



THIS BALLOT CANNOT BE VOTED. IT IS A SAMPLE COPY OF THE OFFICIAL GENERAL ELECTION BALLOT USED ON ELECTION DAY.
OFFICIAL GENERAL ELECTION COUNTY OF OCEAN NOVEMBER 6, 2018
POLLS OPEN BETWEEN 6:00 A.M. AND 8:00 P.M.

INSTRUCTIONS FOR VOTING

- Press the button to the right of the candidate of your choice; a green "X" will appear next to your selection.
- To change a selection, press the button again. The green "X" will disappear and you may make a new selection.
- If you wish to cast a WRITE-IN vote, go to the PERSONAL CHOICE column and press the button next to WRITE-IN across from the office you wish to write-in. A blinking green "X" will appear. Using the alphabetical keyboard below, enter the name of the person of your choice, one letter at a time. To make a space between first and middle name or initial and last name use the arrow pointing to the right on the keyboard. To make a correction, use the arrow pointing to the left. The name you enter will appear in the display to the left of the keyboard. When you have entered the whole name, proof it, then press the ENTER button on the keyboard. Your choice is recorded and removed from the display. Do not press the Cast Vote Button until all other choices are complete. (Each write-in is a separate entry.)

WARNING! An improperly cast write-in vote will be deemed void. Be sure that your write-in vote is cast in the PERSONAL CHOICE column on the same line as the office for which you are casting the write-in vote.

- To vote on the PUBLIC QUESTION press the button to the right of the word "YES" or "NO"; a green "X" will appear next to your selection.
- After ALL selections have been made, press the RED CAST VOTE BUTTON located in the lower right corner. This electronically records all of your votes.
- Part the curtains and exit the voting booth.

SHOULD YOU HAVE ANY QUESTIONS REGARDING THESE INSTRUCTIONS PLEASE ASK THE DISTRICT BOARD WORKER BEFORE ENTERING THE VOTING BOOTH.

| OFFICE TITLE | REPUBLICAN COLUMN A | DEMOCRATIC COLUMN B | NOMINATION BY PETITION COLUMN C | NOMINATION BY PETITION COLUMN D | NOMINATION BY PETITION COLUMN E | PERSONAL CHOICE |
|--------------------------------------------------------------------------------------------------------|-----------------------------------|-----------------------------------------|---------------------------------------------|------------------------------------------|--------------------------------------|--------------------------------------------------------|
| MEMBER OF THE UNITED STATES SENATE SIX YEAR TERM (VOTE FOR ONE) | BOB HUGIN REPUBLICAN 1A | ROBERT MENENDEZ DEMOCRATIC 1B | HANK SCHROEDER ECONOMIC GROWTH 1C | NATALIE LYNN RIVERA FOR THE PEOPLE 1D | TRICIA FLANAGAN NEW DAY NJ 1E | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| MEMBER OF THE HOUSE OF REPRESENTATIVES (3RD CONGRESSIONAL DISTRICT) TWO YEAR TERM (VOTE FOR ONE) | TOM MacARTHUR REPUBLICAN 3A | ANDY KIM DEMOCRATIC 3B | LAWRENCE BERLINSKI CONSTITUTION PARTY 3C | MURRAY SABRIN LIBERTARIAN PARTY 2D | MADELYN R. HOFFMAN GREEN PARTY 2E | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| SURROGATE FIVE YEAR TERM (VOTE FOR ONE) | JEFFREY W. MORAN REPUBLICAN 5A | KIERAN E. PILLION, JR. DEMOCRATIC 5B | | | | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| MEMBER OF THE BOARD OF CHOSEN FREEHOLDERS THREE YEAR TERM (VOTE FOR TWO) | GERRY P. LITTLE REPUBLICAN 6A | TEDDY PRICE DEMOCRATIC 6B | | | | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| | GARY QUINN REPUBLICAN 7A | VINCE MINICHINO DEMOCRATIC 7B | | | | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |

| REGIONAL SCHOOL DISTRICT | | |
|---------------------------------------------------------------------------------------------------------------------------------------|-------------------------|--------------------------------------------------------|
| OFFICE TITLE | COLUMN G | PERSONAL CHOICE |
| CENTRAL REGIONAL SCHOOL DISTRICT (BOROUGH OF ISLAND HEIGHTS) MEMBER OF THE BOARD OF EDUCATION THREE YEAR TERM (VOTE FOR ONE) | SUSAN D. COWDRICK 1G | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |

| LOCAL SCHOOL DISTRICT | | |
|-------------------------------------------------------------------------------------------------------------------|----------------------------------------------|--------------------------------------------------------|
| OFFICE TITLE | COLUMN H | PERSONAL CHOICE |
| BOROUGH OF ISLAND HEIGHTS SCHOOL DISTRICT MEMBER OF THE BOARD OF EDUCATION THREE YEAR TERM (VOTE FOR THREE) | KRISTOFOR SABEY 1H | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| | A. ROBERT KING 2H | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| | BROOKE KELLY-SMITH SAFE, STRONG SCHOOL 3H | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |

| BOROUGH OF ISLAND HEIGHTS MUNICIPAL ELECTION | | |
|-----------------------------------------------------|---------------------------------------------------------------|--------------------------------------------------------|
| OFFICE TITLE | COLUMN F | PERSONAL CHOICE |
| MAYOR FOUR YEAR TERM (VOTE FOR ONE) | EDWARD STEVEN DOYLE PROGRESS WITH RESPECT FOR TRADITION 1F | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| MEMBER OF COUNCIL THREE YEAR TERM (VOTE FOR TWO) | SUSAN THOMPSON TOGETHER WORKING BETTER 2F | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| | ROLF J. WEBER FISCAL RESPONSIBILITY 3F | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| | CORY CORSON RAISING OUR ISLAND TO NEW HEIGHTS 4F | |

PUBLIC QUESTION TO BE VOTED UPON

STATE QUESTION NO. 1
SECURING OUR CHILDREN'S FUTURE BOND ACT
 Do you approve the "Securing Our Children's Future Bond Act"? This bond act authorizes the State to issue bonds in the aggregate principal amount of \$500 million. The money from the sale of the bonds would be used to provide grants to schools, school districts, county vocational school districts, and county colleges. Money from the grants would be used to build, equip, and expand facilities to increase career and technical education program capacity. Money would also be used for school security upgrades and school district water infrastructure improvement projects.

INTERPRETIVE STATEMENT
 This act would allow the State to borrow a total principal amount of \$500 million. This money would be used to provide grants to county vocational school districts and county colleges to construct and equip buildings to increase capacity in career and technical education programs. The money would also be used to provide grants for school security projects at kindergarten through grade 12 schools. The money would also be used to provide grants for school district water infrastructure improvement projects. Three hundred fifty million dollars would support county vocational school district projects and school security projects. Fifty million dollars would support county college projects. One hundred million dollars would support school district water infrastructure improvement projects.

| | |
|-----|--------------------------|
| YES | <input type="checkbox"/> |
| NO | <input type="checkbox"/> |

WARNING
 DO NOT PRESS THE 'CAST VOTE' BUTTON UNTIL YOU HAVE MADE ALL DESIRED SELECTIONS.
 CAST VOTE BUTTON

IMPORTANT ! ATTENTION VOTERS !

Familiarize yourself with this ballot and instructions. It will assist you in voting, and save time on Election Day. All voters who can, should vote early in the day and thus avoid the possibility of congestion and inconvenience to themselves and others near the close of the polls.

Additional voter information will be available
in all polling locations or visit:

www.elections.nj.gov
www.oceancountyclerk.com



www.facebook.com/oceancountyclerk

If you are unable to go to the polls on Election Day you have the option of obtaining a Vote by Mail Ballot in person. Please contact the County Clerk's Election Office at (732) 929-2153 if you are interested in obtaining a Vote by Mail Ballot in person prior to Election Day.

OFFICIAL GENERAL ELECTION SAMPLE VOTING MACHINE BALLOT APPEARS ON THE OTHER SIDE

Official General Election Sample Ballot
"In cases where the sample ballot is to be sent to an address where the ballot is not received by delivery to his home or through rural free delivery, if not delivered within five days return to the Commissioner of Registration and in all other cases if not delivered within two days return to the Commissioner of Registration."
COMMISSIONER OF REGISTRATION
COUNTY OF OCEAN
P.O. BOX 2006
TOMS RIVER, N.J. 08754-2006
RETURN SERVICE REQUESTED
YOUR POLLING PLACE ACCESSIBLE
POLLING PLACE AVAILABLE
Borough of Island Heights

POSTMASTER:
PLEASE DELIVER BY FRIDAY NOVEMBER 2, 2018



Non-Profit Org.
U.S. POSTAGE
PAID
Toms River, N.J.
08753
Permit No. 13