

IMPORTANT! ATTENTION VOTERS! NEW IN-PERSON-EARLY VOTING IS AN OPTION - STARTS SAT. OCT 23 THRU SUN. OCT 31

As a result of legislation enacted into law this year the State of New Jersey will be offering in-person early voting on a machine during a nine day period. In addition to providing early voting, registered voters will continue to have the option of voting by mail or in-person at their polling place on Election Day. Below is a sample copy of the ballot that will appear on the new voting machines at the 10 early voting sites throughout Ocean County. New electronic poll books will be used to sign-in voters. Poll workers will be available to assist all voters in using these new devices. The early voting locations are listed below. Hours for early voting are Monday-Saturday, 10am to 6pm and Sunday 10am to 6pm. It doesn't matter where you live in Ocean County - registered voters can go to any of the 10 sites and conveniently cast your ballot on a voting machine.

| OFFICE TITLE | REPUBLICAN COLUMN A | DEMOCRATIC COLUMN B | NOMINATION BY PETITION COLUMN C | NOMINATION BY PETITION COLUMN D | NOMINATION BY PETITION COLUMN E | PERSONAL CHOICE |
|--|---|---|---|---|--|-----------------|
| GOVERNOR LIEUTENANT GOVERNOR FOUR YEAR TERM (VOTE FOR ONE SLATE) | Jack CIATTARELLI Diane ALLEN REPUBLICAN | Philip MURPHY Sheila Y. OLIVER DEMOCRATIC | Gregg MELE Eveline BROWNSTEIN LIBERTARIAN PARTY | Joanne KUNIANSKY Vivian M. SAHNER SOCIALIST WORKERS PARTY | Madelyn R. HOFFMAN Heather WARBURTON GREEN PARTY | WRITE-IN |
| MEMBER OF THE STATE SENATE (BOTH LEGISLATIVE DISTRICTS) TWO YEAR TERM (VOTE FOR ONE) | Robert W. SINGER REPUBLICAN | Dan STINGER DEMOCRATIC | | | | WRITE-IN |
| MEMBER OF THE GENERAL ASSEMBLY (BOTH LEGISLATIVE DISTRICTS) TWO YEAR TERM (VOTE FOR TWO) | Sean T. KEAN REPUBLICAN | Matthew FILOSA DEMOCRATIC | | | | WRITE-IN |
| MEMBER OF THE BOARD OF COMMISSIONERS THREE YEAR TERM (VOTE FOR TWO) | Edward H. THOMSON REPUBLICAN | Stephen DOBBINS DEMOCRATIC | | | | WRITE-IN |
| MEMBER OF THE TOWNSHIP COMMITTEE THREE YEAR TERM (VOTE FOR TWO) | Gary QUINN REPUBLICAN | Philip NUFRIO DEMOCRATIC | Dan VALENTINE LIBERTARIAN PARTY | | Barry BENDAR GREEN PARTY | WRITE-IN |
| | Barbara "Bobbi" Jo CREA REPUBLICAN | Catherine PAURA DEMOCRATIC | Robert CANFIELD LIBERTARIAN PARTY | | | WRITE-IN |
| | Menashe MILLER REPUBLICAN | Meir LICHTENSTEIN DEMOCRATIC | | | | WRITE-IN |
| | Hector FUENTES REPUBLICAN | James "Jimmy" ESPOSITO DEMOCRATIC | | | | WRITE-IN |

| ANNUAL FIRE ELECTION | | |
|---|-----------------------------------|-----------------|
| OFFICE TITLE | COLUMN F | PERSONAL CHOICE |
| FOR MEMBERSHIP TO THE BOARD OF FIRE COMMISSIONERS THREE YEAR TERM (VOTE FOR TWO) | Yehuda L. GOLD Yakov STEINBERG | WRITE-IN |
| FOR MEMBERSHIP TO THE BOARD OF FIRE COMMISSIONERS UNDEVELOPED TWO YEAR TERM (VOTE FOR ONE) | Dovid BENDER | WRITE-IN |

| SCHOOL BOARD ELECTION | | |
|--|--|-----------------|
| OFFICE TITLE | COLUMN G | PERSONAL CHOICE |
| TOWNSHIP OF LAKEWOOD SCHOOL DISTRICT MEMBER OF THE BOARD OF EDUCATION THREE YEAR TERM (VOTE FOR THREE) | Chanina NAKDIMEN Keep Lakewood Great Heriberto RODRIGUEZ Moshe BENDER | WRITE-IN |

| PUBLIC QUESTIONS TO BE VOTED UPON | | | |
|---|--|--|--|
| <p>STATE QUESTION NO. 1 CONSTITUTIONAL AMENDMENT TO PERMIT WAGERING ON ALL COLLEGE SPORT OR ATHLETIC EVENTS</p> <p>Do you approve amending the Constitution to permit wagering through casinos and current or former horse racetracks on all college sport or athletic events? Currently, wagering is prohibited on college sport or athletic events that take place in New Jersey. Wagering is also prohibited on an event in which a team from a New Jersey college participates.</p> <p>INTERPRETIVE STATEMENT</p> <p>Currently, the State Constitution prohibits wagering on college sport or athletic events taking place in New Jersey. It also prohibits wagering on an event in which a New Jersey college team participates. This amendment would allow the Legislature to pass laws permitting wagering on any college sport or athletic event. It would permit wagering even if a New Jersey college team participates in the competition. Such wagering would be permitted only through casinos and current or former horse racetracks.</p> | <p>STATE QUESTION NO. 2 CONSTITUTIONAL AMENDMENT TO ALLOW CERTAIN ORGANIZATIONS AUTHORIZED TO CONDUCT GAMES OF CHANCE TO USE PROCEEDS FROM THOSE GAMES TO SUPPORT THE ORGANIZATION</p> <p>Do you approve amending the Constitution to permit all groups that are allowed to conduct bingo or raffles to use the net proceeds from those games to support their groups? Currently, only veterans and senior citizen groups may use the net proceeds from those games to support their groups. The net proceeds from those games of chance may only be used for educational, charitable, patriotic, religious or public-spirited uses. However, veterans and senior citizen groups may also use the proceeds from those games to support their groups. This amendment would permit all of the groups authorized to conduct games of chance to use the net proceeds from conducting bingo or raffles to support their groups.</p> <p>INTERPRETIVE STATEMENT</p> <p>The Constitution permits certain groups to conduct games of chance such as bingo or raffles. Those groups are veterans, charitable, educational, religious, fraternal, civic, and senior citizen groups; volunteer fire companies; and first-aid or rescue squads. The net proceeds from those games of chance may only be used for educational, charitable, patriotic, religious or public-spirited uses. However, veterans and senior citizen groups may also use the proceeds from those games to support their groups. This amendment would permit all of the groups authorized to conduct games of chance to use the net proceeds from conducting bingo or raffles to support their groups.</p> | <p>LOCAL QUESTION NO. 1 LAKEWOOD FIRE DISTRICT NO. 1 PROPOSAL</p> <p>DO YOU AUTHORIZE THE BOARD OF FIRE COMMISSIONERS TO EXPEND AN AMOUNT NOT TO EXCEED \$1,600,000.00 FOR THE PURCHASE OF ONE (1) REPLACEMENT TOWER LADDER FIRE APPARATUS AND NECESSARY EQUIPMENT TO MAKE THE EMERGENCY RESPONSE VEHICLE FUNCTIONAL, WITH FUNDING THROUGH CAPITAL APPROPRIATIONS AND/OR FINANCING OF SAME BY THE ISSUANCE OF NOTES, BONDS OR EXECUTION OF LEASES WITH AN OPTION TO PURCHASE AGREEMENTS?</p> <p>EXPLANATORY STATEMENT</p> <p>THE DISTRICT'S GROWTH AND EXPANSION OVER THE YEARS, ALONG WITH FEDERAL AND STATE MANDATED UPGRADES, HAS CREATED THE NEED FOR MORE TECHNOLOGICALLY ADVANCED EMERGENCY RESPONSE UNITS. THE PROPOSED PURCHASE SHALL MEET THE NEEDS OF THE RESIDENCES, BUSINESSES AND PROPERTY OWNERS WITHIN THE DISTRICT AND LEGISLATIVE MANDATES. THE PROPOSED TOWER LADDER FIRE APPARATUS WILL REPLACE A TWELVE (12) YEAR OLD TOWER LADDER FIRE APPARATUS WHICH HAS BECOME OBSOLETE. THE ONE (1) FIRE APPARATUS REPLACED WILL BE SOLD OR TRADED IN TO OFFSET THE COST OF THE PROPOSED PROCUREMENT. THE PROJECT AS PROPOSED IS ANTICIPATED TO HAVE A MINIMAL IMPACT ON THE TAX RATE.</p> <p>A "YES" VOTE WILL ALLOW THE DISTRICT TO LEGALLY BORROW UP TO \$1,600,000.00 TO MAKE THE CAPITAL IMPROVEMENT IDENTIFIED ABOVE. A "NO" VOTE WILL PREVENT THE DISTRICT FROM ISSUANCE OF NOTES, BONDS OR EXECUTION OF LEASES WITH AN OPTION TO PURCHASE AGREEMENTS TO FUND THE CAPITAL IMPROVEMENT.</p> | <p>YES <input type="radio"/></p> <p>NO <input type="radio"/></p> |
| | YES <input type="radio"/> | | YES <input type="radio"/> |
| | NO <input type="radio"/> | | NO <input type="radio"/> |

IMPORTANT INSTRUCTIONS TO EARLY VOTERS:

1. Insert the voter card provided to you from the poll worker to activate the screen on the monitor. To make the selection of your candidate choice press the box containing that choice; the oval to the right of your choice will fill in black.
2. To change a selection press the box marked with your choice to deselect. The filled in black oval will be removed and you may make a new selection.
3. If you wish to cast a write-in vote go to the **PERSONAL CHOICE** column and press the box within the office containing the word **WRITE-IN**. Using the keyboard displayed, type the name of the person you wish to write-in, one letter at a time. To make a correction, press the **DELETE** or **CLEAR ALL** button and re-enter your write-in choice. Once you are satisfied with your write-in choice, press the **CONFIRM** button to record and display your choice. Verify your write-in choice is in the correct contest. Repeat this step for any contests you would like to cast a write-in personal choice.
4. Press the **NEXT** button located at the bottom right corner of the screen to view the other side of the ballot and vote on the public questions. Press the box containing "YES" or "NO" to vote on the public questions; the oval to the right of your choice will fill in black.
5. After ALL selections have been made press the **REVIEW** button located at the bottom right corner of the screen. Take this opportunity to complete a final review of your selections. If you would like to make a correction press the **BACK TO BALLOT** button located at the bottom left corner of the screen to return to the ballot and change your selections. If you are satisfied with your selections, press the **PRINT** button at the bottom right corner of the screen. Press the **PRINT YOUR BALLOT** button to print your ballot.
6. You must wait until the printer has completed printing both sides of your ballot (paper must pass thru printer twice) before removing ballot from the printer.
7. Remove your voter card and retrieve your ballot from the printer. Take the printed ballot to the voting tabulator for scanning and return the voter card to the poll worker.

| TEN EARLY VOTING LOCATIONS IN OCEAN COUNTY: |
|---|
| BERKELEY - Ocean County Library, 30 Station Rd., Bayville 08721 |
| BRICK - Ocean County Library, 301 Chambersbridge Rd., Brick 08723 |
| JACKSON - Ocean County Library, 2 Jackson Drive, Jackson 08527 |
| LACEY - Lacey Community Center, Room C, 15 E Lacey Rd., Lacey 08731 |
| LAKEWOOD - Municipal Bldg-Court Rm, 231 3rd St., Lakewood 08701 |
| LAVALLETTE - Upper Shores Library, 112 Jersey City Ave., Lavallette 08735 |
| LITTLE EGG HARBOR - Ocean County Library, 290 Mathistown Rd., Little Egg Harbor 08087 |
| MANAHAWKIN - OC Southern Resource Center-Nutrition Hall, 179 S Main St., Manahawkin 08050 |
| MANCHESTER - Ocean County Library, 21 Colonial Dr., Manchester 08759 |
| TOMS RIVER - Ocean County Library, 101 Washington St., Toms River 08753 |

| IF YOU VOTED BY MAIL HERE ARE THE OCEAN COUNTY BALLOT DROP BOX LOCATIONS: |
|---|
| Barnegat Library - 112 Burr Street, Barnegat |
| Beachwood Library - 126 Beachwood Boulevard, Beachwood |
| Berkeley Library - 30 Station Road, Bayville |
| Brick Municipal Building - 401 Chambers Bridge Road, Brick |
| Jackson Library - 2 Jackson Drive, Jackson |
| Lacey Library - 10 E. Lacey Road, Forked River |
| Lavallette Library (Upper Shores) - 112 Jersey City Avenue, Lavallette |
| Little Egg Harbor Library - 290 Mathistown Road, Little Egg Harbor |
| Long Beach Island Library - 217 S. Central Avenue, Surf City |
| Manchester Library - 21 Colonial Drive, Manchester |
| Northern Resource Center - 225 4th Street, Lakewood |
| Ocean County Parking Garage - 3rd Floor, Madison Avenue, Toms River |
| PIC, Inc. of Ocean County - 1959 Route 9, Toms River |
| Plumsted Library - 119 Evergreen Road, New Egypt |
| Point Pleasant Borough Library - 834 Beaver Dam Road, Point Pleasant |
| Southern Resource Center - 179 South Main Street, Manahawkin |
| Toms River Library - 101 Washington Street, Toms River |
| Waretown Library - 112 Main Street, Waretown |
| Whiting Reading Center/Library - 400 Lacey Road, Suite 5, Whiting |

ADDITIONAL VOTER INFORMATION WILL BE AVAILABLE IN ALL POLLING LOCATIONS OR VISIT:
www.elections.nj.gov
www.oceancountyclerk.com
www.facebook.com/oceancountyclerk

IF YOU PLAN TO VOTE ON ELECTION DAY, TUESDAY NOV. 2 PLEASE SEE THE OFFICIAL SAMPLE BALLOT ON THE OTHER SIDE

Official General Election Sample Ballot

COMMISSIONERS OF REGISTRATION
COUNTY OF OCEAN
TOMS RIVER, NJ 08754-2008
10/23/2021 10:58:53 AM

YOUR POLLING PLACE

ASSISTANCE IS AVAILABLE

RESIDENTIAL POLLING PLACE

TOWNSHIP OF LAKEWOOD - Dist. - 1-6-8, 10-13, 15-20, 22-28, 30-42

POSTMASTER: PLEASE DELIVER BY FRIDAY OCTOBER 22, 2021

OFFICIAL ELECTION MAIL

Non-Profit Org. U.S. POSTAGE PAID Toms River, NJ Permit No. 13



SCOTT M. COLABELLA
County Clerk

THIS BALLOT CANNOT BE VOTED. IT IS A SAMPLE COPY OF THE OFFICIAL GENERAL ELECTION BALLOT USED ON ELECTION DAY.

OFFICIAL GENERAL ELECTION COUNTY OF OCEAN NOVEMBER 2, 2021

POLLS OPEN BETWEEN 6:00 A.M. AND 8:00 P.M.

Lauren Kirkman
Municipal Clerk
Township of Lakewood

Harrison Pfeiffer
Board Clerk
Township of Lakewood Fire District No. 1

Kevin Campbell
Assistant Business Administrator/Board Secretary
Township of Lakewood School District

| OFFICE TITLE | ANNUAL FIRE ELECTION | | | | | |
|---|--|--|--|--|---|--|
| | REPUBLICAN COLUMN A | DEMOCRATIC COLUMN B | NOMINATION BY PETITION COLUMN C | NOMINATION BY PETITION COLUMN D | NOMINATION BY PETITION COLUMN E | PERSONAL CHOICE |
| GOVERNOR LIEUTENANT GOVERNOR FOUR YEAR TERM (VOTE FOR ONE SLATE) | JACK CIATTARELLI DIANE ALLEN <small>REPUBLICAN</small> | PHILIP MURPHY SHEILA Y. OLIVER <small>DEMOCRATIC</small> | GREGG MELE EVELINE BROWNSTEIN <small>LIBERTARIAN PARTY</small> | JOANNE KUNIAWSKY VIVIAN M. SAHNER <small>SOCIALIST WORKERS PARTY</small> | MADelyn R. HOFFMAN HEATHER WARBURTON <small>GREEN PARTY</small> | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| MEMBER OF THE STATE SENATE TWO YEAR TERM (VOTE FOR ONE) | ROBERT W. SINGER <small>REPUBLICAN</small> | DAN STINGER <small>DEMOCRATIC</small> | | | | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| MEMBER OF THE GENERAL ASSEMBLY (BOTH LEGISLATIVE DISTRICT) TWO YEAR TERM (VOTE FOR TWO) | SEAN T. KEAN <small>REPUBLICAN</small> | MATTHEW FILOSA <small>DEMOCRATIC</small> | | | | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| | EDWARD H. THOMSON <small>REPUBLICAN</small> | STEPHEN DOBBINS <small>DEMOCRATIC</small> | | | | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| MEMBER OF THE BOARD OF COMMISSIONERS THREE YEAR TERM (VOTE FOR TWO) | GARY QUINN <small>REPUBLICAN</small> | PHILIP NUFRIO <small>DEMOCRATIC</small> | DAN VALENTINE <small>LIBERTARIAN PARTY</small> | | BARRY BENDAR <small>GREEN PARTY</small> | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| | BARBARA "BOBBY" JO CREA <small>REPUBLICAN</small> | CATHERINE PAURA <small>DEMOCRATIC</small> | ROBERT CANFIELD <small>LIBERTARIAN PARTY</small> | | | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| MEMBER OF THE TOWNSHIP COMMITTEE THREE YEAR TERM (VOTE FOR TWO) | MENASHE MILLER <small>REPUBLICAN</small> | MEIR LICHTENSTEIN <small>DEMOCRATIC</small> | | | | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| | HECTOR FUENTES <small>REPUBLICAN</small> | JAMES "JIMMY" ESPOSITO <small>DEMOCRATIC</small> | | | | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |

| ANNUAL FIRE ELECTION | | |
|---|--------------------------------------|--|
| OFFICE TITLE | COLUMN F | PERSONAL CHOICE |
| FOR MEMBERSHIP TO THE BOARD OF FIRE COMMISSIONERS THREE YEAR TERM (VOTE FOR TWO) | YEHUDA L. GOLD <small>1F</small> | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| | YAKOV STEINBERG <small>2F</small> | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| FOR MEMBERSHIP TO THE BOARD OF FIRE COMMISSIONERS UNDIVIDED TWO YEAR TERM (VOTE FOR ONE) | DOVID BENDER <small>3F</small> | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |

| SCHOOL BOARD ELECTION | | |
|--|---|--|
| OFFICE TITLE | COLUMN G | PERSONAL CHOICE |
| TOWNSHIP OF LAKEWOOD SCHOOL DISTRICT MEMBER OF THE BOARD OF EDUCATION THREE YEAR TERM (VOTE FOR THREE) | CHANINA NAKDIMEN <small>1G</small> <small>KEEP LAKEWOOD GREAT</small> | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| | HERIBERTO RODRIGUEZ <small>2G</small> | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| | MOSHE BENDER <small>3G</small> | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |

IMPORTANT ! ATTENTION VOTERS !
FAMILIARIZE YOURSELF WITH THIS BALLOT AND INSTRUCTIONS. IT WILL ASSIST YOU IN VOTING, AND SAVE TIME ON ELECTION DAY. ALL VOTERS WHO CAN, SHOULD VOTE EARLY IN THE DAY AND THUS AVOID THE POSSIBILITY OF CONGESTION AND INCONVENIENCE TO THEMSELVES AND OTHERS NEAR THE CLOSE OF THE POLLS.

IMPORTANT NOTICE TO VOTERS
Please be advised that the gubernatorial candidate statements are available to view and print on the Ocean County Clerk's website at www.oceancountyclerk.com and the websites of:
NJ Division of Elections: www.elections.nj.gov and
NJ Election Law Enforcement Commission: www.elec.state.nj.us or you can contact the Ocean County Clerk's Office at (732) 929-2018 and request a copy of the Statements.

EARLY VOTING INFORMATION ON OTHER SIDE

INSTRUCTIONS FOR VOTING

- Press the button to the right of the candidate of your choice; a green "X" will appear next to your selection.
- To change a selection, press the button again. The green "X" will disappear and you may make a new selection.
- If you wish to cast a WRITE-IN vote, go to the PERSONAL CHOICE column and press the button next to WRITE-IN across from the office you wish to write-in. A blinking green "X" will appear. Using the alphabetical keyboard below, enter the name of the person of your choice, one letter at a time. To make a space between first and middle name or initial and last name use the arrow pointing to the right on the keyboard. To make a correction, use the arrow pointing to the left. The name you enter will appear in the display to the left of the keyboard. When you have entered the whole name, proof it, then press the ENTER button on the keyboard. Your choice is recorded and removed from the display. Do not press the Cast Vote Button until all other choices are complete. (Each write-in is a separate entry.)
WARNING! An improperly cast write-in vote will be deemed void. Be sure that your write-in vote is cast in the PERSONAL CHOICE column on the same line as the office for which you are casting the write-in vote.
- To vote on the PUBLIC QUESTIONS press the button to the right of the word "YES" or "NO"; a green "X" will appear next to your selection.
- After ALL selections have been made, press the RED CAST VOTE BUTTON located in the lower right corner. This electronically records all of your votes.
- Part the curtains and exit the voting booth.

SHOULD YOU HAVE ANY QUESTIONS REGARDING THESE INSTRUCTIONS PLEASE ASK THE DISTRICT BOARD WORKER BEFORE ENTERING THE VOTING BOOTH.

| PUBLIC QUESTIONS TO BE VOTED UPON | | | | | |
|---|--|---|--|---|--|
| <p>STATE QUESTION NO. 1</p> <p>CONSTITUTIONAL AMENDMENT TO PERMIT WAGERING ON ALL COLLEGE SPORT OR ATHLETIC EVENTS</p> <p>Do you approve amending the Constitution to permit wagering through casinos and current or former horse racetracks on all college sport or athletic events? Currently, wagering is prohibited on college sport or athletic events that take place in New Jersey. Wagering is also prohibited on an event in which a team from a New Jersey college participates.</p> <p>INTERPRETIVE STATEMENT</p> <p>Currently, the State Constitution prohibits wagering on college sport or athletic events taking place in New Jersey. It also prohibits wagering on an event in which a New Jersey college team participates. This amendment would allow the Legislature to pass laws permitting wagering on any college sport or athletic event. It would permit wagering even if a New Jersey college team participates in the competition. Such wagering would be permitted only through casinos and current or former horse racetracks.</p> | | <p>STATE QUESTION NO. 2</p> <p>CONSTITUTIONAL AMENDMENT TO ALLOW CERTAIN ORGANIZATIONS AUTHORIZED TO CONDUCT GAMES OF CHANCE TO USE PROCEEDS FROM THOSE GAMES TO SUPPORT THE ORGANIZATION</p> <p>Do you approve amending the Constitution to permit all groups that are allowed to conduct bingo or raffles to use the net proceeds from those games to support their groups? Currently, only veterans and senior citizen groups may use the net proceeds from those games to support their groups. All other groups that are permitted to conduct bingo or raffles may only use the proceeds from those games for certain purposes. They are not permitted to use those proceeds to support their groups. The amendment would allow the other groups that conduct bingo or raffles to use the proceeds to support their groups as well.</p> <p>INTERPRETIVE STATEMENT</p> <p>The Constitution permits certain groups to conduct games of chance such as bingo or raffles. Those groups are veterans, charitable, educational, religious, fraternal, civic, and senior citizen groups; volunteer fire companies; and first-aid or rescue squads. The net proceeds from those games of chance may only be used for educational, charitable, patriotic, religious or public-spirited uses. However, veterans and senior citizen groups may also use the proceeds from those games to support their groups. This amendment would permit all of the groups authorized to conduct games of chance to use the net proceeds from conducting bingo or raffles to support their groups.</p> | | <p>LOCAL QUESTION NO. 1</p> <p>LAKEWOOD FIRE DISTRICT NO. 1 PROPOSAL</p> <p>DO YOU AUTHORIZE THE BOARD OF FIRE COMMISSIONERS TO EXPEND AN AMOUNT NOT TO EXCEED \$1,600,000.00 FOR THE PURCHASE OF ONE (1) REPLACEMENT TOWER LADDER FIRE APPARATUS AND NECESSARY EQUIPMENT TO MAKE THE EMERGENCY RESPONSE VEHICLE FUNCTIONAL, WITH FUNDING THROUGH CAPITAL APPROPRIATIONS AND/OR FINANCING OF SAME BY THE ISSUANCE OF NOTES, BONDS OR EXECUTION OF LEASES WITH AN OPTION TO PURCHASE AGREEMENTS?</p> <p>EXPLANATORY STATEMENT</p> <p>THE DISTRICT'S GROWTH AND EXPANSION OVER THE YEARS, ALONG WITH FEDERAL AND STATE MANDATED UPGRADES, HAS CREATED THE NEED FOR MORE TECHNOLOGICALLY ADVANCED EMERGENCY RESPONSE UNITS. THE PROPOSED PURCHASE SHALL MEET THE NEEDS OF THE RESIDENCES, BUSINESSES AND PROPERTY OWNERS WITHIN THE DISTRICT AND LEGISLATIVE MANDATES. THE PROPOSED TOWER LADDER FIRE APPARATUS WILL REPLACE A TWELVE (12) YEAR OLD TOWER LADDER FIRE APPARATUS WHICH HAS BECOME OBSOLETE. THE ONE (1) FIRE APPARATUS REPLACED WILL BE SOLD OR TRADED IN TO OFFSET THE COST OF THE PROPOSED PROCUREMENT. THE PROJECT AS PROPOSED IS ANTICIPATED TO HAVE A MINIMAL IMPACT ON THE TAX RATE. A "YES" VOTE WILL ALLOW THE DISTRICT TO LEGALLY BORROW UP TO \$1,600,000.00 TO MAKE THE CAPITAL IMPROVEMENT IDENTIFIED ABOVE. A "NO" VOTE WILL PREVENT THE DISTRICT FROM ISSUANCE OF NOTES, BONDS OR EXECUTION OF LEASES WITH AN OPTION TO PURCHASE AGREEMENTS TO FUND THE CAPITAL IMPROVEMENT.</p> | |
| YES <input type="checkbox"/> | | YES <input type="checkbox"/> | | YES <input type="checkbox"/> | |
| NO <input type="checkbox"/> | | NO <input type="checkbox"/> | | NO <input type="checkbox"/> | |

WARNING
DO NOT PRESS THE 'CAST VOTE' BUTTON UNTIL YOU HAVE MADE ALL DESIRED SELECTIONS.
CAST VOTE BUTTON

