



OFFICIAL PRIMARY ELECTION COUNTY OF OCEAN JUNE 6, 2017

INSTRUCTIONS FOR VOTING

- 1 Press the button [] to the right of the candidate of your choice; a green "X" will appear next to your selection.
2 To change a selection, press the button [] again. The green "X" will disappear and you may make a new selection.
3 If you wish to cast a WRITE-IN vote, go to the PERSONAL CHOICE column and press the button [] next to WRITE-IN across from the office you wish to write-in.
4 After ALL selections have been made, press the RED CAST VOTE BUTTON located in the lower right corner.
5 Part the curtains and exit the voting booth.

WARNING! An improperly cast write-in vote will be deemed void. Be sure that your write-in vote is cast in the PERSONAL CHOICE column on the same line as the office for which you are casting the write-in vote.

SHOULD YOU HAVE ANY QUESTIONS REGARDING THESE INSTRUCTIONS PLEASE ASK THE DISTRICT BOARD WORKER BEFORE ENTERING THE VOTING BOOTH.

OFFICIAL REPUBLICAN PARTY PRIMARY BALLOT

Table with 8 columns: OFFICE TITLE, REPUBLICAN COLUMN A, B, C, D, E, F, PERSONAL CHOICE. Rows include GOVERNOR, STATE SENATE, GENERAL ASSEMBLY, STATE COMMITTEE (MALE/FEMALE), BOARD OF CHOSEN FREEHOLDERS, and MEMBER OF COUNCIL.

POLLS OPEN BETWEEN 6:00 A.M. AND 8:00 P.M.

IMPORTANT! ATTENTION VOTERS!

Familiarize yourself with this ballot and instructions. It will assist you in voting, and save time on Election Day. All voters who can, should vote early in the day and thus avoid the possibility of congestion and inconvenience to themselves and others near the close of the polls.

This is a PRIMARY ELECTION. Therefore you are confined legally to a choice of candidates for nomination within your own Political Party. The machine is so adjusted as to comply with the law, and will not permit you to vote in the Primary of more than ONE Political Party.

Additional voter information will be available in all polling locations or visit: www.elections.nj.gov www.oceancountyclerk.com www.facebook.com/oceancountyclerk

OFFICIAL DEMOCRATIC PARTY PRIMARY BALLOT APPEARS ON THE OTHER SIDE

YOUR POLLING PLACE ACCESSIBLE POLLING PLACE ASSISTANCE IS AVAILABLE. Includes address: TOMS RIVER, N.J. 08754-2006, P.O. BOX 2006, COUNTY OF OCEAN, COMMISSIONER OF REGISTRATION.

POSTMASTER: PLEASE DELIVER BY FRIDAY JUNE 2, 2017



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- If you wish to cast a WRITE-IN vote, go to the PERSONAL CHOICE column and press the button next to WRITE-IN across from the office you wish to write-in. A blinking green "X" will appear. Using the alphabetical keyboard below, enter the name of the person of your choice, one letter at a time. To make a space between first and middle name or initial and last name use the arrow pointing to the right on the keyboard. To make a correction, use the arrow pointing to the left. The name you enter will appear in the display to the left of the keyboard. When you have entered the whole name, proof it, then press the **ENTER** button on the keyboard. Your choice is recorded and removed from the display. Do not press the Cast Vote Button until all other choices are complete. (Each write-in is a separate entry.)
- After ALL selections have been made, press the RED CAST VOTE BUTTON located in the lower right corner. This electronically records all of your votes.
- Part the curtains and exit the voting booth.

WARNING! An improperly cast write-in vote will be deemed void. Be sure that your write-in vote is cast in the PERSONAL CHOICE column on the same line as the office for which you are casting the write-in vote.

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**OFFICIAL REPUBLICAN PARTY
PRIMARY BALLOT
APPEARS ON THE OTHER SIDE**

OFFICIAL DEMOCRATIC PARTY PRIMARY BALLOT

| OFFICE TITLE | DEMOCRATIC COLUMN G | DEMOCRATIC COLUMN H | DEMOCRATIC COLUMN I | DEMOCRATIC COLUMN J | DEMOCRATIC COLUMN K | DEMOCRATIC COLUMN L | PERSONAL CHOICE |
|---|--|---|---|---|---|--|--|
| GOVERNOR FOUR YEAR TERM (VOTE FOR ONE) | MARK ZINNA LET'S REBUILD NEW JERSEY TOGETHER <input type="checkbox"/> 1G | WILLIAM BRENNAN PROGRESS WITH INTEGRITY <input type="checkbox"/> 1H | JIM JOHNSON THE PROGRESSIVE LEADER FOR ALL FAMILIES <input type="checkbox"/> 1I | JOHN S. WISNIEWSKI MAIN STREET, NOT WALL STREET <input type="checkbox"/> 1J | PHILIP MURPHY OFFICIAL REGULAR DEMOCRATIC ORGANIZATION <input type="checkbox"/> 1K | RAYMOND J. LESNIAK DEMOCRAT FOR GOVERNOR <input type="checkbox"/> 1L | (USE KEYBOARD BELOW) <input type="checkbox"/> WRITE-IN |
| MEMBER OF THE STATE SENATE (9TH LEGISLATIVE DISTRICT) FOUR YEAR TERM (VOTE FOR ONE) | | | | | BRIAN CORLEY WHITE OFFICIAL REGULAR DEMOCRATIC ORGANIZATION <input type="checkbox"/> 2K | | (USE KEYBOARD BELOW) <input type="checkbox"/> WRITE-IN |
| MEMBER OF THE GENERAL ASSEMBLY (9TH LEGISLATIVE DISTRICT) TWO YEAR TERM (VOTE FOR TWO) | | | | | JILL DOBROWANSKY OFFICIAL REGULAR DEMOCRATIC ORGANIZATION <input type="checkbox"/> 3K | | (USE KEYBOARD BELOW) <input type="checkbox"/> WRITE-IN |
| | | | | | RYAN YOUNG OFFICIAL REGULAR DEMOCRATIC ORGANIZATION <input type="checkbox"/> 4K | | (USE KEYBOARD BELOW) <input type="checkbox"/> WRITE-IN |
| MEMBER OF THE STATE COMMITTEE (MALE) FOUR YEAR TERM (VOTE FOR THREE) | | | | | WYATT EARP OFFICIAL REGULAR DEMOCRATIC ORGANIZATION <input type="checkbox"/> 5K | | (USE KEYBOARD BELOW) <input type="checkbox"/> WRITE-IN |
| | | | | | JON SALONIS OFFICIAL REGULAR DEMOCRATIC ORGANIZATION <input type="checkbox"/> 6K | | (USE KEYBOARD BELOW) <input type="checkbox"/> WRITE-IN |
| | | | | | JOHN KOSTOPOULOS OFFICIAL REGULAR DEMOCRATIC ORGANIZATION <input type="checkbox"/> 7K | | (USE KEYBOARD BELOW) <input type="checkbox"/> WRITE-IN |
| MEMBER OF THE STATE COMMITTEE (FEMALE) FOUR YEAR TERM (VOTE FOR THREE) | | | | | MARTA HARRISON OFFICIAL REGULAR DEMOCRATIC ORGANIZATION <input type="checkbox"/> 8K | | (USE KEYBOARD BELOW) <input type="checkbox"/> WRITE-IN |
| | | | | | EILEEN DELLA VOLLE OFFICIAL REGULAR DEMOCRATIC ORGANIZATION <input type="checkbox"/> 9K | | (USE KEYBOARD BELOW) <input type="checkbox"/> WRITE-IN |
| | | | | | SARAH COLLINS OFFICIAL REGULAR DEMOCRATIC ORGANIZATION <input type="checkbox"/> 10K | | (USE KEYBOARD BELOW) <input type="checkbox"/> WRITE-IN |
| MEMBER OF THE BOARD OF CHOSEN FREEHOLDERS THREE YEAR TERM (VOTE FOR ONE) | | | | | HELEN DELA CRUZ OFFICIAL REGULAR DEMOCRATIC ORGANIZATION <input type="checkbox"/> 11K | | (USE KEYBOARD BELOW) <input type="checkbox"/> WRITE-IN |
| MEMBER OF COUNCIL THREE YEAR TERM (VOTE FOR TWO) | | | | | NO PETITION FILED | | (USE KEYBOARD BELOW) <input type="checkbox"/> WRITE-IN |
| | | | | | NO PETITION FILED | | (USE KEYBOARD BELOW) <input type="checkbox"/> WRITE-IN |

WARNING

DO NOT PRESS THE 'CAST VOTE' BUTTON UNTIL YOU HAVE MADE ALL DESIRED SELECTIONS.

CAST VOTE BUTTON

