



## Ocean County Board of Chosen Freeholders

OFFICE OF THE  
OCEAN COUNTY FREEHOLDERS

Director John C. Bartlett, Jr.  
Deputy Director Gerry P. Little  
Freeholder John P. Kelly  
Freeholder James F. Lacey  
Freeholder Joseph H. Vicari

101 Hooper Ave  
Toms River, New Jersey  
08754-2191  
Tel: 732-929-2005  
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### Board Meeting Agenda

Date: September 16, 2015 - 4:00 PM

Location: Administration Building  
Room 119  
101 Hooper Avenue  
Toms River, NJ 08754

- A. Call to Order
- B. STATEMENT Compliance with the Open Public Meetings Act
- C. The Pledge of Allegiance and Prayer
- D. RESOLUTION - PUBLIC HEARING
  - 1. Accepting the recommendation of the Ocean County Natural Lands Trust Fund Advisory Committee to participate in the acquisition of various Blocks and Lots, Berkeley Township, in an amount not to exceed \$11,225,000.00
- E. Authorizing Payment of Bills in Bill Committee Report No. 18.
- F. Authorizing Engineering Payments to Contractors as listed below.
  - 1. GREEN CONSTRUCTION, INC. - Improvements to Garden State Parkway Interchange 91, Brick Township - Partial Estimate #9 - \$672,990.24.
  - 2. EARLE ASPHALT COMPANY - Replacement of Miller Road Culvert, Lakewood Township - Change Order #1 - E-\$47,211.03, R-\$0.00.
  - 3. EARLE ASPHALT COMPANY - Stormwater Management Contract 2014A, Reconstruction of Cross Street Drainage, Lakewood Township - Change Order #2 - E-\$0.00, R-\$0.01.

4. EARLE ASPHALT COMPANY - Stormwater Management Contract 2014A, Reconstruction of Cross Street Drainage, Lakewood Township - Final Estimate #2 - \$141,303.62.
5. EN-TECH CORP. D/B/A EN-TECH OF NEW JERSEY CORP. - Stormwater Management Contract 2015C (Hyers Street Storm Drain Rehabilitation), Toms River Township - Partial Estimate #1 - \$597,598.69.
6. MARBRO, INC. - Construction of Clean Water Barnegat Bay Watershed Project S344080-04 Manufactured Treatment Devices, Various Townships - Partial Estimate #2 - \$234,796.14.
7. EARLE ASPHALT COMPANY - Reconstruction and Resurfacing of Portions of Certain County Roads, Contract 2015C - Partial Estimate #5 - \$290,824.49.

## G. RESOLUTIONS

1. Authorizing the County Personnel Resolution.
2. Honoring Kathy Durante as she receives the "2015 Women's Advocate of the Year Award", given by the Ocean County Commission on the Status of Women.
3. Authorizing an Amendment to the 2015 OC Budget for the program entitled Schedule "C" Transportation, in the amount of \$100,000.00 for the OC Health Department.
4. Authorizing an Amendment to the 2015 OC Budget for the program entitled Workforce Development Partnership FY15, in the amount of \$301,082.00.
5. Authorizing an Amendment to the 2015 OC Budget for the program entitled Schedule "C" Engineering, in the amount of \$96,600.00 for Beach Haven Borough, Berkeley Township, Harvey Cedars Borough, Lakewood Township, Little Egg Harbor Township, Long Beach Township, Ocean Gate Borough, Pine Beach Borough, Point Pleasant Beach Borough, Ship Bottom Borough, South Toms River Borough, Stafford Township, Surf City Borough and the Ocean County Vocational Technical School.
6. Authorizing an Amendment to the 2015 OC Budget for the program entitled Rehabilitate Runway 6/24 Pavement/Lighting (Design) Phase I, in the amount of \$540,440.00 and matching funds in the amount of \$60,049.00.
7. Authorizing a Grant Application for the Hospital Preparedness Program and Public Health Emergency Preparedness FY16.
8. Authorizing the execution of a Grant Agreement for the Title IV-D Reimbursement FY15/16.
9. Authorizing the execution of an Agreement with Electronic Recyclers International, Inc. for the collection, transport and recycling of electronic equipment.
10. Authorizing the execution of ten (10) Shared Services Agreements with various municipalities for the OC Leaf and Vegetative Waste Composting Program.
11. Authorizing a Consent Resolution with Verizon Communications, Inc. for the continued use of the streets and public ways in the County of Ocean by Verizon New Jersey, Inc. for its telecommunications facilities.

12. Amending Professional Services Contracts with Michael Baker, Inc. to reflect a change in the company name to Michael Baker International, Inc.
13. Amending a Resolution adopted on 6/17/2015 for the FY14 Emergency Management Agency Assistance Grant due to typographical errors.
14. Amending a Resolution adopted on 7/15/2015 to Mid-Atlantic Salt, LLC for Deicing Salt due to a typographical error.
15. Amending a Resolution adopted on 12/3/2014 for Certified Training Instructors at the OC Police Academy, to change the current rate to \$25.00 per hour.
16. Authorizing the Competitive Contracting Process for Physician and Medical Services for the Ocean County Department of Juvenile Services.

## H. MOTIONS

1. Authorizing the Clerk of the Board to record and/or accept Legal Instruments.
2. Approving the Distribution of Requests for Proposals and/or Requests for Qualifications for: 1) Labor Consultant Services 2) Drug & Alcohol Collection and Testing 3) Professional Medical Services 4) Auditing Services for the Department of Employee Relations, Division of Risk Management and the Department of Senior Services 5) Occupational Medicine Services for On-The-Job Injuries 6) Radiology and Other Medical Imaging Services
3. Approving the Minutes of the Pre-Board Meeting of 8/12/2015.
4. Approving the Minutes of the Board Meeting of 8/19/2015.
5. Approving the OC Master Payroll paid on 9/9/2015 for the payroll period of 8/13/2015 through 8/26/2015 and for the payroll period of 8/27/2015 through 9/9/2015, in the amount of \$5,070,068.91.
6. Approving the Plans and Specifications and authorizing the County Engineer to advertise for the receipt of bids for the Reconstruction of East County Line Road (County Route 526) (Apple Street to Route 549), Phase IV: Ridge Avenue/Joe Parker Road Intersection, Lakewood Township.
7. Approving the Plans and Specifications and authorizing the County Engineer to advertise for the receipt of bids for the Replacement of Curb and Sidewalk at Various Locations in Ocean County, Contract 2015.
8. Approving the Plans and Specifications and authorizing the County Engineer to advertise for the receipt of bids for the Rehabilitation of Wrights Bridge, Toms River Township.
9. Authorizing the acquisition of Right-of-Way and/or Easement(s) by gift, purchase, exchange or condemnation for the repair of drainage pipes located along Melrose Drive, Toms River Township, for purpose of improving drainage (two parcels).
10. Authorizing the acquisition of Right-of-Way and/or Easement(s) by gift, purchase, exchange or condemnation for Road Improvement on Route 547, South Hope Chapel Road, Jackson Township (one parcel).

## I. TRAFFIC SAFETY IMPROVEMENTS

1. Consenting to Lavallette Borough's Ordinance #2015-06(1142) Two Hour Time Limit Parking on C.R. #87 (Bay Boulevard).
2. Authorizing the execution of an Electrical Agreement for a Traffic Signal at C.R. #16 (Burrsville Road) and Garden State Parkway Ramps NBX and NB1E, Brick Township.
3. Authorizing the execution of an Electrical Agreement for a Traffic Signal at C.R. #63 (Burnt Tavern Road) and The Boulevard, Brick Township.
4. Authorizing the execution of an Electrical Agreement for a Traffic Signal at C.R. #63 (Burnt Tavern Road) and C.R. #12 (Lanes Mills Road), Brick Township.
5. Authorizing the execution of an Electrical Agreement for a Traffic Signal at C.R. #12 (Lanes Mills Road) and Garden State Parkway Ramp NB3E and Jughandle Ramps A and C, Brick Township.
6. Authorizing the installation of a Traffic Signal at C.R. #88 (Airport Road) and GSP Interchange 89, Lakewood Township.

## J. BID AWARDS

1. Awarding a Contract for the furnishing and delivery of MOTOR VEHICLE: FORKLIFT to Eastern Lift Truck Co., Inc., the sole qualified bidder.
2. Awarding a Contract for the furnishing and delivery of MOTOR VEHICLE: NEW EXCAVATORS AND LOADERS to Jesco, Inc., the sole qualified bidder.
3. Awarding a Contract for the furnishing and delivery of MOTOR VEHICLE: NEW CARS, SUV'S, PICK-UP TRUCKS, VANS & WAGONS to Winner Ford, the lowest qualified bidder.
4. Awarding a Contract for the furnishing and delivery of ICE AND SNOW REMOVER to Lavallette Hardware, LLC, the lowest qualified bidder.
5. Awarding a Contract for the furnishing and delivery of SIGN BLANKS, SIGN MATERIALS AND SIGN STRIPPING to Garden State Highway Products, Inc., the lowest qualified bidder.
6. Awarding Contracts for the furnishing and delivery of LUMBER AND LUMBER SUPPLIES to U.S. Lumber, Inc.; American Forest Products, LLC DBA Tulnoy Lumber and Madison Township Lumber & Supply Co., Inc., the lowest qualified bidders. No bids were received for Items No. 79 and 197. Item No. 79 will be rebid. Item No. 197 will not be rebid, as it is no longer needed. Recommendation is made to reject Item No. 74 as unresponsive, it will be rebid.
7. Awarding Contracts for the furnishing and delivery of UNPAINTED SNOW FENCE AND DUNE GRASS to Church's Garden Center & Farms, Inc. and Accent Fence, Inc., the lowest qualified bidders.



8. Awarding Contracts for the furnishing and delivery of UNIFORMS FOR VARIOUS DEPARTMENTS to Bob's Uniform Shop, Inc. and Red The Uniform Tailor, the lowest qualified bidders. Recommendation is made to reject ninety seven (97) items. Section III (items 35a-48), Section IV (items 49-82) and Section VI (items 103-120) are rejected as vendors were unresponsive. They will be rebid. Section VII (item #121) will be rebid to obtain additional vendors.
9. Awarding contracts for the furnishing and delivery of TRAFFIC MARKING SUPPLIES AND GLASS BEADS to Ennis Paint, Inc.; Potters Industries, LLC; Garden State Highway Products, Inc.; Ozark Materials, LLC; and The Sherwin-Williams Company, the lowest qualified bidders.
10. Awarding Contracts for the furnishing and delivery of SEPTIC TANK AND SEWAGE EJECTOR PIT PUMPING & DISPOSAL to Brewer Septic and Construction, Inc., the lowest qualified bidder, and a secondary contract to Russell Reid Waste Hauling & Disposal Service Co., Inc., for a total lump sum of \$37,643.50 as per Page 19 of the specifications "AWARD OF BID".
11. Awarding a Contract for the RECONSTRUCTION AND RESURFACING OF PORTIONS OF CERTAIN COUNTY ROADS, CONTRACT 2015D to Stavola Contracting Company, Inc., the lowest qualified bidder, in an amount not to exceed \$1,325,000.00.
12. Awarding a Contract for the RECONSTRUCTION OF EAST COUNTY LINE ROAD (COUNTY ROUTE 526) (APPLE STREET TO ROUTE 549), PHASE II: SOMERSET AVENUE INTERSECTION, TOWNSHIP OF LAKEWOOD to Earle Asphalt Company, the lowest qualified bidder, in an amount not to exceed \$948,513.13.
13. Awarding a Contract for the RECONSTRUCTION OF HOPE CHAPEL ROAD (COUNTY ROAD 547) FROM JOINT BASE MCGUIRE-DIX-LAKEHURST TO COUNTY ROAD 527, MANCHESTER AND JACKSON TOWNSHIPS to Earle Asphalt Company, the lowest qualified bidder, in an amount not to exceed \$986,613.13.

#### K. CONTRACTS

1. Awarding a Contract to Ocean First for Banking and Investment Services for the College Capital Improvement Bonds, Series 2015B.
2. Awarding a Contract to Ocean First for Banking and Investment Services for the College Improvement Bonds, Series 2015A.
3. Awarding a Contract to Investors Bank for Banking and Investment Services for the General Improvement Bonds, Series 2015.
4. Authorizing the execution of a Proposal with Public Financial Management, Inc. for a Financial Analysis of Options related to work schedules.

#### L. APPOINTMENTS AND REAPPOINTMENTS

1. Appointing Tadd Maffucci, Toms River as an alternate member of the OC WORKFORCE INVESTMENT BOARD for an initial term to expire 6/1/2017.

2. Reappointing Dr. Neil Brodsky, M.D. to the position of Assistant Medical Examiner for a term of one (1) year, term to expire 9/21/2016.
3. Reappointing Daniel J. Hennessy, Point Pleasant Beach; Raymond Gormley, Little Egg Harbor; Deborah Gries, Toms River; Michael J. Fiure, Toms River; and Stephen Scaturro, Brick to the OC COLLEGE TRUSTEE SEARCH COMMITTEE for a term of one (1) year, term to expire 10/2/2016.
4. Reappointing Kevin T. Aiello, Brick; Blanche Krubner, Jackson; and John Protonentis, OC Health Department to the OC ENVIRONMENTAL AGENCY for a term of three (3) years, term to expire 10/5/2018.
5. Reappointing Jim DeAngelis, Lakewood; JoAnn Guglielmelli, Jackson; Renee Kennedy, Ship Bottom; Anne Hammill Pasqua, Toms River; and Mark C. Speaker, Lavallette to the OC TOURISM BUSINESS ADVISORY COUNCIL for a term of three (3) years, term to expire 9/30/2018.

M. RECEIVED ITEMS

N. RESOLUTIONS FROM GOVERNING BODIES

1. Morris County opposing S-2444 and A-4224 that sets a schedule for increasing the overall percentage of electricity generated by renewable energy sources over the period 2015 through 2050 from 11% to 80%.
2. Manchester Township supporting A-4435, mediation for OPRA.
3. OC Board of Health proclaiming September 28, 2015 as "World Rabies Day".

O. MINUTES AND MEETING NOTICES

1. OC Planning Board Meeting Minutes of 8/12/2015.
2. OC Utilities Authority Meeting Minutes of 7/23/2015.
3. OC Board of Health Meeting Minutes of 8/12/2015.
4. OC Workforce Investment Board Meeting Minutes of 2/10/2015 and 5/12/2015.
5. OC Advisory Commission on the Status of Women Meeting Minutes of 5/12/2015 and 7/14/2015.
6. OC Library Commission Meeting Minutes of 8/17/2015 and Meeting Notice of 9/21/2015.

P. APPROVALS

1. Division of Local Government Services approval of 36 items of revenue.

Q. REPORTS

1. OC Treasurer's Report for the period ending July 2015.

R. CORRESPONDENCE

1. Atlantic City Electric Notice of Public Hearing concerning rate increases/decreases.

S. FREEHOLDER COMMENTS

T. PUBLIC COMMENTS - Comments from members of the audience are invited at this time with a limit of five (5) minutes per speaker.

U. ADJOURNMENT

**No Associated  
Documents**

**No Associated  
Documents**

**No Associated  
Documents**

**No Associated  
Documents**

## RESOLUTION

*September 16, 2015*

**WHEREAS**, the voters of Ocean County authorized the Ocean County Natural Lands Trust Fund to provide funds for the acquisition and preservation of natural lands, open spaces and farmland; and

**WHEREAS**, the Ocean County Natural Lands Trust Fund Advisory Committee was established by the Board of Chosen Freeholders to review nominations to the program and forward recommendations for acquisition to the Board of Chosen Freeholders; and

**WHEREAS**, the Natural Lands Trust Fund Advisory Committee has received a nomination for numerous blocks and lots in Berkeley Township known as NJ Pulverizing, identified in Addendum A, totaling approximately 775 acres located on Hickory Lane; and

**WHEREAS**, the property is adjacent to an unconstructed segment of the Barnegat Branch Trail; and

**WHEREAS**, the Ocean County Utilities Authority has identified a portion of the property for a potential acquisition which would occur through a separate transaction; and

**WHEREAS**, the property is encumbered by a pre-existing easement that reserves an area for the possible future construction of the Western Boulevard Extension which shall allow a touchdown with Route 9 at a location to be determined; and

**WHEREAS**, two (2) professional appraisals were authorized to establish the fair market value of the property; and

**WHEREAS**, the Natural Lands Trust Fund Advisory Committee has determined the property's attributes are consistent with the Ocean County Open Space Plan and Recreation Inventory; and

**WHEREAS**, the Township of Berkeley has indicated a willingness to rescind restoration requirements associated with the mining permit, as successional vegetation covers most of the property and provides many diverse and important environmental habitats; and

**WHEREAS**, the County of Ocean would acquire the property for an amount not to exceed \$11,225,000; and

**WHEREAS**, the property also contains several small inholding lots which are under various other and uncertain ownerships. The Natural Lands Trust Fund Program allows condemnation actions in limited cases including situations where clouded title and legal ownership of a parcel cannot be determined; and

**WHEREAS**, a public hearing on the proposed acquisition was conducted by the Board of Chosen Freeholders on September 16, 2015, as required by PL 1997, c24.

**NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF CHOSEN FREEHOLDERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY** as follows:

1. It accepts the recommendation of the Ocean County Natural Lands Trust Fund Advisory Committee to participate in the acquisition of property identified in Addendum A in Berkeley Township, totaling approximately 775 acres located on Hickory Lane.
2. It authorizes the expenditure not to exceed \$11,225,000 in acquisition funds from the Ocean County Natural Lands Trust Fund, Account Number 225-155-0151.
3. It authorizes the Freeholder Director and Clerk of the Board to execute any agreements for additional funding and or partnerships made available for this purchase.
4. It authorizes eminent domain action as necessary to acquire the small inholding lots within the larger property so as to clear any access or title concerns.



5. If necessary, funding from the Barnegat Branch Trail ordinance accounts may be allocated for any portion of the property connected to the development of the trail including a potential trailhead location.

***BE IT FURTHER RESOLVED THAT***

1. The proper officers of the Board are authorized and directed to sign all necessary documents in order to effectuate these purchases.
2. The purchase of the property is to be contingent upon the County's acquisition by purchase, deed or gift of the necessary rights-of-way along the County roads bordering the property as determined by the County Engineer.
3. Seller shall provide affirmative assurance that all mining and related activities and associated sites have been terminated in conformance with all federal, state and local laws, and any bonds required by a public entity are posted by seller in accordance with the requisite laws prior to closing. All restoration requirements are the responsibility of the seller unless specifically waived by the applicable agency.
4. The offices of Ocean County Counsel and County Administrative staff are hereby authorized to take all actions necessary to consummate this transaction and have the fully executed Deeds or Easements recorded in the County Clerk's Office.
5. The Township of Berkeley must support the acquisition of the property for preservation prior to closing.
6. Copies of this Resolution shall be made available to the County Administrator; County Planning Director; County Finance Director; County Auditor; County Counsel; County Natural Lands Trust Fund Advisory Committee; the Ocean County Utilities Authority; the Township of Berkeley; and the landowner(s).

RESOLUTION: *September 16, 2015*

**ADDENDUM A**

**NJ Pulverizing, Berkeley Township**

Block and Lot Listing To Be Confirmed by Survey and Title Search

<u>BLOCK</u>	<u>LOT</u>
836	1, 2, 4.01, 13, 17, 31, 32.01, 52, 53.01
836.01	3
836.02	2
836.03	110
837	17

BILL COMMITTEE REPORT  
COUNTY OF OCEAN  
SUMMARY OF VOUCHERS

SUMMARY OF BILLS

CERTIFICATE# 18

MASTER VOUCHER-CERTIFICATE FOR CERTIFICATION OF PAYMENT

I, THE UNDERSIGNED, DIRECTOR OF THE DEPARTMENT OF ADMINISTRATION  
HAVE EXAMINED THE VOUCHERS SUBMITTED HERE WITHIN FOR THE PURPOSE  
OF RECOMMENDING TO THE OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS  
PAYMENT THEREOF ON 09/16/15.

I HEREBY CERTIFY THESE VOUCHERS, IN THE TOTAL AMOUNT OF \$17,981,348.52  
WHICH ARE CONTAINED IN THE ATTACHED REPORT, TO BE VALID CLAIMS, AND I  
RECOMMEND APPROVAL AND PAYMENT THEREOF.

-----  
JAMES F. LACEY  
FREEHOLDER

APPROVED

-----  
JOHN P. KELLY  
FREEHOLDER

-----  
JOHN C. BARTLETT, JR.  
FREEHOLDER DIRECTOR

-----  
JOSEPH H. VICARI  
FREEHOLDER

ORDERED PAID

-----  
GERRY P. LITTLE  
FREEHOLDER

-----  
BETTY VASIL  
CLERK OF THE BOARD  
OF CHOSEN FREEHOLDERS

**R E S O L U T I O N**

**SEPTEMBER 16, 2015**

**NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF CHOSEN FREEHOLDERS OF THE COUNTY OF OCEAN, THAT THE DIRECTOR BE AND IS HEREBY AUTHORIZED AND INSTRUCTED TO EXECUTE MASTER VOUCHER-CERTIFICATE #18 FOR CERTIFICATION OF SAID MASTER VOUCHER CONSISTING OF 76 PAGES WITH VOUCHERS TOTALING IN THE AMOUNT OF \$17,981,348.52 WHICH BILLS ARE DEEMED TO BE VALID CLAIMS AS RECOMMENDED BY THE DIRECTOR OF THE DEPARTMENT OF ADMINISTRATION**

**BE IT FURTHER RESOLVED THAT THE COUNTY COMPTROLLER OF THE COUNTY OF OCEAN IS HEREBY AUTHORIZED AND DIRECTED TO PAY EACH AND EVERY ONE OF THE AFORESAID BILLS ATTACHED TO THIS MASTER VOUCHER-CERTIFICATE AND, UPON EXECUTION OF SAME BY SAID DIRECTOR, IF AND WHEN FUNDS ARE AVAILABLE.**

**No Associated  
Documents**

R E S O L U T I O N

September 16, 2015

W H E R E A S, the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN entered into an agreement dated September 3, 2014 with the Contractor, Green Construction, Inc. for work and services in relation to the Improvements to Garden State Parkway Interchange 91, Brick Township, Ocean County, New Jersey; and

W H E R E A S, the contract for the said project was let in the name of the County of Ocean and the work was done pursuant to said contract carried out under the direction and supervision of the County Engineer; and

W H E R E A S, the County Engineer of the County of Ocean has duly certified to this Board that the work covered by said contract up to and including the extent shown on Partial Estimate No. 9 dated September 16, 2015 was finished in all respects in compliance with the plans and specifications, order and direction and other details, all in conformity with the said contract; and

W H E R E A S, the Partial Estimate No. 9 shows:

Total Cost of Construction:	\$8,029,114.40
Less 2% of Total:	\$160,582.29
	-----
Subtotal:	\$7,868,532.11
Less Partial Estimate #1:	\$ 648,463.84
Less Partial Estimate #2:	\$ 616,345.69
Less Partial Estimate #3:	\$ 492,363.80
Less Partial Estimate #4:	\$ 576,417.25
Less Partial Estimate #5:	\$1,335,423.91
Less Partial Estimate #6:	\$ 799,884.77
Less Partial Estimate #7:	\$1,082,928.01
Less Partial Estimate #8:	\$1,643,714.60
Total Partial Payments Made to Date:	\$7,195,541.87
AMOUNT NOW DUE CONTRACTOR:	\$672,990.24

W H E R E A S, the said Contractor has filed a sworn claim with the Board in which it is declared that the amount due the Contractor as stated above is true, fair, just and correct.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, in the STATE OF NEW JERSEY, that:

1. The furnished work under this contract, to the extent covered by this resolution, be and the same is hereby accepted by the Board of Chosen Freeholders of the County of Ocean.

2. The Department of Finance is hereby authorized and directed to pay said Contractor the amount of Six hundred seventy two thousand nine hundred ninety and 24/100 dollars (\$672,990.24) which is the amount herein before shown to be presently due to said Contractor, in accordance with the certification thereof by the County Engineer to this Board.

R E S O L U T I O N

September 16, 2015

WHEREAS, Contract No. B2015-70E was entered into on May 20, 2015 with Earle Asphalt Company, Contractor, for work and services in relation to the Replacement of Miller Road Culvert, Lakewood Township, Ocean County, New Jersey; and

WHEREAS, during the course of construction minor modifications to contract quantities have become necessary to improve conditions; and

WHEREAS, the County Engineer of the County of Ocean has duly filed with this Board a request for a Change Order stating the facts involved and certifying that the proposed Change Order is consistent with regulations for such Change Orders promulgated by the New Jersey Department of Community Affairs, Division of Local Government Services, under authority of N.J.S.A. 52:27BB-32; and

WHEREAS, the Contractor has agreed to accept these changes to the Contract pursuant to the provisions of Sections 104 and 109 of the Standard Specifications; and

WHEREAS, adequate funds are available in Account No. 407-185-C506-6800 in the amount of \$47,211.03.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, in the STATE OF NEW JERSEY, that:

1. The County Engineer is hereby authorized to issue Amendatory Contract and Change Order No. 1 to Earle Asphalt Company as follows: Extra Work Order in the amount of \$47,211.03, in connection with the project known as Replacement of Miller Road Culvert, Lakewood Township, Ocean County, New Jersey.



2. The Director and Clerk of this Board are hereby authorized and directed to enter into an Amendatory Contract with Earle Asphalt Company, to cover the Change Order No. 1.

3. A certified copy of this resolution shall be sent to the County Engineer, the County Treasurer, the County Auditor and Earle Asphalt Company.

R E S O L U T I O N

September 16, 2015

WHEREAS, Contract No. B2014-42E was entered into on April 2, 2014 with Earle Asphalt Company, Contractor, for work and services in relation to the Stormwater Management Contract 2014A, Reconstruction of Cross Street Drainage, Lakewood Township, Ocean County, New Jersey; and

WHEREAS, during the course of construction minor modifications to contract quantities have become necessary due to actual field measured conditions; and

WHEREAS, the County Engineer of the County of Ocean has duly filed with this Board a request for a Change Order stating the facts involved and certifying that the proposed Change Order is consistent with regulations for such Change Orders promulgated by the New Jersey Department of Community Affairs, Division of Local Government Services, under authority of N.J.S.A. 52:27BB-32; and

WHEREAS, the Contractor has agreed to accept these changes to the Contract pursuant to the provisions of Sections 104 and 109 of the Standard Specifications; and

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, in the STATE OF NEW JERSEY, that:

1. The County Engineer is hereby authorized to issue Amendatory Contract and Change Order No. 2 to Earle Asphalt Company as follows: Reduction Order in the amount of \$0.01, in connection with the project known as Stormwater Management Contract 2014A, Reconstruction of Cross Street Drainage, Lakewood Township, Ocean County, New Jersey.

2. The Director and Clerk of this Board are hereby authorized and directed to enter into an Amendatory Contract with Earle Asphalt Company, to cover the Change Order No. 2.

3. A certified copy of this resolution shall be sent to the County Engineer, the County Treasurer, the County Auditor and Earle Asphalt Company.

R E S O L U T I O N

September 16, 2015

W H E R E A S, the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN entered into an agreement dated April 2, 2014 with the Contractor, Earle Asphalt Company, for work and services in relation to the Stormwater Management Contract 2014A, Reconstruction of Cross Street Drainage, Lakewood Township, Ocean County, New Jersey; and

W H E R E A S, the contract for the said project was let in the name of the County of Ocean and the work was done pursuant to said contract carried out under the direction and supervision of the County Engineer; and

W H E R E A S, the County Engineer of the County of Ocean has duly certified to this Board that the work covered by said contract up to and including the extent shown on Final Estimate No. 2 dated September 16, 2015 was finished in all respects in compliance with the plans and specifications, order and direction and other details, all in conformity with the said contract; and

W H E R E A S, the Final Estimate No. 2 shows:

Total Cost of Construction:	\$412,233.98
Less 2% of Total:	----- \$0.00
Subtotal:	\$412,233.98

Less Partial Estimate #1: \$270,930.36

AMOUNT NOW DUE CONTRACTOR: \$141,303.62

W H E R E A S, the said Contractor has filed a sworn claim with the Board in which it is declared that the amount due the Contractor as stated above is true, fair, just and correct.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, in the STATE OF NEW JERSEY, that:

1. The furnished work under this contract, to the extent covered by this resolution, be and the same is hereby accepted by the Board of Chosen Freeholders of the County of Ocean.

2. The Department of Finance is hereby authorized and directed to pay said Contractor the amount of One hundred forty one thousand three hundred three and 62/100 dollars (\$141,303.62) which is the amount herein before shown to be presently due to said Contractor, in accordance with the certification thereof by the County Engineer to this Board.

R E S O L U T I O N

September 16, 2015

W H E R E A S, the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN entered into an agreement dated July 1, 2015 with the Contractor, En-Tech Corp. D/B/A En-Tech of New Jersey Corp. for work and services in relation to the Stormwater Management Contract 2015C (Hyers Street Storm Drain Rehabilitation), Toms River Township, Ocean County, New Jersey; and

W H E R E A S, the contract for the said project was let in the name of the County of Ocean and the work was done pursuant to said contract carried out under the direction and supervision of the County Engineer; and

W H E R E A S, the County Engineer of the County of Ocean has duly certified to this Board that the work covered by said contract up to and including the extent shown on Partial Estimate No. 1 dated September 16, 2015 was finished in all respects in compliance with the plans and specifications, order and direction and other details, all in conformity with the said contract; and

W H E R E A S, the Partial Estimate No. 1 shows:

Total Cost of Construction:	\$609,794.58
Less 2% of Total:	\$12,195.89
	-----
Subtotal:	\$597,598.69
 AMOUNT NOW DUE CONTRACTOR:	 \$597,598.69

W H E R E A S, the said Contractor has filed a sworn claim with the Board in which it is declared that the amount due the Contractor as stated above is true, fair, just and correct.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, in the STATE OF NEW JERSEY, that:

1. The furnished work under this contract, to the extent covered by this resolution, be and the same is hereby accepted by the Board of Chosen Freeholders of the County of Ocean.

2. The Department of Finance is hereby authorized and directed to pay said Contractor the amount of Five hundred ninety seven thousand five hundred ninety eight and 69/100 dollars (\$597,598.69) which is the amount herein before shown to be presently due to said Contractor, in accordance with the certification thereof by the County Engineer to this Board.

R E S O L U T I O N

September 16, 2015

W H E R E A S, the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN entered into an agreement dated February 18, 2015 with the Contractor, Marbro, Inc. for work and services in relation to the Construction of Clean Water Barnegat Bay Watershed Project S344080-04 Manufactured Treatment Devices, Various Townships, Ocean County, New Jersey; and

W H E R E A S, the contract for the said project was let in the name of the County of Ocean and the work was done pursuant to said contract carried out under the direction and supervision of the County Engineer; and

W H E R E A S, the County Engineer of the County of Ocean has duly certified to this Board that the work covered by said contract up to and including the extent shown on Partial Estimate No. 2 dated September 16, 2015 was finished in all respects in compliance with the plans and specifications, order and direction and other details, all in conformity with the said contract; and

W H E R E A S, the Partial Estimate No. 2 shows:

Total Cost of Construction:	\$406,730.50
Less 2% of Total:	\$8,134.61
	-----
Subtotal:	\$398,595.89
Less Partial Estimate #1: \$163,799.75	
 AMOUNT NOW DUE CONTRACTOR:	 \$234,796.14



W H E R E A S, the said Contractor has filed a sworn claim with the Board in which it is declared that the amount due the Contractor as stated above is true, fair, just and correct.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, in the STATE OF NEW JERSEY, that:

1. The furnished work under this contract, to the extent covered by this resolution, be and the same is hereby accepted by the Board of Chosen Freeholders of the County of Ocean.

2. The Department of Finance is hereby authorized and directed to pay said Contractor the amount of Two hundred thirty four thousand seven hundred ninety six and 14/100 dollars (\$234,796.14) which is the amount herein before shown to be presently due to said Contractor, in accordance with the certification thereof by the County Engineer to this Board.

R E S O L U T I O N

September 16, 2015

W H E R E A S, the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN entered into an agreement dated April 1, 2015 with the Contractor, Earle Asphalt Company, for work and services in relation to the Reconstruction and Resurfacing of Portions of Certain County Roads, Contract 2015A, Ocean County, New Jersey; and

W H E R E A S, the contract for the said project was let in the name of the County of Ocean and the work was done pursuant to said contract carried out under the direction and supervision of the County Engineer; and

W H E R E A S, the County Engineer of the County of Ocean has duly certified to this Board that the work covered by said contract up to and including the extent shown on Partial Estimate No. 5 dated September 16, 2015 was finished in all respects in compliance with the plans and specifications, order and direction and other details, all in conformity with the said contract; and

W H E R E A S, the Partial Estimate No. 5 shows:

Total Cost of Construction:	\$1,813,892.95
Less 2% of Total:	\$36,277.86
	-----
Subtotal:	\$1,777,615.09
Less Partial Estimate #1:	\$ 86,940.40
Less Partial Estimate #2:	\$532,422.27
Less Partial Estimate #3:	\$819,877.18
Less Partial Estimate #4:	\$ 47,550.75
Total Partial Payments Made to Date:	\$1,486,790.60
 AMOUNT NOW DUE CONTRACTOR:	 \$290,824.49

W H E R E A S, the said Contractor has filed a sworn claim with the Board in which it is declared that the amount due the Contractor as stated above is true, fair, just and correct.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, in the STATE OF NEW JERSEY, that:

1. The furnished work under this contract, to the extent covered by this resolution, be and the same is hereby accepted by the Board of Chosen Freeholders of the County of Ocean.

2. The Department of Finance is hereby authorized and directed to pay said Contractor the amount of Two hundred ninety thousand eight hundred twenty four and 49/100 dollars (\$290,824.49) which is the amount herein before shown to be presently due to said Contractor, in accordance with the certification thereof by the County Engineer to this Board.

**No Associated  
Documents**

**No Associated  
Documents**



**Resolution**  
**Ocean County Board Of Chosen Freeholders**  
 Administration Building  
 Toms River, New Jersey

September 16, 2015

**WHEREAS**, on Saturday, September 16, 2015, the Ocean County Advisory Commission on the Status of Women will hold it's 2015 Women's Advocate of the Year Celebration at the Toms River Hotel, Toms River, New Jersey to honor:

**KATHY DURANTE**

as she receives the "2015 Women's Advocate of the Year Award" for her personal, professional and community contributions; and

**WHEREAS**, **KATHY DURANTE** is one of the founders of the OceanFirst Foundation and currently serves as the Executive Director and Secretary, a position she has held since 2003; and

**WHEREAS**, created in 1996, the OceanFirst Foundation is the first foundation to be established by a bank as part of an initial public offering. Since its inception, the Foundation has invested more than \$25 million in community initiatives and programs with more than 5000 grants awarded to more than 600 nonprofits and schools in Ocean, Monmouth and Middlesex Counties; and

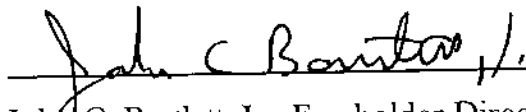
**WHEREAS**, under **KATHY DURANTE'S** leadership, the Foundation launched new initiatives and partnerships focused on meeting the needs of the local community including the Model Classroom Grant Program, Home Runs for Heroes, OceanFirst Scholarship Program, OceanFirst Charity Challenge on Crowdrise and a special grant program to support Hurricane Sandy relief and recovery efforts.

**NOW, THEREFORE, BE IT RESOLVED** that the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY** join in applauding, thanking and congratulating **KATHY DURANTE** for her leadership and service to the citizens of Ocean County.

Attest:

\_\_\_\_\_  
 Betty Vasil  
 Clerk of the Board



  
 John C. Bartlett, Jr., Freeholder Director

\_\_\_\_\_  
 Gerry P. Little, Deputy Director

\_\_\_\_\_  
 John P. Kelly, Freeholder

\_\_\_\_\_  
 James F. Lacey, Freeholder

\_\_\_\_\_  
 Joseph H. Vicari, Freeholder

**RESOLUTION**

September 16, 2015

**WHEREAS**, N.J.S.A. 40A:4-87 provides that the Director of the Division of Local Government Services may approve the insertion of any special item of revenue in the Budget of any County or Municipality when such item shall have been made available by law and the amount thereof was not determined at the time of the adoption of the Budget; and

**WHEREAS**, said Director may also approve the insertion of an item of appropriation for an equal amount.

**SECTION 1**

**NOW, THEREFORE, BE IT RESOLVED** that the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN** hereby requests the Director of the Division of Local Government Services to approve the insertion of an item of revenue in the Budget of the year 2015 in the sum of ..... \$100,000.00 which item is now available as a revenue from the Shared Services and Consolidation Act, N.J.S.A. 40A:65-1, pursuant to the provisions of statute; and

**SECTION 2**

**BE IT FURTHER RESOLVED** that a like sum of ..... \$100,000.00 be and the same is hereby appropriated under the line item caption entitled, Schedule "C" Transportation, Account No. 016-190-4622.

**BE IT FURTHER RESOLVED**, that a certified copy of this Resolution and one signed copy of the State of New Jersey Budget Amendment certification form shall be filed with the Director of Local Government Services, and copies of this Resolution shall be made available to the Department of Finance, County Auditor, and the Transportation Department.

**RESOLUTION**

September 16, 2015

**WHEREAS**, N.J.S.A. 40A:4-87 provides that the Director of the Division of Local Government Services may approve the insertion of any special item of revenue in the Budget of any County or Municipality when such item shall have been made available by law and the amount thereof was not determined at the time of the adoption of the Budget; and

**WHEREAS**, said Director may also approve the insertion of an item of appropriation for an equal amount.

SECTION 1

**NOW, THEREFORE, BE IT RESOLVED** that the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN** hereby requests the Director of the Division of Local Government Services to approve the insertion of an item of revenue in the Budget of the year 2015 in the sum of ..... \$301,082.00

which item is now available as a revenue from the New Jersey Department of Labor and Workforce Development, pursuant to the provisions of statute; and

SECTION 2

**BE IT FURTHER RESOLVED** that a like sum of ..... \$301,082.00 be and the same is hereby appropriated under the line item caption entitled, Workforce Development Partnership FY15; and

**BE IT FURTHER RESOLVED**, that one signed copy of the State of New Jersey Budget Amendment certification form shall be filed with the Director of Local Government Services, and copies of this Resolution shall be made available to the Department of Finance and the County Auditor.



**RESOLUTION**

September 16, 2015

**WHEREAS**, N.J.S.A. 40A:4-87 provides that the Director of the Division of Local Government Services may approve the insertion of any special item of revenue in the Budget of any County or Municipality when such item shall have been made available by law and the amount thereof was not determined at the time of the adoption of the Budget; and

**WHEREAS**, said Director may also approve the insertion of an item of appropriation for an equal amount.

SECTION 1

**NOW, THEREFORE, BE IT RESOLVED** that the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN** hereby requests the Director of the Division of Local Government Services to approve the insertion of an item of revenue in the Budget of the year 2015 in the sum of ..... \$96,600.00

which item is now available as a revenue from the Shared Services and Consolidation Act, N.J.S.A. 40A:65-1, pursuant to the provisions of statute; and

SECTION 2

**BE IT FURTHER RESOLVED** that a like sum of ..... \$96,600.00 be and the same is hereby appropriated under the line item caption entitled, Schedule "C" Engineering, Account No. 016-185-4633.

**BE IT FURTHER RESOLVED**, that a certified copy of this Resolution and one signed copy of the State of New Jersey Budget Amendment certification form shall be filed with the Director of Local Government Services, and copies of this Resolution shall be made available to the Department of Finance, County Auditor, and the Engineering Department.

**RESOLUTION**

September 16, 2015

**WHEREAS**, N.J.S.A. 40A:4-87 provides that the Director of the Division of Local Government Services may approve the insertion of any special item of revenue in the Budget of any County or Municipality when such item shall have been made available by law and the amount thereof was not determined at the time of the adoption of the Budget; and

**WHEREAS**, said Director may also approve the insertion of an item of appropriation for an equal amount.

SECTION 1

**NOW, THEREFORE, BE IT RESOLVED** that the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN** hereby requests the Director of the Division of Local Government Services to approve the insertion of an item of revenue in the Budget of the year 2015 in the sum of .....\$540,440.00

which item is now available as a revenue from the U.S. Department of Transportation, Federal Aviation Administration, pursuant to the provisions of statute; and

SECTION 2

**BE IT FURTHER RESOLVED** that a like sum of ..... \$540,440.00 be and the same is hereby appropriated under the line item caption entitled, Rehabilitate Runway 6/24 Pavement/Lighting (Design) Phase I; and

SECTION 3

**BE IT FURTHER RESOLVED**, that the sum of .....\$60,049.00 representing the amount required for the County's share of the aforementioned undertaking appears in the budget of the year 2015 Matching Funds for Future Grants.

**BE IT FURTHER RESOLVED**, that one signed copy of the State of New Jersey Budget Amendment certification form shall be filed with the Director of Local Government Services, and copies of this Resolution shall be made available to the Department of Finance and the County Auditor.

**RESOLUTION**  
**September 16, 2015**

**Whereas**, the Sheriff of the County of Ocean received notification from the Central East Healthcare Coalition regarding the availability of funds from the FY 2016 (HPP-PHEP) Hospital Preparedness Program and Public Health Emergency Preparedness cooperative agreement, and;

**Whereas**, the purpose of the award is to furnish funding that will significantly aid during the emergency evacuation of Long Term Healthcare Facilities in the County.

**NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF CHOSEN FREEHOLDERS OF THE COUNTY OF Ocean, STATE OF NEW JERSEY** that the Freeholder Director and Clerk of the Board hereby authorizes the Sheriff's Department to submit an on-line application for the grant entitled Central East Regional Healthcare Emergency Preparedness Coalition 2015 – 2016 Grant.

**BE IT FURTHER RESOLVED**, that the Freeholder Director, Clerk of the Board and Sheriff are hereby authorized to execute any corresponding and necessary subsequent documents.

**BE IT FURTHER RESOLVED**, that copies of this resolution shall be made available to the County Auditor, Department of Finance, Sheriff's Office and the State Office of the Attorney General.

**RESOLUTION**

**September 16, 2015**

**WHEREAS**, the County of Ocean has previously received funding from the State of New Jersey, Division of Family Development for Title IV-D; and

**WHEREAS**, the Sheriff's Office has received the renewal agreement for the Title IV-D Reimbursement Agreement between the New Jersey Division of Family Development and the Ocean County Sheriff's Department, for the Contract period of October 1, 2015 through September 30, 2016; and

**WHEREAS**, the purpose of this agreement is to establish procedures for arrest services for the Title IV-D cases.

**NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF CHOSEN FREEHOLDERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY**, that the Freeholder Director and Clerk of the Board are hereby authorized and directed to execute the above said grant agreement on behalf of the Sheriff's Department, and accept the terms and conditions specified in the agreement.

**BE IT FURTHER RESOLVED**, that the Freeholder Director and the Clerk of the Board are hereby authorized to execute any necessary subsequent related documents.

**BE IT FURTHER RESOLVED**, that certified copies of this Resolution shall be made available to the County Auditor and the State of New Jersey Department of Human Services, Division of Family Development, the Ocean County Department of Finance and the Ocean County Sheriffs Office.

## RESOLUTION

September 16, 2015

**WHEREAS**, as of January 1, 2011 New Jersey residents may no longer place old computers, monitors, laptops, portable computers and televisions out at the curb for pickup as garbage. Such electronic waste, also known as e-waste, must now be recycled pursuant to the New Jersey Electronics Waste Management Act; and

**WHEREAS**, the County of Ocean must designate a vendor for the collection, transport and recycling of electronic equipment as required by the New Jersey Electronics Management Act; and

**WHEREAS**, the marketing of recyclable materials recovered through a recycling program is exempt from bidding pursuant to N.J.S.A. 40A:11-5(1) (s); and

**WHEREAS**, the County of Ocean has received a proposal from Electronic Recyclers International, Inc. for these services; and

**WHEREAS**, the Ocean County Department of Solid Waste Management recommends that an agreement be awarded to Electronic Recyclers International, Inc, to provide such services as set forth in its proposal and as more specifically set forth in the agreement.

**NOW THEREFORE, BE IT RESOLVED BY THE BOARD OF CHOSEN FREEHOLDERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY,**  
as follows:

1. The Freeholder Director and Clerk of the Board are hereby authorized and directed to enter in and execute an agreement with Electronic Recyclers International, Inc, 7815 North Palm Ave. #140, Fresno, CA 93711, for the collection, transport and recycling of electronic equipment.
2. The Contract number must be placed on all papers, documents, invoices and vouchers pertaining to this Agreement.

3. A certified copy of this Resolution, together with a copy of the Agreement executed by the parties, shall remain on file and be available for public inspection at the office of the Clerk of the Board of Chosen Freeholders.

4. Certified copies of this Resolution shall be made available to:

Electronic Recyclers International, Inc  
Ocean County Purchasing Department,  
Ocean County Department of Solid Waste Management,  
Ocean County Counsel.

## RESOLUTION

September 16, 2015

**WHEREAS**, the County of Ocean has created and established a Leaf and Vegetative Waste Composting Program to assure sufficient composting sites for leaves and brush generated by all municipalities in Ocean County; and

**WHEREAS**, there exists in ten (10) Ocean County municipalities an additional composting facility permitted by the New Jersey Department of Environmental Protection to compost leaves and process brush; and

**WHEREAS**, these ten (10) municipalities and the County of Ocean wish to include this site in the Ocean County Leaf and Vegetative Waste Composting Program and the parties have agreed to enter into a Shared Services Agreement providing for the same; and

**WHEREAS**, the Uniform Shared Services and Consolidation Act, N.J.S.A. 40A:65-1 et seq. authorizes local units as defined in said Act to enter into joint agreements for the provisions of governmental services, such as those provided for herein.

**NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF CHOSEN FREEHOLDERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY**, as follows:

1. The Director and Clerk of the Board are hereby authorized and directed to enter into and execute a Shared Services Agreement with ten (10) municipalities providing for the operation of a leaf and vegetative waste compost facility at (*see Appendix A for list of municipalities and block/lot numbers*), as more particularly set forth in said Agreement, which shall be open to public inspection and kept on file in the Office of Clerk of the Board.
2. A certified copy of this Resolution shall be forwarded to the Ocean County Board of Chosen Freeholders, Ocean County Department of Solid Waste Management, Ocean County Counsel, and Township of Toms River.

**APPENDIX A: MUNICIPALITIES AND FACILITY BLOCK/LOT NUMBERS**

- (1) Township of Toms River:

*Block 413 Lot 12, Block 539, Lot 5 and 7 and Block 231, Lot 7, 10, and 11.*

- (2) Township of Brick:

*Block 1422, Lot 4, 20, 21 and 25.*

- (3) Township of Berkeley:

*Block 23, Lot 2.*

- (4) Township of Manchester:

*Block 116, Lot 13.*

- (5) Township of Lacey:

*Block 1837, Lot 5.*

- (6) Township of Plumsted:

*Block 80, Lot 4.*

- (7) Township of Jackson:

*Block 2201, Lot 21.*

- (8) Township of Little Egg Harbor:

*Block 124, Lot 10.01.*

- (9) Borough of Beachwood:

*Block 8.44, Lot 2.*

- (10) Borough of Lakehurst:

*Block 23, Lot 1.*



RESOLUTION

**September 16, 2015**

A RESOLUTION REGULATING THE STATUTORY AUTHORITY OF VERIZON NEW JERSEY INC., ITS SUCCESSORS AND ASSIGNS TO USE THE VARIOUS PUBLIC STREETS, ROADS, AVENUES, HIGHWAYS AND OTHER PUBLIC WAYS IN THE COUNTY OF OCEAN, NEW JERSEY, FOR ITS LOCAL AND THROUGH LINES AND OTHER COMMUNICATIONS FACILITIES AND PRESCRIBING THE CONDITIONS THEREOF.

BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, that:

SECTION 1: Pursuant to the provisions of N.J.S.A. 48:17-10, N.J.S.A. 48:17-11 and N.J.S.A. 48:17-12, permission and consent is hereby granted to Verizon New Jersey Inc., (the "Company"), its successors and assigns, to install, operate, inspect, maintain, repair, replace and remove its communications facilities and other transmission or process equipment, including underground facilities such as conduits, manholes, cables, wires and all other facilities appurtenant thereto, and above-ground facilities, such as cables, wires, antennas, poles, posts, supports, guys, pedestals, cable termination and distribution cabinets and all other facilities appurtenant thereto, in, through, upon, along, over, under and across all of the various public streets and ways, which include the roads, avenues, right-of-way, sidewalks, highways, bridges, waterways and other public places, and parts thereof, throughout their entire length, and to effect the necessary street openings and lateral connections to curb poles, property lines and other facilities in the County of Ocean (the "County") for said Company's local and through lines and other communications facilities in connection with the transaction of its business. In the event that any public street or way where the Company has facilities is vacated by the County, the County agrees to reserve unto said Company the rights granted the Company by the present Resolution.

SECTION 2: All poles, posts, pedestals, cabinets or other facilities shall be located and placed back of the curb lines where shown on the official map(s) of the County. The poles and posts, however, shall be located within eighteen (18) inches of the face of such curb line or as may otherwise be mutually agreed by both parties, or at the points or places now occupied by the poles, posts, pedestals, cabinets or other facilities of the Company, its successors and assigns, and where there are no curb lines, at other convenient points or places in, upon, along, adjacent, or across the public streets and ways as may be mutually agreed upon between the parties.

SECTION 3: The Company may bury its local and through communications facilities such as cables, conduit, manholes and associated equipment, fixtures, process equipment and appurtenances within the right-of-way of the various public streets and ways and at such locations as shall be mutually agreed upon by the parties for said Company's local and through lines and communications facilities. Underground conduits and associated facilities, as aforementioned, shall be placed at least eighteen (18) inches below the surface of said public streets and ways and with the exception of lateral branches to curb poles and property lines and other facilities, the same shall generally not be constructed more than ten (10) feet from the curb line, unless obstructions make it necessary to deviate from such course or unless the parties mutually agree to another location. Manholes shall be located at such points along the line of underground conduits as may be necessary or convenient for placing, maintaining and operating the facilities, as aforementioned, which the Company may from time to time use in connection with its underground conduit system and shall be so constructed as to conform to the cross-sectional and longitudinal grade of the surface so as not to interfere with the safety or convenience of persons or vehicles.

SECTION 4: Before proceeding with any new construction or relocation work in an area covered by this Resolution, the Company shall give prior notice in writing thereof to the County, through its designated representative, of its intention to perform such work. The Company shall obtain such street opening or excavation permits as may be lawfully required by any applicable Resolutions regulating such openings or excavations. Any such area affected by the Company in constructing its facilities shall be restored to as good condition as it was before the commencement of work thereon. No public streets or ways shall be encumbered for a period longer than shall be reasonable to execute the work.

SECTION 5: The Company agrees to indemnify and save harmless the County from and against all claims and liabilities resulting from any injury or damage to the person or property of any person, firm or corporation caused by or arising out of road conditions resulting from any negligent or faulty excavations, installation or maintenance connected with the work or equipment of said Company, and not attributable to the fault or negligence of the County, except that if such injury or damage shall be caused by the joint or concurring negligence or fault of the Company and the County, the same shall be borne by them to the extent of their respective fault or negligence.

SECTION 6: Whenever a curb line shall be established on streets where one does not now exist or where an established curb line shall be relocated in order to widen an existing street in conjunction with road

construction being performed by the County, the Company shall change the location of its above-ground facilities covered by this Resolution in accordance with applicable law, so that the same shall be back of, and adjacent to, the new curb line so long as the County has acted in accordance with applicable law and with reasonable care in establishing the new curb line and providing notice thereof.

SECTION 7: Any company or corporation having legal authority to place its facilities in the public streets and ways of the County may jointly use the Company's poles, posts, pedestals or other structures for all lawful purposes, provided the Company consents to such use, on terms and conditions acceptable to the Company and not inconsistent with the provisions of the present Resolution.

SECTION 8: The Company shall provide space, to the extent available, on its poles so long as said poles are occupied by the Company and space, to the extent available, in its main conduits existing on the date of passage of this Resolution, but not exceeding one (1) duct of standard size, for the sole benefit of the County during the pendency of this Resolution. Such space shall be provided for the exclusive use of the County which use shall be limited to accommodating the wires or electrical conductors required for one-way signal control in connection with municipal police patrol, fire alarm signal control and traffic signal control systems only; but for no other uses or purposes, either alone or in conjunction therewith; nor for circuits for the supply of electrical energy for traffic or other signals; nor for wires, conductors, cable or the equivalent which provide a means of transmitting any signal to a private, commercial or residential location, and which is normally provided by a nongovernmental supplier; provided, further, that no such use or attachment by the County shall interfere with the plant or facilities of or the use thereof by the Company. All costs or expenses incurred by the Company in connection therewith shall be paid by the County. It shall be the obligation of the County to attach its wires to the poles or place its electric conductors in the conduits or manholes of the Company, provided that before proceeding with said work, either by itself or by a person, firm or corporation engaged to perform such work, the County shall give the Company thirty (30) days prior notice in writing. All such work shall be performed under the supervision of said Company. The County agrees to indemnify and save harmless the Company from and against all claims and liabilities resulting from any injury or damage to the person or property of any person, firm or corporation caused by or arising out of the County's installation maintenance, operation or removal of wires or facilities or the County's use or enjoyment of the Company's plant or facilities as provided under this Section, except that if such injury or damage shall be

caused by joint or concurring negligence of the Company and County, the same shall be borne by them to the extent of their respective fault or negligence.

SECTION 9: If any or all of the said streets or ways are later taken over by a municipality or the State of New Jersey, such municipality or State shall have such rights and privileges and be subject to the same terms, conditions and limitations of use as apply herein to the County, provided, however, that satisfactory prior arrangements as may be necessary are made with the County and the Company for the full protection of the respective interest of each.

SECTION 10: The term "County" as used in this Resolution shall be held to apply to and include any form of municipality or government into which the County or any part thereof may at any time hereafter be changed, annexed or merged.

SECTION 11: The permission and consent hereby granted shall apply to and cover all communications facilities of the Company existing at any time, and related structures, process equipment, and appurtenances heretofore or hereafter erected, constructed, reconstructed, removed, located, relocated, replaced, maintained, repaired or operated by the Company, its predecessors, successors or assigns within the County. This Resolution shall cancel and supersede all prior consent Resolutions between the County and the Company regarding the subject matter hereof.

SECTION 12: This Resolution shall continue in full force and effect for a period of fifty (50) years from the date it becomes effective subject to the right of the Company to seek such changes herein as may be deemed necessary from time to time prior to the expiration of said period, said changes to be approved by the County. The Company shall maintain its property within the County and shall comply with applicable law for the provision of safe, adequate and proper service at just and reasonable rates. At and after the term of this Resolution, the Company shall safeguard the public interest in continuous and uninterrupted service within the County.

SECTION 13: In the event that any provision herein shall for any reason be illegal or unenforceable under applicable law, such illegality or unenforceability shall not affect any other provisions of this Resolution, and this Resolution shall be construed as if such illegal or unenforceable provision(s) had never been contained herein.

SECTION 14: The Company shall pay the expenses incurred for advertising required in connection with the passage of this Resolution, after the date of its first reading, within thirty (30) days after

the Company has received a bill for said advertising from the publisher. Following final passage of this Resolution, the Clerk of the County Board of Freeholders shall provide the Company with written notice thereof by certified mail. As provided by applicable law, this Resolution, and any subsequent amendments, shall not become effective until acceptance thereof by the Company and approval thereof by the Board of Public Utilities.

BE IT FURTHER RESOLVED that certified copies of this Resolution be made available to the County Engineer, County Counsel and Verizon Communications, Inc. (Verizon New Jersey Inc.).

RESOLUTION

**September 16, 2015**

**WHEREAS**, the County of Ocean has awarded numerous Professional Services Contracts to Michael Baker Jr., Inc.; and

**WHEREAS**, notification has been received informing the County that Michael Baker Jr., Inc. has changed their company name to Michael Baker International, Inc.

**NOW, THEREFORE, BE IT RESOLVED** by the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY** that all current Professional Services Contracts (PP2014-171--Small Road and Bridge Design; PP2015-111-On-Call Environmental Engineering and PP2015-52 On-Call Traffic Engineering) with Michael Baker Jr., Inc. reflect the name change to Michael Baker International, Inc. and all other terms of the contracts and resolutions shall remain the same.

**BE IT FURTHER RESOLVED** that certified copies of this Resolution shall be made available to the County Auditor, Department of Finance, Department of Purchasing, County Engineer, County Counsel and Michael Baker International, Inc.

September 3, 2015

Office of the Ocean County Engineer  
129 Hooper Avenue, Third Floor  
Toms River, NJ 08754

Attention: Frank S. Scarantino

**Subject: Notification of Name Change**

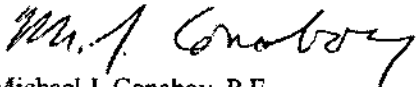
Dear Mr. Scarantino:

On July 1, 2015 Michael Baker Jr., Inc., a Pennsylvania corporation currently registered to do business in New Jersey and authorized to practice Engineering and Land Surveying, changed its name to Michael Baker International, Inc. Please note that all other pertinent matters, including the Federal Employer Identification Number (25-1228638), project managers, and executive management remain the same. To continue to do business in the State of New Jersey, Michael Baker International, Inc. (formerly Michael Baker Jr., Inc.) filed the necessary paper work to update its name with the appropriate state entities. As this is a name change only, it will not legally affect Michael Baker International, Inc.'s (formerly Michael Baker Jr., Inc.) existing agreements and proposals with its clients, and Michael Baker International, Inc. will continue to operate in the same fashion as it had prior to July 1, 2015. Michael Baker International, Inc. is fully committed its clients and their success. We look forward to a continued relationship with Ocean County.

Should you have any questions or if you need any additional information, please do not hesitate to contact me at (609) 807-9522.

Sincerely,

**MICHAEL BAKER INTERNATIONAL, INC.**



Michael J. Conaboy, P.E.  
Vice President and Principle-in-Charge

# RESOLUTION

September 16, 2015

**WHEREAS**, on June 17, 2015 a resolution was adopted authorizing the execution of an application for funding under the FY 14 Emergency Management Agency Assistance grant; and

**WHEREAS**, upon further review of the resolution it has been recommended to this Board that an amendment to the Resolution is necessary correcting a typographical error to include additional language breaking down the award amount by Federal and Local Share for Ocean County and the pass through agencies listed as follows:

County	Federal Award	County In Kind Match
Total	\$55,000.00	\$55,000.00
Municipal	Federal Award	Municipal In Kind Match
Berkeley Twp.	\$5,000.00	\$5,000.00
Brick Twp.	\$5,000.00	\$5,000.00
Lacey Twp.	\$5,000.00	\$5,000.00
Lakewood Twp.	\$5,000.00	\$5,000.00
Toms River Twp.	<u>\$15,000.00</u>	<u>\$15,000.00</u>
Total	\$35,000.00	\$35,000.00 ;and

**WHEREAS**, a recommendation has been made to amend the Resolution, to include the additional language.

**NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF CHOSEN FREEHOLDERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY**, as follows:

1. The Director and Clerk of the Board are hereby authorized and directed to amend the Resolution to correct a typographical error to include additional language.
2. All other provisions of the Resolution above shall remain in full force and effect.

**BE IT FURTHER RESOLVED** that a certified copy of this Resolution shall be made available to the County Auditor, Department of Finance, Ocean County Sheriffs Department and the State of New Jersey, Department of Law and Public Safety.



RESOLUTION

September 16, 2015

WHEREAS, on July 15, 2015, a resolution was adopted which awarded contract, B2015-71, for the furnishing and delivery of DEICING SALT for the County of Ocean; and

WHEREAS, upon further review of the contract documents, the County Purchasing Agent has recommended to this Board that an Amendment to the resolution is necessary due to a clerical error, incorrect vendor was named on page 2 of Resolution; and

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The Director and Clerk of this Board are hereby authorized and directed to amend the Resolution for the furnishing and delivery of DEICING SALT for the County of Ocean, amending Resolution to read:

B. MID-ATLANTIC SALT, LLC. for one (1) item, to wit:

ITEM NO. 1.

Secondary contract for \$75.90/ton as per page 20 of the bid specifications "AWARD OF BID".

This vendor has extended this contract to County Cooperative Contract System Participants.

2. All other provisions of the resolution and contract documents shall remain in full force and effect.

BE IT FURTHER RESOLVED that certified copies of this resolution shall be made available to the County Auditor, County Department of Purchasing, Department of Finance, County Road Supervisor, and Mid-Atlantic Salt, LLC. the successful bidder.

# RESOLUTION

September 16, 2015

**WHEREAS**, on December 3, 2014 the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY adopted a resolution recognizing the need for Certified Training Instructors at the Ocean County Police Academy; and

**WHEREAS**, the resolution authorized the payment of fifteen dollars per hour for Certified Training Instructors for said Training; and

**WHEREAS**, it is the desire of the County to change the current rate to twenty-five dollars per hour, effective September 17, 2015; and

**WHEREAS**, the Certified Instructors are available through the municipalities within the County of Ocean; and

**WHEREAS**, funds for these services are available within the current approved budget under the appropriation entitled "Police Academy Other Expenses"; and

**NOW, THEREFORE, BE IT RESOLVED** by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, effective September 17, 2015, the hourly rate for Certified Training Instructors shall be twenty-five dollars per hour.

**BE IT FURTHER RESOLVED** that certified copies of this resolution shall be made available to the County Auditor, Department of Finance, Office of the Sheriff, and the Police Academy.

## RESOLUTION

September 16, 2015

**WHEREAS**, there exists a need for Physician and Medical Services for the Ocean County Department of Juvenile Services: and

**WHEREAS**, in order to initiate the procurement of these services utilizing the competitive contracting process, pursuant to N.J.S.A. 40A:11-4.3 (3)(a), the Board of Chosen Freeholders must adopt a resolution authorizing the use of competitive contracting.

**NOW, THEREFORE, BE IT RESOLVED**, that the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY**, as follows:

1. The Department of Juvenile Services is hereby authorized to procure Physician and Medical Services for the Ocean County Department of Juvenile Services in accordance with competitive contracting procedures more specifically set forth in N.J.S.A. 40A:11-1 et. seq.
2. Certified copies of this resolution shall be made available to the County Administrator, County Counsel, County Department of Purchasing, County Department of Finance, County Auditor, and the County Department of Juvenile Services.

**No Associated  
Documents**

**No Associated  
Documents**

**MOTION**  
**September 16, 2015**

**Motion approving the distribution of Requests for Proposals and/or Request for Qualifications for Professional Services and/or Extraordinary Unspecifiable Services and approving the selection criteria contained therein for the following projects in accordance with N.J.S.A. 19:44A-20.1.**

**Requests for Proposals/Qualifications**

**Drug and Alcohol Collection and Testing**

**Labor Consultant Services**

**Professional Medical Services**

**Auditing Services for the Department of Employee Relations, Division of Risk Management and Department of Senior Services**

**Occupational Medicine Services for On-The-Job Injuries**

**Radiology and Other Medical Imaging Services**

# MEMORANDUM

2015 SEP -4 A 10:48

**To:** Members of the Board of Chosen Freeholders

**From:** Michael J. Fiure, Acting County Administrator

CLERK OF THE BOARD  
2015 SEP 4 10:48 AM

**Date:** August 13, 2015

**Subject:** Summary of Pre-Board Meeting of August 12, 2015

**Copies to:** Betty Vasil, Clerk of the Board  
Keith J. Goetting, Director, Employee Relations  
Michael J. Fiure, Director, Management & Budget

Freeholder Director John C. Bartlett opened the meeting at 4:00 PM and read the Statement of Compliance with the Open Public Meetings Act. The Clerk of the Board called the roll.

Present:

- Freeholder Director John C. Bartlett, Jr.
- Freeholder John P. Kelly
- Freeholder James F. Lacey
- Freeholder Joseph H. Vicari
- Michael J. Fiure, Acting County Administrator
- Mary Ann Cilento, Recording Secretary
- Keith J. Goetting, Director of Human Resources
- Frank Scarantino, County Engineer
- Julie N. Tarrant, Comptroller/CFO
- Christine Wioland, Deputy Clerk of the Board
- Donna Flynn, Director, Public Information
- John C. Sahradnik, Jr., County Counsel

Director Bartlett reviewed the recent bond refunding results noting that the Board approved some time ago the refunding of previously issued County bonds. The Director stated that this is similar to a person refinancing a house mortgage to obtain a lower rate. Director Bartlett stated that the County's financial advisor advised that the County had a fair amount of previously issues bonds that might be worthwhile refunding. Because of market conditions, it would be best to do a negotiated deal with banking and they in conjunction with the CFO advised that it was the best time to offer bonds to the market place for refunding. The Director stated that the County was successful and was able to refinance \$77 million worth of County bonds that were issued 7 and 10 years ago. The Director explained that we are not extending the debt for the bonds any longer than before, there are within the same timeframe. The goal was to save 5 percent on each issue. When the County started looking at this, we decided if we couldn't save 5 percent the County would no go

forward. Freeholder Bartlett stated that the final savings to the County in interest is \$4.7 million over the next 12 years over what the County would have paid if we did not refinance these bonds. The Freeholder pointed out that the County received such a favorable rate because of its excellent bond rating. Both Fitch and Moody's have maintained the County's Triple A bond rating with a stable outlook to the future. Director Bartlett noted that this is the highest rating you can receive from the bonding companies and Fitch advised that the County's stable financial performance reflects a history of conservative budgeting and careful capital planning.

Director Bartlett stated that the County budget did include a slight tax increase in this year's budget; however, Fitch Ratings looked on this in a positive way, stating it was a rate that meets the County's needs. The Director noted that the County increased the surplus by \$800,000 and the rating agencies looked favorable on this as well. Director Bartlett stated that Moody's advised that the County's recovery from Superstorm Sandy as being very positive due to the Shared Services Agreements and the fact that the County had \$100 million worth of expenditures without borrowing money to do this. The Director noted that the County borrowed from "itself" advising that this was all paid back to the satisfaction of FEMA. Director Bartlett stated that this demonstrates the County's tremendous ability to pay the bills and the way the County has operated over the years which has given the Triple A bond rating and a stable future.

Director Bartlett stated that the County got the job done and saved over \$4.7 million by the bond refunding; noting that very few counties in the Country can say this. Freeholder Kelly stated that the County helped towns put the County back together again and the County was in a position to do this; noting that the reconstruction couldn't begin after Superstorm Sandy until all the debris was removed. Director Bartlett stated that Ocean County was the only county in the State that could do this and did it.

Director Bartlett thanked Julie Tarrant for her professionalism and hard work, noting that the bond refunding was a very complicated process.

Freeholder Kelly noted that the Board of Health does routine testing after rain. The Freeholder noted the tremendous job of rebuilding Route 35 by the State; however, he noted that there were some runoff issues this week. The Freeholder noted that the County has been in contact with the NJ Department of Transportation (NJDOT) to determine what happened. Freeholder Kelly asked Frank Scarantino to provide an overview of the week.

Mr. Scarantino stated that last Wednesday the pump station at 8<sup>th</sup> Street in Seaside Park discharged and created a plume in the Barnegat Bay which kicked up sediment. Mr. Scarantino indicated that the pump kicked on for the first time and there were some difficulties with the electrical controls for the pump. The pump station on 8<sup>th</sup> Street malfunctioned and came on full force. Mr. Scarantino stated that the NJDOT is taking steps to prevent this from happening again. Mr. Scarantino advised that the Ocean County Health Department immediately went to the site of the plume and took samples. They did not discover any high levels of anything hazardous to humans, everything was within acceptable levels. The Ocean County Health Department continues to monitor this. Mr. Scarantino



stated that there was no rain for a long period and this was a heavy rain for the first "flush" of the systems, flushing whatever was in the pipes. The NJDOT is looking at what can be done to identify the source of the problem. Director Bartlett noted that it could be that the force of the water coming out of the pipe churned up the bottom of the Bay. Freeholder Lacey that the first flush contained organic matter that was sitting in the pipes and a big rain flushed the material out similar to the situation at the pump station in Point Pleasant. Freeholder Kelly stated that the County has to insure at the end of the day that the system operates properly, it is in our County.

Mr. Scarantino reviewed the items listed on the attached Engineering Department agenda. There were no questions or comments, and all items will be listed on the agenda for the August 19, 2015 Board meeting.

Ms. Wioland reviewed the Clerk of the Board's agenda for the Board meeting of August 19, 2015. There were no questions or comments.

Director Bartlett asked the Board members for comments.

There were no comments from the members or the Administrator.

Ms. Vasil read the resolution to move to closed session.

On a motion by Freeholder Lacey, seconded by Freeholder Vicari, the meeting moved to Closed Session at 4:40 PM for personnel discussion, appointments, reappointments, property acquisition and possible litigation. The motion was unanimously carried. Director Bartlett stated that after the Closed Session the Board will return to Open Session to formally close the meeting; however, no action will be taken when the meeting returns to Open Session.

The meeting returned to Open Session at 5:15 PM. There being no further business, on a motion by Freeholder Kelly, seconded by Freeholder Lacey, the meeting adjourned at 5:16 PM.

MJF:mac

**REVISED - FINAL**

**ENGINEERING DEPARTMENT AGENDA**

Pre-Board Meeting of:

August 12, 2015

For Board Meeting of:

August 19, 2015

**RECOMMEND ADVERTISEMENT**

1. Reconstruction of the Hyson Road-Cooks Road Intersection, Jackson Township

**MISCELLANEOUS**

1. Bond Release Resolution.
2. Resolution authorizing the execution of an Agreement between the County of Ocean and the Township of Manchester for the installation of an Intersection Control Beacon at the intersection of Pinewald-Keswick Road (CR #55) and Fox Street-Pine Ridge Boulevard, Manchester Township.
3. Resolution authorizing the execution of an Agreement between the County of Ocean and the Township of Lakewood for the installation of a Traffic Signal at the intersection of Airport Road (CR #88) and Garden State Parkway Interchange 89, Lakewood Township.
4. Resolution authorizing the execution of an Agreement between the County of Ocean and the Township of Lakewood for the installation of a Traffic Signal at the intersection of Hope Chapel Road (CR #3) and Miller Road (CR #44), Lakewood Township.
5. Resolution authorizing the execution of an Agreement between the County of Ocean and the Township of Lakewood for the installation of a Traffic Signal at the intersection of Cedar Bridge Avenue (CR #5) and Avenue of the States, Lakewood Township.
6. Resolution authorizing the release of a Maintenance Bond to Quick Chek Corporation for modifications and improvements to the traffic signal at Leesville Road-Don Connor Boulevard and Veterans Highway (County Route 528), Jackson Township.
7. Amend Motion to acquire right-of-way and/or easement(s) by gift, purchase, exchange or condemnation for the purpose of bridge reconstruction on East Bay Avenue (C.R. #2) Over Double Creek, Township of Barnegat (two locations).

**MOTION**

**August 12, 2015**

**BE IT RESOLVED, THAT A CLOSED SESSION WILL BE HELD AT THIS TIME TO DISCUSS:**

**PERSONNEL** -- Review of Personnel Resolution

**APPOINTMENT** -- To the Ocean County Human Services Advisory Council

**BE IT FURTHER RESOLVED THAT THE MINUTES OF THIS MEETING WILL BE MADE AVAILABLE TO THE PUBLIC UPON FINAL ACTION BEING TAKEN IN ACCORDANCE WITH THE PROVISIONS OF SAID LAW.**

**No Associated  
Documents**



**COUNTY OF OCEAN**  
**DEPARTMENT OF FINANCE**

**JULIE N. TARRANT**  
County Comptroller & CFO

2015 SEP -4 P 3:20  
CATHY A. ERNST  
Assistant Comptroller

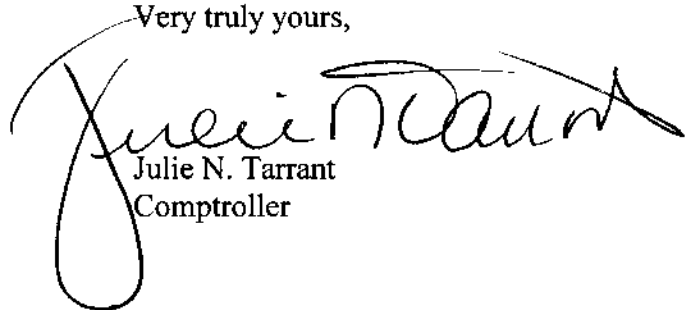
September 4, 2015

Board of Chosen Freeholders  
Ocean County Administration Building  
Toms River, New Jersey 08754

Dear Board Members:

Accompanying this letter, you will find a copy of the Master Payroll for the payment of all employees of the County of Ocean, setting forth the amounts to be paid on September 9, 2015. This is for the payroll period of August 13, 2015 through August 26, 2015 and for the payroll period August 27, 2015 through September, 2015. These payments were made in accordance with the Resolution passed by your Board on June 21, 1972.

Very truly yours,



Julie N. Tarrant  
Comptroller

JNTdmd  
Pay #15-18  
Pd. 09/09/2015

COUNTY OF OCEAN, NJ  
DEPARTMENT OF FINANCE  
MASTER PAYROLL CERTIFICATION

09/04/15

AMOUNT \$ 5,070,068.91

PERIOD FROM: August 13, 2015 TO: August 26, 2015  
FROM: August 27, 2015 TO: September 9, 2015

FUND	BANK #	CHECK #	AMOUNT
016	01	wire	4,379,867.40
630	24	24-	0.00
905	26	26-1891	4,744.08
209	67	67-1543	672,405.09
210	68	68-3159	8,691.35
207	73	73-1373	0.46
201	83	N/A	0.00
225	97	97-1427	4,360.53

Julie N. Tarrant being duly sworn according to law, upon her oath, depose and says that the within County Payroll has been examined by her and has approved the amount of wages for each person as submitted by the various Department Heads.

  
 Julie N. Tarrant Comptroller

Approved by the Board of Chosen Freeholders

\_\_\_\_\_  
Director

MOTION

**September 16, 2015**

On motion duly made, seconded and carried, the plans and specifications for the **Reconstruction of East County Line Road (County Route 526) (Apple Street to Route 549), Phase IV: Ridge Avenue/Joe Parker Road Intersection, Township of Lakewood** were approved and the proper officers of the Board were authorized and directed to advertise.

MOTION

**September 16, 2015**

On motion duly made, seconded and carried, the plans and specifications for the **Replacement of Curb and Sidewalk at Various Locations in Ocean County, Contract 2015** were approved and the proper officers of the Board were authorized and directed to advertise.



MOTION

**September 16, 2015**

On motion duly made, seconded and carried, the plans and specifications for the **Rehabilitation of Wrights Bridge, Township of Toms River** were approved and the proper officers of the Board were authorized and directed to advertise.

MOTION

**September 16, 2015**

On a motion duly made, seconded and carried, the County Engineer was authorized to acquire right-of-way and/or easement(s) by gift, purchase, exchange or condemnation for the repair of drainage pipes located along Melrose Drive, Toms River Township, for purposes of improving drainage.

from:

Parcel 1

Chelsea Square Condo Association  
Being a P/O Lot 25, Block 654.03  
Toms River Township

Parcel 2

Robert Hildick  
Being a P/O Lot 26, Block 654.03  
Toms River Township

and County Counsel was authorized to prepare and record all necessary documents.

MOTION

**September 16, 2015**

On motion duly made, seconded and carried, the County Engineer was authorized to acquire right-of-way and/or easement(s) by gift, purchase, exchange or condemnation for a road improvement on Route 547, South Hope Chapel Road, Jackson Township.

from:

Parcel 1

Diane Ault Cullen, Esq., Trustee of the Sylvia I. Tambor Trust  
Being a P/O Lot 26, Block 23001  
Jackson Township

and County Counsel was authorized to prepare and record all necessary documents.

**No Associated  
Documents**

## R E S O L U T I O N

September 16, 2015

**W H E R E A S**, the Borough of Lavallette has adopted an Ordinance Number 2015-06(1142), establishing Two Hour Time Limit Parking on Bay Boulevard; and

**W H E R E A S**, the Borough of Lavallette has requested approval of the Board of Chosen Freeholders of the County of Ocean where the Ordinance would pertain to roads under the jurisdiction of the County of Ocean; and

**W H E R E A S**, the Board of Chosen Freeholders had reviewed this Ordinance and has no objections to the regulations which have been established.

**NOW, THEREFORE, BE IT RESOLVED** by the **BOARD** of **CHOSEN FREEHOLDERS** of the **COUNTY** of **OCEAN, STATE** of **NEW JERSEY**, as follows:

1. That the Ordinance of the Borough of Lavallette, entitled as above, is hereby approved where the same effect roads now under the jurisdiction of the **COUNTY** of **OCEAN**.
2. All Signing required for the enforcement of the regulations shall be the responsibility of the Borough of Lavallette.
3. That certified copies of this Resolution shall be sent to the Clerk of the Borough of Lavallette, and to the County Engineer.

ORDINANCE NO. 2015-06 (1142)

**AN ORDINANCE OF THE BOROUGH OF LAVALLETTE AMENDING CHAPTER 89 OF THE GENERAL ORDINANCES OF THE BOROUGH OF LAVALLETTE, COUNTY OF OCEAN, STATE OF NEW JERSEY ENTITLED "VEHICLES AND TRAFFIC"**

**BE IT RESOLVED** by the Mayor and Council of the Borough of Lavallette, County of Ocean, State of New Jersey, as follows:

Deletions are shown by ~~strike through~~; additions are shown by underline.

**SECTION 1.** Section § 89-19 of the Code of the Borough of Lavallette entitled "Schedule III: Time Limited Parking" is hereby amended and supplemented to add a two-hour parking space requirement along a section of Bay Boulevard.

**§ 89-19. Schedule III: Time Limit Parking.**

In accordance with the provisions of § 89-5, no person shall park a vehicle, for longer than the time limit shown, upon any of the following described streets or parts of street:

Name of Street	Sides	Time Limit	Hours	Location
<u>Bay Boulevard</u>	<u>East</u>	<u>2 hours</u>	<u>7:00 a.m. to 7:00 p.m. (during the Lavallette bathing season)</u>	<u>Beginning at a point 38' north of the northerly curblin<u>e</u> of Reese Avenue and extending to a point 20' northerly therefrom</u>

**SECTION 2.** Section § 89-19 of the Code of the Borough of Lavallette entitled "Schedule III: Time Limited Parking" is hereby amended and supplemented to remove a two-hour parking space requirement along a section of Bay Boulevard.

**§ 89-19. Schedule III: Time Limit Parking.**

In accordance with the provisions of § 89-5, no person shall park a vehicle, for longer than the time limit shown, upon any of the following described streets or parts of street:

Name of Street	Sides	Time Limit	Hours	Location
<del>Bay Boulevard</del>	<del>East</del>	<del>2 hours</del>	<del>7:00 a.m. to 7:00 p.m. (during the Lavallette bathing season)</del>	<del>Beginning at a point 38' south of the southerly curblin<u>e</u> of Reese Avenue and extending to a point 20' southerly therefrom</del>

**SECTION 3.** If any section, subsection, sentence, clause, phrase or portion of this ordinance is for any reason held invalid or unconstitutional by a court of competent jurisdiction, such portion

shall be deemed a separate, distinct and independent provision, and such holding shall not affect the validity of the remaining portions hereof.

**SECTION 4.** All ordinances or parts of ordinances inconsistent herewith are hereby repealed.

**SECTION 5.** This ordinance shall take effect immediately upon its enactment after second reading and publication as required by law.


**NOTICE OF PENDING ORDINANCE**

**ORDINANCE NO. 2015-06 (1142)**

**AN ORDINANCE OF THE BOROUGH OF LAVALLETTE AMENDING CHAPTER 89 OF THE GENERAL ORDINANCES OF THE BOROUGH OF LAVALLETTE, COUNTY OF OCEAN, STATE OF NEW JERSEY ENTITLED "VEHICLES AND TRAFFIC"**

The ordinance published herewith was introduced and passed upon first reading at a meeting of the governing body of the Borough of Lavallette, in the County of Ocean, State of New Jersey, held on the 17<sup>th</sup> day of August 2015. It will be further considered for final passage after public hearing thereon, at a meeting of said governing body to be held in the Lavallette First Aid Building located at 1207 Bay Boulevard, Lavallette, New Jersey, on September 8, 2015 at 7:00 p.m. or as soon thereafter as said matter can be reached, at which time and place all persons who may be interested therein shall be given the opportunity to be heard concerning said Ordinance.

A copy of this ordinance has been posted on the bulletin board upon which public notices are customarily posted in the Borough Hall of the Borough during the week prior to and up to and including the date of such meeting; copies of the ordinance are available to the general public of the Borough who shall request such copies, at the office of the Acting Borough Clerk in said Borough of Lavallette, in the County of Ocean, New Jersey

  
CHRISTOPHER F. PARLOW  
Municipal Clerk

LaCicero	Moved	Second	Aye	Nay	Abstain	Absent
Borowski						✓
Filippone	✓		✓			
Zalom			✓			
Stogdill		✓	✓			
Finter			✓			
Lamb			✓			



## RESOLUTION

September 16, 2015

BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, that the Director and Clerk of the Board are hereby authorized to execute an agreement with the Township of Brick for the purpose of electrical service, battery backup and maintenance of the traffic signal at the intersection of Burrsville Road (County Road #16) and Garden State Parkway Ramps NBX and NB1E, in the Township of Brick.

BE IT FURTHER RESOLVED that certified copies of this Resolution shall be forwarded to the County Engineer and to the Clerk of the Township of Brick.

RESOLUTION

RESOLUTION OF THE TOWNSHIP OF BRICK, COUNTY OF OCEAN, STATE OF NEW JERSEY, AUTHORIZING THE EXECUTION OF FOUR (4) AGREEMENTS WITH THE COUNTY OF OCEAN FOR INSTALLATION OF BATTERY BACKUP SYSTEMS AND TRAFFIC SIGNALS AT CERTAIN ROADWAY INTERSECTIONS

WHEREAS, the County of Ocean desires to install a battery backup at two (2) existing traffic signals in the Township, and has proposed agreements for both installations, and where the traffic signals are located at:

- (1) The intersection of Burnt Tavern Road (County Road # 63) and Lanes Mill Road (County Road #12); and
- (2) The intersection of Burnt Tavern Road (County Road # 63) and The Boulevard; and

WHEREAS, the County of Ocean desires to construct traffic signals at two (2) roadway intersections in the Township, and which include:

- (1) The intersection of Burrsville Road (County Road # 16) and Garden State Parkway Ramps NBX and NB1E; and
- (2) The intersection of Lanes Mill Road (County Road #12) and Garden State Parkway Ramp NB3E and Jug handle Ramps A and C; and

WHEREAS, the four (4) proposed Agreements each provide that the Township will provide the necessary electric current for each of the traffic signals, through the utility company, and pay for such costs, while the county will be obligated to construct the battery backups and to construct and maintain the traffic signals at such intersections; and

WHEREAS, the Township Council desires to authorize the Mayor to execute, and the Township Clerk to attest, to the four (4) proposed Agreements;

NOW, THEREFORE, BE IT RESOLVED:

1. That the Mayor is hereby authorized to execute and the Clerk to attest to an Agreement between the County of Ocean and the Township for the construction of a battery backup system for the traffic signal located at the intersection of Burnt Tavern Road (County Road # 63) and Lanes Mill Road (County Road #12).
2. That the Mayor is hereby authorized to execute and the Clerk to attest to an Agreement between the County of Ocean and the Township for the construction of a battery backup system for the traffic signal located at the intersection of Burnt Tavern Road (County Road # 63) and The Boulevard.
3. That the Mayor is hereby authorized to execute and the Clerk to attest to an Agreement between the County of Ocean and the Township for the placement of a traffic signal at the intersection of Burrsville Road (County Road # 16) and Garden State Parkway Ramps NBX and NB1E.
4. That the Mayor is hereby authorized to execute and the Clerk to attest to an Agreement between the County of Ocean and the Township for the placement of a traffic signal at the intersection of Lanes Mill Road (County Road #12) and Garden State Parkway Ramp NB3E and Jug handle Ramps A and C.
5. That a copy of said Agreements shall be kept on file and made available for public inspection at the Office of the Township Clerk during normal business hours.
6. That the Township Clerk shall forward a certified copy of this resolution to the County of Ocean.

CERTIFICATION

I, Lynnette A. Iannarone, Clerk of the Township of Brick, County of Ocean, State of New Jersey, do hereby certify the foregoing to be a true and correct copy of a Resolution adopted by the Township Council of the Township of Brick at a meeting of said Township Council held on August 25, 2015.

IN WITNESS WHEREOF, I have hereunto set my hand and seal of the Township this 25th day of August, 2015.

*Lynnette A. Iannarone*  
LYNNETTE A. IANNARONE  
TOWNSHIP CLERK

*cc: 8/26/15*

Agenda #	8/ Date
4-10	25/15
Agenda #	Date
Agenda #	Date

## RESOLUTION

September 16, 2015

BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, that the Director and Clerk of the Board are hereby authorized to execute an agreement with the Township of Brick for the purpose of electrical service, battery backup and maintenance of the traffic signal at the intersection of Burnt Tavern Road (County Road #63) and The Boulevard, in the Township of Brick.

BE IT FURTHER RESOLVED that certified copies of this Resolution shall be forwarded to the County Engineer and to the Clerk of the Township of Brick.

RESOLUTION

RESOLUTION OF THE TOWNSHIP OF BRICK, COUNTY OF OCEAN, STATE OF NEW JERSEY, AUTHORIZING THE EXECUTION OF FOUR (4) AGREEMENTS WITH THE COUNTY OF OCEAN FOR INSTALLATION OF BATTERY BACKUP SYSTEMS AND TRAFFIC SIGNALS AT CERTAIN ROADWAY INTERSECTIONS

WHEREAS, the County of Ocean desires to install a battery backup at two (2) existing traffic signals in the Township, and has proposed agreements for both installations, and where the traffic signals are located at:

- (1) The intersection of Burnt Tavern Road (County Road # 63) and Lanes Mill Road (County Road #12); and
- (2) The intersection of Burnt Tavern Road (County Road # 63) and The Boulevard; and

WHEREAS, the County of Ocean desires to construct traffic signals at two (2) roadway intersections in the Township, and which include:

- (1) The intersection of Burrsville Road (County Road # 16) and Garden State Parkway Ramps NBX and NB1E; and
- (2) The intersection of Lanes Mill Road (County Road #12) and Garden State Parkway Ramp NB3E and Jug handle Ramps A and C; and

WHEREAS, the four (4) proposed Agreements each provide that the Township will provide the necessary electric current for each of the traffic signals, through the utility company, and pay for such costs, while the county will be obligated to construct the battery backups and to construct and maintain the traffic signals at such intersections; and

WHEREAS, the Township Council desires to authorize the Mayor to execute, and the Township Clerk to attest, to the four (4) proposed Agreements;

NOW, THEREFORE, BE IT RESOLVED:

1. That the Mayor is hereby authorized to execute and the Clerk to attest to an Agreement between the County of Ocean and the Township for the construction of a battery backup system for the traffic signal located at the intersection of Burnt Tavern Road (County Road # 63) and Lanes Mill Road (County Road #12).
2. That the Mayor is hereby authorized to execute and the Clerk to attest to an Agreement between the County of Ocean and the Township for the construction of a battery backup system for the traffic signal located at the intersection of Burnt Tavern Road (County Road # 63) and The Boulevard.
3. That the Mayor is hereby authorized to execute and the Clerk to attest to an Agreement between the County of Ocean and the Township for the placement of a traffic signal at the intersection of Burrsville Road (County Road # 16) and Garden State Parkway Ramps NBX and NB1E.
4. That the Mayor is hereby authorized to execute and the Clerk to attest to an Agreement between the County of Ocean and the Township for the placement of a traffic signal at the intersection of Lanes Mill Road (County Road #12) and Garden State Parkway Ramp NB3E and Jug handle Ramps A and C.
5. That a copy of said Agreements shall be kept on file and made available for public inspection at the Office of the Township Clerk during normal business hours.
6. That the Township Clerk shall forward a certified copy of this resolution to the County of Ocean.

CERTIFICATION

I, Lynnette A. Iannarone, Clerk of the Township of Brick, County of Ocean, State of New Jersey, do hereby certify the foregoing to be a true and correct copy of a Resolution adopted by the Township Council of the Township of Brick at a meeting of said Township Council held on August 25, 2015.

IN WITNESS WHEREOF, I have hereunto set my hand and seal of the Township this 25th day of August, 2015.

*Lynnette A. Iannarone*  
LYNNETTE A. IANNARONE  
TOWNSHIP CLERK

Agenda #	8/ Date
4-10	25/15
Agenda #	Date
Agenda #	Date

*cc: 8/26/15*

## RESOLUTION

September 16, 2015

BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, that the Director and Clerk of the Board are hereby authorized to execute an agreement with the Township of Brick for the purpose of electrical service, battery backup and maintenance of the traffic signal at the intersection of Burnt Tavern Road (County Road #63) and Lanes Mill Road (County Road #12), in the Township of Brick.

BE IT FURTHER RESOLVED that certified copies of this Resolution shall be forwarded to the County Engineer and to the Clerk of the Township of Brick.

RESOLUTION

RESOLUTION OF THE TOWNSHIP OF BRICK, COUNTY OF OCEAN, STATE OF NEW JERSEY, AUTHORIZING THE EXECUTION OF FOUR (4) AGREEMENTS WITH THE COUNTY OF OCEAN FOR INSTALLATION OF BATTERY BACKUP SYSTEMS AND TRAFFIC SIGNALS AT CERTAIN ROADWAY INTERSECTIONS

WHEREAS, the County of Ocean desires to install a battery backup at two (2) existing traffic signals in the Township, and has proposed agreements for both installations, and where the traffic signals are located at:

- (1) The intersection of Burnt Tavern Road (County Road # 63) and Lanes Mill Road (County Road #12); and
- (2) The intersection of Burnt Tavern Road (County Road # 63) and The Boulevard; and

WHEREAS, the County of Ocean desires to construct traffic signals at two (2) roadway intersections in the Township, and which include:

- (1) The intersection of Burrsville Road (County Road # 16) and Garden State Parkway Ramps NBX and NB1E; and
- (2) The intersection of Lanes Mill Road (County Road #12) and Garden State Parkway Ramp NB3E and Jug handle Ramps A and C; and

WHEREAS, the four (4) proposed Agreements each provide that the Township will provide the necessary electric current for each of the traffic signals, through the utility company, and pay for such costs, while the county will be obligated to construct the battery backups and to construct and maintain the traffic signals at such intersections; and

WHEREAS, the Township Council desires to authorize the Mayor to execute, and the Township Clerk to attest, to the four (4) proposed Agreements;

NOW, THEREFORE, BE IT RESOLVED:

1. That the Mayor is hereby authorized to execute and the Clerk to attest to an Agreement between the County of Ocean and the Township for the construction of a battery backup system for the traffic signal located at the intersection of Burnt Tavern Road (County Road # 63) and Lanes Mill Road (County Road #12).
2. That the Mayor is hereby authorized to execute and the Clerk to attest to an Agreement between the County of Ocean and the Township for the construction of a battery backup system for the traffic signal located at the intersection of Burnt Tavern Road (County Road # 63) and The Boulevard.
3. That the Mayor is hereby authorized to execute and the Clerk to attest to an Agreement between the County of Ocean and the Township for the placement of a traffic signal at the intersection of Burrsville Road (County Road # 16) and Garden State Parkway Ramps NBX and NB1E.
4. That the Mayor is hereby authorized to execute and the Clerk to attest to an Agreement between the County of Ocean and the Township for the placement of a traffic signal at the intersection of Lanes Mill Road (County Road #12) and Garden State Parkway Ramp NB3E and Jug handle Ramps A and C.
5. That a copy of said Agreements shall be kept on file and made available for public inspection at the Office of the Township Clerk during normal business hours.
6. That the Township Clerk shall forward a certified copy of this resolution to the County of Ocean.

CERTIFICATION

I, Lynnette A. Iannarone, Clerk of the Township of Brick, County of Ocean, State of New Jersey, do hereby certify the foregoing to be a true and correct copy of a Resolution adopted by the Township Council of the Township of Brick at a meeting of said Township Council held on August 25, 2015.

IN WITNESS WHEREOF, I have hereunto set my hand and seal of the Township this 25th day of August, 2015.

*Lynnette A. Iannarone*  
LYNNETTE A. IANNARONE  
TOWNSHIP CLERK

*cc: 8/26/15*

Agenda #	8/ Date
4-10	125/15
Agenda #	Date
Agenda #	Date

## RESOLUTION

September 16, 2015

BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, that the Director and Clerk of the Board are hereby authorized to execute an agreement with the Township of Brick for the purpose of electrical service, battery backup and maintenance of the traffic signal at the intersection of Lanes Mill Road (County Road #12) and Garden State Parkway Ramp NB3E and Jughandle Ramps A and C, in the Township of Brick.

BE IT FURTHER RESOLVED that certified copies of this Resolution shall be forwarded to the County Engineer and to the Clerk of the Township of Brick.

RESOLUTION

RESOLUTION OF THE TOWNSHIP OF BRICK, COUNTY OF OCEAN, STATE OF NEW JERSEY, AUTHORIZING THE EXECUTION OF FOUR (4) AGREEMENTS WITH THE COUNTY OF OCEAN FOR INSTALLATION OF BATTERY BACKUP SYSTEMS AND TRAFFIC SIGNALS AT CERTAIN ROADWAY INTERSECTIONS

WHEREAS, the County of Ocean desires to install a battery backup at two (2) existing traffic signals in the Township, and has proposed agreements for both installations, and where the traffic signals are located at:

- (1) The intersection of Burnt Tavern Road (County Road # 63) and Lanes Mill Road (County Road #12); and
(2) The intersection of Burnt Tavern Road (County Road # 63) and The Boulevard; and

WHEREAS, the County of Ocean desires to construct traffic signals at two (2) roadway intersections in the Township, and which include:

- (1) The intersection of Burrsville Road (County Road # 16) and Garden State Parkway Ramps NBX and NB1E; and
(2) The intersection of Lanes Mill Road (County Road #12) and Garden State Parkway Ramp NB3E and Jug handle Ramps A and C; and

WHEREAS, the four (4) proposed Agreements each provide that the Township will provide the necessary electric current for each of the traffic signals, through the utility company, and pay for such costs, while the county will be obligated to construct the battery backups and to construct and maintain the traffic signals at such intersections; and

WHEREAS, the Township Council desires to authorize the Mayor to execute, and the Township Clerk to attest, to the four (4) proposed Agreements;

NOW, THEREFORE, BE IT RESOLVED:

- 1. That the Mayor is hereby authorized to execute and the Clerk to attest to an Agreement between the County of Ocean and the Township for the construction of a battery backup system for the traffic signal located at the intersection of Burnt Tavern Road (County Road # 63) and Lanes Mill Road (County Road #12).
2. That the Mayor is hereby authorized to execute and the Clerk to attest to an Agreement between the County of Ocean and the Township for the construction of a battery backup system for the traffic signal located at the intersection of Burnt Tavern Road (County Road # 63) and The Boulevard.
3. That the Mayor is hereby authorized to execute and the Clerk to attest to an Agreement between the County of Ocean and the Township for the placement of a traffic signal at the intersection of Burrsville Road (County Road # 16) and Garden State Parkway Ramps NBX and NB1E.
4. That the Mayor is hereby authorized to execute and the Clerk to attest to an Agreement between the County of Ocean and the Township for the placement of a traffic signal at the intersection of Lanes Mill Road (County Road #12) and Garden State Parkway Ramp NB3E and Jug handle Ramps A and C.
5. That a copy of said Agreements shall be kept on file and made available for public inspection at the Office of the Township Clerk during normal business hours.
6. That the Township Clerk shall forward a certified copy of this resolution to the County of Ocean.

CERTIFICATION

I, Lynnette A. Iannarone, Clerk of the Township of Brick, County of Ocean, State of New Jersey, do hereby certify the foregoing to be a true and correct copy of a Resolution adopted by the Township Council of the Township of Brick at a meeting of said Township Council held on August 25, 2015.

IN WITNESS WHEREOF, I have hereunto set my hand and seal of the Township this 25th day of August, 2015.

[Handwritten signature of Lynnette A. Iannarone]
LYNNETTE A. IANNARONE
TOWNSHIP CLERK

cc: 8/26/15

Table with 2 columns: Agenda #, Date. Row 1: 4-10, 8/25/15. Row 2: Agenda #, Date. Row 3: Agenda #, Date.



# RESOLUTION

September 16, 2015

**WHEREAS**, as a result of an engineering and traffic investigation it is deemed necessary to install a Traffic Signal at the intersection of County Road #88 (Airport Road) and County Road GSP Interchange 89 in the Township of Lakewood.

**NOW, THEREFORE, BE IT RESOLVED** by the **BOARD** of **CHOSEN FREEHOLDERS** of the **COUNTY** of **OCEAN**, in the **STATE** of **NEW JERSEY**, that:

Pursuant to the provisions of Public Law 2008, Chapter 110, the following location(s) shall be controlled by a traffic control signal based on the designated traffic signal plan

## LOCATION

CR #88 (Airport Road)  
and GSP Interchange 89

## DESIGNATED PLAN

Plan #15 088 101  
Plan Sheet #209 of 981  
Dated May 2012

**BE IT FURTHER RESOLVED** that all former resolutions in conflict, or inconsistent with the provisions of this resolution are hereby repealed.

**BE IT FURTHER RESOLVED** that a certified copy of this resolution shall be forwarded to the County Engineer and to the Clerk of the Township of Lakewood.

**No Associated  
Documents**



RESOLUTION

September 16, 2015

WHEREAS, on April 25, 2015, pursuant to legal advertisements therefor, sealed bids were received for the furnishing and delivery of MOTOR VEHICLE: FORKLIFT for the County of Ocean; and

WHEREAS, at the advertised time, one response was received from the following bidder:

<u>Name of Bidder</u>	<u>Address of Bidder</u>
Eastern Lift Truck Co., Inc.	549 E. Linwood Ave. Maple Shade, NJ 08052 (888) 779-8880

; and

WHEREAS, after the receipt and examination of same, the County Purchasing Agent has now recommended to this Board that the sole qualified bid, according to specifications, namely that of, EASTERN LIFT TRUCK CO., INC. be accepted.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The Director and Clerk of this Board are hereby authorized and directed to enter into a contract accepting the bid for the furnishing and delivery of Motor Vehicle: Forklift for the County of Ocean, for the contract period from date of award through September 15, 2016, a period of one (1) year or until delivery is complete. The County reserves the right to extend the term of the contract pursuant to N.J.S.A. 40A:11-15, as follows:

EASTERN LIFT TRUCK CO., INC. for three (3) items, to wit:

ITEMS NO. 1, 1a and 1b.

For a Total Lump Sum of \$108,451.60.

This vendor has extended this contract to County Cooperative Contract System Participants.

2. Payments for the equipment to be acquired by this contract shall be made upon the approval of vouchers submitted by the successful bidders in accordance with the requirements of the Board of Chosen Freeholders and subject to the Board of Freeholders customary procedures. Delivery shall be made upon receipt of a Purchase Order issued by the Ocean County Department of Purchase, upon which delivery locations and needed quantities shall be indicated.

3. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2015-119.

4. Be it further resolved that certified copies of this Resolution shall be made available to the County Auditor, County Department of Purchasing, Department of Finance, Solid Waste Management Department, Vehicle Services, and Eastern Lift Truck Co., Inc., the successful bidder.

**ITEM #1- MODEL YEAR 2015, OR NEWER, YALE VERACITOR PNEUMATIC TIRE FORKLIFT MODEL GP050VX, AS SPECIFIED OR EQUAL**

<b><u>DESCRIPTION:</u></b>	<b><u>COMPLIANCE</u></b>	
	<b><u>YES</u></b>	<b><u>NO</u></b>
2015, or Newer, Yale Veracitor Pneumatic Tire Forklift Model GP050VX	✓	
Nominal 5,000lb capacity at 24" load center	✓	
<b>STANDARD EQUIPMENT:</b>		
<ul style="list-style-type: none"> <li>• Continuous Stability Enhancement System</li> <li>• Integrated Dashboard display</li> <li>• Operator Restraint System</li> <li>• Operator Presence System (OPS)</li> <li>• Low Fuel Indicator</li> <li>• Infinitely Adjustable Steering Column</li> <li>• Floor Mat</li> </ul>	✓	
<b>POWERTRAIN:</b>		
2.4L LPG with EPA Emissions Certification with Electronic Fuel Injection	✓	
<b>TRANSMISSION:</b>		
Power shift 1-speed with electronic inching and industrial grade clutch packs, gears, shafts and drive train components	✓	
<b>BRAKING SYSTEM:</b>		
Self energizing drum brakes	✓	
<b>EXHAUST:</b>		
Counterweight, Rear Exhaust	✓	
<b>HOOD:</b>		
Non-vented hood	✓	
<b>MAST:</b>		
3 Stage full free lift. 189" max fork height/ 84" lowered/ 60" free lift/ 237" ext. height	✓	
<b>MAST TILT:</b>		
6 degrees forward / 6 degrees back	✓	
<b>CARRIAGE:</b>		
42" Class II Hook Integral Sideshifter	✓	

✓ **ITEM #1- MODEL YEAR 2015, OR NEWER, YALE VERACITOR PNEUMATIC TIRE FORKLIFT MODEL GP050VX, AS SPECIFIED OR EQUAL (CONT'D)**

<b><u>DESCRIPTION: (CONT'D)</u></b>	<b><u>COMPLIANCE</u></b>	
	<b><u>YES</u></b>	<b><u>NO</u></b>
<b>FORKS:</b> 42" long Class II Hook Type (1.6"x 3.9") Standard Taper	✓	
<b>LOAD BACKREST EXTENSION:</b> 48" High x 42" Wide	✓	
<b>HOSE GROUP:</b> 1 Aux Function, Internal Mounted	✓	
<b>HYDRAULIC CONTROLS:</b> Three function Cowl Mounted Levers shall be arranged to support non-clamping attachments	✓	
<b>RADIATOR:</b> Shall be anticlog to provide enhanced cooling capacity with a clog resistant core.	✓	
<b>ENGINE START:</b> Key Switch Start	✓	
<b>AIR INTAKE:</b> High Air Intake	✓	
<b>STEERING WHEEL:</b> Steering Wheel shall be equipped with a Wheel Spinner Knob	✓	
<b>DIRECTION CONTROL:</b> Directional Lever shall be mounted on the left side of the steering column.	✓	
<b>LPG TANK BRACKET:</b> Shall be swing out tank bracket	✓	
<b>FUEL SENSOR:</b> Shall be equipped with a pressure based LPG Fuel Sensor and provide notice of low LPG fuel level with a visual warning on the dash display.	✓	
<b>UL APPROVAL:</b> Shall be equipped with a Type LP, Underwriter's laboratory label.	✓	
<b>INCHING CONTROL:</b> Single Inch/Brake Pedal	✓	

✓ **ITEM #1- MODEL YEAR 2015, OR NEWER, YALE VERACITOR PNEUMATIC TIRE FORKLIFT MODEL GP050VX, AS SPECIFIED OR EQUAL (CONT'D)**

<b><u>DESCRIPTION: (CONT'D)</u></b>	<b><u>COMPLIANCE</u></b>	
	<b><u>YES</u></b>	<b><u>NO</u></b>
<b>OVERHEAD GUARD:</b> Tall – 86” High	✓	
<b>TREAD WIDTH:</b> Narrow Tread	✓	
<b>DRIVE TIRES (2):</b> Pneumatic Shaped Solid (PSS) 28 x 9 -15	✓	
<b>STEER TIRES (2):</b> Pneumatic Shaped Solid (PSS) 6.50 x 10	✓	
<b>SEAT:</b> Shall be Non-Suspension Vinyl, and include an Operator Restraint with No-Cinch Seatbelt	✓	
<b>SEAT ACCESSORY:</b> Shall be equipped with a black seat belt with No-Cinch ELR (Emergency Locking Retractor) mechanism. Seat belt shall lock only when necessary to allow the seat belt to move with the operator and improve operator comfort, especially when driving in reverse.	✓	
<b>LIGHTS:</b> Shall be equipped with Dual Front/Single Rear Work LED Light	✓	
<b>VISIBLE ALARM:</b> Amber LED Strobe Light, keyswitch activated, overhead guard mounted and will not increase truck height (low mount).	✓	
<b>AUDIBLE ALARM:</b> Reverse direction activated. Self adjusting between 82-102 dB(A).	✓	
<b>FUEL TANK, LPG:</b> Standard 33.5lb designed for forklift use.	✓	
<b>SPARE FUEL TANK, LPG:</b> Same size and model as provided on vehicle.	✓	
<b>ACCESSORIES:</b> Rear drive handle with horn button to be mounted on right rear overhead leg guard.	✓	

✓ **ITEM #1- MODEL YEAR 2015, OR NEWER, YALE VERACITOR PNEUMATIC TIRE FORKLIFT MODEL GP050VX, AS SPECIFIED OR EQUAL (CONT'D)**

<b><u>DESCRIPTION: (CONT'D)</u></b>	<b><u>COMPLIANCE</u></b>	
	<b><u>YES</u></b>	<b><u>NO</u></b>
<b>REAR TURN SIGNALS:</b> Vehicle shall be equipped with two (2) rear turn signals.	✓	
<b>DIRECTION SWITCH INDICATOR:</b> Visually identifies the truck's travel direction as determined by the shift lever.	✓	
<b>MAST CYLINDER VELOCITY FUSES:</b> Shall prevent raised masts from freefalling down in the event of a hoist rupture.	✓	
<b>HYDROSTATIC POWER STEERING:</b> Shall prevents steering wheel 'kick back' when the steer wheels come up against an immovable object.	✓	
<b>LPG LOCKOFF VALVE:</b> Shall prevent flow of LPG into the truck when the truck is turned off.	✓	
<b>FREELIFT AND MAIN HOIST CHAINS:</b> Rating of chain or combinations of chain shall far exceed working loads at rated capacity.	✓	
<b>CATALYTIC CONVERTER:</b> Shall prevent engine exhaust sparks from exiting the truck.	✓	
<b>INBOARD MOUNTED LPG TANKS:</b> Shall be provided to help protect the tank from being knocked off or damaged due to impact.	✓	
<b>TILT CYLINDERS:</b> Cylinders shall be mounted under the floorboard to avoid an operator trip hazard as well as to prevent oil from contacting the operator in the event of a hose rupture.	✓	
<b>OPERATOR STEPS:</b> Reduces the step height when entering the operator compartment. Steps shall have a high grip surface and be self-cleaning.	✓	
<b>DECALS, MARKINGS:</b> All mandatory safety signage shall be installed.	✓	



✓ **ITEM #1- MODEL YEAR 2015, OR NEWER, YALE VERACITOR PNEUMATIC TIRE FORKLIFT MODEL GP050VX, AS SPECIFIED OR EQUAL (CONT'D)**

<b><u>DESCRIPTION: (CONT'D)</u></b>	<b><u>COMPLIANCE</u></b>	
	<b><u>YES</u></b>	<b><u>NO</u></b>
<b><u>PARKING BRAKE WARNING:</u></b> Shall be equipped to remind the operator to set the parking brake when leaving the operator's seat.	✓ _____	_____ _____
<b><u>WARRANTY:</u></b>  Forklift shall be warranted for a minimum period of one (1) year or 2,000 hours, parts and labor with no deductible	✓ _____	_____ _____
Powertrain shall be warranted for a minimum period of three (3) years or 6,000 hours	✓ _____	_____ _____
All warranties shall commence on the date the County accepts the vehicle. Date of Delivery does not constitute acceptance by the County.	✓ _____	_____ _____
<b><u>PAINT:</u></b>  The Forklift shall be primed with a rust inhibitor and painted standard OEM safety yellow with non-glare matte black trim and white wheels.	✓ _____	_____ _____
<b><u>OPTIONS:</u></b>  1a. 72" fork extensions	✓ _____	_____ _____
1b. Mirrors – Dual side view (LH & RH overhead guard mounted)	✓ _____	_____ _____

Proposal for the furnishing and delivery of **MOTOR VEHICLE: FORKLIFT** for the County of Ocean.

**VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE CONTRACT PURCHASING SYSTEM" PARTICIPANTS.**

() - YES ( ) - NO

PRICE SCHEDULE

Item #	Description	Qty. Bid	Max. Qty.	Unit of Meas.	Unit Price	Total Price (Use Max Qty.)
✓ 1	Model Year 2015, or newer, Yale Veracitor Pneumatic Tire Forklift Model GP050VX, As Specified or Equal	1	4	EA	\$ 27,647. <sup>00</sup>	\$ 106,610. <sup>00</sup>

Year, Mfr., Model: 2015 Yale GP050VX

Engine Kubota 2.5L

Transmission Electronic Powershift - Techtronix

Delivery, A.R.O. 10-13 weeks

Warranty: 1yr-2000hrs Full Truck / 3yr-6000hrs Powertrain

REMARKS: Unit Price includes Manuals - Total

Price only includes required manuals for 1 truck.

OPTIONS:

✓ 1a	72" Fork Extensions, As Specified	1	4	SET	\$ 362. <sup>00</sup>	\$ 1448. <sup>00</sup>
✓ 1b	Mirrors, As Specified	1	4	SET	\$ 98. <sup>40</sup>	\$ 393. <sup>60</sup>

TOTAL LUMP SUM (ADD ITEM #'S 1-1b): \$ 108,451.<sup>60</sup>

**EXCEPTIONS - LIST DIFFERENCES AND EXPLAIN IN DETAIL ON BIDDER'S LETTERHEAD**



# EASTERN LIFT TRUCK CO., INC.

549 EAST LINWOOD AVE., MAPLE SHADE, NJ 08052  
PHONE (856) 779-8880 • FAX (856) 482-8804

County of Ocean  
101 Hooper Ave  
Toms River N.J.  
08753

Re: Bid for Hardware, related equipment and services – 12 ( manuals for GLP050VX)

Attn. Ms. Michelle Gunther.

The Bid price for the 1st forklift \$27,647.00 included the requirement of 3 sets of manuals. The 2-4 Units were quoted with no manuals, at \$26,321.00 each. That shows a total bid of \$106,610.00 for four (4) forklifts. If manuals are needed for the remaining 3 units , they would be an additional cost of \$442.00 per set. Please note the forklift model GLP050VX will all use the same manuals, for all four (4) units.

If you should have any questions or desire any further information please feel free to contact me !

Thank You  
Fred Valloreo  
Eastern Lift truck co.  
609-304-5569

11 Locations - Proudly serving the Mid-Atlantic Region Since 1971

Delaware: Laurel  
Newark  
New Jersey: Franklinville  
Maple Shade (HQ)

Maryland: Baltimore  
Hagerstown  
Upper Marlboro

Pennsylvania: Allentown  
Bloomsburg  
Warminster  
York

Web: [easternlifttruck.com](http://easternlifttruck.com)  
[elitfleet.com](http://elitfleet.com)  
[eastern-golfcarts.com](http://eastern-golfcarts.com)  
[easternhydraulicsolutions.com](http://easternhydraulicsolutions.com)

CONTRACT NO. MUST BE ON ALL  
PAPERS, DOCUMENTS, INVOICES, VOUCHERS  
NO. B2015-120

RESOLUTION

September 16, 2015

WHEREAS, on August 26, 2015, pursuant to legal advertisements therefor, sealed bids were received for the furnishing and delivery of MOTOR VEHICLE: NEW EXCAVATORS AND LOADERS for the County of Ocean; and

WHEREAS, at the advertised time, one response was received from the following bidder:

<u>Name of Bidder</u>	<u>Address of Bidder</u>
Jesco, Inc.	118 St. Nicholas Ave. South Plainfield, NJ 07080 (908) 753-8080

; and

WHEREAS, after the receipt and examination of same, the County Purchasing Agent has now recommended to this Board that the sole qualified bid, according to specifications, namely that of, JESCO, INC. be accepted.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The Director and Clerk of this Board are hereby authorized and directed to enter into a contract accepting the bid for the furnishing and delivery of Motor Vehicle: New Excavators and Loaders for the County of Ocean, for the contract period from date of award through September 15, 2016, a period of one (1) year or until delivery is complete. The County reserves the right to extend the term of the contract pursuant to N.J.S.A. 40A:11-15, as follows:

JESCO, INC. For ten (10) items, to wit:

ITEMS NO. 1, 1a, 1b, 1c, 1d, 1e, 2, 2a, 2b and 2c.

For a Total Lump Sum (items 1 - 1e) of \$726,326.00

For a Total Lump Sum (items 2 - 2c) of \$418,486.00

This vendor has extended this contract to County Cooperative Contract System Participants.

2. Payments for the equipment to be acquired by this contract shall be made upon the approval of vouchers submitted by the successful bidders in accordance with the requirements of the Board of Chosen Freeholders and subject to the Board of Freeholders customary procedures. Delivery shall be made upon receipt of a Purchase Order issued by the Ocean County Department of Purchase, upon which delivery locations and needed quantities shall be indicated.

3. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2015-120.

4. Be it further resolved that certified copies of this Resolution shall be made available to the County Auditor, County Department of Purchasing, Department of Finance, Solid Waste Management Department, Vehicle Services, and Jesco, Inc., the successful bidder.

**ITEM #1 - MODEL YEAR 2016, OR NEWER, JOHN DEERE 190GW WHEELED EXCAVATOR, AS SPECIFIED, OR EQUAL**

**COMPLIANCE**  
**YES**                      **NO**

**ENGINE:**

Rated SAE Engine Power shall be no less than 159 net hp @ 2000 rpm	<u>✓</u>	_____
Engine shall be Certified to EPA Interim Tier 4 / Stage III B Emissions	<u>✓</u>	_____
Engine shall have four cylinders and a displacement of no less than 317 cu in (5.2 L)	<u>✓</u>	_____
Engine shall have auto-idle mode to reduce engine speed when hydraulics are not in use to reduce fuel consumption and noise	<u>✓</u>	_____
Engine oil change interval shall have a scheduled minimum five-hundred (500) hours	<u>✓</u>	_____
Cold-start aid shall be standard, such as glow plugs	<u>✓</u>	_____
Off-level capacity shall be no less than 34 degrees	<u>✓</u>	_____

**COOLING:**

Aluminum core coolers shall be standard	<u>✓</u>	_____
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**POWER TRAIN:**

The machine shall be all-wheel drive with the front axle hydraulically lockable in any position	<u>✓</u>	_____
The transmission shall be center mounted for maximum protection by the mainframe	<u>✓</u>	_____
The transmission shall shift down when the wheel speed is appropriate to protect both the operator and the driver	<u>✓</u>	_____
There shall be two (2) speed (high/low) with creeper range and capable of on the go shifting	<u>✓</u>	_____
Travel speed in creeper mode shall not exceed 1.6 mph for maximum control	<u>✓</u>	_____
There shall be three (3) power modes and one work mode to simplify a variety of applications	<u>✓</u>	_____
Gradeability shall be at least 67% (34 degrees)	<u>✓</u>	_____
Drawbar pull shall be at least 20,570 lb	<u>✓</u>	_____

**AXLES/BRAKES:**

Brakes shall be maintenance free fully hydraulic wet-disk on front and rear standard	<u>✓</u>	_____
The disc service brake at each wheel shall be spring applied, hydraulically released, modulated by the foot pedal	<u>✓</u>	_____
The travel motor shall have three (3) modes', inching, slow and fast travel for maximum productivity	<u>✓</u>	_____
Axle oil change interval shall be minimum two thousand (2000) hours	<u>✓</u>	_____
Brake accumulators shall be standard	<u>✓</u>	_____

**HYDRAULIC SYSTEM:**

Hydraulic sight gauge shall be provided for quick daily checks	<u>✓</u>	_____
System shall have two (2) variable-displacement, load sensing, axial-piston pumps	<u>✓</u>	_____
Hydraulic return filter shall be positioned inside the hydraulic tank to protect from contamination when the hydraulic oil is changed.	<u>✓</u>	_____

**✓ ITEM #1 - MODEL YEAR 2016, OR NEWER, JOHN DEERE 190GW WHEELED EXCAVATOR, AS SPECIFIED, OR EQUAL (CONT'D)**

	<u>COMPLIANCE</u>	
	<u>YES</u>	<u>NO</u>
<b><u>HYDRAULIC SYSTEM: (CONT'D)</u></b>		
The pilot pump shall be one gear.	✓	
Maximum pressure for the travel circuit shall be not less than 4,975 psi to minimize fatigue of the hydraulic components	✓	
Swing speed shall be capable of 12.2 rpm	✓	
Swing torque shall be no less than 39,091 lb-ft	✓	
System operating pressure for implement circuit shall be 4,975 psi	✓	
System operating pressure for travel circuits shall be 5,047 psi	✓	
System operating pressure for swing circuits shall be 4,844 psi	✓	
The machine shall be equipped with a quick warm-up system for pilot circuit	✓	
The joystick controllers shall be pre-wired for auxiliary hydraulics and booms fitted with pre-welded bosses for auxiliary lines	✓	
The auxiliary high-pressure circuit pedal shall be lockable	✓	
Hydraulic valves shall be stackable for ease of modification and service.	✓	
All hydraulic plumbing on boom for hydraulic coupler and rotating grapple shall be provided	✓	
Hydraulic oil change interval shall be minimum five thousand (5,000) hours	✓	
<b><u>ELECTRICAL:</u></b>		
The circuits shall be blade type multi-fused	✓	
The battery shall have a positive battery cover	✓	
Two (2) twelve (12) volt batteries shall be provided with 180 minute reserve capacity	✓	
All wire harnesses shall be encased in nylon mesh bindings	✓	
The electrical system shall be twenty-four (24) volt with fifty (50) amp alternator	✓	
<b><u>OPERATOR STATION:</u></b>		
The operator station shall be mounted on four silicone-filled cab mounts to reduce noise, vibration and operator fatigue	✓	
The cab shall have a hinged roof hatch for clear visibility to overhead obstacles	✓	
Cab shall have a twelve (12) volt port provided	✓	
Seat shall be deluxe suspension, high-back armchair with lumbar support and with four (4) inch adjustable arm rests.	✓	
The seat can be adjusted independently or together with the control console to accommodate any size operator.	✓	
The steering column shall be tiltable for easy entry and exit and comfortable operating	✓	
The monitor shall provide indicators for air filter restrictions, alternator charge, brake pressure, engine oil pressure and engine overheat	✓	
System shall retain and display fault codes and incidents related to machine operating outside of the specified parameter	✓	
The horn shall be operable while the machine is moving forward or in reverse	✓	
The A/C filters shall be easy to replace with no special tools required and shall have extended replacement intervals of minimum five-hundred (500) hours.	✓	

**ITEM #1 - MODEL YEAR 2016, OR NEWER, JOHN DEERE 190GW WHEELED EXCAVATOR, AS SPECIFIED, OR EQUAL (CONT'D)**

**COMPLIANCE**  
**YES**                      **NO**

**OPERATOR STATION: (CONT'D)**

Cab shall have a large beverage holder, place for a lunch box, and a hot/cold beverage box	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Engine air cleaner restriction light shall be standard on the monitor	<input checked="" type="checkbox"/>	<input type="checkbox"/>
An AM/FM radio with auto tuning shall be standard	<input checked="" type="checkbox"/>	<input type="checkbox"/>
The cab shall have auto climate control to maintain a comfortable, programmable temperature for AC and heat	<input checked="" type="checkbox"/>	<input type="checkbox"/>
The windshield washer/wiper shall have constant and intermittent speed	<input checked="" type="checkbox"/>	<input type="checkbox"/>
The glass in the cab shall be tinted for operator comfort	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Speed shall be controlled by a single pedal	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Direction of travel shall be controlled by a switch located on the LH pilot lever	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Vandal protection bars shall be available	<input checked="" type="checkbox"/>	<input type="checkbox"/>
A seat belt shall be required	<input checked="" type="checkbox"/>	<input type="checkbox"/>

**WHEELS AND UNDERCARRIAGE:**

Dual traction-type tires, 10.00-20, 16 PR with spacer shall be standard on the machine, tires shall be filled with Arngo tire sealant to prevent flats.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Four outriggers shall come standard on the machine	<input checked="" type="checkbox"/>	<input type="checkbox"/>
A toolbox shall be provided on the left chassis	<input checked="" type="checkbox"/>	<input type="checkbox"/>
The outriggers can be activated together, in pairs or independently	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Minimum ground undercarriage clearance shall be 1 ft 2 in	<input checked="" type="checkbox"/>	<input type="checkbox"/>

**UPPERSTRUCTURE:**

The bucket-to-arm joint shall be coated with an extremely wear resistant surface like tungsten-carbide thermal coating.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Booms, arms and mainframes shall be warranted for three years or 10,000 hours	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Variable-adjustable boom	<input checked="" type="checkbox"/>	<input type="checkbox"/>
The machine shall have oil-impregnated bushings to enhance durability and extend grease intervals to five-hundred (500) hours on the arm-and-boom joint and one-hundred (100) hours on the bucket joint.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
The boom and arm shall be reinforced with three welded bulkhead plates to deliver maximum strength and durability	<input checked="" type="checkbox"/>	<input type="checkbox"/>
The mainframe shall be constructed with a reinforced D-channel for durability	<input checked="" type="checkbox"/>	<input type="checkbox"/>
The boom and stabilizer joints shall have reinforced resin thrust plates to reduce noise and wear	<input checked="" type="checkbox"/>	<input type="checkbox"/>
The cab door, fuel cap and service doors shall be lockable.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Right and left hand mirrors shall be standard	<input checked="" type="checkbox"/>	<input type="checkbox"/>
The machine shall have dirt seals on all bucket pins	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Centralized lube banks shall be provided for the front end and for the swing bearing to make greasing easier and less time consuming.	<input checked="" type="checkbox"/>	<input type="checkbox"/>

**OVERALL MACHINE SPECS:**

Standard minimum operating weight shall be no less than 44,000 lbs	<input checked="" type="checkbox"/>	<input type="checkbox"/>
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**✓ ITEM #1 - MODEL YEAR 2016, OR NEWER, JOHN DEERE 190GW WHEELED EXCAVATOR, AS SPECIFIED, OR EQUAL (CONT'D)**

**COMPLIANCE**  
**YES NO**

**OVERALL MACHINE SPECS (CONT'D)**

Overall height to top of cab shall be no more than 10 ft 3 in	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Counterweight clearance shall be 4 ft 1 in	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Machine travel length shall be no more than 29 ft 6 in	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Machine travel height shall be no more than 10 ft 6 in	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Machine wheel base shall be 8 ft 8 in for machine stability	<input checked="" type="checkbox"/>	<input type="checkbox"/>
The standard boom shall be no less than 18 ft monoblock with 8 ft 11 in arm.	<input checked="" type="checkbox"/>	<input type="checkbox"/>

**OPERATING SPECIFICATIONS:**

The arm force shall be no less than 20,458 lb	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Bucket digging force shall be no less than 27,651 lb	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Lifting capacity over front @ ground level 20 ft reach shall be no less than 14,420 lbs	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Maximum reach with monoblock boom shall be no less than 31 ft. 5 in	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Maximum digging depth with monoblock boom shall be not less than 19 ft 2 in.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Dump height not less than 21 ft 2 in.	<input checked="" type="checkbox"/>	<input type="checkbox"/>

**LIGHTS:**

The excavator shall be equipped with two headlights, two work lights on the top of the cab, one work light on the rear of the cab and one light on the boom	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Turn signals and hazard lights shall be standard	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Brake lights shall be standard	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Side marker lights shall be standard	<input checked="" type="checkbox"/>	<input type="checkbox"/>

**CAPACITIES:**

Fuel tank shall be not less than 77 gal	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Cooling system shall be at least 6.6 gal	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Engine lubrication including filter shall be 6 gal	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Hydraulic tank shall be 26.42 gal	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Hydraulic system shall be no less than 47.55 gal	<input checked="" type="checkbox"/>	<input type="checkbox"/>

**ATTACHMENTS:**

Rockland EHKR -B2 pin grabber coupler	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Indeco 1500 rotating grapple	<input type="checkbox"/>	<input type="checkbox"/>
as per following specifications:		
Equipment weight- 3,300 lbs min.		
Load capacity 1.1 yds minimum		
Jaw width thirty-nine (39) inches minimum		
Thirty-six (36) inch heavy duty bucket with side cutters	<input checked="" type="checkbox"/>	<input type="checkbox"/>

**WARRANTY/TELEMATICS:**

One (1) yr , one-thousand (1000) hour full machine warranty	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Five (5) yr telematics providing real time machine location, utilization data and enables machine health prognostics that suggest maintenance solutions	<input checked="" type="checkbox"/>	<input type="checkbox"/>



**ITEM #1 - MODEL YEAR 2016, OR NEWER, JOHN DEERE 190GW WHEELED EXCAVATOR, AS SPECIFIED, OR EQUAL (CONT'D)**

COMPLIANCE  
YES                      NO

**OPTIONS: (CONT'D)**

**✓1D. TWO-WAY RADIO POWER AND WIRING REQUIREMENTS FOR NEW VEHICLES**

For the purpose of installing two-way radios into new County vehicles and equipment, the following power and wiring components shall be included:

1. #12 AWG RED wire connected to 12VDC Battery Source rated at 20 Amps.
2. #12 AWG BLACK wire connected to chassis ground.
3. #16 AWG YELLOW wire connected to 12VDC Ignition Sense rated at 5 Amps.

These wires shall be encased in plastic wire loom and routed from their source into the cab of the vehicle and secured in the vicinity of the operator. The wiring harness shall be clearly labeled "TWO-WAY RADIO". The wires shall be unterminated. The 12VDC sources shall be protected from making contact with grounded metal surfaces.

✓                      \_\_\_\_\_

**✓1E. TECHNICAL SUPPORT**

Technical Support is to be provided by factory authorized technical representatives and is to be the original equipment Manufacturer's industry standard technical presentation.

✓                      \_\_\_\_\_

The support provided shall be at the journeyman/equipment technician level and should address limited theory, fault diagnosis and repair pertaining specifically to the equipment supplied under this specification.

✓                      \_\_\_\_\_

Technical support may be requested in the following areas:

1. Engine (cooling, fuel, ignition, lubrication systems) – 1 day at each location.
2. Transmission – 1 day at each location
3. Electrical – 1 day at each location
4. Brakes – 1 day at each location
5. Hydraulic system (dump body, spreader, snow plow) – 1 day at each location
6. Upfitter (dump body, sweeper, etc.) – 1 day at each location

✓                      \_\_\_\_\_

A technical representative(s) shall be made available for a total of 180 training/support hours (anticipated to be scheduled in six (6) hour blocks). Shorter training days will be allowed only with consent of Vehicle Services. The total training hours will be required to be provided and no additional compensation will be considered. The actual time to be spent on each area will be by mutual agreement of the Vehicle Services Department and the successful bidder.

✓                      \_\_\_\_\_

For the purposes of determining materials and other training costs, class size is anticipated to be comprised of six (6) to ten (10) Vehicle Services Department personnel. Actual class size will be determined by the Vehicle Services Department at the time the classes are scheduled.

✓                      \_\_\_\_\_

ITEM #1 - MODEL YEAR 2016, OR NEWER, JOHN DEERE 190GW WHEELED EXCAVATOR, AS SPECIFIED, OR EQUAL (CONT'D)

COMPLIANCE  
YES                      NO

OPTIONS: (CONT'D)

IE. TECHNICAL SUPPORT (CONT'D)

Before the training is scheduled, Vehicle Services and the contractor will agree on the scope of the training, and the type and quantity of manuals, etc. that are necessary for proper coverage.

✓                      \_\_\_\_\_

Technical Support for Vehicle Services may be provided at the following fleet maintenance facility location as scheduled by a Vehicle Services Department representative:

a. Toms River, 152 Chestnut Street, Toms River, N.J. 08753 (Two sessions will be provided at this location. One beginning at 7 am and another beginning at 1:30 pm)

b. Manahawkin, 379 Haywood Road, Bldg. 109, Manahawkin, N.J. 08050

✓                      \_\_\_\_\_

Technical Support for other Departments will be held at a location within Ocean County. The requesting Department will notify the successful bidder of the location.

✓                      \_\_\_\_\_

Training at the successful bidder's site, rather than the designated locations, will be by mutual consent only.

✓                      \_\_\_\_\_

Technical support will be requested and scheduled on an as needed basis up to but not exceeding the 180 hours total during a period not to exceed 12 months from the date of placing the last unit in service.

✓                      \_\_\_\_\_

**ITEM #2 – MODEL YEAR 2016, OR NEWER, JOHN DEERE 410L WHEEL LOADER, AS SPECIFIED, OR EQUAL**

**COMPLIANCE**  
**YES**                      **NO**

**ENGINE:**

- |   |                                     |                          |
|---|-------------------------------------|--------------------------|
| 1. Shall be manufactured and warranted by the same company as entire machine.   | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 2. Shall be wet sleeve design with spin cast wet type engine cylinders. Parent metal bore block design will not be accepted.  | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 3. Shall be emissions certified and must meet Interim Final 4 Emissions with after-treatment device which includes the diesel oxidation catalyst and diesel particulate filter (DPF). | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 4. DPF must be inside engine compartment for better visibility. Added DPF not from the factory is unacceptable.   | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 5. Shall be a turbocharged diesel, four (4) cylinders, 276 cu. in. displacement.  | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 6. Shall develop a net torque of no less than 330 lbs - ft., at 1400rpm   | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 7. Torque rise shall be no less than 23 percent.  | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 8. Minimum of 113 hp net @ 2200 rpm   | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 9. Oil spray cooled pistons   | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 10. Fan guard for safety  | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 11. Replaceable valve seats: one (1) intake and two (2) exhaust valves  | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 12. Valve rotators  | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 13. Two position tilt hood  | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 14. All service checks from one side of machine   | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 15. Unit shall require Diesel Exhaust Fluid   | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 16. Auto idle is required which decreases engine speed when Hydraulics not in use   | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 17. Auto shutdown shall be available which turns off the machine after an operator selected period of inactivity  | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 18. Push button economy mode easily available to operator   | <input checked="" type="checkbox"/> | <input type="checkbox"/> |

**COOLING SYSTEM:**

- |  |                                     |                          |
|--|-------------------------------------|--------------------------|
| 1. Engine coolant should be rated to -40 degrees Fahrenheit  | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 2. The machine shall be equipped with an oil-to-water engine oil cooler                                    | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 3. Unit shall have a coolant recovery tank provided  | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 4. The AC condenser will be swing-out for fast radiator clean-out.   | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 5. Remote mounted transmission and hydraulic coolers to offer better air exchange and fewer stacked cores. | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 6. The hydraulic and transmission circuits shall be water cooled   | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 7. Fluid levels should be easily checked by sight gauges, dipsticks or overflow tank                       | <input checked="" type="checkbox"/> | <input type="checkbox"/> |

**TRANSMISSION:**

- |  |                                     |                          |
|--|-------------------------------------|--------------------------|
| 1. Shall be designed and built by the same manufacturer as the entire machine. | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 2. Five (5) speed helical gear type, Full Power-shift transmission             | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 3. Hydraulic reverser and Electric clutch cutoff on loader lever               | <input checked="" type="checkbox"/> | <input type="checkbox"/> |

**ITEM #2 – MODEL YEAR 2016, OR NEWER, JOHN DEERE 410L WHEEL LOADER, AS SPECIFIED, OR EQUAL (CONT'D)**

**COMPLIANCE**  
**YES NO**

**TRANSMISSION: (CONT'D)**

4. Single stage, dual phase, 11 inch torque converter with 2.63:1 stall ratio.

Travel speeds are as follows:

<u>Gear</u>	<u>Forward (mph)</u>	<u>Reverse (mph)</u>
1	3.5	4.5
2	6.5	8.2
3	13.3	13.1
4	22.3	n/a
5	24.9	n/a

5. Power shift transmission, single lever mounted on steering column.

6. Multi-plate clutch engagement for on-the-fly 4WD engagement

7. The machine shall have a dial throttle that will allow the operator to road the machine on cruise control. With a tap of the brake pedal, the engine RPM's return to idle

**FINAL DRIVES:**

1. Shall be heavy duty and outboard mounted planetary to evenly distribute shock loads.

2. The axle is to be totally sealed to keep out dirt and other contaminants. Axle breathers are not acceptable

3. A standard low effort differential lock that can be engaged on the go shall be provided.

4. The machine shall be equipped with a limited-slip Mechanical Four Wheel Drive (MFWD) that features true 4X4 instead of 4X3 traction ability.

5. Four Wheel Drive must automatically disengage when unit hits 4<sup>th</sup> gear forward

6. Final drive shall distribute load over three (3) gears and run in a cooling oil bath

**BRAKES:**

1. Four Wheel Drive shall automatically engage in 4<sup>th</sup> gear Forward whenever the service brakes are applied.

2. Shall be hydraulic multiple wet discs that are inboard mounted and fully enclosed

3. Shall be self-adjusting and self-equalizing.

4. Brakes shall consist of three (3) discs and three (3) brakes on each side, and are to operate without chatter.

5. The parking brake shall be fully enclosed wet disc.

6. Parking brake to engage automatically when engine stops.

7. The parking brake shall be independent of the service brakes.

8. Parking brake shall hold machine on 20 degree slope.

**ITEM #2 – MODEL YEAR 2016, OR NEWER, JOHN DEERE 410L WHEEL LOADER, AS SPECIFIED, OR EQUAL (CONT'D)**

	<u>COMPLIANCE</u>	
	<u>YES</u>	<u>NO</u>
<b><u>STEERING:</u></b>		
1. Hydrostatic power steering with emergency manual mode	<input checked="" type="checkbox"/>	<input type="checkbox"/>
2. Curb turning radius with brakes..... 12'	<input checked="" type="checkbox"/>	<input type="checkbox"/>
3. Without brakes..... 14'-3"	<input checked="" type="checkbox"/>	<input type="checkbox"/>
4. Bucket clearance circle with brakes..... 34'-1"	<input checked="" type="checkbox"/>	<input type="checkbox"/>
5. Without brakes..... 37'-5"	<input checked="" type="checkbox"/>	<input type="checkbox"/>
6. Steering wheel turn stop to stop..... 2.6 to 3.6	<input checked="" type="checkbox"/>	<input type="checkbox"/>
7. Axle oscillation on both axles.....22 deg.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
8. Axle rating for Front (static).....51,809 lbs.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
9. Axle rating for front (dynamic).....18,739 lbs.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
10. Axle ratings for Rear (static).....57,320 lbs.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
11. Axle ratings for Rear (dynamic).....22,046 lbs.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<b><u>HYDRA:</u></b>		
1. Closed center, axial piston pump, load sensing pressure compensated	<input checked="" type="checkbox"/>	<input type="checkbox"/>
2. All hydraulic functions are to have equal priority.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
3. System shall feature a gear type pump which delivers at least 42gpm at 3,625 psi. and at 2200 rpm.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
4. The hydraulic oil filter shall be 6 micron, vertically mounted spin on type	<input checked="" type="checkbox"/>	<input type="checkbox"/>
5. Shall use ORFS fittings, 37 degree flair type fittings are unacceptable.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
6. Recharging of the hydraulic pump is not required after oil change, pump replacement, or broken line	<input checked="" type="checkbox"/>	<input type="checkbox"/>
7. It is not necessary to disconnect pump to change fan belt.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
8. Hydraulic cooler shall have an independent reservoir for continuous running of attachments	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<b><u>BACKHOE:</u></b>		
1. Backhoe controls shall be Pilot type w/ pattern selection	<input checked="" type="checkbox"/>	<input type="checkbox"/>
2. Boom and dipperstick to be box-constructed and made of high-strength steel for heavy-duty durability	<input checked="" type="checkbox"/>	<input type="checkbox"/>
3. Extendable dipperstick shall be at least four feet	<input checked="" type="checkbox"/>	<input type="checkbox"/>
4. Extendahoe shall require no greasing	<input checked="" type="checkbox"/>	<input type="checkbox"/>
5. The outer box shall extend to keep excess dirt and sand out of the lube points of the dipperstick.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
6. Outer box shall have factory welded gripping teeth to allow objects to be picked up between the bucket and dipperstick.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
7. Boom shall be no more than 9" wide in operator's line of sight With a Power Curve Backhoe Boom design.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
8. Bucket shall have 190 degree rotation giving operator ability to dig vertical walls and load trucks easily w/o moving pin position.	<input checked="" type="checkbox"/>	<input type="checkbox"/>

**ITEM #2 – MODEL YEAR 2016, OR NEWER, JOHN DEERE 410L WHEEL LOADER, AS SPECIFIED, OR EQUAL (CONT'D)**

**COMPLIANCE**  
**YES                  NO**

**BACKHOE: (CONT'D)**

- 9. Backhoe shall have easy to activate boom lock that utilizes lever ✓
- 10. Boom lock shall have a rubber bumper that ensures a snug fit and makes the boom rattle free during transport. ✓
- 11. Stabilizer cylinders shall have two hydraulic lockout valves, on each end of cylinder, to ensure that the stabilizers do not drift during transport or operation. ✓
- 12. Stabilizers to be equipped with reversible pads for pavement and for use in dirt or soft conditions. ✓
- 13. Extendable Dipperstick with Extended Stabilizers for added stability ✓
- 14. Heavy Duty Backhoe bucket cylinder to increase backhoe bucket Breakout force by 27% ✓

**Backhoe performance with 24" bucket:**

- 15. Digging force, bucket cylinder.....15,723 lbs minimum. ✓
- 16. Digging force, bucket cylinder lift mode 17,350 lbs minimum. ✓
- 17. Digging force crowd cylinder .....9,907 lbs minimum. ✓
- 18. Digging force crowd cylinder, lift mode..10,932 lbs minimum ✓
- 19. Swing arc.....180 deg ✓
- 20. Bucket rotation.....190 deg ✓
- 21. Stabilizer angle rearward.....18 deg ✓
- 22. Leveling angle.....14 deg ✓
- 23. Ground clearance (min).....13" ✓

**Retracted          Extended**

- 24. Digging depth SAE 2' flat bottom.....15'-10" .....19'-8" ✓
- 25. Digging depth SAE 8' flat bottom.....14'-8" .....18'-9" ✓
- 26. Transport height is 12'-11" maximum ✓
- 27. Overall length transport is 24'-5" maximum ✓
- 28. Extended Stabilizer width operating is 13'3" minimum ✓

**BACKHOE LIFT PERFORMANCE EXTENDAHOE RETRACTED Lift Mode**

Minimum lift requirements

- 1. Dipper Lift @ 6'                      7,908 lbs ✓
- 2. Dipper Lift @ 8'                      7,055 lbs ✓
- 3. Dipper Lift @ 10'                      6,820 lbs. ✓
- 4. Dipper Lift @ 12'                      6,438 lbs. ✓
- 5. Boom Lift @ 6'                        4,118 lbs. ✓
- 6. Boom Lift @ 8'                        4,171 lbs. ✓
- 7. Boom Lift @ 10'                       4,193 lbs. ✓
- 8. Boom Lift @ 12'                       4,146 lbs. ✓
- 9. Boom Lift @ ground Level        3,917 lbs. ✓
- 10. Boom Lift @ 12' below ground 4,588 lbs. ✓



✓ **ITEM #2 – MODEL YEAR 2016, OR NEWER, JOHN DEERE 410L WHEEL LOADER, AS SPECIFIED, OR EQUAL (CONT'D)**

**COMPLIANCE**  
**YES**                      **NO**

**BACKHOE: (CONT'D)**

**BACKHOE LIFT PERFORMANCE EXTENDAHOE EXTENDED Lift Mode**

Minimum lift requirements

1. Dipper Lift @ 4'	5,426 lbs.	✓		
2. Dipper Lift @ 8'	4,657 lbs.	✓		
3. Dipper Lift @ 12'	3,995 lbs.	✓		
4. Boom Lift @ 4'	3,123 lbs.	✓		
5. Boom Lift @ 8'	3,114 lbs.	✓		
6. Boom Lift @ 12'	3,017 lbs.	✓		
7. Boom Lift @ 12' below ground level	3,321 lbs.	✓		

**BACKHOE BUCKETS:**

1. Machine shall be equipped with a 24" HD Bucket with teeth	✓		
2. Machine shall be equipped with a Manual B/H Quick Coupler	✓		

**TIRES:**

1. Rear tires to be 21.5L-24, 12PR R4.	✓		
2. Front tires to be 12.5/80-18 R4 10	✓		

**LOADER:**

1. Loader boom shall be robot-welded and constructed of laser-cut, high-tensile steel for superior strength without excess weight.	✓		
2. Divergent loader arms and curved knee loader boom for line of sight visibility and superior reach.	✓		
3. Single bucket cylinder for increased visibility to bucket edges.	✓		
4. A standard bucket level indicator and a return-to-dig switch shall be included with the machine.	✓		
5. Machine shall be equipped with third function hydraulics	✓		
6. Machine shall be equipped with 1.3 yard multipurpose bucket	✓		
7. Minimum breakout force of 9,813 lbs. is required.	✓		
8. Unit shall feature an EH single loader lever control that integrates The MFWD button along with momentary MFWD, clutch disconnect and loader aux hydraulic functions.	✓		
9. Loader shall be equipped with ride control	✓		
10. Forty-eight (48) inch coupler forks to be provided	✓		

**✓ ITEM #2 – MODEL YEAR 2016, OR NEWER, JOHN DEERE 410L WHEEL LOADER, AS SPECIFIED, OR EQUAL (CONT'D)**

**COMPLIANCE**  
**YES NO**

**LOADER: (CONT'D)**

**Loader Performance with 1.3 cu yd multipurpose bucket:**  
**Minimum Requirements**

11. Lifting Capacity full height.....6,087 lbs.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
12. Breakout force.....9,813 lbs	<input checked="" type="checkbox"/>	<input type="checkbox"/>
13. Height to bucket hinge pin.....11'-4"	<input checked="" type="checkbox"/>	<input type="checkbox"/>
14. Bucket rollback at ground level.....40 deg.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
15. Bucket dump angle (max).....45 deg.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
16. Dump clearance at 45 deg.....8'-8"	<input checked="" type="checkbox"/>	<input type="checkbox"/>
17. Reach at full height, bucket 45 deg.....31.2"	<input checked="" type="checkbox"/>	<input type="checkbox"/>
18. Digging depth below ground .....6''	<input checked="" type="checkbox"/>	<input type="checkbox"/>

**OVERALL MACHINE:**

1. Daily and periodic service points shall be grouped and ground accessible for easy maintenance.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
2. A front axle grease bank shall be accessible so operator does not have to crawl underneath machine.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
3. Fuel tank shall be easily reached from ground eliminating the danger of climbing around a machine in wet or slippery conditions.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
4. Mainframe shall be one-piece.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
5. Components shall be isolated from shock load stress and can be removed individually.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
6. Rear axle bearings are to be self-lubricating – no greasing	<input checked="" type="checkbox"/>	<input type="checkbox"/>
7. Machine shall be equipped with 1,250 lb. front counterweight.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
8. Machine shall also be equipped with reversible stabilizer feet.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
9. Dual exterior rear view mirrors	<input checked="" type="checkbox"/>	<input type="checkbox"/>
10. Four (4) corner hide-a-way strobe package installed	<input checked="" type="checkbox"/>	<input type="checkbox"/>
11. Environmental oil drains	<input checked="" type="checkbox"/>	<input type="checkbox"/>
12. Wireless communication monitoring system, with GPS, service and performance monitoring for three (3) years. All training to be provided on the system.	<input checked="" type="checkbox"/>	<input type="checkbox"/>

**ELECTRICAL:**

1. System shall incorporate a twelve (12) volt electrical system with dual batteries and a one-hundred fifty (150) amp alternator.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
2. Dual maintenance free batteries shall have a three-hundred (300) minute reserve capacity, and 1,900 CCA	<input checked="" type="checkbox"/>	<input type="checkbox"/>
3. Unit shall have a minimum of four (4) front and four (4) rear work lights, stop and tail lights, flashers and turn signals, and two side mounted work lights.	<input checked="" type="checkbox"/>	<input type="checkbox"/>

**ITEM #2 – MODEL YEAR 2016, OR NEWER, JOHN DEERE 410L WHEEL LOADER, AS SPECIFIED, OR EQUAL (CONT'D)**

**COMPLIANCE**  
**YES NO**

**ELECTRICAL: (CONT'D)**

- |  |                                     |                          |
|--|-------------------------------------|--------------------------|
| 4. Solid state electronics featuring minimal relays and connectors   | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 5. On board multi-language (English, French, Spanish) digital monitor displaying hours, engine speed and gear selection  | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 6. Digital monitor features on-board diagnostics via four (4) push button LCD interface with easy to read and understand diagnostic messages and fault code readings along with calibrations and machine information   | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 7. System shall be equipped with one-hundred ten (110) volt engine coolant heater (1,000 watts)  | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 8. Unit shall be equipped with a Sealed Switch Module on the right Side console which includes:<br>Push Button Start and Stop (No Ignition key required),<br>Park Brake, Hazards, Quick Coupler engage and disengage,<br>Work lights, Wipers and washer fluid, aux hydraulic enable, pattern selector for backhoe controls & Ride control. | <input checked="" type="checkbox"/> | <input type="checkbox"/> |

**OPERATOR'S CAB:**

- |  |                                     |                          |
|--|-------------------------------------|--------------------------|
| 1. Cab is to be isolation mounted and conform with SAE J1040.  | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 2. Noise level in the cab should not exceed seventy-six (76) dB(A).  | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 3. Glass shall be floor-to-ceiling tinted glass for safety and visibility.   | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 4. Forty-thousand (40,000) Btu/hr heater-defroster and twenty-six thousand (26,000) Btu/hr air conditioner                     | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 5. Cab air filters shall be a cartridge type, and be located inside the cab for quick and easy replacement requiring no tools. | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 6. Operator seat shall be fabric air suspension seat.  | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 7. A vandal protection kit for instrument panel, engine access doors, and fuel tank shall be standard equipment.               | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 8. Front and rear windshield wipers.   | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 9. Dual inside rear view mirrors.  | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 10. Thermos holder   | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 11. West coast mirrors   | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 12. Front Windshield Washer  | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 13. AM/FM/WB Radio w/digital clock   | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 14. Two (2) 12V outlets  | <input checked="" type="checkbox"/> | <input type="checkbox"/> |

A monitor that provides both audible and visible warnings for the following shall be provided:

**Visual and Audible Alarms**

- |   |                                     |                          |
|---|-------------------------------------|--------------------------|
| 15. Engine air filter restriction indicator | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 16. Alternator indicator                    | <input checked="" type="checkbox"/> | <input type="checkbox"/> |

✓ **ITEM #2 – MODEL YEAR 2016, OR NEWER, JOHN DEERE 410L WHEEL LOADER, AS SPECIFIED, OR EQUAL (CONT'D)**

**COMPLIANCE**  
**YES**                      **NO**

**OPERATOR'S CAB: (CONT'D)**

**Visual and Audible Alarms (Cont'd)**

17. Hydraulic filter restriction	✓	_____
18. Torque converter oil temperature	✓	_____
19. Seat belt indicator	✓	_____
20. MFWD indicator	✓	_____
21. Beacon on/off indicator	✓	_____
22. Hydraulic oil temperature	✓	_____
23. Tachometer	✓	_____
24. Hour meter	✓	_____
25. Engine coolant temperature	✓	_____
26. Engine oil pressure	✓	_____
27. Parking brake on/off indicator	✓	_____
28. Low brake pressure	✓	_____
29. Exhaust filter & cleaning indicator	✓	_____

**CAPACITIES:**

1. Fuel Tank.....41 gal.	✓	_____
2. Cooling system.....34.8 qts.	✓	_____
3. Engine oil including filter.....13.7 qts.	✓	_____
4. Torque Converter and reverser.....16 qts.	✓	_____
5. Hydraulic System.....23.6 gal.	✓	_____
6. Rear Axle.....19 qts.	✓	_____

**OPERATING WEIGHT:**

Operating weight with cab, mechanical front wheel drive, extendable dipperstick and 1,450 lb counterweight with 1.0 cu yd loader bucket and twenty-four (24) in backhoe bucket shall be approximately 19,500 lbs.

✓	_____
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**WARRANTY:**

1. Extended warranty shall be five (5) year / 3000hr full machine coverage shall come standard	✓	_____
2. Dealer to include complete warranty details with bid	✓	_____

✓ **ITEM #2 – MODEL YEAR 2016, OR NEWER, JOHN DEERE 410L WHEEL LOADER, AS SPECIFIED, OR EQUAL (CONT'D)**

**COMPLIANCE**  
**YES**                      **NO**

**OPTIONS:**

✓ **A. DIAGNOSTIC TOOLS/TEST EQUIPMENT**

- |   |   |       |
|---|---|-------|
| 1. Successful bidder will supply three (3) complete sets of test/diagnostic/programming equipment (i.e. laptop, software, cabling, and adapters) and special tools required to perform the full range of diagnostic and maintenance actions necessary to maintain vehicle operability. This equipment will cover the vehicle chassis, engine, transmission, brakes, hydraulics, and all additional equipment (if applicable). | ✓ | _____ |
| 2. All laptop computers will be of the newest available technology and have sufficient storage and memory to operate all required software.   | ✓ | _____ |
| 3. Provide a list of all test/diagnostic/programming equipment and special tools being supplied at the time of bid.   | ✓ | _____ |
| 4. All software installations and activations will be completed by the successful bidder at no cost to the County.  | ✓ | _____ |
| 5. All software updates and renewal will be provided at no cost to the County for a period of five (5) years from the acceptance of the equipment.  | ✓ | _____ |
| 6. All technical issues relating to test/diagnostic/programming equipment and special tools shall be resolved by the successful bidder at no cost to the County for a period of five (5) years from the acceptance of the equipment.  | ✓ | _____ |
| 7. Training shall be provided on all items in this section at a County location.  | ✓ | _____ |

✓ **B. TWO-WAY RADIO POWER AND WIRING REQUIREMENTS FOR NEW VEHICLES**

For the purpose of installing two-way radios into new County vehicles and equipment, the following power and wiring components shall be included:

1. #12 AWG RED wire connected to 12VDC Battery Source rated at 20 Amps.
2. #12 AWG BLACK wire connected to chassis ground.
3. #16 AWG YELLOW wire connected to 12VDC Ignition Sense rated at 5 Amps.

These wires shall be encased in plastic wire loom and routed from their source into the cab of the vehicle and secured in the vicinity of the operator. The wiring harness shall be clearly labeled "TWO-WAY RADIO". The wires shall be unterminated. The 12VDC sources shall be protected from making contact with grounded metal surfaces.

✓                      \_\_\_\_\_

ITEM #2 – MODEL YEAR 2016, OR NEWER, JOHN DEERE 410L WHEEL LOADER, AS SPECIFIED, OR EQUAL (CONT'D)

COMPLIANCE  
YES                      NO

OPTIONS: (CONT'D)

IC. TECHNICAL SUPPORT

Technical Support is to be provided by factory authorized technical representatives and is to be the original equipment Manufacturer's industry standard technical presentation.

✓                      \_\_\_\_\_

The support provided shall be at the journeyman/equipment technician level and should address limited theory, fault diagnosis and repair pertaining specifically to the equipment supplied under this specification.

✓                      \_\_\_\_\_

Technical support may be requested in the following areas:

1. Engine (cooling, fuel, ignition, lubrication systems) – 1 day at each location.
2. Transmission – 1 day at each location
3. Electrical – 1 day at each location
4. Brakes – 1 day at each location
5. Hydraulic system (dump body, spreader, snow plow) – 1 day at each location
6. Upfitter (dump body, sweeper, etc.) – 1 day at each location

✓                      \_\_\_\_\_

A technical representative(s) shall be made available for a total of 180 training/ support hours (anticipated to be scheduled in six (6) hour blocks). Shorter training days will be allowed only with consent of Vehicle Services. The total training hours will be required to be provided and no additional compensation will be considered. The actual time to be spent on each area will be by mutual agreement of the Vehicle Services Department and the successful bidder.

✓                      \_\_\_\_\_

For the purposes of determining materials and other training costs, class size is anticipated to be comprised of six (6) to ten (10) Vehicle Services Department personnel. Actual class size will be determined by the Vehicle Services Department at the time the classes are scheduled.

✓                      \_\_\_\_\_

Before the training is scheduled, Vehicle Services and the contractor will agree on the scope of the training, and the type and quantity of manuals, etc. that are necessary for proper coverage.

✓                      \_\_\_\_\_

Technical Support for Vehicle Services may be provided at the following fleet maintenance facility location as scheduled by a Vehicle Services Department representative:

a. Toms River, 152 Chestnut Street, Toms River, N.J. 08753 (Two (2) sessions will be provided at this location. One beginning at 7 am and another beginning at 1:30 pm)

b. Manahawkin, 379 Haywood Road, Bldg. 109, Manahawkin, N.J. 08050

✓                      \_\_\_\_\_

✓ ITEM #2 – MODEL YEAR 2016, OR NEWER, JOHN DEERE 410L WHEEL LOADER, AS SPECIFIED, OR EQUAL (CONT'D)

COMPLIANCE  
YES                      NO

OPTIONS: (CONT'D)

✓ 1C. TECHNICAL SUPPORT (CONT'D)

Technical Support for other Departments will be held at a location within Ocean County. The requesting Department will notify the successful bidder of the location.

✓                      \_\_\_\_\_

Training at the successful bidder's site, rather than the designated locations, will be by mutual consent only.

✓                      \_\_\_\_\_

Technical support will be requested and scheduled on an as needed basis up to but not exceeding the 180 hours total during a period not to exceed twelve (12) months from the date of placing the last unit in service.

✓                      \_\_\_\_\_

Proposal for the furnishing and delivery of MOTOR VEHICLES: NEW EXCAVATORS AND LOADERS for the County of Ocean.

**VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE CONTRACT PURCHASING SYSTEM" PARTICIPANTS.**

(X) - YES ( ) - NO

PRICE SCHEDULE

Item #	Description	QTY BID	MAX QTY	UNIT OF MEAS.	UNIT PRICE	TOTAL PRICE (USE MAX QTY.)
✓1	Model year 2016, or Newer, John Deere 190GW Wheeled Excavator, As Specified, or Equal	1	2	EA	\$ 324,936.00	\$ 649,872.00
	Year, Mfr., Model: <u>2016</u>					
	Engine <u>ISUZU 4HKT</u>					
	Transmission <u>Deere</u>					
	Delivery, A.R.O. <u>180 DAYS ARO</u>					
	Warranty: <u>AS SPECIFIED</u>					
	Remarks <u>NONE</u>					

OPTIONS

✓1a.	Rockland P/N EGL-B L45 Grapple, As Specified	1	2	EA	\$ 13,705.00	\$ 27,410.00
✓1b.	7 Year, 5,000 Hour Extended Full Machine Warranty	1	2	EA	\$ 6,572.00	\$ 13,144.00
✓1c.	Diagnostic Tools/Test Equipment, As Specified	1	1	EA	\$ 9,700.00	\$ 9,700.00
✓1d.	Two-Way Radio, Power and Wiring Requirements, As Specified	1	2	EA	\$ 500.00	\$ 1,000.00
✓1e.	Technical Support, As Specified	1	180	HR	\$ 140.00	\$ 25,200.00

TOTAL LUMP SUM (Add 1-1e): \$ 726,326.00



Item #	Description	QTY BID	MAX QTY	UNIT OF MEAS.	UNIT PRICE	TOTAL PRICE (USE MAX QTY.)
✓2	Model year 2016, or Newer, John Deere 410L Wheel Loader, As Specified, or Equal	1	3	EA	\$ 127,362.00	\$ 382,086.00
	Year, Mfr., Model: <u>2016</u>					
	Engine <u>Deere 4.5L 276 cu.in.</u>					
	Transmission <u>ZF</u>					
	Delivery, A.R.O. <u>30-45 DAYS ARO</u>					
	Warranty: <u>5 year, 3000 hours Full machine coverage - see Brochure for details.</u>					
	Remarks <u>None</u>					

**OPTIONS**

✓2a.	Diagnostic Tools/Test Equipment, As Specified	1	1	EA	\$ 9,700.00	\$ 9,700.00
✓2b.	Two-Way Radio, Power and Wiring Requirements, As Specified	1	3	EA	\$ 500.00	\$ 1,500.00
✓2c.	Technical Support, As Specified	1	180	HR	\$ 140.00	\$ 25,200.00
<b>TOTAL LUMP SUM (Add 2-2c):</b>						<b>\$ 418,486.00</b>

**EXCEPTIONS - LIST DIFFERENCES AND EXPLAIN IN DETAIL ON BIDDER'S LETTERHEAD**

**VENDOR TO INCLUDE TECHNICAL SPECIFICATIONS AND DESCRIPTIVE LITERATURE WITH BID PROPOSAL.**



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Main Office: 118 Saint Nicholas Ave • South Plainfield, NJ 07080 • PH (908) 753-8080 • FX (908) 821-1400

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Construction, Industrial & Utility Equipment

RE: BID- MOTOR VEHICLES: NEW EXCAVATORS AND LOADERS FOR THE COUNTY OF OCEAN

DIAGNOSTIC EQUIPMENT:

Jesco is providing a HP Elite Book laptop already downloaded with all John Deere diagnostic tools for current and non-current Deere construction equipment. Diagnostic software is also provided for other equipment manufacturers using Deere engines. All connecting cables for the laptop and diagnostic cables for the onboard equipment hookup are provided. The service advisor software comes with a 5 year license, after 5years the license would have to be renewed.

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Branch Locations: Fairfield, NJ • Lumberton, NJ • Beacon, NY • Holbrook, NY • Middletown, DE • Baltimore, MD  
• Frederick, MD • Delmar, MD • White Plains, MD • Shrewsbury, MA



Main Office: 118 Saint Nicholas Ave ▪ South Plainfield, NJ 07080 ▪ PH (908) 753-8080 ▪ FX (908) 821-1400

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Construction, Industrial & Utility Equipment

**LIST OF DIAGNOSTIC EQUIPMENT**

JESCO, INC. WILL PROVIDE ALL TECHNICAL MAINTENANCE SUPPORT INFORMATION FOR CURRENT AND DISCONTINUED JOHN DEERE MODELS.

THIS INCLUDES SUPPORT FOR JOHN DEERE PRODUCTS USED IN OTHER EQUIPMENT NOT MANUFACTURED BY JOHN DEERE.

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**Branch Locations:** Fairfield, NJ • Lumberton, NJ • Beacon, NY • Holbrook, NY • Middletown, DE • Baltimore, MD  
• Frederick, MD • Delmar, MD • White Plains, MD • Shrewsbury, MA

CONTRACT NO. MUST BE ON ALL  
PAPERS, DOCUMENTS, INVOICES, VOUCHERS  
NO. B2015-105

RESOLUTION

September 16, 2015

WHEREAS, on August 4, 2015, pursuant to legal advertisements therefor, sealed bids were received for the furnishing and delivery of MOTOR VEHICLE: NEW CARS, SUV'S, PICK-UP TRUCKS, VANS & WAGONS for the County of Ocean; and

WHEREAS, at the advertised time, responses were received from the following bidders:

<u>Name and Address of Bidder</u>	<u>Name and Address of Bidder</u>
Winner Ford 250 Berlin Road Cherry Hill, NJ 08034 (856) 427-2789	Larson Ford, Inc. 1150 Ocean Ave. Lakewood, NJ 08701 (732) 363-8100
Day Ford 3696 William Penn Hwy Monroeville, PA 15146 (609) 484-0555	

; and

WHEREAS, after the receipt and examination of same, the County Purchasing Agent has now recommended to this Board that the lowest qualified bid, according to specifications, namely that of, WINNER FORD be accepted.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The Director and Clerk of this Board are hereby authorized and directed to enter into a contract accepting the bid for the furnishing and delivery of Motor Vehicle: New Cars, Suv's, Pick-Up Trucks, Vans & Wagons for the County of Ocean, for the contract period from date of award through September 15, 2016, a period of one (1) year or until delivery is complete. The County reserves the right to extend the term of the contract pursuant to N.J.S.A. 40A:11-15, as follows:

WINNER FORD for ninety two (92) items, to wit:

ITEMS NO. 1, 1a, 1b, 1c, 1d, 1e, 1f, 1g, 1h, 1i, 1j, 1k, 1l, 2, 2a, 2b, 2c, 2d, 2e, 2f, 2g, 2h, 2i, 2j, 2k, 2l, 2m, 3, 3a, 3b, 3c, 3d, 3e, 3f, 3g, 3h, 3i, 3j, 3k, 3l, 4, 4a, 4b, 4c, 4d, 4e, 4f, 4g, 5, 5a, 5b, 5c, 5d, 5e, 5f, 6, 6a, 6b, 6c, 6d, 6e, 6f, 7, 7a, 7b, 7c, 7d, 7e, 7f, 8, 8a, 8b, 8c, 8d, 8e, 9, 9a, 9b, 10, 10a, 10b, 10c, 10d, 10e, 11, 11a, 11b, 11c, 11d, 11e, 11f and 11g.

For a Total Lump Sum:

(items 1-1l) of \$875,500.00  
(items 2-2m) of \$982,920.00  
(items 3-3l) of \$852,020.00  
(items 4-4g) of \$612,260.00  
(items 5-5f) of \$369,960.00,  
(items 6-6f) of \$368,770.00,  
(items 7-7f) of \$663,120.00,  
(items 8-8e) of \$643,840.00,  
(items 9-9b) of \$431,760.00,  
(items 10-10e) of \$553,300.00  
(items 11-11g) of \$352,470.00.

This vendor has extended this contract to County Cooperative Contract System Participants.

2. Payments for the equipment to be acquired by this contract shall be made upon the approval of vouchers submitted by the successful bidders in accordance with the requirements of the Board of Chosen Freeholders and subject to the Board of Freeholders customary procedures. Delivery shall be made upon receipt of a Purchase Order issued by the Ocean County Department of Purchase, upon which delivery locations and needed quantities shall be indicated.

3. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2015-105.

4. Be it further resolved that certified copies of this Resolution shall be made available to the County Auditor, County Department of Purchasing, Department of Finance, Vehicle Services, and Winner Ford, the successful bidder.



August 4, 2015

County of Ocean  
101 Hooper Avenue  
Toms River, NJ 08754

RE: Bid Exceptions

To Whom It May Concern,  
Winner Ford is bidding this with the following exceptions:

**Item #2**

- 1 Option 2j will be an ARE cap. It is a V series cap. Painted to match cab, 3<sup>rd</sup> brake light, front picture window, ½ rear glass with single T lock and security screen.

**Item #6**

- 1 Vinyl seats not available. Seats will be cloth.
- 2 Windows all around with 4<sup>th</sup> row flip up glass in only available on the EL model. This bid is for the regular length model. Windows all around is standard with fixed glass.

**Item #7**

- 1 Rear cargo management system is not available in this model. Only in the EL model.
- 2 Option 7b is only available when ordering the 102A package.

If you have any questions or concerns, please call my direct phone line at 856-427-2789, or email to [lhoffman@winnerford.com](mailto:lhoffman@winnerford.com)

Sincerely,

  
Linda Hoffman

**ITEM # 1 - MODEL YEAR 2016, OR NEWER, FORD F250 4X4 SUPER CAB XLT PICK UP TRUCK, AS SPECIFIED, OR EQUAL**

<b><u>DESCRIPTION</u></b>	<b><u>COMPLIANCE</u></b>	
	<b><u>YES</u></b>	<b><u>NO</u></b>
Model Year 2016 or newer, Ford F250 4X4 Super Cab XLT Pick Up Truck	<input checked="" type="checkbox"/>	<input type="checkbox"/>
6.2L 2 Valve V8 Gas/TorqShift six-speed automatic w/selectshift automatic	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Wheel Base 142"	<input checked="" type="checkbox"/>	<input type="checkbox"/>
6-3/4' Cargo box	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Transfer Case – Manual w/Manual Locking hubs	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Front Axle – Mono-beam front axle with coil spring suspension;	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Rear Axle - Non-limited slip	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Tire Pressure Monitoring System	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Trailer tow package – 7-wire harness with relays and 7/4 pin	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Bumper – Front & Rear, Chrome	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Center high-mounted stop lamp	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Brakes - Four (4) Wheel Disc with Anti-lock brake system – Roll	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Stability control/trailer sway control	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Alternator – 157 Amp	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Battery – 650-CCA, 72-AH	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Shock absorbers – Heavy Duty	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Stabilizer bar – Front	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Steering – Power	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Steering damper	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Front license plate bracket	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Glass – Privacy (2 <sup>nd</sup> Row (rear seat) windows.)	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Jack – Two Ton Mechanical	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Lamps – pickup box and cargo area	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Full size spare tire, wheel, lock and frame mounted carrier	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Tailgate – removable w/key lock, black handle and Tailgate assist	<input checked="" type="checkbox"/>	<input type="checkbox"/>
“Three-blink” lane change signal	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Tie-down hooks – Pickup box, Four(4)	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Tow hooks – Front, two (2)	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Door Trim – Color-coordinated, molded w/armrest/grab handle, reflector and front map pockets	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Gauges and meter – Fuel, transmission temperature, engine coolant temperature, oil pressure, speedometer, odometer and tachometer	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Headliner – color-coordinated cloth	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Horn – Dual electric	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Instrument panel – color-coordinated w/glove box, 4 air registers w/positive shut off, power point, storage bin	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Scuff plates – color-coordinated	<input checked="" type="checkbox"/>	<input type="checkbox"/>

✓ **ITEM # 1 - MODEL YEAR 2016, OR NEWER, FORD F250 4X4 SUPER CAB XLT PICK UP TRUCK, AS SPECIFIED, OR EQUAL (CONT'D)**

<b><u>DESCRIPTION (CONT'D)</u></b>	<b><u>COMPLIANCE</u></b>	
	<b><u>YES</u></b>	<b><u>NO</u></b>
Windshield Wipers – Intermittent	✓	
Driver and passenger frontal and side airbag/curtain	✓	
Color-coordinated seatbelts with height adjustment	✓	
12.5K Trailer hitch Receiver – Includes 2" trailer hitch	✓	
Headlamp/lamps – Dual Beam Jewel Effect	✓	
Mirrors- Manually telescoping two-way fold trailer tow with power/heated glass, heated convex spotter mirror, integrated clearance lamp/turn signals	✓	
LT275/65R18 tires with 18" Cast Aluminum wheels w/bright hub covers/center ornaments	✓	
Windows -- 1 <sup>st</sup> Row power w/one-touch up/down, 2 <sup>nd</sup> Row quarter, flip out	✓	
Air Conditioning – Manual	✓	
AM/FM Stereo with single-CD/MP3 player, digital clock and four speakers, auxiliary audio input jack, and Sync	✓	
Color-coordinated carpet and carpeted floor mats	✓	
Power Points -- one in front center under seat storage, one in 2 <sup>nd</sup> row under seat storage, two in instrumentation center	✓	
Seats – Front – cloth 40/20/40 split bench, 20% center locking under-seat storage, w/center armrest, cupholder and storage –Rear- cloth, 60/40 fold up bench seat	✓	
Snow Plow Prep package	✓	
Skid Plates – Transfer Case and Fuel Tank	✓	
Full Running Boards on Cab (aftermarket is acceptable)	✓	
Interior color: Steel	✓	
Tough Bed Spray in liner – Includes tailgate-guard, black box bed tie-down hooks and black bed attachment bolts	✓	
Scuff plates – color-coordinated	✓	
Day Time Running Lights	✓	
<b><u>Paint:</u></b>		
Color to be specified from Standard color chart on Purchase order when ordering	✓	
<b><u>Warranty:</u></b>		
Bumper to Bumper: 3 years/36,000 miles	✓	
Vehicle Equipment Must Be Rustproofed and Warrantied by the Manufacturer Against Rust for Five (5) Years or 50,000 Miles, Whichever Comes Last. This Equipment Must Also Meet or Exceed All Applicable State, Federal and PEOSHA Laws and Regulations	✓	



**ITEM # 1 - MODEL YEAR 2016, OR NEWER, FORD F250 4X4 SUPER CAB XLT PICK UP TRUCK, AS SPECIFIED, OR EQUAL (CONT'D)**

**COMPLIANCE**  
**YES**                      **NO**

**Options:**

- |   |                                     |                          |
|---|-------------------------------------|--------------------------|
| ✓ 1a. Liberty II, Solo IX Low Current Series Light Bar- 48", Amber, Two White Take Down Lights in Front, 2 White Alley Lights, Corner Lights Wired on Separate Switch   | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| ✓ 1b. One Four (4) head strobe light kit with two (2) front and two (2) rear to be installed in the parking light lens area with the front and rear being on separate switches.   | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| ✓ 1c. Trailer brake controller  | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| ✓ 1d. Vent Shield on all doors  | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| ✓ 1e. One (1) Western 8-½' Ultra Mount Quick Connect contractor pro plus snow plow with hand held controller and snow shield complete with electric, hydraulics and light kit installed on vehicle.   | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| ✓ 1f. One weather guard aluminum tool box Model 127 with six (6) sets of keys.  | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| ✓ 1g. Road Department colors – Dupont 4357A – School bus yellow from the bottom of the windows down. Academy blue # 5240 from the bottom of the windows up to and including cab roof and back, on hood from bottom of windshield to a point on the hood to make a "V" and match the road department fleet.  | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| ✓ 1h. Paint Colors not included in the standard color chart: ie – School bus yellow   | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| ✓ 1i. Liquid Transfer Tank For Diesel Fuel – DeeZee Part Number – DZ91752XS- Short Rectangle L:48" W: 24" H: 24" Vol: 110 gal, Fill-Rite Standard Duty DC Rotary Vane Pump 15GPM – Fill-Rite Part Number – FR1210G, Fill-Rite Particulate Filter – Fill Rite Part Number – 1200KTF7018, Fill Rite ¾" 14 ft hose – Fill Rite Part Number – FRH07514, Fill-Rite Heavy Duty Flow Meter – 3 Wheel Mechanical Flow Meter up t 20 GPM at 50 PSI Pressure rating – Fill-Rite Part Number FR807C, and Fill-Rite ¾" Automatic Nozzle with Retaining Hook – Fill-Rite Part Number NO75UAU10. Installed with a switch wired in the cab of the truck. | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| ✓ 1j. Carpet Delete – Factory Fleet Option  | <input checked="" type="checkbox"/> | <input type="checkbox"/> |

**1k. Two-Way Radio Power and Wiring Requirements For New Vehicles**

For the purpose of installing two-way radios into new County vehicles and equipment, the following power and wiring components shall be included:

1. #12 AWG RED wire connected to 12VDC Battery Source rated at 20 Amps.
2. #12 AWG BLACK wire connected to chassis ground.



**ITEM # 2 - MODEL YEAR 2016, OR NEWER, FORD F250 4X4 CREW CAB XLT PICK UP TRUCK, AS SPECIFIED, OR EQUAL**

<b><u>DESCRIPTION</u></b>	<b><u>COMPLIANCE</u></b>	
	<b><u>YES</u></b>	<b><u>NO</u></b>
Model Year 2016 or newer, Ford F250 4X4 Crew Cab XLT Pick Up Truck	✓	
6.2L 2 Valve V8 Gas/TorqShift six-speed automatic w/selectshift automatic	✓	
Wheel Base 156"	✓	
6-3/4' Cargo box	✓	
Transfer Case – Manual w/Manual Locking hubs	✓	
Front Axle – Mono-beam front axle with coil spring suspension;		
Rear Axle - Non-limited slip	✓	
Tire Pressure Monitoring System	✓	
Trailer tow package – 7-wire harness with relays and 7/4 pin	✓	
Bumper – Front & Rear, Chrome	✓	
Center high-mounted stop lamp	✓	
Brakes - Four (4) Wheel Disc with Anti-lock brake system – Roll		
Stability control/trailer sway control	✓	
Alternator – 157 Amp	✓	
Battery – 650-CCA, 72-AH	✓	
Shock absorbers – Heavy Duty	✓	
Stabilizer bar – Front	✓	
Steering – Power	✓	
Steering damper	✓	
Front license plate bracket	✓	
Glass – Privacy (2 <sup>nd</sup> Row (rear seat) windows.)	✓	
Jack – Two Ton Mechanical	✓	
Lamps – pickup box and cargo area	✓	
Full size spare tire, wheel, lock and frame mounted carrier	✓	
Tailgate – removable w/key lock, black handle and Tailgate assist	✓	
“Three-blink” lane change signal	✓	
Tie-down hooks – Pickup box, Four(4)	✓	
Tow hooks – Front, two (2)	✓	
Door Trim – Color-coordinated, molded w/armrest/grab handle, reflector and front map pockets	✓	
Gauges and meter – Fuel, transmission temperature, engine coolant temperature, oil pressure, speedometer, odometer and tachometer	✓	
Headliner – color-coordinated cloth	✓	
Horn – Dual electric	✓	
Instrument panel – color-coordinated w/glove box, 4 air registers w/positive shut off, power point, storage bin	✓	
Scuff plates – color-coordinated	✓	

**ITEM # 2 - MODEL YEAR 2016, OR NEWER, FORD F250 4X4 CREW CAB XLT PICK UP TRUCK, AS SPECIFIED, OR EQUAL (CONT'D)**

<u>DESCRIPTION (CONT'D)</u>	<u>COMPLIANCE</u>	
	<u>YES</u>	<u>NO</u>
Windshield Wipers – Intermittent	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Driver and passenger frontal and side airbag/curtain	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Color-coordinated seatbelts with height adjustment	<input checked="" type="checkbox"/>	<input type="checkbox"/>
12.5K Trailer hitch Receiver – Includes 2" trailer hitch	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Headlamp/lamps – Dual Beam Jewel Effect	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Mirrors- Manually telescoping two-way fold trailer tow with power/heated glass, heated convex spotter mirror, integrated clearance lamp/turn signals	<input checked="" type="checkbox"/>	<input type="checkbox"/>
LT275/65R18 tires with 18" Cast Aluminum wheels w/bright hub covers/center ornaments	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Windows – 1 <sup>st</sup> Row power w/one-touch up/down, 2 <sup>nd</sup> Row power	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Air Conditioning – Manual	<input checked="" type="checkbox"/>	<input type="checkbox"/>
AM/FM Stereo with single-CD/MP3 player, digital clock and four speakers, auxiliary audio input jack, and Sync	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Color-coordinated carpet and carpeted floor mats	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Power Points – one in front center under seat storage, one in 2 <sup>nd</sup> row under seat storage, two in instrumentation center	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Seats – Front – cloth 40/20/40 split bench, 20% center locking under-seat storage, w/center armrest, cupholder and storage --Rear- cloth, 60/40 fold up bench seat	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Snow Plow Prep package	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Skid Plates – Transfer Case and Fuel Tank	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Full Running Boards on Cab (aftermarket is acceptable)	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Interior color: Steel	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Tough Bed Spray in liner – Includes tailgate-guard, black box bed tie-down hooks and black bed attachment bolts	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Day Time Running Lights	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<b>Paint:</b> Color to be specified from Standard color chart on Purchase order when ordering	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<b>Warranty:</b> Bumper to Bumper: 3 years/36,000 miles Vehicle Equipment Must Be Rustproofed and Warrantied by the Manufacturer Against Rust for Five (5) Years or 50,000 Miles, Whichever Comes Last. This Equipment Must Also Meet or Exceed All Applicable State, Federal and PEOSHA Laws and Regulations	<input checked="" type="checkbox"/>	<input type="checkbox"/>

**ITEM # 2 - MODEL YEAR 2016, OR NEWER, FORD F250 4X4 CREW CAB XLT PICK UP TRUCK, AS SPECIFIED, OR EQUAL (CONT'D)**

	<u>COMPLIANCE</u>	
	<u>YES</u>	<u>NO</u>
<b><u>Options:</u></b>		
✓2a. Liberty II, Solo IX Low Current Series Light Bar- 48", Amber, Two White Take Down Lights in Front, 2 White Alley Lights, Corner Lights Wired on Separate Switch.	✓	
✓2b. One Four (4) head strobe light kit with two (2) front and two (2) rear to be installed in the parking light lens area with the front and rear being on separate switches.	✓	
✓2c. Trailer brake controller	✓	
✓2d. Vent Shield on all doors	✓	
✓2e. One (1) Western 8-½' Ultra Mount Quick Connect contractor pro plus snow plow with hand held controller and snow shield complete with electric, hydraulics and light kit installed on vehicle.	✓	
✓2f. One weather guard aluminum tool box Model 127 with six (6) set of keys.	✓	
✓2g. Road Department colors – Dupont 4357A – School bus yellow from the bottom of the windows down. Academy blue # 5240 from the bottom of the windows up to and including cab roof and back, on hood from bottom of windshield to a point on the hood to make a "V" and match the road department fleet.	✓	
✓2h. Paint Colors not included in the standard color chart: ie – School bus yellow	✓	
2i. Liquid Transfer Tank For Diesel Fuel –DeeZee Part Number – DZ91752XS- Short Rectangle L:48" W: 24" H: 24" Vol: 110 gal, Fill-Rite Standard Duty DC Rotary Vane Pump 15GPM – Fill-Rite Part Number – FR1210G, Fill-Rite Particulate Filter – Fill Rite Part Number – 1200KTF7018, Fill Rite ¾" 14 ft hose – Fill Rite Part Number – FRH07514, Fill-Rite Heavy Duty Flow Meter – 3 Wheel Mechanical Flow Meter up to 20 GPM at 50 PSI Pressure rating – Fill-Rite Part Number FR807C, and Fill-Rite ¾" Automatic Nozzle with Retaining Hook – Fill-Rite Part Number NO75UAU10. Installed with a switch wired in the cab of the truck.	✓	
✓2j. Leer cab-high cap model 100RCC – Leer fiberglass Construction, Interior headliner, Commercial cap structural reinforcement, Interior dome light, fiberglass base rails, recessed third brake light, radius fixed front window, fiberglass painted access side doors, recessed dark tint rear door with screen . Cap must be tri-coat painted to match the color of the truck.	✓	
✓2k. Carpet Delete – Factory Fleet Option	✓	
✓2l. <b><u>Two-Way Radio Power and Wiring Requirements For New Vehicles</u></b>		

For the purpose of installing two-way radios into new County vehicles and equipment, the following power and wiring components shall be included:

- #12 AWG RED wire connected to 12VDC Battery Source rated at 20 Amps.



**ITEM # 3 - MODEL YEAR 2016, OR NEWER, FORD F250 4X4 STANDARD CAB XLT PICK UP TRUCK, AS SPECIFIED, OR EQUAL**

<b><u>DESCRIPTION</u></b>	<b><u>COMPLIANCE</u></b>	
	<b><u>YES</u></b>	<b><u>NO</u></b>
Model Year 2016 or newer, Ford F250 4X4 Standard Cab XLT Pick Up Truck	✓	
6.2L 2 Valve V8 Gas/TorqShift six-speed automatic w/selectshift automatic	✓	
Wheel Base 137"	✓	
8' Cargo box	✓	
Transfer Case – Manual w/Manual Locking hubs	✓	
Front Axle – Mono-beam front axle with coil spring suspension;		
Rear Axle - Non-limited slip	✓	
Tire Pressure Monitoring System	✓	
Trailer tow package – 7-wire harness with relays and 7/4 pin	✓	
Bumper – Front & Rear, Chrome	✓	
Center high-mounted stop lamp	✓	
Brakes - Four (4) Wheel Disc with Anti-lock brake system – Roll		
Stability control/trailer sway control	✓	
Alternator – 157 Amp	✓	
Battery – 650-CCA, 72-AH	✓	
Shock absorbers – Heavy Duty	✓	
Stabilizer bar – Front	✓	
Steering – Power	✓	
Steering damper	✓	
Front license plate bracket	✓	
Jack – Two Ton Mechanical	✓	
Lamps – pickup box and cargo area	✓	
Full size spare tire, wheel, lock and frame mounted carrier	✓	
Tailgate – removable w/key lock, black handle and Tailgate assist	✓	
“Three-blink” lane change signal	✓	
Tie-down hooks – Pickup box, Four(4)	✓	
Tow hooks – Front, two (2)	✓	
Door Trim – Color-coordinated, molded w/armrest/grab handle, reflector and front map pockets	✓	
Gauges and meter – Fuel, transmission temperature, engine coolant temperature, oil pressure, speedometer, odometer and tachometer	✓	
Headliner – color-coordinated cloth	✓	
Horn – Dual electric	✓	
Instrument panel – color-coordinated w/glove box, 4 air registers w/positive shut off, power point, storage bin	✓	
Scuff plates – color-coordinated	✓	
Windshield Wipers – Intermittent	✓	
Driver and passenger frontal and side airbag/curtain	✓	
Color-coordinated seatbelts with height adjustment	✓	
12.5K Trailer hitch Receiver – Includes 2” trailer hitch	✓	
Headlamp/lamps – Dual Beam Jewel Effect	✓	





**ITEM # 3 - MODEL YEAR 2016, OR NEWER, FORD F250 4X4 STANDARD CAB XLT PICK UP TRUCK, AS SPECIFIED, OR EQUAL (CONT'D)**

**Options: (Cont'd)**

**COMPLIANCE**  
**YES**                      **NO**

✓ 3g. Road Department colors – Dupont 4357A – School bus yellow from the bottom of the windows down. Academy blue # 5240 from the bottom of the windows up to and including cab roof and back, on hood from bottom of windshield to a point on the hood to make a “V” and match the road department fleet.

✓ \_\_\_\_\_

3h. Paint Colors not included in the standard color chart: ie – School bus yellow

✓ \_\_\_\_\_

3i. Liquid Transfer Tank For Diesel Fuel – DeeZee Part Number – DZ91752XS- Short Rectangle L:48” W: 24” H: 24” Vol: 110 gal, Fill-Rite Standard Duty DC Rotary Vane Pump 15GPM – Fill-Rite Part Number – FR1210G, Fill-Rite Particulate Filter – Fill Rite Part Number – 1200KTF7018, Fill Rite ¾” 14 ft hose – Fill Rite Part Number – FRH07514, Fill-Rite Heavy Duty Flow Meter – 3 Wheel Mechanical Flow Meter up to 20 GPM at 50 PSI Pressure rating – Fill-Rite Part Number FR807C, and Fill-Rite ¾” Automatic Nozzle with Retaining Hook – Fill-Rite Part Number NO75UAU10. Installed with a switch wired in the cab of the truck.

✓ \_\_\_\_\_  
✓ \_\_\_\_\_

✓ 3j. Carpet Delete – Factory Fleet Option

✓ 3k. **Two-Way Radio Power and Wiring Requirements For New Vehicles**

For the purpose of installing two-way radios into new County vehicles and equipment, the following power and wiring components shall be included:

1. #12 AWG RED wire connected to 12VDC Battery Source rated at 20 Amps.
2. #12 AWG BLACK wire connected to chassis ground.
  
3. #16 AWG YELLOW wire connected to 12VDC Ignition Sense rated at 5 Amps.

These wires shall be encased in plastic wire loom and routed from their source into the cab of the vehicle and secured in the vicinity of the operator. The wiring harness shall be clearly labeled “TWO-WAY RADIO”. The wires shall be unterminated. The 12VDC sources shall be protected from making contact with grounded metal surfaces.

✓ \_\_\_\_\_

✓ **ITEM # 3 - MODEL YEAR 2016, OR NEWER, FORD F250 4X4 STANDARD CAB XLT PICK UP TRUCK, AS SPECIFIED, OR EQUAL (CONT'D)**

**COMPLIANCE**  
**YES**                      **NO**

**Options: (Cont'd)**

✓ **3I. DIAGNOSTIC TOOLS/TEST EQUIPMENT**

- |   |                                     |                            |
|---|-------------------------------------|----------------------------|
| <p>1. Successful bidder will supply three (3) complete sets of test/diagnostic/ programming equipment (i.e. laptop, software, cabling, and adapters) and special tools required to perform the full range of diagnostic and maintenance actions necessary to maintain vehicle operability. This equipment will cover the vehicle chassis, engine, transmission, brakes, hydraulics, and all additional equipment (if applicable).</p> | <p>✓</p> <hr style="width: 100%;"/> | <hr style="width: 100%;"/> |
| <p>2. All laptop computers will be of the newest available technology and have sufficient storage and memory to operate all required software.</p>  | <p>✓</p> <hr style="width: 100%;"/> | <hr style="width: 100%;"/> |
| <p>3. Provide a list of all test/diagnostic/programming equipment and special tools being supplied at the time of bid.</p>  | <p>✓</p> <hr style="width: 100%;"/> | <hr style="width: 100%;"/> |
| <p>4. All software installations and activations will be completed by the successful bidder at no cost to the County.</p>   | <p>✓</p> <hr style="width: 100%;"/> | <hr style="width: 100%;"/> |
| <p>5. All software updates and renewal will be provided at no cost to the County for a period of five (5) years from the acceptance of the equipment.</p>   | <p>✓</p> <hr style="width: 100%;"/> | <hr style="width: 100%;"/> |
| <p>6. All technical issues relating to test/diagnostic/programming equipment and special tools shall be resolved by the successful bidder at no cost to the County for a period of five (5) years from the acceptance of the equipment.</p>   | <p>✓</p> <hr style="width: 100%;"/> | <hr style="width: 100%;"/> |
| <p>7. Training shall be provided on all items in this section at a County location.</p>   | <p>✓</p> <hr style="width: 100%;"/> | <hr style="width: 100%;"/> |

**✓ ITEM # 4 - MODEL YEAR 2016, OR NEWER, FORD POLICE INTERCEPTOR UTILITY, AS SPECIFIED, OR EQUAL**

<u>DESCRIPTION</u>	<u>COMPLIANCE</u>	
	<u>YES</u>	<u>NO</u>
Model Year 2016 or Newer Police Interceptor Utility	✓	
3.7L V6 Ti-VCT Engine	✓	
Alternator – 220 Amp	✓	
All Wheel Drive (AWD)	✓	
Battery – 78A/750-CCA	✓	
Built-in steel intrusion plates in both driver/passenger seatbacks	✓	
Column Shifter	✓	
Cruise Control	✓	
Dash pass through for aftermarket wiring	✓	
Rear Door Handles Inoperable/locks operable	✓	
Suspension – independent front & rear	✓	
Electric power-assist steering – heavy duty	✓	
Transmission – 6-speed automatic	✓	
Glass – 2 <sup>nd</sup> row, rear quarter and lift gate privacy glass	✓	
Headlamps – LED low beam; Incandescent High Beam	✓	
Headliner – Easy to Drop	✓	
Tail lamps – LED	✓	
Tires – 245/55R18 A/S BSW	✓	
Full sized spare mounted w/Tire Pressure Monitoring System	✓	
Climate control – Single Zone Manual	✓	
Floor – Heavy-Duty Vinyl	✓	
Glove Box – Locking/non-illuminated	✓	
Mirrors – Black caps, power electric remote, manual folding with Integrated Spotter	✓	
Grab Handles – 1-Front Passenger, 2-Rear	✓	
Scuff plates – Front and Rear	✓	
Seats – 1 <sup>st</sup> row driver 6-way Power track with 2-way manual, 2 <sup>nd</sup> row Police grade vinyl, 60/40 split bench seat	✓	
Steering Wheel – Manual/Tilt, Urethane wheel finish with speed controls and Redundant Audio Controls	✓	
Sun visors, color keyed, non-illuminated	✓	
Brakes - Police Calibrated high performance system. 4-Wheel heavy duty disc/heavy duty front and rear calipers	✓	
Cooling System – Heavy duty, large high volume radiator, engine oil cooler and transmission oil cooler	✓	
Speedometer – Certified, digital readout in message center and analog gauge	✓	
Rear <sup>view</sup> video camera with washer	✓	
Engine hour meter	✓	
Universal Top Tray – Center of I/P for mounting aftermarket equipment	✓	
Windows, power, 1-touch up/down front Driver/passenger-side with disable feature	✓	
Advance trac w/roll stability control and hydraulic brake assist	✓	

**ITEM # 4 - MODEL YEAR 2016, OR NEWER, FORD POLICE INTERCEPTOR UTILITY, AS SPECIFIED, OR EQUAL (CONT'D)**

<b><u>DESCRIPTION (CONT'D)</u></b>	<b><u>COMPLIANCE</u></b>	
	<b><u>YES</u></b>	<b><u>NO</u></b>
Anti-lock brakes with traction control	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Airbags 2 <sup>nd</sup> generation driver & front-passenger, side seat, roll curtain airbags and safety canopy	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Courtesy Lamp disable when any door is opened	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Front License Plate Bracket	<input checked="" type="checkbox"/>	<input type="checkbox"/>

**PAINT**

Color to be specified from standard color chart on Purchase Order when ordering	<input checked="" type="checkbox"/>	<input type="checkbox"/>
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**WARRANTY**

3 year/36,000 miles bumper to bumper	<input checked="" type="checkbox"/>	<input type="checkbox"/>
5 year/100,000 miles power train CARE Extended service plan (zero deductible)	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Vehicle Equipment Must Be Rustproofed and Warrantied by the Manufacturer Against Rust for Five (5) Years or 50,000 Miles, Whichever Comes Last. This Equipment Must Also Meet or Exceed All Applicable State, Federal and PEOSHA Laws and Regulations	<input checked="" type="checkbox"/>	<input type="checkbox"/>

**Options:**

✓4a. Factory Installed Front Headlamp lighting solution – <ul style="list-style-type: none"> <li>- Includes base LED Low beam/Incandescent (Halogen) High beam headlamp with high beam Wig-wag function with two (2) white rectangular LED side warning lights</li> <li>- Includes pre-wire for grille LED lights, siren and Speaker</li> <li>- Wiring, LED lights included, controller not Included</li> </ul>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
✓4b. Factory Installed Driver Side Spot Lamp – LED Bulb (Whelen)	<input checked="" type="checkbox"/>	<input type="checkbox"/>
✓4c. Sync Basic (Voice-Activated Communication system) – Includes single USB port and single auxiliary audio input jack	<input checked="" type="checkbox"/>	<input type="checkbox"/>
✓4d. Liberty II, Solo IX Low Current Series Light Bar- 48", Amber, Two White Take Down Lights in Front, 2 White Alley Lights, Corner Lights Wired on Separate Switch	<input checked="" type="checkbox"/>	<input type="checkbox"/>
✓4e. Mini Liberty II IT9 Series Light Bar- Permanent Mount with 15' Cable, Amber, Two Super-LED Alley Lights	<input checked="" type="checkbox"/>	<input type="checkbox"/>





**ITEM # 5 - MODEL YEAR 2016, OR NEWER, FORD TRANSIT VAN 250, AS SPECIFIED, OR EQUAL**

<b><u>DESCRIPTION</u></b>	<b><u>COMPLIANCE</u></b>	
	<b><u>YES</u></b>	<b><u>NO</u></b>
2016 Transit Van 250, 130" Wheelbase, Low Roof Height	✓	
3.5L EcoBoost V6 Engine	✓	
Six (6) Speed Automatic Overdrive with Select Shift	✓	
Alternator – Heavy Duty 220 Amp	✓	
Single Battery 70 amp hours	✓	
Brakes – Four (4)-wheel anti-lock disc brakes	✓	
Fuel Tank, Capless Fuel Fill	✓	
Horn – Dual-note Electric	✓	
Steering – Power Rack and Pinion	✓	
Suspension, Front – Independent MacPherson-strut, stabilizer bar	✓	
Suspension, Rear – Leaf Springs, heavy duty gas shock absorbers	✓	
235/65R16 tires, 16" Steel Wheel with black hubcaps	✓	
Full Size Spare tire & Wheel, mounted	✓	
Bumper, Front – Black, molded-in-color with lower valence	✓	
Bumper, Rear – Black, molded-in-color with integral step	✓	
60/40 hinged passenger side door	✓	
Grille – Black with black surround	✓	
Halogen Head lamps with black trim	✓	
Center High Mount Stop Light	✓	
Power heated Mirrors with Turn Signals	✓	
Windshield Wipers - Variable interval intermittent	✓	
Air Conditioning – Front Only	✓	
Radio – AM/FM stereo, digital clock, audio input jack with 2 front speakers and fender mounted antenna	✓	
Cargo area tie down loops	✓	
Console – Center Stack console with integrated shifter	✓	
Autolocking Drive Away with Crash Unlocking	✓	
Glove Box	✓	
Instrumentation – Tachometer, fuel level and coolant temperature	✓	
Front dome lamp with map lights and theater dimming	✓	
Rear Compartment Lighting	✓	
Pewter (grey) – Vinyl - Driver and Front passenger manual reclining bucket seats with adjustable headrest. Includes Driver-side inboard armrest.	✓	
Seating Capacity: Two (2) Passenger	✓	
Steering – Tilt & Telescopic column polyurethane four (4) Spoke wheel	✓	
Step Well pads – Black Plastic	✓	
Passenger A-Pillar Grab Handle	✓	
Headliner – Cloth, Front only	✓	
Driver and Passenger air bags	✓	
Safety belts – three (3) point all positions	✓	
Rearview Camera with trailer hitch assist	✓	
Daytime Running Lights	✓	
Fixed Rear-Door glass with fixed passenger-side cargo-door glass	✓	
Vinyl Floor covering – Front and Rear	✓	
Front License Plate Bracket	✓	

**ITEM # 5 - MODEL YEAR 2016, OR NEWER, FORD TRANSIT VAN 250, AS SPECIFIED, OR EQUAL (CONT'D)**

**DESCRIPTION (CONT'D)**

Heavy-Duty Trailer Tow Package – Including:  
 Trailer wiring provisions  
 4-pin/7-pin connector  
 Electric Brake Controller Tap-In Capability  
 Relay system for backup/B+/running lights  
 Frame mounted hitch receiver  
 Tow/Haul Mode  
 2” Pintle hook and ball combo

<u>COMPLIANCE</u>	
<u>YES</u>	<u>NO</u>
✓	
✓	

**PAINT**

Color to be specified from standard color chart on purchase order when ordering

✓	
---	--

**WARRANTY**

Bumper to Bumper: 3 years/36,000 miles  
 Vehicle Equipment Must Be Rustproofed and Warrantied by the Manufacturer Against Rust for Five (5) Years or 50,000 Miles, Whichever Comes Last. This Equipment Must Also Meet or Exceed All Applicable State, Federal and PEOSHA Laws and Regulations

✓	
✓	

**OPTIONS:**

✓ 5a. Low Roof General Service Package – for Transit 130” Wheel Base Low Roof (Adrian Steel Part Number – 4317TL130) Installed

- Kit Includes:
- (3) AD Series Shelf Unit 44”
- (1) Rail Kit 130” TR
- (1) Divider Kit of 8
- (1) Three Drawer Combo
- (1) Partition with Door
- (2) Utility Hook
- (2) 8” Door Kit
- (1) Hook Bar
- (1) Two Drawer Medium
- (1) Drawer Component 6”
- (1) End Panel Bracket
- (1) Partition wing kit

✓	
---	--

✓ 5b. Low Roof PHVAC Repair Package – for Transit 130” Wheel base Low Roof (Adrian Steel Part Number – 4318TL130) Installed

- Kit Includes:
- (3) ADseries Shelf Unit 44”
- (1) Rail Kit 130” TR
- (1) Divider Kit of 8
- (1) Three Drawer Combo
- (1) Partition with door
- (1) Welded Tank Rack



**ITEM # 5 - MODEL YEAR 2016, OR NEWER, FORD TRANSIT VAN 250, AS SPECIFIED, OR EQUAL (CONT'D)**

**COMPLIANCE**  
**YES**                      **NO**

**OPTIONS: (CONT'D)**

✓5b. Low Roof PHVAC Repair Package – for Transit 130” Wheel base Low Roof (Adrian Steel Part Number – 4318TL130) Installed (Cont'd)

- Kit Includes: (Cont'd)
- (2) Two Drawer Shallow
  - (3) Drawer Component 6”
  - (1) Drawer Component 12”
  - (2) 8” Door Kit
  - (1) Three hook bar
  - (1) Tank holder adapter
  - (1) Partition Wing Kit

\_\_\_\_\_ ✓ \_\_\_\_\_

✓5c. LoadsRite single, curbside, drop-down ladder rack for Ford Transit Low Roof Vans. (Adrian Steel Part Number – LR6100FT) Installed

- Kit Includes:
- (1) Loads Rite Module
  - (2) Roof Rail and Crossbow Kit

\_\_\_\_\_ ✓ \_\_\_\_\_

✓5d. Liberty II, Solo IX Low Current Series Light Bar- 48”, Amber, Two (2) White Take Down Lights in Front, two (2) White Alley Lights, Corner Lights Wired on Separate Switch

\_\_\_\_\_ ✓ \_\_\_\_\_

✓5e. **Two-Way Radio Power and Wiring Requirements For New Vehicles**

For the purpose of installing two-way radios into new County vehicles and equipment, the following power and wiring components shall be included:

1. #12 AWG RED wire connected to 12VDC Battery Source rated at 20 Amps.
2. #12 AWG BLACK wire connected to chassis ground.
3. #16 AWG YELLOW wire connected to 12VDC Ignition Sense rated at 5 Amps.

These wires shall be encased in plastic wire loom and routed from their source into the cab of the vehicle and secured in the vicinity of the operator. The wiring harness shall be clearly labeled “TWO-WAY RADIO”. The wires shall be unterminated. The 12VDC sources shall be protected from making contact with grounded metal surfaces.

\_\_\_\_\_ ✓ \_\_\_\_\_



**ITEM # 6 – MODEL YEAR 2016, OR NEWER, FORD TRANSIT WAGON XLT 350 LOW ROOF, AS SPECIFIED, OR EQUAL**

<b><u>DESCRIPTION</u></b>	<b><u>COMPLIANCE</u></b>	
	<b><u>YES</u></b>	<b><u>NO</u></b>
2016 Transit Wagon XLT 350HD Long Wheelbase, Low Roof Height 148"		
Wheel base	✓	
3.5L EcoBoost V6	✓	
Six (6) Speed Automatic Overdrive with Selectshift	✓	
15 Passenger seating – Vinyl, pewter (grey)		✓
Pewter (grey) Cloth 2-way manual driver and front passenger, driver-side and front passenger side airbags, inboard armrests and driver-side manual lumbar.		
Daytime running lamps	✓	
60/40 Passenger Side Cargo Doors	✓	
Alternator - Heavy Duty 220-Amp	✓	
Battery – Single Battery 70 amp-hours	✓	
Brakes- Four (4)-wheel anti-lock disc brakes	✓	
Running Boards (Aftermarket acceptable)	✓	
Horn – Dual-Note Electric	✓	
Steering – Power Rack & Pinion	✓	
Suspension, Front – Independent MacPherson-Strut, Stabilizer bar	✓	
Suspension, Rear – Leaf Springs, heavy-duty gas shock absorbers	✓	
235/65R16 BSW all-Season, single rear wheel tires	✓	
16" Steel wheel with full silver wheel cover	✓	
Full-size spare tire & Wheel, mounted	✓	
Bumper, Front – Black, Molded-in-Color with lower valence	✓	
Bumper, Rear – Black, molded-in-color with integral step	✓	
Halogen Head Lamps with chrome trim and AutoLamp	✓	
Center High Mount Stop Lamp	✓	
Short Arm Dual Power Mirror	✓	
Tinted Glass	✓	
Windshield Wipers – Rain Sensing Automatic	✓	
Air Conditioning Front/Rear (Driver Controlled)	✓	
AM/FM Stereo with digital clock, single disc CD and audio input jack	✓	
Console – Center Stack Console with integrated shifter	✓	
Back up alarm	✓	
Front License plate bracket	✓	
Vinyl Front and Rear floor covering	✓	
Windows-all-around with 4 <sup>th</sup> row flip-open glass	Ⓜ	✓
Step Well pads – black plastic	✓	
Sun Visors – Vinyl Trimmed	✓	
Passenger A-Pillar Grab Handle	✓	
Center Console	✓	
Headliner – Cloth, Full Length	✓	
Advance Trac with Roll Stability Control	✓	
Tire Pressure Monitoring System	✓	
Rearview camera with Trailer Hitch Assist	✓	

**✓ ITEM # 6 – MODEL YEAR 2016, OR NEWER, TRANSIT WAGON XLT 350 LOW ROOF, AS SPECIFIED, OR EQUAL (CONT'D)**

**DESCRIPTION (CONT'D)**

Heavy-Duty Trailer Tow Package – Including:  
 Trailer wiring provisions  
 4-pin/7-pin connector  
 Electric Brake Controller Tap-In Capability  
 Relay system for backup/B+/running lights  
 Frame mounted hitch receiver  
 Tow/Haul Mode  
 2" Pintle hook and ball combo

**COMPLIANCE**  
**YES**                      **NO**

\_\_\_\_\_/\_\_\_\_\_  
 \_\_\_\_\_/\_\_\_\_\_

**PAINT**

Color to be specified from standard color chart on purchase order when ordering

\_\_\_\_\_/\_\_\_\_\_

**WARRANTY**

Bumper to Bumper: 3 years/36,000 miles  
 Vehicle Equipment Must Be Rustproofed and Warrantied by the Manufacturer Against Rust for Five (5) Years or 50,000 Miles, Whichever Comes Last. This Equipment Must Also Meet or Exceed All Applicable State, Federal and PEOSHA Laws and Regulations

\_\_\_\_\_/\_\_\_\_\_  
 \_\_\_\_\_/\_\_\_\_\_

**OPTIONS**

6a. Rear Interior Door handles Inoperable/lock operable  
 6b. Low Roof Transit Partitions fixed center panels, solid panels (Adrian Steel Part Number – SIM1C1FSV) with wing kit (Adrian Steel Part Number – WKC1FDTS) Installed  
 6c. Low Roof Transit Partitions Center and Curb panels perforated (Adrian Steel Part Number – SIM2C2FSV) with wing kit (Adrian Steel Part Number – WKC1FDTS) Installed  
 6d. Liberty II, Solo IX Low Current Series Light Bar- 48", Amber, Two White Take Down Lights in Front, 2 White Alley Lights, Corner Lights Wired on Separate Switch

\_\_\_\_\_/\_\_\_\_\_  
 \_\_\_\_\_/\_\_\_\_\_  
 \_\_\_\_\_/\_\_\_\_\_  
 \_\_\_\_\_/\_\_\_\_\_

**✓ 6e. Two-Way Radio Power and Wiring Requirements For New Vehicles**

For the purpose of installing two-way radios into new County vehicles and equipment, the following power and wiring components shall be included:

1. #12 AWG RED wire connected to 12VDC Battery Source rated at 20 Amps.
2. #12 AWG BLACK wire connected to chassis ground.
3. #16 AWG YELLOW wire connected to 12VDC Ignition Sense rated at 5 Amps.

ITEM # 6 – MODEL YEAR 2016, OR NEWER, TRANSIT WAGON XLT 350 LOW ROOF, AS SPECIFIED, OR EQUAL (CONT'D)

Options: (Cont'd)

COMPLIANCE  
YES                      NO

6e. Two-Way Radio Power and Wiring Requirements For New Vehicles (Cont'd)

These wires shall be encased in plastic wire loom and routed from their source into the cab of the vehicle and secured in the vicinity of the operator. The wiring harness shall be clearly labeled "TWO-WAY RADIO". The wires shall be unterminated. The 12VDC sources shall be protected from making contact with grounded metal surfaces.

✓                      \_\_\_\_\_

6f. DIAGNOSTIC TOOLS/TEST EQUIPMENT

1. Successful bidder will supply three (3) complete sets of test/diagnostic/programming equipment (i.e. laptop, software, cabling, and adapters) and special tools required to perform the full range of diagnostic and maintenance actions necessary to maintain vehicle operability. This equipment will cover the vehicle chassis, engine, transmission, brakes, hydraulics, and all additional equipment (if applicable).

✓                      \_\_\_\_\_

2. All laptop computers will be of the newest available technology and have sufficient storage and memory to operate all required software.

✓                      \_\_\_\_\_

3. Provide a list of all test/diagnostic/programming equipment and special tools being supplied at the time of bid.

✓                      \_\_\_\_\_

4. All software installations and activations will be completed by the successful bidder at no cost to the County.

✓                      \_\_\_\_\_

5. All software updates and renewal will be provided at no cost to the County for a period of five (5) years from the acceptance of the equipment.

✓                      \_\_\_\_\_

6. All technical issues relating to test/diagnostic/programming equipment and special tools shall be resolved by the successful bidder at no cost to the County for a period of five (5) years from the acceptance of the equipment.

✓                      \_\_\_\_\_

7. Training shall be provided on all items in this section at a County location.

✓                      \_\_\_\_\_

**ITEM # 7 - MODEL YEAR 2016, OR NEWER, FORD EXPEDITION XL 4x4, AS SPECIFIED, OR EQUAL**

<b><u>DESCRIPTION</u></b>	<b>COMPLIANCE</b>	
	<b><u>YES</u></b>	<b><u>NO</u></b>
2016 Ford Expedition XL 4x4, or newer	<input checked="" type="checkbox"/>	<input type="checkbox"/>
3.5L V6 EcoBoost Engine	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Six (6)-Speed Auto w/SelectShift Transmission	<input checked="" type="checkbox"/>	<input type="checkbox"/>
3.73 Rear-Axle, Limited -Slip	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Brakes- Four (4) Wheel Disc (ABS)	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Suspension- Multilink Independent Rear	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Advance Trac w/RSC	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Airbags	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Keyless Entry with Remote and SecuriCode (Keypad)	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Lighting- Illuminated Entry with Approach Lamps	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Perimeter Alarm	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Seat Belt Pre-Tensioners, Load Limiting Retractors, Dual-Stage Front Airbags,	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Driver Seat Position Sensing & Crash Severity Sensing	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Tire Pressure Monitoring System	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Traction Control (Brake Assist & Engine Braking)	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Bumpers- Mold-In-Color, Black	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Door Handles- Mold in Color, Black	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Grille- Chrome Outer/ Mold in Color, Black Inner	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Glass- Solar Tinted Front/Rear Privacy Glass	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Lighting- Halogen (Round) Fog Lamps	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Mirrors- Mold in Color, Black, Power, Heated	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Roof Rack- Black Side Rails w/ Black Crossbars	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Running Boards- Platform- Black	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Trim- Mold-in-Color, Black	<input checked="" type="checkbox"/>	<input type="checkbox"/>
17" Aluminum Wheels	<input checked="" type="checkbox"/>	<input type="checkbox"/>
265/70R17 Tires	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Full Sized Spare Tire and Wheel, mounted	<input checked="" type="checkbox"/>	<input type="checkbox"/>
1 <sup>st</sup> Row- 6-Way Power Driver's Bucket Seat with Manual Recline and Manual Lumbar, 2 <sup>nd</sup> Row 40/20/40	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Daytime Running Lights	<input checked="" type="checkbox"/>	<input type="checkbox"/>
License Plate Brackets	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Climate Control- Manual w/ Rear Auxiliary Controls	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Door Locks- Power w/ AutoLock	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Floor Mats- 1 <sup>st</sup> and 2 <sup>nd</sup> Row	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Grab Handles- 1 <sup>st</sup> Row, 2 <sup>nd</sup> Row and Liftgate	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Lighting- Delayed Accessory Lighting, Dome Lamp- 1 <sup>st</sup> Row and Cargo, Illuminated Door- Switches, Reading Lamps- 1 <sup>st</sup> Row	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Rear Cargo- Management System	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Rearview Mirror- Electrochromic w/ Display Screen	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Steering Wheel- Leather with Manual Tilt/Telescoping	<input checked="" type="checkbox"/>	<input type="checkbox"/>
AM/FM Single-Disc CD/MP3 Player, 6 Speakers, Input Jack	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Windows- Power- Driver 1-Touch Up/Down	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Cruise Control	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Instrument Cluster- Message Center, Tachometer, Trip Odometer, Outside Temperature Display	<input checked="" type="checkbox"/>	<input type="checkbox"/>

**ITEM # 7 - MODEL YEAR 2016, OR NEWER, FORD EXPEDITION XL 4x4, AS SPECIFIED, OR EQUAL (CONT'D)**

**DESCRIPTION (CONT'D)**

Rear Defroster  
Windshield Wipers, Intermittent Front and Rear

COMPLIANCE	
<u>YES</u>	<u>NO</u>
<input checked="" type="checkbox"/>	<input type="checkbox"/>
<input checked="" type="checkbox"/>	<input type="checkbox"/>

**PAINT**

Color to be Specified from Standard Color Chart on Purchase Order when Ordering

<input checked="" type="checkbox"/>	<input type="checkbox"/>
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**WARRANTY**

Bumper to Bumper: 3 Years/36,000 Miles  
Vehicle Equipment Must Be Rustproofed and Warrantied by the Manufacturer Against Rust for Five (5) Years or 50,000 Miles, Whichever Comes Last. This Equipment Must Also Meet or Exceed All Applicable State, Federal and PEOSHA Laws and Regulations

<input checked="" type="checkbox"/>	<input type="checkbox"/>
<input checked="" type="checkbox"/>	<input type="checkbox"/>

**OPTIONS**

- ✓7a. Fleet Convenience Package- Power Adjustable Pedals, Reverse Sensing System
- ✓7b. SYNC Enhanced Voice-Recognition Communications And Entertainment System
- ✓7c. Heavy-Duty Trailer Tow Package- Class IV Trailer Hitch Receiver, Wiring Harness w/4 & 7 Pin Connector, Heavy-Duty Auxiliary Transmission Oil Cooler, Heavy Duty Radiator, Electric Braking Wiring Kit, Integrated Trailer Brake Controller
- ✓7d. SSV Package- 17" Steel Wheel (265/70R17 AT OWL), Cloth 1<sup>st</sup> Row/ Vinyl Second Row Seating, 3<sup>rd</sup> Row Seating Delete with Cover/End Cap, Column Shifter and Floor Console Delete, Door Handles MIC, Black Grille, 4x4 Skid Plates, Vinyl Floor Covering, 3.73 Rear-Axle Limited Slip, Less Running Boards, 4x4 Skid Plates (Front, Transfer Case and Fuel Tank), Front Tow Hooks, 3<sup>rd</sup> Row Storage Bins

<input checked="" type="checkbox"/>	<input type="checkbox"/>
<input checked="" type="checkbox"/>	<input type="checkbox"/>
<input checked="" type="checkbox"/>	<input type="checkbox"/>
<input checked="" type="checkbox"/>	<input type="checkbox"/>
<input checked="" type="checkbox"/>	<input type="checkbox"/>

*\* only available w/ 7d.*

✓7e. **Two-Way Radio Power and Wiring Requirements For New Vehicles**

For the purpose of installing two-way radios into new County vehicles and equipment, the following power and wiring components shall be included:

1. #12 AWG RED wire connected to 12VDC Battery Source rated at 20 Amps.
2. #12 AWG BLACK wire connected to chassis ground.
3. #16 AWG YELLOW wire connected to 12VDC Ignition Sense rated at 5 Amps.

**ITEM # 7 - MODEL YEAR 2016, OR NEWER, FORD EXPEDITION XL 4x4, AS SPECIFIED, OR EQUAL (CONT'D)**

**OPTIONS (CONT'D)**

COMPLIANCE  
**YES**                      **NO**

**7e. Two-Way Radio Power and Wiring Requirements For New Vehicles (Cont'd)**

These wires shall be encased in plastic wire loom and routed from their source into the cab of the vehicle and secured in the vicinity of the operator. The wiring harness shall be clearly labeled "TWO-WAY RADIO". The wires shall be unterminated. The 12VDC sources shall be protected from making contact with grounded metal surfaces.

✓                      \_\_\_\_\_

**7f. DIAGNOSTIC TOOLS/TEST EQUIPMENT**

1. Successful bidder will supply three (3) complete sets of test/diagnostic/programming equipment (i.e. laptop, software, cabling, and adapters) and special tools required to perform the full range of diagnostic and maintenance actions necessary to maintain vehicle operability. This equipment will cover the vehicle chassis, engine, transmission, brakes, hydraulics, and all additional equipment (if applicable).

✓                      \_\_\_\_\_

2. All laptop computers will be of the newest available technology and have sufficient storage and memory to operate all required software.

✓                      \_\_\_\_\_

3. Provide a list of all test/diagnostic/programming equipment and special tools being supplied at the time of bid.

✓                      \_\_\_\_\_

4. All software installations and activations will be completed by the successful bidder at no cost to the County.

✓                      \_\_\_\_\_

5. All software updates and renewal will be provided at no cost to the County for a period of five (5) years from the acceptance of the equipment.

✓                      \_\_\_\_\_

6. All technical issues relating to test/diagnostic/programming equipment and special tools shall be resolved by the successful bidder at no cost to the County for a period of five (5) years from the acceptance of the equipment.

✓                      \_\_\_\_\_

7. Training shall be provided on all items in this section at a County location.

✓                      \_\_\_\_\_



**ITEM # 8 - MODEL YEAR 2016, OR NEWER, FORD EXPLORER, AS SPECIFIED, OR EQUAL**

<u>DESCRIPTION</u>	<u>COMPLIANCE</u>	
	<u>YES</u>	<u>NO</u>
Model Year 2016 or Newer Ford Explorer	<input checked="" type="checkbox"/>	<input type="checkbox"/>
3.5L V6 Engine	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Six (6) Speed SelectShift Automatic Transmission	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Front Wheel Drive	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Four (4)-Wheel Disc Brakes with ABS	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Independent Front and Rear Suspension	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Electronic Power-Assist Steering	<input checked="" type="checkbox"/>	<input type="checkbox"/>
AdvanceTrac w/RSC	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Airbags	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Keyless-entry Integrated Key Transmitter Remotes	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Lighting- Illuminated Entry	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Rear View Camera w/ Washer	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Seat Belts with Pretensioner/Energy Management System with Adjustable Height in Front Row	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Tire Pressure Monitoring System	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Glass- 2 <sup>nd</sup> and 3 <sup>rd</sup> Row Privacy Glass	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Door Handles- Black Mold in Color	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Wheel lip Molding- Black Mold in Color	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Black Roof Side Rails	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Bumpers- Body Color Top, Black Bottom	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Daytime Running Lamps	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Headlamps- Autolamp Auto On/Off, Auto LED Low Beams, Halogen Reflector High Beams	<input checked="" type="checkbox"/>	<input type="checkbox"/>
LED Tail lamps	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Lower Bodyside Cladding, Black	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Full Sized Spare Tire and Wheel, mounted	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Mirrors, Sideview- Power Glass, Manual Folding with Integrated Blind Spot Mirrors and Black Mold in Color Caps	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Roof Mounted Antenna	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Tires- P245/60R18 A/S BSW	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Wheels- 18" Aluminum Painted	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Climate Control- Rear Auxiliary Climate Controls, Manual Single Zone Color- Keyed Single Blade Driver/Passenger Sun Visors with Covered Illuminated Vanity Mirrors	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Console- Floor- Armrest/ Storage, Overhead Console with Lights	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Floor Mats, Front and Rear- Color-Keyed Carpet	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Front-Passenger and 2 <sup>nd</sup> Row Outboard Grab Handles	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Locking Glove Box	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Manual Tilt/ Telescoping Steering Column	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Power Door Locks	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Power Windows and Locks with One-Touch Up/Down Driver and Passenger Window	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Seats- Front Bucket, 8-way Power Diver with Manual Lumbar and Recline, 4-way Passenger	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Seats- 4-Way Driver and Front Passenger Head Restraints	<input checked="" type="checkbox"/>	<input type="checkbox"/>



**✓ ITEM # 8 - MODEL YEAR 2016, OR NEWER, FORD EXPLORER, AS SPECIFIED, OR EQUAL (CONT'D)**

**OPTIONS (CONT'D)**

**COMPLIANCE**  
**YES                      NO**

**✓ 8d. Two-Way Radio Power and Wiring Requirements For New Vehicles (Cont'd)**

These wires shall be encased in plastic wire loom and routed from their source into the cab of the vehicle and secured in the vicinity of the operator. The wiring harness shall be clearly labeled "TWO-WAY RADIO". The wires shall be unterminated. The 12VDC sources shall be protected from making contact with grounded metal surfaces.

✓                      \_\_\_\_\_

**✓ 8e. DIAGNOSTIC TOOLS/TEST EQUIPMENT**

1. Successful bidder will supply three (3) complete sets of test/diagnostic/programming equipment (i.e. laptop, software, cabling, and adapters) and special tools required to perform the full range of diagnostic and maintenance actions necessary to maintain vehicle operability. This equipment will cover the vehicle chassis, engine, transmission, brakes, hydraulics, and all additional equipment (if applicable).
2. All laptop computers will be of the newest available technology and have sufficient storage and memory to operate all required software.
3. Provide a list of all test/diagnostic/programming equipment and special tools being supplied at the time of bid.
4. All software installations and activations will be completed by the successful bidder at no cost to the County.
5. All software updates and renewal will be provided at no cost to the County for a period of five (5) years from the acceptance of the equipment.
6. All technical issues relating to test/diagnostic/programming equipment and special tools shall be resolved by the successful bidder at no cost to the County for a period of five (5) years from the acceptance of the equipment.
7. Training shall be provided on all items in this section at a County location.

✓                      \_\_\_\_\_

✓                      \_\_\_\_\_

✓                      \_\_\_\_\_

✓                      \_\_\_\_\_

✓                      \_\_\_\_\_

✓                      \_\_\_\_\_

✓                      \_\_\_\_\_

**✓ ITEM # 9 - MODEL YEAR 2016, OR NEWER, FORD FUSION SE, AS SPECIFIED, OR EQUAL**

<u>DESCRIPTION</u>	<u>COMPLIANCE</u>	
	<u>YES</u>	<u>NO</u>
Model Year 2016 or Newer Ford Fusion SE	✓	
Four (4) Wheel Disc Brakes	✓	
Advance Trac ESC & Brake Traction Control	✓	
Electric Power-Assist Steering	✓	
Engine- 2.5L I-4 Engine	✓	
SelectShift (SST with Thumb Switch on Gear Shift)	✓	
Transmission- 6-Speed Automatic	✓	
Front Wheel Drive	✓	
Color-Keyed Exterior Door Handles	✓	
Color-Keyed Upper Front and Rear Bumpers	✓	
Daytime Running Lamps	✓	
Fixed Mast Antenna	✓	
Headlamps-Automatic Halogen Projector	✓	
Mirrors- Color Keyed, Integrated Blind Spot Mirror, Power, Heated, Security	✓	
Approach Lamps, Turn Signal Indicator	✓	
Body Color Rocker Moldings	✓	
Solar Tinted Glass	✓	
Tires- 235/50R17	✓	
Wheels- 17" Aluminum Wheels	✓	
Climate Control- Manual with Rear A/C and Heat Ducts	✓	
Console- Front Center with Fixed Armrest, Overhead Console, Rear Center	✓	
Armrest with two (2) Cupholders	✓	
Floor Mats- First and Second Row Carpet Mats	✓	
LED center High Mount Stop Light	✓	
LED Rear Tail lamps	✓	
Perimeter Lighting	✓	
Compass	✓	
Seat Back Map Pockets	✓	
Seating- five (5) Passenger, 10-Way Power Driver with Power Lumbar, 6-Way	✓	
Power Passenger Seat, Cloth Trim, 4-Way Front Seat Head Restraints, 2-Way	✓	
Adjustable Rear-Seat Head Restraints, Fold Down Split Rear-Seatback (60/40)	✓	
Side Door Pockets	✓	
Steering Wheel- Cruise Control, Redundant Audio Controls, Tilt/ Telescoping	✓	
Airbags	✓	
Anti-lock Brake System	✓	
Electric-Assist Parking Brake	✓	
Perimeter Alarm	✓	
Remote Keyless Entry System with Trunk-Lid Release (Key Fob Integrated Into	✓	
Key) Integrated Keyhead Remote Transmitter	✓	
SecuriCode Keyless Entry Keypad	✓	
Safety Belt Pretensioners	✓	
Tire Pressure Monitoring System	✓	
Audio- AM/FM Stereo/MP3/Single-CD, six (6) Speakers, USB	✓	

**ITEM # 9 - MODEL YEAR 2016, OR NEWER, FORD FUSION SE, AS SPECIFIED, OR EQUAL (CONT'D)**

<u>DESCRIPTION (CONT'D)</u>	<u>COMPLIANCE</u>	
	<u>YES</u>	<u>NO</u>
Dome Lights with Map Lights	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Front and Rear Roof Grab Handles	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Front Driver & Passenger Only Safety Belt-Minder	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Hill Start Assist	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Illuminated Entry System	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Illuminated Glove Compartment with Lockable Door	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Message Center with Trip Computer	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Power Door-Locks	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Power Points- 3, 12V (Center, Media Bin, Rear Console)	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Rear View Camera	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Rear Window Defroster	<input checked="" type="checkbox"/>	<input type="checkbox"/>
SYNC with Voice-Activated Communications and Entertainment System with 911 Assist & Vehicle Health Reports	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Vanity Mirrors Dual Illuminated Visor Driver and Passenger	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Windows= Power, Global Open Close w/ Driver/Pass/Rear One-Touch-Up/Down Window Feature	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Windshield Wipers- Intermittent/Speed Sensitive	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Front License Plate Bracket	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Spare tire, full size, mounted	<input checked="" type="checkbox"/>	<input type="checkbox"/>

**PAINT**

Color to be Specified from Standard Color Chart on Purchase Order When Ordering	<input checked="" type="checkbox"/>	<input type="checkbox"/>
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**WARRANTY**

Bumper to Bumper: three (3) Years/36,000 Miles	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Vehicle Equipment Must Be Rustproofed and Warrantied by the Manufacturer Against Rust for Five (5) Years or 50,000 Miles, Whichever Comes Last. This Equipment Must Also Meet or Exceed All Applicable State, Federal and PEOSHA Laws and Regulations	<input checked="" type="checkbox"/>	<input type="checkbox"/>

**OPTIONS:**

**9a. Two-Way Radio Power and Wiring Requirements For New Vehicles**

For the purpose of installing two-way radios into new County vehicles and equipment, the following power and wiring components shall be included:

1. #12 AWG RED wire connected to 12VDC Battery Source rated at 20 Amps.
2. #12 AWG BLACK wire connected to chassis ground.
3. #16 AWG YELLOW wire connected to 12VDC Ignition Sense rated at 5 Amps.

✓ **ITEM # 9 - MODEL YEAR 2016, OR NEWER, FORD FUSION SE, AS SPECIFIED, OR EQUAL (CONT'D)**

**COMPLIANCE**  
**YES**                      **NO**

**OPTIONS (CONT'D)**

✓ 9a. **Two-Way Radio Power and Wiring Requirements For New Vehicles (Cont'd)**

These wires shall be encased in plastic wire loom and routed from their source into the cab of the vehicle and secured in the vicinity of the operator. The wiring harness shall be clearly labeled "TWO-WAY RADIO". The wires shall be unterminated. The 12VDC sources shall be protected from making contact with grounded metal surfaces.

✓ \_\_\_\_\_

✓ 9b. **DIAGNOSTIC TOOLS/TEST EQUIPMENT**

1. Successful bidder will supply three (3) complete sets of test/diagnostic/programming equipment (i.e. laptop, software, cabling, and adapters) and special tools required to perform the full range of diagnostic and maintenance actions necessary to maintain vehicle operability. This equipment will cover the vehicle chassis, engine, transmission, brakes, hydraulics, and all additional equipment (if applicable).
2. All laptop computers will be of the newest available technology and have sufficient storage and memory to operate all required software.
3. Provide a list of all test/diagnostic/programming equipment and special tools being supplied at the time of bid.
4. All software installations and activations will be completed by the successful bidder at no cost to the County.
5. All software updates and renewal will be provided at no cost to the County for a period of five (5) years from the acceptance of the equipment.
6. All technical issues relating to test/diagnostic/programming equipment and special tools shall be resolved by the successful bidder at no cost to the County for a period of five (5) years from the acceptance of the equipment.
7. Training shall be provided on all items in this section at a County location.

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**ITEM # 10 - MODEL YEAR 2016, OR NEWER, FORD ESCAPE SE, AS SPECIFIED, OR EQUAL COMPLIANCE**

**DESCRIPTION**

	<b><u>YES</u></b>	<b><u>NO</u></b>
Model Year 2016 or Newer Ford Escape SE	<input checked="" type="checkbox"/>	<input type="checkbox"/>
1.6L EcoBoost Engine (Active Grille Shutters Included)	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Six (6) Speed with SelectShift Automatic Transmission	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Front Wheel Drive	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Front Suspension- Independent MacPherson strut-type with stabilizer bar, twin-tube hydraulic gas-pressurized shocks	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Rear Suspension- Fully independent multi-link with stabilizer bar, progressive-rate springs and monotube hydraulic gas-pressurized shocks	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Electric power-assisted steering (EPAS)	<input checked="" type="checkbox"/>	<input type="checkbox"/>
AdvanceTrac with RSC (Roll Stability Control)	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Power 4-wheel disc with Anti-Lock Brake System (ABS)	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Electronic Traction Control	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Curve Control and Torque Vectoring	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Airbags	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Remote Keyless Entry System- Keys with Integrated Key FOB, Keyless Entry	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Keypad- Securicode	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Front Seat Safety Belt Pretensioners, Height Adjustable Retractable Safety Belts, Head Restraints and Safety Belts on all five (5) Seating Positions	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Tire Pressure Monitoring System	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Privacy Glass	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Acoustic Laminated Front-Door Side Glass	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Auto Halogen Headlamp with Follow Me Home Lighting	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Cargo Tie Down Hooks four (4)	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Center Stack with Top of Dash Display Painted Black	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Climate Control- Air Conditioning	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Console- First Row Center with Armrest	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Fade to Off Interior Lighting	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Floor Mats- Front and Rear Carpeted	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Grab Handles- Front two (2), Rear two (2) with Integrated Coat Hooks	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Instrument Panel- Message Center, EcoMode, Outside Temperature Display	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Lighting- Illuminated Entry, Dome Light Front and Rear Center with Delay and Theatre Dimming and Rear Cargo Area Light, Front Map Lights	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Mold in Color Hand Brake Lever	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Mirror (Interior)- Day/Night Rearview Mirror	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Overhead Storage Console	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Seats- Five (5) Passenger Seating, 10-Way Power Driver Seat with Power Lumbar Adjust, 4 Way Manual Passenger Seat , Cloth Seats Unique, 2 <sup>nd</sup> Row 60/40 Split, Rear Center Arm Rest, Rear Seat Recline, Driver and Passenger Seat Back Map Pockets	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Steering Wheel- Cruise Control, Manual Tilt and Telescoping, Redundant Audio Controls, Urethane	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Dual Illuminated Vanity Mirrors	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Trip Computer	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Windows- Power Windows, Driver with 1-Shot Down	<input checked="" type="checkbox"/>	<input type="checkbox"/>

**ITEM # 10 - MODEL YEAR 2016, OR NEWER, FORD ESCAPE SE, AS SPECIFIED, OR EQUAL (CONT'D)**

**DESCRIPTION (CONT'D)**

<b>DESCRIPTION (CONT'D)</b>	<b>COMPLIANCE</b>	
	<b><u>YES</u></b>	<b><u>NO</u></b>
Power Automatic Locking Doors	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Audio- AM/FM/Single-CD/MP3, six (6) Speakers, Automatic Volume Control, Compass, Speed Sensitive Volume	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Rear View Camera with Screen	<input checked="" type="checkbox"/>	<input type="checkbox"/>
SYNC- Enhanced Voice Recognition Communications and Entertainment System, 911 Assist, LCD Display in Center Stack, AppLink, Medi Hub with One Smart-Charging Multimedia USB Port	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Wipers- Front- Variable Interval Intermittent, Rear- Intermittent Wash/Wipe	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Body-Colored upper Bumpers/Fascia Lower Bumpers Self Colored	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Daytime Running Lights	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Front License Plate Bracket	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Grille- Self-Colored with Chrome Insert	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Mirrors- Colored Mirrors/Skull Caps, Integrated Blind Spot, Dual Power Adjustable	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Rear Defroster with Timer	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Door Handles Exterior- Body Colored	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Wheels/Tires- 17" Alloy Sparkle Silver Painted, 235/55 R17 Tires, Wheel Nut, Wrench and Jack	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Full Sized Spare Tire and Wheel, mounted	<input checked="" type="checkbox"/>	<input type="checkbox"/>

**PAINT**

Color to be Specified from Standard Color Chart on Purchase Order When Ordering	<input checked="" type="checkbox"/>	<input type="checkbox"/>
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**WARRANTY**

Bumper to Bumper: three (3) Years/36,000 Miles	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Vehicle Equipment Must Be Rustproofed and Warrantied by the Manufacturer Against Rust for Five (5) Years or 50,000 Miles, Whichever Comes Last. This Equipment Must Also Meet or Exceed All Applicable State, Federal and PEOSHA Laws and Regulations	<input checked="" type="checkbox"/>	<input type="checkbox"/>

**OPTIONS**

<input checked="" type="checkbox"/> 10a. Intelligent 4WD System	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<input checked="" type="checkbox"/> 10b. Mini Liberty II IT9 Series Light Bar- Permanent Mount with 15' Cable, Amber with Two (2) Super-LED White Alley Lights	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<input checked="" type="checkbox"/> 10c. Liberty II, Solo IX Low Current Series Light Bar- 48", Amber, Two (2) White Take Down Lights in Front, Two (2) White Alley Lights, Corner Lights Wired on Separate Switch	<input checked="" type="checkbox"/>	<input type="checkbox"/>



**ITEM # 10 - MODEL YEAR 2016, OR NEWER, FORD ESCAPE SE, AS SPECIFIED, OR EQUAL (CONT'D)**

<b><u>COMPLIANCE</u></b>	
<b><u>YES</u></b>	<b><u>NO</u></b>

**OPTIONS: (CONT'D)**

**10d. Two-Way Radio Power and Wiring Requirements For New Vehicles**

For the purpose of installing two-way radios into new County vehicles and equipment, the following power and wiring components shall be included:

1. #12 AWG RED wire connected to 12VDC Battery Source rated at 20 Amps.
2. #12 AWG BLACK wire connected to chassis ground
3. #16 AWG YELLOW wire connected to 12VDC Ignition Sense rated at 5 Amps.

These wires shall be encased in plastic wire loom and routed from their source into the cab of the vehicle and secured in the vicinity of the operator. The wiring harness shall be clearly labeled "TWO-WAY RADIO". The wires shall be unterminated. The 12VDC sources shall be protected from making contact with grounded metal surfaces.

✓	_____
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**10e. DIAGNOSTIC TOOLS/TEST EQUIPMENT**

1. Successful bidder will supply three (3) complete sets of test/diagnostic/programming equipment (i.e. laptop, software, cabling, and adapters) and special tools required to perform the full range of diagnostic and maintenance actions necessary to maintain vehicle operability. This equipment will cover the vehicle chassis, engine, transmission, brakes, hydraulics, and all additional equipment (if applicable).
2. All laptop computers will be of the newest available technology and have sufficient storage and memory to operate all required software.
3. Provide a list of all test/diagnostic/programming equipment and special tools being supplied at the time of bid.
4. All software installations and activations will be completed by the successful bidder at no cost to the County.
5. All software updates and renewal will be provided at no cost to the County for a period of five (5) years from the acceptance of the equipment.
6. All technical issues relating to test/diagnostic/programming equipment and special tools shall be resolved by the successful bidder at no cost to the County for a period of five (5) years from the acceptance of the equipment.
7. Training shall be provided on all items in this section at a County location.

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**ITEM # 11 - MODEL YEAR 2015, OR NEWER, FORD F-150 4X2 XLT REGULAR CAB PICK UP TRUCK AS SPECIFIED, OR EQUAL**

<b><u>DESCRIPTION</u></b>	<b><u>COMPLIANCE</u></b>	
	<b><u>YES</u></b>	<b><u>NO</u></b>
Model Year 2015 Or Newer, Ford F150 4X2 XLT Regular Cab Pick Up Truck	✓	
3.5 L V6 EcoBoost	✓	
8.0' Box	✓	
Advance Trac w/ Roll Stability Control	✓	
Axle, Front- Independent Front Suspension	✓	
Brakes- 4-Wheel Disc with ABS	✓	
Curve Control	✓	
Electronic Six-Speed Automatic Transmission with Tow/Haul Mode	✓	
Fail Safe Cooling	✓	
Hill Start Assist	✓	
Jack	✓	
Parking Brake- Mechanical	✓	
Shock Absorbers, Gas- Heavy-Duty, Outboard mounted (front/rear)	✓	
Spare Tire Carrier- Rear Under Frame	✓	
Springs, Front- Coil	✓	
Springs, Rear- Leaf, Two Stage variable Rate	✓	
Stabilizer Bar- Front	✓	
Steering- Power, Rack-and-Pinion	✓	
Trailer Sway Control	✓	
Trailer Towing- 4-Pin Wiring, Ball Mounting Provisions in Rear Bumper	✓	
AutoLamp-Auto On/Off Headlamps	✓	
BoxLink (Includes Four (4) Premium Locking Cleats)	✓	
Bumper, Front- Chrome with Body-Color Fascia	✓	
Bumper, Rear- Chrome	✓	
Cargo Lamp- Integrated with Center High-Mounted Stop Lamp	✓	
Daytime Running Lamps (Non-Controllable 942 Daytime Running Lamps, Fleet Only)	✓	
Easy Fuel Capless Fuel Filler	✓	
Fog Lamps	✓	
Front License Plate Bracket	✓	
Fully Boxed Steel Frame	✓	
Halogen Headlamps	✓	
Handles, Black- Door and Tailgate with Black Bezel	✓	
Hooks- Pickup Box Tie-Down, Four (4)	✓	
Mirrors, Sideview- Manual-Folding, Power Glass with Black Skull Caps	✓	
Perimeter Anti-Theft Alarm	✓	
Rainlamp Wiper Activated Headlamps	✓	
Securicode Keyless Entry Keypad, Driver's Side	✓	
Full size spare tire & wheel, mounted	✓	
Spare Tire/Wheel Lock	✓	
Stone Cuffs, Front & Rear	✓	
Tailgate-Removable with Key Lock	✓	
Tires- 245/70R 17 BSW All-Season Tires	✓	
Wheels- 17" Silver Painted Aluminum	✓	
Wipers- Intermittent Speed	✓	



**ITEM # 11 - MODEL YEAR 2015, OR NEWER, FORD F-150 4X2 XLT REGULAR CAB PICK UP TRUCK AS SPECIFIED, OR EQUAL (CONT'D)**

<b><u>DESCRIPTION (CONT'D)</u></b>	<b><u>COMPLIANCE</u></b>	
	<b><u>YES</u></b>	<b><u>NO</u></b>
<b><u>Warranty:</u></b> Bumper to Bumper: three (3) years/36,000 miles Vehicle Equipment Must Be Rustproofed and Warrantied by the Manufacturer Against Rust for Five (5) Years or 50,000 Miles, Whichever Comes Last. This Equipment Must Also Meet or Exceed All Applicable State, Federal and PEOSHA Laws and Regulations	✓	
<b><u>Options:</u></b> ✓11a. Liberty II, Solo IX Low Current Series Light Bar- 48", Amber, Two (2) White Take Down Lights in Front, two (2) White Alley Lights, Corner Lights Wired on Separate Switch	✓	
✓11b. One weather guard aluminum tool box Model 127 with six (6) set of keys.	✓	
✓11c. Liquid Transfer Tank For Diesel Fuel – DeeZee Part Number – DZ91752XS- Short Rectangle L:48" W: 24" H: 24" Vol: 110 gal, Fill-Rite Standard Duty DC Rotary Vane Pump 15GPM – Fill-Rite Part Number – FR1210G, Fill-Rite Particulate Filter – Fill Rite Part Number – 1200KTF7018, Fill Rite 3/4" 14 ft hose – Fill Rite Part Number – FRH07514, Fill-Rite Heavy Duty Flow Meter – three (3) Wheel Mechanical Flow Meter up to 20 GPM at 50 PSI Pressure rating – Fill-Rite Part Number FR807C, and Fill-Rite 3/4" Automatic Nozzle with Retaining Hook – Fill-Rite Part Number NO75UAU10. Installed with a switch wired in the cab of the truck.	✓	
✓11d. Road Department colors – Dupont 4357A – School bus yellow from the bottom of the windows down. Academy blue # 5240 from the bottom of the windows up to and including cab roof and back, on hood from bottom of windshield to a point on the hood to make a "V" and match the road department fleet. (Note: Not all Vehicles will be painted this way)	✓	
✓11e. Paint Colors not included in the standard color chart: ie – School bus yellow	✓	
✓11f. <b><u>Two-Way Radio Power and Wiring Requirements For New Vehicles</u></b> For the purpose of installing two-way radios into new County vehicles and equipment, the following power and wiring components shall be included:  1. #12 AWG RED wire connected to 12VDC Battery Source rated at 20 Amps.  2. #12 AWG BLACK wire connected to chassis ground.  3. #16 AWG YELLOW wire connected to 12VDC Ignition Sense rated at 5 Amps.  These wires shall be encased in plastic wire loom and routed from their source into the cab of the vehicle and secured in the vicinity of the operator. The wiring harness shall be clearly labeled "TWO-WAY RADIO". The wires shall be unterminated. The 12VDC sources shall be protected from making contact with grounded metal surfaces.	✓	

✓ **ITEM # 11 - MODEL YEAR 2015, OR NEWER, FORD F-150 4X2 XLT REGULAR CAB PICK UP TRUCK AS SPECIFIED, OR EQUAL (CONT'D)**

**COMPLIANCE**  
**YES**                      **NO**

**OPTIONS: (CONT'D)**

✓11g. **DIAGNOSTIC TOOLS/TEST EQUIPMENT**

1. Successful bidder will supply three (3) complete sets of test/diagnostic/programming equipment (i.e. laptop, software, cabling, and adapters) and special tools required to perform the full range of diagnostic and maintenance actions necessary to maintain vehicle operability. This equipment will cover the vehicle chassis, engine, transmission, brakes, hydraulics, and all additional equipment (if applicable).

✓ \_\_\_\_\_

2. All laptop computers will be of the newest available technology and have sufficient storage and memory to operate all required software.

✓ \_\_\_\_\_

3. Provide a list of all test/diagnostic/programming equipment and special tools being supplied at the time of bid.

✓ \_\_\_\_\_

4. All software installations and activations will be completed by the successful bidder at no cost to the County.

✓ \_\_\_\_\_

5. All software updates and renewal will be provided at no cost to the County for a period of five (5) years from the acceptance of the equipment.

✓ \_\_\_\_\_

6. All technical issues relating to test/diagnostic/programming equipment and special tools shall be resolved by the successful bidder at no cost to the County for a period of five (5) years from the acceptance of the equipment.

✓ \_\_\_\_\_

7. Training shall be provided on all items in this section at a County location.

✓ \_\_\_\_\_

Proposal for the furnishing and delivery of **MOTOR VEHICLE: NEW CARS, SUV'S, PICK UP TRUCKS, VANS & WAGONS** for the County of Ocean.  
**VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE CONTRACT PURCHASING SYSTEM" PARTICIPANTS.**

() - YES      ( ) - NO

PRICE SCHEDULE

Item #	Description	QTY BID	MAX QTY	UNIT OF MEAS.	UNIT PRICE	TOTAL PRICE (USE MAX QTY.)
✓1	Model year 2016, or Newer, Ford F250 4X4 Super Cab XLT Pick Up Truck, As Specified, Or Equal	1	20	EA	\$ 30940.	\$ 618800.00
	Year, Mfr., Model:	2016 Ford F250 XLT				
	Engine	6.2L V8				
	Transmission	6 speed Automatic				
	Delivery, A.R.O.	10-12 weeks				
	Warranty:	As Stated in Bid				
	Remarks	special paint will take longer to receive				

OPTIONS

✓1a.	Liberty II, Solo IX Low Current Series Light Bar- 48", Amber, Two (2) White Take Down Lights in Front, two (2) White Alley Lights, Corner Lights Wired on Separate Switch	1	20	EA	\$ 12080.00	\$ 336000.00
✓1b.	One (1) Four (4) head strobe light kit with two (2) front and two (2) rear to be installed in the parking light lens area with the front and rear being on separate switches.	1	20	EA	\$ 6000.00	\$ 132000.00
✓1c.	Trailer brake controller	1	20	EA	\$ NC	\$ NC
✓1d.	Vent Shield on all doors	1	20	EA	\$ 140.00	\$ 2800.00
✓1e.	One (1) Western 8-1/2' Ultra Mount Quick Connect contractor pro plus snow plow with hand held controller and snow shield complete with electric, hydraulics and light kit installed on vehicle.	1	20	EA	\$ 4325.00	\$ 86500.00

Item #	Description	QTY BD	MAX QTY	UNIT OF MEAS.	UNIT PRICE	TOTAL PRICE (USE MAX QTY.)
✓1f.	One (1) weather guard aluminum tool box Model 127 with six (6) sets of keys.	1	20	EA	\$ 865.00	\$ 17300.00
✓1g.	Road Department Paint Colors	1	20	EA	\$ 1800.00	\$ 36000.00
✓1h.	Paint Colors not included in the standard color chart	1	20	EA	\$ 750.00	\$ 15000.00
✓1i.	Liquid Transfer Tank For Diesel Fuel - DeeZee Part Number DZ91752XS, As Specified	1	20	EA	\$ 1625.00	\$ 32500.00
✓1j.	Carpet Delete - Factory Fleet Option	1	20	EA	\$ 40.00	\$ 800.00
✓1k.	Two-Way Radio, Power and Wiring Requirements, As Specified	1	20	EA	\$ 195.00	\$ 3900.00
✓1l.	Diagnostic Tools/Test Equipment, As Specified, Or Equal.	1	1	EA	\$ 16700.00	\$ 16700.00
<b>TOTAL LUMP SUM (Add 1-1l):</b>						<sup>0</sup> \$ 87550.00

✓2 Model year 2016, or Newer, Ford F250 4X4 Crew Cab XLT Pick Up Truck, As Specified, Or Equal 1 20 EA \$ 33931.00 \$ 678620.00

Year, Mfr., Model: 2016 Ford F250 WAB

Engine 6.8L V8

Transmission 6-speed Automatic

Delivery, A.R.O. 16-22 weeks

Warranty: As stated in Bid

Remarks special paint will take longer to receive

Item #	Description	QTY BID	MAX QTY	UNIT OF MEAS.	UNIT PRICE	TOTAL PRICE (USE MAX QTY.)
<b><u>OPTIONS</u></b>						
√2a.	Liberty II, Solo IX Low Current Series Light Bar- 48", Amber, Two (2) White Take Down Lights in Front, two (2) White Alley Lights, Corner Lights Wired on Separate Switch.	1	20	EA	\$ <u>1080.00</u>	\$ <u>33600.00</u>
√2b.	One (1) Four (4) head strobe light kit with two (2) front and two (2) rear to be installed in the parking light lens area with the front and rear being on separate switches.	1	20	EA	\$ <u>600.00</u>	\$ <u>13200.00</u>
√2c.	Trailer brake controller	1	20	EA	\$ <u>NC</u>	\$ <u>NC</u>
√2d.	Vent Shield on all doors	1	20	EA	\$ <u>140.00</u>	\$ <u>3800.00</u>
√2e.	One (1) Western 8-1/2' Ultra Mount Quick Connect contractor pro plus snow plow with hand held controller and snow shield complete with electric, hydraulics and light kit installed on vehicle.	1	20	EA	\$ <u>4325.00</u>	\$ <u>86500.00</u>
√2f.	One (1) weather guard aluminum tool box Model 127 with six (6) sets of keys.	1	20	EA	\$ <u>865.00</u>	\$ <u>17300.00</u>
√2g.	Road Department Paint Colors	1	20	EA	\$ <u>1800.00</u>	\$ <u>36000.00</u>
√2h.	Paint Colors not included in the standard color chart	1	20	EA	\$ <u>750.00</u>	\$ <u>15000.00</u>
√2i.	Liquid Transfer Tank For Diesel Fuel - DeeZee Part Number DZ1752XS, As Specified	1	20	EA	\$ <u>1625.00</u>	\$ <u>32500.00</u>
√2j.	Leer cab-high cap model 100RCC, As Specified	1	20	EA	\$ <u>2380.00</u>	\$ <u>47600.00</u>
√2k.	Carpet Delete - Factory Fleet Option	1	20	EA	\$ <u>40.00</u>	\$ <u>800.00</u>
√2l.	Two-Way Radio, Power and Wiring Requirements, As Specified	1	20	EA	\$ <u>195.00</u>	\$ <u>3900.00</u>
√2m.	Diagnostic Tools/Test Equipment, As Specified, Or Equal.	1	1	EA	\$ <u>10700.00</u>	\$ <u>10700.00</u>
<b>TOTAL LUMP SUM (Add 2-2m):</b>						\$ <u>988920.00</u>



Item #	Description	QTY BID	MAX QTY	UNIT OF MEAS.	UNIT PRICE	TOTAL PRICE (USE MAX QTY.)
✓3	Model year 2016, or Newer, Ford F250 4X4 Standard Cab XLT Pick Up Truck, As Specified, Or Equal	1	20	EA	\$ <u>29726.00</u>	\$ <u>595320.00</u>
	Year, Mfr., Model:	<u>2016 Ford F250 F2B</u>				
	Engine	<u>6.8L V8</u>				
	Transmission	<u>6-speed Automatic</u>				
	Delivery, A.R.O.	<u>16-22 weeks</u>				
	Warranty:	<u>As stated in Bid</u>				
	Remarks	<u>Special paint will take longer to receive</u>				

OPTIONS

✓3a.	Liberty II, Solo IX Low Current Series Light Bar- 48", Amber, Two (2) White Take Down Lights in Front, two (2) White Alley Lights, Corner Lights Wired on Separate Switch	1	20	EA	\$ <u>1680.00</u>	\$ <u>33600.00</u>
✓3b.	One (1) Four (4) head strobe light kit with two (2) front and two (2) rear to be installed in the parking light lens area with the front and rear being on separate switches.	1	20	EA	\$ <u>660.00</u>	\$ <u>13200.00</u>
✓3c.	Trailer brake controller	1	20	EA	\$ <u>NC</u>	\$ <u>NC</u>
✓3d.	Vent Shield on all doors	1	20	EA	\$ <u>140.00</u>	\$ <u>2800.00</u>
✓3e.	One (1) Western 8-½' Ultra Mount Quick Connect contractor pro plus snow plow with hand held controller and snow shield complete with electric, hydraulics and light kit installed on vehicle.	1	20	EA	\$ <u>4325.00</u>	\$ <u>86500.00</u>
✓3f.	One (1) weather guard aluminum tool box Model 127 with six (6) sets of keys.	1	20	EA	\$ <u>865.00</u>	\$ <u>17300.00</u>
✓3g.	Road Department Paint Colors	1	20	EA	\$ <u>1800.00</u>	\$ <u>36000.00</u>

Item #	Description	QTY BID	MAX QTY	UNIT OF MEAS.	UNIT PRICE	TOTAL PRICE (USE MAX QTY.)
✓3h.	Paint Colors not included in the standard color chart	1	20	EA	\$ <u>750.00</u>	\$ <u>15000.00</u>
✓3i.	Liquid Transfer Tank For Diesel Fuel – DeeZee Part Number – DZ91752XS, As Specified	1	20	EA	\$ <u>16025.00</u>	\$ <u>320500.00</u>
✓3j.	Carpet Delete – Factory Fleet Option	1	20	EA	\$ <u>40.00</u>	\$ <u>800.00</u>
✓3k.	Two-Way Radio, Power and Wiring Requirements, As Specified	1	20	EA	\$ <u>195.00</u>	\$ <u>3900.00</u>
✓3l.	Diagnostic Tools/Test Equipment, As Specified, Or Equal.	1	1	EA	\$ <u>16700.00</u>	\$ <u>16700.00</u>
<b>TOTAL LUMP SUM (Add 3-3l):</b>						\$ <u>852020.00</u>

✓4 Model year 2016, or Newer, Ford Police Interceptor Utility, As Specified, Or Equal

1	20	EA	\$ <u>25328.00</u>	\$ <u>506560.00</u>
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Year, Mfr., Model: 2016 Ford Interceptor Utility  
 Engine: 3.7L V6  
 Transmission: 6 speed Automatic  
 Delivery, A.R.O.: 12-14 weeks  
 Warranty: As stated in Bid  
 Remarks: \_\_\_\_\_

**OPTIONS**

✓4a.	Factory Installed Front Headlamp lighting solution, As Specified	1	20	EA	\$ <u>825.00</u>	\$ <u>16500.00</u>
✓4b.	Factory Installed Driver Side Spot Lamp – LED Bulb (Whelen)	1	20	EA	\$ <u>380.00</u>	\$ <u>7600.00</u>
✓4c.	Sync Basic (Voice-Activated Communication system), As Specified	1	20	EA	\$ <u>285.00</u>	\$ <u>5700.00</u>

Item #	Description	QTY BID	MAX QTY	UNIT OF MEAS.	UNIT PRICE	TOTAL PRICE (USE MAX QTY.)
✓4d.	Liberty II, Solo IX Low Current Series Light Bar- 48", Amber, Two (2) White Take Down Lights in Front, two (2) White Alley Lights, Corner Lights Wired on Separate Switch	1	20	EA	\$ 1680.00	\$ 33600.00
✓4e.	Mini Liberty II IT9 Series Light Bar- Permanent Mount with 15' Cable, Amber, Two (2) Super-LED Alley Lights	1	20	EA	\$ 1085.00	\$ 21700.00
✓4f.	Two-Way Radio, Power and Wiring Requirements, As Specified	1	20	EA	\$ 195.00	\$ 3900.00
✓4g.	Diagnostic Tools/Test Equipment, As Specified, Or Equal	1	1	EA	\$ 16700.00	\$ 16700.00
<b>TOTAL LUMP SUM (Add 4-4g):</b>						<u>\$ 112260.00</u>

✓5 Model year 2016, or Newer, Ford Transit Van 250, As Specified, Or Equal 1 10 EA \$ 20051.00 \$ 200510.00

Year, Mfr., Model: 2016 Ford Transit R1Z  
 Engine: 3.5L V6  
 Transmission: 6-speed Automatic  
 Delivery, A.R.O: 10-12 weeks  
 Warranty: As Stated in Bid  
 Remarks: \_\_\_\_\_

**OPTIONS**

✓5a. Low Roof General Service Package – for Transit 130" Wheel Base Low Roof (Adrian Steel Part Number – 4317TL130) Installed, As Specified 1 10 EA \$ 2600.00 \$ 26000.00

✓5b. Low Roof PHVAC Repair Package – for Transit 130" Wheel base Low Roof (Adrian Steel Part Number – 4318TL130) Installed, As Specified 1 10 EA \$ 3200.00 \$ 32000.00

Item #	Description	QTY BID	MAX QTY	UNIT OF MEAS.	UNIT PRICE	TOTAL PRICE (USE MAX QTY.)
✓5c.	LoadsRite single, curbside, drop-down ladder rack for Ford Transit Low Roof Vans. (Adrian Steel Part Number - LR6100FT) Installed, As Specified	1	10	EA	\$ <u>1100.00</u>	\$ <u>11000.00</u>
✓5d.	Liberty II, Solo IX Low Current Series Light Bar- 48", As Specified	1	10	EA	\$ <u>1080.00</u>	\$ <u>10800.00</u>
✓5e.	Two-Way Radio, Power and Wiring Requirements, As Specified	1	10	EA	\$ <u>195.00</u>	\$ <u>1950.00</u>
✓5f.	Diagnostic Tools/Test Equipment, As Specified, Or Equal	1	1	EA	\$ <u>10700.00</u>	\$ <u>10700.00</u>

TOTAL LUMP SUM (Add 5-5f): \$ 36990.00

✓6 Model year 2016, or Newer, Ford Transit Wagon XLT 350 Low Roof, As Specified, Or Equal 1 10 EA \$ 31930.00 \$ 319300.00

Year, Mfr., Model: 2016 Ford Transit Wagon XLT  
 Engine: 3.5L V6  
 Transmission: 6 speed Automatic  
 Delivery, A.R.O.: 10-20 weeks  
 Warranty: As specified in Bid  
 Remarks: See exceptions

**OPTIONS**

✓6a.	Rear Interior Door handles Inoperable/lock operable	1	10	EA	\$ <u>100.00</u>	\$ <u>1000.00</u>
✓6b.	Low Roof Transit Partitions fixed center panels, solid panels (Adrian Steel Part Number - S1M1C1FSV) with wing kit (Adrian Steel Part Number - WKC1FDTS) Installed	1	10	EA	\$ <u>600.00</u>	\$ <u>6000.00</u>
✓6c.	Low Roof Transit Partitions Center and Curb panels perforated (Adrian Steel Part Number - S1M2C2FSV) with wing kit (Adrian Steel Part Number - WKC1FDTS) Installed	1	10	EA	\$ <u>700.00</u>	\$ <u>7000.00</u>

Item #	Description	QTY BID	MAX QTY	UNIT OF MEAS.	UNIT PRICE	TOTAL PRICE (USE MAX QTY.)
✓6d.	Liberty II, Solo IX Low Current Series Light Bar- 48", Amber, Two (2) White Take Down Lights in Front, two (2) White Alley Lights, Corner Lights Wired on Separate Switch	1	10	EA	\$ 1680.00	\$ 16800.00
✓6e.	Two-Way Radio, Power and Wiring Requirements, As Specified	1	10	EA	\$ 195.00	\$ 1950.00
✓6f.	Diagnostic Tools/Test Equipment, As Specified, Or Equal	1	1	EA	\$ 16700.00	\$ 16700.00
<b>TOTAL LUMP SUM (Add 6-6f):</b>						<b>\$ 36870.00</b>

✓7 Model year 2016, or Newer, Ford Expedition XL 4X4, As Specified, Or Equal 1 20 EA \$ 33106.00 \$ 662120.00

Year, Mfr., Model: 2016 Ford Expedition 419

Engine: 3.5L V6 EcoBoost

Transmission: 6 speed Automatic

Delivery, A.R.O.: 10-14 weeks

Warranty: As specified in Bid

Remarks: 7b only available with 7d.

**OPTIONS**

✓7a.	Fleet Convenience Package- Power Adjustable Pedals, Reverse Sensing System	1	20	EA	\$ 380.00	\$ 7600.00
✓7b.	SYNC Enhanced Voice-Recognition Communications And Entertainment System	1	20	EA	\$ 210.00	\$ 4200.00
✓7c.	Heavy-Duty Trailer Tow Package, As Specified	1	20	EA	\$ 530.00	\$ 10600.00
✓7d.	SSV Package, As Specified	1	20	EA	\$ 2100.00	\$ 42000.00
✓7e.	Two-Way Radio, Power and Wiring Requirements, As Specified	1	20	EA	\$ 195.00	\$ 3900.00
✓7f.	Diagnostic Tools/Test Equipment, As Specified, Or Equal	1	1	EA	\$ 16700.00	\$ 16700.00
<b>TOTAL LUMP SUM (Add 7-7f):</b>						<b>\$ 663120.00</b>

Item #	Description	QTY BID	MAX QTY	UNIT OF MEAS.	UNIT PRICE	TOTAL PRICE (USE MAX QTY.)
✓8	Model year 2016, or Newer, Ford Explorer, As Specified, Or Equal	1	20	EA	\$12589.00	\$527740.00
	Year, Mfr., Model: <u>2016 Ford Explorer K7B</u>					
	Engine: <u>3.5L V6</u>					
	Transmission: <u>6 speed Automatic</u>					
	Delivery, A.R.O: <u>12-14 weeks</u>					
	Warranty: <u>As specified in Bid</u>					
	Remarks					

**OPTIONS**

✓8a.	Intelligent 4 WD System	1	20	EA	\$2010.00	\$40200.00
✓8b.	Mini Liberty II IT9 Series Light Bar- Permanent Mount with 15' Cable, Amber with Two Super-LED					
✓8c.	White Alley Lights	1	20	EA	\$1085.00	\$21700.00
	Liberty II, Solo IX Low Current Series Light Bar- 48", Amber, Two (2) White Take Down Lights in Front, two (2) White Alley Lights, Corner Lights Wired on Separate Switch	1	20	EA	\$1680.00	\$33600.00
✓8d.	Two-Way Radio, Power and Wiring Requirements, As Specified	1	20	EA	\$195.00	\$3900.00
✓8e.	Diagnostic Tools/Test Equipment, As Specified, Or Equal	1	1	EA	\$16700.00	\$16700.00
	<b>TOTAL LUMP SUM (Add 8-8e):</b>					<b>\$643840.00</b>

✓9	Model year 2016, or Newer, Ford Fusion SE, As Specified, Or Equal	1	20	EA	\$20558.00	\$411160.00
	Year, Mfr., Model: <u>2016 Ford Fusion POH</u>					
	Engine: <u>2.5L I4</u>					
	Transmission: <u>6 speed Automatic</u>					
	Delivery, A.R.O: <u>14-18 weeks</u>					
	Warranty: <u>As specified in Bid</u>					
	Remarks					

Item #	Description	QTY BID	MAX QTY	UNIT OF MEAS.	UNIT PRICE	TOTAL PRICE (USE MAX QTY.)
<b>OPTIONS</b>						
✓9a.	Two-Way Radio, Power and Wiring Requirements, As Specified	1	20	EA	\$ 195.00	\$ 3900.00
✓9b.	Diagnostic Tools/Test Equipment, As Specified, Or Equal	1	1	EA	\$ 16700.00	\$ 16700.00
<b>TOTAL LUMP SUM (Add 9-9b):</b>						<u>\$ 431760.00</u>

✓10	Model year 2016, or Newer, Ford Escape SE, As Specified, Or Equal	1	20	EA	<del>23030.00</del>	\$ 460600.00
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Year, Mfr., Model: 2016 Ford Escape 4x2 4dr  
 Engine: 1.6 L EcoBoost  
 Transmission: 6 speed Automatic  
 Delivery, A.R.O.: 14-18 weeks  
 Warranty: As specified in Bid  
 Remarks: \_\_\_\_\_

**OPTIONS**

✓10a.	Intelligent 4 WD System	1	20	EA	\$ 940.00	\$ 16800.00
✓10b.	Mini Liberty II IT9 Series Light Bar- Permanent Mount with 15' Cable, Amber with Two (2) Super-LED White Alley Lights	1	20	EA	\$ 1085.00	\$ 21700.00
✓10c.	Liberty II, Solo IX Low Current Series Light Bar- 48", Amber, Two (2) White Take Down Lights in Front, two (2) White Alley Lights, Corner Lights Wired on Separate Switch	1	20	EA	\$ 1680.00	\$ 33600.00
✓10d.	Two-Way Radio, Power and Wiring Requirements, As Specified	1	20	EA	\$ 195.00	\$ 3900.00
✓10e.	Diagnostic Tools/Test Equipment, As Specified, Or Equal	1	1	EA	\$ 16700.00	\$ 16700.00

**TOTAL LUMP SUM (Add 10-10e):** \$ 553300.00

Item #	Description	QTY BID	MAX QTY	UNIT OF MEAS.	UNIT PRICE	TOTAL PRICE (USE MAX QTY.)
✓11	Model year 2015, or Newer, Ford F-150 4x2 XLT Regular Cab Pick Up Truck, As Specified, Or Equal	1	10	EA	<del>22222.00</del>	<del>22222.00</del>
Year, Mfr., Model: <u>2016 Ford F150 F1C</u>						
Engine: <u>3.5L V6</u>						
Transmission: <u>6 speed Automatic</u>						
Delivery, A.R.O.: <u>Unknown at this time</u>						
Warranty: <u>As specified in Bid</u>						
Remarks:						

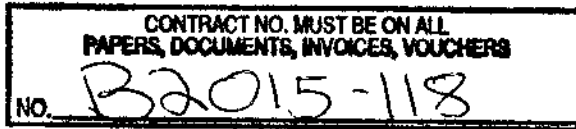
**OPTIONS**

✓11a.	Liberty II, Solo IX Low Current Series Light Bar- 48", Amber, Two (2) White Take Down Lights in Front, two (2) White Alley Lights, Corner Lights Wired on Separate Switch	1	10	EA	<del>\$1080.00</del>	<del>\$10800.00</del>
✓11b.	One (1) weather guard aluminum tool box Model 127 with six (6) sets of keys.	1	10	EA	<del>\$825.00</del>	<del>\$8250.00</del>
✓11c.	Liquid Transfer Tank For Diesel Fuel - DeeZee Part Number - DZ91752XS, As Specified	1	10	EA	<del>\$1025.00</del>	<del>\$10250.00</del>
✓11d.	Road Department Paint Colors	1	10	EA	<del>\$1800.00</del>	<del>\$18000.00</del>
✓11e.	Paint Colors not included in the standard color chart	1	10	EA	<del>\$750.00</del>	<del>\$7500.00</del>
✓11f.	Two-Way Radio, Power and Wiring Requirements, As Specified	1	10	EA	<del>\$195.00</del>	<del>\$1950.00</del>
✓11g.	Diagnostic Tools/Test Equipment, As Specified, Or Equal	1	1	EA	<del>\$10700.00</del>	<del>\$10700.00</del>
<b>TOTAL LUMP SUM (Add 11-11g):</b>						<u><del>\$352470.00</del></u>

**EXCEPTIONS - LIST DIFFERENCES AND EXPLAIN IN DETAIL ON BIDDER'S LETTERHEAD**

**VENDOR TO INCLUDE TECHNICAL SPECIFICATIONS AND DESCRIPTIVE LITERATURE WITH BID PROPOSAL.**





RESOLUTION

September 16, 2015

WHEREAS, on August 25, 2015, pursuant to legal advertisements therefor, sealed bids were received for the furnishing and delivery of ICE AND SNOW REMOVER for the County of Ocean; and

WHEREAS, at the advertised time, responses were received from the following bidders:

Name and Address of Bidder

Lavallette Hardware LLC  
1601 Grand Central Ave.  
Lavallette, NJ 08735  
(732) 830-5551

Garden State Highway Products, Inc.  
1740 E. Oak Road  
Vineland, NJ 08361  
(856) 692-7572

SynaTek  
737 Hagey Center Drive, Unit A  
Souderton, PA 18964  
(888) 408-5433

Name and Address of Bidder

Dart Seasonal Products, Inc.  
100 Cedarhurst Ave., Suite 203  
Cedarhurst, NY 11516  
(516) 569-7669

Share Corporation  
7821 N. Faulkner Road  
Milwaukee, WI 53224  
(800) 776-7192

; and

WHEREAS, after the receipt and examination of same, the County Purchasing Agent has now recommended to this Board that the lowest qualified bid, according to specifications, be accepted, namely, that of LAVALLETTE HARDWARE LLC.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY as follows:

1. The Director and Clerk of this Board are hereby authorized and directed to enter into a contract, accepting the bid for the furnishing and delivery of Ice and Snow Remover for the County of Ocean, for the contract period effective from date of award through September 15, 2016, a period of one (1) year, OR until delivery is complete unless otherwise stated. The County reserves the right to extend the term of the contract pursuant to N.J.S.A 40A:11-15, as follows:

LAVALLETTE HARDWARE LLC for one (1) item, to wit:

ITEM NO. 1.

This vendor has extended this contract to County Cooperative Contract System Participants.

2. Payments for the materials to be acquired by this contract shall be made upon the approval of vouchers submitted by the successful bidders in accordance with the requirements of the Board of Chosen Freeholders and subject to the Board of Freeholders customary procedures. Delivery shall be made upon receipt of a Purchase Order issued by the Ocean County Department of Purchase, upon which delivery locations and needed quantities shall be indicated.

3. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2015-118.

4. Be it further resolved that certified copies of this Resolution shall be made available to the County Auditor, County Department of Purchasing, Department of Finance, Central Supply Warehouse, and Lavallette Hardware LLC, the successful bidder.

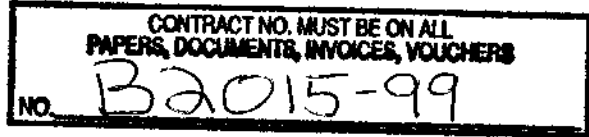
Proposal for the furnishing and delivery of **ICE AND SNOW REMOVER** for the County of Ocean.

**VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE CONTRACT PURCHASING SYSTEM" PARTICIPANTS.**

- YES      ( ) - NO

**PRICE SCHEDULE**

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price
✓1	Howard Johnson's Zero Ice, #H39 9587, 50 lb. Bag <b>NO SUBSTITUTIONS</b> Truck Load Quantity	4,320	BAG	\$ <u>10.17</u>	\$ <u>43,934.40</u>
	Manufacturer	<u>HOWARD JOHNSON'S</u>			
	Type/Style	<u>ZERO ICE #9587 50LB</u>			
	Delivery, A.R.O.	<u>10-14 DAYS</u>			



RESOLUTION

September 16, 2015

WHEREAS, on July 21, 2015, pursuant to legal advertisements therefor, sealed bids were received for the furnishing and delivery of SIGN BLANKS, SIGN MATERIALS AND SIGN STRIPPING for the County of Ocean; and

WHEREAS, at the advertised time, responses were received from the following bidders:

Name and Address of Bidder

Garden State Highway Products, Inc.  
1740 E. Oak Road  
Vineland, NJ 08361  
(856) 692-7572

Name and Address of Bidder

Newman Signs, Inc.  
1606 6<sup>th</sup> Ave. SW  
Jamestown, ND 58401  
(800) 437-9770

; and

WHEREAS, after receipt and examination of same, the County Purchasing Agent has now recommended to this Board that the lowest qualified bid, according to specifications, in each instance, be accepted namely, GARDEN STATE HIGHWAY PRODUCTS, INC.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The Director and Clerk of this Board are hereby authorized and directed to enter into contracts, accepting bids for the furnishing and delivery of Sign Blanks, Sign Materials and Sign Stripping for the County of Ocean, from date of award through September 15, 2016, a period of one (1) year, OR until delivery is complete unless otherwise stated. The County reserves the right to extend the term of the contract pursuant to N.J.S.A. 40A:11-15, as follows:

GARDEN STATE HIGHWAY PRODUCTS, INC. for four hundred and fifty five (455) items, to wit:

ITEMS NO. 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454 and 455.

This vendor has extended this contract to County Cooperative Contract System Participants.

2. Payments for the materials to be acquired by these contracts shall be made upon the approval of vouchers submitted by the successful bidders in accordance with the requirements of the Board of Chosen Freeholders and subject to the Board of Freeholders customary procedures. Delivery shall be made upon receipt of a Purchase Order issued by the Ocean County Department of Purchase, upon which delivery locations and needed quantities shall be indicated.

3. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2015-99.

4. Be it further resolved that certified copies of this Resolution shall be made available to the County Auditor, County Department of Purchasing, Department of Finance, Engineering, and Garden State Highway Products, Inc., the successful bidder.

Proposal for the furnishing and delivery of SIGN BLANKS, SIGN MATERIALS AND SIGN STRIPPING for the County of Ocean.

**VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE CONTRACT PURCHASING SYSTEM" PARTICIPANTS.**

(X) - YES ( ) - NO

**PRICE SCHEDULE**

Item #	Description	Est Qty.	Unit of Meas.	Unit Price	Total Price	Delivery A.R.O.
<b>SECTION I - ALUMINUM TRAFFIC SIGN BLANKS - ALCOA 5052-H38, OR EQUAL (ANODIZED)</b>						
✓1	Octagon, 30" x 30"	150	EA	\$ 12.47	\$1,870.50	30-45 Days
✓2	Octagon, 36" x 36"	40	EA	\$ 18.04	\$ 721.60	
✓3	Octagon, 48" x 48"	5	EA	\$ 32.02	\$ 160.10	
✓4	Triangle, 36" each side	35	EA	\$ 10.49	\$ 367.15	
✓5	Triangle, 48" each side	5	EA	\$ 18.54	\$ 92.70	
✓6	Circle, 36" Diameter	5	EA	\$ 18.63	\$ 93.15	
✓7	Trapezoidal, 60" x 30"	5	EA	\$ 29.63	\$ 148.15	
✓8	Square, 16" x 16"	10	EA	\$ 3.84	\$ 38.40	
✓9	Square, 18" x 18"	50	EA	\$ 4.81	\$ 240.50	
✓10	Square, 24" x 24"	75	EA	\$ 8.59	\$ 644.25	
✓11	Square, 30" x 30"	50	EA	\$ 13.41	\$ 670.50	
✓12	Square, 30" x 30", Blank .080 AL No Hole No Radius (for end of Crash Cushions)	15	EA	\$ 13.41	\$ 201.15	
✓13	Square, 36" x 36"	50	EA	\$ 19.32	\$ 966.00	
✓14	Diamond, 24" x 24"	20	EA	\$ 8.59	\$ 171.80	
✓15	Diamond, 30" x 30"	10	EA	\$ 13.41	\$ 134.10	
✓16	Diamond, 36" x 36"	10	EA	\$ 19.32	\$ 193.20	
✓17	Diamond, 48" x 48"	20	EA	\$ 34.39	\$ 687.80	
✓18	Rectangle, 4" x 6"	100	EA	\$ 1.02	\$ 102.00	
✓19	Rectangle, 9" x 15"	20	EA	\$ 2.21	\$ 44.20	
✓20	Rectangle, 10" x 12"	20	EA	\$ 2.13	\$ 42.60	
✓21	Rectangle, 10" x 16"	5	EA	\$ 2.81	\$ 14.05	
✓22	Rectangle, 10" x 18"	10	EA	\$ 3.16	\$ 31.60	
✓23	Rectangle, 10" x 24"	5	EA	\$ 4.02	\$ 20.10	
✓24	Rectangle, 10" x 27"	30	EA	\$ 4.52	\$ 135.60	
✓25	Rectangle, 12" x 4"	30	EA	\$ 1.02	\$ 30.60	
✓26	Rectangle, 12" x 6"	30	EA	\$ 1.56	\$ 46.80	
✓27	Rectangle, 12" x 9"	30	EA	\$ 2.05	\$ 61.50	
✓28	Rectangle, 12" x 18"	50	EA	\$ 3.19	\$ 159.50	
✓29	Rectangle, 12" x 36"	30	EA	\$ 6.43	\$ 192.90	30-45 Days

Item #	Description	Est Qty	Unit of Meas	Unit Price	Total Price	Delivery, A.R.O.
✓30	Rectangle, 18" x 6"	10	EA	\$ 1.74	\$ 17.40	30-45 Days
✓31	Rectangle, 18" x 24"	150	EA	\$ 6.43	\$ 964.50	
✓32	Rectangle, 21" x 15"	25	EA	\$ 4.67	\$ 116.75	
✓33	Rectangle, 24" x 8"	30	EA	\$ 3.04	\$ 91.20	
✓34	Rectangle, 24" x 9"	5	EA	\$ 3.31	\$ 16.55	
✓35	Rectangle, 24" x 10"	30	EA	\$ 3.57	\$ 107.10	
✓36	Rectangle, 24" x 12"	50	EA	\$ 4.26	\$ 213.00	
✓37	Rectangle, 24" x 30"	200	EA	\$ 10.73	\$ 2,146.00	
✓38	Rectangle, 24" x 36"	40	EA	\$ 12.86	\$ 514.40	
✓39	Rectangle, 24" x 48"	20	EA	\$ 17.18	\$ 343.60	
✓40	Rectangle, 30" x 12"	5	EA	\$ 5.35	\$ 26.75	
✓41	Rectangle, 30" x 18"	10	EA	\$ 8.04	\$ 80.40	
✓42	Rectangle, 30" x 36"	30	EA	\$ 16.09	\$ 482.70	
✓43	Rectangle, 36" x 12"	100	EA	\$ 6.43	\$ 643.00	
✓44	Rectangle, 36" x 18"	10	EA	\$ 9.64	\$ 96.40	
✓45	Rectangle, 36" x 48"	20	EA	\$ 25.76	\$ 515.20	
✓46	Rectangle, 42" x 24"	5	EA	\$ 15.02	\$ 75.10	
✓47	Rectangle, 42" x 30"	5	EA	\$ 18.79	\$ 93.95	
✓48	Rectangle, 48" x 18"	15	EA	\$ 12.86	\$ 192.90	
✓49	Rectangle, 48" x 30"	50	EA	\$ 21.47	\$ 1,073.50	
✓50	Rectangle, 48" x 36"	25	EA	\$ 25.76	\$ 644.00	
✓51	Rectangle, 48" x 72"	6	EA	\$ 51.54	\$ 309.24	
✓52	Rectangle, 60" x 8"	10	EA	\$ 7.64	\$ 76.40	
✓53	Rectangle, 60" x 12"	6	EA	\$ 10.73	\$ 64.38	
✓54	Rectangle, 60" x 18"	30	EA	\$ 16.09	\$ 482.70	
✓55	Rectangle, 60" x 24"	10	EA	\$ 21.47	\$ 214.70	
✓56	Rectangle, 60" x 30"	20	EA	\$ 26.83	\$ 536.60	
✓57	Rectangle, 60" x 36"	20	EA	\$ 32.17	\$ 643.40	
✓58	Rectangle 72" x 8" No Punch	15	EA	\$ 9.16	\$ 137.40	
✓59	Rectangle, 72" x 18"	20	EA	\$ 19.32	\$ 386.40	
✓60	Rectangle 72" x 24" No Punch	10	EA	\$ 25.77	\$ 257.70	
✓61	Rectangle, 72" x 30"	6	EA	\$ 32.21	\$ 193.26	
✓62	Rectangle, 72" x 36"	6	EA	\$ 38.64	\$ 231.84	
✓63	Rectangle, 72" x 48"	10	EA	\$ 51.57	\$ 515.70	
✓64	Rectangle, 84" x 18"	10	EA	\$ 22.54	\$ 225.40	
✓65	Rectangle, 84" x 48" No Punch	5	EA	\$ 60.12	\$ 300.60	
✓66	Rectangle, 96" x 18"	10	EA	\$ 25.76	\$ 257.60	
✓67	M1-6, Pentagon County Route Marker, 24" x 24"	25	EA	\$ 9.73	\$ 243.25	
✓68	S1-1, Pentagon School Sign, 36" x 36"	25	EA	\$ 17.39	\$ 434.75	30-45 Days

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price	Delivery, A.R.O.
✓ 69	S1-1, Pentagon School Sign, 48" x 48"	4	EA	\$ 30.92	\$ 123.68	30-45 Days
<b>SECTION II - SCOTCHLITE SIGN FACES - REGULATORY SIGN FACES</b>						
✓ 70	R1-1, Type III, 30"	200	EA	\$ 8.68	\$ 1,736.00	30-45 Days
✓ 71	R1-1, Type IX, 30"	100	EA	\$ 15.97	\$ 1,597.00	
✓ 72	R1-1, Type IX or Equal, 48"	10	EA	\$ 40.88	\$ 408.80	
✓ 73	R1-1 Stop, White on Red, Type III, 36" x 36"	25	EA	\$ 12.49	\$ 312.25	
✓ 74	R1-1 Stop, White on Red, Type IX, 36" x 36"	25	EA	\$ 23.00	\$ 575.00	
✓ 75	R1-2, Type III, 36" x 36" x 36"	25	EA	\$ 5.72	\$ 143.00	
✓ 76	R1-2, Type IX, 36" x 36" x 36"	25	EA	\$ 9.26	\$ 231.50	
✓ 77	R1-4 All Way, White on Red, ASTM Type III, 18" x 6"	20	EA	\$ 1.04	\$ 20.80	
✓ 78	R1-4 All Way, White on Red, ASTM Type IX, 18" x 6"	10	EA	\$ 1.96	\$ 19.60	
✓ 79	R1-4 All Way, White on Red, 30" x 12"	10	EA	\$ 3.46	\$ 34.60	
✓ 80	R1-4 All Way, White on Red, 30" x 12", Type IX	10	EA	\$ 6.64	\$ 66.40	
✓ 81	R1-4 All Way, White on Red, 48" x 18", Type IX	10	EA	\$ 15.96	\$ 159.60	
✓ 82	R2-1 (25), Black on White, Type III, 24" x 30"	50	EA	\$ 6.88	\$ 344.00	
✓ 83	R2-1 (30), Black on White, Type III, 24" x 30"	50	EA	\$ 6.88	\$ 344.00	
✓ 84	R2-1 (35), Black on White, Type III, 24" x 30"	75	EA	\$ 6.88	\$ 516.00	
✓ 85	R2-1 (40), Black on White, Type III, 24" x 30"	50	EA	\$ 6.88	\$ 344.00	
✓ 86	R2-1 (45), Black on White, Type III, 24" x 30"	50	EA	\$ 6.88	\$ 344.00	
✓ 87	R2-1 (50), Black on White, Type III, 24" x 30"	50	EA	\$ 6.88	\$ 344.00	
✓ 88	R2-1 Speed Limit (55), Black on White, ASTM Type III, 24" x 30"	25	EA	\$ 6.88	\$ 172.00	
✓ 89	R2-1 Speed Limit (Blank Speed), Black on White, ASTM Type III, 36" x 48"	20	EA	\$ 16.51	\$ 330.20	30-45 Days



Item #	Description	Est. Qty	Unit of Meas.	Unit Price	Total Price	Delivery, A.R.O.
✓ 90	R2-1 (Blank Speed), Black on White, Type III, 24" x 30"	50	EA	\$ 6.88	\$ 344.00	30-45 Days
✓ 91	R2-1 (Blank Speed), Black on White, Type IX or equal, 36" x 48"	10	EA	\$ 30.67	\$ 306.70	
✓ 92	R3-1 No Right Turn Red, Circle and Diagonal Symbol & Border, Black on White, Type III, 24" x 24"	25	EA	\$ 5.72	\$ 143.00	
✓ 93	R3-1 No Right Turn, Red & Black on White, Type III, 30" x 30"	50	EA	\$ 8.68	\$ 434.00	
✓ 94	R3-2 No Left Turn, Red and Black on White, Type III, 24" x 24"	25	EA	\$ 5.72	\$ 143.00	
✓ 95	R3-3 No Turns, Black on White, Type III, 24" x 24"	25	EA	\$ 5.72	\$ 143.00	
✓ 96	R3-4 No U Turn, Circle and Diagonal Red, Symbol and Border Black, Background White, Type III, 24" x 24"	25	EA	\$ 5.72	\$ 143.00	
✓ 97	R3-5R, Black on White, Type III, 30" x 36"	10	EA	\$ 10.42	\$ 104.20	
✓ 98	R3-7L, Black on White, Type III, 30" x 30"	25	EA	\$ 8.68	\$ 217.00	
✓ 99	R3-7R, Black on White, Type III, 30" x 30"	25	EA	\$ 8.68	\$ 217.00	
✓ 100	R3-9b, Black on White, Type III, 24" x 36"	30	EA	\$ 8.33	\$ 249.90	
✓ 101	R3-9bP, Black on White, Type III, 18" x 12"	25	EA	\$ 2.19	\$ 54.75	
✓ 102	R3-17 Right Lane Bike Only, Black on White, Type III, 30" x 24"	20	EA	\$ 6.88	\$ 137.60	
✓ 103	R3-17 Bike Lane, Black on White 30" x 24" Facing ASTM Type III	25	EA	\$ 6.88	\$ 172.00	
✓ 104	R3-17a Ahead, Black on White, Type III, 30" x 12"	10	EA	\$ 3.47	\$ 34.70	
✓ 105	R3-17b Ends, Black on White, Type III, 30" x 12"	10	EA	\$ 3.47	\$ 34.70	
✓ 106	R3-18 No U No Left Turn, Red & Black on White, Type III, 24" x 24"	25	EA	\$ 5.72	\$ 143.00	
✓ 107	R4-7 Keep Right, Black on White, Type III, 24" x 30"	20	EA	\$ 6.88	\$ 137.60	
✓ 108	R4-7c Keep Right, Black on White, Type III, 18" x 30"	10	EA	\$ 5.21	\$ 52.10	✓

Item #	Description	Est Qty	Unit of Meas	Unit Price	Total Price	Delivery, A.R.O.
✓ 109	R5-1 Do Not Enter, Symbol Red, Legend and Background White, Type III, 36" x 36"	25	EA	\$ 12.49	\$ 312.25	30-45 Days ARO
✓ 110	R5-1 Symbol: Red, Legend and Background White, Type III, 30" x 30"	30	EA	\$ 8.68	\$ 260.40	
✓ 111	R5-1a Wrong Way, White on Red, Type III, 36" x 24"	10	EA	\$ 8.33	\$ 83.30	
✓ 112	R5-2 Symbol: Black, Circle and Diagonal Red, Background White, Type III, 24" x 24"	10	EA	\$ 5.72	\$ 57.20	
✓ 113	R5-10c No Pedestrian, Black on White, Type III, 24" x 12"	25	EA	\$ 2.78	\$ 69.50	
✓ 114	R6-1L, Black on White, Type III, 36" x 12"	25	EA	\$ 4.17	\$ 104.25	
✓ 115	R6-1R, Black on White, Type III, 36" x 12"	25	EA	\$ 4.17	\$ 104.25	
✓ 116	R6-3 Divided Highway, Black on White, Type III, 24" x 18"	10	EA	\$ 4.17	\$ 41.70	
✓ 117	R6-3a Divided Highway Crossing, Black on White, ASTM Type III, 24" x 18"	10	EA	\$ 4.17	\$ 41.70	
✓ 118	R7-1 No Parking Any Time with Left Arrow, Red on White, Type III, 12" x 18"	25	EA	\$ 2.19	\$ 54.75	
✓ 119	R7-1 No Parking Any Time with Right Arrow, Red on White, Type III, 12" x 18"	25	EA	\$ 2.19	\$ 54.75	
✓ 120	R7-4 Red on White, Double Arrow, Type III, 18" x 24"	50	EA	\$ 4.17	\$ 208.50	
✓ 121	R7-4 No Standing Any Time (Left Arrow), Red on White, ASTM Type III, 18" x 24"	10	EA	\$ 4.17	\$ 41.70	
✓ 122	R7-4 No Standing Any Time (Right Arrow), Red on White, ASTM Type III, 18" x 24"	10	EA	\$ 4.17	\$ 41.70	
✓ 123	R7-8 Reserved Handicapped Parking (No Arrow) Legend Green (Retroreflective), White Symbol on Blue (Retroreflective), Background White (Retroreflective), ASTM Type III, 12" x 18"	25	EA	\$ 2.19	\$ 54.75	✓

Item #	Description	Est Qty.	Unit of Meas.	Unit Price	Total Price	Delivery, A.R.O.
✓124	R7-8P Van Accessible, White on Green, Type III, 12" x 6"	25	EA	\$ .83	\$ 20.75	30-45 Days AR
✓125	R7-201p Tow Away Plate, Black on White, Type III, 12" x 6"	25	EA	\$ .83	\$ 20.75	
✓126	R9-3 No Pedestrian, Circle & Diagonal Red Symbol and Border Black on White, Type III, 24" x 24"	25	EA	\$ 5.72	\$ 143.00	
✓127	R10-3e, Black on White, No Arrow, Type I, 9" x 15"	10	EA	\$ 1.42	\$ 14.20	
✓128	R10-3e Black on White with Orange Symbol 9" x 15" Facing ASTM Type III	25	EA	\$ 1.42	\$ 35.50	
✓129	R10-6, Black on White, Type III, 24" x 36"	20	EA	\$ 8.33	\$ 166.60	
✓130	R10-6a Stop Here On Red, Black on White, Type III, 24" x 30"	25	EA	\$ 6.88	\$ 172.00	
✓131	R10-7 Do Not Block Intersection, Black on White, Type III, 24" x 30"	25	EA	\$ 6.88	\$ 172.00	
✓132	R10-11a No Turn on Red, Black on White, ASTM Type III, 24"x 30"	25	EA	\$ 6.88	\$ 172.00	
✓133	R10-11b No Turn On Red, Black on White, Type III, 36" x 36"	25	EA	\$ 12.49	\$ 312.25	
✓134	R10-12 Left Turn Yield on Green Symbol, Legend Black on White, Type III, 24" x 30"	25	EA	\$ 6.88	\$ 172.00	
✓135	R10-15, Black on Yellow & White, Red Yield Symbol, Type III, 30" x 30"	10	EA	\$ 8.68	\$ 86.80	
✓136	R11-1 Keep Off Median, Black on White, Type III, 24" x 30"	25	EA	\$ 6.88	\$ 172.00	
✓137	R11-1, Black on White, Type III, 24" x 30"	25	EA	\$ 6.88	\$ 172.00	
✓138	R11-2, Black on White, Type IX or Equal, 48" x 30"	10	EA	\$ 25.55	\$ 255.50	
✓139	R11-4, Black on White, Type IX or Equal, 60" x 30"	5	EA	\$ 31.94	\$ 159.70	
✓140	R12-1, Black on White, (Blank) Tons, Type III, 24" x 30"	20	EA	\$ 6.88	\$ 137.60	
✓141	R14-1, Black on White, Type III, 24" x 18"	20	EA	\$ 4.17	\$ 83.40	✓

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price	Delivery A.R.O.
✓ 142	R(NJ)3-7L Lane For Left Turn Only, Black on White, Type III, 30" x 24"	10	EA	\$ 6.88	\$ 68.80	30-45 days ARO
✓ 143	R(NJ)5-11B No Jumping Diving Crabbing Fishing Loitering, Black on White, ASTM Type III, 18" x 24"	25	EA	\$ 4.17	\$ 104.25	
✓ 144	R(NJ)7-4 No Stopping or Standing with Left Arrow, Red on White, Type III, 12" x 18"	50	EA	\$ 2.19	\$ 109.50	
✓ 145	R(NJ)7-4 No Stopping or Standing with Left Arrow, Red on White, Type III, 18" x 24"	25	EA	\$ 4.17	\$ 104.25	
✓ 146	R(NJ)7-4 No Stopping or Standing with Right Arrow, Red on White, Type III, 12" x 18"	50	EA	\$ 2.19	\$ 109.50	
✓ 147	R(NJ)7-4 No Stopping or Standing with Right Arrow, Red on White, Type III, 18" x 24"	25	EA	\$ 4.17	\$ 104.25	
✓ 148	R(NJ)7-4 No Stopping or Standing, Red on White, Double Arrow, ASTM Type III, 12" x 18"	100	EA	\$ 2.19	\$ 219.00	
✓ 149	R(NJ)7-4 No Stopping or Standing, Red on White, Double Arrow, ASTM Type III, 18" x 24"	50	EA	\$ 4.17	\$ 208.50	
✓ 150	R(NJ)7-8A Penalty Plate, Black on White, Type III, 10" x 12"	25	EA	\$ 1.26	\$ 31.50	
✓ 151	R(NJ) 8-10 No Parking When Road is Snow Covered, "No Parking" Text White, Background Red, "When Road is Snow Covered" Text Red, Background White, Type III, 12" x 18"	10	EA	\$ 2.19	\$ 21.90	
✓ 152	R(NJ)9-9S Stop For Ped: Stop Symbol, Red on White Legend & Ped Symbol Black on White, Type III, 24" x 30"	25	EA	\$ 6.88	\$ 172.00	
✓ 153	R(NJ) 10-7A Do Not Block Driveway, Black on White, Type III, 24" x 30"	10	EA	\$ 6.88	\$ 68.80	
✓ 154	R(NJ) 10-13B Delayed Green, Black on White, Type III, 24" x 24"	10	EA	\$ 5.72	\$ 57.20	✓

Item #	Description	Est Qty	Unit of Meas	Unit Price	Total Price	Delivery A.R.O.
✓155	R(NJ) 11-1a, Black on White, Type III, 24" x 30"	10	EA	\$ 6.88	\$ 68.80	30-45 Days ARO
✓156	R(NJ)11-5 Local Traffic Only, Black on White, Type III, 48" x 36"	10	EA	\$ 16.51	\$ 165.10	
✓157	R(NJ)12-8L Vehicles Over (Blank Tons) No Left Turn, Black on White, ASTM Type III, 30" x 36"	10	EA	\$ 10.42	\$ 104.20	
✓158	R(NJ)12-8R Vehicles Over (Blank Tons) No Right Turn, Black on White, ASTM Type III, 30" x 36"	10	EA	\$ 10.42	\$ 104.20	
<b>WARNING SIGN FACES</b>						
✓159	W1-1L Black on Yellow, Type III, 30" x 30"	15	EA	\$ 8.68	\$ 130.20	
✓160	W1-1L, Black on Yellow, Type IX, 30" x 30"	20	EA	\$ 15.97	\$ 319.40	
✓161	W1-1L Left Turn, Black on Yellow, Type III, 36" x 36"	15	EA	\$ 12.49	\$ 187.35	
✓162	W1-1L Left Turn, Black on Yellow, Type IX, 36" x 36"	20	EA	\$ 23.00	\$ 460.00	
✓163	W1-1R Right Turn, Black on Yellow, Type III, 30" x 30"	15	EA	\$ 8.68	\$ 130.20	
✓164	W1-1R Right Turn, Black on Yellow, Type IX, 30" x 30"	20	EA	\$ 15.97	\$ 319.40	
✓165	W1-1R Right Turn, Black on Yellow, Type III, 36" x 36"	15	EA	\$ 12.49	\$ 187.35	
✓166	W1-1R Right Turn, Black on Yellow, Type IX, 36" x 36"	20	EA	\$ 23.00	\$ 460.00	
✓167	W1-2L Left Curve, Black on Yellow, Type III, 30" x 30"	15	EA	\$ 8.68	\$ 130.20	
✓168	W1-2L Left Curve, Black on Yellow, Type IX, 30" x 30"	20	EA	\$ 15.97	\$ 319.40	
✓169	W1-2L Left Curve, Black on Yellow, Type III, 36" x 36"	15	EA	\$ 12.49	\$ 187.35	
✓170	W1-2L Left Curve, Black on Yellow, Type IX, 36" x 36"	20	EA	\$ 23.00	\$ 460.00	

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price	Delivery A.R.O.
✓171	W1-2R Right Curve, Black on Yellow, Type III, 30" x 30"	15	EA	\$ 8.68	\$ 130.20	30-45 Days ARO
✓172	W1-2R Right Curve, Black on Yellow, Type IX, 30" x 30"	20	EA	\$ 15.97	\$ 319.40	
✓173	W1-2R Right Curve, Black on Yellow, Type III, 36" x 36"	15	EA	\$ 12.49	\$ 187.35	
✓174	W1-2R Right Curve, Black on Yellow, Type IX, 36" x 36"	20	EA	\$ 23.00	\$ 460.00	
✓175	W1-3L Left Reverse Turn, Black on Yellow, Type III, 30" x 30"	10	EA	\$ 8.68	\$ 86.80	
✓176	W1-3L Left Reverse Turn, Black on Yellow, Type IX, 30" x 30"	10	EA	\$ 15.97	\$ 159.70	
✓177	W1-3L Left Reverse Turn, Black on Yellow, Type III, 36" x 36"	10	EA	\$ 12.49	\$ 124.90	
✓178	W1-3L Left Reverse Turn, Black on Yellow, Type IX, 36" x 36"	10	EA	\$ 23.00	\$ 230.00	
✓179	W1-3R Right Reverse Turn, Black on Yellow, Type III, 30" x 30"	10	EA	\$ 8.68	\$ 86.80	
✓180	W1-3R Right Reverse Turn, Black on Yellow, Type IX, 30" x 30"	10	EA	\$ 15.97	\$ 159.70	
✓181	W1-3R Right Reverse Turn, Black on Yellow, Type III, 36" x 36"	10	EA	\$ 12.49	\$ 124.90	
✓182	W1-3R Right Reverse Turn, Black on Yellow, Type IX, 36" x 36"	10	EA	\$ 23.00	\$ 230.00	
✓183	W1-4L Left Reverse Curve, Black on Yellow, Type III, 30" x 30"	15	EA	\$ 8.68	\$ 130.20	
✓184	W1-4L Left Reverse Curve, Black on Yellow, Type IX, 30" x 30"	10	EA	\$ 15.97	\$ 159.70	
✓185	W1-4L Left Reverse Curve, Black on Yellow, Type III, 36" x 36"	15	EA	\$ 12.49	\$ 187.35	

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price	Delivery A.R.O.
✓ 186	W1-4L Left Reverse Curve, Black on Yellow, Type IX, 36" x 36"	10	EA	\$ 23.00	\$ 230.00	30-45 Days ARO
✓ 187	W1-4R Right Reverse Curve, Black on Yellow, Type III, 30" x 30"	15	EA	\$ 8.68	\$ 130.20	
✓ 188	W1-4R Right Reverse Curve, Black on Yellow, Type IX, 30" x 30"	10	EA	\$ 15.97	\$ 159.70	
✓ 189	W1-4R Right Reverse Curve, Black on Yellow, Type III, 36" x 36"	15	EA	\$ 12.49	\$ 187.35	
✓ 190	W1-4R Right Reverse Curve, Black on Yellow, Type IX, 36" x 36"	10	EA	\$ 23.00	\$ 230.00	
✓ 191	W1-5L Left Winding Road, Black on Yellow, Type III, 30" x 30"	15	EA	\$ 8.68	\$ 130.20	
✓ 192	W1-5L Left Winding Road, Black on Yellow, Type IX, 30" x 30"	10	EA	\$ 15.97	\$ 159.70	
✓ 193	W1-5L Left Winding Road, Black on Yellow, Type III, 36" x 36"	15	EA	\$ 12.49	\$ 187.35	
✓ 194	W1-5L Left Winding Road, Black on Yellow, Type IX, 36" x 36"	10	EA	\$ 23.00	\$ 230.00	
✓ 195	W1-5R Right Winding Road, Black on Yellow, Type III, 30" x 30"	15	EA	\$ 8.68	\$ 130.20	
✓ 196	W1-5R Right Winding Road, Black on Yellow, Type IX, 30" x 30"	10	EA	\$ 15.97	\$ 159.70	
✓ 197	W1-5R Right Winding Road, Black on Yellow, Type III, 36" x 36"	15	EA	\$ 12.49	\$ 187.35	
✓ 198	W1-5R Right Winding Road, Black on Yellow, Type IX, 36" x 36"	10	EA	\$ 23.00	\$ 230.00	
✓ 199	W1-6, Black on Yellow, Type III, 48" x 24"	20	EA	\$ 11.12	\$ 222.40	
✓ 200	W1-6, Black on Yellow, Type IX, 48" x 24"	10	EA	\$ 20.44	\$ 204.40	
✓ 201	W1-6 Large Arrow, Black on Yellow, Type III, 60" x 30"	10	EA	\$ 17.36	\$ 173.60	✓

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price	Delivery A.R.O.
✓ 202	W1-6 Large Arrow, Black on Yellow, Type IX, 60" x 30"	10	EA	\$ 31.94	\$ 319.40	30-45 Days ARO
✓ 203	W1-7 Double Arrow, Black on Yellow, Type III, 48" x 24"	20	EA	\$ 11.12	\$ 222.40	
✓ 204	W1-7 Double Arrow, Black on Yellow, Type IX, 48" x 24"	10	EA	\$ 20.44	\$ 204.40	
✓ 205	W1-8, Black on Yellow, Type III, 30" x 36"	10	EA	\$ 10.42	\$ 104.20	
✓ 206	W1-8, Black on Yellow, Type IX, 30" x 36"	10	EA	\$ 19.16	\$ 191.60	
✓ 207	W1-8 Chevron, Black on Yellow, ASTM Type III, 18" x 24"	30	EA	\$ 4.17	\$ 125.10	
✓ 208	W1-8 Chevron, Black on Yellow, ASTM Type IX, 18" x 24"	10	EA	\$ 7.67	\$ 76.70	
✓ 209	W1-8 Chevron, Black on Yellow, Type III, 24" x 30"	30	EA	\$ 6.88	\$ 206.40	
✓ 210	W1-8 Chevron, Black on Yellow, Type IX, 24" x 30"	10	EA	\$ 12.78	\$ 127.80	
✓ 211	W2-1 Crossroad, Black on Yellow, ASTM Type III, 30" x 30"	25	EA	8.68	217.00	
✓ 212	W2-1 Crossroad, Black on Yellow, ASTM Type III, 36" x 36"	30	EA	\$ 12.49	\$ 374.70	
✓ 213	W2-2 Side Road, Black on Yellow, Type III, 30" x 30"	30	EA	\$ 8.68	\$ 260.40	
✓ 214	W2-2 Side Road, Black on Yellow, ASTM Type III, 36" x 36"	25	EA	\$ 12.49	\$ 312.25	
✓ 215	W2-3L Intersection Warning, Black on Yellow, ASTM Type III, 30" x 30"	10	EA	\$ 8.68	\$ 86.80	
✓ 216	W2-3L Side Road Left, Black on Yellow 36" x 36" Facing ASTM Type III	10	EA	\$ 12.49	\$ 124.90	
✓ 217	W2-3R Intersection Warning, Black on Yellow, ASTM Type III, 30" x 30"	10	EA	\$ 8.68	\$ 86.80	✓



Item #	Description	Est Qty.	Unit of Meas.	Unit Price	Total Price	Delivery A.R.O.
✓218	W2-3R Side Road Right, Black on Yellow 36" x 36" Facing ASTM Type III	10	EA	\$ 12.49	\$ 124.90	30-45 Days ARO
✓219	W2-7L Intersection Warning, Black on Yellow, Type III, 30" x 30"	10	EA	\$ 8.68	\$ 86.80	
✓220	W2-7L Intersection Warning, Black on Yellow, Type III, 36" x 36"	10	EA	\$ 12.49	\$ 124.90	
✓221	W2-7R Intersection Warning, Black on Yellow, Type III, 30" x 30"	10	EA	\$ 8.68	\$ 86.80	
✓222	W2-7R Intersection Warning, Black on Yellow, Type III, 36" x 36"	10	EA	\$ 12.49	\$ 124.90	
✓223	W3-1 Stop Ahead: Stop Symbol, White on Red Border & Arrow Black on Yellow, Type III, 36" x 36"	25	EA	\$ 15.67	\$ 391.75	
✓224	W3-1 Stop Ahead: Stop Symbol, White on Red Border & Arrow, Black on Yellow, Type IX, 36" x 36"	10	EA	\$ 28.86	\$ 288.60	
✓225	W3-2 Yield Ahead: Yield Symbol White on Red Border & Arrow Black on Yellow, Type III, 36" x 36"	25	EA	\$ 15.67	\$ 391.75	
✓226	W3-2 Yield Ahead: Yield Symbol White on Red Border & Arrow Black on Yellow, Type IX, 36" x 36"	10	EA	\$ 28.86	\$ 288.60	
✓227	W3-3 Signal Ahead: Symbol, Black on Yellow, Type III, 36" x 36"	25	EA	\$ 12.89	\$ 322.25	
✓228	W3-3 Signal Ahead: Symbol, Black on Yellow, Type IX, 36" x 36"	10	EA	\$ 24.84	\$ 248.40	
✓229	W3-5, Black on Yellow (Blank Speed), Type III, 36" x 36"	25	EA	\$ 14.46	\$ 361.50	
✓230	W3-5, Black on Yellow (Blank Speed) Type IX, 36" x 36"	20	EA	\$ 26.83	\$ 536.60	
✓231	W4-1 Left Merge Left, Black on Yellow 36" x 36" Facing ASTM Type III	10	EA	\$ 12.49	\$ 124.90	

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price	Delivery, A.R.O.
✓232	W4-1 R Merge Right, Black on Yellow 36" x 36" Facing ASTM Type III	10	EA	\$ 12.49	\$ 124.90	30-45 Days ARO
✓233	W4-1 R Merge Right, Black on Yellow 30" x 30" Facing ASTM Type III	10	EA	\$ 8.68	\$ 86.80	
✓234	W4-2L, Black on Yellow, Type III, 36" x 36"	20	EA	\$ 12.49	\$ 249.80	
✓235	W4-2R Right Lane Ends, Black on Yellow, Type III, 36" x 36"	25	EA	\$ 12.49	\$ 312.25	
✓236	W4-3L Added Lane, Black on Yellow, Type III, 30" x 30"	10	EA	\$ 8.68	\$ 86.80	
✓237	W4-3L Added Lane, Black on Yellow, Type III, 36" x 36"	10	EA	\$ 12.49	\$ 124.90	
✓238	W4-3R Added Lane, Black on Yellow, Type III, 30" x 30"	10	EA	\$ 8.68	\$ 86.80	
✓239	W4-3R Added Lane, Black on Yellow, Type III, 36" x 36"	10	EA	\$ 12.49	\$ 124.90	
✓240	W4-4P Cross Traffic Does Not Stop, Black on Yellow, ASTM Type III, 36" x 18"	25	EA	\$ 6.24	\$ 156.00	
✓241	W6-1 Divided Highway, Black on Yellow, Type III, 36" x 36"	25	EA	\$ 12.49	\$ 312.25	
✓242	W8-1 Bump, Black on Yellow, Type III, 30" x 30"	10	EA	\$ 8.68	\$ 86.80	
✓243	W8-2 DIP, Black on Yellow 30" x 30" Facing ASTM Type III	10	EA	\$ 8.68	\$ 86.80	
✓244	W8-4 Soft Shoulder, Black on Yellow 36" x 36" Facing ASTM Type III	10	EA	\$ 12.49	\$ 124.90	
✓245	W8-4 Soft Shoulder, Black on Yellow 30" x 30" Facing ASTM Type III	10	EA	\$ 8.68	\$ 86.80	
✓246	W8-5 Slippery When Wet, Black on Yellow, Type III, 30" x 30"	25	EA	\$ 8.68	\$ 217.00	
✓247	W8-5 Slippery When Wet, Black on Yellow, Type III, 36" x 36"	50	EA	\$ 12.49	\$ 624.50	✓

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price	Delivery A.R.O.
✓248	W8-9 Shoulder Drop Off / Uneven Pavement, Black on Yellow, Type III, 36" x 36"	10	EA	\$ 12.49	\$ 124.90	30-45 Days ARO
✓249	W8-13 Bridge Ices Before Road, Black on Yellow, Type III, 36" x 36"	10	EA	\$ 12.49	\$ 124.90	
✓250	W8-18 Road May Be Flooded, Black on Yellow, Type III, 30" x 30"	25	EA	\$ 8.68	\$ 217.00	
✓251	W9-1L Left Lane Ends, Black on Yellow, Type III, 36" x 36"	10	EA	\$ 12.49	\$ 124.90	
✓252	W9-1R Right Lane Ends, Black on Yellow, Type III, 36" x 36"	10	EA	\$ 12.49	\$ 124.90	
✓253	W9-2L Lane Ends Merge Left, Black on Yellow, Type III, 36" x 36"	10	EA	\$ 12.49	\$ 124.90	
✓254	W9-2R Lane Ends Merge Right, Black on Yellow, Type III, 36" x 36"	10	EA	\$ 12.49	\$ 124.90	
✓255	W10-1 Railroad Crossing, Black on Yellow, Type III, 36"	10	EA	\$ 12.49	\$ 124.90	
✓256	W11-1, Black on Fluorescent Yellow Green, 30" x 30", Type IX	25	EA	\$ 16.77	\$ 419.25	
✓257	W11-2, Black on Yellow Fluorescent Green, Type IX or Equal, 30" x 30"	10	EA	\$ 16.77	\$ 167.70	
✓258	W11-2, Black on Yellow Fluorescent Green, Type IX or Equal, 36" x 36"	10	EA	\$ 21.14	\$ 211.40	
✓259	W11-3, Black on Yellow, Type III, 30" x 30"	25	EA	\$ 8.68	\$ 217.00	
✓260	W11-5 Tractor Crossing, Black on Yellow, ASTM Type III, 30" x 30"	10	EA	\$ 8.68	\$ 86.80	
✓261	W11-7, Black on Yellow, Type III, 30" x 30"	10	EA	\$ 8.68	\$ 86.80	
✓262	W11-7, Black on Yellow, Type III, 36" x 36"	10	EA	\$ 12.49	\$ 124.90	
✓263	W11-9 Handicapped Symbol, Black on Yellow Fluorescent Green, Type IX, 30" x 30"	10	EA	\$ 16.77	\$ 167.70	

Item #	Description	Est. Qty	Unit of Meas.	Unit Price	Total Price	Delivery, A.R.O.
✓264	W12-1 Double Arrow, Black on Yellow 24" x 24" Facing ASTM Type III	10	EA	\$ 5.56	\$ 55.60	30-45 days ARO
✓265	W12-2 Low Clearance, Black on Yellow, Type III, 36" x 36"	25	EA	\$ 12.49	\$ 312.00	
✓266	W13-1, Black on Yellow, Type III, 18" x 18"	25	EA	\$ 3.12	\$ 78.00	
✓267	W13-1 (Blank), Black on Yellow, Type III, 24" x 24"	30	EA	\$ 5.56	\$ 166.80	
✓268	W13-1 (Blank) Black on Yellow, Type IX, 18" x 18"	20	EA	\$ 3.12	\$ 62.40	
✓269	W13-1 (Blank) Black on Yellow, Type IX, 24" x 24"	20	EA	\$ 5.56	\$ 111.20	
✓270	W14-1 Dead End, Black on Yellow 30" x 30" Facing ASTM Type III	10	EA	\$ 8.68	\$ 86.80	
✓271	W14-2 No Outlet, Black on Yellow 24" x 24" Facing ASTM Type III	10	EA	\$ 5.56	\$ 55.60	
✓272	W15-1 Playground, Black on Fluorescent Yellow Green, ASTM Type IX (in accordance with current MUTCD), 36" x 36"	10	EA	\$ 24.14	\$ 241.40	
✓273	W16-2aP, Black on Yellow, (blank) Feet, Type III, 24" x 12"	25	EA	\$ 2.78	\$ 69.50	
✓274	W16-2P (Blank) FT, Black on Yellow, Type III, 24" x 18"	25	EA	\$ 4.17	\$ 104.25	
✓275	W16-7pl Diagonal Arrow (Down to the Left), Fluorescent Yellow Green, 24" x 12", Type IX	25	EA	\$ 5.36	\$ 134.00	
✓276	W16-7pl Diagonal Arrow (Down to the Left), Fluorescent Yellow Green, 30" x 18", Type IX	25	EA	\$ 10.06	\$ 251.50	
✓277	W16-7pr Diagonal Arrow (Down to the Right), Fluorescent Yellow Green, 24" x 12", Type IX	10	EA	\$ 5.36	\$ 53.60	✓

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price	Delivery, A.R.O.
✓278	W16-7pr Diagonal Arrow (Down to the Right), Fluorescent Yellow Green, 30" x 18", Type IX	10	EA	\$ 10.06	\$ 100.60	30-45 Days ARO
✓279	W41-1, Yellow-Border Only, Type III, 30" x 30"	100	EA	\$ 8.68	\$ 868.00	
✓280	W41-1, Yellow-Border Only, Type IX, 30" x 30"	25	EA	\$ 15.97	\$ 399.25	
✓281	W41-1, Yellow-Border Only, Type III, 36" x 36"	50	EA	\$ 12.49	\$ 624.50	
✓282	W41-1, Yellow-Border Only, Type IX, 36" x 36"	10	EA	\$ 23.00	\$ 230.00	
✓283	W(NJ)7-5 Slow Moving Trucks, Black on Yellow, ASTM Type III, 36" x 36"	10	EA	\$ 12.49	\$ 124.90	
✓284	W(NJ) 25-2, Black on Yellow, Type III, 30"x 30"	25	EA	\$ 8.68	\$ 217.00	
<b>CONSTRUCTION SIGN FACES</b>						
✓285	M4-8a End Detour, Black on Fluorescent Orange, ASTM Type IX, 24" x 18"	10	EA	\$ 8.02	\$ 80.20	
✓286	M4-9L, Black on Fluorescent Orange, Type IX or Equal, 30" x 24"	25	EA	\$ 13.35	\$ 333.75	
✓287	M4-9R, Black on Fluorescent Orange, Type IX or Equal, 30" x 24"	25	EA	\$ 13.35	\$ 333.75	
✓288	M4-9X Detour (Straight Arrow), Black on Fluorescent Orange, ASTM Type III, 30" x 24"	25	EA	\$ 13.35	\$ 333.75	
✓289	M4-10L, Black on Fluorescent Orange, Type IX or Equal, 48" x 18"	10	EA	\$ 16.03	\$ 160.30	
✓290	M4-10R, Black on Fluorescent Orange, Type IX or Equal, 48" x 18"	10	EA	\$ 16.03	\$ 160.30	
✓291	R11-2 Road Closed, Black on White, ASTM Type IX, 60" x 30"	10	EA	\$ 33.41	\$ 334.10	
✓292	R11-4 Road Closed to Thru Traffic, White on Black, ASTM Type IX, 60" x 30"	10	EA	\$ 33.41	\$ 334.10	✓

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price	Delivery, A.R.O.
✓ 293	R(NJ) 11-5 Local Traffic Only, Black on White, ASTM Type IX, 48" x 36"	10	EA	\$ 32.06	\$ 320.60	30-45 Days ARO
✓ 294	W20-1, Black on Fluorescent Orange, Type IX or Equal, 48" x 48" (set up for 3 line sign)	15	EA	\$ 42.76	\$ 641.40	↓
✓ 295	W20-2, Black on Fluorescent Orange, Type IX or Equal, 48" x 48" (set up for 2 line sign)	15	EA	\$ 42.76	\$ 641.40	
✓ 296	W20-3, Black on Fluorescent Orange, Type IX or Equal, 48" x 48" (set up for 3 line sign)	10	EA	\$ 42.76	\$ 641.40	
✓ 297	W20-5 (Left), (xxx distance), Black on Fluorescent Orange, Type IX or Equal, 48" x 48"	10	EA	\$ 42.76	\$ 641.40	
✓ 298	W20-5 (Right), (xxx distance), Black on Fluorescent Orange, Type IX or Equal, 48" x 48"	10	EA	\$ 42.76	\$ 641.40	
✓ 299	W20-7a, Fluorescent Orange, Type IX or Equal, 36" x 36"	15	EA	\$ 24.05	\$ 360.75	
✓ 300	W20-7a, Black on Fluorescent Orange, Type IX or Equal, 48" x 48"	5	EA	\$ 42.76	\$ 213.80	
✓ 301	W21-5, Black on Fluorescent Orange, Type IX or Equal, 36" x 36"	10	EA	\$ 24.05	\$ 240.50	
✓ 302	W41-2, Black Border Only On Fluorescent Orange, ASTM Type IX, 48" x 48"	25	EA	\$ 42.76	\$ 1,069.00	
<b>SCHOOL SIGN FACES</b>						
✓ 303	S1-1 School Zone Sign, Black on Fluorescent Yellow Green, 36" x 36", Type IX	10	EA	\$ 25.19	\$ 251.90	↓
✓ 304	S1-1 School Zone Sign, Black on Fluorescent Yellow Green, 48" x 48", Type IX	6	EA	\$ 44.79	\$ 268.74	
✓ 305	S3-1 School Bus Stop Ahead (Symbol), Black & Red on Fluorescent Yellow Green, 30" x 30", Type IX	50	EA	\$ 17.49	\$ 874.50	

Item #	Description	Est Qty	Unit of Meas	Unit Price	Total Price	Delivery A.R.O.
✓306	S3-1 School Bus Stop Ahead (Symbol), Black & Red on Fluorescent Yellow Green, 36" x 36", Type IX	10	EA	\$ 17.49	\$ 174.90	30-45 Days ARO
✓307	S4-2P When Children are Present, Black on White, Type III, 24" x 10"	25	EA	\$ 2.29	\$ 57.25	
✓308	S4-3P School (Plaque), Black on Fluorescent Yellow Green, 24" x 8", Type IX	25	EA	\$ 3.79	\$ 94.75	
✓309	S4-4P, Black on White, Type IX or Equal, 24" x 10"	10	EA	\$ 4.74	\$ 47.40	
✓310	S4-5a School Speed Zone Ahead (MPH XXX), Black on Fluorescent Yellow Green, 36" x 36", Type IX	10	EA	\$ 25.19	\$ 251.90	
✓311	S5-1 School Speed Limit (When Flashing) (XXX MPH), Black on White & Fluorescent Yellow Green, 24" x 48", Type IX	10	EA	\$ 22.84	\$ 228.40	
✓312	S5-2 End School Zone, Black on White, Type III, 24" x 30"	10	EA	\$ 6.94	\$ 69.40	
<b>RECREATIONAL &amp; GUIDE SIGN FACES</b>						
✓313	D9-2 Hospital, White on Blue, Type III, 24" x 24"	25	EA	\$ 5.56	\$ 139.00	
✓314	D9-6, White on Blue, Type III, 24" x 24"	25	EA	\$ 5.56	\$ 139.00	
✓315	D10-1, White on Green, Type III, 10" x 18"	10	EA	\$ 1.87	\$ 18.70	
✓316	D10-2, White on Green, Type III, 10" x 27"	10	EA	\$ 2.81	\$ 28.10	
✓317	EM-1 (Mod), White on Blue (Blank) Arrow (Coastal Evacuation), Type III, 24" x 24"	25	EA	\$ 5.56	\$ 139.00	
✓318	I-5, White on Green, Type III, 24" x 24"	10	EA	\$ 5.56	\$ 55.60	
✓319	M1-6 Ocean County 526, Yellow on Blue, Type III, 24" x 24"	10	EA	\$ 5.74	\$ 57.40	
✓320	M1-6 Ocean County 527, Yellow on Blue, Type III, 24" x 24"	10	EA	\$ 5.74	\$ 57.40	↓

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price	Delivery A.R.O.
✓321	M1-6 Ocean County 528, Yellow on Blue, Type III, 24" x 24"	10	EA	\$ 5.74	\$ 57.40	30-45 Days ARO
✓322	M1-6 Ocean County 530, Yellow on Blue, Type III, 24" x 24"	10	EA	\$ 5.74	\$ 57.40	
✓323	M1-6 Ocean County 532, Yellow on Blue, ASTM Type III, 24" x 24"	10	EA	\$ 5.74	\$ 57.40	
✓324	M1-6 Ocean County 537, Yellow on Blue, ASTM Type III, 24" x 24"	10	EA	\$ 5.74	\$ 57.40	
✓325	M1-6 Ocean County 539, Yellow on Blue, Type III, 24" x 24"	10	EA	\$ 5.74	\$ 57.40	
✓326	M1-6 Ocean County 547, Yellow on Blue, Type III, 24" x 24"	10	EA	\$ 5.74	\$ 57.40	
✓327	M1-6 Ocean County 549, Yellow on Blue, Type III, 24" x 24"	10	EA	\$ 5.74	\$ 57.40	
✓328	M1-6 Ocean County Rt. 554, Yellow on Blue, ASTM Type III, 24" x 24"	10	EA	\$ 5.74	\$ 57.40	
✓329	M1-6 Ocean County 571, Yellow on Blue, Type III, 24" x 24"	10	EA	\$ 5.74	\$ 57.40	
✓330	M1-6 Ocean County 601, Yellow on Blue, Type III, 24" x 24"	10	EA	\$ 5.74	\$ 57.40	
✓331	M1-6 Ocean County 602, Yellow on Blue, Type III, 24" x 24"	10	EA	\$ 5.74	\$ 57.40	
✓332	M1-6 Ocean County 603, Yellow on Blue, Type III, 24" x 24"	10	EA	\$ 5.74	\$ 57.40	
✓333	M1-6 Ocean County 604, Yellow on Blue, Type III, 24" x 24"	10	EA	\$ 5.74	\$ 57.40	
✓334	M1-6 Ocean County 605, Yellow on Blue, Type III, 24" x 24"	10	EA	\$ 5.74	\$ 57.40	
✓335	M1-6 Ocean County 606, Yellow on Blue, Type III, 24" x 24"	10	EA	\$ 5.74	\$ 57.40	



Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price	Delivery A.R.O.
✓336	M1-6 Ocean County 608, Yellow on Blue, Type III, 24" x 24"	10	EA	\$ 5.74	\$ 57.40	30-45 Days AR
✓337	M1-6 Ocean County 609, Yellow on Blue, Type III, 24" x 24"	10	EA	\$ 5.74	\$ 57.40	
✓338	M1-6 Ocean County 610, Yellow on Blue, Type III, 24" x 24"	10	EA	\$ 5.74	\$ 57.40	
✓339	M1-6 Ocean County 611, Yellow on Blue, Type III, 24" x 24"	10	EA	\$ 5.74	\$ 57.40	
✓340	M1-6 Ocean County 612, Yellow on Blue, Type III, 24" x 24"	10	EA	\$ 5.74	\$ 57.40	
✓341	M1-6 Ocean County 613, Yellow on Blue, Type III, 24" x 24"	10	EA	\$ 5.74	\$ 57.40	
✓342	M1-6 Ocean County 614, Yellow on Blue, Type III, 24" x 24"	10	EA	\$ 5.74	\$ 57.40	
✓343	M1-6 Ocean County 615, Yellow on Blue, Type III, 24" x 24"	10	EA	\$ 5.74	\$ 57.40	
✓344	M1-6 Ocean County 616, Yellow on Blue, Type III, 24" x 24"	10	EA	\$ 5.74	\$ 57.40	
✓345	M1-6 Ocean County 617, Yellow on Blue, Type III, 24" x 24"	10	EA	\$ 5.74	\$ 57.40	
✓346	M1-6 Ocean County 618, Yellow on Blue, Type III, 24" x 24"	10	EA	\$ 5.74	\$ 57.40	
✓347	M1-6 Ocean County 619, Yellow on Blue, Type III, 24" x 24"	10	EA	\$ 5.74	\$ 57.40	
✓348	M1-6 Ocean County 620, Yellow on Blue, Type III, 24" x 24"	10	EA	\$ 5.74	\$ 57.40	
✓349	M1-6 Ocean County 621, Yellow on Blue, Type III, 24" x 24"	10	EA	\$ 5.74	\$ 57.40	
✓350	M1-6 Ocean County 622, Yellow on Blue, Type III, 24" x 24"	10	EA	\$ 5.74	\$ 57.40	✓

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price	Delivery A.R.O.	
✓351	M1-6 Ocean County 623, Yellow on Blue, Type III, 24" x 24"	10	EA	\$ 5.74	\$ 57.40	30-45 Days AF	
✓352	M1-6 Ocean County 624, Yellow on Blue, Type III, 24" x 24"	10	EA	\$ 5.74	\$ 57.40		
✓353	M1-6 Ocean County 625, Yellow on Blue, Type III, 24" x 24"	10	EA	\$ 5.74	\$ 57.40		
✓354	M1-6 Ocean County 626, Yellow on Blue, Type III, 24" x 24"	10	EA	\$ 5.74	\$ 57.40		
✓355	M1-6 Ocean County 627, Yellow on Blue, Type III, 24" x 24"	10	EA	\$ 5.74	\$ 57.40		
✓356	M1-6 Ocean County 628, Yellow on Blue, Type III, 24" x 24"	10	EA	\$ 5.74	\$ 57.40		
✓357	M1-6 Ocean County 629, Yellow on Blue, Type III, 24" x 24"	10	EA	\$ 5.74	\$ 57.40		
✓358	M1-6 Ocean County 630, Yellow on Blue, Type III, 24" x 24"	10	EA	\$ 5.74	\$ 57.40		
✓359	M1-6 Ocean County 631, Yellow on Blue, Type III, 24" x 24"	10	EA	\$ 5.74	\$ 57.40		
✓360	M1-6 Ocean County 632, Yellow on Blue, Type III, 24" x 24"	10	EA	\$ 5.74	\$ 57.40		AM
✓361	M1-6 Ocean County 633, Yellow on Blue, Type III, 24" x 24"	10	EA	\$ 5.74	\$ 57.40		
✓362	M1-6 Ocean County 634, Yellow on Blue, Type III, 24" x 24"	10	EA	\$ 5.74	\$ 57.40		
✓363	M1-6 Ocean County 635, Yellow on Blue, Type III, 24" x 24"	10	EA	\$ 5.74	\$ 57.40		
✓364	M1-6 Ocean County 636, Yellow on Blue, Type III, 24" x 24"	10	EA	\$ 5.74	\$ 57.40		
✓365	M1-6 Ocean County 637, Yellow on Blue, Type III, 24" x 24"	10	EA	\$ 5.74	\$ 57.40		✓

Item #	Description	Est Qty	Unit of Meas.	Unit Price	Total Price	Delivery A.R.O.
✓366	M1-6 Ocean County 638, Yellow on Blue, Type III, 24" x 24"	10	EA	\$ 5.74	\$ 57.40	30-45 Days ARO
✓367	M1-6 Ocean County 639, Yellow on Blue, Type III, 24" x 24"	10	EA	\$ 5.74	\$ 57.40	
✓368	M1-6 Ocean County 640, Yellow on Blue, Type III, 24" x 24"	10	EA	\$ 5.74	\$ 57.40	
✓369	M1-6 Ocean County 641, Yellow on Blue, Type III, 24" x 24"	10	EA	\$ 5.74	\$ 57.40	
✓370	M1-6 Ocean County 642, Yellow on Blue, Type III, 24" x 24"	10	EA	\$ 5.74	\$ 57.40	
✓371	M3-1, Yellow on Blue, Type III, 24" x 12"	10	EA	\$ 2.87	\$ 28.70	
✓372	M3-2, Yellow on Blue, Type III, 24" x 12"	10	EA	\$ 2.87	\$ 28.70	
✓373	M3-3, Yellow on Blue, Type III, 24" x 12"	10	EA	\$ 2.87	\$ 28.70	
✓374	M3-4, Yellow on Blue, Type III, 24" x 12"	10	EA	\$ 2.87	\$ 28.70	
✓375	M4-5, Yellow on Blue, Type III, 24" x 12"	5	EA	\$ 2.87	\$ 14.35	
✓376	M4-6, Yellow on Blue, Type III, 24" x 12"	5	EA	\$ 2.87	\$ 14.35	
✓377	M6-1, Yellow on Blue, Type III, 21" x 15"	15	EA	\$ 3.14	\$ 47.10	
✓378	M6-1 Arrow, White on Blue, ASTM Type III (for use with Hospital signs), 21" x 15"	10	EA	\$ 3.14	\$ 31.40	
✓379	M6-2, Yellow on Blue, Type III, 21" x 15"	10	EA	\$ 3.14	\$ 31.40	
✓380	M6-2 Arrow up to the Right, White on Blue, ASTM Type III (for use with Hospital signs), 21" x 15"	10	EA	\$ 3.14	\$ 31.40	
✓381	M6-3, Yellow on Blue, Type III, 21" x 15"	15	EA	\$ 3.14	\$ 47.10	✓

Item #	Description	Est. Qty	Unit of Meas.	Unit Price	Total Price	Delivery A.R.O.
✓382	M6-3 Arrow Straight Ahead, White on Blue, ASTM Type III (for use with Hospital signs), 21" x 15"	10	EA	\$ 3.14	\$ 31.40	30-45 Days ARO
✓383	M6-4, Yellow on Blue, Type III, 21" x 15"	15	EA	\$ 3.14	\$ 47.10	
✓384	M6-6L, Yellow on Blue, Type III, 21" x 15"	5	EA	\$ 3.14	\$ 15.70	
✓385	M6-6R, Yellow on Blue, Type III, 21" x 15"	5	EA	\$ 3.14	\$ 15.70	
✓386	M6-Spur, Yellow on Blue, Type III, 21" x 12"	10	EA	\$ 2.87	\$ 28.70	
<b>OBJECT MARKER AND BARRICADE SIGN FACES</b>						
✓387	OM-3L, Stripes-Black, Background-Yellow, Type III, 12" x 36"	25	EA	\$ 4.17	\$ 104.25	
✓388	OM-3R, Stripes-Black, Background-Yellow, Type III, 12" x 36"	25	EA	\$ 4.17	\$ 104.25	
✓389	OM4-1, Reflector-Red, Background-Red, Type III, 18" x 18"	10	EA	\$ 4.42	\$ 44.20	
✓390	NSBR-6L Barricade Tape, Red on White, Type III, 8" x 50 yard roll	1	ROLL	\$ 170.69	\$ 170.69	
✓391	NSBR-6R Barricade Tape, Red on White, Type III, 8" x 50 yard roll	1	ROLL	\$ 170.69	\$ 170.69	
✓392	Super Duck, White Reflective Sheeting with Mastic Pad, Type III, 3" x 36"	20	EA	\$ 63.86	\$ 1,277.20	
✓393	Super Duck, Yellow Reflective Sheeting with Mastic Pad, Type III, 3" x 36"	30	EA	\$ 63.86	\$ 1,915.80	
✓394	Mastic Adhesive Pads for Super Duck, 8" square	30	EA	\$ 3.89	\$ 116.70	
✓395	Briteside Reflective Panels (Red), Model BSD/BSX-472, Fits all 2-4 lb./ft. U Channel post, Type III, 4" x 72", <b>NO SUBSTITUTIONS</b>	25	EA	\$ 57.37	\$ 1,434.25	✓

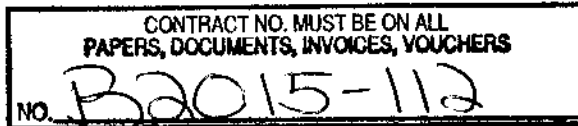
Item #	Description	Est Qty	Unit of Meas	Unit Price	Total Price	Delivery A.R.O.
✓396	Briteside Reflective Panels (White), Model BSD/BSX-472, Fits all 2-4 lb./ft. U Channel post, Type III, 4" x 72", <b>NO SUBSTITUTIONS</b>	25	EA	\$ 57.37	\$ 1,434.25	30-45 Days ARO
✓397	Briteside Reflective Panels (Yellow), Model BSD/BSX-472, Fits all 2-4 lb./ft. U Channel post, Type III, 4" x 72", <b>NO SUBSTITUTIONS</b>	25	EA	\$ 57.37	\$ 1,434.25	
✓398	Briteside Reflective Panels (Fluorescent Yellow Green), Model BSD/BSX-472, Fits all 2-4 lb./ft. U Channel post, Type IX, 4" x 72" <b>NO SUBSTITUTIONS</b>	25	EA	\$ 74.68	\$ 1,867.00	
✓399	Briteside Reflective Panels (Red), Model BSX, Fits all 2-4 lb./ft. U Channel Post, Type III, 4" x 72", <b>NO SUBSTITUTIONS</b>	25	EA	\$ 57.37	\$ 1,434.25	
✓400	Briteside Reflective Panels (White), Model BSX, Fits all 2-4 lb./ft. U Channel Post, Type III, 4" x 72" <b>NO SUBSTITUTIONS</b>	25	EA	\$ 57.37	\$ 1,434.25	
✓401	Briteside Reflective Panels (Yellow), Model BSX, Fits all 2-4 lb./ft. U Channel Post, Type III, 4" x 72", <b>NO SUBSTITUTIONS</b>	25	EA	\$ 57.37	\$ 1,434.25	
✓402	Briteside Reflective Panels (Fluorescent Yellow Green), Model BSX, Fits all 2-4 lb./ft. U Channel Post, Type IX, 4" x 72" <b>NO SUBSTITUTIONS</b>	25	EA	\$ 74.68	\$ 1,867.00	
✓403	Pan Head Square Drive #10 - 3/4" Screw for mounting Briteside Marker, 100/pack	5	PACK	\$ 12.50	\$ 62.50	
✓404	Pan Head Square Drive #10 - 2" Screw for mounting Briteside Marker, 100/pack	5	PACK	\$ 12.50	\$ 62.50	✓

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price	Delivery A.R.O.
✓405	#3 Drive Bit for use with pan head square drive screws used in mounting Briteside markers	12	EA	\$ 1.40	\$ 16.80	30-45 Days
<b>SECTION III - SCOTCHLITE REFLECTIVE SHEETING</b>						
✓406	Fluorescent Yellow Green (P/S), 3M #3983, Type IX or Equal, 48" x 50 yard roll	1	ROLL	\$ 1,518.00	\$ 1,518.00	14-21 Days
✓407	Green (P/S), 3M #3877, or Equal, Type III, 30" x 50 yard roll	1	ROLL	\$ 452.81	\$ 452.81	
✓408	Green (P/S), 3M #3997, or Equal, Type IX, 30" x 50 yard roll	1	ROLL	\$ 948.75	\$ 948.75	
✓409	Green (P/S), 3M #3877, Type III, 48" x 50 yard roll	1	ROLL	\$ 724.50	\$ 724.50	
✓410	Green (P/S), 3M #3997, Type IX, 48" x 50 yard roll	1	ROLL	\$ 1,518.00	\$ 1,518.00	
✓411	Orange (P/S), 3M #3824, Type III, 36" x 50 yard roll	1	ROLL	\$ 543.37	\$ 543.37	
✓412	Orange (P/S), 3M #3994, Type IX, 36" x 50 yard roll	1	ROLL	\$ 1,138.50	\$ 1,138.50	
✓413	Orange (P/S), 3M #3824, Type III, 48" x 50 yard roll	1	ROLL	\$ 724.50	\$ 724.50	
✓414	Orange (P/S), 3M #3994, Type IX, 48" x 50 yard roll	1	ROLL	\$ 1,518.00	\$ 1,518.00	
✓415	Silver/White (P/S), Type I, 30" x 50 yard roll	1	ROLL	\$ 271.64	\$ 271.64	
✓416	Silver/White (P/S), 3M #3990, Type IX or Equal, 36" x 50 yard roll	1	ROLL	\$ 1,138.50	\$ 1,138.50	
✓417	Silver/White (P/S), 3M #3990, Type IX or Equal, 30" x 50 yard roll	2	ROLL	\$ 948.75	\$ 1,897.50	
✓418	Silver/White (P/S), 3M #3930, Type III or Equal, 30" x 50 yard roll	2	ROLL	\$ 452.81	\$ 905.62	
✓419	White (P/S), 3M #3930, or Equal, Type III, 36" x 50 yard roll	5	ROLL	\$ 543.37	\$ 2,716.85	
✓420	Yellow (P/S), Type I, 30" x 50 yard roll	1	ROLL	\$ 271.64	\$ 271.64	
✓421	Yellow (P/S), 3M #3871, Type III, 36" x 50 yard roll	5	ROLL	\$ 543.37	\$ 2,716.85	14-21 Days

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price	Delivery A.R.O.
✓ 422	Yellow (P/S), 3M #3991, Type IX or Equal, 36" x 50 yard roll	1	ROLL	\$ 1,138.50	\$ 1,138.50	14-21 Days
✓ 423	Reflectors, Side Mount #717, Bolt on Butterfly, 1 Way	1,000	EA	\$ 2.25	\$ 2,250.00	
✓ 424	Reflectors, Side Mount, For Concrete Barrier FT1, 1 Way	200	EA	\$ 2.39	\$ 478.00	
✓ 425	Epoxy, Caulk 14 oz. tube for reflectors, 12/case	6	CASE	\$ 96.20	\$ 577.20	
✓ 426	983-21 ES FL YLW CONSP 2 IN x 150 FT ROLL	6	ROLL	\$ 93.34	\$ 560.04	
<b>SECTION IV - VINYL SIGN MATERIAL, BORDER AND RADIUS CORNERS (PRESSURE SENSITIVE)</b>						
✓ 427	Premium Reflective (Gold), 15" x 50 yard roll	1	ROLL	\$ 348.62	\$ 348.62	
✓ 428	2 Mil Premium Vinyl (Black), 30" x 50 yard roll	20	ROLL	\$ 245.64	\$ 4,912.80	
✓ 429	2 Mil Premium Vinyl, 7725-17 (Blue), 30" x 50 yard roll	1	ROLL	\$ 402.94	\$ 402.94	
✓ 430	2 Mil Premium Vinyl, 7725-37 (Blue), 30" x 50 yard roll	1	ROLL	\$ 402.94	\$ 402.94	
✓ 431	2 Mil Premium Vinyl, 7725-13 (Cardinal Red), 30" x 50 yard roll	1	ROLL	\$ 402.94	\$ 402.94	
✓ 432	2 Mil Premium Vinyl, 7725-10 (White), 30" x 50 yard roll	3	ROLL	\$ 348.62	\$ 1,045.86	
✓ 433	2 Mil Premium Vinyl (Yellow), 30" X 50 yard roll	1	ROLL	\$ 402.94	\$ 402.94	
✓ 434	2 Mil Scotcheal Vinyl (Satin Gold), 3M # 7125-131-1550, 15" x 50 yard roll	1	ROLL	\$ 375.84	\$ 375.84	
✓ 435	<b>NO SUBSTITUTIONS</b> Black Border, 3M #3650-12 (Non-Reflective), 1/2" x 50 yard roll	10	ROLL	\$ 8.67	\$ 86.70	
✓ 436	Black Border, 3M #3650-12 (Non-Reflective), 3/4" x 50 yard roll	25	ROLL	\$ 10.41	\$ 260.25	
✓ 437	Black Border, 3M #3650-12 (Non-Reflective), 1" x 50 yard roll	25	ROLL	\$ 13.20	\$ 330.00	
✓ 438	White Border, 3M # 3930, or Equal, Type III (Reflective), 1/2" x 50 yard roll	5	ROLL	\$ 2.60	\$ 13.00	14-21 Days

Item #	Description	Est Qty.	Unit of Meas.	Unit Price	Total Price	Delivery A.R.O.
✓439	White Border, 3M # 3930, or Equal, Type III (Reflective), 3/4" x 50 yard roll	5	ROLL	\$ 17.05	\$ 85.25	14-21 Days
✓440	White Border, 3M # 3930, or Equal, Type III (Reflective), 1" x 50 yard roll	5	ROLL	\$ 22.73	\$ 113.65	
✓441	Black Corner, 3M #3650-12 (Non-Reflective), 1/2" x 1 1/2" Radius, 25/pkg.	15	PKG	\$ 2.43	\$ 36.45	
✓442	Black Corner, 3M #3650-12 (Non-Reflective), 3/4" x 1 3/8" Radius, 25/pkg.	10	PKG	\$ 3.39	\$ 33.90	
✓443	Black Corner, 3M #3650-12 (Non-Reflective), 1" x 2 1/4" Radius, 25/pkg.	12	PKG	\$ 3.39	\$ 40.68	
✓444	White Corner, 3M # 3930, or Equal, Type III (Reflective), 1/2" x 1 1/2" Radius, 25/pkg.	5	PKG	\$ 5.16	\$ 25.80	
✓445	White Corner, 3M # 3930, or Equal, Type III (Reflective), 3/4" x 1 3/8" Radius, 25/pkg.	5	PKG	\$ 6.41	\$ 32.05	
✓446	White Corner, Type III (Reflective), 1" x 2 1/4" Radius, 25/pkg.	5	PKG	\$ 7.24	\$ 36.20	
<b>SECTION V - SCOTCHLITE ELECTROCUT FILM</b>						
<b>SERIES 1170, OR EQUAL</b>						
✓447	Blue, 30" x 50 yard roll	2	ROLL	\$ 371.25	\$ 742.50	
✓448	Brown, 30" x 50 yard roll	2	ROLL	\$ 371.25	\$ 742.50	
✓449	Green, 18" x 50 yard roll	3	ROLL	\$ 222.75	\$ 668.25	
✓450	Green, 30" x 50 yard roll	4	ROLL	\$ 371.25	\$ 1,485.00	
✓451	Red, 18" x 50 yard roll	4	ROLL	\$ 222.75	\$ 891.00	
✓452	Red, 30" x 50 yard roll	3	ROLL	\$ 371.25	\$ 1,113.75	
✓453	Yellow, 30" x 50 yard roll	1	ROLL	\$ 371.25	\$ 371.25	
✓454	Orange, 30" x 50 yard roll	1	ROLL	\$ 371.25	\$ 371.25	14-21 Days
<b>SECTION VI - HYDROSTRIPPING</b>						
✓455	Refurbishing Sign Blanks via Hydrostripping As Specified, or Equal	10,000	SQ. FT.	\$ 2.39	\$ 23,900.00	30-45 Days





RESOLUTION

September 16, 2015

WHEREAS, on August 11, 2015, pursuant to legal advertisements therefor, sealed bids were received for the furnishing and delivery of LUMBER AND LUMBER SUPPLIES for the County of Ocean; and

WHEREAS, at the advertised time, responses were received from the following bidders:

Name and Address of Bidder

U.S. Lumber, Inc.  
668 S. Evergreen Avenue  
Woodbury Heights, NJ 08097  
(856) 853-1770

Madison Township Lumber &  
Supply Co., Inc.  
284 Rte 34, PO Box 376  
Matawan, NJ 07747  
(732) 566-5555

Name and Address of Bidder

American Forest Products, LLC  
DBA Tulnoy Lumber  
1620 Webster Avenue  
Bronx, NY 10457  
(718) 583-3434

Tague Lumber of Doylestown, Inc.  
6100 Easton Rd.  
Pipersville, PA 18947  
(215) 348-9408

; and

WHEREAS, after the receipt and examination of same, the County Purchasing Agent has now recommended to this Board that the lowest qualified bid, according to specifications, in each instance, be accepted, namely, U.S. LUMBER, INC; AMERICAN FOREST PRODUCTS, LLC DBA TULNOY LUMBER and MADISON TOWNSHIP LUMBER & SUPPLY CO., INC. No bids were received for Items No. 79 and 197. Item No. 79 will be rebid. Item No. 197 will not be rebid, as it is no longer needed. Recommendation is made to reject item No. 74 as unresponsive it will be rebid.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The Director and Clerk of this Board are hereby authorized and directed to enter into contracts, accepting bids for the furnishing and delivery of Lumber and Lumber Supplies for the County of Ocean, for the contract period from date of award through September 15, 2016, a period of one (1) year, OR until delivery is complete. The County reserves the right to extend the term of the contract pursuant to N.J.S.A. 40A:11-15 as follows:

A. U.S. LUMBER, INC. for seventy seven (77) items, to wit:

ITEMS NO. 1, 2, 3, 4, 7, 8, 9, 13, 14, 15, 16, 19, 20, 24, 29, 30, 33, 34, 44, 45, 50, 51, 52, 54, 55, 56, 57, 58, 59, 68, 69, 71, 73, 76, 89, 108, 109, 110, 111, 112, 113, 114, 115, 121, 122, 123, 128, 129, 134, 135, 138, 140, 141, 142, 144, 145, 146, 147, 148, 150, 155, 156, 157, 158, 164, 165, 170, 171, 172, 173, 182, 183, 186, 193, 199, 200 and 202.

This vendor has extended this contract to County Cooperative Contract System Participants.

B. AMERICAN FOREST PRODUCTS LLC DBA TULNOY LUMBER for seventy five (75) items, to wit:

ITEMS NO. 5, 6, 17, 21, 22, 23, 25, 26, 27, 31, 35, 36, 38, 39, 42, 53, 60, 61, 62, 63, 64, 65, 66, 67, 70, 72, 75, 77, 78, 80, 82, 83, 84, 85, 86, 87, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 104, 105, 106, 107, 127, 130, 131, 132, 133, 160, 161, 162, 163, 167, 168, 176, 185, 189, 190, 191, 192, 194, 195, 196, 198 and 201.

C. MADISON TOWNSHIP LUMBER & SUPPLY CO., INC. for twenty two (22) items, to wit:

ITEMS NO. 10, 11, 12, 18, 28, 32, 37, 40, 41, 43, 46, 47, 48, 49, 81, 88, 103, 116, 117, 118, 119, 120, 124, 125, 126, 136, 137, 139, 143, 149, 151, 152, 153, 154, 159, 166, 169, 174, 175, 177, 178, 179, 180, 181, 184, 187 and 188.

2. Payments for the materials to be acquired by these contracts shall be made upon the approval of vouchers submitted by the successful bidders in accordance with the requirements of the Board of Chosen Freeholders and subject to the Board of Freeholders customary procedures. Delivery shall be made upon receipt of a Purchase Order issued by the Ocean County Department of Purchase, upon which delivery locations and needed quantities shall be indicated.

3. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2015-112.

4. Be it further resolved that certified copies of this Resolution shall be made available to the County Auditor, County Department of Purchasing, Department of Finance, County Bridge Department, County Superintendent of Buildings and Grounds, County Engineer, County Department of Parks and Recreation and the successful bidders.

Proposal for the furnishing and delivery of LUMBER AND LUMBER SUPPLIES for the County of Ocean.

**VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE CONTRACT PURCHASING SYSTEM" PARTICIPANTS.**

() - YES      ( ) - NO

PRICE SCHEDULE

Item #	Description	Est Qty	Unit of Meas.	Unit Price	Total Price	Delivery A.R.O
<b>SECTION 1 - Nominal Lumber, Douglas Fir #2 or Better</b>						
<b>Hemp Fir Unacceptable (except as noted)</b>						
✓1	2" x 4", Pre-Cuts	30	PC	\$ 2.98	\$ 89.40	10 DAYS
✓2	2" x 4" x 8', NOT Pre-Cut	600	PC	\$ 3.10	\$ 1,860.00	
✓3	2" x 4" x 10'	30	PC	\$ 4.10	\$ 123.00	
✓4	2" x 4" x 12'	146	PC	\$ 4.70	\$ 686.20	
5	2" x 4" x 16'	150	PC	\$ 6.92	\$ 1,038.00	
6	2" x 4" x 20'	130	PC	\$ 7.76	\$ 1,008.80	
✓7	2" x 6" x 8'	30	PC	\$ 4.56	\$ 136.80	
✓8	2" x 6" x 10'	30	PC	\$ 6.12	\$ 183.60	
✓9	2" x 6" x 12'	30	PC	\$ 7.34	\$ 220.20	
10	2" x 6" x 16'	100	PC	\$ 10.18	\$ 1,018.00	
11	2" x 8" x 16'	60	PC	\$ 13.24	\$ 794.40	
12	2" x 10" x 16'	275	PC	\$ 17.44	\$ 4,796.00	
✓13	2" x 12" x 16'	130	PC	\$ 23.04	\$ 2,995.20	
✓14	4" x 8" x 18' Doug Fir	24	PC	\$ 174.00	\$ 4,176.00	
<b>Spruce</b>						
✓15	5/4" x 3" x 12', 8 pcs/bundle	97	BDL	\$ 20.64	\$ 2,002.08	
✓16	5/4" x 3" x 16', 8 pcs/bundle	40	BDL	\$ 38.48	\$ 1,539.20	
17	Spruce Furring Strips, #2 Grade or Better, 1" x 2" x 12', 12 pcs/bundle	45	BDL	\$ 38.16	\$ 1,717.20	
<b>Surveyor Stakes</b>						
18	Mason Lath, 50/bundle	62	BDL	\$ 11.65	\$ 722.30	✓

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price	Delivery, A.R.O.
<b>SECTION 2 - Pressure Treated Lumber, Copper Base, No Arsenate, Yellow Pine #2 or Better</b>						
√19	2" x 4" x 8'	10	PC	\$ 3.36	\$ 33.60	1 WEEK
√20	2" x 4" x 10'	20	PC	\$ 4.20	\$ 84.00	
21	2" x 4" x 16'	225	PC	\$ 7.48	\$ 1,683.00	
22	2" x 4" x 20'- <del>ACC</del> .06 MCA	280	PC	\$ 16.56	\$ 4,636.80	
23	2" x 6" x 8'	24	PC	\$ 5.16	\$ 123.84	
√24	2" x 6" x 12'	24	PC	\$ 6.78	\$ 162.72	
25	2" x 6" x 16'	425	PC	\$ 8.92	\$ 3,791.00	
26	2" x 6" x 20'- <del>ACC</del> .06 MCA	250	PC	\$ 12.48	\$ 3,120.00	
27	2" x 8" x 16'	115	PC	\$ 12.64	\$ 1,453.60	
28	2" x 8" x 20'- <del>ACC</del> .06 MCA	250	PC	\$ 17.89	\$ 4,472.50	
√29	2" x 10" x 8'	24	PC	\$ 7.84	\$ 188.16	
√30	2" x 10" x 10'	24	PC	\$ 10.25	\$ 246.00	
31	2" x 10" x 16'	388	PC	\$ 17.60	\$ 6,828.80	
32	2" x 10" x 20'- <del>ACC</del> .06 MCA	250	PC	\$ 24.80	\$ 6,200.00	
√33	2" x 12" x 16'	140	PC	\$ 21.26	\$ 3,016.40	
√34	4" x 4" x 8'	40	PC	\$ 9.22	\$ 368.80	
35	4' x 4' x 12'	110	PC	\$ 12.56	\$ 1,381.60	
36	4" x 4" x 16'	500	PC	\$ 17.90	\$ 8,950.00	
37	4" x 4" x 20'- <del>ACC</del> .15 MCA	100	PC	\$ 34.80	\$ 3,480.00	
38	6" x 6" x 14'	50	PC	\$ 31.24	\$ 1,562.00	
39	6" x 6" x 16'	150	PC	\$ 39.50	\$ 5,925.00	
40	6" x 6" x 18'- <del>ACC</del> .15 MCA	100	PC	\$ 51.54	\$ 5,154.00	
41	8" x 8" x 16'	75	PC	\$ 97.77	\$ 7,332.75	↓
42	8" x 8" x 20' treated CCA <del>40</del> .60	12	PC	\$ 215.35	\$ 2,944.20	2 TO 4 WEEKS
43	12" x 12" x 16'- <del>ACC</del> .15 MCA	24	PC	\$ 344.44	\$ 8,266.56	2 TO 4 WEEKS

**SECTION 3 - Bridge Material---Must Contain 2.5 pounds of dry salt per cubic foot of timber**

√44	3" x 6" x 14'	25	EA	\$ 32.76	\$ 819.00	4 TO 6 WEEKS
√45	3" x 8" x 14'	50	EA	\$ 38.71	\$ 1,935.50	4 TO 6 WEEKS
46	3" x 10" x 14'	50	EA	\$ 58.50	\$ 2,925.00	4 TO 6 WEEKS

Item #	Description	Est. Qty	Unit of Meas.	Unit Price	Total Price	Delivery A.R.O
47	3" x 10" x 20'	50	EA	\$ 89.10	\$ 4,455.00	4 TO 6 WEEKS
48	3" x 10" x 26'	50	EA	\$ 136.50	\$ 6,825.00	
49	6" x 8" x 18'	50	EA	\$ 123.12	\$ 6,156.00	
✓50	Tongue & Groove, 2" x 6" x 12'	100	EA	\$ 19.44	\$ 1,944.00	
✓51	Tongue & Groove, 2" x 8" x 12'	100	EA	\$ 25.89	\$ 2,589.00	
✓52	Tongue & Groove 2" x 10" x 12'	100	EA	\$ 32.50	\$ 3,250.00	
53	Tongue & Groove, 4" x 10" x 18'	50	EA	\$ 121.85	\$ 6,092.50	↓

ALL T&G WILL BE SLOPPY

**SECTION 4 - Composite Decking, Azek, Arbor Collection**

✓54	¾" x 3 ½" x 18" white - Azek, trim, traditional	12	PC	\$ 24.43	\$ 293.16	1 WEEK
✓55	¾" x 5 ½" x 18" white - Azek trim, traditional	12	PC	\$ 37.90	\$ 454.80	
✓56	¾" x 7 ¼" x 18" white, Azek trim, traditional	12	PC	\$ 50.17	\$ 602.04	
✓57	1" x 5 ½" x 18" white - Azek trim, traditional	12	PC	\$ 48.79	\$ 585.48	
✓58	1" x 5 ½" x 20" (color to be specified)	12	PC	\$ 55.32	\$ 663.84	
✓59	1" x 9 ¼" x 18" white - Azek trim, traditional	12	PC	\$ 82.40	\$ 988.80	↓

**SECTION 5 - <sup>MCA</sup> ~~ACC~~ Treated Plywood**

60	4' x 8' x ½", 5 ply, AC, <sup>MCA</sup> <del>ACC</del> Treated Plywood	150	PC	\$ 38.20	\$ 5,730.00	1 WEEK
61	4' x 8' x ¼", 5 ply, AC, <sup>MCA</sup> <del>ACC</del> Treated Plywood	235	PC	\$ 47.34	\$ 11,124.90	1 WEEK

**SECTION 6 - Plywood, Exterior, Fir, Good One Side, A/C Grade Stamped**

62	¼" x 4' x 8'	125	SHT	\$ 31.78	\$ 3,972.50	1 WEEK
63	¼" x 4' x 8', Luan Underlayment	120	SHT	\$ 14.97	\$ 1,796.40	
64	⅜" x 4' x 8'	150	SHT	\$ 32.67	\$ 4,900.50	
65	½" x 4' x 8'	275	SHT	\$ 36.11	\$ 9,930.25	
66	⅝" x 4' x 8'	110	SHT	\$ 37.95	\$ 4,174.50	
67	¾" x 4' x 8'	300	SHT	\$ 42.95	\$ 12,885.00	↓

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price	Delivery A.R.O.	
<b>SECTION 7 - Plexiglas &amp; Lexan, 4' x 8' Sheets</b>							
✓68	Lexan, 1/4"	74	SHT	\$ 125.53	\$ 9,289.22	3 DAYS	
✓69	Lexan, 1/8"	24	SHT	\$ 68.95	\$ 1,640.40	↓	
70	Non-Glare Plexi, 1/8"	30	SHT	\$ 98.53	\$ 2,955.90		
✓71	Plexi, 1/4"	61	SHT	\$ 101.92	\$ 6,217.12		
<b>SECTION 8 - Veneer Plywood and Cabinet Grade, 4' x 8' Sheets</b>							
72	1/4" Birch Veneer Plywood A/C <sup>BY BIRCH</sup>	20	SHT	\$ 37.63	\$ 752.60	1 WEEK	
✓73	1/4" Oak Veneer Plywood A/C	20	SHT	\$ 36.86	\$ 737.20 <sup>Rmg</sup>	↓	
74	1/4" Poplar Veneer Plywood A/C <sup>MAPE</sup>	25	SHT	\$ 65.52	\$ 1,638.00		
75	1/4" Walnut Veneer Plywood A/C	25	SHT	\$ 74.49	\$ 1,862.25		
✓76	5/8", Cedar T-1-11, 8" Space <sup>BRECKEM</sup> Between Tongue & Groove <sup>RIDGE</sup>	115	SHT	\$ 58.20	\$ 6,693.00		
77	3/4" Birch Plywood, Cabinet Grade, Good Both Sides	25	SHT	\$ 86.01	\$ 2,150.25		
78	3/4" Oak Plywood, Cabinet Grade, Good Both Sides	25	SHT	\$ 91.00	\$ 2,275.00		
<b>SECTION 9 - 1 and 5/4" Nominal Size, Clear Pine, #2 Pine &amp; Hardwood, and Western Red Cedar Face Frame Materials</b>							
79	1/4" Western Red Cedar Plywood, 4' x 8' Faced	5	SHT	\$ NO BID	\$ NO BID		NO BID
80	3/8" x 5" x 8'-16', Atlantic White Cedar Rough Sawn Siding	100	LF	\$ NO BID	\$ NO BID	NO BID	
81	3/4" x 8" x 16', Western Red Cedar Board	96	PC	\$ 32.00	\$ 3,072.00	4 DAYS	
82	1" x 6" x 8'-12', Clear White Oak, No Knots	240	LF	\$ NO BID	\$ NO BID	NO BID	
83	1" x 6" x 8'-12' Lengths Only, Clear Birch, No Knots	96	LF	\$ NO BID	\$ NO BID	NO BID	
84	1" x 6" x 8'-12' Lengths Only, Clear Red Oak, No Knots	96	LF	\$ 3.30	\$ 316.80	4 DAYS	
85	1" x 6" x 8'-12' Lengths Only, Clear Walnut, No Knots	96	LF	\$ NO BID	\$ NO BID	NO BID	

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price	Delivery, A.R.O.
86	1" x 6" x 8'-16', Atlantic White Cedar Rough Sawn	596	LF	\$ NO BID	\$ NO BID	NO BID
87	1" x 6" x 12' Lengths Only, Clear White Pine, "C" Grade, No Knots	200	PC	\$ 18.72	\$ 3,744.00	1 WEEK
88	1" x 8" x 8'-12' Lengths Only, Clear Poplar, No Knots	96	LF	\$ 2.82	\$ 270.72	1 WEEK
✓89	1" x 8" x 8'-12' Lengths Only, Clear Red Oak, No Knots	96	LF	\$ 3.80	\$ 364.80	1 WEEK
90	1" x 8" x 8'-16', Atlantic White Cedar Rough Sawn	596	LF	\$ NO BID	\$ NO BID	NO BID
91	1" x 8" x 12' Lengths Only, Clear White Pine, "C" Grade, No Knots	100	PC	\$ 1.76	\$ 176.00	1 WEEK
92	1" x 8" x 16' Lengths Only, #2 Premium, White Pine	100	PC	\$ .96	\$ 96.00	1 WEEK
93	1" x 12" x 12'-16' Lengths Only, Clear White Pine, "C" Grade, No Knots	384	LF	\$ 5.68	\$ 2,181.12	1 WEEK
94	5/4" x 4" x 8'-16', Atlantic White Cedar Rough Sawn	596	LF	\$ NO BID	\$ NO BID	NO BID
95	5/4" x 6" x 8'-12' Lengths Only, Clear Birch, No Knots	96	LF	\$ NO BID	\$ NO BID	NO BID
96	5/4" x 6" x 8'-12', Clear Red Oak, No Knots	96	LF	\$ 4.50	\$ 432.00	1 WEEK
97	5/4" x 8" x 8'-12', Clear Red Oak, No Knots	96	LF	\$ 5.38	\$ 516.48	1 WEEK
98	5/4" x 6" x 8'-12', Clear White Oak, No Knots	96	LF	\$ NO BID	\$ NO BID	NO BID
99	5/4" x 6" x 8'-12' Lengths Only, Clear Walnut, No Knots	96	LF	\$ NO BID	\$ NO BID	NO BID
100	5/4" x 6" x 8'-12', Clear White Poplar, No Knots	96	LF	\$ NO BID	\$ NO BID	NO BID
101	5/4" x 6" x 12' Lengths Only, Clear White Pine, "C" Grade, No Knots	50	PC	\$ 34.32	\$ 1,716.00	1 WEEK
102	5/4" x 8" x 8'-12', Clear White Poplar, No Knots	96	LF	\$ NO BID	\$ NO BID	NO BID
103	5/4" x 8" x 12' Lengths Only, #2 Premium, White Pine	50	PC	\$ 23.04	\$ 1,152.00	1 WEEK
104	5/4" x 8" x 12' Lengths Only, Clear White Pine, "C" Grade, No Knots	50	PC	\$ 45.48	\$ 2,274.00	1 WEEK

Item #	Description	Est. Qty	Unit of Meas.	Unit Price	Total Price	Delivery A.R.O.
105	5/4" x 8" x 16', Clear White Pine, "C" Grade, No Knots	146	PC	\$ 64.00	\$ 9,344.00	1 WEEK
106	5/4" x 12" x 12'-16' Lengths Only, Clear White Pine, "C" Grade, No Knots	240	LF	\$ 5.80	\$ 1,392.00	1 WEEK
107	2" x 10" x 8' Western Red Cedar D SELECT CEDAR	384	LF	\$ 7.25	\$ 2,784.00	1 WEEK

**SECTION 10 - Dowels & Closet Pole, Hardwood C**

or Better

✓108	1/4" x 3'	5	EA	\$ .63	\$ 3.15	1 WEEK
✓109	3/8" x 3'	5	EA	\$ 1.05	\$ 5.25	
✓110	1/2" x 3'	10	EA	\$ 1.60	\$ 16.00	
✓111	3/4" x 3'	5	EA	\$ 3.45	\$ 17.25	
✓112	7/8" x 3'	10	EA	\$ 4.35	\$ 43.50	
✓113	1" x 3'	15	EA	\$ 5.50	\$ 82.50	
✓114	1 3/8" x 3/8" x 8'	10	EA	\$ 15.75	\$ 157.50	
✓115	1 3/8" x 12'	10	EA	\$ 24.00	\$ 240.00	↓

**SECTION 11 - Drywall & Gypsum Products**

116	Greenboard, 1/2" x 4' x 8'	20	SHT	\$ 14.60	\$ 290.00	1 WEEK
117	Homasote Boards, 1/2" x 4' x 8', No Backing	15	SHT	\$ 22.24	\$ 333.60	
118	Joint Compound/All Purpose, 61.7 lb. (28 kg), Ready Mix/Non-Asbestos, Green Lid USG	20	EA	\$ 17.10	\$ 342.00	
119	Joint Compound/Lightweight, All Purpose, 4.5 gal. (17.0 L), Ready Mix/Non-Asbestos, Blue Lid USG	16	EA	\$ 17.10	\$ 273.60	
120	Metal Corner Bead for Sheetrock, 8' Lengths	100	PC	\$ 1.56	\$ 156.00	
✓121	Sheetrock, 3/8" x 4' x 8'	60	SHT	\$ 8.95	\$ 537.00	
✓122	Sheetrock, 1/2" x 4' x 8', Fire Coated	70	SHT	\$ 11.14	\$ 779.80	
✓123	Sheetrock, 1/2" x 4' x 12', Fire Coated	24	SHT	\$ 16.70	\$ 400.80	
124	Sheetrock, 3/8" x 4' x 8', Fire Coated	154	SHT	\$ 11.14	\$ 1,715.56	↓



Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price	Delivery, A.R.O.
125	Sheetrock, 5/8" x 4' x 12', Fire Coated	24	SHT	\$ 16.00	\$ 384.00	1 WEEK
126	Sheetrock Tape, 250' Roll	20	ROLL	\$ 2.00	\$ 40.00	
127	Tempered Hard Board, 1/4" x 4' x 8'	5	SHT	\$ 19.20	\$ 96.00	
✓128	Tempered Peg Board, 1/4" x 4' x 8'	10	SHT	\$ 19.87	\$ 198.70	↓

**SECTION 12 - "CDX" Sheathing, Pressure Treated,  
No Arsenate Plywood, "MDO" Medium Density Overlay,  
4' x 8' Sheets**

✓129	3/8" CDX-FIR	20	SHT	\$ 16.51	\$ 330.20	1 WEEK
130	1/2" CDX-FIR	250	SHT	\$ 19.50	\$ 4,875.00	
131	1/2" MDO (Medium Density Overlay), Two-Sided	100	SHT	\$ 18.48	\$ 1,848.00	
132	1/2" Wolmanized Plywood	30	SHT	\$ 26.88	\$ 806.40	
133	3/4" MDO (Medium Density Overlay), Two-Sided	100	SHT	\$ 22.11	\$ 2,211.00	↓

**SECTION 13 - Molding, Clear White Pine, No Finger  
Joints, Random Lengths Acceptable (However no less  
than 7')**

✓134	2" Astragal (Mullion Center), Clear White Pine	16	LF	\$ .66	\$ 10.56	1 WEEK
✓135	Backhand Molding for Picture Frame, 5/8" x 1 1/8"	16	LF	\$ .70	\$ 11.20	1 WEEK
136	Base Cap, 1 5/8" Clear White Pine	96	LF	\$ NO BID	\$ NO BID	NO BID
137	Chair Rail, 9/16" x 2 3/8" x 3/8"	96	LF	\$ 1.03	\$ 98.88	1 WEEK
✓138	Clam Shell Trim, 2 1/4" Clear White Pine	96	LF	\$ .97	\$ 93.92	
139	Clam Shell Base, 3/4" Clear White Pine	96	LF	\$ 1.08	\$ 103.68	
✓140	Colonial Casing, 2 1/2" Clear White Pine	96	LF	\$ 1.00	\$ 96.00	
✓141	Colonial Casing, 3 1/2" Clear White Pine	96	LF	\$ 1.32	\$ 126.72	
✓142	Colonial Trim, 2 1/4" Clear White Pine	96	LF	\$ .97	\$ 93.92	
143	Colonial Trim, 3/4" Clear White Pine	96	LF	\$ 1.22	\$ 117.12	
✓144	Cove, 3/4" x 3/4"	96	LF	\$ .32 <sup>long</sup>	\$ 30.72	↓

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price	Delivery A.R.O.
✓145	Cove, 1 5/8"	96	LF	\$ .60	\$ 57.60	1 WEEK
✓146	Crown Molding, 9/16" x 3 5/8"	96	LF	\$ 1.26	\$ 120.96	
✓147	Crown Molding, 11/16" x 4 5/8"	96	LF	\$ 2.34	\$ 224.64	
✓148	Outside Corner, 3/4" x 3/4", Clam Type 11 1/8" x 11 1/8"	96	LF	\$ .46	\$ 44.16	
149	Outside Corner, 1 1/4" x 1 1/4", Clam Type	96	LF	\$ .66	\$ 63.36	
✓150	Door Stop, 3/8" x 1 3/8", Clam Type 2 1/4"	96	LF	\$ .43	\$ 41.28	
151	Door Stop, 3/8" x 1 5/8", Clam Type 1 1/4"	96	LF	\$ .56	\$ 53.76	
152	Door Stop, 3/8" x 1 5/8", Colonial Type 1 1/4"	96	LF	\$ .43	\$ 41.28	↓
153	Picture Frame Molding, 11/16" x 3/8"	60	LF	\$ NO BID	\$ NO BID	NO BID
154	Picture Frame Molding, 11/16" x 2 1/4" x 1 1/4"	60	LF	\$ 1.20	\$ 72.00	1 WEEK
✓155	Quarter Round, 3/4" x 3/4"	96	LF	\$ .33	\$ 31.68	
✓156	Sanitary Casing, 2 1/2" Clear White Pine	96	LF	\$ 1.22	\$ 117.12	
✓157	Sanitary Casing, 3 1/2" Clear White Pine	96	LF	\$ 1.70	\$ 163.20	
✓158	Screen Molding, 1/4" x 3/4"	96	LF	\$ .19	\$ 18.24	
159	Shoe Molding 1 1/2" x 3/4"	96	LF	\$ .28	\$ 26.88	↓
<b>SECTION 14 - Metal Studs and Track, 18 Gauge</b>						
160	Studs, 2 1/2"D x 12'	48	PC	\$ 9.64	\$ 462.72	1 WEEK
161	Studs, 3 5/8"D x 8'	48	PC	\$ 7.57	\$ 363.36	
162	Studs, 3 5/8"D x 10'	48	PC	\$ 9.45	\$ 453.60	
163	Studs, 3 5/8"D x 12'	48	PC	\$ 11.35	\$ 544.80	
✓164	Track, 2 1/2" x 10' Lengths	48	PC	\$ 6.42	\$ 308.16	
✓165	Track, 3 5/8" x 10' Lengths	48	PC	\$ 7.81	\$ 374.88	↓
<b>SECTION 15 - Miscellaneous</b>						
166	15 lb. Felt Paper	30	ROLL	\$ 19.25	\$ 577.50	1 WEEK
167	Cork Board, 1/2" x 3' x 4'	20	PC	\$ NO BID	\$ NO BID	NO BID
168	Cork Board 1/2" x 4' x 8'	70	PC	\$ 110.29	\$ 7,720.30	1 WEEK

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price	Delivery A.R.O.
169	Clear Plastic, 20 ft. x 100 ft., 4 mil	42	ROLL	\$ 49.50	\$ 2,079.00	1 WEEK
✓170	2" x 4" x 48", 14 ga. Galvanized Fence Wire, 50 ft. roll	8	ROLL	\$ 53.46	\$ 427.68	
✓171	Nails, 5 # Bright Common - 8d	24	BX	\$ 7.65	\$ 183.60	
✓172	Nails, 5 # Bright Common - 10d	24	BX	\$ 7.65	\$ 183.60	
✓173	Screws, 5# Boxes - 2 1/2" Premium Deck Screws	15	BX	\$ 18.96	\$ 284.40	
174	Red Cedar Shingles, Butted & Sanded, 18" Perfections, 1/4 Sq. Bundle	12	BDL	\$ 90.00	\$ 1,080.00	
175	Red Cedar Shingles, Butted & Sanded, 24" Royals, 1/4 Sq. Bundle	12	BDL	\$ 110.40	\$ 1,324.80	
176	Undercourse Shingles, 1/2 Sq. Bundle	36	BDL	\$ 9.75	\$ 351.00	
177	Dimensional Roof Shingles, Timberline GAF, 30 Year Warranty, Assorted Colors	64	SQ	\$ 117.60	\$ 7,526.40	
178	Timberline Cap Shingles, "Forty Year", 20 ft. per Bundle, Color: Cedar	74	BDL	\$ 78.00	\$ 5,772.00	
179	90 lb. Roll Roofing	5	EA	\$ 50.38	\$ 251.90	
180	Metal Roof Edge, 2" x 2" 2 3/4" x 2 1/2" (Approx.), 10' Lengths	40	EA	\$ 6.14	\$ 245.60	
181	Flashing, .13 Aluminum, 12" x 50' Roll	20	ROLL	\$ 23.80	\$ 476.00	
✓182	Termite Shield, 6" x 50'	10	EA	\$ 5.65	\$ 56.50	
✓183	Ice and Water Protector Shield, 3'W x 65-75' Length Rolls, 55 mil Thick, Self Adhesive, Self Sealing Around Roof and Nails	20	ROLL	\$ 47.40	\$ 948.00	
184	3 1/2" x 15" x 32", R-13 Insulation, Encapsulated/Comfort Therm, 40 sq. ft. roll	24	ROLL	\$ 49.60	\$ 1,190.40	
185	3 1/2" x 15" x 94", R-13 Insulation, Craft Face/Wood Framing, 88.12 sq. ft. roll	34	ROLL	\$ 37.36	\$ 1,270.24	
✓186	3 1/2" x 15" x 94", R-11 Insulation, Unfaced/Wood Framing, 88.12 sq. ft. roll	24	ROLL	\$ 33.75	\$ 810.00	
187	3 5/8" x 16" x 96", R-11 Insulation, Unfaced/Metal Framing, Thermal Shield and Sound Shield, 170.66 sq. ft. roll	12	ROLL	\$ 49.50	\$ 594.00	↓

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price	Delivery, A.R.O.
188	6 1/4" x 15" x 94", R-19 Insulation Unfaced, 48.96 sq. ft. roll	18	ROLL	\$ 23.50	\$ 423.00	1 WEEK
<b>SECTION 16 - 48"x 96" Laminates and Accessories</b>						
189	Almond, 030-60 Wilsonart	3	SHT	\$ 65.28	\$ 195.84	
190	Black, 1595-60 Wilsonart	3	SHT	\$ 65.28	\$ 195.84	
191	Figured Mahogany, 7040A-60 Wilsonart	3	SHT	\$ 95.23	\$ 285.69	
192	Golden Oak, 7888-60 Wilsonart	3	SHT	\$ 95.23	\$ 285.69	
✓193	Gray, 1500-60 Wilsonart	3	SHT	\$ 76.80	\$ 230.40	
194	Grey Nebula, 4622-60 Wilsonart	3	SHT	\$ 95.23	\$ 285.69	↓
195	Gunstock Walnut, W313A-60 Wilsonart	3	SHT	\$ NO BID	\$ NO BID	NO BID
196	Hunter Green, D79-60 Wilsonart	3	SHT	\$ 95.71	\$ 287.13	1 WEEK
197	Hunter Nebula, 4627-60 Wilsonart	3	SHT	\$ NO BID	\$ NO BID	NO BID
198	Windsor Mahogany, 7039-60 Wilsonart	3	SHT	\$ 95.23	\$ 285.69	1 WEEK
✓199	Contact Cement, Dap-Weldwood, Original 1 gal. (Red) Can	6	CAN	\$ 33.50	\$ 201.00	
✓200	Contact Cement, Dap-Weldwood, Poly Acrylic, 1 gal (Blue) Can	6	CAN	\$ 51.28	\$ 307.68	
201	Formica Brand Products, Non-flammable Contact Adhesive Solvent, 5 gal. can	6	CAN	\$ 213.20	\$ 1,279.20	
✓202	Seam Filler to Match Laminate Color, 4oz. tube	6	TUBE	\$ 8.45	\$ 50.70	↓

1.02

Proposal for the furnishing and delivery of LUMBER AND LUMBER SUPPLIES for the County of Ocean.

**VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE CONTRACT PURCHASING SYSTEM" PARTICIPANTS.**

( ) - YES ( ) - NO

PRICE SCHEDULE

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price	Delivery, A.R.O.
<b>SECTION 1 - Nominal Lumber, Douglas Fir #2 or Better Hemp Fir Unacceptable (except as noted)</b>						
1	2" x 4", Pre-Cuts	30	PC	\$ 3.70	\$ 111.00	2 days
2	2" x 4" x 8', NOT Pre-Cut	600	PC	\$ 3.24	\$ 1944.00	11
3	2" x 4" x 10'	30	PC	\$ 4.66	\$ 139.80	11
4	2" x 4" x 12'	146	PC	\$ 4.90	\$ 715.40	11
✓5	2" x 4" x 16'	150	PC	\$ 6.78	\$ 1017.00	11
✓6	2" x 4" x 20'	130	PC	\$ 7.52	\$ 977.60	11
7	2" x 6" x 8'	30	PC	\$ 5.43	\$ 162.90	11
8	2" x 6" x 10'	30	PC	\$ 7.14	\$ 214.20	11
9	2" x 6" x 12'	30	PC	\$ 8.32	\$ 249.60	11
10	2" x 6" x 16'	100	PC	\$ 10.08	\$ 1008.00	11
11	2" x 8" x 16'	60	PC	\$ 13.57	\$ 814.20	11
12	2" x 10" x 16'	275	PC	\$ 18.88	\$ 5192.00	11
13	2" x 12" x 16'	130	PC	\$ 23.79	\$ 3092.70	11
14	4" x 8" x 18'	24	PC	\$ 205.70	\$ 4936.80	11
<b>Spruce:</b>						
15	5/4" x 3" x 12', 8 pcs/bundle	97	BDL	\$ 32.50	\$ 3152.50	11
16	5/4" x 3" x 16', 8 pcs/bundle	40	BDL	\$ 43.75	\$ 1750.00	11
✓17	Spruce Furring Strips, #2 Grade or Better, 1" x 2" x 12', 12 pcs/bundle	45	BDL	\$ 17.15	\$ 771.75	11
<b>Surveyor Stakes</b>						
18	Mason Lath, 50/bundle	62	BDL	\$ No Bid	\$ No Bid	_____

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price	Delivery, A.R.O.
<b>SECTION 2 - Pressure Treated Lumber, Copper Base, No Arsenate, Yellow Pine #2 or Better</b>						
19	2" x 4" x 8'	10	PC	\$ 3.77	\$ 37.70	2 days
20	2" x 4" x 10'	20	PC	\$ 4.76	\$ 95.20	"
✓21	2" x 4" x 16'	225	PC	\$ 6.59	\$ 1482.75	"
✓22	2" x 4" x 20'-ACQ	280	PC	\$ 12.59	\$ 3525.20	"
✓23	2" x 6" x 8'	24	PC	\$ 4.82	\$ 115.68	"
24	2" x 6" x 12'	24	PC	\$ 7.81	\$ 187.44	"
✓25	2" x 6" x 16'	425	PC	\$ 8.78	\$ 3731.50	"
✓26	2" x 6" x 20'-ACQ	250	PC	\$ 11.92	\$ 2980.00	"
✓27	2" x 8" x 16'	115	PC	\$ 11.52	\$ 1324.80	"
28	2" x 8" x 20'-ACQ	250	PC	\$ 16.32	\$ 4080.00	"
29	2" x 10" x 8'	24	PC	\$ 8.78	\$ 210.72	"
30	2" x 10" x 10'	24	PC	\$ 12.32	\$ 295.68	"
✓31	2" x 10" x 16'	388	PC	\$ 16.67	\$ 6467.96	"
32	2" x 10" x 20'-ACQ	250	PC	\$ 22.42	\$ 5605.00	"
33	2" x 12" x 16'	140	PC	\$ 27.99	\$ 3918.60	"
34	4" x 4" x 8'	40	PC	\$ 9.92	\$ 396.80	"
✓35	4' x 4' x 12'	110	PC	\$ 12.45	\$ 1369.50	"
✓36	4" x 4" x 16'	500	PC	\$ 17.60	\$ 8800.00	"
37	4" x 4" x 20'-ACQ	100	PC	\$ No Bid	\$ No Bid	—
✓38	6" x 6" x 14'	50	PC	\$ 31.20	\$ 1560.00	2 days
✓39	6" x 6" x 16'	150	PC	\$ 37.63	\$ 5644.50	"
40	6" x 6" x 18'-ACQ	100	PC	\$ 57.35	\$ 5735.00	"
41	8" x 8" x 16'	75	PC	\$ 115.79	\$ 8684.25	3 weeks
✓42	8" x 8" x 20' treated CCA .40	12	PC	\$ 179.20	\$ 2150.40	1 week
43	12" x 12" x 16'-ACQ	24	PC	\$ 298.08	\$ 7153.92	3 weeks

**SECTION 3 - Bridge Material---Must Contain 2.5 pounds of dry salt per cubic foot of timber**

44	3" x 6" x 14'	25	EA	\$ 35.28	\$ 882.00	3 weeks
45	3" x 8" 14'	50	EA	\$ 46.26	\$ 2313.00	"
46	3" x 10" x 14'	50	EA	\$ 60.51	\$ 3025.50	"

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price	Delivery, A.R.O.
47	3" x 10" x 20'	50	EA	\$ 90.57	\$ 4528.50	3 weeks
48	3" x 10" x 26'	50	EA	\$ 145.73	\$ 7286.50	"
49	6" x 8" x 18'	50	EA	\$ 124.04	\$ 6202.00	"
50	Tongue & Groove, 2" x 6" x 12'	100	EA	\$ No Bid	\$ No Bid	—
51	Tongue & Groove, 2" x 8" x 12'	100	EA	\$ No Bid	\$ No Bid	—
52	Tongue & Groove 2" x 10" x 12'	100	EA	\$ 34.22	\$ 3422.00	3 weeks
✓53	Tongue & Groove, 4" x 10" x 18'	50	EA	\$ 109.74	\$ 5487.00	"

**SECTION 4 - Composite Decking, Azek, Arbor Collection**

54	¾" x 3 ½" x 18" white - Azek, trim, traditional	12	PC	\$ No Bid	\$ No Bid	No Bid
55	¾" x 5 ½" x 18" white - Azek trim, traditional	12	PC	\$	\$	
56	¾" x 7 ¼" x 18" white, Azek trim, traditional	12	PC	\$	\$	
57	1" x 5 ½" x 18" white - Azek trim, traditional	12	PC	\$	\$	
58	1" x 5 ½" x 20" (color to be specified)	12	PC	\$	\$	
59	1" x 9 ¼" x 18" white - Azek trim, traditional	12	PC	\$	\$	

**SECTION 5 - ACQ Treated Plywood**

✓60	4' x 8' x ½", 5 ply, AC, ACQ Treated Plywood	150	PC	\$ 28.80	\$ 4320.00	2 days
✓61	4' x 8' x ¼", 5 ply, AC, ACQ Treated Plywood	235	PC	\$ 36.48	\$ 8572.80	2 days

**SECTION 6 - Plywood, Exterior, Fir, Good One Side, A/C Grade Stamped**

✓62	¼" x 4' x 8'	125	SHT	\$ 26.62	\$ 3327.50	2 days
✓63	¼" x 4' x 8', Luan Underlayment	120	SHT	\$ 10.95	\$ 1314.00	"
✓64	⅜" x 4' x 8'	150	SHT	\$ 27.38	\$ 4107.00	"
✓65	½" x 4' x 8'	275	SHT	\$ 31.79	\$ 8742.25	"
✓66	⅝" x 4' x 8'	110	SHT	\$ 34.52	\$ 3797.20	"
✓67	¾" x 4' x 8'	300	SHT	\$ 37.42	\$ 11226.00	"

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price	Delivery, A.R.O.
<b>SECTION 7 - Plexiglas &amp; Lexan, 4' x 8' Sheets</b>						
68	Lexan, 1/4"	74	SHT	\$ 156.00	\$ 11544.00	2 days
69	Lexan, 1/8"	24	SHT	\$ 86.40	\$ 2073.60	"
✓70	Non-Glare Plexi, 1/8"	30	SHT	\$ 52.00	\$ 1560.00	"
71	Plexi, 1/4"	61	SHT	\$ 107.25	\$ 6542.25	"
<b>SECTION 8 - Veneer Plywood and Cabinet Grade, 4' x 8' Sheets</b>						
✓72	1/4" Birch Veneer Plywood A/C	20	SHT	\$ 17.40	\$ 348.00	2-3 days
73	1/4" Oak Veneer Plywood A/C	20	SHT	\$ 43.68	\$ 873.60	2-3 days
74	1/4" Poplar Veneer Plywood A/C	25	SHT	\$ No Bid	\$ No Bid	—
✓75	1/4" Walnut Veneer Plywood A/C	25	SHT	\$ 69.64	\$ 1741.00	2-3 days
76	5/8", Cedar T-1-11, 8" Space Between Tongue & Groove	115	SHT	\$ No Bid	\$ No Bid	—
✓77	3/4" Birch Plywood, Cabinet Grade, Good Both Sides	25	SHT	\$ 51.88	\$ 1297.00	2-3 days
✓78	3/4" Oak Plywood, Cabinet Grade, Good Both Sides	25	SHT	\$ 79.49	\$ 1987.25	2-3 days
<b>SECTION 9 - 1 and 5/4" Nominal Size, Clear Pine, #2 Pine &amp; Hardwood, and Western Red Cedar Face Frame Materials</b>						
79	1/4" Western Red Cedar Plywood, 4' x 8' Faced	5	SHT	\$ No Bid	\$ No Bid	—
✓80	3/8" x 5" x 8'-16', Atlantic White Cedar Rough Sawn Siding	100	LF	\$ 2.45	\$ 245.00	1 week or so on
81	3/4" x 8" x 16', Western Red Cedar Board	96	PC	\$ 34.60	\$ 3321.60	"
✓82	1" x 6" x 8'-12', Clear White Oak, No Knots	240	LF	\$ 2.69	\$ 645.60	"
✓83	1" x 6" x 8'-12' Lengths Only, Clear Birch, No Knots	96	LF	\$ 3.90	\$ 374.40	"
✓84	1" x 6" x 8'-12' Lengths Only, Clear Red Oak, No Knots	96	LF	\$ 3.15 <sup>PT</sup>	\$ 302.40 <sup>PT</sup>	"
✓85	1" x 6" x 8'-12' Lengths Only, Clear Walnut, No Knots	96	LF	\$ 6.96	\$ 668.16	"



Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price	Delivery, A.R.O.
✓86	1" x 6" x 8'-16', Atlantic White Cedar Rough Sawn	596	LF	\$ 1.69	\$ 1007.24	1 week or more
✓87	1" x 6" x 12' Lengths Only, Clear White Pine, "C" Grade, No Knots	200	PC	\$ 14.66	\$ 2932.00	"
88	1" x 8" x 8'-12' Lengths Only, Clear Poplar, No Knots	96	LF	\$ 2.96	\$ 284.16	"
89	1" x 8" x 8'-12' Lengths Only, Clear Red Oak, No Knots	96	LF	\$ 3.90	\$ 374.40	"
✓90	1" x 8" x 8' -16', Atlantic White Cedar Rough Sawn	596	LF	\$ 2.25	\$ 1341.00	"
✓91	1" x 8" x 12' Lengths Only, Clear White Pine, "C" Grade, No Knots	100	PC	\$ 16.81	\$ 1681.00	"
✓92	1" x 8" x 16' Lengths Only, #2 Premium, White Pine	100	PC	\$ 9.08	\$ 908.00	"
✓93	1" x 12" x 12'-16' Lengths Only, Clear White Pine, "C" Grade, No Knots	384	LF	\$ 2.21	\$ 848.64	"
✓94	5/4" x 4" x 8'-16', Atlantic White Cedar Rough Sawn	596	LF	\$ 1.08	\$ 643.68	"
✓95	5/4" x 6" x 8'-12' Lengths Only, Clear Birch, No Knots	96	LF	\$ 5.11	\$ 490.56	"
✓96	5/4" x 6" x 8'-12', Clear Red Oak, No Knots	96	LF	\$ 3.78	\$ 362.88	"
✓97	5/4" x 8" x 8'-12', Clear Red Oak, No Knots	96	LF	\$ 4.41	\$ 423.36	"
✓98	5/4" x 6" x 8'-12', Clear White Oak, No Knots	96	LF	\$ 3.85	\$ 369.60	"
✓99	5/4" x 6" x 8'-12' Lengths Only, Clear Walnut, No Knots	96	LF	\$ 8.78	\$ 842.88	"
✓100	5/4" x 6" x 8'-12', Clear White Poplar, No Knots	96	LF	\$ 3.12	\$ 299.52	"
✓101	5/4" x 6" x 12' Lengths Only, Clear White Pine, "C" Grade, No Knots	50	PC	\$ 24.38	\$ 1219.00	"
✓102	5/4" x 8" x 8'-12', Clear White Poplar, No Knots	96	LF	\$ 3.68	\$ 353.28	"
103	5/4" x 8" x 12' Lengths Only, #2 Premium, White Pine	50	PC	\$ 23.69	\$ 1184.50	"
✓104	5/4" x 8" x 12' Lengths Only, Clear White Pine, "C" Grade, No Knots	50	PC	\$ 35.94	\$ 1797.00	"

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price	Delivery, A.R.O.
✓105	5/4" x 8" x 16', Clear White Pine, "C" Grade, No Knots	146	PC	\$ 47.92	\$ 6996.32	1 week or sooner
✓106	5/4" x 12" x 12'-16' Lengths Only, Clear White Pine, "C" Grade, No Knots	240	LF	\$ 5.24	\$ 1257.60	"
✓107	2" x 10" x 8' Western Red Cedar	384	LF	\$ 5.83	\$ 2238.72	"

**SECTION 10 - Dowels & Closet Pole, Hardwood C or Better**

108	1/4" x 3'	5	EA	\$ No Bid	\$ No Bid	No Bid
109	3/8" x 3'	5	EA	\$	\$	
110	1/2" x 3'	10	EA	\$	\$	
111	3/4" x 3'	5	EA	\$	\$	
112	7/8" x 3'	10	EA	\$	\$	
113	1" x 3'	15	EA	\$	\$	
114	1 3/8" x 3/8" x 8'	10	EA	\$	\$	
115	1 3/8" x 12'	10	EA	\$	\$	

**SECTION 11 - Drywall & Gypsum Products**

116	Greenboard, 1/2" x 4' x 8'	20	SHT	\$ No Bid	\$ No Bid	
117	Homasote Boards, 1/2" x 4' x 8', No Backing	15	SHT	\$ 23.52	\$ 352.80	2 days
118	Joint Compound/All Purpose, 61.7 lb. (28 kg), Ready Mix/Non-Asbestos, Green Lid USG	20	EA	\$ No Bid	\$ No Bid	No Bid
119	Joint Compound/Lightweight, All Purpose, 4.5 gal. (17.0 L), Ready Mix/Non-Asbestos, Blue Lid USG	16	EA	\$	\$	
120	Metal Corner Bead for Sheetrock, 8' Lengths	100	PC	\$	\$	
121	Sheetrock, 3/8" x 4' x 8'	60	SHT	\$	\$	
122	Sheetrock, 1/2" x 4' x 8', Fire Coated	70	SHT	\$	\$	
123	Sheetrock, 1/2" x 4' x 12', Fire Coated	24	SHT	\$	\$	
124	Sheetrock, 3/8" x 4' x 8', Fire Coated	154	SHT	\$	\$	

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price	Delivery, A.R.O.
125	Sheetrock, 5/8" x 4'x 12', Fire Coated	24	SHT	\$ No Bid	\$ No Bid	—
126	Sheetrock Tape, 250' Roll	20	ROLL	\$ No Bid	\$ No Bid	—
✓127	Tempered Hard Board, 1/4" x 4' x 8'	5	SHT	\$ 14.54	\$ 72.70	2 days
128	Tempered Peg Board, 1/4" x 4' x 8'	10	SHT	\$ 30.72	\$ 307.20	2 days

**SECTION 12 - "CDX" Sheathing, Pressure Treated,  
No Arsenate Plywood, "MDO" Medium Density Overlay,  
4'x 8' Sheets**

129	3/8" CDX-FIR	20	SHT	\$ 17.78	\$ 355.60	2 days
✓130	1/2" CDX-FIR	250	SHT	\$ 19.14	\$ 4785.00	"
✓131	1/2" MDO (Medium Density Overlay), Two-Sided	100	SHT	\$ 43.96	\$ 4396.00	"
✓132	1/2" Wolmanized Plywood	30	SHT	\$ 21.54	\$ 646.20	"
✓133	3/4" MDO (Medium Density Overlay), Two-Sided	100	SHT	\$ 56.64	\$ 5664.00	"

**SECTION 13 - Molding, Clear White Pine, No Finger  
Joints, Random Lengths Acceptable (However no less  
than 7')**

134	2" Astragal (Mullion Center), Clear White Pine	16	LF	\$ No Bid	\$ No Bid	No Bid
135	Backhand Molding for Picture Frame, 5/8" x 1 1/8"	16	LF	\$	\$	
136	Base Cap, 1 5/8" Clear White Pine	96	LF	\$	\$	
137	Chair Rail, 9/16" x 2 1/2"	96	LF	\$	\$	
138	Clam Shell Trim, 2 1/4" Clear White Pine	96	LF	\$	\$	
139	Clam Shell Base, 3" Clear White Pine	96	LF	\$	\$	
140	Colonial Casing, 2 1/2" Clear White Pine	96	LF	\$	\$	
141	Colonial Casing, 3 1/2" Clear White Pine	96	LF	\$	\$	
142	Colonial Trim, 2 1/4" Clear White Pine	96	LF	\$	\$	
143	Colonial Trim, 3" Clear White Pine	96	LF	\$	\$	
144	Cove, 3/4" x 3/4"	96	LF	\$	\$	

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price	Delivery, A.R.O.
145	Cove, 1 5/8"	96	LF	\$ No Bid	\$ No Bid	No Bid
146	Crown Molding, 9/16"x 3 5/8"	96	LF	\$	\$	
147	Crown Molding, 11/16" x 4 5/8"	96	LF	\$	\$	
148	Outside Corner, 3/4" x 3/4", Clam Type	96	LF	\$	\$	
149	Outside Corner, 1"x 1", Clam Type	96	LF	\$	\$	
150	Door Stop, 3/8" x 1 3/8", Clam Type	96	LF	\$	\$	
151	Door Stop, 1/2" x 1 5/8", Clam Type	96	LF	\$	\$	
152	Door Stop, 1/2" x 1 5/8", Colonial Type	96	LF	\$	\$	
153	Picture Frame Molding, 11/16"x 3/8"	60	LF	\$	\$	
154	Picture Frame Molding, 11/16"x 2 1/16"	60	LF	\$	\$	
155	Quarter Round, 3/4" x 3/4" Sanitary Casing,	96	LF	\$	\$	
156	2 1/2" Clear White Pine Sanitary Casing,	96	LF	\$	\$	
157	3 1/2" Clear White Pine	96	LF	\$	\$	
158	Screen Molding, 1/4" x 3/4"	96	LF	\$	\$	
159	Shoe Molding	96	LF	\$	\$	

**SECTION 14 - Metal Studs and Track, 18 Gauge**

✓160	Studs, 2 1/2"D x 12'	48	PC	\$ 9.55	\$ 458.40	2-3 days
✓161	Studs, 3 5/8"D x 8'	48	PC	\$ 7.52	\$ 360.96	"
✓162	Studs, 3 5/8"D x 10'	48	PC	\$ 9.39	\$ 450.72	"
✓163	Studs, 3 5/8"D x 12'	48	PC	\$ 11.27	\$ 540.96	"
164	Track, 2 1/2" x 10' Lengths	48	PC	\$ 6.99	\$ 335.52	"
165	Track, 3 5/8" x 10' Lengths	48	PC	\$ 8.52	\$ 408.96	"

**SECTION 15 - Miscellaneous**

166	15 lb. Felt Paper	30	ROLL	\$ 21.70	\$ 651.00	2-3 days
✓167	Cork Board, 1/2" x 3' x 4'	20	PC	\$ 107.50	\$ 2150.00	"
✓168	Cork Board 1/2" x 4' x 8'	70	PC	\$ 107.50	\$ 7525.00	"

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price	Delivery, A.R.O.
169	Clear Plastic, 20 ft. x 100 ft., 4 mil	42	ROLL	\$ 56.00	\$ 2352.00	2-3 days
170	2" x 4" x 48", 14 ga. Galvanized Fence Wire, 50 ft. roll	8	ROLL	\$ No Bid	\$ No Bid	No Bid
171	Nails, 5 # Bright Common - 8d	24	BX	\$ 11.36 <sup>pr</sup>	\$ 272.64	2-3 days
172	Nails, 5 # Bright Common - 10d	24	BX	\$ 11.20	\$ 268.80	4
173	Screws, 5# Boxes - 2 1/2" Premium Deck Screws	15	BX	\$ 30.72	\$ 460.80	"
174	Red Cedar Shingles, Butted & Sanded, 18" Perfections, 1/4 Sq. Bundle	12	BDL	\$ No Bid	\$ No Bid	No Bid
175	Red Cedar Shingles, Butted & Sanded, 24" Royals, 1/4 Sq. Bundle	12	BDL	\$ No Bid	\$ No Bid	No Bid
✓176	Undercourse Shingles, 1/2 Sq. Bundle	36	BDL	\$ 7.00	\$ 252.00	2-3 days
177	Dimensional Roof Shingles, Timberline GAF, 30 Year Warranty, Assorted Colors	64	SQ	\$ No Bid	\$ No Bid	No Bid
178	Timberline Cap Shingles, "Forty Year", 20 ft. per Bundle, Color: Cedar	74	BDL	\$	\$	
179	90 lb. Roll Roofing	5	EA	\$	\$	
180	Metal Roof Edge, 2" x 2" (Approx.), 10' Lengths	40	EA	\$	\$	
181	Flashing, .13 Aluminum, 12" x 50' Roll	20	ROLL	\$	\$	
182	Termite Shield, 6"x 50'	10	EA	\$	\$	
183	Ice and Water Protector Shield, 3'W x 65-75' Length Rolls, 55 mil Thick, Self Adhesive, Self Sealing Around Roof and Nails	20	ROLL	\$ ↓	\$ ↓	↓
184	3 1/2" x 15" x 32", R-13 Insulation, Encapsulated/Comfort Therm, 40 sq. ft. roll	24	ROLL	106.56 SF/Roll \$ 56.69	\$ 1360.56	2-3 days
✓185	3 1/2" x 15" x 94", R-13 Insulation, Craft Face/Wood Framing, 88.12 sq. ft. roll	34	ROLL	88.13 SF/Roll \$ 35.17	\$ 1195.78	"
186	3 1/2" x 15" x 94", R-11 Insulation, Unfaced/Wood Framing, 88.12 sq. ft. roll	24	ROLL	170.67 SF/Roll \$ 44.20	\$ 1060.80	"
187	3 5/8" x 16" x 96", R-11 Insulation, Unfaced/Metal Framing, Thermal Shield and Sound Shield, 170.66 sq. ft. roll	12	ROLL	170.67 SF/Roll \$ 44.20	\$ 530.40	"

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price	Delivery, A.R.O.
188	6 1/4" x 15" x 94", R-19 Insulation Unfaced, <del>48.96</del> 48.96 sq. ft. roll <del>88.33</del>	18	ROLL	<del>85.335F/Roll</del> \$ 35.24	\$ 634.32	2-3 days

**SECTION 16 - 48"x 96" Laminates and Accessories**

✓189	Almond, 030-60 Wilsonart	3	SHT	\$ 60.48	\$ 181.44	2-3 days
✓190	Black, 1595-60 Wilsonart	3	SHT	\$ 60.48	\$ 181.44	2-3 days
✓191	Figured Mahogany, 7040A-60 Wilsonart	3	SHT	\$ 83.44	\$ 250.32	2 wks-spl ord
✓192	Golden Oak, 7888-60 Wilsonart	3	SHT	\$ 83.44	\$ 250.32	2-3 days
193	Gray, 1500-60 Wilsonart	3	SHT	\$ 83.44	\$ 250.32	2-3 days
✓194	Grey Nebula, 4622-60 Wilsonart	3	SHT	\$ 83.44	\$ 250.32	2-3 days
✓195	Gunstock Walnut, W313A-60 Wilsonart	3	SHT	\$ 83.44	\$ 250.32	2 wks spl ord
✓196	Hunter Green, D79-60 Wilsonart	3	SHT	\$ 83.44	\$ 250.32	2-3 days
197	Hunter Nebula, 4627-60 Wilsonart	3	SHT	\$ <del>83.44</del>	\$ <del>250.32</del>	Wilsonart
✓198	Windsor Mahogany, 7039-60 Wilsonart	3	SHT	\$ 83.44	\$ 250.32	2-3 days
199	Contact Cement, Dap-Weldwood, Original 1 gal. (Red) Can	6	CAN	\$ 36.23	\$ 217.38	"
200	Contact Cement, Dap-Weldwood, Poly Acrylic, 1 gal (Blue) Can	6	CAN	\$ 66.90	\$ 401.40	"
✓201	Formica Brand Products, Non-flammable Contact Adhesive Solvent, 5 gal. can	6	CAN	\$ 232.54	\$ 1395.24	"
202	Seam Filler to Match Laminate Color, 4 oz. tube	6	TUBE	\$ 36.00	\$ 216.00	"

Proposal for the furnishing and delivery of LUMBER AND LUMBER SUPPLIES for the County of Ocean.

**VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE CONTRACT PURCHASING SYSTEM" PARTICIPANTS.**

( ) - YES ( ) - NO

**PRICE SCHEDULE**

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price	Delivery, A.R.O.
<b>SECTION 1 - Nominal Lumber, Douglas Fir #2 or Better Hemp Fir Unacceptable (except as noted)</b>						
1	2" x 4", Pre-Cuts	30	PC	\$ 3.99	\$ 119.70	3 days AR
2	2" x 4" x 8', NOT Pre-Cut	600	PC	\$ 3.99	\$2,394.00	
3	2" x 4" x 10'	30	PC	\$ 4.99	\$ 149.70	
4	2" x 4" x 12'	146	PC	\$ 5.29	\$ 772.34	
5	2" x 4" x 16'	150	PC	\$ 6.99	\$ 1,048.50	
6	2" x 4" x 20'	130	PC	\$ 8.99	\$ 1,168.70	
7	2" x 6" x 8'	30	PC	\$ 5.38	\$ 161.40	
8	2" x 6" x 10'	30	PC	\$ 6.59	\$ 197.70	
9	2" x 6" x 12'	30	PC	\$ 7.99	\$ 239.70	
✓10	2" x 6" x 16'	100	PC	\$ 9.99	\$ 999.00	
✓11	2" x 8" x 16'	60	PC	\$ 12.99	\$ 779.40	
✓12	2" x 10" x 16'	275	PC	\$ 17.39	\$ 4,782.25	
13	2" x 12" x 16'	130	PC	\$ 23.84	\$ 3,099.20	
14	4" x 8" x 18'	24	PC	\$ No	\$ B.D	
<b>Spruce</b>						
15	5/4" x 3" x 12', 8 pcs/bundle	97	BDL	\$ 22.89	\$ 2,220.33	3 days AR
16	5/4" x 3" x 16', 8 pcs/bundle	40	BDL	\$ 29.99	\$ 1,159.60	
17	Spruce Furring Strips, #2 Grade or Better, 1" x 2" x 12', 12 pcs/bundle	45	BDL	\$ 17.89	\$ 805.05	
<b>Surveyor Stakes</b>						
✓18	Mason Lath, 50/bundle	62	BDL	\$ 8.99	\$ 557.38	

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price	Delivery, A.R.O.
<b>SECTION 2 - Pressure Treated Lumber, Copper Base, No Arsenate, Yellow Pine #2 or Better</b>						
19	2" x 4" x 8'	10	PC	\$ 3.69	\$ 36.90	3 days ARO
20	2" x 4" x 10'	20	PC	\$ 4.99	\$ 99.80	
21	2" x 4" x 16'	225	PC	\$ 6.99	\$ 1,572.75	
22	2" x 4" x 20'-ACQ	280	PC	\$	\$	
23	2" x 6" x 8'	24	PC	\$ 4.99	\$ 119.76	3 days ARO
24	2" x 6" x 12'	24	PC	\$ 7.99	\$ 191.76	
25	2" x 6" x 16'	425	PC	\$ 9.98	\$ 4,241.50	
26	2" x 6" x 20'-ACQ	250	PC	\$ 12.98	\$ 3,245.00	
27	2" x 8" x 16'	115	PC	\$ 12.48	\$ 1,435.20	
✓28	2" x 8" x 20'-ACQ	250	PC	\$ 14.99	\$ 3,747.50	
29	2" x 10" x 8'	24	PC	\$ 9.39	\$ 225.36	3 days ARO
30	2" x 10" x 10'	24	PC	\$ 10.99	\$ 263.76	
31	2" x 10" x 16'	388	PC	\$ 17.79	\$ 6,902.52	
✓32	2" x 10" x 20'-ACQ	250	PC	\$ 21.98	\$ 5,495.00	
33	2" x 12" x 16'	140	PC	\$ 28.98	\$ 4,057.20	
34	4" x 4" x 8'	40	PC	\$ 9.98	\$ 399.20	
35	4" x 4" x 12'	110	PC	\$ 14.98	\$ 1,647.80	
36	4" x 4" x 16'	500	PC	\$ 19.98	\$ 9,990.00	
✓37	4" x 4" x 20'-ACQ	100	PC	\$ 49.98	\$ 4,998.00	4-6 wks
38	6" x 6" x 14'	50	PC	\$ 34.98	\$ 1,749.00	3 days ARO
39	6" x 6" x 16'	150	PC	\$ 39.98	\$ 5,997.00	
✓40	6" x 6" x 18'-ACQ	100	PC	\$ 49.98	\$ 4,998.00	
✓41	8" x 8" x 16'	75	PC	\$ 83.98	\$ 6,298.50	
42	8" x 8" x 20' treated CCA .40	12	PC	\$ 209.98	\$ 2,519.76	1 week AR
✓43	12" x 12" x 16'-ACQ	24	PC	\$ 259.98	\$ 6,239.52	4 wks

**SECTION 3 - Bridge Material---Must Contain 2.5 pounds  
of dry salt per cubic foot of timber**

44	3" x 6" x 14'	25	EA	\$ 33.94	\$ 848.50	4-5 wks
45	3" x 8" x 14'	50	EA	\$ 39.98	\$ 1,999.00	
✓46	3" x 10" x 14'	50	EA	\$ 52.98	\$ 2,649.00	



Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price	Delivery, A.R.O.
✓47	3" x 10" x 20'	50	EA	\$ 79.98	\$ 3,999.00	4-5 wks
✓48	3" x 10" x 26'	50	EA	\$ 132.98	\$ 6,649.00	
✓49	6" x 8" x 18'	50	EA	\$ 112.98	\$ 5,649.00	
50	Tongue & Groove, 2" x 6" x 12'	100	EA	\$ 21.98	\$ 2,198.00	5-7 wks
51	Tongue & Groove, 2" x 8" x 12'	100	EA	\$ 29.89	\$ 2,989.00	
52	Tongue & Groove 2" x 10" x 12'	100	EA	\$ 41.98	\$ 4,198.00	
53	Tongue & Groove, 4" x 10" x 18'	50	EA	\$ 111.98	\$ 5,599.00	

**SECTION 4 - Composite Decking, Azek, Arbor Collection**

54	¾" x 3 ½" x 18" white - Azek, trim, traditional	12	PC	\$ NO	\$ BID	
55	¾" x 5 ½" x 18" white - Azek trim, traditional	12	PC	\$	\$	
56	¾" x 7 ¼" x 18" white, Azek trim, traditional	12	PC	\$	\$	
57	1" x 5 ½" x 18" white - Azek trim, traditional	12	PC	\$	\$	
58	1" x 5 ½" x 20" (color to be specified)	12	PC	\$	\$	
59	1" x 9 ¼" x 18" white - Azek trim, traditional	12	PC	\$	\$	

**SECTION 5 - ACQ Treated Plywood**

60	4' x 8' x ½", 5 ply, AC, ACQ Treated Plywood	150	PC	\$ 39.98	\$ 5,997.00	5 days ARD
61	4' x 8' x ¾", 5 ply, AC, ACQ Treated Plywood	235	PC	\$ 46.98	\$ 11,040.30	5 days ARD

**SECTION 6 - Plywood, Exterior, Fir, Good One Side, A/C Grade Stamped**

62	¼" x 4' x 8'	125	SHT	\$ 28.99	\$ 3,623.75	3-5 days
63	¼" x 4' x 8', Luan Underlayment	120	SHT	\$ 13.89	\$ 1,666.80	
64	¾" x 4' x 8'	150	SHT	\$ 29.99	\$ 4,498.50	
65	½" x 4' x 8'	275	SHT	\$ 33.99	\$ 9,347.25	
66	¾" x 4' x 8'	110	SHT	\$ 38.99	\$ 4,288.90	
67	¾" x 4' x 8'	300	SHT	\$ 40.99	\$ 12,297.20	

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price	Delivery A.R.O.
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**SECTION 7 - Plexiglas & Lexan, 4' x 8' Sheets**

68	Lexan, 1/4"	74	SHT	\$ NO	\$ BID	
69	Lexan, 1/8"	24	SHT	\$	\$	
70	Non-Glare Plexi, 1/8"	30	SHT	\$	\$	
71	Plexi, 1/4"	61	SHT	\$	\$	

**SECTION 8 - Veneer Plywood and Cabinet Grade, 4' x 8' Sheets**

72	1/4" Birch Veneer Plywood A/C	20	SHT	\$ NO	\$ BID	
73	1/4" Oak Veneer Plywood A/C	20	SHT	\$	\$	
74	1/4" Poplar Veneer Plywood A/C	25	SHT	\$	\$	
75	1/4" Walnut Veneer Plywood A/C	25	SHT	\$	\$	
76	5/8", Cedar T-1-11, 8" Space Between Tongue & Groove	115	SHT	\$	\$	
77	3/4" Birch Plywood, Cabinet Grade, Good Both Sides	25	SHT	\$	\$	
78	3/4" Oak Plywood, Cabinet Grade, Good Both Sides	25	SHT	\$	\$	

**SECTION 9 - 1 and 5/4" Nominal Size, Clear Pine, #2 Pine & Hardwood, and Western Red Cedar Face Frame Materials**

79	1/4" Western Red Cedar Plywood, 4' x 8' Faced	5	SHT	\$ NO	\$ BID	
80	3/8" x 5" x 8'-16', Atlantic White Cedar Rough Sawn Siding	100	LF	\$ NO	\$ BID	
✓81	3/4" x 8" x 16', Western Red Cedar Board	96	PC	\$ 25.98	\$ 2,494.08	3-5 days A/R
82	1" x 6" x 8'-12', Clear White Oak, No Knots	240	LF	\$ NO	\$ BID	
83	1" x 6" x 8'-12' Lengths Only, Clear Birch, No Knots	96	LF	\$	\$	
84	1" x 6" x 8'-12' Lengths Only, Clear Red Oak, No Knots	96	LF	\$	\$	
85	1" x 6" x 8'-12' Lengths Only, Clear Walnut, No Knots	96	LF	\$	\$	

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price	Delivery, A.R.O.
86	1" x 6" x 8'-16', Atlantic White Cedar Rough Sawn	596	LF	\$ NO	\$ BID	
87	1" x 6" x 12' Lengths Only, Clear White Pine, "C" Grade, No Knots	200	PC	\$ 17.59	\$ 3,518.00	5 days ARO
✓88	1" x 8" x 8'-12' Lengths Only, Clear Poplar, No Knots	96	LF	\$ 1.99	\$ 191.04	5 days ARO
89	1" x 8" x 8'-12' Lengths Only, Clear Red Oak, No Knots	96	LF	\$ NO	\$ BID	
90	1" x 8" x 8' -16', Atlantic White Cedar Rough Sawn	596	LF	\$ NO	\$ BID	
91	1" x 8" x 12' Lengths Only, Clear White Pine, "C" Grade, No Knots	100	PC	\$ 16.88	\$ 1,688.00	5 days ARO
92	1" x 8" x 16' Lengths Only, #2 Premium, White Pine	100	PC	\$ 11.79	\$ 1,179.00	5 days ARO
93	1" x 12" x 12'-16' Lengths Only, Clear White Pine, "C" Grade, No Knots	384	LF	\$ 3.99	\$ 1,532.16	5 days ARO
94	5/4" x 4" x 8'-16', Atlantic White Cedar Rough Sawn	596	LF	\$ NO	\$ BID	
95	5/4" x 6" x 8'-12' Lengths Only, Clear Birch, No Knots	96	LF	\$	\$	
96	5/4" x 6" x 8'-12', Clear Red Oak, No Knots	96	LF	\$	\$	
97	5/4" x 8" x 8'-12', Clear Red Oak, No Knots	96	LF	\$	\$	
98	5/4" x 6" x 8'-12', Clear White Oak, No Knots	96	LF	\$	\$	
99	5/4" x 6" x 8'-12' Lengths Only, Clear Walnut, No Knots	96	LF	\$	\$	
100	5/4" x 6" x 8'-12', Clear White Poplar, No Knots	96	LF	\$	\$	
101	5/4" x 6" x 12' Lengths Only, Clear White Pine, "C" Grade, No Knots	50	PC	\$ 27.94	\$ 1,397.00	5 days ARO
102	5/4" x 8" x 8'-12', Clear White Poplar, No Knots	96	LF	\$ NO	\$ BID	
✓103	5/4" x 8" x 12' Lengths Only, #2 Premium, White Pine	50	PC	\$ 13.79	\$ 689.50	5 days ARO
104	5/4" x 8" x 12' Lengths Only, Clear White Pine, "C" Grade, No Knots	50	PC	\$ 37.88	\$ 1,894.00	

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price	Delivery A.R.O.
105	5/4" x 8" x 16', Clear White Pine, "C" Grade, No Knots	146	PC	\$ 48.89	\$ 7,137.94	5 days ARO
106	5/4" x 12" x 12'-16' Lengths Only, Clear White Pine, "C" Grade, No Knots	240	LF	\$ 5.99	\$ 1,437.60	5 days ARO
107	2" x 10" x 8' Western Red Cedar	384	LF	\$ NO	\$	

### SECTION 10 - Dowels & Closet Pole, Hardwood C or Better

108	1/4" x 3'	5	EA	\$ NO	\$ BID	
109	3/8" x 3'	5	EA	\$	\$	
110	1/2" x 3'	10	EA	\$	\$	
111	3/4" x 3'	5	EA	\$	\$	
112	7/8" x 3'	10	EA	\$	\$	
113	1" x 3'	15	EA	\$	\$	
114	1 3/8" x 3/8" x 8'	10	EA	\$	\$	
115	1 3/8" x 12'	10	EA	\$	\$	

### SECTION 11 - Drywall & Gypsum Products

✓116	Greenboard, 1/2" x 4' x 8'	20	SHT	\$ 12.98	\$ 259.60	3 days ARO
✓117	Homasote Boards, 1/2" x 4' x 8', No Backing	15	SHT	\$ 20.99	\$ 314.85	3 days ARO
✓118	Joint Compound/All Purpose, 61.7 lb. (28 kg), Ready Mix/Non-Asbestos, Green Lid USG	20	EA	\$ 15.49	\$ 309.80	3 days ARO
✓119	Joint Compound/Lightweight, All Purpose, 4.5 gal. (17.0 L), Ready Mix/Non-Asbestos, Blue Lid USG	16	EA	\$ 15.49	\$ 247.84	3 days ARO
✓120	Metal Corner Bead for Sheetrock, 8' Lengths	100	PC	\$ 1.19	\$ 119.00	3 days ARO
121	Sheetrock, 3/8" x 4' x 8'	60	SHT	\$ 10.99	\$ 659.40	3 days ARO
122	Sheetrock, 1/2" x 4' x 8', Fire Coated	70	SHT	\$ NO	\$ BID	
123	Sheetrock, 1/2" x 4' x 12', Fire Coated	24	SHT	\$ NO	\$ BID	
✓124	Sheetrock, 5/8" x 4' x 8', Fire Coated	154	SHT	\$ 10.89	\$ 1,677.06	3 days ARO

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price	Delivery, A.R.O.
✓125	Sheetrock, 5/8" x 4' x 12', Fire Coated	24	SHT	\$ 15.99	\$ 383.76	3 days A.R.O.
✓126	Sheetrock Tape, 250' Roll	20	ROLL	\$ 1.99	\$ 39.80	
127	Tempered Hard Board, 1/4" x 4' x 8'	5	SHT	\$ 17.98	\$ 89.90	
128	Tempered Peg Board, 1/4" x 4' x 8'	10	SHT	\$ 22.98	\$ 229.80	

**SECTION 12 - "CDX" Sheathing, Pressure Treated,  
No Arsenate Plywood, "MDO" Medium Density Overlay,  
4' x 8' Sheets**

129	1/2" CDX-FIR	20	SHT	\$ NO	\$ BID	
130	1/2" CDX-FIR	250	SHT	\$ 20.98	\$ 5,245.00	3-5 days
131	1/2" MDO (Medium Density Overlay), Two-Sided	100	SHT	\$ 49.98	\$ 4,998.00	
132	1/2" Wolmanized Plywood	30	SHT	\$ 31.98	\$ 959.40	
133	1/4" MDO (Medium Density Overlay), Two-Sided	100	SHT	\$ 66.89	\$ 6,689.00	

**SECTION 13 - Molding, Clear White Pine, No Finger  
Joints, Random Lengths Acceptable (However no less  
than 7')**

134	2" Astragal (Mullion Center), Clear White Pine	16	LF	\$ NO	\$ BID	
135	Backhand Molding for Picture Frame, 5/8" x 1 1/8"	16	LF	\$ NO	\$ BID	
✓136	Base Cap, 1 5/8" Clear White Pine	96	LF	\$ 1.19	\$ 114.24	
✓137	Chair Rail, 9/16" x 2 1/2"	96	LF	\$ 1.39	\$ 133.44	
138	Clam Shell Trim, 2 1/4" Clear White Pine	96	LF	\$ .99	\$ 95.04	
✓139	Clam Shell Base, 3" Clear White Pine	96	LF	\$ 1.69	\$ 162.24	
140	Colonial Casing, 2 1/2" Clear White Pine	96	LF	\$ 1.49	\$ 143.04	
141	Colonial Casing, 3 1/2" Clear White Pine	96	LF	\$ 1.99	\$ 191.04	
142	Colonial Trim, 2 1/4" Clear White Pine	96	LF	\$ .99	\$ 95.04	
✓143	Colonial Trim, 3" Clear White Pine	96	LF	\$ 1.69	\$ 162.24	
144	Cove, 3/4" x 3/4"	96	LF	\$ .59	\$ 56.64	

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price	Delivery, A.R.O.
145	Cove, 1 5/8"	96	LF	\$ 1.49	\$ 143.04	5 days ARO
146	Crown Molding, 9/16" x 3 5/8"	96	LF	\$ 2.19	\$ 210.04	
147	Crown Molding, 11/16" x 4 5/8"	96	LF	\$ 2.99	\$ 287.04	
148	Outside Corner, 3/4" x 3/4", Clam Type	96	LF	\$ .79	\$ 75.84	
✓149	Outside Corner, 1" x 1", Clam Type	96	LF	\$ .79	\$ 75.84	
150	Door Stop, 3/4" x 1 3/8", Clam Type	96	LF	\$ .69	\$ 66.24	
✓151	Door Stop, 1/2" x 1 5/8", Clam Type	96	LF	\$ .79	\$ 75.84	
✓152	Door Stop, 1/2" x 1 5/8", Colonial Type	96	LF	\$ .79	\$ 75.84	
✓153	Picture Frame Molding, 11/16" x 3/8"	60	LF	\$ 2.09	\$ 125.40	
✓154	Picture Frame Molding, 11/16" x 2 1/16"	60	LF	\$ 1.99	\$ 119.40	
155	Quarter Round, 3/4" x 3/4" Sanitary Casing,	96	LF	\$ .59	\$ 56.64	
156	2 1/2" Clear White Pine Sanitary Casing,	96	LF	\$ 1.99	\$ 191.04	
157	3 1/2" Clear White Pine	96	LF	\$ 2.69	\$ 258.24	
158	Screen Molding, 1/4" x 3/4"	96	LF	\$ .79	\$ 79.84	
✓159	Shoe Molding	96	LF	\$ .49	\$ 47.04	

**SECTION 14 - Metal Studs and Track, 18 Gauge**

160	Studs, 2 1/2"D x 12'	48	PC	\$ 10.44	\$ 501.12	3-5 days
161	Studs, 3 5/8"D x 8'	48	PC	\$ 9.00	\$ 320.00	
162	Studs, 3 5/8"D x 10'	48	PC	\$ 9.80	\$ 470.40	
163	Studs, 3 5/8"D x 12'	48	PC	\$ 11.88	\$ 570.24	
164	Track, 2 1/2" x 10' Lengths	48	PC	\$ 6.60	\$ 316.80	
165	Track, 3 5/8" x 10' Lengths	48	PC	\$ 8.20	\$ 393.60	

**SECTION 15 - Miscellaneous**

✓166	15 lb. Felt Paper	30	ROLL	\$ 17.99	\$ 539.70	3-5 days
167	Cork Board, 1/2" x 3' x 4'	20	PC	\$ NO	\$ BID	
168	Cork Board 1/2" x 4' x 8'	70	PC	\$ NO	\$ BID	

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price	Delivery, A.R.O.
✓169	Clear Plastic, 20 ft. x 100 ft., 4 mil	42	ROLL	\$ 45.98	\$ 1,931.16	5 days ARO
170	2" x 4" x 48", 14 ga. Galvanized Fence Wire, 50 ft. roll	8	ROLL	\$ 59.98	\$ 479.84	3 days ARO
171	Nails, 5 # Bright Common - 8d	24	BX	\$ 34.95	\$ 838.80	
172	Nails, 5 # Bright Common - 10d	24	BX	\$ 34.95	\$ 838.80	
173	Screws, 5# Boxes - 2 1/2" Premium Deck Screws	15	BX	\$ 20.99	\$ 314.85	
✓174	Red Cedar Shingles, Butted & Sanded, 18" Perfections, 1/4 Sq. Bundle	12	BDL	\$ 79.99	\$ 959.88	3 days ARO
✓175	Red Cedar Shingles, Butted & Sanded, 24" Royals, 1/4 Sq. Bundle	12	BDL	\$ 89.99	\$ 1,079.88	
176	Undercourse Shingles, 1/2 Sq. Bundle	36	BDL	\$ 7.99	\$ 287.64	
✓177	Dimensional Roof Shingles, Timberline GAF, 30 Year Warranty, Assorted Colors	64	SQ	\$ 99.88	\$ 6,392.32	5 days ARO
✓178	Timberline Cap Shingles, "Forty Year", 20 ft. per Bundle, Color: Cedar	74	BDL	\$ 59.99 ea	\$ 4,439.26	5 days ARO
✓179	90 lb. Roll Roofing	5	EA	\$ 41.98	\$ 209.90	3 days ARO
✓180	Metal Roof Edge, 2" x 2" (Approx.), 10' Lengths	40	EA	\$ 4.99	\$ 199.60	
✓181	Flashing, .13 Aluminum, 12" x 50' Roll	20	ROLL	\$ 21.98	\$ 439.60	
182	Termite Shield, 6" x 50'	10	EA	\$ 6.99	\$ 69.90	
183	Ice and Water Protector Shield, 3'W x 65-75' Length Rolls, 55 mil Thick, Self Adhesive, Self Sealing Around Roof and Nails	20	ROLL	\$ 50.98	\$ 1,019.60	3-5 days ARO
✓184	3 1/2" x 15" x 32", R-13 Insulation, Encapsulated/Comfort Therm, 40 sq. ft. roll	24	ROLL	\$ 16.89	\$ 405.36	
185	3 1/2" x 15" x 94", R-13 Insulation, Craft Face/Wood Framing, 88.12 sq. ft. roll	34	ROLL	\$ 41.98	\$ 1,427.32	
186	3 1/2" x 15" x 94", R-11 Insulation, Unfaced/Wood Framing, 88.12 sq. ft. roll	24	ROLL	\$ 40.98	\$ 983.52	5 days ARO
✓187	3 3/8" x 16" x 96", R-11 Insulation, Unfaced/Metal Framing, Thermal Shield and Sound Shield, 170.66 sq. ft. roll	12	ROLL	\$ 40.98	\$ 491.76	5 days ARO

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price	Delivery, A.R.O.
✓188	6 1/4" x 15" x 94", R-19 Insulation Unfaced, 48.96 sq. ft. roll	18	ROLL	\$ 19.99	\$ 359.82	7-10 days AR

**SECTION 16 - 48"x 96" Laminates and Accessories**

189	Almond, 030-60 Wilsonart	3	SHT	\$ NO	\$ BID	
190	Black, 1595-60 Wilsonart	3	SHT	\$	\$	
191	Figured Mahogany, 7040A-60 Wilsonart	3	SHT	\$	\$	
192	Golden Oak, 7888-60 Wilsonart	3	SHT	\$	\$	
193	Gray, 1500-60 Wilsonart	3	SHT	\$	\$	
194	Grey Nebula, 4622-60 Wilsonart	3	SHT	\$	\$	
195	Gunstock Walnut, W313A-60 Wilsonart	3	SHT	\$	\$	
196	Hunter Green, D79-60 Wilsonart	3	SHT	\$	\$	
197	Hunter Nebula, 4627-60 Wilsonart	3	SHT	\$	\$	
198	Windsor Mahogany, 7039-60 Wilsonart	3	SHT	\$	\$	
199	Contact Cement, Dap-Weldwood, Original 1 gal. (Red) Can	6	CAN	\$	\$	
200	Contact Cement, Dap-Weldwood, Poly Acrylic, 1 gal (Blue) Can	6	CAN	\$	\$	
201	Formica Brand Products, Non-flammable Contact Adhesive Solvent, 5 gal. can	6	CAN	\$	\$	
202	Seam Filler to Match Laminate Color, 4 oz. tube	6	TUBE	\$	\$	



CONTRACT NO. MUST BE ON ALL  
PAPERS, DOCUMENTS, INVOICES, VOUCHERS  
NO. B2015-101

RESOLUTION

September 16, 2015

WHEREAS, on July 21, 2015, pursuant to legal advertisements therefor, sealed bids were received for the furnishing and delivery of UNPAINTED SNOW FENCE AND DUNE GRASS for the County of Ocean; and

WHEREAS, at the advertised time, responses were received from the following bidders:

Name and Address of Bidder

Church's Garden Center & Farms, Inc.  
522 Seashore Road  
Cape May, NJ 08204  
(609) 884-3927 x 2

Barbato Nursery Corp.  
Inc.  
1600 Railroad Ave.  
Holbrook, NY 11741  
(631) 285-6767

Taylor Fence Co., Inc.  
PO Box 126  
Red Bank, NJ 07701  
(732) 938-4355

Name and Address of Bidder

Accent Fence, Inc.  
1450 Bremen Ave., PO Box 656  
Egg Harbor, NJ 08215  
(609) 965-6400

Madison Township Lumber & Supply Co.,  
Inc.  
284 Rt. 34 & Edgar Road, PO Box 376  
Matawan, NJ 07747  
(732) 566-5555

; and

WHEREAS, after the receipt and examination of same, the County Purchasing Agent has now recommended to this Board that the lowest qualified bid, according to specifications, in each instance, be accepted, namely, CHURCH'S GARDEN CENTER & FARMS, INC. and ACCENT FENCE, INC.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The Director and Clerk of this Board are hereby authorized and directed to enter into contracts, accepting bids for the furnishing and delivery of Unpainted Snow Fence and Dune Grass for the County of Ocean, for the contract period effective from date of award through September 15, 2016, a period of one (1) year, OR until delivery is complete unless otherwise stated. The County reserves the right to extend the term of the contract pursuant to N.J.S.A. 40A:11-15, as follows:

A. CHURCH'S GARDEN CENTER & FARMS, INC. for one (1) item, to wit:  
ITEM NO. 2.

B. ACCENT FENCE, INC. for one (1) item, to wit:  
ITEM NO. 1.

2. Payments for the materials to be acquired by this contract shall be made upon the approval of vouchers submitted by the successful bidders in accordance with the requirements of the Board of Chosen Freeholders and subject to the Board of Freeholders customary procedures. Delivery shall be made upon receipt of a Purchase Order issued by the Ocean County Department of Purchase, upon which delivery locations and needed quantities shall be indicated.

3. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2015-101.

4. Be it further resolved that certified copies of this Resolution shall be made available to the County Auditor, County Department of Purchasing, Department of Finance, Parks Department, Planning Board and the successful bidders.

Proposal for the furnishing and delivery of UNPAINTED SNOW FENCE AND DUNE GRASS for the County of Ocean.

VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE CONTRACT PURCHASING SYSTEM" PARTICIPANTS.

( ) - YES ( ) - NO

PRICE SCHEDULE

Item #	Description	Est. Qty	Unit of Meas.	Unit Price	Total Price
1	Unpainted Snow Fence 1 1/2" W x 3/8" T x 48" Long (50' Roll)	2,000	ROLL	\$ _____	\$ _____

DELIVERY, A.R.O. \_\_\_\_\_

✓ 2

2	Dune Grass - American Beachgrass (to be purchased in increments of 1,000) As Specified	350	THOUSAND	\$ <u>110.00</u>	\$ <u>38500.<sup>00</sup></u>
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DELIVERY, A.R.O. \_\_\_\_\_

QUANTITIES ARE FOR BID PURPOSES ONLY

THE COUNTY DOES NOT GUARANTEE QUANTITIES STATED HEREIN

Proposal for the furnishing and delivery of UNPAINTED SNOW FENCE AND DUNE GRASS for the County of Ocean.

**VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE CONTRACT PURCHASING SYSTEM" PARTICIPANTS.**

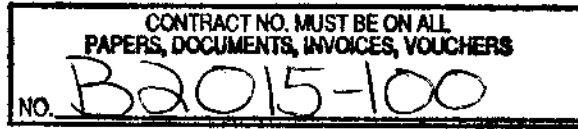
( ) - YES ( X ) - NO

**PRICE SCHEDULE**

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price
√ 1	Unpainted Snow Fence 1 1/2" W x 3/8" T x 48" Long (50' Roll)	2,000	ROLL	<u>\$ 31.82</u>	<u>\$ 63,640.00</u>
	DELIVERY, A.R.O. <u>1st Delivery - 2 weeks (500 rolls per delivery)</u> <u>then one delivery per week total 4 deliveries</u>				
2	Dune Grass - American Beachgrass (to be purchased in increments of 1,000) As Specified	350	THOUSAND	<u>\$ No bid</u>	<u>\$</u>
	DELIVERY, A.R.O. _____				

**QUANTITIES ARE FOR BID PURPOSES ONLY**

**THE COUNTY DOES NOT GUARANTEE QUANTITIES STATED HEREIN**



RESOLUTION

September 16, 2015

WHEREAS, on July 21, 2015, pursuant to legal advertisements therefor, sealed bids were received for the furnishing and delivery of UNIFORMS FOR VARIOUS DEPARTMENTS for the County of Ocean; and

WHEREAS, at the advertised time, responses were received from the following bidders:

Name and Address of Bidder

Bob's Uniform Shop, Inc.  
PO Box 578  
Middletown, NJ 07748  
(732) 530-1212

Action Uniform Co., LLC.  
3164 Fire Road  
Egg Harbor Twp., NJ 08234  
(609) 573-5462

Name and Address of Bidder

Red The Uniform Tailor  
475 Oberlin Avenue S  
Lakewood, NJ 08701  
(800) 272-7337

; and

WHEREAS, after the receipt and examination of same, the County Purchasing Agent has now recommended to this Board that the lowest qualified bid, in each instance, be accepted, namely that of, BOB'S UNIFORM SHOP, INC. and RED THE UNIFORM TAILOR. Recommendation is made to reject items 35a, 35b, 35c, 36a, 36b, 36c, 37a, 37b, 37c, 38, 39a, 39b, 39c, 39d, 40a, 40b, 40c, 40d, 41, 42, 43, 44a, 44b, 44c, 45a, 45b, 45c, 46, 47, 48, 49, 50, 51, 52, 53, 54a, 54b, 55, 56a, 56b, 56c, 56d, 56e, 56f, 56g, 56h, 57a, 57b, 57c, 58, 59a, 59b, 60, 61a, 61b, 61c, 62a, 62b, 63a, 63b, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119 and 120.

Section III (items 35a-48), Section IV (items 49-82) and Section VI (items 103-120) are rejected as vendors were unresponsive. They will be rebid. Section VII (item # 121) will be rebid to obtain additional vendors.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The Director and Clerk of this Board are hereby authorized and directed to enter into contracts, accepting bids, for the furnishing and delivery of Uniforms For Various Departments for the County of Ocean, for the contract period from date of award through September 15, 2016, a period of one (1) year, or until delivery is complete unless otherwise stated. The County reserves the right to extend the term of the contract pursuant to N.J.S.A. 40A:11-15, as follows:

A. BOB'S UNIFORM SHOP, INC. for thirty four (34) items, to wit:

ITEMS NO. 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24a, 24b, 25, 26, 27, 28, 29, 30, 31, 32 and 121.

For a Section I (items 1- 32) Total Lump Sum of \$32,413.55

B. RED THE UNIFORM TAILOR for twenty six (26) items, to wit:

ITEMS NO. 33, 34, 83, 84, 85a, 85b, 86, 87, 88, 89, 90a, 90b, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102a, 102b and 121.

For a Section II (items 33 - 34) Total Lump Sum of \$825.00.

For a Section V (items 83 - 102b) Total Lump Sum of \$10,968.50.

2. The acceptance made in Paragraph 1., A and B, is made with the understanding that the successful bidders will enter into a written contract for the faithful performance of their bid.

3. Payments for the materials to be acquired by this contract shall be made upon the approval of vouchers submitted by the successful bidders in accordance with the requirements of the Board of Chosen Freeholders and subject to the Board of Freeholders customary procedures. Delivery shall be made upon receipt of a Purchase Order issued by the Ocean County Department of Purchase, upon which delivery locations and needed quantities shall be indicated.

4. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2015-100.

5. Be it further resolved that certified copies of this Resolution shall be made available to the County Auditor, County Department of Purchasing, Department of Finance, Clerk of the Board's Office, Consumer Affairs, Prosecutor's Office, Security Department, Sheriff's Office, and the successful bidders.

**Proposal for the furnishing and delivery of UNIFORMS FOR VARIOUS DEPARTMENTS for the County of Ocean.**

To the Board of Chosen Freeholders of the County of Ocean.

Gentlemen:

The undersigned hereby declare that he has carefully examined the advertisements and specifications for the UNIFORMS FOR VARIOUS DEPARTMENTS and that they will complete the said contract in all respects according to the specifications.

**PRICE SCHEDULE**

Item #	Description	Manufacturer	Style	Est. Qty.	Unit of Meas.	Unit Price	Total Price
<b>SECTION I - SECURITY DEPARTMENT</b>							
✓ 1	Trousers, Men and Women, As Specified, or Equal	<u>ELBECO</u>	<u>E8907</u>	150	EA	<u>\$ 46.45</u>	<u>\$ 6967.50</u>
✓ 2	Belt, As Specified, or Equal	<u>DUTYMAN</u>	<u>16114</u>	60	EA	<u>\$ 15.75</u>	<u>\$ 945.00</u>
✓ 3	Long Sleeve Shirt, Men, (NO EXCEPTIONS)	<u>ELBECO</u>	<u>319-3 T</u>	60	EA	<u>\$ 49.69</u>	<u>\$ 2981.40</u>
✓ 4	Short Sleeve Shirt, Men, (NO EXCEPTIONS)	<u>ELBECO</u>	<u>3319-3 T</u>	60	EA	<u>\$ 47.00</u>	<u>\$ 2820.00</u>
✓ 5	Long Sleeve Shirt, Women, (NO EXCEPTIONS)	<u>ELBECO</u>	<u>9319-3 T</u>	10	EA	<u>\$ 49.69</u>	<u>\$ 496.90</u>
✓ 6	Short Sleeve Shirt, Women, (NO EXCEPTIONS)	<u>ELBECO</u>	<u>9819-3 T</u>	10	EA	<u>\$ 47.00</u>	<u>\$ 470.00</u>
✓ 7	Supervisor Long Sleeve Shirt, Men, (NO EXCEPTIONS)	<u>ELBECO</u>	<u>314-3</u>	10	EA	<u>\$ 38.50</u>	<u>\$ 385.00</u>
✓ 8	Supervisor Short Sleeve Shirt, Men, (NO EXCEPTIONS)	<u>ELBECO</u>	<u>3314-3</u>	10	EA	<u>\$ 36.00</u>	<u>\$ 360.00</u>
✓ 9	Supervisor Long Sleeve Shirt, Women, (NO EXCEPTIONS)	<u>ELBECO</u>	<u>9314-3</u>	2	EA	<u>\$ 38.50</u>	<u>\$ 77.00</u>
✓ 10	Supervisor Short Sleeve Shirt, Women, (NO EXCEPTIONS)	<u>ELBECO</u>	<u>9814-3</u>	2	EA	<u>\$ 36.00</u>	<u>\$ 72.00</u>

Item #	Description	Manufacturer	Style	Est. Qty.	Unit of Meas.	Unit Price	Total Price
✓ 11	Tie, As Specified, or Equal	S. BROOME	455	40	EA	\$ 3.50	\$ 140.00
✓ 12	Raincoat, As Specified, or Equal	PETRO	LRC-45-13	30	EA	\$ 50.00	\$ 1500.00
✓ 13	Nylon Windbreaker, As Specified, or Equal	LIBERTY	560.MNV	50	EA	\$ 22.50	\$ 1125.00
✓ 14	Sweater, Men and Women, As Specified, or Equal	SAI	5944	30	EA	\$ 57.00	\$ 1530.00
✓ 15	Sports Fleece Jacket, As Specified, or Equal	BLUE GENERATION	9950	5	EA	\$ 38.00	\$ 190.00
✓ 16	Security Parka, As Specified, or Equal	LIBERTY	568.MNV	15	EA	\$ 49.50	\$ 742.50
✓ 17	Three Season Jacket, As Specified, or Equal	ALPHA	D700	60	EA	\$ 36.50	\$ 2190.00
✓ 18	Mocean Bike Shorts, As Specified, or Equal	MOCEAN	1020	20	EA	\$ 41.50	\$ 830.00
✓ 19	Mocean Bike Pants, As Specified, or Equal	MOCEAN	2054	20	EA	\$ 57.00	\$ 1140.00
✓ 20	Pants, BDU, (NO EXCEPTIONS)	S. 11	74251	10	EA	\$ 46.00	\$ 460.00
✓ 21	Golf Shirt, Short Sleeve, As Specified, or Equal	PORT AUTHORITY	CS410	25	EA	\$ 35.75	\$ 893.75
✓ 22	Golf Shirt, Long Sleeve, As Specified, or Equal	PORT AUTHORITY	CS410LS	25	EA	\$ 38.75	\$ 968.75
✓ 23	Collar Ornament, As Specified, or Equal	SMITH & WARREN	M1502	12	EA	\$ 14.25	\$ 171.00
✓ 24a	Tie Bar with State Seal - Gold Finish, As Specified, or Equal	SMITH & WARREN	CS10L	10	EA	\$ 14.25	\$ 142.50
✓ 24b	Tie Bar with State Seal - Nickel Finish, As Specified, or Equal	SMITH & WARREN	CS10L	10	EA	\$ 12.00	\$ 120.00
✓ 25	Nameplate, As Specified, or Equal	REEVES	0800	10	EA	\$ 9.75	\$ 97.50
✓ 26	Baseball Cap, As Specified, or Equal	CAPCO	5110S	60	EA	\$ 11.25	\$ 675.00
✓ 27	Ball Cap, As Specified, or Equal	CAPCO	2000S	50	EA	\$ 12.75	\$ 637.50
✓ 28	Safety Vest, As Specified, or Equal	CASUAL DUTY	50121P	15	EA	\$ 14.75	\$ 221.25
✓ 29	Shoulder Patch, (NO EXCEPTIONS)	HERO PRIDE	X107667A	300	EA	\$ 1.65	\$ 495.00
✓ 30	Watch Cap, As Specified, Or Equal	HERO PRIDE	6885	70	EA	\$ 7.25	\$ 507.50
✓ 31	Turtleneck, Long Sleeve, As Specified, or Equal	ELSECO	7700	65	EA	\$ 22.50	\$ 1462.50



Item #	Description	Manufacturer	Style	Est. Qty.	Unit of Meas.	Unit Price	Total Price
✓ 32	Duty Gloves, As Specified, or Equal	<u>HATCH</u>	<u>EWSS30</u>	20	PR	<u>\$29.95</u>	<u>\$599.00</u>

SECTION I - TOTAL LUMP SUM (ITEM #'S 1-32) \$32413.55

SECTION II - CLERK OF THE BOARD (MAIL SERVICES)

33	Short Sleeve Polo Shirt, Women, As Specified, or Equal	_____	_____	25	EA	<u>\$ B/D</u>	\$ _____
34	Short Sleeve Polo Shirt, Men, As Specified, or Equal	_____	_____	10	EA	<u>\$ B/D</u>	\$ _____

SECTION II - TOTAL LUMP SUM (ITEM #'S 33-34) \$ \_\_\_\_\_

SECTION III - CONSUMER AFFAIRS DEPARTMENT

35a	Jacket, As Specified, or Equal	_____	_____	5	EA	\$ _____	\$ _____
35b	Jacket, As Specified, or Equal	_____	_____	5	EA	\$ _____	\$ _____
35c	Jacket, As Specified, or Equal	_____	_____	1	EA	\$ _____	\$ _____
36a	Fleece Lined Jacket, (NO EXCEPTIONS)	_____	_____	8	EA	\$ _____	\$ _____
36b	Fleece Lined Jacket, (NO EXCEPTIONS)	_____	_____	6	EA	<u>\$ B/D</u>	\$ _____
36c	Fleece Lined Jacket, (NO EXCEPTIONS)	_____	_____	1	EA	<u>\$ B/D</u>	\$ _____
37a	Polo Shirt, Men, Short Sleeve, (NO EXCEPTIONS)	_____	<u>No</u>	4	EA	\$ _____	\$ _____
37b	Polo Shirt, Men, Short Sleeve, (NO EXCEPTIONS)	_____	_____	12	EA	\$ _____	\$ _____
37c	Polo Shirt, Men, Short Sleeve, (NO EXCEPTIONS)	_____	_____	3	EA	\$ _____	\$ _____
38	Polo Shirt, Women, Short Sleeve, (NO EXCEPTIONS)	_____	_____	3	EA	\$ _____	\$ _____

Item #	Description	Manufacturer	Style	Est. Qty.	Unit of Meas.	Unit Price	Total Price
120	TDU Belt, (NO EXCEPTIONS)	<u>NO BID</u>		18	EA	\$	\$

SECTION VI - TOTAL LUMP SUM (ITEM #'S 103-120)

\$

SECTION VII - DISCOUNT RATE FOR ITEMS NOT LISTED HEREIN

✓ 121	Discount Percentage (%) for Uniforms, As Specified		%	<u>20</u>	%
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Item #	Description	Manufacturer	Style	Est Qty	Unit of Measure	Unit Price	Total Price
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32	Duty Gloves, As Specified, or Equal	HWI	ND100L	20	PR	\$ 28.00	\$ 560.00
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**SECTION I - TOTAL LUMP SUM (ITEM #'S 1-32)**

\$ 40,153.30

**SECTION II - CLERK OF THE BOARD (MAIL SERVICES)**

✓33	Short Sleeve Polo Shirt, Women, As Specified, or Equal	Port Authority	K420L420	25	EA	\$ 23.00	\$ 575.00
✓34	Short Sleeve Polo Shirt, Men, As Specified, or Equal	Port Authority	K420P	10	EA	\$ 25.00	\$ 250.00

**SECTION II - TOTAL LUMP SUM (ITEM #'S 33-34)**

\$ 825.00

RED THE UNIFORM TAILOR

**SECTION III - CONSUMER AFFAIRS DEPARTMENT**

35a	Jacket, As Specified, or Equal	511	48038	5	EA	\$ 102.50	\$ 512.50
35b	Jacket, As Specified, or Equal	511	48038	5	EA	\$ 102.50	\$ 512.50
35c	Jacket, As Specified, or Equal	511	48038	1	EA	\$ 102.50	\$ 102.50
36a	Fleece Lined Jacket, (NO EXCEPTIONS)	Dickies	33237	8	EA	\$ 36.00	\$ 288.00
36b	Fleece Lined Jacket, (NO EXCEPTIONS)	Dickies	33237	6	EA	\$ 36.00	\$ 216.00
36c	Fleece Lined Jacket, (NO EXCEPTIONS)	Dickies	33237	1	EA	\$ 36.00	\$ 36.00
37a	Polo Shirt, Men, Short Sleeve, (NO EXCEPTIONS)	Tru-Spec	4336	4	EA	\$ 36.50	\$ 146.00
37b	Polo Shirt, Men, Short Sleeve, (NO EXCEPTIONS)	Tru-Spec	4336	12	EA	\$ 36.50	\$ 438.00
37c	Polo Shirt, Men, Short Sleeve, (NO EXCEPTIONS)	Tru-Spec	4336	3	EA	\$ 36.50	\$ 109.50
38	Polo Shirt, Women, Short Sleeve, (NO EXCEPTIONS)	Tru-Spec	4375	3	EA	\$ 36.50	\$ 109.50

RED THE UNIFORM TAILOR

Item #	Description	Manufacturer	Style	Est. Qty.	Unit of Meas.	Unit Price	Total Price
69	Ball Cap, As Specified, or Equal	Pacific Headwear	121C	12	EA	\$ 13.00	\$ 156.00
70	Cap, As Specified, or Equal	Rothco	8492	12	EA	\$ 6.50	\$ 78.00
71	Shoes, Male, (NO EXCEPTIONS)	no bid	no bid	6	PR	\$ no bid	\$ no bid
72	Shoes, Female, (NO EXCEPTIONS)	no bid	no bid	6	PR	\$ no bid	\$ no bid
73	Boots, Male and Female, (NO EXCEPTIONS)	Rocky	2090	6	PR	\$ 124.50	\$ 747.00
74	Pull-On Boots, (NO EXCEPTIONS)	no bid	no bid	6	PR	\$ no bid	\$ no bid
75	Desert Boots, (NO EXCEPTIONS)	discontinued	discontinued	6	PR	\$ no bid	\$ no bid
76	Boots, Men and Women, As Specified, or Equal	Rocky	2167	6	PR	\$ 81.50	\$ 489.00
77	Tactical Boots, As specified, or Equal	Under Armor	1224003	12	PR	\$ 94.00	\$ 1,128.00
78	Logger Boots, (NO EXCEPTIONS)	no bid	no bid	6	PR	\$ no bid	\$ no bid
79	Boots, Women, As Specified, or Equal	Hi-Tec	2001/2002	12	PR	\$ 106.00	\$ 1,272.00
80	Socks, As specified, or Equal	Wigwam	S8010	18	PACK	\$ 12.50	\$ 225.00
81	Socks, As specified, or Equal	511	10011	24	PACK <sup>Pail</sup>	\$ 15.75	\$ 378.00
82	Socks, As Specified, or Equal	Wigwam	F1180	36	PR	\$ 7.50	\$ 270.00

SECTION IV - TOTAL LUMP SUM (ITEM #'S 49-82)

\$ 36,414.70

SECTION V - PROSECUTOR'S OFFICE - SPECIAL OPERATIONS GROUP AND FIREARMS UNIT

✓83	Response Jacket, As Specified, or Equal	511	48016	12	EA	\$ 59.00	\$ 708.00
✓84	T-Shirt, Short Sleeve, As Specified, or Equal	Hanes	5250	24	EA	\$ 36.50	\$ 876.00
✓85a	T-Shirt, Long Sleeve, As Specified, or Equal	Hanes	5586	12	EA	\$ 25.50	\$ 306.00
✓85b	T-Shirt, Long Sleeve, As Specified, or Equal	Hanes	5586	24	EA	\$ 36.50	\$ 876.00
✓86	Polo Shirt, Long Sleeve, As Specified, or Equal	511	42056	12	EA	\$ 53.00	\$ 636.00

Item #	Description	Manufacturer	Style	Est Qty	Unit of Meas	Unit Price	Total Price
✓87	Polo Shirt, Short Sleeve, As Specified or Equal	Blauer	8139	24	EA	\$ 38.25	\$ 918.00
✓88	Pullover Sweatshirt, Hooded, As Specified, or Equal	Hanes	F170	18	EA	\$ 54.00	\$ 972.00
✓89	Crewneck Sweatshirt, As Specified, or Equal	Hanes	F260	12	EA	\$ 32.00	\$ 384.00
✓90a	Windbreaker, As Specified, or Equal	Red Kap	JN10BK	18	EA	\$ 60.00	\$ 1,080.00
✓90b	Windbreaker, As Specified, or Equal	Red Kap	JN10BK	12	EA	\$ 60.00	\$ 720.00
✓91	Search Gloves, Leather, As Specified or Equal	Hatch	SGK-100	18	PR	\$ 32.50	\$ 585.00
✓92	Neoprene Shooting Gloves, As Specified, or Equal	HWI	ND100	20	PR	\$ 14.50	\$ 290.00
✓93	As Specified, or Equal	GFP	2101-T	6	PR	\$ 19.50	\$ 117.00
✓94	Neoprene Duty Gloves, As Specified, or Equal	Rothco	5510	18	EA	\$ 7.00	\$ 126.00
✓95	Balaclava, As Specified, or Equal	Port Authority	F224	24	EA	\$ 20.00	\$ 480.00
✓96	Fleece Pullover, As Specified, or Equal	Flex-Fit	6277	24	EA	\$ 11.50	\$ 276.00
✓97	Baseball Cap, As Specified, or Equal	Port Authority	C8333	18	EA	\$ 16.00	\$ 288.00
✓98	Ball Cap, As Specified, or Equal	Port Authority	C918	12	EA	\$ 17.25	\$ 207.00
✓99	Fleece Cap, As Specified, or Equal	Pacific Headwear	621K	12	EA	\$ 9.00	\$ 108.00
✓100	Watch Cap, As Specified, or Equal	Yupoong	Y1500	50	EA	\$ 10.75	\$ 537.50
✓101	Knit Cap, As Specified, or Equal	Cobmex	1110	6	EA	\$ 13.00	\$ 78.00
✓102a	Skull Cap, As Specified, or Equal	RTUT	custom	50	EA	\$ 3.50	\$ 175.00
✓102b	Patch, 2", (NO EXCEPTIONS)	RTUT	custom	100	EA	\$ 2.25	\$ 225.00
	Patch, 3", (NO EXCEPTIONS)	RTUT	custom	100	EA	\$ 2.25	\$ 225.00

SECTION V - TOTAL LUMP SUM (ITEM #'S 83-102b)

\$ 10,968.50

RED THE UNIFORM TAILOR

Item #	Description	Manufacturer	Style	Est. Qty.	Unit of Mens	Unit Price	Total Price
120	TDU Belt, (NO EXCEPTIONS)	511	59552	18	EA	\$ 12.50	\$ 225.00

SECTION VI - TOTAL LUMP SUM (ITEM #'S 103-120) \$ 50,954.50

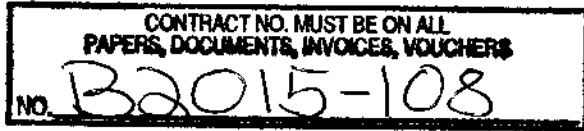
SECTION VII - DISCOUNT RATE FOR ITEMS NOT LISTED HEREIN

✓121 Discount Percentage (%) for Uniforms,  
As Specified

%

20%

discount from M.A.P.



RESOLUTION

September 16, 2015

WHEREAS, on August 4, 2015, pursuant to legal advertisements therefor, sealed bids were received for the furnishing and delivery of TRAFFIC MARKING SUPPLIES AND GLASS BEADS for the County of Ocean; and

WHEREAS, at the advertised time, responses were received from the following bidders:

Name and Address of Bidder

Ennis Paint, Inc.  
115 Todd Court  
Thomasville, NC 27360  
(336) 308-3769

Garden State Highway Products, Inc.  
1740 E. Oak Road  
Vineland, NJ 08361  
(856) 692-7572

The Sherwin-Williams Company  
101 Prospect Ave., NW, 720 GH  
Cleveland, OH 44115  
(800) 597-2929

Name and Address of Bidder

Potters Industries, LLC  
300 Lindenwood Drive  
Malvern, PA 19355  
(610) 651-4714

Ozark Materials, LLC  
591 Glendale Avenue  
Greenville, AL 36037  
(334) 371-2309

Swarco Industries, LLC  
270 Rutherford Lane  
Columbia, TN 38401  
(931) 388-5900

; and

WHEREAS, after the receipt and examination of same, the County Purchasing Agent has now recommended to this Board that the lowest qualified bid, according to specifications, in each instance, be accepted, namely, ENNIS PAINT, INC; POTTERS INDUSTRIES, LLC; GARDEN STATE HIGHWAY PRODUCTS, INC; OZARK MATERIALS, LLC; and THE SHERWIN-WILLIAMS COMPANY.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The Director and Clerk of this Board are hereby authorized and directed to enter into contracts, accepting bids for the Furnishing and Delivery of Traffic Marking Supplies and Glass Beads for the County of Ocean, for the contract period from date of award through September 15, 2016, a period of one (1) year or until delivery is complete for any orders submitted prior to the expiration date.

A. ENNIS PAINT, INC. for five (5) items, to wit:

ITEMS NO. 8, 12, 13, 14 and 15.

This vendor has extended this contract to County Cooperative Contract System Participants.

B. POTTERS INDUSTRIES, LLC for one (1) item, to wit:

ITEM NO. 7.

C. GARDEN STATE HIGHWAY PRODUCTS, INC. for four (4) items, to wit:

ITEMS NO. 10, 11, 16 and 17.

D. OZARK MATERIALS, LLC for three (3) items, to wit:

ITEMS NO. 1, 5 and 6.

This vendor has extended this contract to County Cooperative Contract System Participants.

E. THE SHERWIN-WILLIAMS COMPANY for four (4) items, to wit:

ITEMS NO. 2, 3, 4 and 9.

This vendor has extended this contract to Cooperative Contract System Participants.

2. Payments for the materials to be acquired by this contract shall be made upon the approval of vouchers submitted by the successful bidders in accordance with the requirements of the Board of Chosen Freeholders and subject to the Board of Freeholders customary procedures. Delivery shall be made upon receipt of a Purchase Order issued by the Ocean County Department of Purchase, upon which delivery locations and needed quantities shall be indicated.

3. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2015-108.

4. Be it further resolved that certified copies of this Resolution shall be made available to the County Auditor, County Department of Purchasing, Department of Finance, County Engineer, and the successful bidders.



Proposal for the furnishing and delivery of **TRAFFIC MARKING SUPPLIES AND GLASS BEADS** for the County of Ocean.

**VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE CONTRACT PURCHASING SYSTEM" PARTICIPANTS.**

- YES      ( ) - NO

Gentlemen:

The undersigned hereby declare\_ that \_he\_ \_ha\_ \_carefully examined the Notice to Bidders, Specifications and Instructions for the Furnishing and Delivery of **TRAFFIC MARKING SUPPLIES AND GLASS BEADS**, for the County of Ocean, listed above and that, if awarded the contract, \_the\_ will further agree to furnish any additional units, should the Board of Freeholders determine the need for additional units, at the unit prices bid for the contract period of one (1) year.

**PRICE SCHEDULE**

<b>Item #</b>	<b>Description</b>	<b>Est. Qty.</b>	<b>Unit of Meas.</b>	<b>Unit Price</b>	<b>Total Price</b>
1	Jet Dry Water Base White Traffic Marking Compound, 5 Gallon Can, Fast Dry	70	CAN	<u>\$ 50.00</u>	<u>\$ 3,500.00</u>
2	Jet Dry Water Base Yellow Traffic Marking Compound, 5 Gallon Can, Fast Dry	50	CAN	<u>\$ 52.50</u>	<u>\$ 2,625.00</u>
3	Jet Dry Water Base White Traffic Marking Compound, 250 Gallon Tote, Fast Dry	10	TOTE	<u>\$ 2,125.00</u>	<u>\$ 21,250.00</u>
4	Jet Dry Water Base Yellow Traffic Marking Compound, 250 Gallon Tote, Fast Dry	10	TOTE	<u>\$ 2,250.00</u>	<u>\$ 22,500.00</u>
5	White Granulated Thermoplastic Striping Material, Per Pound	100,000	LB	<u>\$ 0.60</u>	<u>\$ 60,000.00</u>
6	Yellow Granulated Thermoplastic Striping Material, Per Pound	2,000	LB	<u>\$ 0.5875</u>	<u>\$ 1,175.00</u>
7	Glass Beads, Per Pound	200,000	LB	<u>\$ 0.33</u>	<u>\$ 66,000.00</u>
✓ 8	Jet Dry Water Base Blue Traffic Paint Traffic Marking Compound, 5 Gallon Can, Fast Dry	15	CAN	<u>\$ 52.50</u>	<u>\$ 787.50</u>

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price
9	Jet Dry Water Base Black Traffic Paint Traffic Marking Compound, 5 Gallon Can, Fast Dry	20	CAN	<u>\$ 50.00</u>	<u>\$ 1,000.00</u>
10	TOM Yellow Reflectors 4" Y-2 WZ, 500 Per Box	22	BX	<u>\$ no bid</u>	<u>\$ no bid</u>
11	TOM White Reflectors 4" W-1 WZ, 500 Per Box	10	BX	<u>\$ no bid</u>	<u>\$ no bid</u>
✓12	Waterborne Acrylic Polymer Paint, Yellow, 250 Gallon Tote	50	TOTE	<u>\$ 2,425.00</u>	<u>\$ 121,250.00</u>
✓13	Waterborne Acrylic Polymer Paint, White, 250 Gallon Tote	50	TOTE	<u>\$ 2,500.00</u>	<u>\$ 125,000.00</u>
✓14	Waterborne Acrylic Polymer Paint, Yellow, 5 Gallon Pail	20	PAIL	<u>\$ 52.50</u>	<u>\$ 1,050.00</u>
✓15	Waterborne Acrylic Polymer Paint, White, 5 Gallon Pail	10	PAIL	<u>\$ 52.50</u>	<u>\$ 525.00</u>
16	Microcrystalline Ceramic Beads, Clear, 525 lb. Drum Elements	100	DRUM	<u>\$ no bid</u>	<u>\$ no bid</u>
17	Microcrystalline Ceramic Beads, Tinted Yellow, 525 lb. Drum Elements	100	DRUM	<u>\$ no bid</u>	<u>\$ no bid</u>

Proposal for the furnishing and delivery of **TRAFFIC MARKING SUPPLIES AND GLASS BEADS** for the County of Ocean.

**VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE CONTRACT PURCHASING SYSTEM" PARTICIPANTS.**

( ) - YES (X) - NO

Gentlemen:

The undersigned hereby declare that she has carefully examined the Notice to Bidders, Specifications and Instructions for the Furnishing and Delivery of **TRAFFIC MARKING SUPPLIES AND GLASS BEADS**, for the County of Ocean, listed above and that, if awarded the contract, they will further agree to furnish any additional units, should the Board of Freeholders determine the need for additional units, at the unit prices bid for the contract period of one (1) year.

PRICE SCHEDULE

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price
1	Jet Dry Water Base White Traffic Marking Compound, 5 Gallon Can, Fast Dry	70	CAN	\$ <u>NO BID</u>	\$ _____
2	Jet Dry Water Base Yellow Traffic Marking Compound, 5 Gallon Can, Fast Dry	50	CAN	\$ <u>NO BID</u>	\$ _____
3	Jet Dry Water Base White Traffic Marking Compound, 250 Gallon Tote, Fast Dry	10	TOTE	\$ <u>NO BID</u>	\$ _____
4	Jet Dry Water Base Yellow Traffic Marking Compound, 250 Gallon Tote, Fast Dry	10	TOTE	\$ <u>NO BID</u>	\$ _____
5	White Granulated Thermoplastic Striping Material, Per Pound	100,000	LB	\$ <u>NO BID</u>	\$ _____
6	Yellow Granulated Thermoplastic Striping Material, Per Pound	2,000	LB	\$ <u>NO BID</u>	\$ _____
✓7	Glass Beads, Per Pound	200,000	LB	\$ <u>0.2989</u>	\$ <u>59,780.00</u>
8	Jet Dry Water Base Blue Traffic Paint Traffic Marking Compound, 5 Gallon Can, Fast Dry	15	CAN	\$ <u>NO BID</u>	\$ _____

Item #	Description	Est Qty	Unit of Meas	Unit Price	Total Price
9	Jet Dry Water Base Black Traffic Paint Traffic Marking Compound, 5 Gallon Can, Fast Dry	20	CAN	\$ 55.38	\$ 1,107.60
✓10	TOM Yellow Reflectors 4" Y-2 WZ, 500 Per Box	22	BX	\$ 210.00	\$ 4,620.00
✓11	TOM White Reflectors 4" W-1 WZ, 500 Per Box	10	BX	\$ 210.00	\$ 2,100.00
12	Waterborne Acrylic Polymer Paint, Yellow, 250 Gallon Tote	50	TOTE	\$ 3,646.00	\$ 182,300.00
13	Waterborne Acrylic Polymer Paint, White, 250 Gallon Tote	50	TOTE	\$ 3,646.00	\$ 182,300.00
14	Waterborne Acrylic Polymer Paint, Yellow, 5 Gallon Pail	20	PAIL	\$ 77.20	\$ 1,544.00
15	Waterborne Acrylic Polymer Paint, White, 5 Gallon Pail	10	PAIL	\$ 77.20	\$ 772.00
✓16	Microcrystalline Ceramic Beads, Clear, 525 lb. Drum Elements	100	DRUM	\$ 3,215.60	\$ 321,560.00
✓17	Microcrystalline Ceramic Beads, Tinted Yellow, 525 lb. Drum Elements	100	DRUM	\$ 3,215.60	\$ 321,560.00

Proposal for the furnishing and delivery of **TRAFFIC MARKING SUPPLIES AND GLASS BEADS** for the County of Ocean.

**VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE CONTRACT PURCHASING SYSTEM" PARTICIPANTS.**

(X) - YES ( ) - NO

Gentlemen:

The undersigned hereby declare that he has carefully examined the Notice to Bidders, Specifications and Instructions for the Furnishing and Delivery of **TRAFFIC MARKING SUPPLIES AND GLASS BEADS**, for the County of Ocean, listed above and that, if awarded the contract, the undersigned will further agree to furnish any additional units, should the Board of Freeholders determine the need for additional units, at the unit prices bid for the contract period of one (1) year.

PRICE SCHEDULE

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price
✓1	Jet Dry Water Base White Traffic Marking Compound, 5 Gallon Can, Fast Dry	70	CAN	\$ 43.80	\$ 3066.00
2	Jet Dry Water Base Yellow Traffic Marking Compound, 5 Gallon Can, Fast Dry	50	CAN	\$ 46.75	\$ 2337.50
3	Jet Dry Water Base White Traffic Marking Compound, 250 Gallon Tote, Fast Dry	10	TOTE	\$ 2092.50	\$ 20,925.00
4	Jet Dry Water Base Yellow Traffic Marking Compound, 250 Gallon Tote, Fast Dry	10	TOTE	\$ 2187.50	\$ 21,875.00
✓5	White Granulated Thermoplastic Striping Material, Per Pound	100,000	LB	\$ 0.586	\$ 58,600.00
✓6	Yellow Granulated Thermoplastic Striping Material, Per Pound	2,000	LB	\$ 0.580	\$ 1160.00
7	Glass Beads, Per Pound	200,000	LB	\$ 0.45	\$ 90,000.00
8	Jet Dry Water Base Blue Traffic Paint Traffic Marking Compound, 5 Gallon Can, Fast Dry	15	CAN	\$ 53.40	\$ 801.00

Proposal for the furnishing and delivery of **TRAFFIC MARKING SUPPLIES AND GLASS BEADS** for the County of Ocean.

**VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE CONTRACT PURCHASING SYSTEM" PARTICIPANTS.**

- YES      ( ) - NO

Gentlemen:

The undersigned hereby declare that he has carefully examined the Notice to Bidders, Specifications and Instructions for the Furnishing and Delivery of **TRAFFIC MARKING SUPPLIES AND GLASS BEADS**, for the County of Ocean, listed above and that, if awarded the contract, he will further agree to furnish any additional units, should the Board of Freeholders determine the need for additional units, at the unit prices bid for the contract period of one (1) year.

**PRICE SCHEDULE**

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price
1	Jet Dry Water Base White Traffic Marking Compound, 5 Gallon Can, Fast Dry	70	CAN	\$ 44.00	\$ 3,080.00
✓ 2	Jet Dry Water Base Yellow Traffic Marking Compound, 5 Gallon Can, Fast Dry	50	CAN	\$ 41.75	\$ 2,087.50
✓ 3	Jet Dry Water Base White Traffic Marking Compound, 250 Gallon Tote, Fast Dry	10	TOTE	\$ 1,900.00	\$ 19,000.00
✓ 4	Jet Dry Water Base Yellow Traffic Marking Compound, 250 Gallon Tote, Fast Dry	10	TOTE	\$ 1,862.50	\$ 18,625.00
5	White Granulated Thermoplastic Striping Material, Per Pound	100,000	LB	\$ 0.64	\$ 64,000.00
6	Yellow Granulated Thermoplastic Striping Material, Per Pound	2,000	LB	\$ 0.64	\$ 1,280.00
7	Glass Beads, Per Pound	200,000	LB	\$ 0.40	\$ 80,000.00
8	Jet Dry Water Base Blue Traffic Paint Traffic Marking Compound, 5 Gallon Can, Fast Dry	15	CAN	\$ 65.00	\$ 975.00

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price
✓ 9	Jet Dry Water Base Black Traffic Paint Traffic Marking Compound, 5 Gallon Can, Fast Dry	20	CAN	<u>\$48.75</u>	<u>\$975.00</u>
10	TOM Yellow Reflectors 4" Y-2 WZ, 500 Per Box	22	BX	<u>\$ No Bid</u>	<u>\$ No Bid</u>
11	TOM White Reflectors 4" W-1 WZ, 500 Per Box	10	BX	<u>\$ No Bid</u>	<u>\$ No Bid</u>
12	Waterborne Acrylic Polymer Paint, Yellow, 250 Gallon Tote	50	TOTE	<u>\$2,725.00</u>	<u>\$136,250.00</u>
13	Waterborne Acrylic Polymer Paint, White, 250 Gallon Tote	50	TOTE	<u>\$2,687.50</u>	<u>\$134,375.00</u>
14	Waterborne Acrylic Polymer Paint, Yellow, 5 Gallon Pail	20	PAIL	<u>\$56.25</u>	<u>\$1,125.00</u>
15	Waterborne Acrylic Polymer Paint, White, 5 Gallon Pail	10	PAIL	<u>\$56.25</u>	<u>\$562.50</u>
16	Microcrystalline Ceramic Beads, Clear, 525 lb. Drum Elements	100	DRUM	<u>\$ No Bid</u>	<u>\$ No Bid</u>
17	Microcrystalline Ceramic Beads, Tinted Yellow, 525 lb. Drum Elements	100	DRUM	<u>\$ No Bid</u>	<u>\$ No Bid</u>

CONTRACT NO. MUST BE ON ALL  
PAPERS, DOCUMENTS, INVOICES, VOUCHERS  
NO. B2015-107

RESOLUTION

September 16, 2015

WHEREAS, on August 4, 2015, pursuant to legal advertisements therefor, sealed bids were received for the furnishing and delivery of SEPTIC TANK AND SEWAGE EJECTOR PIT PUMPING & DISPOSAL for the County of Ocean; and

WHEREAS, at the advertised time, responses were received from the following bidders:

Name and Address of Bidder

Brewer Septic and Construction, Inc.  
360 Monroe Avenue  
Whiting, NJ 08759  
(732) 849-1669

Name and Address of Bidder

Russell Reid Waste Hauling  
and Disposal Service Co., Inc.  
200 Smith Street  
PO Box 130  
Keasbey, NJ 08832  
(800) 356-4468

; and

WHEREAS, after the receipt and examination of same, the County Purchasing Agent has now recommended to this Board that the lowest qualified bid, according to specifications, namely that of, BREWER SEPTIC AND CONSTRUCTION, INC., be accepted. Recommendation is made to award a secondary contract to RUSSELL REID WASTE HAULING & DISPOSAL SERVICE CO., INC. for a Total Lump Sum of \$37,643.50 as per Page 19 of the specifications "AWARD OF BID".

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The Director and Clerk of this Board are hereby authorized and directed to enter into a contract accepting the bid for the furnishing and delivery of Septic Tank and Sewage Ejector Pit Pumping & Disposal, for the County of Ocean, for the contract period from date of award through September 15, 2016, a period of one (1) year, OR until delivery is complete unless otherwise stated. The County reserves the right to extend the contract for one (1) additional year by mutual agreement between the County and the contractor with no increase in base price, as follows:



A. BREWER SEPTIC AND CONSTRUCTION, INC. for eight (8) items, to wit:  
ITEMS NO. 1, 2, 3a, 3b, 3c, 3d, 3e and 3f.

For a Total Lump Sum of \$27,918.50.

B. RUSSELL REID WASTE HAULING & DISPOSAL CO., INC. for eight (8) items, to wit:  
ITEMS NO. 1, 2, 3a, 3b, 3c, 3d, 3e and 3f.

Secondary contract for a Total Lump Sum of \$37,643.50 as per Page 19 of the specifications "AWARD OF BID".

This vendor has extended this contract to County Cooperative Contract System Participants.

2. Payments for the services to be acquired by these contracts shall be made upon the approval of vouchers submitted by the successful bidders in accordance with the requirements of the Board of Chosen Freeholders and subject to the Board of Freeholders customary procedures. Delivery shall be made upon receipt of a Purchase Order issued by the Ocean County Department of Purchase, upon which delivery locations and needed quantities shall be indicated.

3. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2015-107.

4. Be it further resolved that certified copies of this Resolution shall be made available to the County Auditor, County Department of Purchasing, Department of Finance, County Superintendent of Buildings and Grounds, County Engineer, and the successful bidders.

**CONTRACTOR QUALIFICATIONS (CONT'D)**

Contractor to provide with bid, a list of disposal facilities to be utilized. The County reserves the right to check listed disposal facilities for compliance.

Contractor shall have vehicles with hoses of at least 300 feet to access pits in building basements and down multiple levels.

	<u>COMPLIANCE</u>	
	<u>YES</u>	<u>NO</u>
1. Contractor can accommodate the need for 300 ft. of hose down multiple levels at the Justice Complex.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
2. Contractor can accommodate the need for 200 ft. of hose to basement at the Prosecutor's Office.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
3. Contractor can accommodate pumping of Kitchen oil and grease solids of high content from Justice Complex #19 kitchen as allowed for on item 3d.	<input checked="" type="checkbox"/>	<input type="checkbox"/>

Proposal for the furnishing and delivery of **SEPTIC TANK AND SEWAGE EJECTOR PIT PUMPING & DISPOSAL** for the County of Ocean.

**VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE CONTRACT PURCHASING SYSTEM" PARTICIPANTS.**

( ) - YES ( / ) - NO

PRICE SCHEDULE

Item #	Description	Est. Qty. (1 Year)	Unit of Meas.	Unit Price	Total Price
<b>SEPTIC TANK PUMP OUT &amp; DISPOSAL</b>					
✓1	Tank Pump Out & Disposal On Call Basis 1,000 Gallon Tanks, any location	60	EA	\$ 209.00	\$ 12540.00
✓2	Tank Pump Out & Disposal On Call Basis 2,000 Gallon Tanks, any location	15	EA	\$ 418.00	\$ 6270.00
<b>SEWAGE EJECTOR PIT PUMP OUT &amp; DISPOSAL</b>					
✓3a	Price per 1st 1,000 gallons - County estimates 8,000 gallons per year	6	EACH THOUSAND GALLONS	\$ 204.00	\$ 1672.00
✓3b	Price per hundred gallons (after 1,000 gallons) - County estimates 600 gallons per year	5	EACH HUNDRED GALLONS	\$ 20.90	\$ 104.50
✓3c	Specialized Location: Justice Complex #19	2	EA	\$ 250.00	\$ 500.00
✓3d	Specialized Location: Prosecutor's Office #16	1	EA	\$ 250.00	\$ 250.00
✓3e	Price to Pressure Wash Ejector Pit - County estimates 12 washes per year	12	EA	\$ 250.00	\$ 3000.00
✓3f	Allowance for other service costs pertaining to Disposal (ie. sludge removal and grease trap pump outs), as needed.	-	-	-	\$ 4,000.00
<b>TOTAL LUMP SUM (Add Item #'s 1 - 3f):</b>					<u>\$ 28336.50</u>

**CONTRACTOR QUALIFICATIONS (CONT'D)**

Contractor to provide with bid, a list of disposal facilities to be utilized. The County reserves the right to check listed disposal facilities for compliance.

Contractor shall have vehicles with hoses of at least 300 feet to access pits in building basements and down multiple levels.

	<u>COMPLIANCE</u>	
	<u>YES</u>	<u>NO</u>
1. Contractor can accommodate the need for 300 ft. of hose down multiple levels at the Justice Complex.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
2. Contractor can accommodate the need for 200 ft. of hose to basement at the Prosecutor's Office.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
3. Contractor can accommodate pumping of Kitchen oil and grease solids of high content from Justice Complex #19 kitchen as allowed for on item 3d.	<input checked="" type="checkbox"/>	<input type="checkbox"/>



Proposal for the furnishing and delivery of **SEPTIC TANK AND SEWAGE EJECTOR PIT PUMPING & DISPOSAL** for the County of Ocean.

**VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE CONTRACT PURCHASING SYSTEM" PARTICIPANTS.**

- YES      ( ) - NO

**PRICE SCHEDULE**

Item #	Description	Est. Qty. (1 Year)	Unit of Meas.	Unit Price	Total Price
<b>SEPTIC TANK PUMP OUT &amp; DISPOSAL</b>					
✓1	Tank Pump Out & Disposal On Call Basis 1,000 Gallon Tanks, any location	60	EA	\$ 249.00	\$ 14,940.00
✓2	Tank Pump Out & Disposal On Call Basis 2,000 Gallon Tanks, any location	15	EA	\$ 489.00	\$ 7,335.00
<b>SEWAGE EJECTOR PIT PUMP OUT AND DISPOSAL</b>					
✓3a	Price per 1st 1,000 gallons - County estimates 8,000 gallons per year	6	EACH THOUSAND GALLONS	\$ 249.00	\$ 1,494.00
✓3b	Price per hundred gallons (after 1,000 gallons) - County estimates 600 gallons per year	5	EACH HUNDRED GALLONS	\$ 24.90	\$ 124.50
✓3c	Specialized Location: Justice Complex #19	2	EA	\$ 1,950.00	\$ 3,900.00
✓3d	Specialized Location: Prosecutor's Office #16	1	EA	\$ 1,950.00	\$ 1,950.00
✓3e	Price to Pressure Wash Ejector Pit - County estimates 12 washes per year	12	EA	\$ 325.00	\$ 3,900.00
✓3f	Allowance for other service costs pertaining to Disposal (ie. sludge removal and grease trap pump outs), as needed.	-			\$ 4,000.00
<b>TOTAL LUMP SUM (Add Item #'s 1 - 3f):</b>					<b>\$ 37,643.50</b>

**Russell Reid Waste Hauling and Disposal Service Co., Inc.**  
 200 Smith Street  
 P.O. Box 130  
 Keasbey, NJ 08832

CONTRACT NO. MUST BE ON ALL  
PAPERS, DOCUMENTS, INVOICES, VOUCHERS  
NO. B2015-122E

RESOLUTION

September 16, 2015

WHEREAS, on August 25, 2015, pursuant to legal advertisements therefor, sealed bids were received for the RECONSTRUCTION AND RESURFACING OF PORTIONS OF CERTAIN COUNTY ROADS, CONTRACT 2015D, State of New Jersey; and

WHEREAS, at the advertised time, responses were received from the following bidders:

Name and Address of Bidder

Stavola Contracting Co., Inc.  
175 Drift Road  
Tinton Falls, NJ 07724  
(732) 542-2328

C.J. Hesse, Inc.  
PO Box 207  
Belford, NJ 07718  
(732) 291-8100

Green Construction, Inc.  
26 Elizabeth St.  
PO Box 550  
South River, NJ 08882  
(732) 238-9370

Name and Address of Bidder

Earle Asphalt Company  
PO Box 556  
Farmingdale, NJ 07727  
(732) 308-1113

DeFino Contracting Company  
28 Industrial Drive  
Cliffwood Beach, NJ 07735  
(732) 566-4255

; and

WHEREAS, after the receipt and examination of same, the County Purchasing Agent has referred all bids to the County Engineer for study and recommendation to the Board; and

WHEREAS, the County Engineer has now recommended to this Board that the lowest qualified bid, according to specifications, namely that of, STAVOLA CONTRACTING COMPANY, INC., be accepted for Reconstruction and Resurfacing of Portions of Certain County Roads, Contract 2015D, State of New Jersey.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

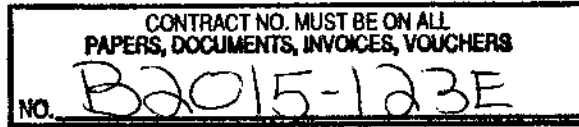
1. The Director and Clerk of this Board are hereby authorized and directed to enter into a contract with STAVOLA CONTRACTING COMPANY, INC. accepting their bid in the total amount of \$1,325,000.00 for Reconstruction and Resurfacing of Portions of Certain County Roads, Contract 2015D, State of New Jersey, in accordance with plans and specifications prepared by the County Engineer. All work under this Contract shall be completed within **Sixty (60)** calendar days.

2. The Department of Finance has certified that funds are available in Account No. 395-185-0916 in the amount of \$53,806.29; Account No. 301-185-C005 in the amount of \$71,482.79; Account No. 400-185-C110 in the amount of \$874,710.92 and Account No. 407-185-C501 in the amount of \$325,000.00 to cover this contract and the amount of the contract shall be encumbered against the said Appropriations.

3. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2015-122E.

4. Be it further resolved that certified copies of this Resolution shall be made available to each of the following:

- a. County Auditor;
- b. County Department of Purchasing;
- c. Department of Finance; and
- d. County Engineer who shall see that the successful bidder enters into a proper contract for the faithful performance of their bid and that said contract is duly filed with the Clerk of this Board; and who shall see that the successful bidder furnishes to the County of Ocean a properly executed surety company bond for the faithful performance of their contract.



RESOLUTION

September 16, 2015

WHEREAS, On August 25, 2015, pursuant to legal advertisements therefor, sealed bids were received for the RECONSTRUCTION OF EAST COUNTY LINE ROAD (COUNTY ROUTE 526) (APPLE STREET TO ROUTE 549) PHASE II: SOMERSET AVENUE INTERSECTION, TOWNSHIP OF LAKEWOOD, County of Ocean, State of New Jersey, in accordance with plans and specifications prepared by the County Engineer and approved by the Ocean County Board of Chosen Freeholders; and

WHEREAS, at the advertised time, responses were received from the following bidders:

Name and Address of Bidder

Earle Asphalt Company  
PO Box 556  
Farmingdale, NJ 07727  
(732) 308-1113

Stavola Contracting Co., Inc.  
175 Drift Road  
Tinton Falls, NJ 07724  
(732) 542-2328

DeFino Contracting Company  
28 Industrial Drive  
Cliffwood Beach, NJ 07735  
(732) 566-4255

Name and Address of Bidder

Lucas Brothers, Inc.  
80 Amboy Road  
Morganville, NJ 07751  
(732) 536-6663

C.J. Hesse, Inc.  
PO Box 207  
Belford, NJ 07718  
(732) 291-8100

Green Construction, Inc.  
26 Elizabeth Street, PO Box 550  
South River, NJ 08882  
(732) 238-9370

; and

WHEREAS, after receipt and examination of same, the County Purchasing Agent referred all bids to the County Engineer for study and recommendation to the Board; and

WHEREAS, the County Engineer has now recommended to this Board that the lowest qualified bid namely that of EARLE ASPHALT COMPANY be accepted for the Reconstruction of East County Line Road (County Route 526) (Apple Street to Route 539) Phase II: Somerset Avenue Intersection, Township of Lakewood, County of Ocean, State of New Jersey.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:



1. The Director and Clerk of this Board are hereby authorized and directed to enter into a contract with Earle Asphalt Company, accepting their low bid in the amount of \$948,513.13 for the Reconstruction of East County Line Road (County Route 526) (Apple Street to Route 549) Phase II: Somerset Avenue Intersection, Township of Lakewood, County of Ocean, State of New Jersey, in accordance with plans and specifications prepared by the County Engineer. All work under this Contract shall be completed within **Seventy Two (72)** calendar days.

2. The Department of Finance has certified that funds are available in Account No. 210-185-0074 in the amount of \$224,681.00; Account No. 300-185-C303 in the amount of \$53,665.19 and Account No. 404-185-C303 in the amount of \$670,166.94 to cover this contract and the amount of the contract shall be encumbered against the said Appropriations.

3. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2015-123E.

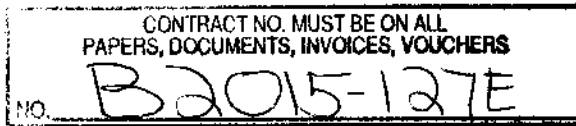
4. Be it further resolved that certified copies of this Resolution shall be made available to each of the following:

a. County Auditor;

b. County Department of Purchasing;

c. Department of Finance;

d. County Engineer who shall see that the successful bidder enters into a proper contract for the faithful performance of their bid and that said contract is duly filed with the Clerk of this Board, who shall see that the successful bidder furnishes to the County of Ocean a properly executed surety company bond for the faithful performance of their contract.



RESOLUTION

September 16, 2015

WHEREAS, On September 1, 2015, pursuant to legal advertisements therefor, sealed bids were received for the RECONSTRUCTION OF HOPE CHAPEL ROAD (COUNTY ROAD 547) FROM JOINT BASE MCGUIRE-DIX-LAKEHURST TO COUNTY ROAD 527, MANCHESTER AND JACKSON TOWNSHIPS, County of Ocean, State of New Jersey, in accordance with plans and specifications prepared by the County Engineer and approved by the Ocean County Board of Chosen Freeholders; and

WHEREAS, at the advertised time, responses were received from the following bidders:

Name and Address of Bidder

Earle Asphalt Company  
PO Box 556  
Farmingdale, NJ 07727  
(732) 308-1113

C.J. Hesse, Inc.  
PO Box 207  
Belford, NJ 07718  
(732) 291-8100

Name and Address of Bidder

Stavola Contracting Co., Inc.  
175 Drift Road  
Tinton Falls, NJ 07724  
(732) 542-2328

; and

WHEREAS, after receipt and examination of same, the County Purchasing Agent referred all bids to the County Engineer for study and recommendation to the Board; and

WHEREAS, the County Engineer has now recommended to this Board that the lowest qualified bid namely that of EARLE ASPHALT COMPANY, be accepted for the Reconstruction of Hope Chapel Road (County Road 547) from Joint Base McGuire-Dix-Lakehurst to County Road 527, Manchester and Jackson Townships, County of Ocean, State of New Jersey.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The Director and Clerk of this Board are hereby authorized and directed to enter into a contract with Earle Asphalt Company, accepting their low bid in the amount of \$986,613.13 for the Reconstruction of Hope Chapel Road (County Road 547) from Joint Base McGuire-Dix-Lakehurst to County Road 527, Manchester and Jackson Townships, County of Ocean, State of New Jersey, in accordance with plans and specifications prepared by the County Engineer. All work under this Contract shall be completed within **Sixty (60)** calendar days.

2. The Department of Finance has certified that funds are available in Account No. 300-185-C521 in the amount of \$986,613.13 to cover this contract and the amount of the contract shall be encumbered against the said Appropriations.

3. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2015-127E.

4. Be it further resolved that certified copies of this Resolution shall be made available to each of the following:

a. County Auditor;

b. County Department of Purchasing;

c. Department of Finance;

d. County Engineer who shall see that the successful bidder enters into a proper contract for the faithful performance of their bid and that said contract is duly filed with the Clerk of this Board, who shall see that the successful bidder furnishes to the County of Ocean a properly executed surety company bond for the faithful performance of their contract.

**No Associated  
Documents**

RESOLUTION

September 16, 2015

**WHEREAS**, there exist a need for Banking and Investment Services in connection with the County's bond proceeds; and

**WHEREAS**, the County of Ocean has publicly solicited Request for Proposals for banking and investment services; and

**WHEREAS**, the proposals were received and reviewed by the Ocean County Department of Finance in accordance with the criteria set forth in the Request for Proposals; and

**WHEREAS**, the Ocean County Consultant Selection Review Committee has recommended the award of banking and investment services on the basis of their proposal.

**NOW, THEREFORE, BE IT RESOLVED** by the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY**, as follows:

1. The Board of Chosen Freeholders hereby approves the designation of Ocean First, 730 Brick Boulevard, Brick, NJ 08723 for the College Capital Improvement Bonds, Series 2015B.
2. Certified copies of the resolution shall be made available to the Ocean County Auditor, Department of Finance and Ocean First.

**RESOLUTION**

**September 16, 2015**

**WHEREAS**, there exist a need for Banking and Investment Services in connection with the County's bond proceeds; and

**WHEREAS**, the County of Ocean has publicly solicited Request for Proposals for banking and investment services; and

**WHEREAS**, the proposals were received and reviewed by the Ocean County Department of Finance in accordance with the criteria set forth in the Request for Proposals; and

**WHEREAS**, the Ocean County Consultant Selection Review Committee has recommended the award of banking and investment services on the basis of their proposal.

**NOW, THEREFORE, BE IT RESOLVED** by the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY**, as follows:

1. The Board of Chosen Freeholders hereby approves the designation of Ocean First, 730 Brick Boulevard, Brick, NJ 08723 for the College Capital Improvement Bonds, Series 2015A.
2. Certified copies of the resolution shall be made available to the Ocean County Auditor, Department of Finance and Ocean First.

**RESOLUTION**

**September 16, 2015**

**WHEREAS**, there exist a need for Banking and Investment Services in connection with the County's bond proceeds; and

**WHEREAS**, the County of Ocean has publicly solicited Request for Proposals for banking and investment services; and

**WHEREAS**, the proposals were received and reviewed by the Ocean County Department of Finance in accordance with the criteria set forth in the Request for Proposals; and

**WHEREAS**, the Ocean County Consultant Selection Review Committee has recommended the award of banking and investment services on the basis of their proposal.

**NOW, THEREFORE, BE IT RESOLVED** by the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY**, as follows:

1. The Board of Chosen Freeholders hereby approves the designation of Investors Bank, 130 N. County Line Road, Jackson, NJ 08527 for the General Improvement Bond, Series 2015.
2. Certified copies of the resolution shall be made available to the Ocean County Auditor, Department of Finance and Investors Bank.

**RESOLUTION**

September 16, 2015

**WHEREAS**, it is the desire of the County to complete a financial analysis of options related to work schedules; and

**WHEREAS**, on January 21, 2015 the County awarded to contract to Public Financial Management, Inc. (PFM) for financial advisory services including consulting services for cost analyses;

**WHEREAS**, PFM has provided a proposal to prepare a financial analysis of options related to work schedule in an amount not to exceed twenty thousand dollars (\$20,000); and

**WHEREAS**, funds are now available from account number 016-015-4804 in the amount of \$20,000.

**NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF CHOSEN FREEHOLDERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY**, that the Freeholder Director and Clerk of the Board are hereby authorized and directed to execute the proposal dated August 28, 2015, authorized under Contract Number PP2015-47 with PFM for services fore mentioned above.

**BE IT FURTHER RESOLVED** that certified copies of this resolution be forwarded to the County Administrator, County Auditor, Director of Management & Budget, Director of Employee Relations and Department of Finance.



**No Associated  
Documents**

## RESOLUTION

September 16, 2015

**BE IT RESOLVED** by the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY**, that pursuant to Article IV.B.3 of the Workforce Investment Board By-Laws, in the case of absence of regularly appointed members, **TADD MAFFUCCI** (for Cheryl Shankle) **TOMS RIVER**, is hereby appointed as an **ALTERNATE MEMBER** of the **OCEAN COUNTY WORKFORCE INVESTMENT BOARD**, to serve without salary or other compensation, term to expire June 1, 2017.

**BE IT FURTHER RESOLVED**, that certified copies of this Resolution shall be made available to the Ocean County Human Services Department, the Ocean County Clerk, and the appointee.

**RESOLUTION**  
**September 16, 2015**

**WHEREAS**, there exists a need for the appointment of an Assistant Medical Examiner;  
and

**WHEREAS**, N.J.S.A. 52:17B-84 provides for the appointment of Assistant County Medical Examiners; and

**WHEREAS**, Neil A. Brodsky, M.D. possesses the requisite licenses, certifications and all qualifications necessary to serve as assistant county medical examiner; and

**WHEREAS**, the Ocean County Board of Chosen Freeholders wishes to appoint **NEIL A. BRODSKY, M.D.** as Assistant Ocean County Medical Examiner for a term of one (1) year, commencing September 22, 2015; and

**WHEREAS**, the funds are available for this purpose;

**NOW, THEREFORE, BE IT RESOLVED BY THE OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:**

1. **NEIL A. BRODSKY, M.D.**, 2333 Donna Dee Court, Toms River, New Jersey 08755, is hereby appointed as Assistant Ocean County Medical Examiner for a term of one (1) year commencing September 22, 2015, in accordance with the terms and conditions set forth in the Assistant County Medical Examiner Agreement attached hereto.

2. The Freeholder Director and Clerk of the Board are hereby authorized and directed to enter into and execute said Agreement with **NEIL A. BRODSKY, M.D.**

3. A certified copy of this Resolution, together with a copy of the Assistant County Medical Examiner Agreement executed by the parties, shall be placed on file in the office of the Clerk of the Board of Chosen Freeholders.

4. A notice of this action shall be printed in a local newspaper.

5. Certified copies of this Resolution shall be forwarded to

Ocean County Medical Examiner  
Director, Ocean County Department of Employee Relations;  
Ocean County Comptroller,  
Ocean County Counsel, and  
Neil Brodsky, M.D.

**RESOLUTION**

**September 16, 2015**

**BE IT RESOLVED** by the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY** that the following individuals are hereby reappointed as members of the **OCEAN COUNTY COLLEGE TRUSTEE SEARCH COMMITTEE** for a term of one (1) year, term to expire October 2, 2016:

<b>DANIEL J. HENNESSY</b>	<b>Point Pleasant Beach</b>
<b>RAYMOND GORMLEY</b>	<b>Little Egg Harbor</b>
<b>DEBORAH GRIES</b>	<b>Toms River</b>
<b>MICHAEL J. FIURE</b>	<b>Toms River</b>
<b>STEPHEN SCATURRO</b>	<b>Brick</b>

**BE IT FURTHER RESOLVED** that certified copies of this resolution shall be made available to the Ocean County College and to each appointee.

**RESOLUTION**

**September 16, 2015**

**BE IT RESOLVED** by the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY** that the following individuals are hereby reappointed as members of the **OCEAN COUNTY ENVIRONMENTAL AGENCY** for a term of three (3) years, term to expire October 5, 2018:

**KEVIN T. AIELLO**

**Brick**

**BLANCHE KRUBNER**

**Jackson**

**JOHN PROTONENTIS**

**OC Health Department**

**BE IT FURTHER RESOLVED** that certified copies of this resolution shall be made available to the Ocean County Environmental Agency and to each appointee.

**RESOLUTION**

**September 16, 2015**

**BE IT RESOLVED** by the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY** that the following individuals are hereby reappointed as members of the **OCEAN COUNTY TOURISM BUSINESS ADVISORY COUNCIL** for a term of three (3) years, term to expire September 30, 2018:

<b>JIM DEANGELIS</b>	<b>Lakewood</b>
<b>JOANN GUGLIEMELLI</b>	<b>Jackson</b>
<b>RENEE KENNEDY</b>	<b>Ship Bottom</b>
<b>ANNE HAMMILL PASQUA</b>	<b>Toms River</b>
<b>MARK C. SPEAKER</b>	<b>Lavallette</b>

**BE IT FURTHER RESOLVED** that certified copies of this resolution shall be made available to the Ocean County Tourism Business Advisory Council and to each appointee.

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