



THIS BALLOT CANNOT BE VOTED. IT IS A SAMPLE COPY OF THE OFFICIAL GENERAL ELECTION BALLOT USED ON ELECTION DAY.  
**OFFICIAL GENERAL ELECTION COUNTY OF OCEAN NOVEMBER 6, 2018**  
**POLLS OPEN BETWEEN 6:00 A.M. AND 8:00 P.M.**

**INSTRUCTIONS FOR VOTING**

- Press the button  to the right of the candidate of your choice; a green "X" will appear next to your selection.
- To change a selection, press the button  again. The green "X" will disappear and you may make a new selection.
- If you wish to cast a WRITE-IN vote, go to the PERSONAL CHOICE column and press the button  next to WRITE-IN across from the office you wish to write-in. A blinking green "X" will appear. Using the alphabetical keyboard below, enter the name of the person of your choice, one letter at a time. To make a space between first and middle name or initial and last name use the arrow pointing to the right on the keyboard. To make a correction, use the arrow pointing to the left. The name you enter will appear in the display to the left of the keyboard. When you have entered the whole name, proof it, then press the ENTER button on the keyboard. Your choice is recorded and removed from the display. Do not press the Cast Vote Button until all other choices are complete. (Each write-in is a separate entry.)
- To vote on the PUBLIC QUESTION press the button  to the right of the word "YES" or "NO"; a green "X" will appear next to your selection.
- After ALL selections have been made, press the RED CAST VOTE BUTTON located in the lower right corner. This electronically records all of your votes.
- Part the curtains and exit the voting booth.

**SHOULD YOU HAVE ANY QUESTIONS REGARDING THESE INSTRUCTIONS PLEASE ASK THE DISTRICT BOARD WORKER BEFORE ENTERING THE VOTING BOOTH.**

OFFICE TITLE	REPUBLICAN COLUMN A	DEMOCRATIC COLUMN B	NOMINATION BY PETITION COLUMN C	NOMINATION BY PETITION COLUMN D	NOMINATION BY PETITION COLUMN E	PERSONAL CHOICE
MEMBER OF THE UNITED STATES SENATE SIX YEAR TERM (VOTE FOR ONE)	BOB HUGIN REPUBLICAN 1A	ROBERT MENENDEZ DEMOCRATIC 1B	HANK SCHROEDER ECONOMIC GROWTH 1C	NATALIE LYNN RIVERA FOR THE PEOPLE 1D	TRICIA FLANAGAN NEW DAY NJ 1E	(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>
			KEVIN KIMPLE MAKE IT SIMPLE 2C	MURRAY SABRIN LIBERTARIAN PARTY 2D	MADELYN R. HOFFMAN GREEN PARTY 2E	
MEMBER OF THE HOUSE OF REPRESENTATIVES (3RD CONGRESSIONAL DISTRICT) TWO YEAR TERM (VOTE FOR ONE)	TOM MacARTHUR REPUBLICAN 3A	ANDY KIM DEMOCRATIC 3B	LAWRENCE BERLINSKI CONSTITUTION PARTY 3C			(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>
SURROGATE FIVE YEAR TERM (VOTE FOR ONE)	JEFFREY W. MORAN REPUBLICAN 5A	KIERAN E. PILLION, JR. DEMOCRATIC 5B				(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>
MEMBER OF THE BOARD OF CHOSEN FREEHOLDERS THREE YEAR TERM (VOTE FOR TWO)	GERRY P. LITTLE REPUBLICAN 6A	TEDDY PRICE DEMOCRATIC 6B				(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>
	GARY QUINN REPUBLICAN 7A	VINCE MINICHINO DEMOCRATIC 7B				(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>

REGIONAL SCHOOL DISTRICT		
OFFICE TITLE	COLUMN F	PERSONAL CHOICE
CENTRAL REGIONAL SCHOOL DISTRICT (TOWNSHIP OF BERKELEY) MEMBER OF THE BOARD OF EDUCATION THREE YEAR TERM (VOTE FOR TWO)	GEORGE DOHN HONESTY INTEGRITY SAFETY 1F	(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>
	AL AIRES HONESTY INTEGRITY SAFETY 2F	(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>
CENTRAL REGIONAL SCHOOL DISTRICT (TOWNSHIP OF BERKELEY) MEMBER OF THE BOARD OF EDUCATION UNEXPIRED ONE YEAR TERM (VOTE FOR ONE)	DENISE PAVONE-WILSON MOVING CR FORWARD 3F	(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>

LOCAL SCHOOL DISTRICT		
OFFICE TITLE	COLUMN G	PERSONAL CHOICE
TOWNSHIP OF BERKELEY SCHOOL DISTRICT MEMBER OF THE BOARD OF EDUCATION THREE YEAR TERM (VOTE FOR THREE)	JOHN MacMOYLE AFFORDABLE QUALITY EDUCATION 1G	(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>
	DOUGLAS BOWENS AFFORDABLE QUALITY EDUCATION 2G	(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>
	KEITH FISHER AFFORDABLE QUALITY EDUCATION 3G	(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>

**PUBLIC QUESTION TO BE VOTED UPON**

**STATE QUESTION NO. 1**  
**SECURING OUR CHILDREN'S FUTURE BOND ACT**  
 Do you approve the "Securing Our Children's Future Bond Act"? This bond act authorizes the State to issue bonds in the aggregate principal amount of \$500 million. The money from the sale of the bonds would be used to provide grants to schools, school districts, county vocational school districts, and county colleges. Money from the grants would be used to build, equip, and expand facilities to increase career and technical education program capacity. Money would also be used for school security upgrades and school district water infrastructure improvement projects.

**INTERPRETIVE STATEMENT**  
 This act would allow the State to borrow a total principal amount of \$500 million. This money would be used to provide grants to county vocational school districts and county colleges to construct and equip buildings to increase capacity in career and technical education programs. The money would also be used to provide grants for school security projects at kindergarten through grade 12 schools. The money would also be used to provide grants for school district water infrastructure improvement projects. Three hundred fifty million dollars would support county vocational school district projects and school security projects. Fifty million dollars would support county college projects. One hundred million dollars would support school district water infrastructure improvement projects.

YES

NO

**WARNING**  
 DO NOT PRESS THE 'CAST VOTE' BUTTON UNTIL YOU HAVE MADE ALL DESIRED SELECTIONS.  
**CAST VOTE BUTTON**

# IMPORTANT ! ATTENTION VOTERS !

Familiarize yourself with this ballot and instructions. It will assist you in voting, and save time on Election Day. All voters who can, should vote early in the day and thus avoid the possibility of congestion and inconvenience to themselves and others near the close of the polls.

Additional voter information will be available in all polling locations or visit:

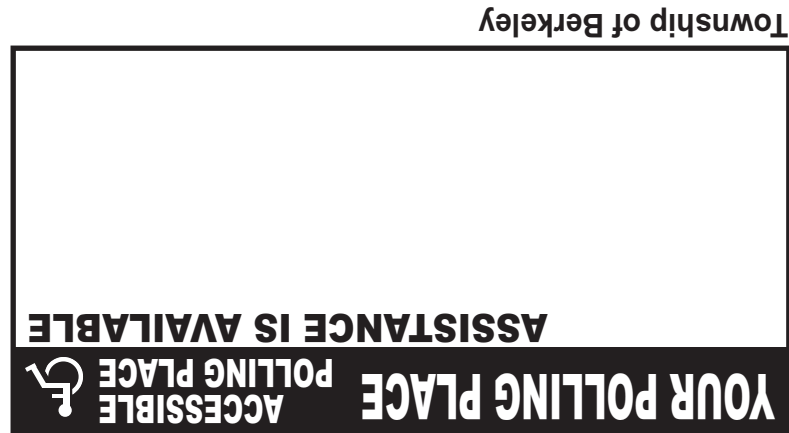
[www.elections.nj.gov](http://www.elections.nj.gov)  
[www.oceancountyclerk.com](http://www.oceancountyclerk.com)



[www.facebook.com/oceancountyclerk](http://www.facebook.com/oceancountyclerk)

If you are unable to go to the polls on Election Day you have the option of obtaining a Vote by Mail Ballot in person. Please contact the County Clerk's Election Office at (732) 929-2153 if you are interested in obtaining a Vote by Mail Ballot in person prior to Election Day.

# OFFICIAL GENERAL ELECTION SAMPLE VOTING MACHINE BALLOT APPEARS ON THE OTHER SIDE



**Official General Election Sample Ballot**  
"In cases where the sample ballot is to be sent to an address where the ballot is not received by delivery to his home or through rural free delivery, if not delivered within five days return to the Commissioner of Registration and in all other cases if not delivered within two days return to the Commissioner of Registration."  
COMMISSIONER OF REGISTRATION  
COUNTY OF OCEAN  
P.O. BOX 2006  
TOMS RIVER, N.J. 08754-2006  
RETURN SERVICE REQUESTED  
YOUR POLLING PLACE ACCESSIBLE POLLING PLACE ASSISTANCE IS AVAILABLE

Township of Berkeley

POSTMASTER:  
PLEASE DELIVER BY FRIDAY NOVEMBER 2, 2018



Non-Profit Org.  
U.S. POSTAGE  
PAID  
Toms River, N.J.  
08753  
Permit No. 13