THIS OFFICIAL PRIMARY SAMPLE BALLOT IS AN EXACT COPY OF THE OFFICIAL PRIMARY BALLOT TO BE USED ON PRIMARY ELECTION DAY. THIS BALLOT CANNOT BE VOTED.

#### OFFICIAL PRIMARY ELECTION COUNTY OF OCEAN JUNE 8, 2021

Maryanne Capasso, Municipal Clerk Borough of Lakehurst

#### **INSTRUCTIONS FOR VOTING**

- Press the button to the right of the candidate of your choice; a green "X" will appear next to your selection.
- 2 To change a selection, press the button again. The green "X" will disappear and you may make a new selection.
- If you wish to cast a WRITE-IN vote, go to the PERSONAL CHOICE column and press the button \_\_\_\_\_ next to WRITE-IN across from the office you wish to write-in. A blinking green "X" will appear. Using the alphabetical keyboard below, enter the name of the person of your choice, one letter at a time. To make a space between first and middle name or initial and last name use the arrow pointing to the right on the keyboard. To make a correction, use the arrow pointing to the left. The name you enter will appear in the display to the left of the keyboard. When you have entered the whole name, proof it, then press the ENTER button on the keyboard. Your choice is recorded and removed from the display. Do not press the Cast Vote Button until all other choices are complete. (Each write-in is a separate entry.)

**WARNING!** An improperly cast write-in vote will be deemed void. Be sure that your write-in vote is cast in the PERSONAL CHOICE column on the same line as the office for which you are casting the write-in vote.

- 4 After ALL selections have been made, press the RED CAST VOTE BUTTON located in the lower right corner. This electronically records all of your votes.
- 5 Part the curtains and exit the voting booth.

SHOULD YOU HAVE ANY QUESTIONS REGARDING THESE INSTRUCTIONS PLEASE ASK THE DISTRICT BOARD WORKER BEFORE ENTERING THE VOTING BOOTH.

## POLLS OPEN BETWEEN 6:00 A.M. AND 8:00 P.M.

This is a PRIMARY ELECTION. Therefore you are confined legally to a choice of candidates for nomination within your own Political Party. The machine is so adjusted as to comply with the law, and will not permit you to vote in the Primary of more than ONE Political Party.

| TITLE  COLUMN A  COLUMN B  COLUMN C  COLUMN C | OFFICIAL REPUBLICAN PARTY PRIMARY BALLOT |  |              |                          |  |                             |                         |  |  |
|---|--|--|--------------|--------------------------|--|-----------------------------|-------------------------|--|--|
| GOVERNOR FOUR YEAR TERM (VOTE FOR ONE)  CIATTARELLI REGULAR REPUBLICAN GRANCATION OF OCEAN COUNTY  MEMBER OF THE STATE SENATE (10TH LEGISLATIVE DISTRICT) TWO YEAR TERM (VOTE FOR TWO)  MEMBER OF THE GERLAR REPUBLICAN GRANCATION OF OCEAN COUNTY  MEMBER OF THE STATE SENATE (10TH LEGISLATIVE DISTRICT) TWO YEAR TERM (VOTE FOR TWO)  MEMBER OF THE GENERAL ASSEMBLY (10TH LEGISLATIVE DISTRICT) TWO YEAR TERM (VOTE FOR TWO)  MAKE NEW JERSEY GREAT AGAIN  BRIAN  GRANCATION OF OCEAN COUNTY   GREGULAR REPUBLICAN ORGANIZATION OF OCEAN COUNTY  ORGANIZATION OF OCEAN COUNTY   WRITE  GREAT AGAIN  AMBROSIO MAKE NEW JERSEY GREAT AGAIN  BRIAN  GRANCATION OF OCEAN COUNTY  USE KEYBOARD) WRITE  (USE KEYBOARD) WRITE  |  |  | REPUBLICAN B |                          |  | REPUBLICAN COLUMN E         | PERSONAL CHOICE         |  |  |
| STATE SENATE (10TH LEGISLATIVE DISTRICT) TWO YEAR TERM (VOTE FOR ONE)  MEMBER OF THE GENERAL ASSEMBLY (10TH LEGISLATIVE DISTRICT) TWO YEAR TERM (VOTE FOR TWO)  MEMBER OF THE GENERAL ASSEMBLY (10TH LEGISLATIVE DISTRICT) TWO YEAR TERM (VOTE FOR TWO)  WRITE  GREGOUR IN AMBROSIO MAKE NEW JERSEY GREAT AGAIN  BRIAN M. QUINN MAKE NEW JERSEY GREAT AGAIN  USE KEYBOARD) BRIAN M. QUINN MAKE NEW JERSEY GREAT AGAIN  WRITE  (USE KEYBOARD) WRITE  (USE KEYBOARD) WRITE  (USE KEYBOARD) WRITE  (USE KEYBOARD) WRITE  | JR YEAR TERM (VOTE FOR ONE)              | CIATTARELLI   1A                                       | LEVINE   1B  | RIZZO<br>REPUBLICANS FOR | SINGH [1D]                               |                             | (USE KEYBOARD) WRITE-IN |  |  |
| MEGUCKIN SA REPUBLICAN ORGANIZATION OF OCEAN COUNTY  TWO YEAR TERM (VOTE FOR TWO)  WIRGINIA E. "GINNY" HAINES  MCGUCKIN SA REPUBLICAN ORGANIZATION OF OCEAN COUNTY  MAKE NEW JERSEY GREAT AGAIN  AMBROSIO SAD MAKE NEW JERSEY SED WIRGHT SAD SED SELOW WRITE  MCGUCKIN SAD SAD SAD SED SELOW WRITE  MCGUCKIN SAD SAD SAD SAD SAD SAD SED SELOW WRITE  MCGUCKIN SAD  | STATE SENATE (10TH LEGISLATIVE DISTRICT) | HOLZAPFEL 2A   |              |                          |  |                             | (USE KEYBOARD) WRITE-IN |  |  |
| TWO YEAR TERM (VOTE FOR TWO)  CATALANO REGULAR REPUBLICAN ORGANIZATION OF OCEAN COUNTY  VIRGINIA E. "GINNY" HAINES  5A  USE KEYBOARD) BELOW  WRITE  |  | McGUCKIN 3A  |              |                          | AMBROSIO MAKE NEW JERSEY GREAT AGAIN  3D |                             | (USE KEYBOARD) WRITE-IN |  |  |
| HAINES 5A   |  | CATALANO 4A  |              |                          | QUINN 4D                                 |                             | (USE KEYBOARD) WRITE-IN |  |  |
| STATE PANNAITTEE  | MEMBER OF THE                            | HAINES REGULAR REPUBLICAN ORGANIZATION OF OCEAN COUNTY |              |                          |  |                             | (USE KEYBOARD) WRITE-IN |  |  |
| STATE COMMITTEE FOUR YEAR TERM (VOTE FOR TWO)  JOHN R. "JACK" REGULAR REPUBLICAN ORGANIZATION OF OCEAN COUNTY  (USE KEYBOARD) BELOW  WRITE  |  | KELLY 6A   |              |                          |  |                             | (USE KEYBOARD) WRITE-IN |  |  |
| BUARD OF ORGANIZATION OF OCEAN COUNTY OCEAN COUNTY  | BOARD OF                                 | QUINN   7A   |              |                          |  | SEDA REPUBLICAN: REBUILDING | (USE KEYBOARD) WRITE-IN |  |  |
| COMMISSIONERS THREE YEAR TERM (VOTE FOR TWO)  BARBARA "BOBBI" JO CREA  REGULAR REPUBLICAN ORGANIZATION OF OCEAN COUNTY  WICHAEL THULEN, SR. OCEAN COUNTY REPUBLICAN ORGANIZATION OF OCEAN COUNTY  |  | CREA 8A  |              |                          |  | THULEN, SR.   8E            | (USE KEYBOARD) WRITE-IN |  |  |
| JAMES DAVIS PEDUALICAN ORGANIZATION OF OCEAN COUNTY  USE KEYBOARD BELOW  WRITE  |  | DAVIS 9A   |              |                          |  |                             | (USE KEYBOARD) WRITE-IN |  |  |
| THREE YEAR TERM (VOTE FOR TWO)  |  | LOWE 10A   |              |                          |  |                             | (USE KEYBOARD) WRITE-IN |  |  |

| OFFICE<br>TITLE   | DEMOCRATIC F  | PERSONAL<br>CHOICE      |
|---|---|-------------------------|
| GOVERNOR<br>FOUR YEAR TERM (VOTE FOR ONE)   | PHILIP<br>MURPHY<br>OFFICIAL REGULAR<br>DEMOCRATIC ORGANIZATION | (USE KEYBOARD) WRITE-IN |
| MEMBER OF THE  STATE SENATE  (10TH LEGISLATIVE DISTRICT) TWO YEAR TERM (VOTE FOR ONE) | EMMA MAMMANO OFFICIAL REGULAR DEMOCRATIC ORGANIZATION  2F       | (USE KEYBOARD) WRITE-IN |
| MEMBER OF THE GENERAL ASSEMBLY  | GARITT "TONY" KONO OFFICIAL REGULAR DEMOCRATIC ORGANIZATION     | (USE KEYBOARD) WRITE-IN |
| (10th Legislative District) TWO Year Term (Vote for TWO)                              | MARY "SHARON" QUILTER OFFICIAL REGULAR DEMOCRATIC ORGANIZATION  | (USE KEYBOARD) WRITE-IN |
|   | WYATT<br>EARP<br>OFFICIAL REGULAR<br>DEMOCRATIC ORGANIZATION    | (USE KEYBOARD) WRITE-IN |
| MEMBER OF THE STATE COMMITTEE   | MATTHEW SAGE OFFICIAL REGULAR DEMOCRATIC ORGANIZATION  6F       | (USE KEYBOARD) WRITE-IN |
|   | WOLFF OFFICIAL REGULAR DEMOCRATIC ORGANIZATION  7F              | (USE KEYBOARD) WRITE-IN |
| FOUR YEAR TERM (VOTE FOR SIX)   | MARTA HARRISON OFFICIAL REGULAR DEMOCRATIC ORGANIZATION         | (USE KEYBOARD) WRITE-IN |
|   | SARAH J. COLLINS OFFICIAL REGULAR DEMOCRATIC ORGANIZATION       | (USE KEYBOARD) WRITE-IN |
|   | DELLA VOLLE 10F OFFICIAL REGULAR DEMOCRATIC ORGANIZATION        | (USE KEYBOARD) WRITE-IN |
| MEMBER OF THE BOARD OF  | PHILIP<br>NUFRIO<br>OFFICIAL REGULAR<br>DEMOCRATIC ORGANIZATION | (USE KEYBOARD) WRITE-IN |
| COMMISSIONERS THREE YEAR TERM (VOTE FOR TWO)  | RITA<br>KOPACZ<br>OFFICIAL REGULAR<br>DEMOCRATIC ORGANIZATION   | (USE KEYBOARD) WRITE-IN |
| MEMBER OF COUNCIL   | NO PETITION FILED   | (USE KEYBOARD) WRITE-IN |
| THREE YEAR TERM (VOTE FOR TWO)  | NO PETITION<br>FILED  | (USE KEYBOARD) WRITE-IN |

OFFICIAL DEMOCRATIC PARTY PRIMARY BALLOT

### IMPORTANT! ATTENTION VOTERS!

Familiarize yourself with this ballot and instructions. It will assist you in voting, and save time on Election Day. All voters who can, should vote early in the day and thus avoid the possibility of congestion and inconvenience to themselves and others near the close of the polls.

If you are unable to go to the polls on Election Day you have the option of obtaining a Vote by Mail Ballot in person. Please contact the County Clerk's Election Office at (732) 929-2153 if you are interested in obtaining a Vote by Mail Ballot in person prior to Election Day.

Additional voter information will be available in all polling locations or visit:



www.elections.nj.gov www.oceancountyclerk.com www.facebook.com/oceancountyclerk WARNING

DO NOT PRESS THE 'CAST VOTE' BUTTON UNTIL YOU HAVE MADE ALL DESIRED

> CAST VOTE BUTTON



Permit No. 13 68780 Toms River, N.J **GIA9** adateog .2.u Non-Profit Org.



PLEASE DELIVER BY FRIDAY JUNE 4, 2021 **POSTMASTER:** 

> home or through rural free delivery "if not delivered within five days return to the Commissioner of Registration" In cases where the sample ballot is to be sent to an addressee who does not receive his mail by delivery to his Official Primary Election Sample Ballot

TOMS RIVER, N.J. 08754-2006 P.O. BOX 2006 СОПИТУ ОF ОСЕАИ COMMISSIONER OF REGISTRATION

ВЕТИВИ SERVICE REQUESTED

| CE IS AVAILABLE          |                    |
|--------------------------|--------------------|
| ACCESSIBLE POLLING PLACE | YOUR POLLING PLACE |
|                          |                    |

Borough of Lakehurst

#### VOTERS - CHECK YOUR POLLING PLACE LOCATION ABOVE

change your polling place to another location. Due to the COVID-19 Pandemic, it may have been necessary to

cast your ballot on Election Day. location of your polling place listed in the box above before you Please ensure that you carefully check the information about the

Board of Elections at (732) 929-2167. If you have any questions, you may contact the Ocean County

# OTHER SIDE **APPEARS ON THE TOJJA8 JOHNG MACHINE 319MAS** PRIMARY ELECTION **OFFICIAL**