

Ocean County Board of Chosen Freeholders

OFFICE OF THE OCEAN COUNTY FREEHOLDERS

Freeholder Director Joseph H. Vicari
Deputy Director Gary Quinn
Freeholder Virginia E. Haines
Freeholder John P. Kelly
Freeholder Gerry P. Little

101 Hooper Ave Toms River, New Jersey 08754-2191

> Tel: 732-929-2005 Fax: 732-505-1918

Board Meeting Agenda

Date: May 20, 2020 - 4:00 PM Location: Administration Building

Room 119

101 Hooper Avenue Toms River, NJ 08754

A. CALL TO ORDER

The Regular Meeting of the Board of Chosen Freeholders of the County of Ocean was called to order on May 20, 2020 at 4:01 PM, Room 119, County Administration Building, 101 Hooper Avenue, Toms River, Ocean County, New Jersey, with Freeholder Director Vicari presiding. Members Little, Quinn, Haines and Kelly were present at the call of the roll.

B. ROLL CALL

C. STATEMENT Compliance with the Open Public Meetings Act

Joseph H. Vicari, Freeholder Director read the following statement of compliance with the Open Public Meetings Act:

"In compliance with the provisions of the 'Open Public Meetings Act', adequate notice of this meeting of the Board of Chosen Freeholders has been advertised in the manner prescribed by law."

D. THE PLEDGE OF ALLEGIANCE AND PRAYER

DIRECTOR VICARI: "Thank you very much. Please be seated. We'll continue. I'll turn it over to the Clerk of the Board with the Proclamations, two Proclamations."

CLERK CILENTO: "Freeholder, if I could read this statement into the record.

Welcome to the conference call for the Board of Chosen Freeholders May 20 Board Meeting. This meeting is being conducted through a conference call to allow public comment and participation during the State of Emergency and Public Health Emergency declared by the Governor. At this time it's imperative that all participants in the conference call mute your phone in order to maintain order during the meeting."

DIRECTOR VICARI: "We are now in full compliance according to our Attorney and to the Administrative Staff so we will continue with item E please."

E. PROCLAMATIONS

CLERK CILENTO: "Proclamations today, we have two Proclamations. Proclaiming the month of May as "Mental Health Awareness Month" and "Police Memorial Month" and "Peace Officers Day" on May 15th."

DIRECTOR VICARI: "And we also want to acknowledge that Memorial Day weekend is coming up and we are very proud and honest to say that we have the most veterans in the State of New Jersey in Ocean County, and each one will have a separate private memorial service of less than ten. And all cemeteries, we checked before the meeting, will be open this weekend, on Memorial Day weekend, to show respect to our veterans in an honorable way.

Okay, they will be given out, the Proclamations, at a later date. And moving on please to Ordinances, and there will be Public Hearings."

1. Proclaiming the month of May 2020 as "Mental Health Awareness Month" in Ocean County.

| RESULT | NO MOTION/ NO SECOND |
|------------|----------------------|
| PRESENT: | N/A |
| ABSENT: | N/A |
| MOVE: | N/A |
| SECOND: | N/A |
| AYE: | N/A |
| NAY: | N/A |
| ABSTAINED: | N/A |

2. Proclaiming the month of May 2020 as "Police Memorial Month" and May 15, 2020 as "Peace Officers Memorial Day" in Ocean County.

| RESULT | NO MOTION/ NO SECOND |
|------------|----------------------|
| PRESENT: | N/A |
| ABSENT: | N/A |
| MOVE: | N/A |
| SECOND: | N/A |
| AYE: | N/A |
| NAY: | N/A |
| ABSTAINED: | N/A |

F. ORDINANCE - PUBLIC HEARING

CLERK CILENTO: "We have five Public Hearings for Ordinances today."

1. ORDINANCE #2020-15 - An Ordinance appropriating the sum of \$1,000,000.00 from the Capital Improvement Fund for the cost of HVAC, ADA and Fire Sprinkler Upgrades to the Southern Service Center located in Stafford Township, County of Ocean, State of New Jersey.

| RESULT | ADOPTED | Official Resolution #: 2020000638 |
|------------|--|--|
| PRESENT: | Joseph H. Vicari, Gary Q | uinn, Virginia E. Haines, John P. Kelly, Gerry P. Little |
| ABSENT: | N/A | |
| MOVE: | John P. Kelly | |
| SECOND: | Virginia E. Haines | |
| AYE: | Joseph H. Vicari, Gary Quinn, Virginia E. Haines, John P. Kelly, Gerry P. Little | |
| NAY: | N/A | |
| ABSTAINED: | N/A | |

Clerk Cilento read Ordinance #2020-15 by title, which was scheduled for Public Hearing at this time.

DIRECTOR VICARI: "Okay. The Public Hearing is now open, not only from members of the public in this room, but also we have on the phone lines...we take appropriate action to ask for any participation. And they would have to give, of course, their full name and they will have an opportunity to comment on this Ordinance."

CLERK CILENTO: "The Director has opened the meeting for public comments on this Ordinance. Please state your name and address for the record before commenting. Are there any comments from the public?"

DIRECTOR VICARI: "And again, it's only on this particular Ordinance. Are there any comments or questions on this Ordinance? I don't hear any, whether in person in this hearing or on the telephone line, so I move to close the Public Hearing only on this Ordinance. And each Ordinance will be done individually."

No comments were received, therefore, the Public Hearing was declared closed.

On motion duly made by Freeholder Kelly, seconded by Freeholder Haines, Ordinance #2020-15 was adopted on final reading.

2. ORDINANCE #2020-16 - An Ordinance appropriating the sum of \$500,000.00 from the Capital Improvement Fund for the cost of Various Equipment Upgrades at the Northern Recycling Center located in Lakewood Township, County of Ocean, State of New Jersey.

| RESULT | ADOPTED | Official Resolution #: 2020000639 |
|------------|--|---|
| PRESENT: | Joseph H. Vicari, Gary C | Quinn, Virginia E. Haines, John P. Kelly, Gerry P. Little |
| ABSENT: | N/A | |
| MOVE: | Gary Quinn | |
| SECOND: | Gerry P. Little | |
| AYE: | Joseph H. Vicari, Gary Quinn, Virginia E. Haines, John P. Kelly, Gerry P. Little | |
| NAY: | N/A | |
| ABSTAINED: | N/A | |

Clerk Cilento read Ordinance #2020-16 by title, which was scheduled for Public Hearing at this time.

DIRECTOR VICARI: "Officially the Public Hearing is now open on number 16. Any questions or comments from members in this room or members on the telephone line?"

DEPUTY DIRECTOR QUINN: "Director, if I could just comment briefly."

DIRECTOR VICARI: "Yes Freeholder Quinn."

DEPUTY DIRECTOR QUINN: "This is an additional \$500,000.00 that we're going to be spending on the Northern Recycling Center, in addition to the \$4,000,000.00 dollars we spent in 2019 to upgrade the center and try and bring it more in line with what we need now to try and operate it more efficiently based on the difficult times that we're having, even prior to COVID-19, and selling product throughout the world with us since China was the major buyer, and they're no longer our major buyer throughout the country. This is to replace a disc screen that's going to be able to screen the materials that's going down the conveyor belt a little bit better so that a lot of the material that would normally drop into the final stage and end up in the landfill will be able to be taken out of the process and save the County money moving forward.

So in addition to the screening and the structural supports, there's also replacement of some conveyors. But it's money that should certainly give us a good return moving forward. And Mr. Agliata, from our Planning Department, has really put all this together and done a wonderful job in doing so. Thank you."

DIRECTOR VICARI: "Thank you Freeholder Quinn. Any other comments from members of the Board of Freeholders? If there are no other comments, I move to open the Public Hearing on number 16. The Public Hearing is now open. Any questions or comments from members of the public or those on the teleconferencing call?"

No comments were received, therefore, the Public Hearing was declared closed.

On motion duly made by Freeholder Quinn, seconded by Freeholder Little, Ordinance #2020-16 was adopted on final reading.

3. ORDINANCE #2020-17 - An Ordinance appropriating the sum of \$2,000,000.00 from the Capital Improvement Fund for the cost of Renovations to the Wells Mills Nature Center located in Ocean Township, County of Ocean, State of New Jersey.

| RESULT | ADOPTED | Official Resolution #: 2020000640 |
|------------|--|---|
| PRESENT: | Joseph H. Vicari, Gary Qu | inn, Virginia E. Haines, John P. Kelly, Gerry P. Little |
| ABSENT: | N/A | |
| MOVE: | Virginia E. Haines | |
| SECOND: | John P. Kelly | |
| AYE: | Joseph H. Vicari, Gary Quinn, Virginia E. Haines, John P. Kelly, Gerry P. Little | |
| NAY: | N/A | |
| ABSTAINED: | N/A | |

Clerk Cilento read Ordinance #2020-17 by title, which was scheduled for Public Hearing at this time.

DIRECTOR VICARI: "The Public Hearing is now open on number 17. Any members of the public or those teleconferencing have any questions or comments on number 17? Seeing no questions or comments on number 17, I move that the Public Hearing be closed."

No comments were received, therefore, the Public Hearing was declared closed.

On motion duly made by Freeholder Haines, seconded by Freeholder Kelly, Ordinance #2020-17 was adopted on final reading.

4. ORDINANCE #2020-18 - An Ordinance authorizing Capital Renovations, Replacements and Upgrades to the Ocean County Vocational-Technical School District Sites and Buildings, in the County of Ocean, State of New Jersey, including but not limited to the Brick location, and appropriating the aggregate amount of \$2,800,000.00 therefor, and authorizing the Issuance of \$2,800,000.00 in Bonds or Bond Anticipation Notes of the County of Ocean to finance part of the cost thereof.

| RESULT | ADOPTED | Official Resolution #: 2020000641 |
|------------|--|--|
| PRESENT: | Joseph H. Vicari, Gary Quinn, Vi | rginia E. Haines, John P. Kelly, Gerry P. Little |
| ABSENT: | N/A | |
| MOVE: | John P. Kelly | |
| SECOND: | Virginia E. Haines | |
| AYE: | Joseph H. Vicari, Gary Quinn, Virginia E. Haines, John P. Kelly, Gerry P. Little | |
| NAY: | N/A | |
| ABSTAINED: | N/A | |

Clerk Cilento read Ordinance #2020-18 by title, which was scheduled for Public Hearing at this time.

DIRECTOR VICARI: "This Ordinance, number 18, applies to replacing of a roof, fire alarm system, other safety and security systems for the Ocean County Vocational School. And, of course, an HVAC system that is now obsolete.

I will now open this up to members of the public, number 18. Any questions or comments, either from the public or from the phone line? Please state so. Seeing no questions or comments on number 18, I move that the Ordinance for Public Hearing be closed.

No comments were received, therefore, the Public Hearing was declared closed.

On motion duly made by Freeholder Kelly, seconded by Freeholder Haines, Ordinance #2020-18 was adopted on final reading.

5. ORDINANCE #2020-19 - An Ordinance authorizing Reconstruction and Upgrades to the 129 Hooper Avenue Parking Garage located in Toms River Township, in the County of Ocean, State of New Jersey, including but not limited to Relocation of the Security Office, and appropriating \$3,300,000.00 therefor and authorizing the Issuance of \$3,000,000.00 in Bonds or Bond Anticipation Notes to finance the same.

| RESULT | ADOPTED | Official Resolution #: 2020000642 |
|------------|--|--|
| PRESENT: | Joseph H. Vicari, Gary Q | uinn, Virginia E. Haines, John P. Kelly, Gerry P. Little |
| ABSENT: | N/A | |
| MOVE: | John P. Kelly | |
| SECOND: | Gary Quinn | |
| AYE: | Joseph H. Vicari, Gary Quinn, Virginia E. Haines, John P. Kelly, Gerry P. Little | |
| NAY: | N/A | |
| ABSTAINED: | N/A | |

Clerk Cilento read Ordinance #2020-19 by title, which was scheduled for Public Hearing at this time.

DIRECTOR VICARI: "Okay. Before the Public Hearing is open I just want to give a brief outline of number 19. It's the exterior repointing and fascia of the 129 Hooper Avenue Garage - masonry repair of the garage. Renovation of the plaza between 129 Hooper Avenue and 119 Hooper Avenue and improvements to prevent water intrusion between the garage and the building next to it.

And again, the Public Hearing is now open on this Ordinance. If anyone has a question, only on number 19, and then we will move forward. Please give your name and address for the record please. The Public Hearing on Ordinance number 19 is now open. Any comments from members of the public? Whether it be in person or on the phone?

No comments were received, therefore, the Public Hearing was declared closed.

On motion duly made by Freeholder Kelly, seconded by Freeholder Quinn, Ordinance #2020-19 was adopted on final reading.

G. RESOLUTION - PUBLIC HEARING

DIRECTOR VICARI: "The next item, G, is a Resolution on two Public Hearings. On number one and two, I believe that Freeholder Haines will give a brief overview.

And again, all of the items on this list were discussed last Wednesday at a workshop meeting and we will post it on the County website early on Friday morning. So I'll now turn this over to Freeholder Haines. As far as number one, we'll do each one, one at a time. Freeholder Haines please?"

1. Accepting the recommendation of the OC Natural Lands Trust Fund Advisory Committee to acquire property identified as Block 60, Lots 1193-1212, 1233-1242 and 1253-1262 in the Township of Toms River, totaling approximately 2.27 acres of woodlands located on Whitesville Road and Sayreville Street, in an amount not to exceed \$215,000.00 plus up to \$635.00 for property tax adjustments.

| RESULT | ADOPTED | Official Resolution #: 2020000628 | |
|------------|--|---|--|
| PRESENT: | Joseph H. Vicari, Gary Qu | inn, Virginia E. Haines, John P. Kelly, Gerry P. Little | |
| ABSENT: | N/A | | |
| MOVE: | Virginia E. Haines | Virginia E. Haines | |
| SECOND: | Gary Quinn | | |
| AYE: | Joseph H. Vicari, Gary Quinn, Virginia E. Haines, John P. Kelly, Gerry P. Little | | |
| NAY: | N/A | | |
| ABSTAINED: | N/A | | |

FREEHOLDER HAINES: "Thank you Mr. Director. Of course the first piece of property, it's called Cleveland Street II and it's approximately 2.27 acres which is located in Toms River. And it's located, as I said, Cleveland Street and Whitesville Road and it's near 111 acres of preserved Natural Lands Trust property that we already have.

As you can see, with Mr. Agliata, who is Director of our Planning, with the board there showing the land that we're talking about. It was submitted with an asking price of \$250,000.00 and the owner accepted a negotiated offer of \$215,000.00. This is land that will be added to our Natural Lands because we're always, every single month...I think we're always expanding the amount of property that we have here in Ocean County that is going to be preserved and this is the most recent one. Thank you."

CLERK CILENTO: "I read the statement into the record."

Clerk Cilento read the Ocean County Natural Lands Trust Fund Advisory Committee recommendation resolution by title, which was scheduled for Public Hearing at this time.

Director Vicari opened the Public Hearing on the Ocean County Natural Lands Trust Fund Advisory Committee recommendation resolution to the public for comments.

No comments were received, therefore, the Public Hearing was declared closed.

On motion duly made by Freeholder Haines, seconded by Freeholder Quinn, the Ocean County Natural Lands Trust Fund Advisory Committee recommendation resolution was adopted on final reading.

DIRECTOR VICARI: "Item number two please?"

2. Accepting the recommendation of the OC Natural Lands Trust Fund Advisory Committee to acquire property identified as Block 796, Lots 25 and 26 in the Township of Berkeley, totaling approximately 0.13 acres located on Berkeley Avenue, in an amount not to exceed \$9,500.00 plus up to \$20.00 for property tax adjustments.

| RESULT | ADOPTED | Official Resolution #: 2020000629 |
|------------|--|---|
| PRESENT: | Joseph H. Vicari, Gary Qu | inn, Virginia E. Haines, John P. Kelly, Gerry P. Little |
| ABSENT: | N/A | |
| MOVE: | Virginia E. Haines | |
| SECOND: | John P. Kelly | |
| AYE: | Joseph H. Vicari, Gary Quinn, Virginia E. Haines, John P. Kelly, Gerry P. Little | |
| NAY: | N/A | |
| ABSTAINED: | N/A | |

Clerk Cilento read the Ocean County Natural Lands Trust Fund Advisory Committee recommendation resolution by title, which was scheduled for Public Hearing at this time.

DIRECTOR VICARI: "Thank you."

Director Vicari opened the Public Hearing on the Ocean County Natural Lands Trust Fund Advisory Committee recommendation resolution to the public for comments.

FREEHOLDER HAINES: "I'll just talk a little bit about it Director."

DIRECTOR VICARI: "Freeholder Haines?"

FREEHOLDER HAINES: "As was stated it is a 0.13 acre vacant wooded lot in Berkeley Township but it's adjacent to the Barnegat Branch Trail. And of course, as was stated also, the person accepted the negotiated offer of \$9,500.00 and the asking price was \$50,000.00. But again, it's adjacent to the Barnegat Branch Trail which is a very, very popular place for the people of Ocean County and the visitors that we get that like to go there. So it's another piece of property that's going to be preserved for the people of Ocean County and anyone who comes here to visit this great County. Thank you."

DIRECTOR VICARI: "Thank you very much."

Director Vicari opened the Public Hearing on the Ocean County Natural Lands Trust Fund Advisory Committee recommendation resolution to the public for comments.

No comments were received, therefore, the Public Hearing was declared closed.

On motion duly made by Freeholder Haines, seconded by Freeholder Kelly, the Ocean County Natural Lands Trust Fund Advisory Committee recommendation resolution was adopted on final reading.

DIRECTOR VICARI: "Thank you. Moving along please?"

H. AUTHORIZING PAYMENT OF BILLS IN BILL COMMITTEE REPORT NO. 10.

| RESULT | ADOPTED | Official Resolution #: 2020000606 |
|------------|--|-----------------------------------|
| PRESENT: | Joseph H. Vicari, Gary Quinn, Virginia E. Haines, John P. Kelly, Gerry P. Little | |
| ABSENT: | N/A | |
| MOVE: | John P. Kelly | |
| SECOND: | Virginia E. Haines | |
| AYE: | Joseph H. Vicari, Gary Quinn, Virginia E. Haines, John P. Kelly, Gerry P. Little | |
| NAY: | N/A | |
| ABSTAINED: | N/A | |

CLERK CILENTO: "Moving on we are Authorizing Payment of Bills in Bill Committee Report No. 10."

Abstentions:

Mr. Little, except on the Vouchers listed on the Bill Summary Report which is part of the Bill Committee Report No. 10 record.

Ms. Haines, except on the Vouchers listed on the Bill Summary Report which is part of the Bill Committee Report No. 10 record.

Mr. Kelly, except on the Vouchers listed on the Bill Summary Report which is part of the Bill Committee Report No. 10 record.

Mr. Vicari, except on the Vouchers listed on the Bill Summary Report which is part of the Bill Committee Report No. 10 record.

DIRECTOR VICARI: "Please note all the abstentions released for the public record. Thank you."

CLERK CILENTO: "We'll note those."

I. AUTHORIZING ENGINEERING PAYMENTS TO CONTRACTORS AS LISTED BELOW:

CLERK CILENTO: "Authorizing seven Engineering Payments to Contractors, I-1 through I-7."

1. EARLE ASPHALT COMPANY - Stormwater Management Contract 2019C, Berkeley and Jackson Townships - Partial Estimate #1, \$374,558.80. (B2019-180E)

| RESULT | ADOPTED | Official Resolution #: 2020000613 |
|------------|--|--|
| PRESENT: | Joseph H. Vicari, Gary Q | uinn, Virginia E. Haines, John P. Kelly, Gerry P. Little |
| ABSENT: | N/A | |
| MOVE: | Virginia E. Haines | |
| SECOND: | Gerry P. Little | |
| AYE: | Joseph H. Vicari, Gary Quinn, Virginia E. Haines, John P. Kelly, Gerry P. Little | |
| NAY: | N/A | |
| ABSTAINED: | N/A | |

 C.J. HESSE, INC. - Construction of Horizontal Curve High Friction Surface Treatment, Berkeley, Lacey, Ocean and Plumsted Townships - Change Order #1, E-\$162,354.80, R-\$32,563.85. (B2018-157E)

| RESULT | ADOPTED | Official Resolution #: 2020000614 |
|------------|--|---|
| PRESENT: | Joseph H. Vicari, Gary Qu | inn, Virginia E. Haines, John P. Kelly, Gerry P. Little |
| ABSENT: | N/A | |
| MOVE: | Virginia E. Haines | |
| SECOND: | Gerry P. Little | |
| AYE: | Joseph H. Vicari, Gary Quinn, Virginia E. Haines, John P. Kelly, Gerry P. Little | |
| NAY: | N/A | |
| ABSTAINED: | N/A | |

3. EARLE ASPHALT COMPANY - Construction of Traffic Signal Upgrades, Contract 2019B, Brick Township - Partial Estimate #1, \$184,498.85. (B2019-197E)

| RESULT | ADOPTED | Official Resolution #: 2020000615 |
|------------|--|--|
| PRESENT: | Joseph H. Vicari, Gary Q | uinn, Virginia E. Haines, John P. Kelly, Gerry P. Little |
| ABSENT: | N/A | |
| MOVE: | Virginia E. Haines | |
| SECOND: | Gerry P. Little | |
| AYE: | Joseph H. Vicari, Gary Quinn, Virginia E. Haines, John P. Kelly, Gerry P. Little | |
| NAY: | N/A | |
| ABSTAINED: | N/A | |

4. C.J. HESSE, INC. - Reconstruction of Ridgeway Boulevard from Ridgeway Branch Bridge to C.R. 571, Township of Manchester - Final Estimate #5, \$86,102.41. (B2019-24E)

| RESULT | ADOPTED | Official Resolution #: 2020000616 |
|------------|------------------------------------|---|
| PRESENT: | Joseph H. Vicari, Gary Quinn, Virg | rinia E. Haines, John P. Kelly, Gerry P. Little |
| ABSENT: | N/A | |
| MOVE: | Virginia E. Haines | |
| SECOND: | Gerry P. Little | |
| AYE: | Joseph H. Vicari, Gary Quinn, Virg | rinia E. Haines, John P. Kelly, Gerry P. Little |
| NAY: | N/A | |
| ABSTAINED: | N/A | |

 MIDLANTIC CONSTRUCTION, LLC - Replacement of Ridgeway Boulevard Bridge (Structure No. 1518-002), Ridgeway Boulevard over the Ridgeway Branch of the Toms River, Manchester Township - Partial Estimate #4, \$166,771.32. (B2019-127E)

| RESULT | ADOPTED | Official Resolution #: 2020000617 |
|------------|--|--|
| PRESENT: | Joseph H. Vicari, Gary Qui | nn, Virginia E. Haines, John P. Kelly, Gerry P. Little |
| ABSENT: | N/A | |
| MOVE: | Virginia E. Haines | |
| SECOND: | Gerry P. Little | |
| AYE: | Joseph H. Vicari, Gary Quinn, Virginia E. Haines, John P. Kelly, Gerry P. Little | |
| NAY: | N/A | |
| ABSTAINED: | N/A | |

6. MIDLANTIC CONSTRUCTION, LLC - Replacement of Morris Boulevard Bridge (Structure No. 1530009), Morris Boulevard over Fox Island Creek, Stafford Township - Partial Estimate #6, \$163,517.02. (B2019-110E)

| RESULT | ADOPTED | Official Resolution #: 2020000618 |
|------------|---------------------------|--|
| PRESENT: | Joseph H. Vicari, Gary Qu | uinn, Virginia E. Haines, John P. Kelly, Gerry P. Little |
| ABSENT: | N/A | |
| MOVE: | Virginia E. Haines | |
| SECOND: | Gerry P. Little | |
| AYE: | Joseph H. Vicari, Gary Qu | uinn, Virginia E. Haines, John P. Kelly, Gerry P. Little |
| NAY: | N/A | |
| ABSTAINED: | N/A | |

7. EARLE ASPHALT COMPANY - Reconstruction and Resurfacing of Portions of Certain County Roads, Contract 2018C - Partial Estimate #6, \$401,142.86. (B2019-64E)

| RESULT | ADOPTED | Official Resolution #: 2020000619 |
|------------|--|---|
| PRESENT: | Joseph H. Vicari, Gary Q | Quinn, Virginia E. Haines, John P. Kelly, Gerry P. Little |
| ABSENT: | N/A | |
| MOVE: | Virginia E. Haines | |
| SECOND: | Gerry P. Little | |
| AYE: | Joseph H. Vicari, Gary Quinn, Virginia E. Haines, John P. Kelly, Gerry P. Little | |
| NAY: | N/A | |
| ABSTAINED: | N/A | |

J. RESOLUTIONS

CLERK CILENTO: "Resolutions, J-1 through J-16."

DIRECTOR VICARI: "I just have comments that I would like to make on number two and three. We're very fortunate to have the extra money from grants to continue to enhance our home-delivered meals to our senior citizens. I would like to instruct the Administrator to get the numbers together to discuss it over the next Pre-Board. It's very positive. I believe that the number that we are feeding, the extra people, the lifeline to many of our seniors, it's unbelievable. We are keeping them out of nursing homes. We are keeping them safe from COVID-19 and it's been very impressive.

And also I just want to mention that, four, five and six, as far as the Amendments, we are getting extra money in. The process in the State of New Jersey is the Budget that is introduced and what is amended. So the money has to come in, in the proper process. So if you look at the numbers it's going to be a little different for the next several years. Just like with Superstorm Sandy, it took five years before we really got everything back to original numbers. But the original numbers in the Budget were introduced. But all the numbers that come in, they will change continuously. The numbers are extremely big but that's the process and we will follow the process recommended by the state and our CFO. So again that's just a point of information.

The other one is...something was added and all the Freeholders were notified on number 16. In order for us to qualify for the funding for the libraries, we have to make sure that we own the land. So the administrative staff let us know this before. And from past experience, again, it doesn't spend money it just puts us in the position to ask for it. The deadline was June 5th. And the reason why it's being done today...we found from experience, whether it be e-mail, signature or whatever, is it gets lost sometimes because so many things that are happening online. So what I recommended is that anytime we do something electronically it will be followed up by a paper trail. So it's going to be twice. Not just one time we're going to do it. The reason is from past experience that I've had, sometimes there's a mix up and of course whoever gets that department in the State or Federal Government, very rarely do they accept responsibility. So my experience we're going to have a fail-safe system. And again, we were very successful in the past. And my feeling...and the reason why I think it's important is that we don't know where the infrastructure money is going to come from the Federal Government. Sometimes it just comes in. When I was in Brick one time they wanted it immediate, spending their money on infrastructure projects and they passed...immediately it was ready and we had a new Administration Building on school grounds. There's another time it came through, and that's why public support is very important, for a brand new elementary school including the furniture and the inside, but it has to pass by the people of Brick Township. There were difficult times and the people voted it down by 18 votes. So, therefore, even pre-money sometimes doesn't come in. As Superintendent I had many budgets where the tax rate went down and people voted no.

So, again, that's why it's so important that our process is not only transparent, but we want the people to know the benefit of it. It doesn't go to a public vote, but it goes to a vote by the Board of Freeholders, and whatever's on our agenda I want to make sure everyone has full knowledge.

So, again, this is for getting ready for a library in a different location in Stafford Township.

And again, that concludes my report on the (inaudible) but I think it's important to explain that this was the only item that was not on the Pre-Board.

Okay, moving along to Item K on Motions please?"

1. Authorizing the Personnel Resolution.

| RESULT | ADOPTED | Official Resolution #: 2020000656 |
|------------|--|---|
| PRESENT: | Joseph H. Vicari, Gary Quinn, Virg | rinia E. Haines, John P. Kelly, Gerry P. Little |
| ABSENT: | N/A | |
| MOVE: | John P. Kelly | |
| SECOND: | Virginia E. Haines | |
| AYE: | Joseph H. Vicari, Gary Quinn, Virginia E. Haines, John P. Kelly, Gerry P. Little | |
| NAY: | N/A | |
| ABSTAINED: | N/A | |

Abstentions:

Ms. Haines, except on Resolution J-1, number 11.

2. Authorizing an Amendment to the 2020 Budget for the program entitled Home Delivered Meals COVID-19, in the amount of \$317,174.00.

| RESULT | ADOPTED | Official Resolution #: 2020000607 |
|------------|---------------------------|--|
| PRESENT: | Joseph H. Vicari, Gary Qu | ninn, Virginia E. Haines, John P. Kelly, Gerry P. Little |
| ABSENT: | N/A | |
| MOVE: | John P. Kelly | |
| SECOND: | Virginia E. Haines | |
| AYE: | Joseph H. Vicari, Gary Qu | ninn, Virginia E. Haines, John P. Kelly, Gerry P. Little |
| NAY: | N/A | |
| ABSTAINED: | N/A | |

3. Authorizing an Amendment to the 2020 Budget for the program entitled Congregate COVID-19, in the amount of \$157,951.00.

| RESULT | ADOPTED | Official Resolution #: 2020000608 |
|------------|--|-----------------------------------|
| PRESENT: | Joseph H. Vicari, Gary Quinn, Virginia E. Haines, John P. Kelly, Gerry P. Little | |
| ABSENT: | N/A | |
| MOVE: | John P. Kelly | |
| SECOND: | Virginia E. Haines | |
| AYE: | Joseph H. Vicari, Gary Quinn, Virginia E. Haines, John P. Kelly, Gerry P. Little | |
| NAY: | N/A | |
| ABSTAINED: | N/A | |

4. Authorizing an Amendment to the 2020 Budget for the program entitled HUD: Community Development Block Grant FY20, in the amount of \$1,395,301.00.

| RESULT | ADOPTED | Official Resolution #: 2020000609 |
|------------|--|--|
| PRESENT: | Joseph H. Vicari, Gary Qu | uinn, Virginia E. Haines, John P. Kelly, Gerry P. Little |
| ABSENT: | N/A | |
| MOVE: | John P. Kelly | |
| SECOND: | Virginia E. Haines | |
| AYE: | Joseph H. Vicari, Gary Quinn, Virginia E. Haines, John P. Kelly, Gerry P. Little | |
| NAY: | N/A | |
| ABSTAINED: | N/A | |

5. Authorizing an Amendment to the 2020 Budget for the program entitled HUD: HOME Investment Partnership Grant FY20, in the amount of \$1,350,003.00.

| RESULT | ADOPTED | Official Resolution #: 2020000610 |
|------------|--|---|
| PRESENT: | Joseph H. Vicari, Gary Quin | n, Virginia E. Haines, John P. Kelly, Gerry P. Little |
| ABSENT: | N/A | |
| MOVE: | John P. Kelly | |
| SECOND: | Virginia E. Haines | |
| AYE: | Joseph H. Vicari, Gary Quinn, Virginia E. Haines, John P. Kelly, Gerry P. Little | |
| NAY: | N/A | |
| ABSTAINED: | N/A | |

6. Authorizing an Amendment to the 2020 Budget for the program entitled CARES Act Coronavirus Relief Fund, in the amount of \$105,949,275.00.

| RESULT | ADOPTED | Official Resolution #: 2020000611 |
|------------|---------------------------|--|
| PRESENT: | Joseph H. Vicari, Gary Qu | ninn, Virginia E. Haines, John P. Kelly, Gerry P. Little |
| ABSENT: | N/A | |
| MOVE: | John P. Kelly | |
| SECOND: | Virginia E. Haines | |
| AYE: | Joseph H. Vicari, Gary Qu | ninn, Virginia E. Haines, John P. Kelly, Gerry P. Little |
| NAY: | N/A | |
| ABSTAINED: | N/A | |

7. Certifying the sum of \$14,929,500.00 to be assessed and collected for the year of 2020 for the operation of the Ocean County Board of Health.

| RESULT | ADOPTED | Official Resolution #: 2020000627 |
|------------|--|--|
| PRESENT: | Joseph H. Vicari, Gary Qu | ninn, Virginia E. Haines, John P. Kelly, Gerry P. Little |
| ABSENT: | N/A | |
| MOVE: | John P. Kelly | |
| SECOND: | Virginia E. Haines | |
| AYE: | Joseph H. Vicari, Gary Quinn, Virginia E. Haines, John P. Kelly, Gerry P. Little | |
| NAY: | N/A | |
| ABSTAINED: | N/A | |

8. Authorizing a Grant Application for the Patrick Leahy Bulletproof Vest Partnership Program FY20.

| RESULT | ADOPTED | Official Resolution #: 2020000622 |
|------------|--|--|
| PRESENT: | Joseph H. Vicari, Gary Q | uinn, Virginia E. Haines, John P. Kelly, Gerry P. Little |
| ABSENT: | N/A | |
| MOVE: | John P. Kelly | |
| SECOND: | Virginia E. Haines | |
| AYE: | Joseph H. Vicari, Gary Quinn, Virginia E. Haines, John P. Kelly, Gerry P. Little | |
| NAY: | N/A | |
| ABSTAINED: | N/A | |

9. Authorizing a Grant Application for the Drug Recognition Expert Callout Program FY20/21.

| RESULT | ADOPTED | Official Resolution #: 2020000623 |
|------------|--|--|
| PRESENT: | Joseph H. Vicari, Gary Q | uinn, Virginia E. Haines, John P. Kelly, Gerry P. Little |
| ABSENT: | N/A | |
| MOVE: | John P. Kelly | |
| SECOND: | Virginia E. Haines | |
| AYE: | Joseph H. Vicari, Gary Quinn, Virginia E. Haines, John P. Kelly, Gerry P. Little | |
| NAY: | N/A | |
| ABSTAINED: | N/A | |

10. Authorizing a Grant Application for the Driving While Intoxicated Enforcement Grant FY20/21.

| RESULT | ADOPTED | Official Resolution #: 2020000624 |
|------------|--|---|
| PRESENT: | Joseph H. Vicari, Gary Quinn, Virg | rinia E. Haines, John P. Kelly, Gerry P. Little |
| ABSENT: | N/A | |
| MOVE: | John P. Kelly | |
| SECOND: | Virginia E. Haines | |
| AYE: | Joseph H. Vicari, Gary Quinn, Virginia E. Haines, John P. Kelly, Gerry P. Little | |
| NAY: | N/A | |
| ABSTAINED: | N/A | |

11. Authorizing a Grant Application for the Move Over Enforcement Grant FY20/21.

| RESULT | ADOPTED | Official Resolution #: 2020000625 |
|------------|--|--|
| PRESENT: | Joseph H. Vicari, Gary Qu | ninn, Virginia E. Haines, John P. Kelly, Gerry P. Little |
| ABSENT: | N/A | |
| MOVE: | John P. Kelly | |
| SECOND: | Virginia E. Haines | |
| AYE: | Joseph H. Vicari, Gary Quinn, Virginia E. Haines, John P. Kelly, Gerry P. Little | |
| NAY: | N/A | |
| ABSTAINED: | N/A | |

12. Authorizing a Grant Application for the Historic Preservation Fund Grant FY2020 for the Mary Etta Cox House.

| RESULT | ADOPTED | Official Resolution #: 2020000626 |
|------------|--|--|
| PRESENT: | Joseph H. Vicari, Gary Quinn, Vir | eginia E. Haines, John P. Kelly, Gerry P. Little |
| ABSENT: | N/A | |
| MOVE: | John P. Kelly | |
| SECOND: | Virginia E. Haines | |
| AYE: | Joseph H. Vicari, Gary Quinn, Virginia E. Haines, John P. Kelly, Gerry P. Little | |
| NAY: | N/A | |
| ABSTAINED: | N/A | |

13. Authorizing an Intergovernmental Agreement with the OC Mosquito Extermination Commission to participate in the OC Self-Insured Workers' Compensation Program, for the period of 7/1/2020 through 6/30/2021.

| RESULT | ADOPTED | Official Resolution #: 2020000602 |
|------------|--|---|
| PRESENT: | Joseph H. Vicari, Gary Quinn, Virg | rinia E. Haines, John P. Kelly, Gerry P. Little |
| ABSENT: | N/A | |
| MOVE: | John P. Kelly | |
| SECOND: | Virginia E. Haines | |
| AYE: | Joseph H. Vicari, Gary Quinn, Virginia E. Haines, John P. Kelly, Gerry P. Little | |
| NAY: | N/A | |
| ABSTAINED: | N/A | |

14. Authorizing an Intergovernmental Agreement with the OC Mosquito Extermination Commission to participate in the County of Ocean's Self-Insured and Excess General Liability, Public Official, Automobile Liability and CELJIF Programs, for the period of 6/7/2020 through 6/6/2021.

| RESULT | ADOPTED | Official Resolution #: 2020000603 |
|------------|--|-----------------------------------|
| PRESENT: | Joseph H. Vicari, Gary Quinn, Virginia E. Haines, John P. Kelly, Gerry P. Little | |
| ABSENT: | N/A | |
| MOVE: | John P. Kelly | |
| SECOND: | Virginia E. Haines | |
| AYE: | Joseph H. Vicari, Gary Quinn, Virginia E. Haines, John P. Kelly, Gerry P. Little | |
| NAY: | N/A | |
| ABSTAINED: | N/A | |

15. Authorizing the submission of the FY2021 Subregional Transportation Work Program to the New Jersey Transportation Planning Authority / New Jersey Institute of Technology.

| RESULT | ADOPTED | Official Resolution #: 2020000630 |
|------------|--|--|
| PRESENT: | Joseph H. Vicari, Gary Q | uinn, Virginia E. Haines, John P. Kelly, Gerry P. Little |
| ABSENT: | N/A | |
| MOVE: | John P. Kelly | |
| SECOND: | Virginia E. Haines | |
| AYE: | Joseph H. Vicari, Gary Quinn, Virginia E. Haines, John P. Kelly, Gerry P. Little | |
| NAY: | N/A | |
| ABSTAINED: | N/A | |

16. Dedicating a portion of property owned by the County of Ocean in Stafford Township, Block 144, Lot 28, for public services to include a public library.

| RESULT | ADOPTED | Official Resolution #: 2020000631 |
|------------|--|--|
| PRESENT: | Joseph H. Vicari, Gary Quin | nn, Virginia E. Haines, John P. Kelly, Gerry P. Little |
| ABSENT: | N/A | |
| MOVE: | John P. Kelly | |
| SECOND: | Virginia E. Haines | |
| AYE: | Joseph H. Vicari, Gary Quinn, Virginia E. Haines, John P. Kelly, Gerry P. Little | |
| NAY: | N/A | |
| ABSTAINED: | N/A | |

K. MOTIONS

CLERK CILENTO: "Yes, we have Motions, K-1 through K-6. And in reference to number two, all of the Board members were present."

1. Authorizing the Clerk of the Board to accept and/or record legal instruments.

| RESULT | ADOPTED | Official Resolution #: 2020000632 |
|------------|--|-----------------------------------|
| PRESENT: | Joseph H. Vicari, Gary Quinn, Virginia E. Haines, John P. Kelly, Gerry P. Little | |
| ABSENT: | N/A | |
| MOVE: | Virginia E. Haines | |
| SECOND: | Gary Quinn | |
| AYE: | Joseph H. Vicari, Gary Quinn, Virginia E. Haines, John P. Kelly, Gerry P. Little | |
| NAY: | N/A | |
| ABSTAINED: | N/A | |

Deed of Dedication:

WP Barnegat, LLC - Block 115; P/O Lot 1.04 (formerly 1.01) - Barnegat Twp

10 Emerald Court, LLC - Block 187; Lot 45 - Lakewood Twp

DW Route 9 Little Egg Harbor, LLC – Block 172; P/O Lot 9 – Little Egg Harbor Twp

Sight Right Easement:

WP Barnegat, LLC - Block 115; P/O Lot 1.03 & 1.04 - Barnegat Twp

Deed of Sight Easement:

DW Route 9 Little Egg Harbor, LLC – Block 172; P/O Lot 9 – Little Egg Harbor Twp

LEGAL INSTRUMENTS RECEIVED FOR 5-20-2020

Deed of Easement:

Rivera, Blanca I. – Block 4402; P/O Lot 91 – Jackson Twp

BK17882PG72

Deed:

Bourke, Christine A. – Block 1072; Lot 15 – Berkeley Twp

BK17877PG492

Gruss, William O. – Block 1213; Lot 50-54 – Berkeley Twp

BK17878PG1230

2. Approving the Board Meeting Minutes of 4/15/2020.

| RESULT | ADOPTED | Official Resolution #: 2020000633 |
|------------|--|--|
| PRESENT: | Joseph H. Vicari, Gary Qu | uinn, Virginia E. Haines, John P. Kelly, Gerry P. Little |
| ABSENT: | N/A | |
| MOVE: | Virginia E. Haines | |
| SECOND: | Gary Quinn | |
| AYE: | Joseph H. Vicari, Gary Quinn, Virginia E. Haines, John P. Kelly, Gerry P. Little | |
| NAY: | N/A | |
| ABSTAINED: | N/A | |

3. Authorizing the distribution of Requests for Proposals and/or Requests for Qualifications as follows: 1.) On-Call Environmental Engineering Professional Services, Where and As Directed by the Ocean County Engineer; and 2.) Disaster Recovery Services.

| RESULT | ADOPTED | Official Resolution #: 2020000634 |
|------------|--|--|
| PRESENT: | Joseph H. Vicari, Gary Qu | ninn, Virginia E. Haines, John P. Kelly, Gerry P. Little |
| ABSENT: | N/A | |
| MOVE: | Virginia E. Haines | |
| SECOND: | Gary Quinn | |
| AYE: | Joseph H. Vicari, Gary Quinn, Virginia E. Haines, John P. Kelly, Gerry P. Little | |
| NAY: | N/A | |
| ABSTAINED: | N/A | |

4. Approving the Master Payroll paid on 5/13/2020 for the payroll period of 4/16/2020 through 4/29/2020 and for the payroll period of 4/30/2020 through 5/13/2020, in the amount of \$5,386,303.87.

| RESULT | ADOPTED | Official Resolution #: 2020000635 |
|------------|--|--|
| PRESENT: | Joseph H. Vicari, Gary Quinn, Virg | inia E. Haines, John P. Kelly, Gerry P. Little |
| ABSENT: | N/A | |
| MOVE: | Virginia E. Haines | |
| SECOND: | Gary Quinn | |
| AYE: | Joseph H. Vicari, Gary Quinn, Virginia E. Haines, John P. Kelly, Gerry P. Little | |
| NAY: | N/A | |
| ABSTAINED: | N/A | |

5. Approving the plans and specifications and authorizing the County Engineer to advertise for the receipt of bids for the project entitled Reconstruction and Resurfacing of Portions of Certain County Roads, Contract 2020A, Lakewood, Jackson and Plumsted Townships.

| RESULT | ADOPTED | Official Resolution #: 2020000636 |
|------------|--|--|
| PRESENT: | Joseph H. Vicari, Gary Quinn, Virgi | inia E. Haines, John P. Kelly, Gerry P. Little |
| ABSENT: | N/A | |
| MOVE: | Virginia E. Haines | |
| SECOND: | Gary Quinn | |
| AYE: | Joseph H. Vicari, Gary Quinn, Virginia E. Haines, John P. Kelly, Gerry P. Little | |
| NAY: | N/A | |
| ABSTAINED: | N/A | |

6. Authorizing the acquisition of Right-of-Way and/or Easement(s) by gift, purchase, exchange or condemnation for the installation of drainage pipe for the purpose of channeling water from Route 571, County Road 27, Bay Avenue, Toms River Township. (one parcel)

| RESULT | ADOPTED | Official Resolution #: 2020000637 |
|------------|--|---|
| PRESENT: | Joseph H. Vicari, Gary Qu | inn, Virginia E. Haines, John P. Kelly, Gerry P. Little |
| ABSENT: | N/A | |
| MOVE: | Virginia E. Haines | |
| SECOND: | Gary Quinn | |
| AYE: | Joseph H. Vicari, Gary Quinn, Virginia E. Haines, John P. Kelly, Gerry P. Little | |
| NAY: | N/A | |
| ABSTAINED: | N/A | |

L. BID AWARDS

CLERK CILENTO: "Bid Awards today, we only have one, L-1."

1. Awarding a Contract for the furnishing and delivery of SPECIALTY PAPER AND PAPER PRODUCTS to Paper Mart, Inc., the lowest qualified bidder. No bids were received on Item Nos. 14, 17, 30, 31, 32, 33, 34, 71, 77, 91, 95, 96, 97, 98, 99, 100, 101 and 113. Recommendation is made to reject Item Nos. 5, 6, 15, 63 and 114 as unresponsive. All no bid and rejected items will be rebid. Item No. 118 will be rebid to obtain additional vendors. (B2020-69)

| RESULT | ADOPTED | Official Resolution #: 2020000605 |
|------------|--|--|
| PRESENT: | Joseph H. Vicari, Gary Qu | uinn, Virginia E. Haines, John P. Kelly, Gerry P. Little |
| ABSENT: | N/A | |
| MOVE: | John P. Kelly | |
| SECOND: | Virginia E. Haines | |
| AYE: | Joseph H. Vicari, Gary Quinn, Virginia E. Haines, John P. Kelly, Gerry P. Little | |
| NAY: | N/A | |
| ABSTAINED: | N/A | |

M. CHANGE ORDERS

CLERK CILENTO: "Change Orders, M-1."

1. Awarding Change Order No. 3 to Epic Management, Inc. for the project entitled Proposed Third Floor Courtroom Interior Fit-Out & Renovation to Courtroom #15 at Ocean County Justice Complex, 120 Hooper Avenue, Toms River, New Jersey, an increase to the contract in the amount of \$62,042.00. (B2018-117A)

| RESULT | ADOPTED | Official Resolution #: 2020000612 |
|------------|--|---|
| PRESENT: | Joseph H. Vicari, Gary Qu | inn, Virginia E. Haines, John P. Kelly, Gerry P. Little |
| ABSENT: | N/A | |
| MOVE: | John P. Kelly | |
| SECOND: | Virginia E. Haines | |
| AYE: | Joseph H. Vicari, Gary Quinn, Virginia E. Haines, John P. Kelly, Gerry P. Little | |
| NAY: | N/A | |
| ABSTAINED: | N/A | |

N. CONTRACTS

CLERK CILENTO: "Next on the agenda we have Contracts, N-1 through N-13."

1. Awarding an emergency Purchase Order to Dominion Voting to provide Vote by Mail / Election Hardware and Election Management Software for the Primary Election of July 7, 2020, in the amount of \$23,950.00.

| RESULT | ADOPTED | Official Resolution #: 2020000643 |
|------------|----------------------------|--|
| PRESENT: | Joseph H. Vicari, Gary Qui | nn, Virginia E. Haines, John P. Kelly, Gerry P. Little |
| ABSENT: | N/A | |
| MOVE: | John P. Kelly | |
| SECOND: | Gerry P. Little | |
| AYE: | Joseph H. Vicari, Gary Qui | nn, Virginia E. Haines, John P. Kelly, Gerry P. Little |
| NAY: | N/A | |
| ABSTAINED: | N/A | |

 Awarding a Contract with ePlus Technology, Inc. (State Contract No. 87720) to provide an upgrade to the Network Infrastructure at 146 Chestnut Street and the Ocean County Jail, in an amount not to exceed \$484,467.80.

| RESULT | ADOPTED | Official Resolution #: 2020000644 |
|------------|--|---|
| PRESENT: | Joseph H. Vicari, Gary Quinn, Virg | ginia E. Haines, John P. Kelly, Gerry P. Little |
| ABSENT: | N/A | |
| MOVE: | John P. Kelly | |
| SECOND: | Gerry P. Little | |
| AYE: | Joseph H. Vicari, Gary Quinn, Virginia E. Haines, John P. Kelly, Gerry P. Little | |
| NAY: | N/A | |
| ABSTAINED: | N/A | |

3. Awarding a Contract with Motorola Solutions, Inc. (State Contract No. 83909) to provide an upgrade to the OC 911 Emergency Dispatch System, in an amount not to exceed \$661,000.00.

| RESULT | ADOPTED | Official Resolution #: 2020000645 |
|------------|--|--|
| PRESENT: | Joseph H. Vicari, Gary Qu | uinn, Virginia E. Haines, John P. Kelly, Gerry P. Little |
| ABSENT: | N/A | |
| MOVE: | John P. Kelly | |
| SECOND: | Gerry P. Little | |
| AYE: | Joseph H. Vicari, Gary Quinn, Virginia E. Haines, John P. Kelly, Gerry P. Little | |
| NAY: | N/A | |
| ABSTAINED: | N/A | |

4. Qualifying twelve (12) firms as eligible to provide Construction Project Management for Building and Site Development, Where and As Directed by Various Departments of Ocean County for the period of 5/16/2020 through 5/15/2021, as follows: T&M Associates; Yezzi Associates, LLC; Remington & Vernick Engineers; Becht Engineering BT, Inc.; Maser Consulting, P.A.; Hall Construction Co., Inc.; Johnson Mirmiran & Thompson, Inc.; Legacy Construction Management, Inc.; Cambridge Construction Management, Inc.; Joseph Jingoli & Son, Inc.; Epic Management, Inc.; and Alaimo Group, Inc. (QP2020-74)

| RESULT | ADOPTED | Official Resolution #: 2020000646 |
|------------|--|--|
| PRESENT: | Joseph H. Vicari, Gary Quinn, Virg | inia E. Haines, John P. Kelly, Gerry P. Little |
| ABSENT: | N/A | |
| MOVE: | John P. Kelly | |
| SECOND: | Gerry P. Little | |
| AYE: | Joseph H. Vicari, Gary Quinn, Virginia E. Haines, John P. Kelly, Gerry P. Little | |
| NAY: | N/A | |
| ABSTAINED: | N/A | |

5. Amending a Resolution previously adopted on 4/1/2020 awarding a Contract to County Business Systems, Inc. to provide NewVision Software, Upgrades, Enhancements and Maintenance Services for Document Recording and Indexing System, to include the Digital Imaging and Conversion Services rates, as outlined in the contract. (CP2020-64)

| RESULT | ADOPTED | Official Resolution #: 2020000647 |
|------------|--|--|
| PRESENT: | Joseph H. Vicari, Gary Q | uinn, Virginia E. Haines, John P. Kelly, Gerry P. Little |
| ABSENT: | N/A | |
| MOVE: | John P. Kelly | |
| SECOND: | Gerry P. Little | |
| AYE: | Joseph H. Vicari, Gary Quinn, Virginia E. Haines, John P. Kelly, Gerry P. Little | |
| NAY: | N/A | |
| ABSTAINED: | N/A | |

6. Amending the award of a Purchase Order to French & Parrello Associates for additional Engineering Design Services associated with the Design for Site Plan Preparation for office facilities on Block 608, Lot 19.01, Toms River Township, an increase to the contract in the amount of \$46,583.00. (PP2018-118)

| RESULT | ADOPTED | Official Resolution #: 2020000648 |
|------------|--|--|
| PRESENT: | Joseph H. Vicari, Gary Q | uinn, Virginia E. Haines, John P. Kelly, Gerry P. Little |
| ABSENT: | N/A | |
| MOVE: | John P. Kelly | |
| SECOND: | Gerry P. Little | |
| AYE: | Joseph H. Vicari, Gary Quinn, Virginia E. Haines, John P. Kelly, Gerry P. Little | |
| NAY: | N/A | |
| ABSTAINED: | N/A | |

7. Authorizing a Capacity Awards Agreement with CPower Energy Management, Inc. to develop and implement the Energy Savings Improvement Plan and apply for incentives through DCO Energy, LLC and CPower Energy Management, Inc. (CC2015-112)

| RESULT | ADOPTED | Official Resolution #: 2020000649 |
|------------|--|--|
| PRESENT: | Joseph H. Vicari, Gary Qu | uinn, Virginia E. Haines, John P. Kelly, Gerry P. Little |
| ABSENT: | N/A | |
| MOVE: | John P. Kelly | |
| SECOND: | Gerry P. Little | |
| AYE: | Joseph H. Vicari, Gary Quinn, Virginia E. Haines, John P. Kelly, Gerry P. Little | |
| NAY: | N/A | |
| ABSTAINED: | N/A | |

8. Amending the Agreement with DCO Energy, LLC, to reflect an amended Schedule of Values related to the Energy Savings Improvement Plan. (CC2015-112)

| RESULT | ADOPTED | Official Resolution #: 2020000650 | | |
|------------|------------------------------------|--|--|--|
| PRESENT: | Joseph H. Vicari, Gary Quinn, Virg | inia E. Haines, John P. Kelly, Gerry P. Little | | |
| ABSENT: | N/A | | | |
| MOVE: | John P. Kelly | | | |
| SECOND: | Gerry P. Little | | | |
| AYE: | Joseph H. Vicari, Gary Quinn, Virg | inia E. Haines, John P. Kelly, Gerry P. Little | | |
| NAY: | N/A | | | |
| ABSTAINED: | N/A | | | |

9. Awarding a Purchase Order to T&M Associates to provide Environmental Consulting Services for the OC Natural Lands Trust Fund Program, in an amount not to exceed \$6,900.00. (QP2019-105)

| RESULT | ADOPTED | Official Resolution #: 2020000651 | | | | | |
|------------|---------------------------|--|--|--|--|--|--|
| PRESENT: | Joseph H. Vicari, Gary Qu | uinn, Virginia E. Haines, John P. Kelly, Gerry P. Little | | | | | |
| ABSENT: | N/A | | | | | | |
| MOVE: | John P. Kelly | | | | | | |
| SECOND: | Gerry P. Little | | | | | | |
| AYE: | Joseph H. Vicari, Gary Qu | uinn, Virginia E. Haines, John P. Kelly, Gerry P. Little | | | | | |
| NAY: | N/A | | | | | | |
| ABSTAINED: | N/A | | | | | | |

10. Awarding a Purchase Order to Mott MacDonald to provide Professional Engineering Services in the areas of Solid Waste Management, Recycling and Underground Storage Tanks for the Ocean County UST Replacement Project - Lakewood Garage, in an amount not to exceed \$52,665.98. (QP2020-54)

| RESULT | ADOPTED | Official Resolution #: 2020000652 |
|------------|--------------------------|--|
| PRESENT: | Joseph H. Vicari, Gary Q | uinn, Virginia E. Haines, John P. Kelly, Gerry P. Little |
| ABSENT: | N/A | |
| MOVE: | John P. Kelly | |
| SECOND: | Gerry P. Little | |
| AYE: | Joseph H. Vicari, Gary Q | uinn, Virginia E. Haines, John P. Kelly, Gerry P. Little |
| NAY: | N/A | |
| ABSTAINED: | N/A | |

11. Awarding a Purchase Order to Mott MacDonald to provide Professional Engineering Services in the areas of Solid Waste Management, Recycling and Underground Storage Tanks for the Ocean County UST Replacement Project - Jackson Garage, in an amount not to exceed \$43,800.57. (QP2020-54)

| RESULT | ADOPTED | Official Resolution #: 2020000653 |
|------------|--------------------------|---|
| PRESENT: | Joseph H. Vicari, Gary Q | Quinn, Virginia E. Haines, John P. Kelly, Gerry P. Little |
| ABSENT: | N/A | |
| MOVE: | John P. Kelly | |
| SECOND: | Gerry P. Little | |
| AYE: | Joseph H. Vicari, Gary Q | Quinn, Virginia E. Haines, John P. Kelly, Gerry P. Little |
| NAY: | N/A | |
| ABSTAINED: | N/A | |

12. Awarding a Purchase Order to T&M Associates to provide Small Road and Bridge Design Services for the Reconstruction and Resurfacing of Portions of Certain County Roads, Contract 2020B, in an amount not to exceed \$235,811.15. (QP2019-165)

| RESULT | ADOPTED | Official Resolution #: 2020000654 | | | | | |
|------------|--------------------------|--|--|--|--|--|--|
| PRESENT: | Joseph H. Vicari, Gary Q | uinn, Virginia E. Haines, John P. Kelly, Gerry P. Little | | | | | |
| ABSENT: | N/A | | | | | | |
| MOVE: | John P. Kelly | | | | | | |
| SECOND: | Gerry P. Little | | | | | | |
| AYE: | Joseph H. Vicari, Gary Q | uinn, Virginia E. Haines, John P. Kelly, Gerry P. Little | | | | | |
| NAY: | N/A | | | | | | |
| ABSTAINED: | N/A | | | | | | |

13. Awarding a Purchase Order to Maser Consulting, P.A. to provide Material Sampling, Inspection and Testing Services for the Construction of Horizontal Curve High Friction Surface Treatment, Jackson, Lacey, Manchester, Plumsted and Toms River Townships, and Point Pleasant Borough, in an amount not to exceed \$14,260.00. (QP2020-68)

| RESULT | ADOPTED | Official Resolution #: 2020000655 | | | | | |
|------------|---------------------------|--|--|--|--|--|--|
| PRESENT: | Joseph H. Vicari, Gary Qu | inn, Virginia E. Haines, John P. Kelly, Gerry P. Little | | | | | |
| ABSENT: | N/A | | | | | | |
| MOVE: | John P. Kelly | | | | | | |
| SECOND: | Gerry P. Little | | | | | | |
| AYE: | Joseph H. Vicari, Gary Qu | tinn, Virginia E. Haines, John P. Kelly, Gerry P. Little | | | | | |
| NAY: | N/A | | | | | | |
| ABSTAINED: | N/A | | | | | | |

O. APPOINTMENTS AND REAPPOINTMENTS

CLERK CILENTO: "And we have one Appointment today and it's for the Workforce Development Board, O-1."

1. Appointing Kathleen Space, Toms River as a new member; and John Standal, Toms River; Connie Fahim, Toms River and Laurel Destefano, Whiting as new alternate members; and reappointing Candy Fortier, Toms River; Maria Gonzalez, Toms River; Dr. Jon Larson, PhD., Toms River; Channell Wilkins, Toms River; William Wood, Manchester; and Roger Leahy, Whiting as members; and Kim Liguori, Toms River; Kaitlin Everett, Toms River; and Tadd Maffucci, Toms River as alternate members, all to the OC WORKFORCE DEVELOPMENT BOARD, for a term of three (3) years, term to expire 6/1/2023.

| RESULT | ADOPTED | Official Resolution #: 2020000604 |
|------------|--------------------------|--|
| PRESENT: | Joseph H. Vicari, Gary Q | uinn, Virginia E. Haines, John P. Kelly, Gerry P. Little |
| ABSENT: | N/A | |
| MOVE: | Virginia E. Haines | |
| SECOND: | Gary Quinn | |
| AYE: | Joseph H. Vicari, Gary Q | uinn, Virginia E. Haines, John P. Kelly, Gerry P. Little |
| NAY: | N/A | |
| ABSTAINED: | N/A | |

P. RECEIVED ITEMS

CLERK CILENTO: "The remaining items today are Received Items, Minutes and Meeting Notices and all of these which were received in the Clerk of the Board's Office since the last Regular Meeting of the Board."

DIRECTOR VICARI: "Please file all of those in the usual normal procedure that we have done."

CLERK CILENTO: "We will do that for you."

DIRECTOR VICARI: "Okay. That concludes our official business."

Q. RESOLUTIONS FROM GOVERNING BODIES

- 1. OC Board of Health Resolution 126(20) adopting the Budget for the operation of the OC Health Department for the year 2020.
- 2. Township of Berkeley, Resolution No. 20-195-R authorizing an extension of the grace period for payment of taxes.

R. MINUTES AND MEETING NOTICES

- 1. OC Board of Social Services Meeting Minutes of 3/24/2020.
- 2. OC Planning Board Meeting Minutes of 4/15/2020.
- 3. OC Mental Health Board Meeting Minutes of 3/9/2020.
- 4. OC Mosquito Extermination Commission Meeting Minutes of 4/27/2020.

S. FREEHOLDER COMMENTS

At 4:24 PM, Freeholder Director Vicari received the following comments from members of the Board.

DIRECTOR VICARI: "Now comments from members of the Board of Freeholders.

The first thing I want to do is give some good news, as you know, the surgical centers throughout, not only Ocean County, but throughout the State of New Jersey will be open this coming Tuesday. It's going to be a major plus not only to our seniors but all of our residents. It will help alleviate, not only the pressure on some of the hospitals in Ocean County, but some of our seniors and other people need this. As you know, from the doctor who spoke last week, it's a major hardship for many of the people, they have suffered in pain. And unfortunately, many people...I was talking to the Ocean County Medical Examiner...those people who passed away at home has increased. The number of suicides, unfortunately has increased. And I don't know if this is the reason but opioids and pain-killers are not the answer. And these are not elective surgery. A lot were life threatening that led to more complicated situations.

So I appreciate after a number of weeks that the Governor has granted an Executive Order recently and they are now opened. And one has to realize that they work as a team. So it's not where they were working someplace else. In most cases they were working at our surgery centers in Ocean County and throughout the State of New Jersey.

On a different note, again, I probably will send a letter to the Governor thanking him for his consideration.

The next item is Tourism. It's a very important business in Ocean County. It's the lifeblood of our County. We did a press release yesterday. We stated, 'Know before you go,' because we don't want anyone to go to our beaches, park their car, bring their family, and find out they can't get on the beach either because of the beach badge, because of problems or any other issue. So working with our neighboring County, Monmouth County, we followed something similar to give them the websites and the information. And we'll be upgrading on an ongoing basis which is extremely important.

I think one of the most important things that we're talking about today that I want to speak about but as we talk about the last several weeks and I spoke to a number of the Freeholders... small businesses in Ocean County. The vast majority of our businesses -98% are all small businesses -10 people or less. And a lot of these people have experienced major hardship. They're not looking for a loan. They're not looking for a grant. What they want is an opportunity. They want to be able to open their business following strict guidelines. The same guidelines that are in existence for other businesses - similar businesses. When you can go to Walmart, go to Home Depot, you go to

convenience stores, and rightfully so if you wear a mask, if you follow the guidelines, if you obey the rules... so unfortunately they're still thinking about it.

We have a lot of our retail businesses that are closed. Ocean County Mall, for an example, is closed. It's the largest ratable in Ocean County. If you remember going back several years ago, I mentioned about creative destruction and the problems they're having with malls throughout the United States. In the United States you have all the capacity per square foot of retail businesses. And when I made that and I spoke to the Administrative Staff of the Ocean County Mall no one realized that we were going to have COVID-19. So we're suffering from Amazon, from Fed-ex, from online businesses for the last 10 years. Now, those businesses are closed. Most people are in the habit and rightly so, they need items, they need products...of going to online businesses. I think it's imperative that they reconsider it. There are a lot of businesses that are very important. It's the lifeblood. There are numerous articles about the future malls, not only in Ocean County, in the State of New Jersey, but throughout the United States.

Now, two things I wanted to do. I'm meeting with business leaders and commercial real estate people for a blueprint of what we can do when this takes place. It's going to happen. It's going to be a serious problem for us with the small, retail businesses. For two reasons – and I spoke to several mayors. If the ratable base goes down with the tax appeal...if they close a mall...a huge shopping center, and you see it now, there are many, many empty retail businesses – a serious problem but our America is a small business. It's the lifeblood of our business. First and second generation businesses are having a very difficult time. We have a Freeholder that has his own business and they work from paycheck to paycheck, day to day, to make sure that they provide a service – very difficult to do. also have several members of this Board of Freeholders from around here who understand the plight of the smaller businesses. What we have to do is make sure we create an environment...and what did I do? Well I created something with Consumer Affairs. When you open a business, if you have a scale, if you weigh measurements, we make sure we have a staff on board that can go and inspect and it is certified so it meets the state's standards. We will do everything possible when it opens. Now, you know it's going to open eventually but I believe right after Memorial Day weekend we should get some more clear direction from the state. We made it very clear, the importance...again, we will follow the guidelines of retail businesses. And we understand the situations. For an example, with the restaurants that are outside, that's secondary. I'm talking about the stand-alone stores that have to open up.

So this is a serious discussion. We believe very firmly in this. And again, we want to play on a level playing field, as I mentioned before. The big stores, the billion dollar corporations can open up and their businesses are thriving - 50% more. I mean it's unbelievable. But the small guy who just wants to earn a paycheck is having a very difficult time.

So, again, that concludes my report. And again, we just want fairness. We want to obey the laws. And that's what Ocean County is all about. And again, we realize we have Executive Orders from the State of New Jersey and we will comply with it. We're not going to encourage civil disobedience. We see what's happening throughout our state and throughout the United States, but we cannot break within the system and we want to be heard.

So that concludes my report at this time. I'll now turn it over to my right, to Freeholder Deputy Director Quinn."

DEPUTY DIRECTOR QUINN: "Thank you Director. Just adding a little bit to what Director Vicari has said with regards to small businesses because him and I talked a little bit before today's meeting as well as I'm sure discussions that took place with other Freeholders. But I know we have these phone calls every morning and Director Vicari is the voice of the Board as the Director, but we're all pretty much on the same call listening to what's going on throughout the state on a daily basis. And there have been changes but most of the changes that has come along has been with different businesses that operate outside the changes coming along with the beaches, the boardwalks, and stuff like that. But like I told the Director earlier, I received calls this week because I was in a small business pretty much my entire life for the last 42 years. My family had a business. It's a different scenario than being in a lot of things that I'm involved in right now. But the reality is these small businesses, the 'mom and pop' businesses, are what really make each and every community throughout the State of New Jersey successful. Big box stores are great. They come in. They're great ratables. It's good to have them. They provide a lot of jobs and tax dollars. But it's the little guys that have really been the drive that has built New Jersey into what it is now.

And like I said I appreciate your calls this week from people that have businesses down in Long Beach Island, along the barrier islands. They really concern me because they...I spoke to a young lady two days ago that has a jewelry shop and she's real concerned because she went out, she bought all her products, she was ready to start doing her business this weekend and she's not permitted to open. And she knows that if she doesn't get the store open between now and the fourth of July, she's going to become another statistic. She's not going to be able to survive. She's going to end up in bankruptcy and it's going to ruin her financially. It's going to ruin her family. And it's going to have a ripple effect as it goes forward.

So I know, especially the Director, has been putting the big push on the Governor to try and look at the realization that it's probably just as safe, if not safer, to walk into a store on Main Street or a store in one of these little complexes along the barrier islands as it is to walk into a Shop-Rite or into a Home Depot or any of these big box stores because you're certainly surrounded by a lot more people. But these small business owners are going to do everything that they can to limit the people in their stores and make sure that the people coming in are coming in safely because certainly, not only with this Board but every, I'm sure every elected official throughout the state as well as every human being throughout the state, is looking to try and make sure we're all safe and if we can continue to live and hopefully get past this COVID-19 and get back to semi-normal at some point in the future.

Director, I think you've done a great job in accomplishing what we're hoping would be accomplished because of the centers, as far as the surgical centers go, that worked out well. And I would strongly suggest that you keep with the push hoping that we can get the Governor's office to try and open up, not only small retail businesses, you know nail salons, barbershops...I'm not one to get my nails done but I know a lot of the women in this room are waiting for the nail salons to get open. Because we're all going to be looking at the future in a different way. We're going to do what we have to do – build different things throughout the stores or the salons or whatever to be able to continue with the social distancing.

I would hate to see the entire State of New Jersey start having a lot more issues like we've seen in the last couple of days where businesses are just going to take and open on their own. We should all stay on the same page and work together. And hopefully the Governor will give us a little bit more relief in the next week or so and start seeing some of these things become a reality so we can see these people survive. And you can give out all the government loans you want, but not everybody is going to be.... number one...qualify for them nor is everyone is going to want them. They want to be able to get back to running their small business and whether it be something they started on their own or whether they inherited from mom and dad. Their very pride in owning it is something that means a lot."

DIRECTOR VICARI: "I think your knowledge and experience being a second-generation person in business is very important to the Board. And as you mentioned today the restaurant business is very important. You know it's not business as usual.... you can take out but with proper social distancing, outside for an example, where the table is six, ten feet apart - the family, husband and wife they can have dinner in their houses with their children. We're not talking about social functions. We're not talking about bars. They should be able to sit outside. And I hope they consider that by June 1st.

And I mentioned also about the hair salons as far as...it's important. Follow the procedures. Follow what is safe. Look at what's happening in the other 35 states, in the 40 states throughout the United States. They never put anyone's health in (inaudible). You never put your business in (inaudible). You never put yourself in harm's way. Safety is number one. And that's what we say every single time – do not compromise anyone's safety.

And I think that's truly important. I thank Freeholder Quinn. I think the perfect example is the risk for an example that Freeholder Jack Kelly is taking. He has a small family business. A business that goes back many, many years. When I was there he took all the proper precautions. You go in there, what happens? People wear a mask. He wears a mask. He has the Plexiglas. And they have all the safety features. If something comes up, he says, 'Look, we'll do it. We'll modify it.' And, therefore, he provides a very important service.

So is it better to support down the block? There's a Walmart. There's other block stores but it's the small businesses. They put money into their local civic charities. They take care of the baseball teams and everything else that goes to town.

And America is about one thing – small businesses – helping the small businesses. And not to over restrict them but to follow the regulation. I think Freeholder Kelly should be, not only commended, but I support what he has been doing, by example, to show that the small businesses will comply in Ocean County.

Freeholder Kelly, do you have any comments?"

FREEHOLDER KELLY: "Thank you Mr. Director. I'll just say this. My business has been very lucky to be considered an essential business and allowed to stay open throughout this pandemic. It is time for the State of New Jersey to open other businesses.

You talked about the restaurants but we're talking about very small, 'mom and pop' restaurants. One down by me is JT's Restaurant. A very small restaurant. They've been closed for the last two months. They still have to pay the mortgage, the insurance, the taxes on that property. You know, it's expensive. It's funny you talk about barbershops and beauty shops being able to be open Freeholder Quinn...I could get a haircut for my dog but I can't get a haircut for myself. We have to do it. Now in saying that, before you think I'm over critical of the guy...I am not. The Governor has to make real decisions on the health and welfare of the people of New Jersey as well as the economic impact.

I'm looking at it from one side – the economic impact. You're putting people out of business. You have to look at a way to get them open but you have to do it in a way that is protecting the health and welfare of everyone, not just themselves in that store. You know my store you say we wear the masks, we have the plastic. We wash everything down 15 times a day with the antiseptic sprays. We're a very small business.

If you're going to open up to tens of thousands...the campgrounds are looking at opening this weekend. You're going to be bringing people in from all over. They have to be careful and they are. They are opening but only to people with self-contained units. They'll be no tent campsites open. They're not going to open their bathrooms. You have to have your own trailer that is self-contained and then you can use the campground. So these types of things have to be considered and in some way we have to let - number one – all of us have opportunities – recreational, to get our haircut and grooming, all these things have to be part of it and yet it's got to be done in a safe way.

So it's easy to point your finger and I know you didn't and I'm not saying Freeholder you did...it's easy to point the finger at the Governor and say, 'What's wrong with them?' But also we have to say that he's making that final decision. It's the repercussions of those decisions that are going to come back to the State of New Jersey, not just the Governor, including the Governor.

This is a very complicated time that we're living in. Something has to be done to open the businesses and to allow people...people are beginning to revolt all over the country because they want to get out of their house. You know, enough is enough. I take just from my own personal...my wife, who as you all know, had lung cancer and lost a lung, would not leave the house for the first five, six weeks. Now, guess what? She's going to the Walmart. She has to get out of the house. After a while you have to allow people the opportunity. We're a social animal. We have to have interaction with other people. It is in our very core, in our nature. So that is part of it. It's all out there. And I believe that the State of New Jersey is trying to do that and we see different flexibility within the Governor's Executive Order allowing different businesses to open and he is saying that over the next few weeks, even more will be able to including barbershops and beauty parlors and the like.

So I encourage him to continue that. I appreciate the job that the Governor's been doing for a long while and trying to keep all of us safe. And it is now time to open up the businesses and allow people to have that social interaction again. Thank you Freeholder."

DIRECTOR VICARI: "Thank you Freeholder Kelly. I think we have set the record straight as far as our feelings and support for small businesses throughout Ocean County. They will survive, we hope. But many will not be able to open indoors unless something is done soon.

Freeholder Little, again, the liaison for the Board of Health, and I'm sure he's going to give an update or any comments on the situation with COVID-19."

FREEHOLDER LITTLE: "Thank you Mr. Director. And all of us, all five of us...I know every day in our own homes are aware of where we may be, some of you are in the office... we are all on the call with the Governor's staff. And it is a tribute to you Mr. Director, nobody has been a stronger advocate in the entire state on these calls than you have been in support of our small businesses. And every member of this Board is aware that our local businesses here in Ocean County are the economic engine of our County, our Tourism Industry. Our small business owners have invested their lives, their lifetime, their families and their future in their small businesses here. And it's essential that we do everything we can to make sure that they can survive this pandemic and that they are not another victim of this Chinese Virus. So we need to support them and do whatever we can to see them through this pandemic.

And I would like to mention as well, that, not only is this Memorial Day weekend, it's certainly...we don't know yet how many folks are going to be here. We expect a large number of people to come to the shore. We've seen that in the last couple of weekends when the weather has turned. So we need to do the best we can to maintain the CDC guidelines for public safety and for the health of the visitors and the people who live here. But we also need to remember, and I see just today they've talked about allowing small Memorial Day ceremonies, you know, there's nothing...it's part of the fabric of the United States of America that we have Memorial Day parades and Memorial Day gatherings and all the VFW's and the American Legions, the Vietnam Veterans, all the military folks have ceremonies. The towns have ceremonies. All of that is up in the air now this year and most of them have been cancelled or postponed.

But let us remember that this is Memorial Day and we certainly are all honoring in our own way the first responders that we're all talking about now in this pandemic. But we need to remember those who have served in paying for the ultimate sacrifice for our nation so that we are still free. And we thank...I thank our President...I think we're coming through this. We're making progress as a nation. And we will get through this pandemic.

I would like to also, unless Freeholder Haines would like to comment on this subject I can save the statistics to last but that's up to you Mr. Director."

DIRECTOR VICARI: "It's up to Freeholder Haines. Freeholder Haines?"

FREEHOLDER HAINES: "No. Gerry can finish."

DIRECTOR VICARI: "The consensus by the Board, you can finish your report."

FREEHOLDER LITTLE: "As we have done throughout this pandemic, we have shared at these meetings the latest numbers that we have here for Ocean County. And today we have 103 new cases of positive COVID-19 here in Ocean County. We now have a total of 8,165 confirmed cases and, unfortunately, we have 656 deaths associated with COVID-19. We have a mortality rate of 8% - 8.09%. Of all the people who have been positively diagnosed, 8,112, about 8.09% have died because of the complications of COVID-19.

Today, Lakewood had 33 new cases and their total is 2,197. Freeholder Haines is writing all these down. She's very good about that."

FREEHOLDER HAINES: "I'm doing it for the record."

FREEHOLDER LITTLE: "Toms River had 21 new cases and their total is now 1,391. Berkeley – 9 new cases and their total is 561. Brick – 8 new cases and their total is 1,020, and Manchester – 8 new cases and their total is 1,391.

Now, some of the analysis of these raw numbers, if you will, between the ages of 19 and 64, the folks who are in the prime of their lives – middle class workers in mid-life and so forth in their working years – 62.7% of all of our cases – 62.7% are among individuals in the ages of 19 to 64. And then 30% is for senior citizens – 65 years or older – 30%. But it's important to remember that that 30% number...when they talk about the number of deaths because of

the 656 deaths, even though senior citizens only comprise 30% of those who are diagnosed, senior citizens, the elderly, age 65 and over, comprise 80% of the mortalities -79.88% to be exact or 80% of the mortalities -524 are the elderly. And all of them have underlying conditions of heart disease, cardiovascular, diabetes, cancer and dementia.

So it's very critical. We've identified this nationally, and certainly, here in Ocean County, that the most vulnerable among us are the elderly and those with underlying health conditions. So, again, I think that's very dramatic senior citizens represent about 30% of the individuals who are diagnosed but 80% of those who succumb to COVID-19.

And we always like to mention the breakdown according to male and female. We are almost tied now, Freeholder Haines. We're almost tied. Female are 49.1% and male 50.2%. So we're getting very close. And there's a 0.62...or some people they have not identified. So we are lacking a few that we're not sure about but we're almost equal.

And lastly I would like to mention at the County College which is a joint project of the Board of Freeholders, our Sheriff's Department, and certainly our Health Department and Dan Regenye is with us today, our Director of Health, and as we've said throughout this process, we are so very proud of our Sheriff's Department. We are so proud of all of our departments. Security's been a part of this. All the teams have been a part of this.

We are also very proud of our Health Department and the fine job that they have done with this. And Director Regenye and our County Administrative Staff...we are exploring and discussing possible ways to expand various testing options here in the County so that's under way. As you know the Governor announced this week that virtually all the pharmacies in the State will now be giving tests right at the pharmacy – the take home test – supposed to start up by the end of this month or by the end of June, I guess. And we will also be expanding or discussing that. But, of the existing site that we have in place for 5 weeks now? Or six weeks?"

DAN REGENYE, DIRECTOR OF THE OCEAN COUNTY HEALTH DEPARTMENT: "At the College? Since the middle of March."

FREEHOLDER LITTLE: "Since the middle of March we started that up – in the middle of March. And we have conducted 4,103 tests. We did 144 today. So we're at 4,103. And remembering these, so far, we are now going to open it up. We're going to change this. But the ones we've done so far, up to today, you had to be symptomatic. Okay. So you already had certain symptoms that took you to your doctor, the doctor gave you a prescription, etc. Well, we have of those, even with positive symptoms, we have a 25.1% positive rate of the ones who have been tested so far -25% or 1 out of 4. And the rest of them I guess have other illnesses – the common cold, flu, etc. So, it's about 1 out of 4.

So that concludes my report Mr. Director. And I certainly would like to remind everyone to remember...I know almost every member of this Board has had either their fathers or close relatives who have been involved either in World War II or Korea and we're very proud of our families for their service and we're proud of all the...as Freeholder Vicari mentioned at the beginning of his comments, at the beginning of the meeting, Ocean County is certainly proud to have the most veterans of any County in the State of New Jersey. So thank you Mr. Director."

DIRECTOR VICARI: "Thank you Freeholder Little. And as you mentioned before with our veterans, Ocean County will honor our veterans on Friday with all the American Flags will be displayed. As you know it's really nice landscaping for Memorial Day and I think we'll be very proud of it.

And one thing I thought about is when you're talking about the 80% of those who passed away as far as mortality... later on it's going to be very interesting if there was a single cause underlying factors of pre-existing. And now it's too early now to tell but I think the numbers will speak for themselves. And then the longer term care investigations that are taking place...I think it's very important, not only to us, but the entire State of New Jersey which we'll look forward what will take place with that.

Okay, Freeholder Haines moving to my left."

FREEHOLDER HAINES: "Okay. Thank you Mr. Director. Yes, I'm very proud to say that I do have many family members that served in the military. In fact, I still have two nephews that are serving in the Air Force for the United States. But it's also just very important that we do remember all of those that have served in all of our wars and those that have given the ultimate sacrifice.

To talk about...as we know that every day there seems to be a little bit more with the Governor, he's opening more things. And of course, the parks, we have been gradually opening up our parks. Well, this weekend, starting on Friday morning at 6 a.m., all of our parks will be open. But, of course, there's still some things that will not be open. Our bathrooms will be open and they will be cleaned frequently as the Executive Order states. But we are asking people to please wear a mask when they do use our restrooms. But our buildings...our nature centers and things such as that will still be closed. Our pavilions will still be closed. There is no swimming. And also golf was down to twosomes that were able to golf at our two golf courses and now we opened it up so that you may have a foursome. Then of course we still are required to clean our golf carts after each individual, after each have been turned in, we clean each one. But, I mean tennis is still being allowed to play but its singles. That's still the same. And our parks are open from 6 a.m. to 7 p.m. And it all starts at seven, I think it is.

So every week it seems that we're getting a little bit better with opening more and more things. People have been requesting when is everything going to be open. One of the biggest ones, besides the Barnegat Branch Trail, is our dog parks. People want to know when we will open the dog parks. Well they will be open starting Friday so that

should make everyone happy. And I'm sure within the next few weeks, as all of us have said up here on the Board today, that more and more of our businesses will be opening, especially our restaurants. As I've said many times, I'm tired of my own cooking and I really would like to go out to eat but I certainly do understand why we do have our businesses closed, our restaurants, because they are trying to do their best to make sure that we can get rid of this pandemic that we're all facing across the United States.

And I just pray that every day that it's getting less and less, and our numbers are showing that. And I just ask all of our residents of Ocean County just to be safe and healthy, and please wear your mask and do the social distancing. Thank you."

DIRECTOR VICARI: "Thank you Freeholder Haines. We know it's extremely important for people not to live in isolation. It's better for their mental health. It's better for their stress. They will be healthier – build up their immune system. So I think it's a positive step.

Our directions to Ocean County does have a blueprint to reopen our County in a safe and positive and with the specifications by the Ocean County Board of Health and by the State of New Jersey with the Executive Orders.

T. **PUBLIC COMMENTS** - "Comments from members of the audience are invited at this time with a limit of five (5) minutes per speaker."

At 4:57 PM, Freeholder Director Vicari opened the meeting to receive comments from members of the public.

That concludes the reports from members of the Board of Freeholders. Is there anyone else from the Administrative Staff or from the public? Seeing no one in this room, I'll now turn it over to the Clerk of the Board as far as opening it up to those who called in that are on mute. If they can answer, as in the last meeting, one at a time. Please state your full name and your address for the record. And they have an opportunity to speak, to ask a question, and then make a suggestion, for the next five minutes. I'll turn it over to the Clerk, please call it please."

CLERK CILENTO: "Do we have any comments on the phone?"

DIRECTOR VICARI: "Okay, last call. Okay, it's 4:57."

JIM BYRNES, 219 DOGWOOD DRIVE, BERKELEY TOWNSHIP: "Good afternoon Freeholders. First of all, I want to thank you for everything you've been doing with the COVID-19. You've been taking a good, sensible stance to it and life is going to go on.

But there has been a lot of talk about the veterans. As you know, the new clinic for Ocean County at this time has been scrapped and they are going to be doing a do-over. I guess they didn't have a second bidder to go to, but the negotiations failed. And I know we were tossing it between Toms River and Brick and it went back and forth for about two years. So here we are two, three years later doing a do-over.

So Ocean County, we are the home of almost 20,000 vets and the care that they need now – the vets are getting older. The Bricktown clinic, I know some of you have been out there. Two years ago we were promised some parking lots. And the veterans, the old veterans, are still parking in the woods and having to walk across the street and this is not going to get it. We need this clinic fast. We need the older clinic straightened out while we're waiting. They were short on doctors. I waited almost 8 months for a primary doctor and their comment was that they were waiting for the new clinic. But since then things have gotten better and then, of course, we've gotten the COVID-19. But we need that place straightened out. They're parking in the woods, walking from the Home Depot lot.

One other thing is, March 18th I was due to have surgery at Jersey Shore Hospital. And Jersey Shore went through all the pre-op and all that. Two days before the surgery, Jersey Shore called me and said I'd have to find another hospital and another doctor. So the VA had found me a local doctor, Dr. Tozzi, and he was going to be doing the knee at Jersey Shore. With that, the VA calls me and they send me to a new orthopedic, Seaview Orthopedic, and they started all over again and they tell me I'd either have to go to Community or Monmouth Medical.

So since I've spoken to Assemblyman Dancer and Freeholders Haines and Quinn about a month and a half ago when I had first found out about this. So this has been going on for at least 6 months. And the problem is the VA is not part of Meridian Hackensack network. So the problem is they are under negotiations with United Healthcare who the VA had contracted as the secondary insurance. So when the veteran goes it would be Medicare first and then the VA insurance with no cost to the veterans. But now the veterans have no choice. They have to either go to Monmouth Medical or Community. They can't use the three hospitals – Southern Ocean and Jersey Shore and Ocean Medical in Brick. So this is a real problem.

I've talked to (Congressman) Chris Smith's office and Congressman Kim's office and they've been holding off. So since then I've been talking to Meridian. I've been online with one of their Deputy Directors there and the VA in East Orange. The only one I haven't talked to is United Healthcare. But there are no negotiation meetings scheduled and they haven't had one in at least 2 months.

So if we could get some help. I was talking to Freeholder Burry from Monmouth County. Maybe we could get together and meet and see if we can get this going. Alright?

The other thing is, Congressman Kim and Congressman Smith have gotten together on this money from Washington and what it would do would be is give (Hurricane) Sandy people – people with Sandy loans – relief. They would be

forgiven and also the SBA loans. So we need to stay on that.

In the past, the County has been very good to Berkeley Township and the Lands Trust – you know we have the most waterfront probably in the County. We come up to the (County) Airport and the Pinelands. And the County has been doing, through the past years, a very good job and like I said, has been very generous to Berkeley Township. And I am just requesting that we get some representation back on the Lands Trust.

Other than that, you guys are doing a great job. I was tested out at the County. I know you said that Dan (Regenye) is there. I've never seen anything work so good as that. I was in and out of there in 10 minutes. That thing was amazing. I think this County needs to be commended on this whole COVID-19 thing. But thanks for what you do and remember Memorial Day. And Freeholder Director we always remember Hugo. Thank you."

DIRECTOR VICARI: "Thank you very much Councilman Byrnes. We know that you served as a veteran in the Vietnam War. You received a Medal with Honor and a Purple Heart so we appreciate the comments that you made today. And as you probably know, my father was a 100% disabled veteran. And I know going to many hospitals with him when he was in New York, in East Orange, and of course the hospital in Brick Township, the difficulty that he had going there. I would take him and it was very, very difficult. But I think that this Board fully supports and we need to discuss this at a PreBoard and I can send a letter this week, having a veterans' hospital in the border, geographically, of Ocean County. I think that's extremely important.

The second thing I think I can speak for the Board, time is of the essence. I understand there is only one bidder and you know the bidding process should be with the Township, or the County, or the State, or the Federal Government that it should go out again. I think that we need to do a letter this week or do both. Freeholder Little is the liaison for the Veteran's Department. We need to co-sign a letter or put a resolution together at our next meeting that you're 100% correct that we have the most veterans in the State of New Jersey. The number now is 40,000 that we have been using. Most of those 40,000, percentage-wise, are in your town, Berkeley Township.

So again, Mr. Brynes, we thank you for that particular input. Are there any other comments or questions from those on the teleconferencing? We will address those concerns. Clerk of the Board?"

CLERK CILENTO: "Any additional comments?"

JOSEPH RULLO, LITTLE EGG HARBOR NEW JERSEY: "How are you Freeholders as well as Freeholder Director Joe Vicari?"

DIRECTOR VICARI: "Thank you Mr. Russo...Rullo. I'm calling you Russo by mistake. You know why? Because when someone runs for Governor and I get mixed up with an 'R'. You are not former Senator John Russo, the late Senator, who ran for Governor. But you did run for Governor, I believe it was three years ago and you did a great job throughout all 21 counties and you made a good name for yourself. So Mr. Rullo if you can just make any comments or statements, we are going to listen to you and take some of the things you say under advisement. Thank you."

JOSEPH RULLO: "Well thank you Freeholder. And I want to commend the Freeholder Board as well as under your direction with how you guys have been battling COVID-19 as well as your stance to open up doctor's offices that are well needed in senior communities, which they needed that, very much so.

The reason I'm calling in is, as everyone knows that we have the challenge of a lifetime here. And we have to balance our constitutional rights with the Bill of Rights and business in a capitalistic society and balance that with people's health. With people's health as well as peoples, not only their health but their life. And that's a very serious challenge. And either extreme, the extreme of saying, 'Well, this is not real. It doesn't exist.' Or even, 'It's the end of the world. We gotta stop life the way it is' are both really not good right now. And as discussed before, there's huge amounts of disparity. You have different types of businesses. One – in the beginning I was in the Walmart when at first the Governor called out and said we need to start buying a couple weeks of medicine and you saw all the shelves literally get like swooped of toilet paper and everything like that. And yet people didn't even know what was going on. And I saw no masks, no kind of shields or anything up until a couple of weeks ago. And now they're basically saying to all of these smaller businesses, these 'mom and pops,' that you're not allowed to open. And I've been involved throughout the state and there's much support amongst all partisanships, whether it be Independents, Republicans and Democrats. And the common consensus is that people in this state need to make a living and they can die from starvation, not going to doctors, not having health insurance, losing their homes and all sorts of other things.

And we need...and this is the main reason I'm calling is that I'm trying to, throughout the state, with a movement that was created originally in California not more than a week ago and has resonated throughout the State of New Jersey including yesterday and the day before over in Bellmawr, New Jersey which is not Monmouth but in Camden County...we have an individual at Atilis Gym where he actually opened up his gym and when you get to this gym you can't believe this guy followed every guideline, even more. He only had 20% of the capacity. He had people on line outside. He had every single machine stand apart even more than six foot. He did more than the CDC guidelines. And the bottom line is the Governor, basically, the first day nothing happened. Next day the Governor put pressure obviously on the Democratic Mayor of that town and then that mayor, of course, didn't tell the Governor to back off. He sent the Chief of Police and whoever to deal with his dealings and the guy got a summons as well as people got arrested the following day. Well the police are just doing their job. They're being told what to do.

So my proposal has been that we create Ordinances, Legislation, or in your case, basically to support sanctuary cities

for businesses from district to county to local towns. Just like Murphy did with illegal aliens to trump the Federal Government and using the New Jersey Attorney General to circumvent the law. And with that being said, you have reforms saying that you have all these 'mom and pop' stores that sell the same stuff as the Dollar General, the Walmart, the Target." (Inaudible)

DIRECTOR VICARI: "Excuse me Mr. Rullo, someone is on the line. Would you please mute your phone? We'll give you an opportunity in a few minutes. Please make sure you mute your phone so you don't interfere with the speaker that is talking right now. Sorry to interrupt you Mr. Rullo."

JOSEPH RULLO: "I'll start over. So you have all these 'mom and pop' stores that sell the same stuff as Dollar General, Walmart and Target but all these 'mom and pop' stores they're not allowed to open. And these 'mom and pop' stores are more than competent. For example with the gym...you have a gym but then right next to him a Chiropractor is open. Well a Chiropractor frees the flow of the spine, while people in gyms, they stop obesity which kills a lot more people a year than one can imagine.

So like I said before, Atwater, California became the first American city to basically vow not to enforce the State shutdown of business owners.

I'll just read a little quote here: 'The city of Atwater is not going to go out and enforce any of the shelter-in-place orders by the State of California. Atwater Mayor Paul Creighton told the media, 'City police and code enforcement will not interfere with businesses that reopen ahead of State guidelines. But if you do have a State license that's between you and the State.'

Moving forward, businesses should be given a chance to reopen and Governor Murphy should trust that New Jersey businesses and owners will act responsibly in order to get business back which is much needed. We've knocked down the curve. The bottom line is we've knocked down the curve. I commend the Governor on one point, for only one point, that he followed the CDC guidelines initially by Trump which basically was social distancing and everything else. We trust this curve.

So now that we've done that, we need true politicians, people that are not afraid, who are going to go and worrying about winning. And what we need to do is we need to go out and we need to fight for these business people."

DIRECTOR VICARI: "Mr. Rullo, can you just finish. Can you just come to a conclusion? I'll give you another minute please."

JOSEPH RULLO: "To keep these businesses closed is destroying the New Jersey economy. This guy Ian who I talked about before at the Atilis Gym, he's a human being. He has to eat. He has to pay bills. Nothing pays for itself. And what I'm suggesting is the Governor in this State has failed the nursing homes and our veterans. And that's where it's at. And Gerry gave a great statistical analysis that a majority of the deaths are with senior citizens and that was the place where we needed more of that distance.

Again, to close out what I was saying here is that I agree that small businesses under this plan, the enforcement of CDC and health safety guidelines would fall under the jurisdiction of the County and local Health Department, not a top-down order from the state. It would be up to the local Mayors and law enforcement to ensure local businesses are following all of the proper guidelines set by the State or County officials regarding social distancing. If a business acts in bad faith or violates social distancing, capacity limits, then basically they would face the Health Department. And that's it."

DIRECTOR VICARI: "Okay, thank you very much for your comments. And again, to distinguish, when you say sanctuary for illegals – as you know, we don't give sanctuary. We are not a sanctuary County. But to distinguish what you said, you want a sanctuary for small retail businesses so they can open up, and that's my interpretation of what you said."

JOSEPH RULLO: "Yes."

DIRECTOR VICARI: "Your comments are well taken. We appreciate you calling. And all five members of the Board are very sympathetic to what you said. If you were listening in the beginning you know that each Freeholder made comments as far as not only reopening the economy in a responsible manner, following the guidelines, and are very sympathetic to small businesses in Ocean County. Thank you very much and we appreciate your comments.

We'll continue and I know there was someone else on the line at that particular time. I'll now turn it over to the Clerk of the Board."

CLERK CILENTO: "Is there anyone else that wanted to provide comment?"

DIRECTOR VICARI: "Last call."

CLERK CILENTO: "Last call. Is there any comments?"

DIRECTOR VICARI: "Okay, there are only two comments. If there is no one else that would make a comment I move to close the public portion with those present and those on the phone line at 5:14. Is there a motion to adjourn?"

U. ADJOURNMENT

There being no additional comments received, Freeholder Director Vicari called for a motion to adjourn the meeting at 5:14 PM.

ROLL CALL: (Offered by Freeholder Kelly, seconded by Freeholder Haines)

Ayes: Mr. Little, Mr. Quinn, Ms. Haines, Mr. Kelly, Mr. Vicari

Nays: None

Respectfully submitted,

Mary Ann Cilento Clerk of the Board

Pffice of the Freeholder Director TOCLAMATION May 20, 2020

WHEREAS, mental health is defined as emotional and psychological well-being, which allows individuals to work, enjoy satisfying relationships, and participate fully in their communities. Studies show that mental health is a significant and essential component of overall physical health; and

WHEREAS, mental illness is the most prevalent health crisis in America today, more common than cancer and lung and heart disease combined. It affects one in four adult Americans and one in five children in a given year regardless of age, gender, race, ethnicity, religion or economic status; and

WHEREAS, stigma prevents many people from seeking the help they need as misunderstanding of mental illnesses creates fear and causes shame; and

WHEREAS, wellness and recovery is a journey of healing that empowers a person with a mental illness to live a meaningful life in the community of his or her choice while striving to achieve his or her full potential; and

WHEREAS, New Jersey has a lasting tradition of promoting mental health, signified by the State Community Mental Health Services Act in 1957, and great strides have been made to raise awareness about the importance of mental health, to reduce stigma, and to advance treatment opportunities for individuals with mental illness; and

WHEREAS, our community is committed to exceptional care for people with mental illness and addressing needs of County residents without distinction.

NOW, THEREFORE, I, JOSEPH H. VICARI, DIRECTOR of the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, on behalf of this Board, do hereby proclaim the month of May 2020:

"MENTAL HEALTH AWARENESS MONTH"

in Ocean County, and encourage all citizens to learn about the ways to eliminate stigma and contribute toward the quality of life and opportunities available for all people, families, and communities who face mental illnesses.

Presented By

Intifferecholder Gacro Ruinn

Adopted on: May 20, 2020 Official Resolution#: 2020000620



Freeholder Director Joseph H. Vicari

Office of the Freeholder Director roclamation May 20, 2020

WHEREAS, Ocean County recognizes Friday, May 15, 2020 as Peace Officers Memorial Day in Ocean County, honoring the memory of those heroes who have fallen in the line of duty and recognizing all those who put themselves at risk in the fight against crime, violence and terrorism; and

WHEREAS, more than 800,000 men and women serve as officers of the law in the United States in varying capacities including county sheriffs, deputies, state police, municipal police, correctional officers, prosecutor's staff and federal agents all sharing in the fundamental qualities of discipline, integrity and courage; and

WHEREAS, Ocean County remembers all its law enforcement fallen heroes whose names appear on the Police Memorial at Ocean County Park: New Jersey State Trooper First Class Joseph A. Smith, August 4, 1927; Marshal Arnold Johnson, Point Pleasant Police Department, July 22, 1928; New Jersey State Trooper Leonard P. McCandless, June 28, 1931; New Jersey State Trooper John J. Ressler, May 1, 1932; Patrolman Hartley Richter, Lakewood Police Department, April 1946; New Jersey State Trooper Raymond P. Fiola, February 19, 1962; Chief Angelo J. Leonetti, Long Beach Township Police Department, March 6, 1962; Police Officer Robert T. Tobias, Manchester Township Police Department, May 17, 1975; Police Officer Richard J. Harper, Brick Township Police Department, May 4, 1978; Police Officer Larry A. Dunfee Jr., Stafford Township Police Department, April 27, 1981; Police Officer Robert Ventura, Jackson Township Police Department, March 18, 2001; Police Officer William Preslar, Lakewood Township Police Department, May 14, 2007; Police Officer Jason C. Marles, Ocean Gate Police Department, November 25, 2010; Police Officer Christopher A. Matlosz, Lakewood Township Police Department, January 14, 2011; Detective Tina E. Rambo, Ocean County Prosecutor's Office, August 1, 2011; Detective John Scott Stevens, Ocean County Prosecutor's Office, January 21, 2015; and Corporal Scott R. Thompson, Manchester Township Police Department, April 10, 2015; and

WHEREAS, it is important that all citizens know and understand the duties, responsibilities, hazards, and sacrifices of their law enforcement agencies, and that members of our law enforcement agencies recognize their duty to serve the people by safeguarding life and property, protecting them against violence and disorder, protecting the innocent against deception, and the weak against oppression.

NOW, THEREFORE, I, JOSEPH H. VICARI, DIRECTOR of the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, on behalf of this Board, do hereby proclaim the month of May as "POLICE MEMORIAL MONTH" and May 15, 2020, as:

"PEACE OFFICERS MEMORIAL DAY"

in Ocean County and during this time and throughout the year, this Board encourages all of our citizens to support law enforcement officers in the fight against crime; and make every effort to express the deepest gratitude to the men and women who make it possible for us to leave our homes and family in safety each day, keeping us out of harm's way.

Mesented By:

Introduced

Official Resolution

reeholder Director

Joseph H. Vicari



Ocean County Board of Chosen Freeholders

OFFICE OF THE OCEAN COUNTY FREEHOLDERS

Freeholder Director Joseph H. Vicari Deputy Director Gary Quinn Freeholder Virginia E. Haines Freeholder John P. Kelly Freeholder Gerry P. Little 101 Hooper Ave Toms River, New Jersey 08754-2191

Tel: 732-929-2005 Fax: 732-505-1918

Board Meeting Agenda

Date: May 20, 2020 - 4:00 PM

Location: Administration Building

Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: ORDINANCE #2020-15 - An Ordinance appropriating the sum of \$1,000,000.00 from the Capital Improvement Fund for the cost of HVAC, ADA and Fire Sprinkler Upgrades to the Southern Service Center located in Stafford Township, County of Ocean, State of New Jersey.

| Official Resolution# | | | 2020000638 | | | | | | |
|----------------------|-------|------|------------|------------|------|-----|-------|--|--|
| Meeting Date | | | 05 | 05/20/2020 | | | | | |
| Introduced Date | | | 05 | /20/ | /202 | 20 | | | |
| Adopted Date | | | 05 | /20/ | /202 | 20 | | | |
| Agenda Item | | | f-1 | | | | | | |
| CAF# | | | | | | | | | |
| Purchase Req. | # | | | | | | | | |
| Result | | | Adopted | | | | | | |
| FREEHOLDER | PRES. | ABS. | MOVE | SEC | AYE | NAY | ABST. | | |
| Vicari | ~ | | | | ~ | | | | |
| Quinn | ~ | | | | ~ | | | | |
| Haines | ~ | | | ~ | ~ | | | | |
| Kelly | ~ | | ~ | | ~ | | | | |
| Little | ~ | | | | ~ | | | | |

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

MACILLANO

Clerk Of The Board

ORDINANCE #2020-15

AN ORDINANCE APPROPRIATING THE SUM OF \$1,000,000 FROM THE CAPITAL IMPROVEMENT FUND FOR THE COST OF HVAC, ADA AND FIRE SPRINKLER UPGRADES TO THE SOUTHERN SERVICE CENTER LOCATED IN STAFFORD TOWNSHIP, COUNTY OF OCEAN, STATE OF NEW JERSEY.

WHEREAS, the Board of Chosen Freeholders of the County of Ocean recognizes the need for HVAC, ADA and fire sprinkler upgrades to the Southern Service Center located in Stafford Township, County of Ocean, State of New Jersey; and

WHEREAS, it is in the best interest of the County that funds be available for this purpose.

NOW, THEREFORE, BE IT ORDAINED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY (NOT LESS THAN TWO THIRDS OF ALL MEMBERS THEREOF AFFIRMATIVELY CONCURRING), as follows:

SECTION 1: \$1,000,000 is hereby appropriated from the Capital Improvement Fund for the cost of HVAC, ADA and fire sprinkler upgrades to the Southern Service Center located in Stafford Township, County of Ocean, including all else necessary therefor and incidental thereto, which sum shall also cover fees and contingencies.

SECTION 2: The capital budget of the County of Ocean is hereby amended to conform with the provisions of this ordinance to the extent of any inconsistency herewith. The resolution in the form promulgated by the Local Finance Board showing full detail of the amended capital budget and capital program as approved by the Director of Local Government Services is on file with the Clerk and is available there for public inspection.

SECTION 3: After passage upon first reading of this Ordinance, the Clerk of the Board of Chosen Freeholders is hereby directed to publish the full text of the Ordinance, together with the notice set forth below entitled: "NOTICE OF PENDING ORDINANCE" (with appropriate completions, insertions and corrections), at least once in a newspaper qualified under N.J.S.A. 40A: 2-19, at least seven days prior to the date set for public hearing and further consideration for final passage (which date shall be at least ten days after introduction and first reading). The Clerk of the Board of Chosen Freeholders is further directed to comply with all provisions of N.J.S.A. 40A: 2-17(b) regarding postings, publications, and the provision of copies of this Ordinance.

SECTION 4: After final adoption of this Ordinance by the Board of Chosen Freeholders, the Clerk of the Board of Chosen Freeholders is hereby directed to publish the full text of this Ordinance, as finally adopted, together with the notice set forth below entitled: "NOTICE OF ADOPTION OF ORDINANCE" (with appropriate completions, insertions and corrections), at least once in a newspaper qualified under N.J.S.A. 40A: 2-19.

Introduced on:

May 20, 2020 SECTION 5: This Ordinance shall take effect twenty (20) days after the first publication thereof

after final passage.

Res-Pg:f.1-4

NOTICE OF ADOPTION OF ORDINANCE

PUBLIC NOTICE IS HEREBY GIVEN that the Ordinance published herewith has been finally

adopted by the Board of Chosen Freeholders of the County of Ocean on May 20, 2020, and the twenty (20) day

period of limitation within which a suit, action or proceeding questioning the validity of such Ordinance can be

commenced, as provided in the Local Bond Law, has begun to run from the date of the first publication of this

notice.

MARY ANN CILENTO, Clerk

Board of Chosen Freeholders

JOHN C. SAHRADNIK

County Counsel

Introduced on Adopted on: May 20, 2020 Official Resolution#: 2020000638

May 20, 2020



Ocean County Board of Chosen Freeholders

OFFICE OF THE OCEAN COUNTY FREEHOLDERS

Freeholder Director Joseph H. Vicari Deputy Director Gary Quinn Freeholder Virginia E. Haines Freeholder John P. Kelly Freeholder Gerry P. Little 101 Hooper Ave Toms River, New Jersey 08754-2191

Tel: 732-929-2005 Fax: 732-505-1918

Board Meeting Agenda

Date: May 20, 2020 - 4:00 PM

Location: Administration Building

Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: ORDINANCE #2020-16 - An Ordinance appropriating the sum of \$500,000.00 from the Capital Improvement Fund for the cost of Various Equipment Upgrades at the Northern Recycling Center located in Lakewood Township, County of Ocean, State of New Jersey.

| Official Resolution# | | | 2020000639 | | | | |
|----------------------|-----------------|--|------------|-----|------|-----|-------|
| Meeting Date | | | 05/20/2020 | | | | |
| Introduced Date | | | 05 | /20 | /202 | 20 | |
| Adopted Date | | | 05 | /20 | /202 | 20 | |
| Agenda Item | | | f-2 | | | | |
| CAF# | | | | | | | |
| Purchase Req. # | # | | | | | | |
| Result | | | Adopted | | | | |
| FREEHOLDER | PRES. SADOHABAL | | | SEC | AYE | NAY | ABST. |
| Vicari | ~ | | | | ~ | | |
| Quinn | ~ | | ~ | | ~ | | |
| Haines 🗸 | | | | | ~ | | |
| Kelly | ~ | | | | ~ | | |
| Little | ~ | | | ~ | ~ | | |

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

MACilento

Clerk Of The Board

ORDINANCE #2020-16

AN ORDINANCE APPROPRIATING THE SUM OF \$500,000 FROM THE CAPITAL IMPROVEMENT FUND FOR THE COST OF VARIOUS IMPROVEMENTS AND EQUIPMENT **UPGRADES** ATTHE NORTHERN RECYCLING CENTER LOCATED IN LAKEWOOD TOWNSHIP, COUNTY OF OCEAN, STATE OF NEW JERSEY.

WHEREAS, the Board of Chosen Freeholders of the County of Ocean recognizes the need for various improvements and equipment upgrades at the Northern Recycling Center located in Lakewood Township, County of Ocean, State of New Jersey; and

WHEREAS, it is in the best interest of the County that funds be available for this purpose.

NOW, THEREFORE, BE IT ORDAINED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY (NOT LESS THAN TWO THIRDS OF ALL MEMBERS THEREOF AFFIRMATIVELY CONCURRING), as follows:

SECTION 1: \$500,000 is hereby appropriated from the Capital Improvement Fund for the cost of various improvements and equipment upgrades at the Northern Recycling Center located in Lakewood Township, County of Ocean, including all else necessary therefor and incidental thereto, which sum shall also cover fees and contingencies.

SECTION 2: The capital budget of the County of Ocean is hereby amended to conform with the provisions of this ordinance to the extent of any inconsistency herewith. The resolution in the form promulgated by the Local Finance Board showing full detail of the amended capital budget and capital program as approved by the Director of Local Government Services is on file with the Clerk and is available there for public inspection.

SECTION 3: After passage upon first reading of this Ordinance, the Clerk of the Board of Chosen Freeholders is hereby directed to publish the full text of the Ordinance, together with the notice set forth below entitled: "NOTICE OF PENDING ORDINANCE" (with appropriate completions, insertions and corrections), at least once in a newspaper qualified under N.J.S.A. 40A: 2-19, at least seven days prior to the date set for public hearing and further consideration for final passage (which date shall be at least ten days after introduction and first reading). The Clerk of the Board of Chosen Freeholders is further directed to comply with all provisions of N.J.S.A. 40A: 2-17(b) regarding postings, publications, and the provision of copies of this Ordinance.

SECTION 4: After final adoption of this Ordinance by the Board of Chosen Freeholders, the Clerk of the Board of Chosen Freeholders is hereby directed to publish the full text of this Ordinance, as finally adopted, together with the notice set forth below entitled: "NOTICE OF ADOPTION OF ORDINANCE" (with appropriate completions, insertions and corrections), at least once in a newspaper qualified under N.J.S.A. 40A: 2-19.

Introduced on: Adopted on: Official Resolution#: 2020000639

May 20, 2020 May 20, 2020

SECTION 5: This Ordinance shall take effect twenty (20) days after the first publication thereof after final passage.

Res-Pg:f.2-4

NOTICE OF ADOPTION OF ORDINANCE

PUBLIC NOTICE IS HEREBY GIVEN that the Ordinance published herewith has been finally adopted by the Board of Chosen Freeholders of the County of Ocean on May 20, 2020, and the twenty (20) day period of limitation within which a suit, action or proceeding questioning the validity of such Ordinance can be

commenced, as provided in the Local Bond Law, has begun to run from the date of the first publication of this

notice.

MARY ANN CILENTO, Clerk **Board of Chosen Freeholders**

JOHN C. SAHRADNIK **County Counsel**

Introduced on

May 20, 2020 Adopted on: May 20, 2020 Official Resolution#: 2020000639



Ocean County Board of Chosen Freeholders

OFFICE OF THE OCEAN COUNTY FREEHOLDERS

Freeholder Director Joseph H. Vicari Deputy Director Gary Quinn Freeholder Virginia E. Haines Freeholder John P. Kelly Freeholder Gerry P. Little 101 Hooper Ave Toms River, New Jersey 08754-2191

Tel: 732-929-2005 Fax: 732-505-1918

Board Meeting Agenda

Date: May 20, 2020 - 4:00 PM

Location: Administration Building

Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: ORDINANCE #2020-17 - An Ordinance appropriating the sum of \$2,000,000.00 from the Capital Improvement Fund for the cost of Renovations to the Wells Mills Nature Center located in Ocean Township, County of Ocean, State of New Jersey.

| Official Resolution# | | | 2020000640 | | | | | |
|----------------------|-----------------|--|------------|-----|------|-----|-------|--|
| Meeting Date | | | 05/20/2020 | | | | | |
| Introduced Date | | | 05 | /20 | /202 | 20 | | |
| Adopted Date | | | 05 | /20 | /202 | 20 | | |
| Agenda Item | | | f-3 | | | | | |
| CAF# | | | | | | | | |
| Purchase Req. # | | | | | | | | |
| Result | | | Adopted | | | | | |
| FREEHOLDER | PRES. SADDHABAL | | | SEC | AYE | NAY | ABST. | |
| Vicari | ~ | | | | ~ | | | |
| Quinn | ~ | | | | ~ | | | |
| Haines 🗸 | | | ~ | | ~ | | | |
| Kelly | ~ | | | ~ | ~ | | | |
| Little | ~ | | | | ~ | | | |

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

MACilento

Clerk Of The Board

Res-Pg:f.3-2

ORDINANCE #2020-17

AN ORDINANCE APPROPRIATING THE SUM OF \$2,000,000 FROM THE CAPITAL IMPROVEMENT FUND FOR THE COST OF RENOVATIONS TO THE WELLS MILLS NATURE CENTER LOCATED IN OCEAN TOWNSHIP, COUNTY OF OCEAN, STATE OF NEW JERSEY.

WHEREAS, the Board of Chosen Freeholders of the County of Ocean recognizes the need for renovations to the Wells Mills Nature Center located in Ocean Township, County of Ocean, State of New Jersey; and

WHEREAS, it is in the best interest of the County that funds be available for this purpose.

NOW, THEREFORE, BE IT ORDAINED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY (NOT LESS THAN TWO THIRDS OF ALL MEMBERS THEREOF AFFIRMATIVELY CONCURRING), as follows:

SECTION 1: \$2,000,000 is hereby appropriated from the Capital Improvement Fund for the cost of renovations to the Wells Mills Nature Center located in Ocean Township, County of Ocean, including all else necessary therefor and incidental thereto, which sum shall also cover fees and contingencies.

SECTION 2: The capital budget of the County of Ocean is hereby amended to conform with the provisions of this ordinance to the extent of any inconsistency herewith. The resolution in the form promulgated by the Local Finance Board showing full detail of the amended capital budget and capital program as approved by the Director of Local Government Services is on file with the Clerk and is available there for public inspection.

SECTION 3: After passage upon first reading of this Ordinance, the Clerk of the Board of Chosen Freeholders is hereby directed to publish the full text of the Ordinance, together with the notice set forth below entitled: "NOTICE OF PENDING ORDINANCE" (with appropriate completions, insertions and corrections), at least once in a newspaper qualified under N.J.S.A. 40A: 2-19, at least seven days prior to the date set for public hearing and further consideration for final passage (which date shall be at least ten days after introduction and first reading). The Clerk of the Board of Chosen Freeholders is further directed to comply with all provisions of N.J.S.A. 40A: 2-17(b) regarding postings, publications, and the provision of copies of this Ordinance.

SECTION 4: After final adoption of this Ordinance by the Board of Chosen Freeholders, the Clerk of the Board of Chosen Freeholders is hereby directed to publish the full text of this Ordinance, as finally adopted, together with the notice set forth below entitled: "NOTICE OF ADOPTION OF ORDINANCE" (with appropriate completions, insertions and corrections), at least once in a newspaper qualified under N.J.S.A. 40A: 2-19.

SECTION 5: This Ordinance shall take effect twenty (20) days after the first publication thereof

Introduced on:

after final passage.

Res-Pg:f.3-3

NOTICE OF ADOPTION OF ORDINANCE

PUBLIC NOTICE IS HEREBY GIVEN that the Ordinance published herewith has been finally

adopted by the Board of Chosen Freeholders of the County of Ocean on May 20, 2020, and the twenty (20) day

period of limitation within which a suit, action or proceeding questioning the validity of such Ordinance can be

commenced, as provided in the Local Bond Law, has begun to run from the date of the first publication of this

notice.

MARY ANN CILENTO, Clerk Board of Chosen Freeholders

JOHN C. SAHRADNIK **County Counsel**

Introduced on

May 20, 2020 Adopted on: May 20, 2020 Official Resolution#: 2020000640



OFFICE OF THE OCEAN COUNTY FREEHOLDERS

Freeholder Director Joseph H. Vicari Deputy Director Gary Quinn Freeholder Virginia E. Haines Freeholder John P. Kelly Freeholder Gerry P. Little 101 Hooper Ave Toms River, New Jersey 08754-2191

Tel: 732-929-2005 Fax: 732-505-1918

Board Meeting Agenda

Date: May 20, 2020 - 4:00 PM

Location: Administration Building

Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: ORDINANCE #2020-18 - An Ordinance authorizing Capital Renovations, Replacements and Upgrades to the Ocean County Vocational-Technical School District Sites and Buildings, in the County of Ocean, State of New Jersey, including but not limited to the Brick location, and appropriating the aggregate amount of \$2,800,000.00 therefor, and authorizing the Issuance of \$2,800,000.00 in Bonds or Bond Anticipation Notes of the County of Ocean to finance part of the cost thereof.

| Official Resolution# | | | 2020000641 | | | | | |
|----------------------|---------|------|------------|------------|------|-----|-------|--|
| Meeting Date | | | 05 | 05/20/2020 | | | | |
| Introduced Date | | | 05 | /20 | /202 | 20 | | |
| Adopted Date | | | 05 | /20 | /202 | 20 | | |
| Agenda Item | | | f-4 | | | | | |
| CAF# | | | | | | | | |
| Purchase Req. # | | | | | | | | |
| Result | | | Ad | Adopted | | | | |
| FREEHOLDER | PRES. | ABS. | MOVE | SEC | AYE | NAY | ABST. | |
| Vicari | ~ | | | | ~ | | | |
| Quinn | ~ | | | | ~ | | | |
| Haines | ines 🗸 | | | ~ | ~ | | | |
| Kelly | Kelly 🗸 | | | | ~ | | | |
| Little | ~ | | | | ~ | | | |

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

MACilento

ORDINANCE #2020-18

AN ORDINANCE AUTHORIZING CAPITAL RENOVATIONS, REPLACEMENTS AND UPGRADES TO THE OCEAN COUNTY VOCATIONAL-TECHNICAL SCHOOL DISTRICT SITES AND BUILDINGS, IN THE COUNTY OF OCEAN, STATE OF NEW JERSEY, INCLUDING BUT NOT LIMITED TO THE BRICK LOCATION, AND APPROPRIATING THE AGGREGATE AMOUNT OF \$2,800,000 THEREFOR, AND AUTHORIZING THE ISSUANCE OF \$2,800,000 IN BONDS OR BOND ANTICIPATION NOTES OF THE COUNTY OF OCEAN TO FINANCE PART OF THE COST THEREOF.

WHEREAS, the Board of Education of the Ocean County Vocational-Technical School (the "Board of Education") has determined that it is necessary to raise from the issuance of bonds by The County of Ocean, State of New Jersey (the "County") the amount of \$2,800,000 for the purposes described in Section 1 herein, and has delivered to each member of the Ocean County Vocational Board of School Estimate (the "Board of School Estimate") a statement to such effect; and

WHEREAS, the Board of School Estimate, at its meeting held on April 1, 2020, has fixed and has determined that it is necessary to raise from the issuance of bonds by the County, the amount of \$2,800,000 for the capital renovations, replacements and upgrades to the Ocean County Vocational-Technical School District sites and buildings, including the Brick Township location, as specified by the Board of Education in its statement, and the Board of School Estimate has delivered a certificate to that effect to the Board of Education and to the Board of Chosen Freeholders of The County of Ocean ("the Board of Chosen Freeholders"); and

WHEREAS, the Board of Chosen Freeholders has determined to appropriate such amount.

NOW, THEREFORE, BE IT ORDAINED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY (not less than two thirds of all members thereof affirmatively concurring) as follows:

SECTION 1. There is hereby authorized to be undertaken by the County of Ocean as general improvements, capital renovations, replacements and upgrades to the Ocean County Vocational-Technical School District sites and buildings, including the Brick Township location, and including all else necessary therefor and incidental thereto.

SECTION 2. It is hereby found, determined and declared that the improvement or purpose, the estimated cost of the improvement and the appropriations therefor, and the amount of bonds or notes authorized are as follows:

IMPROVEMENT
OR PURPOSE
Capital renovations, repla

Capital renovations, replacements and upgrades to the Ocean County Vocational-Technical School District sites and buildings ESTIMATED MAXIMUM ESTIMATED COST AND APPROPRIATION

AMOUNT OF BONDS OR NOTES AUTHORIZED

\$2,800,000.

\$2,800,000.

Res-Pg:f.4-3

SECTION 3. There is hereby appropriated the sum of \$2,800,000 for the improvements or

purposes stated in Section 1 of this Ordinance. No down payment is required pursuant to N.J.S.A. 18A: 54-31.

SECTION 4. There is hereby authorized the issuance of negotiable bonds in an aggregate

principal amount of \$2,800,000 to finance part of the cost of the purposes stated in Section 1 hereof. Said

bonds shall bear interest at a rate not exceeding the limit authorized by law, and the maturities, method of sale

and other details thereof shall be determined by subsequent resolutions to be adopted in the manner provided

by law.

SECTION 5. That in order to temporarily finance the purposes provided for in Section1

hereof, there is hereby authorized the issuance of bond anticipation notes of said County in an aggregate

principal amount of \$2,800,000. All bond anticipation notes issued hereunder shall mature at such times as

may be determined by the County Comptroller; provided that no note shall mature later than one year from its

date. The notes shall bear interest at such rate or rates and be in such form as may be determined by the

County Comptroller. The County Comptroller shall determine all matters in connection with notes issued

pursuant to this Ordinance, and the County Comptroller's signature upon the notes shall be conclusive

evidence as to all such determinations. All notes issued hereunder may be renewed from time to time subject

to the provisions of N.J.S.A. 40A: 2-8.1. The County Comptroller is hereby authorized to sell part or all of the

notes from time to time at public or private sale and to deliver them to the purchasers thereof upon receipt of

payment of the purchase price plus accrued interest from their dates to the date of delivery thereof. The County

Comptroller is directed to report in writing to the Board of Chosen Freeholders at the meeting next succeeding

the date when any sale or delivery of the notes pursuant to this Ordinance is made. Such report must include

the amount, the description, the interest rate and the maturity schedule of the notes sold, the price obtained and

the name of the purchaser.

SECTION 6. The County reasonably expects to commence acquisition and/or construction of

the improvements described in Section 1 hereof, and to advance all or a portion of the costs in respect thereof,

prior to the issuance of bonds or notes hereunder. To the extent such costs are advanced, the County further

reasonably expects to reimburse such expenditures from the proceeds of the bonds or notes authorized by this

Bond Ordinance, in an aggregate amount not to exceed the amount of bonds or notes authorized in Section 2

hereof. This Bond Ordinance is intended to be a declaration of official intent under Treasury Regulation

Section 1.150.2.

SECTION 7. Any grant monies received for the purposes described in Section 1 hereof, shall

be applied either to direct payment of the cost of the improvements or to payment of the obligations issued

pursuant to this Bond Ordinance. The amount of obligations authorized but not issued hereunder shall be

reduced to the extent that such funds are so used.

SECTION 8. The amount of the proceeds of the obligations authorized by this Ordinance which may be used for the payment of interest on such obligations, architects' fees, accounting, engineering and inspection costs, legal expenses, and other items as provided in N.J.S.A. 40A: 2-20 shall not exceed the sum of \$1,000,000.

SECTION 9. It is hereby found, determined and declared as follows:

A. The improvements or purposes described in Section 1 of the Bond Ordinance are not current expenses. They are improvements or purposes the County may lawfully undertake as general improvements, and no part of the cost thereof has been or shall be specially assessed on property benefited thereby.

B. That the average period of usefulness of the improvements for which the obligations authorized by this Ordinance are to be issued is (fifteen) 15 years.

C. That the supplemental debt statement provided for in N.J.S.A. 40A:2-10 was duly filed in the Office of the Clerk of the Board of Chosen Freeholders prior to the passage of this Ordinance on first reading, and a complete executed duplicate thereof has been filed in the office of the Director of the Division of Local Government Services in the Department of Community Affairs of the State of New Jersey, and that such supplemental debt statement shows that the gross debt of the County as defined in N.J.S.A. 40A:2-43 is increased by this Ordinance by \$2,800,000 and that the obligations authorized by this Ordinance will be within all debt limitations prescribed by said Local Bond Law.

SECTION 10. In the event all of the monies set forth above for each purpose is not necessary for any of said purposes, then such monies shall be for the completion of any of the other purposes set forth in this Ordinance.

SECTION 11. That the full faith and credit of The County of Ocean shall be pledged to the payment of the principal of and the interest on the bonds and notes authorized by this Ordinance and as long as any of said bonds or notes are outstanding, an appropriation shall be included in each annual budget of the County hereafter adopted in an amount sufficient to pay the principal of and interest on such bonds or notes maturing in each year. The obligations shall be direct, unlimited obligations of the County, and the County shall be obligated to levy ad valorem taxes upon all the taxable real property within the County for the payment of the obligations and the interest thereon without limitation of rate or amount.

SECTION 12. After passage upon first reading of this Ordinance, the Clerk of the Board of Chosen Freeholders is hereby directed to publish the full text of the Ordinance, together with the notice set forth below entitled: "NOTICE OF PENDING ORDINANCE" (with appropriate completions, insertions, and corrections), at least once in a newspaper qualified under N.J.S.A. 40A: 2-19, at least seven days prior to the date set for public hearing and further consideration for final passage (which date shall be at least ten days after

May 20, 2020 intractive tions and first reading). The Clerk of the Board of Chosen Freeholders is further directed to comply

Introduced on: May 20, 202
Adopted on: May 20, 202
Official Resolut on#: 2020000641

Res-Pg:f.4-5

with all provisions of N.J.S.A. 40A:2-17(b) regarding postings, publications, and the provision of copies of this

Ordinance.

SECTION 13. After final adoption of this Ordinance by the Board of Chosen Freeholders, the

Clerk of the Board of Chosen Freeholders is hereby directed to publish the full text of this Ordinance, as finally

adopted, together with the notice set forth below entitled: "NOTICE OF ADOPTION OF ORDINANCE"

(with appropriate completions, insertions and corrections), at least once in a newspaper qualified under

N.J.S.A. 40A: 2-19.

SECTION 14. The Capital Budget of The County of Ocean is hereby amended to conform

with the provisions of this Ordinance to the extent of any inconsistency herewith. In the event of any such

inconsistency and amendment, the Resolution in the form promulgated by the Local Finance Board showing

full detail of the amended Capital Budget and Capital Program as approved by the Director of the Division of

Local Government Services is on file with the Clerk of the Board of Chosen Freeholders and is available there

for public inspection.

SECTION 15. The Board of Chosen Freeholders of the County hereby covenant on behalf of

the County to take any action necessary or refrain from taking such action in order to preserve the tax-exempt

status of the bonds or notes authorized hereunder as is or may be required under the Internal Revenue Code of

1986, as amended, and the regulations promulgated thereunder (the "Code"), including compliance with the

Code with regard to the use, expenditure, investment, timely reporting and rebate of investment earnings as

may be required thereunder.

SECTION 16. This Ordinance shall take effect twenty (20) days after the first publication

thereof after final passage.

Introduced on: Adopted on: Official Resolution#:

May 20, 2020 May 20, 2020 2020000641

Res-Pg:f.4-6

NOTICE OF ADOPTION OF ORDINANCE

PUBLIC NOTICE IS HEREBY GIVEN that the Bond Ordinance published herewith has been

finally adopted by the Board of Chosen Freeholders of the County of Ocean on May 20, 2020, and the twenty

(20) day period of limitation within which a suit, action or proceeding questioning the validity of such Bond

Ordinance can be commenced, as provided in the Local Bond Law, has begun to run from the date of the first

publication of this notice.

MARY ANN CILENTO, Clerk Board of Chosen Freeholders

JOHN C. SAHRADNIK **County Counsel**

Introduced on

May 20, 2020 Adopted on: May 20, 2020 Official Resolution#: 2020000641



OFFICE OF THE OCEAN COUNTY FREEHOLDERS

Freeholder Director Joseph H. Vicari Deputy Director Gary Quinn Freeholder Virginia E. Haines Freeholder John P. Kelly Freeholder Gerry P. Little 101 Hooper Ave Toms River, New Jersey 08754-2191

Tel: 732-929-2005 Fax: 732-505-1918

Board Meeting Agenda

Date: May 20, 2020 - 4:00 PM

Location: Administration Building

Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: ORDINANCE #2020-19 - An Ordinance authorizing Reconstruction and Upgrades to the 129 Hooper Avenue Parking Garage located in Toms River Township, in the County of Ocean, State of New Jersey, including but not limited to Relocation of the Security Office, and appropriating \$3,300,000.00 therefor and authorizing the Issuance of \$3,000,000.00 in Bonds or Bond Anticipation Notes to finance the same.

| Official Resolution# | | | 2020000642 | | | | | |
|----------------------|----------|------|------------|------------|------|-----|-------|--|
| Meeting Date | | | 05 | 05/20/2020 | | | | |
| Introduced Date | | | 05 | /20 | /202 | 20 | | |
| Adopted Date | | | 05 | /20 | /202 | 20 | | |
| Agenda Item | | | f-5 | | | | | |
| CAF# | | | | | | | | |
| Purchase Req. # | | | | | | | | |
| Result | | | Adopted | | | | | |
| FREEHOLDER | PRES. | ABS. | MOVE | SEC | AYE | NAY | ABST. | |
| Vicari | ~ | | | | ~ | | | |
| Quinn | ~ | | | ~ | ~ | | | |
| Haines | laines 🗸 | | | | ~ | | | |
| Kelly v | | | ~ | | ~ | | | |
| Little | ~ | | | | ~ | | | |

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

MACILENTO

ORDINANCE #2020-19

AN ORDINANCE AUTHORIZING RECONSTRUCTION AND UPGRADES TO THE 129 HOOPER AVENUE PARKING GARAGE LOCATED IN TOMS RIVER TOWNSHIP, IN THE COUNTY OF OCEAN, STATE OF NEW JERSEY, INCLUDING BUT NOT LIMITED TO RELOCATION OF THE SECURITY OFFICE, AND APPROPRIATING \$3,300,000 THEREFOR AND AUTHORIZING THE ISSUANCE OF \$3,000,000 IN BONDS OR BOND ANTICIPATION NOTES TO FINANCE THE SAME.

BE IT ORDAINED BY THE BOARD OF CHOSEN FREEHOLDERS OF THE COUNTY OF OCEAN, IN THE STATE OF NEW JERSEY (NOT LESS THAN TWO THIRDS OF ALL MEMBERS THEREOF AFFIRMATIVELY CONCURRING) AS FOLLOWS:

SECTION 1. There is hereby authorized to be undertaken by the County of Ocean as general improvements, a project consisting of reconstruction and upgrades to the 129 Hooper Avenue parking garage located in Toms River Township, in the County of Ocean, State of New Jersey, including but not limited to relocation of the security office, including all else necessary therefor and incidental thereto.

SECTION 2. It is hereby found, determined and declared that the improvements or purposes, the estimated cost of the improvements and appropriation therefor, down payment and estimated maximum amount of bonds or notes authorized are as follows:

| IMPROVEMENT OR PURPOSE | ESTIMATED COST AND APPROPRIATION | <u>DOWN</u> PAYMENT | ESTIMATED MAXIMUM AMOUNT OF BONDS OR NOTES AUTHORIZED |
|--|--|------------------------|---|
| Reconstruction and upgrades to the 129 Hooper Avenue parking garage located in Toms River Township | | | : |
| TOTALS | \$3,300,000 | \$300,000 | \$3,000,000 |

SECTION 3. There is hereby appropriated the sum of \$3,300,000 including the sum of \$300,000 as the down payment for the improvements or purposes described in Section 1 hereof as required by the Local Bond Law. The down payment has been made available by virtue of provision in the Capital Improvement Fund of the County of Ocean in one or more previously adopted budgets.

SECTION 4. There is hereby authorized the issuance of negotiable bonds in an aggregate principal amount of \$3,000,000 to finance part of the cost of the purposes stated in Section 1 hereof. Said bonds shall bear interest at a rate not exceeding the limit authorized by law, and the maturities, method of sale and other details thereof shall be determined by subsequent resolutions to be adopted in the manner provided by law.

SECTION 5. In order to temporarily finance the purposes provided for in Section 1 hereof, there is hereby authorized the issuance of bond anticipation notes of said County in an aggregate principal amount of \$3,000,000. All bond anticipation notes issued hereunder shall mature at such times as may be determined by

Res-Pg:f.5-3

the County Comptroller; provided that no note shall mature later than one year from its date. The bond

anticipation notes shall bear interest at such rate or rates and shall be in such form as may be determined by the

County Comptroller. The County Comptroller shall determine all matters in connection with notes issued

pursuant to this Ordinance, and the County Comptroller's signature upon the notes shall be conclusive evidence

as to all such determinations. All notes issued hereunder may be renewed from time to time subject to the

provisions of N.J.S.A. 40A: 2-8.1. The County Comptroller is hereby authorized to sell part or all of the notes

from time to time at public or private sale and to deliver them to the purchasers thereof upon receipt of

payment of the purchase price plus accrued interest from their dates to the date of delivery thereof. The County

Comptroller is directed to report in writing to the Board of Chosen Freeholders at the meeting next succeeding

the date when any sale or delivery of the notes pursuant to this Ordinance is made. Such report must include

the amount, the description, the interest rate and the maturity schedule of the notes sold, the price obtained and

the name of the purchaser.

SECTION 6. The County reasonably expects to commence acquisition and/or construction of the

improvements described in Section 1 hereof, and to advance all or a portion of the costs in respect thereof,

prior to the issuance of bonds or notes hereunder. To the extent such costs are advanced, the County further

reasonably expects to reimburse such expenditures from the proceeds of the bonds or notes authorized by this

bond ordinance, in an aggregate amount not to exceed the amount of bonds or notes authorized in Section 2

hereof. This bond ordinance is intended to be a declaration of official intent under Treasury Regulation

Section 1.150-2.

SECTION 7. Any grant monies received for the purposes described in Section 1 hereof, shall be

applied either to direct payment of the cost of the improvements or to payment of the obligations issued

pursuant to this bond ordinance. The amount of obligations authorized but not issued hereunder shall be

reduced to the extent that such funds are so used.

SECTION 8. The amount of the proceeds of the obligations authorized by this Ordinance which

may be used for the payment of interest on such obligations, architects' fees, accounting, engineering and

inspection costs, legal expenses, and other items as provided in N.J.S.A. 40A: 2-20 shall not exceed the sum of

\$1,500,000.

SECTION 9. The Capital Budget of the County of Ocean is hereby amended to conform with the

provisions of this Ordinance to the extent of any inconsistency herewith. In the event of any such

inconsistency and amendment, the resolution in the form promulgated by the Local Finance Board showing full

detail of the amended Capital Budget and Capital Program as approved by the Director of the Division of Local

Government Services is on file with the Clerk of the Board of Chosen Freeholders and is available there for

public inspection.

SECTION 10. It is hereby found, determined and declared as follows:

Res-Pg:f.5-4

A. The improvements or purposes described in Section 1 of this bond ordinance are not current

expenses. They are improvements or purposes the County may lawfully undertake as general improvements,

and no part of the cost thereof has been or shall be specially assessed on property benefited thereby.

B. The average period of usefulness of the improvements for which the obligations authorized by

this Ordinance are to be issued is fifteen (15) years.

C. The supplemental debt statement provided for in N.J.S.A. 40A: 2-10 was duly filed in the

Office of the Clerk of the Board of Chosen Freeholders prior to the passage of this Ordinance on first reading,

and a complete executed duplicate of such supplemental debt statement has been filed in the office of the

Director of the Division of Local Government Services in the Department of Community Affairs of the State of

New Jersey, and such supplemental debt statement shows that the gross debt of the County as defined in

N.J.S.A. 40A:2-43 is increased by this Ordinance by \$3,000,000 and the obligations authorized by this

Ordinance will be within all debt limitations prescribed by said Local Bond Law.

SECTION 11. In the event the monies set forth above for any purpose is not necessary for said

purposes, then such monies shall be for the completion of any of the other purposes provided for in this

Ordinance.

SECTION 12. The full faith and credit of the County of Ocean shall be pledged to the payment of

the principal of and interest on the bonds and notes authorized by this Ordinance, and as long as any of said

bonds or notes are outstanding, an appropriation shall be included in each annual budget of the County

hereafter adopted in an amount sufficient to pay the principal of and interest on such bonds or notes maturing

in each year. The obligations shall be direct, unlimited obligations of the County, and the County shall be

obligated to levy ad valorem taxes upon all the taxable real property within the County for the payment of the

obligations and the interest thereon without limitation as to rate or amount.

SECTION 13. After passage upon first reading of this Ordinance, the Clerk of the Board of

Chosen Freeholders is hereby directed to publish the full text of the Ordinance, together with the notice set

forth below entitled: "NOTICE OF PENDING ORDINANCE" (with appropriate completions, insertions and

corrections), at least once in a newspaper qualified under N.J.S.A. 40A: 2-19, at least seven days prior to the

date set for public hearing and further consideration for final passage (which date shall be at least ten days after

introduction and first reading). The Clerk of the Board of Chosen Freeholders is further directed to comply

with all provisions of N.J.S.A. 40A: 2-17(b) regarding postings, publications, and the provision of copies of

this Ordinance.

SECTION 14. After final adoption of this Ordinance by the Board of Chosen Freeholders, the

Clerk of the Board of Chosen Freeholders is hereby directed to publish the full text of this Ordinance, as finally

adopted, together with the notice set forth below entitled: "NOTICE OF ADOPTION OF ORDINANCE"

(with appropriate completions, insertions and corrections), at least once in a newspaper qualified under

Introduced on: Adopted on: Official Resolution#: N.J.S.A. 40A: 2-19.

SECTION 15. The Board of Chosen Freeholders of the County hereby covenant on behalf of the County to take any action necessary or refrain from taking such action in order to preserve the tax-exempt status of the bonds and notes authorized hereunder as is or may be required under the Internal Revenue Code of 1986, as amended, and the regulations promulgated thereunder (the "Code"), including compliance with the Code with regard to the use, expenditure, investment, timely reporting and rebate of investment earnings as may be required thereunder.

SECTION 16. This Ordinance shall take effect twenty (20) days after the first publication thereof after final passage.

Res-Pg:f.5-6

NOTICE OF ADOPTION OF ORDINANCE

PUBLIC NOTICE is hereby given that the Ordinance published herewith has been finally adopted by the Board of Chosen Freeholders of the County of Ocean on May 20, 2020, and the twenty (20) day period of

limitation within which a suit, action or proceeding questioning the validity of such Ordinance can be

commenced, as provided in the Local Bond Law, has begun to run from the date of the first publication of this

notice.

MARY ANN CILENTO, Clerk Board of Chosen Freeholders

JOHN C. SAHRADNIK **County Counsel**

Introduced on

May 20, 2020 Adopted on: May 20, 2020 Official Resolution#: 2020000642



OFFICE OF THE OCEAN COUNTY FREEHOLDERS

Freeholder Director Joseph H. Vicari Deputy Director Gary Quinn Freeholder Virginia E. Haines Freeholder John P. Kelly Freeholder Gerry P. Little 101 Hooper Ave Toms River, New Jersey 08754-2191

Tel: 732-929-2005 Fax: 732-505-1918

Board Meeting Agenda

Date: May 20, 2020 - 4:00 PM

Location: Administration Building

Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: Accepting the recommendation of the OC Natural Lands Trust Fund Advisory Committee to acquire property identified as Block 60, Lots 1193-1212, 1233-1242 and 1253-1262 in the Township of Toms River, totaling approximately 2.27 acres of woodlands located on Whitesville Road and Sayreville Street, in an amount not to exceed \$215,000.00 plus up to \$635.00 for property tax adjustments.

| Official Resolution# | | | 2020000628 | | | | | | |
|----------------------|-----------------|------|------------|------------|------|-----|-------|--|--|
| Meeting Date | | | 05 | 05/20/2020 | | | | | |
| Introduced Date | | | 05 | /20 | /202 | 20 | | | |
| Adopted Date | | | 05 | /20 | /202 | 20 | | | |
| Agenda Item | | | g-′ | 1 | | | | | |
| CAF# | | | | | | | | | |
| Purchase Req. 7 | Purchase Req. # | | | | | | | | |
| Result | | | Adopted | | | | | | |
| FREEHOLDER | PRES. | ABS. | MOVE | SEC | AYE | NAY | ABST. | | |
| Vicari | ~ | | | | ~ | | | | |
| Quinn | ~ | | | ~ | ~ | | | | |
| Haines | ~ | | ~ | | ~ | | | | |
| Kelly | ~ | | | | ~ | | | | |
| Little | ~ | | | | ~ | | | | |

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

MACilento

RESOLUTION May 20, 2020

WHEREAS, the voters of Ocean County authorized the Ocean County Natural Lands Trust Fund to provide funds for the acquisition and preservation of natural lands, open spaces and farmland; and

WHEREAS, the Ocean County Natural Lands Trust Fund Advisory Committee was established by the Board of Chosen Freeholders to review nominations to the program and forward recommendations for acquisition to the Board of Chosen Freeholders; and

WHEREAS, the Natural Lands Trust Fund Advisory Committee has received a nomination for the property identified as Block 60, Lots 1193-1212, 1233-1242 and 1253-1262 in the Township of Toms River totaling approximately 2.27 acres of woodlands located on Whitesville Road and Sayreville Street; and

WHEREAS, two professional appraisals were authorized to determine the fair market value; and

WHEREAS, the Natural Lands Trust Fund Advisory Committee has determined the property's attributes are consistent with the Ocean County Open Space Plan and Recreation Inventory; and

WHEREAS, the County of Ocean would acquire the property for a purchase price not to exceed \$215,000.00 of equivalent land value; and

WHEREAS, a public hearing on the proposed acquisition was conducted by the Board of Chosen Freeholders on May 20, 2020 as required by PL 1997, c24.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF CHOSEN FREEHOLDERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY as follows:

- It accepts the recommendation of the Ocean County Natural Lands Trust Fund Advisory Committee acquire property identified as Block 60, Lots 1193-1212, 1233-1242, and 1253-1262 in the Township of Toms River totaling approximately 2.27 of woodlands located on Whitesville Road and Sayreville Street.
- 2. It authorizes the expenditure for an acquisition price not to exceed \$215,000.00 plus up to \$635.00 for property tax adjustments as necessary from the Ocean County Natural Lands Trust Fund, Account Number 225-155-0151.

BE IT FURTHER RESOLVED THAT

- The proper officers of the Board are authorized and directed to sign all necessary 1. documents in order to effectuate these purchases.
- The purchase of the property is to be contingent upon the County's acquisition by purchase, deed or gift of the necessary rights-of-way along any County roads bordering the property as determined by the County Engineer.
- 3. The offices of Ocean County Counsel and County Administrative staff are hereby authorized to take all actions necessary to consummate this transaction and have the fully executed Deeds or Easements recorded in the County Clerk's Office.
- The Township of Toms River supported the acquisition of this property by 4. resolution on March 10, 2020.

Introduced on Adopted on: Official Resolution#: 2020000628 RESOLUTION: May 20, 2020

Copies of this Resolution shall be made available to the County Administrator; **5.** County Planning Director; County Finance Director; County Auditor; County Counsel; County Natural Lands Trust Fund Advisory Committee; the Township of Toms River; and the landowner.



OFFICE OF THE OCEAN COUNTY FREEHOLDERS

Freeholder Director Joseph H. Vicari Deputy Director Gary Quinn Freeholder Virginia E. Haines Freeholder John P. Kelly Freeholder Gerry P. Little 101 Hooper Ave Toms River, New Jersey 08754-2191

Tel: 732-929-2005 Fax: 732-505-1918

Board Meeting Agenda

Date: May 20, 2020 - 4:00 PM

Location: Administration Building

Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: Accepting the recommendation of the OC Natural Lands Trust Fund Advisory Committee to acquire property identified as Block 796, Lots 25 and 26 in the Township of Berkeley, totaling approximately 0.13 acres located on Berkeley Avenue, in an amount not to exceed \$9,500.00 plus up to \$20.00 for property tax adjustments.

| Official Resolution# | | | 2020000629 | | | | | | |
|----------------------|-----------------|------|------------|------------|------|-----|-------|--|--|
| Meeting Date | | | 05 | 05/20/2020 | | | | | |
| Introduced Date | | | 05 | /20 | /202 | 20 | | | |
| Adopted Date | | | 05 | /20 | /202 | 20 | | | |
| Agenda Item | | | g-2 | 2 | | | | | |
| CAF# | | | | | | | | | |
| Purchase Req. 7 | Purchase Req. # | | | | | | | | |
| Result | | | Ad | Adopted | | | | | |
| FREEHOLDER | PRES. | ABS. | MOVE | SEC | AYE | NAY | ABST. | | |
| Vicari | ~ | | | | ~ | | | | |
| Quinn | ~ | | | | ~ | | | | |
| Haines | ~ | | ~ | | ~ | | | | |
| Kelly | ~ | | | ~ | ~ | | | | |
| Little | ~ | | | | ~ | | | | |

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

MACilento

RESOLUTION May 20, 2020

WHEREAS, the voters of Ocean County authorized the Ocean County Natural Lands Trust Fund to provide funds for the acquisition and preservation of natural lands, open spaces and farmland; and

WHEREAS, the Ocean County Natural Lands Trust Fund Advisory Committee was established by the Board of Chosen Freeholders to review nominations to the program and forward recommendations for acquisition to the Board of Chosen Freeholders; and

WHEREAS, the Natural Lands Trust Fund Advisory Committee has received a nomination for the property identified as Block 796, Lots 25 and 26 in the Township of Berkeley totaling approximately 0.13-acres near the Barnegat Branch Trail on Berkeley Avenue; and

WHEREAS, two professional appraisals were authorized to determine the fair market value; and

WHEREAS, the Natural Lands Trust Fund Advisory Committee has determined the property's attributes are consistent with the Ocean County Open Space Plan and Recreation Inventory; and

WHEREAS, the County of Ocean would acquire the property for a purchase price not to exceed \$9,500.00 of equivalent land value; and

WHEREAS, a public hearing on the proposed acquisition was conducted by the Board of Chosen Freeholders on May 20, 2020 as required by PL 1997, c24.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF CHOSEN FREEHOLDERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY as follows:

- 1. It accepts the recommendation of the Ocean County Natural Lands Trust Fund Advisory Committee acquire property identified as Block 796, Lots 25 and 26 in the Township of Berkeley totaling approximately 0.13-acres on Berkeley Avenue.
- 2. It authorizes the expenditure for an acquisition price not to exceed \$9,500.00 plus up to \$20.00 for property tax adjustments as necessary from the Ocean County Natural Lands Trust Fund, Account Number 225-155-0151.

BE IT FURTHER RESOLVED THAT

- 1. The proper officers of the Board are authorized and directed to sign all necessary documents in order to effectuate these purchases.
- 2. The purchase of the property is to be contingent upon the County's acquisition by purchase, deed or gift of the necessary rights-of-way along any County roads bordering the property as determined by the County Engineer.
- 3. The offices of Ocean County Counsel and County Administrative staff are hereby authorized to take all actions necessary to consummate this transaction and have the fully executed Deeds or Easements recorded in the County Clerk's Office.
- 4. The Township of Berkeley has supported the acquisition of the property by resolution #2020-140-R.

Introduced on: Adopted on: Official Resolution#: 2020000629

May 20, 2020 May 20, 2020 R E S O L U T I O N: *May 20, 2020*

5. Copies of this Resolution shall be made available to the County Administrator; County Planning Director; County Finance Director; County Auditor; County Counsel; County Natural Lands Trust Fund Advisory Committee; the Township of Berkeley; and the landowner.

Introduced on: May 20, 2020 Adopted on: May 20, 2020 Official Resolution#: 2020000629



OFFICE OF THE OCEAN COUNTY FREEHOLDERS

Freeholder Director Joseph H. Vicari Deputy Director Gary Quinn Freeholder Virginia E. Haines Freeholder John P. Kelly Freeholder Gerry P. Little 101 Hooper Ave Toms River, New Jersey 08754-2191

Tel: 732-929-2005 Fax: 732-505-1918

Board Meeting Agenda

Date: May 20, 2020 - 4:00 PM

Location: Administration Building

Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: AUTHORIZING PAYMENT OF BILLS IN BILL COMMITTEE REPORT NO. 10.

| Official Resolution# | | | 2020000606 | | | | | |
|----------------------|----------|------|------------|------------|------|-----|-------|--|
| Meeting Date | | | 05 | 05/20/2020 | | | | |
| Introduced Date | | | 05 | /20 | /202 | 20 | | |
| Adopted Date | | | 05 | /20 | /202 | 20 | | |
| Agenda Item | | | h | | | | | |
| CAF# | | | | | | | | |
| Purchase Req. # | | | | | | | | |
| Result | | | Adopted | | | | | |
| FREEHOLDER | PRES. | ABS. | MOVE | SEC | AYE | NAY | ABST. | |
| Vicari | ~ | | | | ~ | | | |
| Quinn | ~ | | | | ~ | | | |
| Haines | Haines 🗸 | | | ~ | ~ | | | |
| Kelly 🗸 | | | ~ | | ~ | | | |
| Little | ~ | | | | ~ | | | |

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

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BILL COMMITTEE REPORT COUNTY OF OCEAN SUMMARY OF VOUCHERS



SUMMARY OF BILLS

MASTER VOUCHER-CERTIFICATE FOR CERTIFICATION OF PAYMENT

I, THE UNDERSIGNED, DIRECTOR OF THE DEPARTMENT OF ADMINISTRATION HAVE EXAMINED THE VOUCHERS SUBMITTED HERE WITHIN FOR THE PURPOSE OF RECOMMENDING TO THE OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS PAYMENT THEREOF ON 05/20/2020.

I, HEREBY CERTIFY THESE VOUCHERS, IN THE TOTAL AMOUNT OF \$15,261,459.63 WHICH ARE CONTAINED IN THE ATTACHED REPORT, TO BE VALID CLAIMS, AND I RECOMMEND APPROVAL AND PAYMENT THEREOF.

| GARY QUINN DEPUTY DIRECTOR | APPROVED |
|----------------------------------|---|
| GERRY P. LITTLE FREEHOLDER | JOSEPH H. VICARI FREEHOLDER DIRECTOR |
| JOHN P. KELLY FREEHOLDER | ORDERED PAID |
| VIRGINIA E. HAINES FREEHOLDER | MARY ANN CILENTO CLERK OF THE BOARD OF CHOSEN FREEHOLDERS |

Introduced on: Adopted on:

May 20, 2020 May 20, 2020 Official Resolution#: 2020000606

RESOLUTION

MAY 20, 2020

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF CHOSEN

FREEHOLDERS OF THE COUNTY OF OCEAN, THAT THE DIRECTOR IS

HEREBY AUTHORIZED AND INSTRUCTED TO EXECUTE MASTER

VOUCHER-CERTIFICATE #10 FOR CERTIFICATION OF SAID MASTER VOUCHER

CONSISTING OF 63 PAGES WITH VOUCHERS TOTALING IN THE AMOUNT

OF \$15,261,459.63 WHICH ARE DEEMED TO BE VALID CLAIMS AS

RECOMMENDED BY THE DIRECTOR OF THE DEPARTMENT OF ADMINISTRATION

BE IT FURTHER RESOLVED THAT THE COMPTROLLER OF THE COUNTY

OF OCEAN IS HEREBY AUTHORIZED AND DIRECTED TO PAY EACH AND EVERY

ONE OF THE AFORESAID BILLS ATTACHED TO THIS

MASTER VOUCHER-CERTIFICATE AND, UPON EXECUTION OF SAME BY SAID

DIRECTOR, IF AND WHEN FUNDS ARE AVAILABLE.

Introduced on: May 20, 2020 Adopted on: May 20, 2020 Official Resolution#: 2020000606



OFFICE OF THE OCEAN COUNTY FREEHOLDERS

Freeholder Director Joseph H. Vicari Deputy Director Gary Quinn Freeholder Virginia E. Haines Freeholder John P. Kelly Freeholder Gerry P. Little 101 Hooper Ave Toms River, New Jersey 08754-2191

Tel: 732-929-2005 Fax: 732-505-1918

Board Meeting Agenda

Date: May 20, 2020 - 4:00 PM

Location: Administration Building

Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: EARLE ASPHALT COMPANY - Stormwater Management Contract 2019C, Berkeley and Jackson Townships - Partial Estimate #1, \$374,558.80. (B2019-180E)

| Official Resolution# | | | 2020000613 | | | | | |
|----------------------|----------|------|------------|------------|------|-----|-------|--|
| Meeting Date | | | 05 | 05/20/2020 | | | | |
| Introduced Date | | | 05 | /20 | /202 | 20 | | |
| Adopted Date | | | 05 | /20/ | /202 | 20 | | |
| Agenda Item | | | i-1 | | | | | |
| CAF# | | | | | | | | |
| Purchase Req. # | # | | B2019-180E | | | | | |
| Result | | | Adopted | | | | | |
| FREEHOLDER | PRES. | ABS. | MOVE | SEC | AYE | NAY | ABST. | |
| Vicari | ~ | | | | ~ | | | |
| Quinn | ~ | | | | ~ | | | |
| Haines | - | | | | ~ | | | |
| Kelly ✓ | | | | | ~ | | | |
| Little | ~ | | | ~ | ~ | | | |

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

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CONTRACT NO. B2019-180E

RESOLUTION

May 20, 2020

W H E R E A S, the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN entered into an agreement November 6, 2019 with the Contractor, Earle Asphalt Company for work and services in relation to the Stormwater Management Contract 2019C, Berkeley and Jackson Townships, Ocean County, New Jersey; and

W H E R E A S, the contract for the said project was let in the name of the County of Ocean and the work was done pursuant to said contract carried out under the direction and supervision of the County Engineer; and

W H E R E A S, the County Engineer of the County of Ocean has duly certified to this Board that the work covered by said contract up to and including the extent shown on Partial Estimate No. 1 dated May 20, 2020 was finished in all respects in compliance with the plans and specifications, order and direction and other details, all in conformity with the said contract; and

W H E R E A S, the Partial Estimate No. 1 shows:

Total Cost of Construction: \$382,202.86

Less 2% of Total: \$7,644.06

Subtotal: \$374,558.80

AMOUNT NOW DUE CONTRACTOR: \$374,558.80

W H E R E A S, the said Contractor has filed a sworn claim with the Board in which it is declared that the amount due the Contractor as stated above is true, fair, just and correct.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, in the STATE OF NEW JERSEY, that:

- 1. The furnished work under this contract, to the extent covered by this resolution, be and the same is hereby accepted by the Board of Chosen Freeholders of the County of Ocean.
- The Department of Finance is hereby authorized and directed to pay said Contractor the amount of Three hundred seventy four thousand five hundred fifty eight and 80/100 dollars (\$374,558.80) which is the amount herein before shown to be presently due to said Contractor, in accordance with the certification thereof by the County Engineer to this Board.

May 20, 2020 Introduced on May 20, 2020 Official Resolution#: 2020000613



OFFICE OF THE OCEAN COUNTY FREEHOLDERS

Freeholder Director Joseph H. Vicari Deputy Director Gary Quinn Freeholder Virginia E. Haines Freeholder John P. Kelly Freeholder Gerry P. Little 101 Hooper Ave Toms River, New Jersey 08754-2191

Tel: 732-929-2005 Fax: 732-505-1918

Board Meeting Agenda

Date: May 20, 2020 - 4:00 PM

Location: Administration Building

Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: C.J. HESSE, INC. - Construction of Horizontal Curve High Friction Surface Treatment, Berkeley, Lacey, Ocean and Plumsted Townships - Change Order #1, E-\$162,354.80, R-\$32,563.85. (B2018-157E)

| Official Resolution# | | | 2020000614 | | | | | |
|----------------------|----------|------|------------|------------|-----|-----|-------|--|
| Meeting Date | | | 05 | 05/20/2020 | | | | |
| Introduced Date | | | 05 | /20/ | 202 | 20 | | |
| Adopted Date | | | 05 | /20/ | 202 | 20 | | |
| Agenda Item | | | i-2 | | | | | |
| CAF# | | | | | | | | |
| Purchase Req. # | # | | B2018-157E | | | | | |
| Result | | | Adopted | | | | | |
| FREEHOLDER | PRES. | ABS. | MOVE | SEC | AYE | NAY | ABST. | |
| Vicari | ~ | | | | ~ | | | |
| Quinn | ~ | | | | ~ | | | |
| Haines | ~ | | ~ ~ | | | | | |
| Kelly | ~ | | | | | | | |
| Little | ~ | | | ~ | ~ | | | |

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

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Res-Pg:i.2-2

CONTRACT NO. B2018-157E

RESOLUTION

May 20, 2020

WHEREAS, Contract No. B2018-157E was entered into on November 20, 2018 with C.J. Hesse, Inc. Contractor, for work and services in relation to the Construction of Horizontal Curve High Friction Surface Treatment, Berkeley, Lacey, Ocean and Plumsted Townships, Ocean County, New Jersey; and

WHEREAS, during the course of construction minor modifications to contract quantities have become necessary to improve conditions and due to actual field measured conditions as well as time extension of contract for additional 40 days; and

WHEREAS, the County Engineer of the County of Ocean has duly filed with this Board a request for a Change Order stating the facts involved and certifying that the proposed Change Order is consistent with regulations for such Change Orders promulgated by the New Jersey Department of Community Affairs, Division of Local Government Services, under authority of N.J.S.A. 52:27BB-32; and

WHEREAS, the Contractor has agreed to accept these changes to the Contract pursuant to the provisions of Sections 104 and 109 of the Standard Specifications; and

WHEREAS, adequate funds are available in Account No. 300-185-C716-6800 in the amount of \$129,790.95.

THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, in the STATE OF NEW JERSEY, that:

The County Engineer is hereby authorized to issue Amendatory Contract and Change Order No. 1 to C.J. Hesse, Inc. as follows: Extra Work Order in the amount of \$162,354.80 and Reduction Order in the amount of \$32,563.85, in connection with the project known as Construction of Horizontal Curve High Friction Surface Treatment, Berkeley, Lacey, Ocean and Plumsted Townships, Ocean County, New Jersey.

Introduced on Adopted on: Official Resolution#: 2020000614

May 20, 2020 May 20, 2020

May 20, 2020

- 2. The Director and Clerk of this Board are hereby authorized and directed to enter into an Amendatory Contract with C.J. Hesse, Inc. to cover the Change Order No. 1.
- 3. A certified copy of this resolution shall be sent to the County Engineer, the County Treasurer, the County Auditor and C.J. Hesse, Inc.



OFFICE OF THE OCEAN COUNTY FREEHOLDERS

Freeholder Director Joseph H. Vicari Deputy Director Gary Quinn Freeholder Virginia E. Haines Freeholder John P. Kelly Freeholder Gerry P. Little 101 Hooper Ave Toms River, New Jersey 08754-2191

Tel: 732-929-2005 Fax: 732-505-1918

Board Meeting Agenda

Date: May 20, 2020 - 4:00 PM

Location: Administration Building

Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: EARLE ASPHALT COMPANY - Construction of Traffic Signal Upgrades, Contract 2019B, Brick Township - Partial Estimate #1, \$184,498.85. (B2019-197E)

| Official Resolution# | | | 2020000615 | | | | |
|----------------------|---------|------|------------|-----|------|-----|-------|
| Meeting Date | | | 05 | /20 | /202 | 20 | |
| Introduced Date | | | 05 | /20 | /202 | 20 | |
| Adopted Date | | | 05 | /20 | /202 | 20 | |
| Agenda Item | | | i-3 | | | | |
| CAF# | | | | | | | |
| Purchase Req. # | | | B2019-197E | | | | |
| Result | | | Adopted | | | | |
| FREEHOLDER | PRES. | ABS. | MOVE | SEC | AYE | NAY | ABST. |
| Vicari | ~ | | | | ~ | | |
| Quinn | ~ | | | | ~ | | |
| Haines | aines 🗸 | | | | ~ | | |
| Kelly 🗸 | | | | | ~ | | |
| Little | ~ | | | ~ | ~ | | |

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

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CONTRACT NO. B2019-197E

R E S O L U T I O N

May 20, 2020

W H E R E A S, the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN entered into an agreement on December 18, 2019 with the Contractor, Earle Asphalt Company for work and services in relation to the Construction of Traffic Signal Upgrades, Contract 2019B, Brick Township, Ocean County, New Jersey; and

W H E R E A S, the contract for the said project was let in the name of the County of Ocean and the work was done pursuant to said contract carried out under the direction and supervision of the County Engineer; and

W H E R E A S, the County Engineer of the County of Ocean has duly certified to this Board that the work covered by said contract up to and including the extent shown on Partial Estimate No. 1 dated May 20, 2020 was finished in all respects in compliance with the plans and specifications, order and direction and other details, all in conformity with the said contract; and

W H E R E A S, the Partial Estimate No. 1 shows:

Total Cost of Construction: \$188,264.13

Less 2% of Total: \$3,765.28

Subtotal: \$184,498.85

AMOUNT NOW DUE CONTRACTOR: \$184,498.85

W H E R E A S, the said Contractor has filed a sworn claim with the Board in which it is declared that the amount due the Contractor as stated above is true, fair, just and correct.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, in the STATE OF NEW JERSEY, that:

- The furnished work under this contract, to the extent covered by this resolution, be and the same is hereby accepted by the Board of Chosen Freeholders of the County of Ocean.
- 2. The Department of Finance is hereby authorized and directed to pay said Contractor the amount of One hundred eighty four thousand four hundred ninety eight and 85/100 dollars (\$184,498.85) which is the amount herein before shown to be presently due to said Contractor, in accordance with the certification thereof by the County Engineer to this Board.

Introduced on: Adopted on: Official Resolution#: 2020000615



OFFICE OF THE OCEAN COUNTY FREEHOLDERS

Freeholder Director Joseph H. Vicari Deputy Director Gary Quinn Freeholder Virginia E. Haines Freeholder John P. Kelly Freeholder Gerry P. Little 101 Hooper Ave Toms River, New Jersey 08754-2191

Tel: 732-929-2005 Fax: 732-505-1918

Board Meeting Agenda

Date: May 20, 2020 - 4:00 PM

Location: Administration Building

Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: C.J. HESSE, INC. - Reconstruction of Ridgeway Boulevard from Ridgeway Branch Bridge to C.R. 571, Township of Manchester - Final Estimate #5, \$86,102.41. (B2019-24E)

| Official Resolution# | | | 2020000616 | | | | | |
|----------------------|----------|------|------------|-----|------|-----|-------|--|
| Meeting Date | | | 05 | /20 | /202 | 20 | | |
| Introduced Date | | | 05 | /20 | /202 | 20 | | |
| Adopted Date | | | 05 | /20 | /202 | 20 | | |
| Agenda Item | | | i-4 | | | | | |
| CAF# | | | | | | | | |
| Purchase Req. # | # | | B2019-24E | | | | | |
| Result | | | Adopted | | | | | |
| FREEHOLDER | PRES. | ABS. | MOVE | SEC | AYE | NAY | ABST. | |
| Vicari | ~ | | | | ~ | | | |
| Quinn | ~ | | | | ~ | | | |
| Haines | laines 🗸 | | | | ~ | | | |
| Kelly 🗸 | | | | | ~ | | | |
| Little | ~ | | | ~ | ~ | | | |

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

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CONTRACT NO. B2019-24E

RESOLUTION

May 20, 2020

W H E R E A S, the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN entered into an agreement February 20, 2019 with the Contractor, C.J. Hesse, Inc. for work and services in relation to the Reconstruction of Ridgeway Boulevard from Ridgeway Branch Bridge to C.R. 571, Township of Manchester, Ocean County, New Jersey; and

W H E R E A S, the contract for the said project was let in the name of the County of Ocean and the work was done pursuant to said contract carried out under the direction and supervision of the County Engineer; and

W H E R E A S, the County Engineer of the County of Ocean has duly certified to this Board that the work covered by said contract up to and including the extent shown on Final Estimate No. 5 dated May 20, 2020 was finished in all respects in compliance with the plans and specifications, order and direction and other details, all in conformity with the said contract; and

W H E R E A S, the Final Estimate No. 5 shows:

Total Cost of Construction: \$965,951.42

Less 2% of Total: \$0.00

Subtotal: \$965,951.42

Less Partial Estimate #1: \$482,116.27 Less Partial Estimate #2: \$185,259.79 Less Partial Estimate #3: \$ 29,542.59 Less Partial Estimate #4: \$182,930.36

Total Partial Payments Made to Date: \$879,849.01

AMOUNT NOW DUE CONTRACTOR: \$86,102.41 CONTRACT NO. B2019-24E PAGE 2 May 20, 2020

W H E R E A S, the said Contractor has filed a sworn claim with the Board in which it is declared that the amount due the Contractor as stated above is true, fair, just and correct.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, in the STATE OF NEW JERSEY, that:

- The furnished work under this contract, to the extent covered by this resolution, be and the same is hereby accepted by the Board of Chosen Freeholders of the County of Ocean.
- The Department of Finance is hereby authorized and 2. directed to pay said Contractor the amount of Eighty six thousand one hundred two and 41/100 dollars (\$86,102.41) which is the amount herein before shown to be presently due to said Contractor, in accordance with the certification thereof by the County Engineer to this Board.

Introduced on Adopted on:



OFFICE OF THE OCEAN COUNTY FREEHOLDERS

Freeholder Director Joseph H. Vicari Deputy Director Gary Quinn Freeholder Virginia E. Haines Freeholder John P. Kelly Freeholder Gerry P. Little 101 Hooper Ave Toms River, New Jersey 08754-2191

Tel: 732-929-2005 Fax: 732-505-1918

Board Meeting Agenda

Date: May 20, 2020 - 4:00 PM

Location: Administration Building

Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: MIDLANTIC CONSTRUCTION, LLC - Replacement of Ridgeway Boulevard Bridge (Structure No. 1518-002), Ridgeway Boulevard over the Ridgeway Branch of the Toms River, Manchester Township - Partial Estimate #4, \$166,771.32. (B2019-127E)

| Official Resolution# | | | 2020000617 | | | | |
|----------------------|----------|------|------------|------|-----|-----|-------|
| Meeting Date | | | 05/20/2020 | | | | |
| Introduced Date | | | 05 | /20/ | 202 | 20 | |
| Adopted Date | | | 05 | /20/ | 202 | 20 | |
| Agenda Item | | | i-5 | | | | |
| CAF# | | | | | | | |
| Purchase Req. # | # | | B2019-127E | | | | |
| Result | | | Adopted | | | | |
| FREEHOLDER | PRES. | ABS. | MOVE | SEC | AYE | NAY | ABST. |
| Vicari | ~ | | | | ~ | | |
| Quinn | ~ | | | | ~ | | |
| Haines | ~ | | ~ ~ | | | | |
| Kelly | ~ | | - | | | | |
| Little | ~ | | | ~ | ~ | | |

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

MACilento

CONTRACT NO. B2019-127E

RESOLUTION

May 20, 2020

W H E R E A S, the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN entered into an agreement, August 21, 2019 with the Contractor, Midlantic Construction, LLC for work and services in relation to the Replacement of Ridgeway Boulevard Bridge (Structure No. 1518-002), Ridgeway Boulevard Over the Ridgeway Branch of the Toms River, Manchester Township, Ocean County, New Jersey; and

W H E R E A S, the contract for the said project was let in the name of the County of Ocean and the work was done pursuant to said contract carried out under the direction and supervision of the County Engineer; and

W H E R E A S, the County Engineer of the County of Ocean has duly certified to this Board that the work covered by said contract up to and including the extent shown on Partial Estimate No. 4 dated May 20, 2020 was finished in all respects in compliance with the plans and specifications, order and direction and other details, all in conformity with the said contract; and

W H E R E A S, the Partial Estimate No. 4 shows:

Total Cost of Construction: \$582,731.45

Less 2% of Total: \$11,654.63

Subtotal: \$571,076.82

Less Partial Estimate #1: \$257,997.15 Less Partial Estimate #2: \$ 90,585.34 Less Partial Estimate #3: \$55,723.01

Total Partial Payments Made to Date: \$404,305.50

AMOUNT NOW DUE CONTRACTOR: \$166,771.32

W H E R E A S, the said Contractor has filed a sworn claim with the Board in which it is declared that the amount due the Contractor as stated above is true, fair, just and correct.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, in the STATE OF NEW JERSEY, that:

- 1. The furnished work under this contract, to the extent covered by this resolution, be and the same is hereby accepted by the Board of Chosen Freeholders of the County of Ocean.
- The Department of Finance is hereby authorized and 2. directed to pay said Contractor the amount of One hundred sixty six thousand seven hundred seventy one and 32/100 dollars (\$166,771.32) which is the amount herein before shown to be presently due to said Contractor, in accordance with the certification thereof by the County Engineer to this Board.

Introduced on Adopted on: Official Resolution#: 2020000617



OFFICE OF THE OCEAN COUNTY FREEHOLDERS

Freeholder Director Joseph H. Vicari Deputy Director Gary Quinn Freeholder Virginia E. Haines Freeholder John P. Kelly Freeholder Gerry P. Little 101 Hooper Ave Toms River, New Jersey 08754-2191

Tel: 732-929-2005 Fax: 732-505-1918

Board Meeting Agenda

Date: May 20, 2020 - 4:00 PM

Location: Administration Building

Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: MIDLANTIC CONSTRUCTION, LLC - Replacement of Morris Boulevard Bridge (Structure No. 1530009), Morris Boulevard over Fox Island Creek, Stafford Township - Partial Estimate #6, \$163,517.02. (B2019-110E)

| Official Resolution# | | | 2020000618 | | | | | |
|----------------------|-------|---------|------------|------------|------|-----|-------|--|
| Meeting Date | | | 05 | 05/20/2020 | | | | |
| Introduced Date | | | 05 | /20 | /202 | 20 | | |
| Adopted Date | | | 05 | /20 | /202 | 20 | | |
| Agenda Item | | | i-6 | | | | | |
| CAF# | | | | | | | | |
| Purchase Req. # | # | | B2019-110E | | | | | |
| Result | | Adopted | | | | | | |
| FREEHOLDER | PRES. | ABS. | MOVE | SEC | AYE | NAY | ABST. | |
| Vicari | ~ | | | | ~ | | | |
| Quinn | ~ | | | | ~ | | | |
| Haines 🗸 | | ~ | | ~ | | | | |
| Kelly 🗸 | | | | | ~ | | | |
| Little | ~ | | | ~ | ~ | | | |

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

MACILENTO

CONTRACT NO. B2019-110E

RESOLUTION

May 20, 2020

W H E R E A S, the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN entered into an agreement dated July 17, 2019 with the Contractor, Midlantic Construction, LLC for work and services in relation to the Replacement of Morris Boulevard Bridge (Structure No. 1530009), Morris Boulevard Over Fox Island Creek, Stafford Township, Ocean County, New Jersey; and

W H E R E A S, the contract for the said project was let in the name of the County of Ocean and the work was done pursuant to said contract carried out under the direction and supervision of the County Engineer; and

W H E R E A S, the County Engineer of the County of Ocean has duly certified to this Board that the work covered by said contract up to and including the extent shown on Partial Estimate No. 6 dated May 20, 2020 was finished in all respects in compliance with the plans and specifications, order and direction and other details, all in conformity with the said contract; and

W H E R E A S, the Partial Estimate No. 6 shows:

Total Cost of Construction: \$1,629,026.96

Less 2% of Total: \$32,580.54

Subtotal: \$1,596,446.42

Less Partial Estimate #1: \$554,899.78 Less Partial Estimate #2: \$227,890.86 Less Partial Estimate #3: \$261,848.55 Less Partial Estimate #4: \$256,712.47 Less Partial Estimate #5: \$131,577.74

Total Partial Payments Made to Date: \$1,432,929.40

AMOUNT NOW DUE CONTRACTOR: \$163,517.02

W H E R E A S, the said Contractor has filed a sworn claim with the Board in which it is declared that the amount due the Contractor as stated above is true, fair, just and correct.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, in the STATE OF NEW JERSEY, that:

- 1. The furnished work under this contract, to the extent covered by this resolution, be and the same is hereby accepted by the Board of Chosen Freeholders of the County of Ocean.
- The Department of Finance is hereby authorized and directed to pay said Contractor the amount of One hundred sixty three thousand five hundred seventeen and 02/100 dollars (\$163,517.02) which is the amount hereinbefore shown to be presently due to said Contractor, in accordance with the certification thereof by the County Engineer to this Board.

Introduced on Adopted on: Official Resolution#: 2020000618



OFFICE OF THE OCEAN COUNTY FREEHOLDERS

Freeholder Director Joseph H. Vicari Deputy Director Gary Quinn Freeholder Virginia E. Haines Freeholder John P. Kelly Freeholder Gerry P. Little 101 Hooper Ave Toms River, New Jersey 08754-2191

Tel: 732-929-2005 Fax: 732-505-1918

Board Meeting Agenda

Date: May 20, 2020 - 4:00 PM

Location: Administration Building

Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: EARLE ASPHALT COMPANY - Reconstruction and Resurfacing of Portions of Certain County Roads, Contract 2018C - Partial Estimate #6, \$401,142.86. (B2019-64E)

| Official Resolution# | | | 2020000619 | | | | |
|----------------------|----------|------|------------|-----|------|-----|-------|
| Meeting Date | | | 05 | /20 | /202 | 20 | |
| Introduced Date | | | 05 | /20 | /202 | 20 | |
| Adopted Date | | | 05 | /20 | /202 | 20 | |
| Agenda Item | | | i-7 | | | | |
| CAF# | | | | | | | |
| Purchase Req. # | | | B2019-64E | | | | |
| Result | | | Adopted | | | | |
| FREEHOLDER | PRES. | ABS. | MOVE | SEC | AYE | NAY | ABST. |
| Vicari | ~ | | | | ~ | | |
| Quinn | ~ | | | | ~ | | |
| Haines | Haines 🗸 | | | | ~ | | |
| Kelly ✓ | | | | | ~ | | |
| Little | ~ | | | ~ | ~ | | |

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MACilento

CONTRACT NO. B2019-64E

RESOLUTION

May 20, 2020

W H E R E A S, the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OCEAN entered into an agreement May 1, 2019 with the OF Contractor, Earle Asphalt Company for work and services in relation to the Reconstruction and Resurfacing of Portions of Certain County Roads, Contract 2018C, Ocean County, New Jersey; and

W H E R E A S, the contract for the said project was let in the name of the County of Ocean and the work was done pursuant to said contract carried out under the direction and supervision of the County Engineer; and

W H E R E A S, the County Engineer of the County of Ocean has duly certified to this Board that the work covered by said contract up to and including the extent shown on Partial Estimate No. 6 dated May 20, 2020 was finished in all respects in compliance with the plans and specifications, order and direction and other details, all in conformity with the said contract; and

W H E R E A S, the Partial Estimate No. 6 shows:

Total Cost of Construction:

\$2,048,834.04

Less 2% of Total:

\$40,976.68

Subtotal:

\$2,007,857.36

Less Partial Estimate #1: \$289,679.35 Less Partial Estimate #2: \$337,517.00 Less Partial Estimate #3: \$614,658.31 Less Partial Estimate #4: \$306,112.07 Less Partial Estimate #5: \$ 58,747.77

Total Partial Payments Made to Date:

\$1,606,714.50

AMOUNT NOW DUE CONTRACTOR:

\$401,142.86

May 20, 2020

W H E R E A S, the said Contractor has filed a sworn claim with the Board in which it is declared that the amount due the Contractor as stated above is true, fair, just and correct.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, in the STATE OF NEW JERSEY, that:

- The furnished work under this contract, to the extent covered by this resolution, be and the same is hereby accepted by the Board of Chosen Freeholders of the County of Ocean.
- The Department of Finance is hereby authorized and directed to pay said Contractor the amount of Four hundred one thousand one hundred forty two and 86/100 dollars (\$401,142.86) which is the amount herein before shown to be presently due to said Contractor, in accordance with the certification thereof by the County Engineer to this Board.

Introduced on: May 20, 2020 Adopted on: May 20, 2020 Official Resolution#: 2020000619 May 20, 2020 May 20, 2020



OFFICE OF THE OCEAN COUNTY FREEHOLDERS

Freeholder Director Joseph H. Vicari Deputy Director Gary Quinn Freeholder Virginia E. Haines Freeholder John P. Kelly Freeholder Gerry P. Little 101 Hooper Ave
Toms River, New Jersey
08754-2191

Tel: 732-929-2005 Fax: 732-505-1918

Board Meeting Agenda

Date: May 20, 2020 - 4:00 PM

Location: Administration Building

Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: Authorizing the Personnel Resolution.

| Official Resolution# | | | 2020000656 | | | | | |
|----------------------|----------|---------|------------|------------|------|-----|-------|--|
| Meeting Date | | | 05 | 05/20/2020 | | | | |
| Introduced Date | | | 05 | /20/ | /202 | 20 | | |
| Adopted Date | | | 05 | /20 | /202 | 20 | | |
| Agenda Item | | | j-1 | | | | | |
| CAF# | | | | | | | | |
| Purchase Req. # | # | | | | | | | |
| Result | | Adopted | | | | | | |
| FREEHOLDER | PRES. | ABS. | MOVE | SEC | AYE | NAY | ABST. | |
| Vicari | ~ | | | | ~ | | | |
| Quinn | ~ | | | | ~ | | | |
| Haines | Haines 🗸 | | | ~ | ~ | | | |
| Kelly 🗸 | | ~ | | ~ | | | | |
| Little | ~ | | | | ~ | | | |

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

MACilento

RESOLUTION

May 20, 2020

BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY that:

- 1. James C. Marcotullio is hereby granted an Extension of Leave of Absence Without Pay pursuant to the Family and Medical Leave Act from his position of County Correctional Police Officer, Department of Corrections, effective May 8, 2020 through May 17, 2020 inclusive.
- 2. Maxwell F. Zimmerman, Planner Trainee, Planning Board, is hereby given a regular appointment to the position of Assistant Planner, subject to a working test period, effective May 28, 2020, at an annual base salary of \$42,500.
- 3. Elida J. DeOlivera is hereby granted an Extension of Leave of Absence Without Pay, (Workers Compensation) from her position of Building Maintenance Worker, Buildings & Grounds, effective May 11, 2020 for a period of three months or until the County of Ocean determines she no longer qualifies for temporary disability payments, whichever is sooner.
- 4. Ashley Fiore is hereby granted an Extension of Leave of Absence Without Pay, (fill appointed position) from her position of Paralegal Specialist, Surrogate's Office, effective June 1, 2020 through May 31, 2021 inclusive.
- 5. Eileen J. Maier is hereby granted a Leave of Absence Without Pay, (Workers Compensation) from her position of Building Maintenance Worker, Buildings & Grounds, effective May 4, 2020 for a period of three months or until the County of Ocean determines she no longer qualifies for temporary disability payments, whichever is sooner.
- 6. Marlena D. Herron is hereby granted an Extension of Leave of Absence Without Pay pursuant to the Family and Medical Leave Act from her position of Building Maintenance Worker, Buildings & Grounds, effective May 8, 2020 through June 1, 2020 inclusive.
- 7. Mark F. Jehnke is hereby given a regular appointment to the position of Assistant County Engineer, Engineering Department, subject to a working test period, effective May 21, 2020, at his present salary.
- 8. At the request of the Board of Elections, Beth A. McGuckin, Elections Investigation Coordinator, Board of Elections, title is hereby changed to Supervisor, effective May 12, 2020 at an annual base salary of \$80,000.
- 9. At the request of the Board of Elections, Kelly Stewart, Supervisor, Board of Elections, title is hereby changed to Data Entry Coordinator, effective May 12, 2020, at her present salary.
- 10. Randolph J. Gebert's Leave of Absence Without pay from his position of County Correctional Police Officer, Department of Corrections, effective date is hereby corrected to April 6, 2020 through April 19, 2020 inclusive is hereby rescinded.
- 11. Jared A. Deckler is hereby given a regular appointment to the position of Engineering Aide, Engineering Department, subject to a working test period, effective May 11, 2020, or as soon thereafter as practical, at an annual base salary of \$32,500.
- 12. Matthew B. Schenk is hereby given a regular appointment to the position of Laborer 1, Road Department, subject to a working test period, effective May 18, 2020, or as soon thereafter as practical, at an annual base salary of \$31,850.
- 13. At the request of the Sheriff, Alyssa M. Ireland is hereby given a regular appointment to the position of Public Safety Telecommunicator Trainee, Sheriff's 911 Division, subject to a working test period, effective May 28, 2020, or as soon thereafter as practical, at an annual base salary of \$35,000.

Introduced on: Adopted on: Official Resolution#: Resolution

May 20, 2020

Page two

14. At the request of the Prosecutor, Lyndsey N. Starkey is hereby given a T/120 appointment to the position of Management Assistant, Prosecutor's Office, effective June 1, 2020, at an hourly wage of \$15.00.

The following employees (15 through 16), Road Department, are hereby given a temporary seasonal appointment to the position of Painter, effective June 11, 2020 through September 11, 2020:

| | <u>NAME</u> | WAGE |
|-----|------------------|-------------|
| 15. | Guy DelRosso | \$13.82/hr. |
| 16. | George T. McPeek | \$15.82/hr. |

- 17. Holland C. Shea is hereby granted a Leave of Absence Without Pay pursuant to the Family and Medical Leave Act from her position of Analyst Trainee, Buildings & Grounds, effective May 21, 2020 through July 30, 2020 inclusive.
- 18. Margaret A. Alvarez is hereby granted an Extension of Leave of Absence Without Pay pursuant to the Family and Medical Leave Act from her position of Juvenile Detention Officer, Juvenile Services, effective May 19, 2020 through August 5, 2020 inclusive.
- 19. Michele M. Patterson is hereby granted an Intermittent Family Leave from her position of Juvenile Detention Officer, Juvenile Services, effective May 1, 2020 through April 30, 2021 inclusive.
- 20. Timothy J. Howell, Sr. is hereby granted a Leave of Absence Without Pay pursuant to the Family and Medical Leave Act from his position of Senior Mechanic, Department of Vehicle Services, effective May 11, 2020 through July 15, 2020 inclusive.
- 21. Leonel Pacheco is hereby granted an Extension of Family Leave Without Pay, from his position of County Correctional Police Officer, Department of Corrections, effective May 18, 2020 through June 28, 2020 inclusive.
- 22. Kenneth S. Shafer, Jr. is hereby granted an Intermittent Family Leave from his position of County Correctional Police Officer, Department of Corrections, effective May 13, 2020 through August 13, 2020 inclusive.
- 23. Gary M. Steiner is hereby granted an Extension of Leave of Absence Without Pay pursuant to the Family and Medical Leave Act from his position of Equipment Operator, Road Department, effective May 20, 2020 through July 1, 2020 inclusive.
- 24. Leila Zakar is hereby granted an Extension of Intermittent Family Leave from her position of Keyboarding Clerk 2, Purchasing Department, May 20, 2020 through May 19, 2021 inclusive.

BE IT FURTHER RESOLVED that certified copies of this Resolution be sent to the Director of Employee Relations and the County Comptroller/CFO.

Introduced on: Adopted on: Official Resolution#:



OFFICE OF THE OCEAN COUNTY FREEHOLDERS

Freeholder Director Joseph H. Vicari Deputy Director Gary Quinn Freeholder Virginia E. Haines Freeholder John P. Kelly Freeholder Gerry P. Little 101 Hooper Ave Toms River, New Jersey 08754-2191

Tel: 732-929-2005 Fax: 732-505-1918

Board Meeting Agenda

Date: May 20, 2020 - 4:00 PM

Location: Administration Building

Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: Authorizing an Amendment to the 2020 Budget for the program entitled Home Delivered Meals COVID-19, in the amount of \$317,174.00.

| Official Resolution# | | | 2020000607 | | | | | |
|----------------------|----------|------|------------|-----|------|-----|-------|--|
| Meeting Date | | | 05 | /20 | /202 | 20 | | |
| Introduced Date | | | 05 | /20 | /202 | 20 | | |
| Adopted Date | | | 05 | /20 | /202 | 20 | | |
| Agenda Item | | | j-2 | | | | | |
| CAF# | | | | | | | | |
| Purchase Req. # | # | | | | | | | |
| Result | | | Adopted | | | | | |
| FREEHOLDER | PRES. | ABS. | MOVE | SEC | AYE | NAY | ABST. | |
| Vicari | ~ | | | | ~ | | | |
| Quinn | ~ | | | | ~ | | | |
| Haines | laines 🗸 | | | ~ | ~ | | | |
| Kelly | Kelly ✓ | | ~ | | ~ | | | |
| Little | ~ | | | | ~ | | | |

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

MACilento

Res-Pg:j.2-2

RESOLUTION

May 20, 2020

WHEREAS, N.J.S.A. 40A:4-87 provides that the Director of the Division of Local Government Services may approve the insertion of any special item of revenue in the Budget of any County or Municipality when such item shall have been made available by law and the amount thereof was not determined at the time of the adoption of the Budget; and

WHEREAS, said Director may also approve the insertion of an item of appropriation for an equal amount.

SECTION 1

NOW, THEREFORE, BE IT RESOLVED that the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN hereby requests the Director of the Division of Local Government Services to approve the insertion of an item of revenue in the Budget of the year 2020 in the sum of\$317,174.00 which item is now available as a revenue from the New Jersey Department of Human Services, Division of Aging Services, pursuant to the provisions of statute; and **SECTION 2**

be and the same is hereby appropriated under the line item caption entitled, Home Delivered Meals Covid-19.

BE IT FURTHER RESOLVED, that one signed copy of the State of New Jersey Budget Amendment certification form shall be filed with the Director of Local Government Services, and copies of this Resolution shall be made available to the Department of Finance and the County Auditor.

Introduced o May 20, 2020 Adopted on: May 20, 202 Official Resolution#: 2020000607 May 20, 2020



OFFICE OF THE OCEAN COUNTY FREEHOLDERS

Freeholder Director Joseph H. Vicari Deputy Director Gary Quinn Freeholder Virginia E. Haines Freeholder John P. Kelly Freeholder Gerry P. Little 101 Hooper Ave Toms River, New Jersey 08754-2191

Tel: 732-929-2005 Fax: 732-505-1918

Board Meeting Agenda

Date: May 20, 2020 - 4:00 PM

Location: Administration Building

Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: Authorizing an Amendment to the 2020 Budget for the program entitled Congregate COVID-19, in the amount of \$157,951.00.

| Official Resolution# | | | 2020000608 | | | | | |
|----------------------|----------|------|------------|------------|------|-----|-------|--|
| Meeting Date | | | 05 | 05/20/2020 | | | | |
| Introduced Date | | | 05 | /20 | /202 | 20 | | |
| Adopted Date | | | 05 | /20 | /202 | 20 | | |
| Agenda Item | | | j-3 | | | | | |
| CAF# | | | | | | | | |
| Purchase Req. # | | | | | | | | |
| Result | | | Adopted | | | | | |
| FREEHOLDER | PRES. | ABS. | MOVE | SEC | AYE | NAY | ABST. | |
| Vicari | ~ | | | | ~ | | | |
| Quinn | ~ | | | | ~ | | | |
| Haines | Haines 🗸 | | | ~ | ~ | | | |
| Kelly ✓ | | | ~ | | ~ | | | |
| Little | ~ | | | | ~ | | | |

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MACilento

Res-Pg:j.3-2

RESOLUTION

May 20, 2020

WHEREAS, N.J.S.A. 40A:4-87 provides that the Director of the Division of Local Government Services may approve the insertion of any special item of revenue in the Budget of any County or Municipality when such item shall have been made available by law and the amount thereof was not determined at the time of the adoption of the Budget; and

WHEREAS, said Director may also approve the insertion of an item of appropriation for an equal amount.

SECTION 1

NOW, THEREFORE, BE IT RESOLVED that the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN hereby requests the Director of the Division of Local Government Services to approve the insertion of an item of revenue in the Budget of the which item is now available as a revenue from the New Jersey Department of Human Services, Division of Aging Services, pursuant to the provisions of statute; and **SECTION 2**

be and the same is hereby appropriated under the line item caption entitled, Congregate Covid-19; and

BE IT FURTHER RESOLVED, that one signed copy of the State of New Jersey Budget Amendment certification form shall be filed with the Director of Local Government Services, and copies of this Resolution shall be made available to the Department of Finance and the County Auditor.

Introduced or Adopted on:

May 20, 2020 May 20, 2020 Official Resolution#: 2020000608



OFFICE OF THE OCEAN COUNTY FREEHOLDERS

Freeholder Director Joseph H. Vicari Deputy Director Gary Quinn Freeholder Virginia E. Haines Freeholder John P. Kelly Freeholder Gerry P. Little 101 Hooper Ave Toms River, New Jersey 08754-2191

Tel: 732-929-2005 Fax: 732-505-1918

Board Meeting Agenda

Date: May 20, 2020 - 4:00 PM

Location: Administration Building

Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: Authorizing an Amendment to the 2020 Budget for the program entitled HUD: Community Development Block Grant FY20, in the amount of \$1,395,301.00.

| Official Resolution# | | | 2020000609 | | | | | |
|----------------------|----------|------|------------|-----|------|-----|-------|--|
| Meeting Date | | | 05 | /20 | /202 | 20 | | |
| Introduced Date | | | 05 | /20 | /202 | 20 | | |
| Adopted Date | | | 05 | /20 | /202 | 20 | | |
| Agenda Item | | | j-4 | | | | | |
| CAF# | | | | | | | | |
| Purchase Req. # | # | | | | | | | |
| Result | | | Adopted | | | | | |
| FREEHOLDER | PRES. | ABS. | MOVE | SEC | AYE | NAY | ABST. | |
| Vicari | ~ | | | | ~ | | | |
| Quinn | ~ | | | | ~ | | | |
| Haines 🗸 | | | ~ | ~ | | | | |
| Kelly 🗸 | | ~ | | ~ | | | | |
| Little | ~ | | | | ~ | | | |

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MACILENTO

RESOLUTION

May 20, 2020

WHEREAS, N.J.S.A. 40A:4-87 provides that the Director of the Division of Local Government Services may approve the insertion of any special item of revenue in the Budget of any County or Municipality when such item shall have been made available by law and the amount thereof was not determined at the time of the adoption of the Budget; and

WHEREAS, said Director may also approve the insertion of an item of appropriation for an equal amount.

SECTION 1

NOW, THEREFORE, BE IT RESOLVED that the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN hereby requests the Director of the Division of Local Government Services to approve the insertion of an item of revenue in the Budget of the which item is now available as a revenue from the U. S. Department of Housing and Urban Development, pursuant to the provisions of statute; and

SECTION 2

be and the same is hereby appropriated under the line item caption entitled, HUD: Community Development Block Grant FY20; and

BE IT FURTHER RESOLVED, that one signed copy of the State of New Jersey Budget Amendment certification form shall be filed with the Director of Local Government Services, and copies of this Resolution shall be made available to the Department of Finance and the County Auditor.

Introduced on Adopted on:



OFFICE OF THE OCEAN COUNTY FREEHOLDERS

Freeholder Director Joseph H. Vicari Deputy Director Gary Quinn Freeholder Virginia E. Haines Freeholder John P. Kelly Freeholder Gerry P. Little 101 Hooper Ave Toms River, New Jersey 08754-2191

> Tel: 732-929-2005 Fax: 732-505-1918

Board Meeting Agenda

Date: May 20, 2020 - 4:00 PM

Location: Administration Building

Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: Authorizing an Amendment to the 2020 Budget for the program entitled HUD: HOME Investment Partnership Grant FY20, in the amount of \$1,350,003.00.

| Official Resolution# | | | 2020000610 | | | | | |
|----------------------|----------|------|------------|------------|------|-----|-------|--|
| Meeting Date | | | 05 | 05/20/2020 | | | | |
| Introduced Date | | | 05 | /20 | /202 | 20 | | |
| Adopted Date | | | 05 | /20 | /202 | 20 | | |
| Agenda Item | | | j-5 | | | | | |
| CAF# | | | | | | | | |
| Purchase Req. # | # | | | | | | | |
| Result | | | Adopted | | | | | |
| FREEHOLDER | PRES. | ABS. | MOVE | SEC | AYE | NAY | ABST. | |
| Vicari | ~ | | | | ~ | | | |
| Quinn | ~ | | | | ~ | | | |
| Haines | Haines 🗸 | | | ~ | ~ | | | |
| Kelly 🗸 📗 | | | ~ | | ~ | | | |
| Little | ~ | | | | ~ | | | |

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MACILENTO

Res-Pg:j.5-2

RESOLUTION

May 20, 2020

WHEREAS, N.J.S.A. 40A:4-87 provides that the Director of the Division of Local Government Services may approve the insertion of any special item of revenue in the Budget of any County or Municipality when such item shall have been made available by law and the amount thereof was not determined at the time of the adoption of the Budget; and

WHEREAS, said Director may also approve the insertion of an item of appropriation for an equal amount.

SECTION 1

NOW, THEREFORE, BE IT RESOLVED that the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN hereby requests the Director of the Division of Local Government Services to approve the insertion of an item of revenue in the Budget of the which item is now available as a revenue from the U. S. Department of Housing and Urban Development, pursuant to the provisions of statute; and

SECTION 2

be and the same is hereby appropriated under the line item caption entitled, HUD: HOME Investment Partnership Grant FY20; and

BE IT FURTHER RESOLVED, that one signed copy of the State of New Jersey Budget Amendment certification form shall be filed with the Director of Local Government Services, and copies of this Resolution shall be made available to the Department of Finance and the County Auditor.

Introduced on



OFFICE OF THE OCEAN COUNTY FREEHOLDERS

Freeholder Director Joseph H. Vicari Deputy Director Gary Quinn Freeholder Virginia E. Haines Freeholder John P. Kelly Freeholder Gerry P. Little 101 Hooper Ave Toms River, New Jersey 08754-2191

Tel: 732-929-2005 Fax: 732-505-1918

Board Meeting Agenda

Date: May 20, 2020 - 4:00 PM

Location: Administration Building

Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: Authorizing an Amendment to the 2020 Budget for the program entitled CARES Act Coronavirus Relief Fund, in the amount of \$105,949,275.00.

| Official Resolution# | | | 2020000611 | | | | | |
|----------------------|----------|------|------------|------------|------|-----|-------|--|
| Meeting Date | | | 05 | 05/20/2020 | | | | |
| Introduced Date | ; | | 05 | /20 | /202 | 20 | | |
| Adopted Date | | | 05 | /20 | /202 | 20 | | |
| Agenda Item | | | j-6 | | | | | |
| CAF# | | | | | | | | |
| Purchase Req. 7 | # | | | | | | | |
| Result | | | Adopted | | | | | |
| FREEHOLDER | PRES. | ABS. | MOVE | SEC | AYE | NAY | ABST. | |
| Vicari | ~ | | | | ~ | | | |
| Quinn | ~ | | | | ~ | | | |
| Haines | Haines 🗸 | | | ~ | ~ | | | |
| Kelly ✓ | | | ~ | | ~ | | | |
| Little | ~ | | | | ~ | | | |

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

MACilento

Res-Pg:j.6-2

RESOLUTION

May 20, 2020

WHEREAS, N.J.S.A. 40A:4-87 provides that the Director of the Division of Local Government Services may approve the insertion of any special item of revenue in the Budget of any County or Municipality when such item shall have been made available by law and the amount thereof was not determined at the time of the adoption of the Budget; and

WHEREAS, said Director may also approve the insertion of an item of appropriation for an equal amount.

SECTION 1

NOW, THEREFORE, BE IT RESOLVED that the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN hereby requests the Director of the Division of Local Government Services to approve the insertion of an item of revenue in the Budget of the which item is now available as a revenue from the U.S. Department of the Treasury, pursuant to the provisions of statute; and

SECTION 2

be and the same is hereby appropriated under the line item caption entitled, CARES Act Coronavirus Relief Fund; and

BE IT FURTHER RESOLVED, that one signed copy of the State of New Jersey Budget Amendment certification form shall be filed with the Director of Local Government Services, and copies of this Resolution shall be made available to the Department of Finance and the County Auditor.

Introduced on Adopted on:



OFFICE OF THE OCEAN COUNTY FREEHOLDERS

Freeholder Director Joseph H. Vicari Deputy Director Gary Quinn Freeholder Virginia E. Haines Freeholder John P. Kelly Freeholder Gerry P. Little 101 Hooper Ave Toms River, New Jersey 08754-2191

Tel: 732-929-2005 Fax: 732-505-1918

Board Meeting Agenda

Date: May 20, 2020 - 4:00 PM

Location: Administration Building

Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: Certifying the sum of \$14,929,500.00 to be assessed and collected for the year of 2020 for the operation of the Ocean County Board of Health.

| Official Resolution# | | | 2020000627 | | | | | |
|----------------------|----------|------|------------|-----|------|-----|-------|--|
| Meeting Date | | | 05 | /20 | /202 | 20 | | |
| Introduced Date | | | 05 | /20 | /202 | 20 | | |
| Adopted Date | | | 05 | /20 | /202 | 20 | | |
| Agenda Item | | | j-7 | | | | | |
| CAF# | | | | | | | | |
| Purchase Req. # | | | | | | | | |
| Result | | | Adopted | | | | | |
| FREEHOLDER | PRES. | ABS. | MOVE | SEC | AYE | NAY | ABST. | |
| Vicari | ~ | | | | ~ | | | |
| Quinn | ~ | | | | ~ | | | |
| Haines | laines 🗸 | | | ~ | ~ | | | |
| Kelly | Celly 🗸 | | ~ | | ~ | | | |
| Little | ~ | | | | ~ | | | |

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

MACILENTO

Res-Pg:j.7-2

RESOLUTION

May 20, 2020

WHEREAS, Ocean County Board of Health has adopted their 2020 Health Budget; and

WHEREAS, within the 2020 Health Budget is an established amount to be raised by

taxation for operation of the Ocean County Board of Health.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN

FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, that it hereby

certifies the sum of \$14,929,500.00, as the amount to be assessed and collected for the year

2020, for the operation of the Ocean County Board of Health, and shall be apportioned by the

Ocean County Board of Taxation among all municipalities enjoying the services of the Ocean

County Board of Health.

BE IT FURTHER RESOLVED that certified copies of this Resolution shall be made

available to the Ocean County Board of Taxation, County Auditor, County Finance Department

and the Public Health Coordinator.

Introduced on Adopted on: Official Resolution#: 2020000627

RESOLUTION

126(20)

May 13, 2020

BE IT RESOLVED by the OCEAN COUNTY BOARD OF HEALTH, State of New Jersey, that this Board authorizes the formal adoption of the Budget which was introduced on March 18, 2020 and revised on May 13, 2020 to reflect an increase in anticipated grant funding for COVID-19 Expenditures.

1. The Budget for the operation of the Ocean County Health Department for the year 2020 shall be as follows:

Current Fund Budget

| Appropriations: | <u>Amount</u> |
|-------------------------------|---------------|
| Salary and Wages | 7,472,800 |
| Utilities | 586,100 |
| Special Services | 2,038,700 |
| Insurance and Fringe Benefits | 6,682,400 |
| Other Expenses | 1,832,000 |
| COVID-19 Expenditures | 500,000 |
| State and Federal Grants | 8,418,036 |
| Total Appropriations | 27,530,036 |

| Revenue: | Amount |
|--|---------------|
| Ocean County Board of Chosen Freeholders | 684,613 |
| Permits and Fees | 650,000 |
| Taxation | 14,929,500 |
| Surplus – General Fund | 2,294,700 |
| Cash Receipts and Miscellaneous | 553,187 |
| State and Federal Grants | 8,418,036 |
| Total Revenue | 27,530,036 |

BE IT FURTHER RESOLVED that a certified copy of this Resolution shall be sent to Holman Frenia Allison, P.C., Auditors for the Ocean County Board of Health.

| Name | Bacchione | Blake | Crea | Hill | Laureigh | Mancini | Scaturro | Singer | Mallon |
|---------|-----------|-------|------|------|----------|---------|----------|--------|--------|
| Ayes | | | | · · | | | | | |
| Abstain | | | | | | | | | |
| Nays | | | | | | | | | |
| Absent | | | | | | | | | |

Introduced on: Adopted on:

May 20, 2020 May 20, 2020 Official Resolution#: 2020000627

etary/Treasurer



OFFICE OF THE OCEAN COUNTY FREEHOLDERS

Freeholder Director Joseph H. Vicari Deputy Director Gary Quinn Freeholder Virginia E. Haines Freeholder John P. Kelly Freeholder Gerry P. Little 101 Hooper Ave Toms River, New Jersey 08754-2191

Tel: 732-929-2005 Fax: 732-505-1918

Board Meeting Agenda

Date: May 20, 2020 - 4:00 PM

Location: Administration Building

Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: Authorizing a Grant Application for the Patrick Leahy Bulletproof Vest Partnership Program FY20.

| Official Resolution# | | | | 2020000622 | | | | | |
|----------------------|------------|------------|----------|------------|-----|-----|-------|--|--|
| Meeting Date | | | | 05/20/2020 | | | | | |
| Introduced Date | 05/20/2020 | | | | | | | | |
| Adopted Date | 05 | 05/20/2020 | | | | | | | |
| Agenda Item | j-8 | | | | | | | | |
| CAF# | | | | | | | | | |
| Purchase Req. # | | | | | | | | | |
| Result | | | | Adopted | | | | | |
| FREEHOLDER | PRES. | ABS. | MOVE | SEC | AYE | NAY | ABST. | | |
| Vicari | ~ | | - | | | | | | |
| Quinn | | | ~ | | | | | | |
| Haines 🗸 | | | | ~ | ~ | | | | |
| Kelly 🗸 | | | | | ~ | | | | |
| Little | ~ | | | | ~ | | | | |

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

MACilento

RESOLUTION

MAY 20, 2020

WHEREAS, the Comptroller of Ocean County has received notice from the Bureau of Justice Assistance of the availability of funding for a grant program entitled the Patrick Leahy Bulletproof Vest Partnership Program FY20; and

WHEREAS, the requested amount applied for shall require matching funds in the amount not to exceed 50% of total cost awarded; and

WHEREAS, the purpose of this grant program is to provide Bulletproof Vests for law enforcement agencies within Ocean County government; and

WHEREAS, the Chief Financial Officer or designee will be responsible for certifying the accuracy of the application and after approval of the application, requesting payment for vests ordered and received by the law enforcement agencies of Ocean County; and

WHEREAS, the application process is only available on the Bureau of Justice Assistance internet website.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY that the Freeholder Director and the Clerk of the Board hereby authorizes the following law enforcement agencies to submit applications for the grant entitled the Patrick Leahy Bulletproof Vest Partnership Program FY20 from the Bureau of Justice Assistance Local Law Enforcement Block Grants (LLEBG):

> Prosecutor's Office Sheriff's Department Department of Corrections Juvenile Services

BE IT FURTHER RESOLVED, that the Freeholder Director and Clerk of the Board are hereby authorized and directed to execute any necessary subsequent related documents.

Introduced on Adopted on:

BE IT FURTHER RESOLVED, that certified copies of this resolution shall be made available to the County Auditor, Department of Finance, Prosecutor's Office, Sheriff's Department, Department of Corrections and the Department of Juvenile Services.

Introduced on: May 20, 2020 Adopted on: May 20, 2020 Official Resolution#: 2020000622



OFFICE OF THE OCEAN COUNTY FREEHOLDERS

Freeholder Director Joseph H. Vicari Deputy Director Gary Quinn Freeholder Virginia E. Haines Freeholder John P. Kelly Freeholder Gerry P. Little 101 Hooper Ave Toms River, New Jersey 08754-2191

Tel: 732-929-2005 Fax: 732-505-1918

Board Meeting Agenda

Date: May 20, 2020 - 4:00 PM

Location: Administration Building

Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: Authorizing a Grant Application for the Drug Recognition Expert Callout Program FY20/21.

| Official Resolu | 2020000623 | | | | | | | | | |
|-----------------|------------|------------|------|------------|---------|-----|-------|--|--|--|
| Meeting Date | | | | 05/20/2020 | | | | | | |
| Introduced Date | 05 | 05/20/2020 | | | | | | | | |
| Adopted Date | 05 | 05/20/2020 | | | | | | | | |
| Agenda Item | j-9 | j-9 | | | | | | | | |
| CAF# | | | | | | | | | | |
| Purchase Req. # | | | | | | | | | | |
| Result | Result | | | | Adopted | | | | | |
| FREEHOLDER | PRES. | ABS. | MOVE | SEC | AYE | NAY | ABST. | | | |
| Vicari | ~ | | - | | | | | | | |
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| Kelly ~ | | | | | ~ | | | | | |
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I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

MACILENTO

RESOLUTION

May 20, 2020

WHEREAS, the Prosecutor of the County of Ocean received notice from the New Jersey Division of Highway Traffic Safety of the availability of funding for Drug Recognition Expert (DRE) callout program FY20/21 and;

WHEREAS, the purpose of this grant is to maintain a county wide DRE callout program, provide DRE's to support DWI checkpoints and provide training/education activity within the county.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, that the Freeholder Director and the Clerk of the Board are authorized and directed to execute the grant application for Ocean County Drug Recognition Expert (DRE) callout program FY20/21 with the Department of Law & Public Safety, Division of Highway Traffic Safety.

BE IT FURTHER RESOLVED, Freeholder Director and Clerk of the Board are hereby authorized and directed to execute any necessary subsequent related documents.

BE IT FURTHER RESOLVED, that certified copies of this Resolution shall be made available to the County Auditor, County Department of Finance, the Prosecutor's Office and the State of New Jersey Department of Law & Safety, Division of Highway Traffic Safety.

Introduced on: Adopted on: Official Resolution#: 2020000623



OFFICE OF THE OCEAN COUNTY FREEHOLDERS

Freeholder Director Joseph H. Vicari Deputy Director Gary Quinn Freeholder Virginia E. Haines Freeholder John P. Kelly Freeholder Gerry P. Little 101 Hooper Ave Toms River, New Jersey 08754-2191

Tel: 732-929-2005 Fax: 732-505-1918

Board Meeting Agenda

Date: May 20, 2020 - 4:00 PM

Location: Administration Building

Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: Authorizing a Grant Application for the Driving While Intoxicated Enforcement Grant FY20/21.

| Official Resolu | 2020000624 | | | | | | | | |
|-----------------|------------|------|------|------------|-----|-----|-------|--|--|
| Meeting Date | | | | 05/20/2020 | | | | | |
| Introduced Date | | | | 05/20/2020 | | | | | |
| Adopted Date | 05 | /20 | /202 | 20 | | | | | |
| Agenda Item | j-1 | 0 | | | | | | | |
| CAF# | | | | | | | | | |
| Purchase Req. # | | | | | | | | | |
| Result | | | | Adopted | | | | | |
| FREEHOLDER | PRES. | ABS. | MOVE | SEC | AYE | NAY | ABST. | | |
| Vicari | ~ | | | | ~ | | | | |
| Quinn | | | ~ | | | | | | |
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| Kelly ~ | | | | | ~ | | | | |
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MACHENTO

RESOLUTION

May 20, 2020

WHEREAS, the Prosecutor of the County of Ocean received notice from the New Jersey Division of Highway Traffic Safety of the availability of funding for DRIVING WHILE INTOXICATED Enforcement Grant FY20/21 and;

WHEREAS, the purpose of this grant is to maintain and expand DWI checkpoints and DWI Patrols as a regular form of DWI enforcement activity within the county.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, that the Freeholder Director and the Clerk of the Board are authorized and directed to execute the grant application for Ocean County Driving While Intoxicated Enforcement Grant FY20/21 with the Department of Law & Public Safety, Division of Highway Traffic Safety.

BE IT FURTHER RESOLVED, Freeholder Director and Clerk of the Board are hereby authorized and directed to execute any necessary subsequent related documents.

BE IT FURTHER RESOLVED, that certified copies of this Resolution shall be made available to the County Auditor, County Department of Finance, the Prosecutor's Office and the State of New Jersey Department of Law & Safety, Division of Highway Traffic Safety.

Introduced on: Adopted on: Official Resolution#: 2020000624



OFFICE OF THE OCEAN COUNTY FREEHOLDERS

Freeholder Director Joseph H. Vicari Deputy Director Gary Quinn Freeholder Virginia E. Haines Freeholder John P. Kelly Freeholder Gerry P. Little 101 Hooper Ave Toms River, New Jersey 08754-2191

Tel: 732-929-2005 Fax: 732-505-1918

Board Meeting Agenda

Date: May 20, 2020 - 4:00 PM

Location: Administration Building

Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: Authorizing a Grant Application for the Move Over Enforcement Grant FY20/21.

| Official Resolu | 2020000625 | | | | | | | | |
|-----------------|--------------|--|----------|------------|-----|-----|-------|--|--|
| Meeting Date | | | | 05/20/2020 | | | | | |
| Introduced Date | | | | 05/20/2020 | | | | | |
| Adopted Date | 05/20/2020 | | | | | | | | |
| Agenda Item | | | | j-11 | | | | | |
| CAF# | | | | | | | | | |
| Purchase Req. # | | | | | | | | | |
| Result | | | Adopted | | | | | | |
| FREEHOLDER | ABS. SALDHAE | | | | AYE | NAY | ABST. | | |
| Vicari | ~ | | - | | | | | | |
| Quinn | | | | | ~ | | | | |
| Haines ✓ | | | | ~ | ~ | | | | |
| Kelly ✓ | | | | | ~ | | | | |
| Little | ~ | | | | ~ | | | | |

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MACilento

RESOLUTION

May 20, 2020

WHEREAS, the Prosecutor of the County of Ocean received notice from the New Jersey Division of Highway Traffic Safety of the availability of funding for MOVE OVER Enforcement Grant FY20/21 and;

WHEREAS, the purpose of this grant is to insure enforcement of the MOVE OVER law within the county.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, that the Freeholder Director and the Clerk of the Board are authorized and directed to execute the grant application for MOVE OVER enforcement program FY20/21 with the Department of Law & Public Safety, Division of Highway Traffic Safety.

BE IT FURTHER RESOLVED, Freeholder Director and Clerk of the Board are hereby authorized and directed to execute any necessary subsequent related documents.

BE IT FURTHER RESOLVED, that certified copies of this Resolution shall be made available to the County Auditor, County Department of Finance, the Prosecutor's Office and the State of New Jersey Department of Law & Safety, Division of Highway Traffic Safety.

Introduced on: Adopted on: Official Resolution#: 2020000625



OFFICE OF THE OCEAN COUNTY FREEHOLDERS

Freeholder Director Joseph H. Vicari Deputy Director Gary Quinn Freeholder Virginia E. Haines Freeholder John P. Kelly Freeholder Gerry P. Little 101 Hooper Ave Toms River, New Jersey 08754-2191

Tel: 732-929-2005 Fax: 732-505-1918

Board Meeting Agenda

Date: May 20, 2020 - 4:00 PM

Location: Administration Building

Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: Authorizing a Grant Application for the Historic Preservation Fund Grant FY2020 for the Mary Etta Cox House.

| Official Resolu | 2020000626 | | | | | | | | | |
|-----------------|------------|------|------|------------|---------|-----|-------|--|--|--|
| Meeting Date | | | | 05/20/2020 | | | | | | |
| Introduced Date | | | | 05/20/2020 | | | | | | |
| Adopted Date | 05/20/2020 | | | | | | | | | |
| Agenda Item | | | | j-12 | | | | | | |
| CAF# | | | | | | | | | | |
| Purchase Req. 7 | | | | | | | | | | |
| Result | Result | | | | Adopted | | | | | |
| FREEHOLDER | PRES. | ABS. | MOVE | SEC | AYE | NAY | ABST. | | | |
| Vicari | ~ | | - | | | | | | | |
| Quinn | Quinn | | | | ~ | | | | | |
| Haines 🗸 | | | | ~ | ~ | | | | | |
| Kelly | Kelly 🗸 | | | | | | | | | |
| Little | ~ | | | | ~ | | | | | |

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

MACilento

Res-Pg:j.12-2

RESOLUTION

May 20, 2020

WHEREAS, the New Jersey Historic Trust is making funds available

through the Historic Preservation Fund Grant FY2020 for properties that are

either listed on the National Register of Historic Places or the New Jersey

Register of Historic places or identified as eligible for this listing before August

1, 2020; and

· `~

WHEREAS, the Mary Etta Cox House (ID#4391) is listed on the New Jersey

Register of Historic Places as of January 6, 2005 and the National Register of

Historic Places as of March 9, 2005 (NR Reference #05000124) and the County

of Ocean became the owners of record of Block 168 Lot 5 by deed dated

September 7, 2017; and

WHEREAS, the Ocean County Cultural & Heritage Commission is

cognizant of this program and will apply for funding to be used for restoration

and preservation for the Ocean County Parks & Recreation Department's

historic Mary Etta Cox House, listed on the New Jersey and National registers

of historic places.

NOW THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN

FREEHOLDERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY, that:

1. The Freeholder Director and Clerk of the Board are hereby

authorized and directed to execute the said grant application for

Historic Preservation Fund Grant Application FY2020, on behalf of the

County of Ocean, and accept the terms and conditions specified in

the application including but not limited to the Applicant

Assurances.

Introduced or Adopted on: May 20, 2020 Official Resolution#: 2020000626

Res-Pg:j.12-3

2. The Freeholder Director and the Clerk of the Board hereby certifies

that permission has been granted to apply for a Historic Preservation

Fund Grant Application FY2020 for the project entitled Mary Etta Cox

House, listed on the New Jersey and National registers of historic

places.

3. The Freeholder Director and Clerk of the Board are hereby

authorized and directed to execute any necessary subsequent

related documents.

BE IT FURTHER RESOLVED that certified copies of this Resolution shall be

made available to the County Auditor, Ocean County Department of

Finance, the Ocean County Cultural & Heritage Commission, the Ocean

County Department of Parks & Recreation, and the New Jersey Historic Trust.

Adopted on: Official Resolution#: 2020000626



OFFICE OF THE OCEAN COUNTY FREEHOLDERS

Freeholder Director Joseph H. Vicari Deputy Director Gary Quinn Freeholder Virginia E. Haines Freeholder John P. Kelly Freeholder Gerry P. Little 101 Hooper Ave Toms River, New Jersey 08754-2191

Tel: 732-929-2005 Fax: 732-505-1918

Board Meeting Agenda

Date: May 20, 2020 - 4:00 PM

Location: Administration Building

Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: Authorizing an Intergovernmental Agreement with the OC Mosquito Extermination Commission to participate in the OC Self-Insured Workers' Compensation Program, for the period of 7/1/2020 through 6/30/2021.

| Official Resolution# | | | 20 | 200 | 00602 | | | | | | |
|----------------------|-----------------|------|------|------------|-------|-----|-------|--|--|--|--|
| Meeting Date | | | 05 | 05/20/2020 | | | | | | | |
| Introduced Date | Introduced Date | | | /20 | /202 | 20 | | | | | |
| Adopted Date | | | 05 | /20 | /202 | 20 | | | | | |
| Agenda Item | | | j-1 | 3 | | | | | | | |
| CAF# | | | | | | | | | | | |
| Purchase Req. # | | | | | | | | | | | |
| Result | | | Ad | opt | ed | | | | | | |
| FREEHOLDER | PRES. | ABS. | MOVE | SEC | AYE | NAY | ABST. | | | | |
| Vicari | ~ | | | | ~ | | | | | | |
| Quinn | ~ | | | | ~ | | | | | | |
| Haines | ~ | | | ~ | ~ | | | | | | |
| Kelly | ~ | | | | ~ | | | | | | |
| Little | ~ | | | | ~ | | | | | | |

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

MACilento

RESOLUTION

May 20, 2020

WHEREAS, the OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS

has previously established the Ocean County Insurance Fund pursuant to N.J.S.A. 40A:10-6,

et. seq.; and

WHEREAS, the OCEAN COUNTY MOSQUITO EXTERMINATION

COMMISSION wishes to participate in the County of Ocean's Self-Insured and Excess

General Liability, Public Official, Automobile Liability, and CELJIF Programs.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF CHOSEN

FREEHOLDERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY, as

follows:

1. The Ocean County Board of Chosen Freeholders hereby authorizes and directs

the Freeholder Director and Clerk of the Board to enter into and execute an

Inter-Governmental Agreement with the Ocean County Mosquito Extermination

Commission, 784 West Bay Avenue, Barnegat, Township of Barnegat, New

Jersey. A copy of said contract is on file and available for inspection in the

Office of the Clerk of the Board.

2. That It hereby agrees to the establishment of the Ocean County Self-Insured

and Excess General Liability, Public Official, Auto Liability Insurance and

CELJIF Program between the County of Ocean and the Ocean County Mosquito

Extermination Commission for the period of June 7, 2020 through June 6, 2021.

3. That certified copies of this Resolution shall be sent to the following:

Department of Finance

Director of Employee Relations

Division of Risk Management

Ocean County Auditor

Ocean County Mosquito Extermination Commission

Ocean County Counsel

Introduced on Adopted on:

May 20, 2020 May 20, 2020



OFFICE OF THE OCEAN COUNTY FREEHOLDERS

Freeholder Director Joseph H. Vicari Deputy Director Gary Quinn Freeholder Virginia E. Haines Freeholder John P. Kelly Freeholder Gerry P. Little 101 Hooper Ave Toms River, New Jersey 08754-2191

Tel: 732-929-2005 Fax: 732-505-1918

Board Meeting Agenda

Date: May 20, 2020 - 4:00 PM

Location: Administration Building

Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: Authorizing an Intergovernmental Agreement with the OC Mosquito Extermination Commission to participate in the County of Ocean's Self-Insured and Excess General Liability, Public Official, Automobile Liability and CELJIF Programs, for the period of 6/7/2020 through 6/6/2021.

| Official Resolution# | | | 20 | 200 | 00603 | | | | | |
|----------------------|-----------------|------|------|------------|-------|-----|-------|--|--|--|
| Meeting Date | | | 05 | 05/20/2020 | | | | | | |
| Introduced Date | Introduced Date | | | /20 | /202 | 20 | | | | |
| Adopted Date | | | 05 | /20 | /202 | 20 | | | | |
| Agenda Item | | | j-1 | 4 | | | | | | |
| CAF# | | | | | | | | | | |
| Purchase Req. # | | | | | | | | | | |
| Result | | | Ad | lopt | ed | | BST. | | | |
| FREEHOLDER | PRES. | ABS. | MOVE | SEC | AYE | NAY | ABST. | | | |
| Vicari | ~ | | | | ~ | | | | | |
| Quinn | ~ | | | | ~ | | | | | |
| Haines | ~ | | | ~ | ~ | | | | | |
| Kelly | ~ | | ~ | | ~ | | | | | |
| Little | ~ | | | | ~ | | | | | |

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

MACilento

RESOLUTION

May 20, 2020

WHEREAS, the **OCEAN COUNTY BOARD OF CHOSEN** FREEHOLDERS has previously established the Ocean County Self-Insured Workers' Compensation Program; and

WHEREAS, the OCEAN COUNTY MOSQUITO EXTERMINATION **COMMISSION** wishes to participate in the Ocean County Self-Insured Workers' Compensation Program.

NOW, THEREFORE, BE IT RESOLVED by the Board of Chosen Freeholders of the County of Ocean, State of New Jersey, as follows:

- 1. The Ocean County Board of Chosen Freeholders hereby authorizes and directs the Freeholder Director and the Clerk of the Board to enter into and execute an Inter-Governmental Agreement with the Ocean County Mosquito Extermination Commission, 784 West Bay Avenue, Barnegat, New Jersey. A copy of said Agreement is on file and available for inspection in the office of the Clerk of the Board.
- 2. That it hereby agrees to the continuance of the Agreement for the period of July 1, 2020 through June 30, 2021.

BE IT FURTHER RESOLVED that certified copies of this Resolution shall be sent to the Department of Finance, Director of Employee Relations, County Auditor and the Ocean County Mosquito Extermination Commission.

Introduced on: Adopted on: Official Resolution#: 2020000603

May 20, 2020 May 20, 2020



OFFICE OF THE OCEAN COUNTY FREEHOLDERS

Freeholder Director Joseph H. Vicari Deputy Director Gary Quinn Freeholder Virginia E. Haines Freeholder John P. Kelly Freeholder Gerry P. Little 101 Hooper Ave Toms River, New Jersey 08754-2191

Tel: 732-929-2005 Fax: 732-505-1918

Board Meeting Agenda

Date: May 20, 2020 - 4:00 PM

Location: Administration Building

Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: Authorizing the submission of the FY2021 Subregional Transportation Work Program to the New Jersey Transportation Planning Authority / New Jersey Institute of Technology.

| Official Resolution# | | | 20 | 200 | 000 | 630 | | | |
|----------------------|-----------------|------|------|------------|----------------|-----|-------|--|--|
| Meeting Date | | | 05 | 05/20/2020 | | | | | |
| Introduced Date | Introduced Date | | | /20 | /20 | 20 | | | |
| Adopted Date | | | 05 | /20 | /20 | 20 | | | |
| Agenda Item | | | j-1 | 5 | | | | | |
| CAF# | | | | | /2020 /2020 | | | | |
| Purchase Req. # | | | | | | | | | |
| Result | | | Ad | opt | ed | | | | |
| FREEHOLDER | PRES. | ABS. | MOVE | SEC | AYE | NAY | ABST. | | |
| Vicari | ~ | | | | ~ | | | | |
| Quinn | ~ | | | | ~ | | | | |
| Haines | ines 🗸 | | | ~ | ~ | | | | |
| Kelly | y ~ | | | | ~ | | | | |
| Little | ~ | | | | ~ | | | | |

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

MACilento

RESOLUTION

May 20, 2020

WHEREAS, the County of Ocean participates annually in the Subregional Transportation Planning Programs administered by the North Jersey Transportation Planning Authority / New Jersey Institute of Technology; and

WHEREAS, the Ocean County Department of Planning has prepared work programs for the Subregional Transportation Planning Program (STP); and

WHEREAS, the work programs identify the transportation planning activities to be completed during FY 2021 and include budgets for which federal funds will be provided by the Federal Highway Administration and Federal Transit Administration, and the matching local funds to be provided by Ocean County.

NOW, THEREFORE, BE IT RESOLVED by the Board of Chosen Freeholders of the County of Ocean, State of New Jersey that the Planning Director is hereby authorized and directed to submit the FY 2021 Subregional Transportation Planning Work Program to the North Jersey Transportation Planning Authority / New Jersey Institute of Technology.

- 1. The Freeholder Director and Clerk of the Board are hereby authorized and directed to execute any necessary subsequent related documents.
- 2. Certified copies of this Resolution shall be made available to the following:
 - i. Ocean County Administrator;
 - ii. Ocean County Department of Finance;
 - iii. Ocean County Department of Planning;
 - iv. Ocean County Engineer;
 - v. Ocean County Transportation Services;
 - vi. North Jersey Transportation Planning Authority/New Jersey Institute of Technology.

Introduced on: Adopted on: Official Resolution#: 2020000630



OFFICE OF THE OCEAN COUNTY FREEHOLDERS

Freeholder Director Joseph H. Vicari Deputy Director Gary Quinn Freeholder Virginia E. Haines Freeholder John P. Kelly Freeholder Gerry P. Little 101 Hooper Ave Toms River, New Jersey 08754-2191

Tel: 732-929-2005 Fax: 732-505-1918

Board Meeting Agenda

Date: May 20, 2020 - 4:00 PM

Location: Administration Building

Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: Dedicating a portion of property owned by the County of Ocean in Stafford Township, Block 144, Lot 28, for public services to include a public library.

| Official Resolution# | | | | 200 | 00631 | | | | | |
|----------------------|----------|------|------|-----------|-------|-----|-------|--|--|--|
| Meeting Date | | | 05 | 5/20/2020 | | | | | | |
| Introduced Date | | | 05 | /20 | /202 | 20 | | | | |
| Adopted Date | | | 05 | /20 | /202 | 20 | | | | |
| Agenda Item | | | j-1 | 6 | | | | | | |
| CAF# | | | | | | | | | | |
| Purchase Req. # | | | | | | | | | | |
| Result | | | Ad | opt | ed | | ABST. | | | |
| FREEHOLDER | PRES. | ABS. | MOVE | SEC | AYE | NAY | ABST. | | | |
| Vicari | ~ | | | | ~ | | | | | |
| Quinn | ~ | | | | ~ | | | | | |
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| Kelly | Kelly 🗸 | | | | ~ | | | | | |
| Little | ~ | | | | ~ | | | | | |

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

MACILENTO

RESOLUTION

May 20, 2020

WHEREAS, the County of Ocean desires and continually endeavors to promote the mission of the Ocean County Library Commission; and

WHEREAS, the Ocean County Library Commission has determined that the current 11,900 square-foot Stafford Branch of the Ocean County Library, located in the Township of Stafford, has become functionally and operationally obsolescent; and

WHEREAS, the Ocean County Library Commission intends to construct a 22,800 square-foot facility that will serve as the new Stafford Branch of the Ocean County Library; and

WHEREAS, the Ocean County Library Commission has proposed locating this new facility in the vicinity of the existing Ocean County Southern Service Complex; and

WHEREAS, the County of Ocean is the sole owner of Block 144, Lot 28 in the Township of Stafford, the parcel on which the new facility is proposed to be constructed;

WHEREAS, the County of Ocean will consent to the use of a portion of the aforementioned property deemed to be developable for a public library facility.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF CHOSEN FREEHOLDERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

- 1. The property identified as Block 144, Lot 28 in the Township of Stafford, which is owned in fee simple by the County of Ocean, is hereby dedicated to public services including public library use from the date of this resolution and twenty (20) years hence.
- 2. The Ocean County Board of Chosen Freeholders hereby consents to the construction of a new public library facility on the aforementioned property.
- 3. The Freeholder Director and Clerk of the Board are hereby authorized to provide proof of ownership of the aforementioned property to any entity providing grant funding for the construction of the new Stafford Branch of the Ocean County Library.
- 4. Certified copies of this resolution shall be made available to the Ocean County Library Commission, the County Department of Finance, and the County Department of Planning.



OFFICE OF THE OCEAN COUNTY FREEHOLDERS

Freeholder Director Joseph H. Vicari Deputy Director Gary Quinn Freeholder Virginia E. Haines Freeholder John P. Kelly Freeholder Gerry P. Little 101 Hooper Ave Toms River, New Jersey 08754-2191

Tel: 732-929-2005 Fax: 732-505-1918

Board Meeting Agenda

Date: May 20, 2020 - 4:00 PM

Location: Administration Building

Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: Authorizing the Clerk of the Board to accept and/or record legal instruments.

| Official Resolution# | | | 20 | 200 | 006 | 32 | 1 | | | |
|----------------------|----------|------|------|-----------|--------------------------------|-----|----------|--|--|--|
| Meeting Date | | | 05 | 5/20/2020 | | | | | | |
| Introduced Date | | | 05 | /20/ | /202 | 20 | | | | |
| Adopted Date | | | 05 | /20 | /202 | 20 | | | | |
| Agenda Item | | | k-1 | k-1 | | | | | | |
| CAF# | | | | | 2020 2020 ed AR V | | | | | |
| Purchase Req. # | | | | | | | | | | |
| Result | | | Ad | opt | ed | | | | | |
| FREEHOLDER | PRES. | ABS. | MOVE | SEC | AYE | NAY | ABST. | | | |
| Vicari | ~ | | | | ~ | | | | | |
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MACILLATO



OFFICE OF THE OCEAN COUNTY FREEHOLDERS

Freeholder Director Joseph H. Vicari Deputy Director Gary Quinn Freeholder Virginia E. Haines Freeholder John P. Kelly Freeholder Gerry P. Little 101 Hooper Ave Toms River, New Jersey 08754-2191

Tel: 732-929-2005 Fax: 732-505-1918

Board Meeting Agenda

Date: May 20, 2020 - 4:00 PM

Location: Administration Building

Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: Approving the Board Meeting Minutes of 4/15/2020.

| Official Resolution# | | | | 200 | 000 | 33 |) | | |
|----------------------|----------|------|------|-----------|------|-----|-------|--|--|
| Meeting Date | | | 05 | 5/20/2020 | | | | | |
| Introduced Date | | | 05 | /20 | /202 | 20 | | | |
| Adopted Date | | | 05 | /20 | /202 | 20 | | | |
| Agenda Item | | | k-2 | 2 | | | | | |
| CAF# | | | | | | | | | |
| Purchase Req. # | | | | | | | | | |
| Result | | | Ad | opt | ed | | | | |
| FREEHOLDER | PRES. | ABS. | MOVE | SEC | AYE | NAY | ABST. | | |
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I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

MACilento



OFFICE OF THE OCEAN COUNTY FREEHOLDERS

Freeholder Director Joseph H. Vicari Deputy Director Gary Quinn Freeholder Virginia E. Haines Freeholder John P. Kelly Freeholder Gerry P. Little 101 Hooper Ave Toms River, New Jersey 08754-2191

Tel: 732-929-2005 Fax: 732-505-1918

Board Meeting Agenda

Date: May 20, 2020 - 4:00 PM

Location: Administration Building

Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: Authorizing the distribution of Requests for Proposals and/or Requests for Qualifications as follows: 1.) On-Call Environmental Engineering Professional Services, Where and As Directed by the Ocean County Engineer; and 2.) Disaster Recovery Services.

| Official Resolution# | | | | 200 | 000 | 634 | | | |
|----------------------|----------|------|------------|-----|----------------------------|-----|-------|--|--|
| Meeting Date | | | 05/20/2020 | | | | | | |
| Introduced Date | | | 05 | /20 | /202 | 20 | | | |
| Adopted Date | | | 05 | /20 | /202 | 20 | | | |
| Agenda Item | | | k-3 | 3 | | | | | |
| CAF# | | | | | 0/2020 0/2020 0/2020 | | | | |
| Purchase Req. 7 | # | | | | | | | | |
| Result | | | Ad | opt | ed | | | | |
| FREEHOLDER | PRES. | ABS. | MOVE | SEC | AYE | NAY | ABST. | | |
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| Kelly | Kelly 🗸 | | | | ~ | | | | |
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I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

MACILENTO

MOTION

May 20, 2020

Motion approving the distribution of Requests for Proposals and/or Requests for Qualifications for Professional Services and/or Extraordinary Unspecifiable Services and approving the selection criteria contained therein for the following projects in accordance with N.J.S.A. 19:44A-20.1.

Requests for Proposals/Qualifications:

On-Call Environmental Engineering Professional Services, Where and As Directed by the Ocean County Engineer

Disaster Recovery Services

Introduced on: May 20, 2020 Adopted on: May 20, 2020 Official Resolution#: 2020000634



OFFICE OF THE OCEAN COUNTY FREEHOLDERS

Freeholder Director Joseph H. Vicari Deputy Director Gary Quinn Freeholder Virginia E. Haines Freeholder John P. Kelly Freeholder Gerry P. Little 101 Hooper Ave Toms River, New Jersey 08754-2191

Tel: 732-929-2005 Fax: 732-505-1918

Board Meeting Agenda

Date: May 20, 2020 - 4:00 PM

Location: Administration Building

Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: Approving the Master Payroll paid on 5/13/2020 for the payroll period of 4/16/2020 through 4/29/2020 and for the payroll period of 4/30/2020 through 5/13/2020, in the amount of \$5,386,303.87.

| Official Resolution# | | | | 200 | 000 | 00635 | | | | |
|----------------------|----------|------|------|------------|------|-------|-------|--|--|--|
| Meeting Date | | | 05 | 05/20/2020 | | | | | | |
| Introduced Date | | | 05 | /20 | /202 | 20 | | | | |
| Adopted Date | | | 05 | /20 | /202 | 20 | | | | |
| Agenda Item | | | k-4 | k-4 | | | | | | |
| CAF# | | | | | | | | | | |
| Purchase Req. # | | | | | | | | | | |
| Result | | | Ad | opt | ed | | ABST. | | | |
| FREEHOLDER | PRES. | ABS. | MOVE | SEC | AYE | NAY | ABST. | | | |
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I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

MACilento



COUNTY OF OCEAN DEPARTMENT OF FINANCE

JULIE N. TARRANT County Comptroller & CFO

CATHY A. ERNST Assistant Comptroller

May 8, 2020

Board of Chosen Freeholders Ocean County Administration Building Toms River, New Jersey 08754

Dear Board Members:

Accompanying this letter, you will find a copy of the Master Payroll for the payment of all employees of the County of Ocean, setting forth the amounts to be paid on May 13, 2020. This is for the payroll period of April 16, 2020 through April 29, 2020, and for the payroll period of April 30, 2020 through May 13, 2020. These payments were made in accordance with the Resolution passed by your Board on June 21, 1972.

Julie N. Tarrant Comptroller

JNT/dmd Pay 20-10 Pd. 05/13/2020

Introduced on: Adopted on:

May 20, 2020

May 20, 2020

Official Resolution#: 2020000635
P.O. BOX 2191 ★ ADMINISTRATION BUILDING, TOMS RIVER, NEW JERSEY 08754-2191 ★ (732) 929-2127 ★ 1-800-722-0291 ★ FAX # (732) 506-5129

COUNTY OF OCEAN, NJ DEPARTMENT OF FINANCE MASTER PAYROLL CERTIFICATION

| | 05/08/20 | |
|--------|-----------------|------|
| AMOUNT | \$ 5,386,303.87 | |
| | | |

PERIOD

FROM: April 16, 2020

TO:

April 29, 2020

FROM: April 30, 2020

TO:

May 13, 2020

| CHECK# | BANK # | FUND |
|---------|----------------------------------|--|
| wire | 01 | 016 |
| 24- | 24 | 630 |
| 26-2137 | 26 | 905 |
| wire | 67 | 209 |
| 68-3524 | 68 | 210 |
| 73-1556 | 73 | 207 |
| N/A | 83 | 201 |
| 97-1663 | 97 | 225 |
| | 24- 26-2137 wire 68-3524 73-1556 | 01 wire 24 24- 26 26-2137 67 wire 68 68-3524 73 73-1556 |

| Julie N. Tarrant | being duly sworn according to law, upon her oath, depose and says that |
|----------------------|---|
| the within County Pa | ayroll has been examined by her and has approved the amount of wages for each |
| person as submitted | by the various Department Heads. |

Received by the Board of Chosen Freeholders

Clerk of the Board

Introduced on: May 20, 2020 Adopted on: May 20, 2020 Official Resolution#: 2020000635



OFFICE OF THE OCEAN COUNTY FREEHOLDERS

Freeholder Director Joseph H. Vicari Deputy Director Gary Quinn Freeholder Virginia E. Haines Freeholder John P. Kelly Freeholder Gerry P. Little 101 Hooper Ave Toms River, New Jersey 08754-2191

Tel: 732-929-2005 Fax: 732-505-1918

Board Meeting Agenda

Date: May 20, 2020 - 4:00 PM

Location: Administration Building

Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: Approving the plans and specifications and authorizing the County Engineer to advertise for the receipt of bids for the project entitled Reconstruction and Resurfacing of Portions of Certain County Roads, Contract 2020A, Lakewood, Jackson and Plumsted Townships.

| Official Resolution# | | | 20 | 200 | 00636 | | | | | |
|----------------------|-----------------|------|------|------------|-------|--------------|-------|--|--|--|
| Meeting Date | | | 05 | 05/20/2020 | | | | | | |
| Introduced Date | | | 05 | /20 | /202 | 20 | | | | |
| Adopted Date | | | 05 | /20 | /202 | 20 | | | | |
| Agenda Item | | | k-5 | | | | | | | |
| CAF# | | | | | | | | | | |
| Purchase Req. # | Purchase Req. # | | | | | | | | | |
| Result | | | Ad | opt | ed | NAY ABST. | | | | |
| FREEHOLDER | PRES. | ABS. | MOVE | SEC | AYE | NAY | ABST. | | | |
| Vicari | ~ | | | | ~ | | | | | |
| Quinn | ~ | | | ~ | ~ | | | | | |
| Haines | aines 🗸 | | | | ~ | | | | | |
| Kelly | , - | | | | ~ | | | | | |
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I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

MACILENTO

MOTION

May 20, 2020

On motion duly made, seconded and carried, the plans and specifications for the Reconstruction and Resurfacing of Portions of Certain County Roads, Contract 2020A, Lakewood, Jackson, and Plumsted Townships were approved and the proper officers of the Board were authorized and directed to advertise.

Introduced on: Adopted on:

May 20, 2020 May 20, 2020 Official Resolution#: 2020000636



OFFICE OF THE OCEAN COUNTY FREEHOLDERS

Freeholder Director Joseph H. Vicari Deputy Director Gary Quinn Freeholder Virginia E. Haines Freeholder John P. Kelly Freeholder Gerry P. Little 101 Hooper Ave Toms River, New Jersey 08754-2191

Tel: 732-929-2005 Fax: 732-505-1918

Board Meeting Agenda

Date: May 20, 2020 - 4:00 PM

Location: Administration Building

Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: Authorizing the acquisition of Right-of-Way and/or Easement(s) by gift, purchase, exchange or condemnation for the installation of drainage pipe for the purpose of channeling water from Route 571, County Road 27, Bay Avenue, Toms River Township. (one parcel)

| Official Resolution# | | | | 2020000637 | | | | | |
|----------------------|-------|------|------|------------|------|-----|-------|--|--|
| Meeting Date | | | | 05/20/2020 | | | | | |
| Introduced Date | | | 05 | /20 | /202 | 20 | | | |
| Adopted Date | | | 05 | /20 | /202 | 20 | | | |
| Agenda Item | | | k-6 | 3 | | | | | |
| CAF# | | | | | | | | | |
| Purchase Req. 7 | # | | | | | | | | |
| Result | | | Ad | opt | ed | | | | |
| FREEHOLDER | PRES. | ABS. | MOVE | SEC | AYE | NAY | ABST. | | |
| Vicari | ~ | | | | ~ | | | | |
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| Kelly | | | ~ | | | | | | |
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I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

MACilento

MOTION

May 20, 2020

On motion duly made, seconded and carried, the County Engineer was authorized to acquire right-of-way and/or easement(s) by gift, purchase, exchange or condemnation for the installation of drainage pipe for the purpose of channeling water from Route 571, County Road 27, Bay Avenue, Toms River Township.

from:

Parcel 1 Linda Iannarone Being a P/O Lot 22, Block 443.49 Toms River Township

and County Counsel was authorized to prepare and record all necessary documents.

Introduced on: Adopted on:

May 20, 2020 May 20, 2020

Official Resolution#: 2020000637



OFFICE OF THE OCEAN COUNTY FREEHOLDERS

Freeholder Director Joseph H. Vicari Deputy Director Gary Quinn Freeholder Virginia E. Haines Freeholder John P. Kelly Freeholder Gerry P. Little 101 Hooper Ave Toms River, New Jersey 08754-2191

Tel: 732-929-2005 Fax: 732-505-1918

Board Meeting Agenda

Date: May 20, 2020 - 4:00 PM

Location: Administration Building

Room 119

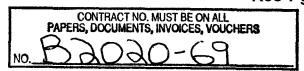
101 Hooper Avenue Toms River, NJ 08754

Agenda: Awarding a Contract for the furnishing and delivery of SPECIALTY PAPER AND PAPER PRODUCTS to Paper Mart, Inc., the lowest qualified bidder. No bids were received on Item Nos. 14, 17, 30, 31, 32, 33, 34, 71, 77, 91, 95, 96, 97, 98, 99, 100, 101 and 113. Recommendation is made to reject Item Nos. 5, 6, 15, 63 and 114 as unresponsive. All no bid and rejected items will be rebid. Item No. 118 will be rebid to obtain additional vendors. (B2020-69)

| Official Resolution# | | | | 2020000605 | | | | | | |
|----------------------|----------|------|----------|------------|------|-----|-------|--|--|--|
| Meeting Date | | | | 05/20/2020 | | | | | | |
| Introduced Date | , | | 05 | /20 | /202 | 20 | | | | |
| Adopted Date | | | 05 | /20 | /202 | 20 | | | | |
| Agenda Item | | | I-1 | | | | | | | |
| CAF# | | | | | | | | | | |
| Purchase Req. # | | | B2020-69 | | | | | | | |
| Result | | | Ad | opt | ed | | | | | |
| FREEHOLDER | PRES. | ABS. | MOVE | SEC | AYE | NAY | ABST. | | | |
| Vicari | ~ | | | | ~ | | | | | |
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I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

MACilento



RESOLUTION

May 20, 2020

WHEREAS, on April 7, 2020, pursuant to legal advertisements therefor, sealed bids were received for the furnishing and delivery of SPECIALTY PAPER AND PAPER PRODUCTS for the County of Ocean; and

WHEREAS, at the advertised time, responses were received from the following bidders:

Name and Address of Bidder

Paper Mart, Inc. 151 Ridgedale Ave. East Hanover, NJ 07936 (973) 884-2505

Name and Address of Bidder

TC Squared LLC, DBA **Centurion Printing** 352 Market Street Kenilworth, NJ 07033 (908) 241-9839

; and

WHEREAS, after the receipt and examination of same, the County Purchasing Agent has now recommended to this Board that the lowest qualified bid, according to specifications, be accepted, namely, PAPER MART, INC. No bids were received for Item Nos. 14, 17, 30, 31, 32, 33, 34, 71, 77, 91, 95, 96, 97, 98, 99, 100, 101 and 113. Recommendation is made to reject Item Nos. 5, 6, 15, 63 and 114, as they were unresponsive. All no bid and rejected bid items will be rebid. Item #118 will be rebid to obtain additional vendors.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The Director and Clerk of this Board are hereby authorized and directed to enter into a contract, accepting the bid for the furnishing and delivery of Specialty Paper and Paper Products for the County of Ocean, for the contract period from date of award through May 19, 2021, a period of one (1) year, OR until delivery is complete unless otherwise stated. The County reserves the right to extend the term of the contract pursuant to N.J.S.A. 40A:11-15 as follows:

Introduced on Adopted on: Official Resolution#: 2020000605

May 20, 2020 May 20, 2020

PAPER MART, INC. for ninety five (95) items, to wit: <u>ITEMS NO.</u> 1, 2, 3, 4, 7, 8, 9, 10, 11, 12, 13, 16, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 64, 65, 66, 67, 68, 69, 70, 72, 73, 74, 75, 76, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 92, 93, 94, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 115, 116, 117 and 118.

- Each acceptance made in Paragraph 1, inclusive, is made with the understanding that the successful bidder will enter into written contracts for the faithful performance of their bids.
- 3. Payments for the materials to be acquired by this contract shall be made upon the approval of vouchers submitted by the successful bidders in accordance with the requirements of the Board of Chosen Freeholders and subject to the Board of Freeholders customary procedures. Delivery shall be made upon receipt of a Purchase Order issued by the Ocean County Department of Purchase, upon which delivery locations and needed quantities shall be indicated.
- 4. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2020-69.
- 5. Be it further resolved that certified copies of this Resolution shall be made available to the County Auditor, County Department of Purchasing, Department of Finance, Adjuster's, Central Supply Warehouse, Clerk of the Board, Consumer Affairs, County Clerk, County, Election Board, Juvenile Services, Parks Department, Planning Board, Printing and Graphic Arts, Public Information, Senior Services, Solid Waste Management, Surrogate, Tax Board, Vehicle Services, and Paper Mart, Inc. the successful bidder.

Introduced on: Adopted on: Official Resolution#: 2020000605 Proposal for the furnishing and delivery of SPECIALTY PAPER AND PAPER PRODUCTS for the County of Ocean.

VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE CONTRACT PURCHASING SYSTEM" PARTICIPANTS.

() - YES

()-NO

PRICE SCHEDULE

| - . | | | | ·-·· | Unit | | |
|-------------|--|--------------------------|-----------------------|----------------------|-------------|------------|-------------|
| Item # | Description | Manufacturer/ Model # | Packaging | Est. Qty. | of Meas. | Unit Price | Total Price |
| | FION I - ENVELOPES | 1710UCI # | i ackaging | Q.J. | 1/10454 | Chititie | 1000111100 |
| 1 | 4 3/8" x 5 3/4", 70 Lb., A2 Classic Linen, White, 250 Envelopes/Box | 8776 005 | 250 | 2 | BX | \$ 28.00 | \$ 56.00 |
| √2 | 4 3/4" x 11", 24 Lb., Bright White #12 Envelopes with Left Window, 2,500 Envelopes/Case | 8755050 | 2500 | 2 | CASE | \$ 104.83 | \$ 209.66 |
| √3 / | 4 1/8" x 9 1/2", 10 Lb., Baronial Ivory Linen Envelopes, 500 Envelopes/Box | 8880 175 | Sus | 4 | BX | \$ 40.00 | \$ 160.00 |
| √ 4 | 4 1/2" x 10 3/8", #11 Policy Envelopes, White, 2,500 Envelopes/Case | ENV 1695 | 2500 | 17 | CASE | \$ 118.70 | \$ 2017.90 |
| 5 | 4 1/2" x 10 3/8", #11 Policy Envelopes, Pink, 2,500 Envelopes/Case | | MINIMUM Y G | MES T | CASE | \$ 368.00 | \$ 1472.00 |
| 6 | 5" x 11 1/2", #14, 24 lb., Kraft Brown Interoffice Envelopes, Printing on Both Sides, 100 Envelopes/Case (See Attached Diagram) | 892125 | MINIMUM 4 CA. 2500 | - ت <i>ن</i> ء 12 | CASE | \$ 380.03 | s 4660.00 |
| √7 / | 5 1/2" x 7 1/2", 28 lb., Brown Kraft Open Ended Envelopes, 100/Box | 8924 060 | SOU | 32 | BOX | | \$ 1659: 20 |
| Adopted o | 9" x 9" Blank Square Envelopes, 1 oh,000 Enxelopes/Case n: May 20, 2020 solution#: 2020000605 | 8921045 | 1000 | 102 | CASE | | \$ 9690.00 |

Page 27 of 37

| Item # | Description | Manufacturer/ Model # | Packaging | Est. Oty. | Unit of Meas. | Unit Price | Total Price |
|-----------------|--|--|--------------|--------------|------------------|------------|-----------------------|
| SECT | TION I – ENVELOPES (Cont'd) | ************************************** | | | | | |
| √9 / | 9" x 12" Tyvek Tamper Indicating Envelopes, 500 Envelopes/Case | ENV 6398 | SOO | 12 | CASE | \$ 280.52 | \$ 3438.24 |
| √10 | 9 1/2" x 9 1/2" Square Envelopes, Printed on 2 Sides, 2 Colors (Red/Black) on 1 Side, 1 Color (Black) on 1 Side, | | | | | , | |
| / | 1,000 Envelopes/Case, (See Attached Diagram) | 8921050 | 1000 | 102 | CASE | \$ 155.00 | \$ 15810.00 |
| √11 / | 9 1/2" x 12 1/2", 28 lb., Brown Kraft, 500 Envelopes/Box | 8924 212 | 1000 | 186 | BX | \$ 42.90 | \$ 7979.40 |
| √12 / | 11 1/2" x 14 1/2", 28 lb., Kraft Interoffice Envelopes, 8 Holes with String and Button Seal, 100 Envelopes/Case, Printing on Both Sides (See Attached Diagram) | ENV 2387 | కరు | 20 | CASE | \$ 290.00 | _৫ ১৪১৩: ৩৩ |
| √ ₁₃ | 10" x 10" Special Window Square Envelopes, Printed on 1 Side (Black), 1,000 Envelopes/Case (See Attached Diagram) | ENV 6920 | 1000 | 152 | | \$ 155.40 | \$ 236208 |
| 14 | 10" x 13" x 1 1/2" Business Source Tyvek Expansion Envelopes, Document, Gusset, Peel & Seal, White, 100 Envelopes/Box, BSN 42201, or Equal | | | 1 | вох | .) B | \$ |
| SECT | TION II - LET <mark>TER SIZE</mark> D CARDSTO | CK, COVER AND SPE | CIALTY PAPER | | | | |
| 15 | 8 1/2" x 11" 100 lb., Classic Linen Cover Paper, Avon White, 250 Sheets/Ream | 01775 | MINIMUM 8-RM | : 10 | REAM | \$ 35.19 | \$ 281.52 |
| $\sqrt{16}$ | 8 1/2" x 11", 100 lb., Lynx Cover | LYNX COVER | | ⟨ | | | |
| Adopted of | White Paper, 200 Sheets/Ream, lo8:Ream##Case2020 n: May 20, 2020 solution#: 2020000605 | 7318025 | 1600 SMIZ | 11 | CASE | \$ 66.60 | \$ 732.60 |

Page 28 of 37

| Item # | Description | Manufacturer/ Model # | Packaging | Est. Qty. | Unit of Meas. | Unit Price | Total Price |
|-------------|---|--------------------------|-------------|--------------|------------------|--------------|--------------|
| | TION II - LETTER SIZED CARDSTO | | | | micas. | Omt Trice | 10tai i iice |
| 17 | Essay Paper, White Sulfate, School | ch, coverno si Ben | EIIIER (C | ont u, | | | |
| | Smart or equal, approx 8.5 by 11, ruled both sides, 500 Sheets/Ream | | | _ 36 | REAM | \$ NB | \$ |
| √18 / | 8 1/2" x 11", 110 lb., Cardstock, Blue, 250 Sheets/Ream | 7609040 | ఒకం | _ 15 | REAM | \$ 769 | \$ 1(3.86 |
| √19 / | 8 1/2" x 11", 110 lb., Cardstock, White, 250 Sheets/Ream | 7609000 | 250 | _ 42 | REAM | \$ 7.24 | \$ 3,4.08 |
| √20 | 8 1/2" x 11", 110 lb., Domtar White Index, 250 Sheets/Ream | 7609 012 | 250 | _ 235 | REAM | \$ 7.24 | \$ 1701.40 |
| √21 √22 | 8 1/2" x 11", 110 lb., Index Paper, Various Colors Including: Canary, Gray, Bright White, Ivory, Green, Blue and Buff, 250 Sheets/Ream 8 1/2" x 11", 20 lb., Multipurpose Copy Paper, Colors to include: | 7609 | 250 | _ 35 | REAM | \$ 8.07 | \$ 282.45 |
| / | Blue, Pink, Buff, Goldenrod, Canary, Ivory and Green, 500 Sheets/Ream | S17 | હ 0૭ | 1,035 | REAM | \$ 5.46 | \$ 5651.10 |
| $\sqrt{23}$ | 8 1/2" x 11", 24 lb., Avon Brilliant Cu | ASSIK UNEN | | | | | |
| / | White Linen, 500 Sheets/Ream | 5278 013 | SU 5 | 45 | REAM | \$ 22.90 | \$ 1030 50 |
| √24 | | Assic unen | | - | | | |
| / | Linen, 500 Sheets/Ream | 6278015 | COD | 5 | REAM | \$ 23 20 | \$ NG.50 |
| √25 | Paper, Bright White, | | 500 | 100 | REAM | \$ 5.30 | \$ \$30.60 |
| / 26 | 8 1/2" x 11", 24 lb., Classic Linen C White Paper, 500 Sheets/Ream | 3728010 | 500 | - 10 | REAM | 72.6 | \$ 229.00 |
| . √27 | 8 1/2" x 11", 24 lb., Domtar Colorlok | No 240 | | | | | - |
| / | White, 500 Sheets/Ream | <u> 5901 035</u> | 500 | 30 | REAM | \$ 634 | \$ 190.20 |
| √28 | 8 1/2" x 11", 24 lb., First Choice Color Copy Laser Paper, |) ^ | | , | | ~ ~ 0 | 81796 |
| Adopted o | n: May 20, 2020 solution#: 2020000605 | 5791008 | <u> </u> | _ 105 | REAM | \$ 7.79 | \$ |

Page 29 of 37

| Description | Manufacturer/ Model # | Packaging | Est. Qty. | Unit of Meas. | Unit Price | Total Price |
|---|---|---|-------------------|--|------------------------------------|-------------|
| TION II - LETTER SIZED CARDSTO | CK, COVER AND SPE | | ont'd) | | | |
| 8 1/2" x 11", 24 lb., Parchment Bond White Light Cockle, 500 Sheets/Ream, 10 Reams/Case 8 1/2" x 11", 24 lb., White Cover, 7 500 Sheets/Ream, 10 Reams/Case | <u> </u> | 10 cms/cth | _ 15 | | | \$ 2475.00 |
| 8 1/2" x 11, 28 lb., Hand Prints Left- Side Border Paper, Letterhead, Full Color Design, One Sided, | | | _ | | | 3 |
| 8 1/2" x 11", 28 lb., 3-Panel Hand Prints Brochure, Full Color Design, | | | - | | | \$ |
| Two-Sided, 100 Sheets/Box 8 1/2" x 11", 38 lb., Hand Prints Border Paper, Full Color Design, | | | _ 10 | BX | ъ | \$ |
| 100 Sheets/Box 8 1/2" x 11", 38 lb., 3-Panel Hand Prints Brochure, Full Color Design. | | | _ 5 | BX | \$ | \$ |
| Two-Sided, 100 Sheets/Box | | | _ 5 | $\mathbf{B}\mathbf{X}$ | \$ ~ ~ ~ | \$ |
| 8 1/2" x 11", 6 lb., Cardstock, White, Glossy, 250 Sheets/Ream | 731800X | 250 | _ 10 | REAM | \$ 797 | \$ 79.70 |
| 8 1/2" x 11", 60 lb., Earth Choice HOTS Lemon Text, 500 Sheets/Ream | 6929046 | Soo | _ 5 | REAM | \$ 11.65 | \$ 58.25 |
| 8 1/2" x 11", 60 lb., Lynx Opaque Digital Smooth Laser, White, 500 Sheets/Ream | 6719010 | 500 | 200 | | 1.30 | \$ 12.56.00 |
| 8 1/2" x 11", 65 lb., Astroparche Cover Paper in Blue, Natural, Sage, and White, 250 Sheets/Ream, Sheure 8 Reams/Case | 27441 27 421 27 411 27571 | 2000 (G) | _ | , | 115.72 | \$ 1157.00 |
| | 8 1/2" x 11", 24 lb., Parchment Bond White Light Cockle, 500 Sheets/Ream, 10 Reams/Case 8 1/2" x 11", 24 lb., White Cover, 500 Sheets/Ream, 10 Reams/Case 8 1/2" x 11, 28 lb., White Cover, 500 Sheets/Ream, 10 Reams/Case 8 1/2" x 11, 28 lb., Hand Prints Left-Side Border Paper, Letterhead, Full Color Design, One Sided, 100 Sheets/Package 8 1/2" x 11", 28 lb., 3-Panel Hand Prints Brochure, Full Color Design, Two-Sided, 100 Sheets/Box 8 1/2" x 11", 38 lb., Hand Prints Border Paper, Full Color Design, 100 Sheets/Box 8 1/2" x 11", 38 lb., 3-Panel Hand Prints Brochure, Full Color Design, Two-Sided, 100 Sheets/Box 8 1/2" x 11", 66 lb., Cardstock, White, Glossy, 250 Sheets/Ream 8 1/2" x 11", 60 lb., Earth Choice HOTS Lemon Text, 500 Sheets/Ream 8 1/2" x 11", 60 lb., Lynx Opaque Digital Smooth Laser, White, 500 Sheets/Ream 8 1/2" x 11", 65 lb., Astroparche Cover Paper in Blue, Natural, Sage, and White, 250 Sheets/Ream, | Model # TION II - LETTER SIZED CARDSTOCK, COVER AND SPE 8 1/2" x 11", 24 lb., Parchment Bond White Light Cockle, 500 Sheets/Ream, 10 Reams/Case 8 1/2" x 11", 24 lb., White Cover, 7 500 Sheets/Ream, 10 Reams/Case 8 1/2" x 11, 28 lb., White Cover, 7 500 Sheets/Ream, 10 Reams/Case 8 1/2" x 11, 28 lb., Hand Prints Left- Side Border Paper, Letterhead, Full Color Design, One Sided, 100 Sheets/Package 8 1/2" x 11", 28 lb., 3-Panel Hand Prints Brochure, Full Color Design, Two-Sided, 100 Sheets/Box 8 1/2" x 11", 38 lb., 3-Panel Hand Prints Brochure, Full Color Design, 100 Sheets/Box 8 1/2" x 11", 38 lb., 3-Panel Hand Prints Brochure, Full Color Design, Two-Sided, 100 Sheets/Box 8 1/2" x 11", 68 lb., Cardstock, White, Glossy, 250 Sheets/Ream 8 1/2" x 11", 60 lb., Earth Choice HOTS Lemon Text, 500 Sheets/Ream 8 1/2" x 11", 60 lb., Lynx Opaque Digital Smooth Laser, White, 500 Sheets/Ream 8 1/2" x 11", 65 lb., Astroparche Cover Paper in Blue, Natural, Sage, and White, 250 Sheets/Ream, SWELL 27 421 27 421 27 421 27 421 | Model # Packaging | Description Model # Packaging Qty. | Model # Packaging Qty. Meas. | Description |

Introduced on: May 20, 2020 Adopted on: May 20, 2020 Official Resolution#: 2020000605

Page 30 of 37

| Item # | Description | Manufacturer/ Model # | Packaging | Est. Qty. | Unit of Meas. | Unit Price | Total Price |
|--------------|---|---------------------------------------|-------------------|--------------|---------------|--------------|------------------|
| | TION II - LETTER SIZED CARDSTO | · · · · · · · · · · · · · · · · · · · | | | Micas. | Omit I lice | 10tal line |
| √39 | 0.1/08 118 66 11 37 1 1 2 1 1 | • | IALII I AI EK (CO | ut uj | | | |
| V 39 | White Cardstock, 250 Sheets/Ream, | MM X | | | | | |
| | Reams/Case 10 27 | 7318005 | SHOUTS WOSE | 10 | CASE | \$ 64.76 | \$ 647.60 |
| $\sqrt{40}$ | 8 1/2" x 11", 65 lb. Natural White, | | | | CILL | | Ψ 0 / 11 σσ |
| , | Smooth Cover, Cougar, or Equal, 250 Sheets/Ream | 1352 040 | 250 | 100 | REAM | \$ 8.02 | \$ 802.0ა |
| √41 | 8 1/2" x 11", 67 lb., Bright White Bristol Vellum, 250 Sheets/Ream | 7709005 | 250 | 63 | REAM | \$ 5.85 | \$ 368.55 |
| √42 | 8 1/2" x 11", 70 lb., Cream Paper, 500 Sheets/Ream | 6709065 | ſω | 105 | REAM | \$ 7.78 | \$ 816.90 |
| √ 4 3 | 8 1/2" x 11", 281b., Earth Choice | | | | | | |
| , | Opaque Grey Vellum, 500 Sheets/Ream, 8 Reams/Case | 6709095 | 5000 | 11 | CASE | \$ 70.29 | \$ 773.19 |
| √ 44 | 8 1/2" X 11", 67 lb., Domtar Earth | | | | | | |
| / | Choice Vellum, Blue, 250 Sheets/Ream, 8 Reams/Case | 7709015 | 2000 | 6 | CASE | \$ 46.65 | \$ 279.90 |
| √ 4 5 | 8 1/2" x 11", 70 lb., Finch Opaque | FIRTH BEAMS | | | | _ | |
| , | Smooth White Paper, 500 Sheets/Ream, 8 Reams/Case | 6820111 | 4000 | 25 | CASE | \$ 66.95 | \$ 1673.75 |
| √ 46 | 8 1/2" x 11", 70 lb., Lynx Opaque | | | | 0 | | <u> </u> |
| / | White, 500 Sheets/Ream, 8 Reams/Case | 6719015 | 40 <i>0</i> 0 | 5 | CASE | \$ 58.65 | \$ 293.25 |
| √ 47 | 8 1/2" X 11", 70 lb., Husky Opaque | | | | | | |
| / | Offset, Smooth White, 500 Sheets/Ream | 6803012 | 500 | 50 | REAM | \$ 6.48 | \$ 324.00 |
| √48 | 8 1/2" x 11", 80 lb., Avon Classic | chassic brand | | | | | |
| / | Linen Cover Brilliant White Paper, 250 Sheets/Ream | 7169 005 | 250 | 15 | REAM | \$ 26.34 | \$ 395.10 |
| √49 | 8 1/2" x 11", 80 lb., Classic Ivory Crest, 250 Sheets/Ream | 7169015 | 250 | 10 | REAM | \$ 26.67 | \$ 266.70 |
| Introduced | on: May 20, 2020 | | | | | | |

Introduced on: May 20, 2020 Adopted on: May 20, 2020 Official Resolution#: 2020000605

Page 31 of 37

| Item # | Description | Manufacturer/ Model # | Packaging | Est. Oty. | Unit of Meas. | Unit Price | Total Price |
|------------------|--|---------------------------|---------------|--------------|------------------|------------|-------------|
| | TION II - LETTER SIZED CARDSTO | | | | | | 1000111100 |
| \int_{50}^{20} | 8 1/2" x 11", 80 lb., Coated Glossy Cover White Paper, | | | come u, | | | |
| / | 250 Sheets/Ream, 8 Reams/Case | 7407 001 | 1250 si | 16 د بحصا | CASE | \$ 47.12 | \$ 753.92 |
| √51 / | 8 1/2" x 11", 90 lb., Index Cardstock, Blue, 250 Sheets/Ream, 8 Reams/Case | 7609005 | 2000 | 10 | CASE | \$ 51.40 | \$ SI 4. W |
| √52 / | 8 1/2" x 11", 90 lb., Index Cardstock, Canary, 250 Sheets/Ream, 8 Reams/Case | 7609 088 | შ ტესა | 5 | CASE | \$ 51.45 | \$ 257.00 |
| √53 | 8 1/2" x 11", 90 lb., Index Cardstock, Bright White, 250 Sheets/Ream, 8 Reams/Case | 7609005 | 2000 | 8 | CASE | \$ 51.45 | \$ 411.20 |
| √ 54 | 8 1/2" x 11", Kromekote C1S, 10 pt., White, 200 Sheets/Ream | MEKO TE BRAK) 7522 058 | Z 60 | 45 | REAM | \$ 17.90 | \$ 805.60 |
| \(55 | 8 1/2" x 11", 100 lb., Glossy Text Paper, 500 Sheets/Ream, 4 Reams/Case | 6443081 | 2000 | 5 | CASE | \$ 80.45 | \$ 252.25 |
| √56 / | 8 1/2" x 11", 110 lb., Index Cardstock, Canary, 250 Sheets/Ream, 8 Reams/Case | 7609060 | 2000 | 16 | CASE | \$ 63.07 | \$ 1009.12 |
| √57 / | 8 1/2" x 11", 110 lb., Index Cardstock, Green, 250 Sheets/Ream, 10 Reams/Case | 7609086 | 2000 | 16 | CASE | \$ 63.07 | \$ 1009.12 |
| √58 | 8 1/2" x 11", 1100b., Index Cardstock, | 674 urchied veilu | M BRISTOL CO | ひとと | | | |
| | Purple, 250 Sheets/Ream, 10 Reams/Case | 7709,100 | 2000 | 12 | CASE | \$ 55.28 | \$ 663.36 |
| SEC 1 | FION III - LEGAL SIZED CARDSTOC 8 1/2" x 14", 110 lb., White Index | CK, SPECIALTY BUSINES | SS, COLOR, AI | ND INDEX | K PAPER | | |
| / | Paper, 250 Sheets/Ream, 8 Reams/Case | 7712 175 | 2000 | 15 | CASE | \$ 88.70 | \$ 1330.50 |
| Adopted o | | 5117010 | 1000 | 110 | CASE | \$ 15.24 | \$ 1676.40 |
| Official Re | solution#: 2020000605 | | | | | | |

Page 32 of 37

| Item # | Description | Manufacturer/ Model # | Packaging | Est. Qty. | Unit of Meas. | Unit Price | Total Price |
|-----------|---|--------------------------|-------------------|--------------|------------------|------------|-------------|
| | | | | | | | 10tal Frice |
| √61 | TON III - LEGAL SIZED CARDSTO | CK, SPECIAL I Y BUSI | ness, color, an | D INDEX | PAPER | (Cont'a) | |
| , | 8 1/2" x 14", 20 lb., Cream Paper, 1,000 Sheets/Case | 5117080 | iou | 15 | CASE | \$ 15.24 | \$ 228.60 |
| √62 | 8 1/2" x 14", 20 lb., Pink Paper, 1,000 Sheets/Case | 5117 260 | low | 108 | CASE | \$ 15.24, | \$ 1645.92 |
| 63 | 8 1/2" x 14", 20 lb., Southworth Red Ruled Business Paper, 25 % Recycled Content, 500 Sheets/Box 8 1/2" x 14", 20 lb., White Paper, | 5353311 | MINIMUM LO RAS | 10 | BX | \$ 36.03 | \$ 360.60 |
| , | 1,000 Sheets/Case | REPSI | Sow | 2 | CASE | \$ 50,00 | \$ 100.60 |
| √65 | 8 1/2" x 14", 20 lb. Canary Paper, 500 Sheets/Ream | 517075 | SW | 10 | REAM | \$ 7.62 | \$ 76.20 |
| √66 | 8 1/2" x 14", 24 lb., White Paper, 5,000 Sheets/Case | 6803000 | 4000 | | CASE | \$ 6213 | \$ 310.65 |
| √67 | 8 1/2" x 14", 28 lb., White Domtar Ledger, 500 Sheets/Ream | 5487280 | SON. | 12 | REAM | \$ 15.50 | \$ 186.00 |
| √68 | 8 1/2" x 14", 60 lb., Natural Parchment Text Paper, 600 Sheets/Ream | 1917015 | 600 | 12 | REAM | \$ 62.36 | \$ 748.32 |
| √69 / | 8 1/2" x 14", 60 lb., Domtar Opaque Blue, 500 Sheets/Ream, 10 Reams/Case | 6709015 | San | 10 | CASE | \$ 95.77 | \$ 957.70 |
| √70 | 8 1/2" x 14", 70 lb., Classic Crest, Natural White, 500 Sheets/Ream, 5 Reams/Case | 1999035 | 2500 | 7 | CASE | \$ 265°° | \$ 1855.0) |
| 71 | 8 1/2" x 14", 70 lb., Rolland Laser, Hi-Tech, True White 30, 500 Sheets/Ream, 4 Reams/Case | | | 15 | CASE | \$ N.B. | \$ |

Introduced on: May 20, 2020 Adopted on: May 20, 2020 Official Resolution#: 2020000605

Page 33 of 37

| Item # | Description | Manufacturer/ Model # | Packaging | Est. Qty. | Unit of Meas. | Unit Price | Total Price |
|---------------------------------------|--|--------------------------|-----------|------------------|------------------|------------|---------------------|
| SECT | TION IV - OVERSIZED CARDSTOCK | , SPECIALTY BUSINES | | NDEX P | | | |
| √72 | 8 1/2" x 17", 20 lb., Blue Paper, 1,000 Sheets/Case | SINOIS | 1000 | 101 | CASE | \$ 37.37 | \$ 3774.37 |
| √73 | 8 1/2" x 17", 20 lb., Pink Paper, 1,000 Sheets/Case | 5117215 | 1000 | 100 | | \$ 37.37 | \$ 3737.00 |
| √74 / | 8 1/2" x 17", 20 lb., White Paper, 1,000 Sheets/Case | 87898 | low | 101 | CASE | \$ 32.00 | \$ 32 <i>00.</i> 00 |
| 175 | 9" x 15 1/2", 60 lb., Domtar EarthChoice HOTS, Vellum, | | | | | | |
| / | Periwinkle, 500 Sheets/Ream, 10 Reams/Case | 1929 205 | to em | _ 1 | CASE | \$ 28000 | \$ 280.01 |
| √76 | 9" x 15 1/2", 60 lb., Periwinkle HOTS Text Paper, 200 Sheets/Box | 1929 Zoc A | 200 | . 5 | BX | \$ 60.00 | \$ 250.00 |
| 77 | 9" x 15", 60 lb., Astrobright Celestial Blue Paper, 1,000 Sheets/Package | | | - 8 | PKG | \$ 23 | \$ |
| √78 | 11" x 17", 100 lb., Gloss Cover, 750 Sheets/Case | 7206136 | 750 | _ 4 | CASE | \$ 67.64 | s 273.56 |
| √79 , | 11" x 17", 110 lb., Futura Gloss Text, 1500 Sheets/Case | FUTURA BRANIS | isw | _ | CASE | \$ 73.21 | \$ 146.42 |
| /80 | 11" x 17", 80 lb., 32 Cougar Super Smooth Color Copy Paper, 500 Sheets/Ream | 5712036 | 500 | _ | REAM | e 2496 | s 1597. 44 |
| √ 8 1 | 11" x 17", 70 lb., Lynx Opaque White, 500 Sheets/Ream | 6719035 | Son | _ 0 1 | REAM | Ψ | \$ 39.7° |
| \langle 82 | 11" x 17", 70 lb., Husky Opaque White, 500 Sheets/Ream | HUSKY BEAMS 6803019 | 707 | 2 | REAM | | s 38.60 |
| √83 | 11" x 17", 67 lb., Bright White Bristol Vellum, 250 Sheets/Ream | 7709 010 | 250 | _ 5 | REAM | 12 > | \$ 67.13 |
| / 84 Introduced Adopted o Official Re | 11" X 17", 67 lb., Domtar Earth Choice Vellum Bristol Cover, Blue, 102.50 Sheep 20,2020 102.5 | 7709020 | 2000 | _ 4 | CASE | \$ 52.45 | \$ 209.80 |
| oidi 100 | | 'ANT (13/L | カックフィアイ | | | | |

PAPER MART, INC.

| Item # | Description | Manufacturer/ Model # | Packaging | Est. Qty. | Unit of Meas. | Unit Price | Total Price |
|--------------|--|--------------------------|--------------|------------------|------------------|----------------|-------------|
| SECT | TION IV - OVERSIZED CARDSTOCK | , SPECIALTY BUSINE | | | | | |
| √ 8 5 | 11" x 17", 65 lb., Lynx White Cover, 250 Sheets/Ream | 7318016 | 200 | 26 | REAM | \$ 15.50 | \$ 403.00 |
| √86 / | 11" x 17", 60 lb., Blue Paper, 2,500 Sheets/Case | 6709020 | 2500 | _ 5 | | | \$ 368.45 |
| √87 / | 11" x 17", 60 lb., White Paper, 500 Sheets/Ream | L803018 | SUN | 125 | REAM | \$ 11.20 | \$ 1400.00 |
| √88 | 11" x 17", 110 lb., White Index, 250 Sheets/Ream | 7609 030 | 250- | 10 | REAM | \$ 16.86 | \$ 168.60 |
| √ 89 | 11" x 17", 100 lb., Futura Gloss Cover, 1,250 Sheets/Case | 7205135 | 750 | 2 | CASE | \$ 71.50 | \$ 143.00 |
| √90 | 11" x 17", 24 lb., Domtar First Choice Laser Paper, White, 500 Sheets/Ream | 5791025 | € 05- | - | REAM | | \$ 4074.30 |
| 91 | 11" x 17", KromeKote C1S Die Cut 4 Up 10 pt/8 Slits, White, Cut Finishes to 8 1/2" x 11", 2 Out, 200 Sheets/Ream | | | 502 | REAM | ا ر ا | s — |
| √92 / | 12 1/2" x 19", 70 lb., White Finch Opaque Digital Copy Paper, 1,000 Sheets/Case | 6820405 | 1000 | - 1000 - 1000 | CASE | \$ 40.60 | \$ 40,00.00 |
| √93 | 12" X 18", 70 lb., White Opaque Paper, 1,000 Sheets/Case | 68v 3 0 21 | 1600 | 500 | CASE | \$ 29.50 | \$ 14750.00 |
| √94 | 12" x 18", 100 lb., Gloss Text, Nekoosa White, 1,250 Sheets/Box | 6443061 | 1250. | _ 5 | BX | \$ 54.14 | \$ 273.73 |
| SECT | TION V - CERTIFICATE PAPER | | | _ | 212 | • | |
| 95 | 8 1/2" x 11", 24 lb., Certificate Paper, Unique Red, Geographics GEO-39086, or Equal, 25 Sheets/Pack | | | _ 20 | PACK | N.3 | <u> </u> |
| Adopted (| 8 1/2" x 11", 28 lb., Certificate Paper, Parchment Cincture Standard, Full on Color Various Styles, 50 Sheets/Box esolution#: 2020000605 | | | _ 20 | BX | 10 · <i>13</i> | \$ |

Page 35 of 37

| Item # | Description | Manufacturer/ Model # | Da also minor | Est. | Unit of | Unit Price | m.4.1 b.d. |
|--------------|--|--------------------------|---------------------------------------|-------------|---------|------------|-------------|
| | Description FION V - CERTIFICATE PAPER (Cont | | Packaging | Qty. | Meas. | Unit Price | Total Price |
| 97 | 8 1/2" x 11", 38 lb., Certificate Paper | u) | | | | | |
| | with Gold Foil, Full Color, 50 Sheets/Box | | | 25 | BX | NB \$ | \$ |
| 98 | 8 1/2" x 11", Certificate Paper, Gold Serpentine Border, GEO-44407, or Equal, 12/Pack | | | 20 | | NB | \$ |
| 99 | 8 1/2" x 11", Certificate Paper, 441 Series GOES, "Monarch", Various Sheet and Border Colors, 100 Sheets/Package | | | 120 | PKG | NB | \$ |
| 100 | 8 1/2" x 11", Certificate Paper, 441 Series GOES, "Golden Monarch", Various Sheet and Border Colors, 100 Sheets/Package | | | 120 | | μ3 \$ | \$ |
| 101 | 8 1/2" x 11", Certificate Paper, 441 Series GOES, "Laser Safe", 100 Sheets/Package | | | 120 | PKG |)VB | \$ |
| ŞEC' | ΓΙΟΝ VI - NCR PAPER | | | | | | |
| $\sqrt{102}$ | 8 1/2" x 11", 80 GSM, 2-Part Reverse, | NEVOUSA BRAMS | | | | | |
| √103 | Canary/White, NCR Paper, Pre-Collated, 2,500 Sets/Case 8 1/2" x 11", 80 GSM, 3-Part Reverse, | 6050001 | 2500 | 30 | CASE | \$ 112.46 | \$ 3373.80 |
| | Pink/Canary/White, NCR Paper, Pre-Collated, 1,670 Sets/Case | MEKONY BRAND | 1673 | 30 | CASE | \$ 127.15 | s 3814.50 |
| 104 | Goldenrod/Pink/Canary/White, | NEKOOSA BRAN | Ð | | | | |
| , | NCR Paper, Pre-Collated, 1,250 Sets/Case | 6050009 | 1250 | 30 | CASE | \$ 135.36 | s 4060.80 |
| $\sqrt{105}$ | 8 1/2" x 14", 3-Part, Pink/White/Congry, Pro Colleted | NEKOUSA BRAHD | · · · · · · · · · · · · · · · · · · · | | | | |
| Adopted | Pink/White/Canary, Pre-Collated, ed 4n,670 Sets/Ch3820 on: May 20, 2020 ~ esolution#: 2020000605 | 6050006 | 1673 | 10 | CASE | \$ 177.68 | \$ 1776.80 |

| Item # | Description | Manufacturer/ Model # | Packaging | Est. Qty. | Unit of Meas. | Unit Price | Total Price | |
|---------------------------------|--|--------------------------|-----------------|--------------|------------------|------------|-------------|--|
| SECTION VI - NCR PAPER (Cont'd) | | | | | | | | |
| 106 | 8 1/2" x 14", Nekoosa U20, | , | | | | | | |
| • | Blue Carbonless CB Paper, | | ~ . | | | 2603 | \$ 1301.50 | |
| 1 | 500 Sheets/Ream | 6036572 | SU | 50 | REAM | \$ 26.03 | \$ 1501.33 | |
| \(\sqrt{107} \) | 8 1/2" x 14", Nekoosa U20, White | 1 | $\delta \omega$ | | | - 71 m3 | e 1301-50 | |
| 1.00 | Carbonless CFB, 500 Sheets/Ream | 6082400 | 300 | 50 | REAM | \$ 2603 | \$ 1751-30 | |
| √ 108 | 8 1/2" x 14", Nekoosa U20, Pink Carbonless CFB, 500 Sheets/Ream | 6036 465 | 500 | 50 | REAM | \$ 26.03 | \$ 1301.50 | |
| SECT | TION VII - MAP, WIDE FORMAT, AN | D THERMAL PAPER | | | | | | |
| √ 109 | 36" x 500', 20 lb., 3" Core Map Paper, 2 Rolls/Carton | 355403) | 2 Pous CTN | 15 | CTN | \$ 60.88 | \$ 913. 20 | |
| √ 110 | 36" x 100', Satin White Wide Format | | | | | | | |
| | Paper, Sold by the Roll | 756536100. | 1 Reic | 30 | ROLL | \$ 106.15 | \$ 3184.60 | |
| √ 111 | 30" x 500', 20 lb., 3" Core Map Paper, 2 Rolls/Carton | 3554 016 | 2 Rous / Crv | 15 | CTN | \$ 51.46 | \$ 621.90 | |
| SECT | TION VIII - BOXES, CHIPBOARD, TA | \G | | | | | | |
| √ 112 | 8 1/2" x 11", Chipboard, Brown Kraft | | | | | . // | . 50 | |
| 110 | Sheets, 100 Sheets/Pack | | 760 SHEETS | 2 | PACK | \$ 40.00 | \$ 80.00 | |
| 113 | 8 1/2" x 14", Nekoosa U20, Manila Tag CF, 250 Sheets/Ream | | | 100 | DE 43.6 | N.B. | • | |
| 114 | | | | 100 | REAM | | \$ | |
| 114 | L Manila Tag | | SUS | 500 | SHT | \$ | \$ 92.70 | |
| √115 | 17.625" x 11.5" x 11.4375", | | | 500 | DIII | Ψ | Ψ . | |
| | Blank Jr. Cases, Brown, Kraft, | | 25/ BUYDLE | | | 2.1.52 | 12 | |
| 1 | 25 Cases/Bundle | | | 50 | BDL | \$ 24.00 | \$ 1200.00 | |
| √ 116 | 18 1/2" x 6", 125 lb., Manilla Tag, 100 Sheets/Pack | | iou surs. | 10 | PACK | \$ 67.00 | \$ 673.63 | |

Introduced on: May 20, 2020 Adopted on: May 20, 2020 Official Resolution#: 2020000605

Page 37 of 37

| Item | | | Manufacturer/ | | Est. | Unit of | | |
|------|------|--|-----------------------|-----------|------|---------|------------|-------------|
| | # | Description | Model # | Packaging | Qty. | Meas. | Unit Price | Total Price |
| | SECT | TION IX - MISCELLANEOUS | | | | | | |
| 1 | 117 | 8 1/2" x 14", White Laser Labels with | | | | | | |
| | | Split on Backside, 1,000 Sheets/Package | CUT 1467. | 1000 | _ 10 | PKG | \$ 150.00 | \$ 1500 00 |
| | SEC | TION X - DISCOUNT RATE FOR ITE | EMS NOT LISTED HEREIN | | | | | |
| 1 | 118 | Discount Percentage (%) for Specialty | | | | | | |
| ` | | Paper and Paper Products | | | | | | 20 |
| | | (NOT LESS THAN), As Specified | | | | | | 23 % |

Introduced on: May 20, 2020 Adopted on: May 20, 2020 Official Resolution#: 2020000605



OFFICE OF THE OCEAN COUNTY FREEHOLDERS

Freeholder Director Joseph H. Vicari Deputy Director Gary Quinn Freeholder Virginia E. Haines Freeholder John P. Kelly Freeholder Gerry P. Little 101 Hooper Ave Toms River, New Jersey 08754-2191

Tel: 732-929-2005 Fax: 732-505-1918

Board Meeting Agenda

Date: May 20, 2020 - 4:00 PM

Location: Administration Building

Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: Awarding Change Order No. 3 to Epic Management, Inc. for the project entitled Proposed Third Floor Courtroom Interior Fit-Out & Renovation to Courtroom #15 at Ocean County Justice Complex, 120 Hooper Avenue, Toms River, New Jersey, an increase to the contract in the amount of \$62,042.00. (B2018-117A)

| Official Resolution# | | | | 2020000612 | | | | | | |
|----------------------|-----------------|------|------------|------------|------------|-----|-------|--|--|--|
| Meeting Date | | | 05/20/2020 | | | | | | | |
| Introduced Date | Introduced Date | | | 05/20/2020 | | | | | | |
| Adopted Date | Adopted Date | | | | 05/20/2020 | | | | | |
| Agenda Item | | | m-1 | | | | | | | |
| CAF# | | | | | | | | | | |
| Purchase Req. # | | | B2018-117A | | | | | | | |
| Result | Result | | | Adopted | | | | | | |
| FREEHOLDER | PRES. | ABS. | MOVE | SEC | AYE | NAY | ABST. | | | |
| Vicari | ~ | | | | ~ | | | | | |
| Quinn | ~ | | | | ~ | | | | | |
| Haines | ~ | | | ~ | ~ | | | | | |
| Kelly | ~ | | ~ | | ~ | | | | | |
| Little | ~ | | | | ~ | | | | | |

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

MACilento

CONTRACT NO. MUST BE ON ALL PAPERS, DOCUMENTS, INVOICES, VOUCHERS 1-1-2 B2018-117A RESOLUTIO

May 20, 2020

WHEREAS, Contract No. B2018-117A was awarded on October 3, 2018 with Epic Management, Inc. in connection with the project known as PROPOSED THIRD FLOOR COURTROOM INTERIOR FIT-OUT & RENOVATION TO COURTROOM # 15 AT OCEAN COUNTY JUSTICE COMPLEX, 120 HOOPER AVENUE, TOMS RIVER, NEW JERSEY, County of Ocean, State of New Jersey; and,

WHEREAS, it has been determined that revisions to the contract are necessary for additional work required and changes to the specified scope of work including additional plumbing, tile, electrical and cabinetry work and additional security cameras and benches; and

WHEREAS, the cost for the additional work to the project are in the amount of \$65,797.00; and,

WHEREAS, Epic Management, Inc. is authorized to bill for the work associated with Change Order No. 3 from the contract allowance in the amount of \$3,755.00; and,

WHEREAS, the additional work associated with this contract results in an increase to the original contract in the amount of \$62,042.00; and,

WHEREAS, the consulting architect, Yezzi Associates, has duly filed with the Board a request for Change Order No. 3 stating the facts involved and certifying that the proposed Change Order No. 3 is consistent with the regulations for such change orders promulgated by the State Department of Community Affairs Division of Local Government Services under the authority of N.J.S.A. 52:27BB-32; and

WHEREAS, the Contractor has agreed to accept these changes to the Contract.

NOW THEREFORE BE IT RESOLVED BY THE BOARD OF CHOSEN FREEHOLDERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY as follows:

- 1. Change Order No. 3 results in an increase to the original contract in the amount of \$62,042.00 with funding available in account #016-010-6040.
- 2. Yezzi Associates is hereby authorized to issue Change Order No. 3 at an increase to the contract amount to Epic Management Inc. in connection with the

Introduced on:
| May 20,6020 mentioned reasons for the project known as PROPOSED THIRD FLOOR Official Resolution#: 2020000612

Res-Pg:m.1-3

COURTROOM INTERIOR FIT-OUT & RENOVATION TO COURTROOM # 15

AT OCEAN COUNTY JUSTICE COMPLEX, 120 HOOPER AVENUE, TOMS

RIVER, NEW JERSEY, County of Ocean, State of New Jersey.

3. That the Freeholder Director and Clerk of the Board are hereby authorized and

directed to enter into an Amendatory Contract with Epic Management, Inc., 136

11th Street, Piscataway, New Jersey to cover Change Order Nos. 3 and to

provide additional information and furnish such documents as may be required.

4. Contract number must be placed on all papers, document, invoices and

vouchers pertaining to said contract, the number being B2018-117A.

5. **BE IT FURTHER RESOLVED** that certified copies of this resolution shall be

made available to the County Auditor, County Director of Management and

Budget, County Director of Finance, Epic Management, Inc. and Yezzi

Associates.



OFFICE OF THE OCEAN COUNTY FREEHOLDERS

Freeholder Director Joseph H. Vicari Deputy Director Gary Quinn Freeholder Virginia E. Haines Freeholder John P. Kelly Freeholder Gerry P. Little 101 Hooper Ave Toms River, New Jersey 08754-2191

Tel: 732-929-2005 Fax: 732-505-1918

Board Meeting Agenda

Date: May 20, 2020 - 4:00 PM

Location: Administration Building

Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: Awarding an emergency Purchase Order to Dominion Voting to provide Vote by Mail / Election Hardware and Election Management Software for the Primary Election of July 7, 2020, in the amount of \$23,950.00.

| Official Resolu | tio | า# | 2020000643 | | | | | | |
|-----------------|-------|------|------------|-----|------|-------------------|-------|--|--|
| Meeting Date | | | 05 | /20 | /202 | 20 | | | |
| Introduced Date | ; | | 05/20/2020 | | | 20 | | | |
| Adopted Date | | | 05/20/2020 | | | | | | |
| Agenda Item | | | n- | 1 | | | | | |
| CAF# | | | | | | | | | |
| Purchase Req. | # | | | | | | | | |
| Result | | | Adopted | | | | | | |
| FREEHOLDER | PRES. | ABS. | MOVE | SEC | AYE | NAY | ABST. | | |
| Vicari | ~ | | | | ~ | | | | |
| Quinn | ~ | | | | ~ | | | | |
| Haines | ~ | | - | | | | | | |
| Kelly | ~ | | ~ | | ~ | | | | |
| Little | ~ | | | ~ | ~ | | | | |

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

MACilento

Res-Pg:n.1-2

RESOLUTION

May 20, 2020

WHEREAS, the Ocean County Board of Chosen Freeholders on March

18, 2020 adopted a "Proclamation of the Emergency" to protect health and

safety of all County residents; and

WHEREAS, on March 18, 2020 the Board of Chosen Freeholders

adopted a Proclamation of Emergency in response to the Coronavirus

including authorizing to the County Purchasing Agent to issue or award

emergency purchase orders pursuant to N.J.S.A. 40A:11-6, N.J.S.A. 5:34-6.1

and local finance notice 2020-06; and

WHEREAS, due to the COVID-19 epidemic and the uncertainty of the

length of time the epidemic; and

WHEREAS, Ocean County wants to insure that voting is available to the

residents for the Primary of July 7, 2020; and

WHEREAS, the Board has been notified by the County Board of

Elections and the Office of County Clerk that in order to prepare for a primary

election that shall require mail in ballots for all registered voters and to

process and tabulate those ballots requires a different system then what is

current in place; and

WHEREAS, Dominion Voting has provided a budgetary quote

#Q00004396 in the amount of \$23,950 which includes all necessary hardware

and software to accommodate the processing and tabulation of the

increased volume of ballots and, at no cost to the County, three (3) scanners

to be networked in a Windows 10 environment to provide significant security

improvements; and

WHEREAS, Dominion Voting will install the hardware and software

associated with Adjudication Pilot for use in the 2020 Primary Election at no

cost to the County; and

WHEREAS, funds are now available from County Clerk fees account number 219-055-0016.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF CHOSEN FREEHOLDERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY, hereby authorizes the following:

- 1. The County Purchasing Agent is hereby authorized to issue a purchase order to Dominion Voting as outlined in budgetary quote #Q00004396 in the amount of \$23,950.
- 2. Funds for said purchase order to be encumbered against account #219-055-0016 in the amount of \$23,950.
- 3. Certified copies of this resolution be forward to the County Auditor, County Clerk, the Board of Elections, Department of Finance and the Purchasing Department.

Introduced on: Adopted on: Official Resolution#: 2020000643



OFFICE OF THE OCEAN COUNTY FREEHOLDERS

Freeholder Director Joseph H. Vicari Deputy Director Gary Quinn Freeholder Virginia E. Haines Freeholder John P. Kelly Freeholder Gerry P. Little 101 Hooper Ave Toms River, New Jersey 08754-2191

Tel: 732-929-2005 Fax: 732-505-1918

Board Meeting Agenda

Date: May 20, 2020 - 4:00 PM

Location: Administration Building

Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: Awarding a Contract with ePlus Technology, Inc. (State Contract No. 87720) to provide an upgrade to the Network Infrastructure at 146 Chestnut Street and the Ocean County Jail, in an amount not to exceed \$484,467.80.

| Official Resolution# | | | 2020000644 | | | | | |
|----------------------|-----------------|------|------------|------|------|-----|-------|--|
| Meeting Date | | | 05/20/2020 | | | | | |
| Introduced Date | Introduced Date | | | /20/ | /202 | 20 | | |
| Adopted Date | | | 05 | /20 | /202 | 20 | | |
| Agenda Item | | | n-2 | 2 | | | | |
| CAF# | | | | | | | | |
| Purchase Req. 7 | # | | | | | | | |
| Result | | | Adopted | | | | | |
| FREEHOLDER | PRES. | ABS. | MOVE | SEC | AYE | NAY | ABST. | |
| Vicari | ~ | | | | ~ | | | |
| Quinn | ~ | | | | ~ | | | |
| Haines | ~ | | | | ~ | | | |
| Kelly | ~ | | ~ | | ~ | | | |
| Little | ~ | | | ~ | ~ | | | |

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

MACILLANO

RESOLUTION

May 20, 2020

WHEREAS, there exists a need for an upgrade to the Network Infrastructure at 146 Chestnut Street and the Ocean County Jail which will include replacing all of the network gear, upgrading to 10 gig interfaces for increased bandwidth, implementing Digital Network Infrastructure for management and network visibility, and including learning credits for these related technologies; and

WHEREAS, the Ocean County Office of Information Technology have determined that an upgrade to the Network Infrastructure at 146 Chestnut Street and the Ocean County Jail is essential to the efficient operation of the Ocean County Digital Network Infrastructure;

WHEREAS, the County has solicited a proposal from an authorized vendor on NJ State Contract M7000; and

WHEREAS, upon review of the responses, the County is desirous of entering into an agreement with ePlus Technology, Inc., Sub Contract No. 87720 to provide an upgrade to the Network Infrastructure at 146 Chestnut Street and the Ocean County Jail, as set forth in their proposals dated April 17, 2020; and

WHEREAS, the funds shall be encumbered for said agreements under Account No. 016-085-6042 in an amount not to exceed \$208,094.65 for 146 Chestnut Street and in an amount not to exceed \$276,373.15 for the Ocean County Jail. Terms subject to the availability of funds.

NOW, THEREFORE, BE IT RESOLVED, BY THE BOARD OF CHOSEN FREEHOLDERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY as follows:

- 1. This agreement is awarded under the terms and conditions of New Jersey State Contract No. M7000, Sub Contract No. 87720.
- 2. The Freeholder Director and Clerk of the Board are hereby authorized and directed to enter into any necessary subsequent documents with ePlus Technology, Inc., 133 Gaither Dr. – Ste. C, Mount Laurel, NJ 08054.
- 3. A notice of this action shall be published once as required by law.
- 4. The Contract number must be placed on all documents pertaining to this
- 5. A certified copy of this Resolution shall remain on file and be available for public inspection at the Office of the Clerk of the Board of Chosen Freeholders, during regular business hours.
- 6. Certified copies of this Resolution shall be made available to the Ocean County Comptroller, Ocean County Department of Information Technology, and ePlus Technology, Inc.

Introduced on Adopted on: Official Resolution#: 2020000644



OFFICE OF THE OCEAN COUNTY FREEHOLDERS

Freeholder Director Joseph H. Vicari Deputy Director Gary Quinn Freeholder Virginia E. Haines Freeholder John P. Kelly Freeholder Gerry P. Little 101 Hooper Ave Toms River, New Jersey 08754-2191

Tel: 732-929-2005 Fax: 732-505-1918

Board Meeting Agenda

Date: May 20, 2020 - 4:00 PM

Location: Administration Building

Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: Awarding a Contract with Motorola Solutions, Inc. (State Contract No. 83909) to provide an upgrade to the OC 911 Emergency Dispatch System, in an amount not to exceed \$661,000.00.

| Official Resolution# | | | 2020000645 | | | | | |
|----------------------|---------|------|------------|------|-----|-----|-------|--|
| Meeting Date | | | 05/20/2020 | | | | | |
| Introduced Date | | | 05 | /20/ | 202 | 20 | | |
| Adopted Date | | | 05 | /20/ | 202 | 20 | | |
| Agenda Item | | | n-3 | | | | | |
| CAF# | | | | | | | | |
| Purchase Req. # | | | | | | | | |
| Result | | | Ad | lopt | ed | | | |
| FREEHOLDER | PRES. | ABS. | MOVE | SEC | AYE | NAY | ABST. | |
| Vicari | ~ | | | | ~ | | | |
| Quinn | ~ | | | | ~ | | | |
| Haines | ~ | | - | | | | | |
| Kelly | ~ | | ~ | | ~ | | | |
| Little | ~ | | | ~ | ~ | | | |

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

MACilento

RESOLUTION

May 20, 2020

WHEREAS, there exists a need for an upgrade to the Ocean County 911 Emergency Dispatch System; and

WHEREAS, the Ocean County Sheriff's Department has determined that the installation of a new UHF paging system is required for the safe and efficient operation of the Ocean County communications environment; and

WHEREAS, Motorola Solutions Inc. provides the service that meets the needs of the Sheriff's Department; and

WHEREAS, this service contract is awarded in compliance with the New Jersey State Contract T-0109; and

WHEREAS, the County is desirous of entering into an agreement with Motorola Solutions Inc., Sub. Contract No. 83909, to provide equipment and installation of said equipment, as set forth in their proposal dated, October 7, 2019 and

WHEREAS, sufficient funds are available and shall be encumbered under account number 9999-415-010-C814-4100, in total amount not to exceed \$661,000.00.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

- This agreement is awarded under the terms and conditions of New Jersey State Contract T-0109, Sub Contract No. 83909.
- The Freeholder Director and Clerk of the Board are hereby authorized and directed to enter into any necessary subsequent documents with Motorola Solutions Inc., P.O. Box 1335, Burlington, New Jersey 08016.
 - 3. A notice of this action shall be published once as required by law.
- 4. The Contract number must be placed on all documents pertaining to this Agreement.
- A Certified copy of this Resolution shall remain on file and be available for public inspection at the Office of the Clerk of the Board of Chosen Freeholders.
- A Certified copy of this Resolution shall be forwarded to the Ocean County Comptroller, Ocean County Director of Management and Budget and Motorola Solutions Inc.

Introduced on Adopted on: Official Resolution#: 2020000645



OFFICE OF THE OCEAN COUNTY FREEHOLDERS

Freeholder Director Joseph H. Vicari Deputy Director Gary Quinn Freeholder Virginia E. Haines Freeholder John P. Kelly Freeholder Gerry P. Little 101 Hooper Ave Toms River, New Jersey 08754-2191

Tel: 732-929-2005 Fax: 732-505-1918

Board Meeting Agenda

Date: May 20, 2020 - 4:00 PM

Location: Administration Building

Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: Qualifying twelve (12) firms as eligible to provide Construction Project Management for Building and Site Development, Where and As Directed by Various Departments of Ocean County for the period of 5/16/2020 through 5/15/2021, as follows: T&M Associates; Yezzi Associates, LLC; Remington & Vernick Engineers; Becht Engineering BT, Inc.; Maser Consulting, P.A.; Hall Construction Co., Inc.; Johnson Mirmiran & Thompson, Inc.; Legacy Construction Management, Inc.; Cambridge Construction Management, Inc.; Joseph Jingoli & Son, Inc.; Epic Management, Inc.; and Alaimo Group, Inc. (QP2020-74)

| Official Resolu | 2020000646 | | | | | | | | |
|-----------------|-----------------|------|------------|-----------|-----|-----|-------|--|--|
| Meeting Date | | | 05/20/2020 | | | | | | |
| Introduced Date | ; | | 05 | /20/ | 202 | 20 | | | |
| Adopted Date | | | 05 | /20/ | 202 | 20 | | | |
| Agenda Item | | | n-4 | 1 | | | | | |
| CAF# | | | | | | | | | |
| Purchase Req. a | Purchase Req. # | | | QP2020-74 | | | | | |
| Result | | | Adopted | | | | | | |
| FREEHOLDER | PRES. | ABS. | MOVE | SEC | AYE | NAY | ABST. | | |
| Vicari | ~ | | | | ~ | | | | |
| Quinn | ~ | | | | ~ | | | | |
| Haines | ~ | | | | ~ | | | | |
| Kelly | ~ | | ~ | | ~ | | | | |
| Little | ~ | | | ~ | ~ | | | | |

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

MACilento

CONTRACT NO. MUST BE ON ALL
PAPERS, DOCUMENTS, INVOICES, VOUCHERS

1-2

RESOLUTION

May 20, 2020

WHEREAS, there exists a need for Construction Project Management for Building and Site Development, Where and As Directed by Various Departments of the County of Ocean; and

WHEREAS, the Ocean County Department of Management and Budget has publicly solicited a Request for Qualifications for such work in accordance with the requirements of N.J.S.A. 19:44A-20.4 et seq.; and

WHEREAS, Sixteen (16) firms responded with written qualifications, fee schedules and associated documentation; and

WHEREAS, the Consultant Selection Review Committee has reviewed the proposals submitted and has recommended twelve (12) firms to be qualified to provide Construction Project Management for Building and Site Development for Ocean County, Where and as Directed by Various Departments of the County of Ocean; and

WHEREAS, the responses received by the County of Ocean were reviewed by the Ocean County Department of Management and Budget, Department of Engineering and Department of Buildings and Grounds, and the Ocean County Consultant Selection Review Committee in accordance with the criteria approved by the Ocean County Board of Chosen Freeholders and set forth in the Request for Qualifications; and

WHEREAS, the Ocean County Department of Management and Budget and the Ocean County Consultant Selection Review Committee has recommended that the twelve (12) firms listed are qualified and eligible to provide and be awarded contracts for the necessary services for the upcoming year:

> T & M Associates **Eleven Tindall Road** Middletown, NJ 07748

> Yezzi Associates, LLC 18 Washington Street P.O. Box 1638 Toms River, NJ 08754

Remington & Vernick Engineers 9 Allen Street Toms River, NJ 08753

Becht Engineering BT, Inc. 410 Richmond Avenue Pt. Pleasant Beach, NJ 08742

Maser Consulting P.A. 331 Newman Springs Road, Suite 203 Red Bank, NJ 07001

Hall Construction Co., Inc. P.O. Box 770 Howell, NJ 07731

Johnson Mirmiran & Thompson Inc. 1200 Lenox Drive Suite 101 Trenton, NJ 08648

Legacy Construction Management, Inc. 5021 Industrial Road Wall, NJ 07727

Cambridge Construction Management, Inc. 97 Grayrock Road Clinton, NJ 08809

Joseph Jingoli & Son, Inc. 100 Lenox Drive Suite 100 Lawrenceville, NJ 08648

Epic Management, Inc. 136 Eleventh Street Piscataway, NJ 08854

Alaimo Group, Inc. 200 High Street Mount Holly, NJ 08060

to provide such services, on an as needed basis, when and as directed by Various Departments in Ocean County, as more specifically set forth in a project specific proposal; and

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF CHOSEN FREEHOLDERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY as follows:

- 1. The firms set forth above are qualified and eligible to provide Construction Project Management for Building and Site Development for Ocean County, Where and As Directed by Various Departments of Ocean County be awarded contracts for necessary Services for May 16, 2020 through May 15, 2021.
 - The services to be provided will be based upon project specific proposals.
- A certified copy of this Resolution shall remain on file and be available for public inspection at the Office of the Clerk of the Board of Chosen Freeholders during normal business hours.
 - 4. Certified copies of this Resolution shall be made available to:

T & M Associates Yezzi Associates, LLC Remington & Vernick Engineers Becht Engineering BT, Inc. Maser Consulting P.A. Hall Construction Co., Inc. Johnson Mirmiran & Thompson, Inc. Legacy Construction Management, Inc. Cambridge Construction Management, Inc. Joseph Jingoli & Son, Inc. Epic Management, Inc. Alaimo Group, Inc.



OFFICE OF THE OCEAN COUNTY FREEHOLDERS

Freeholder Director Joseph H. Vicari Deputy Director Gary Quinn Freeholder Virginia E. Haines Freeholder John P. Kelly Freeholder Gerry P. Little 101 Hooper Ave Toms River, New Jersey 08754-2191

Tel: 732-929-2005 Fax: 732-505-1918

Board Meeting Agenda

Date: May 20, 2020 - 4:00 PM

Location: Administration Building

Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: Amending a Resolution previously adopted on 4/1/2020 awarding a Contract to County Business Systems, Inc. to provide NewVision Software, Upgrades, Enhancements and Maintenance Services for Document Recording and Indexing System, to include the Digital Imaging and Conversion Services rates, as outlined in the contract. (CP2020-64)

| Official Resolution# | | | 2020000647 | | | | | |
|----------------------|-------|------|------------|-----|-----|-----|-------|--|
| Meeting Date | | | 05/20/2020 | | | | | |
| Introduced Date | | | 05 | /20 | /20 | 20 | | |
| Adopted Date | | | 05 | /20 | /20 | 20 | | |
| Agenda Item | | | n-t | 5 | | | | |
| CAF# | | | | | | | | |
| Purchase Req. # | # | | CP2020-64 | | | -64 | | |
| Result | | | Ad | opt | ed | | | |
| FREEHOLDER | PRES. | ABS. | MOVE | SEC | AYE | NAY | ABST. | |
| Vicari | ~ | | | | ~ | | | |
| Quinn | ~ | | | | ~ | | | |
| Haines | ~ | | | | ~ | | | |
| Kelly | ~ | | ~ | | ~ | | | |
| Little | ~ | | | ~ | ~ | | | |

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

MACilento

CONTRACT NO. MUST BE ON ALL PAPERS, DOCUMENTS, INVOICES, VOICES PQ: n 5-2 CP2020-64

RESOLUTION

May 20, 2020

WHEREAS, on April 1, 2020 County of Ocean authorized an agreement with County Business Systems Inc., to provide New Vision Software Maintenance and Support in accordance with the N.J.S.A. 40A:11-15; and

WHEREAS, it is necessary to amend the resolution to include Digital Imaging and Conversion Services as outlined in the contract, at the following rates:

- Conversion, Indexing and Merging of microfilmed Land Records: \$0.08/per
- Conversion of Miscellaneous Records from paper to Digital Images with Security Microfilm: \$0.24/per image
- Security Microfilm Images from Electronic Digital Images: \$0.055/per image
- Laser Printing Services Price per Page: \$0.11/Each
- Laser Printing Services Record Book Binders (for above Laser Printing Services, Price per Page): \$54.00/Each
- Laser Printing Services Sorting, Lettering & Installation in permanent Record Books: \$0.026/per page

WHEREAS, the funds for services to be provided will be made available in account number 016-055-4022 and shall be encumbered on an as-needed basis.

NOW, THEREFORE BE IT RESOLVED, BY THE BOARD OF CHOSEN FREEHOLDERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY as follows:

- 1. The Freeholder Director and Clerk of the Board are hereby authorized and directed to enter into and execute an amended agreement with County Business Services, Inc., for the Digital Imaging and Conversion Services for the Ocean County Clerk.
- 2. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to this Agreement.
- 3. A certified copy of this Resolution, together with a copy of the Agreement executed by the parties, shall remain on file and be available for public inspection at the office of the Clerk of the Board of Chosen Freeholders.
- A certified copy of the Resolution shall be made available to the Ocean 4. County Department of Finance, Ocean County Clerk, County Business Systems, Inc., and Ocean County Counsel.

May 20, 2020 May 20, 2020 Official Resolution#: 2020000647



OFFICE OF THE OCEAN COUNTY FREEHOLDERS

Freeholder Director Joseph H. Vicari Deputy Director Gary Quinn Freeholder Virginia E. Haines Freeholder John P. Kelly Freeholder Gerry P. Little 101 Hooper Ave Toms River, New Jersey 08754-2191

Tel: 732-929-2005 Fax: 732-505-1918

Board Meeting Agenda

Date: May 20, 2020 - 4:00 PM

Location: Administration Building

Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: Amending the award of a Purchase Order to French & Parrello Associates for additional Engineering Design Services associated with the Design for Site Plan Preparation for office facilities on Block 608, Lot 19.01, Toms River Township, an increase to the contract in the amount of \$46,583.00. (PP2018-118)

| Official Resolution# | | | 2020000648 | | | | | |
|----------------------|----------|------|------------|------|-----|-----|-------|--|
| Meeting Date | | | 05/20/2020 | | | | | |
| Introduced Date | | | 05 | /20/ | 202 | 20 | | |
| Adopted Date | | | 05 | /20/ | 202 | 20 | | |
| Agenda Item | | | n-6 | 3 | | | | |
| CAF# | | | | | | | | |
| Purchase Req. # | | | PP2018-118 | | | 118 | | |
| Result | | | Ad | opt | ed | | | |
| FREEHOLDER | PRES. | ABS. | MOVE | SEC | AYE | NAY | ABST. | |
| Vicari | ~ | | | | ~ | | | |
| Quinn | ~ | | | | ~ | | | |
| Haines | - | | | | ~ | | | |
| Kelly | ~ | | ~ | | ~ | | | |
| Little | ~ | | | ~ | ~ | | | |

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

MACilento

CONTRACT NO. MUST BE ON ALL
PAPERS, DOCUMENTS, INVOICES, VOLCHESS Pg: n.6-2 PP2018-118

RESOLUTION

May 20, 2020

WHEREAS, on December 19, 2018 a resolution was adopted awarding a purchase order to French & Parrello Associates for Engineering Design Services associated with the Design for Site Plan Preparation for office facilities on Block 608, Lot 19.01 in Toms River under contract PP2018-118 for the lump sum fee of \$154,245.00; and

WHEREAS, it has been determined that additional Engineering Design Services be conducted in the project area; and

WHEREAS, French & Parrello Associates has provided a proposal to provide these additional services; and

WHEREAS, the not to exceed amount for these additional services is \$46,583.00; and

WHEREAS, funds for these services shall be available from Account Number 2020-016-015-5903 to cover additional work; and

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY that the project specific proposal is amended to include these additional Engineering Design Services for the office facilities on Block 608, Lot 19.01 in Toms River.

BE IT FURTHER RESOLVED that certified copies of this Resolution shall be forwarded to the Ocean County Management & Budget Department, Ocean County Department of Finance, Ocean County Department of Purchasing, and French & Parrello Associates.

Introduced on Adopted on: Official Resolution#: 2020000648



OFFICE OF THE OCEAN COUNTY FREEHOLDERS

Freeholder Director Joseph H. Vicari Deputy Director Gary Quinn Freeholder Virginia E. Haines Freeholder John P. Kelly Freeholder Gerry P. Little 101 Hooper Ave Toms River, New Jersey 08754-2191

Tel: 732-929-2005 Fax: 732-505-1918

Board Meeting Agenda

Date: May 20, 2020 - 4:00 PM

Location: Administration Building

Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: Authorizing a Capacity Awards Agreement with CPower Energy Management, Inc. to develop and implement the Energy Savings Improvement Plan and apply for incentives through DCO Energy, LLC and CPower Energy Management, Inc. (CC2015-112)

| Official Resolution# | | | 2020000649 | | | | | |
|----------------------|---------|------|------------|-----|------|-----|-------|--|
| Meeting Date | | | 05/20/2020 | | | | | |
| Introduced Date | | | 05 | /20 | /202 | 20 | | |
| Adopted Date | | | 05 | /20 | /202 | 20 | | |
| Agenda Item | | | n-7 | 7 | | | | |
| CAF# | | | | | | | | |
| Purchase Req. # | | | CC2015-112 | | | 112 | | |
| Result | | | Ad | opt | ed | | | |
| FREEHOLDER | PRES. | ABS. | MOVE | SEC | AYE | NAY | ABST. | |
| Vicari | ~ | | | | ~ | | | |
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I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

MACILENTO

RESOLUTION

May 20, 2020

WHEREAS, on April 15, 2015 the Ocean County Board of Chosen Freeholders authorized the use of Competitive Contract Procedures for Energy Savings Improvement Plan; and

WHEREAS, on August 5, 2015 the Ocean County Board of Chosen Freeholders awarded a contract to DCO Energy, LLC to implement the Energy Savings Improvement Plan; and

WHEREAS, under the Energy Savings Improvement Plan, the County, through its consultant, may receive incentives from the New Jersey Board of Public Utilities and other energy provider entities; and

WHEREAS, DCO Energy, LLC has partnered with CPower Energy Management, Inc. to submit projects for the PJM Energy Efficiency Capacity Reward program; and

WHEREAS, CPower Energy Management, Inc. has secured \$30,938.00 in rebates through the PJM Energy Efficiency Capacity Reward program on behalf of Ocean County; and

WHEREAS, in order to receive the incentives, the County must enter into a Capacity Rewards Agreement with CPower Energy Management, Inc.; and

WHEREAS, there is no cost to the County for these services.

NOW, THEREFORE BE IT RESOLVED, BY THE BOARD OF CHOSEN FREEHOLDERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY that the Freeholder Director and Clerk of the Board are hereby authorized and directed to execute any and all documents necessary to develop and implement the Energy Savings Improvement Plan and apply for incentives through DCO Energy, LLC and CPower Energy Management, Inc.

BE IT FURTHER RESOLVED, that certified copies of the Resolution shall be made available to the County Auditor, County Purchasing Agent, Department of Finance, Director of Management and Budget, DCO Energy, LLC and CPower Energy Management, Inc.

Introduced on: Adopted on: Official Resolution#: 2020000649



OFFICE OF THE OCEAN COUNTY FREEHOLDERS

Freeholder Director Joseph H. Vicari Deputy Director Gary Quinn Freeholder Virginia E. Haines Freeholder John P. Kelly Freeholder Gerry P. Little 101 Hooper Ave Toms River, New Jersey 08754-2191

> Tel: 732-929-2005 Fax: 732-505-1918

Board Meeting Agenda

Date: May 20, 2020 - 4:00 PM

Location: Administration Building

Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: Amending the Agreement with DCO Energy, LLC, to reflect an amended Schedule of Values related to the Energy Savings Improvement Plan. (CC2015-112)

| Official Resolution# | | | | 2020000650 | | | | | | |
|----------------------|----------|------|------------|------------|------|-----|-------|--|--|--|
| Meeting Date | | | 05/20/2020 | | | | | | | |
| Introduced Date | | | 05 | /20 | /202 | 20 | | | | |
| Adopted Date | | | 05 | /20 | /202 | 20 | | | | |
| Agenda Item | | | n-8 | 3 | | | | | | |
| CAF# | | | | | | | | | | |
| Purchase Req. # | # | | CC2015-112 | | | | | | | |
| Result | | | Adopted | | | | | | | |
| FREEHOLDER | PRES. | ABS. | MOVE | SEC | AYE | NAY | ABST. | | | |
| Vicari | ~ | | | | ~ | | | | | |
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I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

MACilento

CONTRACT NO. MUST BE ON ALL PAPERS, DOCUMENTS, INVOICES, VOUGHES PQ: n. 8-2 C2015-112

RESOLUTION

May 20, 2020

WHEREAS, on August 5, 2015, the Ocean County Board of Chosen Freeholders awarded a contract to DCO Energy, LLC to implement an Energy Savings Improvement Plan; and

WHEREAS, it has become necessary to amend the Schedule of Values contained in said Agreement.

NOW THEREFORE BE IT RESOLVED BY THE BOARD OF CHOSEN FREEHOLDERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY, that the Freeholder Director and Clerk of the Board are hereby authorized and directed to execute any and all necessary documents to amend the Schedule of Values contained in the Agreement with DCO Energy, LLC to accurately reflect the responsibility of the County and DCO Energy, LLC.

BE IT FURTHER RESOLVED that certified copies of this Resolution shall be made available to the County Auditor, County Purchasing Agent, Department of Finance, Director of Management and Budget and DCO Energy, LLC.

Introduced on Adopted on: Official Resolution#: 2020000650



OFFICE OF THE OCEAN COUNTY FREEHOLDERS

Freeholder Director Joseph H. Vicari Deputy Director Gary Quinn Freeholder Virginia E. Haines Freeholder John P. Kelly Freeholder Gerry P. Little 101 Hooper Ave Toms River, New Jersey 08754-2191

Tel: 732-929-2005 Fax: 732-505-1918

Board Meeting Agenda

Date: May 20, 2020 - 4:00 PM

Location: Administration Building

Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: Awarding a Purchase Order to T&M Associates to provide Environmental Consulting Services for the OC Natural Lands Trust Fund Program, in an amount not to exceed \$6,900.00. (QP2019-105)

| Official Resolution# | | | 2020000651 | | | | | |
|----------------------|-------|------|------------|------|-----|-----|-------|--|
| Meeting Date | | | 05/20/2020 | | | | | |
| Introduced Date | | | 05 | /20/ | 202 | 20 | | |
| Adopted Date | | | 05/20/2020 | | | 20 | | |
| Agenda Item | | | n-9 | | | | | |
| CAF# | | | | | | | | |
| Purchase Req. # | # | | QP2019-105 | | | | | |
| Result | | | Adopted | | | | | |
| FREEHOLDER | PRES. | ABS. | MOVE | SEC | AYE | NAY | ABST. | |
| Vicari | ~ | | | | ~ | | | |
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MACilento

RESOLUTION May 20, 2020

WHEREAS, on February 6, 2019 the Ocean County Board of Chosen Freeholders approved the acquisition of Block 1217, Lots 16-18 in Berkeley Township under the Ocean County Natural Lands Trust Fund, by resolution # 2019000173; and

WHEREAS, environmental consulting services are required to identify any potential or existing environmental contamination liabilities prior to the transfer of title from the seller to the County of Ocean; and

WHEREAS, T&M Associates completed Preliminary Assessment Reports that identified concerns which have been shared with the property owners' Environmental Consultant; and

WHEREAS, the Consultant Selection Review Committee recommended seven (7) firms to be qualified to provide Environmental Consulting Services to be performed on an as needed basis, where and as directed by Ocean County; and

WHEREAS, the Ocean County Board of Chosen Freeholders acknowledged that the seven (7) firms are qualified and eligible to provide Environmental Consulting Services by resolution dated July 17, 2019 referred to as contract number QP2019-105; and

WHEREAS, the County of Ocean has received a proposal from T&M Associates, Middletown, New Jersey; and

WHEREAS, the bidder submitted a proposal for environmental services in the lump sum fee of \$ 6,900.00; and

WHEREAS, this contract is awarded in compliance with the provisions of N.J.S.A. 19:44A-20.4 et seq., the New Jersey "Pay-to-Play" Law.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

- It authorizes the expenditure for environmental consulting services to T&M 1. Associates in an amount not to exceed \$ 6,900.00 from the Ocean County Natural Lands Trust Fund, Account Number 225-155-0151.
- Certified copies of this Resolution shall be made available to County 2. Administrator, County Planning Director, County Finance Director, County Auditor, County Counsel, and T&M Associates.



OFFICE OF THE OCEAN COUNTY FREEHOLDERS

Freeholder Director Joseph H. Vicari Deputy Director Gary Quinn Freeholder Virginia E. Haines Freeholder John P. Kelly Freeholder Gerry P. Little 101 Hooper Ave Toms River, New Jersey 08754-2191

Tel: 732-929-2005 Fax: 732-505-1918

Board Meeting Agenda

Date: May 20, 2020 - 4:00 PM

Location: Administration Building

Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: Awarding a Purchase Order to Mott MacDonald to provide Professional Engineering Services in the areas of Solid Waste Management, Recycling and Underground Storage Tanks for the Ocean County UST Replacement Project - Lakewood Garage, in an amount not to exceed \$52,665.98. (QP2020-54)

| Official Resolution# | | | 2020000652 | | | | | |
|----------------------|-------|------|------------|------|------|-----|-------|--|
| Meeting Date | | | 05/20/2020 | | | | | |
| Introduced Date | | | 05 | /20 | /202 | 20 | | |
| Adopted Date | | | 05 | /20/ | /202 | 20 | | |
| Agenda Item | | | n- | 10 | | | | |
| CAF# | | | | | | | | |
| Purchase Req. # | # | | QP2020-54 | | | 54 | | |
| Result | | | Ad | opt | ed | | | |
| FREEHOLDER | PRES. | ABS. | MOVE | SEC | AYE | NAY | ABST. | |
| Vicari | ~ | | | | ~ | | | |
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I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

MACILLANO

CONTRACT NO. MUST BE ON ALL PAPERS, DOCUMENTS, INVOICES, VOUCRESS Pg:n. 10-2

RESOLUTION

May 20, 2020

WHEREAS, the Ocean County Board of Chosen Freeholders has determined that a need exists for Professional Engineering Services in the areas of Solid Waste Management, Recycling and Underground Storage Tanks for the Ocean County UST Replacement Project - Lakewood Garage, Lakewood Township, Ocean County; and

WHEREAS, the Board considers it necessary and desirable to engage a Consultant Design service firm from a list of previously qualified firms identified in a Resolution adopted by the Board of Chosen Freeholders on February 19, 2020 and referred to as contract number QP2020-54; and

WHEREAS, Mott MacDonald Group, Inc. is qualified to provide the required Professional Engineering Services in accordance with their proposal at a not to exceed cost of \$52,665.98; and

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

- 1. The Board of Chosen Freeholders does hereby authorize the issuance of a purchase order in an amount not to exceed \$52,665.98 to Mott MacDonald Group, Inc. for Professional Engineering Services from Account Number 016-185-5626-6600; and
- 2. Certified copies of this Resolution shall be forwarded to the Ocean County Engineer, Ocean County Department of Finance, Ocean County Department of Purchasing, and Mott MacDonald Group, Inc.



OFFICE OF THE OCEAN COUNTY FREEHOLDERS

Freeholder Director Joseph H. Vicari Deputy Director Gary Quinn Freeholder Virginia E. Haines Freeholder John P. Kelly Freeholder Gerry P. Little 101 Hooper Ave Toms River, New Jersey 08754-2191

Tel: 732-929-2005 Fax: 732-505-1918

Board Meeting Agenda

Date: May 20, 2020 - 4:00 PM

Location: Administration Building

Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: Awarding a Purchase Order to Mott MacDonald to provide Professional Engineering Services in the areas of Solid Waste Management, Recycling and Underground Storage Tanks for the Ocean County UST Replacement Project - Jackson Garage, in an amount not to exceed \$43,800.57. (QP2020-54)

| Official Resolution# | | | 2020000653 | | | | | |
|----------------------|-------|------|------------|-----|------|-----|-------|--|
| Meeting Date | | | 05/20/2020 | | | | | |
| Introduced Date | | | 05 | /20 | /202 | 20 | | |
| Adopted Date | | | 05 | /20 | /202 | 20 | | |
| Agenda Item | | | n- | 11 | | | | |
| CAF# | | | | | | | | |
| Purchase Req. # | # | | QP2020-54 | | | 54 | | |
| Result | | | Ad | opt | ed | | | |
| FREEHOLDER | PRES. | ABS. | MOVE | SEC | AYE | NAY | ABST. | |
| Vicari | ~ | | | | ~ | | | |
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I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

MACILLANO

CONTRACT NO. MUST BE ON ALB PAPERS, DOCUMENTS, INVOICES, VOUCRESS Pg:n. 11-2

May 20, 2020

RESOLUTION

WHEREAS, the Ocean County Board of Chosen Freeholders has determined that a need exists for Professional Engineering Services in the areas of Solid Waste Management, Recycling and Underground Storage Tanks for the Ocean County UST Replacement Project - Jackson Garage, Jackson Township, Ocean County; and

WHEREAS, the Board considers it necessary and desirable to engage a Consultant Engineering Services firm on a Resolution adopted by the Board of Chosen Freeholders on February 19, 2020 and referred to as contract number QP2020-54; and

WHEREAS, Mott MacDonald Group, Inc. is qualified to provide the required Professional Engineering Services in accordance with their proposal at a not to exceed cost of \$43,800.57; and

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

- 1. The Board of Chosen Freeholders does hereby authorize the issuance of a purchase order in an amount not to exceed \$43,800.57 to Mott MacDonald Group, Inc. for Professional Engineering Services from Account Number 016-185-5626-6600; and
- 2. Certified copies of this Resolution shall be forwarded to the Ocean County Engineer, Ocean County Department of Finance, Ocean County Department of Purchasing, and Mott MacDonald Group, Inc.



OFFICE OF THE OCEAN COUNTY FREEHOLDERS

Freeholder Director Joseph H. Vicari Deputy Director Gary Quinn Freeholder Virginia E. Haines Freeholder John P. Kelly Freeholder Gerry P. Little 101 Hooper Ave Toms River, New Jersey 08754-2191

Tel: 732-929-2005 Fax: 732-505-1918

Board Meeting Agenda

Date: May 20, 2020 - 4:00 PM

Location: Administration Building

Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: Awarding a Purchase Order to T&M Associates to provide Small Road and Bridge Design Services for the Reconstruction and Resurfacing of Portions of Certain County Roads, Contract 2020B, in an amount not to exceed \$235,811.15. (QP2019-165)

| Official Resolution# | | | 2020000654 | | | | | |
|----------------------|----------------|------|------------|------|-----|-----|-------|--|
| Meeting Date | | | 05/20/2020 | | | | | |
| Introduced Date | ntroduced Date | | | /20/ | 202 | 20 | | |
| Adopted Date | | | 05/20/2020 | | | 20 | | |
| Agenda Item | | | n-12 | | | | | |
| CAF# | | | | | | | | |
| Purchase Req. # | | | QP2019-165 | | | | | |
| Result | | | Ad | opt | ed | | | |
| FREEHOLDER | PRES. | ABS. | MOVE | SEC | AYE | NAY | ABST. | |
| Vicari | ~ | | | | ~ | | | |
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MACilento

CONTRACT NO. MUST BE ON A PAPERS, DOCUMENTS, INVOICES, VO

RESOLUTION

May 20, 2020

WHEREAS, the Ocean County Board of Chosen Freeholders has determined that a need exists for Small Road and Bridge Design Services for Reconstruction and Resurfacing of Portions of Certain County Roads, Contract 2020B, Ocean County; and

WHEREAS, the Board considers it necessary and desirable to engage a Consultant Design service firm from a list of previously qualified firms identified in a Resolution adopted by the Board of Chosen Freeholders on December 18, 2019 and referred to as contract number QP2019-165; and

WHEREAS, T & M Associates is qualified to provide the required Small Road and Bridge Design Services in accordance with their proposal at a not to exceed cost of \$235,811.15; and

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

- 1. The Board of Chosen Freeholders does hereby authorize the issuance of a purchase order in an amount not to exceed \$235,811.15 to T & M Associates for Small Road and Bridge Design Services from Capital Budget Account Number 417-185-C901-6600; and
- 2. Certified copies of this Resolution shall be forwarded to the Ocean County Engineer, Ocean County Department of Finance, Ocean County Department of Purchasing, and T & M Associates.

Introduced on Adopted on:



OFFICE OF THE OCEAN COUNTY FREEHOLDERS

Freeholder Director Joseph H. Vicari Deputy Director Gary Quinn Freeholder Virginia E. Haines Freeholder John P. Kelly Freeholder Gerry P. Little 101 Hooper Ave Toms River, New Jersey 08754-2191

Tel: 732-929-2005 Fax: 732-505-1918

Board Meeting Agenda

Date: May 20, 2020 - 4:00 PM

Location: Administration Building

Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: Awarding a Purchase Order to Maser Consulting, P.A. to provide Material Sampling, Inspection and Testing Services for the Construction of Horizontal Curve High Friction Surface Treatment, Jackson, Lacey, Manchester, Plumsted and Toms River Townships, and Point Pleasant Borough, in an amount not to exceed \$14,260.00. (QP2020-68)

| Official Resolution# | | 2020000655 | | | | | |
|----------------------|-------|------------|------|-----|-----|-----|-------|
| Meeting Date | | 05/20/2020 | | | | | |
| Introduced Date | | 05/20/2020 | | | | | |
| Adopted Date | | 05/20/2020 | | | | | |
| Agenda Item | | n-13 | | | | | |
| CAF# | | | | | | | |
| Purchase Req. # | | QP2020-68 | | | | | |
| Result | | Adopted | | | | | |
| FREEHOLDER | PRES. | ABS. | MOVE | SEC | AYE | NAY | ABST. |
| Vicari | ~ | | | | ~ | | |
| Quinn | ~ | | | | ~ | | |
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MACILENTO

CONTRACT NO. MUST BE ON THE RG:n. 3-2
PAPERS, DOCUMENTS, INVOICES, VOUCHERS G:n. RESOLUTION

May 20, 2020

WHEREAS, the Ocean County Board of Chosen Freeholders has determined that a need exists for Material Sampling, Inspection, and Testing Services for the Construction of Horizontal Curve High Friction Surface Treatment, Jackson, Lacey, Manchester, Plumsted and Toms River Townships, and Point Pleasant Borough, Ocean County; and

WHEREAS, the Board considers it necessary and desirable to engage a Material Sampling, Inspection and Testing Service firm from a list of previously qualified firms identified in a Resolution adopted by the Board of Chosen Freeholders on April 15, 2020, and referred to as contract number QP2020-68; and

WHEREAS, Maser Consulting, P.A. is qualified to provide the required Material Sampling, Inspection, and Testing Services in accordance with their proposal at a not to exceed cost of \$14,260.00; and

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

- 1. The Board of Chosen Freeholders does hereby authorize the issuance of a purchase order in an amount not to exceed \$14,260.00 to Maser Consulting, P.A. for Material Sampling, Inspection, and Testing Services from Capital Budget Account Number 300-185-C802-6600; and
- 2. Certified copies of this Resolution shall be forwarded to the Ocean County Engineer, Ocean County Department of Finance, Ocean County Department of Purchasing, and Maser Consulting, P.A.



OFFICE OF THE OCEAN COUNTY FREEHOLDERS

Freeholder Director Joseph H. Vicari Deputy Director Gary Quinn Freeholder Virginia E. Haines Freeholder John P. Kelly Freeholder Gerry P. Little 101 Hooper Ave Toms River, New Jersey 08754-2191

Tel: 732-929-2005 Fax: 732-505-1918

Board Meeting Agenda

Date: May 20, 2020 - 4:00 PM

Location: Administration Building

Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: Appointing Kathleen Space, Toms River as a new member; and John Standal, Toms River; Connie Fahim, Toms River and Laurel Destefano, Whiting as new alternate members; and reappointing Candy Fortier, Toms River; Maria Gonzalez, Toms River; Dr. Jon Larson, PhD., Toms River; Channell Wilkins, Toms River; William Wood, Manchester; and Roger Leahy, Whiting as members; and Kim Liguori, Toms River; Kaitlin Everett, Toms River; and Tadd Maffucci, Toms River as alternate members, all to the OC WORKFORCE DEVELOPMENT BOARD, for a term of three (3) years, term to expire 6/1/2023.

| Official Resolution# | | 2020000604 | | | | | |
|----------------------|-------|------------|------|-----|-----|-----|-------|
| Meeting Date | | 05/20/2020 | | | | | |
| Introduced Date | | 05/20/2020 | | | | | |
| Adopted Date | | 05/20/2020 | | | | | |
| Agenda Item | | o-1 | | | | | |
| CAF# | | | | | | | |
| Purchase Req. # | | | | | | | |
| Result | | Adopted | | | | | |
| FREEHOLDER | PRES. | ABS. | MOVE | SEC | AYE | NAY | ABST. |
| Vicari | ~ | | | | ~ | | |
| Quinn | ~ | | | ~ | ~ | | |
| Haines | ~ | | ~ | | ~ | | |
| Kelly | ~ | | | | ~ | | |
| Little 🗸 | | | | ~ | | | |

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

MACILENTO

RESOLUTION

May 20, 2020

WHEREAS, the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN. STATE OF NEW JERSEY appoint OCEAN COUNTY WORKFORCE DEVELOPMENT BOARD members; and

NOW, THEREFORE, BE IT RESOLVED that the following individuals are hereby reappointed as MEMBERS of the OCEAN COUNTY WORKFORCE DEVELOPMENT BOARD, to serve without salary or other compensation, for a term of up to three (3) years:

| <u>NAME</u> | <u>TOWNSHIP</u> | TERM EXPIRATION |
|------------------|-----------------|-----------------|
| CANDY FORTIER | TOMS RIVER | JUNE 1, 2023 |
| MARIA GONZALEZ | TOMS RIVER | JUNE 1, 2023 |
| DR. JON LARSON | TOMS RIVER | JUNE 1, 2023 |
| ROGER LEAHY | WHITING | JUNE 1 2023 |
| CHANNELL WILKINS | TOMS RIVER | JUNE 1, 2023 |
| WILLIAM WOOD | MANCHESTER | JUNE 1, 2023 |
| | | |

BE IT FURTHER RESOLVED that the following individual is hereby appointed as a MEMBER of the OCEAN COUNTY WORKFORCE DEVELOPMENT BOARD, to serve without salary or other compensation, for a term of up to three (3) years:

| <u>NAME</u> | <u>TOWNSHIP</u> | TERM EXPIRATION |
|----------------|-----------------|-----------------|
| KATHLEEN SPACE | TOMS RIVER | JUNE 1, 2023 |

BE IT FURTHER RESOLVED, that pursuant to Article IV.B of the Workforce Development Board By-Laws, in the case of absence of regularly appointed members, the following individuals are hereby appointed as an ALTERNATE MEMBERS of the OCEAN COUNTY WORKFORCE DEVELOPMENT BOARD, to serve without salary or other compensation, for a term of up to three (3) years:

| <u>NAME</u> | <u>TOWNSHIP</u> | <u>TERM</u> |
|---------------------------------------|-----------------|--|
| I ALIDEL DEGEERANO | WWW. | EXPIRATION |
| LAUREL DESTEFANO (FOR ROGER LEAHY) | WHITING | JUNE 1, 2023 |
| CONNIE FAHIM | TOMS RIVER | JUNE 1, 2023 |
| (FOR CHANNELL WILKINS) | | 7 57 77 77 77 77 77 77 77 77 77 77 77 77 |
| JOHN STANDAL | TOMS RIVER | JUNE 1, 2023 |
| (FOR MARIA GONZALEZ) | | |

Introduced on: Adopted on: Official Resolution#: 2020000604

BE IT ALSO RESOLVED, that pursuant to Article IV.B of the Workforce Development Board By-Laws, in the case of absence of regularly appointed members, the following individuals are hereby reappointed as ALTERNATE MEMBERS of the OCEAN COUNTY WORKFORCE **DEVELOPMENT BOARD**, to serve without salary or other compensation, for a term of up to three (3) years:

| <u>NAME</u> | <u>TOWNSHIP</u> | <u>TERM</u> |
|----------------------|-----------------|-------------------|
| | | EXPIRATION |
| KIM LIGUORI | TOMS RIVER | JUNE 1, 2023 |
| (FOR CANDY FORTIER) | | |
| TADD MAFFUCCI | TOMS RIVER | JUNE 1, 2023 |
| (FOR KATHLEEN SPACE) | | |
| KAITLIN EVERETT | TOMS RIVER | JUNE 1, 2023 |
| (FOR DR. JON LARSON) | | • |

BE IT FURTHER RESOLVED that certified copies of this Resolution shall be made available to the Ocean County Department of Human Services and to each appointee.

Introduced on: Adopted on: Official Resolution#: 2020000604