

## THIS BALLOT CANNOT BE VOTED. IT IS A SAMPLE COPY OF THE OFFICIAL GENERAL ELECTION BALLOT USED ON ELECTION DAY.

# OFFICIAL GENERAL ELECTION COUNTY OF OCEAN NOVEMBER 5, 2019

POLLS OPEN BETWEEN 6:00 A.M. AND 8:00 P.M.

Kristy Davis, Municipal Clerk **Borough of Ship Bottom** 

**PERSONAL** 

CHOICE

(USE KEYBOARD) WRITE-IN

(USE KEYBOARD) WRITE-IN

Steve Terhune, Business Administrator/Board Secretary Southern Regional High School District

2E

REGIONAL SCHOOL DISTRICT

COLUMN E

DONAHOWER 1E

R. SCOTT ZOLADZ

**OFFICE** 

TITLE

**SOUTHERN REGIONAL** 

HIGH SCHOOL DISTRICT ONG BEACH ISLAND CONSOLIDATED)

**BOARD OF EDUCATION** 

### **INSTRUCTIONS FOR VOTING** Press the button I to the right of the candidate of your choice; a green "X" will appear next to your selection. To change a selection, press the button again. The green "X" will disappear and you may make a new selection. If you wish to cast a WRITE-IN vote, go to the PERSONAL CHOICE column and press the button | next to WRITE-IN across from the office you wish to write-in. A blinking green "X" will appear. Using the alphabetical keyboard below, enter the name of the person of your choice, one letter at a time. To make name or initial and last name use the arrow pointing to the right on the keyboard. To pointing to the left. The name you enter will appear in the display to the left of the keyl whole name, proof it, then press the ENTER button on the keyboard. Your choice is reco Do not press the Cast Vote Button until all other choices are complete. (Each write-in WARNING! An improperly cast write-in vote will be deemed void. Be sure that your write-in vote is on the same line as the office for which you are casting the write-in vote. To vote on the PUBLIC QUESTIONS press the button to the right of the wo appear next to your selection. After ALL selections have been made, press the RED CAST VOTE BUTTON located in the lower right corner. This electronically records all of your votes. Part the curtains and exit the voting booth. SHOULD YOU HAVE ANY QUESTIONS REGARDING THESE INSTRUCTIONS PLEASE ASK THE DISTRICT BOARD WORKER BEFORE ENTERING THE VOTING BOOTH

	OFFICE TITLE	REPUBLICAN COLUMN A	DEMOCRATIC B	NOMINATION BY PETITION COLUMN C	PERSONAL CHOICE
	MEMBER OF THE GENERAL ASSEMBLY	BRIAN E. RUMPF REPUBLICAN	SARAH J. COLLINS DEMOCRATIC 1B		(USE KEYBOARD) WRITE-IN
	(9TH LEGISLATIVE DISTRICT) TWO YEAR TERM (VOTE FOR TWO)	DIANNE C. GOVE REPUBLICAN	WAYNE LEWIS DEMOCRATIC 2B		(USE KEYBOARD) WRITE-IN
	SHERIFF THREE YEAR TERM (VOTE FOR ONE)	MASTRONARDY 3A	GENE DAVIS DEMOCRATIC		(USE KEYBOARD) WRITE-IN
	MEMBER OF THE BOARD OF	JOHN P. "JACK" KELLY REPUBLICAN 4A	CZARKOWSKI 4B	VALENTINE 4C	(USE KEYBOARD) WRITE-IN
	CHOSEN FREEHOLDERS THREE YEAR TERM (VOTE FOR TWO)	VIRGINIA "GINNY" HAINES REPUBLICAN	DAVID T. WRIGHT DEMOCRATIC  5B		(USE KEYBOARD) WRITE-IN
	MEMBER OF COUNCIL	TALLON REPUBLICAN 6A	NO NOMINATION MADE DEMOCRATIC		(USE KEYBOARD) WRITE-IN
,	THREE YEAR TERM (VOTE FOR TWO)	ROBERT J. BUTKUS REPUBLICAN	NO NOMINATION MADE DEMOCRATIC		(USE KEYBOARD) WRITE-IN

e a space between first and middle make a correction, use the arrow	SHERIFF THREE YEAR TERM (VOTE FOR ONE)	MASTRONARDY 3A	GENE DAVIS DEMOCRATIC		(USE KEYBOARD) WRITE-IN
broard. When you have entered the broard and removed from the display. In is a separate entry.)	MEMBER OF THE BOARD OF CHOSEN FREEHOLDERS THREE YEAR TERM (VOTE FOR TWO)	JOHN P. "JACK" KELLY REPUBLICAN	CZARKOWSKI 4B	VALENTINE 4C	(USE KEYBOARD) WRITE-IN
cast in the PERSONAL CHOICE column		VIRGINIA "GINNY" HAINES REPUBLICAN  5A	WRIGHT DEMOCRATIC  DAVID T.  5B		(USE KEYBOARD) WRITE-IN
ord "YES" or "NO"; a green "X" will	MEMBER OF COUNCIL THREE YEAR TERM (VOTE FOR TWO)	TALLON 6A	NO NOMINATION MADE DEMOCRATIC		(USE KEYBOARD) WRITE-IN
		ROBERT J.	NO NOMINATION		/ USE KEYBOARD\

#### **PUBLIC QUESTIONS TO BE VOTED UPON**

#### STATE QUESTION NO. 1

#### CONSTITUTIONAL AMENDMENT TO GIVE CERTAIN VETERANS' BENEFITS TO RESIDENTS OF CONTINUING CARE RETIREMENT COMMUNITIES

Do you approve amending the Constitution to allow eligible veterans to receive the value of the veterans' property tax deduction if they reside in a continuing care retirement community? The deduction shall be provided to a continuing care retirement community, which shall pass the value of the deduction on to the eligible veterans who live there.

#### INTERPRETIVE STATEMENT

This amendment would allow eligible veterans who live in continuing care retirement communities to receive the value of the \$250 property tax deduction currently granted to veterans who reside in a private residence. This amendment would give the veterans' property tax deduction to continuing care retirement communities on behalf of eligible veterans.

The total amount of the deduction given to a continuing care retirement community would be based on the number of eligible veterans who live there. The community would be required to pass the value of the deduction on to each eligible veteran.

Deductions would not be paid to continuing care retirement communities that are property taxexempt. An eligible veteran who receives the value of a deduction through a continuing care retirement community cannot receive a veterans' property tax deduction on any other home he or she owns or in which a spouse lives.

Eligible veterans must be New Jersey residents. They must have served in the military in time of war, or other emergency. They must be honorably discharged.

YES	
NO	

#### **COUNTY QUESTION NO. 1**

#### OCEAN COUNTY NATURAL LANDS TRUST FUND REFERENDUM

Shall the Ocean County Natural Lands Trust Fund, which was approved and established by referendum in 1997, be expanded to permit use of the Trust Fund not only for open space preservation purposes and farmland preservation purposes, but also allow for the acquisition development and maintenance of lands for recreational and Historic preservation purposes?

#### INTERPRETIVE STATEMENT

This proposal shall not increase the tax rate, but will expand the purpose of the Ocean County Natural Lands Trust Fund to permit the Trust Fund to be utilized for costs of acquisition, development and maintenance for recreational and Historic preservation purposes. Currently, the Ocean County Natural Lands Trust only allows for Trust Fund monies to be utilized to acquire and maintain land for the purpose of open space preservation or for the preservation of farmland.

A "Yes" vote on this referendum question will mean that the voters desire the Ocean County Natural Lands Trust Funds to also be utilized for acquisition, development and maintenance costs for recreational and Historic preservation purposes. The open space tax rate will remain the same and taxpayers will not see an increase as a result.

NO	YES	
	NO	

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DO NOT PRESS THE 'CAST VOTE' BUTTON UNTIL YOU HAVE MADE ALL DESIRED

SELECTIONS. **CAST VOTE** 



Permit No. 13 68780 Toms River, N.J ПΑЯ J.S. POSTAĞE Non-Profit Org.



PLEASE DELIVER BY FRIDAY NOVEMBER 1, 2019 :R3T2AMT2O9

> home or through rural free delivery if not delivered within five days return to the Commissioner of Registration' In cases where the sample ballot is to be sent to an addressee who does not receive his mail by delivery to his Official General Election Sample Ballot

TOMS RIVER, N.J. 08754-2006 P.O. BOX 2006 **СО**ИЛТУ ОF ОСЕАИ

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ACCESSIBLE PLACE	YOUR POLLING PLACE		
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Borough of Ship Bottom

## ATTENTION VOTERS! **! TNATAO9MI**

close of the polls. inconvenience to themselves and others near the and thus avoid the possibility of congestion and Day. All voters who can, should vote early in the day It will assist you in voting, and save time on Election Familiarize yourself with this ballot and instructions.

prior to Election Day. a Vote by Mail Ballot in person if you are interested in obtaining Election Office at (732) 929-2153 contact the County Clerk's Mail Ballot in person. Please the option of obtaining a Vote by polls on Election Day you have If you are unable to go to the

in all polling locations or visit: Additional voter information will be available

www.oceancountyclerk.com www.elections.nj.gov

www.facebook.com/oceancountyclerk

# OTHER SIDE **APPEARS ON THE TOJJA8 JOAN SMITON 3J**4MAS GENERAL ELECTION

**OFFICIAL**