

# Ocean County Board of Chosen Freeholders

OFFICE OF THE OCEAN COUNTY FREEHOLDERS

Director Joseph H. Vicari Deputv Director John C. Bartlett John P. Kellv James F. Lacev Gerry P. Little 101 Hooper Ave Toms River, New Jersey 08754-2191

> Tel: 732-929-2005 Fax: 732-505-1918

# **Board Meeting Agenda**

Date: February 19, 2014 - 4:00 PM Location: Administration Building

Room 119

101 Hooper Avenue Toms River, NJ 08754

A. **STATEMENT** Compliance with the Open Public Meetings Act.

Joseph H. Vicari, Freeholder Director, read the following statement of compliance with the Open Public Meetings Act:

"In compliance with the provisions of the 'Open Public Meetings Act' adequate notice of this Meeting was advertised in the Asbury Park Press on Saturday, November 30, 2013 and in the Press of Atlantic City on Friday, November 29, 2013, which constitutes at least 48 hours notice as required by law."

- Call to order.
- 2. Roll Call.

The Regular Meeting of the Board of Chosen Freeholders was called to order on February 19, 2014 at 4:01 PM, Room 119, Ocean County Administration Building, 101 Hooper Avenue, Toms River, New Jersey, with Director Vicari presiding. Members Kelly, Bartlett and Little present at the call of the roll. Freeholder Lacey was not in attendance.

3. The Pledge of Allegiance and Prayer.

#### B. PROCLAMATION

DIRECTOR VICARI: "This first item Mrs. Vasil is Item B, a proclamation that will be presented at a later date. Please read it by title.

CLERK VASIL: "That's correct Freeholder and this is a proclamation proclaiming the month of February 2014 as "Black History Month" in Ocean County."

DIRECTOR VICARI: "Thank you."

1. Proclaiming the month of February 2014 as "Black History Month" in Ocean County.

RESULT	NO MOTION/ NO SECOND
PRESENT:	N/A
ABSENT:	N/A
MOVE:	N/A
SECOND:	N/A
AYE:	N/A
NAY:	N/A
ABSTAINED:	N/A

## C. ORDINANCE - INTRODUCTION

CLERK VASIL: "We next have Ordinances for Introduction."

1. ORDINANCE #2014-1 - An Ordinance authorizing the acquisition of Title, Rights-of-Way and/or Easements of certain parcels of land (or parts thereof) for Road, Bridge and/or Drainage System Improvements along County Roads, all in the County of Ocean, State of New Jersey, and appropriating \$1,000,000.00 therefor and authorizing the issuance of \$950,000.00 in Bonds or Bond Anticipation Notes of the County of Ocean to finance the same.

RESULT	ADOPTED	Official Resolution #: 2014000222
PRESENT:	Joseph H. Vicari, John C. B	artlett, John P. Kelly, Gerry P. Little
ABSENT:	James F. Lacey	
MOVE:	John P. Kelly	
SECOND:	Gerry P. Little	
AYE:	Joseph H. Vicari, John C. B	artlett, John P. Kelly, Gerry P. Little
NAY:	N/A	
ABSTAINED:	N/A	

Clerk Vasil read Ordinance #2014-1 by title, which was scheduled for Introduction at this time, with the Public Hearing scheduled on March 5, 2014 at 4:00 PM.

2. ORDINANCE #2014-2 - An Ordinance authorizing the Design of a Park-N-Ride Facility at Garden State Parkway Interchange 58, located in the Township of Little Egg Harbor, in the County of Ocean, State of New Jersey, and appropriating \$400,000.00 therefor and authorizing the issuance of \$400,000.00 in Bonds or Bond Anticipation Notes for the County of Ocean to finance the same.

RESULT	ADOPTED	Official Resolution #: 2014000223
PRESENT:	Joseph H. Vicari, John C.	Bartlett, John P. Kelly, Gerry P. Little
ABSENT:	James F. Lacey	
MOVE:	John P. Kelly	
SECOND:	John C. Bartlett	
AYE:	Joseph H. Vicari, John C.	Bartlett, John P. Kelly, Gerry P. Little
NAY:	N/A	
ABSTAINED:	N/A	

Clerk Vasil read Ordinance #2014-2 by title, which was scheduled for Introduction at this time, with the Public Hearing scheduled on March 5, 2014 at 4:00 PM.

D. Authorizing Payment of Bills in Bill Committee Report No. 4.

RESULT	ADOPTED	Official Resolution #: 2014000197
PRESENT:	Joseph H. Vicari, John C. Bartlet	t, John P. Kelly, Gerry P. Little
ABSENT:	James F. Lacey	
MOVE:	Gerry P. Little	
SECOND:	John P. Kelly	
AYE:	Joseph H. Vicari, John C. Bartlet	t, John P. Kelly, Gerry P. Little
NAY:	N/A	
ABSTAINED:	N/A	

CLERK VASIL: "We have authorizing payment of bills contained in Bill Committee Report #4."

#### Abstentions:

Freeholder Little, except on Vouchers No. 223255, 223256, 223290, 223291, 223292, 223293, 223294, and 223062. Freeholder Vicari, except on Vouchers No. 223016, 223017, 223018, 223237 (2), 223061, and 223318.

CLERK VASIL: "That stands adopted with the exceptions noted."

E. Authorizing Engineering Payments to Contractors as listed below.

RESULT	ADOPTED	Official Resolution #:
PRESENT:	Joseph H. Vicari, John C. E	Bartlett, John P. Kelly, Gerry P. Little
ABSENT:	James F. Lacey	
MOVE:	John P. Kelly	
SECOND:	John C. Bartlett	
AYE:	Joseph H. Vicari, John C. E	Bartlett, John P. Kelly, Gerry P. Little
NAY:	N/A	
ABSTAINED:	N/A	

CLERK VASIL: "Next we have authorizing Engineering Payments to various contractors, Items E-1 through E-5."

1. MARBRO, INC. - Replacement of Radio Road Bridge (Atlantis Bridge) (Structure No. 1516-006), Little Egg Harbor Township - Final Estimate #16, \$277,921.27.

RESULT	ADOPTED	Official Resolution #: 2014000200
PRESENT:	Joseph H. Vicari, John C. Bartlett,	John P. Kelly, Gerry P. Little
ABSENT:	James F. Lacey	
MOVE:	John P. Kelly	
SECOND:	John C. Bartlett	
AYE:	Joseph H. Vicari, John C. Bartlett,	John P. Kelly, Gerry P. Little
NAY:	N/A	
ABSTAINED:	N/A	

2. FORTE EXCAVATING, LLC - Stormwater Management Contract 2013-A (Commonwealth Blvd., Manchester Township) - Partial Estimate #4, \$75,567.80.

RESULT	ADOPTED	Official Resolution #: 2014000201
PRESENT:	Joseph H. Vicari, John C. Bartle	ett, John P. Kelly, Gerry P. Little
ABSENT:	James F. Lacey	
MOVE:	John P. Kelly	
SECOND:	John C. Bartlett	
AYE:	Joseph H. Vicari, John C. Bartle	ett, John P. Kelly, Gerry P. Little
NAY:	N/A	
ABSTAINED:	N/A	

3. JAMES R. IENTILE, INC. - Ocean County College Infrastructure Improvements, Phase II, Toms River Township - Change Order #4, E-\$20,110.00, R-\$121,050.00.

RESULT	ADOPTED	Official Resolution #: 2014000202
PRESENT:	Joseph H. Vicari, John C. Bartle	tt, John P. Kelly, Gerry P. Little
ABSENT:	James F. Lacey	
MOVE:	John P. Kelly	
SECOND:	John C. Bartlett	
AYE:	Joseph H. Vicari, John C. Bartle	tt, John P. Kelly, Gerry P. Little
NAY:	N/A	
ABSTAINED:	N/A	

4. EARLE ASPHALT COMPANY - Reconstruction of County Route 571 at County Route 527 (Whitesville Road), Toms River Township - Change Order #1, E-\$0.00, R-\$0.00.

RESULT	ADOPTED	Official Resolution #: 2014000203
PRESENT:	Joseph H. Vicari, John C. H	Bartlett, John P. Kelly, Gerry P. Little
ABSENT:	James F. Lacey	
MOVE:	John P. Kelly	
SECOND:	John C. Bartlett	
AYE:	Joseph H. Vicari, John C. H	Bartlett, John P. Kelly, Gerry P. Little
NAY:	N/A	
ABSTAINED:	N/A	

5. BIL-JIM CONSTRUCTION CO., INC. - Stormwater Management Contract 2013-B - O.C., Partial Estimate #1, \$123,632.76.

RESULT	ADOPTED	Official Resolution #: 2014000204
PRESENT:	Joseph H. Vicari, John C.	Bartlett, John P. Kelly, Gerry P. Little
ABSENT:	James F. Lacey	
MOVE:	John P. Kelly	
SECOND:	John C. Bartlett	
AYE:	Joseph H. Vicari, John C.	Bartlett, John P. Kelly, Gerry P. Little
NAY:	N/A	
ABSTAINED:	N/A	

#### F. RESOLUTIONS

RESULT	ADOPTED	Official Resolution #:
PRESENT:	Joseph H. Vicari, John C. Bartlett,	John P. Kelly, Gerry P. Little
ABSENT:	James F. Lacey	
MOVE:	Gerry P. Little	
SECOND:	John P. Kelly	
AYE:	Joseph H. Vicari, John C. Bartlett,	John P. Kelly, Gerry P. Little
NAY:	N/A	
ABSTAINED:	N/A	

CLERK VASIL: "Consent Resolution, Items F-1 through F-25."

1. Authorizing the County Personnel Resolution.

RESULT	ADOPTED	Official Resolution #: 2014000236
PRESENT:	Joseph H. Vicari, John C.	Bartlett, John P. Kelly, Gerry P. Little
ABSENT:	James F. Lacey	
MOVE:	Gerry P. Little	
SECOND:	John P. Kelly	
AYE:	Joseph H. Vicari, John C.	Bartlett, John P. Kelly, Gerry P. Little
NAY:	N/A	
ABSTAINED:	N/A	

2. Honoring Robert W. Singer as he receives the Public Service Award given by the Lakewood Civilian Safety Watch.

RESULT	ADOPTED	Official Resolution #: 2014000206
PRESENT:	Joseph H. Vicari, John C. Bartlett, John P. Kelly, Gerry P. Little	
ABSENT:	James F. Lacey	
MOVE:	Gerry P. Little	
SECOND:	John P. Kelly	
AYE:	Joseph H. Vicari, John C. Bartlett, John P. Kelly, Gerry P. Little	
NAY:	N/A	
ABSTAINED:	N/A	

3. Honoring the Armed Forces Heritage House Museum for its commitment, service, and undertaking to establish a world-class museum for the Joint Base McGuire-Dix-Lakehurst.

RESULT	ADOPTED	Official Resolution #: 2014000207
PRESENT:	Joseph H. Vicari, John C. Bartlett,	John P. Kelly, Gerry P. Little
ABSENT:	James F. Lacey	
MOVE:	Gerry P. Little	
SECOND:	John P. Kelly	
AYE:	Joseph H. Vicari, John C. Bartlett,	John P. Kelly, Gerry P. Little
NAY:	N/A	
ABSTAINED:	N/A	

4. Urging the US House of Representatives to pass legislation that would allow a four-year delay to the planned increases under the Biggert-Waters Act.

RESULT	ADOPTED	Official Resolution #: 2014000209
PRESENT:	Joseph H. Vicari, John C.	Bartlett, John P. Kelly, Gerry P. Little
ABSENT:	James F. Lacey	
MOVE:	Gerry P. Little	
SECOND:	John P. Kelly	
AYE:	Joseph H. Vicari, John C. Bartlett, John P. Kelly, Gerry P. Little	
NAY:	N/A	
ABSTAINED:	N/A	

DIRECTOR VICARI: "If I may I would like to make one comment on Item F-4, Urging the United States House of Representatives to pass legislation that would allow a four-year delay on the flood insurance. We did this before and the reason we're doing it again today is the last time the Senate approved it and now it's before the House of Representatives. This is vital to us and there were numerous groups that have called, taxpayer groups and FEMA groups and they're very happy with this, but I want everyone to know from the public that this is only the first step. What we're looking for is a permanent solution. This is a four-year delay. The quote that they were going to come and I said it's not necessary because we understand what they're saying. The Senate, the Representative said, he called the Senate Bill 'an empty good feeling four-year delay that will keep people in harms way'.

We are supporting this as the first step for four years. In the mean time, we hope that the Senate, the Congress and the President of the United States will sign a permanent solution to help the liability that could take place. Senator Charles Schumer of New York made a statement that I think is valid and perhaps (has) a bigger impact in Ocean County. He said for every \$400 you raise the flood insurance will equate to cutting the price of your home at least \$10,000.00. And the article goes on to name other examples that are given, but I think one of the most pronounced ones is that 55% of all Americans live within 50 miles of a coastline and it will have an impact on the national flood insurance program. So again, we're looking for a short-term solution, four years, but a full-time permanent solution in the future. And this Board will not only continuously monitor it, but we will let the Senators and Congressmen know. Mrs. Vasil, I want that mailed tomorrow morning as far as letting them know how we feel in Ocean County and also the numerous groups that have contacted us as far as taking a position on flood insurance. That again, is supported by not a majority, but virtually all of the residents of Ocean County and numerous Mayors in support of it, of course by the Mayors' Association at the last meeting."

CLERK VASIL: "That's ready to go out Freeholder."

DIRECTOR VICARI: "So first thing tomorrow morning. Thank you."

5. Calling on the Legislature to Make Permanent the 2% Cap on Interest Arbitration Awards.

RESULT	ADOPTED	Official Resolution #: 2014000210
PRESENT:	Joseph H. Vicari, John C.	Bartlett, John P. Kelly, Gerry P. Little
ABSENT:	James F. Lacey	
MOVE:	Gerry P. Little	
SECOND:	John P. Kelly	
AYE:	Joseph H. Vicari, John C. Bartlett, John P. Kelly, Gerry P. Little	
NAY:	N/A	
ABSTAINED:	N/A	

6. Authorizing an Amendment to the 2014 Temporary Capital Budget.

RESULT	ADOPTED	Official Resolution #: 2014000199
PRESENT:	Joseph H. Vicari, John C.	Bartlett, John P. Kelly, Gerry P. Little
ABSENT:	James F. Lacey	
MOVE:	Gerry P. Little	
SECOND:	John P. Kelly	
AYE:	Joseph H. Vicari, John C. Bartlett, John P. Kelly, Gerry P. Little	
NAY:	N/A	
ABSTAINED:	N/A	

7. Authorizing an Intergovernmental Agreement with the Borough of Seaside Park for participation in the 2014 Barnegat Bay Sewerage Pump Out Vessel Program, in an amount not to exceed \$40,000.00.

RESULT	ADOPTED	Official Resolution #: 2014000185
PRESENT:	Joseph H. Vicari, John C.	Bartlett, John P. Kelly, Gerry P. Little
ABSENT:	James F. Lacey	
MOVE:	Gerry P. Little	
SECOND:	John P. Kelly	
AYE:	Joseph H. Vicari, John C. Bartlett, John P. Kelly, Gerry P. Little	
NAY:	N/A	
ABSTAINED:	N/A	

8. Authorizing an Intergovernmental Agreement with the Township of Brick for participation in the 2014 Barnegat Bay Sewerage Pump Out Vessel Program in an amount not to exceed \$40,000.00.

RESULT	ADOPTED	Official Resolution #: 2014000186
PRESENT:	Joseph H. Vicari, John C. Ba	rtlett, John P. Kelly, Gerry P. Little
ABSENT:	James F. Lacey	
MOVE:	Gerry P. Little	
SECOND:	John P. Kelly	
AYE:	Joseph H. Vicari, John C. Ba	rtlett, John P. Kelly, Gerry P. Little
NAY:	N/A	
ABSTAINED:	N/A	

Authorizing an Intergovernmental Agreement with the Barnegat Bay Decoy and Baymen's Museum for participation in the 2014 Barnegat Bay Sewerage Pump Out Vessel Program, in an amount not to exceed \$40,000.00.

RESULT	ADOPTED	Official Resolution #: 2014000187
PRESENT:	Joseph H. Vicari, John C.	Bartlett, John P. Kelly, Gerry P. Little
ABSENT:	James F. Lacey	
MOVE:	Gerry P. Little	
SECOND:	John P. Kelly	
AYE:	Joseph H. Vicari, John C. Bartlett, John P. Kelly, Gerry P. Little	
NAY:	N/A	
ABSTAINED:	N/A	

10. Authorizing an Intergovernmental Agreement with the OC Utilities Authority for funding the operation of the six (6) Sewerage Pump Out Vessels within Ocean County, in an amount not to exceed \$60,000.00.

RESULT	ADOPTED	Official Resolution #: 2014000188
PRESENT:	Joseph H. Vicari, John C. B	Bartlett, John P. Kelly, Gerry P. Little
ABSENT:	James F. Lacey	
MOVE:	Gerry P. Little	
SECOND:	John P. Kelly	
AYE:	Joseph H. Vicari, John C. Bartlett, John P. Kelly, Gerry P. Little	
NAY:	N/A	
ABSTAINED:	N/A	

11. Authorizing an Intergovernmental Agreement with the Borough of Pine Beach for Schedule "C" Road Department Services, in an amount not to exceed \$50,000.00, Schedule "C" Engineeering Department Services, in an amount not to exceed \$15,000.00 and Schedule "C" Vehicle Services Department, in an amount not to exceed \$15,000.00.

RESULT	ADOPTED	Official Resolution #: 2014000225
PRESENT:	Joseph H. Vicari, John C. Bartle	ott, John P. Kelly, Gerry P. Little
ABSENT:	James F. Lacey	
MOVE:	Gerry P. Little	
SECOND:	John P. Kelly	
AYE:	Joseph H. Vicari, John C. Bartlett, John P. Kelly, Gerry P. Little	
NAY:	N/A	
ABSTAINED:	N/A	

12. Authorizing an Intergovernmental Agreement with the Township of Barnegat for Schedule "C" Road Department Services, in an amount not to exceed \$15,000.00 and Schedule "C" Vehicle Services Department, in an amount not to exceed \$2,000.00.

RESULT	ADOPTED	Official Resolution #: 2014000226
PRESENT:	Joseph H. Vicari, John C. B	Bartlett, John P. Kelly, Gerry P. Little
ABSENT:	James F. Lacey	
MOVE:	Gerry P. Little	
SECOND:	John P. Kelly	
AYE:	Joseph H. Vicari, John C. B	Bartlett, John P. Kelly, Gerry P. Little
NAY:	N/A	
ABSTAINED:	N/A	

13. Authorizing an Intergovernmental Agreement with the Borough of Surf City for Schedule "C" Road Department Services, in an amount not to exceed \$150,000.00 and Schedule "C" Engineering Department Services, in an amount not to exceed \$15,000.00.

RESULT	ADOPTED	Official Resolution #: 2014000227
PRESENT:	Joseph H. Vicari, John C. Ba	artlett, John P. Kelly, Gerry P. Little
ABSENT:	James F. Lacey	
MOVE:	Gerry P. Little	
SECOND:	John P. Kelly	
AYE:	Joseph H. Vicari, John C. Ba	artlett, John P. Kelly, Gerry P. Little
NAY:	N/A	
ABSTAINED:	N/A	

14. Authorizing an Intergovernmental Agreement with the Borough of Harvey Cedars for Schedule "C" Road Department Services, in an amount not to exceed \$55,000.00 and Schedule "C" Engineering Department Services, in an amount not to exceed \$1,000.00.

RESULT	ADOPTED	Official Resolution #: 2014000228
PRESENT:	Joseph H. Vicari, John C.	Bartlett, John P. Kelly, Gerry P. Little
ABSENT:	James F. Lacey	
MOVE:	Gerry P. Little	
SECOND:	John P. Kelly	
AYE:	Joseph H. Vicari, John C. Bartlett, John P. Kelly, Gerry P. Little	
NAY:	N/A	
ABSTAINED:	N/A	

15. Authorizing an Intergovernmental Agreement with the Borough of Seaside Heights for Schedule "C" Road Department Services, in an amount not to exceed \$20,000.00.

RESULT	ADOPTED	Official Resolution #: 2014000229
PRESENT:	Joseph H. Vicari, John C. Bar	tlett, John P. Kelly, Gerry P. Little
ABSENT:	James F. Lacey	
MOVE:	Gerry P. Little	
SECOND:	John P. Kelly	
AYE:	Joseph H. Vicari, John C. Bar	tlett, John P. Kelly, Gerry P. Little
NAY:	N/A	
ABSTAINED:	N/A	

16. Authorizing an Intergovernmental Agreement with the OC Utilities Authority for Schedule "C" Road Department Services, in an amount not to exceed \$65,000.00.

RESULT	ADOPTED	Official Resolution #: 2014000230
PRESENT:	Joseph H. Vicari, John C	. Bartlett, John P. Kelly, Gerry P. Little
ABSENT:	James F. Lacey	
MOVE:	Gerry P. Little	
SECOND:	John P. Kelly	
AYE:	Joseph H. Vicari, John C. Bartlett, John P. Kelly, Gerry P. Little	
NAY:	N/A	
ABSTAINED:	N/A	

17. Authorizing an Intergovernmental Agreement with the Borough of Lakehurst for Schedule "C" Road Department Services, in an amount not to exceed \$85,000.00 and Schedule "C" Engineering Department Services, in an amount not to exceed \$2,000.00.

RESULT	ADOPTED	Official Resolution #: 2014000231
PRESENT:	Joseph H. Vicari, John C. Bartl	lett, John P. Kelly, Gerry P. Little
ABSENT:	James F. Lacey	
MOVE:	Gerry P. Little	
SECOND:	John P. Kelly	
AYE:	Joseph H. Vicari, John C. Bartlett, John P. Kelly, Gerry P. Little	
NAY:	N/A	
ABSTAINED:	N/A	

18. Authorizing the OC Mosquito Extermination Commission to conduct necessary mosquito control activities in Ocean County.

RESULT	ADOPTED	Official Resolution #: 2014000211
PRESENT:	Joseph H. Vicari, John C.	Bartlett, John P. Kelly, Gerry P. Little
ABSENT:	James F. Lacey	
MOVE:	Gerry P. Little	
SECOND:	John P. Kelly	
AYE:	Joseph H. Vicari, John C. Bartlett, John P. Kelly, Gerry P. Little	
NAY:	N/A	
ABSTAINED:	N/A	

19. Authorizing the execution of an Agreement with Community Services, Inc. for purchases through the NJ Purchasing Bureau.

RESULT	ADOPTED	Official Resolution #: 2014000189
PRESENT:	Joseph H. Vicari, John C.	Bartlett, John P. Kelly, Gerry P. Little
ABSENT:	James F. Lacey	
MOVE:	Gerry P. Little	
SECOND:	John P. Kelly	
AYE:	Joseph H. Vicari, John C. Bartlett, John P. Kelly, Gerry P. Little	
NAY:	N/A	
ABSTAINED:	N/A	

20. Authorizing the transfer of any Bond and/or Developers Agreement dated 9/19/2007 from Batch Brook, LLC to A.J. Skora, Inc.

RESULT	ADOPTED	Official Resolution #: 2014000212
PRESENT:	Joseph H. Vicari, John C. B	Bartlett, John P. Kelly, Gerry P. Little
ABSENT:	James F. Lacey	
MOVE:	Gerry P. Little	
SECOND:	John P. Kelly	
AYE:	Joseph H. Vicari, John C. Bartlett, John P. Kelly, Gerry P. Little	
NAY:	N/A	
ABSTAINED:	N/A	

21. Accepting the firm of C&S Engineers, Inc. as the most qualified to provide Professional Engineering Services for the Ocean County Airport for 2014-2018.

RESULT	ADOPTED	Official Resolution #: 2014000213
PRESENT:	Joseph H. Vicari, John C. Bartlett,	John P. Kelly, Gerry P. Little
ABSENT:	James F. Lacey	
MOVE:	Gerry P. Little	
SECOND:	John P. Kelly	
AYE:	Joseph H. Vicari, John C. Bartlett,	John P. Kelly, Gerry P. Little
NAY:	N/A	
ABSTAINED:	N/A	

22. Amending a Resolution adopted on 12/18/2013 with Community Services, Inc. due to a typographical error.

RESULT	ADOPTED	Official Resolution #: 2014000214
PRESENT:	Joseph H. Vicari, John C.	Bartlett, John P. Kelly, Gerry P. Little
ABSENT:	James F. Lacey	
MOVE:	Gerry P. Little	
SECOND:	John P. Kelly	
AYE:	Joseph H. Vicari, John C. Bartlett, John P. Kelly, Gerry P. Little	
NAY:	N/A	
ABSTAINED:	N/A	

23. Authorizing the execution of the Annual Accomplishment Report for the NJDEP, Division of Parks and Forestry, to maintain Ocean County's approved status on the Community Forestry Management Plan.

RESULT	ADOPTED	Official Resolution #: 2014000215
PRESENT:	Joseph H. Vicari, John C.	Bartlett, John P. Kelly, Gerry P. Little
ABSENT:	James F. Lacey	
MOVE:	Gerry P. Little	
SECOND:	John P. Kelly	
AYE:	Joseph H. Vicari, John C.	Bartlett, John P. Kelly, Gerry P. Little
NAY:	N/A	
ABSTAINED:	N/A	

# 24. Supporting the filing of Applications for funding from the NJ Environmental Infrrastructure Trust/Principal Forgiveness Grant.

RESULT	ADOPTED	Official Resolution #: 2014000208
PRESENT:	Joseph H. Vicari, John C. Bartlett	, John P. Kelly, Gerry P. Little
ABSENT:	James F. Lacey	
MOVE:	Gerry P. Little	
SECOND:	John P. Kelly	
AYE:	Joseph H. Vicari, John C. Bartlett, John P. Kelly, Gerry P. Little	
NAY:	N/A	
ABSTAINED:	N/A	

# 25. Approving the Release of Bonds for Road Opening Permits.

RESULT	ADOPTED	Official Resolution #: 2014000198
PRESENT:	Joseph H. Vicari, John C.	Bartlett, John P. Kelly, Gerry P. Little
ABSENT:	James F. Lacey	
MOVE:	Gerry P. Little	
SECOND:	John P. Kelly	
AYE:	Joseph H. Vicari, John C. Bartlett, John P. Kelly, Gerry P. Little	
NAY:	N/A	
ABSTAINED:	N/A	

# G. MOTIONS

RESULT	ADOPTED	Official Resolution #:
PRESENT:	Joseph H. Vicari, John C. Bar	rtlett, John P. Kelly, Gerry P. Little
ABSENT:	James F. Lacey	
MOVE:	John P. Kelly	
SECOND:	Gerry P. Little	
AYE:	Joseph H. Vicari, John C. Bar	rtlett, John P. Kelly, Gerry P. Little
NAY:	N/A	
ABSTAINED:	N/A	

CLERK VASIL: "Next we have Motions, Items G-1 through G-6. In reference to G-2, all members of the Board were present. G-3, Freeholder Bartlett was not in attendance."

1. Authorizing the Clerk of the Board to record and/or accept Legal Instruments.

RESULT	ADOPTED	Official Resolution #: 2014000216
PRESENT:	Joseph H. Vicari, John C.	. Bartlett, John P. Kelly, Gerry P. Little
ABSENT:	James F. Lacey	
MOVE:	John P. Kelly	
SECOND:	Gerry P. Little	
AYE:	Joseph H. Vicari, John C. Bartlett, John P. Kelly, Gerry P. Little	
NAY:	N/A	
ABSTAINED:	N/A	

#### LEGAL INSTRUMENTS RECEIVED FOR 2-19-2014

Deed:

Shulton/Jackson, LLC - Block 22501; Lot 2 - Township of Jackson

Block 62; Lot 32 - Manchester Township

Block 1; Lot 1 – Township of Toms River

BK15737PG414

Road Easement:

Shulton/Jackson, LLC - Block 22501; Lot 2 - Township of Jackson

Block 62; Lot 32 - Manchester Township

Block 1; Lot 1 – Township of Toms River

BK15737PG410

Deed of Easement:

Township of Jackson - Block 16601; Lot 7 - Township of Jackson

BK15740PG1441

Krish Holdings, Inc. - Block 109; P/O Lot 17 - Manchester Township

BK15741PG470

Corrective Deed:

Timothy and Barbara Williams - Block 2710; P/O Lot 9 - Jackson Township

BK15742PG1429

## 2. Approving the Minutes of the Organization Meeting on 1/6/2014.

RESULT	ADOPTED	Official Resolution #: 2014000217
PRESENT:	Joseph H. Vicari, John C.	Bartlett, John P. Kelly, Gerry P. Little
ABSENT:	James F. Lacey	
MOVE:	John P. Kelly	
SECOND:	Gerry P. Little	
AYE:	Joseph H. Vicari, John C. Bartlett, John P. Kelly, Gerry P. Little	
NAY:	N/A	
ABSTAINED:	N/A	

## 3. Approving the Minutes of the Pre-Board Meeting of 1/15/2014.

RESULT	ADOPTED	Official Resolution #: 2014000218
PRESENT:	Joseph H. Vicari, John C. Bartlett,	John P. Kelly, Gerry P. Little
ABSENT:	James F. Lacey	
MOVE:	John P. Kelly	
SECOND:	Gerry P. Little	
AYE:	Joseph H. Vicari, John P. Kelly, Gerry P. Little	
NAY:	N/A	
ABSTAINED:	John C. Bartlett	

# 4. Approving the Plans and Specifications and authorizing the County Engineer to advertise for the receipt of bids for the Reconstruction and Resurfacing of Portions of Certain County Roads, Contract 2014A.

RESULT	ADOPTED	Official Resolution #: 2014000219
PRESENT:	Joseph H. Vicari, John C.	Bartlett, John P. Kelly, Gerry P. Little
ABSENT:	James F. Lacey	
MOVE:	John P. Kelly	
SECOND:	Gerry P. Little	
AYE:	Joseph H. Vicari, John C.	Bartlett, John P. Kelly, Gerry P. Little
NAY:	N/A	
ABSTAINED:	N/A	

5. Authorizing the acquisition of Right-of-Way and/or Easement(s) by gift, purchase, exchange or condemnation for the purpose of intersection and signalization reconstruction at Monmouth Road (C.R. #14) and Evergreen Road (C.R. #8), Township of Plumsted (one parcel).

RESULT	ADOPTED	Official Resolution #: 2014000220
PRESENT:	Joseph H. Vicari, John C.	Bartlett, John P. Kelly, Gerry P. Little
ABSENT:	James F. Lacey	
MOVE:	John P. Kelly	
SECOND:	Gerry P. Little	
AYE:	Joseph H. Vicari, John C. Bartlett, John P. Kelly, Gerry P. Little	
NAY:	N/A	
ABSTAINED:	N/A	

6. Approving the OC Master Payroll paid on 2/12/2014 for the payroll period of 1/16/2014 through 1/29/2014 and for the payroll period of 1/30/2014 through 2/12/2014, in the amount of \$5,048,746.87.

RESULT	ADOPTED	Official Resolution #: 2014000221
PRESENT:	Joseph H. Vicari, John C. 1	Bartlett, John P. Kelly, Gerry P. Little
ABSENT:	James F. Lacey	
MOVE:	John P. Kelly	
SECOND:	Gerry P. Little	
AYE:	Joseph H. Vicari, John C.	Bartlett, John P. Kelly, Gerry P. Little
NAY:	N/A	
ABSTAINED:	N/A	

#### H. TRAFFIC SAFETY IMPROVEMENTS

RESULT	ADOPTED	Official Resolution #:
PRESENT:	Joseph H. Vicari, John C	. Bartlett, John P. Kelly, Gerry P. Little
ABSENT:	James F. Lacey	
MOVE:	Gerry P. Little	
SECOND:	John P. Kelly	
AYE:	Joseph H. Vicari, John C	. Bartlett, John P. Kelly, Gerry P. Little
NAY:	N/A	
ABSTAINED:	N/A	

CLERK VASIL: "We have Traffic Safety Improvement resolutions, Items H-1 through H-4."

1. Authorizing the Establishment of a No Passing Zone along C.R. #34 (Leesville Road), Jackson Township.

RESULT	ADOPTED	Official Resolution #: 2014000232
PRESENT:	Joseph H. Vicari, John C.	Bartlett, John P. Kelly, Gerry P. Little
ABSENT:	James F. Lacey	
MOVE:	Gerry P. Little	
SECOND:	John P. Kelly	
AYE:	Joseph H. Vicari, John C. Bartlett, John P. Kelly, Gerry P. Little	
NAY:	N/A	
ABSTAINED:	N/A	

2. Authorizing the Elimination of Left Turns at C.R. #5 (Cedar Bridge Avenue) at Riviera Plaza Driveway, Brick Township.

RESULT	ADOPTED	Official Resolution #: 2014000233
PRESENT:	Joseph H. Vicari, John C. Bartlett, John P. Kelly, Gerry P. Little	
ABSENT:	James F. Lacey	
MOVE:	Gerry P. Little	
SECOND:	John P. Kelly	
AYE:	Joseph H. Vicari, John C. Bartlett, John P. Kelly, Gerry P. Little	
NAY:	N/A	
ABSTAINED:	N/A	

3. Authorizing the Reduction of Speed Limits along C.R. #19 (Dover Road) Berkeley and Lacey Townships and South Toms River Borough.

RESULT	ADOPTED	Official Resolution #: 2014000234
PRESENT:	Joseph H. Vicari, John C.	Bartlett, John P. Kelly, Gerry P. Little
ABSENT:	James F. Lacey	
MOVE:	Gerry P. Little	
SECOND:	John P. Kelly	
AYE:	Joseph H. Vicari, John C.	Bartlett, John P. Kelly, Gerry P. Little
NAY:	N/A	
ABSTAINED:	N/A	

4. Authorizing a Revision of Speed Limits along C.R. #55 (Pinewald-Keswick Road, Forest Hills Parkway, Veterans Boulevard, Serpentine Drive and Central Parkway), Berkeley and Manchester Townships.

RESULT	ADOPTED	Official Resolution #: 2014000235
PRESENT:	Joseph H. Vicari, John C.	Bartlett, John P. Kelly, Gerry P. Little
ABSENT:	James F. Lacey	
MOVE:	Gerry P. Little	
SECOND:	John P. Kelly	
AYE:	Joseph H. Vicari, John C. Bartlett, John P. Kelly, Gerry P. Little	
NAY:	N/A	
ABSTAINED:	N/A	

#### I. BID AWARDS

RESULT	ADOPTED	Official Resolution #:				
PRESENT:	Joseph H. Vicari, John C	. Bartlett, John P. Kelly, Gerry P. Little				
ABSENT:	James F. Lacey					
MOVE:	John P. Kelly					
SECOND:	John C. Bartlett					
AYE:	Joseph H. Vicari, John C	. Bartlett, John P. Kelly, Gerry P. Little				
NAY:	N/A					
ABSTAINED:	N/A					

CLERK VASIL: "Bid Awards, Items I-1 through I-4."

 Awarding a Contract for the furnishing and delivery of PRINTING PROJECTS to W.G.I. Corp. DBA Webco Graphics, the lowest qualified bidder.

RESULT	ADOPTED	Official Resolution #: 2014000193			
PRESENT:	Joseph H. Vicari, John C. Bartlett, John P. Kelly, Gerry P. Little				
ABSENT:	James F. Lacey				
MOVE:	John P. Kelly				
SECOND:	John C. Bartlett				
AYE:	Joseph H. Vicari, John C. Bartlett,	John P. Kelly, Gerry P. Little			
NAY:	N/A				
ABSTAINED:	N/A				

2. Awarding a Contract for the furnishing and delivery of PRESSURE WASHER SOAP AND FILTERS FOR CYCLONATOR to Aqua Tech Hotsy, Inc. DBA Aquatech-USA, the sole qualified bidder.

RESULT	ADOPTED	Official Resolution #: 2014000194			
PRESENT:	Joseph H. Vicari, John C. Bartlett	t, John P. Kelly, Gerry P. Little			
ABSENT:	James F. Lacey				
MOVE:	John P. Kelly				
SECOND:	John C. Bartlett				
AYE:	Joseph H. Vicari, John C. Bartlett	t, John P. Kelly, Gerry P. Little			
NAY:	N/A				
ABSTAINED:	N/A				

 Awarding a Contract for the furnishing and delivery of LIQUID CALCIUM CHLORIDE to Setcon Industries, Inc., the lowest qualified bidder.

RESULT	ADOPTED	Official Resolution #: 2014000195
PRESENT:	Joseph H. Vicari, John C.	Bartlett, John P. Kelly, Gerry P. Little
ABSENT:	James F. Lacey	
MOVE:	John P. Kelly	
SECOND:	John C. Bartlett	
AYE:	Joseph H. Vicari, John C.	Bartlett, John P. Kelly, Gerry P. Little
NAY:	N/A	
ABSTAINED:	N/A	

4. Awarding Contracts for the furnishing and delivery of ANTIFREEZE, OILS AND LUBRICANTS to Commercial Lubricants, LLC; Romeo Enterprises; and Craft Oil Corp. D/B/A Petrochoice, the lowest qualified bidders. Recommendation is made to reject Items No. 8C, 12A and 12B. They will not be rebid, as they are no longer needed.

RESULT	ADOPTED Official Resolution #: 2014000196				
PRESENT:	Joseph H. Vicari, John C. Bartlett, John P. Kelly, Gerry P. Little				
ABSENT:	James F. Lacey				
MOVE:	John P. Kelly				
SECOND:	John C. Bartlett				
AYE:	Joseph H. Vicari, John C. Bartlett,	John P. Kelly, Gerry P. Little			
NAY:	N/A				
ABSTAINED:	N/A				

#### J. CONTRACTS

RESULT	ADOPTED	Official Resolution #:			
PRESENT:	Joseph H. Vicari, John C. Bartlett, John P. Kelly, Gerry P. Little				
ABSENT:	James F. Lacey				
MOVE:	Gerry P. Little				
SECOND:	John C. Bartlett				
AYE:	Joseph H. Vicari, John C.	Bartlett, John P. Kelly, Gerry P. Little			
NAY:	N/A				
ABSTAINED:	N/A				

CLERK VASIL: "There's one Contract, J-1."

1. Awarding a Professional Services Contract to Apruzzese, McDermott, Mastro & Murphy, P.C. for Special Labor Counsel Services.

RESULT	ADOPTED	Official Resolution #: 2014000224				
PRESENT:	Joseph H. Vicari, John C. B	Bartlett, John P. Kelly, Gerry P. Little				
ABSENT:	James F. Lacey					
MOVE:	Gerry P. Little					
SECOND:	John C. Bartlett					
AYE:	Joseph H. Vicari, John C. B	Bartlett, John P. Kelly, Gerry P. Little				
NAY:	N/A					
ABSTAINED:	N/A					

## K. APPOINTMENTS AND REAPPOINTMENTS

RESULT	ADOPTED	Official Resolution #:				
PRESENT:	Joseph H. Vicari, John C.	Bartlett, John P. Kelly, Gerry P. Little				
ABSENT:	James F. Lacey					
MOVE:	John P. Kelly					
SECOND:	Gerry P. Little					
AYE:	Joseph H. Vicari, John C.	Bartlett, John P. Kelly, Gerry P. Little				
NAY:	N/A					
ABSTAINED:	N/A					

CLERK VASIL: "Appointments and Reappointments, K-1, 2 and 3."

Appointing Jason Beelitz, Ocean Medical Center; Patrick Gildner, Southern Ocean County Hospital; and Sgt.
 Anthony Giardina, OC Sheriff's Emergency Management and reappointing Israel Bursztyn, Lakewood; Neil
 Bryant, Community Medical Center; Thomas Mongelli, WOBM; and Brian Kubiel, Toms River to the OC
 EMERGENCY MANAGEMENT COUNCIL for a term of three (3) years, term to expire 3/1/2017.

RESULT	ADOPTED	Official Resolution #: 2014000190
PRESENT:	Joseph H. Vicari, John C.	Bartlett, John P. Kelly, Gerry P. Little
ABSENT:	James F. Lacey	
MOVE:	John P. Kelly	
SECOND:	Gerry P. Little	
AYE:	Joseph H. Vicari, John C.	Bartlett, John P. Kelly, Gerry P. Little
NAY:	N/A	
ABSTAINED:	N/A	

2. Reappointing Dr. Leslie Cauvin, D.O. to the position of Assistant Medical Examiner for a term of one (1) year, term to expire 2/28/2015.

RESULT	ADOPTED	Official Resolution #: 2014000191
PRESENT:	Joseph H. Vicari, John C.	Bartlett, John P. Kelly, Gerry P. Little
ABSENT:	James F. Lacey	
MOVE:	John P. Kelly	
SECOND:	Gerry P. Little	
AYE:	Joseph H. Vicari, John C.	Bartlett, John P. Kelly, Gerry P. Little
NAY:	N/A	
ABSTAINED:	N/A	

3. Reappointing Laurie Cahill, Manahawkin; Steven Komsa, Beachwood; Benjamin H. Mabie, III, Pine Beach; Harold R. Morris, Beachwood; Charlotte F. Ross, Lavallette; Peter J. Rossi, Ship Bottom; April Yezzi, Toms River; and William Zychowski, Beachwood to the EXPLOITED & MISSING CHILDREN'S ADVISORY COMMITTEE for a term of three (3) years, term to expire 2/28/2017.

RESULT	ADOPTED	ADOPTED Official Resolution #: 2014000192					
PRESENT:	Joseph H. Vicari, John C. Bartlett, John P. Kelly, Gerry P. Little						
ABSENT:	James F. Lacey						
MOVE:	John P. Kelly						
SECOND:	Gerry P. Little						
AYE:	Joseph H. Vicari, John C	C. Bartlett, John P. Kelly, Gerry P. Little					
NAY:	N/A						
ABSTAINED:	N/A						

#### L. RECEIVED ITEMS

CLERK VASIL: "The remaining items Freeholder are Received Items, Resolutions from Governing Bodies, Minutes and Meeting Notices, Reports and Correspondence all received in the Clerk's Office since the last regular meeting."

DIRECTOR VICARI: "Okay. Thank you very much. That concludes our formal part of this meeting. This next part will be members of the Board of Freeholders. And then, again, for members of the public and I know there are several members that would like to make a comment in a few minutes."

## M. RESOLUTIONS FROM GOVERNING BODIES

- 1. OC Board of Social Services authorizing an extension of a Shared Services Agreement for legal services related to complex commercial lease litigation.
- 2. Somerset County urging Governor Christie and the NJ State Legislature to enact legislation that will permanently extend the 2% Cap on Interest Arbitration Awards before April 1, 2014.
- 3. Berkeley Township requesting the Government remove Interest from Hurricane Sandy Related Loans.
- 4. Berkeley Township requesting the State of New Jersey and the U.S. Army Corps of Engineers add the shores of Island Beach State Park to its dune project.
- 5. Berkeley Township calling on State Legislators to distribute State Aid for Education in a fair manner that is for the equal benefit of all the people.
- 6. Berkeley Township supporting the Homeowner Flood Insurance Affordability Act.
- 7. Berkeley Township declaring March 2014 as "Read Across America Day".
- 8. Berkeley Township supporting S-196 and A-762 which seeks to reestablish the Senior Citizen Supplemental Stabilization Aid.
- 9. Berkeley Township supporting S-205 which seeks to further protect the elderly and veterans from identity theft.

- 10. Berkeley Township supporting A-722 which requires the State to annually reimburse a municipality for the cost of complying with the State mandated total real estate tax exemption for disabled veterans.
- 11. Berkeley Township supporting S-199 and A-762 which seeks to further protect children by expanding Megan's Law.
- 12. Berkeley Township supporting S-460 which establishes more safeguards to protect our children from registered sex offenders.
- 13. Berkeley Township supporting S-509 which establishes more safeguards to protect victims of domestic violence.
- 14. Berkeley Township supporting S-517 which allows local homeowners associations to require the payment of common expenses and compliance with bylaws, etc. from creditors of foreclosed properties.
- 15. OC Health Department approving the 2014 Temporary Emergency Budget.
- 16. Berkeley Township requesting the State of New Jersey and the US Army Corps of Engineers add the shores of Island Beach State Park to an Environmental Restoration Project.
- 17. Berkeley Township authorizing the South Toms River First Aid Volunteer Squad to hold coin toss fundraisers on municipal roads.
- 18. Plumsted Township recognizing and honoring the Armed Forces Heritage House Museum.

#### N. MINUTES AND MEETING NOTICES

- 1. OC Transportation Advisory Board Meeting Minutes of 1/6/2014.
- 2. OC Transportation Advisory Committee for Senior Citizens and Persons with Disabilities Meeting Minutes of 1/16/2014 and Meeting Notice of 3/20/2014.
- 3. OC Shade Tree Commission Meeting Minutes of 12/12/2013.
- 4. OC Board of Health Meeting Minutes of 1/8/2014.

#### O. REPORTS

- 1. OC Treasurer's Report for the period ending October 2013.
- 2. OC Treasurer's Report for the period ending November 2013.

## P. CORRESPONDENCE

- 1. NJ Natural Gas Notice of Public Hearing concerning storm costs and other related items.
- 2. United Water Notice of Public Hearing concerning a distribution system improvement charge.

#### Q. FREEHOLDER COMMENTS

At 4:09 PM, Director Vicari received the following comments from the Board.

DIRECTOR VICARI: "I would just like to mention briefly and I mentioned this, again, at the last workshop meeting, but it's extremely important, about our support for the Joint Base in Ocean County, how important it is to the local economy. We will continue to work with meetings, working with the business community and members of the public. The next one or the first one will take place on Thursday, February 27th at 5:30 PM in Bishop Hall on Washington Street. It's virtually filled up now. We will have several more to show the importance of working with the military base by getting jobs into Ocean County, to get more missions for the base, and to put ourselves in a protective posture for 2017 when the BRAC is up again and so we are going to begin right now. So again, its just a repetition of what took place, but 2017 is very important with the BRAC hearings. And the air show will be supported by this Board on May 10th and also on May 11th. The air show. Even though it doesn't take place directly in Ocean County, it helps support the Joint Base which they appreciate our support. And they're asking to come to one of our PreBoard Meetings some time probably in May to give an overview of what's taking place at the Joint Base. There are 45,000 people there every single day. There's billions of dollars worth of not only spending, but also activities that take place that should be part of the local economy of Ocean County. This started several years ago under the leadership of Jack Kelly as far as protecting the base, but we want to make sure that this is the last time it comes up because it's so important. It should never even be considered to close any part of the Joint Base or do away with any of the missions at the Joint Base.

The next activity is something that is very important to us and we spoke about it before, it's Route 35 on the barrier island. Several of our communities will be issuing to us a letter or a resolution that we will support and their concern, of course, is what will take place during the summer season as far as the date when construction should stop, should be changed or modified in some way. And again, it will be on probably for the next meeting. We want members of the public to know that we are concerned and we listen to not only the public officials there, but the people in the business community and the residents all along Route 35 on the barrier island.

And again, I want to commend CVS for doing away with all tobacco and tobacco products which is a \$35 billion a year business in the United States. They are willing to lose \$2 billion in profits because they say you know health comes first. If they give out the flu shot in one part of the store, how do you sell cigarettes at the back in the other part of the store? And again, I commend the CEO for making a very profound statement with saying you know we'll do away with business, we're going to put our money where our mouth is and tobacco is something that should not be sold where you sell health products. If they want to sell it in 7-Eleven or Wawa that's up to them, that's their own personal business. That concludes my report for the Board. Moving to my right, my left I should say, Freeholder Gerry Little."

FREEHOLDER LITTLE: "Thank you Mr. Director. A couple of things. Our Ocean County Health Department has put an online survey in place to ask our residents here in the County the status of their recovery in the wake of Hurricane Sandy. It's a brief survey. It's posted on the OCHD.org website and we're looking to try to identify gaps in the recovery process and to help make our residents aware of some of the resources that are available. We will share, we will be sharing that information with the various nonprofit agencies that are working on this as well as certainly the governmental agencies and try to help in any way that we can to identify those who, and there are many as we all know, who are still in the process of putting their lives back into order and what resources that they need for support. We thank our Health Department and we thank WOBM. They've broadcast this, this morning and that's helpful in raising the public awareness. And we appreciate anyone who would like to take this survey.

Secondly, a very interesting thing. I'd like to kind of tie this in. Once in a while our Ocean County Board of Social Services, as we've said for the last two or three years, in the wake of the terrible recession that we have had we have seen just an exponential increase in the number of clients that they serve. We had like....we're now around 55,0000 people on food stamps. In recent months we've been seeing 12,000 to 14,000 people every single month walk into the offices. And that really hasn't slowed, but on occasion as we're aware, sometimes the Board of Social Services staff get a little bit behind because of the tremendous volume of clients that we're seeing and the time it takes to process all the paperwork for the various benefits. So there have been occasions when there has been some criticism of the backlog, so to speak. Well, in any event, I just received word as I was coming down here. And I don't know what announcements have been made by the State or not, but apparently a vendor for the State has inadvertently purged the records of 11,000 beneficiaries statewide for the electronic benefits programs: food stamps, GA and TANF and we believe there may be around 800 of those 11,000 here in Ocean County. So here by the click of a computer we now have another backlog of another kind and our staff is now aware of it. We have Chris Brown here from Board of Social Services and he just learned today. Today you learned about that? Yeah. I just learned it from, before I came down to the meeting, from our Director. So these kinds of things happen, but it's very unfortunate and the lives of those 11,000 people will certainly be impacted. But our Board of Social Services will be doing everything we can to assist our clients here in the County and resolve this log jam. But it's amazing how these things happen and we see these computer invasions and all this stuff that we've seen in the past few months with Target and all these things. In any event, we'll be doing our best to straighten this out. Thank you Mr. Director."

DIRECTOR VICARI: "Yes. And I just want to respond briefly to what Freeholder Little mentioned as far as the unemployment and food stamps. When I met with the Seaside Heights organizations, they are still having foreign students come to the United States. Many of them are college students and they work for \$8.25 an hour. They're from Russia, the Ukraine, Croatia, Eastern Europe and some from Egypt. And they come here to work, legal visas, legal and whatever. The unusual thing is that at one time they would stay because of opportunities and now they are going back to their own countries which doesn't give us a good message. But we have many foreign students to take care of the tourists and recreational industries and its not only like (that) throughout Ocean County and the Jersey Shore, but throughout many parts of the United States. So that's something that we should be made aware of.

That concludes the comments from members of the Board. I open it up to members of the public. Please come forward to the microphone. I know there are a number of people that have comments. Please state your full name and your mailing address in case we have to get back to you and we appreciate you coming today."

R. **PUBLIC COMMENTS** - Comments from members of the audience are invited at this time with a limit of **five (5) minutes** per speaker.

At 4:17 PM, Director Vicari opened the meeting to receive comments from members of the public, as follows.

RANDY MONROE, BEACHWOOD: "I'm a faculty member at Ocean County College and you've heard from us several times over the last couple of months. I want to thank you for your patience with us and your indulgence of our statements and so forth. I'd also like to thank you, by the way I've been at the College for 26 years now, for the Freeholders and what I see as outstanding support in trying to make that the best college that we can. I have no problems whatsoever with that.

I guess what I want to comment on and you see my colleagues here, I feel that we're basically a disappearing breed, that is a full-time teacher at the college. I won't bore you with numbers, but over the last "x" number of years, the enrollment has pretty much doubled at the college and in my time there was actually fewer full-time faculty now than there were say ten years ago. I also recognize, I think we all recognize that in higher ed, in general, tuition is just getting out of control, nationwide if you follow that. So again, we recognize the need for cost containment measures and so forth. My concern is, however, where does the burden of those cost containment measures come (from)? It strikes me that there has been no diminishing of the number of administrators at Ocean County College. We have, I believe, the highest paid President of the Community College Presidents in the State. We have among(st) the lowest paid faculty members in the State. Again, I'm not here to complain about that I can't make a living, however, we

seem to see every time the President makes a speech, we seem to be introducing another level of managers who will solve our problems and so forth and we see less and less attention given to the actual teaching., which I hope you agree is the heart of what goes on at a college.

So, again, I know that you've told us before that you supply funding, you don't run the college. I know that. But I think you are in a position to...what should I say...express views and opinions to Board members that you appoint and when you do the budgeting process and so forth. I guess what I would like to know and I saw a figure recently that allows kind of a comparison between different colleges and it might not be an easy number to derive, but I think it's a simple one for people to understand. If a person in Ocean County, a parent or a student were going there, they might be interested in knowing what percentage of every tuition dollar is actually going to instruction as opposed to administration/management and that sort of thing. And again, you would have to know what was being included to figure that because you can configure in any way you want to. But if you had some sort of way of comparing that to other schools to give yourself an idea of, if the college is operating effectively, efficiently. Again, I could be....my impression is however, that we make lots of cuts in instruction. I just don't see the cuts and the cost containment coming at the level of the administration and management."

DIRECTOR VICARI: "Thank you Mr. Monroe. Anyone else who would like to comment on this so we can get the total picture? On Ocean County College? Besides Mr. Monroe. Okay. Thank you very much Mr. Monroe. Anyone else who would like to speak?"

WILLIAM GUMPER, HOLIDAY, CITY, BERKELEY: "Two items. First, something small that came across on the news within the last two weeks. They had a lot of snow storms in Chicago. The roads were congested and as a matter of fact a lot of people had to sleep in their cars. They couldn't even get home. Now, as a result, I believe it was the Mayor of Chicago that announced temporary one-cent bus rides to keep the transportation going and to encourage everyone.....I was disappointed that Freeholder Lacey is not here because he is in charge of the roads and I hope you will bring this to his attention. It's a good idea. A one-penny bus ride, temporarily, to encourage people to leave their cars in their garage or their driveway, keep them off the street, until this tremendous amount of snow was overcome. Because police cars could not get through, ambulances could not drive through these roads and fire trucks had a problem going through the roads too for whatever fires they had. It's a good idea and I would hope that Lacey....what am I saying Lacey....that Ocean County would keep this in mind in case we ever have a large snowstorm. Now not particularly having a one-penny bus ride, but perhaps 25-, 35-, 40-cent bus ride to encourage people to leave their cars home if we had such a future emergency. That's the first issue I wanted to bring to your attention.

Second, I attended the Library Commission meeting yesterday that was conducted by the Chairman, Mr. Baglio. That's the first time I've ever met him. The subject of opening the Lacey Library came up and of course I had mentioned this to so many people, I wanted to go into it with Library Commission that Lacey Library is centrally located within ten or twelve miles of all the other libraries. It's just off Route 9, so close you could throw a rock from Route 9 onto the roof of that library. I was told that it would be discussed very seriously. And I point out also that if it were open, now this is only on Sundays during the summertime. The rest of the year the three libraries that are open for the rest of the year which is Toms River Library and Lakewood Library and Stafford would take care of the library patrons. This would be only on Sundays for four hours and it would bring in tourist dollars from the three adjoining counties. It would be the only library open on Sundays in the summer and would bring in tourist dollars from residents of the other three counties that have common boundary lines with ourself. So that would be a way of promoting tourism and bringing in money to Ocean County and it would be convenient for people to have that library open on Sunday. It was well received so I guess that's it. Thank you."

DIRECTOR VICARI: "Thank you very much. We appreciate your comments and the Director of Library is here today, Ms. Quinn, and I'm sure its going to be discussed again. You made several good points. Thank you very much. Anyone else who would like to speak or make a comment or suggestion, come forward to the microphone please? Mr. Black."

GARY BLACK, JACKSON: "It's odd, especially since I am pretty much a regular here at the meetings, you guys did something really good to help out my community. And as luck has it, I haven't been able to go to a few meetings. So, it's a little late, but you guys weren't. You helped us out a lot. I'm one of the residents of Shady Oak Mobile Home Park and your Health Department, Dan Regenye was a big help, and I probably just said it (name) wrong. You helped get us our water and maybe people cracked down on the enforcement and got something done. Right now we have a water tank assisting the little putt-putt well we're running off of right now. They've drilled two new wells and as soon as the water test gets slowly around to getting approved, which they should be because what we're using is coming from the same spot, we'll be up and running with good water again. But, there were some people even talking about shutting it down and throwing us out on the street. You prevented us from being homeless. I own my mobile home. If I thought I would have been homeless I would have had to pay to get rid of a mobile home and at a moments notice. I thank you guys a lot. A lot of times you don't get to see what good you do. But, for myself, my neighbors, thank you. You saved us. Thank you again."

DIRECTOR VICARI: "Thank you very much Mr. Black. Anyone else before I close the public portion?"

## S. ADJOURNMENT

There being no additional comments received, Freeholder Director Vicari called for a motion to adjourn the meeting at 4:28 PM.

ROLL CALL: (Offered by Freeholder Kelly, seconded by Freeholder Little) Ayes: Mr. Kelly, Mr. Bartlett, Mr. Little, Mr. Vicari

Nays: None

Respectfully submitted,

Betty Vasil Clerk of the Board

# Office of the Freeholder Director roclamation February 19, 2014

WHEREAS, BLACK HISTORY MONTH will be observed across America and abroad during February 2014; and

WHEREAS, in 1926, historian Carter Goodwin Woodson founded Negro History Week as a way to celebrate the achievements of Black Americans and the contributions they had made to America as well as the world; and

WHEREAS, Dr. Woodson knew that to become "full citizens" Black Americans must be made aware of their past and to that end he organized the Association for the Study of Negro Life and History in 1915; and

WHEREAS, through this association, black scholars found an environment where they were encouraged to study and write about black history; and

WHEREAS, the observance of Black History Month, an outgrowth of Woodson's Negro History Week, affords an opportunity to become more knowledgeable about black heritage; and

WHEREAS, such knowledge can strengthen the insight of all our citizens regarding the issues of human rights, the great strides that have been made in the crusade to eliminate the barriers to equality for minority groups, and the continuing struggle against racial discrimination and poverty.

NOW, THEREFORE, I, JOSEPH H. VICARI, DIRECTOR of the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY do hereby proclaim the month of February 2014 as:

## **BLACK HISTORY MONTH**

in Ocean County and urge all citizens to recognize this event and participate in its observance.

Adopted on: February 19 Official Resolution#: 2014000205

Introduced on:

reeholder Director Joseph H. Vicari



# Ocean County Board of Chosen Freeholders

OFFICE OF THE OCEAN COUNTY FREEHOLDERS

Director Joseph H. Vicari
Deputy Director John C. Bartlett
John P. Kelly
James F. Lacey
Gerry P. Little

101 Hooper Ave Toms River, New Jersey 08754-2191

> Tel: 732-929-2005 Fax: 732-505-1918

# **Board Meeting Agenda**

Date: February 19, 2014 - 4:00 PM

Location: Administration Building

Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: ORDINANCE #2014-1 - An Ordinance authorizing the acquisition of Title, Rights-of-Way and/or Easements of certain parcels of land (or parts thereof) for Road, Bridge and/or Drainage System Improvements along County Roads, all in the County of Ocean, State of New Jersey, and appropriating \$1,000,000.00 therefor and authorizing the issuance of \$950,000.00 in Bonds or Bond Anticipation Notes of the County of Ocean to finance the same.

Official Resolution#			2014000222					
Meeting Date			02	02/19/2014				
Introduced Date	;		02	/19	/20 <sup>-</sup>	14		
Adopted Date			02	/19	/20 <sup>-</sup>	14		
Agenda Item			C-	1				
CAF#								
Purchase Req.	Purchase Req. #							
Result			Adopted					
FREEHOLDER	PRES. SADDINATES.			SEC	AYE	NAY	ABST.	
Vicari	~				~			
Bartlett 🗸					~			
Kelly 🗸			~		~			
Lacey		~						
Little	~			~	~			

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

Clerk Of The Board

#### ORDINANCE #2014-1

AN ORDINANCE AUTHORIZING THE ACQUISITION OF TITLE, RIGHTS-OF-WAY AND/OR EASEMENTS OF CERTAIN PARCELS OF LAND (OR PARTS THEREOF) FOR ROAD, BRIDGE AND/OR DRAINAGE SYSTEM IMPROVEMENTS ALONG COUNTY ROADS, ALL IN THE COUNTY OF OCEAN, STATE OF NEW JERSEY, AND APPROPRIATING \$1,000,000 THEREFOR AND AUTHORIZING THE ISSUANCE OF \$950,000 IN BONDS OR BOND ANTICIPATION NOTES OF THE COUNTY OF OCEAN TO FINANCE THE SAME.

BE IT ORDAINED BY THE BOARD OF CHOSEN FREEHOLDERS OF THE COUNTY OF OCEAN, IN THE STATE OF NEW JERSEY (NOT LESS THAN TWO THIRDS OF ALL MEMBERS THEREOF AFFIRMATIVELY CONCURRING) AS FOLLOWS:

SECTION 1. There is hereby authorized to be undertaken by the County of Ocean as general improvements, the acquisition of title, rights-of-way and/or easements of certain parcels of land (or parts thereof) for road, bridge and/or drainage system improvements along County roads, all in the County of Ocean, State of New Jersey, in accordance with plans and specifications on file in the Ocean County Engineering Department, including all else necessary therefor and incidental thereto.

SECTION 2. It is hereby found, determined and declared that the improvements or purposes, the estimated cost of the improvements and appropriation therefor, down payment and estimated maximum amount of bonds or notes authorized are as follows:

**IMPROVEMENT** OR PURPOSE

**ESTIMATED COST AND** <u>APPROPRIATION</u>

DOWN **PAYMENT**  ESTIMATED MAXIMUM AMOUNT OF BONDS OR NOTES **AUTHORIZED** 

Acquisition of title, rights-of-way and/or easements of certain parcels of land (or parts thereof) for road, bridge and/or drainage system improvements along County roads

**TOTALS** 

\$1,000,000

\$50,000

\$950,000

SECTION 3. There is hereby appropriated the sum of \$1,000,000, including the sum of \$50,000 as the down payment, for the improvements or purposes described in Section 1 hereof as required by the Local Bond Law. The down payment has been made available by virtue of provision in the Capital Improvement Fund of the County of Ocean in one or more previously adopted budgets.

SECTION 4. There is hereby authorized the issuance of negotiable bonds in an aggregate principal amount of \$950,000 to finance part of the cost of the purposes stated in Section 1 hereof. Said bonds shall bear interest at a rate not exceeding the limit authorized by law, and the maturities, method of sale and other details thereof shall be determined by subsequent resolutions to be adopted in the manner provided by law.

SECTION 5. In order to temporarily finance the purposes provided for in Section 1 hereof, there

is hereby authorized the issuance of bond anticipation notes of said County in an aggregate principal amount of

\$950,000. All bond anticipation notes issued hereunder shall mature at such times as may be determined by

the County Comptroller; provided that no note shall mature later than one year from its date. The bond

anticipation notes shall bear interest at such rate or rates and shall be in such form as may be determined by the

County Comptroller. The County Comptroller shall determine all matters in connection with notes issued

pursuant to this Ordinance, and the County Comptroller's signature upon the notes shall be conclusive evidence

as to all such determinations. All notes issued hereunder may be renewed from time to time subject to the

provisions of N.J.S.A. 40A:2-8.1. The County Comptroller is hereby authorized to sell part or all of the notes

from time to time at public or private sale and to deliver them to the purchasers thereof upon receipt of

payment of the purchase price plus accrued interest from their dates to the date of delivery thereof. The County

Comptroller is directed to report in writing to the Board of Chosen Freeholders at the meeting next succeeding

the date when any sale or delivery of the notes pursuant to this Ordinance is made. Such report must include

the amount, the description, the interest rate and the maturity schedule of the notes sold, the price obtained and

the name of the purchaser.

SECTION 6. The County reasonably expects to commence acquisition and/or construction of the

improvements described in Section 1 hereof, and to advance all or a portion of the costs in respect thereof,

prior to the issuance of bonds or notes hereunder. To the extent such costs are advanced, the County further

reasonably expects to reimburse such expenditures from the proceeds of the bonds or notes authorized by this

bond ordinance, in an aggregate amount not to exceed the amount of bonds or notes authorized in Section 2

hereof. This bond ordinance is intended to be a declaration of official intent under Treasury Regulation

Section 1.150-2.

SECTION 7. Any grant monies received for the purposes described in Section 1 hereof, shall be

applied either to direct payment of the cost of the improvements or to payment of the obligations issued

pursuant to this bond ordinance. The amount of obligations authorized but not issued hereunder shall be

reduced to the extent that such funds are so used.

SECTION 8. The amount of the proceeds of the obligations authorized by this Ordinance which

may be used for the payment of interest on such obligations, architects' fees, accounting, engineering and

inspection costs, legal expenses, and other items as provided in N.J.S.A. 40A:2-20 shall not exceed the sum of

\$1,000,000.

SECTION 9. The Capital Budget of the County of Ocean is hereby amended to conform with the

provisions of this Ordinance to the extent of any inconsistency herewith. In the event of any such

inconsistency and amendment, the resolution in the form promulgated by the Local Finance Board showing full

detail of the amended Capital Budget and Capital Program as approved by the Director of the Division of Local

Government Services is on file with the Clerk of the Board of Chosen Freeholders and is available there for

public inspection.

SECTION 10. It is hereby found, determined and declared as follows:

A. The improvements or purposes described in Section 1 of this bond ordinance are not current

expenses. They are improvements or purposes the County may lawfully undertake as general improvements,

and no part of the cost thereof has been or shall be specially assessed on property benefitted thereby.

B. The average period of usefulness of the improvements for which the obligations authorized by

this Ordinance are to be issued is forty (40) years.

C. The supplemental debt statement provided for in N.J.S.A. 40A:2-10 was duly filed in the

Office of the Clerk of the Board of Chosen Freeholders prior to the passage of this Ordinance on first reading,

and a complete executed duplicate of such supplemental debt statement has been filed in the office of the

Director of the Division of Local Government Services in the Department of Community Affairs of the State of

New Jersey, and such supplemental debt statement shows that the gross debt of the County as defined in

N.J.S.A. 40A:2-43 is increased by this Ordinance by \$950,000 and the obligations authorized by this

Ordinance will be within all debt limitations prescribed by said Local Bond Law.

SECTION 11. In the event the monies set forth above for any purpose is not necessary for said

purposes, then such monies shall be for the completion of any of the other purposes provided for in this

Ordinance.

SECTION 12. The full faith and credit of the County of Ocean shall be pledged to the payment of

the principal of and interest on the bonds and notes authorized by this Ordinance, and as long as any of said

bonds or notes are outstanding, an appropriation shall be included in each annual budget of the County

hereafter adopted in an amount sufficient to pay the principal of and interest on such bonds or notes maturing

in each year. The obligations shall be direct, unlimited obligations of the County, and the County shall be

obligated to levy ad valorem taxes upon all the taxable real property within the County for the payment of the

obligations and the interest thereon without limitation as to rate or amount.

SECTION 13. After passage upon first reading of this Ordinance, the Clerk of the Board of

Chosen Freeholders is hereby directed to publish the full text of the Ordinance, together with the notice set

forth below entitled: "NOTICE OF PENDING ORDINANCE" (with appropriate completions, insertions and

corrections), at least once in a newspaper qualified under N.J.S.A. 40A:2-19, at least seven days prior to the

date set for public hearing and further consideration for final passage (which date shall be at least ten days after

introduction and first reading). The Clerk of the Board of Chosen Freeholders is further directed to comply

with all provisions of N.J.S.A. 40A:2-17(b) regarding postings, publications, and the provision of copies of this

Ordinance.

2014000222

SECTION 14. After final adoption of this Ordinance by the Board of Chosen Freeholders, the Clerk of the Board of Chosen Freeholders is hereby directed to publish the full text of this Ordinance, as finally adopted, together with the notice set forth below entitled: "NOTICE OF ADOPTION OF ORDINANCE" (with appropriate completions, insertions and corrections), at least once in a newspaper qualified under

SECTION 15. The Board of Chosen Freeholders of the County hereby covenants on behalf of the County to take any action necessary or refrain from taking such action in order to preserve the tax-exempt status of the bonds and notes authorized hereunder as is or may be required under the Internal Revenue Code of 1986, as amended, and the regulations promulgated thereunder (the "Code"), including compliance with the Code with regard to the use, expenditure, investment, timely reporting and rebate of investment earnings as may be required thereunder.

SECTION 16. This Ordinance shall take effect twenty (20) days after the first publication thereof after final passage.

Introduced on: Adopted on: Official Resolution#: 2014000222

February 19, 2014 February 19, 2014

N.J.S.A. 40A:2-19.

NOTICE OF PENDING ORDINANCE

PUBLIC NOTICE is hereby given that the foregoing Bond Ordinance was introduced and passed

on first reading at a regular meeting of the Board of Chosen Freeholders of the County of Ocean held February

19, 2014. Further notice is given that the said Bond Ordinance will be considered for final passage and

adoption at a regular meeting of said Board of Chosen Freeholders to be held at the Ocean County

Administration Building, Hooper Avenue and Washington Street, Toms River, New Jersey on March 5, 2014,

at 4:00 p.m.

BETTY VASIL, Clerk Board of Chosen Freeholders

JOHN C. SAHRADNIK

County Counsel

Introduced on: Adopted on: Official Resolution#:

February 19, 2014 February 19, 2014 2014000222



# Ocean County Board of Chosen Freeholders

OFFICE OF THE OCEAN COUNTY FREEHOLDERS

Director Joseph H. Vicari
Deputy Director John C. Bartlett
John P. Kelly
James F. Lacey
Gerry P. Little

101 Hooper Ave Toms River, New Jersey 08754-2191

> Tel: 732-929-2005 Fax: 732-505-1918

# **Board Meeting Agenda**

Date: February 19, 2014 - 4:00 PM

Location: Administration Building

Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: ORDINANCE #2014-2 - An Ordinance authorizing the Design of a Park-N-Ride Facility at Garden State Parkway Interchange 58, located in the Township of Little Egg Harbor, in the County of Ocean, State of New Jersey, and appropriating \$400,000.00 therefor and authorizing the issuance of \$400,000.00 in Bonds or Bond Anticipation Notes for the County of Ocean to finance the same.

Official Resolution#			2014000223						
Meeting Date			02/19/2014						
Introduced Date			02	02/19/2014					
Adopted Date			02/19/2014						
Agenda Item			C-2	c-2					
CAF#									
Purchase Req. #	<b></b>								
Result			Adopted						
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.		
Vicari	~				~				
Bartlett	~			~	~				
Kelly	~		~		~				
Lacey		~							
Little	~				~				

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

Clerk Of The Board

# ORDINANCE #2014-2

AN ORDINANCE AUTHORIZING THE DESIGN OF A PARK-N-RIDE FACILITY AT GARDEN STATE PARKWAY INTERCHANGE 58, LOCATED IN THE TOWNSHIP OF LITTLE EGG HARBOR, IN THE COUNTY OF OCEAN, STATE OF NEW JERSEY, AND APPROPRIATING \$400,000 THEREFOR AND AUTHORIZING THE ISSUANCE OF \$400,000 IN BONDS OR BOND ANTICIPATION NOTES OF THE COUNTY OF OCEAN TO FINANCE THE SAME.

BE IT ORDAINED BY THE BOARD OF CHOSEN FREEHOLDERS OF THE COUNTY OF OCEAN, IN THE STATE OF NEW JERSEY (NOT LESS THAN TWO THIRDS OF ALL MEMBERS THEREOF AFFIRMATIVELY CONCURRING) AS FOLLOWS:

SECTION 1. There is hereby authorized to be undertaken by the County of Ocean as a general improvement, is the design of a park-n-ride facility at Garden State Parkway Interchange 58, located in Little Egg Harbor Township; in the County of Ocean, State of New Jersey, in accordance with plans and specifications on file in the Ocean County Engineering Department, including all else necessary therefor and incidental thereto.

SECTION 2. It is hereby found, determined and declared that the improvements or purposes, the estimated cost of the improvements and appropriation therefor, estimated maximum amount of bonds or notes authorized are as follows:

<b>IMPROVEMENT</b>
OR PURPOSE

ESTIMATED COS
AND
<b>APPROPRIATIO</b>

GRANTS IN AID AND OTHER FUNDS ESTIMATED MAXIMUM AMOUNT OF BONDS OR NOTES AUTHORIZED

Design of GSP Interchange 58 Park-N-Ride, located in Little Egg Harbor Twp.

**TOTALS** 

\$400,000

\$400,000

\$400,000

SECTION 3. There is hereby appropriated the sum of \$400,000 for the improvements or purposes described in Section 1 hereof as required by the Local Bond Law. No down payment is required as this bond ordinance involves projects funded by State grants and other similar programs, within the meaning of N.J.S.A. 40A:2-11(c).

SECTION 4. There is hereby authorized the issuance of negotiable bonds in an aggregate principal amount of \$400,000 to finance part of the cost of the purposes stated in Section 1 hereof. Said bonds shall bear interest at a rate not exceeding the limit authorized by law, and the maturities, method of sale and other details thereof shall be determined by subsequent resolutions to be adopted in the manner provided by law.

SECTION 5. In order to temporarily finance the purposes provided for in Section 1 hereof, there is hereby authorized the issuance of bond anticipation notes of said County in an aggregate principal amount of \$400,000. All bond anticipation notes issued hereunder shall mature at such times as may be determined by

the County Comptroller; provided that no note shall mature later than one year from its date. The bond February 19, 2014
February 19, 2014

Introduced on: Adopted on: Official Resolution#:

2014000223

anticipation notes shall bear interest at such rate or rates and shall be in such form as may be determined by the County Comptroller. The County Comptroller shall determine all matters in connection with notes issued pursuant to this Ordinance, and the County Comptroller's signature upon the notes shall be conclusive evidence as to all such determinations. All notes issued hereunder may be renewed from time to time subject to the provisions of N.J.S.A. 40A:2-8.1. The County Comptroller is hereby authorized to sell part or all of the notes from time to time at public or private sale and to deliver them to the purchasers thereof upon receipt of payment of the purchase price plus accrued interest from their dates to the date of delivery thereof. The County Comptroller is directed to report in writing to the Board of Chosen Freeholders at the meeting next succeeding the date when any sale or delivery of the notes pursuant to this Ordinance is made. Such report must include the amount, the description, the interest rate and the maturity schedule of the notes sold, the price obtained and

SECTION 6. The County reasonably expects to commence acquisition and/or construction of the improvements described in Section 1 hereof, and to advance all or a portion of the costs in respect thereof, prior to the issuance of bonds or notes hereunder. To the extent such costs are advanced, the County further reasonably expects to reimburse such expenditures from the proceeds of the bonds or notes authorized by this bond ordinance, in an aggregate amount not to exceed the amount of bonds or notes authorized in Section 2 hereof. This bond ordinance is intended to be a declaration of official intent under Treasury Regulation Section 1.150-2.

SECTION 7. Any grant monies received for the purposes described in Section 1 hereof, other than the grant described in section 2 hereof, shall be applied either to direct payment of the cost of the improvements or to payment of the obligations issued pursuant to this bond ordinance. The amount of obligations authorized but not issued hereunder shall be reduced to the extent that such funds are so used.

SECTION 8. The amount of the proceeds of the obligations authorized by this Ordinance which may be used for the payment of interest on such obligations, architects' fees, accounting, engineering and inspection costs, legal expenses, and other items as provided in N.J.S.A. 40A:2-20 shall not exceed the sum of \$400,000.

SECTION 9. The Capital Budget of the County of Ocean is hereby amended to conform with the provisions of this Ordinance to the extent of any inconsistency herewith. In the event of any such inconsistency and amendment, the resolution in the form promulgated by the Local Finance Board showing full detail of the amended Capital Budget and Capital Program as approved by the Director of the Division of Local Government Services is on file with the Clerk of the Board of Chosen Freeholders and is available there for public inspection.

SECTION 10. It is hereby found, determined and declared as follows:

A. The improvements or purposes described in Section 1 of this bond ordinance are not current

the name of the purchaser.

expenses. They are improvements or purposes the County may lawfully undertake as general improvements,

and no part of the cost thereof has been or shall be specially assessed on property benefited thereby.

B. The average period of usefulness of the improvements for which the obligations authorized by

this Ordinance are to be issued is twenty (20) years.

C. The supplemental debt statement provided for in N.J.S.A. 40A:2-10 was duly filed in the

Office of the Clerk of the Board of Chosen Freeholders prior to the passage of this Ordinance on first reading,

and a complete executed duplicate of such supplemental debt statement has been filed in the office of the

Director of the Division of Local Government Services in the Department of Community Affairs of the State of

New Jersey, and such supplemental debt statement shows that the gross debt of the County as defined in

N.J.S.A. 40A:2-43 is increased by this Ordinance by \$400,000 and the obligations authorized by this

Ordinance will be within all debt limitations prescribed by said Local Bond Law.

SECTION 11. In the event the monies set forth above for any purpose is not necessary for said

purposes, then such monies shall be for the completion of any of the other purposes provided for in this

Ordinance.

SECTION 12. The full faith and credit of the County of Ocean shall be pledged to the payment of

the principal of and interest on the bonds and notes authorized by this Ordinance, and as long as any of said

bonds or notes are outstanding, an appropriation shall be included in each annual budget of the County

hereafter adopted in an amount sufficient to pay the principal of and interest on such bonds or notes maturing

in each year. The obligations shall be direct, unlimited obligations of the County, and the County shall be

obligated to levy ad valorem taxes upon all the taxable real property within the County for the payment of the

obligations and the interest thereon without limitation as to rate or amount.

SECTION 13. After passage upon first reading of this Ordinance, the Clerk of the Board of

Chosen Freeholders is hereby directed to publish the full text of the Ordinance, together with the notice set

forth below entitled: "NOTICE OF PENDING ORDINANCE" (with appropriate completions, insertions and

corrections), at least once in a newspaper qualified under N.J.S.A. 40A:2-19, at least seven days prior to the

date set for public hearing and further consideration for final passage (which date shall be at least ten days after

introduction and first reading). The Clerk of the Board of Chosen Freeholders is further directed to comply

with all provisions of N.J.S.A. 40A:2-17(b) regarding postings, publications, and the provision of copies of this

Ordinance.

SECTION 14. After final adoption of this Ordinance by the Board of Chosen Freeholders, the

Clerk of the Board of Chosen Freeholders is hereby directed to publish the full text of this Ordinance, as finally

adopted, together with the notice set forth below entitled: "NOTICE OF ADOPTION OF ORDINANCE"

(with appropriate completions, insertions and corrections), at least once in a newspaper qualified under

N.J.S.A. 40A:2-19.

SECTION 15. The Board of Chosen Freeholders of the County hereby covenants on behalf of the County to take any action necessary or refrain from taking such action in order to preserve the tax-exempt status of the bonds and notes authorized hereunder as is or may be required under the Internal Revenue Code of 1986, as amended, and the regulations promulgated thereunder (the "Code"), including compliance with the Code with regard to the use, expenditure, investment, timely reporting and rebate of investment earnings as may be required thereunder.

SECTION 16. This Ordinance shall take effect twenty (20) days after the first publication thereof after final passage.

Introduced on: Adopted on: Official Resolution# February 19, 2014 February 19, 2014 2014000223

NOTICE OF PENDING ORDINANCE

PUBLIC NOTICE is hereby given that the foregoing Bond Ordinance was introduced and passed

on first reading at a regular meeting of the Board of Chosen Freeholders of the County of Ocean held February

19, 2014. Further notice is given that the said Bond Ordinance will be considered for final passage and

adoption at a regular meeting of said Board of Chosen Freeholders to be held at the Ocean County

Administration Building, Hooper Avenue and Washington Street, Toms River, New Jersey on March 5, 2014,

at 4:00 p.m.

, , , , ,

BETTY VASIL, Clerk

Board of Chosen Freeholders

JOHN C. SAHRADNIK County Counsel

County Counsel

Introduced on: Adopted on: Official Resolution#:

February 19, 2014 February 19, 2014 2014000223



# Ocean County Board of Chosen Freeholders

OFFICE OF THE OCEAN COUNTY FREEHOLDERS

Director Joseph H. Vicari
Deputy Director John C. Bartlett
John P. Kelly
James F. Lacey
Gerry P. Little

101 Hooper Ave Toms River, New Jersey 08754-2191

Tel: 732-929-2005 Fax: 732-505-1918

# **Board Meeting Agenda**

Date: February 19, 2014 - 4:00 PM

Location: Administration Building

Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: Authorizing Payment of Bills in Bill Committee Report No. 4.

Official Resolution#			2014000197					
Meeting Date			02/19/2014					
Introduced Date			02/19/2014					
Adopted Date			02/19/2014					
Agenda Item			d					
CAF#								
Purchase Req. #	<b>#</b>							
Result			Adopted					
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.	
Vicari	~				~			
Bartlett ~					~			
Kelly	~			~	~			
Lacey		~						
Little ~			~		~			

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

Clerk Of The Board

# BILL COMMITTEE REPORT **COUNTY OF OCEAN** SUMMARY OF VOUCHERS

**SUMMARY OF BILLS** 

**CERTIFICATE#4** 

# MASTER VOUCHER-CERTIFICATE FOR CERTIFICATION OF PAYMENT

I, THE UNDERSIGNED, DIRECTOR OF THE DEPARTMENT OF ADMINISTRATION HAVE EXAMINED THE INDIVIDUAL VOUCHERS SUBMITTED HERE WITHIN FOR THE PURPOSE OF RECOMMENDING TO THE OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS PAYMENT THEREOF ON 02/19/14.

I, HEREBY CERTIFY THESE VOUCHERS, IN THE TOTAL AMOUNT OF \$12,575,617.10 WHICH ARE CONTAINED IN THE ATTACHED REPORT, TO BE VALID CLAIMS, AND I RECOMMEND APPROVAL AND PAYMENT THEREOF.

FREEHOLDER LACEY	APPROVED
FREEHOLDER KELLY	FREEHOLDER DIRECTOR VICARI
FREEHOLDER BARTLETT	ORDERED PAID
FREEHOLDER LITTLE	BETTY VASIL CLERK OF THE BOARD OF CHOSEN FREEHOLDERS

Introduced on: Adopted on:

February 19, 2014 February 19, 2014 Official Resolution#: 2014000197

#### RESOLUTION

#### **FEBRUARY 19, 2014**

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF CHOSEN FREEHOLDERS OF THE COUNTY OF OCEAN, THAT THE DIRECTOR BE AND IS HEREBY AUTHORIZED AND INSTRUCTED TO EXECUTE MASTER VOUCHER-CERTIFICATE FOR CERTIFICATION OF PAYMENT # 4 SAID MASTER VOUCHER, CONSISTING OF 69 PAGES WITH VOUCHERS TOTALING IN THE AMOUNT OF \$12,575,617.10 WHICH BILLS ARE DEEMED TO BE VALID CLAIMS AS RECOMMENDED BY THE DIRECTOR OF THE DEPARTMENT OF ADMINISTRATION

BE IT FURTHER RESOLVED THAT THE COUNTY TREASURER OF THE COUNTY OF OCEAN IS HEREBY AUTHORIZED AND DIRECTED TO PAY EACH AND EVERY ONE OF THE AFORESAID BILLS ATTACHED TO THIS MASTER VOUCHER-CERTIFICATE FOR CERTIFICATION OF PAYMENT, UPON EXECUTION OF SAME BY SAID DIRECTOR, IF AND WHEN FUNDS ARE AVAILABLE.

Introduced on: February 19, 2014 Adopted on: February 19, 2014 Official Resolution#: 2014000197



# Ocean County Board of Chosen Freeholders

OFFICE OF THE OCEAN COUNTY FREEHOLDERS

Director Joseph H. Vicari
Deputy Director John C. Bartlett
John P. Kelly
James F. Lacey
Gerry P. Little

101 Hooper Ave Toms River, New Jersey 08754-2191

Tel: 732-929-2005 Fax: 732-505-1918

# **Board Meeting Agenda**

Date: February 19, 2014 - 4:00 PM

Location: Administration Building

Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: Authorizing Engineering Payments to Contractors as listed below.

Official Resolution#								
Meeting Date			02/19/2014					
Introduced Date			02	02/19/2014				
Adopted Date			02/19/2014					
Agenda Item			е	е				
CAF#								
Purchase Req. #	<b>#</b>							
Result			Adopted					
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.	
Vicari	~				~			
Bartlett 🗸				~	~			
Kelly	~		~		~			
Lacey		~						
Little	~				~			

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

Clerk Of The Board



# Ocean County Board of Chosen Freeholders

OFFICE OF THE OCEAN COUNTY FREEHOLDERS

Director Joseph H. Vicari
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Gerry P. Little

101 Hooper Ave Toms River, New Jersey 08754-2191

Tel: 732-929-2005 Fax: 732-505-1918

# **Board Meeting Agenda**

Date: February 19, 2014 - 4:00 PM

Location: Administration Building

Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: MARBRO, INC. - Replacement of Radio Road Bridge (Atlantis Bridge) (Structure No. 1516-006), Little Egg Harbor Township - Final Estimate #16, \$277,921.27.

Official Resolution#			2014000200					
Meeting Date			02	02/19/2014				
Introduced Date			02	02/19/2014				
Adopted Date			02/19/2014					
Agenda Item			e-	e-1				
CAF#								
Purchase Req. #			B2012-122E					
Result			Adopted					
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.	
Vicari	~				~			
Bartlett 🗸				~	~			
Kelly	~		~		~			
Lacey								
Little 🗸					~			

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

Clerk Of The Board

CONTRACT NO. B2012-122E

#### RESOLUTION

February 19, 2014

W H E R E A S, the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN entered into an agreement dated September 5, 2012 with the Contractor, Marbro, Inc. for work and services in relation to the Replacement of Radio Road Bridge (Atlantis Bridge) (Structure No. 1516-006), Little Egg Harbor Township, Ocean County, New Jersey; and

W H E R E A S, the contract for the said project was let in the name of the County of Ocean and the work was done pursuant to said contract carried out under the direction and supervision of the County Engineer; and

W H E R E A S, the County Engineer of the County of Ocean has duly certified to this Board that the work covered by said contract up to and including the extent shown on Final Estimate No. 16 dated February 19, 2014 was finished in all respects in compliance with the plans and specifications, order and direction and other details, all in conformity with the said contract; and

W H E R E A S, the Final Estimate No. 16 shows:

\$6,489,191.96 Total Cost of Construction:

Less 2% of Total: \$0.00

\$6,489,191.96 Subtotal:

\$149,076.35 Less Partial Estimate #1: Less Partial Estimate #2: \$399,655.76 \$953,741.83 Less Partial Estimate #3: Less Partial Estimate #4: Less Partial Estimate #5: \$300,220.89 \$543,669.94

Less Partial Estimate #6: \$241,465.14 Less Partial Estimate #7: \$462,052.17

\$359,448.12 Less Partial Estimate #8: Less Partial Estimate #9: \$180,852.93 Less Partial Estimate #10: \$343,891.40

Less Partial Estimate #11: \$423,997.15

Less Partial Estimate #12: \$707,508.06 Less Partial Estimate #13: \$611,026.18

Less Partial Estimate #14: \$382,617.68 Less Partial Estimate #15: \$152,047.09

\$6,211,270.69 Total Partial Payments Made to Date:

AMOUNT NOW DUE CONTRACTOR:

\$277,921.27

W H E R E A S, the said Contractor has filed a sworn claim with the Board in which it is declared that the amount due the Contractor as stated above is true, fair, just and correct.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, in the STATE OF NEW JERSEY, that:

- The furnished work under this contract, to the extent covered by this resolution, be and the same is hereby accepted by the Board of Chosen Freeholders of the County of Ocean.
- The Department of Finance is hereby authorized and 2. directed to pay said Contractor the amount of Two hundred seventy seven thousand nine hundred twenty one and 27/100 dollars (\$277,921.27) which is the amount hereinbefore shown to be presently due to said Contractor, in accordance with the certification thereof by the County Engineer to this Board.



OFFICE OF THE OCEAN COUNTY FREEHOLDERS

Director Joseph H. Vicari
Deputy Director John C. Bartlett
John P. Kelly
James F. Lacey
Gerry P. Little

101 Hooper Ave Toms River, New Jersey 08754-2191

Tel: 732-929-2005 Fax: 732-505-1918

# **Board Meeting Agenda**

Date: February 19, 2014 - 4:00 PM

Location: Administration Building

Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: FORTE EXCAVATING, LLC - Stormwater Management Contract 2013-A (Commonwealth Blvd., Manchester Township) - Partial Estimate #4, \$75,567.80.

Official Resolution#			2014000201				
Meeting Date			02/19/2014				
Introduced Date			02	/19	/20 <sup>-</sup>	14	
Adopted Date			02	/19	/20 <sup>-</sup>	14	
Agenda Item			e-2	2			
CAF#							
Purchase Req. #		B2013-78E					
Result		Adopted					
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
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I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

CONTRACT NO. B2013-78E

# RESOLUTION

February 19, 2014

W H E R E A S, the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN entered into an agreement dated August 7, 2013 with the Contractor, Forte Excavating, LLC for work and services in the Stormwater Management Contract 2013-A relation to (Commonwealth Boulevard, Manchester Township), Ocean County, New Jersey; and

W H E R E A S, the contract for the said project was let in the name of the County of Ocean and the work was done pursuant to said contract carried out under the direction and supervision of the County Engineer; and

W H E R E A S, the County Engineer of the County of Ocean has duly certified to this Board that the work covered by said contract up to and including the extent shown on Partial Estimate No. 4 dated February 19, 2014 was finished in all respects in compliance with the plans and specifications, order and direction and other details, all in conformity with the said contract; and

W H E R E A S, the Partial Estimate No. 4 shows:

Total Cost of Construction:	\$389,834.12
Less 2% of Total:	\$7,796.68 
Subtotal:	\$382,037.44
Less Partial Estimate #1: \$135,709.34 Less Partial Estimate #2: \$126,316.09 Less Partial Estimate #3: \$ 44,444.21	
Total Partial Payments Made to Date:	\$306,469.64

W H E R E A S, the said Contractor has filed a sworn claim with the Board in which it is declared that the amount due the Contractor as stated above is true, fair, just and correct.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, in the STATE OF NEW JERSEY, that:

- 1. The furnished work under this contract, to the extent covered by this resolution, be and the same is hereby accepted by the Board of Chosen Freeholders of the County of Ocean.
- The Department of Finance is hereby authorized and 2. directed to pay said Contractor the amount of Seventy five thousand five hundred sixty seven and 80/100 dollars (\$75,567.80) which is the amount hereinbefore shown to be presently due to said Contractor, in accordance with the certification thereof by the County Engineer to this Board.



OFFICE OF THE OCEAN COUNTY FREEHOLDERS

Director Joseph H. Vicari
Deputy Director John C. Bartlett
John P. Kelly
James F. Lacey
Gerry P. Little

101 Hooper Ave Toms River, New Jersey 08754-2191

Tel: 732-929-2005 Fax: 732-505-1918

# **Board Meeting Agenda**

Date: February 19, 2014 - 4:00 PM

Location: Administration Building

Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: JAMES R. IENTILE, INC. - Ocean County College Infrastructure Improvements, Phase II, Toms River Township - Change Order #4, E-\$20,110.00, R-\$121,050.00.

Official Resolution#			2014000202				
Meeting Date			02/19/2014				
Introduced Date			02	/19	/201	14	
Adopted Date			02	/19	/201	14	
Agenda Item			e-3	3			
CAF#							
Purchase Req. #		B2013-69E					
Result		Adopted					
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
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I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

CONTRACT NO. B2013-69E

#### RESOLUTION

February 19, 2014

WHEREAS, Contract No. B2013-69E was entered into on July 17, 2013 with James R. Ientile, Inc., Contractor, for work and services relation to the Ocean County College Infrastructure in Improvements, Phase II, Toms River Township, Ocean County, New Jersey; and

WHEREAS, during the course of construction minor modifications to contract quantities have become necessary to improve conditions and due to actual field measured conditions; and

WHEREAS, the County Engineer of the County of Ocean has duly filed with this Board a request for a Change Order stating the facts involved and certifying that the proposed Change Order is consistent with regulations for such Change Orders promulgated by the New Jersey Department of Community Affairs, Division of Local Government Services, under authority of N.J.S.A. 52:27BB-32; and

WHEREAS, the Contractor has agreed to accept these changes to the Contract pursuant to the provisions of Sections 104 and 109 of the Standard Specifications; and

THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, in the STATE OF NEW JERSEY, that:

The County Engineer is hereby authorized to issue Amendatory Contract and Change Order No. 4 to James R. Ientile, Inc. as follows: Extra Work Order in the amount of \$20,110.00 and Reduction Order in the amount of \$121,050.00, in connection with the project known as Ocean County College Infrastructure Improvements, Phase II, Toms River Township, Ocean County, New Jersey.

- 2. The Director and Clerk of this Board are hereby authorized and directed to enter into an Amendatory Contract with James R. Ientile, Inc., to cover the Change Order No. 4.
- 3. A certified copy of this resolution shall be sent to the County Engineer, the County Treasurer, the County Auditor and James R. Ientile, Inc.



OFFICE OF THE OCEAN COUNTY FREEHOLDERS

Director Joseph H. Vicari
Deputy Director John C. Bartlett
John P. Kelly
James F. Lacey
Gerry P. Little

101 Hooper Ave Toms River, New Jersey 08754-2191

Tel: 732-929-2005 Fax: 732-505-1918

# **Board Meeting Agenda**

Date: February 19, 2014 - 4:00 PM

Location: Administration Building

Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: EARLE ASPHALT COMPANY - Reconstruction of County Route 571 at County Route 527 (Whitesville Road), Toms River Township - Change Order #1, E-\$0.00, R-\$0.00.

Official Resolution#			2014000203				
Meeting Date			02/19/2014				
Introduced Date			02	/19	/20 <sup>-</sup>	14	
Adopted Date			02	/19	/20 <sup>-</sup>	14	
Agenda Item			e-4	1			
CAF#							
Purchase Req. #		B2013-136E					
Result		Adopted					
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
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Lacey		~					
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I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

CONTRACT NO. B2013-136E

#### RESOLUTION

# February 19, 2014

WHEREAS, Contract No. B2013-136E was entered into on November 20, 2013 with Earle Asphalt Company, Contractor, for work and services in relation to the Reconstruction of County Route 571 at County Route 527 (Whitesville Road), Toms River Township, Ocean County, New Jersey; and

WHEREAS, during the course of construction minor modifications to contract are necessary due to a weather delay, therefore, a no cost extension of time to complete the project is necessary with an additional 14 days needed with a completion date of June 10, 2014; and

WHEREAS, the County Engineer of the County of Ocean has duly filed with this Board a request for a Change Order stating the facts involved and certifying that the proposed Change Order is consistent with regulations for such Change Orders promulgated by the New Jersey Department of Community Affairs, Division of Local Government Services, under authority of N.J.S.A. 52:27BB-32; and

WHEREAS, the Contractor has agreed to accept these changes to the Contract pursuant to the provisions of Sections 104 and 109 of the Standard Specifications; and

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, in the STATE OF NEW JERSEY, that:

1. The County Engineer is hereby authorized to issue Amendatory Contract and Change Order No. 1 to Earle Asphalt Company as follows: Extension of time needed at no cost to extend project an additional 14 days to be completed on June 10, 2014, in connection with the project known as Reconstruction of County Route 571 at County Route 527 (Whitesville Road), Toms River Township, Ocean County, New Jersey.

- 2. The Director and Clerk of this Board are hereby authorized and directed to enter into an Amendatory Contract with Earle Asphalt Company, to cover the Change Order No. 1.
- 3. A certified copy of this resolution shall be sent to the County Engineer, the County Treasurer, the County Auditor and Earle Asphalt Company.

Introduced on:



OFFICE OF THE OCEAN COUNTY FREEHOLDERS

Director Joseph H. Vicari
Deputy Director John C. Bartlett
John P. Kelly
James F. Lacey
Gerry P. Little

101 Hooper Ave Toms River, New Jersey 08754-2191

> Tel: 732-929-2005 Fax: 732-505-1918

#### **Board Meeting Agenda**

Date: February 19, 2014 - 4:00 PM

Location: Administration Building

Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: BIL-JIM CONSTRUCTION CO., INC. - Stormwater Management Contract 2013-B - O.C., Partial Estimate #1, \$123,632.76.

Official Resolution#			2014000204					
Meeting Date			02/19/2014					
Introduced Date			02	/19	/20 <sup>-</sup>	14		
Adopted Date			02	/19	/20 <sup>-</sup>	14		
Agenda Item			e-5	5				
CAF#								
Purchase Req. #			B2013-92E					
Result		Adopted						
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.	
Vicari	~				~			
Bartlett	Bartlett ~			~	~			
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I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

CONTRACT NO. B2013-92E

# R E S O L U T I O N

February 19, 2014

W H E R E A S, the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN entered into an agreement dated September 4, 2013 with the Contractor, Bil-Jim Construction Co., Inc. for work and services in relation to the Stormwater Management Contract 2013-B, Ocean County, New Jersey; and

W H E R E A S, the contract for the said project was let in the name of the County of Ocean and the work was done pursuant to said contract carried out under the direction and supervision of the County Engineer; and

W H E R E A S, the County Engineer of the County of Ocean has duly certified to this Board that the work covered by said contract up to and including the extent shown on Partial Estimate No. 1 dated February 19, 2014 was finished in all respects in compliance with the plans and specifications, order and direction and other details, all in conformity with the said contract; and

W H E R E A S, the Partial Estimate No. 1 shows:

Total Cost of Construction:	\$126,155.88
Less 2% of Total:	\$2,523.12 
Subtotal:	\$123,632.76

W H E R E A S, the said Contractor has filed a sworn claim with the Board in which it is declared that the amount due the Contractor as stated above is true, fair, just and correct.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, in the STATE OF NEW JERSEY, that:

- The furnished work under this contract, to the extent covered by this resolution, be and the same is hereby accepted by the Board of Chosen Freeholders of the County of Ocean.
- The Department of Finance is hereby authorized and 2. directed to pay said Contractor the amount of One hundred twenty three thousand six hundred thirty two and 76/100 dollars (\$123,632.76) which is the amount herein before shown to be presently due to said Contractor, in accordance with the certification thereof by the County Engineer to this Board.

Introduced on: Adopted on: Official Resolution#: 2014000204



OFFICE OF THE OCEAN COUNTY FREEHOLDERS

Director Joseph H. Vicari
Deputy Director John C. Bartlett
John P. Kelly
James F. Lacey
Gerry P. Little

101 Hooper Ave Toms River, New Jersey 08754-2191

> Tel: 732-929-2005 Fax: 732-505-1918

# **Board Meeting Agenda**

Date: February 19, 2014 - 4:00 PM

Location: Administration Building

Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: RESOLUTIONS

Official Resolution#								
Meeting Date			02	/19/	′20′	14		
Introduced Date			02	/19/	′20′	14		
Adopted Date			02	/19/	′20′	14		
Agenda Item			f					
CAF#								
Purchase Req. #								
Result		Adopted						
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.	
Vicari	~				~			
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Kelly	~			~	~			
Lacey		~						
Little	~		~		~			

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON



OFFICE OF THE OCEAN COUNTY FREEHOLDERS

Director Joseph H. Vicari
Deputy Director John C. Bartlett
John P. Kelly
James F. Lacey
Gerry P. Little

101 Hooper Ave Toms River, New Jersey 08754-2191

> Tel: 732-929-2005 Fax: 732-505-1918

# **Board Meeting Agenda**

Date: February 19, 2014 - 4:00 PM

Location: Administration Building

Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: Authorizing the County Personnel Resolution.

Official Resolution#			2014000236					
Meeting Date			02/19/2014					
Introduced Date			02	/19	/20 <sup>-</sup>	14		
Adopted Date			02	/19	/20 <sup>-</sup>	14		
Agenda Item			f-1					
CAF#								
Purchase Req. #								
Result		Adopted						
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.	
Vicari	~				~			
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I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

#### RESOLUTION

#### February 19, 2014

BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY that:

- At the request of the County Clerk, Colby K. Minniti is hereby granted a 1. Leave of Absence Without Pay, (illness) from her position of Clerk 1, County Clerk, effective February 13, 2014 through May 5, 2014 inclusive.
- Tammy M. Hughes is hereby granted an Extension of Leave of Absence Without Pay, (illness) from her position of Communications Operator Secured Facility, Department of Corrections, February 5, 2014 through February 20, 2014 inclusive.
- Bonnie Sue Krohn is hereby granted an Extension of Leave of Absence Without Pay, (illness) from her position of Omnibus Operator, Department of Transportation Services, effective February 11, 2014 through March 3, 2014 inclusive.
- Victor A. Torres is hereby granted a Family Leave, from his position of County Correction Officer, Department of Corrections, effective January 30, 2014 through February 11, 2014 inclusive.
- Christopher M. Petrone is hereby granted an Intermittent Family Leave from his position of County Correction Officer, Department of Corrections, effective February 10, 2014 through May 10, 2014 inclusive.
- Chloe J. Ramirez is hereby authorized as an unpaid intern, Kean University, Department of Corrections, effective February 24, 2014 through May 2, 2014.
- Daniel E. Toth is hereby given a regular appointment to the position of Garage Attendant, Department of Vehicles Services, subject to a working test period, effective March 3, 2014, at an annual salary of \$30,850.
- Karen M. Carlson is hereby given a temporary interim appointment to the position of Confidential Assistant, Department of Security, effective February 18, 2014, at an hourly wage of \$16.83.
- Seth A. Strang is hereby given a T/120 appointment to the position of Security Guard, Department of Security, effective February 20, 2014, at an hourly wage of \$15.99.
- At the request of the Prosecutor, Alicia A. Thompson is hereby given a 10. regular appointment to the position of Keyboarding Clerk 1, Prosecutor's Office, subject to a working test period, effective February 24, 2014, at an annual base salary of \$29,027.
- Justin T. Palmer is hereby given a regular appointment to the position of Maintenance Worker 1 Grounds, Parks Department, subject to a working test period, effective February 24, 2014, at an annual base salary of \$29,850.
- At the request of the Prosecutor, Otto N. Monaco's unclassified appointment to the position of Assistant County Prosecutor, Prosecutor's Office, effective date is hereby changed to March 3, 2014.

Resolution

February 19, 2014

Page two

- Francis D. Leek is hereby granted an Extension of Leave of Absence 13. Without Pay, (Workers Compensation) from her position of Senior Security Guard, Department of Security, effective February 17, 2014 for a period of three months or until the County of Ocean determines she no longer qualifies for temporary disability payments, whichever is sooner.
- Glenn R. Moore is hereby granted an Extension of Leave of Absence Without Pay, (illness) from his position of Clerk 1, Administrator, effective February 19, 2014 through March 18, 2014 inclusive.

BE IT FURTHER RESOLVED that certified copies of this Resolution be sent to the Director of Employee Relations and the County Comptroller/CFO.



OFFICE OF THE OCEAN COUNTY FREEHOLDERS

Director Joseph H. Vicari
Deputy Director John C. Bartlett
John P. Kelly
James F. Lacey
Gerry P. Little

101 Hooper Ave Toms River, New Jersey 08754-2191

> Tel: 732-929-2005 Fax: 732-505-1918

#### **Board Meeting Agenda**

Date: February 19, 2014 - 4:00 PM

Location: Administration Building

Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: Honoring Robert W. Singer as he receives the Public Service Award given by the Lakewood Civilian Safety Watch.

Official Resolution#			20	140	002	206		
Meeting Date			02	/19	/20 <sup>-</sup>	14		
Introduced Date			02	/19	/20 <sup>-</sup>	14		
Adopted Date			02	/19	/20 <sup>-</sup>	14		
Agenda Item			f-2					
CAF#								
Purchase Req. #								
Result			Adopted					
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.	
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I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON



# Resolution Grean County Board Of Chosen Freeholders

Administration Building Toms River, New Jersey

# February 19, 2014

WHEREAS, on Thursday, February 27, 2014, Lakewood Civilian Safety Watch is holding a Tribute Event at Circa NY in Lakewood, New Jersey in honor of:

# SENATOR ROBERT W. SINGER

as he receives the 2014 Public Service Award; and

WHEREAS, SENATOR ROBERT SINGER has served in the New Jersey Senate since 1993 and is now the 4th most senior serving Senator in New Jersey; and

WHEREAS, SENATOR ROBERT SINGER has been the sponsor of various economic development measures, including bills to assist biotechnology and computer software firms and to authorize the creation of Urban Enterprise Zones in the 30th Legislative District; and

WHEREAS, locally, SENATOR ROBERT SINGER served on the Lakewood Township Committee from 1981 through 2010, serving numerous times as Mayor; and

WHEREAS, SENATOR ROBERT SINGER is very active in community organizations, boards and committees that directly benefit Lakewood, including the Monmouth-Ocean Development Council Board of Directors, Lakewood Municipal Utility Authority, Ocean County Board of Health, and the Board of Trustees of Georgian Court University.

NOW, THEREFORE, BE IT RESOLVED that the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY hereby honors and commends SENATOR ROBERT W. SINGER as the recipient of the 2014 Public Service Award for his dedicated service to the citizens of New Jersey and his enthusiastic support of the Lakewood Civilian Safety Watch in their efforts to maintain the quality of life in Lakewood for all residents and businesses.

Attest:	
	Joseph H. Vicari, Freeholder Director
Betty Vasil Clerk of the Board	John C. Bartlett, Jr., Deputy Director
	John P. Kelly, Freeholder
	James F. Lacey, Freeholder
l on: February 19, 2014 n: February 19, 2014 solution#: 2014000206	

Introduced Adopted o Official Res



OFFICE OF THE OCEAN COUNTY FREEHOLDERS

Director Joseph H. Vicari
Deputy Director John C. Bartlett
John P. Kelly
James F. Lacey
Gerry P. Little

101 Hooper Ave Toms River, New Jersey 08754-2191

> Tel: 732-929-2005 Fax: 732-505-1918

# **Board Meeting Agenda**

Date: February 19, 2014 - 4:00 PM

Location: Administration Building

Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: Honoring the Armed Forces Heritage House Museum for its commitment, service, and undertaking to establish a world-class museum for the Joint Base McGuire-Dix-Lakehurst.

Official Resolution#			2014000207					
Meeting Date			02/19/2014					
Introduced Date			02	/19	/20 <sup>-</sup>	14		
Adopted Date			02	/19	/20 <sup>-</sup>	14		
Agenda Item			f-3	;				
CAF#								
Purchase Req. #	<b></b>							
Result		Adopted						
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.	
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I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON



# Resolution Orean County Board Of Chosen Freeholders

Administration Quilding Toms River, New Jersey

# February 19, 2014

WHEREAS, the mission of the Armed Forces Heritage House Museum is to preserve, present and educate all on the rich history, artistry, heritage and environment of the Armed Forces located at the Joint Base McGuire-Dix-Lakehurst; and

WHEREAS, in pursuit of its mission, the goal of the Armed Forces Heritage House Museum is to create and build a museum on the perimeter of the joint base that is accessible to the general public and will present the heritage and history of the base from its inception in 1917 to the present day; and

WHEREAS, the Armed Forces Heritage House Museum recognizes the importance of the Joint Base McGuire-Dix-Lakehurst, which serves as a national model as the country's first operational joint base and only tri-service joint base. The base is home to over 80 missions, represents all service branches of the United States military and provides a centralized location for military operations in New Jersey; and

WHEREAS, the Joint Base McGuire-Dix-Lakehurst has conducted basic training, combat training, airlift, airdrop, air-refueling and aeromedical operational missions, antisubmarine warfare, crucial aircraft carrier engineering and other vital functions which are all underscored by the Armed Forces Heritage House Museum in its effort to raise awareness about the joint base; and

WHEREAS, the Armed Forces Heritage House Museum displays unwavering patriotism and outstanding support for America's military personnel and their families.

NOW, THEREFORE, BE IT RESOLVED, that the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY hereby honors and recognizes:

# THE ARMED FORCES HERITAGE HOUSE MUSEUM

for its commitment and service in establishing a world-class museum for the Joint Base McGuire-Dix-Lakehurst.

Attest:	
	Joseph H. Vicari, Freeholder Director
Betty Vasil Clerk of the Board	John C. Bartlett, Jr., Deputy Director
	John P. Kelly, Freeholder
	James F. Lacey, Freeholder
l on: February 19, 2014 n: February 19, 2014 solution#: 2014000207	

Introduced on: Adopted on: Official Resoluti



OFFICE OF THE OCEAN COUNTY FREEHOLDERS

Director Joseph H. Vicari
Deputy Director John C. Bartlett
John P. Kelly
James F. Lacey
Gerry P. Little

101 Hooper Ave Toms River, New Jersey 08754-2191

> Tel: 732-929-2005 Fax: 732-505-1918

# **Board Meeting Agenda**

Date: February 19, 2014 - 4:00 PM

Location: Administration Building

Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: Urging the US House of Representatives to pass legislation that would allow a four-year delay to the planned increases under the Biggert-Waters Act.

Official Resolu	tior	<b>1</b> #	20	140	002	209	
Meeting Date			02	/19/	/20°	14	
Introduced Date			02	/19/	/20°	14	
Adopted Date			02	/19/	/20°	14	
Agenda Item			f-4				
CAF#							
Purchase Req. #	<b>#</b>						
Result			Ad	opt	ed		
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Vicari	~				~		
Bartlett	~				~		
Kelly	~			~	~		
Lacey		~					
Little	~		~		~		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

#### RESOLUTION

#### **FEBRUARY 19, 2014**

WHEREAS, communities throughout Ocean County are still rebuilding nearly 18 months after Superstorm Sandy devastated the County leaving many of our residents homeless or with severe damage to their homes; and

WHEREAS, many of these homeowners are battling rising debt as they try to rebuild their lives; and

WHEREAS, the Biggert-Waters Act, as it now stands, will raise flood insurance premiums for homeowners by 20 to 25 percent per year. This increase would be an intolerable burden for homeowners ravaged by Superstorm Sandy, putting them at risk of never being able to afford to rebuild and live in their homes. This burden would not only affect all those misfortunate citizens affected by the Storm but would have a devastating effect on the economy of the entire County; and

WHEREAS, unless legislation is adopted, these premium increases would affect not only those citizens

WHEREAS, Senate Bill 1846, past by a bipartisan vote in the Senate, would delay for four years certain premium increases included in the Biggert-Waters Act, thus allowing these struggling residents the time needed to put their lives, homes and finances in order; and

WHEREAS, it is now necessary for the House of Representatives to pass a companion bill

NOW THEREFORE, BE IT RESOLVED that the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY hereby calls upon Congress to support and pass Senate Bill 1846 thus giving the residents of Ocean County and all those residents of the region a fighting chance to regain their lives.

**BE IT FURTHER RESOLVED** that certified copies of this Resolution shall be forwarded to Senator Robert Menendez, Senator Cory Booker, all New Jersey U.S. Congressmen, Governor Chris Christie, Members of the 9<sup>th</sup> 10<sup>th</sup> 12<sup>th</sup> and 30<sup>th</sup> Ocean County Legislative Districts and the Mayors of all Ocean County Municipalities.



OFFICE OF THE OCEAN COUNTY FREEHOLDERS

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> Tel: 732-929-2005 Fax: 732-505-1918

# **Board Meeting Agenda**

Date: February 19, 2014 - 4:00 PM

Location: Administration Building

Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: Calling on the Legislature to Make Permanent the 2% Cap on Interest Arbitration Awards.

Official Resolu	tior	า#	20	140	002	210			
Meeting Date			02/19/2014						
Introduced Date			02	/19	/20 <sup>-</sup>	14			
Adopted Date			02	/19	/20 <sup>-</sup>	14			
Agenda Item			f-5	j					
CAF#									
Purchase Req. 7	#								
Result				Adopted					
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.		
Vicari	~				~				
Bartlett	~				~				
Kelly	~			~	~				
Lacey		~							
Little	~		~		~				

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

#### RESOLUTION

#### **FEBRUARY 19, 2014**

WHEREAS, on December 21, 2010, Governor Christie signed into law reforms to the arbitration process that took effect January 2, 2011; and

WHEREAS, the reforms capped arbitration awards on economic factors to no more than 2%, provided for random selection of arbitrators, expedited the determination of awards, required the arbitrator to provide a written report detailing the weight accorded to each of the required considerations and expedited the appeal process; and

WHEREAS, these reforms marked a dramatic change to the arbitration process and have helped municipalities to control the never-ending rise in public safety personnel costs; and

WHEREAS, a key element of the reforms, capping arbitration awards on economic factors to no more than 2% of the property tax levy will expire on April 1, 2014; and

WHEREAS, while municipalities are statutorily limited to raise their property tax levy by no more than 2%, with very limited exceptions, failure to extend the 2% cap on interest arbitration awards will force municipalities throughout the State to further reduce or even eliminate crucial services, personnel and long-overdue infrastructure important projects in order to fund an arbitration award; and

WHEREAS, the 2% Interest Arbitration cap has controlled one of the largest municipal and County expense, public safety salaries, not only through arbitration awards but through contract negotiations; and

WHEREAS, absent further action by the Legislature, any contract that expires on or after April 1, 2014, will be subject to all new procedures and requirements, EXCEPT the 2% awards cap; and

WHEREAS, without those limits, arbitrators will be able to impose awards that do not account for the 2% cap limit on the property tax levy, which would immediately threaten funding for all other municipal services; and

WHEREAS, without the 2% cap on Interest Arbitration Awards but with the 2% cap on property tax levy local and County budgets makers could be forced to reduce other essential services to fund an arbitration award.

NOW, THEREFORE, BE IT RESOLVED that the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY strongly urges the Legislature to permanently extend the 2% cap on interest arbitration awards prior to the April 1, 2014 sunset.

**BE IT FURTHER RESOLVED** that certified copies of the Resolution shall be forwarded to Governor Chris Christie, Senate President Stephen Sweeney, Assembly Speaker Vincent Prieto, the Members of the 9<sup>th</sup>, 10<sup>th</sup>, 12<sup>th</sup> and 30<sup>th</sup> Legislative Districts and the New Jersey State League of Municipalities.



OFFICE OF THE OCEAN COUNTY FREEHOLDERS

Director Joseph H. Vicari
Deputy Director John C. Bartlett
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101 Hooper Ave Toms River, New Jersey 08754-2191

> Tel: 732-929-2005 Fax: 732-505-1918

#### **Board Meeting Agenda**

Date: February 19, 2014 - 4:00 PM

Location: Administration Building

Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: Authorizing an Amendment to the 2014 Temporary Capital Budget.

Official Resolu	tior	า#	2014000199							
Meeting Date			02	02/19/2014						
Introduced Date			02	/19	/20 <sup>-</sup>	14				
Adopted Date			02	/19	/20 <sup>-</sup>	14				
Agenda Item			f-6							
CAF#										
Purchase Req. 7	#									
Result			Adopted							
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.			
Vicari	~				~					
Bartlett	~				~					
Kelly	~			~	~					
Lacey		~								
Little	~		~		~					

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

# **TEMPORARY CAPITAL BUDGET AMENDMENT**

# COUNTY OF OCEAN

WHEREAS, the local temporary capital budget for the year 2014 was adopted on the 6th day of January 2014, and

WHEREAS, it is desired to amend said adopted temporary capital budget section.

that the following amendment(s) to the adopted temporary capital budget section of the Ocean County Budget be made: NOW, THEREFORE, BE IT RESOLVED, by the BOARD OF CHOSEN FREEHOLDERS, County of Ocean,

ABSTAIN ABSENT NAYS ( AYES ( RECORDED VOTE

Introduced on: February 19, 2014 Adopted on: February 19, 2014 Official Resolution#: 2014000199 FROM
CAPITAL BUDGET
(Current Year Action)
2014

oru;				PLANNE	D FUNDING	SERVICE	S FOR CUR	PLANNED FUNDING SERVICES FOR CURRENT YEAR 2014	114
ary ary	2	က	4	5a	<b>9</b> 9	50	p <u>s</u>	5e	9
9. 6. ROJECT	PROJECT	ESTIMATED	AMOUNTS RE-	2014	CAPITAL	CAPITAL	GRANTS IN	DEBT	TO BE FUNDED
201 201	NUMBER	TOTAL COST	SERVED IN	BUDGET	IMPROVE-	SURPLUS	AID AND	AUTHORIZED	IN FUTURE
444			PRIOR YEARS APPROP. MENT FUND	APPROP.	MENT FUND		OTHER FUNDS		YEARS
GSP Interchange 58 Park & Ride, Little Egg Harbor Twp. (Design) (TA)	2014-17	400,000			400,000				
TOTAL		400,000			400,000		0	0	
									C-3

TO
CAPITAL BUDGET
(Current Year Action)
2014

				PLANNE	D FUNDING	SERVICE	S FOR CURF	PLANNED FUNDING SERVICES FOR CURRENT YEAR 2014	014
-	7	က	4	5a	99	5c	p <u>g</u>	5e	9
PROJECT	PROJECT	ESTIMATED	AMOUNTS RE-	2014	CAPITAL	CAPITAL	GRANTS IN	DEBT	TO BE FUNDED
	NUMBER	TOTAL COST	SERVED IN	BUDGET	IMPROVE- SURPLUS	SURPLUS	AID AND	AUTHORIZED	IN FUTURE
The state of the s			PRIOR YEARS   APPROP.   MENT FUND	APPROP.	MENT FUND		OTHER FUNDS		YEARS
GSP Interchange 58 Park & Ride, Little Egg Harbor Twp. (Design) (TA)	2014-17	400,000					400,000	400,000	
TOTAL		400,000	0	0	0	0	400,000	400,000	0

C-3

Introduced on: February 19, 2014
Adopted on: February 19, 2014
Official Resolution#: 2014000199

BE IT FURTHER RESOLVED, that two certified copies of this resolution be filed forthwith in the Office of the It is hereby certified that this is a true copy of a resolution amending the temporary capital budget, adopted Betty Vasil, Clerk of the Board by the governing body on the 19th day of February, 2014. Director of Local Government Services. TRENTON, NEW JERSEY (Date) Certified by: APPROVED\_

Introduced on: February 19, 2014
Adopted on: February 19, 2014
Official Resolution#: 2014000199



OFFICE OF THE OCEAN COUNTY FREEHOLDERS

Director Joseph H. Vicari
Deputy Director John C. Bartlett
John P. Kelly
James F. Lacey
Gerry P. Little

101 Hooper Ave Toms River, New Jersey 08754-2191

> Tel: 732-929-2005 Fax: 732-505-1918

# **Board Meeting Agenda**

Date: February 19, 2014 - 4:00 PM

Location: Administration Building

Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: Authorizing an Intergovernmental Agreement with the Borough of Seaside Park for participation in the 2014 Barnegat Bay Sewerage Pump Out Vessel Program, in an amount not to exceed \$40,000.00.

Official Resolu	tior	า#	20	140	00	185	
Meeting Date			02	/19/	/20 <sup>-</sup>	14	
Introduced Date			02	/19/	/20 <sup>-</sup>	14	
Adopted Date			02	/19/	/20 <sup>-</sup>	14	
Agenda Item			f-7				
CAF#							
Purchase Req. #	<b>#</b>						
Result			Ad	opt	ed		
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Vicari	~				~		
Bartlett	~				~		
Kelly	~			~	~		
Lacey		~					
Little	~		~		~		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

# RESOLUTION

#### February 19, 2014

WHEREAS, the Ocean County Board of Chosen Freeholders has determined that it is in the best interest of the public health, safety and welfare of the residents and visitors of the County of Ocean to protect the quality of the Barnegat Bay; and

WHEREAS, the Board of Chosen Freeholders recognizes the environmental benefits in reducing the amount of sewerage from entering the bay waters from boats; and

WHEREAS, the "Circle of Life" is a mobile pump out vessel owned and operated by the Borough of Seaside Park in central Barnegat Bay off the coast of Island Beach State Park; and

WHEREAS, in 2008, the County purchased the "Water Warrior," a pumpout boat operated by the Borough of Seaside Park and owned by the County, and

WHEREAS, the Board of Chosen Freeholders desires to contribute to the operational costs of the pump out vessels, the "Circle of Life" and the "Water Warrior," operated by the Borough of Seaside Park in an amount not to exceed \$20,000.00 per boat; and

WHEREAS, funds in the amount of \$20,000 are available under account 9999/261-300-0402; and

**WHEREAS**, the remaining funds in the amount of \$20,000 are available in account 016-155-4636 pending adoption of the 2014 County Budget and state approval of subsequent budget modification.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF CHOSEN FREEHOLDERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

- 1. The Freeholder-Director and Clerk of the Board are hereby authorized and directed to enter into an Intergovernmental Agreement with the Borough of Seaside Park to participate in the Barnegat Bay Sewerage pump out vessel program in an amount not to exceed \$40,000.00 for the year 2014.
- 2. A copy of the Agreement shall be kept on file and be made available for inspection in the office of the Clerk of the Board.

- 3. Copies of this Resolution shall be made available to the following:
  - a. Ocean County Administrator;
  - b. Ocean County Department of Finance;
  - c. Ocean County Department of Planning;
  - d. Borough of Seaside Park; and
  - e. Ocean County Counsel.



OFFICE OF THE OCEAN COUNTY FREEHOLDERS

Director Joseph H. Vicari
Deputy Director John C. Bartlett
John P. Kelly
James F. Lacey
Gerry P. Little

101 Hooper Ave Toms River, New Jersey 08754-2191

> Tel: 732-929-2005 Fax: 732-505-1918

# **Board Meeting Agenda**

Date: February 19, 2014 - 4:00 PM

Location: Administration Building

Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: Authorizing an Intergovernmental Agreement with the Township of Brick for participation in the 2014 Barnegat Bay Sewerage Pump Out Vessel Program in an amount not to exceed \$40,000.00.

Official Resolu	tior	<b>1</b> #	20	140	001	186	
Meeting Date			02	/19/	/20°	14	
Introduced Date			02	/19/	/20°	14	
Adopted Date			02	/19/	/20°	14	
Agenda Item			f-8				
CAF#							
Purchase Req. #	<b>#</b>						
Result			Adopted				
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Vicari	~				~		
Bartlett	~				~		
Kelly	~			~	~		
Lacey		~					
Little	~		~		~		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

# RESOLUTION

# February 19, 2014

WHEREAS, the "Bay Saver" is a mobile pump out vessel owned by Ocean County and operated by the Township of Brick in northern Barnegat Bay; and

WHEREAS, the demand for the pumpout boat service has increased steadily since the first boat was launched in 1998 and a new pumpout boat is required to address the demand of boaters in the northern Barnegat Bay area; and

WHEREAS, in January 2014, the County has awarded a bid for a new pumpout boat to be operated by the Township of Brick and owned by the County, and

WHEREAS, the Ocean County Board of Chosen Freeholders has determined that it is in the best interest of the public health, safety and welfare of the residents and visitors of the County of Ocean to protect the quality of the Barnegat Bay; and

WHEREAS, the Board of Chosen Freeholders recognizes the environmental benefits in reducing the amount of sewerage from entering the bay waters from boats; and

**WHEREAS**, the Board of Chosen Freeholders desires to contribute to the operational costs of the existing pump out vessel operated by the Township of Brick in an amount not to exceed \$20,000.00; and

WHEREAS, the Board of Chosen Freeholders desires to contribute to the operational costs of the new pump out vessel, operated by the Township of Brick, in an amount not to exceed \$20,000.00; and

WHEREAS, funds in the amount of \$20,000 are available under account 9999/261-300-0402; and

**WHEREAS**, the remaining funds in the amount of \$20,000 are available in account 016-155-4636 pending adoption of the 2014 County Budget and state approval of subsequent budget modification.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF CHOSEN FREEHOLDERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The Freeholder-Director and Clerk of the Board are hereby authorized and directed to enter into an Intergovernmental Agreement with the Township of Brick to

Introduced on: Adopted on: Official Resolution# participate in the Barnegat Bay Sewerage pump out vessel program in an amount not to exceed \$40,000.00 for the year 2014.

- 2. A copy of the Agreement shall be kept on file and be made available for inspection in the office of the Clerk of the Board.
  - 3. Copies of this Resolution shall be made available to the following:
    - Ocean County Administrator; a.
    - Ocean County Department of Finance; b.
    - Ocean County Department of Planning; c.
    - Township of Brick; and d.
    - Ocean County Counsel.



OFFICE OF THE OCEAN COUNTY FREEHOLDERS

Director Joseph H. Vicari
Deputy Director John C. Bartlett
John P. Kelly
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Gerry P. Little

101 Hooper Ave Toms River, New Jersey 08754-2191

Tel: 732-929-2005 Fax: 732-505-1918

## **Board Meeting Agenda**

Date: February 19, 2014 - 4:00 PM

Location: Administration Building

Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: Authorizing an Intergovernmental Agreement with the Barnegat Bay Decoy and Baymen's Museum for participation in the 2014 Barnegat Bay Sewerage Pump Out Vessel Program, in an amount not to exceed \$40,000.00.

Official Resolution#			20	2014000187						
Meeting Date			02	02/19/2014						
Introduced Date			02	/19	/20 <sup>-</sup>	14				
Adopted Date			02	/19	/20 <sup>-</sup>	14				
Agenda Item			f-9							
CAF#										
Purchase Req. #	<b>#</b>									
Result			Adopted							
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.			
Vicari	~				~					
Bartlett	~				~					
Kelly	Kelly ~			~	~					
Lacey		~								
Little	~		~		~					

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

Res-Pg:f.9-2

RESOLUTION

February 19, 2014

WHEREAS, the Ocean County Board of Chosen Freeholders has determined that

it is in the best interest of the public health, safety and welfare of the residents and

visitors of the County of Ocean to protect the quality of the Barnegat Bay; and

WHEREAS, the Board of Chosen Freeholders recognizes the environmental

benefits in reducing the amount of sewerage from entering the bay waters from boats; and

WHEREAS, the "Waste Watcher II" and the "Bay Sweeper" are mobile pump

out vessels owned by Ocean County and operated by the Barnegat Bay Decoy and

Baymen's Museum, the "Seaport," in the southern Barnegat Bay and Little Egg Harbor

Bay; and

WHEREAS, the Board of Chosen Freeholders desires to contribute to the

operational costs of the pump out vessels, the "Waste Watcher II" and the "Bay

Sweeper," operated by the Seaport in an amount not to exceed \$20,000.00 per boat; and

WHEREAS, funds in the amount of \$20,000 are available under account

9999/261-300-0402; and

WHEREAS, the remaining funds in the amount of \$20,000 are available in

account 016-155-4636 pending adoption of the 2014 County Budget and state approval of

subsequent budget modification.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF CHOSEN

FREEHOLDERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY, as

follows:

The Freeholder-Director and Clerk of the Board are hereby authorized and

directed to enter into an Intergovernmental Agreement with the Barnegat Bay Decoy and

Baymen's Museum for the purpose of the Seaport operating and maintaining the pump

out vessels, "The Waste Watcher II" and the "Bay Sweeper" in the southern Barnegat

Bay and Little Egg Harbor Bay during the 2014 boating season and to perform certain

services as more specifically set forth in the Operations Agreement.

Introduced on Adopted on:

February 19, 2014 February 19, 2014

Res-Pg:f.9-3

- 2. The Board of Chosen Freeholders shall provide for funds not to exceed \$40,000 to the Barnegat Bay Decoy and Baymen's Museum for the support and maintenance of existing Seaport museum facilities and services for the educational or recreation use and benefit of the public.
- 3. A copy of the Agreement shall be kept on file and be made available for inspection in the office of the Clerk of the Board.
  - 3. Copies of this Resolution shall be made available to the following:
    - Ocean County Administrator; a.
    - Ocean County Department of Finance; b.
    - Ocean County Department of Planning; c.
    - Barnegat Bay Decoy and Baymen's Museum; and d.
    - Ocean County Counsel. e.



OFFICE OF THE OCEAN COUNTY FREEHOLDERS

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Deputy Director John C. Bartlett
John P. Kelly
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> Tel: 732-929-2005 Fax: 732-505-1918

## **Board Meeting Agenda**

Date: February 19, 2014 - 4:00 PM

Location: Administration Building

Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: Authorizing an Intergovernmental Agreement with the OC Utilities Authority for funding the operation of the six (6) Sewerage Pump Out Vessels within Ocean County, in an amount not to exceed \$60,000.00.

Official Resolution#			20	2014000188						
Meeting Date			02/19/2014							
Introduced Date			02	/19/	/20°	14				
Adopted Date			02	/19/	/20°	14				
Agenda Item			f-1	0						
CAF#										
Purchase Req. #	<b>#</b>									
Result			Ad	opt	ed					
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.			
Vicari	~				~					
Bartlett	~				~					
Kelly	~			~	~					
Lacey		~								
Little	~		~		~					

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

Res-Pg:f.10-2

RESOLUTION

February 19, 2014

WHEREAS, the Ocean County Board of Chosen Freeholders recognizes the

regional environmental benefits in reducing the amount of sewerage from entering the

Barnegat Bay, Little Egg Harbor Bay and Tuckerton Creek from boats; and

WHEREAS, the Ocean County Board of Chosen Freeholders has determined that

it is in the best interest of the public health, safety and welfare of the County residents

and visitors to continue the program and to operate and fund six (6) vessels for such

purposes; and

WHEREAS, the Ocean County Utilities Authority has authorized the Authority's

participation and contribution with the County of Ocean to effectively and satisfactorily

provide for sewerage collection and disposal; and

WHEREAS, it has been determined that the operative costs for the six (6) vessels

for the summer season of 2014 shall be approximately \$120,000.00 and the Ocean

County Utilities Authority has agreed to and has been authorized to contribute an amount

up to \$60,000.00 of said costs.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF CHOSEN

FREEHOLDERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY, as

follows:

1. The Freeholder-Director and Clerk of the Board are hereby authorized

and directed to enter into and execute an Intergovernmental Agreement

with the Ocean County Utilities Authority for the purpose of funding the

operation of the six sewerage pump out vessels within the Ocean County

jurisdiction in an amount not to exceed \$60,000.00 from each entity.

a. It is further understood that the Ocean County Utilities Authority shall

forward payment(s) in an amount not to exceed \$60,000.00 to the

County of Ocean for distribution with its share of the following total

projected costs:

\$40,000 Borough of Seaside Park

Barnegat Bay Decoy and

\$40,000 Baymen's Museum

\$40,000 Township of Brick

2. A copy of the Agreement shall be kept on file and available for inspection in the office of the Clerk of the Board.

- 3. Copies of this Resolution shall be made available to the following:
  - Ocean County Administrator;
  - Ocean County Department of Finance; b.
  - Ocean County Department of Planning; c.
  - Executive Director, Ocean County Utilities Authority; and d.
  - Ocean County Counsel. e.



OFFICE OF THE OCEAN COUNTY FREEHOLDERS

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Deputy Director John C. Bartlett
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101 Hooper Ave Toms River, New Jersey 08754-2191

> Tel: 732-929-2005 Fax: 732-505-1918

## **Board Meeting Agenda**

Date: February 19, 2014 - 4:00 PM

Location: Administration Building

Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: Authorizing an Intergovernmental Agreement with the Borough of Pine Beach for Schedule "C" Road Department Services, in an amount not to exceed \$50,000.00, Schedule "C" Engineeering Department Services, in an amount not to exceed \$15,000.00 and Schedule "C" Vehicle Services Department, in an amount not to exceed \$15,000.00.

Official Resolu	tio	า#	2014000225							
Meeting Date			02/19/2014							
Introduced Date			02	/19/	/20°	14				
Adopted Date			02	/19/	/20 <sup>-</sup>	14				
Agenda Item			f-11							
CAF#										
Purchase Req.	#									
Result			Adopted							
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.			
Vicari	~				~					
Bartlett	~				~					
Kelly	~		~ ~							
Lacey		~								
Little	~		~		~					

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

## RESOLUTION

February 19, 2014

WHEREAS, the County of Ocean has created and established a program to assist Local Governmental Units in the repair and maintenance of their streets and property in addition to providing certain materials and supplies in connection therewith: and

WHEREAS, the Borough of Pine Beach has requested the County to provide certain repair, maintenance services, road overlay, sweeping disposal materials and supplies, not to exceed the sum of \$80,000.00 to be disbursed as follows:

Road Department \$50,000.00 Engineering Department \$15,000.00 Vehicle Services \$15,000.00

WHEREAS, the Borough of Pine Beach wishes to enter into an Agreement with the County for the provision of these services:

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF CHOSEN FREEHOLDERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

- 1. The Freeholder Director and Clerk of the Board are hereby authorized and directed to enter into and execute an Intergovernmental Agreement with the **Borough of Pine Beach** for the provisions of certain repair, maintenance, road overlay, sweeping disposal, materials and supplies, as more specifically set forth in the Agreement.
- 2. This Agreement shall take effect upon full execution by the parties and shall remain in full force and effect through January 1, 2014 to December 31, 2014.
- 3. Sufficient funds are available pending adoption of the 2014 County Budget and state approval of subsequent budget modifications under an appropriation entitled "Municipal Road Work, Schedule "C" –Roads account #016-170-4632, Engineering account #016-185-4633 and Vehicle Services account #016-175-4635.
- 4. A copy of said Agreement shall be kept on file and available for public inspection in the office of the Clerk of the Board.
- 5. Certified copies of this Resolution shall be made available to Borough of Pine Beach, the Department of Finance, County Auditor, Ocean County Road Department, Ocean County Engineering Department and Ocean County Vehicle Services.

Introduced on: Adopted on: Official Resolution#:



OFFICE OF THE OCEAN COUNTY FREEHOLDERS

Director Joseph H. Vicari
Deputy Director John C. Bartlett
John P. Kelly
James F. Lacey
Gerry P. Little

101 Hooper Ave Toms River, New Jersey 08754-2191

> Tel: 732-929-2005 Fax: 732-505-1918

## **Board Meeting Agenda**

Date: February 19, 2014 - 4:00 PM

Location: Administration Building

Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: Authorizing an Intergovernmental Agreement with the Township of Barnegat for Schedule "C" Road Department Services, in an amount not to exceed \$15,000.00 and Schedule "C" Vehicle Services Department, in an amount not to exceed \$2,000.00.

Official Resolution#			2014000226						
Meeting Date			02/19/2014						
Introduced Date			02	/19	/20 <sup>-</sup>	14			
Adopted Date			02	/19	/20 <sup>-</sup>	14			
Agenda Item			f-1	2					
CAF#									
Purchase Req. #	<b></b>								
Result			Ad	opt	ed				
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.		
Vicari	~				~				
Bartlett	~				~				
Kelly	Kelly 🗸			~	~				
Lacey		~							
Little	~		~		~				

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

Res-Pg:f.12-2

RESOLUTION

February 19, 2014

WHEREAS, the County of Ocean has created and established a program to assist

Local Governmental Units in the repair and maintenance of their streets and property in

addition to providing certain materials and supplies in connection therewith: and

WHEREAS, the Township of Barnegat has requested the County to provide

certain repair, maintenance services, road overlay, sweeping disposal materials and supplies,

not to exceed the sum of \$17,000.00 to be disbursed as follows:

**Road Department** Vehicle Services

\$15,000.00 \$2,000.00

WHEREAS, the Township of Barnegat wishes to enter into an Agreement with

the County for the provision of these services:

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF

CHOSEN FREEHOLDERS OF THE COUNTY OF OCEAN, STATE OF

**NEW JERSEY**, as follows:

1. The Freeholder Director and Clerk of the Board are hereby authorized and directed

to enter into and execute an Intergovernmental Agreement with the Township of Barnegat

for the provisions of certain repair, maintenance, road overlay, sweeping disposal, materials

and supplies, as more specifically set forth in the Agreement.

2. This Agreement shall take effect upon full execution by the parties and shall remain

in full force and effect through January 1, 2014 to December 31, 2014.

3. Sufficient funds are available pending adoption of the 2014 County Budget and state

approval of subsequent budget modifications under an appropriation entitled "Municipal

Road Work, Schedule "C" -Roads account #016-170-4632 and Vehicle Services account

#016-175-4635.

4. A copy of said Agreement shall be kept on file and available for public inspection in

the office of the Clerk of the Board.

5. Certified copies of this Resolution shall be made available to Township of Barnegat,

the Department of Finance, County Auditor, Ocean County Road Department, and Ocean

County Vehicles Services.



OFFICE OF THE OCEAN COUNTY FREEHOLDERS

Director Joseph H. Vicari
Deputy Director John C. Bartlett
John P. Kelly
James F. Lacey
Gerry P. Little

101 Hooper Ave Toms River, New Jersey 08754-2191

> Tel: 732-929-2005 Fax: 732-505-1918

## **Board Meeting Agenda**

Date: February 19, 2014 - 4:00 PM

Location: Administration Building

Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: Authorizing an Intergovernmental Agreement with the Borough of Surf City for Schedule "C" Road Department Services, in an amount not to exceed \$150,000.00 and Schedule "C" Engineering Department Services, in an amount not to exceed \$15,000.00.

Official Resolution#			2014000227					
Meeting Date			02/19/2014					
Introduced Date			02	/19	/20 <sup>-</sup>	14		
Adopted Date			02	/19	/20 <sup>-</sup>	14		
Agenda Item			f-1	3				
CAF#								
Purchase Req. #	<b></b>							
Result			Ad	opt	ed			
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.	
Vicari	~				~			
Bartlett	~				~			
Kelly ~				~	~			
Lacey		~						
Little	~		~		~			

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

Res-Pg:f.13-2

RESOLUTION

February 19, 2014

WHEREAS, the County of Ocean has created and established a program to assist

Local Governmental Units in the repair and maintenance of their streets and property in

addition to providing certain materials and supplies in connection therewith: and

WHEREAS, the Borough of Surf City has requested the County to provide

certain repair, maintenance services, road overlay, sweeping disposal materials and supplies,

not to exceed the sum of \$165,000.00 to be disbursed as follows:

Road Department Engineering Department \$150,000.00 \$15,000.00

WHEREAS, the Borough of Surf City wishes to enter into an Agreement with

the County for the provision of these services:

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF

CHOSEN FREEHOLDERS OF THE COUNTY OF OCEAN, STATE OF

**NEW JERSEY**, as follows:

1. The Freeholder Director and Clerk of the Board are hereby authorized and directed

to enter into and execute an Intergovernmental Agreement with the Borough of Surf City

for the provisions of certain repair, maintenance, road overlay, sweeping disposal, materials

and supplies, as more specifically set forth in the Agreement.

2. This Agreement shall take effect upon full execution by the parties and shall remain

in full force and effect through January 1, 2014 to December 31, 2014.

3. Sufficient funds are available pending adoption of the 2014 County Budget and state

approval of subsequent budget modifications under an appropriation entitled "Municipal

Road Work, Schedule "C" -Roads account #016-170-4632 and Engineering account #016-

185-4633.

4. A copy of said Agreement shall be kept on file and available for public inspection in

the office of the Clerk of the Board.

5. Certified copies of this Resolution shall be made available to Borough of Surf City,

the Department of Finance, County Auditor, Ocean County Road Department, and Ocean

County Engineering Department.



OFFICE OF THE OCEAN COUNTY FREEHOLDERS

Director Joseph H. Vicari
Deputy Director John C. Bartlett
John P. Kelly
James F. Lacey
Gerry P. Little

101 Hooper Ave Toms River, New Jersey 08754-2191

> Tel: 732-929-2005 Fax: 732-505-1918

## **Board Meeting Agenda**

Date: February 19, 2014 - 4:00 PM

Location: Administration Building

Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: Authorizing an Intergovernmental Agreement with the Borough of Harvey Cedars for Schedule "C" Road Department Services, in an amount not to exceed \$55,000.00 and Schedule "C" Engineering Department Services, in an amount not to exceed \$1,000.00.

Official Resolution#			2014000228					
Meeting Date			02/19/2014					
Introduced Date			02	/19/	/20°	14		
Adopted Date			02	/19/	/20°	14		
Agenda Item			f-1	4				
CAF#								
Purchase Req. #	<b>#</b>							
Result			Adopted					
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.	
Vicari	~				~			
Bartlett	~				~			
Kelly	~			~	~			
Lacey		~						
Little	~		~		~			

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

Res-Pg:f.14-2

RESOLUTION

February 19, 2014

WHEREAS, the County of Ocean has created and established a program to assist

Local Governmental Units in the repair and maintenance of their streets and property in

addition to providing certain materials and supplies in connection therewith: and

WHEREAS, the Borough of Harvey Cedars has requested the County to

provide certain repair, maintenance services, road overlay, sweeping disposal materials and

supplies, not to exceed the sum of \$56,000.00 to be disbursed as follows:

**Road Department Engineering Department**  \$55,000.00 \$1,000.00

WHEREAS, the Borough of Harvey Cedars wishes to enter into an Agreement

with the County for the provision of these services:

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF

CHOSEN FREEHOLDERS OF THE COUNTY OF OCEAN, STATE OF

**NEW JERSEY**, as follows:

1. The Freeholder Director and Clerk of the Board are hereby authorized and directed

to enter into and execute an Intergovernmental Agreement with the Borough of Harvey

Cedars for the provisions of certain repair, maintenance, road overlay, sweeping disposal,

materials and supplies, as more specifically set forth in the Agreement.

2. This Agreement shall take effect upon full execution by the parties and shall remain

in full force and effect through January 1, 2014 to December 31, 2014.

3. Sufficient funds are available pending adoption of the 2014 County Budget and state

approval of subsequent budget modifications under an appropriation entitled "Municipal

Road Work, Schedule "C" -Roads account #016-170-4632 and Engineering account #016-

185-4633.

4. A copy of said Agreement shall be kept on file and available for public inspection in

the office of the Clerk of the Board.

5. Certified copies of this Resolution shall be made available to Borough of Harvey

Cedars, the Department of Finance, County Auditor, Ocean County Road Department, and

Ocean County Engineering Department.



OFFICE OF THE OCEAN COUNTY FREEHOLDERS

Director Joseph H. Vicari
Deputy Director John C. Bartlett
John P. Kelly
James F. Lacey
Gerry P. Little

101 Hooper Ave Toms River, New Jersey 08754-2191

> Tel: 732-929-2005 Fax: 732-505-1918

## **Board Meeting Agenda**

Date: February 19, 2014 - 4:00 PM

Location: Administration Building

Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: Authorizing an Intergovernmental Agreement with the Borough of Seaside Heights for Schedule "C" Road Department Services, in an amount not to exceed \$20,000.00.

Official Resolution#				2014000229						
Meeting Date			02/19/2014							
Introduced Date			02	/19	/20 <sup>-</sup>	14				
Adopted Date			02	/19	/20 <sup>-</sup>	14				
Agenda Item			f-1	5						
CAF#										
Purchase Req. #	<b>#</b>									
Result			Adopted							
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.			
Vicari	~				~					
Bartlett	~				~					
Kelly ~				~	~					
Lacey		~								
Little	~		~		~					

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

Res-Pg:f.15-2

## RESOLUTION

February 19, 2014

WHEREAS, the County of Ocean has created and established a program to assist Local Governmental Units in the repair and maintenance of their streets and property in addition to providing certain materials and supplies in connection therewith: and

WHEREAS, the Borough of Seaside Heights has requested the County to provide certain repair, maintenance services, road overlay, sweeping disposal materials and supplies, not to exceed the sum of \$20,000.00 to be disbursed as follows:

**Road Department** 

\$20,000.00

WHEREAS, the Borough of Seaside Heights wishes to enter into an Agreement with the County for the provision of these services:

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF CHOSEN FREEHOLDERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

- 1. The Freeholder Director and Clerk of the Board are hereby authorized and directed to enter into and execute an Intergovernmental Agreement with the **Borough of Seaside Heights** for the provisions of certain repair, maintenance, road overlay, sweeping disposal, materials and supplies, as more specifically set forth in the Agreement.
- 2. This Agreement shall take effect upon full execution by the parties and shall remain in full force and effect through January 1, 2014 to December 31, 2014.
- 3. Sufficient funds are available pending adoption of the 2014 County Budget and state approval of subsequent budget modifications under an appropriation entitled "Municipal Road Work, Schedule "C" –Roads account #016-170-4632.
- 4. A copy of said Agreement shall be kept on file and available for public inspection in the office of the Clerk of the Board.
- 5. Certified copies of this Resolution shall be made available to Borough of Seaside Heights, the Department of Finance, County Auditor, and Ocean County Road Department.

Introduced on: Adopted on: Official Resolution#



OFFICE OF THE OCEAN COUNTY FREEHOLDERS

Director Joseph H. Vicari
Deputy Director John C. Bartlett
John P. Kelly
James F. Lacey
Gerry P. Little

101 Hooper Ave Toms River, New Jersey 08754-2191

> Tel: 732-929-2005 Fax: 732-505-1918

## **Board Meeting Agenda**

Date: February 19, 2014 - 4:00 PM

Location: Administration Building

Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: Authorizing an Intergovernmental Agreement with the OC Utilities Authority for Schedule "C" Road Department Services, in an amount not to exceed \$65,000.00.

Official Resolution#			2014000230						
Meeting Date			02/19/2014						
Introduced Date			02	/19	/20 <sup>-</sup>	14			
Adopted Date			02	/19	/20 <sup>-</sup>	14			
Agenda Item			f-1	6					
CAF#									
Purchase Req. #	<b></b>								
Result			Adopted						
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.		
Vicari	~				~				
Bartlett	~				~				
Kelly	Kelly v			~	~				
Lacey		~							
Little	~		~		~				

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

## RESOLUTION

February 19, 2014

WHEREAS, the County of Ocean has created and established a program to assist Local Governmental Units in the repair and maintenance of their streets and property in addition to providing certain materials and supplies in connection therewith: and

WHEREAS, the Ocean County Utilities Authority has requested the County to provide certain repair, maintenance services, road overlay, sweeping disposal materials and supplies, not to exceed the sum of \$65,000.00 to be disbursed as follows:

**Road Department** 

\$65,000.00

WHEREAS, the Ocean County Utilities Authority wishes to enter into an Agreement with the County for the provision of these services:

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF CHOSEN FREEHOLDERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

- 1. The Freeholder Director and Clerk of the Board are hereby authorized and directed to enter into and execute an Intergovernmental Agreement with the **Ocean County Utilities Authority** for the provisions of certain repair, maintenance, road overlay, sweeping disposal, materials and supplies, as more specifically set forth in the Agreement.
- 2. This Agreement shall take effect upon full execution by the parties and shall remain in full force and effect through January 1, 2014 to December 31, 2014.
- 3. Sufficient funds are available pending adoption of the 2014 County Budget and state approval of subsequent budget modifications under an appropriation entitled "Municipal Road Work, Schedule "C" –Roads account #016-170-4632.
- 4. A copy of said Agreement shall be kept on file and available for public inspection in the office of the Clerk of the Board.
- 5. Certified copies of this Resolution shall be made available to Ocean County Utilities Authority, the Department of Finance, County Auditor, and Ocean County Road Department.



OFFICE OF THE OCEAN COUNTY FREEHOLDERS

Director Joseph H. Vicari
Deputy Director John C. Bartlett
John P. Kelly
James F. Lacey
Gerry P. Little

101 Hooper Ave Toms River, New Jersey 08754-2191

> Tel: 732-929-2005 Fax: 732-505-1918

## **Board Meeting Agenda**

Date: February 19, 2014 - 4:00 PM

Location: Administration Building

Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: Authorizing an Intergovernmental Agreement with the Borough of Lakehurst for Schedule "C" Road Department Services, in an amount not to exceed \$85,000.00 and Schedule "C" Engineering Department Services, in an amount not to exceed \$2,000.00.

Official Resolution#			20	2014000231						
Meeting Date			02	02/19/2014						
Introduced Date			02	/19/	/20 <sup>-</sup>	14				
Adopted Date			02	/19/	/20 <sup>-</sup>	14				
Agenda Item			f-1	7						
CAF#										
Purchase Req. #	<b>#</b>									
Result			Adopted							
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.			
Vicari	~				~					
Bartlett	~				~					
Kelly	~			~	~					
Lacey		~								
Little	~		~		~					

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

Res-Pg:f.17-2

RESOLUTION

February 19, 2014

WHEREAS, the County of Ocean has created and established a program to assist

Local Governmental Units in the repair and maintenance of their streets and property in

addition to providing certain materials and supplies in connection therewith: and

WHEREAS, the Borough of Lakehurst has requested the County to provide

certain repair, maintenance services, road overlay, sweeping disposal materials and supplies,

not to exceed the sum of \$87,000.00 to be disbursed as follows:

Road Department Engineering Department \$85,000.00 \$2,000.00

WHEREAS, the Borough of Lakehurst wishes to enter into an Agreement with

the County for the provision of these services:

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF

CHOSEN FREEHOLDERS OF THE COUNTY OF OCEAN, STATE OF

**NEW JERSEY**, as follows:

1. The Freeholder Director and Clerk of the Board are hereby authorized and directed

to enter into and execute an Intergovernmental Agreement with the Borough of Lakehurst

for the provisions of certain repair, maintenance, road overlay, sweeping disposal, materials

and supplies, as more specifically set forth in the Agreement.

2. This Agreement shall take effect upon full execution by the parties and shall remain

in full force and effect through January 1, 2014 to December 31, 2014.

3. Sufficient funds are available pending adoption of the 2014 County Budget and state

approval of subsequent budget modifications under an appropriation entitled "Municipal

Road Work, Schedule "C" -Roads account #016-170-4632 and Engineering account #016-

185-4633.

4. A copy of said Agreement shall be kept on file and available for public inspection in

the office of the Clerk of the Board.

5. Certified copies of this Resolution shall be made available to Borough of Lakehurst,

the Department of Finance, County Auditor, Ocean County Road Department, and Ocean

County Engineering Department.



OFFICE OF THE OCEAN COUNTY FREEHOLDERS

Director Joseph H. Vicari
Deputy Director John C. Bartlett
John P. Kelly
James F. Lacey
Gerry P. Little

101 Hooper Ave Toms River, New Jersey 08754-2191

Tel: 732-929-2005 Fax: 732-505-1918

#### **Board Meeting Agenda**

Date: February 19, 2014 - 4:00 PM

Location: Administration Building

Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: Authorizing the OC Mosquito Extermination Commission to conduct necessary mosquito control activities in Ocean County.

Official Resolu	2014000211									
Meeting Date				02/19/2014						
Introduced Date			02	/19	/20 <sup>-</sup>	14				
Adopted Date			02	/19	/20 <sup>-</sup>	14				
Agenda Item			f-1	8						
CAF#										
Purchase Req. #	<b>#</b>									
Result			Adopted							
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.			
Vicari	~				~					
Bartlett	~				~					
Kelly ~				~	~					
Lacey										
Little	~		~		~					

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

#### RESOLUTION

## FEBRUARY 19, 2014

WHEREAS, the Ocean County Mosquito Extermination Commission is the agency established and funded by the Board of Chosen Freeholders to control mosquitoes; and

WHEREAS, the Ocean County Mosquito Extermination Commission is authorized to apply pesticides from aircraft to control mosquitoes; and

WHEREAS, all pesticides used will be approved for aerial application by both the State of New Jersey and Federal Government; and

WHEREAS, prior to every application over populated areas of Ocean County the Commission has agreed to notify the local police department and the governing body of the affected municipality and to provide public notice to the local news media as required by the NJ Department of Environmental Protection; and

WHEREAS, areas of Ocean County to be treated by the pesticides are only those which have significantly high mosquito populations as verified by the surveillance records of the Commission and have been determined to be either a nuisance or health hazard.

NOW, THEREFORE, BE IT RESOLVED, that the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY hereby authorizes the Mosquito Extermination Commission to aerially apply approved pesticides for the control of mosquitoes in accordance with applicable regulations and permit requirements in order to conduct necessary mosquito control activities in Ocean County.

**BE IT FURTHER RESOLVED** that the Board of Chosen Freeholders does not object to the NJ Department of Transportation, Division of Aeronautics using a temporary Helistop license to the Commission as required to conduct mosquito control activities on the saltmarshes of Ocean County.

**BE IT FURTHER RESOLVED** that a certified copy of this Resolution shall be made available to the Mosquito Extermination Commission.



OFFICE OF THE OCEAN COUNTY FREEHOLDERS

Director Joseph H. Vicari
Deputy Director John C. Bartlett
John P. Kelly
James F. Lacey
Gerry P. Little

101 Hooper Ave Toms River, New Jersey 08754-2191

> Tel: 732-929-2005 Fax: 732-505-1918

## **Board Meeting Agenda**

Date: February 19, 2014 - 4:00 PM

Location: Administration Building

Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: Authorizing the execution of an Agreement with Community Services, Inc. for purchases through the NJ Purchasing Bureau.

Official Resolu	2014000189									
Meeting Date				02/19/2014						
Introduced Date			02	/19	/20 <sup>-</sup>	14				
Adopted Date			02	/19	/20 <sup>-</sup>	14				
Agenda Item			f-1	9						
CAF#										
Purchase Req. #	<b>#</b>									
Result			Adopted							
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.			
Vicari	~				~					
Bartlett	~				~					
Kelly ✓				~	~					
Lacey										
Little	~		~		~					

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

Res-Pg:f.19-2

RESOLUTION

February 19, 2014

WHEREAS, it is the desire of the Board of Chosen Freeholders to provide

nutrition services to the elderly of Ocean County; and

WHEREAS, the New Jersey Purchase Bureau is available for the acquisition of

commodities relating to this nutrition service; and

WHEREAS, the Board of Chosen Freeholders will act as payment depositor for

Community Services, Inc. for commodities purchased from the New Jersey Purchase Bureau for

payment of said purchases; and

WHEREAS, funds will be encumbered for payments in the amount not to exceed

\$ 175,000.00 to the New Jersey Purchase Bureau and an off-setting revenue account will be

maintained to accept deposits from Community Services, Inc. contingent upon the adoption of

the 2014 County Budget; and

WHEREAS, the following account numbers are in place to receive deposits and

make payments:

Revenue Account:

016 215 1143

Div. Aging S.D.C. Reimb

Payment Account:

016 215 5097

Div. Aging S.D.C. Reimb

WHEREAS, the Ocean County Office of Senior Services will then issue a

voucher payable to the New Jersey Purchase Bureau for payment of said purchases.

NOW, THEREFORE, BE IT RESOLVED, by the BOARD OF CHOSEN

FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, that the

Freeholder Director and Clerk of the Board are hereby authorized and directed to enter into and

execute an Agreement with Community Services, Inc..

BE IT FURTHER RESOLVED, that certified copies of this Resolution shall be

made available to the County Auditor, Department of Finance, Director of the Office of Senior

Services, and the Director of Community Services, Inc.



OFFICE OF THE OCEAN COUNTY FREEHOLDERS

Director Joseph H. Vicari
Deputy Director John C. Bartlett
John P. Kelly
James F. Lacey
Gerry P. Little

101 Hooper Ave Toms River, New Jersey 08754-2191

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#### **Board Meeting Agenda**

Date: February 19, 2014 - 4:00 PM

Location: Administration Building

Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: Authorizing the transfer of any Bond and/or Developers Agreement dated 9/19/2007 from Batch Brook, LLC to A.J. Skora, Inc.

Official Resolution#			2014000212					
Meeting Date			02/19/2014					
Introduced Date			02	/19/	/20°	14		
Adopted Date			02	/19/	/20°	14		
Agenda Item			f-2	0				
CAF#								
Purchase Req. #	#							
Result			Adopted					
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.	
Vicari	~				~			
Bartlett	~				~			
Kelly	~			~	~			
Lacey		~						
Little	~		~		~			

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

Res-Pg:f.20-2

RESOLUTION

February 19, 2014

WHEREAS, an Agreement authorized by Resolution dated September 19, 2007

between the County of Ocean and Batch Brook, LLC the County to provide 36" high

density polyethylene pipe (HDPEP) along the frontage of Lots 41.02 thru 41.05, Block

688, Brookside Drive, Toms River Township, pursuant to Ocean County Planning Board

approval, and

WHEREAS, Batch Brook, LLC subsequently sold the property to Sterling Land

Development Corp. by Deed dated November 9, 2007, and recorded in the Ocean County

Clerk's office, in Deed Book 13840 at page 0839; and

WHEREAS, Two Rivers Bank held a mortgage on the subject premises pursuant

to a note and mortgage to Sterling Land Development Corp., and

WHEREAS, Two Rivers Bank obtained title to Lots 41.02 thru 41.05, Block 688,

Brookside Drive, Toms River Township pursuant to foreclosure sale proceedings; and

WHEREAS, Two Rivers Bank subsequently sold the subject property to A.J.

Skora, Inc.; and

WHEREAS, the County of Ocean desires to transfer any bond and Developers

Agreement dated September 19, 2007 from Batch Brook, LLC to A.J. Skora, Inc.;

NOW THEREFORE BE IT RESOLVED by the Board of Chosen Freeholders

for the County of Ocean, State of New Jersey that the interest and responsibility in the

September 2007 Agreement is hereby affirmed from Batch Brook, LLC to A.J. Skora,

Inc. and

BE IT FURTHER RESOLVED that certified copies of this Resolution be sent

to the following:

County Engineer County Counsel

County Comptroller

A.J. Skora, Inc.



OFFICE OF THE OCEAN COUNTY FREEHOLDERS

Director Joseph H. Vicari
Deputy Director John C. Bartlett
John P. Kelly
James F. Lacey
Gerry P. Little

101 Hooper Ave Toms River, New Jersey 08754-2191

Tel: 732-929-2005 Fax: 732-505-1918

## **Board Meeting Agenda**

Date: February 19, 2014 - 4:00 PM

Location: Administration Building

Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: Accepting the firm of C&S Engineers, Inc. as the most qualified to provide Professional Engineering Services for the Ocean County Airport for 2014-2018.

Official Resolution#			20	140	4000213				
Meeting Date			02	02/19/2014					
Introduced Date			02	02/19/2014					
Adopted Date			02/19/2014						
Agenda Item	Agenda Item			1					
CAF#	CAF#								
Purchase Req. #	<b></b>								
Result	Result			Adopted					
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.		
Vicari	~				~				
Bartlett	~				~				
Kelly ✓				~	~				
Lacey		~							
Little	~		~		~				

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

#### RESOLUTION February 19, 2014

- WHEREAS, the County of Ocean owns the Ocean County Airport within the Robert J. Miller Airpark, Berkeley Township, Ocean County; and
- WHEREAS, the majority of funding for airport improvement projects is provided by the Federal Aviation Administration (FAA); and
- WHEREAS, the airport property is under FAA "obligation" due to the receipt of Airport Improvement Program (AIP) grants.
- WHEREAS, the FAA maintains a consultant selection review process as outlined in the FAA Advisory Circular #150/5100-14C; and
- WHEREAS, the County advertised a Request for Qualifications (RFQ) for professional engineering consulting services for the Airport on December 19, 2013; and
- WHEREAS, four (4) proposals for this RFQ were received by the due date of January 14, 2014; and
- WHEREAS, the proposals were reviewed by an evaluation team headed by the Planning Department; and
- WHEREAS, the two highest ranking firms were interviewed by the evaluation team and a recommendation was forwarded to the County Consultant Selection Review Committee; and
- WHEREAS, on February 4, 2014, the County Consultant Selection Review Committee reviewed and concurred with the recommendations of the evaluation team and selected the consulting team of C&S Engineers, Inc., in partnership with Remington, Vernick & Vena; and Amy S. Greene Environmental Consultants, Inc.; and
- WHEREAS, contracts for specific airport improvement grant projects will be awarded individually and will require an independent fee analysis and approval by the FAA and/or NJDOT.
- NOW, THEREFORE, BE IT RESOLVED by the Board of Chosen Freeholders of the County of Ocean, State of New Jersey that:
- The firm of C&S Engineers, Inc. having its offices at 499 Colonel Eileen Boulevard, Syracuse, NY 13212, is selected as the most qualified firm to provide professional engineering services for the Ocean County Airport for 2014-2018.
- Copies of this resolution shall be made available to the County Administrator, County Planning Department, FAA Harrisburg Airport District Office, NJDOT Division of Aeronautics, and C&S Engineers.



OFFICE OF THE OCEAN COUNTY FREEHOLDERS

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Deputy Director John C. Bartlett
John P. Kelly
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Gerry P. Little

101 Hooper Ave Toms River, New Jersey 08754-2191

Tel: 732-929-2005 Fax: 732-505-1918

## **Board Meeting Agenda**

Date: February 19, 2014 - 4:00 PM

Location: Administration Building

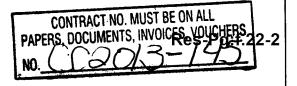
Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: Amending a Resolution adopted on 12/18/2013 with Community Services, Inc. due to a typographical error.

Official Resolution#			20	140	002	00214				
Meeting Date			02	02/19/2014						
Introduced Date			02	02/19/2014						
Adopted Date			02	02/19/2014						
Agenda Item	Agenda Item			2						
CAF#										
Purchase Req. 7	#		CC	CC2013-145						
Result	Result			Adopted						
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.			
Vicari	~				~					
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Little	~		~		~					

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## RESOLUTION February 19, 2014

WHEREAS, on December 18, 2013, the Ocean County Board of Chosen Freeholders awarded a contract to Community Services, Inc. to provide Home Delivered Meal services to the elderly of Ocean County; and

WHEREAS, upon further review of the resolution it has been recommended to this Board that an amendment to the Resolution is necessary correcting a typographical error and wherein funds are available from grant accounts maintained by the Ocean County Office of Senior Services; and

WHEREAS, recommendation is made to amend the Resolution, to reflect the original and revised corrected amounts in the 2014 temporary County Budget as follows:

Total	\$ 695,405.00	(\$ 20,528.00)	\$ 674,877.00
016-215-5058	\$ 267,060.00	(\$ 20,528.00)	\$ 246,532.00
State COLA 017-820-J036 Office of Senior Services	\$ 37,274.00	0	\$ 37,274.00
USDA 017-820-J096	\$ 95,528.00	0	\$ 95,528.00
Ocean Area Plan Grant 017-820-J004	\$ 295,543.00	0	\$ 295,543.00
Organization	Original Amount	Increase / (Decrease)	Revised Amount

WHERE AS, the balance of said contract funds will be encumbered upon the adoption of the 2014 County Budget, at which time the Department of Finance will notify the appropriate County Officials when funds have become available, as follows:

<u>Organization</u>	Original Amount	Increase / (Decrease)	Revised Amount
Office of Senior Services	\$ 402,062.00	\$ 20,528.00	\$ 422,590.00

Introduced on: Adopted on: Official Resolution#: 2014000214

February 19, 2014 February 19, 2014

Res-Pg:f.22-3

NOW, THEREFORE, BE IT RESOLVED, by the BOARD OF

CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as

follows:

1. The Director and Clerk of the Board are hereby authorized and directed to

amend the Resolution to include corrected resolution.

2. All other provisions of the Resolution above shall remain in full force and

effect.

BE IT FURTHER RESOLVED, that the contract number must be placed on all

papers, documents, invoices and vouchers pertaining to said agreement, the number being

CC 2013-145.

BE IT FURTHER RESOLVED, that the Freehold Director and Clerk of the

Board are hereby authorized and directed to execute any necessary subsequent related

documents.

BE IT FURTHER RESOLVED, that certified copies of this Resolution shall be

made available to the County Auditor, Department of Finance, Director of Office of Senior

Services and the Director of Community Services, Inc. of Ocean County.

Introduced on: Adopted on: February 19, 2014 February 19, 2014

Official Resolution#: 2014000214



OFFICE OF THE OCEAN COUNTY FREEHOLDERS

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Gerry P. Little

101 Hooper Ave Toms River, New Jersey 08754-2191

> Tel: 732-929-2005 Fax: 732-505-1918

## **Board Meeting Agenda**

Date: February 19, 2014 - 4:00 PM

Location: Administration Building

Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: Authorizing the execution of the Annual Accomplishment Report for the NJDEP, Division of Parks and Forestry, to maintain Ocean County's approved status on the Community Forestry Management Plan.

Official Resolution#			20	140	000215				
Meeting Date			02	02/19/2014					
Introduced Date			02	02/19/2014					
Adopted Date			02	02/19/2014					
Agenda Item			f-2	3					
CAF#									
Purchase Req. #	<b>#</b>								
Result			Adopted						
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.		
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#### RESOLUTION

#### February 19, 2014

WHEREAS, the Ocean County Shade Tree Commission has a New Jersey State approved Community Forestry Management Plan; and

WHEREAS, the State requires that each Municipality or County send in an Annual Accomplishment Report in order to maintain the Approved Status of the Community Forestry Management Plan, and thereby help reduce our exposure to litigation.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of THE COUNTY OF OCEAN, STATE OF NEW JERSEY, that the Freeholder Director and Clerk of the Board are hereby authorized and directed to execute this report.

BE IT FURTHER RESOLVED that certified copies of this Resolution be sent to the Ocean County Shade Tree Commission and the New Jersey Department of Environmental Protection, Division of Parks and Forestry.



OFFICE OF THE OCEAN COUNTY FREEHOLDERS

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## **Board Meeting Agenda**

Date: February 19, 2014 - 4:00 PM

Location: Administration Building

Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: Supporting the filing of Applications for funding from the NJ Environmental Infrrastructure Trust/Principal Forgiveness Grant.

Official Resolution#			20	140	002	208			
Meeting Date			02	02/19/2014					
Introduced Date			02/19/2014						
Adopted Date			02	02/19/2014					
Agenda Item	Agenda Item			4					
CAF#	CAF#								
Purchase Req. #	Purchase Req. #								
Result			Adopted						
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.		
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Res-Pg:f.24-2

RESOLUTION

February 19, 2014

WHEREAS, the County of Ocean is committed to the Barnegat Bay Initiative; and

WHEREAS, the New Jersey Environmental Infrastructure Trust has funding available under

the FY2015 Principal Forgiveness Grants to purchase (a) Portable Stormwater Treatment System, (b)

Camera Pipe Line Inspection Truck System and (c) install six (6) manufactured treatment devices on

existing stormwater outfalls necessary to remain committed to the Barnegat Bay Initiative; and

WHEREAS, applications are required to submit for this funding, in the amount of

\$2,000,000.00, for such equipment.

NOW, THEREFORE, BE IT RESOLVED that the BOARD OF CHOSEN

FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, supports the filing of

applications for funding from the New Jersey Environmental Infrastructure Trust/Principal Forgiveness

Grant.

BE IT FURTHER RESOLVED that Frank S. Scarantino, Ocean County Engineer, be

authorized to act as the Authorized Representative to represent Ocean County in all matters relating to

the project undertaken pursuant to the above referenced New Jersey Environmental Infrastructure Loan

to be executed with the New Jersey Department of Environmental Protection and the New Jersey

Environmental Infrastructure Trust. The Authorized Representative may be contacted at 129 Hooper

Avenue, Toms River, New Jersey, (732) 929-2130.

BE IT FURTHER RESOLVED that certified copies of this Resolution be sent to the Ocean

County Engineer; County Counsel; the New Jersey Department of Environmental Protection and the

New Jersey Environmental Infrastructure Trust.

Introduced on Adopted on:

February 19, 2014 February 19, 2014



OFFICE OF THE OCEAN COUNTY FREEHOLDERS

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## **Board Meeting Agenda**

Date: February 19, 2014 - 4:00 PM

Location: Administration Building

Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: Approving the Release of Bonds for Road Opening Permits.

Official Resolution#			20	140	00	00198			
Meeting Date			02	02/19/2014					
Introduced Date			02	02/19/2014					
Adopted Date			02	02/19/2014					
Agenda Item			f-2	:5					
CAF#									
Purchase Req. #	<b></b>								
Result	Result			Adopted					
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#### RESOLUTION

February 19, 2014

WHEREAS, the County Engineer has approved the release of bonds for road opening permits, which bonds were posted according to Resolution, adopted by the Board on August 16, 1989.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY, that the County Comptroller is hereby authorized and directed to release the following bonds, which bonds were posted the following road opening permits:

NAME	PERMIT NO.	<u>ISSUED</u>	<b>AMOUNT</b>	<b>TYPE</b>
Jersey II, Inc. (Bond Payable to: Jersey II NJ 08527)	EO-35-K	10/1/10	\$1,150.00	Cash #2743
	I, Inc., T/A Reichey	<b>Bros., 342 J</b>	ackson Mills Ro	ad, Jackson,
Shaan Realty Corp. (Bond Payable to: Waseem	EO-11-067	10/31/11	\$1,000.00	Cash #623
	Petroleum, Inc., 11	<b>1 Dean Stree</b>	t, Madison, NJ 0	<b>7940</b> )

BE IT FURTHER RESOLVED that certified copies of this Resolution shall be made available to the County Department of Finance and the Ocean County Engineer.



OFFICE OF THE OCEAN COUNTY FREEHOLDERS

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Deputy Director John C. Bartlett
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### **Board Meeting Agenda**

Date: February 19, 2014 - 4:00 PM

Location: Administration Building

Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: MOTIONS

Official Resolution#								
Meeting Date			02	/19/2014				
Introduced Date			02	/19/	/20 <sup>-</sup>	14		
Adopted Date			02	/19/	/20 <sup>-</sup>	14		
Agenda Item			g	g				
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Purchase Req. #	<b></b>							
Result			Adopted					
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### **Board Meeting Agenda**

Date: February 19, 2014 - 4:00 PM

Location: Administration Building

Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: Authorizing the Clerk of the Board to record and/or accept Legal Instruments.

Official Resolution#			20	140	002	216	
Meeting Date			02	/19/	/20 <sup>-</sup>	14	
Introduced Date			02	/19/	/20 <sup>-</sup>	14	
Adopted Date			02	/19/	/20 <sup>-</sup>	14	
Agenda Item			g-′	1			
CAF#							
Purchase Req. #	<b></b>						
Result			Adopted				
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### **Board Meeting Agenda**

Date: February 19, 2014 - 4:00 PM

Location: Administration Building

Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: Approving the Minutes of the Organization Meeting on 1/6/2014.

Official Resolution#			20	140	002	217		
Meeting Date			02	/19	/20 <sup>-</sup>	14		
Introduced Date			02	/19	/20 <sup>-</sup>	14		
Adopted Date			02	/19	/20 <sup>-</sup>	14		
Agenda Item			g-ź	g-2				
CAF#								
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### **Board Meeting Agenda**

Date: February 19, 2014 - 4:00 PM

Location: Administration Building

Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: Approving the Minutes of the Pre-Board Meeting of 1/15/2014.

Official Resolution#			20	14000218				
Meeting Date			02	/19/	/20 <sup>-</sup>	14		
Introduced Date			02	/19/	/20 <sup>-</sup>	14		
Adopted Date			02	/19/	/20 <sup>-</sup>	14		
Agenda Item			g-3	3				
CAF#								
Purchase Req. #	<b></b>							
Result			Adopted					
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.	
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Lacey		~						
Little	~			~	~			

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### MEMORANDUM

To:

Members of the Board of Chosen Freeholders

From:

Carl W. Block, County Administrator

Date:

January 16, 2014

Subject:

Summary of Pre-Board Meeting of January 15, 2014

Copies to:

Betty Vasil, Clerk of the Board

Keith J. Goetting, Director, Employee Relations Ralph B. Patterson, Director, Management & Budget

Freeholder Director Joseph H. Vicari opened the meeting at 4:00 PM and read the Statement of Compliance with the Open Public Meetings Act. The Clerk of the Board called the roll.

#### Present:

Freeholder Director Joseph H. Vicari Freeholder John P. Kelly Freeholder James F. Lacey Freeholder Gerry P. Little

Carl W. Block, County Administrator
Mary Ann Cilento, Recording Secretary
Betty Vasil, Clerk of the Board
Keith J. Goetting, Director of Human Resources
Ralph A. Patterson, Director of Management & Budget
Frank Scarantino, County Engineer
Julie N. Tarrant, Comptroller/CFO
Christine Wioland, Deputy Clerk of the Board
Donna Flynn, Director, Public Information
John C. Sahradnik, Jr., County Counsel



Director Vicari introduced Jane Maloney to provide an update and review of our senior programs, noting that each year the County makes programs for our seniors a top priority. A key program is the County's home delivered meals program. Director Vicari noted that the amount spent for one day in the emergency room could feed a senior for one full year. Approximately 98 percent of seniors participate in these programs. The Director noted that Ocean County has made a commitment to always take care of our seniors. Ms. Maloney stated there are 35 area contracts and special contracts related to Sandy relief listed on the Introduced and the programs of the program of the programs of the programs of the programs of the programs of the program of the pro

Adopted on: February 19, 2014
Official Resolution#: 2014000218

Members of the Board of Chosen Freeholders January 16, 2014 Summary of the Pre-Board meeting of January 15, 2014 Page 2

over 9,300 calls and walk-ins at the County offices and 12,000 visitors to the County website in 2013. A new Superstorm Sandy relief program through the Board of Social Services has been successful. This is a repair program for seniors 63 or older with a cap of \$5,000 for repairs not covered by FEMA or insurance. Director Vicari stated that this is a two year program. The County's senior population is over 100,000.

Director Vicari reviewed with the Board the Pump Out Boat Program for this year, noting that this program was started by Freeholder Lacey. Funding for this program is through the Clean Vessel Act. Director Vicari stated that since the inception of the program in 1998, over 1 million gallons of wastewater has been treated. There is no cost to the The program begins on Memorial Day weekend and runs through the end of October. Director Vicari stated that the State promised to get the debris out of the Barnegat Bay after Superstorm Sandy and they did, the channels were clear for the summer season. The Freeholder noted that the Barnegat Bay is very important to the local economy and it is most important to keep the Barnegat Bay Clean; this Board led the initiative and the NJDEP was very responsive. The State took full responsibility for the cleanup of the Barnegat Bay. Freeholder Lacey stated that boat traffic is a huge part of our economy.

Freeholder Kelly stated that the cleanup was very important and the County was ready to make the argument with the NJDEP about responsibility; however, the County did not have to, the NJDEP immediately agreed to be the agency responsible and the NJDEP did an excellent job. Freeholder Lacey noted a NJTPA article that featured the Mantoloking Bridge one year later as well as pictures of Seaside Heights. Administrator Block noted that the NJDEP provided daily updates on the cleanup activities in the Bay which appeared on the County's website. David McKeon, Planning Director was in attendance and advised that the County passed a milestone last year when over 1 million gallons of wastewater was pumped out of the Bay since the inception of the Pump Out Board Program started. Director Vicari thanked Mr. McKeon for all his work with this program.

Mr. Scarantino reviewed the items listed on the attached Engineering Department agenda which included the recommended award of the Construction of Clean Water Barnegat Bay Watershed Project which is 50 percent grant funded for the dredging of Twilight Lake in Bay Head. There were no questions or comments, and all items will be listed on the agenda for the January 22, 2014 Board meeting.

Ms. Vasil reviewed the Clerk of the Board's agenda for the Board meeting of January 22, 2014. Freeholder Vicari noted the Senior Services contracts listed on the agenda. There were no questions or other comments.

Director Kelly asked the Board members for comments.

Freeholder Lacey stated that the County has had its fair share of cold, rain, sleet and snow this year. Director Vicari noted that he felt the rain this week was more dangerous than the snow. Freeholder Lacey stated that the ground is very cold and it can ice up Introduced wickly; metingy the 2014 rivers think that if they have four wheel drive they are invincible. This Adopted on: February 19, 2014

Official Resolution#: 2014000218

Members of the Board of Chosen Freeholders January 16, 2014 Summary of the Pre-Board meeting of January 15, 2014 Page 3

is not true on ice. The County received a huge amount of 911 calls from people falling own their on property. The Freeholder stated that ice is a very difficult thing to fight.

There were no additional comments.

Ms. Vasil read the resolution to move to closed session.

On a motion by Freeholder Kelly, seconded by Freeholder Lacey, the meeting moved to Closed Session at 4:30 PM for personnel discussion, appointments, reappointments, property acquisition and possible litigation. The motion was unanimously carried.

### ENGINEERING DEPARTMENT AGENDA

Pre-Board Meeting of:

January 15, 2014

For Board Meeting of:

January 22, 2014

#### RECOMMEND AWARD

 Construction of Clean Water Barnegat Bay Watershed Project - S344080-05 Twilight Lake Dredging, Bay Head Borough

Contractor:

Wickberg Marine Contracting, Inc., Belford, NJ

Amount:

\$2,213,222.00

Award Contingent Upon Approval of NJDEP/NJEIT

#### **MISCELLANEOUS**

- 1. Bond Release Resolution.
- Resolution authorizing the execution of Professional Service Contracts for Title Binder and Commitment/Insurance and Search Services for Various Projects in Ocean County, Where and As Directed by Various Departments of Ocean County, to the following: All-State Search Company, Inc.; South Jersey Title Agency; Lafayette General Title Agency, Inc. and Two Rivers Title Company, LLC.
- 3. Resolution authorizing the execution of Professional Service Contracts for On-Call Traffic Engineering Professional Services Where and As Directed by the Ocean County Engineer, to the following: Stantec Consulting, Inc.; Greenman-Pedersen, Inc.; Sam Schwartz Engineering; The RBA Group, Inc.; T&M Associates, Inc.; Dewberry Engineers, Inc.; The Louis Berger Group, Inc.; Michael Baker, Jr., Inc.; STV, Inc.; French & Parrello Associates, PA; and Remington, Vernick & Vena Engineers.
- 4. Resolution authorizing the execution of Professional Service Contracts for Land Surveying Services for Various Projects in Ocean County Where and As Directed by Various Departments of Ocean County, to the following: Owen, Little & Associates, Inc.; DW Smith Associates, LLC; Ernst, Ernst & Lissenden; Adams, Rehmann & Heggan Associates, Inc.; French & Parrello Associates, PA; O'Donnell Stanton & Associates, Inc.; GTS Consultants, Inc.; Taylor, Wiseman & Taylor; Remington, Vernick & Vena Engineers; Partner Engineering and Science, Inc.; HAKS Engineers, PC; BANC3, Inc.; AmerCom Corporation; Environmental Resolutions, Inc.; Johnson, Mirmiran & Thompson; PSP Falcon Industries, LLC; MidAtlantic Engineering Partners, LLC; Cherry Weber & Associates; Morris P. Hebert, Inc. and Alaimo Group Consulting Engineers.
- 5. Resolution authorizing the execution of an Agreement between the County of Ocean and Boneh Builders, LLC for the future road reconstruction of East County Line Road, Lakewood Township.
- 6. Motion to acquire right-of-way and/or easement(s) by gift, purchase, exchange or condemnation for the purpose of intersection reconstruction and signalization at Prospect Street (C.R. #10) and Williams Street, Township of Lakewood (four parcels).

Introduced on: Adopted on: Motification of the purpose of Official Resolution and the purpose of County Road No. 87, Bay Boulevard stormwater outfall, Township of Toms River (one parcel).



OFFICE OF THE OCEAN COUNTY FREEHOLDERS

Director Joseph H. Vicari
Deputy Director John C. Bartlett
John P. Kelly
James F. Lacey
Gerry P. Little

101 Hooper Ave Toms River, New Jersey 08754-2191

> Tel: 732-929-2005 Fax: 732-505-1918

### **Board Meeting Agenda**

Date: February 19, 2014 - 4:00 PM

Location: Administration Building

Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: Approving the Plans and Specifications and authorizing the County Engineer to advertise for the receipt of bids for the Reconstruction and Resurfacing of Portions of Certain County Roads, Contract 2014A.

Official Resolution#			20	140	00219			
Meeting Date			02	/19/	/20 <sup>-</sup>	14		
Introduced Date			02	/19/	/20 <sup>-</sup>	14		
Adopted Date			02	/19/	/20 <sup>-</sup>	14		
Agenda Item			g-4	1				
CAF#								
Purchase Req. #	<b></b>							
Result			Adopted					
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.	
Vicari	~				~			
Bartlett	~				~			
Kelly	Kelly v				~			
Lacey	y v							
Little	~			~	~			

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

#### MOTION

#### February 19, 2014

On motion duly made, seconded and carried, the plans and specifications for the Reconstruction and Resurfacing of Portions of Certain County Roads, Contract 2014A were approved and the proper officers of the Board were authorized and directed to advertise.

Introduced on: February 19, 2014 Adopted on: February 19, 2014 Official Resolution#: 2014000219



OFFICE OF THE OCEAN COUNTY FREEHOLDERS

Director Joseph H. Vicari
Deputy Director John C. Bartlett
John P. Kelly
James F. Lacey
Gerry P. Little

101 Hooper Ave Toms River, New Jersey 08754-2191

> Tel: 732-929-2005 Fax: 732-505-1918

### **Board Meeting Agenda**

Date: February 19, 2014 - 4:00 PM

Location: Administration Building

Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: Authorizing the acquisition of Right-of-Way and/or Easement(s) by gift, purchase, exchange or condemnation for the purpose of intersection and signalization reconstruction at Monmouth Road (C.R. #14) and Evergreen Road (C.R. #8), Township of Plumsted (one parcel).

Official Resolution#			20	14000220				
Meeting Date			02	/19/	′20′	14		
Introduced Date			02	/19/	′20′	14		
Adopted Date			02	/19/	′20′	14		
Agenda Item			g-	5				
CAF#								
Purchase Req. #	<b></b>							
Result			Adopted					
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.	
Vicari	~				~			
Bartlett	~				~			
Kelly	~				~			
Lacey		~						
Little	~			~	~			

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

#### MOTION

#### February 19, 2014

On motion duly made, seconded and carried, the County Engineer was authorized to acquire right-of-way and/or easement(s) by gift, purchase, exchange or condemnation for the purpose of intersection and signalization reconstruction at Monmouth Road (County Road 14) and Evergreen Road (County Road 8), Township of Plumsted.

from:

Parcel 1 Busz, Felix, Wladyslawa, & Daniel Being P/O Lot 8, Block 41 Plumsted Township

and County Counsel was authorized to prepare and record all necessary documents.

Introduced on: Adopted on:

February 19, 2014 February 19, 2014 Official Resolution#: 2014000220



OFFICE OF THE OCEAN COUNTY FREEHOLDERS

Director Joseph H. Vicari
Deputy Director John C. Bartlett
John P. Kelly
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101 Hooper Ave Toms River, New Jersey 08754-2191

> Tel: 732-929-2005 Fax: 732-505-1918

### **Board Meeting Agenda**

Date: February 19, 2014 - 4:00 PM

Location: Administration Building

Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: Approving the OC Master Payroll paid on 2/12/2014 for the payroll period of 1/16/2014 through 1/29/2014 and for the payroll period of 1/30/2014 through 2/12/2014, in the amount of \$5,048,746.87.

Official Resolution#			20	14000221				
Meeting Date			02	/19/	/20 <sup>-</sup>	14		
Introduced Date			02	/19/	/20 <sup>-</sup>	14		
Adopted Date			02	/19/	/20 <sup>-</sup>	14		
Agenda Item			g-6	3				
CAF#								
Purchase Req. #	<b>#</b>							
Result			Adopted					
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.	
Vicari	~				~			
Bartlett	~				~			
Kelly	~		~		~			
Lacey		~						
Little	~			~	~			

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# COUNTY OF OCEAN DEPARTMENT OF FINANCE

JULIE N. TARRANT County Comptroller & CFO CATHY A. ERNST

Assistant Comptroller

February 7, 2014

Board of Chosen Freeholders Ocean County Administration Building Toms River, New Jersey 08754

Dear Board Members:

Accompanying this letter, you will find a copy of the Master Payroll for the payment of all employees of the County of Ocean, setting forth the amounts to be paid on February 12, 2014. This is for the payroll period of January 16, 2014 through January 29, 2014 and for the payroll period January 30, 2014 through February 12, 2014. These payments were made in accordance with the Resolution passed by your Board on June 21, 1972.

Very truly yours,

Julie N. Tarrant Comptroller

JNT/dmd Pay #14-03 Pd. 02/12/2014

CLERK OF THE BOARD

45.8 A 01 83 部的

BECEINED

Introduced on: Adopted on:

February 19, 2014

February 19, 2014

#### COUNTY OF OCEAN, NJ DEPARTMENT OF FINANCE MASTER PAYROLL CERTIFICATION

02/04/14			

AMOUNT \$ 5,048,746.87

PERIOD

FROM: January 16, 2014

TO:

January 29, 2014

FROM: January 30, 2014

TO:

February 12, 2014

BANK #	CHECK #	AMOUNT
01	wire	4,399,638.47
24	24-	0.00
26	26-1807	4,173.88
67	67-1375	631,565.41
68	68-3055	9,208.02
73	73-	0.00
83	N/A	0.00
97	97-1345	4,161.09
	01 24 26 67 68 73	01 wire  24 24-  26 26-1807  67 67-1375  68 68-3055  73 73-  83 N/A

Julie N. Tarrant being duly sworn according	to law, upon her oath, depose and says that
the within County Payroll has been examined by her	and has approved the amount of wages for each
person as submitted by the various Department Hea	nds.
	Julie N. Tarrant Comptroller
Approved by the Board of Chosen Freeholders	
	Director

Introduced on: February 19, 2014 Adopted on: February 19, 2014 Official Resolution#: 2014000221



OFFICE OF THE OCEAN COUNTY FREEHOLDERS

Director Joseph H. Vicari
Deputy Director John C. Bartlett
John P. Kelly
James F. Lacey
Gerry P. Little

101 Hooper Ave Toms River, New Jersey 08754-2191

Tel: 732-929-2005 Fax: 732-505-1918

### **Board Meeting Agenda**

Date: February 19, 2014 - 4:00 PM

Location: Administration Building

Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: TRAFFIC SAFETY IMPROVEMENTS

Official Resolution#							
Meeting Date			02	/19	/20 <sup>-</sup>	14	
Introduced Date			02	/19	/20 <sup>-</sup>	14	
Adopted Date			02	/19	/20 <sup>-</sup>	14	
Agenda Item			h				
CAF#							
Purchase Req. #	<b>#</b>						
Result			Adopted				
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Vicari	~				~		
Bartlett	~				~		
Kelly	Kelly			~	~		
Lacey		~					
Little	~		~		~		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON



OFFICE OF THE OCEAN COUNTY FREEHOLDERS

Director Joseph H. Vicari
Deputy Director John C. Bartlett
John P. Kelly
James F. Lacey
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101 Hooper Ave Toms River, New Jersey 08754-2191

> Tel: 732-929-2005 Fax: 732-505-1918

### **Board Meeting Agenda**

Date: February 19, 2014 - 4:00 PM

Location: Administration Building

Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: Authorizing the Establishment of a No Passing Zone along C.R. #34 (Leesville Road), Jackson Township.

Official Resolution#			20	2014000232					
Meeting Date			02/19/2014						
Introduced Date			02	/19/	/20 <sup>-</sup>	14			
Adopted Date			02	/19/	/20 <sup>-</sup>	14			
Agenda Item			h-	1					
CAF#									
Purchase Req. #	<b></b>								
Result			Adopted						
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.		
Vicari	~				~				
Bartlett	~								
Kelly	~		~ ~						
Lacey		~							
Little	~		~		~				

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

### RESOLUTION

February 19, 2014

WHEREAS as a result of a traffic and engineering investigation, it is deemed necessary that No Passing Zones be established along County Road #34 (Leesville Road) in the Township of Jackson.

NOW, THEREFORE, BE IT RESOLVED by the BOARD of CHOSEN FREEHOLDERS of the COUNTY of OCEAN, in the STATE of NEW JERSEY, that:

- 1. Pursuant to the provisions of N.J.S.A. Title 39:4-8b(2), No Passing Zones be established and maintained in both directions along County Road #34 (Leesville Road) in the Township of Jackson from West Veterans Highway to Route 571 for a distance of 16,230 feet or 3.7 miles.
- 2. All former resolutions in conflict, or inconsistent with the provisions of this resolution are hereby repealed.
- 3. A certified copy of this Resolution shall be forwarded to the County Engineer, and to the Clerk of the Township of Jackson.



OFFICE OF THE OCEAN COUNTY FREEHOLDERS

Director Joseph H. Vicari
Deputy Director John C. Bartlett
John P. Kelly
James F. Lacey
Gerry P. Little

101 Hooper Ave Toms River, New Jersey 08754-2191

Tel: 732-929-2005 Fax: 732-505-1918

### **Board Meeting Agenda**

Date: February 19, 2014 - 4:00 PM

Location: Administration Building

Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: Authorizing the Elimination of Left Turns at C.R. #5 (Cedar Bridge Avenue) at Riviera Plaza Driveway, Brick Township.

Official Resolution#			2014000233						
Meeting Date			02	02/19/2014					
Introduced Date			02	/19	/20 <sup>-</sup>	14			
Adopted Date			02	/19	/20 <sup>-</sup>	14			
Agenda Item			h-2	2					
CAF#									
Purchase Req. 7	#								
Result	Result			Adopted					
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.		
Vicari	~				~				
Bartlett	~				~				
Kelly	~		<b>-</b>						
Lacey		~							
Little	~		~		~				

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### RESOLUTION

February 19, 2014

WHEREAS, as a result of an engineering and traffic investigation along County Road #5 (Cedar Bridge Avenue) in the Township of Brick, it is deemed necessary that left turns be eliminated.

NOW, THEREFORE, BE IT RESOLVED by the BOARD of CHOSEN FREEHOLDERS of the COUNTY of OCEAN, in the STATE of NEW JERSEY, that:

1. Pursuant to the provisions of Public Law 2008, Chapter 110, no person shall make a turn at the following location and only in the manner described.

#### LOCATION TURN PROHIBITION MOVEMENT

C.R. #5 (Cedar Bridge Avenue)

Left

Westbound on C.R. #5 (Cedar Bridge Avenue) to southbound into Riviera Plaza driveway

- 2. All former resolutions in conflict, or inconsistent with the provisions of this resolution are hereby repealed.
- 3. A certified copy of this Resolution shall be forwarded, to the County Engineer, and to the Clerk of the Township of Brick.



OFFICE OF THE OCEAN COUNTY FREEHOLDERS

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John P. Kelly
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Gerry P. Little

101 Hooper Ave Toms River, New Jersey 08754-2191

> Tel: 732-929-2005 Fax: 732-505-1918

### **Board Meeting Agenda**

Date: February 19, 2014 - 4:00 PM

Location: Administration Building

Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: Authorizing the Reduction of Speed Limits along C.R. #19 (Dover Road) Berkeley and Lacey Townships and South Toms River Borough.

Official Resolution#			20	14000234					
Meeting Date			02	02/19/2014					
Introduced Date			02	/19	/20 <sup>-</sup>	14			
Adopted Date			02	/19	/20 <sup>-</sup>	14			
Agenda Item			h-3	3					
CAF#									
Purchase Req. 7	#								
Result			Adopted						
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.		
Vicari	~				~				
Bartlett	~		-						
Kelly	~		<b>~</b> ~						
Lacey		~							
Little	~		~		~				

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

### <u>RESOLUTION</u>

February 19, 2014

W H E R E A S, the Ocean County Board of Chosen Freeholders adopted a Resolution dated September 4, 2002, designating Speed Limits along County Road #19 (Dover Road) in the Townships of Berkeley and Lacey and the Borough of South Toms River; and

WHEREAS, as a result of an engineering and traffic reinvestigation the Speed Zones should be altered along a section of County Road #19 (Dover Road) due to certain changes.

NOW, THEREFORE, BE IT RESOLVED by the BOARD of CHOSEN FREEHOLDERS of the COUNTY of OCEAN, in the STATE of NEW JERSEY, that:

- 1. Pursuant to the provisions of N.J.S.A. Title 39:4-8b(2), the Speed Limits for both directions of traffic along County Road #19 (Dover Road) in the Townships of Berkeley and Lacey and the Borough of South Toms River shall be established as follows:
  - Zone 1. 50 MPH between the County Road #33 (Lacey Road) and the easterly Berkeley Township line
  - Zone 2. 35 MPH between the easterly Berkeley Township line and County Road #4 (South Main Street)

Except for 25 MPH when flashing signs are operating when passing through the South Toms River Elementary School zone, during recess when the presence of children is clearly visible from the roadway, or while children are going to or leaving school, during opening or closing hours

- Zone 3. 30 MPH between County Road #4 (South Main Street) and County Road #2 (Flint Road)
- 2. Signs shall be displayed according to the current "Manual on Uniform Traffic Control Devices for Streets and Highways", Bureau of Public Roads.
- 3. All former resolutions in conflict, or inconsistent with the provisions of this resolution are hereby repealed.
- 4. A certified copy of this resolution shall be forwarded to the County Engineer, and to the Clerks of the Townships of Berkeley and Lacey and the Borough of South Toms River.

Introduced on: Adopted on: Official Resolution#: 2014000234

February 19, 2014 February 19, 2014



OFFICE OF THE OCEAN COUNTY FREEHOLDERS

Director Joseph H. Vicari
Deputy Director John C. Bartlett
John P. Kelly
James F. Lacey
Gerry P. Little

101 Hooper Ave Toms River, New Jersey 08754-2191

Tel: 732-929-2005 Fax: 732-505-1918

### **Board Meeting Agenda**

Date: February 19, 2014 - 4:00 PM

Location: Administration Building

Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: Authorizing a Revision of Speed Limits along C.R. #55 (Pinewald-Keswick Road, Forest Hills Parkway, Veterans Boulevard, Serpentine Drive and Central Parkway), Berkeley and Manchester Townships.

Official Resolution#			20	2014000235					
Meeting Date			02	02/19/2014					
Introduced Date			02	/19/	/20°	14			
Adopted Date			02	/19/	/20°	14			
Agenda Item			h-4	1					
CAF#									
Purchase Req. #	<b>#</b>								
Result			Adopted						
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.		
Vicari	~				~				
Bartlett	~		-						
Kelly	~		~ ~						
Lacey		~							
Little	~		~		~				

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

#### RESOLUTION

February 19, 2014

WHEREAS, the Ocean County Board of Chosen Freeholders adopted a Resolution dated May 18, 2005, designating Speed Limits along County Road #55 (Pinewald-Keswick Road) now referred to as CR #55 (Pinewald-Keswick Road, Forest Hills Parkway, Veterans Boulevard, Serpentine Drive and Central Parkway) in the Townships of Berkeley and Manchester; and

WHEREAS, as a result of an engineering and traffic reinvestigation the Speed Zones should be altered along a section of County Road #55 (Veterans Boulevard, Serpentine Drive and Central Parkway) due to certain changes.

NOW, THEREFORE, BE IT RESOLVED by the BOARD of CHOSEN FREEHOLDERS of the COUNTY of OCEAN, in the STATE of NEW JERSEY, that:

- 1. Pursuant to the provisions of N.J.S.A Title 39:4-8b(2), the Speed Limits for <u>both directions</u> of traffic along County Road #55 (Pinewald-Keswick Road, Forest Hills Parkway, Veterans Boulevard, Serpentine Drive and Central Parkway) in the Townships of Berkeley and Manchester shall be established as follows:
  - Zone 1. 40 MPH between Lacey Road and Saint John Place
  - Zone 2. **45 MPH** between Saint John Place and 1000' East of Crestwood Parkway
  - Zone 3. **50 MPH** between 1000' East of Crestwood Parkway and the New Jersey Garden State Parkway
  - Zone 4. **45 MPH** between the New Jersey Garden State Parkway and Western Boulevard

Except for **30 MPH** when passing through the Berkeley Township Regional High School and the Central Regional Middle School zones during recess when the presence of children is clearly visible from the roadway, or while children are going to or leaving school, during opening or closing hours

Zone 5. 40 MPH between Western Boulevard and U.S. Route 9

Except for **30 MPH** when flashing signs are operating when passing through the Clara B. Worth School zone, during recess when the presence of children is clearly visible from the roadway, or while children are going to or leaving school, during opening or closing hours

Res-Pg:h.4-3

2. Signs shall be displayed according to the current "Manual on Uniform Traffic Control Devices for Streets and Highways", Bureau of Public Roads.

3. All former resolutions in conflict, or inconsistent with the provisions of this resolution are hereby repealed.

4. A certified copy of this resolution shall be forwarded to the County Engineer and to the Clerks of the Townships of Berkeley and Manchester.

#### <u>R E S O L U T I O N</u> May 18, 2005

WHEREAS, the Ocean County Board of Chosen Freeholders adopted a
Resolution dated February 15, 1989, designating Speed Limits along County Road #55
(Pinewald-Keswick Road) in the Townships of Berkeley and Manchester; and

WHEREAS, as a result of an engineering and traffic reinvestigation the Speed Zones should be altered along a section of County Road #55 now referred to as (Pinewald-Keswick Road-Forest Hills Parkway-Veterans Boulevard-Central Parkway) due to certain changes.

NOW, THEREFORE, BE IT RESOLVED by the BOARD of CHOSEN FREEHOLDERS of the COUNTY of OCEAN, in the STATE of NEW JERSEY, that:

- 1. The Speed Limits for <u>both directions</u> of traffic along County Road #55
  (Pinewald-Keswick Road-Forest Hills Parkway-Veterans Boulevard-Central Parkway) in
  the Townships of Berkeley and Manchester shall be established as follows:
  - Zone 1. 40 MPH between Lacey Road and Saint John Place
  - Zone 2. **45 MPH** between Saint John Place and 1000' East of Crestwood Parkway
  - Zone 3. 50 MPH between 1000' East of Crestwood Parkway and the New Jersey Garden State Parkway
  - Zone 4. **45 MPH** between the New Jersey Garden State Parkway and U.S. Route 9

Except for 30 MPH when passing through the Berkeley Township Regional High School and the Central Regional Middle School zones during recess when the presence of children is clearly visible from the roadway, or while children are going to or leaving school, during opening or closing hours, and when flashing signs are operating when passing through the Clara B. Worth School zone, during recess when the presence of children is clearly visible from the roadway, or while children are going to or leaving school, during opening or closing hours

- 2. Signs shall be displayed according to the current "Manual on Uniform Traffic Control Devices for Streets and Highways", Bureau of Public Roads.
- 3. All former resolutions in conflict, or inconsistent with the provisions of this resolution are hereby repealed.

4. A certified copy of this resolution shall be forwarded for approval to the New Jersey Department of Transportation, to the County Engineer, and to the Clerks of the Townships of Berkeley and Manchester.

> I certify the foregoing to be a true copy of a Resolution by the Board of Chosen Freeholders

of the Count? of Ocean on the Day of Market Day of Day of Daniel J. Hennessy

Clerk of the Board



OFFICE OF THE OCEAN COUNTY FREEHOLDERS

Director Joseph H. Vicari
Deputy Director John C. Bartlett
John P. Kelly
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101 Hooper Ave Toms River, New Jersey 08754-2191

> Tel: 732-929-2005 Fax: 732-505-1918

### **Board Meeting Agenda**

Date: February 19, 2014 - 4:00 PM

Location: Administration Building

Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: BID AWARDS

Official Resolu	tior	ion#							
Meeting Date			02/19/2014						
Introduced Date	ntroduced Date			/19	/20 <sup>-</sup>	14			
Adopted Date			02	/19	/20 <sup>-</sup>	14			
Agenda Item			i						
CAF#									
Purchase Req.	Purchase Req. #								
Result			Adopted						
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.		
Vicari	~				~				
Bartlett	~			~	~				
Kelly	~		~ ~						
Lacey		~							
Little	~				~				

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON



OFFICE OF THE OCEAN COUNTY FREEHOLDERS

Director Joseph H. Vicari
Deputy Director John C. Bartlett
John P. Kelly
James F. Lacey
Gerry P. Little

101 Hooper Ave Toms River, New Jersey 08754-2191

> Tel: 732-929-2005 Fax: 732-505-1918

### **Board Meeting Agenda**

Date: February 19, 2014 - 4:00 PM

Location: Administration Building

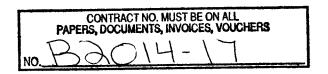
Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: Awarding a Contract for the furnishing and delivery of PRINTING PROJECTS to W.G.I. Corp. DBA Webco Graphics, the lowest qualified bidder.

Official Resolution#			2014000193					
Meeting Date			02/19/2014					
Introduced Date	ced Date			/19/	/20°	14		
Adopted Date			02	/19/	/20°	14		
Agenda Item			i-1					
CAF#								
Purchase Req. #	<b>#</b>		B2014-17					
Result			Adopted					
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.	
Vicari	~				~			
Bartlett	~		<b>-</b>					
Kelly	~		~ ~					
Lacey		~						
Little	~				~			

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON



#### RESOLUTION

#### February 19, 2014

WHEREAS, on January 22, 2014, pursuant to legal advertisements therefor, sealed bids were received for the furnishing and delivery of PRINTING PROJECTS for the County of Ocean; and

WHEREAS, at the advertised time, responses were received from the following bidders:

#### Name and Address of Bidder

W.G.I. Corp. / dba Webco Graphics 1875 Swarthmore Ave. Lakewood, NJ 08701 (732) 370-2900

Deans Graphics, LLC 16 Mill Street, PO Box 809 Mt. Holly, NJ 08060 (609) 261-8817

### Name and Address of Bidder

Bartash Printing. Inc. 5400 Grays Ave. Phila, PA 19143 (215) 724-1700

Graphic Image, Inc. 561 Boston Post Road Milford, CT 06460 (203) 877-8787

; and

WHEREAS, after the receipt and examination of same, the County Purchasing Agent has now recommended to this Board that the lowest qualified bid, according to specifications, be accepted, namely, W. G. I. CORP. dba WEBCO GRAPHICS.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The Director and Clerk of this Board are hereby authorized and directed to enter into a contract, accepting the bid for the furnishing and delivery of Printing Projects for the County of Ocean, for the contract period from date of award through February 18, 2015, a period of one (1) year, OR until delivery is complete unless otherwise stated. The County reserves the right to extend the term of the contract pursuant to N.J.S.A. 40A:11-15, as follows:

W. G. I. CORP. dba WEBCO GRAPHICS for one (1) item, to wit: ITEM NO. 1.

- 2. The acceptance made in Paragraph 1. inclusive, is made with the understanding that the successful bidder will enter into a written contract for the faithful performance of their bid.
- 3. Payments for the materials and services to be acquired by this contract shall be made upon the approval of vouchers submitted by the successful bidders in accordance with the requirements of the Board of Chosen Freeholders and subject to the Board of Freeholders customary procedures. Delivery shall be made upon receipt of a Purchase Order issued by the Ocean County Department of Purchase, upon which delivery locations and needed quantities shall be indicated.
- 4. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2014-17.
- 5. Be it further resolved that certified copies of this Resolution shall be made available to the County Auditor, Department of Purchasing, Department of Finance, County Director of Parks and Recreation, and W. G. I. Corp., / dba Webco Graphics the successful bidder.

Introduced on: Adopted on: Official Resolution#: 2014000193 Proposal for the furnishing and delivery of PRINTING PROJECTS for the County of Ocean.

To the Board of Chosen Freeholders of the County of Ocean

#### Gentlemen:

The undersigned hereby declare\_that he\_ha\_carefully examined the advertisements and specifications for **PRINTING PROJECTS** and that they will complete the said contract in all respects according to the specifications.

### **PRICE SCHEDULE**

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price
√1	Ocean County Parks and Recreation Newsletter Brochure Format, As Specified (36,000 per issue Winter & Spring) (38,000 per issue Summer & Fall)	148,000	M	\$ 138.95	\$ 20,564.60
	Delivery, After Receipt of Order (A.R.O.)	<sup>7</sup> days after ar	proval of	final proof	
	Name of Printer Webco Graphics				
	Address 1875 Swarthmore Ave. Lakewood	, New Jersey	08701		
	Printer Representative Name <u>Maureen Day</u>	is			
	Printer Representative Phone Number 732-	370-2900			

Introduced on: February 19, 2014 Adopted on: February 19, 2014 Official Resolution#: 2014000193



OFFICE OF THE OCEAN COUNTY FREEHOLDERS

Director Joseph H. Vicari
Deputy Director John C. Bartlett
John P. Kelly
James F. Lacey
Gerry P. Little

101 Hooper Ave Toms River, New Jersey 08754-2191

Tel: 732-929-2005 Fax: 732-505-1918

### **Board Meeting Agenda**

Date: February 19, 2014 - 4:00 PM

Location: Administration Building

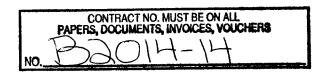
Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: Awarding a Contract for the furnishing and delivery of PRESSURE WASHER SOAP AND FILTERS FOR CYCLONATOR to Aqua Tech Hotsy, Inc. DBA Aquatech-USA, the sole qualified bidder.

Official Resolution#			20	2014000194				
Meeting Date			02/19/2014					
Introduced Date			02	/19	/20 <sup>-</sup>	14		
Adopted Date			02	/19	/20 <sup>-</sup>	14		
Agenda Item			i-2					
CAF#								
Purchase Req. #	<b></b>		B2014-14					
Result			Adopted					
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.	
Vicari	~				~			
Bartlett	~		<b>-</b>					
Kelly	~		~ ~					
Lacey		~						
Little	~				~			

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON



#### RESOLUTION

February 19, 2014

WHEREAS, on January 7, 2014, pursuant to legal advertisements therefore, sealed bids were received for the furnishing and delivery of PRESSURE WASHER SOAP AND FILTERS FOR CYCLONATOR for the County of Ocean; and

WHEREAS, at the advertised time, one response was received from the following bidder:

Name of Bidder

Aqua Tech Hotsy, Inc. DBA Aquatech-USA

Address of Bidder

200 Stiger St. Hackettstown, NJ 07840 (908) 852-6110

; and

WHEREAS, after the receipt and examination of same, the County Purchasing Agent has now recommended to this Board that the sole qualified bid, according to specifications, namely that of, AQUA TECH HOTSY, INC. DBA AQUATECH-USA.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The Director and Clerk of this Board are hereby authorized and directed to enter into a contract for the furnishing and delivery of Pressure Washer Soap and Filters for Cyclonator for the County of Ocean, for the contract period from date of award through February 18, 2016, a period of two (2) years or until delivery is complete. The County reserves the right to extend the term of the contract pursuant to N.J.S.A. 40A:11-15 as follows:

AQUATECH HOTSY INC. DBA AQUATECH-USA for six (6) items, to wit: ITEMS NO. 1, 2, 3, 4, 5 and 6.

PAGE 2

- 2. The acceptance made in Paragraph 1, is made with the understanding that the successful bidder will enter into a written contract for the faithful performance of their bid to supply Antifreeze, Oils and Lubricants in Ocean County during the contract period.
- 3. Payments for the materials to be acquired by these contracts shall be made upon the approval of vouchers submitted by the successful bidders in accordance with the requirements of the Board of Chosen Freeholders and subject to the Board of Freeholders customary procedures. Delivery shall be made upon receipt of a Purchase Order issued by the Ocean County Department of Purchase, upon which delivery locations and needed quantities shall be indicated.
- 4. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2014-14.
- 5. Be it further resolved that certified copies of this Resolution shall be made available to the County Auditor, Department of Purchasing, Department of Finance, Vehicle Services, and Aquatech Hotsy Inc. dba Aquatech-USA, the successful bidder.

Introduced on: Adopted on: Official Resolution#:

Proposal for the furnishing and delivery of PRESSURE WASHER SOAP AND FILTERS FOR CYCLONATOR for the County of Ocean.

To the Board of Chosen Freeholders of the County of Ocean.

#### Gentlemen:

The undersigned hereby declare that he ha carefully examined the advertisements and specifications for the PRESSURE WASHER SOAP AND FILTERS FOR CYCLONATOR and that they will complete the said contract in all respects according to the specifications.

#### PRICE SCHEDULE

ing ma Mining	Description	2- Vr. Est. Qty	Unit-of Meas.	Wiii Price	Tiotal Price	Delivery.
$\sqrt{1}$	Hotsy Enviro Gard 1 Steam Cleaner Soap, 55 Gallon Drum As Specified or Equal	8	DRUM	\$ 435.00	\$ 3,480,00	3-5DAYS
$\sqrt{2}$	Polypropylene Strips 20 strips per bundle, 12 bundles per case As Specified or Equal	2	CASE	\$ 350,00	\$ 700,00	3-5 DAYS
$\sqrt{3}$	Inlet Filter 16 filters per case As Specified or Equal	2	CASE	\$350.00	\$ 700.00	3-5 DAYS
<b>1</b>	Absolute Filter 4 filters per case, As Specified or Equal	3	CASE	\$650.00	\$1,950,00	3-5-DAYS
√ <sub>5</sub>	Media Pack - Oil Collection Grid As Specified or Equal	5	EA	\$200.00	\$1,000,00	3-5DAYS
$\sqrt{6}$	Back Flush Filter 12 filters per case As Specified or Equal	2	CASE	\$350.00	\$ 700,00	3-50AYS

Introduced on: Adopted on:

February 19, 2014 February 19, 2014 Official Resolution#: 2014000194



OFFICE OF THE OCEAN COUNTY FREEHOLDERS

Director Joseph H. Vicari
Deputy Director John C. Bartlett
John P. Kelly
James F. Lacey
Gerry P. Little

101 Hooper Ave Toms River, New Jersey 08754-2191

> Tel: 732-929-2005 Fax: 732-505-1918

### **Board Meeting Agenda**

Date: February 19, 2014 - 4:00 PM

Location: Administration Building

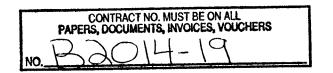
Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: Awarding a Contract for the furnishing and delivery of LIQUID CALCIUM CHLORIDE to Setcon Industries, Inc., the lowest qualified bidder.

Official Resolution#			2014000195				
Meeting Date			02	/19/	/20°	14	
Introduced Date			02	/19/	/20°	14	
Adopted Date			02	/19/	/20°	14	
Agenda Item			i-3				
CAF#							
Purchase Req. #	<b>#</b>		B2014-19				
Result			Adopted				
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Vicari	~				~		
Bartlett	~			~	~		
Kelly	Kelly 🗸				~		
Lacey		~					
Little	~				~		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON



#### February 19, 2014

WHEREAS, on January 28, 2014 pursuant to legal advertisements therefor, sealed bids were received for the furnishing and delivery of LIQUID CALCIUM CHLORIDE for the County of Ocean; and

WHEREAS, at the advertised time, responses were received from the following bidders:

Name and Address of Bidder

Setcon Industries, Inc. 5 Mathews Ave. Riverdale, NJ 07457 (973) 283-0500

Peckham Materials Corp. 2 Union Street Extension Athens, NY 12015 (800) 942-8947

Name and Address of Bidder

Ralph Clayton & Sons PO Box 3015 Lakewood, NJ 08701 (732) 751-7600

; and

WHEREAS, after the receipt and examination of same, the County Purchasing Agent has now recommended to this Board that the lowest qualified bid, according to specifications, namely that of, SETCON INDUSTRIES, INC. be accepted.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The Director and Clerk of this Board are hereby authorized and directed to enter into a contract for the furnishing and delivery of Liquid Calcium Chloride for the County of Ocean, this contract shall be in effect from date of award through February 18, 2015, a period of one (1) year, or until delivery is complete unless otherwise stated. The County reserves the right to extend the term of the contract pursuant to N.J.S.A. 40A:11-15, as follows:

Introduced on: Adopted on: Official Resolution#: 2014000195

February 19, 2014 February 19, 2014 SETCON INDUSTRIES, INC. for one (1) item, to wit:

ITEM NO. 1.

This vendor has extended this contract to County Cooperative Contract System Participants.

- 2. The acceptance made in Paragraph 1. is made with the understanding that the successful bidder will enter into a written contract for the faithful performance of their bid.
- 3. Payments for the materials to be acquired by this contract shall be made upon the approval of vouchers submitted by the successful bidder in accordance with the requirements of the Board of Chosen Freeholders and subject to the Board of Freeholders customary procedures. Delivery shall be made upon receipt of a Purchase Order issued by the Ocean County Department of Purchase, upon which delivery locations and needed quantities shall be indicated.
- The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2014-19.
- 5. Be it further resolved that certified copies of this Resolution shall be made available to the County Auditor, Department of Purchasing, Department of Finance, County Road Supervisor, and Setcon Industries, Inc., the successful bidder.

Introduced on: Adopted on: Official Resolution#: 2014000195

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Proposal for the furnishing and delivery of LIQUID CALCIUM CHLORIDE for the County of Ocean.

# VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE CONTRACT PURCHASING SYSTEM" PARTICIPANTS.



#### PRICE SCHEDULE

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price
$\sqrt{1}$	Liquid Calcium Chloride	25,000	GAL	\$ -96	\$24,000,00
	Location of Vendor's Depot				
	5 MATHEWS AVE.				
	RIVERDACE, NJ 07457				
	Delivery A.R.O. 1-3 DAYS ARC	,			

Introduced on: February 19, 2014 Adopted on: February 19, 2014 Official Resolution#: 2014000195



OFFICE OF THE OCEAN COUNTY FREEHOLDERS

Director Joseph H. Vicari
Deputy Director John C. Bartlett
John P. Kelly
James F. Lacey
Gerry P. Little

101 Hooper Ave Toms River, New Jersey 08754-2191

> Tel: 732-929-2005 Fax: 732-505-1918

#### **Board Meeting Agenda**

Date: February 19, 2014 - 4:00 PM

Location: Administration Building

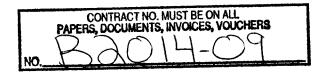
Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: Awarding Contracts for the furnishing and delivery of ANTIFREEZE, OILS AND LUBRICANTS to Commercial Lubricants, LLC; Romeo Enterprises; and Craft Oil Corp. D/B/A Petrochoice, the lowest qualified bidders. Recommendation is made to reject Items No. 8C, 12A and 12B. They will not be rebid, as they are no longer needed.

Official Resolution#			2014000196				
Meeting Date			02	/19	/20 <sup>-</sup>	14	
Introduced Date	,		02	/19	/20 <sup>-</sup>	14	
Adopted Date			02	/19	/20 <sup>-</sup>	14	
Agenda Item			i-4				
CAF#							
Purchase Req. #	#		B2014-09				
Result			Adopted				
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Vicari	~				~		
Bartlett	~			~	~		
Kelly	Kelly ~		~		~		
Lacey		~					
Little	~				~		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON



#### February 19, 2014

WHEREAS, on January 7, 2014, pursuant to legal advertisements therefor, sealed bids were received for the furnishing and delivery of ANTIFREEZE, OILS AND LUBRICANTS for the County of Ocean; and

WHEREAS, at the advertised time, responses were received from the following bidders:

#### Name and Address of Bidder

Commercial Lubricants, LLC 229 Arlington Ave. Staten Island, NY 10303 (718) 720-3434

Craft Oil Corp. D/B/A Petrochoice PO Box 5066, 837 Cherry St. Avoca, PA 18641 (800) 451-5823 Name and Address of Bidder

Romeo Enterprises 15 Revere Road Piscataway, NJ 08854 (732) 599-3475

; and

WHEREAS, after the receipt and examination of same, the County Purchasing Agent has now recommended to this Board that the lowest qualified bid, according to specifications, in each instance, namely that of, COMMERCIAL LUBRICANTS, LLC; ROMEO ENTERPRISES; and CRAFT OIL CORP. D/B/A PETROCHOICE be accepted. Recommendation is made to reject items No. 8C, 12A and 12B. They will not be rebid, as they are no longer needed.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

Introduced on: Adopted on: Official Resolution#:

February 19, 2014 February 19, 2014 2014000196

- 1. The Director and Clerk of this Board are hereby authorized and directed to enter into contracts for the furnishing and delivery of Antifreeze, Oils and Lubricants for the County of Ocean, for the contract period from date of award through February 18, 2015, a period of one (1) year or until delivery is complete. The County reserves the right to extend the term of the contract pursuant to N.J.S.A. 40A:11-15 as follows:
- A. <u>COMMERCIAL LUBRICANTS, LLC.</u> for six (6) items, to wit: <u>ITEMS NO.</u> 2, 3A, 3B, 8B, 9 and 14.

This vendor has extended this contract to County Cooperative Contract System Participants.

B. <u>ROMEO ENTERPRISES</u> for two (2) items, to wit: <u>ITEMS NO.</u> 10 and 11.

This vendor has extended this contract to County Cooperative Contract System Participants.

C. <u>CRAFT OIL CORP. D/B/A PETROCHOICE</u> for fourteen (14) items, to wit <u>ITEMS NO.</u> 1A, 1B, 3C, 4A, 4B, 5A, 5B, 5C, 6, 7A, 7B, 8A, 13A and 13B.

This vendor has extended this contract to County Cooperative Contract System Participants.

- 2. The acceptance made in Paragraph 1, is made with the understanding that the successful bidder will enter into a written contract for the faithful performance of their bid to supply Antifreeze, Oils and Lubricants in Ocean County during the contract period.
- 3. Payments for the materials to be acquired by these contracts shall be made upor the approval of vouchers submitted by the successful bidders in accordance with the requirements of the Board of Chosen Freeholders and subject to the Board of Freeholders customary procedures Delivery shall be made upon receipt of a Purchase Order issued by the Ocean County Department of Purchase, upon which delivery locations and needed quantities shall be indicated.
- 4. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2014-09.
- 5. Be it further resolved that certified copies of this Resolution shall be made available to the County Auditor, Department of Purchasing, Department of Finance, County Superintendent of Parks and Recreation, Solid Waste Management, Transportation Department Vehicle Services, and the successful bidders.

Introduced on: Adopted on: Official Resolution#:

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### Proposal for the furnishing and delivery of ANTIFREEZE, OILS AND LUBRICANTS for the County of Ocean.

### VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE CONTRACT PURCHASING SYSTEM" PARTICIPANTS.

 $(\sqrt{)}$ -YES ()-NO

#### **PRICE SCHEDULE**

Item #	Description	Est. Oty:	Unit of Meas.	Unit Price	Total Price
	i #1 - ANTIFREEZE, HEAVY DUTY, FINAL CHAI ENDED LIFE (NO SUBSTITUTIONS)	RGE GLO	<b>DBAL</b>		
1A	Virgin Stock, Concentrated, 55 Gallon Drum As Specified  BRAND: FINAL CHARGE - PRAF  PART#: FXAOB1	8	DRUM	<i>\$ 782.</i>	\$ 6,256.
1B	Virgin Stock, Concentrated, Bulk Delivery, As Specified  BRAND: FINAL CHARGE-PGAK  PART#: FXAOBO	700	GAL	\$ /3,85	\$ 9695a
IONIZ	#2 - ANTIFREEZE, HEAVY DUTY, 50/50 MIX W ZED WATER TO MEET EC-1, DIESEL RED, MUS PATIBLE WITH ITEM #1 ABOVE (NO SUBSTITU	T BE			
2	Virgin Stock, 1 Gallon Container, As Specified  BRAND: FINAL CHARGE - PEAK  PART#: FX AB 53	18	CONT	\$ 8,7	\$156.78
	#3 - ENGINE OIL, DIESEL, MOBIL DELVAC 130 A HIGH PERFORMANCE 15W-40 (NO SUBSTITU				
3A	Virgin Stock, Bulk Delivery, As Specified  BRAND: MOBIL DELVAC  PART#: 105816	4,750	GAL	\$ 8.48	\$ 40,280.

Introduced on: Adopted on:

February 19, 2014 February 19, 2014 Official Resolution#: 2014000196

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,					
√3B	Virgin Stock, 55 Gallon Drum, As Specified	30	DRUM	\$ 486.4	<u>\$ 14,592.</u>
	BRAND: MOBIL DELVAC PART#: 112690			**************************************	
3C	Virgin Stock, 12-1 Quart Containers/Case, As Specified	17	CASE	s <i>42.99</i>	<u>\$ 730.</u> 83
	BRAND: MOBIL DELUAC PART#: 112694				
	и #4 - ENGINE OIL, AUTOMOTIVE, MOBIL SU SUBSTITUTIONS)	UPER 5W-2	0		
4A	Virgin Stock, 55 Gallon Drum, As Specified	6	DRUM	\$ 633,25	<u>5 \$ 3,799</u> ,50
	BRAND: MOBIL PART#: 112910				
4B	Virgin Stock, Bulk Delivery, As Specified	2,200	GAL	\$11.15	\$24,530.
	BRAND: MOBIL PART#: 11192				
ITEM MOB	4 #5 - CHASSIS LUBE GREASE, EXTREME PR SILITH SCH220 NLGI GRADE 2 (NO SUBSTITU	ESSURE (E UTIONS)	P),		
5A	Virgin Stock, 10-14 ½ oz. Cartridges/Case, As Specified	38	CASE	\$ 74.95	\$ 2,848.10
	BRAND: 105790				
5B	Virgin Stock, 120 lb. Drum, As Specified	12	DRUM	\$ 659.	\$ 7,908.
	BRAND: MOBILITH PART#: 105792				
5C	Virgin Stock, 400 lb. Drum, As Specified	4	DRUM	\$2169	\$8676.
	BRAND: MOBILITH PART#: 105431			,	/

Introduced on: February 19, 2014 Adopted on: February 19, 2014 Official Resolution#: 2014000196

Page 27 of 29

#### ITEM #6 - GREASE, EXTREME PRESSURE (EP), MOBILGREASE XHP222 NLGI GRADE 2, COLOR: DARK BLUE (NO SUBSTITUTIONS)

6	Virgin Stock, 10-14 ½ oz. Cartridges/Case, As Specified  BRAND: Mubi/grease  PART#: 10/265	6	CASE	\$34.95	<u>\$ 209, 70</u>
	I #7 - GEAR OIL, MOBILUBE HD PLUS 85W-140 SUBSTITUTIONS)	), API GL5			
7A	Virgin Stock, 120 lb. Container, As Specified  BRAND: Moisi LUBE  PART#: 102516	6	CONT	\$ 249.	\$1,494.
7B	Virgin Stock, 12-1 Quart Containers/Case, As Specified  BRAND: MOBILUBE  PART#: 102514	5	CASE	<u>\$ 64.95</u>	<u>\$324.7</u> 5
MOB	I #8 - GEAR OIL, AUTOMOTIVE, LIMITED SLII IL 1 SYNTHETIC GEAR LUBRICANT LS 75W-1 SUBSTITUTIONS)				
8A	Virgin Stock, 12-1 Quart Containers/Case, As Specified  BRAND: Mobile 1  PART#: 102490	3	CASE	<u>\$ 159.9</u> S	\$ 479.85
8B	Virgin Stock, 120 lb. Container, As Specified  BRAND: Mobil  PART#: 1/3 20 7	9	CONT	\$ 749.99	\$ <i>6,749.</i> 91
8C	Virgin Stock, 55 gal Drum  BRAND: PRODUCT NOT AVAILABLE  PART#:	4	DRUM	\$	\$

Introduced on: Adopted on:

February 19, 2014 February 19, 2014 Official Resolution#: 2014000196

Page 28 of 29

### ITEM #9 - TRANSMISSION FLUID, AUTOMATIC, MOBIL DELVAC SYNTHETIC (NO SUBSTITUTIONS) Virgin Stock, 55 Gallon Drum, DRUM \$1,49% \$5,996. As Specified BRAND: MOBIL DELVAC PART#: 103051 ITEM #10 - TRANSMISSION FLUID, AMSOIL SYNTHETIC MULTI **VEHICLE (NO SUBSTITUTIONS)** Virgin Stock, 12-1 quart containers/case, 10 CASE \$ \$... As Specified. BRAND: PRODUCT NOT AVAILABLE PART#: ITEM #11 - TRANSMISSION FLUID, AUTOMATIC AMSOIL SYNTHETIC FUEL EFFICICENT (NO SUBSTITUTIONS) Virgin Stock, 12 - 1 quart containers/case, 11 CASE \$ \$ As Specified 5 BRAND: PROSULT NOT AVAILABLE PART#: ITEM #12 - TRANSMISSION FLUID, AUTOMATIC, TRANSYND SYNTHETIC (Shall meet Allison Automatic Transmission Fluid Specification TES-295 (AN-011001) for Severe Duty and Extended Drain Intervals and Allison C4-27403598.) (NO SUBSTITUTIONS) Virgin Stock, 55 Gallon Drum, Part No. 27101-12A **CTDR** DRUM \$ \$ As Specified BRAND: PRODUCT NOT AVAILABLE PART#: Virgin Stock, 1 Gallon Container, Part No. 27101-12B **CTCS** 8 CONT <u>\$</u> <u>\$</u> As Specified BRAND: PROJULT NOT AVAILABLE PART#:

Introduced on: Adopted on:

February 19, 2014 February 19, 2014 Official Resolution#: 2014000196

COMMERCIAL LUBRICANTS, LC Res-Pg:i.4-8

Page 29 of 29

	I #13 - HYDRAULIC FLUID, TR SUBSTITUTIONS)	RACTOR, MO	)BIL 4	24			
13A	Virgin Stock, Bulk Delivery, As Specified		7)	3,000	GAL	\$7.49	\$ 22,470.
	BRAND: Mobil FLUID	424	<del></del>				
13B	Virgin Stock, 55 Gallon Drum, As Specified  BRAND: Mohil FLUIS	424		38	DRUM	\$ 443.	<u>\$ 16,834</u> .
ITEM <b>MOB</b> /14	PART#: /0//39  I #14- HYDRAULIC FLUID, EN IL EAL224H (NO SUBSTITUTI  Virgin Stock, 55 Gallon Drum, As Specified  BRAND: MoBIL	VIRONMEN' ONS)	TALL			\$ 1,019.	\$ 1,019.
	PART#: 100 518						

	Л #9 - TRANSMISSION FLUID, AUTOMATIC, M ГНЕТІС (NO SUBSTITUTIONS)	10BIL DE	ELVAC		
9	Virgin Stock, 55 Gallon Drum, As Specified	4	DRUM	\$	\$
	BRAND:				
	PART#:				
	A #10 - TRANSMISSION FLUID, AMSOIL SYNT ICLE (NO SUBSTITUTIONS)	HETIC M	IULTI		
10	Virgin Stock, 12-1quart containers/case, As Specified.	5	CASE	\$ 90.00	\$ 450.00
	BRAND: Amsoil				
	PART#: OTFQT-CA				
	M #11 - TRANSMISSION FLUID, AUTOMATIC A THETIC FUEL EFFICICENT (NO SUBSTITUTION Virgin Stock, 12 - 1 quart containers/case,				
	As Specified	5	CASE	\$ 86.40	\$ 432.00
	BRAND: Amsoil				
	PART#: OTLQT-CA				
SYN' Speci	M #12 - TRANSMISSION FLUID, AUTOMATIC, THETIC (Shall meet Allison Automatic Transmiss ification TES-295 (AN-011001) for Severe Duty and vals and Allison C4-27403598.) (NO SUBSTITUTI Virgin Stock, 55 Gallon Drum, Part No. 27101-CTDR	ion Fluid l Extende			
	As Specified	1	DRUM	\$	\$
	BRAND:				
	PART#:				
12B	Virgin Stock, 1 Gallon Container, Part No. 27101- CTCS	_			
	As Specified	8	CONT	\$	\$
	BRAND:				
	PART#:				

Introduced on: February 19, 2014 Adopted on: February 19, 2014 Official Resolution#: 2014000196

Proposal for the furnishing and delivery of ANTIFREEZE, OILS AND LUBRICANTS for the County of Ocean.

# VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE CONTRACT PURCHASIŅG SYSTEM" PARTICIPANTS.

**◯**)-YES ()-NO

#### PRICE SCHEDULE

Item ##	Est. Unit of Unit Total  Description Qty. Meas. Price Price
	1#1 - ANTIFREEZE, HEAVY DUTY, FINAL CHARGE GLOBAL ENDED LIFE (NO SUBSTITUTIONS)
ΛA	Virgin Stock, Concentrated, 55 Gallon Drum As Specified  BRAND: Old World, Firal Charge, Concentrate  PART#: FX AOBI
√1B	Virgin Stock, Concentrated, Bulk Delivery, As Specified  BRAND: OI L World, Final Charge, 910bal track  PART#: FXA OBO  Square track  PART#: FXA OBO
IONI	M #2 - ANTIFREEZE, HEAVY DUTY, 50/50 MIX WITH DE- IZED WATER TO MEET EC-1, DIESEL RED, MUST BE IPATIBLE WITH ITEM #1 ABOVE (NO SUBSTITUTIONS)
2	Virgin Stock, 1 Gallon Container, As Specified  BRAND: <u>Old World</u> , Final Charge 5450 Glease  PART#: FX AB53
ITEN EXT	M #3 - ENGINE OIL, DIESEL, MOBIL DELVAC 1300 SUPER RA HIGH PERFORMANCE 15W-40 (NO SUBSTITUTIONS)
3A	Virgin Stock, Bulk Delivery, As Specified  4,750 GAL \$ 8.65 \$ 41,087,50  BRAND: Mobil Delvae 1300 Super 15w40  PART#: 105814
Introduce Adopted Official R	

3B	Virgin Stock, 55 Gallon Drum, As Specified 30	DRUM \$490. \$14700.00
	BRAND: Mobil Delvac Boo Spee 1540	<del></del>
√ <sub>3C</sub>	Virgin Stock, 12-1 Quart Containers/Case, As Specified  17  BRAND: Most Delvac Box Super 15w40  PART#: 10429	CASE \$ 2100 \$357.00
	I #4 - ENGINE OIL, AUTOMOTIVE, MOBIL SUPER 5W-2 SUBSTITUTIONS)	20
√4A	Virgin Stock, 55 Gallon Drum, As Specified  BRAND: Mobil Sper SWZD, GFS, SN  PART#: 1/2892	DRUM \$ 447.00 \$ 2682.00
$\sqrt{_{4\mathrm{B}}}$	Virgin Stock, Bulk Delivery, As Specified 2,200 BRAND: Mobil Super SW2D, GFS, SN PART#: 112891	GAL \$7.70 \$14,940.00
	I #5 - CHASSIS LUBE GREASE, EXTREME PRESSURE ( ILITH SCH220 NLGI GRADE 2 (NO SUBSTITUTIONS)	(EP),
√5A	Virgin Stock, 10-14 ½ oz. Cartridges/Case, As Specified  BRAND: Mobil Mobil th SHC220  PART#: 110629	CASE \$ 53,00 \$ 2014.∞
$\sqrt{_{5\mathrm{B}}}$	Virgin Stock, 120 lb. Drum, As Specified  BRAND: Mobil Mobil 1th SHC220  PART#: 105792	DRUM \$580.00 \$ 6960.00
√5C	Virgin Stock, 400 lb. Drum, As Specified  BRAND: Mobil Wobil HSHC220  PART#: 105 431	drum <u>\$ 1980.<sup>ω</sup> \$7920.</u> ω

Introduced on: February 19, 2014 Adopted on: February 19, 2014 Official Resolution#: 2014000196

XHP2 (NO S	I #6 - GREASE, EXTREME PRESSURE (EP), MOBIL 222 NLGI GRADE 2, COLOR: DARK BLUE SUBSTITUTIONS)				
<b>/</b> 6	Virgin Stock, 10-14 ½ oz. Cartridges/Case, As Specified  BRAND: Mobil Mobil Grease XHP Z PART#: 1/0383	6 2Z	CASE	\$20.30	\$ 121.80
ITEM	I #7 - GEAR OIL, MOBILUBE HD PLUS 85W-140, AI SUBSTITUTIONS)				
Л́А	Virgin Stock, 120 lb. Container, As Specified  BRAND: Mobilise HDPlus 854  PART#: 102514	6 J140	CONT	\$ 215. <sup>®</sup>	\$ 1290.00
√ <sub>В</sub>	Virgin Stock, 12-1 Quart Containers/Case, As Specified  BRAND: Mobil Mobil be HD Plus 85  PART#: 102514	5 W140	CASE	\$57.00	\$ 280.°°
MOB	4 #8 - GEAR OIL, AUTOMOTIVE, LIMITED SLIP A BIL 1 SYNTHETIC GEAR LUBRICANT LS 75W-140, SUBSTITUTIONS)				
√8A	Virgin Stock, 12-1 Quart Containers/Case, As Specified  BRAND: Mobil Mobil 1 75W140 LS  PART#: 102490	3	CASE	\$ 1540	\$ 462,00
8B	Virgin Stock, 120 lb. Container, As Specified  BRAND: Mobil Mobil I 75w140L5  PART#: //3 207				<u>\$ 6813.</u> @
8C	Virgin Stock, 55 gal Drum  BRAND: Mobil Delvac Synthetic Gear  PART#: 105438	4 O(L)	DRUM ⊗w∫40	\$142400	\$ 5496,00

Introduced on: February 19, 2014 Adopted on: February 19, 2014 Official Resolution#: 2014000196

DRUM \$ 388. 0 \$ 19,864

## ITEM #13 - HYDRAULIC FLUID, TRACTOR, MOBIL 424 (NO SUBSTITUTIONS)

/13AVirgin Stock, Bulk Delivery, As Specified 3.000

PART#:

Virgin Stock, 55 Gallon Drum,  $\sqrt{3}B$ As Specified

38

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# ITEM #14- HYDRAULIC FLUID, ENVIRONMENTALLY AWARE, **MOBIL EAL224H (NO SUBSTITUTIONS)**

14 Virgin Stock, 55 Gallon Drum, As Specified

Introduced on: February 19, 2014 February 19, 2014 Adopted on: Official Resolution#: 2014000196



OFFICE OF THE OCEAN COUNTY FREEHOLDERS

Director Joseph H. Vicari
Deputy Director John C. Bartlett
John P. Kelly
James F. Lacey
Gerry P. Little

101 Hooper Ave Toms River, New Jersey 08754-2191

> Tel: 732-929-2005 Fax: 732-505-1918

### **Board Meeting Agenda**

Date: February 19, 2014 - 4:00 PM

Location: Administration Building

Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: CONTRACTS

Official Resolu									
Meeting Date			02/19/2014						
Introduced Date			02/19/2014						
Adopted Date			02/19/2014						
Agenda Item			j						
CAF#									
Purchase Req. #									
Result			Adopted						
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.		
Vicari	~				~				
Bartlett	Bartlett 🗸				~				
Kelly ✓					~				
Lacey		~							
Little	~		~		~				

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON



OFFICE OF THE OCEAN COUNTY FREEHOLDERS

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### **Board Meeting Agenda**

Date: February 19, 2014 - 4:00 PM

Location: Administration Building

Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: Awarding a Professional Services Contract to Apruzzese, McDermott, Mastro & Murphy, P.C. for Special Labor Counsel Services.

Official Resolution#			2014000224						
Meeting Date			02/19/2014						
Introduced Date			02/19/2014						
Adopted Date			02/19/2014						
Agenda Item			j-1	j-1					
CAF#									
Purchase Req. #			PP2014-59						
Result			Adopted						
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.		
Vicari	~				~				
Bartlett	~			~	~				
Kelly	Kelly ✓				~				
Lacey		~							
Little	~		~		~				

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# February 19, 2014

WHEREAS, there exists a need for a Special Labor Counsel to represent Ocean County in compulsory binding interest arbitration matters on behalf of the Board of Chosen Freeholders and to act as Administrative Hearing Officer; and

WHEREAS, Apruzzese, McDermott, Mastro & Murphy, P.C. has the experience and resources to assist Ocean County in the capacity of labor and employment counsel; and

WHEREAS, the County of Ocean has publicly solicited Request for Qualifications for the provision of a Special Labor Counsel for the County of Ocean in accordance with N.J.S.A. 19:44A-20.4 et seq.; and

WHEREAS, the qualifications were received and reviewed by the Ocean County Department of Employee Relations in accordance with the criteria set forth in the Request for Qualifications; and

WHEREAS, the Ocean County Consultant Selection Review Committee has recommended the award of a Professional Services Agreement for Special Labor Counsel to Apruzzese, McDermott, Mastro & Murphy, P.C., on the basis of their qualifications; and

WHEREAS, this contract is awarded in compliance with the provisions of N.J.S.A. 19:44-20.4 et sq., the New Jersey "Pay-to-Play" Law; and

WHEREAS, fees for these services will be available from an appropriation entitled "Labor Relations Consultant" (016-045-4018) contingent upon funds being available in the 2014 Temporary Budget and the adoption of the 2014 County Budget, at which time, the Department of Finance will notify the appropriate County officials when funds are available; and

WHEREAS, the Local Public Contracts Law (N.J.S.A. 50A:11-1 et seq.) requires that the resolution authorizing the award of contracts for "Professional Services" and the contract itself, must be available for public inspection.

Introduced on: Februar Adopted on: Februar Official Resolution#: 2014000

February 19, 2014 February 19, 2014 2014000224 NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF CHOSEN FREEHOLDERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

- 1. The Director and Clerk of the Board are hereby authorized and directed to execute an Agreement with APRUZZESE, MC DERMOTT, MASTRO & MURPHY, P.C., P.O. Box 112, Liberty Corner, New Jersey 07938.
- 2. This contract is awarded as a "Professional Service", in accordance with 40A:11-5(1)(a) of the Local Public Contracts Law, because the services to be performed by Apruzzese, McDermott, Mastro & Murphy, P.C. are specialized and qualitative in nature and require expertise, extensive training and a proven reputation in this field of endeavor and shall be provided by a licensed attorney and constitute professional services as defined therein.
- 3. A notice of this action shall be published once as required by law.
- 4. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being PP2O14-59.
- 5. This contract is awarded in compliance with N.J.S.A. 19:44A-20.4 et seq.
- 6. Certified copies of this Resolution shall be made available to the Finance Department, County Auditor, Director of Employee Relations and to Apruzzese, McDermott, Mastro & Murphy, P.C.



OFFICE OF THE OCEAN COUNTY FREEHOLDERS

Director Joseph H. Vicari
Deputy Director John C. Bartlett
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Tel: 732-929-2005 Fax: 732-505-1918

### **Board Meeting Agenda**

Date: February 19, 2014 - 4:00 PM

Location: Administration Building

Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: APPOINTMENTS AND REAPPOINTMENTS

Official Resolution#										
Meeting Date			02	02/19/2014						
Introduced Date			02/19/2014							
Adopted Date			02/19/2014							
Agenda Item			k							
CAF#										
Purchase Req. #										
Result			Adopted							
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.			
Vicari	~				~					
Bartlett	~		-							
Kelly	lly 🗸				~					
Lacey		~								
Little	~			~	~					

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OFFICE OF THE OCEAN COUNTY FREEHOLDERS

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#### **Board Meeting Agenda**

Date: February 19, 2014 - 4:00 PM

Location: Administration Building

Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: Appointing Jason Beelitz, Ocean Medical Center; Patrick Gildner, Southern Ocean County Hospital; and Sgt. Anthony Giardina, OC Sheriff's Emergency Management and reappointing Israel Bursztyn, Lakewood; Neil Bryant, Community Medical Center; Thomas Mongelli, WOBM; and Brian Kubiel, Toms River to the OC EMERGENCY MANAGEMENT COUNCIL for a term of three (3) years, term to expire 3/1/2017.

Official Resolution#			20	2014000190						
Meeting Date			02/19/2014							
Introduced Date			02	02/19/2014						
Adopted Date			02	02/19/2014						
Agenda Item			k-′	1						
CAF#										
Purchase Req. #										
Result			Adopted							
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.			
Vicari	~		~							
Bartlett	Bartlett ~				~					
Kelly	Kelly v				~					
Lacey	Lacey									
Little	~			~	~					

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### February 19, 2014

BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY that the following individuals are hereby appointed as new members of the OCEAN COUNTY EMERGENCY MANAGEMENT COUNCIL for a term of three (3) years, term to expire March 1, 2017:

**JASON BEELITZ** PATRICK GILDNER SGT. ANTHONY GIARDINA **Ocean Medical Center Southern Ocean County Hospital** OC Sheriff's **Emergency Management** 

BE IT FURTHER RESOLVED that the following individuals are hereby reappointed as members of the OCEAN COUNTY **EMERGENCY** MANAGEMENT COUNCIL for a term of three (3) years, term to expire March 1, 2017:

ISRAEL BURSZTYN **NEIL BRYANT** THOMAS MONGELLI **BRIAN KUBIEL** 

Lakewood **Community Medical Center WOBM Toms River** 

BE IT FURTHER RESOLVED that certified copies of this resolution shall be made available to the Ocean County Emergency Management Council, Ocean County Sheriff's Office - Emergency Services Division and to each appointee.



OFFICE OF THE OCEAN COUNTY FREEHOLDERS

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Deputy Director John C. Bartlett
John P. Kelly
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### **Board Meeting Agenda**

Date: February 19, 2014 - 4:00 PM

Location: Administration Building

Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: Reappointing Dr. Leslie Cauvin, D.O. to the position of Assistant Medical Examiner for a term of one (1) year, term to expire 2/28/2015.

Official Resolution#				2014000191						
Meeting Date			02/19/2014							
Introduced Date			02	02/19/2014						
Adopted Date			02	02/19/2014						
Agenda Item			k-2	2						
CAF#										
Purchase Req. #										
Result			Adopted							
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.			
Vicari	~				~					
Bartlett	Bartlett ~				~					
Kelly	Kelly v				~					
Lacey		~								
Little	~			~	~					

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#### February 19, 2014

WHEREAS, there exists a need for the appointment of an Assistant Medical Examiner; and

WHEREAS, N.J.S.A. 52:17B-84 provides for the appointment of Assistant County Medical Examiners; and

**WHEREAS**, Leslie Cauvin, D.O. possesses the requisite licenses, certifications and all qualifications necessary to serve as assistant county medical examiner; and

WHEREAS, the Ocean County Board of Chosen Freeholders wishes to appoint LESLIE CAUVIN, D.O. as Assistant Ocean County Medical Examiner for a term of one (1) year, commencing March 1, 2014; and

WHEREAS, the funds are available for this purpose;

NOW, THEREFORE, BE IT RESOLVED BY THE OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

- 1. **LESLIE CAUVIN, D.O.** 1747 Hooper Ave, Unit #8, Toms River, NJ 08753, is hereby appointed as Assistant Ocean County Medical Examiner for a term of one (1) year commencing March 1, 2014, in accordance with the terms and conditions set forth in the Assistant County Medical Examiner Agreement attached hereto.
- 2. The Freeholder Director and Clerk of the Board are hereby authorized and directed to enter into and execute said Agreement with **LESLIE CAUVIN, D.O.**
- 3. A certified copy of this Resolution, together with a copy of the Assistant County Medical Examiner Agreement executed by the parties, shall be placed on file in the office of the Clerk of the Board of Chosen Freeholders.
  - Certified copies of this Resolution shall be forwarded to

Ocean County Medical Examiner
Director, Ocean County Department of Employee Relations;
Ocean County Comptroller,
Ocean County Counsel, and
Leslie Cauvin, D.O.



OFFICE OF THE OCEAN COUNTY FREEHOLDERS

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Deputy Director John C. Bartlett
John P. Kelly
James F. Lacey
Gerry P. Little

101 Hooper Ave Toms River, New Jersey 08754-2191

> Tel: 732-929-2005 Fax: 732-505-1918

### **Board Meeting Agenda**

Date: February 19, 2014 - 4:00 PM

Location: Administration Building

Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: Reappointing Laurie Cahill, Manahawkin; Steven Komsa, Beachwood; Benjamin H. Mabie, III, Pine Beach; Harold R. Morris, Beachwood; Charlotte F. Ross, Lavallette; Peter J. Rossi, Ship Bottom; April Yezzi, Toms River; and William Zychowski, Beachwood to the EXPLOITED & MISSING CHILDREN'S ADVISORY COMMITTEE for a term of three (3) years, term to expire 2/28/2017.

Official Resolution#			2014000192								
Meeting Date			02/19/2014								
Introduced Date			02/19/2014								
Adopted Date			02/19/2014								
Agenda Item			k-3	3							
CAF#	CAF#										
Purchase Req. #	Purchase Req. #										
Result			Adopted								
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.				
Vicari	~		-								
Bartlett	Bartlett 🗸				~						
Kelly ~			~		~						
Lacey		~									
Little	~			~	~						

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### February 19, 2014

BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY that the following individuals are hereby reappointed as members of the EXPLOITED & MISSING CHILDREN'S ADVISORY COMMITTEE for a term of three (3) years, term to expire February 28, 2017:

LAURIE CAHILL
STEVEN KOMSA
BENJAMIN H. MABIE, III
HAROLD R. MORRIS
CHARLOTTE F. ROSS
PETER J. ROSSI
APRIL YEZZI
WILLIAM ZYCHOWSKI

Manahawkin Beachwood Pine Beach Beachwood Lavallette Ship Bottom Toms River Beachwood

**BE IT FURTHER RESOLVED** that certified copies of this resolution shall be made available to the Exploited & Missing Children's Advisory Committee and to each appointee.