

# Ocean County Board of Chosen Freeholders

OFFICE OF THE OCEAN COUNTY FREEHOLDERS

Director Gerry P. Little
Deputy Director John C. Bartlett. J
Virginia E. Haines
John P. Kelly
Joseph H. Vicari

101 Hooper Ave Toms River, New Jersey 08754-2191

> Tel: 732-929-2005 Fax: 732-505-1918

## **Board Meeting Agenda**

Date: June 20, 2018 - 4:00 PM Location: Administration Building

Room 119 101 Hooper Ave Toms River, NJ 08754

## A. CALL TO ORDER

The Regular Meeting of the Board of Chosen Freeholders of the County of Ocean was called to order on June 20, 2018 at 4:01 PM, Room 119, County Administration Building, 101 Hooper Avenue, Toms River, Ocean County, New Jersey, with Freeholder Director Little presiding. Members Kelly, Vicari, Haines and Bartlett were present at the call of the roll.

## B. ROLL CALL

## C. STATEMENT Compliance with the Open Public Meetings Act

Gerry P. Little, Freeholder Director, read the following statement of compliance with the Open Public Meetings Act:

"In compliance with the 'Open Public Meetings Act', this notice has been advertised in the manner as prescribed by law."

### D. THE PLEDGE OF ALLEGIANCE AND PRAYER

## E. ORDINANCES - INTRODUCTION

DIRECTOR LITTLE: "Good afternoon everyone. I think this is the first day of Spring or close to it."

FREEHOLDER VICARI: "Summer!"

DIRECTOR LITTLE: "I mean Summer."

FREEHOLDER HAINES: "Tomorrow is the first day of Summer."

DIRECTOR LITTLE: "Alright. We have a number of Ordinances to be introduced today and would the Clerk of the Board please begin the agenda?"

CLERK VASIL: "Thank you Freeholder."

1. ORDINANCE #2018-17 - An Ordinance authorizing renovations, repairs and upgrades to the 129 Hooper Avenue Building, located in Toms River Township, County of Ocean, State of New Jersey and appropriating \$1,500,000.00 therefor, and authorizing the issuance of \$1,425,000.00 in bonds or bond anticipation notes of the County of Ocean to finance the same.

RESULT	ADOPTED	Official Resolution #: 2018000734
PRESENT:	Gerry P. Little, John C. Bartlett, Jr., Virginia E. Haines, John P. Kelly, Joseph H. Vicari	
ABSENT:	N/A	
MOVE:	John P. Kelly	
SECOND:	Joseph H. Vicari	
AYE:	Gerry P. Little, John C. Bartlett, Jr., Virginia E. Haines, John P. Kelly, Joseph H. Vicari	
NAY:	N/A	
ABSTAINED:	N/A	

Clerk Vasil read Ordinance #2018-17 by title, which was scheduled for Introduction at this time, with the Public Hearing scheduled on July 3, 2018 at 4:00 PM.

On motion duly made by Freeholder Kelly, seconded by Freeholder Vicari, Ordinance #2018-17 was Introduced on first reading.

2. ORDINANCE # 2018-18 - An Ordinance authorizing acquisition of land for a social services facility, design, engineering and permitting, located in the Township of Toms River, County of Ocean, State of New Jersey and appropriating \$7,000,000.00 therefor and authorizing the issuance of \$6,650,000.00 in bonds or bond anticipation notes of the County of Ocean to finance the same.

RESULT	ADOPTED	Official Resolution #: 2018000735
PRESENT:	Gerry P. Little, John C. Bartlett, Jr., Virginia E. Haines, John P. Kelly, Joseph H. Vicari	
ABSENT:	N/A	
MOVE:	Virginia E. Haines	
SECOND:	John C. Bartlett, Jr.	
AYE:	Gerry P. Little, John C. Bartlett, Jr., Virginia E. Haines, John P. Kelly, Joseph H. Vicari	
NAY:	N/A	
ABSTAINED:	N/A	

Clerk Vasil read Ordinance #2018-18 by title, which was scheduled for Introduction at this time, with the Public Hearing scheduled on July 3, 2018 at 4:00 PM.

On motion duly made by Freeholder Haines, seconded by Freeholder Bartlett, Ordinance #2018-18 was Introduced on first reading.

3. ORDINANCE # 2018-19 - An Ordinance appropriating the sum of \$100,000.00 from the Capital Improvement Fund for the cost of a pesticide storage shed for the County Mosquito Commission, located in the County of Ocean, State of New Jersey.

RESULT	ADOPTED	Official Resolution #: 2018000736
PRESENT:	Gerry P. Little, John C. Bartlett, Jr., Virginia E. Haines, John P. Kelly, Joseph H. Vicari	
ABSENT:	N/A	
MOVE:	John P. Kelly	
SECOND:	Joseph H. Vicari	
AYE:	Gerry P. Little, John C. Bartlett, Jr., Virginia E. Haines, John P. Kelly, Joseph H. Vicari	
NAY:	N/A	
ABSTAINED:	N/A	

Clerk Vasil read Ordinance #2018-19 by title, which was scheduled for Introduction at this time, with the Public Hearing scheduled on July 3, 2018 at 4:00 PM.

On motion duly made by Freeholder Kelly, seconded by Freeholder Vicari, Ordinance #2018-19 was Introduced on first reading.

4. ORDINANCE # 2018-20 - An Ordinance appropriating the sum of \$700,000.00 from the Capital Improvement Fund for development, acquisition of and upgrades to the Barnegat Branch Trail at various locations, in the County of Ocean, State of New Jersey.

RESULT	ADOPTED	Official Resolution #: 2018000737
PRESENT:	Gerry P. Little, John C. Bartlett, Jr., Virginia E. Haines, John P. Kelly, Joseph H. Vicari	
ABSENT:	N/A	
MOVE:	Virginia E. Haines	
SECOND:	John C. Bartlett, Jr.	
AYE:	Gerry P. Little, John C. Bartlett, Jr., Virginia E. Haines, John P. Kelly, Joseph H. Vicari	
NAY:	N/A	
ABSTAINED:	N/A	

Clerk Vasil read Ordinance #2018-20 by title, which was scheduled for Introduction at this time, with the Public Hearing scheduled on July 3, 2018 at 4:00 PM.

On motion duly made by Freeholder Haines, seconded by Freeholder Bartlett, Ordinance #2018-20 was Introduced on first reading.

5. ORDINANCE # 2018-21 - An Ordinance appropriating the sum of \$2,000,000.00 from the Capital Improvement Fund for the cost of redevelopment of various parks and park property acquisitions, all in the County of Ocean, State of New Jersey.

RESULT	ADOPTED	Official Resolution #: 2018000738
PRESENT:	Gerry P. Little, John C. Bartlett, J.	r., Virginia E. Haines, John P. Kelly, Joseph H. Vicari
ABSENT:	N/A	
MOVE:	Virginia E. Haines	
SECOND:	John C. Bartlett, Jr.	
AYE:	Gerry P. Little, John C. Bartlett, Jr., Virginia E. Haines, John P. Kelly, Joseph H. Vicari	
NAY:	N/A	
ABSTAINED:	N/A	

Clerk Vasil read Ordinance #2018-21 by title, which was scheduled for Introduction at this time, with the Public Hearing scheduled on July 3, 2018 at 4:00 PM.

On motion duly made by Freeholder Haines, seconded by Freeholder Bartlett, Ordinance #2018-21 was Introduced on first reading.

## F. RESOLUTION - PUBLIC HEARING

CLERK VASIL: "Moving on, Freeholder, we have a Resolution for Public Hearing. This is the Ocean County Consortium 2018 Action Plan and I will read that into the record."

1. Ocean County Consortium 2018 Action Plan.

RESULT	ADOPTED	Official Resolution #: 2018000726
PRESENT:	Gerry P. Little, John C. Bartlett, Jr., Virginia E. Haines, John P. Kelly, Joseph H. Vicari	
ABSENT:	N/A	
MOVE:	Virginia E. Haines	
SECOND:	Joseph H. Vicari	
AYE:	Gerry P. Little, John C. Bartlett, Jr., Virginia E. Haines, John P. Kelly, Joseph H. Vicari	
NAY:	N/A	
ABSTAINED:	N/A	

CLERK VASIL: "In compliance with the provisions of the Open Public Meetings Act, adequate notice of this meeting was provided in the manner prescribed by law.

The Ocean County Consortium 2018 Action Plan serves as the grant application for federal funding on behalf of the County of Ocean and the Township of Brick, Toms River, Lakewood, and Jackson.

The Action Plan contains an individual listing of the projects recommended for funding through two Federal programs: the HOME Program, and the Community Development Block Grant (CDBG) Program. The Action Plan must be submitted to the Newark HUD Office no later than July 1, 2018. HUD approval of the Consortium's application is anticipated approximately 45 days after submittal of the Action Plan.

The anticipated grant funds are as follows:

Ocean County: CDBG \$1,139,236.00; HOME \$1,380,873.00;

Brick: CDBG \$296,556.00

Toms River: CDBG \$364,015.00

Lakewood: CDBG \$1,241,002.00

Jackson: CDBG \$179,041.00 (Ocean County administers the program for Jackson)

Total CDBG Allocation for Ocean County + Jackson Twp: \$1,318,277.00

A 30-day public comment period began March 19, 2018 through April 18, 2018. The FY 2018 Action Plan predevelopment public hearing was held December 12, 2017, the second public hearing was held on April 3, 2018, and the third public hearing is today, June 20, 2018 at the Board of Chosen Freeholders meeting. It would be appropriate to open to the public."

DIRECTOR LITTLE: "Before we do that, Freeholder Haines would like to make a couple of comments."

FREEHOLDER HAINES: "Thank you. I will just make a couple comments on behalf of the Action Plan. Just to give some points:

- A total of 27 applications were received requesting CDBG funding.
- The total amount of anticipated CDBG funding available for Ocean County is \$1,139,236.00 plus \$179,041.00 for Jackson Township (which the County administers) for a total of \$1,318,277.00. This represents a 12% increase from last year.
- · 14 municipal projects were awarded funding for a total of \$435,460.00
- 12 Public Service and Regional Non-Profit projects were awarded funding for a total of \$195,000.00
- Housing Rehabilitation Activities were awarded funding for a total of \$327,760.00
- · CDBG Program Major Activities Include: ADA Improvements, Housing Rehabilitation, Curb and Sidewalk Improvements, Public Services and Program Administration

The total amount of anticipated HOME Program funding available for Ocean County is \$1,380,873.00. This represents a 45% increase from last year.

I just wanted to point out some of those things with regard to the Action Plan and to show, at least, that we had a funding increase because I know in other years we were never sure if we were going to get an increase or a decrease. But it shows 45% in one year and 12% in another. That was all I wanted to say. Thank you very much."

DIRECTOR LITTLE: "Would anyone else like to comment from the Board? Thank you Freeholder Haines. We'd like to open the Public Hearing on the 2018 Action Plan. Would anyone wish to comment on this at this time? Gary. Mr. Black."

GARY BLACK, JACKSON: "My legal address is still in Jackson even though the house burned."

FREEHOLDER VICARI: "Sorry to hear that, Gary."

GARY BLACK: "Thank you. I don't know if I misheard, but was there something where the program has to be that you are administrating the program for Jackson? I was just curious why that one stood out."

DIRECTOR LITTLE: "We apply for Jackson, correct, Tony?"

FREEHOLDER HAINES: "It goes through...well, Tony Agliata is our Planning Director. If you have any other questions after the meeting."

TONY AGLIATA, PLANNING DIRECTOR: "Yes, we apply on behalf of Jackson and we administer the program for them even though they are a separate entitlement community."

FREEHOLDER HAINES: "Whereas, Toms River and Lakewood and Brick administrate their own. They do their own."

GARY BLACK: "Alright. From what I've seen in Jackson I'm sure that's why you're doing it the way you're doing it. Thank you."

DIRECTOR LITTLE: "Thank you Mr. Black. Would anyone else wish to comment? Seeing none, I will close the Public Hearing and ask for a motion to approve?"

On motion duly made by Freeholder Haines, seconded by Freeholder Vicari, the Ocean County Consortium 2018 Action Plan was adopted on final reading.

## G. AUTHORIZING PAYMENT OF BILLS IN BILL COMMITTEE REPORT NO. 12.

RESULT	ADOPTED	Official Resolution #: 2018000714
PRESENT:	Gerry P. Little, John C. Bartlett, Jr., Virginia E. Haines, John P. Kelly, Joseph H. Vicari	
ABSENT:	N/A	
MOVE:	Virginia E. Haines	
SECOND:	John C. Bartlett, Jr.	
AYE:	Gerry P. Little, John C. Bartlett, Jr., Virginia E. Haines, John P. Kelly, Joseph H. Vicari	
NAY:	N/A	
ABSTAINED:	N/A	

CLERK VASIL: "Next we have Authorizing Payment of Bills contained in Bill Committee Report No. 12."

#### Abstentions:

Mr. Vicari, except on the Vouchers listed on the Bill Summary Report which is part of the Bill Committee Report No. 12 record.

Mr. Little, except on the Vouchers listed on the Bill Summary Report which is part of the Bill Committee Report No. 12 record.

CLERK VASIL: "That stands adopted with the abstentions noted."

## H. AUTHORIZING ENGINEERING PAYMENTS TO CONTRACTORS AS LISTED BELOW:

CLERK VASIL: "We have Engineering Payments to Various Contractors, H-1 through H-5."

1. UNDERGROUND UTILITIES CORP. - Replacement of Thompson Bridge (Structure No. 1511-016), Thompson Bridge Road over Toms River, Jackson Township - Final Estimate # 5, \$36,240.74. (B2017-67E)

RESULT	ADOPTED	Official Resolution #: 2018000716
PRESENT:	Gerry P. Little, John C. Bart	tlett, Jr., Virginia E. Haines, John P. Kelly, Joseph H. Vicari
ABSENT:	N/A	
MOVE:	John P. Kelly	
SECOND:	John C. Bartlett, Jr.	
AYE:	Gerry P. Little, John C. Bartlett, Jr., Virginia E. Haines, John P. Kelly, Joseph H. Vicari	
NAY:	N/A	
ABSTAINED:	N/A	

2. MIDLANTIC CONSTRUCTION, LLC - Replacement of Cooks Bridge (Structure No. 1511-007), North Cooks Bridge Road over South Branch of the Metedeconk River, Jackson Township, No. II - Change Order # 2 - E \$186,134.96; R \$44,465.83. (B2016-126E)

RESULT	ADOPTED	Official Resolution #: 2018000717
PRESENT:	Gerry P. Little, John C. Bartlett, Jr., Virginia E. Haines, John P. Kelly, Joseph H. Vicari	
ABSENT:	N/A	
MOVE:	John P. Kelly	
SECOND:	John C. Bartlett, Jr.	
AYE:	Gerry P. Little, John C. Bartlett, Jr., Virginia E. Haines, John P. Kelly, Joseph H. Vicari	
NAY:	N/A	
ABSTAINED:	N/A	

3. EARLE ASPHALT COMPANY - Reconstruction of the Hyson Road - Cook Road Intersection, Jackson Township - Change Order # 4 - E \$44,488.95; R \$5,405.90. (B2016-155E)

RESULT	ADOPTED	Official Resolution #: 2018000718
PRESENT:	Gerry P. Little, John C. Bartlett, Jr.	, Virginia E. Haines, John P. Kelly, Joseph H. Vicari
ABSENT:	N/A	
MOVE:	John P. Kelly	
SECOND:	John C. Bartlett, Jr.	
AYE:	Gerry P. Little, John C. Bartlett, Jr.	, Virginia E. Haines, John P. Kelly, Joseph H. Vicari
NAY:	N/A	
ABSTAINED:	N/A	

4. A TEAM CONCRETE, INC. - Replacement of Curb and Sidewalk at Various Locations in Ocean County, Contract 2017 - Final Estimate # 7 \$33,405.76. (B2017-31E)

RESULT	ADOPTED	Official Resolution #: 2018000719
PRESENT:	Gerry P. Little, John C. Bartlett, Jr.	, Virginia E. Haines, John P. Kelly, Joseph H. Vicari
ABSENT:	N/A	
MOVE:	John P. Kelly	
SECOND:	John C. Bartlett, Jr.	
AYE:	Gerry P. Little, John C. Bartlett, Jr.	, Virginia E. Haines, John P. Kelly, Joseph H. Vicari
NAY:	N/A	
ABSTAINED:	N/A	

 EARLE ASPHALT COMPANY - Reconstruction and Resurfacing of Portions of Certain County Roads, Contract 2016C - Partial Estimate # 9 \$914,594.13. (B2017-59E)

RESULT	ADOPTED	Official Resolution #: 2018000720
PRESENT:	Gerry P. Little, John C. Bartlett, Jr., Virginia E. Haines, John P. Kelly, Joseph H. Vicari	
ABSENT:	N/A	
MOVE:	John P. Kelly	
SECOND:	John C. Bartlett, Jr.	
AYE:	Gerry P. Little, John C. Bartlett, Jr., Virginia E. Haines, John P. Kelly, Joseph H. Vicari	
NAY:	N/A	
ABSTAINED:	N/A	

## I. RESOLUTIONS

CLERK VASIL: "Consent Resolution, Items I-1 through I-10."

1. Authorizing the County Personnel Resolution.

RESULT	ADOPTED	Official Resolution #: 2018000746
PRESENT:	Gerry P. Little, John C. Bartlett, Jr	r., Virginia E. Haines, John P. Kelly, Joseph H. Vicari
ABSENT:	N/A	
MOVE:	John P. Kelly	
SECOND:	Joseph H. Vicari	
AYE:	Gerry P. Little, John C. Bartlett, Jr., Virginia E. Haines, John P. Kelly, Joseph H. Vicari	
NAY:	N/A	
ABSTAINED:	N/A	

2. Honoring Nancy Weber-Loeffert as she retires from 39 years of dedicated service to the Ocean County Vocational-Technical Schools.

RESULT	ADOPTED	Official Resolution #: 2018000721
PRESENT:	Gerry P. Little, John C. Bartlett, Jr.	, Virginia E. Haines, John P. Kelly, Joseph H. Vicari
ABSENT:	N/A	
MOVE:	John P. Kelly	
SECOND:	Joseph H. Vicari	
AYE:	Gerry P. Little, John C. Bartlett, Jr., Virginia E. Haines, John P. Kelly, Joseph H. Vicari	
NAY:	N/A	
ABSTAINED:	N/A	

3. Authorizing the cancellation of capital account balances that are no longer needed.

RESULT	ADOPTED	Official Resolution #: 2018000715
PRESENT:	Gerry P. Little, John C. Bartlett, Jr	r., Virginia E. Haines, John P. Kelly, Joseph H. Vicari
ABSENT:	N/A	
MOVE:	John P. Kelly	
SECOND:	Joseph H. Vicari	
AYE:	Gerry P. Little, John C. Bartlett, Jr., Virginia E. Haines, John P. Kelly, Joseph H. Vicari	
NAY:	N/A	
ABSTAINED:	N/A	

4. Authorizing a decrease in funding for Work First NJ (WFNJ) FY 2016/2017 in the amount of \$50,570.00.

RESULT	ADOPTED	Official Resolution #: 2018000722
PRESENT:	Gerry P. Little, John C. Bartlett, Jr.,	, Virginia E. Haines, John P. Kelly, Joseph H. Vicari
ABSENT:	N/A	
MOVE:	John P. Kelly	
SECOND:	Joseph H. Vicari	
AYE:	Gerry P. Little, John C. Bartlett, Jr., Virginia E. Haines, John P. Kelly, Joseph H. Vicari	
NAY:	N/A	
ABSTAINED:	N/A	

5. Authorizing a grant application for the Federal Transit Administration's Section 5310 Grant Program FY 2017.

RESULT	ADOPTED	Official Resolution #: 2018000723
PRESENT:	Gerry P. Little, John C. Bartlett, Jr.,	Virginia E. Haines, John P. Kelly, Joseph H. Vicari
ABSENT:	N/A	
MOVE:	John P. Kelly	
SECOND:	Joseph H. Vicari	
AYE:	Gerry P. Little, John C. Bartlett, Jr., Virginia E. Haines, John P. Kelly, Joseph H. Vicari	
NAY:	N/A	
ABSTAINED:	N/A	

6. Authorizing an OC Transportation Mini-Grant Program FY 2018 in the amount of \$1,500.00.

RESULT	ADOPTED	Official Resolution #: 2018000724
PRESENT:	Gerry P. Little, John C. Bartlett, Jr., Virginia E. Haines, John P. Kelly, Joseph H. Vicari	
ABSENT:	N/A	
MOVE:	John P. Kelly	
SECOND:	Joseph H. Vicari	
AYE:	Gerry P. Little, John C. Bartlett, Jr., Virginia E. Haines, John P. Kelly, Joseph H. Vicari	
NAY:	N/A	
ABSTAINED:	N/A	

7. Authorizing the execution of a grant application for the Port Security Grant Program FY 2018 with the Sheriff's Department.

RESULT	ADOPTED	Official Resolution #: 2018000725
PRESENT:	Gerry P. Little, John C. Bartlett, Jr., Virginia E. Haines, John P. Kelly, Joseph H. Vicari	
ABSENT:	N/A	
MOVE:	John P. Kelly	
SECOND:	Joseph H. Vicari	
AYE:	Gerry P. Little, John C. Bartlett, Jr., Virginia E. Haines, John P. Kelly, Joseph H. Vicari	
NAY:	N/A	
ABSTAINED:	N/A	

8. Authorizing a modification to the First Time Homebuyers Program to include a new applicant as recommended by the Planning Director.

RESULT	ADOPTED	Official Resolution #: 2018000727
PRESENT:	Gerry P. Little, John C. E	Bartlett, Jr., Virginia E. Haines, John P. Kelly, Joseph H. Vicari
ABSENT:	N/A	
MOVE:	John P. Kelly	
SECOND:	Joseph H. Vicari	
AYE:	Gerry P. Little, John C. Bartlett, Jr., Virginia E. Haines, John P. Kelly	
NAY:	N/A	
ABSTAINED:	Joseph H. Vicari	

9. Authorizing the execution of Shared Services Agreements with participating municipalities for the Multi-Jurisdictional County Gang, Gun and Narcotics Taskforce FY 2017.

RESULT	ADOPTED	Official Resolution #: 2018000708
PRESENT:	Gerry P. Little, John C. Bartl	ett, Jr., Virginia E. Haines, John P. Kelly, Joseph H. Vicari
ABSENT:	N/A	
MOVE:	John P. Kelly	
SECOND:	Joseph H. Vicari	
AYE:	Gerry P. Little, John C. Bartl	ett, Jr., Virginia E. Haines, John P. Kelly, Joseph H. Vicari
NAY:	N/A	
ABSTAINED:	N/A	

10. Authorizing an Extension of Time to Enterprise Rent-A-Car for the period of 7/1/2018 through 6/30/2019 for the lease of fifteen (15) vehicles to the Prosecutor's Office.

RESULT	ADOPTED	Official Resolution #: 2018000709
PRESENT:	Gerry P. Little, John C. Bartlett, John C. Bartl	r., Virginia E. Haines, John P. Kelly, Joseph H. Vicari
ABSENT:	N/A	
MOVE:	John P. Kelly	
SECOND:	Joseph H. Vicari	
AYE:	Gerry P. Little, John C. Bartlett, Jr., Virginia E. Haines, John P. Kelly, Joseph H. Vicari	
NAY:	N/A	
ABSTAINED:	N/A	

## J. MOTIONS

CLERK VASIL: "Motions, Items J-1 through J-6. In reference to number 3, Freeholder Haines was not present; number 4, all members were present.

1. Authorizing the Clerk of the Board to record and/or accept Legal Instruments.

RESULT	ADOPTED	Official Resolution #: 2018000728
PRESENT:	Gerry P. Little, John C. Bartlett, Jr., Virginia E. Haines, John P. Kelly, Joseph H. Vicari	
ABSENT:	N/A	
MOVE:	Joseph H. Vicari	
SECOND:	John C. Bartlett, Jr.	
AYE:	Gerry P. Little, John C. Bartlett, Jr., Virginia E. Haines, John P. Kelly, Joseph H. Vicari	
NAY:	N/A	
ABSTAINED:	N/A	

Road and Utility Easement:

Township of Berkeley – Block 824; Lot 1.04 – Berkeley Twp

Township of Berkeley – Block 824; Lot 1.03 – Berkeley Twp

Deed of Dedication:

Frankel, Joshua & Esther – Block 12.01; P/O Lot 7 – Lakewood Twp

Natan, Adina – Block 12.01; P/O Lot 11 – Lakewood Twp

1209 Church Road LLC – Block 410; P/O Lot 8 & 9 – Toms River Twp

Highview Homes - Block 1203; P/O Lot 29 - Jackson Twp

Sight Right Easement:

1209 Church Road LLC - Block 410; P/O Lot 8 & 9 - Toms River Twp

1209 Church Road LLC – Block 410; P/O Lot 8 & 9 – Toms River Twp

Highview Homes - Block 1203; P/O Lot 29 - Jackson Twp

Road Easement:

Highview Homes LLC – Block 1203; P/O Lot 29 – Jackson Twp

LEGAL INSTRUMENTS RECEIVED FOR 6-20-2018

No Legal Instruments for Board Date 6-20-2018

2. Approving the Distribution of Requests for Proposals and / or Requests for Qualifications for (1) Fixed Base Operations at the Ocean County Airport; (2) Engineering Design Services.

RESULT	ADOPTED	Official Resolution #: 2018000729
PRESENT:	Gerry P. Little, John C. Bartlett, Jr.,	Virginia E. Haines, John P. Kelly, Joseph H. Vicari
ABSENT:	N/A	
MOVE:	Joseph H. Vicari	
SECOND:	John C. Bartlett, Jr.	
AYE:	Gerry P. Little, John C. Bartlett, Jr.,	Virginia E. Haines, John P. Kelly, Joseph H. Vicari
NAY:	N/A	
ABSTAINED:	N/A	

3. Approving the Minutes of the Board Meeting of 5/2/2018.

RESULT	ADOPTED	Official Resolution #: 2018000730
PRESENT:	Gerry P. Little, John C. Bartl	lett, Jr., Virginia E. Haines, John P. Kelly, Joseph H. Vicari
ABSENT:	N/A	
MOVE:	Joseph H. Vicari	
SECOND:	John C. Bartlett, Jr.	
AYE:	Gerry P. Little, John C. Bartl	lett, Jr., John P. Kelly, Joseph H. Vicari
NAY:	N/A	
ABSTAINED:	Virginia E. Haines	

4. Approving the Minutes of the PreBoard Meeting of 5/9/2018.

RESULT	ADOPTED	Official Resolution #: 2018000731
PRESENT:	Gerry P. Little, John C. Bar	rtlett, Jr., Virginia E. Haines, John P. Kelly, Joseph H. Vicari
ABSENT:	N/A	
MOVE:	Joseph H. Vicari	
SECOND:	John C. Bartlett, Jr.	
AYE:	Gerry P. Little, John C. Bar	rtlett, Jr., Virginia E. Haines, John P. Kelly, Joseph H. Vicari
NAY:	N/A	
ABSTAINED:	N/A	

5. Approving the Plans and Specifications and authorizing the County Engineer to advertise for the receipt of bids for the Construction of the Barnegat Branch Trail Phase VII from South Street to the Cedar Creek, Lacey and Berkeley Townships.

RESULT	ADOPTED	Official Resolution #: 2018000732
PRESENT:	Gerry P. Little, John C. Bartlett, Jr.	, Virginia E. Haines, John P. Kelly, Joseph H. Vicari
ABSENT:	N/A	
MOVE:	Joseph H. Vicari	
SECOND:	John C. Bartlett, Jr.	
AYE:	Gerry P. Little, John C. Bartlett, Jr.	, Virginia E. Haines, John P. Kelly, Joseph H. Vicari
NAY:	N/A	
ABSTAINED:	N/A	

6. Accepting the OC Master Payroll paid on 6/13/2018 for the payroll period of 5/17/2018 through 5/30/2018 and for the payroll of 5/31/2018 through 6/13/2018 in the amount of \$5,278,173.01.

RESULT	ADOPTED	Official Resolution #: 2018000733
PRESENT:	Gerry P. Little, John C. Bartlett, Jr.,	Virginia E. Haines, John P. Kelly, Joseph H. Vicari
ABSENT:	N/A	
MOVE:	Joseph H. Vicari	
SECOND:	John C. Bartlett, Jr.	
AYE:	Gerry P. Little, John C. Bartlett, Jr.,	Virginia E. Haines, John P. Kelly, Joseph H. Vicari
NAY:	N/A	
ABSTAINED:	N/A	

## K. TRAFFIC AND SAFETY IMPROVEMENTS

CLERK VASIL: "Traffic Safety Improvements, K-1 and K-2."

1. Authorizing the establishment of a Multi-Way Stop Intersection at CR # 31, New Central Avenue and CR # 44, Miller Road, Lakewood and Jackson Township.

RESULT	ADOPTED	Official Resolution #: 2018000744
PRESENT:	Gerry P. Little, John C. Bar	rtlett, Jr., Virginia E. Haines, John P. Kelly, Joseph H. Vicari
ABSENT:	N/A	
MOVE:	John P. Kelly	
SECOND:	Joseph H. Vicari	
AYE:	Gerry P. Little, John C. Bartlett, Jr., Virginia E. Haines, John P. Kelly, Joseph H. Vicari	
NAY:	N/A	
ABSTAINED:	N/A	

2. Consenting to the Borough of South Toms River's Ordinance # 2-18, which Amends and Supplements Chapter 7, Section 7-14 of the Borough Code entitled "Traffic" to establish "No Parking on County Road # 19 (Dover Road)."

RESULT	ADOPTED	Official Resolution #: 2018000745
PRESENT:	Gerry P. Little, John C. Bartlett, Jr.,	, Virginia E. Haines, John P. Kelly, Joseph H. Vicari
ABSENT:	N/A	
MOVE:	John P. Kelly	
SECOND:	Joseph H. Vicari	
AYE:	Gerry P. Little, John C. Bartlett, Jr.,	, Virginia E. Haines, John P. Kelly, Joseph H. Vicari
NAY:	N/A	
ABSTAINED:	N/A	

## L. BID AWARDS

CLERK VASIL: "Bid Awards to the lowest, qualified bidders, L-1 through L-4."

1. Awarding a Contract for the furnishing and delivery of PENAL INSTITUTIONAL SUPPLIES NO. II to Bob Barker Company, Inc., the sole qualified bidder. Recommendation is made to reject Item No. 6, it will be rebid. (B2018-72)

RESULT	ADOPTED	Official Resolution #: 2018000710
PRESENT:	Gerry P. Little, John C. Bartlett, Jr.,	, Virginia E. Haines, John P. Kelly, Joseph H. Vicari
ABSENT:	N/A	
MOVE:	Virginia E. Haines	
SECOND:	John C. Bartlett, Jr.	
AYE:	Gerry P. Little, John C. Bartlett, Jr., Virginia E. Haines, John P. Kelly, Joseph H. Vicari	
NAY:	N/A	
ABSTAINED:	N/A	

2. Awarding a Contract for the furnishing and delivery of ENGINEERING AND DRAFTING SUPLIES NO. II to Tiger Supplies, Inc., the sole qualified bidder. No bids were received for Item No. 44 for the second time. In accordance with NJSA Chapter 40A:11-5(3) the County Purchasing Agent is given authority to enter into a negotiated contract for Item No. 44. (B2018-76)

RESULT	ADOPTED	Official Resolution #: 2018000711
PRESENT:	Gerry P. Little, John C. Bartlett, Jr.,	, Virginia E. Haines, John P. Kelly, Joseph H. Vicari
ABSENT:	N/A	
MOVE:	Virginia E. Haines	
SECOND:	John C. Bartlett, Jr.	
AYE:	Gerry P. Little, John C. Bartlett, Jr., Virginia E. Haines, John P. Kelly, Joseph H. Vicari	
NAY:	N/A	
ABSTAINED:	N/A	

3. Awarding Contracts for the furnishing and delivery of JANITORIAL SUPPLIES to Simplify Chemical Solutions, Inc.; Scrubber Doctor; General Chemical & Supply, Inc.; Blue Star of NJ, Inc.; General Linen & Paper; United Sales USA Corp.; Imperial Bag & Paper Co., LLC; Interline Brands, Inc. d/b/a Supply Works; Conserv Flag Company; MB & Companies, Inc., d/b/a Cross Country; Bio-Shine, Inc.; Spruce Industries; Y-PERS, Inc.; Unipak Corp.; South Jersey Paper; GLS, Inc. t/a Van Sant Equipment; W. B. Mason Co., Inc.; Office Penny, LLC; W. W. Grainger, Inc.; and Cooper Friedman Electric Supply Co., Inc. No bids were received for Items No. 33, 71, 119, 126, 169, 178 and 201. Recommendation is made to reject Items No. 190 and 192 as they were unresponsive. All no bid and rejected items will be rebid. (B2018-64)

RESULT	ADOPTED	Official Resolution #: 2018000712
PRESENT:	Gerry P. Little, John C. Bartlett,	Jr., Virginia E. Haines, John P. Kelly, Joseph H. Vicari
ABSENT:	N/A	
MOVE:	Virginia E. Haines	
SECOND:	John C. Bartlett, Jr.	
AYE:	Gerry P. Little, John C. Bartlett,	Jr., Virginia E. Haines, John P. Kelly, Joseph H. Vicari
NAY:	N/A	
ABSTAINED:	N/A	

4. Awarding a Contract for the RECONSTRUCTION AND RESURFACING OF COUNTY ROUTE 539 FROM THE GARDEN STATE PARKWAY TO STATE HIGHWAY ROUTE 72, LITTLE EGG HARBOR, STAFFORD, AND BARNEGAT TOWNSHIPS to A. E. Stone, Inc., the lowest qualified bidder, in the amount of \$2,595,000.00. (B2018-75E)

RESULT	ADOPTED	Official Resolution #: 2018000713
PRESENT:	Gerry P. Little, John C. Bartlet	tt, Jr., Virginia E. Haines, John P. Kelly, Joseph H. Vicari
ABSENT:	N/A	
MOVE:	Virginia E. Haines	
SECOND:	John C. Bartlett, Jr.	
AYE:	Gerry P. Little, John C. Bartlet	tt, Jr., Virginia E. Haines, John P. Kelly, Joseph H. Vicari
NAY:	N/A	
ABSTAINED:	N/A	

## M. CONTRACTS

CLERK VASIL: "Contracts, M-1 through M-5."

1. Authorizing a Professional Services Agreement with Karen Bright-Papeo, Contract No. PP2018-95, for the Traumatic Loss Coalitions for Youth Programs, in the amount of \$15,047.00.

RESULT	ADOPTED	Official Resolution #: 2018000739
PRESENT:	Gerry P. Little, John C. Bartlett,	Jr., Virginia E. Haines, John P. Kelly, Joseph H. Vicari
ABSENT:	N/A	
MOVE:	Virginia E. Haines	
SECOND:	Joseph H. Vicari	
AYE:	Gerry P. Little, John C. Bartlett,	Jr., Virginia E. Haines, John P. Kelly, Joseph H. Vicari
NAY:	N/A	
ABSTAINED:	N/A	

2. Authorizing an Agreement with SHI International to provide InfoBlox Trinzic Server Appliances, in an amount not to exceed \$94,075.00.

RESULT	ADOPTED	Official Resolution #: 2018000740
PRESENT:	Gerry P. Little, John C. Bartlett, Jr., Virginia E. Haines, John P. Kelly, Joseph H. Vicari	
ABSENT:	N/A	
MOVE:	Virginia E. Haines	
SECOND:	Joseph H. Vicari	
AYE:	Gerry P. Little, John C. Bartlett, Jr., Virginia E. Haines, John P. Kelly, Joseph H. Vicari	
NAY:	N/A	
ABSTAINED:	N/A	

3. Authorizing a One (1) Year Extension of Time to Vital Communications Inc. 7/1/2018 through 6/30/2019 for Contract CP2017-102.

RESULT	ADOPTED	Official Resolution #: 2018000741
PRESENT:	Gerry P. Little, John C. Bar	tlett, Jr., Virginia E. Haines, John P. Kelly, Joseph H. Vicari
ABSENT:	N/A	
MOVE:	Virginia E. Haines	
SECOND:	Joseph H. Vicari	
AYE:	Gerry P. Little, John C. Bar	tlett, Jr., Virginia E. Haines, John P. Kelly, Joseph H. Vicari
NAY:	N/A	
ABSTAINED:	N/A	

4. Authorizing a Purchase Order under Contract PP2017-109 to T&M Associates for Professional Engineering Services to reconstruct the Plumsted Garage Wash Pad in an amount not to exceed \$41,900.00.

RESULT	ADOPTED	Official Resolution #: 2018000742
PRESENT:	Gerry P. Little, John C. Ba	ntlett, Jr., Virginia E. Haines, John P. Kelly, Joseph H. Vicari
ABSENT:	N/A	
MOVE:	Virginia E. Haines	
SECOND:	Joseph H. Vicari	
AYE:	Gerry P. Little, John C. Ba	nrtlett, Jr., Virginia E. Haines, John P. Kelly, Joseph H. Vicari
NAY:	N/A	
ABSTAINED:	N/A	

5. Authorizing a Purchase Order under Contract PP2018-87 to Advanced Infrastructure Design, Inc., for Material Sampling, Inspection and Testing Services for the Reconstruction and Resurfacing of Portions of Certain County Roads, Contract No. 2017D at Various Locations, in an amount not to exceed \$11,440.00.

RESULT	ADOPTED	Official Resolution #: 2018000743
PRESENT:	Gerry P. Little, John C. Bartlett, Jr.	, Virginia E. Haines, John P. Kelly, Joseph H. Vicari
ABSENT:	N/A	
MOVE:	Virginia E. Haines	
SECOND:	Joseph H. Vicari	
AYE:	Gerry P. Little, John C. Bartlett, Jr.	, Virginia E. Haines, John P. Kelly, Joseph H. Vicari
NAY:	N/A	
ABSTAINED:	N/A	

## N. RECEIVED ITEMS

CLERK VASIL: "The remaining items, Freeholder, are Received Items: Resolutions from Governing Bodies, Minutes and Meeting Notices and Correspondence all received in the Clerk's Office since the last Regular Meeting of the Board."

DIRECTOR LITTLE: "Thank you Mrs. Vasil. Please handle those in the manner of our normal procedures. Okay, with that, we will ask for Freeholder Comments."

## O. RESOLUTIONS FROM GOVERNING BODIES

- 1. Borough of Bay Head opposing the enactment of legislation to legalize the recreational use and sale of marijuana.
- 2. Borough of Bay Head recognizing "World Elder Abuse Awareness Day" on 6/15/2018.
- 3. Township of Brick in support of a proposed site-specific amendment to the OC Water Quality Management Plan (WQMP) to include a portion of Block 282, Lot 47.
- 4. Township of Ocean recognizing 6/15/2018 as "World Elder Abuse Awareness Day."
- OC Board of Health accepting funding from Ocean County for the 2018 Recycling Enhancement Act Bonus Grant.
- 6. OC Board of Health reallocating 2018 Comprehensive Alcoholism and Drug Abuse Grant.
- 7. OC Board of Health proclaiming 6/27/2018 as "National HIV Testing Day in Ocean County."
- 8. County of Hunterdon supporting Senate Bill S-233.
- 9. County of Mercer strongly opposing the proposed legislation that would require Counties to adopt the name "County Commissioner" replacing the name "County Freeholder."
- County of Monmouth requesting "Equal Share" funding allocation for Monmouth County Workforce Development.

## P. MINUTES AND MEETING NOTICES

- 1. OC Advisory Commission on the Status of Women Meeting Minutes of 5/8/2018.
- 2. OC Board of Health Meeting Minutes of 6/9/2018.
- 3. OC Planning Board Meeting Minutes of 5/16/2018.
- 4. OC Transportation Advisory Committee for Senior Citizens and Persons with Disabilities Public Hearing to be held on 6/21/2018.
- 5. OC Workforce Development Board Meeting Minutes of 2/13/2018.

## Q. CORRESPONDENCE

1. PSE&G Petition for approval for an increase in electric and gas rates and changes in the tariffs for electric and gas service.

## R. FREEHOLDER COMMENTS

At 4:13 PM, Freeholder Director Little received the following comments from members of the Board:

Freeholder Vicari and Freeholder Kelly both state they do not have any comments today.

DIRECTOR LITTLE: "Freeholder Haines."

FREEHOLDER HAINES: "Thank you Mr. Director. I just want say I'm glad that we had our first sunny weekend since April and I just hope it continues now for the rest of the summer for not only us, but our businesses here in Ocean County."

DIRECTOR LITTLE: "And thank you for reminding me it's the first day of Summer, not Spring."

FREEHOLDER HAINES: "We don't want to go backwards."

DIRECTOR LITTLE: "That's right. Deputy."

DEPUTY DIRECTOR BARTLETT: "Just enjoying that all of this nice weather has allowed me to get my deck stained so I'm happy."

DIRECTOR LITTLE: "Alright! Me too. Time to put the paint brush away. I'm all done. Okay, with that, we will now move to our open public session."

S. **PUBLIC COMMENTS** - Comments from members of the audience are invited at this time with a limit of five (5) minutes per speaker.

At 4:14 PM, Freeholder Director Little opened the meeting to receive comments from members of the public:

DIRECTOR LITTLE: "As we always do, we invite anyone who wishes to speak to please come to the microphone and please give us your name and address in the event that we might need to contact you, to follow up or anything else of that nature. And we ask that you maintain our policy of five minutes and, with that, we invite anyone who might wish to speak today. Mr. Black."

GARY BLACK, JACKSON: "This is more of a national issue, but again this is the highest branch of government that you can walk up and talk to without maybe facing a machine gun. But, a lot of talk is going on and a lot of hysteria on TV with the news reporters, the fake news, and the other party talking about separation of family and children of illegal immigrants – those who cross the border illegally. And, of course, they are going crazy and saying how horrible it is and comparing it to Nazi Germany and all of that.

Well, where have they been? One, it's been going on for those children. But, what about American children? Every state has a foster care system. New Jersey actually has a history of the worst and a long history of being one of the worst. Some kids are taken out of home for little or no reason. I know you (gestures to Freeholder Haines) weren't on yet when I passed them out, but I actually showed a mostly-redacted copy of what was called a Writ of Warrant and Removal. That's where a caseworker can, on a whim, (inaudible) remove children from a house without a warrant and it can be all based on innuendo. As you know, I had a front row seat to that. We got them back, obviously, as I know you all know.

Siblings are separated all the time. And as far as holding centers, I know we've had a history that Ocean County was forced by the State to actually keep fosters they couldn't find homes for were kept in the Juvenile Detention facility for a period of time. I don't know whether that still goes on in recent years, but I know at one time that happened.

Where are all these people that are concerned about these illegal aliens coming across, but what about our children? Children are separated from their families all the time. Many times when families are just in poverty and, actually, by law, should have gotten help and didn't. Like for instance, our New Jersey Division of Youth and Family Services are required by law to help the family before taking children which is something they thumb their nose to. I'm sure you've all, other than just from me telling you that this is what's said, but I'm sure you've all heard the 'we're DYFS, we can do what we want'.

And why is there also no worry about the sexual abuse of children? We know it's happening in foster care. We know even sexual slavery happens in foster care. When it gets reported they're slammed into mental institutions. Why aren't these same people concerned about that? They know it's happening. Politicians have even stepped up to the plate and tried to do something about it and their careers have been destroyed over it.

Maybe it's just me because I've had a front row seat of it. It's something I've been active about for many years as you all know. This is not the first time I've talked about this. But when I'm hearing all this and all I can think is, well, people commit crimes and their children are taken from them. But also we have people that have done nothing and their children are taken, siblings are split up, families are broken apart. There's even a TV show. Actually there are a couple of them out where they go out and try to reunite families through DNA. You know, you have kids who were taken from their mothers and they're reuniting them with their families. I don't know if you've seen it. I can't think of their names at the moment. There are about three or four of them out there now. But this is not new. This noise you are hearing is not your concern. It's just political exploitation. And the fact is, most people don't care about kids. From what I've been trying to do, making awareness of the situation, you guys accept it, of course, and there's a limit of what you can do as Freeholders. But it's run across a brick wall as the voting public really could care less.

So all this whining, crying, comparing us to Nazi Germany, comparing it to the Japanese being held in internment camps. It's been going on with our children all along and you've never heard a peep. That's it."

DIRECTOR LITTLE: "Thank you Mr. Black. Who else would like to comment today? Seeing none, we'll close the public portion and ask for a motion to adjourn."

## T. ADJOURNMENT

There being no additional comments received, Freeholder Director Little called for a motion to adjourn the meeting at 4:19 PM.

ROLL CALL: (Offered by Freeholder Vicari, seconded by Freeholder Haines)

Ayes: Mr. Kelly, Mr. Vicari, Ms. Haines, Mr. Bartlett, Mr. Little

Nays: None

Respectfully submitted,

Betty Vasil Clerk of the Board



## Ocean County Board of Chosen Freeholders

OFFICE OF THE OCEAN COUNTY FREEHOLDERS

Director Gerry P. Little
Deputy Director John C. Bartlett, Jr.
Virginia E. Haines
John P. Kelly
Joseph H. Vicari

101 Hooper Ave Toms River, New Jersey 08754-2191

Tel: 732-929-2005 Fax: 732-505-1918

## **Board Meeting Agenda**

Date: June 20, 2018 - 4:00 PM

Location: Administration Building

Room 119 101 Hooper Ave Toms River, NJ 08754

Agenda: ORDINANCE #2018-17 - An Ordinance authorizing renovations, repairs and upgrades to the 129 Hooper Avenue Building, located in Toms River Township, County of Ocean, State of New Jersey and appropriating \$1,500,000.00 therefor, and authorizing the issuance of \$1,425,000.00 in bonds or bond anticipation notes of the County of Ocean to finance the same.

Official Resolution#			2018000734					
Meeting Date			06/20/2018					
Introduced Date			06	/20	/20 <sup>-</sup>	18		
Adopted Date			06	/20/	/20 <sup>-</sup>	18		
Agenda Item			e-	1				
CAF#								
Purchase Req. 7	Purchase Req. #			2018-17				
Result	Result			Adopted				
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.	
Little	~				~			
Bartlett, Jr.	~				~			
Haines 🗸					~			
Kelly	~		~		~			
Vicari	~			~	~			

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

Clerk Of The Board

## **ORDINANCE #2018-17**

AN ORDINANCE AUTHORIZING RENOVATIONS, REPAIRS AND UPGRADES TO THE 129 HOOPER AVENUE BUILDING, LOCATED IN TOMS RIVER TOWNSHIP, COUNTY OF OCEAN, STATE OF NEW JERSEY, AND APPROPRIATING \$1,500,000 THEREFOR, AND AUTHORIZING THE ISSUANCE OF \$1,425,000 IN BONDS OR BOND ANTICIPATION NOTES OF THE COUNTY OF OCEAN TO FINANCE THE SAME.

BE IT ORDAINED BY THE BOARD OF CHOSEN FREEHOLDERS OF THE COUNTY OF OCEAN, IN THE STATE OF NEW JERSEY (NOT LESS THAN TWO THIRDS OF ALL MEMBERS THEREOF AFFIRMATIVELY CONCURRING) AS FOLLOWS:

SECTION 1. The following is hereby authorized to be undertaken by the County of Ocean as general improvements: renovations, repairs and upgrades to the 129 Hooper Avenue Building, located in Toms River Township, County of Ocean, State of New Jersey, including, but not limited to, construction, design and permitting and all else necessary therefor or incidental thereto.

SECTION 2. It is hereby found, determined and declared that the improvements or purposes, the estimated cost of the improvements and appropriation therefor, down payment and estimated maximum amount of bonds or notes authorized are as follows:

IMPROVEMENT OR PURPOSE ESTIMATED COST AND APPROPRIATION <u>DOWN</u> PAYMENT ESTIMATED
MAXIMUM AMOUNT
OF BONDS OR
NOTES AUTHORIZED

Renovations, repairs and upgrades to the 129 Hooper Avenue Building, Toms River Township

**TOTALS** 

\$1,500,000

\$75,000

\$1,425,000

SECTION 3. There is hereby appropriated the sum of \$1,500,000, including the sum of \$75,000 as the down payment, for the improvements or purposes described in Section 1 hereof as required by the Local Bond Law. The down payment has been made available by virtue of provision in the Capital Improvement Fund of the County of Ocean in one or more previously adopted budgets.

SECTION 4. There is hereby authorized the issuance of negotiable bonds in an aggregate principal amount of \$1,425,000 to finance part of the cost of the purposes stated in Section 1 hereof. Said bonds shall bear interest at a rate not exceeding the limit authorized by law, and the maturities, method of sale and other details thereof shall be determined by subsequent resolutions to be adopted in the manner provided by law.

SECTION 5. In order to temporarily finance the purposes provided for in Section 1 hereof, there is hereby authorized the issuance of bond anticipation notes of said County in an aggregate principal amount of \$1,425,000. All bond anticipation notes issued hereunder shall mature at such times as may be determined by the County Comptroller; provided that no note shall mature later than one year from its date. The bond anticipation notes shall bear interest at such rate or rates and shall be in such form as may be determined by the June 20, 2018

June 20, 2018

2018000734

County Comptroller. The County Comptroller shall determine all matters in connection with notes issued

pursuant to this Ordinance, and the County Comptroller's signature upon the notes shall be conclusive evidence

as to all such determinations. All notes issued hereunder may be renewed from time to time subject to the

provisions of N.J.S.A. 40A:2-8.1. The County Comptroller is hereby authorized to sell part or all of the notes

from time to time at public or private sale and to deliver them to the purchasers thereof upon receipt of

payment of the purchase price plus accrued interest from their dates to the date of delivery thereof. The County

Comptroller is directed to report in writing to the Board of Chosen Freeholders at the meeting next succeeding

the date when any sale or delivery of the notes pursuant to this Ordinance is made. Such report must include

the amount, the description, the interest rate and the maturity schedule of the notes sold, the price obtained and

the name of the purchaser.

SECTION 6. The County reasonably expects to commence acquisition and/or construction of the

improvements described in Section 1 hereof, and to advance all or a portion of the costs in respect thereof,

prior to the issuance of bonds or notes hereunder. To the extent such costs are advanced, the County further

reasonably expects to reimburse such expenditures from the proceeds of the bonds or notes authorized by this

bond ordinance, in an aggregate amount not to exceed the amount of bonds or notes authorized in Section 2

hereof. This bond ordinance is intended to be a declaration of official intent under Treasury Regulation

Section 1.150-2.

SECTION 7. Any grant monies received for the purposes described in Section 1 hereof, shall be

applied either to direct payment of the cost of the improvements or to payment of the obligations issued

pursuant to this bond ordinance. The amount of obligations authorized but not issued hereunder shall be

reduced to the extent that such funds are so used.

SECTION 8. The amount of the proceeds of the obligations authorized by this Ordinance which

may be used for the payment of interest on such obligations, architects' fees, accounting, engineering and

inspection costs, legal expenses, and other items as provided in N.J.S.A. 40A:2-20 shall not exceed the sum of

\$1,000,000.

SECTION 9. The Capital Budget of the County of Ocean is hereby amended to conform with the

provisions of this Ordinance to the extent of any inconsistency herewith. In the event of any such

inconsistency and amendment, the resolution in the form promulgated by the Local Finance Board showing full

detail of the amended Capital Budget and Capital Program as approved by the Director of the Division of Local

Government Services is on file with the Clerk of the Board of Chosen Freeholders and is available there for

public inspection.

SECTION 10. It is hereby found, determined and declared as follows:

A. The improvements or purposes described in Section 1 of this bond ordinance are not current

expenses. They are improvements or purposes the County may lawfully undertake as general improvements,

and no part of the cost thereof has been or shall be specially assessed on property benefitted thereby.

B. The average period of usefulness of the improvements for which the obligations authorized by

this Ordinance are to be issued is fifteen (15) years.

C. The supplemental debt statement provided for in N.J.S.A. 40A:2-10 was duly filed in the

Office of the Clerk of the Board of Chosen Freeholders prior to the passage of this Ordinance on first reading,

and a complete executed duplicate of such supplemental debt statement has been filed in the office of the

Director of the Division of Local Government Services in the Department of Community Affairs of the State of

New Jersey, and such supplemental debt statement shows that the gross debt of the County as defined in

N.J.S.A. 40A:2-43 is increased by this Ordinance by \$1,425,000 and the obligations authorized by this

Ordinance will be within all debt limitations prescribed by said Local Bond Law.

SECTION 11. In the event the monies set forth above for any purpose is not necessary for said

purposes, then such monies shall be for the completion of any of the other purposes provided for in this

Ordinance.

SECTION 12. The full faith and credit of the County of Ocean shall be pledged to the payment of

the principal of and interest on the bonds and notes authorized by this Ordinance, and as long as any of said

bonds or notes are outstanding, an appropriation shall be included in each annual budget of the County

hereafter adopted in an amount sufficient to pay the principal of and interest on such bonds or notes maturing

in each year. The obligations shall be direct, unlimited obligations of the County, and the County shall be

obligated to levy ad valorem taxes upon all the taxable real property within the County for the payment of the

obligations and the interest thereon without limitation as to rate or amount.

SECTION 13. After passage upon first reading of this Ordinance, the Clerk of the Board of

Chosen Freeholders is hereby directed to publish the full text of the Ordinance, together with the notice set

forth below entitled: "NOTICE OF PENDING ORDINANCE" (with appropriate completions, insertions and

corrections), at least once in a newspaper qualified under N.J.S.A. 40A:2-19, at least seven days prior to the

date set for public hearing and further consideration for final passage (which date shall be at least ten days after

introduction and first reading). The Clerk of the Board of Chosen Freeholders is further directed to comply

with all provisions of N.J.S.A. 40A:2-17(b) regarding postings, publications, and the provision of copies of this

Ordinance.

SECTION 14. After final adoption of this Ordinance by the Board of Chosen Freeholders, the

Clerk of the Board of Chosen Freeholders is hereby directed to publish the full text of this Ordinance, as finally

adopted, together with the notice set forth below entitled: "NOTICE OF ADOPTION OF ORDINANCE"

(with appropriate completions, insertions and corrections), at least once in a newspaper qualified under

N.J.S.A. 40A:2-19.

SECTION 15. The Board of Chosen Freeholders of the County hereby covenants on behalf of the

County to take any action necessary or refrain from taking such action in order to preserve the tax-exempt status of the bonds and notes authorized hereunder as is or may be required under the Internal Revenue Code of 1986, as amended, and the regulations promulgated thereunder (the "Code"), including compliance with the Code with regard to the use, expenditure, investment, timely reporting and rebate of investment earnings as may be required thereunder.

SECTION 16. This Ordinance shall take effect twenty (20) days after the first publication thereof after final passage.

## NOTICEOF PENDING ORDINANCE

PUBLIC NOTICE is hereby given that the foregoing Bond Ordinance was introduced and passed on first reading at a regular meeting of the Board of Chosen Freeholders of the County of Ocean held June 20, 2018. Further notice is given that the said Bond Ordinance will be considered for final passage and adoption at a regular meeting of said Board of Chosen Freeholders to be held at the Ocean County Administration Building, Hooper Avenue and Washington Street, Toms River, New Jersey on July 3, 2018, at 4:00 p.m.

> BETTY VASIL, Clerk Board of Chosen Freeholders

JOHN C. SAHRADNIK County Counsel

Introduced on: Adopted on: June 20, 2018 Official Resolution#: 2018000734



# Ocean County Board of Chosen Freeholders

OFFICE OF THE OCEAN COUNTY FREEHOLDERS

Director Gerry P. Little
Deputy Director John C. Bartlett, Jr.
Virginia E. Haines
John P. Kelly
Joseph H. Vicari

101 Hooper Ave Toms River, New Jersey 08754-2191

Tel: 732-929-2005 Fax: 732-505-1918

## **Board Meeting Agenda**

Date: June 20, 2018 - 4:00 PM

Location: Administration Building

Room 119 101 Hooper Ave Toms River, NJ 08754

Agenda: ORDINANCE # 2018-18 - An Ordinance authorizing acquisition of land for a social services facility, design, engineering and permitting, located in the Township of Toms River, County of Ocean, State of New Jersey and appropriating \$7,000,000.00 therefor and authorizing the issuance of \$6,650,000.00 in bonds or bond anticipation notes of the County of Ocean to finance the same.

Official Resolution#				2018000735					
Meeting Date				06/20/2018					
Introduced Date			06	/20	/201	18			
Adopted Date			06	/20	/20 <sup>-</sup>	18			
Agenda Item			e-2	2					
CAF#									
Purchase Req. #			2018-18						
Result			Adopted						
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.		
Little	~				~				
Bartlett, Jr.	~			~	~				
Haines 🗸					~				
Kelly			~						
Vicari	~				~				

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

Clerk Of The Board

### **ORDINANCE #2018-18**

AN ORDINANCE AUTHORIZING ACQUISITION OF LAND FOR A SOCIAL SERVICES FACILITY, DESIGN, ENGINEERING AND PERMITTING, LOCATED IN THE TOWNSHIP OF TOMS RIVER, COUNTY OF OCEAN, STATE OF NEW JERSEY, AND APPROPRIATING \$7,000,000 THEREFOR AND AUTHORIZING THE ISSUANCE OF \$6,650,000 IN BONDS OR BOND ANTICIPATION NOTES OF THE COUNTY OF OCEAN TO FINANCE THE SAME.

BE IT ORDAINED BY THE BOARD OF CHOSEN FREEHOLDERS OF THE COUNTY OF OCEAN, IN THE STATE OF NEW JERSEY (NOT LESS THAN TWO THIRDS OF ALL MEMBERS THEREOF AFFIRMATIVELY CONCURRING) AS FOLLOWS:

SECTION 1. There is hereby authorized to be undertaken by the County of Ocean as general improvements, acquisition of land known as Block 608, Lot 19, portions of Lot 16-2, Lot 18 and Lot 18-1, all as designated on the official tax map of the Township of Toms River, County of Ocean, State of New Jersey, for a Social Services Facility, including design, engineering and permitting and all else necessary therefor and incidental thereto.

SECTION 2. It is hereby found, determined and declared that the improvements or purposes, the estimated cost of the improvements and appropriation therefor, down payment and estimated maximum amount of bonds or notes authorized are as follows:

IMPROVEMENT OR PURPOSE ESTIMATED COST AND APPROPRIATION

DOWN PAYMENT ESTIMATEDMAXIMUM AMOUNT OF BONDS OR NOTES AUTHORIZED

Acquisition of land for a Social Services Facility, design, engineering and permitting, located in Toms River Twp.

**TOTALS** 

\$7,000,000

\$350,000

\$6,650,000

SECTION 3. There is hereby appropriated the sum of \$7,000,000 including the sum of \$350,000 as the down payment, for the improvements or purposes described in Section 1 hereof as required by the Local Bond Law. The down payment has been made available by virtue of provision in the Capital Improvement Fund of the County of Ocean in one or more previously adopted budgets.

SECTION 4. There is hereby authorized the issuance of negotiable bonds in an aggregate principal amount of \$6,650,000 to finance part of the costs of the purposes stated in Section 1 hereof. Said bonds shall bear interest at a rate not exceeding the limit authorized by law, and the maturities, method of sale and other details thereof shall be determined by subsequent resolutions to be adopted in the manner provided by law.

SECTION 5. In order to temporarily finance the purposes provided for in Section 1 hereof, there is hereby authorized the issuance of bond anticipation notes of said County in an aggregate principal amount of \$6,650,000. All bond anticipation notes issued hereunder shall mature at such times as may be determined by

the County Comptroller; provided that no note shall mature later than one year from its date. The bond anticipation notes shall bear interest at such rate or rates and shall be in such form as may be determined by the County Comptroller. The County Comptroller shall determine all matters in connection with notes issued pursuant to this Ordinance, and the County Comptroller's signature upon the notes shall be conclusive evidence as to all such determinations. All notes issued hereunder may be renewed from time to time subject to the provisions of N.J.S.A. 40A:2-8.1. The County Comptroller is hereby authorized to sell part or all of the notes from time to time at public or private sale and to deliver them to the purchasers thereof upon receipt of payment of the purchase price plus accrued interest from their dates to the date of delivery thereof. The County Comptroller is directed to report in writing to the Board of Chosen Freeholders at the meeting next succeeding the date when any sale or delivery of the notes pursuant to this Ordinance is made. Such report must include the amount, the description, the interest rate and the maturity schedule of the notes sold, the price obtained and the name of the purchaser.

SECTION 6. The County reasonably expects to commence acquisition and/or construction of the improvements described in Section 1 hereof, and to advance all or a portion of the costs in respect thereof, prior to the issuance of bonds or notes hereunder. To the extent such costs are advanced, the County further reasonably expects to reimburse such expenditures from the proceeds of the bonds or notes authorized by this bond ordinance, in an aggregate amount not to exceed the amount of bonds or notes authorized in Section 2 hereof. This bond ordinance is intended to be a declaration of official intent under Treasury Regulation Section 1.150-2.

SECTION 7. Any grant monies received for the purposes described in Section 1 hereof, shall be applied either to direct payment of the cost of the improvements or to payment of the obligations issued pursuant to this bond ordinance. The amount of obligations authorized but not issued hereunder shall be reduced to the extent that such funds are so used.

SECTION 8. The amount of the proceeds of the obligations authorized by this Ordinance which may be used for the payment of interest on such obligations, architects' fees, accounting, engineering and inspection costs, legal expenses, and other items as provided in N.J.S.A. 40A:2-20 shall not exceed the sum of \$3,500,000.

SECTION 9. The Capital Budget of the County of Ocean is hereby amended to conform with the provisions of this Ordinance to the extent of any inconsistency herewith. In the event of any such inconsistency and amendment, the resolution in the form promulgated by the Local Finance Board showing full detail of the amended Capital Budget and Capital Program as approved by the Director of the Division of Local Government Services is on file with the Clerk of the Board of Chosen Freeholders and is available there for public inspection.

SECTION 10. It is hereby found, determined and declared as follows:

A. The improvements or purposes described in Section 1 of this bond ordinance are not current

expenses. They are improvements or purposes the County may lawfully undertake as general improvements,

and no part of the cost thereof has been or shall be specially assessed on property benefitted thereby.

B. The average period of usefulness of the improvements for which the obligations authorized by

this Ordinance are to be issued is forty (40) years.

C. The supplemental debt statement provided for in N.J.S.A. 40A:2-10 was duly filed in the

Office of the Clerk of the Board of Chosen Freeholders prior to the passage of this Ordinance on first reading,

and a complete executed duplicate of such supplemental debt statement has been filed in the office of the

Director of the Division of Local Government Services in the Department of Community Affairs of the State of

New Jersey, and such supplemental debt statement shows that the gross debt of the County as defined in

N.J.S.A. 40A:2-43 is increased by this Ordinance by \$6,650,000. and the obligations authorized by this

Ordinance will be within all debt limitations prescribed by said Local Bond Law.

SECTION 11. In the event the monies set forth above for any purpose is not necessary for said

purposes, then such monies shall be for the completion of any of the other purposes provided for in this

Ordinance.

SECTION 12. The full faith and credit of the County of Ocean shall be pledged to the payment of

the principal of and interest on the bonds and notes authorized by this Ordinance, and as long as any of said

bonds or notes are outstanding, an appropriation shall be included in each annual budget of the County

hereafter adopted in an amount sufficient to pay the principal of and interest on such bonds or notes maturing

in each year. The obligations shall be direct, unlimited obligations of the County, and the County shall be

obligated to levy ad valorem taxes upon all the taxable real property within the County for the payment of the

obligations and the interest thereon without limitation as to rate or amount.

SECTION 13. After passage upon first reading of this Ordinance, the Clerk of the Board of

Chosen Freeholders is hereby directed to publish the full text of the Ordinance, together with the notice set

forth below entitled: "NOTICE OF PENDING ORDINANCE" (with appropriate completions, insertions and

corrections), at least once in a newspaper qualified under N.J.S.A. 40A:2-19, at least seven days prior to the

date set for public hearing and further consideration for final passage (which date shall be at least ten days after

introduction and first reading). The Clerk of the Board of Chosen Freeholders is further directed to comply

with all provisions of N.J.S.A. 40A:2-17(b) regarding postings, publications, and the provision of copies of this

Ordinance.

SECTION 14. After final adoption of this Ordinance by the Board of Chosen Freeholders, the

Clerk of the Board of Chosen Freeholders is hereby directed to publish the full text of this Ordinance, as finally

adopted, together with the notice set forth below entitled: "NOTICE OF ADOPTION OF ORDINANCE"

(with appropriate completions, insertions and corrections), at least once in a newspaper qualified under

Introduced on: Adopted on: N.J.S.A. 40A:2-19.

SECTION 15. The Board of Chosen Freeholders of the County hereby covenant on behalf of the County to take any action necessary or refrain from taking such action in order to preserve the tax-exempt status of the bonds and notes authorized hereunder as is or may be required under the Internal Revenue Code of 1986, as amended, and the regulations promulgated thereunder (the "Code"), including compliance with the Code with regard to the use, expenditure, investment, timely reporting and rebate of investment earnings as may be required thereunder.

SECTION 16. This Ordinance shall take effect twenty (20) days after the first publication thereof after final passage.

## NOTICE OF PENDING ORDINANCE

PUBLIC NOTICE is hereby given that the foregoing Bond Ordinance was introduced and passed on first reading at a regular meeting of the Board of Chosen Freeholders of the County of Ocean held June 20, 2018. Further notice is given that the said Bond Ordinance will be considered for final passage and adoption at a regular meeting of said Board of Chosen Freeholders to be held at the Ocean County Administration Building, Hooper Avenue and Washington Street, Toms River, New Jersey on July 3, 2018, at 4:00 p.m.

> BETTY VASIL, Clerk Board of Chosen Freeholders

JOHN C. SAHRADNIK County Counsel



# Ocean County Board of Chosen Freeholders

OFFICE OF THE OCEAN COUNTY FREEHOLDERS

Director Gerry P. Little
Deputy Director John C. Bartlett, Jr.
Virginia E. Haines
John P. Kelly
Joseph H. Vicari

101 Hooper Ave Toms River, New Jersey 08754-2191

Tel: 732-929-2005 Fax: 732-505-1918

## **Board Meeting Agenda**

Date: June 20, 2018 - 4:00 PM

Location: Administration Building

Room 119 101 Hooper Ave Toms River, NJ 08754

Agenda: ORDINANCE # 2018-19 - An Ordinance appropriating the sum of \$100,000.00 from the Capital Improvement Fund for the cost of a pesticide storage shed for the County Mosquito Commission, located in the County of Ocean, State of New Jersey.

Official Resolution#				2018000736				
Meeting Date			06/20/2018					
Introduced Date			06	/20/	/20 <sup>-</sup>	18		
Adopted Date			06	/20/	/20 <sup>-</sup>	18		
Agenda Item			e-3	3				
CAF#								
Purchase Req. #	<b>#</b>		2018-19					
Result			Adopted					
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.	
Little	~				~			
Bartlett, Jr.	~				~			
Haines 🗸					~			
Kelly	~		~		~			
Vicari	~			~	~			

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

Clerk Of The Board

### **ORDINANCE #2018-19**

AN ORDINANCE APPROPRIATING THE SUM OF \$100,000 FROM THE CAPITAL IMPROVEMENT FUND FOR THE COST OF A PESTICIDE STORAGE SHED FOR THE COUNTY MOSQUITO COMMISSION, LOCATED IN THE COUNTY OF OCEAN, STATE OF NEW JERSEY.

WHEREAS, the Board of Chosen Freeholders of the County of Ocean recognizes the need for a pesticide storage shed for the County Mosquito Commission, located in the County of Ocean, State of New Jersey; and

WHEREAS, it is in the best interest of the County that funds be available for this purpose.

NOW, THEREFORE, BE IT ORDAINED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY (NOT LESS THAN TWO THIRDS OF ALL MEMBERS THEREOF AFFIRMATIVELY CONCURRING), as follows:

SECTION 1: \$100,000 is hereby appropriated from the Capital Improvement Fund for the cost of a pesticide storage shed for the County Mosquito Commission, located in the County of Ocean, including all else necessary therefor and incidental thereto, which sum shall also cover fees and contingencies.

SECTION 2: The capital budget of the County of Ocean is hereby amended to conform with the provisions of this ordinance to the extent of any inconsistency herewith. The resolution in the form promulgated by the Local Finance Board showing full detail of the amended capital budget and capital program as approved by the Director of Local Government Services is on file with the Clerk and is available there for public inspection.

SECTION 3: After passage upon first reading of this Ordinance, the Clerk of the Board of Chosen Freeholders is hereby directed to publish the full text of the Ordinance, together with the notice set forth below entitled: "NOTICE OF PENDING ORDINANCE" (with appropriate completions, insertions and corrections), at least once in a newspaper qualified under N.J.S.A. 40A: 2-19, at least seven days prior to the date set for public hearing and further consideration for final passage (which date shall be at least ten days after introduction and first reading). The Clerk of the Board of Chosen Freeholders is further directed to comply with all provisions of N.J.S.A. 40A: 2-17(b) regarding postings, publications, and the provision of copies of this Ordinance.

SECTION 4: After final adoption of this Ordinance by the Board of Chosen Freeholders, the Clerk of the Board of Chosen Freeholders is hereby directed to publish the full text of this Ordinance, as finally adopted, together with the notice set forth below entitled: "NOTICE OF ADOPTION OF ORDINANCE" (with appropriate completions, insertions and corrections), at least once in a newspaper qualified under N.J.S.A. 40A: 2-19.

SECTION 5: This Ordinance shall take effect twenty (20) days after the first publication thereof

after final passage.

Introduced on: Adopted on: Official Resolution#:

## NOTICE OF PENDING ORDINANCE

PUBLIC NOTICE is hereby given that the foregoing Ordinance was introduced and passed on first reading at a regular meeting of the Board of Chosen Freeholders of the County of Ocean held June 20, 2018. Further notice is given that the said Ordinance will be considered for final passage and adoption at a regular meeting of said Board of Chosen Freeholders to be held at the Ocean County Administration Building, Hooper Avenue and Washington Street, Toms River, New Jersey on July 3, 2018 at 4:00 p.m. The Ordinance appropriates \$100,000 from the Capital Improvement Fund for the cost of a pesticide storage shed for the County Mosquito Commission, located in the County of Ocean, State of New Jersey.

> BETTY VASIL, Clerk Board of Chosen Freeholders

JOHN C. SAHRADNIK County Counsel



# Ocean County Board of Chosen Freeholders

OFFICE OF THE OCEAN COUNTY FREEHOLDERS

Director Gerry P. Little
Deputy Director John C. Bartlett, Jr.
Virginia E. Haines
John P. Kelly
Joseph H. Vicari

101 Hooper Ave Toms River, New Jersey 08754-2191

Tel: 732-929-2005 Fax: 732-505-1918

## **Board Meeting Agenda**

Date: June 20, 2018 - 4:00 PM

Location: Administration Building

Room 119 101 Hooper Ave Toms River, NJ 08754

Agenda: ORDINANCE # 2018-20 - An Ordinance appropriating the sum of \$700,000.00 from the Capital Improvement Fund for development, acquisition of and upgrades to the Barnegat Branch Trail at various locations, in the County of Ocean, State of New Jersey.

Official Resolution#			2018000737				
Meeting Date			06/20/2018				
Introduced Date			06	/20	/20 <sup>-</sup>	18	
Adopted Date			06	/20	/20 <sup>-</sup>	18	
Agenda Item			e-4	1			
CAF#							
Purchase Req. #	<b>#</b>		2018-20				
Result			Adopted				
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Little	~				~		
Bartlett, Jr.	~			~	~		
Haines 🗸					~		
Kelly	~				~		
Vicari	~				~		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

Clerk Of The Board

**ORDINANCE #2018-20** 

AN ORDINANCE APPROPRIATING THE SUM OF \$700,000 FROM THE CAPITAL IMPROVEMENT FUND FOR DEVELOPMENT, ACQUISITION OF AND

UPGRADES TO THE BARNEGAT BRANCH TRAIL AT VARIOUS LOCATIONS, IN THE COUNTY OF OCEAN,

STATE OF NEW JERSEY.

WHEREAS, the Board of Chosen Freeholders of the County of Ocean recognizes the need for

development, acquisition of and upgrades to the Barnegat Branch Trail at various locations, in the County of

Ocean, State of New Jersey; and

WHEREAS, it is in the best interest of the County that funds be available for this purpose.

NOW, THEREFORE, BE IT ORDAINED by the BOARD OF CHOSEN FREEHOLDERS of the

COUNTY OF OCEAN, STATE OF NEW JERSEY (NOT LESS THAN TWO THIRDS OF ALL

MEMBERS THEREOF AFFIRMATIVELY CONCURRING), as follows:

SECTION 1: \$700,000 is hereby appropriated from the Capital Improvement Fund for

development, acquisition of and upgrades to the Barnegat Branch Trail at various locations, in the County of

Ocean, which sum shall also cover fees and contingencies.

SECTION 2: The capital budget of the County of Ocean is hereby amended to conform with the

provisions of this ordinance to the extent of any inconsistency herewith. The resolution in the form

promulgated by the Local Finance Board showing full detail of the amended capital budget and capital

program as approved by the Director of Local Government Services is on file with the Clerk and is available

there for public inspection.

SECTION 3: After passage upon first reading of this Ordinance, the Clerk of the Board of Chosen

Freeholders is hereby directed to publish the full text of the Ordinance, together with the notice set forth below

entitled: "NOTICE OF PENDING ORDINANCE" (with appropriate completions, insertions and corrections),

at least once in a newspaper qualified under N.J.S.A. 40A: 2-19, at least seven days prior to the date set for

public hearing and further consideration for final passage (which date shall be at least ten days after

introduction and first reading). The Clerk of the Board of Chosen Freeholders is further directed to comply

with all provisions of N.J.S.A. 40A: 2-17(b) regarding postings, publications, and the provision of copies of

this Ordinance.

SECTION 4: After final adoption of this Ordinance by the Board of Chosen Freeholders, the

Clerk of the Board of Chosen Freeholders is hereby directed to publish the full text of this Ordinance, as finally

adopted, together with the notice set forth below entitled: "NOTICE OF ADOPTION OF ORDINANCE"

(with appropriate completions, insertions and corrections), at least once in a newspaper qualified under

N.J.S.A. 40A: 2-19.

SECTION 5: This Ordinance shall take effect twenty (20) days after the first publication thereof

NOTICE OF PENDING ORDINANCE

PUBLIC NOTICE is hereby given that the foregoing Ordinance was introduced and passed on first

reading at a regular meeting of the Board of Chosen Freeholders of the County of Ocean held June 20, 2018.

Further notice is given that the said Ordinance will be considered for final passage and adoption at a regular

meeting of said Board of Chosen Freeholders to be held at the Ocean County Administration Building, Hooper

Avenue and Washington Street, Toms River, New Jersey on July 3, 2018 at 4:00 p.m. The Ordinance

appropriates \$700,000 from the Capital Improvement Fund for development, acquisition of and upgrades to the

Barnegat Branch Trail at various locations, in the County of Ocean, State of New Jersey.

BETTY VASIL, Clerk Board of Chosen Freeholders

JOHN C. SAHRADNIK County Counsel

Introduced on: Adopted on: Official Resolution#: 2018000737

June 20, 2018 June 20, 2018



# Ocean County Board of Chosen Freeholders

OFFICE OF THE OCEAN COUNTY FREEHOLDERS

Director Gerry P. Little
Deputy Director John C. Bartlett, Jr.
Virginia E. Haines
John P. Kelly
Joseph H. Vicari

101 Hooper Ave Toms River, New Jersey 08754-2191

Tel: 732-929-2005 Fax: 732-505-1918

## **Board Meeting Agenda**

Date: June 20, 2018 - 4:00 PM

Location: Administration Building

Room 119 101 Hooper Ave Toms River, NJ 08754

Agenda: ORDINANCE # 2018-21 - An Ordinance appropriating the sum of \$2,000,000.00 from the Capital Improvement Fund for the cost of redevelopment of various parks and park property acquisitions, all in the County of Ocean, State of New Jersey.

Official Resolution#			2018000738					
Meeting Date			06/20/2018					
Introduced Date			06	/20	/20 <sup>-</sup>	18		
Adopted Date			06	/20	/20 <sup>-</sup>	18		
Agenda Item			e-5	5				
CAF#								
Purchase Req. #	#		2018-21					
Result			Adopted					
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.	
Little	~				~			
Bartlett, Jr.	~			~	~			
Haines 🗸					~			
Kelly	~				~			
Vicari	~				~			

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

Clerk Of The Board

**ORDINANCE #2018-21** 

AN ORDINANCE APPROPRIATING THE SUM OF \$2,000,000 FROM THE CAPITAL IMPROVEMENT FUND FOR THE COST OF REDEVELOPMENT OF VARIOUS PARKS AND PARK PROPERTY ACQUISITION, ALL IN THE COUNTY OF OCEAN, STATE OF NEW JERSEY.

WHEREAS, the Board of Chosen Freeholders of the County of Ocean recognizes the need for redevelopment of various parks and park property acquisition, all in the County of Ocean, State of New Jersey; and

WHEREAS, it is in the best interest of the County that funds be available for this purpose.

NOW, THEREFORE, BE IT ORDAINED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY (NOT LESS THAN TWO THIRDS OF ALL MEMBERS THEREOF AFFIRMATIVELY CONCURRING), as follows:

SECTION 1: \$2,000,000 is hereby appropriated from the Capital Improvement Fund for the cost of redevelopment of various parks and park property acquisition, all in the County of Ocean, which sum shall also cover fees and contingencies.

SECTION 2: The capital budget of the County of Ocean is hereby amended to conform with the provisions of this ordinance to the extent of any inconsistency herewith. The resolution in the form promulgated by the Local Finance Board showing full detail of the amended capital budget and capital program as approved by the Director of Local Government Services is on file with the Clerk and is available there for public inspection.

SECTION 3: After passage upon first reading of this Ordinance, the Clerk of the Board of Chosen Freeholders is hereby directed to publish the full text of the Ordinance, together with the notice set forth below entitled: "NOTICE OF PENDING ORDINANCE" (with appropriate completions, insertions and corrections), at least once in a newspaper qualified under N.J.S.A. 40A: 2-19, at least seven days prior to the date set for public hearing and further consideration for final passage (which date shall be at least ten days after introduction and first reading). The Clerk of the Board of Chosen Freeholders is further directed to comply with all provisions of N.J.S.A. 40A: 2-17(b) regarding postings, publications, and the provision of copies of this Ordinance.

SECTION 4: After final adoption of this Ordinance by the Board of Chosen Freeholders, the Clerk of the Board of Chosen Freeholders is hereby directed to publish the full text of this Ordinance, as finally adopted, together with the notice set forth below entitled: "NOTICE OF ADOPTION OF ORDINANCE" (with appropriate completions, insertions and corrections), at least once in a newspaper qualified under N.J.S.A. 40A: 2-19.

SECTION 5: This Ordinance shall take effect twenty (20) days after the first publication thereof

after final passage.

Introduced on: Adopted on: Official Resolution#:

June 20, 2018 June 20, 2018 2018000738

NOTICE OF PENDING ORDINANCE

PUBLIC NOTICE is hereby given that the foregoing Ordinance was introduced and passed on first reading at a regular meeting of the Board of Chosen Freeholders of the County of Ocean held June 20, 2018. Further notice is given that the said Ordinance will be considered for final passage and adoption at a regular meeting of said Board of Chosen Freeholders to be held at the Ocean County Administration Building, Hooper Avenue and Washington Street, Toms River, New Jersey on July 3, 2018 at 4:00 p.m. The Ordinance appropriates \$2,000,000 from the Capital Improvement Fund for the cost of redevelopment of various parks

and park property acquisition, all in the County of Ocean, State of New Jersey.

BETTY VASIL, Clerk Board of Chosen Freeholders

JOHN C. SAHRADNIK County Counsel

Introduced on: Adopted on: June 20, 2018 Official Resolution#: 2018000738

June 20, 2018



OFFICE OF THE OCEAN COUNTY FREEHOLDERS

Director Gerry P. Little
Deputy Director John C. Bartlett, Jr.
Virginia E. Haines
John P. Kelly
Joseph H. Vicari

101 Hooper Ave Toms River, New Jersey 08754-2191

Tel: 732-929-2005 Fax: 732-505-1918

### **Board Meeting Agenda**

Date: June 20, 2018 - 4:00 PM

Location: Administration Building

Room 119 101 Hooper Ave

Toms River, NJ 08754

Agenda: Ocean County Consortium 2018 Action Plan.

Official Resolution#				2018000726					
Meeting Date			06/20/2018						
Introduced Date			06	/20	/20 <sup>-</sup>	18			
Adopted Date			06	/20	/20 <sup>-</sup>	18			
Agenda Item			f-1						
CAF#									
Purchase Req. #	<b>#</b>								
Result			Adopted						
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.		
Little	~				~				
Bartlett, Jr.	~				~				
Haines	Haines 🗸				~				
Kelly 🗸					~				
Vicari	~			~	~				

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

#### RESOLUTION

June 20, 2018

WHEREAS, the County of Ocean, an Urban County Community Development Block Grant Entitlement and the Townships of Brick, Toms River, Jackson, and Lakewood, Metropolitan City Community Development Block Grant Entitlements, formed a consortium for the purpose of receiving a formula allocation under the HOME Investment Partnership Program; and

WHEREAS, in 2015, the County prepared and the Department of Housing and Urban Development (HUD) approved a comprehensive Consolidated Plan on behalf of the Ocean County Consortium in order to continue to receive funding from a variety of Department of Housing and Urban Development (HUD) programs including; the Community Development Block Grant Program (CDBG) and the HOME Investment Partnership Program: and

WHEREAS, the Ocean County Department of Planning is designated the Lead Agency responsible for the preparation of the Consolidated Plan which includes coordination efforts with the Township of Brick, Toms River, Jackson, and Lakewood in accordance with Federal requirements; and

WHEREAS, the Ocean County Consortium 2018 Action Plan is considered the application for Federal funding assistance from HUD for the Consortium members and has been developed consistent with Federal regulations which includes a provision for a separate citizen participation element; and

WHEREAS, the Ocean County Consortium 2018 Action Plan has been the subject of several public meetings throughout the planning process and has been made available for public review during the public comment period including review by the Ocean County Community Development Block Grant Committee and the Ocean County Housing Advisory Committee (CHAC); and

WHEREAS, upon approval of the Ocean County Consortium 2018 Action Plan, the County of Ocean anticipates the allocation of 2018 Federal grant funds from the Department of Housing and Urban Development (HUD) for the following programs: the Community Development Block Grant Program (CDBG), the Ocean County \$1,139,236.00 plus the Township of Jackson \$179,041.00 for which the County administers, for a total allocation of \$1,318,277.00 and the HOME Investment Partnership Program \$1,380,873.00.

#### NOW, THEREFORE BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY of OCEAN, STATE of NEW JERSEY that;

- 1. The Freeholder Director and the Clerk of the Board are hereby authorized and directed to execute and submit to the United States Department of Housing and Urban Development (HUD), the Ocean County Consortium 2018 Action Plan and the Designated Representative of the County is authorized to provide such additional information as may be required by HUD.
- The Freeholder Director and the Clerk of the Board are hereby authorized and directed to execute on behalf of the Ocean County Consortium program certifications required by Federal statute.
- 3. The Freeholder Director and/or the County's Designated Representative is further authorized to execute all other related documents and reports as required under the rules and regulations of the National Affordable Housing Act of 1990.

BE IT FURTHER RESOLVED, Certified copies of this resolution shall be made available to the Ocean County Administrator, the Ocean County Planning Department, the United States Department of Housing and Urban Development (HUD) Region II Newark, and the Mayors of Brick, Toms River, Jackson, and Lakewood Townships.

Introduced on: Adopted on: Official Resolution#: 2018000726



OFFICE OF THE OCEAN COUNTY FREEHOLDERS

Director Gerry P. Little
Deputy Director John C. Bartlett, Jr.
Virginia E. Haines
John P. Kelly
Joseph H. Vicari

101 Hooper Ave
Toms River, New Jersey
08754-2191

Tel: 732-929-2005 Fax: 732-505-1918

### **Board Meeting Agenda**

Date: June 20, 2018 - 4:00 PM

Location: Administration Building

Room 119 101 Hooper Ave Toms River, NJ 08754

Agenda: AUTHORIZING PAYMENT OF BILLS IN BILL COMMITTEE REPORT NO. 12.

Official Resolution#			2018000714					
Meeting Date			06/20/2018					
Introduced Date			06	/20/	′20′	18		
Adopted Date			06	/20/	′20′	18		
Agenda Item			g					
CAF#								
Purchase Req. #	<b></b>							
Result			Adopted					
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.	
Little	~				~			
Bartlett, Jr.	~			~	~			
Haines	Haines 🗸				~			
Kelly	Kelly ✓				~			
Vicari	~				~			

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

#### BILL COMMITTEE REPORT COUNTY OF OCEAN SUMMARY OF VOUCHERS

**SUMMARY OF BILLS** 

**CERTIFICATE# 12** 

### MASTER VOUCHER-CERTIFICATE FOR CERTIFICATION OF PAYMENT

I. THE UNDERSIGNED, DIRECTOR OF THE DEPARTMENT OF ADMINISTRATION HAVE EXAMINED THE VOUCHERS SUBMITTED HERE WITHIN FOR THE PURPOSE OF RECOMMENDING TO THE OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS PAYMENT THEREOF ON 06/20/2018.

I, HEREBY CERTIFY THESE VOUCHERS, IN THE TOTAL AMOUNT OF \$13,246,051.44 WHICH ARE CONTAINED IN THE ATTACHED REPORT, TO BE VALID CLAIMS, AND I RECOMMEND APPROVAL AND PAYMENT THEREOF.

JOHN C. BARTLETT, JR. DEPUTY DIRECTOR	APPROVED
VIRGINIA E. HAINES FREEHOLDER	GERRY P. LITTLE FREEHOLDER DIRECTOR
JOSEPH H. VICARI FREEHOLDER	ORDERED PAID
JOHN P. KELLY FREEHOLDER	BETTY VASIL CLERK OF THE BOARD OF CHOSEN FREEHOLDERS

Introduced on: Adopted on: Official Resolution#: 2018000714

June 20, 2018 June 20, 2018

#### RESOLUTION

#### **JUNE 20, 2018**

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF CHOSEN

FREEHOLDERS OF THE COUNTY OF OCEAN, THAT THE DIRECTOR IS

HEREBY AUTHORIZED AND INSTRUCTED TO EXECUTE MASTER

VOUCHER-CERTIFICATE #12 FOR CERTIFICATION OF SAID MASTER VOUCHER

CONSISTING OF 89 PAGES WITH VOUCHERS TOTALING IN THE AMOUNT

OF \$13,246,051.44 WHICH ARE DEEMED TO BE VALID CLAIMS AS

RECOMMENDED BY THE DIRECTOR OF THE DEPARTMENT OF ADMINISTRATION

BE IT FURTHER RESOLVED THAT THE COMPTROLLER OF THE COUNTY

OF OCEAN IS HEREBY AUTHORIZED AND DIRECTED TO PAY EACH AND EVERY

ONE OF THE AFORESAID BILLS ATTACHED TO THIS

MASTER VOUCHER-CERTIFICATE AND, UPON EXECUTION OF SAME BY SAID

DIRECTOR, IF AND WHEN FUNDS ARE AVAILABLE.

Introduced on: June 20, 2018 Adopted on: June 20, 2018 Official Resolution#: 2018000714



OFFICE OF THE OCEAN COUNTY FREEHOLDERS

Director Gerry P. Little
Deputy Director John C. Bartlett, Jr.
Virginia E. Haines
John P. Kelly
Joseph H. Vicari

101 Hooper Ave Toms River, New Jersey 08754-2191

Tel: 732-929-2005 Fax: 732-505-1918

### **Board Meeting Agenda**

Date: June 20, 2018 - 4:00 PM

Location: Administration Building

Room 119 101 Hooper Ave Toms River, NJ 08754

Agenda: UNDERGROUND UTILITIES CORP. - Replacement of Thompson Bridge (Structure No. 1511-016), Thompson Bridge Road over Toms River, Jackson Township - Final Estimate # 5, \$36,240.74. (B2017-67E)

Official Resolution#			2018000716				
Meeting Date			06/20/2018				
Introduced Date			06	/20	/20 <sup>-</sup>	18	
Adopted Date			06	/20	/20 <sup>-</sup>	18	
Agenda Item			h-	1			
CAF#							
Purchase Req. #	#		B2017-67E				
Result			Adopted				
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Little	~				~		
Bartlett, Jr.	~			~	~		
Haines	Haines 🗸				~		
Kelly 🗸			~		~		
Vicari	~				~		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

CONTRACT NO. B2017-67E

#### RESOLUTION

June 20, 2018

W H E R E A S, the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN entered into an agreement June 21, 2017 with the Contractor, Underground Utilities Corp. for work and services in relation to the Replacement of Thompson Bridge (Structure No. 1511-016), Thompson Bridge Road Over Toms River, Jackson Township, Ocean County, New Jersey; and

W H E R E A S, the contract for the said project was let in the name of the County of Ocean and the work was done pursuant to said contract carried out under the direction and supervision of the County Engineer; and

W H E R E A S, the County Engineer of the County of Ocean has duly certified to this Board that the work covered by said contract up to and including the extent shown on Final Estimate No. 5 dated June 20, 2018 was finished in all respects in compliance with the plans and specifications, order and direction and other details, all in conformity with the said contract; and

W H E R E A S, the Final Estimate No. 5 shows:

\$1,384,195.49 Total Cost of Construction:

\$0.00 Less 2% of Total:

\$1,384,195.49 Subtotal:

Less Partial Estimate #1: Less Partial Estimate #2: \$353,985.80 \$679,546.95 Less Partial Estimate #3: \$170,680.13 Less Partial Estimate #4: \$143,741.87

\$1,347,954.75 Total Partial Payments Made to Date:

\$36,240.74 AMOUNT NOW DUE CONTRACTOR:

W H E R E A S, the said Contractor has filed a sworn claim with the Board in which it is declared that the amount due the Contractor as stated above is true, fair, just and correct.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, in the STATE OF NEW JERSEY, that:

- 1. The furnished work under this contract, to the extent covered by this resolution, be and the same is hereby accepted by the Board of Chosen Freeholders of the County of Ocean.
- The Department of Finance is hereby authorized and 2. directed to pay said Contractor the amount of Thirty six thousand two hundred forty and 74/100 dollars (\$36,240.74) which is the amount herein before shown to be presently due to said Contractor, in accordance with the certification thereof by the County Engineer to this Board.

Introduced on: Adopted on: Official Resolution#: 2018000716



OFFICE OF THE OCEAN COUNTY FREEHOLDERS

Director Gerry P. Little
Deputy Director John C. Bartlett, Jr.
Virginia E. Haines
John P. Kelly
Joseph H. Vicari

101 Hooper Ave Toms River, New Jersey 08754-2191

Tel: 732-929-2005 Fax: 732-505-1918

### **Board Meeting Agenda**

Date: June 20, 2018 - 4:00 PM

Location: Administration Building

Room 119 101 Hooper Ave Toms River, NJ 08754

Agenda: MIDLANTIC CONSTRUCTION, LLC - Replacement of Cooks Bridge (Structure No. 1511-007), North Cooks Bridge Road over South Branch of the Metedeconk River, Jackson Township, No. II - Change Order # 2 - E \$186,134.96; R \$44,465.83. (B2016-126E)

Official Resolution#			2018000717				
Meeting Date			06/20/2018				
Introduced Date			06	/20	/20 <sup>-</sup>	18	
Adopted Date			06	/20	/20 <sup>-</sup>	18	
Agenda Item			h-2	2			
CAF#							
Purchase Req. #	<b>#</b>		B2016-126E				
Result			Adopted				
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
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Haines	Haines 🗸				~		
Kelly 🗸			~		~		
Vicari	~				~		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

CONTRACT NO. B2016-126E

#### RESOLUTION

June 20, 2018

WHEREAS, Contract No. B2016-126E was entered into on September 21, 2016 with Midlantic Construction, LLC, Contractor, for work and services in relation to the Replacement of Cooks Bridge (Structure No. 1511-007), North Cooks Bridge Road Over South Branch of the Metedeconk River, Jackson Township, No. II, Ocean County, New Jersey; and

WHEREAS, during the course of construction minor modifications to contract quantities have become necessary to improve conditions and due to actual field measured conditions; and

WHEREAS, the County Engineer of the County of Ocean has duly filed with this Board a request for a Change Order stating the facts involved and certifying that the proposed Change Order is consistent with regulations for such Change Orders promulgated by the New Jersey Department of Community Affairs, Division of Local Government Services, under authority of N.J.S.A. 52:27BB-32; and

WHEREAS, the Contractor has agreed to accept these changes to the Contract pursuant to the provisions of Sections 104 and 109 of the Standard Specifications; and

WHEREAS, adequate funds are available in Account No. 413-185-C707-6800 in the amount of \$141,669.13.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, in the STATE OF NEW JERSEY, that:

The County Engineer is hereby authorized to issue 2 Amendatory Contract and Change Order No. to Midlantic Extra Work Order in the amount of Construction, LLC as follows: \$186,134.96 and Reduction Order in the amount of \$44,465.83 in connection with the project known as Replacement of Cooks Bridge (Structure No. 1511-007), North Cooks Bridge Road Over South Branch of the Metedeconk River, Jackson Township, No. II, Ocean County,

CONTRACT NO. B2016-126E PAGE 2

June 20, 2018

New Jersey.

- The Director and Clerk of this Board are hereby 2. authorized and directed to enter into an Amendatory Contract with Midlantic Construction, LLC to cover the Change Order No. 2.
- 3. A certified copy of this resolution shall be sent to the County Engineer, the County Treasurer, the County Auditor and Midlantic Construction, LLC.



OFFICE OF THE OCEAN COUNTY FREEHOLDERS

Director Gerry P. Little
Deputy Director John C. Bartlett, Jr.
Virginia E. Haines
John P. Kelly
Joseph H. Vicari

101 Hooper Ave Toms River, New Jersey 08754-2191

Tel: 732-929-2005 Fax: 732-505-1918

### **Board Meeting Agenda**

Date: June 20, 2018 - 4:00 PM

Location: Administration Building

Room 119 101 Hooper Ave Toms River, NJ 08754

Agenda: EARLE ASPHALT COMPANY - Reconstruction of the Hyson Road - Cook Road Intersection, Jackson Township - Change Order # 4 - E \$44,488.95; R \$5,405.90. (B2016-155E)

Official Resolution#				2018000718					
Meeting Date			06/20/2018						
Introduced Date			06	/20	/201	18			
Adopted Date			06	/20	/201	18			
Agenda Item			h-3	3					
CAF#									
Purchase Req. #	<b>#</b>		B2016-155E						
Result			Adopted						
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.		
Little	~				~				
Bartlett, Jr.	~			~	~				
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Vicari	~				~				

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

CONTRACT NO. B2016-155E

#### RESOLUTION

June 20, 2018

WHEREAS, Contract No. B2016-155E was entered into on November 16, 2016 with Earle Asphalt Company, Contractor, for work and services in relation to the Reconstruction of the Hyson Road-Cook Road Intersection, Jackson Township, Ocean County, New Jersey; and

WHEREAS, during the course of construction minor modifications to contract quantities have become necessary to improve conditions and due to actual field measured conditions; and

WHEREAS, the County Engineer of the County of Ocean has duly filed with this Board a request for a Change Order stating the facts involved and certifying that the proposed Change Order is consistent with regulations for such Change Orders promulgated by the New Jersey Department of Community Affairs, Division of Local Government Services, under authority of N.J.S.A. 52:27BB-32; and

WHEREAS, the Contractor has agreed to accept these changes to the Contract pursuant to the provisions of Sections 104 and 109 of the Standard Specifications; and

WHEREAS, adequate funds are available in Account No. 409-185-C613-6800 in the amount of \$39,083.05.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, in the STATE OF NEW JERSEY, that:

The County Engineer is hereby authorized to Amendatory Contract and Change Order No. 4 to Earle Asphalt Company Extra Work Order in the amount of \$44,488.95 and as follows: Reduction Order in the amount of \$5,405.90, in connection with the project known as Reconstruction of the Hyson Road-Cook Road Intersection, Jackson Township, Ocean County, New Jersey.

June 20, 2018

- 2. The Director and Clerk of this Board are hereby authorized and directed to enter into an Amendatory Contract with Earle Asphalt Company to cover the Change Order No. 4.
- 3. A certified copy of this resolution shall be sent to the County Engineer, the County Treasurer, the County Auditor and Earle Asphalt Company.

Introduced on:



OFFICE OF THE OCEAN COUNTY FREEHOLDERS

Director Gerry P. Little
Deputy Director John C. Bartlett, Jr.
Virginia E. Haines
John P. Kelly
Joseph H. Vicari

101 Hooper Ave Toms River, New Jersey 08754-2191

Tel: 732-929-2005 Fax: 732-505-1918

### **Board Meeting Agenda**

Date: June 20, 2018 - 4:00 PM

Location: Administration Building

Room 119 101 Hooper Ave Toms River, NJ 08754

Agenda: A TEAM CONCRETE, INC. - Replacement of Curb and Sidewalk at Various Locations in Ocean County, Contract 2017 - Final Estimate # 7 \$33,405.76. (B2017-31E)

Official Resolution#			2018000719					
Meeting Date			06/20/2018					
Introduced Date			06	/20/	′20′	18		
Adopted Date			06	/20/	′20′	18		
Agenda Item			h-4	1				
CAF#								
Purchase Req. #	<b>#</b>		B2017-31E					
Result			Adopted					
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.	
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Bartlett, Jr.	~			~	~			
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Kelly	Kelly 🗸				~			
Vicari	~				~			

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CONTRACT NO. B2017-31E

#### RESOLUTION

June 20, 2018

W H E R E A S, the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN entered into an agreement dated March 15, 2017 with the Contractor, A Team Concrete, Inc. for work and services in relation to the Replacement of Curb and Sidewalk at Various Locations in Ocean County, Contract 2017, Ocean County, New Jersey; and

W H E R E A S, the contract for the said project was let in the name of the County of Ocean and the work was done pursuant to said contract carried out under the direction and supervision of the County Engineer; and

W H E R E A S, the County Engineer of the County of Ocean has duly certified to this Board that the work covered by said contract up to and including the extent shown on Final Estimate No. 7 dated June 20, 2018 was finished in all respects in compliance with the plans and specifications, order and direction and other details, all in conformity with the said contract; and

W H E R E A S, the Final Estimate No. 7 shows:

Total Cost of Construction:	\$375,844.99
Less 2% of Total:	\$0.00
Subtotal:	\$375,844.99
Less Partial Estimate #1: \$ 29,766.03 Less Partial Estimate #2: \$ 15,297.80 Less Partial Estimate #3: \$ 47,747.47 Less Partial Estimate #4: \$ 30,432.67 Less Partial Estimate #5: \$ 72,851.70 Less Partial Estimate #6: \$146,343.56	
Total Partial Payments Made to Date:	\$342,439.23

\$33,405.76 AMOUNT NOW DUE CONTRACTOR:

W H E R E A S, the said Contractor has filed a sworn claim with the Board in which it is declared that the amount due the Contractor as stated above is true, fair, just and correct.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, in the STATE OF NEW JERSEY, that:

- The furnished work under this contract, to the extent covered by this resolution, be and the same is hereby accepted by the Board of Chosen Freeholders of the County of Ocean.
- 2. The Department of Finance is hereby authorized and directed to pay said Contractor the amount of Thirty three thousand four hundred five and 76/100 dollars (\$33,405.76) which is the amount hereinbefore shown to be presently due to said Contractor, in accordance with the certification thereof by the County Engineer to this Board.

Introduced on: Adopted on: June 20, 2018 Official Resolution#: 2018000719



OFFICE OF THE OCEAN COUNTY FREEHOLDERS

Director Gerry P. Little
Deputy Director John C. Bartlett, Jr.
Virginia E. Haines
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101 Hooper Ave Toms River, New Jersey 08754-2191

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### **Board Meeting Agenda**

Date: June 20, 2018 - 4:00 PM

Location: Administration Building

Room 119 101 Hooper Ave Toms River, NJ 08754

Agenda: EARLE ASPHALT COMPANY - Reconstruction and Resurfacing of Portions of Certain County Roads, Contract 2016C - Partial Estimate # 9 \$914,594.13. (B2017-59E)

Official Resolution#			2018000720					
Meeting Date			06/20/2018					
Introduced Date			06	/20/	′20′	18		
Adopted Date			06	/20/	′20′	18		
Agenda Item			h-	5				
CAF#								
Purchase Req. #	<b>#</b>		B2017-59E					
Result			Adopted					
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.	
Little	~				~			
Bartlett, Jr.	~			~	~			
Haines	Haines 🗸				~			
Kelly	Kelly 🗸				~			
Vicari	~				~			

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

CONTRACT NO. B2017-59E

#### R E S O L U T I O N

June 20, 2018

W H E R E A S, the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN entered into an agreement May 3, 2017 with the Contractor, Earle Asphalt Company for work and services in relation to the Reconstruction and Resurfacing of Portions of Certain County Roads, Contract 2016C, Ocean County, New Jersey; and

W H E R E A S, the contract for the said project was let in the name of the County of Ocean and the work was done pursuant to said contract carried out under the direction and supervision of the County Engineer; and

W H E R E A S, the County Engineer of the County of Ocean has duly certified to this Board that the work covered by said contract up to and including the extent shown on Partial Estimate No. 9 dated June 20, 2018 was finished in all respects in compliance with the plans and specifications, order and direction and other details, all in conformity with the said contract; and

W H E R E A S, the Partial Estimate No. 9 shows:

Total Cost of Construction: \$3,314,175.62

Less 2% of Total: \$66,283.51

Subtotal: \$3,247,892.11

Less Partial Estimate #1: \$632,365.06 Less Partial Estimate #2: Less Partial Estimate #3: \$835,084.19 \$165,000.25 Less Partial Estimate #4: \$ 92,816.74 Less Partial Estimate #5: \$198,736.12 Less Partial Estimate #6: \$ 91,467.76 Less Partial Estimate #7: \$142,341.56 Less Partial Estimate #8: \$175,486.30

Total Partial Payments Made to Date: \$2,333,297.98

\$914,594.13 AMOUNT NOW DUE CONTRACTOR:

CONTRACT NO. B2017-59E PAGE 2

June 20, 2018

W H E R E A S, the said Contractor has filed a sworn claim with the Board in which it is declared that the amount due the Contractor as stated above is true, fair, just and correct.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, in the STATE OF NEW JERSEY, that:

- 1. The furnished work under this contract, to the extent covered by this resolution, be and the same is hereby accepted by the Board of Chosen Freeholders of the County of Ocean.
- The Department of Finance is hereby authorized and 2. directed to pay said Contractor the amount of Nine hundred fourteen thousand five hundred ninety four and 13/100 dollars (\$914,594.13) which is the amount herein before shown to be presently due to said Contractor, in accordance with the certification thereof by the County Engineer to this Board.

Introduced on: Adopted on: Official Resolution#: 2018000720



OFFICE OF THE OCEAN COUNTY FREEHOLDERS

Director Gerry P. Little
Deputy Director John C. Bartlett, Jr.
Virginia E. Haines
John P. Kelly
Joseph H. Vicari

101 Hooper Ave Toms River, New Jersey 08754-2191

Tel: 732-929-2005 Fax: 732-505-1918

### **Board Meeting Agenda**

Date: June 20, 2018 - 4:00 PM

Location: Administration Building

Room 119 101 Hooper Ave Toms River, NJ 08754

Agenda: Authorizing the County Personnel Resolution.

Official Resolution#			2018000746					
Meeting Date			06/20/2018					
Introduced Date			06	/20	/20 <sup>-</sup>	18		
Adopted Date			06	/20	/20 <sup>-</sup>	18		
Agenda Item			i-1					
CAF#								
Purchase Req. #	<b></b>							
Result			Adopted					
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.	
Little	~				~			
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I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

#### RESOLUTION

June 20, 2018

BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY that:

- Raymond-James Coletti is hereby granted a Leave of Absence Without Pay, (Workers Compensation) from his position of Maintenance Worker 2 Grounds, Parks Department, effective June 4, 2018 for a period of three months or until the County of Ocean determines he no longer qualifies for temporary disability payments, whichever is sooner.
- Deborah A. Gries is hereby granted an Extension of Leave of Absence Without Pay, (fill appointed position) from her position of Keyboarding Clerk 3, Administrator's Office, effective July 5, 2018 through July 4, 2019 inclusive.
- Theresa M. Wallace is hereby granted an Extension of Leave of Absence Without Pay, (Workers Compensation) from her position of County Correction Captain, Department of Corrections, effective June 9, 2018 for a period of three months or until the County of Ocean determines she no longer qualifies for temporary disability payments, whichever is sooner.
- At the request of the Prosecutor, Lauren A. Fennessy is hereby granted a Leave of Absence Without Pay pursuant to the Family and Medical Leave Act from her position of Advocate Victim Witness Program, Prosecutor's Office, effective June 22, 2018 through July 22, 2018 inclusive.
- Edward J. Haye is hereby granted an Extension of Leave of Absence Without Pay, (Workers Compensation) from his position of Senior Traffic Maintenance Worker, Engineering Department, effective June 12, 2018 for a period of three months or until the County of Ocean determines he no longer qualifies for temporary disability payments, whichever is sooner.
- At the request of the Prosecutor, Nicole A. Testa is hereby appointed to the position of County Investigator, Prosecutor's Office, effective July 16, 2018, at an annual base salary of \$42,511.
- Sharon Halucha's regular appointment to the position of Keyboarding Clerk 1, Clerk of the Board, effective June 7, 2018, at an annual base salary of \$30,527, is hereby rescinded.
- Romer R. Meneses is hereby given a provisional appointment to the position of Assistant Supervising Omnibus Operator, Department of Transportation Services, pending Civil Service examination, effective June 21, 2018, at an annual base salary of \$50,000.
- Raymond J. Krieger is hereby given a regular appointment to the position of Supervising Bridge Repairer, Road Department, subject to a working test period, effective May 31, 2018, at his present salary.
- Cheryl A. Meyer is hereby given a provisional appointment to the position of Senior Community Service Aide, Human Services, pending Civil Service examination, effective June 21, 2018, at an annual base salary of \$37,100, and effective July 20, 2018, at an annual base salary of \$38,400.
- Raymond Latshaw Jr., is hereby demoted (voluntary) to the position of Computer Service Technician, Office of Information Technology, effective June 20, 2018 and effective June 21, 2018 is hereby given a provisional appointment to the position of Senior Systems Analyst, pending Civil Service examination, at an annual base salary of \$63,000.

page two

- 12. Susan M. Sinopoli is hereby granted an Extension of Leave of Absence Without Pay pursuant to the Family and Medical Leave Act from her position of Building Maintenance Worker, Buildings & Grounds, effective June 15, 2018 through July 15, 2018 inclusive.
- 13. Vivienne P. Washburn is hereby given a regular appointment to the position of Keyboarding Clerk 2, Department of Transportation Services, subject to a working test period, effective May 24, 2018, at her present salary.
- 14. Joann DeGrande is hereby granted a Leave of Absence Without Pay pursuant to the Family and Medical Leave Act from her position of Omnibus Operator, Department of Transportation Services, effective May 17, 2018 through August 16, 2018 inclusive.
- 15. John N. Donato is hereby given a regular appointment to the position of County Correction Lieutenant, Department of Corrections, subject to a working test period, effective June 21, 2018, at an annual base salary of \$121,035.
- 16. Pamela S. Johnson is hereby granted a Leave of Absence Without Pay pursuant to the Family and Medical Leave Act from her position of Keyboarding Clerk 2, Engineering Department, effective May 31, 2018 through July 10, 2018 inclusive.
- 17. At the request of the Sheriff, Nicole E. Nicosia is hereby granted a Family Leave Without Pay, from her position of Public Safety Telecommunicator, Sheriff's 911 Division, effective June 5, 2018 through August 27, 2018 inclusive.
- 18. Laura A. Harris, Analyst Trainee, Department of Corrections, is hereby given a regular appointment to the position of Assistant Program Analyst, subject to a working test period, effective June 22, 2018, at an annual base salary of \$41,800.
- 19. At the request of the Sheriff, Eileen B. Sweeney is hereby given a provisional appointment to the position of Records Support Technician 2, Office of the Sheriff, pending Civil Service examination, effective June 21, 2018, at her present salary.
- 20. At the request of the Prosecutor, Jennifer R. Gurdock-Vitale is hereby granted a Leave of Absence Without Pay pursuant to the Family and Medical Leave Act from her position of Keyboarding Clerk 3, Prosecutor's Office, effective June 13, 2018 through July 31, 2018 inclusive.
- 21. Jamie S. Busch, Assistant Mental Health Administrator, Human Services, salary is hereby corrected to \$85,135, effective August 3, 2018.
- 22. John J. Wright is hereby given a regular appointment to the position of Supervisor Information Technology, Office of Information Technology, subject to a working test period, effective June 21, 2018, at his present salary.

The following employees (23 through 24), Engineering Department, Principal Engineer's, salaries are hereby corrected to \$74,832, effective April 1, 2018:

- 23. Christopher R. Jerome
- 24. Jennifer L. Reenstra
- 25. At the request of the Sheriff, Elizabeth A. Glickel is hereby granted an Intermittent Medical Leave from her position of Supervising Public Safety Telecommunicator, Sheriff's 911 Division, effective June 8, 2018 through September 9, 2018 inclusive.
- 26. Michelle Arnold is hereby granted an Extension of Intermittent Family Leave from her position of Administrative Analyst, Department of Transportation Services, effective June 11, 2018 through June 10, 2019 inclusive.

page three

At the request of the Sheriff, Nicole R. Tamburro's appointment to the position of Sheriff's Investigator, Office of the Sheriff, as provided by N.J.S.A.40A:9-117(a), at an annual base salary of \$40,000, effective date is hereby changed to July 9, 2018.

The following employees (28 through 29), are hereby given a regular appointment to the position of Laborer 1, Engineering Department, subject to a working test period, effective July 2, 2018, at an annual base salary of \$31,350:

- 28. Cheyenne L. Carey
- Edward M. Santolla 29
- Leonard G. Jernstedt is hereby given a regular appointment to the position of Laborer 1, Road Department, subject to a working test period, effective July 2, 2018, at an annual base salary of \$31,350.
- Kevin D. Dugan is hereby given a regular part-time appointment to the position of Omnibus Operator, Department of Transportation Services, subject to a working test period, effective July 9, 2018, at an hourly wage of \$16.71.
- Ami M. Tamburro is hereby given a regular appointment to the position of Omnibus Operator, Department of Transportation Services, subject to a working test period, effective June 28, 2018, at an annual base salary of \$34,750.
- William J. Pais, part-time Omnibus Operator, Department of Transportation Services, is hereby changed to full-time, effective June 28, 2018, at an annual base salary of \$34,750.
- At the request of the Prosecutor, Kaitlin C. Pennypacker is hereby appointed to the position of Prosecutor's Agent, Prosecutor's Office, as provided by N.J.S.A.11A:3-4(1), effective June 25, 2018, at an annual base salary of \$35,000.
- Martin W. Adams is hereby given a provisional appointment to the position of Telecommunications System Analyst, Office of Information Technology, pending Civil Service examination, effective July 9, 2018, at an annual base salary of \$83,000.
- Denise Rannou is hereby given a regular part-time appointment to the position of Keyboarding Clerk 1, Veterans Service Bureau, subject to a working test period, effective June 28, 2018, at her present salary.
- John J. Cunningham is hereby given an appointment to the position of Intermittent Bridge Operator, Road Department, subject to a working test period, effective July 2, 2018, at an hourly wage of \$15.07.
- Erik L. Paskalides is hereby given an appointment to the position of Intermittent Golf Starter, Parks Department, subject to a working test period, effective June 25, 2018, at an hourly wage of \$8.60.
- Brett A. Michelini is hereby given an appointment to the position of Intermittent Recreation Aide, Parks Department, subject to a working test period, effective June 25, 2018, at an hourly wage of \$10.12.
- Richard E. Sperling is hereby given an appointment to the position of Intermittent Groundskeeper, Parks Department, subject to a working test period, effective July 9, 2018, at an hourly wage of \$15.07.
- Frank K. Martucci is hereby given a T/120 appointment to the position of Omnibus Operator, Department of Transportation Services, effective July 9, 2018, at an hourly wage of \$16.71.

page four

- Kate E. Doherty is hereby given a temporary seasonal appointment to the position of Program Monitor, Extension Service, effective July 2, 2018 through September 1, 2018, at an hourly wage of \$16.00.
- Carli L. Patrizio is hereby authorized as an unpaid intern, Fairleigh 43. Dickinson University, Department of Corrections, effective June 21, 2018 through August 10, 2018.
- Nancy Herman is hereby granted a Leave of Absence Without Pay pursuant 44. to the Family and Medical Leave Act from her position of Senior Building Maintenance Worker, Buildings & Grounds, effective June 29, 2018 through August 13, 2018 inclusive.
- Adam G. Nappi is hereby granted a Leave of Absence Without Pay pursuant to the Family and Medical Leave Act from his position of Laborer 1, Road Department, effective June 20, 2018 through August 19, 2018 inclusive.
- Joseph J. Guzzo is hereby granted a Leave of Absence Without Pay pursuant to the Family and Medical Leave Act from his position of Building Maintenance Worker, Buildings & Grounds, effective June 5, 2018 through June 25, 2018 inclusive.
- Craig P. Caton is hereby given a regular appointment to the position of Supervising Bridge Repairer, Road Department, subject to a working test period, effective June 15, 2018, at his present salary.

The following employees (48 through 49), are hereby given a regular appointment to the position of Senior Mail Clerk, Clerk of the Board, subject to a working test period, effective June 7, 2018, at their present salaries:

- Jane A. Carberry 48.
- Deborah L. Daniels 49.
- Anthony F. Frascella, Equipment Operator, Road Department, is hereby demoted (voluntary) to the position of Laborer 1, effective June 5, 2018, at an annual base salary of \$33,975.
- At the request of the Board of Elections, Beth A. McGuckin is hereby granted a Family Leave Without Pay, from her position of Election Investigation Coordinator, Election Board, effective June 25, 2018 through July 22, 2018 inclusive.
- Ashley Cataldo is hereby granted a Family Leave Without Pay, from her position of Keyboarding Clerk 2, Road Department, effective June 21, 2018 through September 12, 2018 inclusive.
- John A. DeStefano, Jr. is hereby granted an Intermittent Medical Leave from his position of County Correction Officer, Department of Corrections, effective June 19, 2018 through September 19, 2018 inclusive.
- Robert D. Milana is hereby granted an Extension of Leave of Absence Without Pay pursuant to the Family and Medical Leave Act from his position of Investigator Trainee, Employee Relations - Division of Risk Management, effective July 17, 2018 through July 31, 2018 inclusive.

Resolution

June 20, 2018

page five

Stephanie Rasmussen is hereby granted an Extension of Leave of Absence Without Pay pursuant to the Family and Medical Leave Act from her position of Inventory Control Clerk, Department of Corrections, effective June 14, 2018 through July 22, 2018 inclusive.

BE IT FURTHER RESOLVED that certified copies of the Resolution be sent to the Director of Employee Relations and the County Comptroller/CFO.



OFFICE OF THE OCEAN COUNTY FREEHOLDERS

Director Gerry P. Little
Deputy Director John C. Bartlett, Jr.
Virginia E. Haines
John P. Kelly
Joseph H. Vicari

101 Hooper Ave Toms River, New Jersey 08754-2191

Tel: 732-929-2005 Fax: 732-505-1918

### **Board Meeting Agenda**

Date: June 20, 2018 - 4:00 PM

Location: Administration Building

Room 119 101 Hooper Ave Toms River, NJ 08754

Agenda: Honoring Nancy Weber-Loeffert as she retires from 39 years of dedicated service to the Ocean County Vocational-Technical Schools.

Official Resolution#			2018000721					
Meeting Date			06/20/2018					
Introduced Date			06	/20	/20 <sup>-</sup>	18		
Adopted Date			06	/20	/20 <sup>-</sup>	18		
Agenda Item			i-2					
CAF#								
Purchase Req. #	<b>#</b>							
Result			Adopted					
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.	
Little	~				~			
Bartlett, Jr.	~				~			
Haines	Haines 🗸				~			
Kelly	Kelly 🗸				~			
Vicari	~			~	~			

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON



# Resolution

## Ocean County Board Of Chosen Freeholders

Administration Auilding Coms River, New Jersey

June 20, 2018

WHEREAS, NANCY WEBER-LOEFFERT began her career at Ocean County Vocational-Technical School in 1979 as a Special Needs Transitional Specialist; and

WHEREAS, for the next 39 years, NANCY WEBER-LOEFFERT served as the Special Needs Job Placement Specialist, Vice Principal of OCVTS Special Education, Principal of OCVTS Student Services, and in 2004, became the OCVTS Assistant Superintendent; and

WHEREAS, NANCY WEBER-LOEFFERT has dedicated her time over the last 39 years to vigorously promoting the programs, staff, ideals and accomplishments of the Ocean County Vocational-Technical School, serving as a positive influence on both the students and the staff and has greatly impacted the future of our citizens of Ocean County; and

WHEREAS, NANCY WEBER-LOEFFERT has also generously volunteered her time and talents as a member of the Monmouth-Ocean Development Council Board of Directors, Greater Toms River Chamber of Commerce Executive Board of Directors and the Ocean County Workforce Development Board; and

WHEREAS, a career which has been characterized by competence, diligence and loyalty, will now be exchanged for a well-deserved retirement.

NOW, THEREFORE, I, GERRY P. LITTLE, DIRECTOR of the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, on behalf of this Board, hereby sincerely express thanks and gratitude to:

### NANCY WEBER-LOEFFERT

for her many years of exemplary service and extend the very best personal wishes for good health and happiness in her retirement.

Attest:

Clerk of the Board

Gerry P. L attle, Freeholder Director

Deputy Director

irginia E. Haines, Freeholder

John P. Kelly, Freeholder

Vicari, Freeholder

Introduced on: Adopted on: Official Resolution#: 20180007



OFFICE OF THE OCEAN COUNTY FREEHOLDERS

Director Gerry P. Little
Deputy Director John C. Bartlett, Jr.
Virginia E. Haines
John P. Kelly
Joseph H. Vicari

101 Hooper Ave
Toms River, New Jersey
08754-2191

Tel: 732-929-2005 Fax: 732-505-1918

### **Board Meeting Agenda**

Date: June 20, 2018 - 4:00 PM

Location: Administration Building

Room 119 101 Hooper Ave Toms River, NJ 08754

Agenda: Authorizing the cancellation of capital account balances that are no longer needed.

Official Resolution#			2018000715					
Meeting Date			06/20/2018					
Introduced Date			06	/20	/20 <sup>-</sup>	18		
Adopted Date			06	/20	/20 <sup>-</sup>	18		
Agenda Item			i-3					
CAF#								
Purchase Req. #	<b></b>							
Result			Adopted					
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.	
Little	~				~			
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Vicari	~			~	~			

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

\$69,739.60

#### RESOLUTION

June 20, 2018

WHEREAS, during previous years, Capital Ordinances were adopted by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN for specific projects; and

WHEREAS, the projects listed below will no longer be needed.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, in the STATE OF NEW JERSEY, that the following Ordinances be canceled and credited as follows:

### **To Capital Improvement Fund:**

-	<del></del>	
ACCOUNT	ORDINANCE # AND TITLE	<u>AMOUNT</u>
301-010-C525	2015-25: Upgrade Security Sys Juv Dt Cntr	\$238,938.60
301-010-C220	2012-20: Emergency Generators Install	23,796.63
301-015-C220	2012-20: Emergency Generators Install	38,933.25
301-070-C220	2012-20: Emergency Generators Install	360,000.00
Total Capital Im	provement Fund	<u>\$661,668.48</u>
To Reserve to Pa	ny Bonds:	
ACCOUNT	ORDINANCE # AND TITLE	AMOUNT
400-185-C110	2011-10: Eng, Rd, Bridge & Drain Ph II	\$506,960.41
404-185-C303	2013-03: Rt 526 Apple-Lns Mill	936,455.08
Total Reserve to	Pay Bonds	<u>\$1,443,415.49</u>
To Deferred to F	<u> uture Taxation – Unfunded:</u>	
ACCOUNT	ORDINANCE # AND TITLE	AMOUNT
300-015-C520	2015-20: OCC Nursing & Tech Building	\$7,998,515.60
Total Deferred to	o Future Taxation – Unfunded	<u>\$7,998,515.60</u>
To Capital Surp	lus:	
ACCOUNT	ORDINANCE # AND TITLE	<b>AMOUNT</b>
300-185-C303	2013-03: Rt 526 Apple-Lns Mill	\$69,334.81
301-185-C303	2013-03: Rt 526 Apple-Lns Mill	<u>404.79</u>

BE IT FURTHER RESOLVED that certified copies of this Resolution be made available to the Department of Finance and the County Auditor.

**Total Capital Surplus** 



OFFICE OF THE OCEAN COUNTY FREEHOLDERS

Director Gerry P. Little
Deputy Director John C. Bartlett, Jr.
Virginia E. Haines
John P. Kelly
Joseph H. Vicari

101 Hooper Ave Toms River, New Jersey 08754-2191

Tel: 732-929-2005 Fax: 732-505-1918

### **Board Meeting Agenda**

Date: June 20, 2018 - 4:00 PM

Location: Administration Building

Room 119 101 Hooper Ave Toms River, NJ 08754

Agenda: Authorizing a decrease in funding for Work First NJ (WFNJ) FY 2016/2017 in the amount of \$50,570.00.

Official Resolution#			2018000722					
Meeting Date		06/20/2018						
Introduced Date			06/20/2018					
Adopted Date			06/20/2018					
Agenda Item			i-4					
CAF#								
Purchase Req. #								
Result			Adopted					
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.	
Little	~				~			
Bartlett, Jr.	~				~			
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I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

#### RESOLUTION

#### June 20, 2018

WHEREAS, the County of Ocean has been notified by the State of New Jersey, Department of Labor and Workforce Development that the funding for the grant entitled the Work First NJ (WFNJ) FY 16/17 will be reduced; and

WHEREAS, it has been determined that the amount to be reduced shall be \$50,570.00; and

WHEREAS, in order to maintain proper accounting and system control procedures, it is necessary to cancel this balance from the Grant Fund only, Current Fund remaining the same as the original approved budget.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, that the Department of Finance is hereby authorized and directed to cancel the following funds as follows:

Title and Account Number	Account Number Original Amount		Revised Amount		
Work First NJ (WFNJ) FY16/17					
650-295-6529	\$1,167,001.00	(\$3.00)	\$1,166,998.00		
017-818-6529	\$408,145.00	(\$50,567.00)	\$357,578.00		
	\$1,575,146.00	(\$50,570.00)	\$1,524,576.00		

BE IT FURTHER RESOLVED, that certified copies of this Resolution shall be made available to the County Auditor, Department of Finance and the Department of Human Services.



OFFICE OF THE OCEAN COUNTY FREEHOLDERS

Director Gerry P. Little
Deputy Director John C. Bartlett, Jr.
Virginia E. Haines
John P. Kelly
Joseph H. Vicari

101 Hooper Ave Toms River, New Jersey 08754-2191

Tel: 732-929-2005 Fax: 732-505-1918

### **Board Meeting Agenda**

Date: June 20, 2018 - 4:00 PM

Location: Administration Building

Room 119 101 Hooper Ave Toms River, NJ 08754

Agenda: Authorizing a grant application for the Federal Transit Administration's Section 5310 Grant Program FY 2017.

Official Resolution#			2018000723						
Meeting Date			06/20/2018						
Introduced Date			06	/20	/20 <sup>-</sup>	18			
Adopted Date			06/20/2018						
Agenda Item			i-5						
CAF#									
Purchase Req. #									
Result			Adopted						
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.		
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### RESOLUTION

June 20, 2018

WHEREAS, the County of Ocean participates in a variety of federal, state and local grant programs administered by various transportation agencies including the FFY 2017 Section 5310 grant program as administered under the Federal Transit Administration in cooperation with NJ TRANSIT; and

WHEREAS, the Ocean County Department of Transportation Services is the designated lead County agency responsible for providing a coordinated transportation service on a County-wide basis and is eligible to compete for specialized transportation vehicles. Specifically, four (4) Medium Duty buses with twenty-four (24) ambulatory seating and two (2) wheelchair positions, at no cost to the County, to provide transportation to senior citizens and/or people with disabilities in Ocean County, New Jersey; and

WHEREAS, the FFY 2017 Section 5310 grant program additionally allows for operating funds, the Ocean County Department of Transportation Services intends to apply for operational funds in the amount up to \$800,000.00, 50% FTA funds in the amount up to \$400,000.00, and a 50% local match in the amount up to \$400,000.00, to be provided by the County of Ocean.

**NOW, THEREFORE, BE IT RESOLVED** by the Board of Chosen Freeholders of the County of Ocean, State of New Jersey as follows:

- The Director and Clerk of the Board are hereby authorized and directed to execute the grant application for the Ocean County FFY 2017 Federal Transit Administration's Section 5310 grant.
- 2.) The Freeholder Director and Clerk of the Board are hereby authorized and directed to execute all other related documents and reports as required under state regulations.

Introduced on: Adopted on: Official Resolution#:

Page 2

**BE IT FURTHER RESOLVED** that certified copies of this resolution shall be made available to the Ocean County Department of Transportation Services, Ocean County Finance Department, Ocean County Auditor and NJ TRANSIT, Department of Local Programs & Minibus Fleet Support.



OFFICE OF THE OCEAN COUNTY FREEHOLDERS

Director Gerry P. Little
Deputy Director John C. Bartlett, Jr.
Virginia E. Haines
John P. Kelly
Joseph H. Vicari

101 Hooper Ave Toms River, New Jersey 08754-2191

Tel: 732-929-2005 Fax: 732-505-1918

### **Board Meeting Agenda**

Date: June 20, 2018 - 4:00 PM

Location: Administration Building

Room 119 101 Hooper Ave Toms River, NJ 08754

Agenda: Authorizing an OC Transportation Mini-Grant Program FY 2018 in the amount of \$1,500.00.

Official Resolution#			2018000724					
Meeting Date		06/20/2018						
Introduced Date			06/20/2018					
Adopted Date			06	/20	/20°	18		
Agenda Item			i-6					
CAF#								
Purchase Req. #								
Result			Adopted					
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.	
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I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

### RESOLUTION

### June 20, 2018

WHEREAS, the Ocean County Board of Chosen Freeholders in conjunction with the Ocean County Transportation Advisory Committee for Senior Citizens and Persons with Disabilities has developed a plan for expanded transportation services under the Senior Citizen and Disabled Transportation Assistance Program; and

WHEREAS, a component of the program provides financial assistance to local, non-profit organizations to support their efforts to provide new and expanded transportation services to senior citizens and persons with disabilities; and

WHEREAS, the Board of Chosen Freeholders and the Ocean County Transportation Advisory Committee for Senior Citizens and Persons with Disabilities endorsed a final grant application which was advertised in two area newspapers on February 1, 2018 to announce the availability of transportation assistance grants to be made available to applicants on a competitive basis; and

WHEREAS, the deadline for submitting applications to the Ocean County Department of Transportation Services was March 1, 2018 and the Ocean County Transportation Advisory Committee for Senior Citizens and Persons with Disabilities subsequently met on May 31, 2018 to review and evaluate the eligibility of applicants and their proposed transportation service and to formalize funding recommendations for consideration by the Board of Chosen Freeholders; and

**WHEREAS**, the Board of Chosen Freeholders accepted the Committee's funding recommendation and funds are available in **Account # 017-815-R017-6900** in the amount of \$1,500.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY as follows:

- 1. The participating non-profit organization will enter into an agreement outlining the County's Local Transportation Assistance Program.
- 2. One non-profit organization is authorized for operating assistance under the County's Local Transportation Assistance Program.
- 3. The total amount of funding to be awarded shall not exceed \$1,500.

**BE IT FURTHER RESOLVED,** that the Freeholder Director and Clerk of the Board are hereby authorized and directed to execute any subsequent related documents.

BE IT FURTHER RESOLVED that certified copies of this resolution shall be made available to the Ocean County Department of Transportation Services, Ocean County Finance Department, and NJ TRANSIT Department of Local Programs and Minibus Support.

The following organization shall receive a transportation operating assistance grant. Each grant shall not exceed \$1,500.00. The fund will be charged to the SCDRT Account 017-815- R017-6900.

ATTN: Fran Grecco, Treasurer **Eye Openers of Point Pleasant/Brick** 175 Chambers Bridge Road Brick, NJ 08724 (732) 288-4169



OFFICE OF THE OCEAN COUNTY FREEHOLDERS

Director Gerry P. Little
Deputy Director John C. Bartlett, Jr.
Virginia E. Haines
John P. Kelly
Joseph H. Vicari

101 Hooper Ave Toms River, New Jersey 08754-2191

Tel: 732-929-2005 Fax: 732-505-1918

### **Board Meeting Agenda**

Date: June 20, 2018 - 4:00 PM

Location: Administration Building

Room 119 101 Hooper Ave Toms River, NJ 08754

Agenda: Authorizing the execution of a grant application for the Port Security Grant Program FY 2018 with the Sheriff's Department.

Official Resolu	tior	า#	20	180	007	725	
Meeting Date			06	/20	/20°	18	
Introduced Date			06	/20	/20°	18	
Adopted Date			06	/20	/20°	18	
Agenda Item			i-7				
CAF#							
Purchase Req. #	<b>#</b>						
Result			Ad	opt	ed		
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Little	~				~		
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I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

#### RESOLUTION

## June 20, 2018

WHEREAS, the Sheriff of the County of Ocean received notification from the State of New Jersey, Office of Homeland Security of the availability of funds under FY 2018 Port Security Grant Program (PSGP); and,

WHEREAS, the awarded amount shall require local matching of funds in the amount not to exceed 25% of total cost awarded; and,

WHEREAS, the purpose of the award is to build and sustain capabilities that support port security, along with the prevention, protection, response and recovery from maritime related attacks.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF CHOSEN FREEHOLDERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY that the Freeholder Director and Clerk of the Board hereby authorizes the Sheriff's Department to submit an on-line application for the grant entitled FY 2018 Port Security Grant Program.

BE IT FURTHER RESOLVED, that the Freeholder Director, Clerk of the Board and Sheriff are hereby authorized and directed to execute any corresponding and necessary subsequent documents.

BE IT FURTHER RESOLVED, that copies of this resolution shall be made available to the County Auditor, Department of Finance, Sheriffs Dept., and the New Jersey Office of Homeland Security.

Introduced on: Adopted on:

June 20, 2018 June 20, 2018 2018000725



OFFICE OF THE OCEAN COUNTY FREEHOLDERS

Director Gerry P. Little
Deputy Director John C. Bartlett, Jr.
Virginia E. Haines
John P. Kelly
Joseph H. Vicari

101 Hooper Ave Toms River, New Jersey 08754-2191

Tel: 732-929-2005 Fax: 732-505-1918

### **Board Meeting Agenda**

Date: June 20, 2018 - 4:00 PM

Location: Administration Building

Room 119 101 Hooper Ave Toms River, NJ 08754

Agenda: Authorizing a modification to the First Time Homebuyers Program to include a new applicant as recommended by the Planning Director.

Official Resolu	tior	า#	20	180	007	727	
Meeting Date			06	/20	/20 <sup>-</sup>	18	
Introduced Date			06	/20	/20 <sup>-</sup>	18	
Adopted Date			06	/20	/20 <sup>-</sup>	18	
Agenda Item			i-8				
CAF#							
Purchase Req. #	<b>#</b>		CF	20	16-0	66	
Result			Ad	opt	ed		
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
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Kelly	~		~		~		
Vicari	~			~			~

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

Res-Pg:i.8-2

CONTRACT NO. MUST BE ON ALL PAPERS, DOCUMENTS, INVOICES, VOUCHERS NO. CP2016 - 66

#### RESOLUTION

June 20, 2018

**WHEREAS**, the Ocean County Board of Chosen Freeholders, by Resolution, dated March 16, 2016, authorized the Freeholder Director and the Clerk of the Board to execute the legal instruments associated with a First-Time Homebuyer Program; and

WHEREAS, a qualified applicant can use the existing First Time Homebuyer Program subsidy in the amount of \$10,000 for down payment and closing cost assistance for a total of \$10,000 in assistance; and

WHEREAS, qualified participants who successfully complete the workshops and individual counseling are recommended for an award in an amount not to exceed \$10,000 each; and

WHEREAS, the following participants have successfully completed the second phase of workshops and individual counseling and will proceed to secure a mortgage commitment:

Joline Fray & Carlene Fray Amy Crist Kathleen Muscillo

**NOW, THEREFORE, BE IT RESOLVED**, by the Board of Chosen Freeholders of the County of Ocean, State of New Jersey as follows:

- 1. The Board of Chosen Freeholders hereby authorizes the modification to the Resolutions to include the new participants listed above.
- 2. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract being number CP2016-66.
- 3. Copies of this Resolution shall be forwarded to the County Comptroller/CFO, County Auditor, Director of Management and Budget, County Planning Director, County Counsel and OCEAN, Inc.

Introduced on: Adopted on: Official Resolution#:

June 20, 2018 June 20, 2018 2018000727



OFFICE OF THE OCEAN COUNTY FREEHOLDERS

Director Gerry P. Little
Deputy Director John C. Bartlett, Jr.
Virginia E. Haines
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101 Hooper Ave Toms River, New Jersey 08754-2191

Tel: 732-929-2005 Fax: 732-505-1918

## **Board Meeting Agenda**

Date: June 20, 2018 - 4:00 PM

Location: Administration Building

Room 119 101 Hooper Ave Toms River, NJ 08754

Agenda: Authorizing the execution of Shared Services Agreements with participating municipalities for the Multi-Jurisdictional County Gang, Gun and Narcotics Taskforce FY 2017.

Official Resolu	tior	า#	20	180	007	708	
Meeting Date			06	/20	/20 <sup>-</sup>	18	
Introduced Date			06	/20	/20 <sup>-</sup>	18	
Adopted Date			06	/20	/20 <sup>-</sup>	18	
Agenda Item			i-9				
CAF#							
Purchase Req. #	<b>#</b>						
Result			Ad	opt	ed		
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
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Haines	~				~		
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Vicari	~			~	~		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

#### RESOLUTION

#### June 20, 2018

WHEREAS, the Ocean County Special Operations Group is a program run by the Ocean County Prosecutor's Office for the purpose of enforcing the anti-drug and gang enforcement laws of the State of New Jersey; and

WHEREAS, the Special Operations Group received funding from the New Jersey State and Local Law Enforcement Assistance Formula Grant Program; and

WHEREAS, funds for these services are available within the 2018

Budget under the appropriation entitled "County Gang, Gun and Narcotics Task

Force"; and

WHEREAS, the Prosecutor's Office and certain Municipalities and/or County Agencies have determined it to be in their mutual interest for the Municipality and/or County Agencies to designate certain police officers to be assigned to the Special Operations Group.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

- 1. Participating Municipalities will enter into a Shared Services Agreement outlining the terms with the Ocean County Special Operations Group.
- 2. A copy of said Agreement will be kept on file within the Office of the Ocean County Clerk of the Board.
- 3. The Municipalities participating in the Program are listed on Annex A attached to this Resolution.

**BE IT FURTHER RESOLVED**, that certified copies of this Resolution shall be made available to the Office of the Prosecutor, County Auditor, Department of Finance, and the attached listing of participating Municipalities and/or County Agencies.

### RESOLUTION

June 20, 2018

### ANNEX A

Shared Services Agreements - Ocean County Special Operations Group

Participating Municipalities:

Borough of Surf City Borough of Lakehurst

Introduced on:
Adopted on:
Official Resolution#: June 20, 2018
June 20, 2018
2018000708



OFFICE OF THE OCEAN COUNTY FREEHOLDERS

Director Gerry P. Little
Deputy Director John C. Bartlett, Jr.
Virginia E. Haines
John P. Kelly
Joseph H. Vicari

101 Hooper Ave Toms River, New Jersey 08754-2191

Tel: 732-929-2005 Fax: 732-505-1918

## **Board Meeting Agenda**

Date: June 20, 2018 - 4:00 PM

Location: Administration Building

Room 119 101 Hooper Ave Toms River, NJ 08754

Agenda: Authorizing an Extension of Time to Enterprise Rent-A-Car for the period of 7/1/2018 through 6/30/2019 for the lease of fifteen (15) vehicles to the Prosecutor's Office.

Official Resolu	tioı	า#	20	180	007	709	
Meeting Date			06	/20	/20 <sup>-</sup>	18	
Introduced Date			06	/20/	/20 <sup>-</sup>	18	
Adopted Date			06	/20/	/20 <sup>-</sup>	18	
Agenda Item			i-1	0			
CAF#							
Purchase Req. 7	#						
Result			Ad	opt	ed		
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Little	troduced Date dopted Date genda Item  AF # urchase Req. # esult  REEHOLDER  ATTLEET, Jr. aines  ATTLEET, Jr.			~			
Bartlett, Jr.	~				~		
Haines	~				~		
Kelly	~		~		~		
Vicari	~			~	~		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

#### RESOLUTION

June 20, 2018

WHEREAS, the Ocean County Special Operations Group conducts confidential, undercover investigations; and

WHEREAS, in order to effectively conduct those confidential investigations, special equipment, including vehicles are necessary and must be obtained without detailed public bid specifications; and

WHEREAS, the Local Public Contracts Law, N.J.S.A. 40A:11-5(1)(g), provides for the award of certain contracts, including contracts for special equipment necessary for confidential investigations without the need for public bid, subject to prior approval of the Attorney General; and

WHEREAS, a request for qualifications was previously solicited and responses received for said services in compliance with N.J.S.A. 19:44A-20.4; and

WHEREAS, Enterprise Rent-A-Car, Inc., the successful vendor was awarded a lease agreement for the provision of said vehicles with the term of agreement effective July 1, 2017 until June 30, 2018; and

WHEREAS, Enterprise Rent-A-Car, Inc., in its proposal provided to the County of Ocean with the option to renew the existing agreement for an additional period of one (1) year with no increase in cost to the County of Ocean; and

WHEREAS, the Ocean County Prosecutor's Office is requesting approval to extend the current contract for the additional one (1) year as mentioned above and Enterprise Rent-A-Car, Inc., has agreed to such terms in writing; and

WHEREAS, any accident repair services or Domestic Security Fee, as more specifically set forth in the Rental Vehicle Cost Proposal, shall be authorized in advance, on an as needed basis, by a Purchase Order approved by the Ocean County Department of Finance, which Department shall encumber said funds upon the issuance of any such Purchase Order; and

WHEREAS, funds for said agreement shall be encumbered against the Prosecutor's Operating Budget Account #016-060-4024 and/or against the County Law Enforcement Trust Account #216-060-0058, until such time as the Ocean County Prosecutor's Office receives the funding approval from the State of New Jersey, pursuant to the Edward Bryne Memorial Grant Program; and

WHEREAS, funds for these services will be made available contingent upon the adoption of the 2018 County budget, at which time the Department of Finance will notify the appropriate County official when funds have become available.

NOW THEREFORE, BE IT RESOLVED, BY THE BOARD OF CHOSEN FREEHOLDERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY AS FOLLOWS:

1. Enterprise Rent-A-Car, Inc., Neptune, New Jersey, has the ability to provide pursuant to the quote for fifteen (15) leased vehicles to the Ocean County Prosecutor's Office, for use in confidential investigations.

- 2. This contract is awarded as an exception to the requirements of the Local Public Contracts Law pursuant to N.J.S.A. 40A:11-5(1)(g) as such vehicles are to be utilized in confidential investigations, in accordance with proper approval from the State Attorney General.
- 3. The Ocean County Prosecutor shall execute an agreement on behalf of the County of Ocean with Enterprise Rent-A-Car, Inc., Neptune, New Jersey, for the lease of fifteen (15) vehicles for the Ocean County Prosecutor's Office, for an amount not to exceed \$127,800.00 for the second year of the contract. Said contract shall be effective July 1, 2018 through June 30, 2019.
- 4. A copy of this Resolution, as well as the contract (without specific vehicle identification) shall be kept on file in the Office of the Clerk of the Board of Chosen Freeholders.
- 5. A copy of this Resolution shall be forwarded to the Ocean County Prosecutor, the Ocean County Comptroller, the County Auditor and to County Counsel.

I certify the foregoing to be a True copy of a Resolution Adopted. By the Board of Chosen Freeholders of the County of Ocean on the AD+10 day of June 1, 2018

Betty Vasil Clerk of the Board



OFFICE OF THE OCEAN COUNTY FREEHOLDERS

Director Gerry P. Little
Deputy Director John C. Bartlett, Jr.
Virginia E. Haines
John P. Kelly
Joseph H. Vicari

101 Hooper Ave Toms River, New Jersey 08754-2191

Tel: 732-929-2005 Fax: 732-505-1918

## **Board Meeting Agenda**

Date: June 20, 2018 - 4:00 PM

Location: Administration Building

Room 119 101 Hooper Ave Toms River, NJ 08754

Agenda: Authorizing the Clerk of the Board to record and/or accept Legal Instruments.

Official Resolu	tior	า#	20	180	007	728	
Meeting Date			06	/20	/20 <sup>-</sup>	18	
Introduced Date			06	/20	/20 <sup>-</sup>	18	
Adopted Date			06	/20	/20 <sup>-</sup>	18	
Agenda Item			j-1				
CAF#							
Purchase Req. #	<b>#</b>						
Result			Adopted				
FREEHOLDER	eeting Date  roduced Date opted Date opted Date enda Item ip-1  in F #  rchase Req. #  sult EEHOLDER  reflect, Jr. ines  reduced Date op6/20 o	SEC	AYE	NAY	ABST.		
Little		~					
Bartlett, Jr.	~			~	~		
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OFFICE OF THE OCEAN COUNTY FREEHOLDERS

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Tel: 732-929-2005 Fax: 732-505-1918

## **Board Meeting Agenda**

Date: June 20, 2018 - 4:00 PM

Location: Administration Building

Room 119 101 Hooper Ave Toms River, NJ 08754

Agenda: Approving the Distribution of Requests for Proposals and / or Requests for Qualifications for (1) Fixed Base Operations at the Ocean County Airport; (2) Engineering Design Services.

Official Resolu	tior	<b>1</b> #	20	180	007	729	
Meeting Date			06	/20	/20°	18	
Introduced Date			06	/20	/20°	18	
Adopted Date			06	/20	/20°	18	
Agenda Item			j-2				
CAF#							
Purchase Req. #	<b>#</b>						
Result			Ad	opt	ed		
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Little	~				~		
Bartlett, Jr.	~			~	~		
Haines	~				~		
Kelly	~				~		
Vicari	~		~		~		

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#### **MOTION**

June 20, 2018

Motion approving the distribution of Requests for Proposals and/or Request for Qualifications for Professional Services and/or Extraordinary Unspecifiable Services and approving the selection criteria contained therein for the following projects in accordance with N.J.S.A. 19:44A-20.1.

## Requests for Proposals/Qualifications

Fixed Base Operations at the Ocean County Airport

**Engineering Design Services** 

Introduced on: June 20, 2018 Adopted on: June 20, 2018 Official Resolution#: 2018000729



OFFICE OF THE OCEAN COUNTY FREEHOLDERS

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Tel: 732-929-2005 Fax: 732-505-1918

## **Board Meeting Agenda**

Date: June 20, 2018 - 4:00 PM

Location: Administration Building

Room 119 101 Hooper Ave

Toms River, NJ 08754

Agenda: Approving the Minutes of the Board Meeting of 5/2/2018.

Official Resolu	tior	<b>1</b> #	20	180	007	730		
Meeting Date			06	/20	/20 <sup>-</sup>	18		
Introduced Date			06	/20	/20 <sup>-</sup>	18		
Adopted Date			06	/20	/20 <sup>-</sup>	18		
Agenda Item			j-3					
CAF#								
Purchase Req. #	<b></b>							
Result	Result		Adopted					
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.	
Little	~				~			
Bartlett, Jr.	~			~	~			
Haines	~						~	
Kelly	~				~			
Vicari	~		~		~			

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OFFICE OF THE OCEAN COUNTY FREEHOLDERS

Director Gerry P. Little
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### **Board Meeting Agenda**

Date: June 20, 2018 - 4:00 PM

Location: Administration Building

Room 119 101 Hooper Ave

Toms River, NJ 08754

Agenda: Approving the Minutes of the PreBoard Meeting of 5/9/2018.

Official Resolu	ıtioı	า#	20	180	0007	731	
Meeting Date			06	/20	/20	18	
Introduced Date	<del></del>		06	/20	/20	18	
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Bartlett, Jr.	~			~	~		
Haines	~				~		
Kelly	~				~		
Vicari	~		~		~		

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## MEMORANDUM

RECEIVED

To:

Members of the Board of Chosen Freeholders

2818 JULI 11 P # 51

From:

Carl W. Block, County Administrator

OLEMA OF THE BOARD OF PALISHOLD EXS

Date:

June 11, 2018

Subject:

**Summary of Pre-Board Meeting of May 9, 2018** 

Copies to:

Betty Vasil, Clerk of the Board

Keith J. Goetting, Director, Employee Relations Michael J. Fiure, Assistant County Administrator

Freeholder Director Gerry P. Little opened the meeting at 4:00 PM and read the Statement of Compliance with the Open Public Meetings Act. The Deputy Clerk of the Board called the roll.

#### Present:

Freeholder Director Gerry P. Little Freeholder Joseph H. Vicari Freeholder John P. Kelly Freeholder Virginia Haines Freeholder John C. Bartlett

Carl W. Block, County Administrator
Christine Allen, Recording Secretary
Betty Vasil, Clerk of the Board
MaryAnn Cilento, Administrator's Office
Keith J. Goetting, Director of Human Resources
Michael J. Fiure, Assistant County Administrator
John Ernst, County Engineer
Julie N. Tarrant, Comptroller/CFO
Jack Sahradnik, County Counsel

Freeholder Director Little opened the meeting by introducing Michael J. Fiure, Assistant County Administrator, to discuss the current County energy improvement projects. Director Little commended Mr. Fiure on doing an excellent job as Assistant Administrator.

Freeholder Vicari spoke about the pilot energy project occurring in the downtown County buildings. The BPU is collaborating with the County to implement a new energy savings program

Savings program.
Introduced on: June 20, 2018
Adopted on: June 20, 2018
Official Resolution#: 2018000731

Members of the Board of Chosen Freeholders June 11, 2018 Summary of the Pre-Board meeting of May 9, 2018 Page 2

Mr. Fiure updated the Board on the energy savings plan and stated that the actual work is starting on the combined heat and power plant. The following is a brief synopsis of the plan's status, along with information on several other energy related projects the County completed outside of the plan:

#### I. **Energy Savings Improvement Plan**

#### **Combined Heat & Power (CHP)** A.

The Combined Heat & Power Project includes the installation of a 600 kW natural gas fueled engine that converts natural gas into electricity, which will power the entire Ocean County Judicial Complex including the Judicial Complex (164,000 sq ft), Jail (168,000 sq ft) and East/West Wings (108,800 sq ft). Waste heat will be utilized for space heating, cooling, and hot water. The project is anticipated to generate 4,777,872 kWh of electricity annually and is estimated to recover 13,259 MMBtus in waste heat annually operating at over 70% efficiency. The system is anticipated to save an average of \$383,150.00 in annual energy costs.

The County awarded the purchase of the equipment in November of 2017. Mr. Fiure stated that we anticipate delivery this summer. Currently, the contractor is preparing the site for installation and installing all necessary in-building piping and connections. With incentives of \$1,100,000.00, the project has a 7.97 year payback. The consolidation of the exterior electric service, which will require the removal of the existing concrete from the plaza at the Justice Complex will begin in approximately 30 days. Access to the Justice Complex and Jail will be affected by the work. The contractor, along with County professionals and township inspectors, has developed a phasing plan to allow for the continued access to these facilities.

The County has applied for the first incentive for the CHP. Upon receipt and payment of the equipment, the County will receive \$330,000.00 of a total of \$1,100,000.00 in incentives from the New Jersey BPU.

## **Justice Complex Combined Heat and Power and Chillers**

New Chillers and related equipment are currently being installed in the Justice Complex. A temporary chiller is operational. The County anticipates this phase of the ESIP to be completed by November of 2018.

#### **HVAC Upgrades and Energy Management System**

Bids were received May 8, for the upgrades to the HVAC systems and the installation of new energy management systems which will allow for a more efficient and cost effective way to control our heating and cooling units.

#### **DCO Energy** D.

Our consultant DCO Energy is in the process of developing the remaining bid packages for items including lighting replacement, boiler replacement, Air Handling/Roof Top Unit Replacement, Domestic Hot Water Heater Upgrades and Commissioning. We anticipate the remaining bids to be published within the next several months.

Overall, when complete, the County anticipates approximately \$955,000.00 in savings Introduced annually unwill cap will be used to pay for the cost of construction.

Adopted on: June 20, 2018

Official Resolution#: 2018000731

Members of the Board of Chosen Freeholders June 11, 2018 Summary of the Pre-Board meeting of May 9, 2018 Page 3

#### II. Miscellaneous Energy Related Projects

#### A. Natural Gas Service Reverse Auction

The County held an online reverse auction for its Natural Gas Supply on April 26<sup>th.</sup> We solicited both Commodity and Basis pricing. Commodity pricing is the cost of the natural gas. Basis pricing is the difference in the supply and demand situation between New Jersey and Henry Hub which is a main distribution hub on the nation's natural gas pipeline system located in Erath, Louisiana.

Our last contract only fixed the commodity pricing. However, due to a favorable market, our consultant recommended we bid for both prices.

The projected New Jersey Natural Gas estimated price to compare for commodity and basis was \$4.20000. The low bid from South Jersey Energy fixed for an 18 month term is \$4.13999, a savings of \$0.06001 per dekatherm. The County elected to award an 18 month contract to coincide with the operation of the CHP. The CHP will use Natural Gas and convert to electric which will increase the amount of Natural Gas consumed by the County. This could potentially result in lower prices

#### **B. East Wing Boiler Replacement**

In October of 2017, the County completed the installation of a new high efficiency boiler in the East Wing. The existing boiler reached its end of life and needed replacement. Unfortunately, we could not wait to include this in the ESIP. However, we were still able to qualify for a rebate of \$17,600.00 from the New Jersey Office of Clean Energy. The County received the check in January of 2018.

### C. Energy Bill Audit

At the end of 2017, the County contracted with T&M Associates to perform an audit of all gas and electric bills. The audits of 123 electric accounts and 82 natural gas accounts resulted in a cost savings of approximately \$8,783.00. While this is not a large amount of savings, it demonstrates that the County is vigilant in ensuring that we properly monitor our utility billings.

Freeholder Vicari mentioned that in house repairs are in the County's best interest, and that these repairs are extremely necessary. Many buildings are over forty years old, and have had minimal updates.

Anthony Agliata, the County Planning Director spoke about the recommended acquisition of a 20-acre parcel of property (Blk 394 Lots 71.01, 116 and 188), located on the North Bay Avenue Extension in Toms River. Freeholder Bartlett proudly stated that the County has purchased all the Natural Lands property adjacent to Ocean County College, totaling 1,000 County acres owned.

The next parcel recommended for acquisition is located in Berkeley Island near the newly renovated park. It is 3.62 acres located at Block 1666 Lot 27 in Berkeley

Introduced on: June 20, 2018 Adopted on: June 20, 2018 Official Resolution#: 2018000731 Members of the Board of Chosen Freeholders June 11, 2018 Summary of the Pre-Board meeting of May 9, 2018 Page 4

Township and was purchased for \$26,00.00. The County will be reaching out to the owners of the adjacent properties to see if they would like to sell.

The last parcel of land recommended for acquisition is called the Stitcher Donation located at Block 35, Lot 6.01 in Ocean Township. It is a very small .34 acre parcel in Waretown attached to Wells Mills Park. All three parcels were recommended by the Natural Lands Trust Fund Advisory Committee for acquisition.

Mr. Ernst reviewed the items listed on the attached Engineering Department agenda, which included awarding the contract for Reconstruction and Resurfacing of Portions of Certain County Roads, Contract 2017D to Black Rock Enterprises, LLC for \$3,209,348.23. The roads to be surfaced are Hawkin Road, Monmouth Road and Route 528 in Plumsted, Bridge Avenue and Route 88 near the Lovelandtown Bridge in Point Pleasant Boro, and Beaver Dam Road to Bridge Avenue in Point Pleasant Boro as well. There were no additional questions or comments and all items will be listed on the Board Agenda for the May 16, 2018 Board meeting. Freeholder Vicari discussed his concerns with the large amount of potholes in the area and especially on Route 37 in Toms River. John Ernst mentioned that he will contact NJDOT to express his concerns and ask for timely repairs.

Ms. Vasil reviewed the Clerk of the Board's Agenda for the Board meeting of May 16, 2018. There were no questions or comments.

Freeholder Director Little asked the Board members for comments.

There were no additional comments.

Ms. Vasil read the resolution to move to closed session.

On a motion by Freeholder Kelly, seconded by Freeholder Haines, the meeting moved to Closed Session at 4:36 PM for personnel discussion, appointments, reappointments, property acquisition and possible litigation. The motion was unanimously carried.

The meeting returned to Open Session at 4:54pm. There being no further business, on a motion by Freeholder Kelly, seconded by Freeholder Director Little, the meeting adjourned at 4:54pm.

#### **REVISED - FINAL**

## ENGINEERING DEPARTMENT AGENDA

Pre-Board Meeting of:

May 9, 2018

For Board Meeting of:

May 16, 2018

### RECOMMEND AWARD

Reconstruction and Resurfacing of Portions of Certain County Roads, Contract 2017D 1.

Contractor: Black Rock Enterprises, LLC

Amount: \$3,209,348.23

Award Contingent Upon NDOT Approval

#### **MISCELLANEOUS**

- Resolution authorizing the issuance of a purchase order in an amount not to exceed \$6,000.00 to South Jersey Title Agency for Title Binder and Commitment/Insurance and Search Services associated with property along County Route 527 in the Township of Jackson.
- Resolution authorizing the issuance of a purchase order in an amount not to exceed \$1,500.00 to South Jersey Title Agency for Title Binder and Commitment/Insurance and Search Services associated with property along County Route 527 in the Township of Jackson.
- Resolution authorizing the issuance of a purchase order in an amount not to exceed \$12,000.00 to Urban Engineers for On-Call Traffic Engineering Professional Services associated with traffic analysis and impacts to adjacent intersection for the Eagle Ridge Planning Board application in the Township of Lakewood.
- Amend Motion to acquire right-of-way and/or easement(s) by gift, purchase, exchange or condemnation for the Reconstruction & Resurfacing of CR 528 (East Veterans Hwy.) from 500' East of Whitesville Rd. to 700' East of Siena Drive, Jackson Township (eight parcels).

Introduced on: Adopted on:

June 20, 2018 June 20, 2018

Official Resolution#: 2018000731

#### **MOTION**

#### May 9, 2018

BE IT RESOLVED, THAT A CLOSED SESSION WILL BE HELD AT THIS TIME TO DISCUSS:

> PERSONNEL - Leaves of absence, Change of position titles and update on filling Positions and Promotional Appointments;

> Appointments - OC Human Services Advisory Council and OC Workforce Development

> Reappointments - OC Assistant Medical Examiner, OC Construction Board of Appeals, Ocean County PIC, Inc. and OC Workforce Development Board

BE IT FURTHER RESOLVED THAT THE MINUTES OF THIS MEETING WILL BE MADE AVAILABLE TO THE PUBLIC UPON FINAL ACTION BEING TAKEN IN ACCORDANCE WITH THE PROVISIONS OF SAID LAW.

Introduced on: Adopted on:

June 20, 2018 June 20, 2018 Official Resolution#: 2018000731



OFFICE OF THE OCEAN COUNTY FREEHOLDERS

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Deputy Director John C. Bartlett, Jr.
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Joseph H. Vicari

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Tel: 732-929-2005 Fax: 732-505-1918

### **Board Meeting Agenda**

Date: June 20, 2018 - 4:00 PM

Location: Administration Building

Room 119 101 Hooper Ave Toms River, NJ 08754

Agenda: Approving the Plans and Specifications and authorizing the County Engineer to advertise for the receipt of bids for the Construction of the Barnegat Branch Trail Phase VII from South Street to the Cedar Creek, Lacey and Berkeley Townships.

Official Resolu	tior	า#	20	180	007	732	
Meeting Date			06	/20	/20°	18	
Introduced Date			06	/20	/20°	18	
Adopted Date			06	/20	/20°	18	
Agenda Item			j-5				
CAF#							
Purchase Req. #	<b>#</b>						
Result			Ad	opt	ed		
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Little	~				~		
Bartlett, Jr.	~			~	~		
Haines	~				~		
Kelly	~				~		
Vicari	~		~		~		

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#### **MOTION**

#### June 20, 2018

On motion duly made, seconded and carried, the plans and specifications for the Construction of Barnegat Branch Trail Phase VII from South Street to the Cedar Creek, Lacey and Berkeley Townships were approved and the proper officers of the Board were authorized and directed to advertise.

Introduced on: June 20, 2018 Adopted on: June 20, 2018 Official Resolution#: 2018000732



OFFICE OF THE OCEAN COUNTY FREEHOLDERS

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## **Board Meeting Agenda**

Date: June 20, 2018 - 4:00 PM

Location: Administration Building

Room 119 101 Hooper Ave Toms River, NJ 08754

Agenda: Accepting the OC Master Payroll paid on 6/13/2018 for the payroll period of 5/17/2018 through 5/30/2018 and for the payroll of 5/31/2018 through 6/13/2018 in the amount of \$5,278,173.01.

Official Resolu	tior	<b>1</b> #	20	180	007	733	
Meeting Date			06	/20	/20 <sup>-</sup>	18	
Introduced Date			06	/20	/20 <sup>-</sup>	18	
Adopted Date			06	/20/	/20 <sup>-</sup>	18	
Agenda Item			j-6				
CAF#							
Purchase Req. #	<b></b>						
Result			Ad	opt	ed		
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Little	~				~		
Bartlett, Jr.	~			~	~		
Haines	~				~		
Kelly	~				~		
Vicari	~		~		~		

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# COUNTY OF OCEAN RECEIVED

2818 JULI 11 A 8: 23

CLECTOR THE BOARD

CATHY A. ERNST

Assistant Comptroller

JULIE N. TARRANT
County Comptroller & CFO

June 8, 2018

Board of Chosen Freeholders Ocean County Administration Building Toms River, New Jersey 08754

Dear Board Members:

Accompanying this letter, you will find a copy of the Master Payroll for the payment of all employees of the County of Ocean, setting forth the amounts to be paid on June 13, 2018. This is for the payroll period May 17, 2018 through May 30, 2018 and for the payroll period of May 31, 2018 through June 13, 2018. These payments were made in accordance with the Resolution passed by your Board on June 21, 1972.

Very truly yours

Julie N. Tarrant Comptroller

JNT/dmd Pay 18-12 Pd. 06/13/2018

Introduced on: Adopted on:

June 20, 2018 June 20, 2018

#### COUNTY OF OCEAN, NJ DEPARTMENT OF FINANCE MASTER PAYROLL CERTIFICATION

06/08/18	

AMOUNT \$ 5,278,173.01

**PERIOD** 

FROM: May 17, 2018

TO:

May 30, 2018

FROM: May 31, 2018

TO:

June 13, 2018

AMOUNT	CHECK #	BANK #	FUND
4,574,948.14	wire	01	016
0.00	24-	24	630
5,193.84	26-2038	26	905
679,971.27	67-1831	67	209
13,151.29	68-3358	68	210
1,056.96	73-1468	73	207
0.00	N/A	83	201
3,851.51	97-1567	97	225

\_ being duly sworn according to law, upon her oath, depose and says that Julie N. Tarrant

the within County Payroll has been examined by her and has approved the amount of wages for each

person as submitted by the various Department Heads.

e N. Tarrant, Comptroller

Received by the Board of Chosen Freeholders

Clerk of the Board

Introduced on: Adopted on:

June 20, 2018 June 20, 2018 Official Resolution#: 2018000733



OFFICE OF THE OCEAN COUNTY FREEHOLDERS

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## **Board Meeting Agenda**

Date: June 20, 2018 - 4:00 PM

Location: Administration Building

Room 119 101 Hooper Ave Toms River, NJ 08754

Agenda: Authorizing the establishment of a Multi-Way Stop Intersection at CR # 31, New Central Avenue and CR # 44, Miller Road, Lakewood and Jackson Township.

Official Resolution#			2018000744					
Meeting Date			06/20/2018					
Introduced Date			06/20/2018					
Adopted Date			06/20/2018					
Agenda Item			k-1					
CAF#								
Purchase Req. #								
Result			Adopted					
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.	
Little	~				~			
Bartlett, Jr.	~				~			
Haines	~				~			
Kelly	~		~		~			
Vicari	~			~	~			

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

#### RESOLUTION

June 20, 2018

WHEREAS, the Ocean County Board of Chosen Freeholders adopted a Through Street Resolution dated December 15, 2010, designating County Road #31 (New Central Avenue) in the Townships of Lakewood and Jackson as a Through Street; and

WHEREAS, as a result of an engineering and traffic reinvestigation the Through Street designation should be altered along County Road #31 (New Central Avenue) in the Townships of Lakewood and Jackson due to certain changes.

NOW, THEREFORE, BE IT RESOLVED by the BOARD of CHOSEN FREEHOLDERS of the COUNTY of OCEAN, in the STATE of NEW JERSEY, that:

Pursuant to the provisions of N.J.S.A. Title 39:4-8b(2), the streets or part of streets described are hereby designated as Through Streets.

Stop signs shall be installed on the near right side of each street intersecting the Through Street.

## NAME OF STREET LIMITS

CR #31 (New Central Avenue) CR #5 (Central Avenue/Route 528) to

CR #44 (Miller Road) in Lakewood Township

CR #44 (Miller Road) in Lakewood Township to CR #3 (North Hope Chapel Road/Route 639) in

Jackson Township

Pursuant to the provisions of N.J.S.A. Title 39:4-8b(2), the intersection described is hereby designated as a Multi-Way Stop Intersection.

Stop signs shall be installed on all approaches to the intersection.

#### **INTERSECTION**

CR #31 (New Central Avenue) and CR #44 (Miller Road)

**BE IT FURTHER RESOLVED** that all former resolutions in conflict, or inconsistent with the provisions of this resolution are hereby repealed.

BE IT FURTHER RESOLVED that a certified copy of this resolution shall be forwarded to the County Engineer, and to the Clerks of the Townships of Lakewood and Jackson.



OFFICE OF THE OCEAN COUNTY FREEHOLDERS

Director Gerry P. Little
Deputy Director John C. Bartlett, Jr.
Virginia E. Haines
John P. Kelly
Joseph H. Vicari

101 Hooper Ave Toms River, New Jersey 08754-2191

Tel: 732-929-2005 Fax: 732-505-1918

## **Board Meeting Agenda**

Date: June 20, 2018 - 4:00 PM

Location: Administration Building

Room 119 101 Hooper Ave Toms River, NJ 08754

Agenda: Consenting to the Borough of South Toms River's Ordinance # 2-18, which Amends and Supplements Chapter 7, Section 7-14 of the Borough Code entitled "Traffic" to establish "No Parking on County Road # 19 (Dover Road)."

Official Resolution#			2018000745						
Meeting Date			06/20/2018						
Introduced Date			06/20/2018						
Adopted Date			06/20/2018						
Agenda Item			k-2						
CAF#									
Purchase Req. #									
Result			Adopted						
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.		
Little	~				~				
Bartlett, Jr.	~				~				
Haines	~				~				
Kelly	~		~		~				
Vicari	~			~	~				

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

Res-Pg:k.2-2

RESOLUTION

June 20, 2018

WHEREAS, the Borough of South Toms River adopted an Ordinance

Number 2-18, which Amends and Supplements Chapter 7, Section 7-14 of the Borough

Code entitled "Traffic", to establish No Parking on County Road #19 (Dover Road); and

WHEREAS, the Borough of South Toms River has requested approval of

the Board of Chosen Freeholders of the County of Ocean where the Ordinance would

pertain to roads under the jurisdiction of the County of Ocean; and

WHEREAS, the Board of Chosen Freeholders had reviewed this Ordinance

and has no objections to the regulations that have been established.

NOW, THEREFORE, BE IT RESOLVED by the BOARD of CHOSEN

FREEHOLDERS of the COUNTY of OCEAN, STATE of NEW JERSEY, as follows:

1. That the Ordinance of the Borough of South Toms River, entitled as

above, is hereby approved where the same effect roads now under the jurisdiction of the

County of Ocean.

2. All Signing required for the enforcement of the regulations shall be the

responsibility of the Borough of South Toms River.

BE IT FURTHER RESOLVED that all former resolutions in conflict, or

inconsistent with the provisions of this resolution are hereby repealed.

BE IT FURTHER RESOLVED that a certified copy of this resolution

shall be forwarded to the County Engineer and to the Clerk of the Borough of South Toms

River.

Introduced on: Adopted on: Official Resolution#: 2018000745

June 20, 2018 June 20, 2018

#### **ORDINANCE 2-18**

AN ORDINANCE OF THE BOROUGH OF SOUTH TOMS RIVER COUNTY OF OCEAN, STATE OF NEW JERSEY, AMENDING AND SUPPLEMENTING CHAPTER 7 OF THE BOROUGH CODE **ENTITLED "TRAFFIC,"** 

WHEREAS: Chapter 7, Section 7-14 is entitled, "Parking Prohibited at All Times on Certain Streets"; and

WHEREAS; the Borough of South Toms River wishes to expand restricted parking regulations.

NOW, THEREFORE, BE IT ORDAINED by the Mayor and Borough Council of the Borough of South Toms River, County of Ocean, State of New Jersey, as follows:

Borough Code Chapter 7, Section 7-14, be and hereby is amended and supplemented as follows:

Name of Street	Sides	Location
Dover Road	North	Dover Road, From the easterly curb of South Main Street to a point 150' east there of.

- If any section, subsection, sentence, clause, phrase or portion of this ordinance is for any reason declared invalid or unconstitutional by any court or federal or State agency of competent jurisdiction, such portion shall be deemed a separate, distinct and independent provision and such holding shall not affect the validity of the remaining portions hereof.
- All ordinances or resolutions or parts of ordinances or resolutions inconsistent herewith are hereby repealed to the extent of such inconsistency.
  - This ordinance shall become effective upon publication as required by law. 4.

#### **NOTICE**

NOTICE IS HEREBY GIVEN that the foregoing Ordinance was introduced by the Borough Council of the Borough of South Toms River at a meeting held on February 26, 2018. Be it further advised that said ordinance was approved upon final passage and adoption, after public hearing thereon, at a regular meeting of said Borough Council held in the Borough Hall, 19 Double Trouble Rd., South Toms River, New Jersey on March 26, 2018.

Loseph Kostecki, Municipal Clerk

Oscar Cradle Sr., MAYOR



OFFICE OF THE OCEAN COUNTY FREEHOLDERS

Director Gerry P. Little
Deputy Director John C. Bartlett, Jr.
Virginia E. Haines
John P. Kelly
Joseph H. Vicari

101 Hooper Ave Toms River, New Jersey 08754-2191

Tel: 732-929-2005 Fax: 732-505-1918

## **Board Meeting Agenda**

Date: June 20, 2018 - 4:00 PM

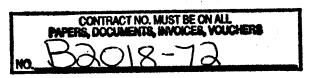
Location: Administration Building

Room 119 101 Hooper Ave Toms River, NJ 08754

Agenda: Awarding a Contract for the furnishing and delivery of PENAL INSTITUTIONAL SUPPLIES NO. II to Bob Barker Company, Inc., the sole qualified bidder. Recommendation is made to reject Item No. 6, it will be rebid. (B2018-72)

Official Resolution#			2018000710					
Meeting Date			06/20/2018					
Introduced Date			06/20/2018					
Adopted Date			06/20/2018					
Agenda Item			I-1					
CAF#								
Purchase Req. #			B2018-72					
Result			Adopted					
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.	
Little	~				~			
Bartlett, Jr.	~			~	~			
Haines	~		~		~			
Kelly	~				~			
Vicari	~				~			

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON



#### RESOLUTION

June 20, 2018

WHEREAS, on May 15, 2018, pursuant to legal advertisements therefor, sealed bids were received for the furnishing and delivery of PENAL INSTITUTIONAL SUPPLIES NO. II for the County of Ocean; and

WHEREAS, at the advertised time, one response was received from the following bidder:

Name of Bidder

Bob Barker Company, Inc.

Address of Bidder

134 N. Main St. Fuquay-Varina, NC 27526 (800) 334-9880

; and

WHEREAS, after the receipt and examination of same, the County Purchasing Agent has now recommended to this Board that the sole qualified bid, according to specifications, be accepted, namely, BOB BARKER COMPANY, INC. Recommendation is made to reject Item No. 6, it will be rebid.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The Director and Clerk of this Board are hereby authorized and directed to enter into a contract, accepting the bid for the furnishing and delivery of Penal Institutional Supplies for the County of Ocean, for the contract period from date of award through May 1, 2019, OR until delivery is complete unless otherwise stated. The County reserves the right to extend the term of the contract pursuant to N.J.S.A. 40A:11-15, as follows:

# BOB BARKER COMPANY, INC. for one (1) item, to wit: ITEM NO. 30.

- 2. Payments for the materials to be acquired by this contract shall be made upon the approval of vouchers submitted by the successful bidders in accordance with the requirements of the Board of Chosen Freeholders and subject to the Board of Freeholders customary procedures. Delivery shall be made upon receipt of a Purchase Order issued by the Ocean County Department of Purchase, upon which delivery locations and needed quantities shall be indicated.
- 3. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2018-72.
- 4. Be it further resolved that certified copies of this Resolution shall be made available to the County Auditor, Department of Purchasing, Department of Finance, County Corrections, Juvenile Services, Sheriff's Office, Sheriff's Warrants Division and Bob Barker Company, Inc., the successful bidder.

Introduced on: Adopted on: Official Resolution#: Proposal for the furnishing and delivery of PENAL INSTITUTIONAL SUPPLIES NO. II for the County of Ocean.

### VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE CONTRACT PURCHASING SYSTEM" PARTICIPANTS.

( ) - YES

( )-NO

### PRICE SCHEDULE

Item		Est.	Unit of		
#	Description	Qty.	Meas.	Unit Price	Total Price
6	Inmate Mattress,				
	30" x 75" x 3"			Λ	25
	As Specified, or Equal	400	EA	\$ 82.60	\$ 33,040.00
,	Mfr. & Type Bob Bar Ker Compa	ny/FM	1 <i>30753</i>	T	
<b>√</b> 30	Puncture Protective Neoprene Duty Glove, As Specified, or Equal	75	PR	\$ 34.96	\$ 2,622.00
	Mfr. & Type Damascus / ZX4.	-51Ze Small - 2	QXL		•

Introduced on: Adopted on: Official Resolution#: 2018000710

June 20, 2018 June 20, 2018



### Ocean County Board of Chosen Freeholders

OFFICE OF THE OCEAN COUNTY FREEHOLDERS

Director Gerry P. Little
Deputy Director John C. Bartlett, Jr.
Virginia E. Haines
John P. Kelly
Joseph H. Vicari

101 Hooper Ave Toms River, New Jersey 08754-2191

Tel: 732-929-2005 Fax: 732-505-1918

### **Board Meeting Agenda**

Date: June 20, 2018 - 4:00 PM

Location: Administration Building

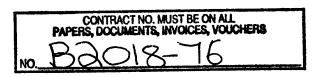
Room 119 101 Hooper Ave Toms River, NJ 08754

Agenda: Awarding a Contract for the furnishing and delivery of ENGINEERING AND DRAFTING SUPLIES NO. II to Tiger Supplies, Inc., the sole qualified bidder. No bids were received for Item No. 44 for the second time. In accordance with NJSA Chapter 40A:11-5(3) the County Purchasing Agent is given authority to enter into a negotiated contract for Item No. 44. (B2018-76)

Official Resolu	า#	20	180	007	711		
Meeting Date	06	/20	/201	18			
Introduced Date			06	/20	/201	18	
Adopted Date			06	/20	/201	18	
Agenda Item			I-2				
CAF#							
Purchase Req. #	<b></b>		В2	018	3-76	3	
Result			Ad	opt	ed		
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Little	~				~		
Bartlett, Jr.	~			~	~		
Haines	~		~		~		
Kelly	~				~		
Vicari	~				~		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

Clerk Of The Board



### RESOLUTION

June 20, 2018

WHEREAS, on May 30, 2018, pursuant to legal advertisements therefor, sealed bids were received for the furnishing and delivery of ENGINEERING AND DRAFTING SUPPLIES NO. II for the County of Ocean; and

WHEREAS, at the advertised time, one response was received from the following bidder:

Name of Bidder

Tiger Supplies, Inc.

Address of Bidder

27 Selvage St. Irvington, NJ 07111 (973) 854-8615

; and

WHEREAS, after the receipt and examination of same, the County Purchasing Agent has now recommended to this Board that the sole qualified bid, according to specifications, namely that of, TIGER SUPPLIES, INC., be accepted. No bids were received for Item No. 44 for the second time. It is requested that the County Purchasing Agent be given the authority to enter into a negotiated contract for Item No. 44.

WHEREAS, N.J.S.A. Chapter 40A:11-5(3) provides that, in the event no qualified bids are received on two occasions, a governing body may enter into a negotiable contract.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The Director and Clerk of this Board are hereby authorized and directed to enter into a contract accepting the bid for the furnishing and delivery of ENGINEERING AND DRAFTING SUPPLIES NO. II for the County of Ocean, and authorizing the County Purchasing Agent to proceed with negotiations leading to the purchase of Item No. 44, according to 40A:11-5(3), for the contract period effective from date of award until May 15, 2019, or until delivery is complete unless otherwise stated. The County reserves the right to extend the term of the contract pursuant to N.J.S.A. 40A:11-15, as follows:

<u>TIGER SUPPLIES, INC.</u> for six (6) items, to wit: <u>ITEMS NO.</u> 38, 39, 40, 41, 42 and 43.

- 2. Payments for the materials to be acquired by these contracts shall be made upon the approval of vouchers submitted by the successful bidders in accordance with the requirements of the Board of Chosen Freeholders and subject to the Board of Freeholders customary procedures. Delivery shall be made upon receipt of a Purchase Order issued by the Ocean County Department of Purchase, upon which delivery locations and needed quantities shall be indicated.
- 3. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2018-76.
- 4. Be it further resolved that certified copies of this Resolution shall be made available to the County Auditor, County Department of Purchasing, Department of Finance, County Engineer and Tiger Supplies, Inc., the successful bidder.

Introduced on: Adopted on: Official Resolution# Proposal for the furnishing and delivery of ENGINEERING AND DRAFTING SUPPLIES NO. II for the County of Ocean.

# VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE CONTRACT PURCHASING SYSTEM" PARTICIPANTS.

)-YES ()-NO

### PRICE SCHEDULE

Delivery,	A.R.O.				24-48 hours			24-48 hours			24-48 hours			24-48 hours			24-48 hours			24-48 hours	Res	24-48 hours	g:l.	2-4	1
·	Total Price				\$ 4,753.00			\$ 200.15			\$ 490.30			\$ 3,656.00			\$ 1,664.00			\$ 5,207.20		8			
	Unit Price				\$ 67.90			\$ 40.03			\$ 49.03			\$ 73.12			\$ 83.20			\$ 130.18		\$			
Unit of	Meas.				PKG		· · · · · · · · · · · · · · · · · · ·	PKG			PKG			PKG			PKG			PKG		ROLL \$			
Est.	Qty.				- 2/0			<b>(</b>	)		_ 10			- 50			- 20			- 40		- 10			
Product Name &	Number			430C36L			120C101 2L	43001005-20		120CJ4I	430C24L		72126011	0006167		72126511	4/ROLLS .	The state of the s	11376345			·			
	Manufacturer				Dietzgen			Dietzgen			Dietzgen			Dietzgen			Dietzgen			Dietzgen		DO NOT	CAKKY		
	Description	PAPER SUPPLIES	20 lb. Laser Bond, 36" x 500' roll,	3"core, 2 rolls/pkg, Dietzgen	#430C36L, or Equal	20 lb. Laser Bond, 18" x 500' roll, 3"	core, 2 rolls/pkg, Dietzgen	#430C36L18500, or Equal	20 lb. Laser Bond, 24" x 500' roll, 3"	core, 2 rolls/pkg., Dietzgen	#430C24L, or Equal	24 lb. Inkjet Bond, 36" x 300' roll, 2"	core, 2 rolls/pkg, Dietzgen	#731360U, or Equal	24 lb. Inkjet Bond, 36" x 150' roll, 2"	core, 2 rolls/pkg, Dietzgen	#731365U, or Equal	24 lb. Premium Coated Bond, 36" x	150' roll, 4 rolls/pkg, Dietzgen	#745365U, or Equal	27 lb. Premium Color Paper, 42" x	150/roll, or Equal			
Item	#	PAP	<del>\</del> 38		`	(39		`	<u>√</u> 40		\	41		\	<b>/</b> 42		\	743			44				



### Ocean County Board of Chosen Freeholders

OFFICE OF THE OCEAN COUNTY FREEHOLDERS

Director Gerry P. Little
Deputy Director John C. Bartlett, Jr.
Virginia E. Haines
John P. Kelly
Joseph H. Vicari

101 Hooper Ave
Toms River, New Jersey
08754-2191

Tel: 732-929-2005 Fax: 732-505-1918

### **Board Meeting Agenda**

Date: June 20, 2018 - 4:00 PM

Location: Administration Building

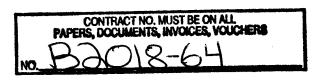
Room 119 101 Hooper Ave Toms River, NJ 08754

Agenda: Awarding Contracts for the furnishing and delivery of JANITORIAL SUPPLIES to Simplify Chemical Solutions, Inc.; Scrubber Doctor; General Chemical & Supply, Inc.; Blue Star of NJ, Inc.; General Linen & Paper; United Sales USA Corp.; Imperial Bag & Paper Co., LLC; Interline Brands, Inc. d/b/a Supply Works; Conserv Flag Company; MB & Companies, Inc., d/b/a Cross Country; Bio-Shine, Inc.; Spruce Industries; Y-PERS, Inc.; Unipak Corp.; South Jersey Paper; GLS, Inc. t/a Van Sant Equipment; W. B. Mason ...

Official Resolu	า#	2018000712							
Meeting Date	06	/20	/20 <sup>-</sup>	18					
Introduced Date			06	/20	/20 <sup>-</sup>	18			
Adopted Date			06	/20	/20 <sup>-</sup>	18			
Agenda Item			I-3						
CAF#									
Purchase Req. #	<b>#</b>		В2	018	3-64	ļ.			
Result			Ad	opt	ed				
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.		
Little	~				~				
Bartlett, Jr.	~			~	~				
Haines		~		~					
Kelly	~				~				
Vicari	~				~				

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

Clerk Of The Board



### RESOLUTION

June 20, 2018

WHEREAS, on April 24, 2018, pursuant to legal advertisements therefor, sealed bids were received for the furnishing and delivery of JANITORIAL SUPPLIES for the County of Ocean; and

WHEREAS, at the advertised time, responses were received from the following bidders:

### Name and Address of Bidder

Simplify Chemical Solutions, Inc. 110 3rd Avenue Belmar, NJ 07719 (732) 740-2539

General Chemical & Supply, Inc. 858 N. Lenola Rd., Unit 1A Moorestown, NJ 08057 (856) 778-5550

General Linen & Paper 2104 Bridge Ave. Pt. Pleasant, NJ 08742 (732) 295-3600

Imperial Bag & Paper Co., LLC 255 Route 1 & 9 Jersey City, NJ 07306 (201) 437-7440

ConServ Flag Company 1003 Illinois St. Sidney, NE 69162 (308) 254-4720

Bio-Shine, Inc. 190 Summerhill Road Spotswood, NJ 08884 (732) 251-9506

Y-Pers, Inc. 5622 Tulip St., PO Box 9559 Philadelphia, PA 19124 (215) 289-6507

South Jersey Paper 2400 Industrial Way Vineland, NJ 08360 (800) 232-6927

### Name and Address of Bidder

Scrubber Doctor 222 State Highway 35 Neptune, NJ 07753 (732) 869-2535

Blue Star of NJ, Inc. POB 291 Wenonah, NJ 08090 (856) 848-4236

United Sales USA Corp. 185 30th St. Brooklyn, NY 11232 (718) 709-5900

Interline Brands, Inc. d/b/a SupplyWorks 804 East Gate Drive Ste. 100 Mt. Laurel, NJ 08054 (732) 503-6628

MB and Companies, Inc. d/b/a Cross Country 855 Hylton Road Pennsauken, NJ 08110 (609) 280-1510 or (856) 665-8282

Spruce Industries 759 East Lincoln Ave. Rahway, NJ 07065 (732) 388-9091

UNIPAK Corp. PO Box 300027 Brooklyn, NY 11230 (888) 808-5120

GLS, Inc. T/A Van Sant Equipment 185 Oberlin Ave. Lakewood, NJ 08701 (732) 363-5158

PAGE 2

### Name and Address of Bidder

W.B. Mason Co., Inc. 21 Commerce Drive Cranbury, NJ 08512 (888) 926-2766

W.W. Grainger, Inc. 1001 Hadley Rd. South Plainfield, NJ 07080 (847) 753-5433

Bob Barker Company, Inc. 134 N. Main St. Fuquay Varina, NC 27526 (800) 334-9880

**Interboro Packaging Corporation** 114 Bracken Rd. Montgomery, NY 12549 (845) 782-6800

Salisbury Cabs 1614 Bay Ave. Bay Head, NJ 08742 (732) 604-3445

The Olympic Glove & Safety Co., Inc. 75 Main Ave. Elmwood Park, NJ 07407 (201) 794-9320

### Name and Address of Bidder

Office Penny, LLC 200 Centennial Ave., Ste. 200 Piscataway, NJ 08854 (973) 362-0062

CooperFriedman Electric Supply Co., Inc. 1 Matrix Drive Monroe, NJ 08831 (570) 299-4537

Dash Medical Gloves, Inc. 9635 S. Franklin Dr. Franklin, WI 53132 (800) 523-2055

SiteOne Landscape Supply 1385 East 36th Street Cleveland, OH 44114 (800) 321-5325

**Advanced Fastener Industries** 50 Chestnut Street Beachwood, NJ 08722 (973) 610-3977

; and

WHEREAS, after the receipt and examination of same, the County Purchasing Agent has now recommended to this Board that the lowest qualified bid, according to specifications, in each instance, be accepted, namely, SIMPLIFY CHEMICAL SOLUTIONS, INC.; SCRUBBER DOCTOR; GENERAL CHEMICAL & SUPPLY, INC.; BLUE STAR OF NJ, INC.; GENERAL LINEN & PAPER; UNITED SALES USA CORP.; IMPERIAL BAG & PAPER CO., LLC; INTERLINE BRANDS, INC. D/B/A SUPPLYWORKS; CONSERV FLAG COMPANY; MB AND COMPANIES, INC. D/B/A CROSS COUNTRY; BIO-SHINE, INC.; SPRUCE INDUSTRIES; Y-PERS, INC.; UNIPAK CORP.; SOUTH JERSEY PAPER; GLS., INC. T/A VAN SANT EQUIPMENT; W.B. MASON CO., INC.; OFFICE PENNY, LLC; W.W. GRAINGER, INC. and COOPERFRIEDMAN ELECTRIC SUPPLY CO., INC., No bids were received for Items No. 33, 71, 119, 126, 169, 178 and 201. Recommendation is made to reject Items No. 190 and 192 as they were unresponsive. All no bid and rejected items will be rebid.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

- 1. The Director and Clerk of this Board are hereby authorized and directed to enter into contracts, accepting bids for the furnishing and delivery of Janitorial Supplies for the County of Ocean, for the contract period from date of award through June 19, 2019, OR until delivery is complete. The County reserves the right to extend the term of the contract pursuant to N.J.S.A. 40A:11-15.
- A. <u>SIMPLIFY CHEMICAL SOLUTIONS, INC.</u> for eight (8) items, to wit: <u>ITEMS NO.</u> 51, 93, 99, 114, 120, 163, 164 and 184.

This vendor has extended this contract to County Cooperative Contract System Participants.

- B. <u>SCRUBBER DOCTOR</u> for five (5) items, to wit: <u>ITEMS NO.</u> 3, 79, 118, 130 and 173.
- C. <u>GENERAL CHEMICAL & SUPPLY, INC.</u> for thirteen (13) items to wit: <u>ITEMS NO.</u> 4, 5, 13, 20, 21, 22, 48, 102, 108, 121, 125, 144 and 172. This vendor has extended this contract to County Cooperative Contract System Participants.
- D. <u>BLUE STAR OF NJ, INC.</u> for three (3) items, to wit: <u>ITEMS NO.</u> 85, 106 and 107.
- E. GENERAL LINEN & PAPER for eight (8) items, to wit:

<u>ITEMS NO.</u> 6, 15, 29, 30, 75, 110, 161 and 188. This vendor has extended this contract to County Cooperative Contract System Participants.

F. <u>UNITED SALES USA CORP.</u> for one (1) item, to wit: <u>ITEM NO.</u> 145.

This vendor has extended this contract to County Cooperative Contract System Participants.

- G. <u>IMPERIAL BAG & PAPER CO., LLC</u> for thirteen (13) items, to wit: <u>ITEMS NO.</u> 40, 41, 45, 46, 52, 81, 84, 96, 97, 109, 115, 152 and 153. This vendor has extended this contract to County Cooperative Contract System Participants.
- H. <u>INTERLINE BRANDS INC.</u> D/B/A <u>SUPPLYWORKS</u> for twenty (20) items, to wit:

<u>ITEMS NO.</u> 25, 26, 27, 28, 32, 39, 42, 49, 50, 54, 57, 80, 89, 116, 135, 154, 177, 179, 183 and 204.

This vendor has extended this contract to County Cooperative Contract System Participants.

- I. <u>CONSERV FLAG COMPANY</u> for one (1) item, to wit: <u>ITEM NO.</u> 127.
- J. MB AND COMPANIES, INC., D/B/A CROSS COUNTRY for twenty (20) items, to wit:

<u>ITEMS NO.</u> 2, 7, 8, 10, 11, 17, 23, 37, 44, 56, 61, 91, 105, 111, 112, 141, 147, 180, 191 and 200.

K. BIO-SHINE, INC. for four (4) items, to wit:

ITEMS NO. 100, 122, 123 and 124.

This vendor has extended this contract to County Cooperative Contract System Participants.

L. SPRUCE INDUSTRIES for ten (10) items, to wit:

ITEMS NO. 63, 64, 65, 66, 67, 95, 140, 146, 175 and 199.

This vendor has extended this contract to County Cooperative Contract System Participants.

M. <u>Y-PERS, INC.</u> for five (5) items, to wit: ITEMS NO. 165, 166, 167, 168 and 170.

N. UNIPAK CORP. for two (2) items, to wit:

ITEMS NO. 68 and 69.

This vendor has extended this contract to County Cooperative Contract System Participants.

- O. <u>SOUTH JERSEY PAPER</u> for eighteen (18) items, to wit: <u>ITEMS NO.</u> 1, 16, 18, 19, 34, 35, 36, 55, 60a, 78, 82, 83, 88, 133, 134, 162, 174 and 186.
- P. GLS., INC. T/A VAN SANT EQUIPMENT for thirteen (13) items, to wit: ITEMS NO. 53, 73, 113, 117, 136, 158, 181, 185, 189, 195, 196, 197 and 198. This vendor has extended this contract to County Cooperative Contract System Participants.
- Q. <u>W.B. MASON CO., INC.</u> for eleven (11) items, to wit: <u>ITEMS NO.</u> 58, 60b, 70, 90, 92, 94, 101, 103, 142, 148 and 149. This vendor has extended this contract to County Cooperative Contract System Participants.
- R. <u>OFFICE PENNY, LLC</u> for twenty (20) items, to wit: <u>ITEMS NO.</u> 59, 62, 72, 74, 76, 77, 98, 104, 137, 139, 150, 151, 155, 156, 157, 159, 160, 171, 176 and 182.
- S. <u>W.W. GRAINGER, INC.</u> for fifteen (15) items, to wit: <u>ITEMS NO.</u> 9, 12, 38, 47, 86, 87, 128, 129, 138, 143, 187, 193, 194, 202 and 203.
- T. <u>COOPERFRIEDMAN ELECTRIC SUPPLY CO., INC.</u> for six (6) items, to wit: ITEMS NO. 14, 24, 31, 43, 131 and 132.

This vendor has extended this contract to County Cooperative Contract System Participants.

- 2. Payments for the materials to be acquired by these contracts shall be made upon the approval of vouchers submitted by the successful bidders in accordance with the requirements of the Board of Chosen Freeholders and subject to the Board of Freeholders customary procedures. Delivery shall be made upon receipt of a Purchase Order issued by the Ocean County Department of Purchase, upon which delivery locations and needed quantities shall be indicated.
- 3. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2018-64.
- 4. Be it further resolved that certified copies of this Resolution shall be made available to the County Auditor, Department of Purchasing, Department of Finance, County Bridge Department, County Superintendent of Buildings and Grounds, Central Supply Warehouse, Corrections, Election Board, Human Services, Juvenile Services, County Department of Parks and Recreation, Roads, Security, Sheriff's CIU, Sheriff's Office, Solid Waste Management, Transportation Department, Vehicle Services and the successful bidders.

		,			,	Simplif	уC	hem	nical So	lutio	ns In	c.	1	1
Page 28 of 47	Delivery A.R.O.		7-10 Days	7-10 Days			. The anticompany of the control of							Res-Pg:I.
Pag	Pack		5 Gal	5Gal										
ONS, INC.	Brand/Model#		Exact Item Simplify Chemical Sealer / Finish	Arkad Non-Ammoniated Floor Finish Remover	NO BID	NO BID		NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID
SIMPLIFY CHEMICAL SOLUTIONS, INC.	Total Price		\$ 6,748.80	\$ 3,280.00	€5	€		↔	¥.	9	÷ 6	€9	<del>50</del>	€9
MPLIFY CHE	Unit Price	,	\$8.80	\$ 40.00	€4	€9	and the land proper surface the state of the	↔	¥	÷ <del>6</del>	9 &	€	€	↔
SI	Unit of	· CHAT	CONT	PAIL	PAIL	PAIL		EA	, Д		EA	CASE	CASE	EA
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Introduc Adopted Official F	ed on:	# Simulify Chemical Sealer	June Zu	Ammonia, 5 Gallon Pail	Floor Finish, ZEP Ovation, 5 Gallon Pail NO SUBSTITUTIONS	Acrylic Seal, Butchers Iron Stone #4006520, 5 Gallon Pail NO SUBSTITUTIONS	Restroom Cleaners and Supplies	Mop, Toilet Bowl, SSS or Equal	Mop, Toilet Bowl, Deluxe Style with Acid Resistant Yarn and Euller Head	Bowl Plunger without Metal	Cups Toilet Bowl Mop Holder	Cellulose Sponge, 6" x 4.25" x 1.625", 24/Case, 3M #C31, or Equal	Spray Bottle, Plastic with Trigger Style Hand Sprayer, 12-32 oz. Bottles/Case	Hand Sprayer, Trigger Style to Fit Quart Bottles Listed in Item #60a
Official F	Item #	15		52	53	54	Rest	55	26	57	58	59	60a	909

Simplify Chemical Solutions Inc.

Res-Pg:I.3-6

# SIMPLIFY CHEMICAL SOLUTIONS, INC.

		i	l	1	Simp	lify Che	mical S	olutions Inc.	
!	f 47	Delivery A.R.O.	7-10 Days			-			Res-Pg:I.3-≵ □ C
,	Page 34 of 47	PE P		;					7-10
I	Рад	Pack	12/32oz						4x1 Gal 7-10 Days
IONS, INC.		Brand/Model #	Exact Item Husky 303 Bowl Cleaner	NO BID	NO BID	NO BID	NO BID	NO BID	Exact Item Peroxy HDOX
SIMPLIFY CHEMICAL SOLUTIONS, INC.		Total Price	\$ 2,982.00	€9	€9	€9	· <del>\$</del>	€	\$ 3,640.00
IMPLIFY CHE		Unit Price	\$ 42.00	₩	\$	\$	↔	· •	\$ 140.00
S	• •	Unit of Meas.	CASE	CASE	CASE	CASE	CASE	CASE	CASE
		Est. Qty.	71	m	∞	17	10	42	26
Intr Ado Offi	oduc potec cial l	o seription	Bowl Cleaner, 23% Hydrogen "Chloride, 12-32 oz.  Battles/Case, Husky 303	Disinfectant/Cleaner Cleaner/Deodorizer Lemon Citrus Fragrance, 4-1 Gallon Containers/Case, Zep #067528 or Equal	Zep Powerhouse Heavy Duty Aerosol Cleaner, Product #0282, 12-24 oz. Cans/Case	Zep Zepynamic A Disinfectant Spray #0110, 12-20 oz. Cans/Case	Zepvue R.T.U. Glass Cleaner Spray Bottle #1010, 12-32 fl oz Bottles/Case	Envirox "H2 ORANGE-2" Hydrogen Peroxide Cleaner, #117 Concentrate, 4-1 Gallon Containers/Case, Sanitizer Virucide, Green Seal Certified, Shall Include Gallon Dispenser NO SUBSTITUTIONS	Peroxy HDOX, Earth Laboratories, Hydrogen Peroxide Cleaner, 4-1 Gallon containers/ Case. Sanitizer Virucide, Fungicide, EPA REGISTERED, MUST FIT EXISTING SYSTEM #10072900 WITH ALL PARTS
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IONS, INC.		Brand/Model #		NO BID			NO BID				CIGON				NO BID	did Ovi			CIGON						NO BID		Exact Item		NO RID	Old On
SIMPLIFY CHEMICAL SOLUTIONS, INC		Total Price		€			€9				-1	<del>6,5</del>			€	€			€	<del>2</del>					<del>\$9</del>		e 1 000 00	00.000,10	€	<b>∞</b>
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Intr		If temp p po # se of the serintion		Effizyme Producing, 24-1 Quart Frottles/Case, Blue Star or Equal	109 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5	#DVO-90940 CT, or Equal,	1 gallon bottle/case	Window Cleaner, Earth Friendly	12-32 oz. Bottles/Case MUST	BE ALL NATURAL WITH	LAVENDER AS MAIN	INGREDIENT	Streak-Free Glass & Surface	wipes, 28 Fre-Moistened	Wipes/Pkg, Approx. /" x 10",	Windex or Equal	Wipes, Baby Nice N Clean	Solo, Alcohol Free, Aloe,	Unscented, 12-80 ct.	Boxes/Case	All Purpose Cleaner, Simple	Green, 6-1 Gallon	MUST BE MADE FROM	ALL NATURAL	INGREDIENTS	Glass & CRT Cleaner, 12-19 oz.	Cans/Case, Husky 1220 NO SUBSTITUTIONS	Property of the Property of th	Chewing Guin Kemover, riusky 1250 Simoniz or Chase,	12-7 oz. Cans/Case
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	Page 37 of 47	Delivery A.R.O.				(	/-10 Days	Sim	olify Chasses	emic	al Solz	utions Inc.		Res-Pg:I.3-9
	Page 3	Pack					ea		2/pkg 7		3/pkg 7.			
NS, INC.		Brand/Model #	NO BID	NO BID		Simplify Chemical	Tornado 14/1	NO BID	Exact Item U800 Vac Belts		Exact Item U800 Vac Bags		NO BID	NO BID
SIMPLIFY CHEMICAL SOLUTIONS, INC.		Total Price	€9	↔			\$ 11,439.00	\$	\$ 239.40		\$ 3,830.44		<del>59</del>	€9
ГМРLІҒУ СҢЕ		Unit Price	<del>\$</del>	\$			\$ 279.00	↔	\$ 7.98	ļ	\$ 14.62		€9	€9
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Off	icial	Resolu #	uon#: 2018 9 	3000712 	SECT	118	-	6[]	<b>4</b> 120	121		122		123

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Ď	3 <b>-</b> i	Pack		-						12/pkg	12/pkg
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		lel#						(		IPC Eagle 16x16, blue 300gsm	IPC Eagle 16x16, Red 300gsm
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SIMPLIFY CHEMICAL SOLUTIONS, INC.		Price								78	19:
CAL S		Total Price								400.78	255.67
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IFY CI		Unit Price								.91	.91
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			t-1 Gal	Ep Reach #092520, 4-1 Gall Containers without dispenser, O SUBSTITUTIONS	5018, 1+1- e, NS	4 Mild Jeaner, tants, //Case r, or Eq	enser	EANE	ith Plas s to 48'	h, ee, JBMITT D	ng Clot 2/Case, WITH
			2520, 2- -D400( e,	2520, 4 hout di UTIO	ay #095 ntainers ser/Cas	Hand C Surfaci ntainers	ap Disp Gallon	CE CL	ıster w Extend	lor: Blu ase, SU	d Dustii gsm, I APLE
		tion	ach #09 ers + 1 er/Case BSTIT	ach #09 ers wit BSTIT	uble Plan Cor Oispens BSTIT	robial #adable fon Cot	000 So. 1 for 1 ers	OFFI vool Du 26"L	vool Du 35"L,	ber Gla 5", Col 1, 12/C LE WI	ber Red 5", 300 IT SAN
Intr	oduc opted	Bescrip	Zep Reach #092520, 4-1 Gallon Containers + 1-D4000 Hispenser/Case,	Zep Reach #092520, 4-1 Gallon Containers without dispenser, NO SUBSTITUTIONS	Zep Double Play #095018, 4-1 Gallon Containers + 1- D4000 Dispenser/Case, NO SUBSTITUTIONS	Zep Acclaim # 099924 Mild Antimicrobial Hand Cleaner, Biodegradable Surfactants, 4-1 Gallon Containers/Case with D4000 Dispenser, or Equal	Zep D4000 Soap Dispenser #600101 for 1 Gallon Containers	ON V - OFFICE CLEANERS  Lambswool Duster with Plastic  Handle, 26"L	Lambswool Duster with Plastic Handle, 35"L, Extends to 48"	Microfiber Glass Cloth, 16" x 16", Color: Blue, 300 gsm, 12/Case, SUBMIT SAMPLE WITH BID	Microfiber Red Dusting Cloth, 16" x 16", 300 gsm, 12/Case, SUBMIT SAMPLE WITH BID
Add Offi	Item Filain Tem Tem Tem Tem Tem Tem Tem Tem Tem Tem	on: Reso ≭	Ution#: 2018000	, 2018) 712 LST	158 2	159 Z	160 2	SECTION V - OFFICE CLEANERS  161 Lambswool Duster with Plastic Handle, 26"L			164
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# SIMPLIFY CHEMICAL SOLUTIONS, INC.

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¢	Pag	Pack				4x1Gal			=											Control of the Contro
NS, INC.		Brand/Model #		NO BID		Exact Item Peroxy HDOX	NO BID		NO BID	NO BID		NO BID	NO BID			did OX	NO BID		NO BID	
SIMPLIFY CHEMICAL SOLUTIONS, INC.		Total Price		↔		\$ 3,500.00	€9		8	€9		8	€9				\$		€9	
IMPLIFY CHE		Unit Price		↔		\$ 140.00	\$		· ·	↔		\$	€				\$		· •	
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Intr Ado Offi	oduc optec icial I	# of Description	TION VI - MISCELLANEOUS	3 Plastic Jug with Handle,	Second HDOX Multi Purpose, Securicidal, Verucial and	Gugicidal Cleaner and Deodorizer, 4 Gals/Case	Plastic Jug with Handle, Screw on Cap, Size: 1 Gallon	Cups, Dixie #45, (MUST BE PAPER, NO PLASTIC) 3 oz.,	2,400/case NO SUBSTITUTIONS	Cup Dispenser for 3 oz. Dixie Cups, Bright Chrome	Cups, Hot,	1,000/Case, 20 Sleeves/Case	Zep Par Silicone Spray #0191, 12-24 oz Cans/Case	Work Gloves, Westchester #WCMHV0500 H-Visz Select -	Split Leather Palm, Bright Orange Canvas Back with	Reflective Tape Stripes, 2 ½" Safety Cuff, 1 Dozen Pair/Case,	NO SUBSTITUTIONS	Work Gloves, Grainger # D1425, or Equal, Brown	Cotton, 1st Grade Durable, G-10, 1 Dozen Pair/Box	
Oin	icidi	##	SEC	#: 20180 	<b>7</b>		185	186		187	188		189	190				191		

Page 22 of 47

Introduced on: June 20, 2018 Adopted on: June 20, 2018 Official Resolution#: 2018000712

Proposal for the furnishing and delivery of JANITORIAL SUPPLIES for the County of Ocean.

VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE CONTRACT PURCHASING SYSTEM" PARTICIPANTS.

)-YES ( )-NO

### PRICE SCHEDULE

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	Delivery A.R.O.											
	Pack		2			7		7				
	Brand/Model#		Janico 4005			Jan 100 4003, 12		Jan160 4210				
:	Total Price		\$ 331.58	€		\$ 35.42	e ged	8 118.40	5->			4
	Unit Price	ENT AND	18.2.8	\$		19118		\$ 3.70	↔			€9
Unit	of Meas.	QUIPM	EA	EA		EA		EA	EA			EA
	Est.	ING E	118	28		22		32	83			17
	n Description		Dust Brush, Counter Brush, Black Horse Hair Bristles, 13 1/4" length	Hand Scrub Brush, 9", Tampico, Pointed, MUST BE WOODEN	Hand Scrub Brush, Plastic with White Synthetic Bristles,	1 1/2" trim length, SSS #14036, or Equal	Deck Scrub Brush with 60" L	Woodell Sclew-III Hallene, Hoge #34 or Equal Deck Scrub Brush	(NO HANDLE) Hoge #34 or Equal	Push Broom, 18" Multi-Surface with plastic block and two	threaded handle holes, gray polypropylene bristles, Size 62"	#X400, or Equal
	Item #	SEC	-	7	~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~		4	S		9		

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	Page 32 of 47	Delivery A.R.O.												:													· y.		
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		Brand/Model #			Croch Goin	DI MCC 14	2-1-51750	1 2 7						000000000000000000000000000000000000000	W14600560			GUR-5801						15/04/3/01/51				UHaD544880522	
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		n Description	1	10 Urinal Screens/Box, 12 Boxes/Case, Fragrances:	Cucumber Melon, Cotton	Blossom and Spiced Apple Toilet Seat Cover Dispenser,	5BQ-58334, White Plastic, to Hold Sleeve of 250 Covers/Pack	Toilet Seat Covers, Half Fold	White Paper, 20% Post	Consumer Materials, 100% Recovered Paper Fiber, Green	Seal Certified, Bay West,	MUST FIT DISPENSER	MEASURING $16$ "W x 3 ½"D	x 11 1/2"H, 250 Covers/Pack,	20 Packs/Case	Baby Changing I owels/Liners,	13" x 18" to fit K-5801	Changing Station, Heavy Weight, Vertical, 500/Case	Brawny Industrial Light Duty	2-Ply Paper Wipers #29221,	8" x 12 ½", 31.4 lb. Case, 2.960 Wines/Case	Clorox® Fresh Scent	Disinfecting Wipes,	35 Sheets/Container, 12 Containers/Case	Clorox Outdoor Bleach,	3 - 121 oz. Containers/Case	Clorox® Bleach, or Austin	Brand, 0-1 Gallon Containers/Case	
Int Ac Of	troduce dopted fficial R	e∰ e∰on: on: Resolut	9 <i>L</i> ion#:	June June 20180	20, 2 20, 2 00071	018 018 2		78	. :							67.7			80			81			- 82		83		

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			Description	WD40 w/ Smartstraw	(MFG# 1078-12) or Equal,	12-11 oz. Cans/Case	Dawn Manual Pot and Pan	Detergent, 38 Oz., 8 Per Case	SECTION II - VACUUMS AND RELATED	SUPPLIES	Upright Vacuum Cleaner,	Koblenz Model Number U800,	or Equal	HEPA Filter to fit Koblenz	Usuu Oprignt vacuum Cleaner	Vacuum Cleaner Belt to fit	Cleaner 2 Reltc/Pack	Cleanel, 2 Dells/Fack	Vacuum Cleaner Bags to fit Kohlenz 11800	Unright Vacuum Cleaner.	3 Bags/Pack	Hepa Filter for Panasonic	Vacuum Cleaner MC-GG283,	Panasonic HEPA Filter MC-	V191H, or Equal, SUBMIT	SAMPLE IF BIDDING	ALTERNATE	Panasonic Vacuum Cleaner Belt	to Fit Model #MC-V22500 and	Model #MC-GG283,	2 Belts/Pack, or Equal,	PUBMIT SAMPLE IF	DIBBING ALIENWALE
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	Page 38 of 47	Delivery	A.R.O.																													
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SCRUBBER DOCTOR			Total Price												•										7655		100001		716201	2/2/2	80.1901	
BER D			Tot			↔			€	A		. €	:		* .	*	8			S		•	<b>~</b>		 *		5		, ·		\$ 1	
SCRUB		*	Unit Price				-		٠.																0.05		711		700	1.12	6.47	
		٠	Uni			↔			€	<u> </u>		€			Dr.		↔			<del>S</del>		•	69		<u>\$</u>		S.	•	٩	9	7 \$	
		Unit of	Meas.			PACK				PACK	-	PACK	RS				EA			EĄ		ļ	EA		EA		Т		ti V	EA	EA	
		Est.	Oty.			250	i V		ı	ი :		m	TAINE				238			152			148		11	.•	70	2	ô	97	164	
			•	Vacuum Cleaner Bags, to fit	Panasonic Model #MC-GG283	June of Lydin,	Dirt Devil Vacuum Cleaner	Bags for Compact Hand Held	Vacuum, Type U Bag,	K Vocume Door	Dack-rack vacuum Dags, Goodway BPV-50, 6 Bags/Pack,	NO SUBSTITUTIONS	SECTION III - MATS, TRASH CONTAINERS	SUPPLIES	Entrance Mat, 3' x 2', Brown	Tweed with Vinyl Backing,	em	Entrance Mat, 3' x 5', Brown	Tweed with Vinyl Backing,	em	Entrance Mat, 3' x 6', Brown	Tweed with Vinyl Backing,	em	Conversion Dolly #2640 for	"Kubbermaid Brute" Container Only	with Lid,	Rubbermaid "Brute" #2632,	with Lid,	Rubbermaid "Brute" #2655,	55 Gallon Waste Basket. 28 Ouarts.	Tan or Dark Brown, Rubbermaid #2956, or Equal	
			Description	Vacuum Cl	Panasonic l	3 Bags/Pack	Dirt Devil	Bags for Co	Vacuum, T	3 Bags/Pack	Goodway E	NO SUBST	ION III - IV	AND RELATED SUPPLIES	Entrance M	Tweed with	Scoles System	Entrance M	Tweed with	Scoles System	Entrance N	Tweed with	Scoles System	Conversion	"Kubberma Only	Trash Can with Lid,	Rubbermai 32 Gallon	Trash Can with Lid	Rubbermai	Waste Basl	Tan or Dark Brown, Rubbermaid #2956,	
Intr Add Off	oduc opted icial	ce d on Res	⊯ on: : olut	124 #noi	Jun Jun : 201	e 20 e 20 8000	, 201 , 201 712	18 18		701	170		SECI	AND	127			128		•	129			730		131		132		133		

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	Page 43 of 47	Delivery	A.R.O.									6.														- :	• •			
	Page		Pack							-,																			24/15	
			Brand/Model #																										JAN103666	
SCRUBBER DOCTOR			Total Price			\$			· · · · •	<del>)</del>			€				8			<b>∽</b>			€	•	64		€	<b>+</b>	\$ 140.55	
SCRUB			Unit Price			<b>⇔</b>			. 4	<del>-</del>			€				€			€-			€.	•	8		€	<del>)</del>	\$ 9.37	
		Unit of	Meas.			BX			BX	177			BX				BX	. •		BX		:	BX		CASE		CASE		CASE	
		Est.	Oty.			153			92	2			255				195		÷	4			~	1	24		232	707	15	
			Description	Wiping Rags, New (not	reclaimed), 100% Terry Cloth, 25 lb Box STBMIT SAMPLE	WITH BID	Wiping Rags, Reclaimed, 100%	Terry Cloth, 25 lb. Box	SUBMIT SAMPLE WITH	Wiping Rags, New (not	reclaimed), 100% Jersey Knit	Cotton, White, 25lb. Box,	BID	Wiping Rags, Reclaimed, 100%	Jersey Knit Cotton, White,	25lb. Box, SUBMIT SAMPLE	WITH BID	Wiping Rags, New (not	reclaimed), Diaper Cloth Fabric,	WITH BID	Wiping Rags, Reclaimed,	Diaper Cloth Fabric, 25 lb. Box,	SUBMIT SAMPLE WITH	Zep Ultra Disposable Wipes	#895601, 450 Wipes/Case	GoJo Hand Cleaning Towels,	9" L x 10" W, 150 Towels/Bucket, 4 Buckets/Case	Scotch-Brite #4004CC or Mr.	Clean Erasing Pad, 2.8" x 4 ½" x 1 ½", 12/Case	
Int Ad Of	rodu lopte ficial	cee o d on: Reso	on: coluti	165 mon#	Jun Jun 201	e 20, e 20, 8000	9 <u>29</u> 1 , 201 712	8 8		167				168				169			170			171	•	172		$\sqrt{173}$		

Page 22 of 47

Proposal for the furnishing and delivery of JANITORIAL SUPPLIES for the County of Ocean.

VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE CONTRACT PURCHASING SYSTEM"

PARTICIPANTS.
()-YES ()-NO

### PRICE SCHEDULE

Of Meas. Unit Price         Total Price         Brand/Model #         Pack           EQUIPMENT AND         \$ NB         Pack           EA \$ \$ NB         WCFLD+MAIN         EA           EA \$ \$ NB         WCFLD+MAIN         EA           EA \$ \$ \lambda \lam				Unit					
\$ NB  \$ NB  \$ NB  WOLLD+MAIN  \$ 104.00 WM-DIO  WOLUD+ MAIN  \$ NG  \$ NB	Descripti	On	Est. Oty.	of Meas.	Unit Price	Total Price	Decree		Delivery
118 BA \$ \$ NB  22 BA \$ \$ NB  32 BA \$ \$ 104.00 WOTLD+MAIN  32 BA \$ 1,94 \$ 104.00 WM-DIO  17 BA \$ \$ NB	ION I - C TED SUI	LEANING AND MOP	PING E	QUIPM	ENT AND		Dramwiyiodel#	Раск	A.R.O.
118 EA \$ \$ NB  22 EA \$ \$ NB  32 EA \$ \$ 1.94  82 EA \$ 1.94  84 \$ 1.94  85 NB  WOTUDHINA  WOTUDHINA	Dust Brus Black Ho	sh, Counter Brush,							
22 EA \$ \$ NB WOTLD+MAIN 32 EA \$ 1,94 \$ 1,04 \$ 1,09 WOTLD+MAIN 17 EA \$ \$ NB S NB	13 ¼" len	igth	118	EA	€	S S			
22 EA \$ \$ NB WCCLD+MAIN 32 EA \$ 1,94 \$ 104.00 WCCLD+MAIN 82 EA \$ 1,94 \$ 109 WOCCUT HAIN 17 EA \$ \$ NB	Hand Scr Pointed, ]	ub Brush, 9", Tampico, MUST BE WOODEN	0		<u> </u>	81.00			
22 EA \$ \$ NB WORLD+MAIN 32 EA \$ 3,35 \$ 104.00 WM-DIO WOLLD+MAIN 82 EA \$ 1,94 \$ 169.08 WOLLD+MAIN 17 EA \$ NB	Hand Scr	ub Brush, Plastic with	0		A	S 200			
22 EA \$ NB WOLLD+MAIN  32 EA \$ 3,35 \$ 104.00 WOLLD+MAIN  82 EA \$ 1,94 \$ 109 WOLLD+MAIN  17 EA \$ NB	White Sy	nthetic Bristles,							1
32 EA \$ 3,35 \$ 104.00 WOTLD+MAIN 82 EA \$ 1,94 \$ 159.08 WOTUD! HAIN 17 EA \$ NB	1 %" trim	l length, SSS #14036,	ć	ŗ	•	8			
32 EA \$ 3,35 \$ 104.00 WOTUD! MAIN 82 EA \$ 1,94 \$ 169.08 WOTUD! MAIN 17 EA \$ NB	Deck Scr	ub Brush with 60" L	77	ΕA	<del>20</del>	2			
32 EA \$ 31,00 WM-DIO 82 EA \$ 1,94 \$ 159,08 WORUDT HAIN 17 EA \$ NB	Wooden	Screw-in Handle,			A A A	4	VOLUE MAIN		
82 EA \$ 1,94 \$ 159.08 WOLUDT HAIN 17 EA \$ NB	Hoge #3	or Equal	32		8.01	00.400/ \$	MIMIN	7.7	
82 EA \$ 1,94 \$ 159,08 WOLUDT MAIN 17 EA \$ NB	Deck Scr	ıb Brush				•		5	
82 EA \$ 1'7' \$ 104 - DIOH 17 EA \$ \$ NB	(NO HA	NDLE)			HO -	X0 U21	World Mars		
17 EA \$ NB	Hoge #37	t or Equal	82	EA	- - - - -	3,10	TO CI WIN	S S	
17 EA \$	Push Bro	om, 18" Multi-Surface				+			
17 EA \$	with plas	tic block and two							
17 EA \$	threaded	handle holes, gray						٠	
obermaid 17 EA \$	polypropy	Iene bristles, Size 62"							
<b>)</b>	#X400, o	n, kubbermaid r Equal	17	EA	<del>6</del>	5			
				•		-			

Introduced on: June 20, 2018 Adopted on: June 20, 2018 Official Resolution#: 2018000712

	Page 23 of 47  Delivery								.		
	P Pack								EA	D02	\$
LPPLY, INC.	Brand/Model#								SLESIH-DMT	CAROLINA # 7430	IMP- 2601
GENERAL CHEMICAL & SUPPLY, INC.	Total Price	s NB	\$ NB	\$ NB	s NB			\$ 77	\$ 75.50	\$ 6,787,45	s 410.00
GENERAL CI	Unit Price	8	<del>69</del>	8	<del>\$</del>			\$	) ) S	\$ 44.95	\$ 5.00
	Unit of Meas.	EA	EA	EA	DOZ		1	700	ĘĄ	ZOQ	EA .
	Est. Oty.	17	46	32	12			<b>4</b> 7 t	_	151	83
•	Description 24" Push Broom with 5'	Wooden/Stainless Steel screw in handle for multi-floor use, Libman or Equal Push Broom, 24"	(NO HANDLE), for multi-floor use, Libman or Equal Street Broom, Natural Fiber,	o 74 11m with wooden Handle and Tapered End Corn Broom, #6 with Handle,	Blue Hawk 14" Uprite Corn	Sweep Both Wet and Dry Debris, Indoor or Outdoors,	Construction, Professional Grade 1-1/8 in. Diameter, Wood Handle, Wire Band for	Broom with 54"L Steel Handle, Polypropylene Bristlee	Rubbermaid Brute Angled Broom with a minimum 48"	Steel Handle, Polypropylene Bristles Lobby Broom, Tough	For proposed with Flagged Bristles to Trap Fine Particles, 35" H, Rubbermaid, Lobby Pro 6374, or Equal
Introduc Adopted Official F	ed on:	June 20, 2018 June 20, 2018 2018000712	6	10	11			12	$\checkmark_{13}$	14	

	Page 24 of 47  Delivery  Pack A.R.O.				Do.2.	
иррLY, INC.	Brand/Model #			WOTED+ MAIN. WM FIYS9	CATCLINA #8064 CATCLING #1064 CATCLING CATCLING CATCLING	World + Main JMCEX
GENERAL CHEMICAL & SUPPLY, INC.	Total Price	s NB	\$ 100	\$ NB \$ 241.36	\$4,752.00 \$104.06 \$9,398.00 \$3,486.25	\$ 345.00 \$ NB
GENERAL C	Unit Price	<del>50</del>	€9	s 17,54	\$ 44.00 \$ 31.00 \$ 48.75	\$ 5,75 30,75
	Unit of Meas.	EA	CASE	EA .	DOZ ZOG ZOG ZOG ZOG ZOG ZOG ZOG ZOG ZOG Z	EA .
	Est. Oty.	11	30	391 14	108 4 254 51	60 246
		Scotch-Brite Quick#M-007- CCW, Bissell or Oreck MUST HAVE MINIMUM 9.5" WIDE CLEANING PATH Angled Security Broom Head, 10.5" Sweep Face with	Polypropylene Bristles, 12/Case, Rubbermaid #6397,  NO SUBSTITUTIONS Security Broom Handle, Fiberglass with Nylon Thread, 15/16" y 60" Nyacholl or	(MUST FIT ON ITEM # 16 BROOM HEAD)  18 12" Dust Pan, Rubbermaid #2005 or Equal, 12/Case	Yacht Mop, 16 oz., Rayon with Attached Wooden Handle Mop Head, 16 oz., Rayon Mop Head, 24 oz., Rayon Mop Head, 32 oz., Rayon	Wood, Clamp Style to screw down on mop head,  NO PLASTIC PARTS Security Mop Handle, 60" Hollow Fiberglass with Alligator Gripper Head, Rubbermaid # H146, NO SUBSTITUTIONS
Introduce Adopted Official R	ed of # 5 Ju on: Ju Resolution#: 20	une 20, 2018	17	18 <b>Mop</b>	$\begin{array}{c} 19\\ 22\\ 22\\ 22\\ 23 \end{array}$	2 42

	Page 27 of 47	A.R.O.													i	
	Pa	Pack										A 3 9	113			
LPPLY, INC.		Brand/Model #									2	Dolley Prifector				
GENERAL CHEMICAL & SUPPLY, INC.		Total Price	2		2 4	2	\$ 65		\$ NB	SN 8		\$1,062.75			22	S V S
FENERAL C		Unit Price	₩.	6	9	9	€9		89	€9		\$ 37,35		€	9	₩.
	Unit of	Meas.	CASE	as V	CASE AH	, 1	CASE		CASE	CASE		CASE		į d	CASE	BAG
	Est.	Cīv.	22	2	2, 50	3	20		15	10		39		2	40	364
	n Description	White Super Polish Pad 4100.	17", 5 Pads/Case, 3M #50-048011-08481-2, NO SUBSTITUTIONS	wnite Super Polish Pad 4100, 20", 5 Pads/Case, 3M #5-00-48011-08484-3, NO SUBSTITITIONS	Compressed Air Sprayer, Plastic, 2 Gallon Capacity	*3M Twist and Fill 9 H	Extraction Cleaner, NO SUBSTITUTIONS, 6-2 Liter Bottles/Case	Pretreatment Cleaner,	NO SUBSTITUTIONS, 6-2 Liter Bottles/Case *3M Twist and Fill 6 H Speed	Stripper, NO SUBSTITUTIONS, 6-2 Liter Bottles/Case	HydroxiPro Power Safe Heavy Duty Cleaner and Degreaser,	Keady to Use, 6-32 oz Trigger Bottles/Case	Ready to Use, 12 Quarts/Case, MUST BE EPA	RECOGNIZED & GREEN SEAL CERTIFIED, Simplify Chemicals or Equal	Floor Absorbent, Oil Dry	or Equal, 40 lb. Bag
Adopt	uced oÆ ed on: ll Resolution	4	June 20, 20↓ June 20, 201 2018000712	<b>9</b> 8	44	45	,	<del>}</del>	47	· /	8 <del>4</del> <b>7</b>	ć	<del>}</del>		50	

	Page 35 of 47	A.R.O.										
	Page	Pack		48m/04	12/61							
upply, INC.		Brand/Model #		Austin #500	$\overline{}$	•						
GENERAL CHEMICAL & SUPPLY, INC.		Total Price	S. S	\$ 260.00	3/1,560,96	SN .		\$ M	\$ MB	- 4	52	\$ NB
GENERAL C		Unit Price	€-	\$ 3.00	8 18 GH	- ∽		↔	↔		€	€
	Unit of	Meas.	CASE	CASE	CASE	CASE		CASE	CONT		CASE	CASE
	Est.	Oty.	24	20	84	38		2	∞		25	35
		Description Hydrogen Peroxide Cleaner	Ready-Made, 12-32 oz. Bottles/Case, Envirox "H2 ORANGE-2 ONE" #117 or Equal MUST BE HYDROGEN PEROXIDE, EPA APPROVED & GREEN SEAL CERTIFIED	Ammonia, 18-1 Quart Bottles/Case	SprayPAK, Aerosol Spray Glass Cleaner, 12-21 oz. Cans/Case	Cleaning Powder with Bleach, Babo or Equal, 24-21 oz. Cans/Case	Creamy Cleanser, Earth Friendly Products #970112 or Equal, 12-16 oz.	Containers/Case MUST BE MADE FROM ALL NATURAL INGREDIENTS	Spray Nine Cleaner, 1 Gallon Container	Blue Star Active Aero Enzyme Active Stain and Odor Eliminator, 24-15 oz. Bottles/Case,	NO SUBSTITUTIONS Simply Fresh Gel Odor Neutrolizar/Countaged	24-1 Quart Containers/Case, Blue Star or Equal
Introd Adop Offici	luced <b>5</b> n: ted on <del>t </del> al Resolu	# 100 tion#	June 20, 2018 June 20, 2018 : 2018000712	101	<b>7</b> 105	103	104	,	105	106	107	

	Page 36 of 47  Delivery  A.R.O.								
	Pag Pack	(3/c)	EA.						60/61
(PPLY, INC.	Brand/Model #	Bulen Enzymetic Digester	SC Johnson SIN 69503EA						CHASE 4434107
GENERAL CHEMICAL & SUPPLY, INC.	Total Price	\$ 58.00	88.1911	02	s NB	\$ ND	s WB	\$ MD	\$ 350.10
FNERAL CH	Unit Price	CASE \$ 29.00	\$ 0,99	<u>∽</u>	<b>∞</b>	€9	89	<b>⇔</b>	\$ 19,45
9	Unit of Meas.	CASE	CASE	CASE	PKG .	CASE	CASE	CASE	CASE
	Est. Oty.	2	12	62	92	9	11	24	18
	Description Fast Action Active Bacteria		Ammonia-D #DVO-90940 CT, or Equal, I gallon bottle/case Window Cleaner, Earth Friendly Products #PL9301 or Equal,	12-32 oz. Bottles/Case MUST BE ALL NATURAL WITH LAVENDER AS MAIN INGREDIENT Streak-Free Glass & Surface	Wipes, 28 Fre-Moistened Wipes/Pkg, Approx. 7" x 10", Windex or Equal Wipes, Baby Nice N Clean	Jour, Arconol Free, Aloe, Unscented, 12-80 ct. Boxes/Case All Purpose Cleaner, Simple Green, 6-1 Gallon	Containers/Case  MUST BE MADE FROM  ALL NATURAL  INGREDIENTS  Glass & CRT Cleaner, 12-19 oz.	NO SUBSTITUTIONS Chewing Gum Remover, Husky	1250 Simoniz or Chase, 12-7 oz. Cans/Case
Introduced Adopted or Official Res	n: # 0108	June 20, 2048 June 20, 2018 2018000712	110	111	112	113	114	115	

	Page 37 of 47  Delivery A.R.O.			,	7-10 DAYS					
	Page <b>Pack</b>	708/61		< \	· 1/2			38		
υΡLY, INC.	Brand/Model #	3		SANITAIRRE	SC SSCOA			GK-PANUM		
GENERAL CHEMICAL & SUPPLY, INC.	Total Price	\$ 2364.80	S N S	95 p31 v1 °	* NA			\$1131.84	\$ NS	\$ N.S
ENERAL CH	Unit Price	\$ 59.60	€7	90,02 B	- - - - - -	. 6	9	\$ 1.33	<del>6</del>	€9
G	Unit of Meas.	CASE	CASE	т <b>Д</b>		DACK		PACK	EA	PACK
	Est. Oty.	38	1 ATED	14	30	30	2	262	25	24
	t Description  WD40 w/ Smartstraw	_ , ,		SUFFLIES 118 Upright Vacuum Cleaner, Koblenz Model Number U800, or Equal	HEPA Filter to fit Koblenz U800 Upright Vacuum Cleaner	Vacuum Cleaner Belt to fit Koblenz U800 Upright Vacuum Cleaner, 2 Belts/Pack	Vacuum Cleaner Bags to fit Koblenz U800	.,_,	Vacuum Cleaner MC-GG283, Panasonic HEPA Filter MC-V191H, or Equal, SUBMIT SAMPLE IF BIDDING ALTERNATE Panasonic Vacuum Cleaner Belt	to Fit Model #MC-V22500 and Model #MC-GG283, 2 Belts/Pack, or Equal, SUBMIT SAMPLE IF BIDDING ALTERNATE
Introduced Adopted or Official Res	solution#:	June 20 <del>, 2</del> June 20, 2 201800071	018 <b>5</b> 018 12	118	119	120	<b>7</b> 121	122	123	

	Page 38 of 47  Delivery																	
	Page 3		3 AR				ç	- 417	<i>7</i>		43		/5.4					
LPPLY, INC.	Brand/Model#		GKHODV				6 642.64 And And 8		10.336.00 AMY CENT 355	040 - 180 5 TV	Andrew 3x6	1	NO   C   C   C   C   C   C   C   C   C					
GENERAL CHEMICAL & SUPPLY, INC.	Total Price	\$ NB	36,00	SN	9		67.67.63	8-12-	20°331°00		5/173.00		8/8/.89	-	<b>⊘</b> 2 *		\$ NO	8
GENERAL C	Unit Price	<del>\$</del>	PACK \$ 7.30	€	<del>-</del>		837.49		20.89 \$	)	se.els		(b.7)		€9		€9	€
	Unit of Meas.	PACK	PACK	PACK	4		EA		EA		EA	,	EA	•	EA		EA .	EA
	Est. Oty.	250		(r	TAINEI		238		152		148		11	***	70		28	164
	ļ.			Goodway BPV-50, 6 Bags/Pack, NO SUBSTITUTIONS	SECTION III - MATS, TRASH CONTAINERS AND RELATED STIPPLIES	Entrance Mat, 3' x 2', Brown	Scoles System		Tweed with Vinyl Backing, Scoles System			Conversion Dolly #2640 for "Rubbermaid Brute" Container		Trash Can with Lid,		Trash Can with Lid, Rubbermaid "Brute" #2655	,	waste basket, 28 Quarts, Tan or Dark Brown, Rubbermaid #2956, or Equal
Introdu Adopte Official	iced on: d on: Resolution	June 20, 2 June 20, 2 #: 20180007	918 7 018 7 2	071	SE	127		128		129		130		131	•	132	100	133

	age 40	Fack A.R.O.				1100 H 1000		
LPPLY, INC.	Description	Draiid/Model#				Style-5031-420-020 4/11ga		
GENERAL CHEMICAL & SUPPLY, INC.	Total Price	\$ N	SM &		\$VP	\$ 0.5 \$0.00	\$ NB	92 \$
JENERAL CH	Unit Price	<del>6</del>	₩		\$	8 28.5	<del>\$</del>	€9
9	Unit of Meas.	CASE	ВХ			CASE	CASE	EA
	Est. Oty.	48	18		25		218	19
		Derma Gel Instant Waterless Hand Sanitizing Gel with Moisturizing Aloe, Vitamin E & Dimethicone, 24-4 oz. Bottles/Case	#D43800, 100 Packets/Box Soy Based Soap, 4-1 Gallon Containers/Case, Shall Meet DFE Requirements, Earth	Friendly Handsoap, IF PROPOSING OTHER THAN SPECIFIED, SUBMIT, WITH BID, A 2 OZ. SAMPLE WITH	FROPER LABELING Liquid Antimicrobial Hand Soap, Dial, MUST BE TRICLOSAN FREE,	4-1 Gallon Containers/Case Deb Aero Rose Free Model #57530, 6-1 Liter (33.8 fl. oz.) Cartridges/Case, 20 lb. Shipping Weight. The Vendor Shall Provide Additional Dispensers as Required at No Charge to the	County,  NO SUBSTITUTIONS  Touch Free Dispenser to Hold 1-1200 ml Bottle, Purell TFX	Model #2720-01, NO SUBSTITUTIONS
Introd Adopt Officia	uced on: ed on: al Resolution#	T June 20, 2018 June 20, 2018 : 2018000712	143		<b>\</b>	145	146	

	age 43	Pack A.R.O.							4/130	
PPLY, INC.	Record Medal H	Drand/Model#							\$ 13,105.68 Mechanics Handwipes 4	
GENERAL CHEMICAL & SUPPLY, INC.	Total Price	s NB	~ N	8	2	\$ NS	s No	SMB	8 13,105.68	97 8
JENERAL CH	Unit Price	S	€4	€-	8	€9	₩.	89	\$56,49	↔
9	Unit of Meas.	BX	BX	BX	BX	BX	BX	CASE	CASE	CASE
	Est. Oty.	153	9/	255	195	4	7	24	232	15
	İ	Wiping Rags, New (not reclaimed), 100% Terry Cloth, 25 lb. Box SUBMIT SAMPLE WITH BID	,	reclaimed), 100% Jersey Knit Cotton, White, 25lb. Box, SUBMIT SAMPLE WITH BID	Wiping Rags, Reclaimed, 100% Jersey Knit Cotton, White, 25lb. Box, SUBMIT SAMPLE WITH BID	reclaimed), Diaper Cloth Fabric, 25 lb. Box, SUBMIT SAMPLE WITH BID Wiping Rags, Reclaimed,	Diaper Cloth Fabric, 25 lb. Box, SUBMIT SAMPLE WITH BID Zep Ultra Disposable Wines	#895601, 450 Wipes/Case GoJo Hand Cleaning Towels,	9" L x 10" W, 130  Towels/Bucket, 4 Buckets/Case Scotch-Brite #4004CC or Mr.	x 1 1/4", 12/Case
Introd Adop Offici	duced off. ted on: al Resolution#:	June 20, 2046 June 20, 2018 2018000712	167	,	168	170	171	$\sqrt{172}$	173	

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Dage 33 of 47	Delivery	A.R.O.				3-5 days																R	es-	Pg	:1.3-2	27
Раде	1 480	Pack				12/cs																				
		Brand/Model#		1. 一个一里里里里里里里,		Spray -Jell #1201			A. I. C. Coppe and the state of																	
BLUE STAR OF NJ, INC.		Total Price		€		\$ 1740.00		<del>⇔</del>			↔		<del>∽</del>			€9				\$	€	÷		8	·	
BLUEST		Unit Price		\$		\$ 145.00		↔			\$		\$			<del>\$</del>				8	¥	€		↔		
	Unit of	Meas.		CASE		CASE		EA			EA		CASE			CASE				CASE	TASE TASE	0.100		PKG		
	F.St.	Qty.		15		12		108			86		20			6				271	130	(61		286		
		Description	Air Freshener, Cherry Odor Away, MPC or Equal,	12-32 oz. Bottles/Case	Odor Control Spray Jell, Orchard Spice Scent,	12-1 Quart Bottles/Case	Tongo Odor Control Spray, Odor Neutralizer, 32 oz. Bottle	with Spray Trigger, Salisbury Labs, or Equal	Tongo Mold Control Spray	32 Ounce Bottle with Spray Trigger, Salisbury Labs, or	Equal	APC Foaming Disinfectant Aerosol Cleaner 12-19 oz	Cans/Case	Disinfectant/Deodorizer,	Johnson & Johnson Virex - J Fill 256 #4329 2-2 5	Liters/Case	Disinfectant Aerosol Spray,	Odorless, Hospital Type, Kills 99.99% of Germs. 12-21 oz.	Cans/Case, Lysol	NO SUBSTITUTIONS	Pine Disinfectant, Concentrated, 4-1 Gallon Containers/Case	Multi-Surface Wipes, Pledge,	Murphy's, Endust or Windex,	25 wipes/pkg	J	
Intro Add Offi	odue ptea cia	ed on onn∉ ≹esol	n: u <b>st</b> on#:	June June 2018	e 20, 2 e 20, 2 30071	018 018 2	98		87			88		68			06				91	92				

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7.0	Page 55 of 47	Delivery	A.R.O.							]					1														3-5 Days	R	es.	Pg	2-0 Cays	3-28
ć	Pa	!	Pack											,									,						24/cs			2011/6	Z4/CS	
			Brand/Model #														:												Active Aero #2096			Simply Freeh #1105	Officially Flesh #1190	
BLUE STAR OF NJ, INC.			Total Price							<del>\$</del>		\$		€>			€9						8		8				\$ 7000.00			\$ 874E 00	00.0170 €	
BLUE ST			Unit Price							~		\$		€			\$						€		<b>↔</b>				\$ 280.00			070000	<b>♦ 249.00</b>	
	,	Unit of	Meas.							CASE		CASE		CASE	,		CASE	•					CASE		CONT				CASE			7 × 7	CASE	
	1	Est.	Oty.							24		20		84			38						7		<b>∞</b>				25			ď	33	
			Description	Hydrogen Peroxide Cleaner, Ready-Made, 12-32 oz.	Bottles/Case, Envirox "H2	ORANGE-2 ONE" #117	or Equal MUST BE	HYDROGEN PEROXIDE,	EPA APPROVED & GREEN	SEAL CERTIFIED	Ammonia, 18-1 Quart	Bottles/Case	SprayPAK, Aerosol Spray Glass	Cleaner, 12-21 oz. Cans/Case	Cleaning Powder with Bleach,	Babo or Equal, 24-21 oz.	Cans/Case	Creamy Cleanser, Earth	Friendly Products #970112	or Equal, 12-16 oz.	Containers/Case MUST BE	MADE FROM ALL	NATURAL INGREDIENTS	Spray Nine Cleaner, 1 Gallon	Container	Blue Star Active Aero Enzyme	Active Stain and Odor	Enninator, 24-13 oz. Rottles/Case	NO SUBSTITUTIONS	Simply Fresh Gel Odor	Neutralizer/Counteractant,	24-1 Quart Containers/Case,	Blue Star or Equal	
Int Ad Of	rod lopt ficia	uEe ead o t∏Re	d o	n. 00 lūtion#:	Jui Jui 201	ne 2 ne 2 1800	0, 2 0, 2 071	018 018 2			101		102		103			104						105	•	<b>~</b> 106			•	<b>√</b> 107				

Proposal for the furnishing and delivery of JANITORIAL SUPPLIES for the County of Ocean.

Same Saparas

# VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE CONTRACT PURCHASING SYSTEM"

ON-( ) PARTICIPANTS.  $(\checkmark)$  - YES

### PRICE SCHEDULE

			Unit					
Item		Est.	Jo					Delivery
#	Description	Qty.	Meas.	Unit Price	Total Price	Brand/Model #	Pack	A.R.O.
SEC	SECTION I - CLEANING AND MOPPING EQUIPMENT	PING E	QUIPM	ENT AND				
REL	RELATED SUPPLIES - Brooms and Brushes	Brushes						
П	Dust Brush, Counter Brush,							
	Black Horse Hair Bristles,			•		,	(	
	13 1/4" length	118	EA	\$ 4.45	\$ 535.10	0 (edan 27137	8	140445
	Hand Scrub Brush, 9", Tampico,							
	Pointed, MUST BE WOODEN	58	EA	\$ 3.75	\$ 217.50	0 Cedan 27169	4/	×
3	Hand Scrub Brush, Plastic with							
	White Synthetic Bristles,							
	1 ½" trim length, SSS #14036,			Ć	-	1276 0 12		~
	or Equal	22	EA	55.1 \$	8(5) \$	Olega 1951	81	<u>ن</u>
4	Deck Scrub Brush with 60" L							
	Wooden Screw-in Handle,				77.77			
	Hoge #34 or Equal	32	EA	\$ 5.49	\$ 1.45.68	Oce 200 27184/7160	12	``
2	Deck Scrub Brush							
	(NO HANDLE)				(31 / 11 )		(	( )
_	Hoge #34 or Equal	82	EA	\$ 2.49	8 475.18	Oceder 27184	٧ ~	
9	Push Broom, 18" Multi-Surface							
	with plastic block and two							Re
	threaded handle holes, gray							es-
	polypropylene bristles, Size 62"					•		·Ρί
	L x 18.5" H, Rubbermaid			0	000	6 2 103 37038-05	Ć	ງ:l.: ප
	#X400, or Equal	17	EA	8 5.88	\$ 44.75	U6 & E.	6	3-2
	•							29

Introduced on: June 20, 2018 Adopted on: June 20, 2018 Official Resolution#: 2018000712

Page 24 of 47	Delivery A.R.O.	y con			se Il bary		))	)J	))	12	7-	Res-Pg:I.3-30
Pa	Pack				12/1000		dergen	4	(2)	9	ž	
&	Brand/Model #	Ocedon 97700			Oledan govo		0 ledan 06509-6	0 Cadar 97916	10 Godon 49-4-497428	Ocadas 97832	000an 6511	
GENERAL LINEN & PAPER	Total Price	\$ 305.3%	↔	↔	\$ 34470		\$ 8850.60	\$ 155,60	\$ 1368298	\$ 3388.91	\$ 359.40	
GENERAL	Unit Price	\$ 27.75	€9	€	\$ 24.60		\$ 81.75	\$ 3840	\$ 53.87	\$ 66.45	\$ 5.99	
	Unit of Meas.	EA	CASE	EA	CASE		DOZ	DOZ	DOZ	DOZ	EA	EA
	Est. Oty.	11	30	391	14		108	4	254	51	09	246
	Description	Floor Sweeper (Non-Electric), Scotch-Brite Quick#M-007- CCW, Bissell or Oreck MUST HAVE MINIMUM 9.5" WIDE CLEANING PATH	Angled Security Broom Head, 10.5" Sweep Face with Polypropylene Bristles, 12/Case, Rubbermaid #6397, NO SUBSTITUTIONS	Security Broom Handle, Fiberglass with Nylon Thread, 15/16" x 60", Norshell or Equal (MUST FIT ON ITEM # 16 BROOM HEAD)	12" Dust Pan, Rubbermaid #2005 or Equal, 12/Case	Mops and Handles	Yacht Mop, 16 oz., Rayon with Attached Wooden Handle	Mop Head, 16 oz., Rayon	Mop Head, 24 oz., Rayon	Mop Head, 32 oz., Rayon	Mop Handle, Smooth Finish Wood, Clamp Style to screw down on mop head,	Security Mop Handle, 60" Hollow Fiberglass with Alligator Gripper Head, Rubbermaid # H146,
Int Ac Of	troduced lopede fidal Re	on: June 20, n; June 20, solution#: 2018000	, 2018 , 2018 712	17	18	Mops	19	20	21	22	23	24

Int Ad Of				GENERAL	GENERAL LINEN & PAPER	~	Page	Page 25 of 47
rodeo lopeo ficial		Est.	Est. Unit of					Delivery
ed dapun Res	Description	Qty.	Meas.	Unit Price	Total Price	Brand/Model #	Pack	A.R.O.
on: Offuit	Swiffer Sweeper Starter kit, 10"							
ion#	Mop Head, Easy Grip Cloth							
J: J: 4: 20	Grippers, Swivel Head, Wet							
une une 0180		4	CIN	↔	<b>⇔</b>			
20, 20, 0007								
2018 2018 12	10 inch Mop Head, 28 Cloths							
3 3	Per Box, Open Window Fresh							
	Scent, 6 Boxes Per Carton	8	CIN	€\$	↔			
27	Swiffer Duster Starter Kit,							
	6" Handle, 6 Dusters Per Kit,					<b>)</b> (	1 KITS	,
	6 Kits Per Carton	9	CTN	\$ 2499	\$ 149.94	) wither	6 per NP	6 perchapion 50A4S
28	Swiffer Duster Refill, Dust						_	
	Lock Fiber, Light Blue			-			•	
	40 Dusters Per Carton	12	CIN	\$ 28.50 CARTON	\$ 342,00	5w18ter 41767	40 fearton	Span S

Floor	Floor Products and Related Supplies
<b>√</b> 29	Floor Squeegee, 18" Heavy
	Duty Channel Type with 60"L
,	Wooden Handle 56
<b>4</b> 30	Security Mop Bucket, with
	wringer, funnel type, 35 quart
	capacity, NO METAL PARTS,

or Equal	Bucket, 10 qt. Heavy Duty,	Rubbermaid or Equal	15 qt. Pail/10 oz. Mop Strainer
	31		32

* · · · · · · · · · · · · · · · · · · ·	15 qt. Pail/10 oz. Mop Strainer	Combination, 17" L x 10 $\frac{1}{2}$ " W	x 12" H Rubbermaid	#RC6194STL or Impact Brand	MUST NOT HAVE METAL	ON STRAINER
---	---------------------------------	---	--------------------	----------------------------	---------------------	-------------

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EA

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	<b>7</b>		

EA

( DAM)

\$ 4235.50 Ocalar 96979

\$ 46.95

EA

90

Bob Barker #335-39YW

hor Dang

Ocedar 96970

\$ 119.00

4.25

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EA

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ed on: I Respitution#:	dı	Est.	Unit of					Delivery
n: sptution#:	B Description	Qty.	Meas.	Unit Price	Total Price	Brand/Model #	Pack	A.R.O.
<b>#</b> :	<ul><li>Bisposable Nitrile Powder Free Gloves with Beaded Cuff,</li></ul>							
J 2								
une : 0180								
20, 007								
201 712	_							
8	8							
	9" to 9 1/2", Sizes: Medium,							
	Large, X-Large,							
	100 Gloves/Box, 10 Boxes/Case	58	CASE	\$	<b>∽</b>			
71	Battery Pack, Wausau #200-							
	045, Comprised of 6 D-Cell							
	Alkaline Batteries and 1AA							
	Alkaline Cell Shrink Wrapped							
	with Blue Heat Shrink Tubing,							
	3 Pin Quick Connect Plug,							
	Voltage 3.0 & 4.5 VDC,							
	Wired Series and Parallel	10	EA	8	<b>⇔</b>			
72	Zep Frontier Auto Drip System,							
	#660301 Automatic Deodorant							
	Bathroom Application,							
	NO SUBSTITUTIONS	5	EA	↔	<del>\$</del>			
73	Zep Frontier In-line Connector					-		
	Kit for Frontier Auto Drip							
	System #660501,							
	NO SUBSTITUTIONS	2	EA	\$	€	The state of the s		
74	Zep Frontier Additional Tubing							
	for Frontier Auto Drip System							
	#660401,							
,	NO SUBSTITUTIONS	5	EA	8	€			R
<b>4</b> 75	Urinal Screen, Vinyl with							X
	Deodorant Block Holder,	ć	7	86.4/1 °	479,00		d	0000
	12/Case	30	CASE	2			5	2

Delivery A.R.O.

In A				GENERAL	GENERAL LINEN & PAPER	2	Page	Page 36 of 47
trodu do <b>o</b> te ffi <b>ct</b> al		Est.	Unit of			1	•	Delivery
uceo e∯uo IRe	Description	Qty.	Meas.	Unit Price	Total Price	Brand/Model #	Pack	A.R.O.
lon: ne solutio	Fast Action Active Bacteria with Instant Odor Control.							
n#:								
June June 2018		7	CASE	€	€			
e 20, e <b>2</b> 0, 8 <b>00</b> 0	•							
201 201 712	7					`		
18 18	#DVO-90940 CT, or Equal,			,		Tho If I was in	( (	•
	1 gallon bottle/case	12	CASE	\$ 42,00	\$ 500.00	404 plancana	2000	of Dans
<b>\</b> 110	Window Cleaner, Earth Friendly						>	
	Products #PL9301 or Equal,							
	12-32 oz. Bottles/Case MUST							
	BE ALL NATURAL WITH							
	LAVENDER AS MAIN			•		6	10:0/01	V
	INGREDIENT	62	CASE	\$ 25.96	\$ 1500.70	Easth Onewelly 9'50 Ve	19 200	John
1111	Streak-Free Glass & Surface					<b>.</b>	•	•
	Wipes, 28 Pre-Moistened							
	Wipes/Pkg, Approx. 7" x 10",							
	Windex or Equal	9/	PKG	€	\$			
112	Wipes, Baby Nice N Clean							
	Solo, Alcohol Free, Aloe,							
	Unscented, 12-80 ct.							
	Boxes/Case	9	CASE	<b>⇔</b>	\$			
113	All Purpose Cleaner, Simple							
	Green, 6-1 Gallon							
	Containers/Case							
	MUST BE MADE FROM							
	ALL NATURAL			20,90		2 (	0	Supply C
	INGREDIENTS	11	CASE	8	\$ 600.70	Simplefleen	3	1
114	Glass & CRT Cleaner, 12-19 oz.					-	,	
	Cans/Case, Husky 1220							R
	NO SUBSTITUTIONS	24	CASE	\$	\$			es-
115	Chewing Gum Remover, Husky							-Pg
	1250 Simoniz or Chase,	2	CASE	4	€.			:1.3
	12-1 02. Calls/Case	o 7	COOL	i	÷			-3

Page 42 of 47	Delivery A.R.O.						God ago	drea t	Re	es-Pg:J.3-34
Page	Pack						13 61	13		
	Brand/Model#						Olaba	O Cechon losus		
GENERAL LINEN & PAPER	Total Price	<b>∽</b>	€	S	S	<del>S</del>	\$ 300.00	\$ 621.50	€	€
GENERAL	Unit Price	↔	€-	€	S	€	\$ 3.00	\$ 5.65	↔	65
	Unit of Meas.	CASE	CASE	CASE	CASE	CASE	EA	EA	CASE	CASE
	Est. Qty.	9	14	10	\$	2	100	110	58	37
	Description	Zep Reach #092520, 4-1 Gallon Containers + 1-D4000 Dispenser/Case, NO SUBSTITUTIONS	Zep Reach #092520, 4-1 Gallon Containers without dispenser, NO SUBSTITUTIONS	Zep Double Play #095018, 4-1 Gallon Containers + 1- D4000 Dispenser/Case, NO SUBSTITUTIONS	Zep Acclaim # 099924 Mild Antimicrobial Hand Cleaner, Biodegradable Surfactants, 4-1 Gallon Containers/Case with D4000 Dispenser, or Equal	160 Zep D4000 Soap Dispenser #600101 for 1 Gallon Containers SECTION V - OFFICE CLEANERS	Lambswool Duster with Plastic Handle, 26"L	Lambswool Duster with Plastic Handle, 35"L, Extends to 48"	Microfiber Glass Cloth, 16" x 16", Color: Blue, 300 gsm, 12/Case, SUBMIT SAMPLE WITH BID	Microfiber Red Dusting Cloth, 16" x 16", 300 gsm, 12/Case, SUBMIT SAMPLE WITH BID
Int Ad Of	roduce looted fictal Ro	d on: June June Solution#: 2018	20, 2018 20, 2018 000712	158	159	160 SECT	<b>4</b> 161	162	163	164

Ir A O				GENERAL	GENERAL LINEN & PAPER		Page	Page 45 of 47
ntroc do		Est.	Unit of				)	Delivery
luce ted c al Re	Description		Meas.	Unit Price	Total Price	Brand/Model #	Pack	A.R.O.
20) r	TION VI - MISCELLANEOUS							
J £i <u>∰</u> #: 2	#3 Plastic Jug with Handle,	12	БĀ	€3	€-5			
une 20, un <del>d</del> 20, 01 <mark>80</mark> 007					*			
2018 2018 712		(	ļ	€	€			
185	Deodorizer, 4 Gals/Case Plastic Jug with Handle.	25	CASE		<b>∞</b>			
)	Screw on Cap, Size: 1 Gallon	24	EA	<del>59</del>	↔			
186	Cups, Dixie #45, (MUST BE PAPER, NO PLASTIC) 3 oz.,							
	2,400/case	175	A C	€	€			
187	Cup Dispenser for 3 oz. Dixie	<u>C</u>	CASE	9	7			
-	Cups, Bright Chrome	6	EA	↔	<del>\$</del>			
<b>4</b> 188	Cups, Hot,							
	NON-STYROFOAM, 8 oz., 1,000/Case, 20 Sleeves/Case	205	CASE	8 36.98	\$ 5530.90	Chartalwave PC14105	1000	5 days
189	Zep Par Silicone Spray #0191,							
	12-24 oz Cans/Case	13	CASE	\$	8			
190	Work Gloves, Westchester #WCMHV0500 H-Visz Select -							
	Split Leather Palm, Bright Orange Canvas Back with							
	Reflective Tape Stripes, 2 1/2"							
	Safety Cutt, I Dozen Pair/Case, NO SIJBSTITIJIONS	19	CASE	€9	∽			
191	Work Gloves, Grainger #							
	D1425, or Equal, Brown							Res
	G-10, 1 Dozen Pair/Box	25	BX	€	€9			s-Pg
								j:l.3-
								-35

#### UNITED SALES USA CORP.

	Page 40 of 47	Delivery	A.N.O.																		cs 3-5 days	R	es-	Pg:I	.3-3	36
	Pag	Dock	Lach									~									6 liter/ c					ı
г <del>р</del> .		Duond/Model #	Diana/Model#																		Deb Aero Rose					
UNITED SALES USA CORP.		T. 4.1 D	10tal rrice		<del>∽</del>		8					↔			\$						\$ 7303.00		•	50		i
UNITED		Truit Daige	Ount Frice		€		€9					∽			\$						\$ 33.50		,	€		
		Unit of	INIERS.		CASE		BX					CASE			CASE						CASE			EA		
		Est.	(12)		48	,	18					25			28						218		,	19		
			Derma Gel Instant Waterless	Hand Sanitizing Gel with Moisturizing Aloe,	Vitamin E & Dimethicone, 24-4 oz. Bottles/Case	Sani-Hands Packet Wipes,	#D43800, 100 Fackets/Box	Soy Based Soap, 4-1 Gallon Containers/Case, Shall Meet	Friendly Handsoap,	IF PROPOSING OTHER THAN SPECIFIED.	SUBMIT, WITH BID,	PROPER LABELING	Liquid Antimicrobial Hand	Soap, Dial, MUST BE TRICLOSAN FREE.	4-1 Gallon Containers/Case	Deb Aero Rose Free Model	Cartridges/Case, 20 lb. Shipping	Weight. The Vendor Shall	as Required at No Charge to the	County,	NO SUBSTITUTIONS	Touch Free Dispenser to Hold 1-1200 ml Bottle, Purell TFX	Model #2720-01,	NO SUBSTITUTIONS		1
Intr Add Off	oduc opted icial F	ed on: Resol		June June #: 20180	20, 20 20, 20 000712	2 018 018 018		143					144		`	<b>√</b> 145						146				

## IMPERIAL BAG & PAPER CO., LLC

	Page 26 of 47	Delivery	A.K.O.				The second secon																-						254			グミ人
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		i di	•			0				17			40				78		<b>0</b> 0				_	į		48 8			22		£	1
		Description	Strainer for RC6194ST2	Rubbermaid, Gray, MUST	HAVE NO METAL ON	STRAINER	Wavebreak 26 Qt. Mopping	Systems #7480-18 Rubbermaid,	Press Combo,	NO SUBSTITUTIONS	Floor Strip & Wax Bucket with	Wringer, Rubbermaid Model	#RM7677	"Wet Floor" Sign, 37" Maxi-	Warn, Continental #120,	ALL PLASTIC, NO METAL	PARTS	Wet/Dry Spill Pan, Rubbermaid	Lobby Pro 9M0000, or Equal	Cleaning Wand, Rubbermaid	Lobby Pro 9M0100BLA, or	Equal MUST BE	COMPATIBLE WITH LLEM	Upright Dust Pan with Cover.	Black, Rubbermaid Lobby Pro	#2532	Stripping Pads, 17", Black,	5 Pads/Box, 3M,	NO SUBSTITUTIONS	Stripping Pads, 19", Black,	NO SUBSTITUTIONS	
Introde Adopte Officia	uced ed on	;	m	Jun Jun	e 20 e 20 300	0, 20 0, 20 071:	018 018 018 2				35			36				37		38				39		•	<b>7</b>			<b>3</b>		

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	Page 27 of 47	Delivery	S S S S S S S S S S S S S S S S S S S								· Andrewson of the second			7700				STREET	<b>*</b>		S N N		Ÿ		3							Andrew Control of the
	Page	D <sub>0</sub> ,0	7.47		12			إسب	6/2		学到	•		3	ジオ		المشتر . !	\$7 9	•		<u>ئ</u> د ر د			· · · · · · · · · · · · · · · · · · ·	9 7		yê ·		· Je	<u> </u>		쥘
Ĺıc		Brand/Model #			N.										- 1			NA YOK OW THAT			いるのでは、シスト										" " (	
IMPERIAL BAG & PAPER CO.	- <sup>-</sup>	Total Price		•	6				\$	e e	\$		į	3 2 5	:1			\$ 3700,7			(25 p) 75 \$			:	€9					€9		9
ERIAL DAG		Thit Perco			€-				8		\$			<b>₹</b>	Í.			いんない。		ø:	\$ 5.37 00				<del>5</del> 5					€2		\$
dW‡		Unit of Meas			CASE				CASE		EA			CASE	1000			CASE			CASE				CASE					CASE		BAG
T. Parameter	Ì	Est.			22				72		25			00	24			2			01	. 1			30					34		364
		Description	White Super Polish Pad 4100,	17", 5 Pads/Case,	3M #50-(J480)11-08481-2, NO SUBSTITUTIONS	White Super Polish Pad 4100,	20", 5 Pads/Case,	3M #5-00-48011-08484-3,	NO SUBSTITUTIONS	Compressed Air Sprayer,	*3N Twint out the		Extraction Cleaner,	6-2 Liter Bottles/Case	*3M Twist and Fill 10 H	Pretreatment Cleaner,	NO SUBSTITUTIONS,	6-2 Liter Bottles/Case	*3M Twist and Fill 6 H Speed	Stripper,	6-2 Liter Bottles/Case	HydroxiPro Power Safe Heavy	Duty Cleaner and Degreaser,	Ready to Use, 6-32 oz Trigger	Bottles/Case	Ultra Green Carpet Spotter,	Ready to Use, 12 Quarts/Case,	MUSI BE EFA	SEAL CEDUTEED SIMILE	Chemicals, or Equal	Floor Absorbent, Oil Dry	or Equal, 40 lb. Bag
Introd Adopt Officia	eu oi		7	June June 2018	e 20, e 20, 30007	ဌာ 2018 2018 12	<b>!</b>		.0 .14	4	1	} 7		`	<b>*</b>			4 9	47			48				49					20	

## IMPERIAL BAG & PAPER CO., LLC

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	Page	Pack		3					The state of the s			- de la destante de l		Banks of the section	
o., LLC		Brand/Model#		Sweet Zight	f	Same			g. 100 miles						
IMPERIAL BAG & PAPER CO., LLC		Total Price	~	\$ 15.97.8	¥	OX CLEI \$		:69	<b>€</b>	•	<u>\$</u>	***************************************	A.B.	\$	<b>⇔</b>
IPERIAL BA		Unit Price	<b>€</b>	NH W. 8		G:16 S		69		<b>S</b>	<b>S</b>	÷		8	÷
<b>1</b> 7		Unit of Meas.	CONT	PAIL	рАП	ہ فہ ا	<b>,</b> I	EA	EA	S	EA	5 7		CASE	Ex
		Est. Oty.	92	. 23	86	2		2	710	102	25	-	₹	89	498
		Description	Simplify Chemical Sealer Finish, 5 Gallon Container NO SUBSTITUTIONS	Liquid Wax Stripper, Non- Armionia, 5 Gallon Pail	Floor Finish, ZEP Ovation, 5 Gallon Pail	Acrylic Seal, Butchers Iron Stone #4006520, 5 Gallon Pail NO SUBSTITUTIONS	Restroom Cleaners and Supplies	Mop, Toilet Bowl, SSS or Equal	Mop, Toilet Bowl, Deluxe Style with Acid Resistant Yam and Fuller Head	Bowl Plunger without Metal Clips	Toilet Bowl Mop Holder	Cellulose Sponge, 6" x 4.25" x 1.625", 24/Case, 3M #C31,	Spray Bottle, Plastic with Trigger Style Hand Sprayer,	12-32 oz. Bottles/Case	Fit Quart Bottles Listed in Item #60a
Introd Adop Offici	teu o	11.	June 2 June 2 June 2 n#: 201800	0, 2018 0, 2018 0, 2018	53	54	Restr	5.5	98	23	85	82	60a	10.7	000

Date 32 of 47	2 01 4/ Dollingti	A.R.O.	· parameter and a second control of the seco			17 ms	inc:	, <b>)</b>	8								, ; ; !					8							₹es	S-F	g:	1.3-	40
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o., LLC		Brand/Model#			<b>\$</b>	Re Speakent.	0,503		Sam					*			Starto.				\$\frac{1}{2}		-	<i>=</i> 2			Wash K	CONTRACT SOFF.			<b>*</b>	GLOIRAN	
PERIAL BAG & PAPER CO.,		Total Price			2.999 9 9 9 1 1	\$ 5635 44.		800	1			Space				\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	417			•	8			<b>%</b>		3	\$ 2814. 08		€9			\$ 2244, 40	
IPERIAL BA		Unit Price			(4) (2)	74 88 8		32 J					*,				\$ 12.28			Ja	<b>S</b>						\$ C. \$		9		\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	2 3 3 5	
M	Unit of	Meas.				CASE			\$								CASE				CASE			CASE			CASE		CASE			CASE	
	į.	Oty.				2		ć	2							(	77			-	7			01			241	•	18			762	
		Description	The Wave, Urinal Deodorizer,	10 Urinal Screens/Box, 12 Boxes/Case, Fragrances:	Cucumber Melon, Cotton	Blossom and Spiced Apple	Toilet Seat Cover Dispenser,	SBQ-58334, White Plastic, to Hold Sleeve of 250 Covers/Pack	Toilet Seat Covers Haff Fold	White Paper, 20% Post	Consumer Materials, 100%	Recovered Paper Fiber, Green	Seal Certified, Bay West,	MUST FIT DISPENSER	MEASURING 16"W x 3 1/4"D	x 11 ½"H, 250 Covers/Pack,	20 Packs/Case	Baby Changing Towels/Liners,	13" x 18" to fit R-5801	Changing Station, Heavy	Weight, Vertical, 500/Case	Brawny Industrial Light Duty	2-rly raper wipers #22441, 8"x 12 ½", 31.4 lb. Case.	2,960 Wipes/Case	Clorox® Fresh Scent	Disinfecting Wipes,	12 Containers/Case 400 Grass	Clorox Outdoor Bleach,	3 - 121 oz. Containers/Case	Clorox® Bleach, or Austin	Brand, 6-1 Gallon	Containers/Case	
Introduce Adopted Official R	011.		9/ n#: 2	June : June : 20180	20, 2 20, 2 0071	2018			78	): 								79				0 <b>%</b>		_	<b>1</b> 87			82		8	*;	**************************************	

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	Page 33 of 47	Delivery	A.R.C.	5											らずらた				20 A				か を ご	S S S						:
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o., LLC		Brond Model #	Drand/Wodel#	P. Dollar	1			ilians : Joh	2		t i sett		2	<u></u>	TNT DIS		<i></i>	-2		سنيت			くきこうない	So the State of th	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	<b>リオエキ 3</b> 5	2		ž.	
PERIAL BAG & PAPER CO., LLC		Total Disc	10tal LTICE	27 72.4		· S	8		- Fill final Policy Control of File Control of			Ğ	A		\$ 679.40	1			P			Y	- Re R	£ 000 %	ŀ		•			
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IM		Unit of	Meas.	CARE		Ţ C	CASE		EA				EA		CASE			To Y	CASE				CASE	CASF			PKG			
	2	Est	<b>Š</b>	¥.	à <del>-</del> i	3	7		108			o c	8		50	d = v		i c	יעכ			1	271	95	<u>}</u>		286			
			1	Away, MPC or Equal,	Odor Control Suray Jell	Orchard Spice Scent,	12-1 Quart Bottles/Case	Tongo Odor Control Spray, Odor Neutralizer, 32 oz. Bottle	with Spray Trigger, Salisbury Labs, or Equal	Tongo Mold Control Spray	32 Ounce Bottle with Spray	Trigger, Salisbury Labs, or	Edual	APC Foaming Disinfectant	Cans/Case	Disinfectant/Deodorizer,	Johnson & Johnson Virex J	Fill 256 #4329, 2-2.5	Liters/Case	Dismicciant Acrosol Spray, Odorless Hosmital Twee Kills	99.99% of Germs, 12-21 oz.	Cans/Case, Lysol	NO SUBSTITUTIONS	Fine Disinfectant, Concentrated, 4-1 Gallon Containers/Case	Multi-Surface Wipes, Pledge,	Murphy's, Endust or Windex,	25 wipes/pkg			
Intr Add Offi	oduce opted o icial Re	d on: on: esolut	# o	June June June 2018	20, 20, 20, 0007	) 2018 2018 712		98		28			Š	XX XX		68			i d	3			ē	ず	67	: 				

## IMPERIAL BAG & PAPER CO., LLC

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	Page	Pack	3						A	<u> </u>							Valle III. Date of the last of the
.co., LLc		Brand/Model #	Care Free 102111	0	Z		<u>0</u>		OCC 5338	<	The second of th		2		•		
IMPERIAL BAG & PAPER CO.,		Total Price	% CH21 \$		e		89	4	\$ 265 3	о Уд	2		**			še.	
IMPERIAL		Unit Price	\$ 7		ę		<b>€</b>		\$ 74.40	\$ \$			€6			: :	
	Unit of	Meas.	CASE	•	Ç.Y.ÇE		CASE		CASE	CASE	2		CASE	š.		CASE	it.
	Ę	Qty.	12		¢.	à	<b>∞</b>		17	Ş	¥ Î		22			56	
		- 1	Bowl Cleaner, 23% Hydrogen Chloride, 12-32 oz. Bottles/Case, Husky 303 NO SUBSTITUTIONS	Lemonex Urinal Disinfectant/Cleaner Cleaner/Deodorizer Lemon	Citrus Fragrance, 4-1 Gallon Containers/Case, Zep #067528 or Found	Zep Powerhouse Heavy Duty Aerosol Cleaner Product	#0282, 12-24 oz. Cans/Case	Zep Zepynamic A Disinfectant Spray #0110, 12-20 oz.	Cans/Case Zenvire R T II Glass Cleaner	Spray Bottle #1010, 12-32 fl oz Bottles/Case	Envirox "H2 ORANGE-2" Hydrogen Peroxide Cleaner,	#117 Concentrate, 4-1 Gallon Containers/Case, Sanitizer	Shall Include Gallon Dispenser NO SUBSTITUTIONS	Peroxy HDOX, Earth Laboratories, Hydrogen Peroxide Cleaner A. J. Gallon	containers/ Case. Sanitizer Virucide, Fungicide, EPA	REGISTERED, MUST FIT EXISTING SYSTEM #10072900 WITH ALL PARTS	
Intro Ador Offic	duced oted out ial Reso	n <sub>it</sub>	June 20, June 20, on#: 20180007	2018 2018 12		95	\	% 7	<i>b</i> 5∕	Š.	86			66			

	of 47	Delivery A.R.O.		, , , , , , , , , , , , , , , , , , ,		stract.			i de la companya de l	Res-Pg;l.3-43
	Page 36 of 47	Pack			\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	2   2		Comprehensive and the first of the State of State of the State of State of the Stat	The state of the s	
o., LLC		Brand/Model#	2	J. of Const.		4. Speedel	e d		4	Ob-ligsta. Victorium bry CS2241 Clance.
IMPERIAL BAG & PAPER CO.,		Total Price	<b>⇔</b>	) 9 b% \$		\$ 20%30	<del>'</del>	*	\$	\$ 341 82.
APERIAL BA		Unit Price	, es	\$ 32.47		\$ 53.65	<b>∞</b>	S	\$	45 55 8 18 69 8 18 69 9 18 69
\I		Unit of Meas.	1.	CASE		CASE	PKG	CASE	CASE	CASE
	j	est. Oty	12.	2		79	76	9	Specific Specific	18
*		Description	Fast Action Active Bacteria with Instant Odor Control, Enzyme Producing, 24-1 Quart Bottles/Case, Blue Star or Equal	Windex Glass Cleaner with Ammonia-D #DVO-90940 CT, or Equal, 1 gallon bottle/case	Window Cleaner, Earth Friendly Products #PL9301 or Equal, 12-32 oz. Bottles/Case MUST BE ALL NATURAL WITH	LAVENDER AS MAIN INGREDIENT Streak-Free Glass & Surface	Wipes, 28 Pre-Moistened Wipes/Pkg, Approx. 7" x 10", Windex or Equal Wipes, Baby Nice N Clean	Solo, Alcohol Free, Aloe, Unscented, 12-80 ct. Boxes/Case All Purpose Cleaner, Simple	Containers/Case  MUST BE MADE FROM  ALL NATURAL  INGREDIENTS	Cans/Case, Husky 1220 NO SUBSTITUTIONS Chewing Gum Remover, Husky 1250 Simoniz or Chase, 12-7 oz. Cans/Case
Add	oduced opted on cial Res	1:	June 20, June 20, June 20, on#: 20180007	2018 2018 2018 12	110	August James James	112	<u> </u>	. ** . ** **	5

	Page 41 of 47	A.R.O.	3		· 51-m-1		i de la companya de l	The state of the s			\$ \$ \$			Š		\$ - F	Pg:I.3	-44
	Page	Pack	25		3/5		ending in the proper and constitution and the property of the		21		925 <u>a</u>	<b>4</b> .				7 7		
o., LLC		Brand/Model#	alexora Predi		Sogner Pull	2			G Z	en e	Simoniz 10K			d Sign		NS 5 par (lad	4	استون ا
PERIAL BAG & PAPER CO., LLC		Total Price	\$ (30) \$		& MID &	<del>G</del>	· ·	To make the state of the state	S	3	s 341 No			\$ 679.8		\$ 545 60	•	
NPERIAL BA		Unit Price	to th s		\$ 56.75	<del>50</del>	é		\$	00				\$ 6997		\$ 60 20	\$	
MI		Meas.	CASE		CASE	CASE			CASE		CASE			CASE	<u>į</u>	CASE	CASE	
	# 12	Oty.	31		74	<u>e</u>	2	k - k:	L		4			4		00	4	
		Description	Instant Hand Sanitizer, Shall Kill 99.9% of Germs, Purell or Equal, 12-8 oz. Bottles/Case	Purell Instant Hand Sanitizer Foam, 2-40 ½ ff. oz.	Bottles/Case, NO SUBSTITUTIONS Waterless Hand Cleaner, Go. lo.	6-4 % oz. Cans/Case, NO SUBSTITUTIONS	Zep Cherry Bomb Heavy-Duty Pumice Hand Cleaner #0951, 4-1 Gallon Containers/Case	Zep Grip Heavy Duty Hand Cleaner #091224, 4-1 gallon	containers/case	Borax Powder Hand Cleaner, 20 Mule Team or Equal,	10-5 lb. Containers/Case	Heavy Duty Hand Cleaner, Heritage with PC 2 Dual Turbo Scrubbers, Low Solvent with Lanolin Moisturizer, 4-128 oz.	Bottles/Case. Vendor to Supply 1-Gallon Bottle with Pump to be Delivered with Each Case	Ordered, NO SUBSTITUTIONS	Deb Gritty Foam Cartridge, P/N GPF31 NA 2-3-251.	Cartridges/Case	Arm & Hammer Pure Baking Soda, 12-2 lb. Boxes/Case	
Adop	duced o ted on: al Reso		June 20 June 20 n#: 2018000	& 7 0, 2018 0, 2018 0712	149	to V	150	151	\	<b>~</b> 152	\	<b>\\</b> 23			45	. A	<u> </u>	

Introdue Adopte Official	Interline Brands, Inc./SupplyWorks  Q4 East Gate Drive Ste. 100  A41 Lound New Torsey 08054						Page	Page 25 of 47
ced on: desn: Resolu	De	Est. Otv.	Unit of Meas.	Unit Price	Total Price	Brand/Model #	Pack	Delivery A.B.O.
Ji S Ji tion#: 20			5					
une 20 une 20 01800	Grippers, Swivel Head, Wet	4	NT	4 u U U	% 010 %	Cisto Pargison	10	7,,,,
0, 201: 0, 201: 0713	Swiffer 82856 Refill Cloths for	t			6 8 / y / 6	`	ž.	
8 8	10 inch Mop Head, 28 Cloths Per Box. Open Window Fresh							
`	Scent, 6 Boxes Per Carton	V	CIN	\$ X.2.7	) 01810 \$	S. S. S. H. A. 33 607	32 Re. Rx	8x 1146
<b>5</b> 27	Swiffer Duster Starter Kit, 6" Handle 6 Dusters Per Kit		-		5			1
\	6 Kits Per Carton	9	CIN	\$ 4.06	\$ 146.16	(Sw: 44p PG(11804	j.	161
<b>~</b> 28	Swiffer Duster Refill, Dust			-		)		
	Lock Fiber, Light Blue 40 Dusters Per Carton	12	CTN	\$ 28.20	\$ 338.6	Swither Periossitise	Soloti	700/
Floor	Floor Products and Related Supplies		•		1	`	-	
29	Floor Squeegee, 18" Heavy Duty Channel Type with 60"L	· ·	ţ	•	Ķ			
30	Wooden Handle	96	ĘĄ	\$	5			
00	wringer, funnel type, 35 quart capacity. NO METAL PARTS							
	Bob Barker #335-39YW	06	Д Д	4	ß			
31	Bucket, 10 qt. Heavy Duty,	)	1		÷	Rubbeenad		
\	Rubbermaid or Equal	28	EA	\$ 5.39	\$150.92	ACA396300 RIS	Je Je	IWK
<b>7</b> 35	15 qt. Pail/10 oz. Mop Strainer Combination, 17" L x 10 1/2" W							F
	x 12" H Rubbermaid #RC6194STL or Imnact Brand					9		Res-I
	MUST NOT HAVE METAL	34	Ц	1 × 1	¢ 471.34	Jabbeens d	7	Pg:l
		,				any pool in	The state of the s	45

Introduce Adopted Official R	Interline Brands, Inc./SupplyWorks 804 East Gate Drive Ste. 100 Mt. Laurel, New Jersey 08054	Est.	Unit of				Page	Page 26 of 47 Delivery
dφ	Description	Qty.	Meas.	Unit Price	Total Price	Brand/Model #	Pack	A.R.O.
ı:	Strainer for RC6194ST2 Rubbermaid Gray MIST	:		·				
Jun Jun					ŗ	:	,	
ne 20	STRAINER	10	EA	\$	\$ \$			
0, 20 0, <b>2</b> 0 0, 12	Wavebreak 26 Qt. Mopping					7		
18 18	Systems #7480-18 Rubbermaid,		٠			Rubb empid		
	Press Combo,	,	ļ				(	,
Ų	NO SUBSTITUTIONS	17	ΕA	\$ 57.77	\$ 117.34	KCP748000XL	Ž	1WK
55	Floor Strip & Wax Bucket with							
	Winger, Ruddermaid Model #RM7677	40	Ή	\ \$4	Z			
36	"Wet Floor" Sign, 37" Maxi-	:	! 					
	Warn, Continental #120,			~				
	ALL PLASTIC, NO METAL			`	b			
	PARTS	78	EA	<u>\</u>	§ \$			
37	Wet/Dry Spill Pan, Rubbermaid					0 111000		
	Lobby Pro 9M0000, or Equal	8	EA	\$ 4.2	\$ 33.96	AC 637 60081		2 Cheus
38	Cleaning Wand, Rubbermaid							
	Lobby Pro 9M0100BLA, or							
	Equal MUST BE					•		
_	COMPATIBLE WITH HEIM	4	ΗĀ	4	<i>A</i>	,		,
39	Upright Dust Pan with Cover,				<del>}</del>		1	$\mathcal{A}$
	Black, Rubbermaid Lobby Pro			,		) stocet		(-
	#2532	48	EA	\$ 4.55	\$218.6	80181det	St.	10x (A)
40	Stripping Pads, 17", Black,						ţ !	D
	NO SUBSTITUTIONS	,	βX	C. H. M.	the the	Tego and me	al	, , , ,
41	Stripping Pads, 19", Black,	1	Y C	`	00/1/0	-	2	R
	5 Pads/Box, 3M,						•	es-
	NO SUBSTITUTIONS	72	BX	\$ 22.05	\$1587.60	3m mm 08381	5/8x	Pg:
							_	.3-4
								6

Introdu Adopte Officia	Intelline Brands, Inc./Burphyvorks and East Garle Crive Ste. 100 Mt. Laurel, New Jersey 08054						Page	Page 27 of 47
ue∰d eo∂on I⊤es		Est.	Unit of	, ,	, ,			Delivery
on:	1	Cty.	Meas.	Unit Price	Total Price	Brand/Model #	Pack	A.K.O.
∑ iion#:	White Super Polish Pad 4100, 17", 5 Pads/Case,							
June June 2018	3M #50-048011-08481-2,				. !		7	
e 20, e 20, 8000	NO SUBSTITUTIONS	22	CASE	\$ 18.50	\$ 407.00	3m mmm OSHSI	5/05	10K
2018 2018 712	White Super Polish Pad 4100, 20", 5 Pads/Case,						\	
	3M #5-00-48011-08484-3,			_			,	
	NO SUBSTITUTIONS	72	CASE	\$ 00.400	8/72/18	3m mom 08.484	5/18x	100%
44	Compressed Air Sprayer, Plastic. 2 Gallon Capacity	30	т <	€	K			
45	*3M Twist and Fill 9 H	ì			1			
	Extraction Cleaner,			_				
	NO SUBSTITUTIONS,			_	_			
	6-2 Liter Bottles/Case	20	CASE	8	\$			
46	*3M Twist and Fill 10 H			, <b>)</b>	<b>&gt;</b>			
	Pretreatment Cleaner,							
	NO SUBSTITUTIONS,							
	6-2 Liter Bottles/Case	15	CASE	8	\$ \\			
47	*3M Twist and Fill 6 H Speed			\	J			
	Stripper,			_				
	NO SUBSTITUTIONS,			_				
	6-2 Liter Bottles/Case	10	CASE	8	> >			
48	HydroxiPro Power Safe Heavy			_				
	Duty Cleaner and Degreaser,							
\	Keady to Use, 0-32 oz 111gger Bottles/Case	30	A S A C	\ *	SJV &			
<b>√</b> 49	Ultra Green Carpet Spotter.							
	Ready to Use, 12 Quarts/Case,			۷.				
	MUST BE EPA							Re
	RECOGNIZED & GREEN							es-l
`	Chemicals, or Equal	34	CASE	\$ 47.40	\$568.80	Known Ken 07020-MS	is wells	)         
<b>~</b> 50	Floor Absorbent, Oil Dry							.3-4
	or Equal, 40 lb. Bag	364	BAG	\$ 5,66	\$2056.60	KENOWH KENOHOIO	R. K.	142

8 of 47 Delivery	A.R.O.		1	3			1wK	/wk.				2 days			781		Re	es-Pg	j:l.3-4	18
Page 28 of 47 <b>Delive</b>	Pack			NA.			84.	21				70		34%	3					
	Brand/Model #		Spara	0 14 0075-05		Burdhes	BC4510 4837	Property	04 /0/04/11/1		Leo. Mus	. 1		REDOWN	14002170					
	Total Price	(),		0 x 60. 1	\$ 18		\$/111.20	099		\$ \$		\$ 154.02	€>			* E		\$		
	Unit Price	\ •		000	\$		\$ 74.08	55		\$		\$ 1.51	↔	6	2.50	\$		\$		
Unit of	Meas.	FINO		•	PAIL		PAIL	EA	,	EA	•	EA	EA	ر م تا	CASE	CASE	ı	EA _		
Est.	Qty.	76	2 8	70	86		15	12		710		102	51	7	/ 1	89		498		
interline Brands, inc/SupplyWorks :04 East Gate Drive Ste. 100 Mt. Laurel, New Jersey 08054	Description	Simplify Chemical Sealer Finish, 5 Gallon Container NO SUBSTITUTIONS	Liquid Wax Stripper, Non-Ammonia. 5 Gallon Pail	Floor Finish, ZEP Ovation,	5 Gallon Pail NO SUBSTITUTIONS	Acrylic Seal, Butchers Iron Stone #4006520, 5 Gallon Pail	NO SUBSTITUTIONS Restroom Cleaners and Supplies	Mop, Toilet Bowl, SSS or Equal	Mop, Toilet Bowl, Deluxe Style	with Acid Resistant Yarn and Fuller Head	Bowl Plunger without Metal	Clips	Toilet Bowl Mop Holder	Cellulose Sponge, 6" x 4.25" x 1.625", 24/Case, 3M #C31,	Spray Bottle, Plastic with	Trigger Style Hand Sprayer, 12-32 oz. Bottles/Case	Hand Sprayer, Trigger Style to Fit Quart Bottles Listed in Item	#60a		
Introduce Adopted Official Re	վգր n: soli	: Jur 	e 20, 20 e 20, 20 8000712	23 81 18 £5	_	<b>7</b> 24	Restr	55	99	\	-757	1	28	59	60a		q09			

Introdu Adopte Official	Interline Brands, Inc./SupplyWorks 34 East Gate Drive Ste. 100 Mt. Laurel, New Jersey 08054						Page	Page 32 of 47
Ed-p decon: Reso	Description	Est.	Unit of	I'mit Duice	Total Being	J. C. C. J. P. C. C. C.		Delivery
n: 9/ lutio	1		Market 1	Ouit Tite	1 Otal Frice	Drand/Model#	Раск	A.K.O.
J J on#: 20								
une 20 une 20 018000	12 Boxes/Case, Fragrances: Cucumber Melon, Cotton			•				
), 201 ), 201 0712	Blossom and Spiced Apple	31	CASE	\$	\$			
18   <b>2</b>	Toilet Seat Cover Dispenser,					2		
	5BQ-58334, White Plastic, to			ì	(	1 Enoune		
ţ	Hold Sleeve of 250 Covers/Pack	20	EA	\$ 5.4	\$ 108.20	KEN05179	DE.	IN
8/	Tollet Seat Covers, Half Fold White Paner 20% Post							
	Consumer Materials, 100%							
	Recovered Paper Fiber, Green							
	Seal Certified, Bay West,							
	MEASIIRING 16"W * 3 1/"D					Kowsi		
	x 11 1/4"H, 250 Covers/Pack,					the state of the		
	20 Packs/Case	22	CASE	\$ 22.87	\$10,062.80	1600384	9	School
42	Baby Changing Towels/Liners,							1
	13" x 18" to fit R-5801							
•	Changing Station, Heavy Weight Vertical 500/Cass	1	ָרָ אַ רָּ	6	<b>X</b>			
08 **	Brawny Industrial Light Duty	~	CASE	9				
	2-Ply Paper Wipers #29221,					Jan. W.		
	8" x 12 ½", 31.4 lb. Case,			i r		<u>×</u>	,	
8	2,960 Wipes/Case Clorox® Fresh Scent	10	CASE	\$ 14.76	\$ 737.60	(28-2927/ °	2,960/05	/w/
•	Disinfecting Wipes,					7646/0		
	35 Sheets/Container,			`	1	, (SAC)	\	
	12 Containers/Case	241	CASE	\$ 30.0%	\$ 725.8	Cho 01593	320	15.00 /
82	Clorox Outdoor Bleach,	9	5		7.0	C/oeox	,	s-P
83	Clorov® Blooch or Anglin	18	CASE	5 0.07	× 278. 27	(40 30 966	30/2	20/00C
S	Group, 6-1 Gallon					Auce Begit		L.3-4
	Containers/Case	262	CASE	\$ 10.74	\$ 2 813. 88	KIK 11008035042	6/65	2000
				-				\

Introdi Adopte Officia	Interline Brands, Inc./SupplyWorks 14 East Gate Drive Ste. 100 Int. Laurel, New Jersey 08054						Page	Page 33 of 47
r <del>E</del> d dat	Description	Est. Oty.	Unit of Meas.	Unit Price	Total Price	Brand/Model #	Pack	Delivery A.R.O.
):								
Jun		15	CASE	<b>⋄</b>	s AB			
ie 20	Odor Control Spray Jell,		1		1			
, 2018 , 2018 )712	Orchard Spice Scent,	,	(g					
3 98 3 8	12-1 Quart Bottles/Case Tongo Odor Control Surav	71	CASE	\$	<del></del>			
,	Odor Neutralizer, 32 oz. Bottle			•	_			
	with Spray Trigger,	100	Ĺ	<b>\</b>	6			
87	Tongo Mold Control Spray	100	EA.	9	P			
	32 Ounce Bottle with Spray			\	>			
	Trigger, Salisbury Labs, or			_	1			
	Equal	86	EA	\$	& E			
88	APC Foaming Disinfectant		1	_	T SOOR TO LOCAL TO LO	9		
	Aerosol Cleaner, 12-19 oz.					1 Kenauna	`	
	Cans/Case	20	CASE	\$ 56.00	\$ 720,00	Les asoly An	4/5	14
68,	Disinfectant/Deodorizer,		ı					
	Johnson & Johnson Virex - J					Japson & Japson		
	Fill 256 #4329, 2-2.5	c	ŗ		•	), ),	\	***
	Liters/Case	٧	CASE	\$ 50.35	\$ 453.75	JW104329	2/01	SORK
96	Disinfectant Aerosol Spray, Odorless, Hospital Type, Kills				-		_	
	99.99% of Germs, 12-21 oz.							
	Cans/Case, Lysol NO SUBSTITUTIONS	271	CASE	\$	~ ~			
91	Pine Disinfectant, Concentrated,	!	1		•			
	4-1 Gallon Containers/Case	139	CASE	\$ ** ()	6.30P.	O KEDOUS!	10/10	)
92	Multi-Surface Wipes, Pledge,		i			167 04810-M3	4/03	₹ Re
	Murphy's, Endust or Windex,					Massa		es-
	25 wipes/pkg	286	PKG	\$ 5.68	\$ 102.48	Jw. 82 14639	94.	<b>Pg</b> :
						`		l.3-
								50

Page 37 of 47 Delivery	A.R.O.		246	/ /																					I	Res	s-Pg	:1.3-5	51
Page	Pack		er.																						`				
	Brand/Model #	202-40 12 m	1030259																										
	Total Price	` ` ` ` ` ` ` ` ` ` ` ` ` ` ` ` ` ` ` `	\$1843.24	,	\$			Ü	<b>₹</b>	C	£)		Ċ	\$			در	2			(	(X)	)				R S		
	Unit Price	``	\$ 4.04	-	8				8		<u>\</u>		_	. \$		_		8				4		_			<b>~</b>		
Unit of	Meas.		CASE		CASE				EA		EA	•		PACK				PACK				Ā	' i				PACK		
Est.	Qty.		38		П	ATED			41		30			30			6	797				25	ì				24		
Fine Brands, Inc/SupplyWorks East Gate Drive Ste. 100 Faurel, New Jersey 08054	1	WD40 w/ Smartstraw (MFG# 1078-12) or Equal,	12-11 oz. Cans/Case	Dawn Manual Pot and Pan	Detergent, 38 Oz., 8 Per Case 1	TION II - VACUUMS AND REL. Tes	Upright Vacuum Cleaner,	Koblenz Model Number U800,	or Equal	HEPA Filter to fit Koblenz	U800 Upright Vacuum Cleaner	Vacuum Cleaner Belt to fit	Koblenz U800 Upright Vacuum	Cleaner, 2 Belts/Pack	Vacuum Cleaner Bags to fit	Koblenz U800	Upright Vacuum Cleaner,	3 Bags/Fack	Hepa Filter for Panasonic Vacuum Cleaner MC-GG283.	Panasonic HEPA Filter MC-	V191H, or Equal, SUBMIT	SAMELE IF BIDDING ALTERNATE	Panasonic Vacuum Cleaner Belt	to Fit Model #MC-V22500 and	Model #MC-GG283,	2 Belts/Pack, or Equal,	BIDDING ALTERNATE		
Introdu <b>s</b> Adopted Official R	ed on on: esol	.9   10   10   10   10   10   10   10   10	Jun Jun 201	e-20 e-20 8000	, 201 , 201 )712	SECTION CYTERY TES	30rr 118			119		120			121			,	122				123						

Interline Brands, Inc./SupphyWorks 804 East Gate Drive Ste. 100 Mt. Laurel, New Jersey 08054	Est.	Unit of				Page	Page 39 of 47 <b>Delivery</b>
	Oty.	Meas.	Unit Price	Total Price	Brand/Model #	Pack	A.R.O.
	98	EA	84.9	\$ 557.28	Rubbeenail Repassion As	9	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
			1		Rabbernaid		3
	9	EA	\$ 3.10	8 18.60	Repairs	4	1606
Outside Receptacle, Smoker's							
	7	ţ	€	Ĭ.			
40 H x 12 W, Weight. 14 los. Outside Receptacle. Smoker's	17	EA	6	5			
Cease Fire Barco Products #76804D Color: Black Plastic			_				
				Č			
	15	EA	\$	\$			
Ash/Trash Container with			>				
<b>,</b> ;							
Finish, Dimensions: 10" sq. x							
Rating, Rubbermaid R41WU,	9	ţ	•	μ			
D SA	or Equal SECTION IV - HAND SOAPS AND SANITIZERS	EA ÆRS	9	2			
				Ĺ			
	4	CASE	\$	\$			
Liquid Antiseptic Hand Lotion Soap, Pink, Contains 0.3%			_				Re
						`	s-P
	24	CASE	\$ 3/.12	\$746.88	Go; 1847-04	4/65	g:\3
				r		· .	-52

Page 41 of 47	Delivery k A.R.O.		les Ink							-		les /w/	 						Res	-Pgi	.3-53
	Pack		Ó			į						0/								7	`
	Brand/Model #	AUESI	Go; 9652-12					·			Bogar	N. 4 A32 03							His Germ	0	
	Total Price		\$ 1246,20		\$	G	\$	B		\$		&						3		87.4/8	& AB
	Unit Price		\$ 40,20		€		\$	<b>∽</b>		\$	>	\$ 56.30	1					\ \$		\$ 46.50	\$
Tinit	Meas.		CASE		CASE		CASE	CASE		CASE		CASE						CASE		CASE	CASE
<u> </u>	Oty.		31		24		18	19		7		14						4		∞	4
Interline Brands, inc./SupplyWorks 804 East Gate Drive Ste. 100 Mt. Laurel, New Jersey 08054	Description	Instant Hand Sanitizer, Shall Kill 99.9% of Germs, Purell		Purell Instant Hand Sanitizer Foam, 2-40 ½ fl. oz.	Bottles/Case, NO SUBSTITUTIONS	Waterless Hand Cleaner, Go Jo, 6-4 34 oz. Cans/Case,	NO SUBSTITUTIONS	Zep Cherry Bomb Heavy-Duty Pumice Hand Cleaner #0951, 4-1 Gallon Containers/Case	Zep Grip Heavy Duty Hand Cleaner #091224, 4-1 gallon	containers/case	Borax Powder Hand Cleaner, 20 Mule Team or Equal,	10-5 lb. Containers/Case	Heavy Duty Hand Cleaner,	Heritage with PC 2 Dual Turbo Scrubbers, Low Solvent with	Lanolin Moisturizer, 4-128 oz.	Bottles/Case. Vendor to Supply 1-Gallon Bottle with Pump to be	Delivered with Each Case	Ordered, NO SUBSTITUTIONS	Deb Gritty Foam Cartridge,	V/N GFF3L/NA, 2-3.25L Cartridges/Case	Afm & Hammer Fure Baking Soda, 12-2 lb. Boxes/Case
Introdu Adopte Official	ed on: Reso	ution#: 7T 7T	Jun Jun 2018	e∞20, 2018 e∑20, 2018 3000712	3	149		150	151		152		153					`	$\sqrt{154}$	i.	551

Introde Adopte Officia	interline Brands, Inc./BupptyWorks 804 East Gate Drive Ste. 100 Mt. Laurel, New Jersey 08054						Page 1	Page 44 of 47
Ee o	i	Est.	Unit of				)	Delivery
Lon n: solu		Oty.	Meas.	Unit Price	Total Price	Brand/Model #	Pack	A.R.O.
ttior								
n#: :					Ü			
Jun Jun 2018	10 Boxes/Case	69	CASE	\$	<b>₹</b>			
e-20 E-20 8000	Zep 40 Non-Streaking Cleaner							
0, 20 0, 20 0712	#0144, 12-24 oz Cans/Case	10	CASE	<u>\</u>	\$			
180 181	Zep Stainless Steel Polish							
	#0143, NO SUBSTITUTIONS,			_	!			
`	12-16 oz. Cans/Case	14	CASE	<b>√</b>	e			
177	WOW! Stainless Steel Cleaner,							
	EZ Finishes Inc., #110022,			_		0		
	Biodegradable, Organic,					) \\esigma		
	Individual Towelettes, 50/case	76	CASE	\$ 11.46	297.96		6.6/2/1	
178	CLR Stainless Steel Cleaner	12	Д Э		4	VEN 82027	2001/24	3000
7.70	Penetrating Oil & Bustaroofar	1		9				
	12-12 oz. Aerosol Cans/Case	24	CASE	4 Vp. 56	12 C111 3	3	17/96	
180	Furniture Polish Made with				1	160 65018 Jm	35	1m
	Olive Oil, 100% Natural, Earth						-	
	Friendly Products #PL9731,							
	or Equal 12-32 oz.							
	Containers/Case, MUST BE MADE FROM 100%							
	NATURAL INGREDIENTS							
	WITH OLIVE OIL	10	CASE	≪	\$			
181	Rug Spot Remover with					. Lessing		
	Sprayer, 12 Quarts/Case	$\alpha$	CASE	\$ 34.74	\$ 103.32	Property Am	30/8/	30/4.15
182	Endust Professional, No Wax			1		<b>~</b> !	7	- Chis
	Formula, Unsented,							ı
	15oz Aerosol Cans,					L. Briss		Re
	6 Cans Per Case	c	CASE	09.86	\$ 235.80	John 04.0	30/9	<b>s</b> -k/
				ŀ		()	_	7 9:1.
						<b>S</b>		3-5
								4

Introdus Adopted Official R	Intentine Brands, inc./SupplyMorks 804 East Gate Drive Ste. 100 NR. Laurel, New Jersey 08054	Est.	Unit of				Page	Page 45 of 47
ed or on: lesol	Description		Meas.	Unit Price	Total Price	Brand/Model #	Pack	A.R.O.
UEC ution	TION VI - MISCELLANEOUS				THE PARTY IN THE P			
∑June June 20180	183 Plastic Jug with Handle,	12	EA	8.8	\$ 153.72	Kenowy Per pr/33	2	188
2 <del>0,</del> 20 2 <u>0</u> , 20 000712	Peroxy HDOX Multi Purpose,				1			2
)18 )18 2	Gugicidal Cleaner and				(			
	Deodorizer, 4 Gals/Case	25	CASE	\$	* \$			
185	Plastic Jug with Handle, Screw on Can, Size: 1 Gallon	ć	<b>-</b>	•	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \			
186	Cups, Dixie #45, (MUST BE	<del>†</del> 7	EA	6	3			
	PAPER, NO PLASTIC) 3 oz.,							
	2,400/case			`	Ġ			
,	NO SUBSTITUTIONS	145	CASE	8	2 8			
187	Cup Dispenser for 3 oz. Dixie							
	Cups, Bright Chrome	6	EA	<b>\</b>	& &			
188	Cups, Hot,			1				
	NON-STYROFOAM, 8 oz.,			•	<u> </u>			
	1,000/Case, 20 Sleeves/Case	205	CASE	\$	\$ \( \int \)			
189	Zep Par Silicone Spray #0191,				(			
	12-24 oz Cans/Case	13	CASE	<u>√</u>	s 5			
190	Work Gloves, Westchester							
	#WCMHV0500 H-Visz Select -			7				
	Split Leather Palm, Bright							
	Orange Canvas Back with							
	Reflective Tape Stripes, 2 ½"							
	Safety Cuff, 1 Dozen Pair/Case,	10	מאיל	\	e (X	,		
161	Work Gloves Grainger #		CASE	9	5			F
	D1425, or Equal. Brown			\				Res
	Cotton, 1st Grade Durable,			Ş		18115		s-F
	G-10, 1 Dozen Pair/Box	25	BX	\$ \$	\$ 258.00	392.902	to the state of th	المار)
						•		3-5
								5

Introdu Adopte Officia							Page 47 of 47	7 of 47
H Re	Mil. Leurer, INEW Jersey Joogs	Est.	Est. Unit of					Delive
d <sub>‡</sub> er on: esol	Description	Qty.	Meas.	<b>Unit Price</b>	Total Price	Brand/Model #	Pack	A.R.C
702 utio	Deepwoods Cutter Bug Spray,							
n#:	Aerosol Can, 12 - 6 oz.							
Jur Jur 201	Cans/Case,			,	,	()		
ne 20 ne 20 1800	NO SUBSTITUTIONS	65	CASE	\$ 62.10	8 4020,48	\$ 4,0 40.40 DELPWOODS 755796 (2/65 14)	796 (2/cs	3
0712	Ant Killing System,							
18 18 2	6 Baits/Box, Unscented,			`	(			
\	Combat or Equal	132	BX	×	\$			
<b>\</b> 204	Wasp and Hornet Spray,					C		
	12-17 oz. Cans/Case,			,		Spectrooise		
	Ortho or Equal	52	CASE	\$ 2.17	\$ 1354.08	750389	7.	XW/
				~				

Delivery A.R.O.

BIDDER SHALL SUBMIT PRODUCT LITERATURE FOR ALL ALTERNATE ITEMS BID WITH BID SUBMISSION

e 38 of 47 Delivery	9n r				to tinU	Est.		MəH
А.К.О.	Раск	Brand/Model#	Total Price	Unit Price	Meas.	.yıQ	Description	#
							Vacuum Cleaner Bags, to fit Panasonic Model #MC-GG283 Uprights, U-3 Bag or Equal,	154
<del></del>			\$	\$	PACK	720	3 Bags/Pack Dirt Devil Vacuum Cleaner	152
			\$	\$	PACK	ς	Bags for Compact Hand Held Vacuum, Type U Bag, 3 Bags/Pack	
				•		L	NO SUBSTITUTIONS Goodway BPV-50, 6 Bags/Pack,	156
				<u> </u>		VINE	ION III - MVLS, TRASH CONT	AND
	વક્	2 Guardian 74020'	C'890'C\$	59°8\$	EA	238	Entrance Mat, 3' x 2', Brown Tweed with Vinyl Backing, Scoles System	<b>∠</b> ZI <b>4</b>
	0,5	Guardian 740305	Stroves	58-6/\$	EV	125	Entrance Mat, 3' x 5', Brown Tweed with Vinyl Backing, Scoles System	178
					wa.	701	Scoles System Entrance Mat, 3' x 6', Brown Tweed with Vinyl Backing	159
<del></del>		Eucitica 74030650	-CL ES 9E \$	58-hC\$	Ε <b>V</b>	148	Tweed with Vinyl Backing, Scoles System Conversion Dolly #2640 for "Pubbernoid Brute" Container	130
			\$	\$	ЕV	11	"Rubbermaid Brute" Container Only Trash Can with Lid,	131
<u>.                                    </u>			\$	\$	Ε <b>V</b>	04	Rubbermaid "Brute" #2632, 32 Gallon Trash Can with Lid, Rubbermaid "Brute" #2655,	135
			\$		EV	82	Authoritied Branch, 28 Quarts, Waste Basket, 28 Quarts, Tan or Dark Brown,	133
·			\$	\$	EV	<del>1</del> 91	Rubbermaid #2956, or Equal	

# MB & COMPANIES, INC. D/B/A CROSS COUNTRY

Page 22 of 47

Proposal for the furnishing and delivery of JANITORIAL SUPPLIES for the County of Ocean.

Introduced on: June 20, 2018 Adopted on: June 20, 2018 Official Resolution#: 2018000712

# VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE CONTRACT PURCHASING SYSTEM" PARTICIPANTS.

ON-( ) ( )-YES

#### PRICE SCHEDULE

	'ery	.0.	State of Susan		דתפיז פרסיר		1			`			\		``	`		Re	es-	Pg	j:I.3 ∾	3 <sub>†</sub> 58
	Delivery	A.R.O.	7	13	T S		1			ý			/,			1					1	
		Pack			١	TI A	EA			//	1		<i>77</i> , 2	7		区A					E.	
		Brand/Model#			<del>1</del>	Norshel 457410053 EA	Nogshel # 344 10014			・ ・ ・ ・ ・ ・ ・ ・ ・ ・ ・ ・ ・ ・ ・ ・ ・ ・ ・	CARLISLE SECSTON	OH L201 # 4027 100	TO FILLISC T	ENOUSHEL 79410654		Nousher # 19410694				7	812C2600 # 13USCA	
		Total Price				\$ 585.28	\$ 101.50			7	\$ 72.50			\$ 156.64		01.602 \$	}				128,55	
		Unit Price	ENT AND			\$ 4.96	51.18				e • • • • • • • • • • • • • • • • • • •		7	\$4,77		\\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\	) )				× × × ×	
Unit	of	Oty. Meas.	QUIPM			EA	Η̈́				EA			EA		Д	j				Ц <b>~</b>	
	Est.	Qty.	PING E	Srusiies		118	28				22			32		8	1				7	<u>`</u>
		Description	SECTION I - CLEANING AND MOPPING EQUIPMENT	KELATED SUFFLIES - Brooms and Brusnes	Dust Brush, Counter Brush, Black Horse Hair Bristles	13 1/4" length	Hand Scrub Brush, 9", Tampico, Pointed, MUST BE WOODEN	Hand Scrub Brush, Plastic with	White Synthetic Bristles,	1 1/2" trim length, SSS #14036,	or Equal	Deck Scrub Brush with 60" L	Wooden Screw-in Handle,	Hoge #34 or Equal	Deck Scrub Brush	(NO HANDLE) Hoge #34 or Fanal	Push Broom, 18" Multi-Surface	with plastic block and two	threaded handle holes, gray	polypropylene bristles, Size 62"	L x 18.5" H, Rubbermaid	#A400, 01 Equal
Los Recit	J. Item	#	SECT	KELA	garant.		7 7 *	8				4			5		9	X				

(Acc	Moss Country							
introc Adop Offici	 Indu	MB &	COMF	ANIES, INC. 1	MB & COMPANIES, INC. D/B/A CROSS COUNTRY	OUNTRY	Pag	Page 23 of 47
auced o teonon∔ al,Eteso	Description	Est.	Unit of Meas	Unit Price	Total Price	Brand/Model#	Pack	Delivery A.R.O.
on: tution#:	1		- CHORD					Within 2 WEEKS
June 20 June 20 2018000		17	EA	\$ 10,31	175,27	Nonshal #009 27225	山	`
. 2018		`		1		100 T	\ <u>\</u>	\ ;
6	use, Libman or Equal Street Broom, Natural Fiber,	40	ЕA	9	1 1 1 CC &	MUCHEL 1121 217	١	> //
`	6 ¼" Trim with Wooden Handle and Tapered End	32	EA	11168	\$ 293,44	CARCISCE # 3621951601	EA	
) \ \ \	Corn Broom, #6 with Handle, Heavy Duty	12	DOZ	8 53.76	\$ 645.12	Nor25hel # 62300130	202	
7	Blue Hawk 14" Uprite Corn Broom, Natural Fibers Will							
	Sweep Both Wet and Dry Debris, Indoor or Outdoors,							
	Sturdy Wire Wound Construction, Professional							
	Grade 1-1/8 in. Diameter, Wood Handle, Wire Band for			į	; ;	$\sim$	,	` '
	Durability	24	DOZ	\$ (2, 3)	\$ 1846.80	fcBtot =	797	
7]	Broom with 54 'L Steel Handle, Polypropylene Bristles	7	EA	92	\$ PTD \$			
13	Rubbermaid Brute Angled Broom with a minimum 48"							
	Steel Handle, Polypropylene Bristles	151	DOZ	\$ 63,36	\$9,567.36	\$ 9,5 67.36 Noresher# 00300181	700	> /
14	Lobby Broom, Tough Polypropylene with Flagged Bristles to Trap Fine Particles,				\$128.78			Res
	35" H, Rubbermaid, Lobby Pro 6374, or Equal	82	EA	\$	S SOUTH OF S	Norshec#21300220	M	-Pg:I 3-5
						,		9

Page 24 of 47	Delivery A.R.O.	Within 2 within 2 wests		\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	*		\\ /	\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	7	<b>\</b> /	\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	Res-Pg:I.3-6	60
Page	Pack	4		五	CS		200	202	7 Do 2	200 2	EA		
COUNTRY	Brand/Model#	C ARLISTE # 3640614		Narshel # 35710887	Noasher#12800710		O	Nonsher#9752316	Norsher# 997523 24	NORShel # 99752332	Morsher# 019 10980		
MB & COMPANIES, INC. D/B/A CROSS COUNTRY	Total Price	\$384.78	68	\$ 2,056.66	\$ 286.72		\$ 6,393,60	\$ 117.48	\$ 11,188.70	\$ 2,995.23	09'542\$	\$ 5.0	
INIES, INC. L	Unit Price	\$34.98	\$ No	\$ 5.26	\$ 20.48	1	\$54,20	\$ 29,37	So' hh \$	\$ 58,73	31,16	2	
СОМР	Unit of Meas.	EA	CASE	EA	CASE		DOZ	DOZ	DOZ	DOZ	EA	EA	
MB &	Est. Otv.		30	391	14		108	4	254	51	09	246	
Courtry	Description		Angled Security Broom Head, 10.5" Sweep Face with Polypropylene Bristles, 12/Case, Rubbermaid #6397, NO SUBSTITUTIONS	Security Broom Handle, Fiberglass with Nylon Thread, 15/16" x 60", Norshell or Equal (MUST FIT ON ITEM # 16 BROOM HEAD)	12" Dust Pan, Rubbermaid #2005 or Equal, 12/Case	Mops and Handles	Yacht Mop, 16 oz., Rayon with Attached Wooden Handle	Mop Head, 16 oz., Rayon	Mop Head, 24 oz., Rayon	Mop Head, 32 oz., Rayon	Mop Handle, Smooth Finish Wood, Clamp Style to screw down on mop head,	Security Mop Handle, 60" Hollow Fiberglass with Alligator Gripper Head, Rubbermaid # H146,	
Introdu Adopte Official	# lced on: l Resolu	June 20, 20 June 20, 20 June 20, 20 ation#: 2018000712	18 <sup>C</sup> \	717	18	Mops	19	20	21	22	<b>?</b>	24	

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2	Intro Ador Offic

Page 26 of 47	Delivery A.R.O.	ムi イナル	5 w 88. KS				İ	\		\ /								Res	-Pg:I.3-61
Page 2	Pack							,	五	7	,					ζ. >	くつ	S X	
COUNTRY	Brand/Model#							2	Shappano # PCM 8001	7000 # 100	ナルグよう				A constitution of the cons	Ţ	N/1-002/- WE	3m-7200-19N	•
MB & COMPANIES, INC. D/B/A CROSS COUNTRY	Total Price		77	7	(1) (1) (1) (1) (1) (1) (1) (1) (1) (1)	*	SETD.		\$ 428.22	& D. D. J. e	0119		8 200	, (-)		4)C	\$ OF THE	21.478 1 \$	
INIES, INC. I	Unit Price		N N	9	2	2	000		\$ 5,49		)		0 2	07	<del>\$</del>	421.57	\$ 00	9656	3
COMP	Unit of		ļi V		ŗ	EA	EA		EA		EA		EA	!	EA		BX	þ	Š
NB & (	Est.		5	10	Ç	17	40		78	c	<b>~</b>		14	!	48		22	ξ	1
-	Description	Strainer for RC6194ST2	Rubbermaid, Gray, MUST HAVE NO METAL ON	Wavebreak 26 Qt. Mopping	Systems # /460-18 Kubbermald, Press Combo,	NO SUBSTITIUTIONS Floor Strip & Wax Bucket with	Wringer, Rubbermaid Model #RM7677	"Wet Floor" Sign, 37" Maxi- Warn, Continental #120,	ALL PLASTIC, NO METAL PARTS	Wet/Dry Spill Pan, Rubbermaid	Cleaning Wand Rubbermaid	Lobby Pro 9M0100BLA, or Equal MUST BE	COMPATIBLE WITH ITEM #37	Upright Dust Pan with Cover, Black, Rubbermaid Lobby Pro	#2532	Stripping Fads, 17°, Black, 5 Pads/Box, 3M,	NO SUBSTITUTIONS	Stripping Pads, 19", Black, 5 Pads/Box, 3M, NO SUBSTITUTIONS	
Introdu Adopte Officia	E uc≜don: edon: IResol	ti: EE	June : June : h#: 20180	20, <b>2</b> 018 20, 2018 00712	3 3	35	;	36	`	<b>1</b> 37	%			39	,	04		41	

		<u> </u>	· : : )				rag	rage 2/ 014/
_	Description	Est.	Unit of Meas.	Unit Price	Total Price	Brand/Model#	Pack	Delivery A.R.O.
	42 White Super Polish Pad 4100,							Sighin
	3M #50-048011-08481-2,	77	CASE	85, 45.8	92 36 36	3 m-4100-17	52	
	White Super Polish Pad 4100, 20" 5 Pads/Case	1		) }				
	3M #5-00-48011-08484-3,	;		ζς , ,	8,0/00	7 2 4 diab- 70	SP	1
	NO SUBSTITUTIONS	72	CASE	\$ 36.81	\$ 01.000.00 \$			
	Compressed Air Sprayer, Plastic, 2 Gallon Capacity	25	EA	19,64	\$ 491.00	HUDSON 20012	口不	5
	*3M Twist and Fill 9 H							
	Extraction Cleaner,				(			
	6-2 Liter Bottles/Case	20	CASE	s No	< < >			
	*3M Twist and Fill 10 H			-				
	Pretreatment Cleaner,							
	NO SUBSTITUTIONS, 6-2 Liter Bottles/Case	15	CASE	ر ا ا	& BLD			
	*3M Twist and Fill 6 H Speed							
	Stripper, NO SUBSTITUTIONS,				127.D.			
	6-2 Liter Bottles/Case	10	CASE	)	\$ 24.			
	HydroxiPro Power Safe Heavy							
	Duty Cleaner and Degreaser, Ready to Use, 6-32 oz Trigger			<u>(</u>	47.4			
	Bottles/Case	39	CASE	202	\$ 7 + 7			
	Ultra Green Carpet Spotter,							
	MUST BE EPA							
	RECOGNIZED & GREEN				(			
	SEAL CERTIFIED, Simplify	7	10 V C	2	340			
	Chemicals, or Equal	<b>7</b>	CASE	9				
	FIGOI AUSOLUCIII, OII DIY			52	0, 7/1 1	Charles as Iso	P. 749	ン

Compas	
(Ross	In A O

Page 28 of 47	Delivery A.R.O.	Within 2 weeks	> 1				\ 1	1	\ '	> 1	\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	\ ',	\ R€	es-Pg:I.3-63
Page	Pack		PAir				EA	EA	EA	EA	65	GS.	EA	
COUNTRY	Brand/Model#		Simonzz 4564005				ShippARD PCB222	Norshel# 149 10530	NORSher # 27165151	IMPACT #333	Shappard PAD #663	IMPACT. 5032WG	IMPACT 6900	_
NIES, INC. D/B/A CROSS COUNTRY	Total Price	\$ 840	\$ 1,992.60	\$ BID.	\$ BID		288\$	\$ 347,90	36.275	\$ 276,64	\$ 469.80	\$391,68	21,12	
INIES, INC. 1	Unit Price	2 2 \$	\$ 24.30	o Z \$	\$ 100		12.08	\$0,49	\$2,28	\$ 5.32	49'164	5.76	\$ 6.44	
MB & COMPA	Unit of Meas.	CONT	PAIL	PAIL	PAIL		EA	EA	EA	EA	CASE	CASE	EA	
VB &	Est.	92	82	86	15		12	710	102	51	17	89	498	
-	Description		Liquid Wax Stripper, Non- Ammonia, 5 Gallon Pail	Floor Finish, ZEP Ovation, 5 Gallon Pail NO SUBSTITUTIONS	Acrylic Seal, Butchers Iron Stone #4006520, 5 Gallon Pail NO SUBSTITUTIONS	Restroom Cleaners and Supplies	Mop, Toilet Bowl, SSS or Equal	Mop, Toilet Bowl, Deluxe Style with Acid Resistant Yarn and Fuller Head	Bowl Plunger without Metal Clips	Toilet Bowl Mop Holder	Cellulose Sponge, 6" x 4.25" x 1.625", 24/Case, 3M #C31, or Equal	Spray Bottle, Plastic with Trigger Style Hand Sprayer, 12-32 oz. Bottles/Case	Hand Sprayer, Trigger Style to Fit Quart Bottles Listed in Item #60a	
Introdu Adopte Officia	E # uc≱⊒ion ed on: IResolu	June June ution#: 2018	20, 2018 20, 2018 000712		54	Restr	55	<b>26</b>	57	58	59	60a	909	

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Page 29 of 47	Delivery A.R.O.	Within 2 weeks		\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	Res-Pg:I.3-64
Page	Pack	П 4		CASE	7. CASE	
OUNTRY	Brand/Model #	Hospeco 2201		1405/2000 611- 116 LL	Sheppard Polecopt	
MB & COMPANIES, INC. D/B/A CROSS COUNTRY	Total Price	\$ 324.96	\$ 570	\$ 97.35	95.285\$	8
ANIES, INC.	Unit Price	897.08	\$ NO	\$ 6,49	\$ 48,58	2.
COMP	Unit of Meas.	EA	EA	CASE	CASE	BX
MB &	Est. Qty.	12	9	15	12	171
5 Country	n Description		Handicapped Sanitary Napkin/Tampon Dispenser, ADA Compliant Handles, 10 ½"W x 24"H x 5 ½"D, White Enamel, for #4 Napkins and Individually Packaged Tampons, Rochester Midland Model J1 #25122900	Rubber Gloves, Size: Small, Medium, Large, X-Large, Playtex 6-3 or Equal, Dozen/Case	Disposable Latex Gloves, Lightly Powdered with Beaded Cuff, White, minimum 5 mil thick, Size: Medium, Large, X- Large, XX-Large, 100 Gloves/Box, 10 Boxes/Case	Nitrile Glove, Best-N-Dex Plus #8005pfl and 8005pfxl, 8 mil construction, 9.5" long and ambidextrous, meets 21 CFR requirements, 50 Gloves/Box, Size: Large, X-Large, XX-Large
Introd Adopt Officia	uced on: ed on: al Resolu	June 20, 2018 June 20, 2018 ution#: 2018000712	62	63	64	

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Page 33 of 47	Delivery A.R.O.	Within 2	522 m			•								> //	Res-	Pg:I.3-65
Page	Pack													45	74G 12/05	
MB & COMPANIES, INC. D/B/A CROSS COUNTRY	Brand/Model#													SHIMAD 50501	Pledge 644080	<i>a</i>
	Total Price		\$ 1310	ŗ	\$ 1570.	\$ 57.75 \$7.75		\$ 320	\$ BZD		\$ BiD	,	\$ D. D.	\$ 2,414.43	41,169,74	
INIES, INC.	Unit Price		0 Z		07	CZ S	2	\$ 20	2		8	-	2 8	17.27	bo'h \$	
COMP+	Unit of		CASE		CASE	EA		EA	CASE		CASE		CASE	CASE	PKG	
MB &	Est.		15		12	108		86	20		6		271	, 139	286	
COUNT ICY	Description	Air Freshener, Cherry Odor	Away, MPC or Equal, 12-32 oz. Bottles/Case	Odor Control Spray Jell, Orchard Spice Scent,	12-1 Quart Bottles/Case	Tongo Odor Control Spray, Odor Neutralizer, 32 oz. Bottle with Spray Trigger, Salisbury Labs, or Equal	Tongo Mold Control Spray 32 Ounce Bottle with Spray	Trigger, Salisbury Labs, or Equal	APC Foaming Disinfectant Aerosol Cleaner, 12-19 oz. Cans/Case	Disinfectant/Deodorizer, Johnson & Johnson Virex - J	Fill 256 #4329, 2-2.5 Liters/Case	Disinfectant Aerosol Spray, Odorless, Hospital Type, Kills 99.99% of Germs, 12-21 oz.	Cans/Case, Lysol NO SUBSTITUTIONS	Pine Disinfectant, Concentrated, 4-1 Gallon Containers/Case	Multi-Surface Wipes, Pledge, Murphy's, Endust or Windex, 25 wipes/pkg	
Introdi Adopte Officia	# uc <u>ed</u> on: ed on: Il Resol	lution	Jun Jun #: 201	e <b>2</b> 0, 20 e 20, 20 8000712	018 018 2	98	87		88	68		06	\	<b>5</b>	92	

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Page 35 of 47	Delivery A R O	Within 2	W8845		\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	\\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\		*		Res-Pg:I.3-66
Page	Pack			52-101-21	CASE	CASE	)	CALLON		
MB & COMPANIES, INC. D/B/A CROSS COUNTRY	Brand/Model #			AUSTING SOO	CLAIRE MD ELIFE OSO	3430		Spray wing 26801		
	Total Price		A E	\$ 255,00	2124618	82'879 \$	\$ 500	\$ 75.36	\$ 50	S S S
	Huit Drice		2	\$ 12.95	\$.23.18	\$ 17.06	0N \$	24.6 \$	() Z	\$ CN
COMPA	Unit of	MCdas.	CASE	CASE	CASE	CASE	CASE	CONT	CASE	CASE
MB &	Est.		24	20	84	38	7	∞	25	35
		1,	Keady-Made, 12-52 oz. Bottles/Case, Envirox "H2 ORANGE-2 ONE" #117 or Equal MUST BE HYDROGEN PEROXIDE, EPA APPROVED & GREEN SEAL CERTIFIED	Ammonia, <del>18-1 Quart</del> Bottles/Case   7 -   QUACT	SprayPAK, Aerosol Spray Glass Cleaner, 12-21 oz. Cans/Case	Cleaning Powder with Bleach, Babo or Equal, 24-21 oz. Cans/Case	Creamy Cleanser, Earth Friendly Products #970112 or Equal, 12-16 oz. Containers/Case MUST BE MADE FROM ALL NATURAL INGREDIENTS	Spray Nine Cleaner, 1 Gallon Container	Active Stain and Odor Eliminator, 24-15 oz. Bottles/Case,	Simply Fresh Gel Odor Neutralizer/Counteractant, 24-1 Quart Containers/Case, Blue Star or Equal
Introd Adopt Officia	lu <u>ce</u> d on: al Reso	bn:2	June 20, 2018 June 20, 2018 #: 2018000712	101	102	103	104	<b>√</b> 105		107

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Official Ro	Solution of the state of the st	MB &	COMP4	ANIES, INC. D	& COMPANIES, INC. D/B/A CROSS COUNTRY	Page 40	94
# # ons on: desolu	Description	Oty.	Meas.	Unit Price	Total Price Brand/Model #	Pack	
Ton#: 20	Derma Gel Instant Waterless Hand Sanitizing Gel with						
une 20, 20 une 20, 20 01800071	Moisturizing Aloe, Vitamin E & Dimethicone, 24-4 oz. Bottles/Case	48	CASE	CASE \$ 78.83	\$ 1,383,84 Diac 06685	CASE	•
018. 018. 018 2	Sani-Hands Packet Wipes, #D43800, 100 Packets/Box	18	BX	02	\$ Bir.		1
143	Soy Based Soap, 4-1 Gallon						
	DFE Requirements, Earth			•			
	IT PROPOSING OTHER THAN COPCIETED						
	SUBMIT, WITH BID,						
	A 2 OZ. SAMPLE WITH PROPER LABELING	25	CASE	en s	AA		
144	Liquid Antimicrobial Hand	}					I
	Soap, Dial, MUST BE TRICLOSAN FREE,			6			
145	4-1 Gallon Containers/Case	28	CASE	000			ı
<b>7</b> +1	#57530, 6-1 Liter (33.8 fl. oz.)						
	Cartridges/Case, 20 lb. Shipping Weight The Vendor Shall						
	Provide Additional Dispensers						
	as Required at No Charge to the					<b>4</b>	
	County, NO SUBSTITUTIONS	218	CASE	\$ 47.54	\$ 10,298.32 025 121 8	CA52	ı
146	Touch Free Dispenser to Hold						
	Model #2720-01,	0	Г У	44.70	10-0212 0600 02648	M A	
	NO SUBSTITUTIONS	13	EA	-	- C		'

Res-Pg:1.3-68

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Page 40 of 47

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Page 41 of 47	Delivery A.R.O.	Within 2						`	Res-P	g:I.3+69
Page	Pack	12/7,502	CASE							
SOUNTRY	Brand/Model #	DiAL 01585								
MB & COMPANIES, INC. D/B/A CROSS COUNTRY	Total Price	\$ 1,078.18		8 R.D	S Bi	\$ 30	€	Q.S.		& Did
INIES, INC.1	Unit Price	8L'YE	0 Z \$	2	\$ Z0	\$ X	<del>∽</del>	0 2		07 \$
COMP4	Unit of Meas.		CASE	CASE	CASE	CASE	CASE	7 7 7	CASE	CASE
MB &	Est. Oty.	31	24	18	19	7	14		<u>+</u> 8	4
5 Country	Description	Instant Hand Sanitizer, Shall Kill 99.9% of Germs, Purell or Equal, 12-8 oz. Bottles/Case	Purell Instant Hand Sanitizer Foam, 2-40 ½ fl. oz. Bottles/Case,	Waterless Hand Cleaner, Go Jo, 6-4 3/4 oz. Cans/Case, NO SUBSTITUTIONS	Zep Cherry Bomb Heavy-Duty Pumice Hand Cleaner #0951, 4-1 Gallon Containers/Case	Zep Grip Heavy Duty Hand Cleaner #091224, 4-1 gallon containers/case	Borax Powder Hand Cleaner, 20 Mule Team or Equal, 10-5 lb. Containers/Case	Heavy Duty Hand Cleaner, Heritage with PC 2 Dual Turbo Scrubbers, Low Solvent with Lanolin Moisturizer, 4-128 oz. Bottles/Case. Vendor to Supply 1-Gallon Bottle with Pump to be Delivered with Each Case Ordered,	Deb Gritty Foam Cartridge, P/N GPF3LNA, 2-3.25L Cartridges/Case	Arm & Hammer Pure Baking Soda, 12-2 lb. Boxes/Case
Introdu Adopti Officia	#uced on: ed on: il Resolu	June June June ution#: 2018	∞ - <b>20</b> , 2018 - 20, 2018 - 2000712	149	150	151	152	153	154	155

ó Íntrod Aglopt Officia	/	MB &	COMPA	NIES, INC.1	MB & COMPANIES, INC. D/B/A CROSS COUNTRY	JUNTRY
ed o		Est.	Est. Unit of			
	Description	Qty.	Meas.	Oty. Meas. Unit Price	Total Price	Brand/Mode
174 I	Nylon Scouring Pads, 6" x 9",					ď
n#						07950

Page 44 of 47	Delivery		25.50 25.675 27.075 1, 1,								\ ;						,	R	es-l	Pg:l.	3-70	
Page 4	Doct	rack	CASE								(ASE				CASE				and the second			
COUNTRY	Decond Model #	Brand/Model #	096-02	CANDERSO TOVAS TOO							1457 Lz Turust 2005				EARTH FRISMONY PL97316							
MB & COMPANIES, INC. D/B/A CROSS COUNTRY	F	Total Price	6 6 2 2 2 2 2	608101	8 870	47 K	\$ \frac{1}{2}		& BID	\$ BID.	00,0HL 13				\$ 225.80	\$ CO		13.40	<del>60</del>			
INIES, INC. 1		Unit Price	50	6	οN \$	<u>&lt;</u>	2 8		\$ CV	0/Y \$	0 4 40) \$	000			\$ 22.58	\$ NO		0)4	2			
COMP	Unit of	Meas.	20 4 7	CASE	CASE		CASE		CASE	EA	CASE	CASE			CASE	CASE			CASE			
MB &	Est.	Cty.	Ş	69	10		14		26	12	ć	<b>†</b> 7			10	n			$\omega$			
	•	Description	Nylon Scouring Pads, 6" x 9", Medium Duty, 6/Box,	Ton 40 Non-Streaking Cleaner	#0144, 12-24 oz Cans/Case	Zep Stainless Steel Polish #0143, NO SUBSTITUTIONS,	12-16 oz. Cans/Case	WOW! Stainless Steel Cleaner, EZ Finishes Inc., #110022,	Biodegradable, Organic, Individual Towelettes, 50/case	CLR Stainless Steel Cleaner	Penetrating Oil & Rustproofer, 12-12 oz Aerosol Cans/Case	Tto Dollar Mode with	Furniture Folish Made With Olive Oil, 100% Natural, Earth Friendly Products #PL9731, or Equal 12-32 oz.	Containers/Case, MUST BE MADE FROM 100%	NATURAL INGREDIENTS WITH OLIVE OIL	Rug Spot Remover with Sprayer, 12 Quarts/Case	Endust Professional, No Wax Formula, Unsented,	15oz Aerosol Cans,	o Cans rer Case			
introd Adopt Officia	luçed ted on al Res	#n: on: olu	174 N 174 I 174 I 175 I	une une une	20, 20 20, 20 20, 20 00712	9 <u>/8</u> 18		177		178	179	100	7 180 <b>7</b>			181	182					

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47	Delivery A.R.O.	91.N Z	2256										Res-F	g:l.3-71
Page 45 of 47	Deli A.F	N. 1941.20	3										/,	
Page	Pack												Box	
	Brand/Model#							The second control of the second control of			000000		64057334	
COUNTRY	Bran												RADMOR	
MB & COMPANIES, INC. D/B/A CROSS COUNTRY	Total Price		\$ 13ZD		\$ 132D	\$ BID.		s PLD	s BID	\$ 37.5	\$ 375	E CH	8 141.00	
NIES, INC. 1	Unit Price		0 N		\$ No	2 2 8		\$ No	02 \$	N 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	\$ DD	SV.	\$ K.64	
COMPA	Unit of Meas.		EA		CASE	EA .	•	CASE	EA	CASE		CASE		
188	Est. Otv.		12		25	24		145	6	205	13	61	25	
-	Description		Plastic Jug with Handle, Screw On Cap, Size: 5 Gallon	–	Gugicidal Cleaner and Deodorizer, 4 Gals/Case	Plastic Jug with Handle, Screw on Cap, Size: 1 Gallon	Cups, Dixie #45, (MUST BE PAPER, NO PLASTIC) 3 oz.,	2,400/case NO SUBSTITUTIONS	Cup Dispenser for 3 oz. Dixie Cups, Bright Chrome	Cups, Hot, NON-STYROFOAM, 8 oz., 1.000/Case. 20 Sleeves/Case	Zep Par Silicone Spray #0191, 12-24 oz Cans/Case	Work Gloves, Westchester #WCMHV0500 H-Visz Select - Split Leather Palm, Bright Orange Canvas Back with Reflective Tape Stripes, 2 ½" Safety Cuff, 1 Dozen Pair/Case, NO STIRSTITITIONS	Work Gloves, Grainger # D1425, or Equal, Brown Cotton, 1st Grade Durable, G-10. 1 Dozen Pair/Box	
ntrodi Adopte Officia	E uc <u>e</u> d or ed on: I Resol	SEC	‱une June #: 20180	₹ 2 <b>6</b> €2018 20, 2018 00712		185	186		187	188	189	190	<del>\</del>	

htrod	555 Country	MB &	· COM	ANI	ES, INC.1	MB & COMPANIES, INC. D/B/A CROSS COUNTRY	OUNTRY	Page	Page 46 of 47
	Description	Est. Qty.	Unit of Meas.	$\mathbf{U}_{\mathbf{l}}$	Unit Price	Total Price	Brand/Model#	Pack	Delivery A.R.O.
i	#92 Work Gloves, Split Leather  Palm, 4 ½" Elasticized Gauntlet  E = Cuff, Sizes: Small, Medium,								Within 2 WEERS
	Large, X-Large, 1 Dozen Pair/Pkg., 6 Dozen Pair/Case	12	CASE	↔	2	\$ 77/			
	Gloves, Mechanix Wear #WPL654 or Equal, Mechanic's								
	Style/General Purpose Glove, Glove - Clarino Synthetic								
	Leather, Back - Spandex,								
	Sizes: Med, Large, X-Large, XXX.arge, Color: Black or Red	15	PR	↔	20	\$ BID			
	Work Gloves, Memphis								
	Deerskin Leather, Top Grain Palm, Side Split Back Grade,								
	Sizes: Med, Large, X-large,	7	da	÷	CZ				
	Zep 45 Penetrating Lubricant	<u>-</u>	11	9					
	#0174, 12-24 oz Cans/Case	16	CASE	€	No	\$ BID			
	Zep Aero Lube Heavy Duty								
	Lubricant #0189, 12-20 oz. Cans/Case	12	CASE	€.	2	\$ 27.0 \$ 2.0 \$ 2.0			
	Zep Big Orange-E degreaser					1			
	#0485, 55 gal drum	14	DRUM	8	20	\$ 840			
	Zep Groovy Anti-Seize Spray	c	Ç		\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\				
	#0221, 12-13 02. Calis/Case Zen TNT Concentrate Truck	6	CASE	<b>A</b>	NC	\$ 1X 5			
	Wash #0376, 5 Gallon Pail	10	PAIL	∽	SC	07E \$			
	Aerosol Bug Spray, Institutional Grade, 12-12 oz. Cans/Case	41	CASE	ı	\$ 47.15	\$ 1,851.15	HOTSHOT DEKCA963106 CASE	b CASE	Res-
	Permethrin Tick Repellant			1					Pg:
	Aerosol Can, 12- 6 oz. Cans/Case	34	CASE	€	و ح	\$ 327			1.3-72
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		She							R	es-F
Page 35 of 47  Delivery  A.R.O.		9-10-DAYS	- incline reconstruction and construction of the construction of t	Agenture to the state of the st	(ชีวอกความสามารถส		ife and the second seco		and the second s	
Page ?		12-32046S	- And a second service and a second s	Yananan angan di ita di anang ita da angan di						·
Brand/Model #	Ç	65128392 ENVIROX 42 ORANGE 2-ONE 117				·				
Total Price		\$ 1132.80	8	<b>9</b>	8		S		8	\$
Unit Price		\$ 47.30	\$	€	\$		<b>&amp;</b>	de la companya de la	8	\$
Unit of Meas.		CASE	CASE	CASE	CASE		CASE		CASE	CASE
Est. Oty.		24	20	84	38		7 ×		25	35
Description	Hydrogen Peroxide Cleaner, Ready-Made, 12-32 oz. Bottles/Case, Envirox "H2 ORANGE-2 ONE" #117 or Equal MUST BE	HYDROGEN PEROXIDE, EPA APPROVED & GREEN SEAL CERTIFIED	Ammonia, 18-1 Quart Bottles/Case SpravPAK, Aerosol Sprav Glass	Cleaner, 12-21 oz. Cans/Case Cleaning Powder with Bleach.	Babo or Equal, 24-21 oz. Cans/Case Creamy Cleanser, Earth	Friendly Products #970112 or Equal, 12-16 oz. Containers/Case MUST BE MADE FROM ALL	NATURAL INGREDIENTS Spray Nine Cleaner, 1 Gallon Container	Blue Star Active Aero Enzyme Active Stain and Odor Eliminator, 24-15 oz. Bottles/Case,	NO SUBSTITUTIONS Simply Fresh Gel Odor Neutralizer/Counteractant,	Blue Star or Equal
m # Introduced on: Adopted on: Official Resolution	June 20, 201 June 20, 201 June 20, 201 on#: 2018000712		101 102	103	104		105	106	107	

r.														1-10 DAYS		Re	S P	j:l.3-74
Page 37 of 47 Delivery k A.R.O.														1-10.			1210	
Page <b>Pack</b>													į	KACH		_	2/12/6	
Brand/Model#													BS 125743	PANASONIE MC-V1914		BS120170×2	PANASONIC	810 - SHINE 190 SUMMERHIL ROAD SPOTSWOOD, NJ 08834 PH: 732-251-9506
Total Price	€9	69			€	↔	€			\$				\$ 438.25			\$ 51.36	
Unit Price	-	\$			€	\$	€			\$				\$ 1.5%			\$ 3.14	
Unit of Meas.	CASE	CASE			EA	EA	PACK			PACK				EA			PACK	
Est. Oty.	38	-	ATED		41	30	30			262				25			24	
Description	WD40 w/ Smartstraw (MFG# 1078-12) or Equal, 12-11 oz. Cans/Case	ង្គង្វិ Dawn Manual Pot and Pan ទ្ធិទ្ធ Detergent, 38 Oz., 8 Per Case 1	SECTION II - VACUUMS AND REL. SUPPLIES	Upright Vacuum Cleaner, Koblenz Model Number U800,	or Equal HEPA Filter to fit Koblenz	U800 Upright Vacuum Cleaner	Vacuum Cleaner Belt to fit Koblenz U800 Upright Vacuum Cleaner, 2 Belts/Pack	Vacuum Cleaner Bags to fit	Koblenz U800 Upright Vacuum Cleaner,	3 Bags/Pack	Hepa Filter for Panasonic Vacuum Cleaner MC-GG283,	Panasonic HEPA Filter MC-	SAMPLE IF BIDDING	ALTERNATE	Panasonic Vacuum Cleaner Belt to Fit Model #MC-V22500 and Model #MC-GG283,	2 Belts/Pack, or Equal, SUBMIT SAMPLE IF	BIDDING ALTERNATE	
Introduced on: Adopted on: Official Resolu	Jun Jun tion#: 201	e <del>20</del> , 201 e <del>20</del> , 201 e <del>2</del> 0, 201 8000712	SECT SUPP	118	119		120	121		,	<b>4</b> 122			/	<b>√</b> 123			

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roduce opted o icial Re		Est.	Unit of				Page	Page 38 of 47 <b>Delivery</b>
裁	Description	Qty.	Meas.	Unit Price	Total Price	Brand/Model #	Pack	A.R.O.
124	Vacuum Cleaner Bags, to fit							
J	Panasonic Model #MC-GG283							
une : une : 0180	Uprights, U-3 Bag or Equal,	050	77 Y CL	9	4 400 00	BS 110 334	3/001	7.10 50.15
20,	3 Bags/Fack	720	FACK	1:00	\$ 700.00	TANH SONIC	LIKE	Ship al-
S 201	Dirt Devil Vacuum Cleaner						`	<b>.</b> .
8	Bags for Compact Hand Held							
	Vacuum, Type U Bag,							
	3 Bags/Pack	2	PACK	<del>\$</del>	<b>\$</b>			
126	Back-Pack Vacuum Bags,							
	Goodway BPV-50, 6 Bags/Pack,							
	NO SUBSTITUTIONS	m	PACK	\$	€			
SECT	SECTION III - MATS, TRASH CONTAINERS	TAINE	RS					
	AND RELATED SUPPLIES							
127	Entrance Mat, 3' x 2', Brown					2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2		
	Tweed with Vinyl Backing,				•		i	BUSINESS
	Scoles System	238	EA	\$ 12.40	\$17,231.20	MATS INC	LACH.	14 DAWS
128	Entrance Mat, 3' x 5', Brown			`				
	Tweed with Vinyl Backing,				7	65 375 BK		14 BUSINESS
	Scoles System	152	EA	\$ 15% 60	84/219.20	MATS INC.	EACH	DAYS
129	Entrance Mat, 3' x 6', Brown					7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7		`
	Tweed with Vinyl Backing,			7	7	65.376.8k	,	14 BUSINESS
	Scoles System	148	EA	\$ 164.00	843476.00	MATS-INC.	THCH	CHAS
130	Conversion Dolly #2640 for							`
	"Rubbermaid Brute" Container							
	Only	11	EA	S	\$			
131	Trash Can with Lid,							
	Rubbermaid "Brute" #2632,							
	32-Gallon	70	EA	S	\$			
132	Trash Can with Lid,							
	Rubbermaid "Brute" #2655,							R
	55 Gallon	28	EA	<del>\$</del>	59			es
133	Waste Basket, 28 Quarts,							-Pç
	Tan or Dark Brown,							g:l.
	Rubbermaid #2956, or Equal	164	EA	8	<b>S</b>	JAMS OIG		.3-
						190 SUMMERHIL ROAD SPOTSWOOD, NU 08884 PH-772,251,8506		75
						2000 101 100 111		

#### SPRUCE INDUSTRIES

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Page 29 of 47	Delivery A.R.O.				M	>	=
Page 2	Pack				12/02	10 (33) 165	10/Bx/CS
	Brand/Model #				20+CM 2012 6RFX-16-2F	6RB-1-1	61101-X1-5-18 10/BX/CS
OUSTRIES	Total Price	<b>×</b>			ob gos	\$ 383.8	\$ 1012.32
SPRUCE INDUSTRIES	Unit Price				8 4.46	31.99	\$5.92
	Unit of Meas.	EA	,	EA	CASE	CASE	BX
	Est. Oty.	12		9	15	12	171
	n Description	Metal Sanitary Napkin Disposal Floor Receptacle with Double Entry Swing Top, White, Hospeco Model #2201, or Equal, NO WALL	Handicapped Sanitary Napkin/Tampon Dispenser, ADA Compliant Handles, 10 ½"W x 24"H x 5 ½"D, White Enamel, for #4 Napkins and Individually Packaged	Tampons, Rochester Midland Model J1 #25122900 Rubber Gloves, Size: Small,	Medium, Large, X-Large, Playtex 6-3 or Equal, Dozen/Case	Lightly Powdered with Beaded Cuff, White, minimum 5 mil thick, Size: Medium, Large, X-Large, 100 Gloves/Box, 10 Boxes/Case Nitrile Glove, Best-N-Dex Plus #8005pfl and 8005pfxl, 8 mil	construction, 9.5" long and ambidextrous, meets 21 CFR requirements, 50 Gloves/Box, Size: Large, X-Large, XX-Large
Introduc Adopted Official	eeeon: I on: Resoluti	June 20, 2018 June 20, 2018 on#: 2018000712	62	./63	1	65	

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of 47	Delivery A.R.O.	117		5		=		9
Page 30 of 47	Pack	18 EX/55		10 Best 4.		joba/s.		1634/65
	Brand/Model#	SAKIY ZUNC SWPL-KG-5-78				11		\$53.42 \$1816.28 60/xf-L6-K 10By/CS
OUSTRIES	Total Price	08)h82°		\$ 2898.35		\$ 59 15 \$ 5678.40		22. 418/s-
SPRUCE INDUSTRIES	Unit Price	35,8		\$ 59.15	J	\$ 59 15		\$53.43
	Unit of Meas.	BX	,	CASE		CASE		CASE
	Est. Oty.	9		49		96		34
	Description	Nitrile Glove, Ammex GPNHD Glove Plus, 8 mil thick, Color: blue, Latex Free, Powder Free, 12" Long, Size: Medium, Large, X-Large, 50/box //0 Box/C	Disposable Nitrile Powdered Gloves with Beaded Cuff, Grainger #D1804, or Equal, All Sizes, 8 mil, 100	Medium, Large, Se Eor X-Large, and XX-Large, 10 Boxes/Case	Disposable Nitrile Powder Free Gloves with Beaded Cuff, Grainger #D1814, or Equal Latex Free, Textured Grip,	Resistant, Blue, 8 mil thick, Size: Medium, Large, X-Large and XX-Large, 100 Gloves/Box, 10 Boxes/Case	Disposable Nitrile Powder Free Gloves with Beaded Cuff, Emerald 6X Black Nitrile, or Equal, 6 Mil Thickness, Latex Free Textured Grin Exam	Grade Level Protection, Black, Sizes: Medium, Large, X-Large, 100 Gloves/Box, 10 Boxes/Case
Introduc Adopted Official	etton: d on: Resolut	June 20, 20 June 20, 20 jon#: 2018000712	18		89		69	

#### SPRUCE INDUSTRIES

Page 34 of 47	Delivery A.R.O.	M		-	15	11			Res-Pg:I.3-
Page	Pack	(2/6)		22	12/5	12/55			
	Brand/Model #	1336.22 SAN 18217E		C/AM 65231	C/9.12 C3238	Mark-SPECET			
OUSTRIES	Total Price	1336.22	× ×	\$ 163.97	\$ 390.66	s 181. b		\$	
SPRUCE INDUSTRIES	Unit Price	\$ 18.82		s 20.49	83.48	8/8/6		\$	\$
	Unit of Meas.	CASE	CASE		CASE	CASE		CASE	CASE
	Est. Oty.	71	~	· 8	17	10		24	26
	Description		Lemonex Urinal Disinfectant/Cleaner Cleaner/Deodorizer Lemon Citrus Fragrance, 4-1 Gallon Containers/Case, Zep #067528	Zep Powerhouse Heavy Duty Aerosol Cleaner, Product #0282, 12-24 oz. Cans/Case /862 8	Zep Zepynamic A Disinfectant Spray #0110, 12-20 oz. Cans/Case	Zepvue R.T.U. Glass Cleaner Spray Bottle #1010, 12-32 fl oz Bottles/Case	Envirox "H2 ORANGE-2" Hydrogen Peroxide Cleaner, #117 Concentrate, 4-1 Gallon	Containers/Case, Sanitizer Virucide, Green Seal Certified, Shall Include Gallon Dispenser NO SUBSTITUTIONS	Peroxy HDOX, Earth Laboratories, Hydrogen Peroxide Cleaner, 4-1 Gallon containers/ Case. Sanitizer Virucide, Fungicide, EPA REGISTERED, MUST FIT EXISTING SYSTEM #10072900 WITH ALL PARTS
Introdu Adopte Official	ceaon! d on: Resolut	June 20, June 20, ion#: 20180007	2018 2018 712	<b>/</b> 95	96	76	86		66

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Page 40 of 47	Delivery A.R.O.										Res-Pg:I.3-80
Page	Pack	BHC									
	Brand/Model#	6050 9631-24-402 BH/CS									629730
OUSTRIES	Total Price	\$ 1918.56	89			\$	<i>y</i>			\$	\$ 152.00
SPRUCE INDUSTRIES	Unit Price	\$ 39.97	9			\$	•			8	S S S
	Unit of Meas.	CASE	BX			CASE	CASE	<u>}</u>		CASE	EA
	Est. Oty.	48	18			25	с «			218	19
	Description	Derma Gel Instant Waterless Hand Sanitizing Gel with Moisturizing Aloe, Vitamin E & Dimethicone, 24-4 oz. Bottles/Case	Sani-Hands Packet Wipes, #D43800, 100 Packets/Box	Soy Based Soap, 4-1 Gallon Containers/Case, Shall Meet DFE Requirements, Earth Friendly Handsoap,	IF PROPOSING OTHER THAN SPECIFIED, SUBMIT, WITH BID,	PROPER LABELING  Tignid Antimicrobial Hand	Soap, Dial, MUST BE TRICLOSAN FREE,	Deb Aero Rose Free Model #57530, 6-1 Liter (33.8 fl. oz.)	Cartridges/Case, 20 lb. Shipping Weight. The Vendor Shall Provide Additional Dispensers as Required at No Charge to the	NO SUBSTITUTIONS Touch Free Dispenser to Hold	I-1200 ml Bottle, Furell 1FX Model #2720-01, NO SUBSTITUTIONS
Introdu Adopte Official	## ce## on: d on: Resolu	June 20, 20 June 20, 20 June 20, 20 tion#: 2018000712	75 18 18	143		144	Ē	145		<b>1</b> 46	

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Page 44 of 47	Delivery	A.K.O.	Λ	7	Ξ										,											R	Res
Page	D You	Fack		60/cs	/ / / / / / / / / / / / / / / / / / /	3	`		***																		
	December 4	Brand/Model #		\$ 946. 34 Amelico 510114	1/01200	CIETA SOS																					
OUSTRIES		I otal Frice	,	8 946.36	700 20	\$ 40100	4	59			•	9	<b>69</b>		\$						6	9				_	8
SPRUCE INDUSTRIES	<b>4.</b> 7.	Unit Price		44.41	2002	\$40,75		fs.				A	\$		<b>\$</b>			>	<	<u></u>	<u>_</u>	9	\ \				\$
	Unit of	Meas.		CASE		CASE		CASE			מס ע ט	CASE	EA		CASE						7	CASE	CASE				CASE
	Est.	Š		69		10		14	i I		76	07	12		24						5	2	ĸ				33
	•	Description	Nylon Scouring Pads, 6" x 9",	10 Boxes/Case	Zep 40 Non-Streaking Cleaner	#0144, 12-24 oz Cans/Case	Zep Stainless Steel Polish	12-16 oz. Cans/Case	WOW! Stainless Steel Cleaner,	EZ Finishes Inc., #110022,	Biodegradable, Organic, Individual Towelettes, 50/case	, , , , , , , , , , , , , , , , , , ,	CLR Stainless Steel Cleaner	Penetrating Oil & Rustproofer,	12-12 oz. Aerosol Cans/Case	Furniture Polish Made with	Olive Oli, 100% Natural, Earth Friendly Products #PI 9731	or Equal 12-32 oz.	Containers/Case, MUST BE	MADE FROM 100%	NATURAL INGREDIENTS	WITH OLIVE OIL Rug Snot Remover with	Sprayer, 12 Quarts/Case	Endust Professional, No Wax	Formula, Unsented,	15oz Aerosol Cans,	6 Cans Per Case
Introdu Adopte Official	ice on: l Reso	i	ion#:	June June 2018	20, 2 20, 2 20, 2 0007	2018 2018 12	~I76		177			7	1/8	179		180						181	 	182	*		

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of 47	Delivery A.R.O.					W	ב	Res-Pg:I.3-82
Page 46 of 47	Pack						5/64	
	Brand/Model#					RANDER HOSED	Boner-Auzer	
oustries	Total Price	€		\$	\$ 8	4287.00	s 239.90	(m) es
SPRUCE INDUSTRIES	Unit Price			8	\$ 8	* N	\$ 23.99	8
	Unit of Meas.	CASE		PR	PR	CASE	CASE	CASE
	Est. Oty.	12		15	14	12	9 10	34 41
	Description	Work Gloves, Split Leather Palm, 4 1/2" Elasticized Gauntlet Cuff, Sizes: Small, Medium, Large, X-Large, 1 Dozen Pair/Pkg., 6 Dozen Pair/Case	Gloves, Mechanix Wear #WPL654 or Equal, Mechanic's Style/General Purpose Glove, Glove - Clarino Synthetic Leather, Back - Spandex, Sizes: Med Large X-1 arge	XXLarge, Color: Black or Red Work Gloves, Memphis Deerskin Leather, Top Grain Palm, Side Split Back Grade,	Sizes: Med, Large, X-large, XXLarge, #GLV405, or Equal Zep 45 Penetrating Lubricant #0174, 12-24 oz Cans/Case	Zep Aero Lube Heavy Duty Lubricant #0189, 12-20 oz. Cans/Case Zep Big Orange-E degreaser	Zep Groovy Anti-Seize Spray #0221, 12-15 oz. Cans/Case Zep TNT Concentrate Truck Wash #0376, 5 Gallon Pail	Aerosol Bug Spray, Institutional Grade, 12-12 oz. Cans/Case Permethrin Tick Repellant Aerosol Can, 12- 6 oz. Cans/Case
Introdu Adopte Official	ced on: d on: Resolu	June 20, 20 <sup>-</sup> June 20, 20 <sup>-</sup> June 20, 20 <sup>-</sup> tion#: 2018000712	1 <b>£</b> 1 <b>£</b> 18	194	195	196	$\frac{198}{2}$	200

	<del></del>		\$	\$	CVZE	SI	Clean Erasing Pad, 2.8" x 4 ½" x 1 ¼", 12/Case	
							Scotch-Brite #4004CC or Mr.	ELI
			\$	\$	CASE	737	GoJo Hand Cleaning Towels, 9" L x 10" W, 130 Towels/Bucket, 4 Buckets/Case	7 <i>L</i> I
	-		\$	\$	CVZE	77	Zep Ultra Disposable Wipes #895601, 450 Wipes/Case	ILI
5-E #S	l	bC10	05. rp.	5 L'8h \$	ВХ	7	Wiping Rags, Reclaimed, Diaper Cloth Fabric, 25 lb. Box, SUBMIT SAMPLE WITH	0LI <b>/</b>
			\$	\$	BX	<b>†</b>	Wiping Rage, New (not 25 lb. Box, SUBMIT SAMPLE 25 lb. Box, SUBMIT SAMPLE	691
5-5 #5	34	1-bas	SL 269'9'	26,18 e	BX	\$61	Wiping Rags, Reclaimed, 100% Jersey Knit Cotton, White, 25lb. Box, SUBMIT SAMPLE WITH BID	891 👠
5-2 #	5°C	4-602	98188 bs	SL'88 8	BX	722	Wiping Rags, New (not cotton, White, 25lb. Box, Cotton, White, 25lb. Box, Witten WITH	L91 N
5-E#S	Ψ	1-pas	·908 1 s	SL'EC \$	BX	9 <i>L</i>	Wiping Rags, Reclaimed, 100% Terry Cloth, 25 lb. Box BID	991
	S	1510 Y-pars	S(7)45 55	GC'9E\$	BX	123	Wiping Rags, New (not reclaimed), 100% Terry Cloth, 25 lb, Box SUBMIT SAMPLE WITH BID	\$9I #
eack A.R.O.	June 20, 201	8 Brand/Mod	Price Total Price	Unit Price	Unit of Meas.	Est. Qty.	Description	шээ <b>Г</b>   #
Adopted on: Official Resolution	June 20, 2018	8	INC:	የ-₽ <del>E</del> RS,	J" 7:"[]	7~ <u>u</u>		*

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	Est.	Unit of					Delivery
iption	Qty.	ety. Meas.	Unit Price	Total Price	Brand/Model#	Pack	Pack A.R.O.
e Glove, Ammex GPNHD							
Plus, 8 mil thick, Color:							
Latex Free, Powder Free,							

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Unit of	- Carl	ВХ
Est.	; }	9
Introduc声 on Adopted on: Official Resol	99 June 2 June 2	0, 201 <b>%</b> 0, 2018

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<del>\$</del>	ermetere da dissipatori de de de descriptorio								\$ 5664			
<del>\$</del>								ς	CASE \$ 54-			
49 CASE \$									CASE	•		
49									96			
12 Boxes/Case	Disposable Nitrile Powder Free	Gloves with Beaded Cuff,	Grainger #D1814, or Equal	Latex Free, Textured Grip,	Puncture and Abrasion	Resistant, Blue, 8 mil thick,	Size: Medium, Large, X-Large	and XX-Large, 100 Gloves/Box,	10 Boxes/Case	Disposable Nitrile Powder Free	Gloves with Beaded Cuff,	
	∞									6		

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Disposable Nitrile Powder Free Gloves with Beaded Cuff, Emerald 6X Black Nitrile, or Equal, 6 Mil Thickness, Latex Free, Textured Grip, Exam Grade Level Protection, Black, Sizes: Medium, Large, X-Large, 100 Gloves Boy, 10 Boxes/Case	

Introduced on: June 20, 2018 Adopted on: June 20, 2018 Official Resolution#: 2018000712

Proposal for the furnishing and delivery of JANITORIAL SUPPLIES for the County of Ocean.

# VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE CONTRACT PURCHASING SYSTEM"

PARTICIPANTS. ( )-YES ( )-NO

#### PRICE SCHEDULE

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		Delivery	A.R.O.			7	7			(	7		(			(						ſ		
		,	Pack			四	7	2	•	1	Z		,	Z		Ž.	Z						1	
		:	Brand/Model #			\$ 292,64 Pmd 634102	ター ( T.C. ) * /				\$ 55.88 Und F6985800			465137110 COMB			more 76963 400						\$ (0.38 \$ 111.86 1/md F6460000	
FRICE SCHEDOLE			Total Price			47.696 \$	Z - V C			2700	\$ 55.88		•	\$ 142.5c		\ \ \ \	\$ 302.58					70 - 11 - 4	\$ 11.86	
FRICES			Unit Price	ENT AND		\$ 2.48	\$ U 32	o -		7	\$ J.S.4		-	8 7.7e		,	\$ 5.69					0	\$ (0.08	
	Unit	Jo	Meas.	QUIPM		EA	Т Ф				EA			EA			EA					j	EA	
		Est.	Qty. Meas	PING E		118	œ	2			22			32			82					!	17	
			Description	SECTION I - CLEANING AND MOPPING EQUIPMENT AND RELATED SUPPLIES - Brooms and Brushes	Dust Brush, Counter Brush,	Black Horse Hair Bristles, 13 ¼" length	Hand Scrub Brush, 9", Tampico, Pointed. MUST BE WOODEN	Hand Scrib Brush, Plastic with	White Synthetic Bristles,	1 ½" trim length, SSS #14036,	or Equal	Deck Scrub Brush with 60" L	Wooden Screw-in Handle,	Hoge #34 or Equal	Deck Scrub Brush	(NO HANDLE)	Hoge #34 or Equal	Push Broom, 18" Multi-Surface	with plastic block and two	threaded handle holes, gray	polypropylene bristles, Size 62"	L x 18.5" H, Rubbermaid	#X400, or Equal	
		Item	#	SEC	7		2	'n	,			4			2			9						

Res-Pg:I.3<sub>|</sub>85

SOUTH JERSEY PAPER PRODUCTS 2400 INDUSTRIAL WAY VINELAND, NEW JERSIPK408260F47

7	ery O.	·							Res-Pg:I.3-86
, 326θf 4	Delivery A.R.O.	7	7	7	7	7 1	0 0	1	<u></u>
2400 INDUSTRIAL WAY ILAND, NEW JERSIPKAB	Pack	B	12/68.	12/05	12/08.	Dalu	- 2- Z		7
2400 INDUSTRIAL WAY VINELAND, NEW JERSEKGRS60f 47	Brand/Model#	Pmd F6431388	Rud F66397	\$ 2549.32 Rood F66355	Rand F6 2005	ACS DMIDIG ACSMPIIC	14CS 1118134	[md F64216	\$ 1874.52 Rmd F614146
	Total Price	oc.hes \$	on 1011 \$	\$ 25 49.32	\$ 331.38	\$ 3846.40	76.86.611 \$	\$ 546.00	\$ 1874.53
	Unit Price	0C.7P \$	\$ 37.38	\$ 6.52	\$ 16.53	\$ 35,80	\$ 47.34 20.02		\$ 7.62
	Unit of Meas.	EA	CASE	EA	CASE	DOZ	DOZ	EA	EA
	Est. Qty.	11	30	391	14	108	254	09	246
	Description	Floor Sweeper (Non-Electric), Scotch-Brite Quick#M-007- CCW, Bissell or Oreck MUST HAVE MINIMUM 9.5" WIDE CLEANING PATH	Angled Security Broom Head, 10.5" Sweep Face with Polypropylene Bristles, 12/Case, Rubbermaid #6397, NO SUBSTITUTIONS	Security Broom Handle, Fiberglass with Nylon Thread, 15/16" x 60", Norshell or Equal (MUST FIT ON ITEM # 16 BROOM HEAD)	18 12" Dust Pan, Rubbermaid #2005 or Equal, 12/Case Mops and Handles	Yacht Mop, 16 oz., Rayon with Attached Wooden Handle Mop Head, 16 oz., Rayon	Mop Head, 24 oz., Rayon Mop Head, 32 oz., Rayon	Mop Handle, Smooth Finish Wood, Clamp Style to screw down on mop head, NO PLASTIC PARTS Security Mop Handle, 60"	Hollow Fiberglass with Alligator Gripper Head, Rubbermaid # H146, NO SUBSTITUTIONS
Introdu Adopte Official	E ucedion: IResolu	│─ June 20, 20	18b 187 2 7	71	V18	719	21 22	23	

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Page 26 of 47	Delivery A.R.O.					7		7		<b>4</b>	7	7	•		1	7	~		7		~	
	Pack					Z Z		40		ļ	E	Z	5			40	7		CS.		CS.	
2400 INDUSTRIAL WAY VINELAND, NEW JERSEY 08360	Brand/Model#					\$ 466.570 Pmd F674800		Rud F67677		i -	Crell 1997 bull	D J T43621			(	556.92 1md 9 m0100	Prod F62832		3m7200		3M 7300	
	Total Price			<u>\</u>		\$ 466.56		\$ 5397.60			\$ 339.30	4 N N N	- 1			\$ 556.92	\$ 382.0 B		\$ 417.56		\$ 3083.04	
	Unit Price		!	(\ \		88.88		\$ 32.44			s 4.35	N A A				\$ 34.78	367		\$ 18.018		\$ 42.62 \$	
	Unit of Meas.			EA		EA		EA			EA	Д				EA	EA		BX		BX	
	Est.			10		12		40			78	×	>			14	48		22		72	
	Description	Strainer for RC6194ST2	Kubbermand, Gray, MUST HAVE NO METAL ON	STRAINER	Wavebreak 26 Qt. Mopping Systems #7480-18 Rubbermaid,	Press Combo,	Floor Strip & Wax Bucket with	Wringer, Rubbermaid Model #RM7677	"Wet Floor" Sign, 37" Maxi-	Warn, Continental #120, ALL PLASTIC, NO METAL	PARTS	Wet/Dry Spill Pan, Rubbermaid Lobby Pro 9M0000. or Equal	Cleaning Wand, Rubbermaid	Lobby Pro 9M0100BLA, or	COMPATIBLE WITH ITEM	#37	Upright Dust Pan with Cover, Black, Rubbermaid Lobby Pro #2532	Stripping Pads, 17", Black, 5 Pads/Box, 3M,	NO SUBSTITUTIONS	Stripping Pads, 19", Black, 5 Pads/Box, 3M,	NO SUBSTITUTIONS	
Introdu Adopte Official	E lcepalo≇ ed—en: Resol	3	June June : 2018	20, 20, 0007	2018 2018 72	,	35	`	296			37	38				36	40		41		

SOUTH JERGEY PAPER PRODUCTS 2400 INDUSTRIAL WAY

Page 28 of 47	Delivery	A.K.U.			7					7		(		1		7		_		7		Re:	s-Pg:I.3-88	8
		Fack			Daril	_				7	ç Ç	,	7	7		B		21/03		12/65		4		
2400 INDUSTRIAL WAY VINELAND, NEW JERSEY 08360		Brand/Model #			9msthip					Dand FLIJAN	001000000000	(	10000	861712 000	07731431	my FG 631100	•	ACSGUS		TDC120125		TOC 110502		
N		Total Price		<b>&gt;</b>	8148718		\$		~	7 C Y	İ	(	\$ 383.40		- 1	\$ 176.88		\$ 557.26		\$ 304.64		\$ 204.18		
		Unit Price		\$	\$ 54.66		>		S	28			\$ .5d	\(\frac{1}{2}\)		\$ 7.88		\$ 3278		<b>%</b> たん。		5		
	Unit of	Meas.		CONT	PAIL	•	PAIL		PAIL	Ϋ́			EA .	ti V	·	EA		CASE		CASE		EA		
	Est.	ĊŢ.		92	82		86		15	2	71		710	5	707	51		17		89		498		
			Simplify Chemical Sealer Finish, 5 Gallon Container	NO SUBSTITUTIONS	Liquid Wax Stripper, Non- Ammonia, 5 Gallon Pail	Floor Finish, ZEP Ovation,	NO SUBSTITUTIONS	Acrylic Seal, Butchers Iron Stone #4006520, 5 Gallon Pail	Restroom Cleaners and Supplies	Mop, Toilet Bowl, SSS or Equal	Men Toilet Dani Dolum Stule	with Acid Resistant Yarn and	Fuller Head	Bowl Plunger without Metal	Cups Toilet Bowl Mon Holder	TOTICE DOWN INTO PROJECT	Cellulose Sponge, 6" x 4.25" x 1.625", 24/Case, 3M #C31,	or Equal	Spray Bottle, Plastic with Trigger Style Hand Sprayer,	12-32 oz. Bottles/Case	Hand Sprayer, Trigger Style to Fit Ouart Bottles Listed in Item	#60a		
Introdu Adopte Official	icesion: Resc	林: oluti	[5] ion#: 2	June : June : 20180	20, 2018 20, 2018 00712	53	ì	<b>5</b> 4	Restr	55	73	90	į	57	85	90	59	. "	<b>~</b> 60a		q09			

#### avu in venoet traten frouvous 2400 INDUSTRIAL WAY VINELAND, NEW JERSEY 08360

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Page 32 of 47	Delivery A.R.O.	7				_		2			~	7		
	Pack	10/12/6	B			so so so		500/6			12/35/61	2/15/15	1 3 to	
Z400 INJUS I HIAL WAY VINELAND, NEW JERSEY 08360	Brand/Model#	Fresh	Impect 25132			CWDSITIBIS		Hos 67015			Clour 05193 \$		Arsh	
>	Total Price	\$ 190.56 \$ 5907.36	\$ 137.60			\$ 460.48		\$ 276.85		<b>√</b>	\$7389.06	377.90	\$ 3321.32	
	Unit Price	\$ 190.56	6.50			4 21.84		\$ 39.55		\$	30,06	\$ 13.55		
	Unit of Meas.	1	EA			CASE		CASE		CASE	CASE	CASE	CASE	
	Est.	31	20			22		7		10	241	2	262	
	Description	The Wave, Urinal Deodorizer, 10 Urinal Screens/Box, 12 Boxes/Case, Fragrances: Cucumber Melon, Cotton Blossom and Spiced Apple	Toilet Seat Cover Dispenser, 5BQ-58334, White Plastic, to Hold Sleeve of 250 Covers/Pack	Toilet Seat Covers, Half Fold White Paper, 20% Post Consumer Materials, 100%	Recovered Paper Fiber, Green Seal Certified, Bay West, MUST FIT DISPENSER MEASURING 16"W x 3 1/4"D	x 11 ½"H, 250 Covers/Pack, 20 Packs/Case	Baby Changing Towels/Liners, 13" x 18" to fit R-5801	Changing Station, Heavy Weight, Vertical, 500/Case	Brawny Industrial Light Duty 2-Ply Paper Wipers #29221, 8" x 12 ½", 31.4 lb. Case.	2,960 Wipes/Case Clorox® Fresh Scent	Disinfecting Wipes, 35 Sheets/Container, 12 Containers/Case	Clorox Outdoor Bleach, 3 - 121 oz. Containers/Case	Clorox® Bleach, or Austin Brand, 6-1 Gallon Containers/Case	
Introdu Adopte Officia	uced on: led on: I Resolu	June 20, 20	188 18	<b>%</b>			79		08	<u>~</u>	<b>\</b>	<b>%</b>	<b>8</b> 3	

SUDTH JEKSEY PAPER PRODUCTS 2400 INDUSTRIAL WAY VINELAND, NEW JERSEY 08360
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Page 33 of 47	Delivery	A.R.O.		7											(										<u>ر</u>		Re	s-P	3
		Pack		12/32/10											-	1916	•								4pls/cs				
2400 INDUSTRIAL WAY VINELAND, NEW JERSEY 08360		Brand/Model #		MPC Chem Away 12/32, 100	, 0											Claire CS239									Pin Fresh Dis				
		Total Price		06.66h \$		\	9		•	8		1	\ \$		,	\$ 340.00			·	9			\ \$4	<del>)</del>	\$ 3180.32		\	€	
		Unit Price		32860		•	9		+	8			<b>\$</b>			\$ 19.54			\ <del>6</del>	9			\ \$	÷	88.66 s			<b>∞</b>	
	Unit of	Meas.		CASE	•	TO A C	CASE			EA			EA	•		CASE			TO V C	CASE			CASE		CASE			PKG	
	Est.	Oty.		15		2	71		1	108			86			20			c	,			271	i	139			286	
			Air Freshener, Cherry Odor	12-32 oz. Bottles/Case	Odor Control Spray Jell,	Orchard Spice Scent,	Tongo Odor Control Spray.	Odor Neutralizer, 32 oz. Bottle	with Spray Trigger,	Salisbury Labs, or Equal	1 ongo Mold Control Spray 32 Onnee Rottle with Spray	Trigger, Salisbury Labs, or	Equal	APC Foaming Disinfectant	Aerosol Cleaner, 12-19 oz.	Cans/Case	Disinfectant/Deodorizer,	Johnson & Johnson Virex - J	Fill 256 #4329, 2-2.5	Liters/Case Disinfectant Aerosol Spray.	Odorless, Hospital Type, Kills	99.99% of Germs, 12-21 oz.	Cans/Case, Lysol	Pine Disinfectant, Concentrated.	4-1 Gallon Containers/Case	Multi-Surface Wipes, Pledge,	Murphy's, Endust or Windex,	25 wipes/pkg	
Introdu Adopte Official	ice d on Res	o#i: i: olu	∞	June June 2018	e 20, e 20, 8000	2018 2018 712	98	}		ţ	/8		\	88 <b>/</b> 88			68			06				91		92			

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	ry	<u>.</u>												$\forall$			7			7			[			.	Re	sj-P	g:l.:	3 <sub>†</sub> 91	
Page 38 of 47	Delivery	A.R.O.											•	2-0		-	2-0		1	570		7		1	~		7	,	(		
	) !	Pack											Ţ	Z Z		Ž	Z		Ŋ	梦		草		Ţ	2		Z		4	5	
2400 INDUSTRIAL WAY VINELAND, NEW JERSEY 08360		Brand/Model #												8 12 544 12			8 10 341/2	`		8 14 545/2		Rud Fb 2640			(md rodes)		Prod Flax Sy		Dr. J. FL. 29.71.		
N		Total Price		· ·	A		\$		<b>√</b>					\$ 8 2 4 7.08			\$ 4715, 16			\$ 10,000,00		\$ 26.3.56			8   321.40		さてったても ま		11 54 8		
		Unit Price		e			<		<b>√</b>					\$ 34.66			\$ 65.65		()	\$ 11. 16		\$ 23.96		ر ا ا	81.818		\$ 321.1		ج م	1	
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						Dirt Devil Vacuum Cleaner Baos for Comnact Hand Held	 3 Bags/Pack	Back-Pack Vacuum Bags, Goodway BPV-50 6 Baos/Pack	NO SUBSTITUTIONS	SECTION III - MATS, TRASH CONTAINERS	D F		I weed with Vinyl Backing,			Tweed with Vinyl Backing,			I weed with Vinyl Backing,		_	Only		Rubbermaid "Brute" #2632,		Trash Can with Lid,	Nuoveilliaid Biute #2033, 55 Gallon		Tan or Dark Brown, Rubbermaid #2056, or Equal	Nacociniaia 12700, or Dynai	
Introde Adopte Officia	uged ed on Il Res	ön: i: iolui	154 tion#: 2	June June 2018(	20, 20, 000	2018 2018 712		126		SEC	AN	127			128			129			130		131			132	•	<del>\</del> 133			

SOUTH JENSEY PAPER PRODUCTS 2400 INDUSTRIAL WAY VINELAND, NEW JERSEY 08360

Page 39 of 47	Delivery A.R.O.	7	_	770	7)-01	71-01			Res-	Pg:l.3-92
	Pack	<b>\$</b>	7	Z.	17	TZ Z				
2400 NIDUSTRIAL WAY VINELAND, NEW JERSEY 08360	Brand/Model#	Rmd F63957	Dr. d Fr. 3619(2)	\$ 2844.66 Bmd F69623000	Bud FH21639	Pmd For 4 hour			,	
	Total Price	\$ 483.32	\$ 47.7¢	99.4780 \$	s 1736.70	320.5L		\$		₩
	Unit Price	\$ 5.67	1	\$ 135.46	867311	1	1	\$		<b>₩</b>
	Unit of Meas.	EA	EA		EA	EA	ZERS	CASE		CASE
	Est. Otv.	98	9	21	15	12	SANITE	4		24
	Description	Waste Basket, 41 Quarts, Tan or Dark Brown, Rubbermaid, or Equal	Trash Can Lid for 20 Gallon Rubbermaid Round Trash Containers, Gray	Outside Receptacle, Smoker's Outpost Barco Products #OP-0610P, Color: Pewter, 40"H x 12"W, Weight: 14 lbs.	Outside Receptacle, Smoker's Cease Fire Barco Products #26804D, Color: Black, Plastic, 16 1/2" dia. x 38 1/2" H, Weight: 15 lbs.	Ash/Trash Container with Weather Shield, Brown, 31lbs., Uni-Koat Powder Coated Finish, Dimensions: 10" sq. x 24" H, Heavy Duty Steel Construction, Class A Fire Rating, Rubbermaid R41WU, or Equal	SECTION IV - HAND SOAPS AND SANITIZERS	Zep Glove Skin Protector Cream #0962, 12-1 Quart Containers/Case	Liquid Antiseptic Hand Lotion Soap, Pink, Contains 0.3% chloroxylenol (PCMX), 4-1 Gallon Containers/Case,	Gojo #1847-04, or Equal
Introdu Adopte Official	c∰ar∂t d on: Resol	tion#: 201	ne 20, 2018 ne 20, 2018 8000712	136	137	138	SEC	139	140	

SOUTH JERSEY PAPER PRODUCTS	2400 INDICETRIAL WAY	COCCOUNTS TO STATE OF STREET
HOW	25 (S)	5077
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	190	City
	<b>₩</b> *3	141

VINELAND, NEW JERSEY 08360

Introduced on:

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Introduced on: June 20, 2018
Adopted on: June 20, 2018
Official Resolution#: 2018000712

Res-Pg:I.3-93 Delivery A.R.O. Page 42 of 47 Pack Brand/Model# TOC 20173 M 915100 P TOC 280123 M915100 a \$ 403.68 \$ 338.00 \$ 504.50 Total Price S <del>⇔</del> ↔ Unit Price \$ 4.59 S CASE CASE Unit of CASE CASE CASE CASE CASE Meas.  $\mathsf{E}\mathsf{A}$ EA Est. Oty. 100 110 28 10 37 14 9 S S SECTION V - OFFICE CLEANERS with D4000 Dispenser, or Equal Zep Reach #092520, 4-1 Gallon Zep Reach #092520, 4-1 Gallon Lambswool Duster with Plastic Lambswool Duster with Plastic Microfiber Red Dusting Cloth, Containers without dispenser, Handle, 35"L, Extends to 48" 16" x 16", 300 gsm, 12/Case, Antimicrobial Hand Cleaner, 300 gsm, 12/Case, SUBMIT SUBMIT SAMPLE WITH Zep Acclaim # 099924 Mild 4-1 Gallon Containers/Case Zep D4000 Soap Dispenser Biodegradable Surfactants, 4-1 Gallon Containers + 1-Zep Double Play #095018, NO SUBSTITUTIONS NO SUBSTITUTIONS NO SUBSTITUTIONS 16" x 16", Color: Blue, D4000 Dispenser/Case, Microfiber Glass Cloth, SAMPLE WITH BID Containers + 1-D4000 #600101 for 1 Gallon Dispenser/Case, Handle, 26"L Description Containers

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Page 44 of 47	Delivery		7												į					
Page	Pack		6/10/13.																	
2400 MOUSTRIAL WAY VINELAND, NRW JERSEY 08360	Brand/Model #		ACS 5096																	
VINE	Total Drice		\$ 730.36	<b>∽</b>		\ 	. ,	\   	\ \$	S				<b>√</b>	<b>S</b>		<b>)</b>	€		
	Unit Drice		\$ 10.47	\ \$		\ \ \		\ \$	\$	\$ s				\$	\$		\	<b>S</b>		
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	Est.		69	10		14		76	12	24				10	3			$\mathcal{C}$		
	Dogowintion	Nylon Scouring Pads, 6" x 9",	Medium Duty, 6/Box, 10 Boxes/Case	Zep 40 Non-Streaking Cleaner #0144, 12-24 oz Cans/Case	Zep Stainless Steel Polish #0143, NO SUBSTITUTIONS,	12-16 oz. Cans/Case	WOW! Stainless Steel Cleaner, EZ Finishes Inc., #110022, Biodegradable, Organic,	Individual Towelettes, 20/case	CLR Stainless Steel Cleaner	Penetrating Oil & Rustproofer, 12-12 oz. Aerosol Cans/Case	Furniture Polish Made with Olive Oil, 100% Natural, Earth Friendly Products #PL9731,	or Equal 12-32 oz. Containers/Case, MUST BE	MADE FROM 100% NATURAL INGREDIENTS	WITH OLIVE OIL Rug Spot Remover with	Sprayer, 12 Quarts/Case	Endust Professional, No Wax Formula, Unsented,	15oz Aerosol Cans,	o Calls I el Case		
Introdu Adopte Official	d on: Reso	7	June June : 2018	20, 20 20, 20 3000712	18 <sup>1</sup> 18		177		178	179	180			181		182				

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SOUTH JERSEY PAPER PRODUCTS	2400 INDUSTRIAL WAY	VINELAND, NEW JERSEY 08360

Page 45 of 47	Delivery A.R.O.									_			۲								Res	-Pg	:1.3-9	95
Page 4	Pack									Sol(Dink			77000	1000 (C)										
2400 INDUSTRIAL WAY VINELAND, NEW JERSEY 08360	Brand/Model #									ンとまるがと			(1)	2010 5 18 W										
2400 INDI VINELAND, N	Total Price		€			\ \$	<b>4</b>			8 (10) S		\ \$		\$ 2770.80	\ \$				<b>√</b>			<b>S</b>		
	Unit Price		<b>↔</b>			~	· ·			27.77		\ \		\$ 50.44	>				<b>√</b>			~		
3 · · · · · · · · · · · · · · · · · · ·	Unit of Meas.		EA	1		CASE	FΑ			CASE		EA		CASE	CASE				CASE			BX		
<u> </u>	est. Oty.		12			25	74	-		145	2	6	1	202	13				19			25		
	Description	SECTION VI - MISCELLANEOUS	Plastic Jug with Handle, Screw On Cap, Size: 5 Gallon	Peroxy HDOX Multi Purpose,	Germicidal, Verucial and Gugicidal Cleaner and	Deodorizer, 4 Gals/Case	Plastic Jug with Handle, Screw on Cap, Size: 1 Gallon	Cups, Dixie #45, (MUST BE	PAPER, NO PLASTIC) 3 oz.,	2,400/case	Cup Dispenser for 3 oz. Dixie	Cups, Bright Chrome	Cups, Hot, NON-STYROFOAM, 8 oz.,	1,000/Case, 20 Sleeves/Case Zen Par Silicone Suray #0191	12-24 oz Cans/Case	Work Gloves, Westchester #WCMHV0500 H-Visz Select -	Split Leather Palm, Bright Orange Canvas Back with	Reflective Tape Stripes, 2 ½"	Sarety Cult, 1 Dozen Fair/Case, NO SUBSTITUTIONS	Work Gloves, Grainger #	D1425, or Equal, Brown Cotton, 1st Grade Durable,	G-10, 1 Dozen Pair/Box		
Introduc Adopted Official R	El offi: On: Resolu		Sune 2 Tune 2 ±: 20180	20, 20 20, 20 00712	)18 )18 <u>}</u>		185	186			187		188	180		190				191				

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of 38346 DELTA INDUSPIES \$	CASE
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Res STEASY 5 mg 01 -2 Delivery A.R.O. Page 31 of 47 なと Pack \$ J Barnerchom Brand/Model# 10817 Total Price 4953 Unit Price S/ Unit of CASE Meas. EA $\mathsf{E}\mathsf{A}$ EA Est. Qty. 58 10 S S S 100 Gloves/Box, 10 Boxes/Case Resistant, Exam/Medical Grade Zep Frontier Additional Tubing Zep Frontier Auto Drip System, Disposable Nitrile Powder Free Ambitex N400, Blue Nitrile, or Level Protection, Glove Length Equal, 3 Mil Thickness, Latexwith Blue Heat Shrink Tubing, #660301 Automatic Deodorant Zep Frontier In-line Connector Free, Textured Grip, Puncture Alkaline Cell Shrink Wrapped for Frontier Auto Drip System Sattery Pack, Wausau #200-9" to 9 1/2", Sizes: Medium, 045, Comprised of 6 D-Cell Alkaline Batteries and 1AA 3 Pin Quick Connect Plug, Gloves with Beaded Cuff, Xit for Frontier Auto Drip Urinal Screen, Vinyl with Wired Series and Parallel NO SUBSTITUTIONS Deodorant Block Holder, NO SUBSTITUTIONS NO SUBSTITUTIONS Voltage 3.0 & 4.5 VDC, Bathroom Application, System #660501, arge, X-Large, Description #660401, Introduced on # 0.2 Adopted on: 0.2 Official Resolution#: June 20, 2018 June 20, 2018 2018000712 75 74 71 72

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ceo do <u>m</u> : Reso		Est.	Unit of				902	Delivery
on <u>‡</u> oluti	Description	Qty.	Meas.	Unit Price	Total Price	Brand/Model #	Pack	A.R.O.
010#: :	Fast Action Active Bacteria					Banner Chell	ć	\
Jun Jun 201	Will histail Odol Collido,			0/	64		Jerk	くろうなが
e 20, e 20, 80007	Bottles/Case, Blue Star or Equal	2	CASE	\$ 572-	\$ 115%	Dogor at		
2018 2018 712	Windex Glass Cleaner with							
3	Ammonia-D					DALLET CRE	,	> - 12 / \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
	#DVO-90940 CT, or Equal,	<del>-</del>	4 W C	150	3887	40-601	さし	3.504
,	I gallon boule/case	71	CASE	-				
110	Window Cleaner, Earth Friendly							
	1 Octable #1 Eggs of Educit							
	BE ALI, NATURAL WITH					Sanner Cam		- B
	LAVENDER AS MAIN			2906	3/ci ) @ (	Lagra J LAV		5.5
	INGREDIENT	62	CASE	\$ 54 -	\$ 4018	0330 : 11 :		
111	Streak-Free Glass & Surface							
	Wipes, 28 Pre-Moistened							<
	Wipes/Pkg, Approx. 7" x 10",				•			SZ
	Windex or Equal	92	PKG	€	€			
112	Wipes, Baby Nice N Clean							
	Solo, Alcohol Free, Aloe,							C
	Unscented, 12-80 ct.				€			5 ()
\	Boxes/Case	9	CASE	~	•			
<b>~</b> 113	All Purpose Cleaner, Simple							
	Green, 6-1 Gallon							<b>)</b>
	Containers/Case					Banner Age		ð.S
	ALL NATURAL			500	2000	10 81-111	( Sal	くずへ
	INGREDIENTS	11	CASE	1 77 \$	* 04.1°	25.82	0	
114	Glass & CRT Cleaner, 12-19 oz.							
	Cans/Case, Husky 1220							Re
	NO SUBSTITUTIONS	24	CASE	8	8			s-32
115	Chewing Gum Remover, Husky							Pg:
	1250 Simoniz or Chase, 12-7 oz. Cans/Case	18	CASE	€-	↔			1.3-( <u>()</u> 2
		I						98

of 47	Delivery A.R.O.	5 K		3 55ad		· ·	5 T	2	)   	NB		2	)			0		R	Res-F	Pg:I.3-99
Page 37 of 47	Pack			1297								·								
N.	Brand/Model #		- 1	tanner Clay KT 151 at																
GLS INC. T/A VAN SANT EQUIPMENT	Total Price		£ .	\$ 29 as			<del>59</del>		6	\$		÷	9			↔			÷.	
IC. T/A VAN	Unit Price		<b>↔</b>	\$ 2995			<del>∽</del>	6	A	<del>•</del>		s	9			↔			<del>6</del>	
GLS IN	Unit of Meas.	i	CASE	CASE			EA	, _	EA	PACK	ı	DACT				EA			PACK	
	Est.		38	-	ATED		41	00	20	30		76.0	707			25			24	
	Description	WD40 w/ Smartstraw (MFG# 1078-12) or Equal,	12-11 oz. Cans/Case	Dawn Manual Fot and Fan Detergent, 38 Oz., 8 Per Case	SECTION II - VACUUMS AND RELATED	Upright Vacuum Cleaner,	or Equal	HEPA Filter to fit Koblenz 11800 Harioht Vacuum Cleaner	TY COLOR OF THE COURT	Vacuum Cleaner Belt to Int Koblenz U800 Upright Vacuum Cleaner, 2 Belts/Pack	Vacuum Cleaner Bags to fit	Koblenz U800 Upright Vacuum Cleaner,	3 Dags/Fack Hena Filter for Panasonic	Vacuum Cleaner MC-GG283, Panasonic HEPA Filter MC-	V191H, or Equal, SUBMIT SAMPLE IF BIDDING	ALTERNATE	Panasonic Vacuum Cleaner Belt to Fit Model #MC-V22500 and	Model #MC-GG263, 2 Belts/Pack, or Equal,	SUBMIT SAMPLE IF RIDDING ALTERNATE	
Introdu Adopte Official	ce <b>c</b> on: d en: Resolu	Ju 1110 tion#: 20	ne 2 ne 2 1800	0, 2018 <del>0,</del> 2018 <b>9</b> 712	SECTION	118		119	5	120	121		122	771			123			

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ceo		Est.	Unit of					Delivery
on; ; olutio	Description	Qty.	Meas.	Unit Price	Total Price	Brand/Model #	Pack	A.R.O.
#134	1							
Jur Jur 201	Tan or Dark Brown,	C	ŗ	€	€			2
ne 20 ne 20 800	Rubbermaid, or Equal	98	EA	A	A			
0 <sub>0</sub> 20 0 <u>0</u> 20 0712	Trash Can Lid for 20 Gallon			ý	•			くなってい
)18 )18 2	Rubbermaid Round Trash			C)	0777			
\	Containers, Gray	9	EA	• •	<b>3</b> →			
<b>√</b> 136	Outside Receptacle, Smoker's							
	Outpost Barco Products			•	***			ノニュー
	#OP-0610P, Color: Pewter,			00	202			John 1
	40"H x 12"W, Weight: 14 lbs.	21	EA	Co &	\$ 120 \$			
137	Outside Receptacle, Smoker's							
	Cease Fire Barco Products							
	#26804D, Color: Black, Plastic,			Ţ				THE WAY
	16 ½" dia. x 38 ½" H,			7 6 99	58000			
	Weight: 15 lbs.	.15	EA	~ \$	\$ 263 S			
138	Ash/Trash Container with							
	Weather Shield, Brown, 311bs.,							
	Uni-Koat Powder Coated							
	Finish, Dimensions: 10" sq. x							
	24" H, Heavy Duty Steel							
	Construction, Class A Fire							
	Rating, Rubbermaid R41WU,							S.
	or Equal	12	$\mathbf{E}\mathbf{A}$	\$	S			2
SEC	SECTION IV - HAND SOAPS AND SANITIZERS	SANITI	ZERS					
139	Zep Glove Skin Protector			ć	Ç			Smort
	Cream #0962, 12-1 Quart	7	10 V	20007	31			1-10 1-2
	Containers/Case	4	CASE	- 1	6			
140	Liquid Antiseptic Hand Lotion					(		Ŕ
	Soap, Fink, Contains 0.3%					<b>た</b> anを下こほど		es V V
	chloroxylenol (PCMX),			,	08			<b>5-P</b>
	4-1 Gallon Containers/Case,	Ġ		11,20	1880 / 1880 HS207-04		g:	
	Gojo #1847-04, or Equal	74	CASE	2	200			1.3
								-10
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Res-Pg:I.3-102

Dogs 44 of 17	Delivery	A.R.O.	<u>S</u>	ma(e)-1	7-10	NB NB	NB	N N	d	N 2 % S & S & S & S & S & S & S & S & S & S	Res-Pg:
Dogo	1 ago 1	Pack		7.7	7					12	
GLS INC. 1/A VAN SANI EQUIFMENI		Brand/Model #								Banner CleM.	
		Total Price	G	\$ (20 <sub>0</sub> 0	_	€	\$	<del>\$</del>		\$ 250	1.
		Unit Price	&	0017 \$		\$	€	\$	·	\$ 62	
	Unit of	Meas.	CACE	CASE		CASE	EA	CASE		CASE	CASE
	Est	Qty.	09	10	14	26	12	24		10	n m
		Description	Nylon Scouring Pads, 6" x 9", Medium Duty, 6/Box,	Zep 40 Non-Streaking Cleaner #0144, 12-24 oz Cans/Case	Zep Stainless Steel Polish #0143, NO SUBSTITUTIONS, 12-16 oz. Cans/Case	WOW! Stainless Steel Cleaner, EZ Finishes Inc., #110022, Biodegradable, Organic, Individual Towelettes, 50/case	CLR Stainless Steel Cleaner	Penetrating Oil & Rustproofer, 12-12 oz. Aerosol Cans/Case	Furniture Polish Made with Olive Oil, 100% Natural, Earth Friendly Products #PL9731, or Equal 12-32 oz.  Containers/Case, MUST BE MADE FROM 100%  NATURAL INGREDIENTS	WITH OLIVE OIL  Rug Spot Remover with Sprayer 12 Ouarts/Case	Endust Professional, No Wax Formula, Unsented, 15oz Aerosol Cans, 6 Cans Per Case
rodi opte ficia	uced ed o <u>t</u> I Res	o <del>n:</del> i: soluti	on#: 201	e 2 <b>6</b> , 201 e 20, 201 8000712	176	177	178	179	180	181	182

Page 45 of 47	Delivery A.R.O.	`	NB			1 X X		23	NB		0 2	· hagot - L			, (	NIS	Res-	Pg:I.	3-103
Page	Pack					r: 1					-	71							
ב או	Brand/Model#					Banner cham				ø		Purne 10701							
ILA VAN SANI EKLIFMENI	Total Price		<b>↔</b>		↔	\$ 48 8		↔	€		↔	8 1339 m				<del>∽</del>		8	
	Unit Price		<del>\$</del>		<del>\$</del>	\$ 200		↔	∽		\$	\$ (0300				↔		\$	
GLS INC	Unit of Meas.		EA		CASE	EA	ı	CASE	EA .		CASE	CASE				CASE	•	BX	
	Est. Oty.		12		25	24		145	6		205	:13				19		25	
	salsem solsem in #: Description	TION VI - MISCELLANEOUS	Plastic Jug with Handle, Screw On Cap, Size: 5 Gallon	Peroxy HDOX Multi Purpose, Germicidal, Verucial and	Gugicidal Cleaner and Deodorizer, 4 Gals/Case	Plastic Jug with Handle, Screw on Cap, Size: 1 Gallon	Cups, Dixie #45, (MUST BE PAPER, NO PLASTIC) 3 oz.,	2,400/case NO SUBSTITUTIONS	Cup Dispenser for 3 oz. Dixie Cups, Bright Chrome	Cups, Hot,	1,000/Case, 20 Sleeves/Case	Zep Par Silicone Spray #0191, 12-24 oz Cans/Case	Work Gloves, Westchester #WCMHV0500 H-Visz Select -	Split Leather Palm, Bright Orange Canvas Back with	Reflective Tape Stripes, 2 1/2"	NO SUBSTITUTIONS	Work Gloves, Grainger # D1425, or Equal, Brown	Cotton, 1st Grade Durable, G-10, 1 Dozen Pair/Box	
rodu opte icial	cedion: d on: Resoluti	SECT.	. Արе 20 Մարе 20 2018000	, <del>20</del> 18 , <mark>20</mark> 18 1712	`	<b>1</b> 85	186		187	188	`	<b>1</b> 89	190				191		

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### GLS INC. T/A VAN SANT EQUIPMENT

Ext. Ontrol         Date of the price         Brand Model #         Pack Deck Date           Split Leather Static and damelet Static and Gaundet Static and Gaundet Static and Gaundet Static and Gaundet Static and Static			F	3 7. 11	ر ج	. VA VAN.	GLS INC. 1/A VAN SANI EKUIFMENI		Page	Page 46 of 47
12 CASE \$ \$ \$  15 PR \$ \$ \$ \$  16 CASE \$ 4550 \$ \$ 16200 \$ were # 374301 \$ 1.2  19 CASE \$ 7050 \$ 86400 were # 331701 \$ (2.3.4.4.4.4.4.4.4.4.4.4.4.4.4.4.4.4.4.4.	Description	uo	Est. Oty.	Unit of Meas.	n	nit Price	Total Price	Brand/Model #	Pack	Delivery A.R.O.
12 CASE \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	Work Glo Palm, 4 1/2 Cuff, Size	ves, Split Leather " Elasticized Gauntlet s: Small, Medium,								
15 PR \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	Large, X-] Pair/Pkg.,	Large, 1 Dozen 6 Dozen Pair/Case	12	CASE	↔		€9			S
15 PR \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	Gloves, N #WPL654	fechanix Wear or Equal, Mechanic's								
15 PR \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	Style/Gen Glove - C	teral Purpose Glove, Jarino Synthetic								
15 PR \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	Leather, I Sizes: Mo	3ack - Spandex, ed, Large, X-Large,								9
14 PR \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	XXLarge	, Color: Black or Red	15	PR	8		8			2
14 PR \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	Work Gl Deerskin	oves, Memphis i Leather, Top Grain								
14 PR \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	Palm, Si	de Split Back Grade,								
16 CASE \$ 455 \$ 152000 New # 374301 (2)  12 CASE \$ 7300 \$ 86400 New # 331701 (2)  14 DRUM \$ 31200 \$ 436800 HDS52-5 \$ EA  10 PAIL \$ 2900 \$ 184500 Au 307.05 EA  41 CASE \$ \$	Sizes: M XXI arge	ed, Large, X-large,	14	PR	<del>4</del>		€-			S T
16 CASE \$ 455 \$ 1520 = 12  12 CASE \$ 7200 \$ 86400 were # 331701 12  14 DRUM \$ 31200 \$ 184500 HD552-5 \$ E4  19 PAIL \$ 2960 \$ \$ 436800 A4 307.05 E4  10 PAIL \$ 2960 \$ \$ 2000 A4 307.05 E4  34 CASE \$ \$	Zep 45 P	enetrating Lubricant	I			3		New # 374301		2
12 CASE \$ 72,00 \$ 86400 were #331701 12  14 DRUM \$ 312,00 \$ 436800 Fanner Lead  9 CASE \$ 20500 \$ 164500 Fanner Clad  10 PAIL \$ 2900 \$ 3000 Au 307.05  34 CASE \$ \$	#0174, 1	2-24 oz Cans/Case	16	CASE	↔	60 81	\$ 152002		7	Show
12 CASE \$ 72,00 \$ 86400 WELL 351101 [2]  14 DRUM \$ 312,00 \$ 436800 Fanner Lie M  19 CASE \$ 2050 \$ 1845 0 Fanner CheM  10 PAIL \$ 2960 \$ \$ 2400 0 Au 307.05 Fx  34 CASE \$ \$	Zep Aero	b Lube Heavy Duty						# 2: 308		
14 DRUM \$ 31200 \$ 436800 Ht5552.5 \$ EA  14 DRUM \$ 31200 \$ 436800 Ht5552.5 \$ EA  10 PAIL \$ 2900 \$ 3000 Au 307.05 EA  34 CASE \$ \$ \$	Lubrican	tt #0189, 12-20 oz.	5	ָרָ בַּ	6	7200		were a 351701	7	SEC.
14 DRUM \$ 312°° \$ 4368°° HYS52-S \$ E4  9 CASE \$ 205° \$ 1845° Au 307.05 E4  10 PAIL \$ 29°° \$ \$ 390° Au 307.05 E4  34 CASE \$ \$	Cans/Case	Se n	71	CASE	<b>~</b>	3	-	7		-   t
9 CASE \$ 2050° \$ 1845° PAID BAID \$ 200° BANNET CLOWN SA 41 CASE \$ \$ 34 CASE \$ \$	zep big #0485, 5	Orange-E degreaser 5 gal drum	14	DRUM	↔	31200		H>552,55	3	250
9 CASE \$ x03- \$ V043- 10 PAIL \$ 290° \$ \$ 290° Ay 307.05 \$ \$ \$ \$ 34 CASE \$ \$ \$	Zep Gro	ovy Anti-Seize Spray				50 KOB	ļ		12	5/10/-2
10 PAIL \$ 290° \$ 3400° Au 307.05 \$ 4 Au 327.05 \$ 4 Au 327.05 \$ 4 Au 327.05 \$ 54 A	#0221, 1	2-15 oz. Cans/Case	6	CASE	<del>⇔</del>	×03.7				
41 CASE \$ \$ \tag{A}	Zep TNT Wash #0	f Concentrate Truck 376, 5 Gallon Pail	10	PAIL	↔	2900		v	ž	NA
34 CASE \$ \$	Aerosol Grade, 1	Bug Spray, Institutional 2-12 oz. Cans/Case	7	TA CH	<b>₩</b>		·     			Res-
34 CASE \$ \$	Permeth	rin Tick Renellant	Ŧ	CIND	9		<del>)</del>			
	Aerosol Ca	Can, 12-6 oz.	34	ASE	4					:I.3- 
	Calls/Ca	00	t O	CASE	9		9		. **	- 1

INC.
CO., I
MASON
X.B.

Page 28 of 47	Delivery A.R.O.								1-7 DAYS	1-7 DAYS		1-7 DAYS	Res <sub>S</sub> AVQ 2-1
Page	Pack								EA	EA		12	EA
	Brand/Model#								BOARDWALK - 09201	RUBBERMAID - 6310		TOLCO - 110245/120125	TOLCO - 110245
v CO., INC.	Total Price	S BID	\$ BID	\$ BID	QIB \$		\$ BID	S BID	\$ 197.37	\$ 111.69	\$ BID	\$ 563.04	\$ 164.34
W.B. MASON CO., INC.	Unit Price	O N	ON \$	ON S	O <sub>N</sub>		ON S	O Z	\$ 3.87	\$ 2.19	ON \$	\$ 8.28	\$ .33
	Unit of Meas.	CONT	PAIL	PAIL	PAIL		EA	EA	EA .	EA .	CASE	CASE	EA
	Est. Qty.	76	82	86	15		12	710	102	51	17	89	498
•	Description	Simplify Chemical Sealer Finish, 5 Gallon Container NO SUBSTITUTIONS	Liquid Wax Stripper, Non- Ammonia, 5 Gallon Pail	Floor Finish, ZEP Ovation, 5 Gallon Pail NO SUBSTITUTIONS	Acrylic Seal, Butchers Iron Stone #4006520, 5 Gallon Pail NO SUBSTITUTIONS	Restroom Cleaners and Supplies	Mop, Toilet Bowl, SSS or Equal	Mop, Toilet Bowl, Deluxe Style with Acid Resistant Yarn and Fuller Head	Bowl Plunger without Metal Clips	Toilet Bowl Mop Holder	Cellulose Sponge, 6" x 4.25" x 1.625", 24/Case, 3M #C31, or Equal	Spray Bottle, Plastic with Trigger Style Hand Sprayer, 12-32 oz. Bottles/Case	Hand Sprayer, Trigger Style to Fit Quart Bottles Listed in Item #60a
Introduce Adopted o Official Re	d Ø: # on: esolution	June 20 June 20 n#: 2018000	, <b>20</b> 18 , <b>20</b> 18 , 712	53	54	Restr	55	56	57	<b>%</b>	59	60a	909×

)f 47	Delivery A.R.O.		1-7 DAYS			Res-Pg:I.3-106
Page 31 of 47	o D		7			
Pa	Pack		1000			
	Brand/Model #		SAFE GUARD - NGPPFG			
CO., INC.	Total Price		\$ 1,677.36	S SID		\$ BID
W.B. MASON CO., INC.	Unit Price		\$ 28.92	O	_	ON ON S
	Unit of Meas.		CASE	EA -		EA –
	Est. Qty.		28	10	· · · · · ·	5 30
	Description	Disposable Nitrile Powder Free Gloves with Beaded Cuff, Ambitex N400, Blue Nitrile, or Equal, 3 Mil Thickness, Latex-Free, Textured Grip, Puncture Resistant, Exam/Medical Grade Level Protection, Glove Length 9" to 9 1/2", Sizes: Medium,	Battery Pack, Wausau #200-045, Comprised of 6 D-Cell Alkaline Batteries and 1AA Alkaline Cell Shrink Wrapped with Blue Heat Shrink Tubing, 3 Pin Quick Connect Plug, Voltage 3.0 & 4.5 VDC,	Wired Series and Parallel Zep Frontier Auto Drip System, #660301 Automatic Deodorant Bathroom Application, NO SUBSTITUTIONS	Zep Frontier In-line Connector Kit for Frontier Auto Drip System #660501, NO SUBSTITUTIONS Zep Frontier Additional Tubing for Frontier Auto Drip System	#660401, NO SUBSTITUTIONS Urinal Screen, Vinyl with Deodorant Block Holder, 12/Case
Introduced Adopted o Official Re	H (1): #	○ June 20, 2018 ✓ June 20, 2018 #/ 2018000712	71	72	73	75

Page 33 of 47	Delivery	A.R.O.																					1-7 DAYS		1-7 DAYS	Re	s-P	1-/ DAYSO	.3-1	107
Page	)	Pack																					12/24OZ		4/1GAL			75		
		Brand/Model #								Committee of the Commit													LYSOL #95524		BOARDWALK #3734			PLEDGE #644080		
v co., INC.		Total Price		\$ BID		e e	- 1			\$ BID			S BID			\$ BID			a CIS				8 658 45		\$ 3,216.46			\$ 983.84		
W.B. MASON CO., INC.		Unit Price		ON &		C Z		,		oN \$			O Z			ON \$			CZ S	9			31.95	1	\$ 23.14			\$ 3.44		
	Unit of	Meas.		CASE		CACE	CASE			EA			Ä			CASE	•		TO A C	CASE			CASE		CASE			PKG		
	Est.	Oty.		15		12	71			108			86	1		20			c	7			271	1	139			286		
		· 'I		12-32 oz. Bottles/Case	Odor Control Spray Jell,	Orchard Spice Scent,	Tongo Odor Control Suray	Odor Neutralizer, 32 oz. Bottle	with Spray Trigger,	Salisbury Labs, or Equal	Tongo Mold Control Spray	Trices Colishing tobe on	Ingger, Sansbury Labs, or Equal	APC Foaming Disinfectant	Aerosol Cleaner, 12-19 oz.	Cans/Case	Disinfectant/Deodorizer,	Johnson & Johnson Virex - J	Fill 256 #4329, 2-2.5	Dicinfectont Agreed Caree	Odorless, Hospital Type, Kills	99.99% of Germs, 12-21 oz.	Cans/Case, Lysol	Pine Disinfectant, Concentrated,	4-1 Gallon Containers/Case	Multi-Surface Wipes, Pledge,	Murphy's, Endust or Windex,	25 wipes/pkg		
Introduced Adopted o Official Re	isolu Ito b Solu	‡ tion	→ June	e 20, e 20, 8000	,201 , <b>2</b> 01 712	8 8	98	00			87			88			68		•	\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	,			91	\	<b>%</b>			>	

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Page 34 of 47	Delivery A.R.O.		1-7 DAYS					Res-Pg:I.3-10
Page	Pack		4/1GAL					
	Brand/Model #		NCL LEMON QUAT #0235-29					
N CO., INC.	Total Price	S BID	\$ 70.62	\$ BID	\$ BID	\$ BID	BID \$	\$ BID
W.B. MASON CO., INC.	Unit Price	ON &	\$ 31.95	ON \$	ON \$	ON \$	OZ S	ON \$
	Unit of Meas.	CASE	CASE	CASE	CASE	CASE	CASE	CASE
	Est.	71	m	∞	17	10	24	26
	Description	1	Lemonex Urinal Disinfectant/Cleaner Cleaner/Deodorizer Lemon Citrus Fragrance, 4-1 Gallon Containers/Case, Zep #067528 or Equal	Zep Powerhouse Heavy Duty Aerosol Cleaner, Product #0282, 12-24 oz. Cans/Case	Zep Zepynamic A Disinfectant Spray #0110, 12-20 oz. Cans/Case	Zepvue R.T.U. Glass Cleaner Spray Bottle #1010, 12-32 fl oz Bottles/Case	Envirox "H2 ORANGE-2" Hydrogen Peroxide Cleaner, #117 Concentrate, 4-1 Gallon Containers/Case, Sanitizer Virucide, Green Seal Certified, Shall Include Gallon Dispenser NO SUBSTITUTIONS	Peroxy HDOX, Earth Laboratories, Hydrogen Peroxide Cleaner, 4-1 Gallon containers/ Case. Sanitizer Virucide, Fungicide, EPA REGISTERED, MUST FIT EXISTING SYSTEM #10072900 WITH ALL PARTS
Introduce Adopted Official R	Ed ∰n: <sup>#</sup> on: esolutio	June 20, 2 June 20, 2 on#: 20180007	2048 2648 127	95	96	6	86	66

Res-Pg:I.3-1<sub>0</sub>8

.47	Delivery A.R.O.		1-7 DAYS	1-7 DAYS	1-7 DAYS				Res-Pg:I,3-109
Page 35 of 47	Del A.		1-7	1-7	1-7				
Page	Pack	·	12/QTS	12/200Z	24/210Z				
	Brand/Model#		PURE BRITE #6006333	BOARDWALK #341A	BAB-O, #CCP752088				
v co., inc.	Total Price	\$ BID	\$ 197.00	\$ 1,800.96	\$ 604.25	\$ BID	\$ BID	\$ BID	\$ BID
W.B. MASON CO., INC.	Unit Price	ON \$	\$ 9.85	\$ 21.44	\$ 15.90	ON \$	ON \$	O <b>Z</b> <i></i>	ON <del>S</del>
	Unit of Meas.	CASE	CASE	CASE	CASE	CASE	CONT	CASE	CASE
	Est. Oty.	24	20	84	38	2	8	25	35
	Description	Hydrogen Peroxide Cleaner, Ready-Made, 12-32 oz. Bottles/Case, Envirox "H2 ORANGE-2 ONE" #117 or Equal MUST BE HYDROGEN PEROXIDE, EPA APPROVED & GREEN SEAL CERTIFIED	Ammonia, 18-1 Quart Bottles/Case	SprayPAK, Aerosol Spray Glass Cleaner, 12-21 oz. Cans/Case	Cleaning Powder with Bleach, Babo or Equal, 24-21 oz. Cans/Case	Creamy Cleanser, Earth Friendly Products #970112 or Equal, 12-16 oz. Containers/Case MUST BE MADE FROM ALL NATURAL INGREDIENTS	Spray Nine Cleaner, 1 Gallon Container	Blue Star Active Aero Enzyme Active Stain and Odor Eliminator, 24-15 oz. Bottles/Case, NO SUBSTITUTIONS	Simply Fresh Gel Odor Neutralizer/Counteractant, 24-1 Quart Containers/Case, Blue Star or Equal
Introduce Adopted Official R	ed <b>o</b> n⊯ o <del>H</del> Resolutio	June 20, 2018 June 20, 2018 n#: 2018000712	<b>5</b> 5	107	<b>\</b>	104	105	106	107

1-7 DAYS Delivery 1-7 DAYS A.R.O. Page 40 of 47 Pack 24/40Z 100 Brand/Model# PURELL #9631-24 PURELL #9022-10 Total Price 1,717.92 65.16 읆 Unit Price 35.79 3.62 9 9 S ↔ <del>5/)</del> CASE CASE Unit of Meas. CASE BX Est. Qty. 48 25 28 18 Cartridges/Case, 20 lb. Shipping as Required at No Charge to the Provide Additional Dispensers #57530, 6-1 Liter (33.8 fl. oz.) Derma Gel Instant Waterless Containers/Case, Shall Meet Soy Based Soap, 4-1 Gallon 4-1 Gallon Containers/Case #D43800, 100 Packets/Box IF PROPOSING OTHER Deb Aero Rose Free Model A 2 OZ. SAMPLE WITH Liquid Antimicrobial Hand Vitamin E & Dimethicone, Sani-Hands Packet Wipes, Weight. The Vendor Shall DFE Requirements, Earth Hand Sanitizing Gel with PROPER LABELING SUBMIT, WITH BID, Soap, Dial, MUST BE FRICLOSAN FREE, 24-4 oz. Bottles/Case THAN SPECIFIED, Friendly Handsoap, Moisturizing Aloe, Description Introduced on:≭ Adopted on 144 145 Introduced in:## 7 June 20, 2018 Adopted on June 20, 2018 Official Resolution#: 2018000712 143

Res-Pg: |.3-110

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19

NO SUBSTITUTIONS

Model #2720-01,

\$ BID

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CASE

218

Fouch Free Dispenser to Hold 1-1200 ml Bottle, Purell TFX

146

NO SUBSTITUTIONS

County,

Introdu	ced (
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Official	

of 47	A.R.O.		1-7 DAYS				1-7 DAYS			1-7 DAYS													F	Re	s-P	g:l.	3-1	11
Page 41 of 47	Pack		12/80Z				2/1200MIL 1			6/4LBS																. !		
	Brand/Model#		PURELL #9652-12				PURELL #5392-02			GOJO #1115-06					, and the second													
	Total Price		\$ 1,196.91				\$ 1,208.40			\$ 1,141.92		& BID		\$ BID			\$ BID						Ğ	\$ BID		\$ BID		\$ BID
	Unit Price		\$ 38.61				\$ 50.35			\$ 63.44		ON \$		ON \$			on \$							NO S		ON \$		ON S
I'nit of	Meas.		CASE	1			CASE			CASE	ľ	CASE		CASE	ı		CASE						5	CASE		CASE		CASE
Ę,	Oty.		31				24			18		19		7			14						7	14		∞•		4
	Description	Instant Hand Sanitizer, Shall Kill 99.9% of Germs, Purell	or Equal, 12-8 oz. Bottles/Case	Purell Instant Hand Sanitizer	Foam, 2-40 ½ fl. oz.	Bottles/Case,	NO SUBSTITUTIONS	Waterless Hand Cleaner, Go Jo,	6-4 3/4 oz. Cans/Case,	NO SUBSTITUTIONS	Zep Cherry Bomb Heavy-Duty Pumice Hand Cleaner #0951	4-1 Gallon Containers/Case	Zep Grip Heavy Duty Hand	containers/case	Borax Powder Hand Cleaner,	20 Mule Team or Equal,	10-5 lb. Containers/Case	Heavy Duty Hand Cleaner, Heritage with PC 2 Dual Turbo	Scrubbers, Low Solvent with	Dottled/Cass Vendor to Cumuly	1-Gallon Bottle with Pump to be	Delivered with Each Case	Ordered,	NO SUBSTITUTIONS	Deb Gritty Foam Cartridge, P/N GPF3LNA. 2-3.25L	Cartridges/Case	Arm & Hammer Pure Baking	Soda, 12-2 lb. Boxes/Case
iced of ed ori. I Reso	n:≭ lutio	/4 Jur 	ne 20 ne 20 18000	, <b>20</b> 1 , <b>20</b> 1 , <b>7</b> 12	8 8		\	<b>√</b> 149			150		151		152			153						•	154		155	

Intro	,

### OFFICE PENNY, LLC

rodu lopte ficial				OFFICE PENNY, LLC	ENNY, LLC		Page	Page 28 of 47
ced d on Res		Est.	Unit of				)	Delivery
on# : oluti	Description	Qty.	Meas.	Unit Price	Total Price	Brand/Model #	Pack	A.R.O.
on#	l							
June June : 2018	Finish, 5 Gallon Container NO SUBSTITUTIONS	76	TNOD	8/11/2	4			
20, 20, 20,	Liquid Wax Stripper, Non-	2		3	€			
2018 2018 12	Ammonia, 5 Gallon Pail	82	PAIL	8 110	<del>59</del>			
53	Floor Finish, ZEP Ovation,							
	S Gallon Pail NO SUBSTITUTIONS	86	PAIL	€	↔			
54	Acrylic Seal, Butchers Iron Stone #4006520 5 Gallon Pail							
	NO SUBSTITUTIONS	15	PAIL	<del>\$</del>	€			
Restr	Restroom Cleaners and Supplies							
55	Mop, Toilet Bowl, SSS or Equal	12	EA	\$ 1.89	\$ 22,69	BWK DOITOEM	EA	2-7 days
99	Mop, Toilet Bowl, Deluxe Style							, ,
	With Acid Resistant 1 am and Fuller Head	710	EA	\$ 1.25	\$ 887.50	BWK00100	64	1-7 days
57	Bowl Plunger without Metal	601	ti V	8 0	84.00% 3	RWK 09701FA	7.0	1.2 Louk
58	Clips Toilet Bowl Mop Holder	102	ל ב ל	2 6	677610	0000 3 1100117E		Sin 101
Y	Collisions Connect 611 & 1 0511 &	10	ΕA	97.00 100	912 7. 20	LA 60 1100mg	t	Chrotit
60.	1.625", 24/Case, 3M #C31,	7.	10 V	651	22	111111 031	24/07	7-2 /WS
60a	Spray Bottle, Plastic with	1	CUSE		5		5	1
	Trigger Style Hand Sprayer, 12-32 oz. Bottles/Case	89	CASE	03,00	\$ 300.80	RWK 03010	30%	1-2 days
909	Hand Sprayer, Trigger Style to	)		·				
	Fit Quart Bottles Listed in Item #60a	498	ΕĀ	67.08	\$ 244.02	BWK 59109	EA	S/8/2-/
		}						Pg
								g:I.3
								-11:
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ot E	duc	Est.	Unit of	•	•			Delivery
op: Resc	B Description	Qty.	Meas.	Unit Price	Total Price	Brand/Model#	Pack	A.R.O.
on: o⊯ion#	Metal Sanitary Napkin Disposal Floor Receptacle with Double							
Ju #: 20	Entry Swing Top, White,							
ne 20 1800	Hospeco Model #2201,							
0, 201 0, 201 0, 201	MODELS	12	EA	\$ 32.10.	\$ 395.20	14052201	EH	1-4 Juys
<b>€</b> 28	Handicapped Sanitary							
	Napkin/Tampon Dispenser,							
	ADA Compliant Handles, 10							
	$\frac{7}{2}$ "W x 24"H x 3 $\frac{7}{2}$ "D, white							
	Enamel, Ior #4 Napkins and							
	Tompone Dochecter Midland							•
	Model J1 #25122900	9	EA	\$ 212.46	212.46 \$ 235.00	HX-1-26	EA	5/mph-1
63	Rubber Gloves, Size: Small,							
	Medium, Large,							
	X-Large, Playtex 6-3 or Equal,			11				
	Dozen/Case	15	CASE	\$ 10/10	8			
64	Disposable Latex Gloves,							
	Lightly Powdered with Beaded							
	Cuff, White, minimum 5 mil							
	thick, Size: Medium, Large, X-			-				
	Large, XX-Large, 100	,		0/10	•			
	Gloves/Box, 10 Boxes/Case	12	CASE	2/2/8	8			
9	Nitrile Glove, Best-N-Dex Plus							
	#8005pit and 8005pixt, 8 mil							
	construction, 9.5" long and							
	requirements 50 Gloves/Box							
	Size: Large, X-Large, XX-Large	į	Ç	6//10	€			
		171	BX	2/2/2	A			Re

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### OFFICE PENNY, LLC

		Est.	Unit of	OFFICE PENNY, LLC	ENNY, LLC	:	Page	Page 31 of 47 Delivery
Description		Qty.	Meas.	Unit Price	Total Price	Brand/Model #	Pack	A.R.O.
Disposable Nitri Gloves with Bea Ambitex N400, Equal, 3 Mil Th Free, Textured C Resistant, Exam Level Protection 9" to 9 1/2", Size Large, X-Large, 100 Gloves/Box Battery Pack, W 045, Comprised Alkaline Batteri Alkaline Cell Sh with Blue Heat	Disposable Nitrile Powder Free Gloves with Beaded Cuff, Ambitex N400, Blue Nitrile, or Equal, 3 Mil Thickness, Latex-Free, Textured Grip, Puncture Resistant, Exam/Medical Grade Level Protection, Glove Length 9" to 9 1/2", Sizes: Medium, Large, X-Large, 100 Gloves/Box, 10 Boxes/Case Battery Pack, Wausau #200-045, Comprised of 6 D-Cell Alkaline Batteries and 1AA Alkaline Cell Shrink Wrapped with Blue Heat Shrink Tubing,	28	CASE	\$ W (B	€5			
3 Pin Quick Voltage 3.0 Wired Serie	3 Pin Quick Connect Plug, Voltage 3.0 & 4.5 VDC, Wired Series and Parallel	10	EA	s N/B	↔			
Zep Frontie #660301 A Bathroom / NO SUBS	Zep Frontier Auto Drip System, #660301 Automatic Deodorant Bathroom Application, NO SUBSTITUTIONS	'n	EA	8/N 8	599.95	599.95 #660301	11	1-70MS
Zep Frontier In-li Kit for Frontier A System #660501, NO SUBSTITUZ	Zep Frontier In-line Connector Kit for Frontier Auto Drip System #660501, NO SUBSTITUTIONS	8	EA	8-89	\$ 99.95	105099#	Ü	1-7 MX
for Frontie #660401, NO SUBS	for Frontier Auto Drip System #660401,  NO SUBSTITUTIONS	<b>'</b>	EA	s-11150	\$97.50	10h099H	##	Street-1
Ormal Sere Deodorant 12/Case	Ormal Screen, vinyi wila Deodorant Block Holder, 12/Case	30	CASE	\$ 15.01	\$ 450.30	BWK-N175	12/8K	-Pg:L3-114
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ntrod Adopt Officia	ing grant and a	<u> </u>	I mit of	OFFICE A	OFFICE PENNY, LLC		Page 32 of 47	2 of 47
cea d <u>o</u> n Res	Description	Oty.	Meas.	Unit Price	Total Price	Brand/Model #	Pack A	A.R.O.
on: Cuti	1.							
on#:	10 Urinal Screens/Box, 12 Boxes/Case. Fragrances:							
June June 2018	_							, ,
e 20, e 20, 80 <b>09</b> ;		31	CASE	\$ 16.40	\$ 514.60	\$ 514.60 FRSSWOSGOCME	12/05 1	1-70 WyS
201 201 712	-							•
8	• 5BQ-58334, White Plastic, to Hold Sleeve of 250 Covers/Pack	20	ЩĄ	67.43	99.80	BWKKDIOO	EA 1	-4 duys
78	Toilet Seat Covers, Half Fold	, I	i					/
	White Paper, 20% Post							
	Consumer Materials, 100%							
	Recovered Paper Fiber, Green							
	Seal Certified, Bay West,							
	MEASURING 16"W x 3 ½"D							
	x 11 ½"H, 250 Covers/Pack,					,	/	, ;
	20 Packs/Case	22	CASE	\$ 38,60	8 847.00	BWKK 5000	20PK/4	14 1-4 days
79	Baby Changing Towels/Liners,							_/
	13" x 18" to fit R-5801							
	Changing Station, Heavy	ŧ	,	#112	ŧ			
	Weight, Vertical, 500/Case		CASE	\$ 610	so.			
80	Brawny Industrial Light Duty							
	2-rly rapel wipels #29221, 8" v 10 1/" 21 4 lb Coo						<b>b</b> ag	,
	2,960 Wipes/Case	10	CASE	874.75	o5. tht s	GPC29221	2094/ct 1	1-4 duys
81	Clorox® Fresh Scent				on the contract of the contrac			
	Disinfecting Wipes,						•	
	12 Containers/Case	241	CASE	¢ 29.97	Ct.010.43	Closisasct	12/ct 1	1-2 Juns
82	Clorox Outdoor Bleach.	1			71.00			1
!	3 - 121 oz. Containers/Case	18	CASE	\$ 14.69	\$ 264.24	CLO & 966 CT	3/4 1	Sen t
83	Clorox® Bleach, or Austin							s-F
	Brand, 6-1 Gallon			•	0, 1, 0	1.15.51	1	g:
	Containers/Case	262	CASE	8 11.07	81.011/08	KIKBHACHE	T Bla	1-104/1
								15

of 47 Delivery	A.R.O.	5/m2 1-1				1-70Mg	1-700K				Res-P	g <del>1</del> 3-119
Page 41 of 47 Delive	Pack A	12/07 1.				4/ct 1	1-1-17					17/01 1
	Brand/Model #	Gol9 65212CT				40951	#691334					CDC 332000 1140
OFFICE PENNY, LLC	Total Price	\$ 1,336,10	6	7	<b>∽</b>	s 1,491.00	\$ 650.30 #62132	€9		€9	€9	s 87.40
OFFICE	Unit Price	\$ 43,10	6	2	s W/D	\$ 89.00	\$ 92.90	↔		\$	\$ N/B	\$21.40
Unit of	Meas.	CASE	Ç.	3000	CASE	CASE	CASE	CASE		CASE	CASE	CASE
in the state of th	Oty.	31	7	t 7	18	19	7	7		14	∞	4
Introdu Adopte	रसः #9 a Description	国了 = Instant Hand Sanitizer, Shall	Purell Instant Hand Sanitizer 1000 Co. Foam, 2-40 1/2 fl. oz. 1000 Buttes/Case,	149 Waterless Hand Cleaner, Go Jo,	6-4 % oz. Cans/Case, NO SUBSTITUTIONS	<ul><li>150 Zep Cherry Bomb Heavy-Duty</li><li>Pumice Hand Cleaner #0951,</li><li>4-1 Gallon Containers/Case</li></ul>	<ul><li>[51 Zep Grip Heavy Duty Hand Cleaner #091224, 4-1 gallon containers/case</li></ul>	<ul><li>152 Borax Powder Hand Cleaner,</li><li>20 Mule Team or Equal,</li><li>10-5 lb. Containers/Case</li></ul>	Heritage with PC 2 Dual Turbo Scrubbers, Low Solvent with Lanolin Moisturizer, 4-128 oz. Bottles/Case. Vendor to Supply 1-Gallon Bottle with Pump to be Delivered with Each Case	NO SUBSTITUTIONS		Soda, 12-2 lb. Boxes/Case
<u> </u>			<del></del>			>	7			•		7

Beschottle Description		Est. Oty.	Unit of Meas.	OFFICE 4 Unit Price	OFFICE PENNY, LLC it Price Total Price	Brand/Model#	Page Pack	Page 42 of 47  Delivery  A.R.O.
Zep Reach #092520, 4-1 Gallon Containers + 1-D4000 Dispenser/Case,  NO SUBSTITUTIONS  6 CASE \$ /	CASE \$ /	\$	\	C6.01	\$ (60.90	#192520+ D4000	6/63	X#9+-1
Sep Reach #092520, 4-1 Gallon Containers without dispenser, NO SUBSTITUTIONS  14 CASE \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	CASE \$	€9	i	85.40	\$ 1,303.90	\$ 1,303.90 Hogs 520	1-17	XWto
Zep Double Play #095018, 4-1 Gallon Containers + 1- D4000 Dispenser/Case, NO SUBSTITUTIONS 10 CASE \$	CASE \$	€9	1		· 60			
CASE	CASE	1	89	2500	.029	7EV 4/C/4 in + N.1705		1-7008
CASE \$	CASE \$	59		130	s 346.00	#600/0/		1-7048
0	EA S 6	\$ 8	0	00.00	\$ 600.000	BWKC26	EN	2 Days
S8 CASE \$	CASE	9	3	3/18		Sac 7mo		chart -
SUBMIT SAMPLE WITH  BID  SAMPLE WITH  37  CASE \$ \( (\infty) \)	CASE	.	8 10	$\bar{\mathcal{Q}}$	€9.			es-Pg:I.3-120

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Page 43 of 47  Delivery	A.K.O.												1-7 UAS		1-7 Days	Res-P	Sing t-1	121
Page	Pack												450/05		410		4/61	
	Brand/Model #												1095684		6076298		MMH 55650	
OFFICE PENNY, LLC	I otal Price	<del>60</del>		89	€9		\$		€-9			€9	\$ 1584		8/4,871.20		\$ 252.00	
OFFICE	Unit Price	s 10/18		s 1010	s MB	- / .	\$ N113		\$ 10/13		0/:	\$ 1010	00.99 \$		01.79 \$	:	s 16.80	
Unit of	Meas.	BX		BX	BX		BX		ВХ			BX	CASE		CASE		CASE	
Est.	Ctò.	153		9/	255		195		4			7	24		232		15	
	. Description	Wiping Rags, New (not reclaimed), 100% Terry Cloth, 25 lb. Box SUBMIT SAMPLE WITH BID	Wiping Rags, Reclaimed, 100% Ferry Cloth, 25 lb. Box SUBMIT SAMPLE WITH	BID	Wiping Rags, New (not reclaimed), 100% Jersey Knit Cotton, White, 25lb. Box, SUBMIT SAMPLE WITH BID	Wiping Rags, Reclaimed, 100% Jersey Knit Cotton, White, 25lb. Box, SUBMIT SAMPLE	WITH BID	Wiping Rags, New (not reclaimed). Dianer Cloth Fabric	25 lb. Box, SUBMIT SAMPLE WITH BID	Wiping Rags, Reclaimed,	Diaper Cloth Fabric, 25 lb. Box, SUBMIT SAMPLE WITH	BID	Zep Ultra Disposable Wipes #895601, 450 Wipes/Case	GoJo Hand Cleaning Towels, $9$ " L x 10" W, 130	Towels/Bucket, 4 Buckets/Case	Scotch-Brite #4004CC or Mr. Clean Erasing Pad, 2.8" x 4 ½"	x 1 ¼, , 12/Case	
Introduce Adopted Official R	ρη es	June : June outtion#: 2018	20, 2018 20, 2018 2000712		167	168		169		170		\	2	172		173		

Meas.         Unit Price         Total Price         BrandModel #           CASE         \$ \$4.40         \$ \$441.40         AUA MAGECC           CASE         \$ \$510.00         #O 144         17           CASE         \$ \$7.00         \$ \$10.00         #O 144         17           CASE         \$ \$70.00         \$ \$1,920.00         110022         3           EA         \$ \$1/9         \$ \$         \$         11           CASE         \$ \$10.00         \$ \$210.00         \$ \$10.00         \$ \$10.00           CASE         \$ \$61.99         \$ \$195.91         \$ \$10.00         \$ \$10.00         \$ \$10.00           CASE         \$ \$10.00         \$ \$210.00         \$ \$10.00         \$ \$10.00         \$ \$10.00	Introduc Adopte Official		Est.	Unit of	OFFICE	OFFICE PENNY, LLC		Page	Page 44 of 47 <b>Delivery</b>
69 CASE \$ 6.40	Desc	ription	Oty.	Meas.	Unit Price	Total Price	Brand/Model #	Pack	A.R.O.
10 CASE \$ 74.20 \$ 510.00 #OILUY IZ  11 CASE \$ 74.20 \$ \$ 10.00 #OILUY IZ  26 CASE \$ 70.00 \$ 1,020.00   110022	M N	on Scouring Pads, 6" x 9", lium Duty, 6/Box,	(	Ç			01101111111	10/01	1.11. 6001
10 CASE \$51.00 \$510.00 #OIHY 12  26 CASE \$74.30 \$1,028.80 #OIH3 12  26 CASE \$70.00 \$1,020.00   10022 3  24 CASE \$10.00 \$1,020.00   EFP. PL9731-6 6  3 CASE \$61.99 \$185.97   COL-RS-100  3 CASE \$70.00 \$210.00   ELBU19291   S	10. Zer	Boxes/Case 240 Non-Streaking Cleaner	60	CASE	_		MUNICIPALL	WIPK	1-1 04/5
3 CASE \$ 74, 20 \$ 1,038,30 \$ \$0143 12  26 CASE \$ 70.00 \$ 1,920.00   10022 3  27 CASE \$ 10.00 \$ 1,920.00   10022 3  28 CASE \$ 10 0 \$ 10 \$ 10   10   10   10   10	1 1 1 1	44, 12-24 oz Cans/Case	10	CASE		\$ 510.00	#014d	12/2407	1-70AKS
26 CASE \$74.30 \$1,038,80 \$0113 12 26 CASE \$70.00 \$1,020.00   0022 3 12 EA \$1110 \$\$ 24 CASE \$32.10 \$321.00	Zej	p Stainless Steel Polish						-	
26 CASE \$ 70.00 \$ 1,023\$ (10022 3)  26 CASE \$ 70.00 \$ 1,920.00   110022 3  24 CASE \$ 10   0	全 2	143, NO SUBSTITUTIONS,		ļ		1,020	# 120	50/// 01	
26 CASE \$ 70.00 \$ 1,020.00   110022 3 12 EA \$ 11/10 \$ \$  24 CASE \$ N/0 \$ \$  10 CASE \$ 32.10 \$ \$321.00	71	10 02. Calls/ Case	14	CASE	1	0xex CO18	してて	2001/11	~
26 CASE \$ 70.00 \$ 1,920.00   10022 3 12 EA \$ 1/16 \$ \$  24 CASE \$ 1/16 \$ \$  10 CASE \$ 32.10 \$ \$321.00 \( \frac{2}{2} \)	Bi EZ ≪	Ow: Stainless Steet Cleaner, Finishes Inc., #110022, odegradable, Organic,						~	
12 EA \$ 11/10 \$ 24 CASE \$ 11/10 \$ 25 CASE \$ 11/10 \$ 3 CASE \$ 12.10 \$ 321.00 \$ \$ 185.97 \$ 3 CASE \$ 10.00 \$ \$ 210.00 \$ \$ 185.97 \$ 5 CASE \$ 10.00 \$ \$ 10.00 \$ \$ 10.00 \$ \$ 10.00 \$ \$ 10.00 \$ \$ 10.00 \$ \$ 10.00 \$ \$ 10.00 \$ \$ 10.00 \$ \$ 10.00 \$ \$ 10.00 \$ \$ 10.00 \$ 10.00 \$ \$ 10.00 \$ \$ 10.00 \$ \$ 10.00 \$ \$ 10.00 \$ \$ 10.00 \$ \$ 10.00 \$ \$ 10.00 \$ \$ 10.00 \$ \$ 10.00 \$ \$ 10.00 \$ \$ 10.00 \$ \$ 10.00 \$ 10.00 \$ \$ 10.00	Ĭ	lividual Towelettes, 50/case	26	CASE		\$ 1,920.00	110022	xks	7-10 Days
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3 CASE \$ 70.00 \$210.00 ELB419291	Sp	rayer, 12 Quarts/Case	3	CASE	$\sim$	165.91	COR-RS-100	12/07	7-10 Dave
3 CASE \$ 70.00 \$210.00 ELBU19291 61C	En E	dust Professional, No Wax							
3 CASE \$ 70.00 \$210.00 ELBU19291 61C	15	oz Aerosol Cans,						•	
s-Pg:I.3-122	9	Jans Per Case	3	CASE	1	\$ 210.00	E18419291	6/ct	7-10 Days
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Page 23 of 47	Delivery	A.R.O.							- 41													120	\ <u>\</u>					i	Re∶	s-P	g:l	3	-12	3
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, INC.	• }	Total Price			↔		4	8		\$ 257.60	·	€									8	7	, , , , , , , , , , , , , , , , , , ,				8				€	9	*	
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		- 1	24" Push Broom with 5' Wooden/Stainless Steel screw in	handle for multi-floor use,	Libman or Equal	Push Broom, 24"	(INO HAINDLE), 10r multi-1100r	use, Libman or Equal	Street Broom, Natural Fiber,	6 %" I rim with wooden Handle and Tanered End	Corn Broom, #6 with Handle,	Heavy Duty.	Blue Hawk 14" Uprite Corn	Broom, Natural Fibers Will	Sweep Both Wet and Dry	Debris, Indoor or Outdoors,	Sturdy Wire Wound	Construction, Professional	Grade 1-1/8 in. Diameter, Wood	Handle, Wire Band for	Durability	Broom with 54"L Steel Handle,	Polypropylene Bristles	Rubbermaid Brute Angled	Broom with a minimum 48"	Steel Handle, Polypropylene	Bristles	Lobby Broom, Tough	Polypropylene with Flagged	Bristles to Trap Fine Particles,	6374 or Found	of it, or Equal		
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IGER, INC.		Total Price		↔			<del>∽</del>		<del>6</del>	)			↔		\$			8 [03. G			\$		↔		G	9
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		Cty.		10			12		40	<u>}</u>			78		8			4			48		22		Ę	7/
	:	Description	Strainer for RC6194ST2 Rubbermaid, Gray, MUST HAVE NO METAL ON	STRAINER	Wavebreak 26 Qt. Mopping Systems #7480-18 Rubbermaid,	Press Combo,	NO SUBSTITUTIONS	Floor Strip & Wax Bucket with	Wringer, Rubbermaid Model #RM7677	"Wet Floor" Sign, 37" Maxi-	Warn, Continental #120,	ALL PLASTIC, NO METAL	PARTS	Wet/Dry Spill Pan, Rubbermaid	Lobby Pro 9M0000, or Equal	Cleaning Wand, Rubbermaid Lobby Pro 9M0100BLA or	Equal MUST BE	COMPATIBLE WITH ITEM #37	Upright Dust Pan with Cover,	Black, Rubbermaid Lobby Pro	#2532	Stripping Pads, 17", Black, 5 Pads/Box, 3M.	NO SUBSTITUTIONS	Stripping Pads, 19", Black,	S Pads/Box, 3M,	
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Page 27 of 47	De A.				·		Ac.			
Pag	Pack		5/0RX				Gast			
,	Brand/Model #		39098 3M#4100				3M FLOH			
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W.W. GRAINGER, INC.	Unit Price	€	% %	\$	€9	\$	\$ 208.92	↔		↔ ↔
	Unit of Meas.	CASE	CASE	EA	CASE	CASE	CASE	CASE		CASE
	Est. Oty.	22	72	. 25	20	15	10	39		34
	Description	White Super Polish Pad 4100, 17", 5 Pads/Case, 3M #50-048011-08481-2, NO SUBSTITUTIONS	White Super Polish Pad 4100, 20", 5 Pads/Case, 3M #5-00-48011-08484-3, NO SUBSTITUTIONS	Compressed Air Sprayer, Plastic, 2 Gallon Capacity	*3M Twist and Fill 9 H Extraction Cleaner, NO SUBSTITUTIONS, 6-2 Liter Bottles/Case	*3M Twist and Fill 10 H Pretreatment Cleaner, NO SUBSTITUTIONS, 6-2 Liter Bottles/Case *3M Twist and Fill 6 H Sneed	Stripper, NO SUBSTITUTIONS, 6-2 Liter Bottles/Case	HydroxiPro Power Safe Heavy Duty Cleaner and Degreaser, Ready to Use, 6-32 oz Trigger Bottles/Case	Ultra Green Carpet Spotter, Ready to Use, 12 Quarts/Case, MUST BE EPA RECOGNIZED & GREEN	Chemicals, or Equal Floor Absorbent, Oil Dry or Equal, 40 lb. Bag
Introdu Adopte Official	# ce⊒on: d on: Resolut	June 20, June 20, June 20, tion#: 20180007	2 <del>0</del> 18 2018 712	44	45	46	• • • • • • • • • • • • • • • • • • •	4 ×	49	50

Introdu Adopte Official				W.W. GRAINGER, INC.	IGER, INC.		Page	Page 33 of 47
nced on: d on: Resolu	Description	Est. Oty.	Unit of Meas.	Unit Price	Total Price	Brand/Model#	Pack	Delivery A.R.O.
tion#								
Jun Jun 2018	Away, MPC or Equal, 12-32 oz. Bottles/Case	15	CASE	↔	↔			
e <b>20</b> , e 20, 30007	Odor Control Spray Jell,					And the state of t		
2018 2018 712	Orchard Spice Scent, 12-1 Ouart Bottles/Case	12	CASE	€9	∽			
<b>98</b>	Tongo Odor Control Spray,							
	with Spray Trigger,			; (	9		r	-
\	Salisbury Labs, or Equal	108	EA	\$ +: <del>-</del>	\$ 767.7	EEP YEAF. # ROICOI	\$	PAG -1
<b>%</b> 2	Tongo Mold Control Spray							<b>-</b>
	32 Ounce Bottle with Spray			10	2			
¥.	rigget, Sansoury Laos, or Equal	86	EA	/e	8 677-18	MOLD ASMORT FESTION	to	F9-)
88	APC Foaming Disinfectant							
	Aerosol Cleaner, 12-19 oz.							
	Cans/Case	20	CASE	\$	~			
68	Disinfectant/Deodorizer,							
	Johnson & Johnson Virex - J							
	Fill 256 #4329, 2-2.5	,	  - 					
	Liters/Case	6	CASE	<del>∽</del>	S			
06	Disinfectant Aerosol Spray,					,		
	Odoriess, Hospital Type, Kills 99 99% of Germs 12-21 oz							
	Cans/Case, Lysol							
	NO SUBSTITUTIONS	271	CASE	\$	\$	\ \ \		
91	Pine Disinfectant, Concentrated,							
	4-1 Gallon Containers/Case	139	CASE	<del>⇔</del>	<del>\$</del>			
92.	Multi-Surface Wipes, Pledge,							R
	Murphy's, Endust or Windex,							es
	25 wipes/pkg	286	PKG	<b>↔</b>	8			-P¢
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Page 38 of 47		Pack														•	本		13											
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GER, INC.		Total Price		<del>∽</del>			8		€^					€	. •	8	\$ 2,78%	<del>-</del>	2 102 G	2,001,		8		¥	<del>)</del>		<b>⇔</b>		↔	
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		Qty.		250		,	S		n	<b>TAINEF</b>				238			152		•	148		11		70	2		28		164	
			Vacuum Cleaner Bags, to fit Panasonic Model #MC-GG283 Uprights, U-3 Bag or Equal.	3 Bags/Pack	Dirt Devil Vacuum Cleaner	Vacuum, Type U Bag,	3 Bags/Pack	Back-Pack Vacuum Bags, Goodway BPV-50, 6 Bags/Pack,	NO SUBSTITUTIONS	SECTION III - MATS, TRASH CONTAINERS	AND RELATED SUPPLIES	Entrance Mat, 3' x 2', Brown	Tweed with Vinyl Backing,	Scoles System	Entrance Mat, 3' x 5', Brown	Tweed with Vinyl Backing,	Scoles System	Entrance Mat, 3' x 6', Brown	Tweed with Vinyl Backing,	Scoles System	"Rubbermaid Brute" Container	Only	Trash Can with Lid,	Kubbermaid "Brute" #2632, 32 Gallon	Trash Can with Lid,	Rubbermaid "Brute" #2655,	55 Gallon	Waste Basket, 28 Quarts,	Rubbermaid #2956, or Equal	•
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Page 39 of 47  Delive													1			-	, ,			
Pagk													TA TA				1			
Brand/Model#												BNH RZ	2,096.76 PURRETURE (241 WW							
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Unit Price		<b>∽</b>		↔	e	9		↔	!				\$ 224.73			€			€	W.W. GRAINGER, INC.
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Description	Waste Basket, 41 Quarts,	Tan or Dark Brown, Rubbermaid, or Equal	Trash Can Lid for 20 Gallon Rubbermaid Round Trash	Containers, Gray	Outside Receptacle, Smoker's Outpost Barco Products #OP-0610P, Color: Pewter,	40 II X 12 W, Weight. 14 103. Outside Recentacle Smoker's	Cease Fire Barco Products #26804D, Color: Black, Plastic,	16 ½ dia. x 38 ½ H, Weight: 15 lbs.	Ash/Trash Container with	Weather Shield, Brown, 31lbs.,	Finish, Dimensions: 10" sq. x	24" H, Heavy Duty Steel Construction, Class A Fire	Rating, Rubbermaid R41WU, or Equal	SECTION IV - HAND SOAPS AND SANITIZERS	Zep Glove Skin Protector Cream #0962, 12-1 Quart	Containers/Case	Liquid Antiseptic Hand Lotion Soap, Pink, Contains 0.3%	chloroxylenol (PCMX),	Gojo #1847-04, or Equal	
Introduced on Adopted on: Official Resolu	: -	Jun Jun #: 2018	€ e <b>20</b> , 20 e 20, 20 8000712	18 18	136	137	, Cr	\ \ \	√138					SECT	139		140			

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Page 40 of 47	Delivery A.R.O.					1-04				Res-	-Pg:I.3-129
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_	Unit of Meas.	CASE	BX			CASE	CASE			CASE	EA
	Est. Oty.	84	18			25	28			218	19
	Description	Derma Gel Instant Waterless Hand Sanitizing Gel with Moisturizing Aloe, Vitamin E & Dimethicone, 24-4 oz. Bottles/Case	Sani-Hands Packet Wipes, #D43800, 100 Packets/Box	Soy Based Soap, 4-1 Gallon Containers/Case, Shall Meet DFE Requirements, Earth	IF PROPOSING OTHER THAN SPECIFIED, SUBMIT, WITH BID,	A 2 OZ. SAMPLE WITH PROPER LABELING	Liquid Antimicrobial Hand Soap, Dial, MUST BE TRICLOSAN FREE, 4-1 Gallon Containers/Case	Deb Aero Rose Free Model #57530, 6-1 Liter (33.8 fl. oz.) Cartridges/Case, 20 lb. Shipping	Weight. The Vendor Shall Provide Additional Dispensers as Required at No Charge to the County,	NO SUBSTITUTIONS Touch Free Dispenser to Hold 1-1200 ml Bottle, Purell TFX Model #2720-01	NO SUBSTITUTIONS
Adopt		June 20, 201 June 20, 201 June 20, 201 ution#: 2018000712	8 <del>8</del> 42	43			144	145		146	

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Page 45 of 47	Pac		STAC-12 BY HORSOH			1-38 EA			Subsect of Action Subsection							R	es-P	g: .3
	Brand/Model#		DESCE # 4058			(38ANSEZ HRIZKN -38			SAX(THE CAME)									
W.W. GRAINGER, INC.	Total Price		\$ 22(,449		€	37.26 \$		↔	\$ 121 °	<u> </u>	¥	<del></del>	\$		€	<del>-</del>		€
W.W. GRAI	Unit Price		\$ (0)		<del>⇔</del>	\$ 3.87		↔	8.4.8	· ·	<del>~</del>	<del>)</del>	\$		E	<del>-</del>		<del>\$</del>
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	Est. Otv.	,	12		25	24		145	σ		205	) 	13		9	19		25
	Description	SECTION VI - MISCELLANEOUS	Plastic Jug with Handle, Screw On Cap, Size: 5 Gallon	Peroxy HDOX Multi Purpose, Germicidal, Verucial and	Gugicidal Cleaner and Deodorizer, 4 Gals/Case	Plastic Jug with Handle, Screw on Cap, Size: 1 Gallon	Cups, Dixie #45, (MUST BE PAPER, NO PLASTIC) 3 oz	2,400/case NO SUBSTITUTIONS	Cup Dispenser for 3 oz. Dixie Cups, Bright Chrome	Cups. Hot.	NON-STYROFOAM, 8 oz., 1 000/Case 20 Sleeves/Case	Zep Par Silicone Spray #0191,	12-24 oz Cans/Case	Work Gloves, Westchester #WCMHV0500 H-Visz Select - Split Leather Palm, Bright Orange Canvas Back with	Reflective Tape Stripes, 2 ½ Safety Cuff, 1 Dozen Pair/Case,	Work Gloves, Grainger #	D1425, or Equal, Brown Cotton, 1st Grade Durable,	G-10, 1 Dozen Pair/Box
Introdu Adopte Official	ced on: d on: Resolu	1	∰une 2 June 2 201800	0,2018 0,2018 0,712		185	186		√ <sub>87</sub>	188		189		190		191		

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Res-Pg:I.3-131 Delivery A.R.O. Page 46 of 47 Pack 8 (CNDC #1137 Brand/Model# (CONTAC # DIGS! \$ 329.23 **Total Price** € ↔ <del>60</del> € <del><</del> <>>> Unit Price व है ↔ ↔ ∽ ↔ CASE CASE CASE DRUM CASE CASE CASE Est. Unit of PAIL Meas. PRPROty. 34 16 10 41 12 12 14 15 14 9 Aerosol Bug Spray, Institutional Palm, 4 1/2" Elasticized Gauntlet #WPL654 or Equal, Mechanic's XXLarge, Color: Black or Red XXLarge, #GLV405, or Equal Style/General Purpose Glove, Zep Groovy Anti-Seize Spray Pair/Pkg., 6 Dozen Pair/Case Palm, Side Split Back Grade, Zep 45 Penetrating Lubricant Zep TNT Concentrate Truck Juff, Sizes: Small, Medium, Deerskin Leather, Top Grain Zep Big Orange-E degreaser #0221, 12-15 oz. Cans/Case Grade, 12-12 oz. Cans/Case Sizes: Med, Large, X-Large, Work Gloves, Split Leather Sizes: Med, Large, X-large, #0174, 12-24 oz Cans/Case Zep Aero Lube Heavy Duty Wash #0376, 5 Gallon Pail Jubricant #0189, 12-20 oz. Permethrin Tick Repellant Glove - Clarino Synthetic Jarge, X-Large, 1 Dozen Leather, Back - Spandex, Gloves, Mechanix Wear Work Gloves, Memphis Aerosol Can, 12-6 oz. #0485, 55 gal drum Description Cans/Case Cans/Case Introduced on: Adopted on: Official Resolution#: 195 196 197 198 199 200 201 June 20, 2018 June 20, 2019 2018000712

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duced on: June ted on: June al Resolution#: 20180	Description Deepwoods Cutter Bug Spray, Aerosol Can, 12 - 6 oz. Cans/Case,	Est. Oty.	Est. Unit of Oty. Meas.	W.W. GRAIN Unit Price	W.W. GRAINGER, INC. Unit Price Total Price	Brand/Model#	Page Pack 12/98&	Page 47 of 47  Delivery A.R.O.
	NO SUBSTITUTIONS Ant Killing System, 6 Baits/Box, Unscented, Combat or Equal Wasp and Hornet Spray, 12-17 oz. Cans/Case, Ortho or Equal	132 132 (ag	BX CASE	5 1 27/H	\$ 306.10 \$	2001124 HG-10220	n/8X	

## BIDDER SHALL SUBMIT PRODUCT LITERATURE FOR ALL ALTERNATE ITEMS BID WITH BID SUBMISSION

	Page 23 of 47  Delivery  A.R.O.	2	lwic	) )	)	2		Jan Jan	
	Page Pack		Slaco					0	
LY CO., INC.	Brand/Model #		s 402,50 Retrangel Feggina					sio, 056.60 Rubamacl	
COOPERFRIEDMAN ELECTRIC SUPPLY CO., INC.	Total Price	€	05:6075	es es		<b>⇔</b>	<del>60</del>	\$10,056.60	16'061 s
IEDMAN EL	Unit Price	8	\$ 6,75	& &		€-	\$	\$ 66.60	\$ 2,33
PERFR	Unit of Meas.	EA	EA	EA		DOZ	Ε <b>A</b>	DOZ	EA
000	Est.	17	46	32		24	7	151	82
	Description	24" Push Broom with 5' Wooden/Stainless Steel screw in handle for multi-floor use, Libman or Equal Push Broom, 24"	(NO HANDLE), for multi-floor use, Libman or Equal Street Broom, Natural Fiber, 6 1/2." Trim with Wooden Handle	and Tapered End Corn Broom, #6 with Handle, Heavy Duty	Blue Hawk 14" Uprite Corn Broom, Natural Fibers Will Sweep Both Wet and Dry Debris, Indoor or Outdoors, Sturdy Wire Wound	Construction, Professional Grade 1-1/8 in. Diameter, Wood Handle, Wire Band for Durability Broom with 54"! Steel Handle		Steel Handle, Polypropylene Bristles 4 V Lobby Broom, Tough Polypropylene with Flagged Bristles to Trap Fine Particles,	6374, or Equal
Introduc Adopted Official I	# # I on: Resolution#:	June 20, 2018 2018 2018000712	o 6	10	11	. 2	13 <	\rightarrow 14 \rightarrow 1	

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	Page 24 of 47	A.R.O.	0/2			8/2							
	Pag	Pack											
CO., INC.		Brand/Model #											
COOPERFRIEDMAN ELECTRIC SUPPLY CO., INC.		Total Price	e		04.0661 \$	89	8	<del>G</del>	\$	69	8	€9	6.87 \$1180,03
IEDMAN ELI		Unit Price	e	9	\$ 40.0X	\$	8	€-	69	<del>69</del>	<del>S</del>	ક	\$ 6.87
PERFR	Unit of	Meas.	ц Ф	Ç.	CASE	EA	CASE	DOZ	DOZ	DOZ	DOZ	EA	EA
000	Hst.	Oty.	<del>=</del>	1	30	391	14	108	4	254	51	09	246
	_		Floor Sweeper (Non-Electric), Scotch-Brite Quick#M-007- CCW, Bissell or Oreck MUST HAVE MINIMUM 9.5"	Angled Security Broom Head, 10.5" Sweep Face with Polypropylene Bristles, 12/Case, Rubbermaid #6397,	NO SUBSTITUTIONS Security Broom Handle, Fiberglass with Nylon Thread, 15/16" x 60", Norshell or Equal	(MUSI FIT ON ITEM # 16 BROOM HEAD) 12" Dust Pan Rubbermaid	#2005 or Equal, 12/Case	Yacht Mop, 16 oz., Rayon with Attached Wooden Handle	Mop Head, 16 oz., Rayon	Mop Head, 24 oz., Rayon	Mop Head, 32 oz., Rayon	Mop Handle, Smooth Finish Wood, Clamp Style to screw down on mop head, NO PLASTIC PARTS	Security Mop Handle, 60" Hollow Fiberglass with Alligator Gripper Head, Rubbermaid #H146, NO SUBSTITUTIONS
Introduc Adopted Official	ced on: d on: Resolu	‡ tion#	∕Uune 20, 2018 June 20, 2018 : 2018000712	16	17	18	Mops	10	20	21	22	23	<b>7</b> 24

	Page 25 of 47  Delivery Pack A.R.O.						
LY CO., INC.	Brand/Model#					Many Lond House	
FRIEDMAN ELECTRIC SUPPLY CO., INC.	Total Price	€	<del>69</del> 6	9 59	<del>69</del>	\$ 77.00	1
JEDMAN EL	Unit Price	٠.	8	<del>)</del> <del>(</del>	₩.	\$ 60 K	φ 9
PERFR	Unit of Meas.	CTN	CIN S	CIA	EA	EA H	EA
COOPER	Est.	4	بر بر د	12	56	90	5 45
	Description	Swiffer Sweeper Starter kit, 10" Mop Head, Easy Grip Cloth Grippers, Swivel Head, Wet and Dry, 3 Kits Per Carton Swiffer 82856 Refill Cloths for 10 inch Mop Head, 28 Cloths Per Box, Open Window Fresh	Scent, 6 Boxes Per Carton Swiffer Duster Starter Kit, 6" Handle, 6 Dusters Per Kit, 6 Kits Per Carton	28 Swiffer Duster Refill, Dust Lock Fiber, Light Blue 40 Dusters Per Carton Floor Products and Related Supplies	Floor Squeegee, 18" Heavy Duty Channel Type with 60"L. Wooden Handle Security Mop Bucket, with wringer, funnel type, 35 quart capacity, NO METAL PARTS, Bob Barker #335-39YW	or Equal Bucket, 10 qt. Heavy Duty, Rubbermaid or Equal	15 qt. Pail/10 oz. Mop Strainer Combination, 17" L x 10 1/2" W x 12" H Rubbermaid #RC6194STL or Impact Brand MUST NOT HAVE METAL ON STRAINER
Adopted	ted on: I on: Resolution#:	Gine 20, 2018 9 June 20, 2018 2018000712	27	28 Floor	30	\$1-	32

	Page 27 of 47  Delivery  A.R.O.	x (w.k.	(wK						>
	Page,	ats 11-	Spox						\.
LY CO., INC.	Brand/Model #	2n 410-wh/6-17	3m 4100-30						
COOPERFRIEDMAN ELECTRIC SUPPLY CO., INC.	Total Price	\$481,36	8/648.80	÷ •	es.	₩.	€	<del>69</del>	8
IEDMAN ELE	Unit Price	\$ 71.88	\$ 30,90	÷	8	84	€	બ	€
PERFR	Unit of Meas.	ľ	CASE	CASE	CASE	CASE	CASE	CASE	BAG
000	Est.	22	27 30	50	15	10	39	34	364
	Description	White Super Polish Pad 4100, 17", 5 Pads/Case, 3M #50-048011-08481-2, NO SUBSTITUTIONS White Super Polish Pad 4100, 20", 5 Pads/Case	20, 51 aus. Casc, 3M #5-00-48011-08484-3, NO SUBSTITUTIONS Compressed Air Sprayer, Plastic, 2 Gallon Capacity	*3M Twist and Fill 9 H Extraction Cleaner, NO SUBSTITUTIONS, 6-2 Liter Bottles/Case	*3M Twist and Fill 10 H Pretreatment Cleaner, NO SUBSTITUTIONS, 6-2 Liter Bottles/Case *3M Twist and Fill 6 H Speed	Stripper, NO SUBSTITUTIONS, 6-2 Liter Bottles/Case HydroxiPro Power Safe Heavy	Duty Cleaner and Degreaser, Ready to Use, 6-32 oz Trigger Bottles/Case Ultra Green Carpet Spotter, Ready to Use, 12 Quarts/Case,	MUST BE EPA RECOGNIZED & GREEN SEAL CERTIFIED, Simplify Chemicals, or Equal	Floor Absorbent, Oil Dry or Equal, 40 lb. Bag
Adopted	ced on: d on: Resolution#:	June 20, 2018	44	45	46	84	49	;	50

	Page 38 of 47  Delivery							~	lex			
	Page	Lack										
, co., inc.	Decomb Manda 4	Pranct/Model #										
COOPERFRIEDMAN ELECTRIC SUPPLY CO., INC.	Total Being	1 otal Frice	S	બ્ર		€4	89	€-	\$ 181.53	09:017:8	\$675.36	\$ 549.40
IEDMAN ELI		Control	↔	8		↔	S	€	\$ 16.53	\$10,18	El'hes	\$ 3,35
PERFR	Unit of	Meas.	PACK	PACK	SS.	EA	EA	EA	EA	ΕA	EA	EA
COO	Est.	<b>Liv.</b> 250	'n	ю	TAINE	238	152	148	11	70	28	164
	_	Vacuum Cleaner Bags, to fit Panasonic Model #MC-GG283 Uprights, U-3 Bag or Equal, 3 Bags/Pack			O F	Tweed with Vinyl Backing, Scoles System	Entrance Mat, 3' x 5', Brown Tweed with Vinyl Backing, Scoles System					Waste Basket, 28 Quarts, Tan or Dark Brown, Rubbermaid #2956, or Equal
Introdu Adopte Official	ced on d on: Resolution	June 20, 20 June 20, 20 #: 2018000712	18 <sup>7</sup>	. 126	SEC ANI 127		128	129	130	<b>4</b> 131	<b>√</b> 132	133



### Ocean County Board of Chosen Freeholders

OFFICE OF THE OCEAN COUNTY FREEHOLDERS

Director Gerry P. Little
Deputy Director John C. Bartlett, Jr.
Virginia E. Haines
John P. Kelly
Joseph H. Vicari

101 Hooper Ave Toms River, New Jersey 08754-2191

Tel: 732-929-2005 Fax: 732-505-1918

### **Board Meeting Agenda**

Date: June 20, 2018 - 4:00 PM

Location: Administration Building

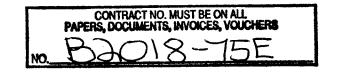
Room 119 101 Hooper Ave Toms River, NJ 08754

Agenda: Awarding a Contract for the RECONSTRUCTION AND RESURFACING OF COUNTY ROUTE 539 FROM THE GARDEN STATE PARKWAY TO STATE HIGHWAY ROUTE 72, LITTLE EGG HARBOR, STAFFORD, AND BARNEGAT TOWNSHIPS to A. E. Stone, Inc., the lowest qualified bidder, in the amount of \$2,595,000.00. (B2018-75E)

Official Resolu	tio	า#	20	180	007	713				
Meeting Date			06	/20	/201	18				
Introduced Date	;		06	/20	/201	18				
Adopted Date			06	/20	/20	18				
Agenda Item			1-4							
CAF#										
Purchase Req.	#		B2	:018	3-75	ĒΕ				
Result	· · · · · · · · · · · · · · · · · · ·				Adopted					
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.			
Little	~				~					
Bartlett, Jr.	~			~	~					
Haines	~		~		~					
Kelly	~				~					
Vicari	~				~					

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

Clerk Of The Board



### RESOLUTION

June 20, 2018

WHEREAS, on May 30, 2018, pursuant to legal advertisements therefor, sealed bids were received for the RECONSTRUCTION AND RESURFACING OF COUNTY ROUTE 539 FROM THE GARDEN STATE PARKWAY TO STATE HIGHWAY ROUTE 72, LITTLE EGG HARBOR, STAFFORD, AND BARNEGAT TOWNSHIPS, State of New Jersey; and

WHEREAS, at the advertised time, responses were received from the following bidders:

### Name and Address of Bidder

A. E. Stone, Inc. 1435 Doughty Road Egg Harbor Twp., NJ 08234 (609) 641-2781

Earle Asphalt Company PO Box 556 Farmingdale, NJ 07727 (732) 308-1113

**DeFino Contracting Company** 28 Industrial Drive Cliffwood Beach, NJ 07735 (732) 566-4255

### Name and Address of Bidder

Arawak Paving Co., Inc. 7503 Weymouth Road Hammonton, NJ 08037 (609) 561-4100

C.J. Hesse, Inc. **PO Box 207** Belford, NJ 07718 (732) 291-8100

; and

WHEREAS, after the receipt and examination of same, the County Purchasing Agent has referred all bids to the County Engineer for study and recommendation to the Board; and

WHEREAS, the County Engineer has now recommended to this Board that the lowest qualified bid, according to specifications, namely that of, A. E. STONE, INC., be accepted for the RECONSTRUCTION AND RESURFACING OF COUNTY ROUTE 539 FROM THE GARDEN STATE PARKWAY TO STATE HIGHWAY ROUTE 72, LITTLE EGG HARBOR, STAFFORD, AND BARNEGAT TOWNSHIPS, State of New Jersey.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

Introduced on: Adopted on: Official Resolution#: 2018000713

June 20, 2018 June 20, 2018

- 1. The Director and Clerk of this Board are hereby authorized and directed to enter into a contract with A. E. STONE, INC. accepting their bid in the total amount of \$2,595,000.00, in accordance with plans and specifications prepared by the County Engineer. All work under this Contract shall be completed within **ninety (90)** calendar days.
- 2. The Department of Finance has certified that funds are available in Account No. 304-185-C806 in the amount of \$2,570,000.00 and Account No. 409-185-C613 in the amount of \$25,000.00 to cover this contract and the amount of the contract shall be encumbered against the said Appropriations. Award of this project is contingent upon the N.J.D.O.T Commissioner's approval.
- 3. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2018-75E.
- 4. Be it further resolved that certified copies of this Resolution shall be made available to each of the following:
  - a. County Auditor;
  - b. County Department of Purchasing;
  - c. Department of Finance; and
- d. County Engineer who shall see that the successful bidder enters into a proper contract for the faithful performance of their bid and that said contract is duly filed with the Clerk of this Board; and who shall see that the successful bidder furnishes to the County of Ocean a properly executed surety company bond for the faithful performance of their contract.

Introduced on: Adopted on: Official Resolution



OFFICE OF THE OCEAN COUNTY FREEHOLDERS

Director Gerry P. Little
Deputy Director John C. Bartlett, Jr.
Virginia E. Haines
John P. Kelly
Joseph H. Vicari

101 Hooper Ave Toms River, New Jersey 08754-2191

Tel: 732-929-2005 Fax: 732-505-1918

# **Board Meeting Agenda**

Date: June 20, 2018 - 4:00 PM

Location: Administration Building

Room 119 101 Hooper Ave Toms River, NJ 08754

Agenda: Authorizing a Professional Services Agreement with Karen Bright-Papeo, Contract No. PP2018-95, for the Traumatic Loss Coalitions for Youth Programs, in the amount of \$15,047.00.

Official Resolution#			2018000739						
Meeting Date			06/20/2018						
Introduced Date			06/20/2018						
Adopted Date			06/20/2018						
Agenda Item			m-1						
CAF#									
Purchase Req. #	Purchase Req. #			PP2018-95					
Result			Adopted						
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.		
Little	~		~						
Bartlett, Jr. ✓					~				
Haines	~		~		~				
Kelly	~				~				
Vicari ✓				~	~				

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

CONTRACT NO. MUREUS PLANTO 1-2
PAPERS, DOCUMENTS, INVOICES, VOUCHERS
NO. PP2018-95

## RESOLUTION

**JUNE 20, 2018** 

WHEREAS, there exists a need for a qualified vendor to provide Traumatic Loss Coalition Coordinator Services to Ocean County educational and child care institutions and support agencies along with children, adolescents, and adult residents in times of disaster, crisis and trauma; and

WHEREAS, the County of Ocean has publicly solicited a Request for Qualifications for such services in accordance with the requirements of N.J.S.A. 19:44A-20.4; and

WHEREAS, the responses received by the County of Ocean were reviewed by the Ocean County Department of Human Services and the Ocean County Consultant Selection Review Committee in accordance with the criteria approved by the Ocean County Board of Chosen Freeholders and set forth in the Request for Qualifications; and

WHEREAS, the Ocean County Department of Human Services and the Ocean County Consultant Selection Review Committee has recommended that an Agreement be awarded to Karen Bright-Papeo, 38 Roberta Drive Howell, New Jersey 07731, to provide such services, on an as needed basis for Fiscal Year July 1, 2018 thru June 30, 2019, as requested by the Ocean County Department of Human Services, as more specifically set forth in those Agreements; and

WHEREAS, funds for these services will be made available contingent upon the execution of a Professional Service Agreement with Rutgers University Behavioral Health Care Services for Traumatic Loss Coalitions for Youth Programs, and receipt of appropriate grant funding; and

WHEREAS, this Agreement is awarded as a professional service in accordance with N.J.S.A. 40A:11-5, as the services to be performed are specialized and qualitative in nature and require expertise, extensive training and a proven reputation in this field of endeavor; and

**WHEREAS**, this Agreement is awarded in compliance with the provisions of N.J.S.A. 40A:11-5(l) of the Local Public Contracts Law and N.J.S.A. 19:44A-20.4 et seq., the New Jersey "Pay-to-Play" Law.

Introduced on: Adopted on: Official Resolution June 20, 2018 June 20, 2018 2018000739 NOW THEREFORE, BE IT RESOLVED BY THE BOARD OF CHOSEN FREEHOLDERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY as follows:

- The Freeholder Director and Clerk of the Board are hereby authorized and directed to enter into and execute an Agreement with **Karen Bright-Papeo**, 38 Roberta Drive Howell, New Jersey 07731, for the provision Traumatic Loss Coalition Coordinator Services for Ocean County residents in need and Ocean County educational and child care institutions and support agencies as more specifically set forth in that Agreement.
- 2. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to this Agreement.
- 3. That funds not to exceed the amount of \$15,047.00, per grant receipt and term, shall be appropriated from the designated account, upon receipt of purchase order.
- 4. A certified copy of this Resolution, together with a copy of the Agreement executed by the parties, shall remain on file and be available for public inspection at the office of the Clerk of the Board of Chosen Freeholders.
- 5. A notice of this action shall be published once as required by law.
- 6. Certified copies of this Resolution shall be made available to:

Karen Bright-Papeo Ocean County Department of Human Services, Ocean County Comptroller, Ocean County Counsel.

1.



OFFICE OF THE OCEAN COUNTY FREEHOLDERS

Director Gerry P. Little
Deputy Director John C. Bartlett, Jr.
Virginia E. Haines
John P. Kelly
Joseph H. Vicari

101 Hooper Ave Toms River, New Jersey 08754-2191

Tel: 732-929-2005 Fax: 732-505-1918

## **Board Meeting Agenda**

Date: June 20, 2018 - 4:00 PM

Location: Administration Building

Room 119 101 Hooper Ave Toms River, NJ 08754

Agenda: Authorizing an Agreement with SHI International to provide InfoBlox Trinzic Server Appliances, in an amount not to exceed \$94,075.00.

Official Resolution#			2018000740						
Meeting Date			06/20/2018						
Introduced Date			06/20/2018						
Adopted Date			06/20/2018						
Agenda Item			m-	m-2					
CAF#									
Purchase Req. #									
Result			Adopted						
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.		
Little	Little ~				~				
Bartlett, Jr.					~				
Haines	~		~		~				
Kelly	~				~				
Vicari 🗸				~	~				

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

Res-Pg:m.2-2

RESOLUTION

June 20, 2018

WHEREAS, there exists a need to replace the current outdated and (End-of-Life)

Network IP Addressing Servers; and

WHEREAS, the Ocean County Office of Information Technology has

determined a need to purchase of InfoBlox Trinzic Server Appliances which will provide

network addresses and security to Ocean County network; and

WHEREAS, InfoBlox Trinzic Server Appliances will replace the outdated

system and meets the needs of the Office of Information Technology; and

WHEREAS, this is awarded in compliance with the NJ State Contract M-0003;

and

WHEREAS, the County is desirous of entering into an agreement with SHI

International, Sub. Contract No. 89851 to provide InfoBlox Trinzic Server Appliances, as

set forth in their proposal dated May 22, 2018; and

WHEREAS, sufficient funds are available and shall be encumbered under the

following account number 016-085-6042 in the total amount not to exceed \$94,075.00

NOW, THEREFORE, BE IT RESOLVED, BY THE BOARD OF CHOSEN

FREEHOLDERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY as

follows:

This agreement is awarded under the terms and conditions of New Jersey State 1.

Contract M-0003 Sub Contract No. 89851.

The Freeholder-Director and Clerk of the board are hereby authorized and 2.

directed to enter into any necessary subsequent documents with SHI International, 290

Davidson Ave. Somerset, NJ 08873.

A notice of this action shall be published once as required by law. 3.

4. The Contract number must be placed on all documents pertaining to this

Agreement.

- 5. A Certified copy of this Resolution shall remain on file and be available for public inspection at the Office of the Clerk of the Board of Chosen Freeholders.
- **6.** A Certified Copy of this resolution shall be made available to;

Ocean County Comptroller;

Ocean County Department of Technology;

SHI International;

Introduced on:
Adopted on:
Official Resolution#:
June 20, 2018
June 20, 2018
2018000740



OFFICE OF THE OCEAN COUNTY FREEHOLDERS

Director Gerry P. Little
Deputy Director John C. Bartlett, Jr.
Virginia E. Haines
John P. Kelly
Joseph H. Vicari

101 Hooper Ave Toms River, New Jersey 08754-2191

Tel: 732-929-2005 Fax: 732-505-1918

# **Board Meeting Agenda**

Date: June 20, 2018 - 4:00 PM

Location: Administration Building

Room 119 101 Hooper Ave Toms River, NJ 08754

Agenda: Authorizing a One (1) Year Extension of Time to Vital Communications Inc. 7/1/2018 through 6/30/2019 for Contract CP2017-102.

Official Resolution#			2018000741						
Meeting Date			06/20/2018						
Introduced Date			06/20/2018						
Adopted Date			06/20/2018						
Agenda Item			m-	m-3					
CAF#									
Purchase Req. #	<b>#</b>		CP2017-102						
Result			Adopted						
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.		
Little	~		-						
Bartlett, Jr. ✓					~				
Haines	~		~		~				
Kelly	~				~				
Vicari	~		<b>~</b> ~						

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

CONTRACT NO. MUST BE ON ALL PAPERS, DOCUMENTS, INVOICES, VOUCHERS - 2

NO. CP2017-102

#### RESOLUTION

#### June 20, 2018

WHEREAS, a current contract exists with Vital Communications Inc. for Vital MODIV on-line Service & Maintenance on PAMIS and CAM4 System, Host Integration Services to Vital and Tax Report Printing Services which was awarded on July 19, 2017 and assigned contract number CP2017-102; and

WHEREAS, the contract terms included an award period of one (1) year and the County reserved the right to extend the contract for one (1) additional year by mutual agreement between the County and Vital Communications Inc.; and

WHEREAS, the Office of Information Technology is requesting approval to extend the current contract for the additional one (1) year as mentioned above and the Vital Communications Inc. have agreed to such terms in writing; and

WHEREAS, funds in the amount of \$63,818.00 will be appropriated in the account 016-085-4046; and

WHEREAS, funds in the amount of \$7,650.00 will be appropriated in the account 016-085-5669; and

WHEREAS, funds in the amount of \$68,145.60 will be appropriated in the account 207-130-0071; and

NOW, THEREFORE, BE IT RESOLVED, BY THE BOARD OF CHOSEN FREEHOLDERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY as follows:

- 1. The Freeholder-Director and Clerk of this Board are hereby authorized and directed to enter into an extended contract with Vital Communications Inc., 900 South Broad Street, Trenton NJ 08611
- 2. A notice of this action shall be published once as required by law.
- 3. The Contract number must be placed on all documents pertaining to this Agreement.

- A Certified copy of this Resolution shall remain on file and be available for public 4. inspection at the Office of the Clerk of the Board of Chosen Freeholders.
- **5**. A Certified Copy of this resolution shall be made available to;

Ocean County Comptroller;

Ocean County Office of Information Technology;

Ocean County Department of Taxation;

The County Auditor;

Vital Communications Inc.;



OFFICE OF THE OCEAN COUNTY FREEHOLDERS

Director Gerry P. Little
Deputy Director John C. Bartlett, Jr.
Virginia E. Haines
John P. Kelly
Joseph H. Vicari

101 Hooper Ave Toms River, New Jersey 08754-2191

Tel: 732-929-2005 Fax: 732-505-1918

# **Board Meeting Agenda**

Date: June 20, 2018 - 4:00 PM

Location: Administration Building

Room 119 101 Hooper Ave Toms River, NJ 08754

Agenda: Authorizing a Purchase Order under Contract PP2017-109 to T&M Associates for Professional Engineering Services to reconstruct the Plumsted Garage Wash Pad in an amount not to exceed \$41,900.00.

Official Resolution#			2018000742					
Meeting Date			06/20/2018					
Introduced Date			06/20/2018					
Adopted Date			06/20/2018					
Agenda Item			m-4					
CAF#								
Purchase Req. #			PP2017-109					
Result			Adopted					
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.	
Little	Little 🗸				~			
Bartlett, Jr.					~			
Haines	~		~		~			
Kelly	~				~			
Vicari 🗸				~	~			

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

# CONTRACT NO. NRGESTROY:AHL4-2 PAPERS, DOCUMENTS, INVOICES, VOUCHERS NO. PP2017-109

#### RESOLUTION

June 20, 2018

WHEREAS, there is a need to reconstruct the Plumsted Garage Wash Pad in order to comply with the State and Federal water regulations; and

WHEREAS, Engineering services are required for the design, permitting and oversite of the project; and

WHEREAS, the Consultant Selection Review Committee recommended firms to be qualified to provide Professional Engineering Services for Various Projects in Ocean County, Where and As Directed by Various Departments of Ocean County: and

WHEREAS, the Ocean County Board of Chosen Freeholders acknowledged that the firms are qualified and eligible to perform Professional Engineering Services for Various Projects in Ocean County by resolution dated September 6, 2017 referred to as contract number PP2017-109; and

WHEREAS, the County of Ocean has received a proposal from one of the eligible firms and the qualified bidder is T & M Associates, Middletown, New Jersey; and

WHEREAS, the bidder submitted a proposal for Engineering services in the lump sum fee of \$41,900.00; and

WHEREAS, this contract is awarded in compliance with the provisions of N.J.S.A. 19:44A-20.4 et seq., the New Jersey "Pay to Play" Law.

WHEREAS, the services to be rendered by these contracts shall be by purchase order only and shall be approved as to funds available by the Department of Finance.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

- 1. It authorizes the expenditure for engineering services to T & M Associates not to exceed \$41,900.00 from the Ocean County Special Projects Account Number 2018-016-010-5679.
- 2. Certified copies of this Resolution shall be made available to County Administrator, County Road Supervisor, County Finance Director, County Auditor, County Counsel, T & M Associates.

Introduced on: Adopted on: Official Resolution#:



OFFICE OF THE OCEAN COUNTY FREEHOLDERS

Director Gerry P. Little
Deputy Director John C. Bartlett, Jr.
Virginia E. Haines
John P. Kelly
Joseph H. Vicari

101 Hooper Ave Toms River, New Jersey 08754-2191

Tel: 732-929-2005 Fax: 732-505-1918

# **Board Meeting Agenda**

Date: June 20, 2018 - 4:00 PM

Location: Administration Building

Room 119 101 Hooper Ave Toms River, NJ 08754

Agenda: Authorizing a Purchase Order under Contract PP2018-87 to Advanced Infrastructure Design, Inc., for Material Sampling, Inspection and Testing Services for the Reconstruction and Resurfacing of Portions of Certain County Roads, Contract No. 2017D at Various Locations, in an amount not to exceed \$11,440.00.

Official Resolution#			2018000743						
Meeting Date			06/20/2018						
Introduced Date			06/20/2018						
Adopted Date			06/20/2018						
Agenda Item			m-5						
CAF#									
Purchase Req. #	Purchase Req. #			PP2018-87					
Result			Adopted						
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.		
Little	~								
Bartlett, Jr. ✓					~				
Haines	~		~		~				
Kelly	~				~				
Vicari ✓				~	~				

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

CONTRACT NO. MUSPE PROLIM.5-2 PAPERS, DOCUMENTS, INVOICES, VOUCHERS PP2018-87

## RESOLUTION

June 20, 2018

WHEREAS, the Ocean County Board of Chosen Freeholders has determined that a need exists for Material Sampling, Inspection and Testing Services for the Reconstruction and Resurfacing of Portions of Certain County Roads, Contract 2017D at Various Locations; and

WHEREAS, the Board considers it necessary and desirable to engage a Material Sampling, Inspection and Testing Service firm from a list of previously qualified firms identified in a Resolution adopted by the Board of Chosen Freeholders on April 18, 2018, and referred to as contract number PP2018-87; and; and

WHEREAS, Advanced Infrastructure Design, Inc. is qualified to provide the required Material Sampling, Inspection and Testing Services in accordance with their proposal at a not to exceed cost of \$11,440.00; and

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

- 1. The Board of Chosen Freeholders does hereby authorize the issuance of a purchase order in an amount not to exceed \$11,440.00 to Advanced Infrastructure Design, Inc. for Material Sampling, Inspection and Testing Services from Capital Budget Account Number 301-185-C707-6600; and
- 2. Certified copies of this Resolution shall be forwarded to the Ocean County Engineer, Ocean County Department of Finance, Ocean County Department of Purchasing, and Advanced Infrastructure Design, Inc.

Introduced on: Adopted on:

June 20, 2018 June 20, 2018