

THIS BALLOT CANNOT BE VOTED. IT IS A SAMPLE COPY OF THE OFFICIAL GENERAL ELECTION BALLOT USED ON ELECTION DAY.

OFFICIAL GENERAL ELECTION COUNTY OF OCEAN NOVEMBER 7, 2017

POLLS OPEN BETWEEN 6:00 A.M. AND 8:00 P.M.

Sabina T. Skibo, Municipal Clerk
Township of Manchester

Craig A. Lorentzen
Business Administrator/Board Secretary
Township of Manchester School District

OFFICE TITLE	DEMOCRATIC COLUMN A	REPUBLICAN COLUMN B	NOMINATION BY PETITION COLUMN C	NOMINATION BY PETITION COLUMN D	NOMINATION BY PETITION COLUMN E	NOMINATION BY PETITION COLUMN F	NOMINATION BY PETITION COLUMN G	PERSONAL CHOICE
GOVERNOR LIEUTENANT GOVERNOR <small>FOUR YEAR TERM (VOTE FOR ONE SLATE)</small>	PHILIP MURPHY SHEILA OLIVER <small>DEMOCRATIC</small>	KIM GUADAGNO CARLOS A. RENDO <small>REPUBLICAN</small>	MATTHEW RICCARDI NO CANDIDATE FILED <small>CONSTITUTION PARTY</small>	SETH KAPER-DALE LISA DURDEN <small>GREEN PARTY</small>	GINA GENOVESE NO CANDIDATE FILED <small>REDUCE PROPERTY TAXES</small>	PETER J. ROHRMAN KARESE J. LAGUERRE <small>LIBERTARIAN PARTY</small>	VINCENT ROSS APRIL A. JOHNSON <small>WE THE PEOPLE</small>	(<small>USE KEYBOARD BELOW</small>) WRITE-IN
MEMBER OF THE STATE SENATE <small>(10TH LEGISLATIVE DISTRICT) FOUR YEAR TERM (VOTE FOR ONE)</small>	EMMA L. MAMMANO <small>DEMOCRATIC</small>	JIM HOLZAPFEL <small>REPUBLICAN</small>						(<small>USE KEYBOARD BELOW</small>) WRITE-IN
MEMBER OF THE GENERAL ASSEMBLY <small>(10TH LEGISLATIVE DISTRICT) TWO YEAR TERM (VOTE FOR TWO)</small>	MICHAEL B. COOKE <small>DEMOCRATIC</small>	DAVE WOLFE <small>REPUBLICAN</small>						(<small>USE KEYBOARD BELOW</small>) WRITE-IN
	RAYMOND BAKER <small>DEMOCRATIC</small>	GREGORY P. McGUCKIN <small>REPUBLICAN</small>						(<small>USE KEYBOARD BELOW</small>) WRITE-IN
MEMBER OF THE BOARD OF CHOSEN FREEHOLDERS <small>THREE YEAR TERM (VOTE FOR ONE)</small>	HELEN DELA CRUZ <small>DEMOCRATIC</small>	JOE VICARI <small>REPUBLICAN</small>		BARRY BENDAR <small>GREEN PARTY</small>				(<small>USE KEYBOARD BELOW</small>) WRITE-IN

LOCAL SCHOOL DISTRICT		
OFFICE TITLE	COLUMN I	PERSONAL CHOICE
TOWNSHIP OF MANCHESTER SCHOOL DISTRICT MEMBER OF THE BOARD OF EDUCATION <small>THREE YEAR TERM (VOTE FOR THREE)</small>	JENNIFER HUDAK <small>1I</small>	(<small>USE KEYBOARD BELOW</small>) WRITE-IN
	KEN PATE <small>2I</small>	(<small>USE KEYBOARD BELOW</small>) WRITE-IN
	MELANIE BISCARDI <small>3I</small>	(<small>USE KEYBOARD BELOW</small>) WRITE-IN
	JACQUELINE PAOLILLO <small>4I</small>	
	GAYLE MOUNT <small>5I</small>	

TOWNSHIP OF MANCHESTER MUNICIPAL ELECTION		
OFFICE TITLE	COLUMN H	PERSONAL CHOICE
MEMBER OF COUNCIL <small>UNEXPIRED ONE YEAR TERM (VOTE FOR ONE)</small>	JOAN BRUSH <small>CONTINUED GOOD GOVERNMENT</small> <small>1H</small>	(<small>USE KEYBOARD BELOW</small>) WRITE-IN

INSTRUCTIONS FOR VOTING

1

Press the button ☐ to the right of the candidate of your choice; a green “X” will appear next to your selection.

2

To change a selection, press the button ☐ again. The green “X” will disappear and you may make a new selection.

3

If you wish to cast a WRITE-IN vote, go to the PERSONAL CHOICE column and press the button ☐ next to WRITE-IN across from the office you wish to write-in. A blinking green “X” will appear. Using the alphabetical keyboard below, enter the name of the person of your choice, one letter at a time. To make a space between first and middle name or initial and last name use the arrow pointing to the right on the keyboard. To make a correction, use the arrow pointing to the left. The name you enter will appear in the display to the left of the keyboard. When you have entered the whole name, proof it, then press the **ENTER** button on the keyboard. Your choice is recorded and removed from the display. Do not press the Cast Vote Button until all other choices are complete. (Each write-in is a separate entry.)

WARNING! An improperly cast write-in vote will be deemed void. Be sure that your write-in vote is cast in the PERSONAL CHOICE column on the same line as the office for which you are casting the write-in vote.

4

To vote on the PUBLIC QUESTIONS press the button ☐ to the right of the word “YES” or “NO”; a green “X” will appear next to your selection.

5

After ALL selections have been made, press the RED CAST VOTE BUTTON located in the lower right corner. This electronically records all of your votes.

6

Part the curtains and exit the voting booth.

SHOULD YOU HAVE ANY QUESTIONS REGARDING THESE INSTRUCTIONS PLEASE ASK THE DISTRICT BOARD WORKER BEFORE ENTERING THE VOTING BOOTH.

PUBLIC QUESTIONS TO BE VOTED UPON	
STATE QUESTION NO. 1 NEW JERSEY LIBRARY CONSTRUCTION BOND ACT	
Do you approve the “New Jersey Library Construction Bond Act”? This bond act authorizes the State to issue bonds in the aggregate principal amount of \$125 million. The proceeds of the bonds will be used to provide grants to public libraries. The grants will be used to build, equip, and expand public libraries to increase capacity and serve the public.	
INTERPRETIVE STATEMENT	
Approval of this bond act will allow the State to sell \$125 million in State general obligation bonds. Proceeds from the bonds will be used to provide grants to construct, expand, and equip public libraries. Municipalities or counties that fund public libraries will match the grant amount. The municipality or county may solicit private funding to support its match. The State Librarian, in consultation with the President of Thomas Edison State University, will set eligibility criteria for the grants.	
	YES <input type="checkbox"/>
	NO <input type="checkbox"/>
STATE QUESTION NO. 2 CONSTITUTIONAL AMENDMENT DEDICATING MONEYS FROM STATE ENVIRONMENTAL CONTAMINATION CASES	
Do you approve amending the Constitution to dedicate all moneys collected by the State relating to natural resource damages in cases of contamination of the environment? The moneys would have to be used to repair, re-store, replace, or preserve the State’s natural resources. The moneys may also be used to pay legal or other costs incurred by the State in pursuing its claims.	
INTERPRETIVE STATEMENT	
This amendment would dedicate moneys collected by the State relating to natural resource damages through settlements or awards for legal claims based on environmental contamination. These moneys would be dedicated to repair, replace, or restore damaged natural resources, or to preserve the State’s natural resources. The moneys would be spent in an area as close as possible to the geographical area in which the damage occurred. The moneys could also be used to pay for the State’s legal or other costs in pursuing the claims. Currently, these moneys may be used for any State purpose.	
	YES <input type="checkbox"/>
	NO <input type="checkbox"/>

IMPORTANT NOTICE
TO VOTERS

Please be advised that the Gubernatorial Candidate Statements are available to view and print on the Ocean County Clerk’s website at:
www.oceancountyclerk.com
and the websites of:
NJ Division of Elections
www.elections.nj.gov
and
NJ Election Law Enforcement Commission
www.elec.state.nj.us
or
You can contact the
Ocean County Clerk’s Office at
(732) 929-2018 and request a copy of the Statements.

WARNING

DO NOT PRESS THE
‘CAST VOTE’ BUTTON
UNTIL YOU HAVE
MADE ALL DESIRED
SELECTIONS.

CAST VOTE
BUTTON



IMPORTANT ! ATTENTION VOTERS !

Familiarize yourself with this ballot and instructions. It will assist you in voting, and save time on Election Day. All voters who can, should vote early in the day and thus avoid the possibility of congestion and inconvenience to themselves and others near the close of the polls.

Additional voter information will be available
in all polling locations or visit:

www.elections.nj.gov
www.oceancountyclerk.com



www.facebook.com/oceancountyclerk

OFFICIAL GENERAL ELECTION SAMPLE VOTING MACHINE BALLOT APPEARS ON THE OTHER SIDE

Official Election Sample Ballot
In cases where the sample ballot is to be sent to an addressee who does not receive his mail by delivery to his home or through rural free delivery if not delivered within five days return to the Commissioner of Registration and in all other cases if not delivered within two days return to the Commissioner of Registration.

COMMISSIONER OF REGISTRATION
COUNTY OF OCEAN
P.O. BOX 2006
TOMS RIVER, N.J. 08754-2006
RETURN SERVICE REQUESTED

YOUR POLLING PLACE
ACCESSIBLE
POLLING PLACE
ASSISTANCE IS AVAILABLE

Township of Manchester

POSTMASTER:
PLEASE DELIVER BY FRIDAY NOVEMBER 3, 2017



Non-Profit Org.
U.S. POSTAGE
PAID
Toms River, N.J.
08753
Permit No. 13