



THIS BALLOT CANNOT BE VOTED. IT IS A SAMPLE COPY OF THE OFFICIAL GENERAL ELECTION BALLOT USED ON ELECTION DAY.  
**OFFICIAL GENERAL ELECTION COUNTY OF OCEAN NOVEMBER 5, 2019**  
**POLLS OPEN BETWEEN 6:00 A.M. AND 8:00 P.M.**

**INSTRUCTIONS FOR VOTING**

- Press the button  to the right of the candidate of your choice; a green "X" will appear next to your selection.
  - To change a selection, press the button  again. The green "X" will disappear and you may make a new selection.
  - If you wish to cast a WRITE-IN vote, go to the PERSONAL CHOICE column and press the button  next to WRITE-IN across from the office you wish to write-in. A blinking green "X" will appear. Using the alphabetical keyboard below, enter the name of the person of your choice, one letter at a time. To make a space between first and middle name or initial and last name use the arrow pointing to the right on the keyboard. To make a correction, use the arrow pointing to the left. The name you enter will appear in the display to the left of the keyboard. When you have entered the whole name, proof it, then press the ENTER button on the keyboard. Your choice is recorded and removed from the display. Do not press the Cast Vote Button until all other choices are complete. (Each write-in is a separate entry.)  
**WARNING!** An improperly cast write-in vote will be deemed void. Be sure that your write-in vote is cast in the PERSONAL CHOICE column on the same line as the office for which you are casting the write-in vote.
  - To vote on the PUBLIC QUESTIONS press the button  to the right of the word "YES" or "NO"; a green "X" will appear next to your selection.
  - After ALL selections have been made, press the RED CAST VOTE BUTTON located in the lower right corner. This electronically records all of your votes.
  - Part the curtains and exit the voting booth.
- SHOULD YOU HAVE ANY QUESTIONS REGARDING THESE INSTRUCTIONS PLEASE ASK THE DISTRICT BOARD WORKER BEFORE ENTERING THE VOTING BOOTH.

OFFICE TITLE	REPUBLICAN COLUMN A	DEMOCRATIC COLUMN B	NOMINATION BY PETITION COLUMN C	PERSONAL CHOICE
MEMBER OF THE <b>GENERAL ASSEMBLY</b> (12TH LEGISLATIVE DISTRICT) TWO YEAR TERM (VOTE FOR TWO)	RONALD S. DANCER REPUBLICAN <input type="checkbox"/> 1A	DAVID H. LANDE DEMOCRATIC <input type="checkbox"/> 1B		(USE KEYBOARD BELOW) <input type="checkbox"/> WRITE-IN
	ROBERT D. CLIFTON REPUBLICAN <input type="checkbox"/> 2A	MALINI GUHA DEMOCRATIC <input type="checkbox"/> 2B		(USE KEYBOARD BELOW) <input type="checkbox"/> WRITE-IN
<b>SHERIFF</b> THREE YEAR TERM (VOTE FOR ONE)	MICHAEL MASTRONARDY REPUBLICAN <input type="checkbox"/> 3A	GENE DAVIS DEMOCRATIC <input type="checkbox"/> 3B		(USE KEYBOARD BELOW) <input type="checkbox"/> WRITE-IN
MEMBER OF THE <b>BOARD OF CHOSEN FREEHOLDERS</b> THREE YEAR TERM (VOTE FOR TWO)	JOHN P. "JACK" KELLY REPUBLICAN <input type="checkbox"/> 4A	JEAN CZARKOWSKI DEMOCRATIC <input type="checkbox"/> 4B	DANIEL VALENTINE LIBERTARIAN PARTY <input type="checkbox"/> 4C	(USE KEYBOARD BELOW) <input type="checkbox"/> WRITE-IN
	VIRGINIA "GINNY" HAINES REPUBLICAN <input type="checkbox"/> 5A	DAVID T. WRIGHT DEMOCRATIC <input type="checkbox"/> 5B		(USE KEYBOARD BELOW) <input type="checkbox"/> WRITE-IN

LOCAL SCHOOL DISTRICT		
OFFICE TITLE	COLUMN D	PERSONAL CHOICE
TOWNSHIP OF JACKSON SCHOOL DISTRICT MEMBER OF THE BOARD OF EDUCATION THREE YEAR TERM (VOTE FOR TWO)	MICHAEL WALSH <input type="checkbox"/> 1D	(USE KEYBOARD BELOW) <input type="checkbox"/> WRITE-IN
	SELENE HASKINS A NEW BEGINNING <input type="checkbox"/> 2D	(USE KEYBOARD BELOW) <input type="checkbox"/> WRITE-IN
	THOMAS J. COLUCCI <input type="checkbox"/> 3D	

**PUBLIC QUESTIONS TO BE VOTED UPON**

STATE QUESTION NO. 1

CONSTITUTIONAL AMENDMENT TO GIVE CERTAIN VETERANS' BENEFITS TO RESIDENTS OF CONTINUING CARE RETIREMENT COMMUNITIES

Do you approve amending the Constitution to allow eligible veterans to receive the value of the veterans' property tax deduction if they reside in a continuing care retirement community? The deduction shall be provided to a continuing care retirement community, which shall pass the value of the deduction on to the eligible veterans who live there.

INTERPRETIVE STATEMENT

This amendment would allow eligible veterans who live in continuing care retirement communities to receive the value of the \$250 property tax deduction currently granted to veterans who reside in a private residence. This amendment would give the veterans' property tax deduction to continuing care retirement communities on behalf of eligible veterans.

The total amount of the deduction given to a continuing care retirement community would be based on the number of eligible veterans who live there. The community would be required to pass the value of the deduction on to each eligible veteran.

Deductions would not be paid to continuing care retirement communities that are property tax-exempt. An eligible veteran who receives the value of a deduction through a continuing care retirement community cannot receive a veterans' property tax deduction on any other home he or she owns or in which a spouse lives.

Eligible veterans must be New Jersey residents. They must have served in the military in time of war, or other emergency. They must be honorably discharged.

YES

NO

COUNTY QUESTION NO. 1

OCEAN COUNTY NATURAL LANDS TRUST FUND REFERENDUM

Shall the Ocean County Natural Lands Trust Fund, which was approved and established by referendum in 1997, be expanded to permit use of the Trust Fund not only for open space preservation purposes and farmland preservation purposes, but also allow for the acquisition, development and maintenance of lands for recreational and Historic preservation purposes?

INTERPRETIVE STATEMENT

This proposal shall not increase the tax rate, but will expand the purpose of the Ocean County Natural Lands Trust Fund to permit the Trust Fund to be utilized for costs of acquisition, development and maintenance for recreational and Historic preservation purposes. Currently, the Ocean County Natural Lands Trust only allows for Trust Fund monies to be utilized to acquire and maintain land for the purpose of open space preservation or for the preservation of farmland.

A "Yes" vote on this referendum question will mean that the voters desire the Ocean County Natural Lands Trust Funds to also be utilized for acquisition, development and maintenance costs for recreational and Historic preservation purposes. The open space tax rate will remain the same and taxpayers will not see an increase as a result.

YES

NO

**WARNING**

DO NOT PRESS THE 'CAST VOTE' BUTTON UNTIL YOU HAVE MADE ALL DESIRED SELECTIONS.

CAST VOTE BUTTON



# OFFICIAL GENERAL ELECTION SAMPLE VOTING MACHINE BALLOT APPEARS ON THE OTHER SIDE

**Official General Election Sample Ballot**  
"In cases where the sample ballot is to be sent to an addresser who does not receive his mail by delivery to his home or through rural free delivery, if not delivered within five days return to the Commissioner of Registration and in all other cases if not delivered within two days return to the Commissioner of Registration."  
COMMISSIONER OF REGISTRATION  
COUNTY OF OCEAN  
P.O. BOX 2006  
TOMS RIVER, N.J. 08754-2006  
RETURN SERVICE REQUESTED  
**YOUR POLLING PLACE ACCESSIBLE POLLING PLACE ASSISTANCE IS AVAILABLE**  
Township of Jackson

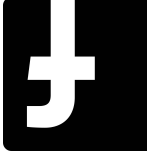


**POSTMASTER:**  
PLEASE DELIVER BY FRIDAY NOVEMBER 1, 2019

Familiarize yourself with this ballot and instructions. It will assist you in voting, and save time on Election Day. All voters who can, should vote early in the day and thus avoid the possibility of congestion and inconvenience to themselves and others near the close of the polls.

**IMPORTANT !  
ATTENTION VOTERS !**

If you are unable to go to the polls on Election Day you have the option of obtaining a Vote by Mail Ballot in person. Please contact the County Clerk's Election Office at (732) 929-2153 if you are interested in obtaining a Vote by Mail Ballot in person prior to Election Day.

Additional voter information will be available  
in all polling locations or visit:  
[www.elections.nj.gov](http://www.elections.nj.gov)  
[www.oceancountyclerk.com](http://www.oceancountyclerk.com)  
  
[www.facebook.com/oceancountyclerk](http://www.facebook.com/oceancountyclerk)

Non-Profit Org.  
U.S. POSTAGE  
**PAID**  
Toms River, N.J.  
08753  
Permit No. 13