(Each write-in is a separate entry.)

vote.

selection.

WARNING! An improperly cast write-in vote will be deemed void. Be sure that your write-in vote is cast in the PERSONAL CHOICE column on the same line as the office for which you are casting the write-in

To vote on the PUBLIC QUESTION press

the button to the right of the word "YES"

or "NO"; a green "X" will appear next to your

After ALL selections have been made, press

the RED CAST VOTE BUTTON located in

the lower right corner. This electronically

Part the curtains and exit the voting booth.

SHOULD YOU HAVE ANY QUESTIONS

REGARDING THESE INSTRUCTIONS PLEASE ASK

THE DISTRICT BOARD WORKER
BEFORE ENTERING THE VOTING BOOTH

records all of your votes.

THIS BALLOT CANNOT BE VOTED. IT IS A SAMPLE COPY OF THE OFFICIAL GENERAL ELECTION BALLOT USED ON ELECTION DAY.

OFFICIAL GENERAL ELECTION COUNTY OF OCEAN NOVEMBER 6, 2018 POLLS OPEN BETWEEN 6:00 A.M. AND 8:00 P.M.

lleana Vazquez-Gallipoli, Municipal Clerk Borough of Ocean Gate

John Failla Business Administrator/Board Secretary Borough of Ocean Gate School District

NOMINATION NOMINATION NOMINATION INSTRUCTIONS FOR VOTING DEMOCRATIC D BY PETITION C BY PETITION D BY PETITION COLUMN **OFFICE REPUBLICAN PERSONAL** COLUMN E COLUMN A COLUMN B CHOICE TITLE Press the button to the right of the candidate of your choice; a green "X" will ap-ROBERT MENENDEZ NATALIE LYNN RIVERA TRICIA FLANAGAN HUGIN SCHROEDER 10 (USE KEYBOARD) WRITE-IN 1E pear next to your selection. MEMBER OF THE UNITED STATES SENATE MURRAY SABRIN KIMPLE HOFFMAN 2E 2C 2D To change a selection, press the button again. The green "X" will disappear and you MacARTHUR 3A ANDY KIM BERLINSKI 3C (USE KEYBOARD) WRITE-IN may make a new selection. HOUSE OF REPRESENTATIVES If you wish to cast a WRITE-IN vote, go to the TWO YEAR TERM (VOTE FOR ONE) PERSONAL CHOICE column and press the button next to WRITE-IN across from the JEFFREY W. PILLION, JR. 5B 5A (USE KEYBOARD) WRITE-IN SURROGATE office you wish to write-in. A blinking green "X" will appear. Using the alphabetical keyboard GERRY P. PRICE 6B (USE KEYBOARD) WRITE-IN 6A below, enter the name of the person of your BOARD OF CHOSEN FREEHOLDERS choice, one letter at a time. To make a space **QUINN** VINCE 7A (USE KEYBOARD) WRITE-IN between first and middle name or initial and last name use the arrow pointing to the right on the NO NOMINATION MADE KENNEDY (USE KEYBOARD) WRITE-IN MAYOR FOUR YEAR TERM (VOTE FO 8A keyboard. To make a correction, use the arrow pointing to the left. The name you enter will ap-NO NOMINATION MADE KENDRICK (USE KEYBOARD) WRITE-IN pear in the display to the left of the keyboard. COUNCIL When you have entered the whole name, proof PADHAM-IARIA 10A **NO NOMINATION** it, then press the ENTER button on the kev-(USE KEYBOARD) WRITE-IN MADE board. Your choice is recorded and removed from the display. Do not press the Cast Vote Button until all other choices are complete.

| LOCAL SCHOOL DISTRICT | | | | | | | |
|---|----------|----|-------------------------|--|--|--|--|
| OFFICE TITLE | COLUMN | F | PERSONAL CHOICE | | | | |
| BOROUGH OF OCEAN GATE SCHOOL DISTRICT | VASSALLO | 1F | (USE KEYBOARD) WRITE-IN | | | | |
| MEMBER OF THE BOARD OF EDUCATION THREE YEAR TERM (VOTE FOR TWO) | ACEVEDO | 2F | (USE KEYBOARD) WRITE-IN | | | | |

PUBLIC QUESTION TO BE VOTED UPON

STATE QUESTION NO. 1 SECURING OUR CHILDREN'S FUTURE BOND ACT

Do you approve the "Securing Our Children's Future Bond Act"? This bond act authorizes the State to issue bonds in the aggregate principal amount of \$500 million. The money from the sale of the bonds would be used to provide grants to schools, school districts, county vocational school districts, and county colleges. Money from the grants would be used to build, equip, and expand facilities to increase career and technical education program capacity. Money would also be used for school security upgrades and school district water infrastructure improvement projects.

INTERPRETIVE STATEMENT

This act would allow the State to borrow a total principal amount of \$500 million. This money would be used to provide grants to county vocational school districts and county colleges to construct and equip buildings to increase capacity in career and technical education programs. The money would also be used to provide grants for school security projects at kindergarten through grade 12 schools. The money would also be used to provide grants for school district water infrastructure improvement projects. Three hundred fifty million dollars would support county vocational school district projects and school security projects. Fifty million dollars would support county college projects. One hundred million dollars would support school district water infrastructure improvement projects.

| YES | |
|-----|--|
| NO | |

| W | AR | NI | N | G |
|---|----|----|---|---|
|---|----|----|---|---|

DO NOT PRESS THE 'CAST VOTE' BUTTON UNTIL YOU HAVE MADE ALL DESIRED SELECTIONS.

> CAST VOTE BUTTON



IMPORTANT! ATTENTION VOTERS!

Familiarize yourself with this ballot and instructions. It will assist you in voting, and save time on Election Day. All voters who can, should vote early in the day and thus avoid the possibility of congestion and inconvenience to themselves and others near the close of the polls.

Additional voter information will be available in all polling locations or visit:

www.elections.nj.gov www.oceancountyclerk.com



www.facebook.com/oceancountyclerk

If you are unable to go to the polls on Election Day you have the option of obtaining a Vote by Mail Ballot in person. Please contact the County Clerk's Election Office at (732) 929-2153 if you are interested in obtaining a Vote by Mail Ballot in person prior to Election Day.

Borough of Ocean Gate

ASSISTANCE IS AVAILABLE

OUR POLLING PLACE ACCESSIBLE

COMMISSIONER OF REGISTRATION
COUNTY OF OCEAN
TOMS RIVER, N.J. 08754-2006
RETURN SERVICE REQUESTED

Official General Election Sample Ballot
"In cases where the sample soliol is to be sent to an addressee who does not receive his mail by delivery to his
home or through rural free delivery if not delivered within five days return to the Commissioner of Registration and in all other cases if not delivered within two days return to the Commissioner of Registration."

POSTMASTER: PLEASE DELIVER BY FRIDAY MOVEMBER 2, 2018



OFFICIAL GENERAL ELECTION SAMPLE **VOTING MACHINE BALLOT APPEARS ON THE** OTHER SIDE