\$	\$
2	Maintenance and Service of: (1) Baum 15 Folder, Model #2015	12	MO	\$ <u>200.00</u>	\$ <u>2,400.00</u>
3	Maintenance and Service of: (1) Challenge EH-3C 3 Hole Punch Drill, Serial #065426	12	MO	\$ <u>130.00</u>	\$ <u>1,560.00</u>
4	Maintenance and Service of: (1) Challenge Diamond 19 Paper Cutter, Serial # 2842	12	MO	\$ <u>130.00</u>	\$ <u>1,560.00</u>
✓5	Maintenance and Service of: (1) Challenge Titan 265 XG 26 Inch Paper Cutter, Serial # 081788	12	MO	\$ <u>130.00</u>	\$ <u>1,560.00</u>
6	Maintenance and Service of: (2) Epson Expression 10000XL Scanners, Serial #'s FVS0002551 and FVS0002556	12	MO	\$	\$
7	Maintenance and Service of: (1) GBC Magnapunch, Serial # TC62228E	12	MO	\$	\$
8	Maintenance and Service of: (1) Graphic Whizard GW3000 Numbering System, Serial # 2105189	12	MO	\$	\$
9	Maintenance and Service of: (2) MacPro Computer Towers, Serial #'s F5KMT0Q8F9VM and F5KMT1U6F9VM	12	MO	\$	\$



Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price
10	Maintenance and Service of: (5) Parker Powis Fastback Model #15, Serial #'s 2028, 10311, 13713, 15607 and 17137	12	MO	\$	\$
11	Maintenance and Service of: (2) Parker Powis Fastback Model #20, Serial #'s 1778 and 1781	12	MO	\$	\$
12	Maintenance and Service of: (5) Parker Powis Printer Model #31, Serial #'s 01450, 02828, 03311, 03442 and 03651	12	MO	\$	\$
13	Maintenance and Service of: (1) Pegasus 2 R6 12TB, Serial # QVL042008782	12	MO	\$	\$
✓14	Maintenance and Service of: (1) Presstek DPM34C Digital Platemaker, Serial # 58-1109	12	MO	\$322.00	\$3,864.00
✓15	Maintenance and Service of: (1) Presstek Scanmaster, Serial # W6836B00289	12	MO	\$79.00	\$948.00
16	Maintenance and Service of: (1) Canon Image ProGraf IPF 815, Serial # AAKJ0146	12	MO	\$	\$

**NOTE: Monthly charge must be submitted with Bid Proposal**

**CONTACT NAME: Lauren Erickson – Service Contract Rep.**

**TELEPHONE #: 603-402-7612**

List the primary location from which the technicians will respond to a call for service:

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Proposal for the furnishing and delivery of **SERVICE AND MAINTENANCE AGREEMENT FOR VARIOUS EQUIPMENT** for the County of Ocean.

**VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE CONTRACT PURCHASING SYSTEM" PARTICIPANTS.**

(X) - YES ( ) - NO

**PRICE SCHEDULE**

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price
✓1	Maintenance and Service of: (1) Apple iMac Desktop Computer, Serial # W89510SH5PK *SOFTWARE INCLUDED	12	MO	\$ 31.25	\$ 375.00*
✓2	Maintenance and Service of: (1) Baum 15 Folder, Model #2015	12	MO	\$ 168.00	\$ 2,016.00
✓3	Maintenance and Service of: (1) Challenge EH-3C 3 Hole Punch Drill, Serial #065426	12	MO	\$ 67.50	\$ 810.00
✓4	Maintenance and Service of: (1) Challenge Diamond 19 Paper Cutter, Serial # 2842	12	MO	\$ 90.00	\$ 1,080.00
5	Maintenance and Service of: (1) Challenge Titan 265 XG 26 Inch Paper Cutter, Serial # 081788	12	MO	\$ 280.25	\$ 3,363.00
✓6	Maintenance and Service of: (2) Epson Expression 10000XL Scanners, Serial #'s FVS0002551 and FVS0002556	12	MO	\$ 33.50	\$ 402.00
✓7	Maintenance and Service of: (1) GBC Magnapunch, Serial # TC62228E	12	MO	\$ 90.00	\$ 1,080.00
✓8	Maintenance and Service of: (1) Graphic Whizard GW3000 Numbering System, Serial # 2105189	12	MO	\$ 56.25	\$ 675.00
✓9	Maintenance and Service of: (2) MacPro Computer Towers, Serial #'s F5KMT0Q8F9VM and F5KMT1U6F9VM	12	MO	\$ 35.00	\$ 420.00*

\*SOFTWARE INCLUDED

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price
✓10	Maintenance and Service of: (5) Parker Powis Fastback Model #15, Serial #'s 2028, 10311, 13713, 15607 and 17137	12	MO	\$ 106.25	\$ 1,275.00
✓11	Maintenance and Service of: (2) Parker Powis Fastback Model #20, Serial #'s 1778 and 1781	12	MO	\$ 53.75	\$ 645.00
✓12	Maintenance and Service of: (5) Parker Powis Printer Model #31, Serial #'s 01450, 02828, 03311, 03442 and 03651	12	MO	\$ 97.00	\$ 1,164.00
✓13	Maintenance and Service of: (1) Pegasus 2 R6 12TB, Serial # QVL042008782	12	MO	\$ 17.25	\$ 207.00
14	Maintenance and Service of: (1) Presstek DPM34C Digital Platemaker, Serial # 58-1109	12	MO	\$ _____	\$ NO BID
15	Maintenance and Service of: (1) Presstek Scanmaster, Serial # W6836B00289	12	MO	\$ _____	\$ NO BID
✓16	Maintenance and Service of: (1) Canon Image ProGraf IPF 815, Serial # AAKJ0146	12	MO	\$ 54.50	\$ 654.00

**NOTE: Monthly charge must be submitted with Bid Proposal**

**CONTACT NAME:** LEAH SLADEK / 24-7 DISPATCH

**TELEPHONE #:** 414-281-1100 / 800-833-7050

List the primary location from which the technicians will respond to a call for service:

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RESOLUTION

January 20, 2016

WHEREAS, on November 24, 2015, pursuant to legal advertisements therefor, sealed bids were received for the furnishing and delivery of CORRUGATED POLYETHYLENE DRAINAGE PIPE for the County of Ocean; and

WHEREAS, at the advertised time, responses were received from the following bidders:

Name and Address of Bidder

Bridgestate Foundry  
175 Jackson Road  
Berlin, NJ 08009  
(856) 767-0400

Atlantic Plumbing Supply Corp.  
702 Joline Ave.  
Long Branch, NJ 07740  
(732) 229-0334

Grass Roots Turf Products, Inc.  
4 Middlebury Blvd., Suite 7  
Randolph, NJ 07869  
(973) 252-6634

Siteco Materials Inc.  
PO Box 2043  
Ocean, NJ 07712  
(732) 938-9099

Name and Address of Bidder

Brent Material Company  
325 Columbia Turnpike, Suite 308  
Florham Park, NJ 07932  
(973) 325-3030

Chemung Supply Corp.  
PO Box 527  
Elmira, NY 14902  
(607) 733-5506

HD Supply Waterworks Ltd  
61 Gross Avenue  
Edison, NJ 08837  
(732) 225-1039

; and

WHEREAS, after the receipt and examination of same, the County Purchasing Agent has now recommended to this Board that the lowest qualified bid, in each instance, according to specifications, namely that of BRIDGESTATE FOUNDRY and BRENT MATERIAL COMPANY be accepted.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The Director and Clerk of this Board are hereby authorized and directed to enter into contracts for the furnishing and delivery of Corrugated Polyethylene Drainage Pipe for the County of Ocean, for the contract period from date of award through January 19, 2017, a period of one (1) year, as follows:

A. BRIDGESTATE FOUNDRY for six (6) items, to wit:

ITEMS NO. 1, 6, 7, 8, 9 and 11.

This vendor has extended this contract to County Cooperative Contract System Participants.

B. BRENT MATERIAL COMPANY for five (5) items, to wit:

ITEMS NO. 2, 3, 4, 5 and 10

This vendor has extended this contract to County Cooperative Contract System Participants.

2. Payments for the materials to be acquired by these contracts shall be made upon the approval of vouchers submitted by the successful bidders in accordance with the requirements of the Board of Chosen Freeholders and subject to the Board of Freeholders customary procedures. Delivery shall be made upon receipt of a Purchase Order issued by the Ocean County Department of Purchase, upon which delivery locations and needed quantities shall be indicated.

3. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2015-174.

4. Be it further resolved that certified copies of this Resolution shall be made available to the County Auditor, County Department of Purchasing, Department of Finance, County Road Supervisor, and the successful bidders.

Proposal for the furnishing and delivery of **CORRUGATED POLYETHYLENE DRAINAGE PIPE** for the County of Ocean.

**VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE CONTRACT PURCHASING SYSTEM" PARTICIPANTS.**

(x) - YES ( ) - NO

Gentlemen:

The undersigned hereby declare that he has carefully examined the Notice to Bidders, Specifications and instructions for the Furnishing and Delivery of **CORRUGATED POLYETHYLENE DRAINAGE PIPE**, County of Ocean, listed above and that, if awarded the Contract he will carry out the work as specified at the location delineated by the ordering department and he will further agree to furnish any additional units, should the Board of Freeholder determine the need for additional units, at the unit prices bid for the contract period of one (1) year. The contract will be awarded on a line item basis.

**PRICE SCHEDULE**

<u>Item #</u>	<u>Description</u>	<u>Est. Qty.</u>	<u>Unit of Meas.</u>	<u>Unit Price</u>	<u>Total Price</u>
✓1	12" Corrugated High Density Polyethylene Drainage Pipe, Type S	250	LF	\$ 4.25	\$ 1,062.50
2	15" Corrugated High Density Polyethylene Drainage Pipe, Type S	1,000	LF	\$ 6.40	\$ 6,400.00
3	15" Perforated Corrugated High Density Polyethylene Drainage Pipe, Type SP	250	LF	\$ 6.40	\$ 1,600.00
4	18" Corrugated High Density Polyethylene Drainage Pipe, Type S	1,000	LF	\$ 9.15	\$ 9,150.00
5	18" Perforated Corrugated High Density Polyethylene Drainage Pipe, Type SP	250	LF	\$ 9.15	\$ 2,287.50
✓6	24" Corrugated High Density Polyethylene Drainage Pipe, Type S	600	LF	\$ 14.20	\$ 8,520.00
✓7	24" Perforated Corrugated High Density Polyethylene Drainage Pipe, Type SP	250	LF	\$ 14.20	\$ 3,550.00
✓8	30" Perforated Corrugated High Density Polyethylene Drainage Pipe, Type SP	250	LF	\$ 20.50	\$ 5,125.00
✓9	30" Corrugated High Density Polyethylene Drainage Pipe, Type S	250	LF	\$ 20.50	\$ 5,125.00
10	36" Corrugated High Density Polyethylene Drainage Pipe, Type S	250	LF	\$ 26.50	\$ 6,625.00
✓11	42" Corrugated High Density Polyethylene Drainage Pipe, Type S	250	LF	\$ 35.50	\$ 8,875.00

Proposal for the furnishing and delivery of **CORRUGATED POLYETHYLENE DRAINAGE PIPE** for the County of Ocean.

**VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE CONTRACT PURCHASING SYSTEM" PARTICIPANTS.**

- YES    ( ) - NO

Gentlemen:

The undersigned hereby declare that he has carefully examined the Notice to Bidders, Specifications and instructions for the Furnishing and Delivery of **CORRUGATED POLYETHYLENE DRAINAGE PIPE**, County of Ocean, listed above and that, if awarded the Contract he will carry out the work as specified at the location delineated by the ordering department and he will further agree to furnish any additional units, should the Board of Freeholder determine the need for additional units, at the unit prices bid for the contract period of one (1) year. The contract will be awarded on a line item basis.

PRICE SCHEDULE

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price
1	12" Corrugated High Density Polyethylene Drainage Pipe, Type S	250	LF	\$ 4 <sup>66</sup>	\$ 1165 <sup>00</sup>
✓ 2	15" Corrugated High Density Polyethylene Drainage Pipe, Type S	1,000	LF	\$ 6 <sup>36</sup>	\$ 6360 <sup>00</sup>
✓ 3	15" Perforated Corrugated High Density Polyethylene Drainage Pipe, Type SP	250	LF	\$ 6 <sup>36</sup>	\$ 1590 <sup>00</sup>
✓ 4	18" Corrugated High Density Polyethylene Drainage Pipe, Type S	1,000	LF	\$ 8 <sup>81</sup>	\$ 8810 <sup>00</sup>
✓ 5	18" Perforated Corrugated High Density Polyethylene Drainage Pipe, Type SP	250	LF	\$ 8 <sup>81</sup>	\$ 2202 <sup>50</sup>
6	24" Corrugated High Density Polyethylene Drainage Pipe, Type S	600	LF	\$ 14 <sup>71</sup>	\$ 8826 <sup>00</sup>
7	24" Perforated Corrugated High Density Polyethylene Drainage Pipe, Type SP	250	LF	\$ 14 <sup>71</sup>	\$ 3677 <sup>50</sup>
8	30" Perforated Corrugated High Density Polyethylene Drainage Pipe, Type SP	250	LF	\$ 20 <sup>81</sup>	\$ 5202 <sup>50</sup>
9	30" Corrugated High Density Polyethylene Drainage Pipe, Type S	250	LF	\$ 20 <sup>81</sup>	\$ 5202 <sup>50</sup>
✓ 10	36" Corrugated High Density Polyethylene Drainage Pipe, Type S	250	LF	\$ 25 <sup>76</sup>	\$ 6440 <sup>00</sup>
11	42" Corrugated High Density Polyethylene Drainage Pipe, Type S	250	LF	\$ 38 <sup>01</sup>	\$ 9502 <sup>50</sup>

CONTRACT NO. MUST BE ON ALL  
PAPERS, DOCUMENTS, INVOICES, VOUCHERS  
NO. B2015-182

RESOLUTION

January 20, 2016

WHEREAS, on December 8, 2015, pursuant to legal advertisements therefor, sealed bids were received for the furnishing and delivery of EQUIPMENT AND SUPPLIES FOR COMMUNICATIONS SYSTEMS for the County of Ocean; and

WHEREAS, at the advertised time, responses were received from the following bidders:

Name and Address of Bidder

TESSCO Incorporated  
11126 McCormick Rd.  
Hunt Valley, MD 21031  
(800) 472-7373

Name and Address of Bidder

Holzberg Communications, Inc.  
PO Box 322  
Totowa, NJ 07511  
(800) 654-9550

; and

WHEREAS, after the receipt and examination of same, the County Purchasing Agent has now recommended to this Board that the bidder offering the highest discount, according to specifications, in each instance, namely that of, TESSCO INCORPORATED and HOLZBERG COMMUNICATIONS, INC. be accepted. The County reserves the right to award multiple contracts.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The Director and Clerk of this Board are hereby authorized and directed to enter into a contract, accepting the lowest bid for the furnishing and delivery of EQUIPMENT AND SUPPLIES FOR COMMUNICATIONS SYSTEMS for the County of Ocean, for the contract period from date of award through January 19, 2018, a period of two (2) years, OR until delivery is complete. The County reserves the right to extend the term of the contract pursuant to N.J.S.A. 40A:11-15, as follows:



- A. TESSCO INCORPORATED for one (1) item; to wit:

ITEM NO. 1.

This vendor has extended this contract to County Cooperative Contract System Participants.

- B. HOLZBERG COMMUNICATIONS, INC. for one (1) item; to wit:

ITEM NO. 1.

This vendor has extended this contract to County Cooperative Contract System Participants.

2. Payments for the materials to be acquired by these contracts shall be made upon the approval of vouchers submitted by the successful bidders in accordance with the requirements of the Board of Chosen Freeholders and subject to the Board of Freeholders customary procedures. Delivery shall be made upon receipt of a Purchase Order issued by the Ocean County Department of Purchase, upon which delivery locations and needed quantities shall be indicated.

3. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2015-182.

4. Be it further resolved that certified copies of this Resolution shall be made available to the County Auditor, County Department of Purchasing, Department of Finance, Wireless Technology Department and the successful bidders.

Proposal for the furnishing and delivery of **EQUIPMENT AND SUPPLIES FOR COMMUNICATION SYSTEMS** for the County of Ocean.

**VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE CONTRACT PURCHASING SYSTEM" PARTICIPANTS.**

(X) - YES ( ) - NO

PRICE SCHEDULE

Item #	Description	% DISCOUNT NOT LESS THAN
✓ 1	Discount Percentage (%) for Equipment and Supplies for Communication Systems, As Specified	At least 2%, higher for some <u>Manufacturers</u> %

Name of Bidder TESSCO Incorporated

Address 11126 McCormick Rd. Hunt Valley, MD 21031

Telephone # 800-472-7373

Delivery, A.R.O. Varies by product, in stock items can be delivered to meet County of Ocean's needs.

Proposal for the furnishing and delivery of **EQUIPMENT AND SUPPLIES FOR COMMUNICATION SYSTEMS** for the County of Ocean.

**VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE CONTRACT PURCHASING SYSTEM" PARTICIPANTS.**

() - YES      ( ) - NO

**PRICE SCHEDULE**

Item #	Description	% DISCOUNT NOT LESS THAN
✓ 1	Discount Percentage (%) for Equipment and Supplies for Communication Systems, As Specified	<u>11</u> %
Name of Bidder <u>Holzberg Communications Inc.</u>		
Address <u>PO Box 322, Totowa NJ 07511</u>		
Telephone # <u>800-654-9550</u>		
Delivery, A.R.O. <u>10 Days</u>		

Please note that 11% discount is based off current Tesco list price.

RESOLUTION

January 20, 2016

WHEREAS, on November 24, 2015, pursuant to legal advertisements therefor, sealed bids were received for the furnishing and delivery of AGRICULTURAL SUPPLIES for the County of Ocean; and

WHEREAS, at the advertised time, responses were received from the following bidders:

<u>Name and Address of Bidder</u>	<u>Name and Address of Bidder</u>
Pennington Seed, Inc. PO Box 290 Madison, GA 30650 (706) 752-4301	Grass Roots Turf Products, Inc. 4 Middlebury Blvd., Suite 7 Randolph, NJ 07869 (973) 252-6634
Andre & Son, Inc. 17150 SR 706 Montrose, PA 18801 (570) 278-1131	Plant Food Company, Inc. 38 Hightstown-Cranbury Station Rd. Cranbury, NJ 08512 (609) 448-0935
Jonathan Green & Sons, Inc. 48 Squankum Yellowbrook Rd. Howell, NJ 07731 (732) 938-7007	Seeton Turf Warehouse, LLC 25 Roland Avenue Mount Laurel, NJ 08054 (856) 273-5939
Fertl-Soil Turf Supply, Inc. 514 Martin Place (PO Box 997) Scotch Plains, NJ 07076 (908) 322-6132	Levitt's, LLC PO Box 613 Pine Brook, NJ 07058 (973) 227-0552
SiteOne Landscape Supply 1385 East 36 <sup>th</sup> Street Cleveland, OH 44114 (800) 321-5325 ext. 2550	Crop Production Services 1470 Jersey Ave. North Brunswick, NJ 08902 (732) 735-5092
Univar USA, Inc. 300 Columbus Circle – Suite E Edison, NJ 08837-3907 (732) 225-1400	Central Irrigation Supply, Inc. 8 Williams St. Elmsford, NY 10523 (914) 347-5656 x 1020

; and

WHEREAS, after the receipt and examination of same, the County Purchasing Agent has now recommended to this Board that the lowest qualified bid, according to specifications, in each instance, be accepted, namely, PENNINGTON SEED, INC; GRASS ROOTS TURF PRODUCTS, INC; ANDRE & SON, INC; PLANT FOOD COMPANY, INC; JONATHAN GREEN & SONS, INC; SEETON TURF WAREHOUSE, LLC; FERTL-SOIL TURF SUPPLY, INC; LEVITT'S, LLC; SITEONE LANDSCAPE SUPPLY; CROP PRODUCTION SERVICES and UNIVAR USA. INC.

No Bids were received for items No. 1, 6, 25, 26, 48, 67, 72, 76, 78, 84 and 92. Recommendation is made to reject items No. 2, 3 and 9. All no bid and rejected bid items will be rebid.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The Director and Clerk of this Board are hereby authorized and directed to enter into contracts, accepting bids for the furnishing and delivery of Agricultural Supplies for the County of Ocean, for the contract period from date of award through December 31, 2016, OR until delivery is complete. The County reserves the right to extend the term of the contract pursuant to N.J.S.A. 40A:11-15.

A. PENNINGTON SEED for three (3) items, to wit:

ITEMS NO. 20, 96 and 97.

B. GRASS ROOTS TURF PRODUCTS, NC. for three (3) items, to wit:

ITEM NO. 75, 77 and 79.

This vendor has extended this contract to County Cooperative Contract System Participants.

C. ANDRE & SON, INC. for fourteen (14) items, to wit:

ITEMS NO. 4, 11, 16, 17, 19, 21, 23, 24, 27, 28, 37, 59, 86 and 88.

This vendor has extended this contract to County Cooperative Contract System Participants.

D. PLANT FOOD COMPANY, INC. for one (1) item, to wit:

ITEMS NO. 5.

E. JONATHAN GREEN & SONS, INC. for one (1) item, to wit:

ITEMS NO. 87.

F. SEETON TURF WAREHOUSE, LLC for five (5) items, to wit:

ITEMS NO. 13, 14, 53, 98 and 99.

G. FERTL-SOIL TURF SUPPLY, INC. for fourteen (14) items, to wit:

ITEMS NO. 33, 35, 44, 46, 49, 52, 57, 58, 61, 63, 64, 65, 70 and 85.

This vendor has extended this contract to County Cooperative Contract System Participants.

H. LEVITT'S LLC for six (6) items, to wit:

ITEMS NO. 12, 22, 31, 56, 91 and 94.

This vendor has extended this contract to County Cooperative Contract System Participants.

I. SITEONE LANDSCAPE SUPPLY for thirteen (13) items, to wit:

ITEMS NO. 7, 8, 34, 39, 40, 51, 54, 55, 60, 62, 74, 80, 81, 83 and 95.

J. CROP PRODUCTION SERVICES for nineteen (19) items, to wit:

ITEMS NO. 10, 15, 18, 29, 30, 36, 38, 41, 42, 43, 45, 47, 50, 66, 68, 69, 73, 89 and 93.

This vendor has extended this contract to County Cooperative Contract System Participants.

K. UNIVAR USA, INC. for four (4) items, to wit:

ITEMS NO. 32, 71, 82 and 90.

This vendor has extended this contract to County Cooperative Contract System Participants.

2. Payments for the materials to be acquired by these contracts shall be made upon the approval of vouchers submitted by the successful bidders in accordance with the requirements of the Board of Chosen Freeholders and subject to the Board of Freeholders customary procedures. Delivery shall be made upon receipt of a Purchase Order issued by the Ocean County Department of Purchase, upon which delivery locations and needed quantities shall be indicated.

3. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2015-171

4. Be it further resolved that certified copies of this Resolution shall be made available to the County Auditor, Department of Purchasing, Department of Finance, County Superintendent of Buildings and Grounds, County Department of Parks and Recreation, County Road Supervisor and the successful bidders.

Item #	Description	Manufacturer	Item #	Est. Qty.	Unit of Meas.	Unit Price	Total Price
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SECTION II - GRASS SEED - (ALL TURF TYPE SEEDS MUST BE BLUE TAG CERTIFIED)

Certified tag must state lot number and guarantee, in writing, that seed is free of noxious weed seed.

19 Grass Seed L93 Creeping Bentgrass, 25 lb. Bag \_\_\_\_\_ 25 BAG \$ m/bid \$ -

✓ 20 Tall Fescue Blue Grass Mixture 50 lb. Bag  
 Vendor is to formulate 3 varieties of tall fescue @ approximately 30% increments.  
 Blue tag certified to be free of weeds and crop free. Varieties have been tested in the 2001 National Turfgrass Evaluation Program for tall fescue and must have an overall quality mean of 5.7 according to the 2005 Report for the Northeast Region.  
 Vendor is to add one Blue Grass variety at a 10% increment from the 2001 National Turfgrass Evaluation Program 2001 test and have an overall quality rating at or greater than 5.7 in 2005 data for Northeast region. Germination Percentage for all varieties must be greater than 85%.

pennington seed TR RESCUE BLUE TAG  
 113 each:  
 - Rebel ADVANCE TF  
 - SUNSET GOLD TF  
 - AREYSTONE 2 TF

PENNINGTON SEED, INC.

21 Grass Seed, Perennial Ryegrass Blend  
 Champion GLS Rye Grass  
 33.33% SR4500 Perennial Ryegrass  
 33.33% SR4220 Perennial Ryegrass  
 33.33% SR4550 Perennial Ryegrass  
 50 lb. Bag

pennington 195 BAG \$ 491.00 \$ 11,895.00  
 113 each:  
 - 1632  
 - SPRAND

22 Grass Seed - 50/50 Bluegrass/Ryegrass Mixture 50%,  
 2 of Avalanche, Midnight or Courtyard Kentucky  
 Bluegrass 50%, 2 of Undo, Defender or Transformers  
 Perennial Ryegrass 50 lb. Bag

pennington 50 BAG \$ 70.00 \$ 3500.00

25% BROOKDAWN  
 25% WINDHORSE  
 25% APPALACHIAN  
 25% SOPRANO

pennington 150 BAG \$ 100.00 \$ 15,000.00

PENNINGTON SEED, INC.

Item #	Description	Manufacturer	Item #	Est. Qty.	Unit of Meas.	Unit Price	Total Price
93	Sticker Spreader Acifier, L1700 Loveland Ind. 2-2.5 Gallon Containers per Case Ingredients: Phosphatidylcholine, methylacetic acid, and alkyl polyoxyethylene ether: 80% Constituents as adjuvant: 20% Total: 100% <b>NO SUBSTITUTIONS</b>			5	CASE	\$ 00	\$ -
94	Talpirid Mole Bait Contains: Bromethalin .025% 5 (2x10) Boxes = 100 Worms per Carton <b>NO SUBSTITUTIONS</b>			2	CTN	\$ 00	\$ -
95	Lesco Recede Liquid Antifoam 12-16 oz. Containers per Case <b>NO SUBSTITUTIONS</b>			11	CASE	\$ 00	\$ -
<b>SECTION XV - BIRD SEED</b>							
96	Wild Bird Seed Pennington Variety Mix with Sunflower Seeds 50 lb. Bag		<i>SD# BAG</i>	20	BAG	\$ 14.00	\$ 280.00
97	100% Black Oil Sunflower Seed 50 lb. Bag		<i>Pennington Wild Bird</i>	25	BAG	\$ 22.00	\$ 550.00
98	Cracked Corn 50 lb. Bag		<i>Pennington Black Oil</i>	2	BAG	\$ 00	\$ -
99	Nyger Thistle/Sterilized 50 lb. Bag			10	BAG	\$ 00	\$ -

IF PROPOSING OTHER THAN SPECIFIED, VENDOR SHALL INCLUDE DESCRIPTIVE LITERATURE WITH BID PROPOSAL



GRASS ROOTS TURF PRODUCTS, INC.

Item #	Description	Manufacturer	Item #	Est. Qty.	Unit of Meas.	Unit Price	Total Price
70	Dylox 6.2% G 30 lb. Bag	Bayer	909274	35	BAG	\$ 38.00	\$1,330.00
71	Talstar 0.069% 0-0-7M 50 lb. Bag			15	BAG	\$ NO BID	\$ NO BID
72	Sevin 8% G 50 lb. Bag			25	BAG	\$ NO BID	\$ NO BID
73	Merit Insecticide, 0.5G 30 lb. Bag	Bayer	81001197	16	BAG	\$ 30.00	\$480.00
<b>SECTION XI - SOIL CONDITIONERS AND TURF GROWTH REGULATORS (TGR's)</b>							
74	Primomax Growth Regulator 1 oz. per 1000 sq. ft. 1 Gallon Container						
75	<b>NO SUBSTITUTIONS</b> Aquaduct Soil Surfactant 50% nonionic polyols 5% 1,2 propanediol 45% inert ingredients 55 Gallon Drum	Syngenta	22534	40	CONT	\$ 290.00	\$ 11,600.00
76	<b>NO SUBSTITUTIONS</b> Naid Super Spreadable Granular Wetting Agent 30 lb. Pail, Product does not need to be watered upon application. 3.9% 2-Hydroxyethyl Ammonium Alkyl Benzene Sulfonate 8.1% Alkyl Phenoxy Poly Ethanol DiAmmonium CIS-9 3.0% Octadecenoate Octyl Alkyldiamide 0.5% Dimethyl Silicone 84.5% Biodegradable Inerts (including dyes) 1 lb. per 1000 sq. ft. <b>NO SUBSTITUTIONS</b>	Aquatrols	AQD-55	4	DRUM	\$ 2,917.75	\$ 11,671.00
				17	PAIL	\$ NO BID	\$ NO BID

GRASS ROOTS TURF PRODUCTS, INC.

Item #	Description	Manufacturer	Item #	Est. Qty.	Unit of Meas.	Unit Price	Total Price
77	Wetting Agent, Aquaduct SWDG Granular Wetting Agent Active Ingredient: 10% Alkoxylated Glycois Inert Ingredients: 90% DG Lite 50 lb. Bag <b>NO SUBSTITUTIONS</b>	Aquatrols	AOD-SWDG	20	BAG	\$ 131.50	\$ 2,630.00
78	Kick Soil Conditioner, Earthworks Wetting Agent Non-ionic Humid Acid 20% Formulation, Beneficial Bacteria, Cultured Living Microbes, Sea Kelp, Invert sugars 2-2.5 Gallon Containers per Case <b>NO SUBSTITUTIONS</b>			29	CASE	\$ NO BID	\$ NO BID
79	Wilt-PRUF, Plant Protector Plant Moisture Protective Coating 5 Gallon Container	Aquatrols	LFS-5	2	CONT	\$ 170.00	\$ 340.00
80	Lesco Flo Ultra - Liquid Wetting Agent Containing 100% non-ionic surfactant 2-2.5 Gallon Containers per Case <b>NO SUBSTITUTIONS</b>			35	CASE	\$ NO BID	\$ NO BID
81	Legacy Turf Growth Regulator Flurprimidol: 13.26% Trinexapax-Ethyl: 5.00% Other Ingredients: 81.74% 2-2.5 Gallon Containers per Case <b>NO SUBSTITUTIONS</b>	SePRO	1031.225	8	CASE	\$ 1,900.00	\$ 15,200.00

SECTION XII - INTEGRATED PEST MANAGEMENT PRODUCTS -

Soaps and Oils

- 82 M-Pede (Insecticidal Soap)  
Dilution rates as follows:  
Dormant or delayed spray: 1:33-1:55  
Summer spray: 1:50-1:100  
4-1 Gallon Containers per Case

1	CASE	\$ NO BID	\$ NO BID
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Proposal for the furnishing and delivery of AGRICULTURAL SUPPLIES for the County of Ocean.

**VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE CONTRACT PURCHASING SYSTEM"**

PARTICIPANTS.

- YES    ( ) - NO

PRICE SCHEDULE

Item #	Description	Manufacturer	Item #	Est. Qty.	Unit of Meas.	Unit Price	Total Price
<b>SECTION I - FERTILIZER</b>							
1	Stems Miracle Grow, 15-30-15 5 lb. Box			4	BX	\$	\$
2	19-27-10 H.D. Starter Fertilizer with 30% nutraline, derived from Methylane Urea, Ammonium Phosphate & Sulfate of Potash 2.90% slowly available Nitrogen from Methylane Urea 50 lb. Bag, <b>NO SUBSTITUTIONS</b>			100	BAG	\$	\$
3	5-4-5 Earthworks natural Organic fertilizer 5,000 sq. ft. per 50 lb. Bag Blended with: Compost, poultry digest, organaform, Langbenite, black rock phosphate, Greensand, humic acid Guaranteed Analysis: Total Nitrogen: 5% Water soluble nitrogen: 2% Water insoluble nitrogen: 3% Available Phosphoric Acid as (P2O5): 4% Soluble potash (K2O): 5% <b>NO SUBSTITUTIONS</b> <b>NO BIO SOLIDS</b>			300	BAG	\$	\$
4	18-24-12 Turf Starter Fertilizer 50 lb. Bag			300	BAG	\$ 15.25	\$ 4575.00
5	Roots, granular growth enhancer, 3-3-4 greensgrade humas, sea kelp extracts, vitamin B-1 and plant co-enzymes, 25 lb. Bag			50	BAG	\$	\$

ANDRE & SON, INC.

Andre & Son

Item #	Description	Manufacturer	Item #	Est. Qty.	Unit of Meas.	Unit Price	Total Price
11	Liquid Fertilizer, 10-10-10 Blue Grow 2-2.5 Gallon Containers per Case						
12	Anderson 20-3-4 Fertilizer with Propendi Herbicide Coverage 10,700 sq. ft. Particle size SGN215 1.17% Ammoniacal Nitrogen, 18.83 Urea Nitrogen 3% Ammonium Phosphate, 4% Soluble Potash (K2O), 3.20% Total Sulfur, CI (3.41% Max) Potassium Chloride *Active Ingredient 0.86% Pendimethalin 50 lb. Bag	Plant Food Company		82	CASE	\$ 92.00	\$ 7544.00
13	Anderson 18-24-5 Greensgrade Fertilizer, AGC186WDG5, 50 lb. Bag NO SUBSTITUTIONS	Andersons 20-0-4	50lb	300	BAG	\$ 16.90	\$ 5070.00
14	Anderson 19-0-15 Greensgrade Fertilizer AGC1919WMDG40, 40 lb. Bag NO SUBSTITUTIONS	Andersons		30	BAG	\$ 44.00	\$ 1320.00
15	12-0-0 Lesco Chelated Iron Plus Fertilizer, Lesco #084043, 2-2.5 Gallon Containers per Case, NO SUBSTITUTIONS	Andersons		60	BAG	\$ 53.50	\$ 3210.00
16	21-0-20 Fairway Fertilizer 94% Poly S, 94% of Nitrogen derived from Poly-s. Not to exceed 2% chlorine, 50 lb. Bag Anderson 21-0-20 1.5% Ronstar, 50% Poly-S #AGC8681, Controls Goose Grass, Crabgrass, Poa Annua and Yellow Foxtail 0.65 lbs. N/M 50% Poly S, 50 lb. Bag	Andre & Son		45	CASE	\$	\$
17	18-3-6 Green Flo Total Nitrogen 18% - 9% Urea 9% WSN Phosphate 3% Potast 6% Served from: urea, urea-triazone Solutions Tetra Potassium, Pyrophosphate, Potassium Thiosulfate, Iron Sulfate, Iron HEDTA 2-2.5 Gallon Containers per Case	Andre & Son		1,400	BAG	\$ 14.90	\$ 20860.00
18	Lesco 18-3-6 Green Flo Total Nitrogen 18% - 9% Urea 9% WSN Phosphate 3% Potast 6% Served from: urea, urea-triazone Solutions Tetra Potassium, Pyrophosphate, Potassium Thiosulfate, Iron Sulfate, Iron HEDTA 2-2.5 Gallon Containers per Case	Andersons	Acc211R5	200	BAG	\$ 47.40	\$ 9480.00
		Plant Food		65	CASE	\$ 79.00	\$ 5135.00

Item #	Description	Manufacturer	Item #	Est. Qty.	Unit of Meas.	Unit Price	Total Price
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SECTION II - GRASS SEED - (ALL TURF TYPE SEEDS MUST BE BLUE TAG CERTIFIED)

Certified tag must state lot number and guarantee, in writing, that seed is free of noxious weed seed.

✓19 Grass Seed L93 Creeping Bentgrass, 25 lb. Bag \_\_\_\_\_ L-93 25 B 25 BAG \$ 210.00 \$ 5250.00

20 Tall Fescue Blue Grass Mixture 50 lb. Bag  
 Vendor is to formulate 3 varieties of tall fescue @ approximately 30% increments.  
 Blue tag certified to be free of weeds and crop free.  
 Varieties have been tested in the 2001 National Turfgrass Evaluation Program for tall fescue and must have an overall quality mean of 5.7 according to the 2005 Report for the Northeast Region.  
 Vendor is to add one Blue Grass variety at a 10% increment from the 2001 National Turfgrass Evaluation Program 2001 test and have an overall quality rating at or greater than 5.7 in 2005 data for Northeast region. Germination Percentage for all varieties must be greater than 85%.

\_\_\_\_\_ 195 BAG \$ 62.25 \$ 12138.75

✓21 Grass Seed, Perennial Ryegrass Blend  
 Champion GLS Rye Grass  
 33.33% SR4500 Perennial Ryegrass  
 33.33% SR4220 Perennial Ryegrass  
 33.33% SR4550 Perennial Ryegrass  
 50 lb. Bag \_\_\_\_\_ 50 BAG \$ 63.70 \$ 3185.00

22 Grass Seed - 50/50 Bluegrass/Ryegrass Mixture 50%, 2 of Avalanche, Midnight or Courtyard Kentucky Bluegrass 50%, 2 of Undo, Defender or Transformers Perennial Ryegrass 50 lb. Bag \_\_\_\_\_ 150 BAG \$ 91.00 \$ 13650.00

Diva, Alexa II  
 Pennant H&O

Item #	Description	Manufacturer	Item #	Est. Qty.	Unit of Meas.	Unit Price	Total Price
✓ 23	Grass Seed - 50/50 Bluegrass/ Ryegrass Mixture 50% - 2 of Shamrock, Gladstone, Rockstar or Atlantis Kentucky Bluegrass, 50% - 2 of Notable, Panther, Prelude IV, Allsport, Palmer Perennial Ryegrass. Must be Blue Tag Certified and weed free, 50 lb. Bag			30	BAG	\$83.00	\$2490.00
✓ 24	Tall Fescue/Rye Grass Mixture Team Mates 80% 3 of the following: Biltmore, Bravo, Padre, Magellan, Hunter Catalyst, Complete, Reunion, Renovate, 20% Perennial Rye Grass, 50 lb. Bag			350	BAG	\$59.60	\$20860.00
<b>SECTION III - HERBICIDES - LIQUID</b>							
25	Tsunami DQ 1 Gallon Container, Pond and Lake Weed Control, Part Number 00139			1	CONT	\$	\$
26	Journey Herbicide Active ingredients: Imazapic; (+)-2- (4,5-dihydrod-4-(1-mrthylethyl)-5-oxo-1/H-imidazol- 2y)-5-methyl-3-pyridinecarboxylic acid..... 8.13% Glyphosate, N-(phosphonomehyl)glycine, in the form of its isopropylamine salt....21.94% Inert ingredients....69.93% 2.5 Gallon Container <b>NO SUBSTITUTIONS</b>			1	CONT	\$	\$
✓ 27	Lesco 3-way 2-4-D, M.C.P.P. and Dicamba 2-2.5 Gallon Containers per Case			2	CASE	\$101.00	\$202.00
✓ 28	Dimension Post and Pre-Emergent 2-2.5 Gallon Containers per Case Round-Up, Non-Selective Concentrate Pro-Grade, No Surfactant Needed 2-2.5 Gallon Containers per Case <b>NO SUBSTITUTIONS</b>			2	CASE	\$650.00	\$1300.00
29	Monsanto Rodeo Herbicide 2-2.5 Gallon Containers per Case			5	CASE	\$119.00	\$595.00
30	Monsanto Rodeo Herbicide 2-2.5 Gallon Containers per Case			22	CASE	\$101.00	\$2222.00

Pinner One Triplet 2x2.5g 2 CASE \$101.00 \$202.00  
 Quali Pro Dithiopyr 4x1g 2 CASE \$650.00 \$1300.00  
 Monsanto Roundup Pro 2x1.67g 22 CASE \$101.00 \$2222.00  
 Monsanto Rodeo 2x2.5g 5 CASE \$119.00 \$595.00

Item #	Description	Manufacturer	Item #	Est. Qty.	Unit of Meas.	Unit Price	Total Price
37	Quincept Herbicide, Nufarm Americas 2-2.5 Gallon Containers per Case Active Ingredients: Dimethylamine Salt of 2,4-Dichlorophenoxyacetic Acid: 13.24% Quinclorac: (3,7-Dichloro-8-quinolinecarboxylic Acid) 8.25% Dicamba: (3,6-Dichloro-o-Anisic Acid) 1.38% Other Ingredients: 77.13% Total: 100.00%	Nufarm	Quincept 2x2.5g	2	CASE	\$ 466.00	\$ 932.00
38	Pylex Herbicide Liquid Toprimezone: 29.7% Other Ingredients: 70.3% 4 - 8 oz. Containers per Case Reward Herbicide Liquid Diquat Dithionide: 37.3% Other Ingredients: 62.7% 2 - 2.5 Gallon Containers per Case NO SUBSTITUTIONS	Pylex	4x8oz.	4	CASE	\$ 1440.00	\$ 5760.00
39	SECTION IV - HERBICIDES - GRANULAR Dimension Granular Pre-emergent, Lesco #500390 0.15% Mini formulation, 0-0-7 50 lb. Bag	Syngenta	Reward 2x2.5g	2	CASE	\$ 395.00	\$ 790.00
40	SECTION IV - HERBICIDES - GRANULAR Dimension Granular Pre-emergent, Lesco #500390 0.15% Mini formulation, 0-0-7 50 lb. Bag			75	BAG	\$	\$
41	Lesco Dimension 0.21% Plus Fertilizer 0-0-7 50 lb. Bag			210	BAG	\$	\$
42	Soltare Herbicide, FMC Corporation 1 lb. Container Active Ingredient: Sulfentrazone: 18.75% Quinclorac: 56.25% Other Ingredients: 25.00% Total: 100.00%	Fmc	Soltare 1lb	13	CONT	\$ 105.00	\$ 1365.00

ANDRE & SON, INC.





ANDRE & SON, INC.

Item #	Description	Manufacturer	Item #	Est. Qty.	Unit of Meas.	Unit Price	Total Price
83	Horticultural Spray Oil Active ingredients: Paraffinic Oil: 98.8% Inert (Phenoxyethanol): 1.2% 4-1 Gallon Containers per Case			1	CASE	\$	\$
<b>Botanicals</b>							
84	Azatipec "NEMM" (miteticide) 2-2.5 Gallon Containers per Case Active Ingredients: Azadirachtin: 3.0% +27% other NEMM ingredients			1	CASE	\$	\$
<b>SECTION XIII - BIO-RATIONALS</b>							
85	Soythe Bio-Rational Herbicide Non-Selective (Pelargonic AC) 2-2.5 Gallon Containers per Case			2	CASE	\$	\$
86	Heritage Bio-Rational Fungicide (Azoxystrobin) 6 lb. Container			6	CONT	\$ 180.00	\$ 1080.00
87	Corn Gluten, Dust Free Granular Pellets, Pre-Emergent 25 lb. Bag			650	BAG	\$	\$

*Quali-Pro*

*116*

*6*

*116*

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*650*

*BAG*

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Item #	Description	Manufacturer	Item #	Est. Qty.	Unit of Meas.	Unit Price	Total Price
88	Essential 2-2.5 Gallon Containers per Case Guaranteed Analysis: Based on Active Ingredients: Humic Acid: 7% Cellulose Fiber: 10% Kelp Extract: 0.1% Carbohydrates: 2% Natural Wetting Agent: 0.0025% Lignin: 1.2% Mono Disaccharides: 3% Ash Content: 2% Total Amino Acid: 2.75% Roboflavin (B2): 12.75 mg./lb. Vitamin: 0.314% Weight per Gallon: 8.99 lbs Sources: Humic Acid (Potassium Humate), Plant Extracts, Simple and Complex Sugars, North Atlantic Kelp extract, Hydrolyzed Organic Proteins, Natural Wetting Agent and Carbohydrates. NO SUBSTITUTIONS			5	CASE	\$155.00	\$ 775.00
<b>SECTION XIV - MISCELLANEOUS PESTICIDE PRODUCTS</b>							
89	Dye, Tracker Indicator 2-2.5 Gallon Containers per Case			1	CASE	\$	\$
90	Cleary's Tank Cleaner 12-1 Quart Containers per Case NO SUBSTITUTIONS			12	CASE	\$	\$
91	Pesticide Flags 1000 Flags per Case			3	CASE	\$	\$
92	Activated Charcoal, Spill Control 25 lb. Bag			2	BAG	\$	\$

*Growth Product 2x2.5g*

Proposal for the furnishing and delivery of AGRICULTURAL SUPPLIES for the County of Ocean.

VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE CONTRACT PURCHASING SYSTEM" PARTICIPANTS.

( ) - YES  - NO

PRICE SCHEDULE

Item #	Description	Manufacturer	Item #	Est. Qty.	Unit of Meas.	Unit Price	Total Price
<b>SECTION I - FERTILIZER</b>							
1	Sterns Miracle Grow, 15-30-15 5 lb. Box	-	-	4	BX	\$ N/B	\$ N/B
2	19-27-10 H.D. Starter Fertilizer with 30% nutraline, derived from Methylane Urea, Ammonium Phosphate & Sulfate of Potash 2.90% slowly available Nitrogen from Methylane Urea 50 lb. Bag, <b>NO SUBSTITUTIONS</b>	-	-	100	BAG	\$ N/B	\$ N/B
3	5-4-5 Earthworks natural Organic fertilizer 5,000 sq. ft. per 50 lb. Bag Blended with: Compost, poultry digest, organaform, Langhenite, black rock phosphate, Greensand, humic acid Guaranteed Analysis: Total Nitrogen: 5% Water soluble nitrogen: 2% Water insoluble nitrogen: 3% Available Phosphoric Acid as (P2O5): 4% Soluble potash (K2O): 5% <b>NO SUBSTITUTIONS</b> <b>NO BIO SOLIDS</b>	-	-	300	BAG	\$ N/B	\$ N/B
4	18-24-12 Turf Starter Fertilizer 50 lb. Bag	-	-	300	BAG	\$ N/B	\$ N/B
✓5	Roots, granular growth enhancer, 3-3-4 greensgrade humas, sea kelp extracts, vitamin B-I and plant co-enzymes, 25 lb. Bag 50 lb.	Roots	3-3-4 Fine Grade	25	BAG	\$ 87.45	\$ 2186.25

Item #	Description	Manufacturer	Item #	Est. Qty.	Unit of Meas.	Unit Price	Total Price
83	Horticultural Spray Oil Active ingredients: Paraffinic Oil: 98.8% Inert (Phenoxyethanol): 1.2% 4-1 Gallon Containers per Case			1	CASE	\$	\$
<b>Botanicals</b>							
84	Azatinec "NEMM" (miticide) 2-2.5 Gallon Containers per Case Active Ingredients: Azadirachtin: 3.0% +27% other NEMM ingredients			1	CASE	\$	\$
<b>SECTION XIII - BIO-RATIONALS</b>							
85	Scythe Bio-Rational Herbicide Non-Selective (Pelargonic AC) 2-2.5 Gallon Containers per Case			2	CASE	\$	\$
86	Heritage Bio-Rational Fungicide (Azoxystrobin) 6 lb. Container Corn Gluten, Dust Free Granular Pellets, Pre-Emergent 25 lb. Bag			6	CONT	\$	\$
87	<b>NO SUBSTITUTIONS</b> 200 Bags - March 2016 200 Bags - June 2016 200 Bags - September 2016 50 Bags - When needed						

*Jonathan Green* 817 650 BAG \$28.00 \$4,300.00  
*2 Sons Inc.*

SEETON TURF WAREHOUSE, LLC

Item #	Description	Manufacturer	Item #	Est. Qty.	Unit of Meas.	Unit Price	Total Price
11	Liquid Fertilizer, 10-10-10 Blue Grow 2-2.5 Gallon Containers per Case			82	CASE	\$	\$
* 12	Anderson 20-0-4 Fertilizer with Propendi Herbicide Coverage 10,700 sq. ft. <i>new 20-0-4 + 0.86% Para.</i> Particle size SGN215 1.17% Ammoniacal Nitrogen, 18.83 Urea Nitrogen 3% Ammonium Phosphate, 4% Soluble Potash (K2O), 3.20% Total Sulfur, CI (3.41% Max) Potassium Chloride * Active Ingredient 0.86% Pendimethalin 50 lb. Bag	Andersons	AT700PDS/1	300	BAG	\$ 18.79	\$ 5632.00
✓ 13	Anderson 18-24-5 Greensgrade Fertilizer, AGC186WDG5, 50 lb. Bag NO SUBSTITUTIONS	Andersons	CGC186W5	30	BAG	\$ 44.00	\$ 1320.00
✓ 14	Anderson 19-0-15 Greensgrade Fertilizer AGC1919WMDG40, 40 lb. Bag NO SUBSTITUTIONS	Andersons	CGC1919W4/1	60	BAG	\$ 53.50	\$ 1605.00
15	12-0-0 Lesco Chelated Iron Plus Fertilizer, Lesco #084043, 2-2.5 Gallon Containers per Case, NO SUBSTITUTIONS			45	CASE	\$	\$
16	21-0-20 Fairway Fertilizer 94% Poly S, 94% of Nitrogen derived from Poly-s. Not to exceed 2% chlorine, 50 lb. Bag Anderson 21-0-20 1.5% Ronstar, 50% Poly-S #AGC8681, Controls Goose Grass, Crabgrass, Poa Annua and Yellow Foxtail 0.65 lbs. N/M 50% Poly S, 50 lb. Bag	Andersons	AGC8391	1,400	BAG	\$ 33.69	\$ 47,166.00
18	Lesco 18-3-6 Green Flo Total Nitrogen 18% - 9% Urea 9% WSN Phosphate 3% Potast 6% Served from: urea, urea-triazone Solutions Tetra Potassium, Pyrophosphate, Potassium Thiosulfate, Iron Sulfate, Iron HEDTA 2-2.5 Gallon Containers per Case	Andersons	AGC21155	200	BAG	\$ 54.59	\$ 10,918.00
				65	CASE	\$	\$

\* See ENCLOSED LABEL FOR MORE PRODUCT INFORMATION.

Item #	Description	Manufacturer	Item #	Est. Qty.	Unit of Meas.	Unit Price	Total Price
50	Clearys 3336 Plus 2-2.5 Gallons per Case						
51	Active ingredient: Thiophanate Methyl - 19.4% Insignia Fungicide 2-2.5 Gallons per Case			20	CASE	\$	\$
52	Active ingredient: Pyraclostrobin - 20% Disarm Fungicide 4 - 16oz per Case			6	CASE	\$ 5460.00	\$ 32,760.00
53	Active ingredient: Fluoxastrobin - 40.4% Daconil, Weather-stik			25	CASE	\$	\$
54	2-2.5 Gallon Containers per Case Banner, Max			85	CASE	\$ 147.50	\$ 12,537.50
55	2-1 Gallon Containers per Case NO SUBSTITUTIONS			60	CASE	\$	\$
56	SECTION VII - FUNGICIDES - GRANULAR Bayleton 1% G, Systemic 15 lb. Bag	FMC	SEGWAY	9	CASE	\$ 4740.00	\$ 42,660.00
57	Subdue 2G 25 lb. Bag			22	BAG	\$	\$
58	Fungicide Terrazole WP Active Ingredients: Etridiazole 6-2 lb. Bags per Case			22	BAG	\$	\$
59	SECTION VIII - FUNGICIDES - WATER SOLUBLE Alliete Signature Fungicide W.D.G. 4-5.5 lb. Packages per Case			90	CASE	\$	\$
60	Tourney Fungicide 4 - 5lb /per Case Active ingredient: Metconazole- 50%	Valens	Tourney	20	CASE	\$ 2771.00	\$ 55,240.00

SEETON TURF WAREHOUSE, LLC

Item #	Description	Manufacturer	Item #	Est. Qty.	Unit of Meas.	Unit Price	Total Price
93	Sticker Spreader Acifier, LI700 Loveland Ind. 2-2.5 Gallon Containers per Case Ingredients: Phosphatidylcholine, methylacetic acid, and alkyl polyoxyethylene ether: 80% Constituents as adjuvant: 20% Total: 100% <b>NO SUBSTITUTIONS</b>			5	CASE	\$	\$
94	Talpirid Mole Bait Contains: Bromethalin .025% 5 (2x10) Boxes = 100 Worms per Carton <b>NO SUBSTITUTIONS</b>			2	CTN	\$	\$
95	Lesco Recede Liquid Antifoam 12-16 oz. Containers per Case <b>NO SUBSTITUTIONS</b>			11	CASE	\$	\$
<b>SECTION XV - BIRD SEED</b>							
96	Wild Bird Seed Pennington Variety Mix with Sunflower Seeds 50 lb. Bag <i>(Walker's Premium)</i> <b>Premium Mix</b>			20	BAG	\$ 38.00	\$ 760.00
97	100% Black Oil Sunflower Seed 50 lb. Bag			25	BAG	\$ 39.00	\$ 975.00
✓98	Cracked Corn 50 lb. Bag			2	BAG	\$ 50.00	\$ 100.00
✓99	Nyger Thistle/Sterilized <del>50</del> lb. Bag			10	BAG	\$ 42.00	\$ 840.00
25				20			

IF PROPOSING OTHER THAN SPECIFIED, VENDOR SHALL INCLUDE DESCRIPTIVE LITERATURE WITH BID PROPOSAL

FERTL-SOIL TURF SUPPLY, INC.

Item #	Description	Manufacturer	Item #	Est. Qty.	Unit of Meas.	Unit Price	Total Price
31	Pronto Herbicide Soil Sterilizer, PBI Gordon 2-2.5 Gallon Containers per pack			2	PACK	\$ —	\$ No Bid
32	Dimension 2EW Herbicide 2-2.5 Gallon Containers per Case			17	CASE	\$ 1050.00	\$ 17,850.00
33	Power Zone 2-2.5 Gallon Containers per Case Active Ingredients: Carfentrazone-Ethyl: 0.48% MCPA, 2-ethylhexyl Ester: 41.98% Mecoprop-p Acid: 5.39% Dicamba Acid: 2.69% Inert Ingredients: 49.46% Total: 100.00%			2	CASE	\$ 384.85	\$ 769.70
34	Lontrel Turf and Ornamental Herbicide 4-1 Gallon Containers per Case Active Ingredients: Clopyralid: 3,6-dichloro-2-pyridinecarboxylic acid, Monoethanolamine Salt: 40.9% Inert Ingredients: 59.1% Total: 100.00%	PBI Gordon		2	CASE	\$ 1755.00	\$ 3510.00
35	Dismiss Turf Herbicide, FMC Corporation 6 oz. Container Active Ingredients: Sulfentrazone 39.6% Other Ingredients: 60.4% Total: 100.00%	Dow		5	CONT	\$ 56.75	\$ 283.75
36	Q4Plus Turf Herbicide, PBI/Gordon 2-2.5 Gallon Containers per Case Active Ingredient: Quinclorac 8.43% Sulfentrazone 0.69% 2,4-D dimethylamine salt 11.81% Dicamba dimethylamine salt 1.49% Inert Ingredients: 77.58% Total: 100.00%	FMC		3	CASE	\$ 494.74	\$ 1484.22

PBI/Gordon



FERTL-SOIL TURF SUPPLY, INC.

Item #	Description	Manufacturer	Item #	Est. Qty.	Unit of Meas.	Unit Price	Total Price
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43 Lesco Drive 75 DF Herbicide  
 6-1 lb. Bags per Case  
 Active Ingredients:  
 Quinclorac 3,7-dichloro-8-Quinolincarboxylic  
 Acid: 75.00%  
 Inert Ingredients: 25.00%  
 Total: 100.00%  
 Snapshot DG, Dow Agrosiences  
 50 lb. Bag  
**NO SUBSTITUTIONS**

3 CASE \$ — \$ No BID  
 16 BAG \$ 66.75 \$ 1068.00

**SECTION V - HERBICIDES - WATER SOLUBLE**

45 Round-Up Pro, Dry Non-Selective Glyphosate  
 71.4% Concentrated Granules  
 30 - 1.5 oz. Dry Packs/Case  
 Trimec Bentgrass formula Broadleaf Herbicide  
 EPA #2217-529  
 2-2.5 Gallon Containers per Case  
**NO SUBSTITUTIONS**

10 CASE \$ — \$ No BID  
 2 CASE \$ 179.00 \$ 358.00

47 \*Manage (Monsanto Co.) \*Sub Presedge  
 1-1/3 oz. per Container  
 Active Ingredients: Methyl 5-[(4, 6-Dimethoxy-2-Pyrimidinyl)amino] carbonylamino-sulfonyl]-3-chloro-1-Methyl-1-H-Pyrazole-4-carboxylate 75.0%  
 Inert ingredients: 25.0%  
 For Nutsedge Control

40 CONT \$ 69.25 \$ 2770.00

**SECTION VI - FUNGICIDES - LIQUID**

48 Rubigan AS,  
 1 Gallon Container per Case  
 Banol  
 2-1 Gallon Containers per Case  
**NO SUBSTITUTIONS**

20 CASE \$ — \$ No BID

85 CASE \$ 620.00 \$ 52,700.00

FERTL-SOIL TURF SUPPLY, INC.

Item #	Description	Manufacturer	Item #	Est. Qty.	Unit of Meas.	Unit Price	Total Price
50	Clearys 3336 Plus 2 - 2.5 Gallons per Case Active ingredient: Thiophanate Methyl - 19.4%	NA FARM		20	CASE	\$ 605.26	\$ 12,105.20
51	Insignia Fungicide 2-2.5 Gallons per Case Active ingredient: Pyraclostrobin - 20%	BASF		6	CASE	\$ 5460.00	\$ 32,760.00
52	Disarm Fungicide 4 - 16oz per Case Active ingredient: Fluoxastrobin - 40.4%	FMC		25	CASE	\$ 1107.50	\$ 27,687.50
53	* Daconil, Weather-stik * 5.45 Chlorothalonil 720 2-2.5 Gallon Containers per Case	QP		85	CASE	\$ 189.47	\$ 16,104.95
54	Banner, Max 2-1 Gallon Containers per Case NO SUBSTITUTIONS			60	CASE	\$ —	\$ No Bid
55	Segway Fungicide 39.2 oz. Bottle, 12 Bottles per Case NO SUBSTITUTIONS	P&I		9	CASE	\$ 4989.47	\$ 44,905.23
<b>SECTION VII - FUNGICIDES - GRANULAR</b>							
56	Bayleton 1% G, Systemic 15 lb. Bag			22	BAG	\$ —	\$ No Bid
57	Subdue 2G 25 lb. Bag	SYNGENTA		22	BAG	\$ 95.90	\$ 2109.80
58	Fungicide Terrazole WP Active Ingredients: Etridiazole 6-2 lb. Bags per Case	OHP		20	CASE	\$ 498.95	\$ 9979.00
<b>SECTION VIII - FUNGICIDES - WATER SOLUBLE</b>							
59	* Alliete Signature Fungicide W.D.G. * Sub Fosetyl AL 4-5.5 lb. Packages per Case	QP		90	CASE	\$ 306.80	\$ 27,612.00
60	Tourney Fungicide 4-5lb /per Case Active ingredient: Metconazole- 50%	VALENT		20	CASE	\$ 2771.00	\$ 55,420.00

FERTL-SOIL TURF SUPPLY, INC.

Item #	Description	Manufacturer	Item #	Est. Qty.	Unit of Meas.	Unit Price	Total Price
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61	* Subdue Maxx * Sub Matenoxan 2-AQ. 1 Gallon Container	QP		45	CONT	\$ 325.00	\$ 14,625.00
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62	Bayleton 50% WP 88-5.2 oz. Bags per Mini Drum			10	DRUM	\$ —	No Bid
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63	Junction Fungicide DF 4-5.5lb. Bags per Case NO SUBSTITUTIONS			9	CASE	\$ 357.95	\$ 3221.55
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64	* Chipco 26019 Flo Fungicide * Sub IPro 2SE Active ingredient: Iprodione:3-(3,5-dichlorophenyl)- N-(methylene)-2, 4-dioxo-1- imidazolidinecarboxamide) 23.3% Inert Ingredients: 76.7% 2-2.5 Gallon Containers per Case	SePro		31	CASE	\$ 175.00	\$ 5425.00
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SECTION IX - INSECTICIDES - LIQUID

65	Curalan EG 50% 12-2.75 Bags per Keg 33 lb. Keg	BASF		9	KEG	\$ 918.00	\$ 8262.00
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66	Conserve Insecticide 11.6% Spinosad 11.4% Other ingredients 4-1 Quart Containers per Case NO SUBSTITUTIONS			13	CASE	\$ 455.00	\$ 5915.00
67	Ultra Fine Oil for Summer Application Sunspray 2-2.5 Gallon Containers per Case	DOW		1	CASE	\$ —	No Bid
68	Crosscheck Plus Insecticide 4-96 oz. Containers per Case			4	CASE	\$ —	No Bid

SECTION X - INSECTICIDES - GRANULAR

69	* TalstarOne Multi Insecticide 1 Gallon Container	* Sub WPSTAR GOLD		11	CONT	\$ 29.50	\$ 324.50
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FERTL-SOIL TURF SUPPLY, INC.

Item #	Description	Manufacturer	Item #	Est. Qty.	Unit of Meas.	Unit Price	Total Price
70	Dylox 6.2% G 30 lb. Bag	BAYER		35	BAG	\$ 32.95	\$1153.25
71	Talstar 0.069% 0-0-7M 50 lb. Bag			15	BAG	\$ —	\$ No BID
72	Sevin 8% G 50 lb. Bag			25	BAG	\$ —	\$ No BID
73	Merit Insecticide, 0.5G 30 lb. Bag			16	BAG	\$ —	\$ No BID
<b>SECTION XI - SOIL CONDITIONERS AND TURF GROWTH REGULATORS (TGR's)</b>							
74	Primomax Growth Regulator 1 oz. per 1000 sq. ft. 1 Gallon Container			40	CONT	\$ —	\$ No BID
75	<b>NO SUBSTITUTIONS</b> Aquaduct Soil Surfactant 50% nonionic polyols 5% 1,2 propanediol 45% inert ingredients 55 Gallon Drum			4	DRUM	\$ —	\$ No BID
76	<b>NO SUBSTITUTIONS</b> Naiad Super Spreadable Granular Wetting Agent 30 lb. Pail, Product does not need to be watered upon application. 3.9% 2-Hydroxyethyl Ammonium Alkyl Benzene Sulfonate 8.1% Alkyl Phenoxy Poly Ethanol DiAmmonium CIS-9 3.0% Octadecenoate Octyl Alkyl diamide 0.5% Dimethyl Silicone 84.5% Biodegradable Inerts (including dyes) 1 lb. per 1000 sq. ft.			17	PAIL	\$ —	\$ No BID

FERTL-SOIL TURF SUPPLY, INC.

Item #	Description	Manufacturer	Item #	Est. Qty.	Unit of Meas.	Unit Price	Total Price
83	Horticultural Spray Oil Active ingredients: Paraffinic Oil: 98.8% Inert (Phenoxyethanol): 1.2% 4-1 Gallon Containers per Case			1	CASE	\$ —	\$ No Bid
<b>Botanicals</b>							
84	Azatiamec "NEMM" (miticide) 2-2.5 Gallon Containers per Case Active Ingredients: Azadirachtin: 3.0% +27% other NEMM ingredients			1	CASE	\$ —	\$ No Bid
<b>SECTION XIII - BIO-RATIONALS</b>							
85	Scythe Bio-Rational Herbicide Non-Selective (Pelargonic AC) 2-2.5 Gallon Containers per Case			2	CASE	\$ 263.00	\$ 526.00
86	*Heritage Bio-Rational Fungicide (Azoxystrobin) 6 lb. Container *Sub STR08E50 (6x1lb)	Gowen		6	CONT	\$ 1350.00	\$ 8100.00
87	Corn Gluten, Dust Free Granular Pellets; Pre-Emergent 25 lb. Bag			650	BAG	\$ —	\$ No Bid

**NO SUBSTITUTIONS**

- 200 Bags - March 2016
- 200 Bags - June 2016
- 200 Bags - September 2016
- 50 Bags - When needed

Item #	Description	Manufacturer	Item #	Est. Qty.	Unit of Meas.	Unit Price	Total Price
11	Liquid Fertilizer, 10-10-10 Blue Grow 2-2.5 Gallon Containers per Case			82	CASE	\$	\$
✓ 12	Anderson 20-3-4 Fertilizer with Propendi Herbicide Coverage 10,700 sq. ft. Particle size SGN215 1.17% Ammoniacal Nitrogen, 18.83 Urea Nitrogen 3% Ammonium Phosphate, 4% Soluble Potash (K20), 3.20% Total Sulfur, CI (3.41% Max) Potassium Chloride *Active Ingredient 0.86% Pendimethalin 50 lb. Bag	LEBANON	2240309	300	BAG	\$ 16.35	\$ 4905.00
13	Anderson 18-24-5 Greensgrade Fertilizer, AGC186WDG5, 50 lb. Bag NO SUBSTITUTIONS			30	BAG	\$	\$
14	Anderson 19-0-15 Greensgrade Fertilizer AGC1919WMDG40, 40 lb. Bag NO SUBSTITUTIONS			60	BAG	\$	\$
15	12-0-0 Lesco Chelated Iron Plus Fertilizer, Lesco #084043, 2-2.5 Gallon Containers per Case, NO SUBSTITUTIONS			45	CASE	\$	\$
16	21-0-20 Fairway Fertilizer 94% Poly S, 94% of Nitrogen derived from Poly-s. Not to exceed 2% chlorine, 50 lb. Bag			1,400	BAG	\$	\$
17	Anderson 21-0-20 1.5% Ronstar, 50% Poly-S #AGC8681, Controls Goose Grass, Crabgrass, Poa Annua and Yellow Foxtail 0.65 lbs. N/M 50% Poly S, 50 lb. Bag			200	BAG	\$	\$
18	Lesco 18-3-6 Green Flo Total Nitrogen 18% - 9% Urea 9% WSN Phosphate 3% Potast 6% Served from: urea, urea-triazone Solutions Tetra Potassium, Pyrophosphate, Potassium Thiosulfate, Iron Sulfate, Iron HEDTA 2-2.5 Gallon Containers per Case			65	CASE	\$	\$

Item #	Description	Manufacturer	Item #	Est. Qty.	Unit of Meas.	Unit Price	Total Price
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SECTION II - GRASS SEED -

(ALL TURF TYPE SEEDS MUST BE BLUE TAG CERTIFIED)

Certified tag must state lot number and guarantee, in writing, that seed is free of noxious weed seed.

19	Grass Seed L93 Creeping Bentgrass, 25 lb. Bag			25	BAG	\$	\$
20	Tall Fescue Blue Grass Mixture 50 lb. Bag Vendor is to formulate 3 varieties of tall fescue @ approximately 30% increments. Blue tag certified to be free of weeds and crop free. Varieties have been tested in the 2001 National Turfgrass Evaluation Program for tall fescue and must have an overall quality mean of 5.7 according to the 2005 Report for the Northeast Region. Vendor is to add one Blue Grass variety at a 10% increment from the 2001 National Turfgrass Evaluation Program 2001 test and have an overall quality rating at or greater than 5.7 in 2005 data for Northeast region. Germination Percentage for all varieties must be greater than 85%.						
		LEVITT'S LLC		195	BAG	\$ 68.00	\$ 13,260.00
21	Grass Seed, Perennial Ryegrass Blend Champion GLS Rye Grass 33.33% SR4500 Perennial Ryegrass 33.33% SR4220 Perennial Ryegrass 33.33% SR4550 Perennial Ryegrass 50 lb. Bag						
		LEVITT'S LLC		50	BAG	\$ 68.50	\$ 3,425.00
✓ 22	Grass Seed - 50/50 Bluegrass/Ryegrass Mixture 50%, 2 of Avalanche, Midnight or Courtyard Kentucky Bluegrass 50%, 2 of Undo, Defender or Transformers Perennial Ryegrass 50 lb. Bag						
		LEVITT'S LLC		150	BAG	\$ 89.50	\$ 13,425.00

Item #	Description	Manufacturer	Item #	Est. Qty.	Unit of Meas.	Unit Price	Total Price
✓31	Pronto Herbicide Soil Sterilizer, PBI Gordon 2-2.5 Gallon Containers per pack	<u>PBI Gordon</u>	<u>10135045</u>	2	PACK	<u>\$ 172.00</u>	<u>\$ 344.00</u>
32	Dimension 2EW Herbicide 2-2.5 Gallon Containers per Case	<u>Dow</u>	<u>10114595</u>	17	CASE	<u>\$ 1193.20</u>	<u>\$ 20284.40</u>
33	Power Zone 2-2.5 Gallon Containers per Case Active Ingredients: Carfentrazone-Ethyl: 0.48% MCPA, 2-ethylhexyl Ester: 41.98% Mecoprop-p Acid: 5.39% Dicamba Acid: 2.69% Inert Ingredients: 49.46% Total: 100.00%	<u>PBI</u>	<u>65680122</u>	2	CASE	<u>\$ 435.45</u>	<u>\$ 870.90</u>
34	Lontrel Turf and Ornamental Herbicide 4-1 Gallon Containers per Case Active Ingredients: Clopyralid: 3,6-dichloro-2-pyridinecarboxylic acid, Monoethanolamine Salt: 40.9% Inert Ingredients: 59.1% Total: 100.00%			2	CASE	<u>\$</u>	<u>\$</u>
35	Dismiss Turf Herbicide, FMC Corporation 6 oz. Container Active Ingredients: Sulfentrazone 39.6% Other Ingredients: 60.4% Total: 100.00%	<u>FMC</u>		5	CONT	<u>\$ 69.60</u>	<u>\$ 348.00</u>
36	Q4Plus Turf Herbicide, PBI/Gordon 2-2.5 Gallon Containers per Case Active Ingredient: Quinclorac 8.43% Sulfentrazone 0.69% 2,4-D dimethylamine salt 11.81% Dicamba dimethylamine salt 1.49% Inert Ingredients: 77.58% Total: 100.00%	<u>PBI</u>		3	CASE	<u>\$ 557.00</u>	<u>\$ 1671.00</u>



Item #	Description	Manufacturer	Item #	Est. Qty.	Unit of Meas.	Unit Price	Total Price
50	Clearys 3336 Plus 2 - 2.5 Gallons per Case Active ingredient: Thiophanate Methyl - 19.4%			20	CASE	\$	\$
51	Insignia Fungicide 2-2.5 Gallons per Case Active ingredient: Pyraclostrobin - 20%			6	CASE	\$	\$
52	Disarm Fungicide 4 - 16oz per Case Active ingredient: Fluoxastrobin - 40.4%			25	CASE	\$	\$
53	Daconil, Weather-stik 2-2.5 Gallon Containers per Case			85	CASE	\$	\$
54	Banner, Max 2-1 Gallon Containers per Case <b>NO SUBSTITUTIONS</b>			60	CASE	\$	\$
55	Segway Fungicide 39.2 oz. Bottle, 12 Bottles per Case <b>NO SUBSTITUTIONS</b>			9	CASE	\$	\$
<b>SECTION VII - FUNGICIDES - GRANULAR</b>							
✓56	Bayleton 1% G, Systemic 15 lb. Bag	Andersons		22	BAG	\$ 42.00	\$ 924.00
57	Subdue 2G 25 lb. Bag			22	BAG	\$	\$
58	Fungicide Terrazole WP Active Ingredients: Etridiazole 6-2 lb. Bags per Case			20	CASE	\$	\$
<b>SECTION VIII - FUNGICIDES - WATER SOLUBLE</b>							
59	Alliete Signature Fungicide W.D.G. 4-5.5 lb. Packages per Case			90	CASE	\$	\$
60	Tourney Fungicide 4 - 5lb /per Case Active ingredient: Metconazole- 50%			20	CASE	\$	\$

Item #	Description	Manufacturer	Item #	Est. Qty.	Unit of Meas.	Unit Price	Total Price
88	Essential 2-2.5 Gallon Containers per Case Guaranteed Analysis: Based on Active Ingredients: Humic Acid: 7% Cellulose Fiber: 10% Kelp Extract: 0.1% Carbohydrates: 2% Natural Wetting Agent: 0.0025% Lignin: 1.2% Mono Disaccharides: 3% Ash Content: 2% Total Amino Acid: 2.75% Roboflavin (B2): 12.75 mg./lb. Vitamin: 0.314% Weight per Gallon: 8.99 lbs Sources: Humic Acid (Potassium Humate), Plant Extracts, Simple and Complex Sugars, North Atlantic Kelp extract, Hydrolyzed Organic Proteins, Natural Welling Agent and Carbohydrates. NO SUBSTITUTIONS			5	CASE	\$	\$
<b>SECTION XIV - MISCELLANEOUS PESTICIDE PRODUCTS</b>							
89	Dye, Tracker Indicator 2-2.5 Gallon Containers per Case			1	CASE	\$	\$
90	Cleary's Tank Cleaner 12-1 Quart Containers per Case NO SUBSTITUTIONS			12	CASE	\$	\$
✓91	Pesticide Flags 1000 Flags per Case	Blackburn		3	CASE	\$ 125. <sup>00</sup>	\$ 375. <sup>00</sup>
92	Activated Charcoal, Spill Control 25 lb. Bag			2	BAG	\$	\$

Item #	Description	Manufacturer	Item #	Est. Qty.	Unit of Meas.	Unit Price	Total Price
93	Sticker Spreader Acifier, LI700 Loveland Ind. 2-2.5 Gallon Containers per Case Ingredients: Phosphatidylcholine, methylacetic acid, and alkyl polyoxyethylene ether: 80% Constituents as adjuvant: 20% Total: 100%						
✓94	<b>NO SUBSTITUTIONS</b> Talpirid Mole Bait Contains: Bromethalin .025% 5 (2x10) Boxes = 100 Worms per Carton <b>NO SUBSTITUTIONS</b>			5	CASE	\$	\$
95	Lesco Recede Liquid Antifoam 12-16 oz. Containers per Case <b>NO SUBSTITUTIONS</b>						
				11	CASE	\$	\$
<b>SECTION XV - BIRD SEED</b>							
96	Wild Bird Seed Pennington Variety Mix with Sunflower Seeds 50 lb. Bag			20	BAG	\$	\$
97	100% Black Oil Sunflower Seed 50 lb. Bag			25	BAG	\$	\$
98	Cracked Corn 50 lb. Bag			2	BAG	\$	\$
99	Nyger Thistle/Sterilized 50 lb. Bag			10	BAG	\$	\$

*Pell Lubatics*

*\$ 60.00*

*\$ 120.00*

**IF PROPOSING OTHER THAN SPECIFIED, VENDOR SHALL INCLUDE DESCRIPTIVE LITERATURE WITH BID PROPOSAL**

SITEONE LANDSCAPE SUPPLY

Item #	Description	Manufacturer	Item #	Est. Qty.	Unit of Meas.	Unit Price	Total Price
6	Tree Spikes made of solid fertilizer for evergreen trees, 15-7-6, each spike to be sufficient in size to accommodate one inch of trunk diameter, 160 Spikes per Case with Nylon Caps			6	CASE	<b>NO BID</b>	
7	16-10-9 Tree spikes made of solid fertilizer for deciduous trees. Each spike is to be sufficient in size to accommodate one inch of trunk diameter size, 160 Spikes per Case, 44 lb. Case 20 Nylon Caps per Case						
8	Lime, Pelletized, 1 bag covers 2,500 sq. ft. 40 lb. Bag	LESCO	#001090	6	CASE	\$103.18	\$619.08
9	Lime, Granulated, 90% dust free, 50 lb. Bag	Oldcastle Stone Products	#008979	230	184 BAG	\$5.54 per 50 lb bag	\$1019.36 per 184 bags
10	Solulime-calcitic limestone, 50 lb. Bag			80	BAG	\$	\$
	CHEMICAL ANALYSIS						<b>NO BID</b>
	Calcium 30.0%						
	Magnesium 4.8%						
	Calcium Oxide 37.5%						
	Magnesium Oxide 8.0%						
	Calcium Carbonate 67.5%						
	Magnesium Carbonate 17.0%						
	Total Carbonates 84.5%						
	Trihydroxyglutaric acid 2.0%						
	Total Calcium Carbonate Equivalent 90.0%						
	Effective neutralizing power (ENP) 87.0%						
	Effective neutralizing value (ENV) 87.0%						
	Moisture (maximum) 1.0%						
	PHYSICAL ANALYSIS OF LIMESTONE BEFORE BEING PELLETIZED						
	10 Mesh 100%						
	20 Mesh 100%						
	60 Mesh 95%						
	100 Mesh 90%						
	200 Mesh 83%						
	325 Mesh 71%						
	400 Mesh 60%						
	FINENESS EFFICIENCY RATING 98.0%						

\*-All Items Equal, see attached label

Oldcastle Stone Products #091332 20 BAG \$13.92 per 50 lb bag \$278.40 per 20,50 lb bags

Item #	Description	Manufacturer	Item #	Est. Qty.	Unit of Meas.	Unit Price	Total Price
31	Pronto Herbicide Soil Sterilizer, PBI Gordon 2-2.5 Gallon Containers per pack Dimension 2EW Herbicide	PBI Gordon Corporation	#8151126	2	PACK	\$350.08 per pack	\$700.16 per 2 packs
32	2-2.5 Gallon Containers per Case Power Zone 2-2.5 Gallon Containers per Case	Dow AgroSciences	#00278317	17	CASE	\$1157.50 per case	\$19677.50 per 17 cases
33	Active Ingredients: Carfentrazone-Ethyl: 0.48% MCPA, 2-ethylhexyl Ester: 41.98% Mecoprop-p Acid: 5.39% Dicamba Acid: 2.69% Inert Ingredients: 49.46% Total: 100.00%						
34	Lontrel Turf and Ornamental Herbicide 4-1 Gallon Containers per Case Active Ingredients: Clopyralid: 3,6-dichloro-2-pyridinecarboxylic acid, Monoethanolamine Salt: 40.9% Inert Ingredients: 59.1% Total: 100.00%	PBI Gordon Corporation	#6531126	2	CASE	\$626.94 per case	\$1253.88 per 2 cases
35	Dismiss Turf Herbicide, FMC Corporation 6 oz. Container Active Ingredients: Sulfentrazone 39.6% Other Ingredients: 60.4% Total: 100.00%	Dow AgroSciences	#00129862	2	CASE	\$937.64 per case	\$1875.28 per 2 cases
36	Q4Plus Turf Herbicide, PBI/Gordon 2-2.5 Gallon Containers per Case Active Ingredient: Quinclorac 8.43% Sulfentrazone 0.69% 2,4-D dimethylamine salt 11.81% Dicamba dimethylamine salt 1.49% Inert Ingredients: 77.58% Total: 100.00%	FMC Corporation	#10057897	5	CONT	\$93.39 per 6oz Container	\$466.95 per 5, 6oz Containers
		PBI Gordon Corporation	#6971127	3	CASE	\$687.82 per case	\$2063.46 per 3 cases

Item #	Description	Manufacturer	Item #	Est. Qty.	Unit of Meas.	Unit Price	Total Price
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37	Quincept Herbicide, Nufarm Americas 2-2.5 Gallon Containers per Case Active Ingredients: Dimethylamine Salt of 2,4-Dichlorophenoxyacetic Acid: 13.24% Quinclorac: (3,7-Dichloro-8-quinolinecarboxylic Acid) 8.25% Dicamba: (3,6-Dichloro-o-Anisic Acid) 1.38% Other Ingredients: 77.13% Total: 100.00%						
38	Pylex Herbicide Liquid Topramezone: 29.7% Other Ingredients: 70.3% 4 - 8 oz. Containers per Case Reward Herbicide Liquid Diquat Dibromide: 37.3% Other Ingredients: 62.7% 2 - 2.5 Gallon Containers per Case <b>NO SUBSTITUTIONS</b>						

**A**<sup>39</sup>

BASF	#59013624	4	CASE	\$2240.96	\$8963.84	per 4 cases
Syngenta	#73710	2	CASE	\$395.00	\$790.00	per 2 cases

**SECTION IV - HERBICIDES - GRANULAR**

40	Dimension Granular Pre-emergent, Lesco #500390 0.15% Mini formulation, 0-0-7M 50 lb. Bag	LESCO	#701013	75	BAG	\$23.84	\$1788.00	per 75, 50LB bags
41	Lesco Dimension 0.21% Plus Fertilizer 0-0-7 50 lb. Bag	LESCO	#701150	210	BAG	\$23.59	\$4953.90	per 210, 50LB bags

Active Ingredient:  
Sulfentrazone: 18.75%  
Quinclorac: 56.25%  
Other Ingredients: 25.00%  
Total: 100.00%

FMC Corporation	#10058335	13	CONT	\$142.60	\$1853.80	per 13, 1LB Containers
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**A** - Agency Items

SITEONE LANDSCAPE SUPPLY

Item #	Description	Manufacturer	Item #	Est. Qty.	Unit of Meas.	Unit Price	Total Price
50	Clearys 3336 Plus 2 - 2.5 Gallons per Case Active ingredient: Thiophanate Methyl - 19.49%						
51	Insignia Fungicide 2-2.5 Gallons per Case Active ingredient: Pyraclostrobin - 20%	Nufarm	#10499257	20	CASE	\$ 505.00 per case	\$10100.00 per 20 cases
52	Disarm Fungicide 4 - 16oz per Case Active ingredient: Fluoxastrobin - 40.49%	BASF	#59014135	6	CASE	\$5460.00 per case	\$32706.00 per 6 cases
53	Daconil, Weather-stik 2-2.5 Gallon Containers per Case	Acysta LifeScience North America LLC.	#15087703	25	CASE	\$1700.48 per case	\$42512.00 per 25 cases
54	Banner, Max II 2-1 Gallon Containers per Case NO SUBSTITUTIONS	Syngenta	#31217	85	CASE	\$305.00 per case	\$25925.00 Per 85 cases
55	Segway Fungicide 39.2 oz. Bottle, 12 Bottles per Case NO SUBSTITUTIONS	Syngenta	#39961	60	CASE	\$432.00 per case	\$25920.00 per 60 cases
<b>SECTION VII - FUNGICIDES - GRANULAR</b>							
56	Bayleton 1% G, Systemic 15 lb. Bag	PBI Gordon Corporation	#6401216	9	CASE	\$4740.00 per case	\$42660.00 Per 9 cases
57	Subdue 2G 25 lb. Bag			22	BAG	<b>NO BID</b>	
58	Fungicide Terrazole WP Active Ingredients: Etridiazole 6-2 lb. Bags per Case	Syngenta	#53181	22	BAG	\$169.60 per 25lb bag	\$3732.52 per 22, 25lb bags
<b>SECTION VIII - FUNGICIDES - WATER SOLUBLE</b>							
59	Alliete Signature Fungicide W.D.G.* Prodigy Signature 4-5.5 lb. Packages per Case Fungicide BODg	Crompton Corporation	#011229	20	CASE	\$899.88 per case	\$17997.60 Per 20 cases
60	Toumey Fungicide 4 - 5lb /per Case Active ingredient: Metconazole- 50%	LESCO	#79435029	90	CASE	\$960.04 per case	\$86403.60 per 90 cases
		Valent	#10660045	20	CASE	\$2771.00 Per case	\$55420.00 per 20 cases

(A) - Agency Item

\* - Alternate/Equal, see attached label.

SITEONE LANDSCAPE SUPPLY

Item #	Description	Manufacturer	Item #	Est. Qty.	Unit of Meas.	Unit Price	Total Price
61	Subdue Maxx 1 Gallon Container						
62	Bayleton 50% WP 88-5.2 oz. Bags per Mini Drum	Syngenta	#53195	45	CONT	\$515.00 per 1 Gall container	\$23175.00 per 45, 1 Gall. Containers
*63	Junction Fungicide DF 4-5.5lb. Bags per Case NO SUBSTITUTIONS	Bayer	#1578840	10	DRUM 5.5oz X 4x4	\$197.44 per case	\$1974.40 per 10 cases of 5.5ozx4x4
64	Chipco 26019 Flo Fungicide Active ingredient: Iprodione:3-(3,5-dichlorophenyl)- N-(methyl-ethyl)-2,4-dioxo-1- imidazolidinecarboxamide) 23.3% Inert Ingredients: 76.7% 2-2.5 Gallon Containers per Case	SePro	#1020092	9	CASE	\$671.16 per case (6lbsx4)	\$6040.44 per 9 cases (6lbsx4x4)
<b>SECTION IX - INSECTICIDES - LIQUID</b>							
65	Curalan EG 50% 12-2.75 Bags per Keg 33 lb. Keg	Bayer	#4250930	31	CASE	\$1046.98 per case	\$32456.38 per 31 cases
66	Conserve Insecticide 11.6% Spinosad 11.4% Other ingredients 4-1 Quart Containers per Case NO SUBSTITUTIONS	BASF	#59011092	9	KEG	\$1670.40 per 12x2.75LBS	\$15033.60 per 9x12x2.75 LBS
67	Ultra Fine Oil for Summer Application Sunspray 2-2.5 Gallon Containers per Case	Dow Agrosciences	#00124042	13	CASE	\$588.12 per case	\$7645.56 per 13 cases
68	Crosscheck Plus Insecticide 4-96 oz. Containers per Case			1	CASE		<b>NO BID</b>
<b>SECTION X - INSECTICIDES - GRANULAR</b>							
69	TalstarOne Multi Insecticide 1 Gallon Container			4	CASE		<b>NO BID</b>
(A)				11	CONT		<b>NO BID</b>

\* - Alternate/Equal, see attached labels



SITEONE LANDSCAPE SUPPLY

Item #	Description	Manufacturer	Item #	Est. Qty.	Unit of Meas.	Unit Price	Total Price
70	Dylox 6.2% G 30 lb. Bag						
71	Talstar 0.069% 0-0-7M 50 lb. Bag	Bayer	#909274	35	BAG	\$51.75	\$1811.25 per 35, 50 lb. bags
72	Sevin 8% G 50 lb. Bag			15	BAG	<del>NO BID</del>	
73	Merit Insecticide, 0.5G 30 lb. Bag			25	BAG	<del>NO BID</del>	
74	Primomax Growth Regulator 1 oz. per 1000 sq. ft. 1 Gallon Container			16	BAG	<del>NO BID</del>	
<b>SECTION XI - SOIL CONDITIONERS AND TURF GROWTH REGULATORS (TGR's)</b>							
75	Aqueduct Soil Surfactant 50% nonionic polyols 5% 1,2 propanediol 45% inert ingredients 55 Gallon Drum	Syngenta	#22534	40	CONT	\$290.00	\$11600.00 per 40, 1 gal. Containers
76	Naiad Super Spreadable Granular Wetting Agent 30 lb. Pail, Product does not need to be watered upon application. 3.9% 2-Hydroxyethyl Ammonium Alkyl Benzene Sulfonate 8.1% Alkyl Phenoxy Poly Ethanol DiAmmonium CIS-9 3.0% Octadecenoate Octyl Alkyldiamide 0.5% Dimethyl Silicone 84.5% Biodegradable Inerts (including dyes) 1 lb. per 1000 sq. ft. <b>NO SUBSTITUTIONS</b>			4	DRUM	<del>NO BID</del>	
	<b>NO SUBSTITUTIONS</b>			17	PAIL	<del>NO BID</del>	

Ⓐ - Agency Items



Item #	Description	Manufacturer	Item #	Est. Qty.	Unit of Meas.	Unit Price	Total Price
83	Horticultural Spray Oil Active ingredients: Paraffinic Oil: 98.8% Inert (Phenoxyethanol): 1.2% 4-1 Gallon Containers per Case * 2.5 Gal. Container * 1 Gal. Container no longer available	LESCO	#019492	1	CASE	\$66.58 (2 x 2.5 Gal.)	\$66.58 (2 x 2.5 Gal.)
84	Botanicals Azatinec "NEEM" (miticide) 2-2.5 Gallon Containers per Case Active Ingredients: Azadirachtin: 3.0% +27% other NEEM ingredients			1	CASE	<b>NO BID</b>	<b>NO BID</b>
<b>SECTION XIII - BIO-RATIONALS</b>							
85	Scythe Bio-Rational Herbicide Non-Selective (Pelargonic AC) 2-2.5 Gallon Containers per Case						
86	Heritage Bio-Rational Fungicide (Azoxystrobin) 6 lb. Container	Gowan	#52823	2	CASE	\$482.54 per case	\$965.08 per 2 cases
87	Corn Gluten, Dust Free Granular Pellets, Pre-Emergent 25 lb. Bag	Syngenta	#74818	6	CONT	\$1902.00 per 6LB container	\$11412.00 per 6, 6LB Containers
<b>NO SUBSTITUTIONS</b>							
200 Bags - March 2016							
200 Bags - June 2016							
200 Bags - September 2016							
50 Bags - When needed							
				650	BAG	<b>NO BID</b>	<b>NO BID</b>

SITEONE LANDSCAPE SUPPLY

\* - Alternate | Equal, See attached labels  
 (A) - Agency Items

Item #	Description	Manufacturer	Item #	Est. Qty.	Unit of Meas.	Unit Price	Total Price
93	Sticker Spreader Acifier, U1700 Loveland Ind. 2-2.5 Gallon Containers per Case Ingredients: Phosphatidylcholine, methylacetic acid, and alkyl polyoxyethylene ether: 80% Constituents as adjuvant: 20% Total: 100% <b>NO SUBSTITUTIONS</b>						
94	Talpidol Mole Bait Contains: Bromethalin .025% 5 (2x10) Boxes = 100 Worms per Carton <b>NO SUBSTITUTIONS</b>			5	CASE	<b>NO BID</b>	
95	Lesco Recede Liquid Antifoam 12-16 oz. Containers per Case <b>NO SUBSTITUTIONS</b>	Bell Laboratories Inc.	#M07150	2	CTN	\$210.65 per carton	\$421.30 per cartons
		LESCO	#060737	11	CASE	\$129.60 per case	\$1425.60 per 11 cases
<b>SECTION XV - BIRD SEED</b>							
96	Wild Bird Seed Pennington Variety Mix with Sunflower Seeds 50 lb. Bag			20	BAG	<b>NO BID</b>	
97	100% Black Oil Sunflower Seed 50 lb. Bag			25	BAG	<b>NO BID</b>	
98	Cracked Corn 50 lb. Bag			2	BAG	<b>NO BID</b>	
99	Nyger Thistle/Sterilized 50 lb. Bag			10	BAG	<b>NO BID</b>	

IF PROPOSING OTHER THAN SPECIFIED, VENDOR SHALL INCLUDE DESCRIPTIVE LITERATURE WITH BID PROPOSAL

Item #	Description	Manufacturer	Item #	Est. Qty.	Unit of Meas.	Unit Price	Total Price
6	Tree Spikes made of solid fertilizer for evergreen trees, 1.5-7-6, each spike to be sufficient in size to accommodate one inch of trunk diameter, 160 Spikes per Case with Nylon Caps			6	CASE	\$	\$
7	16-1-0-9 Tree spikes made of solid fertilizer for deciduous trees. Each spike is to be sufficient in size to accommodate one inch of trunk diameter size, 160 Spikes per Case, 44 lb. Case 20 Nylon Caps per Case			6	CASE	\$	\$
8	Lime, Pelletized, 1 bag covers 2,500 sq. ft. 40 lb. Bag			230	BAG	\$	\$
9	Lime, Granulated, 90% dust free, 50 lb. Bag			80	BAG	\$	\$
10	Solutime-calcitic limestone, 50 lb. Bag						
CHEMICAL ANALYSIS							
	Calcium 30.0%						
	Magnesium 4.8%						
	Calcium Oxide 37.5%						
	Magnesium Oxide 8.0%						
	Calcium Carbonate 67.5%						
	Magnesium Carbonate 17.0%						
	Total Carbonates 84.5%						
	Trihydroxyglutaric acid 2.0%						
	Total Calcium Carbonate Equivalent 90.0%						
	Effective neutralizing power (ENP) 87.0%						
	Effective neutralizing value (ENV) 87.0%						
	Moisture (maximum) 1.0%						
PHYSICAL ANALYSIS OF LIMESTONE BEFORE BEING PELLETED							
	10 Mesh 100%						
	20 Mesh 100%						
	60 Mesh 95%						
	100 Mesh 90%						
	200 Mesh 83%						
	325 Mesh 71%						
	400 Mesh 60%						
	FINENESS EFFICIENCY RATING 98.0%						

Tuffore Calstar #10 20 BAG \$10.99 \$ 219.80  
 Same Spec -

CROP PRODUCTION SERVICES

Item #	Description	Manufacturer	Item #	Est. Qty.	Unit of Meas.	Unit Price	Total Price
11	Liquid Fertilizer, 10-10-10 Blue Grow 2-2.5 Gallon Containers per Case						
12	Anderson 20-3-4 Fertilizer with Propendi Herbicide Coverage 10,700 sq. ft. Particle size SGN215			82	CASE	\$	\$
13	Anderson 18-24-5 Greensgrade Fertilizer, AGC186WDG5, 50 lb. Bag NO SUBSTITUTIONS			300	BAG	\$	\$
14	Anderson 19-0-15 Greensgrade Fertilizer AGC1919WMDG40, 40 lb. Bag NO SUBSTITUTIONS			30	BAG	\$	\$
15	12-0-0 Lesco Chelated Iron Plus Fertilizer, Lesco #084043, 2-2.5 Gallon Containers per Case, NO SUBSTITUTIONS			60	BAG	\$	\$
16	21-0-20 Fairway Fertilizer 94% Poly S, 94% of Nitrogen derived from Poly-s. Not to exceed 2% chlorine, 50 lb. Bag			1,400	BAG	\$	\$
17	Anderson 21-0-20 1.5% Ronstar, 50% Poly-S #AGC8681, Controls Goose Grass, Crabgrass, Poa Annua and Yellow Foxtail 0.65 lbs. N/M 50% Poly S, 50 lb. Bag			200	BAG	\$	\$
18	Lesco 18-3-6 Green Flo Total Nitrogen 18% - 9% Urea 9% WSN Phosphate 3% Potast 6% Served from: urea, urea-triazone Solutions Tetra Potassium, Pyrophosphate, Potassium Thiosulfate, Iron Sulfate, Iron HEDTA 2-2.5 Gallon Containers per Case			65	CASE	\$	\$

LPI 18-3-6 50% # 18  
 Spac 20251  
 CASE \$ 49.00  
 \$ 3185.00

LPI 15-0-0 Chelated Iron Plus # 15  
 CASE \$ 63.00  
 \$ 2835.00

CROP PRODUCTION SERVICES

Item #	Description	Manufacturer	Item #	Est. Qty.	Unit of Meas.	Unit Price	Total Price
23	Grass Seed - 50/50 Bluegrass/ Ryegrass Mixture 50% - 2 of Shamrock, Gladstone, Rockstar or Atlantis Kentucky Bluegrass, 50% - 2 of Notable, Panther, Prelude IV, Allsport, Palmer Perennial Ryegrass, Must be Blue Tag Certified and weed free, 50 lb. Bag			30	BAG	✓	\$
24	Tall Rescue/Rye Grass Mixture Team Mates 80% 3 of the following: Biltmore, Bravo, Padre, Magellan, Hunter Catalyst, Complete, Reunion, Renovate, 20% Perennial Rye Grass, 50 lb. Bag			350	BAG	✓	\$
<b>SECTION III - HERBICIDES - LIQUID</b>							
25	Tsunami DQ 1 Gallon Container, Pond and Lake Weed Control, Part Number 00139			1	CONT	✓	\$
26	Journey Herbicide Active ingredients: Imazapic, (+)-2- (4,5-dihydrod-4-(1-methyl-ethyl)-5-oxo-1/H-imidazol- 2y)-5-methyl-3-pyridinecarboxylic acid..... 8.13% Glyphosate, N-(phosphonomethyl)glycine, in the form of its isopropylamine salt..... 21.94% Inert ingredients.... 69.93% 2.5 Gallon Container <b>NO SUBSTITUTIONS</b>			1	CONT	✓	\$
27	Lesco 3-way 2-4-D, M.C.P.P. and Dicamba 2-2.5 Gallon Containers per Case			2	CASE	✓	\$ 210.00
28	Dimension Post and Pre-Emergent 2-2.5 Gallon Containers per Case			2	CASE	✓	\$ 2100
29	Round-Up, Non-Selective Concentrate Pro-Grade, No Surfactant Needed 2-2.5 Gallon Containers per Case <b>NO SUBSTITUTIONS</b>			22	CASE	✓	\$ 1274.90
30	Monsanto Rodeo Herbicide 2-2.5 Gallon Containers per Case			5	CASE	✓	\$ 550

*Handwritten notes:*  
 27: LPt. MerAmine D  
 28: AS spec Das  
 29: LPt. Round Up Pro  
 30: AS spec

CROP PRODUCTION SERVICES

Item #	Description	Manufacturer	Item #	Est. Qty.	Unit of Meas.	Unit Price	Total Price
31	Pronto Herbicide Soil Sterilizer, PBI Gordon 2-2.5 Gallon Containers per pack			2	PACK	\$ —	\$
32	Dimension 2EW Herbicide 2-2.5 Gallon Containers per Case			17	CASE	\$ 1050	\$ 17850
33	Power Zone 2-2.5 Gallon Containers per Case Active Ingredients: Carfentrazone-Ethyl: 0.48% MCPA, 2-ethylhexyl Ester: 41.98% Mecoprop-p Acid: 5.39% Dicamba Acid: 2.69% Inert Ingredients: 49.46% Total: 100.00%			2	CASE	\$ —	\$
34	Lontrel Turf and Ornamental Herbicide 4-1 Gallon Containers per Case Active Ingredients: Clopyralid: 3,6-dichloro-2-pyridinecarboxylic acid, Monoethanolamine Salt: 40.9% Inert Ingredients: 59.1% Total: 100.00%			2	CASE	\$ —	\$
35	Dismiss Turf Herbicide, FMC Corporation 6 oz. Container Active Ingredients: Sulfentrazone 39.6% Other Ingredients: 60.4% Total: 100.00%			2	CASE	\$ 2004	\$ 4008
36	Q4Plus Turf Herbicide, PBI/Gordon 2-2.5 Gallon Containers per Case Active Ingredient: Quinclorac 8.43% Sulfentrazone 0.69% 2,4-D dimethylamine salt 11.81% Dicamba dimethylamine salt 1.49% Inert Ingredients: 77.58% Total: 100.00%			5	CONT	\$ 56.88	\$ 284.40

*Handwritten note:* 16x / Quart = 4 gallon case

*Handwritten note:* Dues

*Handwritten summary:* As spec PBI #36 3 CASE \$465. \$ 1395



Item #	Description	Manufacturer	Item #	Est. Qty.	Unit of Meas.	Unit Price	Total Price
37	Quincept Herbicide, Nufarm Americas 2-2.5 Gallon Containers per Case Active Ingredients: Dimethylamine Salt of 2,4-Dichlorophenoxyacetic Acid: 13.24% Quinclorac: (3,7-Dichloro-8-quinolinecarboxylic Acid) 8.25% Dicamba: (3,6-Dichloro-o-Anisic Acid) 1.38% Other Ingredients: 77.13% Total: 100.00%		<u>#37</u>	2	CASE	<u>\$ 487</u>	<u>\$ 974</u>
38	Pylex Herbicide Liquid Topramezone: 29.7% Other Ingredients: 70.3% 4 - 8 oz. Containers per Case Reward Herbicide Liquid Diquat Dibromide: 37.3% Other Ingredients: 62.7% 2 - 2.5 Gallon Containers per Case NO SUBSTITUTIONS		<u>#38</u>	4	CASE	<u>\$ 1400</u>	<u>\$ 5600</u>
39			<u>#39</u>	2	CASE	<u>\$ 395</u>	<u>\$ 790</u>
<b>SECTION IV - HERBICIDES - GRANULAR</b>							
40	Dimension Granular Pre-emergent, Lesco #500390 0.15% Mini formulation, 0-0-7 50 lb. Bag Lesco Dimension 0.21% Plus Fertilizer 0-0-7 50 lb. Bag Solitare Herbicide, FMC Corporation 1 lb. Container Active Ingredient: Sulfentrazone: 18.75% Quinclorac: 56.25% Other Ingredients: 25.00% Total: 100.00%		<u>#40</u>	75	BAG	<u>\$ 15.30</u>	<u>\$ 1147.50</u>
41			<u>#41</u>	210	BAG	<u>\$ 15.30</u>	<u>\$ 3213</u>
42			<u>#42</u>	13	CONT	<u>\$ 87.00</u>	<u>\$ 1131</u>

CROP PRODUCTION SERVICES

Item #

Description

Manufacturer

Item #

Est. Qty. Unit of Meas.

Unit Price

Total Price

✓43

Lesco Drive 75 DF Herbicide  
6-1 lb. Bags per Case

Active Ingredients:

Quinclorac 3,7-dichloro-8-Quinolincarboxylic  
Acid: 75.00%

Inert Ingredients: 25.00%

Total: 100.00%

44

Snapshot DG, Dow Agrosciences  
50 lb. Bag

NO SUBSTITUTIONS

*Anti Flo 75DF  
6x316*

#43

3

CASE

\$ 182.40

\$ 547.20

16

BAG

✓

\$

SECTION V - HERBICIDES - WATER SOLUBLE

✓45

Round-Up Pro, Dry Non-Selective Glyphosate  
71.4% Concentrated Granules

30 - 1.5 oz. Dry Packs/Case

46

Trimec Bentgrass formula Broadleaf Herbicide  
EPA #2217-529

2-2.5 Gallon Containers per Case

NO SUBSTITUTIONS

✓47

Manage (Monsanto Co.)  
1-1/3 oz. per Container

Active Ingredients: Methyl 5-[(4, 6-Dimethoxy-2-Pyrimidinyl)Amino] carbonylaminosulfonyl]-3-chloro-1-Methyl-1-H-Pyrazole-4-carboxylate 75.0%  
Inert ingredients: 25.0%  
For Nutsedge Control

*AS spec Monsanto*

#45

10

CASE

\$ 47.70

\$ 477.00

2

CASE

✓

\$

*Nutsedge Control*

#47

40

CONT

\$ 68.75

\$ 2750

SECTION VI - FUNGICIDES - LIQUID

48

Rubigan AS,  
1 Gallon Container per Case

49

Banol  
2-1 Gallon Containers per Case

NO SUBSTITUTIONS

*AS spec Bayer*

#48

85

CASE

\$ 780.00

\$ 66,300

20

CASE

✓

\$

Item #

Description

Manufacturer

Item #

Est. Qty. Unit of Meas.

Unit Price

Total Price

*Not available only a 46.2% material*

*Modern T methyl 5% 2x2.5ga*

*Based on 100cs*

51	Clearys 3336 Plus 2 - 2.5 Gallons per Case Active ingredient: Thiophanate Methyl - 19.4%								
52	Insignia Fungicide 2-2.5 Gallons per Case Active ingredient: Pyraclostrobin - 20%								
53	Disarm Fungicide 4 - 16oz per Case Active ingredient: Fluoxastrobin - 40.4%								
54	Daconil, Weather-stik 2-2.5 Gallon Containers per Case Banner, Max								
55	2-1 Gallon Containers per Case NO SUBSTITUTIONS Segway Fungicide 39.2 oz. Bottle, 12 Bottles per Case NO SUBSTITUTIONS								

SECTION VII - FUNGICIDES - GRANULAR

56	Bayleton 1% G, Systemic 15 lb. Bag								
57	Subdue 2G 25 lb. Bag								
58	Fungicide Terrazole WP Active Ingredients: Etridiazole 6-2 lb. Bags per Case								

SECTION VIII - FUNGICIDES - WATER SOLUBLE

59	Alliete Signature Fungicide W.D.G. 4-5.5 lb. Packages per Case								
60	Tourney Fungicide 4 - 5lb /per Case Active ingredient: Metconazole- 50%								

*AS spec* #51 \$5460 \$32,760  
*EMC FaneSc 4x16oz* #52 \$1152 \$28,800  
*Chlorothalonil 700 2x2.5ga* #53 \$163.85 \$13,937.25  
*AS spec Segway* #54 \$432 \$25,920  
~~AS spec~~ #55 \$4740 \$42,660  
*AS spec* #57 \$96.00 \$2,112  
*AS spec* #58 \$500 \$10,000  
*AS spec* #59 \$534.60 \$48,114  
*AS spec* #60 \$2771 (TM) \$55,420 (TM)

Item #	Description	Manufacturer	Item #	Est. Qty.	Unit of Meas.	Unit Price	Total Price
61	Subdue Maxx 1 Gallon Container						
62	Bayleton 50% WP <del>88-5.2 oz. Bags per Mini Drum</del> <b>Bayleton Fls 2x2.5pl</b>		#61	45	CONT	\$ 515	\$ 23,175
63	Junction Fungicide DF 4-5.5lb. Bags per Case <b>NO SUBSTITUTIONS</b>		#62	10	<del>DRUM</del> CASE	\$ 2700	\$ 27,000
64	Chipco 26019 Flo Fungicide Active ingredient: Iprodione:3-(3,5-dichlorophenyl)- N-(methylene)-2,4-dioxo-1-imidazolidinecarboxamide) 23.3% Inert Ingredients: 76.7% 2-2.5 Gallon Containers per Case			9	CASE	✓	\$
<b>SECTION IX - INSECTICIDES - LIQUID</b>							
65	Curalan EG 50% 12-2.75 Bags per Keg 33 lb. Keg		#64	31	CASE	\$ 181	\$ 5611
66	Conserve Insecticide 11.6% Spinosad 11.4% Other ingredients 4-1 Quart Containers per Case <b>NO SUBSTITUTIONS</b>			9	KEG	✓	\$
67	Ultra Fine Oil for Summer Application Sunspray 2-2.5 Gallon Containers per Case		#66	13	CASE	\$ 365	\$ 4745
68	Crosscheck Plus Insecticide 4-96 oz. Containers per Case			1	CASE	✓	\$
<b>SECTION X - INSECTICIDES - GRANULAR</b>							
69	TalstarOne Multi Insecticide 1 Gallon Container		#69	11	CONT	\$ 29.44	\$ 323.84

*AS spec Spinosad*

*#68*

*4*

*CASE*

*\$ 98.92 \$ 395.68*

*AS spec Dow*

*#66*

*13*

*CASE*

*\$ 365 (74) \$ 4745 (74)*

*AS spec 26019*

*#64*

*31*

*CASE*

*\$ 181 \$ 5611*

*AS spec Bayer*

*#62*

*10*

*DRUM*

*\$ 2700 \$ 27000*

*UP Star SC*

*#69*

*11*

*CONT*

*\$ 29.44 (74) \$ 323.84 (74)*

Item #	Description	Manufacturer	Item #	Est. Qty.	Unit of Meas.	Unit Price	Total Price
70	Dylox 6.2% G 30 lb. Bag			35	BAG	✓	\$
71	Talstar 0.069% 0-0-7M 50 lb. Bag			15	BAG	✓	\$
72	Sevin 8% G 50 lb. Bag			25	BAG	✓	\$
✓73	Merit Insecticide, 0.5G 30 lb. Bag			16	BAG	✓	\$
		<u>Critter SG</u>	<u># 73</u>				<u>\$ 336</u>

**SECTION XI - SOIL CONDITIONERS AND TURF GROWTH REGULATORS (TGR's)**

74 Primomax Growth Regulator  
1 oz. per 1000 sq. ft.  
1 Gallon Container  
**NO SUBSTITUTIONS**

Aspec Sprays → 74 40 CONT \$ 290 \$ 11,600

75 Aqueduct Soil Surfactant  
50% nonionic polyols  
5% 1,2 propanediol  
45% inert ingredients  
55 Gallon Drum  
**NO SUBSTITUTIONS**

76 Naiad Super Spreadable Granular Wetting Agent  
30 lb. Pail,  
Product does not need to be watered upon application.  
3.9% 2-Hydroxyethyl Ammonium Alkyl Benzene Sulfonate  
8.1% Alkyl Phenoxy Poly Ethanol DiAmmonium CIS-9  
3.0% Octadecenoate Octyl Alkylidamide  
0.5% Dimethyl Silicone  
84.5% Biodegradable Inerts (including dyes)  
1 lb. per 1000 sq. ft.  
**NO SUBSTITUTIONS**

4 DRUM \$ ✓ \$

17 PAIL \$ ✓ \$

CROP PRODUCTION SERVICES

CROP PRODUCTION SERVICES

Item #	Description	Manufacturer	Item #	Est. Qty.	Unit of Meas.	Unit Price	Total Price
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88 Essential  
 2-2.5 Gallon Containers per Case  
 Guaranteed Analysis:  
 Based on Active Ingredients:  
 Humic Acid: 7%  
 Cellulose Fiber: 10%  
 Kelp Extract: 0.1%  
 Carbohydrates: 2%  
 Natural Wetting Agent: 0.0025%  
 Lignin: 1.2%  
 Mono Disaccharides: 3%  
 Ash Content: 2%  
 Total Amino Acid: 2.75%  
 Roboflavin (B2): 12.75 mg./lb.  
 Vitamin: 0.314%  
 Weight per Gallon: 8.99 lbs  
 Sources: Humic Acid (Potassium Humate),  
 Plant Extracts, Simple and Complex Sugars,  
 North Atlantic Kelp extract, Hydrolyzed Organic  
 Proteins, Natural Wetting Agent and Carbohydrates.  
**NO SUBSTITUTIONS**

5	CASE	\$	—	\$
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SECTION XIV - MISCELLANEOUS PESTICIDE PRODUCTS

89 Dye, Tracker Indicator  
 2-2.5 Gallon Containers per Case

1	CASE	\$	175.00	\$ 175.00
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90 Cleary's Tank Cleaner  
 12-1 Quart Containers per Case  
**NO SUBSTITUTIONS**

12	CASE	\$	—	\$
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91 Pesticide Flags  
 1000 Flags per Case

3	CASE	\$	—	\$
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92 Activated Charcoal, Spill Control  
 25 lb. Bag

2	BAG	\$	—	\$
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UPI Tuff Tray

# 89

Item #	Description	Manufacturer	Item #	Est. Qty.	Unit of Meas.	Unit Price	Total Price
93	Sticker Spreader Acifer, LI700 Loveland Ind. 2-2.5 Gallon Containers per Case Ingredients: Phosphatidylcholine, methylacetic acid, and alkyl polyoxyethylene ether: 80% Constituents as adjuvant: 20% Total: 100%						
94	<b>NO SUBSTITUTIONS</b> Talpid Mole Bait Contains: Bromethalin .025% 5 (2x10) Boxes = 100 Worms per Carton <b>NO SUBSTITUTIONS</b>	LI700 UPI as spec	493	5	CASE	\$200.00	\$1000
95	Lesco Recede Liquid Antifoam 12-16 oz. Containers per Case <b>NO SUBSTITUTIONS</b>			2	CTN		\$
96	<b>SECTION XV - BIRD SEED</b> Wild Bird Seed Pennington Variety Mix with Sunflower Seeds 50 lb. Bag			11	CASE		\$
97	100% Black Oil Sunflower Seed 50 lb. Bag			20	BAG		\$
98	Cracked Corn 50 lb. Bag			25	BAG		\$
99	Nyger Thistle/Sterilized 50 lb. Bag			2	BAG		\$
				10	BAG		\$

IF PROPOSING OTHER THAN SPECIFIED, VENDOR SHALL INCLUDE DESCRIPTIVE LITERATURE WITH BID PROPOSAL.

UNIVAR USA INC.

Item #	Description	Manufacturer	Item #	Est. Qty.	Unit of Meas.	Unit Price	Total Price
31	Pronto Herbicide Soil Sterilizer, PBI Gordon 2-2.5 Gallon Containers per pack			2	PACK	\$ NO BID	\$
32	Dimension 2EW Herbicide 2-2.5 Gallon Containers per Case	DOW AGRO	2 X 2.5 gal/cs. 756725	17	CASE	\$ 956. <sup>00</sup> /cs	\$ 16,252.00
33	Power Zone 2-2.5 Gallon Containers per Case Active Ingredients: Carfentrazone-Ethyl: 0.48% MCPA, 2-ethylhexyl Ester: 41.98% Mecoprop-p Acid: 5.39% Dicamba Acid: 2.69% Inert Ingredients: 49.46% Total: 100.00%						
34	Lontrel Turf and Ornamental Herbicide 4-1 Gallon Containers per Case Active Ingredients: Clopyralid: 3,6-dichloro-2-pyridinecarboxylic acid, Monoethanolamine Salt: 40.9% Inert Ingredients: 59.1% Total: 100.00%	PBI GORDON	7/5384 2 X 2.5 gal/cs	2	CASE	\$ 413.92/cs	\$ 827.84
35	Dismiss Turf Herbicide, FMC Corporation 6 oz. Container Active Ingredients: Sulfentrazone 39.6% Other Ingredients: 60.4% Total: 100.00%	DOW AGRO	678825 12 X 32oz BT/cs	2	CASE	\$ 1966.30/cs	\$ 3933.60
36	Q4Plus Turf Herbicide, PBI/Gordon 2-2.5 Gallon Containers per Case Active Ingredient: Quinclorac 8.43% Sulfentrazone 0.69% 2,4-D dimethylamine salt 11.81% Dicamba dimethylamine salt 1.49% Inert Ingredients: 77.58% Total: 100.00%	FMC	813588 6oz. BT.	5	CONT	\$ 65.90/BT.	\$ 329.50
		PBI Gordon	804524 2 X 2.5 gal/cs	3	CASE	\$ 505.50/cs	\$ 1,516.50



Item #	Description	Manufacturer	Item #	Est. Qty.	Unit of Mens.	Unit Price	Total Price
70	Dylox 6.2% G 30 lb. Bag		647470				
✓71	Talstar 0.069% 0-0-7M 50 lb. Bag	BAYER	30LB/BAG	35	BAG	\$ 37.50/BAG	\$ 1312.50
72	Sevin 8% G 50 lb. Bag	FMC	651716 30LB/BAG	15	BAG	\$ 41.00/BAG	\$ 615.00
73	Merit Insecticide, 0.5G 30 lb. Bag		639640	25	BAG	\$ NO BID	\$ —
		BAYER	30LB/BAG	16	BAG	\$ 28.50/BAG	\$ 456.00
<b>SECTION XI - SOIL CONDITIONERS AND TURF GROWTH REGULATORS (TGR's)</b>							
74	Primomax Growth Regulator 1 oz. per 1000 sq. ft. 1 Gallon Container						
75	NO SUBSTITUTIONS Aquaduct Soil Surfactant 50% nonionic polyols 5% 1,2 propanediol 45% inert ingredients 55 Gallon Drum			40	CONT	\$ NO BID	\$ —
76	NO SUBSTITUTIONS Naïad Super Spreadable Granular Wetting Agent 30 lb. Pail, Product does not need to be watered upon application. 3.9% 2-Hydroxyethyl Ammonium Alkyl Benzene Sulfonate 8.1% Alkyl Phenoxy Poly Ethanol DiAmmonium CIS-9 3.0% Octadecenoate Octyl Alkyl/diamide 0.5% Dimethyl Silicone 84.5% Biodegradable Inerts (including dyes) 1 lb. per 1000 sq. ft.			4	DRUM	\$ NO BID	\$ —
	NO SUBSTITUTIONS			17	PAIL	\$ NO BID	\$ —

UNIVAR USA INC.

Item #	Description	Manufacturer	Item #	Est. Qty.	Unit of Meas.	Unit Price	Total Price
77	Wetting Agent, Aquaduct SWDG Granular Wetting Agent Active Ingredient: 10% Alkoxylated Glycois Inert Ingredients: 90% DG Lite 50 lb. Bag <b>NO SUBSTITUTIONS</b>			20	BAG	\$ <u>NO BID</u>	\$ <u>—</u>
78	Kick Soil Conditioner, Earthworks Wetting Agent Non-Ionic Humid Acid 20% Formulation, Beneficial Bacteria, Cultured Living Microbes, Sea Kelp, Invert sugars 2-2.5 Gallon Containers per Case <b>NO SUBSTITUTIONS</b>			29	CASE	\$ <u>NO BID</u>	\$ <u>—</u>
79	Wilt-PRUF, Plant Protector Plant Moisture Protective Coating 5 Gallon Container			2	CONT	\$ <u>NO BID</u>	\$ <u>—</u>
80	Lesco Flo Ultra - Liquid Wetting Agent Containing 100% non-ionic surfactant 2-2.5 Gallon Containers per Case <b>NO SUBSTITUTIONS</b>			35	CASE	\$ <u>NO BID</u>	\$ <u>—</u>
81	Legacy Turf Growth Regulator Flurprimidol: 13.26% Trinexapax-Ethyl: 5.00% Other Ingredients: 81.74% 2-2.5 Gallon Containers per Case <b>NO SUBSTITUTIONS</b>			8	CASE	\$ <u>NO BID</u>	\$ <u>—</u>

**SECTION XII - INTEGRATED PEST MANAGEMENT PRODUCTS -**

**Soaps and Oils**

- 82 M-Pede (Insecticidal Soap)  
Dilution rates as follows:  
Dormant or delayed spray: 1:33-1:55  
Summer spray: 1:50-1:100  
4+ Gallon Containers per Case  
2 x 2.5gal/cs

*603062*  
*Crop Protection 2x2.5gal/cs 1*  
*CASE \$ 28.36/gal x 5 = \$ 141.80/cs \$ 141.80*

Item #	Description	Manufacturer	Item #	Est. Qty.	Unit of Meas.	Unit Price	Total Price
88	Essential 2-2.5 Gallon Containers per Case Guaranteed Analysis: Based on Active Ingredients: Humic Acid: 7% Cellulose Fiber: 10% Kelp Extract: 0.11% Carbohydrates: 2% Natural Wetting Agent: 0.0025% Lignin: 1.2% Mono Disaccharides: 3% Ash Content: 2% Total Amino Acid: 2.75% Roboflavin (B2): 12.75 mg./lb. Vitamin: 0.314% Weight per Gallon: 8.99 lbs Sources: Humic Acid (Potassium Humate), Plant Extracts, Simple and Complex Sugars, North Atlantic Kelp extract, Hydrolyzed Organic Proteins, Natural Wetting Agent and Carbohydrates. NO SUBSTITUTIONS			5	CASE	\$ No Bid	\$ —
SECTION XIV - MISCELLANEOUS PESTICIDE PRODUCTS							
89	Dye, Tracker Indicator 2-2.5 Gallon Containers per Case Cleary's Tank Cleaner			1	CASE	\$ No Bid	\$ —
90	12-1 Quart Containers per Case NO SUBSTITUTIONS		431180	12	CASE	\$ 102.00/cs	\$ 1224.00
91	Pesticide Flags 1000 Flags per Case		Cleary	3	CASE	\$ No Bid	\$ —
92	Activated Charcoal, Spill Control 25 lb. Bag			2	BAG	\$ No Bid	\$ —

RESOLUTION

January 20, 2016

WHEREAS, on January 5, 2016, pursuant to legal advertisements therefor, no bids were received for the furnishing and delivery of VARIOUS EQUIPMENT FOR THE TRAFFIC DIVISION FO THE ENGINEERING DEPARTMENT NO. II for the County of Ocean; and WHEREAS, no bids were received for items No. 72, 109, 149, 150, 222, 224, 265, 299, 300, 301, 303, 321, 327, 334, 339, 344, 352, 353, 354, 355, 357 and 358, for a second time; and

WHEREAS, N.J.S.A. Chapter 40A:11-5(3) provides that, in the event no qualified bids are received on two occasions, a governing body may enter into a negotiable contract.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The County Purchasing Agent is hereby authorized and directed to enter into negotiations leading to the furnishing and delivery of Various Equipment for the Traffic Division of the Engineering Department No. II, Items No. 72, 109, 149, 150, 222, 224, 265, 299, 300, 301, 303, 321, 327, 334, 339, 344, 352, 353, 354, 355, 357 and 358, for the County of Ocean, this contract shall be in effect from date of award until December 15, 2016 or until delivery is complete unless otherwise stated. The County reserves the right to extend the term of the contract pursuant to N.J.S.A. 40A:11-15.

BE IT FURTHER RESOLVED that certified copies of this Resolution shall be made available to the County Auditor, County Department of Purchasing, Department of Finance, and County Engineer.

CONTRACT NO. MUST BE ON ALL  
PAPERS, DOCUMENTS, INVOICES, VOUCHERS  
NO. B2016-05E

RESOLUTION

January 20, 2016

WHEREAS, On December 22, 2015, pursuant to legal advertisements therefor, sealed bids were received for the REPLACEMENT OF CRANBERRY CANNERS CULVERT (STRUCTURE NO. 1523-016), CRANBERRY CANNERS ROAD OVER JUMPING BROOK, PLUMSTED TOWNSHIP, County of Ocean, State of New Jersey, in accordance with plans and specifications prepared by the County Engineer and approved by the Ocean County Board of Chosen Freeholders; and

WHEREAS, at the advertised time, responses were received from the following bidders:

<u>Name and Address of Bidder</u>	<u>Name and Address of Bidder</u>
Yannuzzi Group, Inc. 135 Kinnelon Rd., Suite 102 Kinnelon, NJ 07405 (908) 218-0880	Hutton Construction, LLC 41 Village Park Road Cedar Grove, NJ 07009 (973) 857-2501
Mount Construction Co., Inc. 427 S. White Horse Pike Berlin, NJ 08009 (856) 768-8493	Cardinal Contracting Co., LLC 1738 Route 206 Southampton, NJ 08088 (609) 859-4100
T. R. Weniger, Inc. 1900 New Brunswick Ave. Piscataway, NJ 08854 (732) 968-3450	P & A Construction, Inc. PO Box 28 Colonia, NJ 07067 (732) 381-3116
Earle Asphalt Company PO Box 556 Farmingdale, NJ 07727 (732) 308-1113	Lucas Construction Group, Inc. 173 Amboy Road Morganville, NJ 07751 (732) 955-8300

; and

WHEREAS, after receipt and examination of same, the County Purchasing Agent has referred all bids to the County Engineer for study and recommendation to the Board; and

WHEREAS, the County Engineer has now recommended to this Board that the lowest qualified bid namely that of YANNUZZI GROUP, INC. be accepted for the Replacement of Cranberry Cannery Culvert (Structure No. 1523-016), Cranberry Cannery Road Over Jumping Brook, Plumsted Township, County of Ocean, State of New Jersey.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The Director and Clerk of this Board are hereby authorized and directed to enter into a contract with Yannuzzi Group, Inc., accepting their low bid in the amount of \$200,000.00 for the Replacement of Cranberry Cannery Culvert (Structure No. 1523-016), Cranberry Cannery Road Over Jumping Brook, Plumsted Township, County of Ocean, State of New Jersey, in accordance with plans and specifications prepared by the County Engineer. All work under this Contract shall be completed within **Twenty One (21)** calendar days.

2. The Department of Finance has certified that funds are available in Account No. 407-185-C506 in the amount of \$200,000.00 to cover this contract and the amount of the contract shall be encumbered against the said Appropriations.

3. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2016-05E.

4. Be it further resolved that certified copies of this Resolution shall be made available to each of the following:

- a. County Auditor;
- b. County Department of Purchasing;
- c. Department of Finance;
- d. County Engineer who shall see that the successful bidder enters into a proper contract for the faithful performance of their bid and that said contract is duly filed with the Clerk of this Board, who shall see that the successful bidder furnishes to the County of Ocean a properly executed surety company bond for the faithful performance of their contract.

**No Associated  
Documents**

RESOLUTION

January 20, 2016

WHEREAS, Contract No. B2015-69A was entered into on June 17, 2015, with George Koustas Painting & Construction, LLC, in connection with the project known as Proposed Canopy Addition to the Ocean County Southern Service Center, Manahawkin, NJ; and

WHEREAS, it has been determined that revisions to the contract are necessary to replace the hand rail and modify the stairs at the Proposed Canopy Addition to the Ocean County Southern Service Center, Manahawkin, NJ; and

WHEREAS, George Koustas Painting & Construction, LLC is authorized to bill for work associated with the replacement of the hand rail and modification of the stairs at the Proposed Canopy Addition to the Ocean County Southern Service Center, Manahawkin, NJ from the Contract Allowance; and

WHEREAS, these costs result in no net increase to the contract; and

WHEREAS, The Architect, Yezzi Associates, has duly filed with the Board a request for Change Order stating the facts involved and certifying that the proposed Change Order is consistent with the regulations for such Change Orders promulgated by the State Department of Community Affairs Division of Local Government Services, under the authority of N.J.S.A. 52:27BB-32; and

WHEREAS, the Contractor has agreed to accept these changes to the Contract.

NOW, THEREFORE, BE IT RESOLVED, by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The Contractor shall bill for the items in Change Order No.1 from the Allowance; and
2. Yezzi Associates is hereby authorized to issue Change Order No.1 at no net increase to the contract amount to George Koustas Painting & Construction, LLC in connection with the replacement of the hand rail and modification of the stairs for the Proposed Canopy Addition to the Ocean County Southern Service Center, Manahawkin, NJ.



3. That the Freeholder Director and Clerk of the Board are hereby authorized and directed to enter into an Amendatory Contract with George Koustas Painting & Construction, LLC, 70 Beechwood Ave, West Long Branch, NJ 07764 to cover Change Order No.1 and to provide additional information and furnish such documents as may be required.

4. Contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2015-69A.

5. Certified copies of this Resolutions shall be forwarded to the County Auditor, County Director of Management & Budget, County Director of Finance, Superintendent of Buildings & Grounds, County Counsel, George Koustas Painting & Construction, LLC and to Yezzi Associates

RESOLUTION

January 20, 2016

WHEREAS, Contract No. B2015-69A was entered into on June 17, 2015, with George Koustas Painting & Construction, LLC, in connection with the project known as Proposed Canopy Addition to the Ocean County Southern Service Center, Manahawkin, NJ; and

WHEREAS, it has been determined that revisions to the contract are necessary to deduct the unused portion of the allowance in the amount of \$ -110.00; and

WHEREAS, The Architect, Yezzi Associates, has dully filed with the Board a request for Change Order stating the facts involved and certifying that the proposed Change Order is consistent with the regulations for such Change Orders promulgated by the State Department of Community Affairs Division of Local Government Services, under the authority of N.J.S.A. 52:27BB-32; and

WHEREAS, the Contractor has agreed to accept these changes to the Contract.

NOW, THEREFORE, BE IT RESOLVED, by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The contract amount shall be decreased by \$110.00 with funding available in account #2015-016-010-6040-62BG; and
2. Yezzi Associates is hereby authorized to issue Change Order No.2 at a contract decrease in the amount of \$110.00 to George Koustas Painting & Construction, LLC in connection with the replacement of the project known as Proposed Canopy Addition to the Ocean County Southern Service Center, Manahawkin, NJ.
3. That the Freeholder Director and Clerk of the Board are hereby authorized and directed to enter into an Amendatory Contract with George Koustas Painting & Construction, LLC, 70 Beechwood Ave, West Long Branch, NJ 07764 to cover Change Order No.2 and to provide additional information and furnish such documents as may be required.
4. Contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2015-69A.

5. Certified copies of this Resolutions shall be forwarded to the County Auditor, County Director of Management & Budget, County Director of Finance, Superintendent of Buildings & Grounds, County Counsel, George Koustas Painting & Construction, LLC and to Yezzi Associates

RESOLUTION

January 20, 2016

WHEREAS, Contract No. B2015-12A was entered into on February 4, 2015, with Roof Management Inc., in connection with the project known as Roof Replacement at the Ocean County Courthouse – East Wing, Bldg. #20, 118 Washington Street, Toms River, NJ; and

WHEREAS, it has been determined that revisions to the contract are necessary to amend the scope of the contract as directed by the Construction Change Directive No. 1 dated October 14, 2015 for the Proposed Emergency Generators at: Ocean County Courthouse – East Wing, Bldg. #20, 118 Washington Street, Toms River, NJ; and

WHEREAS, the Roof Management Inc., is directed to make the following changes: Vertical installation of roof membrane and other items outlined for roofs #7, 8, and 9, in the Yezzi Associates breakdown dated October 9, 2015; and

WHEREAS, this Construction Change Directive No. 1 results in a contract time extension of 7 days; and

WHEREAS, this amended scope results in a cost estimate of the directed work to be \$17,473.34; and

WHEREAS, Roof Management Inc.'s signature indicates agreement with the proposed adjustments in the contract sum and the contract time as set forth by the Construction Change Directive No.1; and

WHEREAS, once executed and received by Roof Management Inc., the Construction Change Directive becomes effective immediately and Roof Management Inc, shall proceed with the changes described therein; and

WHEREAS, The Architect, Yezzi Associates, has dully filed with the Board a request for Change Order stating the facts involved and certifying that the proposed Change Order is consistent with the regulations for such Change Orders promulgated by the State Department of Community Affairs Division of Local Government Services, under the authority of N.J.S.A. 52:27BB-32; and

NOW, THEREFORE, BE IT RESOLVED, by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. Yezzi Associates is hereby authorized to issue Construction Change Directive No.1 to Roof Management, Inc., for the Ocean County Courthouse – East Wing, Bldg. #20, 118 Washington Street, Toms River, NJ.
2. That the Freeholder Director and Clerk of the Board are hereby authorized and directed to enter into an Amendatory Contract with Roof Management, Inc., PO Box 933, Neptune, NJ 07754 to cover Construction Change Directive No.1 and to provide additional information and furnish such documents as may be required.
3. Contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2015-12A.
4. Certified copies of this Resolution shall be forwarded to the County Auditor, County Director of Management & Budget, County Director of Finance, Superintendent of Buildings & Grounds, County Counsel, Roof Management, Inc., and to Yezzi Associates.

RESOLUTION

January 20, 2016

WHEREAS, Contract No. B2015-91A was entered into on August 5, 2015, with Alpine East Electric LLC, in connection with the project known as Proposed Emergency Generators at: 1. O.C. P.E.E.R. Building, Toms River, NJ (2); 2. O.C. Fire Academy, Waretown, NJ; 3. O.C. Southern Service Center, Manahawkin, NJ (2); and

WHEREAS, it has been determined that revisions to the contract are necessary to extend the contract completion date by 45 days at the Proposed Emergency Generators at: 1. O.C. P.E.E.R. Building, Toms River, NJ (2); 2. O.C. Fire Academy, Waretown, NJ; 3. O.C. Southern Service Center, Manahawkin, NJ (2); and

WHEREAS, the revised contract completion date is now January 15, 2016; and

WHEREAS, these costs result in no change to the contract; and

WHEREAS, The Architect, Yezzi Associates, has duly filed with the Board a request for Change Order stating the facts involved and certifying that the proposed Change Order is consistent with the regulations for such Change Orders promulgated by the State Department of Community Affairs Division of Local Government Services, under the authority of N.J.S.A. 52:27BB-32; and

WHEREAS, the Contractor has agreed to accept these changes to the Contract.

NOW, THEREFORE, BE IT RESOLVED, by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. Yezzi Associates is hereby authorized to issue Change Order No.1 at no net change to the contract amount to Alpine East Electric LLC in connection with the 45 day time extension for the Proposed Emergency Generators at: 1. O.C. P.E.E.R. Building, Toms River, NJ (2); 2. O.C. Fire Academy, Waretown, NJ; 3. O.C. Southern Service Center, Manahawkin, NJ (2).

2. That the Freeholder Director and Clerk of the Board are hereby authorized and directed to enter into an Amendatory Contract with Alpine East Electric LLC, 18 Sugarhill Road, Manahawkin, NJ 08050 to cover Change Order No.1 and to provide additional information and furnish such documents as may be required.

3. Contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2015-91A.

4. Certified copies of this Resolution shall be forwarded to the County Auditor, County Director of Management & Budget, County Director of Finance, Superintendent of Buildings & Grounds, County Counsel, Alpine East Electric LLC and to Yezzi Associates.

**No Associated  
Documents**



**RESOLUTION**

January 20, 2016

**WHEREAS**, there exists a need for Municipal Advisor in connection with the issuance of bonds, bond anticipation notes and general financial planning; and

**WHEREAS**, such specialized financial services can be provided only by a Licensed Municipal Advisor under the Dodd-Frank Wall Street Reform and Consumer Protection Act and the Federal Investment Advisor Act of 1940, which are recognized by the State of New Jersey; and

**WHEREAS**, the County of Ocean has publicly solicited Request for Qualifications for the provision of Municipal Advisor services for the County of Ocean in accordance with N.J.S.A. 19:44A-20.4 et seq.; and

**WHEREAS**, the qualifications were received and reviewed by the Ocean County Department of Finance in accordance with the criteria set forth in the Request for Qualifications; and

**WHEREAS**, the Ocean County Consultant Selection Review Committee has recommended the award of a Professional Services Agreement for special financial services to Public Financial Management Group on the basis of their qualifications; and

**WHEREAS**, this contract is awarded as a professional service in accordance with N.J.S.A. 40A:11-5, as the services to be performed are specialized and quantitative in nature and will be performed under the supervision of a licensed municipal advisor; and

**WHEREAS**, this contract is awarded in compliance with the provisions of N.J.S.A. 19:44A-20.4 et seq., the New Jersey "Pay-to-Play" Law.

**NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF CHOSEN FREEHOLDERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY**, as follows:

1. The Freeholder Director and Clerk of the Board are hereby authorized and directed to execute an Agreement for Municipal Advisor with Public Financial Management Group for the County of Ocean for one year.
2. A copy of this Agreement shall be kept on file and available for public inspection at the Office of the Clerk of the Ocean County Board of Chosen Freeholders, Ocean County Administration Building, Hooper Avenue, Toms River, New Jersey.
3. This contract is awarded as a "Professional Service" in accordance with the Local Public Contracts Law, N.J.S.A. 40A:11-5(1)(a), as the services required in

connection with this Agreement shall be provided by licensed investment advisors and constitute professional services as defined therein.

4. A notice of this action shall be published once as required by law.
5. The Contractor shall include the contract number on all papers, documents, invoices and vouchers pertaining to said contract.
6. Certified copies of this resolution shall be made available to Ocean County Department of Finance and the Public Financial Management Group.

**RESOLUTION**

January 20, 2016

**WHEREAS**, there exists a need for specialized legal services in connection with the authorization and the issuance of bonds or notes of the County of Ocean, State of New Jersey, including the review of such procedures and the rendering of approving legal opinions acceptable to the financial community; and

**WHEREAS**, such special legal services can be provided only by a recognized Bond Counsel; and

**WHEREAS**, the County of Ocean has publicly solicited Request for Qualifications for the provision of specialized legal services for the County of Ocean in accordance with N.J.S.A. 19:44A-20.4 et seq.; and

**WHEREAS**, the qualifications were received and reviewed by the Ocean County Department of Finance in accordance with the criteria set forth in the Request for Qualifications; and

**WHEREAS**, the Ocean County Consultant Selection Review Committee has recommended the award of a Professional Services Agreement for special legal services to GluckWalrath, LLP on the basis of their qualifications; and

**WHEREAS**, this contract is awarded as a professional service in accordance with N.J.S.A. 40A:11-5, as the services to be performed are specialized and quantitative in nature and will be performed under the supervision of a licensed attorney specializing in bond law; and

**WHEREAS**, this contract is awarded in compliance with the provisions of N.J.S.A. 19:44A-20.4 et seq., the New Jersey "Pay-to-Play" Law; and

**WHEREAS**, funds will be set aside for this purpose within the Capital Ordinances as adopted by the County, under N.J.S.A. 40A:2-20 known as "Expenses Included in Cost"; and

**NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF CHOSEN FREEHOLDERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY**, as follows:

1. The Freeholder Director and Clerk of the Board are hereby authorized and directed to execute an Agreement for legal services with GluckWalrath, LLP to provide the specialized legal services necessary in connection with the authorization and the issuance of bonds or notes by the County of Ocean during 2016.

2. A copy of this Agreement shall be kept on file and available for public inspection at the Office of the Clerk of the Ocean County Board of Chosen Freeholders, Ocean County Administration Building, Hooper Avenue, Toms River, New Jersey.
3. This contract is awarded as a "Professional Services" in accordance with the Local Public Contracts Law, N.J.S.A. 40A:11-5(1)(a), as the services required in connection with this Agreement shall be provided by licensed attorneys and constitute professional services as defined therein.
4. A notice of this action shall be published once as required by law.
5. The Contractor shall include the contract number on all papers, documents, invoices and vouchers pertaining to said contract.
6. Certified copies of this Resolution shall be made available to Ocean County Department of Finance and GluckWalrath, LLP.

**RESOLUTION**

**January 20, 2016**

**WHEREAS**, there exists a need for a licensed healthcare facility to provide **Occupational Medicine Services** for Ocean County Workers' Compensation Program;  
and

**WHEREAS**, the County of Ocean has publicly solicited Request for Proposals for the provision of Occupational Medicine Services in accordance with N.J.S.A. 19:44A-20.4 et.seq.; and

**WHEREAS**, the responses received by the County of Ocean were reviewed by the Ocean County Consultant Selection Review Committee in accordance with the criteria approved by the Ocean County Board of Chosen Freeholders for the evaluation of the same;  
and

**WHEREAS**, the Ocean County Consultant Selection Review Committee has recommended the award of a Professional Services Agreement for Occupational Medicine Services to Meridian Occupational Health, P. C. for a **term of one year**; and

**WHEREAS**, the Local Public Contracts Law requires that the Resolution authorizing the award of contracts for Professional Services and the contract itself must be available for public inspection; and

**WHEREAS**, funds will be made available in the 2016 Ocean County Workers' Compensation Budget to cover the costs of these services for year 2016 funds have been made available in the trust account #231-080-0308-7900 for all workers' compensation expenses payable through the County's Third Party Claims Administrator;  
and

**NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF CHOSEN FREEHOLDERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:**

1. The Director and the Clerk of the Board are hereby authorized and directed to execute an Agreement for Occupational Medicine Services, **for a term of one year as set forth above**, with **Meridian Occupational Health, P.C.**, 2-12 Corbett Way, Eatontown, New Jersey 07724 .

2. A copy of this Agreement shall be kept on file and available for public inspection at the Office of the Clerk of the Ocean County Board of Chosen Freeholders, Ocean County Administration Building, Hooper Avenue, Toms River, New Jersey.
3. This contract is awarded as a "Professional Service" in accordance with the Local Public Contracts Law, N.J.S.A. 40A:11-5(1)(a), as the services required in connection with this Agreement shall be provided by **licensed medical professionals** and constitute professional services as defined therein.
4. A notice of this action shall be published once as required by law.
5. The Contractor shall include the contract number on all papers, documents, invoices and vouchers pertaining to said contract.
6. Certified copies of this Resolution shall be made available to

Ocean County Department of Finance  
Ocean County Department of Employee Relations,  
Division of Risk Management  
Meridian Occupational Health, P.C.

**RESOLUTION**

**January 20, 2016**

**WHEREAS**, there exists a need for Commercial Estimating Software Networking, Maintenance, and Licensing Services to assist the Ocean County Board of Taxation in its functions and duties; and

**WHEREAS**, the County of Ocean has publicly solicited a Request for Proposals for such services in accordance with N.J.S.A. 19:44-20.4 et seq.; and

**WHEREAS**, the Review Committee set forth in the Request for Proposals, as well as, the Ocean County Consultant Selection Review Committee have recommended the award of an Agreement to Marshall & Swift/Boeckh, LLC on the basis of their proposal; and

**WHEREAS**, this contract is awarded in compliance with the provisions of N.J.S.A. 19:44-20.4 et seq., the New Jersey Pay to Play Law; and

**WHEREAS**, funds are available for such services in account # 207-130-0071 in an amount not to exceed \$21,184.00 for sixteen (16) user licenses; and

**WHEREAS**, during the term of this Agreement, additional user licenses may be purchased by the County of Ocean on an as needed basis, by purchase order only, at a cost of \$1,324.00 per user license; and

**WHEREAS**, the Local Public Contracts Law (N.J.S.A. 40A:11-1 et seq.) requires that the Resolution authorizing the award of a contract be available for public inspection

**NOW THEREFORE, BE IT RESOLVED BY THE BOARD OF CHOSEN FREEHOLDERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY** as follows:

1. The Ocean County Board of Chosen Freeholders hereby authorizes and directs the Freeholder Director and Clerk of the Board to enter into and execute and Agreement with Marshall & Swift/Boeckh, LLC for the provision of Commercial Estimating Software Networking, Maintenance, and Licensing Services to be used by the Ocean County Board of Taxation and Municipal

Tax Assessors for the purpose of aiding in the assessment of commercial properties within the County.

2. A copy of this Resolution together with a copy of the Agreement for such services shall be kept on file and available for public inspection in the Office of the Clerk of the Board of Freeholders during normal business hours.
3. The Agreement is awarded in compliance with the provisions of New Jersey Local Public Contracts law (N.J.S.A. 40A:11- et seq.)
4. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to the Agreement.
5. Certified copies of this Resolution shall be forwarded to the following:
  - A. Marshall & Swift/Boeckh, LLC.
  - B. Ocean County Board of Taxation
  - C. Ocean County Auditor
  - D. Ocean County Comptroller
  - E. Ocean County Counsel



**RESOLUTION**

**January 20, 2016**

**WHEREAS**, there exists a need for election ballot design, printing, and other related services for the 2016 calendar year; and

**WHEREAS**, the County of Ocean had publicly solicited a Request for Proposals for such work in accordance with the requirements of N.J.S.A. 19:44A-20.4 et seq. in 2013; and

**WHEREAS**, pursuant to the Request for Proposals and N.J.S.A. 40A: 11-15, those proposals and contracts pursuant thereto may be extended for two (2) one year extensions; and

**WHEREAS**, Election Graphics, Inc. was awarded the contract for such services by Resolution dated December 4, 2013; and

**WHEREAS**, the Board of Chosen Freeholders and Ocean County Clerk are satisfied that the printing services have been provided to the County in an efficient and effective manner, and therefore desire to exercise the option to extend the contract for an additional one year term.

**NOW THEREFORE, BE IT RESOLVED BY THE BOARD OF CHOSEN FREEHOLDERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY** as follows:

1. The Contract with Election Graphics, Inc., 9242 Kennedy Blvd., North Bergen, New Jersey 07047 for the provision of election ballot design, printing, and other related services is hereby extended for a term of one (1) year, commencing January 1, 2016.

2. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to this Agreement.
3. A certified copy of this Resolution, shall remain on file and be available for public inspection at the office of the Clerk of the Board of Chosen Freeholders.
4. Certified copies of this Resolution shall be made available to:  
  
Election Graphics, Inc.  
Ocean County Comptroller,  
Ocean County Clerk,  
Ocean County Counsel,  
Ocean County Board of Elections

CONTRACT NO. MUST BE ON ALL  
PAPERS, DOCUMENTS, INVOICES, VOUCHERS  
NO. CC2016-17

**RESOLUTION**  
**January 20, 2016**

**WHEREAS**, N.J.S.A. 40A:11-4.3 et seq. requires the procurement of certain specialized goods and services through a Competitive Contracting process; and

**WHEREAS**, on October 18, 2000, the Ocean County Board of Chosen Freeholders adopted a Resolution authorizing the utilization of Competitive Contracting Procedures with Lakewood Community Services, Corp. for the procurement of services to the elderly of Ocean County; and

**WHEREAS**, Competitive Contracting Procedures have been followed in accordance with N.J.S.A. 40A:11-4.3 for the services listed above; and

**WHEREAS**, funds are appropriated for these services under the Ocean Area Plan Grant, Office of Senior Services upon the adoption of the 2016 temporary County Budget as follows:

Ocean Area Plan Grant	017 820 N004	\$11,030.00
Office of Senior Services	016 215 5058	\$ 9,001.00

to cover approximate partial payments of contract awards.

**WHEREAS**, the balance of said contract funds will be encumbered upon adoption of the 2016 County Budget, at which time the Department of Finance will notify the appropriate County officials when funds have become available, as follows:

Office of Senior Services	016 215 5058	\$26,997.00
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**NOW, THEREFORE, BE IT RESOLVED**, by the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY**, that the Freeholder Director and Clerk of the Board are hereby authorized to execute a contract with Lakewood Community Services, Corp. to provide services to the elderly, contingent upon the availability of said funds.

**BE IT FURTHER RESOLVED**, that the County reserves the right to cancel this contract at any time during the contract term January 1, 2016 to December 31, 2016, if said funds are not available.

**BE IT FURTHER RESOLVED**, that the contract number must be placed on all papers, documents, invoices and vouchers pertaining to said agreement, the number being CC2016-17.

**BE IT FURTHER RESOLVED**, that the Freeholder Director and Clerk of the Board are hereby authorized and directed to execute any necessary subsequent related documents.

**BE IT FURTHER RESOLVED**, that certified copies of this Resolution shall be made available to the County Auditor, Department of Finance, Director of the Office of Senior Services, and the Director of Lakewood Community Services, Corp.

CONTRACT NO. MUST BE ON ALL  
PAPERS, DOCUMENTS, INVOICES, VOUCHERS  
NO. OC2016-18

**RESOLUTION**  
**January 20, 2016**

**WHEREAS**, N.J.S.A. 40A:11-4.3 et seq. requires the procurement of certain specialized goods and services through a Competitive Contracting process; and

**WHEREAS**, on October 18, 2000, the Ocean County Board of Chosen Freeholders adopted a Resolution authorizing the utilization of Competitive Contracting Procedures with Lakewood Community Services, Corp. for the procurement of Home Delivered Meals to the elderly of Ocean County; and

**WHEREAS**, Competitive Contracting Procedures have been followed in accordance with N.J.S.A. 40A:11-4.3 for the services listed above; and

**WHEREAS**, funds are appropriated for these services under the Ocean Area Plan Grant, Office of Senior Services upon the adoption of the 2016 temporary County Budget as follows:

Ocean Area Plan Grant	017 820 N004	\$145,000.00
USDA	017 820 N096	\$ 26,700.00
Office of Senior Services	016 215 5058	\$ 16,000.00

to cover approximate partial payments of contract awards.

**WHEREAS**, the balance of said contract funds will be encumbered upon adoption of the 2016 County Budget, at which time the Department of Finance will notify the appropriate County officials when funds have become available, as follows:

Office of Senior Services	016 215 5058	\$64,000.00
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**NOW, THEREFORE, BE IT RESOLVED**, by the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY**, that the Freeholder Director and Clerk of the Board are hereby authorized to execute a contract with Lakewood Community Services, Corp. to provide services to the elderly, contingent upon the availability of said funds.

**BE IT FURTHER RESOLVED**, that the County reserves the right to cancel this contract at any time during the contract term January 1, 2016 to December 31, 2016, if said funds are not available.

**BE IT FURTHER RESOLVED**, that the contract number must be placed on all papers, documents, invoices and vouchers pertaining to said agreement, the number being CC2016-18.

**BE IT FURTHER RESOLVED**, that the Freeholder Director and Clerk of the Board are hereby authorized and directed to execute any necessary subsequent related documents.

**BE IT FURTHER RESOLVED**, that certified copies of this Resolution shall be made available to the County Auditor, Department of Finance, Director of the Office of Senior Services, and the Director of Lakewood Community Services, Corp.

**RESOLUTION**  
**January 20, 2016**

**WHEREAS**, N.J.S.A. 40A:11-4.3 et seq. requires the procurement of certain specialized goods and services through a Competitive Contracting process; and

**WHEREAS**, on October 18, 2000, the Ocean County Board of Chosen Freeholders adopted a Resolution authorizing the utilization of Competitive Contracting Procedures with Lakewood Community Services, Corp. for the procurement of services to the elderly of Ocean County; and

**WHEREAS**, Competitive Contracting Procedures have been followed in accordance with N.J.S.A. 40A:11-4.3 for the services listed above; and

**WHEREAS**, funds are appropriated for these services under the Ocean Area Plan Grant, Office of Senior Services upon the adoption of the 2016 temporary County Budget as follows:

Ocean Area Plan Grant	017 820 N004	\$16,650.00
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**NOW, THEREFORE, BE IT RESOLVED**, by the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY**, that the Freeholder Director and Clerk of the Board are hereby authorized to execute a contract with Lakewood Community Services, Corp. to provide caregiver support, contingent upon the availability of said funds.

**BE IT FURTHER RESOLVED**, that the County reserves the right to cancel this contract at any time during the contract term January 1, 2016 to December 31, 2016, if said funds are not available.

**BE IT FURTHER RESOLVED**, that the contract number must be placed on all papers, documents, invoices and vouchers pertaining to said agreement, the number being CC2016-19.

**BE IT FURTHER RESOLVED**, that the Freeholder Director and Clerk of the Board are hereby authorized and directed to execute any necessary subsequent related documents.

**BE IT FURTHER RESOLVED**, that certified copies of this Resolution shall be made available to the County Auditor, Department of Finance, Director of the Office of Senior Services, and the Director of Lakewood Community Services, Corp.



CONTRACT NO. MUST BE ON ALL  
PAPERS, DOCUMENTS, INVOICES, VOUCHERS  
NO. CC2016-00

**RESOLUTION**  
**January 20, 2016**

**WHEREAS**, N.J.S.A. 40A:11-4.3 et seq. requires the procurement of certain specialized goods and services through a Competitive Contracting process; and

**WHEREAS**, on October 18, 2000, the Ocean County Board of Chosen Freeholders adopted a Resolution authorizing the utilization of Competitive Contracting Procedures with Plumsted Township Senior Center for the procurement of services to the elderly of Ocean County; and

**WHEREAS**, Competitive Contracting Procedures have been followed in accordance with N.J.S.A. 40A:11-4.3 for the services listed above; and

**WHEREAS**, funds are appropriated for these services under the Ocean Area Plan Grant, Office of Senior Services upon adoption of the 2016 temporary County budget as follows:

Ocean Area Plan Grant	017 820 N004	\$ 10,000.00
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**NOW, THEREFORE, BE IT RESOLVED**, by the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY**, that the Freeholder Director and Clerk of the Board are hereby authorized to execute a contract with Plumsted Township Senior Center to provide services to the elderly, contingent upon the availability of said funds.

**BE IT FURTHER RESOLVED**, that the County reserves the right to cancel this contract at any time during the contract term January 1, 2016 to December 31, 2016, if said funds are not available.

**BE IT FURTHER RESOLVED**, that the contract number must be placed on all papers, documents, invoices and vouchers pertaining to said agreement, the number being CC2016-20.

**BE IT FURTHER RESOLVED**, that the Freeholder Director and Clerk of the Board are hereby authorized and directed to execute any necessary subsequent related documents.

**BE IT FURTHER RESOLVED**, that certified copies of this Resolution shall be made available to the County Auditor, Department of Finance, Director of the Office of Senior Services, and the Director of Plumsted Township Senior Center.

CONTRACT NO. MUST BE ON ALL  
PAPERS, DOCUMENTS, INVOICES, VOUCHERS  
NO. CC2016-01

**RESOLUTION**  
**January 20, 2016**

**WHEREAS**, N.J.S.A. 40A:11-4.3 et seq. requires the procurement of certain specialized goods and services through a Competitive Contracting process; and

**WHEREAS**, on October 18, 2000, the Ocean County Board of Chosen Freeholders adopted a Resolution authorizing the utilization of Competitive Contracting Procedures with Southern Ocean Medical Center for the procurement of services to the elderly of Ocean County; and

**WHEREAS**, Competitive Contracting Procedures have been followed in accordance with N.J.S.A. 40A:11-4.3 for the services listed above; and

**WHEREAS**, funds are appropriated for these services under the Ocean Area Plan Grant, Office of Senior Services upon the adoption of the 2016 temporary County Budget as follows:

Ocean Area Plan Grant	017 820 N004	\$15,000.00
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**NOW, THEREFORE, BE IT RESOLVED**, by the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY**, that the Freeholder Director and Clerk of the Board are hereby authorized to execute a contract with Southern Ocean Medical Center to provide caregiver support to the elderly, contingent upon the availability of said funds.

**BE IT FURTHER RESOLVED**, that the County reserves the right to cancel this contract at any time during the contract term January 1, 2016 to December 31, 2016, if said funds are not available.

**BE IT FURTHER RESOLVED**, that the contract number must be placed on all papers, documents, invoices and vouchers pertaining to said agreement, the number being CC2016-21.

**BE IT FURTHER RESOLVED**, that the Freeholder Director and Clerk of the Board are hereby authorized and directed to execute any necessary subsequent related documents.

**BE IT FURTHER RESOLVED**, that certified copies of this Resolution shall be made available to the County Auditor, Department of Finance, Director of the Office of Senior Services, and the Director of Southern Ocean Medical Center.

CONTRACT NO. MUST BE ON ALL  
PAPERS, DOCUMENTS, INVOICES, VOUCHERS  
NO. CC 2016-22

**RESOLUTION**  
**January 20, 2016**

**WHEREAS**, N.J.S.A. 40A:11-4.3 et seq. requires the procurement of certain specialized goods and services through a Competitive Contracting process; and

**WHEREAS**, on October 18, 2000, the Ocean County Board of Chosen Freeholders adopted a Resolution authorizing the utilization of Competitive Contracting Procedures with the Ocean County Board of Social Services for the procurement of services to the elderly of Ocean County; and

**WHEREAS**, Competitive Contracting Procedures have been followed in accordance with N.J.S.A. 40A:11-4.3 for the services listed above; and

**WHEREAS**, funds are appropriated for these services under the Ocean Area Plan Grant, Office of Senior Services upon adoption of the 2016 temporary County Budget as follows:

Safe Housing & Transportation	017 820 N001	\$80,713.00
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**NOW, THEREFORE, BE IT RESOLVED**, by the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY**, that the Freeholder Director and Clerk of the Board are hereby authorized to execute a contract with the Ocean County Board of Social Services to provide services to the elderly, contingent upon the availability of said funds.

**BE IT FURTHER RESOLVED**, that the County reserves the right to cancel this contract at any time during the contract term January 1, 2016 to December 31, 2016, if said funds are not available.

**BE IT FURTHER RESOLVED**, that the contract number must be placed on all papers, documents, invoices and vouchers pertaining to said agreement, the number being LC2016-22.

**BE IT FURTHER RESOLVED**, that the Freeholder Director and Clerk of the Board are hereby authorized and directed to execute any necessary subsequent related documents.

**BE IT FURTHER RESOLVED**, that certified copies of this Resolution shall be made available to the County Auditor, Department of Finance, Director of the Office of Senior Services, and the Director of the Ocean County Board of Social Services.

CONTRACT NO. MUST BE ON ALL  
PAPERS, DOCUMENTS, INVOICES, VOUCHERS  
NO. CC 7016-23

**RESOLUTION**  
**January 20, 2016**

**WHEREAS**, N.J.S.A. 40A:11-4.3 et seq. requires the procurement of certain specialized goods and services through a Competitive Contracting process; and

**WHEREAS**, on October 18, 2000, the Ocean County Board of Chosen Freeholders adopted a Resolution authorizing the utilization of Competitive Contracting Procedures with the Ocean County Board of Social Services for the procurement of services to the elderly of Ocean County; and

**WHEREAS**, Competitive Contracting Procedures have been followed in accordance with N.J.S.A. 40A:11-4.3 for the services listed above; and

**WHEREAS**, funds are appropriated for these services under the Ocean Area Plan Grant, Office of Senior Services upon adoption of the 2016 temporary County Budget as follows:

Social Services Block Grant 017 820 N028	\$26,836.00
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**NOW, THEREFORE, BE IT RESOLVED**, by the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY**, that the Freeholder Director and Clerk of the Board are hereby authorized to execute a contract with the Ocean County Board of Social Services to provide services to the elderly, contingent upon the availability of said funds.

**BE IT FURTHER RESOLVED**, that the County reserves the right to cancel this contract at any time during the contract term January 1, 2016 to December 31, 2016, if said funds are not available.

**BE IT FURTHER RESOLVED**, that the contract number must be placed on all papers, documents, invoices and vouchers pertaining to said agreement, the number being

LC2010-23

**BE IT FURTHER RESOLVED**, that the Freeholder Director and Clerk of the Board are hereby authorized and directed to execute any necessary subsequent related documents.

**BE IT FURTHER RESOLVED**, that certified copies of this Resolution shall be made available to the County Auditor, Department of Finance, Director of the Office of Senior Services, and the Director of the Ocean County Board of Social Services.



CONTRACT NO. MUST BE ON ALL  
PAPERS, DOCUMENTS, INVOICES, VOUCHERS  
NO. CC 2016-24

**RESOLUTION**  
**January 20, 2016**

**WHEREAS**, N.J.S.A. 40A:11-4.3 et seq. requires the procurement of certain specialized goods and services through a Competitive Contracting process; and

**WHEREAS**, on October 18, 2000, the Ocean County Board of Chosen Freeholders adopted a Resolution authorizing the utilization of Competitive Contracting Procedures with the Ocean County Board of Social Services for the procurement of services to the elderly of Ocean County; and

**WHEREAS**, Competitive Contracting Procedures have been followed in accordance with N.J.S.A. 40A:11-4.3 for the services listed above; and

**WHEREAS**, funds are appropriated for these services under the Ocean Area Plan Grant, Office of Senior Services upon adoption of the 2016 temporary County Budget as follows:

Adult Protective Services	017 820 N003	\$375,711.00
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**NOW, THEREFORE, BE IT RESOLVED**, by the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY**, that the Freeholder Director and Clerk of the Board are hereby authorized to execute a contract with the Ocean County Board of Social Services to provide services to the elderly, contingent upon the availability of said funds.

**BE IT FURTHER RESOLVED**, that the County reserves the right to cancel this contract at any time during the contract term January 1, 2016 to December 31, 2016 if said funds are not available.

**BE IT FURTHER RESOLVED**, that the contract number must be placed on all papers, documents, invoices and vouchers pertaining to said agreement, the number being CC2016-24.

**BE IT FURTHER RESOLVED**, that the Freeholder Director and Clerk of the Board are hereby authorized and directed to execute any necessary subsequent related documents.

**BE IT FURTHER RESOLVED**, that certified copies of this Resolution shall be made available to the County Auditor, Department of Finance, Director of the Office of Senior Services, and the Director of the Ocean County Board of Social Services.

CONTRACT NO. MUST BE ON ALL  
PAPERS, DOCUMENTS, INVOICES, VOUCHERS  
NO. CC2016-25

**RESOLUTION**  
**January 20, 2016**

**WHEREAS**, N.J.S.A. 40A:11-4.3 et seq. requires the procurement of certain specialized goods and services through a Competitive Contracting process; and

**WHEREAS**, on October 18, 2000, the Ocean County Board of Chosen Freeholders adopted a Resolution authorizing the utilization of Competitive Contracting Procedures with the Ocean County Board of Social Services for the procurement of services to the elderly of Ocean County; and

**WHEREAS**, Competitive Contracting Procedures have been followed in accordance with N.J.S.A. 40A:11-4.3 for the services listed above; and

**WHEREAS**, funds are appropriated for these services under the Ocean Area Plan Grant, Office of Senior Services upon adoption of the 2016 temporary County Budget as follows:

State COLA	017 820 N036	\$45,000.00
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**NOW, THEREFORE, BE IT RESOLVED**, by the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY**, that the Freeholder Director and Clerk of the Board are hereby authorized to execute a contract with the Ocean County Board of Social Services to provide services to the elderly, contingent upon the availability of said funds.

**BE IT FURTHER RESOLVED**, that the County reserves the right to cancel this contract at any time during the contract term January 1, 2016 to December 31, 2016, if said funds are not available.

**BE IT FURTHER RESOLVED**, that the contract number must be placed on all papers, documents, invoices and vouchers pertaining to said agreement, the number being

CC2016-25

**BE IT FURTHER RESOLVED**, that the Freeholder Director and Clerk of the Board are hereby authorized and directed to execute any necessary subsequent related documents.

**BE IT FURTHER RESOLVED**, that certified copies of this Resolution shall be made available to the County Auditor, Department of Finance, Director of the Office of Senior Services, and the Director of the Ocean County Board of Social Services.

CONTRACT NO. MUST BE ON ALL  
PAPERS, DOCUMENTS, INVOICES, VOUCHERS  
NO. OC2016-26

**RESOLUTION**  
**January 20, 2016**

**WHEREAS**, N.J.S.A. 40A:11-4.3 et seq. requires the procurement of certain specialized goods and services through a Competitive Contracting process; and

**WHEREAS**, on October 18, 2000, the Ocean County Board of Chosen Freeholders adopted a Resolution authorizing the utilization of Competitive Contracting Procedures with Visiting Home Care Services of Ocean County for the procurement of services to the elderly of Ocean County; and

**WHEREAS**, Competitive Contracting Procedures have been followed in accordance with N.J.S.A. 40A:11-4.3 for the services listed above; and

**WHEREAS**, funds are appropriated for these services under the Ocean Area Plan Grant, Office of Senior Services upon adoption of the 2016 temporary County Budget as follows:

Ocean Area Plan Grant	017 820 N004	\$ 10,920.00
Office of Senior Services	016 215 5058	\$ 7,270.00

to cover approximate partial payments of contract awards.

**WHEREAS**, the balance of said contract funds will be encumbered upon adoption of the 2016 County Budget, at which time the Department of Finance will notify the appropriate County Officials when funds have become available, as follows:

Office of Senior Services	016 215 5058	\$ 21,810.00
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**NOW, THEREFORE, BE IT RESOLVED**, by the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY**, that the Freeholder Director and Clerk of the Board are hereby authorized to execute a contract with Visiting Home Care Services of Ocean County to provide caregiver support, contingent upon the availability of said funds.

**BE IT FURTHER RESOLVED**, that the County reserves the right to cancel this contract at any time during the contract term January 1, 2016 to December 31, 2016, if said funds are not available.

**BE IT FURTHER RESOLVED**, that the contract number must be placed on all papers, documents, invoices and vouchers pertaining to said agreement, the number being CC2016-26.

**BE IT FURTHER RESOLVED**, that the Freeholder Director and Clerk of the Board are hereby authorized and directed to execute any necessary subsequent related documents.

**BE IT FURTHER RESOLVED**, that certified copies of this Resolution shall be made available to the County Auditor, Department of Finance, Director of the Office of Senior Services, and the Director of Visiting Home Care Services of Ocean County.

CONTRACT NO. MUST BE ON ALL  
PAPERS, DOCUMENTS, INVOICES, VOUCHERS  
NO. CC2016-27

**RESOLUTION**  
**January 20, 2016**

**WHEREAS**, N.J.S.A. 40A:11-4.3 et seq. requires the procurement of certain specialized goods and services through a Competitive Contracting process; and

**WHEREAS**, on October 18, 2000, the Ocean County Board of Chosen Freeholders adopted a Resolution authorizing the utilization of Competitive Contracting Procedures with the Ocean County Board of Social Services for the procurement of services to the elderly of Ocean County; and

**WHEREAS**, Competitive Contracting Procedures have been followed in accordance with N.J.S.A. 40A:11-4.3 for the services listed above; and

**WHEREAS**, funds are appropriated for these services under the Ocean Area Plan Grant, Office of Senior Services upon adoption of the 2016 temporary County Budget as follows:

State COLA	017 820 N036	\$30,932.00
Ocean Area Plan Grant	017 820 N004	\$25,438.00
Office of Senior Services	016 215 5058	\$ 8,630.00

to cover approximate partial payments of contract awards.

**WHEREAS**, the balance of said contract funds will be encumbered upon adoption of the 2016 County Budget, at which time the Department of Finance will notify the appropriate County officials when funds have become available, as follows:

Office of Senior Services	016 215 5058	\$25,887.00
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**NOW, THEREFORE, BE IT RESOLVED**, by the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY**, that the Freeholder Director and Clerk of the Board are hereby authorized to execute a contract with the Ocean County Board of Social Services to provide care management services to the elderly, contingent upon the availability of said funds.

**BE IT FURTHER RESOLVED**, that the County reserves the right to cancel this contract at any time during the contract term January 1, 2016 to December 31, 2016, if said funds are not available.

**BE IT FURTHER RESOLVED**, that the contract number must be placed on all papers, documents, invoices and vouchers pertaining to said agreement, the number being CF2016-27.

**BE IT FURTHER RESOLVED**, that the Freeholder Director and Clerk of the Board are hereby authorized and directed to execute any necessary subsequent related documents.

**BE IT FURTHER RESOLVED**, that certified copies of this Resolution shall be made available to the County Auditor, Department of Finance, Director of the Office of Senior Services, and the Ocean County Board of Social Services.



CONTRACT NO. MUST BE ON ALL  
PAPERS, DOCUMENTS, INVOICES, VOUCHERS  
NO. CC 2016-28

**RESOLUTION**  
**January 20, 2016**

**WHEREAS**, N.J.S.A. 40A:11-4.3 et seq. requires the procurement of certain specialized goods and services through a Competitive Contracting process; and

**WHEREAS**, on October 18, 2000, the Ocean County Board of Chosen Freeholders adopted a Resolution authorizing the utilization of Competitive Contracting Procedures with Visiting Home Care Services of Ocean County for the procurement of services to the elderly of Ocean County; and

**WHEREAS**, Competitive Contracting Procedures have been followed in accordance with N.J.S.A. 40A:11-4.3 for the services listed above; and

**WHEREAS**, funds are appropriated for these services under the Ocean Area Plan Grant, Office of Senior Services upon adoption of the 2016 temporary County Budget as follows:

Ocean Area Plan Grant	017 820 N004	\$169,540.00
Office of Senior Services	016 215 5058	\$ 4,188.00
AID/Visiting Homemakers	016 215 5011	\$ 22,149.00

to cover approximate partial payments of contract awards.

**WHEREAS**, the balance of said contract funds will be encumbered upon adoption of the 2016 County Budget, at which time the Department of Finance will notify the appropriate County Officials when funds have become available, as follows:

Office of Senior Services	016 215 5058	\$ 12,564.00
AID/Visiting Homemakers	016 215 5011	\$ 66,441.00

**NOW, THEREFORE, BE IT RESOLVED**, by the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY**, that the Freeholder Director and Clerk of the Board are hereby authorized to execute a contract with

Visiting Home Care Services of Ocean County to provide services to the elderly, contingent upon the availability of said funds.

**BE IT FURTHER RESOLVED**, that the County reserves the right to cancel this contract at any time during the contract term January 1, 2016 to December 31, 2016, if said funds are not available.

**BE IT FURTHER RESOLVED**, that the contract number must be placed on all papers, documents, invoices and vouchers pertaining to said agreement, the number being

CC 2016-28.

**BE IT FURTHER RESOLVED**, that the Freeholder Director and Clerk of the Board are hereby authorized and directed to execute any necessary subsequent related documents.

**BE IT FURTHER RESOLVED**, that certified copies of this Resolution shall be made available to the County Auditor, Department of Finance, Director of the Office of Senior Services, and the Director of Visiting Home Care Services of Ocean County.

RESOLUTION  
January 20, 2016

CONTRACT NO. MUST BE ON ALL  
PAPERS, DOCUMENTS, INVOICES, VOUCHERS  
NO. CC 2016-29

**WHEREAS**, N.J.S.A. 40A:11-4.3 et seq. requires the procurement of certain specialized goods and services through a Competitive Contracting process; and

**WHEREAS**, on October 18, 2000, the Ocean County Board of Chosen Freeholders adopted a Resolution authorizing the utilization of Competitive Contracting Procedures with Long Beach Island Community Center, Inc. for the procurement of services to the elderly of Ocean County; and

**WHEREAS**, Competitive Contracting Procedures have been followed in accordance with N.J.S.A. 40A:11-4.3 for the services listed above; and

**WHEREAS**, funds are appropriated for these services under the Ocean Area Plan Grant, Office of Senior Services upon adoption of the 2016 temporary County Budget as follows:

Social Services Block Grant 017 820 N028	\$18,101.00
Local Social Services Block 017 820 O028	\$ 5,804.00

**NOW, THEREFORE, BE IT RESOLVED**, by the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY**, that the Freeholder Director and Clerk of the Board are hereby authorized to execute a contract with Long Beach Island Community Center, Inc. to provide services to the elderly, contingent upon the availability of said funds.

**BE IT FURTHER RESOLVED**, that the County reserves the right to cancel this contract at any time during the contract term January 1, 2016 to December 31, 2016, if said funds are not available.

**BE IT FURTHER RESOLVED**, that the contract number must be placed on all papers, documents, invoices and vouchers pertaining to said agreement, the number being

LC2016-29.

**BE IT FURTHER RESOLVED**, that the Freeholder Director and Clerk of the Board are hereby authorized and directed to execute any necessary subsequent related documents.

**BE IT FURTHER RESOLVED**, that certified copies of this Resolution shall be made available to the County Auditor, Department of Finance, Director of the Office of Senior Services, and the Director of the Long Beach Island Community Center, Inc.

CONTRACT NO. MUST BE ON ALL  
PAPERS, DOCUMENTS, INVOICES, VOUCHERS  
NO. CC2016-30

**RESOLUTION**  
**January 20, 2016**

**WHEREAS**, N.J.S.A. 40A:11-4.3 et seq. requires the procurement of certain specialized goods and services through a Competitive Contracting process; and

**WHEREAS**, on October 18, 2000, the Ocean County Board of Chosen Freeholders adopted a Resolution authorizing the utilization of Competitive Contracting Procedures with Long Beach Island Community Center, Inc. for the procurement of services to the elderly of Ocean County; and

**WHEREAS**, Competitive Contracting Procedures have been followed in accordance with N.J.S.A. 40A:11-4.3 for the services listed above; and

**WHEREAS**, funds are appropriated for these services under the Ocean Area Plan Grant, Office of Senior Services upon adoption of the 2016 temporary County Budget as follows:

Area Plan III E State	017 820 N000	\$ 25,000.00
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**NOW, THEREFORE, BE IT RESOLVED**, by the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY**, that the Freeholder Director and Clerk of the Board are hereby authorized to execute a contract with Long Beach Island Community Center, Inc. to provide services to the elderly, contingent upon the availability of said funds.

**BE IT FURTHER RESOLVED**, that the County reserves the right to cancel this contract at any time during the contract term January 1, 2016 to December 31, 2016, if said funds are not available.

**BE IT FURTHER RESOLVED**, that the contract number must be placed on all papers, documents, invoices and vouchers pertaining to said agreement, the number being

002016-30.

**BE IT FURTHER RESOLVED**, that the Freeholder Director and Clerk of the Board are hereby authorized and directed to execute any necessary subsequent related documents.

**BE IT FURTHER RESOLVED**, that certified copies of this Resolution shall be made available to the County Auditor, Department of Finance, Director of the Office of Senior Services, and the Director of the Long Beach Island Community Center, Inc.

RESOLUTION  
January 20, 2016

WHEREAS, N.J.S.A. 40A:11-4.3 et seq. requires the procurement of certain specialized goods and services through a Competitive Contracting process; and

WHEREAS, on October 18, 2000, the Ocean County Board of Chosen Freeholders adopted a Resolution authorizing the utilization of Competitive Contracting Procedures with Long Beach Island Community Center, Inc. for the procurement of services to the elderly of Ocean County; and

WHEREAS, Competitive Contracting Procedures have been followed in accordance with N.J.S.A. 40A:11-4.3 for the services listed above; and

WHEREAS, funds are appropriated for these services under the Ocean Area Plan Grant, Office of Senior Services upon adoption of the 2016 temporary County Budget as follows:

Ocean Area Plan Grant	017 820 N004	\$145,644.00
State COLA	017 820 N036	\$ 30,078.00
Ocean Area Plan State	017 820 N006	\$111,235.00
Office of Senior Services	016 215 5058	\$ 14,382.00

to cover approximate partial payments of contract awards.

WHEREAS, the balance of said contract funds will be encumbered upon adoption of the 2016 County Budget, at which time the Department of Finance will notify the appropriate County Officials when funds have become available, as follows:

Office of Senior Services	016 215 5058	\$ 57,527.00
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**NOW, THEREFORE, BE IT RESOLVED**, by the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY**, that the Freeholder Director and Clerk of the Board are hereby authorized to execute a contract with Long Beach Island Community Center, Inc. to provide services to the elderly, contingent upon the availability of said funds.

**BE IT FURTHER RESOLVED**, that the County reserves the right to cancel this contract at any time during the contract term January 1, 2016 to December 31, 2016, if said funds are not available.

**BE IT FURTHER RESOLVED**, that the contract number must be placed on all papers, documents, invoices and vouchers pertaining to said agreement, the number being 012016-31.

**BE IT FURTHER RESOLVED**, that the Freeholder Director and Clerk of the Board are hereby authorized and directed to execute any necessary subsequent related documents.

**BE IT FURTHER RESOLVED**, that certified copies of this Resolution shall be made available to the County Auditor, Department of Finance, Director of the Office of Senior Services, and the Director of the Long Beach Island Community Center, Inc.



CONTRACT NO. MUST BE ON ALL  
PAPERS, DOCUMENTS, INVOICES, VOUCHERS  
NO. CC2016-32

**RESOLUTION**  
**January 20, 2016**

**WHEREAS**, N.J.S.A. 40A:11-4.3 et seq. requires the procurement of certain specialized goods and services through a Competitive Contracting process; and

**WHEREAS**, on October 18, 2000, the Ocean County Board of Chosen Freeholders adopted a Resolution authorizing the utilization of Competitive Contracting Procedures with Toms River Senior Center for the procurement of services to the elderly of Ocean County; and

**WHEREAS**, Competitive Contracting Procedures have been followed in accordance with N.J.S.A. 40A:11-4.3 for the services listed above; and

**WHEREAS**, funds are appropriated for these services under the Ocean Area Plan Grant, Office of Senior Services upon adoption of the 2016 temporary County Budget as follows:

Ocean Area Plan Grant	017 820 N004	\$61,806.00
State COLA	017 820 N036	\$14,354.00

**NOW, THEREFORE, BE IT RESOLVED**, by the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY**, that the Freeholder Director and Clerk of the Board are hereby authorized to execute a contract with Toms River Senior Center to provide services to the elderly, contingent upon the availability of said funds.

**BE IT FURTHER RESOLVED**, that the County reserves the right to cancel this contract at any time during the contract term January 1, 2016 to December 31, 2016, if said funds are not available.

**BE IT FURTHER RESOLVED**, that the contract number must be placed on all papers, documents, invoices and vouchers pertaining to said agreement, the number being

CC2016-32

**BE IT FURTHER RESOLVED**, that the Freeholder Director and Clerk of the Board are hereby authorized and directed to execute any necessary subsequent related documents.

**BE IT FURTHER RESOLVED**, that certified copies of this Resolution shall be made available to the County Auditor, Department of Finance, Director of the Office of Senior Services, and the Director of the Toms River Senior Center.

CONTRACT NO. MUST BE ON ALL  
PAPERS, DOCUMENTS, INVOICES, VOUCHERS  
NO. CC2016-33

**RESOLUTION**  
**January 20, 2016**

**WHEREAS**, N.J.S.A. 40A:11-4.3 et seq. requires the procurement of certain specialized goods and services through a Competitive Contracting process; and

**WHEREAS**, on October 18, 2000, the Ocean County Board of Chosen Freeholders adopted a Resolution authorizing the utilization of Competitive Contracting Procedures with Toms River Senior Center for the procurement of services to the elderly of Ocean County; and

**WHEREAS**, Competitive Contracting Procedures have been followed in accordance with N.J.S.A. 40A:11-4.3 for the services listed above; and

**WHEREAS**, funds are appropriated for these services under the Ocean Area Plan Grant, Office of Senior Services upon adoption of the 2016 temporary County Budget as follows:

Area Plan III-E State	017 820 N000	\$ 3,958.00
State COLA	017 820 N036	\$54,982.00

**NOW, THEREFORE, BE IT RESOLVED**, by the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY**, that the Freeholder Director and Clerk of the Board are hereby authorized to execute a contract with Toms River Senior Center to provide caregiver support, contingent upon the availability of said funds.

**BE IT FURTHER RESOLVED**, that the County reserves the right to cancel this contract at any time during the contract term January 1, 2016 to December 31, 2016, if said funds are not available.

**BE IT FURTHER RESOLVED**, that the contract number must be placed on all papers, documents, invoices and vouchers pertaining to said agreement, the number being

0020110-33.

**BE IT FURTHER RESOLVED**, that the Freeholder Director and Clerk of the Board are hereby authorized and directed to execute any necessary subsequent related documents.

**BE IT FURTHER RESOLVED**, that certified copies of this Resolution shall be made available to the County Auditor, Department of Finance, Director of the Office of Senior Services, and the Director of the Toms River Senior Center.

RESOLUTION  
January 20, 2016

CONTRACT NO. MUST BE ON ALL  
PAPERS, DOCUMENTS, INVOICES, VOUCHERS  
NO. C2016-34

**WHEREAS**, N.J.S.A. 40A:11-4.3 et seq. requires the procurement of certain specialized goods and services through a Competitive Contracting process; and

**WHEREAS**, on October 18, 2000, the Ocean County Board of Chosen Freeholders adopted a Resolution authorizing the utilization of Competitive Contracting Procedures with Catholic Charities- Diocese of Trenton Providence House for the procurement of services to the elderly of Ocean County; and

**WHEREAS**, Competitive Contracting Procedures have been followed in accordance with N.J.S.A. 40A:11-4.3 for the services listed above; and

**WHEREAS**, funds are appropriated for these services under the Ocean Area Plan Grant, Office of Senior Services upon adoption of the 2016 temporary County Budget as follows:

Ocean Area Plan Grant	017 820 N004	\$15,994.00
Office of Senior Services	016 215 5058	\$ 2,432.00

to cover approximate partial payments of contract awards.

**WHEREAS**, the balance of said contract funds will be encumbered upon adoption of the 2016 County Budget, at which time the Department of Finance will notify the appropriate County officials when funds have become available, as follows:

Office of Senior Services	016 215 5058	\$7,287.00
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**NOW, THEREFORE, BE IT RESOLVED**, by the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY**, that the Freeholder Director and Clerk of the Board are hereby authorized to execute a contract with Catholic Charities-Diocese of Trenton Providence House to provide services to the elderly, contingent upon the availability of said funds.

**BE IT FURTHER RESOLVED**, that the County reserves the right to cancel this contract at any time during the contract term January 1, 2016 to December 31, 2016, if said funds are not available.

**BE IT FURTHER RESOLVED**, that the contract number must be placed on all papers, documents, invoices and vouchers pertaining to said agreement, the number being CG2011e-34

**BE IT FURTHER RESOLVED**, that the Freeholder Director and Clerk of the Board are hereby authorized and directed to execute any necessary subsequent related documents.

**BE IT FURTHER RESOLVED**, that certified copies of this Resolution shall be made available to the County Auditor, Department of Finance, Director of the Office of Senior Services, and the Director of Catholic Charities-Diocese of Trenton Providence House.

**RESOLUTION**  
**January 20, 2016**

**WHEREAS**, N.J.S.A. 40A:11-4.3 et seq. requires the procurement of certain specialized goods and services through a Competitive Contracting process; and

**WHEREAS**, on October 18, 2000, the Ocean County Board of Chosen Freeholders adopted a Resolution authorizing the utilization of Competitive Contracting Procedures with Jackson Township Senior Center for the procurement of services to the elderly of Ocean County; and

**WHEREAS**, Competitive Contracting Procedures have been followed in accordance with N.J.S.A. 40A:11-4.3 for the services listed above; and

**WHEREAS**, funds are appropriated for these services under the Ocean Area Plan Grant, Office of Senior Services upon adoption of the 2016 temporary County budget as follows:

Ocean Area Plan Grant	017 820 N004	\$ 17,700.00
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**NOW, THEREFORE, BE IT RESOLVED**, by the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY**, that the Freeholder Director and Clerk of the Board are hereby authorized to execute a contract with Jackson Township Senior Center to provide services to the elderly, contingent upon the availability of said funds.

**BE IT FURTHER RESOLVED**, that the County reserves the right to cancel this contract at any time during the contract term January 1, 2016 to December 31, 2016, if said funds are not available.

**BE IT FURTHER RESOLVED**, that the contract number must be placed on all papers, documents, invoices and vouchers pertaining to said agreement, the number being

03016-35.

**BE IT FURTHER RESOLVED**, that the Freeholder Director and Clerk of the Board are hereby authorized and directed to execute any necessary subsequent related documents.

**BE IT FURTHER RESOLVED**, that certified copies of this Resolution shall be made available to the County Auditor, Department of Finance, Director of the Office of Senior Services, and the Director of Jackson Township Senior Center.



CONTRACT NO. MUST BE ON ALL  
PAPERS, DOCUMENTS, INVOICES, VOUCHERS  
NO. CC2016-36

**RESOLUTION**  
**January 20, 2016**

**WHEREAS**, N.J.S.A. 40A:11-4.3 et seq. requires the procurement of certain specialized goods and services through a Competitive Contracting process; and

**WHEREAS**, on October 18, 2000, the Ocean County Board of Chosen Freeholders adopted a Resolution authorizing the utilization of Competitive Contracting Procedures with the Ocean County Board of Social Services for the procurement of services to the elderly of Ocean County; and

**WHEREAS**, Competitive Contracting Procedures have been followed in accordance with N.J.S.A. 40A:11-4.3 for the services listed above; and

**WHEREAS**, funds are appropriated for these services under the Ocean Area Plan Grant, Office of Senior Services upon adoption of the 2016 temporary County Budget as follows:

Ocean Area Plan Grant	017 820 N004	\$6,200.00
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**NOW, THEREFORE, BE IT RESOLVED**, by the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY**, that the Freeholder Director and Clerk of the Board are hereby authorized to execute a contract with the Ocean County Board of Social Services to provide services to the elderly, contingent upon the availability of said funds.

**BE IT FURTHER RESOLVED**, that the County reserves the right to cancel this contract at any time during the contract term January 1, 2016 to December 31, 2016, if said funds are not available.

**BE IT FURTHER RESOLVED**, that the contract number must be placed on all papers, documents, invoices and vouchers pertaining to said agreement, the number being

CC2016-36.

**BE IT FURTHER RESOLVED**, that the Freeholder Director and Clerk of the Board are hereby authorized and directed to execute any necessary subsequent related documents.

**BE IT FURTHER RESOLVED**, that certified copies of this Resolution shall be made available to the County Auditor, Department of Finance, Director of the Office of Senior Services, and the Director of the Ocean County Board of Social Services.

RESOLUTION  
January 20, 2016

CONTRACT NO. MUST BE ON ALL  
PAPERS, DOCUMENTS, INVOICES, VOUCHERS  
NO. CC2016-37

**WHEREAS**, N.J.S.A. 40A:11-4.3 et seq. requires the procurement of certain specialized goods and services through a Competitive Contracting process; and

**WHEREAS**, on October 18, 2000, the Ocean County Board of Chosen Freeholders adopted a Resolution authorizing the utilization of Competitive Contracting Procedures with the Ocean County Board of Social Services for the procurement of services to the elderly of Ocean County; and

**WHEREAS**, Competitive Contracting Procedures have been followed in accordance with N.J.S.A. 40A:11-4.3 for the services listed above; and

**WHEREAS**, funds are appropriated for these services under the Ocean Area Plan Grant, Office of Senior Services upon adoption of the 2016 temporary County Budget as follows:

Ocean Area Plan Grant	017 820 N004	\$11,300.00
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**NOW, THEREFORE, BE IT RESOLVED**, by the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY**, that the Freeholder Director and Clerk of the Board are hereby authorized to execute a contract with the Ocean County Board of Social Services to provide services to the elderly, contingent upon the availability of said funds.

**BE IT FURTHER RESOLVED**, that the County reserves the right to cancel this contract at any time during the contract term January 1, 2016 to December 31, 2016, if said funds are not available.

**BE IT FURTHER RESOLVED**, that the contract number must be placed on all papers, documents, invoices and vouchers pertaining to said agreement, the number being

CC2016-37.

**BE IT FURTHER RESOLVED**, that the Freeholder Director and Clerk of the Board are hereby authorized and directed to execute any necessary subsequent related documents.

**BE IT FURTHER RESOLVED**, that certified copies of this Resolution shall be made available to the County Auditor, Department of Finance, Director of the Office of Senior Services, and the Director of the Ocean County Board of Social Services.

CONTRACT NO. MUST BE ON ALL  
PAPERS, DOCUMENTS, INVOICES, VOUCHERS  
NO. CC2016-38

**RESOLUTION**  
**January 20, 2016**

**WHEREAS**, N.J.S.A. 40A:11-4.3 et seq. requires the procurement of certain specialized goods and services through a Competitive Contracting process; and

**WHEREAS**, on October 18, 2000, the Ocean County Board of Chosen Freeholders adopted a Resolution authorizing the utilization of Competitive Contracting Procedures with Caregiver Volunteers of Central Jersey, Inc. for the procurement of services to the elderly of Ocean County; and

**WHEREAS**, Competitive Contracting Procedures have been followed in accordance with N.J.S.A. 40A:11-4.3 for the services listed above; and

**WHEREAS**, funds are appropriated for these services under the Ocean Area Plan Grant, Office of Senior Services upon the adoption of the 2016 temporary County Budget as follows:

Ocean Area Plan Grant	017 820 N004	\$20,000.00
State COLA	017 820 N036	\$44,000.00

**NOW, THEREFORE, BE IT RESOLVED**, by the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY**, that the Freeholder Director and Clerk of the Board are hereby authorized to execute a contract with Caregiver Volunteers of Central Jersey, Inc. to provide caregiver support to the elderly, contingent upon the availability of said funds.

**BE IT FURTHER RESOLVED**, that the County reserves the right to cancel this contract at any time during the contract term January 1, 2016 to December 31, 2016, if said funds are not available.

**BE IT FURTHER RESOLVED**, that the contract number must be placed on all papers, documents, invoices and vouchers pertaining to said agreement, the number being

002011e-38,

**BE IT FURTHER RESOLVED**, that the Freeholder Director and Clerk of the Board are hereby authorized and directed to execute any necessary subsequent related documents.

**BE IT FURTHER RESOLVED**, that certified copies of this Resolution shall be made available to the County Auditor, Department of Finance, Director of the Office of Senior Services, and the Director of Caregiver Volunteers of Central Jersey, Inc.

**RESOLUTION**  
**January 20, 2016**

**WHEREAS**, N.J.S.A. 40A:11-4.3 et seq. requires the procurement of certain specialized goods and services through a Competitive Contracting process; and

**WHEREAS**, on October 18, 2000, the Ocean County Board of Chosen Freeholders adopted a Resolution authorizing the utilization of Competitive Contracting Procedures with Monmouth Medical Center Southern Campus for the procurement of services to the elderly of Ocean County; and

**WHEREAS**, Competitive Contracting Procedures have been followed in accordance with N.J.S.A. 40A:11-4.3 for the services listed above; and

**WHEREAS**, funds are appropriated for these services under the Ocean Area Plan Grant, Office of Senior Services upon adoption of the 2016 temporary County Budget as follows:

Ocean Area Plan Grant	017 820 N004	\$50,000.00
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**NOW, THEREFORE, BE IT RESOLVED**, by the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY**, that the Freeholder Director and Clerk of the Board are hereby authorized to execute a contract with Monmouth Medical Center Southern Campus to provide caregiver support to the elderly, contingent upon the availability of said funds.

**BE IT FURTHER RESOLVED**, that the County reserves the right to cancel this contract at any time during the contract term January 1, 2016 to December 31, 2016, if said funds are not available.

**BE IT FURTHER RESOLVED**, that the contract number must be placed on all papers, documents, invoices and vouchers pertaining to said agreement, the number being 002016-39

**BE IT FURTHER RESOLVED**, that the Freeholder Director and Clerk of the Board are hereby authorized and directed to execute any necessary subsequent related documents.

**BE IT FURTHER RESOLVED**, that certified copies of this Resolution shall be made available to the County Auditor, Department of Finance, Director of the Office of Senior Services, and the Director of Monmouth Medical Center Southern Campus.



CONTRACT NO. MUST BE ON ALL  
PAPERS, DOCUMENTS, INVOICES, VOUCHERS  
NO. CC2016-40

**RESOLUTION**  
**January 20, 2016**

**WHEREAS**, N.J.S.A. 40A:11-4.3 et seq. requires the procurement of certain specialized goods and services through a Competitive Contracting process; and

**WHEREAS**, on October 18, 2000, the Ocean County Board of Chosen Freeholders adopted a Resolution authorizing the utilization of Competitive Contracting Procedures with Community Health Law Project for the procurement of services to the elderly of Ocean County; and

**WHEREAS**, Competitive Contracting Procedures have been followed in accordance with N.J.S.A. 40A:11-4.3 for the services listed above; and

**WHEREAS**, funds are appropriated for these services under the Ocean Area Plan Grant, Office of Senior Services upon adoption of the 2016 temporary County Budget as follows:

Ocean Area Plan Grant	017 820 N004	\$45,000.00
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**NOW, THEREFORE, BE IT RESOLVED**, by the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY**, that the Director and Clerk of the Board are hereby authorized to execute a contract with Community Health Law Project to provide services to the elderly, contingent upon the availability of said funds.

**BE IT FURTHER RESOLVED**, that the County reserves the right to cancel this contract at any time during the contract term January 1, 2016 to December 31, 2016, if said funds are not available.

**BE IT FURTHER RESOLVED**, that the contract number must be placed on all papers, documents, invoices and vouchers pertaining to said agreement, the number being

CC2016-40.

**BE IT FURTHER RESOLVED**, that the Freeholder Director and Clerk of the Board are hereby authorized and directed to execute any necessary subsequent related documents.

**BE IT FURTHER RESOLVED**, that certified copies of this Resolution shall be made available to the County Auditor, Department of Finance, Director of the Office of Senior Services, and the Director of Community Health Law Project.

CONTRACT NO. MUST BE ON ALL  
PAPERS, DOCUMENTS, INVOICES, VOUCHERS  
NO. CG2016-41

**RESOLUTION**  
**January 20, 2016**

**WHEREAS**, N.J.S.A. 40A:11-4.3 et seq. requires the procurement of certain specialized goods and services through a Competitive Contracting process; and

**WHEREAS**, on October 18, 2000, the Ocean County Board of Chosen Freeholders adopted a Resolution authorizing the utilization of Competitive Contracting Procedures with Manchester Township Outreach for the procurement of services to the elderly of Ocean County; and

**WHEREAS**, Competitive Contracting Procedures have been followed in accordance with N.J.S.A. 40A:11-4.3 for the services listed above; and

**WHEREAS**, funds are appropriated for these services under the Ocean Area Plan Grant, Office of Senior Services upon adoption of the 2016 temporary County budget as follows:

Ocean Area Plan Grant	017 820 N004	\$ 90,100.00
State COLA	017 820 N036	\$ 20,000.00

**NOW, THEREFORE, BE IT RESOLVED**, by the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY**, that the Freeholder Director and Clerk of the Board are hereby authorized to execute a contract with Manchester Township Outreach to provide services to the elderly, contingent upon the availability of said funds.

**BE IT FURTHER RESOLVED**, that the County reserves the right to cancel this contract at any time during the contract term January 1, 2016 to December 31, 2016, if said funds are not available.

**BE IT FURTHER RESOLVED**, that the contract number must be placed on all papers, documents, invoices and vouchers pertaining to said agreement, the number being

CG2016-41.

**BE IT FURTHER RESOLVED**, that the Freeholder Director and Clerk of the Board are hereby authorized and directed to execute any necessary subsequent related documents.

**BE IT FURTHER RESOLVED that** certified copies of this Resolution shall be made available to the County Auditor, Department of Finance, Director of the Office of Senior Services, and the Director of Manchester Township Outreach.

CONTRACT NO. MUST BE ON ALL  
PAPERS, DOCUMENTS, INVOICES, VOUCHERS  
NO. CC2016-42

**RESOLUTION**  
**January 20, 2016**

**WHEREAS**, N.J.S.A. 40A:11-4.3 et seq. requires the procurement of certain specialized goods and services through a Competitive Contracting process; and

**WHEREAS**, on October 18, 2000, the Ocean County Board of Chosen Freeholders adopted a Resolution authorizing the utilization of Competitive Contracting Procedures with Catholic Charities Diocese of Trenton Fix-it Program for the procurement of services to the elderly of Ocean County; and

**WHEREAS**, Competitive Contracting Procedures have been followed in accordance with N.J.S.A. 40A:11-4.3 for the services listed above; and

**WHEREAS**, funds are appropriated for these services under the Ocean Area Plan Grant, Office of Senior Services upon adoption of the 2016 temporary County Budget as follows:

Ocean Area Plan Grant	017 820 N004	\$10,000.00
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**NOW, THEREFORE, BE IT RESOLVED**, by the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY**, that the Freeholder Director and Clerk of the Board are hereby authorized to execute a contract with Catholic Charities Diocese of Trenton Fix-It Program to provide services to the elderly, contingent upon the availability of said funds.

**BE IT FURTHER RESOLVED**, that the County reserves the right to cancel this contract at any time during the contract term January 1, 2016 to December 31, 2016, if said funds are not available.

**BE IT FURTHER RESOLVED**, that the contract number must be placed on all papers, documents, invoices and vouchers pertaining to said agreement, the number being

CC2016-42

**BE IT FURTHER RESOLVED**, that the Freeholder Director and Clerk of the Board are hereby authorized and directed to execute any necessary subsequent related documents.

**BE IT FURTHER RESOLVED**, that certified copies of this Resolution shall be made available to the County Auditor, Department of Finance, Director of the Office of Senior Services, and the Director of Catholic Charities Diocese of Trenton Fix-It Program.

CONTRACT NO. MUST BE ON ALL  
PAPERS, DOCUMENTS, INVOICES, VOUCHERS  
NO. CC2016-43

**RESOLUTION**  
**January 20, 2016**

**WHEREAS**, N.J.S.A. 40A:11-4.3 et seq. requires the procurement of certain specialized goods and services through a Competitive Contracting process; and

**WHEREAS**, on October 18, 2000, the Ocean County Board of Chosen Freeholders adopted a Resolution authorizing the utilization of Competitive Contracting Procedures with Interfaith Health & Support Services of Southern Ocean County for the procurement of services to the elderly of Ocean County; and

**WHEREAS**, Competitive Contracting Procedures have been followed in accordance with N.J.S.A. 40A:11-4.3 for the services listed above; and

**WHEREAS**, funds are appropriated for these services under the Ocean Area Plan Grant, Office of Senior Services upon adoption of the 2016 temporary County Budget as follows:

Ocean Area Plan Grant	017 820 N004	\$5,000.00
State COLA	017 820 N036	\$24,000.00

**NOW, THEREFORE, BE IT RESOLVED**, by the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY**, that the Freeholder Director and Clerk of the Board are hereby authorized to execute a contract with Interfaith Health & Support Services of Southern Ocean County to provide caregiver support to the elderly, contingent upon the availability of said funds.

**BE IT FURTHER RESOLVED**, that the County reserves the right to cancel this contract at any time during the contract term January 1, 2016 to December 31, 2016, if said funds are not available.

**BE IT FURTHER RESOLVED**, that the contract number must be placed on all papers, documents, invoices and vouchers pertaining to said agreement, the number being CC20110-43,

**BE IT FURTHER RESOLVED**, that the Freeholder Director and Clerk of the Board are hereby authorized and directed to execute any necessary subsequent related documents.

**BE IT FURTHER RESOLVED**, that certified copies of this Resolution shall be made available to the County Auditor, Department of Finance, Director of the Office of Senior Services, and the Director of Interfaith Health & Support Services of Southern Ocean County.



RESOLUTION  
January 20, 2016

CONTRACT NO. MUST BE ON ALL  
PAPERS, DOCUMENTS, INVOICES, VOUCHERS  
NO. 00016-44

**WHEREAS**, N.J.S.A. 40A:11-4.3 et seq. requires the procurement of certain specialized goods and services through a Competitive Contracting process; and

**WHEREAS**, on October 18, 2000, the Ocean County Board of Chosen Freeholders adopted a Resolution authorizing the utilization of Competitive Contracting Procedures with Community Medical Center Foundation for the procurement of services to the elderly of Ocean County; and

**WHEREAS**, Competitive Contracting Procedures have been followed in accordance with N.J.S.A. 40A:11-4.3 for the services listed above; and

**WHEREAS**, funds are appropriated for these services under the Ocean Area Plan Grant, Office of Senior Services upon adoption of the 2016 temporary County Budget as follows:

Ocean Area Plan Grant	017 820 N004	\$ 20,000.00
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**NOW, THEREFORE, BE IT RESOLVED**, by the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY**, that the Freeholder Director and Clerk of the Board are hereby authorized to execute a contract with Community Medical Center Foundation to provide caregiver support to the elderly, contingent upon the availability of said funds.

**BE IT FURTHER RESOLVED**, that the County reserves the right to cancel this contract at any time during the contract term January 1, 2016 to December 31, 2016, if said funds are not available.

**BE IT FURTHER RESOLVED**, that the contract number must be placed on all papers, documents, invoices and vouchers pertaining to said agreement, the number being CC2016-44.

**BE IT FURTHER RESOLVED**, that the Freeholder Director and Clerk of the Board are hereby authorized and directed to execute any necessary subsequent related documents.

**BE IT FURTHER RESOLVED**, that certified copies of this Resolution shall be made available to the County Auditor, Department of Finance, Director of the Office of Senior Services, and the Community Medical Center Foundation.

CONTRACT NO. MUST BE ON ALL  
PAPERS, DOCUMENTS, INVOICES, VOUCHERS  
NO. CC2016-45

**RESOLUTION**  
**January 20, 2016**

**WHEREAS**, N.J.S.A. 40A:11-4.3 et seq. requires the procurement of certain specialized goods and services through a Competitive Contracting process; and

**WHEREAS**, on October 18, 2000, the Ocean County Board of Chosen Freeholders adopted a Resolution authorizing the utilization of Competitive Contracting Procedures with Manchester Township Outreach for the procurement of services to the elderly of Ocean County; and

**WHEREAS**, Competitive Contracting Procedures have been followed in accordance with N.J.S.A. 40A:11-4.3 for the services listed above; and

**WHEREAS**, funds are appropriated for these services under the Ocean Area Plan Grant, Office of Senior Services upon adoption of the 2016 temporary County Budget as follows:

Area Plan III-E State	017 820 N000	\$ 25,000.00
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**NOW, THEREFORE, BE IT RESOLVED**, by the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY**, that the Freeholder Director and Clerk of the Board are hereby authorized to execute a contract with Manchester Township Outreach to provide caregiver support, contingent upon the availability of said funds.

**BE IT FURTHER RESOLVED**, that the County reserves the right to cancel this contract at any time during the contract term January 1, 2016 to December 31, 2016, if said funds are not available.

**BE IT FURTHER RESOLVED**, that the contract number must be placed on all papers, documents, invoices and vouchers pertaining to said agreement, the number being

CC2016-45.

**BE IT FURTHER RESOLVED,** that the Freeholder Director and Clerk of the Board are hereby authorized and directed to execute any necessary subsequent related documents.

**BE IT FURTHER RESOLVED,** that certified copies of this Resolution shall be made available to the County Auditor, Department of Finance, Director of the Office of Senior Services, and the Director of the Manchester Township Outreach.

CONTRACT NO. MUST BE ON ALL  
PAPERS, DOCUMENTS, INVOICES, VOUCHERS  
NO. CC20112-46

**RESOLUTION**  
**January 20, 2016**

**WHEREAS**, N.J.S.A. 40A:11-4.3 et seq. requires the procurement of certain specialized goods and services through a Competitive Contracting process; and

**WHEREAS**, on October 18, 2000, the Ocean County Board of Chosen Freeholders adopted a Resolution authorizing the utilization of Competitive Contracting Procedures with Preferred Behavioral Health/NJ for the procurement of services to the elderly of Ocean County; and

**WHEREAS**, Competitive Contracting Procedures have been followed in accordance with N.J.S.A. 40A:11-4.3 for the services listed above; and

**WHEREAS**, funds are appropriated for these services under the Ocean Area Plan Grant, Office of Senior Services upon adoption of the 2016 temporary County Budget as follows:

Social Services Block Grant 017 820 N028	\$61,385.00
Local Social Services Block 017 820 O028	\$19,709.00

**NOW, THEREFORE, BE IT RESOLVED**, by the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY**, that the Freeholder Director and Clerk of the Board are hereby authorized to execute a contract with Preferred Behavioral Health/NJ to provide services to the elderly, contingent upon the availability of said funds.

**BE IT FURTHER RESOLVED**, that the County reserves the right to cancel this contract at any time during the contract term January 1, 2016 to December 31, 2016, if said funds are not available.

**BE IT FURTHER RESOLVED**, that the contract number must be placed on all papers, documents, invoices and vouchers pertaining to said agreement, the number being 003016-46

**BE IT FURTHER RESOLVED**, that the Freeholder Director and Clerk of the Board are hereby authorized and directed to execute any necessary subsequent related documents.

**BE IT FURTHER RESOLVED**, that certified copies of this Resolution shall be made available to the County Auditor, Department of Finance, Director of the Office of Senior Services, and the Director of Preferred Behavioral Health/NJ.

CONTRACT NO. MUST BE ON ALL  
PAPERS, DOCUMENTS, INVOICES, VOUCHERS  
NO. CC2016-47

**RESOLUTION**  
**January 20, 2016**

**WHEREAS**, N.J.S.A. 40A:11-4.3 et seq. requires the procurement of certain specialized goods and services through a Competitive Contracting process; and

**WHEREAS**, on October 18, 2000, the Ocean County Board of Chosen Freeholders adopted a Resolution authorizing the utilization of Competitive Contracting Procedures with Catholic Charities Diocese of Trenton Fix-It Program for the procurement of services to the elderly of Ocean County; and

**WHEREAS**, Competitive Contracting Procedures have been followed in accordance with N.J.S.A. 40A:11-4.3 for the services listed above; and

**WHEREAS**, funds are appropriated for these services under the Ocean Area Plan Grant, Office of Senior Services upon adoption of the 2016 temporary County Budget as follows:

Ocean Area Plan Grant	017 820 N004	\$25,000.00
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**NOW, THEREFORE, BE IT RESOLVED**, by the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY**, that the Freeholder Director and Clerk of the Board are hereby authorized to execute a contract with Catholic Charities Diocese of Trenton Fix-It Program to provide services to the elderly, contingent upon the availability of said funds.

**BE IT FURTHER RESOLVED**, that the County reserves the right to cancel this contract at any time during the contract term January 1, 2016 to December 31, 2016, if said funds are not available.

**BE IT FURTHER RESOLVED**, that the contract number must be placed on all papers, documents, invoices and vouchers pertaining to said agreement, the number being

CC2016-47.

**BE IT FURTHER RESOLVED**, that the Freeholder Director and Clerk of the Board are hereby authorized and directed to execute any necessary subsequent related documents.

**BE IT FURTHER RESOLVED**, that certified copies of this Resolution shall be made available to the County Auditor, Department of Finance, Director of the Office of Senior Services, and the Director of Catholic Charities Diocese of Trenton Fix-It Program.



RESOLUTION  
January 20, 2016

CONTRACT NO. MUST BE ON ALL  
PAPERS, DOCUMENTS, INVOICES, VOUCHERS  
NO. CC2016-48

**WHEREAS**, N.J.S.A. 40A:11-4.3 et seq. requires the procurement of certain specialized goods and services through a Competitive Contracting process; and

**WHEREAS**, on October 18, 2000, the Ocean County Board of Chosen Freeholders adopted a Resolution authorizing the utilization of Competitive Contracting Procedures with Brick Township Senior Center & Outreach for the procurement of services to the elderly of Ocean County; and

**WHEREAS**, Competitive Contracting Procedures have been followed in accordance with N.J.S.A. 40A:11-4.3 for the services listed above; and

**WHEREAS**, funds are appropriated for these services under the Ocean Area Plan Grant, Office of Senior Services upon adoption of the 2016 temporary County Budget as follows:

Ocean Area Plan Grant	017 820 N004	\$92,602.00
State COLA	017 820 N036	\$17,498.00

**NOW, THEREFORE, BE IT RESOLVED**, by the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY**, that the Freeholder Director and Clerk of the Board are hereby authorized to execute a contract with Brick Township Senior Center & Outreach to provide services to the elderly, contingent upon the availability of said funds.

**BE IT FURTHER RESOLVED**, that the County reserves the right to cancel this contract at any time during the contract term January 1, 2016 to December 31, 2016, if said funds are not available.

**BE IT FURTHER RESOLVED**, that the contract number must be placed on all papers, documents, invoices and vouchers pertaining to said agreement, the number being

CC2016-48.

**BE IT FURTHER RESOLVED**, that the Freeholder Director and Clerk of the Board are hereby authorized and directed to execute any necessary subsequent related documents.

**BE IT FURTHER RESOLVED**, that certified copies of this Resolution shall be made available to the County Auditor, Department of Finance, Director of the Office of Senior Services, and the Director of Brick Township Senior Center & Outreach.

CONTRACT NO. MUST BE ON ALL  
PAPERS, DOCUMENTS, INVOICES, VOUCHERS  
NO. CC 2016-49

**RESOLUTION**  
**January 20, 2016**

**WHEREAS**, N.J.S.A. 40A:11-4.3 et seq. requires the procurement of certain specialized goods and services through a Competitive Contracting process; and

**WHEREAS**, on October 18, 2000, the Ocean County Board of Chosen Freeholders adopted a Resolution authorizing the utilization of Competitive Contracting Procedures with Brick Township Senior Center & Outreach for the procurement of services to the elderly of Ocean County; and

**WHEREAS**, Competitive Contracting Procedures have been followed in accordance with N.J.S.A. 40A:11-4.3 for the services listed above; and

**WHEREAS**, funds are appropriated for these services under the Ocean Area Plan Grant, Office of Senior Services upon adoption of the 2016 temporary County Budget as follows:

Area Plan III-E State	017 820 N000	\$15,427.00
State Cola	017 820 N036	\$ 9,573.00

**NOW, THEREFORE, BE IT RESOLVED**, by the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY**, that the Freeholder Director and Clerk of the Board are hereby authorized to execute a contract with the Brick Township Senior Center & Outreach to provide services to the elderly, contingent upon the availability of said funds.

**BE IT FURTHER RESOLVED**, that the County reserves the right to cancel this contract at any time during the contract term January 1, 2016 to December 31, 2016, if said funds are not available.

**BE IT FURTHER RESOLVED**, that the contract number must be placed on all papers, documents, invoices and vouchers pertaining to said agreement, the number being CC2016-49.

**BE IT FURTHER RESOLVED**, that the Freeholder Director and Clerk of the Board are hereby authorized and directed to execute any necessary subsequent related documents.

**BE IT FURTHER RESOLVED**, that certified copies of this Resolution shall be made available to the County Auditor, Department of Finance, Director of the Office of Senior Services, and the Director of Brick Township Senior Center & Outreach.

CONTRACT NO. MUST BE ON ALL  
PAPERS, DOCUMENTS, INVOICES, VOUCHERS  
NO. CC2016-50

**RESOLUTION**  
**January 20, 2016**

**WHEREAS**, N.J.S.A. 40A:11-4.3 et seq. requires the procurement of certain specialized goods and services through a Competitive Contracting process; and

**WHEREAS**, on October 18, 2000, the Ocean County Board of Chosen Freeholders adopted a Resolution authorizing the utilization of Competitive Contracting Procedures with Jewish Family & Children's Services for the procurement of services to the elderly of Ocean County; and

**WHEREAS**, Competitive Contracting Procedures have been followed in accordance with N.J.S.A. 40A:11-4.3 for the services listed above; and

**WHEREAS**, funds are appropriated for these services under the Ocean Area Plan Grant, Office of Senior Services upon adoption of the 2016 temporary County Budget as follows:

Ocean Area Plan Grant	017 820 N004	\$8,000.00
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**NOW, THEREFORE, BE IT RESOLVED**, by the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY**, that the Freeholder Director and Clerk of the Board are hereby authorized to execute a contract with Jewish Family & Children's Services to provide caregiver support, contingent upon the availability of said funds.

**BE IT FURTHER RESOLVED**, that the County reserves the right to cancel this contract at any time during the contract term January 1, 2016 to December 31, 2016, if said funds are not available.

**BE IT FURTHER RESOLVED**, that the contract number must be placed on all papers, documents, invoices and vouchers pertaining to said agreement, the number being CC2016-50.

**BE IT FURTHER RESOLVED**, that the Freeholder Director and Clerk of the Board are hereby authorized and directed to execute any necessary subsequent related documents.

**BE IT FURTHER RESOLVED**, that certified copies of this Resolution shall be made available to the County Auditor, Department of Finance, Director of the Office of Senior Services, and the Director of Jewish Family & Children's Services.

**RESOLUTION**  
**January 20, 2016**

**WHEREAS**, N.J.S.A. 40A:11-4.3 et seq. requires the procurement of certain specialized goods and services through a Competitive Contracting process; and

**WHEREAS**, on October 18, 2000, the Ocean County Board of Chosen Freeholders adopted a Resolution authorizing the utilization of Competitive Contracting Procedures with Jewish Family & Children's Services for the procurement of services to the elderly of Ocean County; and

**WHEREAS**, Competitive Contracting Procedures have been followed in accordance with N.J.S.A. 40A:11-4.3 for the services listed above; and

**WHEREAS**, funds are appropriated for these services under the Ocean Area Plan Grant, Office of Senior Service upon adoption of the 2016 temporary County Budget as follows:

Ocean Area Plan Grant	017 820 N004	\$27,681.00
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**NOW, THEREFORE, BE IT RESOLVED**, by the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY**, that the Freeholder Director and Clerk of the Board are hereby authorized to execute a contract with Jewish Family & Children's Services to provide services to the elderly, contingent upon the availability of said funds.

**BE IT FURTHER RESOLVED**, that the County reserves the right to cancel this contract at any time during the contract term January 1, 2016 to December 31, 2016, if said funds are not available.

**BE IT FURTHER RESOLVED**, that the contract number must be placed on all papers, documents, invoices and vouchers pertaining to said agreement, the number being

CC2016-51.

**BE IT FURTHER RESOLVED**, that the Freeholder Director and Clerk of the Board are hereby authorized and directed to execute any necessary subsequent related documents.

**BE IT FURTHER RESOLVED**, that certified copies of this Resolution shall be made available to the County Auditor, Department of Finance, Director of the Office of Senior Services, and the Director of Jewish Family & Children's Services.



**No Associated  
Documents**

## **RESOLUTION**

**January 20, 2016**

**BE IT RESOLVED** by the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY** that, pursuant to N.J.S.A. 40A:9-43, **JOHN N. ERNST** is hereby appointed to the position of **COUNTY ENGINEER** for a term of five (5) years commencing February 1 2016, at an annual base salary of One Hundred Thirty-Eight Thousand, Nine Hundred Dollars, \$138,900.00, as more specifically set forth in the Employment Agreement executed by both parties.

**BE IT FURTHER RESOLVED** that the Freeholder Director and the Clerk of the Board are hereby authorized to execute an Employment Agreement with John N. Ernst, setting forth the terms and conditions of employment which will apply during this five (5) year period.

**BE IT FUTHER RESOLVED** that certified copies of this resolution shall be made available to the Ocean County Administrator, Director of Employee Relations, Ocean County Clerk and to John N. Ernst.

**RESOLUTION**

**January 20, 2016**

**BE IT RESOLVED** by the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY** that **JOSEPH E. TEICHMAN, ESQUIRE, Lakewood** is hereby appointed to serve, without salary or other compensation, as a member of the **OCEAN COUNTY COLLEGE BOARD OF TRUSTEES** for a term of four (4) years, commencing January 21, 2016 and expiring on December 19, 2019.

**BE IT FURTHER RESOLVED** that certified copies of this resolution shall be made available to the Ocean County College Board of Trustees, Ocean County Clerk and to the appointee.

**RESOLUTION**

**January 20, 2016**

**BE IT RESOLVED** by the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY** that the following individuals are hereby reappointed as members of the **OCEAN COUNTY UTILITIES AUTHORITY** for a term of five (5) years, term to expire January 31, 2021:

**ALAN W. AVERY, JR.**  
**FRANK SADEGHI**

**Toms River**  
**Toms River**

**BE IT FURTHER RESOLVED** that certified copies of this resolution shall be made available to the Ocean County Utilities Authority, Ocean County Clerk and to each appointee.

**No Associated  
Documents**

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