



THIS BALLOT CANNOT BE VOTED. IT IS A SAMPLE COPY OF THE OFFICIAL GENERAL ELECTION BALLOT USED ON ELECTION DAY.  
**OFFICIAL GENERAL ELECTION COUNTY OF OCEAN NOVEMBER 6, 2018**  
**POLLS OPEN BETWEEN 6:00 A.M. AND 8:00 P.M.**

**INSTRUCTIONS FOR VOTING**

- Press the button  to the right of the candidate of your choice; a green "X" will appear next to your selection.
- To change a selection, press the button  again. The green "X" will disappear and you may make a new selection.
- If you wish to cast a WRITE-IN vote, go to the PERSONAL CHOICE column and press the button  next to WRITE-IN across from the office you wish to write-in. A blinking green "X" will appear. Using the alphabetical keyboard below, enter the name of the person of your choice, one letter at a time. To make a space between first and middle name or initial and last name use the arrow pointing to the right on the keyboard. To make a correction, use the arrow pointing to the left. The name you enter will appear in the display to the left of the keyboard. When you have entered the whole name, proof it, then press the ENTER button on the keyboard. Your choice is recorded and removed from the display. Do not press the Cast Vote Button until all other choices are complete. (Each write-in is a separate entry.)
- To vote on the PUBLIC QUESTIONS press the button  to the right of the word "YES" or "NO"; a green "X" will appear next to your selection.
- After ALL selections have been made, press the RED CAST VOTE BUTTON located in the lower right corner. This electronically records all of your votes.
- Part the curtains and exit the voting booth.

**SHOULD YOU HAVE ANY QUESTIONS REGARDING THESE INSTRUCTIONS PLEASE ASK THE DISTRICT BOARD WORKER BEFORE ENTERING THE VOTING BOOTH.**

OFFICE TITLE	REPUBLICAN COLUMN A	DEMOCRATIC COLUMN B	NOMINATION BY PETITION COLUMN C	NOMINATION BY PETITION COLUMN D	NOMINATION BY PETITION COLUMN E	PERSONAL CHOICE
MEMBER OF THE UNITED STATES SENATE SIX YEAR TERM (VOTE FOR ONE)	BOB HUGIN REPUBLICAN 1A	ROBERT MENENDEZ DEMOCRATIC 1B	HANK SCHROEDER ECONOMIC GROWTH 1C	NATALIE LYNN RIVERA FOR THE PEOPLE 1D	TRICIA FLANAGAN NEW DAY NJ 1E	(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>
MEMBER OF THE HOUSE OF REPRESENTATIVES (3RD CONGRESSIONAL DISTRICT) TWO YEAR TERM (VOTE FOR ONE)	TOM MacARTHUR REPUBLICAN 3A	ANDY KIM DEMOCRATIC 3B	LAWRENCE BERLINSKI CONSTITUTION PARTY 3C	MURRAY SABRIN LIBERTARIAN PARTY 2D	MADELYN R. HOFFMAN GREEN PARTY 2E	(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>
SURROGATE FIVE YEAR TERM (VOTE FOR ONE)	JEFFREY W. MORAN REPUBLICAN 5A	KIERAN E. PILLION, JR. DEMOCRATIC 5B				(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>
MEMBER OF THE BOARD OF CHOSEN FREEHOLDERS THREE YEAR TERM (VOTE FOR TWO)	GERRY P. LITTLE REPUBLICAN 6A	TEDDY PRICE DEMOCRATIC 6B				(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>
	GARY QUINN REPUBLICAN 7A	VINCE MINICHINO DEMOCRATIC 7B				(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>

OFFICE TITLE	COLUMN F	PERSONAL CHOICE
TOWNSHIP OF BRICK SCHOOL DISTRICT MEMBER OF THE BOARD OF EDUCATION THREE YEAR TERM (VOTE FOR THREE)	STEPHANIE A. WOHLRAB BELIEVE IN BRICK 1F	(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>
	NICOLE SIEBERT BELIEVE IN BRICK 2F	(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>
	VICTORIA PAKALA BELIEVE IN BRICK 3F	(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>
	ROBERT "ROB" CANFIELD BETTER BRICK SCHOOLS 4F	
	EDWARD X. YOUNG MAKE BRICK GREAT 5F	
	JOHN BARTON BARTON FOR BOARD 6F	

**PUBLIC QUESTIONS TO BE VOTED UPON**

STATE QUESTION NO. 1 SECURING OUR CHILDREN'S FUTURE BOND ACT	LOCAL QUESTION NO. 1 BRICK SCHOOL DISTRICT PROPOSAL
<p>Do you approve the "Securing Our Children's Future Bond Act"? This bond act authorizes the State to issue bonds in the aggregate principal amount of \$500 million. The money from the sale of the bonds would be used to provide grants to schools, school districts, county vocational school districts, and county colleges. Money from the grants would be used to build, equip, and expand facilities to increase career and technical education program capacity. Money would also be used for school security upgrades and school district water infrastructure improvement projects.</p> <p><b>INTERPRETIVE STATEMENT</b></p> <p>This act would allow the State to borrow a total principal amount of \$500 million. This money would be used to provide grants to county vocational school districts and county colleges to construct and equip buildings to increase capacity in career and technical education programs. The money would also be used to provide grants for school security projects at kindergarten through grade 12 schools. The money would also be used to provide grants for school district water infrastructure improvement projects. Three hundred fifty million dollars would support county vocational school district projects and school security projects. Fifty million dollars would support county college projects. One hundred million dollars would support school district water infrastructure improvement projects.</p>	<p>The Board of Education of the Township of Brick in the County of Ocean, New Jersey is authorized: (a) to undertake security upgrades, renovations, alterations and improvements at Brick Township High School, Brick Memorial High School, Lake Riviera Middle School, Veterans Memorial Middle School, Drum Point Elementary School, Emma Havens Young Elementary School, Herbertsville Elementary School, Lanes Mill Elementary School, Midstreams Elementary School, Osbornville Elementary School, Veterans Memorial Elementary School and Warren H. Wolf Elementary School including all fixtures, furnishings, equipment, site work and related work; (b) to appropriate \$12,580,000 for such purposes; and (c) to issue bonds of the school district in the principal amount of \$12,580,000.</p> <p>The final eligible costs of the projects approved by the Commissioner of Education are \$12,580,000 (with \$1,182,000 allocated to Brick Township High School, \$1,162,000 allocated to Brick Memorial High School, \$1,092,000 allocated to Lake Riviera Middle School, \$2,230,000 allocated to Veterans Memorial Middle School, \$1,512,000 allocated to Drum Point Elementary School, \$415,000 allocated to Emma Havens Young Elementary School, \$653,000 allocated to Herbertsville Elementary School, \$1,512,000 allocated to Lanes Mill Elementary School, \$341,000 allocated to Midstreams Elementary School, \$1,179,000 allocated to Osbornville Elementary School, \$1,037,000 allocated to Veterans Memorial Elementary School and \$265,000 allocated to Warren H. Wolf Elementary School). The proposed improvements include \$0 for school construction elements in addition to the facilities efficiency standards developed by the Commissioner of Education or not otherwise eligible for State support pursuant to N.J.S.A. 18A:7G-5(g). The State debt service aid percentage will equal 40% of the annual debt service due with respect to the final eligible costs of the projects. The Board of Education is authorized to transfer funds among the projects approved at this annual election.</p>
YES <input type="checkbox"/> NO <input type="checkbox"/>	YES <input type="checkbox"/> NO <input type="checkbox"/>

**WARNING**

DO NOT PRESS THE 'CAST VOTE' BUTTON UNTIL YOU HAVE MADE ALL DESIRED SELECTIONS.  
**CAST VOTE BUTTON**



# IMPORTANT ! ATTENTION VOTERS !

Familiarize yourself with this ballot and instructions. It will assist you in voting, and save time on Election Day. All voters who can, should vote early in the day and thus avoid the possibility of congestion and inconvenience to themselves and others near the close of the polls.

Additional voter information will be available  
in all polling locations or visit:

[www.elections.nj.gov](http://www.elections.nj.gov)  
[www.oceancountyclerk.com](http://www.oceancountyclerk.com)



[www.facebook.com/oceancountyclerk](http://www.facebook.com/oceancountyclerk)

If you are unable to go to the polls on Election Day you have the option of obtaining a Vote by Mail Ballot in person. Please contact the County Clerk's Election Office at (732) 929-2153 if you are interested in obtaining a Vote by Mail Ballot in person prior to Election Day.

# OFFICIAL GENERAL ELECTION SAMPLE VOTING MACHINE BALLOT APPEARS ON THE OTHER SIDE

**Official General Election Sample Ballot**  
"In cases where the sample ballot is to be sent to an address where the ballot is not received by delivery to his home or through rural free delivery, if not delivered within five days return to the Commissioner of Registration and in all other cases if not delivered within two days return to the Commissioner of Registration."

COMMISSIONER OF REGISTRATION  
COUNTY OF OCEAN  
P.O. BOX 2006  
TOMS RIVER, N.J. 08754-2006  
RETURN SERVICE REQUESTED

**YOUR POLLING PLACE ACCESSIBLE**  
**POLLING PLACE IS AVAILABLE**

Township of Brick

POSTMASTER:  
PLEASE DELIVER BY FRIDAY NOVEMBER 2, 2018



Non-Profit Org.  
U.S. POSTAGE  
PAID  
Toms River, N.J.  
08753  
Permit No. 13