



# OFFICIAL PRIMARY ELECTION COUNTY OF OCEAN JULY 7, 2020

POLLS OPEN BETWEEN 6:00 A.M. AND 8:00 P.M.

## IMPORTANT INSTRUCTIONS TO VOTERS

Please read the following before marking your ballot:

1. Use ONLY a pencil or ink pen (black or blue) to mark your ballot. Do not use red ink.
2. Completely fill in oval to the right of each of your selections.

MARK BALLOT LIKE THIS:

John DOE

3. To vote for any person whose name is not printed on this ballot, go to the Personal Choice Column and darken the oval by the words "write-in" for the office in which you want to write-in. Write the name of the person for which you wish to vote on the blank line.
4. If you tear, deface or incorrectly mark this ballot, return it and obtain a new ballot.

This is a PRIMARY ELECTION. Therefore you are confined legally to a choice of candidates for nomination within your own Political Party. To comply with the law, you are not permitted to vote for more than ONE Political Party in the Primary.

| OFFICIAL REPUBLICAN PARTY PRIMARY BALLOT                                                                                                                                                                                                                                     |                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                    |                                                                             |                                                                   |                                |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|-----------------------------------------------------------------------------|-------------------------------------------------------------------|--------------------------------|
| OFFICE TITLE                                                                                                                                                                                                                                                                 | REPUBLICAN COLUMN A                                               | REPUBLICAN COLUMN B                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | REPUBLICAN COLUMN C                                                | REPUBLICAN COLUMN D                                                         | REPUBLICAN COLUMN E                                               | PERSONAL CHOICE                |
| CHOICE FOR PRESIDENT<br>FOUR YEAR TERM<br>(VOTE FOR ONE)                                                                                                                                                                                                                     |                                                                   | <b>Donald J. TRUMP</b><br>REGULAR REPUBLICAN<br>ORGANIZATION OF OCEAN COUNTY <input type="radio"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                    |                                                                             |                                                                   | WRITE-IN <input type="radio"/> |
| DELEGATES TO THE NATIONAL CONVENTION<br>(VOTE FOR ONE SLATE)<br>AT-LARGE-DELEGATES<br>A VOTE FOR A DELEGATE SLATE ON COLUMN B, IS AN AUTOMATIC VOTE FOR ALL AFFILIATED DELEGATES AT LARGE, ALTERNATE AT LARGE DELEGATES, DISTRICT DELEGATES AND ALTERNATE DISTRICT DELEGATES |                                                                   | REGULAR REPUBLICAN<br>ORGANIZATION OF OCEAN COUNTY <input type="radio"/><br>CHRISTOPHER J. CHRISTIE HENRY Y. KUHL<br>MICHAEL L. TESTA EDWARD S. WALSH<br>JOSEPH PENNACCHIO AFZAL BARLAS<br>KRISTIN CORRADO JOANNE GILMORE<br>EDWARD BRUCE DIDONATO MUNIR KAZMIR<br><br>JOHN V. AZZARITI ALEXANDER C. MARKOWITZ<br>STAVROS G. CHRISTOUDIAS DARLENE SHOTMEYER<br>SUSAN L. ENDERLY THOMAS P. RAGUKONIS<br>JANICE M. FIELDS DOROTHY BURGER<br>MICHAEL LAVERY THERESA A. WINEGAR<br><br>SEAN EARLEN RUTHANNE SCATURRO<br>WILLIAM LAYTON<br><br>ESTHER LIBENSCHER DUNCAN PRIME<br>EMIL KAUNITZ |                                                                    |                                                                             |                                                                   |                                |
| ALTERNATE AT-LARGE-DELEGATES                                                                                                                                                                                                                                                 |                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                    |                                                                             |                                                                   |                                |
| DISTRICT DELEGATES<br>(3RD CONGRESSIONAL DISTRICT)                                                                                                                                                                                                                           |                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                    |                                                                             |                                                                   |                                |
| ALTERNATE DISTRICT DELEGATES<br>(3RD CONGRESSIONAL DISTRICT)                                                                                                                                                                                                                 |                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                    |                                                                             |                                                                   |                                |
| MEMBER OF THE UNITED STATES SENATE<br>SIX YEAR TERM<br>(VOTE FOR ONE)                                                                                                                                                                                                        | <b>Natalie Lynn RIVERA</b><br>WE THE PEOPLE <input type="radio"/> | <b>Hirsh SINGH</b><br>REGULAR REPUBLICAN<br>ORGANIZATION OF OCEAN COUNTY <input type="radio"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>Rikin "Rik" MEHTA</b><br>MAGA REPUBLICANS <input type="radio"/> | <b>Patricia FLANAGAN</b><br>AMERICA FIRST REPUBLICANS <input type="radio"/> | <b>Eugene T. ANAGNOS</b><br>PREVENT CA EAST <input type="radio"/> | WRITE-IN <input type="radio"/> |
| MEMBER OF THE HOUSE OF REPRESENTATIVES<br>(3RD CONGRESSIONAL DISTRICT)<br>TWO YEAR TERM<br>(VOTE FOR ONE)                                                                                                                                                                    |                                                                   | <b>David RICHTER</b><br>REGULAR REPUBLICAN<br>ORGANIZATION OF OCEAN COUNTY <input type="radio"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <b>Kate GIBBS</b><br>MAGA REPUBLICANS <input type="radio"/>        |                                                                             |                                                                   | WRITE-IN <input type="radio"/> |
| COUNTY CLERK<br>FIVE YEAR TERM<br>(VOTE FOR ONE)                                                                                                                                                                                                                             |                                                                   | <b>Scott M. COLABELLA</b><br>REGULAR REPUBLICAN<br>ORGANIZATION OF OCEAN COUNTY <input type="radio"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                    |                                                                             |                                                                   | WRITE-IN <input type="radio"/> |
| MEMBER OF THE BOARD OF CHOSEN FREEHOLDERS<br>THREE YEAR TERM<br>(VOTE FOR ONE)                                                                                                                                                                                               |                                                                   | <b>Joe VICARI</b><br>REGULAR REPUBLICAN<br>ORGANIZATION OF OCEAN COUNTY <input type="radio"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                    |                                                                             |                                                                   | WRITE-IN <input type="radio"/> |
| MEMBER OF COUNCIL<br>THREE YEAR TERM<br>(VOTE FOR TWO)                                                                                                                                                                                                                       |                                                                   | <b>Mark HAUG</b><br>REGULAR REPUBLICAN<br>ORGANIZATION OF OCEAN COUNTY <input type="radio"/><br><b>Mildred SHEPPARD</b><br>REGULAR REPUBLICAN<br>ORGANIZATION OF OCEAN COUNTY <input type="radio"/>                                                                                                                                                                                                                                                                                                                                                                                      |                                                                    |                                                                             |                                                                   | WRITE-IN <input type="radio"/> |

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Additional voter information will be available in all polling locations or visit:

[www.elections.nj.gov](http://www.elections.nj.gov)

[www.oceancountyclerk.com](http://www.oceancountyclerk.com)



[www.facebook.com/oceancountyclerk](https://www.facebook.com/oceancountyclerk)

OFFICIAL DEMOCRATIC PARTY PRIMARY BALLOT APPEARS ON THE OTHER SIDE

## OFFICIAL DEMOCRATIC PARTY PRIMARY BALLOT

| OFFICE TITLE                                                                                                                                                                                                             | DEMOCRATIC COLUMN F                                                                                           | DEMOCRATIC COLUMN G                                                                        | DEMOCRATIC COLUMN H                 | DEMOCRATIC COLUMN I | DEMOCRATIC COLUMN J | DEMOCRATIC COLUMN K | DEMOCRATIC COLUMN L | PERSONAL CHOICE |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|-------------------------------------|---------------------|---------------------|---------------------|---------------------|-----------------|
| <b>CHOICE FOR PRESIDENT</b><br><small>FOUR YEAR TERM<br/>(VOTE FOR ONE)</small>                                                                                                                                          | <b>Joseph R. BIDEN</b><br><small>OFFICIAL REGULAR<br/>DEMOCRATIC ORGANIZATION</small>                         | <b>Bernie SANDERS</b><br><small>BERNIE 2020. NOT ME. US.</small>                           | <b>UNCOMMITTED</b>                  |                     |                     |                     |                     | WRITE-IN        |
| <b>DELEGATES TO THE NATIONAL CONVENTION DISTRICT DELEGATES</b><br><small>(2ND DELEGATE DISTRICT)<br/>A VOTE FOR CHOICE FOR PRESIDENT IS AN AUTOMATIC VOTE FOR ALL AFFILIATED MALE AND FEMALE DISTRICT DELEGATES.</small> | <b>OFFICIAL REGULAR DEMOCRATIC ORGANIZATION</b><br><br>BRENDA BRATHWAITE<br>MICHAEL SULEIMAN<br>PHILIP NUFRIO | BERNIE 2020. NOT ME. US.<br><br>LAURY-ANN DIAZ<br>SEAN LOFTUS<br>CRISTIAN MORENO-RODRIGUEZ | UNCOMMITTED<br><br>JOYCE MOLLINEAUX |                     |                     |                     |                     |                 |
| <b>MEMBER OF THE UNITED STATES SENATE</b><br><small>SIX YEAR TERM<br/>(VOTE FOR ONE)</small>                                                                                                                             | <b>Cory BOOKER</b><br><small>OFFICIAL REGULAR<br/>DEMOCRATIC ORGANIZATION</small>                             | <b>Lawrence HAMM</b><br><small>NOT ME. US.</small>                                         |                                     |                     |                     |                     |                     | WRITE-IN        |
| <b>MEMBER OF THE HOUSE OF REPRESENTATIVES</b><br><small>(3RD CONGRESSIONAL DISTRICT)<br/>TWO YEAR TERM<br/>(VOTE FOR ONE)</small>                                                                                        | <b>Andy KIM</b><br><small>OFFICIAL REGULAR<br/>DEMOCRATIC ORGANIZATION</small>                                |                                                                                            |                                     |                     |                     |                     |                     | WRITE-IN        |
| <b>COUNTY CLERK</b><br><small>FIVE YEAR TERM<br/>(VOTE FOR ONE)</small>                                                                                                                                                  | <b>Kathy M. RUSSELL</b><br><small>OFFICIAL REGULAR<br/>DEMOCRATIC ORGANIZATION</small>                        |                                                                                            |                                     |                     |                     |                     |                     | WRITE-IN        |
| <b>MEMBER OF THE BOARD OF CHOSEN FREEHOLDERS</b><br><small>THREE YEAR TERM<br/>(VOTE FOR ONE)</small>                                                                                                                    | <b>Helen DELA CRUZ</b><br><small>OFFICIAL REGULAR<br/>DEMOCRATIC ORGANIZATION</small>                         |                                                                                            |                                     |                     |                     |                     |                     | WRITE-IN        |
| <b>MEMBER OF COUNCIL</b><br><small>THREE YEAR TERM<br/>(VOTE FOR TWO)</small>                                                                                                                                            | <b>NO PETITION FILED</b>                                                                                      |                                                                                            |                                     |                     |                     |                     |                     | WRITE-IN        |
|                                                                                                                                                                                                                          | <b>NO PETITION FILED</b>                                                                                      |                                                                                            |                                     |                     |                     |                     |                     | WRITE-IN        |

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MARK BALLOT LIKE THIS: John DOE ●

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