

OFFICIAL SPECIAL SCHOOL ELECTION

TOWNSHIP OF MANCHESTER - COUNTY OF OCEAN

SEPTEMBER 30, 2014

INSTRUCTIONS FOR VOTING

- 1 To vote on the PUBLIC QUESTION press the button ☐ to the right of the word "YES" or "NO"; a green "X" will appear next to your selection.
- 2 To change a selection, press the button ☐ again. The green "X" will disappear and you may make a new selection.
- 3 After YOUR selection has been made, press the RED CAST VOTE BUTTON located in the lower right corner. This electronically records your vote.
- 4 Part the curtains and exit the voting booth.

SHOULD YOU HAVE ANY QUESTIONS REGARDING THESE INSTRUCTIONS
PLEASE ASK THE DISTRICT BOARD WORKER BEFORE ENTERING
THE VOTING BOOTH.

POLLS OPEN BETWEEN
2:30 P.M. AND 9:00 P.M.

Additional voter information
will be available in all polling locations or visit:

www.elections.nj.gov
www.oceancountyclerk.com

IMPORTANT !
ATTENTION VOTERS !

Familiarize yourself with this ballot and instructions. It will assist you in voting, and save time on Election Day. All voters who can, should vote early in the day and thus avoid the possibility of congestion and inconvenience to themselves and others near the close of the polls.

YOUR POLLING PLACE
ACCESSIBLE
POLLING PLACE
ASSISTANCE IS AVAILABLE

Official Special School Election Sample Ballot
In cases where the sample ballot is to be sent to an addressee who does not receive his mail by delivery to his home or through rural free delivery, it not delivered within five days return to the Commissioner of Registration and in all other cases, if not delivered within two days return to the Commissioner of Registration.
COMMISSIONER OF REGISTRATION
COUNTY OF OCEAN
P.O. BOX 2677
TOMS RIVER, N.J. 08754-2677
RETURN SERVICE REQUESTED

POSTMASTER:
PLEASE DELIVER BY FRIDAY SEPTEMBER 26, 2014



Non-Profit Org.
U.S. POSTAGE
PAID
Toms River, N.J.
08753
Permit No. 121

PUBLIC QUESTION
TO BE VOTED UPON

PROPOSAL

The Board of Education of the Township of Manchester in the County of Ocean, New Jersey, is authorized to: (a) undertake a school facilities upgrade program consisting of (i) main entrance and security upgrades, replace roofing system, HVAC in information technology room, heating and ventilation, exhaust fans, roof top units, controls and direct digital control system, plumbing fixtures and interior lighting, and install motion sensors at Manchester High School, (ii) security upgrades to main entrance, replace metal roofing system, certain unit vents, roof top units, chiller, pumps, boosters, demand control ventilation system, direct digital controls, interior lighting and walk-in freezer controls, upgrade domestic hot water, and install condensing boiler and occupancy sensors at Manchester Township Elementary School, (iii) security upgrades to main vestibule entrance, replace roofing system, gutters, flashing, chiller, roof top units, domestic hot water system and plumbing, circuit breakers, interior lighting and walk-in box freezer controls, convert water heaters to gas, and install electric motor to existing bleachers (including electrical upgrade) and occupancy sensors at Manchester Middle School, (iv) security upgrades to vestibule at main entrance, convert existing HVAC units from electric to gas, replace demand control ventilation, direct digital controls, door hardware, unit ventilators, air handling unit, exhaust fans, heat pumps and interior lighting, and install snow guards to roofs, storm water drainage at courtyards and motion sensors at Ridgeway Elementary School, and (v) plumbing and HVAC upgrades, mechanical, roofing system and site drainage replacements and upgrades, repave and re-stripe parking lot, replace interior lighting and install occupancy sensors at Whiting Elementary School; (b) to make the necessary onsite and offsite improvements and to purchase the necessary equipment associated with such work; (c) to accept State grants for said purposes in an amount not to exceed \$5,874,846; and (d) appropriate and spend \$15,480,257 for such purposes; and (e) issue bonds for said purposes in an amount not to exceed \$9,605,411 and to issue additional bonds in an amount not exceeding the State grant amounts to temporarily finance the State grants for cash flow purposes, as necessary, pending receipt of the State grants; and (f) transfer local share funds between school facility projects.

The final eligible costs of the projects approved by the Commissioner of Education are \$15,480,257. All costs of the projects are eligible costs. The approved State aid for the foregoing projects is in the form of (1) \$5,874,846 in grants as set forth above and (2) annual State debt service aid, with the amount of such annual State debt service aid to be 40% of the annual principal and interest payable on a \$793,142 portion of the projects' final eligible costs.

EXPLANATORY STATEMENT

As set forth in the Proposal above, the Board of Education is seeking authorization to undertake a district wide school facilities upgrade program and to expend thereon \$15,480,257. If the Proposal is approved, the Board of Education expects that a portion of the costs will be paid from State grants in the amount of \$5,874,846 (the 40% State share of the \$14,687,115 in project costs to be partially funded with State grants), reducing the amount of the local share of these grant funded project costs to \$8,812,269 (the 60% local share of the \$14,687,115 in project costs to be partially funded with State grants), and that the Board of Education will receive State support in the form of debt service aid in the amount of 40% of the debt service related to the remaining \$793,142 of the total costs. The Board of Education expects to receive State support on all projects in the amount of 40%, whether in the form of State grants or State debt service aid.

YES

☐

NO

☐

WARNING

DO NOT PRESS THE
'CAST VOTE' BUTTON
UNTIL YOU HAVE
MADE ALL DESIRED
SELECTIONS.

CAST VOTE
BUTTON

