THIS OFFICIAL PRIMARY SAMPLE BALLOT IS AN EXACT COPY OF THE OFFICIAL PRIMARY BALLOT TO BE USED ON PRIMARY ELECTION DAY. THIS BALLOT CANNOT BE VOTED.

## **OFFICIAL PRIMARY ELECTION COUNTY OF OCEAN JUNE 5, 2018** SCOTT M. COLABELLA. County Clerk

Sherry Mason, Municipal Clerk **Borough of Beach Haven** 

## INSTRUCTIONS FOR VOTING

COUNTY

OF OCEAN

Press the button by to the right of the candidate of your choice: a green "X" will appear next to your selection.

To change a selection, press the button again. The green "X" will disappear and you may make a new selection.

**3** If you wish to cast a WRITE-IN vote, go to the PERSONAL CHOICE column and press the button next to WRITE-IN across from the office you wish to writein. A blinking green "X" will appear. Using the alphabetical keyboard below, enter the name of the person of your choice, one letter at a time. To make a space between first and middle name or initial and last name use the arrow pointing to the right on the keyboard. To make a correction, use the arrow pointing to the left. The name you enter will appear in the display to the left of the keyboard. When you have entered the whole name, proof it, then press the ENTER button on the keyboard. Your choice is recorded and removed from the display. Do not press the Cast Vote Button until all other choices are complete. (Each write-in is a separate entry.)

WARNING! An improperly cast writein vote will be deemed void. Be sure that your write-in vote is cast in the PER-SONAL CHOICE column on the same line as the office for which you are casting the write-in vote.

**4** After ALL selections have been made, press the RED CAST VOTE BUTTON located in the lower right corner. This electronically records all of your votes.

UFFICIAL REPUBLICAN PARI I PRIMARI DALLUI											
OFFICE TITLE	REPUBLICAN Column	A	REPUBLICAN COLUMN <b>B</b>	REPUBLICAN COLUMN C	REPUBLICAN COLUMN D	PERSONAL Choice					
MEMBER OF THE UNITED STATES SENATE SIX YEAR TERM (VOTE FOR ONE)	BRIAN D. GOLDBERG Ocean County MAGA Republicans	1A	BOB HUGIN REGULAR REPUBLICAN ORGANIZATION OF OCEAN COUNTY			( <sup>USE KEYBOARD</sup> ) <b>WRITE-IN</b>					
MEMBER OF THE HOUSE OF REPRESENTATIVES (2ND CONGRESSIONAL DISTRICT) TWO YEAR TERM (VOTE FOR ONE)	SETH GROSSMAN Ocean County MAGA Republicans	2A	HIRSH V. SINGH REGULAR REPUBLICAN ORGANIZATION OF OCEAN COUNTY	FIOCCHI REAL REPUBLICAN	ROBERT D. TURKAVAGE EFFECTIVE REPRESENTATION FOR SOUTHERN NEW JERSEY	(USE KEYBOARD) BELOW WRITE-IN					
SURROGATE FIVE YEAR TERM (VOTE FOR ONE)			JEFFREY W. MORAN REGULAR REPUBLICAN ORGANIZATION OF OCEAN COUNTY			(USE KEYBOARD) WRITE-IN					
MEMBER OF THE BOARD OF CHOSEN			JOHN C. BARTLETT, JR. REGULAR REPUBLICAN ORGANIZATION OF OCEAN COUNTY			(USE KEYBOARD) BELOW WRITE-IN					
FREEHOLDERS THREE YEAR TERM (VOTE FOR TWO)			GERRY P. LITTLE REGULAR REPUBLICAN ORGANIZATION OF OCEAN COUNTY			(USE KEYBOARD) WRITE-IN					
MEMBER OF THE COUNTY COMMITTEE (MALE) FOUR YEAR TERM (VOTE FOR ONE)			NO PETITION FILED			(USE KEYBOARD) BELOW WRITE-IN					
MEMBER OF THE COUNTY COMMITTEE (FEMALE) FOUR YEAR TERM (VOTE FOR ONE)			NO PETITION FILED			( <sup>USE KEYBOARD</sup> ) <b>WRITE-IN</b>					

#### **OFFICIAL DEMOCRATIC PARTY PRIMARY BALLOT** DEMOCRATIC COLUMN G DEMOCRATIC COLUMN **OFFICE** DEMOCRATIC DEMOCRATIC DEMOCRATIC PERSONAL COLUMN F COLUMN E CHOICE TITLE COLUMN MEMBER OF THE UNITED STATES SENATE SIX YEAR TERM (VOTE FOR ONE) USE KEYBOARD) WRITE-IN TANZIRA "TANZIE" YOUNGBLOOD 2G KLEINMAN CUNNINGHAM 2H HOUSE OF REPRESENTATIVES JEFF VAN DREW [2E] 21 USE KEYBOARD) WRITE-IN DEMOCRA NEW JERSEY DEMOCRATS 4 CHAN TRUE DEMOCRATIC VALUES PILLION, JR. 3E SURROGATE USE KEYBOARD) WRITE-IN OFFICIAL REGUI TEDDY PRICE USE KEYBOARD) WRITE-IN 4E BOARD OF OFFICIAL REGULAI DEMOCRATIC ORGANIZ CHOSEN MINICHINO 5E FREEHOLDERS (USE KEYBOARD) WRITE-IN

5 Part the curtains and exit the voting booth. SHOULD YOU HAVE ANY QUESTIONS REGARDING THESE INSTRUCTIONS PLEASE ASK THE DISTRICT BOARD WORKER BEFORE ENTERING THE VOTING BOOTH.						
	MEMBER OF THE COUNTY COMMITTEE (MALE) FOUR YEAR TERM (VOTE FOR ONE)				(USE KEYBOARD) BELOW WRITE-IN	
	MEMBER OF THE COUNTY COMMITTEE (FEMALE FOUR YEAR TERM (VOTE FOR ONE)	ELISHEVA CHAMBLIN OFFICIAL REGULAR DEMOCRATIC ORGANIZATION			(USE KEYBOARD) BELOW WRITE-IN	

Additional voter information will be available in all polling locations or visit: www.elections.nj.gov www.oceancountyclerk.com

www.facebook.com/oceancountyclerk

# POLLS OPEN BETWEEN 6:00 A.M. AND 8:00 P.M.

### IMPORTANT ATTENTION VOTERS!

Familiarize yourself with this ballot and instructions. It will assist you in voting, and save time on Election Day. All voters who can, should vote early in the day and thus avoid the possibility of congestion and inconvenience to themselves and others near the close of the polls.

This is a PRIMARY ELECTION. Therefore you are confined legally to a choice of candidates for nomination within your own Political Party. The machine is so adjusted as to comply with the law, and will not permit you to vote in the Primary of more than ONE Political Party.

### WARNING

DO NOT PRESS THE **CAST VOTE' BUTTON** UNTIL YOU HAVE MADE ALL DESIRED SELECTIONS.

CAST VOTE

BUTTON

Official Primary Election Sample Ballot official Primary Election Sample Ballot home or through tural free delivery fit not delivered within five days return to the Commissioner of Registration. and in all other cases i' not delivered within five days return to the Commissioner of Registration. COMMISSIONER OF REGISTRATION COMMISSIONER OF REGISTRATION COMMISSIONER OF REGISTRATION COMMISSIONER OF REGISTRATION COUNTY OF OCEAN PRONCE NO. BOX 2006 TONNY OF OCEAN PRONCE REQUENT COUNTY OF OCEAN PRONCE REQUEST COUNTY OF OCEAN COUNTY OF OCEAN PRONCE REQUEST PRONCE REQUEST RETURN SERVICE IS AVAILABLE ASSISTANCE IS AVAILABLE

Borough of Beach Haven - District 01

If you are unable to go to the polls on Election Day you have the option of obtaining a Vote by Mail Ballot from the County Clerk's Office. Please contact the County Clerk's Election Office at (732) 929-2153 to inquire about options available for obtaining a Vote by Mail Ballot prior to Election Day.



POSTMASTER: PLEASE DELIVER BY FRIDAY JUNE 1, 2018

