

THIS BALLOT CANNOT BE VOTED. IT IS A SAMPLE COPY OF THE OFFICIAL GENERAL ELECTION BALLOT USED ON ELECTION DAY.

OFFICIAL GENERAL ELECTION COUNTY OF OCEAN NOVEMBER 4, 2014

POLLS OPEN BETWEEN 6:00 A.M. AND 8:00 P.M.

Ann Marie Eden, Municipal Clerk
Township of Jackson

Michelle D. Richardson, Business Administrator/Board Secretary
Township of Jackson School District

OFFICE TITLE	REPUBLICAN COLUMN A	DEMOCRATIC COLUMN B	NOMINATION BY PETITION COLUMN C	NOMINATION BY PETITION COLUMN D	NOMINATION BY PETITION COLUMN E	NOMINATION BY PETITION COLUMN F	PERSONAL CHOICE
MEMBER OF THE UNITED STATES SENATE SIX YEAR TERM (VOTE FOR ONE)	JEFF BELL REPUBLICAN 1A	CORY BOOKER DEMOCRATIC 1B	EUGENE MARTIN LaVERGNE D-R PARTY 1C	JOSEPH BARATELLI LIBERTARIAN PARTY 1D	HANK SCHROEDER ECONOMIC GROWTH 1E	ANTONIO N. SABAS WE NEED MORE 1F	(<small>USE KEYBOARD BELOW</small>) WRITE-IN
					JEFF BOSS NSA DId 911 2E		
MEMBER OF THE HOUSE OF REPRESENTATIVES (4TH CONGRESSIONAL DISTRICT) TWO YEAR TERM (VOTE FOR ONE)	CHRISTOPHER H. SMITH REPUBLICAN 3A	RUBEN M. SCOLAVINO DEMOCRATIC 3B	SCOTT NEUMAN D-R PARTY 3C				(<small>USE KEYBOARD BELOW</small>) WRITE-IN
MEMBER OF THE BOARD OF CHOSEN FREEHOLDERS THREE YEAR TERM (VOTE FOR ONE)	JOE VICARI REPUBLICAN 4A	TIMOTHY E. RYAN DEMOCRATIC 4B	TRACY M. CAPRIONI D-R PARTY 4C	BRIAN PIZZA LIBERTARIAN PARTY 4D			(<small>USE KEYBOARD BELOW</small>) WRITE-IN

TOWNSHIP OF JACKSON MUNICIPAL ELECTION

OFFICE TITLE	COLUMN G	COLUMN H					PERSONAL CHOICE
MAYOR FOUR YEAR TERM (VOTE FOR ONE)	MICHAEL REINA KEEP JACKSON MOVING FORWARD 1G	WILLIAM "BILL" SPEDDING JACKSON DESERVES BETTER 1H					(<small>USE KEYBOARD BELOW</small>) WRITE-IN
MEMBER OF COUNCIL FOUR YEAR TERM (VOTE FOR TWO)	SCOTT R. MARTIN KEEP JACKSON MOVING FORWARD 2G	NATHAN GROSSHANDLER JACKSON DESERVES BETTER 2H					(<small>USE KEYBOARD BELOW</small>) WRITE-IN
	ANN M. UPDEGRAVE KEEP JACKSON MOVING FORWARD 3G	DENISE GARNER JACKSON DESERVES BETTER 3H					(<small>USE KEYBOARD BELOW</small>) WRITE-IN

PUBLIC QUESTIONS TO BE VOTED UPON

STATE QUESTION NO. 1

CONSTITUTIONAL AMENDMENT TO ALLOW A COURT TO ORDER PRETRIAL DETENTION OF A PERSON IN A CRIMINAL CASE

Do you approve amending the Constitution to allow a court to order pretrial detention of a person in a criminal case? This would change the current constitutional right to bail.

The change to the Constitution would mean that a court could order that a person remain in jail prior to trial, even without a chance for the person to post bail, in some situations.

The amendment also removes language in the Constitution about bail eligibility for death penalty cases. The death penalty no longer exists in New Jersey.

INTERPRETIVE STATEMENT

The Constitution currently requires a court to grant bail to a jailed person in a criminal case before trial. If the person posts bail, the person is released from jail pending trial.

The amendment would give a court the option of ordering a person to remain in jail in some situations. The court could order such detention based upon concerns that the person, if released: will not return to court; is a threat to the safety of another person or the community; or will obstruct or attempt to obstruct the criminal justice process.

The amendment authorizes the Legislature to pass laws concerning pretrial release and pretrial detention. The amendment would take effect on January 1, 2017 to allow any new laws to be enacted and their requirements to be established.

The amendment would also remove language in the Constitution about bail eligibility for death penalty cases. The death penalty no longer exists in New Jersey.

YES

NO

STATE QUESTION NO. 2

CONSTITUTIONAL AMENDMENT DEDICATING STATE FUNDS FOR OPEN SPACE, FARMLAND, AND HISTORIC PRESERVATION, AND CHANGING EXISTING DEDICATION FOR WATER PROGRAMS, UNDERGROUND STORAGE TANKS, AND HAZARDOUS SITE CLEANUPS

Do you approve amending the Constitution to dedicate certain State revenues each year for environmental programs?

The Constitution now dedicates four percent of the money collected from the Corporation Business Tax to help pay for some environmental programs. This amendment raises the amount from four percent to six percent beginning on July 1, 2019.

The amendment also changes, beginning July 1, 2015, some of the programs funded by the current dedication. The new dedication would be used mostly to preserve and steward open space, farmland, historic sites, and flood-prone areas. Funds would also be used to improve water quality, remove and clean up underground tanks, and clean up polluted sites. Lastly, the amendment dedicates money received from leases and other uses of State open space lands to pay for open space, farmland, and historic preservation.

INTERPRETIVE STATEMENT

This amendment would ensure stable funding for some of the State's environmental programs.

The Constitution now dedicates four percent of the money collected from the Corporation Business Tax to help pay for some environmental programs. This amendment raises the amount from four percent to six percent beginning on July 1, 2019. It also changes the amounts allocated to some of the programs funded by the existing dedication beginning on July 1, 2015.

The money from the new dedication would be used: (1) to preserve and care for open space (Green Acres), farmland, historic sites, and flood-prone areas (Blue Acres); (2) to improve water quality; (3) to pay for polluted site cleanups; and (4) for underground tank removal and cleanup.

Lastly, the amendment requires that money received from leases and certain other uses of State-owned preserved open space be used to pay for open space, farmland, and historic preservation.

The current dedication of Corporation Business Tax revenue helps pay for water quality programs, polluted site cleanups, underground tank removal and cleanup, air pollution equipment for diesel engines, and improvements to parks.

Under the State's open space preservation programs, known as Green Acres and Blue Acres, land is bought to protect water supplies, create and maintain parks and fish and wildlife areas, and protect flood-prone areas. The Green Acres program also helps pay for improvements to parks.

YES

NO

LOCAL SCHOOL DISTRICT OFFICE TITLE	COLUMN I	PERSONAL CHOICE
TOWNSHIP OF JACKSON SCHOOL DISTRICT MEMBER OF THE BOARD OF EDUCATION THREE YEAR TERM (VOTE FOR TWO)	MICHAEL R. HANLON 1I	(<small>USE KEYBOARD BELOW</small>) WRITE-IN
	BARBARA FIERO 2I	(<small>USE KEYBOARD BELOW</small>) WRITE-IN
	JONATHAN REGAN-LEVINE 3I	

IMPORTANT !
ATTENTION VOTERS !

Familiarize yourself with this ballot and instructions. It will assist you in voting, and save time on Election Day. All voters who can, should vote early in the day and thus avoid the possibility of congestion and inconvenience to themselves and others near the close of the polls.

Additional voter information will be available in all polling locations or visit:

www.elections.nj.gov

www.oceancountyclerk.com

INSTRUCTIONS FOR VOTING

- Press the button ☐ to the right of the candidate of your choice; a green "X" will appear next to your selection.
- To change a selection, press the button ☐ again. The green "X" will disappear and you may make a new selection.
- If you wish to cast a WRITE-IN vote, go to the PERSONAL CHOICE column and press the button ☐ next to WRITE-IN across from the office you wish to write-in. A blinking green "X" will appear. Using the alphabetical keyboard below, enter the name of the person of your choice, one letter at a time. To make a space between first and middle name or initial and last name use the arrow pointing to the right on the keyboard. To make a correction, use the arrow pointing to the left. The name you enter will appear in the display to the left of the keyboard. When you have entered the whole name, proof it, then press the **ENTER** button on the keyboard. Your choice is recorded and removed from the display. Do not press the Cast Vote Button until all other choices are complete. (Each write-in is a separate entry.)
- To vote on the PUBLIC QUESTIONS press the button ☐ to the right of the word "YES" or "NO"; a green "X" will appear next to your selection.
- After ALL selections have been made, press the RED CAST VOTE BUTTON located in the lower right corner. This electronically records all of your votes.
- Part the curtains and exit the voting booth.

SHOULD YOU HAVE ANY QUESTIONS REGARDING THESE INSTRUCTIONS
PLEASE ASK THE DISTRICT BOARD WORKER BEFORE ENTERING THE VOTING BOOTH.

WARNING

DO NOT PRESS THE
'CAST VOTE' BUTTON
UNTIL YOU HAVE
MADE ALL DESIRED
SELECTIONS.

CAST VOTE
BUTTON



OFFICIAL
GENERAL ELECTION
SAMPLE
VOTING MACHINE
BALLOT
APPEARS
ON THE OTHER SIDE

YOUR POLLING PLACE

ACCESSIBLE POLLING PLACE



ASSISTANCE IS AVAILABLE

Township of Jackson

Official General Election Sample Ballot
"In cases where the sample ballot is to be sent to an addressee who does not receive his mail by delivery to his home or through rural free delivery 'if not delivered within five days return to the Commissioner of Registration' and in all other cases 'if not delivered within two days return to the Commissioner of Registration.'"
COMMISSIONER OF REGISTRATION
COUNTY OF OCEAN
P.O. BOX 2006
TOMS RIVER, N.J. 08754-2006
RETURN SERVICE REQUESTED



POSTMASTER:
PLEASE DELIVER BY FRIDAY OCTOBER 31, 2014

Non-Profit Org.
U.S. POSTAGE
PAID
Toms River, N.J.
08753
Permit No. 13