

COUNTY  
OF  
OCEAN



*John P. Kelly*  
**JOHN P. KELLY**  
County Clerk

THIS BALLOT CANNOT BE VOTED. IT IS A SAMPLE COPY OF THE OFFICIAL GENERAL ELECTION BALLOT USED ON ELECTION DAY.

**OFFICIAL GENERAL ELECTION COUNTY OF OCEAN NOVEMBER 3, 2026**  
**2ND CONGRESSIONAL DISTRICT**  
**POLLS OPEN BETWEEN 6:00 A.M. AND 8:00 P.M.**

**Township of Barnegat**

**IMPORTANT ! ATTENTION VOTERS !**

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[www.elections.nj.gov](http://www.elections.nj.gov)  
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**OFFICIAL GENERAL ELECTION BALLOT**

**T**  
Text Size

**O**  
Contrast

Language

**?**  
Help

**X**  
Quit

| OFFICE TITLE                                                                          | REPUBLICAN COLUMN <b>A</b>                   | DEMOCRATIC COLUMN <b>B</b>                         | NOMINATION BY PETITION COLUMN <b>C</b>                  | NOMINATION BY PETITION COLUMN <b>D</b>                     | PERSONAL CHOICE |
|---------------------------------------------------------------------------------------|----------------------------------------------|----------------------------------------------------|---------------------------------------------------------|------------------------------------------------------------|-----------------|
| MEMBER OF THE UNITED STATES SENATE<br><small>SIX YEAR TERM (VOTE FOR ONE)</small>     | Justin MURPHY<br><small>REPUBLICAN</small>   | Cory BOOKER<br><small>DEMOCRATIC</small>           | Veronica FERNANDEZ<br><small>END THE CORRUPTION</small> | Joanne KUNIANSKY<br><small>SOCIALIST WORKERS PARTY</small> | WRITE-IN        |
| MEMBER OF THE HOUSE OF REPRESENTATIVES<br><small>TWO YEAR TERM (VOTE FOR ONE)</small> | Jeff VAN DREW<br><small>REPUBLICAN</small>   | Zack MULLOCK<br><small>DEMOCRATIC</small>          | Ramon MORA, JR.<br><small>PUT PEOPLE FIRST</small>      |                                                            | WRITE-IN        |
| MEMBER OF THE BOARD OF COMMISSIONERS<br><small>THREE YEAR TERM (VOTE FOR ONE)</small> | Frank SADEGHI<br><small>REPUBLICAN</small>   | Kia C. PHUA<br><small>DEMOCRATIC</small>           |                                                         |                                                            | WRITE-IN        |
| MEMBER OF THE TOWNSHIP COMMITTEE<br><small>THREE YEAR TERM (VOTE FOR TWO)</small>     | Alfonso CIRULLI<br><small>REPUBLICAN</small> | Cassandra LICATA-LINK<br><small>DEMOCRATIC</small> |                                                         |                                                            | WRITE-IN        |
|                                                                                       | Joseph MARTE<br><small>REPUBLICAN</small>    | Marianne P. CLEMENTE<br><small>DEMOCRATIC</small>  |                                                         |                                                            | WRITE-IN        |

| SCHOOL BOARD ELECTION                                                                                                          |                                                                                 |                 |
|--------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|-----------------|
| OFFICE TITLE                                                                                                                   | COLUMN <b>E</b>                                                                 | PERSONAL CHOICE |
| TOWNSHIP OF BARNEGAT<br>SCHOOL DISTRICT<br>MEMBER OF THE BOARD OF EDUCATION<br><small>THREE YEAR TERM (VOTE FOR THREE)</small> | Doreen CONTINANZA<br><small>LEADING WITH EXPERIENCE</small>                     | WRITE-IN        |
|                                                                                                                                | Richard QUELCH<br><small>LEADING WITH EXPERIENCE</small>                        | WRITE-IN        |
|                                                                                                                                | Sandra CHURNEY<br><small>LEADING WITH EXPERIENCE</small>                        | WRITE-IN        |
|                                                                                                                                | George FEDORCZYK, JR.<br><small>INTEGRITY, TRANSPARENCY, ACCOUNTABILITY</small> |                 |
|                                                                                                                                | Ronald TOLA<br><small>QUALITY EDUCATION</small>                                 |                 |

**PUBLIC QUESTION TO BE VOTED UPON**

**COUNTY QUESTION NO. 1**

**OCEAN COUNTY NATURAL LANDS TRUST FUND**

Shall the Ocean County Natural Lands Trust Fund, which was approved and established by referendum in 1997, and amended by referendum in 2019 to allow for the acquisition, development and maintenance of lands for recreational and historical preservation purposes, increase its funded rate from 1.2 cents per \$100 of total County equalized real property valuation, to 2.2 cents per \$100 of total County equalized real property valuation?

**INTERPRETIVE STATEMENT**

This proposal shall increase the tax rate of the Ocean County Natural Lands Trust Fund by 1 cent in order to continue to appropriately support the costs of the Ocean County Natural Lands Trust Fund Program. The Trust Fund prioritizes the preservation of properties in order to preserve natural areas of open space, protect watersheds including groundwater recharge areas and drinking water sources, and the acquisition, development, and maintenance for recreational and Historical preservation purposes.

A "YES" vote will permit the County to levy a maximum tax of 2.2 cents per \$100 of total County equalized real property valuation. This will be a 1 cent increase, the first and only increase to occur since the inception of the program. As an example, at a rate of 2.2 cents, the owner of a property assessed at \$100,000 would contribute a maximum of \$22 per year to the Trust Fund.

Yes

No

Print Ballot

**INSTRUCTIONS FOR VOTING**

- The Board Worker will hand you a ballot card and a voting authority; DO NOT FOLD THE BALLOT CARD. Take the card to the voting machine and insert with the cut side to the top right.
- A language selection appears on the screen, follow the prompts by touching the screen for English or Spanish.
- Choose "Start Voting", then make your selections by touching the candidate's name of your choice on the screen.
- If you need to view the ballot or any contest in a larger font, touch "TEXT SIZE" and then touch "LARGE TEXT" and then touch "RETURN TO BALLOT".
- To vote for a person whose name is not shown, touch the "WRITE IN" box in the "PERSONAL CHOICE" column and type in the candidate's name on the keyboard shown on the screen. Touch "ACCEPT".
- Review all selections on the ballot screen. To make a change, touch the contest (name of candidate) and make a selection.
- Touch "PRINT BALLOT". A pop-up window will be displayed giving you the options to either "PRINT" or "RETURN TO BALLOT".
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**BERKELEY** - Ocean County Library,  
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**BRICK** - Ocean County Library,  
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**JACKSON** - Ocean County Library,  
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Lacey Community Center,  
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**LAKEWOOD** - Municipal Bldg-Court Rm,  
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**LAVALLETTE** - Upper Shores Library,  
112 Jersey City Ave., Lavallette 08735

**LITTLE EGG HARBOR** - Ocean County Library,  
290 Mathistown Rd., Little Egg Harbor 08087

**MANAHAWKIN** - OC Southern Resource Center-  
Nutrition Hall, 179 S Main St., Manahawkin 08050

**MANCHESTER** - Ocean County Library,  
21 Colonial Dr., Manchester 08759

**TOMS RIVER** - Ocean County Library,  
101 Washington St., Toms River 08753

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Non-Profit Org.  
U.S. POSTAGE  
PAID  
Toms River, N.J.  
08753  
Permit No. 13



**POSTMASTER:**

PLEASE DELIVER BY FRIDAY OCTOBER 23, 2026

**Official General Election  
Sample Ballot**

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**COMMISSIONER OF REGISTRATION**

**COUNTY OF OCEAN**

**PO BOX 2006**

**TOMS RIVER, NJ 08754-2006**

RETURN SERVICE REQUESTED

**YOUR POLLING PLACE**  
**ACCESSIBLE**  
**POLLING PLACE**

Barnegat Township

COUNTY  
OF  
OCEAN



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**2ND CONGRESSIONAL DISTRICT**  
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**Borough of Barnegat Light**

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**OFFICIAL GENERAL ELECTION BALLOT**

T  
Text Size

O  
Contrast

A  
Language

?  
Help

X  
Quit

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| MEMBER OF THE HOUSE OF REPRESENTATIVES<br>TWO YEAR TERM (VOTE FOR ONE) | Jeff VAN DREW<br>REPUBLICAN    | Zack MULLOCK<br>DEMOCRATIC | Ramon MORA, JR.<br>PUT PEOPLE FIRST       |                                             | WRITE-IN        |
| MEMBER OF THE BOARD OF COMMISSIONERS<br>THREE YEAR TERM (VOTE FOR ONE) | Frank SADEGHI<br>REPUBLICAN    | Kia C. PHUA<br>DEMOCRATIC  |                                           |                                             | WRITE-IN        |
| MAYOR<br>FOUR YEAR TERM (VOTE FOR ONE)                                 | Ed WELLINGTON<br>REPUBLICAN    | NO NOMINATION MADE         |                                           |                                             | WRITE-IN        |
| MEMBER OF COUNCIL<br>THREE YEAR TERM (VOTE FOR TWO)                    | Mary Ellen FOLEY<br>REPUBLICAN | NO NOMINATION MADE         |                                           |                                             | WRITE-IN        |
|                                                                        | Daniel MALAY<br>REPUBLICAN     | NO NOMINATION MADE         |                                           |                                             | WRITE-IN        |
| MEMBER OF COUNCIL<br>ONE YEAR UNEXPIRED TERM (VOTE FOR ONE)            | Joseph SABURN<br>REPUBLICAN    | NO NOMINATION MADE         |                                           |                                             | WRITE-IN        |

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Barnegat Light Borough

YOUR POLLING PLACE



COMMISSIONER OF REGISTRATION

COUNTY OF OCEAN  
PO BOX 2006  
TOMS RIVER, NJ 08754-2006

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Official General Election  
Sample Ballot

OFFICIAL  
ELECTION MAIL

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Non-Profit Org.  
U.S. POSTAGE  
PAID  
Toms River, N.J.  
08753  
Permit No. 13



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## OFFICIAL GENERAL ELECTION COUNTY OF OCEAN NOVEMBER 3, 2026

4TH CONGRESSIONAL DISTRICT

POLLS OPEN BETWEEN 6:00 A.M. AND 8:00 P.M.

Borough of Bay Head

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T  
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| MEMBER OF THE HOUSE OF REPRESENTATIVES<br>TWO YEAR TERM (VOTE FOR ONE) | Christopher H. SMITH<br>REPUBLICAN    | Rachel PEACE<br>DEMOCRATIC |                                           |                                             | WRITE-IN        |
| MEMBER OF THE BOARD OF COMMISSIONERS<br>THREE YEAR TERM (VOTE FOR ONE) | Frank SADEGHI<br>REPUBLICAN           | Kia C. PHUA<br>DEMOCRATIC  |                                           |                                             | WRITE-IN        |
| MEMBER OF COUNCIL<br>THREE YEAR TERM (VOTE FOR TWO)                    | Jennifer BARNES-GAMBERT<br>REPUBLICAN | Susan DUFFY<br>DEMOCRATIC  |                                           |                                             | WRITE-IN        |
|                                                                        | James GATES<br>REPUBLICAN             | NO NOMINATION MADE         |                                           |                                             | WRITE-IN        |

| SCHOOL BOARD ELECTION                                                                                        |                                         |                 |
|--------------------------------------------------------------------------------------------------------------|-----------------------------------------|-----------------|
| OFFICE TITLE                                                                                                 | COLUMN <b>E</b>                         | PERSONAL CHOICE |
| BOROUGH OF BAY HEAD<br>SCHOOL DISTRICT<br>MEMBER OF THE BOARD OF EDUCATION<br>THREE YEAR TERM (VOTE FOR ONE) | Christine Marie HESSE<br>ALWAYS A SHARK | WRITE-IN        |
|                                                                                                              |                                         |                 |

### PUBLIC QUESTION TO BE VOTED UPON

#### COUNTY QUESTION NO. 1

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Yes

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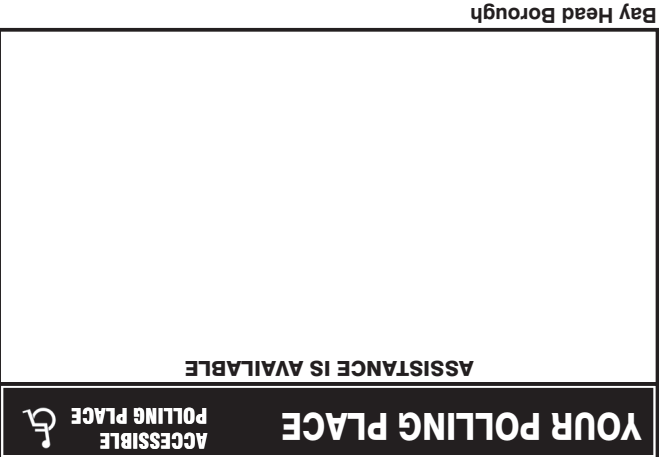
Waretown Library- 112 Main Street, Waretown

Whiting Reading Center/Library - 400 Lacey Road, Suite 5, Whiting

Non-Profit Org.  
U.S. POSTAGE  
PAID  
Toms River, N.J.  
08753  
Permit No. 13



POSTMASTER:  
PLEASE DELIVER BY FRIDAY OCTOBER 23, 2026



COMMISSIONER OF REGISTRATION  
COUNTY OF OCEAN  
PO BOX 2006  
TOMS RIVER, NJ 08754-2006

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Official General Election  
Sample Ballot

Bay Head Borough



*John P. Kelly*  
**JOHN P. KELLY**  
County Clerk

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OFFICIAL GENERAL ELECTION COUNTY OF OCEAN NOVEMBER 3, 2026

2ND CONGRESSIONAL DISTRICT

POLLS OPEN BETWEEN 6:00 A.M. AND 8:00 P.M.

Borough of Beach Haven

IMPORTANT ! ATTENTION VOTERS !

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[www.facebook.com/oceancountyclerk](https://www.facebook.com/oceancountyclerk)

OFFICIAL GENERAL ELECTION BALLOT

T  
Text Size

O  
Contrast

A  
Language

?  
Help

X  
Quit

| OFFICE TITLE                                                                          | REPUBLICAN COLUMN <b>A</b>                 | DEMOCRATIC COLUMN <b>B</b>                | NOMINATION BY PETITION COLUMN <b>C</b>                   | NOMINATION BY PETITION COLUMN <b>D</b>                     | PERSONAL CHOICE |
|---------------------------------------------------------------------------------------|--------------------------------------------|-------------------------------------------|----------------------------------------------------------|------------------------------------------------------------|-----------------|
| MEMBER OF THE UNITED STATES SENATE<br><small>SIX YEAR TERM (VOTE FOR ONE)</small>     | Justin MURPHY<br><small>REPUBLICAN</small> | Cory BOOKER<br><small>DEMOCRATIC</small>  | Veronica FERNANDEZ<br><small>END THE CORRUPTION!</small> | Joanne KUNIANSKY<br><small>SOCIALIST WORKERS PARTY</small> | WRITE-IN        |
| MEMBER OF THE HOUSE OF REPRESENTATIVES<br><small>TWO YEAR TERM (VOTE FOR ONE)</small> | Jeff VAN DREW<br><small>REPUBLICAN</small> | Zack MULLOCK<br><small>DEMOCRATIC</small> | Ramon MORA, JR.<br><small>PUT PEOPLE FIRST</small>       |                                                            | WRITE-IN        |
| MEMBER OF THE BOARD OF COMMISSIONERS<br><small>THREE YEAR TERM (VOTE FOR ONE)</small> | Frank SADEGHI<br><small>REPUBLICAN</small> | Kia C. PHUA<br><small>DEMOCRATIC</small>  |                                                          |                                                            | WRITE-IN        |

| BEACH HAVEN BOROUGH MUNICIPAL ELECTION             |                          |                 |
|----------------------------------------------------|--------------------------|-----------------|
| OFFICE TITLE                                       | COLUMN <b>E</b>          | PERSONAL CHOICE |
| MEMBER OF COUNCIL<br>FOUR YEAR TERM (VOTE FOR TWO) | Catherine "Kitty" SNYDER | WRITE-IN        |
|                                                    | Jaime BAUMILLER          | WRITE-IN        |

| REGIONAL SCHOOL BOARD ELECTION                                                                                                                          |                 |                 |
|---------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-----------------|
| OFFICE TITLE                                                                                                                                            | COLUMN <b>F</b> | PERSONAL CHOICE |
| SOUTHERN REGIONAL HIGH SCHOOL DISTRICT<br>(BOROUGH OF BEACH HAVEN)<br>MEMBER OF THE BOARD OF EDUCATION<br><small>THREE YEAR TERM (VOTE FOR ONE)</small> | Paul F. SHARKEY | WRITE-IN        |
|                                                                                                                                                         |                 |                 |

| LOCAL SCHOOL BOARD ELECTION                                                                                                    |                    |                 |
|--------------------------------------------------------------------------------------------------------------------------------|--------------------|-----------------|
| OFFICE TITLE                                                                                                                   | COLUMN <b>G</b>    | PERSONAL CHOICE |
| BOROUGH OF BEACH HAVEN<br>SCHOOL DISTRICT<br>MEMBER OF THE BOARD OF EDUCATION<br><small>THREE YEAR TERM (VOTE FOR TWO)</small> | Jennifer TOMLINSON | WRITE-IN        |
|                                                                                                                                | Deborah HARKNESS   | WRITE-IN        |

| PUBLIC QUESTION TO BE VOTED UPON                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                              |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|
| <b>COUNTY QUESTION NO. 1</b><br><b>OCEAN COUNTY NATURAL LANDS TRUST FUND</b><br><br>Shall the Ocean County Natural Lands Trust Fund, which was approved and established by referendum in 1997, and amended by referendum in 2019 to allow for the acquisition, development and maintenance of lands for recreational and historical preservation purposes, increase its funded rate from 1.2 cents per \$100 of total County equalized real property valuation, to 2.2 cents per \$100 of total County equalized real property valuation?<br><br><b>INTERPRETIVE STATEMENT</b><br><br>This proposal shall increase the tax rate of the Ocean County Natural Lands Trust Fund by 1 cent in order to continue to appropriately support the costs of the Ocean County Natural Lands Trust Fund Program. The Trust Fund prioritizes the preservation of properties in order to preserve natural areas of open space, protect watersheds including groundwater recharge areas and drinking water sources, and the acquisition, development, and maintenance for recreational and Historical preservation purposes.<br><br>A "YES" vote will permit the County to levy a maximum tax of 2.2 cents per \$100 of total County equalized real property valuation. This will be a 1 cent increase, the first and only increase to occur since the inception of the program. As an example, at a rate of 2.2 cents, the owner of a property assessed at \$100,000 would contribute a maximum of \$22 per year to the Trust Fund. | <div>Yes</div> <div>No</div> |

Print Ballot

INSTRUCTIONS FOR VOTING

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Lacey Community Center,  
Room C, 15 E Lacey Rd., Lacey 08731

**LAKEWOOD** - Municipal Bldg-Court Rm,  
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**LAVALLETTE** - Upper Shores Library,  
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**LITTLE EGG HARBOR** - Ocean County Library,  
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**MANAHAWKIN** - OC Southern Resource Center-  
Nutrition Hall, 179 S Main St., Manahawkin 08050

**MANCHESTER** - Ocean County Library,  
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**TOMS RIVER** - Ocean County Library,  
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Beach Haven Borough

| YOUR POLLING PLACE          |                         |
|-----------------------------|-------------------------|
| ACCESSIBLE<br>POLLING PLACE | ASSISTANCE IS AVAILABLE |

COMMISSIONER OF REGISTRATION  
COUNTY OF OCEAN  
PO BOX 2006  
TOMS RIVER, NJ 08754-2006

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Official General Election  
Sample Ballot

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U.S. POSTAGE  
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08753  
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*John P. Kelly*  
**JOHN P. KELLY**  
County Clerk

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**OFFICIAL GENERAL ELECTION COUNTY OF OCEAN NOVEMBER 3, 2026**  
**4TH CONGRESSIONAL DISTRICT**  
**POLLS OPEN BETWEEN 6:00 A.M. AND 8:00 P.M.**

**Borough of Beachwood**

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**OFFICIAL GENERAL ELECTION BALLOT**

**T**  
Text Size

**O**  
Contrast

**A**  
Language

**?**  
Help

**X**  
Quit

| OFFICE TITLE                                                           | REPUBLICAN COLUMN <b>A</b>         | DEMOCRATIC COLUMN <b>B</b> | NOMINATION BY PETITION COLUMN <b>C</b>    | NOMINATION BY PETITION COLUMN <b>D</b>       | PERSONAL CHOICE |
|------------------------------------------------------------------------|------------------------------------|----------------------------|-------------------------------------------|----------------------------------------------|-----------------|
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| MEMBER OF THE HOUSE OF REPRESENTATIVES<br>TWO YEAR TERM (VOTE FOR ONE) | Christopher H. SMITH<br>REPUBLICAN | Rachel PEACE<br>DEMOCRATIC |                                           |                                              | WRITE-IN        |
| MEMBER OF THE BOARD OF COMMISSIONERS<br>THREE YEAR TERM (VOTE FOR ONE) | Frank SADEGHI<br>REPUBLICAN        | Kia C. PHUA<br>DEMOCRATIC  |                                           |                                              | WRITE-IN        |
| MEMBER OF COUNCIL<br>THREE YEAR TERM (VOTE FOR TWO)                    | Steven KOMSA<br>REPUBLICAN         | NO NOMINATION MADE         |                                           |                                              | WRITE-IN        |
|                                                                        | Thomas PRINCE<br>REPUBLICAN        | NO NOMINATION MADE         |                                           |                                              | WRITE-IN        |

**PUBLIC QUESTION TO BE VOTED UPON**

**COUNTY QUESTION NO. 1**

**OCEAN COUNTY NATURAL LANDS TRUST FUND**

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Yes

No

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**JOHN P. KELLY**  
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**2ND CONGRESSIONAL DISTRICT**  
**POLLS OPEN BETWEEN 6:00 A.M. AND 8:00 P.M.**

**Township of Berkeley**

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**OFFICIAL GENERAL ELECTION BALLOT**

**T**  
Text Size

**O**  
Contrast

Language

**?**  
Help

**X**  
Quit

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| MEMBER OF THE HOUSE OF REPRESENTATIVES<br>TWO YEAR TERM (VOTE FOR ONE) | Jeff VAN DREW<br>REPUBLICAN | Zack MULLOCK<br>DEMOCRATIC | Ramon MORA, JR.<br>PUT PEOPLE FIRST       |                                              | WRITE-IN        |
| MEMBER OF THE BOARD OF COMMISSIONERS<br>THREE YEAR TERM (VOTE FOR ONE) | Frank SADEGHI<br>REPUBLICAN | Kia C. PHUA<br>DEMOCRATIC  |                                           |                                              | WRITE-IN        |

| SCHOOL BOARD ELECTION                                              |                                                     |                 |
|--------------------------------------------------------------------|-----------------------------------------------------|-----------------|
| OFFICE TITLE                                                       | COLUMN <b>E</b>                                     | PERSONAL CHOICE |
| TOWNSHIP OF BERKELEY<br>SCHOOL DISTRICT                            | Thomas GUARASCIO<br>COMMUNITY COMMITMENT EXCELLENCE | WRITE-IN        |
| MEMBER OF THE BOARD OF EDUCATION<br>THREE YEAR TERM (VOTE FOR TWO) | Chloe BURRIS<br>COMMUNITY COMMITMENT EXCELLENCE     | WRITE-IN        |

**PUBLIC QUESTION TO BE VOTED UPON**

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Yes

No

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Waretown Library- 112 Main Street, Waretown

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POSTMASTER:  
PLEASE DELIVER BY FRIDAY OCTOBER 23, 2026

COMMISSIONER OF REGISTRATION  
COUNTY OF OCEAN  
PO BOX 2006  
TOMS RIVER, NJ 08754-2006

REPAIR SERVICE REQUESTED

**YOUR POLLING PLACE**  
ACCESSIBLE  
POLLING PLACE

Berkeley Township - 2nd Congressional District

"In cases where the sample ballot is to be sent to an addressee who does not receive his mail by delivery to his home or through rural free delivery, if not delivered within five days return to the Commissioner of Registration and in all other cases, if not delivered within two days return to the Commissioner of Registration."

**Official General Election**  
**Sample Ballot**

Non-Profit Org.  
U.S. POSTAGE  
PAID  
Toms River, N.J.  
08753  
Permit No. 13



COUNTY  
OF  
OCEAN



*John P. Kelly*  
**JOHN P. KELLY**  
County Clerk

THIS BALLOT CANNOT BE VOTED. IT IS A SAMPLE COPY OF THE OFFICIAL GENERAL ELECTION BALLOT USED ON ELECTION DAY.

**OFFICIAL GENERAL ELECTION COUNTY OF OCEAN NOVEMBER 3, 2026**  
**4TH CONGRESSIONAL DISTRICT**  
**POLLS OPEN BETWEEN 6:00 A.M. AND 8:00 P.M.**

**Township of Berkeley**

**IMPORTANT ! ATTENTION VOTERS !**

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**OFFICIAL GENERAL ELECTION BALLOT**

**T**  
Text Size

**O**  
Contrast

Language

**?**  
Help

**X**  
Quit

| OFFICE TITLE                                                                          | REPUBLICAN COLUMN <b>A</b>                        | DEMOCRATIC COLUMN <b>B</b>                | NOMINATION BY PETITION COLUMN <b>C</b>                   | NOMINATION BY PETITION COLUMN <b>D</b>                     | PERSONAL CHOICE |
|---------------------------------------------------------------------------------------|---------------------------------------------------|-------------------------------------------|----------------------------------------------------------|------------------------------------------------------------|-----------------|
| MEMBER OF THE UNITED STATES SENATE<br><small>SIX YEAR TERM (VOTE FOR ONE)</small>     | Justin MURPHY<br><small>REPUBLICAN</small>        | Cory BOOKER<br><small>DEMOCRATIC</small>  | Veronica FERNANDEZ<br><small>END THE CORRUPTION!</small> | Joanne KUNIANSKY<br><small>SOCIALIST WORKERS PARTY</small> | WRITE-IN        |
| MEMBER OF THE HOUSE OF REPRESENTATIVES<br><small>TWO YEAR TERM (VOTE FOR ONE)</small> | Christopher H. SMITH<br><small>REPUBLICAN</small> | Rachel PEACE<br><small>DEMOCRATIC</small> |                                                          |                                                            | WRITE-IN        |
| MEMBER OF THE BOARD OF COMMISSIONERS<br><small>THREE YEAR TERM (VOTE FOR ONE)</small> | Frank SADEGHI<br><small>REPUBLICAN</small>        | Kia C. PHUA<br><small>DEMOCRATIC</small>  |                                                          |                                                            | WRITE-IN        |

| SCHOOL BOARD ELECTION                                                                                                        |                                                                    |                 |
|------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|-----------------|
| OFFICE TITLE                                                                                                                 | COLUMN <b>E</b>                                                    | PERSONAL CHOICE |
| TOWNSHIP OF BERKELEY<br>SCHOOL DISTRICT<br>MEMBER OF THE BOARD OF EDUCATION<br><small>THREE YEAR TERM (VOTE FOR TWO)</small> | Thomas GUARASCIO<br><small>COMMUNITY COMMITMENT EXCELLENCE</small> | WRITE-IN        |
|                                                                                                                              | Chloe BURRIS<br><small>COMMUNITY COMMITMENT EXCELLENCE</small>     | WRITE-IN        |

**PUBLIC QUESTION TO BE VOTED UPON**

**COUNTY QUESTION NO. 1**

**OCEAN COUNTY NATURAL LANDS TRUST FUND**

Shall the Ocean County Natural Lands Trust Fund, which was approved and established by referendum in 1997, and amended by referendum in 2019 to allow for the acquisition, development and maintenance of lands for recreational and historical preservation purposes, increase its funded rate from 1.2 cents per \$100 of total County equalized real property valuation, to 2.2 cents per \$100 of total County equalized real property valuation?

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This proposal shall increase the tax rate of the Ocean County Natural Lands Trust Fund by 1 cent in order to continue to appropriately support the costs of the Ocean County Natural Lands Trust Fund Program. The Trust Fund prioritizes the preservation of properties in order to preserve natural areas of open space, protect watersheds including groundwater recharge areas and drinking water sources, and the acquisition, development, and maintenance for recreational and historical preservation purposes.

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Yes

No

Print Ballot

**INSTRUCTIONS FOR VOTING**

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**TEN EARLY VOTING LOCATIONS IN OCEAN COUNTY**

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**JACKSON** - Ocean County Library,  
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**MANAHAWKIN** - OC Southern Resource Center-  
Nutrition Hall, 179 S Main St., Manahawkin 08050

**MANCHESTER** - Ocean County Library,  
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**TOMS RIVER** - Ocean County Library,  
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Township of Berkeley - 4th Congressional District

ASSISTANCE IS AVAILABLE



**YOUR POLLING PLACE**

RETURN SERVICE REQUESTED

TOMS RIVER, NJ 08754-2006

PO BOX 2006

COUNTY OF OCEAN

COMMISSIONER OF REGISTRATION

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**Official General Election**  
**Sample Ballot**

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**4TH CONGRESSIONAL DISTRICT**  
**POLLS OPEN BETWEEN 6:00 A.M. AND 8:00 P.M.**

**Township of Brick**

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**OFFICIAL GENERAL ELECTION BALLOT**

**T**  
Text Size

**O**  
Contrast

Language

**?**  
Help

**X**  
Quit

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| MEMBER OF THE HOUSE OF REPRESENTATIVES<br>TWO YEAR TERM (VOTE FOR ONE) | Christopher H. SMITH<br>REPUBLICAN | Rachel PEACE<br>DEMOCRATIC |                                           |                                             | WRITE-IN        |
| MEMBER OF THE BOARD OF COMMISSIONERS<br>THREE YEAR TERM (VOTE FOR ONE) | Frank SADEGHI<br>REPUBLICAN        | Kia C. PHUA<br>DEMOCRATIC  |                                           |                                             | WRITE-IN        |

| SCHOOL BOARD ELECTION                                                                                      |                                             |                 |
|------------------------------------------------------------------------------------------------------------|---------------------------------------------|-----------------|
| OFFICE TITLE                                                                                               | COLUMN <b>E</b>                             | PERSONAL CHOICE |
| TOWNSHIP OF BRICK<br>SCHOOL DISTRICT<br>MEMBER OF THE BOARD OF EDUCATION<br>THREE YEAR TERM (VOTE FOR TWO) | Nicole OROZCO<br>CHAMPIONS FOR EDUCATION    | WRITE-IN        |
|                                                                                                            | Stephanie MURANO<br>CHAMPIONS FOR EDUCATION | WRITE-IN        |
|                                                                                                            | Alison KENNEDY<br>CHILDREN FIRST, ALWAYS    |                 |
|                                                                                                            | Robert (Bob) SABO                           |                 |

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Yes

No

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Sample Ballot**

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PO BOX 2006  
TOMS RIVER, NJ 08754-2006**

REGISTRATION SERVICE REQUESTED

**YOUR POLLING PLACE**

**ACCESSIBLE  
POLLING PLACE**

Brick Township

COUNTY  
OF  
OCEAN



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**JOHN P. KELLY**  
County Clerk

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## OFFICIAL GENERAL ELECTION COUNTY OF OCEAN NOVEMBER 3, 2026

2ND CONGRESSIONAL DISTRICT

POLLS OPEN BETWEEN 6:00 A.M. AND 8:00 P.M.

Township of Eagleswood

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## OFFICIAL GENERAL ELECTION BALLOT

T  
Text Size

O  
Contrast

A  
Language

?  
Help

X  
Quit

| OFFICE TITLE                                                                          | REPUBLICAN COLUMN <b>A</b>                  | DEMOCRATIC COLUMN <b>B</b>                | NOMINATION BY PETITION COLUMN <b>C</b>                   | NOMINATION BY PETITION COLUMN <b>D</b>                     | PERSONAL CHOICE |
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| MEMBER OF THE HOUSE OF REPRESENTATIVES<br><small>TWO YEAR TERM (VOTE FOR ONE)</small> | Jeff VAN DREW<br><small>REPUBLICAN</small>  | Zack MULLOCK<br><small>DEMOCRATIC</small> | Ramon MORA, JR.<br><small>PUT PEOPLE FIRST</small>       |                                                            | WRITE-IN        |
| MEMBER OF THE BOARD OF COMMISSIONERS<br><small>THREE YEAR TERM (VOTE FOR ONE)</small> | Frank SADEGHI<br><small>REPUBLICAN</small>  | Kia C. PHUA<br><small>DEMOCRATIC</small>  |                                                          |                                                            | WRITE-IN        |
| MEMBER OF THE TOWNSHIP COMMITTEE<br><small>THREE YEAR TERM (VOTE FOR ONE)</small>     | Michelle SYSOL<br><small>REPUBLICAN</small> | NO NOMINATION MADE                        |                                                          |                                                            | WRITE-IN        |

| SCHOOL BOARD ELECTION                                                                                                          |                                                         |                 |
|--------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|-----------------|
| OFFICE TITLE                                                                                                                   | COLUMN <b>E</b>                                         | PERSONAL CHOICE |
| TOWNSHIP OF EAGLESWOOD<br>SCHOOL DISTRICT<br>MEMBER OF THE BOARD OF EDUCATION<br><small>THREE YEAR TERM (VOTE FOR TWO)</small> | Jennifer ZAPPIA                                         | WRITE-IN        |
|                                                                                                                                | Isabella PHARO<br><small>KEEPING CHILDREN FIRST</small> | WRITE-IN        |

### PUBLIC QUESTION TO BE VOTED UPON

#### COUNTY QUESTION NO. 1

##### OCEAN COUNTY NATURAL LANDS TRUST FUND

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Yes

No

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Eagleswood Township



COMMISSIONER OF REGISTRATION  
COUNTY OF OCEAN  
PO BOX 2006  
TOMS RIVER, NJ 08754-2006

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Official General Election  
Sample Ballot

POSTMASTER:  
PLEASE DELIVER BY FRIDAY OCTOBER 23, 2026



Non-Profit Org.  
U.S. POSTAGE  
PAID  
Toms River, N.J.  
08753  
Permit No. 13



*John P. Kelly*  
**JOHN P. KELLY**  
County Clerk

THIS BALLOT CANNOT BE VOTED. IT IS A SAMPLE COPY OF THE OFFICIAL GENERAL ELECTION BALLOT USED ON ELECTION DAY.

**OFFICIAL GENERAL ELECTION COUNTY OF OCEAN NOVEMBER 3, 2026**  
**2ND CONGRESSIONAL DISTRICT**  
**POLLS OPEN BETWEEN 6:00 A.M. AND 8:00 P.M.**

**Borough of Harvey Cedars**

**IMPORTANT ! ATTENTION VOTERS !**

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**OFFICIAL GENERAL ELECTION BALLOT**

**T**  
Text Size

**O**  
Contrast

**A**  
Language

**?**  
Help

**X**  
Quit

| OFFICE TITLE                                                           | REPUBLICAN COLUMN <b>A</b>  | DEMOCRATIC COLUMN <b>B</b> | NOMINATION BY PETITION COLUMN <b>C</b>    | NOMINATION BY PETITION COLUMN <b>D</b>      | PERSONAL CHOICE |
|------------------------------------------------------------------------|-----------------------------|----------------------------|-------------------------------------------|---------------------------------------------|-----------------|
| MEMBER OF THE UNITED STATES SENATE<br>SIX YEAR TERM (VOTE FOR ONE)     | Justin MURPHY<br>REPUBLICAN | Cory BOOKER<br>DEMOCRATIC  | Veronica FERNANDEZ<br>END THE CORRUPTION! | Joanne KUNIANSKY<br>SOCIALIST WORKERS PARTY | WRITE-IN        |
| MEMBER OF THE HOUSE OF REPRESENTATIVES<br>TWO YEAR TERM (VOTE FOR ONE) | Jeff VAN DREW<br>REPUBLICAN | Zack MULLOCK<br>DEMOCRATIC | Ramon MORA, JR.<br>PUT PEOPLE FIRST       |                                             | WRITE-IN        |
| MEMBER OF THE BOARD OF COMMISSIONERS<br>THREE YEAR TERM (VOTE FOR ONE) | Frank SADEGHI<br>REPUBLICAN | Kia C. PHUA<br>DEMOCRATIC  |                                           |                                             | WRITE-IN        |

**PUBLIC QUESTION TO BE VOTED UPON**

**COUNTY QUESTION NO. 1**

**OCEAN COUNTY NATURAL LANDS TRUST FUND**

Shall the Ocean County Natural Lands Trust Fund, which was approved and established by referendum in 1997, and amended by referendum in 2019 to allow for the acquisition, development and maintenance of lands for recreational and historical preservation purposes, increase its funded rate from 1.2 cents per \$100 of total County equalized real property valuation, to 2.2 cents per \$100 of total County equalized real property valuation?

**INTERPRETIVE STATEMENT**

This proposal shall increase the tax rate of the Ocean County Natural Lands Trust Fund by 1 cent in order to continue to appropriately support the costs of the Ocean County Natural Lands Trust Fund Program. The Trust Fund prioritizes the preservation of properties in order to preserve natural areas of open space, protect watersheds including groundwater recharge areas and drinking water sources, and the acquisition, development, and maintenance for recreational and Historical preservation purposes.

A "YES" vote will permit the County to levy a maximum tax of 2.2 cents per \$100 of total County equalized real property valuation. This will be a 1 cent increase, the first and only increase to occur since the inception of the program. As an example, at a rate of 2.2 cents, the owner of a property assessed at \$100,000 would contribute a maximum of \$22 per year to the Trust Fund.

Yes

No

Print Ballot

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**JACKSON** - Ocean County Library,  
2 Jackson Drive, Jackson 08527

**LACEY** - (Former Knights of Columbus Bldg.)  
Lacey Community Center,  
Room C, 15 E Lacey Rd., Lacey 08731

**LAKEWOOD** - Municipal Bldg-Court Rm,  
231 3rd St., Lakewood 08701

**LAVALLETTE** - Upper Shores Library,  
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290 Mathistown Rd., Little Egg Harbor 08087

**MANAHAWKIN** - OC Southern Resource Center-  
Nutrition Hall, 179 S Main St., Manahawkin 08050

**MANCHESTER** - Ocean County Library,  
21 Colonial Dr., Manchester 08759

**TOMS RIVER** - Ocean County Library,  
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Sample Ballot

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COMMISSIONER OF REGISTRATION  
COUNTY OF OCEAN  
PO BOX 2006  
TOMS RIVER, NJ 08754-2006

RETURN SERVICE REQUESTED



Harvey Cedars Borough

POSTMASTER:  
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Non-Profit Org.  
U.S. POSTAGE  
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## OFFICIAL GENERAL ELECTION COUNTY OF OCEAN NOVEMBER 3, 2026

4TH CONGRESSIONAL DISTRICT

POLLS OPEN BETWEEN 6:00 A.M. AND 8:00 P.M.

Borough of Island Heights

### IMPORTANT ! ATTENTION VOTERS !

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## OFFICIAL GENERAL ELECTION BALLOT

T  
Text Size

O  
Contrast

A  
Language

?  
Help

X  
Quit

| OFFICE TITLE                                                                          | REPUBLICAN COLUMN <b>A</b>                        | DEMOCRATIC COLUMN <b>B</b>                | NOMINATION BY PETITION COLUMN <b>C</b>                   | NOMINATION BY PETITION COLUMN <b>D</b>                     | PERSONAL CHOICE |
|---------------------------------------------------------------------------------------|---------------------------------------------------|-------------------------------------------|----------------------------------------------------------|------------------------------------------------------------|-----------------|
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| MEMBER OF THE HOUSE OF REPRESENTATIVES<br><small>TWO YEAR TERM (VOTE FOR ONE)</small> | Christopher H. SMITH<br><small>REPUBLICAN</small> | Rachel PEACE<br><small>DEMOCRATIC</small> |                                                          |                                                            | WRITE-IN        |
| MEMBER OF THE BOARD OF COMMISSIONERS<br><small>THREE YEAR TERM (VOTE FOR ONE)</small> | Frank SADEGHI<br><small>REPUBLICAN</small>        | Kia C. PHUA<br><small>DEMOCRATIC</small>  |                                                          |                                                            | WRITE-IN        |

### PUBLIC QUESTION TO BE VOTED UPON

#### COUNTY QUESTION NO. 1

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Yes

No

### ISLAND HEIGHTS BOROUGH MUNICIPAL ELECTION

| OFFICE TITLE                                                       | COLUMN <b>E</b>                                                              | PERSONAL CHOICE |
|--------------------------------------------------------------------|------------------------------------------------------------------------------|-----------------|
| MAYOR<br><small>FOUR YEAR TERM (VOTE FOR ONE)</small>              | Rolf WEBER<br><small>PRESERVING ISLAND HEIGHTS PROTECTING OUR FUTURE</small> | WRITE-IN        |
| MEMBER OF COUNCIL<br><small>THREE YEAR TERM (VOTE FOR TWO)</small> | Kristofor SABEY<br><small>PRESERVING OUR PAST BUILDING OUR FUTURE</small>    | WRITE-IN        |
|                                                                    | Lynn PENDLETON<br><small>PRESERVING ISLAND HEIGHTS</small>                   | WRITE-IN        |

### REGIONAL SCHOOL BOARD ELECTION

| OFFICE TITLE                                                                              | COLUMN <b>F</b>                                             | PERSONAL CHOICE |
|-------------------------------------------------------------------------------------------|-------------------------------------------------------------|-----------------|
| CENTRAL REGIONAL SCHOOL DISTRICT<br><small>(BOROUGH OF ISLAND HEIGHTS)</small>            | A. Robert KING                                              | WRITE-IN        |
| MEMBER OF THE BOARD OF EDUCATION<br><small>ONE YEAR UNEXPIRED TERM (VOTE FOR ONE)</small> | Arron RUSTICI<br><small>LISTENING. LEADING. SERVING</small> |                 |

### LOCAL SCHOOL BOARD ELECTION

| OFFICE TITLE                                                                                                                           | COLUMN <b>G</b>                                             | PERSONAL CHOICE |
|----------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|-----------------|
| BOROUGH OF ISLAND HEIGHTS SCHOOL DISTRICT<br>MEMBER OF THE BOARD OF EDUCATION<br><small>THREE YEAR TERM (VOTE FOR TWO)</small>         | Maureen DeSANTO<br><small>STRONG EDUCATION TOGETHER</small> | WRITE-IN        |
|                                                                                                                                        | Ashley E. EDWARDS                                           | WRITE-IN        |
|                                                                                                                                        | Bob PAPAGEORGIOU<br><small>PUTTING STUDENTS FIRST</small>   |                 |
| BOROUGH OF ISLAND HEIGHTS SCHOOL DISTRICT<br>MEMBER OF THE BOARD OF EDUCATION<br><small>ONE YEAR UNEXPIRED TERM (VOTE FOR ONE)</small> | Ralph FLORIO<br><small>FOR ISLAND HEIGHTS</small>           | WRITE-IN        |
|                                                                                                                                        |                                                             |                 |

Print Ballot

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Island Heights Borough

COMMISSIONER OF REGISTRATION  
COUNTY OF OCEAN  
PO BOX 2006  
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REPLACEMENT SERVICE REQUESTED

YOUR POLLING PLACE

ACCESSIBLE  
POLLING PLACE

POSTMASTER:  
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Official General Election  
Sample Ballot



*John P. Kelly*  
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County Clerk

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4TH CONGRESSIONAL DISTRICT

POLLS OPEN BETWEEN 6:00 A.M. AND 8:00 P.M.

Township of Jackson

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## OFFICIAL GENERAL ELECTION BALLOT

T  
Text Size

O  
Contrast

A  
Language

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Help

X  
Quit

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| MEMBER OF THE HOUSE OF REPRESENTATIVES<br>TWO YEAR TERM (VOTE FOR ONE) | Christopher H. SMITH<br>REPUBLICAN | Rachel PEACE<br>DEMOCRATIC |                                           |                                             | WRITE-IN        |
| MEMBER OF THE BOARD OF COMMISSIONERS<br>THREE YEAR TERM (VOTE FOR ONE) | Frank SADEGHI<br>REPUBLICAN        | Kia C. PHUA<br>DEMOCRATIC  |                                           |                                             | WRITE-IN        |

| PUBLIC QUESTION TO BE VOTED UPON                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |    |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|
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| Yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | No |

| JACKSON TOWNSHIP MUNICIPAL ELECTION    |                                                             |                 |
|----------------------------------------|-------------------------------------------------------------|-----------------|
| OFFICE TITLE                           | COLUMN <b>E</b>                                             | PERSONAL CHOICE |
| MAYOR<br>FOUR YEAR TERM (VOTE FOR ONE) | Jennifer KUHN<br>LONGTIME RESIDENTS STANDING UP FOR JACKSON | WRITE-IN        |
|                                        | Elliott SHEM-TOV<br>FIGHT FOR JACKSON                       |                 |
|                                        | Brandon A. ROSE<br>JACKSON UNITED                           |                 |

| JACKSON TOWNSHIP MUNICIPAL ELECTION                |                                                                          |                 |
|----------------------------------------------------|--------------------------------------------------------------------------|-----------------|
| OFFICE TITLE                                       | COLUMN <b>F</b>                                                          | PERSONAL CHOICE |
| MEMBER OF COUNCIL<br>FOUR YEAR TERM (VOTE FOR TWO) | <b>Brian McCARRON</b><br>LONGTIME RESIDENTS STANDING UP FOR JACKSON      | WRITE-IN        |
|                                                    | <b>John "Pojo" PEJOSKI</b><br>LONGTIME RESIDENTS STANDING UP FOR JACKSON | WRITE-IN        |
|                                                    | <b>Christopher POLLAK</b><br>FIGHT FOR JACKSON                           |                 |
|                                                    | <b>Amanda TROMBETTA</b><br>FIGHT FOR JACKSON                             |                 |
|                                                    | <b>Paul G. SARTI</b><br>JACKSON UNITED                                   |                 |
|                                                    | <b>Casey V. JACKSON</b><br>JACKSON UNITED                                |                 |

| SCHOOL BOARD ELECTION                                                                                        |                                                |                 |
|--------------------------------------------------------------------------------------------------------------|------------------------------------------------|-----------------|
| OFFICE TITLE                                                                                                 | COLUMN <b>G</b>                                | PERSONAL CHOICE |
| TOWNSHIP OF JACKSON<br>SCHOOL DISTRICT<br>MEMBER OF THE BOARD OF EDUCATION<br>THREE YEAR TERM (VOTE FOR TWO) | Tara RIVERA<br>RESILIENT, PASSIONATE, BELIEVER | WRITE-IN        |
|                                                                                                              | Corrine LUCAS<br>LISTEN, LEAD, DELIVER.        | WRITE-IN        |

Print Ballot

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- If you need to view the ballot or any contest in a larger font, touch "TEXT SIZE" and then touch "LARGE TEXT" and then touch "RETURN TO BALLOT".
- To vote for a person whose name is not shown, touch the "WRITE IN" box in the "PERSONAL CHOICE" column and type in the candidate's name on the keyboard shown on the screen. Touch "ACCEPT".
- Review all selections on the ballot screen. To make a change, touch the contest (name of candidate) and make a selection.
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- Touch "PRINT" if you want to continue casting your vote.
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### TEN EARLY VOTING LOCATIONS IN OCEAN COUNTY

BERKELEY - Ocean County Library,  
30 Station Rd., Bayville 08721

BRICK - Ocean County Library,  
301 Chambersbridge Rd., Brick 08723

JACKSON - Ocean County Library,  
2 Jackson Drive, Jackson 08527

LACEY - (Former Knights of Columbus Bldg.)  
Lacey Community Center,  
Room C, 15 E Lacey Rd., Lacey 08731

LAKEWOOD - Municipal Bldg-Court Rm,  
231 3rd St., Lakewood 08701

LAVALLETTE - Upper Shores Library,  
112 Jersey City Ave., Lavallette 08735

LITTLE EGG HARBOR - Ocean County Library,  
290 Mathistown Rd., Little Egg Harbor 08087

MANAHAWKIN - OC Southern Resource Center-  
Nutrition Hall, 179 S Main St., Manahawkin 08050

MANCHESTER - Ocean County Library,  
21 Colonial Dr., Manchester 08759

TOMS RIVER - Ocean County Library,  
101 Washington St., Toms River 08753

### IF YOU VOTED BY MAIL HERE ARE THE OCEAN COUNTY BALLOT DROP BOX LOCATIONS:

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Lacey Library - 10 E. Lacey Road, Forked River

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Long Beach Island Library - 217 S. Central Avenue, Surf City

Manchester Library - 21 Colonial Drive, Manchester

Northern Resource Center - 225 4th Street, Lakewood

Ocean County Parking Garage - 3rd Floor, Madison Avenue, Toms River

Ocean County Career Center (formerly known as the PIC Building)  
- 1959 Route 9, Toms River

Plumsted Library - 119 Evergreen Road, New Egypt

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Southern Resource Center - 179 South Main Street, Manahawkin

Toms River Library - 101 Washington Street, Toms River

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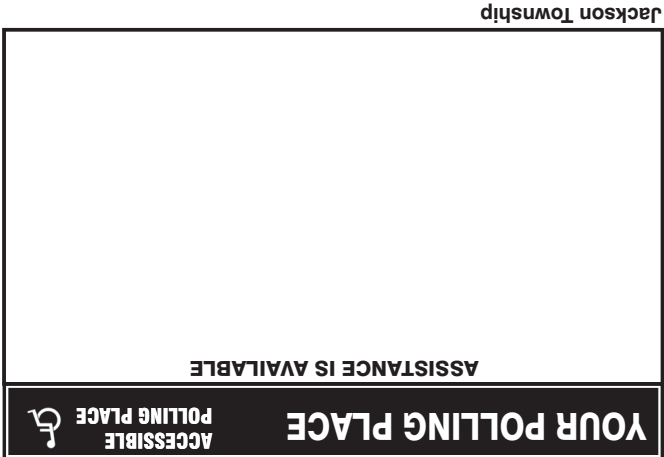
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Non-Profit Org.  
U.S. POSTAGE  
PAID  
Toms River, N.J.  
08753  
Permit No. 13



POSTMASTER:  
PLEASE DELIVER BY FRIDAY OCTOBER 23, 2026



Commissioner of Registration  
COUNTY OF OCEAN  
PO BOX 2006  
TOMS RIVER, NJ 08754-2006  
RETURN SERVICE REQUESTED

Official General Election  
Sample Ballot

"In cases where the sample ballot is to be sent to an addressee who does not receive his mail by delivery to his home or through rural free delivery, if not delivered within five days return to the Commissioner of Registration and in all other cases, if not delivered within two days return to the Commissioner of Registration."



*John P. Kelly*  
**JOHN P. KELLY**  
County Clerk

THIS BALLOT CANNOT BE VOTED. IT IS A SAMPLE COPY OF THE OFFICIAL GENERAL ELECTION BALLOT USED ON ELECTION DAY.

**OFFICIAL GENERAL ELECTION COUNTY OF OCEAN NOVEMBER 3, 2026**  
**2ND CONGRESSIONAL DISTRICT**  
**POLLS OPEN BETWEEN 6:00 A.M. AND 8:00 P.M.**

**Township of Lacey**

**IMPORTANT ! ATTENTION VOTERS !**

FAMILIARIZE YOURSELF WITH THIS BALLOT AND INSTRUCTIONS. IT WILL ASSIST YOU IN VOTING, AND SAVE TIME ON ELECTION DAY. ALL VOTERS WHO CAN, SHOULD VOTE EARLY IN THE DAY AND THUS AVOID THE POSSIBILITY OF CONGESTION AND INCONVENIENCE TO THEMSELVES AND OTHERS NEAR THE CLOSE OF THE POLLS.

**IMPORTANT! ATTENTION VOTERS! IN-PERSON-EARLY VOTING IS AN OPTION - STARTS SATURDAY OCTOBER 24 THRU SUNDAY NOVEMBER 1**

Hours for early voting are Monday through Saturday, 10AM to 8PM and Sunday 10AM to 6PM. It doesn't matter where you live in Ocean County - registered voters can go to any of the 10 sites and conveniently cast your ballot on a voting machine.

ADDITIONAL VOTER INFORMATION WILL BE AVAILABLE IN ALL POLLING LOCATIONS OR VISIT:  
[www.elections.nj.gov](http://www.elections.nj.gov)  
[www.oceancountyclerk.com](http://www.oceancountyclerk.com)  
 [www.facebook.com/oceancountyclerk](https://www.facebook.com/oceancountyclerk)

**OFFICIAL GENERAL ELECTION BALLOT**

**T**  
Text Size

**O**  
Contrast

Language

**?**  
Help

**X**  
Quit

| OFFICE TITLE                                                           | REPUBLICAN COLUMN <b>A</b>      | DEMOCRATIC COLUMN <b>B</b> | NOMINATION BY PETITION COLUMN <b>C</b>    | NOMINATION BY PETITION COLUMN <b>D</b>       | PERSONAL CHOICE |
|------------------------------------------------------------------------|---------------------------------|----------------------------|-------------------------------------------|----------------------------------------------|-----------------|
| MEMBER OF THE UNITED STATES SENATE<br>SIX YEAR TERM (VOTE FOR ONE)     | Justin MURPHY<br>REPUBLICAN     | Cory BOOKER<br>DEMOCRATIC  | Veronica FERNANDEZ<br>END THE CORRUPTION! | Joanne KUNIAANSKY<br>SOCIALIST WORKERS PARTY | WRITE-IN        |
| MEMBER OF THE HOUSE OF REPRESENTATIVES<br>TWO YEAR TERM (VOTE FOR ONE) | Jeff VAN DREW<br>REPUBLICAN     | Zack MULLOCK<br>DEMOCRATIC | Ramon MORA, JR.<br>PUT PEOPLE FIRST       |                                              | WRITE-IN        |
| MEMBER OF THE BOARD OF COMMISSIONERS<br>THREE YEAR TERM (VOTE FOR ONE) | Frank SADEGHI<br>REPUBLICAN     | Kia C. PHUA<br>DEMOCRATIC  |                                           |                                              | WRITE-IN        |
| MEMBER OF THE TOWNSHIP COMMITTEE<br>THREE YEAR TERM (VOTE FOR ONE)     | Peggy Sue JULIANO<br>REPUBLICAN | Brett MURPHY<br>DEMOCRATIC |                                           |                                              | WRITE-IN        |

| SCHOOL BOARD ELECTION                                                                                              |                                                      |                 |
|--------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|-----------------|
| OFFICE TITLE                                                                                                       | COLUMN <b>E</b>                                      | PERSONAL CHOICE |
| TOWNSHIP OF LACEY<br>SCHOOL DISTRICT<br>MEMBER OF THE BOARD OF EDUCATION<br>THREE YEAR TERM (VOTE FOR TWO)         | Regina C. DISCENZA<br>STOP TAX HIKES                 | WRITE-IN        |
|                                                                                                                    | Paul J. VELEZ<br>LISTEN. LEARN. LEAD.                | WRITE-IN        |
|                                                                                                                    | Kerry OPITZ                                          |                 |
| TOWNSHIP OF LACEY<br>SCHOOL DISTRICT<br>MEMBER OF THE BOARD OF EDUCATION<br>ONE YEAR UNEXPIRED TERM (VOTE FOR ONE) | Kimberly S. KLAUS<br>PASSIONATE DEDICATED DETERMINED | WRITE-IN        |
|                                                                                                                    |                                                      |                 |

| PUBLIC QUESTION TO BE VOTED UPON                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                              |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|
| <b>COUNTY QUESTION NO. 1</b><br><b>OCEAN COUNTY NATURAL LANDS TRUST FUND</b><br><br>Shall the Ocean County Natural Lands Trust Fund, which was approved and established by referendum in 1997, and amended by referendum in 2019 to allow for the acquisition, development and maintenance of lands for recreational and historical preservation purposes, increase its funded rate from 1.2 cents per \$100 of total County equalized real property valuation, to 2.2 cents per \$100 of total County equalized real property valuation?<br><br><b>INTERPRETIVE STATEMENT</b><br><br>This proposal shall increase the tax rate of the Ocean County Natural Lands Trust Fund by 1 cent in order to continue to appropriately support the costs of the Ocean County Natural Lands Trust Fund Program. The Trust Fund prioritizes the preservation of properties in order to preserve natural areas of open space, protect watersheds including groundwater recharge areas and drinking water sources, and the acquisition, development, and maintenance for recreational and Historical preservation purposes.<br><br>A "YES" vote will permit the County to levy a maximum tax of 2.2 cents per \$100 of total County equalized real property valuation. This will be a 1 cent increase, the first and only increase to occur since the inception of the program. As an example, at a rate of 2.2 cents, the owner of a property assessed at \$100,000 would contribute a maximum of \$22 per year to the Trust Fund. | <div>Yes</div> <div>No</div> |

| PUBLIC QUESTION TO BE VOTED UPON                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                              |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|
| <b>PUBLIC QUESTION:</b><br><br>Should the Township of Lacey be authorized to issue bonds in an amount of Forty-Five Million Dollars (\$45,000,000) for the construction, furnishing and equipping of a new community recreation facility to be operated in partnership with the YMCA, providing recreational, aquatic, wellness, youth, senior and community programming to be paid through municipal debt service in the annual operating budget and the amount will be financed through local property taxes?<br><br><b>EXPLANATORY STATEMENT</b><br><br>Currently the Township of Lacey is exploring a partnership with the YMCA of the Jersey Shore to construct an approximate 63,000 square foot recreation facility within the boundaries of Lacey Township. The project would include, but not be limited to: Indoor aquatic facilities, including competitive and recreational pools; Fitness and wellness facilities; Gymsnasiums and indoor sports courts; Childcare and youth development space; Senior Citizen programming space; Multi-purpose community meeting rooms; Walking/running track and wellness areas; Administrative and support facilities; Parking, utilities, site improvements and related infrastructure.<br><br>The Township's share of the project would be financed through the issuance of general obligation bonds in an amount of \$45,000,000, subject to all applicable laws and regulations. The Township and the YMCA will work cooperatively together to ascertain outside funding sources through discretionary funds, grants and benefactors to reduce the general obligation bonds.<br><br>A "YES" vote means you favor the Township of Lacey proceeding to borrow \$45 million through the issuance of general obligation bonds to construct a new community recreation facility in partnership with the YMCA. If approved and the Township Committee subsequently decides to proceed, the Township would own and participate in the development of the facility pursuant to a negotiated agreement with the YMCA, which would be responsible for operating the facility and providing recreational, aquatic, wellness, youth, senior and community programming. The ownership of the facility will be the Township of Lacey. The final operating responsibilities, membership structure, maintenance obligations and public access provisions would be established in a formal agreement approved by the Township Committee. The cost of the bonds would be repaid over time through municipal debt service in the annual operating budget and the amount will be financed through local property taxes.<br><br>A "NO" vote means the voters are not in favor of the Township of Lacey issuing general obligations bonds in the amount of \$45,000,000. | <div>Yes</div> <div>No</div> |

Print Ballot

**INSTRUCTIONS FOR VOTING**

- The Board Worker will hand you a ballot card and a voting authority. DO NOT FOLD THE BALLOT CARD. Take the card to the voting machine and insert with the cut side to the top right.
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Lacey Community Center,  
Room C, 15 E Lacey Rd., Lacey 08731  
  
**LAKEWOOD** - Municipal Bldg-Court Rm,  
231 3rd St., Lakewood 08701  
  
**LAVALLETTE** - Upper Shores Library,  
112 Jersey City Ave., Lavallette 08735  
  
**LITTLE EGG HARBOR** - Ocean County Library,  
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**MANAHAWKIN** - OC Southern Resource Center-  
Nutrition Hall, 179 S Main St., Manahawkin 08050  
  
**MANCHESTER** - Ocean County Library,  
21 Colonial Dr., Manchester 08759  
  
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101 Washington St., Toms River 08753

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**Toms River Library** - 101 Washington Street, Toms River  
  
**Ocean County Courthouse** - 118 Washington Street, Toms River  
  
**Waretown Library** - 112 Main Street, Waretown  
  
**Whiting Reading Center/Library** - 400 Lacey Road, Suite 5, Whiting

Lacey Township - 2nd Congressional District

**YOUR POLLING PLACE**

ACCESSIBLE POLLING PLACE

COMMISSIONER OF REGISTRATION  
COUNTY OF OCEAN  
PO BOX 2006  
TOMS RIVER, NJ 08754-2006

"In cases where the sample ballot is to be sent to an addressee who does not deliver within five days return to the Commissioner of Registration and in all other cases if not delivered within two days return to the Commissioner of Registration."

**Official General Election**  
**Sample Ballot**

POSTMASTER:  
PLEASE DELIVER BY FRIDAY OCTOBER 23, 2026



Non-Profit Org.  
U.S. POSTAGE  
PAID  
Toms River, N.J.  
08753  
Permit No. 13



*John P. Kelly*  
**JOHN P. KELLY**  
County Clerk

THIS BALLOT CANNOT BE VOTED. IT IS A SAMPLE COPY OF THE OFFICIAL GENERAL ELECTION BALLOT USED ON ELECTION DAY.

**OFFICIAL GENERAL ELECTION COUNTY OF OCEAN NOVEMBER 3, 2026**  
**4TH CONGRESSIONAL DISTRICT**  
**POLLS OPEN BETWEEN 6:00 A.M. AND 8:00 P.M.**

**Township of Lacey**

**IMPORTANT ! ATTENTION VOTERS !**

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**IMPORTANT! ATTENTION VOTERS! IN-PERSON-EARLY VOTING IS AN OPTION - STARTS SATURDAY OCTOBER 24 THRU SUNDAY NOVEMBER 1**

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[www.facebook.com/oceancountyclerk](https://www.facebook.com/oceancountyclerk)

**OFFICIAL GENERAL ELECTION BALLOT**

**T**  
Text Size

**O**  
Contrast

Language

**?**  
Help

**X**  
Quit

| OFFICE TITLE                                                           | REPUBLICAN COLUMN <b>A</b>         | DEMOCRATIC COLUMN <b>B</b> | NOMINATION BY PETITION COLUMN <b>C</b>    | NOMINATION BY PETITION COLUMN <b>D</b>      | PERSONAL CHOICE |
|------------------------------------------------------------------------|------------------------------------|----------------------------|-------------------------------------------|---------------------------------------------|-----------------|
| MEMBER OF THE UNITED STATES SENATE<br>SIX YEAR TERM (VOTE FOR ONE)     | Justin MURPHY<br>REPUBLICAN        | Cory BOOKER<br>DEMOCRATIC  | Veronica FERNANDEZ<br>END THE CORRUPTION! | Joanne KUNIANSKY<br>SOCIALIST WORKERS PARTY | WRITE-IN        |
| MEMBER OF THE HOUSE OF REPRESENTATIVES<br>TWO YEAR TERM (VOTE FOR ONE) | Christopher H. SMITH<br>REPUBLICAN | Rachel PEACE<br>DEMOCRATIC |                                           |                                             | WRITE-IN        |
| MEMBER OF THE BOARD OF COMMISSIONERS<br>THREE YEAR TERM (VOTE FOR ONE) | Frank SADEGHI<br>REPUBLICAN        | Kia C. PHUA<br>DEMOCRATIC  |                                           |                                             | WRITE-IN        |
| MEMBER OF THE TOWNSHIP COMMITTEE<br>THREE YEAR TERM (VOTE FOR ONE)     | Peggy Sue JULIANO<br>REPUBLICAN    | Brett MURPHY<br>DEMOCRATIC |                                           |                                             | WRITE-IN        |

| SCHOOL BOARD ELECTION                                                                                              |                                                      |                 |
|--------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|-----------------|
| OFFICE TITLE                                                                                                       | COLUMN <b>E</b>                                      | PERSONAL CHOICE |
| TOWNSHIP OF LACEY<br>SCHOOL DISTRICT<br>MEMBER OF THE BOARD OF EDUCATION<br>THREE YEAR TERM (VOTE FOR TWO)         | Regina C. DISCENZA<br>STOP TAX HIKES                 | WRITE-IN        |
|                                                                                                                    | Paul J. VELEZ<br>LISTEN. LEARN. LEAD.                | WRITE-IN        |
|                                                                                                                    | Kerry OPITZ                                          |                 |
| TOWNSHIP OF LACEY<br>SCHOOL DISTRICT<br>MEMBER OF THE BOARD OF EDUCATION<br>ONE YEAR UNEXPIRED TERM (VOTE FOR ONE) | Kimberly S. KLAUS<br>PASSIONATE DEDICATED DETERMINED | WRITE-IN        |
|                                                                                                                    |                                                      |                 |

**PUBLIC QUESTION TO BE VOTED UPON**

**COUNTY QUESTION NO. 1**  
**OCEAN COUNTY NATURAL LANDS TRUST FUND**  
Shall the Ocean County Natural Lands Trust Fund, which was approved and established by referendum in 1997, and amended by referendum in 2019 to allow for the acquisition, development and maintenance of lands for recreational and historical preservation purposes, increase its funded rate from 1.2 cents per \$100 of total County equalized real property valuation, to 2.2 cents per \$100 of total County equalized real property valuation?  
**INTERPRETIVE STATEMENT**  
This proposal shall increase the tax rate of the Ocean County Natural Lands Trust Fund by 1 cent in order to continue to appropriately support the costs of the Ocean County Natural Lands Trust Fund Program. The Trust Fund prioritizes the preservation of properties in order to preserve natural areas of open space, protect watersheds including groundwater recharge areas and drinking water sources, and the acquisition, development, and maintenance for recreational and historical preservation purposes.  
A "YES" vote will permit the County to levy a maximum tax of 2.2 cents per \$100 of total County equalized real property valuation. This will be a 1 cent increase, the first and only increase to occur since the inception of the program. As an example, at a rate of 2.2 cents, the owner of a property assessed at \$100,000 would contribute a maximum of \$22 per year to the Trust Fund.

Yes

No

**PUBLIC QUESTION TO BE VOTED UPON**

**PUBLIC QUESTION:**  
Should the Township of Lacey be authorized to issue bonds in an amount of Forty-Five Million Dollars (\$45,000,000) for the construction, furnishing and equipping of a new community recreation facility to be operated in partnership with the YMCA, providing recreational, aquatic, wellness, youth, senior and community programming to be paid through municipal debt service in the annual operating budget and the amount will be financed through local property taxes?  
**EXPLANATORY STATEMENT**  
Currently the Township of Lacey is exploring a partnership with the YMCA of the Jersey Shore to construct an approximate 63,000 square foot recreation facility within the boundaries of Lacey Township. The project would include, but not be limited to: Indoor aquatic facilities, including competitive and recreational pools; Fitness and wellness facilities; Gymsnasiums and indoor sports courts; Childcare and youth development space; Senior Citizen programming space; Multi-purpose community meeting rooms; Walking/running track and wellness areas; Administrative and support facilities; Parking, utilities, site improvements and related infrastructure.  
The Township's share of the project would be financed through the issuance of general obligation bonds in an amount of \$45,000,000, subject to all applicable laws and regulations. The Township and the YMCA will work cooperatively together to ascertain outside funding sources through discretionary funds, grants and benefactors to reduce the general obligation bonds.  
A "YES" vote means you favor the Township of Lacey proceeding to borrow \$45 million through the issuance of general obligation bonds to construct a new community recreation facility in partnership with the YMCA. If approved and the Township Committee subsequently decides to proceed, the Township would own and participate in the development of the facility pursuant to a negotiated agreement with the YMCA, which would be responsible for operating the facility and providing recreational, aquatic, wellness, youth, senior and community programming. The ownership of the facility will be the Township of Lacey. The final operating responsibilities, membership structure, maintenance obligations and public access provisions would be established in a formal agreement approved by the Township Committee. The cost of the bonds would be repaid over time through municipal debt service in the annual operating budget and the amount will be financed through local property taxes.  
A "NO" vote means the voters are not in favor of the Township of Lacey issuing general obligations bonds in the amount of \$45,000,000.

Yes

No

Print Ballot

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**Waretown Library** - 112 Main Street, Waretown  
**Whiting Reading Center/Library** - 400 Lacey Road, Suite 5, Whiting

Lacey Township - 4th Congressional District

**YOUR POLLING PLACE**  
ACCESSIBLE  
POLLING PLACE

ASSISTANCE IS AVAILABLE

COMMISSIONER OF REGISTRATION  
COUNTY OF OCEAN  
PO BOX 2006  
TOMS RIVER, NJ 08754-2006

RETURN SERVICE REQUESTED

POSTMASTER:  
PLEASE DELIVER BY FRIDAY OCTOBER 23, 2026



"In cases where the sample ballot is to be sent to an addressee who does not receive his mail by delivery to his home or through rural free delivery, if not delivered within two days return to the Commissioner of Registration."

Official General Election  
Sample Ballot

Non-Profit Org.  
U.S. POSTAGE  
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08753  
Permit No. 13



*John P. Kelly*  
**JOHN P. KELLY**  
County Clerk

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**OFFICIAL GENERAL ELECTION COUNTY OF OCEAN NOVEMBER 3, 2026**  
**4TH CONGRESSIONAL DISTRICT**  
**POLLS OPEN BETWEEN 6:00 A.M. AND 8:00 P.M.**

**Township of Lakewood**

**IMPORTANT ! ATTENTION VOTERS !**

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**OFFICIAL GENERAL ELECTION BALLOT**

**T**  
Text Size

**O**  
Contrast

Language

**?**  
Help

**X**  
Quit

| OFFICE TITLE                                                           | REPUBLICAN COLUMN <b>A</b>         | DEMOCRATIC COLUMN <b>B</b>       | NOMINATION BY PETITION COLUMN <b>C</b>    | NOMINATION BY PETITION COLUMN <b>D</b>      | PERSONAL CHOICE |
|------------------------------------------------------------------------|------------------------------------|----------------------------------|-------------------------------------------|---------------------------------------------|-----------------|
| MEMBER OF THE UNITED STATES SENATE<br>SIX YEAR TERM (VOTE FOR ONE)     | Justin MURPHY<br>REPUBLICAN        | Cory BOOKER<br>DEMOCRATIC        | Veronica FERNANDEZ<br>END THE CORRUPTION! | Joanne KUNIANSKY<br>SOCIALIST WORKERS PARTY | WRITE-IN        |
| MEMBER OF THE HOUSE OF REPRESENTATIVES<br>TWO YEAR TERM (VOTE FOR ONE) | Christopher H. SMITH<br>REPUBLICAN | Rachel PEACE<br>DEMOCRATIC       |                                           |                                             | WRITE-IN        |
| MEMBER OF THE BOARD OF COMMISSIONERS<br>THREE YEAR TERM (VOTE FOR ONE) | Frank SADEGHI<br>REPUBLICAN        | Kia C. PHUA<br>DEMOCRATIC        |                                           |                                             | WRITE-IN        |
| MEMBER OF THE TOWNSHIP COMMITTEE<br>THREE YEAR TERM (VOTE FOR TWO)     | Deborah FUENTES<br>REPUBLICAN      | Raymond COLES<br>DEMOCRATIC      |                                           |                                             | WRITE-IN        |
|                                                                        | Moshe B. RAITZIK<br>REPUBLICAN     | Samantha L. STOKES<br>DEMOCRATIC |                                           |                                             | WRITE-IN        |

| ANNUAL FIRE ELECTION                                                                |                         |                 |
|-------------------------------------------------------------------------------------|-------------------------|-----------------|
| OFFICE TITLE                                                                        | COLUMN <b>E</b>         | PERSONAL CHOICE |
| FOR MEMBERSHIP TO THE BOARD OF FIRE COMMISSIONERS<br>THREE YEAR TERM (VOTE FOR TWO) | Dovid BENDER            | WRITE-IN        |
|                                                                                     | Larry S. "Levi" LOIGMAN | WRITE-IN        |
|                                                                                     | Harrison PFEFFER        |                 |

| SCHOOL BOARD ELECTION                                                                                        |                                             |                 |
|--------------------------------------------------------------------------------------------------------------|---------------------------------------------|-----------------|
| OFFICE TITLE                                                                                                 | COLUMN <b>F</b>                             | PERSONAL CHOICE |
| TOWNSHIP OF LAKEWOOD SCHOOL DISTRICT<br>MEMBER OF THE BOARD OF EDUCATION<br>THREE YEAR TERM (VOTE FOR THREE) | Samuel MELNIK<br>COMMON SENSE LEADERSHIP    | WRITE-IN        |
|                                                                                                              | Harriet GOLDBERG<br>COMMON SENSE LEADERSHIP | WRITE-IN        |
|                                                                                                              | NO PETITION FILED                           | WRITE-IN        |

| PUBLIC QUESTION TO BE VOTED UPON                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                              |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|
| <b>COUNTY QUESTION NO. 1</b><br><b>OCEAN COUNTY NATURAL LANDS TRUST FUND</b><br><br>Shall the Ocean County Natural Lands Trust Fund, which was approved and established by referendum in 1997, and amended by referendum in 2019 to allow for the acquisition, development and maintenance of lands for recreational and historical preservation purposes, increase its funded rate from 1.2 cents per \$100 of total County equalized real property valuation, to 2.2 cents per \$100 of total County equalized real property valuation?<br><br><b>INTERPRETIVE STATEMENT</b><br><br>This proposal shall increase the tax rate of the Ocean County Natural Lands Trust Fund by 1 cent in order to continue to appropriately support the costs of the Ocean County Natural Lands Trust Fund Program. The Trust Fund prioritizes the preservation of properties in order to preserve natural areas of open space, protect watersheds including groundwater recharge areas and drinking water sources, and the acquisition, development, and maintenance for recreational and historical preservation purposes.<br><br>A "YES" vote will permit the County to levy a maximum tax of 2.2 cents per \$100 of total County equalized real property valuation. This will be a 1 cent increase, the first and only increase to occur since the inception of the program. As an example, at a rate of 2.2 cents, the owner of a property assessed at \$100,000 would contribute a maximum of \$22 per year to the Trust Fund. | <div>Yes</div> <div>No</div> |

| PUBLIC QUESTION TO BE VOTED UPON                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                              |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|
| <b>PUBLIC QUESTION</b><br><br>Shall the membership of the Board of Education of the Lakewood School District be reduced from nine (9) members to seven (7) members by filling only one (1) of the three (3) Board member seats whose terms expire on December 31, 2026, resulting in a seven-member Board of Education effective January 1, 2027?<br><br><b>INTERPRETIVE STATEMENT</b><br><br>The Lakewood Board of Education currently consists of nine (9) elected members. Three (3) Board member terms are scheduled to expire on December 31, 2026.<br><br>If this question is approved by the voters, only one (1) of those three (3) expiring seats will be filled at the November 2026 election. The remaining two (2) seats will be eliminated, reducing the membership of the Board of Education from nine (9) members to seven (7) members effective January 1, 2027.<br><br>No current Board member will be removed from office prior to the expiration of his or her elected term. The Board will thereafter consist of seven (7) elected members serving in accordance with New Jersey law.<br><br>A "No" vote will maintain the current nine (9) member Board of Education. | <div>Yes</div> <div>No</div> |

Print Ballot

**INSTRUCTIONS FOR VOTING**

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**LAKEWOOD** - Municipal Bldg-Court Rm, 231 3rd St., Lakewood 08701  
**LAVALLETTE** - Upper Shores Library, 112 Jersey City Ave., Lavallette 08735  
**LITTLE EGG HARBOR** - Ocean County Library, 290 Mathistown Rd., Little Egg Harbor 08087  
**MANAHAWKIN** - OC Southern Resource Center-Nutrition Hall, 179 S Main St., Manahawkin 08050  
**MANCHESTER** - Ocean County Library, 21 Colonial Dr., Manchester 08759  
**TOMS RIVER** - Ocean County Library, 101 Washington St., Toms River 08753

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COMMISSIONER OF REGISTRATION  
COUNTY OF OCEAN  
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TOMS RIVER, NJ 08754-2006  
REGISTRATION SERVICE REQUESTED

|                          |  |
|--------------------------|--|
| Lakewood Township        |  |
| YOUR POLLING PLACE       |  |
| ACCESSIBLE POLLING PLACE |  |
| ASSISTANCE IS AVAILABLE  |  |

POSTMASTER: PLEASE DELIVER BY FRIDAY OCTOBER 23, 2026



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COUNTY  
OF  
OCEAN



*John P. Kelly*  
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County Clerk

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**4TH CONGRESSIONAL DISTRICT**  
**POLLS OPEN BETWEEN 6:00 A.M. AND 8:00 P.M.**

**Borough of Lavallette**

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**OFFICIAL GENERAL ELECTION BALLOT**

**T**  
Text Size

**O**  
Contrast

Language

**?**  
Help

**X**  
Quit

| OFFICE TITLE                                                                          | REPUBLICAN COLUMN <b>A</b>                        | DEMOCRATIC COLUMN <b>B</b>                | NOMINATION BY PETITION COLUMN <b>C</b>                   | NOMINATION BY PETITION COLUMN <b>D</b>                     | PERSONAL CHOICE |
|---------------------------------------------------------------------------------------|---------------------------------------------------|-------------------------------------------|----------------------------------------------------------|------------------------------------------------------------|-----------------|
| MEMBER OF THE UNITED STATES SENATE<br><small>SIX YEAR TERM (VOTE FOR ONE)</small>     | Justin MURPHY<br><small>REPUBLICAN</small>        | Cory BOOKER<br><small>DEMOCRATIC</small>  | Veronica FERNANDEZ<br><small>END THE CORRUPTION!</small> | Joanne KUNIANSKY<br><small>SOCIALIST WORKERS PARTY</small> | WRITE-IN        |
| MEMBER OF THE HOUSE OF REPRESENTATIVES<br><small>TWO YEAR TERM (VOTE FOR ONE)</small> | Christopher H. SMITH<br><small>REPUBLICAN</small> | Rachel PEACE<br><small>DEMOCRATIC</small> |                                                          |                                                            | WRITE-IN        |
| MEMBER OF THE BOARD OF COMMISSIONERS<br><small>THREE YEAR TERM (VOTE FOR ONE)</small> | Frank SADEGHI<br><small>REPUBLICAN</small>        | Kia C. PHUA<br><small>DEMOCRATIC</small>  |                                                          |                                                            | WRITE-IN        |
| MAYOR<br><small>FOUR YEAR TERM (VOTE FOR ONE)</small>                                 | Walter G. LaCICERO<br><small>REPUBLICAN</small>   | NO NOMINATION MADE                        |                                                          |                                                            | WRITE-IN        |
| MEMBER OF COUNCIL<br><small>THREE YEAR TERM (VOTE FOR TWO)</small>                    | Anita ZALOM<br><small>REPUBLICAN</small>          | NO NOMINATION MADE                        |                                                          |                                                            | WRITE-IN        |
|                                                                                       | David FINTER<br><small>REPUBLICAN</small>         | NO NOMINATION MADE                        |                                                          |                                                            | WRITE-IN        |

| SCHOOL BOARD ELECTION                                                                                                                 |                                                        |                 |
|---------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|-----------------|
| OFFICE TITLE                                                                                                                          | COLUMN <b>E</b>                                        | PERSONAL CHOICE |
| BOROUGH OF LAVALLETTE<br>SCHOOL DISTRICT<br>MEMBER OF THE BOARD OF EDUCATION<br><small>THREE YEAR TERM (VOTE FOR TWO)</small>         | Matthew SCHLOSSER                                      | WRITE-IN        |
|                                                                                                                                       | Steven SHOHF1                                          | WRITE-IN        |
| BOROUGH OF LAVALLETTE<br>SCHOOL DISTRICT<br>MEMBER OF THE BOARD OF EDUCATION<br><small>ONE YEAR UNEXPIRED TERM (VOTE FOR ONE)</small> | Carly LaCICERO<br><small>ANCHORED IN EDUCATION</small> | WRITE-IN        |
|                                                                                                                                       |                                                        |                 |

**PUBLIC QUESTION TO BE VOTED UPON**

**COUNTY QUESTION NO. 1**

**OCEAN COUNTY NATURAL LANDS TRUST FUND**

Shall the Ocean County Natural Lands Trust Fund, which was approved and established by referendum in 1997, and amended by referendum in 2019 to allow for the acquisition, development and maintenance of lands for recreational and historical preservation purposes, increase its funded rate from 1.2 cents per \$100 of total County equalized real property valuation, to 2.2 cents per \$100 of total County equalized real property valuation?

**INTERPRETIVE STATEMENT**

This proposal shall increase the tax rate of the Ocean County Natural Lands Trust Fund by 1 cent in order to continue to appropriately support the costs of the Ocean County Natural Lands Trust Fund Program. The Trust Fund prioritizes the preservation of properties in order to preserve natural areas of open space, protect watersheds including groundwater recharge areas and drinking water sources, and the acquisition, development, and maintenance for recreational and Historical preservation purposes.

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Yes

No

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COMMISSIONER OF REGISTRATION  
COUNTY OF OCEAN  
PO BOX 2006  
TOMS RIVER, NJ 08754-2006

REGISTRATION SERVICE REQUESTED

**YOUR POLLING PLACE**  
ACCESSIBLE  
POLLING PLACE

Lavallette Borough

COUNTY  
OF  
OCEAN



*John P. Kelly*  
**JOHN P. KELLY**  
County Clerk

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## OFFICIAL GENERAL ELECTION COUNTY OF OCEAN NOVEMBER 3, 2026

2ND CONGRESSIONAL DISTRICT

POLLS OPEN BETWEEN 6:00 A.M. AND 8:00 P.M.

Township of Little Egg Harbor

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## OFFICIAL GENERAL ELECTION BALLOT

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Text Size

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Language

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Help

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Quit

| OFFICE TITLE                                                           | REPUBLICAN COLUMN <b>A</b>             | DEMOCRATIC COLUMN <b>B</b>   | NOMINATION BY PETITION COLUMN <b>C</b>    | NOMINATION BY PETITION COLUMN <b>D</b>      | PERSONAL CHOICE |
|------------------------------------------------------------------------|----------------------------------------|------------------------------|-------------------------------------------|---------------------------------------------|-----------------|
| MEMBER OF THE UNITED STATES SENATE<br>SIX YEAR TERM (VOTE FOR ONE)     | Justin MURPHY<br>REPUBLICAN            | Cory BOOKER<br>DEMOCRATIC    | Veronica FERNANDEZ<br>END THE CORRUPTION! | Joanne KUNIANSKY<br>SOCIALIST WORKERS PARTY | WRITE-IN        |
| MEMBER OF THE HOUSE OF REPRESENTATIVES<br>TWO YEAR TERM (VOTE FOR ONE) | Jeff VAN DREW<br>REPUBLICAN            | Zack MULLOCK<br>DEMOCRATIC   | Ramon MORA, JR.<br>PUT PEOPLE FIRST       |                                             | WRITE-IN        |
| MEMBER OF THE BOARD OF COMMISSIONERS<br>THREE YEAR TERM (VOTE FOR ONE) | Frank SADEGHI<br>REPUBLICAN            | Kia C. PHUA<br>DEMOCRATIC    |                                           |                                             | WRITE-IN        |
| MEMBER OF THE TOWNSHIP COMMITTEE<br>THREE YEAR TERM (VOTE FOR TWO)     | John KEHM<br>REPUBLICAN                | Leah POINSETT<br>DEMOCRATIC  |                                           |                                             | WRITE-IN        |
|                                                                        | Suzanne A. MUSTO-CARRARA<br>REPUBLICAN | Gabriel FRANCO<br>DEMOCRATIC |                                           |                                             | WRITE-IN        |

| REGIONAL SCHOOL BOARD ELECTION                                                                                                                      |                                         |                 |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|-----------------|
| OFFICE TITLE                                                                                                                                        | COLUMN <b>E</b>                         | PERSONAL CHOICE |
| PINELANDS REGIONAL SCHOOL DISTRICT<br>(TOWNSHIP OF LITTLE EGG HARBOR)<br>MEMBER OF THE BOARD OF EDUCATION<br>THREE YEAR TERM (VOTE FOR ONE)         | Stephanie JOHNSON<br>CUT WASTE, EDUCATE | WRITE-IN        |
|                                                                                                                                                     |                                         |                 |
| PINELANDS REGIONAL SCHOOL DISTRICT<br>(TOWNSHIP OF LITTLE EGG HARBOR)<br>MEMBER OF THE BOARD OF EDUCATION<br>TWO YEAR UNEXPIRED TERM (VOTE FOR ONE) | NO PETITION FILED                       | WRITE-IN        |
|                                                                                                                                                     |                                         |                 |

| LOCAL SCHOOL BOARD ELECTION                                                                                            |                                                       |                 |
|------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|-----------------|
| OFFICE TITLE                                                                                                           | COLUMN <b>F</b>                                       | PERSONAL CHOICE |
| TOWNSHIP OF LITTLE EGG HARBOR<br>SCHOOL DISTRICT<br>MEMBER OF THE BOARD OF EDUCATION<br>THREE YEAR TERM (VOTE FOR ONE) | Dennis S. O'KEEFE<br>STUDENTS, COMMUNITY, ACHIEVEMENT | WRITE-IN        |
|                                                                                                                        |                                                       |                 |

### PUBLIC QUESTION TO BE VOTED UPON

#### COUNTY QUESTION NO. 1

##### OCEAN COUNTY NATURAL LANDS TRUST FUND

Shall the Ocean County Natural Lands Trust Fund, which was approved and established by referendum in 1997, and amended by referendum in 2019 to allow for the acquisition, development and maintenance of lands for recreational and historical preservation purposes, increase its funded rate from 1.2 cents per \$100 of total County equalized real property valuation, to 2.2 cents per \$100 of total County equalized real property valuation?

#### INTERPRETIVE STATEMENT

This proposal shall increase the tax rate of the Ocean County Natural Lands Trust Fund by 1 cent in order to continue to appropriately support the costs of the Ocean County Natural Lands Trust Fund Program. The Trust Fund prioritizes the preservation of properties in order to preserve natural areas of open space, protect watersheds including groundwater recharge areas and drinking water sources, and the acquisition, development, and maintenance for recreational and historical preservation purposes.

A "YES" vote will permit the County to levy a maximum tax of 2.2 cents per \$100 of total County equalized real property valuation. This will be a 1 cent increase, the first and only increase to occur since the inception of the program. As an example, at a rate of 2.2 cents, the owner of a property assessed at \$100,000 would contribute a maximum of \$22 per year to the Trust Fund.

Yes

No

Print Ballot

### INSTRUCTIONS FOR VOTING

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BERKELEY - Ocean County Library,  
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JACKSON - Ocean County Library,  
2 Jackson Drive, Jackson 08527

LACEY - (Former Knights of Columbus Bldg.)  
Lacey Community Center,  
Room C, 15 E Lacey Rd., Lacey 08731

LAKEWOOD - Municipal Bldg-Court Rm,  
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LAVALLETTE - Upper Shores Library,  
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MANAHAWKIN - OC Southern Resource Center-  
Nutrition Hall, 179 S Main St., Manahawkin 08050

MANCHESTER - Ocean County Library,  
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TOMS RIVER - Ocean County Library,  
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Non-Profit Org.  
U.S. POSTAGE  
PAID  
Toms River, N.J.  
08753  
Permit No. 13



POSTMASTER:  
PLEASE DELIVER BY FRIDAY OCTOBER 23, 2026

Official General Election  
Sample Ballot

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COMMISSIONER OF REGISTRATION  
COUNTY OF OCEAN  
PO BOX 2006  
TOMS RIVER, NJ 08754-2006

RETURN SERVICE REQUESTED

YOUR POLLING PLACE  
ACCESSIBLE  
POLLING PLACE

Little Egg Harbor Township



*John P. Kelly*  
**JOHN P. KELLY**  
County Clerk

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## OFFICIAL GENERAL ELECTION COUNTY OF OCEAN NOVEMBER 3, 2026

2ND CONGRESSIONAL DISTRICT

POLLS OPEN BETWEEN 6:00 A.M. AND 8:00 P.M.

Township of Long Beach

### IMPORTANT ! ATTENTION VOTERS !

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[www.facebook.com/oceancountyclerk](https://www.facebook.com/oceancountyclerk)

## OFFICIAL GENERAL ELECTION BALLOT

T  
Text Size

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Contrast

A  
Language

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Help

X  
Quit

| OFFICE TITLE                                                                          | REPUBLICAN COLUMN <b>A</b>                 | DEMOCRATIC COLUMN <b>B</b>                | NOMINATION BY PETITION COLUMN <b>C</b>                   | NOMINATION BY PETITION COLUMN <b>D</b>                     | PERSONAL CHOICE |
|---------------------------------------------------------------------------------------|--------------------------------------------|-------------------------------------------|----------------------------------------------------------|------------------------------------------------------------|-----------------|
| MEMBER OF THE UNITED STATES SENATE<br><small>SIX YEAR TERM (VOTE FOR ONE)</small>     | Justin MURPHY<br><small>REPUBLICAN</small> | Cory BOOKER<br><small>DEMOCRATIC</small>  | Veronica FERNANDEZ<br><small>END THE CORRUPTION!</small> | Joanne KUNIAISKY<br><small>SOCIALIST WORKERS PARTY</small> | WRITE-IN        |
| MEMBER OF THE HOUSE OF REPRESENTATIVES<br><small>TWO YEAR TERM (VOTE FOR ONE)</small> | Jeff VAN DREW<br><small>REPUBLICAN</small> | Zack MULLOCK<br><small>DEMOCRATIC</small> | Ramon MORA, JR.<br><small>PUT PEOPLE FIRST</small>       |                                                            | WRITE-IN        |
| MEMBER OF THE BOARD OF COMMISSIONERS<br><small>THREE YEAR TERM (VOTE FOR ONE)</small> | Frank SADEGHI<br><small>REPUBLICAN</small> | Kia C. PHUA<br><small>DEMOCRATIC</small>  |                                                          |                                                            | WRITE-IN        |

| SCHOOL BOARD ELECTION                                                                                                                                           |                                                                       |                 |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|-----------------|
| OFFICE TITLE                                                                                                                                                    | COLUMN <b>E</b>                                                       | PERSONAL CHOICE |
| LONG BEACH ISLAND CONSOLIDATED SCHOOL DISTRICT<br>(TOWNSHIP OF LONG BEACH)<br>MEMBER OF THE BOARD OF EDUCATION<br><small>THREE YEAR TERM (VOTE FOR ONE)</small> | Danielle R.W. HAGLER<br><small>EDUCATE. COMMUNICATE. DELIVER.</small> | WRITE-IN        |
|                                                                                                                                                                 |                                                                       |                 |

### PUBLIC QUESTION TO BE VOTED UPON

#### COUNTY QUESTION NO. 1

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Yes

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Long Beach Township



COMMISSIONER OF REGISTRATION  
COUNTY OF OCEAN  
PO BOX 2006  
TOMS RIVER, NJ 08754-2006

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Sample Ballot

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Non-Profit Org.  
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*John P. Kelly*  
**JOHN P. KELLY**  
County Clerk

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## OFFICIAL GENERAL ELECTION COUNTY OF OCEAN NOVEMBER 3, 2026

4TH CONGRESSIONAL DISTRICT

POLLS OPEN BETWEEN 6:00 A.M. AND 8:00 P.M.

Township of Manchester

### IMPORTANT ! ATTENTION VOTERS !

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## OFFICIAL GENERAL ELECTION BALLOT

T  
Text Size

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Contrast

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Language

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Help

X  
Quit

| OFFICE TITLE                                                           | REPUBLICAN COLUMN <b>A</b>         | DEMOCRATIC COLUMN <b>B</b> | NOMINATION BY PETITION COLUMN <b>C</b>    | NOMINATION BY PETITION COLUMN <b>D</b>       | PERSONAL CHOICE |
|------------------------------------------------------------------------|------------------------------------|----------------------------|-------------------------------------------|----------------------------------------------|-----------------|
| MEMBER OF THE UNITED STATES SENATE<br>SIX YEAR TERM (VOTE FOR ONE)     | Justin MURPHY<br>REPUBLICAN        | Cory BOOKER<br>DEMOCRATIC  | Veronica FERNANDEZ<br>END THE CORRUPTION! | Joanne KUNIAANSKY<br>SOCIALIST WORKERS PARTY | WRITE-IN        |
| MEMBER OF THE HOUSE OF REPRESENTATIVES<br>TWO YEAR TERM (VOTE FOR ONE) | Christopher H. SMITH<br>REPUBLICAN | Rachel PEACE<br>DEMOCRATIC |                                           |                                              | WRITE-IN        |
| MEMBER OF THE BOARD OF COMMISSIONERS<br>THREE YEAR TERM (VOTE FOR ONE) | Frank SADEGHI<br>REPUBLICAN        | Kia C. PHUA<br>DEMOCRATIC  |                                           |                                              | WRITE-IN        |

| MANCHESTER TOWNSHIP MUNICIPAL ELECTION |                                                                            |                 |
|----------------------------------------|----------------------------------------------------------------------------|-----------------|
| OFFICE TITLE                           | COLUMN <b>E</b>                                                            | PERSONAL CHOICE |
| MAYOR<br>FOUR YEAR TERM (VOTE FOR ONE) | Kenneth SEDA<br><small>INDEPENDENT LEADERSHIP ACCOUNTABLE TO YOU</small>   | WRITE-IN        |
|                                        | Mariah L. PROKOP<br><small>TRANSPARENT, STRAIGHTFORWARD LEADERSHIP</small> |                 |
|                                        | Joseph T. HANKINS<br><small>THE RIGHT CHOICE FOR MANCHESTER</small>        |                 |

| MANCHESTER TOWNSHIP MUNICIPAL ELECTION             |                                                                           |                 |
|----------------------------------------------------|---------------------------------------------------------------------------|-----------------|
| OFFICE TITLE                                       | COLUMN <b>F</b>                                                           | PERSONAL CHOICE |
| MEMBER OF COUNCIL<br>FOUR YEAR TERM (VOTE FOR TWO) | Sandra L. GRAVATT-DRAKE<br><small>THE RIGHT CHOICE FOR MANCHESTER</small> | WRITE-IN        |
|                                                    | Judith L. NOONAN<br><small>PROVEN, PRESENT, FOR MANCHESTER</small>        | WRITE-IN        |

| SCHOOL BOARD ELECTION                                                                                             |                                                          |                 |
|-------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|-----------------|
| OFFICE TITLE                                                                                                      | COLUMN <b>G</b>                                          | PERSONAL CHOICE |
| TOWNSHIP OF MANCHESTER<br>SCHOOL DISTRICT<br>MEMBER OF THE BOARD OF EDUCATION<br>THREE YEAR TERM (VOTE FOR THREE) | Laura WINGLER<br><small>PUTTING KIDS FIRST</small>       | WRITE-IN        |
|                                                                                                                   | Gloria ADKINSON<br><small>PUTTING KIDS FIRST</small>     | WRITE-IN        |
|                                                                                                                   | PaulaAnn FAZIO<br><small>PUTTING KIDS FIRST</small>      | WRITE-IN        |
|                                                                                                                   | Timothy POSS<br><small>MANCHESTER KIDS FIRST</small>     |                 |
|                                                                                                                   | Paula NOWAKOWSKI<br><small>MANCHESTER KIDS FIRST</small> |                 |
|                                                                                                                   | Steven GIORDANO<br><small>MANCHESTER KIDS FIRST</small>  |                 |

| PUBLIC QUESTION TO BE VOTED UPON                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                              |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|
| <b>COUNTY QUESTION NO. 1</b><br><b>OCEAN COUNTY NATURAL LANDS TRUST FUND</b><br><br>Shall the Ocean County Natural Lands Trust Fund, which was approved and established by referendum in 1997, and amended by referendum in 2019 to allow for the acquisition, development and maintenance of lands for recreational and historical preservation purposes, increase its funded rate from 1.2 cents per \$100 of total County equalized real property valuation, to 2.2 cents per \$100 of total County equalized real property valuation?<br><br><b>INTERPRETIVE STATEMENT</b><br><br>This proposal shall increase the tax rate of the Ocean County Natural Lands Trust Fund by 1 cent in order to continue to appropriately support the costs of the Ocean County Natural Lands Trust Fund Program. The Trust Fund prioritizes the preservation of properties in order to preserve natural areas of open space, protect watersheds including groundwater recharge areas and drinking water sources, and the acquisition, development, and maintenance for recreational and historical preservation purposes.<br><br>A "YES" vote will permit the County to levy a maximum tax of 2.2 cents per \$100 of total County equalized real property valuation. This will be a 1 cent increase, the first and only increase to occur since the inception of the program. As an example, at a rate of 2.2 cents, the owner of a property assessed at \$100,000 would contribute a maximum of \$22 per year to the Trust Fund. | <div>Yes</div> <div>No</div> |

Print Ballot

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COMMISSIONER OF REGISTRATION  
COUNTY OF OCEAN  
PO BOX 2006  
TOMS RIVER, NJ 08754-2006  
RETURN SERVICE REQUESTED



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Non-Profit Org.  
U.S. POSTAGE  
PAID  
Toms River, N.J.  
08753  
Permit No. 13



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**OFFICIAL GENERAL ELECTION COUNTY OF OCEAN NOVEMBER 3, 2026**  
**4TH CONGRESSIONAL DISTRICT**  
**POLLS OPEN BETWEEN 6:00 A.M. AND 8:00 P.M.**

**Borough of Mantoloking**

**IMPORTANT ! ATTENTION VOTERS !**

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**OFFICIAL GENERAL ELECTION BALLOT**

**T**  
Text Size

**O**  
Contrast

Language

**?**  
Help

**X**  
Quit

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| MEMBER OF THE UNITED STATES SENATE<br>SIX YEAR TERM (VOTE FOR ONE)     | Justin MURPHY<br>REPUBLICAN        | Cory BOOKER<br>DEMOCRATIC  | Veronica FERNANDEZ<br>END THE CORRUPTION! | Joanne KUNIANSKY<br>SOCIALIST WORKERS PARTY | WRITE-IN        |
| MEMBER OF THE HOUSE OF REPRESENTATIVES<br>TWO YEAR TERM (VOTE FOR ONE) | Christopher H. SMITH<br>REPUBLICAN | Rachel PEACE<br>DEMOCRATIC |                                           |                                             | WRITE-IN        |
| MEMBER OF THE BOARD OF COMMISSIONERS<br>THREE YEAR TERM (VOTE FOR ONE) | Frank SADEGHI<br>REPUBLICAN        | Kia C. PHUA<br>DEMOCRATIC  |                                           |                                             | WRITE-IN        |
| MAYOR<br>FOUR YEAR TERM (VOTE FOR ONE)                                 | E. Laurence WHITE<br>REPUBLICAN    | NO NOMINATION MADE         |                                           |                                             | WRITE-IN        |
|                                                                        | Anthony AMARANTE<br>REPUBLICAN     | NO NOMINATION MADE         |                                           |                                             | WRITE-IN        |
| MEMBER OF COUNCIL<br>THREE YEAR TERM (VOTE FOR TWO)                    | George S. DIEHL, III<br>REPUBLICAN | NO NOMINATION MADE         |                                           |                                             | WRITE-IN        |

| SCHOOL BOARD ELECTION                                                                                                                                |                                           |                 |
|------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|-----------------|
| OFFICE TITLE                                                                                                                                         | COLUMN <b>E</b>                           | PERSONAL CHOICE |
| BOROUGH OF POINT PLEASANT BEACH<br>SCHOOL DISTRICT<br>(BOROUGH OF MANTOLOKING)<br>MEMBER OF THE BOARD OF EDUCATION<br>THREE YEAR TERM (VOTE FOR ONE) | Scott LEE<br>STUDENTS, FAMILIES, TEACHERS | Write-in        |
|                                                                                                                                                      |                                           |                 |

**PUBLIC QUESTION TO BE VOTED UPON**

**COUNTY QUESTION NO. 1**

**OCEAN COUNTY NATURAL LANDS TRUST FUND**

Shall the Ocean County Natural Lands Trust Fund, which was approved and established by referendum in 1997, and amended by referendum in 2019 to allow for the acquisition, development and maintenance of lands for recreational and historical preservation purposes, increase its funded rate from 1.2 cents per \$100 of total County equalized real property valuation, to 2.2 cents per \$100 of total County equalized real property valuation?

**INTERPRETIVE STATEMENT**

This proposal shall increase the tax rate of the Ocean County Natural Lands Trust Fund by 1 cent in order to continue to appropriately support the costs of the Ocean County Natural Lands Trust Fund Program. The Trust Fund prioritizes the preservation of properties in order to preserve natural areas of open space, protect watersheds including groundwater recharge areas and drinking water sources, and the acquisition, development, and maintenance for recreational and historical preservation purposes.

A "YES" vote will permit the County to levy a maximum tax of 2.2 cents per \$100 of total County equalized real property valuation. This will be a 1 cent increase, the first and only increase to occur since the inception of the program. As an example, at a rate of 2.2 cents, the owner of a property assessed at \$100,000 would contribute a maximum of \$22 per year to the Trust Fund.

Yes

No

Print Ballot

**INSTRUCTIONS FOR VOTING**

- The Board Worker will hand you a ballot card and a voting authority: DO NOT FOLD THE BALLOT CARD. Take the card to the voting machine and insert with the cut side to the top right.
- A language selection appears on the screen, follow the prompts by touching the screen for English or Spanish.
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- To vote for a person whose name is not shown, touch the "WRITE IN" box in the "PERSONAL CHOICE" column and type in the candidate's name on the keyboard shown on the screen. Touch "ACCEPT".
- Review all selections on the ballot screen. To make a change, touch the contest (name of candidate) and make a selection.
- Touch "PRINT BALLOT". A pop-up window will be displayed giving you the options to either "PRINT" or "RETURN TO BALLOT".
- Touch "PRINT" if you want to continue casting your vote.
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BEFORE ENTERING THE MACHINE, IF YOU HAVE ANY QUESTIONS ABOUT VOTING, ASK THE POLL WORKER.

**TEN EARLY VOTING LOCATIONS IN OCEAN COUNTY**

**BERKELEY** - Ocean County Library,  
30 Station Rd., Bayville 08721

**BRICK** - Ocean County Library,  
301 Chambersbridge Rd., Brick 08723

**JACKSON** - Ocean County Library,  
2 Jackson Drive, Jackson 08527

**LACEY** - (Former Knights of Columbus Bldg.)  
Lacey Community Center,  
Room C, 15 E Lacey Rd., Lacey 08731

**LAKEWOOD** - Municipal Bldg-Court Rm,  
231 3rd St., Lakewood 08701

**LAVALLETTE** - Upper Shores Library,  
112 Jersey City Ave., Lavallette 08735

**LITTLE EGG HARBOR** - Ocean County Library,  
290 Mathistown Rd., Little Egg Harbor 08087

**MANAHAWKIN** - OC Southern Resource Center-  
Nutrition Hall, 179 S Main St., Manahawkin 08050

**MANCHESTER** - Ocean County Library,  
21 Colonial Dr., Manchester 08759

**TOMS RIVER** - Ocean County Library,  
101 Washington St., Toms River 08753

**IF YOU VOTED BY MAIL HERE ARE THE OCEAN COUNTY BALLOT DROP BOX LOCATIONS:**

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Lacey Library - 10 E. Lacey Road, Forked River

Lavallette Library (Upper Shores) - 112 Jersey City Avenue, Lavallette

Little Egg Harbor Library - 290 Mathistown Road, Little Egg Harbor

Long Beach Island Library - 217 S. Central Avenue, Surf City

Manchester Library - 21 Colonial Drive, Manchester

Northern Resource Center - 225 4th Street, Lakewood

Ocean County Parking Garage - 3rd Floor, Madison Avenue, Toms River

Ocean County Career Center (formerly known as the PIC Building)  
- 1959 Route 9, Toms River

Plumsted Library - 119 Evergreen Road, New Egypt

Point Pleasant Borough Library - 834 Beaver Dam Road, Point Pleasant

Southern Resource Center - 179 South Main Street, Manahawkin

Toms River Library - 101 Washington Street, Toms River

Ocean County Courthouse - 118 Washington Street, Toms River

Waretown Library- 112 Main Street, Waretown

Whiting Reading Center/Library - 400 Lacey Road, Suite 5, Whiting

Non-Profit Org.  
U.S. POSTAGE  
PAID  
Toms River, N.J.  
08753  
Permit No. 13



POSTMASTER:  
PLEASE DELIVER BY FRIDAY OCTOBER 23, 2026

**Official General Election  
Sample Ballot**

"In cases where the sample ballot is to be sent to an addressee who does not receive his mail by delivery to his home or through first class delivery, it not delivered within five days return to the Commissioner of Registration and in all other cases, it not delivered within two days return to the Commissioner of Registration."

COMMISSIONER OF REGISTRATION  
COUNTY OF OCEAN  
PO BOX 2006  
TOMS RIVER, NJ 08754-2006

RETURN SERVICE REQUESTED

**YOUR POLLING PLACE**  
ACCESSIBLE  
POLLING PLACE

Mantoloking Borough



*John P. Kelly*  
**JOHN P. KELLY**  
County Clerk

THIS BALLOT CANNOT BE VOTED. IT IS A SAMPLE COPY OF THE OFFICIAL GENERAL ELECTION BALLOT USED ON ELECTION DAY.

**OFFICIAL GENERAL ELECTION COUNTY OF OCEAN NOVEMBER 3, 2026**  
**2ND CONGRESSIONAL DISTRICT**  
**POLLS OPEN BETWEEN 6:00 A.M. AND 8:00 P.M.**

**Township of Ocean**

**IMPORTANT ! ATTENTION VOTERS !**

FAMILIARIZE YOURSELF WITH THIS BALLOT AND INSTRUCTIONS. IT WILL ASSIST YOU IN VOTING, AND SAVE TIME ON ELECTION DAY. ALL VOTERS WHO CAN, SHOULD VOTE EARLY IN THE DAY AND THUS AVOID THE POSSIBILITY OF CONGESTION AND INCONVENIENCE TO THEMSELVES AND OTHERS NEAR THE CLOSE OF THE POLLS.

**IMPORTANT! ATTENTION VOTERS! IN-PERSON-EARLY VOTING IS AN OPTION - STARTS SATURDAY OCTOBER 24 THRU SUNDAY NOVEMBER 1**

Hours for early voting are Monday through Saturday, 10AM to 8PM and Sunday 10AM to 6PM. It doesn't matter where you live in Ocean County - registered voters can go to any of the 10 sites and conveniently cast your ballot on a voting machine.

ADDITIONAL VOTER INFORMATION WILL BE AVAILABLE IN ALL POLLING LOCATIONS OR VISIT:  
[www.elections.nj.gov](http://www.elections.nj.gov)  
[www.oceancountyclerk.com](http://www.oceancountyclerk.com)  
 [www.facebook.com/oceancountyclerk](https://www.facebook.com/oceancountyclerk)

**OFFICIAL GENERAL ELECTION BALLOT**

**T**  
Text Size

**O**  
Contrast

Language

**?**  
Help

**X**  
Quit

| OFFICE TITLE                                                           | REPUBLICAN COLUMN <b>A</b>         | DEMOCRATIC COLUMN <b>B</b>      | NOMINATION BY PETITION COLUMN <b>C</b>    | NOMINATION BY PETITION COLUMN <b>D</b>      | PERSONAL CHOICE |
|------------------------------------------------------------------------|------------------------------------|---------------------------------|-------------------------------------------|---------------------------------------------|-----------------|
| MEMBER OF THE UNITED STATES SENATE<br>SIX YEAR TERM (VOTE FOR ONE)     | Justin MURPHY<br>REPUBLICAN        | Cory BOOKER<br>DEMOCRATIC       | Veronica FERNANDEZ<br>END THE CORRUPTION! | Joanne KUNIANSKY<br>SOCIALIST WORKERS PARTY | WRITE-IN        |
| MEMBER OF THE HOUSE OF REPRESENTATIVES<br>TWO YEAR TERM (VOTE FOR ONE) | Jeff VAN DREW<br>REPUBLICAN        | Zack MULLOCK<br>DEMOCRATIC      | Ramon MORA, JR.<br>PUT PEOPLE FIRST       |                                             | WRITE-IN        |
| MEMBER OF THE BOARD OF COMMISSIONERS<br>THREE YEAR TERM (VOTE FOR ONE) | Frank SADEGHI<br>REPUBLICAN        | Kia C. PHUA<br>DEMOCRATIC       |                                           |                                             | WRITE-IN        |
| MEMBER OF THE TOWNSHIP COMMITTEE<br>THREE YEAR TERM (VOTE FOR ONE)     | Kenneth BAULDERSTONE<br>REPUBLICAN | Janet E. BUCCELLA<br>DEMOCRATIC |                                           |                                             | WRITE-IN        |

| SCHOOL BOARD ELECTION                                                                                              |                                                |                 |
|--------------------------------------------------------------------------------------------------------------------|------------------------------------------------|-----------------|
| OFFICE TITLE                                                                                                       | COLUMN <b>E</b>                                | PERSONAL CHOICE |
| TOWNSHIP OF OCEAN<br>SCHOOL DISTRICT<br>MEMBER OF THE BOARD OF EDUCATION<br>THREE YEAR TERM (VOTE FOR TWO)         | Patricia FUCHS<br>ACCOUNTABILITY AND INTEGRITY | WRITE-IN        |
|                                                                                                                    | Kelly A. ZUZIC<br>BUILDING BRIGHT FUTURES      | WRITE-IN        |
| TOWNSHIP OF OCEAN<br>SCHOOL DISTRICT<br>MEMBER OF THE BOARD OF EDUCATION<br>ONE YEAR UNEXPIRED TERM (VOTE FOR ONE) | NO PETITION FILED                              | WRITE-IN        |
|                                                                                                                    |                                                |                 |

| PUBLIC QUESTION TO BE VOTED UPON                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                              |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|
| <b>COUNTY QUESTION NO. 1</b><br><b>OCEAN COUNTY NATURAL LANDS TRUST FUND</b><br><br>Shall the Ocean County Natural Lands Trust Fund, which was approved and established by referendum in 1997, and amended by referendum in 2019 to allow for the acquisition, development and maintenance of lands for recreational and historical preservation purposes, increase its funded rate from 1.2 cents per \$100 of total County equalized real property valuation, to 2.2 cents per \$100 of total County equalized real property valuation?<br><br><b>INTERPRETIVE STATEMENT</b><br><br>This proposal shall increase the tax rate of the Ocean County Natural Lands Trust Fund by 1 cent in order to continue to appropriately support the costs of the Ocean County Natural Lands Trust Fund Program. The Trust Fund prioritizes the preservation of properties in order to preserve natural areas of open space, protect watersheds including groundwater recharge areas and drinking water sources, and the acquisition, development, and maintenance for recreational and historical preservation purposes.<br><br>A "YES" vote will permit the County to levy a maximum tax of 2.2 cents per \$100 of total County equalized real property valuation. This will be a 1 cent increase, the first and only increase to occur since the inception of the program. As an example, at a rate of 2.2 cents, the owner of a property assessed at \$100,000 would contribute a maximum of \$22 per year to the Trust Fund. | <div>Yes</div> <div>No</div> |

| PUBLIC QUESTION TO BE VOTED UPON                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                              |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|
| <b>BOND PROPOSAL QUESTION</b><br><br>The Board of Education of the Township of Ocean in the County of Ocean, New Jersey (the "Board") is authorized to: (a) undertake various renovations, upgrades, and improvements at Frederic A. Priff School, including but not limited to the replacement of roofing, upgrades and improvements to the existing emergency generator, and various mechanical and HVAC improvements and upgrades, including acquisition and installation of any related fixtures, equipment, and any site work; (b) undertake various renovations, upgrades, and improvements at Waretown Elementary School, including but not limited to the replacement of roofing, upgrades and improvements to the existing emergency generator and to the fire alarm system, various mechanical and HVAC improvements and upgrades, including acquisition and installation of any related fixtures, equipment, and any site work; (c) appropriate \$12,729,600 for such improvements; and (d) issue bonds in an amount not to exceed \$12,729,600.<br><br>The final eligible costs for the projects approved by the New Jersey Commissioner of Education are \$12,729,600 (consisting of \$5,929,300 for Frederic A. Priff School and \$6,800,300 for Waretown Elementary School). The projects include \$0 for school facility construction elements in addition to the facilities efficiency standards developed by the Commissioner of Education or not otherwise eligible for State support pursuant to N.J.S.A. 18A:75-5(g). The State debt service aid percentage is 40% of the annual debt service due with respect to the final eligible costs of the projects. The Board of Education is authorized to transfer funds among the projects approved at this election.<br><br>Do you approve this Bond Proposal Question? | <div>Yes</div> <div>No</div> |

Print Ballot

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**LACEY** - (Former Knights of Columbus Bldg.)  
Lacey Community Center,  
Room C, 15 E Lacey Rd., Lacey 08731  
  
**LAKEWOOD** - Municipal Bldg-Court Rm,  
231 3rd St., Lakewood 08701  
  
**LAVALLETTE** - Upper Shores Library,  
112 Jersey City Ave., Lavallette 08735  
  
**LITTLE EGG HARBOR** - Ocean County Library,  
290 Mathistown Rd., Little Egg Harbor 08087  
  
**MANAHAWKIN** - OC Southern Resource Center-  
Nutrition Hall, 179 S Main St., Manahawkin 08050  
  
**MANCHESTER** - Ocean County Library,  
21 Colonial Dr., Manchester 08759  
  
**TOMS RIVER** - Ocean County Library,  
101 Washington St., Toms River 08753

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**Ocean County Courthouse** - 118 Washington Street, Toms River  
  
**Waretown Library** - 112 Main Street, Waretown  
  
**Whiting Reading Center/Library** - 400 Lacey Road, Suite 5, Whiting

Non-Profit Org.  
U.S. POSTAGE  
PAID  
Toms River, N.J.  
08753  
Permit No. 13



POSTMASTER:  
PLEASE DELIVER BY FRIDAY OCTOBER 23, 2026

|                                                                                                                               |  |
|-------------------------------------------------------------------------------------------------------------------------------|--|
| Ocean Township                                                                                                                |  |
| YOUR POLLING PLACE                                                                                                            |  |
| ACCESSIBLE POLLING PLACE                                                                                                      |  |
| ASSISTANCE IS AVAILABLE                                                                                                       |  |
| COMMISSIONER OF REGISTRATION<br>COUNTY OF OCEAN<br>PO BOX 2006<br>TOMS RIVER, NJ 08754-2006<br>REGISTRATION SERVICE REQUESTED |  |

"In cases where the sample ballot is to be sent to an addressee who does not receive his mail by delivery to his home or through first class delivery, if not delivered within two days return to the Commissioner of Registration and in all other cases, if not delivered within two days return to the Commissioner of Registration."

Official General Election  
Sample Ballot



*John P. Kelly*  
**JOHN P. KELLY**  
County Clerk

THIS BALLOT CANNOT BE VOTED. IT IS A SAMPLE COPY OF THE OFFICIAL GENERAL ELECTION BALLOT USED ON ELECTION DAY.

## OFFICIAL GENERAL ELECTION COUNTY OF OCEAN NOVEMBER 3, 2026

4TH CONGRESSIONAL DISTRICT

POLLS OPEN BETWEEN 6:00 A.M. AND 8:00 P.M.

Borough of Ocean Gate

### IMPORTANT ! ATTENTION VOTERS !

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### IMPORTANT! ATTENTION VOTERS! IN-PERSON-EARLY VOTING IS AN OPTION - STARTS SATURDAY OCTOBER 24 THRU SUNDAY NOVEMBER 1

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[www.oceancountyclerk.com](http://www.oceancountyclerk.com)

[www.facebook.com/oceancountyclerk](https://www.facebook.com/oceancountyclerk)

## OFFICIAL GENERAL ELECTION BALLOT

T  
Text Size

O  
Contrast

A  
Language

?  
Help

X  
Quit

| OFFICE TITLE                                                                          | REPUBLICAN COLUMN <b>A</b>                        | DEMOCRATIC COLUMN <b>B</b>                     | NOMINATION BY PETITION COLUMN <b>C</b>                   | NOMINATION BY PETITION COLUMN <b>D</b>                     | PERSONAL CHOICE |
|---------------------------------------------------------------------------------------|---------------------------------------------------|------------------------------------------------|----------------------------------------------------------|------------------------------------------------------------|-----------------|
| MEMBER OF THE UNITED STATES SENATE<br><small>SIX YEAR TERM (VOTE FOR ONE)</small>     | Justin MURPHY<br><small>REPUBLICAN</small>        | Cory BOOKER<br><small>DEMOCRATIC</small>       | Veronica FERNANDEZ<br><small>END THE CORRUPTION!</small> | Joanne KUNIANSKY<br><small>SOCIALIST WORKERS PARTY</small> | WRITE-IN        |
| MEMBER OF THE HOUSE OF REPRESENTATIVES<br><small>TWO YEAR TERM (VOTE FOR ONE)</small> | Christopher H. SMITH<br><small>REPUBLICAN</small> | Rachel PEACE<br><small>DEMOCRATIC</small>      |                                                          |                                                            | WRITE-IN        |
| MEMBER OF THE BOARD OF COMMISSIONERS<br><small>THREE YEAR TERM (VOTE FOR ONE)</small> | Frank SADEGHI<br><small>REPUBLICAN</small>        | Kia C. PHUA<br><small>DEMOCRATIC</small>       |                                                          |                                                            | WRITE-IN        |
| MAYOR<br><small>FOUR YEAR TERM (VOTE FOR ONE)</small>                                 | Robert CURTIN<br><small>REPUBLICAN</small>        | NO NOMINATION MADE                             |                                                          |                                                            | WRITE-IN        |
| MEMBER OF COUNCIL<br><small>THREE YEAR TERM (VOTE FOR TWO)</small>                    | Mark HAUG<br><small>REPUBLICAN</small>            | Susan M. MAURO<br><small>DEMOCRATIC</small>    |                                                          |                                                            | WRITE-IN        |
|                                                                                       | Richard ZIESER<br><small>REPUBLICAN</small>       | Dennis J. O'LEARY<br><small>DEMOCRATIC</small> |                                                          |                                                            | WRITE-IN        |

| REGIONAL SCHOOL BOARD ELECTION                                                                                                                   |                  |                 |
|--------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-----------------|
| OFFICE TITLE                                                                                                                                     | COLUMN <b>E</b>  | PERSONAL CHOICE |
| CENTRAL REGIONAL SCHOOL DISTRICT<br>(BOROUGH OF OCEAN GATE)<br>MEMBER OF THE BOARD OF EDUCATION<br><small>THREE YEAR TERM (VOTE FOR ONE)</small> | Richard J. CASEY | WRITE-IN        |
|                                                                                                                                                  |                  |                 |

| LOCAL SCHOOL BOARD ELECTION                                                                                                           |                   |                 |
|---------------------------------------------------------------------------------------------------------------------------------------|-------------------|-----------------|
| OFFICE TITLE                                                                                                                          | COLUMN <b>F</b>   | PERSONAL CHOICE |
| BOROUGH OF OCEAN GATE<br>SCHOOL DISTRICT<br>MEMBER OF THE BOARD OF EDUCATION<br><small>THREE YEAR TERM (VOTE FOR TWO)</small>         | Scott VOSPER      | WRITE-IN        |
|                                                                                                                                       | Alexander LONG    | WRITE-IN        |
| BOROUGH OF OCEAN GATE<br>SCHOOL DISTRICT<br>MEMBER OF THE BOARD OF EDUCATION<br><small>ONE YEAR UNEXPIRED TERM (VOTE FOR ONE)</small> | NO PETITION FILED | WRITE-IN        |
|                                                                                                                                       |                   |                 |

### PUBLIC QUESTION TO BE VOTED UPON

#### COUNTY QUESTION NO. 1

##### OCEAN COUNTY NATURAL LANDS TRUST FUND

Shall the Ocean County Natural Lands Trust Fund, which was approved and established by referendum in 1997, and amended by referendum in 2019 to allow for the acquisition, development and maintenance of lands for recreational and historical preservation purposes, increase its funded rate from 1.2 cents per \$100 of total County equalized real property valuation, to 2.2 cents per \$100 of total County equalized real property valuation?

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This proposal shall increase the tax rate of the Ocean County Natural Lands Trust Fund by 1 cent in order to continue to appropriately support the costs of the Ocean County Natural Lands Trust Fund Program. The Trust Fund prioritizes the preservation of properties in order to preserve natural areas of open space, protect watersheds including groundwater recharge areas and drinking water sources, and the acquisition, development, and maintenance for recreational and historical preservation purposes.

A "YES" vote will permit the County to levy a maximum tax of 2.2 cents per \$100 of total County equalized real property valuation. This will be a 1 cent increase, the first and only increase to occur since the inception of the program. As an example, at a rate of 2.2 cents, the owner of a property assessed at \$100,000 would contribute a maximum of \$22 per year to the Trust Fund.

Yes

No

Print Ballot

### INSTRUCTIONS FOR VOTING

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30 Station Rd., Bayville 08721

BRICK - Ocean County Library,  
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JACKSON - Ocean County Library,  
2 Jackson Drive, Jackson 08527

LACEY - (Former Knights of Columbus Bldg.)  
Lacey Community Center,  
Room C, 15 E Lacey Rd., Lacey 08731

LAKEWOOD - Municipal Bldg-Court Rm,  
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LAVALLETTE - Upper Shores Library,  
112 Jersey City Ave., Lavallette 08735

LITTLE EGG HARBOR - Ocean County Library,  
290 Mathistown Rd., Little Egg Harbor 08087

MANAHAWKIN - OC Southern Resource Center-  
Nutrition Hall, 179 S Main St., Manahawkin 08050

MANCHESTER - Ocean County Library,  
21 Colonial Dr., Manchester 08759

TOMS RIVER - Ocean County Library,  
101 Washington St., Toms River 08753

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Non-Profit Org.  
U.S. POSTAGE  
PAID  
Toms River, N.J.  
08753  
Permit No. 13



POSTMASTER:  
PLEASE DELIVER BY FRIDAY OCTOBER 23, 2026

Official General Election  
Sample Ballot

"In cases where the sample ballot is to be sent to an addressee who does not deliver his mail by delivery to his home or through rural free delivery, it not delivered within five days return to the Commissioner of Registration and in all other cases, if not delivered within two days return to the Commissioner of Registration."

COMMISSIONER OF REGISTRATION  
COUNTY OF OCEAN  
PO BOX 2006  
TOMS RIVER, NJ 08754-2006

REGISTRATION SERVICE REQUESTED

YOUR POLLING PLACE

ACCESSIBLE  
POLLING PLACE

ASSISTANCE IS AVAILABLE

Ocean Gate Borough

COUNTY  
OF  
OCEAN



*John P. Kelly*  
**JOHN P. KELLY**  
County Clerk

THIS BALLOT CANNOT BE VOTED. IT IS A SAMPLE COPY OF THE OFFICIAL GENERAL ELECTION BALLOT USED ON ELECTION DAY.

**OFFICIAL GENERAL ELECTION COUNTY OF OCEAN NOVEMBER 3, 2026**  
**4TH CONGRESSIONAL DISTRICT**  
**POLLS OPEN BETWEEN 6:00 A.M. AND 8:00 P.M.**

**Borough of Pine Beach**

**IMPORTANT ! ATTENTION VOTERS !**

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**OFFICIAL GENERAL ELECTION BALLOT**

**T**  
Text Size

**O**  
Contrast

Language

**?**  
Help

**X**  
Quit

| OFFICE TITLE                                                           | REPUBLICAN COLUMN <b>A</b>             | DEMOCRATIC COLUMN <b>B</b> | NOMINATION BY PETITION COLUMN <b>C</b>    | NOMINATION BY PETITION COLUMN <b>D</b>      | PERSONAL CHOICE |
|------------------------------------------------------------------------|----------------------------------------|----------------------------|-------------------------------------------|---------------------------------------------|-----------------|
| MEMBER OF THE UNITED STATES SENATE<br>SIX YEAR TERM (VOTE FOR ONE)     | Justin MURPHY<br>REPUBLICAN            | Cory BOOKER<br>DEMOCRATIC  | Veronica FERNANDEZ<br>END THE CORRUPTION! | Joanne KUNIANSKY<br>SOCIALIST WORKERS PARTY | WRITE-IN        |
| MEMBER OF THE HOUSE OF REPRESENTATIVES<br>TWO YEAR TERM (VOTE FOR ONE) | Christopher H. SMITH<br>REPUBLICAN     | Rachel PEACE<br>DEMOCRATIC |                                           |                                             | WRITE-IN        |
| MEMBER OF THE BOARD OF COMMISSIONERS<br>THREE YEAR TERM (VOTE FOR ONE) | Frank SADEGHI<br>REPUBLICAN            | Kia C. PHUA<br>DEMOCRATIC  |                                           |                                             | WRITE-IN        |
| MEMBER OF COUNCIL<br>THREE YEAR TERM (VOTE FOR TWO)                    | Lori McGEE<br>REPUBLICAN               | NO NOMINATION MADE         |                                           |                                             | WRITE-IN        |
|                                                                        | Richard "Ritty" POLHEMUS<br>REPUBLICAN | NO NOMINATION MADE         |                                           |                                             | WRITE-IN        |

**PUBLIC QUESTION TO BE VOTED UPON**

**COUNTY QUESTION NO. 1**

**OCEAN COUNTY NATURAL LANDS TRUST FUND**

Shall the Ocean County Natural Lands Trust Fund, which was approved and established by referendum in 1997, and amended by referendum in 2019 to allow for the acquisition, development and maintenance of lands for recreational and historical preservation purposes, increase its funded rate from 1.2 cents per \$100 of total County equalized real property valuation, to 2.2 cents per \$100 of total County equalized real property valuation?

**INTERPRETIVE STATEMENT**

This proposal shall increase the tax rate of the Ocean County Natural Lands Trust Fund by 1 cent in order to continue to appropriately support the costs of the Ocean County Natural Lands Trust Fund Program. The Trust Fund prioritizes the preservation of properties in order to preserve natural areas of open space, protect watersheds including groundwater recharge areas and drinking water sources, and the acquisition, development, and maintenance for recreational and Historical preservation purposes.

A "YES" vote will permit the County to levy a maximum tax of 2.2 cents per \$100 of total County equalized real property valuation. This will be a 1 cent increase, the first and only increase to occur since the inception of the program. As an example, at a rate of 2.2 cents, the owner of a property assessed at \$100,000 would contribute a maximum of \$22 per year to the Trust Fund.

Yes

No

Print Ballot

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**LACEY** - (Former Knights of Columbus Bldg.)  
Lacey Community Center,  
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Official General Election  
Sample Ballot

COMMISSIONER OF REGISTRATION  
COUNTY OF OCEAN  
PO BOX 2006  
TOMS RIVER, NJ 08754-2006

RETURN SERVICE REQUESTED



Pine Beach Borough



*John P. Kelly*  
**JOHN P. KELLY**  
County Clerk

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## OFFICIAL GENERAL ELECTION COUNTY OF OCEAN NOVEMBER 3, 2026

4TH CONGRESSIONAL DISTRICT

POLLS OPEN BETWEEN 6:00 A.M. AND 8:00 P.M.

Township of Plumsted

### IMPORTANT ! ATTENTION VOTERS !

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## OFFICIAL GENERAL ELECTION BALLOT

T  
Text Size

O  
Contrast

A  
Language

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Help

X  
Quit

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| MEMBER OF THE HOUSE OF REPRESENTATIVES<br>TWO YEAR TERM (VOTE FOR ONE) | Christopher H. SMITH<br>REPUBLICAN | Rachel PEACE<br>DEMOCRATIC |                                           |                                             | WRITE-IN        |
| MEMBER OF THE BOARD OF COMMISSIONERS<br>THREE YEAR TERM (VOTE FOR ONE) | Frank SADEGHI<br>REPUBLICAN        | Kia C. PHUA<br>DEMOCRATIC  |                                           |                                             | WRITE-IN        |
| MEMBER OF THE TOWNSHIP COMMITTEE<br>THREE YEAR TERM (VOTE FOR ONE)     | Sebastian D'AMICO<br>REPUBLICAN    | NO NOMINATION MADE         |                                           |                                             | WRITE-IN        |

| ANNUAL FIRE ELECTION                                                                |                 |                 |
|-------------------------------------------------------------------------------------|-----------------|-----------------|
| OFFICE TITLE                                                                        | COLUMN <b>E</b> | PERSONAL CHOICE |
| FOR MEMBERSHIP TO THE BOARD OF FIRE COMMISSIONERS<br>THREE YEAR TERM (VOTE FOR ONE) | Ted HAEFNER     | WRITE-IN        |
|                                                                                     |                 |                 |

| SCHOOL BOARD ELECTION                                                                                              |                                                 |                 |
|--------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|-----------------|
| OFFICE TITLE                                                                                                       | COLUMN <b>F</b>                                 | PERSONAL CHOICE |
| TOWNSHIP OF PLUMSTED SCHOOL DISTRICT<br>MEMBER OF THE BOARD OF EDUCATION<br>THREE YEAR TERM (VOTE FOR TWO)         | Kristy WISNIEWSKI<br>LISTEN COLLABORATE IMPROVE | WRITE-IN        |
|                                                                                                                    | Kathryn A. KOVACS<br>LET'S FIX THIS             | WRITE-IN        |
|                                                                                                                    | Angelica THOMPSON<br>BUILDING BRIGHTER FUTURES  |                 |
| TOWNSHIP OF PLUMSTED SCHOOL DISTRICT<br>MEMBER OF THE BOARD OF EDUCATION<br>TWO YEAR UNEXPIRED TERM (VOTE FOR ONE) | Caroline CONEVERY                               | WRITE-IN        |
|                                                                                                                    |                                                 |                 |

### PUBLIC QUESTION TO BE VOTED UPON

#### COUNTY QUESTION NO. 1

##### OCEAN COUNTY NATURAL LANDS TRUST FUND

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Yes

No

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COMMISSIONER OF REGISTRATION  
COUNTY OF OCEAN  
PO BOX 2006  
TOMS RIVER, NJ 08754-2006

REPAIR SERVICE REQUESTED

YOUR POLLING PLACE  
ACCESSIBLE  
POLLING PLACE

Plumsted Township



*John P. Kelly*  
**JOHN P. KELLY**  
County Clerk

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**4TH CONGRESSIONAL DISTRICT**  
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**Borough of Point Pleasant**

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**OFFICIAL GENERAL ELECTION BALLOT**

**T**  
Text Size

**O**  
Contrast

Language

**?**  
Help

**X**  
Quit

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| MEMBER OF THE BOARD OF COMMISSIONERS<br>THREE YEAR TERM (VOTE FOR ONE) | Frank SADEGHI<br>REPUBLICAN        | Kia C. PHUA<br>DEMOCRATIC  |                                           |                                             | WRITE-IN        |
| MAYOR<br>FOUR YEAR TERM (VOTE FOR ONE)                                 | Robert A. SABOSIK<br>REPUBLICAN    | NO NOMINATION MADE         |                                           |                                             | WRITE-IN        |
| MEMBER OF COUNCIL<br>THREE YEAR TERM (VOTE FOR TWO)                    | Joseph P. VENI<br>REPUBLICAN       | Megan JEDRY<br>DEMOCRATIC  |                                           |                                             | WRITE-IN        |
|                                                                        | Valerie C. COULSON<br>REPUBLICAN   | NO NOMINATION MADE         |                                           |                                             | WRITE-IN        |

| SCHOOL BOARD ELECTION                                                                                              |                                                        |                 |
|--------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|-----------------|
| OFFICE TITLE                                                                                                       | COLUMN <b>E</b>                                        | PERSONAL CHOICE |
| BOROUGH OF POINT PLEASANT<br>SCHOOL DISTRICT<br>MEMBER OF THE BOARD OF EDUCATION<br>THREE YEAR TERM (VOTE FOR TWO) | Natalie GAGLIARDI-LEVINE<br>PASSION. PRIDE. PURPOSE    | WRITE-IN        |
|                                                                                                                    | Melissa BERMAN                                         | WRITE-IN        |
|                                                                                                                    | Joseph MAZZARO<br>MAKING A DIFFERENCE                  |                 |
|                                                                                                                    | John A. DAPKINS, JR.<br>HONESTY INTEGRITY TRANSPARENCY |                 |
|                                                                                                                    | Daniel GAUDETTE                                        |                 |
|                                                                                                                    | Nicole CAPOANO<br>LISTEN. SUPPORT. SUCCEED             |                 |

**PUBLIC QUESTION TO BE VOTED UPON**

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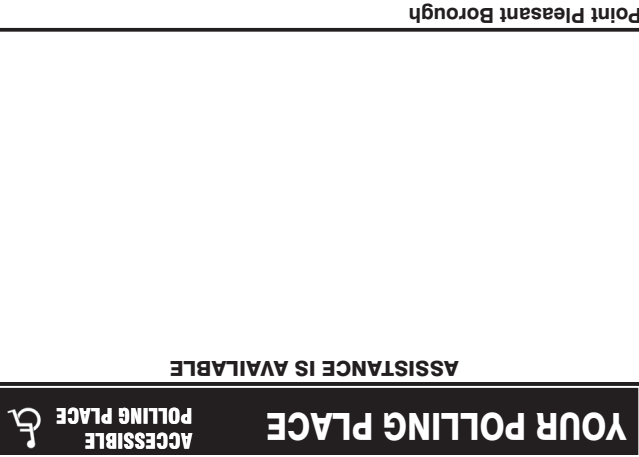


POSTMASTER:  
PLEASE DELIVER BY FRIDAY OCTOBER 23, 2026

**Official General Election**  
**Sample Ballot**

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COMMISSIONER OF REGISTRATION  
COUNTY OF OCEAN  
PO BOX 2006  
TOMS RIVER, NJ 08754-2006  
RETURN SERVICE REQUESTED



Point Pleasant Borough



*John P. Kelly*  
**JOHN P. KELLY**  
County Clerk

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**OFFICIAL GENERAL ELECTION COUNTY OF OCEAN NOVEMBER 3, 2026**  
**4TH CONGRESSIONAL DISTRICT**  
**POLLS OPEN BETWEEN 6:00 A.M. AND 8:00 P.M.**

**Borough of Point Pleasant Beach**

**IMPORTANT ! ATTENTION VOTERS !**

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**OFFICIAL GENERAL ELECTION BALLOT**

**T**  
Text Size

**O**  
Contrast

Language

**?**  
Help

**X**  
Quit

| OFFICE TITLE                                                           | REPUBLICAN COLUMN <b>A</b>         | DEMOCRATIC COLUMN <b>B</b> | NOMINATION BY PETITION COLUMN <b>C</b>    | NOMINATION BY PETITION COLUMN <b>D</b>      | PERSONAL CHOICE |
|------------------------------------------------------------------------|------------------------------------|----------------------------|-------------------------------------------|---------------------------------------------|-----------------|
| MEMBER OF THE UNITED STATES SENATE<br>SIX YEAR TERM (VOTE FOR ONE)     | Justin MURPHY<br>REPUBLICAN        | Cory BOOKER<br>DEMOCRATIC  | Veronica FERNANDEZ<br>END THE CORRUPTION! | Joanne KUNIANSKY<br>SOCIALIST WORKERS PARTY | WRITE-IN        |
| MEMBER OF THE HOUSE OF REPRESENTATIVES<br>TWO YEAR TERM (VOTE FOR ONE) | Christopher H. SMITH<br>REPUBLICAN | Rachel PEACE<br>DEMOCRATIC |                                           |                                             | WRITE-IN        |
| MEMBER OF THE BOARD OF COMMISSIONERS<br>THREE YEAR TERM (VOTE FOR ONE) | Frank SADEGHI<br>REPUBLICAN        | Kia C. PHUA<br>DEMOCRATIC  |                                           |                                             | WRITE-IN        |
| MEMBER OF COUNCIL<br>THREE YEAR TERM (VOTE FOR TWO)                    | June S. CUZZO<br>REPUBLICAN        | NO NOMINATION MADE         |                                           |                                             | WRITE-IN        |
|                                                                        | Arthur GANT<br>REPUBLICAN          | NO NOMINATION MADE         |                                           |                                             | WRITE-IN        |

| SCHOOL BOARD ELECTION                                                                                                    |                                           |                 |
|--------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|-----------------|
| OFFICE TITLE                                                                                                             | COLUMN <b>E</b>                           | PERSONAL CHOICE |
| BOROUGH OF POINT PLEASANT BEACH<br>SCHOOL DISTRICT<br>MEMBER OF THE BOARD OF EDUCATION<br>THREE YEAR TERM (VOTE FOR ONE) | Scott LEE<br>STUDENTS, FAMILIES, TEACHERS | Write-in        |
|                                                                                                                          |                                           |                 |

| PUBLIC QUESTION TO BE VOTED UPON                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                              |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|
| <b>COUNTY QUESTION NO. 1</b><br><b>OCEAN COUNTY NATURAL LANDS TRUST FUND</b><br><br>Shall the Ocean County Natural Lands Trust Fund, which was approved and established by referendum in 1997, and amended by referendum in 2019 to allow for the acquisition, development and maintenance of lands for recreational and historical preservation purposes, increase its funded rate from 1.2 cents per \$100 of total County equalized real property valuation, to 2.2 cents per \$100 of total County equalized real property valuation?<br><br><b>INTERPRETIVE STATEMENT</b><br><br>This proposal shall increase the tax rate of the Ocean County Natural Lands Trust Fund by 1 cent in order to continue to appropriately support the costs of the Ocean County Natural Lands Trust Fund Program. The Trust Fund prioritizes the preservation of properties in order to preserve natural areas of open space, protect watersheds including groundwater recharge areas and drinking water sources, and the acquisition, development, and maintenance for recreational and historical preservation purposes.<br><br>A "YES" vote will permit the County to levy a maximum tax of 2.2 cents per \$100 of total County equalized real property valuation. This will be a 1 cent increase, the first and only increase to occur since the inception of the program. As an example, at a rate of 2.2 cents, the owner of a property assessed at \$100,000 would contribute a maximum of \$22 per year to the Trust Fund. | <div>Yes</div> <div>No</div> |

| PUBLIC QUESTION TO BE VOTED UPON                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                              |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|
| <b>PUBLIC QUESTION</b><br><br>Should the Point Pleasant Beach Open Space Trust Fund, which was approved by voters in 2005 to have a collection rate of one cent per \$100 in assessed valuation, have this authorization modified to a rate not to exceed one-half cent per \$100 in assessed valuation, as may be determined by the governing body?<br><br><b>EXPLANATORY STATEMENT</b><br><br>In 2005, Point Pleasant Beach voters approved the establishment of an Open Space Trust Fund, with a dedicated tax levy of one cent per \$100 of assessed valuation. In 2025, a revaluation was conducted and implemented for the 2026 Tax Year, which resulted in the approximate doubling of this Open Space Trust Fund tax collection imposed upon residents. If approved, this referendum would reduce the authorized collection rate to one-half cent per \$100 of assessed valuation, which will result in the Open Space Trust Fund tax collection remaining at approximately the same amount before and after the 2026 revaluation. The referendum would further establish the one-half cent per \$100 of assessed valuation collection rate as a ceiling, such that the governing body may reduce the rate in the future, including to offset the impact of future revaluations. | <div>Yes</div> <div>No</div> |

Print Ballot

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COMMISSIONER OF REGISTRATION  
COUNTY OF OCEAN  
PO BOX 2006  
TOMS RIVER, NJ 08754-2006

RETURN SERVICE REQUESTED

Point Pleasant Beach Borough

**YOUR POLLING PLACE**

ACCESSIBLE  
POLLING PLACE

ASSISTANCE IS AVAILABLE

POSTMASTER:  
PLEASE DELIVER BY FRIDAY OCTOBER 23, 2026



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PAID  
U.S. POSTAGE  
Toms River, N.J.  
08753  
Permit No. 13

COUNTY  
OF  
OCEAN



*John P. Kelly*  
**JOHN P. KELLY**  
County Clerk

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**4TH CONGRESSIONAL DISTRICT**  
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**Borough of Seaside Heights**

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**OFFICIAL GENERAL ELECTION BALLOT**

**T**  
Text Size

**O**  
Contrast

Language

**?**  
Help

**X**  
Quit

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| MEMBER OF THE HOUSE OF REPRESENTATIVES<br>TWO YEAR TERM (VOTE FOR ONE) | Christopher H. SMITH<br>REPUBLICAN | Rachel PEACE<br>DEMOCRATIC |                                           |                                             | WRITE-IN        |
| MEMBER OF THE BOARD OF COMMISSIONERS<br>THREE YEAR TERM (VOTE FOR ONE) | Frank SADEGHI<br>REPUBLICAN        | Kia C. PHUA<br>DEMOCRATIC  |                                           |                                             | WRITE-IN        |
| MEMBER OF COUNCIL<br>THREE YEAR TERM (VOTE FOR TWO)                    | Michael CARBONE<br>REPUBLICAN      | Daric APAI<br>DEMOCRATIC   |                                           |                                             | WRITE-IN        |
|                                                                        | Robert TRIANO<br>REPUBLICAN        | NO NOMINATION MADE         |                                           |                                             | WRITE-IN        |

| REGIONAL SCHOOL BOARD ELECTION                                                                                                         |                                          |                 |
|----------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|-----------------|
| OFFICE TITLE                                                                                                                           | COLUMN <b>E</b>                          | PERSONAL CHOICE |
| CENTRAL REGIONAL SCHOOL DISTRICT<br>(BOROUGH OF SEASIDE HEIGHTS)<br>MEMBER OF THE BOARD OF EDUCATION<br>THREE YEAR TERM (VOTE FOR ONE) | Michael GRAICHEN                         | WRITE-IN        |
|                                                                                                                                        |                                          |                 |
| LOCAL SCHOOL BOARD ELECTION                                                                                                            |                                          |                 |
| OFFICE TITLE                                                                                                                           | COLUMN <b>F</b>                          | PERSONAL CHOICE |
| BOROUGH OF SEASIDE HEIGHTS<br>SCHOOL DISTRICT<br>MEMBER OF THE BOARD OF EDUCATION<br>THREE YEAR TERM (VOTE FOR TWO)                    | Erik HERSHEY                             | WRITE-IN        |
|                                                                                                                                        | Matthew WRIGHT                           | WRITE-IN        |
|                                                                                                                                        | Meghan CABALAR<br>PUTTING CHILDREN FIRST |                 |

**PUBLIC QUESTION TO BE VOTED UPON**

**COUNTY QUESTION NO. 1**

**OCEAN COUNTY NATURAL LANDS TRUST FUND**

Shall the Ocean County Natural Lands Trust Fund, which was approved and established by referendum in 1997, and amended by referendum in 2019 to allow for the acquisition, development and maintenance of lands for recreational and historical preservation purposes, increase its funded rate from 1.2 cents per \$100 of total County equalized real property valuation, to 2.2 cents per \$100 of total County equalized real property valuation?

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Yes

No

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**Sample Ballot**

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**COMMISSIONER OF REGISTRATION**  
**COUNTY OF OCEAN**  
**PO BOX 2006**  
**TOMS RIVER, NJ 08754-2006**

REGISTRATION SERVICE REQUESTED

**YOUR POLLING PLACE**



Seaside Heights Borough



*John P. Kelly*  
**JOHN P. KELLY**  
County Clerk

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## OFFICIAL GENERAL ELECTION COUNTY OF OCEAN NOVEMBER 3, 2026

4TH CONGRESSIONAL DISTRICT

POLLS OPEN BETWEEN 6:00 A.M. AND 8:00 P.M.

Borough of Seaside Park

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## OFFICIAL GENERAL ELECTION BALLOT

T  
Text Size

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Contrast

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Language

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Help

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Quit

| OFFICE TITLE                                                                          | REPUBLICAN COLUMN <b>A</b>                          | DEMOCRATIC COLUMN <b>B</b>                     | NOMINATION BY PETITION COLUMN <b>C</b>                   | NOMINATION BY PETITION COLUMN <b>D</b>                     | PERSONAL CHOICE |
|---------------------------------------------------------------------------------------|-----------------------------------------------------|------------------------------------------------|----------------------------------------------------------|------------------------------------------------------------|-----------------|
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| MEMBER OF THE HOUSE OF REPRESENTATIVES<br><small>TWO YEAR TERM (VOTE FOR ONE)</small> | Christopher H. SMITH<br><small>REPUBLICAN</small>   | Rachel PEACE<br><small>DEMOCRATIC</small>      |                                                          |                                                            | WRITE-IN        |
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| MEMBER OF COUNCIL<br><small>THREE YEAR TERM (VOTE FOR TWO)</small>                    | Joseph C. CONNOR<br><small>REPUBLICAN</small>       | Michael SPADAFINO<br><small>DEMOCRATIC</small> |                                                          |                                                            | WRITE-IN        |
|                                                                                       | Gerald "Jerry" ROTONDA<br><small>REPUBLICAN</small> | Annette R. DORMAN<br><small>DEMOCRATIC</small> |                                                          |                                                            | WRITE-IN        |

| REGIONAL SCHOOL BOARD ELECTION                                                                                                                     |                   |                 |
|----------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|-----------------|
| OFFICE TITLE                                                                                                                                       | COLUMN <b>E</b>   | PERSONAL CHOICE |
| CENTRAL REGIONAL SCHOOL DISTRICT<br>(BOROUGH OF SEASIDE PARK)<br>MEMBER OF THE BOARD OF EDUCATION<br><small>THREE YEAR TERM (VOTE FOR ONE)</small> | NO PETITION FILED | WRITE-IN        |
|                                                                                                                                                    |                   |                 |

| LOCAL SCHOOL BOARD ELECTION                                                                                                     |                 |                 |
|---------------------------------------------------------------------------------------------------------------------------------|-----------------|-----------------|
| OFFICE TITLE                                                                                                                    | COLUMN <b>F</b> | PERSONAL CHOICE |
| BOROUGH OF SEASIDE PARK<br>SCHOOL DISTRICT<br>MEMBER OF THE BOARD OF EDUCATION<br><small>THREE YEAR TERM (VOTE FOR ONE)</small> | Jason HANRAHAN  | WRITE-IN        |
|                                                                                                                                 |                 |                 |

### PUBLIC QUESTION TO BE VOTED UPON

#### COUNTY QUESTION NO. 1

##### OCEAN COUNTY NATURAL LANDS TRUST FUND

Shall the Ocean County Natural Lands Trust Fund, which was approved and established by referendum in 1997, and amended by referendum in 2019 to allow for the acquisition, development and maintenance of lands for recreational and historical preservation purposes, increase its funded rate from 1.2 cents per \$100 of total County equalized real property valuation, to 2.2 cents per \$100 of total County equalized real property valuation?

##### INTERPRETIVE STATEMENT

This proposal shall increase the tax rate of the Ocean County Natural Lands Trust Fund by 1 cent in order to continue to appropriately support the costs of the Ocean County Natural Lands Trust Fund Program. The Trust Fund prioritizes the preservation of properties in order to preserve natural areas of open space, protect watersheds including groundwater recharge areas and drinking water sources, and the acquisition, development, and maintenance for recreational and Historical preservation purposes.

A "YES" vote will permit the County to levy a maximum tax of 2.2 cents per \$100 of total County equalized real property valuation. This will be a 1 cent increase, the first and only increase to occur since the inception of the program. As an example, at a rate of 2.2 cents, the owner of a property assessed at \$100,000 would contribute a maximum of \$22 per year to the Trust Fund.

Yes

No

Print Ballot

### INSTRUCTIONS FOR VOTING

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- Review all selections on the ballot screen. To make a change, touch the contest (name of candidate) and make a selection.
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Lacey Community Center,  
Room C, 15 E Lacey Rd., Lacey 08731

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MANAHAWKIN - OC Southern Resource Center-  
Nutrition Hall, 179 S Main St., Manahawkin 08050

MANCHESTER - Ocean County Library,  
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TOMS RIVER - Ocean County Library,  
101 Washington St., Toms River 08753

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Whiting Reading Center/Library - 400 Lacey Road, Suite 5, Whiting

Seaside Park Borough - 4th Congressional District



COMMISSIONER OF REGISTRATION  
COUNTY OF OCEAN  
PO BOX 2006  
TOMS RIVER, NJ 08754-2006

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Official General Election  
Sample Ballot

OFFICIAL  
ELECTION MAIL

POSTMASTER:  
PLEASE DELIVER BY FRIDAY OCTOBER 23, 2026

Non-Profit Org.  
U.S. POSTAGE  
PAID  
Toms River, N.J.  
08753  
Permit No. 13

COUNTY  
OF  
OCEAN



*John P. Kelly*  
**JOHN P. KELLY**  
County Clerk

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**OFFICIAL GENERAL ELECTION COUNTY OF OCEAN NOVEMBER 3, 2026**  
**2ND CONGRESSIONAL DISTRICT**  
**POLLS OPEN BETWEEN 6:00 A.M. AND 8:00 P.M.**

**Borough of Seaside Park**

**IMPORTANT ! ATTENTION VOTERS !**

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**OFFICIAL GENERAL ELECTION BALLOT**

**T**  
Text Size

**O**  
Contrast

Language

**?**  
Help

**X**  
Quit

| OFFICE TITLE                                                           | REPUBLICAN COLUMN <b>A</b>           | DEMOCRATIC COLUMN <b>B</b>      | NOMINATION BY PETITION COLUMN <b>C</b>    | NOMINATION BY PETITION COLUMN <b>D</b>      | PERSONAL CHOICE |
|------------------------------------------------------------------------|--------------------------------------|---------------------------------|-------------------------------------------|---------------------------------------------|-----------------|
| MEMBER OF THE UNITED STATES SENATE<br>SIX YEAR TERM (VOTE FOR ONE)     | Justin MURPHY<br>REPUBLICAN          | Cory BOOKER<br>DEMOCRATIC       | Veronica FERNANDEZ<br>END THE CORRUPTION! | Joanne KUNIANSKY<br>SOCIALIST WORKERS PARTY | WRITE-IN        |
| MEMBER OF THE HOUSE OF REPRESENTATIVES<br>TWO YEAR TERM (VOTE FOR ONE) | Jeff VAN DREW<br>REPUBLICAN          | Zack MULLOCK<br>DEMOCRATIC      | Ramon MORA, JR.<br>PUT PEOPLE FIRST       |                                             | WRITE-IN        |
| MEMBER OF THE BOARD OF COMMISSIONERS<br>THREE YEAR TERM (VOTE FOR ONE) | Frank SADEGHI<br>REPUBLICAN          | Kia C. PHUA<br>DEMOCRATIC       |                                           |                                             | WRITE-IN        |
| MEMBER OF COUNCIL<br>THREE YEAR TERM (VOTE FOR TWO)                    | Joseph C. CONNOR<br>REPUBLICAN       | Michael SPADAFINO<br>DEMOCRATIC |                                           |                                             | WRITE-IN        |
|                                                                        | Gerald "Jerry" ROTONDA<br>REPUBLICAN | Annette R. DORMAN<br>DEMOCRATIC |                                           |                                             | WRITE-IN        |

| REGIONAL SCHOOL BOARD ELECTION                                                                                                      |                   |                 |
|-------------------------------------------------------------------------------------------------------------------------------------|-------------------|-----------------|
| OFFICE TITLE                                                                                                                        | COLUMN <b>E</b>   | PERSONAL CHOICE |
| CENTRAL REGIONAL SCHOOL DISTRICT<br>(BOROUGH OF SEASIDE PARK)<br>MEMBER OF THE BOARD OF EDUCATION<br>THREE YEAR TERM (VOTE FOR ONE) | NO PETITION FILED | WRITE-IN        |
|                                                                                                                                     |                   |                 |
| LOCAL SCHOOL BOARD ELECTION                                                                                                         |                   |                 |
| OFFICE TITLE                                                                                                                        | COLUMN <b>F</b>   | PERSONAL CHOICE |
| BOROUGH OF SEASIDE PARK<br>SCHOOL DISTRICT<br>MEMBER OF THE BOARD OF EDUCATION<br>THREE YEAR TERM (VOTE FOR ONE)                    | Jason HANRAHAN    | WRITE-IN        |
|                                                                                                                                     |                   |                 |

**PUBLIC QUESTION TO BE VOTED UPON**

**COUNTY QUESTION NO. 1**

**OCEAN COUNTY NATURAL LANDS TRUST FUND**

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Yes

No

Print Ballot

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POSTMASTER:  
PLEASE DELIVER BY FRIDAY OCTOBER 23, 2026

COMMISSIONER OF REGISTRATION  
COUNTY OF OCEAN  
PO BOX 2006  
TOMS RIVER, NJ 08754-2006  
REGISTRATION SERVICE REQUESTED

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Official General Election  
Sample Ballot

Non-Profit Org.  
U.S. POSTAGE  
PAID  
Toms River, N.J.  
08753  
Permit No. 13





*John P. Kelly*  
**JOHN P. KELLY**  
County Clerk

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**OFFICIAL GENERAL ELECTION COUNTY OF OCEAN NOVEMBER 3, 2026**  
**2ND CONGRESSIONAL DISTRICT**  
**POLLS OPEN BETWEEN 6:00 A.M. AND 8:00 P.M.**

**Borough of Ship Bottom**

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**OFFICIAL GENERAL ELECTION BALLOT**

**T**  
Text Size

**O**  
Contrast

Language

**?**  
Help

**X**  
Quit

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| MEMBER OF THE BOARD OF COMMISSIONERS<br>THREE YEAR TERM (VOTE FOR ONE) | Frank SADEGHI<br>REPUBLICAN    | Kia C. PHUA<br>DEMOCRATIC  |                                           |                                             | WRITE-IN        |
| MAYOR<br>FOUR YEAR TERM (VOTE FOR ONE)                                 | William FENIMORE<br>REPUBLICAN | NO NOMINATION MADE         | James F. ULRICH<br>THE RIGHT TEAM         |                                             | WRITE-IN        |
| MEMBER OF COUNCIL<br>THREE YEAR TERM (VOTE FOR TWO)                    | Edward ENGLISH<br>REPUBLICAN   | NO NOMINATION MADE         |                                           |                                             | WRITE-IN        |
|                                                                        | David HARTMAN<br>REPUBLICAN    | NO NOMINATION MADE         |                                           |                                             | WRITE-IN        |

| SCHOOL BOARD ELECTION                                                                                                                            |                                         |                 |
|--------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|-----------------|
| OFFICE TITLE                                                                                                                                     | COLUMN <b>E</b>                         | PERSONAL CHOICE |
| LONG BEACH ISLAND CONSOLIDATED SCHOOL DISTRICT<br>(BOROUGH OF SHIP BOTTOM)<br>MEMBER OF THE BOARD OF EDUCATION<br>THREE YEAR TERM (VOTE FOR ONE) | Jason D. CAPELLI<br>LET'S WORK TOGETHER | WRITE-IN        |
|                                                                                                                                                  |                                         |                 |

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Yes No

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Ship Bottom Borough



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Sample Ballot

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U.S. POSTAGE  
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**JOHN P. KELLY**  
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**2ND CONGRESSIONAL DISTRICT**  
**POLLS OPEN BETWEEN 6:00 A.M. AND 8:00 P.M.**

**Township of Stafford**

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**OFFICIAL GENERAL ELECTION BALLOT**

**T**  
Text Size

**O**  
Contrast

Language

**?**  
Help

**X**  
Quit

| OFFICE TITLE                                                           | REPUBLICAN COLUMN <b>A</b>  | DEMOCRATIC COLUMN <b>B</b> | NOMINATION BY PETITION COLUMN <b>C</b>    | NOMINATION BY PETITION COLUMN <b>D</b>      | PERSONAL CHOICE |
|------------------------------------------------------------------------|-----------------------------|----------------------------|-------------------------------------------|---------------------------------------------|-----------------|
| MEMBER OF THE UNITED STATES SENATE<br>SIX YEAR TERM (VOTE FOR ONE)     | Justin MURPHY<br>REPUBLICAN | Cory BOOKER<br>DEMOCRATIC  | Veronica FERNANDEZ<br>END THE CORRUPTION! | Joanne KUNIANSKY<br>SOCIALIST WORKERS PARTY | WRITE-IN        |
| MEMBER OF THE HOUSE OF REPRESENTATIVES<br>TWO YEAR TERM (VOTE FOR ONE) | Jeff VAN DREW<br>REPUBLICAN | Zack MULLOCK<br>DEMOCRATIC | Ramon MORA, JR.<br>PUT PEOPLE FIRST       |                                             | WRITE-IN        |
| MEMBER OF THE BOARD OF COMMISSIONERS<br>THREE YEAR TERM (VOTE FOR ONE) | Frank SADEGHI<br>REPUBLICAN | Kia C. PHUA<br>DEMOCRATIC  |                                           |                                             | WRITE-IN        |

| REGIONAL SCHOOL BOARD ELECTION                                                                                                         |                                |                 |
|----------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|-----------------|
| OFFICE TITLE                                                                                                                           | COLUMN <b>E</b>                | PERSONAL CHOICE |
| SOUTHERN REGIONAL HIGH SCHOOL DISTRICT<br>(TOWNSHIP OF STAFFORD)<br>MEMBER OF THE BOARD OF EDUCATION<br>THREE YEAR TERM (VOTE FOR TWO) | Paul METZGER                   | WRITE-IN        |
|                                                                                                                                        | Heather TATUR<br>FOREVER A RAM | WRITE-IN        |

| LOCAL SCHOOL BOARD ELECTION                                                                                           |                                          |                 |
|-----------------------------------------------------------------------------------------------------------------------|------------------------------------------|-----------------|
| OFFICE TITLE                                                                                                          | COLUMN <b>F</b>                          | PERSONAL CHOICE |
| TOWNSHIP OF STAFFORD<br>SCHOOL DISTRICT<br>MEMBER OF THE BOARD OF EDUCATION<br>THREE YEAR TERM (VOTE FOR THREE)       | Bonnie STROUSE<br>STUDENTS FIRST         | WRITE-IN        |
|                                                                                                                       | Brian FENLON, JR.<br>STUDENTS FIRST      | WRITE-IN        |
|                                                                                                                       | Gregory GIOE<br>STUDENTS FIRST           | WRITE-IN        |
| TOWNSHIP OF STAFFORD<br>SCHOOL DISTRICT<br>MEMBER OF THE BOARD OF EDUCATION<br>ONE YEAR UNEXPIRED TERM (VOTE FOR ONE) | Keith MOLLEMA<br>STUDENTS FIRST          | WRITE-IN        |
|                                                                                                                       | Taylor BRENNAN<br>KEEPING STUDENTS FIRST |                 |

**PUBLIC QUESTION TO BE VOTED UPON**

**COUNTY QUESTION NO. 1**

**OCEAN COUNTY NATURAL LANDS TRUST FUND**

Shall the Ocean County Natural Lands Trust Fund, which was approved and established by referendum in 1997, and amended by referendum in 2019 to allow for the acquisition, development and maintenance of lands for recreational and historical preservation purposes, increase its funded rate from 1.2 cents per \$100 of total County equalized real property valuation, to 2.2 cents per \$100 of total County equalized real property valuation?

**INTERPRETIVE STATEMENT**

This proposal shall increase the tax rate of the Ocean County Natural Lands Trust Fund by 1 cent in order to continue to appropriately support the costs of the Ocean County Natural Lands Trust Fund Program. The Trust Fund prioritizes the preservation of properties in order to preserve natural areas of open space, protect watersheds including groundwater recharge areas and drinking water sources, and the acquisition, development, and maintenance for recreational and historical preservation purposes.

A "YES" vote will permit the County to levy a maximum tax of 2.2 cents per \$100 of total County equalized real property valuation. This will be a 1 cent increase, the first and only increase to occur since the inception of the program. As an example, at a rate of 2.2 cents, the owner of a property assessed at \$100,000 would contribute a maximum of \$22 per year to the Trust Fund.

Yes

No

Print Ballot

**INSTRUCTIONS FOR VOTING**

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- Choose "Start Voting", then make your selections by touching the candidate's name of your choice on the screen.
- If you need to view the ballot or any contest in a larger font, touch "TEXT SIZE" and then touch "LARGE TEXT" and then touch "RETURN TO BALLOT".
- To vote for a person whose name is not shown, touch the "WRITE IN" box in the "PERSONAL CHOICE" column and type in the candidate's name on the keyboard shown on the screen. Touch "ACCEPT".
- Review all selections on the ballot screen. To make a change, touch the contest (name of candidate) and make a selection.
- Touch "PRINT BALLOT". A pop-up window will be displayed giving you the options to either "PRINT" or "RETURN TO BALLOT".
- Touch "PRINT" if you want to continue casting your vote.
- The machine prints the ballot and displays it in the window to the right for you to review, giving you the option to either "CAST" or "QUIT". If you are satisfied with the ballot, touch "CAST". The ballot card is then deposited in a secure card container. If you choose "QUIT", the machine will return the ballot card to you and will direct you to seek the help of a poll worker.

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**TEN EARLY VOTING LOCATIONS IN OCEAN COUNTY**

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**BRICK** - Ocean County Library,  
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**JACKSON** - Ocean County Library,  
2 Jackson Drive, Jackson 08527

**LACEY** - (Former Knights of Columbus Bldg.)  
Lacey Community Center,  
Room C, 15 E Lacey Rd., Lacey 08731

**LAKEWOOD** - Municipal Bldg-Court Rm,  
231 3rd St., Lakewood 08701

**LAVALLETTE** - Upper Shores Library,  
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**LITTLE EGG HARBOR** - Ocean County Library,  
290 Mathistown Rd., Little Egg Harbor 08087

**MANAHAWKIN** - OC Southern Resource Center-  
Nutrition Hall, 179 S Main St., Manahawkin 08050

**MANCHESTER** - Ocean County Library,  
21 Colonial Dr., Manchester 08759

**TOMS RIVER** - Ocean County Library,  
101 Washington St., Toms River 08753

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**Waretown Library** - 112 Main Street, Waretown

**Whiting Reading Center/Library** - 400 Lacey Road, Suite 5, Whiting

Stafford Township



COMMISSIONER OF REGISTRATION  
COUNTY OF OCEAN  
PO BOX 2006  
TOMS RIVER, NJ 08754-2006

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Official General Election  
Sample Ballot

POSTMASTER:  
PLEASE DELIVER BY FRIDAY OCTOBER 23, 2026



Non-Profit Org.  
U.S. POSTAGE  
PAID  
Toms River, N.J.  
08753  
Permit No. 13

COUNTY  
OF  
OCEAN



*John P. Kelly*  
**JOHN P. KELLY**  
County Clerk

THIS BALLOT CANNOT BE VOTED. IT IS A SAMPLE COPY OF THE OFFICIAL GENERAL ELECTION BALLOT USED ON ELECTION DAY.

## OFFICIAL GENERAL ELECTION COUNTY OF OCEAN NOVEMBER 3, 2026

2ND CONGRESSIONAL DISTRICT

POLLS OPEN BETWEEN 6:00 A.M. AND 8:00 P.M.

Borough of Surf City

### IMPORTANT ! ATTENTION VOTERS !

FAMILIARIZE YOURSELF WITH THIS BALLOT AND INSTRUCTIONS. IT WILL ASSIST YOU IN VOTING, AND SAVE TIME ON ELECTION DAY. ALL VOTERS WHO CAN, SHOULD VOTE EARLY IN THE DAY AND THUS AVOID THE POSSIBILITY OF CONGESTION AND INCONVENIENCE TO THEMSELVES AND OTHERS NEAR THE CLOSE OF THE POLLS.

### IMPORTANT! ATTENTION VOTERS! IN-PERSON-EARLY VOTING IS AN OPTION - STARTS SATURDAY OCTOBER 24 THRU SUNDAY NOVEMBER 1

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[www.elections.nj.gov](http://www.elections.nj.gov)  
[www.oceancountyclerk.com](http://www.oceancountyclerk.com)

[www.facebook.com/oceancountyclerk](https://www.facebook.com/oceancountyclerk)

## OFFICIAL GENERAL ELECTION BALLOT

T  
Text Size

O  
Contrast

A  
Language

?  
Help

X  
Quit

| OFFICE TITLE                                                           | REPUBLICAN COLUMN <b>A</b>    | DEMOCRATIC COLUMN <b>B</b> | NOMINATION BY PETITION COLUMN <b>C</b>    | NOMINATION BY PETITION COLUMN <b>D</b>      | PERSONAL CHOICE |
|------------------------------------------------------------------------|-------------------------------|----------------------------|-------------------------------------------|---------------------------------------------|-----------------|
| MEMBER OF THE UNITED STATES SENATE<br>SIX YEAR TERM (VOTE FOR ONE)     | Justin MURPHY<br>REPUBLICAN   | Cory BOOKER<br>DEMOCRATIC  | Veronica FERNANDEZ<br>END THE CORRUPTION! | Joanne KUNIANSKY<br>SOCIALIST WORKERS PARTY | WRITE-IN        |
| MEMBER OF THE HOUSE OF REPRESENTATIVES<br>TWO YEAR TERM (VOTE FOR ONE) | Jeff VAN DREW<br>REPUBLICAN   | Zack MULLOCK<br>DEMOCRATIC | Ramon MORA, JR.<br>PUT PEOPLE FIRST       |                                             | WRITE-IN        |
| MEMBER OF THE BOARD OF COMMISSIONERS<br>THREE YEAR TERM (VOTE FOR ONE) | Frank SADEGHI<br>REPUBLICAN   | Kia C. PHUA<br>DEMOCRATIC  |                                           |                                             | WRITE-IN        |
| MEMBER OF COUNCIL<br>THREE YEAR TERM (VOTE FOR TWO)                    | William HODGSON<br>REPUBLICAN | NO NOMINATION MADE         |                                           |                                             | WRITE-IN        |
|                                                                        | Lee LIEBER<br>REPUBLICAN      | NO NOMINATION MADE         |                                           |                                             | WRITE-IN        |

| SCHOOL BOARD ELECTION                                                                                                                          |                                   |                 |
|------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|-----------------|
| OFFICE TITLE                                                                                                                                   | COLUMN <b>E</b>                   | PERSONAL CHOICE |
| LONG BEACH ISLAND CONSOLIDATED SCHOOL DISTRICT<br>(BOROUGH OF SURF CITY)<br>MEMBER OF THE BOARD OF EDUCATION<br>THREE YEAR TERM (VOTE FOR ONE) | Michael RUSSO<br>IN THIS TOGETHER | WRITE-IN        |
|                                                                                                                                                |                                   |                 |

### PUBLIC QUESTION TO BE VOTED UPON

#### COUNTY QUESTION NO. 1

##### OCEAN COUNTY NATURAL LANDS TRUST FUND

Shall the Ocean County Natural Lands Trust Fund, which was approved and established by referendum in 1997, and amended by referendum in 2019 to allow for the acquisition, development and maintenance of lands for recreational and historical preservation purposes, increase its funded rate from 1.2 cents per \$100 of total County equalized real property valuation, to 2.2 cents per \$100 of total County equalized real property valuation?

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Yes

No

Print Ballot

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**LITTLE EGG HARBOR** - Ocean County Library,  
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Nutrition Hall, 179 S Main St., Manahawkin 08050

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Non-Profit Org.  
U.S. POSTAGE  
PAID  
Toms River, N.J.  
08753  
Permit No. 13



POSTMASTER:  
PLEASE DELIVER BY FRIDAY OCTOBER 23, 2026

Official General Election  
Sample Ballot

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COMMISSIONER OF REGISTRATION  
COUNTY OF OCEAN  
PO BOX 2006  
TOMS RIVER, NJ 08754-2006

REPLACEMENT SERVICE REQUESTED

YOUR POLLING PLACE  
ACCESSIBLE  
POLLING PLACE

Surf City Borough



*John P. Kelly*  
**JOHN P. KELLY**  
County Clerk

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## OFFICIAL GENERAL ELECTION COUNTY OF OCEAN NOVEMBER 3, 2026

4TH CONGRESSIONAL DISTRICT

POLLS OPEN BETWEEN 6:00 A.M. AND 8:00 P.M.

Township of Toms River

### IMPORTANT ! ATTENTION VOTERS !

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## OFFICIAL GENERAL ELECTION BALLOT

T  
Text Size

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Contrast

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Language

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Help

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Quit

| OFFICE TITLE                                                           | REPUBLICAN COLUMN <b>A</b>         | DEMOCRATIC COLUMN <b>B</b> | NOMINATION BY PETITION COLUMN <b>C</b>    | NOMINATION BY PETITION COLUMN <b>D</b>      | PERSONAL CHOICE |
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| MEMBER OF THE UNITED STATES SENATE<br>SIX YEAR TERM (VOTE FOR ONE)     | Justin MURPHY<br>REPUBLICAN        | Cory BOOKER<br>DEMOCRATIC  | Veronica FERNANDEZ<br>END THE CORRUPTION! | Joanne KUNIAISKY<br>SOCIALIST WORKERS PARTY | WRITE-IN        |
| MEMBER OF THE HOUSE OF REPRESENTATIVES<br>TWO YEAR TERM (VOTE FOR ONE) | Christopher H. SMITH<br>REPUBLICAN | Rachel PEACE<br>DEMOCRATIC |                                           |                                             | WRITE-IN        |
| MEMBER OF THE BOARD OF COMMISSIONERS<br>THREE YEAR TERM (VOTE FOR ONE) | Frank SADEGHI<br>REPUBLICAN        | Kia C. PHUA<br>DEMOCRATIC  |                                           |                                             | WRITE-IN        |

| SCHOOL BOARD ELECTION                                                                                                                   |                                                        |                 |
|-----------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|-----------------|
| OFFICE TITLE                                                                                                                            | COLUMN <b>E</b>                                        | PERSONAL CHOICE |
| TOMS RIVER REGIONAL SCHOOL DISTRICT<br>(TOWNSHIP OF TOMS RIVER)<br>MEMBER OF THE BOARD OF EDUCATION<br>THREE YEAR TERM (VOTE FOR THREE) | Ashley LAMB<br>PROTECT WHAT MATTERS                    | WRITE-IN        |
|                                                                                                                                         | Gerard NAPPI<br>PROTECT WHAT MATTERS                   | WRITE-IN        |
|                                                                                                                                         | James CAPONE<br>PROTECT WHAT MATTERS                   | WRITE-IN        |
|                                                                                                                                         | Anthony L. COLUCCI<br>FINANCE-EDUCATION ACCOUNTABILITY |                 |
|                                                                                                                                         | Laura PICURRO<br>FINANCE, EDUCATION, ACCOUNTABILITY    |                 |
|                                                                                                                                         | Elizabeth HUBER<br>FINANCE, EDUCATION, ACCOUNTABILITY  |                 |
|                                                                                                                                         | Kristen HANSON<br>EDUCATING STUDENTS RESPONSIBLY       |                 |

### PUBLIC QUESTION TO BE VOTED UPON

#### COUNTY QUESTION NO. 1

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Yes

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COMMISSIONER OF REGISTRATION  
COUNTY OF OCEAN  
PO BOX 2006  
TOMS RIVER, NJ 08754-2006

RETURN SERVICE REQUESTED

YOUR POLLING PLACE  
ACCESSIBLE  
POLLING PLACE  
ASSISTANCE IS AVAILABLE

Toms River Township

COUNTY  
OF  
OCEAN



*John P. Kelly*  
**JOHN P. KELLY**  
County Clerk

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**2ND CONGRESSIONAL DISTRICT**  
**POLLS OPEN BETWEEN 6:00 A.M. AND 8:00 P.M.**

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**IMPORTANT ! ATTENTION VOTERS !**

FAMILIARIZE YOURSELF WITH THIS BALLOT AND INSTRUCTIONS. IT WILL ASSIST YOU IN VOTING, AND SAVE TIME ON ELECTION DAY. ALL VOTERS WHO CAN, SHOULD VOTE EARLY IN THE DAY AND THUS AVOID THE POSSIBILITY OF CONGESTION AND INCONVENIENCE TO THEMSELVES AND OTHERS NEAR THE CLOSE OF THE POLLS.

**IMPORTANT! ATTENTION VOTERS! IN-PERSON-EARLY VOTING IS AN OPTION - STARTS SATURDAY OCTOBER 24 THRU SUNDAY NOVEMBER 1**

Hours for early voting are Monday through Saturday, 10AM to 8PM and Sunday 10AM to 6PM. It doesn't matter where you live in Ocean County - registered voters can go to any of the 10 sites and conveniently cast your ballot on a voting machine.

ADDITIONAL VOTER INFORMATION WILL BE AVAILABLE IN ALL POLLING LOCATIONS OR VISIT:  
[www.elections.nj.gov](http://www.elections.nj.gov)  
[www.oceancountyclerk.com](http://www.oceancountyclerk.com)

[www.facebook.com/oceancountyclerk](https://www.facebook.com/oceancountyclerk)

**OFFICIAL GENERAL ELECTION BALLOT**

**T**  
Text Size

**O**  
Contrast

Language

**?**  
Help

**X**  
Quit

| OFFICE TITLE                                                           | REPUBLICAN COLUMN <b>A</b>        | DEMOCRATIC COLUMN <b>B</b> | NOMINATION BY PETITION COLUMN <b>C</b>    | NOMINATION BY PETITION COLUMN <b>D</b>       | PERSONAL CHOICE |
|------------------------------------------------------------------------|-----------------------------------|----------------------------|-------------------------------------------|----------------------------------------------|-----------------|
| MEMBER OF THE UNITED STATES SENATE<br>SIX YEAR TERM (VOTE FOR ONE)     | Justin MURPHY<br>REPUBLICAN       | Cory BOOKER<br>DEMOCRATIC  | Veronica FERNANDEZ<br>END THE CORRUPTION! | Joanne KUNIAANSKY<br>SOCIALIST WORKERS PARTY | WRITE-IN        |
| MEMBER OF THE HOUSE OF REPRESENTATIVES<br>TWO YEAR TERM (VOTE FOR ONE) | Jeff VAN DREW<br>REPUBLICAN       | Zack MULLOCK<br>DEMOCRATIC | Ramon MORA, JR.<br>PUT PEOPLE FIRST       |                                              | WRITE-IN        |
| MEMBER OF THE BOARD OF COMMISSIONERS<br>THREE YEAR TERM (VOTE FOR ONE) | Frank SADEGHI<br>REPUBLICAN       | Kia C. PHUA<br>DEMOCRATIC  |                                           |                                              | WRITE-IN        |
| MAYOR<br>FOUR YEAR TERM (VOTE FOR ONE)                                 | Michael DUPUIS, SR.<br>REPUBLICAN | NO NOMINATION MADE         |                                           |                                              | WRITE-IN        |
| MEMBER OF COUNCIL<br>THREE YEAR TERM (VOTE FOR TWO)                    | Renee GIOIELLO<br>REPUBLICAN      | NO NOMINATION MADE         |                                           |                                              | WRITE-IN        |
|                                                                        | Donald ROCHESEY<br>REPUBLICAN     | NO NOMINATION MADE         |                                           |                                              | WRITE-IN        |

| REGIONAL SCHOOL BOARD ELECTION                                     |                                                  |                 |
|--------------------------------------------------------------------|--------------------------------------------------|-----------------|
| OFFICE TITLE                                                       | COLUMN <b>E</b>                                  | PERSONAL CHOICE |
| PINELANDS REGIONAL SCHOOL DISTRICT<br>(BOROUGH OF TUCKERTON)       | David HEWITT<br>HONESTY INTEGRITY RESPONSIBILITY | WRITE-IN        |
| MEMBER OF THE BOARD OF EDUCATION<br>THREE YEAR TERM (VOTE FOR ONE) |                                                  |                 |

| LOCAL SCHOOL BOARD ELECTION                                                                                   |                   |                 |
|---------------------------------------------------------------------------------------------------------------|-------------------|-----------------|
| OFFICE TITLE                                                                                                  | COLUMN <b>F</b>   | PERSONAL CHOICE |
| BOROUGH OF TUCKERTON<br>SCHOOL DISTRICT<br>MEMBER OF THE BOARD OF EDUCATION<br>THREE YEAR TERM (VOTE FOR ONE) | NO PETITION FILED | WRITE-IN        |
|                                                                                                               |                   |                 |

**PUBLIC QUESTION TO BE VOTED UPON**

**COUNTY QUESTION NO. 1**

**OCEAN COUNTY NATURAL LANDS TRUST FUND**

Shall the Ocean County Natural Lands Trust Fund, which was approved and established by referendum in 1997, and amended by referendum in 2019 to allow for the acquisition, development and maintenance of lands for recreational and historical preservation purposes, increase its funded rate from 1.2 cents per \$100 of total County equalized real property valuation, to 2.2 cents per \$100 of total County equalized real property valuation?

**INTERPRETIVE STATEMENT**

This proposal shall increase the tax rate of the Ocean County Natural Lands Trust Fund by 1 cent in order to continue to appropriately support the costs of the Ocean County Natural Lands Trust Fund Program. The Trust Fund prioritizes the preservation of properties in order to preserve natural areas of open space, protect watersheds including groundwater recharge areas and drinking water sources, and the acquisition, development, and maintenance for recreational and historical preservation purposes.

A "YES" vote will permit the County to levy a maximum tax of 2.2 cents per \$100 of total County equalized real property valuation. This will be a 1 cent increase, the first and only increase to occur since the inception of the program. As an example, at a rate of 2.2 cents, the owner of a property assessed at \$100,000 would contribute a maximum of \$22 per year to the Trust Fund.

Yes No

Print Ballot

**INSTRUCTIONS FOR VOTING**

- The Board Worker will hand you a ballot card and a voting authority: DO NOT FOLD THE BALLOT CARD. Take the card to the voting machine and insert with the cut side to the top right.
- A language selection appears on the screen, follow the prompts by touching the screen for English or Spanish.
- Choose "Start Voting", then make your selections by touching the candidate's name of your choice on the screen.
- If you need to view the ballot or any contest in a larger font, touch "TEXT SIZE" and then touch "LARGE TEXT" and then touch "RETURN TO BALLOT".
- To vote for a person whose name is not shown, touch the "WRITE IN" box in the "PERSONAL CHOICE" column and type in the candidate's name on the keyboard shown on the screen. Touch "ACCEPT".
- Review all selections on the ballot screen. To make a change, touch the contest (name of candidate) and make a selection.
- Touch "PRINT BALLOT". A pop-up window will be displayed giving you the options to either "PRINT" or "RETURN TO BALLOT".
- Touch "PRINT" if you want to continue casting your vote.
- The machine prints the ballot and displays it in the window to the right for you to review, giving you the option to either "CAST" or "QUIT". If you are satisfied with the ballot, touch "CAST". The ballot card is then deposited in a secure card container. If you choose "QUIT", the machine will return the ballot card to you and will direct you to seek the help of a poll worker.

BEFORE ENTERING THE MACHINE, IF YOU HAVE ANY QUESTIONS ABOUT VOTING, ASK THE POLL WORKER.

**TEN EARLY VOTING LOCATIONS IN OCEAN COUNTY**

**BERKELEY** - Ocean County Library,  
30 Station Rd., Bayville 08721

**BRICK** - Ocean County Library,  
301 Chambersbridge Rd., Brick 08723

**JACKSON** - Ocean County Library,  
2 Jackson Drive, Jackson 08527

**LACEY** - (Former Knights of Columbus Bldg.)  
Lacey Community Center,  
Room C, 15 E Lacey Rd., Lacey 08731

**LAKEWOOD** - Municipal Bldg-Court Rm,  
231 3rd St., Lakewood 08701

**LAVALLETTE** - Upper Shores Library,  
112 Jersey City Ave., Lavallette 08735

**LITTLE EGG HARBOR** - Ocean County Library,  
290 Mathistown Rd., Little Egg Harbor 08087

**MANAHAWKIN** - OC Southern Resource Center-  
Nutrition Hall, 179 S Main St., Manahawkin 08050

**MANCHESTER** - Ocean County Library,  
21 Colonial Dr., Manchester 08759

**TOMS RIVER** - Ocean County Library,  
101 Washington St., Toms River 08753

**IF YOU VOTED BY MAIL HERE ARE THE OCEAN COUNTY BALLOT DROP BOX LOCATIONS:**

Barnegat Library - 112 Burr Street, Barnegat

Beachwood Library - 126 Beachwood Boulevard, Beachwood

Berkeley Library - 30 Station Road, Bayville

Brick Library - 301 Chambers Bridge Road, Brick

Jackson Library - 2 Jackson Drive, Jackson

Lacey Library - 10 E. Lacey Road, Forked River

Lavallette Library (Upper Shores) - 112 Jersey City Avenue, Lavallette

Little Egg Harbor Library - 290 Mathistown Road, Little Egg Harbor

Long Beach Island Library - 217 S. Central Avenue, Surf City

Manchester Library - 21 Colonial Drive, Manchester

Northern Resource Center - 225 4th Street, Lakewood

Ocean County Parking Garage - 3rd Floor, Madison Avenue, Toms River

Ocean County Career Center (formerly known as the PIC Building)  
- 1959 Route 9, Toms River

Plumsted Library - 119 Evergreen Road, New Egypt

Point Pleasant Borough Library - 834 Beaver Dam Road, Point Pleasant

Southern Resource Center - 179 South Main Street, Manahawkin

Toms River Library - 101 Washington Street, Toms River

Ocean County Courthouse - 118 Washington Street, Toms River

Waretown Library- 112 Main Street, Waretown

Whiting Reading Center/Library - 400 Lacey Road, Suite 5, Whiting

Non-Profit Org.  
U.S. POSTAGE  
PAID  
Toms River, N.J.  
08753  
Permit No. 13



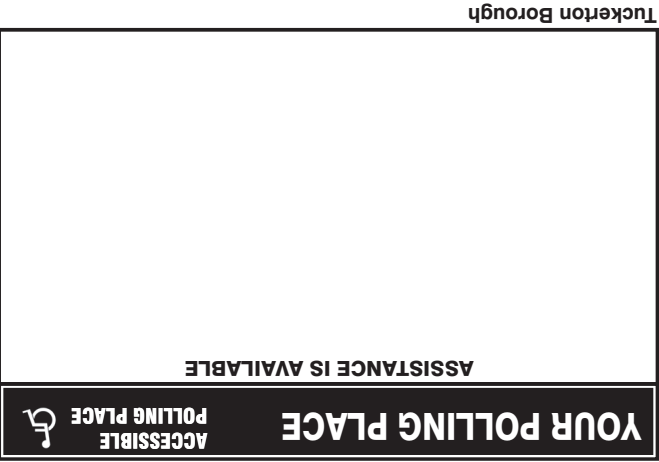
POSTMASTER:  
PLEASE DELIVER BY FRIDAY OCTOBER 23, 2026

Official General Election  
Sample Ballot

"In cases where the sample ballot is to be sent to an addressee who does not deliver his mail by delivery to his home or through rural free delivery, if not delivered within five days return to the Commissioner of Registration and in all other cases, if not delivered within two days return to the Commissioner of Registration."

COMMISSIONER OF REGISTRATION  
COUNTY OF OCEAN  
PO BOX 2006  
TOMS RIVER, NJ 08754-2006

RETURN SERVICE REQUESTED



Tuckerton Borough