



## Ocean County Board of Chosen Freeholders

OFFICE OF THE  
OCEAN COUNTY FREEHOLDERS

Director Joseph H. Vicari  
Deputy Director Gary Quinn  
Freeholder Virginia E. Haines  
Freeholder John P. Kelly  
Freeholder Gerry P. Little

101 Hooper Ave  
Toms River, New Jersey  
08754-2191  
Tel: 732-929-2005  
Fax: 732-505-1918

### Board Meeting Agenda

Date: January 15, 2020 - 4:00 PM

Location: Administration Building  
Room 119  
101 Hooper Avenue  
Toms River, NJ 08754

- A. CALL TO ORDER
- B. ROLL CALL
- C. STATEMENT Compliance with the Open Public Meetings Act
- D. THE PLEDGE OF ALLEGIANCE AND PRAYER
- E. PROCLAMATIONS
  - 1. Proclaiming Monday, January 20, 2020 as "Martin Luther King, Jr. Day" in Ocean County.
- F. RESOLUTION - PUBLIC HEARING
  - 1. Accepting the recommendation of the OC Natural Lands Trust Fund Advisory Committee to participate in the acquisition of property identified as Block 1216, Lots 7-13 related to the submittal of a Hazard Mitigation Grant Program application for an acquisition and demolition project for substantially impacted properties in and around Good Luck Point neighborhood in Berkeley Township, in a total amount not to exceed \$1,344,000.00 plus up to \$3,832.88 for property tax adjustments.
  - 2. Accepting the recommendation of the OC Natural Lands Trust Fund Advisory Committee to acquire property identified as Block 1134, Lots 50-58, totaling approximately 0.41 acres located on Louis Avenue in the Township of Berkeley, in a total amount not to exceed \$18,000.00 plus up to \$877.64 for property tax adjustments.

- G. AUTHORIZING PAYMENT OF BILLS IN BILL COMMITTEE REPORT NO. 2.
- H. AUTHORIZING PAYMENT OF BILLS IN BILL COMMITTEE REPORT NO. E-1.
- I. AUTHORIZING ENGINEERING PAYMENTS TO CONTRACTORS AS LISTED BELOW:
1. A.E. STONE, INC. - Reconstruction and Resurfacing of County Route 539 from the Garden State Parkway to State Highway Route 72, Little Egg Harbor, Stafford and Barnegat Townships - Change Order #2, E-\$7,294.00, R-\$3.34. (B2018-75E)
  2. MIDLANTIC CONSTRUCTION, LLC - Replacement of Ridgeway Boulevard Bridge (Structure No. 1518-002), Ridgeway Boulevard over the Ridgeway Branch of the Toms River, Manchester Township - Partial Estimate #1, \$257,997.15. (B2019-127E)
  3. MIDLANTIC CONSTRUCTION, LLC - Replacement of Morris Boulevard Bridge (Structure No. 1530009), Morris Boulevard over Fox Island Creek, Stafford Township - Partial Estimate #2, \$227,890.86. (B2019-110E)
  4. EAGLE PAVING CORP. - Replacement of Curb and Sidewalk at Various Locations in Ocean County, Contract 2018 - Change Order #4, E-\$70,940.25, R-\$136,916.91. (B2018-45E)
  5. EAGLE PAVING CORP. - Replacement of Curb and Sidewalk at Various Locations in Ocean County, Contract 2018 - Final Estimate #4, \$175,296.14. (B2018-45E)
- J. RESOLUTIONS
1. Authorizing the Personnel Resolution.
  2. Honoring Donald Bertrand for 25 years of dedicated service to the Ocean County Planning Board.
  3. Authorizing an amendment to the 2020 OC Temporary Budget.
  4. Authorizing the decrease in funding for the Senior Citizen Disabled Resident Transportation FY17 and FY18 Grants, and reprogramming the amounts into the Senior Citizen Disabled Resident Transportation Program FY20 Grant, in the amount of \$358,418.54.
  5. Establishing the amount to be raised by taxation for the 2020 operation of the OC Library System to be \$38,983,244.00.
  6. Authorizing an Intergovernmental Agreement with the OC Board of Social Services for the Uniform Interstate Family Support Act Agreement, for the period of 1/1/2020 through 12/31/2020.
  7. Authorizing an Intergovernmental Agreement with the OC Board of Social Services to provide Personal Assistance Services Program services, in the amount of \$116,280.00, for the period of 1/1/2020 through 12/31/2020.

8. Authorizing an Intergovernmental Agreement with the OC Board of Social Services to provide Schedule "C" Vehicle Services Department services, in an amount not to exceed \$15,000.00, for the period of 1/1/2020 through 12/31/2020.
9. Authorizing a Cooperative Services Agreement with the U.S. Department of Agriculture, in an amount not to exceed \$19,944.00, for the period of 2/1/2020 through 9/30/2020.
10. Authorizing the inclusion of the Lakewood Township Transfer Facility in the OC Solid Waste Management Plan, conditional upon an agreement with the Lakewood Township Committee regarding the specific terms of the transfer station operations.
11. Authorizing the execution of a Deferred Loan Agreement under the HOME Housing Rehabilitation Program, as recommended by the Planning Director. (C2020-9)
12. Authorizing the execution of a Deferred Loan Agreement under the CDBG Housing Rehabilitation Program, as recommended by the Planning Director. (C2020-10)
13. Authorizing and directing the Director of the OC Planning Department to prepare a preliminary study of Block 608, Lot 19.01 in the Township of Toms River for inclusion by amendment to the Hooper-Caudina Redevelopment Plan area.
14. Authorizing the services of Certified Court Transcribers, as certified by the New Jersey Courts - Reporting Services / Appellate Division.
15. Authorizing an amendment to the OC Water Quality Management Plan to include a portion of Block 3001, Lot 2, Jackson Township.
16. Accepting the OC Office of the Fire Marshal Standard Operating Procedure Package.
17. Authorizing the application to the North Jersey Transportation Planning Authority for the FY 2020 "Local Safety and High Risk Rural Roads Programs" for improvements to the signalized intersection of Hooper Avenue and Church Road / Kettle Creek Road, Toms River Township.
18. Authorizing the execution of a Shared Services Agreement with Lakewood Township Municipal Utilities Authority for the relocation of a water main associated with Construction of Traffic Signal Contract 2019A, Township of Lakewood, which includes the Locust Street and Vermont Street signalized intersection.
19. Authorizing the execution of a Shared Services Agreement with Manchester Township Board of Education for the installation of two radar/speed detection devices on existing poles that are currently utilized for flashing school zone lights at the Ridgeway Elementary School, located at 2861 Ridgeway Road (C.R. 571), Manchester Township.

#### K. MOTIONS

1. Authorizing the Clerk of the Board to accept and/or record legal instruments.
2. Approving the Board Meeting Minutes of 12/4/2019.
3. Approving the Board Meeting Minutes of 12/18/2019.

4. Approving the Master Payroll paid on 12/24/2019 for the payroll period of 11/28/2019 through 12/11/2019 and for the payroll period of 12/12/2019 through 12/31/2019, in the amount of \$5,323,068.95.
5. Approving the Master Payroll paid on 1/8/2020 for the payroll period of 12/12/2019 through 12/25/2019 and for the payroll period of 1/1/2020 through 1/8/2020, in the amount of \$5,262,401.35.
6. Amending a Motion to acquire Right-of-Way and/or Easement(s) by gift, purchase, exchange or condemnation for the purpose of Reconstruction and Road Widening Project, Road 10, Manchester Avenue, Alpine Street to Western Boulevard, Lacey Township. (7 parcels)
7. Approving the Pre-Board Meeting Minutes of 12/11/2019.

#### L. BID AWARDS

1. Awarding Contracts for the furnishing and delivery of EQUIPMENT PARTS, REPAIRS AND MAINTENANCE FOR THE ENGINEERING DEPARTMENT NO. II to Traffic Safety Service, LLC; and Modern Group, LTD, the lowest qualified bidders. No bids were received on Item Nos. 1a, 1b, 1c, 1d, 2a, 2b, 2c, 2d, 2e, 3a, 3b, 4a, 4b, 5a, 5b, 6a, 6b, 7a, 8a, 8b, 9a, 9b, 10a, 10b, 11a, 11b, 13a, 13b, 14a, 14b, 14c, 14d, 16a, 16b, 16c, 16d, 24a and 24b. The County Purchasing Agent is given the authority to enter into a negotiated contract according to N.J.S.A. 40A:11-5(3) for all no bid items, as no responsive bids were received for a second time. (B2019-196)
2. Awarding Contracts for the furnishing and delivery of MISCELLANEOUS GROCERIES, FROZEN FOODS, AND KITCHEN SUPPLIES to Schmidt Baking Co., Inc.; Mivila Foods; and W.B. Mason Co., Inc., the lowest qualified bidders. No bids were received on Item Nos. 80, 83, 133, 264a, 264b and 264c. Recommendation is made to reject Item Nos. 295 and 296. All no bid and rejected items will be rebid. (B2019-199)
3. Awarding a Contract for the furnishing and delivery of SECURITY SYSTEMS INSTALLATION, MAINTENANCE, SERVICE, AND REPAIR to Absolute Protective Systems, Inc., the sole qualified bidder. Recommendation is made to reject Section II (Item Nos. 4, 5, 6, 7 and 8). All rejected items under Section II will be rebid with revised specifications. (B2019-201)
4. Awarding Contracts for the furnishing and delivery of ACOUSTICAL CEILING TILE STOCK to Tiles In Style, LLC dba Taza Supplies, LLC; and Kamco Supply of NJ, LLC, the lowest qualified bidders. (B2019-202)
5. Awarding Contracts for the furnishing and delivery of ASPHALT MATERIALS to A.E. Stone, Inc.; Stavola Asphalt Company, Inc.; American Asphalt Company, Inc.; Brickwall Corporation; Central Jersey Hot Mix Asphalt, LLC; and The Walter R. Earle Corporation, the lowest qualified bidders. (B2019-203)
6. Awarding Contracts for the furnishing and delivery of SECURITY CAMERA SYSTEMS INSTALLATION, MAINTENANCE, SERVICE, AND REPAIR to Pinnacle Integrated Systems and Absolute Protective Systems, Inc., the lowest qualified bidders. Recommendation is made to award a secondary contract to Absolute Protective Systems, Inc. as per Page 20 of the bid specifications under the Section titled "Award of Bid". (B2019-205)

7. Awarding Contracts for the furnishing and delivery of TRAPROCK to Stavola Construction Materials, Inc.; Trap Rock Industries, LLC; Herman's Trucking, Inc.; and Gibraltar Rock, Inc., the lowest qualified bidders. (B2019-206)
8. Awarding a Contract for the SERVICE AND MAINTENANCE AGREEMENT FOR VARIOUS EQUIPMENT to Specialty Underwriters, LLC, the sole qualified bidder. No bids were received on Item Nos. 12 and 13. All no bid items will be rebid. (B2020-01)
9. Awarding Contracts for the furnishing and delivery of CORRUGATED POLYETHYLENE DRAINAGE PIPE to Chemung Supply Corp.; and Bridgestate Foundry, the lowest qualified bidders. (B2020-02)
10. Awarding a Contract for the furnishing and delivery of WINDOW WASHING SERVICES to Dublin Maintenance Contractors, Inc., the lowest qualified bidder. (B2020-05)
11. Rescinding SIGN BLANKS, SIGN MATERIALS AND SIGN STRIPPING Item Nos. 545, 546, 547 and 548 from Garden State Highway Products, as the vendor is unable to supply the contracted items. Recommendation is made to award an Amendatory Contract to Custom Products Corporation for Item Nos. 545, 546, 547 and 548, the next lowest qualified bidder. (B2019-137)
12. Authorizing a one (1) year contract extension for the furnishing and delivery of ROOFING AND SIDING MAINTENANCE SERVICES to Kowalski Roofing Corp.; USA General Contractors Corp.; and VMG Group, for the period of 2/1/2020 through 1/31/2021. (B2019-01)
13. Rejecting all bids received for the furnishing and delivery of RESCUE VESSEL WITH TRAILER as unresponsive. It will be rebid.
14. Awarding a Contract for the CONSTRUCTION OF HORIZONTAL CURVE HIGH FRICTION SURFACE TREATMENT, JACKSON, LACEY, MANCHESTER, PLUMSTED, AND TOMS RIVER TOWNSHIPS, AND POINT PLEASANT BOROUGH to Earle Asphalt Company, the lowest qualified bidder, in the amount of \$1,925,013.13. (B2019-207E)
15. Awarding a Contract for STORMWATER MANAGEMENT CONTRACT 2019A, VARIOUS TOWNSHIPS to Earle Asphalt Company, the lowest qualified bidder, in the amount of \$768,413.13. (B2020-15E)

## M. CONTRACTS

1. Awarding a Professional Services Contract to PFM Financial Advisors LLC, a division of The PFM Group to provide Municipal Advisor Consulting Services associated with the issuance of Bonds, Bond Anticipation Notes and general financial planning, in an estimated amount of \$90,000.00, for the period of 1/1/2020 through 12/31/2020. (QP2020-6)
2. Awarding a Professional Services Contract to GluckWalrath LLP as Bond Counsel to provide Specialized Legal Services in connection with the authorization and issuance of Bonds or Notes of the County of Ocean, in an estimated amount of \$80,000.00, for the period of 1/1/2020 through 12/31/2020. (QP2020-7)
3. Awarding a Professional Services Contract to Meridian Occupational Health, P.C. to provide Occupational Medicine Services for On-The-Job Injuries, for the period of 2/1/2020 through 1/31/2021. (PP2020-8)

4. Accepting the Qualifications of Cable Alternatives, T/A CA Media; Press Communications, LLC; and Gannett Satellite Information Network, Inc. to provide General Advertising, Radio Advertising and/or Subscription Services, for the period of 1/1/2020 through 12/31/2021 and authorizing a supplemental RFQ solicitation to obtain additional providers. (QP2020-11)
5. Accepting the Qualifications of Gannett Satellite Information Network, Inc. to provide Legal Advertising Services, for the period of 1/1/2020 through 12/31/2021. (QP2020-12)
6. Awarding a Competitive Contract for Year Two, Older Americans Act, Title III Area Plan Contracts to Visiting Home Care Service of Ocean County to provide services to the elderly of Ocean County, in an amount not to exceed \$274,882.00, for the period of 1/1/2020 through 12/31/2020. (CC2020-13)
7. Awarding a Competitive Contract for Year Two, Older Americans Act, Title III Area Plan Contracts to Visiting Home Care Service of Ocean County to provide caregiver support services to the elderly of Ocean County, in an amount not to exceed \$45,000.00, for the period of 1/1/2020 through 12/31/2020. (CC2020-14)
8. Awarding a Competitive Contract for Year Two, Older Americans Act, Title III Area Plan Contracts to Interfaith Health & Support Services of Southern Ocean County, Inc. to provide caregiver support to the elderly of Ocean County, in an amount not to exceed \$29,000.00, for the period of 1/1/2020 through 12/31/2020. (CC2020-15)
9. Awarding a Competitive Contract for Year Two, Older Americans Act, Title III Area Plan Contracts to Toms River Township Senior Center to provide caregiver support to the elderly of Ocean County, in an amount not to exceed \$58,940.00, for the period of 1/1/2020 through 12/31/2020. (CC2020-16)
10. Awarding a Competitive Contract for Year Two, Older Americans Act, Title III Area Plan Contracts to Toms River Township Senior Center to provide services to the elderly of Ocean County, in an amount not to exceed \$91,000.00, for the period of 1/1/2020 through 12/31/2020. (CC2020-17)
11. Awarding a Competitive Contract for Year Two, Older Americans Act, Title III Area Plan Contracts to Catholic Charities Diocese of Trenton to provide services to the elderly of Ocean County, in an amount not to exceed \$40,000.00, for the period of 1/1/2020 through 12/31/2020. (CC2020-18)
12. Awarding a Competitive Contract for Year Two, Older Americans Act, Title III Area Plan Contracts to Catholic Charities Diocese of Trenton to provide services to the elderly of Ocean County, in an amount not to exceed \$25,000.00, for the period of 1/1/2020 through 12/31/2020. (CC2020-19)
13. Awarding a Competitive Contract for Year Two, Older Americans Act, Title III Area Plan Contracts to Plumsted Township to provide services to the elderly of Ocean County, in an amount not to exceed \$10,000.00, for the period of 1/1/2020 through 12/31/2020. (CC2020-20)
14. Awarding a Competitive Contract for Year Two, Older Americans Act, Title III Area Plan Contracts to Jewish Federation of Ocean County to provide caregiver support to the elderly of Ocean County, in an amount not to exceed \$8,000.00, for the period of 1/1/2020 through 12/31/2020. (CC2020-21)

15. Awarding a Competitive Contract for Year Two, Older Americans Act, Title III Area Plan Contracts to Jewish Federation of Ocean County to provide services to the elderly of Ocean County, in an amount not to exceed \$27,681.00, for the period of 1/1/2020 through 12/31/2020. (CC2020-22)
16. Awarding a Competitive Contract for Year Two, Older Americans Act, Title III Area Plan Contracts to Manchester Township to provide services to the elderly of Ocean County, in an amount not to exceed \$110,100.00, for the period of 1/1/2020 through 12/31/2020. (CC2020-23)
17. Awarding a Competitive Contract for Year Two, Older Americans Act, Title III Area Plan Contracts to Manchester Township to provide caregiver support to the elderly of Ocean County, in an amount not to exceed \$25,000.00, for the period of 1/1/2020 through 12/31/2020. (CC2020-24)
18. Awarding a Competitive Contract for Year Two, Older Americans Act, Title III Area Plan Contracts to Jackson Township to provide services to the elderly of Ocean County, in an amount not to exceed \$17,700.00, for the period of 1/1/2020 through 12/31/2020. (CC2020-25)
19. Awarding a Competitive Contract for Year Two, Older Americans Act, Title III Area Plan Contracts to Monmouth Medical Center Southern Campus to provide caregiver support to the elderly of Ocean County, in an amount not to exceed \$50,000.00, for the period of 1/1/2020 through 12/31/2020. (CC2020-26)
20. Awarding a Competitive Contract for Year Two, Older Americans Act, Title III Area Plan Contracts to Ocean County Board of Social Services - Senior Assisted Transportation Services to provide services to the elderly of Ocean County, in an amount not to exceed \$6,200.00, for the period of 1/1/2020 through 12/31/2020. (CC2020-27)
21. Awarding a Competitive Contract for Year Two, Older Americans Act, Title III Area Plan Contracts to Ocean County Board of Social Services - Respite Care to provide care management services to the elderly of Ocean County, in an amount not to exceed \$90,887.00, for the period of 1/1/2020 through 12/31/2020. (CC2020-28)
22. Awarding a Competitive Contract for Year Two, Older Americans Act, Title III Area Plan Contracts to Ocean County Board of Social Services - APS SSBG to provide services to the elderly of Ocean County, in an amount not to exceed \$26,836.00, for the period of 1/1/2020 through 12/31/2020. (CC2020-29)
23. Awarding a Competitive Contract for Year Two, Older Americans Act, Title III Area Plan Contracts to Ocean County Board of Social Services - APS State to provide services to the elderly of Ocean County, in an amount not to exceed \$371,744.00, for the period of 1/1/2020 through 12/31/2020. (CC2020-30)
24. Awarding a Competitive Contract for Year Two, Older Americans Act, Title III Area Plan Contracts to Ocean County Board of Social Services - Safe Housing and Transportation to provide services to the elderly of Ocean County, in an amount not to exceed \$77,800.00, for the period of 1/1/2020 through 12/31/2020. (CC2020-31)
25. Awarding a Competitive Contract for Year Two, Older Americans Act, Title III Area Plan Contracts to Ocean County Board of Social Services - Services to the Elderly to provide services to the elderly of Ocean County, in an amount not to exceed \$11,300.00, for the period of 1/1/2020 through 12/31/2020. (CC2020-32)

26. Awarding a Competitive Contract for Year Two, Older Americans Act, Title III Area Plan Contracts to Ocean County Board of Social Services - Comprehensive Care Management for Seniors to provide services to the elderly of Ocean County, in an amount not to exceed \$45,000.00, for the period of 1/1/2020 through 12/31/2020. (CC2020-33)
27. Awarding a Competitive Contract for Year Two, Older Americans Act, Title III Area Plan Contracts to Community Medical Center Foundation to provide caregiver support to the elderly of Ocean County, in an amount not to exceed \$20,000.00, for the period of 1/1/2020 through 12/31/2020. (CC2020-34)
28. Awarding a Competitive Contract for Year Two, Older Americans Act, Title III Area Plan Contracts to Catholic Charities - Diocese of Trenton Providence House to provide services to the elderly of Ocean County, in an amount not to exceed \$25,713.00, for the period of 1/1/2020 through 12/31/2020. (CC2020-35)
29. Awarding a Competitive Contract for Year Two, Older Americans Act, Title III Area Plan Contracts to Borough of Point Pleasant to provide services to the elderly of Ocean County, in an amount not to exceed \$17,918.00, for the period of 1/1/2020 through 12/31/2020. (CC2020-36)
30. Awarding a Competitive Contract for Year Two, Older Americans Act, Title III Area Plan Contracts to HMH Hospitals Corporation - Southern Ocean Medical Center to provide caregiver support to the elderly of Ocean County, in an amount not to exceed \$15,000.00, for the period of 1/1/2020 through 12/31/2020. (CC2020-37)
31. Awarding a Competitive Contract for Year Two, Older Americans Act, Title III Area Plan Contracts to Brick Township to provide services to the elderly of Ocean County, in an amount not to exceed \$110,100.00, for the period of 1/1/2020 through 12/31/2020. (CC2020-38)
32. Awarding a Competitive Contract for Year Two, Older Americans Act, Title III Area Plan Contracts to Brick Township to provide services to the elderly of Ocean County, in an amount not to exceed \$25,000.00, for the period of 1/1/2020 through 12/31/2020. (CC2020-39)
33. Awarding a Competitive Contract for Year Two, Older Americans Act, Title III Area Plan Contracts to Caregiver Volunteers of Central Jersey to provide caregiver support to the elderly of Ocean County, in an amount not to exceed \$64,000.00, for the period of 1/1/2020 through 12/31/2020. (CC2020-40)
34. Awarding a Competitive Contract for Year Two, Older Americans Act, Title III Area Plan Contracts to Long Beach Island Community Center, Inc. to provide services to the elderly of Ocean County, in an amount not to exceed \$25,000.00, for the period of 1/1/2020 through 12/31/2020. (CC2020-41)
35. Awarding a Competitive Contract for Year Two, Older Americans Act, Title III Area Plan Contracts to Long Beach Island Community Center, Inc. to provide services to the elderly of Ocean County, in an amount not to exceed \$392,485.00, for the period of 1/1/2020 through 12/31/2020. (CC2020-42)
36. Awarding a Competitive Contract for Year Two, Older Americans Act, Title III Area Plan Contracts to Long Beach Island Community Center, Inc. to provide services to the elderly of Ocean County, in an amount not to exceed \$23,905.00, for the period of 1/1/2020 through 12/31/2020. (CC2020-43)



37. Awarding a Competitive Contract for Year Two, Older Americans Act, Title III Area Plan Contracts to Lakewood Community Services, Corp. to provide Weekend/Holiday Home Delivered Meal Services to the elderly of Ocean County, in an amount not to exceed \$46,600.00, for the period of 1/1/2020 through 12/31/2020. (CC2020-44)
38. Awarding a Competitive Contract for Year Two, Older Americans Act, Title III Area Plan Contracts to Lakewood Community Services, Corp. to provide caregiver support to the elderly of Ocean County, in an amount not to exceed \$16,650.00, for the period of 1/1/2020 through 12/31/2020. (CC2020-45)
39. Awarding a Competitive Contract for Year Two, Older Americans Act, Title III Area Plan Contracts to Lakewood Community Services, Corp. to provide services to the elderly of Ocean County, in an amount not to exceed \$330,290.00, for the period of 1/1/2020 through 12/31/2020. (CC2020-46)
40. Awarding a Competitive Contract for Year Two, Older Americans Act, Title III Area Plan Contracts to Lakewood Community Services, Corp. to provide services to the elderly of Ocean County, in an amount not to exceed \$47,028.00, for the period of 1/1/2020 through 12/31/2020. (CC2020-47)
41. Awarding a Competitive Contract for Year Two, Older Americans Act, Title III Area Plan Contracts to Northern Ocean Habitat for Humanity to provide services to the elderly of Ocean County, in an amount not to exceed \$25,000.00, for the period of 1/1/2020 through 12/31/2020. (CC2020-48)
42. Awarding a Competitive Contract for Year Two, Older Americans Act, Title III Area Plan Contracts to Community Health Law Project to provide services to the elderly of Ocean County, in an amount not to exceed \$68,295.00, for the period of 1/1/2020 through 12/31/2020. (CC2020-49)
43. Awarding a Purchase Order to T&M Associates to provide Environmental Consulting Services associated with the abatement of mold and asbestos at Block 168, Lot 5 (353 N. Main Street), Barnegat Township, in an amount not to exceed \$15,700.00. (QP2019-105)
44. Awarding a Purchase Order to Maser Consulting to provide Environmental Consulting Services for the OC Natural Lands Trust Fund Program, in an amount not to exceed \$3,850.00. (QP2019-105)
45. Awarding a Purchase Order to Mott MacDonald, LLC to provide Engineering Design Services associated with the rehabilitation of the fishing pier at Mantoloking Bridge County Park, Brick Township, in an amount not to exceed \$117,371.45. (QP2019-123)
46. Awarding a Purchase Order to Johnston Communications (State Contract No. 83925) to provide a maintenance plan for the Sheriff's Department 911 Telephone Switch, in an amount not to exceed \$161,989.32, for the period of 1/1/2020 through 12/31/2020.
47. Rejecting the response received for the RFQ entitled Software Licensing and Maintenance Services Compatible with Bentley Systems Software as unresponsive. It will be re-solicited.
48. Awarding a Purchase Order to Counsellors Title Agency, Inc. to provide Title Binder and Commitment/Insurance and Search Services in conjunction with project 1126, TS-Route 639, Hope Chapel Road at 14th Street, 2019C, Lakewood Township, in an amount not to exceed \$803.00. (QP2019-60)

49. Awarding a Purchase Order to Allstate Title Agency, LLC to provide Title Binder and Commitment/Insurance and Search Services in conjunction with project 1155, Route 614, Road 33, Lacey Road, Caldwell Avenue - Lane Place, Lacey Township, in an amount not to exceed \$1,200.00. (QP2019-60)

#### N. APPOINTMENTS AND REAPPOINTMENTS

1. Appointing Casey Hunter, Jackson as a member of the OC AGRICULTURE DEVELOPMENT BOARD to fill the unexpired term of Alan Perry, term to expire 12/31/2020.
2. Appointing Dennis Liberatore, Brick as a new member of the OC PLANNING BOARD to fill the unexpired term of Donald Bertrand, term to expire 03/01/2021, and appointing Joseph R. Marra, Brick, as a new alternate member, term to expire 12/31/2020.
3. Appointing Sarah Sternbach, Lakewood as a new member of the OC BOARD OF SOCIAL SERVICES for a term of five (5) years, term to expire 12/31/2024.
4. Appointing Menashe P. Miller, Lakewood as a new alternate member of the OC UTILITIES AUTHORITY to fill the unexpired term of Rabbi Yitzchok Rozsansky, term to expire 1/31/2024, and reappointing Helen Fayad, Brick; and Oscar Cradle, Sr., South Toms River as members for a term of five (5) years, term to expire 01/31/2025.
5. Reappointing Carmen F. Amato, Jr. to the position of Director of the Department of Printing and Graphic Arts for a term of three (3) years, term to expire 01/19/2023.
6. Reappointing Raymond E. Lane to the position of Assistant Fire Marshal for a term to expire 01/14/2022.

#### O. RECEIVED ITEMS

#### P. RESOLUTIONS FROM GOVERNING BODIES

1. Township of Ocean, Resolution No. 2019-296 recognizing December 2019 as National Impaired Driving Prevention Month.
2. Township of Berkeley, Resolution No. 19-517-R authorizing the execution of an agreement with the County of Ocean for Recycling Center Use and Revenue Sharing.
3. Township of Berkeley, Resolution No. 19-525-R imploring the Governor to appoint a resident from Ocean County to the Board of Public Utilities.
4. Township of Berkeley, Resolution No. 2019-533-R opposing S2173/A3813 which amends the permissible exemptions from immunizations for school aged children.
5. Township of Berkeley, Resolution No. 2019-537-R urging the Governor to veto bills A4743/S3229 allowing undocumented immigrants to obtain drivers licenses.
6. Borough of Ship Bottom, Resolution No. 2020-10 authorizing an Intergovernmental Agreement between the Borough of Ship Bottom and Ocean County for "Schedule C" Services for 2020.

## Q. MINUTES AND MEETING NOTICES

1. OC Board of Social Services Meeting Minutes of 11/26/2019.
2. OC Planning Board Meeting Minutes of 12/4/2019.
3. OC Workforce Development Board Meeting Minutes of 9/10/2019.
4. OC Agricultural Development Board Meeting Minutes of 1/10/2018, 3/1/2018, 6/13/2018, 8/8/2018, 9/12/2018, 12/12/2018, 1/9/2019, 5/8/2019, 6/12/2019, 7/14/2019 and 8/14/2019.
5. OC Library Commission Meeting Minutes of 12/17/2019.
6. OC Shade Tree Commission Meeting Minutes of 1/10/2019, 4/11/2019, 5/9/2019, 6/13/2019 and 10/10/2019.
7. OC Utilities Authority Meeting Minutes of 11/21/2019.
8. OC Insurance Committee Meeting Minutes of 11/21/2019.
9. OC Natural Lands Trust Fund Advisory Committee Meeting Minutes of 1/24/2018, 2/28/2018, 4/25/2018, 6/27/2018, 7/25/2018, 8/22/2018, 9/26/2018, 10/24/2018, 12/5/2018, 1/23/2019, 3/27/2019, 5/22/2019, 6/26/2019, 7/24/2019 and 8/28/2019.
10. OC Environmental Agency Meeting Minutes of 3/15/2018, 4/19/2018, 5/17/2018, 8/26/2018, 12/20/2018 and 8/15/2019.
11. OC Library Commission Notice - Schedule of Meetings, 2020.

## R. APPROVALS

1. Division of Local Government Services approval of three (3) items of revenue.

## S. REPORTS

1. County of Ocean 2019 Annual Debt Statement.

## T. CORRESPONDENCE

1. Notice of Public Hearing - I/M/O the Petition of Suez Water New Jersey, Inc. for approval of a Pilot Program to facilitate the replacement of lead service lines and a related cost recovery mechanism, BPU Docket No. WO 01903-0381, OAL Docket No. PUC 07138-2019S.
2. 2020 Ocean County Library Annual Budget.

## U. FREEHOLDER COMMENTS

V. PUBLIC COMMENTS - "Comments from members of the audience are invited at this time with a limit of five (5) minutes per speaker."

W. ADJOURNMENT

**No Associated  
Documents**

**No Associated  
Documents**

**No Associated  
Documents**

**No Associated  
Documents**



**No Associated  
Documents**

# Office of the Freeholder Director

# Proclamation

January 15, 2020

WHEREAS, DR. MARTIN LUTHER KING, JR., winner of the Nobel Peace Prize, was a crusader for civil rights and the impassioned voice of the people until his untimely death in 1968; and

WHEREAS, from the ordeal of the Montgomery, Alabama boycott in 1954, through his triumphant march on Washington, D.C. in 1963 when he delivered his famous "I have a dream..." speech, Dr. King has been a role model for all people of good will; and

WHEREAS, DR. MARTIN LUTHER KING, JR., a warrior of non-violence who sought to wage war without swords, bullets or bombs, was devoted to the pursuit of justice, tolerance and equality for all people; and

WHEREAS, we pause today, as Americans across the country do, to remember the man whose ideals for brotherhood stand as an inspiration to all men and women of peace.

NOW, THEREFORE, I, JOSEPH H. VICARI, DIRECTOR, of the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, on behalf of this Board, do hereby salute the memory of DR. MARTIN LUTHER KING, JR., by proclaiming Monday, January 20, 2020 as:

## DR. MARTIN LUTHER KING, JR. DAY

in Ocean County; and further commend our many community organizations for their ongoing efforts to foster "community unity" for the betterment of our County.



*Joseph H. Vicari*  
Freeholder Director

Joseph H. Vicari

**No Associated  
Documents**

RESOLUTION  
*January 15, 2020*

**WHEREAS**, on January 18, 2017 the Ocean County Board of Chosen Freeholders authorized the submittal of a Hazard Mitigation Grant Program application for an acquisition and demolition project for substantially impacted properties in and around the Good Luck Point neighborhood in Berkeley Township; and

**WHEREAS**, the New Jersey Office of Emergency Management (NJOEM) administers for the State of New Jersey the Hazard Mitigation Grant Program (HMGP) which leverages funding from the Federal Emergency Management Agency (FEMA); and

**WHEREAS**, the intent of HMGP is to assist with mitigation and reduction of risk from future hazards including acquisition of structures within the floodplain; and

**WHEREAS**, Ocean County's application was accepted and on November 7, 2017 was awarded \$4,189,062.00 for a Federal cost share; and

**WHEREAS**, Ocean County has also received an award of \$923,805.00 from the NJ Department of Environmental Protection for this acquisition project with County matching funds being provided through the Ocean County Natural Lands Trust Fund Program; and

**WHEREAS**, professional appraisal reports were completed to determine the fair market value and were independently reviewed and certified by the NJDEP Green Acres Program appraisal review section; and

**WHEREAS**, the following certified market values for properties were accepted by owners:

Block 1216, Lots 7, 8 and 9	\$650,000.00
Block 1216, Lots 10 and 11	\$234,000.00
Block 1216, Lots 12 and 13	\$460,000.00

**WHEREAS**, a public hearing on the proposed acquisitions was conducted by the Board of Chosen Freeholders on January 15, 2020 as required by PL 1997, c24.

**NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF CHOSEN FREEHOLDERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY** as follows:

1. It authorizes the expenditure for a total acquisition price not to exceed \$1,344,000.00 plus up to \$3,832.88 for property tax adjustments as necessary from the Ocean County Natural Lands Trust Fund, Account Number 225-155-0151.
2. The Freeholder Director and Clerk of the Board are hereby authorized to execute any documents necessary for receipt of any reimbursement funds consistent with the Hazard Mitigation Grant Program and the NJDEP Green Acres Program.

**BE IT FURTHER RESOLVED THAT:**

1. The proper officers of the Board are authorized and directed to sign all necessary documents in order to effectuate purchases consistent with these agreements.
2. The Township of Berkeley has supported this acquisition by Township resolution 2019-532-R.

*RESOLUTION: January 15, 2020*

- 3.** Certified copies of this Resolution shall be made available to the County Administrator; County Planning Director; County Finance Director; County Office of Emergency Management; County Counsel; County Auditor; the Federal Emergency Management Agency; the NJ Office of Emergency Management; and the NJ Department of Environmental Protection.

RESOLUTION

January 15, 2020

**WHEREAS**, the voters of Ocean County authorized the Ocean County Natural Lands Trust Fund to provide funds for the acquisition and preservation of natural lands, open spaces and farmland; and

**WHEREAS**, the Ocean County Natural Lands Trust Fund Advisory Committee was established by the Board of Chosen Freeholders to review nominations to the program and forward recommendations for acquisition to the Board of Chosen Freeholders; and

**WHEREAS**, the Natural Lands Trust Fund Advisory Committee has received a nomination for the property identified as Block 1134 Lots 50-58 in the Township of Berkeley totaling approximately 0.41 acres located on Louis Avenue; and

**WHEREAS**, the property is located adjacent to the approximately 700-acre Lifetime Homes and Good Luck Point properties under the Natural Lands Trust Program; and

**WHEREAS**, one professional appraisal was authorized to determine the fair market value; and

**WHEREAS**, the Natural Lands Trust Fund Advisory Committee has determined the property's attributes are consistent with the Ocean County Open Space Plan and Recreation Inventory; and

**WHEREAS**, the County of Ocean would acquire the property for a purchase price not to exceed \$18,000 of equivalent land value; and

**WHEREAS**, a public hearing on the proposed acquisition was conducted by the Board of Chosen Freeholders on January 15, 2020 as required by PL 1997, c24.

**NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF CHOSEN FREEHOLDERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY** as follows:

1. It accepts the recommendation of the Ocean County Natural Lands Trust Fund Advisory Committee acquire property identified as Block 1134 Lots 50-58 in the Township of Berkeley totaling approximately 0.41 acres located on Louis Avenue.
2. It authorizes the expenditure for an acquisition price not to exceed \$18,000 plus up to \$877.64 for property tax adjustments as necessary from the Ocean County Natural Lands Trust Fund, Account Number 225-155-0151.

**BE IT FURTHER RESOLVED THAT**

1. The proper officers of the Board are authorized and directed to sign all necessary documents in order to effectuate these purchases.
2. The purchase of the property is to be contingent upon the County's acquisition by purchase, deed or gift of the necessary rights-of-way along any County roads bordering the property as determined by the County Engineer.
4. The offices of Ocean County Counsel and County Administrative staff are hereby authorized to take all actions necessary to consummate this transaction and have the fully executed Deeds or Easements recorded in the County Clerk's Office.

RESOLUTION: *January 15, 2020*

5. The Township of Berkeley has supported acquisition of this property by resolution #2019-477-R.
6. Copies of this Resolution shall be made available to the County Administrator; County Planning Director; County Finance Director; County Auditor; County Counsel; County Natural Lands Trust Fund Advisory Committee; the Township of Berkeley; and the landowner.

BILL COMMITTEE REPORT  
COUNTY OF OCEAN  
SUMMARY OF VOUCHERS

SUMMARY OF BILLS

CERTIFICATE# 2

MASTER VOUCHER-CERTIFICATE FOR CERTIFICATION OF PAYMENT

I, THE UNDERSIGNED, DIRECTOR OF THE DEPARTMENT OF ADMINISTRATION  
HAVE EXAMINED THE VOUCHERS SUBMITTED HERE WITHIN FOR THE PURPOSE  
OF RECOMMENDING TO THE OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS  
PAYMENT THEREOF ON 01/15/2020.

I, HEREBY CERTIFY THESE VOUCHERS, IN THE TOTAL AMOUNT OF \$24,297,566.42  
WHICH ARE CONTAINED IN THE ATTACHED REPORT, TO BE VALID CLAIMS, AND I  
RECOMMEND APPROVAL AND PAYMENT THEREOF.

\_\_\_\_\_  
GARY QUINN  
DEPUTY DIRECTOR

APPROVED

\_\_\_\_\_  
GERRY P. LITTLE  
FREEHOLDER

\_\_\_\_\_  
JOSEPH H. VICARI  
FREEHOLDER DIRECTOR

\_\_\_\_\_  
JOHN P. KELLY  
FREEHOLDER

ORDERED PAID

\_\_\_\_\_  
VIRGINIA E. HAINES  
FREEHOLDER

\_\_\_\_\_  
MARY ANN CILENTO  
CLERK OF THE BOARD  
OF CHOSEN FREEHOLDERS



**R E S O L U T I O N**

**JANUARY 15, 2020**

**NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF CHOSEN FREEHOLDERS OF THE COUNTY OF OCEAN, THAT THE DIRECTOR IS HEREBY AUTHORIZED AND INSTRUCTED TO EXECUTE MASTER VOUCHER-CERTIFICATE #2 FOR CERTIFICATION OF SAID MASTER VOUCHER CONSISTING OF 187 PAGES WITH VOUCHERS TOTALING IN THE AMOUNT OF \$24,297,566.42 WHICH ARE DEEMED TO BE VALID CLAIMS AS RECOMMENDED BY THE DIRECTOR OF THE DEPARTMENT OF ADMINISTRATION**

**BE IT FURTHER RESOLVED THAT THE COMPTROLLER OF THE COUNTY OF OCEAN IS HEREBY AUTHORIZED AND DIRECTED TO PAY EACH AND EVERY ONE OF THE AFORESAID BILLS ATTACHED TO THIS MASTER VOUCHER-CERTIFICATE AND, UPON EXECUTION OF SAME BY SAID DIRECTOR, IF AND WHEN FUNDS ARE AVAILABLE.**

BILL COMMITTEE REPORT  
COUNTY OF OCEAN  
SUMMARY OF VOUCHERS  
BOARD MEETING OF JANUARY 15, 2020

SUMMARY OF BILLS

CERTIFICATE #E-1

MASTER VOUCHER-CERTIFICATE FOR CERTIFICATION OF PAYMENT  
OF THE DECEMBER 10, 2019 SPECIAL SCHOOL ELECTION POLL WORKERS.

I, THE UNDERSIGNED, DIRECTOR OF THE DEPARTMENT OF ADMINISTRATION  
HAVE EXAMINED THE INDIVIDUAL VOUCHERS SUBMITTED HEREWITH FOR THE  
PURPOSE OF RECOMMENDING TO THE OCEAN COUNTY BOARD OF CHOSEN  
FREEHOLDERS RATIFICATION OF THE PAYMENT MADE ON JANUARY 6, 2020.

I HEREBY CERTIFY THESE VOUCHERS, IN THE TOTAL AMOUNT OF \$5,900.00,  
WHICH ARE CONTAINED IN THE ATTACHED REPORT, TO BE VALID CLAIMS, AND I  
RECOMMEND APPROVAL AND RATIFICATION OF THE PAYMENT.

\_\_\_\_\_  
GARY QUINN  
DEPUTY DIRECTOR

APPROVED

\_\_\_\_\_  
GERRY P. LITTLE  
FREEHOLDER

\_\_\_\_\_  
JOSEPH H. VICARI  
FREEHOLDER DIRECTOR

\_\_\_\_\_  
JOHN P. KELLY  
FREEHOLDER

ORDERED PAID

\_\_\_\_\_  
VIRGINIA E. HAINES  
FREEHOLDER

\_\_\_\_\_  
MARY ANN CILENTO  
CLERK OF THE BOARD  
OF CHOSEN FREEHOLDERS

**R E S O L U T I O N**

**JANUARY 15, 2020**

**NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF CHOSEN FREEHOLDERS OF THE COUNTY OF OCEAN, THAT THE DIRECTOR IS HEREBY AUTHORIZED AND INSTRUCTED TO EXECUTE MASTER VOUCHER-CERTIFICATE FOR CERTIFICATION OF PAYMENT # E-1 SAID MASTER VOUCHER, CONSISTING OF 6 PAGES WITH VOUCHERS TOTALING IN THE AMOUNT OF \$5,900.00, WHICH ARE DEEMED TO BE VALID CLAIMS AS RECOMMENDED BY THE DIRECTOR OF THE DEPARTMENT OF ADMINISTRATION**

**BE IT FURTHER RESOLVED THAT THE COMPTROLLER OF THE COUNTY OF OCEAN IS HEREBY AUTHORIZED AND DIRECTED TO PAY EACH AND EVERY ONE OF THE AFORESAID POLL WORKERS ATTACHED TO THIS MASTER VOUCHER-CERTIFICATE FOR CERTIFICATION OF PAYMENT, UPON EXECUTION OF SAME BY SAID DIRECTOR, IF AND WHEN FUNDS ARE AVAILABLE.**

**No Associated  
Documents**

R E S O L U T I O N

January 15, 2020

WHEREAS, Contract No. B2018-75E was entered into on June 20, 2018 with A.E. Stone, Inc., Contractor, for work and services in relation to Reconstruction and Resurfacing of County Route 539 from the Garden State Parkway to State Highway Route 72, Little Egg Harbor, Stafford and Barnegat Townships, Ocean County, New Jersey; and

WHEREAS, during the course of construction minor modifications to contract quantities have become necessary to improve conditions and due to actual field measured conditions; and

WHEREAS, the County Engineer of the County of Ocean has duly filed with this Board a request for a Change Order stating the facts involved and certifying that the proposed Change Order is consistent with regulations for such Change Orders promulgated by the New Jersey Department of Community Affairs, Division of Local Government Services, under authority of N.J.S.A. 52:27BB-32; and

WHEREAS, the Contractor has agreed to accept these changes to the Contract pursuant to the provisions of Sections 104 and 109 of the Standard Specifications; and

WHEREAS, adequate funds are available in Account No. 413-185-C701-6800 in the amount of \$7,290.66.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, in the STATE OF NEW JERSEY, that:

1. The County Engineer is hereby authorized to issue Amendatory Contract and Change Order No. 2 to A.E. Stone, Inc. as follows: Extra Work Order in the amount of \$7,294.00 and Reduction Order in the amount of \$3.34, in connection with the project known as Reconstruction and Resurfacing of County Route 539 from the Garden State Parkway to State Highway Route 72, Little Egg Harbor, Stafford and Barnegat Townships, Ocean County, New Jersey.

2. The Director and Clerk of this Board are hereby authorized and directed to enter into an Amendatory Contract with Lucas A.E. Stone, Inc., to cover the Change Order No. 2.

3. A certified copy of this resolution shall be sent to the County Engineer, the County Treasurer, the County Auditor and A.E. Stone, Inc.

R E S O L U T I O N

January 15, 2020

W H E R E A S, the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN entered into an agreement, August 21, 2019 with the Contractor, Midlantic Construction, LLC for work and services in relation to the Replacement of Ridgeway Boulevard Bridge (Structure No. 1518-002), Ridgeway Boulevard Over the Ridgeway Branch of the Toms River, Manchester Township, Ocean County, New Jersey; and

W H E R E A S, the contract for the said project was let in the name of the County of Ocean and the work was done pursuant to said contract carried out under the direction and supervision of the County Engineer; and

W H E R E A S, the County Engineer of the County of Ocean has duly certified to this Board that the work covered by said contract up to and including the extent shown on Partial Estimate No. 1 dated January 15, 2020 was finished in all respects in compliance with the plans and specifications, order and direction and other details, all in conformity with the said contract; and

W H E R E A S, the Partial Estimate No. 1 shows:

Total Cost of Construction:	\$263,262.40
Less 2% of Total:	\$5,265.25 -----
Subtotal:	\$257,997.15
AMOUNT NOW DUE CONTRACTOR:	\$257,997.15

W H E R E A S, the said Contractor has filed a sworn claim with the Board in which it is declared that the amount due the Contractor as stated above is true, fair, just and correct.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, in the STATE OF NEW JERSEY, that:

1. The furnished work under this contract, to the extent covered by this resolution, be and the same is hereby accepted by the Board of Chosen Freeholders of the County of Ocean.

2. The Department of Finance is hereby authorized and directed to pay said Contractor the amount of Two hundred fifty seven thousand nine hundred ninety seven and 15/100 dollars (\$257,997.15) which is the amount herein before shown to be presently due to said Contractor, in accordance with the certification thereof by the County Engineer to this Board.



R E S O L U T I O N

January 15, 2020

W H E R E A S, the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN entered into an agreement dated July 17, 2019 with the Contractor, Midlantic Construction, LLC for work and services in relation to the Replacement of Morris Boulevard Bridge (Structure No. 1530009), Morris Boulevard Over Fox Island Creek, Stafford Township, Ocean County, New Jersey; and

W H E R E A S, the contract for the said project was let in the name of the County of Ocean and the work was done pursuant to said contract carried out under the direction and supervision of the County Engineer; and

W H E R E A S, the County Engineer of the County of Ocean has duly certified to this Board that the work covered by said contract up to and including the extent shown on Partial Estimate No. 2 dated January 15, 2020 was finished in all respects in compliance with the plans and specifications, order and direction and other details, all in conformity with the said contract; and

W H E R E A S, the Partial Estimate No. 2 shows:

Total Cost of Construction:	\$798,765.98
Less 2% of Total:	\$15,975.32 -----
Subtotal:	\$782,790.66
Less Partial Estimate #1:	\$554,899.80
AMOUNT NOW DUE CONTRACTOR:	\$227,890.86

W H E R E A S, the said Contractor has filed a sworn claim with the Board in which it is declared that the amount due the Contractor as stated above is true, fair, just and correct.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, in the STATE OF NEW JERSEY, that:

1. The furnished work under this contract, to the extent covered by this resolution, be and the same is hereby accepted by the Board of Chosen Freeholders of the County of Ocean.

2. The Department of Finance is hereby authorized and directed to pay said Contractor the amount of Two hundred twenty seven thousand eight hundred ninety and 86/100 dollars (\$227,890.86) which is the amount hereinbefore shown to be presently due to said Contractor, in accordance with the certification thereof by the County Engineer to this Board.

R E S O L U T I O N

January 15, 2020

WHEREAS, Contract No. B2018-45E was entered into on March 21, 2018 with Eagle Paving Corp., Contractor, for work and services in relation to the Replacement of Curb and Sidewalk at Various Locations in Ocean County, Contract 2018, Ocean County, New Jersey; and

WHEREAS, during the course of construction minor modifications to contract quantities have become necessary to improve conditions and due to actual field measured conditions; and

WHEREAS, the County Engineer of the County of Ocean has duly filed with this Board a request for a Change Order stating the facts involved and certifying that the proposed Change Order is consistent with regulations for such Change Orders promulgated by the New Jersey Department of Community Affairs, Division of Local Government Services, under authority of N.J.S.A. 52:27BB-32; and

WHEREAS, the Contractor has agreed to accept these changes to the Contract pursuant to the provisions of Sections 104 and 109 of the Standard Specifications; and

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, in the STATE OF NEW JERSEY, that:

1. The County Engineer is hereby authorized to issue Amendatory Contract and Change Order No. 4 to Eagle Paving Corp. as follows: Extra Work Order in the amount of \$70,940.25 and Reduction Order in the amount of \$136,916.91, in connection with the project known as Replacement of Curb and Sidewalk at Various Locations in Ocean County, Contract 2018, Ocean County, New Jersey.

2. The Director and Clerk of this Board are hereby authorized and directed to enter into an Amendatory Contract with Eagle Paving Corp. to cover the Change Order No. 4.

3. A certified copy of this resolution shall be sent to the County Engineer, the County Treasurer, the County Auditor and Eagle Paving Corp.

R E S O L U T I O N

January 15, 2020

W H E R E A S, the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN entered into an agreement March 21, 2018 with the Contractor, Eagle Paving Corp. for work and services in relation to the Replacement of Curb and Sidewalk at Various Locations in Ocean County, Contract 2018, Ocean County, New Jersey; and

W H E R E A S, the contract for the said project was let in the name of the County of Ocean and the work was done pursuant to said contract carried out under the direction and supervision of the County Engineer; and

W H E R E A S, the County Engineer of the County of Ocean has duly certified to this Board that the work covered by said contract up to and including the extent shown on Final Estimate No. 4 dated January 15, 2020 was finished in all respects in compliance with the plans and specifications, order and direction and other details, all in conformity with the said contract; and

W H E R E A S, the Final Estimate No.4 shows:

Total Cost of Construction:	\$453,858.34
Less 2% of Total:	\$0.00
	-----
Subtotal:	\$453,858.34
Less Partial Estimate #1:	\$127,276.23
Less Partial Estimate #2:	\$ 45,113.76
Less Partial Estimate #3:	\$106,172.21
Total Partial Payments Made to Date:	\$278,562.20
AMOUNT NOW DUE CONTRACTOR:	\$175,296.14

W H E R E A S, the said Contractor has filed a sworn claim with the Board in which it is declared that the amount due the Contractor as stated above is true, fair, just and correct.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, in the STATE OF NEW JERSEY, that:

1. The furnished work under this contract, to the extent covered by this resolution, be and the same is hereby accepted by the Board of Chosen Freeholders of the County of Ocean.

2. The Department of Finance is hereby authorized and directed to pay said Contractor the amount of One hundred seventy five thousand two hundred ninety six and 14/100 dollars (\$175,296.14) which is the amount herein before shown to be presently due to said Contractor, in accordance with the certification thereof by the County Engineer to this Board.

**No Associated  
Documents**

**No Associated  
Documents**





**Resolution**  
**Ocean County Board Of Chosen Freeholders**  
 Administration Building  
 Toms River, New Jersey

January 15, 2020

WHEREAS, DONALD BERTRAND of Brick Township was first appointed a member of the Ocean County Planning Board on April 19, 1994; and

WHEREAS, DONALD BERTRAND served the Ocean County Planning Board as the Vice Chairman in 2003 and as the Chairman from 2004 until 2008; and

WHEREAS, during his 25-year tenure, DONALD BERTRAND played an instrumental role in guiding the development of Ocean County through years of unprecedented growth and change; and

WHEREAS, his tenure began in the wake of his father, Phillip Bertrand's 30-plus year tenure on the Ocean County Planning Board, creating a Bertrand family legacy that has spanned over 55 years of reliable and dedicated service to the citizens of Ocean County; and

WHEREAS, the citizens of Ocean County and the members and staff of the Ocean County Planning Board have been well served by DONALD BERTRAND'S leadership, vision and support for responsible planning and development controls over the past 25 years; and

WHEREAS, DONALD BERTRAND has been a pillar of support and personal commitment to the cause of County planning, regional development and protection of our environmental resources; and

WHEREAS, DONALD BERTAND'S presence at the Ocean County Planning Board meetings will be deeply missed by all the Board members and professional staff.

NOW, THEREFORE, BE IT RESOLVED that the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, sincerely thanks DONALD BERTRAND for 25 years of dedicated allegiance to the development of Ocean County and extend our gratitude for his unwavering commitment to all those that live here.

Attest:

M A Cilento

Mary Ann Cilento  
 Clerk of the Board



Joseph H. Vicari  
 Joseph H. Vicari, Freeholder Director

Gary Quinn  
 Gary Quinn, Deputy Director

Virginia E. Haines  
 Virginia E. Haines, Freeholder

John P. Kelly  
 John P. Kelly, Freeholder

Gerry E. Little  
 Gerry E. Little, Freeholder

**RESOLUTION**

January 15, 2020

**WHEREAS**, N.J.S.A. 40A: 4-19 provides that where any contract commitment or payments are to be made prior to the final adoption of the 2020 budget, temporary appropriations should be made for the purpose and amounts required in the manner and the time therein provided; and

**WHEREAS**, the date of this Resolution is within the first thirty days of January 2020: and

**WHEREAS**, it has become necessary to amend the 2020 Temporary Budget as set forth by Resolution dated January 2, 2020.

**NOW, THEREFORE, BE IT RESOLVED** by the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN**, that the following temporary appropriations be made and/or changed to reflect proper account distribution, and that a certified copy of this Resolution be transmitted to the Chief Financial Officer for her records:

**Increase in Temporary Budget Appropriations:**

**From:**

<b><u>Org.#</u></b>	<b><u>Title</u></b>	<b><u>Amount</u></b>
4635	Schedule "C" Vehicle Services O/E	\$380,500.00

**To:**

<b><u>Org.#</u></b>	<b><u>Title</u></b>	<b><u>Amount</u></b>
4635	Schedule "C" Vehicle Services O/E	\$395,500.00

**Additional Temporary Budget Appropriations:**

<b><u>Org. #</u></b>	<b><u>Title</u></b>	<b><u>Amount</u></b>
9132	HUD Home Program Income Fy20	\$6,613.00
9205	HUD: Home Subrecip Cont Fy19	\$42,500.00
V082	Op Helping Hand State Fy19/20	\$100,000.00
T059	S.A.N.E. Grant Fy19/20	\$88,009.00
U059	Local: S.A.N.E. Fy19/20	\$22,002.00

**RESOLUTION**

**January 15, 2020**

**WHEREAS**, the County of Ocean has been notified by the NJ Transit that the funding for the grants entitled Senior Citizen Disabled Resident Transportation FY2017 and FY2018 will be reduced, and reprogrammed into the grant entitled the Senior Citizen Disabled Resident Transportation FY2020; and

**WHEREAS**, it has been determined that the amount to be reprogrammed shall be \$358,418.54; and

**WHEREAS**, in order to maintain proper accounting and system control procedures, it is necessary to reprogram this balance from the Grant Fund only, Current Fund remaining the same as the original approved budget.

**NOW, THEREFORE, BE IT RESOLVED** by the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY**, that the Department of Finance is hereby authorized and directed to reprogram the funds as follows:

<b>Title and Account Number</b>	<b>Original Amount</b>	<b>Increased/Decreased</b>	<b>Revised Amount</b>
Senior Citizen Disabled Resident Transportation FY2017 017-815-P017	\$1,481,255.19	(\$158,418.54)	\$1,322,836.65
Senior Citizen Disabled Resident Transportation FY2018 017-815-R017	\$1,728,260.00	(\$200,000.00)	\$1,528,260.00
Senior Citizen Disabled Resident Transportation FY2020 017-815-V017	\$1,378,526.00	\$358,418.54	\$1,736,944.54

**BE IT FURTHER RESOLVED**, that certified copies of this Resolution shall be made available to the Ocean County Transportation Services, NJ Transit, Local Programs and Minibus Support Service Planning and Development, County Auditor and Department of Finance.

# RESOLUTION

January 15, 2020

**WHEREAS**, Ocean County Library Commission has adopted their 2020 Library Budget;  
and

**WHEREAS**, within the 2020 Library Budget is an established amount to be raised by  
taxation for operation of the Library System.

**NOW, THEREFORE, BE IT RESOLVED** by the **BOARD OF CHOSEN  
FREEHOLDERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY**, that it hereby  
certifies the sum of \$38,983,244.00, as the amount to be assessed and collected for the year  
2020 for the operation of the Ocean County Library, and shall be apportioned by the Ocean  
County Board of Taxation among all municipalities enjoying the services of the Ocean County  
Library.

**BE IT FURTHER RESOLVED** that certified copies of this Resolution shall be made  
available to the Ocean County Board of Taxation, County Auditor, County Finance Department  
and the Library Director.

## **RESOLUTION**

**January 15, 2020**

**BE IT RESOLVED** by the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY**, that the Director and Clerk of the Board are hereby authorized and directed to execute the Uniform Interstate Family Support Act Agreement with the Ocean County Board of Social Services for the contract period January 1, 2020 through December 31, 2020.

**BE IT FURTHER RESOLVED** that certified copies of this Resolution shall be made available to the Ocean County Board of Social Services, County Adjuster and County Counsel.

**RESOLUTION**  
**January 15, 2020**

**WHEREAS, the STATE of NEW JERSEY, Department of Human Services, Division of Disability Services has funds available for the PERSONAL ASSISTANCE SERVICES PROGRAM grant for Ocean County; and**

**WHEREAS, the County of Ocean, Department of Human Services has renewed the Personal Assistance Services Program grant for the year 2020 with the State of New Jersey; and**

**WHEREAS, the Department has requested the Ocean County Board of Chosen Freeholders enter into an Intergovernmental Agreement with the Ocean County Board of Social Services for the provision of said programming; and**

**WHEREAS, the Ocean County Board of Social Services has agreed to provide said programming to Ocean County residents; and**

**WHEREAS, funds allocated in the amount of \$116,280 will be appropriated for these services as follows:**

Personal Asst Svcs Program CY20	017-818-V010	\$116,280
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**NOW, THEREFORE, BE IT RESOLVED** by the **Ocean County Board of Chosen Freeholders, STATE OF NEW JERSEY**, that the Freeholder Director and Clerk of the Board are hereby authorized to execute the Intergovernmental Agreement with the Ocean County Board of Social Services, contingent upon the availability of said funds.

**BE IT FURTHER RESOLVED**, that the County reserves the right to cancel this contract at any time during the contract term January 1, 2020 to December 31, 2020 if said funds are not available.

**BE IT FURTHER RESOLVED**, that a certified copy of this Resolution, together with a copy of the Intergovernmental Agreement executed by the parties, shall remain on file and be available for public inspection at the office of the Clerk of the Board of Chosen Freeholders.

**BE IT FURTHER RESOLVED**, that the Freeholder Director and Clerk of the Board are hereby authorized and directed to execute any necessary subsequent related documents.

**BE IT FURTHER RESOLVED**, that certified copies of this resolution shall be made available to the County Department of Finance, the County Auditor, the County Department of Human Services and the Ocean County Board of Social Services.

**RESOLUTION AUTHORIZING INTERGOVERNMENTAL AGREEMENT WITH THE OCEAN COUNTY BOARD OF SOCIAL SERVICES FOR VEHICLE SERVICES**

January 15, 2020

**WHEREAS**, the County of Ocean has created and established a program to assist municipalities and governmental agencies in the repair and maintenance of vehicles in addition to providing certain materials and supplies in connection therewith; and

**WHEREAS**, the Ocean County Board of Social Services has requested the County to provide certain vehicle maintenance services on their vehicles at a cost not to exceed \$15,000.00; and

**WHEREAS**, the Ocean County Board of Social Services wishes to enter into an Agreement with the County for the provision of these services;

**NOW, THEREFORE, BE IT RESOLVED** by the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY**, as follows:

1. The Freeholder Director and Clerk of the Board are hereby authorized and directed to enter into and execute an Intergovernmental Agreement with the Ocean County Board of Social Services in Ocean County for the provision of certain vehicle maintenance services, as more specifically set forth in the Agreement.
2. This Agreement shall remain in full force and effect from January 1, 2020 through December 31, 2020.
3. Sufficient funds are available pending adoption of the 2020 County Temporary budget under an appropriation entitled, Schedule "C" – Vehicle Maintenance Account #016-175-4635.

4. Certified copies of this Resolution shall be made available to the Ocean County Board of Social Services, the Ocean County Vehicle Services Department, the Ocean County Department of Finance and the Ocean County Auditor.





## **OCEAN COUNTY BOARD OF SOCIAL SERVICES**

*1027 Hooper Avenue*

*Toms River, New Jersey*

### **RESOLUTION**

October 22, 2019

**INTERGOVERNMENTAL AGREEMENT  
WITH THE COUNTY OF OCEAN –  
VEHICLE MAINTENANCE**

Resolution 2019-10-15

WHEREAS, the Ocean County Board of Social Services desires to enter into an intergovernmental agreement with the County of Ocean to purchase gas, oil, lubricants, and vehicle maintenance services for agency vehicles; and

WHEREAS, the period of the agreement is from 01/01/20 to 12/31/20; and

WHEREAS, the cost of the agreement is approximately \$15,000; and

BE IT HEREBY RESOLVED that the following authorization is granted:

- a. Authorization for the Director and/or Chairperson and/or Vice Chairperson to enter into agreement with the County of Ocean for the period of 01/01/20 – 12/31/20 at the terms and conditions noted above.

I certify this to be a true copy of a  
Resolution adopted by the Board of  
Social Services of the County of  
Ocean this 22<sup>nd</sup> day of October 2019

Linda Murtagh  
Clerk of the Board

## RESOLUTION

January 15, 2020

*WHEREAS*, the Ocean County Department of Parks and Recreation is responsible for the maintenance of various parkland and conservation areas throughout Ocean County; and

*WHEREAS*, Resident Canada Geese populations in the State have been increasing each year; and

*WHEREAS*, Resident Canada Geese can denude grassy area, including parks, athletic fields, golf courses and other landscaped areas where grass is kept short and around lakes, ponds and other bodies of water; and

*WHEREAS*, excessive goose droppings are a serious public health concern, and have contributed to the temporary closures of public beaches and swimming areas in Ocean County and have degraded water quality; and

*WHEREAS*, the Ocean County Parks Department has experimented with various means of controlling the Resident Canada Geese population including egg addling, habitat modification and harassment techniques; and

*WHEREAS*, the Ocean County Parks Department wishes to enter into a Cooperative Services Agreement with the United States Department of Agriculture (USDA) Animal and Plant Inspection Service (APHIS) Wildlife Services (WS) to explore other means to address the Resident Canada Goose population; and

*WHEREAS*, the not to exceed amount for these services is NINETEEN THOUSAND NINE HUNDRED FORTY FOUR DOLLARS (\$19,944.00) based on a reasonable estimate required for the term of the contract; and

*WHEREAS*, funds for these services shall be available within the following funding source:

1. 2020 Temporary and 2020 Adopted County Budget -  
Administrator O.E.

*WHEREAS*, the County reserves the right to cancel this Agreement if at any time during the period said funds are not appropriated and made available for the balance of the work to be performed under this Agreement.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF CHOSEN FREEHOLDERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The Ocean County Board of Chosen Freeholders hereby authorizes and directs the Freeholder Director and Clerk of the Board to enter into and execute an Cooperative Services Agreement with the United States Department of Agriculture for a term beginning on February 1, 2020 and expiring on September 30, 2020 to explore means of addressing the Resident Canada Goose population in an amount not to exceed NINETEEN THOUSAND NINE HUNDRED FORTY FOUR DOLLARS (\$19,944.00) in accordance with the terms and conditions as more specifically set forth in said Agreement.
2. Copies of this Resolution together with a copy of the Agreement for such services be placed on file and be kept available for public inspection in the office of the Clerk of the Board during normal business hours.
3. Copies of this Resolution shall be forwarded to the following:
  - Ocean County Clerk;
  - Ocean County Comptroller;
  - County Counsel;
  - United States Department of Agriculture

## **RESOLUTION**

January 15, 2020

**WHEREAS**, the Ocean County Board of Chosen Freeholders has adopted and the Commissioner of the New Jersey Department of Environmental Protection has certified, as required by law, a Solid Waste Management Plan for the Ocean County Solid Waste District (hereinafter "District"); and

**WHEREAS**, the Ocean County Board of Chosen Freeholders has adopted amendments to the District Solid Waste Management Plan (hereinafter "Plan") to provide a comprehensive strategy for the management, recycling and disposal of solid waste generated within District; and

**WHEREAS**, Lakewood Township submitted an application on August 15, 2019 to establish a municipal solid waste transfer facility ("Facility") located within their existing Public Works Complex at Block 549.01, Lot 1 and Block 549.02, Lot 1 at One America Avenue, Lakewood Township; and

**WHEREAS**, Ocean County's Department of Solid Waste Management reviewed the application and confirms the need and function for such a facility; and

**WHEREAS**, the Ocean County Solid Waste Advisory Council recommended to the Ocean County Board of Chosen Freeholders that a draft Plan Amendment be prepared for the inclusion of the proposed transfer facility in the Plan in order to meet the needs of Lakewood Township into the future; and

**WHEREAS**, a draft Plan Amendment has been prepared to include the Lakewood Township Transfer Station in the Ocean County District Solid Waste Management Plan as set forth above; and

**WHEREAS**, the Plan Amendment has been publicly distributed as required by law and the draft Plan Amendment was subject to public comment during a public hearing conducted by the Ocean County Board of Chosen Freeholders on December 18, 2019; and

**WHEREAS**, the Ocean County Board of Chosen Freeholders has carefully considered the recommendation of the County's professional staff, consultants, and the Ocean County Solid Waste Advisory Council and has further considered both oral and written comments and testimony from the public hearing; and

**WHEREAS**, the draft Plan Amendment has been revised to incorporate recommendations from the above mentioned; and

**WHEREAS**, N.J.S.A. 13:1E-20 requires County Solid Waste Management Districts to develop Solid Waste Management Plans to meet the solid waste disposal needs of the respective Districts for a ten (10) year planning period; and

**WHEREAS**, one of the long term objectives of the Ocean County District Solid Waste Management has been to include only those solid waste facilities sized to meet the solid waste disposal needs of the District; and

**WHEREAS**, this Facility has been considered in accordance with all applicable State and District regulations, and consideration for the Plan's objectives; and

**WHEREAS**, the Ocean County Board of Chosen Freeholders wishes to approve the inclusion of the Lakewood Township Transfer Facility in the Ocean County Solid Waste Management Plan subject to the agreements set forth above.

**NOW THEREFORE, BE IT RESOLVED BY THE BOARD OF CHOSEN FREEHOLDERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:**

1. The Lakewood Township Transfer Facility is hereby included in the Ocean County District Solid Waste Management Plan, conditional upon an agreement reached between the Ocean County Board of Chosen Freeholders and Lakewood Township Committee regarding the specific terms of the transfer station operations.
2. The Freeholder Director and Clerk of the Board are hereby authorized and directed to enter into and execute any required Agreements on behalf of the Board.

3. Certified copies of this Resolution shall be made available to the following:

Township of Lakewood

Department of Solid Waste Management

Ocean County Counsel

**RESOLUTION**

**January 15, 2020**

**WHEREAS**, the County of Ocean has previously submitted a Consolidated Plan and Annual Action Plan for funding; and

**WHEREAS**, said Plans have been approved for funding by the United States Department of Housing and Urban Development; and

**WHEREAS**, the County of Ocean created and established the Ocean County HOME Housing Rehabilitation Program for the purpose of providing financial assistance to low and moderate income households for the correction of health and safety violations and for rehabilitation of qualified improvements to their principal place of residence; and

**WHEREAS**, the Ocean County Department of Planning is charged with the responsibility of overseeing the program; and

**WHEREAS**, the program guidelines provide that applicants approved for funding by the Ocean County Department of Planning must execute a Deferred Loan Agreement with the Ocean County Board of Chosen Freeholder; and

**WHEREAS**, the maximum amount of any deferred loan issued through the Ocean County CDBG Housing Rehabilitation Program shall not exceed \$20,000.00 per dwelling unit; and

**WHEREAS**, funding has been allocated to the Ocean County HOME Housing Rehabilitation Program for deferred loans.

**NOW, THEREFORE BE IT RESOLVED** by the **BOARD OF CHOSEN FREEHOLDERS, of the COUNTY OF OCEAN, STATE OF NEW JERSEY** as follows:

1. The Freeholder Director and Clerk of the Board are hereby authorized and directed to enter into and execute a Deferred Loan Agreement on behalf of the Board with the following individual(s) for the amount set forth below:

<b>Recipient:</b>	<b>Guerriero, Rosemary</b>	
<b>Account/Amount:</b>	<b>905-155-9204</b>	<b>\$29,375.00</b>
<b>Total:</b>		<b>\$29,375.00</b>

In the event unforeseen conditions arise requiring additional work or reduction in work contemplated under the construction agreement which is incorporated in the approved deferred loan agreement and there is insufficient time to present the matter directly to the Board, the Ocean County Planning Department shall be authorized to approve said modifications to the deferred loan agreement(s) approved above. In such cases, the modification to the deferred loan(s) shall be reported promptly to the Board for approval at its next scheduled Board meeting.

2. The Board of Chosen Freeholders further accepts and approves the Construction Agreement executed between the individual/s set forth above and their selected contractor and said construction agreement is made apart of each Deferred Loan Agreement.

**PAGE 2**

3. The Board of Chosen Freeholders further authorizes the Director and Clerk of the Board to execute legal instruments as required consummating the intent of this resolution.

4. Certified copies of this Resolution shall be forwarded to the Ocean County Department of Planning and the Ocean County Treasurer.

5. **BE IT FURTHER RESOLVED THAT** the appropriate County official is hereby authorized to endorse and cancel the Mortgage Note on record upon receipt of verification that the Deferred Loan has been satisfied.

6. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being 2020-9.



**RESOLUTION**

**January 15, 2020**

**WHEREAS**, the County of Ocean has previously submitted a Consolidated Plan and Annual Action Plan for funding; and

**WHEREAS**, said Plans have been approved for funding by the United States Department of Housing and Urban Development; and

**WHEREAS**, the County of Ocean created and established the Ocean County CDBG Housing Rehabilitation Program for the purpose of providing financial assistance to low and moderate income households for the correction of health and safety violations and for rehabilitation of qualified improvements to their principal place of residence; and

**WHEREAS**, the Ocean County Department of Planning is charged with the responsibility of overseeing the program; and

**WHEREAS**, the program guidelines provide that applicants approved for funding by the Ocean County Department of Planning must execute a Deferred Loan Agreement with the Ocean County Board of Chosen Freeholder; and

**WHEREAS**, the maximum amount of any deferred loan issued through the Ocean County CDBG Housing Rehabilitation Program shall not exceed \$20,000.00 per dwelling unit; and

**WHEREAS**, funding has been allocated to the Ocean County CDBG Housing Rehabilitation Program for deferred loans.

**NOW, THEREFORE BE IT RESOLVED** by the **BOARD OF CHOSEN FREEHOLDERS**, of the **COUNTY OF OCEAN, STATE OF NEW JERSEY** as follows:

1. The Freeholder Director and Clerk of the Board are hereby authorized and directed to enter into and execute a Deferred Loan Agreement on behalf of the Board with the following individual(s) for the amount set forth below:

<b>Recipient:</b>	<b>Caliguari, Joseph</b>	
<b>Account/Amount:</b>	<b>905-155-9171</b>	<b>\$185.29</b>
	<b>905-155-9178</b>	<b>\$12,012.04</b>
	<b>905-155-9183</b>	<b>\$5,057.67</b>
<b>Total:</b>		<b>\$17,255.00</b>

In the event unforeseen conditions arise requiring additional work or reduction in work contemplated under the construction agreement which is incorporated in the approved deferred loan agreement and there is insufficient time to present the matter directly to the Board, the Ocean County Planning Department shall be authorized to approve said modifications to the deferred loan agreement(s) approved above. In such cases, the modification to the deferred loan(s) shall be reported promptly to the Board for approval at its next scheduled Board meeting.

2. The Board of Chosen Freeholders further accepts and approves the Construction Agreement executed between the individual/s set forth above and their selected contractor and said construction agreement is made apart of each Deferred Loan Agreement.

**PAGE 2**

3. The Board of Chosen Freeholders further authorizes the Director and Clerk of the Board to execute legal instruments as required consummating the intent of this resolution.

4. Certified copies of this Resolution shall be forwarded to the Ocean County Department of Planning and the Ocean County Treasurer.

5. **BE IT FURTHER RESOLVED THAT** the appropriate County official is hereby authorized to endorse and cancel the Mortgage Note on record upon receipt of verification that the Deferred Loan has been satisfied.

6. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being 2020-10.

**RESOLUTION**  
**January 15, 2020**

**WHEREAS**, the Ocean County Board of Chosen Freeholders adopted an Ordinance on July 3, 2018 authorizing the acquisition of a property in the Township of Toms River for a social services facility; and

**WHEREAS**, the property in question, Block 608, Lot 19.01, was purchased by the County of Ocean for the aforementioned purpose, and the deed recorded on July 2, 2019; and

**WHEREAS**, the Council of the Township of Toms River adopted the "Hooper-Caudina Redevelopment Plan" on February 26, 2019 to coordinate the redevelopment of a tract of land directly adjacent to Block 608, Lot 19.01 which consists of portions or the entirety of Blocks 592, 594, 595, 596, 597, 605, 606.01, 606.02, and 607; and

**WHEREAS**, the County owns Lots 16 through 44 of Block 597, as well as Lots 374 through 379 of Block 606.01, which are included in this adopted redevelopment plan area; and

**WHEREAS**, the County has determined that the addition of Block 608, Lot 19.01 to the redevelopment plan area through amendment to the Hooper-Caudina Redevelopment Plan would be to the mutual benefit of both the County and the municipality; and

**WHEREAS**, in accordance with the New Jersey Local Redevelopment and Housing Law at N.J.S.A. 40A:12A-7, such an amendment to an adopted redevelopment plan requires the municipal planning board to submit to the municipal governing body a report containing its recommendation concerning the proposed amendment; and

**WHEREAS**, it is appropriate for the County to complete a preliminary study of the parcel requested for inclusion in the redevelopment plan area and to furnish this preliminary study to the Toms River Township Planning Board so as to complement their report to the Township Council.

**NOW, THEREFORE, BE IT RESOLVED** by the Board of Chosen Freeholders of the County of Ocean, State of New Jersey that:

1. The Director of the Ocean County Department of Planning is hereby authorized and directed to prepare a preliminary study of Block 608, Lot 19.01 in the Township of Toms River, New Jersey for inclusion by amendment to the Hooper-Caudina Redevelopment Plan area and to deliver said preliminary study to the Toms River Township Planning Board.

2. Certified copies of this resolution shall be made available to the County Administrator, County Planning Department, and the Township of Toms River, New Jersey.

## RESOLUTION

January 15, 2020

**WHEREAS**, the Ocean County Prosecutor's Office and the County Department of Finance requires the services of Certified Court Transcribers that have been certified by the New Jersey Courts – Reporting Services/Appellate Division; and

**WHEREAS**, these services must be prepared in accordance with New Jersey Statute 2B:7-4a and New Jersey Court Rule 2:5-3(e) as further outlined in the book Transcript Format for Judicial Proceeding prepared by New Jersey Courts, Reporting Services of the Appellate Division; and

**WHEREAS**, a certified transcribers' list is published by New Jersey Court-Appellate Division for use by attorneys or others requesting transcripts of judicial proceedings, as reflected in Exhibit A; and

**WHEREAS**, N.J.S.A. 2B:7-4 sets forth standard transcript fees which restrict the amount a certified transcriber may charge for a transcript of judicial proceeding, as reflected in Exhibit B.

**NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF CHOSEN FREEHOLDERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY**, as follows:

1. Services for Certified Transcribers required by any County Department shall be provided by a Transcriber listed in Exhibit A.
2. Certified Transcribers located in Ocean County shall be given preference.
3. Payment shall be made in accordance with the State Standard Fees as outlined in Exhibit B.
4. Payments will be made on an as needed basis thru the use of a County Voucher Payment document.
5. Funds will be available in the Prosecutor's Office O.E. and Department of Finance O.E. accounts.
6. Certified copies of this resolution and accompanying Exhibits shall be made available to the OC Prosecutor, OC Department of Finance and County Auditor.

# EXHIBIT A

Charlotte Barone  
364 Colonial Road  
Toms River, NJ 08753  
732-341-2108  
[charbarone@comcast.net](mailto:charbarone@comcast.net)

Isabel Cole Transcription Service  
2D Hale Lane  
Post Office Box 34  
Whiting, NJ 08759  
848-227-5001  
[icole52958@aol.com](mailto:icole52958@aol.com)

Geraldine Famularo  
19 Cherrywood Circle  
Brick, NJ 08724  
732-458-8298  
[gf821@verizon.net](mailto:gf821@verizon.net)

Karen L. Hulse  
2310 Oak Knoll Drive  
Toms River, NJ 08757  
732-505-8724  
[karbar942@yahoo.com](mailto:karbar942@yahoo.com)

Nancy Iannini  
125 Riparian Way  
Toms River, NJ 08753  
732-255-7994  
[naniannini@comcast.net](mailto:naniannini@comcast.net)

Lauren Kessler  
501 Arlington Avenue South  
Bayville, NJ 08721  
732-269-1909

Sherry Lacker  
20 Carteret Avenue  
Seaside Heights, NJ 08751  
732-250-4617  
856-383-8062  
[sherrylac@aol.com](mailto:sherrylac@aol.com)

Victoria E. Lederle  
596 Dakota Avenue  
Brick, NJ 08724  
732-836-9219

Mainland Secretarial Agency  
420 Campe Street  
Egg Harbor City, NJ 08215  
609-645-6868  
609-965-0007 (Fax)  
[msamarj@hotmail.com](mailto:msamarj@hotmail.com)

Patricia A. Meade  
36 Cranmer Road  
Bayville, NJ 08721  
732-269-0273  
[spikegeary@aol.com](mailto:spikegeary@aol.com)

Theodora Palmer  
3 Fair Haven Way  
Waretown, NJ 08758  
609-410-2551  
[teddipalmer@verizon.net](mailto:teddipalmer@verizon.net)

P.A. MASTRO  
Certified Court Transcribers  
1465 Cedarhurst Drive  
Toms River, NJ 08753  
732-270-1659  
[pamastro@verizon.net](mailto:pamastro@verizon.net)

June Kaufman Rand  
24D Court B  
Brick, NJ 08723  
732-604-1620  
[jessnmikesmom@aol.com](mailto:jessnmikesmom@aol.com)

Rose AudioVideo Production  
Cary Ann Rose  
69 Yardarm Court  
Bayville, NJ 08721  
201-394-5050  
[carevannrose@yahoo.com](mailto:carevannrose@yahoo.com)

Anne Ryan  
303 Henley Avenue  
Pine Beach, NJ 08741  
732-674-5823  
[annee4669@yahoo.com](mailto:annee4669@yahoo.com)

Jackie Salemi  
874B Balmoral Court  
Lakewood, NJ 08701  
732-965-5388  
[ifsalemi@optonline.net](mailto:ifsalemi@optonline.net)

Shore Reporting Service, P.C. (CC)  
29 Tobago Avenue, P.O. Box 1546  
Toms River, NJ 08754  
732-349-2450  
732-270-1151 (Fax)  
[shorereporting@aol.com](mailto:shorereporting@aol.com)

Jean Willis  
223 Oak Lane  
Little Egg Harbor, NJ 08087  
609-296-3612  
609-812-0333 (Fax)  
[jwtype@comcast.net](mailto:jwtype@comcast.net)



Accurate Transcriptions, LLC (CC)  
Cindy Nagle  
93 Brink Road  
Sussex, NJ 07461  
973-271-1410  
973-702-8018 (Fax)  
[cindy@accuratetranscriptionsllc.com](mailto:cindy@accuratetranscriptionsllc.com)

Margery M. Agrafiotis  
328 High Crest Drive  
West Milford, NJ 07480-3712  
201-728-5945  
[mmagrafiotis@verizon.net](mailto:mmagrafiotis@verizon.net)

Karen Anne Antero (\*) (\*\*\*)  
P.O. Box 163  
Greendell, NJ 07839  
973-219-4087  
[kantero1@ptd.net](mailto:kantero1@ptd.net)

Appealing Transcripts, Inc. (CC)  
Dolores S. Hastings  
8 Victoria Drive  
Clark, NJ 07066  
(H) 732-680-1610  
(Fax) 732-680-1615  
[Dolores.hastings@appealingtrans.com](mailto:Dolores.hastings@appealingtrans.com) (Agency Director)  
[Carol.monahan@appealingtrans.com](mailto:Carol.monahan@appealingtrans.com) (Office Manager)

A.R.T. Agency (CC)  
10 Duncan Lane  
Rockaway, NJ 07866  
973-335-0769  
[artagency@optonline.net](mailto:artagency@optonline.net)

Audio-Digital Transcription Services, LLC  
29 Oak Avenue  
West Orange, NJ 07052  
973-669-1222  
973-669-0855 (Fax)  
[audiots@aol.com](mailto:audiots@aol.com)

AudioEdge Transcription, LLC (CC)  
23 Vreeland Road, Suite 204  
Florham Park, NJ 07932  
973-618-2310  
973-618-2311 (Fax)  
[audioedge@audioedgetranscription.com](mailto:audioedge@audioedgetranscription.com)

Automated Transcription Services (CC)  
Lynn Cohen-Moore  
Post Office Box 1582  
Laurel Springs, NJ 08081  
856-784-4276  
856-784-7245 (Fax)  
[autotranscripts@comcast.net](mailto:autotranscripts@comcast.net)

BDK Transcription Service  
137 Trellis Lane  
Sewell, NJ 08080  
856-468-2021  
[ebdktrans@gmail.com](mailto:ebdktrans@gmail.com)

B & L Transcription Services, LLC  
2700 Route 23 North, Suite L  
Stockholm, NJ 07460  
973-697-3999 (Phone & Fax)  
[bltranscripts@aol.com](mailto:bltranscripts@aol.com)

Sherry M. Bachmann  
106 Doty Road  
Haskell, NJ 07420  
973-839-4134

Rita Bergen  
205 Spring Street  
Bordentown, NJ 08505  
609-298-3895  
[r.bergen@verizon.net](mailto:r.bergen@verizon.net)

Nance M. Bernard T/A PSCS  
P.O. Box 682  
Mays Landing, NJ 08330  
609-625-0031  
[rb3513@comcast.net](mailto:rb3513@comcast.net)

Bestway Typing Unlimited  
11 Sherwood Road  
Englishtown, NJ 07726  
732-972-0899  
732-972-0952 (Fax)  
[bestwaytyping@aol.com](mailto:bestwaytyping@aol.com)

Brenda Boulden  
516 McKinley Avenue  
Pitman, NJ 08071  
609-685-6252  
[bouldenb@aol.com](mailto:bouldenb@aol.com)

Brittany Transcription (CC)  
60 Washington Street  
Morristown, NJ 07960  
973-285-9690  
973-285-9569 (Fax)  
[info@brittanytranscription.com](mailto:info@brittanytranscription.com)

Irene Brownell  
P.O. Box 193  
Broadway, NJ 08808  
908-689-7163

Bonita K. Brumbach  
P.O. Box 741  
Haddonfield, NJ 08033  
609-525-2149  
[brumbachbonita@gmail.com](mailto:brumbachbonita@gmail.com)

Burke Court Reporting Co. (CC)  
664 Magnolia Place  
Wayne, NJ 07470  
973-692-0660  
973-692-0663 (Fax)  
[info@BurkeCourtReporting.com](mailto:info@BurkeCourtReporting.com)

CRT Support Corp.  
2082 Highway 35 North  
South Amboy, NJ 08879  
732-721-3030  
[mary@crtsupport.com](mailto:mary@crtsupport.com)

Rita F. Carelli  
Princess Typing  
36 Lincoln Avenue  
Mt. Ephraim, NJ 08059  
609-933-1694  
609-933-1697  
[rita\\_the\\_great@hotmail.com](mailto:rita_the_great@hotmail.com)

Nitsa Carrozza  
282 Macopin Road  
Bloomingdale, NJ 07403  
973-632-9930

Patrice A. Caserta  
476 Laurel Lane  
Kinnelon, NJ 07405  
973-632-2101  
[paccsr@optonline.net](mailto:paccsr@optonline.net)

Casiano Transcription  
Yvonne Amber  
381 Kings Highway  
Mickleton, NJ 08056  
856-535-0131  
[ymc@casianoinc.com](mailto:ymc@casianoinc.com)

CB Trialscript Service (CC)  
Cheryl Bryson  
1606 Adams Avenue  
Linwood, NJ 08221  
609-653-1971  
[cabryson1427@aol.com](mailto:cabryson1427@aol.com)

Gina M. Cermak  
5 Delaware Drive  
Bordentown, NJ 08505  
609-468-2074  
[gmcermak@aol.com](mailto:gmcermak@aol.com)

Patricia Chesonis  
PWC Transcribing  
1 Cindy Lane  
Oak Ridge, NJ 07438  
973-219-8652  
[pwctrans@gmail.com](mailto:pwctrans@gmail.com)

Mary J. Coe  
7 Windy Bush Lane  
Sparta, NJ 07871  
973-729-6959  
[mcoe1950@embarqmail.com](mailto:mcoe1950@embarqmail.com)

Court Transcription Services (CC)  
Five Greentree Centre  
525 Route 73 North  
Suite 104  
Marlton, NJ 08053-7130  
609-313-4575  
[CTS@courttranscriptionservices.com](mailto:CTS@courttranscriptionservices.com)  
[www.courttranscriptionservices.com](http://www.courttranscriptionservices.com)

Deborah T. Crouthamel  
The Word Wizard  
611 Elk Road  
Monroeville, NJ 08343  
856-881-1850  
[hammershoney@verizon.net](mailto:hammershoney@verizon.net)

Amy Cuzzolino  
22 Oak Street  
Bloomfield, NJ 07003  
973-429-2916

Sarah D'Agostino  
3 Reeve Avenue  
Westmont, NJ 08108  
856-869-0575  
[dagostinos2@mail.montclair.edu](mailto:dagostinos2@mail.montclair.edu)

Degnan & Bateman  
151 Fries Mill Road, Suite 506B  
Turnersville, NJ 08012  
856-232-7400

Terry L. DeMarco  
Amici Curiae Transcribing, LLC  
1 Sawgrass Court  
Blackwood, NJ 08012-5433  
856-298-6371  
856-245-9085 (Fax)  
[amicicuriaenj@gmail.com](mailto:amicicuriaenj@gmail.com)  
[tldemarco@comcast.net](mailto:tldemarco@comcast.net)

Tammy DeRisi  
8 Vanker Drive  
Allentown, NJ 08501  
609-259-5888

Diana Doman Transcribing (CC)  
P.O. Box 129  
Gibbsboro, NJ 08026-0129  
856-435-7172  
856-435-7124 (Fax)  
[dianadoman@comcast.net](mailto:dianadoman@comcast.net)  
[todye4@comcast.net](mailto:todye4@comcast.net)

Anne M. Dreps  
52 Jacksonville Road  
Pompton Plains, NJ 07444  
973-628-0734

Cynthia Dyson-Colon  
203 Broughton Avenue  
Bloomfield, NJ 07003  
973-338-1233

E.J. Services  
Evelyn Godown  
1 Stone Bridge Road  
Newton, NJ 07860  
908-362-8141  
908-689-4066  
[roblyneg1@earthlink.net](mailto:roblyneg1@earthlink.net)

Elite Transcripts (CC)  
14 Boonton Avenue  
Butler, NJ 07405  
973-283-0196  
973-492-2927 (Fax)  
[elitetranscriptsinc@gmail.com](mailto:elitetranscriptsinc@gmail.com)

Mary Elliott  
Elliott Transcription Services, LLC  
76 Berlin Road  
Cherry Hill, NJ 08034  
856-857-1157  
[elliotttranscriptionservices@yahoo.com](mailto:elliotttranscriptionservices@yahoo.com)

Emerald Legal Transcription  
4805 Browning Road  
Merchantville, NJ 08109  
856-701-2644  
[derrylusk@aol.com](mailto:derrylusk@aol.com)

Karen English (CC)  
P.O. Box 1429  
Belmar, NJ 07719  
732-255-1247  
732-255-1366 (Fax)  
[courttranscriber@gmail.com](mailto:courttranscriber@gmail.com)

Esquire Deposition Services, Inc.  
90 Woodbridge Center Drive  
Woodbridge, NJ 07095  
732-283-1060  
[pdagostino@equirecom.com](mailto:pdagostino@equirecom.com)

Francis L. Maristch  
305 N. Harding Avenue  
Margate, NJ 08402  
856-298-5991  
[frantran22@yahoo.com](mailto:frantran22@yahoo.com)

Linda Farina  
185 Centerton Drive  
Parsippany, NJ 07054  
973-887-1769  
[denlin8@aol.com](mailto:denlin8@aol.com)

Jean E. Feeney  
P.O. Box 403  
Netcong, NJ 07857  
973-252-3054  
[feeneyje@aol.com](mailto:feeneyje@aol.com)

Jennifer Fetterman  
38 Pequot Trail  
Oak Ridge, NJ 07438  
973-342-3927  
[jennifer.fetterman@gmail.com](mailto:jennifer.fetterman@gmail.com)

Sarah Fetz  
4 Elm Tree Road  
Highland Lakes, NJ 07422  
973-527-5657  
[fetz.sarah@gmail.com](mailto:fetz.sarah@gmail.com)

Kelly Ford  
15 Mountainview Drive  
Andover, NJ 07821  
908-447-0018  
[kellford@ptd.net](mailto:kellford@ptd.net)

Linda Frost  
39 Conklin Avenue  
Stanhope, NJ 07874  
973-479-3972  
[lmhsecy@yahoo.com](mailto:lmhsecy@yahoo.com)

Patricia Funicelli  
31 Davenport Avenue  
Roseland, NJ 07068  
973-403-8161  
[pefcsr@aol.com](mailto:pefcsr@aol.com)

G & L Transcription of N.J. (CC)  
40 Evans Place  
Pompton Plains, NJ 07444  
973-616-1051  
973-835-0954 (Fax)  
[transcripts@gltranscriptsni.com](mailto:transcripts@gltranscriptsni.com)



Kallie Georgeles  
5 Rachel Court  
Hampton, NJ 08827  
908-399-3123  
[kalliegeorgeles@yahoo.com](mailto:kalliegeorgeles@yahoo.com)

Maria Georgeles  
5 Rachel Court  
Hampton, NJ 08827  
908-295-2756  
[María\\_georgeles@yahoo.com](mailto:María_georgeles@yahoo.com)

Kristin Giangerelli  
P.O. Box 185  
Lake Hopatcong, NJ 07849  
973-650-3896  
[kgiangerelli@yahoo.com](mailto:kgiangerelli@yahoo.com)

Joan Giuliante  
8 Colwick Drive  
Somers Point, NJ 08244  
609-927-5173

Janet Gonzalez  
250 Hockenbury Road  
Hillsborough, NJ 08844  
908-675-6234  
[janetg54@comcast.net](mailto:janetg54@comcast.net)

Tracy Gribben Transcription, LLC (CC)  
859 Nutswamp Road  
Red Bank, NJ 07701  
732-263-0044  
800-603-6212  
732-865-7179 (Fax)  
[Tracy@tgribbentranscription.com](mailto:Tracy@tgribbentranscription.com)

Cheri Harris  
49 Columbia Avenue  
Nutley, NJ 07110  
973-661-2397

Catherine Hicks (CC)  
31 Village Drive West  
Trenton, NJ 08620  
609-802-3675

Cynthia Innocenzi  
25 Rotunda Drive  
Trenton, NJ 08610  
609-585-3665

J & J Court Transcribers (CC)  
268 Evergreen Avenue  
Hamilton, NJ 08619  
609-586-2311  
609-587-3599 (Fax)  
[www.jjcourt.com](http://www.jjcourt.com) (website)  
[jjcourt@jjcourt.com](mailto:jjcourt@jjcourt.com) (email)

Gail O. Johnson  
719 Colford Avenue  
Collingswood, NJ 08108  
856-854-7604

Joanne Juzwiak  
112 Meadowbrook Drive  
Hillsborough, NJ 08844  
908-304-2168  
[Joannejuzwiak1@gmail.com](mailto:Joannejuzwiak1@gmail.com)

King Transcription Services (CC)  
Gary Froomjian  
3 S. Corporate Drive #203  
Riverdale, NJ 07457-1739  
973-237-6080  
973-831-2357 (Fax)  
[vangi@kingtranscriptionservices.com](mailto:vangi@kingtranscriptionservices.com)

KLJ Transcription Service (CC)  
P.O. Box 8627  
Saddle Brook, NJ 07663  
201-703-1670  
201-703-5623 (Fax)  
[transcripts@kljtranscription.com](mailto:transcripts@kljtranscription.com)

Judy Kruppa  
JK Scripts  
2 Cindy Lane  
Oak Ridge, NJ 07438  
973-697-4578  
[bnjkruppa@optonline.net](mailto:bnjkruppa@optonline.net)

Kerry Lang  
11 Monush Street  
South River, NJ 08882  
732-254-2315  
[kerry.lang73@gmail.com](mailto:kerry.lang73@gmail.com)

Carmen Liloia  
79A Tooker Avenue  
Springfield, NJ 07081  
973-379-3256

Access Transcripts, LLC  
Lisa Luciano  
517 Dell Road  
Landing, NJ 07850  
1-855-USE-ACCESS (873-2223)  
[accesstranscripts@gmail.com](mailto:accesstranscripts@gmail.com)

Stephanie Lucas  
Witboj Transcription Service  
P.O. Box 1682  
Burlington, NJ 08016  
609-526-5946  
[witboj@aol.com](mailto:witboj@aol.com)

Maryann Mahon  
51 Rillb Drive  
Wayne, NJ 07470  
973-694-2141  
[mattmare26@optonline.net](mailto:mattmare26@optonline.net)

Deborah Mastrantonio  
104 High Street  
Randolph, NJ 07869  
973-361-5569  
[dmastrantonio@live.com](mailto:dmastrantonio@live.com)

Margaret McAteer  
8009 Seaview Avenue  
Wildwood Crest, NJ 08260  
609-522-5830

Cherilyn McCollum  
716 Lincoln Avenue, Floor 1  
Palmyra, NJ 08065  
856-735-0109  
[chermari@comcast.net](mailto:chermari@comcast.net)

Cathy McGurk-May  
1603 Hazelton Drive  
Pompton, Plains, NJ 07444  
201-953-9488  
[ktmcgurk@yahoo.com](mailto:ktmcgurk@yahoo.com)

Metro Transcripts, LLC (CC)  
Kelly Ford  
15 Mountain View Drive  
Andover, NJ 07821  
973-659-9494  
973-529-0349 (Fax)  
[metrotranscripts@verizon.net](mailto:metrotranscripts@verizon.net)

Dorothy A. Miragliotta  
411 Glenmary Avenue  
Leonardo, NJ 07737  
[dmirag@aol.com](mailto:dmirag@aol.com)

Grace Molson (CC)  
CAT Smart Training Solutions, LLC  
965 Hilltop Road  
Plainfield, NJ 07060  
908-456-0944  
[grace.molson@catsmarttraining.com](mailto:grace.molson@catsmarttraining.com)

Barbara Morris  
218 Paddock Way  
Delran, NJ 08075  
856-764-1167  
[medkatmom@aol.com](mailto:medkatmom@aol.com)

Lisa A. Mullen (CC)  
44 Randolph Avenue  
Old Bridge, NJ 08857  
732-723-1031  
[lisamullen@optonline.net](mailto:lisamullen@optonline.net)

Rebecca Y. Natal  
Phoenix Language Services  
271 Feronia Way  
Rutherford, NJ 07070  
201-964-1658  
551-265-2643 (Cell)  
[volagnes@aol.com](mailto:volagnes@aol.com)

Kathleen Nazarok  
281 Bewley Road  
Haddonfield, NJ 08033  
856-795-6968  
[knazarok@comcast.net](mailto:knazarok@comcast.net)

Mary Nelson  
20 Fairview Avenue  
Newton, NJ 07860  
973-383-4498  
[mjnelson1@embarqmail.com](mailto:mjnelson1@embarqmail.com)

Pat's Transcription Service (CC)  
504 Forest Court  
Williamstown, NJ 08094-2044  
856-728-3151  
856-728-4771 (Fax)  
[typistpat@comcast.net](mailto:typistpat@comcast.net)

DRP Transcription, LLC  
Diana Pawlikowski  
178 Park Avenue  
Randolph, NJ 07869  
973-927-2942  
[drptranscription@gmail.com](mailto:drptranscription@gmail.com)

Kathleen M. Price  
A&S Transcript Providers  
DBA Price Transcript Providers  
9 Avon Street  
Stanhope, NJ 07874  
973-945-1660  
[pricetranscript@earthlink.net](mailto:pricetranscript@earthlink.net)  
[a-stranscriptproviders@earthlink.net](mailto:a-stranscriptproviders@earthlink.net)

Printed Words Plus  
Nancy Horvath  
12 Dalrymple Way  
Frenchtown, NJ 08825  
908-996-4000

Coleen M. Rand  
622 Van Buren Avenue  
Linden, NJ 07036  
201-317-7352  
[coleenrand@gmail.com](mailto:coleenrand@gmail.com)

Rapid Transcript Service, Inc.  
Michele Vicaro  
4 Elodie Lane  
Randolph, NJ 07869  
973-580-2586

Diane Sajle  
15 Cypress Avenue  
Verona, NJ 07044  
973-704-0396  
[dianesajle@gmail.com](mailto:dianesajle@gmail.com)

Andrea Sanniola  
61 West 5<sup>th</sup> Street  
Bayonne, NJ 07002  
917-846-4930 (Cell)  
201-858-4487 (Fax)  
[ams635ct@gmail.com](mailto:ams635ct@gmail.com)

Charlene P. Scognamiglio  
364 Dover Chester Road  
Randolph, NJ 07869  
973-584-8556  
[char3154@aol.com](mailto:char3154@aol.com)

Andrea Semanovich  
75 Colfax Street  
South River, NJ 08882  
732-742-5280  
[asemanovich@gmail.com](mailto:asemanovich@gmail.com)

Dena Sherwood  
3 Dickson Road  
Marlboro, NJ 07746  
732-904-2799  
[sherwoodrptg@aol.com](mailto:sherwoodrptg@aol.com)

SRW Transcription Co.  
Lois A. Swiderski  
45 Glenville Road  
Edison, NJ 08817  
732-287-1178

Debra L. Storey  
Baker Hill Transcripts  
4 Cooper Court  
Cream Ridge, NJ 08514  
609-947-0545  
609-259-5990 (Fax)  
[bakerhilltranscripts@gmail.com](mailto:bakerhilltranscripts@gmail.com)

Suzanne Struble  
15 Northwood Drive  
West Milford, NJ 07480  
973-879-5892  
[suzie.phoenixtrans@gmail.com](mailto:suzie.phoenixtrans@gmail.com)

Tape Reporters  
23 Vreeland Road, Suite 205  
Florham Park, NJ 07940  
973-520-8491 or 732-263-1191  
973-377-2539 or 732-263-1192 (Fax)  
[julianne@tapereporters.com](mailto:julianne@tapereporters.com)

The-Type-Right-Er (CC)  
Carol Vendzules  
1052 Elk Road  
Monroeville, NJ 08343  
856-881-2422  
856-494-7806 (Fax)  
[cvendzules@comcast.net](mailto:cvendzules@comcast.net)

Teresa Ulrich (CC)  
Phoenix Transcription  
796 Macopin Road  
West Milford, NJ 07480  
862-248-0670  
862-200-5182 (Fax)  
[phoenixtrans@optimum.net](mailto:phoenixtrans@optimum.net)

Melissa Ulrich (CC)  
796 Macopin Road  
West Milford, NJ 07480  
862-248-0670

Susan R. Wompierski  
4 Wayne Drive  
Cinnaminson, NJ 08077-3839  
856-829-8892  
[twompier@aol.com](mailto:twompier@aol.com)

Bonny Wtulich  
509 Abricada Road  
Highland Lakes, NJ 07422  
973-903-0560  
973-764-5164  
[Ajirmom77@gmail.com](mailto:Ajirmom77@gmail.com)

Eileen M. Zakrzewski  
30 Van Breeman Drive  
Clifton, NJ 07013  
973-464-7176  
[eyeball199@gmail.com](mailto:eyeball199@gmail.com)

(CC) Accepts Credit Cards



# EXHIBIT B

## NOTICE TO THE BAR

### Increase in Per Page Transcript Fees

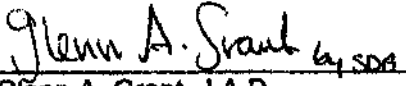
This notice is to advise that pursuant to the provisions of N.J.S.A. 2B:7-4, effective July 1, 2015 the per page transcript fees are increased as set forth in this notice. For a standard delivery transcript, the fee shall be \$4.29 per page for an original transcript and \$0.72 per page for any additional copies thereof.

The complete transcript fee schedule shall be as follows:

Type of Service	Transcript to be Provided Within	Fee for Original Transcript	Fee for Additional Copy of Transcript
Standard	30 calendar days	\$4.29 per page	\$0.72 per page
Expedited	7 to 10 calendar days	\$6.44 per page	\$1.08 per page
Daily	next calendar day	\$8.58 per page	\$1.44 per page

The fees for "a transcript of a stenographic record or other recording in any court or in any other proceeding recorded at the direction of the Supreme Court" are set by N.J.S.A. 2B:7-4. Those fees are recalculated every five years "to reflect changes in the Consumer Price Index (CPI)," with the specific recalculation formula set forth in that statute. The new fees resulting from those periodic recalculations become effective on July 1 of the year in which the recalculations are made.

This supersedes the Notice dated July 1, 2010.

  
 \_\_\_\_\_  
 Glenn A. Grant, J.A.D.  
 Acting Administrative Director  
 of the Courts

Dated: July 1, 2015

[Corrected]

## RESOLUTION

January 15, 2020

**WHEREAS**, the Ocean County Board of Chosen Freeholders is the Designated Planning Agency for water quality management in Ocean County; and

**WHEREAS**, pursuant to federal and state statutes, the Board of Chosen Freeholders has prepared and adopted the Ocean County Water Quality Management Plan which includes a wastewater management element; and

**WHEREAS**, the Ocean County Water Quality Management Plan is effectual for all of Ocean County as well as those parts of Monmouth County which are served by the Ocean County Utilities Authority (OCUA); and

**WHEREAS**, the New Jersey Department of Environmental Protection (NJDEP) requires that proposed wastewater treatment and conveyance facilities, and wastewater service areas, as well as related subjects, be in conformance with an approved wastewater management plan; and

**WHEREAS**, the NJDEP has established the Wastewater Management Plan Amendment Procedure as the method of incorporating unplanned facilities into a water quality management plan; and

**WHEREAS**, Professional Design Services, LLC, on behalf of property owner Cardinale Enterprises, has proposed an amendment to the Ocean County Water Quality Management Plan to include a portion of Block 3001, Lot 2 of Jackson Township, Ocean County, which was previously excluded from the sewer service area, for the purpose of developing the "Jackson Crossing II" project, alternatively identified as "Adventure Crossing;" and

**WHEREAS**, the New Jersey Department of Environmental Protection has completed its review of the proposed amendment; and

**WHEREAS**, the proposed amendment has been noticed in the DEP Bulletin for the purpose of its incorporation into the Ocean County Water Quality Management Plan and no public comments were received.

**NOW, THEREFORE, BE IT RESOLVED, by the Board of Chosen Freeholders of the County of Ocean, State of New Jersey that:**

1. The Ocean County Board of Chosen Freeholders hereby consents to the "Adventure Crossing" sewer service area amendment (Program Interest No. 435448, Activity No. AMD170007) prepared by Professional Design Services, LLC, which was publicly noticed in the New Jersey Register on December 2, 2019 for the purpose of its incorporation into the Ocean County Water Quality Management Plan.
2. This consent shall be submitted to the New Jersey Department of Environmental Protection, Office of Water Resources Management Coordination in accordance with NJAC 7:15-3.4.

**BE IT FURTHER RESOLVED**, that certified copies of this Resolution are forwarded to the Planning Director, the Director of the OCUA, and Professional Design Services, LLC.

**RESOLUTION**  
**January 15, 2020**

**WHEREAS**, the Ocean County Office of the Fire Marshal has conducted a review of its existing Standard Operating Procedures for the purpose of updating the same; and

**WHEREAS**, the Ocean County Office of the Fire Marshal has developed an updated Standard Operating Procedure Manual to help it operate more efficiently and effectively in providing its services to the residents of Ocean County; and

**WHEREAS**, the Office of the Fire Marshal has requested the Ocean County Board of Chosen Freeholders to approve its updated Standard Operating Procedure Manual, dated January 8, 2020, and to further approve the recommendations set forth therein;

**NOW, THEREFORE, BE IT RESOLVED**, by the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN, STATE OF JERSEY** as follows:

1. The Ocean County Board of Chosen Freeholders hereby approves the Office of Fire Marshal's updated Standard Operating Procedure Manual, dated January 8, 2020, a copy of which is on file and available for public inspection in the Office of the Clerk of the Board.
2. The Ocean County Board of Chosen Freeholders further approves the recommendations contained therein and directs the Ocean County Office of the Fire Marshal to take such actions as are necessary to implement and comply with said recommendations.
3. Certified copies of this Resolution shall be made available to Daniel P. Mulligan, Fire Marshal, Michael Mastronardy, Sheriff and Office of County Counsel.

RESOLUTION

**January 15, 2020**

**WHEREAS**, the North Jersey Transportation Planning Authority has solicited an application for its FY2020 “Local Safety and High Risk Rural Roads Programs” for improvements to the signalized intersection of Hooper Avenue and Church Road/Kettle Creek Road, Toms River Township; and

**WHEREAS**, this program will permit the County of Ocean to make travel a safer and more reliable experience.

**NOW, THEREFORE, BE IT RESOLVED** that the **BOARD OF CHOSEN FREEHOLDERS**, of the **COUNTY OF OCEAN, STATE OF NEW JERSEY**, authorizes the application for FY 2020 “Local Safety and High Risk Rural Roads Programs” and is hereby authorized and directed to execute any necessary subsequent related documents.

**BE IT FURTHER RESOLVED** that the County Engineer is hereby authorized to submit the application, to execute same and to advance the project if funds are approved.

**BE IT FURTHER RESOLVED** that certified copies of this Resolution be sent to the County Engineer, County Counsel, County Comptroller, and the North Jersey Transportation Planning Authority.

RESOLUTION

**January 15, 2020**

BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, that the Director and Clerk of the Board are hereby authorized and directed to execute a Shared Services Agreement between the County of Ocean and the Lakewood Township Municipal Utilities Authority for the relocation of a water main associated with Traffic Signal 2019A, which includes the Locust Street and Vermont Avenue Signalized Intersection, Lakewood Township

BE IT FURTHER RESOLVED that certified copies of this Resolution be sent to the County Engineer, County Counsel and the Lakewood Township Municipal Utilities Authority.

**RESOLUTION NO. 19-79  
AUTHORIZING THE EXECUTION OF A SHARED SERVICES AGREEMENT  
WITH THE COUNTY OF OCEAN**

WHEREAS, the Lakewood Township Municipal Utilities Authority (Authority) a body politic and corporate in the Township of Lakewood, County of Ocean, State of New Jersey established pursuant to provisions of N.J.S.A. 40:14B-1, *et seq.*, has need to enter into Shared Services Agreement between the County of Ocean for the purpose of county improvements at the intersection of Vermont Avenue and Locust Street.

IT IS, NOW THEREFORE, on this 6<sup>th</sup> day of August 2019, **RESOLVED** that the Executive Director be and hereby is authorized to execute the Shared Services Agreement with the County of Ocean, subject to approval by the Authority Attorney, attached hereto and incorporated herein by reference.

**BE IT FURTHER RESOLVED** that the said Agreement shall be administered by the Executive Director and that a copy of the Agreement shall be available for public inspection at the office of the Authority, located at 390 New Hampshire Avenue, Lakewood, New Jersey 08701 during regular business hours.



---

**JUSTIN FLANCAUM**  
Executive Director, LTMUA

I hereby certify this 6<sup>th</sup> day of August 2019 that the foregoing Resolution was duly adopted at a regular meeting of the Lakewood Township Municipal Utilities Authority held on the 6<sup>th</sup> day of August 2019.


Seal



---

**NECHAMA LAPA**  
Secretary, LTMUA

I HEREBY CERTIFY THE ABOVE TO BE A TRUE AND REAL  
COPY OF A Resolution ADOPTED ON THE  
6<sup>th</sup> DAY OF August 2019  
BY THE LAKEWOOD TOWNSHIP MUNICIPAL UTILITIES  
AUTHORITY, TOWNSHIP OF LAKEWOOD, COUNTY OF  
OCEAN, STATE OF NEW JERSEY.



---

**NECHAMA LAPA**  
SECRETARY

RESOLUTION

**January 15, 2020**

BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, that the Director and Clerk of the Board are hereby authorized and directed to execute a Shared Services Agreement between the County of Ocean and the Manchester Township Board of Education for the installation of two radar/speed detection devices on existing poles that are currently utilized for flashing school zone lights at the Ridgeway Elementary School, located at 2861 Ridgeway Road (C.R. 571), Manchester Township.

BE IT FURTHER RESOLVED that certified copies of this Resolution be sent to the County Engineer, County Counsel and the Manchester Township Board of Education.



**MANCHESTER TOWNSHIP BOARD OF EDUCATION**

**December 18, 2019**

**EXTRACT OF MINUTES**

**D. AGREEMENT WITH THE COUNTY OF OCEAN**

- 01 Resolution to approve an agreement with the County of Ocean to assist with the installation of two radar/speed detection devices on existing poles currently used for flashing school zone lights at the Ridgeway Elementary School.

**MOTION** Motion made by Mr. Barry seconded by Mr. Jenner to accept the above resolutions.

**ROLL CALL** Yes - Member Hudak, Barry, Nolan, Jenner, Biscardi, Pate, Bermudez  
Absent – Mrs. Pease

Certified to be a true copy,

  
Craig A. Lorentz, CPA, Board Secretary

**No Associated  
Documents**

**No Associated  
Documents**

**No Associated  
Documents**

**No Associated  
Documents**



**COUNTY OF OCEAN**  
**DEPARTMENT OF FINANCE**

**JULIE N. TARRANT**  
County Comptroller & CFO

**CATHY A. ERNST**  
Assistant Comptroller

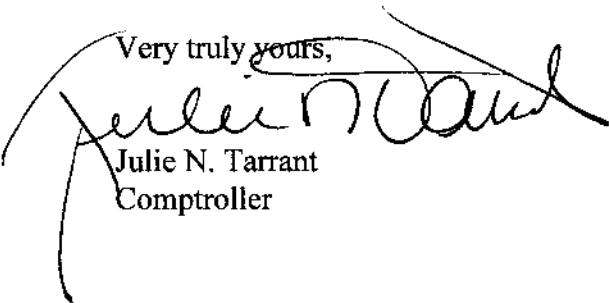
December 20, 2019

Board of Chosen Freeholders  
Ocean County Administration Building  
Toms River, New Jersey 08754

Dear Board Members:

Accompanying this letter, you will find a copy of the Master Payroll for the payment of all employees of the County of Ocean, setting forth the amounts to be paid on December 24, 2019. This is for the payroll period of November 28 2019 through December 11, 2019, and for the payroll period of December 12, 2019 through December 31, 2019. These payments were made in accordance with the Resolution passed by your Board on June 21, 1972.

Very truly yours,



Julie N. Tarrant  
Comptroller

JNT/dmd  
Pay 19-26  
Pd. 12/24/2019

OCEAN COUNTY  
ADMINISTRATION BUILDING  
TOMS RIVER, NJ 08754  
12/24/2019  
11:03 AM

COUNTY OF OCEAN, NJ  
DEPARTMENT OF FINANCE  
MASTER PAYROLL CERTIFICATION

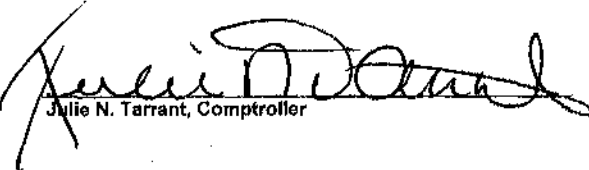
12/20/19

AMOUNT \$ 5,323,068.95

PERIOD FROM: November 28, 2019 TO: December 11, 2019  
FROM: December 12, 2019 TO: December 31, 2019

FUND	BANK #	CHECK #	AMOUNT
016	01	wire	4,580,317.19
630	24	24-	0.00
905	26	26-2118	5,794.88
209	67	wire	689,315.52
210	68	68-3502	41,441.71
207	73	73-1539	1,071.75
201	83	N/A	0.00
225	97	97-1645	5,127.90

Julie N. Tarrant being duly sworn according to law, upon her oath, depose and says that the within County Payroll has been examined by her and has approved the amount of wages for each person as submitted by the various Department Heads.

  
 Julie N. Tarrant, Comptroller

Received by the Board of Chosen Freeholders

\_\_\_\_\_  
Clerk of the Board



**COUNTY OF OCEAN**  
**DEPARTMENT OF FINANCE**

**JULIE N. TARRANT**  
County Comptroller & CFO

**CATHY A. ERNST**  
Assistant Comptroller

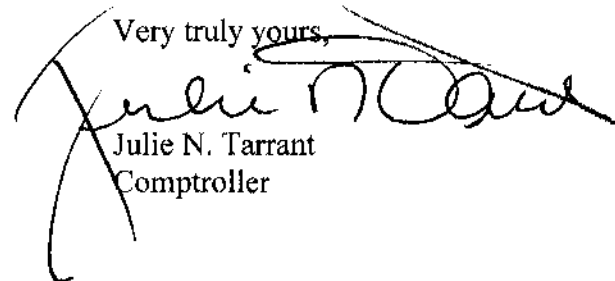
January 3, 2020

Board of Chosen Freeholders  
Ocean County Administration Building  
Toms River, New Jersey 08754

Dear Board Members:

Accompanying this letter, you will find a copy of the Master Payroll for the payment of all employees of the County of Ocean, setting forth the amounts to be paid on January 08, 2020. This is for the payroll period of December 12, 2019 through December 25, 2019, and for the payroll period of January 01, 2020 through January 08, 2020. These payments were made in accordance with the Resolution passed by your Board on June 21, 1972.

Very truly yours,



Julie N. Tarrant  
Comptroller

JNT/dmd  
Pay 20-01  
Pd. 01/08/2020



COUNTY OF OCEAN, NJ  
DEPARTMENT OF FINANCE  
MASTER PAYROLL CERTIFICATION

01/03/20

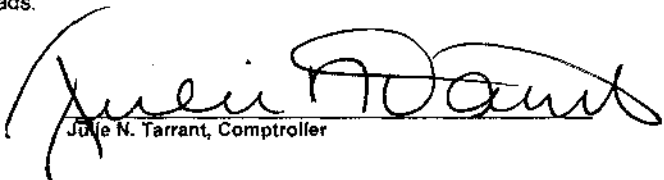
AMOUNT \$ 5,262,401.35

PERIOD FROM: December 12, 2019 TO: December 25, 2019  
FROM: January 1, 2020 TO: January 8, 2020

FUND	BANK #	CHECK #	AMOUNT
018	01	wire	4,578,416.41
630	24	24-	0.00
905	26	26-2119	5,794.88
209	67	wire	666,581.99
210	68	68-3503	8,003.08
207	73	73-1540	1,065.29
201	83	N/A	0.00
225	97	97-1646	4,529.70

Julie N. Tarrant being duly sworn according to law, upon her oath, depose and says that

the within County Payroll has been examined by her and has approved the amount of wages for each person as submitted by the various Department Heads.

  
 Julie N. Tarrant, Comptroller

Received by the Board of Chosen Freeholders

\_\_\_\_\_  
Clerk of the Board

AMENDED  
MOTION

January 15, 2020

A Motion adopted by the Board of Chosen Freeholders on May 1, 2019, is hereby amended to change parcel 2 to parcel 1, parcel 1 to parcel 2, change township from Lakewood to Lacey on parcel 3 and parcel 4, add parcel 5, parcel 6 and parcel 7, as follows:

On motion duly made, seconded and carried, the County Engineer was authorized to acquire right-of-way and/or easement(s) by gift, purchase, exchange or condemnation for the purpose of reconstruction and road widening project Road 10, Manchester Avenue, Alpine Street to Western Boulevard, Lacey Township.

from:

Parcel 1

JP Morgan Chase Bank NA  
Being P/O Lot 16, Block 1653  
Lacey Township

Parcel 5

Denise Schneider  
Being P/O Lot 1-10, Block 1664  
Lacey Township

Parcel 2

Invest River LLC  
Being P/O Lot 11, Block 1837  
Lacey Township

Parcel 6

Township of Lacey  
Being P/O Lot 1, Block 1676  
Lacey Township

Parcel 3

Dale R Bodman  
Being P/O Lot 1, Block 1652  
Lacey Township

Parcel 7

Township of Lacey  
Being P/O Veterans Way unimproved right of way  
Lacey Township


Parcel 4

Melody Mauro  
Being P/O Lot 1, Block 1653  
Lacey Township

and County Counsel was authorized to prepare and record all necessary documents.

# MEMORANDUM

RECEIVED

**To:** Members of the Board of Chosen Freeholders 700 JAN 10 P 3:45  
**From:** Carl W. Block, County Administrator  CLERK OF THE BOARD OF FREEHOLDERS  
**Date:** December 12, 2019  
**Subject:** Summary of Pre-Board Meeting of December 11, 2019  
**Copies to:** Michelle Gunther, Deputy Clerk of the Board  
Keith J. Goetting, Director, Employee Relations  
Michael J. Fiure, Assistant County Administrator

Freeholder Director Virginia Haines opened the meeting at 4:00 PM and read the Statement of Compliance with the Open Public Meetings Act. The Clerk of the Board called the roll.

**Present:**

Freeholder Director Virginia Haines  
Freeholder Deputy Director John P. Kelly  
Freeholder Gerry P. Little  
Freeholder Gary Quinn  
Freeholder Joseph H. Vicari

Carl W. Block, County Administrator  
Christine Allen, Recording Secretary  
Michelle Gunther, Deputy Clerk of the Board  
Keith J. Goetting, Director of Human Resources  
Michael J. Fiure, Assistant County Administrator  
John Ernst, County Engineer  
Julie N. Tarrant, Comptroller/CFO  
John C. Sahradnik, Jr., County Counsel

Freeholder Kelly introduced representatives from Mott MacDonald Architects, P.C. to discuss the addition and renovation of the Justice Complex in order to consolidate courtrooms into one cohesive campus, which will cut down on many costs related to maintenance, securing the courts with Sheriff's Officers, and monthly lease costs for various buildings in the downtown Toms River area.

Mr. Block said the Board of Chosen Freeholders approved an update of the 2015 Facilities Plan that is already in existence. It is a preliminary assessment of the courthouse buildings which provides insight into the planning process and the future needs of the courts.

Freeholder Kelly said the project is affordable and very necessary.

Freeholder Quinn asked if new construction at another site would be less costly. Freeholder Kelly said that years ago, that possibility was addressed, and new construction had been proven inefficient, citing significant duplication that would be necessary.

Assignment Judge Marlene Lynch Ford thanked the Board for taking initiative on the expansion of the courthouse. The safety of the judiciary and the one thousand members of the public who pass through the courthouse each week is of the utmost importance.

Judge Mark Troncone added that he receives feedback from the jurors indicating that the facility is out of date, and the heating and cooling systems are consistently ineffective.

\*\*\*\*Mott MacDonald presentation is attached

Mr. Ernst reviewed the items listed on the attached Engineering Department agenda which included the recommendation to award two projects to Earle Asphalt. One is for the construction of traffic signal upgrades, Contract 2019B in Brick Town in the amount of \$1,262,313.13. The other is for Contract 2019 for the maintenance of the Barnegat Branch Trail in the amount of \$161,213.13. There were no questions or comments and all items will be listed on the Board Agenda for the December 18, 2019 Board meeting.

Ms. Gunther reviewed the Clerk of the Board's agenda for the Board meeting of December 18, 2019. There were no questions or comments.

Freeholder Director Haines asked the Board members for comments.

Freeholder Vicari expressed his concern with the area near Brick Boulevard and Church Road in Brick Town. He would like a Federal Safety Study to be conducted.

There were no additional comments.

Ms. Gunther read the resolution to move to closed session.

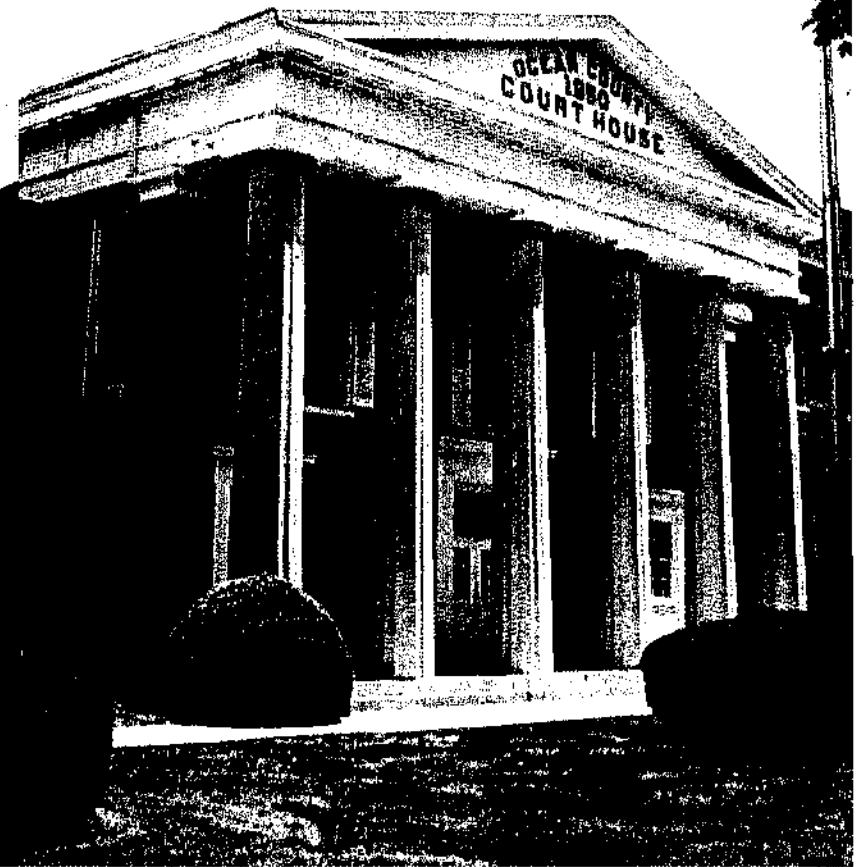
On a motion by Freeholder Little, seconded by Freeholder Quinn, the meeting moved to Closed Session at 4:56pm for personnel discussion, appointments, reappointments, property acquisition and possible litigation. The motion was unanimously carried.

The meeting returned to Open Session at 5:07pm. There being no further business, on a motion by Freeholder Kelly, seconded by Freeholder Little, the meeting adjourned at 5:08pm.



# Ocean County Court Facilities Capital Improvement Plan Assessment Analysis

Downtown  
Toms River, NJ



# CURRENT COURT FUNCTIONS

120 HOOPER  
 FAMILY #13,14,18  
 CRIMINAL #11,16,17,12  
 FINANCE  
 VACANT CT #15

118 WASHINGTON  
 CHANCERY # 2

206 COURTHOUSE  
 CHANCERY # 25

HISTORIC  
 COURTHOUSE  
 CIVIL #1  
 CRIMINAL

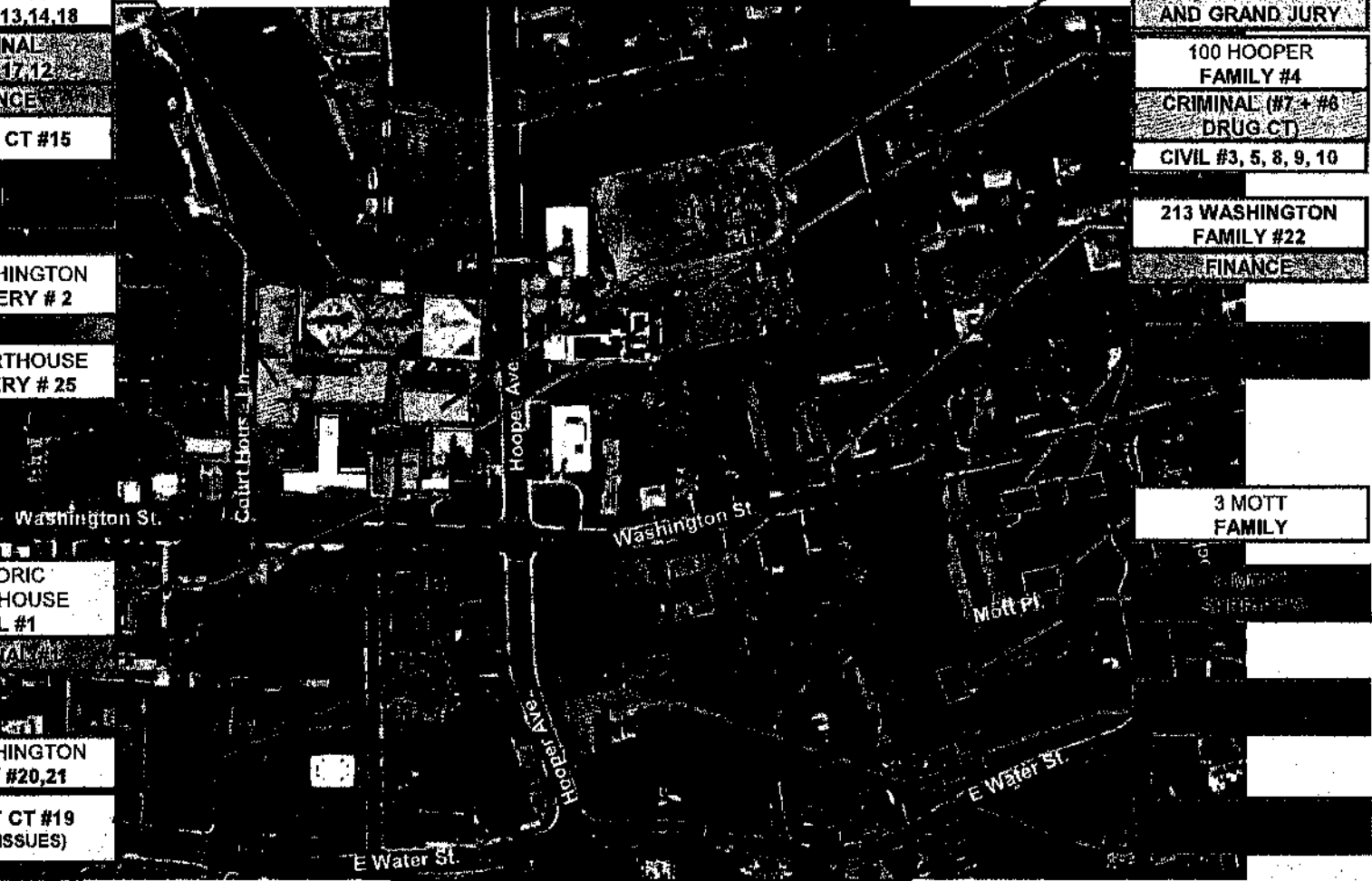
125 WASHINGTON  
 FAMILY #20,21  
 VACANT CT #19  
 (FLOOD ISSUES)

'62 JAIL  
 JURY, ASSEMBLY  
 AND GRAND JURY

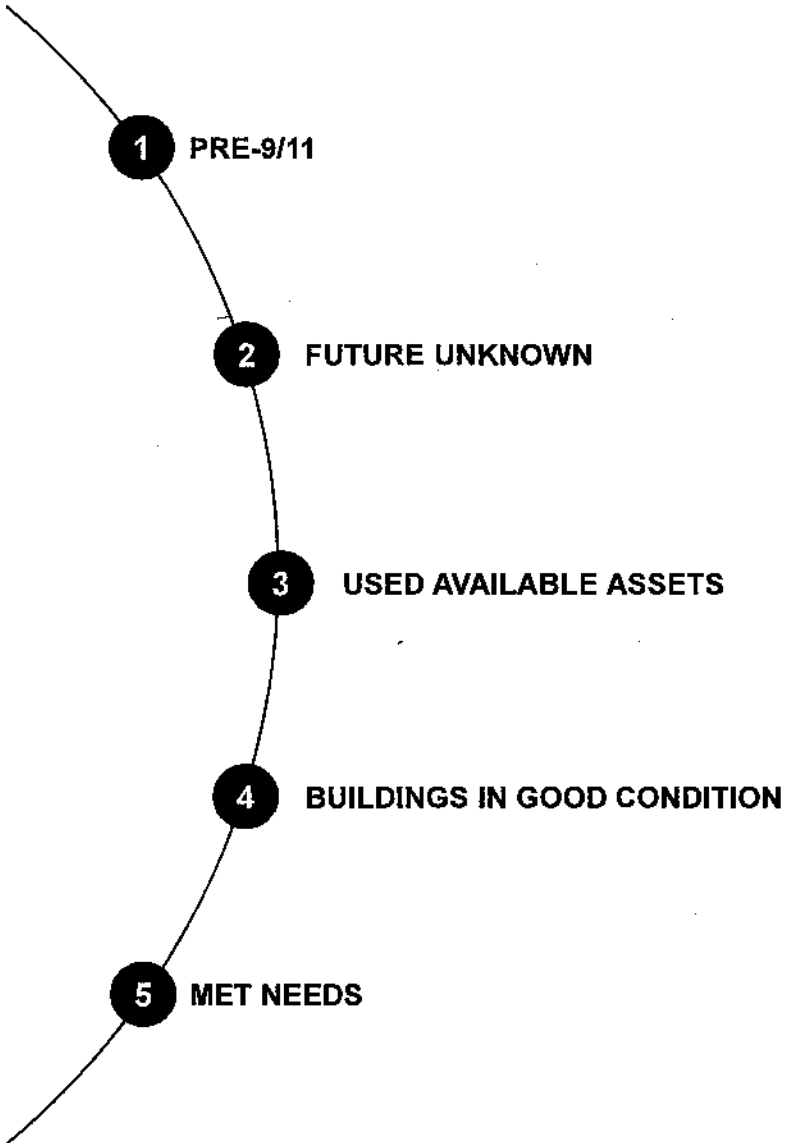
100 HOOPER  
 FAMILY #4  
 CRIMINAL (#7 + #8  
 DRUG CT)  
 CIVIL #3, 5, 8, 9, 10

213 WASHINGTON  
 FAMILY #22  
 FINANCE

3 MOTT  
 FAMILY



25+ years ago



**TODAY**

1

**MULTIPLE CHECKPOINTS**

2

**DECREASE IN OPERATIONAL EFFICIENCIES**

3

**BUILDINGS REACHED THE END OF THEIR USEFUL LIFE**

4

**SAFETY**

5

**NJ CRIMINAL JUSTICE REFORM ACT OF 2017**

December 06, 2019



# OVERALL GOAL

Consolidate Court Functions into the Justice Complex



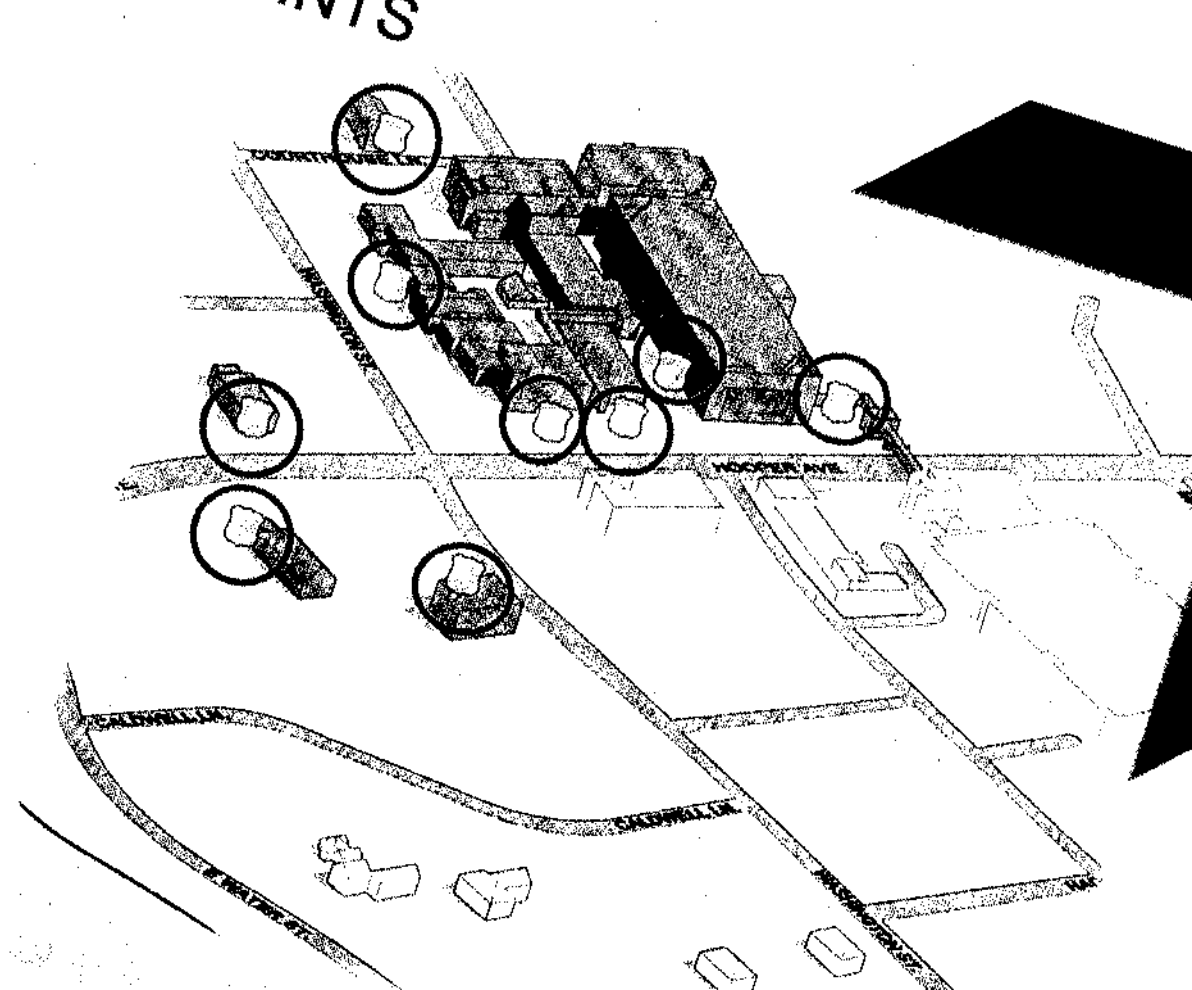


# ROADMAP



ington St.  
00 Hooper Ave.  
Jail (Jury Assembly)  
Hooper Ave (2 entrances)  
Washington St.  
Hooper Ave  
Washington St

SECURITY POINTS

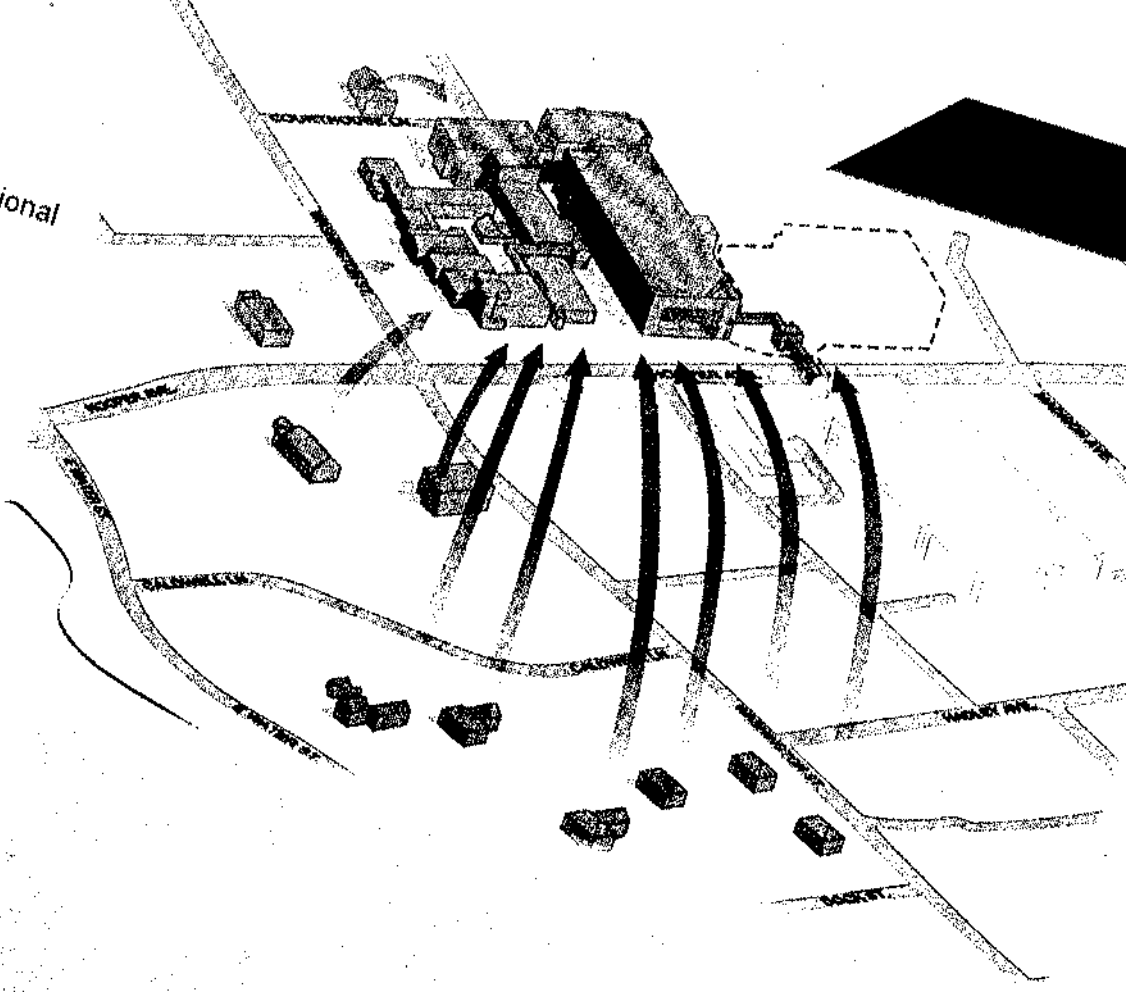




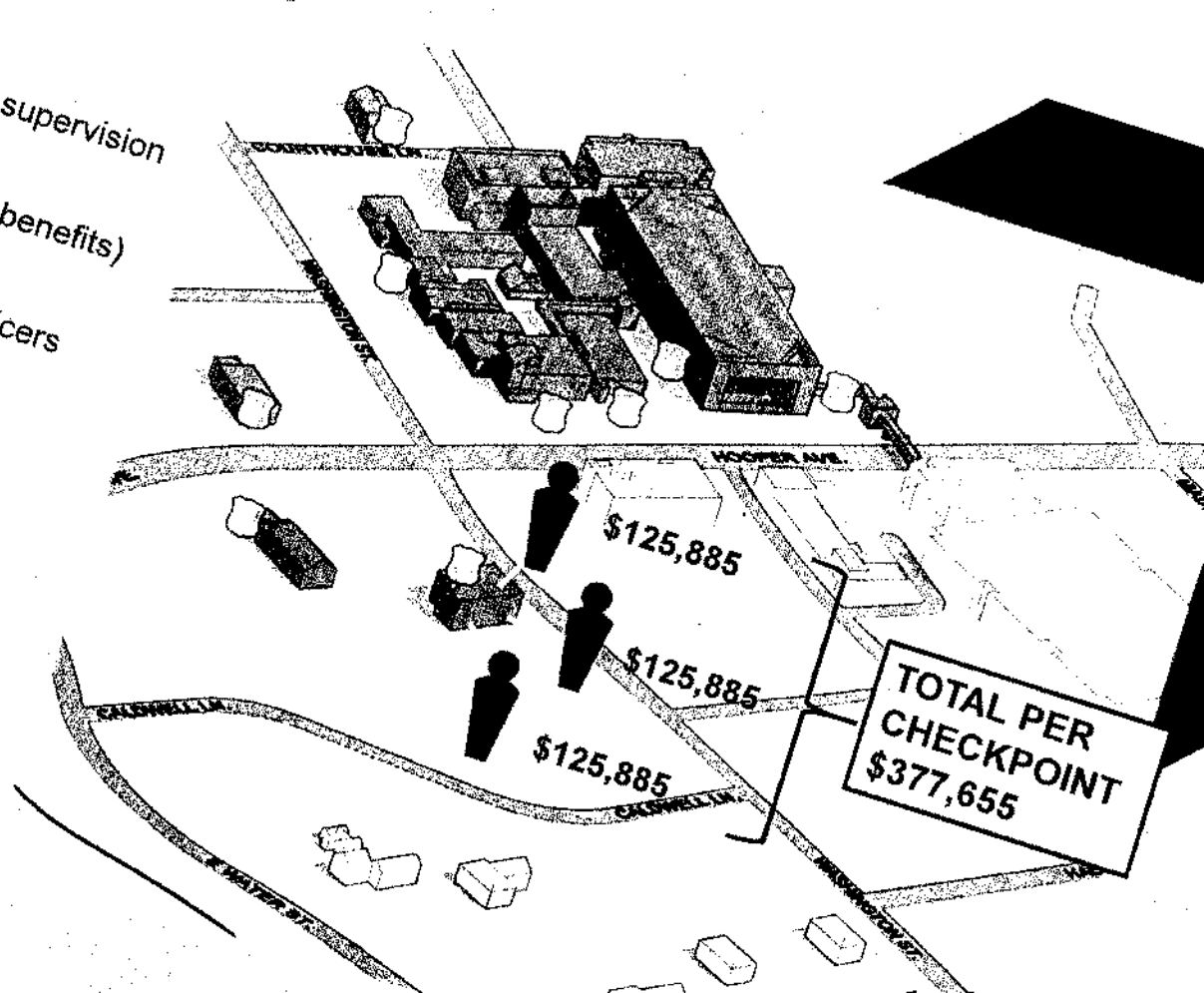
Washington St. (Possible sale)  
Hooper Avenue- (Re-purposing or additional  
king)  
Washington St. (Leased)  
100 E Water St. (Possible sale)  
Pl. (Demo- cost avoidance)  
(Re-purpose)

# TS

g repairs  
gas, electric water and heating  
security checkpoints



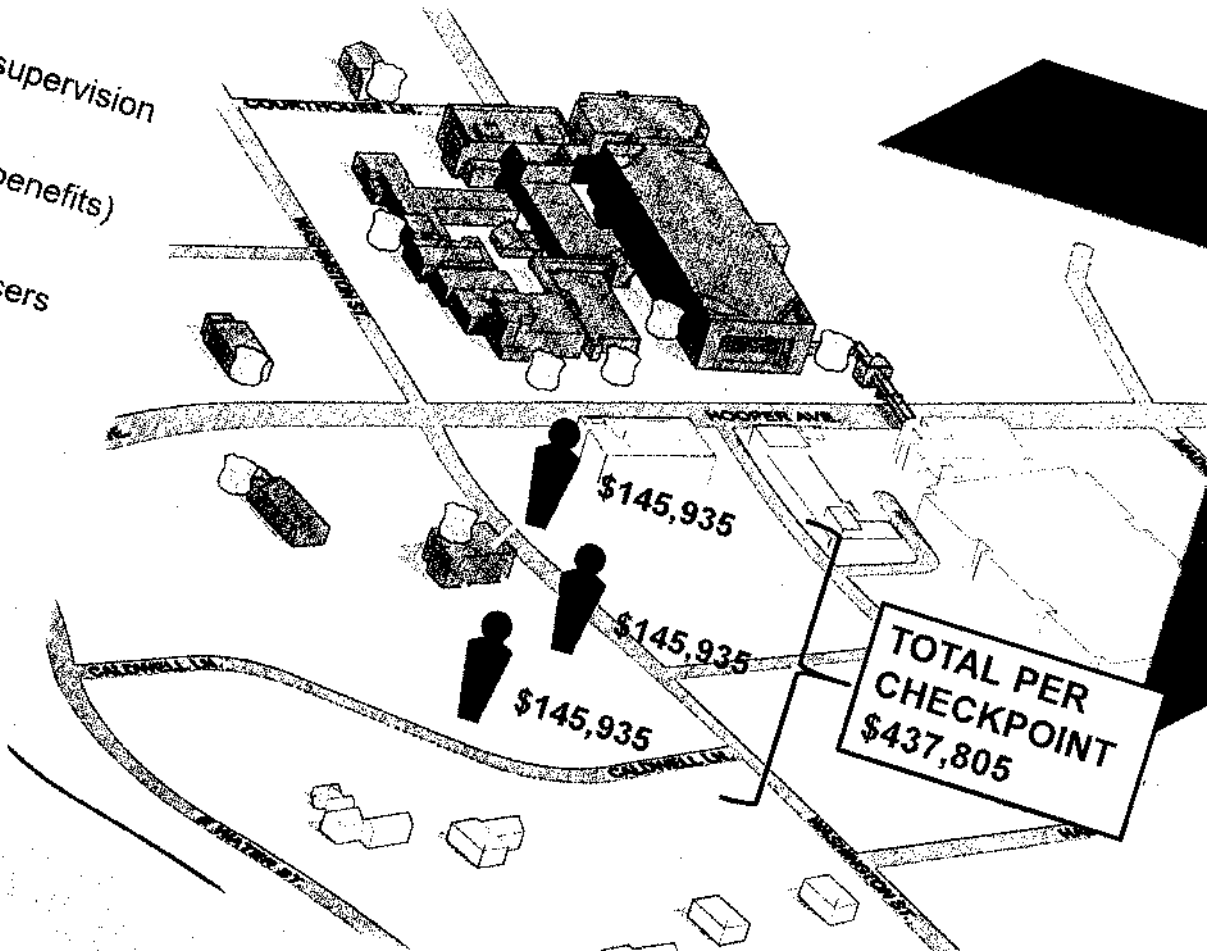
Checkpoint requires the supervision  
of 3 Sheriff officers  
Average \$125,885 (salary + benefits)  
officer  
Officers x 9 checkpoints = 27 officers  
\$3,398,895 per year



Checkpoint requires the supervision  
of 3 Sheriff officers

average \$145,935 (salary + benefits)  
per officer

3 officers x 9 checkpoints = 27 officers  
\$3,940,251 per year



\$145,935

\$145,935

\$145,935

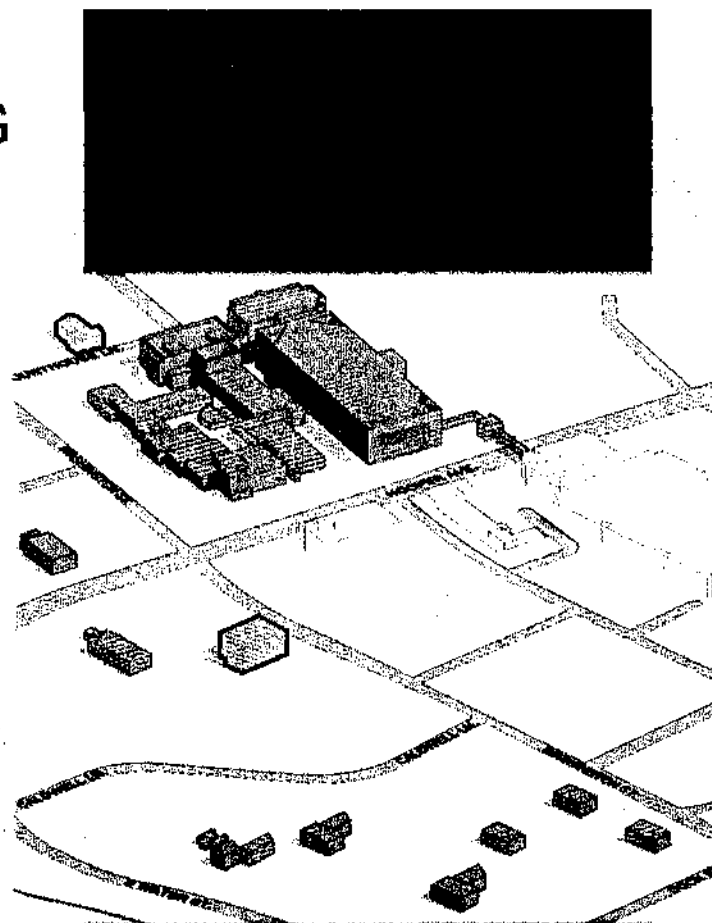
TOTAL PER  
CHECKPOINT  
\$437,805

# COST OF LEASING PER YEAR

206 Courthouse Ln.  
(8,640 sf)

2020	\$171,650.00
2021	\$176,300.00
2022	\$180,500.00
2023	\$184,750.00
2024	\$189,000.00
2025	\$193,250.00

LEASES EXPIRE 2023



213 Washington St.  
(14,897 sf)

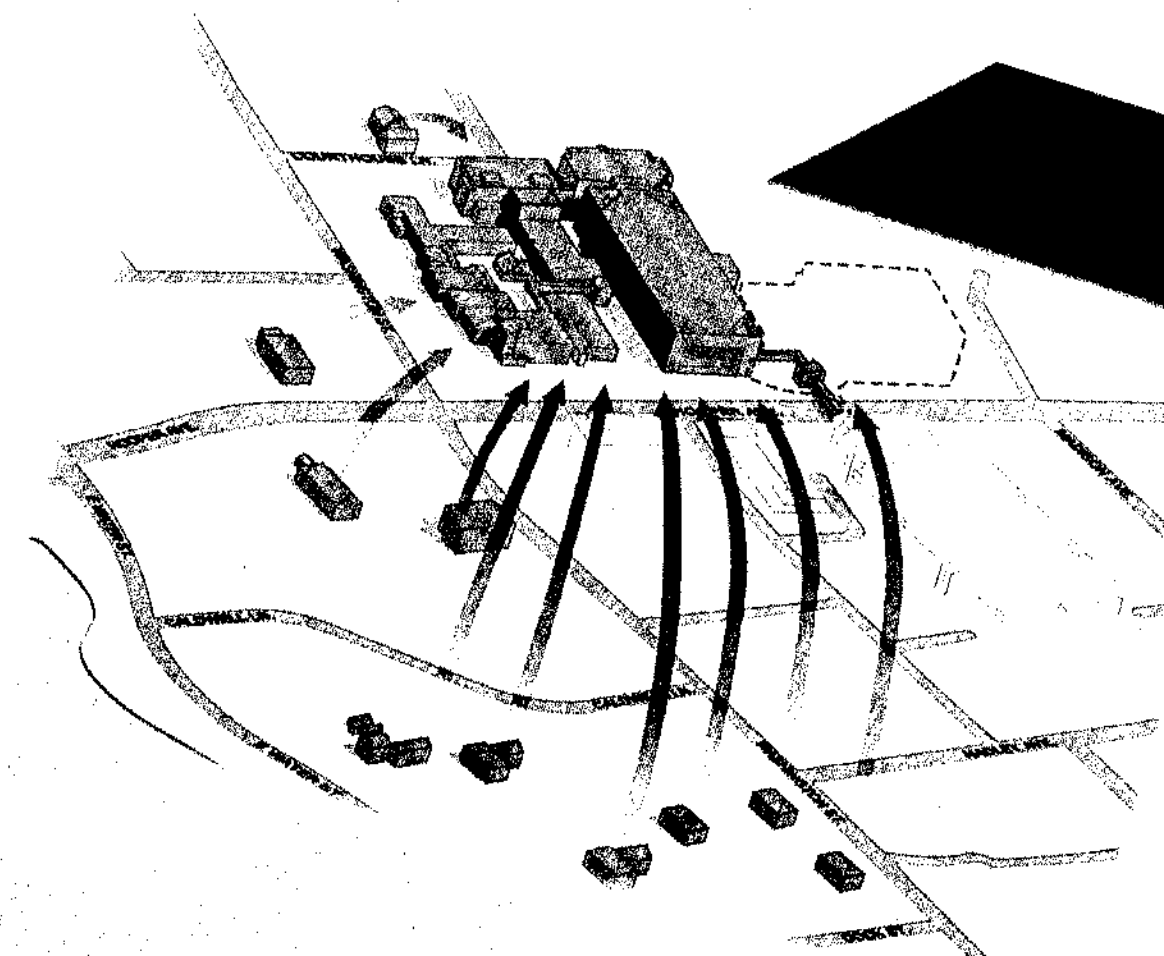
2020	\$380,940.00
2021	\$384,600.00
2022	\$391,200.00
2023	\$397,800.00
2024	\$404,400.00
2025	\$411,000.00



Complex to secure with less  
access points

County Court services in one  
complex which leads to better  
organization of work for staff and the

circulation for public, staff and





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HOW MUCH EXPANSION  
IS NEEDED?

---

# CURRENT COURTROOMS

120 HOOPER  
FAMILY #13,14,18  
CRIMINAL  
#11,16,17,12,15

118 WASHINGTON  
CHANCERY # 2

206 COURTHOUSE  
CHANCERY # 25

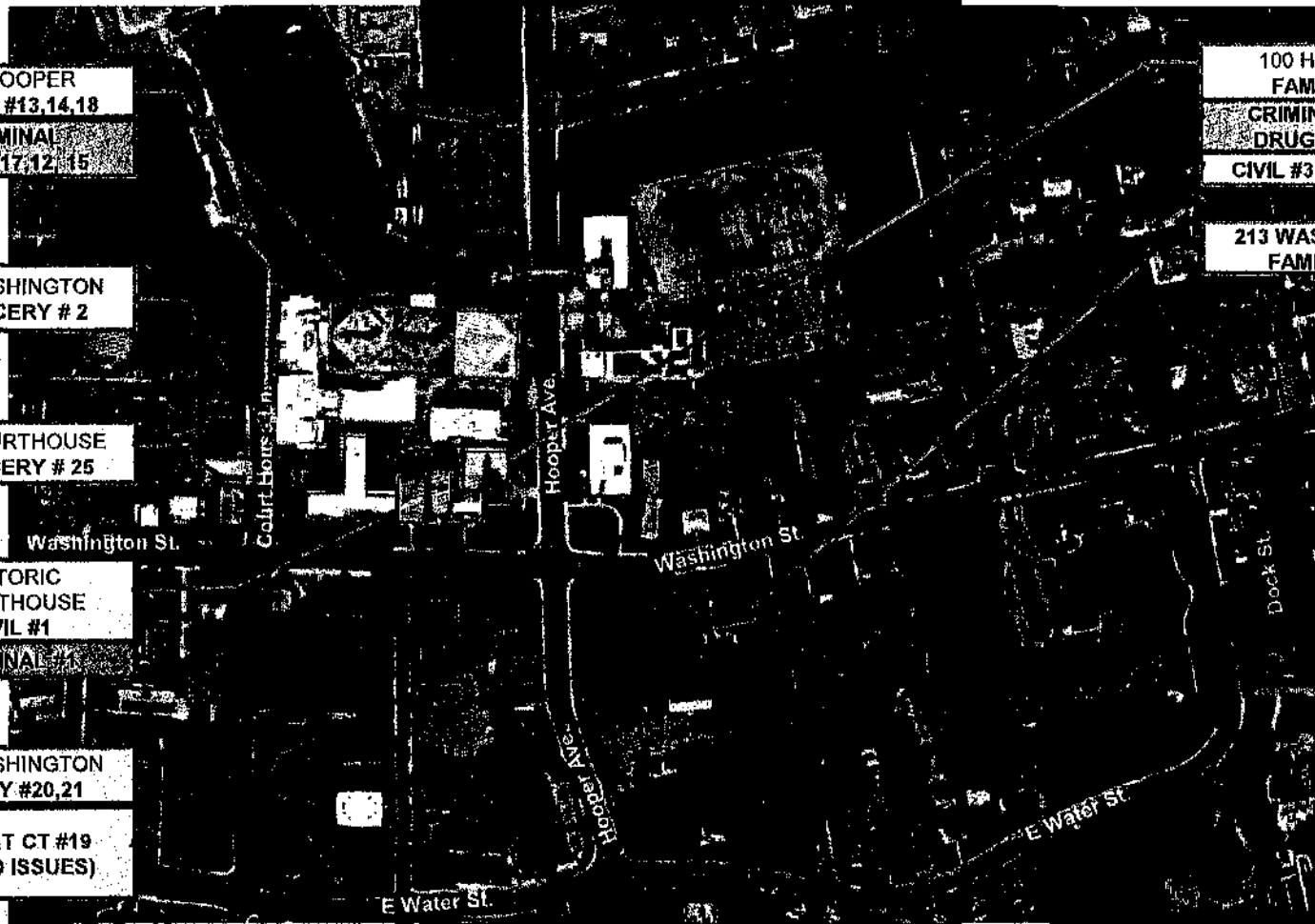
HISTORIC  
COURTHOUSE  
CIVIL #1  
CRIMINAL #1

125 WASHINGTON  
FAMILY #20,21

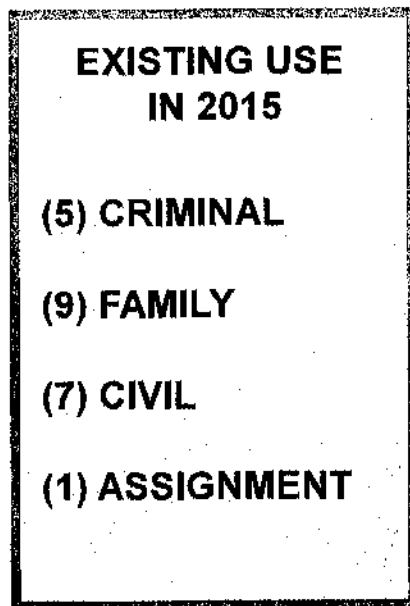
VACANT CT #19  
(FLOOD ISSUES)

100 HOOPER  
FAMILY #4  
CRIMINAL #7, 6  
DRUG COURT  
CIVIL #3, 5, 8, 9, 10

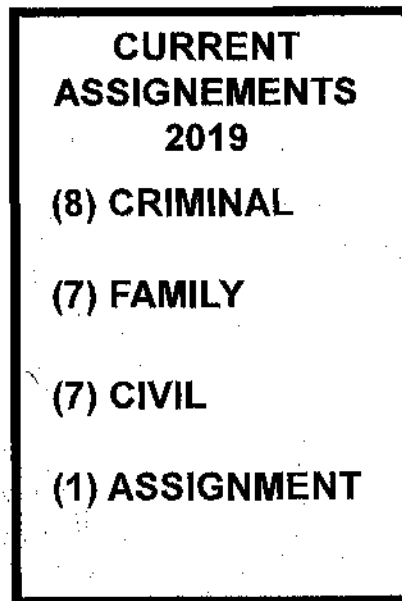
213 WASHINGTON  
FAMILY #22



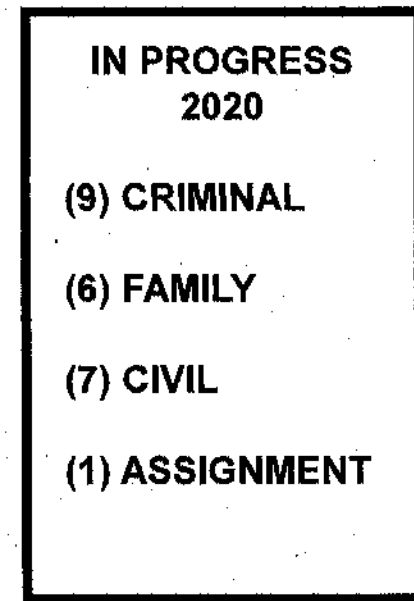
# BUILDING CAPACITY



**22**

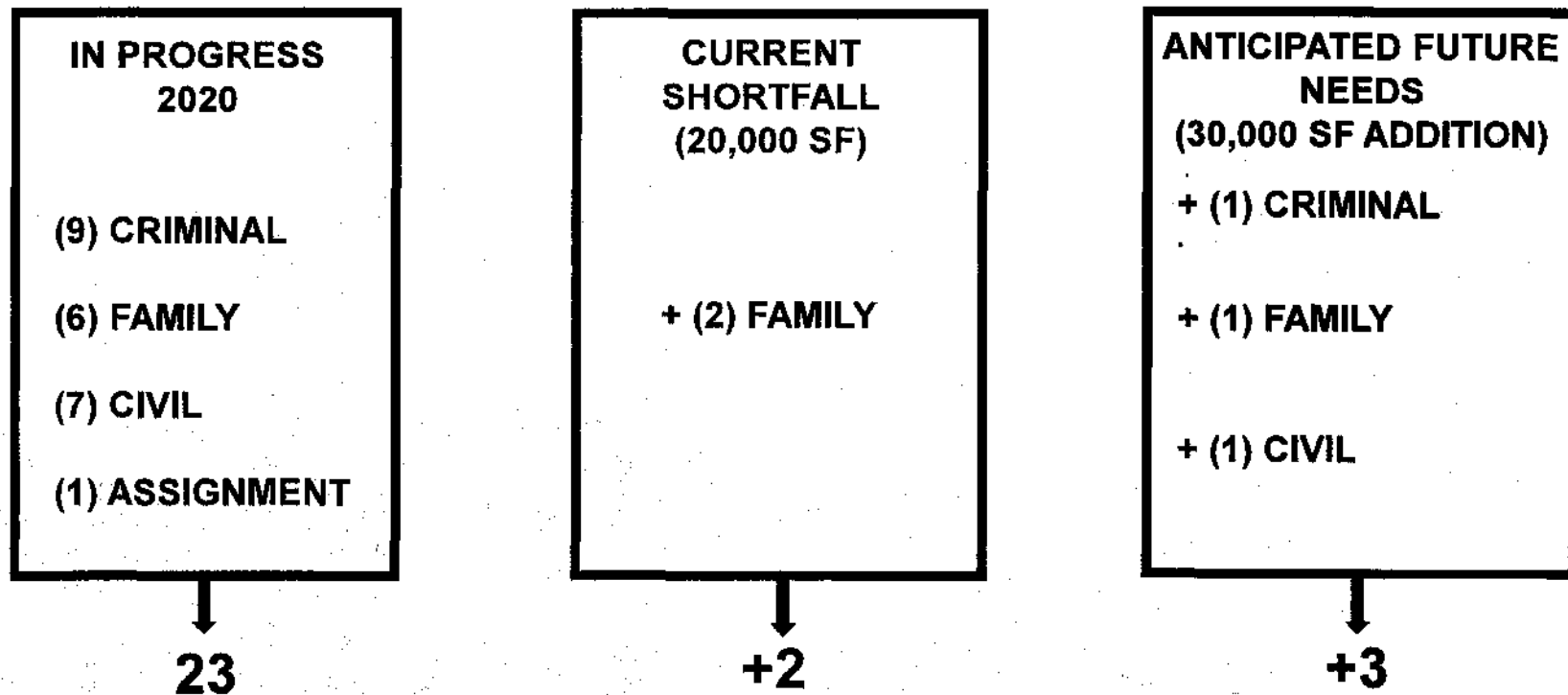


**23**



**23**

# BUILDING NEEDS



## BUILDING CAPACITY NEEDS (Cont.)

**188,500 sf**      **EXISTING PROGRAM**

**+**

**20,000 sf**      **CURRENT SHORTFALL- 2 COURTROOMS**

**+**

**20,000 sf**      **ACCESS CONTROL HUB**

**=**

**228,500 sf**      **SPACE REQUIRED FOR CONSOLIDATED JUSTICE COMPLEX**

**(-108,500 sf)**      **SPACE AVAILABLE IN JUSTICE COMPLEX AND EAST WING**

**=**

**120,000 sf**      **REQUIRED ADDITION**

**30,000 sf**      **FUTURE GROWTH**  
**3 COURTROOMS**

# PROJECT CONSTRUCTION COST

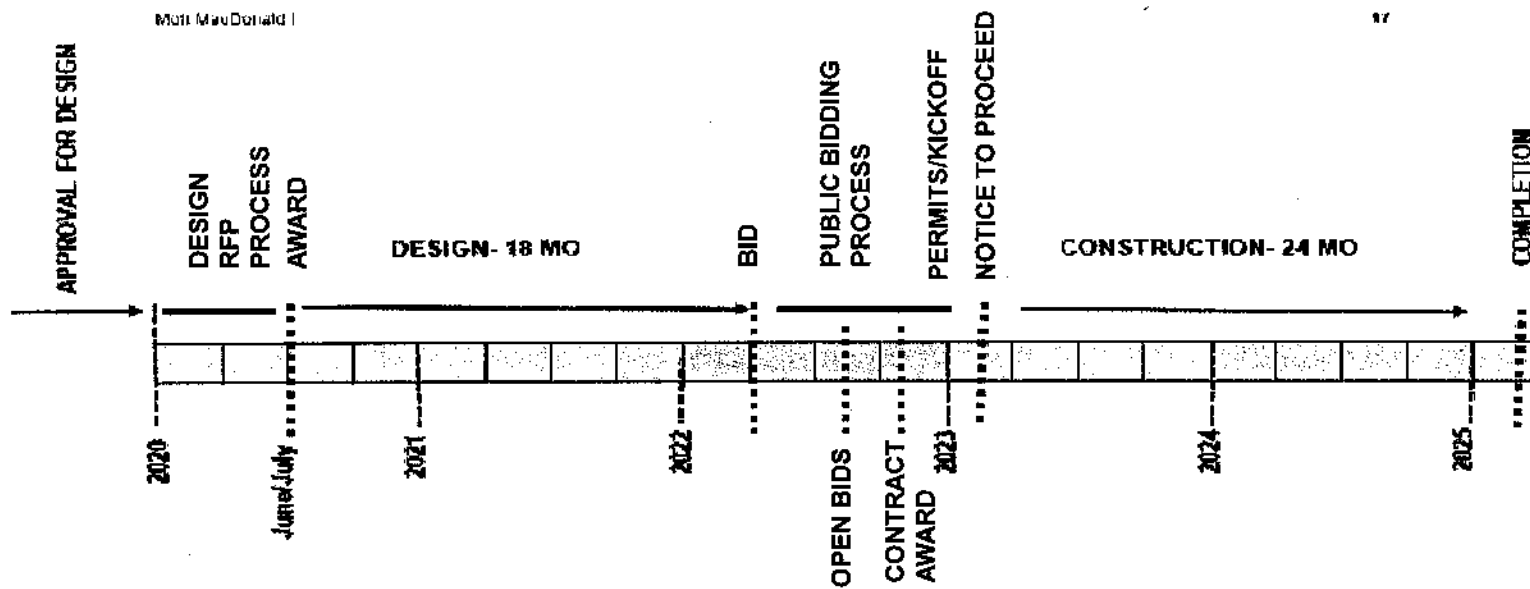
**120,000 sf**

- New Addition = \$ 45,000,000
- Escalated to 2023 @ 3%/year = \$ 49,172,715

**30,000 sf**

- Future Growth = \$ 11,250,000
- Escalated to 2023 @ 3%/year = \$ 12,293,000

# PROJECT SCHEDULE

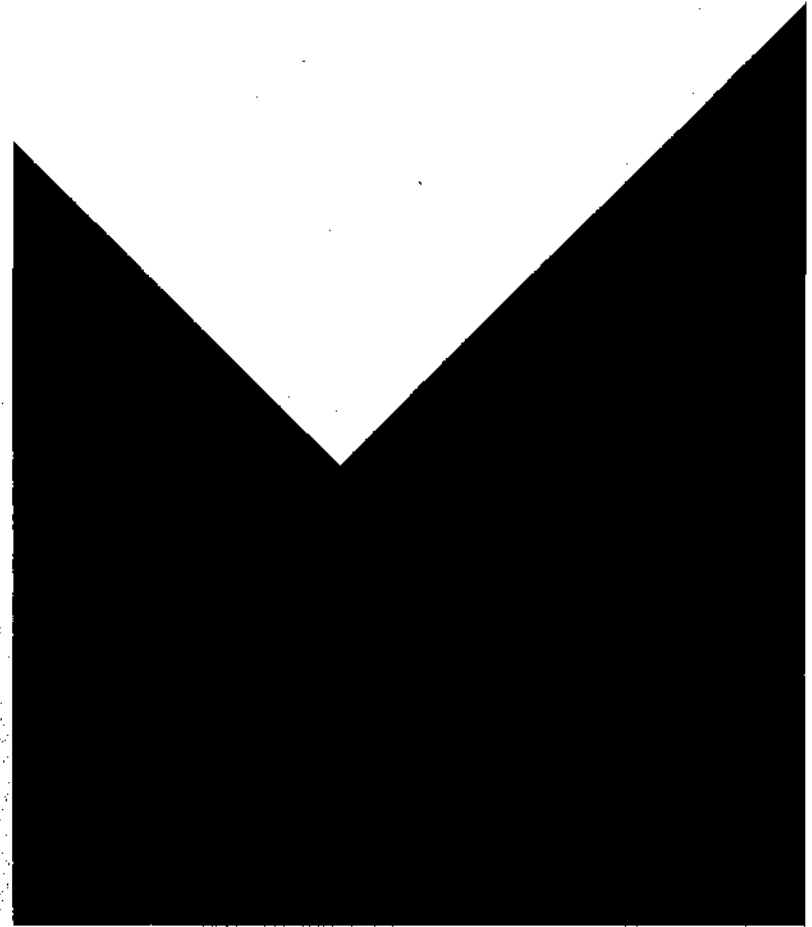






**M**  
MOTT  
MACDONALD **M**

Thank you



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BOND DEBT SERVICE

County of Ocean, New Jersey

2A

Courthouse 150,000 square feet 25 Year Term

Period Ending	Principal	Coupon	Interest	Debt Service
12/31/2021	2,155,000	4.000%	2,151,600	4,306,600
12/31/2022	2,155,000	4.000%	2,065,400	4,220,400
12/31/2023	2,155,000	4.000%	1,979,200	4,134,200
12/31/2024	2,155,000	4.000%	1,893,000	4,048,000
12/31/2025	2,155,000	4.000%	1,806,800	3,961,800
12/31/2026	2,155,000	4.000%	1,720,600	3,875,600
12/31/2027	2,155,000	4.000%	1,634,400	3,789,400
12/31/2028	2,155,000	4.000%	1,548,200	3,703,200
12/31/2029	2,150,000	4.000%	1,462,000	3,617,000
12/31/2030	2,150,000	4.000%	1,376,000	3,530,800
12/31/2031	2,150,000	4.000%	1,290,000	3,444,600
12/31/2032	2,150,000	4.000%	1,204,000	3,358,400
12/31/2033	2,150,000	4.000%	1,118,000	3,272,200
12/31/2034	2,150,000	4.000%	1,032,000	3,186,000
12/31/2035	2,150,000	4.000%	946,000	3,099,800
12/31/2036	2,150,000	4.000%	860,000	3,013,600
12/31/2037	2,150,000	4.000%	774,000	2,927,400
12/31/2038	2,150,000	4.000%	688,000	2,841,200
12/31/2039	2,150,000	4.000%	602,000	2,755,000
12/31/2040	2,150,000	4.000%	516,000	2,668,800
12/31/2041	2,150,000	4.000%	430,000	2,582,600
12/31/2042	2,150,000	4.000%	344,000	2,496,400
12/31/2043	2,150,000	4.000%	258,000	2,410,200
12/31/2044	2,150,000	4.000%	172,000	2,324,000
12/31/2045	2,150,000	4.000%	86,000	2,237,800
	53,790,000		27,957,200	81,747,200

BOND DEBT SERVICE

County of Ocean, New Jersey  
2B

Courthouse 150,000 square feet 30 Year Term

Period Ending	Principal	Coupon	Interest	Debt Service
12/31/2021	1,800,000	4.000%	2,155,600	3,955,600
12/31/2022	1,800,000	4.000%	2,083,600	3,883,600
12/31/2023	1,800,000	4.000%	2,011,600	3,811,600
12/31/2024	1,800,000	4.000%	1,939,600	3,739,600
12/31/2025	1,800,000	4.000%	1,867,600	3,667,600
12/31/2026	1,800,000	4.000%	1,795,600	3,595,600
12/31/2027	1,800,000	4.000%	1,723,600	3,523,600
12/31/2028	1,800,000	4.000%	1,651,600	3,451,600
12/31/2029	1,795,000	4.000%	1,579,600	3,374,600
12/31/2030	1,795,000	4.000%	1,507,800	3,302,800
12/31/2031	1,795,000	4.000%	1,436,000	3,231,000
12/31/2032	1,795,000	4.000%	1,364,200	3,159,200
12/31/2033	1,795,000	4.000%	1,292,400	3,087,400
12/31/2034	1,795,000	4.000%	1,220,600	3,015,600
12/31/2035	1,795,000	4.000%	1,148,800	2,943,800
12/31/2036	1,795,000	4.000%	1,077,000	2,872,000
12/31/2037	1,795,000	4.000%	1,005,200	2,800,200
12/31/2038	1,795,000	4.000%	933,400	2,728,400
12/31/2039	1,795,000	4.000%	861,600	2,656,600
12/31/2040	1,795,000	4.000%	789,800	2,584,800
12/31/2041	1,795,000	4.000%	718,000	2,513,000
12/31/2042	1,795,000	4.000%	646,200	2,441,200
12/31/2043	1,795,000	4.000%	574,400	2,369,400
12/31/2044	1,795,000	4.000%	502,600	2,297,600
12/31/2045	1,795,000	4.000%	430,800	2,225,800
12/31/2046	1,795,000	4.000%	359,000	2,154,000
12/31/2047	1,795,000	4.000%	287,200	2,082,200
12/31/2048	1,795,000	4.000%	215,400	2,010,400
12/31/2049	1,795,000	4.000%	143,600	1,938,600
12/31/2050	1,795,000	4.000%	71,800	1,866,800
	53,890,000		33,394,200	87,284,200

FINAL

ENGINEERING DEPARTMENT AGENDA

Pre-Board Meeting of: December 11, 2019  
For Board Meeting of: December 18, 2019

RECOMMEND ADVERTISEMENT

1. Replacement of Curb and Sidewalk at Various Locations in Ocean County, Contract 2020

RECOMMEND AWARD

1. Construction of Traffic Signal Upgrades, Contract 2019B, Township of Brick  
Contractor: Earle Asphalt Company, Farmingdale, NJ  
Amount: \$1,262,313.13
2. The Barnegat Branch Trail Maintenance Contract 2019, Barnegat Township  
Contractor: Earle Asphalt Company, Farmingdale, NJ  
Amount: \$161,213.13

MISCELLANEOUS

1. Resolution authorizing an Agreement between the County of Ocean and the State of New Jersey, acting through its Commissioner of Transportation, for the modification of the existing semi-actuated traffic control signal with pedestrian push buttons and areas of presence detection at the intersection of Route 88 and Van Zile Road (C.R. 42) in the Township of Brick.
2. Resolution acknowledging the following firms are qualified to perform Small Road and Bridge Design Services, Various Locations Throughout Ocean County, Where and As Directed by the County Engineer, **Bridges:** Van Cleef Engineering Associates, LLC; Mott MacDonald, LLC; Remington and Vernick Engineers; Johnson, Mirmiran & Thompson, Inc.; NV5, Inc.; T & M Associates; Keller & Kirkpatrick, Inc.; Dewberry Engineers, Inc.; French & Parrello Associates, PA; AmerCom Corporation; Maser Consulting, P.A.; Buchart Horn, Inc.; KMA Consulting Engineers, Inc.; Urban Engineers, Inc.; CME Associates; KS Engineers, P.C.; IH Engineers, P.C.; Hardesty & Hanover, LLC; Naik Consulting Group, P.C.; WSP USA, Inc.; Pickering, Corts & Summerson, Inc.; Taylor, Wiseman & Taylor; Churchill Consulting Engineers, P.C.; McMahon Associates, Inc.; and W.J. Castle, P.E. & Associates, P.C. **Roads:** Owen Little & Associates, Inc.; Van Cleef Engineering Associates, LLC; KS Engineers, P.C.; Mott MacDonald, LLC; Remington and Vernick Engineers; Dewberry Engineers, Inc.; Michael Baker International, Inc.; DW Smith Associates, LLC.; T & M Associates; KMA Consulting Engineers, Inc.; Stantec Consulting Services, Inc.; Pennoni Associates, Inc.; NV5, Inc.; Greenman-Pedersen, Inc.; French & Parrello Associates, PA; McMahon Associates, Inc.; Alaimo Group, Inc.; CME Associates; Environmental Resolutions, Inc.; BANC3 Engineering, Inc.; Jacobs Engineering Group, Inc.; Naik Consulting Group, P.C.; and WJH Engineering, LLC.

3. Resolution authorizing the issuance of a purchase order to Garden State Highway Products, Inc. in the amount of \$3,390.00, accepting the Quotation for batteries required for solar chevrons.
4. Motion authorized to acquire right-of-way and/or easement(s) by gift, purchase, exchange or condemnation for the purpose of a traffic signal installation and road widening project, TS-Rt. 639, County Road 3, Hope Chapel Road at 14th Street, Lakewood Township (two parcels).
5. Motion authorized to acquire right-of-way and/or easement(s) by gift, purchase, exchange or condemnation for the purpose of a traffic signal installation and road widening project, Rt. 614, Road 33, Lacey Road, Caldwell Avenue - Lane Place, Lacey Township (five parcels).

## **MOTION**

**December 11, 2019**

**BE IT RESOLVED, THAT A CLOSED SESSION WILL BE HELD AT THIS TIME TO DISCUSS:**

**Personnel** – Leaves of absence, change of position, titles and updates on filling of positions and promotional appointments.

### **Appointments:**

OC Planning Board  
Community Development Block Grant Committee  
Volunteer OC Emergency Medical Services Support Staff

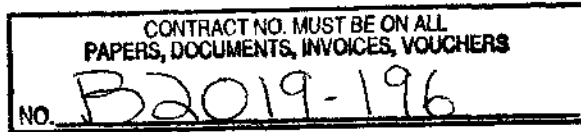
### **Reappointments**

County Coordinator of Emergency Management  
Agricultural Development Board;  
Community Development Block Grant Committee;  
County Housing Advisory Committee (CHAC);  
Library Commission;  
Film and Television Advisory Commission  
Office of Senior Services Advisory Council;  
Shade Tree Advisory Commission;  
Board of Social Services;  
Solid Waste Advisory Council; and  
Advisory Commission on the Status of Women.

**BE IT FURTHER RESOLVED THAT THE MINUTES OF THIS MEETING WILL BE MADE AVAILABLE TO THE PUBLIC UPON FINAL ACTION BEING TAKEN IN ACCORDANCE WITH THE PROVISIONS OF SAID LAW.**

**No Associated  
Documents**





RESOLUTION

January 15, 2020

WHEREAS, on November 19, 2019, pursuant to legal advertisements therefor, sealed bids were received for the furnishing and delivery of EQUIPMENT PARTS, REPAIRS AND MAINTENANCE FOR THE ENGINEERING DEPARTMENT NO. II for the County of Ocean; and

WHEREAS, at the advertised time, responses were received from the following bidders:

Name and Address of Bidder  
Traffic Safety Service, LLC  
601 Hadley Road, PO Box 615  
South Plainfield, NJ 07080  
(908) 561-4800

Name and Address of Bidder  
Modern Group, LTD  
2501 Durham Road  
Bristol, PA 19007  
(215) 943-9100

; and

WHEREAS, after the receipt and examination of same, the County Purchasing Agent has now recommended to this Board that the lowest qualified bid, according to specifications, in each instance be accepted, namely that of TRAFFIC SAFETY SERVICE, LLC and MODERN GROUP, LTD. No bids were received for items 1a, 1b, 1c, 1d, 2a, 2b, 2c, 2d, 2e, 3a, 3b, 4a, 4b, 5a, 5b, 6a, 6b, 7a, 8a, 8b, 9a, 9b, 10a, 10b, 11a, 11b, 13a, 13b, 14a, 14b, 14c, 14d, 16a, 16b, 16c, 16d, 24a and 24b. It is requested that the County Purchasing Agent be given the authority to enter into a negotiated contract according to N.J.S.A. 40A:11-5(3) for all no bid items, as no responsive bids were received for a second time.

WHEREAS, N.J.S.A. Chapter 40A:11-5(3) provides that, in the event no qualified bids are received on two occasions, a governing body may enter into a negotiable contract.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The Director and Clerk of this Board are hereby authorized and directed to enter into contracts, accepting the bid for the furnishing and delivery of Equipment Parts, Repairs and Maintenance for the Engineering Department No. II for the County of Ocean, for the contract period from date of award through November 5, 2020 or until delivery is complete unless otherwise stated. The County reserves the right to extend the term of the contract pursuant to N.J.S.A. 40A:11-15 as follows:

A. TRAFFIC SAFETY SERVICE, LLC for thirty one (31) items, to wit:  
ITEMS NO. 15a, 15b, 15c, 15d, 17a, 17b, 17c, 17d, 18a, 18b, 18c, 18d, 19a, 19b, 19c, 19d, 19e, 20a, 20b, 20c, 20d, 21a, 21b, 21c, 21d, 21e, 22a, 22b, 22c, 22d and 22e.

B. MODERN GROUP, LTD for two (2) items, to wit:  
ITEMS NO. 23a and 23b.

2. The acceptance made in Paragraph 1, inclusive, is made with the understanding that the successful bidder will enter into a written contract for the faithful performance of their bid.

3. Payments for the materials and services to be acquired by this contract shall be made upon the approval of vouchers submitted by the successful bidder in accordance with the requirements of the Board of Chosen Freeholders and subject to the Board of Freeholders customary procedures. Delivery shall be made upon receipt of a Purchase Order issued by the Ocean County Department of Purchase, upon which delivery locations and needed quantities shall be indicated.

4. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2019-196.

5. Be it further resolved that certified copies of this Resolution shall be made available to the County Auditor, County Department of Purchasing, Department of Finance, Engineering, and the successful bidders.

Item #	Description	2 Yr. Est. Qty.	Unit of Meas.	Unit Price	Total Price
<b>SECTION I - LINE - MB Companies, Inc. - Linestriper (Air Atomized Truck Mounted Striper (Cont'd)</b>					
<b>Kubota - Diesel Motor, 3 Cyl</b>					
14a	Diesel Motor 3 Cyl Maintenance (1 unit annually)	2	EA	\$ NO BID	\$ NO BID
14b	Diesel Motor, 3 Cyl Repair Service - Shop Rate		HR	\$ NO BID	
14c	Diesel Motor, 3 Cyl Parts - Percentage of Discount Offered - Delivered - (NOT LESS THAN)			NO BID %	
14d	Diesel Motor, 3 Cyl Parts - Percentage of Discount Offered - Pick up - (NOT LESS THAN)			NO BID %	
<b>SECTION II - SIGN - Solar Technology Inc. – Silent Sentinel Arrow Board Trailer</b>					
✓15a	Silent Sentinel Arrow Board Trailer Maintenance (2 units annually)	4	EA	\$ 520.00	\$ 2080.00
✓15b	Silent Sentinel Arrow Board Trailer Repair Service – Shop Rate		HR	\$ 95.00	
✓15c	Silent Sentinel Arrow Board Trailer Parts – Percentage of Discount Offered – Delivered – (NOT LESS THAN)			1.0 %	
✓15d	Silent Sentinel Arrow Board Trailer Parts – Percentage of Discount Offered – Pick up - (NOT LESS THAN)			5.0 %	
<b>Stihl – Auger, Model #BT120C</b>					
16a	Auger Maintenance (1 unit annually)	2	EA	\$ NO BID	\$ NO BID
16b	Auger Repair Service – Shop Rate		HR	\$ NO BID	
16c	Auger Parts – Percentage of Discount Offered – Delivered - (NOT LESS THAN)			NO BID %	
16d	Auger Parts – Percentage of Discount Offered – Pick up - (NOT LESS THAN)			NO BID %	
<b>Skydrill – Gas Powered Post Pounder, Model #BG-231</b>					
✓17a	Gas Powered Post Pounder Maintenance (2 units annually)	4	EA	\$ 890.00	\$ 3560.00
✓17b	Gas Powered Post Pounder Repair Service – Shop Rate		HR	\$ 95.00	
✓17c	Gas Powered Post Pounder Parts – Percentage of Discount Offered – Delivered – (NOT LESS THAN)			5.0 %	
✓17d	Gas Powered Post Pounder Parts – Percentage of Discount Offered – Pickup - (NOT LESS THAN)			10.0 %	

Item #	Description	2 Yr. Est. Qty.	Unit of Meas.	Unit Price	Total Price
<b>SECTION II - SIGN - Solar Technology Inc. – Silent Sentinel Arrow Board Trailer (Cont'd)</b>					
<b>American Signal - Computerized LED Variable Message Board #CMS-T333</b>					
✓18a	Computerized LED Variable Message Board Maintenance (6 units annually)	12	EA	\$ 623.00	\$ 7476.00
✓18b	Computerized LED Variable Message Board Repair Service-Shop Rate		HR	\$ 95.00	
✓18c	Computerized LED Variable Message Board Parts - Percentage of Discount Offered - Delivered - (NOT LESS THAN)			1.0 %	
✓18d	Computerized LED Variable Message Board Parts - Percentage of Discount Offered - Pick up - (NOT LESS THAN)			5.0 %	
<b>Precision Solar Controls Inc. – Mini Variable Message Board</b>					
✓19a	Mini Variable Message Board Maintenance (1 unit annually)	2	EA	\$ 623.00	\$ 1246.00
✓19b	Mini Variable Message Board Repair Service – Shop Rate		HR	\$ 95.00	
✓19c	Mini Variable Message Board Repair Service – County Location Rate PORTAL TO PORTAL - AP		HR	\$ 115.00	
✓19d	Mini Variable Message Board Parts – Percentage of Discount Offered – Delivered - (NOT LESS THAN)			1.0 %	
✓19e	Mini Variable Message Board Parts - Percentage of Discount Offered – Pick-up - (NOT LESS THAN)			5.0 %	
<b>Solar Technology Inc. – Silent Messenger Variable Message Board, Model # MB2-1548</b>					
✓20a	Silent Messenger Variable Message Board Maintenance (2 units annually)	4	EA	\$ 623.00	\$ 1246.00
✓20b	Silent Messenger Variable Message Board Repair Service – Shop Rate		HR	\$ 95.00	
✓20c	Silent Messenger Variable Message Board Parts – Percentage of Discount Offered – Delivered – (NOT LESS THAN)			1.0 %	
✓20d	Silent Messenger Variable Message Board Parts – Percentage of Discount Offered – Pick-up - (NOT LESS THAN)			5.0 %	

Item #	Description	2 Yr. Est. Qty.	Unit of Meas.	Unit Price	Total Price
<b>SECTION II - SIGN - Solar Technology Inc. – Silent Sentinel Arrow Board Trailer (Cont'd)</b>					
<b>Solar Technology Inc. – Silent Messenger Variable Message Board, Model # MB2-2248</b>					
✓21a	Silent Messenger Variable Message Board Maintenance (1 unit annually)	2	EA	\$ 623.00	\$ 1246.00
✓21b	Silent Messenger Variable Message Board Repair Service – Shop Rate		HR	\$ 95.00	
✓21c	Silent Messenger Variable Message Board Repair Service – County Location Rate PORTAL TO PORTAL - AP		HR	\$ 115.00	
✓21d	Silent Messenger Variable Message Board Parts – Percentage of Discount Offered – Delivered - (NOT LESS THAN)			1.0 %	
✓21e	Silent Messenger Variable Message Board Parts – Percentage of Discount Offered – Pick-up - (NOT LESS THAN)			5.0 %	
<b>Solar Technology Inc. – Silent Messenger Variable Message Board, Model # MB2-3048</b>					
✓22a	Silent Messenger Variable Message Board Maintenance (1 unit annually)	2	EA	\$ 623.00	\$ 1246.00
✓22b	Silent Messenger Variable Message Board Repair Service – Shop Rate		HR	\$ 95.00	
✓22c	Silent Messenger Variable Message Board Repair Service – County Location Rate PORTAL TO PORTAL - AP		HR	\$ 115.00	
✓22d	Silent Messenger Variable Message Board Parts – Percentage of Discount Offered – Delivered - (NOT LESS THAN)			1.0 %	
✓22e	Silent Messenger Variable Message Board Parts – Percentage of Discount Offered – Pick up - (NOT LESS THAN)			5.0 %	
<b>SECTION III - SIGNAL - Altec – 42' Bucket Truck, Model # TA45M (1) &amp; Model # AT37-G</b>					
23a	Altec 42' Bucket Truck - Preventative Maintenance (2 units annually)	4	EA	\$ NO BID	\$ NO BID
23b	Altec 42' Bucket Truck - Electrical Inspection (2 units annually)	4	EA	\$ NO BID	\$ NO BID
<b>Honda Generator, Model # EB5000X (2)</b>					
24a	Honda EB5000X Generator Repair Service - Shop Rate		HR	\$ NO BID	
24b	Honda EB5000X Generator Parts - Percentage of Discount Offered - Pick-up (NOT LESS THAN)			NO BID %	

Item #	Description	2 Yr. Est. Qty.	Unit of Meas.	Unit Price	Total Price
<b>SECTION II - SIGN - Solar Technology Inc. – Silent Sentinel Arrow Board Trailer (Cont'd)</b>					
<b>Solar Technology Inc. – Silent Messenger Variable Message Board, Model # MB2-2248</b>					
21a	Silent Messenger Variable Message Board Maintenance (1 unit annually)	2	EA	\$ _____	\$ _____
21b	Silent Messenger Variable Message Board Repair Service – Shop Rate		HR	\$ _____	
21c	Silent Messenger Variable Message Board Repair Service – County Location Rate		HR	\$ _____	
21d	Silent Messenger Variable Message Board Parts – Percentage of Discount Offered – Delivered - (NOT LESS THAN)			_____ %	
21e	Silent Messenger Variable Message Board Parts – Percentage of Discount Offered – Pick-up - (NOT LESS THAN)			_____ %	
<b>Solar Technology Inc. – Silent Messenger Variable Message Board, Model # MB2-3048</b>					
22a	Silent Messenger Variable Message Board Maintenance (1 unit annually)	2	EA	\$ _____	\$ _____
22b	Silent Messenger Variable Message Board Repair Service – Shop Rate		HR	\$ _____	
22c	Silent Messenger Variable Message Board Repair Service – County Location Rate		HR	\$ _____	
22d	Silent Messenger Variable Message Board Parts – Percentage of Discount Offered – Delivered - (NOT LESS THAN)			_____ %	
22e	Silent Messenger Variable Message Board Parts – Percentage of Discount Offered – Pick up - (NOT LESS THAN)			_____ %	
<b>SECTION III - SIGNAL - Altec – 42' Bucket Truck, Model # TA45M (1) &amp; Model # AT37-G</b>					
✓ 23a	Altec 42' Bucket Truck - Preventative Maintenance (2 units annually)	4	EA	\$ 742.00	\$ 1484.00
✓ 23b	Altec 42' Bucket Truck - Electrical Inspection (2 units annually)	4	EA	\$ 450.00	\$ 900.00
<b>Honda Generator, Model # EB5000X (2)</b>					
24a	Honda EB5000X Generator Repair Service - Shop Rate		HR	\$ _____	
24b	Honda EB5000X Generator Parts - Percentage of Discount Offered - Pick-up (NOT LESS THAN)			_____ %	



RESOLUTION

January 15, 2020

WHEREAS, on November 26, 2019, pursuant to legal advertisements therefor, sealed bids were received for the furnishing and delivery of MISCELLANEOUS GROCERIES, FROZEN FOODS, AND KITCHEN SUPPLIES for the County of Ocean; and

WHEREAS, at the advertised time, responses were received from the following bidders:

Name and Address of Bidder

Schmidt Baking Co., Inc.  
7801 Fitch Lane  
Baltimore, MD 21236  
(410) 668-8200 Ext. 5625

W.B. Mason Co., Inc.  
300 Prospect Plains Road  
Cranbury, NJ 08512  
(888) 926-2766

Name and Address of Bidder

Mivila Foods  
226 Getty Avenue  
Paterson, NJ 07503  
(973) 278-4148

Bernard Food Industries, Inc.  
PO Box 1497  
Evanston, IL 60204-1497  
(800) 323-3663

; and

WHEREAS, after the receipt and examination of same, the County Purchasing Agent has now recommended to this Board that the lowest qualified bid, according to specifications, in each instance, be accepted, namely that of SCHMIDT BAKING COMPANY, INC.; MIVILA FOODS; and W.B. MASON CO., INC. No bids were received for items 80, 83, 133, 264a, 264b and 264c. Recommendation is made to reject items 295 and 296. All No Bid and Rejected items will be rebid.

NOW THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN

FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The Director and Clerk of this Board are hereby authorized and directed to enter into contracts for the furnishing and delivery of MISCELLANEOUS GROCERIES, FROZEN FOODS, AND KITCHEN SUPPLIES for the County of Ocean, for the contract period from date of award through January 14, 2021, a period of one (1) year, or until delivery is complete. The County reserves the right to extend the term of the contract pursuant to N.J.S.A. 40A:11-15, as follows:

A. SCHMIDT BAKING COMPANY, INC. for sixteen (16) items, to wit:  
ITEMS NO. 265, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281 and 282.

This vendor has extended this contract to County Cooperative Contract System

B. MIVILA FOODS for three hundred seven (307) items, to wit:

ITEMS NO. 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 81, 82, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203a, 203b, 204a, 204b, 205, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 266, 267, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358 and 359.

C. W.B. MASON CO., INC. for thirty two (32) items, to wit:

ITEMS NO. 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236 and 237.

This vendor has extended this contract to County Cooperative Contract System Participants.

2. Payments for the materials to be acquired by these contracts shall be made upon the approval of vouchers submitted by the successful bidders in accordance with the requirements of the Board of Chosen Freeholders and subject to the Board of Freeholders customary procedures. Delivery shall be made upon receipt of a Purchase Order issued by the Ocean County Department of Purchase, upon which delivery locations and needed quantities shall be indicated.

3. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2019-199.

4. Be it further resolved that certified copies of this Resolution shall be made available to the County Auditor, County Department of Purchasing, Department of Finance, Election Board, Extension Service, Fire/First Aid Training Center, Human Services, Juvenile Services, Parks Department, Prosecutor, Security, Sheriff's Office and the successful bidders.



Item #	Description	Proposed Brand/Packaging	Est. Qty.	Unit of Meas.	Unit Price	Total Price
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**SECTION XIII - CONCENTRATED DRINK MIXES & EQUIPMENT**

(Successful bidder must provide one (1) 4 flavor-dispensing unit for drink concentrates. Successful bidder must also supply at no cost calibrating equipment for dispensing unit.)

264a	Apple Juice, 100% juice from concentrate, 4 to 1 ratio, (3 gallon bag in box container)	_____	50	CONT	\$ _____	\$ _____
264b	Orange Juice, 100% juice from concentrate, 4 to 1 ratio (3 gallon bag in box container)	_____	60	CONT	\$ _____	\$ _____
264c	Gatorade Lemon Lime from concentrate (3 gallon bag in box container)	_____	30	CONT	\$ _____	\$ _____

**SECTION XIV - BREADS AND BREAD CRUMBS**

<sup>12</sup> <sup>ide</sup> <sup>320</sup> 265	Bread Crumbs (5 lb. box)	<u>BBU</u>	8	BX	\$ <u>14.00</u>	\$ <u>112.00</u>
266	Taco Shells, Old El Paso, or equal (200 shells/case)	_____	3	CASE	\$ _____	\$ _____
267	Whole Grain Pita Pockets, 6 inch (72 pockets/case)	_____	6	CASE	\$ _____	\$ _____
163/268	Bread, Thick Cut, Texas Style (22 oz. loaf)	<u>Old Tyme</u>	120	EA	\$ <u>1.30</u>	\$ <u>156-</u>
0701/269	English Muffins (6 muffins/pack)	<u>Old Tyme</u>	50	PACK	\$ <u>1.05</u>	\$ <u>52.50</u>
077/270	Whole Wheat English Muffin (6 muffins/pack)	<u>Old Tyme</u>	420	PACK	\$ <u>1.10</u>	\$ <u>462-</u>
350/271	Hamburger Rolls (1 dozen rolls/package)	<u>Old Tyme/Rest</u>	50	PKG	\$ <u>1.30</u>	\$ <u>65-</u>
400/272	Whole Wheat Hamburger Rolls <sup>8pk</sup> (1 dozen rolls/package)	<u>Old Tyme</u>	400	PKG	\$ <u>1.50</u>	\$ <u>600-</u>
370/273	Hot Dog Rolls (1 dozen rolls/package)	<u>Old Tyme/Rest</u>	300	PKG	\$ <u>1.30</u>	\$ <u>1690-</u>
110/274	Whole Wheat Hotdog Rolls <sup>8pk</sup> (1 dozen rolls/package)	<u>Old Tyme</u>	450	PKG	\$ <u>1.50</u>	\$ <u>675-</u>
131/275	6" Torpedo Rolls (1 dozen rolls/package)	<u>Harvest Pride</u>	100	PKG	\$ <u>2.60</u>	\$ <u>260-</u>
1049/276	6" Whole Wheat Torpedo Rolls (1 dozen rolls/package)	<u>He's (Plain Bag)</u>	260	PKG	\$ <u>3.35</u>	\$ <u>871-</u>
105/277	Dinner Rolls, Arnold's or Equal, <sup>12</sup> (12 rolls/package)	<u>Schmidt/o/T</u>	80	PKG	\$ <u>1.90</u>	\$ <u>152-</u>
0181/278	Rye Bread, Fresh (1 lb. loaf)	<u>Old Tyme</u>	150	EA	\$ <u>1.75</u>	\$ <u>262.50</u>

Item #	Description	Proposed Brand/Packaging	Est. Qty.	Unit of Meas.	Unit Price	Total Price
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**SECTION XIV - BREADS AND BREAD CRUMBS (CONT'D)**

10 / 279 ✓	White Bread, Sandwich or Pullman style, long loaf (1 lb. 6 oz. loaf) 24oz-	Restaurant	100	EA	\$ 1.40	\$ 140-
11047 / 280 ✓	Wheat Bread, Fresh Sandwich Size (1 lb. loaf) 22oz-	Schmidt/o/t	500	EA	\$ 1.20	\$ 600-
0156 / 281 ✓	Pumpnickel Bread Loaf (1 lb. loaf)	Schmidt/o/t	150	EA	\$ 1.75	\$ 262.50
1033 / 282 ✓	Raisin Bread Loaf (1 lb. loaf)	Ⓢ Harvest Pride Schmidt/o/t	120	EA	\$ 2.00	\$ 240-

**SECTION XV - FROZEN FOODS**

283	Bacon, Hatfield, or equal (layout-15 lb. box)		60	BX	\$	\$
284	Turkey Bacon, Perdue, or equal (12 lb. case)		30	CASE	\$	\$
285	Bagels, Otis Spunkmeyer, or equal (3 oz./ 48 case)		80	CASE	\$	\$
286	Frozen Peanut Butter and Jelly Sandwich, Cloverdale or equal (2.2 oz., 160 per case)		60	CASE	\$	\$
287	Frozen Peanut Butter and Jelly Sandwich, Smuckers or equal (4.8 oz., 72 per case)		120	CASE	\$	\$
288	Beef and Bean burritos (4oz./10 lb. tub)		40	TUB	\$	\$
289	Beef Empanadas (4oz. 60 per case)		20	CASE	\$	\$
290	Beef Pot Pie (24/7 oz. case)		20	CASE	\$	\$
291	Beef Sausage Links (1 oz./10 lb. case)		10	CASE	\$	\$
292	Beef Sausage Patties (3 oz./10 lb. case)		40	CASE	\$	\$
293	Breaded Chicken Breast 944 "Tyson" (10 lb. case) <b>NO SUBSTITUTES</b>		40	CASE	\$	\$
294	Breaded Chicken Nuggets "Tyson", or equal (10 lb. box)		26	BX	\$	\$
295	Breaded Fish Sticks "Cod" (1 oz./10 lb. case)		20	CASE	\$	\$
296	Breaded Flounder Fish Fillet (4 oz./10 lb. case)		20	CASE	\$	\$
297	Breaded Veal Patties (4 oz./10 lb. box)		30	BX	\$	\$

Proposal for the furnishing and delivery of **MISCELLANEOUS GROCERIES, FROZEN FOODS, AND KITCHEN SUPPLIES** for the County of Ocean.

**VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE CONTRACT PURCHASING SYSTEM" PARTICIPANTS.**

( ) - YES ( ) - NO

**PRICE SCHEDULE**

Item #	Description	Proposed Brand/Packaging	Est. Qty.	Unit of Meas.	Unit Price	Total Price
<b>SECTION I - CANNED VEGETABLES</b>						
✓ 1	Beans, Green (6/10)	Embassy 6/#10	6	CASE	\$21.90	\$131.40
✓ 2	Beans, Kidney (6/10)	Embassy 6/#10	2	CASE	\$20.90	\$41.80
✓ 3	Beans, Vegetarian (6/10)	Embassy 6/#10	4	CASE	\$19.80	\$79.20
✓ 4	Beans, Wax (6/10)	Packer's Label 6/#10	3	CASE	\$25.85	\$77.55
✓ 5	Carrots, Sliced, Coin Cut (6/10)	Embassy 6/#10	5	CASE	\$19.85	\$99.25
✓ 6	Corn, Whole Kernel (6/10)	Packer's Label 6/#10	4	CASE	\$20.90	\$83.60
✓ 7	Corn, Whole Baby (6/10)	Packer's Label 6/#10	4	CASE	\$25.85	\$103.40
✓ 8	Mushroom, B & B or equal (16 oz. can, 24 cans/case)	Ruby Post + Stems 24/#303	2	CASE	\$49.85	\$99.70
✓ 9	Olives, Spanish, Stuffed with Pimento, DaCosta or equal (4/1 gallon jars/case)	Embassy Stuffed Manzanilla 4/1gal	4	CASE	\$35.95	\$143.80
✓ 10	Olives, Large, Black, Pitted (6/10)	Embassy 6/#10	5	CASE	\$35.95	\$179.75
✓ 11	Peas, Sweet, Green, Medium (6/10)	Embassy 6/#10	5	CASE	\$24.00	\$120.00
✓ 12	Peas & Carrots (6/10)	Embassy 6/#10	6	CASE	\$23.85	\$143.10
✓ 13	Peppers, Hot Cherry, B&G, or equal (4/1 gal. jars/case)	Packer's Label 4/1gal	3	CASE	\$21.50	\$64.50
✓ 14	Roasted Red Peppers In Oil (6/10)	Packer's Label 6/#10	5	CASE	\$29.85	\$149.25
✓ 15	Pepper strips, red & green, Casa Primo or equal (6/10)	Assago Classico 6/#10	4	CASE	\$25.85	\$103.40
✓ 16	Potatoes, Whole White (6/10)	Embassy 6/#10	10	CASE	\$25.75	\$257.50
✓ 17	Refried Beans (6/10)	Rosarita 6/#10	3	CASE	\$38.90	\$116.70
✓ 18	Sauerkraut (6/10)	Samsource 6/#10	4	CASE	\$26.85	\$107.40
✓ 19	Sweet Potatoes, Syrup Pack (6/10)	Packer's Label 6/#10	10	CASE	\$26.85	\$268.50
✓ 20	Sauerkraut, 29 oz can	Krasdale 24/14.5oz	100	CAN	\$23.85	\$2385.00
✓ 21	Salsa canned (6/10)	Red Gold 6/#10	6	CASE	\$32.95	\$197.70

Item #	Description	Proposed Brand/Packaging	Est. Qty.	Unit of Meas.	Unit Price	Total Price
<b>SECTION II - CANNED FRUITS</b>						
✓22	Applesauce, (6/10)	<u>Embassy 6/#10</u>	3	CASE	<u>\$24.50</u>	<u>\$73.50</u>
✓23	Applesauce, Unsweetened (6/10)	<u>Embassy 6/#10</u>	3	CASE	<u>\$24.90</u>	<u>\$74.70</u>
✓24	Fruit Cocktail, Light Syrup (6/10)	<u>Embassy 6/#10</u>	8	CASE	<u>\$29.85</u>	<u>\$238.80</u>
✓25	Fruit Cocktail, Unsweetened (6/10) <u>Juice</u>	<u>Embassy 6/#10</u>	4	CASE	<u>\$30.95</u>	<u>\$123.80</u>
✓26	Peaches, Sliced, Light Syrup (6/10)	<u>Embassy 6/#10</u>	6	CASE	<u>\$27.90</u>	<u>\$167.40</u>
✓27	Peaches, sliced, Unsweetened (6/10) <u>Juice</u>	<u>Embassy 6/#10</u>	4	CASE	<u>\$28.90</u>	<u>\$115.60</u>
✓28	Pears, Sliced, in Fruit Juice, No Syrup (6/10)	<u>Embassy 6/#10</u>	6	CASE	<u>\$26.85</u>	<u>\$161.10</u>
✓29	Pineapple, Chunks (6/10)	<u>Embassy 6/#10</u>	6	CASE	<u>\$26.90</u>	<u>\$161.40</u>
✓30	Apricot, halves (6/10)	<u>Packer's Label 6/#10</u>	4	CASE	<u>\$34.85</u>	<u>\$139.40</u>
✓31	Cranberry Sauce (6/10)	<u>Robyrist 6/#10</u>	3	CASE	<u>\$42.85</u>	<u>\$128.55</u>
✓32	Pineapple, tidbit, Unsweetened (6/10)	<u>Embassy 6/#10</u>	4	CASE	<u>\$29.75</u>	<u>\$119.00</u>
✓33	Dole Fruit Bowls (36/4 oz. per case), Tropical Fruit Salad packed in Natural Juice	<u>Dole 36/4oz</u>	10	CASE	<u>\$19.95</u>	<u>\$199.50</u>
✓34	Dole Fruit Gel Bowls, Mandarin Orange (36/4 oz. per case)	<u>Dole 36/4oz</u>	8	CASE	<u>\$19.95</u>	<u>\$159.60</u>
<b>SECTION III - CANNED SOUPS</b>						
✓35	Beef with Barley, Campbell's, or equal (12/5 per case)	<u>Campbell's 12/#5</u>	3	CASE	<u>\$65.85</u>	<u>\$197.55</u>
✓36	Chicken Noodle, Campbell's, or equal (12/5 per case)	<u>Heinz 12/#5</u>	4	CASE	<u>\$32.95</u>	<u>\$131.80</u>
✓37	Clam Chowder, Campbell's, or equal (12/5 per case)	<u>Heinz 12/#5</u>	2	CASE	<u>\$46.85</u>	<u>\$93.70</u>
✓38	New England Clam Chowder, Campbell's, or equal (12/5 per case)	<u>Heinz 12/#5</u>	2	CASE	<u>\$52.85</u>	<u>\$105.70</u>
✓39	Tomato, Campbell's, or equal (12/5 per case)	<u>Heinz 12/#5</u>	3	CASE	<u>\$27.85</u>	<u>\$83.55</u>
✓40	Vegetable, Campbell's, or equal (12/5 per case)	<u>Heinz 12/#5</u>	4	CASE	<u>\$37.95</u>	<u>\$151.80</u>
✓41	Cream of Potato, Campbell's, or equal (12/5 per case)	<u>Heinz 12/#5</u>	2	CASE	<u>\$38.95</u>	<u>\$77.90</u>
✓42	Cream of Broccoli, Campbell's, or equal, (12/5 per case)	<u>Campbell's 12/#5</u>	4	CASE	<u>\$62.90</u>	<u>\$251.60</u>

Item #	Description	Proposed Brand/Packaging	Est. Qty.	Unit of Meas.	Unit Price	Total Price
<b>SECTION IV - CANNED FISH</b>						
✓43	Tuna Fish, Chunk Light packed in water, Star of the Sea, or equal (4lbs. 1 1/2 oz., 6/case)	<u>Embassy 6/6.5oz</u>	8	CASE	<u>\$ 41.85</u>	<u>\$ 334.80</u>
✓44	Tuna Fish, White packed in water, Star of the Sea, or equal (4 lbs 2 oz; 6/case)	<u>Packer's Label 6/6.5oz</u>	5	CASE	<u>\$84.90</u>	<u>\$424.50</u>
<b>SECTION V - CONCENTRATES AND OILS</b>						
✓45	Beef Base, LeGrout, or equal (12/1)	<u>Belmont 12/1lb</u>	2	CASE	<u>\$20.90</u>	<u>\$ 41.80</u>
✓46	Beef Base, Low Sodium, (6 - 1 lb./case)	<u>Major 6/1LB</u>	5	CASE	<u>\$25.75</u>	<u>\$128.75</u>
✓47	Chicken Soup Base, LeGout, or equal (12/1)	<u>Belmont 12/1LB</u>	2	CASE	<u>\$20.95</u>	<u>\$ 41.90</u>
✓48	Low sodium Vegetable Soup Base, (12/1 lb.)	<u>Major 6/1LB</u>	4	CASE	<u>\$36.95</u>	<u>\$147.80</u>
✓49	Chicken Base, Low Sodium (12 - 1 lb./case)	<u>Major 6/1LB</u>	6	CASE	<u>\$25.85</u>	<u>\$155.10</u>
✓50	Fry Max, Must be equal or better (35 lbs./case)	<u>Embassy Liquid Creamy Shortening 35LB</u>	30	CASE	<u>\$21.95</u>	<u>\$658.50</u>
✓51	Cooking Oil, Vegetable (6/1 gallon containers/case)	<u>Embassy Soya Oil 6/1gal</u>	4	CASE	<u>\$28.95</u>	<u>\$115.80</u>
✓52	Olive Oil, Extra Virgin Cooking blend (10 liters/case)	<u>Divella 4/3 Liter</u>	10	CONT	<u>\$59.25</u>	<u>\$592.50</u>
✓53	Olive Oil Pomace, Abruzzo or equal (6-1gal/case)	<u>Taormina 4/1gal</u>	10	CASE	<u>\$38.90</u>	<u>\$389.00</u>
<b>SECTION VI - BREAKFAST ITEMS, PASTRIES AND SNACKS</b>						
✓54	Pastry Tart Shells, Burry, or equal (3", 72/case)	<u>Kellogg's 72ct/3"</u>	8	CASE	<u>\$23.90</u>	<u>\$191.20</u>
✓55	Tart Shell, Graham cracker, Kellogg's, or equal (3", 72/case)	<u>Keebler 72/3"</u>	5	CASE	<u>\$25.90</u>	<u>\$466.20</u>
✓56	Nacho Chips (4/1 lb. bags/case)	<u>Tostitos Baked Scoops 4/1lb</u>	18	CASE	<u>\$13.90</u>	<u>\$250.20</u>
✓57	Potato Chips (1 lb. bag, 4/case)	<u>Wise 5/1LB</u>	24	CASE	<u>\$11.90</u>	<u>\$285.60</u>
✓58	Pretzels (1 lb. bag, 4/case)	<u>Rd &amp; Gold 6/1lb</u>	16	CASE	<u>\$12.90</u>	<u>\$206.40</u>
✓59	Saltines, Nabisco, or equal (240/4 case)	<u>Sunshine 500/2ct</u>	10	CASE	<u>\$11.90</u>	<u>\$119.00</u>
✓60	Graham Crackers, Single Serve, 2/pack, 200 packs/case	<u>Keebler 200/2ct</u>	4	CASE	<u>\$22.90</u>	<u>\$ 91.60</u>

Item #	Description	Proposed Brand/Packaging	Est. Qty.	Unit of Meas.	Unit Price	Total Price
<b>SECTION VI - BREAKFAST ITEMS, PASTRIES AND SNACKS (CONT'D)</b>						
✓61	Cookies, Devils Food, fat free Snackwell, or equal (1.1 oz. 48 to a case)	Oreo 30/2oz	8	CASE	\$25.85	\$206.80
✓62	Cookies, Vanilla Cream Sandwich, Reduced Fat, Snackwell, or equal (1.7 oz, 48 to a case)	Snackwells Creme Singles 48/1.7oz	5	CASE	\$24.90	\$124.50
✓63	Cookies, Oatmeal Raisin, Famous Amos, or equal (2oz each, 60 to a case)	Famous Amos 85/2oz	8	CASE	\$33.85	\$270.80
✓64	Cookies, Sugar-Free Chocolate Chip 2 per pkg, Keebler or equal (120 pkgs. to a case)	Keebler 120/2ct	2	CASE	\$47.85	\$95.70
✓65	Cookies, Fat-Free Fig Newton, Nabisco or equal (2.1 oz., 48 per case)	Nabisco 24/2oz	8	CASE	\$23.90	\$191.20
✓66	Wheat Thins, Nabisco or equal, 1.75 oz. (72/case)	Nabisco 72/1.75oz	4	CASE	\$32.90	\$131.60
✓67	Cookies, Chips Ahoy, mini 1 oz. (48 per case)	Nabisco 48/1oz	5	CASE	\$24.85	\$124.25
✓68	Popcorn, Individual Bags (1 oz. /72 case)	Wise 72/IND	8	CASE	\$14.90	\$119.20
✓69	Doritos Nacho Chips Cool Ranch (1.75oz - 64 /case)	Doritos 64/1.75oz	20	CASE	\$33.95	\$679.00
✓70	Corn Chips, Original singles, Sunchips, or equal (1.5 oz., 64/case)	Sunchip *variety pack* 30/1.5oz	20	CASE	\$19.85	\$397.00
✓71	Granola Bars (1 oz./12 case)	Quaker 60/1.84oz *Variety Pack*	16	CASE	\$18.75	\$300.00
✓72	KIND Healthy Snack Bars, or equal, variety pack (12 bars/case)	Kind 18/1.4oz *Variety Pack*	10	CASE	\$23.85	\$238.50
✓73	Cliff Bars, or equal, variety Pack, 2.4 oz. (12 per case)	Cliff 24/2.4oz *Variety Pack*	10	CASE	\$25.85	\$258.50
✓74	Breakfast Bars, Biscuit Golden Oats, Belvita, or equal, 1.76 oz. (64 per case)	Belvita Brown Sugar Cinnamon 20/1.76oz	8	CASE	\$15.95	\$127.60
✓75	Breakfast Bars, Biscuit Blueberry, Belvita, or equal, 1.76 oz. (64 per case)	Belvita 20/1.76oz	4	CASE	\$15.95	\$63.80
✓76	Fruit Rollups Cherry/Orange, Kellogg's or equal (.75 oz. 96 to a case)	Betty Crocker *variety pack* Fruit Rollups Strawberry/Tropical Tre-Dye 72ct	3	CASE	\$17.95	\$53.85

Item #	Description	Proposed Brand/Packaging	Est. Qty.	Unit of Meas.	Unit Price	Total Price
<b>SECTION VI - BREAKFAST ITEMS, PASTRIES AND SNACKS (CONT'D)</b>						
✓ 77	Cashews salted 1 oz. (100 packs/case)	Planters 24/10z	4	CASE	\$ 64.90	\$ 259.60
✓ 78	Almonds, Whole, Shelled, Raw, (6 - 1lb. containers per case)	Bazzini 1/4LB	2	CASE	\$ 52.00	\$ 104.00
✓ 79	Almonds whole shelled snack size, Wonderful or equal (24 - 1.5 oz. packs per case)	Blue Diamond 32/1.625oz	30	CASE	\$ 29.85	\$ 895.50
80	Almonds, Individual Bags, 100 to the case, approx. 1 ounce bags.		10	CASE	\$	\$
✓ 81	Peanuts by the bag, 100 bags case, approx. 1 oz. bags	Planters 48/10z	2	CASE	\$ 29.85	\$ 59.70
✓ 82	Mixed Nuts, single serve (1.75 oz, 72 per case)	Planters Nutrition Heart Healthy Nut Mix 12/1.5oz	10	CASE	\$ 32.95	\$ 329.50 <sup>95</sup>
83	Peanuts whole, shelled, unsalted 4 oz. (60 per case)		6	CASE	\$	\$
✓ 84	Danish, 3.5 oz. assorted with filling	Sara Lee 24/3.25oz	10	CASE DOZ	\$ 19.85	\$ 198.50
✓ 85	Sara Lee Cake Donut Variety Pack #8729, or equal (8 Trays/6 donuts per case)	Sara Lee 8/6 - 2.5oz	6	CASE	\$ 28.75	\$ 172.50
✓ 86	Whole Grain-Rich (16g WG) Kellogg's, or equal, bite sized breakfast cinnamon bun flavored and shaped grahams, NO High Fructose Corn Syrup, (1.76 oz., 100 per case)	Kellogg's 100/1.76oz	5	CASE	\$ 47.85	\$ 239.25
✓ 87	Whole Grain-Rich (17g WG) Kellogg's, or equal, bite sized breakfast french toast flavored and shaped grahams, NO High Fructose Corn Syrup, (1.76 oz., 100 per case)	Kellogg's 100/1.76oz	5	CASE	\$ 47.85	\$ 239.25
✓ 88	Whole Grain Waffle Bites, 1 oz bags, list # of bags per case: 300	MJM 300/1pk Apple Cinnamon Waffle Grahams	4	CASE	\$ 41.95	\$ 167.80
✓ 89	Whole Grain Animal Crackers, approx. 1.1 oz bags, list # of bags per case: 100	Bakecrafters 100/1.1oz	4	CASE	\$ 17.95	\$ 71.80
✓ 90	100% Whole Grain Co-coa Cookies, approx. 1.1 oz bags, list # of bags per case: 150	Keebler EIS Grahams Chocolate 150/1oz	4	CASE	\$ 36.95	\$ 147.80

Item #	Description	Proposed Brand/Packaging	Est. Qty.	Unit of Meas.	Unit Price	Total Price
<b>SECTION VI - BREAKFAST ITEMS, PASTRIES AND SNACKS (CONT'D)</b>						
✓ 91	Whole Grain Brownie Bar, approx. 1.5 oz, list # of bars per case: <u>96</u>	<u>Benedict Bars</u> <u>Brownie w/G</u> <u>*FROZEN*</u> <u>96/1.25oz</u>	3	CASE	<u>\$29.85</u>	<u>\$89.55</u>
✓ 92	Whole Grain, Choc Chip Cookie Dough Bar, approx. 1.5 oz, list # of bars per case: <u>96</u>	<u>Benedict Bars</u> <u>Oatmeal Choc Chip w/G</u> <u>*FROZEN*</u> <u>96/1.25oz</u>	2	CASE	<u>\$29.85</u>	<u>\$59.70</u>
✓ 93	Whole Grain Cheez-it Snack Crackers, approx. 0.75 oz bags, list # of bags per case: <u>175</u>	<u>Kelloggs</u> <u>175/1.75oz</u>	3	CASE	<u>\$39.85</u>	<u>\$119.55</u>
✓ 94	Whole Grain Pop Tart, approx. 1.76 oz, blueberry and other flavors, list # of tarts per case: <u>120</u>	<u>Kelloggs</u> <u>120/1.76oz</u>	4	CASE	<u>\$46.90</u>	<u>\$187.60</u>
✓ 95	Rice Krispie Treat Snack Bar, approx. 0.42 oz, list # of bars per case: <u>600</u>	<u>Kelloggs</u> <u>600/1.42oz</u>	2	CASE	<u>\$93.00</u>	<u>\$186.00</u>
✓ 96	Twizzlers, or equal, Strawberry flavored, Individually wrapped, 105 count per box	<u>Twizzlers</u> <u>105ct</u>	6	BX	<u>\$9.85</u>	<u>\$59.10</u>
✓ 97	Hersey Bars (1.55 oz. - 36 per box)	<u>Hersey</u> <u>36/1.55oz</u>	5	BX	<u>\$33.95</u>	<u>\$169.75</u>
✓ 98	Kit-Kat Bars, Hershey (1.5 oz - 36 per box)	<u>Kit-Kat</u> <u>36/1.5oz</u>	6	BX	<u>\$34.95</u>	<u>\$209.70</u>
✓ 99	Whole Grain Rice Krispie Treat Snack Bar (0.42 oz, 600 /case)	<u>Kelloggs</u> <u>600/1.42oz</u>	4	CASE	<u>\$93.00</u>	<u>\$372.00</u>
✓ 100	Whole Grain-Rich (10g WG) Animal/Character shaped grahams, Keebler, or equal, NO High Fructose Corn Syrup, (1 oz., 150 per case)	<u>Keebler</u> <u>Cinnamon Elf</u> <u>Grahams</u> <u>150/1oz</u>	5	CASE	<u>\$43.85</u>	<u>\$219.25</u>
✓ 101	Whole Grain-Rich (33g WG) Individually Wrapped mini waffles, Eggo, or equal, cinnamon or maple natural flavors, NO High Fructose Corn Syrup, (2.64 oz., 72 per case)	<u>Eggo</u> <u>72ct</u>	5	CASE	<u>\$43.85</u>	<u>\$219.25</u>
✓ 102	Whole Grain-Rich (32g WG) Individually Wrapped mini French Toast, Eggo, or equal, original or chocolate natural flavors, NO High Fructose Corn Syrup (3.03 oz., 72 per case)	<u>Eggo</u> <u>72/3.03oz</u>	5	CASE	<u>\$43.85</u>	<u>\$219.25</u>



Item #	Description	Proposed Brand/Packaging	Est. Qty.	Unit of Meas.	Unit Price	Total Price
<b>SECTION VI - BREAKFAST ITEMS, PASTRIES AND SNACKS (CONT'D)</b>						
✓103	Whole Grain-Rich twin pack toaster pastries, Pop-Tart, or equal, cinnamon, strawberry, blueberry, or fudge natural flavors, <b>NO</b> High Fructose Corn Syrup (3.53 oz., 72 packs per case)	Kelloggs 72/2ct	5	CASE	\$48.75	\$243.75
✓104	Child Nutrition Labeled Meatless Sausage Patties, Morning Star or equal, seasoned with herbs and spices, 112 per case	Morning Star 112/1,34oz	5	CASE	\$54.95	\$274.75
✓105	Child Nutrition Labeled Meatless Black Bean Patties, Morning Star or equal, Southwestern seasoned with corn, tomatoes and mild green chilies, 48 per case	Morning Star 48/2,9oz	5	CASE	\$56.95	\$284.75
✓106	Child Nutrition Labeled vegan Plant-Based protein in chicken nugget form, Morning Star or equal, 212 per case	Morning Star 212/1,75oz	5	CASE	\$62.85	\$314.25
<b>SECTION VII - CEREALS, MACARONI, MIXES AND RICE</b>						
✓107	Frosted Flakes Cereal, Kellogg's, or equal, 3/4 oz. self-serve bowl (96/case)	Kelloggs 96/1oz	5	CASE	\$34.95	\$174.75
✓108	Fruit Loops, Kellogg's, or equal, 3/4 oz. self-serve bowl (96/case)	Kelloggs 96/1,75oz	6	CASE	\$34.95	\$209.70
✓109	Honey Combs, Kellogg's, or equal, 3/4 oz. self-serve bowl (96/case)	General Mills Honey Nut Cereal 96/1,13oz	3	CASE	\$29.85	\$89.55
✓110	Golden Grahams Cereal, 3/4 oz. self-serve bowl (96/case)	General Mills 96/1oz	4	CASE	\$29.85	\$119.40
✓111	Apple Jacks Cereal, Kellogg's, 3/4 oz. self-serve bowl (96/case)	Kelloggs 96/1,625oz	8	CASE	\$34.95	\$279.60
✓112	Honey Nut Cheerios Cereal, or equal, 3/4 oz. self-serve bowl (96/case)	General Mills 96/1oz	4	CASE	\$29.85	\$119.40
✓113	Oatmeal, Quick Oats, or equal (8/42 oz./case)	MaggiO 8/42oz	5	CASE	\$24.90	\$124.50
✓114	Variety Pack Assorted cereals, Kellogg's or equal, <b>MUST</b> be self-serve bowls, <b>NO</b> boxes (2.2 oz, 60 per case)	Kelloggs <sup>variety pack</sup> 96ct Bowls	10	CASE	\$45.85	\$458.50

Item #	Description	Proposed Brand/Packaging	Est. Qty.	Unit of Meas.	Unit Price	Total Price
<b>SECTION VII - CEREALS, MACARONI, MIXES AND RICE (CONT'D)</b>						
✓115	Frosted Mini-Wheats, Kelloggs, or equal, self-serve bowls not boxes (2 oz, 60 per case)	<u>Kellogg's</u> <u>96ct Bowls</u>	2	CASE	<u>\$34.85</u>	<u>\$69.70</u>
✓116	Whole Grain-Rich (17g WG) Kellogg's, or equal, chocolatey chip crispy marshmallow square puffed rice cereal, NO High Fructose Corn Syrup (1.59 oz., 80 per case)	<u>Kellogg's</u> <u>80/1.59oz</u>	5	CASE	<u>\$42.85</u>	<u>\$214.25</u>
✓117	Elbow Macaroni, (20# bulk)	<u>Santa Sophia</u> <u>2/102B</u>	3	CASE	<u>\$13.25</u>	<u>\$39.75</u>
✓118	Macaroni, Shell, Med. (20# bulk)	<u>Santa Sophia</u> <u>2/10LB</u>	8	CASE	<u>\$13.95</u>	<u>\$111.60</u>
✓119	Macaroni, Ziti (20# bulk)	<u>Santa Sophia - Penne</u> <u>2/10LB</u>	4	CASE	<u>\$13.25</u>	<u>\$53.00</u>
✓120	Spaghetti, Fine (20# bulk)	<u>Santa Sophia</u> <u>2/102B</u>	5	CASE	<u>\$13.95</u>	<u>\$69.75</u>
✓121	Noodles, Premium Wide (10# bulk)	<u>Santa Sophia</u> <u>10LB</u>	3	CASE	<u>\$13.40</u>	<u>\$40.20</u>
✓122	Orzo, Divella or equal (17 oz - 24/case)	<u>Divella</u> <u>24/17oz</u>	8	CASE	<u>\$19.85</u>	<u>\$158.80</u>
✓123	Lasagna, whole grain, Patria or equal (12 - 1 lb/case)	<u>Patria</u> <u>12/1LB</u>	8	CASE	<u>\$16.95</u>	<u>\$135.60</u>
✓124	Potatoes, Instant Whip, Carnation, or equal (6/10)	<u>Basic American</u> <u>6/#10</u>	14	CASE	<u>\$41.85</u>	<u>\$585.90</u>
✓125	Rice, Long Grain, par boiled, Chef Way, <b>MUST</b> be equal or better (20# case)	<u>Par Excellence</u> <u>25LB</u>	6	CASE	<u>\$13.25</u>	<u>\$79.50</u>
✓126	Rice, Brown, par boiled, Uncle Ben's or equal (25# bulk)	<u>Par Excellence</u> <u>25LB</u>	6	CASE	<u>\$15.95</u>	<u>\$95.70</u>

**SECTION VIII - COFFEE, TEA, COCOA, POWDERED MILK, SODA AND BOTTLED WATER**

✓127	Coffee, Regular, Royal Treasure (96/2.5oz. packs/case)	<u>Royal Treasure</u> <u>96/2.5oz</u>	8	CASE	<u>\$65.25</u>	<u>\$522.00</u>
✓128	Coffee, Maxwell House, <b>NO SUBSTITUTE</b> , URN pouch (10 oz, 24 per case)	<u>Maxwell House</u> <u>24/10oz</u>	2	CASE	<u>\$99.85</u>	<u>\$199.70</u>
✓129	K Cups for automatic coffee maker including regular and decaf; Green Mountain brand or similar; 24/box	<u>Green Mountain</u> <u>Regular or Decaf</u> <u>Breakfast Blend</u> 1/12ct	10	BX	<u>\$9.80</u>	<u>\$98.00</u>
✓130	Liquid Coffee Creamer; No Refrigeration Needed; individual serving tubs, approximately 180 tubs/box	<u>Coffee-mate</u> <u>180/3.75oz</u>	5	BX	<u>\$14.95</u>	<u>\$74.75</u>

Item #	Description	Proposed Brand/Packaging	Est. Qty.	Unit of Meas.	Unit Price	Total Price
<b>SECTION VIII - COFFEE, TEA, COCOA, POWDERED MILK, SODA AND BOTTLED WATER</b>						
<b>(CONT'D)</b>						
✓131	Hot Chocolate, Swiss Miss (1 oz. pack, 60 packs/box)	Swiss Miss 5oz Nestle's 6oz	7	BX	<u>7.00</u> <u>\$ 7.40</u>	<u>49.00</u> <u>\$ 51.80</u>
✓132	Tea Bags, individual size (100/box, 10 box/case)	Royal treasure 10/100ct	3	CASE	<u>\$21.90</u>	<u>\$65.70</u>
133	Tea bags, Assorted Variety, (20/box, 6 boxes/case)		3	CASE	\$	\$
✓134	Soda, Assorted Varieties, 2 liter plastic bottle	Coke 8/2 Liter	140	BTL	<u>\$17.85</u>	<u>\$2499.00</u>
✓135	Bottled Water, Individual Serving, Poland Spring or equal, 16.9 oz, 24 bottles/case	Nestle's Pure Life 24/16.9oz	40	CASE	<u>\$ 5.70</u>	<u>\$ 228.00</u>
<b>SECTION IX - SEASONING, SALT, CONDIMENTS AND SAUCES</b>						
✓136	Ketchup, Small Packets, Heinz, or equal (500/1/3 oz./case)	Heinz 1000/9gm	38	CASE	<u>\$19.85</u>	<u>\$ 754.30</u>
✓137	Tomato Puree, Heavy Pack, Progresso, or equal (6/10)	Embassy 6/#10	8	CASE	<u>\$19.85</u>	<u>\$ 158.80</u>
✓138	Tomato Crushed, Progresso, or equal (6/10)	Embassy 6/#10	8	CASE	<u>\$17.95</u>	<u>\$143.60</u>
✓139	Tomato Sauce (6/10)	Embassy 6/#10	12	CASE	<u>\$17.95</u>	<u>\$215.40</u>
✓140	Low Sodium Spaghetti Sauce (6/10)	Furmano 6/#10	6	CASE	<u>\$ 23.85</u>	<u>\$ 143.10</u>
✓141	Salsa, Medium (6-1/2 gallon containers/case)	Mesa Grande 4/1gal	6	CASE	<u>\$ 38.95</u>	<u>\$ 233.70</u>
✓142	BBQ Sauce, Honey Flavored (4/1 gallon containers/case)	Cattlemen's MISSISSIPPI Honey 4/1gal	5	CASE	<u>\$49.85</u>	<u>\$ 249.25</u>
✓143	Taco Sauce, Pancho Villa, or equal (4/1 gallon containers/case)	Stickney 4/1gal	4	CASE	<u>\$31.85</u>	<u>\$ 127.40</u>
✓144	Taco Seasoning Mix (no MSG) Foothill or equal (6 - 6.6 oz/case)	Foothill Farms S 6/9oz	4	CASE	<u>\$ 23.85</u>	<u>\$ 95.40</u>
✓145	Soy Sauce (4/1 gallon containers/case)	Valley Park 4/1gal	9	CASE	<u>\$13.95</u>	<u>\$125.55</u>
✓146	Cheese Sauce, Chef Mate, or equal (6/10)	Muy Frasco 6/#10	4	CASE	<u>\$ 32.95</u>	<u>\$ 131.80</u>
✓147	Teriyaki Sauce (4/1 gallon containers/case)	Valley Park 4/1gal	4	CASE	<u>\$ 26.85</u>	<u>\$ 107.40</u>
✓148	Worcester Sauce (4/1 gallon containers/case)	Pachon's Label 4/1gal	2	CASE	<u>\$ 14.95</u>	<u>\$ 29.90</u>
✓149	Hot Sauce Original, Frank's (5 oz - 24 /case)	Frank's 24/5oz	2	CASE	<u>\$ 25.85</u>	<u>\$ 51.70</u>

Item #	Description	Proposed Brand/Packaging	Est. Qty.	Unit of Meas.	Unit Price	Total Price
<b>SECTION IX - SEASONING, SALT, CONDIMENTS AND SAUCES (CONT'D)</b>						
✓150	Chili Sauce (6/10)	Embassy 6/#10	3	CASE	\$27.85	\$83.55
✓151	Cinnamon (12/1 lb./case)	Valley Park 12/1LB	4	CASE	\$37.95	\$151.80
✓152	Cumin (12/1 lb./case)	Valley Park 12/1LB	1	CASE	\$39.85	\$39.85
✓153	All Spice (12/1 lb. tubs/case)	Valley Park 12/1LB	2	CASE	\$57.85	\$115.70
✓154	Nutmeg, Ground (6/1 lb. tubs/case)	Valley Park 12/1LB	3	CASE	\$112.00	\$224.00
✓155	Onion Powder (10/20 oz./case)	Valley Park 12/1LB	1	CASE	\$39.85	\$39.85
✓156	Garlic, Crushed (12/1 lb. jars/case)	Great Earth 12/16oz	4	CASE	\$29.50	\$118.00
✓157	Garlic Powder (4/6 lb./case)	Valley Park 4/5LB	1	CASE	\$89.00	\$89.00
✓158	Garlic Salt (12/2 lb. tubs/case)	Valley Park 12/2LB containers	1	CASE	\$36.90	\$36.90
✓159	Celery Salt, (1lb, 12/case)	Valley Park 12/32oz	1	CASE	\$38.90	\$38.90
✓160	Gravy, Brown (12/5)	Campbell's 12/#5	4	CASE	\$28.75	\$115.00
✓161	Gravy, Pork - 6/10 case	Dieci 8/15oz mix	4	CASE	\$49.85	\$199.40
✓162	Gravy, Chicken, Campbell's, or equal (12/5)	Campbell's 12/#5	5	CASE	\$36.95	\$184.75
✓163	Mayonnaise, Hellmann's, or equal (4 - 1 gallon cont./case)	Hellmann's 4/gal	10	CASE	\$56.90	\$569.00
✓164	Mayonnaise, Reduced Calorie, Hellman's/Kraft (4-1 gal/case)	Hellmann's Light 4/1gal	8	CASE	\$56.90	\$455.20
✓165	Mayonnaise, Small Packets (500 x 1/3 oz./case)	Salad Fresh 500/9gm	6	CASE	\$17.85	\$107.10
✓166	Mayonnaise, small packets, Hellman's, or equal; (500x 1/3 oz./case)	Hellmann's 210/3/8oz	10	CASE	\$24.85	\$248.50
✓167	Relish Sweet Packets 200/9 GR Per Box	Four In One 200/9gm	9	CASE	\$7.95	\$71.55
✓168	Mustard, Guldens Spicy Brown Packets, (500/case), or equal	Guldens 500ct	15	CASE	\$18.35	\$275.25
✓169	Oregano Leaf (12/1 lb./case)	Valley Park 9/1LB	8	CASE	\$28.90	\$231.20
✓170	Basil (12-5oz. jars/case)	Valley Park 12/1LB	6	CASE	\$38.90	\$233.40
✓171	Pickles, Kosher, Dill, Chips (4/1 gallon containers/case)	BTG 4/1gal 8/case	2	CASE	\$24.90	\$49.80
✓172	Pickles chips, Bread & Butter, B&G or equal ( 1 gal, 4 per case)	BTG 4/1gal	3	CASE	\$36.95	\$110.85
✓173	Roasted yellow peppers, Roland or equal (28 oz, 12/case)	Roland 12/28oz	2	CASE	\$45.85	\$91.70

Item #	Description	Proposed Brand/Packaging	Est. Qty.	Unit of Meas.	Unit Price	Total Price
<b>SECTION IX - SEASONING, SALT, CONDIMENTS AND SAUCES (CONT'D)</b>						
✓174	Peppers, banana yellow hot sliced (1 gal, 4/case)	Packer's Label 4/1gal	3	CASE	\$19.85	\$59.55
✓175	Roasted yellow peppers, roland or equal (28 oz, 12/case)	Roland 4/1gal	2	CASE	\$45.85	\$91.70
✓176	Relish, Fine Cut, Green (4/1 gallon containers/case)	Embassy 4/1gal	3	CASE	\$22.90	\$68.70
✓177	Salad Dressings, Italian, Kraft, or equal (4/1 gallon containers/case)	Embassy 4/1gal	4	CASE	\$24.85	\$99.40
✓178	Salad Dressings, French, Kraft, or equal (4/1 gallon containers/case)	Embassy 4/1gal	4	CASE	\$25.85	\$103.40
✓179	Salad Dressing, Bleu Cheese Dressing Crumble, Kraft, or equal, (4 -1 gal/case)	Embassy 4/1gal	3	CASE	\$44.85	\$134.55
✓180	Salad Dressing, Creamy Ceasar, Kraft, or equal, (4 1-gal/case)	Embassy 4/1gal	4	CASE	\$39.85	\$159.40
✓181	Salad Dressing, Balsamic Vinaigrette, Ken's or equal (4 1-gal/case)	Packer's Label 4/1gal	3	CASE	\$39.85	\$119.55
✓182	Vinegar, White (4/1 gallon containers/case)	Embassy 4/1gal	3	CASE	\$6.75	\$20.25
✓183	Vinegar, Red (4/1 gallon containers/case)	Embassy 4/1gal	1	CASE	\$7.95	\$7.95
✓184	Disposable Salt Shakers (48/4 oz cont. per case)	Morton 48/4oz	3	CASE	\$14.25	\$42.75
✓185	Disposable Pepper Shakers (48/1 oz. cont. per case)	D.C. 48/1.5oz	2	CASE	\$45.85	\$91.70
✓186	Sugar Packets, suitable for restaurant use (1 tsp. per packet, 2000 packets/box)	Elzan 2000/10th	3	BX	\$10.80	\$32.40
✓187	Bulk Sugar (50 lb. bag)	Dominio 50LB	2	BAG	\$27.75	\$55.50
✓188	Powdered Sugar (24/1 lb. boxes/case)	Dominio 24/1LB	2	CASE	\$27.90	\$55.80
✓189	Brown Sugar (24/1 lb. boxes /case)	Dominio 24/1LB	2	CASE	\$27.90	\$55.80
✓190	Sugar Substitute - Blue Packets, Equal Brand, or equal, (2,000 pks/box)	Elzan 2000ct	2	BX	\$28.75	\$57.50
✓191	Individual Pancake Syrup (100/1.5 oz./case)	Embassy 100/1oz	25	CASE	\$7.95	\$198.75
✓192	Pancake Syrup (gallon)	Piknik 1gal	3	GAL	\$56.5	\$169.5

Item #	Description	Proposed Brand/Packaging	Est. Qty.	Unit of Meas.	Unit Price	Total Price
<b>SECTION X - DESSERTS AND JELLIES</b>						
✓193	Grape Jelly (6/#10 cans/case)	<u>Polaner 6/#10</u>	5	CASE	<u>\$43.85</u>	<u>\$219.25</u>
✓194	Jello, Assorted Flavors (12/24 oz./case)	<u>Marquis 12/24oz (Assorted Flavors in case)</u>	3	CASE	<u>\$27.85</u>	<u>\$83.55</u>
✓195	Jello, Cherry (12/24 oz./case)	<u>Marquis 12/24oz</u>	30	CASE	<u>\$27.85</u>	<u>\$835.50</u>
✓196	Welsh's Fruit Snacks, Mixed Fruit only (25/2.25 oz. bags/box)	<u>Kellogg's Mixed Berry 48/2.5oz</u>	8	BX	<u>\$25.85</u>	<u>\$206.80</u>
✓197	Sugar Free Individual Vanilla Pudding (48 cups/case)	<u>Snack Pack No Sugar Added 48/3.5oz</u>	5	CASE	<u>\$19.85</u>	<u>\$99.25</u>
✓198	Sugar Free Individual Chocolate Pudding (48 cups/case)	<u>Snack Pack No Sugar Added 48/3.5oz</u>	5	CASE	<u>\$19.85</u>	<u>\$99.25</u>
✓199	Sugar Free Assorted Gel Cups (48 cups/case)	<u>Snack Pack Sugar Free 48/3.5oz Cherry Only</u>	4	CASE	<u>\$19.85</u>	<u>\$79.40</u>
<b>SECTION XI - SOAPS, CLEANERS, DETERGENTS AND KITCHEN SUPPLIES</b>						
✓200	Plastic Table Covers, 54" x 108" Tablemate #549-WH - White (24/case)	<u>Hoffmaster 12ct Rectangle</u>	3	CASE	<u>\$25.85</u>	<u>\$77.55</u>
✓201	Plastic Table Covers, 54" x 108" Tablemate #549-RD - Red (24/case)	<u>Packer's Label 12ct Rectangle</u>	3	CASE	<u>\$27.85</u>	<u>\$83.55</u>
✓202	Plastic Table Covers, 54" x 108" Tablemate #549-NB-Navy Blue (24/case)	<u>Packer's Label 12ct Rectangle</u>	3	CASE	<u>\$25.85</u>	<u>\$77.55</u>
✓203a	Heavy Weight Table Cloth, 72" x 120", 100% Polyester, Stain and Wrinkle Resistant, One (1) Piece Seamless, Edges: Folded and Hemmed, Color: White	<u>Packer's Label 70X120 1 COUNT</u>	2	EA	<u>\$29.85</u>	<u>\$59.70</u>
✓203b	Heavy Weight Table Skirt to match Table Cloths, 21' x 39", Polyester with Velcro Connect, Color: White	<u>Packer's Label 14X30 1 COUNT</u>	2	EA	<u>\$39.85</u>	<u>\$79.70</u>
✓204a	Heavy Weight Table Cloth, 72" x 120", 100% Polyester, Stain and Wrinkle Resistant, One (1) Piece Seamless, Edges: Folded and Hemmed, Color: Navy	<u>Packer's Label 70X120 1 COUNT</u>	2	EA	<u>\$29.85</u>	<u>\$59.70</u>
✓204b	Heavy Weight Table Skirt to match Table Cloth, 21' x 39", Polyester with Velcro Connect, Color: Navy	<u>Packer's Label 14X30 1 COUNT</u>	2	EA	<u>\$39.85</u>	<u>\$79.70</u>

Item #	Description	Proposed Brand/Packaging	Est. Qty.	Unit of Meas.	Unit Price	Total Price
<b>SECTION XI - SOAPS, CLEANERS, DETERGENTS AND KITCHEN SUPPLIES (CONT'D)</b>						
✓205	Heavy Weight Table Cloth, 72" x 120", 100% Polyester, Stain and Wrinkle Resistant, One (1) Piece Seamless, Edges: Folded and Hemmed, Color: Black	<u>Packor's Label 70x120 1 COUNT</u>	2	EA	\$ 25.85	\$ 51.70
206	6" heavy duty paper plates, (500/case)	<u>Dixie 1000/5.82"</u>	5	CASE	\$ 39.85	\$199.25
207	9" heavy duty paper plates, (500/case)	<u>Smith Lee 500/9"</u>	5	CASE	\$ 31.95	\$159.75
208	9" Laminated Styrofoam Plates, Fonda, or equal (1,000/case)	<u>Dart 500/9"</u>	3	CASE	\$ 22.90	\$ 68.70
209	Sheet Pan Liners, (1,000/case)	<u>Norpak 1000ct</u>	3	CASE	\$ 31.85	\$ 95.55
210	Paper Dinner Napkins, Scott, or equal 8"x 8" (NOT dispenser napkins) (750/pkg., 8 pkgs./case)	<u>Crystal 15x17</u>	23	CASE	\$ 28.25	\$649.75
211	Seal Wrap, Clear Plastic, Reynolds, or equal, (18" x 2,000' roll)	<u>Western 18x2000</u>	6	ROLL	\$ 13.90	\$ 83.40
212	Aluminum Foil, Heavy Duty Reynolds #625, or equal (18" x 1000' roll)	<u>Crystal 18x1000</u>	11	ROLL	\$ 41.00	\$ 451.00
213	Muffin Liners, Medium (500/pkg., 20 pkgs./case)	<u>Hoopmaster 4.5" (20/500ct)</u>	1	CASE	\$ 45.90	\$ 45.90
214	Plastic Forks, Heavy Duty, White (1,000/case)	<u>Crystal 1000ct</u>	6	CASE	\$ 15.95	\$ 95.70
215	Plastic Teaspoons, Heavy Duty, (1,000/case)	<u>Crystal 1000ct</u>	9	CASE	\$ 15.95	\$ 143.55
216	Plastic Knives, Heavy Duty (1,000/case)	<u>Crystal 1000ct</u>	5	CASE	\$ 15.95	\$ 79.75
217	Souffle Cup / Portion Cup, 2 oz., Clear Polystyrene (2500/Case)	<u>Dart 10/250ct</u>	5	CASE	\$ 24.90	\$ 124.50
218	Styrofoam Cups, 8 oz., (1,000/case)	<u>Dart 1000/8oz</u>	5	CASE	\$ 22.90	\$ 114.50
219	Waxed Lined Paper, Cold Drinking Cups, 9 oz. (5,000/case)	<u>INT/PAPER 2500/9oz</u>	4	CASE	\$ 99.95	\$ 399.80
220	Paper Hot Cups, 10oz, Unicup or equal (1000/case)	<u>Packor's Label 1000/10oz</u>	4	CASE	\$ 46.85	\$ 187.40
221	Dish Detergent, Palmolive or equal (24 oz. bottle)	<u>Palmolive 1/20oz</u>	32	BTL	\$ 4.65	\$ 148.80
222	Liquid Detergent, Joy or equal, (38 fl. oz. bottle)	<u>Joy 1/38oz</u>	24	BTL	\$ 6.95	\$ 166.80

Item #	Description	Proposed Brand/Packaging	Est. Qty.	Unit of Meas.	Unit Price	Total Price
<b>SECTION XI - SOAPS, CLEANERS, DETERGENTS AND KITCHEN SUPPLIES (CONT'D)</b>						
223	Cascade Complete with Dawn Dishwashing Detergent Action Pacs, or equal, Fresh Scent (77 packs/case)	<u>Cascade</u> <u>105ct<sup>PT</sup></u>	11	CASE	<u>\$29.90</u>	<u>\$328.90</u>
224	Plastic Bags, Ziploc, or equal, 1 gallon size (250/case)	<u>Royal Paper</u> <u>250ct</u>	7	CASE	<u>\$16.90</u>	<u>\$118.30</u>
225	Plastic Bags, Ziploc, or equal, quart size (300/case)	<u>Elkay</u> <u>300ct</u>	7	CASE	<u>\$16.90</u>	<u>\$118.30</u>
226	Plastic Bags, Ziploc or equal, 2 gallon size (250/case)	<u>Packer's Label</u> <u>100ct</u>	11	CASE	<u>\$23.85</u>	<u>\$262.35</u>
227	Plastic Freezer Bags, Ziploc, or equal, 1 gallon size (100/box)	<u>Packer's Label</u> <u>250ct</u>	26	BX	<u>\$28.95</u>	<u>\$752.70</u>
228	Plastic Freezer Bags, Ziploc, or equal, 2 gallon size (100/box)	<u>Elkay</u> <u>100ct</u>	12	BX	<u>\$23.85</u>	<u>\$286.20</u>
229	6" Round Aluminum Container with Cardboard Lid (250/case)	<u>Packer's Label</u> <u>200/7"</u>	7	CASE	<u>\$27.85</u>	<u>\$194.95</u>
230	9" Round Aluminum Container with Cardboard Lid (250/case)	<u>Packer's Label</u> <u>200/9"</u>	9	CASE	<u>\$39.85</u>	<u>\$358.65</u>
231	Aluminum Pan, Deep, Half Tray Size (100/case)	<u>Crystal</u> <u>100ct</u>	4	CASE	<u>\$26.90</u>	<u>\$107.60</u>
232	Tray, Food #500 red plaid 250 per bag	<u>Dopaco</u> <u>2/250ct</u>	6	BAG	<u>\$25.85</u>	<u>\$155.10</u>
233	Tray, Hot Dog 6" med wt. 500 per bag	<u>Hot Master</u> <u>6" Bottom 1/2" Lip</u> <u>1/500ct</u>	6	BAG	<u>\$8.95</u>	<u>\$53.70</u>
234	Dart Soufflé Cup Plastic 2oz. 125 per package	<u>Dart</u> <u>250ct</u>	10	PKG	<u>\$2.95</u>	<u>\$29.50</u>
235	Dart Soufflé Lid 2oz. 100 count per pkg	<u>Dart</u> <u>250ct</u>	11	PKG	<u>\$2.95</u>	<u>\$32.45</u>
236	Foil Sheets, 9 x 10 3/4, 200 count, #W710	<u>Crystal</u> <u>200ct</u>	11	PKG	<u>\$4.50</u>	<u>\$49.50</u>
237	Disposable Poly PE Gloves; Food Service Safety Glove, Powder & Sulfur Free, size L and XL, 500 pair/box	<u>Packer's Label</u> <u>1000ct</u>	12	BX	<u>\$5.89</u>	<u>\$70.68</u>
<b>SECTION XII - FLOUR AND BAKING SUPPLIES</b>						
✓238	Flour, All Purpose, Unbleached (50 lb bag)	<u>Wingold</u> <u>2/25LB</u>	4	BAG	<u>\$15.95</u>	<u>\$63.80</u>
✓239	Brownie Mix (6/5 lb. bags/case)	<u>Continental</u> <u>mill S</u> <u>6/5LB</u>	12	CASE	<u>\$30.95</u>	<u>\$371.40</u>
✓240	Muffin Mix, Chocolate Chip (6/5lb bags/case)	<u>General Mill S</u> <u>6/5LB</u>	14	CASE	<u>\$71.90</u>	<u>\$1006.60</u>



Item #	Description	Proposed Brand/Packaging	Est. Qty.	Unit of Meas.	Unit Price	Total Price
<b>SECTION XII - FLOUR AND BAKING SUPPLIES (CONT'D)</b>						
✓241	Muffin Mix, Bran, Kosher (6/5 lb bags/case)	David's Muffin Butter 27.5LB	3	CASE	\$ 39.85	\$ 119.55
✓242	Cake Mix, Vanilla (6/5 lb. bags/case)	Continental Mills 6/5LB	6	CASE	\$ 29.85	\$ 179.10
✓243	Cake Mix, Yellow (6/5 lb. bags/case)	Continental Mills 6/5LB	6	CASE	\$ 29.85	\$ 179.10
✓244	Cake Mix, Devils Food (6/5 lb. bags/case)	Continental Mills 6/5LB	5	CASE	\$ 33.95	\$ 169.75
✓245	Corn Starch, (24/1lb. boxes/case)	Argo 24/1LB	5	CASE	\$ 19.25	\$ 96.25
✓246	Aerosol Pan Spray, Pam Original Vegetable, or Equal (12/12 oz. cans/case)	Pam 6/17oz	6	CASE	\$ 18.75	\$ 112.50
✓247	Pancake Flour, Aunt Jemima, or equal (5 lb. box)	Ranch Hand Pancake Mix 6/5LB	8	BX	\$ 22.95	\$ 183.60
✓248	Pie Filling, Lemon (6/10)	Globe 6/#10	5	CASE	\$ 45.85	\$ 229.25
✓249	Pie Filling, Strawberry (6/10)	Globe 6/#10	6	CASE	\$ 71.95	\$ 431.70
✓250	Pudding, Butterscotch, Ready to Serve (6/10)	Value Line 6/#10	3	CASE	\$ 25.85	\$ 77.55
✓251	Pudding, Chocolate, Ready to Serve (6/10)	Value Line 6/#10	5	CASE	\$ 25.85	\$ 129.25
✓252	Pudding, Vanilla, Ready to Serve (6/10)	Value Line 6/#10	5	CASE	\$ 25.85	\$ 129.25
✓253	Vanilla Flavoring, Imitation (1 gal)	Valley Park 1 QT	4	QT GAL	\$ 1.95	\$ 7.80
✓254	Vanilla Extract, 16 oz. bottle	Packer's Label 1 QT	6	BTL	\$ 74.75	\$ 448.50
✓255	Lemon Extract, 16 oz bottle	Valley Park 1 QT	6	BTL	\$ 14.85	\$ 89.10
✓256	Chocolate Chip Morsels (20 lb. case)	Gel's 25LB	5	CASE	\$ 49.75	\$ 248.75
✓257	Chocolate Chips Semi-Sweet (25 lb. bulk case)	Gel's 25LB	2	CASE	\$ 72.25	\$ 144.50
✓258	Sprinkles, chocolate, 16 oz shaker bottle	Packer's Label 10LB	6	BTL	\$ 21.90	\$ 131.40
✓259	Sprinkles, rainbow, 16 oz. shaker bottle	Packer's Label 10LB	10	BTL	\$ 21.90	\$ 219.00
✓260	Cake Icing, Vanilla (6/5 lb. case)	Continental Mills 6/5LB	5	CASE	\$ 39.85	\$ 199.25
✓261	Cake Icing, Chocolate (6/5 lb. case)	Continental Mills 6/5LB	6	CASE	\$ 43.85	\$ 263.10
✓262	Baking Soda (12/1 lb. boxes/case)	Parade 24/1LB	6	CASE	\$ 16.50	\$ 99.00
✓263	Baking Powder (4/1 lb. bags/case)	Calumet 5LB	8	CASE	\$ 10.85	\$ 86.80

Item #	Description	Proposed Brand/Packaging	Est. Qty.	Unit of Meas.	Unit Price	Total Price
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**SECTION XIII - CONCENTRATED DRINK MIXES & EQUIPMENT**

(Successful bidder must provide one (1) 4 flavor-dispensing unit for drink concentrates. Successful bidder must also supply at no cost calibrating equipment for dispensing unit.)

264a	Apple Juice, 100% juice from concentrate, 4 to 1 ratio, (3 gallon bag in box container)		50	CONT	\$	\$
264b	Orange Juice, 100% juice from concentrate, 4 to 1 ratio (3 gallon bag in box container)		60	CONT	\$	\$
264c	Gatorade Lemon Lime from concentrate (3 gallon bag in box container)		30	CONT	\$	\$

**SECTION XIV - BREADS AND BREAD CRUMBS**

265	Bread Crumbs (5 lb. box)	Embassy 6/5LB	8	BX	\$ 17.00	\$ 136.00
✓ 266	Wheat Shells, Old El Paso, or equal (200 shells/case)	Mexican Original 5.25" 200ct	3	CASE	\$ 13.95	\$ 41.85
✓ 267	Whole Grain Pita Pockets, 6 inch (72 pockets/case)	Kontos 6/PKT 6"	6	CASE	\$ 16.95	\$ 101.70
268	Bread, Thick Cut, Texas Style (22 oz. loaf)	Rockland Bakery Texas Toast Sliced 3/4"	120	EA	\$ 7.95	\$ 954.00
269	English Muffins (6 muffins/pack)	Rockland Bakery 1/12 pk	50	PACK	\$ 4.85	\$ 242.50
270	Whole Wheat English Muffin (6 muffins/pack)	Rockland Bakery 1/6 pk	420	PACK	\$ 4.85	\$ 2037.00
271	Hamburger Rolls (1 dozen rolls/package)	Sabonett 1 DZN	50	PKG	\$ 2.50	\$ 125.00
272	Whole Wheat Hamburger Rolls (1 dozen rolls/package)	Rockland Bakery 1 DZN	400	PKG	\$ 3.95	\$ 1580.00
273	Hot Dog Rolls (1 dozen rolls/package)	Sabonett 1 DZN	1300	PKG	\$ 2.75	\$ 3575.00
274	Whole Wheat Hotdog Rolls (1 dozen rolls/package)	Rockland Bakery 1 DZN	450	PKG	\$ 3.95	\$ 1777.50
275	6" Torpedo Rolls (1 dozen rolls/package)	Rockland Bakery 6" 1/1 DZN 4 ERB ROLL	100	PKG	\$ 5.25	\$ 525.00
276	6" Whole Wheat Torpedo Rolls (1 dozen rolls/package)	Rockland Bakery Club Roll 6" 1/1 DZN	260	PKG	\$ 5.95	\$ 1547.00
277	Dinner Rolls, Arnold's or Equal, 12 rolls/package	Rockland Plain Dinner Rolls 1 DZN	80	PKG	\$ 3.50	\$ 280.00
278	Rye Bread, Fresh (1 lb. loaf)	Rockland Bakery (Sliced) 1 LB	150	EA	\$ 3.85	\$ 577.50

Item #	Description	Proposed Brand/Packaging	Est. Qty.	Unit of Meas.	Unit Price	Total Price
<b>SECTION XIV - BREADS AND BREAD CRUMBS (CONT'D)</b>						
279	White Bread, Sandwich or Pullman style, long loaf (1 lb. 6 oz. loaf)	Rockland Bakery Sliced 1.5LB LOAF	100	EA	\$2.85	\$285.00
280	Wheat Bread, Fresh Sandwich Size (1 lb. loaf)	Rockland Bakery Sliced 1.5LB LOAF	500	EA	\$2.95	\$1475.00
281	Pumpnickel Bread Loaf (1 lb. loaf)	Rockland Bakery (Sliced) 1LB	150	EA	\$3.95	\$592.50
282	Raisin Bread Loaf (1 lb. loaf)	Cinnamon Raisin (Sliced) 1LB	120	EA	\$5.95	\$714.00
<b>SECTION XV - FROZEN FOODS</b>						
✓ 283	Bacon, Hatfield, or equal (layout-15 lb. box)	Hatfield 15LB	60	BX	\$67.35	\$4041.00
✓ 284	Turkey Bacon, Perdue, or equal (12 lb. case)	Perdue 2/6 LB	30	CASE	\$45.85	\$1375.50
✓ 285	Bagels, Otis Spunkmeyer, or equal (3 oz./ 48 case)	enders 72/2oz BULK	80	CASE	\$23.90	\$1912.00
✓ 286	Frozen Peanut Butter and Jelly Sandwich, Cloverdale or equal (2.2 oz., 160 per case)	welch's Jamwich 72/2.8oz	60	CASE	\$69.85	\$4191.00
✓ 287	Frozen Peanut Butter and Jelly Sandwich, Smuckers or equal (4.8 oz., 72 per case)	welch's Jamwich 36/5.6oz (Twin Pack)	120	CASE	\$79.85	\$9582.00
✓ 288	Beef and Bean burritos (4oz./10 lb. tub)	Beef + Cheese T/W 24/4.5oz	40	TUB	\$19.85	\$794.00
✓ 289	Beef Empanadas (4oz. 60 per case)	White Toque 60/4oz	20	CASE	\$79.85	\$1597.00
✓ 290	Beef Pot Pie (24/7 oz. case)	Banquet 24/7oz	20	CASE	\$25.85	\$517.00
✓ 291	Beef Sausage Links (1 oz./10 lb. case)	Southern 5.33oz/10LB	10	CASE	\$32.90	\$329.00
✓ 292	Beef Sausage Patties (3 oz./10 lb. case)	Mard Rite 1.6oz/10LB	40	CASE	\$35.90	\$1436.00
✓ 293	Breaded Chicken Breast 944 "Tyson" (10 lb. case)	Tyson 40/4oz	40	CASE	\$42.85	\$1714.00
✓ 294	Breaded Chicken Nuggets "Tyson", or equal (10 lb. box)	Tyson 10.85LB	26	BX	\$25.85	\$672.10
295	Breaded Fish Sticks "Cod" (1 oz./10 lb. case) <i>Pollock</i>	Channel 1oz/10LB	20	CASE	\$27.90	\$558.00
296	Breaded Flounder Fish Fillet (4 oz./10 lb. case) <i>Pollock</i>	Channel 10LB	20	CASE	\$34.90	\$698.00
✓ 297	Breaded Veal Patties (4 oz./10 lb. box)	Codis 4oz/10LB	30	BX	\$28.50	\$855.00

Item #	Description	Proposed Brand/Packaging	Est. Qty.	Unit of Meas.	Unit Price	Total Price
<b>SECTION XV - FROZEN FOODS (CONT'D)</b>						
✓ 298	Cheese Manicotti (2 oz./10 lb. box)	Cucina Royal 60/2.67oz	12	BX	\$ 26.85	\$ 322.20
✓ 299	Chicken Pot Pie (24/7 oz. case)	Banquet 24/7oz	20	CASE	\$ 27.85	\$ 557.00
✓ 300	Cookie Dough, Chocolate Chip (1 oz./216 case)	David's 320/1oz	10	CASE	\$ 43.85	\$ 438.50
✓ 301	Cookie Dough, Peanut Butter (1 oz./216 case)	David's 320/1oz	10	CASE	\$ 45.85	\$ 458.50
✓ 302	Cookie Dough, Oatmeal Raisin (1 oz./216 case)	David's 320/1oz	10	CASE	\$ 43.85	\$ 438.50
✓ 303	Cookie Dough, Sugar (1 oz./216 case)	David's 320/1oz	12	CASE	\$ 43.85	\$ 526.20
✓ 304	Egg Rolls (4 oz./10 lb. box)	Colony Lane Shrimp 50/3oz	6	BX	\$ 25.85	\$ 155.10
✓ 305	Egg Rolls with Vegetables (3.1 oz. 130/box)	Chef One 50/3oz	8	BX	\$ 49.85	\$ 398.80
✓ 306	Spring Rolls with Vegetables (2 oz. 100/box)	Chef One 100/2oz	8	BX	\$ 59.85	\$ 478.80
✓ 307	Flour Tortillas (288 ct./case)	Father Sam's 12/12CT	8	CASE	\$ 16.95	\$ 135.60
✓ 308	French Fries, Regular Cut 3/8" (6/5 lb. bags case)	Quality 6/5LB	22	CASE	\$ 18.95	\$ 416.90
✓ 309	Sweet Potato Fries (6/2 lb. bags/case)	Sideline 6/2.5LB	20	CASE	\$ 25.85	\$ 517.00
✓ 310	Potato Nugget Smiles, (SNA) McCain or equal (6-4 lbs /case)	McCain 6/4LB	5	CASE	\$ 32.85	\$ 164.25
✓ 311	Potatoes, Scalloped, Dehydrated (6- 2.5 lbs/case)	Barz American 6/2.5LB	5	CASE	\$ 67.85	\$ 339.25
✓ 312	Potatoes Classic Home Fries, Simplot or equal (6 - 5 lbs/case)	Regal - Diced Potatoes 6/5LB	5	CASE	\$ 27.85	\$ 139.25
✓ 313	Brussel Sprouts frozen, Simplot or equal (12-2 lbs/case)	Regal 12/2LB	5	CASE	\$ 21.36	\$ 106.80
✓ 314	Artichoke Hearts frozen (12- 2lb bags/case)	Regal 12/2LB	4	CASE	\$ 66.96	\$ 267.84
✓ 315	Carrot Batons Yellow/Orange frozen, St. Honorin or equal (12- 2 lb/case)	St. Honorin 12/2LB	3	CASE	\$ 45.36	\$ 136.08
✓ 316	Pearl Onions, Simplot or equal (2.5 lbs bag, 12/case)	Regal 12/2.5LB	4	CASE	\$ 50.70	\$ 202.80
✓ 317	Sitr Fry Vegetables, Simplot or equal (2 lb bags, 12/case)	Regal 12/2LB	3	CASE	\$ 45.36	\$ 136.08
✓ 318	French Toast Sticks (1.25 oz./10 lb. box)	Rich's 2/5B	4	BX	\$ 19.85	\$ 79.40

Item #	Description	Proposed Brand/Packaging	Est. Qty.	Unit of Meas.	Unit Price	Total Price
<b>SECTION XV - FROZEN FOODS (CONT'D)</b>						
✓ 319	French Toast Sticks, Whole Grain, Aunt Jemima or equal (5lb box, 2 boxes per case)	<u>Bakecrafters</u> <u>5/2LB</u>	10	CASE	\$ 19.85	\$ 198.50
✓ 320	Hash Brown Potato Patties, Simplot, or equal (6/5 lb. bags/case)	<u>Ore-Ida</u> <u>120/2/250Z</u>	12	CASE	\$ 27.85	\$ 334.20
✓ 321	Hot Dogs, All Beef, Thumanns, or equal, 10 hot dogs in a 1 lb. package (30 packages/case)	<u>Sabarett</u> <u>(8/1) 7"</u> <u>6/5LB</u>	80	CASE	\$ 118.50	\$ 9480.00
✓ 322	Jalapeno Poppers, Monterey Jack (4/5 lb. box)	<u>M2Y FOOD</u> <u>Jalapeno Chd/chse</u> <u>4/3LB</u>	15	BX	\$ 45.85	\$ 687.75
✓ 323	Mozzarella Sticks, (6/2.5 lb bags/case)	<u>Fry Foods</u> <u>4/3LB</u>	5	CASE	\$ 38.75	\$ 193.75
✓ 324	Muffin Mix, Blueberry (18 lb. tub)	<u>Dauids</u> <u>2/8LB</u>	12	TUB	\$ 36.95	\$ 443.40
✓ 325	Muffin Mix, Corn (18 lb. tub)	<u>Dauids</u> <u>2/8LB</u>	12	TUB	\$ 36.95	\$ 443.40
✓ 326	Onion Rings, Steak Cut (8/2 lb. per case)	<u>Fry Gourmet Classic</u> <u>4/2LB</u>	30	CASE	\$ 16.95	\$ 508.50
✓ 327	Pizza, Ellios (51 slices/case, 3 oz./slice, 10.1 lb. case)	<u>The Max</u> <u>96/4X6</u>	8	CASE	\$ 58.75	\$ 470.00
✓ 328	Pizza, 5" Round (5.5 oz cheese, 60 per case)	<u>The Max</u> <u>5" 60/5/350Z</u>	12	CASE	\$ 45.85	\$ 550.20
✓ 329	Pizza Veggie 4"X6" Red Baron or equal (5.7 oz, 72 per case)	<u>The Max</u> <u>Turkey Pepperoni</u> <u>96/4/50Z</u>	8	CASE	\$ 56.90	\$ 455.20
✓ 330	Egg Roll Pizza, Matlaw's or equal, (3oz. 30/case)	<u>Colony Lane</u> <u>100/1.50Z</u> <u>Pizza Magnet Bites</u>	12	CASE	\$ 27.85	\$ 334.20
✓ 331	Sandwich Pork Ribs (10 lb./case)	<u>MaidRite</u> <u>40Z/10LB</u>	12	CASE	\$ 34.00	\$ 408.00
✓ 332	Sandwich Steaks, All Beef (6 lb. box)	<u>Embassy</u> <u>40Z/10LB</u>	12	BX	\$ 36.90	\$ 442.80
✓ 333	Waffles, Eggo, or equal, 10 lbs. per case	<u>Eggo</u> <u>144/1/230Z</u>	6	CASE	\$ 24.25	\$ 145.50
✓ 334	Waffles, Whole <sup>Gram</sup> Wheat Low fat, Eggo or equal (120 per case)	<u>RightStart</u> <u>144/1/250Z</u>	12	CASE	\$ 17.95	\$ 215.40
✓ 335	Pancakes Whole Grain, Aunt Jemima or equal, (144 per case)	<u>RightStart</u> <u>144/1/40Z</u>	6	CASE	\$ 17.95	\$ 107.70
✓ 336	Mini Potato Pancakes, McCain or equal (6-3 lb bags. case)	<u>McCain</u> <u>6/3LB</u>	6	CASE	\$ 43.85	\$ 263.10
✓ 337	Broccoli & Cheese Stuffed Chicken Breast (24 - 7 oz. per case)	<u>Koch</u> <u>36/40Z</u>	20	CASE	\$ 48.85	\$ 977.00

Item #	Description	Proposed Brand/Packaging	Est. Qty.	Unit of Meas.	Unit Price	Total Price
<b>SECTION XV - FROZEN FOODS (CONT'D)</b>						
✓338	Parmesan Stuffed Chicken Breast (24 - 7 oz. per case)	<sup>PT</sup> Cook's Brand Kiev (Butter, Garlic, Lemon Chives) 24/7oz	20	CASE	\$49.85	\$997.00
✓339	Stuffed Chicken Cordon Bleu (24 - 7 oz. per case)	Cook's 24/7oz	15	CASE	\$54.00	\$810.00
✓340	Broccoli & Cheddar Bites, (6 - 2 lb. bags/case)	Anchor 6/2.5LB Broccoli Cheddar Bacon	12	CASE	\$69.75	\$837.00
✓341	Cheese Bites, Bacon & Broccoli (6 - 2 lb. bags/case)	Anchor 6/2.5LB Broccoli Cheddar Bacon	20	CASE	\$69.75	\$1395.00
✓342	Frozen Breakfast Burrito's, Sausage, Egg & Cheese (4oz./12 case)	Hot Pocket 12/8oz	8	CASE	\$29.85	\$238.80
✓343	Hot Pockets Brand Subs, Ham & Cheese (2 ct./11 oz. per box)	Hot Pocket 12/8oz	10	BX	\$24.95	\$249.50
✓344	Hot Pockets Brand Subs, Philly Cheese Steak (2 ct./11 oz. per box)	Hot Pocket 12/8oz	15	BX	\$24.95	\$374.25
✓345	Hot Pockets Brand Subs, Meatballs & Mozzarella (2 ct./11 oz. per box)	Hot Pocket 12/8oz	10	BX	\$24.95	\$249.50
✓346	Hot Pockets Brand Subs, Pepperoni Pizza (2 ct./11 oz. per box)	Hot Pocket 12/8oz	10	BX	\$24.90	\$249.00
✓347	Stouffer's Stuffed Cabbage (92 oz. Tray/4 trays per case)	Stouffer's 4/92oz	12	CASE	\$89.75	\$1077.00
✓348	Blue Bunny Big Dipper Cone (24/box)	Rich's Crumbled Cookie Cone 48/3oz	10	BX	\$16.95	\$169.50
✓349	Ice Cream Sandwich, 4 oz. (24/box)	Rich's 24/3oz	10	BX	\$11.95	\$119.50
✓350	Strawberry Shortcake Popsicle (24/box)	Good Humor 24/4.5oz	12	BX	\$25.85	\$310.20
✓351	Chocolate Chip Cookie Sandwich (24/box)	Good Humor 24/4.5oz	15	BX	\$25.85	\$387.75
✓352	Klondike Bars (24bars/box)	Klondike 24/4.5oz	10	BX	\$16.95	\$169.50
✓353	Frozen Fruit Juice Cups, 4 oz., 100% Juice, Multi Flavor, 1/2 Cup Fruit Value, USDA (24/case)	Suncup (single case flavors) 72/4oz	20	CASE	\$12.80	\$256.00
✓354	Hummus, 5 lb. tub	Mediterranean 5LB	5	TUB	\$23.85	\$119.25
✓355	Vanilla Ice Cream, 1 gallon carton	San Bernardino 1/3 gallon	10	CTN	\$20.95	\$209.50
✓356	Chocolate Ice Cream, 1 gallon carton	San Bernardino 1/3 gallon	10	CTN	\$20.95	\$209.50

MIVILA FOODS

Item #	Description	Proposed Brand/Packaging	Est. Qty.	Unit of Meas.	Unit Price	Total Price
<b>SECTION XV - FROZEN FOODS (CONT'D)</b>						
✓ 357	Low Fat Vanilla Ice Cream, 1 gallon carton	<u>Sugar Free Vanilla</u> <u>1/3 GAL</u>	10	CTN	<u>\$ 29.85</u>	<u>\$ 298.50</u>
✓ 358	Low Fat Chocolate Icea Cream, 1 gallon carton	<u>Sugar Free Chocolate</u> <u>1/3 GAL</u>	10	CTN	<u>\$ 32.85</u>	<u>\$ 328.50</u>
✓ 359	<del>Greek</del> Yogurt, plain, 1 gallon tub	<u>Yogurt Vanilla RTU</u> <u>1/3 GAL</u>	12	TUB	<u>\$ 29.85</u>	<u>\$ 358.20</u>

Item #	Description	Proposed Brand/Packaging	Est. Qty.	Unit of Meas.	Unit Price	Total Price
<b>SECTION XI - SOAPS, CLEANERS, DETERGENTS AND KITCHEN SUPPLIES (CONT'D)</b>						
205	Heavy Weight Table Cloth, 72" x 120", 100% Polyester, Stain and Wrinkle Resistant, One (1) Piece Seamless, Edges: Folded and Hemmed, Color: Black	NO BID	2	EA	\$	\$
✓206	6" heavy duty paper plates, (500/case)	DIXIE, 1000/CT DXESXP6PATHCT	5	CASE	\$ 16.43	\$ 82.15
✓207	9" heavy duty paper plates, (500/case)	AJM PACKAGING, 1000/CT AJMCP9GOEWH	5	CASE	\$ 18.94	\$ 94.40
✓208	9" Laminated Styrofoam Plates, Fonda, or equal (1,000/case)	DART, 500/CT DCC9PWQR	3	CASE	\$ 36.40	\$ 109.20
✓209	Sheet Pan Liners, (1,000/case)	GENERAL PACKAGING, 1000/CT GENPANLINER	3	CASE	\$ 30.27	\$ 90.81
✓210	Paper Dinner Napkins, Scott, or equal 8"x 8" (NOT dispenser napkins) (750/pkg., 8 pkgs./case)	CRYSTALWARE, 6000/CS CSWLN12500 (lunch napkins)	23	CASE	\$ 25.29	\$ 581.67
✓211	Seal Wrap, Clear Plastic, Reynolds, or equal, (18" x 2,000' roll)	INTEPLAST GROUP, 18"X2000' IBSFSW1802K	6	ROLL	\$ 11.22	\$ 67.32
✓212	Aluminum Foil, Heavy Duty Reynolds #625, or equal (18" x 1000' roll)	CRYSTALWARE, 18"X1000' CSWF18000HD	11	ROLL	\$ 36.29	\$ 399.19
✓213	Muffin Liners, Medium (500/pkg., 20 pkgs./case)	HOFFMASTER, 10000/CT HFM610032	1	CASE	\$ 44.16	\$ 44.16
✓214	Plastic Forks, Heavy Duty, White (1,000/case)	CRYSTALWARE, 1000/CT CSWAFHWPPW1000	6	CASE	\$ 13.35	\$ 80.10
✓215	Plastic Teaspoons, Heavy Duty, (1,000/case)	CRYSTALWARE, 1000/CT CSWATSHWPPW1000	9	CASE	\$ 13.35	\$ 120.15
✓216	Plastic Knives, Heavy Duty (1,000/case)	CRYSTALWARE, 1000/CT CSWAKHWPPW1000	5	CASE	\$ 13.35	\$ 66.75
✓217	Souffle Cup / Portion Cup, 2 oz., Clear Polystyrene (2500/Case)	CRYSTALWARE, 2500/CT CSWPC2C25100	5	CASE	\$ 20.56	\$ 102.80
✓218	Styrofoam Cups, 8 oz., (1,000/case)	DART, 1000/CT DCC8J8	5	CASE	\$ 20.10	\$ 100.50
✓219	Waxed Lined Paper, Cold Drinking Cups, 9 oz. (5,000/case)	DIXIE, 2400/CT DXE9PPATH	4	CASE	\$ 165.83	\$ 663.32
✓220	Paper Hot Cups, 10oz, Unicap or equal (1000/case)	CRYSTALWARE, 1000/CS CSWPHCS102050	4	CASE	\$ 31.70	\$ 126.80
✓221	Dish Detergent, Palmolive or equal (24 oz. bottle)	AJAX, 9/28oz/CT, LEMON CPC44673	32	BTL	\$ 2.09/38oz	\$ 66.88
✓222	Liquid Detergent, Joy or equal, (38 fl. oz. bottle)	AJAX, 9/28oz/CT, LEMON CPC44673	24	BTL	\$ 3.31/38oz	\$ 79.44

SOLD AS 1000/CT @ \$32.86

SOLD AS 1000/CT @ \$37.88

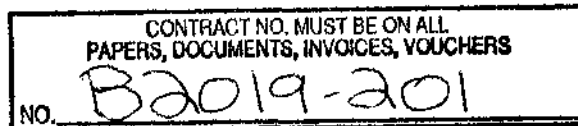
SOLD AS 500/CT @ \$18.20 (line 208)

SOLD AS 2400/CT @ \$79.60

SOLD AS 9/28oz/CT @ \$21.98



Item #	Description	Proposed Brand/Packaging	Est. Qty.	Unit of Meas.	Unit Price	Total Price
<b>SECTION XI - SOAPS, CLEANERS, DETERGENTS AND KITCHEN SUPPLIES (CONT'D)</b>						
✓223	Cascade Complete with Dawn Dishwashing Detergent Action Pacs, or equal, Fresh Scent (77 packs/case)	CASCADE ORIGINAL, 125/CT PGC80675	11	CASE	\$ 18.87 SOLD AS 125/CT @ \$30.63	\$ 207.57
✓224	Plastic Bags, Ziploc, or equal, 1 gallon size (250/case)	LADDAWN, 1000/CT LDD3655A	7	CASE	\$ 10.03 SOLD AS 1000/CT @ \$40.12	\$ 70.21
✓225	Plastic Bags, Ziploc, or equal, quart size (300/case)	LADDAWN, 1000/CT LDD3626A	7	CASE	\$ 5.50 SOLD AS 1000/CT @ \$18.33	\$ 38.50
✓226	Plastic Bags, Ziploc or equal, 2 gallon size (250/case)	LADDAWN, 1000/CT LDD3675A	11	CASE	\$ 15.66 SOLD AS 1000/CT @ \$62.64	\$ 172.26
✓227	Plastic Freezer Bags, Ziploc, or equal, 1 gallon size (100/box)	LADDAWN, 500/CT LDD3775A	26	BX	\$ 7.65 SOLD AS 500/CT @ \$38.25	\$ 198.90
✓228	Plastic Freezer Bags, Ziploc, or equal, 2 gallon size (100/box)	LADDAWN, 500/CT LDD3793A	12	BX	\$ 12.33 SOLD AS 500/CT @ \$61.65	\$ 147.96
✓229	6" Round Aluminum Container with Cardboard Lid (250/case)	CRYSTALWARE, 500/CS CSWF7R500SD & CSWF7BL500 @ \$25.31 SOLD AS @ \$13.75	7	CASE	\$ 19.53 SOLD AS 500/CS @ \$39.06	\$ 136.71
✓230	9" Round Aluminum Container with Cardboard Lid (250/case)	CRYSTALWARE, 500/CS CSWF9R500SD & CSWF9BL500 @ \$45.62 SOLD AS @ \$21.44	9	CASE	\$ 33.53 SOLD AS 500/CS @ \$67.06	\$ 301.77
✓231	Aluminum Pan, Deep, Half Tray Size (100/case)	CRYSTALWARE, 1000/CS CSWFHSD100HD	4	CASE	\$ 23.10	\$ 92.40
✓232	Tray, Food #500 red plaid 250 per bag	BOARDWALK, 500/CT BWK30LAG500	6	BAG	\$ 10.94 SOLD AS 500/CT @ \$21.88	\$ 65.64
✓233	Tray, Hot Dog 6" med wt. 500 per bag	HOFFMASTER, 3000/CT HFM610740 FLUTED PAPER TRAY	6	BAG	\$ 6.52 SOLD AS 3000/CT @ \$39.12	\$ 39.12
✓234	Dart Soufflé Cup Plastic 2oz. 125 per package	CRYSTALWARE, 2500/CT CSWPC2C25100	10	PKG	\$ 1.16 SOLD AS 2500/CT @ \$23.20	\$ 11.60
✓235	DartSoufflé Lid 2oz. 100 count per pkg	CRYSTALWARE, 2500/CT CSWLPCM25100	11	PKG	\$ .78 SOLD AS 2500/CT @ \$19.50	\$ 8.58
✓236	Foil Sheets, 9 x 10 3/4, 200 count, #W710	CRYSTALWARE, 3000/CS CSWFPU9103000	11	PKG	\$ 2.73 SOLD AS 3000/CS @ \$40.95	\$ 30.03
✓237	Disposable Poly PE Gloves; Food Service Safety Glove, Powder & Sulfur Free, size L and XL, 500 pair/box	AKERS, 10000/CT AKRHD904500BX (XL) AKRHD903500 (LG)	12	BX	\$ 4.59 SOLD AS 10000/CT @ \$45.90	\$ 55.08
<b>SECTION XII - FLOUR AND BAKING SUPPLIES</b>						
238	Flour, All Purpose, Unbleached (50 lb bag)		4	BAG	\$	\$
239	Brownie Mix (6/5 lb. bags/case)		12	CASE	\$	\$
240	Muffin Mix, Chocolate Chip (6/5lb bags/case)		14	CASE	\$	\$



RESOLUTION

January 15, 2020

WHEREAS, on November 26, 2019, pursuant to legal advertisements therefor, sealed bids were received for the furnishing and delivery of SECURITY SYSTEMS INSTALLATION, MAINTENANCE, SERVICE, AND REPAIR for the County of Ocean; and

WHEREAS, at the advertised time, one response was received from the following bidder:

<u>Name of Bidder</u>	<u>Address of Bidder</u>
Absolute Protective Systems, Inc.	51 Suttons Lane Piscataway, NJ 08854 (732) 287-4500

; and

WHEREAS, after the receipt and examination of same, the County Purchasing Agent has now recommended to this Board that the sole qualified bid, according to specifications, namely that of, ABSOLUTE PROTECTIVE SYSTEMS, INC. be accepted. Recommendation is made to reject Section II (Item Nos. 4, 5, 6, 7 and 8). All rejected items under Section II will be rebid with revised specifications.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The Director and Clerk of this Board are hereby authorized and directed to enter into a contract accepting the bid for the furnishing and delivery of Security Systems Installation, Maintenance, Service, and Repair for the County of Ocean, the contract shall be in effect from date of award through January 14, 2021 a period of one (1) year or until delivery is complete unless otherwise stated. The County reserves the right to extend the contract for one (1) additional year pursuant to N.J.S.A. 40A:11-15 by mutual agreement between the County and the contractor with no increase in base price.

ABSOLUTE PROTECTIVE SYSTEMS, INC. for three (3) items, to wit:

ITEMS NO. 1, 2, 3.

For a Total Lump Sum Award (Item #'s 1-3) of \$369,200.00.

This vendor has extended this contract to County Cooperative Contract System Participants.

2. Payments for the Equipment and services to be acquired by these contracts shall be made upon the approval of vouchers submitted by the successful bidders in accordance with the requirements of the Board of Chosen Freeholders and subject to the Board of Freeholders customary procedures. Delivery shall be made upon receipt of a Purchase Order issued by the Ocean County Department of Purchase, upon which delivery locations and needed quantities shall be indicated.

3. WHEREAS, funds for materials and services shall be available within the following funding Sources: Buildings and Grounds Department O.E.

4. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2019-201.

5. Be it further resolved that certified copies of this Resolution shall be made available to the County Auditor, County Department of Purchasing, Department of Finance, County Superintendent of Buildings & Grounds, and Absolute Protective Systems, Inc., the successful bidder.

Proposal for the furnishing and delivery of SECURITY SYSTEMS INSTALLATION, MAINTENANCE, SERVICE, AND REPAIR for the County of Ocean.

**VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE CONTRACT PURCHASING SYSTEM" PARTICIPANTS.**

(X) - YES ( ) - NO

**PRICE SCHEDULE**

<b>Item #</b>	<b>Description</b>	<b>Est. Qty.</b>	<b>Unit of Meas.</b>	<b>Unit Price</b>	<b>Total Price</b>
<b>SECTION I - SECURITY SYSTEMS</b>					
✓ 1	Installation & Repair Service - Hourly Rate During Regular Hours: Monday through Friday, 8:00 AM-4:30 PM	2,400	HR	\$ 83.50	\$ 200,400.00
✓ 2	Installation & Repair Service - Hourly Rate for Overtime Hours	200	HR	\$ 125.25	\$ 25,050.00
✓ 3	Material Cost and Mark-up. Calculate percentage of mark-up charges on parts/materials by multiplying \$125,000.00 by your standard mark-up (show bid mark-up here) <u>15</u> %.				
	Example: \$125,000.00 by 11% = \$13,750.00 or \$125,000.00 by .11 = \$13,750.00.				
	Show wholesale cost of parts/materials plus mark-up % above in the space provided at the right.				
	(\$125,000.00 x <u>15</u> %) + \$125,000.00 =				\$ 143,750.00
	<b>TOTAL LUMP SUM FOR SECTION I (Add Item #'s 1-3):</b>				<b>\$ 369,200.00</b>

CONTRACT NO. MUST BE ON ALL  
PAPERS, DOCUMENTS, INVOICES, VOUCHERS  
NO. B2019-202

RESOLUTION

January 15, 2020

WHEREAS, on December 3, 2019, pursuant to legal advertisements therefore, sealed bids were received for the furnishing and delivery of ACOUSTICAL CEILING TILE STOCK for the County of Ocean; and

WHEREAS, at the advertised time, responses were received from the following bidders:

Name and Address of Bidder

Tiles In Style LLC dba Taza Supplies, LLC  
1212 S. Naper Blvd Suite #119-109  
Naperville, IL 60540  
(630) 219-0220

Extech Building Products dba  
Liberty Building Product  
193 Christie St.  
Newark, NJ 07105  
(908) 276-5122

The Home Depot Pro  
804 East Gate Dr. Ste. 100  
Mt. Laurel, NJ 08054  
(609) 412-2700

Name and Address of Bidder

Kamco Supply of NJ, LLC  
845 E. 25<sup>th</sup> St.  
Paterson, NJ 07513  
(718) 840-1737

Feldman Lumber US-LBM, LLC  
1281 Metropolitan Ave.  
Brooklyn, NY 11237  
(718) 786-7777

Ferguson Enterprises, LLC  
190 N Oberlin Ave.  
Lakewood, NJ 08701  
(844) 481-8652

; and

WHEREAS, after the receipt and examination of same, the County Purchasing Agent has now recommended to this Board that the lowest qualified bid, according to specifications, in each instance, be accepted namely that of, TILES IN STYLE LLC DBA TAZA SUPPLIES, LLC and KAMCO SUPPLY OF NJ, LLC.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY.

1. The Director and Clerk of this Board are hereby authorized and directed to enter into a contract for the furnishing and delivery of Acoustical Ceiling Tile Stock for the County of Ocean, for the contract period from date of award through January 14, 2022, a period of two (2) years or until delivery is complete unless otherwise stated. The County reserves the right to extend the term of the contract pursuant to N.J.S.A. 40A:11-15, as follows:

A. TILES IN STYLE LLC DBA TAZA SUPPLIES, LLC for one (1) item,  
to wit:

ITEM NO. 6.

For a Total Lump Sum Award for Section B (Item # 6) of \$5,490.00.

B. KAMCO SUPPLY OF NJ, LLC for five (5) items, to wit:

ITEMS NO. 1, 2, 3, 4 and 5.

For a Total Lump Sum Award for Section A (Item #'s 1 - 5) of \$13,492.00.

This vendor has extended this contract to County Cooperative Contract System Participants.

2. Payments for the materials to be acquired by these contracts shall be made upon the approval of vouchers submitted by the successful bidders in accordance with the requirements of the Board of Chosen Freeholders and subject to the Board of Freeholders customary procedures. Delivery shall be made upon receipt of a Purchase Order issued by the Ocean County Department of Purchase, upon which delivery locations and needed quantities shall be indicated.

3. WHEREAS, funds for these materials shall be available within the following funding source:

Buildings and Grounds O.E.

4. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2019-202.

5. Be it further resolved that certified copies of this Resolution shall be made available to the County Auditor, County Department of Purchasing, Department of Finance, County Superintendent of Buildings and Grounds and the successful bidders.

Proposal for the furnishing and delivery of **ACOUSTICAL CEILING TILE STOCK** for the County of Ocean.

**VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE CONTRACT PURCHASING SYSTEM" PARTICIPANTS.**

( ) - YES ( ) - NO

**PRICE SCHEDULE**

<b>Item #</b>	<b>Description</b>	<b>Est (2 Year) Qty.</b>	<b>Unit of Meas.</b>	<b>Unit Price</b>	<b>Total Price</b>
<b>SECTION A - ARMSTRONG - NO SUBSTITUTIONS</b>					
1	Armstrong Fine Fissured Tile #1729 with HumiGuard Plus, 2 ft. x 4 ft. x 5/8", Square Lay-in, Color: White, 12 tiles/case	5	CASE	\$73.20	\$366.00
2	Armstrong Fine Fissured Tile #1728 with HumiGuard Plus, 2 ft. x 2 ft. x 5/8", Square Lay-in, Color: White, 16 tiles/case	100	CASE	\$45.14	\$4,514.00
3	Armstrong "Cirrus Open Plan" Tile #558 with HumiGuard Plus, 2 ft. x 2 ft. x 7/8" with beveled tegular edge, Color: White, 10 tiles/case	10	CASE	\$112.30	\$1,123.00
4	Armstrong "Cirrus Open Plan" Tile #565, 2 ft. x 4 ft. x 7/8", Square Lay-in, Color: White, 6 tiles/case	5	CASE	\$134.20	\$671.00
5	Armstrong Cortega Tile #769, 2 ft. x 4 ft. x 5/8", Square Lay-in, Color: White, 12 tiles/case	120	CASE	\$73.20	\$8,784.00

**TOTAL LUMP SUM - SECTION A (Add Item #'s 1-5):** \$15,458.00

**Delivery, A.R.O.:** 40 Business Days ARO (Subject to availability in stock)

**SECTION B - U.S.G. - NO SUBSTITUTIONS**

✓ 6	U.S.G. Eclipse Tile #76975 with ClimaPlus, 2 ft. x 2 ft. x 3/4", Fineline edge, Color: White, 12 tiles/case	50	CASE	\$109.80	\$5,490.00
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**TOTAL LUMP SUM - SECTION B (Item 6):** \$5,490.00

**Delivery, A.R.O.:** 40 Business Days ARO (Subject to availability in stock)





CONTRACT NO. MUST BE ON ALL  
PAPERS, DOCUMENTS, INVOICES, VOUCHERS  
NO. B2019-203

RESOLUTION

January 15, 2020

WHEREAS, on December 3, 2019, pursuant to legal advertisements therefor, sealed bids were received for the furnishing and delivery of ASPHALT MATERIALS for the County of Ocean; and

WHEREAS, at the advertised time, responses were received from the following bidders:

Name and Address of Bidder

A. E. Stone, Inc.  
1435 Doughty Road  
Egg Harbor Twp., NJ 08234  
(609) 641-2781

American Asphalt Company, Inc.  
100 Main Street  
West Collingswood Heights, NJ 08059  
(856) 456-2899

Central Jersey Hot Mix Asphalt, LLC  
577 South Hope Chapel Road  
Jackson, NJ 08527  
(732) 323-0226

Hei-way, LLC  
290 N. Pike Rd.  
Sarver, PA 16055  
(724) 353-2700

Name and Address of Bidder

Stavola Asphalt Company, Inc.  
175 Drift Road  
Tinton Falls, NJ 07724  
(732) 542-2328

Brickwall Corporation  
25 First Avenue  
Atlantic Highlands, NJ 07716  
(732) 291-8100

The Walter R. Earle Corporation  
P.O. Box 757  
Farmingdale, NJ 07727  
(732) 308-1113

; and

WHEREAS, after the receipt and examination of same, the County Purchasing Agent has now recommended to this Board that the lowest qualified bid, according to specifications, in each instance, be accepted, namely, A. E. STONE, INC.; STAVOLA ASPHALT COMPANY, INC.; AMERICAN ASPHALT COMPANY, INC.; BRICKWALL CORPORATION; CENTRAL JERSEY HOT MIX ASPHALT, LLC. and THE WALTER R. EARLE CORPORATION.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY.

1. The Director and Clerk of this Board are hereby authorized and directed to enter into contracts, accepting bids for the furnishing of Asphalt Materials for the County of Ocean, for the contract period from date of award through January 14, 2021, a period of one (1) year, or until delivery is complete, as follows:

A. A. E. STONE, INC. for seven (7) items, to wit:

ITEMS NO. 1, 2, 3, 4, 5, 6 and 7.

This vendor has extended this contract to County Cooperative Contract System Participants.

B. STAVOLA ASPHALT COMPANY, INC. for five (5) items, to wit:

ITEMS NO. 1, 2, 4, 6 and 7.

This vendor has extended this contract to County Cooperative Contract System Participants.

C. AMERICAN ASPHALT COMPANY, INC. for one (1) item, to wit:

ITEM NO. 7.

This vendor has extended this contract to County Cooperative Contract System Participants.

D. BRICKWALL CORPORATION for seven (7) items, to wit:

ITEMS NO. 1, 2, 3, 4, 5, 6 and 7.

This vendor has extended this contract to County Cooperative Contract System Participants.

F. CENTRAL JERSEY HOT MIX ASPHALT, LLC for five (5) items,

to wit:

ITEMS NO. 1, 2, 4, 5 and 6.

This vendor has extended this contract to County Cooperative Contract System Participants.

G. THE WALTER R. EARLE CORPORATION for six (6) items, to wit:

ITEMS NO. 1, 2, 3, 4, 5 and 6.

2. Payments for the materials to be acquired by this contract shall be made upon the approval of vouchers submitted by the successful bidders in accordance with the requirements of the Board of Chosen Freeholders and subject to the Board of Freeholders customary procedures. Delivery shall be made upon receipt of a Purchase Order issued by the Ocean County Department of Purchase, upon which delivery locations and needed quantities shall be indicated.

3. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2019-203.

4. Be it further resolved that certified copies of this Resolution shall be made available to the County Auditor, County Department of Purchasing, Department of Finance, County Engineer, County Road Supervisor, and the successful bidders.

Proposal for the furnishing and delivery of **ASPHALT MATERIALS** for the County of Ocean.

To the Board of Chosen Freeholders of the County of Ocean

The undersigned hereby declare that he has carefully examined the Notice to Bidders, Specifications and instructions for the Furnishing of **Asphalt Materials** for the County of Ocean listed above, and that, if awarded the Contract, he will carry out the work as specified at the locations delineated by the Engineer and he will further agree to furnish any additional units, should the Board of Freeholders determine the need for additional units, at the unit prices for the contract period of one (1) year.

**VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE CONTRACT PURCHASING SYSTEM" PARTICIPANTS.**

(X) - YES ( ) - NO

PRICE SCHEDULE

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price
✓1	Hot Mix Asphalt 19M64 Base Course	3,000	TON	\$ 52 <sup>85</sup>	\$ 158,550.00
✓2	Hot Mix Asphalt 9.5M64 Surface Course	40,000	TON	\$ 56 <sup>50</sup>	\$ 2,260,000.00
✓3	Hot Mix Asphalt 4.75M64 Surface Course	500	TON	\$ 85	\$ 42,500.00
✓4	Hot Mix Asphalt 12.5M64 Surface Course	6,000	TON	\$ 56	\$ 336,000.00
✓5	Open Graded Friction Course	4,000	TON	\$ 85	\$ 340,000.00
✓6	Asphalt Price Adjustment (this item will be awarded to all vendors awarded Item #'s 1, 2, 3, 4 and/or 5)				\$ 120,000.00
✓7	High Performance Patch	1,000	TON	\$ 139 <sup>75</sup>	\$ 139,750.00

Location Of Plant: \_\_\_\_\_

A. E. Stone, Inc.  
1435 Doughty Road  
Egg Harbor Twp., NJ 08234

**STAVOLA ASPHALT COMPANY, INC.**

Proposal for the furnishing and delivery of **ASPHALT MATERIALS** for the County of Ocean.

To the Board of Chosen Freeholders of the County of Ocean

The undersigned hereby declare that he ha carefully examined the Notice to Bidders, Specifications and instructions for the Furnishing of **Asphalt Materials** for the County of Ocean listed above, and that, if awarded the Contract, he will carry out the work as specified at the locations delineated by the Engineer and he will further agree to furnish any additional units, should the Board of Freeholders determine the need for additional units, at the unit prices for the contract period of one (1) year.

**VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE CONTRACT PURCHASING SYSTEM" PARTICIPANTS.**

(x) - YES      ( ) - NO

**PRICE SCHEDULE**

<b>Item #</b>	<b>Description</b>	<b>Est. Qty.</b>	<b>Unit of Meas.</b>	<b>Unit Price</b>	<b>Total Price</b>
✓1	Hot Mix Asphalt 19M64 Base Course	3,000	TON	\$ 63.00	\$ 189,000.00
✓2	Hot Mix Asphalt 9.5M64 Surface Course	40,000	TON	\$ 64.00	\$ 2,560,000.00
3	Hot Mix Asphalt 4.75M64 Surface Course	500	TON	\$ No bid	\$
✓4	Hot Mix Asphalt 12.5M64 Surface Course	6,000	TON	\$ 64.00	\$ 384,000.00
5	Open Graded Friction Course	4,000	TON	\$ No bid	\$
✓6	Asphalt Price Adjustment (this item will be awarded to all vendors awarded Item #'s 1, 2, 3, 4 and/or 5)				\$ 120,000.00
✓7	High Performance Patch	1,000	TON	\$ 160.00	\$ 160,000.00

Location Of Plant: \_\_\_\_\_

For Hot Mix Asphalt: 429 Chambers Bridge Road, Brick, NJ

For High Perf Patch: 160 Hamilton Road, Tinton Falls, NJ

\_\_\_\_\_

Proposal for the furnishing and delivery of **ASPHALT MATERIALS** for the County of Ocean.

To the Board of Chosen Freeholders of the County of Ocean

The undersigned hereby declare that he ha carefully examined the Notice to Bidders, Specifications and instructions for the Furnishing of **Asphalt Materials** for the County of Ocean listed above, and that, if awarded the Contract, he will carry out the work as specified at the locations delineated by the Engineer and he will further agree to furnish any additional units, should the Board of Freeholders determine the need for additional units, at the unit prices for the contract period of one (1) year.

**VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE CONTRACT PURCHASING SYSTEM" PARTICIPANTS.**

(x) - YES ( ) - NO

**PRICE SCHEDULE**

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price
1	Hot Mix Asphalt 19M64 Base Course	3,000	TON	<u>\$ No Bid</u>	<u>\$ No Bid</u>
2	Hot Mix Asphalt 9.5M64 Surface Course	40,000	TON	<u>\$ No Bid</u>	<u>\$ No Bid</u>
3	Hot Mix Asphalt 4.75M64 Surface Course	500	TON	<u>\$ No Bid</u>	<u>\$ No Bid</u>
4	Hot Mix Asphalt 12.5M64 Surface Course	6,000	TON	<u>\$ No Bid</u>	<u>\$ No Bid</u>
5	Open Graded Friction Course	4,000	TON	<u>\$ No Bid</u>	<u>\$ No Bid</u>
6	Asphalt Price Adjustment (this item will be awarded to all vendors awarded Item #'s 1, 2, 3, 4 and/or 5)				<u>\$ 120,000.00</u>
✓7	High Performance Patch	1,000	TON	<u>\$ 134.00</u>	<u>\$ 134,000.00</u>

Location Of Plant: 1701 River Road

Burlington, NJ 08016

\_\_\_\_\_  
 \_\_\_\_\_

Proposal for the furnishing and delivery of ASPHALT MATERIALS for the County of Ocean.

To the Board of Chosen Freeholders of the County of Ocean

The undersigned hereby declares that They have carefully examined the Notice to Bidders, Specifications and instructions for the Furnishing of Asphalt Materials for the County of Ocean listed above, and that, if awarded the Contract, They will carry out the work as specified at the locations delineated by the Engineer and They will further agree to furnish any additional units, should the Board of Freeholders determine the need for additional units, at the unit prices for the contract period of one (1) year.

**VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE CONTRACT PURCHASING SYSTEM" PARTICIPANTS.**

(**X**) - YES ( ) - NO

**PRICE SCHEDULE**

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price
✓1	Hot Mix Asphalt 19M64 Base Course	3,000	TON	\$ 53.00	\$ 159,000.00
✓2	Hot Mix Asphalt 9.5M64 Surface Course	40,000	TON	\$ 56.00	\$ 2,240,000.00
✓3	Hot Mix Asphalt 4.75M64 Surface Course	500	TON	\$ 91.00	\$ 45,500.00
✓4	Hot Mix Asphalt 12.5M64 Surface Course	6,000	TON	\$ 56.00	\$ 336,000.00
✓5	Open Graded Friction Course	4,000	TON	\$ 85.00	\$ 340,000.00
✓6	Asphalt Price Adjustment (this item will be awarded to all vendors awarded Item #'s 1, 2, 3, 4 and/or 5)				\$ 120,000.00
✓7	High Performance Patch	1,000	TON	\$ 200.00	\$ 200,000.00

Location Of Plant: \_\_\_\_\_

**BRICKWALL CORPORATION**

**2215 WEST LACEY ROAD, FORKED RIVER, NJ 08731**

Proposal for the furnishing and delivery of ASPHALT MATERIALS for the County of Ocean.

To the Board of Chosen Freeholders of the County of Ocean

The undersigned hereby declare\_ that they have carefully examined the Notice to Bidders, Specifications and instructions for the Furnishing of Asphalt Materials for the County of Ocean listed above, and that, if awarded the Contract, they will carry out the work as specified at the locations delineated by the Engineer and they will further agree to furnish any additional units, should the Board of Freeholders determine the need for additional units, at the unit prices for the contract period of one (1) year.

**VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE CONTRACT PURCHASING SYSTEM" PARTICIPANTS.**

(✓) - YES ( ) - NO

**PRICE SCHEDULE**

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price
✓1	Hot Mix Asphalt 19M64 Base Course	3,000	TON	\$ 50.99	\$ 152,970.00
✓2	Hot Mix Asphalt 9.5M64 Surface Course	40,000	TON	\$ 59.99	\$ 2,399,600.00
3	Hot Mix Asphalt 4.75M64 Surface Course	500	TON	\$ No Bid	\$ No Bid
✓4	Hot Mix Asphalt 12.5M64 Surface Course	6,000	TON	\$ 60.49	\$ 362,940.00
✓5	Open Graded Friction Course	4,000	TON	\$ 90.00	\$ 360,000.00
✓6	Asphalt Price Adjustment (this item will be awarded to all vendors awarded Item #'s 1, 2, 3, 4 and/or 5)				\$ 120,000.00
7	High Performance Patch	1,000	TON	\$ No Bid	\$ No Bid

Location Of Plant: 577 South Hope Chapel Road

Jackson, NJ 08527

\_\_\_\_\_  
 \_\_\_\_\_

**THE WALTER R. EARLE CORPORATION**

Proposal for the furnishing and delivery of **ASPHALT MATERIALS** for the County of Ocean.

To the Board of Chosen Freeholders of the County of Ocean

The undersigned hereby declare that they have carefully examined the Notice to Bidders, Specifications and instructions for the Furnishing of **Asphalt Materials** for the County of Ocean listed above, and that, if awarded the Contract, they will carry out the work as specified at the locations delineated by the Engineer and they will further agree to furnish any additional units, should the Board of Freeholders determine the need for additional units, at the unit prices for the contract period of one (1) year.

**VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE CONTRACT PURCHASING SYSTEM" PARTICIPANTS.**

( ) - YES      (X) - NO

**PRICE SCHEDULE**

<b>Item #</b>	<b>Description</b>	<b>Est. Qty.</b>	<b>Unit of Meas.</b>	<b>Unit Price</b>	<b>Total Price</b>
✓ 1	Hot Mix Asphalt 19M64 Base Course	3,000	TON	\$ 54.75	\$ 164,250.00
✓ 2	Hot Mix Asphalt 9.5M64 Surface Course	40,000	TON	\$ 56.75	\$ 2,270,000.00
✓ 3	Hot Mix Asphalt 4.75M64 Surface Course	500	TON	\$ 86.75	\$ 43,375.00
✓ 4	Hot Mix Asphalt 12.5M64 Surface Course	6,000	TON	\$ 55.75	\$ 334,500.00
✓ 5	Open Graded Friction Course	4,000	TON	\$ 86.75	\$ 347,000.00
✓ 6	Asphalt Price Adjustment (this item will be awarded to all vendors awarded Item #'s 1, 2, 3, 4 and/or 5)				\$ 120,000.00
7	High Performance Patch	1,000	TON	\$ No Bid	\$ No Bid

Location Of Plant: \_\_\_\_\_

655 South Hope Chapel Road

County Route 547

Jackson, NJ 08527



RESOLUTION

January 15, 2020

WHEREAS, on December 3, 2019, pursuant to legal advertisements therefor, sealed bids were received for the furnishing and delivery of SECURITY CAMERA SYSTEMS INSTALLATION, MAINTENANCE, SERVICE AND REPAIR for the County of Ocean; and

WHEREAS, at the advertised time, one response was received from the following bidder:

Name and Address of Bidder

Pinnacle Integrated Systems  
600 Swedesford Rd.  
Malvern, PA 19355  
(610) 644-8300

New Jersey Business Systems, Inc.  
7C Marlen Drive  
Robbinsville, NJ 08691  
(609) 587-5500

Integrated Systems & Services, Inc.  
541 Industrial Way West, Suite B  
Eatontown, NJ 07724  
(732) 542-0116

Name and Address of Bidder

Absolute Protective Systems, Inc.  
51 Suttons Lane  
Piscataway, NJ 08854  
(732) 287-4500

Security2000  
2520 Highway 35, Suite 301  
Manasquan, NJ 08736  
(732) 280-6540 x 13

Johnston Communications  
36 Commerce Street  
Springfield, NJ 07081  
(201) 428-2010

; and

WHEREAS, after the receipt and examination of same, the County Purchasing Agent has now recommended to this Board that the lowest qualified bid, according to specifications, namely that of, PINNACLE INTEGRATED SYSTEMS, be accepted. Recommendation is also made to award a Secondary Contract to ABSOLUTE PROTECTIVE SYSTEMS, INC. as per Page 20 of the bid specifications under the section titled "Award of Bid."

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The Director and Clerk of this Board are hereby authorized and directed to enter into a contract accepting the bid for the furnishing and delivery of Security Camera Systems Installation, Maintenance, Service and Repair for the County of Ocean, the contract shall be in effect for one (1) year from date of award through January 14, 2021 or until delivery is complete unless otherwise stated. The County reserves the right to extend the contract for one (1) additional year by mutual agreement between the County and the contractor with no increase in base price.

A. PINNACLE INTEGRATED SYSTEMS for three (3) items, to wit:  
ITEMS NO. 1, 2 and 3.

For a Total Lump Sum of \$1,524,000.00.

This vendor has extended this contract to County Cooperative Contract System Participants.

B. ABSOLUTE PROTECTIVE SYSTEM, INC. for three (3) items, to wit:  
ITEMS NO. 1, 2 and 3.

This vendor has extended this contract to County Cooperative Contract System Participants.

Recommendation is made to award a Secondary Contract to NEW JERSEY BUSINESS SYSTEMS, INC. for a Total Lump Sum of \$1,572,450.00, as per Page 20 of the bid specifications under the section titled "Award of Bid."

2. Payments for the Equipment and services to be acquired by these contracts shall be made upon the approval of vouchers submitted by the successful bidders in accordance with the requirements of the Board of Chosen Freeholders and subject to the Board of Freeholders customary procedures. Delivery shall be made upon receipt of a Purchase Order issued by the Ocean County Department of Purchase, upon which delivery locations and needed quantities shall be indicated.

3. WHEREAS, funds for materials and services shall be available within the following funding Sources: Buildings and Grounds Department; Information Technology; Roads, Security, Sheriff's Office, Solid Waste Management O.E.

4. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2019-205.

5. Be it further resolved that certified copies of this Resolution shall be made available to the County Auditor, County Department of Purchasing, Department of Finance, Buildings and Grounds Department; Information Technology; Roads, Security, Sheriff's Office, Solid Waste Management and the successful bidders.

**PINNACLE INTEGRATED SYSTEMS**

Proposal for the furnishing and delivery of **SECURITY CAMERA SYSTEMS INSTALLATION, MAINTENANCE, SERVICE AND REPAIR** for the County of Ocean.

**VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE CONTRACT PURCHASING SYSTEM" PARTICIPANTS.**

(x) - YES      ( ) - NO

**PRICE SCHEDULE**

<u>Item #</u>	<u>Description</u>	<u>Est. Qty.</u>	<u>Unit of Meas.</u>	<u>Unit Price</u>	<u>Total Price</u>
✓ 1	Installation & Repair Service: Hourly Rate During Regular Hours, Monday through Friday, 8:00 AM to 4:30 PM	4,000	HR	\$ 72.00	\$ 288,000.00
✓ 2	Installation & Repair Service: Hourly Rate for Overtime Hours	1,300	HR	\$ 120.00	\$ 156,000.00
✓ 3	Material Cost and Mark-up. Calculate percentage of mark-up charges on parts/materials by multiplying \$1,000,000.00 by your mark-up (show bid mark-up here) <u>8</u> %.				

Example: \$1,000,000.00 by 11% = \$110,000.00 or \$1,000,000.00 by .11 = \$110,000.00

Show wholesale cost of parts/materials plus mark-up % above in the space provided at the right.

(\$1,000,000.00 x 8 %) + \$1,000,000.00 =

\$ 1,080,000

**TOTAL LUMP SUM (Add Item #'s 1-3):** \$ 1,524,000

Proposal for the furnishing and delivery of SECURITY CAMERA SYSTEMS INSTALLATION, MAINTENANCE, SERVICE AND REPAIR for the County of Ocean.

**VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE CONTRACT PURCHASING SYSTEM" PARTICIPANTS.**

(X) - YES ( ) - NO

**PRICE SCHEDULE**

<u>Item #</u>	<u>Description</u>	<u>Est. Qty.</u>	<u>Unit of Meas.</u>	<u>Unit Price</u>	<u>Total Price</u>
✓ 1	Installation & Repair Service: Hourly Rate During Regular Hours, Monday through Friday, 8:00 AM to 4:30 PM	4,000	HR	\$ 71.00	\$ 284,000.00
✓ 2	Installation & Repair Service: Hourly Rate for Overtime Hours	1,300	HR	\$ 106.50	\$ 138,450.00
✓ 3	Material Cost and Mark-up. Calculate percentage of mark-up charges on parts/materials by multiplying \$1,000,000.00 by your mark-up (show bid mark-up here) <u>15</u> %.				
	Example: \$1,000,000.00 by 11% = \$110,000.00 or \$1,000,000.00 by .11 = \$110,000.00 Show wholesale cost of parts/materials plus mark-up % above in the space provided at the right.				
	(\$1,000,000.00 x <u>15</u> %) + \$1,000,000.00 =				\$ 1,150,000.00
	<b>TOTAL LUMP SUM (Add Item #'s 1-3):</b>				<b>\$ 1,572,450.00</b>

CONTRACT NO. MUST BE ON ALL  
PAPERS, DOCUMENTS, INVOICES, VOUCHERS  
NO. B2019-206

RESOLUTION

January 15, 2020

WHEREAS, on December 3, 2019, pursuant to legal advertisements therefor, sealed bids were received for the furnishing and delivery of TRAPROCK for the County of Ocean; and

WHEREAS, at the advertised time, responses were received from the following bidders:

Name and Address of Bidder

Stavola Construction Materials, Inc.  
175 Drift Road  
Tinton Falls, NJ 07724  
(732) 542-2328

Herman's Trucking, Inc.  
181 Jacobstown-Cookstown Rd.  
Wrightstown, NJ 08562  
(609) 758-3808

Name and Address of Bidder

Trap Rock Industries, LLC  
PO Box 419  
Kingston, NJ 08528  
(609) 252-8927

Gibraltar Rock, Inc.  
355 Newbold Road  
Fairless Hills, PA 19030  
(267) 566-1804

; and

WHEREAS, after the receipt and examination of same, the County Purchasing Agent has now recommended to this Board that the lowest qualified bid, according to specifications, in each instance, namely that of, STAVOLA CONSTRUCTION MATERIALS, INC.; TRAP ROCK INDUSTRIES, LLC; HERMAN'S TRUCKING, INC. and GIBRALTAR ROCK, INC. be accepted.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The Director and Clerk of this Board are hereby authorized and directed to enter into a contract for the furnishing and delivery of TRAPROCK for the County of Ocean, for the contract period from date of award through January 14, 2021, a period of one (1) year, OR until delivery is complete. The County reserves the right to extend the term of the contract pursuant to N.J.S.A. 40A:11-15, as follows:

A. STAVOLA CONSTRUCTION MATERIALS, INC. for nine (9) items, to wit:

ITEMS NO. 1, 2, 3, 4, 5, 6, 7, 8 and 9.

This vendor has extended this contract to County Cooperative Contract System Participants.

B. TRAP ROCK INDUSTRIES, LLC for nine (9) items, to wit:

ITEMS NO. 1, 2, 3, 4, 5, 6, 7, 8 and 9.

B. HERMAN'S TRUCKING, INC. for nine (9) items, to wit:

ITEMS NO. 1, 2, 3, 4, 5, 6, 7, 8 and 9.

This vendor has extended this contract to County Cooperative Contract System Participants.

C. GIBRALTAR ROCK, INC. for nine (9) items, to wit:

ITEMS NO. 1, 2, 3, 4, 5, 6, 7, 8 and 9.

2. Payments for the materials to be acquired by these contracts shall be made upon the approval of vouchers submitted by the successful bidders in accordance with the requirements of the Board of Chosen Freeholders and subject to the Board of Freeholders customary procedures. Delivery shall be made upon receipt of a Purchase Order issued by the Ocean County Department of Purchase, upon which delivery locations and needed quantities shall be indicated.

3. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2019-206.

4. Be it further resolved that certified copies of this Resolution shall be made available to the County Auditor, County Department of Purchasing, Department of Finance, County Superintendent of Buildings and Grounds, County Department of Parks and Recreation, County Road Supervisor, Solid Waste Management and the successful bidders.

Proposal for the furnishing and delivery of TRAPROCK for the County of Ocean.

**VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE CONTRACT PURCHASING SYSTEM" PARTICIPANTS.**

(x) - YES ( ) - NO

**PRICE SCHEDULE**

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price
✓ 1	Traprock #57 - 3/4" (CLEAN) Deliver to Zone 1	2,050	TON	\$ 31.50	\$ 64,575.00
✓ 2	Traprock, #57 - 3/4" (CLEAN) Deliver to Zone 2	1,050	TON	\$ 27.00	\$ 28,350.00
✓ 3	Traprock #57 - 3/4" (CLEAN) Deliver to Zone 3	1,050	TON	\$ 26.00	\$ 27,300.00
✓ 4	Traprock - 3/4" Quarry Blend Deliver to Zone 1	2,650	TON	\$ 29.00	\$ 76,850.00
✓ 5	Traprock - 3/4" Quarry Blend Deliver to Zone 2	1,550	TON	\$ 24.50	\$ 37,975.00
✓ 6	Traprock - 3/4" Quarry Blend Deliver to Zone 3	1,150	TON	\$ 23.50	\$ 27,025.00
✓ 7	Traprock - 2 1/2" Quarry Blend Deliver to Zone 1	500	TON	\$ 33.00	\$ 16,500.00
✓ 8	Traprock - 2 1/2" Quarry Blend Deliver to Zone 2	500	TON	\$ 28.50	\$ 14,250.00
✓ 9	Traprock - 2 1/2" Quarry Blend Deliver to Zone 3	500	TON	\$ 27.50	\$ 13,750.00

Depot: Bound Brook Quarry  
 Address: 409 Chimney Rock Road  
Bound Brook, NJ 08805  
 Phone Number: 732-542-2328 ex 111  
 Delivery, A.R.O.: 24 - 48 hours

Proposal for the furnishing and delivery of **TRAPROCK** for the County of Ocean.

**VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE CONTRACT PURCHASING SYSTEM" PARTICIPANTS.**

( ) - YES (X) - NO

PRICE SCHEDULE

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price
✓ 1	Traprock #57 - ¾" (CLEAN) Deliver to Zone 1	2,050	TON	\$ 28.00	\$ 57,400.00
✓ 2	Traprock, #57 - ¾" (CLEAN) Deliver to Zone 2	1,050	TON	\$ 24.60	\$ 25,830.00
✓ 3	Traprock #57 - ¾" (CLEAN) Deliver to Zone 3	1,050	TON	\$ 23.00	\$ 24,150.00
✓ 4	Traprock - ¾" Quarry Blend Deliver to Zone 1	2,650	TON	\$ 25.00	\$ 66,250.00
✓ 5	Traprock - ¾" Quarry Blend Deliver to Zone 2	1,550	TON	\$ 21.60	\$ 33,480.00
✓ 6	Traprock - ¾" Quarry Blend Deliver to Zone 3	1,150	TON	\$ 20.00	\$ 23,000.00
✓ 7	Traprock - 2 1/2" Quarry Blend Deliver to Zone 1	500	TON	\$ 27.50	\$ 13,750.00
✓ 8	Traprock - 2 1/2" Quarry Blend Deliver to Zone 2	500	TON	\$ 24.10	\$ 12,050.00
✓ 9	Traprock - 2 1/2" Quarry Blend Deliver to Zone 3	500	TON	\$ 22.50	\$ 11,250.00

Depot: Kingston & Moores Station Quarries

Address: Kingston Quarry - 4415 Route 27, Kingston, NJ 08528

Moores Station Quarry - 1601 River Road (Rt 29) Titusville, NJ 08560

Phone Number: Sales Department 609-252-8927

Delivery, A.R.O.: 24 hour notice

\*Mailing Address: PO Box 419, Kingston, NJ 08528



Proposal for the furnishing and delivery of **TRAPROCK** for the County of Ocean.

**VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE CONTRACT PURCHASING SYSTEM" PARTICIPANTS.**

() - YES      ( ) - NO

PRICE SCHEDULE

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price
✓ 1	Traprock #57 - ¾" (CLEAN) Deliver to Zone 1	2,050	TON	\$ 27.13	\$ 55,616.50
✓ 2	Traprock, #57 - ¾" (CLEAN) Deliver to Zone 2	1,050	TON	\$ 27.13	\$ 28,486.50
✓ 3	Traprock #57 - ¾" (CLEAN) Deliver to Zone 3	1,050	TON	\$ 27.13	\$ 28,486.50
✓ 4	Traprock - ¾" Quarry Blend Deliver to Zone 1	2,650	TON	\$ 24.94	\$ 66,091.00
✓ 5	Traprock - ¾" Quarry Blend Deliver to Zone 2	1,550	TON	\$ 24.94	\$ 38,657.00
✓ 6	Traprock -¾" Quarry Blend Deliver to Zone 3	1,150	TON	\$ 24.94	\$ 28,681.00
✓ 7	Traprock - 2 1/2" Quarry Blend Deliver to Zone 1	500	TON	\$ 28.38	\$ 14,190.00
✓ 8	Traprock - 2 1/2" Quarry Blend Deliver to Zone 2	500	TON	\$ 28.38	\$ 14,190.00
✓ 9	Traprock - 2 1/2" Quarry Blend Deliver to Zone 3	500	TON	\$ 28.38	\$ 14,190.00

Depot: Herman's Trucking Inc.  
 Address: 181 Jacobstown-Cookstown Rd.  
Wrightstown NJ 08562  
 Phone Number: 609 758-3808  
 Delivery, A.R.O.: 24 hrs.

Proposal for the furnishing and delivery of TRAPROCK for the County of Ocean.

**VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE CONTRACT PURCHASING SYSTEM" PARTICIPANTS.**

( ) - YES (✓) - NO

PRICE SCHEDULE

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price
✓ 1	Traprock #57 - 3/4" (CLEAN) Deliver to Zone 1	2,050	TON	\$ 23.88	\$ 48,954.00
✓ 2	Traprock, #57 - 3/4" (CLEAN) Deliver to Zone 2	1,050	TON	\$ 23.50	\$ 24,675.00
✓ 3	Traprock #57 - 3/4" (CLEAN) Deliver to Zone 3	1,050	TON	\$ 23.05	\$ 24,202.50
✓ 4	Traprock - 3/4" Quarry Blend Deliver to Zone 1	2,650	TON	\$ 22.88	\$ 60,632.00
✓ 5	Traprock - 3/4" Quarry Blend Deliver to Zone 2	1,550	TON	\$ 22.50	\$ 34,875.00
✓ 6	Traprock - 3/4" Quarry Blend Deliver to Zone 3	1,150	TON	\$ 22.05	\$ 25,357.50
✓ 7	Traprock - 2 1/2" Quarry Blend Deliver to Zone 1	500	TON	\$ 23.88	\$ 11,940.00
✓ 8	Traprock - 2 1/2" Quarry Blend Deliver to Zone 2	500	TON	\$ 23.50	\$ 11,750.00
✓ 9	Traprock - 2 1/2" Quarry Blend Deliver to Zone 3	500	TON	\$ 23.05	\$ 11,525.00

Depot: GIBRALTAR ROCK INC  
 Address: 484 COUNTY RT 601  
BELLE MEAD NJ  
 Phone Number: 800 - 426 - 6373 OPTION 2 DISPATCH  
 Delivery, A.R.O.: 2 DAYS PRIOR

CONTRACT NO. MUST BE ON ALL  
PAPERS, DOCUMENTS, INVOICES, VOUCHERS  
NO. B2020-01

RESOLUTION

January 15, 2020

WHEREAS, on December 10, 2019, pursuant to legal advertisements therefor, a sealed bid was received for the SERVICE AND MAINTENANCE AGREEMENT FOR VARIOUS EQUIPMENT for the County of Ocean; and

WHEREAS, at the advertised time, one response was received from the following bidder:

<u>Name of Bidder</u>	<u>Address of Bidder</u>
Specialty Underwriters, LLC	9667 South 20th Street Oak Creek, WI 53154 (414) 281-1100

; and

WHEREAS, after the receipt and examination of same, the County Director of Purchase has now recommended to this Board that the sole qualified bid, according to specifications, namely that of, SPECIALTY UNDERWRITERS, LLC be accepted. No bids were received for Items No. 12 and 13. All no bid items will be rebid.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The Director and Clerk of this Board are hereby authorized and directed to enter into a contract with Specialty Underwriters, LLC, accepting their bid for the Service and Maintenance Agreement for Various Equipment for the County of Ocean, for the contract period from date of award through January 14, 2021, a period of one (1) year, or until delivery is complete unless otherwise stated. The County reserves the right to extend the term of the contract pursuant to N.J.S.A. 40A:11-15 as follows:

SPECIALTY UNDERWRITERS, LLC for twelve (12) items; to wit:

ITEMS NO. 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11 and 14.

This vendor has extended this contract to County Cooperative Contract System Participants.

2. Payments for the services and maintenance to be acquired by these contracts shall be made upon the approval of vouchers submitted by the successful bidders in accordance with the requirements of the Board of Chosen Freeholders and subject to the Board of Freeholders customary procedures. Delivery shall be made upon receipt of a Purchase Order issued by the Ocean County Department of Purchase, upon which delivery locations and needed quantities shall be indicated.

3. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2020-01.

4. Be it further resolved that certified copies of this Resolution shall be made available to the County Auditor, County Director of Purchase, Department of Finance, Printing and Graphic Arts Department, and Specialty Underwriters, LLC, the successful bidder.

**SPECIALTY UNDERWRITERS, LLC**

Proposal for the furnishing and delivery of **SERVICE AND MAINTENANCE AGREEMENT FOR VARIOUS EQUIPMENT** for the County of Ocean.

**VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE CONTRACT PURCHASING SYSTEM" PARTICIPANTS.**

**(X) - YES      ( ) - NO**

**PRICE SCHEDULE**

<b>Item #</b>	<b>Description</b>	<b>Est. Qty.</b>	<b>Unit of Meas.</b>	<b>Unit Price</b>	<b>Total Price</b>
✓1	Maintenance and Service of: (1) Apple iMac Desktop Computer, Serial # W89510SH5PK <i>*software included</i>	12	MO	\$ 31.25	\$ 375.00*
✓2	Maintenance and Service of: (1) Baum 15 Folder, Model #2015	12	MO	\$ 168.00	\$ 2,016.00
✓3	Maintenance and Service of: (1) Challenge EH-3C 3 Hole Punch Drill, Serial #065426	12	MO	\$ 67.50	\$ 810.00
✓4	Maintenance and Service of: (1) Challenge Titan 265 XG 26 Inch Paper Cutter, Serial # 081788	12	MO	\$ 280.25	\$ 3,363.00
✓5	Maintenance and Service of: (1) GBC Magnapunch, Serial # TC62228E	12	MO	\$ 90.00	\$ 1,080.00
✓6	Maintenance and Service of: (1) Graphic Whizard GW3000 Numbering System, Serial # 2105189	12	MO	\$ 56.25	\$ 675.00
✓7	Maintenance and Service of: (2) MacPro Computer Towers, Serial #'s F5KMT0Q8F9VM and F5KMT1U6F9VM <i>* software included</i>	12	MO	\$ 35.00	\$ 420.00*
✓8	Maintenance and Service of: (5) Parker Powis Fastback Model #15, Serial #'s 2028, 10311, 13713, 15607 and 17137	12	MO	\$ 106.25	\$ 1,275.00
✓9	Maintenance and Service of: (2) Parker Powis Fastback Model #20, Serial #'s 1778 and 1781	12	MO	\$ 53.75	\$ 645.00
✓10	Maintenance and Service of: (5) Parker Powis Printer Model #31, Serial #'s 01450, 02828, 03311, 03442 and 03651	12	MO	\$ 97.00	\$ 1,164.00
✓11	Maintenance and Service of: (1) Pegasus 2 R6 12TB, Serial # QVL042008782	12	MO	\$ 17.25	\$ 207.00

**SPECIALTY UNDERWRITERS, LLC**

<b>Item #</b>	<b>Description</b>	<b>Est. Qty.</b>	<b>Unit of Meas.</b>	<b>Unit Price</b>	<b>Total Price</b>
12	Maintenance and Service of: (1) Presstek DPM34C Digital Platemaker,  Serial # 58-1109	12	MO	\$ _____	\$ NO BID
13	Maintenance and Service of: (1) Presstek Scanmaster, Serial # W6836B00289	12	MO	\$ _____	\$ NO BID
✓14	Maintenance and Service of: (1) Canon Image ProGraf IPF 815, Serial # AAKJ0146	12	MO	\$ 54.50	\$ 654.00

**NOTE: Monthly Charge MUST be submitted with Bid Proposal**

Contact Name: Leah Sladek / 24-7 Dispatch

Telephone Number: (414) 281-1100 / (800) 833-7050

List the primary location from which the technicians will respond for service calls: \_\_\_\_\_

CONTRACT NO. MUST BE ON ALL  
PAPERS, DOCUMENTS, INVOICES, VOUCHERS  
NO. B2020-02

January 15, 2020

WHEREAS, on December 10, 2019, pursuant to legal advertisements therefor, sealed bids were received for the furnishing and delivery of CORRUGATED POLYETHYLENE DRAINAGE PIPE for the County of Ocean; and

WHEREAS, at the advertised time, responses were received from the following bidders:

<u>Name and Address of Bidder</u>	<u>Name and Address of Bidder</u>
Chemung Supply Corp. PO Box 527 Elmira, NY 14902 (607) 733-5506	Bridgestate Foundry 175 Jackson Road Berlin, NJ 08009 (856) 767-0400
Core & Main LP 61 Gross Avenue Edison, NJ 08837 (732) 225-1039	Ferguson Enterprises, LLC 190 N Oberlin Ave. Lakewood, NJ 08701 (844) 481-8652
Hajoca Corporation 10 Eagle Ave., Suite 100A Mt. Holly, NJ 08060 (609) 534-2294	

; and

WHEREAS, after the receipt and examination of same, the County Purchasing Agent has now recommended to this Board that the lowest qualified bid, according to specifications, in each instance, namely that of CHEMUNG SUPPLY CORP. and BRIDGESTATE FOUNDRY be accepted.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The Director and Clerk of this Board are hereby authorized and directed to enter into a contract for the furnishing and delivery of Corrugated Polyethylene Drainage Pipe for the County of Ocean, for the contract period from date of award through January 14, 2021, a period of one (1) year, as follows:

A. CHEMUNG SUPPLY CORP. for four (4) items, to wit:

ITEMS NO. 1, 4, 5 and 6.

This vendor has extended this contract to County Cooperative Contract System Participants.

B. BRIDGESTATE FOUNDRY for three (3) items, to wit:

ITEMS NO. 2, 3 and 7.

This vendor has extended this contract to County Cooperative Contract System Participants.

2. Payments for the materials to be acquired by these contracts shall be made upon the approval of vouchers submitted by the successful bidders in accordance with the requirements of the Board of Chosen Freeholders and subject to the Board of Freeholders customary procedures. Delivery shall be made upon receipt of a Purchase Order issued by the Ocean County Department of Purchase, upon which delivery locations and needed quantities shall be indicated.

3. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2020-02.

4. Be it further resolved that certified copies of this Resolution shall be made available to the County Auditor, County Department of Purchasing, Department of Finance, County Road Supervisor, and the successful bidders.



Proposal for the furnishing and delivery of **CORRUGATED POLYETHYLENE DRAINAGE PIPE** for the County of Ocean.

**VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE CONTRACT PURCHASING SYSTEM" PARTICIPANTS.**

(x) - YES ( ) - NO

The undersigned hereby declare that he has carefully examined the Notice to Bidders, Specifications and Instructions for the furnishing and delivery of **CORRUGATED POLYETHYLENE DRAINAGE PIPE**, listed below and that, if awarded the Contract he will carry out the work as specified at the location delineated by the ordering department and he will further agree to furnish any additional units, should the Board of Freeholders determine the need for additional units, at the unit prices bid for the contract period of one (1) year. The contract will be awarded on a line item item basis.

**PRICE SCHEDULE**

<u>Item #</u>	<u>Description</u>	<u>Est. Qty.</u>	<u>Unit of Meas.</u>	<u>Unit Price</u>	<u>Total Price</u>
✓ 1	12" Corrugated High Density Polyethylene Drainage Pipe, Type S	2,000	LF	\$ 4.54	\$ 9080.00
2	15" Corrugated High Density Polyethylene Drainage Pipe, Type S	1,000	LF	\$ 6.55	\$ 6550.00
3	18" Corrugated High Density Polyethylene Drainage Pipe, Type S	2,000	LF	\$ 8.57	\$17140.00
✓ 4	24" Corrugated High Density Polyethylene Drainage Pipe, Type S	1,500	LF	\$ 14.62	\$ 21930.00
✓ 5	30" Corrugated High Density Polyethylene Drainage Pipe, Type S	250	LF	\$ 19.66	\$ 4915.00
✓ 6	36" Corrugated High Density Polyethylene Drainage Pipe, Type S	250	LF	\$ 24.70	\$ 6175.00
7	42" Corrugated High Density Polyethylene Drainage Pipe, Type S	250	LF	\$ 35.53	\$ 8882.50

Proposal for the furnishing and delivery of **CORRUGATED POLYETHYLENE DRAINAGE PIPE** for the County of Ocean.

**VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE CONTRACT PURCHASING SYSTEM" PARTICIPANTS.**

- YES      ( ) - NO

The undersigned hereby declare that he has carefully examined the Notice to Bidders, Specifications and Instructions for the furnishing and delivery of **CORRUGATED POLYETHYLENE DRAINAGE PIPE**, listed below and that, if awarded the Contract he will carry out the work as specified at the location delineated by the ordering department and he will further agree to furnish any additional units, should the Board of Freeholders determine the need for additional units, at the unit prices bid for the contract period of one (1) year. The contract will be awarded on a line item item basis.

**PRICE SCHEDULE**

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price
1	12" Corrugated High Density Polyethylene Drainage Pipe, Type S	2,000	LF	\$ 4.59	\$ 9180.00
✓2	15" Corrugated High Density Polyethylene Drainage Pipe, Type S	1,000	LF	\$ 6.53	\$ 6530.00
✓3	18" Corrugated High Density Polyethylene Drainage Pipe, Type S	2,000	LF	\$ 8.32	\$ 16,640.00
4	24" Corrugated High Density Polyethylene Drainage Pipe, Type S	1,500	LF	\$ 15.12	\$ 22,680.00
5	30" Corrugated High Density Polyethylene Drainage Pipe, Type S	250	LF	\$ 21.24	\$ 5310.00
6	36" Corrugated High Density Polyethylene Drainage Pipe, Type S	250	LF	\$ 26.28	\$ 6570.00
✓7	42" Corrugated High Density Polyethylene Drainage Pipe, Type S	250	LF	\$ 32.56	\$ 8140.00

RESOLUTION

January 15, 2020

WHEREAS, on December 17, 2019, pursuant to legal advertisements therefor, sealed bids were received for the furnishing and delivery of WINDOW WASHING SERVICES for the County of Ocean; and

WHEREAS, at the advertised time, responses were received from the following bidders:

Name and Address of Bidder

Dublin Maintenance Contractors, Inc.  
3565 Kennedy Road  
South Plainfield, NJ 07080  
(908) 755-9700

Quality Facility Solutions  
199 Lee Avenue, Suite 297  
Brooklyn, NY 11211  
(718) 935-9923

Name and Address of Bidder

Eagle Building Services, LLC  
60-62 Bryant Street  
Newark, NJ 07104  
(973) 741-8254

VIP Special Services, LLC  
583 Valley Road  
West Orange, NJ 07052  
(917) 703-9733

; and

WHEREAS, after the receipt and examination of same, the County Purchasing Agent has now recommended to this Board that the lowest qualified bid, according to specifications, namely that of, DUBLIN MAINTENANCE CONTRACTORS, INC., be accepted.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The Director and Clerk of this Board are hereby authorized and directed to enter into a contract accepting the bid for the furnishing and delivery of Window Washing Services for the County of Ocean, for the contract period from date of award through January 14, 2022, a period of two (2) years, OR until delivery is complete. The County reserves the right to extend the term of the contract pursuant to N.J.S.A. 40A:11-15.

DUBLIN MAINTENANCE CONTRACTORS, INC. for sixty one (61) items,

to wit:

ITEMS NO. 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62 and 63.

For a Total Lump Sum Award (Item #'s 1 - 62) of \$37,340.00.

Item No. 63 for a Cost of \$1.25 per square foot for additional work, as required.

2. Payments for the services to be acquired by these contracts shall be made upon the approval of vouchers submitted by the successful bidders in accordance with the requirements of the Board of Chosen Freeholders and subject to the Board of Freeholders customary procedures. Delivery shall be made upon receipt of a Purchase Order issued by the Ocean County Department of Purchase, upon which delivery locations and needed quantities shall be indicated.

3. WHEREAS, funds for these services shall be available within the following funding source:

Building and Grounds O.E.

4. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2020-05.

5. Be it further resolved that certified copies of this Resolution shall be made available to the County Auditor, County Department of Purchasing, Department of Finance, County Superintendent of Buildings and Grounds, and Dublin Maintenance Contractors, Inc., the successful bidder.

Proposal for the furnishing and delivery of **WINDOW WASHING SERVICES** for the County of Ocean.

To the Board of Chosen Freeholders of the County of Ocean

The undersigned hereby declare that he has carefully examined the advertisements and specifications for the **WINDOW WASHING SERVICES** and that they will complete the said contract in all respects according to the specifications.

**PRICE SCHEDULE**

<u>Item #</u>	<u>Description</u>	<u>Est. (2 Yr.) Qty.</u>	<u>Unit of Meas.</u>	<u>Unit Price</u>	<u>Total Price</u>
✓ 1	Lacey Garage (Bldg. #47) Dover & Mule Road Berkeley Township, NJ (2 washings/yr. x 2 years)	4	EA	\$ 50 <sup>-</sup>	\$ 200 <sup>-</sup>
✓ 2	Jackson Garage (Bldg. #45) 38 Don Connor Boulevard Jackson, NJ (2 washings/yr. x 2 years)	4	EA	\$ 50 <sup>-</sup>	\$ 200 <sup>-</sup>
✓ 3	Lakewood Garage (Bldg. #44) Right off Hermosa Drive Lakewood, NJ (2 washings/yr. x 2 years)	4	EA	\$ 50 <sup>-</sup>	\$ 200
✓ 4	Sheriff's Department, Office of the Fire Marshal (Bldg. #93-HOUSE) 659 Route 88, Ocean County Park Lakewood, NJ (2 washings/yr. x 2 years)	4	EA	\$ 90 <sup>-</sup>	\$ 360 <sup>-</sup>
✓ 5	Manchester Garage/Offices (Building 124), 2820 Ridgeway Blvd., Manchester (2 washings/yr. x 2 years)	4	EA	\$ 75 <sup>-</sup>	\$ 300 <sup>-</sup>
✓ 6	Manchester Data Center (Building 124A), 2820 Ridgeway Blvd., Manchester, (2 washings/yr. x 2 years)	4	EA	\$ 75 <sup>-</sup>	\$ 300 <sup>-</sup>
✓ 7	Northern Ocean County Resource Center (Bldg. #41) 225 4th Avenue Lakewood, NJ (2 washings/yr. x 2 years)	4	EA	\$ 250	\$ 1000 <sup>-</sup>
✓ 8	Plumsted Garage (Bldg. #46) Lakewood-New Egypt Road Plumsted, NJ (2 washings/yr. x 2 years)	4	EA	\$ 50 <sup>-</sup>	\$ 200
✓ 9	Ship Bottom Garage (Bldg. #49) 6th & Barnegat Avenue Ship Bottom, NJ (2 washings/yr. x 2 years)	4	EA	\$ 85 <sup>-</sup>	\$ 340
✓ 10	Office Building (Bldg. #94) Rear Bldg. #2 1027 Hooper Avenue Toms River, NJ (2 washings/yr. x 2 years)	4	EA	\$ 350	\$ 1400

DUBLIN MAINTENANCE CONTRACTORS, INC.

Item #	Description	Est. (2 Yr.) Qty.	Unit of Meas.	Unit Price	Total Price
✓ 11	Chestnut Street Garage (Bldg. #30) 152 Chestnut Street Toms River, NJ (2 washings/yr. x 2 years)	4	EA	\$ 250-	\$ 1000-
✓ 12	Ocean County Sign Shop (Bldg. #33) 141 Mapletree Road Toms River, NJ (2 washings/yr. x 2 years)	4	EA	\$ 50-	\$ 200-
✓ 13	Ocean County Recycling Education Center (Bldg. #95) 601 New Hampshire Avenue Lakewood, NJ (2 washings/yr. x 2 years)	4	EA	\$ 50-	\$ 200-
✓ 14	Prosecutor's Warehouse (Bldg. #96) 146 Chestnut Street Toms River, NJ (2 washings/yr. x 2 years)	4	EA	\$ 75-	\$ 300-
✓ 15	Probation Department (Bldg. #25) 15 Hooper Avenue Toms River, NJ (2 washings/yr. x 2 years)	4	EA	\$ 90-	\$ 360-
✓ 16	Probation & Court Rooms (Bldg. #11) 213 Washington Street Toms River, NJ (2 washings/yr. x 2 years)	4	EA	\$ 110-	\$ 440-
✓ 17	Carriage House (Bldg. #28) 100 West Water Street Toms River, NJ (2 washings/yr. x 2 years)	4	EA	\$ 90-	\$ 360-
✓ 18	Buildings & Grounds Warehouse (Bldg. #65) 162 Chestnut Street Toms River, NJ (2 washings/yr. x 2 years)	4	EA	\$ 50-	\$ 200-
✓ 19	Sheriff's Criminal Division, CIU (Bldg. #53) 144 Chestnut Street Toms River, NJ (2 washings/yr. x 2 years)	4	EA	\$ 50-	\$ 200-
✓ 20	Handicapped Transportation Building (Rear Bldg. #63) 1959 Route 9 Toms River, NJ (2 washings/yr. x 2 years)	4	EA	\$ 50-	\$ 200-
✓ 22	J.I.N.S. Building (*inside as directed) (Bldg. #36) 155 Sunset Avenue Toms River, NJ (2 washings/yr. x 2 years)	4	EA	\$ 110-	\$ 440-
✓ 23	Prosecutor's Office (Building #12) 44 Hadley Avenue Toms River, NJ (2 washings/yr. x 2 years)	4	EA	\$ 95-	\$ 380-
✓ 24	Cultural & Heritage (Bldg. #27) 14 Hooper Avenue Toms River, NJ (2 washings/yr. x 2 years)	4	EA	\$ 90-	\$ 360-

380 -  
300 epc

DUBLIN MAINTENANCE CONTRACTORS, INC.

Item #	Description	Est. (2 Yr.) Qty.	Unit of Meas.	Unit Price	Total Price
✓ 25	Private Industry Council (PIC) (Bldg. #40) 1959 Route 9 Toms River, NJ (2 washings/yr. x 2 years)	4	EA	\$ 40 <sup>-</sup>	\$ 160 <sup>-</sup>
✓ 26	Communication Building (Bldg. #58) 146 Chestnut Street Toms River, NJ (2 washings/yr. x 2 years)	4	EA	\$ 40 <sup>-</sup>	\$ 160 <sup>-</sup>
✓ 27	Vehicle Maintenance Building (Bldg. #31) Chestnut Street Toms River, NJ (2 washings/yr. x 2 years)	4	EA	\$ 40 <sup>-</sup>	\$ 160
✓ 28	Domestic Violence (Bldg. #67) 102 East Water Street Toms River, NJ (2 washings/yr. x 2 years)	4	EA	\$ 45 <sup>-</sup>	\$ 180 <sup>-</sup>
✓ 29	Central Supply/Records Storage Warehouse (Bldg. #60) 138 Chestnut Street Toms River, NJ (2 washings/yr. x 2 years)	4	EA	\$ 100 <sup>-</sup>	\$ 400 <sup>-</sup>
✓ 30	Fire Training Center (Bldg. #91) 200 Volunteer Way Waretown, NJ Administration Bldg. & Control Tower (2 washings/yr. x 2 years)	4	EA	\$ 125 <sup>-</sup>	\$ 500 <sup>-</sup>
✓ 31	Agricultural Building (Bldg. #39) 1623 Whitesville Road Toms River, NJ (2 washings/yr. x 2 years)	4	EA	\$ 90 <sup>-</sup>	\$ 360 <sup>-</sup>
✓ 32	Northern Recycling Scale House (Bldg. #68E) 601 New Hampshire Avenue Lakewood, NJ (2 washings/yr. x 2 years)	4	EA	\$ 35 <sup>-</sup>	\$ 140 <sup>-</sup>
✓ 33	Voting Machine Warehouse (Bldg. #8) 110 Lehigh Avenue Lakewood Industrial Park Lakewood, NJ (2 washings/yr. x 2 years)	4	EA	\$ 65 <sup>-</sup>	\$ 260 <sup>-</sup>
✓ 34	Security Building (Bldg. #43) 659 Route 88, Ocean County Park Lakewood, NJ (2 washings/yr. x 2 years)	4	EA	\$ 45 <sup>-</sup>	\$ 180 <sup>-</sup>
✓ 35	Police Academy (Bldg. #42) 659 Route 88, Ocean County Park Lakewood, NJ (2 washings/yr. x 2 years)	4	EA	\$ 150 <sup>-</sup>	\$ 600 <sup>-</sup>
✓ 36	Prosecutor's Office (Bldg. #16) 119 Hooper Avenue Toms River, NJ (Including Atrium Stair Glass Railing) (2 washings/yr. x 2 years)	4	EA	\$ 165 <sup>-</sup>	\$ 660
✓ 37	County Court House, (Bldg. #20) (Includes East, Historic & West Wings) 118 Washington Street Toms River, NJ (2 washings/yr. x 2 years)	4	EA	\$ 375 <sup>-</sup>	\$ 1500 <sup>-</sup>

DUBLIN MAINTENANCE CONTRACTORS, INC.

Item #	Description	Est. (2 Yr.) Qty.	Unit of Meas.	Unit Price	Total Price
✓ 38	Administration Building (Bldg. #17) 101 Hooper Avenue Toms River, NJ (2 washings/yr. x 2 years)	4	EA	\$ 250 <sup>-</sup>	\$ 1000 <sup>-</sup>
✓ 39	County Superintendent of Schools (Bldg. #18) 212 Washington Street Toms River, NJ (2 washings/yr. x 2 years)	4	EA	\$ 90 <sup>-</sup>	\$ 360 <sup>-</sup>
✓ 40	Prosecutors Office (Bldg. #7) 7 Hadley Avenue Toms River, NJ (2 washings/yr. x 2 years)	4	EA	\$ 40	\$ 160 <sup>-</sup>
✓ 41	Juvenile & Domestic Courts (Bldg. #24) 125 Washington Street Toms River, NJ (2 washings/yr. x 2 years)	4	EA	\$ 85 <sup>-</sup>	\$ 340 <sup>-</sup>
✓ 42	Mott Property Houses #1, 2, 3, 5 and 6 239 Washington Street Toms River, NJ (Unit Price for five (5) houses) (2 washings/yr. x 2 years)	4	EA	\$ 225 <sup>-</sup>	\$ 900 <sup>-</sup>
✓ 43	PEER Building (Bldg. #15) 129 Hooper Avenue Toms River, NJ (Including Elevator Windows and Elevator Shaft Windows) (2 washings/yr. x 2 yrs.)	4	EA	\$ 825 <sup>-</sup>	\$ 3300 <sup>-</sup>
✓ 44	129 Hooper Avenue Overhead Walkway across Hooper Avenue to Justice Complex (Bldg. #15) (2 washings/yr. x 2 yrs.)	4	EA	\$ 465 <sup>-</sup>	\$ 1860 <sup>-</sup>
✓ 45	The Hub Area from the Walkway to the Ground Level Justice Complex Side of Hooper Avenue (Bldg. #15) *All Stairway and Elevator Areas including Elevator Windows and Elevator Shaft Windows (2 washings/yr. x 2 yrs.)	4	EA	\$ 470	\$ 1880 <sup>-</sup>
✓ 46	All Glass Areas of the Elevators and Stairway at the Parking Garage (Bldg. #14) 129 Hooper Avenue East & West Sides of the Garage (Including Elevator Windows and Elevator Shaft Windows) (2 washings/yr. x 2 yrs.)	4	EA	\$ 375 <sup>-</sup>	\$ 1500 <sup>-</sup>
✓ 47	Health Department (Bldg. 38) 175 Sunset Avenue, Toms River, NJ (2 washings/yr. x 2 years)	4	EA	\$ 275 <sup>-</sup>	\$ 1100 <sup>-</sup>



DUBLIN MAINTENANCE CONTRACTORS, INC.

Item #	Description	Est. (2 Yr.) Qty.	Unit of Meas.	Unit Price	Total Price
✓ 48	Emergency Services (Bldg. 52) Ocean County Airport, Rte. 530 & Mule Road Berkeley Township, NJ (2 washings/yr. x 2 years)	4	EA	\$ 35-	\$ 140-
✓ 49	Ocean County Airport (Bldg. #56) Rte. 530 & Mule Road Berkeley Township, NJ (2 washings/yr. x 2 years)	4	EA	\$ 230-	\$ 920-
✓ 50	Northern Recycling Employee Resource Building (Bldg. 68G) 601 New Hampshire Avenue, Lakewood, NJ (2 washings/yr. x 2 years)	4	EA	\$ 95-	\$ 380-
✓ 51	Restaurant (only) at Ocean County Golf Course at Atlantis (Bldg. P-115) 201 County Club Boulevard Little Egg Harbor Township, NJ (2 washings/yr. x 2 years)	4	EA	\$ 140-	\$ 560-
<b>County Justice Complex (JCPX), (Bldg. #19)</b>					
<b>120 Hooper Avenue (Old Building Section)</b>					
<b>114 Hooper Avenue (New building section) Toms River, NJ</b>					
✓ 52	JCPX First Floor – Cleaning of Windows (Inside & Outside) Old Building: ALL New Building: From Adjacent Old Building to South Side Wall of Visitation Lobby (3 Windows in Fence) (2 washings/yr. x 2 years)	4	EA	\$ 270-	\$ 1080-
✓ 53	JCPX Second Floor Old Building: ALL, including Overhead Walkway between JCPX & Court House New Building: Administration Area as Allowed - Inside ONLY, Atrium (Inside & Outside), including Overhead Walkway between JCPX & Court House (2 washings/yr. x 2 years)	4	EA	\$ 950-	\$ 3800-
✓ 54	JCPX Third Floor Old building: ALL, (Except Jail Lock-up) New Building: No Work (2 washings/yr. x 2 years)	4	EA	\$ 275-	\$ 1100-
<b>Southern County Complex, Haywood Road, Stafford Township, NJ</b>					
✓ 55	Southern Animal Shelter (Bldg. #104) (2 washings/ yr. x 2 yrs.)	4	EA	\$ 70-	\$ 280-
✓ 56	Recycling Storage Building (Bldg. #105) (2 washings/ yr. x 2 yrs.)	4	EA	\$ 70-	\$ 280-
✓ 57	Southern Resource Center (County Clerk, Transportation) (Bldg. #106) (2 washings/ yr. x 2 yrs.)	4	EA	\$ 70-	\$ 280-

DUBLIN MAINTENANCE CONTRACTORS, INC.

Item #	Description	Est. (2 Yr.) Qty.	Unit of Meas.	Unit Price	Total Price
<b>Southern County Complex, Haywood Road, Stafford Township, NJ (Cont'd)</b>					
✓ 58	Vehicle Services Building (Bldg. #107) (2 washings/ yr. x 2 yrs.)	4	EA	\$ 70-	\$ 280-
✓ 59	Road Department Garage (Bldg. #109) (2 washings/ yr. x 2 yrs.)	4	EA	\$ 70-	\$ 280-
✓ 60	Solid Waste Management Administration Building/ Scale House (Bldg. #114) (2 washings/ yr. x 2 yrs.)	4	EA	\$ 115-	\$ 460-
✓ 61	Dental Clinic ONLY at Board of Social Services (Bldg. # 115) (2 washings/yr. x 2 yrs.)	4	EA	\$ 50-	\$ 200-
✓ 62	Southern Service Center Administrative Offices & Hall (Bldg. #116 & 116A) 179 South Main Street Manahawkin, NJ (2 washings/yr. x 2 years)	4	EA	\$ 125-	\$ 500
<b>TOTAL LUMP SUM (Add Item #'s 1-62):</b>					<b>\$ 37340</b>
✓ 63	Window Washing - Cost per Square Foot for Additional Work, as Required		SQ. FT.	\$ 1.25	

CONTRACT NO. MUST BE ON ALL  
PAPERS, DOCUMENTS, INVOICES, VOUCHERS  
NO. B2019-137

## RESOLUTION

January 15, 2020

WHEREAS, on August 13, 2019, pursuant to legal advertisements therefor, sealed bids were received for the furnishing and delivery of SIGN BLANKS, SIGN MATERIALS AND SIGN STRIPPING for the County of Ocean; and

WHEREAS, on October 2, 2019, Contract B2019-137, Item No. 545, 546, 547 and 548 was awarded to GARDEN STATE HIGHWAY PRODUCTS; and

WHEREAS, the County Purchasing Agent has requested Contract B2019-137, Item Nos. 545, 546, 547 and 548 awarded to Garden State Highway Products be rescinded as vendor is unable to supply the contracted items; and

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The aforementioned Resolution and Contract dated October 2, 2019, awarding Item Nos. 545, 546, 547 and 548, to Garden State Highway Products is hereby rescinded.

2. The Director and Clerk of this Board are hereby authorized and directed to enter into an Amendatory Contract with CUSTOM PRODUCTS CORPORATION, for Item Nos. 545, 546, 547 and 548, the next lowest qualified bidder.

3. Payments for the materials to be acquired by this contract shall be made upon the approval of vouchers submitted by the successful bidders in accordance with the requirements of the Board of Chosen Freeholders and subject to the Board of Freeholders customary procedures. Delivery shall be made upon receipt of a Purchase Order issued by the Ocean County Department of Purchase, upon which delivery locations and needed quantities shall be indicated.

4. All other provisions of the Resolution and contract documents described above shall remain in full force and effect.

5. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2019-137.

6. Be it further resolved that certified copies of this Resolution shall be made available to the County Auditor, Department of Purchasing, Department of Finance, Engineering and Custom Products Corporation, the successful bidder.

**CUSTOM PRODUCTS CORPORATION**

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price	Delivery A.R.O.
<b>OBJECT MARKER AND BARRICADE SIGN FACES (CONT'D)</b>						
537	Mastic Adhesive Pads for Super Duck, 8" square	20	EA	\$	\$	
538	Briteside Reflective Panels (White), Model BSX, Fits all 2-4 lb./ft. U Channel Post, Type III, 4" x 72" <b>NO SUBSTITUTIONS</b>	30	EA	\$ <u>NO BID</u>		
539	Briteside Reflective Panels (Yellow), Model BSX, Fits all 2-4 lb./ft. U Channel Post, Type III, 4" x 72", <b>NO SUBSTITUTIONS</b>	30	EA	\$ <u>NO BID</u>		
540	Briteside Reflective Panels (Fluorescent Yellow Green), Model BSX, Fits all 2-4 lb./ft. U Channel Post, Type IX, 4" x 72" <b>NO SUBSTITUTIONS</b>	30	EA	\$ <u>NO BID</u>		
541	Briteside Reflective Panel (Red) Flat Strip BSR-272 3" x 72" Type III	25	EA	\$ <u>NO BID</u>		
542	Briteside Reflective Panel (White) Flat Strip BSR-272 3" x 72" Type III	25	EA	\$ <u>NO BID</u>		
543	Briteside Reflective Panel (Yellow) Flat Strip BSR-272 3" x 72" Type III	25	EA	\$ <u>NO BID</u>		
544	Briteside Reflective Panel (Fluorescent Yellow Green) Flat Strip BSR-272 3" x 72" Type IX	25	EA	\$ <u>NO BID</u>		
✓ (545)	Brite- Max Mutlти-View Post Reflector 5052 H32 .80 Gauge Aluminum, With 1" on the Left Right Side, Metal is Bent at 45 Degree Angles 3M Type III Material (Yellow) 72" or Equal	50	EA	\$ <u>29.27</u>	\$ <u>1463.50</u>	14 business days
✓ 546	Brite- Max Mutlти-View Post Reflector 5052 H32 .80 Gauge Aluminum, With 1" on the Left Right Side, Metal is Bent at 45 Degree Angles 3M Type III Material (White) 72" or Equal	50	EA	\$ <u>29.27</u>	\$ <u>1463.50</u>	↓
✓ 547	Brite- Max Mutlти-View Post Reflector 5052 H32 .80 Gauge Aluminum, With 1" on the Left Right Side, Metal is Bent at 45 Degree Angles 3M Type III Material (Red) 72" or Equal	50	EA	\$ <u>29.27</u>	\$ <u>1463.50</u>	

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price	Delivery A.R.O.
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**OBJECT MARKER AND BARRICADE SIGN FACES (CONT'D)**

✓ 548	Brite- Max Mutli- View Post Reflector 5052 H32 .80 Gauge Aluminum, With 1" on the Left Right Side, Metal is Bent at 45 Degree Angles 3M Type IX Material (Fluorescent Yellow Green) 72" or Equal	50	EA	\$ 39.55	\$ 1977.50	14 Business Days
549	Pan Head Square Drive #10 -3/4" Screw for Mounting Briteside Marker, 100/Pack	5	PACK	\$ NO BID	\$	
550	Pan Head Square Drive #10 -2" Screw for Mounting Briteside Marker, 100/Pack	5	PACK	\$ ↓	\$ ↓	
551	#3 Drive Bit for Use with Pan Head Square Drive Screws Used in Mounting Briteside Markers	12	EA	\$ ↓	\$ ↓	

**SECTION III - SCOTCHLITE REFLECTIVE SHEETING**

552	Fluorescent Yellow Green (P/S), 3M #3983, Type IX or Equal, 48" x 50 yard roll	1	ROLL	\$ 1878.00	\$ 1878.00	
553	Fluorescent Yellow Green (P/S) 3M #3983 Type IX or Equal 36" x 50 yard roll	1	ROLL	\$ 1408.50	\$ 1408.50	
554	Green (P/S), 3M #3997, or Equal, Type IX, 30" x 50 yard roll	1	ROLL	\$ 1106.25	\$ 1106.25	
555	Green (P/S), 3M #3877, Type III, 48" x 50 yard roll	1	ROLL	\$ 852.00	\$ 852.00	
556	Green (P/S), 3M #3997, Type IX, 48" x 50 yard roll	1	ROLL	\$ 1770.00	\$ 1770.00	
557	Orange (P/S), 3M #3994, Type IX, 36" x 50 yard roll	1	ROLL	\$ 1327.50	\$ 1327.50	
558	Orange (P/S), 3M #3994, Type IX, 48" x 50 yard roll	1	ROLL	\$ 1770.00	\$ 1770.00	
559	Silver/White (P/S), 3M #3990, Type IX or Equal, 36" x 50 yard roll	1	ROLL	\$ 1327.50	\$ 1327.50	
560	Silver/White (P/S), 3M #3990, Type IX or Equal, 30" x 50 yard roll	2	ROLL	\$ 1106.25	\$ 2212.50	
561	Silver/White (P/S), 3M #3930, Type III or Equal, 30" x 50 yard roll	2	ROLL	\$ 532.25	\$ 1064.50	
562	Silver / White (P/S) 3M #3990 Type IX or Equal 48" x 50 yard roll	1	ROLL	\$ 1770.00	\$ 1770.00	✓

\* Quoting Orafol sheeting 7900 Series

CONTRACT NO. MUST BE ON ALL PAPERS, DOCUMENTS, INVOICES, VOUCHERS	
NO.	B2019-01

**RESOLUTION**

**January 15, 2020**

WHEREAS, a current contract exists for the bid titled **ROOFING & SIDING MAINTENANCE SERVICES** which was awarded on January 16, 2019 and assigned contract number B2019-01; and

WHEREAS, the contract terms included an award period of one (1) year and the County reserved the right to extend the contract for one (1) additional year by mutual agreement between the County and the Contractors at no increase in base price, and

WHEREAS, the Buildings and Grounds Department is requesting approval to extend the current contract for the additional one (1) year as mentioned above and all Contractors have agreed to such terms in writing.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY as follows:

The Director and Clerk of this Board are hereby authorized and directed to enter into an extended contract with the below-listed Contractors, accepting their requests for the continued furnishing and delivery of Roofing & Siding Maintenance Services for the County of Ocean for the extended contract period of February 1, 2020 to January 31, 2021 under the same terms and conditions:

Kowalski Roofing Corp.

USA General Contractors Corp.

VMG Group

BE IT FURTHER RESOLVED that certified copies of this Resolution shall be made available to the County Auditor, County Purchasing Agent, Department of Finance, Buildings and Grounds Department, and Kowalski Roofing Corp., USA General Contractors Corp., and VMG Group, the successful bidders.

RESOLUTION

January 15, 2020

WHEREAS, on November 26, 2019, pursuant to legal advertisements therefor, sealed bids were received for the furnishing and delivery of RESCUE VESSEL WITH TRAILER for the County of Ocean; and

WHEREAS, at the advertised time, responses were received from the following bidders:

Name and Address of Bidder

Advanced Rescue Boats and Equipment LLC  
45 Martha Ave.  
Elmwood Park, NJ 07407  
(201) 538-7199

Name and Address of Bidder

MilPro Marine LLC  
5088 Boyd Ave. NE  
Grand Rapids, MI 49525  
(616) 308-1602

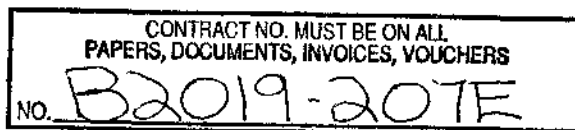
; and

WHEREAS, after the receipt and examination of same, the County Purchasing Agent has now recommended to this Board that all bids received be rejected as unresponsive. All items will be rebid.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. Upon recommendation of the County Purchasing Agent, all bids received for Rescue Vessel with Trailer, are hereby rejected.

2. Be it further resolved that certified copies of this Resolution shall be made available to the County Auditor, County Department of Purchasing, Department of Finance, Sheriff's Office and the unsuccessful bidders.



RESOLUTION

January 15, 2020

WHEREAS, on December 10, 2019, pursuant to legal advertisements therefor, sealed bids were received for the CONSTRUCTION OF HORIZONTAL CURVE HIGH FRICTION SURFACE TREATMENT, JACKSON, LACEY, MANCHESTER, PLUMSTED, AND TOMS RIVER TOWNSHIPS, AND POINT PLEASANT BOROUGH State of New Jersey; and

WHEREAS, at the advertised time, responses were received from the following bidders:

<u>Name and Address of Bidder</u>	<u>Name and Address of Bidder</u>
Earle Asphalt Company PO Box 556 Farmingdale, NJ 07727 (732) 308-1113	Garden State Sealing 300 Commerce Dr. Tinton Falls, NJ 07753 (732) 229-7758
Black Rock Enterprises, LLC 1316 Englishtown Road Old Bridge, NJ 08857 (732) 967-6400	C. J. Hesse, Inc. 25 First Avenue Atlantic Highlands, NJ 07716 (732) 291-8100
DeFino Contracting Company 28 Industrial Drive Cliffwood Beach, NJ 07735 (732) 566-4255	

; and

WHEREAS, after the receipt and examination of same, the County Purchasing Agent has referred all bids to the County Engineer for study and recommendation to the Board; and

WHEREAS, the County Engineer has now recommended to this Board that the lowest qualified bid, according to specifications, namely that of, EARLE ASPHALT COMPANY, be accepted for CONSTRUCTION OF HORIZONTAL CURVE HIGH FRICTION SURFACE TREATMENT, JACKSON, LACEY, MANCHESTER, PLUMSTED, AND TOMS RIVER TOWNSHIPS, AND POINT PLEASANT BOROUGH State of New Jersey.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:



1. The Director and Clerk of this Board are hereby authorized and directed to enter into a contract with EARLE ASPHALT COMPANY accepting their bid in the total amount of \$1,925,013.13, in accordance with plans and specifications prepared by the County Engineer. All work under this Contract shall be completed within **One Hundred Thirty (130)** calendar days.

2. The Department of Finance has certified that funds are available in Account No. 300-185-C716 in the amount of \$1,925,013.13 to cover this contract and the amount of the contract shall be encumbered against the said Appropriations. **Award of this project is contingent upon the N.J.D.O.T Commissioner's approval.**

3. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2019-207E.

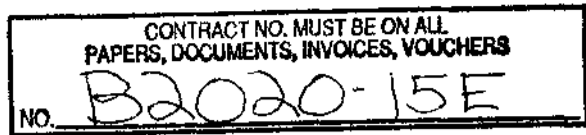
4. Be it further resolved that certified copies of this Resolution shall be made available to each of the following:

a. County Auditor;

b. County Department of Purchasing;

c. Department of Finance; and

d. County Engineer who shall see that the successful bidder enters into a proper contract for the faithful performance of their bid and that said contract is duly filed with the Clerk of this Board; and who shall see that the successful bidder furnishes to the County of Ocean a properly executed surety company bond for the faithful performance of their contract.



RESOLUTION

January 15, 2020

WHEREAS, on January 7, 2020, pursuant to legal advertisements therefor, sealed bids were received for the STORMWATER MANAGEMENT CONTRACT 2019A, VARIOUS TOWNSHIPS, State of New Jersey; and

WHEREAS, at the advertised time, responses were received from the following bidders:

<u>Name and Address of Bidder</u>	<u>Name and Address of Bidder</u>
Earle Asphalt Company PO Box 556 Farmingdale, NJ 07727 (732) 308-1113	Mathis Construction Co., Inc. 1510 Route 539, Suite 1 Little Egg Harbor, NJ 08087 (609) 296-3728
Marbro, Inc. 127 Pine Street PO Box 134 Montclair, NJ 07042 (973) 744-8383	Black Rock Enterprises, LLC 1316 Englishtown Road Old Bridge, NJ 08857 (732) 967-6400

; and

WHEREAS, after the receipt and examination of same, the County Purchasing Agent referred all bids to the County Engineer for study and recommendation to the Board; and

WHEREAS, the County Engineer has now recommended to this Board that the lowest qualified bid, according to specifications, namely that of, EARLE ASPHALT COMPANY, be accepted for Stormwater Management Contract 2019A, Various Townships, State of New Jersey.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The Director and Clerk of this Board are hereby authorized and directed to enter into a contract with EARLE ASPHALT COMPANY accepting their bid in the total amount of \$768,413.13 for Stormwater Management Contract 2019A, Various Townships, Ocean County, State of New Jersey, in accordance with plans and specifications prepared by the County Engineer. All work under this Contract shall be completed within **sixty (60)** calendar days.

2. The Department of Finance has certified that funds are available in Account No. 413-185-C704 in the amount of \$448,289.61 and Account No. 301-185-C812 in the amount of \$320,123.52 to cover this contract and the amount of the contract shall be encumbered against the said Appropriations.

3. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2020-15E.

4. Be it further resolved that certified copies of this Resolution shall be made available to each of the following:

- a. County Auditor;
- b. County Department of Purchasing;
- c. Department of Finance; and

d. County Engineer who shall see that the successful bidder enters into a proper contract for the faithful performance of their bid and that said contract is duly filed with the Clerk of this Board; and who shall see that the successful bidder furnishes to the County of Ocean a properly executed surety company bond for the faithful performance of their contract.

**No Associated  
Documents**

**RESOLUTION**

January 15, 2020

**WHEREAS**, there exists a need for Municipal Advisor in connection with the issuance of bonds, bond anticipation notes and general financial planning; and

**WHEREAS**, such specialized financial services can be provided only by a Licensed Municipal Advisor under the Dodd-Frank Wall Street Reform and Consumer Protection Act and the Federal Investment Advisor Act of 1940, which are recognized by the State of New Jersey; and

**WHEREAS**, the County of Ocean has publicly solicited Request for Qualifications for the provision of Municipal Advisor services for the County of Ocean in accordance with N.J.S.A. 19:44A-20.4 et seq.; and

**WHEREAS**, the qualifications were received and reviewed by the Ocean County Department of Finance in accordance with the criteria set forth in the Request for Qualifications; and

**WHEREAS**, the Ocean County Consultant Selection Review Committee has recommended the award of a Professional Services Agreement for special financial services to PFM Financial Advisors LLC a division of The PFM Group on the basis of their qualifications; and

**WHEREAS**, this contract is awarded as a professional service in accordance with N.J.S.A. 40A:11-5, as the services to be performed are specialized and quantitative in nature and will be performed under the supervision of a licensed municipal advisor; and

**WHEREAS**, this contract is awarded in compliance with the provisions of N.J.S.A. 19:44A-20.4 et seq., the New Jersey "Pay-to-Play" Law; and

**WHEREAS**, the not to exceed amount for these services is estimated at \$90,000 based on a reasonable estimate required for the term of the contract. This not to exceed amount is not necessarily indicative of the amount that will be expended; and

**WHEREAS**, funds for such services shall be available within the following funding sources: 1. Capital Ordinances and 2. Department of Finance O.E.

**NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF CHOSEN FREEHOLDERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY**, as follows:

1. The Freeholder Director and Clerk of the Board are hereby authorized and directed to execute an Agreement for Municipal Advisor with PFM Financial

Advisors LLC a division of The PFM Group for the County of Ocean contract period of January 1, 2020 through December 31, 2020.

2. A copy of this Agreement shall be kept on file and available for public inspection at the Office of the Clerk of the Ocean County Board of Chosen Freeholders, Ocean County Administration Building, Hooper Avenue, Toms River, New Jersey.
3. This contract is awarded as a "Professional Service" in accordance with the Local Public Contracts Law, N.J.S.A. 40A:11-5(1)(a), as the services required in connection with this Agreement shall be provided by licensed investment advisors and constitute professional services as defined therein.
4. A notice of this action shall be published once as required by law.
5. The Contractor shall include the contract number on all papers, documents, invoices and vouchers pertaining to said contract.
6. Certified copies of this resolution shall be made available to Ocean County Department of Finance and the PFM Financial Advisors LLC.

**RESOLUTION**

January 15, 2020

**WHEREAS**, there exists a need for specialized legal services in connection with the authorization and the issuance of bonds or notes of the County of Ocean, State of New Jersey, including the review of such procedures and the rendering of approving legal opinions acceptable to the financial community; and

**WHEREAS**, such special legal services can be provided only by a recognized Bond Counsel; and

**WHEREAS**, the County of Ocean has publicly solicited Request for Qualifications for the provision of specialized legal services for the County of Ocean in accordance with N.J.S.A. 19:44A-20.4 et seq.; and

**WHEREAS**, the qualifications were received and reviewed by the Ocean County Department of Finance in accordance with the criteria set forth in the Request for Qualifications; and

**WHEREAS**, the Ocean County Consultant Selection Review Committee has recommended the award of a Professional Services Agreement for special legal services to GluckWalrath LLP on the basis of their qualifications; and

**WHEREAS**, this contract is awarded as a professional service in accordance with N.J.S.A. 40A:11-5, as the services to be performed are specialized and quantitative in nature and will be performed under the supervision of a licensed attorney specializing in bond law; and

**WHEREAS**, the not to exceed amount for these services is estimated at \$80,000 based on a reasonable estimate required for the term of the contract. This not to exceed amount is not necessarily indicative of the amount that will be expended; and

**WHEREAS**, funds for such services shall be available within the following funding sources: 1. Capital Ordinances and 2. Department of Finance O.E.; and

**WHEREAS**, this contract is awarded in compliance with the provisions of N.J.S.A. 19:44A-20.4 et seq., the New Jersey "Pay-to-Play" Law; and

**WHEREAS**, funds will be set aside for this purpose within the Capital Ordinances as adopted by the County, under N.J.S.A. 40A:2-20 known as "Expenses Included in Cost"; and

**NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF CHOSEN FREEHOLDERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY**, as follows:

1. The Freeholder Director and Clerk of the Board are hereby authorized and directed to execute an Agreement for legal services with GluckWalrath LLP to provide the specialized legal services necessary in connection with the authorization and the issuance of bonds or notes by the County of Ocean for the contract period of January 1, 2020 through December 31, 2020.
2. A copy of this Agreement shall be kept on file and available for public inspection at the Office of the Clerk of the Ocean County Board of Chosen Freeholders, Ocean County Administration Building, Hooper Avenue, Toms River, New Jersey.
3. This contract is awarded as a "Professional Services" in accordance with the Local Public Contracts Law, N.J.S.A. 40A:11-5(1)(a), as the services required in connection with this Agreement shall be provided by licensed attorneys and constitute professional services as defined therein.
4. A notice of this action shall be published once as required by law.
5. The Contractor shall include the contract number on all papers, documents, invoices and vouchers pertaining to said contract.
6. Certified copies of this Resolution shall be made available to Ocean County Department of Finance and GluckWalrath LLP.



**RESOLUTION**

**January 15, 2020**

**WHEREAS**, there exists a need for a **licensed healthcare facility to provide Occupational Medicine Services** for Ocean County Workers' Compensation Program; and

**WHEREAS**, the County of Ocean has publicly solicited Request for Proposals for the provision of Occupational Medicine Services in accordance with N.J.S.A. 19:44A-20.4 et.seq.; and

**WHEREAS**, the responses received by the County of Ocean were reviewed by the Ocean County Consultant Selection Review Committee in accordance with the criteria approved by the Ocean County Board of Chosen Freeholders for the evaluation of the same; and

**WHEREAS**, the Ocean County Consultant Selection Review Committee recommended the award of a Professional Services Agreement for Occupational Medicine Services to Meridian Occupational Health, P. C. effective February 1, 2020 and concluding January 31, 2021; and

**WHEREAS**, the Local Public Contracts Law requires that the Resolution authorizing the award of contracts for Professional Services and the contract itself must be available for public inspection; and

**WHEREAS**, funds will be made available in the 2020 Ocean County Workers' Compensation Budget to cover the costs of these services for year 2020, funds will be made available in the trust account #231-080-0308-7900 for all workers' compensation expenses payable through the County's Third Party Claims Administrator; and

**NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF CHOSEN FREEHOLDERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:**

1. The Director and the Clerk of the Board are hereby authorized and directed to execute an Agreement for Occupational Medicine Services, **effective February 1, 2020 through January 31, 2021** with **Meridian Occupational Health, P.C.**, 2-12 Corbett Way, Eatontown, New Jersey 07724 .
2. A copy of this Agreement shall be kept on file and available for public inspection at the Office of the Clerk of the Ocean County Board of Chosen Freeholders, Ocean County Administration Building, Hooper Avenue, Toms River, New Jersey.
3. This contract is awarded as a "Professional Service" in accordance with the Local Public Contracts Law, N.J.S.A. 40A:11-5(1)(a), as the services required in connection with this Agreement shall be provided by **licensed medical professionals** and constitute professional services as defined therein.
4. A notice of this action shall be published once as required by law.
5. The Contractor shall include the contract number on all papers, documents, invoices and vouchers pertaining to said contract.
6. Certified copies of this Resolution shall be made available to

Ocean County Department of Finance  
Ocean County Department of Employee Relations,  
Division of Risk Management  
Meridian Occupational Health, P.C.

## RESOLUTION

January 15, 2020

**WHEREAS**, pursuant to N.J.S.A. 19:44A-20.4 et seq. the County of Ocean solicited a Request for Qualifications for General Advertising, Radio Advertising and/or Subscription Services for two years (2020 and 2021) ; and

**WHEREAS**, the County of Ocean received three (3) responses to the same; and

**WHEREAS**, the Ocean County Consultant Selection Review Committee reviewed the responses submitted in accordance with the selection criteria established by the Board of Chosen Freeholders and contained in the Request for Qualifications; and

**WHEREAS**, the Ocean County Consultant Selection Review Committee has recommended that the Board of Chosen Freeholders accept the qualifications of:

1. Cable Alternatives, T/A CA Media  
1415 Hooper Avenue, Suite 305, Toms River, NJ
2. Press Communications, LLC  
1329 Campus Parkway, Neptune, NJ 07753
3. Gannett Satellite Information Network Inc.  
3600 Highway 66, P.O. Box 1550, Neptune, NJ, 07754

for general advertising, radio advertising and/or subscriptions services as more specifically set forth below; and

**WHEREAS**, a need still exists for additional providers and the Ocean County Consultant Selection Review Committee has recommended and approved issuance of a Supplemental Request for Qualifications for General Advertising, Radio Advertising and/or Subscription Services.

**NOW, THEREFORE, BE IT FURTHER RESOLVED**, by the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY** as follows:

1. The Board of Chosen Freeholders does hereby accept the qualifications of the following vendors for general advertisement, radio advertising and/or subscription services for use on a when and as needed basis, by various departments within Ocean County, to be authorized by purchase order only, as follows:
  - a) Cable Alternatives, T/A CA Media  
1415 Hooper Ave., Suite 305, Toms River, NJ 08753
  - b) Press Communications, LLC  
1329 Campus Parkway, Neptune, NJ 07753
  - c) Gannett Satellite Information Network, Inc.  
3600 Highway 66, PO Box 1550, Neptune, NJ, 07754

and that a Supplemental Request for Qualifications for General Advertising, Radio Advertising and/or Subscription Services be solicited.

2. Certified copies of this Resolution shall be forwarded to the following:
  - Cable Alternatives t/a CA Media;
  - Press Communications, LLC;
  - Gannett Satellite Information Network, Inc.;
  - Ocean County Clerk;
  - Ocean County Sheriff;
  - Ocean County Counsel;
  - Ocean County Comptroller; and
  - Ocean County Director of Purchasing.

**RESOLUTION**

**January 15, 2020**

**WHEREAS**, pursuant to N.J.S.A. 19:44A-20.4 et seq. the County of Ocean solicited a Request for Qualifications for Legal Advertising Services for 2020 and 2021; and

**WHEREAS**, the County of Ocean received one (1) response to the same; and

**WHEREAS**, the response received by the County of Ocean was reviewed by the Evaluation Committee designated in the RFQ in accordance with the selection criteria established by the Board of Chosen Freeholders and contained in the Request for Qualifications; and

**WHEREAS**, the Ocean County Consultant Selection Review Committee has recommended that the Board of Chosen Freeholders accept the qualifications of Gannett Satellite Information Network, Inc. for legal advertising services as more specifically set forth below.

**NOW, THEREFORE, BE IT FURTHER RESOLVED, by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY as follows:**

1. The Board of Chosen Freeholders does hereby accept the qualifications of Gannett Satellite Information Network, Inc. , 3600 Highway 66, P.O. Box 1550, Neptune, NJ, 07754, for the provision of legal advertising services for calendar years 2020 and 2021, on a when and as needed basis, by various departments of the County of Ocean, to be authorized by purchase order only.
2. Certified copies of this Resolution shall be made available to the following:
  - Gannett Satellite Information Network, Inc.;
  - Ocean County Clerk;
  - Ocean County Sheriff;
  - Ocean County Counsel;
  - Ocean County Comptroller; and
  - Ocean County Director of Purchasing.

**RESOLUTION**

**January 15, 2020**

**WHEREAS**, N.J.S.A. 40A:11-4.3 et seq. requires the procurement of certain specialized goods and services through a Competitive Contracting process; and

**WHEREAS**, on October 18, 2000, the Ocean County Board of Chosen Freeholders adopted a Resolution authorizing the utilization of Competitive Contracting Procedures for the procurement of services to the elderly of Ocean County; and

**WHEREAS**, Competitive Contracting Procedures have been followed in accordance with N.J.S.A. 40A:11-4.3 for the services listed above; and

**WHEREAS**, funds totaling \$274,882.00 will be appropriated for these services under the Ocean Area Plan Grant, Office of Senior Services and encumbered upon adoption of the 2020 temporary County budget as follows:

Ocean Area Plan Grant	017 820 V004	\$169,540.00
Office of Senior Services	016 215 5058	\$ 4,188.00
AID/Visiting Homemakers	016 215 5011	\$ 22,149.00

to cover approximate partial payments of contract awards.

**WHEREAS**, the balance of said contract funds will be appropriated and encumbered upon adoption of the 2020 County Budget, at which time the Department of Finance will notify the appropriate County Officials when funds have become available, as follows:

Office of Senior Services	016 215 5058	\$ 12,564.00
AID/Visiting Homemakers	016 215 5011	\$ 66,441.00

**NOW, THEREFORE, BE IT RESOLVED**, by the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY**, that the Freeholder Director and Clerk of the Board are hereby authorized to execute a contract with Visiting Home Care Service of Ocean County to provide services to the elderly, contingent upon the availability of said funds.

**BE IT FURTHER RESOLVED**, that the County reserves the right to cancel this contract at any time during the contract term January 1, 2020 to December 31, 2020, if said funds are not available.

**BE IT FURTHER RESOLVED**, that the contract number must be placed on all papers, documents, invoices and vouchers pertaining to said agreement.

**BE IT FURTHER RESOLVED**, that the Freeholder Director and Clerk of the Board are hereby authorized and directed to execute any necessary subsequent related documents.

**BE IT FURTHER RESOLVED**, that a notice of this action shall be published once in the official newspaper of the County as required by law.

**BE IT FURTHER RESOLVED**, that certified copies of this Resolution shall be made available to the County Auditor, Department of Finance, Director of the Office of Senior Services, and the Director of Visiting Home Care Service of Ocean County.

**RESOLUTION**  
**January 15, 2020**

**WHEREAS**, N.J.S.A. 40A:11-4.3 et seq. requires the procurement of certain specialized goods and services through a Competitive Contracting process; and

**WHEREAS**, on October 18, 2000, the Ocean County Board of Chosen Freeholders adopted a Resolution authorizing the utilization of Competitive Contracting Procedures for the procurement of services to the elderly of Ocean County; and

**WHEREAS**, Competitive Contracting Procedures have been followed in accordance with N.J.S.A. 40A:11-4.3 for the services listed above; and

**WHEREAS**, funds totaling \$45,000.00 will be appropriated for these services under the Ocean Area Plan Grant, Office of Senior Services and encumbered upon adoption of the 2020 temporary County budget as follows:

Ocean Area Plan Grant	017 820 V004	\$ 15,920.00
Office of Senior Services	016 215 5058	\$ 7,270.00

to cover approximate partial payments of contract awards.

**WHEREAS**, the balance of said contract funds will be appropriated and encumbered upon adoption of the 2020 County Budget, at which time the Department of Finance will notify the appropriate County Officials when funds have become available, as follows:

Office of Senior Services	016 215 5058	\$ 21,810.00
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**NOW, THEREFORE, BE IT RESOLVED**, by the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY**, that the Freeholder Director and Clerk of the Board are hereby authorized to execute a contract with Visiting Home Care Service of Ocean County to provide caregiver support, contingent upon the availability of said funds.

**BE IT FURTHER RESOLVED**, that the County reserves the right to cancel this contract at any time during the contract term January 1, 2020 to December 31, 2020, if said funds are not available.

**BE IT FURTHER RESOLVED**, that the contract number must be placed on all papers, documents, invoices and vouchers pertaining to said agreement.

**BE IT FURTHER RESOLVED**, that the Freeholder Director and Clerk of the Board are hereby authorized and directed to execute any necessary subsequent related documents.

**BE IT FURTHER RESOLVED**, that a notice of this action shall be published once in the official newspaper of the County as required by law.

**BE IT FURTHER RESOLVED**, that certified copies of this Resolution shall be made available to the County Auditor, Department of Finance, Director of the Office of Senior Services, and the Director of Visiting Home Care Service of Ocean County.

**RESOLUTION**  
**January 15, 2020**

**WHEREAS**, N.J.S.A. 40A:11-4.3 et seq. requires the procurement of certain specialized goods and services through a Competitive Contracting process; and

**WHEREAS**, on October 18, 2000, the Ocean County Board of Chosen Freeholders adopted a Resolution authorizing the utilization of Competitive Contracting Procedures for the procurement of services to the elderly of Ocean County; and

**WHEREAS**, Competitive Contracting Procedures have been followed in accordance with N.J.S.A. 40A:11-4.3 for the services listed above; and

**WHEREAS**, funds totaling \$29,000.00 will be appropriated for these services under the Ocean Area Plan Grant, Office of Senior Services and encumbered upon adoption of the 2020 temporary County budget as follows:

Ocean Area Plan Grant	017 820 V004	\$5,000.00
State COLA	017 820 V036	\$24,000.00

**NOW, THEREFORE, BE IT RESOLVED**, by the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY**, that the Freeholder Director and Clerk of the Board are hereby authorized to execute a contract with Interfaith Health & Support Services of Southern Ocean County, Inc. to provide caregiver support to the elderly, contingent upon the availability of said funds.

**BE IT FURTHER RESOLVED**, that the County reserves the right to cancel this contract at any time during the contract term January 1, 2020 to December 31, 2020, if said funds are not available.

**BE IT FURTHER RESOLVED**, that the contract number must be placed on all papers, documents, invoices and vouchers pertaining to said agreement.

**BE IT FURTHER RESOLVED**, that the Freeholder Director and Clerk of the Board are hereby authorized and directed to execute any necessary subsequent related documents.

**BE IT FURTHER RESOLVED**, that a notice of this action shall be published once in the official newspaper of the County as required by law.

**BE IT FURTHER RESOLVED**, that certified copies of this Resolution shall be made available to the County Auditor, Department of Finance, Director of the Office of Senior Services, and the Director of Interfaith Health & Support Services of Southern Ocean County, Inc.

**RESOLUTION**  
**January 15, 2020**

**WHEREAS**, N.J.S.A. 40A:11-4.3 et seq. requires the procurement of certain specialized goods and services through a Competitive Contracting process; and

**WHEREAS**, on October 18, 2000, the Ocean County Board of Chosen Freeholders adopted a Resolution authorizing the utilization of Competitive Contracting Procedures for the procurement of services to the elderly of Ocean County; and

**WHEREAS**, Competitive Contracting Procedures have been followed in accordance with N.J.S.A. 40A:11-4.3 for the services listed above; and

**WHEREAS**, funds totaling \$58,940.00 will be appropriated for these services under the Ocean Area Plan Grant, Office of Senior Services and encumbered upon adoption of the 2020 temporary County budget as follows:

Area Plan III-E State	017 820 V000	\$ 3,958.00
State COLA	017 820 V036	\$54,982.00

**NOW, THEREFORE, BE IT RESOLVED**, by the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY**, that the Freeholder Director and Clerk of the Board are hereby authorized to execute a contract with Toms River Township Senior Center to provide caregiver support, contingent upon the availability of said funds.

**BE IT FURTHER RESOLVED**, that the County reserves the right to cancel this contract at any time during the contract term January 1, 2020 to December 31, 2020, if said funds are not available.

**BE IT FURTHER RESOLVED**, that the contract number must be placed on all papers, documents, invoices and vouchers pertaining to said agreement.

**BE IT FURTHER RESOLVED**, that the Freeholder Director and Clerk of the Board are hereby authorized and directed to execute any necessary subsequent related documents.

**BE IT FURTHER RESOLVED**, that a notice of this action shall be published once in the official newspaper of the County as required by law.

**BE IT FURTHER RESOLVED**, that certified copies of this Resolution shall be made available to the County Auditor, Department of Finance, Director of the Office of Senior Services, and the Director of the Toms River Township Senior Center

**RESOLUTION**  
**January 15, 2020**

**WHEREAS**, N.J.S.A. 40A:11-4.3 et seq. requires the procurement of certain specialized goods and services through a Competitive Contracting process; and

**WHEREAS**, on October 18, 2000, the Ocean County Board of Chosen Freeholders adopted a Resolution authorizing the utilization of Competitive Contracting Procedures for the procurement of services to the elderly of Ocean County; and

**WHEREAS**, Competitive Contracting Procedures have been followed in accordance with N.J.S.A. 40A:11-4.3 for the services listed above; and

**WHEREAS**, funds totaling \$91,000.00 will be appropriated for these services under the Ocean Area Plan Grant, Office of Senior Services and encumbered upon adoption of the 2020 temporary County budget as follows:

Ocean Area Plan Grant	017 820 V004	\$76,825.00
State COLA	017 820 V036	\$14,175.00

**NOW, THEREFORE, BE IT RESOLVED**, by the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY**, that the Freeholder Director and Clerk of the Board are hereby authorized to execute a contract with Toms River Township Senior Center to provide services to the elderly, contingent upon the availability of said funds.

**BE IT FURTHER RESOLVED**, that the County reserves the right to cancel this contract at any time during the contract term January 1, 2020 to December 31, 2020, if said funds are not available.

**BE IT FURTHER RESOLVED**, that the contract number must be placed on all papers, documents, invoices and vouchers pertaining to said agreement.

**BE IT FURTHER RESOLVED**, that the Freeholder Director and Clerk of the Board are hereby authorized and directed to execute any necessary subsequent related documents.

**BE IT FURTHER RESOLVED**, that a notice of this action shall be published once in the official newspaper of the County as required by law.

**BE IT FURTHER RESOLVED**, that certified copies of this Resolution shall be made available to the County Auditor, Department of Finance, Director of the Office of Senior Services, and the Director of the Toms River Township Senior Center.

**RESOLUTION**

**January 15, 2020**

**WHEREAS**, N.J.S.A. 40A:11-4.3 et seq. requires the procurement of certain specialized goods and services through a Competitive Contracting process; and

**WHEREAS**, on October 18, 2000, the Ocean County Board of Chosen Freeholders adopted a Resolution authorizing the utilization of Competitive Contracting Procedures for the procurement of services to the elderly of Ocean County; and

**WHEREAS**, Competitive Contracting Procedures have been followed in accordance with N.J.S.A. 40A:11-4.3 for the services listed above; and

**WHEREAS**, funds totaling \$40,000.00 will be appropriated for these services under the Ocean Area Plan Grant, Office of Senior Services and encumbered upon adoption of the 2020 temporary County budget as follows:

Ocean Area Plan Grant	017 820 V004	\$40,000.00
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**NOW, THEREFORE, BE IT RESOLVED**, by the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY**, that the Freeholder Director and Clerk of the Board are hereby authorized to execute a contract with Catholic Charities Diocese of Trenton to provide services to the elderly, contingent upon the availability of said funds.

**BE IT FURTHER RESOLVED**, that the County reserves the right to cancel this contract at any time during the contract term January 1, 2020 to December 31, 2020, if said funds are not available.



**BE IT FURTHER RESOLVED**, that the contract number must be placed on all papers, documents, invoices and vouchers pertaining to said agreement.

**BE IT FURTHER RESOLVED**, that the Freeholder Director and Clerk of the Board are hereby authorized and directed to execute any necessary subsequent related documents.

**BE IT FURTHER RESOLVED**, that a notice of this action shall be published once in the official newspaper of the County as required by law.

**BE IT FURTHER RESOLVED**, that certified copies of this Resolution shall be made available to the County Auditor, Department of Finance, Director of the Office of Senior Services, and the Director of Catholic Charities Diocese of Trenton.

**RESOLUTION**  
**January 15, 2020**

**WHEREAS**, N.J.S.A. 40A:11-4.3 et seq. requires the procurement of certain specialized goods and services through a Competitive Contracting process; and

**WHEREAS**, on October 18, 2000, the Ocean County Board of Chosen Freeholders adopted a Resolution authorizing the utilization of Competitive Contracting Procedures for the procurement of services to the elderly of Ocean County; and

**WHEREAS**, Competitive Contracting Procedures have been followed in accordance with N.J.S.A. 40A:11-4.3 for the services listed above; and

**WHEREAS**, funds totaling \$25,000.00 will be appropriated for these services under the Ocean Area Plan Grant, Office of Senior Services and encumbered upon adoption of the 2020 temporary County budget as follows:

Ocean Area Plan Grant	017 820 V004	\$25,000.00
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**NOW, THEREFORE, BE IT RESOLVED**, by the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY**, that the Freeholder Director and Clerk of the Board are hereby authorized to execute a contract with Catholic Charities Diocese of Trenton to provide services to the elderly, contingent upon the availability of said funds.

**BE IT FURTHER RESOLVED**, that the County reserves the right to cancel this contract at any time during the contract term January 1, 2020 to December 31, 2020, if said funds are not available.

**BE IT FURTHER RESOLVED**, that the contract number must be placed on all papers, documents, invoices and vouchers pertaining to said agreement.

**BE IT FURTHER RESOLVED**, that the Freeholder Director and Clerk of the Board are hereby authorized and directed to execute any necessary subsequent related documents.

**BE IT FURTHER RESOLVED**, that a notice of this action shall be published once in the official newspaper of the County as required by law.

**BE IT FURTHER RESOLVED**, that certified copies of this Resolution shall be made available to the County Auditor, Department of Finance, Director of the Office of Senior Services, and the Director of Catholic Charities Diocese of Trenton.

CONTRACT NO. MUST BE ON ALL  
PAPERS, DOCUMENTS, INVOICES, VOUCHERS  
NO. CC2020-20

**RESOLUTION**  
**January 15, 2020**

**WHEREAS**, N.J.S.A. 40A:11-4.3 et seq. requires the procurement of certain specialized goods and services through a Competitive Contracting process; and

**WHEREAS**, on October 18, 2000, the Ocean County Board of Chosen Freeholders adopted a Resolution authorizing the utilization of Competitive Contracting Procedures for the procurement of services to the elderly of Ocean County; and

**WHEREAS**, Competitive Contracting Procedures have been followed in accordance with N.J.S.A. 40A:11-4.3 for the services listed above; and

**WHEREAS**, funds totaling \$10,000.00 will be appropriated for these services under the Ocean Area Plan Grant, Office of Senior Services and encumbered upon adoption of the 2020 temporary County budget as follows:

Ocean Area Plan Grant	017 820 V004	\$ 10,000.00
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**NOW, THEREFORE, BE IT RESOLVED**, by the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY**, that the Freeholder Director and Clerk of the Board are hereby authorized to execute a contract with Plumsted Township to provide services to the elderly, contingent upon the availability of said funds.

**BE IT FURTHER RESOLVED**, that the County reserves the right to cancel this contract at any time during the contract term January 1, 2020 to December 31, 2020, if said funds are not available.

**BE IT FURTHER RESOLVED**, that the contract number must be placed on all papers, documents, invoices and vouchers pertaining to said agreement.

**BE IT FURTHER RESOLVED**, that the Freeholder Director and Clerk of the Board are hereby authorized and directed to execute any necessary subsequent related documents.

**BE IT FURTHER RESOLVED**, that a notice of this action shall be published once in the official newspaper of the County as required by law.

**BE IT FURTHER RESOLVED**, that certified copies of this Resolution shall be made available to the County Auditor, Department of Finance, Director of the Office of Senior Services, and the Director of Plumsted Township.

**RESOLUTION**  
**January 15, 2020**

**WHEREAS**, N.J.S.A. 40A:11-4.3 et seq. requires the procurement of certain specialized goods and services through a Competitive Contracting process; and

**WHEREAS**, on October 18, 2000, the Ocean County Board of Chosen Freeholders adopted a Resolution authorizing the utilization of Competitive Contracting Procedures for the procurement of services to the elderly of Ocean County; and

**WHEREAS**, Competitive Contracting Procedures have been followed in accordance with N.J.S.A. 40A:11-4.3 for the services listed above; and

**WHEREAS**, funds totaling \$8,000.00 will be appropriated for these services under the Ocean Area Plan Grant, Office of Senior Services and encumbered upon adoption of the 2020 temporary County budget as follows:

Ocean Area Plan Grant	017 820 V004	\$8,000.00
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**NOW, THEREFORE, BE IT RESOLVED**, by the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY**, that the Freeholder Director and Clerk of the Board are hereby authorized to execute a contract with Jewish Federation of Ocean County to provide caregiver support, contingent upon the availability of said funds.

**BE IT FURTHER RESOLVED**, that the County reserves the right to cancel this contract at any time during the contract term January 1, 2020 to December 31, 2020, if said funds are not available.

**BE IT FURTHER RESOLVED**, that the contract number must be placed on all papers, documents, invoices and vouchers pertaining to said agreement.

**BE IT FURTHER RESOLVED**, that the Freeholder Director and Clerk of the Board are hereby authorized and directed to execute any necessary subsequent related documents.

**BE IT FURTHER RESOLVED**, that a notice of this action shall be published once in the official newspaper of the County as required by law.

**BE IT FURTHER RESOLVED**, that certified copies of this Resolution shall be made available to the County Auditor, Department of Finance, Director of the Office of Senior Services, and the Director of Jewish Federation of Ocean County.

## RESOLUTION

January 15, 2020

**WHEREAS**, N.J.S.A. 40A:11-4.3 et seq. requires the procurement of certain specialized goods and services through a Competitive Contracting process; and

**WHEREAS**, on October 18, 2000, the Ocean County Board of Chosen Freeholders adopted a Resolution authorizing the utilization of Competitive Contracting Procedures for the procurement of services to the elderly of Ocean County; and

**WHEREAS**, Competitive Contracting Procedures have been followed in accordance with N.J.S.A. 40A:11-4.3 for the services listed above; and

**WHEREAS**, funds totaling \$27,681.00 will be appropriated for these services under the Ocean Area Plan Grant, Office of Senior Services and encumbered upon adoption of the 2020 temporary County budget as follows:

Ocean Area Plan Grant	017 820 V004	\$27,681.00
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**NOW, THEREFORE, BE IT RESOLVED**, by the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY**, that the Freeholder Director and Clerk of the Board are hereby authorized to execute a contract with Jewish Federation of Ocean County to provide services to the elderly, contingent upon the availability of said funds.

**BE IT FURTHER RESOLVED**, that the County reserves the right to cancel this contract at any time during the contract term January 1, 2020 to December 31, 2020, if said funds are not available.



**BE IT FURTHER RESOLVED**, that the contract number must be placed on all papers, documents, invoices and vouchers pertaining to said agreement.

**BE IT FURTHER RESOLVED**, that the Freeholder Director and Clerk of the Board are hereby authorized and directed to execute any necessary subsequent related documents.

**BE IT FURTHER RESOLVED**, that a notice of this action shall be published once in the official newspaper of the County as required by law.

**BE IT FURTHER RESOLVED**, that certified copies of this Resolution shall be made available to the County Auditor, Department of Finance, Director of the Office of Senior Services, and the Director of Jewish Federation of Ocean County.

**RESOLUTION**  
**January 15, 2020**

**WHEREAS**, N.J.S.A. 40A:11-4.3 et seq. requires the procurement of certain specialized goods and services through a Competitive Contracting process; and

**WHEREAS**, on October 18, 2000, the Ocean County Board of Chosen Freeholders adopted a Resolution authorizing the utilization of Competitive Contracting Procedures for the procurement of services to the elderly of Ocean County; and

**WHEREAS**, Competitive Contracting Procedures have been followed in accordance with N.J.S.A. 40A:11-4.3 for the services listed above; and

**WHEREAS**, funds totaling \$110,100.00 will be appropriated for these services under the Ocean Area Plan Grant, Office of Senior Services and encumbered upon adoption of the 2020 temporary County budget as follows:

Ocean Area Plan Grant	017 820 V004	\$ 90,100.00
State COLA	017 820 V036	\$ 20,000.00

**NOW, THEREFORE, BE IT RESOLVED**, by the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY**, that the Freeholder Director and Clerk of the Board are hereby authorized to execute a contract with Manchester Township to provide services to the elderly, contingent upon the availability of said funds.

**BE IT FURTHER RESOLVED**, that the County reserves the right to cancel this contract at any time during the contract term January 1, 2020 to December 31, 2020, if said funds are not available.

**BE IT FURTHER RESOLVED**, that the contract number must be placed on all papers, documents, invoices and vouchers pertaining to said agreement.

**BE IT FURTHER RESOLVED**, that the Freeholder Director and Clerk of the Board are hereby authorized and directed to execute any necessary subsequent related documents.

**BE IT FURTHER RESOLVED**, that a notice of this action shall be published once in the official newspaper of the County as required by law.

**BE IT FURTHER RESOLVED** that certified copies of this Resolution shall be made available to the County Auditor, Department of Finance, Director of the Office of Senior Services, and the Director of Manchester Township.

**RESOLUTION**  
**January 15, 2020**

**WHEREAS**, N.J.S.A. 40A:11-4.3 et seq. requires the procurement of certain specialized goods and services through a Competitive Contracting process; and

**WHEREAS**, on October 18, 2000, the Ocean County Board of Chosen Freeholders adopted a Resolution authorizing the utilization of Competitive Contracting Procedures for the procurement of services to the elderly of Ocean County; and

**WHEREAS**, Competitive Contracting Procedures have been followed in accordance with N.J.S.A. 40A:11-4.3 for the services listed above; and

**WHEREAS**, funds totaling \$25,000.00 will be appropriated for these services under the Ocean Area Plan Grant, Office of Senior Services and encumbered upon adoption of the 2020 temporary County budget as follows:

Area Plan III-E State	017 820 V000	\$ 25,000.00
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**NOW, THEREFORE, BE IT RESOLVED**, by the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY**, that the Freeholder Director and Clerk of the Board are hereby authorized to execute a contract with Manchester Township to provide caregiver support, contingent upon the availability of said funds.

**BE IT FURTHER RESOLVED**, that the County reserves the right to cancel this contract at any time during the contract term January 1, 2020 to December 31, 2020, if said funds are not available.

**BE IT FURTHER RESOLVED**, that the contract number must be placed on all papers, documents, invoices and vouchers pertaining to said agreement.

**BE IT FURTHER RESOLVED**, that the Freeholder Director and Clerk of the Board are hereby authorized and directed to execute any necessary subsequent related documents.

**BE IT FURTHER RESOLVED**, that a notice of this action shall be published once in the official newspaper of the County as required by law.

**BE IT FURTHER RESOLVED**, that certified copies of this Resolution shall be made available to the County Auditor, Department of Finance, Director of the Office of Senior Services, and the Director of the Manchester Township.

## RESOLUTION

January 15, 2020

**WHEREAS**, N.J.S.A. 40A:11-4.3 et seq. requires the procurement of certain specialized goods and services through a Competitive Contracting process; and

**WHEREAS**, on October 18, 2000, the Ocean County Board of Chosen Freeholders adopted a Resolution authorizing the utilization of Competitive Contracting Procedures for the procurement of services to the elderly of Ocean County; and

**WHEREAS**, Competitive Contracting Procedures have been followed in accordance with N.J.S.A. 40A:11-4.3 for the services listed above; and

**WHEREAS**, funds totaling \$17,700.00 will be appropriated for these services under the Ocean Area Plan Grant, Office of Senior Services and encumbered upon adoption of the 2020 temporary County budget as follows:

Ocean Area Plan Grant	017 820 V004	\$ 17,700.00
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**NOW, THEREFORE, BE IT RESOLVED**, by the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY**, that the Freeholder Director and Clerk of the Board are hereby authorized to execute a contract with Jackson Township to provide services to the elderly, contingent upon the availability of said funds.

**BE IT FURTHER RESOLVED**, that the County reserves the right to cancel this contract at any time during the contract term January 1, 2020 to December 31, 2020, if said funds are not available.

**BE IT FURTHER RESOLVED**, that the contract number must be placed on all papers, documents, invoices and vouchers pertaining to said agreement.

**BE IT FURTHER RESOLVED**, that the Freeholder Director and Clerk of the Board are hereby authorized and directed to execute any necessary subsequent related documents.

**BE IT FURTHER RESOLVED**, that a notice of this action shall be published once in the official newspaper of the County as required by law.

**BE IT FURTHER RESOLVED**, that certified copies of this Resolution shall be made available to the County Auditor, Department of Finance, Director of the Office of Senior Services, and the Director of Jackson Township – Senior Center.

**RESOLUTION**  
**January 15, 2020**

**WHEREAS**, N.J.S.A. 40A:11-4.3 et seq. requires the procurement of certain specialized goods and services through a Competitive Contracting process; and

**WHEREAS**, on October 18, 2000, the Ocean County Board of Chosen Freeholders adopted a Resolution authorizing the utilization of Competitive Contracting Procedures for the procurement of services to the elderly of Ocean County; and

**WHEREAS**, Competitive Contracting Procedures have been followed in accordance with N.J.S.A. 40A:11-4.3 for the services listed above; and

**WHEREAS**, funds totaling \$50,000.00 will be appropriated for these services under the Ocean Area Plan Grant, Office of Senior Services and encumbered upon adoption of the 2020 temporary County budget as follows:

Ocean Area Plan Grant	017 820 V004	\$50,000.00
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**NOW, THEREFORE, BE IT RESOLVED**, by the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY**, that the Freeholder Director and Clerk of the Board are hereby authorized to execute a contract with Monmouth Medical Center Southern Campus to provide caregiver support to the elderly, contingent upon the availability of said funds.

**BE IT FURTHER RESOLVED**, that the County reserves the right to cancel this contract at any time during the contract term January 1, 2020 to December 31, 2020, if said funds are not available.



**BE IT FURTHER RESOLVED**, that the contract number must be placed on all papers, documents, invoices and vouchers pertaining to said agreement.

**BE IT FURTHER RESOLVED**, that the Freeholder Director and Clerk of the Board are hereby authorized and directed to execute any necessary subsequent related documents.

**BE IT FURTHER RESOLVED**, that a notice of this action shall be published once in the official newspaper of the County as required by law.

**BE IT FURTHER RESOLVED**, that certified copies of this Resolution shall be made available to the County Auditor, Department of Finance, Director of the Office of Senior Services, and the Director of Monmouth Medical Center Southern Campus.

**RESOLUTION**  
**January 15, 2020**

**WHEREAS**, N.J.S.A. 40A:11-4.3 et seq. requires the procurement of certain specialized goods and services through a Competitive Contracting process; and

**WHEREAS**, on October 18, 2000, the Ocean County Board of Chosen Freeholders adopted a Resolution authorizing the utilization of Competitive Contracting Procedures for the procurement of services to the elderly of Ocean County; and

**WHEREAS**, Competitive Contracting Procedures have been followed in accordance with N.J.S.A. 40A:11-4.3 for the services listed above; and

**WHEREAS**, funds totaling \$6,200.00 will be appropriated for these services under the Ocean Area Plan Grant, Office of Senior Services and encumbered upon adoption of the 2020 temporary County budget as follows:

Ocean Area Plan Grant	017 820 V004	\$6,200.00
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**NOW, THEREFORE, BE IT RESOLVED**, by the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY**, that the Freeholder Director and Clerk of the Board are hereby authorized to execute a contract with the Ocean County Board of Social Services-Senior Assisted Transportation Services to provide services to the elderly, contingent upon the availability of said funds.

**BE IT FURTHER RESOLVED**, that the County reserves the right to cancel this contract at any time during the contract term January 1, 2020 to December 31, 2020, if said funds are not available.

**BE IT FURTHER RESOLVED**, that the contract number must be placed on all papers, documents, invoices and vouchers pertaining to said agreement.

**BE IT FURTHER RESOLVED**, that the Freeholder Director and Clerk of the Board are hereby authorized and directed to execute any necessary subsequent related documents.

**BE IT FURTHER RESOLVED**, that a notice of this action shall be published once in the official newspaper of the County as required by law.

**BE IT FURTHER RESOLVED**, that certified copies of this Resolution shall be made available to the County Auditor, Department of Finance, Director of the Office of Senior Services, and the Director of the Ocean County Board of Social Services-Senior Assisted Transportation Services.

**RESOLUTION**

**January 15, 2020**

**WHEREAS**, N.J.S.A. 40A:11-4.3 et seq. requires the procurement of certain specialized goods and services through a Competitive Contracting process; and

**WHEREAS**, on October 18, 2000, the Ocean County Board of Chosen Freeholders adopted a Resolution authorizing the utilization of Competitive Contracting Procedures for the procurement of services to the elderly of Ocean County; and

**WHEREAS**, Competitive Contracting Procedures have been followed in accordance with N.J.S.A. 40A:11-4.3 for the services listed above; and

**WHEREAS**, funds totaling \$90,887.00 will be appropriated for these services under the Ocean Area Plan Grant, Office of Senior Services and encumbered upon adoption of the 2020 temporary County budget as follows:

State COLA	017 820 V036	\$30,932.00
Ocean Area Plan Grant	017 820 V004	\$25,438.00
Office of Senior Services	016 215 5058	\$ 8,630.00

to cover approximate partial payments of contract awards.

**WHEREAS**, the balance of said contract funds will be appropriated and encumbered upon adoption of the 2020 County Budget, at which time the Department of Finance will notify the appropriate County officials when funds have become available, as follows:

Office of Senior Services	016 215 5058	\$25,887.00
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**NOW, THEREFORE, BE IT RESOLVED**, by the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY**, that the Freeholder Director and Clerk of the Board are hereby authorized to execute a contract with the Ocean County Board of Social Services-Respite Care to provide care management services to the elderly, contingent upon the availability of said funds.

**BE IT FURTHER RESOLVED**, that the County reserves the right to cancel this contract at any time during the contract term January 1, 2020 to December 31, 2020, if said funds are not available.

**BE IT FURTHER RESOLVED**, that the contract number must be placed on all papers, documents, invoices and vouchers pertaining to said agreement.

**BE IT FURTHER RESOLVED**, that the Freeholder Director and Clerk of the Board are hereby authorized and directed to execute any necessary subsequent related documents.

**BE IT FURTHER RESOLVED**, that a notice of this action shall be published once in the official newspaper of the County as required by law.

**BE IT FURTHER RESOLVED**, that certified copies of this Resolution shall be made available to the County Auditor, Department of Finance, Director of the Office of Senior Services, and the Ocean County Board of Social Services-Respite Care.

CONTRACT NO. MUST BE ON ALL  
PAPERS, DOCUMENTS, INVOICES, VOUCHERS  
No. CC2020-29

**RESOLUTION**  
**January 15, 2020**

**WHEREAS**, N.J.S.A. 40A:11-4.3 et seq. requires the procurement of certain specialized goods and services through a Competitive Contracting process; and

**WHEREAS**, on October 18, 2000, the Ocean County Board of Chosen Freeholders adopted a Resolution authorizing the utilization of Competitive Contracting Procedures for the procurement of services to the elderly of Ocean County; and

**WHEREAS**, Competitive Contracting Procedures have been followed in accordance with N.J.S.A. 40A:11-4.3 for the services listed above; and

**WHEREAS**, funds totaling \$26,836.00 will be appropriated for these services under the Ocean Area Plan Grant, Office of Senior Services and encumbered upon adoption of the 2020 temporary County budget as follows:

Social Services Block Grant 017 820 V028	\$26,836.00
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**NOW, THEREFORE, BE IT RESOLVED**, by the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY**, that the Freeholder Director and Clerk of the Board are hereby authorized to execute a contract with the Ocean County Board of Social Services-APS SSBG to provide services to the elderly, contingent upon the availability of said funds.

**BE IT FURTHER RESOLVED**, that the County reserves the right to cancel this contract at any time during the contract term January 1, 2020 to December 31, 2020, if said funds are not available.

**BE IT FURTHER RESOLVED**, that the contract number must be placed on all papers, documents, invoices and vouchers pertaining to said agreement.

**BE IT FURTHER RESOLVED**, that the Freeholder Director and Clerk of the Board are hereby authorized and directed to execute any necessary subsequent related documents.

**BE IT FURTHER RESOLVED**, that a notice of this action shall be published once in the official newspaper of the County as required by law.

**BE IT FURTHER RESOLVED**, that certified copies of this Resolution shall be made available to the County Auditor, Department of Finance, Director of the Office of Senior Services, and the Director of the Ocean County Board of Social Services-APS SSBG.

**RESOLUTION**  
**January 15, 2020**

**WHEREAS**, N.J.S.A. 40A:11-4.3 et seq. requires the procurement of certain specialized goods and services through a Competitive Contracting process; and

**WHEREAS**, on October 18, 2000, the Ocean County Board of Chosen Freeholders adopted a Resolution authorizing the utilization of Competitive Contracting Procedures for the procurement of services to the elderly of Ocean County; and

**WHEREAS**, Competitive Contracting Procedures have been followed in accordance with N.J.S.A. 40A:11-4.3 for the services listed above; and

**WHEREAS**, funds totaling \$371,744.00 will be appropriated for these services under the Ocean Area Plan Grant, Office of Senior Services and encumbered upon adoption of the 2020 temporary County budget as follows:

Adult Protective Services	017 820 V003	\$371,744.00
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**NOW, THEREFORE, BE IT RESOLVED**, by the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY**, that the Freeholder Director and Clerk of the Board are hereby authorized to execute a contract with the Ocean County Board of Social Services-APS State to provide services to the elderly, contingent upon the availability of said funds.

**BE IT FURTHER RESOLVED**, that the County reserves the right to cancel this contract at any time during the contract term January 1, 2020 to December 31, 2020 if said funds are not available.



**BE IT FURTHER RESOLVED**, that the contract number must be placed on all papers, documents, invoices and vouchers pertaining to said agreement.

**BE IT FURTHER RESOLVED**, that the Freeholder Director and Clerk of the Board are hereby authorized and directed to execute any necessary subsequent related documents.

**BE IT FURTHER RESOLVED**, that a notice of this action shall be published once in the official newspaper of the County as required by law.

**BE IT FURTHER RESOLVED**, that certified copies of this Resolution shall be made available to the County Auditor, Department of Finance, Director of the Office of Senior Services, and the Director of the Ocean County Board of Social Services-APS State.

**RESOLUTION**

**January 15, 2020**

**WHEREAS**, N.J.S.A. 40A:11-4.3 et seq. requires the procurement of certain specialized goods and services through a Competitive Contracting process; and

**WHEREAS**, on October 18, 2000, the Ocean County Board of Chosen Freeholders adopted a Resolution authorizing the utilization of Competitive Contracting Procedures for the procurement of services to the elderly of Ocean County; and

**WHEREAS**, Competitive Contracting Procedures have been followed in accordance with N.J.S.A. 40A:11-4.3 for the services listed above; and

**WHEREAS**, funds totaling \$77,800.00 will be appropriated for these services under the Ocean Area Plan Grant, Office of Senior Services and encumbered upon adoption of the 2020 temporary County budget as follows:

Safe Housing & Transportation	017 820 V001	\$77,800.00
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**NOW, THEREFORE, BE IT RESOLVED**, by the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY**, that the Freeholder Director and Clerk of the Board are hereby authorized to execute a contract with the Ocean County Board of Social Services-Safe Housing and Transportation to provide services to the elderly, contingent upon the availability of said funds.

**BE IT FURTHER RESOLVED**, that the County reserves the right to cancel this contract at any time during the contract term January 1, 2020 to December 31, 2020, if said funds are not available.

**BE IT FURTHER RESOLVED**, that the contract number must be placed on all papers, documents, invoices and vouchers pertaining to said agreement.

**BE IT FURTHER RESOLVED**, that the Freeholder Director and Clerk of the Board are hereby authorized and directed to execute any necessary subsequent related documents.

**BE IT FURTHER RESOLVED**, that a notice of this action shall be published once in the official newspaper of the County as required by law.

**BE IT FURTHER RESOLVED**, that certified copies of this Resolution shall be made available to the County Auditor, Department of Finance, Director of the Office of Senior Services, and the Director of the Ocean County Board of Social Services-Safe Housing and Transportation.

**RESOLUTION**  
**January 15, 2020**

**WHEREAS**, N.J.S.A. 40A:11-4.3 et seq. requires the procurement of certain specialized goods and services through a Competitive Contracting process; and

**WHEREAS**, on October 18, 2000, the Ocean County Board of Chosen Freeholders adopted a Resolution authorizing the utilization of Competitive Contracting Procedures for the procurement of services to the elderly of Ocean County; and

**WHEREAS**, Competitive Contracting Procedures have been followed in accordance with N.J.S.A. 40A:11-4.3 for the services listed above; and

**WHEREAS**, funds totaling \$11,300.00 will be appropriated for these services under the Ocean Area Plan Grant, Office of Senior Services and encumbered upon adoption of the 2020 temporary County budget as follows:

Ocean Area Plan Grant	017 820 V004	\$11,300.00
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**NOW, THEREFORE, BE IT RESOLVED**, by the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY**, that the Freeholder Director and Clerk of the Board are hereby authorized to execute a contract with the Ocean County Board of Social Services- Services to the Elderly to provide services to the elderly, contingent upon the availability of said funds.

**BE IT FURTHER RESOLVED**, that the County reserves the right to cancel this contract at any time during the contract term January 1, 2020 to December 31, 2020, if said funds are not available.

**BE IT FURTHER RESOLVED**, that the contract number must be placed on all papers, documents, invoices and vouchers pertaining to said agreement.

**BE IT FURTHER RESOLVED**, that the Freeholder Director and Clerk of the Board are hereby authorized and directed to execute any necessary subsequent related documents.

**BE IT FURTHER RESOLVED**, that a notice of this action shall be published once in the official newspaper of the County as required by law.

**BE IT FURTHER RESOLVED**, that certified copies of this Resolution shall be made available to the County Auditor, Department of Finance, Director of the Office of Senior Services, and the Director of the Ocean County Board of Social Services- Services to the Elderly.

**RESOLUTION**  
**January 15, 2020**

**WHEREAS**, N.J.S.A. 40A:11-4.3 et seq. requires the procurement of certain specialized goods and services through a Competitive Contracting process; and

**WHEREAS**, on October 18, 2000, the Ocean County Board of Chosen Freeholders adopted a Resolution authorizing the utilization of Competitive Contracting Procedures for the procurement of services to the elderly of Ocean County; and

**WHEREAS**, Competitive Contracting Procedures have been followed in accordance with N.J.S.A. 40A:11-4.3 for the services listed above; and

**WHEREAS**, funds totaling \$45,000.00 will be appropriated for these services under the Ocean Area Plan Grant, Office of Senior Services and encumbered upon adoption of the 2020 temporary County budget as follows:

State COLA	017 820 V036	\$45,000.00
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**NOW, THEREFORE, BE IT RESOLVED**, by the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY**, that the Freeholder Director and Clerk of the Board are hereby authorized to execute a contract with the Ocean County Board of Social Services-Comprehensive Care Management for Seniors to provide services to the elderly, contingent upon the availability of said funds.

**BE IT FURTHER RESOLVED**, that the County reserves the right to cancel this contract at any time during the contract term January 1, 2020 to December 31, 2020, if said funds are not available.

**BE IT FURTHER RESOLVED**, that the contract number must be placed on all papers, documents, invoices and vouchers pertaining to said agreement.

**BE IT FURTHER RESOLVED**, that the Freeholder Director and Clerk of the Board are hereby authorized and directed to execute any necessary subsequent related documents.

**BE IT FURTHER RESOLVED**, that a notice of this action shall be published once in the official newspaper of the County as required by law.

**BE IT FURTHER RESOLVED**, that certified copies of this Resolution shall be made available to the County Auditor, Department of Finance, Director of the Office of Senior Services, and the Director of the Ocean County Board of Social Services-Comprehensive Care Management for Seniors.

**RESOLUTION**  
**January 15, 2020**

**WHEREAS**, N.J.S.A. 40A:11-4.3 et seq. requires the procurement of certain specialized goods and services through a Competitive Contracting process; and

**WHEREAS**, on October 18, 2000, the Ocean County Board of Chosen Freeholders adopted a Resolution authorizing the utilization of Competitive Contracting Procedures for the procurement of services to the elderly of Ocean County; and

**WHEREAS**, Competitive Contracting Procedures have been followed in accordance with N.J.S.A. 40A:11-4.3 for the services listed above; and

**WHEREAS**, funds totaling \$20,000.00 will be appropriated for these services under the Ocean Area Plan Grant, Office of Senior Services and encumbered upon adoption of the 2020 temporary County budget as follows:

Ocean Area Plan Grant	017 820 V004	\$ 20,000.00
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**NOW, THEREFORE, BE IT RESOLVED**, by the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY**, that the Freeholder Director and Clerk of the Board are hereby authorized to execute a contract with Community Medical Center Foundation to provide caregiver support to the elderly, contingent upon the availability of said funds.



**BE IT FURTHER RESOLVED**, that the County reserves the right to cancel this contract at any time during the contract term January 1, 2020 to December 31, 2020, if said funds are not available.

**BE IT FURTHER RESOLVED**, that the contract number must be placed on all papers, documents, invoices and vouchers pertaining to said agreement.

**BE IT FURTHER RESOLVED**, that the Freeholder Director and Clerk of the Board are hereby authorized and directed to execute any necessary subsequent related documents.

**BE IT FURTHER RESOLVED**, that a notice of this action shall be published once in the official newspaper of the County as required by law.

**BE IT FURTHER RESOLVED**, that certified copies of this Resolution shall be made available to the County Auditor, Department of Finance, Director of the Office of Senior Services, and the Community Medical Center Foundation.

**RESOLUTION**

**January 15, 2020**

**WHEREAS**, N.J.S.A. 40A:11-4.3 et seq. requires the procurement of certain specialized goods and services through a Competitive Contracting process; and

**WHEREAS**, on October 18, 2000, the Ocean County Board of Chosen Freeholders adopted a Resolution authorizing the utilization of Competitive Contracting Procedures for the procurement of services to the elderly of Ocean County; and

**WHEREAS**, Competitive Contracting Procedures have been followed in accordance with N.J.S.A. 40A:11-4.3 for the services listed above; and

**WHEREAS**, funds totaling \$25,713.00 will be appropriated for these services under the Ocean Area Plan Grant, Office of Senior Services and encumbered upon adoption of the 2020 temporary County budget as follows:

Social Services Block Grant 017 820 V028	\$19,285.00
Local Social Services Block 017 820 W028	\$ 6,428.00

**NOW, THEREFORE, BE IT RESOLVED**, by the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY**, that the Freeholder Director and Clerk of the Board are hereby authorized to execute a contract with Catholic Charities-Diocese of Trenton Providence House to provide services to the elderly, contingent upon the availability of said funds.

**BE IT FURTHER RESOLVED**, that the County reserves the right to cancel this contract at any time during the contract term January 1, 2020 to December 31, 2020 , if said funds are not available.

**BE IT FURTHER RESOLVED**, that the contract number must be placed on all papers, documents, invoices and vouchers pertaining to said agreement.

**BE IT FURTHER RESOLVED**, that the Freeholder Director and Clerk of the Board are hereby authorized and directed to execute any necessary subsequent related documents.

**BE IT FURTHER RESOLVED**, that a notice of this action shall be published once in the official newspaper of the County as required by law.

**BE IT FURTHER RESOLVED**, that certified copies of this Resolution shall be made available to the County Auditor, Department of Finance, Director of the Office of Senior Services, and the Director of Catholic Charities-Diocese of Trenton Providence House.

**RESOLUTION**

**January 15, 2020**

**WHEREAS**, N.J.S.A. 40A:11-4.3 et seq. requires the procurement of certain specialized goods and services through a Competitive Contracting process; and

**WHEREAS**, on October 18, 2000, the Ocean County Board of Chosen Freeholders adopted a Resolution authorizing the utilization of Competitive Contracting for the procurement of services to the elderly of Ocean County; and

**WHEREAS**, Competitive Contracting Procedures have been followed in accordance with N.J.S.A. 40A:11-4.3 for the services listed above; and

**WHEREAS**, funds totaling \$17,918.00 will be appropriated for these services under the Ocean Area Plan Grant, Office of Senior Services and encumbered upon adoption of the 2020 temporary County budget as follows:

Ocean Area Plan Grant	017 820 V004	\$ 17,918.00
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**NOW, THEREFORE, BE IT RESOLVED**, by the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY**, that the Freeholder Director and Clerk of the Board are hereby authorized to execute a contract with Borough of Point Pleasant to provide services to the elderly, contingent upon the availability of said funds.

**BE IT FURTHER RESOLVED**, that the County reserves the right to cancel this contract at any time during the contract term January 1, 2020 to December 31, 2020, if said funds are not available.

**BE IT FURTHER RESOLVED**, that the contract number must be placed on all papers, documents, invoices and vouchers pertaining to said agreement.

**BE IT FURTHER RESOLVED**, that the Freeholder Director and Clerk of the Board are hereby authorized and directed to execute any necessary subsequent related documents.

**BE IT FURTHER RESOLVED**, that a notice of this action shall be published once in the official newspaper of the County as required by law.

**BE IT FURTHER RESOLVED**, that certified copies of this Resolution shall be made available to the County Auditor, Department of Finance, Director of the Office of Senior Services, and the Director of Borough of Point Pleasant.

**RESOLUTION**

**January 15, 2020**

**WHEREAS**, N.J.S.A. 40A:11-4.3 et seq. requires the procurement of certain specialized goods and services through a Competitive Contracting process; and

**WHEREAS**, on October 18, 2000, the Ocean County Board of Chosen Freeholders adopted a Resolution authorizing the utilization of Competitive Contracting Procedures for the procurement of services to the elderly of Ocean County; and

**WHEREAS**, Competitive Contracting Procedures have been followed in accordance with N.J.S.A. 40A:11-4.3 for the services listed above; and

**WHEREAS**, funds totaling \$15,000.00 will be appropriated for these services under the Ocean Area Plan Grant, Office of Senior Services and encumbered upon adoption of the 2020 temporary County budget as follows:

Ocean Area Plan Grant	017 820 V004	\$15,000.00
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**NOW, THEREFORE, BE IT RESOLVED**, by the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY**, that the Freeholder Director and Clerk of the Board are hereby authorized to execute a contract with HMH Hospitals Corporation-Southern Ocean Medical Center to provide caregiver support to the elderly, contingent upon the availability of said funds.

**BE IT FURTHER RESOLVED**, that the County reserves the right to cancel this contract at any time during the contract term January 1, 2020 to December 31, 2020, if said funds are not available.

**BE IT FURTHER RESOLVED**, that the contract number must be placed on all papers, documents, invoices and vouchers pertaining to said agreement.

**BE IT FURTHER RESOLVED**, that the Freeholder Director and Clerk of the Board are hereby authorized and directed to execute any necessary subsequent related documents.

**BE IT FURTHER RESOLVED**, that a notice of this action shall be published once in the official newspaper of the County as required by law.

**BE IT FURTHER RESOLVED**, that certified copies of this Resolution shall be made available to the County Auditor, Department of Finance, Director of the Office of Senior Services, and the Director of HMH Hospitals Corporation-Southern Ocean Medical Center.

**RESOLUTION**  
**January 15, 2020**

**WHEREAS**, N.J.S.A. 40A:11-4.3 et seq. requires the procurement of certain specialized goods and services through a Competitive Contracting process; and

**WHEREAS**, on October 18, 2000, the Ocean County Board of Chosen Freeholders adopted a Resolution authorizing the utilization of Competitive Contracting Procedures for the procurement of services to the elderly of Ocean County; and

**WHEREAS**, Competitive Contracting Procedures have been followed in accordance with N.J.S.A. 40A:11-4.3 for the services listed above; and

**WHEREAS**, funds totaling \$110,100.00 will be appropriated for these services under the Ocean Area Plan Grant, Office of Senior Services and encumbered upon adoption of the 2020 temporary County budget as follows:

Ocean Area Plan Grant	017 820 V004	\$92,602.00
State COLA	017 820 V036	\$17,498.00

**NOW, THEREFORE, BE IT RESOLVED**, by the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY**, that the Freeholder Director and Clerk of the Board are hereby authorized to execute a contract with Brick Township to provide services to the elderly, contingent upon the availability of said funds.

**BE IT FURTHER RESOLVED**, that the County reserves the right to cancel this contract at any time during the contract term January 1, 2020 to December 31, 2020, if said funds are not available.



**BE IT FURTHER RESOLVED**, that the contract number must be placed on all papers, documents, invoices and vouchers pertaining to said agreement.

**BE IT FURTHER RESOLVED**, that the Freeholder Director and Clerk of the Board are hereby authorized and directed to execute any necessary subsequent related documents.

**BE IT FURTHER RESOLVED**, that a notice of this action shall be published once in the official newspaper of the County as required by law.

**BE IT FURTHER RESOLVED**, that certified copies of this Resolution shall be made available to the County Auditor, Department of Finance, Director of the Office of Senior Services, and the Director of Brick Township.

**RESOLUTION**

**January 15, 2020**

**WHEREAS**, N.J.S.A. 40A:11-4.3 et seq. requires the procurement of certain specialized goods and services through a Competitive Contracting process; and

**WHEREAS**, on October 18, 2000, the Ocean County Board of Chosen Freeholders adopted a Resolution authorizing the utilization of Competitive Contracting Procedures for the procurement of services to the elderly of Ocean County; and

**WHEREAS**, Competitive Contracting Procedures have been followed in accordance with N.J.S.A. 40A:11-4.3 for the services listed above; and

**WHEREAS**, funds totaling \$25,000.00 will be appropriated for these services under the Ocean Area Plan Grant, Office of Senior Services and encumbered upon adoption of the 2020 temporary County budget as follows:

Area Plan III-E State	017 820 V000	\$15,427.00
State COLA	017 820 V036	\$ 9,573.00

**NOW, THEREFORE, BE IT RESOLVED**, by the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY**, that the Freeholder Director and Clerk of the Board are hereby authorized to execute a contract with the Brick Township to provide services to the elderly, contingent upon the availability of said funds.

**BE IT FURTHER RESOLVED**, that the County reserves the right to cancel this contract at any time during the contract term January 1, 2020 to December 31, 2020, if said funds are not available.

**BE IT FURTHER RESOLVED**, that the contract number must be placed on all papers, documents, invoices and vouchers pertaining to said agreement.

**BE IT FURTHER RESOLVED**, that the Freeholder Director and Clerk of the Board are hereby authorized and directed to execute any necessary subsequent related documents.

**BE IT FURTHER RESOLVED**, that a notice of this action shall be published once in the official newspaper of the County as required by law.

**BE IT FURTHER RESOLVED**, that certified copies of this Resolution shall be made available to the County Auditor, Department of Finance, Director of the Office of Senior Services, and the Director of Brick Township.

**RESOLUTION**

**January 15, 2020**

**WHEREAS**, N.J.S.A. 40A:11-4.3 et seq. requires the procurement of certain specialized goods and services through a Competitive Contracting process; and

**WHEREAS**, on October 18, 2000, the Ocean County Board of Chosen Freeholders adopted a Resolution authorizing the utilization of Competitive Contracting Procedures for the procurement of services to the elderly of Ocean County; and

**WHEREAS**, Competitive Contracting Procedures have been followed in accordance with N.J.S.A. 40A:11-4.3 for the services listed above; and

**WHEREAS**, funds totaling \$64,000.00 will be appropriated for these services under the Ocean Area Plan Grant, Office of Senior Services and encumbered upon adoption of the 2020 temporary County budget as follows:

Ocean Area Plan Grant	017 820 V004	\$20,000.00
State COLA	017 820 V036	\$44,000.00

**NOW, THEREFORE, BE IT RESOLVED**, by the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY**, that the Freeholder Director and Clerk of the Board are hereby authorized to execute a contract with Caregiver Volunteers of Central Jersey, to provide caregiver support to the elderly, contingent upon the availability of said funds.

**BE IT FURTHER RESOLVED**, that the County reserves the right to cancel this contract at any time during the contract term January 1, 2020 to December 31, 2020, if said funds are not available.

**BE IT FURTHER RESOLVED**, that the contract number must be placed on all papers, documents, invoices and vouchers pertaining to said agreement.

**BE IT FURTHER RESOLVED**, that the Freeholder Director and Clerk of the Board are hereby authorized and directed to execute any necessary subsequent related documents.

**BE IT FURTHER RESOLVED**, that a notice of this action shall be published once in the official newspaper of the County as required by law.

**BE IT FURTHER RESOLVED**, that certified copies of this Resolution shall be made available to the County Auditor, Department of Finance, Director of the Office of Senior Services, and the Director of Caregiver Volunteers of Central Jersey.

**RESOLUTION**

**January 15, 2020**

**WHEREAS**, N.J.S.A. 40A:11-4.3 et seq. requires the procurement of certain specialized goods and services through a Competitive Contracting process; and

**WHEREAS**, on October 18, 2000, the Ocean County Board of Chosen Freeholders adopted a Resolution authorizing the utilization of Competitive Contracting Procedures for the procurement of services to the elderly of Ocean County; and

**WHEREAS**, Competitive Contracting Procedures have been followed in accordance with N.J.S.A. 40A:11-4.3 for the services listed above; and

**WHEREAS**, funds totaling \$25,000.00 will be appropriated for these services under the Ocean Area Plan Grant, Office of Senior Services and encumbered upon adoption of the 2020 temporary County budget as follows:

Area Plan III E State	017 820 V000	\$ 25,000.00
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**NOW, THEREFORE, BE IT RESOLVED**, by the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY**, that the Freeholder Director and Clerk of the Board are hereby authorized to execute a contract with Long Beach Island Community Center, Inc. to provide services to the elderly, contingent upon the availability of said funds.

**BE IT FURTHER RESOLVED**, that the County reserves the right to cancel this contract at any time during the contract term January 1, 2020 to December 31, 2020, if said funds are not available.

**BE IT FURTHER RESOLVED**, that the contract number must be placed on all papers, documents, invoices and vouchers pertaining to said agreement.

**BE IT FURTHER RESOLVED**, that the Freeholder Director and Clerk of the Board are hereby authorized and directed to execute any necessary subsequent related documents.

**BE IT FURTHER RESOLVED**, that a notice of this action shall be published once in the official newspaper of the County as required by law.

**BE IT FURTHER RESOLVED**, that certified copies of this Resolution shall be made available to the County Auditor, Department of Finance, Director of the Office of Senior Services, and the Director of the Long Beach Island Community Center, Inc.

**RESOLUTION**

**January 15, 2020**

**WHEREAS**, N.J.S.A. 40A:11-4.3 et seq. requires the procurement of certain specialized goods and services through a Competitive Contracting process; and

**WHEREAS**, on October 18, 2000, the Ocean County Board of Chosen Freeholders adopted a Resolution authorizing the utilization of Competitive Contracting Procedures for the procurement of services to the elderly of Ocean County; and

**WHEREAS**, Competitive Contracting Procedures have been followed in accordance with N.J.S.A. 40A:11-4.3 for the services listed above; and

**WHEREAS**, funds totaling \$392,485.00 will be appropriated for these services under the Ocean Area Plan Grant, Office of Senior Services and encumbered upon adoption of the 2020 temporary County budget as follows:

Ocean Area Plan Grant	017 820 V004	\$138,817.00
State COLA	017 820 V036	\$ 30,078.00
Ocean Area Plan State	017 820 V006	\$114,854.00
Office of Senior Services	016 215 5058	\$ 27,184.00

to cover approximate partial payments of contract awards.

**WHEREAS**, the balance of said contract funds will be appropriated and encumbered upon adoption of the 2020 County Budget, at which time the Department of Finance will notify the appropriate County Officials when funds have become available, as follows:

Office of Senior Services	016 215 5058	\$ 81,552.00
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**NOW, THEREFORE, BE IT RESOLVED**, by the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY**, that the Freeholder Director and Clerk of the Board are hereby authorized to execute a contract with Long Beach Island Community Center, Inc. to provide services to the elderly, contingent upon the availability of said funds.

**BE IT FURTHER RESOLVED**, that the County reserves the right to cancel this contract at any time during the contract term January 1, 2020 to December 31, 2020, if said funds are not available.

**BE IT FURTHER RESOLVED**, that the contract number must be placed on all papers, documents, invoices and vouchers pertaining to said agreement.

**BE IT FURTHER RESOLVED**, that the Freeholder Director and Clerk of the Board are hereby authorized and directed to execute any necessary subsequent related documents.

**BE IT FURTHER RESOLVED**, that a notice of this action shall be published once in the official newspaper of the County as required by law.

**BE IT FURTHER RESOLVED**, that certified copies of this Resolution shall be made available to the County Auditor, Department of Finance, Director of the Office of Senior Services, and the Director of the Long Beach Island Community Center, Inc.

**RESOLUTION**  
**January 15, 2020**

**WHEREAS**, N.J.S.A. 40A:11-4.3 et seq. requires the procurement of certain specialized goods and services through a Competitive Contracting process; and

**WHEREAS**, on October 18, 2000, the Ocean County Board of Chosen Freeholders adopted a Resolution authorizing the utilization of Competitive Contracting Procedures for the procurement of services to the elderly of Ocean County; and

**WHEREAS**, Competitive Contracting Procedures have been followed in accordance with N.J.S.A. 40A:11-4.3 for the services listed above; and

**WHEREAS**, funds totaling \$23,905.00 will be appropriated for these services under the Ocean Area Plan Grant, Office of Senior Services and encumbered upon adoption of the 2020 temporary County budget as follows:

Social Services Block Grant 017 820 V028	\$18,101.00
Local Social Services Block 017 820 W028	\$ 5,804.00

**NOW, THEREFORE, BE IT RESOLVED**, by the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY**, that the Freeholder Director and Clerk of the Board are hereby authorized to execute a contract with Long Beach Island Community Center, Inc. to provide services to the elderly, contingent upon the availability of said funds.

**BE IT FURTHER RESOLVED**, that the County reserves the right to cancel this contract at any time during the contract term January 1, 2020 to December 31, 2020, if said funds are not available.

**BE IT FURTHER RESOLVED**, that the contract number must be placed on all papers, documents, invoices and vouchers pertaining to said agreement.

**BE IT FURTHER RESOLVED**, that the Freeholder Director and Clerk of the Board are hereby authorized and directed to execute any necessary subsequent related documents.

**BE IT FURTHER RESOLVED**, that a notice of this action shall be published once in the official newspaper of the County as required by law.

**BE IT FURTHER RESOLVED**, that certified copies of this Resolution shall be made available to the County Auditor, Department of Finance, Director of the Office of Senior Services, and the Director of the Long Beach Island Community Center, Inc.

**RESOLUTION**  
**January 15, 2020**

**WHEREAS**, N.J.S.A. 40A:11-4.3 et seq. requires the procurement of certain specialized goods and services through a Competitive Contracting process; and

**WHEREAS**, on October 18, 2000, the Ocean County Board of Chosen Freeholders adopted a Resolution authorizing the utilization of Competitive Contracting Procedures for the procurement of Weekend/Holiday home delivered meal services to the elderly of Ocean County; and

**WHEREAS**, Competitive Contracting Procedures have been followed in accordance with N.J.S.A. 40A:11-4.3 for the services listed above; and

**WHEREAS**, funds totaling \$46,600.00 will be appropriated for these services under the Ocean Area Plan Grant, Office of Senior Services and encumbered upon adoption of the 2020 temporary County budget as follows:

USDA	017 820 V096	\$31,000.00
Office of Senior Services	016 215 5058	\$3,900.00

to cover approximate partial payments of contract awards.

**WHEREAS**, the balance of said contract funds will be appropriated and encumbered upon adoption of the 2020 County Budget, at which time the Department of Finance will notify the appropriate County officials when funds have become available, as follows:

Office of Senior Services	016 215 5058	\$11,700.00
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**NOW, THEREFORE, BE IT RESOLVED**, by the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY**, that the Freeholder Director and Clerk of the Board are hereby authorized to execute a contract with Lakewood Community Services, Corp. to provide Weekend/Holiday home delivered meal services contingent upon the availability of said funds.

**BE IT FURTHER RESOLVED**, that the County reserves the right to cancel this contract at any time during the contract term January 1, 2020 to December 31, 2020, if said funds are not available.

**BE IT FURTHER RESOLVED**, that the contract number must be placed on all papers, documents, invoices and vouchers pertaining to said agreement.

**BE IT FURTHER RESOLVED**, that the Freeholder Director and Clerk of the Board are hereby authorized and directed to execute any necessary subsequent related documents.

**BE IT FURTHER RESOLVED**, that a notice of this action shall be published once in the official newspaper of the County as required by law.

**BE IT FURTHER RESOLVED**, that certified copies of this Resolution shall be made available to the County Auditor, Department of Finance, Director of the Office of Senior Services, and the Director of Lakewood Community Services, Corp.

CONTRACT NO. MUST BE ON ALL  
PAPERS, DOCUMENTS, INVOICES, VOUCHERS  
NO. CC2020-45

**RESOLUTION**  
**January 15, 2020**

**WHEREAS**, N.J.S.A. 40A:11-4.3 et seq. requires the procurement of certain specialized goods and services through a Competitive Contracting process; and

**WHEREAS**, on October 18, 2000, the Ocean County Board of Chosen Freeholders adopted a Resolution authorizing the utilization of Competitive Contracting Procedures for the procurement of services to the elderly of Ocean County; and

**WHEREAS**, Competitive Contracting Procedures have been followed in accordance with N.J.S.A. 40A:11-4.3 for the services listed above; and

**WHEREAS**, funds totaling \$16,650.00 will be appropriated for these services under the Ocean Area Plan Grant, Office of Senior Services and encumbered upon adoption of the 2020 temporary County budget as follows:

Ocean Area Plan Grant	017 820 V004	\$16,650.00
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**NOW, THEREFORE, BE IT RESOLVED**, by the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY**, that the Freeholder Director and Clerk of the Board are hereby authorized to execute a contract with Lakewood Community Services, Corp. to provide caregiver support, contingent upon the availability of said funds.

**BE IT FURTHER RESOLVED**, that the County reserves the right to cancel this contract at any time during the contract term January 1, 2020 to December 31, 2020, if said funds are not available.

**BE IT FURTHER RESOLVED**, that the contract number must be placed on all papers, documents, invoices and vouchers pertaining to said agreement.

**BE IT FURTHER RESOLVED**, that the Freeholder Director and Clerk of the Board are hereby authorized and directed to execute any necessary subsequent related documents.

**BE IT FURTHER RESOLVED**, that a notice of this action shall be published once in the official newspaper of the County as required by law.

**BE IT FURTHER RESOLVED**, that certified copies of this Resolution shall be made available to the County Auditor, Department of Finance, Director of the Office of Senior Services, and the Director of Lakewood Community Services, Corp.

CONTRACT NO. MUST BE ON ALL  
PAPERS, DOCUMENTS, INVOICES, VOUCHERS  
No. CC2020-46

**RESOLUTION**  
**January 15, 2020**

**WHEREAS**, N.J.S.A. 40A:11-4.3 et seq. requires the procurement of certain specialized goods and services through a Competitive Contracting process; and

**WHEREAS**, on October 18, 2000, the Ocean County Board of Chosen Freeholders adopted a Resolution authorizing the utilization of Competitive Contracting Procedures for the procurement of Home Delivered Meals to the elderly of Ocean County; and

**WHEREAS**, Competitive Contracting Procedures have been followed in accordance with N.J.S.A. 40A:11-4.3 for the services listed above; and

**WHEREAS**, funds totaling \$330,290.00 will be appropriated for these services under the Ocean Area Plan Grant, Office of Senior Services and encumbered upon adoption of the 2020 temporary County budget as follows:

Ocean Area Plan Grant	017 820 V004	\$148,138.00
USDA	017 820 V096	\$ 27,662.00
Office of Senior Services	016 215 5058	\$ 38,624.00

to cover approximate partial payments of contract awards.

**WHEREAS**, the balance of said contract funds will be appropriated and encumbered upon adoption of the 2020 County Budget, at which time the Department of Finance will notify the appropriate County officials when funds have become available, as follows:

Office of Senior Services	016 215 5058	\$115,866.00
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**NOW, THEREFORE, BE IT RESOLVED**, by the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY**, that the Freeholder Director and Clerk of the Board are hereby authorized to execute a contract with Lakewood Community Services, Corp. to provide services to the elderly, contingent upon the availability of said funds.

**BE IT FURTHER RESOLVED**, that the County reserves the right to cancel this contract at any time during the contract term January 1, 2020 to December 31, 2020, if said funds are not available.

**BE IT FURTHER RESOLVED**, that the contract number must be placed on all papers, documents, invoices and vouchers pertaining to said agreement.

**BE IT FURTHER RESOLVED**, that the Freeholder Director and Clerk of the Board are hereby authorized and directed to execute any necessary subsequent related documents.

**BE IT FURTHER RESOLVED**, that a notice of this action shall be published once in the official newspaper of the County as required by law.

**BE IT FURTHER RESOLVED**, that certified copies of this Resolution shall be made available to the County Auditor, Department of Finance, Director of the Office of Senior Services, and the Director of Lakewood Community Services, Corp.

**RESOLUTION**

**January 15, 2020**

**WHEREAS**, N.J.S.A. 40A:11-4.3 et seq. requires the procurement of certain specialized goods and services through a Competitive Contracting process; and

**WHEREAS**, on October 18, 2000, the Ocean County Board of Chosen Freeholders adopted a Resolution authorizing the utilization of Competitive Contracting Procedures for the procurement of services to the elderly of Ocean County; and

**WHEREAS**, Competitive Contracting Procedures have been followed in accordance with N.J.S.A. 40A:11-4.3 for the services listed above; and

**WHEREAS**, funds totaling \$47,028.00 will be appropriated for these services under the Ocean Area Plan Grant, Office of Senior Services and encumbered upon adoption of the 2020 temporary County budget as follows:

Ocean Area Plan Grant	017 820 V004	\$11,030.00
Office of Senior Services	016 215 5058	\$ 9,001.00

to cover approximate partial payments of contract awards.

**WHEREAS**, the balance of said contract funds will be appropriated and encumbered upon adoption of the 2020 County Budget, at which time the Department of Finance will notify the appropriate County officials when funds have become available, as follows:

Office of Senior Services	016 215 5058	\$26,997.00
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**NOW, THEREFORE, BE IT RESOLVED,** by the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY**, that the Freeholder Director and Clerk of the Board are hereby authorized to execute a contract with Lakewood Community Services, Corp. to provide services to the elderly, contingent upon the availability of said funds.

**BE IT FURTHER RESOLVED,** that the County reserves the right to cancel this contract at any time during the contract term January 1, 2020 to December 31, 2020, if said funds are not available.

**BE IT FURTHER RESOLVED,** that the contract number must be placed on all papers, documents, invoices and vouchers pertaining to said agreement.

**BE IT FURTHER RESOLVED,** that the Freeholder Director and Clerk of the Board are hereby authorized and directed to execute any necessary subsequent related documents.

**BE IT FURTHER RESOLVED,** that a notice of this action shall be published once in the official newspaper of the County as required by law.

**BE IT FURTHER RESOLVED,** that certified copies of this Resolution shall be made available to the County Auditor, Department of Finance, Director of the Office of Senior Services, and the Director of Lakewood Community Services, Corp.

**RESOLUTION**

**January 15, 2020**

**WHEREAS**, N.J.S.A. 40A:11-4.3 et seq. requires the procurement of certain specialized goods and services through a Competitive Contracting process; and

**WHEREAS**, on October 18, 2000, the Ocean County Board of Chosen Freeholders adopted a Resolution authorizing the utilization of Competitive Contracting Procedures for the procurement of services to the elderly of Ocean County; and

**WHEREAS**, Competitive Contracting Procedures have been followed in accordance with N.J.S.A. 40A:11-4.3 for the services listed above; and

**WHEREAS**, funds totaling \$25,000.00 will be appropriated for these services under the Ocean Area Plan Grant, Office of Senior Services and encumbered upon adoption of the 2020 temporary County budget as follows:

Social Services Block Grant 017 820 V028	\$18,750.00
Local Social Services Block 017 820 W028	\$ 6,250.00

**NOW, THEREFORE, BE IT RESOLVED**, by the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY**, that the Freeholder Director and Clerk of the Board are hereby authorized to execute a contract with Northern Ocean Habitat for Humanity to provide services to the elderly, contingent upon the availability of said funds.

**BE IT FURTHER RESOLVED**, that the County reserves the right to cancel this contract at any time during the contract term January 1, 2020 to December 31, 2020 , if said funds are not available.

**BE IT FURTHER RESOLVED**, that the contract number must be placed on all papers, documents, invoices and vouchers pertaining to said agreement.

**BE IT FURTHER RESOLVED**, that the Freeholder Director and Clerk of the Board are hereby authorized and directed to execute any necessary subsequent related documents.

**BE IT FURTHER RESOLVED**, that a notice of this action shall be published once in the official newspaper of the County as required by law.

**BE IT FURTHER RESOLVED**, that certified copies of this Resolution shall be made available to the County Auditor, Department of Finance, Director of the Office of Senior Services, and the Director of Northern Ocean Habitat for Humanity.

**RESOLUTION**  
**January 15, 2020**

**WHEREAS**, N.J.S.A. 40A:11-4.3 et seq. requires the procurement of certain specialized goods and services through a Competitive Contracting process; and

**WHEREAS**, on October 18, 2000, the Ocean County Board of Chosen Freeholders adopted a Resolution authorizing the utilization of Competitive Contracting Procedures for the procurement of services to the elderly of Ocean County; and

**WHEREAS**, Competitive Contracting Procedures have been followed in accordance with N.J.S.A. 40A:11-4.3 for the services listed above; and

**WHEREAS**, funds totaling \$68,295.00 will be appropriated for these services under the Ocean Area Plan Grant, Office of Senior Services and encumbered upon adoption of the 2020 temporary County budget as follows:

Ocean Area Plan Grant	017 820 V004	\$68,295.00
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**NOW, THEREFORE, BE IT RESOLVED**, by the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY**, that the Director and Clerk of the Board are hereby authorized to execute a contract with Community Health Law Project to provide services to the elderly, contingent upon the availability of said funds.

**BE IT FURTHER RESOLVED**, that the County reserves the right to cancel this contract at any time during the contract term January 1, 2020 to December 31, 2020, if said funds are not available.

**BE IT FURTHER RESOLVED**, that the contract number must be placed on all papers, documents, invoices and vouchers pertaining to said agreement.

**BE IT FURTHER RESOLVED**, that the Freeholder Director and Clerk of the Board are hereby authorized and directed to execute any necessary subsequent related documents.

**BE IT FURTHER RESOLVED**, that a notice of this action shall be published once in the official newspaper of the County as required by law.

**BE IT FURTHER RESOLVED**, that certified copies of this Resolution shall be made available to the County Auditor, Department of Finance, Director of the Office of Senior Services, and the Director of Community Health Law Project.

RESOLUTION  
January 15, 2020

**WHEREAS**, on September 7, 2017 the Township of Barnegat transferred ownership of Block 168 Lot 5 (AKA 353 N. Main Street) to the County of Ocean; and

**WHEREAS**, there is a need for the abatement of mold & asbestos to make the building safe for public use; and

**WHEREAS**, Environmental Consulting Services are required for the development of a scope of work, and oversight of the abatement of mold & asbestos; and

**WHEREAS**, the Consultant Selection Review Committee recommended seven (7) firms to be qualified to provide Environmental Consulting Services to be performed on an as needed basis, where and as directed by Ocean County; and

**WHEREAS**, the Ocean County Board of Chosen Freeholders acknowledged that the seven (7) firms are qualified and eligible to provide Environmental Consulting Services by resolution dated July 17, 2019 referred to as contract number QP2019-105; and

**WHEREAS**, the County of Ocean has received a proposal from T&M Associates, 11 Tindall Rd. Middletown, New Jersey; and

**WHEREAS**, the bidder submitted a proposal for Environmental Consulting Services in the lump sum fee of FIFTEEN THOUSAND SEVEN HUNDRED DOLLARS (\$15,700.00); and

**WHEREAS**, this contract is awarded in compliance with the provisions of N.J.S.A 19:44A-20.4 et seq., the New Jersey "Pay-to-Play" Law.

**NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY**, as follows:

1. It authorizes the expenditure for Environmental Consulting Services to T&M Associates not to exceed FIFTEEN THOUSAND SEVEN HUNDRED DOLLAR(S) (\$15,700.00) from the Redevelopment of Various Parks account, Account Number 301-250-C719.
2. Certified copies of this Resolution shall be made available to County Administrator, County Finance Director, County Auditor, County Counsel, County Parks Director, and T&M Associates.



RESOLUTION  
January 15, 2020

**WHEREAS**, on May 15, 2019 the Ocean County Board of Chosen Freeholders approved the acquisition of Block 1412 Lot 7 in the Township of Lacey under the Barnegat Branch Trail by resolution #2019000698; and

**WHEREAS**, environmental consulting services are required to identify any potential or existing environmental contamination liabilities prior to the transfer of title from the seller to the County of Ocean; and

**WHEREAS**, the Consultant Selection Review Committee recommended seven (7) firms to be qualified to provide Environmental Consulting Services to be performed on an as needed basis, where and as directed by Ocean County; and

**WHEREAS**, the Ocean County Board of Chosen Freeholders acknowledged that the seven (7) firms are qualified and eligible to provide Environmental Consulting Services by resolution dated July 17, 2019 referred to as contract number QP2019-105; and

**WHEREAS**, the County of Ocean has received three proposals from the list of eligible firms and the lowest qualified bidder is Maser Consulting P.A, Red Bank, New Jersey; and

**WHEREAS**, the bidder submitted a proposal for environmental services in the lump sum fee of \$3,850; and

**WHEREAS**, this contract is awarded in compliance with the provisions of N.J.S.A 19:44A-20.4 et seq., the New Jersey "Pay-to-Play" Law.

**NOW, THEREFORE, BE IT RESOLVED** by the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY**, as follows:

1. It authorizes the expenditure for environmental consulting services to Maser Consulting, P.A. in an amount not to exceed \$3,850 from the Ocean County Natural Lands Trust Fund, Account Number 225-155-0151.
2. Certified copies of this Resolution shall be made available to County Administrator, County Planning Director, County Finance Director, County Auditor, County Counsel, County Natural Lands Trust Fund Advisory Committee, and Maser Consulting P.A.

RESOLUTION  
January 15, 2020

**WHEREAS**, the County of Ocean, Department of Parks & Recreation desires to develop plans and specification for the rehabilitation of the fishing pier at Mantoloking Bridge County Park, Brick Twp. NJ; and

**WHEREAS**, it is necessary to obtain permits from the New Jersey Department of Environmental Protection (NJDEP), for the rehabilitation; and

**WHEREAS**, Engineering Design Services are required for the development of plans and specifications, and permitting for the rehabilitation of the fishing pier; and

**WHEREAS**, the Consultant Selection Review Committee recommended thirteen (13) firms to be qualified to provide Engineering Design Services to be performed on an as needed basis, where and as directed by Ocean County; and

**WHEREAS**, the Ocean County Board of Chosen Freeholders acknowledged that the thirteen (13) firms are qualified and eligible to provide Engineering Design Services by resolution dated October 16, 2019 referred to as contract number QP2019-123; and

**WHEREAS**, the County of Ocean has received a proposal from Mott MacDonald Group, Inc., 111 Wood Ave. South, Iselin, New Jersey; and

**WHEREAS**, the bidder submitted a proposal for Engineering Design Services in the lump sum fee of ONE HUNDRED SEVENTEEN THOUSAND THREE HUNDRED SEVENTY ONE DOLLARS AND FORTY FIVE CENTS (\$117,371.45); and

**WHEREAS**, this contract is awarded in compliance with the provisions of N.J.S.A 19:44A-20.4 et seq., the New Jersey "Pay-to-Play" Law.

**NOW, THEREFORE, BE IT RESOLVED** by the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY**, as follows:

1. It authorizes the expenditure for Engineering Design Services to Mott MacDonald Group, Inc. not to exceed ONE HUNDRED SEVENTEEN THOUSAND THREE HUNDRED SEVENTY ONE DOLLARS AND FORTY FIVE CENTS (\$117,371.45) from the Redevelopment of Various Parks account, Account Number 301-250-C719.
2. Certified copies of this Resolution shall be made available to County Administrator, County Finance Director, County Auditor, County Counsel, County Parks Director, and Mott MacDonald Group, Inc.

## **RESOLUTION**

January 15, 2020

**WHEREAS**, there exists a need for a maintenance plan for the Sheriff's Department 911 telephone switch; and

**WHEREAS**, the Ocean County Sheriff's Department has determined that annual maintenance is essential to maintain the Sheriff's Dept. 911 telephone switch; and

**WHEREAS**, this is awarded in compliance with the NJ State approved contract number 83925; and

**WHEREAS**, upon review of the quote submitted, Ocean County is desirous of entering into an agreement with Johnston Communications to provide the maintenance needed to support the Sheriff's Dept. 911 telephone switch for the term of January 1, 2020 through December 31, 2020; and

**WHEREAS**, the funds shall be encumbered for said agreement under the account numbers 016-115-4403 in the amount not to exceed \$161,989.32. Terms subject to the availability of funds.

**NOW, THEREFORE, BE IT RESOLVED, BY THE BOARD OF CHOSEN FREEHOLDERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:**

1. This agreement is awarded under the terms and conditions of the NJ State approved contract number 83925.
2. The Freeholder-Director and Clerk of the Board are hereby authorized and directed to enter into any necessary subsequent documents with Johnston Communications, PO Box 390, Kearny, NJ 07032.
3. A notice of this action shall be published once as required by law.
4. The contract number must be placed on all documents pertaining to this agreement.
5. A Certified Copy of this Resolution shall remain on file and be available for the public inspection at the Office of the Clerk of the Board of Chosen Freeholders.
6. Certified copies of this Resolution shall be made available to the Ocean County Comptroller, Ocean County Sheriff's Dept. and Johnston Communications.

RESOLUTION

**January 15, 2020**

**WHEREAS**, on November 21, 2019, sealed proposals were received for the RFQ for Software Licensing and Maintenance Services Compatible with Bentley Systems Software; and

**WHEREAS**, at the advertised time, a response was received from the following agency:

Name and Address of Agency

Cloud Age IT  
1308 Plymouth Road  
North Brunswick, New Jersey 08092

**WHEREAS**, after receipt and examination of the same, the Consultant Selection Review Committee has now recommended to this Board that all proposals received be rejected as unresponsive. The RFQ will be resolicited.

**NOW, THEREFORE, BE IT RESOLVED** by the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY**, as follows:

1. Upon recommendation of the Consultant Selection Review Committee, all proposals received for the RFQ for Software Licensing and Maintenance Services Compatible with Bentley Systems Software, are hereby rejected.
2. Be it further resolved that certified copies of this Resolution shall be made available to the County Department of Purchasing, Department of Finance, Department of Management & Budget, and the unsuccessful agency.

RESOLUTION

**January 15, 2020**

**WHEREAS**, the Ocean County Board of Chosen Freeholders has determined that a need exists for Title Binder and Commitment/Insurance and Search Services in conjunction with project 1126, TS-Route 639, Hope Chapel Road at 14<sup>th</sup> Street, 2019C, Lakewood Township, County of Ocean; and

**WHEREAS**, title searches are required to ensure clear and insurable title of property for real estate transactions between a seller and the County of Ocean; and

**WHEREAS**, the Board considers it necessary and desirable to engage a Title Binder and Commitment/Insurance and Search Services firm from a list of previously qualified firms identified in a Resolution adopted by the Board of Chosen Freeholders on February 20, 2019 referred to as contract number QP2019-60; and

**WHEREAS**, Counsellors Title Agency, Inc. is qualified to provide the required Title Binder and Commitment/Insurance and Search Services in accordance with their proposal at a not to exceed cost of \$803.00; and

**NOW, THEREFORE, BE IT RESOLVED** by the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY**, as follows:

1. The Board of Chosen Freeholders does hereby authorize the issuance of a purchase order in an amount not to exceed \$803.00 to Counsellors Title Agency, Inc. for Title Binder and Commitment/Insurance and Search Services from Capital Budget Account Number 301-185-C912-6600; and
2. Certified copies of this Resolution shall be forwarded to the Ocean County Engineer, Ocean County Department of Finance, Ocean County Department of Purchasing, and Counsellors Title Agency, Inc.

RESOLUTION

**January 15, 2020**

**WHEREAS**, the Ocean County Board of Chosen Freeholders has determined that a need exists for Title Binder and Commitment/Insurance and Search Services in conjunction with project 1155, Route 614, Road 33, Lacey Road, Caldwell Avenue – Lane Place, Lacey Township, County of Ocean; and

**WHEREAS**, title searches are required to ensure clear and insurable title of property for real estate transactions between a seller and the County of Ocean; and

**WHEREAS**, the Board considers it necessary and desirable to engage a Title Binder and Commitment/Insurance and Search Services firm from a list of previously qualified firms identified in a Resolution adopted by the Board of Chosen Freeholders on February 20, 2019 referred to as contract number QP2019-60; and

**WHEREAS**, Allstate Title Agency, LLC. is qualified to provide the required Title Binder and Commitment/Insurance and Search Services in accordance with their proposal at a not to exceed cost of \$1,200.00; and

**NOW, THEREFORE, BE IT RESOLVED** by the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY**, as follows:

1. The Board of Chosen Freeholders does hereby authorize the issuance of a purchase order in an amount not to exceed \$1,200.00 to Allstate Title Agency, LLC for Title Binder and Commitment/Insurance and Search Services from Capital Budget Account Number 301-185-C912-6600; and
2. Certified copies of this Resolution shall be forwarded to the Ocean County Engineer, Ocean County Department of Finance, Ocean County Department of Purchasing, and Allstate Title Agency, LLC.

**No Associated  
Documents**

**RESOLUTION**

**January 15, 2020**

**BE IT RESOLVED** by the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY** that **CASEY HUNTER, Jackson** is hereby appointed as a **public member** of the **OCEAN COUNTY AGRICULTURE DEVELOPMENT BOARD** to fill the unexpired term of Alan Perry, term to expire on December 31, 2020.

**BE IT FURTHER RESOLVED** that certified copies of this resolution shall be made available to the Ocean County Agriculture Development Board, Ocean County Clerk, Ocean County Counsel and to the appointees.



**RESOLUTION**

**January 15, 2020**

**BE IT RESOLVED** by the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY** that **DENNIS LIBERATORE, Brick** is hereby appointed to serve as a new member of the **OCEAN COUNTY PLANNING BOARD** to fill the unexpired term of Donald Bertrand, term to expire March 1, 2021.

**BE IT FURTHER RESOLVED**, that **JOSEPH R. MARRA, Brick** is hereby appointed as a new alternate member of the **OCEAN COUNTY PLANNING BOARD**, term to expire December 31, 2020.

**BE IT FURTHER RESOLVED** that certified copies of this resolution shall be made available to the Ocean County Planning Board, Ocean County Clerk and to the appointee.

**RESOLUTION**

**January 15, 2020**

**BE IT RESOLVED** by the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY** that the following individual is hereby appointed to serve, without additional salary or other compensation, as a new member of the **OCEAN COUNTY BOARD OF SOCIAL SERVICES** for a term of five (5) years, term to expire December 31, 2024:

**SARAH STERNBACH**

**Lakewood**

**BE IT FURTHER RESOLVED** that certified copies of this resolution shall be made available to the Ocean County Board of Social Services, Ocean County Clerk and to the appointee.

**RESOLUTION**

**January 15, 2020**

**BE IT RESOLVED** by the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY** that the following individuals are hereby reappointed to serve as members of the **OCEAN COUNTY UTILITIES AUTHORITY** for a term of five (5) years, term to expire January 31, 2025:

**HELEN FAYAD**  
**OSCAR CRADLE, SR.**

**Brick**  
**South Toms River**

**BE IT FURTHER RESOLVED** that **MENASHE P. MILLER** is hereby appointed as a new alternate member of the **OCEAN COUNTY UTILITIES AUTHORITY** to fill the unexpired term of Rabbi Yitzchok Rozsansky, term to expire January 31, 2024.

**BE IT FURTHER RESOLVED** that certified copies of this resolution shall be made available to Ocean County Utilities Authority, Ocean County Clerk and to each appointee.

**RESOLUTION**

**January 15, 2020**

**BE IT RESOLVED** by the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY**, as follows:

1. **CARMEN F. AMATO, JR.** is hereby reappointed Director of The Department of Printing and Graphic Arts, effective January 20, 2020, for a term of three (3) years in accordance with N.J.S.A. 11A:3-5(1), at his present salary.
2. Certified copies of this resolution shall be made available to the County Administrator, Director of Employee Relations, Ocean County Clerk, CFO/Comptroller and to Carmen F. Amato, Jr.

**RESOLUTION**

**January 15, 2020**

**BE IT RESOLVED** by the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY** that, in accordance with N.J.S.A. 40A:14-1, **RAYMOND E. LANE** is hereby reappointed as **Assistant Fire Marshal**, effective January 15, 2020, at his present salary, term to expire January 14, 2022.

**BE IT FURTHER RESOLVED** that certified copies of this resolution shall be made available to the Ocean County Department of Emergency Services, Department of Employee Relations, Department of Finance, County Fire Marshal and to each appointee.

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