



## Ocean County Board of Chosen Freeholders

OFFICE OF THE  
OCEAN COUNTY FREEHOLDERS

Director John P. Kelly  
Deputy Director Gerry P. Little  
Freeholder John C. Bartlett  
Freeholder Virginia E. Haines  
Freeholder Joseph H. Vicari

101 Hooper Ave  
Toms River, New Jersey  
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### Board Meeting Agenda

Date: June 1, 2016 - 4:00 PM  
Location: Administration Building  
Room 119  
101 Hooper Avenue  
Toms River, NJ 08754

- A. Call to Order
- B. Roll Call
- C. STATEMENT Compliance with the Open Public Meetings Act
- D. The Pledge of Allegiance and Prayer
- E. PRESENTATION
  - 1. Police Agency Re-Accreditation Award to the Ocean County Prosecutor's Office/Prosecutor Joseph D. Coronato.
- F. ORDINANCE - PUBLIC HEARING
  - 1. ORDINANCE #2016-12 - An Ordinance authorizing the acquisition of Title, Rights-of-Way and/or Easements for certain parcels of land (or parts thereof) for Road, Bridge and/or Drainage System Improvements along County Roads, all in the County of Ocean, State of New Jersey, and appropriating \$2,000,000.00 therefor and authorizing the issuance of \$1,900,000.00 in Bonds or Bond Anticipation Notes of the County of Ocean to finance the same.
  - 2. ORDINANCE #2016-13 - An Ordinance authorizing a project consisting of the Reconstruction and Resurfacing of Certain County Roads, Phase II, all located in the County of Ocean, State of New Jersey, and appropriating \$3,000,000.00 therefor and authorizing the issuance of \$2,850,000.00 in Bonds or Bond Anticipation Notes of the County of Ocean to finance the same.

3. ORDINANCE #2016-14 - An Ordinance authorizing the Construction of a Park-N-Ride Facility at Garden State Parkway Interchange 58, located in the Township of Little Egg Harbor, in the County of Ocean, State of New Jersey, and appropriating \$1,500,000.00 therefor and authorizing the issuance of \$1,500,000.00 in Bonds or Bond Anticipation Notes of the County of Ocean to finance the same.
4. ORDINANCE #2016-15 - An Ordinance authorizing Traffic Safety Improvements at Cedar Bridge Avenue and Oberlin Avenue, located in the Township of Lakewood, in the County of Ocean, State of New Jersey, and appropriating \$950,000.00 therefor and authorizing the issuance of \$950,000.00 in Bonds or Bond Anticipation Notes of the County of Ocean to finance the same.
5. ORDINANCE #2016-16 - An Ordinance authorizing a project consisting of the Realignment of Horicon Avenue-Beckerville Road, located in the Township of Manchester, in the County of Ocean, State of New Jersey, and appropriating \$1,200,000.00 therefor and authorizing the issuance of \$1,140,000.00 in Bonds or Bond Anticipation Notes of the County of Ocean to finance the same.
6. ORDINANCE #2016-17 - An Ordinance appropriating the sum of \$670,000.00 from the Capital Improvement Fund for the cost of various Capital Improvements, Renovations and Repairs at various locations of the County Vocational Technical School District, all in the County of Ocean, State of New Jersey.
7. ORDINANCE #2016-18 - An Ordinance appropriating the sum of \$550,000.00 from the Capital Improvement Fund for the cost of the Construction of a Salt Shed at the Road Department Garage located in Lacey Township, County of Ocean, State of New Jersey.

G. Authorizing Payment of Bills in Bill Committee Report No. 11.

H. Authorizing Engineering Payments to Contractors as listed below.

1. MARBRO, INC. - Replacement of Barnegat Bridge (Structure No. 1533-001), East Bay Avenue over Double Creek, Barnegat Township - Partial Estimate #7 - \$361,632.74.
2. GREEN CONSTRUCTION, INC. - Improvements to Garden State Parkway Interchange 91, Brick Township - Change Order #7 - E-\$53,129.18, R-\$4,250.00.
3. EARLE ASPHALT COMPANY - Replacement of Miller Road Culvert, Lakewood Township - Change Order #2 - E-\$16,779.54, R-\$51,867.65.
4. LUCAS CONSTRUCTION GROUP, INC. - Reconstruction and Widening of Indian Head Road (CR 571) from Route 9 to the GSP, Interchange 83 Connector Road, Phase II, Toms River Township - Change Order #2 - E-\$102,726.83, R-\$74,141.50.
5. EARLE ASPHALT COMPANY - Rehabilitation of Wrights Bridge, Township of Toms River - Partial Estimate #1 - \$87,364.68.
6. EARLE ASPHALT COMPANY - Reconstruction and Resurfacing of Portions of Certain County Roads, Contract 2015A - Final Estimate #11 - \$333,290.35.
7. EARLE ASPHALT COMPANY - Reconstruction and Resurfacing of Portions of Certain County Roads, Contract 2015B - Final Estimate #5 - \$127,501.03.

8. DEFINO CONTRACTING COMPANY, INC. - Construction of County Route 539 Safety Improvements from the Garden State Parkway to Mile Post 32.07, Various Townships, Federal Project No. HSP-0238(110), State Project No. 6900329 - Partial Estimate #2 - \$619,927.93.
9. LUCAS CONSTRUCTION GROUP, INC. - Stormwater Management Contract 2015A, Various Townships - Partial Estimate #4 - \$59,887.52.
10. EARLE ASPHALT COMPANY - Reconstruction and Resurfacing of Portions of Certain County Roads, Contract 2014C - Partial Estimate #10 - \$367,982.04.
11. A TEAM CONCRETE, INC. - Replacement of Curb and Sidewalk at Various Locations in Ocean County, Contract 2015 - Partial Estimate #3 - \$14,639.24.

## I. RESOLUTIONS

1. Authorizing the County Personnel Resolution.
2. Honoring James Curry as he retires from 35 years of dedicated service to the Ocean County Department of Vehicle Services.
3. Honoring Michael A. Blandina as he is named the "2016 Grand Marshal of the Ocean County Columbus Day Parade" given by the Ocean County Columbus Day Parade Committee.
4. Authorizing an Amendment to the 2016 OC Budget for the program entitled Special Initiative and Transportation Program FY16, in the amount of \$71,630.00.
5. Authorizing an Amendment to the 2016 OC Budget for the program entitled DHS: Emergency Food & Shelter FY16/17, in the amount of \$764,364.00.
6. Authorizing an Amendment to the 2016 OC Budget for the program entitled Clean Communities FY16, in the amount of \$244,854.00.
7. Authorizing an Amendment to the 2016 OC Budget for the program entitled HUD Home Program Income FY16, in the amount of \$57,995.00
8. Authorizing the execution of a Grant Agreement for the Social Services for the Homeless Grant, for the period 7/1/2016 through 6/30/2017.
9. Authorizing the execution of a Grant Agreement for the Special Initiative and Transportation Grant, for the period 7/1/2016 through 6/30/2017.
10. Authorizing a Grant Application to the FAA and the NJ DOT for the Runway 6-24 Lighting Rehabilitation Project at Ocean County Airport in Berkeley Township.
11. Authorizing the execution of a Shared Services Agreement with the OC Board of Health for the 2016 Indirect Cost Agreement.
12. Authorizing the execution of an Intergovernmental Agreement with the OC PIC, Inc. for participation in the OC Self-Insured Workers' Compensation Program.
13. Authorizing the execution of an Intergovernmental Agreement with the OC Mosquito Extermination Commission for participation in the OC Self-Insured and Excess General Liability, Public Official and Automobile Liability Programs.

14. Authorizing the execution of an Intergovernmental Agreement with the OC Mosquito Extermination Commission for participation in the OC Self-Insured Workers' Compensation Program.
15. Authorizing an Intergovernmental Agreement with the Borough of Barnegat Light for Schedule "C" Road Department Services, in an amount not to exceed \$9,000.00 and Schedule "C" Engineering Department Services, in an amount not to exceed \$2,500.00.
16. Authorizing an Intergovernmental Agreement with the Borough of Beachwood for Schedule "C" Road Department Services, in an amount not to exceed \$148,000.00, Schedule "C" Engineering Department Services, in an amount not to exceed \$1,000.00, and Schedule "C" Vehicle Services Department, in an amount not to exceed \$1,000.00.
17. Authorizing the execution of Deferred Loan Agreements under the CDBG Housing Rehabilitation Program, as recommended by the Planning Director.
18. Authorizing the execution of a Deferred Loan Agreement under the CDBG Housing Rehabilitation Program, as recommended by the Planning Director.
19. Authorizing a Modification to the First-Time Homebuyer Program to include new participants, as recommended by the Planning Director.
20. Authorizing the use of OC Police Academy's Certified Training Instructors by the OC Department of Corrections.
21. Authorizing a quarterly advance of funding, in the amount of \$150,000.00, to the OC Board of Social Services for the Tenant Based Rental Assistance Program.
22. Authorizing a one (1) year extension of Contract B2015-72 with A-Academy of South Jersey, Inc. for Extermination/Pest Control Management Services.
23. Amending a Resolution adopted on 5/18/2016 due to a typographical error.
24. Authorizing the execution of an Agreement with New Jersey Natural Gas Company for cost sharing for Trench Restoration of Improvements Constructed along Osborne Avenue, Bay Head Borough.
25. Authorizing the execution of an Agreement with New Jersey American Water Company for cost sharing for Trench Restoration of Improvements Constructed along Osborne Avenue, Bay Head Borough.
26. Rescinding a Resolution adopted on 5/18/2016 due to a typographical error.
27. Requesting permission for the Dedication by Rider for Electronic Receipting Fees required by N.J.A.C. 5:30-9.
28. Approving the Release of Bonds for Road Opening Permits.

## J. MOTIONS

1. Authorizing the Clerk of the Board to record and/or accept Legal Instruments.

2. Approving the Distribution of Requests for Proposals and/or Requests for Qualifications for: 1) Environmental Consulting Services 2) Energy Consulting Services 3) Ocean County Department of Corrections Video Visitation Maintenance Agreement
3. Approving the Minutes of the Pre-Board Meeting of 3/30/2016.
4. Approving the Minutes of the Board Meeting of 5/4/2016.
5. Approving the Minutes of the Board Meeting of 5/18/2016.
6. Authorizing the acquisition of Right-of-Way and/or Easement(s) by Gift, Purchase, Exchange or Condemnation for purposes of Road Widening on County Road 2, Mathistown Road, Little Egg Harbor Township (one parcel).
7. Approving the OC Master Payroll paid on 6/1/2016 for the payroll period of 5/5/2016 through 5/18/2016 and for the payroll period of 5/19/2016 through 6/1/2016, in the amount of \$5,162,609.69.

#### K. TRAFFIC SAFETY IMPROVEMENTS

1. Authorizing the execution of an Electrical Agreement for a Traffic Signal at C.R. #63 (Burnt Tavern Road) and C.R. #12 (Lanes Mills Road), Brick Township.

#### L. BID AWARDS

1. Awarding a Contract for the furnishing and delivery of EQUIPMENT FOR ATLANTIS GOLF COURSE NO. II to Golf Car Specialties, the lowest qualified bidder.
2. Awarding a Contract for the FURNISHING AND INSTALLING CEILING SYSTEMS to Erco Ceilings of Somers Point, Inc., the lowest qualified bidder.
3. Awarding a Contract for the furnishing and delivery of VEHICLE LIFT REPAIR AND SERVICE to Hoffman Services, Inc., the lowest qualified bidder.
4. Awarding a Contract for the furnishing and delivery of STORM DRAIN CLEANING AND TELEVISION INSPECTION AT VARIOUS LOCATIONS to National Water Main Cleaning Co., the lowest qualified bidder.
5. Awarding a Contract for the furnishing and delivery of PENAL INSTITUTIONAL SUPPLIES NO. II to R23K, Inc. T/A American Uniform & Supply, the lowest qualified bidder.
6. Awarding a Contract for the furnishing and delivery of EXTRADITION SERVICES NO. II to US Corrections, LLC, the lowest qualified bidder.
7. Awarding Contracts for the furnishing and delivery of ASPHALT MATERIALS to Stavola Asphalt Company, Inc.; Richard E. Pierson Materials Corp.; Brickwall Corporation; A.E. Stone, Inc.; The Walter R. Earle Corporation and Central Jersey Hot Mix Asphalt, LLC, the lowest qualified bidders.

8. Awarding Contracts for the furnishing and delivery of ENGINEERING AND DRAFTING SUPPLIES to GLS, Inc. T/A Van Sant Equipment and Commercial Art Supply, the lowest qualified bidders. No bids were received for Items No. 12, 14, 33 and 39. No bid Items No. 12, 14 and 33 will not be rebid as they are no longer needed. No bid Item 39 will be rebid with revised specifications. Recommendation is made to reject Items No. 23 and 26. Rejected Item No. 23 will be rebid. Rejected Item No. 26 will not be rebid as it is no longer needed.
9. Awarding a Contract for the REPLACEMENT OF BAY AVENUE CULVERT, STRUCTURE NO. 1530-013, EAST BAY AVENUE OVER GETTING IN DITCH, TOWNSHIP OF STAFFORD to Marbro, Inc., the lowest qualified bidder, in an amount not to exceed \$671,117.00.
10. Awarding a Contract for the CONSTRUCTION OF CLEAN WATER BARNEGAT BAY WATERSHED PROJECT S344080-04 MANUFACTURED TREATMENT DEVICES, TOMS RIVER TOWNSHIP, NO. II to Underground Utilities Corp., the lowest qualified bidder, in an amount not to exceed \$508,421.00.

#### M. CHANGE ORDERS

1. Authorizing Change Order No. 1 to Estock Piping Co., LLC for Courthouse East Wing Boiler Replacement, a no net increase.
2. Authorizing Change Order No. 2R with Roof Management, Inc. for Roof Replacement at the Ocean County Courthouse - East Wing, Bldg. #20, 118 Washington Street, Toms River, NJ, an increase in the amount of \$7,273.34.
3. Authorizing Change Order No. 1 to Altec Building Systems Corp. for Rebid of Proposed Stair Replacement at Ocean County Courthouse Vestibule, Toms River, NJ, a decrease in the amount of \$7,000.00.
4. Authorizing Change Order No. 1 to Gavan General Contracting, Inc. for Minor Alterations and Reconstruction of the Cooper Environmental Center, Cattus Island County Park, Toms River, a no net increase.
5. Authorizing Change Order No. 2 to Eagle Construction Services, Inc. for the Ocean County Justice Complex Additions and Alterations to utilize the allowance as set forth in the original contract.
6. Authorizing Change Orders No. 3 and 4 to Eagle Construction Services, Inc. for the Ocean County Justice Complex Additions and Alterations, an increase in the amount of \$255,950.00.
7. Authorizing Change Order No. 1 to Jones Masonry Restoration Corporation for the Proposed Re-Pointing and Restoration to the Ocean County Courthouse - West Wing, an increase in the amount of \$69,000.00.

#### N. CONTRACTS

1. Awarding a Professional Services Contract to Reverend Ronald B. Fraser to serve as the OC Jail Chaplain, in an amount not to exceed \$31,000.00.
2. Awarding a Professional Services Contract to PFM Asset Management for Arbitrage Rebate Services.

O. APPOINTMENTS AND REAPPOINTMENTS

1. Reappointing John T. Curcio to the position of County Road Supervisor for a term of five (5) years, term to expire 5/31/2021.

P. RECEIVED ITEMS

Q. RESOLUTIONS FROM GOVERNING BODIES

1. Salem County urging the Governor and State Legislature to dedicate a funding mechanism for Counties to offset the costs associated with implementing and administering Criminal Justice Reform.
2. Berkeley Township authorizing a Shared Services Agreement for the Ocean County Prosecutor's Program.
3. Pine Beach Borough strongly encourages the NJ BPU to reject the NJNG rate increase.
4. OC Board of Health authorizing the OC FY2017 Solid Waste Control Program Plan.
5. OC Board of Health approving the recommendation of LACADA to reallocate funding.
6. OC Board of Health accepting funding for the Recycling Enhancement Act Bonus Grant.
7. OC Board of Health recognizing June 13-19, 2016 as "National Men's Health Week".
8. Ocean Township proclaiming May 11, 2016 as "National School Nurses Day".
9. Ocean Township recognizing the month of May 2016 as "Paint the Town Pink".
10. Ocean Township declaring April 2016 as "National Distracted Drivers Month".
11. Ocean Township proclaiming May 6-12, 2016 as "National Nurses Week".
12. Ocean Township proclaiming May 8-14, 2016 as "National Women's Health Week".
13. Ocean Township proclaiming May 15-21, 2016 as "National Hurricane Preparedness Week".
14. Ocean Township proclaiming May 23-29, 2016 as "National Healthy and Safe Swimming Week".
15. Ocean Township proclaiming May 2016 as Melanoma/Skin Cancer Detection and Prevention Month".
16. Cape May County requesting that grandfathering provisions be included in National Flood Insurance Laws.

R. MINUTES AND MEETING NOTICES

1. OC Planning Board Meeting Minutes of 5/4/2016.
2. OC Health Department Meeting Minutes of 4/20/2016.
3. OC Department of Transportation Services Notice of Public Hearing on 6/16/2016 on the County's FY2017 Transportation Service Proposal.
4. OC Transportation Advisory Committee for Senior Citizens and Persons with Disabilities Meeting Minutes of 5/18/2016.

S. CORRESPONDENCE

1. State Board of Public Utilities in response to the County's letter concerning Comcast and the YES Network.
2. NJNG Notice of Public Hearing concerning rate increases and decreases.
3. PSE&G Notice of Public Hearing concerning rate increases.
4. Atlantic City Electric Company Notice of Public Hearing concerning rate increases/decreases.

T. FREEHOLDER COMMENTS

- U. PUBLIC COMMENTS - Comments from members of the audience are invited at this time with a limit of five (5) minutes per speaker.

V. ADJOURNMENT



**No Associated  
Documents**

**No Associated  
Documents**

**No Associated  
Documents**

**No Associated  
Documents**

**No Associated  
Documents**

**No Associated  
Documents**

**No Associated  
Documents**

ORDINANCE #2016-12

AN ORDINANCE AUTHORIZING THE ACQUISITION OF TITLE, RIGHTS-OF-WAY AND/OR EASEMENTS OF CERTAIN PARCELS OF LAND (OR PARTS THEREOF) FOR ROAD, BRIDGE AND/OR DRAINAGE SYSTEM IMPROVEMENTS ALONG COUNTY ROADS, ALL IN THE COUNTY OF OCEAN, STATE OF NEW JERSEY, AND APPROPRIATING \$2,000,000 THEREFOR AND AUTHORIZING THE ISSUANCE OF \$1,900,000 IN BONDS OR BOND ANTICIPATION NOTES OF THE COUNTY OF OCEAN TO FINANCE THE SAME.

BE IT ORDAINED BY THE BOARD OF CHOSEN FREEHOLDERS OF THE COUNTY OF OCEAN, IN THE STATE OF NEW JERSEY (NOT LESS THAN TWO THIRDS OF ALL MEMBERS THEREOF AFFIRMATIVELY CONCURRING) AS FOLLOWS:

SECTION 1. The following are hereby authorized to be undertaken by the County of Ocean as general improvements: the acquisition of title, rights-of-way and/or easements of certain parcels of land (or parts thereof) for road, bridge and/or drainage system improvements along County roads, all in the County of Ocean, State of New Jersey, in accordance with plans and specifications on file in the Ocean County Engineering Department, including all else necessary therefor and incidental thereto.

SECTION 2. It is hereby found, determined and declared that the improvements or purposes, the estimated cost of the improvements and appropriation therefor, down payment and estimated maximum amount of bonds or notes authorized are as follows:

<u>IMPROVEMENT OR PURPOSE</u>	<u>ESTIMATED COST AND APPROPRIATION</u>	<u>DOWN PAYMENT</u>	<u>ESTIMATED MAXIMUM AMOUNT OF BONDS OR NOTES AUTHORIZED</u>
Acquisition of title, rights-of-way and/or easements of certain parcels of land (or parts thereof) for road, bridge and/or drainage system improvements along County roads			
TOTALS	\$2,000,000	\$100,000	\$1,900,000

SECTION 3. There is hereby appropriated the sum of \$2,000,000, including the sum of \$100,000 as the down payment, for the improvements or purposes described in Section 1 hereof as required by the Local Bond Law. The down payment has been made available by virtue of provision in the Capital Improvement Fund of the County of Ocean in one or more previously adopted budgets.

SECTION 4. There is hereby authorized the issuance of negotiable bonds in an aggregate principal amount of \$1,900,000 to finance part of the cost of the purposes stated in Section 1 hereof. Said bonds shall bear interest at a rate not exceeding the limit authorized by law, and the maturities, method of sale and other details thereof shall be determined by subsequent resolutions to be adopted in the manner provided by law.



SECTION 5. In order to temporarily finance the purposes provided for in Section 1 hereof, there is hereby authorized the issuance of bond anticipation notes of said County in an aggregate principal amount of \$1,900,000. All bond anticipation notes issued hereunder shall mature at such times as may be determined by the County Comptroller; provided that no note shall mature later than one year from its date. The bond anticipation notes shall bear interest at such rate or rates and shall be in such form as may be determined by the County Comptroller. The County Comptroller shall determine all matters in connection with notes issued pursuant to this Ordinance, and the County Comptroller's signature upon the notes shall be conclusive evidence as to all such determinations. All notes issued hereunder may be renewed from time to time subject to the provisions of N.J.S.A. 40A:2-8.1. The County Comptroller is hereby authorized to sell part or all of the notes from time to time at public or private sale and to deliver them to the purchasers thereof upon receipt of payment of the purchase price plus accrued interest from their dates to the date of delivery thereof. The County Comptroller is directed to report in writing to the Board of Chosen Freeholders at the meeting next succeeding the date when any sale or delivery of the notes pursuant to this Ordinance is made. Such report must include the amount, the description, the interest rate and the maturity schedule of the notes sold, the price obtained and the name of the purchaser.

SECTION 6. The County reasonably expects to commence acquisition and/or construction of the improvements described in Section 1 hereof, and to advance all or a portion of the costs in respect thereof, prior to the issuance of bonds or notes hereunder. To the extent such costs are advanced, the County further reasonably expects to reimburse such expenditures from the proceeds of the bonds or notes authorized by this bond ordinance, in an aggregate amount not to exceed the amount of bonds or notes authorized in Section 2 hereof. This bond ordinance is intended to be a declaration of official intent under Treasury Regulation Section 1.150-2.

SECTION 7. Any grant monies received for the purposes described in Section 1 hereof, shall be applied either to direct payment of the cost of the improvements or to payment of the obligations issued pursuant to this bond ordinance. The amount of obligations authorized but not issued hereunder shall be reduced to the extent that such funds are so used.

SECTION 8. The amount of the proceeds of the obligations authorized by this Ordinance which may be used for the payment of interest on such obligations, architects' fees, accounting, engineering and inspection costs, legal expenses, and other items as provided in N.J.S.A. 40A:2-20 shall not exceed the sum of \$2,000,000.

SECTION 9. The Capital Budget of the County of Ocean is hereby amended to conform with the provisions of this Ordinance to the extent of any inconsistency herewith. In the event of any such inconsistency and amendment, the resolution in the form promulgated by the Local Finance Board showing full detail of the amended Capital Budget and Capital Program as approved by the Director of the Division of Local

Government Services is on file with the Clerk of the Board of Chosen Freeholders and is available there for public inspection.

SECTION 10. It is hereby found, determined and declared as follows:

A. The improvements or purposes described in Section 1 of this bond ordinance are not current expenses. They are improvements or purposes the County may lawfully undertake as general improvements, and no part of the cost thereof has been or shall be specially assessed on property benefitted thereby.

B. The average period of usefulness of the improvements for which the obligations authorized by this Ordinance are to be issued is forty (40) years.

C. The supplemental debt statement provided for in N.J.S.A. 40A:2-10 was duly filed in the Office of the Clerk of the Board of Chosen Freeholders prior to the passage of this Ordinance on first reading, and a complete executed duplicate of such supplemental debt statement has been filed in the office of the Director of the Division of Local Government Services in the Department of Community Affairs of the State of New Jersey, and such supplemental debt statement shows that the gross debt of the County as defined in N.J.S.A. 40A:2-43 is increased by this Ordinance by \$1,900,000 and the obligations authorized by this Ordinance will be within all debt limitations prescribed by said Local Bond Law.

SECTION 11. In the event the monies set forth above for any purpose is not necessary for said purposes, then such monies shall be for the completion of any of the other purposes provided for in this Ordinance.

SECTION 12. The full faith and credit of the County of Ocean shall be pledged to the payment of the principal of and interest on the bonds and notes authorized by this Ordinance, and as long as any of said bonds or notes are outstanding, an appropriation shall be included in each annual budget of the County hereafter adopted in an amount sufficient to pay the principal of and interest on such bonds or notes maturing in each year. The obligations shall be direct, unlimited obligations of the County, and the County shall be obligated to levy ad valorem taxes upon all the taxable real property within the County for the payment of the obligations and the interest thereon without limitation as to rate or amount.

SECTION 13. After passage upon first reading of this Ordinance, the Clerk of the Board of Chosen Freeholders is hereby directed to publish the full text of the Ordinance, together with the notice set forth below entitled: "NOTICE OF PENDING ORDINANCE" (with appropriate completions, insertions and corrections), at least once in a newspaper qualified under N.J.S.A. 40A:2-19, at least seven days prior to the date set for public hearing and further consideration for final passage (which date shall be at least ten days after introduction and first reading). The Clerk of the Board of Chosen Freeholders is further directed to comply with all provisions of N.J.S.A. 40A:2-17(b) regarding postings, publications, and the provision of copies of this Ordinance.

SECTION 14. After final adoption of this Ordinance by the Board of Chosen Freeholders, the Clerk of the Board of Chosen Freeholders is hereby directed to publish the full text of this Ordinance, as finally adopted, together with the notice set forth below entitled: "NOTICE OF ADOPTION OF ORDINANCE" (with appropriate completions, insertions and corrections), at least once in a newspaper qualified under N.J.S.A. 40A:2-19.

SECTION 15. The Board of Chosen Freeholders of the County hereby covenants on behalf of the County to take any action necessary or refrain from taking such action in order to preserve the tax-exempt status of the bonds and notes authorized hereunder as is or may be required under the Internal Revenue Code of 1986, as amended, and the regulations promulgated thereunder (the "Code"), including compliance with the Code with regard to the use, expenditure, investment, timely reporting and rebate of investment earnings as may be required thereunder.

SECTION 16. This Ordinance shall take effect twenty (20) days after the first publication thereof after final passage.

NOTICE OF ADOPTION OF ORDINANCE

PUBLIC NOTICE IS HEREBY GIVEN that the Bond Ordinance published herewith has been finally adopted by the Board of Chosen Freeholders of the County of Ocean on June 1, 2016, and the twenty (20) day period of limitation within which a suit, action or proceeding questioning the validity of such Bond Ordinance can be commenced, as provided in the Local Bond Law, has begun to run from the date of the first publication of this notice.

BETTY VASIL, Clerk  
Board of Chosen Freeholders

JOHN C. SAHRADNIK  
County Counsel

ORDINANCE #2016-13

AN ORDINANCE AUTHORIZING A PROJECT CONSISTING OF THE RECONSTRUCTION AND RESURFACING OF CERTAIN COUNTY ROADS, PHASE II, ALL LOCATED IN THE COUNTY OF OCEAN, STATE OF NEW JERSEY, AND APPROPRIATING \$3,000,000 THEREFOR AND AUTHORIZING THE ISSUANCE OF \$2,850,000 IN BONDS OR BOND ANTICIPATION NOTES OF THE COUNTY OF OCEAN TO FINANCE THE SAME.

BE IT ORDAINED BY THE BOARD OF CHOSEN FREEHOLDERS OF THE COUNTY OF OCEAN, IN THE STATE OF NEW JERSEY (NOT LESS THAN TWO THIRDS OF ALL MEMBERS THEREOF AFFIRMATIVELY CONCURRING) AS FOLLOWS:

SECTION 1. The following is hereby authorized to be undertaken by the County of Ocean as a general improvement: a project consisting of the reconstruction and resurfacing of certain county roads, phase II, all in the County of Ocean, State of New Jersey, in accordance with plans and specifications on file in the Ocean County Engineering Department, including all else necessary therefor and incidental thereto.

SECTION 2. It is hereby found, determined and declared that the improvements or purposes, the estimated cost of the improvements and appropriation therefor, down payment and estimated maximum amount of bonds or notes authorized are as follows:

<u>IMPROVEMENT OR PURPOSE</u>	<u>ESTIMATED COST AND APPROPRIATION</u>	<u>DOWN PAYMENT</u>	<u>ESTIMATED MAXIMUM AMOUNT OF BONDS OR NOTES AUTHORIZED</u>
A project consisting of the reconstruction and resurfacing of certain county roads, phase II, all in the County of Ocean, State of New Jersey			
TOTALS	\$3,000,000	\$150,000	\$2,850,000

SECTION 3. There is hereby appropriated the sum of \$3,000,000, including the sum of \$150,000 as the down payment, for the improvements or purposes described in Section 1 hereof as required by the Local Bond Law. The down payment has been made available by virtue of provision in the Capital Improvement Fund of the County of Ocean in one or more previously adopted budgets.

SECTION 4. There is hereby authorized the issuance of negotiable bonds in an aggregate principal amount of \$2,850,000 to finance part of the cost of the purposes stated in Section 1 hereof. Said bonds shall bear interest at a rate not exceeding the limit authorized by law, and the maturities, method of sale and other details thereof shall be determined by subsequent resolutions to be adopted in the manner provided by law.

SECTION 5. In order to temporarily finance the purposes provided for in Section 1 hereof, there is hereby authorized the issuance of bond anticipation notes of said County in an aggregate principal amount of \$2,850,000. All bond anticipation notes issued hereunder shall mature at such times as may be determined by the County Comptroller; provided that no note shall mature later than one year from its date. The bond

anticipation notes shall bear interest at such rate or rates and shall be in such form as may be determined by the County Comptroller. The County Comptroller shall determine all matters in connection with notes issued pursuant to this Ordinance, and the County Comptroller's signature upon the notes shall be conclusive evidence as to all such determinations. All notes issued hereunder may be renewed from time to time subject to the provisions of N.J.S.A. 40A:2-8.1. The County Comptroller is hereby authorized to sell part or all of the notes from time to time at public or private sale and to deliver them to the purchasers thereof upon receipt of payment of the purchase price plus accrued interest from their dates to the date of delivery thereof. The County Comptroller is directed to report in writing to the Board of Chosen Freeholders at the meeting next succeeding the date when any sale or delivery of the notes pursuant to this Ordinance is made. Such report must include the amount, the description, the interest rate and the maturity schedule of the notes sold, the price obtained and the name of the purchaser.

SECTION 6. The County reasonably expects to commence acquisition and/or construction of the improvements described in Section 1 hereof, and to advance all or a portion of the costs in respect thereof, prior to the issuance of bonds or notes hereunder. To the extent such costs are advanced, the County further reasonably expects to reimburse such expenditures from the proceeds of the bonds or notes authorized by this bond ordinance, in an aggregate amount not to exceed the amount of bonds or notes authorized in Section 2 hereof. This bond ordinance is intended to be a declaration of official intent under Treasury Regulation Section 1.150-2.

SECTION 7. Any grant monies received for the purposes described in Section 1 hereof, shall be applied either to direct payment of the cost of the improvements or to payment of the obligations issued pursuant to this bond ordinance. The amount of obligations authorized but not issued hereunder shall be reduced to the extent that such funds are so used.

SECTION 8. The amount of the proceeds of the obligations authorized by this Ordinance which may be used for the payment of interest on such obligations, architects' fees, accounting, engineering and inspection costs, legal expenses, and other items as provided in N.J.S.A. 40A:2-20 shall not exceed the sum of \$600,000.

SECTION 9. The Capital Budget of the County of Ocean is hereby amended to conform with the provisions of this Ordinance to the extent of any inconsistency herewith. In the event of any such inconsistency and amendment, the resolution in the form promulgated by the Local Finance Board showing full detail of the amended Capital Budget and Capital Program as approved by the Director of the Division of Local Government Services is on file with the Clerk of the Board of Chosen Freeholders and is available there for public inspection.

SECTION 10. It is hereby found, determined and declared as follows:

A. The improvements or purposes described in Section 1 of this bond ordinance are not current

expenses. They are improvements or purposes the County may lawfully undertake as general improvements, and no part of the cost thereof has been or shall be specially assessed on property benefitted thereby.

B. The average period of usefulness of the improvements for which the obligations authorized by this Ordinance are to be issued is ten (10) years.

C. The supplemental debt statement provided for in N.J.S.A. 40A:2-10 was duly filed in the Office of the Clerk of the Board of Chosen Freeholders prior to the passage of this Ordinance on first reading, and a complete executed duplicate of such supplemental debt statement has been filed in the office of the Director of the Division of Local Government Services in the Department of Community Affairs of the State of New Jersey, and such supplemental debt statement shows that the gross debt of the County as defined in N.J.S.A. 40A:2-43 is increased by this Ordinance by \$2,850,000 and the obligations authorized by this Ordinance will be within all debt limitations prescribed by said Local Bond Law.

SECTION 11. In the event the monies set forth above for any purpose is not necessary for said purposes, then such monies shall be for the completion of any of the other purposes provided for in this Ordinance.

SECTION 12. The full faith and credit of the County of Ocean shall be pledged to the payment of the principal of and interest on the bonds and notes authorized by this Ordinance, and as long as any of said bonds or notes are outstanding, an appropriation shall be included in each annual budget of the County hereafter adopted in an amount sufficient to pay the principal of and interest on such bonds or notes maturing in each year. The obligations shall be direct, unlimited obligations of the County, and the County shall be obligated to levy ad valorem taxes upon all the taxable real property within the County for the payment of the obligations and the interest thereon without limitation as to rate or amount.

SECTION 13. After passage upon first reading of this Ordinance, the Clerk of the Board of Chosen Freeholders is hereby directed to publish the full text of the Ordinance, together with the notice set forth below entitled: "NOTICE OF PENDING ORDINANCE" (with appropriate completions, insertions and corrections), at least once in a newspaper qualified under N.J.S.A. 40A:2-19, at least seven days prior to the date set for public hearing and further consideration for final passage (which date shall be at least ten days after introduction and first reading). The Clerk of the Board of Chosen Freeholders is further directed to comply with all provisions of N.J.S.A. 40A:2-17(b) regarding postings, publications, and the provision of copies of this Ordinance.

SECTION 14. After final adoption of this Ordinance by the Board of Chosen Freeholders, the Clerk of the Board of Chosen Freeholders is hereby directed to publish the full text of this Ordinance, as finally adopted, together with the notice set forth below entitled: "NOTICE OF ADOPTION OF ORDINANCE" (with appropriate completions, insertions and corrections), at least once in a newspaper qualified under N.J.S.A. 40A:2-19.

SECTION 15. The Board of Chosen Freeholders of the County hereby covenants on behalf of the County to take any action necessary or refrain from taking such action in order to preserve the tax-exempt status of the bonds and notes authorized hereunder as is or may be required under the Internal Revenue Code of 1986, as amended, and the regulations promulgated thereunder (the "Code"), including compliance with the Code with regard to the use, expenditure, investment, timely reporting and rebate of investment earnings as may be required thereunder.

SECTION 16. This Ordinance shall take effect twenty (20) days after the first publication thereof after final passage.



NOTICE OF ADOPTION OF ORDINANCE

PUBLIC NOTICE IS HEREBY GIVEN that the Bond Ordinance published herewith has been finally adopted by the Board of Chosen Freeholders of the County of Ocean on June 1, 2016, and the twenty (20) day period of limitation within which a suit, action or proceeding questioning the validity of such Bond Ordinance can be commenced, as provided in the Local Bond Law, has begun to run from the date of the first publication of this notice.

BETTY VASIL, Clerk  
Board of Chosen Freeholders

JOHN C. SAHRADNIK  
County Counsel

ORDINANCE #2016-14

AN ORDINANCE AUTHORIZING THE CONSTRUCTION OF A PARK-N-RIDE FACILITY AT GARDEN STATE PARKWAY INTERCHANGE 58, LOCATED IN THE TOWNSHIP OF LITTLE EGG HARBOR, IN THE COUNTY OF OCEAN, STATE OF NEW JERSEY, AND APPROPRIATING \$1,500,000 THEREFOR AND AUTHORIZING THE ISSUANCE OF \$1,500,000 IN BONDS OR BOND ANTICIPATION NOTES OF THE COUNTY OF OCEAN TO FINANCE THE SAME.

BE IT ORDAINED BY THE BOARD OF CHOSEN FREEHOLDERS OF THE COUNTY OF OCEAN, IN THE STATE OF NEW JERSEY (NOT LESS THAN TWO THIRDS OF ALL MEMBERS THEREOF AFFIRMATIVELY CONCURRING) AS FOLLOWS:

SECTION 1. The following is hereby authorized to be undertaken by the County of Ocean as a general improvement: the construction of a park-n-ride facility at Garden State Parkway Interchange 58, located in Little Egg Harbor Township, in the County of Ocean, State of New Jersey, in accordance with plans and specifications on file in the Ocean County Engineering Department, including all else necessary therefor and incidental thereto.

SECTION 2. It is hereby found, determined and declared that the improvements or purposes, the estimated cost of the improvements and appropriation therefor, estimated maximum amount of bonds or notes authorized are as follows:

<u>IMPROVEMENT OR PURPOSE</u>	<u>ESTIMATED COST AND APPROPRIATION</u>	<u>GRANTS IN AID AND OTHER FUNDS</u>	<u>ESTIMATED MAXIMUM AMOUNT OF BONDS OR NOTES AUTHORIZED</u>
Construction of a Park-N-Ride facility at GSP Interchange 58, located in Little Egg Harbor Twp.			
TOTALS	\$1,500,000	\$1,500,000	\$1,500,000

SECTION 3. There is hereby appropriated the sum of \$1,500,000 for the improvements or purposes described in Section 1 hereof as required by the Local Bond Law. No down payment is required as this bond ordinance involves projects funded by State grants and other similar programs, within the meaning of N.J.S.A. 40A:2-11(c).

SECTION 4. There is hereby authorized the issuance of negotiable bonds in an aggregate principal amount of \$1,500,000 to finance part of the cost of the purposes stated in Section 1 hereof. Said bonds shall bear interest at a rate not exceeding the limit authorized by law, and the maturities, method of sale and other details thereof shall be determined by subsequent resolutions to be adopted in the manner provided by law.

SECTION 5. In order to temporarily finance the purposes provided for in Section 1 hereof, there is hereby authorized the issuance of bond anticipation notes of said County in an aggregate principal amount of \$1,500,000. All bond anticipation notes issued hereunder shall mature at such times as may be determined by the County Comptroller; provided that no note shall mature later than one year from its date. The bond

anticipation notes shall bear interest at such rate or rates and shall be in such form as may be determined by the County Comptroller. The County Comptroller shall determine all matters in connection with notes issued pursuant to this Ordinance, and the County Comptroller's signature upon the notes shall be conclusive evidence as to all such determinations. All notes issued hereunder may be renewed from time to time subject to the provisions of N.J.S.A. 40A:2-8.1. The County Comptroller is hereby authorized to sell part or all of the notes from time to time at public or private sale and to deliver them to the purchasers thereof upon receipt of payment of the purchase price plus accrued interest from their dates to the date of delivery thereof. The County Comptroller is directed to report in writing to the Board of Chosen Freeholders at the meeting next succeeding the date when any sale or delivery of the notes pursuant to this Ordinance is made. Such report must include the amount, the description, the interest rate and the maturity schedule of the notes sold, the price obtained and the name of the purchaser.

SECTION 6. The County reasonably expects to commence acquisition and/or construction of the improvements described in Section 1 hereof, and to advance all or a portion of the costs in respect thereof, prior to the issuance of bonds or notes hereunder. To the extent such costs are advanced, the County further reasonably expects to reimburse such expenditures from the proceeds of the bonds or notes authorized by this bond ordinance, in an aggregate amount not to exceed the amount of bonds or notes authorized in Section 2 hereof. This bond ordinance is intended to be a declaration of official intent under Treasury Regulation Section 1.150-2.

SECTION 7. Any grant monies received for the purposes described in Section 1 hereof, other than the grant described in Section 2 hereof, shall be applied either to direct payment of the cost of the improvements or to payment of the obligations issued pursuant to this bond ordinance. The amount of obligations authorized but not issued hereunder shall be reduced to the extent that such funds are so used.

SECTION 8. The amount of the proceeds of the obligations authorized by this Ordinance which may be used for the payment of interest on such obligations, architects' fees, accounting, engineering and inspection costs, legal expenses, and other items as provided in N.J.S.A. 40A:2-20 shall not exceed the sum of \$400,000.

SECTION 9. The Capital Budget of the County of Ocean is hereby amended to conform with the provisions of this Ordinance to the extent of any inconsistency herewith. In the event of any such inconsistency and amendment, the resolution in the form promulgated by the Local Finance Board showing full detail of the amended Capital Budget and Capital Program as approved by the Director of the Division of Local Government Services is on file with the Clerk of the Board of Chosen Freeholders and is available there for public inspection.

SECTION 10. It is hereby found, determined and declared as follows:

A. The improvements or purposes described in Section 1 of this bond ordinance are not current

expenses. They are improvements or purposes the County may lawfully undertake as general improvements, and no part of the cost thereof has been or shall be specially assessed on property benefited thereby.

B. The average period of usefulness of the improvements for which the obligations authorized by this Ordinance are to be issued is twenty (20) years.

C. The supplemental debt statement provided for in N.J.S.A. 40A:2-10 was duly filed in the Office of the Clerk of the Board of Chosen Freeholders prior to the passage of this Ordinance on first reading, and a complete executed duplicate of such supplemental debt statement has been filed in the office of the Director of the Division of Local Government Services in the Department of Community Affairs of the State of New Jersey, and such supplemental debt statement shows that the gross debt of the County as defined in N.J.S.A. 40A:2-43 is increased by this Ordinance by \$1,500,000 and the obligations authorized by this Ordinance will be within all debt limitations prescribed by said Local Bond Law.

SECTION 11. In the event the monies set forth above for any purpose is not necessary for said purposes, then such monies shall be for the completion of any of the other purposes provided for in this Ordinance.

SECTION 12. The full faith and credit of the County of Ocean shall be pledged to the payment of the principal of and interest on the bonds and notes authorized by this Ordinance, and as long as any of said bonds or notes are outstanding, an appropriation shall be included in each annual budget of the County hereafter adopted in an amount sufficient to pay the principal of and interest on such bonds or notes maturing in each year. The obligations shall be direct, unlimited obligations of the County, and the County shall be obligated to levy ad valorem taxes upon all the taxable real property within the County for the payment of the obligations and the interest thereon without limitation as to rate or amount.

SECTION 13. After passage upon first reading of this Ordinance, the Clerk of the Board of Chosen Freeholders is hereby directed to publish the full text of the Ordinance, together with the notice set forth below entitled: "NOTICE OF PENDING ORDINANCE" (with appropriate completions, insertions and corrections), at least once in a newspaper qualified under N.J.S.A. 40A:2-19, at least seven days prior to the date set for public hearing and further consideration for final passage (which date shall be at least ten days after introduction and first reading). The Clerk of the Board of Chosen Freeholders is further directed to comply with all provisions of N.J.S.A. 40A:2-17(b) regarding postings, publications, and the provision of copies of this Ordinance.

SECTION 14. After final adoption of this Ordinance by the Board of Chosen Freeholders, the Clerk of the Board of Chosen Freeholders is hereby directed to publish the full text of this Ordinance, as finally adopted, together with the notice set forth below entitled: "NOTICE OF ADOPTION OF ORDINANCE" (with appropriate completions, insertions and corrections), at least once in a newspaper qualified under N.J.S.A. 40A:2-19.

SECTION 15. The Board of Chosen Freeholders of the County hereby covenants on behalf of the County to take any action necessary or refrain from taking such action in order to preserve the tax-exempt status of the bonds and notes authorized hereunder as is or may be required under the Internal Revenue Code of 1986, as amended, and the regulations promulgated thereunder (the "Code"), including compliance with the Code with regard to the use, expenditure, investment, timely reporting and rebate of investment earnings as may be required thereunder.

SECTION 16. This Ordinance shall take effect twenty (20) days after the first publication thereof after final passage.

NOTICE OF ADOPTION OF ORDINANCE

PUBLIC NOTICE IS HEREBY GIVEN that the Bond Ordinance published herewith has been finally adopted by the Board of Chosen Freeholders of the County of Ocean on June 1, 2016, and the twenty (20) day period of limitation within which a suit, action or proceeding questioning the validity of such Bond Ordinance can be commenced, as provided in the Local Bond Law, has begun to run from the date of the first publication of this notice.

BETTY VASIL, Clerk  
Board of Chosen Freeholders

JOHN C. SAHRADNIK  
County Counsel

ORDINANCE #2016-15

AN ORDINANCE AUTHORIZING TRAFFIC SAFETY IMPROVEMENTS AT CEDAR BRIDGE AVENUE AND OBERLIN AVENUE, LOCATED IN THE TOWNSHIP OF LAKEWOOD, IN THE COUNTY OF OCEAN, STATE OF NEW JERSEY, AND APPROPRIATING \$950,000 THEREFOR AND AUTHORIZING THE ISSUANCE OF \$950,000 IN BONDS OR BOND ANTICIPATION NOTES OF THE COUNTY OF OCEAN TO FINANCE THE SAME.

BE IT ORDAINED BY THE BOARD OF CHOSEN FREEHOLDERS OF THE COUNTY OF OCEAN, IN THE STATE OF NEW JERSEY (NOT LESS THAN TWO THIRDS OF ALL MEMBERS THEREOF AFFIRMATIVELY CONCURRING) AS FOLLOWS:

SECTION 1. The following are hereby authorized to be undertaken by the County of Ocean as general improvements: traffic safety improvements at Cedar Bridge Avenue and Oberlin Avenue, located in Lakewood Township, in the County of Ocean, State of New Jersey, in accordance with plans and specifications on file in the Ocean County Engineering Department, including all else necessary therefor and incidental thereto.

SECTION 2. It is hereby found, determined and declared that the improvements or purposes, the estimated cost of the improvements and appropriation therefor, estimated maximum amount of bonds or notes authorized are as follows:

<u>IMPROVEMENT OR PURPOSE</u>	<u>ESTIMATED COST AND APPROPRIATION</u>	<u>GRANTS IN AID AND OTHER FUNDS</u>	<u>ESTIMATED MAXIMUM AMOUNT OF BONDS OR NOTES AUTHORIZED</u>
Traffic Safety Improvements At Cedar Bridge Avenue and Oberlin Avenue, Lakewood Township			
TOTALS	\$950,000	\$950,000	\$950,000

SECTION 3. There is hereby appropriated the sum of \$950,000 for the improvements or purposes described in Section 1 hereof as required by the Local Bond Law. No down payment is required as this bond ordinance involves projects funded by State grants and other similar programs, within the meaning of N.J.S.A. 40A:2-11(c).

SECTION 4. There is hereby authorized the issuance of negotiable bonds in an aggregate principal amount of \$950,000 to finance part of the cost of the purposes stated in Section 1 hereof. Said bonds shall bear interest at a rate not exceeding the limit authorized by law, and the maturities, method of sale and other details thereof shall be determined by subsequent resolutions to be adopted in the manner provided by law.

SECTION 5. In order to temporarily finance the purposes provided for in Section 1 hereof, there is hereby authorized the issuance of bond anticipation notes of said County in an aggregate principal amount of \$950,000. All bond anticipation notes issued hereunder shall mature at such times as may be determined by the County Comptroller; provided that no note shall mature later than one year from its date. The bond

anticipation notes shall bear interest at such rate or rates and shall be in such form as may be determined by the County Comptroller. The County Comptroller shall determine all matters in connection with notes issued pursuant to this Ordinance, and the County Comptroller's signature upon the notes shall be conclusive evidence as to all such determinations. All notes issued hereunder may be renewed from time to time subject to the provisions of N.J.S.A. 40A:2-8.1. The County Comptroller is hereby authorized to sell part or all of the notes from time to time at public or private sale and to deliver them to the purchasers thereof upon receipt of payment of the purchase price plus accrued interest from their dates to the date of delivery thereof. The County Comptroller is directed to report in writing to the Board of Chosen Freeholders at the meeting next succeeding the date when any sale or delivery of the notes pursuant to this Ordinance is made. Such report must include the amount, the description, the interest rate and the maturity schedule of the notes sold, the price obtained and the name of the purchaser.

SECTION 6. The County reasonably expects to commence acquisition and/or construction of the improvements described in Section 1 hereof, and to advance all or a portion of the costs in respect thereof, prior to the issuance of bonds or notes hereunder. To the extent such costs are advanced, the County further reasonably expects to reimburse such expenditures from the proceeds of the bonds or notes authorized by this bond ordinance, in an aggregate amount not to exceed the amount of bonds or notes authorized in Section 2 hereof. This bond ordinance is intended to be a declaration of official intent under Treasury Regulation Section 1.150-2.

SECTION 7. Any grant monies received for the purposes described in Section 1 hereof, other than the grant described in Section 2 hereof, shall be applied either to direct payment of the cost of the improvements or to payment of the obligations issued pursuant to this bond ordinance. The amount of obligations authorized but not issued hereunder shall be reduced to the extent that such funds are so used.

SECTION 8. The amount of the proceeds of the obligations authorized by this Ordinance which may be used for the payment of interest on such obligations, architects' fees, accounting, engineering and inspection costs, legal expenses, and other items as provided in N.J.S.A. 40A:2-20 shall not exceed the sum of \$200,000.

SECTION 9. The Capital Budget of the County of Ocean is hereby amended to conform with the provisions of this Ordinance to the extent of any inconsistency herewith. In the event of any such inconsistency and amendment, the resolution in the form promulgated by the Local Finance Board showing full detail of the amended Capital Budget and Capital Program as approved by the Director of the Division of Local Government Services is on file with the Clerk of the Board of Chosen Freeholders and is available there for public inspection.

SECTION 10. It is hereby found, determined and declared as follows:

A. The improvements or purposes described in Section 1 of this bond ordinance are not current



expenses. They are improvements or purposes the County may lawfully undertake as general improvements, and no part of the cost thereof has been or shall be specially assessed on property benefited thereby.

B. The average period of usefulness of the improvements for which the obligations authorized by this Ordinance are to be issued is ten (10) years.

C. The supplemental debt statement provided for in N.J.S.A. 40A:2-10 was duly filed in the Office of the Clerk of the Board of Chosen Freeholders prior to the passage of this Ordinance on first reading, and a complete executed duplicate of such supplemental debt statement has been filed in the office of the Director of the Division of Local Government Services in the Department of Community Affairs of the State of New Jersey, and such supplemental debt statement shows that the gross debt of the County as defined in N.J.S.A. 40A:2-43 is increased by this Ordinance by \$950,000 and the obligations authorized by this Ordinance will be within all debt limitations prescribed by said Local Bond Law.

SECTION 11. In the event the monies set forth above for any purpose is not necessary for said purposes, then such monies shall be for the completion of any of the other purposes provided for in this Ordinance.

SECTION 12. The full faith and credit of the County of Ocean shall be pledged to the payment of the principal of and interest on the bonds and notes authorized by this Ordinance, and as long as any of said bonds or notes are outstanding, an appropriation shall be included in each annual budget of the County hereafter adopted in an amount sufficient to pay the principal of and interest on such bonds or notes maturing in each year. The obligations shall be direct, unlimited obligations of the County, and the County shall be obligated to levy ad valorem taxes upon all the taxable real property within the County for the payment of the obligations and the interest thereon without limitation as to rate or amount.

SECTION 13. After passage upon first reading of this Ordinance, the Clerk of the Board of Chosen Freeholders is hereby directed to publish the full text of the Ordinance, together with the notice set forth below entitled: "NOTICE OF PENDING ORDINANCE" (with appropriate completions, insertions and corrections), at least once in a newspaper qualified under N.J.S.A. 40A:2-19, at least seven days prior to the date set for public hearing and further consideration for final passage (which date shall be at least ten days after introduction and first reading). The Clerk of the Board of Chosen Freeholders is further directed to comply with all provisions of N.J.S.A. 40A:2-17(b) regarding postings, publications, and the provision of copies of this Ordinance.

SECTION 14. After final adoption of this Ordinance by the Board of Chosen Freeholders, the Clerk of the Board of Chosen Freeholders is hereby directed to publish the full text of this Ordinance, as finally adopted, together with the notice set forth below entitled: "NOTICE OF ADOPTION OF ORDINANCE" (with appropriate completions, insertions and corrections), at least once in a newspaper qualified under N.J.S.A. 40A:2-19.

SECTION 15. The Board of Chosen Freeholders of the County hereby covenants on behalf of the County to take any action necessary or refrain from taking such action in order to preserve the tax-exempt status of the bonds and notes authorized hereunder as is or may be required under the Internal Revenue Code of 1986, as amended, and the regulations promulgated thereunder (the "Code"), including compliance with the Code with regard to the use, expenditure, investment, timely reporting and rebate of investment earnings as may be required thereunder.

SECTION 16. This Ordinance shall take effect twenty (20) days after the first publication thereof after final passage.

NOTICE OF ADOPTION OF ORDINANCE

PUBLIC NOTICE IS HEREBY GIVEN that the Bond Ordinance published herewith has been finally adopted by the Board of Chosen Freeholders of the County of Ocean on June 1, 2016, and the twenty (20) day period of limitation within which a suit, action or proceeding questioning the validity of such Bond Ordinance can be commenced, as provided in the Local Bond Law, has begun to run from the date of the first publication of this notice.

BETTY VASIL, Clerk  
Board of Chosen Freeholders

JOHN C. SAHRADNIK  
County Counsel

ORDINANCE #2016-16

AN ORDINANCE AUTHORIZING A PROJECT CONSISTING OF THE REALIGNMENT OF HORICON AVENUE – BECKERVILLE ROAD, LOCATED IN THE TOWNSHIP OF MANCHESTER, IN THE COUNTY OF OCEAN, STATE OF NEW JERSEY, AND APPROPRIATING \$1,200,000 THEREFOR AND AUTHORIZING THE ISSUANCE OF \$1,140,000 IN BONDS OR BOND ANTICIPATION NOTES OF THE COUNTY OF OCEAN TO FINANCE THE SAME.

BE IT ORDAINED BY THE BOARD OF CHOSEN FREEHOLDERS OF THE COUNTY OF OCEAN, IN THE STATE OF NEW JERSEY (NOT LESS THAN TWO THIRDS OF ALL MEMBERS THEREOF AFFIRMATIVELY CONCURRING) AS FOLLOWS:

SECTION 1. The following is hereby authorized to be undertaken by the County of Ocean as a general improvement: the realignment of Horicon Avenue – Beckerville Road, located in Manchester Township, in the County of Ocean, State of New Jersey, in accordance with plans and specifications on file in the Ocean County Engineering Department, including all else necessary therefor and incidental thereto.

SECTION 2. It is hereby found, determined and declared that the improvements or purposes, the estimated cost of the improvements and appropriation therefor, down payment and estimated maximum amount of bonds or notes authorized are as follows:

<u>IMPROVEMENT OR PURPOSE</u>	<u>ESTIMATED COST AND APPROPRIATION</u>	<u>DOWN PAYMENT</u>	<u>ESTIMATED MAXIMUM AMOUNT OF BONDS OR NOTES AUTHORIZED</u>
Realignment of Horicon Avenue – Beckerville Road, Manchester Township			
TOTALS	\$1,200,000	\$60,000	\$1,140,000

SECTION 3. There is hereby appropriated the sum of \$1,200,000, including the sum of \$60,000 as the down payment, for the improvements or purposes described in Section 1 hereof as required by the Local Bond Law. The down payment has been made available by virtue of provision in the Capital Improvement Fund of the County of Ocean in one or more previously adopted budgets.

SECTION 4. There is hereby authorized the issuance of negotiable bonds in an aggregate principal amount of \$1,140,000 to finance part of the cost of the purposes stated in Section 1 hereof. Said bonds shall bear interest at a rate not exceeding the limit authorized by law, and the maturities, method of sale and other details thereof shall be determined by subsequent resolutions to be adopted in the manner provided by law.

SECTION 5. In order to temporarily finance the purposes provided for in Section 1 hereof, there is hereby authorized the issuance of bond anticipation notes of said County in an aggregate principal amount of \$1,140,000. All bond anticipation notes issued hereunder shall mature at such times as may be determined by the County Comptroller; provided that no note shall mature later than one year from its date. The bond anticipation notes shall bear interest at such rate or rates and shall be in such form as may be determined by the

County Comptroller. The County Comptroller shall determine all matters in connection with notes issued pursuant to this Ordinance, and the County Comptroller's signature upon the notes shall be conclusive evidence as to all such determinations. All notes issued hereunder may be renewed from time to time subject to the provisions of N.J.S.A. 40A:2-8.1. The County Comptroller is hereby authorized to sell part or all of the notes from time to time at public or private sale and to deliver them to the purchasers thereof upon receipt of payment of the purchase price plus accrued interest from their dates to the date of delivery thereof. The County Comptroller is directed to report in writing to the Board of Chosen Freeholders at the meeting next succeeding the date when any sale or delivery of the notes pursuant to this Ordinance is made. Such report must include the amount, the description, the interest rate and the maturity schedule of the notes sold, the price obtained and the name of the purchaser.

SECTION 6. The County reasonably expects to commence acquisition and/or construction of the improvements described in Section 1 hereof, and to advance all or a portion of the costs in respect thereof, prior to the issuance of bonds or notes hereunder. To the extent such costs are advanced, the County further reasonably expects to reimburse such expenditures from the proceeds of the bonds or notes authorized by this bond ordinance, in an aggregate amount not to exceed the amount of bonds or notes authorized in Section 2 hereof. This bond ordinance is intended to be a declaration of official intent under Treasury Regulation Section 1.150-2.

SECTION 7. Any grant monies received for the purposes described in Section 1 hereof, shall be applied either to direct payment of the cost of the improvements or to payment of the obligations issued pursuant to this bond ordinance. The amount of obligations authorized but not issued hereunder shall be reduced to the extent that such funds are so used.

SECTION 8. The amount of the proceeds of the obligations authorized by this Ordinance which may be used for the payment of interest on such obligations, architects' fees, accounting, engineering and inspection costs, legal expenses, and other items as provided in N.J.S.A. 40A:2-20 shall not exceed the sum of \$200,000.

SECTION 9. The Capital Budget of the County of Ocean is hereby amended to conform with the provisions of this Ordinance to the extent of any inconsistency herewith. In the event of any such inconsistency and amendment, the resolution in the form promulgated by the Local Finance Board showing full detail of the amended Capital Budget and Capital Program as approved by the Director of the Division of Local Government Services is on file with the Clerk of the Board of Chosen Freeholders and is available there for public inspection.

SECTION 10. It is hereby found, determined and declared as follows:

A. The improvements or purposes described in Section 1 of this bond ordinance are not current expenses. They are improvements or purposes the County may lawfully undertake as general improvements,

and no part of the cost thereof has been or shall be specially assessed on property benefitted thereby.

B. The average period of usefulness of the improvements for which the obligations authorized by this Ordinance are to be issued is twenty (20) years.

C. The supplemental debt statement provided for in N.J.S.A. 40A:2-10 was duly filed in the Office of the Clerk of the Board of Chosen Freeholders prior to the passage of this Ordinance on first reading, and a complete executed duplicate of such supplemental debt statement has been filed in the office of the Director of the Division of Local Government Services in the Department of Community Affairs of the State of New Jersey, and such supplemental debt statement shows that the gross debt of the County as defined in N.J.S.A. 40A:2-43 is increased by this Ordinance by \$1,140,000 and the obligations authorized by this Ordinance will be within all debt limitations prescribed by said Local Bond Law.

SECTION 11. In the event the monies set forth above for any purpose is not necessary for said purposes, then such monies shall be for the completion of any of the other purposes provided for in this Ordinance.

SECTION 12. The full faith and credit of the County of Ocean shall be pledged to the payment of the principal of and interest on the bonds and notes authorized by this Ordinance, and as long as any of said bonds or notes are outstanding, an appropriation shall be included in each annual budget of the County hereafter adopted in an amount sufficient to pay the principal of and interest on such bonds or notes maturing in each year. The obligations shall be direct, unlimited obligations of the County, and the County shall be obligated to levy ad valorem taxes upon all the taxable real property within the County for the payment of the obligations and the interest thereon without limitation as to rate or amount.

SECTION 13. After passage upon first reading of this Ordinance, the Clerk of the Board of Chosen Freeholders is hereby directed to publish the full text of the Ordinance, together with the notice set forth below entitled: "NOTICE OF PENDING ORDINANCE" (with appropriate completions, insertions and corrections), at least once in a newspaper qualified under N.J.S.A. 40A:2-19, at least seven days prior to the date set for public hearing and further consideration for final passage (which date shall be at least ten days after introduction and first reading). The Clerk of the Board of Chosen Freeholders is further directed to comply with all provisions of N.J.S.A. 40A:2-17(b) regarding postings, publications, and the provision of copies of this Ordinance.

SECTION 14. After final adoption of this Ordinance by the Board of Chosen Freeholders, the Clerk of the Board of Chosen Freeholders is hereby directed to publish the full text of this Ordinance, as finally adopted, together with the notice set forth below entitled: "NOTICE OF ADOPTION OF ORDINANCE" (with appropriate completions, insertions and corrections), at least once in a newspaper qualified under N.J.S.A. 40A:2-19.

SECTION 15. The Board of Chosen Freeholders of the County hereby covenants on behalf of the

County to take any action necessary or refrain from taking such action in order to preserve the tax-exempt status of the bonds and notes authorized hereunder as is or may be required under the Internal Revenue Code of 1986, as amended, and the regulations promulgated thereunder (the "Code"), including compliance with the Code with regard to the use, expenditure, investment, timely reporting and rebate of investment earnings as may be required thereunder.

SECTION 16. This Ordinance shall take effect twenty (20) days after the first publication thereof after final passage.

NOTICE OF ADOPTION OF ORDINANCE

PUBLIC NOTICE IS HEREBY GIVEN that the Bond Ordinance published herewith has been finally adopted by the Board of Chosen Freeholders of the County of Ocean on June 1, 2016, and the twenty (20) day period of limitation within which a suit, action or proceeding questioning the validity of such Bond Ordinance can be commenced, as provided in the Local Bond Law, has begun to run from the date of the first publication of this notice.

BETTY VASIL, Clerk  
Board of Chosen Freeholders

JOHN C. SAHRADNIK  
County Counsel



ORDINANCE #2016-17

AN ORDINANCE APPROPRIATING THE SUM OF \$670,000 FROM THE CAPITAL IMPROVEMENT FUND FOR THE COST OF VARIOUS CAPITAL IMPROVEMENTS, RENOVATIONS AND REPAIRS AT VARIOUS LOCATIONS OF THE COUNTY VOCATIONAL TECHNICAL SCHOOL DISTRICT, ALL IN THE COUNTY OF OCEAN, STATE OF NEW JERSEY.

WHEREAS, the Board of Chosen Freeholders of the County of Ocean recognizes the need for various capital improvements, renovations and repairs at various locations of the County Vocational Technical School District, all in the County of Ocean, State of New Jersey; and

WHEREAS, it is in the best interest of the County that funds be available for this purpose.

NOW, THEREFORE, BE IT ORDAINED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY (NOT LESS THAN TWO THIRDS OF ALL MEMBERS THEREOF AFFIRMATIVELY CONCURRING), as follows:

SECTION 1: \$670,000 is hereby appropriated from the Capital Improvement Fund for the cost of various capital improvements, renovations and repairs at various locations of the County Vocational Technical School District, all in the County of Ocean, including all else necessary therefor and incidental thereto, which sum shall also cover fees and contingencies.

SECTION 2: The capital budget of the County of Ocean is hereby amended to conform with the provisions of this ordinance to the extent of any inconsistency herewith. The resolution in the form promulgated by the Local Finance Board showing full detail of the amended capital budget and capital program as approved by the Director of Local Government Services is on file with the Clerk and is available there for public inspection.

SECTION 3: After passage upon first reading of this Ordinance, the Clerk of the Board of Chosen Freeholders is hereby directed to publish the full text of the Ordinance, together with the notice set forth below entitled: "NOTICE OF PENDING ORDINANCE" (with appropriate completions, insertions and corrections), at least once in a newspaper qualified under N.J.S.A. 40A: 2-19, at least seven days prior to the date set for public hearing and further consideration for final passage (which date shall be at least ten days after introduction and first reading). The Clerk of the Board of Chosen Freeholders is further directed to comply with all provisions of N.J.S.A. 40A: 2-17(b) regarding postings, publications, and the provision of copies of this Ordinance.

SECTION 4: After final adoption of this Ordinance by the Board of Chosen Freeholders, the Clerk of the Board of Chosen Freeholders is hereby directed to publish the full text of this Ordinance, as finally adopted, together with the notice set forth below entitled: "NOTICE OF ADOPTION OF ORDINANCE" (with appropriate completions, insertions and corrections), at least once in a newspaper qualified under N.J.S.A. 40A: 2-19.

SECTION 5: This Ordinance shall take effect twenty (20) days after the first publication thereof after final passage.

NOTICE OF ADOPTION OF ORDINANCE

PUBLIC NOTICE IS HEREBY GIVEN that the Ordinance published herewith has been finally adopted by the Board of Chosen Freeholders of the County of Ocean on June 1, 2016, and the twenty (20) day period of limitation within which a suit, action or proceeding questioning the validity of such Ordinance can be commenced, as provided in the Local Bond Law, has begun to run from the date of the first publication of this notice.

BETTY VASIL, Clerk  
Board of Chosen Freeholders

JOHN C. SAHRADNIK  
County Counsel

ORDINANCE #2016-18

AN ORDINANCE APPROPRIATING THE SUM OF \$550,000 FROM THE CAPITAL IMPROVEMENT FUND FOR THE COST OF THE CONSTRUCTION OF A SALT SHED AT THE ROAD DEPARTMENT GARAGE LOCATED IN LACEY TOWNSHIP, COUNTY OF OCEAN, STATE OF NEW JERSEY.

WHEREAS, the Board of Chosen Freeholders of the County of Ocean recognizes the need for the construction of a salt shed at the Road Department Garage located in Lacey Township, County of Ocean, State of New Jersey; and

WHEREAS, it is in the best interest of the County that funds be available for this purpose.

NOW, THEREFORE, BE IT ORDAINED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY (NOT LESS THAN TWO THIRDS OF ALL MEMBERS THEREOF AFFIRMATIVELY CONCURRING), as follows:

SECTION 1: \$550,000 is hereby appropriated from the Capital Improvement Fund for the cost of the construction of a salt shed at the Road Department Garage located in Lacey Township, County of Ocean, including all else necessary therefor and incidental thereto, which sum shall also cover fees and contingencies.

SECTION 2: The capital budget of the County of Ocean is hereby amended to conform with the provisions of this ordinance to the extent of any inconsistency herewith. The resolution in the form promulgated by the Local Finance Board showing full detail of the amended capital budget and capital program as approved by the Director of Local Government Services is on file with the Clerk and is available there for public inspection.

SECTION 3: After passage upon first reading of this Ordinance, the Clerk of the Board of Chosen Freeholders is hereby directed to publish the full text of the Ordinance, together with the notice set forth below entitled: "NOTICE OF PENDING ORDINANCE" (with appropriate completions, insertions and corrections), at least once in a newspaper qualified under N.J.S.A. 40A: 2-19, at least seven days prior to the date set for public hearing and further consideration for final passage (which date shall be at least ten days after introduction and first reading). The Clerk of the Board of Chosen Freeholders is further directed to comply with all provisions of N.J.S.A. 40A: 2-17(b) regarding postings, publications, and the provision of copies of this Ordinance.

SECTION 4: After final adoption of this Ordinance by the Board of Chosen Freeholders, the Clerk of the Board of Chosen Freeholders is hereby directed to publish the full text of this Ordinance, as finally adopted, together with the notice set forth below entitled: "NOTICE OF ADOPTION OF ORDINANCE" (with appropriate completions, insertions and corrections), at least once in a newspaper qualified under N.J.S.A. 40A: 2-19.

SECTION 5: This Ordinance shall take effect twenty (20) days after the first publication thereof after final passage.

NOTICE OF ADOPTION OF ORDINANCE

PUBLIC NOTICE IS HEREBY GIVEN that the Ordinance published herewith has been finally adopted by the Board of Chosen Freeholders of the County of Ocean on June 1, 2016, and the twenty (20) day period of limitation within which a suit, action or proceeding questioning the validity of such Ordinance can be commenced, as provided in the Local Bond Law, has begun to run from the date of the first publication of this notice.

BETTY VASIL, Clerk  
Board of Chosen Freeholders

JOHN C. SAHRADNIK  
County Counsel

BILL COMMITTEE REPORT  
COUNTY OF OCEAN  
SUMMARY OF VOUCHERS

SUMMARY OF BILLS

CERTIFICATE# 11

MASTER VOUCHER-CERTIFICATE FOR CERTIFICATION OF PAYMENT

I, THE UNDERSIGNED, DIRECTOR OF THE DEPARTMENT OF ADMINISTRATION  
HAVE EXAMINED THE VOUCHERS SUBMITTED HERE WITHIN FOR THE PURPOSE  
OF RECOMMENDING TO THE OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS  
PAYMENT THEREOF ON 06/01/2016.

I, HEREBY CERTIFY THESE VOUCHERS, IN THE TOTAL AMOUNT OF \$10,294,686.74  
WHICH ARE CONTAINED IN THE ATTACHED REPORT, TO BE VALID CLAIMS, AND I  
RECOMMEND APPROVAL AND PAYMENT THEREOF.

\_\_\_\_\_  
JOHN C. BARTLETT, JR.  
FREEHOLDER

APPROVED

\_\_\_\_\_  
VIRGINIA E. HAINES  
FREEHOLDER

\_\_\_\_\_  
JOHN P. KELLY  
FREEHOLDER DIRECTOR

\_\_\_\_\_  
GERRY P. LITTLE  
DEPUTY DIRECTOR

ORDERED PAID

\_\_\_\_\_  
JOSEPH H. VICARI  
FREEHOLDER

\_\_\_\_\_  
BETTY VASIL  
CLERK OF THE BOARD  
OF CHOSEN FREEHOLDERS

**R E S O L U T I O N**

**JUNE 01, 2016**

**NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF CHOSEN  
FREEHOLDERS OF THE COUNTY OF OCEAN, THAT THE DIRECTOR BE AND IS  
HEREBY AUTHORIZED AND INSTRUCTED TO EXECUTE MASTER**

**VOUCHER-CERTIFICATE #11 FOR CERTIFICATION OF SAID MASTER VOUCHER  
CONSISTING OF 74 PAGES WITH VOUCHERS TOTALING IN THE AMOUNT  
OF \$10,294,686.74 WHICH BILLS ARE DEEMED TO BE VALID CLAIMS AS  
RECOMMENDED BY THE DIRECTOR OF THE DEPARTMENT OF ADMINISTRATION**

**BE IT FURTHER RESOLVED THAT THE COUNTY COMPTROLLER OF THE COUNTY  
OF OCEAN IS HEREBY AUTHORIZED AND DIRECTED TO PAY EACH AND EVERY  
ONE OF THE AFORESAID BILLS ATTACHED TO THIS  
MASTER VOUCHER-CERTIFICATE AND, UPON EXECUTION OF SAME BY SAID  
DIRECTOR, IF AND WHEN FUNDS ARE AVAILABLE.**

**No Associated  
Documents**



R E S O L U T I O N

June 1, 2016

W H E R E A S, the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN entered into an agreement dated July 1, 2015 with the Contractor, Marbro, Inc., for work and services in relation to the Replacement of Barnegat Bridge (Structure No. 1533-001), East Bay Avenue Over Double Creek, Barnegat Township, Ocean County, New Jersey; and

W H E R E A S, the contract for the said project was let in the name of the County of Ocean and the work was done pursuant to said contract carried out under the direction and supervision of the County Engineer; and

W H E R E A S, the County Engineer of the County of Ocean has duly certified to this Board that the work covered by said contract up to and including the extent shown on Partial Estimate No. 7 dated June 1, 2016 was finished in all respects in compliance with the plans and specifications, order and direction and other details, all in conformity with the said contract; and

W H E R E A S, the Partial Estimate No. 7 shows:

Total Cost of Construction:	\$2,989,822.85
Less 2% of Total:	\$59,796.46
	-----
Subtotal:	\$2,930,026.39
Less Partial Estimate #1:	\$ 47,904.36
Less Partial Estimate #2:	\$658,568.75
Less Partial Estimate #3:	\$507,580.67
Less Partial Estimate #4:	\$410,905.54
Less Partial Estimate #5:	\$558,202.41
Less Partial Estimate #6:	\$385,231.92
Total Partial Payments Made to Date:	\$2,568,393.65
AMOUNT NOW DUE CONTRACTOR:	\$361,632.74

W H E R E A S, the said Contractor has filed a sworn claim with the Board in which it is declared that the amount due the Contractor as stated above is true, fair, just and correct.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, in the STATE OF NEW JERSEY, that:

1. The furnished work under this contract, to the extent covered by this resolution, be and the same is hereby accepted by the Board of Chosen Freeholders of the County of Ocean.

2. The Department of Finance is hereby authorized and directed to pay said Contractor the amount of Three hundred sixty one thousand six hundred thirty two and 74/100 dollars (\$361,632.74) which is the amount herein before shown to be presently due to said Contractor, in accordance with the certification thereof by the County Engineer to this Board.

R E S O L U T I O N

June 1, 2016

WHEREAS, Contract No. B2014-107E was entered into on September 3, 2014 with Green Construction, Inc., Contractor, for work and services in relation to the Improvements to Garden State Parkway Interchange 91, Brick Township, Ocean County, New Jersey; and

WHEREAS, during the course of construction minor modifications to contract quantities have become necessary to improve conditions and due to actual field measured conditions; and

WHEREAS, the County Engineer of the County of Ocean has duly filed with this Board a request for a Change Order stating the facts involved and certifying that the proposed Change Order is consistent with regulations for such Change Orders promulgated by the New Jersey Department of Community Affairs, Division of Local Government Services, under authority of N.J.S.A. 52:27BB-32; and

WHEREAS, the Contractor has agreed to accept these changes to the Contract pursuant to the provisions of Sections 104 and 109 of the Standard Specifications; and

WHEREAS, adequate funds are available in Account No. 300-185-C305-6800 and 400-185-C110-6800 in the amount of \$48,879.18.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, in the STATE OF NEW JERSEY, that:

1. The County Engineer is hereby authorized to issue Amendatory Contract and Change Order No. 7 to Green Construction, Inc. as follows: Extra Work Order in the amount of \$53,129.18 and Reduction Order in the amount of \$4,250.00, in connection with the project known as Improvements to Garden State Parkway Interchange 91, Brick Township, Ocean County, New Jersey.

2. The Director and Clerk of this Board are hereby authorized and directed to enter into an Amendatory Contract with Green Construction, Inc., to cover the Change Order No. 7.

3. A certified copy of this resolution shall be sent to the County Engineer, the County Treasurer, the County Auditor and Green Construction, Inc.

R E S O L U T I O N

June 1, 2016

WHEREAS, Contract No. B2015-70E was entered into on May 20, 2015 with Earle Asphalt Company, Contractor, for work and services in relation to the Replacement of Miller Road Culvert, Lakewood Township, Ocean County, New Jersey; and

WHEREAS, during the course of construction minor modifications to contract quantities have become necessary to improve conditions and due to actual field measured conditions; and

WHEREAS, the County Engineer of the County of Ocean has duly filed with this Board a request for a Change Order stating the facts involved and certifying that the proposed Change Order is consistent with regulations for such Change Orders promulgated by the New Jersey Department of Community Affairs, Division of Local Government Services, under authority of N.J.S.A. 52:27BB-32; and

WHEREAS, the Contractor has agreed to accept these changes to the Contract pursuant to the provisions of Sections 104 and 109 of the Standard Specifications; and

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, in the STATE OF NEW JERSEY, that:

1. The County Engineer is hereby authorized to issue Amendatory Contract and Change Order No. 2 to Earle Asphalt Company as follows: Extra Work Order in the amount of \$16,779.54 and Reduction Order in the amount of \$51,867.65, in connection with the project known as Replacement of Miller Road Culvert, Lakewood Township, Ocean County, New Jersey.

2. The Director and Clerk of this Board are hereby authorized and directed to enter into an Amendatory Contract with Earle Asphalt Company, to cover the Change Order No. 2.

3. A certified copy of this resolution shall be sent to the County Engineer, the County Treasurer, the County Auditor and Earle Asphalt Company.

R E S O L U T I O N

June 1, 2016

WHEREAS, Contract No. B2015-77E was entered into on June 17, 2015 with Lucas Construction Group, Inc., Contractor, for work and services in relation to Reconstruction and Widening of Indian Head Road (County Route 571) from Route 9 to the Garden State Parkway, Interchange 83 Connector Road, Phase II, Toms River Township, Ocean County, New Jersey; and

WHEREAS, during the course of construction minor modifications to contract quantities have become necessary to improve conditions and due to actual field measured conditions; and

WHEREAS, the County Engineer of the County of Ocean has duly filed with this Board a request for a Change Order stating the facts involved and certifying that the proposed Change Order is consistent with regulations for such Change Orders promulgated by the New Jersey Department of Community Affairs, Division of Local Government Services, under authority of N.J.S.A. 52:27BB-32; and

WHEREAS, the Contractor has agreed to accept these changes to the Contract pursuant to the provisions of Sections 104 and 109 of the Standard Specifications; and

WHEREAS, adequate funds are available in Account No. 406-185-C409-6800 in the amount of \$28,585.33.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, in the STATE OF NEW JERSEY, that:

1. The County Engineer is hereby authorized to issue Amendatory Contract and Change Order No. 2 to Lucas Construction Group, Inc. as follows: Extra Work Order in the amount of \$102,726.83 and Reduction Order in the amount of \$74,141.50, in connection with the project known as Reconstruction and Widening of Indian Head Road (County Route 571) from Route 9 to the Garden State Parkway, Interchange 83 Connector Road, Phase II, Toms River Township, Ocean County, New Jersey.

2. The Director and Clerk of this Board are hereby authorized and directed to enter into an Amendatory Contract with Lucas Construction Group, Inc., to cover the Change Order No. 2.

3. A certified copy of this resolution shall be sent to the County Engineer, the County Treasurer, the County Auditor and Lucas Construction Group, Inc.



R E S O L U T I O N

June 1, 2016

W H E R E A S, the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN entered into an agreement dated December 2, 2015 with the Contractor, Earle Asphalt Company for work and services in relation to the Rehabilitation of Wrights Bridge, Township of Toms River, Ocean County, New Jersey; and

W H E R E A S, the contract for the said project was let in the name of the County of Ocean and the work was done pursuant to said contract carried out under the direction and supervision of the County Engineer; and

W H E R E A S, the County Engineer of the County of Ocean has duly certified to this Board that the work covered by said contract up to and including the extent shown on Partial Estimate No. 1 dated June 1, 2016 was finished in all respects in compliance with the plans and specifications, order and direction and other details, all in conformity with the said contract; and

W H E R E A S, the Partial Estimate No. 1 shows:

Total Cost of Construction:	\$89,147.63
Less 2% of Total:	\$1,782.95
	-----
Subtotal:	\$87,364.68
AMOUNT NOW DUE CONTRACTOR:	\$87,364.68

W H E R E A S, the said Contractor has filed a sworn claim with the Board in which it is declared that the amount due the Contractor as stated above is true, fair, just and correct.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, in the STATE OF NEW JERSEY, that:

1. The furnished work under this contract, to the extent covered by this resolution, be and the same is hereby accepted by the Board of Chosen Freeholders of the County of Ocean.

2. The Department of Finance is hereby authorized and directed to pay said Contractor the amount of Eighty seven thousand three hundred sixty four and 68/100 dollars (\$87,364.68) which is the amount herein before shown to be presently due to said Contractor, in accordance with the certification thereof by the County Engineer to this Board.

R E S O L U T I O N

June 1, 2016

W H E R E A S, the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN entered into an agreement dated April 1, 2015 with the Contractor, Earle Asphalt Company, for work and services in relation to the Reconstruction and Resurfacing of Portions of Certain County Roads, Contract 2015A, Ocean County, New Jersey; and

W H E R E A S, the contract for the said project was let in the name of the County of Ocean and the work was done pursuant to said contract carried out under the direction and supervision of the County Engineer; and

W H E R E A S, the County Engineer of the County of Ocean has duly certified to this Board that the work covered by said contract up to and including the extent shown on Final Estimate No. 11 dated June 1, 2016 was finished in all respects in compliance with the plans and specifications, order and direction and other details, all in conformity with the said contract; and

W H E R E A S, the Final Estimate No. 11 shows:

Total Cost of Construction:	\$2,830,204.43
Less 2% of Total:	\$0.00
	-----
Subtotal:	\$2,830,204.43
Less Partial Estimate #1:	\$ 86,940.40
Less Partial Estimate #2:	\$532,422.27
Less Partial Estimate #3:	\$819,877.18
Less Partial Estimate #4:	\$ 47,550.75
Less Partial Estimate #5:	\$290,824.49
Less Partial Estimate #6:	\$366,543.90
Less Partial Estimate #7:	\$129,116.98
Less Partial Estimate #8:	\$ 79,880.51
Less Partial Estimate #9:	\$ 73,097.59
Less Partial Estimate #10:	\$ 70,660.01
Total Partial Payments Made to Date:	\$2,496,914.08
AMOUNT NOW DUE CONTRACTOR:	\$333,290.35

W H E R E A S, the said Contractor has filed a sworn claim with the Board in which it is declared that the amount due the Contractor as stated above is true, fair, just and correct.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, in the STATE OF NEW JERSEY, that:

1. The furnished work under this contract, to the extent covered by this resolution, be and the same is hereby accepted by the Board of Chosen Freeholders of the County of Ocean.

2. The Department of Finance is hereby authorized and directed to pay said Contractor the amount of Three hundred thirty three thousand two hundred ninety and 35/100 dollars (\$333,290.35) which is the amount herein before shown to be presently due to said Contractor, in accordance with the certification thereof by the County Engineer to this Board.

R E S O L U T I O N

June 1, 2016

W H E R E A S, the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN entered into an agreement dated August 5, 2015 with the Contractor, Earle Asphalt Company, for work and services in relation to the Reconstruction and Resurfacing of Portions of Certain County Roads, Contract 2015B, Ocean County, New Jersey; and

W H E R E A S, the contract for the said project was let in the name of the County of Ocean and the work was done pursuant to said contract carried out under the direction and supervision of the County Engineer; and

W H E R E A S, the County Engineer of the County of Ocean has duly certified to this Board that the work covered by said contract up to and including the extent shown on Final Estimate No. 5 dated June 1, 2016 was finished in all respects in compliance with the plans and specifications, order and direction and other details, all in conformity with the said contract; and

W H E R E A S, the Final Estimate No. 5 shows:

Total Cost of Construction:	\$2,584,104.82
Less 2% of Total:	\$0.00 -----
Subtotal:	\$2,584,104.82
Less Partial Estimate #1:	\$336,523.81
Less Partial Estimate #2:	\$1,547,685.29
Less Partial Estimate #3:	\$ 510,227.65
Less Partial Estimate #4:	\$ 62,167.04
Total Partial Payments Made to Date:	\$2,456,603.79
AMOUNT NOW DUE CONTRACTOR:	\$127,501.03

W H E R E A S, the said Contractor has filed a sworn claim with the Board in which it is declared that the amount due the Contractor as stated above is true, fair, just and correct.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, in the STATE OF NEW JERSEY, that:

1. The furnished work under this contract, to the extent covered by this resolution, be and the same is hereby accepted by the Board of Chosen Freeholders of the County of Ocean.

2. The Department of Finance is hereby authorized and directed to pay said Contractor the amount of One hundred twenty seven thousand five hundred one and 03/100 dollars (\$127,501.03) which is the amount herein before shown to be presently due to said Contractor, in accordance with the certification thereof by the County Engineer to this Board.

R E S O L U T I O N

June 1, 2016

W H E R E A S, the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN entered into an agreement dated November 18, 2015 with the Contractor, DeFino Contracting Company, Inc. for work and services in relation to the Construction of County Route 539 Safety Improvements from the Garden State Parkway to Mile Post 32.07, Various Townships, Ocean County, New Jersey, Federal Project Number HSP-0238(110), State Project Number 6900329; and

W H E R E A S, the contract for the said project was let in the name of the County of Ocean and the work was done pursuant to said contract carried out under the direction and supervision of the County Engineer; and

W H E R E A S, the County Engineer of the County of Ocean has duly certified to this Board that the work covered by said contract up to and including the extent shown on Partial Estimate No. 2 dated June 1, 2016 was finished in all respects in compliance with the plans and specifications, order and direction and other details, all in conformity with the said contract; and

W H E R E A S, the Partial Estimate No. 2 shows:

Total Cost of Construction:	\$639,351.97
Less 2% of Total:	\$12,787.04
	-----
Subtotal:	\$626,564.93
Less Partial Estimate #1: \$6,637.00	
AMOUNT NOW DUE CONTRACTOR:	\$619,927.93

W H E R E A S, the said Contractor has filed a sworn claim with the Board in which it is declared that the amount due the Contractor as stated above is true, fair, just and correct.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, in the STATE OF NEW JERSEY, that:

1. The furnished work under this contract, to the extent covered by this resolution, be and the same is hereby accepted by the Board of Chosen Freeholders of the County of Ocean.

2. The Department of Finance is hereby authorized and directed to pay said Contractor the amount of Six hundred nineteen thousand nine hundred twenty seven and 93/100 dollars (\$619,927.93) which is the amount herein before shown to be presently due to said Contractor, in accordance with the certification thereof by the County Engineer to this Board.



R E S O L U T I O N

June 1, 2016

W H E R E A S, the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN entered into an agreement dated September 2, 2015 with the Contractor, Lucas Construction Group, Inc. for work and services in relation to the Stormwater Management Contract 2015A, Various Townships, Ocean County, New Jersey; and

W H E R E A S, the contract for the said project was let in the name of the County of Ocean and the work was done pursuant to said contract carried out under the direction and supervision of the County Engineer; and

W H E R E A S, the County Engineer of the County of Ocean has duly certified to this Board that the work covered by said contract up to and including the extent shown on Partial Estimate No. 4 dated June 1, 2016 was finished in all respects in compliance with the plans and specifications, order and direction and other details, all in conformity with the said contract; and

W H E R E A S, the Partial Estimate No. 4 shows:

Total Cost of Construction:	\$675,255.76
Less 2% of Total:	\$13,505.12
	-----
Subtotal:	\$661,750.64
Less Partial Estimate #1:	\$200,242.53
Less Partial Estimate #2:	\$220,255.00
Less Partial Estimate #3:	\$181,365.59
Total Partial Payments Made to Date:	\$601,863.12
AMOUNT NOW DUE CONTRACTOR:	\$59,887.52

W H E R E A S, the said Contractor has filed a sworn claim with the Board in which it is declared that the amount due the Contractor as stated above is true, fair, just and correct.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, in the STATE OF NEW JERSEY, that:

1. The furnished work under this contract, to the extent covered by this resolution, be and the same is hereby accepted by the Board of Chosen Freeholders of the County of Ocean.

2. The Department of Finance is hereby authorized and directed to pay said Contractor the amount of Fifty nine thousand eight hundred eighty seven and 52/100 dollars (\$59,887.52) which is the amount herein before shown to be presently due to said Contractor, in accordance with the certification thereof by the County Engineer to this Board.

R E S O L U T I O N

June 1, 2016

W H E R E A S, the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN entered into an agreement dated March 4, 2015 with the Contractor, Earle Asphalt Company for work and services in relation to the Reconstruction and Resurfacing of Portions of Certain County Roads, Contract 2014C, Ocean County, New Jersey; and

W H E R E A S, the contract for the said project was let in the name of the County of Ocean and the work was done pursuant to said contract carried out under the direction and supervision of the County Engineer; and

W H E R E A S, the County Engineer of the County of Ocean has duly certified to this Board that the work covered by said contract up to and including the extent shown on Partial Estimate No. 10 dated June 1, 2016 was finished in all respects in compliance with the plans and specifications, order and direction and other details, all in conformity with the said contract; and

W H E R E A S, the Partial Estimate No. 10 shows:

Total Cost of Construction:	\$4,815,688.92
Less 2% of Total:	\$96,313.78
	-----
Subtotal:	\$4,719,375.14
Less Partial Estimate #1:	\$ 321,834.51
Less Partial Estimate #2:	\$ 121,630.34
Less Partial Estimate #3:	\$ 3,735.76
Less Partial Estimate #4:	\$ 841,556.89
Less Partial Estimate #5:	\$1,309,046.41
Less Partial Estimate #6:	\$1,031,556.73
Less Partial Estimate #7:	\$ 263,096.28
Less Partial Estimate #8:	\$ 94,714.50
Less Partial Estimate #9:	\$ 364,221.68
Total Partial Payments Made to Date:	\$4,351,393.10
AMOUNT NOW DUE CONTRACTOR:	\$367,982.04

W H E R E A S, the said Contractor has filed a sworn claim with the Board in which it is declared that the amount due the Contractor as stated above is true, fair, just and correct.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, in the STATE OF NEW JERSEY, that:

1. The furnished work under this contract, to the extent covered by this resolution, be and the same is hereby accepted by the Board of Chosen Freeholders of the County of Ocean.

2. The Department of Finance is hereby authorized and directed to pay said Contractor the amount of Three hundred sixty seven thousand nine hundred eighty two and 04/100 dollars (\$367,982.04) which is the amount herein before shown to be presently due to said Contractor, in accordance with the certification thereof by the County Engineer to this Board.

R E S O L U T I O N

June 1, 2016

W H E R E A S, the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN entered into an agreement dated November 18, 2015 with the Contractor, A Team Concrete, Inc. for work and services in relation to the Replacement of Curb and Sidewalk at Various Locations in Ocean County, Contract 2015, Ocean County, New Jersey; and

W H E R E A S, the contract for the said project was let in the name of the County of Ocean and the work was done pursuant to said contract carried out under the direction and supervision of the County Engineer; and

W H E R E A S, the County Engineer of the County of Ocean has duly certified to this Board that the work covered by said contract up to and including the extent shown on Partial Estimate No. 3 dated June 1, 2016 was finished in all respects in compliance with the plans and specifications, order and direction and other details, all in conformity with the said contract; and

W H E R E A S, the Partial Estimate No. 3 shows:

Total Cost of Construction:	\$114,752.68
Less 2% of Total:	\$2,295.05
	-----
Subtotal:	\$112,457.63
Less Partial Estimate #1:	\$72,796.83
Less Partial Estimate #2:	\$25,021.56
Total Partial Payments Made to Date:	\$97,818.39
 AMOUNT NOW DUE CONTRACTOR:	 \$14,639.24

W H E R E A S, the said Contractor has filed a sworn claim with the Board in which it is declared that the amount due the Contractor as stated above is true, fair, just and correct.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, in the STATE OF NEW JERSEY, that:

1. The furnished work under this contract, to the extent covered by this resolution, be and the same is hereby accepted by the Board of Chosen Freeholders of the County of Ocean.

2. The Department of Finance is hereby authorized and directed to pay said Contractor the amount of Fourteen thousand six hundred thirty nine and 24/100 dollars (\$14,639.24) which is the amount herein before shown to be presently due to said Contractor, in accordance with the certification thereof by the County Engineer to this Board.

**No Associated  
Documents**

**No Associated  
Documents**





**Resolution**  
**Ocean County Board Of Chosen Freeholders**  
Administration Building  
Toms River, New Jersey

June 1, 2016

WHEREAS, JAMES CURRY began his career at the Ocean County Department of Vehicle Services on September 17, 1981 and will be retiring on July 1, 2016; and

WHEREAS, during his almost 35-year tenure, JAMES CURRY has worked tirelessly for the citizens of Ocean County ensuring the safe and proper upkeep of the County Fleet; and

WHEREAS, on April 6, 2000, he was promoted to the position of Supervising Mechanic and with his exceptional skills, knowledge and dedication, JIM earned the responsible position of Assistant Supervisor of Motors in 2006; and

WHEREAS, JAMES CURRY'S leadership, exemplary work ethic, and tireless commitment has been instrumental in ensuring that the County Fleet is safe and operational every day, and in times of need; and

WHEREAS, his work supporting many phases of Emergency Management during many storms, including the devastating Superstorm Sandy, has gone above and beyond the call of duty to keep the citizens of Ocean County safe; and

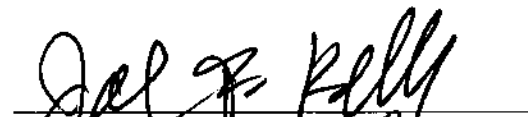
WHEREAS, a career which has been characterized by competence, diligence and loyalty, will now be exchanged for a well-deserved retirement.

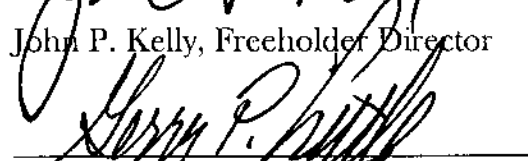
NOW, THEREFORE, BE IT RESOLVED that the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY hereby honors and commends JAMES CURRY for his many years of dedicated service to the citizens of Ocean County; and further wishes him good health and happiness in his retirement.

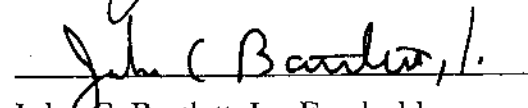
Attest:

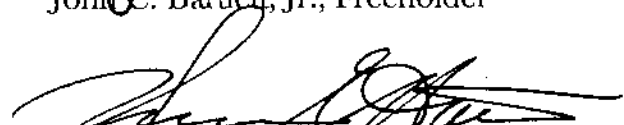
  
Betty Vasil  
Clerk of the Board

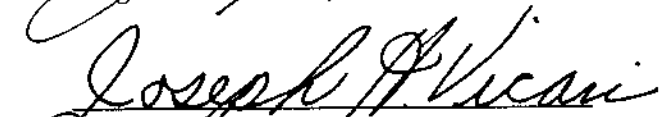


  
John P. Kelly, Freeholder Director

  
Gerry P. Little, Deputy Director

  
John C. Bartlett, Jr., Freeholder

  
Virginia E. Hanes, Freeholder

  
Joseph H. Vicari, Freeholder



# Resolution

## Ocean County Board Of Chosen Freeholders

Administration Building  
Toms River, New Jersey

June 1, 2016

WHEREAS, on Thursday, June 16, 2016, The Ocean County Columbus Day Parade Committee will be holding their 25<sup>th</sup> Anniversary Dinner Dance at the Crystal Point Yacht Club in Point Pleasant, New Jersey in honor of:

**MICHAEL A. BLANDINA**

as this year's Ocean County Columbus Day Parade Grand Marshal; and

WHEREAS, in January 1992, at the request of those planning a Parade and Italian Festival to celebrate the 500<sup>th</sup> Anniversary of the discovery of America by Christopher Columbus, **MICHAEL BLANDINA** joined the Parade Committee and was tasked to secure bands and raise funding to pay for them; and

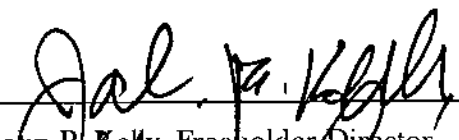
WHEREAS, two years later, again at the request of several Committee members, **MICHAEL** became the Chairman of the Parade Committee and for the past 25 years has continually strived to make each years' Parade and Festival better than the last; and

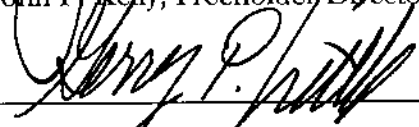
WHEREAS, **MICHAEL** is also very active in the community as a member of the Ocean County Saint Patrick's Day Parade Committee, Jersey Shore Boy Scouts Council Committee for the "Good Turn Award" and the Girl Scouts of the Jersey Shore Awards Reception Committee as well as working almost 24 years for the Township of Brick, for 3 years as the Manager of the New Jersey Motor Vehicle Commission Office in Lakewood and currently as the owner of Total Package Party Planning and Events, LLC, a business he established following his retirement in 2010.

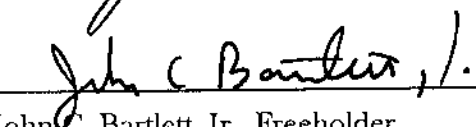
NOW, THEREFORE, BE IT RESOLVED that the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY hereby joins with the Parade Committee, to honor and commend **MICHAEL A. BLANDINA** for 25 years of extraordinary dedication of his time and talent for the enrichment of all present and future Ocean County residents.

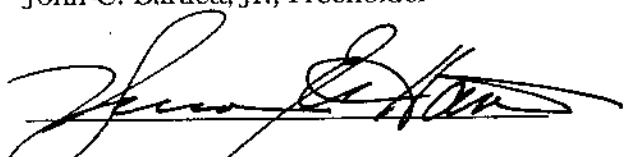
Attest:

  
Betty Vasil  
Clerk of the Board

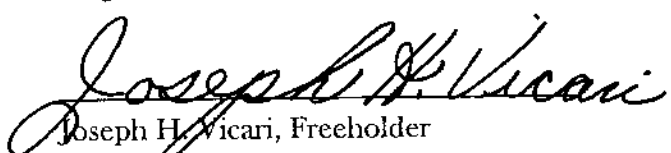
  
John P. Kelly, Freeholder/Director

  
Gerry P. Little, Deputy Director

  
John C. Bartlett, Jr., Freeholder

  
Virginia E. Haines, Freeholder

Presented  
By:

  
Joseph H. Vicari, Freeholder



**RESOLUTION**

June 1, 2016

**WHEREAS**, N.J.S.A. 40A:4-87 provides that the Director of the Division of Local Government Services may approve the insertion of any special item of revenue in the Budget of any County or Municipality when such item shall have been made available by law and the amount thereof was not determined at the time of the adoption of the Budget; and

**WHEREAS**, said Director may also approve the insertion of an item of appropriation for an equal amount.

SECTION 1

**NOW, THEREFORE, BE IT RESOLVED** that the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN** hereby requests the Director of the Division of Local Government Services to approve the insertion of an item of revenue in the Budget of the year 2016 in the sum of ..... \$71,630.00 which item is now available as a revenue from the New Jersey Department of Human Services, pursuant to the provisions of statute; and

SECTION 2

**BE IT FURTHER RESOLVED** that a like sum of ..... \$71,630.00 be and the same is hereby appropriated under the line item caption entitled, Special Initiative and Transportation Program FY16; and

**BE IT FURTHER RESOLVED**, that one signed copy of the State of New Jersey Budget Amendment certification form shall be filed with the Director of Local Government Services, and copies of this Resolution shall be made available to the Department of Finance and the County Auditor.

## RESOLUTION

June 1, 2016

**WHEREAS**, N.J.S.A. 40A:4-87 provides that the Director of the Division of Local Government Services may approve the insertion of any special item of revenue in the Budget of any County or Municipality when such item shall have been made available by law and the amount thereof was not determined at the time of the adoption of the Budget; and

**WHEREAS**, said Director may also approve the insertion of an item of appropriation for an equal amount.

### SECTION 1

**NOW, THEREFORE, BE IT RESOLVED** that the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN** hereby requests the Director of the Division of Local Government Services to approve the insertion of an item of revenue in the Budget of the year 2016 in the sum of ..... \$764,364.00 which item is now available as a revenue from the New Jersey Department of Human Services, pursuant to the provisions of statute; and

### SECTION 2

**BE IT FURTHER RESOLVED** that a like sum of ..... \$764,364.00 be and the same is hereby appropriated under the line item caption entitled, DHS: Emergency Food & Shelter FY16/17.

**BE IT FURTHER RESOLVED**, that one signed copy of the State of New Jersey Budget Amendment certification form shall be filed with the Director of Local Government Services, and copies of this Resolution shall be made available to the Department of Finance and the County Auditor.

**RESOLUTION**

June 1, 2016

**WHEREAS**, N.J.S.A. 40A:4-87 provides that the Director of the Division of Local Government Services may approve the insertion of any special item of revenue in the Budget of any County or Municipality when such item shall have been made available by law and the amount thereof was not determined at the time of the adoption of the Budget; and

**WHEREAS**, said Director may also approve the insertion of an item of appropriation for an equal amount.

SECTION 1

**NOW, THEREFORE, BE IT RESOLVED** that the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN** hereby requests the Director of the Division of Local Government Services to approve the insertion of an item of revenue in the Budget of the year 2016 in the sum of ..... \$244,854.00 which item is now available as a revenue from New Jersey Department of Environmental Protection, pursuant to the provisions of statute; and

SECTION 2

**BE IT FURTHER RESOLVED** that a like sum of ..... \$244,854.00 be and the same is hereby appropriated under the line item caption entitled, Clean Communities FY16.

**BE IT FURTHER RESOLVED**, that one signed copy of the State of New Jersey Budget Amendment certification form shall be filed with the Director of Local Government Services, and copies of this Resolution shall be made available to the Department of Finance and the County Auditor.

**RESOLUTION**

June 1, 2016

**WHEREAS**, N.J.S.A. 40A:4-87 provides that the Director of the Division of Local Government Services may approve the insertion of any special item of revenue in the Budget of any County or Municipality when such item shall have been made available by law and the amount thereof was not determined at the time of the adoption of the Budget; and

**WHEREAS**, said Director may also approve the insertion of an item of appropriation for an equal amount.

**SECTION 1**

**NOW, THEREFORE, BE IT RESOLVED** that the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN** hereby requests the Director of the Division of Local Government Services to approve the insertion of an item of revenue in the Budget of the year 2016 in the sum of ..... \$57,995.00 which item is now available as a revenue from the HUD: HOME Program Income, pursuant to the provisions of statute; and

**SECTION 2**

**BE IT FURTHER RESOLVED** that a like sum of ..... \$57,995.00 be and the same is hereby appropriated under the line item caption entitled, HUD: HOME Program Income FY16.

**BE IT FURTHER RESOLVED**, that one signed copy of the State of New Jersey Budget Amendment certification form shall be filed with the Director of Local Government Services, and copies of this Resolution shall be made available to the Department of Finance and the County Auditor.

# **RESOLUTION**

**JUNE 1, 2016**

**WHEREAS, THE STATE OF NEW JERSEY**, Department of Human Services, Division of Family Development has funds available for the renewal of the **SOCIAL SERVICES FOR THE HOMELESS GRANT** for the purchase of emergency food and shelter, twenty-four hour emergency response, and case management for the disadvantaged homeless; and

**WHEREAS**, the **COUNTY OF OCEAN**, Department of Human Services wishes to renew the **SOCIAL SERVICES FOR THE HOMELESS GRANT** for the year 2016/2017; and

**WHEREAS**, the amount of funds being requested from the State, for the Social Services for the Homeless Grant is \$764,364.00; and

**WHEREAS**, the grant period for the Social Services for the Homeless Grant is from July 1, 2016 through June 30, 2017.

**NOW, THEREFORE, BE IT RESOLVED BY THE OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY**, that the Freeholder Director and Clerk of the Board are hereby authorized and directed to enter into a Grant Agreement with the **STATE OF NEW JERSEY**, Department Human Services, Division of Family Development.

**BE IT FURTHER RESOLVED**, that the Freeholder Director and Clerk of the Board are hereby authorized and directed to execute any necessary subsequent related documents.

**BE IT FURTHER RESOLVED** that certified copies of this Resolution shall be made available to the County Administrator, County Department of Finance, County Auditor, County Department of Human Services and the above agency.

## **RESOLUTION**

**JUNE 1, 2016**

**WHEREAS, THE STATE OF NEW JERSEY**, Department of Human Services, Division of Family Development has funds available for the renewal of the **SPECIAL INITIATIVE and TRANSPORTATION PROGRAM**; and

**WHEREAS**, the County of Ocean, Department of Human Services wishes to renew the **SPECIAL INITIATIVE and TRANSPORTATION GRANT** for the period from July 1, 2016 through June 30, 2017; and

**WHEREAS**, the amount of funding requested from the State for the **SPECIAL INITIATIVE and TRANSPORTATION GRANT** is \$ 71,630.00.

**NOW, THEREFORE, BE IT RESOLVED** by the **OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, STATE OF NEW JERSEY**, that the Freeholder Director and Clerk of the Board are hereby authorized and directed to execute the contract with the **STATE OF NEW JERSEY**, Department of Human Services, Division of Family Development.

**BE IT FURTHER RESOLVED**, that the Freeholder Director and Clerk of the Board are hereby authorized and directed to execute any necessary subsequent and related documents.

**BE IT FURTHER RESOLVED**, that certified copies of this resolution shall be made available to the County Department of Finance, the County Auditor, the County Department of Human Services, and New Jersey State Department of Human Services, Division of Family Development.



## RESOLUTION

June 1, 2016

**WHEREAS**, it is the desire of the County of Ocean to implement the Runway 6-24 Lighting Rehabilitation Project at Ocean County Airport in Berkeley Township; and

**WHEREAS**, the total cost of the Runway 6-24 Lighting Rehabilitation Project is estimated to be \$1,600,000; and

**WHEREAS**, the Federal Aviation Administration has offered to provide a grant to the County covering 90% of the total project costs for an amount not to exceed \$1,440,000; and

**WHEREAS**, the required local share of ten percent (10%) shall be provided by the County of Ocean in the amount of up to \$160,000; and

**WHEREAS**, the County shall seek funding from the NJ Department of Transportation for reimbursement to the County of Ocean in the amount of up to \$80,000, or half of the 10% local share.

**NOW, THEREFORE, BE IT RESOLVED** by the Board of Chosen Freeholders of the County of Ocean, State of New Jersey that:

1. The Planning Director is hereby authorized to submit formal grant applications to the Federal Aviation Administration and the New Jersey Department of Transportation for the receipt of grant funds for the Runway 6-24 Lighting Rehabilitation Project at Ocean County Airport in Berkeley Township.
2. The Freeholder Director, the Clerk of the Board and other designated County Officials are hereby authorized to execute all documents and agreements required by the Federal Aviation Administration, for the receipt of grant funds in the amount of up to \$1,440,000 made available for this purpose.
3. The Freeholder Director, the Clerk of the Board and other designated County Officials are hereby authorized to execute all documents and agreements required by the New Jersey Department of Transportation, for the reimbursement of half the local share required to complete the project, up to \$80,000.
4. Copies of this resolution shall be made available to the County Administrator, County Planning Department, County Finance Department, the County Auditor, and the Federal Aviation Administration Harrisburg Airports District Office, New Jersey Department of Transportation, Division of Aeronautics.

## **RESOLUTION**

June 1, 2016

**WHEREAS**, the County of Ocean and the Ocean County Board of Health wish to enter into a Shared Services Agreement for the provision of Environmental Health and other specialized services, and for indirect cost allocation for calendar year 2016.

**NOW, THEREFORE, BE IT RESOLVED** by the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY** as follows:

1. The Freeholder Director and Clerk of the Board are hereby authorized and directed to enter into and execute a Shared Services Agreement with the Ocean County Board of Health for the purposes set forth above, for calendar year 2016, a copy of which is attached hereto.
2. A certified copy of this Resolution, together with a fully executed copy of the Shared Services Agreement, shall be kept on file and available for public inspection during normal business hours in the office of the Clerk of the Board.
3. Certified copies of this Resolution shall be made available to the Ocean County Administrator, Ocean County Department of Finance, and the Public Health Coordinator of the Ocean County Board of Health.

## **RESOLUTION**

June 1, 2016

**WHEREAS**, the **OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS** has previously established the Ocean County Self-Insured Workers' Compensation Program; and

**WHEREAS**, the **OCEAN COUNTY PIC, INC.**, wishes to participate in the Ocean County Self-Insured Workers' Compensation Program.

**NOW, THEREFORE BE IT RESOLVED** by the Board of Chosen Freeholders of the County of Ocean, State of New Jersey, as follows:

1. The Ocean County Board of Chosen Freeholders hereby authorizes and directs the Freeholder Director and Clerk of the Board to enter into and execute an Inter-Governmental Agreement with the Ocean County PIC, Inc., 1959 Rt. 9, Toms River, New Jersey. A copy of said Agreement is on file and available for inspection in the Office of the Clerk of the Board.
2. That it hereby agrees to the continuance of the Agreement for the period of July 1, 2016 through June 30, 2017.

**BE IT FURTHER RESOLVED** that certified copies of this Resolution shall be sent to the Department of Finance, Director of Employee Relations, County Auditor and the Ocean County PIC, Inc.

## **RESOLUTION**

**June 1, 2016**

**WHEREAS, the OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS**  
has previously established the Ocean County Insurance Fund pursuant to N.J.S.A. 40A:10-6,  
et. seq.; and

**WHEREAS, the OCEAN COUNTY MOSQUITO EXTERMINATION**  
**COMMISSION** wishes to participate in the County of Ocean's Self-Insured and Excess  
General Liability, Public Official, Automobile Liability, and CELJIF Programs.

**NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF CHOSEN**  
**FREEHOLDERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY, as**  
**follows:**

1. The Ocean County Board of Chosen Freeholders hereby authorizes and directs  
the Freeholder Director and Clerk of the Board to enter into and execute an  
Inter-Governmental Agreement with the Ocean County Mosquito Extermination  
Commission, 784 West Bay Avenue, Barnegat, Township of Barnegat, New  
Jersey. A copy of said contract is on file and available for inspection in the  
Office of the Clerk of the Board.
2. That It hereby agrees to the establishment of the Ocean County Self-Insured  
and Excess General Liability, Public Official, Auto Liability Insurance and  
CELJIF Program between the County of Ocean and the Ocean County Mosquito  
Extermination Commission for the period of June 7, 2016 through June 6, 2017.
3. That certified copies of this Resolution shall be sent to the following:

Department of Finance  
Director of Employee Relations  
Division of Risk Management  
Ocean County Auditor  
Ocean County Mosquito Extermination Commission  
Ocean County Counsel

**RESOLUTION**  
**June 1, 2016**

**WHEREAS,** the **OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS** has previously established the Ocean County Self-Insured Workers' Compensation Program; and

**WHEREAS,** the **OCEAN COUNTY MOSQUITO EXTERMINATION COMMISSION** wishes to participate in the Ocean County Self-Insured Workers' Compensation Program.

**NOW, THEREFORE, BE IT RESOLVED** by the Board of Chosen Freeholders of the County of Ocean, State of New Jersey, as follows:

1. The Ocean County Board of Chosen Freeholders hereby authorizes and directs the Freeholder Director and the Clerk of the Board to enter into and execute an Inter-Governmental Agreement with the Ocean County Mosquito Extermination Commission, 784 West Bay Avenue, Barnegat, New Jersey. A copy of said Agreement is on file and available for inspection in the office of the Clerk of the Board.
2. That it hereby agrees to the continuance of the Agreement for the period of July 1, 2016 through June 30, 2017.

**BE IT FURTHER RESOLVED** that certified copies of this Resolution shall be sent to the Department of Finance, Director of Employee Relations, County Auditor and the Ocean County Mosquito Extermination Commission.

# RESOLUTION

June 1, 2016

**WHEREAS**, the County of Ocean has created and established a program to assist Local Governmental Units in the repair and maintenance of their streets and property in addition to providing certain materials and supplies in connection therewith: and

**WHEREAS**, the **Borough of Barnegat Light** has requested the County to provide certain repair, maintenance services, road overlay, sweeping disposal materials and supplies, not to exceed the sum of \$11,500.00 to be disbursed as follows:

<b>Road Department</b>	<b>\$9,000.00</b>
<b>Engineering Department</b>	<b>\$2,500.00</b>

**WHEREAS**, the **Borough of Barnegat Light** wishes to enter into an Agreement with the County for the provision of these services:

**NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF CHOSEN FREEHOLDERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY**, as follows:

1. The Freeholder Director and Clerk of the Board are hereby authorized and directed to enter into and execute an Intergovernmental Agreement with the **Borough of Barnegat Light** for the provisions of certain repair, maintenance, road overlay, sweeping disposal, materials and supplies, as more specifically set forth in the Agreement.

2. This Agreement shall take effect upon full execution by the parties and shall remain in full force and effect through January 1, 2016 to December 31, 2016.

3. Sufficient funds are available pending state approval of subsequent budget modifications under an appropriation entitled "Municipal Road Work, Schedule "C" -Roads account #016-170-4632 and Engineering account #016-185-4633.

4. A copy of said Agreement shall be kept on file and available for public inspection in the office of the Clerk of the Board.

5. Certified copies of this Resolution shall be made available to Borough of Barnegat Light, the Department of Finance, County Auditor, Ocean County Road Department, and Ocean County Engineering Department.

**RESOLUTION 2016-088**

**RESOLUTION OF THE BOROUGH OF BARNEGAT LIGHT,  
COUNTY OF OCEAN, STATE OF NEW JERSEY,  
AUTHORIZING THE EXECUTION OF A SCHEDULE "C"  
AGREEMENT WITH THE COUNTY OF OCEAN FOR 2016**

**WHEREAS**, the Interlocal Services Act, N.J.S.A. 40:8a-1 et seq. authorized the Borough of Barnegat Light to enter into a contract for the provision of certain governmental services with the County of Ocean; and

**WHEREAS**, N.J.S.A. 40-8 requires such a contract to be authorized by resolution or ordinance; and

**WHEREAS**, it is the desire of the governing body to authorize the execution of a contract with The County of Ocean for the provision of services, materials and equipment as set forth in Schedule "C" attached hereto.

**NOW, THEREFORE, BE IT RESOLVED** by the governing body of the Borough of Barnegat Light, County of Ocean, State of New Jersey as follows:

1. That the Mayor and Municipal Clerk are hereby authorized to execute a Schedule "C" agreement with The County of Ocean in accordance with the provisions of the law to include \$3000.00 for the Road Department and \$2500.00 for the Engineering Department and \$6000.00 for major project request West 17<sup>th</sup> Street end at Bayview Avenue for a total sum not to exceed \$11,500.00. A copy of the said agreement is attached hereto and made part hereof as Schedule "C".
2. This agreement is for the period January 1, 2016 to December 31, 2016.
3. That a copy of this agreement referenced herein shall be kept on file and made available for public inspection in the Municipal Clerk's office during normal business hours.

**DATED:      MAY 11, 2016**

Larson	Moved	Second	Aye	Nay	Abstain	Absent
Spark						
Sharpless						
Wellington	✓					
Reynolds						
Mikuletzky		✓				
Warr						

**CERTIFICATION**

**I, BRENDA L. KUHN**, Acting Municipal Clerk of the Borough of Barnegat Light, do hereby certify that the foregoing resolution is a true copy of a resolution adopted by the Mayor and Council of the Borough of Barnegat Light on this 11<sup>th</sup> day of May, 2016.

  
\_\_\_\_\_  
**BRENDA L. KUHN, Acting Municipal Clerk**

**IN WITNESS WHEREOF**, I have hereunto set my hand and the official seal of the Borough of Barnegat Light this 11<sup>th</sup> day of May, 2016.

  
\_\_\_\_\_  
**BRENDA L. KUHN, Acting Municipal Clerk**

# RESOLUTION

June 1, 2016

**WHEREAS**, the County of Ocean has created and established a program to assist Local Governmental Units in the repair and maintenance of their streets and property in addition to providing certain materials and supplies in connection therewith: and

**WHEREAS**, the **Borough of Beachwood** has requested the County to provide certain repair, maintenance services, road overlay, sweeping disposal materials and supplies, not to exceed the sum of \$150,000.00 to be disbursed as follows:

<b>Road Department</b>	<b>\$148,000.00</b>
<b>Engineering Department</b>	<b>\$1,000.00</b>
<b>Vehicle Services</b>	<b>\$1,000.00</b>

**WHEREAS**, the **Borough of Beachwood** wishes to enter into an Agreement with the County for the provision of these services:

**NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF CHOSEN FREEHOLDERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY**, as follows:

1. The Freeholder Director and Clerk of the Board are hereby authorized and directed to enter into and execute an Intergovernmental Agreement with the **Borough of Beachwood** for the provisions of certain repair, maintenance, road overlay, sweeping disposal, materials and supplies, as more specifically set forth in the Agreement.

2. This Agreement shall take effect upon full execution by the parties and shall remain in full force and effect through January 1, 2016 to December 31, 2016.

3. Sufficient funds are available pending state approval of subsequent budget modifications under an appropriation entitled "Municipal Road Work, Schedule "C" -Roads account #016-170-4632, Engineering account #016-185-4633 and Vehicle Services account #016-175-4635.

4. A copy of said Agreement shall be kept on file and available for public inspection in the office of the Clerk of the Board.

5. Certified copies of this Resolution shall be made available to Borough of Beachwood, the Department of Finance, County Auditor, Ocean County Road Department, Ocean County Engineering Department and Ocean County Vehicle Services.



**RESOLUTION #2016-174  
BEACHWOOD BOROUGH  
OCEAN COUNTY**

**RESOLUTION OF THE BOROUGH OF BEACHWOOD, COUNTY OF OCEAN, STATE OF NEW JERSEY,  
AUTHORIZING THE EXECUTION OF A SCHEDULE "C" AGREEMENT WITH THE COUNTY OF OCEAN  
FOR 2016**

**WHEREAS**, the Interlocal Services Act, N.J.S.A. 40:8a-1 e seq., authorized the Borough of Beachwood to enter into a contract for the provision of certain governmental services with the County of Ocean; and

**WHEREAS**, N.J.S.A. 40:8 requires such a contract to be authorized by resolution or ordinance; and

**WHEREAS**, it is the desire of the governing body to authorize the execution of a contract with the County of Ocean for the provision of services, materials and equipment as set forth in Schedule "C" attached hereto. In the amount of \$150,000.00

**NOW, THEREFORE, BE IT RESOLVED** by the governing body of the Borough of Beachwood, County of Ocean, State of New Jersey as follows:

1. That Mayor Ronald F. Roma, Jr. and Susan A. Minock, the Municipal Clerk, are hereby authorized to execute a Schedule "C" agreement with the County of Ocean in accordance with the provisions of the law to include \$148,000.00 for the Road Department, \$1,000.00 for Engineering Department and \$1,000.00 for Vehicle Services, for a total sum and not to exceed \$150,000.00. A copy of the said agreement is attached hereto and made part hereof as Schedule "C".
2. This agreement is for the period January 1, 2016 to December 31, 2016.
3. That a copy of this agreement referenced herein shall be kept on file and made available for public inspection in the Municipal Clerk's office during normal hours.

COUNCIL	MOTION	2ND	AYES	NAYS	ABSTAIN	ABSENT
<i>Councilman Cairns</i>	X		X			
<i>Councilwoman Clayton</i>						X
<i>Councilman Feeney</i>			X			
<i>Councilman Kamsa</i>			X			
<i>Councilman LaCrosse</i>		X	X			
<i>Councilman Zakar</i>						X

**CERTIFICATION**

I, Susan A. Minock, RMC, Municipal Clerk of the Borough of Beachwood, certify the within to be a true copy of a resolution adopted by the Mayor and Council of the Borough of Beachwood, at a Regular Meeting held on the 20<sup>th</sup> day of April, 2016.



Susan A. Minock, RMC

Municipal Clerk Beachwood Borough

## RESOLUTION

June 1, 2016

**WHEREAS**, the County of Ocean has previously submitted a Consolidated Plan and Annual Action Plan for funding; and

**WHEREAS**, said Plans have been approved for funding by the United States Department of Housing and Urban Development; and

**WHEREAS**, the County of Ocean created and established the Ocean County CDBG Housing Rehabilitation Program for the purpose of providing financial assistance to low and moderate income households for the correction of health and safety violations and for rehabilitation of qualified improvements to their principal place of residence; and

**WHEREAS**, the Ocean County Department of Planning is charged with the responsibility of overseeing the program; and

**WHEREAS**, the program guidelines provide that applicants approved for funding by the Ocean County Department of Planning must execute a Deferred Loan Agreement with the Ocean County Board of Chosen Freeholder; and

**WHEREAS**, the maximum amount of any deferred loan issued through the Ocean County CDBG Housing Rehabilitation Program shall not exceed \$20,000.00 per dwelling unit; and

**WHEREAS**, funding has been allocated to the Ocean County CDBG Housing Rehabilitation Program for deferred loans.

**NOW, THEREFORE BE IT RESOLVED** by the **BOARD OF CHOSEN FREEHOLDERS**, of the **COUNTY OF OCEAN, STATE OF NEW JERSEY** as follows:

1. The Freeholder Director and Clerk of the Board are hereby authorized and directed to enter into and execute a Deferred Loan Agreement on behalf of the Board with the following individual(s) for the amount set forth below:

<b>Randaisi, Pearl</b>	<b>\$18,102.64</b>
<b>Robie, Patricia</b>	<b>\$19,600.00</b>

In the event unforeseen conditions arise requiring additional work or reduction in work contemplated under the construction agreement which is incorporated in the approved deferred loan agreement and there is insufficient time to present the matter directly to the Board, the Ocean County Planning Department shall be authorized to approve said modifications to the deferred loan agreement(s) approved above. In such cases, the modification to the deferred loan(s) shall be reported promptly to the Board for approval at its next scheduled Board meeting.

2. The Board of Chosen Freeholders further accepts and approves the Construction Agreement executed between the individual/s set forth above and their selected contractor and said construction agreement is made apart of each Deferred Loan Agreement.

**PAGE 2**

3. The Board of Chosen Freeholders further authorizes the Director and Clerk of the Board to execute legal instruments as required consummating the intent of this resolution.

4. Certified copies of this Resolution shall be forwarded to the Ocean County Department of Planning and the Ocean County Treasurer.

5. **BE IT FURTHER RESOLVED THAT** the appropriate County official is hereby authorized to endorse and cancel the Mortgage Note on record upon receipt of verification that the Deferred Loan has been satisfied.

6. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being

## RESOLUTION

June 1, 2016

**WHEREAS**, the County of Ocean has previously submitted a Consolidated Plan and Annual Action Plan for funding; and

**WHEREAS**, said Plans have been approved for funding by the United States Department of Housing and Urban Development; and

**WHEREAS**, the County of Ocean created and established the Ocean County CDBG Housing Rehabilitation Program for the purpose of providing financial assistance to low and moderate income households for the correction of health and safety violations and for rehabilitation of qualified improvements to their principal place of residence; and

**WHEREAS**, the Ocean County Department of Planning is charged with the responsibility of overseeing the program; and

**WHEREAS**, the program guidelines provide that applicants approved for funding by the Ocean County Department of Planning must execute a Deferred Loan Agreement with the Ocean County Board of Chosen Freeholder; and

**WHEREAS**, the maximum amount of any deferred loan issued through the Ocean County CDBG Housing Rehabilitation Program shall not exceed \$20,000.00 per dwelling unit; and

**WHEREAS**, due to unforeseen circumstances, namely to correct additional code and safety violations in the dwelling, it is necessary to exceed the program cap; and

**WHEREAS**, funding has been allocated to the Ocean County CDBG Housing Rehabilitation Program for deferred loans.

**NOW, THEREFORE BE IT RESOLVED** by the **BOARD OF CHOSEN FREEHOLDERS**, of the **COUNTY OF OCEAN, STATE OF NEW JERSEY** as follows:

1. The Freeholder Director and Clerk of the Board are hereby authorized and directed to enter into and execute a Deferred Loan Agreement on behalf of the Board with the following individual(s) for the amount set forth below:

**Sagliano, Paul**

**\$20,243.40**

In the event unforeseen conditions arise requiring additional work or reduction in work contemplated under the construction agreement which is incorporated in the approved deferred loan agreement and there is insufficient time to present the matter directly to the Board, the Ocean County Planning Department shall be authorized to approve said modifications to the deferred loan agreement(s) approved above. In such cases, the modification to the deferred loan(s) shall be reported promptly to the Board for approval at its next scheduled Board meeting.

2. The Board of Chosen Freeholders further accepts and approves the Construction Agreement executed between the individual/s set forth above and their selected contractor and said construction agreement is made apart of each Deferred Loan Agreement.

**PAGE 2**

3. The Board of Chosen Freeholders further authorizes the Director and Clerk of the Board to execute legal instruments as required consummating the intent of this resolution.

4. Certified copies of this Resolution shall be forwarded to the Ocean County Department of Planning and the Ocean County Treasurer.

5. **BE IT FURTHER RESOLVED THAT** the appropriate County official is hereby authorized to endorse and cancel the Mortgage Note on record upon receipt of verification that the Deferred Loan has been satisfied.

6. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being **CDB 16-18**.

## RESOLUTION

June 1, 2016

**WHEREAS**, the Ocean County Board of Chosen Freeholders, by Resolution, dated September 4, 2013, authorized the Freeholder Director and the Clerk of the Board to execute the legal instruments associated with a First-Time Homebuyer Program; and

**WHEREAS**, a qualified applicant can use the existing First Time Homebuyer Program subsidy in the amount of \$10,000 for down payment and closing cost assistance for a total of \$10,000 in assistance; and

**WHEREAS**, qualified participants who successfully complete the workshops and individual counseling are recommended for an award in an amount not to exceed \$10,000 each; and

**WHEREAS**, the following participants have successfully completed the second phase of workshops and individual counseling and will proceed to secure a mortgage commitment:

**Catherine H. Roselli**

**NOW, THEREFORE, BE IT RESOLVED**, by the Board of Chosen Freeholders of the County of Ocean, State of New Jersey as follows:

1. The Board of Chosen Freeholders hereby authorizes the modification to the Resolutions to include the new participants listed above.
2. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract being number C2014-116.
3. Copies of this Resolution shall be forwarded to the County Comptroller/CFO, County Auditor, Director of Management and Budget, County Planning Director, County Counsel and OCEAN, Inc.

## **RESOLUTION**

**JUNE 1, 2016**

**WHEREAS**, on December 2, 2015 the Ocean County Board of Chosen Freeholders adopted a resolution authorizing certified training instructors at the Ocean County Police Academy; and

**WHEREAS**, the resolution authorized funds for these services to be made available within the current approved budget under account line number 016-115-4406; and

**WHEREAS**, it is the desire of the Ocean County Department of Corrections to utilize the training instructors at the Ocean County Police Academy; and

**WHEREAS**, funds for these services used by the Ocean County Department of Corrections are available within the current approved budget under account number 016-200-4802; and

**WHEREAS**, all other terms and conditions of the December 2, 2015 resolution remain in full force and effect.

**NOW, THEREFORE, BE IT RESOLVED**, that the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY** hereby authorizes the use of the Ocean County Police Academy's certified training instructors by the Ocean County Department of Corrections.

**BE IT FURTHER RESOLVED** that certified copies of this Resolution shall be made available to Ocean County Police Academy, Ocean County Department of Corrections, Ocean County Office of the Sheriff, Department of Finance and the Purchasing Department.

## **RESOLUTION**

**June 1, 2016**

**WHEREAS**, the Ocean County Board of Social Services entered into an Agreement with the Board of Chosen Freeholders to administer a portion of the HOME Tenant-Based Rental Assistance Program; and

**WHEREAS**, the Ocean County Board of Social Services is required to process subsidy expenditures prior to the actual receipt of HUD revenues; and

**WHEREAS**, the Ocean County Board of Social Services has projected a quarterly subsidy obligation in the amount of \$150,000.00 for the HOME Grant;

**WHEREAS**, the Ocean County Board of Social Services shall therefore require a quarterly cash advance of \$150,000.00, which shall be charged to their Interfund Account (016-1804) with the County of Ocean.

**NOW, THEREFORE BE IT RESOLVED**, by the Board of Chosen Freeholders of the County of Ocean that the total amount of funds required to supplement the projected subsidy expenditures associated with the HUD HOME Tenant Based Rental Assistance Program will not exceed \$150,000.00; and

**BE IT FURTHER RESOLVED**, that the Ocean County Board of Social Services shall submit monthly documents to the Ocean County Planning Department for reimbursement from the U.S. Department of Housing and Urban Development; and

**BE IT FURTHER RESOLVED**, that certified copies of this Resolution be forwarded to the County Department of Finance, the County Planning Department, the Board of Social Services Auditor and the Ocean County Auditor.



## RESOLUTION

June 1, 2016

WHEREAS, a current contract exists for the bid titled **EXTERMINATION/PEST CONTROL MANAGEMENT SERVICES** which was awarded on June 17, 2015 and assigned contract number B2015-72.

WHEREAS, the contract terms included an award period of one (1) year and the County reserved the right to extend the contract for one (1) additional year by mutual agreement between the County and the Contractor at no increase in base price.

WHEREAS, the Buildings and Grounds Department is requesting approval to extend the current contract for the additional one (1) year as mentioned above and the Contractor has agreed to such terms in writing.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY as follows:

1. The Director and Clerk of this Board are hereby authorized and directed to enter into an extended contract with **A-Academy of South Jersey, Inc.** accepting their request for the continued furnishing and delivery of Extermination/Pest Control Management Services, Inc. for the extended contract period of June 17, 2016 to June 16, 2017 under the same terms and conditions.
2. Be it further resolved that certified copies of this Resolution shall be made available to the County Auditor, County Purchasing Agent, Department of Finance, Buildings and Grounds Department, Parks Department, Ocean County Library, and A-Academy of South Jersey, Inc., the successful bidder.

TRENTON ..... 609-888-1280  
 PRINCETON ..... 609-824-0757  
 CAMDEN ..... 609-541-0363  
 MOUNT HOLLY ..... 609-261-6026  
 FORKED RIVER ..... 609-668-8666  
 TOMS RIVER ..... 732-229-8028  
 FAX ..... 732-868-0614

BRICKTOWN ..... 732-477-4680  
 ASBURY PARK ..... 732-774-8777  
 MIDDLETOWN ..... 732-671-1133  
 RED BANK ..... 732-741-2208  
 FREEHOLD ..... 732-431-1019  
 HOWELL ..... 732-883-0030  
 FAX ..... 732-868-0614



WOODBIDGE ..... 732-836-8058  
 METUCHEN ..... 732-226-7266  
 NEW BRUNSWICK ..... 732-373-8599  
 EDISON ..... 732-287-1027  
 EAST BRUNSWICK ..... 732-288-8208  
 OLD BRIDGE ..... 732-670-7018  
 FAX ..... 732-481-3770

LEVITTOWN ..... 215-949-0291  
 LANGFORDNE ..... 215-757-4308  
 BRISTOL ..... 215-768-6643  
 YAROLEY ..... 215-463-4732  
 BENSALLEN ..... 215-488-0012  
 FEASTERVILLE ..... 215-822-8583



NEW JERSEY 800-624-1709 • PENNSYLVANIA 800-541-7993  
 WWW.A-ACADEMY.COM



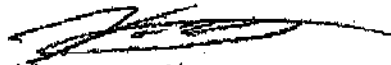
Ocean County Building & Grounds  
 5 Mott Place  
 Toms river NJ

2/18/16  
 B2015-72

Attn; Rosie

This letter is to confirm that A-Academy Termite & Pest control wishes to continue our pest control contract with Ocean County B & G with no changes to the pricing structure of the original contract. Any further questions with regard to this matter can be addressed thru our office.

Thank you.

  
 Vincent J. Fabricatore  
 ( President )



## **RESOLUTION**

**June 1, 2016**

**WHEREAS**, on May 18, 2016, a resolution was adopted to change the name of the Exploited & Missing Children's Advisory Committee to rename it the "Ocean County Advisory Committee on Child Safety and Awareness"; and

**WHEREAS**, upon further review of the resolution it has been determined that an amendment to the resolution is necessary, correcting a typographical error to the new committee name.

**NOW, THEREFORE, BE IT RESOLVED** by the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY** that the "Ocean County Advisory Committee on Child Safety and Awareness" is hereby revised and changed to the "Ocean County Commission on Child Safety and Awareness".

**BE IT FURTHER RESOLVED** that certified copies of this resolution shall be made available to the Ocean County Administrator, Ocean County Counsel, Ocean County Department of Finance, Ocean County Department of Public Information, Ocean County Sheriff and the Ocean County Commission on Child Safety and Awareness.

RESOLUTION

**June 1, 2016**

BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, that the Director and Clerk of the Board are hereby authorized and directed to enter into an Agreement between the County of Ocean and the New Jersey Natural Gas Company for cost sharing for trench restoration of improvements constructed along Osborne Avenue, Bay Head Borough.

BE IT FURTHER RESOLVED that certified copies of this Resolution be sent to the County Engineer, County Counsel and the New Jersey Natural Gas Company.

RESOLUTION

June 1, 2016

BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, that the Director and Clerk of the Board are hereby authorized and directed to enter into an Agreement between the County of Ocean and the New Jersey American Water Company for cost sharing for trench restoration of improvements constructed along Osborne Avenue, Bay Head Borough.

BE IT FURTHER RESOLVED that certified copies of this Resolution be sent to the County Engineer, County Counsel and the New Jersey American Water Company.

## **RESOLUTION**

**JUNE 1, 2016**

**WHEREAS**, on May 18, 2016 the Ocean County Board of Chosen Freeholders adopted a resolution requesting permission of the Director of the Division of Local Government Services to pay expenditures of the Electronic Receipt Fees authorized under N.J.A.C. 5:30-9; and

**WHEREAS**, the resolution contained a typographical error which if left unresolved would compromise the intent of the action being taken; and

**WHEREAS**, it has been determined that it is in the best interest of the County to rescind said resolution.

**NOW, THEREFORE, BE IT RESOLVED**, that the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY** hereby rescinds the resolution adopted on May 18, 2016 requesting permission for the Dedication by Rider for Electronic Receipting Fees required by N.J.A.C. 5:30-9.

**JUNE 1, 2016**

**A RESOLUTION REQUESTING PERMISSION FOR THE  
DEDICATION BY RIDER FOR ELECTRONIC RECEIPTING FEES  
REQUIRED BY N.J.A.C. 5:30-9**

**WHEREAS**, permission is required of the Director of the Division of Local Government Services for approval as a dedication by rider of revenues received by a County when revenue is not subject to reasonably accurate estimates in advance; and

**WHEREAS**, N.J.A.C. 5:30-9 provides for receipt of convenience fees charged for electronic filing of documents by the County Clerk to provide for the operating costs to administer the receipt and processing of electronically filed documents; and

**WHEREAS**, N.J.S.A. 40A:4-39 provides the dedicated revenues anticipated from Electronic Receipt Fees are hereby anticipated as revenue and are hereby appropriated for the purpose to which said revenue is dedicated by statute or other legal requirement.

**NOW, THEREFORE, BE IT RESOLVED** by the **BOARD OF CHOSEN FREEHOLDERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY** as follows:

1. The Board of Chosen Freeholders does hereby request permission of the Director of the Division of Local Government Services to pay expenditures of the Electronic Receipt Fees authorized under N.J.A.C. 5:30-9.
2. The Clerk of the Board of Chosen Freeholders of Ocean County is hereby directed to forward two certified copies of this Resolution to the Director of the Division of Local Government Services.

## RESOLUTION

June 1, 2016

**WHEREAS**, the County Engineer has approved the release of bonds for road opening permits, which bonds were posted according to Resolution, adopted by the Board on August 16, 1989.

**NOW, THEREFORE, BE IT RESOLVED** by the **BOARD OF CHOSEN FREEHOLDERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY**, that the County Comptroller is hereby authorized and directed to release the following bonds, which bonds were posted the following road opening permits:

<u>NAME</u>	<u>PERMIT NO.</u>	<u>ISSUED</u>	<u>AMOUNT</u>	<u>TYPE</u>
Communication Construction Group	12-149	12/12/12	\$1,000.00	Cash 117835
Congregation Toras Emes	CO-31-K	6/22/10	\$1,000.00	Cash 260
A to Z Site Contractors, Inc.	14-002	4/7/14	\$1,100.00	Cash 1801
<b>(Bond Payable to: Stamford Hill 54, LLC, 20 Adams Street, Lakewood, NJ 08701)</b>				
Jackson Development Company, LLC	EO-15-F	3/9/05	\$255,000.00	Surety
585427S				
<b>(Bond Payable to: Jackson Development Company, LLC, P.O. Box 673, Manasquan, NJ 08736)</b>				

**BE IT FURTHER RESOLVED** that certified copies of this Resolution shall be made available to the County Department of Finance and the Ocean County Engineer.



**No Associated  
Documents**

**No Associated  
Documents**

**MOTION**  
**June 1, 2016**

Motion approving the distribution of Requests for Proposals and/or Request for Qualifications for Professional Services and/or Extraordinary Unspecifiable Services and approving the selection criteria contained therein for the following projects in accordance with N.J.S.A. 19:44A-20.1.

**Requests for Proposals/Qualifications**

Environmental Consulting Services

Energy Consulting Services

OC Department of Corrections Video Visitation Maintenance Agreement

# MEMORANDUM RECEIVED

2016 MAY 17 AM 11:04

CLERK OF THE BOARD

**To:** Members of the Board of Chosen Freeholders

**From:** Carl W. Block, County Administrator *CWB*

**Date:** March 31, 2016

**Subject:** **Summary of Pre-Board Meeting of March 30, 2016**

**Copies to:** Betty Vasil, Clerk of the Board  
Keith J. Goetting, Director, Employee Relations  
Michael J. Fiure, Assistant County Administrator

Freeholder Director John P. Kelly opened the meeting at 4:00 PM and read the Statement of Compliance with the Open Public Meetings Act. The Clerk of the Board called the roll.

**Present:**

Freeholder Director John P. Kelly  
Freeholder Deputy Director Gerry P. Little  
Freeholder Virginia E. Haines  
Freeholder Joseph H. Vicari  
Betty Vasil, Clerk of the Board  
Mary Ann Cilento, Recording Secretary  
Michael J. Fiure, Assistant County Administrator  
Keith J. Goetting, Director of Human Resources  
Julie N. Tarrant, Comptroller/CFO  
John N. Ernst, County Engineer  
Christine Wioland, Deputy Clerk of the Board  
Donna Flynn, Director, Public Information  
John C. Sahradnik, Jr., County Counsel

Mr. Ernst reviewed the items listed on the attached Engineering Department agenda. There were no questions or comments, and all items will be listed on the agenda for the April 6, 2016 Board meeting.

Ms. Vasil reviewed the Clerk of the Board's agenda for the Board meeting of April 6, 2016. Director Kelly noted that the reason for the contract extension for three months for Item J18 is that the County is reviewing the contract for medical services in the jail so a new RFP can go out. Ms. Vasil advised that a resolution will be added to the agenda to accept donated concrete barriers from Union Paving of Mountainside, New Jersey. The barriers were left over from the Route 35 site work. Freeholder Little

Members of the Board of Chosen Freeholders  
March 31, 2016  
Summary of the Pre-Board meeting of March 30, 2016  
Page 2

would like to add a resolution to the agenda for National Nutrition Awareness Month and asked Ms. Vasil to reach out to Dan Regenye at the Health Department. There were no other questions or comments.

Freeholder Little brought to the Board's attention that the YES Network / Comcast are not broadcasting NY Yankees baseball. The Freeholder asked that a resolution urging them to come to an agreement to broadcast the games be added to the agenda. Freeholder Kelly stated that if customers are not able to receive the broadcast, they should be given a credit. Freeholder Little stated that this supports quality of life; baseball has become a very important part of daily life for our residents.

Director Kelly asked the Board members for comments.

There were no comments.

Ms. Vasil read the resolution to move to closed session.

On a motion by Freeholder Little, seconded by Freeholder Haines, the meeting moved to Closed Session at 4:10 PM for personnel discussion, appointments, reappointments, property acquisition and possible litigation. The motion was unanimously carried.

The meeting returned to Open Session at 4:25 PM. There being no further business, on a motion by Freeholder Vicari, seconded by Freeholder Little, the meeting adjourned at 4:25 PM.

CWB:mac

**FINAL**

**ENGINEERING DEPARTMENT AGENDA**

Pre-Board Meeting of:

March 30, 2016

For Board Meeting of:

April 6, 2016

**RECOMMEND ADVERTISEMENT**

1. Construction of Long Beach Boulevard Traffic Signal Upgrades Phase A, Group 2, Long Beach Boulevard, Long Beach Township

**RECOMMEND AWARD**

1. Construction of Long Beach Boulevard Traffic Signal Upgrades, Phase A, Group I, Long Beach Boulevard, Long Beach Township  
Contractor: Edward H. Cray, Inc., Trenton, NJ  
Amount: \$478,487.50

**MISCELLANEOUS**

1. Bond Release Resolution.
2. Resolution authorizing the execution of Agreement Modification No. 2 between the County of Ocean and the New Jersey Department of Transportation for the Construction of Centerline Rumble Strips, Various Locations, Ocean County, Federal Project No. HSP-C00S(640), Agreement No. 2014-DT-BLA-305.
3. Resolution authorizing the execution of Agreement Modification No. 2 between the County of Ocean and the New Jersey Department of Transportation for Improvements to Garden State Parkway Interchange 91, Brick Township, State Project No. 6906306, Agreement No. 2014-DT-BLA-FEP-301.
4. Resolution authorizing the execution of the Annual Accomplishment Report for the NJDEP, Division of Parks and Forestry, to maintain Ocean County's approved status of the Community Forestry Management Plan.
5. Resolution authorizing the execution of a Shared Services Agreement between the County of Ocean and the Township of Long Beach for the construction and installation of a "HAWK Signal" at 25<sup>th</sup> Street, Long Beach Township.
6. Resolution authorizing the execution of Professional Service Contracts for Consultant Material Sampling, Inspection and Testing Services for Various Projects in Ocean County, Where and as Directed by Various Departments of the County of Ocean, to the following: French & Parrello Associates, PA; Key-Tech; Craig Testing Laboratories, Inc.; NV5- Northeast, Inc.; Advanced Infrastructure Design, Inc.; Princeton Hydro, LLC; Pennoni Associates, Inc. and Trident Environmental.
7. New Professional Service Contract - Connell Industries, Inc. - Control System Engineering Services for Ocean County Movable Bridges – Not to Exceed: \$79,300.00.

8. Motion to acquire a drainage easement by gift, purchase, exchange or condemnation for the purpose of stormwater pipe maintenance for County Road No. 7, Long Beach Boulevard at Brownson Avenue (67<sup>th</sup> Avenue), Long Beach Township (one parcel).
9. Motion to acquire a drainage easement by gift, purchase, exchange or condemnation for the purpose of stormwater pipe maintenance for County Road No. 7, Long Beach Boulevard at Meade Avenue (68<sup>th</sup> Avenue), Long Beach Township (one parcel).

**MOTION**

**March 30, 2016**

**BE IT RESOLVED, THAT A CLOSED SESSION WILL BE HELD AT THIS TIME TO DISCUSS:**

**PERSONNEL** – Leaves of absence, New Hires and Civil Service Actions

**APPOINTMENTS AND REAPPOINTMENTS** – Director of the Department of Vehicle Services

**BE IT FURTHER RESOLVED THAT THE MINUTES OF THIS MEETING WILL BE MADE AVAILABLE TO THE PUBLIC UPON FINAL ACTION BEING TAKEN IN ACCORDANCE WITH THE PROVISIONS OF SAID LAW.**



**No Associated  
Documents**

**No Associated  
Documents**

MOTION

June 1, 2016

On motion duly made, seconded and carried, the County Engineer was authorized to acquire right-of-way and/or easement(s) by gift, purchase, exchange or condemnation for purposes of road widening on County Road 2, Mathistown Road, Little Egg Harbor Township:

from:

Southwinds Associates, Inc.  
Being a P/O Lot 4, Block 325  
Little Egg Harbor Township

and County Counsel was authorized to prepare and record all necessary documents.



**COUNTY OF OCEAN**  
**DEPARTMENT OF FINANCE**

JULIE N. TARRANT

County Comptroller & CFO

CATHY A. ERNST

Assistant Comptroller

May 27, 2016

Board of Chosen Freeholders  
Ocean County Administration Building  
Toms River, New Jersey 08754

Dear Board Members:

Accompanying this letter, you will find a copy of the Master Payroll for the payment of all employees of the County of Ocean, setting forth the amounts to be paid on June 1, 2016. This is for the payroll period of May 5, 2016 through May 18, 2016 and for the payroll period of May 19, 2016 through June 1, 2016. These payments were made in accordance with the Resolution passed by your Board on June 21, 1972.

Very truly yours,

Cathy A. Ernst  
Assistant Comptroller

CAE/dmd  
Pay 16-11  
Pd. 06/01/2016

2016 MAY 31 A 9 11  
OFFICE OF THE COUNTY COMPTROLLER  
TOMS RIVER, NJ 08754

COUNTY OF OCEAN, NJ  
DEPARTMENT OF FINANCE  
MASTER PAYROLL CERTIFICATION

05/27/16

AMOUNT \$ 5,162,609.69

PERIOD                      FROM: May 5, 2016                      TO:    May 18, 2016  
                                    FROM: May 19, 2016                      TO:    June 1, 2016

FUND	BANK #	CHECK #	AMOUNT
016	01	wire	4,452,939.17
630	24	24-	0.00
905	26	26-1929	4,876.27
209	67	67-1623	676,134.03
210	68	68-3207	26,433.43
207	73	73-	0.00
201	83	N/A	0.00
225	97	97-1466	2,226.79

Julie N. Tarrant being duly sworn according to law, upon her oath, depose and says that  
the within County Payroll has been examined by her and has approved the amount of wages for each  
person as submitted by the various Department Heads.

  
Cathy A. Ernst Assistant Comptroller

Approved by the Board of Chosen Freeholders

\_\_\_\_\_  
Director

**No Associated  
Documents**

## RESOLUTION

June 1, 2016

BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, that the Director and Clerk of the Board are hereby authorized to execute an agreement with the Township of Brick for the purpose of electrical service, battery backup and maintenance of the traffic signal at the intersection of Burnt Tavern Road (County Road #63) and Lanes Mill Road (County Road #12) and Ramps RE and SB1X, in the Township of Brick.

BE IT FURTHER RESOLVED that certified copies of this Resolution shall be forwarded to the County Engineer and to the Clerk of the Township of Brick.

## RESOLUTION

### RESOLUTION OF THE TOWNSHIP OF BRICK, COUNTY OF OCEAN, STATE OF NEW JERSEY, AUTHORIZING THE EXECUTION OF AMENDED AGREEMENT WITH THE COUNTY OF OCEAN FOR INSTALLATION OF BATTERY BACKUP SYSTEMS AND TRAFFIC SIGNALS AT CERTAIN ROADWAY INTERSECTIONS

**WHEREAS**, the County of Ocean and the Township entered into an Agreement in August 2015, which provided for the installation of a battery backup at the traffic signal located at the intersection of Burnt Tavern Road (County Road # 63) and Lanes Mill Road (County Road #12); and

**WHEREAS**, the roadway intersection at issue has since been reconstructed to include Ramps RE and SB1X; and

**WHEREAS**, the Agreement signed in August 2015 needs to be modified, solely to include the reconstruction of the intersection to include Ramps RE and SB1X, with all other terms and provisions of the Agreement remaining the same, including that the Township will provide the necessary electric current for each of the traffic signals, through the utility company, and pay for such costs, while the county will be obligated to construct the battery backups and to construct and maintain the traffic signals at such intersections; and

**WHEREAS**, the Township Council desires to authorize the Mayor to execute, and the Township Clerk to attest, to the revised Agreement on file in the Office of the Township Clerk.

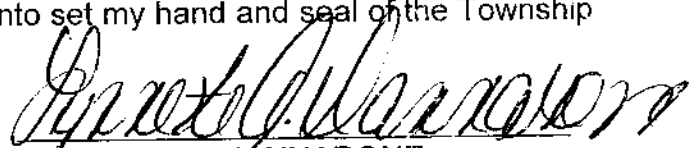
#### NOW, THEREFORE, BE IT RESOLVED:

1. That the Mayor is hereby authorized to execute and the Clerk to attest to an Agreement between the County of Ocean and the Township for the construction and maintenance of a battery backup system for the traffic signal located at the intersection of Burnt Tavern Road (County Road # 63) and Lanes Mill Road (County Road #12), as reconstructed to include Ramps RE and SB1X.
2. That a copy of said Agreement shall be kept on file and made available for public inspection at the Office of the Township Clerk during normal business hours.
3. That the Township Clerk shall forward a certified copy of this resolution to the County of Ocean.

#### CERTIFICATION

I, Lynnette A. Iannarone, Clerk of the Township of Brick, County of Ocean, State of New Jersey, do hereby certify the foregoing to be a true and correct copy of a Resolution adopted by the Township Council of the Township of Brick at a meeting of said Township Council held on May 3, 2016.

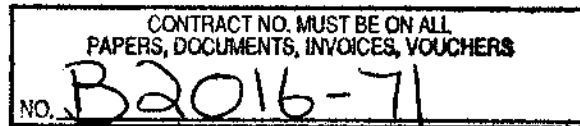
IN WITNESS WHEREOF, I have hereunto set my hand and seal of the Township this 3rd day of May, 2016.

  
LYNNETTE A. IANNARONE  
TOWNSHIP CLERK

Agenda #	5-18	Date	5/3/16
Agenda #		Date	
Agenda #		Date	
Agenda #		Date	



**No Associated  
Documents**



RESOLUTION

June 1, 2016

WHEREAS, on May 10, 2016, pursuant to legal advertisements therefor, sealed bids were received for the furnishing and delivery of EQUIPMENT FOR ATLANTIS GOLF COURSE NO. II for the County of Ocean; and

WHEREAS, at the advertised time, responses were received from the following bidders:

Name and Address of Bidder

Golf Car Specialties  
136 Washington St.  
Gloucester City, NJ 08030  
(856) 742-8725

Name and Address of Bidder

KLBL, Inc.  
281 Squankum Rd.  
Farmingdale, NJ 07726  
(732) 938-4464

;and

WHEREAS, after the receipt and examination of same, the County Purchasing Agent has now recommended to this Board that the lowest qualified bid, according to specifications, in each instance, be accepted, namely that of GOLF CAR SPECIALTIES.

1. The Director and Clerk of this Board are hereby authorized and directed to enter into contracts, accepting bids for the furnishing and delivery of Equipment for Atlantis Golf Course No. II for the County of Ocean, for the contract period from date of award through May 3, 2017, OR until delivery is complete. The County reserves the right to extend the term of the contract pursuant to N.J.S.A. 40A:11-15.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

GOLF CAR SPECIALTIES for one (1) item, to wit:ITEM NO. 1.

This vendor has extended this contract to County Cooperative Contract System Participants.

2. Payments for the equipment to be acquired by this contract shall be made upon the approval of vouchers submitted by the successful bidders in accordance with the requirements of the Board of Chosen Freeholders and subject to the Board of Freeholders customary procedures. Delivery shall be made upon receipt of a Purchase Order issued by the Ocean County Department of Purchase, upon which delivery locations and needed quantities shall be indicated.

3. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2016-71.

4. Be it further resolved that certified copies of this Resolution shall be made available to the County Auditor, County Department of Purchasing, Department of Finance, County Department of Parks and Recreation and Golf Car Specialties, the successful bidder.

**ITEM # 1 – MODEL YEAR 2016, OR NEWER, CLUB CAR 1-PASS ADAPTIVE GOLF CART FOR PERSONS WITH DISABILITIES, AS SPECIFIED OR EQUAL**

	<u>COMPLIANCE</u>	
	<u>YES</u>	<u>NO</u>
Drive Motor: 36-volt DC, shunt wound	✓	
Drive Unit: 12.3 to 1 direct drive axle, double reduction helical gear	✓	
Electrical System: 36-volt DC	✓	
Batteries: Three (3) Deep cycle, 12 volt, 130 amp-hour	✓	
Charger: Automatic, 21 amp, Accu-Power, UL & CSA listed	✓	
Controller: 36-volt, 200 amp, 4 quadrant regenerative	✓	
Steering: Hand-controlled (left, right, and both)	✓	
Suspension: Coil springs over shocks	✓	
Brakes: Individually activated left and right hydraulic drum	✓	
Frame/Chassis: Tubular painted steel	✓	
Body: ABS/DR acrylic molded-in color (Dark Green)	✓	
Front Tires: 18x8.50-8, 4-ply rated, Ribbed tread	✓	
Rear Tires: 18x8.50-8, 4-ply rated, Turf tread	✓	
Seating Capacity: One (1) Person	✓	
Vehicle Load Capacity: Up to 300 lbs. <i>up to 350 lbs</i>	✓	
Overall (L x H x W): 84.0" x 38.0" x 44.0"	✓	
Wheelbase: 53.5"	✓	
Ground Clearance: 6.0" <i>7.0"</i>	✓	
Tread: 38.0" outside to outside	✓	
Dry Weight(less batteries): 498 lbs.	✓	
Forward Speed: Up to 14.0 mph	✓	
Outside Clearance Circle: 18"	✓	
Turning Radius: 5'10"	✓	
Color: Green	✓	
Vehicle Warranty: One (1) year parts and labor	✓	
Keys: four (4) sets	✓	

Proposal for the furnishing and delivery of **EQUIPMENT FOR ATLANTIS GOLF COURSE NO. II**  
for the County of Ocean.

**VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE CONTRACT  
PURCHASING SYSTEM" PARTICIPANTS.**

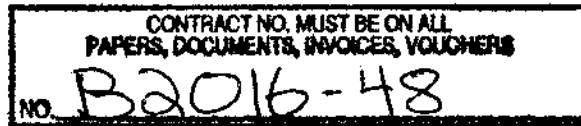
(X) - YES ( ) - NO

**PRICE SCHEDULE**

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price
✓ 1	Model Year 2016, or Newer, Club Car 1-Pass Adaptive Golf Cart for Persons with Disabilities, As Specified or Equal	1	EA	<u>\$ 9,995</u>	<u>\$ 9,995</u>
Year, Mfr., Model: <u>2016 Solerider, 34</u>					
Guaranty: <u>PER SPECIFICATIONS</u>					
Delivery, A.R.O.: <u>30 DAYS</u>					
Remarks: _____					

**EXCEPTIONS - LIST DIFFERENCES AND EXPLAIN IN DETAIL ON  
BIDDER'S LETTERHEAD**

**IF PROPOSING OTHER THAN SPECIFIED, VENDOR SHALL INCLUDE  
TECHNICAL SPECIFICATIONS AND DESCRIPTIVE LITERATURE WITH  
BID PROPOSAL**



RESOLUTION

June 1, 2016

WHEREAS, on April 5, 2016, pursuant to legal advertisements therefore, sealed bids were received for the FURNISHING AND INSTALLING CEILING SYSTEMS for the County of Ocean; and

WHEREAS, at the advertised time, responses were received from the following bidders:

Name and Address of Bidder

ERCO Ceilings of Somers Point, Inc.  
5 Chestnut Street  
Somers Point, NJ 08244  
(609) 927-3700

Island Acoustics, LLC  
621 North End Ave.  
Toms River, NJ 08753  
(732) 929-8100

Name and Address of Bidder

Ascend Construction Mgmt., Inc.  
3327 Sunset Avenue  
Ocean, NJ 07712  
(732) 898-7500

; and

WHEREAS, after the receipt and examination of same, the County Purchasing Agent has now recommended to this Board that the lowest qualified bid, according to specifications, be accepted namely that of, ERCO CEILINGS OF SOMERS POINT, INC.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The Director and Clerk of this Board are hereby authorized and directed to enter into contracts accepting bids for the Furnishing and Installing Ceiling Systems for the County of Ocean, for the contract period from date of award through May 31, 2018, a period of two (2) years,

OR until delivery is complete unless otherwise stated. The County reserves the right to extend the term of the contract pursuant to N.J.S.A. 40A:11-15, as follows:

ERCO CEILINGS OF SOMERS POINT, INC. for twelve (12) items, to wit:

ITEMS NO. 1, 1a, 1b, 2, 2a, 2b, 3, 3a, 3b, 4, 4a and 4b.

For a Lump Sum Total of \$109,000.00.

This vendor has extended this contract to County Cooperative Contract System Participants.

2. Payments for the materials and services to be acquired by this contract shall be made upon the approval of vouchers submitted by the successful bidders in accordance with the requirements of the Board of Chosen Freeholders and subject to the Board of Freeholders customary procedures. Delivery shall be made upon receipt of a Purchase Order issued by the Ocean County Department of Purchase, upon which delivery locations and needed quantities shall be indicated.

3. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2016-48.

4. Be it further resolved that certified copies of this Resolution shall be made available to the County Auditor, County Director of Purchase, Department of Finance, County Superintendent of Buildings and Grounds, and ERCO Ceilings of Somers Point, Inc., the successful bidder.

Proposal for the furnishing and delivery of **FURNISHING AND INSTALLING  
CEILING SYSTEMS** for the County of Ocean.

**VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE  
CONTRACT PURCHASING SYSTEM" PARTICIPANTS.**

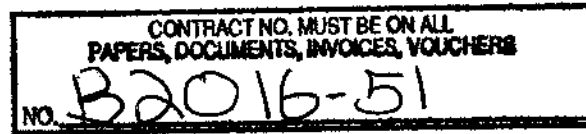
(X) - YES ( ) - NO

**PRICE SCHEDULE**

Item / #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price
✓1	Furnish and install Armstrong Fine Fissured Lay-in Tile #1729 with HumiGuard Plus, 2 ft. x 4 ft. Series and Armstrong Prelude grid systems - XL 15/16" Series, Exposed Tee, HD, Color - White, <b>NO SUBSTITUTIONS</b>				
✓1a	During normal scheduled working hours	5,000	SQFT	\$ 2.00	\$ 10,000
✓1b	During all other working hours	5,000	SQFT	\$ 2.00	\$ 10,000
✓2	Furnish and install Armstrong Fine Fissured Lay-in Tile #1728 with HumiGuard Plus, 2 ft. x 2 ft. Series and Armstrong Prelude grid systems - XL 15/16" Series, Exposed Tee, HD, Color - White, <b>NO SUBSTITUTIONS</b>				
✓2a	During normal scheduled working hours	10,000	SQFT	\$ 2.00	\$ 20,000
✓2b	During all other working hours	5,000	SQFT	\$ 2.00	\$ 10,000
✓3	Furnish and install U.S.G. E Eclipse Tile #76975 with ClimaPlus, 2 ft. x 2 ft. Series and U.S.G. grid systems - Fineline, DXF Slotted Series, 9/16", Color - White, <b>NO SUBSTITUTIONS</b>				
✓3a	During normal scheduled working hours	5,000	SQFT	\$ 3.15	\$ 15,750
✓3b	During all other working hours	5,000	SQFT	\$ 3.15	\$ 15,750
✓4	Furnish and install Armstrong Cirrus "Open Plan" tile #BF B558C HumiGuard Plus, 2' x 2' x 7/8" with tegular edge series and Armstrong "Silhouette Bolt Slot grid", 9/16" slotted grid, 1/4" reveal, Color - White, <b>NO SUBSTITUTIONS</b>				
✓4a	During normal scheduled working hours	5,000	SQFT	\$ 2.75	\$ 13,750
✓4b	During all other working hours	5,000	SQFT	\$ 2.75	\$ 13,750

**LUMP SUM TOTAL (Add Item #'s 1a-4b):** \$ 109,000





RESOLUTION

June 1, 2016

WHEREAS, on April 5, 2016, pursuant to legal advertisements therefore, sealed bids were received for the furnishing and delivery of VEHICLE LIFT REPAIR AND SERVICE for the County of Ocean; and

WHEREAS, at the advertised time, responses were received from the following bidders:

Name and Address of Bidder

Hoffman Services, Inc.  
55 E. Bigelow St.  
Newark, NJ 07114  
(973) 242-6666

Name and Address of Bidder

Permatur Industries dba Sissco  
186 US 206  
Hillsborough, NJ 08844  
(908) 359-9767 ext. 122

Samuel A. Ross  
Automotive Equipment Specialist  
111 E. Gloucester Pike  
Barrington, NJ 08007  
(800) 727-5438

; and

WHEREAS, after the receipt and examination of same, the County Purchasing Agent has now recommended to this Board that the lowest qualified bid, according to specifications, namely that of, HOFFMAN SERVICES, INC. be accepted.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The Director and Clerk of this Board are hereby authorized and directed to enter into a contract accepting the bid for the furnishing and delivery of VEHICLE LIFT REPAIR AND SERVICE for the County of Ocean, for the contract period from date of award through May 31, 2017 a period of one (1) year or until delivery is complete unless otherwise stated. The County reserves the right to extend the term of the contract for one (1) additional year by mutual agreement between the County and the contractor with no change in contract pricing, as follows:

HOFFMAN SERVICES, INC. for twelve (12) items, to wit:  
ITEMS NO. 1A, 1B, 1C, 1D, 2A, 2B, 2C, 2D, 3A, 3B, 3C and 3D.

This vendor has extended this contract to County Cooperative Contract System Participants.

2. Payments for the services to be acquired by this contract shall be made upon the approval of vouchers submitted by the successful bidders in accordance with the requirements of the Board of Chosen Freeholders and subject to the Board of Freeholders customary procedures. Delivery shall be made upon receipt of a Purchase Order issued by the Ocean County Department of Purchase, upon which delivery locations and needed quantities shall be indicated.

3. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2016-51.

4. Be it further resolved that certified copies of this Resolution shall be made available to the County Auditor, County Department of Purchasing, Department of Finance, Vehicle Services, and Hoffman Services, Inc., the successful bidder.

Proposal for the furnishing and delivery of **VEHICLE LIFT REPAIR AND SERVICE** for  
the County of Ocean.

**VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE CONTRACT  
PURCHASING SYSTEM" PARTICIPANTS.**

☒ - YES      ( ) - NO

**PRICE SCHEDULE**

Item #	Description	Est. Qty. (1-Yr.)	Unit of Meas.	Unit Price	Total Price
<b>PATRIOT LIFT</b>					
✓1A	Repair Service - County Location Rate	80	HR	\$ <u>85<sup>00</sup></u>	\$ <u>6800<sup>00</sup></u>
✓1B	Inspection - Flat Rate	8	EA	\$ <u>350<sup>00</sup></u>	\$ <u>2800<sup>00</sup></u>
✓1C	Parts - Parts List Price and Discount For bid purposes assume parts at \$8,000.00 for one (1) year.				

Example: \$1,000.00-(\$1,000.00 x 10%) = \$900.00

\$8,000.00-(\$8,000.00 x <sup>(100)</sup>5 %) = \$ 7600<sup>00</sup>

Price List No. Pcs Patriot

Price List Date 2015

Bidder Name Hoffman Services Inc

Contact Name and Phone # Matthew M - 975 242 6666

**PATRIOT LIFT TOTAL LUMP SUM (ADD ITEMS 1A, 1B, AND 1C):**

\$ 17,200<sup>00</sup>

- ✓1D Patriot Lift Parts Not Listed in Submitted Catalogs /  
Price Lists - Discount off of the manufacturer's latest  
retail price list.

5 %

**ROTARY LIFT**

✓2A	Repair Service - County Location Rate	50	HR	\$ <u>71<sup>00</sup></u>	\$ <u>3550<sup>00</sup></u>
✓2B	Inspection - Flat Rate	21	EA	\$ <u>84<sup>00</sup></u>	\$ <u>1764<sup>00</sup></u>

Item #	Description	Est. Qty. (1-Yr.)	Unit of Meas.	Unit Price	Total Price
✓ 2C	Parts - Parts List Price and Discount For bid purposes assume parts at \$5,000.00 for one (1) year.				

Example: \$1,000.00 - (\$1,000.00 x 10%) = \$900.00

\$5,000.00 - (\$5,000.00 x <sup>(75%)</sup>15%) =

4250<sup>00</sup> \$

Price List No. Rotary Lift

Price List Date 2015

Bidder Name Hoffman Services Inc

Contact Name and Phone # Matthew H - 973 242 6666

ROTARY LIFT TOTAL LUMP SUM (ADD 2A, 2B, AND 2C): \$ 9564<sup>00</sup>

- ✓ 2D Rotary Lift Parts Not Listed in Submitted Catalogs /  
Price Lists - Discount off of the manufacturer's latest  
retail price list.

15 %

#### WHEELATRONIC LIFT

✓ 3A	Repair Service - County Location Rate	15	HR	\$ <u>71<sup>00</sup></u>	\$ <u>1065<sup>00</sup></u>
✓ 3B	Inspection - Flat Rate	1	EA	\$ <u>84<sup>00</sup></u>	\$ <u>84<sup>00</sup></u>
✓ 3C	Parts - Parts List Price and Discount For bid purposes assume parts at \$1,000.00 for one (1) year.				

Example: \$1,000.00 - (\$1,000.00 x 10%) = \$900.00

\$1,000.00 - (\$1,000.00 x <sup>(10%)</sup>10%) =

\$ 900<sup>00</sup>

Price List No. SVI

Price List Date 2015

Bidder Name Hoffman Services Inc

Contact Name and Phone # Matthew H - 973 242 6666

WHEELATRONIC LIFT TOTAL LUMP SUM (ADD 3A, 3B, AND 3C): \$ 2049<sup>00</sup>

Item #	Description	Est. Qty. (1-Yr.)	Unit of Meas.	Unit Price	Total Price
✓ 3D	Wheelatronic Lift Parts Not Listed in Submitted Catalogs / Price Lists - Discount off of the manufacturer's latest retail price list.				<u>10 %</u>

**CATALOGS/PRICE LISTS SHALL BE INCLUDED WITH THE BID SUBMISSION**

Date: 3/18/16

To: County of Ocean

Attn: Michelle G. Gunther

RE: Pricing



Hoffman Services, Inc. will honor the 3/1/16<sup>MM</sup> Rotary Parts List

We will honor the 2/9/15 Wheelatronic Parts Price List

We will honor the Patriot PKS 7/8/13 Parts Price List

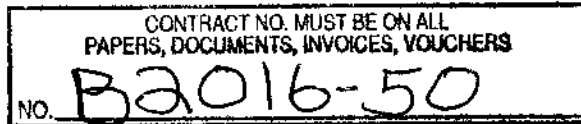
A handwritten signature in black ink, appearing to be "D. G. Gunther", is written over the Hoffman Services Inc. contact information.

Hoffman Services Inc.

O.: 973.242.6666

F.: 973.242.0138

[www.HoffmanServices.com](http://www.HoffmanServices.com)



RESOLUTION

June 1, 2016

WHEREAS, on April 5, 2016, pursuant to legal advertisements therefor, sealed bids were received for the furnishing and delivery of STORM DRAIN CLEANING AND TELEVISION INSPECTION AT VARIOUS LOCATIONS, County of Ocean, State of New Jersey; and

WHEREAS, at the advertised time, responses were received from the following bidders:

Name and Address of Bidder

National Water Main Cleaning Co.  
1806 Newark Turnpike  
Kearny, NJ 07032-4314  
(973) 483-3200

North American Pipeline Services, LLC  
210 Bennett Road  
Freehold, NJ 07728  
(732) 625-9300

Russell Reid Waste Hauling and  
Disposal Service Co., Inc.  
200 Smith Street – PO Box 130  
Keasbey, NJ 08832  
(800) 356-4468

Name and Address of Bidder

American Pipe Cleaning, LLC  
122 Hwy 34  
Howell Twp., NJ 07727  
(732) 751-0006

Oswald Enterprises, Inc.  
161 East Road – PO Box 126  
Belford, NJ 07718  
(732) 787-1436

Video Pipe Services, Inc.  
1566 Harding Highway  
Newfield, NJ 08344  
(856) 697-1900

; and

WHEREAS, after the receipt and examination of same, the County Purchasing Agent has now recommended to this Board that the lowest qualified bid, according to specifications, be accepted, namely that of NATIONAL WATER MAIN CLEANING CO.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The Director and Clerk of this Board are hereby authorized and directed to enter into a contract, accepting the bid for the furnishing and delivery of Storm Drain Cleaning and Television Inspection at Various Locations for the County of Ocean, for the contract period from date of award through May 31, 2017, a period of one (1) year or until delivery is complete. The County reserves the right to extend the term of the contract pursuant to N.J.S.A. 40A:11-15 as follows:

NATIONAL WATER MAIN CLEANING CO. for ten (10) items, to wit:  
ITEMS NO. 1, 2, 3, 4, 5, 6, 7, 8, 9 and 10.  
For a Total Lump Sum of \$464,550.00.

2. Payments for the services to be acquired by this contract shall be made upon the approval of vouchers submitted by the successful bidders in accordance with the requirements of the Board of Chosen Freeholders and subject to the Board of Freeholders customary procedures. Delivery shall be made upon receipt of a Purchase Order issued by the Ocean County Department of Purchase, upon which delivery locations and needed quantities shall be indicated.

3. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2016-50.

4. Be it further resolved that certified copies of this Resolution shall be made available to the County Auditor, Department of Purchasing, Department of Finance, County Engineers, and National Water Main Cleaning Co. the successful bidder.



**Proposal for the furnishing and delivery of STORM DRAIN CLEANING AND TELEVISION  
INSPECTION AT VARIOUS LOCATIONS for the County of Ocean.**

**VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE  
CONTRACT PURCHASING SYSTEM" PARTICIPANTS.**

( ) - YES ( ) - NO

**PRICE SCHEDULE**

<b>Item #</b>	<b>Description</b>	<b>Est. Qty.</b>	<b>Unit of Meas.</b>	<b>Unit Price</b>	<b>Total Price</b>
✓1	Cleaning, Storm Drain - Half Day	10	UNIT	\$910.00	\$ 9,100.00
✓2	Cleaning, Storm Drain - Whole Day	45	UNIT	\$1,550.00	\$ 69,750.00
✓3	Cleaning and Television Inspection, Storm Drain - Half Day	10	UNIT	\$1,680.00	\$ 16,800.00
✓4	Cleaning and Television Inspection, Storm Drain - Whole Day	45	UNIT	\$3,140.00	\$ 141,300.00
✓5	Television Inspection, Storm Drain - Half Day	15	UNIT	\$910.00	\$ 13,650.00
✓6	Television Inspection, Storm Drain - Whole Day	90	UNIT	\$1,550.00	\$ 139,500.00
✓7	Traffic Directors, Flaggers - Hour	300	HR	\$75.00	\$ 22,500.00
✓8	Traffic Directors, Uniformed - Hour	300	HR	\$ 95.00	\$ 28,500.00
✓9	Maintaining and Protecting Traffic - Half Day	15	UNIT	\$670.00	\$ 10,050.00
✓10	Maintaining and Protecting Traffic - Whole Day	10	UNIT	\$1,340.00	\$ 13,400.00

**TOTAL LUMP SUM (ADD ITEM #'S 1 -10):** \$ 464,550.00

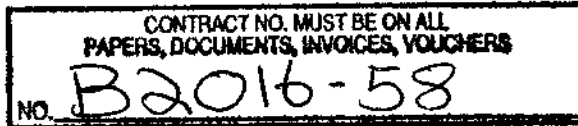
CONTRACTOR: National Water Main Cleaning Co.

BY: (Print Name) Joseph Perone

BY: (Signature) 

TITLE: Assistant Vice President

DATE: 4/5/2016



## RESOLUTION

June 1, 2016

WHEREAS, on April 26, 2016, pursuant to legal advertisements therefor, sealed bids were received for the furnishing and delivery of PENAL INSTITUTIONAL SUPPLIES NO. II for the County of Ocean; and

WHEREAS, at the advertised time, responses were received from the following bidders:

Name and Address of Bidder  
R23K, Inc. T/A American Uniform  
& Supply  
6831 US 9  
Howell, NJ 07731-3765  
(732) 886-2004

CMF Business Supplies, Inc.  
3622 Kennedy Road  
South Plainfield, NJ 07080  
(908) 753-0800

Charm-Tex  
1618 Coney Island Ave.  
Brooklyn, NY 11230  
(718) 252-8100

Clearwater Distribution  
6450 126<sup>th</sup> Avenue North  
Largo, FL 33773  
(727) 535-6077

DASH Medical Gloves, Inc.  
9635 S. Franklin Dr.  
Franklin, WI 53132  
(800) 523-2055

ICS Jail Supplies, Inc.  
PO Box 21056  
Waco, TX 76702-1056  
(254) 751-1566

JML Medical, Inc.  
1 Havenwood Court, Unit 502  
Excel Bus. Park 5  
Lakewood, NJ 08701  
(732) 901-1600

Name and Address of Bidder  
Bob Barker Company  
134 N. Main St.  
Fuquay Varina, NC 27526  
(800) 334-9880

Central Poly Bag Corp.  
2400 Bedle Place  
Linden, NJ 07036  
(908) 862-7570

Chem-Tek Industries, Inc.  
31 Virginia Drive  
Howell, NJ 07731  
(732) 458-1803

CPR Savers & First Aid Supply  
7904 E. Chaparral Rd.  
Suite A110-242  
Scottsdale, AZ 85250  
(480) 422-8924

Gloves Unlimited, Inc.  
77 Pension Road, Suite 13  
Englishtown, NJ 07726  
(732) 786-9888

Interboro Packaging Corp.  
114 Bracken Road  
Montgomery, NY 12549-2600  
(845) 782-6800

Joseph Gartland, Inc.  
80 West Browning Rd.  
Bellmawr, NJ 08031  
(800) 222-0086

Name and Address of Bidder

Midwest Medical Supply Co., LLC  
13400 Lakefront Drive  
Earth City, MO 63045  
(888) 540-3232

OD Taragin & Bros., LLC  
1400 Aliceanna St.  
Baltimore, MD 21231  
(410) 276-7570

Pasco Brokerage, Inc.  
6465 Chase Oaks Blvd.  
Plano, TX 75023  
(972) 596-3350

Point Pleasant Stationers, Inc.  
601 Arnold Ave.  
Point Pleasant Beach, NJ 08742  
(732) 899-1234

Safety Today, Inc.  
3287 Southwest Blvd.  
Grove City, OH 43123  
(614) 594-5404

Share Corporation  
7821 N. Faulkner Road  
Milwaukee, WI 53224  
(800) 776-7192

Tronix International, Inc.  
300 International Drive  
Mount Olive, NJ 07828  
(973) 335-2888

Unipack Corp.  
POB 300027  
Brooklyn, NY 11230  
(718) 677-1065

Name and Address of Bidder

Medline Industries, Inc.  
One Medline Place  
Mundelein, IL 60060  
(866) 212-2822

Office Basics  
22 Creek Circle  
Boothwyn, PA 19061  
(610) 471-1000

Performance Safety Group  
781A Rudder Rd.  
St. Louis, MO 63026  
(636) 326-4568

Pyramid School Products  
6510 North 54<sup>th</sup> Street  
Tampa, FL 33610-1908  
(800) 792-2644

Scoles Floorshine Industries  
PO Box 2303  
Farmingdale, NJ 07727  
(732) 681-4545

South Jersey Paper  
2400 Industrial Way  
Vineland, NJ 08360  
(800) 232-6927

UniFirst Corp. Loc 059  
54 S Jefferson Rd.  
Whippany, NJ 07981  
(973) 739-9105

W. B. Mason Company  
21 Commerce Dr.  
Cranbury, NJ 08512  
(888) 926-2766

; and

WHEREAS, after the receipt and examination of same, the County Purchasing Agent has now recommended to this Board that the lowest qualified bid, according to specifications, be accepted, namely that of, R23K, INC., T/A AMERICAN UNIFORM & SUPPLY.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The Director and Clerk of this Board are hereby authorized and directed to enter into contracts, accepting bids for the furnishing and delivery of Penal Institutional Supplies No. II for the County of Ocean, for the contract period from date of award through April 5, 2017, OR until delivery is complete unless otherwise stated. The County reserves the right to extend the term of the contract pursuant to N.J.S.A. 40A:11-15, as follows:

R23K, INC., T/A AMERICAN UNIFORM & SUPPLY for one (1) item, to wit:  
ITEM NO. 20.

2. Payments for the materials to be acquired by this contract shall be made upon the approval of vouchers submitted by the successful bidders in accordance with the requirements of the Board of Chosen Freeholders and subject to the Board of Freeholders customary procedures. Delivery shall be made upon receipt of a Purchase Order issued by the Ocean County Department of Purchase, upon which delivery locations and needed quantities shall be indicated.

3. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2016-58.

4. Be it further resolved that certified copies of this Resolution shall be made available to the County Auditor, Department of Purchasing, Department of Finance, County Corrections, Juvenile Services, Sheriff's Office and R23K, Inc. T/A American Uniform & Supply the successful bidders.

Proposal for the furnishing and delivery of **PENAL INSTITUTIONAL SUPPLIES NO. II** for the County of Ocean.

**VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE CONTRACT PURCHASING SYSTEM" PARTICIPANTS.**

( ) - YES ( ) - NO

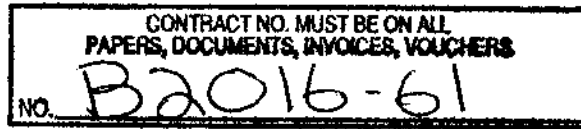
**PRICE SCHEDULE**

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price
✓ 20	Nitrile Gloves Powder Free and Latex Free As Specified, or Equal	300	CASE	\$ 65.00	\$ 19,500.00
Mfr. & Type _____					

TZ ACQUISITIONS

MODEL GL-N107F(SIZE)

PRODUCTS AVAILABLE AFTER MANUFACTURER'S  
CONTAINER ARRIVES APPROXIMATELY JUNE 1, 2016.



RESOLUTION

June 1, 2016

WHEREAS, on May 3, 2016, pursuant to legal advertisements therefor, sealed bids were received for the furnishing and delivery of EXTRADITION SERVICES NO. II for the County of Ocean; and

WHEREAS, at the advertised time, responses were received from the following bidders:

Name and Address of Bidder

US Corrections, LLC  
15720 Brixham Hill Ave.  
Suite 300  
Charlotte, NC 28277  
(704) 705-1425 ext. 161

Name and Address of Bidder

PTS of America, LLC  
PO Box 171078  
Nashville, TN 37217  
(615) 352-9798

; and

WHEREAS, after the receipt and examination of same, the County Purchasing Agent has now recommended to this Board that the lowest qualified bid, be accepted, namely that of, US CORRECTIONS, LLC.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The Director and Clerk of this Board are hereby authorized and directed to enter into a contract, accepting the bid for the furnishing and delivery of Extradition Services No. II for the County of Ocean, for the contract period effective from date of award through May 31, 2018, a period of two (2) years. The County reserves the right to extend the term of contract pursuant to N.J.S.A. 40A:11-15, as follows:

US CORRECTIONS, LLC for one (1) item, to wit:

ITEM NO. 1.

This vendor has extended this contract to County Cooperative Contract System Participants.

2. The services to be acquired by this contract shall be made upon the approval of vouchers submitted by the successful bidders in accordance with the requirements of the Board of Chosen Freeholders and subject to the Board of Freeholders customary procedures. Delivery shall be made upon receipt of a Purchase Order issued by the Ocean County Department of Purchase, upon which delivery locations and needed quantities shall be indicated.

3. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2016-61.

4. Be it further resolved that certified copies of this Resolution shall be made available to the County Auditor, County Department of Purchasing, Department of Finance, Sheriff's Office, and US Corrections, LLC the successful bidder.

Proposal for the furnishing and delivery of **EXTRADITION SERVICES NO. II** for the County of Ocean.

**VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE CONTRACT PURCHASING SYSTEM" PARTICIPANTS.**

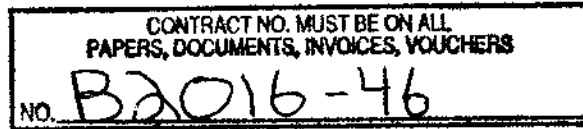
☒ - YES      ( ) - NO

**PRICE SCHEDULE**

Item #	Description	Est. Qty.	Unit of Meas.	Per Mile, One Way	Total Price
✓ 1	Extradition Services - Males and Females, As Specified	120,000	MILE	\$ 1.38	\$ 165,600.00

The above price includes all charges and expenses for the furnishing of all meals, lodging, transportation services and equipment for the full and complete performance of the aforesaid work in the manner and under the conditions specified.





## RESOLUTION

June 1, 2016

WHEREAS, on April 5, 2016, pursuant to legal advertisements therefor, sealed bids were received for the furnishing and delivery of ASPHALT MATERIALS for the County of Ocean; and

WHEREAS, at the advertised time, responses were received from the following bidders:

Name and Address of Bidder

Stavola Asphalt Company, Inc.  
175 Drift Road  
Tinton Falls, NJ 07724  
(732) 542-2328

Brickwall Corporation  
25 First Avenue  
Atlantic Highlands, NJ 07716  
(732) 291-8100

The Walter R. Earle Corporation  
P.O. Box 757  
Farmingdale, NJ 07727  
(732) 308-1113

Appliqué Technologies Int'l, LLC  
3300 Shafto Road, Ste. C  
Tinton Falls, NJ 07753  
(732) 922-9290

Name and Address of Bidder

Richard E. Pierson Materials Corp.  
860 Oak Grove Rd.  
Bridgeport, NJ 08014  
(856) 467-4199

A. E. Stone, Inc.  
1435 Doughty Road  
Egg Harbor Twp., NJ 08234  
(609) 641-2781

Central Jersey Hot Mix Asphalt, LLC  
577 South Hope Chapel Road  
Jackson, NJ 08527  
(732) 323-0226

; and

WHEREAS, after the receipt and examination of same, the County Purchasing Agent has now recommended to this Board that the lowest qualified bid, according to specifications, in each instance, be accepted, namely, STAVOLA ASPHALT COMPANY, INC.; RICHARD E. PIERSON MATERIALS CORP; BRICKWALL CORPORATION; A. E. STONE, INC; THE WALTER R. EARLE CORPORATION and CENTRAL JERSEY HOT MIX ASPHALT, LLC.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY.

1. The Director and Clerk of this Board are hereby authorized and directed to enter into contracts, accepting bids for the furnishing of Asphalt Materials for the County of Ocean, for the contract period from date of award through May 31, 2017, a period of one (1) year, or until delivery is complete, as follows:

A. STAVOLA ASPHALT COMPANY, INC. for five (5) items, to wit:  
ITEMS NO. 1, 2, 4, 6 and 7.

This vendor has extended this contract to County Cooperative Contract System Participants.

B. RICHARD E. PIERSON MATERIALS CORP. for one (1) item, to  
wit:  
ITEM NO. 7.

C. BRICKWALL CORPORATION for six (6) items, to wit:  
ITEMS NO. 1, 2, 3, 4, 5 and 6.

This vendor has extended this contract to County Cooperative Contract System Participants.

D. A. E. STONE, INC. for seven (7) items, to wit:  
ITEMS NO. 1, 2, 3, 4, 5, 6 and 7.

This vendor has extended this contract to County Cooperative Contract System Participants.

E. THE WALTER R. EARLE CORPORATION for six (6) items, to  
wit:  
ITEMS NO. 1, 2, 3, 4, 5 and 6.

F. CENTRAL JERSEY HOT MIX ASPHALT, LLC for five (5) items,  
to wit:  
ITEMS NO. 1, 2, 4, 5 and 6.

This vendor has extended this contract to County Cooperative Contract System Participants.

2. Payments for the materials to be acquired by this contract shall be made upon the approval of vouchers submitted by the successful bidders in accordance with the requirements of the Board of Chosen Freeholders and subject to the Board of Freeholders customary procedures. Delivery shall be made upon receipt of a Purchase Order issued by the Ocean County Department of Purchase, upon which delivery locations and needed quantities shall be indicated.

3. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2016-46.

4. Be it further resolved that certified copies of this Resolution shall be made available to the County Auditor, County Department of Purchasing, Department of Finance, County Engineer, County Road Supervisor, and the successful bidders.

Proposal for the furnishing of **ASPHALT MATERIALS** for the County of Ocean.

To the Board of Chosen Freeholders of the County of Ocean

Gentlemen:

The undersigned hereby declare \_that\_ \_he\_ \_ha\_ carefully examined the Notice to Bidders, Specifications and instructions for the Furnishing of **Asphalt Materials** for the County of Ocean listed above, and that, if awarded the Contract, \_he\_ will carry out the work as specified at the locations delineated by the Engineer and \_he\_ will further agree to furnish any additional units, should the Board of Freeholders determine the need for additional units, at the unit prices for the contract period of one (1) year.

**VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE  
CONTRACT PURCHASING SYSTEM" PARTICIPANTS.**

(X) - YES      ( ) - NO

**PRICE SCHEDULE**

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price
✓1	Hot Mix Asphalt 19M64 Base Course	3,000	TON	\$ \$50.00	\$ 150,000.00
✓2	Hot Mix Asphalt 9.5M64 Surface Course	35,000	TON	\$ \$51.00	\$ 1,785,000.00
3	Hot Mix Asphalt 4.75M64 Surface Course	500	TON	\$ No bid	\$
✓4	Hot Mix Asphalt 12.5M64 Surface Course	1,000	TON	\$ 51.00	\$ 51,000.00
5	Open Graded Friction Course	6,000	TON	\$ No bid	\$
✓6	Asphalt Price Adjustment ( <i>this item will be awarded to all vendors awarded Item #'s 1, 2, 3, 4 and/or 5</i> )				\$ 120,000.00
✓7	High Performance Patch	1,000	TON	\$ 175.00	\$ 175,000.00

Location of Plant:

For Hot Mix Asphalt: 429 Chambers Bridge Road, Brick, NJ

For High Perf Patch: 160 Hamilton Road, Tinton Falls, NJ

Proposal for the furnishing of **ASPHALT MATERIALS** for the County of Ocean.

To the Board of Chosen Freeholders of the County of Ocean

Gentlemen:

The undersigned hereby declare that he has carefully examined the Notice to Bidders, Specifications and instructions for the Furnishing of **Asphalt Materials** for the County of Ocean listed above, and that, if awarded the Contract, he will carry out the work as specified at the locations delineated by the Engineer and he will further agree to furnish any additional units, should the Board of Freeholders determine the need for additional units, at the unit prices for the contract period of one (1) year.

**VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE  
CONTRACT PURCHASING SYSTEM" PARTICIPANTS.**

( ) - YES ( ) - NO

**PRICE SCHEDULE**

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price
1	Hot Mix Asphalt 19M64 Base Course	3,000	TON	\$ <del>Ø</del>	\$ No Bid
2	Hot Mix Asphalt 9.5M64 Surface Course	35,000	TON	\$ <del>Ø</del>	\$ No Bid
3	Hot Mix Asphalt 4.75M64 Surface Course	500	TON	\$ <del>Ø</del>	\$ No Bid
4	Hot Mix Asphalt 12.5M64 Surface Course	1,000	TON	\$ <del>Ø</del>	\$ No Bid
5	Open Graded Friction Course	6,000	TON	\$ <del>Ø</del>	\$ No Bid
6	Asphalt Price Adjustment (this item will be awarded to all vendors awarded Item #'s 1, 2, 3, 4 and/or 5)				\$ 120,000.00
✓7	High Performance Patch	1,000	TON	\$ 125.33	\$ 125,330. <sup>00</sup>

Location of Plant:

13160 Union Landing Rd  
Cinnaminson NJ 08077

Proposal for the furnishing of **ASPHALT MATERIALS** for the County of Ocean.

To the Board of Chosen Freeholders of the County of Ocean

Gentlemen:

The undersigned hereby declare S that The Y have carefully examined the Notice to Bidders, Specifications and instructions for the Furnishing of **Asphalt Materials** for the County of Ocean listed above, and that, if awarded the Contract, The Y will carry out the work as specified at the locations delineated by the Engineer and The Y will further agree to furnish any additional units, should the Board of Freeholders determine the need for additional units, at the unit prices for the contract period of one (1) year.

**VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE  
CONTRACT PURCHASING SYSTEM" PARTICIPANTS.**

(X) - YES ( ) - NO

**PRICE SCHEDULE**

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price
✓1	Hot Mix Asphalt 19M64 Base Course	3,000	TON	\$ 43.50	\$ 130,500.00
✓2	Hot Mix Asphalt 9.5M64 Surface Course	35,000	TON	\$ 46.50	\$ 1,627,500.00
✓3	Hot Mix Asphalt 4.75M64 Surface Course	500	TON	\$ 75.00	\$ 37,500.00
✓4	Hot Mix Asphalt 12.5M64 Surface Course	1,000	TON	\$ 47.50	\$ 47,500.00
✓5	Open Graded Friction Course	6,000	TON	\$ 65.00	\$ 390,000.00
✓6	Asphalt Price Adjustment (this item will be awarded to all vendors awarded Item #'s 1, 2, 3, 4 and/or 5)				\$ 120,000.00
7	High Performance Patch	1,000	TON	\$ No Bid	\$

Location of Plant:

**2215 WEST LACEY ROAD, FORKED RIVER, NJ 08731**

Proposal for the furnishing of **ASPHALT MATERIALS** for the County of Ocean.

To the Board of Chosen Freeholders of the County of Ocean

Gentlemen:

The undersigned hereby declare that he ~~has~~ carefully examined the Notice to Bidders, Specifications and instructions for the Furnishing of **Asphalt Materials** for the County of Ocean listed above, and that, if awarded the Contract, he will carry out the work as specified at the locations delineated by the Engineer and he will further agree to furnish any additional units, should the Board of Freeholders determine the need for additional units, at the unit prices for the contract period of one (1) year.

**VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE  
CONTRACT PURCHASING SYSTEM" PARTICIPANTS.**

☒ - YES      ( ) - NO

**PRICE SCHEDULE**

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price
✓1	Hot Mix Asphalt 19M64 Base Course	3,000	TON	\$ 38.75	\$ 116,250.00
✓2	Hot Mix Asphalt 9.5M64 Surface Course	35,000	TON	\$ 42.50	\$ 1,487,500.00
✓3	Hot Mix Asphalt 4.75M64 Surface Course	500	TON	\$ 54.00	\$ 27,000.00
✓4	Hot Mix Asphalt 12.5M64 Surface Course	1,000	TON	\$ 42.00	\$ 42,000.00
✓5	Open Graded Friction Course	6,000	TON	\$ 65.00	\$ 390,000.00
✓6	Asphalt Price Adjustment (this item will be awarded to all vendors awarded Item #'s 1, 2, 3, 4 and/or 5)				\$ 120,000.00
✓7	High Performance Patch	1,000	TON	\$ 134.00	\$ 134,000.00

Location of Plant:

A E STONE, INC  
1435 DOUGHTY ROAD  
EGG HARBOR TOWNSHIP, NJ 08234

Proposal for the furnishing of **ASPHALT MATERIALS** for the County of Ocean.

To the Board of Chosen Freeholders of the County of Ocean

Gentlemen:

The undersigned hereby declare that ~~they have~~ carefully examined the Notice to Bidders, Specifications and instructions for the Furnishing of **Asphalt Materials** for the County of Ocean listed above, and that, if awarded the Contract, ~~they~~ will carry out the work as specified at the locations delineated by the Engineer and ~~they~~ will further agree to furnish any additional units, should the Board of Freeholders determine the need for additional units, at the unit prices for the contract period of one (1) year.

**VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE  
CONTRACT PURCHASING SYSTEM" PARTICIPANTS.**

( ) - YES (X) - NO

**PRICE SCHEDULE**

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price
✓1	Hot Mix Asphalt 19M64 Base Course	3,000	TON	\$ 46.75	\$140,250.00
✓2	Hot Mix Asphalt 9.5M64 Surface Course	35,000	TON	\$ 49.75	\$1,741,250.00
✓3	Hot Mix Asphalt 4.75M64 Surface Course	500	TON	\$ 60.75	\$ 30,375.00
✓4	Hot Mix Asphalt 12.5M64 Surface Course	1,000	TON	\$ 49.75	\$ 49,750.00
✓5	Open Graded Friction Course	6,000	TON	\$ 59.75	\$358,500.00
✓6	Asphalt Price Adjustment <i>(this item will be awarded to all vendors awarded Item #'s 1, 2, 3, 4 and/or 5)</i>				\$ 120,000.00
7	High Performance Patch	1,000	TON	\$ No Bid	\$No Bid

Location of Plant:

655 South Hope Chapel Road

CR 547

Jackson, NJ 08527

Proposal for the furnishing of **ASPHALT MATERIALS** for the County of Ocean.

To the Board of Chosen Freeholders of the County of Ocean

Gentlemen:

The undersigned hereby declare that the undersigned have carefully examined the Notice to Bidders, Specifications and instructions for the Furnishing of **Asphalt Materials** for the County of Ocean listed above, and that, if awarded the Contract, the undersigned will carry out the work as specified at the locations delineated by the Engineer and the undersigned will further agree to furnish any additional units, should the Board of Freeholders determine the need for additional units, at the unit prices for the contract period of one (1) year.

**VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE  
CONTRACT PURCHASING SYSTEM" PARTICIPANTS.**

(X) - YES ( ) - NO

**PRICE SCHEDULE**

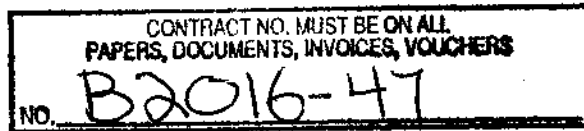
Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price
✓1	Hot Mix Asphalt 19M64 Base Course	3,000	TON	\$ 46.20	\$ 138,600.00
✓2	Hot Mix Asphalt 9.5M64 Surface Course	35,000	TON	\$ 49.40	\$ 1,729,000.00
3	Hot Mix Asphalt 4.75M64 Surface Course	500	TON	\$ No Bid	\$ No Bid
✓4	Hot Mix Asphalt 12.5M64 Surface Course	1,000	TON	\$ 49.00	\$ 49,000.00
✓5	Open Graded Friction Course	6,000	TON	\$ 55.00	\$ 330,000.00
✓6	Asphalt Price Adjustment <i>(this item will be awarded to all vendors awarded Item #'s 1, 2, 3, 4 and/or 5)</i>				\$ 120,000.00
7	High Performance Patch	1,000	TON	\$ No Bid	\$ No Bid

Location of Plant:

577 South Hope Chapel Road

Jackson, NJ 08527





## RESOLUTION

June 1, 2016

WHEREAS, on April 5, 2016, pursuant to legal advertisements therefor, sealed bids were received for the furnishing and delivery of ENGINEERING AND DRAFTING SUPPLIES for the County of Ocean; and

WHEREAS, at the advertised time, responses were received from the following bidders:

Name and Address of Bidder

GLS Inc. T/A Van Sant Equipment  
185 Oberlin Ave.  
Lakewood, NJ 08701  
(732) 363-5158

Robbins Laser & Transit Co.  
242 N. Broadway  
Gloucester City, NJ 08030  
(856) 456-0021

Name and Address of Bidder

Commercial Art Supply  
935 Erie Blvd East  
Syracuse, NY 13210  
(315) 474-1000 ext. 105

; and

WHEREAS, after the receipt and examination of same, the County Purchasing Agent has now recommended to this Board that the lowest qualified bid, in each instance, according to specifications, namely that of, GLS INC T/A VAN SANT EQUIPMENT and COMMERCIAL ART SUPPLY. No bids were received for Items No. 12, 14, 33 and 39. No bid Items No. 12, 14 and 33 will not be rebid as they are no longer needed. No bid Item 39 will be rebid with revised specifications. Recommendation is made to reject Items No. 23 and 26. Rejected Item No. 23 will be rebid. Rejected Item No. 26 will not be rebid as it is no longer needed.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The Director and Clerk of this Board are hereby authorized and directed to enter into a contract, accepting the sole bid for the furnishing and delivery of ENGINEERING AND DRAFTING SUPPLIES for the County of Ocean, for the contract period from date of award through May 31, 2017, a period of one (1) year, OR until delivery is complete. The County reserves the right to extend the term of the contract pursuant to N.J.S.A. 40A:11-15, as follows:

A. GLS INC. T/A VAN SANT EQUIPMENT for twelve (12) items; to wit: ITEMS NO. 10, 16, 17, 18, 19, 20, 21, 22, 25, 27, 28 and 29.

This vendor has extended this contract to County Cooperative Contract System Participants.

B. COMMERCIAL ART SUPPLY for twenty two (22) items; to wit: ITEMS NO. 1, 2, 3, 4, 5, 6, 7, 8, 9, 11, 13, 15, 24, 30, 31, 32, 34, 35, 36, 37, 38 and 40.

2. Payments for the materials to be acquired by these contracts shall be made upon the approval of vouchers submitted by the successful bidders in accordance with the requirements of the Board of Chosen Freeholders and subject to the Board of Freeholders customary procedures. Delivery shall be made upon receipt of a Purchase Order issued by the Ocean County Department of Purchase, upon which delivery locations and needed quantities shall be indicated.

3. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2016-47.

4. Be it further resolved that certified copies of this Resolution shall be made available to the County Auditor, County Department of Purchasing, Department of Finance, County Engineer, County Road Supervisor and the successful bidders.

Proposal for the furnishing and delivery of ENGINEERING AND DRAFTING SUPPLIES for the County of Ocean.

**VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE CONTRACT  
PURCHASING SYSTEM" PARTICIPANTS.**  
(☒)- YES ( ) - NO

**FOR PROPER EVALUATION, BIDDER SHALL IDENTIFY ALL ITEMS BID BY MANUFACTURER AND PRODUCT NAME AND NUMBER.  
FAILURE TO IDENTIFY PRODUCT MAY BE A REASON FOR REJECTION OF BID.**

**PRICE SCHEDULE**

Item #	Description	Manufacturer	Product Name & Number	Est. Qty.	Unit of Meas.	Unit Price	Total Price	Delivery, A.R.O.
<b>30° - 60° TRIANGLES, Design Line, or Equal</b>								
1	4" TR30BV - 4			4	EA	\$	NB	
2	6" TR30BV - 6			4	EA	\$	NB	
<b>45° TRIANGLES, Design Line, or Equal</b>								
3	4" TR45BV - 4			4	EA	\$	NB	
4	6" TR45BV - 6			4	EA	\$	NB	
<b>SCALES</b>								
5	Engineers - Alvin #311E or Equal			12	EA	\$	NB	
6	Engineers - Alvin #111PY or Equal			20	EA	\$	NB	
<b>MISCELLANEOUS</b>								
7	Template, Timely T-41, or Equal			10	EA	\$	NB	
8	Exacto Knife #3201, or Equal			5	EA	\$	NB	
9	Exacto Blades #611, (100/bx.), or Equal			5	BX	\$	NB	
✓10	3M Super 77 Spray Adhesive, (17 oz./can) #77-3M, NO SUBSTITUTES			10	CAN	\$ 10.19	\$ 101.90	5-7 Days ARO

Item #	Description	Manufacturer	Product Name & Number	Est. Qty.	Unit of Meas.	Unit Price	Total Price	Delivery, A.R.O.
11	Scotch Apramount Adhesive 3M# 6065, or Equal			12	EA	\$	\$ NB	
12	A. W. Faber-Castell Peel Off Erasers, San-74201 Bx. 12 (12/bx.), or Equal			10	BX	\$	\$ NB	
13	No. E Faber #101-Bx 12 Pink Pearl Erasers, San-70521 (12/bx), or Equal			2	BX	\$	\$ NB	
14	7" Erasers for Electric Machine, Dark Grey Ink, 12/box SAN-75213 or Equal			1	BX	\$	\$ NB	
15	Foamcore Board, 4x8x3/16" (25 SHEETS MIN. ORDER)			100	EA	\$	\$ NB	
✓16	Aerovoe Regular Survey Marking Paint, SKU 229, Fluorescent Pink, (12-20 oz. cans/case) Top Nozzle Spray ONLY, NO SUBSTITUTES			35	CASE	\$ 35 <sup>40</sup>	\$ 1239 <sup>00</sup>	5-7 Days ARO
✓17	Aerovoe Regular Survey Marking Paint, SKU 207, White (12-20 oz. cans/case) Top Nozzle Spray ONLY, NO SUBSTITUTES			80	CASE	\$ 35 <sup>40</sup>	\$ 2832 <sup>00</sup>	5-7 Days ARO
✓18	Aerovoe Regular Survey Marking Paint, SKU 206, Black, (12-20 oz. cans/case), Top Nozzle Spray ONLY, NO SUBSTITUTES			30	CASE	\$ 35 <sup>40</sup>	\$ 1062 <sup>00</sup>	5-7 Days ARO
✓19	Aerovoe Regular Survey Marking Paint, SKU 210, Silver (12-20 oz. cans/case) Top Nozzle Spray ONLY, NO SUBSTITUTES			50	CASE	\$ 35 <sup>40</sup>	\$ 1770 <sup>00</sup>	5-7 Days ARO
✓20	Aerovoe Industrial Paint Pen, SKU 1221, Red, (6/box, 6 bxs/case), NO SUBSTITUTES			2	CASE	\$ 95 <sup>00</sup>	\$ 190 <sup>00</sup>	5-7 Days ARO
✓21	Aerovoe Industrial Paint Pen, SKU 1226, Black, (6/box, 6 bxs/case) NO SUBSTITUTES			10	CASE	\$ 95 <sup>00</sup>	\$ 950 <sup>00</sup>	5-7 Days ARO

Item #	Description	Manufacturer	Product Name & Number	Est. Qty.	Unit of Meas.	Unit Price	Total Price	Delivery, A.R.O.
✓ 22	Aerove Industrial Paint Pen, SKU 1227, White, (6/box, 6 bxs/case) <b>NO SUBSTITUTES</b>			2	CASE	\$ 95 <sup>00</sup>	\$ 190 <sup>00</sup>	S-7 Day 300
23	Yellow Kiel (Lumber Crayons), Paper Covered 4 3/4" L x 1/2" Dia., (12 Crayons/Box), Sokkia #8134-62, or Equal			20	CASE	\$	\$ NB	
24	4 mil Double Matte Erasable Inkjet Film, 36" x 120' roll, 2" core, Dietzgen #7924D36A, or Equal			120	ROLL	\$	\$ NB	
✓ 25	Engineer's Wooden Folding Rulers, 6' Lufkin #1066D, or Equal			12	EA	\$ 16 <sup>99</sup>	\$ 203 <sup>88</sup>	7-10 Day 120
26	Fiberglass Tape, Open Reel Sokkia 8452-44, or Equal			12	EA	\$	\$ NB	
✓ 27	Plastic Flagging (Keson FT-W), 4" Dia., 1 3/16" x 300' per roll, or Equal	CH Hansen	17020	25	ROLL	\$ .85	\$ 21 <sup>25</sup>	7-10 Day 120
✓ 28	Plastic Flagging (Blue), 4" Dia., 1 3/16" W x 300' per roll Keson FT-B, or Equal	CH Hansen	17023	25	ROLL	\$ .85	\$ 21 <sup>25</sup>	7-10 Day 120
✓ 29	Plastic Flagging (Pink Glow), 4" Dia., 1 3/16" W x 150' per roll, Keson #FT-GP or Equal	CH Hansen	17003	25	ROLL	\$ .85	\$ 21 <sup>25</sup>	7-10 Day 120
<b>PENS, PENCILS &amp; ACCESSORIES</b>								
30	Graphic Pencil, Pentel Graph Gear 1000, 0.5mm #PG1015, or Equal			36	EA	\$	\$ NB	
31	Leads, Pentel #100, H, 2H, 3H, 4H, 0.5MM P100-Degree, 12 Lead Tube per Box, or equal			20	BX	\$	\$ NB	
32	Leads, Super Hi-Polymer, H, 2H, 3H, 4H, 0.7MM, Pentel #50, or Equal, 12 Lead Tube per Box			20	BX	\$	\$ NB	
33	DAF, (8/box), Chartpak Drafting Applique, with White Strip for Xerox 1090 Copier, DAF8, or Equal			3	BX	\$	\$ NB	

GLS INC. T/A VAN SANT EQUIPMENT

Proposal for the furnishing and delivery of ENGINEERING AND DRAFTING SUPPLIES for the County of Ocean.

**VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE CONTRACT  
PURCHASING SYSTEM" PARTICIPANTS.**  
( ) - YES ( ) - NO

**FOR PROPER EVALUATION, BIDDER SHALL IDENTIFY ALL ITEMS BID BY MANUFACTURER AND PRODUCT NAME AND NUMBER.  
FAILURE TO IDENTIFY PRODUCT MAY BE A REASON FOR REJECTION OF BID.**

**PRICE SCHEDULE**

Item #	Description	Manufacturer	Product Name & Number	Est. Qty.	Unit of Meas.	Unit Price	Total Price	Delivery, A.R.O.
<b>30° - 60° TRIANGLES, Design Line, or Equal</b>								
✓1	4" TR30BV - 4	C-THRU	P390-4	4	EA	\$ 1.22	\$ 4.88	20 DAYS
✓2	6" TR30BV - 6	C-THRU	P390-6	4	EA	\$ 1.37	\$ 5.48	
<b>45° TRIANGLES, Design Line, or Equal</b>								
✓3	4" TR45BV - 4	C-THRU	P450-4	4	EA	\$ 1.52	\$ 6.08	
✓4	6" TR45BV - 6	C-THRU	P450-4	4	EA	\$ 1.73	\$ 6.92	
<b>SCALES</b>								
✓5	Engineers - Alvin #311E or Equal	ALVIN	311E	12	EA	\$ 5.94	\$ 71.28	20 DAYS
✓6	Engineers - Alvin #111PY or Equal	ALVIN	111PY	20	EA	\$ 5.94	\$ 118.80	20 DAYS
<b>MISCELLANEOUS</b>								
✓7	Template, Timely T-41, or Equal	TIMELY	41T	10	EA	\$ 1.09	\$ 10.90	20 DAYS
✓8	Exacto Knife #3201, or Equal	XACTO	SX01	5	EA	\$ 2.79	\$ 13.95	20 DAYS
✓9	Exacto Blades #611, (100/bx), or Equal	XACTO	X-611	5	BX	\$ 29.94	\$ 149.70	20 DAYS
10	3M Super 77 Spray Adhesive, (17 oz./can) #77-3M, NO SUBSTITUTES	3M	16 OZ CAN 21210-9	10	CAN	\$ 12.49	\$ 124.90	20 DAYS

COMMERCIAL ART SUPPLY

Item #	Description	Manufacturer	Product Name & Number	Est. Qty.	Unit of Meas.	Unit Price	Total Price	Delivery, A.R.O.
✓11	Scotch Apramount Adhesive 3M# 6065, or Equal	3M	6065	12	EA	\$ 10.92	\$ 131.04	20 DAYS
12	A.W. Faber-Castell Peel Off Erasers, San-74201 Bx. 12 (12/bx.), or Equal	DISCONTINUED		10	BX	\$ NO BID	\$	
✓13	No. E Faber #101-Bx 12 Pink Pearl Erasers, San-70521 (12/bx), or Equal	SANFORD	70521	2	BX	\$ 7.20	\$ 14.40	20 DAYS
14	7" Erasers for Electric Machine, Dark Grey Ink, 12/box SAN-75213 or Equal			1	BX	\$ NO BID	\$	
✓15	Foamcore Board, 4'x8'x3/16" (25 SHEETS MIN. ORDER)	ELMERS	900-103	100	EA	\$ 19.80 PER SHEET	\$ 1980.00	20 DAYS
16	Aerove Regular Survey Marking Paint, SKU 229, Fluorescent Pink, (12-20 oz. cans/case) Top Nozzle Spray ONLY, NO SUBSTITUTES			35	CASE	\$ NO BID	\$	
17	Aerove Regular Survey Marking Paint, SKU 207, White (12-20 oz. cans/case) Top Nozzle Spray ONLY, NO SUBSTITUTES			80	CASE	\$	\$	
18	Aerove Regular Survey Marking Paint, SKU 206, Black, (12-20 oz. cans/case), Top Nozzle Spray ONLY, NO SUBSTITUTES			30	CASE	\$	\$	
19	Aerove Regular Survey Marking Paint, SKU 210, Silver (12-20 oz. cans/case) Top Nozzle Spray ONLY, NO SUBSTITUTES			50	CASE	\$	\$	
20	Aerove Industrial Paint Pen, SKU 1221, Red, (6/box, 6 bxs/case), NO SUBSTITUTES			2	CASE	\$	\$	
21	Aerove Industrial Paint Pen, SKU 1226, Black, (6/box, 6 bxs/case) NO SUBSTITUTES			10	CASE	\$	\$	

COMMERCIAL ART SUPPLY

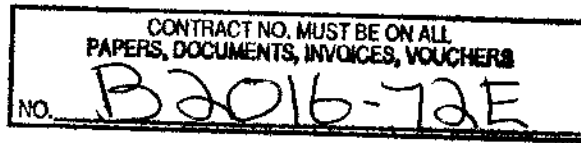
Item #	Description	Manufacturer	Product Name & Number	Est. Qty.	Unit of Meas.	Unit Price	Total Price	Delivery, A.R.O.
22	Aerovoe Industrial Paint Pen, SKU 1227, White, (6/box, 6 bxs/case) <b>NO SUBSTITUTES</b>			2	CASE	\$ NO BID	\$	
23	Yellow Kiel (Lumber Crayons), Paper Covered 4 3/4" L x 1/2" Dia., (12 Crayons/Box), Sokkia #8134-62, or Equal			20	CASE	\$ NO BID	\$	
✓24	4 mil Double Matte Erasable Inkjet Film, 36" x 120' roll, 2" core, Dietzgen #7924D36A, or Equal		125' ROLL 036125	120	ROLL	\$ 167.19	\$ 20,062.80	20 DAYS
25	Engineer's Wooden Folding Rulers, 6' Lunkin #1066D, or Equal	CAS TST		12	EA	\$ NO BID	\$	
26	Fiberglass Tape, Open Reel Sokkia 8452-44, or Equal			12	EA	\$ NO BID	\$	
27	Plastic Flagging (Keson FT-W), 4" Dia., 1 3/16" x 300' per roll, or Equal			25	ROLL	\$ NO BID	\$	
28	Plastic Flagging (Blue), 4" Dia., 1 3/16" W x 300' per roll Keson FT-B, or Equal			25	ROLL	\$ NO BID	\$	
29	Plastic Flagging (Pink Glow), 4" Dia., 1 3/16" W x 150' per roll, Keson #FT-GP or Equal			25	ROLL	\$ NO BID	\$	
<b>PENS, PENCILS &amp; ACCESSORIES</b>								
✓30	Graphic Pencil, Pentel Graph Gear 1000, 0.5mm #PG1015, or Equal	PENTEL	PG1015A	36	EA	\$ 10.09	\$ 363.24	20 DAYS
✓31	Leads, Pentel #100, H, 2H, 3H, 4H, 0.5MM P100-Degree, 12 Lead Tube per Box, or equal	PENTEL	C505 DEGREE	20	BX	\$ 7.87	\$ 157.40	20 DAYS
32	Leads, Super Hi-Polymer, H, 2H, 3H, 4H, 0.7MM, Pentel #50, or Equal, 12 Lead Tube per Box	PENTEL	50-DEGREE	20	BX	\$ 7.87	\$ 157.40	20 DAYS
33	DAF, (8/box), Chartpak Drafting Applique, with White Strip for Xerox 1090 Copier, DAF8, or Equal	CHARTPAK	DISC. BY MFG	3	BX	\$ NO BID	\$	

COMMERCIAL ART SUPPLY



Item #	Description	Manufacturer	Product Name & Number	Est. Qty.	Unit of Meas.	Unit Price	Total Price	Delivery, A.R.O.
✓34	Pentel Energize Deluxe Automatic Pencils 0.5 mm Black, #PL75A, or Equal	PENTEL	PL75A	36	EA	\$ 1.99	\$ 71.64	20 DAYS
<b>PAPER SUPPLIES</b>								
✓35	20 lb. Laser Bond, 36" x 500' roll, 3" core, 2 rolls/pkg, Dietzgen #430C36L, or Equal	CAS TST	036500	306	PKG	\$ 65.80	\$ 20,134.802	20 DAYS
✓36	20 lb. Laser Bond, 18" x 500' roll, 3" core, 2 rolls/pkg, Dietzgen #430C36L18500, or Equal	CAS TST	018500	10	PKG	\$ 36.90	\$ 369.00	20 DAYS
PRICED PER 2 ROLLS BUT MUST BE PURCHASED IN UNITS OF 4 ROLLS								
✓37	20 lb. Laser Bond, 24" x 500' roll, 3" core, 2 rolls/pkg, Dietzgen #430C24L, or Equal	CAS TST	024500	10	PKG	\$ 46.60	\$ 466.00	20 DAYS
✓38	24 lb. Inkjet Bond, 36" x 300' roll, 2" core, 2 rolls/pkg, Dietzgen #731360U, or Equal	CAS TST	036304	262	PKG	\$ 52.50	\$ 13,755.00	20 DAYS
39	24 lb. Inkjet Bond, 36" x 150' roll, 2" core, 4 rolls/pkg, Dietzgen #731365U, or Equal			60	PKG	\$ NO BID	\$	
✓40	24 lb. Premium Coated Bond, 36" x 150' roll, 4 rolls/pkg, Dietzgen #745365U, or Equal	CAS TST	00258X4	200	PKG	\$ 114.92	\$ 22,984.00	20 DAYS

COMMERCIAL ART SUPPLY



RESOLUTION

June 1, 2016

WHEREAS, On May 17, 2016, pursuant to legal advertisements therefor, sealed bids were received for the REPLACEMENT OF BAY AVENUE CULVERT STRUCTURE NO. 1530-013, EAST BAY AVENUE OVER GETTING IN DITCH, TOWNSHIP OF STAFFORD, County of Ocean, State of New Jersey, in accordance with plans and specifications prepared by the County Engineer and approved by the Ocean County Board of Chosen Freeholders; and

WHEREAS, at the advertised time, responses were received from the following bidders:

Name and Address of Bidder

Marbro, Inc.  
127 Pine Street, PO Box 134  
Montclair, NJ 07042  
(973) 744-8383

Lucas Construction Group, Inc.  
173 Amboy Road  
Morganville, NJ 07751  
(732) 955-8300

Earle Asphalt Company  
PO Box 556  
Farmingdale, NJ 07727  
(732) 308-1113

Name and Address of Bidder

Midlantic Construction, LLC  
371 N. Main St.  
Barnegat, NJ 08005  
(732) 223-9393

Underground Utilities Corp.  
711 Commerce Road  
Linden, NJ 07036  
(908) 862-8936

; and

WHEREAS, after receipt and examination of same, the County Purchasing Agent referred all bids to the County Engineer for study and recommendation to the Board; and

WHEREAS, the County Engineer has now recommended to this Board that the lowest qualified bid namely that of MARBRO, INC. be accepted for the Replacement of Bay Avenue Culvert Structure No. 1530-013, East Bay Avenue Over Getting In Ditch, Township of Stafford, County of Ocean, State of New Jersey.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

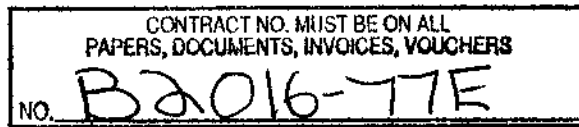
1. The Director and Clerk of this Board are hereby authorized and directed to enter into a contract with Marbro, Inc., accepting their low bid in the amount of \$671,117.00 for the Replacement of Bay Avenue Culvert Structure No. 1530-013, East Bay Avenue Over Getting In Ditch Township of Stafford, County of Ocean, State of New Jersey, in accordance with plans and specifications prepared by the County Engineer. All work under this Contract shall be completed within **one hundred twenty five (125)** calendar days.

2. The Department of Finance has certified that funds are available in Account No. 404-185-C310 in the amount of \$345,259.91 and Account No. 406-185-C410 in the amount of \$325,857.09 to cover this contract and the amount of the contract shall be encumbered against the said Appropriations.

3. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2016-72E.

4. Be it further resolved that certified copies of this Resolution shall be made available to each of the following:

- a. County Auditor;
- b. County Department of Purchasing;
- c. Department of Finance;
- d. County Engineer who shall see that the successful bidder enters into a proper contract for the faithful performance of their bid and that said contract is duly filed with the Clerk of this Board, who shall see that the successful bidder furnishes to the County of Ocean a properly executed surety company bond for the faithful performance of their ~~contract~~.



RESOLUTION

June 1, 2016

WHEREAS, on May 24, 2016, pursuant to legal advertisements therefor, sealed bids were received for the CONSTRUCTION OF CLEAN WATER BARNEGAT BAY WATERSHED PROJECT S344080-04 MANUFACTURED TREATMENT DEVICES, TOMS RIVER TOWNSHIP, NO. II State of New Jersey; and

WHEREAS, at the advertised time, responses were received from the following bidders:

Name and Address of Bidder

Underground Utilities Corp.  
711 Commerce Road  
Linden, NJ 07036  
(908) 862-8936

Agate Construction Co., Inc.  
PO Box 107  
Ocean View, NJ 08230  
(609) 624-9090

Mathis Construction Co., Inc.  
1510 Route 539, Suite 1  
Little Egg Harbor, NJ 08087  
(609) 296-3728

Cardinal Contracting Co., LLC  
1738 Route 206  
Southampton, NJ 08088  
(609) 859-4100

Midlantic Construction, LLC  
371 N. Main St.  
Barnegat, NJ 08005  
(732) 223-9393

Name and Address of Bidder

Lafayette Utility Construction Co., Inc.  
9 Atlantic Ave.  
Egg Harbor Twp., NJ 08234  
(609) 645-2600

Montana Construction Corp., Inc.  
80 Contant Ave.  
Lodi, NJ 07644  
(973) 478-5200

Hutton Construction, LLC  
41 Village Park Road  
Cedar Grove, NJ 07009  
(973) 857-2501

Marbro, Inc.  
127 Pine Street, PO Box 134  
Montclair, NJ 07042  
(973) 744-8383

; and

WHEREAS, after the receipt and examination of same, the County Purchasing Agent referred all bids to the County Engineer for study and recommendation to the Board; and

WHEREAS, the County Engineer has now recommended to this Board that the lowest qualified bid, according to specifications, namely that of, UNDERGROUND UTILITIES CORP., be accepted for Construction of Clean Water Barnegat Bay Watershed Project S344080-04 Manufactured Treatment Devices, Toms River Township, No. II, State of New Jersey.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The Director and Clerk of this Board are hereby authorized and directed to enter into a contract with UNDERGROUND UTILITIES CORP., accepting their bid in the total amount of \$508,421.00 for Construction of Clean Water Barnegat Bay Watershed Project S344080-04 Manufactured Treatment Devices, Toms River Township No. II, State of New Jersey, in accordance with plans and specifications prepared by the County Engineer. All work under this contract shall be completed in **One Hundred Thirty (130)** calendar days.

2. The Department of Finance has certified that funds are available in the Account No. 401-185-C527 in the amount of \$500,000.00; and Account No. 404-185-C310 in the amount of \$8,421.00 to cover this contract and the amount of the contract shall be encumbered against the said Appropriations. **Award of this project is contingent upon the approval of NJDEP/NJEIT.**

3. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2016-77E.

4. Be it further resolved that certified copies of this Resolution shall be made available to each of the following:

- a. County Auditor;
- b. County Purchasing Department;
- c. Department of Finance; and
- d. County Engineer who shall see that the successful bidder enters into a proper contract for the faithful performance of their bid and that said contract is duly filed with the Clerk of this Board; and who shall see that the successful bidder furnishes to the County of Ocean a properly executed surety company bond for the faithful performance of their contract.

**No Associated  
Documents**

## RESOLUTION

June 1, 2016

WHEREAS, Contract No. B2015-135CE was entered into on October 7, 2015, with Estock Piping Co. LLC, in connection with the project known as Courthouse East Wing Boiler Replacement; and

WHEREAS, it has been determined that revisions to the contract are necessary to provide for the deletion of portions of base work and installation of new heat fab flue breeching and US draft vent control system as outlined on the attached quotation dated 3/30/16 at the Courthouse East Wing Boiler Replacement; and

WHEREAS, Estock Piping Co. LLC, is authorized to bill for the aforementioned work at the Courthouse East Wing Boiler Replacement from the Contract Allowance; and

WHEREAS, these costs result in no net increase to the contract; and

WHEREAS, The Engineer, T&M Associates, has dully filed with the Board a request for Change Order stating the facts involved and certifying that the proposed Change Order is consistent with the regulations for such Change Orders promulgated by the State Department of Community Affairs Division of Local Government Services, under the authority of N.J.S.A. 52:27BB-32; and

WHEREAS, the Contractor has agreed to accept these changes to the Contract.

NOW, THEREFORE, BE IT RESOLVED, by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The Contractor shall bill for the items in Change Oder No.1 from the Allowance; and
2. T&M Associates is hereby authorized to issue Change Order No.1 at no net increase to the contract amount to Estock Piping Co. LLC in connection with the deletion of portions of base work and installation of new heat fab flue breeching and US draft vent control system at the Courthouse East Wing Boiler Replacement; and
3. That the Freeholder Director and Clerk of the Board are hercby authorized and directed to enter into an Amendatory Contract with Estock Piping Co. LLC, 569

Chesterfield-Arneytown Road, Chesterfield, NJ 08515 to cover Change Order No.1 and to provide additional information and furnish such documents as may be required.

4. Contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2015-135CE.

5. Certified copies of this Resolution shall be forwarded to the County Auditor, County Director of Management & Budget, County Director of Finance, Superintendent of Buildings & Grounds, County Counsel, Estock Piping Co. LLC and to T&M Associates.



## RESOLUTION

June 1, 2016

WHEREAS, Contract No. B2015-12A was entered into on February 4, 2015, with Roof Management Inc., in connection with the project known as Roof Replacement at the Ocean County Courthouse – East Wing, Bldg. #20, 118 Washington Street, Toms River, NJ; and

WHEREAS, it has been determined that revisions to the contract are necessary to provide for the restoration/reconstruction of the interior parapet wall at roof #6 and usage of the remaining allowance at the Roof Replacement at the Ocean County Courthouse – East Wing, Bldg. #20, 118 Washington Street, Toms River, NJ; and

WHEREAS, Roof Management Inc., is authorized to bill for the aforementioned work at the Roof Replacement at the Ocean County Courthouse – East Wing, Bldg. #20, 118 Washington Street, Toms River, NJ from the Contract Allowance; and

WHEREAS, these costs result in an increase to the contract in the net amount of \$7,273.34; and

WHEREAS, The Architect, Yezzi Associates, has dully filed with the Board a request for Change Order stating the facts involved and certifying that the proposed Change Order is consistent with the regulations for such Change Orders promulgated by the State Department of Community Affairs Division of Local Government Services, under the authority of N.J.S.A. 52:27BB-32; and

WHEREAS, the Contractor has agreed to accept these changes to the Contract.

NOW, THEREFORE, BE IT RESOLVED, by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The Contractor shall bill for the items in Change Oder No.2R from the Allowance and also the contract amount shall be increased by \$7,273.34 with funding available in account #300-070-C318-6800; and

2. Yezzi Associates is hereby authorized to issue Change Order No.2R in the amount of \$7,273.34 to Roof Management Inc. in connection with the aforementioned work at the Ocean County Courthouse – East Wing, Bldg. #20, 118 Washington Street, Toms River, NJ; and

3. That the Freeholder Director and Clerk of the Board are hereby authorized and directed to enter into an Amendatory Contract with Roof Management, Inc., PO Box 933, Neptune, NJ 07754 to cover Change Order No.2R and to provide additional information and furnish such documents as may be required.

4. Contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2015-12A.

5. Certified copies of this Resolution shall be forwarded to the County Auditor, County Director of Management & Budget, County Director of Finance, Superintendent of Buildings & Grounds, County Counsel, Roof Management, Inc., and to Yezzi Associates.

## RESOLUTION

June 1, 2016

WHEREAS, Contract No. B2015-170A was entered into on December 2, 2015, with Altec Building Systems Corp., in connection with the project known as Rebid of Proposed Stair Replacement at Ocean County Court House Vestibule, Toms River, NJ; and

WHEREAS, it has been determined that revisions to the contract are necessary due to the following: Change Order # 1 – Deduct allowance from contract not use in the amount of \$- 2,000.00 and a credit to County for use of precast steps in the amount of \$- 5,000.00. For a net credit of \$ -7,000.00; and

WHEREAS, The Architect, Yezzi Associates, has dully filed with the Board a request for Change Order stating the facts involved and certifying that the proposed Change Order is consistent with the regulations for such Change Orders promulgated by the State Department of Community Affairs Division of Local Government Services, under the authority of N.J.S.A. 52:27BB-32; and

WHEREAS, the Contractor has agreed to accept these changes to the Contract.

NOW, THEREFORE, BE IT RESOLVED, by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The contract amount shall be decreased by \$7,000.00 with funding available in account #2015-016-010-6040-62BG; and Yezzi Associates is hereby authorized to issue Change Order No.1 in the amount of \$7,000.00 to Altec Building Systems Corp., in connection with the project known as Rebid of Proposed Stair Replacement at Ocean County Court House Vestibule, Toms River, NJ; and

2. That the Freeholder Director and Clerk of the Board are hereby authorized and directed to enter into an Amendatory Contract with Altec Building Systems Corp., 904 Atlantic Avenue, Point Pleasant, NJ 08742 to cover Change Order No.1 and to provide additional information and furnish such documents as may be required.

3. Contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2015-170A.

4. Certified copies of this Resolution shall be forwarded to the County Auditor, County Director of Management & Budget, County Director of Finance, Superintendent of Buildings & Grounds, County Counsel, Altec Building Systems Corp., and to Yezzi Associates.

## RESOLUTION

June 1, 2016

WHEREAS, Contract No. B2015-161A was entered into on December 16, 2015 with Gavan General Contracting Inc., in connection with the project known as Minor Alterations and Reconstruction of the Cooper Environmental Center, Cattus Island County Park, Toms River;

WHEREAS, the County has requested a change to the original design, specifically the relocation of gas piping which powers the back-up generator;

WHEREAS, Gavan General Contracting, Inc. is authorized to bill for all work associated with this Change Order from the Contract allowance; and

WHEREAS, these costs resulted in no net increase to the contract; and

WHEREAS, the Architect, Yezzi Associates, has duly filed with this Board a request for Change Order stating the facts involved and certifying that the proposed Change Order is consistent with the regulations for such Change Orders promulgated by the State Department of Community Affairs, Division of Local Government Services, under the authority of N.J.S.A. 52:27BB-32; and

WHEREAS, the Contractor has agreed to accept these changes to the contract.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The contractor shall bill for all items in Change Order #1 from the allowance for relocating the gas piping as per the County's request; and

2. Yezzi Associates is hereby authorized to issue Change Order #1, at no net increase to the contract amount to Gavan General Contracting, Inc., in connection with the project known as Minor Alterations and Reconstruction of the Cooper Environmental Center, Cattus Island County Park, Toms River.

3. That the Freeholder Director and Clerk of the Board are hereby authorized and directed to enter into an Amendatory Contract with Gavan General Contracting, Inc., 1500 North Apple Street, Lakewood NJ 08701 to cover Change Order #1 and to provide additional information and furnish such documents as may be required.

4. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2015-161A.

5. Certified copies of this Resolution shall be forwarded to the County Auditor, County Director of Purchasing, County Director of Finance, County Counsel, Gavan General Contracting, Inc. and to Yezzi Associates.

## RESOLUTION

June 1, 2016

WHEREAS, Contract No. B2015-103A was entered into on September 2, 2015 with Eagle Construction Services, Inc., in connection with the project known as Ocean County Justice Complex Additions and Alterations;

WHEREAS, it has been determined that the County has requested various changes to the original design including modification to an overhead door, additional insulation of duct work, adding baseboard covers, replacing VAV coils, additional demolition and deletion of previously approved work;

WHEREAS, Eagle Construction Services, Inc. is authorized to bill for all work associated with this Change Order from the Contract allowance; and

WHEREAS, these costs resulted in no net increase to the contract; and

WHEREAS, the Architect, Yezzi Associates, has duly filed with this Board a request for Change Order stating the facts involved and certifying that the proposed Change Order is consistent with the regulations for such Change Orders promulgated by the State Department of Community Affairs, Division of Local Government Services, under the authority of N.J.S.A. 52:27BB-32; and

WHEREAS, the Contractor has agreed to accept these changes to the contract.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The contractor shall bill for all items in Change Order #2 from the allowance for unforeseen items; and
2. Yezzi Associates is hereby authorized to issue Change Order #2, at no net increase to the contract amount to Eagle Construction Services, Inc., in connection with the project known as Ocean County Justice Complex Additions and Alterations.
3. That the Freeholder Director and Clerk of the Board are hereby authorized and directed to enter into an Amendatory Contract with Eagle Construction Services, Inc., 1624 Jacksonville Road, Burlington, New Jersey 08016 to cover Change Order #2 and to provide additional information and furnish such documents as may be required.

4. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2015-103A.

5. Certified copies of this Resolution shall be forwarded to the County Auditor, County Director of Purchasing, County Director of Finance, County Counsel, Eagle Construction Services, Inc. and to Yezzi Associates.



## RESOLUTION

June 1, 2016

WHEREAS, Contract No. B2015-103A was entered into on September 2, 2015 with Eagle Construction Services, Inc., in connection with the project known as Ocean County Justice Complex Additions and Alterations;

WHEREAS, it has been determined that the County has requested various changes to the original design including modification of exterior security windows and the replacement of sanitary sewer drains;

WHEREAS, these costs resulted in a net increase to the contract of \$255,950.00; and

WHEREAS, the Architect, Yezzi Associates, has duly filed with this Board a request for Change Orders stating the facts involved and certifying that the proposed Change Order is consistent with the regulations for such Change Orders promulgated by the State Department of Community Affairs, Division of Local Government Services, under the authority of N.J.S.A. 52:27BB-32; and

WHEREAS, Eagle Construction Services has agreed to accept the changes to the contract; and

WHEREAS, adequate funds are available in the Appropriation No. 2008-300-005-0816, in the amount of \$255,950.00.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. Yezzi Associates is hereby authorized to issue Change Orders #3 & 4, at a net increase to the contract amount of \$255,950.00 to Eagle Construction Services, Inc., in connection with the project known as Ocean County Justice Complex Additions and Alterations.

2. That the Freeholder Director and Clerk of the Board are hereby authorized and directed to enter into an Amendatory Contract with Eagle Construction Services, Inc., 1624 Jacksonville Road, Burlington, New Jersey 08016 to cover Change Orders #3 & 4 and to provide additional information and furnish such documents as may be required.

4. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2015-103A.

5. Certified copies of this Resolution shall be forwarded to the County Auditor, County Director of Purchasing, County Director of Finance, County Counsel, Eagle Construction Services, Inc. and to Yezzi Associates.

## RESOLUTION

June 1, 2016

WHEREAS, Contract #B2016-09A was entered into on February 3, 2016 with Jones Masonry Restoration Corporation, in connection with the project known as Proposed Re-Pointing & Restoration to the Ocean County Court House – West Wing, Washington Street, Toms River, New Jersey.

WHEREAS, it has been determined that revisions to the contract are necessary, specifically for the replacement of 42 window lintels in excess of the contract allowance; and

WHEREAS, these costs resulted in additional project costs in the amount of \$69,000.00; and

WHEREAS, the Architect, Yezzi Associates, has duly filed with this Board a request for Change Order stating the facts involved and certifying that the proposed Change Order is consistent with the regulations for such Change Orders promulgated by the State Department of Community Affairs, Division of Local Government Services, under the authority of N.J.S.A. 52:27BB-32; and

WHEREAS, the Contractor has agreed to accept these changes to the contract.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The contract amount shall be increased by \$69,000.00 with funding available in account #300-070-C318-6800.
2. Yezzi Associates is hereby authorized to issue Change Order #1, a contract increase in the amount of \$69,000.00 to Jones Masonry Restoration Corporation, in connection with the project known as Proposed Re-Pointing & Restoration to the Ocean County Court House – West Wing, Washington Street, Toms River, New Jersey.
3. That the Freeholder Director and Clerk of the Board are hereby authorized and directed to enter into an Amendatory Contract with Jones Masonry Restoration Corporation, 6740 Allentown Blvd., Suite 6, Harrisburg, PA 17112 to cover Change Order #1 and to provide additional information and furnish such documents as may be required.

4. The contract number must be placed on all papers, documents, invoices, and vouchers pertaining to said contract, the number being #B2016-09A.

5. Certified copies of this Resolution shall be forwarded to the County Auditor, County Director of Management & Budget, Department of Finance, Superintendent of Buildings & Grounds, County Counsel, Jones Masonry Restoration Corporation and Yezzi Associates.

**No Associated  
Documents**

## **RESOLUTION**

**JUNE 01, 2016**

**WHEREAS**, the Ocean County Department of Corrections requires the services of a Jail Chaplain; and

**WHEREAS**, the Board of Chosen Freeholders wishes to enter into a "Professional Services" contract with Reverend Ronald B. Fraser who is doing Business as Biblical Counseling Center, L.L.C. to serve as the Ocean County Jail Chaplain.

**WHEREAS**, Reverend Ronald B. Fraser has been providing inter-denominational chaplaincy services for the Ocean County Jail for the last 4 years and in this capacity he is knowledgeable concerning security operations and the restrictions of providing services within a correctional setting; and

**WHEREAS**, the Ocean County Department of Corrections has publicly solicited qualifications for such work in accordance with the requirements of N.J.S.A. 19:44A-20.4 on April 07, 2015; and

**WHEREAS**, upon recommendation made by the Department Director, the Consultant Selection Review Committee affirms and recommends that an agreement be awarded to Reverend Ronald B. Fraser doing business as the Biblical Counseling Center LLC to serve as the Ocean County Jail Chaplain; and

**WHEREAS**, awarded funds for agreement in the amount of \$31,000.00 are available within the current approved budget under account line number 2016-016-200-4802.

**NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:**

1. The Freeholder Director and Clerk of this Board shall execute

A "Professional Services" contract with Ronald B. Fraser doing business as the Biblical Counseling Center, located at 6 Norwick Drive Forked River, New Jersey 08731. A copy of said contract is on file and available for inspection in the Office of the Clerk of the Board.

2. This Contract is awarded as a professional service in accordance with the provisions of N.J.S.A. 40A:11-5 of the Local Public Contracts Law, as the services provided are specialized and qualitative in nature and constitute professional services.

3. This Contract is awarded in compliance with the provisions of N.J.S.A. 19A44A-20.4 et seq., the New Jersey "Pay - To - Play" Law.

4. The Contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being

PP2016-99

5. A notice of this action shall be published once as required by law.

6. Certified copies of this Resolution shall be forwarded to Reverend Ronald B. Fraser, the Director of Finance, the County Auditor, and the Ocean County Jail Warden.

**RESOLUTION**

**June 1, 2016**

**WHEREAS**, there exist a need for an Expert Arbitrage Rebate Services in connection with the issuance of bonds, bond anticipation notes; and

**WHEREAS**, the County of Ocean has publicly solicited Request for Qualifications for the provision of Arbitrage Rebate Services for the County of Ocean in accordance with N.J.S.A. 19:44A-20.4 et. seq.; and

**WHEREAS**, the qualifications were received and reviewed by the Ocean County Department of Finance in accordance with the criteria set forth in the Request for Qualifications; and

**WHEREAS**, the Ocean County Consultant Selection Review Committee has recommended the award of a Professional Services Agreement for special arbitrage rebate service to PFM Asset Management on the basis of their qualifications; and

**WHEREAS**, this contract is awarded as a professional service in accordance with N.J.S.A. 40A:11-5, as the service to be performed is specialized and quantitative in nature and will be performed under the supervision of a licensed certified public accountant; and

**WHEREAS**, this contract is awarded in compliance with the provisions of N.J.S.A. 19:44A-20.4 et seq., the New Jersey "Pay-to-Play" Law; and

**NOW, THEREFORE, BE IT RESOLVED** by the **BOARD OF CHOSEN FREEHOLDERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY**, as follows:

1. The Freeholder Director and Clerk of the Board are hereby authorized and directed to execute an Agreement for Arbitrage Rebate Services with PFM Asset Management (PFMAM), for the County of Ocean for one year.
2. A copy of this Agreement shall be kept on file and available for public inspection at the Office of the Clerk of the Board of the Ocean County Board of Chosen Freeholders, Ocean County Administration Building, Hooper Avenue, Toms River, New Jersey.



3. This contract is awarded as a "Professional Service" in accordance with the Local Public Contracts Law, N.J.S.A. 40A:11-5(1)(a), as the services required in connection with this Agreement shall be provided by licensed Certified Public Accountants and constitute professional services as defined therein.
4. A notice of this action shall be published once as required by law.
5. The Contractor shall include the contract number on all papers, documents, invoices and vouchers pertaining to said contracts.
6. Certified copies of this Resolution shall be made available to Ocean County Department of Finance, County Auditor and PFMAM.

**No Associated  
Documents**

## **RESOLUTION**

**June 1, 2016**

**BE IT RESOLVED** by the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY** that, pursuant to N.J.S.A. 40A:9-44, **JOHN T. CURCIO** is hereby reappointed to the position of **County Road Supervisor**, for a term of five (5) years commencing on June 1, 2016.

**BE IT FURTHER RESOLVED**, that the Freeholder Director and the Clerk of the Board are hereby authorized and directed to execute an Employment Agreement with John T. Curcio, which sets forth the terms and conditions of employment that will apply during this five (5) year period.

**BE IT FURTHER RESOLVED** that certified copies of this resolution shall be made available to the County Administrator, Ocean County Clerk, Director of Employee Relations, County Comptroller, and John T. Curcio.

**No Associated  
Documents**

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