

*Scott M. Colabella*  
SCOTT M. COLABELLA, County Clerk

# OFFICIAL PRIMARY ELECTION COUNTY OF OCEAN JUNE 5, 2018

Beverly M. Carle, Municipal Clerk  
Township of Berkeley

## INSTRUCTIONS FOR VOTING

- Press the button  to the right of the candidate of your choice; a green "X" will appear next to your selection.
- To change a selection, press the button  again. The green "X" will disappear and you may make a new selection.
- If you wish to cast a WRITE-IN vote, go to the PERSONAL CHOICE column and press the button  next to WRITE-IN across from the office you wish to write-in. A blinking green "X" will appear. Using the alphabetical keyboard below, enter the name of the person of your choice, one letter at a time. To make a space between first and middle name or initial and last name use the arrow pointing to the right on the keyboard. To make a correction, use the arrow pointing to the left. The name you enter will appear in the display to the left of the keyboard. When you have entered the whole name, proof it, then press the ENTER button on the keyboard. Your choice is recorded and removed from the display. Do not press the Cast Vote Button until all other choices are complete. (Each write-in is a separate entry.)
- After ALL selections have been made, press the RED CAST VOTE BUTTON located in the lower right corner. This electronically records all of your votes.
- Part the curtains and exit the voting booth.

SHOULD YOU HAVE ANY QUESTIONS REGARDING THESE INSTRUCTIONS PLEASE ASK THE DISTRICT BOARD WORKER BEFORE ENTERING THE VOTING BOOTH.

| OFFICIAL REPUBLICAN PARTY PRIMARY BALLOT   |  |  |                     |                     |  |  |
|--|--|--|---------------------|---------------------|--|--|
| OFFICE TITLE   | REPUBLICAN COLUMN A                                      | REPUBLICAN COLUMN B  | REPUBLICAN COLUMN C | REPUBLICAN COLUMN D | PERSONAL CHOICE  |  |
| MEMBER OF THE UNITED STATES SENATE<br>SIX YEAR TERM (VOTE FOR ONE)                                     | BRIAN D. GOLDBERG<br>OCEAN COUNTY MAGA<br>REPUBLICANS 1A | BOB HUGIN<br>REGULAR REPUBLICAN<br>ORGANIZATION OF OCEAN COUNTY 1B             |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |  |
| MEMBER OF THE HOUSE OF REPRESENTATIVES<br>(3RD CONGRESSIONAL DISTRICT)<br>TWO YEAR TERM (VOTE FOR ONE) |  | TOM MacARTHUR<br>REGULAR REPUBLICAN<br>ORGANIZATION OF OCEAN COUNTY 2B         |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |  |
| SURROGATE<br>FIVE YEAR TERM (VOTE FOR ONE)   |  | JEFFREY W. MORAN<br>REGULAR REPUBLICAN<br>ORGANIZATION OF OCEAN COUNTY 3B      |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |  |
| MEMBER OF THE BOARD OF CHOSEN FREEHOLDERS<br>THREE YEAR TERM (VOTE FOR TWO)                            |  | JOHN C. BARTLETT, JR.<br>REGULAR REPUBLICAN<br>ORGANIZATION OF OCEAN COUNTY 4B |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |  |
|  |  | GERRY P. LITTLE<br>REGULAR REPUBLICAN<br>ORGANIZATION OF OCEAN COUNTY 5B       |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |  |
| MEMBER OF THE COUNTY COMMITTEE (MALE)<br>FOUR YEAR TERM (VOTE FOR ONE)                                 |  | NO PETITION FILED  |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |  |
| MEMBER OF THE COUNTY COMMITTEE (FEMALE)<br>FOUR YEAR TERM (VOTE FOR ONE)                               |  | NO PETITION FILED  |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |  |

| OFFICIAL DEMOCRATIC PARTY PRIMARY BALLOT   |  |  |                     |                     |                     |  |
|--|--|--|---------------------|---------------------|---------------------|--|
| OFFICE TITLE   | DEMOCRATIC COLUMN E  | DEMOCRATIC COLUMN F                          | DEMOCRATIC COLUMN G | DEMOCRATIC COLUMN H | DEMOCRATIC COLUMN I | PERSONAL CHOICE  |
| MEMBER OF THE UNITED STATES SENATE<br>SIX YEAR TERM (VOTE FOR ONE)                                     | ROBERT MENENDEZ<br>OFFICIAL REGULAR<br>DEMOCRATIC ORGANIZATION 1E        | LISA A. McCORMICK<br>DEMOCRATS FOR CHANGE 1F |                     |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| MEMBER OF THE HOUSE OF REPRESENTATIVES<br>(3RD CONGRESSIONAL DISTRICT)<br>TWO YEAR TERM (VOTE FOR ONE) | ANDY KIM<br>OFFICIAL REGULAR<br>DEMOCRATIC ORGANIZATION 2E               |  |                     |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| SURROGATE<br>FIVE YEAR TERM (VOTE FOR ONE)   | KIERAN E. PILLION, JR.<br>OFFICIAL REGULAR<br>DEMOCRATIC ORGANIZATION 3E |  |                     |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| MEMBER OF THE BOARD OF CHOSEN FREEHOLDERS<br>THREE YEAR TERM (VOTE FOR TWO)                            | TEDDY PRICE<br>OFFICIAL REGULAR<br>DEMOCRATIC ORGANIZATION 4E            |  |                     |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
|  | VINCE MINICHINO<br>OFFICIAL REGULAR<br>DEMOCRATIC ORGANIZATION 5E        |  |                     |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| MEMBER OF THE COUNTY COMMITTEE (MALE)<br>FOUR YEAR TERM (VOTE FOR ONE)                                 | NO PETITION FILED  |  |                     |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| MEMBER OF THE COUNTY COMMITTEE (FEMALE)<br>FOUR YEAR TERM (VOTE FOR ONE)                               | NO PETITION FILED  |  |                     |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |

Additional voter information will be available in all polling locations or visit:  
[www.elections.nj.gov](http://www.elections.nj.gov)  
[www.oceancountyclerk.com](http://www.oceancountyclerk.com)  
[www.facebook.com/oceancountyclerk](http://www.facebook.com/oceancountyclerk)

### IMPORTANT ! ATTENTION VOTERS !

Familiarize yourself with this ballot and instructions. It will assist you in voting, and save time on Election Day. All voters who can, should vote early in the day and thus avoid the possibility of congestion and inconvenience to themselves and others near the close of the polls.

### WARNING

DO NOT PRESS THE 'CAST VOTE' BUTTON UNTIL YOU HAVE MADE ALL DESIRED SELECTIONS.

CAST VOTE  
BUTTON



**POLLS OPEN BETWEEN  
6:00 A.M. AND 8:00 P.M.**

This is a PRIMARY ELECTION. Therefore you are confined legally to a choice of candidates for nomination within your own Political Party. The machine is so adjusted as to comply with the law, and will not permit you to vote in the Primary of more than ONE Political Party.

**Official Primary Election Sample Ballot**  
\*In cases where the sample ballot is to be sent to an addressee who does not receive his mail by delivery to his home or through rural free delivery, if not delivered within five days return to the Commissioner of Registration and in all other cases if not delivered within two days return to the Commissioner of Registration.\*

COMMISSIONER OF REGISTRATION  
COUNTY OF OCEAN  
P.O. BOX 2006  
TOMS RIVER, N.J. 08754-2006  
RETURN SERVICE REQUESTED

**YOUR POLLING PLACE ACCESSIBLE POLLING PLACE ASSISTANCE IS AVAILABLE**

Township of Berkeley - District 01

If you are unable to go to the polls on Election Day you have the option of obtaining a Vote by Mail Ballot from the County Clerk's Office. Please contact the County Clerk's Election Office at (732) 929-2153 to inquire about options available for obtaining a Vote by Mail Ballot prior to Election Day.

Non-Profit Org.  
U.S. POSTAGE  
**PAID**  
Toms River, N.J.  
08753  
Permit No. 13



**POSTMASTER:**  
PLEASE DELIVER BY FRIDAY JUNE 1, 2018

*Scott M. Colabella*  
SCOTT M. COLABELLA, County Clerk

# OFFICIAL PRIMARY ELECTION COUNTY OF OCEAN JUNE 5, 2018

Beverly M. Carle, Municipal Clerk  
Township of Berkeley

## INSTRUCTIONS FOR VOTING

- Press the button  to the right of the candidate of your choice; a green "X" will appear next to your selection.
- To change a selection, press the button  again. The green "X" will disappear and you may make a new selection.
- If you wish to cast a WRITE-IN vote, go to the PERSONAL CHOICE column and press the button  next to WRITE-IN across from the office you wish to write-in. A blinking green "X" will appear. Using the alphabetical keyboard below, enter the name of the person of your choice, one letter at a time. To make a space between first and middle name or initial and last name use the arrow pointing to the right on the keyboard. To make a correction, use the arrow pointing to the left. The name you enter will appear in the display to the left of the keyboard. When you have entered the whole name, proof it, then press the ENTER button on the keyboard. Your choice is recorded and removed from the display. Do not press the Cast Vote Button until all other choices are complete. (Each write-in is a separate entry.)
- After ALL selections have been made, press the RED CAST VOTE BUTTON located in the lower right corner. This electronically records all of your votes.
- Part the curtains and exit the voting booth.


SHOULD YOU HAVE ANY QUESTIONS REGARDING THESE INSTRUCTIONS PLEASE ASK THE DISTRICT BOARD WORKER BEFORE ENTERING THE VOTING BOOTH.

### OFFICIAL REPUBLICAN PARTY PRIMARY BALLOT

| OFFICE TITLE   | REPUBLICAN COLUMN A                                      | REPUBLICAN COLUMN B  | REPUBLICAN COLUMN C | REPUBLICAN COLUMN D | PERSONAL CHOICE  |
|--|--|--|---------------------|---------------------|--|
| MEMBER OF THE UNITED STATES SENATE<br>SIX YEAR TERM (VOTE FOR ONE)                                     | BRIAN D. GOLDBERG<br>OCEAN COUNTY MAGA<br>REPUBLICANS 1A | BOB HUGIN<br>REGULAR REPUBLICAN<br>ORGANIZATION OF OCEAN COUNTY 1B             |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| MEMBER OF THE HOUSE OF REPRESENTATIVES<br>(3RD CONGRESSIONAL DISTRICT)<br>TWO YEAR TERM (VOTE FOR ONE) |  | TOM MacARTHUR<br>REGULAR REPUBLICAN<br>ORGANIZATION OF OCEAN COUNTY 2B         |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| SURROGATE<br>FIVE YEAR TERM (VOTE FOR ONE)   |  | JEFFREY W. MORAN<br>REGULAR REPUBLICAN<br>ORGANIZATION OF OCEAN COUNTY 3B      |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| MEMBER OF THE BOARD OF CHOSEN FREEHOLDERS<br>THREE YEAR TERM (VOTE FOR TWO)                            |  | JOHN C. BARTLETT, JR.<br>REGULAR REPUBLICAN<br>ORGANIZATION OF OCEAN COUNTY 4B |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
|  |  | GERRY P. LITTLE<br>REGULAR REPUBLICAN<br>ORGANIZATION OF OCEAN COUNTY 5B       |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| MEMBER OF THE COUNTY COMMITTEE (MALE)<br>FOUR YEAR TERM (VOTE FOR ONE)                                 |  | JOSEPH MIELEWSKI<br>REGULAR REPUBLICAN<br>ORGANIZATION OF OCEAN COUNTY 13B     |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| MEMBER OF THE COUNTY COMMITTEE (FEMALE)<br>FOUR YEAR TERM (VOTE FOR ONE)                               |  | CATHERINE TIER<br>REGULAR REPUBLICAN<br>ORGANIZATION OF OCEAN COUNTY 14B       |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |

### OFFICIAL DEMOCRATIC PARTY PRIMARY BALLOT

| OFFICE TITLE   | DEMOCRATIC COLUMN E  | DEMOCRATIC COLUMN F                          | DEMOCRATIC COLUMN G | DEMOCRATIC COLUMN H | DEMOCRATIC COLUMN I | PERSONAL CHOICE  |
|--|--|--|---------------------|---------------------|---------------------|--|
| MEMBER OF THE UNITED STATES SENATE<br>SIX YEAR TERM (VOTE FOR ONE)                                     | ROBERT MENENDEZ<br>OFFICIAL REGULAR<br>DEMOCRATIC ORGANIZATION 1E        | LISA A. McCORMICK<br>DEMOCRATS FOR CHANGE 1F |                     |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| MEMBER OF THE HOUSE OF REPRESENTATIVES<br>(3RD CONGRESSIONAL DISTRICT)<br>TWO YEAR TERM (VOTE FOR ONE) | ANDY KIM<br>OFFICIAL REGULAR<br>DEMOCRATIC ORGANIZATION 2E               |  |                     |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| SURROGATE<br>FIVE YEAR TERM (VOTE FOR ONE)   | KIERAN E. PILLION, JR.<br>OFFICIAL REGULAR<br>DEMOCRATIC ORGANIZATION 3E |  |                     |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| MEMBER OF THE BOARD OF CHOSEN FREEHOLDERS<br>THREE YEAR TERM (VOTE FOR TWO)                            | TEDDY PRICE<br>OFFICIAL REGULAR<br>DEMOCRATIC ORGANIZATION 4E            |  |                     |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
|  | VINCE MINICHINO<br>OFFICIAL REGULAR<br>DEMOCRATIC ORGANIZATION 5E        |  |                     |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| MEMBER OF THE COUNTY COMMITTEE (MALE)<br>FOUR YEAR TERM (VOTE FOR ONE)                                 | JASON J. VARANO<br>OFFICIAL REGULAR<br>DEMOCRATIC ORGANIZATION 13E       |  |                     |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| MEMBER OF THE COUNTY COMMITTEE (FEMALE)<br>FOUR YEAR TERM (VOTE FOR ONE)                               | JENNIFER R. VARANO<br>OFFICIAL REGULAR<br>DEMOCRATIC ORGANIZATION 14E    |  |                     |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |

Additional voter information will be available in all polling locations or visit:  
[www.elections.nj.gov](http://www.elections.nj.gov)  
[www.oceancountyclerk.com](http://www.oceancountyclerk.com)  
 [www.facebook.com/oceancountyclerk](http://www.facebook.com/oceancountyclerk)

### IMPORTANT ! ATTENTION VOTERS !

Familiarize yourself with this ballot and instructions. It will assist you in voting, and save time on Election Day. All voters who can, should vote early in the day and thus avoid the possibility of congestion and inconvenience to themselves and others near the close of the polls.

**POLLS OPEN BETWEEN  
6:00 A.M. AND 8:00 P.M.**

This is a PRIMARY ELECTION. Therefore you are confined legally to a choice of candidates for nomination within your own Political Party. The machine is so adjusted as to comply with the law, and will not permit you to vote in the Primary of more than ONE Political Party.

### WARNING

DO NOT PRESS THE 'CAST VOTE' BUTTON UNTIL YOU HAVE MADE ALL DESIRED SELECTIONS.

CAST VOTE  
BUTTON



**Official Primary Election Sample Ballot**  
\*In cases where the sample ballot is to be sent to an addressee who does not receive his mail by delivery to his home or through rural free delivery, if not delivered within five days return to the Commissioner of Registration and in all other cases if not delivered within two days return to the Commissioner of Registration.\*

**COMMISSIONER OF REGISTRATION**  
COUNTY OF OCEAN  
P.O. BOX 2006  
TOMS RIVER, N.J. 08754-2006  
RETURN SERVICE REQUESTED

**YOUR POLLING PLACE ACCESSIBLE POLLING PLACE ASSISTANCE IS AVAILABLE**

Township of Berkeley - District 02

If you are unable to go to the polls on Election Day you have the option of obtaining a Vote by Mail Ballot from the County Clerk's Office. Please contact the County Clerk's Election Office at (732) 929-2153 to inquire about options available for obtaining a Vote by Mail Ballot prior to Election Day.

Non-Profit Org.  
U.S. POSTAGE  
**PAID**  
Toms River, N.J.  
08753  
Permit No. 13



**POSTMASTER:**  
PLEASE DELIVER BY FRIDAY JUNE 1, 2018

*Scott M. Colabella*  
SCOTT M. COLABELLA, County Clerk

# OFFICIAL PRIMARY ELECTION COUNTY OF OCEAN JUNE 5, 2018

Beverly M. Carle, Municipal Clerk  
Township of Berkeley

## INSTRUCTIONS FOR VOTING

**1** Press the button  to the right of the candidate of your choice; a green "X" will appear next to your selection.

**2** To change a selection, press the button  again. The green "X" will disappear and you may make a new selection.

**3** If you wish to cast a WRITE-IN vote, go to the PERSONAL CHOICE column and press the button  next to WRITE-IN across from the office you wish to write-in. A blinking green "X" will appear. Using the alphabetical keyboard below, enter the name of the person of your choice, one letter at a time. To make a space between first and middle name or initial and last name use the arrow pointing to the right on the keyboard. To make a correction, use the arrow pointing to the left. The name you enter will appear in the display to the left of the keyboard. When you have entered the whole name, proof it, then press the ENTER button on the keyboard. Your choice is recorded and removed from the display. Do not press the Cast Vote Button until all other choices are complete. (Each write-in is a separate entry.)

**WARNING!** An improperly cast write-in vote will be deemed void. Be sure that your write-in vote is cast in the PERSONAL CHOICE column on the same line as the office for which you are casting the write-in vote.

**4** After ALL selections have been made, press the RED CAST VOTE BUTTON located in the lower right corner. This electronically records all of your votes.

**5** Part the curtains and exit the voting booth.


SHOULD YOU HAVE ANY QUESTIONS REGARDING THESE INSTRUCTIONS PLEASE ASK THE DISTRICT BOARD WORKER BEFORE ENTERING THE VOTING BOOTH.

### OFFICIAL REPUBLICAN PARTY PRIMARY BALLOT

| OFFICE TITLE   | REPUBLICAN COLUMN A                                      | REPUBLICAN COLUMN B   | REPUBLICAN COLUMN C | REPUBLICAN COLUMN D | PERSONAL CHOICE  |
|--|--|---|---------------------|---------------------|--|
| MEMBER OF THE UNITED STATES SENATE<br>SIX YEAR TERM (VOTE FOR ONE)                                     | BRIAN D. GOLDBERG<br>OCEAN COUNTY MAGA<br>REPUBLICANS 1A | BOB HUGIN<br>REGULAR REPUBLICAN<br>ORGANIZATION OF OCEAN COUNTY 1B              |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| MEMBER OF THE HOUSE OF REPRESENTATIVES<br>(3RD CONGRESSIONAL DISTRICT)<br>TWO YEAR TERM (VOTE FOR ONE) |  | TOM MacARTHUR<br>REGULAR REPUBLICAN<br>ORGANIZATION OF OCEAN COUNTY 2B          |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| SURROGATE<br>FIVE YEAR TERM (VOTE FOR ONE)   |  | JEFFREY W. MORAN<br>REGULAR REPUBLICAN<br>ORGANIZATION OF OCEAN COUNTY 3B       |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| MEMBER OF THE BOARD OF CHOSEN FREEHOLDERS<br>THREE YEAR TERM (VOTE FOR TWO)                            |  | JOHN C. BARTLETT, JR.<br>REGULAR REPUBLICAN<br>ORGANIZATION OF OCEAN COUNTY 4B  |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
|  |  | GERRY P. LITTLE<br>REGULAR REPUBLICAN<br>ORGANIZATION OF OCEAN COUNTY 5B        |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| MEMBER OF THE COUNTY COMMITTEE (MALE)<br>FOUR YEAR TERM (VOTE FOR ONE)                                 |  | JOSEPH M. CAPRIGLIONE<br>REGULAR REPUBLICAN<br>ORGANIZATION OF OCEAN COUNTY 13B |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| MEMBER OF THE COUNTY COMMITTEE (FEMALE)<br>FOUR YEAR TERM (VOTE FOR ONE)                               |  | JOANN CAPRIGLIONE<br>REGULAR REPUBLICAN<br>ORGANIZATION OF OCEAN COUNTY 14B     |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |

### OFFICIAL DEMOCRATIC PARTY PRIMARY BALLOT

| OFFICE TITLE   | DEMOCRATIC COLUMN E  | DEMOCRATIC COLUMN F                          | DEMOCRATIC COLUMN G | DEMOCRATIC COLUMN H | DEMOCRATIC COLUMN I | PERSONAL CHOICE  |
|--|--|--|---------------------|---------------------|---------------------|--|
| MEMBER OF THE UNITED STATES SENATE<br>SIX YEAR TERM (VOTE FOR ONE)                                     | ROBERT MENENDEZ<br>OFFICIAL REGULAR<br>DEMOCRATIC ORGANIZATION 1E        | LISA A. McCORMICK<br>DEMOCRATS FOR CHANGE 1F |                     |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| MEMBER OF THE HOUSE OF REPRESENTATIVES<br>(3RD CONGRESSIONAL DISTRICT)<br>TWO YEAR TERM (VOTE FOR ONE) | ANDY KIM<br>OFFICIAL REGULAR<br>DEMOCRATIC ORGANIZATION 2E               |  |                     |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| SURROGATE<br>FIVE YEAR TERM (VOTE FOR ONE)   | KIERAN E. PILLION, JR.<br>OFFICIAL REGULAR<br>DEMOCRATIC ORGANIZATION 3E |  |                     |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| MEMBER OF THE BOARD OF CHOSEN FREEHOLDERS<br>THREE YEAR TERM (VOTE FOR TWO)                            | TEDDY PRICE<br>OFFICIAL REGULAR<br>DEMOCRATIC ORGANIZATION 4E            |  |                     |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
|  | VINCE MINICHINO<br>OFFICIAL REGULAR<br>DEMOCRATIC ORGANIZATION 5E        |  |                     |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| MEMBER OF THE COUNTY COMMITTEE (MALE)<br>FOUR YEAR TERM (VOTE FOR ONE)                                 | NO PETITION FILED  |  |                     |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| MEMBER OF THE COUNTY COMMITTEE (FEMALE)<br>FOUR YEAR TERM (VOTE FOR ONE)                               | NO PETITION FILED  |  |                     |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |

Additional voter information will be available in all polling locations or visit:  
[www.elections.nj.gov](http://www.elections.nj.gov)  
[www.oceancountyclerk.com](http://www.oceancountyclerk.com)  
 [www.facebook.com/oceancountyclerk](http://www.facebook.com/oceancountyclerk)

### IMPORTANT ! ATTENTION VOTERS !

Familiarize yourself with this ballot and instructions. It will assist you in voting, and save time on Election Day. All voters who can, should vote early in the day and thus avoid the possibility of congestion and inconvenience to themselves and others near the close of the polls.

### WARNING

DO NOT PRESS THE 'CAST VOTE' BUTTON UNTIL YOU HAVE MADE ALL DESIRED SELECTIONS.

CAST VOTE BUTTON



**POLLS OPEN BETWEEN  
6:00 A.M. AND 8:00 P.M.**

This is a PRIMARY ELECTION. Therefore you are confined legally to a choice of candidates for nomination within your own Political Party. The machine is so adjusted as to comply with the law, and will not permit you to vote in the Primary of more than ONE Political Party.

**Official Primary Election Sample Ballot**  
\*In cases where the sample ballot is to be sent to an addressee who does not receive his mail by delivery to his home or through rural free delivery, if not delivered within five days return to the Commissioner of Registration and in all other cases if not delivered within two days return to the Commissioner of Registration.\*

COMMISSIONER OF REGISTRATION  
COUNTY OF OCEAN  
P.O. BOX 2006  
TOMS RIVER, N.J. 08754-2006  
RETURN SERVICE REQUESTED

**YOUR POLLING PLACE ACCESSIBLE POLLING PLACE ASSISTANCE IS AVAILABLE**

Township of Berkeley - District 03

If you are unable to go to the polls on Election Day you have the option of obtaining a Vote by Mail Ballot from the County Clerk's Office. Please contact the County Clerk's Election Office at (732) 929-2153 to inquire about options available for obtaining a Vote by Mail Ballot prior to Election Day.

Non-Profit Org.  
U.S. POSTAGE  
**PAID**  
Toms River, N.J.  
08753  
Permit No. 13



**POSTMASTER:**  
PLEASE DELIVER BY FRIDAY JUNE 1, 2018

*Scott M. Colabella*  
SCOTT M. COLABELLA, County Clerk

# OFFICIAL PRIMARY ELECTION COUNTY OF OCEAN JUNE 5, 2018

Beverly M. Carle, Municipal Clerk  
Township of Berkeley


## INSTRUCTIONS FOR VOTING

- Press the button  to the right of the candidate of your choice; a green "X" will appear next to your selection.
- To change a selection, press the button  again. The green "X" will disappear and you may make a new selection.
- If you wish to cast a WRITE-IN vote, go to the PERSONAL CHOICE column and press the button  next to WRITE-IN across from the office you wish to write-in. A blinking green "X" will appear. Using the alphabetical keyboard below, enter the name of the person of your choice, one letter at a time. To make a space between first and middle name or initial and last name use the arrow pointing to the right on the keyboard. To make a correction, use the arrow pointing to the left. The name you enter will appear in the display to the left of the keyboard. When you have entered the whole name, proof it, then press the ENTER button on the keyboard. Your choice is recorded and removed from the display. Do not press the Cast Vote Button until all other choices are complete. (Each write-in is a separate entry.)
- After ALL selections have been made, press the RED CAST VOTE BUTTON located in the lower right corner. This electronically records all of your votes.
- Part the curtains and exit the voting booth.

SHOULD YOU HAVE ANY QUESTIONS REGARDING THESE INSTRUCTIONS PLEASE ASK THE DISTRICT BOARD WORKER BEFORE ENTERING THE VOTING BOOTH.

| OFFICIAL REPUBLICAN PARTY PRIMARY BALLOT   |  |  |                     |                     |  |  |
|--|--|--|---------------------|---------------------|--|--|
| OFFICE TITLE   | REPUBLICAN COLUMN A                                      | REPUBLICAN COLUMN B  | REPUBLICAN COLUMN C | REPUBLICAN COLUMN D | PERSONAL CHOICE  |  |
| MEMBER OF THE UNITED STATES SENATE<br>SIX YEAR TERM (VOTE FOR ONE)                                     | BRIAN D. GOLDBERG<br>OCEAN COUNTY MAGA<br>REPUBLICANS 1A | BOB HUGIN<br>REGULAR REPUBLICAN<br>ORGANIZATION OF OCEAN COUNTY 1B             |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |  |
| MEMBER OF THE HOUSE OF REPRESENTATIVES<br>(3RD CONGRESSIONAL DISTRICT)<br>TWO YEAR TERM (VOTE FOR ONE) |  | TOM MacARTHUR<br>REGULAR REPUBLICAN<br>ORGANIZATION OF OCEAN COUNTY 2B         |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |  |
| SURROGATE<br>FIVE YEAR TERM (VOTE FOR ONE)   |  | JEFFREY W. MORAN<br>REGULAR REPUBLICAN<br>ORGANIZATION OF OCEAN COUNTY 3B      |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |  |
| MEMBER OF THE BOARD OF CHOSEN FREEHOLDERS<br>THREE YEAR TERM (VOTE FOR TWO)                            |  | JOHN C. BARTLETT, JR.<br>REGULAR REPUBLICAN<br>ORGANIZATION OF OCEAN COUNTY 4B |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |  |
|  |  | GERRY P. LITTLE<br>REGULAR REPUBLICAN<br>ORGANIZATION OF OCEAN COUNTY 5B       |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |  |
| MEMBER OF THE COUNTY COMMITTEE (MALE)<br>FOUR YEAR TERM (VOTE FOR ONE)                                 |  | JAMES BLAVAT<br>REGULAR REPUBLICAN<br>ORGANIZATION OF OCEAN COUNTY 13B         |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |  |
| MEMBER OF THE COUNTY COMMITTEE (FEMALE)<br>FOUR YEAR TERM (VOTE FOR ONE)                               |  | BETHANN COLLIS<br>REGULAR REPUBLICAN<br>ORGANIZATION OF OCEAN COUNTY 14B       |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |  |

| OFFICIAL DEMOCRATIC PARTY PRIMARY BALLOT   |  |  |                     |                     |                     |  |
|--|--|--|---------------------|---------------------|---------------------|--|
| OFFICE TITLE   | DEMOCRATIC COLUMN E  | DEMOCRATIC COLUMN F                          | DEMOCRATIC COLUMN G | DEMOCRATIC COLUMN H | DEMOCRATIC COLUMN I | PERSONAL CHOICE  |
| MEMBER OF THE UNITED STATES SENATE<br>SIX YEAR TERM (VOTE FOR ONE)                                     | ROBERT MENENDEZ<br>OFFICIAL REGULAR<br>DEMOCRATIC ORGANIZATION 1E        | LISA A. McCORMICK<br>DEMOCRATS FOR CHANGE 1F |                     |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| MEMBER OF THE HOUSE OF REPRESENTATIVES<br>(3RD CONGRESSIONAL DISTRICT)<br>TWO YEAR TERM (VOTE FOR ONE) | ANDY KIM<br>OFFICIAL REGULAR<br>DEMOCRATIC ORGANIZATION 2E               |  |                     |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| SURROGATE<br>FIVE YEAR TERM (VOTE FOR ONE)   | KIERAN E. PILLION, JR.<br>OFFICIAL REGULAR<br>DEMOCRATIC ORGANIZATION 3E |  |                     |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| MEMBER OF THE BOARD OF CHOSEN FREEHOLDERS<br>THREE YEAR TERM (VOTE FOR TWO)                            | TEDDY PRICE<br>OFFICIAL REGULAR<br>DEMOCRATIC ORGANIZATION 4E            |  |                     |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
|  | VINCE MINICHINO<br>OFFICIAL REGULAR<br>DEMOCRATIC ORGANIZATION 5E        |  |                     |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| MEMBER OF THE COUNTY COMMITTEE (MALE)<br>FOUR YEAR TERM (VOTE FOR ONE)                                 | NO PETITION FILED  |  |                     |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| MEMBER OF THE COUNTY COMMITTEE (FEMALE)<br>FOUR YEAR TERM (VOTE FOR ONE)                               | NO PETITION FILED  |  |                     |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |

Additional voter information will be available in all polling locations or visit:  
[www.elections.nj.gov](http://www.elections.nj.gov)  
[www.oceancountyclerk.com](http://www.oceancountyclerk.com)  
 [www.facebook.com/oceancountyclerk](http://www.facebook.com/oceancountyclerk)

### IMPORTANT ! ATTENTION VOTERS !

Familiarize yourself with this ballot and instructions. It will assist you in voting, and save time on Election Day. All voters who can, should vote early in the day and thus avoid the possibility of congestion and inconvenience to themselves and others near the close of the polls.

**POLLS OPEN BETWEEN  
6:00 A.M. AND 8:00 P.M.**

This is a PRIMARY ELECTION. Therefore you are confined legally to a choice of candidates for nomination within your own Political Party. The machine is so adjusted as to comply with the law, and will not permit you to vote in the Primary of more than ONE Political Party.

### WARNING

DO NOT PRESS THE 'CAST VOTE' BUTTON UNTIL YOU HAVE MADE ALL DESIRED SELECTIONS.

CAST VOTE  
BUTTON



**Official Primary Election Sample Ballot**  
\*In cases where the sample ballot is to be sent to an addressee who does not receive his mail by delivery to his home or through rural free delivery, if not delivered within five days return to the Commissioner of Registration and in all other cases if not delivered within two days return to the Commissioner of Registration.\*

COMMISSIONER OF REGISTRATION  
COUNTY OF OCEAN  
P.O. BOX 2006  
TOMS RIVER, N.J. 08754-2006  
RETURN SERVICE REQUESTED

**YOUR POLLING PLACE ACCESSIBLE POLLING PLACE ASSISTANCE IS AVAILABLE**

Township of Berkeley - District 04

If you are unable to go to the polls on Election Day you have the option of obtaining a Vote by Mail Ballot from the County Clerk's Office. Please contact the County Clerk's Election Office at (732) 929-2153 to inquire about options available for obtaining a Vote by Mail Ballot prior to Election Day.

Non-Profit Org.  
U.S. POSTAGE  
**PAID**  
Toms River, N.J.  
08753  
Permit No. 13



**POSTMASTER:**  
PLEASE DELIVER BY FRIDAY JUNE 1, 2018



*Scott M. Colabella*  
SCOTT M. COLABELLA, County Clerk

# OFFICIAL PRIMARY ELECTION COUNTY OF OCEAN JUNE 5, 2018

Beverly M. Carle, Municipal Clerk  
Township of Berkeley


## INSTRUCTIONS FOR VOTING

- Press the button  to the right of the candidate of your choice; a green "X" will appear next to your selection.
- To change a selection, press the button  again. The green "X" will disappear and you may make a new selection.
- If you wish to cast a WRITE-IN vote, go to the PERSONAL CHOICE column and press the button  next to WRITE-IN across from the office you wish to write-in. A blinking green "X" will appear. Using the alphabetical keyboard below, enter the name of the person of your choice, one letter at a time. To make a space between first and middle name or initial and last name use the arrow pointing to the right on the keyboard. To make a correction, use the arrow pointing to the left. The name you enter will appear in the display to the left of the keyboard. When you have entered the whole name, proof it, then press the ENTER button on the keyboard. Your choice is recorded and removed from the display. Do not press the Cast Vote Button until all other choices are complete. (Each write-in is a separate entry.)
- After ALL selections have been made, press the RED CAST VOTE BUTTON located in the lower right corner. This electronically records all of your votes.
- Part the curtains and exit the voting booth.

SHOULD YOU HAVE ANY QUESTIONS REGARDING THESE INSTRUCTIONS PLEASE ASK THE DISTRICT BOARD WORKER BEFORE ENTERING THE VOTING BOOTH.

| OFFICIAL REPUBLICAN PARTY PRIMARY BALLOT   |  |  |                     |                     |  |  |
|--|--|--|---------------------|---------------------|--|--|
| OFFICE TITLE   | REPUBLICAN COLUMN A                                      | REPUBLICAN COLUMN B  | REPUBLICAN COLUMN C | REPUBLICAN COLUMN D | PERSONAL CHOICE  |  |
| MEMBER OF THE UNITED STATES SENATE<br>SIX YEAR TERM (VOTE FOR ONE)                                     | BRIAN D. GOLDBERG<br>OCEAN COUNTY MAGA<br>REPUBLICANS 1A | BOB HUGIN<br>REGULAR REPUBLICAN<br>ORGANIZATION OF OCEAN COUNTY 1B             |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |  |
| MEMBER OF THE HOUSE OF REPRESENTATIVES<br>(3RD CONGRESSIONAL DISTRICT)<br>TWO YEAR TERM (VOTE FOR ONE) |  | TOM MacARTHUR<br>REGULAR REPUBLICAN<br>ORGANIZATION OF OCEAN COUNTY 2B         |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |  |
| SURROGATE<br>FIVE YEAR TERM (VOTE FOR ONE)   |  | JEFFREY W. MORAN<br>REGULAR REPUBLICAN<br>ORGANIZATION OF OCEAN COUNTY 3B      |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |  |
| MEMBER OF THE BOARD OF CHOSEN FREEHOLDERS<br>THREE YEAR TERM (VOTE FOR TWO)                            |  | JOHN C. BARTLETT, JR.<br>REGULAR REPUBLICAN<br>ORGANIZATION OF OCEAN COUNTY 4B |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |  |
|  |  | GERRY P. LITTLE<br>REGULAR REPUBLICAN<br>ORGANIZATION OF OCEAN COUNTY 5B       |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |  |
| MEMBER OF THE COUNTY COMMITTEE (MALE)<br>FOUR YEAR TERM (VOTE FOR ONE)                                 |  | ROY DiPIETRO<br>REGULAR REPUBLICAN<br>ORGANIZATION OF OCEAN COUNTY 13B         |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |  |
| MEMBER OF THE COUNTY COMMITTEE (FEMALE)<br>FOUR YEAR TERM (VOTE FOR ONE)                               |  | ROSALEE DiPIETRO<br>REGULAR REPUBLICAN<br>ORGANIZATION OF OCEAN COUNTY 14B     |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |  |

| OFFICIAL DEMOCRATIC PARTY PRIMARY BALLOT   |  |  |                     |                     |                     |  |
|--|--|--|---------------------|---------------------|---------------------|--|
| OFFICE TITLE   | DEMOCRATIC COLUMN E  | DEMOCRATIC COLUMN F                          | DEMOCRATIC COLUMN G | DEMOCRATIC COLUMN H | DEMOCRATIC COLUMN I | PERSONAL CHOICE  |
| MEMBER OF THE UNITED STATES SENATE<br>SIX YEAR TERM (VOTE FOR ONE)                                     | ROBERT MENENDEZ<br>OFFICIAL REGULAR<br>DEMOCRATIC ORGANIZATION 1E        | LISA A. McCORMICK<br>DEMOCRATS FOR CHANGE 1F |                     |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| MEMBER OF THE HOUSE OF REPRESENTATIVES<br>(3RD CONGRESSIONAL DISTRICT)<br>TWO YEAR TERM (VOTE FOR ONE) | ANDY KIM<br>OFFICIAL REGULAR<br>DEMOCRATIC ORGANIZATION 2E               |  |                     |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| SURROGATE<br>FIVE YEAR TERM (VOTE FOR ONE)   | KIERAN E. PILLION, JR.<br>OFFICIAL REGULAR<br>DEMOCRATIC ORGANIZATION 3E |  |                     |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| MEMBER OF THE BOARD OF CHOSEN FREEHOLDERS<br>THREE YEAR TERM (VOTE FOR TWO)                            | TEDDY PRICE<br>OFFICIAL REGULAR<br>DEMOCRATIC ORGANIZATION 4E            |  |                     |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
|  | VINCE MINICHINO<br>OFFICIAL REGULAR<br>DEMOCRATIC ORGANIZATION 5E        |  |                     |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| MEMBER OF THE COUNTY COMMITTEE (MALE)<br>FOUR YEAR TERM (VOTE FOR ONE)                                 | NO PETITION FILED  |  |                     |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| MEMBER OF THE COUNTY COMMITTEE (FEMALE)<br>FOUR YEAR TERM (VOTE FOR ONE)                               | NO PETITION FILED  |  |                     |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |

Additional voter information will be available in all polling locations or visit:  
[www.elections.nj.gov](http://www.elections.nj.gov)  
[www.oceancountyclerk.com](http://www.oceancountyclerk.com)  
 [www.facebook.com/oceancountyclerk](http://www.facebook.com/oceancountyclerk)

### IMPORTANT ! ATTENTION VOTERS !

Familiarize yourself with this ballot and instructions. It will assist you in voting, and save time on Election Day. All voters who can, should vote early in the day and thus avoid the possibility of congestion and inconvenience to themselves and others near the close of the polls.

**POLLS OPEN BETWEEN  
6:00 A.M. AND 8:00 P.M.**

This is a PRIMARY ELECTION. Therefore you are confined legally to a choice of candidates for nomination within your own Political Party. The machine is so adjusted as to comply with the law, and will not permit you to vote in the Primary of more than ONE Political Party.

### WARNING

DO NOT PRESS THE 'CAST VOTE' BUTTON UNTIL YOU HAVE MADE ALL DESIRED SELECTIONS.

CAST VOTE  
BUTTON



**Official Primary Election Sample Ballot**  
\*In cases where the sample ballot is to be sent to an addressee who does not receive his mail by delivery to his home or through rural free delivery, if not delivered within five days return to the Commissioner of Registration and in all other cases if not delivered within two days return to the Commissioner of Registration.\*

COMMISSIONER OF REGISTRATION  
COUNTY OF OCEAN  
P.O. BOX 2006  
TOMS RIVER, N.J. 08754-2006  
RETURN SERVICE REQUESTED

**YOUR POLLING PLACE ACCESSIBLE POLLING PLACE ASSISTANCE IS AVAILABLE**

Township of Berkeley - District 05

If you are unable to go to the polls on Election Day you have the option of obtaining a Vote by Mail Ballot from the County Clerk's Office. Please contact the County Clerk's Election Office at (732) 929-2153 to inquire about options available for obtaining a Vote by Mail Ballot prior to Election Day.

Non-Profit Org.  
U.S. POSTAGE  
**PAID**  
Toms River, N.J.  
08753  
Permit No. 13



**POSTMASTER:**  
PLEASE DELIVER BY FRIDAY JUNE 1, 2018

*Scott M. Colabella*  
SCOTT M. COLABELLA, County Clerk

# OFFICIAL PRIMARY ELECTION COUNTY OF OCEAN JUNE 5, 2018

Beverly M. Carle, Municipal Clerk  
Township of Berkeley

## INSTRUCTIONS FOR VOTING

- Press the button  to the right of the candidate of your choice; a green "X" will appear next to your selection.
  - To change a selection, press the button  again. The green "X" will disappear and you may make a new selection.
  - If you wish to cast a WRITE-IN vote, go to the PERSONAL CHOICE column and press the button  next to WRITE-IN across from the office you wish to write-in. A blinking green "X" will appear. Using the alphabetical keyboard below, enter the name of the person of your choice, one letter at a time. To make a space between first and middle name or initial and last name use the arrow pointing to the right on the keyboard. To make a correction, use the arrow pointing to the left. The name you enter will appear in the display to the left of the keyboard. When you have entered the whole name, proof it, then press the ENTER button on the keyboard. Your choice is recorded and removed from the display. Do not press the Cast Vote Button until all other choices are complete. (Each write-in is a separate entry.)
- WARNING!** An improperly cast write-in vote will be deemed void. Be sure that your write-in vote is cast in the PERSONAL CHOICE column on the same line as the office for which you are casting the write-in vote.
- After ALL selections have been made, press the RED CAST VOTE BUTTON located in the lower right corner. This electronically records all of your votes.
  - Part the curtains and exit the voting booth.


SHOULD YOU HAVE ANY QUESTIONS REGARDING THESE INSTRUCTIONS PLEASE ASK THE DISTRICT BOARD WORKER BEFORE ENTERING THE VOTING BOOTH.

### OFFICIAL REPUBLICAN PARTY PRIMARY BALLOT

| OFFICE TITLE   | REPUBLICAN COLUMN A                                      | REPUBLICAN COLUMN B  | REPUBLICAN COLUMN C | REPUBLICAN COLUMN D | PERSONAL CHOICE  |
|--|--|--|---------------------|---------------------|--|
| MEMBER OF THE UNITED STATES SENATE<br>SIX YEAR TERM (VOTE FOR ONE)                                     | BRIAN D. GOLDBERG<br>OCEAN COUNTY MAGA<br>REPUBLICANS 1A | BOB HUGIN<br>REGULAR REPUBLICAN<br>ORGANIZATION OF OCEAN COUNTY 1B             |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| MEMBER OF THE HOUSE OF REPRESENTATIVES<br>(3RD CONGRESSIONAL DISTRICT)<br>TWO YEAR TERM (VOTE FOR ONE) |  | TOM MacARTHUR<br>REGULAR REPUBLICAN<br>ORGANIZATION OF OCEAN COUNTY 2B         |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| SURROGATE<br>FIVE YEAR TERM (VOTE FOR ONE)   |  | JEFFREY W. MORAN<br>REGULAR REPUBLICAN<br>ORGANIZATION OF OCEAN COUNTY 3B      |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| MEMBER OF THE BOARD OF CHOSEN FREEHOLDERS<br>THREE YEAR TERM (VOTE FOR TWO)                            |  | JOHN C. BARTLETT, JR.<br>REGULAR REPUBLICAN<br>ORGANIZATION OF OCEAN COUNTY 4B |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
|  |  | GERRY P. LITTLE<br>REGULAR REPUBLICAN<br>ORGANIZATION OF OCEAN COUNTY 5B       |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| MEMBER OF THE COUNTY COMMITTEE (MALE)<br>FOUR YEAR TERM (VOTE FOR ONE)                                 |  | JOHN MacMOYLE, SR.<br>REGULAR REPUBLICAN<br>ORGANIZATION OF OCEAN COUNTY 13B   |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| MEMBER OF THE COUNTY COMMITTEE (FEMALE)<br>FOUR YEAR TERM (VOTE FOR ONE)                               |  | CATHERINE MacMOYLE<br>REGULAR REPUBLICAN<br>ORGANIZATION OF OCEAN COUNTY 14B   |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |

### OFFICIAL DEMOCRATIC PARTY PRIMARY BALLOT

| OFFICE TITLE   | DEMOCRATIC COLUMN E  | DEMOCRATIC COLUMN F                          | DEMOCRATIC COLUMN G | DEMOCRATIC COLUMN H | DEMOCRATIC COLUMN I | PERSONAL CHOICE  |
|--|--|--|---------------------|---------------------|---------------------|--|
| MEMBER OF THE UNITED STATES SENATE<br>SIX YEAR TERM (VOTE FOR ONE)                                     | ROBERT MENENDEZ<br>OFFICIAL REGULAR<br>DEMOCRATIC ORGANIZATION 1E        | LISA A. McCORMICK<br>DEMOCRATS FOR CHANGE 1F |                     |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| MEMBER OF THE HOUSE OF REPRESENTATIVES<br>(3RD CONGRESSIONAL DISTRICT)<br>TWO YEAR TERM (VOTE FOR ONE) | ANDY KIM<br>OFFICIAL REGULAR<br>DEMOCRATIC ORGANIZATION 2E               |  |                     |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| SURROGATE<br>FIVE YEAR TERM (VOTE FOR ONE)   | KIERAN E. PILLION, JR.<br>OFFICIAL REGULAR<br>DEMOCRATIC ORGANIZATION 3E |  |                     |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| MEMBER OF THE BOARD OF CHOSEN FREEHOLDERS<br>THREE YEAR TERM (VOTE FOR TWO)                            | TEDDY PRICE<br>OFFICIAL REGULAR<br>DEMOCRATIC ORGANIZATION 4E            |  |                     |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
|  | VINCE MINICHINO<br>OFFICIAL REGULAR<br>DEMOCRATIC ORGANIZATION 5E        |  |                     |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| MEMBER OF THE COUNTY COMMITTEE (MALE)<br>FOUR YEAR TERM (VOTE FOR ONE)                                 | JOSHUA ECKERSLEY<br>OFFICIAL REGULAR<br>DEMOCRATIC ORGANIZATION 13E      |  |                     |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| MEMBER OF THE COUNTY COMMITTEE (FEMALE)<br>FOUR YEAR TERM (VOTE FOR ONE)                               | NO PETITION FILED  |  |                     |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |

Additional voter information will be available in all polling locations or visit:  
[www.elections.nj.gov](http://www.elections.nj.gov)  
[www.oceancountyclerk.com](http://www.oceancountyclerk.com)  
 [www.facebook.com/oceancountyclerk](http://www.facebook.com/oceancountyclerk)

### IMPORTANT ! ATTENTION VOTERS !

Familiarize yourself with this ballot and instructions. It will assist you in voting, and save time on Election Day. All voters who can, should vote early in the day and thus avoid the possibility of congestion and inconvenience to themselves and others near the close of the polls.

### WARNING

DO NOT PRESS THE 'CAST VOTE' BUTTON UNTIL YOU HAVE MADE ALL DESIRED SELECTIONS.

CAST VOTE  
BUTTON



**POLLS OPEN BETWEEN  
6:00 A.M. AND 8:00 P.M.**

This is a PRIMARY ELECTION. Therefore you are confined legally to a choice of candidates for nomination within your own Political Party. The machine is so adjusted as to comply with the law, and will not permit you to vote in the Primary of more than ONE Political Party.

**Official Primary Election Sample Ballot**  
\*In cases where the sample ballot is to be sent to an addressee who does not receive his mail by delivery to his home or through rural free delivery, if not delivered within five days return to the Commissioner of Registration and in all other cases if not delivered within two days return to the Commissioner of Registration.\*

COMMISSIONER OF REGISTRATION  
COUNTY OF OCEAN  
P.O. BOX 2006  
TOMS RIVER, N.J. 08754-2006  
RETURN SERVICE REQUESTED

**YOUR POLLING PLACE ACCESSIBLE POLLING PLACE ASSISTANCE IS AVAILABLE**

Township of Berkeley - District 06

If you are unable to go to the polls on Election Day you have the option of obtaining a Vote by Mail Ballot from the County Clerk's Office. Please contact the County Clerk's Election Office at (732) 929-2153 to inquire about options available for obtaining a Vote by Mail Ballot prior to Election Day.

Non-Profit Org.  
U.S. POSTAGE  
**PAID**  
Toms River, N.J.  
08753  
Permit No. 13



**POSTMASTER:**  
PLEASE DELIVER BY FRIDAY JUNE 1, 2018

*Scott M. Colabella*  
SCOTT M. COLABELLA, County Clerk

# OFFICIAL PRIMARY ELECTION COUNTY OF OCEAN JUNE 5, 2018

Beverly M. Carle, Municipal Clerk  
Township of Berkeley

## INSTRUCTIONS FOR VOTING

1 Press the button  to the right of the candidate of your choice; a green "X" will appear next to your selection.

2 To change a selection, press the button  again. The green "X" will disappear and you may make a new selection.

3 If you wish to cast a WRITE-IN vote, go to the PERSONAL CHOICE column and press the button  next to WRITE-IN across from the office you wish to write-in. A blinking green "X" will appear. Using the alphabetical keyboard below, enter the name of the person of your choice, one letter at a time. To make a space between first and middle name or initial and last name use the arrow pointing to the right on the keyboard. To make a correction, use the arrow pointing to the left. The name you enter will appear in the display to the left of the keyboard. When you have entered the whole name, proof it, then press the ENTER button on the keyboard. Your choice is recorded and removed from the display. Do not press the Cast Vote Button until all other choices are complete. (Each write-in is a separate entry.)

**WARNING!** An improperly cast write-in vote will be deemed void. Be sure that your write-in vote is cast in the PERSONAL CHOICE column on the same line as the office for which you are casting the write-in vote.


4 After ALL selections have been made, press the RED CAST VOTE BUTTON located in the lower right corner. This electronically records all of your votes.

5 Part the curtains and exit the voting booth.

SHOULD YOU HAVE ANY QUESTIONS REGARDING THESE INSTRUCTIONS PLEASE ASK THE DISTRICT BOARD WORKER BEFORE ENTERING THE VOTING BOOTH.

| OFFICIAL REPUBLICAN PARTY PRIMARY BALLOT   |  |  |                     |                     |  |  |
|--|--|--|---------------------|---------------------|--|--|
| OFFICE TITLE   | REPUBLICAN COLUMN A                                      | REPUBLICAN COLUMN B  | REPUBLICAN COLUMN C | REPUBLICAN COLUMN D | PERSONAL CHOICE  |  |
| MEMBER OF THE UNITED STATES SENATE<br>SIX YEAR TERM (VOTE FOR ONE)                                     | BRIAN D. GOLDBERG<br>OCEAN COUNTY MAGA<br>REPUBLICANS 1A | BOB HUGIN<br>REGULAR REPUBLICAN<br>ORGANIZATION OF OCEAN COUNTY 1B             |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |  |
| MEMBER OF THE HOUSE OF REPRESENTATIVES<br>(3RD CONGRESSIONAL DISTRICT)<br>TWO YEAR TERM (VOTE FOR ONE) |  | TOM MacARTHUR<br>REGULAR REPUBLICAN<br>ORGANIZATION OF OCEAN COUNTY 2B         |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |  |
| SURROGATE<br>FIVE YEAR TERM (VOTE FOR ONE)   |  | JEFFREY W. MORAN<br>REGULAR REPUBLICAN<br>ORGANIZATION OF OCEAN COUNTY 3B      |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |  |
| MEMBER OF THE BOARD OF CHOSEN FREEHOLDERS<br>THREE YEAR TERM (VOTE FOR TWO)                            |  | JOHN C. BARTLETT, JR.<br>REGULAR REPUBLICAN<br>ORGANIZATION OF OCEAN COUNTY 4B |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |  |
|  |  | GERRY P. LITTLE<br>REGULAR REPUBLICAN<br>ORGANIZATION OF OCEAN COUNTY 5B       |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |  |
| MEMBER OF THE COUNTY COMMITTEE (MALE)<br>FOUR YEAR TERM (VOTE FOR ONE)                                 |  | ADAM CHESNEY<br>REGULAR REPUBLICAN<br>ORGANIZATION OF OCEAN COUNTY 13B         |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |  |
| MEMBER OF THE COUNTY COMMITTEE (FEMALE)<br>FOUR YEAR TERM (VOTE FOR ONE)                               |  | MARIA CHESNEY<br>REGULAR REPUBLICAN<br>ORGANIZATION OF OCEAN COUNTY 14B        |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |  |

| OFFICIAL DEMOCRATIC PARTY PRIMARY BALLOT   |  |  |   |                     |                     |  |
|--|--|--|---|---------------------|---------------------|--|
| OFFICE TITLE   | DEMOCRATIC COLUMN E  | DEMOCRATIC COLUMN F                          | DEMOCRATIC COLUMN G                                     | DEMOCRATIC COLUMN H | DEMOCRATIC COLUMN I | PERSONAL CHOICE  |
| MEMBER OF THE UNITED STATES SENATE<br>SIX YEAR TERM (VOTE FOR ONE)                                     | ROBERT MENENDEZ<br>OFFICIAL REGULAR<br>DEMOCRATIC ORGANIZATION 1E        | LISA A. McCORMICK<br>DEMOCRATS FOR CHANGE 1F |   |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| MEMBER OF THE HOUSE OF REPRESENTATIVES<br>(3RD CONGRESSIONAL DISTRICT)<br>TWO YEAR TERM (VOTE FOR ONE) | ANDY KIM<br>OFFICIAL REGULAR<br>DEMOCRATIC ORGANIZATION 2E               |  |   |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| SURROGATE<br>FIVE YEAR TERM (VOTE FOR ONE)   | KIERAN E. PILLION, JR.<br>OFFICIAL REGULAR<br>DEMOCRATIC ORGANIZATION 3E |  |   |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| MEMBER OF THE BOARD OF CHOSEN FREEHOLDERS<br>THREE YEAR TERM (VOTE FOR TWO)                            | TEDDY PRICE<br>OFFICIAL REGULAR<br>DEMOCRATIC ORGANIZATION 4E            |  |   |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
|  | VINCE MINICHINO<br>OFFICIAL REGULAR<br>DEMOCRATIC ORGANIZATION 5E        |  |   |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| MEMBER OF THE COUNTY COMMITTEE (MALE)<br>FOUR YEAR TERM (VOTE FOR ONE)                                 |  |  | SEAN LOFTUS<br>BEST EFFORT AND RESULTS FOR EVERYONE 13G |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| MEMBER OF THE COUNTY COMMITTEE (FEMALE)<br>FOUR YEAR TERM (VOTE FOR ONE)                               | NO PETITION FILED  |  |   |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |

Additional voter information will be available in all polling locations or visit:  
[www.elections.nj.gov](http://www.elections.nj.gov)  
[www.oceancountyclerk.com](http://www.oceancountyclerk.com)  
 [www.facebook.com/oceancountyclerk](http://www.facebook.com/oceancountyclerk)

### IMPORTANT ! ATTENTION VOTERS !

Familiarize yourself with this ballot and instructions. It will assist you in voting, and save time on Election Day. All voters who can, should vote early in the day and thus avoid the possibility of congestion and inconvenience to themselves and others near the close of the polls.

### WARNING

DO NOT PRESS THE 'CAST VOTE' BUTTON UNTIL YOU HAVE MADE ALL DESIRED SELECTIONS.

CAST VOTE  
BUTTON



**POLLS OPEN BETWEEN  
6:00 A.M. AND 8:00 P.M.**

This is a PRIMARY ELECTION. Therefore you are confined legally to a choice of candidates for nomination within your own Political Party. The machine is so adjusted as to comply with the law, and will not permit you to vote in the Primary of more than ONE Political Party.

**Official Primary Election Sample Ballot**  
\*In cases where the sample ballot is to be sent to an addressee who does not receive his mail by delivery to his home or through rural free delivery, if not delivered within five days return to the Commissioner of Registration and in all other cases if not delivered within two days return to the Commissioner of Registration.\*

COMMISSIONER OF REGISTRATION  
COUNTY OF OCEAN  
P.O. BOX 2006  
TOMS RIVER, N.J. 08754-2006  
RETURN SERVICE REQUESTED

**YOUR POLLING PLACE ACCESSIBLE POLLING PLACE ASSISTANCE IS AVAILABLE**

Township of Berkeley - District 07

If you are unable to go to the polls on Election Day you have the option of obtaining a Vote by Mail Ballot from the County Clerk's Office. Please contact the County Clerk's Election Office at (732) 929-2153 to inquire about options available for obtaining a Vote by Mail Ballot prior to Election Day.

Non-Profit Org.  
U.S. POSTAGE  
**PAID**  
Toms River, N.J.  
08753  
Permit No. 13



**POSTMASTER:**  
PLEASE DELIVER BY FRIDAY JUNE 1, 2018

*Scott M. Colabella*  
SCOTT M. COLABELLA, County Clerk

# OFFICIAL PRIMARY ELECTION COUNTY OF OCEAN JUNE 5, 2018

Beverly M. Carle, Municipal Clerk  
Township of Berkeley


## INSTRUCTIONS FOR VOTING

- Press the button  to the right of the candidate of your choice; a green "X" will appear next to your selection.
- To change a selection, press the button  again. The green "X" will disappear and you may make a new selection.
- If you wish to cast a WRITE-IN vote, go to the PERSONAL CHOICE column and press the button  next to WRITE-IN across from the office you wish to write-in. A blinking green "X" will appear. Using the alphabetical keyboard below, enter the name of the person of your choice, one letter at a time. To make a space between first and middle name or initial and last name use the arrow pointing to the right on the keyboard. To make a correction, use the arrow pointing to the left. The name you enter will appear in the display to the left of the keyboard. When you have entered the whole name, proof it, then press the ENTER button on the keyboard. Your choice is recorded and removed from the display. Do not press the Cast Vote Button until all other choices are complete. (Each write-in is a separate entry.)
- After ALL selections have been made, press the RED CAST VOTE BUTTON located in the lower right corner. This electronically records all of your votes.
- Part the curtains and exit the voting booth.

SHOULD YOU HAVE ANY QUESTIONS REGARDING THESE INSTRUCTIONS PLEASE ASK THE DISTRICT BOARD WORKER BEFORE ENTERING THE VOTING BOOTH.

| OFFICIAL REPUBLICAN PARTY PRIMARY BALLOT   |  |  |                     |                     |  |  |
|--|--|--|---------------------|---------------------|--|--|
| OFFICE TITLE   | REPUBLICAN COLUMN A                                      | REPUBLICAN COLUMN B  | REPUBLICAN COLUMN C | REPUBLICAN COLUMN D | PERSONAL CHOICE  |  |
| MEMBER OF THE UNITED STATES SENATE<br>SIX YEAR TERM (VOTE FOR ONE)                                     | BRIAN D. GOLDBERG<br>OCEAN COUNTY MAGA<br>REPUBLICANS 1A | BOB HUGIN<br>REGULAR REPUBLICAN<br>ORGANIZATION OF OCEAN COUNTY 1B             |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |  |
| MEMBER OF THE HOUSE OF REPRESENTATIVES<br>(3RD CONGRESSIONAL DISTRICT)<br>TWO YEAR TERM (VOTE FOR ONE) |  | TOM MacARTHUR<br>REGULAR REPUBLICAN<br>ORGANIZATION OF OCEAN COUNTY 2B         |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |  |
| SURROGATE<br>FIVE YEAR TERM (VOTE FOR ONE)   |  | JEFFREY W. MORAN<br>REGULAR REPUBLICAN<br>ORGANIZATION OF OCEAN COUNTY 3B      |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |  |
| MEMBER OF THE BOARD OF CHOSEN FREEHOLDERS<br>THREE YEAR TERM (VOTE FOR TWO)                            |  | JOHN C. BARTLETT, JR.<br>REGULAR REPUBLICAN<br>ORGANIZATION OF OCEAN COUNTY 4B |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |  |
|  |  | GERRY P. LITTLE<br>REGULAR REPUBLICAN<br>ORGANIZATION OF OCEAN COUNTY 5B       |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |  |
| MEMBER OF THE COUNTY COMMITTEE (MALE)<br>FOUR YEAR TERM (VOTE FOR ONE)                                 |  | OLIVERIO ORAMAS<br>REGULAR REPUBLICAN<br>ORGANIZATION OF OCEAN COUNTY 13B      |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |  |
| MEMBER OF THE COUNTY COMMITTEE (FEMALE)<br>FOUR YEAR TERM (VOTE FOR ONE)                               |  | JUDITH NOONAN<br>REGULAR REPUBLICAN<br>ORGANIZATION OF OCEAN COUNTY 14B        |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |  |

| OFFICIAL DEMOCRATIC PARTY PRIMARY BALLOT   |  |  |                     |                     |                     |  |
|--|--|--|---------------------|---------------------|---------------------|--|
| OFFICE TITLE   | DEMOCRATIC COLUMN E  | DEMOCRATIC COLUMN F                          | DEMOCRATIC COLUMN G | DEMOCRATIC COLUMN H | DEMOCRATIC COLUMN I | PERSONAL CHOICE  |
| MEMBER OF THE UNITED STATES SENATE<br>SIX YEAR TERM (VOTE FOR ONE)                                     | ROBERT MENENDEZ<br>OFFICIAL REGULAR<br>DEMOCRATIC ORGANIZATION 1E        | LISA A. McCORMICK<br>DEMOCRATS FOR CHANGE 1F |                     |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| MEMBER OF THE HOUSE OF REPRESENTATIVES<br>(3RD CONGRESSIONAL DISTRICT)<br>TWO YEAR TERM (VOTE FOR ONE) | ANDY KIM<br>OFFICIAL REGULAR<br>DEMOCRATIC ORGANIZATION 2E               |  |                     |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| SURROGATE<br>FIVE YEAR TERM (VOTE FOR ONE)   | KIERAN E. PILLION, JR.<br>OFFICIAL REGULAR<br>DEMOCRATIC ORGANIZATION 3E |  |                     |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| MEMBER OF THE BOARD OF CHOSEN FREEHOLDERS<br>THREE YEAR TERM (VOTE FOR TWO)                            | TEDDY PRICE<br>OFFICIAL REGULAR<br>DEMOCRATIC ORGANIZATION 4E            |  |                     |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
|  | VINCE MINICHINO<br>OFFICIAL REGULAR<br>DEMOCRATIC ORGANIZATION 5E        |  |                     |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| MEMBER OF THE COUNTY COMMITTEE (MALE)<br>FOUR YEAR TERM (VOTE FOR ONE)                                 | NO PETITION FILED  |  |                     |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| MEMBER OF THE COUNTY COMMITTEE (FEMALE)<br>FOUR YEAR TERM (VOTE FOR ONE)                               | NO PETITION FILED  |  |                     |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |

Additional voter information will be available in all polling locations or visit:  
[www.elections.nj.gov](http://www.elections.nj.gov)  
[www.oceancountyclerk.com](http://www.oceancountyclerk.com)  
 [www.facebook.com/oceancountyclerk](http://www.facebook.com/oceancountyclerk)

### IMPORTANT ! ATTENTION VOTERS !

Familiarize yourself with this ballot and instructions. It will assist you in voting, and save time on Election Day. All voters who can, should vote early in the day and thus avoid the possibility of congestion and inconvenience to themselves and others near the close of the polls.

**POLLS OPEN BETWEEN  
6:00 A.M. AND 8:00 P.M.**

This is a PRIMARY ELECTION. Therefore you are confined legally to a choice of candidates for nomination within your own Political Party. The machine is so adjusted as to comply with the law, and will not permit you to vote in the Primary of more than ONE Political Party.

### WARNING

DO NOT PRESS THE 'CAST VOTE' BUTTON UNTIL YOU HAVE MADE ALL DESIRED SELECTIONS.

CAST VOTE  
BUTTON



**Official Primary Election Sample Ballot**  
\*In cases where the sample ballot is to be sent to an addressee who does not receive his mail by delivery to his home or through rural free delivery, if not delivered within five days return to the Commissioner of Registration and in all other cases if not delivered within two days return to the Commissioner of Registration.\*

COMMISSIONER OF REGISTRATION  
COUNTY OF OCEAN  
P.O. BOX 2006  
TOMS RIVER, N.J. 08754-2006  
RETURN SERVICE REQUESTED

**YOUR POLLING PLACE ACCESSIBLE POLLING PLACE ASSISTANCE IS AVAILABLE**

Township of Berkeley - District 08

If you are unable to go to the polls on Election Day you have the option of obtaining a Vote by Mail Ballot from the County Clerk's Office. Please contact the County Clerk's Election Office at (732) 929-2153 to inquire about options available for obtaining a Vote by Mail Ballot prior to Election Day.

Non-Profit Org.  
U.S. POSTAGE  
**PAID**  
Toms River, N.J.  
08753  
Permit No. 13



**POSTMASTER:**  
PLEASE DELIVER BY FRIDAY JUNE 1, 2018



*Scott M. Colabella*  
SCOTT M. COLABELLA, County Clerk

# OFFICIAL PRIMARY ELECTION COUNTY OF OCEAN JUNE 5, 2018

Beverly M. Carle, Municipal Clerk  
Township of Berkeley


## INSTRUCTIONS FOR VOTING

- Press the button  to the right of the candidate of your choice; a green "X" will appear next to your selection.
  - To change a selection, press the button  again. The green "X" will disappear and you may make a new selection.
  - If you wish to cast a WRITE-IN vote, go to the PERSONAL CHOICE column and press the button  next to WRITE-IN across from the office you wish to write-in. A blinking green "X" will appear. Using the alphabetical keyboard below, enter the name of the person of your choice, one letter at a time. To make a space between first and middle name or initial and last name use the arrow pointing to the right on the keyboard. To make a correction, use the arrow pointing to the left. The name you enter will appear in the display to the left of the keyboard. When you have entered the whole name, proof it, then press the ENTER button on the keyboard. Your choice is recorded and removed from the display. Do not press the Cast Vote Button until all other choices are complete. (Each write-in is a separate entry.)
- WARNING!** An improperly cast write-in vote will be deemed void. Be sure that your write-in vote is cast in the PERSONAL CHOICE column on the same line as the office for which you are casting the write-in vote.
- After ALL selections have been made, press the RED CAST VOTE BUTTON located in the lower right corner. This electronically records all of your votes.
  - Part the curtains and exit the voting booth.

SHOULD YOU HAVE ANY QUESTIONS REGARDING THESE INSTRUCTIONS PLEASE ASK THE DISTRICT BOARD WORKER BEFORE ENTERING THE VOTING BOOTH.

| OFFICIAL REPUBLICAN PARTY PRIMARY BALLOT   |  |  |                     |                     |  |  |
|--|--|--|---------------------|---------------------|--|--|
| OFFICE TITLE   | REPUBLICAN COLUMN A                                      | REPUBLICAN COLUMN B  | REPUBLICAN COLUMN C | REPUBLICAN COLUMN D | PERSONAL CHOICE  |  |
| MEMBER OF THE UNITED STATES SENATE<br>SIX YEAR TERM (VOTE FOR ONE)                                     | BRIAN D. GOLDBERG<br>OCEAN COUNTY MAGA<br>REPUBLICANS 1A | BOB HUGIN<br>REGULAR REPUBLICAN<br>ORGANIZATION OF OCEAN COUNTY 1B             |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |  |
| MEMBER OF THE HOUSE OF REPRESENTATIVES<br>(3RD CONGRESSIONAL DISTRICT)<br>TWO YEAR TERM (VOTE FOR ONE) |  | TOM MacARTHUR<br>REGULAR REPUBLICAN<br>ORGANIZATION OF OCEAN COUNTY 2B         |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |  |
| SURROGATE<br>FIVE YEAR TERM (VOTE FOR ONE)   |  | JEFFREY W. MORAN<br>REGULAR REPUBLICAN<br>ORGANIZATION OF OCEAN COUNTY 3B      |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |  |
| MEMBER OF THE BOARD OF CHOSEN FREEHOLDERS<br>THREE YEAR TERM (VOTE FOR TWO)                            |  | JOHN C. BARTLETT, JR.<br>REGULAR REPUBLICAN<br>ORGANIZATION OF OCEAN COUNTY 4B |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |  |
|  |  | GERRY P. LITTLE<br>REGULAR REPUBLICAN<br>ORGANIZATION OF OCEAN COUNTY 5B       |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |  |
| MEMBER OF THE COUNTY COMMITTEE (MALE)<br>FOUR YEAR TERM (VOTE FOR ONE)                                 |  | BRIAN GINGRICH<br>REGULAR REPUBLICAN<br>ORGANIZATION OF OCEAN COUNTY 13B       |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |  |
| MEMBER OF THE COUNTY COMMITTEE (FEMALE)<br>FOUR YEAR TERM (VOTE FOR ONE)                               |  | SOPHIA GINGRICH<br>REGULAR REPUBLICAN<br>ORGANIZATION OF OCEAN COUNTY 14B      |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |  |

| OFFICIAL DEMOCRATIC PARTY PRIMARY BALLOT   |  |  |                     |                     |                     |  |
|--|--|--|---------------------|---------------------|---------------------|--|
| OFFICE TITLE   | DEMOCRATIC COLUMN E  | DEMOCRATIC COLUMN F                          | DEMOCRATIC COLUMN G | DEMOCRATIC COLUMN H | DEMOCRATIC COLUMN I | PERSONAL CHOICE  |
| MEMBER OF THE UNITED STATES SENATE<br>SIX YEAR TERM (VOTE FOR ONE)                                     | ROBERT MENENDEZ<br>OFFICIAL REGULAR<br>DEMOCRATIC ORGANIZATION 1E        | LISA A. McCORMICK<br>DEMOCRATS FOR CHANGE 1F |                     |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| MEMBER OF THE HOUSE OF REPRESENTATIVES<br>(3RD CONGRESSIONAL DISTRICT)<br>TWO YEAR TERM (VOTE FOR ONE) | ANDY KIM<br>OFFICIAL REGULAR<br>DEMOCRATIC ORGANIZATION 2E               |  |                     |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| SURROGATE<br>FIVE YEAR TERM (VOTE FOR ONE)   | KIERAN E. PILLION, JR.<br>OFFICIAL REGULAR<br>DEMOCRATIC ORGANIZATION 3E |  |                     |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| MEMBER OF THE BOARD OF CHOSEN FREEHOLDERS<br>THREE YEAR TERM (VOTE FOR TWO)                            | TEDDY PRICE<br>OFFICIAL REGULAR<br>DEMOCRATIC ORGANIZATION 4E            |  |                     |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
|  | VINCE MINICHINO<br>OFFICIAL REGULAR<br>DEMOCRATIC ORGANIZATION 5E        |  |                     |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| MEMBER OF THE COUNTY COMMITTEE (MALE)<br>FOUR YEAR TERM (VOTE FOR ONE)                                 | NO PETITION FILED  |  |                     |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| MEMBER OF THE COUNTY COMMITTEE (FEMALE)<br>FOUR YEAR TERM (VOTE FOR ONE)                               | NO PETITION FILED  |  |                     |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |

Additional voter information will be available in all polling locations or visit:  
[www.elections.nj.gov](http://www.elections.nj.gov)  
[www.oceancountyclerk.com](http://www.oceancountyclerk.com)  
 [www.facebook.com/oceancountyclerk](http://www.facebook.com/oceancountyclerk)

### IMPORTANT ! ATTENTION VOTERS !

Familiarize yourself with this ballot and instructions. It will assist you in voting, and save time on Election Day. All voters who can, should vote early in the day and thus avoid the possibility of congestion and inconvenience to themselves and others near the close of the polls.

**POLLS OPEN BETWEEN  
6:00 A.M. AND 8:00 P.M.**

This is a PRIMARY ELECTION. Therefore you are confined legally to a choice of candidates for nomination within your own Political Party. The machine is so adjusted as to comply with the law, and will not permit you to vote in the Primary of more than ONE Political Party.

### WARNING

DO NOT PRESS THE 'CAST VOTE' BUTTON UNTIL YOU HAVE MADE ALL DESIRED SELECTIONS.

CAST VOTE  
BUTTON



**Official Primary Election Sample Ballot**  
\*In cases where the sample ballot is to be sent to an addressee who does not receive his mail by delivery to his home or through rural free delivery, if not delivered within five days return to the Commissioner of Registration and in all other cases if not delivered within two days return to the Commissioner of Registration.\*\*

COMMISSIONER OF REGISTRATION  
COUNTY OF OCEAN  
P.O. BOX 2006  
TOMS RIVER, N.J. 08754-2006  
RETURN SERVICE REQUESTED

**YOUR POLLING PLACE ACCESSIBLE POLLING PLACE ASSISTANCE IS AVAILABLE**

Township of Berkeley - District 09

If you are unable to go to the polls on Election Day you have the option of obtaining a Vote by Mail Ballot from the County Clerk's Office. Please contact the County Clerk's Election Office at (732) 929-2153 to inquire about options available for obtaining a Vote by Mail Ballot prior to Election Day.

Non-Profit Org.  
U.S. POSTAGE  
**PAID**  
Toms River, N.J.  
08753  
Permit No. 13



**POSTMASTER:**  
PLEASE DELIVER BY FRIDAY JUNE 1, 2018

*Scott M. Colabella*  
SCOTT M. COLABELLA, County Clerk

# OFFICIAL PRIMARY ELECTION COUNTY OF OCEAN JUNE 5, 2018

Beverly M. Carle, Municipal Clerk  
Township of Berkeley

## INSTRUCTIONS FOR VOTING

**1** Press the button  to the right of the candidate of your choice; a green "X" will appear next to your selection.

**2** To change a selection, press the button  again. The green "X" will disappear and you may make a new selection.

**3** If you wish to cast a WRITE-IN vote, go to the PERSONAL CHOICE column and press the button  next to WRITE-IN across from the office you wish to write-in. A blinking green "X" will appear. Using the alphabetical keyboard below, enter the name of the person of your choice, one letter at a time. To make a space between first and middle name or initial and last name use the arrow pointing to the right on the keyboard. To make a correction, use the arrow pointing to the left. The name you enter will appear in the display to the left of the keyboard. When you have entered the whole name, proof it, then press the ENTER button on the keyboard. Your choice is recorded and removed from the display. Do not press the Cast Vote Button until all other choices are complete. (Each write-in is a separate entry.)

**WARNING!** An improperly cast write-in vote will be deemed void. Be sure that your write-in vote is cast in the PERSONAL CHOICE column on the same line as the office for which you are casting the write-in vote.

**4** After ALL selections have been made, press the RED CAST VOTE BUTTON located in the lower right corner. This electronically records all of your votes.

**5** Part the curtains and exit the voting booth.


SHOULD YOU HAVE ANY QUESTIONS REGARDING THESE INSTRUCTIONS PLEASE ASK THE DISTRICT BOARD WORKER BEFORE ENTERING THE VOTING BOOTH.

### OFFICIAL REPUBLICAN PARTY PRIMARY BALLOT

| OFFICE TITLE   | REPUBLICAN COLUMN A                                      | REPUBLICAN COLUMN B  | REPUBLICAN COLUMN C | REPUBLICAN COLUMN D | PERSONAL CHOICE  |
|--|--|--|---------------------|---------------------|--|
| MEMBER OF THE UNITED STATES SENATE<br>SIX YEAR TERM (VOTE FOR ONE)                                     | BRIAN D. GOLDBERG<br>OCEAN COUNTY MAGA<br>REPUBLICANS 1A | BOB HUGIN<br>REGULAR REPUBLICAN<br>ORGANIZATION OF OCEAN COUNTY 1B             |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| MEMBER OF THE HOUSE OF REPRESENTATIVES<br>(3RD CONGRESSIONAL DISTRICT)<br>TWO YEAR TERM (VOTE FOR ONE) |  | TOM MacARTHUR<br>REGULAR REPUBLICAN<br>ORGANIZATION OF OCEAN COUNTY 2B         |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| SURROGATE<br>FIVE YEAR TERM (VOTE FOR ONE)   |  | JEFFREY W. MORAN<br>REGULAR REPUBLICAN<br>ORGANIZATION OF OCEAN COUNTY 3B      |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| MEMBER OF THE BOARD OF CHOSEN FREEHOLDERS<br>THREE YEAR TERM (VOTE FOR TWO)                            |  | JOHN C. BARTLETT, JR.<br>REGULAR REPUBLICAN<br>ORGANIZATION OF OCEAN COUNTY 4B |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
|  |  | GERRY P. LITTLE<br>REGULAR REPUBLICAN<br>ORGANIZATION OF OCEAN COUNTY 5B       |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| MEMBER OF THE COUNTY COMMITTEE (MALE)<br>FOUR YEAR TERM (VOTE FOR ONE)                                 |  | MARK ALLISTON<br>REGULAR REPUBLICAN<br>ORGANIZATION OF OCEAN COUNTY 13B        |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| MEMBER OF THE COUNTY COMMITTEE (FEMALE)<br>FOUR YEAR TERM (VOTE FOR ONE)                               |  | ANITA L. ALLISTON<br>REGULAR REPUBLICAN<br>ORGANIZATION OF OCEAN COUNTY 14B    |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |

### OFFICIAL DEMOCRATIC PARTY PRIMARY BALLOT

| OFFICE TITLE   | DEMOCRATIC COLUMN E  | DEMOCRATIC COLUMN F                             | DEMOCRATIC COLUMN G | DEMOCRATIC COLUMN H | DEMOCRATIC COLUMN I | PERSONAL CHOICE  |
|--|--|---|---------------------|---------------------|---------------------|--|
| MEMBER OF THE UNITED STATES SENATE<br>SIX YEAR TERM (VOTE FOR ONE)                                     | ROBERT MENENDEZ<br>OFFICIAL REGULAR<br>DEMOCRATIC ORGANIZATION 1E        | LISA A. McCORMICK<br>DEMOCRATS FOR<br>CHANGE 1F |                     |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| MEMBER OF THE HOUSE OF REPRESENTATIVES<br>(3RD CONGRESSIONAL DISTRICT)<br>TWO YEAR TERM (VOTE FOR ONE) | ANDY KIM<br>OFFICIAL REGULAR<br>DEMOCRATIC ORGANIZATION 2E               |   |                     |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| SURROGATE<br>FIVE YEAR TERM (VOTE FOR ONE)   | KIERAN E. PILLION, JR.<br>OFFICIAL REGULAR<br>DEMOCRATIC ORGANIZATION 3E |   |                     |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| MEMBER OF THE BOARD OF CHOSEN FREEHOLDERS<br>THREE YEAR TERM (VOTE FOR TWO)                            | TEDDY PRICE<br>OFFICIAL REGULAR<br>DEMOCRATIC ORGANIZATION 4E            |   |                     |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
|  | VINCE MINICHINO<br>OFFICIAL REGULAR<br>DEMOCRATIC ORGANIZATION 5E        |   |                     |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| MEMBER OF THE COUNTY COMMITTEE (MALE)<br>FOUR YEAR TERM (VOTE FOR ONE)                                 | NO PETITION FILED  |   |                     |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| MEMBER OF THE COUNTY COMMITTEE (FEMALE)<br>FOUR YEAR TERM (VOTE FOR ONE)                               | NO PETITION FILED  |   |                     |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |

Additional voter information will be available in all polling locations or visit:  
[www.elections.nj.gov](http://www.elections.nj.gov)  
[www.oceancountyclerk.com](http://www.oceancountyclerk.com)  
 [www.facebook.com/oceancountyclerk](http://www.facebook.com/oceancountyclerk)

### IMPORTANT ! ATTENTION VOTERS !

Familiarize yourself with this ballot and instructions. It will assist you in voting, and save time on Election Day. All voters who can, should vote early in the day and thus avoid the possibility of congestion and inconvenience to themselves and others near the close of the polls.

### WARNING

DO NOT PRESS THE 'CAST VOTE' BUTTON UNTIL YOU HAVE MADE ALL DESIRED SELECTIONS.

CAST VOTE  
BUTTON



**POLLS OPEN BETWEEN  
6:00 A.M. AND 8:00 P.M.**

This is a PRIMARY ELECTION. Therefore you are confined legally to a choice of candidates for nomination within your own Political Party. The machine is so adjusted as to comply with the law, and will not permit you to vote in the Primary of more than ONE Political Party.

**Official Primary Election Sample Ballot**  
\*In cases where the sample ballot is to be sent to an addressee who does not receive his mail by delivery to his home or through rural free delivery, if not delivered within five days return to the Commissioner of Registration and in all other cases if not delivered within two days return to the Commissioner of Registration.\*

COMMISSIONER OF REGISTRATION  
COUNTY OF OCEAN  
P.O. BOX 2006  
TOMS RIVER, N.J. 08754-2006  
RETURN SERVICE REQUESTED

**YOUR POLLING PLACE ACCESSIBLE POLLING PLACE ASSISTANCE IS AVAILABLE**

Township of Berkeley - District 10

If you are unable to go to the polls on Election Day you have the option of obtaining a Vote by Mail Ballot from the County Clerk's Office. Please contact the County Clerk's Election Office at (732) 929-2153 to inquire about options available for obtaining a Vote by Mail Ballot prior to Election Day.

Non-Profit Org.  
U.S. POSTAGE  
**PAID**  
Toms River, N.J.  
08753  
Permit No. 13



**POSTMASTER:**  
PLEASE DELIVER BY FRIDAY JUNE 1, 2018

*Scott M. Colabella*  
SCOTT M. COLABELLA, County Clerk

# OFFICIAL PRIMARY ELECTION COUNTY OF OCEAN JUNE 5, 2018

Beverly M. Carle, Municipal Clerk  
Township of Berkeley

## INSTRUCTIONS FOR VOTING

**1** Press the button  to the right of the candidate of your choice; a green "X" will appear next to your selection.

**2** To change a selection, press the button  again. The green "X" will disappear and you may make a new selection.

**3** If you wish to cast a WRITE-IN vote, go to the PERSONAL CHOICE column and press the button  next to WRITE-IN across from the office you wish to write-in. A blinking green "X" will appear. Using the alphabetical keyboard below, enter the name of the person of your choice, one letter at a time. To make a space between first and middle name or initial and last name use the arrow pointing to the right on the keyboard. To make a correction, use the arrow pointing to the left. The name you enter will appear in the display to the left of the keyboard. When you have entered the whole name, proof it, then press the ENTER button on the keyboard. Your choice is recorded and removed from the display. Do not press the Cast Vote Button until all other choices are complete. (Each write-in is a separate entry.)

**WARNING!** An improperly cast write-in vote will be deemed void. Be sure that your write-in vote is cast in the PERSONAL CHOICE column on the same line as the office for which you are casting the write-in vote.

**4** After ALL selections have been made, press the RED CAST VOTE BUTTON located in the lower right corner. This electronically records all of your votes.

**5** Part the curtains and exit the voting booth.


SHOULD YOU HAVE ANY QUESTIONS REGARDING THESE INSTRUCTIONS PLEASE ASK THE DISTRICT BOARD WORKER BEFORE ENTERING THE VOTING BOOTH.

### OFFICIAL REPUBLICAN PARTY PRIMARY BALLOT

| OFFICE TITLE   | REPUBLICAN COLUMN A                                      | REPUBLICAN COLUMN B  | REPUBLICAN COLUMN C | REPUBLICAN COLUMN D | PERSONAL CHOICE  |
|--|--|--|---------------------|---------------------|--|
| MEMBER OF THE UNITED STATES SENATE<br>SIX YEAR TERM (VOTE FOR ONE)                                     | BRIAN D. GOLDBERG<br>OCEAN COUNTY MAGA<br>REPUBLICANS 1A | BOB HUGIN<br>REGULAR REPUBLICAN<br>ORGANIZATION OF OCEAN COUNTY 1B             |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| MEMBER OF THE HOUSE OF REPRESENTATIVES<br>(3RD CONGRESSIONAL DISTRICT)<br>TWO YEAR TERM (VOTE FOR ONE) |  | TOM MacARTHUR<br>REGULAR REPUBLICAN<br>ORGANIZATION OF OCEAN COUNTY 2B         |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| SURROGATE<br>FIVE YEAR TERM (VOTE FOR ONE)   |  | JEFFREY W. MORAN<br>REGULAR REPUBLICAN<br>ORGANIZATION OF OCEAN COUNTY 3B      |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| MEMBER OF THE BOARD OF CHOSEN FREEHOLDERS<br>THREE YEAR TERM (VOTE FOR TWO)                            |  | JOHN C. BARTLETT, JR.<br>REGULAR REPUBLICAN<br>ORGANIZATION OF OCEAN COUNTY 4B |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
|  |  | GERRY P. LITTLE<br>REGULAR REPUBLICAN<br>ORGANIZATION OF OCEAN COUNTY 5B       |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| MEMBER OF THE COUNTY COMMITTEE (MALE)<br>FOUR YEAR TERM (VOTE FOR ONE)                                 |  | CARMEN AMATO<br>REGULAR REPUBLICAN<br>ORGANIZATION OF OCEAN COUNTY 13B         |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| MEMBER OF THE COUNTY COMMITTEE (FEMALE)<br>FOUR YEAR TERM (VOTE FOR ONE)                               |  | EMANUELA AMATO<br>REGULAR REPUBLICAN<br>ORGANIZATION OF OCEAN COUNTY 14B       |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |

### OFFICIAL DEMOCRATIC PARTY PRIMARY BALLOT

| OFFICE TITLE   | DEMOCRATIC COLUMN E  | DEMOCRATIC COLUMN F                          | DEMOCRATIC COLUMN G | DEMOCRATIC COLUMN H | DEMOCRATIC COLUMN I | PERSONAL CHOICE  |
|--|--|--|---------------------|---------------------|---------------------|--|
| MEMBER OF THE UNITED STATES SENATE<br>SIX YEAR TERM (VOTE FOR ONE)                                     | ROBERT MENENDEZ<br>OFFICIAL REGULAR<br>DEMOCRATIC ORGANIZATION 1E        | LISA A. McCORMICK<br>DEMOCRATS FOR CHANGE 1F |                     |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| MEMBER OF THE HOUSE OF REPRESENTATIVES<br>(3RD CONGRESSIONAL DISTRICT)<br>TWO YEAR TERM (VOTE FOR ONE) | ANDY KIM<br>OFFICIAL REGULAR<br>DEMOCRATIC ORGANIZATION 2E               |  |                     |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| SURROGATE<br>FIVE YEAR TERM (VOTE FOR ONE)   | KIERAN E. PILLION, JR.<br>OFFICIAL REGULAR<br>DEMOCRATIC ORGANIZATION 3E |  |                     |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| MEMBER OF THE BOARD OF CHOSEN FREEHOLDERS<br>THREE YEAR TERM (VOTE FOR TWO)                            | TEDDY PRICE<br>OFFICIAL REGULAR<br>DEMOCRATIC ORGANIZATION 4E            |  |                     |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
|  | VINCE MINICHINO<br>OFFICIAL REGULAR<br>DEMOCRATIC ORGANIZATION 5E        |  |                     |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| MEMBER OF THE COUNTY COMMITTEE (MALE)<br>FOUR YEAR TERM (VOTE FOR ONE)                                 | EDWARD LOWE<br>OFFICIAL REGULAR<br>DEMOCRATIC ORGANIZATION 13E           |  |                     |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| MEMBER OF THE COUNTY COMMITTEE (FEMALE)<br>FOUR YEAR TERM (VOTE FOR ONE)                               | NO PETITION FILED  |  |                     |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |

Additional voter information will be available in all polling locations or visit:  
[www.elections.nj.gov](http://www.elections.nj.gov)  
[www.oceancountyclerk.com](http://www.oceancountyclerk.com)  
 [www.facebook.com/oceancountyclerk](http://www.facebook.com/oceancountyclerk)

### IMPORTANT ! ATTENTION VOTERS !

Familiarize yourself with this ballot and instructions. It will assist you in voting, and save time on Election Day. All voters who can, should vote early in the day and thus avoid the possibility of congestion and inconvenience to themselves and others near the close of the polls.

**POLLS OPEN BETWEEN  
6:00 A.M. AND 8:00 P.M.**

This is a PRIMARY ELECTION. Therefore you are confined legally to a choice of candidates for nomination within your own Political Party. The machine is so adjusted as to comply with the law, and will not permit you to vote in the Primary of more than ONE Political Party.

### WARNING

DO NOT PRESS THE 'CAST VOTE' BUTTON UNTIL YOU HAVE MADE ALL DESIRED SELECTIONS.

CAST VOTE  
BUTTON



**Official Primary Election Sample Ballot**  
\*In cases where the sample ballot is to be sent to an addressee who does not receive his mail by delivery to his home or through rural free delivery, if not delivered within five days return to the Commissioner of Registration and in all other cases if not delivered within two days return to the Commissioner of Registration.\*\*

**COMMISSIONER OF REGISTRATION**  
COUNTY OF OCEAN  
P.O. BOX 2006  
TOMS RIVER, N.J. 08754-2006  
RETURN SERVICE REQUESTED

**YOUR POLLING PLACE ACCESSIBLE POLLING PLACE ASSISTANCE IS AVAILABLE**

Township of Berkeley - District 11

If you are unable to go to the polls on Election Day you have the option of obtaining a Vote by Mail Ballot from the County Clerk's Office. Please contact the County Clerk's Election Office at (732) 929-2153 to inquire about options available for obtaining a Vote by Mail Ballot prior to Election Day.

Non-Profit Org.  
U.S. POSTAGE  
**PAID**  
Toms River, N.J.  
08753  
Permit No. 13



**POSTMASTER:**  
PLEASE DELIVER BY FRIDAY JUNE 1, 2018

*Scott M. Colabella*  
SCOTT M. COLABELLA, County Clerk

# OFFICIAL PRIMARY ELECTION COUNTY OF OCEAN JUNE 5, 2018

Beverly M. Carle, Municipal Clerk  
Township of Berkeley


## INSTRUCTIONS FOR VOTING

- Press the button  to the right of the candidate of your choice; a green "X" will appear next to your selection.
- To change a selection, press the button  again. The green "X" will disappear and you may make a new selection.
- If you wish to cast a WRITE-IN vote, go to the PERSONAL CHOICE column and press the button  next to WRITE-IN across from the office you wish to write-in. A blinking green "X" will appear. Using the alphabetical keyboard below, enter the name of the person of your choice, one letter at a time. To make a space between first and middle name or initial and last name use the arrow pointing to the right on the keyboard. To make a correction, use the arrow pointing to the left. The name you enter will appear in the display to the left of the keyboard. When you have entered the whole name, proof it, then press the ENTER button on the keyboard. Your choice is recorded and removed from the display. Do not press the Cast Vote Button until all other choices are complete. (Each write-in is a separate entry.)
- After ALL selections have been made, press the RED CAST VOTE BUTTON located in the lower right corner. This electronically records all of your votes.
- Part the curtains and exit the voting booth.

SHOULD YOU HAVE ANY QUESTIONS REGARDING THESE INSTRUCTIONS PLEASE ASK THE DISTRICT BOARD WORKER BEFORE ENTERING THE VOTING BOOTH.

| OFFICIAL REPUBLICAN PARTY PRIMARY BALLOT   |  |  |                     |                     |  |  |
|--|--|--|---------------------|---------------------|--|--|
| OFFICE TITLE   | REPUBLICAN COLUMN A                                      | REPUBLICAN COLUMN B  | REPUBLICAN COLUMN C | REPUBLICAN COLUMN D | PERSONAL CHOICE  |  |
| MEMBER OF THE UNITED STATES SENATE<br>SIX YEAR TERM (VOTE FOR ONE)                                     | BRIAN D. GOLDBERG<br>OCEAN COUNTY MAGA<br>REPUBLICANS 1A | BOB HUGIN<br>REGULAR REPUBLICAN<br>ORGANIZATION OF OCEAN COUNTY 1B             |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |  |
| MEMBER OF THE HOUSE OF REPRESENTATIVES<br>(3RD CONGRESSIONAL DISTRICT)<br>TWO YEAR TERM (VOTE FOR ONE) |  | TOM MacARTHUR<br>REGULAR REPUBLICAN<br>ORGANIZATION OF OCEAN COUNTY 2B         |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |  |
| SURROGATE<br>FIVE YEAR TERM (VOTE FOR ONE)   |  | JEFFREY W. MORAN<br>REGULAR REPUBLICAN<br>ORGANIZATION OF OCEAN COUNTY 3B      |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |  |
| MEMBER OF THE BOARD OF CHOSEN FREEHOLDERS<br>THREE YEAR TERM (VOTE FOR TWO)                            |  | JOHN C. BARTLETT, JR.<br>REGULAR REPUBLICAN<br>ORGANIZATION OF OCEAN COUNTY 4B |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |  |
|  |  | GERRY P. LITTLE<br>REGULAR REPUBLICAN<br>ORGANIZATION OF OCEAN COUNTY 5B       |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |  |
| MEMBER OF THE COUNTY COMMITTEE (MALE)<br>FOUR YEAR TERM (VOTE FOR ONE)                                 |  | NO PETITION FILED  |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |  |
| MEMBER OF THE COUNTY COMMITTEE (FEMALE)<br>FOUR YEAR TERM (VOTE FOR ONE)                               |  | NO PETITION FILED  |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |  |

| OFFICIAL DEMOCRATIC PARTY PRIMARY BALLOT   |  |  |                     |                     |                     |  |
|--|--|--|---------------------|---------------------|---------------------|--|
| OFFICE TITLE   | DEMOCRATIC COLUMN E  | DEMOCRATIC COLUMN F                          | DEMOCRATIC COLUMN G | DEMOCRATIC COLUMN H | DEMOCRATIC COLUMN I | PERSONAL CHOICE  |
| MEMBER OF THE UNITED STATES SENATE<br>SIX YEAR TERM (VOTE FOR ONE)                                     | ROBERT MENENDEZ<br>OFFICIAL REGULAR<br>DEMOCRATIC ORGANIZATION 1E        | LISA A. McCORMICK<br>DEMOCRATS FOR CHANGE 1F |                     |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| MEMBER OF THE HOUSE OF REPRESENTATIVES<br>(3RD CONGRESSIONAL DISTRICT)<br>TWO YEAR TERM (VOTE FOR ONE) | ANDY KIM<br>OFFICIAL REGULAR<br>DEMOCRATIC ORGANIZATION 2E               |  |                     |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| SURROGATE<br>FIVE YEAR TERM (VOTE FOR ONE)   | KIERAN E. PILLION, JR.<br>OFFICIAL REGULAR<br>DEMOCRATIC ORGANIZATION 3E |  |                     |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| MEMBER OF THE BOARD OF CHOSEN FREEHOLDERS<br>THREE YEAR TERM (VOTE FOR TWO)                            | TEDDY PRICE<br>OFFICIAL REGULAR<br>DEMOCRATIC ORGANIZATION 4E            |  |                     |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
|  | VINCE MINICHINO<br>OFFICIAL REGULAR<br>DEMOCRATIC ORGANIZATION 5E        |  |                     |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| MEMBER OF THE COUNTY COMMITTEE (MALE)<br>FOUR YEAR TERM (VOTE FOR ONE)                                 | NO PETITION FILED  |  |                     |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| MEMBER OF THE COUNTY COMMITTEE (FEMALE)<br>FOUR YEAR TERM (VOTE FOR ONE)                               | NO PETITION FILED  |  |                     |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |

Additional voter information will be available in all polling locations or visit:  
[www.elections.nj.gov](http://www.elections.nj.gov)  
[www.oceancountyclerk.com](http://www.oceancountyclerk.com)  
 [www.facebook.com/oceancountyclerk](http://www.facebook.com/oceancountyclerk)

### IMPORTANT ! ATTENTION VOTERS !

Familiarize yourself with this ballot and instructions. It will assist you in voting, and save time on Election Day. All voters who can, should vote early in the day and thus avoid the possibility of congestion and inconvenience to themselves and others near the close of the polls.

**POLLS OPEN BETWEEN  
6:00 A.M. AND 8:00 P.M.**

This is a PRIMARY ELECTION. Therefore you are confined legally to a choice of candidates for nomination within your own Political Party. The machine is so adjusted as to comply with the law, and will not permit you to vote in the Primary of more than ONE Political Party.

### WARNING

DO NOT PRESS THE 'CAST VOTE' BUTTON UNTIL YOU HAVE MADE ALL DESIRED SELECTIONS.

CAST VOTE  
BUTTON



**Official Primary Election Sample Ballot**  
\*In cases where the sample ballot is to be sent to an addressee who does not receive his mail by delivery to his home or through rural free delivery, if not delivered within five days return to the Commissioner of Registration and in all other cases if not delivered within two days return to the Commissioner of Registration.\*

COMMISSIONER OF REGISTRATION  
COUNTY OF OCEAN  
P.O. BOX 2006  
TOMS RIVER, N.J. 08754-2006  
RETURN SERVICE REQUESTED

**YOUR POLLING PLACE ACCESSIBLE POLLING PLACE ASSISTANCE IS AVAILABLE**

Township of Berkeley - District 12

If you are unable to go to the polls on Election Day you have the option of obtaining a Vote by Mail Ballot from the County Clerk's Office. Please contact the County Clerk's Election Office at (732) 929-2153 to inquire about options available for obtaining a Vote by Mail Ballot prior to Election Day.

Non-Profit Org.  
U.S. POSTAGE  
**PAID**  
Toms River, N.J.  
08753  
Permit No. 13



**POSTMASTER:**  
PLEASE DELIVER BY FRIDAY JUNE 1, 2018



*Scott M. Colabella*  
SCOTT M. COLABELLA, County Clerk

# OFFICIAL PRIMARY ELECTION COUNTY OF OCEAN JUNE 5, 2018

Beverly M. Carle, Municipal Clerk  
Township of Berkeley


## INSTRUCTIONS FOR VOTING

- Press the button  to the right of the candidate of your choice; a green "X" will appear next to your selection.
- To change a selection, press the button  again. The green "X" will disappear and you may make a new selection.
- If you wish to cast a WRITE-IN vote, go to the PERSONAL CHOICE column and press the button  next to WRITE-IN across from the office you wish to write-in. A blinking green "X" will appear. Using the alphabetical keyboard below, enter the name of the person of your choice, one letter at a time. To make a space between first and middle name or initial and last name use the arrow pointing to the right on the keyboard. To make a correction, use the arrow pointing to the left. The name you enter will appear in the display to the left of the keyboard. When you have entered the whole name, proof it, then press the ENTER button on the keyboard. Your choice is recorded and removed from the display. Do not press the Cast Vote Button until all other choices are complete. (Each write-in is a separate entry.)
- After ALL selections have been made, press the RED CAST VOTE BUTTON located in the lower right corner. This electronically records all of your votes.
- Part the curtains and exit the voting booth.

SHOULD YOU HAVE ANY QUESTIONS REGARDING THESE INSTRUCTIONS PLEASE ASK THE DISTRICT BOARD WORKER BEFORE ENTERING THE VOTING BOOTH.

| OFFICIAL REPUBLICAN PARTY PRIMARY BALLOT   |  |  |                     |                     |  |  |
|--|--|--|---------------------|---------------------|--|--|
| OFFICE TITLE   | REPUBLICAN COLUMN A                                      | REPUBLICAN COLUMN B  | REPUBLICAN COLUMN C | REPUBLICAN COLUMN D | PERSONAL CHOICE  |  |
| MEMBER OF THE UNITED STATES SENATE<br>SIX YEAR TERM (VOTE FOR ONE)                                     | BRIAN D. GOLDBERG<br>OCEAN COUNTY MAGA<br>REPUBLICANS 1A | BOB HUGIN<br>REGULAR REPUBLICAN<br>ORGANIZATION OF OCEAN COUNTY 1B             |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |  |
| MEMBER OF THE HOUSE OF REPRESENTATIVES<br>(3RD CONGRESSIONAL DISTRICT)<br>TWO YEAR TERM (VOTE FOR ONE) |  | TOM MacARTHUR<br>REGULAR REPUBLICAN<br>ORGANIZATION OF OCEAN COUNTY 2B         |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |  |
| SURROGATE<br>FIVE YEAR TERM (VOTE FOR ONE)   |  | JEFFREY W. MORAN<br>REGULAR REPUBLICAN<br>ORGANIZATION OF OCEAN COUNTY 3B      |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |  |
| MEMBER OF THE BOARD OF CHOSEN FREEHOLDERS<br>THREE YEAR TERM (VOTE FOR TWO)                            |  | JOHN C. BARTLETT, JR.<br>REGULAR REPUBLICAN<br>ORGANIZATION OF OCEAN COUNTY 4B |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |  |
|  |  | GERRY P. LITTLE<br>REGULAR REPUBLICAN<br>ORGANIZATION OF OCEAN COUNTY 5B       |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |  |
| MEMBER OF THE COUNTY COMMITTEE (MALE)<br>FOUR YEAR TERM (VOTE FOR ONE)                                 |  | EDWARD GUDAITIS<br>REGULAR REPUBLICAN<br>ORGANIZATION OF OCEAN COUNTY 13B      |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |  |
| MEMBER OF THE COUNTY COMMITTEE (FEMALE)<br>FOUR YEAR TERM (VOTE FOR ONE)                               |  | BARBARA GUNN<br>REGULAR REPUBLICAN<br>ORGANIZATION OF OCEAN COUNTY 14B         |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |  |

| OFFICIAL DEMOCRATIC PARTY PRIMARY BALLOT   |  |  |                     |                     |                     |  |
|--|--|--|---------------------|---------------------|---------------------|--|
| OFFICE TITLE   | DEMOCRATIC COLUMN E  | DEMOCRATIC COLUMN F                          | DEMOCRATIC COLUMN G | DEMOCRATIC COLUMN H | DEMOCRATIC COLUMN I | PERSONAL CHOICE  |
| MEMBER OF THE UNITED STATES SENATE<br>SIX YEAR TERM (VOTE FOR ONE)                                     | ROBERT MENENDEZ<br>OFFICIAL REGULAR<br>DEMOCRATIC ORGANIZATION 1E        | LISA A. McCORMICK<br>DEMOCRATS FOR CHANGE 1F |                     |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| MEMBER OF THE HOUSE OF REPRESENTATIVES<br>(3RD CONGRESSIONAL DISTRICT)<br>TWO YEAR TERM (VOTE FOR ONE) | ANDY KIM<br>OFFICIAL REGULAR<br>DEMOCRATIC ORGANIZATION 2E               |  |                     |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| SURROGATE<br>FIVE YEAR TERM (VOTE FOR ONE)   | KIERAN E. PILLION, JR.<br>OFFICIAL REGULAR<br>DEMOCRATIC ORGANIZATION 3E |  |                     |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| MEMBER OF THE BOARD OF CHOSEN FREEHOLDERS<br>THREE YEAR TERM (VOTE FOR TWO)                            | TEDDY PRICE<br>OFFICIAL REGULAR<br>DEMOCRATIC ORGANIZATION 4E            |  |                     |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
|  | VINCE MINICHINO<br>OFFICIAL REGULAR<br>DEMOCRATIC ORGANIZATION 5E        |  |                     |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| MEMBER OF THE COUNTY COMMITTEE (MALE)<br>FOUR YEAR TERM (VOTE FOR ONE)                                 | NO PETITION FILED  |  |                     |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| MEMBER OF THE COUNTY COMMITTEE (FEMALE)<br>FOUR YEAR TERM (VOTE FOR ONE)                               | NO PETITION FILED  |  |                     |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |

Additional voter information will be available in all polling locations or visit:  
[www.elections.nj.gov](http://www.elections.nj.gov)  
[www.oceancountyclerk.com](http://www.oceancountyclerk.com)  
 [www.facebook.com/oceancountyclerk](http://www.facebook.com/oceancountyclerk)

### IMPORTANT ! ATTENTION VOTERS !

Familiarize yourself with this ballot and instructions. It will assist you in voting, and save time on Election Day. All voters who can, should vote early in the day and thus avoid the possibility of congestion and inconvenience to themselves and others near the close of the polls.

### WARNING

DO NOT PRESS THE 'CAST VOTE' BUTTON UNTIL YOU HAVE MADE ALL DESIRED SELECTIONS.

CAST VOTE  
BUTTON



**POLLS OPEN BETWEEN  
6:00 A.M. AND 8:00 P.M.**

This is a PRIMARY ELECTION. Therefore you are confined legally to a choice of candidates for nomination within your own Political Party. The machine is so adjusted as to comply with the law, and will not permit you to vote in the Primary of more than ONE Political Party.

**Official Primary Election Sample Ballot**  
\*In cases where the sample ballot is to be sent to an addressee who does not receive his mail by delivery to his home or through rural free delivery, if not delivered within five days return to the Commissioner of Registration and in all other cases if not delivered within two days return to the Commissioner of Registration.\*

COMMISSIONER OF REGISTRATION  
COUNTY OF OCEAN  
P.O. BOX 2006  
TOMS RIVER, N.J. 08754-2006  
RETURN SERVICE REQUESTED

**YOUR POLLING PLACE ACCESSIBLE POLLING PLACE ASSISTANCE IS AVAILABLE**

Township of Berkeley - District 13

If you are unable to go to the polls on Election Day you have the option of obtaining a Vote by Mail Ballot from the County Clerk's Office. Please contact the County Clerk's Election Office at (732) 929-2153 to inquire about options available for obtaining a Vote by Mail Ballot prior to Election Day.

Non-Profit Org.  
U.S. POSTAGE  
**PAID**  
Toms River, N.J.  
08753  
Permit No. 13



**POSTMASTER:**  
PLEASE DELIVER BY FRIDAY JUNE 1, 2018

*Scott M. Colabella*  
SCOTT M. COLABELLA, County Clerk

# OFFICIAL PRIMARY ELECTION COUNTY OF OCEAN JUNE 5, 2018

Beverly M. Carle, Municipal Clerk  
Township of Berkeley

## INSTRUCTIONS FOR VOTING

**1** Press the button  to the right of the candidate of your choice; a green "X" will appear next to your selection.

**2** To change a selection, press the button  again. The green "X" will disappear and you may make a new selection.

**3** If you wish to cast a WRITE-IN vote, go to the PERSONAL CHOICE column and press the button  next to WRITE-IN across from the office you wish to write-in. A blinking green "X" will appear. Using the alphabetical keyboard below, enter the name of the person of your choice, one letter at a time. To make a space between first and middle name or initial and last name use the arrow pointing to the right on the keyboard. To make a correction, use the arrow pointing to the left. The name you enter will appear in the display to the left of the keyboard. When you have entered the whole name, proof it, then press the ENTER button on the keyboard. Your choice is recorded and removed from the display. Do not press the Cast Vote Button until all other choices are complete. (Each write-in is a separate entry.)

**WARNING!** An improperly cast write-in vote will be deemed void. Be sure that your write-in vote is cast in the PERSONAL CHOICE column on the same line as the office for which you are casting the write-in vote.

**4** After ALL selections have been made, press the RED CAST VOTE BUTTON located in the lower right corner. This electronically records all of your votes.

**5** Part the curtains and exit the voting booth.


SHOULD YOU HAVE ANY QUESTIONS REGARDING THESE INSTRUCTIONS PLEASE ASK THE DISTRICT BOARD WORKER BEFORE ENTERING THE VOTING BOOTH.

### OFFICIAL REPUBLICAN PARTY PRIMARY BALLOT

| OFFICE TITLE   | REPUBLICAN COLUMN A                                      | REPUBLICAN COLUMN B  | REPUBLICAN COLUMN C | REPUBLICAN COLUMN D | PERSONAL CHOICE  |
|--|--|--|---------------------|---------------------|--|
| MEMBER OF THE UNITED STATES SENATE<br>SIX YEAR TERM (VOTE FOR ONE)                                     | BRIAN D. GOLDBERG<br>OCEAN COUNTY MAGA<br>REPUBLICANS 1A | BOB HUGIN<br>REGULAR REPUBLICAN<br>ORGANIZATION OF OCEAN COUNTY 1B             |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| MEMBER OF THE HOUSE OF REPRESENTATIVES<br>(3RD CONGRESSIONAL DISTRICT)<br>TWO YEAR TERM (VOTE FOR ONE) |  | TOM MacARTHUR<br>REGULAR REPUBLICAN<br>ORGANIZATION OF OCEAN COUNTY 2B         |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| SURROGATE<br>FIVE YEAR TERM (VOTE FOR ONE)   |  | JEFFREY W. MORAN<br>REGULAR REPUBLICAN<br>ORGANIZATION OF OCEAN COUNTY 3B      |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| MEMBER OF THE BOARD OF CHOSEN FREEHOLDERS<br>THREE YEAR TERM (VOTE FOR TWO)                            |  | JOHN C. BARTLETT, JR.<br>REGULAR REPUBLICAN<br>ORGANIZATION OF OCEAN COUNTY 4B |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
|  |  | GERRY P. LITTLE<br>REGULAR REPUBLICAN<br>ORGANIZATION OF OCEAN COUNTY 5B       |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| MEMBER OF THE COUNTY COMMITTEE (MALE)<br>FOUR YEAR TERM (VOTE FOR ONE)                                 |  | MICHAEL SCATURO<br>REGULAR REPUBLICAN<br>ORGANIZATION OF OCEAN COUNTY 13B      |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| MEMBER OF THE COUNTY COMMITTEE (FEMALE)<br>FOUR YEAR TERM (VOTE FOR ONE)                               |  | DOROTHY COZZIELLO<br>REGULAR REPUBLICAN<br>ORGANIZATION OF OCEAN COUNTY 14B    |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |

### OFFICIAL DEMOCRATIC PARTY PRIMARY BALLOT

| OFFICE TITLE   | DEMOCRATIC COLUMN E  | DEMOCRATIC COLUMN F                          | DEMOCRATIC COLUMN G | DEMOCRATIC COLUMN H | DEMOCRATIC COLUMN I | PERSONAL CHOICE  |
|--|--|--|---------------------|---------------------|---------------------|--|
| MEMBER OF THE UNITED STATES SENATE<br>SIX YEAR TERM (VOTE FOR ONE)                                     | ROBERT MENENDEZ<br>OFFICIAL REGULAR<br>DEMOCRATIC ORGANIZATION 1E        | LISA A. McCORMICK<br>DEMOCRATS FOR CHANGE 1F |                     |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| MEMBER OF THE HOUSE OF REPRESENTATIVES<br>(3RD CONGRESSIONAL DISTRICT)<br>TWO YEAR TERM (VOTE FOR ONE) | ANDY KIM<br>OFFICIAL REGULAR<br>DEMOCRATIC ORGANIZATION 2E               |  |                     |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| SURROGATE<br>FIVE YEAR TERM (VOTE FOR ONE)   | KIERAN E. PILLION, JR.<br>OFFICIAL REGULAR<br>DEMOCRATIC ORGANIZATION 3E |  |                     |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| MEMBER OF THE BOARD OF CHOSEN FREEHOLDERS<br>THREE YEAR TERM (VOTE FOR TWO)                            | TEDDY PRICE<br>OFFICIAL REGULAR<br>DEMOCRATIC ORGANIZATION 4E            |  |                     |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
|  | VINCE MINICHINO<br>OFFICIAL REGULAR<br>DEMOCRATIC ORGANIZATION 5E        |  |                     |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| MEMBER OF THE COUNTY COMMITTEE (MALE)<br>FOUR YEAR TERM (VOTE FOR ONE)                                 | NO PETITION FILED  |  |                     |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| MEMBER OF THE COUNTY COMMITTEE (FEMALE)<br>FOUR YEAR TERM (VOTE FOR ONE)                               | NO PETITION FILED  |  |                     |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |

Additional voter information will be available in all polling locations or visit:  
[www.elections.nj.gov](http://www.elections.nj.gov)  
[www.oceancountyclerk.com](http://www.oceancountyclerk.com)  
 [www.facebook.com/oceancountyclerk](http://www.facebook.com/oceancountyclerk)

### IMPORTANT ! ATTENTION VOTERS !

Familiarize yourself with this ballot and instructions. It will assist you in voting, and save time on Election Day. All voters who can, should vote early in the day and thus avoid the possibility of congestion and inconvenience to themselves and others near the close of the polls.

### WARNING

DO NOT PRESS THE 'CAST VOTE' BUTTON UNTIL YOU HAVE MADE ALL DESIRED SELECTIONS.

CAST VOTE  
BUTTON



**POLLS OPEN BETWEEN  
6:00 A.M. AND 8:00 P.M.**

This is a PRIMARY ELECTION. Therefore you are confined legally to a choice of candidates for nomination within your own Political Party. The machine is so adjusted as to comply with the law, and will not permit you to vote in the Primary of more than ONE Political Party.

**Official Primary Election Sample Ballot**  
\*In cases where the sample ballot is to be sent to an addressee who does not receive his mail by delivery to his home or through rural free delivery, if not delivered within five days return to the Commissioner of Registration and in all other cases if not delivered within two days return to the Commissioner of Registration.\*

**COMMISSIONER OF REGISTRATION**  
COUNTY OF OCEAN  
P.O. BOX 2006  
TOMS RIVER, N.J. 08754-2006  
RETURN SERVICE REQUESTED

**YOUR POLLING PLACE ACCESSIBLE POLLING PLACE ASSISTANCE IS AVAILABLE**

Township of Berkeley - District 14

If you are unable to go to the polls on Election Day you have the option of obtaining a Vote by Mail Ballot from the County Clerk's Office. Please contact the County Clerk's Election Office at (732) 929-2153 to inquire about options available for obtaining a Vote by Mail Ballot prior to Election Day.

Non-Profit Org.  
U.S. POSTAGE  
**PAID**  
Toms River, N.J.  
08753  
Permit No. 13



**POSTMASTER:**  
PLEASE DELIVER BY FRIDAY JUNE 1, 2018

*Scott M. Colabella*  
SCOTT M. COLABELLA, County Clerk

# OFFICIAL PRIMARY ELECTION COUNTY OF OCEAN JUNE 5, 2018

Beverly M. Carle, Municipal Clerk  
Township of Berkeley


## INSTRUCTIONS FOR VOTING

- Press the button  to the right of the candidate of your choice; a green "X" will appear next to your selection.
  - To change a selection, press the button  again. The green "X" will disappear and you may make a new selection.
  - If you wish to cast a WRITE-IN vote, go to the PERSONAL CHOICE column and press the button  next to WRITE-IN across from the office you wish to write-in. A blinking green "X" will appear. Using the alphabetical keyboard below, enter the name of the person of your choice, one letter at a time. To make a space between first and middle name or initial and last name use the arrow pointing to the right on the keyboard. To make a correction, use the arrow pointing to the left. The name you enter will appear in the display to the left of the keyboard. When you have entered the whole name, proof it, then press the ENTER button on the keyboard. Your choice is recorded and removed from the display. Do not press the Cast Vote Button until all other choices are complete. (Each write-in is a separate entry.)
- WARNING!** An improperly cast write-in vote will be deemed void. Be sure that your write-in vote is cast in the PERSONAL CHOICE column on the same line as the office for which you are casting the write-in vote.
- After ALL selections have been made, press the RED CAST VOTE BUTTON located in the lower right corner. This electronically records all of your votes.
  - Part the curtains and exit the voting booth.

SHOULD YOU HAVE ANY QUESTIONS REGARDING THESE INSTRUCTIONS PLEASE ASK THE DISTRICT BOARD WORKER BEFORE ENTERING THE VOTING BOOTH.

| OFFICIAL REPUBLICAN PARTY PRIMARY BALLOT   |  |  |                     |                     |  |  |
|--|--|--|---------------------|---------------------|--|--|
| OFFICE TITLE   | REPUBLICAN COLUMN A                                      | REPUBLICAN COLUMN B  | REPUBLICAN COLUMN C | REPUBLICAN COLUMN D | PERSONAL CHOICE  |  |
| MEMBER OF THE UNITED STATES SENATE<br>SIX YEAR TERM (VOTE FOR ONE)                                     | BRIAN D. GOLDBERG<br>OCEAN COUNTY MAGA<br>REPUBLICANS 1A | BOB HUGIN<br>REGULAR REPUBLICAN<br>ORGANIZATION OF OCEAN COUNTY 1B             |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |  |
| MEMBER OF THE HOUSE OF REPRESENTATIVES<br>(3RD CONGRESSIONAL DISTRICT)<br>TWO YEAR TERM (VOTE FOR ONE) |  | TOM MacARTHUR<br>REGULAR REPUBLICAN<br>ORGANIZATION OF OCEAN COUNTY 2B         |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |  |
| SURROGATE<br>FIVE YEAR TERM (VOTE FOR ONE)   |  | JEFFREY W. MORAN<br>REGULAR REPUBLICAN<br>ORGANIZATION OF OCEAN COUNTY 3B      |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |  |
| MEMBER OF THE BOARD OF CHOSEN FREEHOLDERS<br>THREE YEAR TERM (VOTE FOR TWO)                            |  | JOHN C. BARTLETT, JR.<br>REGULAR REPUBLICAN<br>ORGANIZATION OF OCEAN COUNTY 4B |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |  |
|  |  | GERRY P. LITTLE<br>REGULAR REPUBLICAN<br>ORGANIZATION OF OCEAN COUNTY 5B       |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |  |
| MEMBER OF THE COUNTY COMMITTEE (MALE)<br>FOUR YEAR TERM (VOTE FOR ONE)                                 |  | MARIO PETTINEO<br>REGULAR REPUBLICAN<br>ORGANIZATION OF OCEAN COUNTY 13B       |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |  |
| MEMBER OF THE COUNTY COMMITTEE (FEMALE)<br>FOUR YEAR TERM (VOTE FOR ONE)                               |  | CATHERINE PETTINEO<br>REGULAR REPUBLICAN<br>ORGANIZATION OF OCEAN COUNTY 14B   |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |  |

| OFFICIAL DEMOCRATIC PARTY PRIMARY BALLOT   |  |  |                     |                     |                     |  |
|--|--|--|---------------------|---------------------|---------------------|--|
| OFFICE TITLE   | DEMOCRATIC COLUMN E  | DEMOCRATIC COLUMN F                          | DEMOCRATIC COLUMN G | DEMOCRATIC COLUMN H | DEMOCRATIC COLUMN I | PERSONAL CHOICE  |
| MEMBER OF THE UNITED STATES SENATE<br>SIX YEAR TERM (VOTE FOR ONE)                                     | ROBERT MENENDEZ<br>OFFICIAL REGULAR<br>DEMOCRATIC ORGANIZATION 1E        | LISA A. McCORMICK<br>DEMOCRATS FOR CHANGE 1F |                     |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| MEMBER OF THE HOUSE OF REPRESENTATIVES<br>(3RD CONGRESSIONAL DISTRICT)<br>TWO YEAR TERM (VOTE FOR ONE) | ANDY KIM<br>OFFICIAL REGULAR<br>DEMOCRATIC ORGANIZATION 2E               |  |                     |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| SURROGATE<br>FIVE YEAR TERM (VOTE FOR ONE)   | KIERAN E. PILLION, JR.<br>OFFICIAL REGULAR<br>DEMOCRATIC ORGANIZATION 3E |  |                     |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| MEMBER OF THE BOARD OF CHOSEN FREEHOLDERS<br>THREE YEAR TERM (VOTE FOR TWO)                            | TEDDY PRICE<br>OFFICIAL REGULAR<br>DEMOCRATIC ORGANIZATION 4E            |  |                     |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
|  | VINCE MINICHINO<br>OFFICIAL REGULAR<br>DEMOCRATIC ORGANIZATION 5E        |  |                     |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| MEMBER OF THE COUNTY COMMITTEE (MALE)<br>FOUR YEAR TERM (VOTE FOR ONE)                                 | NO PETITION FILED  |  |                     |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| MEMBER OF THE COUNTY COMMITTEE (FEMALE)<br>FOUR YEAR TERM (VOTE FOR ONE)                               | DEBORAH A. HOLON<br>OFFICIAL REGULAR<br>DEMOCRATIC ORGANIZATION 14E      |  |                     |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |

Additional voter information will be available in all polling locations or visit:  
[www.elections.nj.gov](http://www.elections.nj.gov)  
[www.oceancountyclerk.com](http://www.oceancountyclerk.com)  
 [www.facebook.com/oceancountyclerk](http://www.facebook.com/oceancountyclerk)

### IMPORTANT ! ATTENTION VOTERS !

Familiarize yourself with this ballot and instructions. It will assist you in voting, and save time on Election Day. All voters who can, should vote early in the day and thus avoid the possibility of congestion and inconvenience to themselves and others near the close of the polls.

**POLLS OPEN BETWEEN  
6:00 A.M. AND 8:00 P.M.**

This is a PRIMARY ELECTION. Therefore you are confined legally to a choice of candidates for nomination within your own Political Party. The machine is so adjusted as to comply with the law, and will not permit you to vote in the Primary of more than ONE Political Party.

### WARNING

DO NOT PRESS THE 'CAST VOTE' BUTTON UNTIL YOU HAVE MADE ALL DESIRED SELECTIONS.

CAST VOTE  
BUTTON



**Official Primary Election Sample Ballot**  
\*In cases where the sample ballot is to be sent to an addressee who does not receive his mail by delivery to his home or through rural free delivery, if not delivered within five days return to the Commissioner of Registration and in all other cases if not delivered within two days return to the Commissioner of Registration.\*\*

COMMISSIONER OF REGISTRATION  
COUNTY OF OCEAN  
P.O. BOX 2006  
TOMS RIVER, N.J. 08754-2006  
RETURN SERVICE REQUESTED

**YOUR POLLING PLACE ACCESSIBLE POLLING PLACE ASSISTANCE IS AVAILABLE**

Township of Berkeley - District 15

If you are unable to go to the polls on Election Day you have the option of obtaining a Vote by Mail Ballot from the County Clerk's Office. Please contact the County Clerk's Election Office at (732) 929-2153 to inquire about options available for obtaining a Vote by Mail Ballot prior to Election Day.

Non-Profit Org.  
U.S. POSTAGE  
**PAID**  
Toms River, N.J.  
08753  
Permit No. 13



**POSTMASTER:**  
PLEASE DELIVER BY FRIDAY JUNE 1, 2018

*Scott M. Colabella*  
SCOTT M. COLABELLA, County Clerk

# OFFICIAL PRIMARY ELECTION COUNTY OF OCEAN JUNE 5, 2018

Beverly M. Carle, Municipal Clerk  
Township of Berkeley

## INSTRUCTIONS FOR VOTING

**1** Press the button  to the right of the candidate of your choice; a green "X" will appear next to your selection.

**2** To change a selection, press the button  again. The green "X" will disappear and you may make a new selection.

**3** If you wish to cast a WRITE-IN vote, go to the PERSONAL CHOICE column and press the button  next to WRITE-IN across from the office you wish to write-in. A blinking green "X" will appear. Using the alphabetical keyboard below, enter the name of the person of your choice, one letter at a time. To make a space between first and middle name or initial and last name use the arrow pointing to the right on the keyboard. To make a correction, use the arrow pointing to the left. The name you enter will appear in the display to the left of the keyboard. When you have entered the whole name, proof it, then press the ENTER button on the keyboard. Your choice is recorded and removed from the display. Do not press the Cast Vote Button until all other choices are complete. (Each write-in is a separate entry.)

**WARNING!** An improperly cast write-in vote will be deemed void. Be sure that your write-in vote is cast in the PERSONAL CHOICE column on the same line as the office for which you are casting the write-in vote.

**4** After ALL selections have been made, press the RED CAST VOTE BUTTON located in the lower right corner. This electronically records all of your votes.

**5** Part the curtains and exit the voting booth.


SHOULD YOU HAVE ANY QUESTIONS REGARDING THESE INSTRUCTIONS PLEASE ASK THE DISTRICT BOARD WORKER BEFORE ENTERING THE VOTING BOOTH.

### OFFICIAL REPUBLICAN PARTY PRIMARY BALLOT

| OFFICE TITLE   | REPUBLICAN COLUMN A                                      | REPUBLICAN COLUMN B   | REPUBLICAN COLUMN C | REPUBLICAN COLUMN D | PERSONAL CHOICE  |
|--|--|---|---------------------|---------------------|--|
| MEMBER OF THE UNITED STATES SENATE<br>SIX YEAR TERM (VOTE FOR ONE)                                     | BRIAN D. GOLDBERG<br>OCEAN COUNTY MAGA<br>REPUBLICANS 1A | BOB HUGIN<br>REGULAR REPUBLICAN<br>ORGANIZATION OF OCEAN COUNTY 1B              |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| MEMBER OF THE HOUSE OF REPRESENTATIVES<br>(3RD CONGRESSIONAL DISTRICT)<br>TWO YEAR TERM (VOTE FOR ONE) |  | TOM MacARTHUR<br>REGULAR REPUBLICAN<br>ORGANIZATION OF OCEAN COUNTY 2B          |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| SURROGATE<br>FIVE YEAR TERM (VOTE FOR ONE)   |  | JEFFREY W. MORAN<br>REGULAR REPUBLICAN<br>ORGANIZATION OF OCEAN COUNTY 3B       |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| MEMBER OF THE BOARD OF CHOSEN FREEHOLDERS<br>THREE YEAR TERM (VOTE FOR TWO)                            |  | JOHN C. BARTLETT, JR.<br>REGULAR REPUBLICAN<br>ORGANIZATION OF OCEAN COUNTY 4B  |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
|  |  | GERRY P. LITTLE<br>REGULAR REPUBLICAN<br>ORGANIZATION OF OCEAN COUNTY 5B        |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| MEMBER OF THE COUNTY COMMITTEE (MALE)<br>FOUR YEAR TERM (VOTE FOR ONE)                                 |  | JOHN A. BACCHIONE<br>REGULAR REPUBLICAN<br>ORGANIZATION OF OCEAN COUNTY 13B     |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| MEMBER OF THE COUNTY COMMITTEE (FEMALE)<br>FOUR YEAR TERM (VOTE FOR ONE)                               |  | JENNIFER M. BACCHIONE<br>REGULAR REPUBLICAN<br>ORGANIZATION OF OCEAN COUNTY 14B |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |

### OFFICIAL DEMOCRATIC PARTY PRIMARY BALLOT

| OFFICE TITLE   | DEMOCRATIC COLUMN E  | DEMOCRATIC COLUMN F                          | DEMOCRATIC COLUMN G | DEMOCRATIC COLUMN H | DEMOCRATIC COLUMN I | PERSONAL CHOICE  |
|--|--|--|---------------------|---------------------|---------------------|--|
| MEMBER OF THE UNITED STATES SENATE<br>SIX YEAR TERM (VOTE FOR ONE)                                     | ROBERT MENENDEZ<br>OFFICIAL REGULAR<br>DEMOCRATIC ORGANIZATION 1E        | LISA A. McCORMICK<br>DEMOCRATS FOR CHANGE 1F |                     |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| MEMBER OF THE HOUSE OF REPRESENTATIVES<br>(3RD CONGRESSIONAL DISTRICT)<br>TWO YEAR TERM (VOTE FOR ONE) | ANDY KIM<br>OFFICIAL REGULAR<br>DEMOCRATIC ORGANIZATION 2E               |  |                     |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| SURROGATE<br>FIVE YEAR TERM (VOTE FOR ONE)   | KIERAN E. PILLION, JR.<br>OFFICIAL REGULAR<br>DEMOCRATIC ORGANIZATION 3E |  |                     |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| MEMBER OF THE BOARD OF CHOSEN FREEHOLDERS<br>THREE YEAR TERM (VOTE FOR TWO)                            | TEDDY PRICE<br>OFFICIAL REGULAR<br>DEMOCRATIC ORGANIZATION 4E            |  |                     |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
|  | VINCE MINICHINO<br>OFFICIAL REGULAR<br>DEMOCRATIC ORGANIZATION 5E        |  |                     |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| MEMBER OF THE COUNTY COMMITTEE (MALE)<br>FOUR YEAR TERM (VOTE FOR ONE)                                 | NO PETITION FILED  |  |                     |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| MEMBER OF THE COUNTY COMMITTEE (FEMALE)<br>FOUR YEAR TERM (VOTE FOR ONE)                               | NO PETITION FILED  |  |                     |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |

Additional voter information will be available in all polling locations or visit:  
[www.elections.nj.gov](http://www.elections.nj.gov)  
[www.oceancountyclerk.com](http://www.oceancountyclerk.com)  
 [www.facebook.com/oceancountyclerk](http://www.facebook.com/oceancountyclerk)

### IMPORTANT ! ATTENTION VOTERS !

Familiarize yourself with this ballot and instructions. It will assist you in voting, and save time on Election Day. All voters who can, should vote early in the day and thus avoid the possibility of congestion and inconvenience to themselves and others near the close of the polls.

### WARNING

DO NOT PRESS THE 'CAST VOTE' BUTTON UNTIL YOU HAVE MADE ALL DESIRED SELECTIONS.

CAST VOTE  
BUTTON



**POLLS OPEN BETWEEN  
6:00 A.M. AND 8:00 P.M.**

This is a PRIMARY ELECTION. Therefore you are confined legally to a choice of candidates for nomination within your own Political Party. The machine is so adjusted as to comply with the law, and will not permit you to vote in the Primary of more than ONE Political Party.

**Official Primary Election Sample Ballot**  
\*In cases where the sample ballot is to be sent to an addressee who does not receive his mail by delivery to his home or through rural free delivery, if not delivered within five days return to the Commissioner of Registration and in all other cases if not delivered within two days return to the Commissioner of Registration.\*

COMMISSIONER OF REGISTRATION  
COUNTY OF OCEAN  
P.O. BOX 2006  
TOMS RIVER, N.J. 08754-2006  
RETURN SERVICE REQUESTED

**YOUR POLLING PLACE ACCESSIBLE POLLING PLACE ASSISTANCE IS AVAILABLE**

Township of Berkeley - District 16

If you are unable to go to the polls on Election Day you have the option of obtaining a Vote by Mail Ballot from the County Clerk's Office. Please contact the County Clerk's Election Office at (732) 929-2153 to inquire about options available for obtaining a Vote by Mail Ballot prior to Election Day.

Non-Profit Org.  
U.S. POSTAGE  
**PAID**  
Toms River, N.J.  
08753  
Permit No. 13



**POSTMASTER:**  
PLEASE DELIVER BY FRIDAY JUNE 1, 2018



*Scott M. Colabella*  
SCOTT M. COLABELLA, County Clerk

# OFFICIAL PRIMARY ELECTION COUNTY OF OCEAN JUNE 5, 2018

Beverly M. Carle, Municipal Clerk  
Township of Berkeley


## INSTRUCTIONS FOR VOTING

- Press the button  to the right of the candidate of your choice; a green "X" will appear next to your selection.
- To change a selection, press the button  again. The green "X" will disappear and you may make a new selection.
- If you wish to cast a WRITE-IN vote, go to the PERSONAL CHOICE column and press the button  next to WRITE-IN across from the office you wish to write-in. A blinking green "X" will appear. Using the alphabetical keyboard below, enter the name of the person of your choice, one letter at a time. To make a space between first and middle name or initial and last name use the arrow pointing to the right on the keyboard. To make a correction, use the arrow pointing to the left. The name you enter will appear in the display to the left of the keyboard. When you have entered the whole name, proof it, then press the ENTER button on the keyboard. Your choice is recorded and removed from the display. Do not press the Cast Vote Button until all other choices are complete. (Each write-in is a separate entry.)
- After ALL selections have been made, press the RED CAST VOTE BUTTON located in the lower right corner. This electronically records all of your votes.
- Part the curtains and exit the voting booth.

SHOULD YOU HAVE ANY QUESTIONS REGARDING THESE INSTRUCTIONS PLEASE ASK THE DISTRICT BOARD WORKER BEFORE ENTERING THE VOTING BOOTH.

| OFFICIAL REPUBLICAN PARTY PRIMARY BALLOT   |  |  |                     |                     |  |  |
|--|--|--|---------------------|---------------------|--|--|
| OFFICE TITLE   | REPUBLICAN COLUMN A                                      | REPUBLICAN COLUMN B  | REPUBLICAN COLUMN C | REPUBLICAN COLUMN D | PERSONAL CHOICE  |  |
| MEMBER OF THE UNITED STATES SENATE<br>SIX YEAR TERM (VOTE FOR ONE)                                     | BRIAN D. GOLDBERG<br>OCEAN COUNTY MAGA<br>REPUBLICANS 1A | BOB HUGIN<br>REGULAR REPUBLICAN<br>ORGANIZATION OF OCEAN COUNTY 1B             |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |  |
| MEMBER OF THE HOUSE OF REPRESENTATIVES<br>(3RD CONGRESSIONAL DISTRICT)<br>TWO YEAR TERM (VOTE FOR ONE) |  | TOM MacARTHUR<br>REGULAR REPUBLICAN<br>ORGANIZATION OF OCEAN COUNTY 2B         |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |  |
| SURROGATE<br>FIVE YEAR TERM (VOTE FOR ONE)   |  | JEFFREY W. MORAN<br>REGULAR REPUBLICAN<br>ORGANIZATION OF OCEAN COUNTY 3B      |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |  |
| MEMBER OF THE BOARD OF CHOSEN FREEHOLDERS<br>THREE YEAR TERM (VOTE FOR TWO)                            |  | JOHN C. BARTLETT, JR.<br>REGULAR REPUBLICAN<br>ORGANIZATION OF OCEAN COUNTY 4B |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |  |
|  |  | GERRY P. LITTLE<br>REGULAR REPUBLICAN<br>ORGANIZATION OF OCEAN COUNTY 5B       |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |  |
| MEMBER OF THE COUNTY COMMITTEE (MALE)<br>FOUR YEAR TERM (VOTE FOR ONE)                                 |  | ANTHONY Li CAUSI<br>REGULAR REPUBLICAN<br>ORGANIZATION OF OCEAN COUNTY 13B     |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |  |
| MEMBER OF THE COUNTY COMMITTEE (FEMALE)<br>FOUR YEAR TERM (VOTE FOR ONE)                               |  | THERESA Li CAUSI<br>REGULAR REPUBLICAN<br>ORGANIZATION OF OCEAN COUNTY 14B     |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |  |

| OFFICIAL DEMOCRATIC PARTY PRIMARY BALLOT   |  |  |                     |                     |                     |  |
|--|--|--|---------------------|---------------------|---------------------|--|
| OFFICE TITLE   | DEMOCRATIC COLUMN E  | DEMOCRATIC COLUMN F                          | DEMOCRATIC COLUMN G | DEMOCRATIC COLUMN H | DEMOCRATIC COLUMN I | PERSONAL CHOICE  |
| MEMBER OF THE UNITED STATES SENATE<br>SIX YEAR TERM (VOTE FOR ONE)                                     | ROBERT MENENDEZ<br>OFFICIAL REGULAR<br>DEMOCRATIC ORGANIZATION 1E        | LISA A. McCORMICK<br>DEMOCRATS FOR CHANGE 1F |                     |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| MEMBER OF THE HOUSE OF REPRESENTATIVES<br>(3RD CONGRESSIONAL DISTRICT)<br>TWO YEAR TERM (VOTE FOR ONE) | ANDY KIM<br>OFFICIAL REGULAR<br>DEMOCRATIC ORGANIZATION 2E               |  |                     |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| SURROGATE<br>FIVE YEAR TERM (VOTE FOR ONE)   | KIERAN E. PILLION, JR.<br>OFFICIAL REGULAR<br>DEMOCRATIC ORGANIZATION 3E |  |                     |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| MEMBER OF THE BOARD OF CHOSEN FREEHOLDERS<br>THREE YEAR TERM (VOTE FOR TWO)                            | TEDDY PRICE<br>OFFICIAL REGULAR<br>DEMOCRATIC ORGANIZATION 4E            |  |                     |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
|  | VINCE MINICHINO<br>OFFICIAL REGULAR<br>DEMOCRATIC ORGANIZATION 5E        |  |                     |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| MEMBER OF THE COUNTY COMMITTEE (MALE)<br>FOUR YEAR TERM (VOTE FOR ONE)                                 | NO PETITION FILED  |  |                     |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| MEMBER OF THE COUNTY COMMITTEE (FEMALE)<br>FOUR YEAR TERM (VOTE FOR ONE)                               | NO PETITION FILED  |  |                     |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |

Additional voter information will be available in all polling locations or visit:  
[www.elections.nj.gov](http://www.elections.nj.gov)  
[www.oceancountyclerk.com](http://www.oceancountyclerk.com)  
 [www.facebook.com/oceancountyclerk](http://www.facebook.com/oceancountyclerk)

### IMPORTANT ! ATTENTION VOTERS !

Familiarize yourself with this ballot and instructions. It will assist you in voting, and save time on Election Day. All voters who can, should vote early in the day and thus avoid the possibility of congestion and inconvenience to themselves and others near the close of the polls.

### WARNING

DO NOT PRESS THE 'CAST VOTE' BUTTON UNTIL YOU HAVE MADE ALL DESIRED SELECTIONS.

CAST VOTE BUTTON



**POLLS OPEN BETWEEN  
6:00 A.M. AND 8:00 P.M.**

This is a PRIMARY ELECTION. Therefore you are confined legally to a choice of candidates for nomination within your own Political Party. The machine is so adjusted as to comply with the law, and will not permit you to vote in the Primary of more than ONE Political Party.

**Official Primary Election Sample Ballot**  
\*In cases where the sample ballot is to be sent to an addressee who does not receive his mail by delivery to his home or through rural free delivery, if not delivered within five days return to the Commissioner of Registration and in all other cases if not delivered within two days return to the Commissioner of Registration.\*

COMMISSIONER OF REGISTRATION  
COUNTY OF OCEAN  
P.O. BOX 2006  
TOMS RIVER, N.J. 08754-2006  
RETURN SERVICE REQUESTED

**YOUR POLLING PLACE ACCESSIBLE POLLING PLACE ASSISTANCE IS AVAILABLE**

Township of Berkeley - District 17

If you are unable to go to the polls on Election Day you have the option of obtaining a Vote by Mail Ballot from the County Clerk's Office. Please contact the County Clerk's Election Office at (732) 929-2153 to inquire about options available for obtaining a Vote by Mail Ballot prior to Election Day.

Non-Profit Org.  
U.S. POSTAGE  
**PAID**  
Toms River, N.J.  
08753  
Permit No. 13



**POSTMASTER:**  
PLEASE DELIVER BY FRIDAY JUNE 1, 2018

*Scott M. Colabella*  
SCOTT M. COLABELLA, County Clerk

# OFFICIAL PRIMARY ELECTION COUNTY OF OCEAN JUNE 5, 2018

Beverly M. Carle, Municipal Clerk  
Township of Berkeley

## INSTRUCTIONS FOR VOTING

**1** Press the button  to the right of the candidate of your choice; a green "X" will appear next to your selection.

**2** To change a selection, press the button  again. The green "X" will disappear and you may make a new selection.

**3** If you wish to cast a WRITE-IN vote, go to the PERSONAL CHOICE column and press the button  next to WRITE-IN across from the office you wish to write-in. A blinking green "X" will appear. Using the alphabetical keyboard below, enter the name of the person of your choice, one letter at a time. To make a space between first and middle name or initial and last name use the arrow pointing to the right on the keyboard. To make a correction, use the arrow pointing to the left. The name you enter will appear in the display to the left of the keyboard. When you have entered the whole name, proof it, then press the ENTER button on the keyboard. Your choice is recorded and removed from the display. Do not press the Cast Vote Button until all other choices are complete. (Each write-in is a separate entry.)

**WARNING!** An improperly cast write-in vote will be deemed void. Be sure that your write-in vote is cast in the PERSONAL CHOICE column on the same line as the office for which you are casting the write-in vote.

**4** After ALL selections have been made, press the RED CAST VOTE BUTTON located in the lower right corner. This electronically records all of your votes.

**5** Part the curtains and exit the voting booth.


SHOULD YOU HAVE ANY QUESTIONS REGARDING THESE INSTRUCTIONS PLEASE ASK THE DISTRICT BOARD WORKER BEFORE ENTERING THE VOTING BOOTH.

### OFFICIAL REPUBLICAN PARTY PRIMARY BALLOT

| OFFICE TITLE   | REPUBLICAN COLUMN A                                      | REPUBLICAN COLUMN B  | REPUBLICAN COLUMN C | REPUBLICAN COLUMN D | PERSONAL CHOICE  |
|--|--|--|---------------------|---------------------|--|
| MEMBER OF THE UNITED STATES SENATE<br>SIX YEAR TERM (VOTE FOR ONE)                                     | BRIAN D. GOLDBERG<br>OCEAN COUNTY MAGA<br>REPUBLICANS 1A | BOB HUGIN<br>REGULAR REPUBLICAN<br>ORGANIZATION OF OCEAN COUNTY 1B             |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| MEMBER OF THE HOUSE OF REPRESENTATIVES<br>(3RD CONGRESSIONAL DISTRICT)<br>TWO YEAR TERM (VOTE FOR ONE) |  | TOM MacARTHUR<br>REGULAR REPUBLICAN<br>ORGANIZATION OF OCEAN COUNTY 2B         |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| SURROGATE<br>FIVE YEAR TERM (VOTE FOR ONE)   |  | JEFFREY W. MORAN<br>REGULAR REPUBLICAN<br>ORGANIZATION OF OCEAN COUNTY 3B      |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| MEMBER OF THE BOARD OF CHOSEN FREEHOLDERS<br>THREE YEAR TERM (VOTE FOR TWO)                            |  | JOHN C. BARTLETT, JR.<br>REGULAR REPUBLICAN<br>ORGANIZATION OF OCEAN COUNTY 4B |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
|  |  | GERRY P. LITTLE<br>REGULAR REPUBLICAN<br>ORGANIZATION OF OCEAN COUNTY 5B       |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| MEMBER OF THE COUNTY COMMITTEE (MALE)<br>FOUR YEAR TERM (VOTE FOR ONE)                                 |  | FRANK DeROSA<br>REGULAR REPUBLICAN<br>ORGANIZATION OF OCEAN COUNTY 13B         |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| MEMBER OF THE COUNTY COMMITTEE (FEMALE)<br>FOUR YEAR TERM (VOTE FOR ONE)                               |  | NO PETITION FILED  |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |

### OFFICIAL DEMOCRATIC PARTY PRIMARY BALLOT

| OFFICE TITLE   | DEMOCRATIC COLUMN E  | DEMOCRATIC COLUMN F                          | DEMOCRATIC COLUMN G | DEMOCRATIC COLUMN H | DEMOCRATIC COLUMN I | PERSONAL CHOICE  |
|--|--|--|---------------------|---------------------|---------------------|--|
| MEMBER OF THE UNITED STATES SENATE<br>SIX YEAR TERM (VOTE FOR ONE)                                     | ROBERT MENENDEZ<br>OFFICIAL REGULAR<br>DEMOCRATIC ORGANIZATION 1E        | LISA A. McCORMICK<br>DEMOCRATS FOR CHANGE 1F |                     |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| MEMBER OF THE HOUSE OF REPRESENTATIVES<br>(3RD CONGRESSIONAL DISTRICT)<br>TWO YEAR TERM (VOTE FOR ONE) | ANDY KIM<br>OFFICIAL REGULAR<br>DEMOCRATIC ORGANIZATION 2E               |  |                     |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| SURROGATE<br>FIVE YEAR TERM (VOTE FOR ONE)   | KIERAN E. PILLION, JR.<br>OFFICIAL REGULAR<br>DEMOCRATIC ORGANIZATION 3E |  |                     |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| MEMBER OF THE BOARD OF CHOSEN FREEHOLDERS<br>THREE YEAR TERM (VOTE FOR TWO)                            | TEDDY PRICE<br>OFFICIAL REGULAR<br>DEMOCRATIC ORGANIZATION 4E            |  |                     |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
|  | VINCE MINICHINO<br>OFFICIAL REGULAR<br>DEMOCRATIC ORGANIZATION 5E        |  |                     |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| MEMBER OF THE COUNTY COMMITTEE (MALE)<br>FOUR YEAR TERM (VOTE FOR ONE)                                 | NO PETITION FILED  |  |                     |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| MEMBER OF THE COUNTY COMMITTEE (FEMALE)<br>FOUR YEAR TERM (VOTE FOR ONE)                               | NO PETITION FILED  |  |                     |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |

Additional voter information will be available in all polling locations or visit:  
[www.elections.nj.gov](http://www.elections.nj.gov)  
[www.oceancountyclerk.com](http://www.oceancountyclerk.com)  
 [www.facebook.com/oceancountyclerk](http://www.facebook.com/oceancountyclerk)

### IMPORTANT ! ATTENTION VOTERS !

Familiarize yourself with this ballot and instructions. It will assist you in voting, and save time on Election Day. All voters who can, should vote early in the day and thus avoid the possibility of congestion and inconvenience to themselves and others near the close of the polls.

### WARNING

DO NOT PRESS THE 'CAST VOTE' BUTTON UNTIL YOU HAVE MADE ALL DESIRED SELECTIONS.

CAST VOTE  
BUTTON



**POLLS OPEN BETWEEN  
6:00 A.M. AND 8:00 P.M.**

This is a PRIMARY ELECTION. Therefore you are confined legally to a choice of candidates for nomination within your own Political Party. The machine is so adjusted as to comply with the law, and will not permit you to vote in the Primary of more than ONE Political Party.

**Official Primary Election Sample Ballot**  
\*In cases where the sample ballot is to be sent to an addressee who does not receive his mail by delivery to his home or through rural free delivery, if not delivered within five days return to the Commissioner of Registration and in all other cases if not delivered within two days return to the Commissioner of Registration.\*

COMMISSIONER OF REGISTRATION  
COUNTY OF OCEAN  
P.O. BOX 2006  
TOMS RIVER, N.J. 08754-2006  
RETURN SERVICE REQUESTED

**YOUR POLLING PLACE ACCESSIBLE POLLING PLACE ASSISTANCE IS AVAILABLE**

Township of Berkeley - District 18

If you are unable to go to the polls on Election Day you have the option of obtaining a Vote by Mail Ballot from the County Clerk's Office. Please contact the County Clerk's Election Office at (732) 929-2153 to inquire about options available for obtaining a Vote by Mail Ballot prior to Election Day.

Non-Profit Org.  
U.S. POSTAGE  
**PAID**  
Toms River, N.J.  
08753  
Permit No. 13



**POSTMASTER:**  
PLEASE DELIVER BY FRIDAY JUNE 1, 2018

*Scott M. Colabella*  
SCOTT M. COLABELLA, County Clerk

# OFFICIAL PRIMARY ELECTION COUNTY OF OCEAN JUNE 5, 2018

Beverly M. Carle, Municipal Clerk  
Township of Berkeley

## INSTRUCTIONS FOR VOTING

- Press the button  to the right of the candidate of your choice; a green "X" will appear next to your selection.
  - To change a selection, press the button  again. The green "X" will disappear and you may make a new selection.
  - If you wish to cast a WRITE-IN vote, go to the PERSONAL CHOICE column and press the button  next to WRITE-IN across from the office you wish to write-in. A blinking green "X" will appear. Using the alphabetical keyboard below, enter the name of the person of your choice, one letter at a time. To make a space between first and middle name or initial and last name use the arrow pointing to the right on the keyboard. To make a correction, use the arrow pointing to the left. The name you enter will appear in the display to the left of the keyboard. When you have entered the whole name, proof it, then press the ENTER button on the keyboard. Your choice is recorded and removed from the display. Do not press the Cast Vote Button until all other choices are complete. (Each write-in is a separate entry.)
- WARNING!** An improperly cast write-in vote will be deemed void. Be sure that your write-in vote is cast in the PERSONAL CHOICE column on the same line as the office for which you are casting the write-in vote.
- After ALL selections have been made, press the RED CAST VOTE BUTTON located in the lower right corner. This electronically records all of your votes.
  - Part the curtains and exit the voting booth.


SHOULD YOU HAVE ANY QUESTIONS REGARDING THESE INSTRUCTIONS PLEASE ASK THE DISTRICT BOARD WORKER BEFORE ENTERING THE VOTING BOOTH.

### OFFICIAL REPUBLICAN PARTY PRIMARY BALLOT

| OFFICE TITLE   | REPUBLICAN COLUMN A                                      | REPUBLICAN COLUMN B  | REPUBLICAN COLUMN C | REPUBLICAN COLUMN D | PERSONAL CHOICE  |
|--|--|--|---------------------|---------------------|--|
| MEMBER OF THE UNITED STATES SENATE<br>SIX YEAR TERM (VOTE FOR ONE)                                     | BRIAN D. GOLDBERG<br>OCEAN COUNTY MAGA<br>REPUBLICANS 1A | BOB HUGIN<br>REGULAR REPUBLICAN<br>ORGANIZATION OF OCEAN COUNTY 1B             |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| MEMBER OF THE HOUSE OF REPRESENTATIVES<br>(3RD CONGRESSIONAL DISTRICT)<br>TWO YEAR TERM (VOTE FOR ONE) |  | TOM MacARTHUR<br>REGULAR REPUBLICAN<br>ORGANIZATION OF OCEAN COUNTY 2B         |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| SURROGATE<br>FIVE YEAR TERM (VOTE FOR ONE)   |  | JEFFREY W. MORAN<br>REGULAR REPUBLICAN<br>ORGANIZATION OF OCEAN COUNTY 3B      |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| MEMBER OF THE BOARD OF CHOSEN FREEHOLDERS<br>THREE YEAR TERM (VOTE FOR TWO)                            |  | JOHN C. BARTLETT, JR.<br>REGULAR REPUBLICAN<br>ORGANIZATION OF OCEAN COUNTY 4B |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
|  |  | GERRY P. LITTLE<br>REGULAR REPUBLICAN<br>ORGANIZATION OF OCEAN COUNTY 5B       |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| MEMBER OF THE COUNTY COMMITTEE (MALE)<br>FOUR YEAR TERM (VOTE FOR ONE)                                 |  | VINCENT ANGIUOLI<br>REGULAR REPUBLICAN<br>ORGANIZATION OF OCEAN COUNTY 13B     |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| MEMBER OF THE COUNTY COMMITTEE (FEMALE)<br>FOUR YEAR TERM (VOTE FOR ONE)                               |  | CLAUDIA ANGIUOLI<br>REGULAR REPUBLICAN<br>ORGANIZATION OF OCEAN COUNTY 14B     |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |

### OFFICIAL DEMOCRATIC PARTY PRIMARY BALLOT

| OFFICE TITLE   | DEMOCRATIC COLUMN E  | DEMOCRATIC COLUMN F                          | DEMOCRATIC COLUMN G | DEMOCRATIC COLUMN H | DEMOCRATIC COLUMN I | PERSONAL CHOICE  |
|--|--|--|---------------------|---------------------|---------------------|--|
| MEMBER OF THE UNITED STATES SENATE<br>SIX YEAR TERM (VOTE FOR ONE)                                     | ROBERT MENENDEZ<br>OFFICIAL REGULAR<br>DEMOCRATIC ORGANIZATION 1E        | LISA A. McCORMICK<br>DEMOCRATS FOR CHANGE 1F |                     |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| MEMBER OF THE HOUSE OF REPRESENTATIVES<br>(3RD CONGRESSIONAL DISTRICT)<br>TWO YEAR TERM (VOTE FOR ONE) | ANDY KIM<br>OFFICIAL REGULAR<br>DEMOCRATIC ORGANIZATION 2E               |  |                     |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| SURROGATE<br>FIVE YEAR TERM (VOTE FOR ONE)   | KIERAN E. PILLION, JR.<br>OFFICIAL REGULAR<br>DEMOCRATIC ORGANIZATION 3E |  |                     |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| MEMBER OF THE BOARD OF CHOSEN FREEHOLDERS<br>THREE YEAR TERM (VOTE FOR TWO)                            | TEDDY PRICE<br>OFFICIAL REGULAR<br>DEMOCRATIC ORGANIZATION 4E            |  |                     |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
|  | VINCE MINICHINO<br>OFFICIAL REGULAR<br>DEMOCRATIC ORGANIZATION 5E        |  |                     |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| MEMBER OF THE COUNTY COMMITTEE (MALE)<br>FOUR YEAR TERM (VOTE FOR ONE)                                 | NO PETITION FILED  |  |                     |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| MEMBER OF THE COUNTY COMMITTEE (FEMALE)<br>FOUR YEAR TERM (VOTE FOR ONE)                               | NO PETITION FILED  |  |                     |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |

Additional voter information will be available in all polling locations or visit:  
[www.elections.nj.gov](http://www.elections.nj.gov)  
[www.oceancountyclerk.com](http://www.oceancountyclerk.com)  
 [www.facebook.com/oceancountyclerk](http://www.facebook.com/oceancountyclerk)

### IMPORTANT ! ATTENTION VOTERS !

Familiarize yourself with this ballot and instructions. It will assist you in voting, and save time on Election Day. All voters who can, should vote early in the day and thus avoid the possibility of congestion and inconvenience to themselves and others near the close of the polls.

### WARNING

DO NOT PRESS THE 'CAST VOTE' BUTTON UNTIL YOU HAVE MADE ALL DESIRED SELECTIONS.

CAST VOTE  
BUTTON



**POLLS OPEN BETWEEN  
6:00 A.M. AND 8:00 P.M.**

This is a PRIMARY ELECTION. Therefore you are confined legally to a choice of candidates for nomination within your own Political Party. The machine is so adjusted as to comply with the law, and will not permit you to vote in the Primary of more than ONE Political Party.

**Official Primary Election Sample Ballot**  
\*In cases where the sample ballot is to be sent to an addressee who does not receive his mail by delivery to his home or through rural free delivery, if not delivered within five days return to the Commissioner of Registration and in all other cases if not delivered within two days return to the Commissioner of Registration.\*

**COMMISSIONER OF REGISTRATION**  
COUNTY OF OCEAN  
P.O. BOX 2006  
TOMS RIVER, N.J. 08754-2006  
RETURN SERVICE REQUESTED

**YOUR POLLING PLACE ACCESSIBLE POLLING PLACE ASSISTANCE IS AVAILABLE**

Township of Berkeley - District 19

If you are unable to go to the polls on Election Day you have the option of obtaining a Vote by Mail Ballot from the County Clerk's Office. Please contact the County Clerk's Election Office at (732) 929-2153 to inquire about options available for obtaining a Vote by Mail Ballot prior to Election Day.

Non-Profit Org.  
U.S. POSTAGE  
**PAID**  
Toms River, N.J.  
08753  
Permit No. 13



**POSTMASTER:**  
PLEASE DELIVER BY FRIDAY JUNE 1, 2018

*Scott M. Colabella*  
SCOTT M. COLABELLA, County Clerk

# OFFICIAL PRIMARY ELECTION COUNTY OF OCEAN JUNE 5, 2018

Beverly M. Carle, Municipal Clerk  
Township of Berkeley

## INSTRUCTIONS FOR VOTING

**1** Press the button  to the right of the candidate of your choice; a green "X" will appear next to your selection.

**2** To change a selection, press the button  again. The green "X" will disappear and you may make a new selection.

**3** If you wish to cast a WRITE-IN vote, go to the PERSONAL CHOICE column and press the button  next to WRITE-IN across from the office you wish to write-in. A blinking green "X" will appear. Using the alphabetical keyboard below, enter the name of the person of your choice, one letter at a time. To make a space between first and middle name or initial and last name use the arrow pointing to the right on the keyboard. To make a correction, use the arrow pointing to the left. The name you enter will appear in the display to the left of the keyboard. When you have entered the whole name, proof it, then press the ENTER button on the keyboard. Your choice is recorded and removed from the display. Do not press the Cast Vote Button until all other choices are complete. (Each write-in is a separate entry.)

**WARNING!** An improperly cast write-in vote will be deemed void. Be sure that your write-in vote is cast in the PERSONAL CHOICE column on the same line as the office for which you are casting the write-in vote.

**4** After ALL selections have been made, press the RED CAST VOTE BUTTON located in the lower right corner. This electronically records all of your votes.

**5** Part the curtains and exit the voting booth.


SHOULD YOU HAVE ANY QUESTIONS REGARDING THESE INSTRUCTIONS PLEASE ASK THE DISTRICT BOARD WORKER BEFORE ENTERING THE VOTING BOOTH.

### OFFICIAL REPUBLICAN PARTY PRIMARY BALLOT

| OFFICE TITLE   | REPUBLICAN COLUMN A                                      | REPUBLICAN COLUMN B   | REPUBLICAN COLUMN C | REPUBLICAN COLUMN D | PERSONAL CHOICE  |
|--|--|---|---------------------|---------------------|--|
| MEMBER OF THE UNITED STATES SENATE<br>SIX YEAR TERM (VOTE FOR ONE)                                     | BRIAN D. GOLDBERG<br>OCEAN COUNTY MAGA<br>REPUBLICANS 1A | BOB HUGIN<br>REGULAR REPUBLICAN<br>ORGANIZATION OF OCEAN COUNTY 1B              |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| MEMBER OF THE HOUSE OF REPRESENTATIVES<br>(3RD CONGRESSIONAL DISTRICT)<br>TWO YEAR TERM (VOTE FOR ONE) |  | TOM MacARTHUR<br>REGULAR REPUBLICAN<br>ORGANIZATION OF OCEAN COUNTY 2B          |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| SURROGATE<br>FIVE YEAR TERM (VOTE FOR ONE)   |  | JEFFREY W. MORAN<br>REGULAR REPUBLICAN<br>ORGANIZATION OF OCEAN COUNTY 3B       |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| MEMBER OF THE BOARD OF CHOSEN FREEHOLDERS<br>THREE YEAR TERM (VOTE FOR TWO)                            |  | JOHN C. BARTLETT, JR.<br>REGULAR REPUBLICAN<br>ORGANIZATION OF OCEAN COUNTY 4B  |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
|  |  | GERRY P. LITTLE<br>REGULAR REPUBLICAN<br>ORGANIZATION OF OCEAN COUNTY 5B        |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| MEMBER OF THE COUNTY COMMITTEE (MALE)<br>FOUR YEAR TERM (VOTE FOR ONE)                                 |  | L. THOMAS GROSSE, JR.<br>REGULAR REPUBLICAN<br>ORGANIZATION OF OCEAN COUNTY 13B |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| MEMBER OF THE COUNTY COMMITTEE (FEMALE)<br>FOUR YEAR TERM (VOTE FOR ONE)                               |  | KELLY GROSSE<br>REGULAR REPUBLICAN<br>ORGANIZATION OF OCEAN COUNTY 14B          |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |

### OFFICIAL DEMOCRATIC PARTY PRIMARY BALLOT

| OFFICE TITLE   | DEMOCRATIC COLUMN E  | DEMOCRATIC COLUMN F                          | DEMOCRATIC COLUMN G | DEMOCRATIC COLUMN H | DEMOCRATIC COLUMN I | PERSONAL CHOICE  |
|--|--|--|---------------------|---------------------|---------------------|--|
| MEMBER OF THE UNITED STATES SENATE<br>SIX YEAR TERM (VOTE FOR ONE)                                     | ROBERT MENENDEZ<br>OFFICIAL REGULAR<br>DEMOCRATIC ORGANIZATION 1E        | LISA A. McCORMICK<br>DEMOCRATS FOR CHANGE 1F |                     |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| MEMBER OF THE HOUSE OF REPRESENTATIVES<br>(3RD CONGRESSIONAL DISTRICT)<br>TWO YEAR TERM (VOTE FOR ONE) | ANDY KIM<br>OFFICIAL REGULAR<br>DEMOCRATIC ORGANIZATION 2E               |  |                     |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| SURROGATE<br>FIVE YEAR TERM (VOTE FOR ONE)   | KIERAN E. PILLION, JR.<br>OFFICIAL REGULAR<br>DEMOCRATIC ORGANIZATION 3E |  |                     |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| MEMBER OF THE BOARD OF CHOSEN FREEHOLDERS<br>THREE YEAR TERM (VOTE FOR TWO)                            | TEDDY PRICE<br>OFFICIAL REGULAR<br>DEMOCRATIC ORGANIZATION 4E            |  |                     |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
|  | VINCE MINICHINO<br>OFFICIAL REGULAR<br>DEMOCRATIC ORGANIZATION 5E        |  |                     |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| MEMBER OF THE COUNTY COMMITTEE (MALE)<br>FOUR YEAR TERM (VOTE FOR ONE)                                 | NO PETITION FILED  |  |                     |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| MEMBER OF THE COUNTY COMMITTEE (FEMALE)<br>FOUR YEAR TERM (VOTE FOR ONE)                               | NO PETITION FILED  |  |                     |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |

Additional voter information will be available in all polling locations or visit:  
[www.elections.nj.gov](http://www.elections.nj.gov)  
[www.oceancountyclerk.com](http://www.oceancountyclerk.com)  
 [www.facebook.com/oceancountyclerk](http://www.facebook.com/oceancountyclerk)

### IMPORTANT ! ATTENTION VOTERS !

Familiarize yourself with this ballot and instructions. It will assist you in voting, and save time on Election Day. All voters who can, should vote early in the day and thus avoid the possibility of congestion and inconvenience to themselves and others near the close of the polls.

### WARNING

DO NOT PRESS THE 'CAST VOTE' BUTTON UNTIL YOU HAVE MADE ALL DESIRED SELECTIONS.

CAST VOTE  
BUTTON



**POLLS OPEN BETWEEN  
6:00 A.M. AND 8:00 P.M.**

This is a PRIMARY ELECTION. Therefore you are confined legally to a choice of candidates for nomination within your own Political Party. The machine is so adjusted as to comply with the law, and will not permit you to vote in the Primary of more than ONE Political Party.

**Official Primary Election Sample Ballot**  
\*In cases where the sample ballot is to be sent to an addressee who does not receive his mail by delivery to his home or through rural free delivery, if not delivered within five days return to the Commissioner of Registration and in all other cases if not delivered within two days return to the Commissioner of Registration.\*

**COMMISSIONER OF REGISTRATION**  
COUNTY OF OCEAN  
P.O. BOX 2006  
TOMS RIVER, N.J. 08754-2006  
RETURN SERVICE REQUESTED

**YOUR POLLING PLACE ACCESSIBLE POLLING PLACE ASSISTANCE IS AVAILABLE**

Township of Berkeley - District 20

If you are unable to go to the polls on Election Day you have the option of obtaining a Vote by Mail Ballot from the County Clerk's Office. Please contact the County Clerk's Election Office at (732) 929-2153 to inquire about options available for obtaining a Vote by Mail Ballot prior to Election Day.

Non-Profit Org.  
U.S. POSTAGE  
**PAID**  
Toms River, N.J.  
08753  
Permit No. 13



**POSTMASTER:**  
PLEASE DELIVER BY FRIDAY JUNE 1, 2018



*Scott M. Colabella*  
SCOTT M. COLABELLA, County Clerk

# OFFICIAL PRIMARY ELECTION COUNTY OF OCEAN JUNE 5, 2018

Beverly M. Carle, Municipal Clerk  
Township of Berkeley


## INSTRUCTIONS FOR VOTING

- Press the button  to the right of the candidate of your choice; a green "X" will appear next to your selection.
  - To change a selection, press the button  again. The green "X" will disappear and you may make a new selection.
  - If you wish to cast a WRITE-IN vote, go to the PERSONAL CHOICE column and press the button  next to WRITE-IN across from the office you wish to write-in. A blinking green "X" will appear. Using the alphabetical keyboard below, enter the name of the person of your choice, one letter at a time. To make a space between first and middle name or initial and last name use the arrow pointing to the right on the keyboard. To make a correction, use the arrow pointing to the left. The name you enter will appear in the display to the left of the keyboard. When you have entered the whole name, proof it, then press the ENTER button on the keyboard. Your choice is recorded and removed from the display. Do not press the Cast Vote Button until all other choices are complete. (Each write-in is a separate entry.)
- WARNING!** An improperly cast write-in vote will be deemed void. Be sure that your write-in vote is cast in the PERSONAL CHOICE column on the same line as the office for which you are casting the write-in vote.
- After ALL selections have been made, press the RED CAST VOTE BUTTON located in the lower right corner. This electronically records all of your votes.
  - Part the curtains and exit the voting booth.

SHOULD YOU HAVE ANY QUESTIONS REGARDING THESE INSTRUCTIONS PLEASE ASK THE DISTRICT BOARD WORKER BEFORE ENTERING THE VOTING BOOTH.

| OFFICIAL REPUBLICAN PARTY PRIMARY BALLOT   |  |  |                     |                     |  |  |
|--|--|--|---------------------|---------------------|--|--|
| OFFICE TITLE   | REPUBLICAN COLUMN A                                      | REPUBLICAN COLUMN B  | REPUBLICAN COLUMN C | REPUBLICAN COLUMN D | PERSONAL CHOICE  |  |
| MEMBER OF THE UNITED STATES SENATE<br>SIX YEAR TERM (VOTE FOR ONE)                                     | BRIAN D. GOLDBERG<br>OCEAN COUNTY MAGA<br>REPUBLICANS 1A | BOB HUGIN<br>REGULAR REPUBLICAN<br>ORGANIZATION OF OCEAN COUNTY 1B             |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |  |
| MEMBER OF THE HOUSE OF REPRESENTATIVES<br>(3RD CONGRESSIONAL DISTRICT)<br>TWO YEAR TERM (VOTE FOR ONE) |  | TOM MacARTHUR<br>REGULAR REPUBLICAN<br>ORGANIZATION OF OCEAN COUNTY 2B         |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |  |
| SURROGATE<br>FIVE YEAR TERM (VOTE FOR ONE)   |  | JEFFREY W. MORAN<br>REGULAR REPUBLICAN<br>ORGANIZATION OF OCEAN COUNTY 3B      |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |  |
| MEMBER OF THE BOARD OF CHOSEN FREEHOLDERS<br>THREE YEAR TERM (VOTE FOR TWO)                            |  | JOHN C. BARTLETT, JR.<br>REGULAR REPUBLICAN<br>ORGANIZATION OF OCEAN COUNTY 4B |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |  |
|  |  | GERRY P. LITTLE<br>REGULAR REPUBLICAN<br>ORGANIZATION OF OCEAN COUNTY 5B       |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |  |
| MEMBER OF THE COUNTY COMMITTEE (MALE)<br>FOUR YEAR TERM (VOTE FOR ONE)                                 |  | THOMAS A. BEACH, SR.<br>REGULAR REPUBLICAN<br>ORGANIZATION OF OCEAN COUNTY 13B |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |  |
| MEMBER OF THE COUNTY COMMITTEE (FEMALE)<br>FOUR YEAR TERM (VOTE FOR ONE)                               |  | SARAH O'SHEA<br>REGULAR REPUBLICAN<br>ORGANIZATION OF OCEAN COUNTY 14B         |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |  |

| OFFICIAL DEMOCRATIC PARTY PRIMARY BALLOT   |  |  |                     |                     |                     |  |
|--|--|--|---------------------|---------------------|---------------------|--|
| OFFICE TITLE   | DEMOCRATIC COLUMN E  | DEMOCRATIC COLUMN F                          | DEMOCRATIC COLUMN G | DEMOCRATIC COLUMN H | DEMOCRATIC COLUMN I | PERSONAL CHOICE  |
| MEMBER OF THE UNITED STATES SENATE<br>SIX YEAR TERM (VOTE FOR ONE)                                     | ROBERT MENENDEZ<br>OFFICIAL REGULAR<br>DEMOCRATIC ORGANIZATION 1E        | LISA A. McCORMICK<br>DEMOCRATS FOR CHANGE 1F |                     |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| MEMBER OF THE HOUSE OF REPRESENTATIVES<br>(3RD CONGRESSIONAL DISTRICT)<br>TWO YEAR TERM (VOTE FOR ONE) | ANDY KIM<br>OFFICIAL REGULAR<br>DEMOCRATIC ORGANIZATION 2E               |  |                     |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| SURROGATE<br>FIVE YEAR TERM (VOTE FOR ONE)   | KIERAN E. PILLION, JR.<br>OFFICIAL REGULAR<br>DEMOCRATIC ORGANIZATION 3E |  |                     |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| MEMBER OF THE BOARD OF CHOSEN FREEHOLDERS<br>THREE YEAR TERM (VOTE FOR TWO)                            | TEDDY PRICE<br>OFFICIAL REGULAR<br>DEMOCRATIC ORGANIZATION 4E            |  |                     |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
|  | VINCE MINICHINO<br>OFFICIAL REGULAR<br>DEMOCRATIC ORGANIZATION 5E        |  |                     |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| MEMBER OF THE COUNTY COMMITTEE (MALE)<br>FOUR YEAR TERM (VOTE FOR ONE)                                 | NO PETITION FILED  |  |                     |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| MEMBER OF THE COUNTY COMMITTEE (FEMALE)<br>FOUR YEAR TERM (VOTE FOR ONE)                               | NO PETITION FILED  |  |                     |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |

Additional voter information will be available in all polling locations or visit:  
[www.elections.nj.gov](http://www.elections.nj.gov)  
[www.oceancountyclerk.com](http://www.oceancountyclerk.com)  
 [www.facebook.com/oceancountyclerk](http://www.facebook.com/oceancountyclerk)

### IMPORTANT ! ATTENTION VOTERS !

Familiarize yourself with this ballot and instructions. It will assist you in voting, and save time on Election Day. All voters who can, should vote early in the day and thus avoid the possibility of congestion and inconvenience to themselves and others near the close of the polls.

**POLLS OPEN BETWEEN  
6:00 A.M. AND 8:00 P.M.**

This is a PRIMARY ELECTION. Therefore you are confined legally to a choice of candidates for nomination within your own Political Party. The machine is so adjusted as to comply with the law, and will not permit you to vote in the Primary of more than ONE Political Party.

### WARNING

DO NOT PRESS THE 'CAST VOTE' BUTTON UNTIL YOU HAVE MADE ALL DESIRED SELECTIONS.

CAST VOTE  
BUTTON



**Official Primary Election Sample Ballot**  
\*In cases where the sample ballot is to be sent to an addressee who does not receive his mail by delivery to his home or through rural free delivery, if not delivered within five days return to the Commissioner of Registration and in all other cases if not delivered within two days return to the Commissioner of Registration.\*

**COMMISSIONER OF REGISTRATION**  
COUNTY OF OCEAN  
P.O. BOX 2006  
TOMS RIVER, N.J. 08754-2006  
RETURN SERVICE REQUESTED

**YOUR POLLING PLACE ACCESSIBLE POLLING PLACE ASSISTANCE IS AVAILABLE**

Township of Berkeley - District 21

If you are unable to go to the polls on Election Day you have the option of obtaining a Vote by Mail Ballot from the County Clerk's Office. Please contact the County Clerk's Election Office at (732) 929-2153 to inquire about options available for obtaining a Vote by Mail Ballot prior to Election Day.

Non-Profit Org.  
U.S. POSTAGE  
**PAID**  
Toms River, N.J.  
08753  
Permit No. 13



**POSTMASTER:**  
PLEASE DELIVER BY FRIDAY JUNE 1, 2018

*Scott M. Colabella*  
SCOTT M. COLABELLA, County Clerk

# OFFICIAL PRIMARY ELECTION COUNTY OF OCEAN JUNE 5, 2018

Beverly M. Carle, Municipal Clerk  
Township of Berkeley

## INSTRUCTIONS FOR VOTING

**1** Press the button  to the right of the candidate of your choice; a green "X" will appear next to your selection.

**2** To change a selection, press the button  again. The green "X" will disappear and you may make a new selection.

**3** If you wish to cast a WRITE-IN vote, go to the PERSONAL CHOICE column and press the button  next to WRITE-IN across from the office you wish to write-in. A blinking green "X" will appear. Using the alphabetical keyboard below, enter the name of the person of your choice, one letter at a time. To make a space between first and middle name or initial and last name use the arrow pointing to the right on the keyboard. To make a correction, use the arrow pointing to the left. The name you enter will appear in the display to the left of the keyboard. When you have entered the whole name, proof it, then press the ENTER button on the keyboard. Your choice is recorded and removed from the display. Do not press the Cast Vote Button until all other choices are complete. (Each write-in is a separate entry.)

**WARNING!** An improperly cast write-in vote will be deemed void. Be sure that your write-in vote is cast in the PERSONAL CHOICE column on the same line as the office for which you are casting the write-in vote.

**4** After ALL selections have been made, press the RED CAST VOTE BUTTON located in the lower right corner. This electronically records all of your votes.

**5** Part the curtains and exit the voting booth.


SHOULD YOU HAVE ANY QUESTIONS REGARDING THESE INSTRUCTIONS PLEASE ASK THE DISTRICT BOARD WORKER BEFORE ENTERING THE VOTING BOOTH.

### OFFICIAL REPUBLICAN PARTY PRIMARY BALLOT

| OFFICE TITLE   | REPUBLICAN COLUMN A                                      | REPUBLICAN COLUMN B  | REPUBLICAN COLUMN C | REPUBLICAN COLUMN D | PERSONAL CHOICE  |
|--|--|--|---------------------|---------------------|--|
| MEMBER OF THE UNITED STATES SENATE<br>SIX YEAR TERM (VOTE FOR ONE)                                     | BRIAN D. GOLDBERG<br>OCEAN COUNTY MAGA<br>REPUBLICANS 1A | BOB HUGIN<br>REGULAR REPUBLICAN<br>ORGANIZATION OF OCEAN COUNTY 1B             |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| MEMBER OF THE HOUSE OF REPRESENTATIVES<br>(3RD CONGRESSIONAL DISTRICT)<br>TWO YEAR TERM (VOTE FOR ONE) |  | TOM MacARTHUR<br>REGULAR REPUBLICAN<br>ORGANIZATION OF OCEAN COUNTY 2B         |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| SURROGATE<br>FIVE YEAR TERM (VOTE FOR ONE)   |  | JEFFREY W. MORAN<br>REGULAR REPUBLICAN<br>ORGANIZATION OF OCEAN COUNTY 3B      |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| MEMBER OF THE BOARD OF CHOSEN FREEHOLDERS<br>THREE YEAR TERM (VOTE FOR TWO)                            |  | JOHN C. BARTLETT, JR.<br>REGULAR REPUBLICAN<br>ORGANIZATION OF OCEAN COUNTY 4B |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
|  |  | GERRY P. LITTLE<br>REGULAR REPUBLICAN<br>ORGANIZATION OF OCEAN COUNTY 5B       |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| MEMBER OF THE COUNTY COMMITTEE (MALE)<br>FOUR YEAR TERM (VOTE FOR ONE)                                 |  | FREDERICK BELL<br>REGULAR REPUBLICAN<br>ORGANIZATION OF OCEAN COUNTY 13B       |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| MEMBER OF THE COUNTY COMMITTEE (FEMALE)<br>FOUR YEAR TERM (VOTE FOR ONE)                               |  | LAURA D. BELL<br>REGULAR REPUBLICAN<br>ORGANIZATION OF OCEAN COUNTY 14B        |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |

### OFFICIAL DEMOCRATIC PARTY PRIMARY BALLOT

| OFFICE TITLE   | DEMOCRATIC COLUMN E  | DEMOCRATIC COLUMN F                          | DEMOCRATIC COLUMN G | DEMOCRATIC COLUMN H | DEMOCRATIC COLUMN I | PERSONAL CHOICE  |
|--|--|--|---------------------|---------------------|---------------------|--|
| MEMBER OF THE UNITED STATES SENATE<br>SIX YEAR TERM (VOTE FOR ONE)                                     | ROBERT MENENDEZ<br>OFFICIAL REGULAR<br>DEMOCRATIC ORGANIZATION 1E        | LISA A. McCORMICK<br>DEMOCRATS FOR CHANGE 1F |                     |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| MEMBER OF THE HOUSE OF REPRESENTATIVES<br>(3RD CONGRESSIONAL DISTRICT)<br>TWO YEAR TERM (VOTE FOR ONE) | ANDY KIM<br>OFFICIAL REGULAR<br>DEMOCRATIC ORGANIZATION 2E               |  |                     |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| SURROGATE<br>FIVE YEAR TERM (VOTE FOR ONE)   | KIERAN E. PILLION, JR.<br>OFFICIAL REGULAR<br>DEMOCRATIC ORGANIZATION 3E |  |                     |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| MEMBER OF THE BOARD OF CHOSEN FREEHOLDERS<br>THREE YEAR TERM (VOTE FOR TWO)                            | TEDDY PRICE<br>OFFICIAL REGULAR<br>DEMOCRATIC ORGANIZATION 4E            |  |                     |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
|  | VINCE MINICHINO<br>OFFICIAL REGULAR<br>DEMOCRATIC ORGANIZATION 5E        |  |                     |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| MEMBER OF THE COUNTY COMMITTEE (MALE)<br>FOUR YEAR TERM (VOTE FOR ONE)                                 | NO PETITION FILED  |  |                     |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| MEMBER OF THE COUNTY COMMITTEE (FEMALE)<br>FOUR YEAR TERM (VOTE FOR ONE)                               | NO PETITION FILED  |  |                     |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |

Additional voter information will be available in all polling locations or visit:  
[www.elections.nj.gov](http://www.elections.nj.gov)  
[www.oceancountyclerk.com](http://www.oceancountyclerk.com)  
 [www.facebook.com/oceancountyclerk](http://www.facebook.com/oceancountyclerk)

### IMPORTANT ! ATTENTION VOTERS !

Familiarize yourself with this ballot and instructions. It will assist you in voting, and save time on Election Day. All voters who can, should vote early in the day and thus avoid the possibility of congestion and inconvenience to themselves and others near the close of the polls.

### WARNING

DO NOT PRESS THE 'CAST VOTE' BUTTON UNTIL YOU HAVE MADE ALL DESIRED SELECTIONS.

CAST VOTE  
BUTTON



**POLLS OPEN BETWEEN  
6:00 A.M. AND 8:00 P.M.**

This is a PRIMARY ELECTION. Therefore you are confined legally to a choice of candidates for nomination within your own Political Party. The machine is so adjusted as to comply with the law, and will not permit you to vote in the Primary of more than ONE Political Party.

**Official Primary Election Sample Ballot**  
\*In cases where the sample ballot is to be sent to an addressee who does not receive his mail by delivery to his home or through rural free delivery, if not delivered within five days return to the Commissioner of Registration and in all other cases if not delivered within two days return to the Commissioner of Registration.\*

COMMISSIONER OF REGISTRATION  
COUNTY OF OCEAN  
P.O. BOX 2006  
TOMS RIVER, N.J. 08754-2006  
RETURN SERVICE REQUESTED

**YOUR POLLING PLACE ACCESSIBLE POLLING PLACE ASSISTANCE IS AVAILABLE**

Township of Berkeley - District 22

If you are unable to go to the polls on Election Day you have the option of obtaining a Vote by Mail Ballot from the County Clerk's Office. Please contact the County Clerk's Election Office at (732) 929-2153 to inquire about options available for obtaining a Vote by Mail Ballot prior to Election Day.

Non-Profit Org.  
U.S. POSTAGE  
**PAID**  
Toms River, N.J.  
08753  
Permit No. 13



**POSTMASTER:**  
PLEASE DELIVER BY FRIDAY JUNE 1, 2018

*Scott M. Colabella*  
SCOTT M. COLABELLA, County Clerk

# OFFICIAL PRIMARY ELECTION COUNTY OF OCEAN JUNE 5, 2018

Beverly M. Carle, Municipal Clerk  
Township of Berkeley

## INSTRUCTIONS FOR VOTING

**1** Press the button  to the right of the candidate of your choice; a green "X" will appear next to your selection.

**2** To change a selection, press the button  again. The green "X" will disappear and you may make a new selection.

**3** If you wish to cast a WRITE-IN vote, go to the PERSONAL CHOICE column and press the button  next to WRITE-IN across from the office you wish to write-in. A blinking green "X" will appear. Using the alphabetical keyboard below, enter the name of the person of your choice, one letter at a time. To make a space between first and middle name or initial and last name use the arrow pointing to the right on the keyboard. To make a correction, use the arrow pointing to the left. The name you enter will appear in the display to the left of the keyboard. When you have entered the whole name, proof it, then press the ENTER button on the keyboard. Your choice is recorded and removed from the display. Do not press the Cast Vote Button until all other choices are complete. (Each write-in is a separate entry.)

**WARNING!** An improperly cast write-in vote will be deemed void. Be sure that your write-in vote is cast in the PERSONAL CHOICE column on the same line as the office for which you are casting the write-in vote.

**4** After ALL selections have been made, press the RED CAST VOTE BUTTON located in the lower right corner. This electronically records all of your votes.

**5** Part the curtains and exit the voting booth.


SHOULD YOU HAVE ANY QUESTIONS REGARDING THESE INSTRUCTIONS PLEASE ASK THE DISTRICT BOARD WORKER BEFORE ENTERING THE VOTING BOOTH.

### OFFICIAL REPUBLICAN PARTY PRIMARY BALLOT

| OFFICE TITLE   | REPUBLICAN COLUMN A                                      | REPUBLICAN COLUMN B  | REPUBLICAN COLUMN C | REPUBLICAN COLUMN D | PERSONAL CHOICE  |
|--|--|--|---------------------|---------------------|--|
| MEMBER OF THE UNITED STATES SENATE<br>SIX YEAR TERM (VOTE FOR ONE)                                     | BRIAN D. GOLDBERG<br>OCEAN COUNTY MAGA<br>REPUBLICANS 1A | BOB HUGIN<br>REGULAR REPUBLICAN<br>ORGANIZATION OF OCEAN COUNTY 1B             |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| MEMBER OF THE HOUSE OF REPRESENTATIVES<br>(3RD CONGRESSIONAL DISTRICT)<br>TWO YEAR TERM (VOTE FOR ONE) |  | TOM MacARTHUR<br>REGULAR REPUBLICAN<br>ORGANIZATION OF OCEAN COUNTY 2B         |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| SURROGATE<br>FIVE YEAR TERM (VOTE FOR ONE)   |  | JEFFREY W. MORAN<br>REGULAR REPUBLICAN<br>ORGANIZATION OF OCEAN COUNTY 3B      |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| MEMBER OF THE BOARD OF CHOSEN FREEHOLDERS<br>THREE YEAR TERM (VOTE FOR TWO)                            |  | JOHN C. BARTLETT, JR.<br>REGULAR REPUBLICAN<br>ORGANIZATION OF OCEAN COUNTY 4B |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
|  |  | GERRY P. LITTLE<br>REGULAR REPUBLICAN<br>ORGANIZATION OF OCEAN COUNTY 5B       |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| MEMBER OF THE COUNTY COMMITTEE (MALE)<br>FOUR YEAR TERM (VOTE FOR ONE)                                 |  | NO PETITION FILED  |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| MEMBER OF THE COUNTY COMMITTEE (FEMALE)<br>FOUR YEAR TERM (VOTE FOR ONE)                               |  | NO PETITION FILED  |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |

### OFFICIAL DEMOCRATIC PARTY PRIMARY BALLOT

| OFFICE TITLE   | DEMOCRATIC COLUMN E  | DEMOCRATIC COLUMN F                          | DEMOCRATIC COLUMN G | DEMOCRATIC COLUMN H | DEMOCRATIC COLUMN I | PERSONAL CHOICE  |
|--|--|--|---------------------|---------------------|---------------------|--|
| MEMBER OF THE UNITED STATES SENATE<br>SIX YEAR TERM (VOTE FOR ONE)                                     | ROBERT MENENDEZ<br>OFFICIAL REGULAR<br>DEMOCRATIC ORGANIZATION 1E        | LISA A. McCORMICK<br>DEMOCRATS FOR CHANGE 1F |                     |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| MEMBER OF THE HOUSE OF REPRESENTATIVES<br>(3RD CONGRESSIONAL DISTRICT)<br>TWO YEAR TERM (VOTE FOR ONE) | ANDY KIM<br>OFFICIAL REGULAR<br>DEMOCRATIC ORGANIZATION 2E               |  |                     |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| SURROGATE<br>FIVE YEAR TERM (VOTE FOR ONE)   | KIERAN E. PILLION, JR.<br>OFFICIAL REGULAR<br>DEMOCRATIC ORGANIZATION 3E |  |                     |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| MEMBER OF THE BOARD OF CHOSEN FREEHOLDERS<br>THREE YEAR TERM (VOTE FOR TWO)                            | TEDDY PRICE<br>OFFICIAL REGULAR<br>DEMOCRATIC ORGANIZATION 4E            |  |                     |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
|  | VINCE MINICHINO<br>OFFICIAL REGULAR<br>DEMOCRATIC ORGANIZATION 5E        |  |                     |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| MEMBER OF THE COUNTY COMMITTEE (MALE)<br>FOUR YEAR TERM (VOTE FOR ONE)                                 | NO PETITION FILED  |  |                     |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| MEMBER OF THE COUNTY COMMITTEE (FEMALE)<br>FOUR YEAR TERM (VOTE FOR ONE)                               | NO PETITION FILED  |  |                     |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |

Additional voter information will be available in all polling locations or visit:  
[www.elections.nj.gov](http://www.elections.nj.gov)  
[www.oceancountyclerk.com](http://www.oceancountyclerk.com)  
 [www.facebook.com/oceancountyclerk](http://www.facebook.com/oceancountyclerk)

### IMPORTANT ! ATTENTION VOTERS !

Familiarize yourself with this ballot and instructions. It will assist you in voting, and save time on Election Day. All voters who can, should vote early in the day and thus avoid the possibility of congestion and inconvenience to themselves and others near the close of the polls.

### WARNING

DO NOT PRESS THE 'CAST VOTE' BUTTON UNTIL YOU HAVE MADE ALL DESIRED SELECTIONS.

CAST VOTE  
BUTTON



**POLLS OPEN BETWEEN  
6:00 A.M. AND 8:00 P.M.**

This is a PRIMARY ELECTION. Therefore you are confined legally to a choice of candidates for nomination within your own Political Party. The machine is so adjusted as to comply with the law, and will not permit you to vote in the Primary of more than ONE Political Party.

**Official Primary Election Sample Ballot**  
\*In cases where the sample ballot is to be sent to an addressee who does not receive his mail by delivery to his home or through rural free delivery, if not delivered within five days return to the Commissioner of Registration and in all other cases if not delivered within two days return to the Commissioner of Registration.\*

COMMISSIONER OF REGISTRATION  
COUNTY OF OCEAN  
P.O. BOX 2006  
TOMS RIVER, N.J. 08754-2006  
RETURN SERVICE REQUESTED

**YOUR POLLING PLACE ACCESSIBLE POLLING PLACE ASSISTANCE IS AVAILABLE**

Township of Berkeley - District 23

If you are unable to go to the polls on Election Day you have the option of obtaining a Vote by Mail Ballot from the County Clerk's Office. Please contact the County Clerk's Election Office at (732) 929-2153 to inquire about options available for obtaining a Vote by Mail Ballot prior to Election Day.

Non-Profit Org.  
U.S. POSTAGE  
**PAID**  
Toms River, N.J.  
08753  
Permit No. 13



**POSTMASTER:**  
PLEASE DELIVER BY FRIDAY JUNE 1, 2018

*Scott M. Colabella*  
SCOTT M. COLABELLA, County Clerk

# OFFICIAL PRIMARY ELECTION COUNTY OF OCEAN JUNE 5, 2018

Beverly M. Carle, Municipal Clerk  
Township of Berkeley

## INSTRUCTIONS FOR VOTING

**1** Press the button  to the right of the candidate of your choice; a green "X" will appear next to your selection.

**2** To change a selection, press the button  again. The green "X" will disappear and you may make a new selection.

**3** If you wish to cast a WRITE-IN vote, go to the PERSONAL CHOICE column and press the button  next to WRITE-IN across from the office you wish to write-in. A blinking green "X" will appear. Using the alphabetical keyboard below, enter the name of the person of your choice, one letter at a time. To make a space between first and middle name or initial and last name use the arrow pointing to the right on the keyboard. To make a correction, use the arrow pointing to the left. The name you enter will appear in the display to the left of the keyboard. When you have entered the whole name, proof it, then press the ENTER button on the keyboard. Your choice is recorded and removed from the display. Do not press the Cast Vote Button until all other choices are complete. (Each write-in is a separate entry.)

**WARNING!** An improperly cast write-in vote will be deemed void. Be sure that your write-in vote is cast in the PERSONAL CHOICE column on the same line as the office for which you are casting the write-in vote.

**4** After ALL selections have been made, press the RED CAST VOTE BUTTON located in the lower right corner. This electronically records all of your votes.

**5** Part the curtains and exit the voting booth.


SHOULD YOU HAVE ANY QUESTIONS REGARDING THESE INSTRUCTIONS PLEASE ASK THE DISTRICT BOARD WORKER BEFORE ENTERING THE VOTING BOOTH.

### OFFICIAL REPUBLICAN PARTY PRIMARY BALLOT

| OFFICE TITLE   | REPUBLICAN COLUMN A                                      | REPUBLICAN COLUMN B  | REPUBLICAN COLUMN C | REPUBLICAN COLUMN D | PERSONAL CHOICE  |
|--|--|--|---------------------|---------------------|--|
| MEMBER OF THE UNITED STATES SENATE<br>SIX YEAR TERM (VOTE FOR ONE)                                     | BRIAN D. GOLDBERG<br>OCEAN COUNTY MAGA<br>REPUBLICANS 1A | BOB HUGIN<br>REGULAR REPUBLICAN<br>ORGANIZATION OF OCEAN COUNTY 1B             |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| MEMBER OF THE HOUSE OF REPRESENTATIVES<br>(3RD CONGRESSIONAL DISTRICT)<br>TWO YEAR TERM (VOTE FOR ONE) |  | TOM MacARTHUR<br>REGULAR REPUBLICAN<br>ORGANIZATION OF OCEAN COUNTY 2B         |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| SURROGATE<br>FIVE YEAR TERM (VOTE FOR ONE)   |  | JEFFREY W. MORAN<br>REGULAR REPUBLICAN<br>ORGANIZATION OF OCEAN COUNTY 3B      |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| MEMBER OF THE BOARD OF CHOSEN FREEHOLDERS<br>THREE YEAR TERM (VOTE FOR TWO)                            |  | JOHN C. BARTLETT, JR.<br>REGULAR REPUBLICAN<br>ORGANIZATION OF OCEAN COUNTY 4B |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
|  |  | GERRY P. LITTLE<br>REGULAR REPUBLICAN<br>ORGANIZATION OF OCEAN COUNTY 5B       |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| MEMBER OF THE COUNTY COMMITTEE (MALE)<br>FOUR YEAR TERM (VOTE FOR ONE)                                 |  | STEPHEN PELLECCIA<br>REGULAR REPUBLICAN<br>ORGANIZATION OF OCEAN COUNTY 13B    |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| MEMBER OF THE COUNTY COMMITTEE (FEMALE)<br>FOUR YEAR TERM (VOTE FOR ONE)                               |  | DOLORES DePAOLA<br>REGULAR REPUBLICAN<br>ORGANIZATION OF OCEAN COUNTY 14B      |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |

### OFFICIAL DEMOCRATIC PARTY PRIMARY BALLOT

| OFFICE TITLE   | DEMOCRATIC COLUMN E  | DEMOCRATIC COLUMN F                          | DEMOCRATIC COLUMN G | DEMOCRATIC COLUMN H | DEMOCRATIC COLUMN I | PERSONAL CHOICE  |
|--|--|--|---------------------|---------------------|---------------------|--|
| MEMBER OF THE UNITED STATES SENATE<br>SIX YEAR TERM (VOTE FOR ONE)                                     | ROBERT MENENDEZ<br>OFFICIAL REGULAR<br>DEMOCRATIC ORGANIZATION 1E        | LISA A. McCORMICK<br>DEMOCRATS FOR CHANGE 1F |                     |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| MEMBER OF THE HOUSE OF REPRESENTATIVES<br>(3RD CONGRESSIONAL DISTRICT)<br>TWO YEAR TERM (VOTE FOR ONE) | ANDY KIM<br>OFFICIAL REGULAR<br>DEMOCRATIC ORGANIZATION 2E               |  |                     |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| SURROGATE<br>FIVE YEAR TERM (VOTE FOR ONE)   | KIERAN E. PILLION, JR.<br>OFFICIAL REGULAR<br>DEMOCRATIC ORGANIZATION 3E |  |                     |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| MEMBER OF THE BOARD OF CHOSEN FREEHOLDERS<br>THREE YEAR TERM (VOTE FOR TWO)                            | TEDDY PRICE<br>OFFICIAL REGULAR<br>DEMOCRATIC ORGANIZATION 4E            |  |                     |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
|  | VINCE MINICHINO<br>OFFICIAL REGULAR<br>DEMOCRATIC ORGANIZATION 5E        |  |                     |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| MEMBER OF THE COUNTY COMMITTEE (MALE)<br>FOUR YEAR TERM (VOTE FOR ONE)                                 | NO PETITION FILED  |  |                     |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| MEMBER OF THE COUNTY COMMITTEE (FEMALE)<br>FOUR YEAR TERM (VOTE FOR ONE)                               | NO PETITION FILED  |  |                     |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |

Additional voter information will be available in all polling locations or visit:  
[www.elections.nj.gov](http://www.elections.nj.gov)  
[www.oceancountyclerk.com](http://www.oceancountyclerk.com)  
 [www.facebook.com/oceancountyclerk](http://www.facebook.com/oceancountyclerk)

### IMPORTANT ! ATTENTION VOTERS !

Familiarize yourself with this ballot and instructions. It will assist you in voting, and save time on Election Day. All voters who can, should vote early in the day and thus avoid the possibility of congestion and inconvenience to themselves and others near the close of the polls.

### WARNING

DO NOT PRESS THE 'CAST VOTE' BUTTON UNTIL YOU HAVE MADE ALL DESIRED SELECTIONS.

CAST VOTE  
BUTTON



**POLLS OPEN BETWEEN  
6:00 A.M. AND 8:00 P.M.**

This is a PRIMARY ELECTION. Therefore you are confined legally to a choice of candidates for nomination within your own Political Party. The machine is so adjusted as to comply with the law, and will not permit you to vote in the Primary of more than ONE Political Party.

**Official Primary Election Sample Ballot**  
\*In cases where the sample ballot is to be sent to an addressee who does not receive his mail by delivery to his home or through rural free delivery, if not delivered within five days return to the Commissioner of Registration and in all other cases if not delivered within two days return to the Commissioner of Registration.\*

COMMISSIONER OF REGISTRATION  
COUNTY OF OCEAN  
P.O. BOX 2006  
TOMS RIVER, N.J. 08754-2006  
RETURN SERVICE REQUESTED

**YOUR POLLING PLACE ACCESSIBLE POLLING PLACE ASSISTANCE IS AVAILABLE**

Township of Berkeley - District 24

If you are unable to go to the polls on Election Day you have the option of obtaining a Vote by Mail Ballot from the County Clerk's Office. Please contact the County Clerk's Election Office at (732) 929-2153 to inquire about options available for obtaining a Vote by Mail Ballot prior to Election Day.

Non-Profit Org.  
U.S. POSTAGE  
**PAID**  
Toms River, N.J.  
08753  
Permit No. 13



**POSTMASTER:**  
PLEASE DELIVER BY FRIDAY JUNE 1, 2018



*Scott M. Colabella*  
SCOTT M. COLABELLA, County Clerk

# OFFICIAL PRIMARY ELECTION COUNTY OF OCEAN JUNE 5, 2018

Beverly M. Carle, Municipal Clerk  
Township of Berkeley


## INSTRUCTIONS FOR VOTING

- Press the button  to the right of the candidate of your choice; a green "X" will appear next to your selection.
- To change a selection, press the button  again. The green "X" will disappear and you may make a new selection.
- If you wish to cast a WRITE-IN vote, go to the PERSONAL CHOICE column and press the button  next to WRITE-IN across from the office you wish to write-in. A blinking green "X" will appear. Using the alphabetical keyboard below, enter the name of the person of your choice, one letter at a time. To make a space between first and middle name or initial and last name use the arrow pointing to the right on the keyboard. To make a correction, use the arrow pointing to the left. The name you enter will appear in the display to the left of the keyboard. When you have entered the whole name, proof it, then press the ENTER button on the keyboard. Your choice is recorded and removed from the display. Do not press the Cast Vote Button until all other choices are complete. (Each write-in is a separate entry.)
- After ALL selections have been made, press the RED CAST VOTE BUTTON located in the lower right corner. This electronically records all of your votes.
- Part the curtains and exit the voting booth.

SHOULD YOU HAVE ANY QUESTIONS REGARDING THESE INSTRUCTIONS PLEASE ASK THE DISTRICT BOARD WORKER BEFORE ENTERING THE VOTING BOOTH.

| OFFICIAL REPUBLICAN PARTY PRIMARY BALLOT   |  |  |                     |                     |  |  |
|--|--|--|---------------------|---------------------|--|--|
| OFFICE TITLE   | REPUBLICAN COLUMN A                                      | REPUBLICAN COLUMN B  | REPUBLICAN COLUMN C | REPUBLICAN COLUMN D | PERSONAL CHOICE  |  |
| MEMBER OF THE UNITED STATES SENATE<br>SIX YEAR TERM (VOTE FOR ONE)                                     | BRIAN D. GOLDBERG<br>OCEAN COUNTY MAGA<br>REPUBLICANS 1A | BOB HUGIN<br>REGULAR REPUBLICAN<br>ORGANIZATION OF OCEAN COUNTY 1B             |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |  |
| MEMBER OF THE HOUSE OF REPRESENTATIVES<br>(3RD CONGRESSIONAL DISTRICT)<br>TWO YEAR TERM (VOTE FOR ONE) |  | TOM MacARTHUR<br>REGULAR REPUBLICAN<br>ORGANIZATION OF OCEAN COUNTY 2B         |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |  |
| SURROGATE<br>FIVE YEAR TERM (VOTE FOR ONE)   |  | JEFFREY W. MORAN<br>REGULAR REPUBLICAN<br>ORGANIZATION OF OCEAN COUNTY 3B      |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |  |
| MEMBER OF THE BOARD OF CHOSEN FREEHOLDERS<br>THREE YEAR TERM (VOTE FOR TWO)                            |  | JOHN C. BARTLETT, JR.<br>REGULAR REPUBLICAN<br>ORGANIZATION OF OCEAN COUNTY 4B |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |  |
|  |  | GERRY P. LITTLE<br>REGULAR REPUBLICAN<br>ORGANIZATION OF OCEAN COUNTY 5B       |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |  |
| MEMBER OF THE COUNTY COMMITTEE (MALE)<br>FOUR YEAR TERM (VOTE FOR ONE)                                 |  | RICHARD MEWENGGANG<br>REGULAR REPUBLICAN<br>ORGANIZATION OF OCEAN COUNTY 13B   |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |  |
| MEMBER OF THE COUNTY COMMITTEE (FEMALE)<br>FOUR YEAR TERM (VOTE FOR ONE)                               |  | DENISE PELLECCCHIA<br>REGULAR REPUBLICAN<br>ORGANIZATION OF OCEAN COUNTY 14B   |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |  |

| OFFICIAL DEMOCRATIC PARTY PRIMARY BALLOT   |  |  |                     |                     |                     |  |
|--|--|--|---------------------|---------------------|---------------------|--|
| OFFICE TITLE   | DEMOCRATIC COLUMN E  | DEMOCRATIC COLUMN F                          | DEMOCRATIC COLUMN G | DEMOCRATIC COLUMN H | DEMOCRATIC COLUMN I | PERSONAL CHOICE  |
| MEMBER OF THE UNITED STATES SENATE<br>SIX YEAR TERM (VOTE FOR ONE)                                     | ROBERT MENENDEZ<br>OFFICIAL REGULAR<br>DEMOCRATIC ORGANIZATION 1E        | LISA A. McCORMICK<br>DEMOCRATS FOR CHANGE 1F |                     |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| MEMBER OF THE HOUSE OF REPRESENTATIVES<br>(3RD CONGRESSIONAL DISTRICT)<br>TWO YEAR TERM (VOTE FOR ONE) | ANDY KIM<br>OFFICIAL REGULAR<br>DEMOCRATIC ORGANIZATION 2E               |  |                     |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| SURROGATE<br>FIVE YEAR TERM (VOTE FOR ONE)   | KIERAN E. PILLION, JR.<br>OFFICIAL REGULAR<br>DEMOCRATIC ORGANIZATION 3E |  |                     |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| MEMBER OF THE BOARD OF CHOSEN FREEHOLDERS<br>THREE YEAR TERM (VOTE FOR TWO)                            | TEDDY PRICE<br>OFFICIAL REGULAR<br>DEMOCRATIC ORGANIZATION 4E            |  |                     |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
|  | VINCE MINICHINO<br>OFFICIAL REGULAR<br>DEMOCRATIC ORGANIZATION 5E        |  |                     |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| MEMBER OF THE COUNTY COMMITTEE (MALE)<br>FOUR YEAR TERM (VOTE FOR ONE)                                 | NO PETITION FILED  |  |                     |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| MEMBER OF THE COUNTY COMMITTEE (FEMALE)<br>FOUR YEAR TERM (VOTE FOR ONE)                               | NO PETITION FILED  |  |                     |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |

Additional voter information will be available in all polling locations or visit:  
[www.elections.nj.gov](http://www.elections.nj.gov)  
[www.oceancountyclerk.com](http://www.oceancountyclerk.com)  
 [www.facebook.com/oceancountyclerk](http://www.facebook.com/oceancountyclerk)

### IMPORTANT ! ATTENTION VOTERS !

Familiarize yourself with this ballot and instructions. It will assist you in voting, and save time on Election Day. All voters who can, should vote early in the day and thus avoid the possibility of congestion and inconvenience to themselves and others near the close of the polls.

**POLLS OPEN BETWEEN  
6:00 A.M. AND 8:00 P.M.**

This is a PRIMARY ELECTION. Therefore you are confined legally to a choice of candidates for nomination within your own Political Party. The machine is so adjusted as to comply with the law, and will not permit you to vote in the Primary of more than ONE Political Party.

### WARNING

DO NOT PRESS THE 'CAST VOTE' BUTTON UNTIL YOU HAVE MADE ALL DESIRED SELECTIONS.

CAST VOTE  
BUTTON



**Official Primary Election Sample Ballot**  
\*In cases where the sample ballot is to be sent to an addressee who does not receive his mail by delivery to his home or through rural free delivery, if not delivered within five days return to the Commissioner of Registration and in all other cases if not delivered within two days return to the Commissioner of Registration.\*

COMMISSIONER OF REGISTRATION  
COUNTY OF OCEAN  
P.O. BOX 2006  
TOMS RIVER, N.J. 08754-2006  
RETURN SERVICE REQUESTED

**YOUR POLLING PLACE ACCESSIBLE POLLING PLACE ASSISTANCE IS AVAILABLE**

Township of Berkeley - District 25

If you are unable to go to the polls on Election Day you have the option of obtaining a Vote by Mail Ballot from the County Clerk's Office. Please contact the County Clerk's Election Office at (732) 929-2153 to inquire about options available for obtaining a Vote by Mail Ballot prior to Election Day.

Non-Profit Org.  
U.S. POSTAGE  
**PAID**  
Toms River, N.J.  
08753  
Permit No. 13



**POSTMASTER:**  
PLEASE DELIVER BY FRIDAY JUNE 1, 2018

*Scott M. Colabella*  
SCOTT M. COLABELLA, County Clerk

# OFFICIAL PRIMARY ELECTION COUNTY OF OCEAN JUNE 5, 2018

Beverly M. Carle, Municipal Clerk  
Township of Berkeley


## INSTRUCTIONS FOR VOTING

- Press the button  to the right of the candidate of your choice; a green "X" will appear next to your selection.
- To change a selection, press the button  again. The green "X" will disappear and you may make a new selection.
- If you wish to cast a WRITE-IN vote, go to the PERSONAL CHOICE column and press the button  next to WRITE-IN across from the office you wish to write-in. A blinking green "X" will appear. Using the alphabetical keyboard below, enter the name of the person of your choice, one letter at a time. To make a space between first and middle name or initial and last name use the arrow pointing to the right on the keyboard. To make a correction, use the arrow pointing to the left. The name you enter will appear in the display to the left of the keyboard. When you have entered the whole name, proof it, then press the ENTER button on the keyboard. Your choice is recorded and removed from the display. Do not press the Cast Vote Button until all other choices are complete. (Each write-in is a separate entry.)
- After ALL selections have been made, press the RED CAST VOTE BUTTON located in the lower right corner. This electronically records all of your votes.
- Part the curtains and exit the voting booth.

SHOULD YOU HAVE ANY QUESTIONS REGARDING THESE INSTRUCTIONS PLEASE ASK THE DISTRICT BOARD WORKER BEFORE ENTERING THE VOTING BOOTH.

| OFFICIAL REPUBLICAN PARTY PRIMARY BALLOT   |  |  |                     |                     |  |  |
|--|--|--|---------------------|---------------------|--|--|
| OFFICE TITLE   | REPUBLICAN COLUMN A                                      | REPUBLICAN COLUMN B  | REPUBLICAN COLUMN C | REPUBLICAN COLUMN D | PERSONAL CHOICE  |  |
| MEMBER OF THE UNITED STATES SENATE<br>SIX YEAR TERM (VOTE FOR ONE)                                     | BRIAN D. GOLDBERG<br>OCEAN COUNTY MAGA<br>REPUBLICANS 1A | BOB HUGIN<br>REGULAR REPUBLICAN<br>ORGANIZATION OF OCEAN COUNTY 1B             |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |  |
| MEMBER OF THE HOUSE OF REPRESENTATIVES<br>(3RD CONGRESSIONAL DISTRICT)<br>TWO YEAR TERM (VOTE FOR ONE) |  | TOM MacARTHUR<br>REGULAR REPUBLICAN<br>ORGANIZATION OF OCEAN COUNTY 2B         |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |  |
| SURROGATE<br>FIVE YEAR TERM (VOTE FOR ONE)   |  | JEFFREY W. MORAN<br>REGULAR REPUBLICAN<br>ORGANIZATION OF OCEAN COUNTY 3B      |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |  |
| MEMBER OF THE BOARD OF CHOSEN FREEHOLDERS<br>THREE YEAR TERM (VOTE FOR TWO)                            |  | JOHN C. BARTLETT, JR.<br>REGULAR REPUBLICAN<br>ORGANIZATION OF OCEAN COUNTY 4B |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |  |
|  |  | GERRY P. LITTLE<br>REGULAR REPUBLICAN<br>ORGANIZATION OF OCEAN COUNTY 5B       |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |  |
| MEMBER OF THE COUNTY COMMITTEE (MALE)<br>FOUR YEAR TERM (VOTE FOR ONE)                                 |  | JOHN MULLALY<br>REGULAR REPUBLICAN<br>ORGANIZATION OF OCEAN COUNTY 13B         |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |  |
| MEMBER OF THE COUNTY COMMITTEE (FEMALE)<br>FOUR YEAR TERM (VOTE FOR ONE)                               |  | FRANCES MULLALY<br>REGULAR REPUBLICAN<br>ORGANIZATION OF OCEAN COUNTY 14B      |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |  |

| OFFICIAL DEMOCRATIC PARTY PRIMARY BALLOT   |  |  |                     |                     |                     |  |
|--|--|--|---------------------|---------------------|---------------------|--|
| OFFICE TITLE   | DEMOCRATIC COLUMN E  | DEMOCRATIC COLUMN F                          | DEMOCRATIC COLUMN G | DEMOCRATIC COLUMN H | DEMOCRATIC COLUMN I | PERSONAL CHOICE  |
| MEMBER OF THE UNITED STATES SENATE<br>SIX YEAR TERM (VOTE FOR ONE)                                     | ROBERT MENENDEZ<br>OFFICIAL REGULAR<br>DEMOCRATIC ORGANIZATION 1E        | LISA A. McCORMICK<br>DEMOCRATS FOR CHANGE 1F |                     |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| MEMBER OF THE HOUSE OF REPRESENTATIVES<br>(3RD CONGRESSIONAL DISTRICT)<br>TWO YEAR TERM (VOTE FOR ONE) | ANDY KIM<br>OFFICIAL REGULAR<br>DEMOCRATIC ORGANIZATION 2E               |  |                     |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| SURROGATE<br>FIVE YEAR TERM (VOTE FOR ONE)   | KIERAN E. PILLION, JR.<br>OFFICIAL REGULAR<br>DEMOCRATIC ORGANIZATION 3E |  |                     |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| MEMBER OF THE BOARD OF CHOSEN FREEHOLDERS<br>THREE YEAR TERM (VOTE FOR TWO)                            | TEDDY PRICE<br>OFFICIAL REGULAR<br>DEMOCRATIC ORGANIZATION 4E            |  |                     |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
|  | VINCE MINICHINO<br>OFFICIAL REGULAR<br>DEMOCRATIC ORGANIZATION 5E        |  |                     |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| MEMBER OF THE COUNTY COMMITTEE (MALE)<br>FOUR YEAR TERM (VOTE FOR ONE)                                 | NO PETITION FILED  |  |                     |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| MEMBER OF THE COUNTY COMMITTEE (FEMALE)<br>FOUR YEAR TERM (VOTE FOR ONE)                               | NO PETITION FILED  |  |                     |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |

Additional voter information will be available in all polling locations or visit:  
[www.elections.nj.gov](http://www.elections.nj.gov)  
[www.oceancountyclerk.com](http://www.oceancountyclerk.com)  
 [www.facebook.com/oceancountyclerk](http://www.facebook.com/oceancountyclerk)

### IMPORTANT ! ATTENTION VOTERS !

Familiarize yourself with this ballot and instructions. It will assist you in voting, and save time on Election Day. All voters who can, should vote early in the day and thus avoid the possibility of congestion and inconvenience to themselves and others near the close of the polls.

**POLLS OPEN BETWEEN  
6:00 A.M. AND 8:00 P.M.**

This is a PRIMARY ELECTION. Therefore you are confined legally to a choice of candidates for nomination within your own Political Party. The machine is so adjusted as to comply with the law, and will not permit you to vote in the Primary of more than ONE Political Party.

### WARNING

DO NOT PRESS THE 'CAST VOTE' BUTTON UNTIL YOU HAVE MADE ALL DESIRED SELECTIONS.

CAST VOTE  
BUTTON



**Official Primary Election Sample Ballot**  
\*In cases where the sample ballot is to be sent to an addressee who does not receive his mail by delivery to his home or through rural free delivery, if not delivered within five days return to the Commissioner of Registration and in all other cases if not delivered within two days return to the Commissioner of Registration.\*\*

COMMISSIONER OF REGISTRATION  
COUNTY OF OCEAN  
P.O. BOX 2006  
TOMS RIVER, N.J. 08754-2006  
RETURN SERVICE REQUESTED

**YOUR POLLING PLACE ACCESSIBLE POLLING PLACE ASSISTANCE IS AVAILABLE**

Township of Berkeley - District 26

If you are unable to go to the polls on Election Day you have the option of obtaining a Vote by Mail Ballot from the County Clerk's Office. Please contact the County Clerk's Election Office at (732) 929-2153 to inquire about options available for obtaining a Vote by Mail Ballot prior to Election Day.

Non-Profit Org.  
U.S. POSTAGE  
**PAID**  
Toms River, N.J.  
08753  
Permit No. 13



**POSTMASTER:**  
PLEASE DELIVER BY FRIDAY JUNE 1, 2018

*Scott M. Colabella*  
SCOTT M. COLABELLA, County Clerk

# OFFICIAL PRIMARY ELECTION COUNTY OF OCEAN JUNE 5, 2018

Beverly M. Carle, Municipal Clerk  
Township of Berkeley

## INSTRUCTIONS FOR VOTING

**1** Press the button  to the right of the candidate of your choice; a green "X" will appear next to your selection.

**2** To change a selection, press the button  again. The green "X" will disappear and you may make a new selection.

**3** If you wish to cast a WRITE-IN vote, go to the PERSONAL CHOICE column and press the button  next to WRITE-IN across from the office you wish to write-in. A blinking green "X" will appear. Using the alphabetical keyboard below, enter the name of the person of your choice, one letter at a time. To make a space between first and middle name or initial and last name use the arrow pointing to the right on the keyboard. To make a correction, use the arrow pointing to the left. The name you enter will appear in the display to the left of the keyboard. When you have entered the whole name, proof it, then press the ENTER button on the keyboard. Your choice is recorded and removed from the display. Do not press the Cast Vote Button until all other choices are complete. (Each write-in is a separate entry.)

**WARNING!** An improperly cast write-in vote will be deemed void. Be sure that your write-in vote is cast in the PERSONAL CHOICE column on the same line as the office for which you are casting the write-in vote.

**4** After ALL selections have been made, press the RED CAST VOTE BUTTON located in the lower right corner. This electronically records all of your votes.

**5** Part the curtains and exit the voting booth.


SHOULD YOU HAVE ANY QUESTIONS REGARDING THESE INSTRUCTIONS PLEASE ASK THE DISTRICT BOARD WORKER BEFORE ENTERING THE VOTING BOOTH.

### OFFICIAL REPUBLICAN PARTY PRIMARY BALLOT

| OFFICE TITLE   | REPUBLICAN COLUMN A                                      | REPUBLICAN COLUMN B  | REPUBLICAN COLUMN C | REPUBLICAN COLUMN D | PERSONAL CHOICE  |
|--|--|--|---------------------|---------------------|--|
| MEMBER OF THE UNITED STATES SENATE<br>SIX YEAR TERM (VOTE FOR ONE)                                     | BRIAN D. GOLDBERG<br>OCEAN COUNTY MAGA<br>REPUBLICANS 1A | BOB HUGIN<br>REGULAR REPUBLICAN<br>ORGANIZATION OF OCEAN COUNTY 1B             |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| MEMBER OF THE HOUSE OF REPRESENTATIVES<br>(3RD CONGRESSIONAL DISTRICT)<br>TWO YEAR TERM (VOTE FOR ONE) |  | TOM MacARTHUR<br>REGULAR REPUBLICAN<br>ORGANIZATION OF OCEAN COUNTY 2B         |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| SURROGATE<br>FIVE YEAR TERM (VOTE FOR ONE)   |  | JEFFREY W. MORAN<br>REGULAR REPUBLICAN<br>ORGANIZATION OF OCEAN COUNTY 3B      |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| MEMBER OF THE BOARD OF CHOSEN FREEHOLDERS<br>THREE YEAR TERM (VOTE FOR TWO)                            |  | JOHN C. BARTLETT, JR.<br>REGULAR REPUBLICAN<br>ORGANIZATION OF OCEAN COUNTY 4B |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
|  |  | GERRY P. LITTLE<br>REGULAR REPUBLICAN<br>ORGANIZATION OF OCEAN COUNTY 5B       |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| MEMBER OF THE COUNTY COMMITTEE (MALE)<br>FOUR YEAR TERM (VOTE FOR ONE)                                 |  | ALBERT MOLINARO<br>REGULAR REPUBLICAN<br>ORGANIZATION OF OCEAN COUNTY 13B      |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| MEMBER OF THE COUNTY COMMITTEE (FEMALE)<br>FOUR YEAR TERM (VOTE FOR ONE)                               |  | LINDA MOLINARO<br>REGULAR REPUBLICAN<br>ORGANIZATION OF OCEAN COUNTY 14B       |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |

### OFFICIAL DEMOCRATIC PARTY PRIMARY BALLOT

| OFFICE TITLE   | DEMOCRATIC COLUMN E  | DEMOCRATIC COLUMN F                          | DEMOCRATIC COLUMN G | DEMOCRATIC COLUMN H | DEMOCRATIC COLUMN I | PERSONAL CHOICE  |
|--|--|--|---------------------|---------------------|---------------------|--|
| MEMBER OF THE UNITED STATES SENATE<br>SIX YEAR TERM (VOTE FOR ONE)                                     | ROBERT MENENDEZ<br>OFFICIAL REGULAR<br>DEMOCRATIC ORGANIZATION 1E        | LISA A. McCORMICK<br>DEMOCRATS FOR CHANGE 1F |                     |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| MEMBER OF THE HOUSE OF REPRESENTATIVES<br>(3RD CONGRESSIONAL DISTRICT)<br>TWO YEAR TERM (VOTE FOR ONE) | ANDY KIM<br>OFFICIAL REGULAR<br>DEMOCRATIC ORGANIZATION 2E               |  |                     |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| SURROGATE<br>FIVE YEAR TERM (VOTE FOR ONE)   | KIERAN E. PILLION, JR.<br>OFFICIAL REGULAR<br>DEMOCRATIC ORGANIZATION 3E |  |                     |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| MEMBER OF THE BOARD OF CHOSEN FREEHOLDERS<br>THREE YEAR TERM (VOTE FOR TWO)                            | TEDDY PRICE<br>OFFICIAL REGULAR<br>DEMOCRATIC ORGANIZATION 4E            |  |                     |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
|  | VINCE MINICHINO<br>OFFICIAL REGULAR<br>DEMOCRATIC ORGANIZATION 5E        |  |                     |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| MEMBER OF THE COUNTY COMMITTEE (MALE)<br>FOUR YEAR TERM (VOTE FOR ONE)                                 | NO PETITION FILED  |  |                     |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| MEMBER OF THE COUNTY COMMITTEE (FEMALE)<br>FOUR YEAR TERM (VOTE FOR ONE)                               | NO PETITION FILED  |  |                     |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |

Additional voter information will be available in all polling locations or visit:  
[www.elections.nj.gov](http://www.elections.nj.gov)  
[www.oceancountyclerk.com](http://www.oceancountyclerk.com)  
 [www.facebook.com/oceancountyclerk](http://www.facebook.com/oceancountyclerk)

### IMPORTANT ! ATTENTION VOTERS !

Familiarize yourself with this ballot and instructions. It will assist you in voting, and save time on Election Day. All voters who can, should vote early in the day and thus avoid the possibility of congestion and inconvenience to themselves and others near the close of the polls.

### WARNING

DO NOT PRESS THE 'CAST VOTE' BUTTON UNTIL YOU HAVE MADE ALL DESIRED SELECTIONS.

CAST VOTE  
BUTTON



**POLLS OPEN BETWEEN  
6:00 A.M. AND 8:00 P.M.**

This is a PRIMARY ELECTION. Therefore you are confined legally to a choice of candidates for nomination within your own Political Party. The machine is so adjusted as to comply with the law, and will not permit you to vote in the Primary of more than ONE Political Party.

**Official Primary Election Sample Ballot**  
\*In cases where the sample ballot is to be sent to an addressee who does not receive his mail by delivery to his home or through rural free delivery, if not delivered within five days return to the Commissioner of Registration and in all other cases if not delivered within two days return to the Commissioner of Registration.\*

COMMISSIONER OF REGISTRATION  
COUNTY OF OCEAN  
P.O. BOX 2006  
TOMS RIVER, N.J. 08754-2006  
RETURN SERVICE REQUESTED

**YOUR POLLING PLACE ACCESSIBLE POLLING PLACE ASSISTANCE IS AVAILABLE**

Township of Berkeley - District 27

If you are unable to go to the polls on Election Day you have the option of obtaining a Vote by Mail Ballot from the County Clerk's Office. Please contact the County Clerk's Election Office at (732) 929-2153 to inquire about options available for obtaining a Vote by Mail Ballot prior to Election Day.

Non-Profit Org.  
U.S. POSTAGE  
**PAID**  
Toms River, N.J.  
08753  
Permit No. 13



**POSTMASTER:**  
PLEASE DELIVER BY FRIDAY JUNE 1, 2018

*Scott M. Colabella*  
SCOTT M. COLABELLA, County Clerk

# OFFICIAL PRIMARY ELECTION COUNTY OF OCEAN JUNE 5, 2018

Beverly M. Carle, Municipal Clerk  
Township of Berkeley


## INSTRUCTIONS FOR VOTING

- Press the button  to the right of the candidate of your choice; a green "X" will appear next to your selection.
  - To change a selection, press the button  again. The green "X" will disappear and you may make a new selection.
  - If you wish to cast a WRITE-IN vote, go to the PERSONAL CHOICE column and press the button  next to WRITE-IN across from the office you wish to write-in. A blinking green "X" will appear. Using the alphabetical keyboard below, enter the name of the person of your choice, one letter at a time. To make a space between first and middle name or initial and last name use the arrow pointing to the right on the keyboard. To make a correction, use the arrow pointing to the left. The name you enter will appear in the display to the left of the keyboard. When you have entered the whole name, proof it, then press the ENTER button on the keyboard. Your choice is recorded and removed from the display. Do not press the Cast Vote Button until all other choices are complete. (Each write-in is a separate entry.)
- WARNING!** An improperly cast write-in vote will be deemed void. Be sure that your write-in vote is cast in the PERSONAL CHOICE column on the same line as the office for which you are casting the write-in vote.
- After ALL selections have been made, press the RED CAST VOTE BUTTON located in the lower right corner. This electronically records all of your votes.
  - Part the curtains and exit the voting booth.

SHOULD YOU HAVE ANY QUESTIONS REGARDING THESE INSTRUCTIONS PLEASE ASK THE DISTRICT BOARD WORKER BEFORE ENTERING THE VOTING BOOTH.

| OFFICIAL REPUBLICAN PARTY PRIMARY BALLOT   |  |  |                     |                     |  |  |
|--|--|--|---------------------|---------------------|--|--|
| OFFICE TITLE   | REPUBLICAN COLUMN A                                      | REPUBLICAN COLUMN B  | REPUBLICAN COLUMN C | REPUBLICAN COLUMN D | PERSONAL CHOICE  |  |
| MEMBER OF THE UNITED STATES SENATE<br>SIX YEAR TERM (VOTE FOR ONE)                                     | BRIAN D. GOLDBERG<br>OCEAN COUNTY MAGA<br>REPUBLICANS 1A | BOB HUGIN<br>REGULAR REPUBLICAN<br>ORGANIZATION OF OCEAN COUNTY 1B             |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |  |
| MEMBER OF THE HOUSE OF REPRESENTATIVES<br>(3RD CONGRESSIONAL DISTRICT)<br>TWO YEAR TERM (VOTE FOR ONE) |  | TOM MacARTHUR<br>REGULAR REPUBLICAN<br>ORGANIZATION OF OCEAN COUNTY 2B         |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |  |
| SURROGATE<br>FIVE YEAR TERM (VOTE FOR ONE)   |  | JEFFREY W. MORAN<br>REGULAR REPUBLICAN<br>ORGANIZATION OF OCEAN COUNTY 3B      |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |  |
| MEMBER OF THE BOARD OF CHOSEN FREEHOLDERS<br>THREE YEAR TERM (VOTE FOR TWO)                            |  | JOHN C. BARTLETT, JR.<br>REGULAR REPUBLICAN<br>ORGANIZATION OF OCEAN COUNTY 4B |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |  |
|  |  | GERRY P. LITTLE<br>REGULAR REPUBLICAN<br>ORGANIZATION OF OCEAN COUNTY 5B       |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |  |
| MEMBER OF THE COUNTY COMMITTEE (MALE)<br>FOUR YEAR TERM (VOTE FOR ONE)                                 |  | ANTHONY PAPPAGALLO<br>REGULAR REPUBLICAN<br>ORGANIZATION OF OCEAN COUNTY 13B   |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |  |
| MEMBER OF THE COUNTY COMMITTEE (FEMALE)<br>FOUR YEAR TERM (VOTE FOR ONE)                               |  | ROSEMARY PAPPAGALLO<br>REGULAR REPUBLICAN<br>ORGANIZATION OF OCEAN COUNTY 14B  |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |  |

| OFFICIAL DEMOCRATIC PARTY PRIMARY BALLOT   |  |  |                     |                     |                     |  |
|--|--|--|---------------------|---------------------|---------------------|--|
| OFFICE TITLE   | DEMOCRATIC COLUMN E  | DEMOCRATIC COLUMN F                          | DEMOCRATIC COLUMN G | DEMOCRATIC COLUMN H | DEMOCRATIC COLUMN I | PERSONAL CHOICE  |
| MEMBER OF THE UNITED STATES SENATE<br>SIX YEAR TERM (VOTE FOR ONE)                                     | ROBERT MENENDEZ<br>OFFICIAL REGULAR<br>DEMOCRATIC ORGANIZATION 1E        | LISA A. McCORMICK<br>DEMOCRATS FOR CHANGE 1F |                     |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| MEMBER OF THE HOUSE OF REPRESENTATIVES<br>(3RD CONGRESSIONAL DISTRICT)<br>TWO YEAR TERM (VOTE FOR ONE) | ANDY KIM<br>OFFICIAL REGULAR<br>DEMOCRATIC ORGANIZATION 2E               |  |                     |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| SURROGATE<br>FIVE YEAR TERM (VOTE FOR ONE)   | KIERAN E. PILLION, JR.<br>OFFICIAL REGULAR<br>DEMOCRATIC ORGANIZATION 3E |  |                     |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| MEMBER OF THE BOARD OF CHOSEN FREEHOLDERS<br>THREE YEAR TERM (VOTE FOR TWO)                            | TEDDY PRICE<br>OFFICIAL REGULAR<br>DEMOCRATIC ORGANIZATION 4E            |  |                     |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
|  | VINCE MINICHINO<br>OFFICIAL REGULAR<br>DEMOCRATIC ORGANIZATION 5E        |  |                     |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| MEMBER OF THE COUNTY COMMITTEE (MALE)<br>FOUR YEAR TERM (VOTE FOR ONE)                                 | NO PETITION FILED  |  |                     |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| MEMBER OF THE COUNTY COMMITTEE (FEMALE)<br>FOUR YEAR TERM (VOTE FOR ONE)                               | NO PETITION FILED  |  |                     |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |

Additional voter information will be available in all polling locations or visit:  
[www.elections.nj.gov](http://www.elections.nj.gov)  
[www.oceancountyclerk.com](http://www.oceancountyclerk.com)  
 [www.facebook.com/oceancountyclerk](http://www.facebook.com/oceancountyclerk)

### IMPORTANT ! ATTENTION VOTERS !

Familiarize yourself with this ballot and instructions. It will assist you in voting, and save time on Election Day. All voters who can, should vote early in the day and thus avoid the possibility of congestion and inconvenience to themselves and others near the close of the polls.

**POLLS OPEN BETWEEN  
6:00 A.M. AND 8:00 P.M.**

This is a PRIMARY ELECTION. Therefore you are confined legally to a choice of candidates for nomination within your own Political Party. The machine is so adjusted as to comply with the law, and will not permit you to vote in the Primary of more than ONE Political Party.

### WARNING

DO NOT PRESS THE 'CAST VOTE' BUTTON UNTIL YOU HAVE MADE ALL DESIRED SELECTIONS.

CAST VOTE  
BUTTON



**Official Primary Election Sample Ballot**  
\*In cases where the sample ballot is to be sent to an addressee who does not receive his mail by delivery to his home or through rural free delivery, if not delivered within five days return to the Commissioner of Registration and in all other cases if not delivered within two days return to the Commissioner of Registration.\*

COMMISSIONER OF REGISTRATION  
COUNTY OF OCEAN  
P.O. BOX 2006  
TOMS RIVER, N.J. 08754-2006  
RETURN SERVICE REQUESTED

**YOUR POLLING PLACE ACCESSIBLE POLLING PLACE ASSISTANCE IS AVAILABLE**

Township of Berkeley - District 28

If you are unable to go to the polls on Election Day you have the option of obtaining a Vote by Mail Ballot from the County Clerk's Office. Please contact the County Clerk's Election Office at (732) 929-2153 to inquire about options available for obtaining a Vote by Mail Ballot prior to Election Day.

Non-Profit Org.  
U.S. POSTAGE  
**PAID**  
Toms River, N.J.  
08753  
Permit No. 13



**POSTMASTER:**  
PLEASE DELIVER BY FRIDAY JUNE 1, 2018



*Scott M. Colabella*  
SCOTT M. COLABELLA, County Clerk

# OFFICIAL PRIMARY ELECTION COUNTY OF OCEAN JUNE 5, 2018

Beverly M. Carle, Municipal Clerk  
Township of Berkeley


## INSTRUCTIONS FOR VOTING

- Press the button  to the right of the candidate of your choice; a green "X" will appear next to your selection.
- To change a selection, press the button  again. The green "X" will disappear and you may make a new selection.
- If you wish to cast a WRITE-IN vote, go to the PERSONAL CHOICE column and press the button  next to WRITE-IN across from the office you wish to write-in. A blinking green "X" will appear. Using the alphabetical keyboard below, enter the name of the person of your choice, one letter at a time. To make a space between first and middle name or initial and last name use the arrow pointing to the right on the keyboard. To make a correction, use the arrow pointing to the left. The name you enter will appear in the display to the left of the keyboard. When you have entered the whole name, proof it, then press the ENTER button on the keyboard. Your choice is recorded and removed from the display. Do not press the Cast Vote Button until all other choices are complete. (Each write-in is a separate entry.)
- After ALL selections have been made, press the RED CAST VOTE BUTTON located in the lower right corner. This electronically records all of your votes.
- Part the curtains and exit the voting booth.

SHOULD YOU HAVE ANY QUESTIONS REGARDING THESE INSTRUCTIONS PLEASE ASK THE DISTRICT BOARD WORKER BEFORE ENTERING THE VOTING BOOTH.

| OFFICIAL REPUBLICAN PARTY PRIMARY BALLOT   |  |  |                     |                     |  |  |
|--|--|--|---------------------|---------------------|--|--|
| OFFICE TITLE   | REPUBLICAN COLUMN A                                      | REPUBLICAN COLUMN B  | REPUBLICAN COLUMN C | REPUBLICAN COLUMN D | PERSONAL CHOICE  |  |
| MEMBER OF THE UNITED STATES SENATE<br>SIX YEAR TERM (VOTE FOR ONE)                                     | BRIAN D. GOLDBERG<br>OCEAN COUNTY MAGA<br>REPUBLICANS 1A | BOB HUGIN<br>REGULAR REPUBLICAN<br>ORGANIZATION OF OCEAN COUNTY 1B             |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |  |
| MEMBER OF THE HOUSE OF REPRESENTATIVES<br>(3RD CONGRESSIONAL DISTRICT)<br>TWO YEAR TERM (VOTE FOR ONE) |  | TOM MacARTHUR<br>REGULAR REPUBLICAN<br>ORGANIZATION OF OCEAN COUNTY 2B         |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |  |
| SURROGATE<br>FIVE YEAR TERM (VOTE FOR ONE)   |  | JEFFREY W. MORAN<br>REGULAR REPUBLICAN<br>ORGANIZATION OF OCEAN COUNTY 3B      |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |  |
| MEMBER OF THE BOARD OF CHOSEN FREEHOLDERS<br>THREE YEAR TERM (VOTE FOR TWO)                            |  | JOHN C. BARTLETT, JR.<br>REGULAR REPUBLICAN<br>ORGANIZATION OF OCEAN COUNTY 4B |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |  |
|  |  | GERRY P. LITTLE<br>REGULAR REPUBLICAN<br>ORGANIZATION OF OCEAN COUNTY 5B       |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |  |
| MEMBER OF THE COUNTY COMMITTEE (MALE)<br>FOUR YEAR TERM (VOTE FOR ONE)                                 |  | NO PETITION FILED  |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |  |
| MEMBER OF THE COUNTY COMMITTEE (FEMALE)<br>FOUR YEAR TERM (VOTE FOR ONE)                               |  | DONNA MALFITANO<br>REGULAR REPUBLICAN<br>ORGANIZATION OF OCEAN COUNTY 14B      |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |  |

| OFFICIAL DEMOCRATIC PARTY PRIMARY BALLOT   |  |  |                     |                     |                     |  |
|--|--|--|---------------------|---------------------|---------------------|--|
| OFFICE TITLE   | DEMOCRATIC COLUMN E  | DEMOCRATIC COLUMN F                          | DEMOCRATIC COLUMN G | DEMOCRATIC COLUMN H | DEMOCRATIC COLUMN I | PERSONAL CHOICE  |
| MEMBER OF THE UNITED STATES SENATE<br>SIX YEAR TERM (VOTE FOR ONE)                                     | ROBERT MENENDEZ<br>OFFICIAL REGULAR<br>DEMOCRATIC ORGANIZATION 1E        | LISA A. McCORMICK<br>DEMOCRATS FOR CHANGE 1F |                     |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| MEMBER OF THE HOUSE OF REPRESENTATIVES<br>(3RD CONGRESSIONAL DISTRICT)<br>TWO YEAR TERM (VOTE FOR ONE) | ANDY KIM<br>OFFICIAL REGULAR<br>DEMOCRATIC ORGANIZATION 2E               |  |                     |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| SURROGATE<br>FIVE YEAR TERM (VOTE FOR ONE)   | KIERAN E. PILLION, JR.<br>OFFICIAL REGULAR<br>DEMOCRATIC ORGANIZATION 3E |  |                     |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| MEMBER OF THE BOARD OF CHOSEN FREEHOLDERS<br>THREE YEAR TERM (VOTE FOR TWO)                            | TEDDY PRICE<br>OFFICIAL REGULAR<br>DEMOCRATIC ORGANIZATION 4E            |  |                     |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
|  | VINCE MINICHINO<br>OFFICIAL REGULAR<br>DEMOCRATIC ORGANIZATION 5E        |  |                     |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| MEMBER OF THE COUNTY COMMITTEE (MALE)<br>FOUR YEAR TERM (VOTE FOR ONE)                                 | NO PETITION FILED  |  |                     |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| MEMBER OF THE COUNTY COMMITTEE (FEMALE)<br>FOUR YEAR TERM (VOTE FOR ONE)                               | NO PETITION FILED  |  |                     |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |

Additional voter information will be available in all polling locations or visit:  
[www.elections.nj.gov](http://www.elections.nj.gov)  
[www.oceancountyclerk.com](http://www.oceancountyclerk.com)  
 [www.facebook.com/oceancountyclerk](http://www.facebook.com/oceancountyclerk)

### IMPORTANT ! ATTENTION VOTERS !

Familiarize yourself with this ballot and instructions. It will assist you in voting, and save time on Election Day. All voters who can, should vote early in the day and thus avoid the possibility of congestion and inconvenience to themselves and others near the close of the polls.

**POLLS OPEN BETWEEN  
6:00 A.M. AND 8:00 P.M.**

This is a PRIMARY ELECTION. Therefore you are confined legally to a choice of candidates for nomination within your own Political Party. The machine is so adjusted as to comply with the law, and will not permit you to vote in the Primary of more than ONE Political Party.

### WARNING

DO NOT PRESS THE 'CAST VOTE' BUTTON UNTIL YOU HAVE MADE ALL DESIRED SELECTIONS.

CAST VOTE  
BUTTON



**Official Primary Election Sample Ballot**  
\*In cases where the sample ballot is to be sent to an addressee who does not receive his mail by delivery to his home or through rural free delivery, if not delivered within five days return to the Commissioner of Registration and in all other cases if not delivered within two days return to the Commissioner of Registration.\*

COMMISSIONER OF REGISTRATION  
COUNTY OF OCEAN  
P.O. BOX 2006  
TOMS RIVER, N.J. 08754-2006  
RETURN SERVICE REQUESTED

**YOUR POLLING PLACE ACCESSIBLE POLLING PLACE ASSISTANCE IS AVAILABLE**

Township of Berkeley - District 29

If you are unable to go to the polls on Election Day you have the option of obtaining a Vote by Mail Ballot from the County Clerk's Office. Please contact the County Clerk's Election Office at (732) 929-2153 to inquire about options available for obtaining a Vote by Mail Ballot prior to Election Day.

Non-Profit Org.  
U.S. POSTAGE  
**PAID**  
Toms River, N.J.  
08753  
Permit No. 13



**POSTMASTER:**  
PLEASE DELIVER BY FRIDAY JUNE 1, 2018

*Scott M. Colabella*  
SCOTT M. COLABELLA, County Clerk

# OFFICIAL PRIMARY ELECTION COUNTY OF OCEAN JUNE 5, 2018

Beverly M. Carle, Municipal Clerk  
Township of Berkeley


## INSTRUCTIONS FOR VOTING

- Press the button  to the right of the candidate of your choice; a green "X" will appear next to your selection.
- To change a selection, press the button  again. The green "X" will disappear and you may make a new selection.
- If you wish to cast a WRITE-IN vote, go to the PERSONAL CHOICE column and press the button  next to WRITE-IN across from the office you wish to write-in. A blinking green "X" will appear. Using the alphabetical keyboard below, enter the name of the person of your choice, one letter at a time. To make a space between first and middle name or initial and last name use the arrow pointing to the right on the keyboard. To make a correction, use the arrow pointing to the left. The name you enter will appear in the display to the left of the keyboard. When you have entered the whole name, proof it, then press the ENTER button on the keyboard. Your choice is recorded and removed from the display. Do not press the Cast Vote Button until all other choices are complete. (Each write-in is a separate entry.)
- After ALL selections have been made, press the RED CAST VOTE BUTTON located in the lower right corner. This electronically records all of your votes.
- Part the curtains and exit the voting booth.

SHOULD YOU HAVE ANY QUESTIONS REGARDING THESE INSTRUCTIONS PLEASE ASK THE DISTRICT BOARD WORKER BEFORE ENTERING THE VOTING BOOTH.

| OFFICIAL REPUBLICAN PARTY PRIMARY BALLOT   |  |  |                     |                     |  |  |
|--|--|--|---------------------|---------------------|--|--|
| OFFICE TITLE   | REPUBLICAN COLUMN A                                      | REPUBLICAN COLUMN B  | REPUBLICAN COLUMN C | REPUBLICAN COLUMN D | PERSONAL CHOICE  |  |
| MEMBER OF THE UNITED STATES SENATE<br>SIX YEAR TERM (VOTE FOR ONE)                                     | BRIAN D. GOLDBERG<br>OCEAN COUNTY MAGA<br>REPUBLICANS 1A | BOB HUGIN<br>REGULAR REPUBLICAN<br>ORGANIZATION OF OCEAN COUNTY 1B             |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |  |
| MEMBER OF THE HOUSE OF REPRESENTATIVES<br>(3RD CONGRESSIONAL DISTRICT)<br>TWO YEAR TERM (VOTE FOR ONE) |  | TOM MacARTHUR<br>REGULAR REPUBLICAN<br>ORGANIZATION OF OCEAN COUNTY 2B         |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |  |
| SURROGATE<br>FIVE YEAR TERM (VOTE FOR ONE)   |  | JEFFREY W. MORAN<br>REGULAR REPUBLICAN<br>ORGANIZATION OF OCEAN COUNTY 3B      |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |  |
| MEMBER OF THE BOARD OF CHOSEN FREEHOLDERS<br>THREE YEAR TERM (VOTE FOR TWO)                            |  | JOHN C. BARTLETT, JR.<br>REGULAR REPUBLICAN<br>ORGANIZATION OF OCEAN COUNTY 4B |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |  |
|  |  | GERRY P. LITTLE<br>REGULAR REPUBLICAN<br>ORGANIZATION OF OCEAN COUNTY 5B       |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |  |
| MEMBER OF THE COUNTY COMMITTEE (MALE)<br>FOUR YEAR TERM (VOTE FOR ONE)                                 |  | NO PETITION FILED  |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |  |
| MEMBER OF THE COUNTY COMMITTEE (FEMALE)<br>FOUR YEAR TERM (VOTE FOR ONE)                               |  | MARIA PELLECCIA<br>REGULAR REPUBLICAN<br>ORGANIZATION OF OCEAN COUNTY 14B      |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |  |

| OFFICIAL DEMOCRATIC PARTY PRIMARY BALLOT   |  |  |                     |                     |                     |  |
|--|--|--|---------------------|---------------------|---------------------|--|
| OFFICE TITLE   | DEMOCRATIC COLUMN E  | DEMOCRATIC COLUMN F                          | DEMOCRATIC COLUMN G | DEMOCRATIC COLUMN H | DEMOCRATIC COLUMN I | PERSONAL CHOICE  |
| MEMBER OF THE UNITED STATES SENATE<br>SIX YEAR TERM (VOTE FOR ONE)                                     | ROBERT MENENDEZ<br>OFFICIAL REGULAR<br>DEMOCRATIC ORGANIZATION 1E        | LISA A. McCORMICK<br>DEMOCRATS FOR CHANGE 1F |                     |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| MEMBER OF THE HOUSE OF REPRESENTATIVES<br>(3RD CONGRESSIONAL DISTRICT)<br>TWO YEAR TERM (VOTE FOR ONE) | ANDY KIM<br>OFFICIAL REGULAR<br>DEMOCRATIC ORGANIZATION 2E               |  |                     |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| SURROGATE<br>FIVE YEAR TERM (VOTE FOR ONE)   | KIERAN E. PILLION, JR.<br>OFFICIAL REGULAR<br>DEMOCRATIC ORGANIZATION 3E |  |                     |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| MEMBER OF THE BOARD OF CHOSEN FREEHOLDERS<br>THREE YEAR TERM (VOTE FOR TWO)                            | TEDDY PRICE<br>OFFICIAL REGULAR<br>DEMOCRATIC ORGANIZATION 4E            |  |                     |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
|  | VINCE MINICHINO<br>OFFICIAL REGULAR<br>DEMOCRATIC ORGANIZATION 5E        |  |                     |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| MEMBER OF THE COUNTY COMMITTEE (MALE)<br>FOUR YEAR TERM (VOTE FOR ONE)                                 | NO PETITION FILED  |  |                     |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| MEMBER OF THE COUNTY COMMITTEE (FEMALE)<br>FOUR YEAR TERM (VOTE FOR ONE)                               | NO PETITION FILED  |  |                     |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |

Additional voter information will be available in all polling locations or visit:  
[www.elections.nj.gov](http://www.elections.nj.gov)  
[www.oceancountyclerk.com](http://www.oceancountyclerk.com)  
 [www.facebook.com/oceancountyclerk](http://www.facebook.com/oceancountyclerk)

### IMPORTANT ! ATTENTION VOTERS !

Familiarize yourself with this ballot and instructions. It will assist you in voting, and save time on Election Day. All voters who can, should vote early in the day and thus avoid the possibility of congestion and inconvenience to themselves and others near the close of the polls.

**POLLS OPEN BETWEEN  
6:00 A.M. AND 8:00 P.M.**

This is a PRIMARY ELECTION. Therefore you are confined legally to a choice of candidates for nomination within your own Political Party. The machine is so adjusted as to comply with the law, and will not permit you to vote in the Primary of more than ONE Political Party.

### WARNING

DO NOT PRESS THE 'CAST VOTE' BUTTON UNTIL YOU HAVE MADE ALL DESIRED SELECTIONS.

CAST VOTE  
BUTTON



**Official Primary Election Sample Ballot**  
\*In cases where the sample ballot is to be sent to an addressee who does not receive his mail by delivery to his home or through rural free delivery, if not delivered within five days return to the Commissioner of Registration and in all other cases if not delivered within two days return to the Commissioner of Registration.\*

COMMISSIONER OF REGISTRATION  
COUNTY OF OCEAN  
P.O. BOX 2006  
TOMS RIVER, N.J. 08754-2006  
RETURN SERVICE REQUESTED

**YOUR POLLING PLACE ACCESSIBLE POLLING PLACE ASSISTANCE IS AVAILABLE**

Township of Berkeley - District 30

If you are unable to go to the polls on Election Day you have the option of obtaining a Vote by Mail Ballot from the County Clerk's Office. Please contact the County Clerk's Election Office at (732) 929-2153 to inquire about options available for obtaining a Vote by Mail Ballot prior to Election Day.

Non-Profit Org.  
U.S. POSTAGE  
**PAID**  
Toms River, N.J.  
08753  
Permit No. 13



**POSTMASTER:**  
PLEASE DELIVER BY FRIDAY JUNE 1, 2018

*Scott M. Colabella*  
SCOTT M. COLABELLA, County Clerk

# OFFICIAL PRIMARY ELECTION COUNTY OF OCEAN JUNE 5, 2018

Beverly M. Carle, Municipal Clerk  
Township of Berkeley


## INSTRUCTIONS FOR VOTING

- Press the button  to the right of the candidate of your choice; a green "X" will appear next to your selection.
- To change a selection, press the button  again. The green "X" will disappear and you may make a new selection.
- If you wish to cast a WRITE-IN vote, go to the PERSONAL CHOICE column and press the button  next to WRITE-IN across from the office you wish to write-in. A blinking green "X" will appear. Using the alphabetical keyboard below, enter the name of the person of your choice, one letter at a time. To make a space between first and middle name or initial and last name use the arrow pointing to the right on the keyboard. To make a correction, use the arrow pointing to the left. The name you enter will appear in the display to the left of the keyboard. When you have entered the whole name, proof it, then press the ENTER button on the keyboard. Your choice is recorded and removed from the display. Do not press the Cast Vote Button until all other choices are complete. (Each write-in is a separate entry.)
- After ALL selections have been made, press the RED CAST VOTE BUTTON located in the lower right corner. This electronically records all of your votes.
- Part the curtains and exit the voting booth.

SHOULD YOU HAVE ANY QUESTIONS REGARDING THESE INSTRUCTIONS PLEASE ASK THE DISTRICT BOARD WORKER BEFORE ENTERING THE VOTING BOOTH.

| OFFICIAL REPUBLICAN PARTY PRIMARY BALLOT   |  |  |                     |                     |  |  |
|--|--|--|---------------------|---------------------|--|--|
| OFFICE TITLE   | REPUBLICAN COLUMN A                                      | REPUBLICAN COLUMN B  | REPUBLICAN COLUMN C | REPUBLICAN COLUMN D | PERSONAL CHOICE  |  |
| MEMBER OF THE UNITED STATES SENATE<br>SIX YEAR TERM (VOTE FOR ONE)                                     | BRIAN D. GOLDBERG<br>OCEAN COUNTY MAGA<br>REPUBLICANS 1A | BOB HUGIN<br>REGULAR REPUBLICAN<br>ORGANIZATION OF OCEAN COUNTY 1B               |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |  |
| MEMBER OF THE HOUSE OF REPRESENTATIVES<br>(3RD CONGRESSIONAL DISTRICT)<br>TWO YEAR TERM (VOTE FOR ONE) |  | TOM MacARTHUR<br>REGULAR REPUBLICAN<br>ORGANIZATION OF OCEAN COUNTY 2B           |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |  |
| SURROGATE<br>FIVE YEAR TERM (VOTE FOR ONE)   |  | JEFFREY W. MORAN<br>REGULAR REPUBLICAN<br>ORGANIZATION OF OCEAN COUNTY 3B        |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |  |
| MEMBER OF THE BOARD OF CHOSEN FREEHOLDERS<br>THREE YEAR TERM (VOTE FOR TWO)                            |  | JOHN C. BARTLETT, JR.<br>REGULAR REPUBLICAN<br>ORGANIZATION OF OCEAN COUNTY 4B   |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |  |
|  |  | GERRY P. LITTLE<br>REGULAR REPUBLICAN<br>ORGANIZATION OF OCEAN COUNTY 5B         |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |  |
| MEMBER OF THE COUNTY COMMITTEE (MALE)<br>FOUR YEAR TERM (VOTE FOR ONE)                                 |  | PETER J. PETRIZZO, JR.<br>REGULAR REPUBLICAN<br>ORGANIZATION OF OCEAN COUNTY 13B |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |  |
| MEMBER OF THE COUNTY COMMITTEE (FEMALE)<br>FOUR YEAR TERM (VOTE FOR ONE)                               |  | JOANN M. PETRIZZO<br>REGULAR REPUBLICAN<br>ORGANIZATION OF OCEAN COUNTY 14B      |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |  |

| OFFICIAL DEMOCRATIC PARTY PRIMARY BALLOT   |  |  |                     |                     |                     |  |
|--|--|--|---------------------|---------------------|---------------------|--|
| OFFICE TITLE   | DEMOCRATIC COLUMN E  | DEMOCRATIC COLUMN F                          | DEMOCRATIC COLUMN G | DEMOCRATIC COLUMN H | DEMOCRATIC COLUMN I | PERSONAL CHOICE  |
| MEMBER OF THE UNITED STATES SENATE<br>SIX YEAR TERM (VOTE FOR ONE)                                     | ROBERT MENENDEZ<br>OFFICIAL REGULAR<br>DEMOCRATIC ORGANIZATION 1E        | LISA A. McCORMICK<br>DEMOCRATS FOR CHANGE 1F |                     |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| MEMBER OF THE HOUSE OF REPRESENTATIVES<br>(3RD CONGRESSIONAL DISTRICT)<br>TWO YEAR TERM (VOTE FOR ONE) | ANDY KIM<br>OFFICIAL REGULAR<br>DEMOCRATIC ORGANIZATION 2E               |  |                     |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| SURROGATE<br>FIVE YEAR TERM (VOTE FOR ONE)   | KIERAN E. PILLION, JR.<br>OFFICIAL REGULAR<br>DEMOCRATIC ORGANIZATION 3E |  |                     |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| MEMBER OF THE BOARD OF CHOSEN FREEHOLDERS<br>THREE YEAR TERM (VOTE FOR TWO)                            | TEDDY PRICE<br>OFFICIAL REGULAR<br>DEMOCRATIC ORGANIZATION 4E            |  |                     |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
|  | VINCE MINICHINO<br>OFFICIAL REGULAR<br>DEMOCRATIC ORGANIZATION 5E        |  |                     |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| MEMBER OF THE COUNTY COMMITTEE (MALE)<br>FOUR YEAR TERM (VOTE FOR ONE)                                 | NO PETITION FILED  |  |                     |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| MEMBER OF THE COUNTY COMMITTEE (FEMALE)<br>FOUR YEAR TERM (VOTE FOR ONE)                               | NO PETITION FILED  |  |                     |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |

Additional voter information will be available in all polling locations or visit:  
[www.elections.nj.gov](http://www.elections.nj.gov)  
[www.oceancountyclerk.com](http://www.oceancountyclerk.com)  
 [www.facebook.com/oceancountyclerk](http://www.facebook.com/oceancountyclerk)

### IMPORTANT ! ATTENTION VOTERS !

Familiarize yourself with this ballot and instructions. It will assist you in voting, and save time on Election Day. All voters who can, should vote early in the day and thus avoid the possibility of congestion and inconvenience to themselves and others near the close of the polls.

### WARNING

DO NOT PRESS THE 'CAST VOTE' BUTTON UNTIL YOU HAVE MADE ALL DESIRED SELECTIONS.

CAST VOTE  
BUTTON



**POLLS OPEN BETWEEN  
6:00 A.M. AND 8:00 P.M.**

This is a PRIMARY ELECTION. Therefore you are confined legally to a choice of candidates for nomination within your own Political Party. The machine is so adjusted as to comply with the law, and will not permit you to vote in the Primary of more than ONE Political Party.

**Official Primary Election Sample Ballot**  
\*In cases where the sample ballot is to be sent to an addressee who does not receive his mail by delivery to his home or through rural free delivery, if not delivered within five days return to the Commissioner of Registration and in all other cases if not delivered within two days return to the Commissioner of Registration.\*

COMMISSIONER OF REGISTRATION  
COUNTY OF OCEAN  
P.O. BOX 2006  
TOMS RIVER, N.J. 08754-2006  
RETURN SERVICE REQUESTED

**YOUR POLLING PLACE ACCESSIBLE POLLING PLACE ASSISTANCE IS AVAILABLE**

Township of Berkeley - District 31

If you are unable to go to the polls on Election Day you have the option of obtaining a Vote by Mail Ballot from the County Clerk's Office. Please contact the County Clerk's Election Office at (732) 929-2153 to inquire about options available for obtaining a Vote by Mail Ballot prior to Election Day.

Non-Profit Org.  
U.S. POSTAGE  
**PAID**  
Toms River, N.J.  
08753  
Permit No. 13



**POSTMASTER:**  
PLEASE DELIVER BY FRIDAY JUNE 1, 2018

*Scott M. Colabella*  
SCOTT M. COLABELLA, County Clerk

# OFFICIAL PRIMARY ELECTION COUNTY OF OCEAN JUNE 5, 2018


Beverly M. Carle, Municipal Clerk  
Township of Berkeley

## INSTRUCTIONS FOR VOTING

- Press the button  to the right of the candidate of your choice; a green "X" will appear next to your selection.
  - To change a selection, press the button  again. The green "X" will disappear and you may make a new selection.
  - If you wish to cast a WRITE-IN vote, go to the PERSONAL CHOICE column and press the button  next to WRITE-IN across from the office you wish to write-in. A blinking green "X" will appear. Using the alphabetical keyboard below, enter the name of the person of your choice, one letter at a time. To make a space between first and middle name or initial and last name use the arrow pointing to the right on the keyboard. To make a correction, use the arrow pointing to the left. The name you enter will appear in the display to the left of the keyboard. When you have entered the whole name, proof it, then press the ENTER button on the keyboard. Your choice is recorded and removed from the display. Do not press the Cast Vote Button until all other choices are complete. (Each write-in is a separate entry.)
- WARNING!** An improperly cast write-in vote will be deemed void. Be sure that your write-in vote is cast in the PERSONAL CHOICE column on the same line as the office for which you are casting the write-in vote.
- After ALL selections have been made, press the RED CAST VOTE BUTTON located in the lower right corner. This electronically records all of your votes.
  - Part the curtains and exit the voting booth.
- SHOULD YOU HAVE ANY QUESTIONS REGARDING THESE INSTRUCTIONS PLEASE ASK THE DISTRICT BOARD WORKER BEFORE ENTERING THE VOTING BOOTH.

| OFFICIAL REPUBLICAN PARTY PRIMARY BALLOT   |  |  |                     |                     |  |  |
|--|--|--|---------------------|---------------------|--|--|
| OFFICE TITLE   | REPUBLICAN COLUMN A                                      | REPUBLICAN COLUMN B  | REPUBLICAN COLUMN C | REPUBLICAN COLUMN D | PERSONAL CHOICE  |  |
| MEMBER OF THE UNITED STATES SENATE<br>SIX YEAR TERM (VOTE FOR ONE)                                     | BRIAN D. GOLDBERG<br>OCEAN COUNTY MAGA<br>REPUBLICANS 1A | BOB HUGIN<br>REGULAR REPUBLICAN<br>ORGANIZATION OF OCEAN COUNTY 1B             |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |  |
| MEMBER OF THE HOUSE OF REPRESENTATIVES<br>(3RD CONGRESSIONAL DISTRICT)<br>TWO YEAR TERM (VOTE FOR ONE) |  | TOM MacARTHUR<br>REGULAR REPUBLICAN<br>ORGANIZATION OF OCEAN COUNTY 2B         |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |  |
| SURROGATE<br>FIVE YEAR TERM (VOTE FOR ONE)   |  | JEFFREY W. MORAN<br>REGULAR REPUBLICAN<br>ORGANIZATION OF OCEAN COUNTY 3B      |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |  |
| MEMBER OF THE BOARD OF CHOSEN FREEHOLDERS<br>THREE YEAR TERM (VOTE FOR TWO)                            |  | JOHN C. BARTLETT, JR.<br>REGULAR REPUBLICAN<br>ORGANIZATION OF OCEAN COUNTY 4B |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |  |
|  |  | GERRY P. LITTLE<br>REGULAR REPUBLICAN<br>ORGANIZATION OF OCEAN COUNTY 5B       |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |  |
| MEMBER OF THE COUNTY COMMITTEE (MALE)<br>FOUR YEAR TERM (VOTE FOR ONE)                                 |  | SAL MASTROBERTI<br>REGULAR REPUBLICAN<br>ORGANIZATION OF OCEAN COUNTY 13B      |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |  |
| MEMBER OF THE COUNTY COMMITTEE (FEMALE)<br>FOUR YEAR TERM (VOTE FOR ONE)                               |  | CARMEN COLUCCIO<br>REGULAR REPUBLICAN<br>ORGANIZATION OF OCEAN COUNTY 14B      |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |  |

| OFFICIAL DEMOCRATIC PARTY PRIMARY BALLOT   |  |  |                     |                     |                     |  |
|--|--|--|---------------------|---------------------|---------------------|--|
| OFFICE TITLE   | DEMOCRATIC COLUMN E  | DEMOCRATIC COLUMN F                          | DEMOCRATIC COLUMN G | DEMOCRATIC COLUMN H | DEMOCRATIC COLUMN I | PERSONAL CHOICE  |
| MEMBER OF THE UNITED STATES SENATE<br>SIX YEAR TERM (VOTE FOR ONE)                                     | ROBERT MENENDEZ<br>OFFICIAL REGULAR<br>DEMOCRATIC ORGANIZATION 1E        | LISA A. McCORMICK<br>DEMOCRATS FOR CHANGE 1F |                     |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| MEMBER OF THE HOUSE OF REPRESENTATIVES<br>(3RD CONGRESSIONAL DISTRICT)<br>TWO YEAR TERM (VOTE FOR ONE) | ANDY KIM<br>OFFICIAL REGULAR<br>DEMOCRATIC ORGANIZATION 2E               |  |                     |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| SURROGATE<br>FIVE YEAR TERM (VOTE FOR ONE)   | KIERAN E. PILLION, JR.<br>OFFICIAL REGULAR<br>DEMOCRATIC ORGANIZATION 3E |  |                     |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| MEMBER OF THE BOARD OF CHOSEN FREEHOLDERS<br>THREE YEAR TERM (VOTE FOR TWO)                            | TEDDY PRICE<br>OFFICIAL REGULAR<br>DEMOCRATIC ORGANIZATION 4E            |  |                     |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
|  | VINCE MINICHINO<br>OFFICIAL REGULAR<br>DEMOCRATIC ORGANIZATION 5E        |  |                     |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| MEMBER OF THE COUNTY COMMITTEE (MALE)<br>FOUR YEAR TERM (VOTE FOR ONE)                                 | NO PETITION FILED  |  |                     |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| MEMBER OF THE COUNTY COMMITTEE (FEMALE)<br>FOUR YEAR TERM (VOTE FOR ONE)                               | NO PETITION FILED  |  |                     |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |

Additional voter information will be available in all polling locations or visit:  
[www.elections.nj.gov](http://www.elections.nj.gov)  
[www.oceancountyclerk.com](http://www.oceancountyclerk.com)  
 [www.facebook.com/oceancountyclerk](http://www.facebook.com/oceancountyclerk)

### IMPORTANT ! ATTENTION VOTERS !

Familiarize yourself with this ballot and instructions. It will assist you in voting, and save time on Election Day. All voters who can, should vote early in the day and thus avoid the possibility of congestion and inconvenience to themselves and others near the close of the polls.

**POLLS OPEN BETWEEN  
6:00 A.M. AND 8:00 P.M.**

This is a PRIMARY ELECTION. Therefore you are confined legally to a choice of candidates for nomination within your own Political Party. The machine is so adjusted as to comply with the law, and will not permit you to vote in the Primary of more than ONE Political Party.

### WARNING

DO NOT PRESS THE 'CAST VOTE' BUTTON UNTIL YOU HAVE MADE ALL DESIRED SELECTIONS.

CAST VOTE  
BUTTON



**Official Primary Election Sample Ballot**  
\*In cases where the sample ballot is to be sent to an addressee who does not receive his mail by delivery to his home or through rural free delivery, if not delivered within five days return to the Commissioner of Registration and in all other cases if not delivered within two days return to the Commissioner of Registration.\*

COMMISSIONER OF REGISTRATION  
COUNTY OF OCEAN  
P.O. BOX 2006  
TOMS RIVER, N.J. 08754-2006  
RETURN SERVICE REQUESTED

**YOUR POLLING PLACE ACCESSIBLE POLLING PLACE ASSISTANCE IS AVAILABLE**

Township of Berkeley - District 32

If you are unable to go to the polls on Election Day you have the option of obtaining a Vote by Mail Ballot from the County Clerk's Office. Please contact the County Clerk's Election Office at (732) 929-2153 to inquire about options available for obtaining a Vote by Mail Ballot prior to Election Day.

Non-Profit Org.  
U.S. POSTAGE  
**PAID**  
Toms River, N.J.  
08753  
Permit No. 13



**POSTMASTER:**  
PLEASE DELIVER BY FRIDAY JUNE 1, 2018



*Scott M. Colabella*  
SCOTT M. COLABELLA, County Clerk

# OFFICIAL PRIMARY ELECTION COUNTY OF OCEAN JUNE 5, 2018

Beverly M. Carle, Municipal Clerk  
Township of Berkeley


## INSTRUCTIONS FOR VOTING

- Press the button  to the right of the candidate of your choice; a green "X" will appear next to your selection.
- To change a selection, press the button  again. The green "X" will disappear and you may make a new selection.
- If you wish to cast a WRITE-IN vote, go to the PERSONAL CHOICE column and press the button  next to WRITE-IN across from the office you wish to write-in. A blinking green "X" will appear. Using the alphabetical keyboard below, enter the name of the person of your choice, one letter at a time. To make a space between first and middle name or initial and last name use the arrow pointing to the right on the keyboard. To make a correction, use the arrow pointing to the left. The name you enter will appear in the display to the left of the keyboard. When you have entered the whole name, proof it, then press the ENTER button on the keyboard. Your choice is recorded and removed from the display. Do not press the Cast Vote Button until all other choices are complete. (Each write-in is a separate entry.)
- After ALL selections have been made, press the RED CAST VOTE BUTTON located in the lower right corner. This electronically records all of your votes.
- Part the curtains and exit the voting booth.

SHOULD YOU HAVE ANY QUESTIONS REGARDING THESE INSTRUCTIONS PLEASE ASK THE DISTRICT BOARD WORKER BEFORE ENTERING THE VOTING BOOTH.

| OFFICIAL REPUBLICAN PARTY PRIMARY BALLOT   |  |  |                     |                     |  |  |
|--|--|--|---------------------|---------------------|--|--|
| OFFICE TITLE   | REPUBLICAN COLUMN A                                      | REPUBLICAN COLUMN B  | REPUBLICAN COLUMN C | REPUBLICAN COLUMN D | PERSONAL CHOICE  |  |
| MEMBER OF THE UNITED STATES SENATE<br>SIX YEAR TERM (VOTE FOR ONE)                                     | BRIAN D. GOLDBERG<br>OCEAN COUNTY MAGA<br>REPUBLICANS 1A | BOB HUGIN<br>REGULAR REPUBLICAN<br>ORGANIZATION OF OCEAN COUNTY 1B             |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |  |
| MEMBER OF THE HOUSE OF REPRESENTATIVES<br>(3RD CONGRESSIONAL DISTRICT)<br>TWO YEAR TERM (VOTE FOR ONE) |  | TOM MacARTHUR<br>REGULAR REPUBLICAN<br>ORGANIZATION OF OCEAN COUNTY 2B         |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |  |
| SURROGATE<br>FIVE YEAR TERM (VOTE FOR ONE)   |  | JEFFREY W. MORAN<br>REGULAR REPUBLICAN<br>ORGANIZATION OF OCEAN COUNTY 3B      |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |  |
| MEMBER OF THE BOARD OF CHOSEN FREEHOLDERS<br>THREE YEAR TERM (VOTE FOR TWO)                            |  | JOHN C. BARTLETT, JR.<br>REGULAR REPUBLICAN<br>ORGANIZATION OF OCEAN COUNTY 4B |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |  |
|  |  | GERRY P. LITTLE<br>REGULAR REPUBLICAN<br>ORGANIZATION OF OCEAN COUNTY 5B       |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |  |
| MEMBER OF THE COUNTY COMMITTEE (MALE)<br>FOUR YEAR TERM (VOTE FOR ONE)                                 |  | MICHAEL W. HALE<br>REGULAR REPUBLICAN<br>ORGANIZATION OF OCEAN COUNTY 13B      |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |  |
| MEMBER OF THE COUNTY COMMITTEE (FEMALE)<br>FOUR YEAR TERM (VOTE FOR ONE)                               |  | KAREN J. HALE<br>REGULAR REPUBLICAN<br>ORGANIZATION OF OCEAN COUNTY 14B        |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |  |

| OFFICIAL DEMOCRATIC PARTY PRIMARY BALLOT   |  |  |                     |                     |                     |  |
|--|--|--|---------------------|---------------------|---------------------|--|
| OFFICE TITLE   | DEMOCRATIC COLUMN E  | DEMOCRATIC COLUMN F                          | DEMOCRATIC COLUMN G | DEMOCRATIC COLUMN H | DEMOCRATIC COLUMN I | PERSONAL CHOICE  |
| MEMBER OF THE UNITED STATES SENATE<br>SIX YEAR TERM (VOTE FOR ONE)                                     | ROBERT MENENDEZ<br>OFFICIAL REGULAR<br>DEMOCRATIC ORGANIZATION 1E        | LISA A. McCORMICK<br>DEMOCRATS FOR CHANGE 1F |                     |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| MEMBER OF THE HOUSE OF REPRESENTATIVES<br>(3RD CONGRESSIONAL DISTRICT)<br>TWO YEAR TERM (VOTE FOR ONE) | ANDY KIM<br>OFFICIAL REGULAR<br>DEMOCRATIC ORGANIZATION 2E               |  |                     |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| SURROGATE<br>FIVE YEAR TERM (VOTE FOR ONE)   | KIERAN E. PILLION, JR.<br>OFFICIAL REGULAR<br>DEMOCRATIC ORGANIZATION 3E |  |                     |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| MEMBER OF THE BOARD OF CHOSEN FREEHOLDERS<br>THREE YEAR TERM (VOTE FOR TWO)                            | TEDDY PRICE<br>OFFICIAL REGULAR<br>DEMOCRATIC ORGANIZATION 4E            |  |                     |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
|  | VINCE MINICHINO<br>OFFICIAL REGULAR<br>DEMOCRATIC ORGANIZATION 5E        |  |                     |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| MEMBER OF THE COUNTY COMMITTEE (MALE)<br>FOUR YEAR TERM (VOTE FOR ONE)                                 | NO PETITION FILED  |  |                     |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| MEMBER OF THE COUNTY COMMITTEE (FEMALE)<br>FOUR YEAR TERM (VOTE FOR ONE)                               | NO PETITION FILED  |  |                     |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |

Additional voter information will be available in all polling locations or visit:  
[www.elections.nj.gov](http://www.elections.nj.gov)  
[www.oceancountyclerk.com](http://www.oceancountyclerk.com)  
 [www.facebook.com/oceancountyclerk](http://www.facebook.com/oceancountyclerk)

### IMPORTANT ! ATTENTION VOTERS !

Familiarize yourself with this ballot and instructions. It will assist you in voting, and save time on Election Day. All voters who can, should vote early in the day and thus avoid the possibility of congestion and inconvenience to themselves and others near the close of the polls.

**POLLS OPEN BETWEEN  
6:00 A.M. AND 8:00 P.M.**

This is a PRIMARY ELECTION. Therefore you are confined legally to a choice of candidates for nomination within your own Political Party. The machine is so adjusted as to comply with the law, and will not permit you to vote in the Primary of more than ONE Political Party.

### WARNING

DO NOT PRESS THE 'CAST VOTE' BUTTON UNTIL YOU HAVE MADE ALL DESIRED SELECTIONS.

CAST VOTE  
BUTTON



**Official Primary Election Sample Ballot**  
\*In cases where the sample ballot is to be sent to an addressee who does not receive his mail by delivery to his home or through rural free delivery, if not delivered within five days return to the Commissioner of Registration and in all other cases if not delivered within two days return to the Commissioner of Registration.\*

COMMISSIONER OF REGISTRATION  
COUNTY OF OCEAN  
P.O. BOX 2006  
TOMS RIVER, N.J. 08754-2006  
RETURN SERVICE REQUESTED

**YOUR POLLING PLACE ACCESSIBLE POLLING PLACE ASSISTANCE IS AVAILABLE**

Township of Berkeley - District 33

If you are unable to go to the polls on Election Day you have the option of obtaining a Vote by Mail Ballot from the County Clerk's Office. Please contact the County Clerk's Election Office at (732) 929-2153 to inquire about options available for obtaining a Vote by Mail Ballot prior to Election Day.

Non-Profit Org.  
U.S. POSTAGE  
**PAID**  
Toms River, N.J.  
08753  
Permit No. 13



**POSTMASTER:**  
PLEASE DELIVER BY FRIDAY JUNE 1, 2018

*Scott M. Colabella*  
SCOTT M. COLABELLA, County Clerk

# OFFICIAL PRIMARY ELECTION COUNTY OF OCEAN JUNE 5, 2018

Beverly M. Carle, Municipal Clerk  
Township of Berkeley

## INSTRUCTIONS FOR VOTING

- Press the button  to the right of the candidate of your choice; a green "X" will appear next to your selection.
- To change a selection, press the button  again. The green "X" will disappear and you may make a new selection.
- If you wish to cast a WRITE-IN vote, go to the PERSONAL CHOICE column and press the button  next to WRITE-IN across from the office you wish to write-in. A blinking green "X" will appear. Using the alphabetical keyboard below, enter the name of the person of your choice, one letter at a time. To make a space between first and middle name or initial and last name use the arrow pointing to the right on the keyboard. To make a correction, use the arrow pointing to the left. The name you enter will appear in the display to the left of the keyboard. When you have entered the whole name, proof it, then press the ENTER button on the keyboard. Your choice is recorded and removed from the display. Do not press the Cast Vote Button until all other choices are complete. (Each write-in is a separate entry.)
- After ALL selections have been made, press the RED CAST VOTE BUTTON located in the lower right corner. This electronically records all of your votes.
- Part the curtains and exit the voting booth.

SHOULD YOU HAVE ANY QUESTIONS REGARDING THESE INSTRUCTIONS PLEASE ASK THE DISTRICT BOARD WORKER BEFORE ENTERING THE VOTING BOOTH.

| OFFICIAL REPUBLICAN PARTY PRIMARY BALLOT   |  |  |                     |                     |  |  |
|--|--|--|---------------------|---------------------|--|--|
| OFFICE TITLE   | REPUBLICAN COLUMN A                                      | REPUBLICAN COLUMN B  | REPUBLICAN COLUMN C | REPUBLICAN COLUMN D | PERSONAL CHOICE  |  |
| MEMBER OF THE UNITED STATES SENATE<br>SIX YEAR TERM (VOTE FOR ONE)                                     | BRIAN D. GOLDBERG<br>OCEAN COUNTY MAGA<br>REPUBLICANS 1A | BOB HUGIN<br>REGULAR REPUBLICAN<br>ORGANIZATION OF OCEAN COUNTY 1B             |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |  |
| MEMBER OF THE HOUSE OF REPRESENTATIVES<br>(3RD CONGRESSIONAL DISTRICT)<br>TWO YEAR TERM (VOTE FOR ONE) |  | TOM MacARTHUR<br>REGULAR REPUBLICAN<br>ORGANIZATION OF OCEAN COUNTY 2B         |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |  |
| SURROGATE<br>FIVE YEAR TERM (VOTE FOR ONE)   |  | JEFFREY W. MORAN<br>REGULAR REPUBLICAN<br>ORGANIZATION OF OCEAN COUNTY 3B      |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |  |
| MEMBER OF THE BOARD OF CHOSEN FREEHOLDERS<br>THREE YEAR TERM (VOTE FOR TWO)                            |  | JOHN C. BARTLETT, JR.<br>REGULAR REPUBLICAN<br>ORGANIZATION OF OCEAN COUNTY 4B |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |  |
|  |  | GERRY P. LITTLE<br>REGULAR REPUBLICAN<br>ORGANIZATION OF OCEAN COUNTY 5B       |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |  |
| MEMBER OF THE COUNTY COMMITTEE (MALE)<br>FOUR YEAR TERM (VOTE FOR ONE)                                 |  | JAMES M. ORIS<br>REGULAR REPUBLICAN<br>ORGANIZATION OF OCEAN COUNTY 13B        |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |  |
| MEMBER OF THE COUNTY COMMITTEE (FEMALE)<br>FOUR YEAR TERM (VOTE FOR ONE)                               |  | SHERRI L. ORIS<br>REGULAR REPUBLICAN<br>ORGANIZATION OF OCEAN COUNTY 14B       |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |  |

| OFFICIAL DEMOCRATIC PARTY PRIMARY BALLOT   |  |  |                     |                     |                     |  |
|--|--|--|---------------------|---------------------|---------------------|--|
| OFFICE TITLE   | DEMOCRATIC COLUMN E  | DEMOCRATIC COLUMN F                          | DEMOCRATIC COLUMN G | DEMOCRATIC COLUMN H | DEMOCRATIC COLUMN I | PERSONAL CHOICE  |
| MEMBER OF THE UNITED STATES SENATE<br>SIX YEAR TERM (VOTE FOR ONE)                                     | ROBERT MENENDEZ<br>OFFICIAL REGULAR<br>DEMOCRATIC ORGANIZATION 1E        | LISA A. McCORMICK<br>DEMOCRATS FOR CHANGE 1F |                     |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| MEMBER OF THE HOUSE OF REPRESENTATIVES<br>(3RD CONGRESSIONAL DISTRICT)<br>TWO YEAR TERM (VOTE FOR ONE) | ANDY KIM<br>OFFICIAL REGULAR<br>DEMOCRATIC ORGANIZATION 2E               |  |                     |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| SURROGATE<br>FIVE YEAR TERM (VOTE FOR ONE)   | KIERAN E. PILLION, JR.<br>OFFICIAL REGULAR<br>DEMOCRATIC ORGANIZATION 3E |  |                     |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| MEMBER OF THE BOARD OF CHOSEN FREEHOLDERS<br>THREE YEAR TERM (VOTE FOR TWO)                            | TEDDY PRICE<br>OFFICIAL REGULAR<br>DEMOCRATIC ORGANIZATION 4E            |  |                     |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
|  | VINCE MINICHINO<br>OFFICIAL REGULAR<br>DEMOCRATIC ORGANIZATION 5E        |  |                     |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| MEMBER OF THE COUNTY COMMITTEE (MALE)<br>FOUR YEAR TERM (VOTE FOR ONE)                                 | NO PETITION FILED  |  |                     |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| MEMBER OF THE COUNTY COMMITTEE (FEMALE)<br>FOUR YEAR TERM (VOTE FOR ONE)                               | NO PETITION FILED  |  |                     |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |

Additional voter information will be available in all polling locations or visit:  
[www.elections.nj.gov](http://www.elections.nj.gov)  
[www.oceancountyclerk.com](http://www.oceancountyclerk.com)  
[www.facebook.com/oceancountyclerk](http://www.facebook.com/oceancountyclerk)

### IMPORTANT ! ATTENTION VOTERS !

Familiarize yourself with this ballot and instructions. It will assist you in voting, and save time on Election Day. All voters who can, should vote early in the day and thus avoid the possibility of congestion and inconvenience to themselves and others near the close of the polls.

### WARNING

DO NOT PRESS THE 'CAST VOTE' BUTTON UNTIL YOU HAVE MADE ALL DESIRED SELECTIONS.

CAST VOTE  
BUTTON



**POLLS OPEN BETWEEN  
6:00 A.M. AND 8:00 P.M.**

This is a PRIMARY ELECTION. Therefore you are confined legally to a choice of candidates for nomination within your own Political Party. The machine is so adjusted as to comply with the law, and will not permit you to vote in the Primary of more than ONE Political Party.

**Official Primary Election Sample Ballot**  
\*In cases where the sample ballot is to be sent to an addressee who does not receive his mail by delivery to his home or through rural free delivery, if not delivered within five days return to the Commissioner of Registration and in all other cases if not delivered within two days return to the Commissioner of Registration.\*

COMMISSIONER OF REGISTRATION  
COUNTY OF OCEAN  
P.O. BOX 2006  
TOMS RIVER, N.J. 08754-2006  
RETURN SERVICE REQUESTED

**YOUR POLLING PLACE ACCESSIBLE POLLING PLACE ASSISTANCE IS AVAILABLE**

Township of Berkeley - District 34

If you are unable to go to the polls on Election Day you have the option of obtaining a Vote by Mail Ballot from the County Clerk's Office. Please contact the County Clerk's Election Office at (732) 929-2153 to inquire about options available for obtaining a Vote by Mail Ballot prior to Election Day.

Non-Profit Org.  
U.S. POSTAGE  
**PAID**  
Toms River, N.J.  
08753  
Permit No. 13



**POSTMASTER:**  
PLEASE DELIVER BY FRIDAY JUNE 1, 2018

*Scott M. Colabella*  
SCOTT M. COLABELLA, County Clerk

# OFFICIAL PRIMARY ELECTION COUNTY OF OCEAN JUNE 5, 2018

Beverly M. Carle, Municipal Clerk  
Township of Berkeley


## INSTRUCTIONS FOR VOTING

- Press the button  to the right of the candidate of your choice; a green "X" will appear next to your selection.
- To change a selection, press the button  again. The green "X" will disappear and you may make a new selection.
- If you wish to cast a WRITE-IN vote, go to the PERSONAL CHOICE column and press the button  next to WRITE-IN across from the office you wish to write-in. A blinking green "X" will appear. Using the alphabetical keyboard below, enter the name of the person of your choice, one letter at a time. To make a space between first and middle name or initial and last name use the arrow pointing to the right on the keyboard. To make a correction, use the arrow pointing to the left. The name you enter will appear in the display to the left of the keyboard. When you have entered the whole name, proof it, then press the ENTER button on the keyboard. Your choice is recorded and removed from the display. Do not press the Cast Vote Button until all other choices are complete. (Each write-in is a separate entry.)
- After ALL selections have been made, press the RED CAST VOTE BUTTON located in the lower right corner. This electronically records all of your votes.
- Part the curtains and exit the voting booth.

SHOULD YOU HAVE ANY QUESTIONS REGARDING THESE INSTRUCTIONS PLEASE ASK THE DISTRICT BOARD WORKER BEFORE ENTERING THE VOTING BOOTH.

| OFFICIAL REPUBLICAN PARTY PRIMARY BALLOT   |  |  |                     |                     |  |  |
|--|--|--|---------------------|---------------------|--|--|
| OFFICE TITLE   | REPUBLICAN COLUMN A                                      | REPUBLICAN COLUMN B  | REPUBLICAN COLUMN C | REPUBLICAN COLUMN D | PERSONAL CHOICE  |  |
| MEMBER OF THE UNITED STATES SENATE<br>SIX YEAR TERM (VOTE FOR ONE)                                     | BRIAN D. GOLDBERG<br>OCEAN COUNTY MAGA<br>REPUBLICANS 1A | BOB HUGIN<br>REGULAR REPUBLICAN<br>ORGANIZATION OF OCEAN COUNTY 1B             |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |  |
| MEMBER OF THE HOUSE OF REPRESENTATIVES<br>(3RD CONGRESSIONAL DISTRICT)<br>TWO YEAR TERM (VOTE FOR ONE) |  | TOM MacARTHUR<br>REGULAR REPUBLICAN<br>ORGANIZATION OF OCEAN COUNTY 2B         |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |  |
| SURROGATE<br>FIVE YEAR TERM (VOTE FOR ONE)   |  | JEFFREY W. MORAN<br>REGULAR REPUBLICAN<br>ORGANIZATION OF OCEAN COUNTY 3B      |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |  |
| MEMBER OF THE BOARD OF CHOSEN FREEHOLDERS<br>THREE YEAR TERM (VOTE FOR TWO)                            |  | JOHN C. BARTLETT, JR.<br>REGULAR REPUBLICAN<br>ORGANIZATION OF OCEAN COUNTY 4B |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |  |
|  |  | GERRY P. LITTLE<br>REGULAR REPUBLICAN<br>ORGANIZATION OF OCEAN COUNTY 5B       |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |  |
| MEMBER OF THE COUNTY COMMITTEE (MALE)<br>FOUR YEAR TERM (VOTE FOR ONE)                                 |  | KEVIN ASKEW<br>REGULAR REPUBLICAN<br>ORGANIZATION OF OCEAN COUNTY 13B          |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |  |
| MEMBER OF THE COUNTY COMMITTEE (FEMALE)<br>FOUR YEAR TERM (VOTE FOR ONE)                               |  | TARA ASKEW<br>REGULAR REPUBLICAN<br>ORGANIZATION OF OCEAN COUNTY 14B           |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |  |

| OFFICIAL DEMOCRATIC PARTY PRIMARY BALLOT   |  |  |                     |                     |                     |  |
|--|--|--|---------------------|---------------------|---------------------|--|
| OFFICE TITLE   | DEMOCRATIC COLUMN E  | DEMOCRATIC COLUMN F                          | DEMOCRATIC COLUMN G | DEMOCRATIC COLUMN H | DEMOCRATIC COLUMN I | PERSONAL CHOICE  |
| MEMBER OF THE UNITED STATES SENATE<br>SIX YEAR TERM (VOTE FOR ONE)                                     | ROBERT MENENDEZ<br>OFFICIAL REGULAR<br>DEMOCRATIC ORGANIZATION 1E        | LISA A. McCORMICK<br>DEMOCRATS FOR CHANGE 1F |                     |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| MEMBER OF THE HOUSE OF REPRESENTATIVES<br>(3RD CONGRESSIONAL DISTRICT)<br>TWO YEAR TERM (VOTE FOR ONE) | ANDY KIM<br>OFFICIAL REGULAR<br>DEMOCRATIC ORGANIZATION 2E               |  |                     |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| SURROGATE<br>FIVE YEAR TERM (VOTE FOR ONE)   | KIERAN E. PILLION, JR.<br>OFFICIAL REGULAR<br>DEMOCRATIC ORGANIZATION 3E |  |                     |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| MEMBER OF THE BOARD OF CHOSEN FREEHOLDERS<br>THREE YEAR TERM (VOTE FOR TWO)                            | TEDDY PRICE<br>OFFICIAL REGULAR<br>DEMOCRATIC ORGANIZATION 4E            |  |                     |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
|  | VINCE MINICHINO<br>OFFICIAL REGULAR<br>DEMOCRATIC ORGANIZATION 5E        |  |                     |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| MEMBER OF THE COUNTY COMMITTEE (MALE)<br>FOUR YEAR TERM (VOTE FOR ONE)                                 | JOSHUA HARRIS<br>OFFICIAL REGULAR<br>DEMOCRATIC ORGANIZATION 13E         |  |                     |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| MEMBER OF THE COUNTY COMMITTEE (FEMALE)<br>FOUR YEAR TERM (VOTE FOR ONE)                               | MELISSA HARRIS<br>OFFICIAL REGULAR<br>DEMOCRATIC ORGANIZATION 14E        |  |                     |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |

Additional voter information will be available in all polling locations or visit:  
[www.elections.nj.gov](http://www.elections.nj.gov)  
[www.oceancountyclerk.com](http://www.oceancountyclerk.com)  
 [www.facebook.com/oceancountyclerk](http://www.facebook.com/oceancountyclerk)

### IMPORTANT ! ATTENTION VOTERS !

Familiarize yourself with this ballot and instructions. It will assist you in voting, and save time on Election Day. All voters who can, should vote early in the day and thus avoid the possibility of congestion and inconvenience to themselves and others near the close of the polls.

**POLLS OPEN BETWEEN  
6:00 A.M. AND 8:00 P.M.**

This is a PRIMARY ELECTION. Therefore you are confined legally to a choice of candidates for nomination within your own Political Party. The machine is so adjusted as to comply with the law, and will not permit you to vote in the Primary of more than ONE Political Party.

### WARNING

DO NOT PRESS THE 'CAST VOTE' BUTTON UNTIL YOU HAVE MADE ALL DESIRED SELECTIONS.

CAST VOTE  
BUTTON



**Official Primary Election Sample Ballot**  
\*In cases where the sample ballot is to be sent to an addressee who does not receive his mail by delivery to his home or through rural free delivery, if not delivered within five days return to the Commissioner of Registration and in all other cases if not delivered within two days return to the Commissioner of Registration.\*

COMMISSIONER OF REGISTRATION  
COUNTY OF OCEAN  
P.O. BOX 2006  
TOMS RIVER, N.J. 08754-2006  
RETURN SERVICE REQUESTED

**YOUR POLLING PLACE ACCESSIBLE POLLING PLACE ASSISTANCE IS AVAILABLE**

Township of Berkeley - District 35

If you are unable to go to the polls on Election Day you have the option of obtaining a Vote by Mail Ballot from the County Clerk's Office. Please contact the County Clerk's Election Office at (732) 929-2153 to inquire about options available for obtaining a Vote by Mail Ballot prior to Election Day.

Non-Profit Org.  
U.S. POSTAGE  
**PAID**  
Toms River, N.J.  
08753  
Permit No. 13



**POSTMASTER:**  
PLEASE DELIVER BY FRIDAY JUNE 1, 2018

*Scott M. Colabella*  
SCOTT M. COLABELLA, County Clerk

# OFFICIAL PRIMARY ELECTION COUNTY OF OCEAN JUNE 5, 2018

Beverly M. Carle, Municipal Clerk  
Township of Berkeley

## INSTRUCTIONS FOR VOTING

- Press the button  to the right of the candidate of your choice; a green "X" will appear next to your selection.
- To change a selection, press the button  again. The green "X" will disappear and you may make a new selection.
- If you wish to cast a WRITE-IN vote, go to the PERSONAL CHOICE column and press the button  next to WRITE-IN across from the office you wish to write-in. A blinking green "X" will appear. Using the alphabetical keyboard below, enter the name of the person of your choice, one letter at a time. To make a space between first and middle name or initial and last name use the arrow pointing to the right on the keyboard. To make a correction, use the arrow pointing to the left. The name you enter will appear in the display to the left of the keyboard. When you have entered the whole name, proof it, then press the ENTER button on the keyboard. Your choice is recorded and removed from the display. Do not press the Cast Vote Button until all other choices are complete. (Each write-in is a separate entry.)
- After ALL selections have been made, press the RED CAST VOTE BUTTON located in the lower right corner. This electronically records all of your votes.
- Part the curtains and exit the voting booth.

SHOULD YOU HAVE ANY QUESTIONS REGARDING THESE INSTRUCTIONS PLEASE ASK THE DISTRICT BOARD WORKER BEFORE ENTERING THE VOTING BOOTH.

| OFFICIAL REPUBLICAN PARTY PRIMARY BALLOT   |  |  |                     |                     |  |  |
|--|--|--|---------------------|---------------------|--|--|
| OFFICE TITLE   | REPUBLICAN COLUMN A                                      | REPUBLICAN COLUMN B  | REPUBLICAN COLUMN C | REPUBLICAN COLUMN D | PERSONAL CHOICE  |  |
| MEMBER OF THE UNITED STATES SENATE<br>SIX YEAR TERM (VOTE FOR ONE)                                     | BRIAN D. GOLDBERG<br>OCEAN COUNTY MAGA<br>REPUBLICANS 1A | BOB HUGIN<br>REGULAR REPUBLICAN<br>ORGANIZATION OF OCEAN COUNTY 1B             |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |  |
| MEMBER OF THE HOUSE OF REPRESENTATIVES<br>(3RD CONGRESSIONAL DISTRICT)<br>TWO YEAR TERM (VOTE FOR ONE) |  | TOM MacARTHUR<br>REGULAR REPUBLICAN<br>ORGANIZATION OF OCEAN COUNTY 2B         |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |  |
| SURROGATE<br>FIVE YEAR TERM (VOTE FOR ONE)   |  | JEFFREY W. MORAN<br>REGULAR REPUBLICAN<br>ORGANIZATION OF OCEAN COUNTY 3B      |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |  |
| MEMBER OF THE BOARD OF CHOSEN FREEHOLDERS<br>THREE YEAR TERM (VOTE FOR TWO)                            |  | JOHN C. BARTLETT, JR.<br>REGULAR REPUBLICAN<br>ORGANIZATION OF OCEAN COUNTY 4B |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |  |
|  |  | GERRY P. LITTLE<br>REGULAR REPUBLICAN<br>ORGANIZATION OF OCEAN COUNTY 5B       |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |  |
| MEMBER OF THE COUNTY COMMITTEE (MALE)<br>FOUR YEAR TERM (VOTE FOR ONE)                                 |  | EDWARD F. CAMMARATO<br>REGULAR REPUBLICAN<br>ORGANIZATION OF OCEAN COUNTY 13B  |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |  |
| MEMBER OF THE COUNTY COMMITTEE (FEMALE)<br>FOUR YEAR TERM (VOTE FOR ONE)                               |  | NO PETITION FILED  |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |  |

| OFFICIAL DEMOCRATIC PARTY PRIMARY BALLOT   |  |  |                     |                     |                     |  |
|--|--|--|---------------------|---------------------|---------------------|--|
| OFFICE TITLE   | DEMOCRATIC COLUMN E  | DEMOCRATIC COLUMN F                          | DEMOCRATIC COLUMN G | DEMOCRATIC COLUMN H | DEMOCRATIC COLUMN I | PERSONAL CHOICE  |
| MEMBER OF THE UNITED STATES SENATE<br>SIX YEAR TERM (VOTE FOR ONE)                                     | ROBERT MENENDEZ<br>OFFICIAL REGULAR<br>DEMOCRATIC ORGANIZATION 1E        | LISA A. McCORMICK<br>DEMOCRATS FOR CHANGE 1F |                     |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| MEMBER OF THE HOUSE OF REPRESENTATIVES<br>(3RD CONGRESSIONAL DISTRICT)<br>TWO YEAR TERM (VOTE FOR ONE) | ANDY KIM<br>OFFICIAL REGULAR<br>DEMOCRATIC ORGANIZATION 2E               |  |                     |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| SURROGATE<br>FIVE YEAR TERM (VOTE FOR ONE)   | KIERAN E. PILLION, JR.<br>OFFICIAL REGULAR<br>DEMOCRATIC ORGANIZATION 3E |  |                     |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| MEMBER OF THE BOARD OF CHOSEN FREEHOLDERS<br>THREE YEAR TERM (VOTE FOR TWO)                            | TEDDY PRICE<br>OFFICIAL REGULAR<br>DEMOCRATIC ORGANIZATION 4E            |  |                     |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
|  | VINCE MINICHINO<br>OFFICIAL REGULAR<br>DEMOCRATIC ORGANIZATION 5E        |  |                     |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| MEMBER OF THE COUNTY COMMITTEE (MALE)<br>FOUR YEAR TERM (VOTE FOR ONE)                                 | NO PETITION FILED  |  |                     |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| MEMBER OF THE COUNTY COMMITTEE (FEMALE)<br>FOUR YEAR TERM (VOTE FOR ONE)                               | NO PETITION FILED  |  |                     |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |

Additional voter information will be available in all polling locations or visit:  
www.elections.nj.gov  
www.oceancountyclerk.com  
www.facebook.com/oceancountyclerk

### IMPORTANT ! ATTENTION VOTERS !

Familiarize yourself with this ballot and instructions. It will assist you in voting, and save time on Election Day. All voters who can, should vote early in the day and thus avoid the possibility of congestion and inconvenience to themselves and others near the close of the polls.

### WARNING

DO NOT PRESS THE 'CAST VOTE' BUTTON UNTIL YOU HAVE MADE ALL DESIRED SELECTIONS.

CAST VOTE  
BUTTON



POLLS OPEN BETWEEN  
6:00 A.M. AND 8:00 P.M.

This is a PRIMARY ELECTION. Therefore you are confined legally to a choice of candidates for nomination within your own Political Party. The machine is so adjusted as to comply with the law, and will not permit you to vote in the Primary of more than ONE Political Party.

**Official Primary Election Sample Ballot**  
\*In cases where the sample ballot is to be sent to an addressee who does not receive his mail by delivery to his home or through rural free delivery, if not delivered within five days return to the Commissioner of Registration and in all other cases if not delivered within two days return to the Commissioner of Registration.\*

COMMISSIONER OF REGISTRATION  
COUNTY OF OCEAN  
P.O. BOX 2006  
TOMS RIVER, N.J. 08754-2006  
RETURN SERVICE REQUESTED

**YOUR POLLING PLACE ACCESSIBLE POLLING PLACE ASSISTANCE IS AVAILABLE**

Township of Berkeley - District 36

If you are unable to go to the polls on Election Day you have the option of obtaining a Vote by Mail Ballot from the County Clerk's Office. Please contact the County Clerk's Election Office at (732) 929-2153 to inquire about options available for obtaining a Vote by Mail Ballot prior to Election Day.

Non-Profit Org.  
U.S. POSTAGE  
**PAID**  
Toms River, N.J.  
08753  
Permit No. 13



**POSTMASTER:**  
PLEASE DELIVER BY FRIDAY JUNE 1, 2018



*Scott M. Colabella*  
SCOTT M. COLABELLA, County Clerk

# OFFICIAL PRIMARY ELECTION COUNTY OF OCEAN JUNE 5, 2018

Beverly M. Carle, Municipal Clerk  
Township of Berkeley


## INSTRUCTIONS FOR VOTING

- Press the button  to the right of the candidate of your choice; a green "X" will appear next to your selection.
  - To change a selection, press the button  again. The green "X" will disappear and you may make a new selection.
  - If you wish to cast a WRITE-IN vote, go to the PERSONAL CHOICE column and press the button  next to WRITE-IN across from the office you wish to write-in. A blinking green "X" will appear. Using the alphabetical keyboard below, enter the name of the person of your choice, one letter at a time. To make a space between first and middle name or initial and last name use the arrow pointing to the right on the keyboard. To make a correction, use the arrow pointing to the left. The name you enter will appear in the display to the left of the keyboard. When you have entered the whole name, proof it, then press the ENTER button on the keyboard. Your choice is recorded and removed from the display. Do not press the Cast Vote Button until all other choices are complete. (Each write-in is a separate entry.)
- WARNING!** An improperly cast write-in vote will be deemed void. Be sure that your write-in vote is cast in the PERSONAL CHOICE column on the same line as the office for which you are casting the write-in vote.
- After ALL selections have been made, press the RED CAST VOTE BUTTON located in the lower right corner. This electronically records all of your votes.
  - Part the curtains and exit the voting booth.

SHOULD YOU HAVE ANY QUESTIONS REGARDING THESE INSTRUCTIONS PLEASE ASK THE DISTRICT BOARD WORKER BEFORE ENTERING THE VOTING BOOTH.

| OFFICIAL REPUBLICAN PARTY PRIMARY BALLOT   |  |  |                     |                     |  |  |
|--|--|--|---------------------|---------------------|--|--|
| OFFICE TITLE   | REPUBLICAN COLUMN A                                      | REPUBLICAN COLUMN B  | REPUBLICAN COLUMN C | REPUBLICAN COLUMN D | PERSONAL CHOICE  |  |
| MEMBER OF THE UNITED STATES SENATE<br>SIX YEAR TERM (VOTE FOR ONE)                                     | BRIAN D. GOLDBERG<br>OCEAN COUNTY MAGA<br>REPUBLICANS 1A | BOB HUGIN<br>REGULAR REPUBLICAN<br>ORGANIZATION OF OCEAN COUNTY 1B             |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |  |
| MEMBER OF THE HOUSE OF REPRESENTATIVES<br>(3RD CONGRESSIONAL DISTRICT)<br>TWO YEAR TERM (VOTE FOR ONE) |  | TOM MacARTHUR<br>REGULAR REPUBLICAN<br>ORGANIZATION OF OCEAN COUNTY 2B         |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |  |
| SURROGATE<br>FIVE YEAR TERM (VOTE FOR ONE)   |  | JEFFREY W. MORAN<br>REGULAR REPUBLICAN<br>ORGANIZATION OF OCEAN COUNTY 3B      |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |  |
| MEMBER OF THE BOARD OF CHOSEN FREEHOLDERS<br>THREE YEAR TERM (VOTE FOR TWO)                            |  | JOHN C. BARTLETT, JR.<br>REGULAR REPUBLICAN<br>ORGANIZATION OF OCEAN COUNTY 4B |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |  |
|  |  | GERRY P. LITTLE<br>REGULAR REPUBLICAN<br>ORGANIZATION OF OCEAN COUNTY 5B       |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |  |
| MEMBER OF THE COUNTY COMMITTEE (MALE)<br>FOUR YEAR TERM (VOTE FOR ONE)                                 |  | KEITH COLOMBO<br>REGULAR REPUBLICAN<br>ORGANIZATION OF OCEAN COUNTY 13B        |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |  |
| MEMBER OF THE COUNTY COMMITTEE (FEMALE)<br>FOUR YEAR TERM (VOTE FOR ONE)                               |  | WENDY COLOMBO<br>REGULAR REPUBLICAN<br>ORGANIZATION OF OCEAN COUNTY 14B        |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |  |

| OFFICIAL DEMOCRATIC PARTY PRIMARY BALLOT   |  |  |                     |                     |                     |  |
|--|--|--|---------------------|---------------------|---------------------|--|
| OFFICE TITLE   | DEMOCRATIC COLUMN E  | DEMOCRATIC COLUMN F                          | DEMOCRATIC COLUMN G | DEMOCRATIC COLUMN H | DEMOCRATIC COLUMN I | PERSONAL CHOICE  |
| MEMBER OF THE UNITED STATES SENATE<br>SIX YEAR TERM (VOTE FOR ONE)                                     | ROBERT MENENDEZ<br>OFFICIAL REGULAR<br>DEMOCRATIC ORGANIZATION 1E        | LISA A. McCORMICK<br>DEMOCRATS FOR CHANGE 1F |                     |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| MEMBER OF THE HOUSE OF REPRESENTATIVES<br>(3RD CONGRESSIONAL DISTRICT)<br>TWO YEAR TERM (VOTE FOR ONE) | ANDY KIM<br>OFFICIAL REGULAR<br>DEMOCRATIC ORGANIZATION 2E               |  |                     |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| SURROGATE<br>FIVE YEAR TERM (VOTE FOR ONE)   | KIERAN E. PILLION, JR.<br>OFFICIAL REGULAR<br>DEMOCRATIC ORGANIZATION 3E |  |                     |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| MEMBER OF THE BOARD OF CHOSEN FREEHOLDERS<br>THREE YEAR TERM (VOTE FOR TWO)                            | TEDDY PRICE<br>OFFICIAL REGULAR<br>DEMOCRATIC ORGANIZATION 4E            |  |                     |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
|  | VINCE MINICHINO<br>OFFICIAL REGULAR<br>DEMOCRATIC ORGANIZATION 5E        |  |                     |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| MEMBER OF THE COUNTY COMMITTEE (MALE)<br>FOUR YEAR TERM (VOTE FOR ONE)                                 | NO PETITION FILED  |  |                     |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| MEMBER OF THE COUNTY COMMITTEE (FEMALE)<br>FOUR YEAR TERM (VOTE FOR ONE)                               | NO PETITION FILED  |  |                     |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |

Additional voter information will be available in all polling locations or visit:  
[www.elections.nj.gov](http://www.elections.nj.gov)  
[www.oceancountyclerk.com](http://www.oceancountyclerk.com)  
 [www.facebook.com/oceancountyclerk](http://www.facebook.com/oceancountyclerk)

### IMPORTANT ! ATTENTION VOTERS !

Familiarize yourself with this ballot and instructions. It will assist you in voting, and save time on Election Day. All voters who can, should vote early in the day and thus avoid the possibility of congestion and inconvenience to themselves and others near the close of the polls.

**POLLS OPEN BETWEEN  
6:00 A.M. AND 8:00 P.M.**

This is a PRIMARY ELECTION. Therefore you are confined legally to a choice of candidates for nomination within your own Political Party. The machine is so adjusted as to comply with the law, and will not permit you to vote in the Primary of more than ONE Political Party.

### WARNING

DO NOT PRESS THE 'CAST VOTE' BUTTON UNTIL YOU HAVE MADE ALL DESIRED SELECTIONS.

CAST VOTE  
BUTTON



**Official Primary Election Sample Ballot**  
\*In cases where the sample ballot is to be sent to an addressee who does not receive his mail by delivery to his home or through rural free delivery, if not delivered within five days return to the Commissioner of Registration and in all other cases if not delivered within two days return to the Commissioner of Registration.\*

**COMMISSIONER OF REGISTRATION**  
COUNTY OF OCEAN  
P.O. BOX 2006  
TOMS RIVER, N.J. 08754-2006  
RETURN SERVICE REQUESTED

**YOUR POLLING PLACE ACCESSIBLE POLLING PLACE ASSISTANCE IS AVAILABLE**

Township of Berkeley - District 37

If you are unable to go to the polls on Election Day you have the option of obtaining a Vote by Mail Ballot from the County Clerk's Office. Please contact the County Clerk's Election Office at (732) 929-2153 to inquire about options available for obtaining a Vote by Mail Ballot prior to Election Day.

Non-Profit Org.  
U.S. POSTAGE  
**PAID**  
Toms River, N.J.  
08753  
Permit No. 13



**POSTMASTER:**  
PLEASE DELIVER BY FRIDAY JUNE 1, 2018

*Scott M. Colabella*  
SCOTT M. COLABELLA, County Clerk

# OFFICIAL PRIMARY ELECTION COUNTY OF OCEAN JUNE 5, 2018

Beverly M. Carle, Municipal Clerk  
Township of Berkeley


## INSTRUCTIONS FOR VOTING

- Press the button  to the right of the candidate of your choice; a green "X" will appear next to your selection.
- To change a selection, press the button  again. The green "X" will disappear and you may make a new selection.
- If you wish to cast a WRITE-IN vote, go to the PERSONAL CHOICE column and press the button  next to WRITE-IN across from the office you wish to write-in. A blinking green "X" will appear. Using the alphabetical keyboard below, enter the name of the person of your choice, one letter at a time. To make a space between first and middle name or initial and last name use the arrow pointing to the right on the keyboard. To make a correction, use the arrow pointing to the left. The name you enter will appear in the display to the left of the keyboard. When you have entered the whole name, proof it, then press the ENTER button on the keyboard. Your choice is recorded and removed from the display. Do not press the Cast Vote Button until all other choices are complete. (Each write-in is a separate entry.)
- After ALL selections have been made, press the RED CAST VOTE BUTTON located in the lower right corner. This electronically records all of your votes.
- Part the curtains and exit the voting booth.

SHOULD YOU HAVE ANY QUESTIONS REGARDING THESE INSTRUCTIONS PLEASE ASK THE DISTRICT BOARD WORKER BEFORE ENTERING THE VOTING BOOTH.

| OFFICIAL REPUBLICAN PARTY PRIMARY BALLOT   |  |  |                     |                     |  |  |
|--|--|--|---------------------|---------------------|--|--|
| OFFICE TITLE   | REPUBLICAN COLUMN A                                      | REPUBLICAN COLUMN B  | REPUBLICAN COLUMN C | REPUBLICAN COLUMN D | PERSONAL CHOICE  |  |
| MEMBER OF THE UNITED STATES SENATE<br>SIX YEAR TERM (VOTE FOR ONE)                                     | BRIAN D. GOLDBERG<br>OCEAN COUNTY MAGA<br>REPUBLICANS 1A | BOB HUGIN<br>REGULAR REPUBLICAN<br>ORGANIZATION OF OCEAN COUNTY 1B             |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |  |
| MEMBER OF THE HOUSE OF REPRESENTATIVES<br>(3RD CONGRESSIONAL DISTRICT)<br>TWO YEAR TERM (VOTE FOR ONE) |  | TOM MacARTHUR<br>REGULAR REPUBLICAN<br>ORGANIZATION OF OCEAN COUNTY 2B         |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |  |
| SURROGATE<br>FIVE YEAR TERM (VOTE FOR ONE)   |  | JEFFREY W. MORAN<br>REGULAR REPUBLICAN<br>ORGANIZATION OF OCEAN COUNTY 3B      |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |  |
| MEMBER OF THE BOARD OF CHOSEN FREEHOLDERS<br>THREE YEAR TERM (VOTE FOR TWO)                            |  | JOHN C. BARTLETT, JR.<br>REGULAR REPUBLICAN<br>ORGANIZATION OF OCEAN COUNTY 4B |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |  |
|  |  | GERRY P. LITTLE<br>REGULAR REPUBLICAN<br>ORGANIZATION OF OCEAN COUNTY 5B       |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |  |
| MEMBER OF THE COUNTY COMMITTEE (MALE)<br>FOUR YEAR TERM (VOTE FOR ONE)                                 |  | NO PETITION FILED  |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |  |
| MEMBER OF THE COUNTY COMMITTEE (FEMALE)<br>FOUR YEAR TERM (VOTE FOR ONE)                               |  | EILEEN M. SIBERT<br>REGULAR REPUBLICAN<br>ORGANIZATION OF OCEAN COUNTY 14B     |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |  |

| OFFICIAL DEMOCRATIC PARTY PRIMARY BALLOT   |  |  |                     |                     |                     |  |
|--|--|--|---------------------|---------------------|---------------------|--|
| OFFICE TITLE   | DEMOCRATIC COLUMN E  | DEMOCRATIC COLUMN F                          | DEMOCRATIC COLUMN G | DEMOCRATIC COLUMN H | DEMOCRATIC COLUMN I | PERSONAL CHOICE  |
| MEMBER OF THE UNITED STATES SENATE<br>SIX YEAR TERM (VOTE FOR ONE)                                     | ROBERT MENENDEZ<br>OFFICIAL REGULAR<br>DEMOCRATIC ORGANIZATION 1E        | LISA A. McCORMICK<br>DEMOCRATS FOR CHANGE 1F |                     |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| MEMBER OF THE HOUSE OF REPRESENTATIVES<br>(3RD CONGRESSIONAL DISTRICT)<br>TWO YEAR TERM (VOTE FOR ONE) | ANDY KIM<br>OFFICIAL REGULAR<br>DEMOCRATIC ORGANIZATION 2E               |  |                     |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| SURROGATE<br>FIVE YEAR TERM (VOTE FOR ONE)   | KIERAN E. PILLION, JR.<br>OFFICIAL REGULAR<br>DEMOCRATIC ORGANIZATION 3E |  |                     |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| MEMBER OF THE BOARD OF CHOSEN FREEHOLDERS<br>THREE YEAR TERM (VOTE FOR TWO)                            | TEDDY PRICE<br>OFFICIAL REGULAR<br>DEMOCRATIC ORGANIZATION 4E            |  |                     |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
|  | VINCE MINICHINO<br>OFFICIAL REGULAR<br>DEMOCRATIC ORGANIZATION 5E        |  |                     |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| MEMBER OF THE COUNTY COMMITTEE (MALE)<br>FOUR YEAR TERM (VOTE FOR ONE)                                 | NO PETITION FILED  |  |                     |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| MEMBER OF THE COUNTY COMMITTEE (FEMALE)<br>FOUR YEAR TERM (VOTE FOR ONE)                               | NO PETITION FILED  |  |                     |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |

Additional voter information will be available in all polling locations or visit:  
[www.elections.nj.gov](http://www.elections.nj.gov)  
[www.oceancountyclerk.com](http://www.oceancountyclerk.com)  
 [www.facebook.com/oceancountyclerk](http://www.facebook.com/oceancountyclerk)

### IMPORTANT ! ATTENTION VOTERS !

Familiarize yourself with this ballot and instructions. It will assist you in voting, and save time on Election Day. All voters who can, should vote early in the day and thus avoid the possibility of congestion and inconvenience to themselves and others near the close of the polls.

**POLLS OPEN BETWEEN  
6:00 A.M. AND 8:00 P.M.**

This is a PRIMARY ELECTION. Therefore you are confined legally to a choice of candidates for nomination within your own Political Party. The machine is so adjusted as to comply with the law, and will not permit you to vote in the Primary of more than ONE Political Party.

### WARNING

DO NOT PRESS THE 'CAST VOTE' BUTTON UNTIL YOU HAVE MADE ALL DESIRED SELECTIONS.

CAST VOTE  
BUTTON



**Official Primary Election Sample Ballot**  
\*In cases where the sample ballot is to be sent to an addressee who does not receive his mail by delivery to his home or through rural free delivery, if not delivered within five days return to the Commissioner of Registration and in all other cases if not delivered within two days return to the Commissioner of Registration.\*

COMMISSIONER OF REGISTRATION  
COUNTY OF OCEAN  
P.O. BOX 2006  
TOMS RIVER, N.J. 08754-2006  
RETURN SERVICE REQUESTED

**YOUR POLLING PLACE ACCESSIBLE POLLING PLACE ASSISTANCE IS AVAILABLE**

Township of Berkeley - District 38

If you are unable to go to the polls on Election Day you have the option of obtaining a Vote by Mail Ballot from the County Clerk's Office. Please contact the County Clerk's Election Office at (732) 929-2153 to inquire about options available for obtaining a Vote by Mail Ballot prior to Election Day.

Non-Profit Org.  
U.S. POSTAGE  
**PAID**  
Toms River, N.J.  
08753  
Permit No. 13



**POSTMASTER:**  
PLEASE DELIVER BY FRIDAY JUNE 1, 2018

*Scott M. Colabella*  
SCOTT M. COLABELLA, County Clerk

# OFFICIAL PRIMARY ELECTION COUNTY OF OCEAN JUNE 5, 2018

Beverly M. Carle, Municipal Clerk  
Township of Berkeley


## INSTRUCTIONS FOR VOTING

- Press the button  to the right of the candidate of your choice; a green "X" will appear next to your selection.
- To change a selection, press the button  again. The green "X" will disappear and you may make a new selection.
- If you wish to cast a WRITE-IN vote, go to the PERSONAL CHOICE column and press the button  next to WRITE-IN across from the office you wish to write-in. A blinking green "X" will appear. Using the alphabetical keyboard below, enter the name of the person of your choice, one letter at a time. To make a space between first and middle name or initial and last name use the arrow pointing to the right on the keyboard. To make a correction, use the arrow pointing to the left. The name you enter will appear in the display to the left of the keyboard. When you have entered the whole name, proof it, then press the ENTER button on the keyboard. Your choice is recorded and removed from the display. Do not press the Cast Vote Button until all other choices are complete. (Each write-in is a separate entry.)
- After ALL selections have been made, press the RED CAST VOTE BUTTON located in the lower right corner. This electronically records all of your votes.
- Part the curtains and exit the voting booth.

SHOULD YOU HAVE ANY QUESTIONS REGARDING THESE INSTRUCTIONS PLEASE ASK THE DISTRICT BOARD WORKER BEFORE ENTERING THE VOTING BOOTH.

| OFFICIAL REPUBLICAN PARTY PRIMARY BALLOT   |  |  |                     |                     |  |  |
|--|--|--|---------------------|---------------------|--|--|
| OFFICE TITLE   | REPUBLICAN COLUMN A                                      | REPUBLICAN COLUMN B  | REPUBLICAN COLUMN C | REPUBLICAN COLUMN D | PERSONAL CHOICE  |  |
| MEMBER OF THE UNITED STATES SENATE<br>SIX YEAR TERM (VOTE FOR ONE)                                     | BRIAN D. GOLDBERG<br>OCEAN COUNTY MAGA<br>REPUBLICANS 1A | BOB HUGIN<br>REGULAR REPUBLICAN<br>ORGANIZATION OF OCEAN COUNTY 1B             |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |  |
| MEMBER OF THE HOUSE OF REPRESENTATIVES<br>(3RD CONGRESSIONAL DISTRICT)<br>TWO YEAR TERM (VOTE FOR ONE) |  | TOM MacARTHUR<br>REGULAR REPUBLICAN<br>ORGANIZATION OF OCEAN COUNTY 2B         |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |  |
| SURROGATE<br>FIVE YEAR TERM (VOTE FOR ONE)   |  | JEFFREY W. MORAN<br>REGULAR REPUBLICAN<br>ORGANIZATION OF OCEAN COUNTY 3B      |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |  |
| MEMBER OF THE BOARD OF CHOSEN FREEHOLDERS<br>THREE YEAR TERM (VOTE FOR TWO)                            |  | JOHN C. BARTLETT, JR.<br>REGULAR REPUBLICAN<br>ORGANIZATION OF OCEAN COUNTY 4B |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |  |
|  |  | GERRY P. LITTLE<br>REGULAR REPUBLICAN<br>ORGANIZATION OF OCEAN COUNTY 5B       |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |  |
| MEMBER OF THE COUNTY COMMITTEE (MALE)<br>FOUR YEAR TERM (VOTE FOR ONE)                                 |  | JAMES J. BYRNES<br>REGULAR REPUBLICAN<br>ORGANIZATION OF OCEAN COUNTY 13B      |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |  |
| MEMBER OF THE COUNTY COMMITTEE (FEMALE)<br>FOUR YEAR TERM (VOTE FOR ONE)                               |  | EDWINA BORIO<br>REGULAR REPUBLICAN<br>ORGANIZATION OF OCEAN COUNTY 14B         |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |  |

| OFFICIAL DEMOCRATIC PARTY PRIMARY BALLOT   |  |  |                     |                     |                     |  |
|--|--|--|---------------------|---------------------|---------------------|--|
| OFFICE TITLE   | DEMOCRATIC COLUMN E  | DEMOCRATIC COLUMN F                          | DEMOCRATIC COLUMN G | DEMOCRATIC COLUMN H | DEMOCRATIC COLUMN I | PERSONAL CHOICE  |
| MEMBER OF THE UNITED STATES SENATE<br>SIX YEAR TERM (VOTE FOR ONE)                                     | ROBERT MENENDEZ<br>OFFICIAL REGULAR<br>DEMOCRATIC ORGANIZATION 1E        | LISA A. McCORMICK<br>DEMOCRATS FOR CHANGE 1F |                     |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| MEMBER OF THE HOUSE OF REPRESENTATIVES<br>(3RD CONGRESSIONAL DISTRICT)<br>TWO YEAR TERM (VOTE FOR ONE) | ANDY KIM<br>OFFICIAL REGULAR<br>DEMOCRATIC ORGANIZATION 2E               |  |                     |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| SURROGATE<br>FIVE YEAR TERM (VOTE FOR ONE)   | KIERAN E. PILLION, JR.<br>OFFICIAL REGULAR<br>DEMOCRATIC ORGANIZATION 3E |  |                     |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| MEMBER OF THE BOARD OF CHOSEN FREEHOLDERS<br>THREE YEAR TERM (VOTE FOR TWO)                            | TEDDY PRICE<br>OFFICIAL REGULAR<br>DEMOCRATIC ORGANIZATION 4E            |  |                     |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
|  | VINCE MINICHINO<br>OFFICIAL REGULAR<br>DEMOCRATIC ORGANIZATION 5E        |  |                     |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| MEMBER OF THE COUNTY COMMITTEE (MALE)<br>FOUR YEAR TERM (VOTE FOR ONE)                                 | NO PETITION FILED  |  |                     |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| MEMBER OF THE COUNTY COMMITTEE (FEMALE)<br>FOUR YEAR TERM (VOTE FOR ONE)                               | NO PETITION FILED  |  |                     |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |

Additional voter information will be available in all polling locations or visit:  
[www.elections.nj.gov](http://www.elections.nj.gov)  
[www.oceancountyclerk.com](http://www.oceancountyclerk.com)  
 [www.facebook.com/oceancountyclerk](http://www.facebook.com/oceancountyclerk)

### IMPORTANT ! ATTENTION VOTERS !

Familiarize yourself with this ballot and instructions. It will assist you in voting, and save time on Election Day. All voters who can, should vote early in the day and thus avoid the possibility of congestion and inconvenience to themselves and others near the close of the polls.

**POLLS OPEN BETWEEN  
6:00 A.M. AND 8:00 P.M.**

This is a PRIMARY ELECTION. Therefore you are confined legally to a choice of candidates for nomination within your own Political Party. The machine is so adjusted as to comply with the law, and will not permit you to vote in the Primary of more than ONE Political Party.

### WARNING

DO NOT PRESS THE 'CAST VOTE' BUTTON UNTIL YOU HAVE MADE ALL DESIRED SELECTIONS.

CAST VOTE  
BUTTON



**Official Primary Election Sample Ballot**  
\*In cases where the sample ballot is to be sent to an addressee who does not receive his mail by delivery to his home or through rural free delivery, if not delivered within five days return to the Commissioner of Registration and in all other cases if not delivered within two days return to the Commissioner of Registration.\*

COMMISSIONER OF REGISTRATION  
COUNTY OF OCEAN  
P.O. BOX 2006  
TOMS RIVER, N.J. 08754-2006  
RETURN SERVICE REQUESTED

**YOUR POLLING PLACE ACCESSIBLE POLLING PLACE ASSISTANCE IS AVAILABLE**

Township of Berkeley - District 39

If you are unable to go to the polls on Election Day you have the option of obtaining a Vote by Mail Ballot from the County Clerk's Office. Please contact the County Clerk's Election Office at (732) 929-2153 to inquire about options available for obtaining a Vote by Mail Ballot prior to Election Day.

Non-Profit Org.  
U.S. POSTAGE  
**PAID**  
Toms River, N.J.  
08753  
Permit No. 13



**POSTMASTER:**  
PLEASE DELIVER BY FRIDAY JUNE 1, 2018

*Scott M. Colabella*  
SCOTT M. COLABELLA, County Clerk

# OFFICIAL PRIMARY ELECTION COUNTY OF OCEAN JUNE 5, 2018

Beverly M. Carle, Municipal Clerk  
Township of Berkeley


## INSTRUCTIONS FOR VOTING

- Press the button  to the right of the candidate of your choice; a green "X" will appear next to your selection.
- To change a selection, press the button  again. The green "X" will disappear and you may make a new selection.
- If you wish to cast a WRITE-IN vote, go to the PERSONAL CHOICE column and press the button  next to WRITE-IN across from the office you wish to write-in. A blinking green "X" will appear. Using the alphabetical keyboard below, enter the name of the person of your choice, one letter at a time. To make a space between first and middle name or initial and last name use the arrow pointing to the right on the keyboard. To make a correction, use the arrow pointing to the left. The name you enter will appear in the display to the left of the keyboard. When you have entered the whole name, proof it, then press the ENTER button on the keyboard. Your choice is recorded and removed from the display. Do not press the Cast Vote Button until all other choices are complete. (Each write-in is a separate entry.)
- After ALL selections have been made, press the RED CAST VOTE BUTTON located in the lower right corner. This electronically records all of your votes.
- Part the curtains and exit the voting booth.

SHOULD YOU HAVE ANY QUESTIONS REGARDING THESE INSTRUCTIONS PLEASE ASK THE DISTRICT BOARD WORKER BEFORE ENTERING THE VOTING BOOTH.

| OFFICIAL REPUBLICAN PARTY PRIMARY BALLOT   |  |  |                     |                     |  |  |
|--|--|--|---------------------|---------------------|--|--|
| OFFICE TITLE   | REPUBLICAN COLUMN A                                      | REPUBLICAN COLUMN B  | REPUBLICAN COLUMN C | REPUBLICAN COLUMN D | PERSONAL CHOICE  |  |
| MEMBER OF THE UNITED STATES SENATE<br>SIX YEAR TERM (VOTE FOR ONE)                                     | BRIAN D. GOLDBERG<br>OCEAN COUNTY MAGA<br>REPUBLICANS 1A | BOB HUGIN<br>REGULAR REPUBLICAN<br>ORGANIZATION OF OCEAN COUNTY 1B             |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |  |
| MEMBER OF THE HOUSE OF REPRESENTATIVES<br>(3RD CONGRESSIONAL DISTRICT)<br>TWO YEAR TERM (VOTE FOR ONE) |  | TOM MacARTHUR<br>REGULAR REPUBLICAN<br>ORGANIZATION OF OCEAN COUNTY 2B         |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |  |
| SURROGATE<br>FIVE YEAR TERM (VOTE FOR ONE)   |  | JEFFREY W. MORAN<br>REGULAR REPUBLICAN<br>ORGANIZATION OF OCEAN COUNTY 3B      |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |  |
| MEMBER OF THE BOARD OF CHOSEN FREEHOLDERS<br>THREE YEAR TERM (VOTE FOR TWO)                            |  | JOHN C. BARTLETT, JR.<br>REGULAR REPUBLICAN<br>ORGANIZATION OF OCEAN COUNTY 4B |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |  |
|  |  | GERRY P. LITTLE<br>REGULAR REPUBLICAN<br>ORGANIZATION OF OCEAN COUNTY 5B       |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |  |
| MEMBER OF THE COUNTY COMMITTEE (MALE)<br>FOUR YEAR TERM (VOTE FOR ONE)                                 |  | JOSEPH BRUSCINO<br>REGULAR REPUBLICAN<br>ORGANIZATION OF OCEAN COUNTY 13B      |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |  |
| MEMBER OF THE COUNTY COMMITTEE (FEMALE)<br>FOUR YEAR TERM (VOTE FOR ONE)                               |  | BARBARA BRUSCINO<br>REGULAR REPUBLICAN<br>ORGANIZATION OF OCEAN COUNTY 14B     |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |  |

| OFFICIAL DEMOCRATIC PARTY PRIMARY BALLOT   |  |  |                     |                     |                     |  |
|--|--|--|---------------------|---------------------|---------------------|--|
| OFFICE TITLE   | DEMOCRATIC COLUMN E  | DEMOCRATIC COLUMN F                          | DEMOCRATIC COLUMN G | DEMOCRATIC COLUMN H | DEMOCRATIC COLUMN I | PERSONAL CHOICE  |
| MEMBER OF THE UNITED STATES SENATE<br>SIX YEAR TERM (VOTE FOR ONE)                                     | ROBERT MENENDEZ<br>OFFICIAL REGULAR<br>DEMOCRATIC ORGANIZATION 1E        | LISA A. McCORMICK<br>DEMOCRATS FOR CHANGE 1F |                     |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| MEMBER OF THE HOUSE OF REPRESENTATIVES<br>(3RD CONGRESSIONAL DISTRICT)<br>TWO YEAR TERM (VOTE FOR ONE) | ANDY KIM<br>OFFICIAL REGULAR<br>DEMOCRATIC ORGANIZATION 2E               |  |                     |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| SURROGATE<br>FIVE YEAR TERM (VOTE FOR ONE)   | KIERAN E. PILLION, JR.<br>OFFICIAL REGULAR<br>DEMOCRATIC ORGANIZATION 3E |  |                     |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| MEMBER OF THE BOARD OF CHOSEN FREEHOLDERS<br>THREE YEAR TERM (VOTE FOR TWO)                            | TEDDY PRICE<br>OFFICIAL REGULAR<br>DEMOCRATIC ORGANIZATION 4E            |  |                     |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
|  | VINCE MINICHINO<br>OFFICIAL REGULAR<br>DEMOCRATIC ORGANIZATION 5E        |  |                     |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| MEMBER OF THE COUNTY COMMITTEE (MALE)<br>FOUR YEAR TERM (VOTE FOR ONE)                                 | NO PETITION FILED  |  |                     |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| MEMBER OF THE COUNTY COMMITTEE (FEMALE)<br>FOUR YEAR TERM (VOTE FOR ONE)                               | NO PETITION FILED  |  |                     |                     |                     | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |

Additional voter information will be available in all polling locations or visit:  
[www.elections.nj.gov](http://www.elections.nj.gov)  
[www.oceancountyclerk.com](http://www.oceancountyclerk.com)  
 [www.facebook.com/oceancountyclerk](http://www.facebook.com/oceancountyclerk)

### IMPORTANT ! ATTENTION VOTERS !

Familiarize yourself with this ballot and instructions. It will assist you in voting, and save time on Election Day. All voters who can, should vote early in the day and thus avoid the possibility of congestion and inconvenience to themselves and others near the close of the polls.

### WARNING

DO NOT PRESS THE 'CAST VOTE' BUTTON UNTIL YOU HAVE MADE ALL DESIRED SELECTIONS.

CAST VOTE  
BUTTON



**POLLS OPEN BETWEEN  
6:00 A.M. AND 8:00 P.M.**

This is a PRIMARY ELECTION. Therefore you are confined legally to a choice of candidates for nomination within your own Political Party. The machine is so adjusted as to comply with the law, and will not permit you to vote in the Primary of more than ONE Political Party.

**Official Primary Election Sample Ballot**  
\*In cases where the sample ballot is to be sent to an addressee who does not receive his mail by delivery to his home or through rural free delivery, if not delivered within five days return to the Commissioner of Registration and in all other cases if not delivered within two days return to the Commissioner of Registration.\*

COMMISSIONER OF REGISTRATION  
COUNTY OF OCEAN  
P.O. BOX 2006  
TOMS RIVER, N.J. 08754-2006  
RETURN SERVICE REQUESTED

**YOUR POLLING PLACE ACCESSIBLE POLLING PLACE ASSISTANCE IS AVAILABLE**

Township of Berkeley - District 40

If you are unable to go to the polls on Election Day you have the option of obtaining a Vote by Mail Ballot from the County Clerk's Office. Please contact the County Clerk's Election Office at (732) 929-2153 to inquire about options available for obtaining a Vote by Mail Ballot prior to Election Day.

Non-Profit Org.  
U.S. POSTAGE  
**PAID**  
Toms River, N.J.  
08753  
Permit No. 13



**POSTMASTER:**  
PLEASE DELIVER BY FRIDAY JUNE 1, 2018