

# Ocean County Board of Commissioners

OFFICE OF THE OCEAN COUNTY COMMISSIONERS

Director John P. Kelly

**Deputy Director Frank Sadeghi** 

Commissioner Robert S. Arace

Commissioner Jennifier Bacchione

Commissioner Virginia E. Haines

101 Hooper Avenue Toms River, New Jersey 08754-2191 (732)929-2005 (732)505-1918

## **Board Meeting Agenda**

Date: July 16, 2025 - 4:00 PM Location: Administration Building

**Room 119** 

101 Hooper Avenue Toms River, NJ 08754

#### A. CALL TO ORDER

The Regular Meeting of the Board of Commissioners of the County of Ocean was called to order on July 16, 2025 at 4:00 PM, Room 119, County Administration Building, 101 Hooper Avenue, Toms River, Ocean County, New Jersey, with Director Kelly presiding. Members Haines, Arace, Bacchione and Sadeghi were present at the call of the roll.

#### B. STATEMENT Compliance with the Open Public Meetings Act

John P. Kelly, Director, read the following statement of compliance with the Open Public Meetings Act:

"In accordance with the provisions of the 'Open Public Meetings Act', adequate notice of this meeting of the Board of Commissioners has been advertised in the manner prescribed by law."

DIRECTOR KELLY: "Is this working right?"

AUDIENCE: "The microphones are off."

DIRECTOR KELLY: "Is that better?"

AUDIENCE: "Yes, sir."

DIRECTOR KELLY: "Thank you. I'm going to reread the compliance statement since nobody could hear that."

Director Kelly rereads the compliance statement

#### C. ROLL CALL

### D. THE PLEDGE OF ALLEGIANCE AND PRAYER

## **E. PRESENTATIONS**

DIRECTOR KELLY: "Okay. We're going to start with presentations. We'll be making these presentations to the winners of the NJAC (New Jersey Association of Counties) Foundation Amazon Scholarship, the NJAC Foundation AT&T Scholarship, the NJAC Foundation Investors Foundation/Citizens Bank Scholarship, and the NJAC Foundation SHI International Scholarship along with John Donnadio, who is the Executive Director of the New Jersey Association of Counties. John, if you'll come up."

JOHN G. DONNADIO: "Up here?"

DIRECTOR KELLY: "It's up to you; I'll be right over there."

JOHN G DONNADIO: "Alright. Thank you, sir. I appreciate it."

DIRECTOR KELLY: "I'm not as young as you, so it takes me longer."

JOHN G. DONNADIO, EXECUTIVE DIRECTOR OF THE NEW JERSEY ASSOCIATION OF COUNTIES: "Aww. You look way better, though."

DIRECTOR KELLY: "You look better. John is going to be ... actually handing out the scholarships and I'll be

calling the winners up. I first want to say that Erin McChesney has not been able to make it today, but she is a winner of the Investors Foundations/Citizens Bank Scholarship, and we congratulate her and her family. So, first we're going to call up ... I got to take my glasses off because I can't see with them on (laughter). Valentina Vanegas, who is the winner of the NJAC Foundation Amazon Scholarship. Valentina, are you here? I guess she's not here yet. Maybe she'll get here in a few minutes. The second winner is Hunter Ellingham, NJAC Foundation AT&T. (applause) Congratulations, come right up with us."

JOHN G. DONNADIO: "Congratulations to you."

DIRECTOR KELLY: "If you'll stay up here. We're going to get pictures of all of you in just a second. Come right up."

(pictures taken)

JOHN G. DONNADIO: "Here you go. You'll give your speech after." (laughter)

DIRECTOR KELLY: "Patrick Florek, (applause) the NJAC Foundation Investors Foundation and Citizens Bank Scholarship. Congratulations, Patrick. Come right up. And our final winner is Noelle O'Neill, who won the NJAC Foundation SHI International Scholarship. (applause) Okay, that is all of our winners before ... we already handed everything out? Okay."

JOHN G. DONNADIO: "Yes, sir."

DIRECTOR KELLY: "Okay. Why don't you talk a little bit about NJAC and how these scholarships started, how it's grown over the years."

JOHN G. DONNADIO: "The scholarships started about 20 or so years or so ago and it's grown to where this year we're giving away over \$110,000.00 to County Vocational Technical School graduates who will be continuing their education right here in the State of New Jersey. So, we had a number of scholarship winners this year from Ocean County and their credentials and resumes just get better and better every single year. And the majority of them are attending Ocean County College, which I love the fact that we support our Vo-Tech Schools, and we support our county colleges as well. So, it's just a... really are honored to work with companies like SHI and Amazon and all the different companies that you heard here today, that through their generosity we've been able to give away a hundred percent of those monies to hardworking students and their families. So, those companies deserve a round of applause and congratulations to all of our winners today. (applause) We appreciate it."

DIRECTOR KELLY: "What will they be awarding state-wide this year?"

JOHN G. DONNADIO: "It's \$110,000.00. And over the past ten years, we're over \$750,000.00 that we've given away and again we give away a hundred percent of those monies to county Vocational Technical School graduates. They're so important. Three of my five kids graduated from the Vo-Tech, and we love supporting them at different events. We have Vo-Tech students singing the national anthem at all of our events and we have an awesome Cook-Off challenge of which Ocean County did a terrific job this year in competing. So, we love supporting our Vo-Tech. This looks like a student."

DIRECTOR KELLY: "Is Valentina here?"

JOHN G. DONNADIO: "Keep going. Right there. (laughter) Sorry, I'm getting ahead of myself."

DIRECTOR KELLY: "Valentina, come right up. (applause) I told you she would make it. Here we go. Okay, now what we're going to do is get a picture of the students, but I also would invite family members to come up here and join in the photo. But first let's just get a picture of the students. John, if you'll come over here?"

JOHN G. DONNADIO: "Yes."

(pictures taken)

DIRECTOR KELLY: "Okay, now anybody from the family want to come up and join us in the picture? Don't be shy. Come up. Now if everybody would move forward to this railing and we'll put your families right behind you. You'll get behind your loved ones. And we have more coming. They're losing their shyness."

(pictures taken)

(applause)

DIRECTOR KELLY: "Okay. Thank you. Congratulations. John, thank you so much."

JOHN G. DONNADIO: "Thank you, sir."

 To the Winners of the NJAC Foundation Amazon Scholarship, the NJAC Foundation AT&T Scholarship, the NJAC Foundation Investors Foundation/Citizens Bank Scholarship, and the NJAC Foundation SHI International Scholarship along with John Donnadio, Executive Director of the New Jersey Association of Counties.

#### F. PROCLAMATIONS

DIRECTOR KELLY: "Okay. Next, there's going to be Proclamations. The first one is proclaiming the month of July 2025 as "Parks and Recreation Month" in Ocean County."

1. Proclaiming the month of July 2025 as "Parks and Recreation Month" in Ocean County.

RESULT	NO MOTION/ NO SECOND
PRESENT:	N/A
ABSENT:	N/A
MOVE:	N/A
SECOND:	N/A
AYE:	N/A
NAY:	N/A
ABSTAINED:	N/A

COMMISSIONER ARACE: "Mary Jane, (Bavais) could you and your staff please come up to the front? How are you guys? So, bear with me. I decided that I'm going to read the entire proclamation myself. So, apologies for the length in advance, but I think anybody that's been to any of our parks in the county truly see the incredible work and quality and effort that's poured into each of those facilities, whether it's a new playground, or a lake, or a soccer field, or a baseball field. I think every single one of us in the room in the county have enjoyed those amenities. So, this is the staff that does that and I'm very honored to have them here. If we could just give them a huge round of applause for all of their efforts."

(applause)

COMMISSIONER ARACE: "Okay, here goes nothing."

Commissioner Arace read the proclamation into the record

(applause)

(pictures taken)

COMMISSIONER ARACE: "Thank you guys. Appreciate it."

(applause)

(pictures taken)

DIRECTOR KELLY: "Now, to all of you ... I don't know. Is this on now? Yeah. To all of you who just received these awards and presentations, you are not mandated to stay for the whole meeting. (laughter) So, anyone who wants to leave, feel free. Anyone who wants to stay, feel free for that too. So, anyone want to leave? (laughter) Thank you. Thank you now."

COMMISSIONER HAINES: "Take care now."

2. Proclaiming July 26, 2025 as the "35th Anniversary of the Americans with Disabilities Act" in Ocean County.

RESULT	NO MOTION/ NO SECOND
PRESENT:	N/A
ABSENT:	N/A
MOVE:	N/A
SECOND:	N/A
AYE:	N/A
NAY:	N/A
ABSTAINED:	N/A

DIRECTOR KELLY: "Okay. We have one other Proclamation that will be handed out at another time and place, and it is Proclaiming July 26, (2025) as the "35th Anniversary of the Americans with Disabilities Act in Ocean County." Thank you.

Now, before we move on to Public Hearings, I have a statement to make on behalf of the Board. The Ocean County Board of Commissioners confirms that a legal matter involving former Commissioner Freeholder Joseph Vicari has been resolved through a settlement. I'm reading this today because it is already online and I wanted you to know exactly what it's about. The settlement was reached without any admission of liability or wrongdoing by any party and represents a mutually agreed upon resolution made in consultation with legal counsel to avoid the cost and uncertainty of continued litigation. While the county does not tolerate misconduct in any form and remains committed to ensuring a respectful and professional work environment, this matter is now legally resolved. Additional information may be provided as appropriate, but the Board will not be offering further comment at this time. Thank you very much. If you'll move on now with the Ordinances."

#### G. ORDINANCE -PUBLIC HEARING

CLERK GUNTHER: "Yes, Director. On the agenda are 11 Ordinances for Public Hearing. These Ordinances were introduced at the Board Meeting of July 2, (2025). The first Ordinance for Public Hearing is Ordinance #2025-27."

1. ORDINANCE #2025-27 - An Ordinance appropriating the sum of \$2,808,000.00 from the Capital Improvement Fund authorizing Various Upgrades to the Ocean County Administration Building, located in Toms River Township, in the County of Ocean, State of New Jersey.

RESULT	ADOPTED	Official Resolution #: 2025001045	
PRESENT:	John P. Kelly, Frank Sade	eghi, Robert S. Arace, Jennifier Bacchione, Virginia E. Haines	
ABSENT:	N/A		
MOVE:	Virginia E. Haines		
SECOND:	Robert S. Arace		
AYE:	John P. Kelly, Frank Sadeghi, Robert S. Arace, Jennifier Bacchione, Virginia E. Haines		
NAY:	N/A		
ABSTAINED:	N/A		

Clerk Gunther read Ordinance #2025-27 by title, which was scheduled for Public Hearing at this time.

DIRECTOR KELLY: "This money will be provided to upgrade HVAC air condition chiller, roof replacement, window and exterior doors replacement, all to the County Administration building."

Director Kelly opened the Public Hearing on Ordinance #2025-27 to receive the following comments from the public.

No comments were received, therefore, the Public Hearing was declared closed.

On motion duly made by Commissioner Haines, seconded by Commissioner Arace, Ordinance #2025-27 was adopted on final reading.

2. ORDINANCE #2025-28 - An Ordinance appropriating the sum of \$3,000,000.00 from the Capital Improvement Fund authorizing the Construction of a New Administration Building on the Ocean County College Campus, located in Toms River Township, in the County of Ocean, State of New Jersey.

RESULT	ADOPTED	Official Resolution #: 2025001046	
PRESENT:	John P. Kelly, Frank Sade	ghi, Robert S. Arace, Jennifier Bacchione, Virginia E. Haines	
ABSENT:	N/A		
MOVE:	Virginia E. Haines		
SECOND:	Jennifier Bacchione		
AYE:	John P. Kelly, Frank Sadeghi, Robert S. Arace, Jennifier Bacchione, Virginia E. Haines		
NAY:	N/A		
ABSTAINED:	N/A		

Clerk Gunther read Ordinance #2025-28 by title, which was scheduled for Public Hearing at this time.

DIRECTOR KELLY: "We are very, very proud of this Ordinance which continues our investment in the Ocean County College Administration Building, construction of a new 18,000 square foot, two-story building. The facility will be located between the planetarium and the existing Administration Building. The total cost of \$15 million funded through State Chapter 12 and County. The current Administration Building is three-stories, future plans to convert the facility into additional classroom space."

Director Kelly opened the Public Hearing on Ordinance #2025-28 to receive the following comments from the public.

No comments were received, therefore, the Public Hearing was declared closed.

On motion duly made by Commissioner Haines, seconded by Commissioner Bacchione, Ordinance #2025-28 was adopted on final reading.

3. ORDINANCE #2025-29 - An Ordinance appropriating the sum of \$800,000.00 from the Capital Improvement Fund authorizing Various Capital Renovations, Improvements and Upgrades at Various Branches of the County Library System, all in the County of Ocean, State of New Jersey.

RESULT	ADOPTED	Official Resolution #: 2025001047
PRESENT:	John P. Kelly, Frank Sade	eghi, Robert S. Arace, Jennifier Bacchione, Virginia E. Haines
ABSENT:	N/A	
MOVE:	Robert S. Arace	
SECOND:	Jennifier Bacchione	
AYE:	John P. Kelly, Frank Sadeghi, Robert S. Arace, Jennifier Bacchione, Virginia E. Haines	
NAY:	N/A	
ABSTAINED:	N/A	

Clerk Gunther read Ordinance #2025-29 by title, which was scheduled for Public Hearing at this time.

DIRECTOR KELLY: "This is for roof replacement at Jackson and Little Egg Harbor branches and upgrade to the HVAC control system on all branches and replacement of chiller at the Little Egg Harbor branch."

Director Kelly opened the Public Hearing on Ordinance #2025-29 to receive the following comments from the public.

No comments were received, therefore, the Public Hearing was declared closed.

On motion duly made by Commissioner Arace, seconded by Commissioner Bacchione, Ordinance #2025-29 was adopted on final reading.

4. ORDINANCE #2025-30 - An Ordinance appropriating the sum of \$2,500,000.00 from the Capital Improvement Fund authorizing the Restoration and Development of a Living Shoreline at Cattus Island County Park, Phase I, located in Toms River Township, in the County of Ocean, State of New Jersey.

RESULT	ADOPTED	Official Resolution #: 2025001048	
PRESENT:	John P. Kelly, Frank Sad	leghi, Robert S. Arace, Jennifier Bacchione, Virginia E. Haines	
ABSENT:	N/A		
MOVE:	Jennifier Bacchione		
SECOND:	Robert S. Arace		
AYE:	John P. Kelly, Frank Sadeghi, Robert S. Arace, Jennifier Bacchione, Virginia E. Haines		
NAY:	N/A		
ABSTAINED:	N/A		

Clerk Gunther read Ordinance #2025-30 by title, which was scheduled for Public Hearing at this time.

DIRECTOR KELLY: "This Ordinance will fund the restoration and development of a living shoreline at Cattus Island Park. This will address the severe erosion of critical areas along with protecting of the wetlands and salt marsh habitats. Do we have a motion to adopt Ordinance #2025-30 on second and final?"

CLERK GUNTHER: "Sir, we need to open the Public Hearing."

DEPUTY DIRECTOR SADEGHI: "Open to the public."

DIRECTOR KELLY: "You can't vote first, huh? I'll open this hearing to the public. Anyone like to be heard on this Ordinance?"

Director Kelly opened the Public Hearing on Ordinance #2025-30 to receive the following comments from the public.

No comments were received, therefore, the Public Hearing was declared closed.

On motion duly made by Commissioner Bacchione, seconded by Commissioner Arace, Ordinance #2025-30 was adopted on final reading.

DIRECTOR KELLY: "Yes. Thank you for watching me."

CLERK GUNTHER: "Thank you."

5. ORDINANCE #2025-31 - An Ordinance appropriating the sum of \$2,000,000.00 from the Capital Improvement Fund authorizing Site Improvements at the Northern Recycling Center located in Lakewood Township, in the County of Ocean, State of New Jersey.

RESULT	ADOPTED	Official Resolution #: 2025001049	
PRESENT:	John P. Kelly, Frank Sade	eghi, Robert S. Arace, Jennifier Bacchione, Virginia E. Haines	
ABSENT:	N/A		
MOVE:	Virginia E. Haines		
SECOND:	Robert S. Arace		
AYE:	John P. Kelly, Frank Sadeghi, Robert S. Arace, Jennifier Bacchione, Virginia E. Haines		
NAY:	N/A		
ABSTAINED:	N/A		

Clerk Gunther read Ordinance #2025-31 by title, which was scheduled for Public Hearing at this time.

DIRECTOR KELLY: "Okay. On-site improvements at the Northern Recycling Center include reconstruction of the resident drop off area, concrete pads and concrete bollards, replacement of perimeter fencing, installation of a canopy to protect recyclable material and bale commodities from stormwater run-off. Other upgrades include replacement of vehicle wash bay, replace above ground fuel tanks and pumps, and other site improvements."

Director Kelly opened the Public Hearing on Ordinance #2025-31 to receive the following comments from the public.

No comments were received, therefore, the Public Hearing was declared closed.

On motion duly made by Commissioner Haines, seconded by Commissioner Arace, Ordinance #2025-31 was adopted on final reading.

6. ORDINANCE #2025-32 - An Ordinance appropriating the sum of \$240,000.00 from the Capital Improvement Fund authorizing HVAC Design for the Airport Terminal Building at the Ocean County Airport, located in Berkeley Township, in the County of Ocean, State of New Jersey.

RESULT	ADOPTED	Official Resolution #: 2025001050	
PRESENT:	John P. Kelly, Frank Sade	eghi, Robert S. Arace, Jennifier Bacchione, Virginia E. Haines	
ABSENT:	N/A		
MOVE:	Jennifier Bacchione		
SECOND:	Robert S. Arace		
AYE:	John P. Kelly, Frank Sadeghi, Robert S. Arace, Jennifier Bacchione, Virginia E. Haines		
NAY:	N/A		
ABSTAINED:	N/A		

Clerk Gunther read Ordinance #2025-32 by title, which was scheduled for Public Hearing at this time.

DIRECTOR KELLY: "Okay. This is for HVAC design for aging current system located within the airport terminal building at the Ocean County Airport."

Director Kelly opened the Public Hearing on Ordinance #2025-32 to receive the following comments from the public.

No comments were received, therefore, the Public Hearing was declared closed.

On motion duly made by Commissioner Bacchione, seconded by Commissioner Arace, Ordinance #2025-32 was adopted on final reading.

7. ORDINANCE #2025-33 - An Ordinance appropriating the sum of \$460,000.00 from the Capital Improvement Fund authorizing the Design and Permitting of Two Box Hangars at the Ocean County Airport, located in Berkeley Township, in the County of Ocean, State of New Jersey.

RESULT	ADOPTED	Official Resolution #: 2025001051	
PRESENT:	John P. Kelly, Frank Sad	eghi, Robert S. Arace, Jennifier Bacchione, Virginia E. Haines	
ABSENT:	N/A		
MOVE:	Virginia E. Haines		
SECOND:	Jennifier Bacchione		
AYE:	John P. Kelly, Frank Sadeghi, Robert S. Arace, Jennifier Bacchione, Virginia E. Haines		
NAY:	N/A		
ABSTAINED:	N/A		

Clerk Gunther read Ordinance #2025-33 by title, which was scheduled for Public Hearing at this time.

DIRECTOR KELLY: "This is for the design of two additional box hangars to accommodate six units which will house single and twin-engine planes. The hangars, when completed, will be leased to pilots by the county."

Director Kelly opened the Public Hearing on Ordinance #2025-33 to receive the following comments from the public.

No comments were received, therefore, the Public Hearing was declared closed.

On motion duly made by Commissioner Haines, seconded by Commissioner Bacchione, Ordinance #2025-33 was adopted on final reading.

8. ORDINANCE #2025-34 - An Ordinance appropriating the sum of \$1,800,000.00 from the Capital Improvement Fund authorizing the Design, Permitting and Construction of a Trail Head at the Hickory Lane Section of the Barnegat Branch Trail, located in Berkeley Township, in the County of Ocean, State of New Jersey.

RESULT	ADOPTED	Official Resolution #: 2025001052
PRESENT:	John P. Kelly, Frank Sade	eghi, Robert S. Arace, Jennifier Bacchione, Virginia E. Haines
ABSENT:	N/A	
MOVE:	Jennifier Bacchione	
SECOND:	Robert S. Arace	
AYE:	John P. Kelly, Frank Sadeghi, Robert S. Arace, Jennifier Bacchione, Virginia E. Haines	
NAY:	N/A	
ABSTAINED:	N/A	

Clerk Gunther read Ordinance #2025-34 by title, which was scheduled for Public Hearing at this time.

DIRECTOR KELLY: "This is to continue the construction of the Barnegat Branch Trail. This section known as Hickory Lane Trail Head located in Berkeley Township. Construction will include site preparation, public restrooms, and a storage facility."

Director Kelly opened the Public Hearing on Ordinance #2025-34 to receive the following comments from the public.

No comments were received, therefore, the Public Hearing was declared closed.

On motion duly made by Commissioner Bacchione, seconded by Commissioner Arace, Ordinance #2025-34 was adopted on final reading.

9. ORDINANCE #2025-35 - An Ordinance appropriating the sum of \$500,000.00 from the Capital Improvement Fund authorizing the Design of a Vehicle Services Building located on Chestnut Street in Toms River Township, in the County of Ocean, State of New Jersey.

RESULT	ADOPTED	Official Resolution #: 2025001053
PRESENT:	John P. Kelly, Frank Sade	eghi, Robert S. Arace, Jennifier Bacchione, Virginia E. Haines
ABSENT:	N/A	
MOVE:	Virginia E. Haines	
SECOND:	Robert S. Arace	
AYE:	John P. Kelly, Frank Sadeghi, Robert S. Arace, Jennifier Bacchione, Virginia E. Haines	
NAY:	N/A	
ABSTAINED:	N/A	

Clerk Gunther read Ordinance #2025-35 by title, which was scheduled for Public Hearing at this time.

DIRECTOR KELLY: "This is for the design of an additional Vehicle Service Building at the Chestnut facility. The design is to expand the welding/fabrication shop, storage for snowplows and tire storage."

Director Kelly opened the Public Hearing on Ordinance #2025-35 to receive the following comments from the public.

No comments were received, therefore, the Public Hearing was declared closed.

On motion duly made by Commissioner Haines, seconded by Commissioner Arace, Ordinance #2025-35 was adopted on final reading.

10. ORDINANCE #2025-36 - An Ordinance appropriating the sum of \$2,000,000.00 from the Capital Improvement fund authorizing the conversion of the Ocean County College Russell Building for use by the Ocean County Vocational Technical School for Various Programs, located in Toms River Township, in the County of Ocean, State of New Jersey.

RESULT	ADOPTED	Official Resolution #: 2025001054	
PRESENT:	John P. Kelly, Frank Sade	ghi, Robert S. Arace, Jennifier Bacchione, Virginia E. Haines	
ABSENT:	N/A		
MOVE:	Virginia E. Haines		
SECOND:	Robert S. Arace		
AYE:	John P. Kelly, Frank Sadeghi, Robert S. Arace, Jennifier Bacchione, Virginia E. Haines		
NAY:	N/A		
ABSTAINED:	N/A		

Clerk Gunther read Ordinance #2025-36 by title, which was scheduled for Public Hearing at this time.

DIRECTOR KELLY: "This is for the conversion of the Russell Building at Ocean County College for use by the Ocean County Vo-Tech School to provide Pre-Nursing Program and relocation of OCVTS Academy of Law and Public Safety. This initial phase will demolish and construct larger classrooms, upgrade electrical systems and HVAC improvements."

Director Kelly opened the Public Hearing on Ordinance #2025-36 to receive the following comments from the public.

No comments were received, therefore, the Public Hearing was declared closed.

On motion duly made by Commissioner Haines, seconded by Commissioner Arace, Ordinance #2025-36 was adopted on final reading.

11. ORDINANCE #3 - Ordinance continuing and expanding the New Jersey County Option Hospital Fee Program for the County of Ocean.

RESULT	ADOPTED	Official Resolution #: 2025001055
PRESENT:	John P. Kelly, Frank Sade	eghi, Robert S. Arace, Jennifier Bacchione, Virginia E. Haines
ABSENT:	N/A	
MOVE:	Virginia E. Haines	
SECOND:	Jennifier Bacchione	
AYE:	John P. Kelly, Frank Sadeghi, Robert S. Arace, Jennifier Bacchione, Virginia E. Haines	
NAY:	N/A	
ABSTAINED:	N/A	

Clerk Gunther read Ordinance #3 by title, which was scheduled for Public Hearing at this time.

Director Kelly opened the Public Hearing on Ordinance #3 to receive the following comments from the public.

No comments were received, therefore, the Public Hearing was declared closed.

On motion duly made by Commissioner Haines, seconded by Commissioner Bacchione, Ordinance #3 was adopted on final reading.

DIRECTOR KELLY: "And that completes the Ordinances for today."

## H. AUTHORIZING THE PAYMENT OF BILLS IN BILL COMMITTEE REPORT NO. 14.

RESULT	ADOPTED	Official Resolution #: 2025001009
PRESENT:	John P. Kelly, Frank Sadeghi, Robert S. Arace, Jennifier Bacchione, Virginia E. Haines	
ABSENT:	N/A	
MOVE:	Robert S. Arace	
SECOND:	Jennifier Bacchione	
AYE:	John P. Kelly, Frank Sadeghi, Robert S. Arace, Jennifier Bacchione, Virginia E. Haines	
NAY:	N/A	
ABSTAINED:	N/A	

CLERK GUNTHER: "The next item on today's agenda is the Authorizing the Payment of Bills in Bill Committee Report No. 14."

#### Abstentions:

Ms. Bacchione, except on the Vouchers listed on the Bill Summary Report which is part of the Bill Committee Report No 14 record.

Ms. Haines, except on the Vouchers listed on the Bill Summary Report which is part of the Bill Committee Report No 14 record.

Mr. Sadeghi, except on the Vouchers listed on the Bill Summary Report which is part of the Bill Committee Report No 14 record.

CLERK GUNTHER: "We will note those for the record."

#### I. AUTHORIZING THE PAYMENT OF A MISCELLANEOUS BILL.

RESULT	ADOPTED	Official Resolution #: 2025001010
PRESENT:	John P. Kelly, Frank Sadeghi, Robert S. Arace, Jennifier Bacchione, Virginia E. Haines	
ABSENT:	N/A	
MOVE:	Virginia E. Haines	
SECOND:	Jennifier Bacchione	
AYE:	John P. Kelly, Frank Sadeghi, Robert S. Arace, Jennifier Bacchione, Virginia E. Haines	
NAY:	N/A	
ABSTAINED:	N/A	

CLERK GUNTHER: "The next item is Authorizing the Payment of a Miscellaneous Bill."

## J. RESOLUTIONS

CLERK GUNTHER: "The next items are Resolutions, (Items) J-1 through J-30."

## 1. Authorizing the Personnel Resolution.

RESULT	ADOPTED	Official Resolution #: 2025001087
PRESENT:	John P. Kelly, Frank Sad	eghi, Robert S. Arace, Jennifier Bacchione, Virginia E. Haines
ABSENT:	N/A	
MOVE:	Virginia E. Haines	
SECOND:	Robert S. Arace	
AYE:	John P. Kelly, Frank Sadeghi, Robert S. Arace, Jennifier Bacchione, Virginia E. Haines	
NAY:	N/A	
ABSTAINED:	N/A	

2. Honoring German Georgieff as he retires from 35 years of dedicated service to the Ocean County Parks and Recreation Department.

RESULT	ADOPTED	Official Resolution #: 2025001025
PRESENT:	John P. Kelly, Frank Sadeghi,	Robert S. Arace, Jennifier Bacchione, Virginia E. Haines
ABSENT:	N/A	
MOVE:	Virginia E. Haines	
SECOND:	Robert S. Arace	
AYE:	John P. Kelly, Frank Sadeghi, Robert S. Arace, Jennifier Bacchione, Virginia E. Haines	
NAY:	N/A	
ABSTAINED:	N/A	

3. Authorizing an amendment to the 2025 Budget for the program entitled 'Schedule "C" Roads, Account No. 016-170-4632', in the amount of \$108,000.00.

RESULT	ADOPTED	Official Resolution #: 2025001012
PRESENT:	John P. Kelly, Frank Sade	eghi, Robert S. Arace, Jennifier Bacchione, Virginia E. Haines
ABSENT:	N/A	
MOVE:	Virginia E. Haines	
SECOND:	Robert S. Arace	
AYE:	John P. Kelly, Frank Sadeghi, Robert S. Arace, Jennifier Bacchione, Virginia E. Haines	
NAY:	N/A	
ABSTAINED:	N/A	

4. Authorizing an amendment to the 2025 Budget for the program entitled 'Subregional Transportation Program FY26', in the amount of \$195,477.00.

RESULT	ADOPTED	Official Resolution #: 2025001013
PRESENT:	John P. Kelly, Frank Sad	eghi, Robert S. Arace, Jennifier Bacchione, Virginia E. Haines
ABSENT:	N/A	
MOVE:	Virginia E. Haines	
SECOND:	Robert S. Arace	
AYE:	John P. Kelly, Frank Sadeghi, Robert S. Arace, Jennifier Bacchione, Virginia E. Haines	
NAY:	N/A	
ABSTAINED:	N/A	

5. Authorizing an amendment to the 2025 Budget for the program entitled 'Workforce Innovation and Opportunity Act (WIOA) Data Reporting and Analysis FY26', in the amount of \$12,971.00.

RESULT	ADOPTED	Official Resolution #: 2025001014
PRESENT:	John P. Kelly, Frank Sadeghi, Robert S. Arace, Jennifier Bacchione, Virginia E. Haines	
ABSENT:	N/A	
MOVE:	Virginia E. Haines	
SECOND:	Robert S. Arace	
AYE:	John P. Kelly, Frank Sadeghi, Robert S. Arace, Jennifier Bacchione, Virginia E. Haines	
NAY:	N/A	
ABSTAINED:	N/A	

6. Authorizing an amendment to the 2025 Budget for the program entitled 'Workforce Innovation and Opportunity Act (WIOA) FY26', in the amount of \$4,417,575.00.

RESULT	ADOPTED	Official Resolution #: 2025001015
PRESENT:	John P. Kelly, Frank Sade	eghi, Robert S. Arace, Jennifier Bacchione, Virginia E. Haines
ABSENT:	N/A	
MOVE:	Virginia E. Haines	
SECOND:	Robert S. Arace	
AYE:	John P. Kelly, Frank Sadeghi, Robert S. Arace, Jennifier Bacchione, Virginia E. Haines	
NAY:	N/A	
ABSTAINED:	N/A	

7. Authorizing an amendment to the 2025 Budget for the program entitled 'Workforce Innovation and Opportunity Act (WIOA) FY24', in the amount of \$300,000.00.

RESULT	ADOPTED	Official Resolution #: 2025001016
PRESENT:	John P. Kelly, Frank Sade	ghi, Robert S. Arace, Jennifier Bacchione, Virginia E. Haines
ABSENT:	N/A	
MOVE:	Virginia E. Haines	
SECOND:	Robert S. Arace	
AYE:	John P. Kelly, Frank Sadeghi, Robert S. Arace, Jennifier Bacchione, Virginia E. Haines	
NAY:	N/A	
ABSTAINED:	N/A	

8. Authorizing an amendment to the 2025 Budget for the program entitled 'WorkFirst New Jersey (WFNJ) FY24/25', in the amount of \$270,000.00.

RESULT	ADOPTED	Official Resolution #: 2025001017
PRESENT:	John P. Kelly, Frank Sade	eghi, Robert S. Arace, Jennifier Bacchione, Virginia E. Haines
ABSENT:	N/A	
MOVE:	Virginia E. Haines	
SECOND:	Robert S. Arace	
AYE:	John P. Kelly, Frank Sadeghi, Robert S. Arace, Jennifier Bacchione, Virginia E. Haines	
NAY:	N/A	
ABSTAINED:	N/A	

9. Authorizing an amendment to the 2025 Budget for the program entitled 'NJ JARC FY26', in the amount of \$425,000.00 plus matching County funds, in the amount of \$425,000.00.

RESULT	ADOPTED	Official Resolution #: 2025001018
PRESENT:	John P. Kelly, Frank Sadeghi, Robert S. Arace, Jennifier Bacchione, Virginia E. Haines	
ABSENT:	N/A	
MOVE:	Virginia E. Haines	
SECOND:	Robert S. Arace	
AYE:	John P. Kelly, Frank Sadeghi, Robert S. Arace, Jennifier Bacchione, Virginia E. Haines	
NAY:	N/A	
ABSTAINED:	N/A	

10. Authorizing the acceptance of funding from the State of New Jersey, Department of Labor and Workforce Development, Workforce Development and Economic Opportunity for the 2025/2026 Workforce Innovation and Opportunity Act (WIOA) Grant, for the period of 7/1/2025 through 6/30/2026, in the amount of \$4,417,575.00.

RESULT	ADOPTED	Official Resolution #: 2025001026
PRESENT:	John P. Kelly, Frank Sade	eghi, Robert S. Arace, Jennifier Bacchione, Virginia E. Haines
ABSENT:	N/A	
MOVE:	Virginia E. Haines	
SECOND:	Robert S. Arace	
AYE:	John P. Kelly, Frank Sadeghi, Robert S. Arace, Jennifier Bacchione, Virginia E. Haines	
NAY:	N/A	
ABSTAINED:	N/A	

11. Authorizing the acceptance of funding from the State of New Jersey, Department of Labor and Workforce Development, Workforce Development and Economic Opportunity for the 2025/2026 WIOA Data Reporting and Analysis Grant, for the period of 7/1/2025 through 6/30/2026, in the amount of \$12,971.00.

RESULT	ADOPTED	Official Resolution #: 2025001027
PRESENT:	John P. Kelly, Frank Sadeghi, Robert S. Arace, Jennifier Bacchione, Virginia E. Haines	
ABSENT:	N/A	
MOVE:	Virginia E. Haines	
SECOND:	Robert S. Arace	
AYE:	John P. Kelly, Frank Sadeghi, Robert S. Arace, Jennifier Bacchione, Virginia E. Haines	
NAY:	N/A	
ABSTAINED:	N/A	

12. Authorizing the acceptance of additional funding from the State of New Jersey, Department of Labor and Workforce Development, Workforce Development and Economic Opportunity for the 2024-2025 WorkFirst New Jersey (WFNJ) Grant, an increase in the amount of \$270,000.00.

RESULT	ADOPTED	Official Resolution #: 2025001028
PRESENT:	John P. Kelly, Frank Sade	ghi, Robert S. Arace, Jennifier Bacchione, Virginia E. Haines
ABSENT:	N/A	
MOVE:	Virginia E. Haines	
SECOND:	Robert S. Arace	
AYE:	John P. Kelly, Frank Sade	ghi, Robert S. Arace, Jennifier Bacchione, Virginia E. Haines
NAY:	N/A	
ABSTAINED:	N/A	

13. Authorizing the acceptance of additional funding from the State of New Jersey, Department of Labor and Workforce Development, Workforce Development and Economic Opportunity for the 2024-2025 Workforce Innovation and Opportunity Act (WIOA) Grant, an increase in the amount of \$300,000.00.

RESULT	ADOPTED	Official Resolution #: 2025001029
PRESENT:	John P. Kelly, Frank Sad	leghi, Robert S. Arace, Jennifier Bacchione, Virginia E. Haines
ABSENT:	N/A	
MOVE:	Virginia E. Haines	
SECOND:	Robert S. Arace	
AYE:	John P. Kelly, Frank Sadeghi, Robert S. Arace, Jennifier Bacchione, Virginia E. Haines	
NAY:	N/A	
ABSTAINED:	N/A	

14. Approving and ratifying the actions taken by the OC Sheriff in submitting a no-cost time extension request to the State of New Jersey, Office of Emergency Telecommunications Services for the FY2024 Next Generation 9-1-1 Grant, for the continued period of 7/1/2024 through 12/31/2026.

RESULT	ADOPTED	Official Resolution #: 2025001030
PRESENT:	John P. Kelly, Frank Sadeghi, Rob	ert S. Arace, Jennifier Bacchione, Virginia E. Haines
ABSENT:	N/A	
MOVE:	Virginia E. Haines	
SECOND:	Robert S. Arace	
AYE:	John P. Kelly, Frank Sadeghi, Robert S. Arace, Jennifier Bacchione, Virginia E. Haines	
NAY:	N/A	
ABSTAINED:	N/A	

15. Approving and ratifying the actions taken by the OC Sheriff in submitting a no-cost time extension request to the State of New Jersey, Office of Emergency Telecommunications Services for the FY2025 Next Generation 9-1-1 Grant, for the continued period of 7/1/2025 through 12/31/2026.

RESULT	ADOPTED	Official Resolution #: 2025001031
PRESENT:	John P. Kelly, Frank Sade	eghi, Robert S. Arace, Jennifier Bacchione, Virginia E. Haines
ABSENT:	N/A	
MOVE:	Virginia E. Haines	
SECOND:	Robert S. Arace	
AYE:	John P. Kelly, Frank Sadeghi, Robert S. Arace, Jennifier Bacchione, Virginia E. Haines	
NAY:	N/A	
ABSTAINED:	N/A	

16. Authorizing the acceptance of funding for the settlement payment "Allergan Payment 3" provided by the Settling Distributors of the National Opioid Settlement Agreement through the State of New Jersey in connection with the National Opioid Settlement Agreement and the Memorandum of Agreement between the State of New Jersey and Local Governments On Opioid Litigation Recoveries, in the amount of \$195,151.33.

RESULT	ADOPTED	Official Resolution #: 2025001033
PRESENT:	John P. Kelly, Frank Sadeghi, Rober	rt S. Arace, Jennifier Bacchione, Virginia E. Haines
ABSENT:	N/A	
MOVE:	Virginia E. Haines	
SECOND:	Robert S. Arace	
AYE:	John P. Kelly, Frank Sadeghi, Robert S. Arace, Jennifier Bacchione, Virginia E. Haines	
NAY:	N/A	
ABSTAINED:	N/A	

17. Authorizing the acceptance of funding for the settlement payment "Teva Payment 3" provided by the Settling Distributors of the National Opioid Settlement Agreement through the State of New Jersey in connection with the National Opioid Settlement Agreement and the Memorandum of Agreement between the State of New Jersey and Local Governments On Opioid Litigation Recoveries, in the amount of \$187,422.70.

RESULT	ADOPTED	Official Resolution #: 2025001034
PRESENT:	John P. Kelly, Frank Sadeg	ghi, Robert S. Arace, Jennifier Bacchione, Virginia E. Haines
ABSENT:	N/A	
MOVE:	Virginia E. Haines	
SECOND:	Robert S. Arace	
AYE:	John P. Kelly, Frank Sadeghi, Robert S. Arace, Jennifier Bacchione, Virginia E. Haines	
NAY:	N/A	
ABSTAINED:	N/A	

18. Authorizing the acceptance of funding for the settlement payment "CVS Payment 3" provided by the Settling Distributors of the National Opioid Settlement Agreement through the State of New Jersey in connection with the National Opioid Settlement Agreement and the Memorandum of Agreement between the State of New Jersey and Local Governments On Opioid Litigation Recoveries, in the amount of \$344,977.03.

RESULT	ADOPTED	Official Resolution #: 2025001035
PRESENT:	John P. Kelly, Frank Sadeg	hi, Robert S. Arace, Jennifier Bacchione, Virginia E. Haines
ABSENT:	N/A	
MOVE:	Virginia E. Haines	
SECOND:	Robert S. Arace	
AYE:	John P. Kelly, Frank Sadeghi, Robert S. Arace, Jennifier Bacchione, Virginia E. Haines	
NAY:	N/A	
ABSTAINED:	N/A	

19. Authorizing the execution of a Lease Agreement with the U.S. House of Representatives, District Office for the premises known as 1005 Hooper Avenue, Toms River, for the period of 7/23/2025 through 1/2/2027, in the total base rent amount of \$17,361.68.

RESULT	ADOPTED	Official Resolution #: 2025000993
PRESENT:	John P. Kelly, Frank Sadeghi, Robert S. Arace, Jennifier Bacchione, Virginia E. Haines	
ABSENT:	N/A	
MOVE:	Virginia E. Haines	
SECOND:	Robert S. Arace	
AYE:	John P. Kelly, Frank Sadeghi, Robert S. Arace, Jennifier Bacchione, Virginia E. Haines	
NAY:	N/A	
ABSTAINED:	N/A	

20. Authorizing the execution of a Deferred Loan Agreement under the CDBG Housing Rehabilitation Program, as recommended by the OC Planning Director. (C2025-74)

RESULT	ADOPTED	Official Resolution #: 2025000994
PRESENT:	John P. Kelly, Frank Sad	leghi, Robert S. Arace, Jennifier Bacchione, Virginia E. Haines
ABSENT:	N/A	
MOVE:	Virginia E. Haines	
SECOND:	Robert S. Arace	
AYE:	John P. Kelly, Frank Sadeghi, Robert S. Arace, Jennifier Bacchione, Virginia E. Haines	
NAY:	N/A	
ABSTAINED:	N/A	

21. Authorizing the execution of a Mortgage and Mortgage Note Modification and Deferred Loan Agreement Modification under the CDBG Housing Rehabilitation Program, as recommended by the OC Planning Director. (C2025-29)

RESULT	ADOPTED	Official Resolution #: 2025000995
PRESENT:	John P. Kelly, Frank Sadeghi, Robert S. Arace, Jennifier Bacchione, Virginia E. Haines	
ABSENT:	N/A	
MOVE:	Virginia E. Haines	
SECOND:	Robert S. Arace	
AYE:	John P. Kelly, Frank Sadeghi, Robert S. Arace, Jennifier Bacchione, Virginia E. Haines	
NAY:	N/A	
ABSTAINED:	N/A	

22. Authorizing the execution of an Intergovernmental Agreement with the OC Board of Health for implementation of the 2026 Solid Waste Control Program, in the amount of \$60,000.00.

RESULT	ADOPTED	Official Resolution #: 2025000996
PRESENT:	John P. Kelly, Frank Sadeghi,	, Robert S. Arace, Jennifier Bacchione, Virginia E. Haines
ABSENT:	N/A	
MOVE:	Virginia E. Haines	
SECOND:	Robert S. Arace	
AYE:	John P. Kelly, Frank Sadeghi, Robert S. Arace, Jennifier Bacchione, Virginia E. Haines	
NAY:	N/A	
ABSTAINED:	N/A	

23. Amending the award of a Subrecipient Agreement with the Borough of Point Pleasant related to the OC Consortium FY21 Action Plan, an increase to the funding allocation in the amount of \$60,000.00.

RESULT	ADOPTED	Official Resolution #: 2025000997	
PRESENT:	John P. Kelly, Frank Sad	eghi, Robert S. Arace, Jennifier Bacchione, Virginia E. Haines	
ABSENT:	N/A		
MOVE:	Virginia E. Haines		
SECOND:	Robert S. Arace		
AYE:	John P. Kelly, Frank Sadeghi, Robert S. Arace, Jennifier Bacchione, Virginia E. Haines		
NAY:	N/A		
ABSTAINED:	N/A		

24. Amending the award of a Subrecipient Agreement with the Borough of South Toms River related to the OC Consortium FY23 Action Plan, an increase to the funding allocation in the amount of \$43,000.00.

RESULT	ADOPTED	Official Resolution #: 2025000998
PRESENT:	John P. Kelly, Frank Sadeghi, Robe	rt S. Arace, Jennifier Bacchione, Virginia E. Haines
ABSENT:	N/A	
MOVE:	Virginia E. Haines	
SECOND:	Robert S. Arace	
AYE:	John P. Kelly, Frank Sadeghi, Robert S. Arace, Jennifier Bacchione, Virginia E. Haines	
NAY:	N/A	
ABSTAINED:	N/A	

25. Authorizing an amendment to the OC First Time Homebuyer Program, to include a new participant, as recommended by the OC Planning Director. (CC2024-62)

RESULT	ADOPTED	Official Resolution #: 2025001036
PRESENT:	John P. Kelly, Frank Sadeghi, Robe	ert S. Arace, Jennifier Bacchione, Virginia E. Haines
ABSENT:	N/A	
MOVE:	Virginia E. Haines	
SECOND:	Robert S. Arace	
AYE:	John P. Kelly, Frank Sadeghi, Robert S. Arace, Jennifier Bacchione, Virginia E. Haines	
NAY:	N/A	
ABSTAINED:	N/A	

26. Establishing the 2025 Fee Schedule for Solid Waste Enforcement and Monitoring Activities by the OC Health Department.

RESULT	ADOPTED	Official Resolution #: 2025001037
PRESENT:	John P. Kelly, Frank Sac	deghi, Robert S. Arace, Jennifier Bacchione, Virginia E. Haines
ABSENT:	N/A	
MOVE:	Virginia E. Haines	
SECOND:	Robert S. Arace	
AYE:	John P. Kelly, Frank Sadeghi, Robert S. Arace, Jennifier Bacchione, Virginia E. Haines	
NAY:	N/A	
ABSTAINED:	N/A	

27. Authorizing the increase to the County Purchasing bid threshold to \$53,000.00, effective immediately.

RESULT	ADOPTED	Official Resolution #: 2025001038
PRESENT:	John P. Kelly, Frank Sade	ghi, Robert S. Arace, Jennifier Bacchione, Virginia E. Haines
ABSENT:	N/A	
MOVE:	Virginia E. Haines	
SECOND:	Robert S. Arace	
AYE:	John P. Kelly, Frank Sadeghi, Robert S. Arace, Jennifier Bacchione, Virginia E. Haines	
NAY:	N/A	
ABSTAINED:	N/A	

28. Authorizing the use of competitive contracting procedures for Contract Housing Assistance and Supportive Services for Homeless and At-Risk Populations.

RESULT	ADOPTED	Official Resolution #: 2025001039	
PRESENT:	John P. Kelly, Frank Sade	eghi, Robert S. Arace, Jennifier Bacchione, Virginia E. Haines	
ABSENT:	N/A		
MOVE:	Virginia E. Haines		
SECOND:	Robert S. Arace		
AYE:	John P. Kelly, Frank Sadeghi, Robert S. Arace, Jennifier Bacchione, Virginia E. Haines		
NAY:	N/A		
ABSTAINED:	N/A		

29. Authorizing the submission of a Grant Application to the North Jersey Transportation Planning Authority for the FY2026 Local Capital Project Delivery (LCPD) Program, Local Concept Development (LCD) Study of CR 549 (Chambers Bridge Road and Brick Boulevard), CR 528 (Cedar Bridge Avenue), and CR 631 (Brick Boulevard and Hooper Avenue) Intersection and Corridor Safety Improvements, Brick Township.

RESULT	ADOPTED	Official Resolution #: 2025001032
PRESENT:	John P. Kelly, Frank Sadeghi, Robe	rt S. Arace, Jennifier Bacchione, Virginia E. Haines
ABSENT:	N/A	
MOVE:	Virginia E. Haines	
SECOND:	Robert S. Arace	
AYE:	John P. Kelly, Frank Sadeghi, Robert S. Arace, Jennifier Bacchione, Virginia E. Haines	
NAY:	N/A	
ABSTAINED:	N/A	

30. Authorizing the Release of Bonds for Road Opening Permits.

RESULT	ADOPTED	Official Resolution #: 2025001011
PRESENT:	John P. Kelly, Frank Sade	eghi, Robert S. Arace, Jennifier Bacchione, Virginia E. Haines
ABSENT:	N/A	
MOVE:	Virginia E. Haines	
SECOND:	Robert S. Arace	
AYE:	John P. Kelly, Frank Sadeghi, Robert S. Arace, Jennifier Bacchione, Virginia E. Haines	
NAY:	N/A	
ABSTAINED:	N/A	

#### K MOTIONS

CLERK GUNTHER: "The next items are Motions, K-1 through K-5. I'd like to note in regard to K-2, all members of the Board were present and in regard to K-3, Director Kelly was not present."

1. Authorizing the Clerk of the Board to accept and/or record legal instruments.

RESULT	ADOPTED	Official Resolution #: 2025001040
PRESENT:	John P. Kelly, Frank Sade	eghi, Robert S. Arace, Jennifier Bacchione, Virginia E. Haines
ABSENT:	N/A	
MOVE:	Jennifier Bacchione	
SECOND:	Frank Sadeghi	
AYE:	John P. Kelly, Frank Sadeghi, Robert S. Arace, Jennifier Bacchione, Virginia E. Haines	
NAY:	N/A	
ABSTAINED:	N/A	

Road Easement:

Mila Homes LLC – Block 4.01; P/O Lot 33 & 37 – Seaside Heights Barcalow, Greg – Block 276; P/O Lot 4, 5 & 6 – Lacey Twp

Drainage Easement:

Morris, Jack of Berkeley Shopping Center – Block 824; P/O Lot 1.03 – Berkeley Twp

Sight Right Easement:

Barcalow, Greg - Block 276; P/O Lot 4, 5 & 6 - Lacey Twp

Chestnut Holdings NJ, LLC - Block 1077; P/O Lot 43,51,52 (tbka 43.01,43.25,43.26) - Lakewood

Cancelled Mortgage:

Randaisi, Pearl – Block 4.56; Lot 2 – Berkeley Twp

Mortgage/Note/Copy:

Califri, Laura – Block 10.22; Lot 24 – Berkeley Twp

Mortgage Modification/Copy:

Chasmer, Janis - Block 1185; Lot 41-44 - Lacey Twp

7-16-2025 Board Meeting

#### LEGAL INSTRUMENTS RECEIVED FOR 7-16-2025

Deed:

Toms River Regional Schools Bd of Ed – Block 580; Lot 7 & 7X – Toms River Twp BK20056PG1341

2. Approving the Preliminary Board Meeting Minutes of 6/11/2025.

RESULT	ADOPTED	Official Resolution #: 2025001041
PRESENT:	John P. Kelly, Frank Sadeghi, Robert S. Arace, Jennifier Bacchione, Virginia E. Haines	
ABSENT:	N/A	
MOVE:	Jennifier Bacchione	
SECOND:	Frank Sadeghi	
AYE:	John P. Kelly, Frank Sadeghi, Robert S. Arace, Jennifier Bacchione, Virginia E. Haines	
NAY:	N/A	
ABSTAINED:	N/A	

3. Approving the Board Meeting Minutes of 6/18/2025.

RESULT	ADOPTED	Official Resolution #: 2025001042
PRESENT:	John P. Kelly, Frank Sadeghi, Robert S. Arace, Jennifier Bacchione, Virginia E. Haines	
ABSENT:	N/A	
MOVE:	Jennifier Bacchione	
SECOND:	Frank Sadeghi	
AYE:	Frank Sadeghi, Robert S. Arace, Jennifier Bacchione, Virginia E. Haines	
NAY:	N/A	
ABSTAINED:	John P. Kelly	

DIRECTOR KELLY: "I will abstain on the meeting I did not attend, aye all others."

CLERK GUNTHER: "We'll note that for the record."

4. Approving the distribution of Requests for Qualifications and/or Requests for Proposals, as follows: 1) Uniform and Standard Safety and Evacuation Plan.

RESULT	ADOPTED	Official Resolution #: 2025001043
PRESENT:	John P. Kelly, Frank Sade	eghi, Robert S. Arace, Jennifier Bacchione, Virginia E. Haines
ABSENT:	N/A	
MOVE:	Jennifier Bacchione	
SECOND:	Frank Sadeghi	
AYE:	John P. Kelly, Frank Sade	eghi, Robert S. Arace, Jennifier Bacchione, Virginia E. Haines
NAY:	N/A	
ABSTAINED:	N/A	

5. Approving the Master Payroll paid on 7/16/2025 for the payroll period of 6/19/2025 through 7/2/2025, with Elected Officials paid to date, in the amount of \$6,966,997.24

RESULT	ADOPTED	Official Resolution #: 2025001044
PRESENT:	John P. Kelly, Frank Sade	eghi, Robert S. Arace, Jennifier Bacchione, Virginia E. Haines
ABSENT:	N/A	
MOVE:	Jennifier Bacchione	
SECOND:	Frank Sadeghi	
AYE:	John P. Kelly, Frank Sadeghi, Robert S. Arace, Jennifier Bacchione, Virginia E. Haines	
NAY:	N/A	
ABSTAINED:	N/A	

## L. TRAFFIC SAFETY IMPROVEMENTS

CLERK GUNTHER: "The next items are Traffic Safety Improvements, L-1 through L-21."

1. Authorizing the alteration of Speed Zones along County Road #18 (Lighthouse Drive), Township of Ocean.

RESULT	ADOPTED	Official Resolution #: 2025001066
PRESENT:	John P. Kelly, Frank Sac	leghi, Robert S. Arace, Jennifier Bacchione, Virginia E. Haines
ABSENT:	N/A	
MOVE:	Virginia E. Haines	
SECOND:	Robert S. Arace	
AYE:	John P. Kelly, Frank Sadeghi, Robert S. Arace, Jennifier Bacchione, Virginia E. Haines	
NAY:	N/A	
ABSTAINED:	N/A	

2. Authorizing the installation of a Traffic Signal at the intersection of County Road #83 (Locust Avenue) and County Road #86 (Vermont Avenue), Township of Lakewood. (LKWD-46)

RESULT	ADOPTED	Official Resolution #: 2025001067
PRESENT:	John P. Kelly, Frank Sadeghi, Robe	ert S. Arace, Jennifier Bacchione, Virginia E. Haines
ABSENT:	N/A	
MOVE:	Virginia E. Haines	
SECOND:	Robert S. Arace	
AYE:	John P. Kelly, Frank Sadeghi, Robert S. Arace, Jennifier Bacchione, Virginia E. Haines	
NAY:	N/A	
ABSTAINED:	N/A	

3. Authorizing the installation of a Traffic Signal at the intersection of County Road #10 (Route 628-Prospect Street) and County Road #81 (Route 637-Massachusetts Avenue)/Excel Place, Township of Lakewood. (LKWD-50)

RESULT	ADOPTED	Official Resolution #: 2025001068
PRESENT:	John P. Kelly, Frank Sade	eghi, Robert S. Arace, Jennifier Bacchione, Virginia E. Haines
ABSENT:	N/A	
MOVE:	Virginia E. Haines	
SECOND:	Robert S. Arace	
AYE:	John P. Kelly, Frank Sadeghi, Robert S. Arace, Jennifier Bacchione, Virginia E. Haines	
NAY:	N/A	
ABSTAINED:	N/A	

4. Authorizing the installation of a Traffic Signal at the intersection of County Road #5 (Route 528-Cedar Bridge Avenue) and Vine Avenue/Crescent Court, Township of Lakewood. (LKWD-58)

RESULT	ADOPTED	Official Resolution #: 2025001069
PRESENT:	John P. Kelly, Frank Sade	eghi, Robert S. Arace, Jennifier Bacchione, Virginia E. Haines
ABSENT:	N/A	
MOVE:	Virginia E. Haines	
SECOND:	Robert S. Arace	
AYE:	John P. Kelly, Frank Sadeghi, Robert S. Arace, Jennifier Bacchione, Virginia E. Haines	
NAY:	N/A	
ABSTAINED:	N/A	

5. Authorizing the revision of a Traffic Signal at the intersection of County Road #94 (Oak Avenue) and Ocean County Mall/The Oaks at Toms River, Township of Toms River. (DVR-65)

RESULT	ADOPTED	Official Resolution #: 2025001070
PRESENT:	John P. Kelly, Frank Sadeghi, Robe	ert S. Arace, Jennifier Bacchione, Virginia E. Haines
ABSENT:	N/A	
MOVE:	Virginia E. Haines	
SECOND:	Robert S. Arace	
AYE:	John P. Kelly, Frank Sadeghi, Robe	ert S. Arace, Jennifier Bacchione, Virginia E. Haines
NAY:	N/A	
ABSTAINED:	N/A	

6. Authorizing the revision of a Traffic Signal at the intersection of County Road #9 (Route 526-West County Line Road) and County Road #12 (Route 641-South New Prospect Road), Township of Jackson. (JK-7)

RESULT	ADOPTED	Official Resolution #: 2025001071
PRESENT:	John P. Kelly, Frank Sadeghi, Ro	bert S. Arace, Jennifier Bacchione, Virginia E. Haines
ABSENT:	N/A	
MOVE:	Virginia E. Haines	
SECOND:	Robert S. Arace	
AYE:	John P. Kelly, Frank Sadeghi, Robert S. Arace, Jennifier Bacchione, Virginia E. Haines	
NAY:	N/A	
ABSTAINED:	N/A	

7. Authorizing the revision of a Traffic Signal at the intersection of County Road #24 (Route 527-Cedar Swamp Road) and County Road #9 (Route 526-East Commodore Boulevard - West Commodore Boulevard), Township of Jackson. (JK-8)

RESULT	ADOPTED	Official Resolution #: 2025001072
PRESENT:	John P. Kelly, Frank Sadeghi, Robert S. Arace, Jennifier Bacchione, Virginia E. Haines	
ABSENT:	N/A	
MOVE:	Virginia E. Haines	
SECOND:	Robert S. Arace	
AYE:	John P. Kelly, Frank Sadeghi, Robert S. Arace, Jennifier Bacchione, Virginia E. Haines	
NAY:	N/A	
ABSTAINED:	N/A	

8. Authorizing the revision of a Traffic Signal at the intersection of County Road #5 (Route 528-West Veterans Highway) and County Road #34 (Leesville Road-Don Connor Boulevard), Township of Jackson. (JK-14)

RESULT	ADOPTED	Official Resolution #: 2025001073
PRESENT:	John P. Kelly, Frank Sadeg	hi, Robert S. Arace, Jennifier Bacchione, Virginia E. Haines
ABSENT:	N/A	
MOVE:	Virginia E. Haines	
SECOND:	Robert S. Arace	
AYE:	John P. Kelly, Frank Sadeghi, Robert S. Arace, Jennifier Bacchione, Virginia E. Haines	
NAY:	N/A	
ABSTAINED:	N/A	

9. Authorizing the revision of a Traffic Signal at the intersection of County Road #81 (Route 637-Massachusetts Avenue and Fairways Boulevard/Enclave Boulevard), Township of Lakewood. (LKWD-38)

RESULT	ADOPTED	Official Resolution #: 2025001074
PRESENT:	John P. Kelly, Frank Sade	eghi, Robert S. Arace, Jennifier Bacchione, Virginia E. Haines
ABSENT:	N/A	
MOVE:	Virginia E. Haines	
SECOND:	Robert S. Arace	
AYE:	John P. Kelly, Frank Sade	eghi, Robert S. Arace, Jennifier Bacchione, Virginia E. Haines
NAY:	N/A	
ABSTAINED:	N/A	

10. Authorizing the revision of a Traffic Signal at the intersection of County Road #111 (Nautilus Drive) and Barnacle Drive, Township of Stafford. (STFD-4)

RESULT	ADOPTED	Official Resolution #: 2025001075
PRESENT:	John P. Kelly, Frank Sade	eghi, Robert S. Arace, Jennifier Bacchione, Virginia E. Haines
ABSENT:	N/A	
MOVE:	Virginia E. Haines	
SECOND:	Robert S. Arace	
AYE:	John P. Kelly, Frank Sadeghi, Robert S. Arace, Jennifier Bacchione, Virginia E. Haines	
NAY:	N/A	
ABSTAINED:	N/A	

11. Authorizing the revision of a Traffic Signal at the intersection of County Road #1 (CR 539-North Green Street) and Nugentown Road-4th Avenue, Borough of Tuckerton. (TUCK-1)

RESULT	ADOPTED	Official Resolution #: 2025001076
PRESENT:	John P. Kelly, Frank Sadeghi, Robert S. Arace, Jennifier Bacchione, Virginia E. Haines	
ABSENT:	N/A	
MOVE:	Virginia E. Haines	
SECOND:	Robert S. Arace	
AYE:	John P. Kelly, Frank Sadeghi, Robert S. Arace, Jennifier Bacchione, Virginia E. Haines	
NAY:	N/A	
ABSTAINED:	N/A	

12. Authorizing the execution of an Agreement with the Township of Manchester for the installation of a battery backup system and generator bypass for the traffic signal at the intersection of County Road #3 (Route 547/South Hope Chapel Road) and Lansdowne Road (Naval Air Station), Township of Manchester. (MAN-8)

RESULT	ADOPTED	Official Resolution #: 2025001077
PRESENT:	John P. Kelly, Frank Sad	leghi, Robert S. Arace, Jennifier Bacchione, Virginia E. Haines
ABSENT:	N/A	
MOVE:	Virginia E. Haines	
SECOND:	Robert S. Arace	
AYE:	John P. Kelly, Frank Sadeghi, Robert S. Arace, Jennifier Bacchione, Virginia E. Haines	
NAY:	N/A	
ABSTAINED:	N/A	

13. Authorizing the execution of an Amended Agreement with the Township of Manchester for the installation of a battery backup system and generator bypass for the traffic signal at the intersection of County Road #2 (Manchester Boulevard) and Wranglebrook Road-Pleasant Valley Road, Township of Manchester. (MAN-1)

RESULT	ADOPTED	Official Resolution #: 2025001078
PRESENT:	John P. Kelly, Frank Sade	eghi, Robert S. Arace, Jennifier Bacchione, Virginia E. Haines
ABSENT:	N/A	
MOVE:	Virginia E. Haines	
SECOND:	Robert S. Arace	
AYE:	John P. Kelly, Frank Sadeghi, Robert S. Arace, Jennifier Bacchione, Virginia E. Haines	
NAY:	N/A	
ABSTAINED:	N/A	

14. Authorizing the execution of an Amended Agreement with the Township of Manchester for the installation of a battery backup system and generator bypass for the traffic signal at the intersection of County Road #27 (Route 571/Ridgeway Road) and County Road #3 (Route 547/South Hope Chapel Road) (formerly known as Toms River-Cassville-Trenton Road and Lakehurst-Hope Chapel Road), Township of Manchester. (MAN-2)

RESULT	ADOPTED	Official Resolution #: 2025001079
PRESENT:	John P. Kelly, Frank Sade	ghi, Robert S. Arace, Jennifier Bacchione, Virginia E. Haines
ABSENT:	N/A	
MOVE:	Virginia E. Haines	
SECOND:	Robert S. Arace	
AYE:	John P. Kelly, Frank Sadeghi, Robert S. Arace, Jennifier Bacchione, Virginia E. Haines	
NAY:	N/A	
ABSTAINED:	N/A	

15. Authorizing the execution of an Amended Agreement with the Township of Manchester for the installation of a battery backup system and generator bypass for the traffic signal at the intersection of County Road #55 (Route 530/Pinewald-Keswick Road) and County Road #33 (Route 614/Lacey Road), Township of Manchester. (MAN-3)

RESULT	ADOPTED	Official Resolution #: 2025001080
PRESENT:	John P. Kelly, Frank Sado	eghi, Robert S. Arace, Jennifier Bacchione, Virginia E. Haines
ABSENT:	N/A	
MOVE:	Virginia E. Haines	
SECOND:	Robert S. Arace	
AYE:	John P. Kelly, Frank Sadeghi, Robert S. Arace, Jennifier Bacchione, Virginia E. Haines	
NAY:	N/A	
ABSTAINED:	N/A	

16. Authorizing the execution of an Amended Agreement with the Township of Manchester for the installation of a battery backup system and generator bypass for the traffic signal at the intersection of County Road #33 (Route 530/Lacey Road) and Lake Road, Township of Manchester. (MAN-4)

RESULT	ADOPTED	Official Resolution #: 2025001081
PRESENT:	John P. Kelly, Frank Sadeghi, Robe	ert S. Arace, Jennifier Bacchione, Virginia E. Haines
ABSENT:	N/A	
MOVE:	Virginia E. Haines	
SECOND:	Robert S. Arace	
AYE:	John P. Kelly, Frank Sadeghi, Robert S. Arace, Jennifier Bacchione, Virginia E. Haines	
NAY:	N/A	
ABSTAINED:	N/A	

17. Authorizing the execution of an Amended Agreement with the Township of Manchester for the installation of a battery backup system and generator bypass for the traffic signal at the intersection of County Road #33 (Route 530/Lacey Road) and County Road #2 (Manchester Boulevard)-Station Road, Township of Manchester. (MAN-5)

RESULT	ADOPTED	Official Resolution #: 2025001082
PRESENT:	John P. Kelly, Frank Sadeghi, Robert S. Arace, Jennifier Bacchione, Virginia E. Haines	
ABSENT:	N/A	
MOVE:	Virginia E. Haines	
SECOND:	Robert S. Arace	
AYE:	John P. Kelly, Frank Sadeghi, Robert S. Arace, Jennifier Bacchione, Virginia E. Haines	
NAY:	N/A	
ABSTAINED:	N/A	

18. Authorizing the execution of an Amended Agreement with the Township of Manchester for the installation of a battery backup system and generator bypass for the traffic signal at the intersection of County Road #55 (Route 530/Pinewald-Keswick Road) and County Road #22 (Schoolhouse Road), Township of Manchester. (MAN-6)

RESULT	ADOPTED	Official Resolution #: 2025001083
PRESENT:	John P. Kelly, Frank Sade	eghi, Robert S. Arace, Jennifier Bacchione, Virginia E. Haines
ABSENT:	N/A	
MOVE:	Virginia E. Haines	
SECOND:	Robert S. Arace	
AYE:	John P. Kelly, Frank Sadeghi, Robert S. Arace, Jennifier Bacchione, Virginia E. Haines	
NAY:	N/A	
ABSTAINED:	N/A	

19. Authorizing the execution of an Amended Agreement with the Township of Manchester for the installation of a battery backup system and generator bypass for the traffic signal at the intersection of County Road #27 (Route 571/Ridgeway Road) and County Road #8 (Commonwealth Boulevard), Township of Manchester. (MAN-7)

RESULT	ADOPTED	Official Resolution #: 2025001084
PRESENT:	John P. Kelly, Frank Sade	eghi, Robert S. Arace, Jennifier Bacchione, Virginia E. Haines
ABSENT:	N/A	
MOVE:	Virginia E. Haines	
SECOND:	Robert S. Arace	
AYE:	John P. Kelly, Frank Sadeghi, Robert S. Arace, Jennifier Bacchione, Virginia E. Haines	
NAY:	N/A	
ABSTAINED:	N/A	

20. Authorizing the execution of an Amended Agreement with the Township of Manchester for the installation of a battery backup system and generator bypass for the traffic signal at the intersection of County Road #27 (Route 571/Ridgeway Road) and Renaissance Drive, Township of Manchester. (MAN-9)

RESULT	ADOPTED	Official Resolution #: 2025001085
PRESENT:	John P. Kelly, Frank Sadeghi, Robert S. Arace, Jennifier Bacchione, Virginia E. Haines	
ABSENT:	N/A	
MOVE:	Virginia E. Haines	
SECOND:	Robert S. Arace	
AYE:	John P. Kelly, Frank Sadeghi, Robert S. Arace, Jennifier Bacchione, Virginia E. Haines	
NAY:	N/A	
ABSTAINED:	N/A	

Authorizing the execution of an Amended Agreement with the Township of Manchester for the installation of a battery backup system and generator bypass for the traffic signal at the intersection of County Road #1 (Route 539/Warren Grove Whiting Road) and County Road# 33 (Route 530/Lacey Road) (formerly known as County Road #55 (Route 530), Township of Manchester. (MAN-10)

RESULT	ADOPTED	Official Resolution #: 2025001086
PRESENT:	John P. Kelly, Frank Sadeghi, Robo	ert S. Arace, Jennifier Bacchione, Virginia E. Haines
ABSENT:	N/A	
MOVE:	Virginia E. Haines	
SECOND:	Robert S. Arace	
AYE:	John P. Kelly, Frank Sadeghi, Robert S. Arace, Jennifier Bacchione, Virginia E. Haines	
NAY:	N/A	
ABSTAINED:	N/A	

## M. BID AWARDS

CLERK GUNTHER: "The next items are Bid Awards, M-1 through M-7. I'd like to note items 1 through 5 are awarding contracts, 6 is a contract extension, and 7 is a bid rescission and award."

 Awarding a Contract for the furnishing and delivery of CONSULTING SERVICES FOR THE RETENTION OF CALEA STATE ASSOCIATION OF CHIEFS OF POLICE ACCREDITATION to Aspirant Consulting Group, Inc., the lowest qualified bidder, for a Total Lump Sum Award in the amount of \$52,620.00. (B2025-95)

RESULT	ADOPTED	Official Resolution #: 2025001002
PRESENT:	John P. Kelly, Frank Sadeghi, Ro	bert S. Arace, Jennifier Bacchione, Virginia E. Haines
ABSENT:	N/A	
MOVE:	Jennifier Bacchione	
SECOND:	Robert S. Arace	
AYE:	John P. Kelly, Frank Sadeghi, Robert S. Arace, Jennifier Bacchione, Virginia E. Haines	
NAY:	N/A	
ABSTAINED:	N/A	

2. Awarding Contract for the furnishing and delivery of K9 DOG FOOD AND SUPPLIES NO. III to Meticulous Services, LLC and Natural Pet, Inc., the lowest qualified bidders, for a Total Estimated Maximum Dollar Value in the amount of \$30,000.00. Recommendation is made to reject Item No. 90 as unresponsive. Recommendation is made to authorize the County Purchasing Agent to enter into a negotiated contract for Item No. 90, pursuant to N.J.S.A. 40A:11-5(3), as no responsive bids were received for a second time. (B2025-96)

RESULT	ADOPTED	Official Resolution #: 2025001003
PRESENT:	John P. Kelly, Frank Sad	eghi, Robert S. Arace, Jennifier Bacchione, Virginia E. Haines
ABSENT:	N/A	
MOVE:	Jennifier Bacchione	
SECOND:	Robert S. Arace	
AYE:	John P. Kelly, Frank Sadeghi, Robert S. Arace, Jennifier Bacchione, Virginia E. Haines	
NAY:	N/A	
ABSTAINED:	N/A	

3. Awarding a Contract for the furnishing and delivery of MAINTENANCE, REPAIR AND RESURFACING OF SPORTS COURTS to Brothers Eosso Paving, LLC, the lowest qualified bidder, for a Total Lump Sum Award in the amount of \$2,231,249.88. (B2025-97)

RESULT	ADOPTED	Official Resolution #: 2025001004
PRESENT:	John P. Kelly, Frank Sadeghi, Robert S. Arace, Jennifier Bacchione, Virginia E. Haines	
ABSENT:		
MOVE:	Jennifier Bacchione	
SECOND:	Robert S. Arace	
AYE:	John P. Kelly, Frank Sadeghi, Robert S. Arace, Jennifier Bacchione, Virginia E. Haines	
NAY:	N/A	
ABSTAINED:	N/A	

4. Awarding Awarding Contracts for the furnishing and delivery of PARTS AND ACCESSORIES FOR VEHICLES AND EQUIPMENT 15,000 GVWR OR GREATER to Bergey's Trucks, Inc. dba Bergey's Truck Centers; Celebrity Motors of Toms River LLC; Del-Val International Trucks, Inc.; D&W Diesel, Inc.; Fleetpride, Inc.; Freehold Ford, Inc.; Gabrielli Kenworth of NJ LLC dba Gabrielli Truck Sales; Granturk Equipment Co., Inc.; H.A. Dehart & Son, Inc.; Houpert Fleet Services LLC; Hudson County Motors, Inc.; Jasper Engines and Transmissions; J-Bolts Industrial Supplies; John Guire Supply LLC; KC Distributors LLC; Kenco Acquisition Corporation; Lacal Equipment, Inc.; Genuine Parts Company dba NAPA Auto Parts; The Norcia Corporation; Lobello Isakov NAPA dba The Parts Shack NAPA; R.J. Sherman & Associates, Inc. dba Vermeer; Roberts and Son; United Ford LLC.; Vanwickle Auto Supply, Inc.; and Wolfington Body Company, Inc., the lowest qualified bidders, in a Total Estimated Maximum Dollar Value in the amount of \$1,350,000.00. (B2025-98)

RESULT	ADOPTED	Official Resolution #: 2025001005
PRESENT:	John P. Kelly, Frank Sadeghi, Robert S. Arace, Jennifier Bacchione, Virginia E. Haines	
ABSENT:	N/A	
MOVE:	Jennifier Bacchione	
SECOND:	Robert S. Arace	
AYE:	John P. Kelly, Frank Sadeghi, Robert S. Arace, Jennifier Bacchione, Virginia E. Haines	
NAY:	N/A	
ABSTAINED:	N/A	

5. Awarding a Contract for the furnishing and delivery of SPECIALTY PAPER, PAPER PRODUCTS AND SUPPLIES NO. II to All for U, Inc., the lowest qualified bidder, for a Total Estimated Maximum Dollar Value in the amount of \$4,800.00. No bids were received on Item No. 2. Recommendation is made to reject Item No. 25 as unresponsive. Recommendation is made to authorize the County Purchasing Agent to enter into a negotiated contract for all no bid and rejected items, pursuant to N.J.S.A. 40A:11-5(3), as no responsive bids were received for a second time. (B2025-104)

RESULT	ADOPTED	Official Resolution #: 2025001006
PRESENT:	John P. Kelly, Frank Sade	ghi, Robert S. Arace, Jennifier Bacchione, Virginia E. Haines
ABSENT:	NA	
MOVE:	Jennifier Bacchione	
SECOND:	Robert S. Arace	
AYE:	John P. Kelly, Frank Sadeghi, Robert S. Arace, Jennifier Bacchione, Virginia E. Haines	
NAY:	N/A	
ABSTAINED:	N/A	

6. Awarding a one (1) year contract extension for the furnishing and delivery of MAINTENANCE, PARTS, REPAIRS AND UPGRADES OF FUEL SYSTEMS to DeMaio's, Inc. and T. Slack Environmental Services, Inc., for the extended period of 8/21/2025 through 8/20/2026. (B2024-121)

RESULT	ADOPTED Official Resolution #: 2025001007	
PRESENT:	John P. Kelly, Frank Sadeghi, Robert S. Arace, Jennifier Bacchione, Virginia E. Haines	
ABSENT:	N/A	
MOVE:	Jennifier Bacchione	
SECOND:	Robert S. Arace	
AYE:	John P. Kelly, Frank Sadeghi, Robert S. Arace, Jennifier Bacchione, Virginia E. Haines	
NAY:	N/A	
ABSTAINED:	N/A	

7. Rescinding MISCELLANEOUS GROCERIES, FROZEN FOODS AND KITCHEN SUPPLIES Item Nos. 9, 16, 17, 22, 25, 26, 35, 45, 49, 52, 55, 56, 58, 61, 67, 68, 69, 72, 75, 81, 84, 86, 88, 90, 96, 101, 102, 106, 108, 109, 113, 115, 119, 120, 121, 122, 128, 129, 130, 132, 137, 151, 154, 172, 185, 186, 188, 191, 192, 194, 200, 201, 202, 203, 210, 218, 222, 228, 229, 236, 237, 240, 243, 247, 250, 251, 252, 253, 256, 260, 261, 272, 273, 281, 283, 285, 288, 291, 292, 293, 294, 296, 298, 300, 301, 302, 303, 304, 305, 311, and 316 from Sysco Philadelphia as they are unwilling to honor their contract. Recommendation is made to award the rescinded items to Mivila Foods, the next lowest qualified bidder. (B2025-03)

RESULT	ADOPTED	Official Resolution #: 2025001008
PRESENT:	John P. Kelly, Frank Sade	eghi, Robert S. Arace, Jennifier Bacchione, Virginia E. Haines
ABSENT:	N/A	
MOVE:	Jennifier Bacchione	
SECOND:	Robert S. Arace	
AYE:	John P. Kelly, Frank Sadeghi, Robert S. Arace, Jennifier Bacchione, Virginia E. Haines	
NAY:	N/A	
ABSTAINED:	N/A	

### N. CHANGE ORDERS

CLERK GUNTHER: "The next items are Change Orders, N-1 through N-4."

1. D'Avellino Construction, Inc. - STORMWATER MANAGEMENT IMPROVEMENTS CONTRACT 2023A, VARIOUS TOWNSHIPS, Change Order #2 - E-\$24,639.64, R-\$214,956.01. (B2024-105E)

RESULT	ADOPTED	Official Resolution #: 2025001019
PRESENT:	John P. Kelly, Frank Sade	eghi, Robert S. Arace, Jennifier Bacchione, Virginia E. Haines
ABSENT:	N/A	
MOVE:	Virginia E. Haines	
SECOND:	Jennifier Bacchione	
AYE:	John P. Kelly, Frank Sadeghi, Robert S. Arace, Jennifier Bacchione, Virginia E. Haines	
NAY:	N/A	
ABSTAINED:	N/A	

2. Awarding Change Order No. 1 to Santorini Construction Company, Inc. for the project entitled HEALTH DEPARTMENT FREIGHT LIFT REPLACEMENT FOR OCEAN COUNTY NO. II, an increase to the Contract in an amount not to exceed \$20,142.00. (B2024-151A)

RESULT	ADOPTED	Official Resolution #: 2025001020
PRESENT:	John P. Kelly, Frank Sad	eghi, Robert S. Arace, Jennifier Bacchione, Virginia E. Haines
ABSENT:	N/A	
MOVE:	Virginia E. Haines	
SECOND:	Jennifier Bacchione	
AYE:	John P. Kelly, Frank Sadeghi, Robert S. Arace, Jennifier Bacchione, Virginia E. Haines	
NAY:	N/A	
ABSTAINED:	N/A	

3. Awarding Change Order No. 3 to Santorini Construction, Inc. for the project entitled NEW WAREHOUSE BUILDING FOR OCEAN COUNTY HEALTH DEPARTMENT, an increase to the contract in the amount of \$43,860.00. (B2024-33A)

RESULT	ADOPTED	Official Resolution #: 2025001021
PRESENT:	John P. Kelly, Frank Sadeg	ghi, Robert S. Arace, Jennifier Bacchione, Virginia E. Haines
ABSENT:	N/A	
MOVE:	Virginia E. Haines	
SECOND:	Jennifier Bacchione	
AYE:	John P. Kelly, Frank Sadeghi, Robert S. Arace, Jennifier Bacchione, Virginia E. Haines	
NAY:	N/A	
ABSTAINED:	N/A	

4. Awarding Change Order No. 7 to Ernest Bock & Sons, Inc. for the project entitled JUSTICE COMPLEX ANNEX OF OCEAN COUNTY, an increase to the Contract in the amount of \$188,265.02. (B2024-01CE)

RESULT	ADOPTED	Official Resolution #: 2025001022
PRESENT:	John P. Kelly, Frank Sadeghi, R	Robert S. Arace, Jennifier Bacchione, Virginia E. Haines
ABSENT:	N/A	
MOVE:	Virginia E. Haines	
SECOND:	Jennifier Bacchione	
AYE:	John P. Kelly, Frank Sadeghi, R	Robert S. Arace, Jennifier Bacchione, Virginia E. Haines
NAY:	N/A	
ABSTAINED:	N/A	

#### O. CONTRACTS

CLERK GUNTHER: "The next items are Contracts, O-1 through O-10."

1. Awarding an Extraordinary, Unspecifiable Services Contract to DNA Labs International, Inc. to provide forensic DNA testing for the OC Prosecutor's Office, in an amount not to exceed \$17,535.00. (P2025-75)

RESULT	ADOPTED	Official Resolution #: 2025001056
PRESENT:	John P. Kelly, Frank Sadeghi, Robe	ert S. Arace, Jennifier Bacchione, Virginia E. Haines
ABSENT:	N/A	
MOVE:	Virginia E. Haines	
SECOND:	Robert S. Arace	
AYE:	John P. Kelly, Frank Sadeghi, Robert S. Arace, Jennifier Bacchione, Virginia E. Haines	
NAY:	N/A	
ABSTAINED:	N/A	

2. Awarding a one (1) year Competitive Contract extension to CFG Health Systems, LLC to provide continued Inmate Healthcare Services for the OC Department of Corrections, for the period of 9/1/2025 through 8/31/2026, in the amount of \$608,327.00. (CC2021-94)

RESULT	ADOPTED	Official Resolution #: 2025001057
PRESENT:	John P. Kelly, Frank Sadeghi, Robert S. Arace, Jennifier Bacchione, Virginia E. Haines	
ABSENT:	N/A	
MOVE:	Virginia E. Haines	
SECOND:	Robert S. Arace	
AYE:	John P. Kelly, Frank Sadeghi, Robert S. Arace, Jennifier Bacchione, Virginia E. Haines	
NAY:	N/A	
ABSTAINED:	N/A	

3. Awarding a Purchase Order to T&M Associates to provide Environmental Consulting Services to the OC Natural Lands Trust Fund Program, in an amount not exceed \$4,400.00. (QP2024-93)

RESULT	ADOPTED	Official Resolution #: 2025001058
PRESENT:	John P. Kelly, Frank Sad	leghi, Robert S. Arace, Jennifier Bacchione, Virginia E. Haines
ABSENT:	N/A	
MOVE:	Virginia E. Haines	
SECOND:	Robert S. Arace	
AYE:	John P. Kelly, Frank Sadeghi, Robert S. Arace, Jennifier Bacchione, Virginia E. Haines	
NAY:	N/A	
ABSTAINED:	N/A	

4. Awarding a Purchase Order to Kimball International Brands, Inc. (New Jersey State Contract No. 25-COMG-94154) to provide furniture for the OC Office of Senior Services, in an amount not to exceed \$44,015.30.

RESULT	ADOPTED	Official Resolution #: 2025001059
PRESENT:	John P. Kelly, Frank Sadeghi, Robert S. Arace, Jennifier Bacchione, Virginia E. Haines	
ABSENT:	N/A	
MOVE:	Virginia E. Haines	
SECOND:	Robert S. Arace	
AYE:	John P. Kelly, Frank Sadeghi, Robert S. Arace, Jennifier Bacchione, Virginia E. Haines	
NAY:	N/A	
ABSTAINED:	N/A	

5. Awarding a Purchase Order to Civil Solutions (New Jersey State Contract No. 19-TELE-00872) to provide mapping to triangulate calls through the OC Sheriff's 911 telephone switch, for the period of five (5) years, in an amount not to exceed \$143,700.00.

RESULT	ADOPTED	Official Resolution #: 2025001060
PRESENT:	John P. Kelly, Frank Sade	eghi, Robert S. Arace, Jennifier Bacchione, Virginia E. Haines
ABSENT:	N/A	
MOVE:	Virginia E. Haines	
SECOND:	Robert S. Arace	
AYE:	John P. Kelly, Frank Sadeghi, Robert S. Arace, Jennifier Bacchione, Virginia E. Haines	
NAY:	N/A	
ABSTAINED:	N/A	

6. Awarding a Purchase Order to Gentilini Chevrolet, LLC (New Jersey State Contract No. 21-FLEET-01485) to provide four (4) Chevrolet Tahoe vehicles, in an amount not to exceed \$227,965.92.

RESULT	ADOPTED	Official Resolution #: 2025001061
PRESENT:	John P. Kelly, Frank Sad	leghi, Robert S. Arace, Jennifier Bacchione, Virginia E. Haines
ABSENT:	N/A	
MOVE:	Virginia E. Haines	
SECOND:	Robert S. Arace	
AYE:	John P. Kelly, Frank Sadeghi, Robert S. Arace, Jennifier Bacchione, Virginia E. Haines	
NAY:	N/A	
ABSTAINED:	N/A	

7. Awarding a Purchase Order to Fox Fence Enterprises, Inc. (ESCNJ Contract No. 24/25-15) for the furnishing and installation of fence at Eno's Pond County Park Inclusive Playground for the OC Parks and Recreation Department, in an amount not to exceed \$61,425.00.

RESULT	ADOPTED	Official Resolution #: 2025001062
PRESENT:	John P. Kelly, Frank Sade	eghi, Robert S. Arace, Jennifier Bacchione, Virginia E. Haines
ABSENT:	N/A	
MOVE:	Virginia E. Haines	
SECOND:	Robert S. Arace	
AYE:	John P. Kelly, Frank Sadeghi, Robert S. Arace, Jennifier Bacchione, Virginia E. Haines	
NAY:	N/A	
ABSTAINED:	N/A	

8. Awarding a Purchase Order to Van Cleef Engineering Associates, LLC to provide Construction Project Management and Inspection Services for the Reconstruction and Resurfacing of Portions of Certain County Roads, Contract 2023C, Various Townships, in an amount not to exceed \$165,424.67. (QP2024-137)

RESULT	ADOPTED	Official Resolution #: 2025001063
PRESENT:	John P. Kelly, Frank Sade	ghi, Robert S. Arace, Jennifier Bacchione, Virginia E. Haines
ABSENT:	N/A	
MOVE:	Virginia E. Haines	
SECOND:	Robert S. Arace	
AYE:	John P. Kelly, Frank Sadeghi, Robert S. Arace, Jennifier Bacchione, Virginia E. Haines	
NAY:	N/A	
ABSTAINED:	N/A	

9. Qualifying twenty (20) forms as eligible to provide On-Call Environmental Engineering Professional Services on a project specific basis, for the period of 7/21/2025 through 7/20/2026, as follows: T&M Associates; Dewberry Engineers, Inc.; Mott MacDonald, LLC; ACT Engineers, Inc.; French & Parrello Associates, PA; Vanasse Hangen Brustlin, Inc.; NV5, Inc.; DuBois & Associates, LLC; CME Associates; Colliers Engineering & Design, Inc. (DBA Maser Consulting); Paulus, Sokolowski and Sartor, LLC; Environmental Resolutions, Inc.; Greenman-Pedersen, Inc.; AKRF, Inc.; Whitman; BEM Systems, Inc.; Prestige Environmental, Inc.; Verdantas LLC; Richard A. Alaimo Associates and Lewis Consulting Group. (QP2025-76)

RESULT	ADOPTED Official Resolution #: 2025001064	
PRESENT:	John P. Kelly, Frank Sadeghi, Robert S. Arace, Jennifier Bacchione, Virginia E. Haines	
ABSENT:	N/A	
MOVE:	Virginia E. Haines	
SECOND:	Robert S. Arace	
AYE:	John P. Kelly, Frank Sadeghi, Robert S. Arace, Jennifier Bacchione, Virginia E. Haines	
NAY:	N/A	
ABSTAINED:	N/A	

10. Rescinding Resolution No. 2021001432 adopted on 10/6/2021 awarding a Purchase Order to Keegan Technology & Testing Associates, Inc. T/A Key-Tech to provide Material Sampling, Inspection and Testing Services for the Construction of Traffic Signal at James Street (C.R. 32) and Williams Street, Lakewood Township, in an amount not to exceed \$2,130.00. (QP2021-75)

RESULT	ADOPTED	Official Resolution #: 2025001065
PRESENT:	John P. Kelly, Frank Sad	leghi, Robert S. Arace, Jennifier Bacchione, Virginia E. Haines
ABSENT:	N/A	
MOVE:	Virginia E. Haines	
SECOND:	Robert S. Arace	
AYE:	John P. Kelly, Frank Sadeghi, Robert S. Arace, Jennifier Bacchione, Virginia E. Haines	
NAY:	N/A	
ABSTAINED:	N/A	

## P. APPOINTMENTS AND REAPPOINTMENTS

CLERK GUNTHER: "The next items are Appointments and Reappointments, P-1 through P-3."

1. Appointing Michael Gesicki, Manahawkin as a member of the OC AIRPARK ADVISORY COMMITTEE for an initial term to expire 3/14/2026.

RESULT	ADOPTED	Official Resolution #: 2025000999
PRESENT:	John P. Kelly, Frank Sadeghi, Robert S. Arace, Jennifier Bacchione, Virginia E. Haines	
ABSENT:	N/A	
MOVE:	Robert S. Arace	
SECOND:	Jennifier Bacchione	
AYE:	John P. Kelly, Frank Sadeghi, Robert S. Arace, Jennifier Bacchione, Virginia E. Haines	
NAY:	N/A	
ABSTAINED:	N/A	

2. Appointing Jillian Messina, Toms River as a member of the OC EMERGENCY MANAGEMENT COUNCIL, effective 7/14/2025, to fill the unexpired term of Donna Flynn, term to expire 3/1/2028.

RESULT	ADOPTED	Official Resolution #: 2025001000
PRESENT:	John P. Kelly, Frank Sade	eghi, Robert S. Arace, Jennifier Bacchione, Virginia E. Haines
ABSENT:	N/A	
MOVE:	Robert S. Arace	
SECOND:	Jennifier Bacchione	
AYE:	John P. Kelly, Frank Sadeghi, Robert S. Arace, Jennifier Bacchione, Virginia E. Haines	
NAY:	N/A	
ABSTAINED:	N/A	

3. Appointing Jennifer Gorka, NJNG, Wall as a member of the OC WORKFORCE DEVELOPMENT BOARD for a term of up to three (3) years, term to expire 6/1/2028.

RESULT	ADOPTED	Official Resolution #: 2025001001
PRESENT:	John P. Kelly, Frank Sadeg	ghi, Robert S. Arace, Jennifier Bacchione, Virginia E. Haines
ABSENT:	N/A	
MOVE:	Robert S. Arace	
SECOND:	Jennifier Bacchione	
AYE:	John P. Kelly, Frank Sadeghi, Robert S. Arace, Jennifier Bacchione, Virginia E. Haines	
NAY:	N/A	
ABSTAINED:	N/A	

## Q. RECEIVED ITEMS

CLERK GUNTHER: "The balance of the agenda are Received Items which include Resolutions from Governing Bodies, Minutes and Meeting Notices and Reports all received in the Clerk's Office since the last Regular Meeting of the Board. Director."

#### R. RESOLUTIONS FROM GOVERNING BODIES

- 1. Township of Toms River, Resolution dated 6/30/2025 authorizing the execution of three (3) agreements with the County of Ocean, for electric current and battery replacement to be provided to operate traffic signals at the following intersections: County Road #93 (Route 623/New Hampshire Avenue) and County Road #84 (North Maple Avenue), in the Township of Toms River (DVR-87); County Road #86 (Vermont Avenue) and County Road #84 (North Maple Avenue), in the Township of Toms River (DVR-73); and County Road #86 (Vermont Avenue) and County Road #92 (Hickory Street), in the Township of Toms River (DVR-74).
- 2. OC Utilities Authority, Resolution No. 25-12689 establishing the rate to be charged its Participants for service by the Authority for the conveyance, treatment and disposal of wastewater delivered to its regional sewerage system at \$4,286/million gallons for the calendar year 2026.
- 3. OC Utilities Authority, Resolution No. 25-12690 establishing the rate for the treatment and disposal of septage at \$72.48/thousand gallons and graywater at \$33.66/thousand gallons, effective 1/1/2026.
- 4. OC Utilities Authority, Resolution No. 25-12691 establishing that the unit surcharges for Suspended Solids of \$0.4180/pound and for Biochemical Oxygen Demand (BOD) of \$0.4377/pound, effective 1/1/2026.
- 5. OC Utilities Authority, Resolution No. 25-12688 invoking the Doctrine of Necessity for the purpose of conducting the 6/24/2025 Public Hearing and the potential action of voting on the proposed service charges.
- 6. Borough of Bay Head, Resolution No. 25-126 accepting return of jurisdiction of portions of the Storm Sewer System from the County of Ocean.

#### S. MINUTES AND MEETING NOTICES

- 1. OC College Board of Trustees, 6/30/2025 & 7/10/2025 Meeting Notices.
- 2. OC Planning Board, 6/18/2025 Meeting Minutes.
- 3. OC Mental Health Board, 4/14/2025 & 5/12/2025 Meeting Minutes.
- OC Transportation Advisory Committee for Senior Citizens and Persons with Disabilities, 7/24/2025 Meeting Notice.
- 5. OC Human Services Advisory Council, 7/24/2025 Meeting Cancellation Notice.

#### T. REPORTS

1. OC Treasurer's Report, May 2025.

## U. COMMISSIONER COMMENTS

At 4:29 PM, Director Kelly received the following comments from members of the Board:

DIRECTOR KELLY: "Thank you. We'll move on to Commissioner Comments. Commissioner Bacchione."

COMMISSIONER BACCHIONE: "Thank you. We had last week on maybe one of the hottest days, although I don't know which is hotter anymore or the humidity is higher, although it was not raining, we wanted to congratulate the Huddy House just opened over here in Toms River, in addition to the Mathis House that they have. And it was nice to see, not only a business opening in the county and in Toms River, but also, it's a historical building. So, we want to thank them for their efforts to keep it that way and bring beauty back into the community. And hopefully we can get there and go there and use their establishment. Also, right now are the farmers markets. We're trying to get to a few of them. It's a good time to get out and enjoy some of the fruits of everyone's labor throughout the county. So, if you can try and get out to the different various farmers markets which are listed on our website. And I want to just say with the Ordinances we approved today for the Vo-Tech and for the (Ocean County) College, an investment in these two areas is an investment in our students and our community and it just makes Ocean County better. So, I hope that everyone can be a part of it and appreciate what we're trying to do to make the county a better place and educate your children here. That's all I have. Thank you."

DIRECTOR KELLY: "Thank you, Commissioner. Commissioner Arace."

COMMISSIONER ARACE: "Thank you. First off, again just want to thank the Park's staff for being here. I've had the opportunity to visit a couple of the parks around the county. I practically grew up in Jake's Branch. We were at Cattus Island a few weeks ago, Enos's Pond. I do intend on making it to every single one although it may take a while. I think next is Cedar Bridge Tavern. I'm really looking forward to it. But again, thank you so much for the work that you do. The facilities are beautiful. And hopefully we can always continue to improve them and make it the best that we can for the residents of Ocean County. In addition to that I had the opportunity to meet at Robert J. Miller Airport along with Commissioner Sadeghi and Tony (Agliata) and your staff. You do a tremendous job running that airport. It's really come along. The demand at the airport is fascinating. There's actually 60 aircraft on a waiting list for T- hangars. So, actually one of the projects that we're moving forward with now are we're designing two additional T-hangars with a third one being built already and each of those are already filled. And we have approvals up to 12. So, it's very interesting. It really shows the growth and the demand and some of the wealth coming down into the county. And a lot of professionals coming in and that really could be an economic driver and growth engine. In talking with some of the staff there, I believe previously there was an Aviation Mechanic course through OCVTS, turns out speaking with that staff there's a tremendous shortage of aviation mechanics. Practically, if you graduate, you will enter into the industry, and you will have a job. So, I think it's very early on, but I believe that Commissioner Sadeghi and I along with OCVTS surprise, actually, thank you for sitting here, but I do think that program can be very advantageous for our students. So, other than that, I've got nothing else. Thanks, Director."

DIRECTOR KELLY: "Thank you. Commissioner Haines."

COMMISSIONER HAINES: "Thank you, Director. I would just like to also say congratulations to Parks. We have the best park system in the State of New Jersey. We have 27 and hopefully at some point and time we'll have a 28th park in Manchester. We have amazing parks for everybody, north, south, east and west. It's just amazing. I've had the opportunity to of course to visit all of the parks many times. And of course, I know down at Cloverdale, I've been there many times because we have a lot of Eagle Scout projects that are done there also Cattus Island Park, and many other areas that we have where they do Eagle Scouts. Thank goodness for the Boy Scouts, for the Eagle Scouts, when they do their projects because they are amazing. And also, about a week in a half ago, or two weeks ago we had the Ocean County College Foundation Scholarship Gala, which I happen to be on the Foundation Board for about twenty-five years now. And we had our wrap up meeting, and I am so happy to say that we raised over \$200,000.00, which goes for the scholarships for the students that attend Ocean County College. And I'm very happy to see Dr. (Pamela) Monaco here today, President of the College, and also Karen Homiek who's with the Superintendent of Vocational Schools. So, I'm happy you're able to be here today. Congratulations on all the money that we're going to be spending (laughter) to improve the college and vocational schools."

DIRECTOR KELLY: "Thank you, Commissioner. Deputy Director Sadeghi."

DEPUTY DIRECTOR SADEGHI: "I don't have any comments. Thank you."

DIRECTOR KELLY: "And no comments for myself."

V. **PUBLIC COMMENTS** - "Comments from members of the audience are invited at this time with a limit of five (5) minutes per speaker."

At 4:34 PM, Director Kelly opened the meeting to receive comments from members of the public.

DIRECTOR KELLY: "I'll open to the public. Anyone like to address the Board at this time? Please limit your comments to five minutes and give us your name and address for the record. Yeah, come right up."

ALBERT GILBERTI, BAYVILLE, NJ: "How are you doing everyone? Especially you, Mr. Kelly. I remember you back some years ago. And also Ms. Haines. I was at one time in the Pleasant Plains area, now in Bayville. My situation basically is that I heard that the homeless was given some type of apartments, or whatever for like 90 days

or 30 days or whatever. But what's going to happen to them when it comes to the winter? As you remember Mr. Kelly, I talked about this when I was running for Freeholder candidate back in the early 90's and also was trying to get things done. And they told me, bring them, let me see... show me the homeless. Now you know there is a homeless situation. You know from back in Lakewood, Howell when they were up there and you know also the situation now. Something has to be done. I've been in small towns where they have a homeless shelter. I understand a lot of people don't want it because of the situation, thinking something bad is going to happen. But you got buildings still here, that could be used for a shelter. They can have someone near taking care of it. It's better than doing this drip and drab thing where you're going to give them a place for 90 days possibly and then the winter comes around and you're going to have them freeze to death or you're going to give them something else through special response or whatever. It's got to be done. I talked about this years ago. You know it (Commissioner) Kelly. I talked about it years ago. Also, you Ms. Haines. You know this also. This should've been done already. Thank you very much. And I'm in Bayville. And I think...is your husband (Commissioner Bacchione) the mayor of Bayville? Tell him I said hi. I'm trying to put through a senior dance for the seniors and now I'm at 71. We need something to do."

COMMISSIONER BACCHIONE: "Okay. The Recreation Department does a lot of things like that."

ALBERT GILBERTI: "I know. I got to talk to them again in August."

COMMISSIONER BACCHIONE: "Alright."

ALBERT GILBERTI: "But the homeless, take care of it. Please (Commissioner) Kelly, come on. (Commissioner) Haines, do your job, man. Do it. Thank you."

DIRECTOR KELLY: "Thank you for your comments. Yes, sir."

RAND PEARSALL, HOLGATE, LONG BEACH ISLAND, NJ: "About a year ago I had asked to speak to someone here regarding greenhead flies. And while I met a very nice person, it was a good initial contact, essentially I learned that there really was no one in charge within the county, although I believe years and years ago there had been a program, or so I've heard. In my section of LBI we maintain a very active trap program because there are so many flies that come over and this was actually featured in today's Sandpaper if anybody would like to see it. But most of the flies come from the mainland. They come in a west wind. There are millions and millions of flies that come over. Recently my traps person, I'm the President of the Holgate Taxpayers Association, our Traps Committee, our chairperson for that committee, lives in Barnegat and he was talking about how bad the flies are there and all of his friends along the coast have also greatly complained so he quickly refurbished two traps and put them out in Westlake, no sorry, Little Egg Harbor. They filled right away. So, what I would like to ask today is for a contact within the county, possibly the Mosquito Commission, as having a related responsibility. But I could work with to develop a proposal to first analyze the extent of the problem. How bad is it for the residents along the mainland. I can testify for how bad it is on the island, but I think it's worst on the mainland."

DIRECTOR KELLY: "It's bad. I can testify it's bad on the mainland."

RAND PEARSALL: "Okay."

COMMISSIONER BACCHIONE: "I can testify, even Bayville. It's bad. I had an infection from a bite last week. So, it is very bad. It's just ... out on the water and it is killing our beaches. Nobody wants to go to the beaches."

RAND PEARSALL: "And this is something where .... you can't completely stop it. You won't be able to completely stop it, but you can mitigate it quite a bit as we've learned with our experience over the past few decades. So, what we'd like to do then is work to develop a pilot program that would probably cost very little. But to develop a pilot program on the mainland that the county perhaps working in conjunction with some of the individual towns or just one individual town to start a test, to do that for next year to see what we might be able to prove. And if we prove that the traps are incredibly effective in one area, then perhaps it can be expanded. A trap made out of pressure treated wood costs ... I mean we're paying an individual on the island to build them for us. Maybe \$200 in labor and material, but they last for years, and they need a little bit of maintenance. Ideally, they should be brought in and put under a deck in the winter, but they do last a long time. So, it's not an every year expense other than for a small amount of maintenance and perhaps the transportation of them in and out. So..."

COMMISSIONER BACCHIONE: "Lye paper? What do you ... you said that it's made of..."

RAND PEARSALL: "It is a large wooden box painted black that sits on legs. It's got legs. And it essentially mimics the shape of a cow or a horse that these flies would be attracted to, who are looking for a blood meal."

DIRECTOR KELLY: "They get in and they can't get out."

RAND PEARSALL: "Pardon me."

DIRECTOR KELLY: "They get in and they can't get out."

RAND PEARSALL: "Yes, there's a screen system inside. They could get out but they're stupid. So, the way they get in is open to them to get out, but they never do that. And our traps are catching hundreds and thousands of flies in the season. So, we think this would be something that would be good for all the residents on the mainland and then it

would be great for us because those flies would be killed on the mainland and will never fly over."

DIRECTOR KELLY: "Let me just tell you that you're absolutely right that we had that program years ago. And the Mosquito Commission did oversee that program. I did not know that that stopped. I thought the Mosquito Commission was still doing that. Today, meeting with Mark Jehnke (County Engineer) who told me you would be here today to talk about this, and I asked him to meet with the Mosquito Commission and to find out, you know, why it stopped and can they begin the same program again. And certainly, I... I'm sure the whole Board would like to see that. I know I would. So, we're going to look into that immediately and your contact would be Mark Jehnke, and he'll give you his card, so you have a phone number to talk to him."

RAND PEARSALL: "We're already email pals."

DIRECTOR KELLY: "Yeah, okay good. So, he's going to find out what the Mosquito Commission has to say, talk with him and you'll know."

RAND PEARSALL: "That'll be great ... because the Mosquito Commission...

DIRECTOR KELLY: "You're absolutely right that..."

RAND PEARSALL: "The Mosquito Commission does a tremendous job. I mean what they've done to mitigate mosquitos ... what we're hoping for is if the mosquitos are under control, we get the green flies under control and then we have the biting black flies and then the no-see-ums, if... we'll move on to them next. But if we can get the first two completely under control then we can move it forward. It'll be a nicer summer for so many people."

DIRECTOR KELLY: "I will tell you that Freeholder Mancini, who used to sit here, and as a Freeholder and he did for a number of years, said the best way to kill them is not the trap but to get a hammer and two blocks of wood (laughter) and hit the fly with the hammer and put the block of wood on top and you'll get rid of them. But he was kidding. He was the head of the Mosquito Commission, and we did build those traps, and I did not know that that program had stopped. But that's what happens when you're not there every day."

RAND PEARSALL: "I had no knowledge that there's a program a year ago when I was asking about...there was no knowledge that there was a continuing program, so."

DIRECTOR KELLY: "I don't think there was. I think somehow it got discontinued. I'm not sure why. We're going to find out and we're going to see if we can get them to start it again."

RAND PEARSALL: "Okay. Thank you very much."

DIRECTOR KELLY: "Thank you for coming here today. Come right up, please. I'm just writing down my notes here. Is that your husband?"

ANN BARKEY, LOVELADIES, LONG BEACH ISLAND, NJ: "Thank you, Director Kelly and Commissioners. I am part of the Joint Council of Taxpayers' Association of LBI, 11 Taxpayers' Organizations that are on this council, and as their representative I am here to thank you, and I'm here to give a big shout out to the Engineering Department at OC (Ocean County). We came. We asked you for help in our public safety problem with cyclists and walkers and you responded, and our Engineer was fantastic. He and his crew hopped on it, and we are getting our signs. We are thrilled. We thank you very much and we thank you for your support."

DIRECTOR KELLY: "Thank you. Thank you for coming here. (applause) Anyone else like to address the Board at this time? Look how much faster this was today since congress took their action and they don't think that we should. So, thank you all. I'm going to close the public portion and ask for a motion to adjourn the meeting."

## W. ADJOURNMENT

There being no additional comments received, Director Kelly called for a motion to adjourn the meeting at 4:34 PM.

ROLL CALL: (Offered by Commissioner Arace, seconded by Commissioner Bacchione)

Ayes: Mr. Kelly, Mr. Sadeghi, Ms. Haines, Ms. Bacchione, Mr. Arace

Nays: None

Respectfully submitted,

Michelle I. Gunther Clerk of the Board



WHEREAS, the month of July has been officially designated by the United States House of Representatives as Parks and Recreation Month as a time to celebrate the numerous benefits provided by parks and recreation programs; and

WHEREAS, Ocean County is proud to offer its residents and visitors access to 28 park facilities and a wide array of recreational programs that span all age groups and are held throughout the County; and

WHEREAS, Ocean County's parks and recreation services play a vital role in enhancing the quality of life, promoting the health and well-being of all residents, and contributing significantly to the County's economic vitality and environmental sustainability; and

WHEREAS, whether through golf courses, environmental centers, or scenic park trails, Ocean County's parks and recreation programs foster healthy, active communities, provide opportunities for social engagement, support lifelong learning, encourage creativity, and celebrate cultural diversity; and

WHEREAS, with more than 4,000 acres preserved specifically for parkland, these natural spaces are essential to the environmental health of our communities; and

WHEREAS, the strategic placement of Ocean County's parks contributes to the protection of water quality, groundwater recharge, air purification, the creation of vegetative buffers, and the preservation of wildlife habitats, and

WHEREAS, our parks and natural recreation areas safeguard the ecological beauty of our communities for future generations and offer residents of all ages the opportunity to connect with nature and enjoy the outdoors; and

WHEREAS, the Ocean County Board of Commissioners recognizes the significant value of parks and recreation resources to the more than 650,000 residents who call Ocean County home and encourages both residents and visitors to explore and enjoy these public amenities.

NOW, THEREFORE, BE IT RESOLVED, that the BOARD OF COMMISSIONERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY hereby proclaims July as PARKS AND RECREATION MONTH in Ocean County and invites all residents and visitors to participate in the recreational programs and enjoy the natural beauty of our County parks in celebration of the many ways they enrich our lives.

Attest:

Michello 1. Grenze

Michelle I. Gunther Clerk of the Board

Frank Sa

Robert S. Arace, Commissioner

Jeznilier Bacchione, Commissioner

Introduced on: Adopted on: Official Resolution#: 2025001023

July 16, 20

na E. Harnes, Commissioner



July 16, 2025

WHEREAS, the United States of America, and the State of New Jersey have designated July 26, 2025 as the 35<sup>th</sup> Anniversary of the Americans with Disabilities Act (ADA), landmark civil rights legislation signed into law on July 26, 1990, which prohibits discrimination against individuals with disabilities in all areas of public life, including employment, education, transportation, healthcare, human services, cultural activities, or community life because of a disability; and

WHEREAS, the ADA has expanded opportunities for Americans with disabilities by reducing barriers, changing perceptions, and increasing full participation in community life; and

WHEREAS, the full promise of the ADA will only be reached if we remain committed to continue our efforts to fully implement the ADA; and

WHEREAS, numerous organizations in Ocean County and in New Jersey work with constituents and communities to bring forth the promise of hope and freedom that was envisioned by the passage of the ADA.

NOW, THEREFORE, I, JOHN P. KELLY, DIRECTOR of the BOARD OF COMMISSIONERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, on behalf of this Board, do hereby proclaim Saturday, July 26, 2025, as the:

## 35<sup>TH</sup> ANNIVERSARY of the AMERICANS WITH DISABILITIES ACT

in Ocean County and encourage all residents throughout the County to contribute toward total inclusion of individuals with disabilities in all aspects of their lives.

Attest:

Michelle I. Gunther
Clerk of the Board

Robert S. Arace, Commissioner

Jennifier Bacchrone, Commissioner

Virginia E. Haines, Commissioner

Introduced on: July 16, 204 Adopted on: July 16, 2025001



# Ocean County Board of Commissioners

OFFICE OF THE OCEAN COUNTY COMMISSIONERS

Director John P. Kelly
Deputy Director Frank Sadeghi
Commissioner Robert S. Arace
Commissioner Jennifier Bacchione
Commissioner Virginia E. Haines

101 Hooper Avenue Toms River, New Jersey 08754-2191 (732)929-2005 (732)505-1918

## **Board Meeting Agenda**

Date: July 16, 2025 - 4:00 PM

Location: Administration Building

Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: ORDINANCE #2025-27 - An Ordinance appropriating the sum of \$2,808,000.00 from the Capital Improvement Fund authorizing Various Upgrades to the Ocean County Administration Building, located in Toms River Township, in the County of Ocean, State of New Jersey.

Official Resolution#	2025001045
Meeting Date	07/16/2025
Introduced Date	07/16/2025
Adopted Date	07/16/2025
Agenda Item	g-1
CAF#	
Purchase Req. #	
Result	Adopted

COUNTY COMMISSIONER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Kelly	~				~		
Sadeghi	~				~		
Arace	~			>	~		
Bacchione	~				~		
Haines	~		~		~		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF COMMISSIONERS, NJ AT THE MEETING REFERENCED THEREON

Michael . Gunther

Clerk Of The Board

#### **ORDINANCE #2025-27**

AN ORDINANCE APPROPRIATING THE SUM OF \$2,808,000 FROM THE CAPITAL IMPROVEMENT FUND AUTHORIZING VARIOUS UPGRADES TO THE OCEAN COUNTY ADMINISTRATION BUILDING, LOCATED IN TOMS RIVER TOWNSHIP, IN THE COUNTY OF OCEAN, STATE OF NEW JERSEY.

WHEREAS, the Board of Commissioners of the County of Ocean recognizes the need for various upgrades to the Ocean County Administration Building, including but not limited to HVAC upgrades, roof replacement, window and exterior door replacement, located in Toms River Township, County of Ocean, State of New Jersey; and

WHEREAS, it is in the best interest of the County that funds be available for this purpose.

NOW, THEREFORE, BE IT ORDAINED by the BOARD OF COMMISSIONERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY (NOT LESS THAN TWO THIRDS OF ALL MEMBERS THEREOF AFFIRMATIVELY CONCURRING), as follows:

SECTION 1: \$2,808,000 is hereby appropriated from the Capital Improvement Fund for various upgrades to the Ocean County Administration Building, including but not limited to HVAC upgrades, roof replacement, window and exterior door replacement, located in Toms River Township, County of Ocean, including all else necessary therefor and incidental thereto, which sum shall also cover fees and contingencies.

SECTION 2: The capital budget of the County of Ocean is hereby amended to conform with the provisions of this ordinance to the extent of any inconsistency herewith. The resolution in the form promulgated by the Local Finance Board showing full detail of the amended capital budget and capital program as approved by the Director of Local Government Services is on file with the Clerk and is available there for public inspection.

SECTION 3: After passage upon first reading of this Ordinance, the Clerk of the Board of Commissioners is hereby directed to publish the full text of the Ordinance, together with the notice set forth below entitled: "NOTICE OF PENDING ORDINANCE" (with appropriate completions, insertions and corrections), at least once in a newspaper qualified under N.J.S.A. 40A:2-19, at least seven days prior to the date set for public hearing and further consideration for final passage (which date shall be at least ten days after introduction and first reading). The Clerk of the Board of Commissioners is further directed to comply with all provisions of N.J.S.A. 40A:2-17(b) regarding postings, publications, and the provision of copies of this Ordinance.

SECTION 4: After final adoption of this Ordinance by the Board of Commissioners, the Clerk of the Board of Commissioners is hereby directed to publish the full text of this Ordinance, as finally adopted, together with the notice set forth below entitled: "NOTICE OF ADOPTION OF ORDINANCE" (with appropriate completions, insertions and corrections), at least once in a newspaper qualified

under N.J.S.A. 40A: 2-19.

Introduced on: Adopted on: July 16, 2025 Official Resolution#: 2025001045

July 16, 2025

SECTION 5: This Ordinance shall take effect twenty (20) days after the first publication thereof after final passage.

Res-Pg:g.1-4

NOTICE OF ADOPTION OF ORDINANCE

PUBLIC NOTICE IS HEREBY GIVEN that the Ordinance published herewith has been finally

adopted by the Board of Commissioners of the County of Ocean on July 16, 2025, and the twenty (20) day

period of limitation within which a suit, action or proceeding questioning the validity of such Ordinance can

be commenced, as provided in the Local Bond Law, has begun to run from the date of the first publication of

this notice.

MICHELLE I. GUNTHER, Clerk

**Board of Commissioners** 

JOHN C. SAHRADNIK

County Counsel

Introduced on: July 16, 2025 Adopted on: July 16, 2025 Official Resolution#: 2025001045



OFFICE OF THE OCEAN COUNTY COMMISSIONERS

Director John P. Kelly
Deputy Director Frank Sadeghi
Commissioner Robert S. Arace
Commissioner Jennifier Bacchione
Commissioner Virginia E. Haines

101 Hooper Avenue Toms River, New Jersey 08754-2191 (732)929-2005 (732)505-1918

### **Board Meeting Agenda**

Date: July 16, 2025 - 4:00 PM

Location: Administration Building

Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: ORDINANCE #2025-28 - An Ordinance appropriating the sum of \$3,000,000.00 from the Capital Improvement Fund authorizing the Construction of a New Administration Building on the Ocean County College Campus, located in Toms River Township, in the County of Ocean, State of New Jersey.

Official Resolution#	2025001046
Meeting Date	07/16/2025
Introduced Date	07/16/2025
Adopted Date	07/16/2025
Agenda Item	g-2
CAF#	
Purchase Req. #	
Result	Adopted

COUNTY COMMISSIONER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Kelly	~				~		
Sadeghi	~				~		
Arace	~				~		
Bacchione	~			>	~		
Haines	~		~		~		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF COMMISSIONERS, NJ AT THE MEETING REFERENCED THEREON

Michelle 1. Gurther

AN ORDINANCE APPROPRIATING THE SUM OF \$3,000,000 FROM THE CAPITAL IMPROVEMENT FUND AUTHORIZING THE CONSTRUCTION OF A NEW ADMINISTRATION BUILDING ON THE OCEAN COUNTY COLLEGE CAMPUS, LOCATED IN TOMS RIVER TOWNSHIP, IN THE COUNTY OF OCEAN, STATE OF NEW JERSEY.

WHEREAS, the Board of Commissioners of the County of Ocean recognizes the need for the construction of a new Administration Building on the Ocean County College campus, located in Toms River Township, County of Ocean, State of New Jersey; and

WHEREAS, it is in the best interest of the County that funds be available for this purpose.

NOW, THEREFORE, BE IT ORDAINED by the BOARD OF COMMISSIONERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY (NOT LESS THAN TWO THIRDS OF ALL MEMBERS THEREOF AFFIRMATIVELY CONCURRING), as follows:

SECTION 1: \$3,000,000 is hereby appropriated from the Capital Improvement Fund for the construction of a new Administration Building on the Ocean County College campus, located in Toms River Township, County of Ocean, including all else necessary therefor and incidental thereto, which sum shall also cover fees and contingencies.

SECTION 2: The capital budget of the County of Ocean is hereby amended to conform with the provisions of this ordinance to the extent of any inconsistency herewith. The resolution in the form promulgated by the Local Finance Board showing full detail of the amended capital budget and capital program as approved by the Director of Local Government Services is on file with the Clerk and is available there for public inspection.

SECTION 3: After passage upon first reading of this Ordinance, the Clerk of the Board of Commissioners is hereby directed to publish the full text of the Ordinance, together with the notice set forth below entitled: "NOTICE OF PENDING ORDINANCE" (with appropriate completions, insertions and corrections), at least once in a newspaper qualified under N.J.S.A. 40A:2-19, at least seven days prior to the date set for public hearing and further consideration for final passage (which date shall be at least ten days after introduction and first reading). The Clerk of the Board of Commissioners is further directed to comply with all provisions of N.J.S.A. 40A:2-17(b) regarding postings, publications, and the provision of copies of this Ordinance.

SECTION 4: After final adoption of this Ordinance by the Board of Commissioners, the Clerk of the Board of Commissioners is hereby directed to publish the full text of this Ordinance, as finally adopted, together with the notice set forth below entitled: "NOTICE OF ADOPTION OF ORDINANCE" (with appropriate completions, insertions and corrections), at least once in a newspaper qualified under N.J.S.A. 40A: 2-19.

Introduced on: Adopted on: July 16, 2025 Official Resolut on#: 2025001046

SECTION 5: This Ordinance shall take effect twenty (20) days after the first publication thereof after final passage.

Res-Pg:g.2-4

NOTICE OF ADOPTION OF ORDINANCE

PUBLIC NOTICE IS HEREBY GIVEN that the Ordinance published herewith has been finally

adopted by the Board of Commissioners of the County of Ocean on July 16, 2025, and the twenty (20) day

period of limitation within which a suit, action or proceeding questioning the validity of such Ordinance can

be commenced, as provided in the Local Bond Law, has begun to run from the date of the first publication of

this notice.

MICHELLE I. GUNTHER, Clerk

**Board of Commissioners** 

JOHN C. SAHRADNIK

County Counsel

Introduced on: July 16, 2025 Adopted on: July 16, 2025 Official Resolution#: 2025001046



OFFICE OF THE OCEAN COUNTY COMMISSIONERS

Director John P. Kelly
Deputy Director Frank Sadeghi
Commissioner Robert S. Arace
Commissioner Jennifier Bacchione
Commissioner Virginia E. Haines

101 Hooper Avenue Toms River, New Jersey 08754-2191 (732)929-2005 (732)505-1918

## **Board Meeting Agenda**

Date: July 16, 2025 - 4:00 PM

Location: Administration Building

Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: ORDINANCE #2025-29 - An Ordinance appropriating the sum of \$800,000.00 from the Capital Improvement Fund authorizing Various Capital Renovations, Improvements and Upgrades at Various Branches of the County Library System, all in the County of Ocean, State of New Jersey.

Official Resolution#	2025001047
Meeting Date	07/16/2025
Introduced Date	07/16/2025
Adopted Date	07/16/2025
Agenda Item	g-3
CAF#	
Purchase Req. #	
Result	Adopted

COUNTY COMMISSIONER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Kelly	~				~		
Sadeghi	~				~		
Arace	~		~		~		
Bacchione	~			~	~		
Haines	~				~		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF COMMISSIONERS, NJ AT THE MEETING REFERENCED THEREON

Michelle 1. Gunther

AN ORDINANCE APPROPRIATING THE SUM OF \$800,000 FROM THE CAPITAL IMPROVEMENT FUND AUTHORIZING VARIOUS CAPITAL RENOVATIONS, IMPROVEMENTS AND UPGRADES AT VARIOUS BRANCHES OF THE COUNTY LIBRARY SYSTEM, ALL IN THE COUNTY OF OCEAN, STATE OF NEW JERSEY.

WHEREAS, the Board of Commissioners of the County of Ocean recognizes the need for various capital renovations, improvements and upgrades at various branches of the County Library system, all in the County of Ocean, State of New Jersey; and

WHEREAS, it is in the best interest of the County that funds be available for this purpose.

NOW, THEREFORE, BE IT ORDAINED by the BOARD OF COMMISSIONERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY (NOT LESS THAN TWO THIRDS OF ALL MEMBERS THEREOF AFFIRMATIVELY CONCURRING), as follows:

SECTION 1: \$800,000 is hereby appropriated from the Capital Improvement Fund for various capital renovations, improvements and upgrades at various branches of the County Library system, all in the County of Ocean, including all else necessary therefor and incidental thereto, which sum shall also cover fees and contingencies.

SECTION 2: The capital budget of the County of Ocean is hereby amended to conform with the provisions of this ordinance to the extent of any inconsistency herewith. The resolution in the form promulgated by the Local Finance Board showing full detail of the amended capital budget and capital program as approved by the Director of Local Government Services is on file with the Clerk and is available there for public inspection.

SECTION 3: After passage upon first reading of this Ordinance, the Clerk of the Board of Commissioners is hereby directed to publish the full text of the Ordinance, together with the notice set forth below entitled: "NOTICE OF PENDING ORDINANCE" (with appropriate completions, insertions and corrections), at least once in a newspaper qualified under N.J.S.A. 40A:2-19, at least seven days prior to the date set for public hearing and further consideration for final passage (which date shall be at least ten days after introduction and first reading). The Clerk of the Board of Commissioners is further directed to comply with all provisions of N.J.S.A. 40A:2-17(b) regarding postings, publications, and the provision of copies of this Ordinance.

SECTION 4: After final adoption of this Ordinance by the Board of Commissioners, the Clerk of the Board of Commissioners is hereby directed to publish the full text of this Ordinance, as finally adopted, together with the notice set forth below entitled: "NOTICE OF ADOPTION OF ORDINANCE" (with appropriate completions, insertions and corrections), at least once in a newspaper qualified under N.J.S.A. 40A: 2-19.

Introduced on: Adopted on: July 16, 2025 Official Resolution#: 2025001047

SECTION 5: This Ordinance shall take effect twenty (20) days after the first publication thereof after final passage.

Res-Pg:g.3-4

NOTICE OF ADOPTION OF ORDINANCE

PUBLIC NOTICE IS HEREBY GIVEN that the Ordinance published herewith has been finally

adopted by the Board of Commissioners of the County of Ocean on July 16, 2025, and the twenty (20) day

period of limitation within which a suit, action or proceeding questioning the validity of such Ordinance can

be commenced, as provided in the Local Bond Law, has begun to run from the date of the first publication of

this notice.

MICHELLE I. GUNTHER, Clerk

**Board of Commissioners** 

JOHN C. SAHRADNIK County Counsel

Introduced on: July 16, 2025 Adopted on: July 16, 2025 Official Resolution#: 2025001047



OFFICE OF THE OCEAN COUNTY COMMISSIONERS

Director John P. Kelly
Deputy Director Frank Sadeghi
Commissioner Robert S. Arace
Commissioner Jennifier Bacchione
Commissioner Virginia E. Haines

101 Hooper Avenue Toms River, New Jersey 08754-2191 (732)929-2005 (732)505-1918

### **Board Meeting Agenda**

Date: July 16, 2025 - 4:00 PM

Location: Administration Building

Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: ORDINANCE #2025-30 - An Ordinance appropriating the sum of \$2,500,000.00 from the Capital Improvement Fund authorizing the Restoration and Development of a Living Shoreline at Cattus Island County Park, Phase I, located in Toms River Township, in the County of Ocean, State of New Jersey.

Official Resolution#	2025001048
Meeting Date	07/16/2025
Introduced Date	07/16/2025
Adopted Date	07/16/2025
Agenda Item	g-4
CAF#	
Purchase Req. #	
Result	Adopted

COUNTY COMMISSIONER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Kelly	~				~		
Sadeghi	~				~		
Arace	~			~	~		
Bacchione	~		~		~		
Haines	~				~		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF COMMISSIONERS, NJ AT THE MEETING REFERENCED THEREON

Michael . Gunther

AN ORDINANCE APPROPRIATING THE SUM OF \$2,500,000 FROM THE CAPITAL IMPROVEMENT FUND AUTHORIZING THE RESTORATION AND DEVELOPMENT OF A LIVING SHORELINE AT CATTUS ISLAND COUNTY PARK, PHASE I, LOCATED IN TOMS RIVER TOWNSHIP, IN THE COUNTY OF OCEAN, STATE OF NEW JERSEY.

WHEREAS, the Board of Commissioners of the County of Ocean recognizes the need for the restoration and development of a Living Shoreline at Cattus Island County Park, Phase I, located in Toms River Township, County of Ocean, State of New Jersey; and

WHEREAS, it is in the best interest of the County that funds be available for this purpose.

NOW, THEREFORE, BE IT ORDAINED by the BOARD OF COMMISSIONERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY (NOT LESS THAN TWO THIRDS OF ALL MEMBERS THEREOF AFFIRMATIVELY CONCURRING), as follows:

SECTION 1: \$2,500,000 is hereby appropriated from the Capital Improvement Fund for the restoration and development of a Living Shoreline at Cattus Island County Park, Phase I, located in Toms River Township, County of Ocean, including all else necessary therefor and incidental thereto, which sum shall also cover fees and contingencies.

SECTION 2: The capital budget of the County of Ocean is hereby amended to conform with the provisions of this ordinance to the extent of any inconsistency herewith. The resolution in the form promulgated by the Local Finance Board showing full detail of the amended capital budget and capital program as approved by the Director of Local Government Services is on file with the Clerk and is available there for public inspection.

SECTION 3: After passage upon first reading of this Ordinance, the Clerk of the Board of Commissioners is hereby directed to publish the full text of the Ordinance, together with the notice set forth below entitled: "NOTICE OF PENDING ORDINANCE" (with appropriate completions, insertions and corrections), at least once in a newspaper qualified under N.J.S.A. 40A:2-19, at least seven days prior to the date set for public hearing and further consideration for final passage (which date shall be at least ten days after introduction and first reading). The Clerk of the Board of Commissioners is further directed to comply with all provisions of N.J.S.A. 40A:2-17(b) regarding postings, publications, and the provision of copies of this Ordinance.

SECTION 4: After final adoption of this Ordinance by the Board of Commissioners, the Clerk of the Board of Commissioners is hereby directed to publish the full text of this Ordinance, as finally adopted, together with the notice set forth below entitled: "NOTICE OF ADOPTION OF ORDINANCE" (with appropriate completions, insertions and corrections), at least once in a newspaper qualified under N.J.S.A. 40A: 2-19.

Introduced on: Adopted on: July 16, 2025 Official Resolut on#: 2025001048

July 16, 2025

SECTION 5: This Ordinance shall take effect twenty (20) days after the first publication thereof after final passage.

Res-Pg:g.4-4

NOTICE OF ADOPTION OF ORDINANCE

PUBLIC NOTICE IS HEREBY GIVEN that the Ordinance published herewith has been finally

adopted by the Board of Commissioners of the County of Ocean on July 16, 2025, and the twenty (20) day

period of limitation within which a suit, action or proceeding questioning the validity of such Ordinance can

be commenced, as provided in the Local Bond Law, has begun to run from the date of the first publication of

this notice.

MICHELLE I. GUNTHER, Clerk

**Board of Commissioners** 

JOHN C. SAHRADNIK County Counsel

Introduced on: July 16, 2025 Adopted on: July 16, 2025 Official Resolution#: 2025001048



OFFICE OF THE OCEAN COUNTY COMMISSIONERS

Director John P. Kelly
Deputy Director Frank Sadeghi
Commissioner Robert S. Arace
Commissioner Jennifier Bacchione
Commissioner Virginia E. Haines

101 Hooper Avenue Toms River, New Jersey 08754-2191 (732)929-2005 (732)505-1918

### **Board Meeting Agenda**

Date: July 16, 2025 - 4:00 PM

Location: Administration Building

Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: ORDINANCE #2025-31 - An Ordinance appropriating the sum of \$2,000,000.00 from the Capital Improvement Fund authorizing Site Improvements at the Northern Recycling Center located in Lakewood Township, in the County of Ocean, State of New Jersey.

Official Resolution#	2025001049
Meeting Date	07/16/2025
Introduced Date	07/16/2025
Adopted Date	07/16/2025
Agenda Item	g-5
CAF#	
Purchase Req. #	
Result	Adopted

COUNTY COMMISSIONER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Kelly	~				~		
Sadeghi	~				~		
Arace	~			>	~		
Bacchione	~				~		
Haines	~		~		~		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF COMMISSIONERS, NJ AT THE MEETING REFERENCED THEREON

Michelle 1. Gunther

Res-Pg:g.5-2

#### ORDINANCE #2025-31

AN ORDINANCE APPROPRIATING THE SUM OF \$2,000,000 FROM THE CAPITAL IMPROVEMENT FUND AUTHORIZING SITE IMPROVEMENTS AT NORTHERN RECYCLING CENTER LOCATED LAKEWOOD TOWNSHIP, IN THE COUNTY OF OCEAN, STATE OF NEW JERSEY.

WHEREAS, the Board of Commissioners of the County of Ocean recognizes the need for site improvements at the Northern Recycling Center located in Lakewood Township, County of Ocean, State of New Jersey; and

WHEREAS, it is in the best interest of the County that funds be available for this purpose.

NOW, THEREFORE, BE IT ORDAINED by the BOARD OF COMMISSIONERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY (NOT LESS THAN TWO THIRDS OF ALL MEMBERS THEREOF AFFIRMATIVELY CONCURRING), as follows:

SECTION 1: \$2,000,000 is hereby appropriated from the Capital Improvement Fund for site improvements at the Northern Recycling Center located in Lakewood Township, County of Ocean, including all else necessary therefor and incidental thereto, which sum shall also cover fees and contingencies.

SECTION 2: The capital budget of the County of Ocean is hereby amended to conform with the provisions of this ordinance to the extent of any inconsistency herewith. The resolution in the form promulgated by the Local Finance Board showing full detail of the amended capital budget and capital program as approved by the Director of Local Government Services is on file with the Clerk and is available there for public inspection.

SECTION 3: After passage upon first reading of this Ordinance, the Clerk of the Board of Commissioners is hereby directed to publish the full text of the Ordinance, together with the notice set forth below entitled: "NOTICE OF PENDING ORDINANCE" (with appropriate completions, insertions and corrections), at least once in a newspaper qualified under N.J.S.A. 40A:2-19, at least seven days prior to the date set for public hearing and further consideration for final passage (which date shall be at least ten days after introduction and first reading). The Clerk of the Board of Commissioners is further directed to comply with all provisions of N.J.S.A. 40A:2-17(b) regarding postings, publications, and the provision of copies of this Ordinance.

SECTION 4: After final adoption of this Ordinance by the Board of Commissioners, the Clerk of the Board of Commissioners is hereby directed to publish the full text of this Ordinance, as finally adopted, together with the notice set forth below entitled: "NOTICE OF ADOPTION OF ORDINANCE" (with appropriate completions, insertions and corrections), at least once in a newspaper qualified under N.J.S.A. 40A: 2-19.

SECTION 5: This Ordinance shall take effect twenty (20) days after the first publication thereof

Res-Pg:g.5-3

NOTICE OF ADOPTION OF ORDINANCE

PUBLIC NOTICE IS HEREBY GIVEN that the Ordinance published herewith has been finally

adopted by the Board of Commissioners of the County of Ocean on July 16, 2025, and the twenty (20) day

period of limitation within which a suit, action or proceeding questioning the validity of such Ordinance can

be commenced, as provided in the Local Bond Law, has begun to run from the date of the first publication of

this notice.

MICHELLE I. GUNTHER, Clerk

**Board of Commissioners** 

JOHN C. SAHRADNIK County Counsel

Introduced on: July 16, 2025 Adopted on: July 16, 2025 Official Resolution#: 2025001049



OFFICE OF THE OCEAN COUNTY COMMISSIONERS

Director John P. Kelly
Deputy Director Frank Sadeghi
Commissioner Robert S. Arace
Commissioner Jennifier Bacchione
Commissioner Virginia E. Haines

101 Hooper Avenue Toms River, New Jersey 08754-2191 (732)929-2005 (732)505-1918

### **Board Meeting Agenda**

Date: July 16, 2025 - 4:00 PM

Location: Administration Building

Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: ORDINANCE #2025-32 - An Ordinance appropriating the sum of \$240,000.00 from the Capital Improvement Fund authorizing HVAC Design for the Airport Terminal Building at the Ocean County Airport, located in Berkeley Township, in the County of Ocean, State of New Jersey.

Official Resolution#	2025001050
Meeting Date	07/16/2025
Introduced Date	07/16/2025
Adopted Date	07/16/2025
Agenda Item	g-6
CAF#	
Purchase Req. #	
Result	Adopted

COUNTY COMMISSIONER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Kelly	~				~		
Sadeghi	~				~		
Arace	~			>	~		
Bacchione	~		~		~		
Haines	~				~		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF COMMISSIONERS, NJ AT THE MEETING REFERENCED THEREON

Michelle 1. Gurther

AN ORDINANCE APPROPRIATING THE SUM OF \$240,000 FROM THE CAPITAL IMPROVEMENT FUND AUTHORIZING HVAC DESIGN FOR THE AIRPORT TERMINAL BUILDING AT THE OCEAN COUNTY AIRPORT, LOCATED IN BERKELEY TOWNSHIP, IN THE COUNTY OF OCEAN, STATE OF NEW JERSEY.

WHEREAS, the Board of Commissioners of the County of Ocean recognizes the need for HVAC design for the Airport Terminal Building at the Ocean County Airport, located in Berkeley Township, County of Ocean, State of New Jersey; and

WHEREAS, it is in the best interest of the County that funds be available for this purpose.

NOW, THEREFORE, BE IT ORDAINED by the BOARD OF COMMISSIONERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY (NOT LESS THAN TWO THIRDS OF ALL MEMBERS THEREOF AFFIRMATIVELY CONCURRING), as follows:

SECTION 1: \$240,000 is hereby appropriated from the Capital Improvement Fund for HVAC design for the Airport Terminal Building at the Ocean County Airport, located in Berkeley Township, County of Ocean, including all else necessary therefor and incidental thereto, which sum shall also cover fees and contingencies.

SECTION 2: The capital budget of the County of Ocean is hereby amended to conform with the provisions of this ordinance to the extent of any inconsistency herewith. The resolution in the form promulgated by the Local Finance Board showing full detail of the amended capital budget and capital program as approved by the Director of Local Government Services is on file with the Clerk and is available there for public inspection.

SECTION 3: After passage upon first reading of this Ordinance, the Clerk of the Board of Commissioners is hereby directed to publish the full text of the Ordinance, together with the notice set forth below entitled: "NOTICE OF PENDING ORDINANCE" (with appropriate completions, insertions and corrections), at least once in a newspaper qualified under N.J.S.A. 40A:2-19, at least seven days prior to the date set for public hearing and further consideration for final passage (which date shall be at least ten days after introduction and first reading). The Clerk of the Board of Commissioners is further directed to comply with all provisions of N.J.S.A. 40A:2-17(b) regarding postings, publications, and the provision of copies of this Ordinance.

SECTION 4: After final adoption of this Ordinance by the Board of Commissioners, the Clerk of the Board of Commissioners is hereby directed to publish the full text of this Ordinance, as finally adopted, together with the notice set forth below entitled: "NOTICE OF ADOPTION OF ORDINANCE" (with appropriate completions, insertions and corrections), at least once in a newspaper qualified under N.J.S.A. 40A: 2-19.

SECTION 5: This Ordinance shall take effect twenty (20) days after the first publication thereof July 16, 2025

Introduced on: July 16, 2025 Adopted on: July 16, 2025 Official Resolution#: 120250010885sage.

Res-Pg:g.6-3

NOTICE OF ADOPTION OF ORDINANCE

PUBLIC NOTICE IS HEREBY GIVEN that the Ordinance published herewith has been finally

adopted by the Board of Commissioners of the County of Ocean on July 16, 2025, and the twenty (20) day

period of limitation within which a suit, action or proceeding questioning the validity of such Ordinance can

be commenced, as provided in the Local Bond Law, has begun to run from the date of the first publication of

this notice.

MICHELLE I. GUNTHER, Clerk

**Board of Commissioners** 

JOHN C. SAHRADNIK

County Counsel



OFFICE OF THE OCEAN COUNTY COMMISSIONERS

Director John P. Kelly
Deputy Director Frank Sadeghi
Commissioner Robert S. Arace
Commissioner Jennifier Bacchione
Commissioner Virginia E. Haines

101 Hooper Avenue Toms River, New Jersey 08754-2191 (732)929-2005 (732)505-1918

### **Board Meeting Agenda**

Date: July 16, 2025 - 4:00 PM

Location: Administration Building

Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: ORDINANCE #2025-33 - An Ordinance appropriating the sum of \$460,000.00 from the Capital Improvement Fund authorizing the Design and Permitting of Two Box Hangars at the Ocean County Airport, located in Berkeley Township, in the County of Ocean, State of New Jersey.

Official Resolution#	2025001051
Meeting Date	07/16/2025
Introduced Date	07/16/2025
Adopted Date	07/16/2025
Agenda Item	g-7
CAF#	
Purchase Req. #	
Result	Adopted

COUNTY COMMISSIONER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Kelly	~				~		
Sadeghi	~				>		
Arace	~				~		
Bacchione	~			>	~		
Haines	~		~		~		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF COMMISSIONERS, NJ AT THE MEETING REFERENCED THEREON

Michelle 1. Gurther

AN ORDINANCE APPROPRIATING THE SUM OF \$460,000 FROM THE CAPITAL IMPROVEMENT FUND AUTHORIZING THE DESIGN AND PERMITTING OF TWO BOX HANGARS AT THE OCEAN COUNTY AIRPORT, LOCATED IN BERKELEY TOWNSHIP, IN THE COUNTY OF OCEAN, STATE OF NEW JERSEY.

WHEREAS, the Board of Commissioners of the County of Ocean recognizes the need for the design and permitting of two box hangars at the Ocean County Airport, located in Berkeley Township, in the County of Ocean, State of New Jersey; and

WHEREAS, it is in the best interest of the County that funds be available for this purpose.

NOW, THEREFORE, BE IT ORDAINED by the BOARD OF COMMISSIONERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY (NOT LESS THAN TWO THIRDS OF ALL MEMBERS THEREOF AFFIRMATIVELY CONCURRING), as follows:

SECTION 1: \$460,000 is hereby appropriated from the Capital Improvement Fund for the cost of the design and permitting of two box hangars at the Ocean County Airport, located in Berkeley Township, in the County of Ocean, including all else necessary therefor and incidental thereto, which sum shall also cover fees and contingencies.

SECTION 2: The capital budget of the County of Ocean is hereby amended to conform with the provisions of this ordinance to the extent of any inconsistency herewith. The resolution in the form promulgated by the Local Finance Board showing full detail of the amended capital budget and capital program as approved by the Director of Local Government Services is on file with the Clerk and is available there for public inspection.

SECTION 3: After passage upon first reading of this Ordinance, the Clerk of the Board of Commissioners is hereby directed to publish the full text of the Ordinance, together with the notice set forth below entitled: "NOTICE OF PENDING ORDINANCE" (with appropriate completions, insertions and corrections), at least once in a newspaper qualified under N.J.S.A. 40A:2-19, at least seven days prior to the date set for public hearing and further consideration for final passage (which date shall be at least ten days after introduction and first reading). The Clerk of the Board of Commissioners is further directed to comply with all provisions of N.J.S.A. 40A:2-17(b) regarding postings, publications, and the provision of copies of this Ordinance.

SECTION 4: After final adoption of this Ordinance by the Board of Commissioners, the Clerk of the Board of Commissioners is hereby directed to publish the full text of this Ordinance, as finally adopted, together with the notice set forth below entitled: "NOTICE OF ADOPTION OF ORDINANCE" (with appropriate completions, insertions and corrections), at least once in a newspaper qualified under N.J.S.A. 40A: 2-19.

SECTION 5: This Ordinance shall take effect twenty (20) days after the first publication thereof July 16, 2025

Introduced on: July 16, 2025 Adopted on: July 16, 2025 Official Resolution#: 12025001081

Res-Pg:g.7-3

NOTICE OF ADOPTION OF ORDINANCE

PUBLIC NOTICE IS HEREBY GIVEN that the Ordinance published herewith has been finally

adopted by the Board of Commissioners of the County of Ocean on July 16, 2025, and the twenty (20) day

period of limitation within which a suit, action or proceeding questioning the validity of such Ordinance can

be commenced, as provided in the Local Bond Law, has begun to run from the date of the first publication of

this notice.

MICHELLE I. GUNTHER, Clerk

**Board of Commissioners** 

JOHN C. SAHRADNIK

County Counsel

Introduced on: July 16, 2025 Adopted on: July 16, 2025 Official Resolution#: 2025001051



OFFICE OF THE OCEAN COUNTY COMMISSIONERS

Director John P. Kelly
Deputy Director Frank Sadeghi
Commissioner Robert S. Arace
Commissioner Jennifier Bacchione
Commissioner Virginia E. Haines

101 Hooper Avenue Toms River, New Jersey 08754-2191 (732)929-2005 (732)505-1918

### **Board Meeting Agenda**

Date: July 16, 2025 - 4:00 PM

Location: Administration Building

Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: ORDINANCE #2025-34 - An Ordinance appropriating the sum of \$1,800,000.00 from the Capital Improvement Fund authorizing the Design, Permitting and Construction of a Trail Head at the Hickory Lane Section of the Barnegat Branch Trail, located in Berkeley Township, in the County of Ocean, State of New Jersey.

Official Resolution#	2025001052
Meeting Date	07/16/2025
Introduced Date	07/16/2025
Adopted Date	07/16/2025
Agenda Item	g-8
CAF#	
Purchase Req. #	
Result	Adopted

COUNTY COMMISSIONER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Kelly	~				~		
Sadeghi	~				~		
Arace	~			>	~		
Bacchione	~		~		~		
Haines	~				~		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF COMMISSIONERS, NJ AT THE MEETING REFERENCED THEREON

Michael . Gunther

AN ORDINANCE APPROPRIATING THE SUM OF \$1,800,000 FROM THE CAPITAL IMPROVEMENT FUND AUTHORIZING THE DESIGN, PERMITTING AND CONSTUCTION OF A TRAIL HEAD AT THE HICKORY LANE SECTION OF THE BARNEGAT BRANCH TRAIL, LOCATED IN BERKELEY TOWNSHIP, IN THE COUNTY OF OCEAN, STATE OF NEW JERSEY.

WHEREAS, the Board of Commissioners of the County of Ocean recognizes the need for the design, permitting and construction of a trail head at the Hickory Lane section of the Barnegat Branch Trail, located in Berkeley Township, in the County of Ocean, State of New Jersey; and

WHEREAS, it is in the best interest of the County that funds be available for this purpose.

NOW, THEREFORE, BE IT ORDAINED by the BOARD OF COMMISSIONERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY (NOT LESS THAN TWO THIRDS OF ALL MEMBERS THEREOF AFFIRMATIVELY CONCURRING), as follows:

SECTION 1: \$1,800,000 is hereby appropriated from the Capital Improvement Fund for the design, permitting and construction of a trail head at the Hickory Lane section of the Barnegat Branch Trail, located in Berkeley Township, in the County of Ocean, including all else necessary therefor and incidental thereto, which sum shall also cover fees and contingencies.

SECTION 2: The capital budget of the County of Ocean is hereby amended to conform with the provisions of this ordinance to the extent of any inconsistency herewith. The resolution in the form promulgated by the Local Finance Board showing full detail of the amended capital budget and capital program as approved by the Director of Local Government Services is on file with the Clerk and is available there for public inspection.

SECTION 3: After passage upon first reading of this Ordinance, the Clerk of the Board of Commissioners is hereby directed to publish the full text of the Ordinance, together with the notice set forth below entitled: "NOTICE OF PENDING ORDINANCE" (with appropriate completions, insertions and corrections), at least once in a newspaper qualified under N.J.S.A. 40A:2-19, at least seven days prior to the date set for public hearing and further consideration for final passage (which date shall be at least ten days after introduction and first reading). The Clerk of the Board of Commissioners is further directed to comply with all provisions of N.J.S.A. 40A:2-17(b) regarding postings, publications, and the provision of copies of this Ordinance.

SECTION 4: After final adoption of this Ordinance by the Board of Commissioners, the Clerk of the Board of Commissioners is hereby directed to publish the full text of this Ordinance, as finally adopted, together with the notice set forth below entitled: "NOTICE OF ADOPTION OF ORDINANCE" (with appropriate completions, insertions and corrections), at least once in a newspaper qualified under N.J.S.A. 40A: 2-19.

Introduced on:

July 16, 2025

SECTION 5: This Ordinance shall take effect twenty (20) days after the first publication thereof after final passage.

Res-Pg:g.8-4

NOTICE OF ADOPTION OF ORDINANCE

PUBLIC NOTICE IS HEREBY GIVEN that the Ordinance published herewith has been finally

adopted by the Board of Commissioners of the County of Ocean on July 16, 2025, and the twenty (20) day

period of limitation within which a suit, action or proceeding questioning the validity of such Ordinance can

be commenced, as provided in the Local Bond Law, has begun to run from the date of the first publication of

this notice.

MICHELLE I. GUNTHER, Clerk

**Board of Commissioners** 

JOHN C. SAHRADNIK

County Counsel



OFFICE OF THE OCEAN COUNTY COMMISSIONERS

Director John P. Kelly
Deputy Director Frank Sadeghi
Commissioner Robert S. Arace
Commissioner Jennifier Bacchione
Commissioner Virginia E. Haines

101 Hooper Avenue Toms River, New Jersey 08754-2191 (732)929-2005 (732)505-1918

## **Board Meeting Agenda**

Date: July 16, 2025 - 4:00 PM

Location: Administration Building

Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: ORDINANCE #2025-35 - An Ordinance appropriating the sum of \$500,000.00 from the Capital Improvement Fund authorizing the Design of a Vehicle Services Building located on Chestnut Street in Toms River Township, in the County of Ocean, State of New Jersey.

Official Resolution#	2025001053
Meeting Date	07/16/2025
Introduced Date	07/16/2025
Adopted Date	07/16/2025
Agenda Item	g-9
CAF#	
Purchase Req. #	
Result	Adopted

COUNTY COMMISSIONER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Kelly	~				~		
Sadeghi	~				~		
Arace	~			~	~		
Bacchione	~				~		
Haines	~		~		~		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF COMMISSIONERS, NJ AT THE MEETING REFERENCED THEREON

Michelle 1. Gunther

AN ORDINANCE APPROPRIATING THE SUM OF \$500,000 FROM THE CAPITAL IMPROVEMENT FUND AUTHORIZING THE DESIGN OF A VEHICLE SERVICES BUILDING LOCATED ON CHESTNUT STREET IN TOMS RIVER TOWNSHIP, IN THE COUNTY OF OCEAN, STATE OF NEW JERSEY.

WHEREAS, the Board of Commissioners of the County of Ocean recognizes the need for the design of a Vehicle Services Building located on Chestnut Street in Toms River Township, in the County of Ocean, State of New Jersey; and

WHEREAS, it is in the best interest of the County that funds be available for this purpose.

NOW, THEREFORE, BE IT ORDAINED by the BOARD OF COMMISSIONERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY (NOT LESS THAN TWO THIRDS OF ALL MEMBERS THEREOF AFFIRMATIVELY CONCURRING), as follows:

SECTION 1: \$500,000 is hereby appropriated from the Capital Improvement Fund for the design of a Vehicle Services Building located on Chestnut Street in Toms River Township, in the County of Ocean, which sum shall also cover fees and contingencies.

SECTION 2: The capital budget of the County of Ocean is hereby amended to conform with the provisions of this ordinance to the extent of any inconsistency herewith. The resolution in the form promulgated by the Local Finance Board showing full detail of the amended capital budget and capital program as approved by the Director of Local Government Services is on file with the Clerk and is available there for public inspection.

SECTION 3: After passage upon first reading of this Ordinance, the Clerk of the Board of Commissioners is hereby directed to publish the full text of the Ordinance, together with the notice set forth below entitled: "NOTICE OF PENDING ORDINANCE" (with appropriate completions, insertions and corrections), at least once in a newspaper qualified under N.J.S.A. 40A: 2-19, at least seven days prior to the date set for public hearing and further consideration for final passage (which date shall be at least ten days after introduction and first reading). The Clerk of the Board of Commissioners is further directed to comply with all provisions of N.J.S.A. 40A: 2-17(b) regarding postings, publications, and the provision of copies of this Ordinance.

SECTION 4: After final adoption of this Ordinance by the Board of Commissioners, the Clerk of the Board of Commissioners is hereby directed to publish the full text of this Ordinance, as finally adopted, together with the notice set forth below entitled: "NOTICE OF ADOPTION OF ORDINANCE" (with appropriate completions, insertions and corrections), at least once in a newspaper qualified under N.J.S.A. 40A: 2-19.

SECTION 5: This Ordinance shall take effect twenty (20) days after the first publication thereof after final passage.

Introduced on: Adopted on: July 16, 2025 Official Resolution#: 2025001053

Res-Pg:g.9-3

NOTICE OF ADOPTION OF ORDINANCE

PUBLIC NOTICE IS HEREBY GIVEN that the Ordinance published herewith has been finally

adopted by the Board of Commissioners of the County of Ocean on July 16, 2025, and the twenty (20) day

period of limitation within which a suit, action or proceeding questioning the validity of such Ordinance can

be commenced, as provided in the Local Bond Law, has begun to run from the date of the first publication of

this notice.

MICHELLE I. GUNTHER, Clerk

**Board of Commissioners** 

JOHN C. SAHRADNIK

County Counsel



OFFICE OF THE OCEAN COUNTY COMMISSIONERS

Director John P. Kelly
Deputy Director Frank Sadeghi
Commissioner Robert S. Arace
Commissioner Jennifier Bacchione
Commissioner Virginia E. Haines

101 Hooper Avenue Toms River, New Jersey 08754-2191 (732)929-2005 (732)505-1918

## **Board Meeting Agenda**

Date: July 16, 2025 - 4:00 PM

Location: Administration Building

Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: ORDINANCE #2025-36 - An Ordinance appropriating the sum of \$2,000,000.00 from the Capital Improvement fund authorizing the conversion of the Ocean County College Russell Building for use by the Ocean County Vocational Technical School for Various Programs, located in Toms River Township, in the County of Ocean, State of New Jersey.

Official Resolution#	2025001054
Meeting Date	07/16/2025
Introduced Date	07/16/2025
Adopted Date	07/16/2025
Agenda Item	g-10
CAF#	
Purchase Req. #	
Result	Adopted

COUNTY COMMISSIONER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Kelly	~				~		
Sadeghi	~				~		
Arace	~			>	~		
Bacchione	~				~		
Haines	~		~		~		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF COMMISSIONERS, NJ AT THE MEETING REFERENCED THEREON

Michelle 1. Gunther

AN ORDINANCE APPROPRIATING THE SUM OF \$2,000,000 FROM THE CAPITAL IMPROVEMENT FUND AUTHORIZING THE CONVERSION OF THE OCEAN COUNTY COLLEGE RUSSELL BUILDING FOR USE BY THE OCEAN COUNTY VOCATIONAL TECHNICAL SCHOOL FOR VARIOUS PROGRAMS, LOCATED IN TOMS RIVER TOWNSHIP, IN THE COUNTY OF OCEAN, STATE OF NEW JERSEY.

WHEREAS, the Board of Commissioners of the County of Ocean recognizes the need for the conversion of the Ocean County College Russell Building for use by the Ocean County Vocational Technical School for various programs, located in Toms River Township, in the County of Ocean, State of New Jersey; and

WHEREAS, it is in the best interest of the County that funds be available for this purpose.

NOW, THEREFORE, BE IT ORDAINED by the BOARD OF COMMISSIONERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY (NOT LESS THAN TWO THIRDS OF ALL MEMBERS THEREOF AFFIRMATIVELY CONCURRING), as follows:

SECTION 1: \$2,000,000 is hereby appropriated from the Capital Improvement Fund for the conversion of the Ocean County College Russell Building for use by the Ocean County Vocational Technical School for various programs, located in Toms River Township, in the County of Ocean, which sum shall also cover fees and contingencies.

SECTION 2: The capital budget of the County of Ocean is hereby amended to conform with the provisions of this ordinance to the extent of any inconsistency herewith. The resolution in the form promulgated by the Local Finance Board showing full detail of the amended capital budget and capital program as approved by the Director of Local Government Services is on file with the Clerk and is available there for public inspection.

SECTION 3: After passage upon first reading of this Ordinance, the Clerk of the Board of Commissioners is hereby directed to publish the full text of the Ordinance, together with the notice set forth below entitled: "NOTICE OF PENDING ORDINANCE" (with appropriate completions, insertions and corrections), at least once in a newspaper qualified under N.J.S.A. 40A: 2-19, at least seven days prior to the date set for public hearing and further consideration for final passage (which date shall be at least ten days after introduction and first reading). The Clerk of the Board of Commissioners is further directed to comply with all provisions of N.J.S.A. 40A: 2-17(b) regarding postings, publications, and the provision of copies of this Ordinance.

SECTION 4: After final adoption of this Ordinance by the Board of Commissioners, the Clerk of the Board of Commissioners is hereby directed to publish the full text of this Ordinance, as finally adopted, together with the notice set forth below entitled: "NOTICE OF ADOPTION OF ORDINANCE" (with appropriate completions, insertions and corrections), at least once in a newspaper qualified under

Introduced on: Adopted on:

SECTION 5: This Ordinance shall take effect twenty (20) days after the first publication thereof after final passage.

Res-Pg:g.10-4

NOTICE OF ADOPTION OF ORDINANCE

PUBLIC NOTICE IS HEREBY GIVEN that the Ordinance published herewith has been finally

adopted by the Board of Commissioners of the County of Ocean on July 16, 2025, and the twenty (20) day

period of limitation within which a suit, action or proceeding questioning the validity of such Ordinance can

be commenced, as provided in the Local Bond Law, has begun to run from the date of the first publication of

this notice.

MICHELLE I. GUNTHER, Clerk

**Board of Commissioners** 

JOHN C. SAHRADNIK

County Counsel

Introduced on: July 16, 2025 Adopted on: July 16, 2025 Official Resolution#: 2025001054



OFFICE OF THE OCEAN COUNTY COMMISSIONERS

Director John P. Kelly
Deputy Director Frank Sadeghi
Commissioner Robert S. Arace
Commissioner Jennifier Bacchione
Commissioner Virginia E. Haines

101 Hooper Avenue Toms River, New Jersey 08754-2191 (732)929-2005 (732)505-1918

## **Board Meeting Agenda**

Date: July 16, 2025 - 4:00 PM

Location: Administration Building

Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: ORDINANCE #3 - Ordinance continuing and expanding the New Jersey County Option Hospital Fee Program for the County of Ocean.

Official Resolution#	2025001055
Meeting Date	07/16/2025
Introduced Date	07/16/2025
Adopted Date	07/16/2025
Agenda Item	g-11
CAF#	
Purchase Req. #	
Result	Adopted

COUNTY COMMISSIONER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Kelly	~				~		
Sadeghi	~				~		
Arace	~				~		
Bacchione	~			>	~		
Haines	~		~		~		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF COMMISSIONERS, NJ AT THE MEETING REFERENCED THEREON

Michael . Gunther

# ORDINANCE OF THE BOARD OF COUNTY COMMISSIONERS

#### ORDINANCE NO. 3

AUTHORITY FOR ORDINANCE: N.J.S.A. 40:41A-38(n)

AUTHORITY FOR ACTION: N.J.S.A. 40:41A-38(n)

SUBJECT: ORDINANCE CONTINUING AND EXPANDING THE NEW JERSEY COUNTY OPTIONHOSPITAL FEE PROGRAM FOR THE COUNTY OF OCEAN

WHEREAS, the New Jersey State Legislature has enacted The County Option Hospital Fee Program Act, P.L. 2018, Chapter 136, as amended by P.L. 2021, c.41, P.L. 2022, c.61, and P.L. 2023, c.337, permitting eligible counties to participate in a health care-related hospital fee program for hospital services; and

WHEREAS, to increase financial resources through the Medicaid program to support local hospitals and to ensure that they continue to provide necessary services to low-income citizens and to continue to provide participating counties with new fiscal resources, the County of Ocean seeks to expand the health care-related fee program for the County; established by Ordinance of the Board of County Commissioners of the County of Ocean; and

WHEREAS, the health care-related fees, shall be imposed on licensed hospitals located within the borders of Ocean County; and

WHEREAS, hospitals subject to the Ocean County Hospital Fee are New Jersey hospitals licensed under N.J.A.C. Title 8, Chapter 43G, Hospital Licensing Standards, including general and special hospitals and Chapter 43H, Rehabilitation Hospital Licensing Standards, including rehabilitation hospitals; and

WHEREAS, Ocean County submitted a proposed Fee and Expenditure Report to the Commissioner of the New Jersey Department of Human Services to ensure that the proposed fee and expenditure plan satisfies the requirements of The County Option Hospital Fee Program Act and the requirements of the New Jersey Department of Human Services' implementing regulations at N.J.A.C. 10:52B; and

WHEREAS, Ocean County communicated with affected hospitals within its jurisdiction and collected feedback and comments throughout the development process of the Fee and Expenditure Report through conference calls, e-mails, fee model issuances, hospital data form collection, responses to hospital questions, and consideration of hospital feedback; and

WHEREAS, the New Jersey Department of Human Services Commissioner approved the Ocean County Fee and Expenditure Report on February 17, 2023, allowing the Ocean County Hospital Fee beginning July 1, 2023; and

WHEREAS, Ocean County will obtain approval from the New Jersey Department of Human Services Commissioner for required amendments to the Ocean County Fee and Expenditure Report; and

WHEREAS, the Ocean County Hospital Inpatient Fee shall be imposed on each hospital's annualized non-Medicare discharges, which is the difference between annualized total inpatient discharges and annualized Medicare inpatient discharges derived from the hospital's Medicare cost report, form CMS-2552-10 or successor; and

WHEREAS, the Ocean County Hospital Outpatient Fee shall be imposed on each hospital's annualized outpatient net patient revenue; derived from the hospital's Medicare cost report, form CMS-2552-10 or successor; and

WHEREAS, the hospital fees may be charged to each eligible hospital in an amount that shall not exceed the amount necessary to fund the County Option Hospital Fee Program for the County of Ocean; and

WHEREAS, interest at a rate not to exceed one and one-half percent (1.5%) per month of the outstanding payment amount may be imposed by the County upon a hospital when payment of the fees is past due, and

WHEREAS, hospital fees which remain payable may become a lien on the hospital property, and such lien shall be enforceable against the hospital property in the event that any payment owing for the Ocean County Hospital Inpatient and Outpatient Fees is not timely made; and

WHEREAS, the Ocean County Hospital Fees will be collected only to the extent, and for the period, that the Commissioner determines that the revenues to be generated qualify as the non-federal share of Medicaid program expenditures eligible for federal financial participation pursuant to 42 C.F.R. §433.68; and

WHEREAS, the Ocean County Hospital Fees will be determined annually and collected in equal quarterly installments; and

WHEREAS, the County will issue a fee notification letter to each hospitalfor each annual fee period corresponding to the state fiscal year, that will contain an explanation of the calculation of the fees, the amount of the fees to be assessed to the hospital, the due date of the quarterly installment payments, instructions for making the quarterly installment payments, the calculation of interest for late payments, penalties for non-payment, and the process for filing an appeal; and

WHEREAS, the County will send notice of the quarterly fees and delinquent amounts to each hospital and hospital fee payments shall be made to the CountyTreasurer on or before the due date during the last month of each calendar quarter; and

WHEREAS, the fees plus any interest or other income earned on the monies deposited in the county trust fund shall be used exclusively for the purposes authorized by P.L. 2018, Chapter 136; and

WHEREAS, an accounting shall be made on or before the fifteenth day following the end of the quarter that shall clearly set forth all sums charged, or which shall have accrued or become payable during the preceding quarter. Such statements shall be made under oath and filed in the office of the county treasureras public records pursuant to N.J.S.A. 22A:4-17(a); and

WHEREAS, the delinquent fees and interest for late payment shall be recovered in the name of the Board of County Commissioners of the county in a civil action in the Superior Court and said officers may also be proceeded against; and

WHEREAS, the County shall receive administrative appeals from hospitals pursuant to N.J.A.C. Title 10, Chapter 52B, Subchapter 3, 3.6; and

WHEREAS, appeals must be submitted to the County in writing within fifteen (15) days of notice and must describe the specific issues being appealed and the county shall notify the hospital of its decision; and

WHEREAS, annually the County and the Commissioner will enter into an Intergovernmental Transfer Agreement (IGA) necessary to transfer funds to satisfy the Act; and

WHEREAS, the County will use the Ocean County Hospital Fee Trust Fund for collection of the fees; and

WHEREAS, not later than fifteen (15) days before the close of each quarter of the State fiscal year, ninety-one percent (91%) of the fee proceeds will be transferred to the Commissioner to cover state administrative costs and to be used as non-Federal share of Medicaid/NJ FamilyCare payments to hospitals in Ocean County; and

WHEREAS, the County's treasurer will retain nine percent (9%) of the fee proceeds; and

WHEREAS, there will be no impact on patients or payers; and

WHEREAS, payments made under the program will not supplant or otherwise offset payments made to hospitals from other sources, except that payments may be otherwise limited to the hospitals' hospital-specific disproportionate share (DSH) limit as provided in section 1923(g) of the Social Security Act; now, therefore, be it ordained.

### NOTICE OF ADOPTION OF ORDINANCE

PUBLIC NOTICE IS HEREBY GIVEN that the Ordinance published herewith has been finally adopted by the Board of Commissioners of the County of Ocean on July 16, 2025, and the twenty (20) day period of limitation within which a suit, action or proceeding questioning the validity of such Ordinance can be commenced, as provided in the Local Government Law, has begun to run from the date of the first publication of this notice.

> MICHELLE I. GUNTHER, Clerk **Board of Commissioners**

JOHN C. SAHRADNIK County Counsel



OFFICE OF THE OCEAN COUNTY COMMISSIONERS

Director John P. Kelly
Deputy Director Frank Sadeghi
Commissioner Robert S. Arace
Commissioner Jennifier Bacchione
Commissioner Virginia E. Haines

101 Hooper Avenue Toms River, New Jersey 08754-2191 (732)929-2005 (732)505-1918

## **Board Meeting Agenda**

Date: July 16, 2025 - 4:00 PM

Location: Administration Building

Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: AUTHORIZING THE PAYMENT OF BILLS IN BILL COMMITTEE REPORT NO. 14.

Official Resolution#	2025001009
Meeting Date	07/16/2025
Introduced Date	07/16/2025
Adopted Date	07/16/2025
Agenda Item	h
CAF#	
Purchase Req. #	
Result	Adopted

COUNTY COMMISSIONER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Kelly	~				~		
Sadeghi	~				~		
Arace	~		~		~		
Bacchione	~			~	~		
Haines	~				~		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF COMMISSIONERS, NJ AT THE MEETING REFERENCED THEREON

Michelle 1. Gunther

### BILL COMMITTEE REPORT COUNTY OF OCEAN SUMMARY OF VOUCHERS

**SUMMARY OF BILLS** 

**CERTIFICATE #14** 

#### MASTER VOUCHER-CERTIFICATE FOR CERTIFICATION OF PAYMENT

I, THE UNDERSIGNED, DIRECTOR OF THE DEPARTMENT OF ADMINISTRATION HAVE EXAMINED THE VOUCHERS SUBMITTED HERE WITHIN FOR THE PURPOSE OF RECOMMENDING TO THE OCEAN COUNTY BOARD OF COMMISSIONERS PAYMENT THEREOF ON 07/16/2025.

I, HEREBY CERTIFY THESE VOUCHERS, IN THE TOTAL AMOUNT OF \$36,373,004.87 WHICH ARE CONTAINED IN THE ATTACHED REPORT, TO BE VALID CLAIMS, AND I RECOMMEND APPROVAL AND PAYMENT THEREOF.

	APPROVED
FRANK SADEGHI	
DEPUTY DIRECTOR	
ROBERT S. ARACE	JOHN P. KELLY
COMMISSIONER	DIRECTOR
JENNIFIER BACCHIONE	
COMMISSIONER	ORDERED PAID
VIRGINIA E. HAINES	MICHELLE I. GUNTHER
COMMISSIONER	CLERK OF THE BOARD
·	BOARD OF COMMISSIONERS

Introduced on: Adopted on:

July 16, 2025 July 16, 2025 Official Resolution#: 2025001009

**JULY 16, 2025** 

NOW, THEREFORE, BE IT RESOLVED BY THE OCEAN COUNTY BOARD OF COMMISSIONERS OF THE COUNTY OF OCEAN THAT THE DIRECTOR IS HEREBY AUTHORIZED AND INSTRUCTED TO EXECUTE MASTER VOUCHER-CERTIFICATE #14 FOR CERTIFICATION OF SAID MASTER VOUCHER CONSISTING OF 89 PAGES WITH VOUCHERS TOTALING IN THE AMOUNT OF \$36,373,004.87 WHICH ARE DEEMED TO BE VALID CLAIMS AS RECOMMENDED BY THE DIRECTOR OF THE DEPARTMENT OF ADMINISTRATION

BE IT FURTHER RESOLVED THAT THE COMPTROLLER OF THE COUNTY

OF OCEAN IS HEREBY AUTHORIZED AND DIRECTED TO PAY EACH AND EVERY

ONE OF THE AFORESAID BILLS ATTACHED TO THIS

MASTER VOUCHER-CERTIFICATE AND, UPON EXECUTION OF SAME BY SAID

DIRECTOR, IF AND WHEN FUNDS ARE AVAILABLE.

Introduced on: July 16, 2025 Adopted on: July 16, 2025 Official Resolution#: 2025001009



OFFICE OF THE OCEAN COUNTY COMMISSIONERS

Director John P. Kelly
Deputy Director Frank Sadeghi
Commissioner Robert S. Arace
Commissioner Jennifier Bacchione
Commissioner Virginia E. Haines

101 Hooper Avenue Toms River, New Jersey 08754-2191 (732)929-2005 (732)505-1918

## **Board Meeting Agenda**

Date: July 16, 2025 - 4:00 PM

Location: Administration Building

Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: AUTHORIZING THE PAYMENT OF A MISCELLANEOUS BILL.

Official Resolution#	2025001010
Meeting Date	07/16/2025
Introduced Date	07/16/2025
Adopted Date	07/16/2025
Agenda Item	i
CAF#	
Purchase Req. #	
Result	Adopted

COUNTY COMMISSIONER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Kelly	~				~		
Sadeghi	~				~		
Arace	~				~		
Bacchione	~			~	~		
Haines	~		~		~		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF COMMISSIONERS, NJ AT THE MEETING REFERENCED THEREON

Michelle 1. Gunther

### BILL COMMITTEE REPORT COUNTY OF OCEAN MISCELLANEOUS BILLS

#### CERTIFICATION OF PAYMENT OF MISCELLANEOUS BILLS

I, THE UNDERSIGNED, DIRECTOR OF THE DEPARTMENT OF ADMINISTRATION HAVE EXAMINED THE INDIVIDUAL VOUCHERS SUBMITTED HERE WITHIN FOR THE PURPOSE OF RECOMMENDING TO THE OCEAN COUNTY BOARD OF COMMISSIONERS PAYMENT THEREOF ON JULY 16, 2025.

I HEREBY CERTIFY THESE VOUCHERS, IN THE TOTAL AMOUNT OF \$4,434.66 WHICH ARE ATTACHED, TO BE VALID CLAIMS, AND I RECOMMEND APPROVAL AND PAYMENT THEREOF.

	APPROVED
FRANK SADEGHI DEPUTY DIRECTOR	
ROBERT S ARACE COMMISSIONER	JOHN P. KELLY DIRECTOR
JENNIFIER BACCHIONE COMMISSIONER	ORDERED PAID
VIRGINIA E. HAINES COMMISSIONER	MICHELLE I. GUNTHER CLERK OF THE BOARD BOARD OF COMMISSIONERS

Introduced on: Adopted on:

July 16, 2025 July 16, 2025 Official Resolution#: 2025001010

**JULY 16, 2025** 

NOW, THEREFORE, BE IT RESOLVED BY THE OCEAN COUNTY BOARD

OF COMMISSIONERS OF THE COUNTY OF OCEAN, THAT THE DIRECTOR IS

HEREBY AUTHORIZED AND INSTRUCTED TO EXECUTE THE CERTIFICATION OF

PAYMENT OF MISCELLANEOUS BILLS, CONSISTING OF VOUCHERS TOTALING IN

THE AMOUNT OF \$4,434.66, WHICH ARE DEEMED TO BE VALID

CLAIMS AS RECOMMENDED BY THE DIRECTOR OF THE DEPARTMENT

OF ADMINISTRATION

BE IT FURTHER RESOLVED THAT THE COMPTROLLER OF THE COUNTY OF OCEAN IS HEREBY AUTHORIZED AND DIRECTED TO PAY EACH AND EVERY ONE OF THE AFORESAID BILLS ATTACHED TO THIS CERTIFICATION OF PAYMENT, UPON EXECUTION OF SAME BY SAID DIRECTOR, IF AND WHEN FUNDS ARE AVAILABLE.

Introduced on: July 16, 2025 Adopted on: July 16, 2025 Official Resolution#: 2025001010



OFFICE OF THE OCEAN COUNTY COMMISSIONERS

Director John P. Kelly
Deputy Director Frank Sadeghi
Commissioner Robert S. Arace
Commissioner Jennifier Bacchione
Commissioner Virginia E. Haines

101 Hooper Avenue Toms River, New Jersey 08754-2191 (732)929-2005 (732)505-1918

## **Board Meeting Agenda**

Date: July 16, 2025 - 4:00 PM

Location: Administration Building

Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: Authorizing the Personnel Resolution.

Official Resolution#	2025001087
Meeting Date	07/16/2025
Introduced Date	07/16/2025
Adopted Date	07/16/2025
Agenda Item	j-1
CAF#	
Purchase Req. #	
Result	Adopted

COUNTY COMMISSIONER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Kelly	~				~		
Sadeghi	~				~		
Arace	~			~	~		
Bacchione	~				~		
Haines	~		~		~		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF COMMISSIONERS, NJ AT THE MEETING REFERENCED THEREON

Michael I. Gunther

July 16, 2025

BE IT RESOLVED by the BOARD OF COMMISSIONERS of the

COUNTY OF OCEAN, STATE OF NEW JERSEY that:

- Nefertiti G. Hoey is hereby given a regular appointment to the position of Keyboarding Clerk 3, Consumer Affairs, subject to a working test period, effective June 26, 2025, at her present salary.
- Kayla J. MacNeil is hereby granted an Extension of Family Leave (reduced schedule) from her position of Senior Administrative Analyst, Planning Board, effective July 24, 2025 through October 15, 2025 inclusive.
- Therese Battaglio is hereby given a provisional appointment to the position of Management Assistant, Human Services, pending Civil Service examination, effective July 17, 2025, at an annual base salary of \$62,717.
- Heath S. Gertner is hereby given a provisional appointment to the position of Senior Community Service Aide, Human Services, pending Civil Service examination, effective July 17, 2025, at an annual base salary of \$48,250, and effective November 21, 2025, an annual base salary of \$51,750.
- Maria Kostalla-Roussos is hereby given a provisional appointment to the position of Program Specialist 2, Human Services, pending Civil Service examination, effective July 17, 2025, at an annual base salary of \$64,404, and effective September 8, 2025, an annual base salary of \$67,904.
- Renee Miller is hereby given a provisional appointment to the position of Keyboarding Clerk 2, Human Services, pending Civil Service examination, effective July 17, 2025, at an annual base salary of \$46,900.
- Kathleen M. Schworn is hereby given a provisional appointment to the position of Senior Program Monitor, Human Services, pending Civil Service examination, effective July 17, 2025, at an annual base salary of \$59,818, and effective December 11, 2025, an annual base salary of \$63,318.
- Sean M. Wright is hereby given a provisional appointment to the position of Management Assistant, Human Services, pending Civil Service examination, effective July 17, 2025, at an annual base salary of \$55,965.
- Atnan Ramadani is hereby granted a Family Leave Without Pay, from his position of Senior Maintenance Repairer, Buildings & Grounds, effective June 24, 2025 through September 15, 2025 inclusive.
- At the request of the Sheriff, Cody L. Jordan is hereby given a regular appointment to the position of Senior Public Safety Telecommunicator, Sheriff's 911 Division, effective July 21, 2025, at an annual base salary of \$55,683.
- Kenneth L. Reed, Jr. is hereby granted an Extension of Leave of Absence Without Pay, (Workers Compensation) from his position of County Correctional Police Officer, Department of Corrections, effective July 9, 2025 for a period of three months or until the County of Ocean determines he no longer qualifies for temporary disability payments, whichever is sooner.
- Scott R. Hardie is hereby granted an Extension of Leave of Absence Without Pay, (Workers Compensation) from his position of County Correctional Police Officer, Department of Corrections, effective July 16, 2025 for a period of three months or until the County of Ocean determines he no longer qualifies for temporary disability payments, whichever is sooner.

Adopted on: July 16, 2025 Official Resolution#: 2025001087

Resolution

July 16, 2025

Page two

- Todd M. Shafto, Road Repair Supervisor, Road Department, annual base salary is hereby changed effective March 20, 2025 to \$71,157, and effective April 1, 2025, to \$73,657.
- Richard E. Sperling is hereby granted a Leave of Absence Without Pay, (Workers Compensation) from his position of Intermittent Groundskeeper, Parks Department, effective July 6, 2025 for a period of three months or until the County of Ocean determines he no longer qualifies for temporary disability payments, whichever is sooner.
- At the request of the Sheriff, Michelle V. Ragusa, Supervising Public Safety 15. Telecommunicator, Sheriff's 911 Division, salary is changed effective May 22, 2025 to an annual base salary of \$83,454, and effective October 1, 2025, to an annual base salary of \$84,954.
- Ronald J. Gilmore, a T/120 Omnibus Operator, Department of Transportation Services, is hereby changed to full time, subject to a working test period, effective July 17, 2025, at an annual base salary of \$44,200.
- Sharon P. Blohm is hereby given a regular appointment to the position of part-time Omnibus Operator, Department of Transportation Services, subject to a working test period, effective July 28, 2025, at an hourly wage of \$21.25.
- At the request of the Prosecutor, Caitlin Ann Fullerton is hereby given a regular appointment to the position of Keyboarding Clerk 1, Prosecutor's Office, subject to a working test period, effective July 21, 2025, at an annual base salary of \$39,520.
- At the request of the Sheriff, Justin M. Moore is hereby appointed to the position of Sheriff's Investigator, Office of the Sheriff, as provided by N.J.S.A.2A:157-10, effective July 21, 2025, at an annual base salary of \$50,000.
- At the request of the Sheriff, David C. Owens is hereby given a provisional appointment to the position of part-time Public Safety Telecommunicator, Sheriff's 911 Division, pending Civil Service examination, effective July 21, 2025, at an annual base salary of \$24.04.

The following employees, (21 through 22), are hereby given a T/120 appointment to the position of Community Service Aide, Office of Senior Services, NJSNAP Application Assistance Grant, effective July 21, 2025, through January 21, 2026, at an hourly wage of \$25.00:

- 21. Lauris G. Guddahl
- 22. Jackie M. Tapia
- At the request and discretion of the Board of Elections, Cornelia G. Lane was hired as an Elections Clerk, Election Board, effective July 17, 2025, and her annual base salary is hereby established at \$39,400.
- John J. Wright is hereby given a T/120 appointment to the position of Project 24. Manager, Data Processing, Office of Information Technology, effective July 21, 2025, through January 21, 2026, at an hourly wage of \$65.00.
- Justin C. Adams is hereby given a regular appointment to the position of Assistant Veterans Service Officer, Veterans Service Bureau, subject to a working test period, effective July 28, 2025, at an annual base salary of \$45,000.
- Nicholas E. MacArthur is hereby given a temporary seasonal appointment to 26. the position of Recreation Leader, Parks Department, effective August 11, 2025, through October 27, 2025, at an hourly wage of \$17.63.
- Stephen Edward Salvatore Gamba is hereby given a temporary seasonal appointment to the position of Recreation Aide, Parks Department, effective July 21, 2025, through October 17, 2025, at an hourly wage of \$17.50.
- Barbara A. Jennings, a T/120 Keyboarding Clerk 1, Veterans Bureau is hereby changed to part-time, subject to a working test period, effective July 17, 2025, at an hourly wage of \$19.01.

Introduced on: Adopted on: July 16, 2025 Official Resolution#: 2025001087

Page three

July 16, 2025 Resolution

At the request of the County Clerk, Denise DiMarsico is hereby granted an Intermittent Family Leave from her position of Keyboarding Clerk 2, County Clerk, effective July 10, 2025 through January 9, 2026 inclusive.

- At the request of the Sheriff, Priscilla R. Porcaro is hereby granted an Intermittent Family Leave from her position of Public Safety Telecommunicator, Sheriff's 911 Division, effective July 8, 2025 through October 7, 2025 inclusive.
- Robert C. Simon is hereby granted a Leave of Absence Without Pay pursuant 31. to the Family and Medical Leave Act from his position of Maintenance Repairer, Parks Department, effective July 11, 2025 through October 13, 2025 inclusive.
- Carolyn A. Hofmann is hereby given a regular appointment to the position of Keyboarding Clerk 4, Parks Department, subject to a working test period, effective July 17, 2025, at her present salary.
- Angelo F. Prisco is hereby granted an Extension of Leave of Absence 33. Without Pay pursuant to the Family and Medical Leave Act from his position of Supervising Electrician, Buildings & Grounds, effective July 8, 2025 through July 13, 2025 inclusive.
- Darrell D. Crutcher is hereby granted an Extension of Leave of Absence Without Pay, (Workers Compensation) from his position of Laborer 1, Road Department, effective July 16, 2025 for a period of three months or until the County of Ocean determines he no longer qualifies for temporary disability payments, whichever is sooner.
- At the request and discretion of the Board of Elections, and pursuant with 35. N.J.A.C. 11A:3-5c, Jeff J. Horn was hired as a Member Election Board, Election Board, effective July 8, 2025, and his annual base salary is hereby established at \$17,600.
- 36. Craig S. Kessler is hereby granted a Leave of Absence Without Pay pursuant to the Family and Medical Leave Act from his position of Supervising Maintenance Repairer, Buildings & Grounds, effective July 1, 2025 through August 3, 2025 inclusive.
- 37. Christopher M. Irons is hereby granted an Extension of Intermittent Medical Leave from his position of Senior Drafting Technician, Engineering Department, effective July 12, 2025 through January 11, 2026 inclusive.
- Konstantin D. Smirnov is hereby granted an Intermittent Family Leave from his position of County Correctional Police Sergeant, Department of Corrections, effective July 14, 2025 through October 13, 2025 inclusive.
- 39. Joseph M. Valenti, Warden of the Ocean County Jail, increase effective date is hereby corrected to February 6, 2025 at his present salary.
- Alexa L. DeNoia is hereby given a provisional appointment to the position of Keyboarding Clerk 3, Business Development and Tourism, pending Civil Service Examination, effective July 17, 2025, at an annual base salary of \$51,300.
- Shelby L. Voorhees is hereby given a regular appointment to the position of Senior Program Development Specialist Community Service, Juvenile Services, subject to a working test period, effective July 17, 2025, at her present salary.
- At the request of the Sheriff, John M. Impallomeni, Sheriff's Investigator, Office of the Sheriff, salary is hereby corrected effective July 14, 2025, to an annual base salary of \$56,000.
- John T. Malvasio is hereby granted a Leave of Absence Without Pay pursuant to the Family and Medical Leave Act from his position of Security Guard, Department of Security, effective July 17, 2025 through October 15, 2025 inclusive.

Adopted on: July 16, 2025 Official Resolution#: 2025001087

Res-Pg:j.1-5

Page four Resolution July 16, 2025

Eileen J. Maier is hereby granted an Intermittent Family Leave from her 44. position of Building Maintenance Worker, Buildings & Grounds, effective July 9, 2025 through January 8, 2026 inclusive.

BE IT FURTHER RESOLVED that certified copies of this Resolution be sent to the Director of Employee Relations and the County Comptroller/CFO.

Introduced on:
Adopted on:
Official Resolution#:
July 16, 2025
July 16, 2025
2025001087



OFFICE OF THE OCEAN COUNTY COMMISSIONERS

Director John P. Kelly
Deputy Director Frank Sadeghi
Commissioner Robert S. Arace
Commissioner Jennifier Bacchione
Commissioner Virginia E. Haines

101 Hooper Avenue Toms River, New Jersey 08754-2191 (732)929-2005 (732)505-1918

## **Board Meeting Agenda**

Date: July 16, 2025 - 4:00 PM

Location: Administration Building

Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: Honoring German Georgieff as he retires from 35 years of dedicated service to the Ocean County Parks and Recreation Department.

Official Resolution#	2025001025
Meeting Date	07/16/2025
Introduced Date	07/16/2025
Adopted Date	07/16/2025
Agenda Item	j-2
CAF#	
Purchase Req. #	
Result	Adopted

COUNTY COMMISSIONER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Kelly	~				~		
Sadeghi	~				~		
Arace	~			~	~		
Bacchione	~				~		
Haines	~		~		~		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF COMMISSIONERS, NJ AT THE MEETING REFERENCED THEREON

Michael . Gunther



# Resolution County of Ocean Board of Commissioners

Administration Building Toms River, New Jersey

July 16, 2025

WHEREAS, for more than 35 years, GERMAN GEORGIEFF has been a dedicated advocate for fostering a deeper understanding and appreciation of the natural environment, wildlife, and cultural heritage, inspiring a lasting sense of stewardship and environmental responsibility among the residents of Ocean County; and

WHEREAS, GERMAN GEORGIEFF, known for his integrity, kindness, and dedication, began his career with the Ocean County Department of Parks and Recreation on May 23,1991 as a Naturalist at Cattus Island County Park before transferring to Wells Mills County Park, where he steadily rose through the ranks to become Chief Park Naturalist. In this role, he oversaw all park operations, developed and led public programming, and served as the coordinator of the renowned Old Time Barnegat Bay Decoy and Gunning Show; and

WHEREAS, GERMAN GEORGIEFF consistently demonstrated pride in his work, generously sharing his extensive knowledge of local history and Pinelands ecology, as well as his deep passion for the traditions of life along the Barnegat Bay. A respected leader and supervisor, he embraced challenges, exceeded expectations, and made a lasting, positive impact on the community. His collaborative spirit fostered a strong team environment, where he led by example and inspired his colleagues to reach their highest potential; and

WHEREAS, GERMAN GEORGIEFF finds his greatest joy in spending time with his wife Marjie, their sons Michael and Christopher, daughter Alexandra, and their beloved granddaughters Evelyn and Eleanor. In retirement, he looks forward to enjoying day trips with Marjie, as well as playing with trains, fishing, hunting, and decoy carving, and

WHEREAS, a distinguished career marked by competence, dedication, and loyalty now transitions into a well-earned retirement.

NOW, THEREFORE, BE IT RESOLVED that the BOARD OF COMMISSIONERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY does hereby honor and commend GERMAN GEORGIEFF for his outstanding service and unwavering commitment to the Ocean County Department of Parks and Recreation. We extend our heartfelt appreciation and best wishes for good health, happiness, and fulfillment in retirement

Attest:

Introduced on:

Adopted on:

Michelle I. Gunther

July 16, 2

Clerk of the Board

Official Resolution#: 2025001025

Frank Sa

Robert S. Arace, Commissioner

ennifier Bacchione, Commissioner

Virginia E. Haines, Commissioner



OFFICE OF THE OCEAN COUNTY COMMISSIONERS

Director John P. Kelly
Deputy Director Frank Sadeghi
Commissioner Robert S. Arace
Commissioner Jennifier Bacchione
Commissioner Virginia E. Haines

101 Hooper Avenue Toms River, New Jersey 08754-2191 (732)929-2005 (732)505-1918

## **Board Meeting Agenda**

Date: July 16, 2025 - 4:00 PM

Location: Administration Building

Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: Authorizing an amendment to the 2025 Budget for the program entitled 'Schedule "C" Roads, Account No. 016-170-4632', in the amount of \$108,000.00.

Official Resolution#	2025001012
Meeting Date	07/16/2025
Introduced Date	07/16/2025
Adopted Date	07/16/2025
Agenda Item	j-3
CAF#	
Purchase Req. #	
Result	Adopted

COUNTY COMMISSIONER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Kelly	~				~		
Sadeghi	~				~		
Arace	~			~	~		
Bacchione	~				~		
Haines	~		~		~		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF COMMISSIONERS, NJ AT THE MEETING REFERENCED THEREON

Michelle 1. Gurther

July 16, 2025

WHEREAS, N.J.S.A. 40A:4-87 provides that the Director of the Division of Local Government Services may approve the insertion of any special item of revenue in the Budget of any County or Municipality when such item shall have been made available by law and the amount thereof was not determined at the time of the adoption of the Budget; and

WHEREAS, said Director may also approve the insertion of an item of appropriation for an equal amount.

### **SECTION 1**

NOW, THEREFORE, BE IT RESOLVED that the BOARD OF COMMISSIONERS of the COUNTY OF OCEAN hereby requests the Director of the Division of Local Government Services to approve the insertion of an item of revenue in the Budget of the year 2025 in the sum which item is now available as a revenue from the Shared Services and Consolidation Act, N.J.S.A. 40A:65-1, pursuant to the provisions of statute; and **SECTION 2** 

be and the same is hereby appropriated under the line item caption entitled, Schedule "C" Roads, Account No. 016-170-4632.

BE IT FURTHER RESOLVED, that a certified copy of this Resolution and one signed copy of the State of New Jersey Budget Amendment certification form shall be filed with the Director of Local Government Services and copies of this Resolution shall be made available to the Department of Finance, County Auditor, and the Road Department.

## **County of Ocean** 2025 Budget

## Schedule "C" Roads 016-170-4632

Date	Local Governmental Unit	Amount	Year-to-Date
	Total 2025 Temporary Budget	0.00	0.00
	Added to 2025 Full (adopted) Budget:		
	Total Full (Adopted) 2025 Budget	0.00	0.00
	July 16, 2025 Budget Amendment:		
4/2/2025	Barnegat Township	1,000.00	
2/5/2025	Barnegat Light Borough	1,000.00	
5/21/2025	Beach Haven Borough	1,000.00	
3/19/2025	Beachwood Borough	1,000.00	
2/5/2025	Berkeley Township	10,000.00	
2/5/2025	Brick Township	10,000.00	
12/4/2024	Eagleswood Township	1,000.00	
2/5/2025	Harvey Cedars Borough	1,000.00	
2/5/2025	Island Heights Borough	1,000.00	
2/5/2025	Lacey Township	10,000.00	
2/5/2025	Lakehurst Borough	5,000.00	
2/5/2025	Lakewood Township	10,000.00	•
2/5/2025	Lavallette Borough	1,000.00	
2/5/2025	Little Egg Harbor Township	1,000.00	
3/5/2025	Long Beach Township	20,000.00	
2/5/2025	Manchester Township	5,000.00	
2/5/2025	Ocean Township	1,000.00	
2/5/2025	Pine Beach Borough	1,000.00	
2/5/2025	Pt. Pleasant Beach Borough	5,000.00	
2/5/2025	Seaside Heights Borough	1,000.00	
2/5/2025	Seaside Park Borough	5,000.00	
2/5/2025	South Toms River Borough	5,000.00	
2/5/2025	Surf City Borough	1,000.00	
3/5/2025	Toms River Township	10,000.00	
	Total July 16, 2025Budget Amendment	108,000.00	108,000.00

Dated: 7

Introduced on: July 16, 2025 Adopted on: July 16, 2025 Official Resolution#: 2025001012



OFFICE OF THE OCEAN COUNTY COMMISSIONERS

Director John P. Kelly
Deputy Director Frank Sadeghi
Commissioner Robert S. Arace
Commissioner Jennifier Bacchione
Commissioner Virginia E. Haines

101 Hooper Avenue Toms River, New Jersey 08754-2191 (732)929-2005 (732)505-1918

### **Board Meeting Agenda**

Date: July 16, 2025 - 4:00 PM

Location: Administration Building

Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: Authorizing an amendment to the 2025 Budget for the program entitled 'Subregional Transportation Program FY26', in the amount of \$195,477.00.

Official Resolution#	2025001013
Meeting Date	07/16/2025
Introduced Date	07/16/2025
Adopted Date	07/16/2025
Agenda Item	j-4
CAF#	
Purchase Req. #	
Result	Adopted

COUNTY COMMISSIONER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Kelly	~				~		
Sadeghi	~				~		
Arace	~			~	~		
Bacchione	~				~		
Haines	~		~		~		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF COMMISSIONERS, NJ AT THE MEETING REFERENCED THEREON

Michelle 1. Gunther

July 16, 2025

WHEREAS, N.J.S.A. 40A:4-87 provides that the Director of the Division of Local Government Services may approve the insertion of any special item of revenue in the Budget of any County or Municipality when such item shall have been made available by law and the amount thereof was not determined at the time of the adoption of the Budget; and

WHEREAS, said Director may also approve the insertion of an item of appropriation for an equal amount.

### **SECTION 1**

NOW, THEREFORE, BE IT RESOLVED that the BOARD OF COMMISSIONERS of the COUNTY OF OCEAN hereby requests the Director of the Division of Local Government Services to approve the insertion of an item of revenue in the Budget of the year 2025 in the sum which item is now available as a revenue from the North Jersey Transportation Planning Authority, Inc. at the New Jersey Institute of Technology, pursuant to the provisions of statute; and

#### **SECTION 2**

be and the same is hereby appropriated under the line item caption entitled, Subregional Transportation Program FY26; and

BE IT FURTHER RESOLVED, that a certified copy of this resolution shall be filed with the Director of Local Government Services and single copies shall be made available to the Department of Finance, County Auditor.



OFFICE OF THE OCEAN COUNTY COMMISSIONERS

Director John P. Kelly
Deputy Director Frank Sadeghi
Commissioner Robert S. Arace
Commissioner Jennifier Bacchione
Commissioner Virginia E. Haines

101 Hooper Avenue Toms River, New Jersey 08754-2191 (732)929-2005 (732)505-1918

## **Board Meeting Agenda**

Date: July 16, 2025 - 4:00 PM

Location: Administration Building

Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: Authorizing an amendment to the 2025 Budget for the program entitled 'Workforce Innovation and Opportunity Act (WIOA) Data Reporting and Analysis FY26', in the amount of \$12,971.00.

Official Decelerations#	0005004044
Official Resolution#	2025001014
Meeting Date	07/16/2025
Introduced Date	07/16/2025
Adopted Date	07/16/2025
Agenda Item	j-5
CAF#	
Purchase Req. #	
Result	Adopted

COUNTY COMMISSIONER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Kelly	~				~		
Sadeghi	~				~		
Arace	~			>	~		
Bacchione	~				~		
Haines	~		~		~		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF COMMISSIONERS, NJ AT THE MEETING REFERENCED THEREON

Michael . Gunther

July 16, 2025

WHEREAS, N.J.S.A. 40A:4-87 provides that the Director of the Division of Local Government Services may approve the insertion of any special item of revenue in the Budget of any County or Municipality when such item shall have been made available by law and the amount thereof was not determined at the time of the adoption of the Budget; and

WHEREAS, said Director may also approve the insertion of an item of appropriation for an equal amount.

### **SECTION 1**

NOW, THEREFORE, BE IT RESOLVED that the BOARD OF COMMISSIONERS of the COUNTY OF OCEAN hereby requests the Director of the Division of Local Government Services to approve the insertion of an item of revenue in the Budget of the year 2025 in the sum which item is now available as a revenue from the New Jersey Department of Labor and Workforce Development, pursuant to the provisions of statute; and **SECTION 2** 

be and the same is hereby appropriated under the line item caption entitled, Workforce Innovation and Opportunity Act (WIOA) Data Reporting and Analysis FY26; and

BE IT FURTHER RESOLVED, that one signed copy of the State of New Jersey Budget Amendment certification form shall be filed with the Director of Local Government Services, and copies of this Resolution shall be made available to the Department of Finance and the County Auditor.



OFFICE OF THE OCEAN COUNTY COMMISSIONERS

Director John P. Kelly
Deputy Director Frank Sadeghi
Commissioner Robert S. Arace
Commissioner Jennifier Bacchione
Commissioner Virginia E. Haines

101 Hooper Avenue Toms River, New Jersey 08754-2191 (732)929-2005 (732)505-1918

### **Board Meeting Agenda**

Date: July 16, 2025 - 4:00 PM

Location: Administration Building

Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: Authorizing an amendment to the 2025 Budget for the program entitled 'Workforce Innovation and Opportunity Act (WIOA) FY26', in the amount of \$4,417,575.00.

Official Resolution#	2025001015
Meeting Date	07/16/2025
Introduced Date	07/16/2025
Adopted Date	07/16/2025
Agenda Item	j-6
CAF#	
Purchase Req. #	
Result	Adopted

COUNTY COMMISSIONER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Kelly	~				~		
Sadeghi	~				~		
Arace	~			~	~		
Bacchione	~				~		
Haines	~		~		~		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF COMMISSIONERS, NJ AT THE MEETING REFERENCED THEREON

Michael . Gunther

July 16, 2025

WHEREAS, N.J.S.A. 40A:4-87 provides that the Director of the Division of Local Government Services may approve the insertion of any special item of revenue in the Budget of any County or Municipality when such item shall have been made available by law and the amount thereof was not determined at the time of the adoption of the Budget; and

WHEREAS, said Director may also approve the insertion of an item of appropriation for an equal amount.

### **SECTION 1**

NOW, THEREFORE, BE IT RESOLVED that the BOARD OF COMMISSIONERS of the COUNTY OF OCEAN hereby requests the Director of the Division of Local Government Services to approve the insertion of an item of revenue in the Budget of the year 2025 in the sum which item is now available as a revenue from the New Jersey Department of Labor and Workforce Development, pursuant to the provisions of statute; and

## **SECTION 2**

be and the same is hereby appropriated under the line item caption entitled, Workforce Innovation and Opportunity Act (WIOA) FY26; and

**BE IT FURTHER RESOLVED,** that one signed copy of the State of New Jersey Budget Amendment certification form shall be filed with the Director of Local Government Services, and copies of this Resolution shall be made available to the Department of Finance and the County Auditor.



OFFICE OF THE OCEAN COUNTY COMMISSIONERS

Director John P. Kelly
Deputy Director Frank Sadeghi
Commissioner Robert S. Arace
Commissioner Jennifier Bacchione
Commissioner Virginia E. Haines

101 Hooper Avenue Toms River, New Jersey 08754-2191 (732)929-2005 (732)505-1918

## **Board Meeting Agenda**

Date: July 16, 2025 - 4:00 PM

Location: Administration Building

Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: Authorizing an amendment to the 2025 Budget for the program entitled 'Workforce Innovation and Opportunity Act (WIOA) FY24', in the amount of \$300,000.00.

Official Resolution#	2025001016
Meeting Date	07/16/2025
Introduced Date	07/16/2025
Adopted Date	07/16/2025
Agenda Item	j-7
CAF#	
Purchase Req. #	
Result	Adopted

COUNTY COMMISSIONER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Kelly	~				~		
Sadeghi	~				~		
Arace	~			>	~		
Bacchione	~				~		
Haines	~		~		~		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF COMMISSIONERS, NJ AT THE MEETING REFERENCED THEREON

Michael . Gunther

July 16, 2025

WHEREAS, N.J.S.A. 40A:4-87 provides that the Director of the Division of Local Government Services may approve the insertion of any special item of revenue in the Budget of any County or Municipality when such item shall have been made available by law and the amount thereof was not determined at the time of the adoption of the Budget; and

WHEREAS, said Director may also approve the insertion of an item of appropriation for an equal amount.

### SECTION 1

NOW, THEREFORE, BE IT RESOLVED that the BOARD OF COMMISSIONERS of the COUNTY OF OCEAN hereby requests the Director of the Division of Local Government Services to approve the insertion of an item of revenue in the Budget of the year 2025 in the sum which item is now available as a revenue from the New Jersey Department of Labor and Workforce Development, pursuant to the provisions of statute; and **SECTION 2** 

be and the same is hereby appropriated under the line item caption entitled, Workforce Innovation and Opportunity Act (WIOA) FY24; and

BE IT FURTHER RESOLVED, that one signed copy of the State of New Jersey Budget Amendment certification form shall be filed with the Director of Local Government Services, and copies of this Resolution shall be made available to the Department of Finance and the County Auditor.



OFFICE OF THE OCEAN COUNTY COMMISSIONERS

Director John P. Kelly
Deputy Director Frank Sadeghi
Commissioner Robert S. Arace
Commissioner Jennifier Bacchione
Commissioner Virginia E. Haines

101 Hooper Avenue Toms River, New Jersey 08754-2191 (732)929-2005 (732)505-1918

## **Board Meeting Agenda**

Date: July 16, 2025 - 4:00 PM

Location: Administration Building

Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: Authorizing an amendment to the 2025 Budget for the program entitled 'WorkFirst New Jersey (WFNJ) FY24/25', in the amount of \$270,000.00.

Official Resolution#	2025001017
Meeting Date	07/16/2025
Introduced Date	07/16/2025
Adopted Date	07/16/2025
Agenda Item	j-8
CAF#	
Purchase Req. #	
Result	Adopted

COUNTY COMMISSIONER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Kelly	~				~		
Sadeghi	~				~		
Arace	~			~	~		
Bacchione	~				~		
Haines	~		~		~		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF COMMISSIONERS, NJ AT THE MEETING REFERENCED THEREON

Michael . Gunther

July 16, 2025

WHEREAS, N.J.S.A. 40A:4-87 provides that the Director of the Division of Local Government Services may approve the insertion of any special item of revenue in the Budget of any County or Municipality when such item shall have been made available by law and the amount thereof was not determined at the time of the adoption of the Budget; and

WHEREAS, said Director may also approve the insertion of an item of appropriation for an equal amount.

### **SECTION 1**

NOW, THEREFORE, BE IT RESOLVED that the BOARD OF COMMISSIONERS of the COUNTY OF OCEAN hereby requests the Director of the Division of Local Government Services to approve the insertion of an item of revenue in the Budget of the year 2025 in the sum which item is now available as a revenue from the New Jersey Department of Labor and Workforce Development, pursuant to the provisions of statute; and **SECTION 2** 

**BE IT FURTHER RESOLVED** that a like sum of ......\$270,000.00 be and the same is hereby appropriated under the line item caption entitled, WorkFirst New Jersey (WFNJ) FY24/25; and

BE IT FURTHER RESOLVED, that one signed copy of the State of New Jersey Budget Amendment certification form shall be filed with the Director of Local Government Services, and copies of this Resolution shall be made available to the Department of Finance and the County Auditor.



OFFICE OF THE OCEAN COUNTY COMMISSIONERS

Director John P. Kelly
Deputy Director Frank Sadeghi
Commissioner Robert S. Arace
Commissioner Jennifier Bacchione
Commissioner Virginia E. Haines

101 Hooper Avenue Toms River, New Jersey 08754-2191 (732)929-2005 (732)505-1918

## **Board Meeting Agenda**

Date: July 16, 2025 - 4:00 PM

Location: Administration Building

Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: Authorizing an amendment to the 2025 Budget for the program entitled 'NJ JARC FY26', in the amount of \$425,000.00 plus matching County funds, in the amount of \$425,000.00.

Official Resolution#	2025001018
Meeting Date	07/16/2025
Introduced Date	07/16/2025
Adopted Date	07/16/2025
Agenda Item	j-9
CAF#	
Purchase Req. #	
Result	Adopted

COUNTY COMMISSIONER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Kelly	~				~		
Sadeghi	~				~		
Arace	~			~	~		
Bacchione	~				~		
Haines	~		~		~		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF COMMISSIONERS, NJ AT THE MEETING REFERENCED THEREON

Michael . Gunther

July 16, 2025

WHEREAS, N.J.S.A. 40A:4-87 provides that the Director of the Division of Local Government Services may approve the insertion of any special item of revenue in the Budget of any County or Municipality when such item shall have been made available by law and the amount thereof was not determined at the time of the adoption of the Budget; and

WHEREAS, said Director may also approve the insertion of an item of appropriation for an equal amount.

### **SECTION 1**

NOW, THEREFORE, BE IT RESOLVED that the BOARD OF COMMISSIONERS of the COUNTY OF OCEAN hereby requests the Director of the Division of Local Government Services to approve the insertion of an item of revenue in the Budget of the year 2025 in the sum of......<u>\$425,000.00</u> which item is now available as a revenue from NJ Transit, pursuant to the provisions of statute; and

### **SECTION 2**

be and the same is hereby appropriated under the line item caption entitled, NJ JARC FY26; and **SECTION 3** 

BE IT FURTHER RESOLVED that the sum of .....\$425,000.00 representing the amount required for the County's share of the aforementioned undertaking appears in the budget of the year 2025 Matching Funds for Future Grants.

BE IT FURTHER RESOLVED, that one signed copy of the State of New Jersey Budget Amendment certification form shall be filed with the Director of Local Government Services, and copies of this Resolution shall be made available to the Department of Finance and the County Auditor.



OFFICE OF THE OCEAN COUNTY COMMISSIONERS

Director John P. Kelly
Deputy Director Frank Sadeghi
Commissioner Robert S. Arace
Commissioner Jennifier Bacchione
Commissioner Virginia E. Haines

101 Hooper Avenue Toms River, New Jersey 08754-2191 (732)929-2005 (732)505-1918

### **Board Meeting Agenda**

Date: July 16, 2025 - 4:00 PM

Location: Administration Building

Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: Authorizing the acceptance of funding from the State of New Jersey, Department of Labor and Workforce Development, Workforce Development and Economic Opportunity for the 2025/2026 Workforce Innovation and Opportunity Act (WIOA) Grant, for the period of 7/1/2025 through 6/30/2026, in the amount of \$4,417,575.00.

Official Resolution#	2025001026
Meeting Date	07/16/2025
Introduced Date	07/16/2025
Adopted Date	07/16/2025
Agenda Item	j-10
CAF#	
Purchase Req. #	
Result	Adopted

COUNTY COMMISSIONER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Kelly	~				~		
Sadeghi	~				~		
Arace	~			~	~		
Bacchione	~				~		
Haines	~		~		~		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF COMMISSIONERS, NJ AT THE MEETING REFERENCED THEREON

Michelle 1. Gunther

July 16, 2025

WHEREAS, the State of New Jersey, Department of Labor and Workforce Development, Workforce Development and Economic Opportunity has funds available for the WORKFORCE INNOVATION AND OPPORTUNITY ACT (WIOA) grant; and

WHEREAS, the Ocean County Department of Human Services wishes to accept the funding being made available for the WORKFORCE INNOVATION AND OPPORTUNITY ACT grant, for program year 2025/2026; and

WHEREAS, the amount of Workforce Innovation and Opportunity Act (WIOA) grant funds available from the State totals \$4,417,575.00; and

WHEREAS, the grant period is from July 1, 2025 through June 30, 2026.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD COMMISSIONERS, OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY that the Director and Clerk of the Board are hereby authorized and directed to accept funding from the State of New Jersey, Department of Labor and Workforce Development, Workforce Development and Economic Opportunity for the WORKFORCE INNOVATION AND **OPPORTUNITY ACT** grant, for program year 2025/2026.

BE IT FURTHER RESOLVED that the Administrator, Director and Clerk of the Board are hereby authorized and directed to execute any necessary subsequent related documents.

BE IT FURTHER RESOLVED that certified copies of this Resolution shall be made available to the Ocean County Auditor, County Administrator, Finance Department, and Department of Human Services.

Introduced on: Adopted on: July 16, 2025 Official Resolution#: 2025001026



OFFICE OF THE OCEAN COUNTY COMMISSIONERS

Director John P. Kelly
Deputy Director Frank Sadeghi
Commissioner Robert S. Arace
Commissioner Jennifier Bacchione
Commissioner Virginia E. Haines

101 Hooper Avenue Toms River, New Jersey 08754-2191 (732)929-2005 (732)505-1918

### **Board Meeting Agenda**

Date: July 16, 2025 - 4:00 PM

Location: Administration Building

Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: Authorizing the acceptance of funding from the State of New Jersey, Department of Labor and Workforce Development, Workforce Development and Economic Opportunity for the 2025/2026 WIOA Data Reporting and Analysis Grant, for the period of 7/1/2025 through 6/30/2026, in the amount of \$12,971.00.

Official Resolution#	2025001027
Meeting Date	07/16/2025
Introduced Date	07/16/2025
Adopted Date	07/16/2025
Agenda Item	j-11
CAF#	
Purchase Req. #	
Result	Adopted

COUNTY COMMISSIONER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Kelly	~				~		
Sadeghi	~				~		
Arace	~			~	~		
Bacchione	~				~		
Haines	~		~		~		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF COMMISSIONERS, NJ AT THE MEETING REFERENCED THEREON

Michael . Gunther

Res-Pg:j.11-2

### RESOLUTION

July 16, 2025

WHEREAS, the State of New Jersey, Department of Labor and Workforce Development, Workforce Development and Economic Opportunity has funds available for renewal of the WIOA DATA REPORTING AND ANALYSIS grant; and

WHEREAS, the Ocean County Department of Human Services wishes to accept the funding being made available for the renewal of the WIOA DATA REPORTING AND ANALYSIS grant, for program year 2025/2026; and

WHEREAS, the amount of WIOA Data Reporting and Analysis grant funds available from the State totals \$12,971.00; and

WHEREAS, the grant period is from July 1, 2025 through June 30, 2026.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD COMMISSIONERS, OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY that the Director and Clerk of the Board are hereby authorized and directed to accept funding from the State of New Jersey, Department of Labor and Workforce Development, Workforce Development and Economic Opportunity for renewal of the WIOA DATA REPORTING AND ANALYSIS grant, for program year 2025/2026.

BE IT FURTHER RESOLVED that the Administrator, Director and Clerk of the Board are hereby authorized and directed to execute any necessary subsequent related documents.

BE IT FURTHER RESOLVED that certified copies of this Resolution shall be made available to the Ocean County Auditor, County Administrator, Finance Department, and Department of Human Services.

Introduced on:

July 16, 2025



OFFICE OF THE OCEAN COUNTY COMMISSIONERS

Director John P. Kelly
Deputy Director Frank Sadeghi
Commissioner Robert S. Arace
Commissioner Jennifier Bacchione
Commissioner Virginia E. Haines

101 Hooper Avenue Toms River, New Jersey 08754-2191 (732)929-2005 (732)505-1918

### **Board Meeting Agenda**

Date: July 16, 2025 - 4:00 PM

Location: Administration Building

Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: Authorizing the acceptance of additional funding from the State of New Jersey, Department of Labor and Workforce Development, Workforce Development and Economic Opportunity for the 2024-2025 WorkFirst New Jersey (WFNJ) Grant, an increase in the amount of \$270,000.00.

Official Resolution#	2025001028
Meeting Date	07/16/2025
Introduced Date	07/16/2025
Adopted Date	07/16/2025
Agenda Item	j-12
CAF#	
Purchase Req. #	
Result	Adopted

COUNTY COMMISSIONER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Kelly	~				~		
Sadeghi	~				~		
Arace	~			~	~		
Bacchione	~				~		
Haines	~		~		~		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF COMMISSIONERS, NJ AT THE MEETING REFERENCED THEREON

Michelle 1. Gunther

July 16, 2025

WHEREAS, on July 2, 2024, the OCEAN COUNTY BOARD OF **COMMISSIONERS** authorized and directed the Director and Clerk of the Board to accept funding through THE STATE OF NEW JERSEY, Department of Labor and Workforce Development, Workforce Development and Economic Opportunity for the renewal of the WORKFIRST NEW JERSEY grant, in the amount of \$1,323,021.00 for the period of July 1, 2024 through June 30, 2025; and

WHEREAS, on February 19, 2025, the Ocean County Department of Human Services requested an additional \$750,000.00; and

WHEREAS, on March 26, 2025, the Department of Human Services received the Notice of Award for additional grant funding, in the amount of \$600,000.00; and

WHEREAS, on May 7, 2025, the Ocean County Board of Commissioners accepted the awarded additional funding in the amount of \$600,000.00, amending the amount to \$1,923,021.00; and

WHEREAS, on June 4, 2025, the Ocean County Board of Commissioners accepted a no-cost extension, extending the WorkFirst New Jersey grant through September 30, 2025; and

WHEREAS, on July 2, 2025 the Ocean County Board of Commissioners approved and ratified the actions taken by the Department of Human Services to submit the additional WFNJ funding request for the additional \$690,000.00; and

WHEREAS, on June 26, 2025, the Department of Human Services received the Notice of Award for additional WFNJ TANF grant funding, in the amount of \$270,000.00; and

WHEREAS, the revised amount of \$1,923,021.00, is now amended, to increase the total amount to \$2,193,021.00.

Account	Revised Amount	Increase/Decrease	Amended Amount
017-818-6548	\$1,923,021.00	\$270,000.00	\$2,193,021.00

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSIONERS, OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY that the Director and Clerk of the Board are hereby authorized and directed to accept funding from the State of New Jersey, Department of Labor and Workforce Development, Workforce Development and Economic Opportunity for renewal of the WORKFIRST **NEW JERSEY** grant, for program year 2024/2025.

BE IT FURTHER RESOLVED that the Administrator, Director and Clerk of the Board are hereby authorized and directed to execute any necessary subsequent related documents.

BE IT FURTHER RESOLVED that certified copies of this Resolution shall be made available to the Ocean County Auditor, County Administrator, Finance Department, and Department of Human Services.



OFFICE OF THE OCEAN COUNTY COMMISSIONERS

Director John P. Kelly
Deputy Director Frank Sadeghi
Commissioner Robert S. Arace
Commissioner Jennifier Bacchione
Commissioner Virginia E. Haines

101 Hooper Avenue Toms River, New Jersey 08754-2191 (732)929-2005 (732)505-1918

### **Board Meeting Agenda**

Date: July 16, 2025 - 4:00 PM

Location: Administration Building

Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: Authorizing the acceptance of additional funding from the State of New Jersey, Department of Labor and Workforce Development, Workforce Development and Economic Opportunity for the 2024-2025 Workforce Innovation and Opportunity Act (WIOA) Grant, an increase in the amount of \$300,000.00.

Official Resolution#	2025001029
Meeting Date	07/16/2025
Introduced Date	07/16/2025
Adopted Date	07/16/2025
Agenda Item	j-13
CAF#	
Purchase Req. #	
Result	Adopted

COUNTY COMMISSIONER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Kelly	~				~		
Sadeghi	~				~		
Arace	~			~	~		
Bacchione	~				~		
Haines	~		~		~		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF COMMISSIONERS, NJ AT THE MEETING REFERENCED THEREON

Michelle 1. Gunther

July 16, 2025

WHEREAS, on July 2, 2024, the OCEAN COUNTY BOARD **COMMISSIONERS** authorized and directed the Director and Clerk of the Board to accept funding from the grant through THE STATE OF NEW JERSEY, Department of Labor and Workforce Development, Workforce Development and Economic Opportunity for the renewal of the WORKFORCE INNOVATION AND OPPORTUNITY ACT grant, in the amount of \$2,990,151.00 for the period of July 1, 2024 through June 30, 2025; and

WHEREAS, on February 19, 2025, the Ocean County Department of Human Services requested an additional \$300,000.00; and

WHEREAS, on June 11, 2025, the Department of Human Services received the Notice of Award for additional grant funding, in the amount of \$300,000.00, for the WIOA ADULT program; and

WHEREAS, the original amount of \$2,990,151.00, is now amended to increase the total amount to \$3,290,151.00; and

Account	Original Amount	Increase/Decrease	Revised Amount
017-818-6166	\$2,990,151.00	\$300,000.00	\$3,290,151.00

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD COMMISSIONERS, OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY that the Director and Clerk of the Board are hereby authorized and directed to accept funding from the State of New Jersey, Department of Labor and Workforce Development, Workforce Development and Economic Opportunity for renewal of the WORKFORCE INNOVATION AND OPPORTUNITY ACT grant, for program year 2024/2025.

BE IT FURTHER RESOLVED that the Administrator, Director and Clerk of the Board are hereby authorized and directed to execute any necessary subsequent related documents.

BE IT FURTHER RESOLVED that certified copies of this Resolution shall be made available to the Ocean County Auditor, County Administrator, Finance Department, and Department of Human Services.

Introduced on: Adopted on: July 16, 2025 Official Resolution#: 2025001029



OFFICE OF THE OCEAN COUNTY COMMISSIONERS

Director John P. Kelly
Deputy Director Frank Sadeghi
Commissioner Robert S. Arace
Commissioner Jennifier Bacchione
Commissioner Virginia E. Haines

101 Hooper Avenue Toms River, New Jersey 08754-2191 (732)929-2005 (732)505-1918

#### **Board Meeting Agenda**

Date: July 16, 2025 - 4:00 PM

Location: Administration Building

Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: Approving and ratifying the actions taken by the OC Sheriff in submitting a no-cost time extension request to the State of New Jersey, Office of Emergency Telecommunications Services for the FY2024 Next Generation 9-1-1 Grant, for the continued period of 7/1/2024 through 12/31/2026.

Official Resolution#	2025001030
Meeting Date	07/16/2025
Introduced Date	07/16/2025
Adopted Date	07/16/2025
Agenda Item	j-14
CAF#	
Purchase Req. #	
Result	Adopted

COUNTY COMMISSIONER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Kelly	~				~		
Sadeghi	~				~		
Arace	~			~	~		
Bacchione	~				~		
Haines	~		~		~		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF COMMISSIONERS, NJ AT THE MEETING REFERENCED THEREON

Michael . Gunther

July 16, 2025

WHEREAS, on December 6, 2023 the Ocean County Board of Commissioners approved and ratified the actions taken by the Ocean County Sheriff to submit an electronic application for the FY2024 Next Generation 9-1-1 Grant; and

WHEREAS, on March 6, 2024, the Ocean County Board of Commissioners authorized a Resolution to accept the grant award for the FY2024 Next Generation 9-1-1 Grant in the amount of \$233,681.32, for the grant period of July 1, 2023 through June 30, 2024; and

WHEREAS, the Ocean County Sheriff's Office has submitted a thirty (30) month, nocost extension to amend the grant period through December 31, 2026.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

- 1. The Board hereby approves and ratifies the actions taken by the Ocean County Sheriff to submit a thirty (30) month, no-cost extensions for the FY2024 Next Generation 9-1-1 Grant.
- 2. The Director, the Clerk of the Board and other proper officers of the Board are hereby authorized and directed to execute any necessary subsequent related documents.

BE IT FURTHER RESOLVED that certified copies of this Resolution shall be made available to County Counsel, County Auditor, County Department of Finance, County Sheriff's Office, County Office of Information Technology, and the State of New Jersey, Office of Information Technology.

Introduced on: Adopted on: July 16, 2025 Official Resolution#: 2025001030



OFFICE OF THE OCEAN COUNTY COMMISSIONERS

Director John P. Kelly
Deputy Director Frank Sadeghi
Commissioner Robert S. Arace
Commissioner Jennifier Bacchione
Commissioner Virginia E. Haines

101 Hooper Avenue Toms River, New Jersey 08754-2191 (732)929-2005 (732)505-1918

### **Board Meeting Agenda**

Date: July 16, 2025 - 4:00 PM

Location: Administration Building

Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: Approving and ratifying the actions taken by the OC Sheriff in submitting a no-cost time extension request to the State of New Jersey, Office of Emergency Telecommunications Services for the FY2025 Next Generation 9-1-1 Grant, for the continued period of 7/1/2025 through 12/31/2026.

Official Resolution#	2025001031
Meeting Date	07/16/2025
Introduced Date	07/16/2025
Adopted Date	07/16/2025
Agenda Item	j-15
CAF#	
Purchase Req. #	
Result	Adopted

COUNTY COMMISSIONER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Kelly	~				~		
Sadeghi	~				~		
Arace	~			>	~		
Bacchione	~				~		
Haines	~		~		~		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF COMMISSIONERS, NJ AT THE MEETING REFERENCED THEREON

Michelle 1. Gunther

July 16, 2025

WHEREAS, on December 18, 2024 the Ocean County Board of Commissioners approved and ratified the actions taken by the Ocean County Sheriff to submit an electronic application for the FY2025 Next Generation 9-1-1 Grant; and

WHEREAS, on May 7, 2025, the Ocean County Board of Commissioners authorized a Resolution to accept the grant award for the FY2025 Next Generation 9-1-1 Grant in the amount of \$372,822.43, for the grant period of April 1, 2025 through June 1, 2025; and

WHEREAS, due to a scrivener's error, it is necessary to amend the May 7, 2025 Resolution to reflect the correct grant period of July 1, 2024 through June 30, 2025; and

WHEREAS, the Ocean County Sheriff's Office has submitted an eighteen (18) month, no-cost extension to amend the grant period through December 31, 2026.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

- 1. The Resolution dated May 7, 2025, is hereby amended, to reflect the correct grant period as stated above.
- 2. The Board hereby approves and ratifies the actions taken by the Ocean County Sheriff to submit an eighteen (18) month, no-cost extensions for the FY2025 Next Generation 9-1-1 Grant.
- 3. The Director, the Clerk of the Board and other proper officers of the Board are hereby authorized and directed to execute any necessary subsequent related documents.

BE IT FURTHER RESOLVED that certified copies of this Resolution shall be made available to County Counsel, County Auditor, County Department of Finance, County Sheriff's Office, County Office of Information Technology, and the State of New Jersey, Office of Information Technology.

Introduced on: Adopted on: July 16, 2025 Official Resolution#: 2025001031



OFFICE OF THE OCEAN COUNTY COMMISSIONERS

Director John P. Kelly
Deputy Director Frank Sadeghi
Commissioner Robert S. Arace
Commissioner Jennifier Bacchione
Commissioner Virginia E. Haines

101 Hooper Avenue Toms River, New Jersey 08754-2191 (732)929-2005 (732)505-1918

### **Board Meeting Agenda**

Date: July 16, 2025 - 4:00 PM

Location: Administration Building

Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: Authorizing the acceptance of funding for the settlement payment "Allergan Payment 3" provided by the Settling Distributors of the National Opioid Settlement Agreement through the State of New Jersey in connection with the National Opioid Settlement Agreement and the Memorandum of Agreement between the State of New Jersey and Local Governments On Opioid Litigation Recoveries, in the amount of \$195,151.33.

Official Resolution#	2025001033
Meeting Date	07/16/2025
Introduced Date	07/16/2025
Adopted Date	07/16/2025
Agenda Item	j-16
CAF#	
Purchase Req. #	
Result	Adopted

COUNTY COMMISSIONER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Kelly	~				~		
Sadeghi	~				~		
Arace	~			~	~		
Bacchione	~				~		
Haines	~		~		~		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF COMMISSIONERS, NJ AT THE MEETING REFERENCED THEREON

Michelle 1. Gunther

Res-Pg:j.16-2

RESOLUTION

July 16, 2025

WHEREAS, on June 19, 2019, the Ocean County Board of Chosen Freeholders

approved a resolution authorizing a complaint be filed in the National Prescription Opiate

Litigation multidistrict litigation; and

WHEREAS, nationwide settlements in the multidistrict litigation have been reached

to resolve all opioid litigation against Allergan Finance, LLC and Allergan Limited

(collectively "Allergan"); and

WHEREAS, the State of New Jersey and participating local governments will receive

distributions from National Opioid Litigation Resolutions reached pursuant to the State-

Subdivision Agreement (the "Memorandum of Agreement Between the State of New Jersey

and Local Governments On Opioid Litigation Recoveries"); and

WHEREAS, the County of Ocean wishes to accept the funding derived from the

settlement fund distribution payments provided by Allergan to the State of New Jersey and its

Participating Subdivisions allocated by the Settlement Fund Administrators pursuant to the

Agreement and the State-Subdivision Agreement; and

WHEREAS, a settlement fund installment totaling \$195,151.33 is now available to

Ocean County and shall be referred to as "Allergan Payment 3."

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF

COMMISSIONERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, that the

Director and Clerk of the Board are hereby authorized and directed to accept the funding

derived from the settlement payment provided by Allergan, and subsequently apportioned from

the State of New Jersey's allocated amount to the County of Ocean pursuant to the National

Opioid Settlement Agreement and the Memorandum of Agreement Between the State of New

Jersey and Local Governments On Opioid Litigation Recoveries.

BE IT FURTHER RESOLVED that the Director and Clerk of the Board are hereby

authorized and directed to execute any necessary subsequent related documents.

**BE IT FURTHER RESOLVED** that certified copies of this Resolution shall be made

available to the County Auditor, County Counsel, County Administrator, Department of

Finance, and the Department of Human Services.



OFFICE OF THE OCEAN COUNTY COMMISSIONERS

Director John P. Kelly
Deputy Director Frank Sadeghi
Commissioner Robert S. Arace
Commissioner Jennifier Bacchione
Commissioner Virginia E. Haines

101 Hooper Avenue Toms River, New Jersey 08754-2191 (732)929-2005 (732)505-1918

### **Board Meeting Agenda**

Date: July 16, 2025 - 4:00 PM

Location: Administration Building

Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: Authorizing the acceptance of funding for the settlement payment "Teva Payment 3" provided by the Settling Distributors of the National Opioid Settlement Agreement through the State of New Jersey in connection with the National Opioid Settlement Agreement and the Memorandum of Agreement between the State of New Jersey and Local Governments On Opioid Litigation Recoveries, in the amount of \$187,422.70.

Official Resolution#	2025001034
Meeting Date	07/16/2025
Introduced Date	07/16/2025
Adopted Date	07/16/2025
Agenda Item	j-17
CAF#	
Purchase Req. #	
Result	Adopted

COUNTY COMMISSIONER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Kelly	~				~		
Sadeghi	~				~		
Arace	~			~	~		
Bacchione	~				~		
Haines	~		~		~		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF COMMISSIONERS, NJ AT THE MEETING REFERENCED THEREON

Michelle 1. Gunther

Res-Pg:j.17-2

RESOLUTION

July 16, 2025

WHEREAS, on June 19, 2019, the Ocean County Board of Chosen Freeholders

approved a resolution authorizing a complaint be filed in the National Prescription Opiate

Litigation multidistrict litigation; and

WHEREAS, nationwide settlements in the multidistrict litigation have been reached

to resolve all opioid litigation against Teva Pharmaceutical Industries Ltd. and all of its

respective past and present direct or indirect parents, subsidiaries, divisions, affiliates, joint

ventures, predecessors, successors, assigns, including but not limited to Teva Pharmaceuticals

USA, Inc., the Actavis Generic Entities, and Anda Inc. (collectively "Teva"); and

WHEREAS, the State of New Jersey and participating local governments will receive

distributions from National Opioid Litigation Resolutions reached pursuant to the State-

Subdivision Agreement (the "Memorandum of Agreement Between the State of New Jersey

and Local Governments On Opioid Litigation Recoveries"); and

WHEREAS, the County of Ocean wishes to accept the funding derived from the

settlement fund distribution payments provided by Teva to the State of New Jersey and its

Participating Subdivisions allocated by the Settlement Fund Administrators pursuant to the

Agreement and the State-Subdivision Agreement; and

WHEREAS, a settlement fund installment totaling \$ 187,422.70 is now available to

Ocean County and shall be referred to as "Teva Payment 3."

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD

COMMISSIONERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, that the

Director and Clerk of the Board are hereby authorized and directed to accept the funding

derived from the settlement payment provided by Teva, and subsequently apportioned from

the State of New Jersey's allocated amount to the County of Ocean pursuant to the National

Opioid Settlement Agreement and the Memorandum of Agreement Between the State of New

Jersey and Local Governments On Opioid Litigation Recoveries.

BE IT FURTHER RESOLVED that the Director and Clerk of the Board are hereby

authorized and directed to execute any necessary subsequent related documents.

BE IT FURTHER RESOLVED that certified copies of this Resolution shall be made

available to the County Auditor, County Counsel, County Administrator, Department of

Finance, and the Department of Human Services.



OFFICE OF THE OCEAN COUNTY COMMISSIONERS

Director John P. Kelly
Deputy Director Frank Sadeghi
Commissioner Robert S. Arace
Commissioner Jennifier Bacchione
Commissioner Virginia E. Haines

101 Hooper Avenue Toms River, New Jersey 08754-2191 (732)929-2005 (732)505-1918

### **Board Meeting Agenda**

Date: July 16, 2025 - 4:00 PM

Location: Administration Building

Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: Authorizing the acceptance of funding for the settlement payment "CVS Payment 3" provided by the Settling Distributors of the National Opioid Settlement Agreement through the State of New Jersey in connection with the National Opioid Settlement Agreement and the Memorandum of Agreement between the State of New Jersey and Local Governments On Opioid Litigation Recoveries, in the amount of \$344,977.03.

Official Resolution#	2025001035
Meeting Date	07/16/2025
Introduced Date	07/16/2025
Adopted Date	07/16/2025
Agenda Item	j-18
CAF#	
Purchase Req. #	
Result	Adopted

COUNTY COMMISSIONER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Kelly	~				~		
Sadeghi	~				~		
Arace	~			~	~		
Bacchione	~				~		
Haines	~		~		~		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF COMMISSIONERS, NJ AT THE MEETING REFERENCED THEREON

Michelle 1. Gunther

Res-Pg:j.18-2

RESOLUTION

July 16, 2025

WHEREAS, on June 19, 2019, the Ocean County Board of Chosen Freeholders approved a resolution authorizing a complaint be filed in the National Prescription Opiate

Litigation multidistrict litigation; and

WHEREAS, nationwide settlements in the multidistrict litigation have been reached

to resolve all opioid litigation against CVS Health Corporation and CVS Pharmacy, Inc.

(collectively "CVS"); and

WHEREAS, the State of New Jersey and participating local governments will receive

distributions from National Opioid Litigation Resolutions reached pursuant to the State-

Subdivision Agreement (the "Memorandum of Agreement Between the State of New Jersey

and Local Governments On Opioid Litigation Recoveries"); and

WHEREAS, the County of Ocean wishes to accept the funding derived from the

settlement fund distribution payments provided by CVS to the State of New Jersey and its

Participating Subdivisions allocated by the Settlement Fund Administrators pursuant to the

Agreement and the State-Subdivision Agreement; and

WHEREAS, a settlement fund installment totaling \$344,977.03 is now available to

Ocean County and shall be referred to as "CVS Payment 3."

NOW. THEREFORE, BE IT RESOLVED by the

COMMISSIONERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY that the

Director and Clerk of the Board are hereby authorized and directed to accept the funding

derived from the settlement payment provided by CVS, and subsequently apportioned from

the State of New Jersey's allocated amount to the County of Ocean pursuant to the National

Opioid Settlement Agreement and the Memorandum of Agreement Between the State of New

Jersey and Local Governments On Opioid Litigation Recoveries.

BE IT FURTHER RESOLVED that the Director and Clerk of the Board are hereby

authorized and directed to execute any necessary subsequent related documents.

BE IT FURTHER RESOLVED that certified copies of this Resolution shall be made

available to the County Auditor, County Counsel, County Administrator, Department of

Finance, and the Department of Human Services.

July 16, 2025 Adopted on: July 16, 2025 Official Resolution#: 2025001035



OFFICE OF THE OCEAN COUNTY COMMISSIONERS

Director John P. Kelly
Deputy Director Frank Sadeghi
Commissioner Robert S. Arace
Commissioner Jennifier Bacchione
Commissioner Virginia E. Haines

101 Hooper Avenue Toms River, New Jersey 08754-2191 (732)929-2005 (732)505-1918

#### **Board Meeting Agenda**

Date: July 16, 2025 - 4:00 PM

Location: Administration Building

Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: Authorizing the execution of a Lease Agreement with the U.S. House of Representatives, District Office for the premises known as 1005 Hooper Avenue, Toms River, for the period of 7/23/2025 through 1/2/2027, in the total base rent amount of \$17,361.68.

Official Resolution#	2025000993
Meeting Date	07/16/2025
Introduced Date	07/16/2025
Adopted Date	07/16/2025
Agenda Item	j-19
CAF#	
Purchase Req. #	
Result	Adopted

COUNTY COMMISSIONER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Kelly	~				~		
Sadeghi	~				~		
Arace	~			~	~		
Bacchione	~				~		
Haines	~		~		~		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF COMMISSIONERS, NJ AT THE MEETING REFERENCED THEREON

Michelle 1. Gunther

July 16, 2025

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD COMMISSIONERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, that the Director and the Clerk of the Board are hereby authorized and directed to execute a Lease Agreement with the U.S. House of Representatives, District Office for the premises known as 1005 Hooper Avenue, Township of Toms River, State of New Jersey, contingent upon Lease Agreement review and approval by the Office of Ocean County Counsel. The term of the lease shall commence July 23, 2025 through January 2, 2027, for a square foot amount of 2,750, with a total base rent during the term of said Lease Agreement in the amount of \$17,361.68. A copy of the fully executed Lease Agreement shall be kept on file and available for inspection in the Office of the Clerk of the Board.

BE IT FURTHER RESOLVED that certified copies of this Resolution shall be made available to the Ocean County Counsel, County Comptroller, Department of Insurance and Risk Management, and the U.S. House of Representatives, District Office.

Introduced on: Adopted on: July 16, 2025 Official Resolution#: 2025000993

July 16, 2025



OFFICE OF THE OCEAN COUNTY COMMISSIONERS

Director John P. Kelly
Deputy Director Frank Sadeghi
Commissioner Robert S. Arace
Commissioner Jennifier Bacchione
Commissioner Virginia E. Haines

101 Hooper Avenue Toms River, New Jersey 08754-2191 (732)929-2005 (732)505-1918

### **Board Meeting Agenda**

Date: July 16, 2025 - 4:00 PM

Location: Administration Building

Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: Authorizing the execution of a Deferred Loan Agreement under the CDBG Housing Rehabilitation Program, as recommended by the OC Planning Director. (C2025-74)

Official Resolution#	2025000994
Meeting Date	07/16/2025
Introduced Date	07/16/2025
Adopted Date	07/16/2025
Agenda Item	j-20
CAF#	
Purchase Req. #	C2025-74
Result	Adopted

COUNTY COMMISSIONER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Kelly	~				~		
Sadeghi	~				~		
Arace	~			~	~		
Bacchione	~				~		
Haines	~		~		~		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF COMMISSIONERS, NJ AT THE MEETING REFERENCED THEREON

Michael . Gunther

### RESOLUTION July 16, 2025

WHEREAS, the County of Ocean has previously submitted a Consolidated Plan and Annual Action Plan for funding; and

WHEREAS, said Plans have been approved for funding by the United States Department of Housing and Urban Development; and

WHEREAS, the County of Ocean created and established the Ocean County CDBG Housing Rehabilitation Program for the purpose of providing financial assistance to low and moderate income households for the correction of health and safety violations and for rehabilitation of qualified improvements to their principal place of residence; and

WHEREAS, the Ocean County Department of Planning is charged with the responsibility of overseeing the program; and

WHEREAS, the program guidelines provide that applicants approved for funding by the Ocean County Department of Planning must execute a Deferred Loan Agreement with the Ocean County Board of Commissioners; and

WHEREAS, the maximum amount of any deferred loan issued through the Ocean County CDBG Housing Rehabilitation Program shall not exceed \$25,000.00 per dwelling unit;

WHEREAS, funding has been allocated to the Ocean County CDBG Housing Rehabilitation Program for deferred loans.

#### NOW, **THEREFORE** IT **RESOLVED** $\mathbf{BE}$ by the **BOARD COMMISSIONERS, of the COUNTY OF OCEAN, STATE OF NEW JERSEY** as follows:

The Director and Clerk of the Board are hereby authorized and directed to enter into and execute a Deferred Loan Agreement on behalf of the Board with the following individual(s) for the amount set forth below:

> Recipient: Califri, Laura Account/Amount: 905-155-9216 905-155-9143

Total:

\$3,624.00 \$23,624.00

\$20,000.00

In the event unforeseen conditions arise requiring additional work or reduction in work contemplated under the construction agreement which is incorporated in the approved deferred loan agreement and there is insufficient time to present the matter directly to the Board, the Ocean County Planning Department shall be authorized to approve said modifications to the deferred loan agreement(s) approved above. In such cases, the modification to the deferred loan(s) shall be reported promptly to the Board for approval at its next scheduled Board meeting.

- The Board of Commissioners further accepts and approves the Construction Agreement executed between the individual/s set forth above and their selected contractor and said construction agreement is made apart of each Deferred Loan Agreement.
- The Board of Commissioners further authorizes the Director and Clerk of the Board to execute legal instruments as required consummating the intent of this resolution.
- Certified copies of this Resolution shall be forwarded to the Ocean County Department of Planning and the Ocean County Treasurer.

### PAGE 2

	5.	$\mathbf{BE}$	IT	<b>FURTH</b>	ER	RESOI	LVE	D THAT	the a	ppro	priate (	County	official	is
hereby	author	rized	to	endorse	and	cancel	the	Mortgage	Note	e on	record	upon	receipt	of
verifica	ation th	at the	De	eferred Lo	oan h	nas been	satis	sfied.				_	-	

6. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract.

Introduced on:
Adopted on:
Official Resolution#: 2025000994



OFFICE OF THE OCEAN COUNTY COMMISSIONERS

Director John P. Kelly
Deputy Director Frank Sadeghi
Commissioner Robert S. Arace
Commissioner Jennifier Bacchione
Commissioner Virginia E. Haines

101 Hooper Avenue Toms River, New Jersey 08754-2191 (732)929-2005 (732)505-1918

### **Board Meeting Agenda**

Date: July 16, 2025 - 4:00 PM

Location: Administration Building

Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: Authorizing the execution of a Mortgage and Mortgage Note Modification and Deferred Loan Agreement Modification under the CDBG Housing Rehabilitation Program, as recommended by the OC Planning Director. (C2025-29)

Official Resolution#	2025000995
Meeting Date	07/16/2025
Introduced Date	07/16/2025
Adopted Date	07/16/2025
Agenda Item	j-21
CAF#	
Purchase Req. #	C2025-29
Result	Adopted

COUNTY COMMISSIONER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Kelly	~				~		
Sadeghi	~				~		
Arace	~			~	~		
Bacchione	~				~		
Haines	~		~		~		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF COMMISSIONERS, NJ AT THE MEETING REFERENCED THEREON

Michael . Gunther

July 16, 2025

WHEREAS, the County of Ocean has previously executed and entered into a Deferred Loan Agreement with Janis Chasmer, whose principal address is 1404 Kay Street, Lacey Township, NJ 08731 and under the Ocean County CDBG Housing Rehabilitation Program for the purpose of correcting health and safety violations, and construction of qualified rehabilitation improvements; and

WHEREAS, the Ocean County Board of Commissioners previously executed a Deferred Loan Agreement, Mortgage and Mortgage Note on February 5, 2025 in the amount of \$20,200.00; and

WHEREAS, the Deferred Loan Agreement and Mortgage and Mortgage Note were subsequently modified by resolution dated May 2, 2025 to increase the loan by \$1,000.00 to equal a total loan of \$21,200.00; and

WHEREAS, the Director of the Ocean County Department of Planning together with Affordable Housing Alliance, the program administrator, has recommended that the above referenced Deferred Loan Agreement be modified to increase the loan by \$350.00 from \$21,200.00 to **\$21,550.00**; and

WHEREAS, the maximum amount of any deferred loan issued through the Ocean County CDBG Housing Rehabilitation Program shall not exceed \$25,000.00 per dwelling unit; and

WHEREAS, funding has been allocated to the Ocean County CDBG Housing Rehabilitation Program for deferred loan modifications; and

WHEREAS, the Director of the Ocean County Planning Department and Affordable Housing Alliance, further recommend that the Mortgage and Mortgage Note be modified to reflect the loan increase.

NOW, **THEREFORE**  $\mathbf{BE}$ IT RESOLVED by the **BOARD OF** COMMISSIONERS, of the COUNTY OF OCEAN, STATE OF NEW JERSEY as follows:

1. The Director and Clerk of the Board are authorized and directed to execute the Mortgage and Mortgage Note Modification Agreement and the Deferred Loan Agreement Modification attached hereto on behalf of the Ocean County Board of Commissioners for the amount set forth below:

Account/Amount: 905-155-9216 \$350.00 Total: \$350.00

2. The contract number must be placed on all papers, documents, invoices, and vouchers pertaining to said agreement, the number being C2025-29.

BE IT FURTHER RESOLVED that a certified copy of this Resolution shall be made available to the Ocean County Comptroller and County Department of Planning.

Introduced on: Adopted on: Official Resolution#: 2025000995

July 16, 2025 July 16, 2025



OFFICE OF THE OCEAN COUNTY COMMISSIONERS

Director John P. Kelly
Deputy Director Frank Sadeghi
Commissioner Robert S. Arace
Commissioner Jennifier Bacchione
Commissioner Virginia E. Haines

101 Hooper Avenue Toms River, New Jersey 08754-2191 (732)929-2005 (732)505-1918

### **Board Meeting Agenda**

Date: July 16, 2025 - 4:00 PM

Location: Administration Building

Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: Authorizing the execution of an Intergovernmental Agreement with the OC Board of Health for implementation of the 2026 Solid Waste Control Program, in the amount of \$60,000.00.

Official Resolution#	2025000996
Meeting Date	07/16/2025
Introduced Date	07/16/2025
Adopted Date	07/16/2025
Agenda Item	j-22
CAF#	
Purchase Req. #	
Result	Adopted

COUNTY COMMISSIONER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Kelly	~				~		
Sadeghi	~				~		
Arace	~			~	~		
Bacchione	~				~		
Haines	~		~		~		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF COMMISSIONERS, NJ AT THE MEETING REFERENCED THEREON

Michael . Gunther

July 16, 2025

WHEREAS, the Ocean County Board of Commissioners wish to assist the Ocean County Board of Health in implementing its 2026 Solid Waste Control Program by providing \$60,000.00 in funding from the 2024 Recycling Enhancement Act Tax Entitlement; and

WHEREAS, funds for these services shall be available within the following funding source:

Recycling Rev & Residue Disp (210-155-0096)

WHEREAS, this program provides for the inspection and monitoring of recycling compliance at facilities and establishments throughout the County in accordance with the provisions of the County Environmental Act, N.J.S.A. 26-3A2-21 et seq. and its implementing regulations; and

WHEREAS, the Ocean County Board of Commissioners wish to enter into an Intergovernmental Agreement with the Ocean County Board of Health reflecting obligations and responsibilities of the County and Board with respect to the tasks to be performed and the funding of said program.

THEREFORE, BE IT RESOLVED THE  $\mathbf{BY}$ COMMISSIONERS, COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

- 1. The Director and Clerk of the Board are hereby authorized and directed to enter into and execute an Intergovernmental Agreement with the Ocean County Board of Health in implementing its 2026 Solid Waste Control Program, a copy of which shall be kept on file and available for public inspection in the Office of the Clerk of the Board.
- 2. That the Director and Clerk of the Board are hereby authorized and directed to execute any necessary subsequent related documents.

BE IT FURTHER RESOLVED that a certified copy of this Resolution shall be made available to the Ocean County Department of Finance, County Director, Department of Solid Waste Management, and County Board of Health.

Introduced on: Adopted on: Official Resolution#: 2025000996



OFFICE OF THE OCEAN COUNTY COMMISSIONERS

Director John P. Kelly
Deputy Director Frank Sadeghi
Commissioner Robert S. Arace
Commissioner Jennifier Bacchione
Commissioner Virginia E. Haines

101 Hooper Avenue Toms River, New Jersey 08754-2191 (732)929-2005 (732)505-1918

### **Board Meeting Agenda**

Date: July 16, 2025 - 4:00 PM

Location: Administration Building

Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: Amending the award of a Subrecipient Agreement with the Borough of Point Pleasant related to the OC Consortium FY21 Action Plan, an increase to the funding allocation in the amount of \$60,000.00.

Official Resolution#	2025000997
Meeting Date	07/16/2025
Introduced Date	07/16/2025
Adopted Date	07/16/2025
Agenda Item	j-23
CAF#	
Purchase Req. #	
Result	Adopted

COUNTY COMMISSIONER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Kelly	~				~		
Sadeghi	~				~		
Arace	~			>	~		
Bacchione	~				~		
Haines	~		~		~		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF COMMISSIONERS, NJ AT THE MEETING REFERENCED THEREON

Michael . Gunther

Res-Pg:j.23-2

RESOLUTION

July 16, 2025

WHEREAS, in 2020, the County prepared the FYs 2020-2024 Consolidated Plan on

behalf of the Ocean County Consortium to continue to receive funding from the Department

of Housing and Urban Development (HUD) for the Community Development Block Grant

(CDBG) program; and

WHEREAS, on June 2, 2021, the Board of Commissioners approved the Fiscal Year

2021 Federal Grant award from HUD, which included an allocation of \$35,000.00 to the

Borough of Point Pleasant for a project titled Handicapped Accessibility Improvements -

Richard Road and Northstream Parkway; and

WHEREAS, there is a need to expand the project scope for the Borough of Point

Pleasant for an additional \$60,000.00 to accommodate eligible construction and material cost

improvements for handicapped accessibility; and

WHEREAS, the proposed increase aligns with the approved terms of the Fiscal Year

2021 Action Plan for Handicapped Accessibility Improvements - Richard Road and

Northstream Parkway

NOW, THEREFORE, BE IT RESOLVED that the **BOARD** 

COMMISSIONERS, of the COUNTY OF OCEAN, STATE OF NEW JERSEY hereby

authorizes the expansion of the project scope and the corresponding budget adjustment in

accordance set forth below with HUD guidelines, in the amount of in the amount of

\$60,000.00, with funding available in Account No. 905-155-9151, for a revised allocation in

the amount of \$95,000.00.

BE IT FURTHER RESOLVED that certified copies of this Resolution shall be made

available to the Ocean County Treasurer, County Department of Planning, and the Borough of

Point Pleasant.

Adopted on:

July 16, 2025 July 16, 2025



OFFICE OF THE OCEAN COUNTY COMMISSIONERS

Director John P. Kelly
Deputy Director Frank Sadeghi
Commissioner Robert S. Arace
Commissioner Jennifier Bacchione
Commissioner Virginia E. Haines

101 Hooper Avenue Toms River, New Jersey 08754-2191 (732)929-2005 (732)505-1918

### **Board Meeting Agenda**

Date: July 16, 2025 - 4:00 PM

Location: Administration Building

Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: Amending the award of a Subrecipient Agreement with the Borough of South Toms River related to the OC Consortium FY23 Action Plan, an increase to the funding allocation in the amount of \$43,000.00.

Official Resolution#	2025000998
Meeting Date	07/16/2025
Introduced Date	07/16/2025
Adopted Date	07/16/2025
Agenda Item	j-24
CAF#	
Purchase Req. #	
Result	Adopted

COUNTY COMMISSIONER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Kelly	~				~		
Sadeghi	~				~		
Arace	~			~	~		
Bacchione	~				~		
Haines	~		~		~		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF COMMISSIONERS, NJ AT THE MEETING REFERENCED THEREON

Michael . Gunther

Res-Pg:j.24-2

#### RESOLUTION

July 16, 2025

WHEREAS, in 2020, the County prepared the FYs 2020-2024 Consolidated Plan on behalf of the Ocean County Consortium to continue to receive funding from the Department of Housing and Urban Development (HUD) for the Community Development Block Grant (CDBG) program; and

WHEREAS, on May 3, 2023, the Board of Commissioners approved the Fiscal Year 2023 Federal Grant award from HUD, which included an allocation of \$38,000.00 to the Borough of South Toms River for a project titled Parks, Recreational Facilities Improvements - Cedar Point Park; and

WHEREAS, there is a need to expand the project scope for the Borough of South Toms River for an additional \$43,000.00 to accommodate eligible construction and material cost improvements for handicapped accessibility; and

WHEREAS, the proposed increase aligns with the approved terms of the Fiscal Year 2023 Action Plan for Parks, Recreational Facilities Improvements - Cedar Point Park

NOW. THEREFORE. BE IT RESOLVED COMMISSIONERS, of the COUNTY OF OCEAN, STATE OF NEW JERSEY hereby authorizes the expansion of the project scope and the corresponding budget adjustment in accordance set forth below with HUD guidelines, in the amount of in the amount of \$43,000.00, with funding available in Account No. 905-155-9143, for a revised allocation in the amount of \$81,000.00.

BE IT FURTHER RESOLVED that certified copies of this Resolution shall be made available to the Ocean County Treasurer, County Department of Planning, and the Borough of South Toms River.

Introduced on Adopted on: July 16, 2025 Official Resolution#: 2025000998

July 16, 2025



OFFICE OF THE OCEAN COUNTY COMMISSIONERS

Director John P. Kelly
Deputy Director Frank Sadeghi
Commissioner Robert S. Arace
Commissioner Jennifier Bacchione
Commissioner Virginia E. Haines

101 Hooper Avenue Toms River, New Jersey 08754-2191 (732)929-2005 (732)505-1918

### **Board Meeting Agenda**

Date: July 16, 2025 - 4:00 PM

Location: Administration Building

Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: Authorizing an amendment to the OC First Time Homebuyer Program, to include a new participant, as recommended by the OC Planning Director. (CC2024-62)

Official Resolution#	2025001036
Meeting Date	07/16/2025
Introduced Date	07/16/2025
Adopted Date	07/16/2025
Agenda Item	j-25
CAF#	
Purchase Req. #	CC2024-62
Result	Adopted

COUNTY COMMISSIONER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Kelly	~				~		
Sadeghi	~				~		
Arace	~			~	~		
Bacchione	~				~		
Haines	~		~		~		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF COMMISSIONERS, NJ AT THE MEETING REFERENCED THEREON

Michelle 1. Gunther

July 16, 2025

WHEREAS, the Ocean County Board of Commissioners, by Resolution, dated April 17, 2024, authorized the Director and the Clerk of the Board to execute the legal instruments associated with a First Time Homebuyer Program; and

WHEREAS, qualified applicants can use the First Time Homebuyer Program subsidy for down payment and closing cost assistance for a total of \$15,000.00; and

WHEREAS, qualified applicants who successfully complete all necessary requirements are recommended for a grant award in an amount not to exceed \$15,000.00 each; and

WHEREAS, the following participant has successfully completed all necessary requirements and has been deemed eligible to receive the subsidy under contract CC2024-

#### 1. Amy McLain

NOW, THEREFORE, BE IT RESOLVED, by the BOARD COMMISSIONERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY as follows:

- 1. The Board of Commissioners hereby authorizes the award of a grant subsidy in an amount not to exceed \$15,000.00 to the qualified program participant(s) listed above.
- 2. The contract number must be placed on all papers, documents, invoices, and vouchers pertaining to said contract being numbers CC2024-62.
- 3. Certified copies of this Resolution shall be made available to the Ocean County Auditor, Finance Department, Planning Department, Management and Budget Department, County Counsel and O.C.E.A.N., Inc.

Introduced on: Adopted on: Official Resolution#: 2025001036

July 16, 2025 July 16, 2025



OFFICE OF THE OCEAN COUNTY COMMISSIONERS

Director John P. Kelly
Deputy Director Frank Sadeghi
Commissioner Robert S. Arace
Commissioner Jennifier Bacchione
Commissioner Virginia E. Haines

101 Hooper Avenue Toms River, New Jersey 08754-2191 (732)929-2005 (732)505-1918

### **Board Meeting Agenda**

Date: July 16, 2025 - 4:00 PM

Location: Administration Building

Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: Establishing the 2025 Fee Schedule for Solid Waste Enforcement and Monitoring Activities by the OC Health Department.

Official Resolution#	2025001037
Meeting Date	07/16/2025
Introduced Date	07/16/2025
Adopted Date	07/16/2025
Agenda Item	j-26
CAF#	
Purchase Req. #	
Result	Adopted

COUNTY COMMISSIONER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Kelly	~				~		
Sadeghi	~				~		
Arace	~			~	~		
Bacchione	~				~		
Haines	~		~		~		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF COMMISSIONERS, NJ AT THE MEETING REFERENCED THEREON

Michelle 1. Gunther

#### July 16, 2025

WHEREAS, the Ocean County Board of Health has previously submitted its Environmental Health Work Plan to N.J.S.A. 26:3A2-21 et seg.: and

WHEREAS, the illegal or improper operation of sanitary landfills and/or recycling facilities can create situations that are detrimental to the health of the residents of the County and to the County's environment; and

WHEREAS, among the activities to be performed by the Ocean County Board of Health under the Solid Waste Program are inspections of the sanitary landfills and recycling facilities situated within the County and investigations of potentially illegal solid waste and recycling violations; and

WHEREAS, the New Jersey Department of Environmental Protection and the Ocean County Board of Health will enter into an Agreement of Understanding; and

WHEREAS, pursuant to N.J.S.A. 13:1E-9, the New Jersey Department of Environmental Protection has promulgated N.J.A.C. 7:26-4.10(b) setting forth allowable fees to be charged by the County Health Departments; and

WHEREAS, said fee schedule must be established and fixed by Resolution of this Board; and

WHEREAS, the Public Health Coordinator of the Ocean County Health Department recommends that said fee schedule be effective immediately.

NOW, THEREFORE, BE IT RESOLVED by the Board of Commissioners of the County of Ocean, State of New Jersey, that pursuant to N.J.A.C. 7:26-4(b).1, the County of Ocean does hereby establish the following 2025 fee schedule for solid waste enforcement and monitoring activities by the Ocean County Health Department pursuant to N.J.S.A. 26:3A2-21 et.seq.;

- The fees to be collected from the owner/operator of any sanitary 1. landfill facility within Ocean County are as follows:
  - a. \$0.40 per ton of solid waste accepted for disposal at said facility.
  - b. In the event solid waste is accepted for disposal in measurements other than per ton, the fee shall be assessed on the equivalents utilized pursuant to the Sanitary Landfill Closure and Contingency Funds Act, P.L. 1981, c. 306 and the Recycling Act, P.L. 1981, c. 278.
  - c. Fees shall be assessed and collected by the Ocean County Health Department each month in a manner provided for in this schedule.

Introduced on: Adopted on: July 16, 2025 Official Resolution#: 2025001037

July 16, 2025

- d. Except as otherwise provided for herein, the owner or operator of every landfill facility shall submit to the Ocean County Health Department on or before the 20th day of each month, a fee equal to \$0.40 per ton of solid waste accepted for disposal during the preceding month, together with a completed copy of Department Form NO. SFA-001, which is submitted for that month to the Department in accordance with the escrow account reporting requirements pursuant to the Sanitary Landfill Facility Closure and Contingency Fund Act, P.L. 1981, c.306.
- 2. Subject to the approval of the Department, a higher fee may be assessed in the event that the Ocean County Health Department documents the need for a greater amount in the succeeding year's program.
- 3. The fees and funds provided for in this Resolution shall be utilized exclusively to fund County solid waste monitoring and enforcement activities as identified in the Ocean County Health Department's work program.

BE IT FURTHER RESOLVED, that the Clerk of the Ocean County Board of Commissioners shall forward certified copies of this Resolution to the Ocean County Board of Health; Commissioner Shawn M. LaTourette, New Jersey Department of Environmental Protection; Michael Hastry, Director, Division of Waste and UST Compliance and Enforcement, New Jersey Department of Environmental Protection, Ocean County Department of Solid Waste Management and the owners and/or operators of sanitary landfills within Ocean County.



OFFICE OF THE OCEAN COUNTY COMMISSIONERS

Director John P. Kelly
Deputy Director Frank Sadeghi
Commissioner Robert S. Arace
Commissioner Jennifier Bacchione
Commissioner Virginia E. Haines

101 Hooper Avenue Toms River, New Jersey 08754-2191 (732)929-2005 (732)505-1918

### **Board Meeting Agenda**

Date: July 16, 2025 - 4:00 PM

Location: Administration Building

Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: Authorizing the increase to the County Purchasing bid threshold to \$53,000.00, effective immediately.

Official Resolution#	2025001038
Meeting Date	07/16/2025
Introduced Date	07/16/2025
Adopted Date	07/16/2025
Agenda Item	j-27
CAF#	
Purchase Req. #	
Result	Adopted

COUNTY COMMISSIONER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Kelly	~				~		
Sadeghi	~				~		
Arace	~			~	~		
Bacchione	~				~		
Haines	~		~		~		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF COMMISSIONERS, NJ AT THE MEETING REFERENCED THEREON

Michael I. Gunther

#### July 16, 2025

WHEREAS, effective July 1, 2025 the Local Public Contracts Law gave local contracting units with a Qualified Purchasing Agent the ability to increase their bid threshold to \$53,000; and

WHEREAS, N.J.S.A. 40A:11-3 permits an increase in the bid threshold if a Qualified Purchasing Agent is appointed as well as granted the authorization to negotiate and award such contracts below the bid threshold; and

WHEREAS, N.J.A.C. 5:34-5 et seq. establishes the criteria for qualifying as a Qualified Purchasing Agent; and

WHEREAS, Jennifer L. Bowens possesses the designation of Qualified Purchasing Agent as issued by the Director of the Division of Local Government Services in accordance with N.J.A.C. 5:34-5 et seq.; and

WHEREAS, the County desires to take advantage of the increased bid threshold.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY that the bid threshold for Ocean County is increased to \$53,000.

BE IT FURTHER RESOLVED that in accordance with N.J.A.C. 5:34-5.2, the Clerk of this Board is hereby authorized and directed to forward a certified copy of this resolution and a copy of Jennifer L. Bowens' QPA certification to the Director of the Division of Local Government Services, County Counsel, Finance Department, Purchasing Department and the County Auditor.



OFFICE OF THE OCEAN COUNTY COMMISSIONERS

Director John P. Kelly
Deputy Director Frank Sadeghi
Commissioner Robert S. Arace
Commissioner Jennifier Bacchione
Commissioner Virginia E. Haines

101 Hooper Avenue Toms River, New Jersey 08754-2191 (732)929-2005 (732)505-1918

### **Board Meeting Agenda**

Date: July 16, 2025 - 4:00 PM

Location: Administration Building

Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: Authorizing the use of competitive contracting procedures for Contract Housing Assistance and Supportive Services for Homeless and At-Risk Populations.

Official Resolution#	2025001039
Meeting Date	07/16/2025
Introduced Date	07/16/2025
Adopted Date	07/16/2025
Agenda Item	j-28
CAF#	
Purchase Req. #	
Result	Adopted

COUNTY COMMISSIONER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Kelly	~				~		
Sadeghi	~				~		
Arace	~			~	~		
Bacchione	~				~		
Haines	~		~		~		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF COMMISSIONERS, NJ AT THE MEETING REFERENCED THEREON

Michael . Gunther

July 16, 2025

WHEREAS, the Ocean County Department of Human Services desires to procure

the services of an agency(ies) for Housing Assistance and Support Services for Homeless and At-Risk Populations, aimed at strengthening Ocean County's homelessness response system through established priority areas, in accordance with the authorized uses of the

Homelessness Trust Fund under the New Jersey Homelessness Trust Fund Act (N.J.S.A.

52:27D-287 et seq.); and

WHEREAS, in order to initiate the procurement of these services utilizing the competitive contracting process, pursuant to N.J.S.A. 40A:11-4.3(a), the Board of Commissioners must adopt a resolution authorizing the use of competitive contracting.

THEREFORE, BE IT RESOLVED by the COMMISSIONERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The Department of Human Services is hereby authorized to procure the services of an agency(ies) for Housing Assistance and Support Services for Homeless and At-Risk Populations contingent upon the availability of funds in accordance with competitive contracting procedures more specifically set forth in N.J.S.A. 40A:11-1 et.seq.

Certified copies of this resolution shall be made available to the County Administrator, County Counsel, County Department of Purchasing, County Department of Finance, County Auditor, and the County Department of Human Services.

Introduced on: Adopted on: Official Resolution#: 2025001039

July 16, 2025 July 16, 2025



OFFICE OF THE OCEAN COUNTY COMMISSIONERS

Director John P. Kelly
Deputy Director Frank Sadeghi
Commissioner Robert S. Arace
Commissioner Jennifier Bacchione
Commissioner Virginia E. Haines

101 Hooper Avenue Toms River, New Jersey 08754-2191 (732)929-2005 (732)505-1918

### **Board Meeting Agenda**

Date: July 16, 2025 - 4:00 PM

Location: Administration Building

Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: Authorizing the submission of a Grant Application to the North Jersey Transportation Planning Authority for the FY2026 Local Capital Project Delivery (LCPD) Program, Local Concept Development (LCD) Study of CR 549 (Chambers Bridge Road and Brick Boulevard), CR 528 (Cedar Bridge Avenue), and CR 631 (Brick Boulevard and Hooper Avenue) Intersection and Corridor Safety Improvements, Brick Township.

Official Resolution#	2025001032
Meeting Date	07/16/2025
Introduced Date	07/16/2025
Adopted Date	07/16/2025
Agenda Item	j-29
CAF#	
Purchase Req. #	
Result	Adopted

COUNTY COMMISSIONER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Kelly	~				~		
Sadeghi	~				~		
Arace	~			~	~		
Bacchione	~				~		
Haines	~		~		~		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF COMMISSIONERS, NJ AT THE MEETING REFERENCED THEREON

Michael I. Gunther

Res-Pg:j.29-2

#### RESOLUTION

#### July 16, 2025

WHEREAS, the North Jersey Transportation Planning Authority (NJTPA) has solicited a grant application for its FY2026 Local Capital Project Delivery (LCPD) Program, specifically for the Local Concept Development (LCD) Study; and

WHEREAS, the County Engineer has proposed a grant application for the Local Concept Development (LCD) Study of CR 549 (Chambers Bridge Road and Brick Boulevard), CR 528 (Cedar Bridge Avenue), and CR 631 (Brick Boulevard and Hooper Avenue) Intersection and Corridor Safety Improvements, Brick Township; and

RESOLVED **OF** THEREFORE, BE IT that the **BOARD** COMMISSIONERS, of the COUNTY OF OCEAN, STATE OF NEW JERSEY, authorizes the grant application for FY2026 Local Capital Project Delivery (LCPD) Program, Local Concept Development (LCD) Study of CR 549 (Chambers Bridge Road and Brick Boulevard), CR 528 (Cedar Bridge Avenue), and CR 631 (Brick Boulevard and Hooper Avenue) Intersection and Corridor Safety Improvements, Brick Township.

BE IT FURTHER RESOLVED that the County Engineer is hereby authorized to submit the application, to execute same and to advance the project if funds are approved.

BE IT FURTHER RESOLVED that certified copies of this Resolution be sent to the Ocean County Engineering Department, County Counsel, County Comptroller, and the North Jersey Transportation Planning Authority.

Introduced on: Adopted on: Official Resolution#: 2025001032

July 16, 2025 July 16, 2025



OFFICE OF THE OCEAN COUNTY COMMISSIONERS

Director John P. Kelly
Deputy Director Frank Sadeghi
Commissioner Robert S. Arace
Commissioner Jennifier Bacchione
Commissioner Virginia E. Haines

101 Hooper Avenue Toms River, New Jersey 08754-2191 (732)929-2005 (732)505-1918

# **Board Meeting Agenda**

Date: July 16, 2025 - 4:00 PM

Location: Administration Building

Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: Authorizing the Release of Bonds for Road Opening Permits.

Official Resolution#	2025001011
Meeting Date	07/16/2025
Introduced Date	07/16/2025
Adopted Date	07/16/2025
Agenda Item	j-30
CAF#	
Purchase Req. #	
Result	Adopted

COUNTY COMMISSIONER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Kelly	~				>		
Sadeghi	~				>		
Arace	~			>	>		
Bacchione	~				>		
Haines	~		>		~		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF COMMISSIONERS, NJ AT THE MEETING REFERENCED THEREON

Michelle 1. Gunther

July 16, 2025

WHEREAS, the County Engineer has approved the release of bonds for road opening permits, which bonds were posted according to Resolution, adopted by the Board on August 16, 1989.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF COMMISSIONERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY, that the County Comptroller is hereby authorized and directed to release the following bonds, which bonds were posted the following road opening permits:

<u>NAME</u>	PERMIT NO.	<b>ISSUED</b>	<b>AMOUNT</b>	<b>TYPE</b>
Beach Haven Automotive, Inc. Bond #32052	24-428	8/2/24	\$2,920.00	Cash
(Bond Payable to: Beach Have Long Beach Boulevard, Ship l			h Haven Auto Pa	arts, 816
Kevin Schubiger Bond #6188 (Bond Payable to: Urris Limit	23-605	9/8/23	\$1,000.00	Cash
Orange, NJ 07052)	cu Liability Com	pany, 21 Cm	com Avenue, we	<b>581</b>
The Tiber Company Bond #1898	24-479	8/14/24	\$1,000.00	Cash
White Street Developers, LLC Bond #1041	22-516	9/15/22	\$2,500.00	Cash

BE IT FURTHER RESOLVED that certified copies of this Resolution shall be made available to the Ocean County Finance Department and the Engineering Department.

Introduced on



OFFICE OF THE OCEAN COUNTY COMMISSIONERS

Director John P. Kelly
Deputy Director Frank Sadeghi
Commissioner Robert S. Arace
Commissioner Jennifier Bacchione
Commissioner Virginia E. Haines

101 Hooper Avenue Toms River, New Jersey 08754-2191 (732)929-2005 (732)505-1918

# **Board Meeting Agenda**

Date: July 16, 2025 - 4:00 PM

Location: Administration Building

Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: Authorizing the Clerk of the Board to accept and/or record legal instruments.

Official Resolution#	2025001040
Meeting Date	07/16/2025
Introduced Date	07/16/2025
Adopted Date	07/16/2025
Agenda Item	k-1
CAF#	
Purchase Req. #	
Result	Adopted

COUNTY COMMISSIONER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Kelly	~				~		
Sadeghi	~			~	~		
Arace	~				~		
Bacchione	~		~		~		
Haines	~				~		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF COMMISSIONERS, NJ AT THE MEETING REFERENCED THEREON

Michael . Gunther



OFFICE OF THE OCEAN COUNTY COMMISSIONERS

Director John P. Kelly
Deputy Director Frank Sadeghi
Commissioner Robert S. Arace
Commissioner Jennifier Bacchione
Commissioner Virginia E. Haines

101 Hooper Avenue Toms River, New Jersey 08754-2191 (732)929-2005 (732)505-1918

# **Board Meeting Agenda**

Date: July 16, 2025 - 4:00 PM

Location: Administration Building

Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: Approving the Preliminary Board Meeting Minutes of 6/11/2025.

Official Resolution#	2025001041
Meeting Date	07/16/2025
Introduced Date	07/16/2025
Adopted Date	07/16/2025
Agenda Item	k-2
CAF#	
Purchase Req. #	
Result	Adopted

COUNTY COMMISSIONER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Kelly	~				~		
Sadeghi	~			~	~		
Arace	~				~		
Bacchione	~		~		~		
Haines	~				~		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF COMMISSIONERS, NJ AT THE MEETING REFERENCED THEREON

Michael I. Gunther

# MEMORANDUM

**To:** Members of the Board of Commissioners

**From:** Tristin Collins, Deputy County Administrator

**Date:** June 17, 2025

**Subject:** Summary of Pre-Board Meeting of June 11, 2025

**Copies to:** Michelle I. Gunther, Clerk of the Board

Michael J. Fiure, County Administrator Tracy Maksel, Deputy County Administrator Robert Greitz, Director of Employee Relations

Director John P. Kelly opened the meeting at 4:00 PM and read the Statement of Compliance with the Open Public Meetings Act. The Clerk of the Board called the roll.

#### Present:

Director John P. Kelly Deputy Director Frank Sadeghi Commissioner Robert S. Arace Commissioner Jennifier Bacchione Commissioner Virginia E. Haines

Tristin Collins, Deputy County Administrator Christine Allen, Recording Secretary Michelle I. Gunther, Clerk of the Board John C. Sahradnik, Jr., County Counsel

#### Not Present:

Michael J. Fiure, County Administrator

Director Kelly and Mr. Jehnke reviewed the items listed on the attached Engineering Department agenda which included the recommendation to advertise for the construction of the Barnegat Branch Trail Maintenance Contract 2025 in Lacey Township, and the recommendation to advertise for the replacement of curb and sidewalk at various locations in Ocean County, Contract 2025 in various townships. There were three recommendations to award contracts for various projects. The first was for the rehabilitation of the Farmingdale Road Culvert, Structure No. 1511-04, Farmingdale Road over North Branch of the Metedeconk River in Jackson Township to Capela Construction, Inc. from Medford Lakes, NJ in the amount of \$793,987.00. The second was for the reconstruction and resurfacing of Long Beach Blvd (Bay Avenue) in the borough of Beach Haven to Earle Asphalt Company from Farmingdale, NJ in the amount of \$5,649,513.13.

Introduced Certain County 2020 Add Scontract 2023B in various townships to Earle Asphalt Company in Official Resolution 2025 503 643 857,513.13. There were no questions or comments, and all items will

be listed on the Board Agenda for the June 18, 2025 Board meeting.

Members of the Board of Commissioners June 17, 2025 Summary of the Pre-Board meeting of June 11, 2025 Page 2

Commissioner Sadeghi and Mr. Agliata discussed the 2025 Ocean County Pump Out Boat Program. In its 27<sup>th</sup> year, the boats will operate from Memorial Day Weekend until mid-October. In 2024, 7,100 boats participated, collecting a total of 152,640 gallons of effluent. Since 1998, a total of 2.73 million gallons of effluent have been removed from over 126,700 recreational boats. The County has intergovernmental agreements with three pumpout boat operators: Brick Township, Seaside Park Borough, and the Tuckerton Seaport. They are responsible for operation, boat maintenance, hiring captains, berthing costs, fuel, repairs, offloading costs, etc. The operational costs are shared by the County and the OCUA in the amount of up to \$20,000 per full-time boat. The total 2025 budget for 8 boats (2 of which were new in 2024) is \$140,000.00. This allows the service to be provided free of charge to boaters.

Commissioner Sadeghi, Commissioner Arace and Mr. Agliata presented a 0.57-acre open space parcel recommended by the Natural Lands Trust Fund Advisory Committee located in Little Egg Harbor on Lakeside Drive. This property is directly adjacent to Ocean County's Tip Seaman Park. The property owner accepted a negotiated offer of \$150,000.00.

Ms. Gunther reviewed the Clerk of the Board's agenda for the Board meeting of June 18, 2025. There were no questions or comments.

Director Kelly asked the Board members for comments.

There were no additional comments.

Ms. Gunther read the resolution to move to closed session.

On a motion by Commissioner Haines, seconded by Commissioner Sadeghi, the meeting moved to Closed Session at 4:16pm for personnel discussion, appointments, reappointments, property acquisition and possible litigation. The motion was unanimously carried.

The meeting returned to Open Session at 4:51pm. There being no further business, on a motion by Commissioner Haines, seconded by Commissioner Arace, the meeting adjourned at 4:51pm.

TC/ca

Introduced on: July 16, 2025 Adopted on: July 16, 2025 Official Resolution#: 2025001041

#### FINAL

#### ENGINEERING DEPARTMENT AGENDA

Pre-Board Meeting of:

June 11, 2025

For Board Meeting of:

June 18, 2025

#### RECOMMEND ADVERTISEMENT

- 1. Construction of Barnegat Branch Trail Maintenance Contract 2025, Lacey Township
- 2. Replacement of Curb and Sidewalk at Various Locations in Ocean County, Contract 2025, Various Townships

#### **RECOMMEND AWARD**

1. Rehabilitation of Farmingdale Road Culvert, Structure No. 1511-004, Farmingdale Road Over North Branch of Metedeconk River, Jackson Township

Contractor: Capela Construction, Inc., Medford Lakes, NJ

Amount: \$793,987.00

2. Reconstruction and Resurfacing of Long Beach Boulevard (Bay Avenue), Borough of Beach Haven Contractor: Earle Asphalt Company, Farmingdale, NJ

Amount: \$5,649,513.13

Award Contingent Upon NJDOT Approval

 Reconstruction and Resurfacing of Portions of Certain County Roads Contract 2023B, Various Townships

Contractor: Earle Asphalt Company, Farmingdale, NJ

Amount: \$3,857,513.13

Award Contingent Upon NJDOT Approval

#### **MISCELLANEOUS**

- 1. Bond Release Resolution.
- 2. Resolution authorizing the altering of No Passing Zones along County Road #27 (Ridgeway Road-Toms River Road-Cassville Road and Route 571) in the Townships of Manchester and Jackson.
- 3. Resolution authorizing the designation of bus stop locations along County Road #5 (East and West Veterans Highway) in the Township of Jackson.
- 4. Resolution to rescind Resolution No. 2023000670, adopted on May 3, 2023, awarding a Purchase Order to Dynamic Traffic, LLC to provide On-Call Traffic Engineering Professional Services for if and where directed by the County Engineer at Various Locations in Ocean County (QP2023-50).

Introduced on:

July 16, 2025

Official Resolution#: 2025001041

July 16, 2025

Resolution to rescind Resolution No. 2024001397, adopted on September 4, 2024, awarding a Purchase Order to Urban Engineers, Inc. to provide Traffic Engineering Professional Services for Toms River Downtown Waterfront Redevelopment Traffic Impact Fee (TIF) Study, Toms River Township (QP2024-50).

- 6. Resolution authorizing an Amended Agreement between the County of Ocean and the Township of Lakewood for the purpose of installation of a battery backup system and generator bypass for the traffic signal at the intersection of County Road #57 (Route 626/Cross Street) and County Road #32 (James Street)-Franklin Boulevard in the Township of Lakewood (LKWD-42).
- 7. Resolution authorizing an Amended Agreement between the County of Ocean and the Township of Lakewood for the purpose of installation of a battery backup system and generator bypass for the traffic signal at the intersection of County Road #24 (Route 623/Ridge Avenue) and County Road #93 (Route 623/New Hampshire Avenue) in the Township of Lakewood (LKWD-43).
- 8. Resolution authorizing an Amended Agreement between the County of Ocean and the Township of Lakewood for the purpose of installation of a battery backup system and generator bypass for the traffic signal at the intersection of County Road #32 (James Street) and County Road #34 (Sunset Road) in the Township of Lakewood (LKWD-44).
- 9. Resolution authorizing an Amended Agreement between the County of Ocean and the Township of Lakewood for the purpose of installation of a battery backup system and generator bypass for the traffic signal at the intersection of County Road #5 (Route 528/Central Avenue) and County Road #31 (New Central Avenue) in the Township of Lakewood (LKWD-48).
- 10. Resolution authorizing an Amended Agreement between the County of Ocean and the Township of Lakewood for the purpose of installation of a battery backup system and generator bypass for the traffic signal at the intersection of County Road #3 (Route 639/North Hope Chapel Road) and South Lake Drive in the Township of Lakewood (LKWD-49).
- 11. Resolution authorizing an Amended Agreement between the County of Ocean and the Township of Lakewood for the purpose of installation of a battery backup system and generator bypass for the traffic signal at the intersection of County Road #9 (Route549/Chambers Bridge Road) and Garden State Parkway Entrance and Ramp A in the Township of Lakewood (LKWD-51).
- 12. Resolution authorizing an Amended Agreement between the County of Ocean and the Township of Lakewood for the purpose of installation of a battery backup system and generator bypass for the traffic signal at the intersection of County Road #10 (Route 628/Prospect Street) and Williams Street in the Township of Lakewood (LKWD-52).
- 13. Resolution authorizing an Amended Agreement between the County of Ocean and the Township of Lakewood for the purpose of installation of a battery backup system and generator bypass for the traffic signal at the intersection of County Road #5 (Route 528/Lakewood-New Egypt Road) and Hillside Boulevard-Cory Court in the Township of Lakewood (LKWD-54).
- 14. Resolution authorizing an Amended Agreement between the County of Ocean and the Township of Lakewood for the purpose of installation of a battery backup system and generator bypass for the traffic signal at the intersection of County Road #5 (Route 528/Cedar Bridge Avenue) and Avenue of the States in the Township of Lakewood (LKWD-55).
- 15. Resolution authorizing an Amended Agreement between the County of Ocean and the Township of Lakewood for the purpose of installation of a battery backup system and generator bypass for the traffic signal at the intersection of County Road #88 (Airport Road) and Garden State Parkway Interchange 89 in the Township of Lakewood (LKWD-56).

Introduced on: July 16, 2025 Adopted on: July 16, 2025 Official Resolution#: 2025001041

- Resolution authorizing an Amended Agreement between the County of Ocean and the Township of Lakewood for the purpose of installation of a battery backup system and generator bypass for the traffic signal at the intersection of County Road #5 (Route 528/Cedar Bridge Avenue) and Flannery Avenue in the Township of Lakewood (LKWD-59).
- 17. Resolution authorizing an Amended Agreement between the County of Ocean and the Township of Lakewood for the purpose of installation of a battery backup system and generator bypass for the traffic signal at the intersection of County Road #5 (Route 528/Cedar Bridge Avenue) and Shenandoah Drive in the Township of Lakewood (LKWD-60).

Introduced on: July 16, 2025 Adopted on: July 16, 2025 Official Resolution#: 2025001041

#### MOTION

#### June 11, 2025

BE IT RESOLVED THAT A CLOSED SESSION WILL BE HELD AT THIS TIME TO **DISCUSS:** 

Leaves of absence, new/change of positions, titles and Personnel

updates on filling of positions, promotional appointments

and negotiations.

**Appointments** OC Mental Health Board

OC Environmental Agency

**Reappointments** None at this time

Warming Center Contract Discussion

BE IT FURTHER RESOLVED THAT THE MINUTES OF THIS MEETING WILL BE MADE AVAILABLE TO THE PUBLIC UPON FINAL ACTION BEING TAKEN IN ACCORDANCE WITH THE PROVISIONS OF SAID LAW.

Introduced on: Adopted on:

July 16, 2025 July 16, 2025 Official Resolution#: 2025001041



OFFICE OF THE OCEAN COUNTY COMMISSIONERS

Director John P. Kelly
Deputy Director Frank Sadeghi
Commissioner Robert S. Arace
Commissioner Jennifier Bacchione
Commissioner Virginia E. Haines

101 Hooper Avenue Toms River, New Jersey 08754-2191 (732)929-2005 (732)505-1918

# **Board Meeting Agenda**

Date: July 16, 2025 - 4:00 PM

Location: Administration Building

Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: Approving the Board Meeting Minutes of 6/18/2025.

Official Resolution#	2025001042
Meeting Date	07/16/2025
Introduced Date	07/16/2025
Adopted Date	07/16/2025
Agenda Item	k-3
CAF#	
Purchase Req. #	
Result	Adopted

COUNTY COMMISSIONER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Kelly	~						~
Sadeghi	~			~	~		
Arace	~				~		
Bacchione	~		~		~		
Haines	~				~		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF COMMISSIONERS, NJ AT THE MEETING REFERENCED THEREON

Michael I. Gunther



OFFICE OF THE OCEAN COUNTY COMMISSIONERS

Director John P. Kelly
Deputy Director Frank Sadeghi
Commissioner Robert S. Arace
Commissioner Jennifier Bacchione
Commissioner Virginia E. Haines

101 Hooper Avenue Toms River, New Jersey 08754-2191 (732)929-2005 (732)505-1918

# **Board Meeting Agenda**

Date: July 16, 2025 - 4:00 PM

Location: Administration Building

Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: Approving the distribution of Requests for Qualifications and/or Requests for Proposals, as follows: 1) Uniform and Standard Safety and Evacuation Plan.

Official Resolution#	2025001043
Meeting Date	07/16/2025
Introduced Date	07/16/2025
Adopted Date	07/16/2025
Agenda Item	k-4
CAF#	
Purchase Req. #	
Result	Adopted

COUNTY COMMISSIONER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Kelly	~				~		
Sadeghi	~			~	~		
Arace	~				~		
Bacchione	~		~		~		
Haines	~				~		

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Michael . Gunther

#### MOTION

July 16, 2025

Motion approving the distribution of Requests for Proposals and/or Requests for Qualifications for Professional Services and/or Extraordinary Unspecifiable Services and approving the selection criteria contained therein for the following projects, in accordance with N.J.S.A. 19:44A-20.1.

Requests for Proposals/Qualifications:

Uniform and Standard Safety and Evacuation Plan

Introduced on: July 16, 2025 Adopted on: July 16, 2025 Official Resolution#: 2025001043



OFFICE OF THE OCEAN COUNTY COMMISSIONERS

Director John P. Kelly
Deputy Director Frank Sadeghi
Commissioner Robert S. Arace
Commissioner Jennifier Bacchione
Commissioner Virginia E. Haines

101 Hooper Avenue Toms River, New Jersey 08754-2191 (732)929-2005 (732)505-1918

# **Board Meeting Agenda**

Date: July 16, 2025 - 4:00 PM

Location: Administration Building

Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: Approving the Master Payroll paid on 7/16/2025 for the payroll period of 6/19/2025 through 7/2/2025, with Elected Officials paid to date, in the amount of \$6,966,997.24

Official Resolution#	2025001044
Meeting Date	07/16/2025
Introduced Date	07/16/2025
Adopted Date	07/16/2025
Agenda Item	k-5
CAF#	
Purchase Req. #	
Result	Adopted

COUNTY COMMISSIONER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Kelly	~				~		
Sadeghi	~			~	~		
Arace	~				~		
Bacchione	~		~		~		
Haines	~				~		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF COMMISSIONERS, NJ AT THE MEETING REFERENCED THEREON

Michelle 1. Gunther



# COUNTY OF OCEAN DEPARTMENT OF FINANCE

JULIE N. TARRANT County Comptroller & CFO

MOIRE M. DiMARTINI
Assistant County Comptroller

July 11, 2025

Board of Commissioners Ocean County Administration Building Toms River, New Jersey 08754

Dear Board Members:

Accompanying this letter, you will find a copy of the Master Payroll for the payment of all employees of the County of Ocean, setting forth the amounts to be paid on July 16, 2025 for the payroll period of June 19, 2025, through July 2, 2025.

All Elected Officials are paid year to date. These payments were made in accordance with the Resolution passed by your Board on June 21, 1972.

Very truly yours.

Julie N. Tarrant County Comptroller

JNT/dmd Pay 25-14 Pd. 07/16/25

> 81:8 A 41 JUL 2505 CRAMOR 24 FILL 30 MET 19 CRAMOR 24 FILL 30 MET 19 CRAMOR 24 FILL 30 MET 19 CRAMOR 24 FILL 30 MET 19

TEATED TO

Introduced on: Adopted on:

July 16, 2025 July 16, 2025

#### **COUNTY OF OCEAN, NJ DEPARTMENT OF FINANCE MASTER PAYROLL CERTIFICATION**

AMOUNT **\$ 6,966,997.24** 

**PERIOD** 

FROM:

June 19, 2025

TO:

July 2, 2025

Paid:

July 16, 2025

Note: Elected Officials are paid year to date.

FUND	BANK#	CHECK#	AMOUNT	
016	01	wire	5,962,690.62	
020.	07	wire	0.00	
022	09	wire	0.00	
905	26	wire	1,632.31	
209	67	wire	928,828.94	
210	68	wire	54,166.58	
211	62	wire	12,157.02	
225	97	transfer	7,521.77	

Julie N. Tarrant	being duly sworn according to law, upon her oath, depose and says that
the within County Payroll	has been examined by her and has approved the amount of wages for each
person as submitted by the	ne various Department Heads.

Received by the Board of Commissioners

Clerk of the Board

Introduced on:

July 16, 2025

Adopted on: July 16, 2025 Official Resolution#: 2025001044



OFFICE OF THE OCEAN COUNTY COMMISSIONERS

Director John P. Kelly
Deputy Director Frank Sadeghi
Commissioner Robert S. Arace
Commissioner Jennifier Bacchione
Commissioner Virginia E. Haines

101 Hooper Avenue Toms River, New Jersey 08754-2191 (732)929-2005 (732)505-1918

# **Board Meeting Agenda**

Date: July 16, 2025 - 4:00 PM

Location: Administration Building

Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: Authorizing the alteration of Speed Zones along County Road #18 (Lighthouse Drive), Township of Ocean.

Official Resolution#	2025001066
Meeting Date	07/16/2025
Introduced Date	07/16/2025
Adopted Date	07/16/2025
Agenda Item	I-1
CAF#	
Purchase Req. #	
Result	Adopted

COUNTY COMMISSIONER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Kelly	~				~		
Sadeghi	~				~		
Arace	~			~	~		
Bacchione	~				~		
Haines	~		~		~		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF COMMISSIONERS, NJ AT THE MEETING REFERENCED THEREON

Michelle 1. Gunther

Res-Pg:I.1-2

RESOLUTION

July 16, 2025

WHEREAS, the Ocean County Board of Chosen Freeholders adopted a Resolution on

September 4, 1968 (#1968-00231) designating Speed Limits along County Road #18

(Lighthouse Drive) in the Township of Ocean; and

WHEREAS, subsequent resolutions were adopted on August 15, 1979 (#1979-00652)

and February 2, 1983 (#1983-00160) altering these Limits; and

WHEREAS, on June 17, 2025, the Township of Ocean adopted Ordinance #2025-13

altering the speed zones along County Road #18 (Lighthouse Drive) within their Township

limits; and

WHEREAS, as a result of an engineering and traffic reinvestigation prepared by the

Ocean County Engineer, the speed zones along County Road #18 (Lighthouse Drive) in the

Township of Ocean should be altered due to certain changes.

NOW, THEREFORE, BE IT RESOLVED by the BOARD of COMMISSIONERS

of the COUNTY of OCEAN, in the STATE of NEW JERSEY, as follows:

1. Pursuant to the provisions of N.J.S.A. Title 39:4-8b(2), the Speed Limit for both

directions of traffic along County Road #18 (Lighthouse Drive) in the Township of Ocean shall

be established as follows:

30 MPH between US Highway Route 9 and Barnegat Bay (the entire Zone 1.

length of the roadway).

2. All signing required for the enforcement of the regulations shall be in accordance

with the Federal Highway Administration (FHWA) Manual on Uniform Traffic Control

Devices (MUTCD).

BE IT FURTHER RESOLVED that all former resolutions in conflict, or inconsistent

with the provisions of this resolution are hereby repealed.

BE IT FURTHER RESOLVED that a certified copy of this resolution shall be

forwarded to the Ocean County Engineering Department and to the Clerk of the Township of

Ocean.

Introduced on Adopted on: July 16, 2025 Official Resolution#: 2025001066

July 16, 2025

#### ORDINANCE NO. 2025-13

AN ORDINANCE OF THE TOWNSHIP OF OCEAN, COUNTY OF OCEAN, STATE OF NEW JERSEY AMENDING AND SUPPLEMENTING CHAPTER 385-19 OF THE TOWNSHIP CODE ENTITLED "SPEED LIMITS"

NOW, THEREFORE, BE IT ORDAINED by the Mayor and Township Committee of the Township of Ocean, County of Ocean and State of New Jersey (the "Township"), that the following additional speed limit shall be added to Chapter 385-19 of the Township Code entitled "Speed Limits":

#### **SECTION 1:**

Name of Street	Location	Speed Limit (MPH)
CR #18 (Lighthouse Drive)	Entire length of roadway	30

**SECTION 2:** All ordinances or parts of ordinances inconsistent herewith are hereby repealed.

**SECTION 3:** If any section, subsection, sentence, clause, phrase of portion of this ordinance is for any reason held to be invalid or unconstitutional by a court of competent jurisdiction, such portion shall be deemed a separate, distinct and independent provision, and such holding shall not affect the validity of the remaining portions hereof.

**SECTION 4:** This ordinance shall take effect after second reading and publication as required by law.

#### **NOTICE**

NOTICE IS HEREBY GIVEN that the foregoing ordinance was introduced and passed by the Township Committee on first reading at a meeting of the Township Committee of the Township of Ocean on the 20<sup>th</sup> day of June, 2025, and will be considered for second and final passage at a meeting of the Township Committee to be held on the 17<sup>th</sup> day of June, 2025, at 6:00 PM. at the Municipal Building located at 50 Railroad Avenue, Waretown, New Jersey, at which time and place any persons desiring to be heard upon the same will be given the opportunity to be so heard.

DASTI STAIGER

SIO Lacey Road 5 P.O. Box 779 Forked River, NJ 08731

DIANE B. AMBROSIO, RMC, Clerl

Township of Ocean



OFFICE OF THE OCEAN COUNTY COMMISSIONERS

Director John P. Kelly
Deputy Director Frank Sadeghi
Commissioner Robert S. Arace
Commissioner Jennifier Bacchione
Commissioner Virginia E. Haines

101 Hooper Avenue Toms River, New Jersey 08754-2191 (732)929-2005 (732)505-1918

# **Board Meeting Agenda**

Date: July 16, 2025 - 4:00 PM

Location: Administration Building

Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: Authorizing the installation of a Traffic Signal at the intersection of County Road #83 (Locust Avenue) and County Road #86 (Vermont Avenue), Township of Lakewood. (LKWD-46)

Official Resolution#	2025001067
Meeting Date	07/16/2025
Introduced Date	07/16/2025
Adopted Date	07/16/2025
Agenda Item	I-2
CAF#	
Purchase Req. #	
Result	Adopted

COUNTY COMMISSIONER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Kelly	~				~		
Sadeghi	~				~		
Arace	~			>	~		
Bacchione	~				~		
Haines	~		~		~		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF COMMISSIONERS, NJ AT THE MEETING REFERENCED THEREON

Michael . Gunther

#### July 16, 2025

WHEREAS, as a result of an engineering and traffic investigation it is deemed necessary to install a Traffic Signal at the intersection of County Road #83 (Locust Avenue) and County Road #86 (Vermont Avenue) (LKWD-46) in the Township of Lakewood.

THEREFORE, BE IT RESOLVED BY THE BOARD COMMISSIONERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY, AS **FOLLOWS:** 

Pursuant to the provisions of Public Law 2008, Chapter 110, the following location(s) shall be controlled by a traffic control signal based on the designated traffic signal plan:

## **LOCATION**

### **DESIGNATED PLAN**

LKWD-46 CR #83 (Locust Avenue) and CR #86 (Vermont Avenue) Plan # 15 083 102 Plan Sheet # 1 and 2 of 3 Date June, 2025

BE IT FURTHER RESOLVED that all former resolutions in conflict, or inconsistent with the provisions of this resolution are hereby repealed.

BE IT FURTHER RESOLVED that a certified copy of this resolution shall be forwarded to the Ocean County Engineering Department and to the Clerk of the Township of Lakewood.

Introduced on: Adopted on: Official Resolution#: 2025001067

July 16, 2025 July 16, 2025



OFFICE OF THE OCEAN COUNTY COMMISSIONERS

Director John P. Kelly
Deputy Director Frank Sadeghi
Commissioner Robert S. Arace
Commissioner Jennifier Bacchione
Commissioner Virginia E. Haines

101 Hooper Avenue Toms River, New Jersey 08754-2191 (732)929-2005 (732)505-1918

### **Board Meeting Agenda**

Date: July 16, 2025 - 4:00 PM

Location: Administration Building

Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: Authorizing the installation of a Traffic Signal at the intersection of County Road #10 (Route 628-Prospect Street) and County Road #81 (Route 637-Massachusetts Avenue)/Excel Place, Township of Lakewood. (LKWD-50)

Official Resolution#	2025001068
Meeting Date	07/16/2025
Introduced Date	07/16/2025
Adopted Date	07/16/2025
Agenda Item	I-3
CAF#	
Purchase Req. #	
Result	Adopted

COUNTY COMMISSIONER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Kelly	~				~		
Sadeghi	~				~		
Arace	~			>	~		
Bacchione	~				~		
Haines	~		~		~		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF COMMISSIONERS, NJ AT THE MEETING REFERENCED THEREON

Michelle 1. Gunther

#### July 16, 2025

WHEREAS, as a result of an engineering and traffic investigation it is deemed necessary to install a Traffic Signal at the intersection of County Road #10 (Route 628 -Prospect Street) and County Road #81 (Route 637 - Massachusetts Avenue)/Excel Place (LKWD-50) in the Township of Lakewood.

THEREFORE, BE IT RESOLVED BY THE **OF** COMMISSIONERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY, AS **FOLLOWS:** 

Pursuant to the provisions of Public Law 2008, Chapter 110, the following location(s) shall be controlled by a traffic control signal based on the designated traffic signal plan:

### **LOCATION**

### **DESIGNATED PLAN**

LKWD-50 CR #10 (Route 628 – Prospect Street) and CR #81 (Route 637 - Massachusetts Avenue)/Excel Place

Plan # 15 010 103 Plan Sheet # 1 of 2 Date June, 2025

BE IT FURTHER RESOLVED that all former resolutions in conflict, or inconsistent with the provisions of this resolution are hereby repealed.

BE IT FURTHER RESOLVED that a certified copy of this resolution shall be forwarded to the Ocean County Engineering Department and to the Clerk of the Township of Lakewood.

Introduced on: Adopted on: July 16, 2025 Official Resolution#: 2025001068

July 16, 2025



OFFICE OF THE OCEAN COUNTY COMMISSIONERS

Director John P. Kelly
Deputy Director Frank Sadeghi
Commissioner Robert S. Arace
Commissioner Jennifier Bacchione
Commissioner Virginia E. Haines

101 Hooper Avenue Toms River, New Jersey 08754-2191 (732)929-2005 (732)505-1918

### **Board Meeting Agenda**

Date: July 16, 2025 - 4:00 PM

Location: Administration Building

Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: Authorizing the installation of a Traffic Signal at the intersection of County Road #5 (Route 528-Cedar Bridge Avenue) and Vine Avenue/Crescent Court, Township of Lakewood. (LKWD-58)

Official Resolution#	2025001069
Meeting Date	07/16/2025
Introduced Date	07/16/2025
Adopted Date	07/16/2025
Agenda Item	I-4
CAF#	
Purchase Req. #	
Result	Adopted

COUNTY COMMISSIONER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Kelly	~				~		
Sadeghi	~				~		
Arace	~			>	~		
Bacchione	~				~		
Haines	~		~		~		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF COMMISSIONERS, NJ AT THE MEETING REFERENCED THEREON

Michael . Gunther

#### July 16, 2025

WHEREAS, as a result of an engineering and traffic investigation it is deemed necessary to install a Traffic Signal at the intersection of County Road #5 (Route 528 - Cedar Bridge Avenue) and Vine Avenue/Crescent Court (LKWD-58) in the Township of Lakewood.

THEREFORE, BE IT RESOLVED BY THE BOARD COMMISSIONERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY, AS **FOLLOWS:** 

Pursuant to the provisions of Public Law 2008, Chapter 110, the following location(s) shall be controlled by a traffic control signal based on the designated traffic signal plan:

### **LOCATION**

#### **DESIGNATED PLAN**

LKWD-58 CR #5 (Route 528 - Cedar Bridge Avenue) and Vine Avenue/ Crescent Court

Plan # 15 005 116 Plan Sheet # 1 of 2 Date May, 2025

BE IT FURTHER RESOLVED that all former resolutions in conflict, or inconsistent with the provisions of this resolution are hereby repealed.

BE IT FURTHER RESOLVED that a certified copy of this resolution shall be forwarded to the Ocean County Engineering Department and to the Clerk of the Township of Lakewood.

Introduced on:

July 16, 2025



OFFICE OF THE OCEAN COUNTY COMMISSIONERS

Director John P. Kelly
Deputy Director Frank Sadeghi
Commissioner Robert S. Arace
Commissioner Jennifier Bacchione
Commissioner Virginia E. Haines

101 Hooper Avenue Toms River, New Jersey 08754-2191 (732)929-2005 (732)505-1918

# **Board Meeting Agenda**

Date: July 16, 2025 - 4:00 PM

Location: Administration Building

Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: Authorizing the revision of a Traffic Signal at the intersection of County Road #94 (Oak Avenue) and Ocean County Mall/The Oaks at Toms River, Township of Toms River. (DVR-65)

Official Resolution#	2025001070
Meeting Date	07/16/2025
Introduced Date	07/16/2025
Adopted Date	07/16/2025
Agenda Item	I-5
CAF#	
Purchase Req. #	
Result	Adopted

COUNTY COMMISSIONER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Kelly	~				~		
Sadeghi	~				~		
Arace	~			~	~		
Bacchione	~				~		
Haines	~		~		~		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF COMMISSIONERS, NJ AT THE MEETING REFERENCED THEREON

Michelle 1. Gunther

#### July 16, 2025

WHEREAS, as a result of an engineering and traffic investigation it is deemed necessary to revise the Traffic Signal at the intersection of County Road #94 (Oak Avenue) and Ocean County Mall/The Oaks at Toms River (DVR-65) in the Township of Toms River.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY, AS **FOLLOWS:** 

Pursuant to the provisions of Public Law 2008, Chapter 110, the following location(s) shall be controlled by a traffic control signal based on the designated traffic signal plan:

### **LOCATION**

### **DESIGNATED PLAN**

DVR-65 CR #94 (Oak Avenue) and Ocean County Mall/ The Oaks at Toms River Plan # 07 094 101 Plan Sheet # 1 of 2 Date June, 2025 Revised June, 2025

BE IT FURTHER RESOLVED that all former resolutions in conflict, or inconsistent with the provisions of this resolution are hereby repealed.

BE IT FURTHER RESOLVED that a certified copy of this resolution shall be forwarded to the Ocean County Engineering Department and to the Clerk of the Township of Toms River.

Introduced on: Adopted on: July 16, 2025 Official Resolution#: 2025001070

July 16, 2025



OFFICE OF THE OCEAN COUNTY COMMISSIONERS

Director John P. Kelly
Deputy Director Frank Sadeghi
Commissioner Robert S. Arace
Commissioner Jennifier Bacchione
Commissioner Virginia E. Haines

101 Hooper Avenue Toms River, New Jersey 08754-2191 (732)929-2005 (732)505-1918

### **Board Meeting Agenda**

Date: July 16, 2025 - 4:00 PM

Location: Administration Building

Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: Authorizing the revision of a Traffic Signal at the intersection of County Road #9 (Route 526-West County Line Road) and County Road #12 (Route 641-South New Prospect Road), Township of Jackson. (JK-7)

Official Resolution#	2025001071
Meeting Date	07/16/2025
Introduced Date	07/16/2025
Adopted Date	07/16/2025
Agenda Item	I-6
CAF#	
Purchase Req. #	
Result	Adopted

COUNTY COMMISSIONER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Kelly	~				~		
Sadeghi	~				~		
Arace	~			~	~		
Bacchione	~				~		
Haines	~		~		~		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF COMMISSIONERS, NJ AT THE MEETING REFERENCED THEREON

Michelle 1. Gunther

#### July 16, 2025

WHEREAS, as a result of an engineering and traffic investigation it is deemed necessary to revise the Traffic Signal at the intersection of County Road #9 (Route 526-West County Line Road) and County Road #12 (Route 641-South New Prospect Road) (JK-7) in the Township of Jackson.

NOW, THEREFORE, BE IT RESOLVED BY THE **BOARD OF** COMMISSIONERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY, AS **FOLLOWS:** 

Pursuant to the provisions of Public Law 2008, Chapter 110, the following location(s) shall be controlled by a traffic control signal based on the designated traffic signal plan:

# **LOCATION**

### **DESIGNATED PLAN**

CR #9 (Route 526-West County Line Road) and CR #12 (Route 641-South New Prospect Road)

Plan # 12 009 111 Plan Sheet # 1 of 2 Date May, 2025 Revised May, 2025

BE IT FURTHER RESOLVED that all former resolutions in conflict, or inconsistent with the provisions of this resolution are hereby repealed.

BE IT FURTHER RESOLVED that a certified copy of this resolution shall be forwarded to the Ocean County Engineering Department and to the Clerk of the Township of Jackson.

Introduced on: Adopted on: July 16, 2025 Official Resolution#: 2025001071

July 16, 2025



OFFICE OF THE OCEAN COUNTY COMMISSIONERS

Director John P. Kelly
Deputy Director Frank Sadeghi
Commissioner Robert S. Arace
Commissioner Jennifier Bacchione
Commissioner Virginia E. Haines

101 Hooper Avenue Toms River, New Jersey 08754-2191 (732)929-2005 (732)505-1918

### **Board Meeting Agenda**

Date: July 16, 2025 - 4:00 PM

Location: Administration Building

Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: Authorizing the revision of a Traffic Signal at the intersection of County Road #24 (Route 527-Cedar Swamp Road) and County Road #9 (Route 526-East Commodore Boulevard - West Commodore Boulevard), Township of Jackson. (JK-8)

Official Resolution#	2025001072
Meeting Date	07/16/2025
Introduced Date	07/16/2025
Adopted Date	07/16/2025
Agenda Item	I-7
CAF#	
Purchase Req. #	
Result	Adopted

COUNTY COMMISSIONER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Kelly	~				~		
Sadeghi	~				~		
Arace	~			~	~		
Bacchione	~				~		
Haines	~		~		~		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF COMMISSIONERS, NJ AT THE MEETING REFERENCED THEREON

Michelle 1. Gunther

#### July 16, 2025

WHEREAS, as a result of an engineering and traffic investigation it is deemed necessary to revise the Traffic Signal at the intersection of County Road #24 (Route 527 -Cedar Swamp Road) and County Road #9 (Route 526 - East Commodore Boulevard - West Commodore Boulevard) (JK-8) in the Township of Jackson.

THEREFORE, BE IT RESOLVED BY THE **BOARD OF** COMMISSIONERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY, AS **FOLLOWS:** 

Pursuant to the provisions of Public Law 2008, Chapter 110, the following location(s) shall be controlled by a traffic control signal based on the designated traffic signal plan:

#### **LOCATION**

#### **DESIGNATED PLAN**

JK-8 CR #24 (Route 527 – Cedar Swamp Road) and CR #9 (Route 526 – East Commodore Boulevard – West Commodore Boulevard)

Plan # 12 009 105 Plan Sheet # 1 and 2 of 3 Date June, 2025 Revised June, 2025

BE IT FURTHER RESOLVED that all former resolutions in conflict, or inconsistent with the provisions of this resolution are hereby repealed.

BE IT FURTHER RESOLVED that a certified copy of this resolution shall be forwarded to the Ocean County Engineering Department and to the Clerk of the Township of Jackson.

Introduced on: Adopted on: Official Resolution#: 2025001072



OFFICE OF THE OCEAN COUNTY COMMISSIONERS

Director John P. Kelly
Deputy Director Frank Sadeghi
Commissioner Robert S. Arace
Commissioner Jennifier Bacchione
Commissioner Virginia E. Haines

101 Hooper Avenue Toms River, New Jersey 08754-2191 (732)929-2005 (732)505-1918

# **Board Meeting Agenda**

Date: July 16, 2025 - 4:00 PM

Location: Administration Building

Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: Authorizing the revision of a Traffic Signal at the intersection of County Road #5 (Route 528-West Veterans Highway) and County Road #34 (Leesville Road-Don Connor Boulevard), Township of Jackson. (JK-14)

Official Resolution#	2025001073
Meeting Date	07/16/2025
Introduced Date	07/16/2025
Adopted Date	07/16/2025
Agenda Item	I-8
CAF#	
Purchase Req. #	
Result	Adopted

COUNTY COMMISSIONER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Kelly	~				~		
Sadeghi	~				~		
Arace	~			~	~		
Bacchione	~				~		
Haines	~		~		~		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF COMMISSIONERS, NJ AT THE MEETING REFERENCED THEREON

Michelle 1. Gurther

#### July 16, 2025

WHEREAS, as a result of an engineering and traffic investigation it is deemed necessary to revise the Traffic Signal at the intersection of County Road #5 (Route 528-West Veterans Highway) and County Road #34 (Leesville Road-Don Connor Boulevard) (JK-14) in the Township of Jackson.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD COMMISSIONERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY, AS **FOLLOWS:** 

Pursuant to the provisions of Public Law 2008, Chapter 110, the following location(s) shall be controlled by a traffic control signal based on the designated traffic signal plan:

#### **LOCATION**

### **DESIGNATED PLAN**

JK-14 CR #5 (Route 528-West Veterans Highway) and CR #34 (Leesville Road - Don Connor Boulevard)

Plan # 12 005 109 Plan Sheet # 1 and 2 of 3 Date June, 2025 Revised June, 2025

BE IT FURTHER RESOLVED that all former resolutions in conflict, or inconsistent with the provisions of this resolution are hereby repealed.

BE IT FURTHER RESOLVED that a certified copy of this resolution shall be forwarded to the Ocean County Engineering Department and to the Clerk of the Township of Jackson.

Introduced on: Adopted on: Official Resolution#: 2025001073

July 16, 2025 July 16, 2025



OFFICE OF THE OCEAN COUNTY COMMISSIONERS

Director John P. Kelly
Deputy Director Frank Sadeghi
Commissioner Robert S. Arace
Commissioner Jennifier Bacchione
Commissioner Virginia E. Haines

101 Hooper Avenue Toms River, New Jersey 08754-2191 (732)929-2005 (732)505-1918

# **Board Meeting Agenda**

Date: July 16, 2025 - 4:00 PM

Location: Administration Building

Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: Authorizing the revision of a Traffic Signal at the intersection of County Road #81 (Route 637-Massachusetts Avenue and Fairways Boulevard/Enclave Boulevard), Township of Lakewood. (LKWD-38)

Official Resolution#	2025001074
Meeting Date	07/16/2025
Introduced Date	07/16/2025
Adopted Date	07/16/2025
Agenda Item	I-9
CAF#	
Purchase Req. #	
Result	Adopted

COUNTY COMMISSIONER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Kelly	~				~		
Sadeghi	~				~		
Arace	~			~	~		
Bacchione	~				~		
Haines	~		~		~		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF COMMISSIONERS, NJ AT THE MEETING REFERENCED THEREON

Michelle 1. Gurther

#### July 16, 2025

WHEREAS, as a result of an engineering and traffic investigation it is deemed necessary to revise the Traffic Signal at the intersection of County Road #81 (Route 637 -Massachusetts Avenue and Fairways Boulevard/Enclave Boulevard (LKWD-38) in the Township of Lakewood.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD COMMISSIONERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY, AS **FOLLOWS:** 

Pursuant to the provisions of Public Law 2008, Chapter 110, the following location(s) shall be controlled by a traffic control signal based on the designated traffic signal plan:

### **LOCATION**

#### **DESIGNATED PLAN**

LKWD-38 Plan # 15 081 102 CR #81 (Route 637 - Massachusetts Plan Sheet # 1 of 2 Avenue Date May, 2025 and Fairways Boulevard/ Revised May, 2025 **Enclave Boulevard** 

BE IT FURTHER RESOLVED that all former resolutions in conflict, or inconsistent with the provisions of this resolution are hereby repealed.

BE IT FURTHER RESOLVED that a certified copy of this resolution shall be forwarded to the Ocean County Engineering Department and to the Clerk of the Township of Lakewood.

Introduced on: Adopted on: Official Resolution#: 2025001074

July 16, 2025 July 16, 2025



OFFICE OF THE OCEAN COUNTY COMMISSIONERS

Director John P. Kelly
Deputy Director Frank Sadeghi
Commissioner Robert S. Arace
Commissioner Jennifier Bacchione
Commissioner Virginia E. Haines

101 Hooper Avenue Toms River, New Jersey 08754-2191 (732)929-2005 (732)505-1918

# **Board Meeting Agenda**

Date: July 16, 2025 - 4:00 PM

Location: Administration Building

Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: Authorizing the revision of a Traffic Signal at the intersection of County Road #111 (Nautilus Drive) and Barnacle Drive, Township of Stafford. (STFD-4)

Official Resolution#	2025001075
Meeting Date	07/16/2025
Introduced Date	07/16/2025
Adopted Date	07/16/2025
Agenda Item	I-10
CAF#	
Purchase Req. #	
Result	Adopted

COUNTY COMMISSIONER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Kelly	~				~		
Sadeghi	~				~		
Arace	~			~	~		
Bacchione	~				~		
Haines	~		~		~		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF COMMISSIONERS, NJ AT THE MEETING REFERENCED THEREON

Michelle 1. Gunther

Res-Pg:1.10-2

### RESOLUTION

#### July 16, 2025

WHEREAS, as a result of an engineering and traffic investigation it is deemed necessary to revise the Traffic Signal at the intersection of County Road #111(Nautilus Drive) and Barnacle Drive (STFD-4) in the Township of Stafford.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD COMMISSIONERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY, AS **FOLLOWS:** 

Pursuant to the provisions of Public Law 2008, Chapter 110, the following location(s) shall be controlled by a traffic control signal based on the designated traffic signal plan:

#### **LOCATION**

#### **DESIGNATED PLAN**

STFD-4 CR #111(Nautilus Drive) and Barnacle Drive

Plan # 31 111 101 Plan Sheet # 1 of 2 Date June, 2025 Revised June, 2025

BE IT FURTHER RESOLVED that all former resolutions in conflict, or inconsistent with the provisions of this resolution are hereby repealed.

BE IT FURTHER RESOLVED that a certified copy of this resolution shall be forwarded to the Ocean County Engineering Department and to the Clerk of the Township of Stafford.

Introduced on: Adopted on:

July 16, 2025 July 16, 2025 Official Resolution#: 2025001075



OFFICE OF THE OCEAN COUNTY COMMISSIONERS

Director John P. Kelly
Deputy Director Frank Sadeghi
Commissioner Robert S. Arace
Commissioner Jennifier Bacchione
Commissioner Virginia E. Haines

101 Hooper Avenue Toms River, New Jersey 08754-2191 (732)929-2005 (732)505-1918

#### **Board Meeting Agenda**

Date: July 16, 2025 - 4:00 PM

Location: Administration Building

Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: Authorizing the revision of a Traffic Signal at the intersection of County Road #1 (CR 539-North Green Street) and Nugentown Road-4th Avenue, Borough of Tuckerton. (TUCK-1)

Official Resolution#	2025001076
Meeting Date	07/16/2025
Introduced Date	07/16/2025
Adopted Date	07/16/2025
Agenda Item	I-11
CAF#	
Purchase Req. #	
Result	Adopted

COUNTY COMMISSIONER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Kelly	~				~		
Sadeghi	~				~		
Arace	~			>	~		
Bacchione	~				~		
Haines	~		~		~		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF COMMISSIONERS, NJ AT THE MEETING REFERENCED THEREON

Michael . Gunther

#### RESOLUTION

#### July 16, 2025

WHEREAS, as a result of an engineering and traffic investigation it is deemed necessary to revise the Traffic Signal at the intersection of County Road #1 (CR 539 - North Green Street) and Nugentown Road - 4th Avenue (TUCK-1) in the Borough of Tuckerton.

THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY, AS **FOLLOWS:** 

Pursuant to the provisions of Public Law 2008, Chapter 110, the following location(s) shall be controlled by a traffic control signal based on the designated traffic signal plan:

#### **LOCATION**

#### **DESIGNATED PLAN**

TUCK-1 CR #1 (CR 539 – North Green Street) and Nugentown Road - 4th Avenue

Plan # 33 001 101 Plan Sheet # 1 of 2 Date June, 2025 Revised June, 2025

BE IT FURTHER RESOLVED that all former resolutions in conflict, or inconsistent with the provisions of this resolution are hereby repealed.

BE IT FURTHER RESOLVED that a certified copy of this resolution shall be forwarded to the Ocean County Engineering Department and to the Clerk of the Borough of Tuckerton.

Introduced on: Adopted on:

July 16, 2025 July 16, 2025 Official Resolution#: 2025001076



OFFICE OF THE OCEAN COUNTY COMMISSIONERS

Director John P. Kelly
Deputy Director Frank Sadeghi
Commissioner Robert S. Arace
Commissioner Jennifier Bacchione
Commissioner Virginia E. Haines

101 Hooper Avenue Toms River, New Jersey 08754-2191 (732)929-2005 (732)505-1918

#### **Board Meeting Agenda**

Date: July 16, 2025 - 4:00 PM

Location: Administration Building

Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: Authorizing the execution of an Agreement with the Township of Manchester for the installation of a battery backup system and generator bypass for the traffic signal at the intersection of County Road #3 (Route 547/South Hope Chapel Road) and Lansdowne Road (Naval Air Station), Township of Manchester. (MAN-8)

Official Resolution#	2025001077
Meeting Date	07/16/2025
Introduced Date	07/16/2025
Adopted Date	07/16/2025
Agenda Item	I-12
CAF#	
Purchase Req. #	
Result	Adopted

COUNTY COMMISSIONER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Kelly	~				~		
Sadeghi	~				~		
Arace	~			~	~		
Bacchione	~				~		
Haines	~		~		~		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF COMMISSIONERS, NJ AT THE MEETING REFERENCED THEREON

Michelle 1. Gunther

Res-Pg:I.12-2

RESOLUTION

July 16, 2025

BE IT RESOLVED by the BOARD OF COMMISSIONERS of the

COUNTY OF OCEAN, STATE OF NEW JERSEY, that the Director and Clerk of the

Board are hereby authorized to execute an Agreement between the County of Ocean and the

Township of Manchester for the purpose of installation of a battery backup system and

generator bypass for the traffic signal at the intersection of County Road #3 (Route 547/South

Hope Chapel Road) and Lansdowne Road (Naval Air Station) in the Township of Manchester

(MAN-8).

WHEREAS, the Township of Manchester shall pay for all electric current and

battery replacement to be used in the operation of said traffic signal.

BE IT FURTHER RESOLVED that certified copies of this Resolution shall

be forwarded to the Ocean County Engineering Department and to the Clerk of the Township

of Manchester.

Introduced on: Adopted on:

July 16, 2025 July 16, 2025 Official Resolution#: 2025001077



OFFICE OF THE OCEAN COUNTY COMMISSIONERS

Director John P. Kelly
Deputy Director Frank Sadeghi
Commissioner Robert S. Arace
Commissioner Jennifier Bacchione
Commissioner Virginia E. Haines

101 Hooper Avenue Toms River, New Jersey 08754-2191 (732)929-2005 (732)505-1918

#### **Board Meeting Agenda**

Date: July 16, 2025 - 4:00 PM

Location: Administration Building

Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: Authorizing the execution of an Amended Agreement with the Township of Manchester for the installation of a battery backup system and generator bypass for the traffic signal at the intersection of County Road #2 (Manchester Boulevard) and Wranglebrook Road-Pleasant Valley Road, Township of Manchester. (MAN-1)

Official Resolution#	2025001078
Meeting Date	07/16/2025
Introduced Date	07/16/2025
Adopted Date	07/16/2025
Agenda Item	I-13
CAF#	
Purchase Req. #	
Result	Adopted

COUNTY COMMISSIONER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Kelly	~				~		
Sadeghi	~				~		
Arace	~			~	~		
Bacchione	~				~		
Haines	~		~		~		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF COMMISSIONERS, NJ AT THE MEETING REFERENCED THEREON

Michelle 1. Gunther

Res-Pg:I.13-2

RESOLUTION

July 16, 2025

BE IT RESOLVED by the BOARD OF COMMISSIONERS of the

COUNTY OF OCEAN, STATE OF NEW JERSEY, that the Director and Clerk of the

Board are hereby authorized to execute an Amended Agreement between the County of Ocean

and the Township of Manchester for the purpose of installation of a battery backup system and

generator bypass for the traffic signal at the intersection of County Road #2 (Manchester

Boulevard) and Wranglebrook Road-Pleasant Valley Road in the Township of Manchester

(MAN-1).

WHEREAS, the Township of Manchester shall pay for all electric current and

battery replacement to be used in the operation of said traffic signal.

**BE IT FURTHER RESOLVED** that certified copies of this Resolution shall

be forwarded to the Ocean County Engineering Department and to the Clerk of the Township

of Manchester.

Introduced on:

July 16, 2025 Adopted on: July 16, 2025 Official Resolution#: 2025001078



OFFICE OF THE OCEAN COUNTY COMMISSIONERS

Director John P. Kelly
Deputy Director Frank Sadeghi
Commissioner Robert S. Arace
Commissioner Jennifier Bacchione
Commissioner Virginia E. Haines

101 Hooper Avenue Toms River, New Jersey 08754-2191 (732)929-2005 (732)505-1918

#### **Board Meeting Agenda**

Date: July 16, 2025 - 4:00 PM

Location: Administration Building

Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: Authorizing the execution of an Amended Agreement with the Township of Manchester for the installation of a battery backup system and generator bypass for the traffic signal at the intersection of County Road #27 (Route 571/Ridgeway Road) and County Road #3 (Route 547/South Hope Chapel Road) (formerly known as Toms River-Cassville-Trenton Road and Lakehurst-Hope Chapel Road), Township of Manchester. (MAN-2)

Official Resolution#	2025001079
Meeting Date	07/16/2025
Introduced Date	07/16/2025
Adopted Date	07/16/2025
Agenda Item	I-14
CAF#	
Purchase Req. #	
Result	Adopted

COUNTY COMMISSIONER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Kelly	~				~		
Sadeghi	~				~		
Arace	~			~	~		
Bacchione	~				~		
Haines	~		~		~		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF COMMISSIONERS, NJ AT THE MEETING REFERENCED THEREON

Michelle 1. Gunther

Res-Pg:I.14-2

#### RESOLUTION

July 16, 2025

BE IT RESOLVED by the BOARD OF COMMISSIONERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, that the Director and Clerk of the Board are hereby authorized to execute an Amended Agreement between the County of Ocean and the Township of Manchester for the purpose of installation of a battery backup system and generator bypass for the traffic signal at the intersection of County Road #27 (Route 571/Ridgeway Road) and County Road #3 (Route 547/South Hope Chapel Road) (formerly known as Toms River-Cassville-Trenton Road and Lakehurst-Hope Chapel Road) in the Township of Manchester (MAN-2).

WHEREAS, the Township of Manchester shall pay for all electric current and battery replacement to be used in the operation of said traffic signal.

BE IT FURTHER RESOLVED that certified copies of this Resolution shall be forwarded to the Ocean County Engineering Department and to the Clerk of the Township of Manchester.

Introduced on Adopted on: Official Resolution#: 2025001079

July 16, 2025 July 16, 2025



OFFICE OF THE OCEAN COUNTY COMMISSIONERS

Director John P. Kelly
Deputy Director Frank Sadeghi
Commissioner Robert S. Arace
Commissioner Jennifier Bacchione
Commissioner Virginia E. Haines

101 Hooper Avenue Toms River, New Jersey 08754-2191 (732)929-2005 (732)505-1918

#### **Board Meeting Agenda**

Date: July 16, 2025 - 4:00 PM

Location: Administration Building

Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: Authorizing the execution of an Amended Agreement with the Township of Manchester for the installation of a battery backup system and generator bypass for the traffic signal at the intersection of County Road #55 (Route 530/Pinewald-Keswick Road) and County Road #33 (Route 614/Lacey Road), Township of Manchester. (MAN-3)

Official Resolution#	2025001080
Meeting Date	07/16/2025
Introduced Date	07/16/2025
Adopted Date	07/16/2025
Agenda Item	I-15
CAF#	
Purchase Req. #	
Result	Adopted

COUNTY COMMISSIONER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Kelly	~				~		
Sadeghi	~				~		
Arace	~			~	~		
Bacchione	~				~		
Haines	~		~		~		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF COMMISSIONERS, NJ AT THE MEETING REFERENCED THEREON

Michelle 1. Gunther

Res-Pg:1.15-2

RESOLUTION

July 16, 2025

BE IT RESOLVED by the BOARD OF COMMISSIONERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, that the Director and Clerk of the Board are hereby authorized to execute an Amended Agreement between the County of Ocean and the Township of Manchester for the purpose of installation of a battery backup system and generator bypass for the traffic signal at the intersection of County Road #55 (Route 530/Pinewald-Keswick Road) and County Road #33 (Route 614/Lacey Road) in the Township

WHEREAS, the Township of Manchester shall pay for all electric current and battery replacement to be used in the operation of said traffic signal.

BE IT FURTHER RESOLVED that certified copies of this Resolution shall be forwarded to the Ocean County Engineering Department and to the Clerk of the Township of Manchester.

Introduced on: Adopted on: July 16, 2025 Official Resolution#: 2025001080

July 16, 2025

of Manchester (MAN-3).



OFFICE OF THE OCEAN COUNTY COMMISSIONERS

Director John P. Kelly
Deputy Director Frank Sadeghi
Commissioner Robert S. Arace
Commissioner Jennifier Bacchione
Commissioner Virginia E. Haines

101 Hooper Avenue Toms River, New Jersey 08754-2191 (732)929-2005 (732)505-1918

#### **Board Meeting Agenda**

Date: July 16, 2025 - 4:00 PM

Location: Administration Building

Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: Authorizing the execution of an Amended Agreement with the Township of Manchester for the installation of a battery backup system and generator bypass for the traffic signal at the intersection of County Road #33 (Route 530/Lacey Road) and Lake Road, Township of Manchester. (MAN-4)

Official Resolution#	2025001081
Meeting Date	07/16/2025
Introduced Date	07/16/2025
Adopted Date	07/16/2025
Agenda Item	I-16
CAF#	
Purchase Req. #	
Result	Adopted

COUNTY COMMISSIONER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Kelly	~				~		
Sadeghi	~				~		
Arace	~			~	~		
Bacchione	~				~		
Haines	~		~		~		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF COMMISSIONERS, NJ AT THE MEETING REFERENCED THEREON

Michelle 1. Gunther

Res-Pg:I.16-2

#### RESOLUTION

July 16, 2025

BE IT RESOLVED by the BOARD OF COMMISSIONERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, that the Director and Clerk of the Board are hereby authorized to execute an Amended Agreement between the County of Ocean and the Township of Manchester for the purpose of installation of a battery backup system and generator bypass for the traffic signal at the intersection of County Road #33 (Route 530/Lacey Road) and Lake Road in the Township of Manchester (MAN-4).

WHEREAS, the Township of Manchester shall pay for all electric current and battery replacement to be used in the operation of said traffic signal.

BE IT FURTHER RESOLVED that certified copies of this Resolution shall be forwarded to the Ocean County Engineering Department and to the Clerk of the Township of Manchester.

Introduced on

July 16, 2025



OFFICE OF THE OCEAN COUNTY COMMISSIONERS

Director John P. Kelly
Deputy Director Frank Sadeghi
Commissioner Robert S. Arace
Commissioner Jennifier Bacchione
Commissioner Virginia E. Haines

101 Hooper Avenue Toms River, New Jersey 08754-2191 (732)929-2005 (732)505-1918

#### **Board Meeting Agenda**

Date: July 16, 2025 - 4:00 PM

Location: Administration Building

Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: Authorizing the execution of an Amended Agreement with the Township of Manchester for the installation of a battery backup system and generator bypass for the traffic signal at the intersection of County Road #33 (Route 530/Lacey Road) and County Road #2 (Manchester Boulevard)-Station Road, Township of Manchester. (MAN-5)

Official Resolution#	2025001082
Meeting Date	07/16/2025
Introduced Date	07/16/2025
Adopted Date	07/16/2025
Agenda Item	I-17
CAF#	
Purchase Req. #	
Result	Adopted

COUNTY COMMISSIONER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Kelly	~				~		
Sadeghi	~				~		
Arace	~			>	~		
Bacchione	~				~		
Haines	~		~		~		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF COMMISSIONERS, NJ AT THE MEETING REFERENCED THEREON

Michelle 1. Gunther

Res-Pg:1.17-2

RESOLUTION

**July 16, 2025** 

BE IT RESOLVED by the BOARD OF COMMISSIONERS of the

COUNTY OF OCEAN, STATE OF NEW JERSEY, that the Director and Clerk of the

Board are hereby authorized to execute an Amended Agreement between the County of Ocean

and the Township of Manchester for the purpose of installation of a battery backup system and

generator bypass for the traffic signal at the intersection of County Road #33 (Route 530/Lacey

Road) and County Road #2 (Manchester Boulevard)-Station Road in the Township of

Manchester (MAN-5).

WHEREAS, the Township of Manchester shall pay for all electric current and

battery replacement to be used in the operation of said traffic signal.

BE IT FURTHER RESOLVED that certified copies of this Resolution shall

be forwarded to the Ocean County Engineering Department and to the Clerk of the Township

of Manchester.



OFFICE OF THE OCEAN COUNTY COMMISSIONERS

Director John P. Kelly
Deputy Director Frank Sadeghi
Commissioner Robert S. Arace
Commissioner Jennifier Bacchione
Commissioner Virginia E. Haines

101 Hooper Avenue Toms River, New Jersey 08754-2191 (732)929-2005 (732)505-1918

#### **Board Meeting Agenda**

Date: July 16, 2025 - 4:00 PM

Location: Administration Building

Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: Authorizing the execution of an Amended Agreement with the Township of Manchester for the installation of a battery backup system and generator bypass for the traffic signal at the intersection of County Road #55 (Route 530/Pinewald-Keswick Road) and County Road #22 (Schoolhouse Road), Township of Manchester. (MAN-6)

Official Resolution#	2025001083
Meeting Date	07/16/2025
Introduced Date	07/16/2025
Adopted Date	07/16/2025
Agenda Item	I-18
CAF#	
Purchase Req. #	
Result	Adopted

COUNTY COMMISSIONER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Kelly	~				~		
Sadeghi	~				~		
Arace	~			~	~		
Bacchione	~				~		
Haines	~		~		~		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF COMMISSIONERS, NJ AT THE MEETING REFERENCED THEREON

Michelle 1. Gunther

Res-Pg:1.18-2

RESOLUTION

July 16, 2025

BE IT RESOLVED by the BOARD OF COMMISSIONERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, that the Director and Clerk of the Board are hereby authorized to execute an Amended Agreement between the County of Ocean and the Township of Manchester for the purpose of installation of a battery backup system and generator bypass for the traffic signal at the intersection of County Road #55 (Route 530/Pinewald-Keswick Road) and County Road #22 (Schoolhouse Road) in the Township of

WHEREAS, the Township of Manchester shall pay for all electric current and

battery replacement to be used in the operation of said traffic signal.

Manchester (MAN-6).

BE IT FURTHER RESOLVED that certified copies of this Resolution shall be forwarded to the Ocean County Engineering Department and to the Clerk of the Township of Manchester.

Introduced on: Adopted on:

July 16, 2025 July 16, 2025



OFFICE OF THE OCEAN COUNTY COMMISSIONERS

Director John P. Kelly
Deputy Director Frank Sadeghi
Commissioner Robert S. Arace
Commissioner Jennifier Bacchione
Commissioner Virginia E. Haines

101 Hooper Avenue Toms River, New Jersey 08754-2191 (732)929-2005 (732)505-1918

#### **Board Meeting Agenda**

Date: July 16, 2025 - 4:00 PM

Location: Administration Building

Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: Authorizing the execution of an Amended Agreement with the Township of Manchester for the installation of a battery backup system and generator bypass for the traffic signal at the intersection of County Road #27 (Route 571/Ridgeway Road) and County Road #8 (Commonwealth Boulevard), Township of Manchester. (MAN-7)

Official Resolution#	2025001084
Meeting Date	07/16/2025
Introduced Date	07/16/2025
Adopted Date	07/16/2025
Agenda Item	I-19
CAF#	
Purchase Req. #	
Result	Adopted

COUNTY COMMISSIONER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Kelly	~				~		
Sadeghi	~				~		
Arace	~			~	~		
Bacchione	~				~		
Haines	~		~		~		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF COMMISSIONERS, NJ AT THE MEETING REFERENCED THEREON

Michelle 1. Gunther

Res-Pg:I.19-2

RESOLUTION

July 16, 2025

BE IT RESOLVED by the BOARD OF COMMISSIONERS of the

COUNTY OF OCEAN, STATE OF NEW JERSEY, that the Director and Clerk of the

Board are hereby authorized to execute an Amended Agreement between the County of Ocean

and the Township of Manchester for the purpose of installation of a battery backup system and

generator bypass for the traffic signal at the intersection of County Road #27 (Route

571/Ridgeway Road) and County Road #8 (Commonwealth Boulevard) in the Township of

Manchester (MAN-7).

WHEREAS, the Township of Manchester shall pay for all electric current and

battery replacement to be used in the operation of said traffic signal.

BE IT FURTHER RESOLVED that certified copies of this Resolution shall

be forwarded to the Ocean County Engineering Department and to the Clerk of the Township

of Manchester.

Introduced on:

July 16, 2025



OFFICE OF THE OCEAN COUNTY COMMISSIONERS

Director John P. Kelly
Deputy Director Frank Sadeghi
Commissioner Robert S. Arace
Commissioner Jennifier Bacchione
Commissioner Virginia E. Haines

101 Hooper Avenue Toms River, New Jersey 08754-2191 (732)929-2005 (732)505-1918

#### **Board Meeting Agenda**

Date: July 16, 2025 - 4:00 PM

Location: Administration Building

Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: Authorizing the execution of an Amended Agreement with the Township of Manchester for the installation of a battery backup system and generator bypass for the traffic signal at the intersection of County Road #27 (Route 571/Ridgeway Road) and Renaissance Drive, Township of Manchester. (MAN-9)

Official Resolution#	2025001085
Meeting Date	07/16/2025
Introduced Date	07/16/2025
Adopted Date	07/16/2025
Agenda Item	I-20
CAF#	
Purchase Req. #	
Result	Adopted

COUNTY COMMISSIONER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Kelly	~				~		
Sadeghi	~				~		
Arace	~			>	~		
Bacchione	~				~		
Haines	~		~		~		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF COMMISSIONERS, NJ AT THE MEETING REFERENCED THEREON

Michael . Gunther

Res-Pg:1.20-2

RESOLUTION

July 16, 2025

BE IT RESOLVED by the BOARD OF COMMISSIONERS of the

COUNTY OF OCEAN, STATE OF NEW JERSEY, that the Director and Clerk of the

Board are hereby authorized to execute an Amended Agreement between the County of Ocean

and the Township of Manchester for the purpose of installation of a battery backup system and

generator bypass for the traffic signal at the intersection of County Road #27 (Route

571/Ridgeway Road) and Renaissance Drive in the Township of Manchester (MAN-9).

WHEREAS, the Township of Manchester shall pay for all electric current and

battery replacement to be used in the operation of said traffic signal.

BE IT FURTHER RESOLVED that certified copies of this Resolution shall

be forwarded to the Ocean County Engineering Department and to the Clerk of the Township

of Manchester.

July 16, 2025 Adopted on: July 16, 2025 Official Resolution#: 2025001085



OFFICE OF THE OCEAN COUNTY COMMISSIONERS

Director John P. Kelly
Deputy Director Frank Sadeghi
Commissioner Robert S. Arace
Commissioner Jennifier Bacchione
Commissioner Virginia E. Haines

101 Hooper Avenue Toms River, New Jersey 08754-2191 (732)929-2005 (732)505-1918

#### **Board Meeting Agenda**

Date: July 16, 2025 - 4:00 PM

Location: Administration Building

Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: Authorizing the execution of an Amended Agreement with the Township of Manchester for the installation of a battery backup system and generator bypass for the traffic signal at the intersection of County Road #1 (Route 539/Warren Grove Whiting Road) and County Road# 33 (Route 530/Lacey Road) (formerly known as County Road #55 (Route 530), Township of Manchester. (MAN-10)

Official Resolution#	2025001086
Meeting Date	07/16/2025
Introduced Date	07/16/2025
Adopted Date	07/16/2025
Agenda Item	I-21
CAF#	
Purchase Req. #	
Result	Adopted

COUNTY COMMISSIONER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Kelly	~				~		
Sadeghi	~				~		
Arace	~			~	~		
Bacchione	~				~		
Haines	~		~		~		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF COMMISSIONERS, NJ AT THE MEETING REFERENCED THEREON

Michelle 1. Gunther

Res-Pg:1.21-2

RESOLUTION

July 16, 2025

BE IT RESOLVED by the BOARD OF COMMISSIONERS of the

COUNTY OF OCEAN, STATE OF NEW JERSEY, that the Director and Clerk of the

Board are hereby authorized to execute an Amended Agreement between the County of Ocean

and the Township of Manchester for the purpose of installation of a battery backup system and

generator bypass for the traffic signal at the intersection of County Road #1 (Route 539/Warren

Grove Whiting Road) and County Road #33 (Route 530/Lacey Road) (formerly known as

County Road #55 (Route 530) in the Township of Manchester (MAN-10).

WHEREAS, the Township of Manchester shall pay for all electric current and

battery replacement to be used in the operation of said traffic signal.

BE IT FURTHER RESOLVED that certified copies of this Resolution shall

be forwarded to the Ocean County Engineering Department and to the Clerk of the Township

of Manchester.

Introduced on

July 16, 2025



OFFICE OF THE OCEAN COUNTY COMMISSIONERS

Director John P. Kelly
Deputy Director Frank Sadeghi
Commissioner Robert S. Arace
Commissioner Jennifier Bacchione
Commissioner Virginia E. Haines

101 Hooper Avenue Toms River, New Jersey 08754-2191 (732)929-2005 (732)505-1918

#### **Board Meeting Agenda**

Date: July 16, 2025 - 4:00 PM

Location: Administration Building

Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: Awarding a Contract for the furnishing and delivery of CONSULTING SERVICES FOR THE RETENTION OF CALEA STATE ASSOCIATION OF CHIEFS OF POLICE ACCREDITATION to Aspirant Consulting Group, Inc., the lowest qualified bidder, for a Total Lump Sum Award in the amount of \$52,620.00. (B2025-95)

Official Resolution#	2025001002
Meeting Date	07/16/2025
Introduced Date	07/16/2025
Adopted Date	07/16/2025
Agenda Item	m-1
CAF#	
Purchase Req. #	B2025-95
Result	Adopted

COUNTY COMMISSIONER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Kelly	~				~		
Sadeghi	~				~		
Arace	~			~	~		
Bacchione	~		~		~		
Haines	~				~		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF COMMISSIONERS, NJ AT THE MEETING REFERENCED THEREON

Michelle 1. Gunther

#### RESOLUTION

July 16, 2025

WHEREAS, on May 28, 2025, pursuant to legal advertisements therefor, sealed bids were received for the furnishing and delivery of CONSULTING SERVICES FOR THE RETENTION OF CALEA STATE ASSOCIATION OF CHIEFS OF POLICE ACCREDITION for the County of Ocean; and

WHEREAS, at the advertised time, responses were received from the following bidders:

Name and Address of Bidder

Aspirant Consulting Group LLC 1019 Wheatland Drive Coatesville, PA 19320 (610) 348-8082

Name and Address of Bidder

Lexipol LLC 2611 Internet Blvd Ste. 120 Frisco, TX 75034 (844) 312-9500

; and

WHEREAS, after the receipt and examination of same, the County Purchasing Agent has now recommended to this Board that the lowest qualified bid, according to specifications, in each instance, namely that of, ASPIRANT CONSULTING GROUP LLC, be accepted.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSIONERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The Director and Clerk of this Board are hereby authorized and directed to enter into a contract for the furnishing and delivery of Consulting Services for the Retention of Calea State Association of Chiefs of Police Accreditation for the County of Ocean, for the contract period shall be one (1) year beginning August 7, 2025 through August 6, 2026, or until delivery is complete unless otherwise stated. The County reserves the right to extend the term of the contract pursuant to N.J S.A. 40A:11-15.

A. ASPIRANT CONSULTING GROUP LLC for three (3) items,

to wit:

ITEM NOS. 1, 2 and 3.

For a Total Lump Sum Award (Item Nos. 1-3) of \$52,620.00

2. Payments for the materials and services to be acquired by these contracts shall be made upon the approval of vouchers submitted by the successful bidders in accordance with the requirements of the Board of Commissioners and subject to the Board of Commissioners customary procedures. Delivery shall be made upon receipt of a Purchase Order issued by the Ocean County Department of Purchase, upon which delivery locations and needed quantities shall be indicated.

Introduced on:

July 16, 2025 Adopted on: July 16, 2025 Official Resolution#: 2025001002

Res-Pg:m.1-3 JULY 16, 2025

BID AWARD RESOLUTION

PAGE 2

- 3. Funds for the materials or services described herein shall be made available through operating and expense (O&E) accounts, trust accounts, grant accounts, or capital accounts maintained by, but not limited to, the following departments: Prosecutor's Office and Sheriff's Office.
- 4. Payments for the materials to be acquired by these contracts shall be made upon the approval of vouchers submitted by the successful bidders in accordance with the requirements of the Board of Commissioners and subject to the Board of Commissioners customary procedures. Delivery shall be made upon receipt of a Purchase Order issued by the Ocean County Department of Purchase, upon which delivery locations and needed quantities shall be indicated.
- 5. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2025-95.

BE IT FURTHER RESOLVED that certified copies of this Resolution shall be made available to the County Auditor, Department of Purchasing, Department of Finance, Prosecutor's Office and Sheriff's Office and Aspirant Consulting Group LLC, the successful bidder.

Introduced on:

COMPLIANCE PAGES – CONSULTING SERVICES FOR THE RETENTION OF CALEA STATE OF CHIEFS OF POLICE ACCREDITATION	ASSOCIATI Res-Po Page	ON 1-4
BIDDERS MUST SATISFY THE FOLLOWING MINIMUM REQUIREMENTS:		
•	<b>COMPLI</b>	ANCE
	<u>YES</u>	NO
Be staffed by experienced and credentialed law enforcement professionals who, in total,		
have an established and verifiable record of success in helping at least ten (10) law		

Be staffed by experienced and credentialed law enforcement professionals who, in total, have an established and verifiable record of success in helping at least ten (10) law enforcement agencies in New Jersey obtain state accreditation or recognition from	<u>ies</u>	NO
CALEA and/or accreditation from NJSACOP.		
Be staffed by experienced and credentialed accreditation assessors (both CALEA and NJSACOP) who in total have an established and verifiable record of performing official		
on-site assessments for at least ten (10) law enforcement agencies in the state of New Jersey.	$\boxtimes$	
Be staffed by at least one (1) member who has served as an Accreditation Manager for a CALEA State Accredited or Recognized New Jersey law enforcement agency.		П
		,
Be staffed by at least one (1) member who has served successfully as a CALEA Team Leader or NJSACOP Team Leader during an on-site assessment.		
Bidders must be able to work with other law enforcement professionals,		
work under pressure, meet short deadlines and start immediately.	'\	
All courses must be utilized through a web-based system that has reporting capabilities.	$\boxtimes$	
All courses must include mandatory training requirements set forth by the New Jersey Attorney General's Office.	$\boxtimes$	
All courses must include mandatory training requirements of the CALEA and NJSACOP Accreditation Programs.	. 🛛	
Courses must have a prescribed vetting period to include firm dates.	$\boxtimes$	
Training module must have certificate printing capabilities.	$\boxtimes$	
Training module must have the capability to save course history for individual personnel.	$\boxtimes$	

# ITEM #1 - CONSULTING SERVICES FOR THE RETENTION OF CALEA STATE ASSOCIATION OF CHIEFS OF POLICE ACCREDITATION

 $\boxtimes$ 

The Ocean County Sheriff's Office (OCSO) and the Ocean County Prosecutor's Office (OCPO) seek bids from qualified consultants to assist them in obtaining Re-accreditation from the New Jersey Association of Chiefs of Police (NJSACOP) and other related services as required. The consultant's services will include management of the process necessary to assemble proofs of compliance, compilation and management of files, on-site assessments, a complete rewrite/ revision of existing OCSO and OCPO standard operating procedures (SOPs), policies, procedures, rules and regulations to ensure compliance with NJSACOP.

Introduced on: July 16, 2025 Adopted on: July 16, 2025 Official Resolution#: 2025001002

### ITEM #2 - CUSTOMIZED TRAINING FOR THE SHERIFF'S OFFICE

Provide the Sheriff's Office with a customized training module for the following courses which will take place on or about the time periods listed below:

		•	<b>COMPI</b>	<b>IANCE</b>
	-		<b>YES</b>	NO
Training Module	Module #	Delivery Year		
Domestic Violence	2026-07	January 2026	$\boxtimes$	
Handling EDP	2026-10	January 2026	$\boxtimes$	
Use of Force	2026-30	February 2026		
Vehicle Pursuit	2026-31	February 2026	$\boxtimes$	
Bloodborne Pathogens	2026-03	March 2026	$\boxtimes$	
2026 Legal Updates	2026-17	June 2026	$\boxtimes$	
Temporary Detention/PREA	2026-22	July 2026	$\boxtimes$	
Provide the Sheriff's Office with cu	stomized training	modules for five (5) additional		
topics to be determined at a later da		modules for five (3) additional	$\boxtimes$	

<sup>\*</sup>Price to include all personnel of the Ocean County Sheriff's Office.

### ITEM #3 - CUSTOMIZED TRAINING FOR THE PROSECUTOR'S OFFICE

Provide the Prosecutor's Office with a customized training module for the following courses, which will take place on or about the periods listed below:

Training Module	Module #	<b>Delivery Date</b>		
2025 Legal Updates	2025-01	July 2025	$\boxtimes$	
2025 Domestic Violence	2025-02	August 2025	<b></b> .	
Courtroom Testimony	2025-03	September 2025	$\boxtimes$	
2025 Use of Force 2 <sup>nd</sup> Module	2025-04	October 2025	$\boxtimes$	
2025 PREA	2025-05	November 2025	$\boxtimes$	
Biased Based Policing	2025-06	December 2025	$\boxtimes$	. 🔲
Right to Know	2026-01	January 2026	$\boxtimes$	
Vehicular Pursuit	2026-02	February 2026	$\boxtimes$	
Use of Force, 1st Module	2026-03	March 2026	$\boxtimes$	
Basic Crime Scene Investigation	2026-04	April 2026	$\boxtimes$	
Detainee Transportation	2026-05	May 2026	$\boxtimes$	
Intelligence Led Policing	2026-06	June 2026	$\boxtimes$	

<sup>\*</sup>Price shall be for sixty-six (66) Sworn Personnel of the Ocean County Prosecutor's Office in a contract.

Introduced on: July 16, 2025 Adopted on: July 16, 2025 Official Resolution#: 2025001002

### [ASPIRANT CONSULTING GROUP, LLC] RESPONSE DOCUMENT REPORT Bid No. TBD

CONSULTING SERVICES FOR THE RETENTION OF CALEA STATE ASSOCIATION OF CHIEFS OF POLICE ACCREDITATION

Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total Cost	Comments	
1	Supply Consulting Services for the Retention of CALEA State Association of Chiefs of Police Accreditation for the Prosecutor's and Sheriff's Offices, As Specified	2 .	LS	\$11,500.00	\$23,000.00		
2	Customized Training for the Sheriff's Office (approximately 300 employees), As Specified	1	LS	\$16,750.00	\$16,750.00		
3	Customized Training for the Prosecutor's Office (approximately 66 employees), As Specified	1	LS	\$12,870.00	\$12,870.00		
TOTAL				<u> </u>	\$52,620.00		



OFFICE OF THE OCEAN COUNTY COMMISSIONERS

Director John P. Kelly
Deputy Director Frank Sadeghi
Commissioner Robert S. Arace
Commissioner Jennifier Bacchione
Commissioner Virginia E. Haines

101 Hooper Avenue Toms River, New Jersey 08754-2191 (732)929-2005 (732)505-1918

#### **Board Meeting Agenda**

Date: July 16, 2025 - 4:00 PM

Location: Administration Building

Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: Awarding Contract for the furnishing and delivery of K9 DOG FOOD AND SUPPLIES NO. III to Meticulous Services, LLC and Natural Pet, Inc., the lowest qualified bidders, for a Total Estimated Maximum Dollar Value in the amount of \$30,000.00. Recommendation is made to reject Item No. 90 as unresponsive. Recommendation is made to authorize the County Purchasing Agent to enter into a negotiated contract for Item No. 90, pursuant to N.J.S.A. 40A:11-5(3), as no responsive bids were received for a second time. (B2025 -96)

Official Resolution#	2025001003
Meeting Date	07/16/2025
Introduced Date	07/16/2025
Adopted Date	07/16/2025
Agenda Item	m-2
CAF#	
Purchase Req. #	B2025-96
Result	Adopted

COUNTY COMMISSIONER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Kelly	~				~		
Sadeghi	~				~		
Arace	~			>	~		
Bacchione	~		~		~		
Haines	~				~		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF COMMISSIONERS, NJ AT THE MEETING REFERENCED THEREON

Michelle 1. Gunther

CONTRACT NO. MUST BE ON AND S-Pg:m.2-2
PAPERS, DOCUMENTS, INVOICES, VOUCHERS R3032-91

#### RESOLUTION

July 16, 2025

WHEREAS, on May 28, 2025, pursuant to legal advertisements therefor, sealed bids were received for the furnishing and delivery of K9 DOG FOOD AND SUPPLIES NO. III for the County of Ocean, and

WHEREAS, at the advertised time, responses were received from the following bidders:

Name and Address of Bidder

Meticulous Services LLC 8619 Southfield Fwy Unit 3130 Detroit, MI 48228 (313) 241-4761

Name and Address of Bidder

Natural Pet, Inc. 3088 English Creek Avenue Egg Harbor Township, NJ 08234 (856) 498-7785

; and

WHEREAS, after the receipt and examination of same, the County Purchasing Agent has now recommended to this Board that the lowest qualified bids, according to specifications, in each instance, namely that of, METICULOUS SERVICES LLC and NATURAL PET, INC., be accepted. Recommendation is made to reject Item No. 90. Recommendation is made to authorize the County Purchasing Agent to enter into a negotiated contract pursuant to N.J.S.A. 40A:11-5(3) for Item No. 90, as no responsive bids were received for a second time

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSIONERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1 The Director and Clerk of this Board are hereby authorized and directed to enter into a contract for the furnishing and delivery of K9 Dog Food and Supplies No. III for the County of Ocean, for the contract period shall be from date of award through April 30, 2026, or until delivery is complete unless otherwise stated. The County reserves the right to extend the term of the contract pursuant to N.J.S.A. 40A:11-15.

A. METICULOUS SERVICES LLC for twenty-four (24) items, to wit: <u>ITEM NOS.</u> 32, 49, 82, 83, 84, 85, 86, 87, 88, 89, 91, 97, 98, 119, 120, 121, 122, 123, 124, 125, 126, 135, 136 and 147.

This vendor has extended this contract to County Cooperative Contract System Participants, Identifier No. CK-02-OC.

B. <u>NATURAL PET, INC</u>. for two (2) items, to wit:

ITEM NOS. 8 and 145.

This vendor has extended this contract to County Cooperative Contract System Participants, Identifier No. CK-02-OC.

Introduced on: Adopted on:

July 16, 2025 July 16, 2025 Official Resolution#: 2025001003

**Res-Pg:m.2-3** JULY 16, 2025

PAGE 2

- 2. Pursuant to N.J.A.C. 5:30-5.4, the County has established a reasonable estimated maximum dollar value of \$30,000.00 for the term of this contract, based on historical procurement data for comparable goods or services. The County further reserves the right to increase quantities by up to twenty percent (20%) of the maximum awarded amount at the unit prices bid, in accordance with N.J.A.C. 5:30-11.3.
- 3. Funds for the materials or services described herein shall be made available through operating and expense (O&E) accounts, trust accounts, grant accounts, or capital accounts maintained by, but not limited to, the following departments: Sheriff's Office.
- 4. Payments for the materials to be acquired by these contracts shall be made upon the approval of vouchers submitted by the successful bidders in accordance with the requirements of the Board of Commissioners and subject to the Board of Commissioners customary procedures. Delivery shall be made upon receipt of a Purchase Order issued by the Ocean County Department of Purchase, upon which delivery locations and needed quantities shall be indicated.
- 5. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2025-96.

BE IT FURTHER RESOLVED that certified copies of this Resolution shall be made available to the County Auditor, Department of Purchasing, Department of Finance, Sheriff's Office and the successful bidders.

Introduced on: Adopted on: Official Resolution#: 2025001003

July 16, 2025 July 16, 2025

### **PRICE TABLES** K9 DOG FOOD AND SUPPLIES NO. II

Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total	No Bid	Delivery, A. R.O.:	Manufacturer/Packaging:	Comments:
Food, Bowls and	Storage				<del>-</del>				
8	Kinetic Perform Active 26k, Chicken, 35 lb., As Specified, or Equal	50	BAG	\$69.00	\$3,450.00				must order 50 bags to receive this price point
32	Stainless Steel Flat Side Pails, 6 Quart; 192 oz., As Specified, or Equal	20	EA	\$36.00	\$720.00				
Leashes, Collars	& Muzzles				<u> </u>				
49	Collar Badge Holder K9B, As Specified, or Equal	5	EA	\$19.20	\$96.00			Ray Allen manufacturing	
82	Modern Icon 1" Summit Collar with a FIDLOCK Buckle, As Specified, or Equal	5	. EA	\$37.20	\$186.00				made to order allow 2-4 weeks production
83	Modern Icon 1.5" Rigid Collar w/ ISC Buckle, As Specified, or Equal	5	EA	\$108.00	\$540.00				Made to order allow 2-4 weeks

Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total	No Bid	Delivery, A. R.O.:	Manufacturer/Packaging:	Comments:
84	Modern Icon 2" Rigid Collar w/ ISC Buckle, As Specified, or Equal	.5	EA	\$114.00	\$570.00				made to order allow 2-4 weeks
85	Modern Icon 2" Keather Wrapped Rigid Collar w/ ISC Buckle, As Specified, or Equal	5	EA	\$228.00	\$1,140.00				made to order allow 2-4 weeks
86	Modern Icon Defender Standard Lead 6ft, As Specified, or Equal	10	EA	\$50.40	\$504.00				made to order allow 2-4 weeks
87	Modern Icon Defender Standard Lead w/ Kong Frog Attachment, As Specified, or Equal	10	EA	\$90.00	\$900.00				made to order allow 2 -4 weeks
88	Modern Icon Patrol Harness with ISC Klick- Lock Buckles, As Specified, or Equal	5	EA	\$312.00	\$1,560.00		·		Made to order allow 2-4 weeks. x- large add itona price
89	Modern Icon Rapid Deployment Lead, All Sizes, As Specified, or Equal		EA	\$360.00	\$1,800.00				item is made to order, 2-4 week production tim / manufacture

Introdu<del>ced on: July 16, 2025</del> Adopted Marticulous នៃ Revision Report Official Brsolking បាយប្រាស់ 2025001ARD SUPPLIES NO. III K9 DOG FOOD AND SUPPLIES NO. III

	Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total	No Bid	Delivery, A. R.O.:	Manufacturer/Packaging:	Comments:
	90	Modern Icon Tracking Harness with ISC Klick- Lock Buckles, As	5	EA	\$444.00	\$2,220.00				price is for large harness, x-large harness is \$516. Item is made to
		Specified, or Equal	•	\ 					:	order lead time is 2-4 weeks
	91	Modern Icon Waist Lead, All Sizes, As	5	EA	\$51.60	\$258.00				made to order allow 2-4 weeks
M		Specified, or Equal			•		·			
	97	Tactical Bungee Leash Belt Holder, Black, As	. 5	EA	\$56.00	\$280.00		,		
	· ·	Specified, or Equal								
	98	Tactical Bungee Leash, Black, As Specified, or Equal	5	EA	\$85.00	\$425.00				
	Training Aids							<u>                                     </u>		
	119	Synthetic Tug Handles, 24", (2) Handles, 6" Wide,	20	EA	\$38.40	\$768.00				
	•	As Specified, or Equal				· .				
V	120	SyntheticTug Handles, 12", (2) Handles, 1.5" Thick, As	20	EA	\$20.40	\$408.00				
		Specified, or Equal					-			

Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total	No Bid	Delivery, A. R.O.:	Manufacturer/Packaging	: Comments:
121	SyntheticTug HandJes, 12", (2) Handles, 2.5"	. 20	EA	\$20.40	\$408.00			:	
	Thick, As Specified, or Equal								
122	Training Vest, Black, 2 Large, As Specified, or Equal	10	EA	\$96.00	\$960.00				
, 123	Training Vest, Black, 2 Medium, As Specified, or Equal	5	EA	\$96.00	\$480.00				
. 124	Training Vest, Black, 2 Small, As Specified, or Equal	5	EA	\$96.00	\$480.00				
125	Training Vest, Black, 2 X-Large, As Specified, or Equal	10	EA	\$96.00	\$960.00				
/ 126	Ultra Scent Case, 6 Jars/Case, As Specified, or Equal	5	CASE	\$156.00	\$780.00				
135	BW0008024 Level 4 Intermediate Sleeve, As Specified, or Equal	20	EA	\$240.00	\$4,800.00			ray allen manufacturing sku 30c-r-hand/ or left	BW0008024 product discontinued

[METICULOUS SERVICES LLC] RESPONSE DOCUMENT REPORT Bid No. TBD K9 DOG FOOD AND SUPPLIES NO. III

Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total	No Bid	Delivery, A. R.O.:	Manufacturer/Packaging:	Comments:
136	TOY0003017-M Squish Ball with Strap - Medium, As Specified, or Equal	20	EA	\$24.00	\$480.00				
<b>145</b>	KONG Cozie Ultra Max Moose Plush Dog Toy, As Specified, or Equal	10	EA	\$18.00	\$180.00				

#### DISCOUNT % ON ITEMS NOT LISTED HEREIN

Line	Item	Description	Unit of Measure	Percentage	No Bid	Comments
14	f	Discount Percentage (%) for K-9 Dog Food and Supplies As Specified (NOT LESS THAN)	%	6%		

K9 DOG FOOD AND SUPPLIES NO. III

#### K9 DOG FOOD AND SUPPLIES NO. II

Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total	No Bid	Delivery, A. R.O.:	Manufacturer/Packaging:	Comments:
Food, Bowls and	l Storage								,
8	Kinetic Perform Active 26k, Chicken, 35 lb., As Specified, or Equal	50	BAG	\$30.00	\$1,500.00		0	Tuffy Premium Adult	40lb bags bUY 6 GET ONE FREE
. 32	Stainless Steel Flat Side Pails, 6 Quart; 192 oz., As Specified, or Equal		EA	No Bid	No Bid	x			
Leashes, Collars	& Muzzles		· · · · · · · · · · · · · · · · · · ·						<u> </u>
49	Collar Badge Holder K9B, As Specified, or Equal		EA	No Bid	No Bid	X			
82	Modern Icon 1" Summit Collar with a FIDLOCK Buckle, As Specified, or Equal		EA	No Bid	No Bid	X	,		
83	Modern Icon 1.5" Rigid Collar w/ ISC Buckle, As Specified, or Equal		EA	No Bid	No Bid	X	:		

[NATURAL PET INC DBA -ENGLISH CREEK SUPPLY] RESPONSE DOCUMENT REPORT

Bid No. TBD

K9 DOG FOOD AND SUPPLIES NO. III

Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total	No Bid	Delivery, A. R.O.:	Manufacturer/Packaging:	Comments:
136	TOY0003017-M Squish Ball with Strap - Medium, As Specified, or Equal		EA:	No Bid	No Bid	X			
145	KONG Cozie Ultra Max Moose Plush Dog Toy, As Specified, or Equal	10	EA	\$8.00	\$80.00				

#### **DISCOUNT % ON ITEMS NOT LISTED HEREIN**

Line Item	Description	Unit of Measure	Percentage	No Bid	Comments
147	Discount Percentage (%) for K-9 Dog Food and Supplies As Specified (NOT LESS THAN)	%	No Bid	X	BUY 6 BAGS GET 1 FREE



# Ocean County Board of Commissioners

OFFICE OF THE OCEAN COUNTY COMMISSIONERS

Director John P. Kelly
Deputy Director Frank Sadeghi
Commissioner Robert S. Arace
Commissioner Jennifier Bacchione
Commissioner Virginia E. Haines

101 Hooper Avenue Toms River, New Jersey 08754-2191 (732)929-2005 (732)505-1918

# **Board Meeting Agenda**

Date: July 16, 2025 - 4:00 PM

Location: Administration Building

Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: Awarding a Contract for the furnishing and delivery of MAINTENANCE, REPAIR AND RESURFACING OF SPORTS COURTS to Brothers Eosso Paving, LLC, the lowest qualified bidder, for a Total Lump Sum Award in the amount of \$2,231,249.88. (B2025-97)

Official Resolution#	2025001004
Meeting Date	07/16/2025
Introduced Date	07/16/2025
Adopted Date	07/16/2025
Agenda Item	m-3
CAF#	
Purchase Req. #	B2025-97
Result	Adopted

COUNTY COMMISSIONER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Kelly	~				~		
Sadeghi	~				~		
Arace	~			>	~		
Bacchione	~		~		~		
Haines	~				~		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF COMMISSIONERS, NJ AT THE MEETING REFERENCED THEREON

Michael . Gunther

Clerk Of The Board

CONTRACT NO. MUST BE ON AND SET 13-2 PAPERS, DOCUMENTS, INVOICES, VONCRETS 9: M. 3-2 B2025-97

#### RESOLUTION

July 16, 2025

WHEREAS, on May 28, 2025, pursuant to legal advertisements therefor, sealed bids were received for the furnishing and delivery of MAINTENANCE, REPAIR AND RESURFACING OF SPORTS COURT for the County of Ocean; and

WHEREAS, at the advertised time, responses were received from the following bidders:

Name and Address of Bidder

Brothers Eosso Paving LLC 383 Cranberry Road Farmingdale, NJ 07727 (732) 570-1036

Sports and Tennis Construction LLC 23 Yellowbrook Road Freehold, NJ 07728 (732) 295-3800

Name and Address of Bidder

Mathusek Incorporated 25 B Iron Horse Road Oakland, NJ 07436 (201) 405-0004

; and

WHEREAS, after the receipt and examination of same, the County Purchasing Agent has now recommended to this Board that the lowest qualified bid, according to specifications, in each instance, namely that of, BROTHERS EOSSO PAVING LLC be accepted.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSIONERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The Director and Clerk of this Board are hereby authorized and directed to enter into contracts for the furnishing and delivery of Maintenance, Repair and Resurfacing of Sports Courts for the County of Ocean, for the contract period shall be for a one (1) year term, beginning August 7, 2025 and ending August 6, 2026, or until delivery is complete unless otherwise stated. The County reserves the right to extend the term of the contract pursuant to N.J.S.A. 40A:11-15. The County reserves the right to extend the contract for one (1) additional year by mutual agreement between the County and the Contractor with no increase in base price.

Introduced on: Adopted on: July 16, 2025 Official Resolution#: 2025001004

# A. <u>BROTHERS EOSSO PAVING LLC</u> for three (3) items,

to wit:

ITEM NOS. 1, 2 and 3.

For a Total Lump Sum Award (Item Nos. 1-3) of \$2,231,249.88

This vendor has extended this contract to County Cooperative Contract System Participants, Identifier CK-02-OC.

- 2. Payments for the materials and services to be acquired by these contracts shall be made upon the approval of vouchers submitted by the successful bidders in accordance with the requirements of the Board of Commissioners and subject to the Board of Commissioners customary procedures. Delivery shall be made upon receipt of a Purchase Order issued by the Ocean County Department of Purchase, upon which delivery locations and needed quantities shall be indicated.
- Funds for the materials or services described herein shall be made available through operating and expense (O&E) accounts, trust accounts, grant accounts, or capital accounts maintained by, but not limited to, the following departments: Parks Department.
- 4. Payments for the materials to be acquired by these contracts shall be made upon the approval of vouchers submitted by the successful bidders in accordance with the requirements of the Board of Commissioners and subject to the Board of Commissioners customary procedures. Delivery shall be made upon receipt of a Purchase Order issued by the Ocean County Department of Purchase, upon which delivery locations and needed quantities shall be indicated.
- 5. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2025-97.

BE IT FURTHER RESOLVED that certified copies of this Resolution shall be made available to the County Auditor, Department of Purchasing, Department of Finance, Parks Department and the successful bidders.

Introduced on: Adopted on:

July 16, 2025 July 16, 2025

[BROTHERS EOSSO PAVING, LLC] RESPONSE DOCUMENT REPORT Bid No. TBD MAINTENANCE, REPAIR, AND RESURFACING OF SPORTS COURTS

#### 18. Submission of Bid Package\*

By submitting a response to this solicitation, the Vendor understands and acknowledges that all required documents to this solicitation must be submitted and that failure to do so may be cause for rejection.

Bidder also understands that only one (1) bid submission shall be considered. Please DO NOT Submit a manual bid response. Submitting a manual response in addition to the electronic response is cause for rejection of your bid.

Confirmed

PRICE TABLES

MAINTENANCE, REPAIR, AND RESURFACING OF SPORTS COURTS

	Line Item	Description	Qty.	Unit of Meas.	<b>Unit Cost</b>	Total Cost
V	1	Maintenance and Repair of Various Types of Courts, per Square Foot, As Needed, As Specified.	75,000	SQ. FT.	\$9.25	\$693,750.00
V	2	Resurfacing of Portions of Various Types of Courts, per Square Foot, As Needed, As Specified.	75,000	SQ. FT.	\$10.25	\$768,750.00
	3	Resurfacing of Various Types of Courts, per Court, As Needed, As Specified.	38	EA	\$20,230.26	\$768,749.88
	TOTAL	4		_1		\$2,231,249.88

All materials and work performed against this contract shall be in compliance with the following minimum requirements.

	<b>COMPL</b>	IANCE
Materials:	<u>YES</u>	<u>NO</u>
Prior to resurfacing, all low spots over 1/8" shall be filled per American Sports Builders Association (ASBA) specifications with acrylic binder	$\boxtimes$	
Rubberized NovaCaulk shall be used to fill minor cracks	$\boxtimes$	
One (1) acrylic factory textured filler coat shall be applied to all patches and repairs	$\boxtimes$	
Armor Crack Repair System shall be used to repair all major cracks	$\boxtimes$	
All re-surfacing materials shall be Laykold Masters Colors (supplied by Advanced Polymer Technology), or equal	$\boxtimes$	
The resurfacing materials manufacturer shall be ISO 9001 certified	$\boxtimes$	
Resurfacing materials shall not contain any lead, mercury, nor have any heavy metals, PCB or formaldehyde	$\boxtimes$	
Successful bidder shall apply all resurfacing materials in accordance with the manufacturer's guidelines	$\boxtimes$	
Final topcoat shall be broom finish to meet the specified manufacturer's warranty	<b> </b>	
Water used in all mixes shall be clean, fresh, and potable	$\boxtimes$	
Materials Shall Consist Of:		
Laykold Masters, or Equal, <b>FlexFill</b> : a highly flexible acrylic emulsion used for asphalt substrate surface preparation used on new asphalt substrates only.	$\boxtimes$	
Laykold Masters, or Equal, Filler: a flexible, factory textured emulsion used as an interface coating.	⊠ ,	
Laykold Masters, or Equal, <b>Top Coat</b> : a flexible, pigmented, wear and weather resistant color coat emulsion		
Laykold, or Equal, Line Prime: a clear drying acrylic emulsion line primer.	$\boxtimes$	
Other:		
Minimum curing temperature: 50° degrees	$\boxtimes$	
Due to the minimum curing temperature, work shall be completed within thirty (30) business days from the Parks and Recreation Department's Notice to Proceed.	$\boxtimes$	
Color samples shall be provided prior to installation		
Introduced on: July 16, 2025  AGREGATY: July 16, 2025  Official Resolution#: 2025001004  Five (5) year limited material and installation	<b>⊠</b>	



# Ocean County Board of Commissioners

OFFICE OF THE OCEAN COUNTY COMMISSIONERS

Director John P. Kelly
Deputy Director Frank Sadeghi
Commissioner Robert S. Arace
Commissioner Jennifier Bacchione
Commissioner Virginia E. Haines

101 Hooper Avenue Toms River, New Jersey 08754-2191 (732)929-2005 (732)505-1918

## **Board Meeting Agenda**

Date: July 16, 2025 - 4:00 PM

Location: Administration Building

Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: Awarding Awarding Contracts for the furnishing and delivery of PARTS AND ACCESSORIES FOR VEHICLES AND EQUIPMENT 15,000 GVWR OR GREATER to Bergey's Trucks, Inc. dba Bergey's Truck Centers; Celebrity Motors of Toms River LLC; Del-Val International Trucks, Inc.; D&W Diesel, Inc.; Fleetpride, Inc.; Freehold Ford, Inc.; Gabrielli Kenworth of NJ LLC dba Gabrielli Truck Sales; Granturk Equipment Co., Inc.; H.A. Dehart & Son, Inc.; Houpert Fleet Services LLC; Hudson County Motors, Inc.; Jasper Engines and Transmissions; J-Bolts Industrial Supplies; John Guire Supply LLC; KC Distributors LLC; Kenco Acquisition Corporation; Lacal Equipment, Inc.; Genuine Parts Company dba NAPA Auto Parts; The Norcia Corporation; Lobello Isakov NAPA dba The Parts Shack NAPA; R.J. Sherman & Associates, Inc. dba Vermeer; Roberts and Son; United Ford LLC.; Vanwickle Auto Supply, Inc.; and Wolfington Body Company, Inc., the lowest qualified bidders, in a Total Estimated Maximum Dollar Value in the amount of \$1,350,000.00. (B2025-98)

Official Resolution#	2025001005
Meeting Date	07/16/2025
Introduced Date	07/16/2025
Adopted Date	07/16/2025
Agenda Item	m-4
CAF#	
Purchase Req. #	B2025-98
Result	Adopted

COUNTY COMMISSIONER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Kelly	~				~		
Sadeghi	~				~		
Arace	~			~	~		
Bacchione	~		~		~		
Haines	~				~		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF COMMISSIONERS, NJ AT THE MEETING REFERENCED THEREON

Michelle 1. Gunther

Clerk Of The Board

CONTRACT NO. MUST BE ON ARCS-Pg:m 4-2 PAPERS, DOCUMENTS, INVOICES, VOUCHERS

B2025-98

#### RESOLUTION

July 16, 2025

WHEREAS, on May 28, 2025, pursuant to legal advertisements therefor, sealed bids were received for the furnishing and delivery of PARTS AND ACCESSORIES FOR VEHICLES AND EQUIPMENT 15,000 GVWR OR GREATER for the County of Ocean; and

WHEREAS, at the advertised time, responses were received from the following bidders:

# Name and Address of Bidder

Bergey's Trucks, Inc., dba Bergey's Truck Centers 5 Crossroads Drive Trenton, NJ 08691 (609) 586-3333

Del-Val International Trucks, Inc. 1034 Bethlehem Pike Montgomeryville, PA 18936 (267) 640-7149

Fleetpride, Inc. 191 Talmadge Road Suite 1 Edison, NJ 08817 (856) 693-9948

Gabrielli Kenworth of NJ LLC dba Gabrielli Truck Sales 2306 Route 130 North Dayton, NJ 08810 (732) 438-5740

H.A. DeHart & Son, Inc. 311 Crown Point Road Thorofare, NJ 08086 (856) 845-2800

Hudson County Motors, Inc. 290 Secaucus Road Secaucus, NJ 07094 (201) 866-5570

J-Bolts Industrial Supplies 143 North Llanwellyn Avenue Glenolden, PA 19036 (732) 773-7386

KC Distributors LLC 290 Hillcrest Avenue Wood Ridge, NJ 07075 (973) 332-7892

#### Name and Address of Bidder

Celebrity Motors of Toms River LLC 360 Route 37 Toms River, NJ 08753 (732) 349-2240

D&W Diesel, Inc. 1503 Clark Street Road Auburn, NY 13021 (315) 253-2324

Freehold Ford, Inc. 3572 Route 9 Freehold, NJ 07728 (732) 462-2982

Granturk Equipment Co., Inc. One Schuylkill Parkway Building B Bridgeport, PA 19405 (610) 239-9800

Houpert Fleet Services LLC 115 South Atlantic Avenue Berlin, NJ 08009 (856) 767-2828

Jasper Engines and Transmissions 815 Wernsing Road Jasper, IN 47546 (800) 827-7455

John Guire Supply LLC 187 Brighton Avenue Long Branch, NJ 07740 (732) 222-0613

Kenco Acquisition Corporation 2280 Amber Drive Hatfield, PA 19440 (215) 368-3779

Lacal Equipment, Inc. 757 West Pike Street Jackson Center, OH 45334 (800) 543-6161

The Norcia Corporation 451 Black Horse Lane North Brunswick, NJ 08902 (732) 297-1101

Roberts and Son 20 Jewell Street Garfield, NJ 07026 (973) 772-1009

United Ford LLC 290 Secaucus Road Secaucus, NJ 07094 (201) 617-0700

Wolfington Body Company, Inc. 1315 Route 38 Hainesport, NJ 08036 (800) 662-2435

Genuine Parts Company dba Napa Auto Parts 1770 New Durham Road South Plainfield, NJ 07080 (732) 393-5012

R.J. Sherman & Associates, Inc., dba Vermeer 7 Maple Avenue Lumberton, NJ 08048 (609) 267-6600

LoBello Isakov NAPA dba The Parts Shack 195 Wells Mill Road Waretown, NJ 08758 (609) 242-2420

Van Wickle Auto Supply, Inc. 201 Hwy 71 Spring Lake Heights, NJ 07762 (732) 440-0100

Larson Ford, Inc. 1150 Ocean Avenue Lakewood, NJ 08701 (732) 363-8100

and;

WHEREAS, after the receipt and examination of same, the County Purchasing Agent has now recommended to this Board that the lowest qualified bids, according to specifications, in each instance, be accepted, namely, BERGEY'S TRUCKS, INC. DBA BERGEY'S TRUCK CENTERS; CELEBRITY MOTORS OF TOMS RIVER LLC; DEL-VAL INTERNATIONAL TRUCKS, INC.; D&W DIESEL, INC.; FLEETPRIDE, INC.; FREEHOLD FORD, INC.; GABRIELLI KENWORTH OF NJ LLC DBA GABRIELLI TRUCK SALES; GRANTURK EQUIPMENT CO., INC.; H.A. DEHART & SON, INC.; HOUPERT FLEET SERVICES LLC; HUDSON COUNTY MOTORS, INC.; JASPER ENGINES AND TRANSMISSIONS; J-BOLTS INDUSTRIAL SUPPLIES; JOHN GUIRE SUPPLY LLC; KC DISTRIBUTORS LLC; KENCO ACQUISITION CORPORATION; LACAL EQUIPMENT, INC.; GENUINE PARTS COMPANY DBA NAPA AUTO PARTS; THE NORCIA CORPORATION; LOBELLO ISAKOV NAPA DBA THE PARTS SHACK; R.J. SHERMAN & ASSOCIATES, INC., DBA VERMEER; ROBERTS AND SON; UNITED FORD LLC.; VAN WICKLE AUTO SUPPLY, INC.; AND WOLFINGTON BODY COMPANY, INC.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF COMMISSIONERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

Introduced on: Adopted on: July 16, 2025 Official Resolution#: 2025001005

- 1. The Director and Clerk of this Board are hereby authorized and directed to enter into a contract for the furnishing and delivery of Parts and Accessories for Vehicles and Equipment 15,000 GVWR or greater for the County of Ocean, for the contract period shall be for a two (2) year term, beginning August 7, 2025, and ending August 6, 2027, or until delivery is complete unless otherwise stated. The County reserves the right to extend the term of the contract pursuant to N.J.S.A. 40A:11-15.
- A. BERGEY'S TRUCKS, INC. DBA BERGEY'S TRUCK CENTERS for thirty-four (34) items, to wit:

<u>ITEM NOS.</u> 1, 2, 3, 4, 5, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 24, 25, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45 and 46.

This vendor has extended this contract to County Cooperative Contract System Participants, CK-02-OC.

- B. CELEBRITY MOTORS OF TOMS RIVER LLC for thirty-five (35) items, to wit: <u>ITEM NOS.</u> 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 30, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45 and 46.
- This vendor has extended this contract to County Cooperative Contract System Participants, CK-02-OC.
  - C. <u>DEL-VAL INTERNATIONAL TRUCKS</u>, INC for thirty-one (31) items, to wit:

<u>ITEM NOS</u>. 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30 and 31.

This vendor has extended this contract to County Cooperative Contract System Participants, CK-02-OC.

D. D&W DIESEL, INC for thirteen (13) items, to wit:

<u>ITEM NOS.</u> 5, 9, 10, 11, 12, 13, 28, 29, 35, 37, 38, 39 and 41.

This vendor has extended this contract to County Cooperative Contract System Participants, CK-02-OC.

E. <u>FLEETPRIDE</u>, <u>INC</u> for twenty-eight (28) items, to wit:

<u>ITEM NOS.</u> 1, 3, 4, 5, 7, 8, 9, 10, 11, 12, 13, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30 and 31.

This vendor has extended this contract to County Cooperative Contract System Participants, CK-02-OC.

F. FREEHOLD FORD, INC for forty (40) items, to wit:

<u>ITEM NOS</u>. 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 22, 24, 26, 28, 30, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45 and 46.

This vendor has extended this contract to County Cooperative Contract System Participants, CK-02-OC.

- G. GABRIELLI KENWORTH OF NJ LLC DBA GABRIELLI TRUCK SALES for nineteen (19) items, to wit:
- <u>ITEM NOS</u>. 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18 and 19. This vendor has extended this contract to County Cooperative Contract System Participants, CK-02-OC.
  - H. GRANTURK EQUIPMENT CO., INC for one (1) item, to wit:

ITEM NO. 26

This vendor has extended this contract to County Cooperative Contract System Participants, CK-02-OC.

Introduced on: Adopted on: July 16, 2025 Official Resolution#: 2025001005

#### I. H.A. DEHART & SON, INC for seven (7) items, to wit:

ITEM NOS. 20, 26, 27, 28, 29, 30 and 31.

This vendor has extended this contract to County Cooperative Contract System Participants, CK-02-OC.

### J. HOUPERT FLEET SERVICES LLC for forty-six (46) items, to wit:

<u>ITEM NOS.</u> 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45 and 46. This vendor has extended this contract to County Cooperative Contract System Participants, CK-02-OC.

# K. <u>HUDSON COUNTY MOTORS, INC</u> for eighteen (18) items, to wit:

<u>ITEM NOS.</u> 1, 2, 3, 4, 5, 6, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18 and 19. This vendor has extended this contract to County Cooperative Contract System Participants, CK-02-OC.

#### L. JASPER ENGINES AND TRANSMISSIONS for two (2) items, to wit:

ITEM NOS. 10 and 17.

This vendor has extended this contract to County Cooperative Contract System Participants, CK-02-OC.

## M. J-BOLTS INDUSTRIAL SUPPLIES for eight (8) items, to wit:

ITEM NOS. 1, 5, 9, 11, 12, 15, 16 and 29.

This vendor has extended this contract to County Cooperative Contract System Participants, CK-02-OC.

#### N. JOHN GUIRE SUPPLY LLC for thirty-six (36) items, to wit:

<u>ITEM NOS.</u> 1, 2, 3, 4, 5, 8, 9, 11, 12, 13, 14, 15, 16, 19, 20, 21, 22, 23, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 39, 40, 41, 42, 43 and 46.

This vendor has extended this contract to County Cooperative Contract System Participants, CK-02-OC.

#### O. KC DISTRIBUTORS LLC for (46) items, to wit:

<u>ITEM NOS.</u> 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45 and 46 This vendor has extended this contract to County Cooperative Contract System Participants, CK-02-OC.

# P. KENCO ACQUISITION CORPORATION. for two (2) items, to wit:

ITEM NOS. 28 and 29.

This vendor has extended this contract to County Cooperative Contract System Participants, CK-02-OC.

#### Q. LACAL EQUIPMENT, INC. for two (2) items, to wit:

ITEM NOS. 27 and 31.

This vendor has extended this contract to County Cooperative Contract System Participants, CK-02-OC.

R. GENUINE PARTS COMPANY DBA NAPA AUTO PARTS for forty (40) items, to wit:

<u>ITEM NOS.</u> 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 21, 23, 25, 27, 29, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45 and 46.

This vendor has extended this contract to County Cooperative Contract System Participants, CK-02-OC.

Adopted on: July 16, 2025 Official Resolution#: 2025001005

#### S. THE NORCIA CORPORATION for ten (10) items, to wit:

ITEM NOS. 20, 21, 23, 25, 26, 27, 28, 29, 30 and 31.

This vendor has extended this contract to County Cooperative Contract System Participants, CK-02-OC.

T. R.J. SHERMAN & ASSOCIATES, INC., DBA VERMEER for thirty-eight (38) items, to wit:

<u>ITEM NOS.</u> 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 24, 25, 26, 27, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45 and 46.

This vendor has extended this contract to County Cooperative Contract System Participants, CK-02-OC.

#### U. <u>ROBERTS AND SON</u> for four (4) items, to wit:

ITEM NOS. 2, 9, 15 and 16.

This vendor has extended this contract to County Cooperative Contract System Participants, CK-02-OC.

V. <u>LOBELLO ISAKOV NAPA DBA THE PARTS SHACK</u> for forty (40) items, to wit:

<u>ITEM NOS.</u> 1, 3, 4, 5, 6, 7, 8, 9, 11, 12, 13, 14, 15, 16, 17, 18, 19, 22, 23, 24, 25, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45 and 46.

This vendor has extended this contract to County Cooperative Contract System Participants, CK-02-OC.

#### W. <u>UNITED FORD LLC</u> for eighteen (18) items, to wit:

<u>ITEM NOS.</u> 1, 2, 3, 4, 5, 6, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18 and 19.

This vendor has extended this contract to County Cooperative Contract System Participants, CK-02-OC.

X. <u>VAN WICKLE AUTO SUPPLY, INC</u> for thirty-six (36) items, to wit:

<u>ITEM NOS.</u> 1, 2, 3, 4, 5, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 23, 29, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45 and 46.

This vendor has extended this contract to County Cooperative Contract System Participants, CK-02-OC.

# Y. WOLFINGTON BODY COMPANY, INC for twelve (12) items, to wit:

ITEM NOS. 2, 3, 4, 7, 8, 9, 10, 11, 13, 14, 15 and 19.

This vendor has extended this contract to County Cooperative Contract System Participants, CK-02-OC.

- 2. Pursuant to N.J.A.C. 5:30-5.4, the County has established a reasonable estimated maximum dollar value of \$1,350,000.00 for the term of this contract, based on historical procurement data for comparable goods or services. The County further reserves the right to increase quantities by up to twenty percent (20%) of the maximum awarded amount at the unit prices bid, in accordance with N.J.A.C. 5:30-11.3.
- 3. Funds for the materials or services described herein shall be made available through operating and expense (O&E) accounts, trust accounts, grant accounts, or capital accounts maintained by, but not limited to, the following departments: Parks Department, Roads, Solid Waste Management, Transportation Department and Vehicle Services.
- 4. Payments for the materials to be acquired by these contracts shall be made upon the approval of vouchers submitted by the successful bidders in accordance with the requirements of the Board of Commissioners and subject to the Board of Commissioners cusing 16,2025 rocedures. Delivery shall be made upon receipt of a Purchase Order issued by the

Introduced on: July 16, 202 Adopted on: July 16, 202 Official Resolution#: 2025001005

**Res-Pg:m.4-7** JULY 16, 2025

PAGE 6

Ocean County Department of Purchase, upon which delivery locations and needed quantities shall be indicated.

5. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2025-98.

BE IT FURTHER RESOLVED that certified copies of this Resolution shall be made available to the County Auditor, Department of Purchasing, Department of Finance, Parks Department, Roads, Solid Waste Management, Transportation Department, Vehicle Services and the successful bidders.

Introduced on:

July 16, 2025 Adopted on: July 16, 2025 Official Resolution#: 2025001005

[BERGEY'S TRUCKS, INC. DBA BERGEY'S TRUCK CENTERS] RESPONSE DOCUMENT REPORT Bid No. TBD PARTS AND ACCESSORIES FOR VEHICLES AND EQUIPMENT 15,000 GVWR OR GREATER

#### CATEGORIES 1-7 - OEM AND NON-OEM PARTS

Line Item	Description	Unit of Measure	DISCOUNT %	No Bid	Delivery, A. R.O.:	Comment
ATEGORY 1	: NEW OEM/NON-OEM PARTS					
OR ITEMS 1	-19 THE % WILL BE A DISCOUNT FROM THE MANUFACTURER'S SUGGEST ISCOUNT.	ED RETAIL PR	ICE (MSRP) LIST F	OR THE TYPE	S OF ITEMS LIST	ED. THIS IS
, 1	Additive and Vehicle Care Products: Ex.: Polishes, Degreasers, Radiator Flush, Sealing Compounds, Tire Repair Kits, etc.	%	10%			
2	Body Parts: Ex: Seat belts, body trim, lift gates, etc.	%	33%			
, 3	Brake Parts: Ex: Shoes, drums, pads, rotors, springs, calipers, wheel cylinders, bearings, etc.	%	50%			
4	Chassis, Steering and Suspension: Ex: Shocks, ball joints, springs, tie rods, axle bearings, etc.	%	33%			
5	Cooling Systems: Ex: Radiators, thermostats, belts/hoses, water pumps, heaters, air conditioners, etc.	%	33%			
6	OEM - Diagnostic Tools and Software, Including Updates to Existing Software and the Purchase of New	%	No Bid	X		
7	NON-OEM - Diagnostic Tools and Software, Including Updates to Existing Software and the Purchase of New	%	No Bid	X		
8	Drive Line Components: Ex: Drive Shafts, U-Joints, axle parts, etc.	%	33%			<del> </del>
/ <sup>9</sup>	Electrical System Accessories: Ex: Alternators, distributors, generators, regulators, starters, radios, fuses, cables, relays, switches, etc.	%	33%			

Introduced on: July 16, 2025

Adopted on: GEV'S TRUIN 16, 2025 Official Resolution#: 2025001005 DBA BERGEY'S TRUCK CENTERS] RESPONSE DOCUMENT REPORT Bid - PARTS AND ACCESSORIES FOR VEHICLES AND EQUIPMENT 15,000 GVWR OR GREATER

[BERGEY'S TRUCKS, INC. DBA BERGEY'S TRUCK CENTERS] RESPONSE DOCUMENT REPORT BID No. TBD PARTS AND ACCESSORIES FOR VEHICLES AND EQUIPMENT 15,000 GVWR OR GREATER

	Line Item	Description	Unit of Measure	DISCOUNT %	No Bid	Delivery, A. R.O.:	Comments:
	10	Engines: Ex: Diesel, gasoline, rebuilding components, etc.	%	33%			·
	11	Engine Components: Ex.: Engine Parts (Internal), Oil Pan Gasket, Bolts, Rebuilding Components, etc.	%	33%			
V	12	Exhaust Systems: Ex: Exhaust pipes, mufflers, tail pipes, catalytic converters, etc.	%	33%			
V	/ 13	Fuel Systems and Emissions: Ex: Carburetors, fuel pumps, fuel injection parts, etc.	%	33%			
V	14	Ignition Systems: Ex: Spark Plugs, Ignition Wires, Coils and Coil Packs, etc.	%	33%			
1	15	Light Bulbs: Ex: Turn Signal, Headlight, Tail Light, Strobes, LED Assemblies, etc.	%	32%			
V	16	Specialized Vehicle Accessories: Ex: Mirrors, Gauges, Alarms, Horns, Reflectors, etc.	%	33%			
	17	Transmissions: Ex: Full Standard, Automatic	%	33%	•		
	18	Transmission Parts: Ex: Clutches, Valve Bodies, Solenoids, etc.	%	33%			
	19	Windshield Wiper Arms and Blades: Ex: Various Sizes	%	32%			
C.	ATEGORY 2:	Lift Gates		<u> </u>			
	20	OEM	%	No Bid	X		
	21	NON-OEM	%	No Bid	Х		

Introduced on: July 16, 2025

[BERGEY'S TRUCKS, INC. DBA BERGEY'S TRUCK CENTERS] RESPONSE DOCUMENT REPORT BId No. TBD

PARTS AND ACCESSORIES FOR VEHICLES AND EQUIPMENT 15,000 GVWR OR GREATER

Line Item	Description	Unit of Measure	DISCOUNT %	No Bid	Delivery, A. R.O.:	Comments:
CATEGORY 3	: Winches		*			
. 22	OEM	%	No Bid	X		
23	NON-OEM	%	No Bid	Χ		
CATEGORY 4	: Trailers	<u>                                     </u>			.1	<u> </u>
24	ОЕМ	%	10%			
25	NON-OEM	%	10%			
CATEGORY 5	: Heavy Duty Equipment	<u> </u>	I	<u> </u>		
26	ОЕМ	%	No Bid	X		
27	NON-OEM	. %	No Bid	X		<u> </u>
CATEGORY 6	: Hydraulic	2	1			
28	ОЕМ	%	No Bid	X		
29	NON-OEM	%	No Bid	Χ		
CATEGORY 7	: SNOW PLOW / HITCH				<u> </u>	<u> </u>
30	ОЕМ	%	No Bid	X		<del>,</del>
31	NON-OEM	%	No Bid	X		

#### **CATEGORY 8 - SALVAGED/INTERNET PARTS**

The successful bidder will be allowed to charge a mark-up on the cost of part(s). For this section, the vendor will invoice the County at their cost plus the markup percentage bid. A copy of the invoice showing the vendor's cost shall be attached to the invoice to the County.

L	ine Item	Description	Unit of Measure	Percentage	No Bid
CATE	GORY 8: SA	ALVAGED/INTERNET PARTS	•		
FOR	ITEMS 32-4	6 THE % WILL BE A MARKUP FROM SUGGESTED RETAIL PRICE. THIS IS A MAXIMUM MA	RKUP.	· · · · · · · · · · · · · · · · · · ·	
	32	Body Parts: Ex: Seat belts, body trim, lift gates, etc.	%	20%	
	33	Brake Parts: Ex: Shoes, drums, pads, rotors, springs, calipers, wheel cylinders, bearings, etc.	%	20%	
	34	Chassis, Steering and Suspension: Ex: Shocks, ball joints, springs, tie rods, axle bearings, etc.	%	20%	
	35	Cooling Systems: Ex: Radiators, thermostats, belts/hoses, water pumps, heaters, air conditioners, etc.	% .	20%	
	36	Drive Line Components: Ex: Drive Shafts, U-Joints, axle parts, etc.	%	20%	
	37	Electrical System Accessories: Ex: Alternators, distributors, generators, regulators, starters, radios, fuses, cables, relays, switches, etc.	%	20%	
	38	Engines: Ex: Diesel, gasoline, rebuilding components, etc.	%	20%	
	39	Engine Components: Ex.: Engine Parts (Internal), Oil Pan Gasket, Bolts, Rebuilding Components, etc.	%	20%	
	40	Exhaust Systems: Ex: Exhaust pipes, mufflers, tail pipes, catalytic converters, etc.	%	20%	
	41	Fuel Systems and Emissions: Ex: Carburetors, fuel pumps, fuel injection parts, etc.	%	20%	

ntroduc<u>ed on: July 16, 2025</u>

[BERGEY'S TRUCKS, INC. DBA BERGEY'S TRUCK CENTERS] RESPONSE DOCUMENT REPORT BId No. TBD

PARTS AND ACCESSORIES FOR VEHICLES AND EQUIPMENT 15,000 GVWR OR GREATER

	Line Item	Description	Unit of Measure	Percentage	No Bid
1	42	Ignition Systems: Ex: Rotors, spark plugs and ignition wire sets, coil and coil packs, etc.	%	20%	
	43	Specialized Automotive Accessories: Ex: Mirrors, gauges, alarms, horns, reflectors, etc.	%	20%	
4	44	Transmissions: Full standard, automatic and related parts, etc.	%	20%	
4	45	Transmission Parts: Ex: Clutches, Valve Bodies, Solenoids, etc.	%	20%	
1	46	Windshield Wiper Arms and Blades: Ex: Various Sizes	%	20%	

#### CATEGORIES 1-7 - OEM AND NON-OEM PARTS

Line Item	Description	Unit of Measure	DISCOUNT %	No Bid	Delivery, A. R.O.:	Comments
CATEGORY 1:	NEW OEM/NON-OEM PARTS					-
FOR ITEMS 1- MINIMUM DI	19 THE % WILL BE A DISCOUNT FROM THE MANUFACTURER'S SUGGES' SCOUNT.	TED RETAIL PR	ICE (MSRP) LIST F	OR THE TYPE	ES OF ITEMS LIST	ED. THIS IS A
, 1	Additive and Vehicle Care Products: Ex.: Polishes, Degreasers, Radiator Flush, Sealing Compounds, Tire Repair Kits, etc.	%	38%			
2	Body Parts: Ex: Seat belts, body trim, lift gates, etc.	%	38%			
/ 3	Brake Parts: Ex: Shoes, drums, pads, rotors, springs, calipers, wheel cylinders, bearings, etc.	%	. 38% .			
4	Chassis, Steering and Suspension: Ex: Shocks, ball joints, springs, tie rods, axle bearings, etc.	%	38%			
5	Cooling Systems: Ex: Radiators, thermostats, belts/hoses, water pumps, heaters, air conditioners, etc.	%	38%			,
/ 6	OEM - Diagnostic Tools and Software, Including Updates to Existing Software and the Purchase of New	%	38%			
7	NON-OEM - Diagnostic Tools and Software, Including Updates to Existing Software and the Purchase of New	%	38%			
8	Drive Line Components: Ex: Drive Shafts, U-Joints, axle parts, etc.	%	38%			
9	Electrical System Accessories: Ex: Alternators, distributors, generators, regulators, starters, radios, fuses, cables, relays, switches, etc.	%	38%			

July 16, 2025 Introduced on:

Adopted on: EBRITY Multy 16: 2025
Official Resolution#: 2025001005
Bid - PARTS AND ACCESSORIES FOR VEHICLES AND EQUIPMENT 15,000 GVWR OR GREATER

Line Item	Description	Unit of Measure	DISCOUNT %	No Bid	Delivery, A. R.O.:	Comments:
10	Engines: Ex: Diesel, gasoline, rebuilding components, etc.	%	38%			
11	Engine Components: Ex.: Engine Parts (Internal), Oil Pan Gasket, Bolts, Rebuilding Components, etc.	%	38%			
12	Exhaust Systems: Ex: Exhaust pipes, mufflers, tail pipes, catalytic converters, etc.	%	38%			
13	Fuel Systems and Emissions: Ex: Carburetors, fuel pumps, fuel injection parts, etc.	%	38%			
14	Ignition Systems: Ex: Spark Plugs, Ignition Wires, Coils and Coil Packs, etc.	%	38%			<u> </u>
15	Light Bulbs: Ex: Turn Signal, Headlight, Tail Light, Strobes, LED Assemblies, etc.	%	38%		a d	
16	Specialized Vehicle Accessories: Ex: Mirrors, Gauges, Alarms, Horns, Reflectors, etc.	%	38%			
17	Transmissions: Ex: Full Standard, Automatic	%	38%			
18	Transmission Parts: Ex: Clutches, Valve Bodies, Solenoids, etc.	%	38%			
19	Windshield Wiper Arms and Blades: Ex: Various Sizes	%	38%			
CATEGORY 2	l: Lift Gates		<u> </u>			
20	OEM	%	No Bid	Χ		
21	NON-OEM	%	No Bid	Х		

Introduced on:

July 16, 2025

Adopted on: EBRITY MUN 15, 2025 Official Resolution#: 2025001005 TOMS RIVER, LLC] RESPONSE DOCUMENT REPORT Bid - PARTS AND ACCESSORIES FOR VEHICLES AND EQUIPMENT 15,000 GVWR OR GREATER

Line Item	Description	Unit of Measure	DISCOUNT %	No Bid	Delivery, A. R.O.:	Comments:
CATEGORY 3	: Winches					
22	OEM	%	No Bid	Х		
23	NON-OEM	%	No Bid	X		
CATEGORY 4	: Trailers					· .
24	OEM	. %	No Bid	X		
25	NON-OEM	.%	No Bid	Х		
CATEGORY 5	: Heavy Duty Equipment	<u> </u>			1	
26	OEM	%	No Bid	X		
27	NON-OEM	%	No Bid	Χ		
CATEGORY 6	: Hydraulic		<u> </u>		· · · · · · · · · · · · · · · · · · ·	
28	OEM	%	No Bid	· X		
29	NON-OEM	%	No Bid	X		
CATEGORY 7	SNOW PLOW / HITCH		. L	· · · · · · · · · · · · · · · · · · ·		<u> </u>
30	OEM	%	38%			
31	NON-OEM	%	No Bid	X		

#### **CATEGORY 8 - SALVAGED/INTERNET PARTS**

July 16, 2025 Introduced on:

Adopter on EBRITY MUN 16: 2025
Official Resolution#: 2025001005
Bid - PARTS AND ACCESSORIES FOR VEHICLES AND EQUIPMENT 15,000 GVWR OR GREATER

The successful bidder will be allowed to charge a mark-up on the cost of part(s). For this section, the vendor will invoice the County at their cost plus the markup percentage bid. A copy of the invoice showing the vendor's cost shall be attached to the invoice to the County.

Line Item	Description	Unit of Measure	Percentage	No Bid
CATEGORY 8: SA	ALVAGED/INTERNET PARTS			
FOR ITEMS 32-4	6 THE % WILL BE A MARKUP FROM SUGGESTED RETAIL PRICE. THIS IS A MAXIMUM MA	RKUP.		
32	Body Parts: Ex: Seat belts, body trim, lift gates, etc.	%	10%	
33	Brake Parts: Ex: Shoes, drums, pads, rotors, springs, calipers, wheel cylinders, bearings, etc.	%	10%	
34	Chassis, Steering and Suspension: Ex: Shocks, ball joints, springs, tie rods, axle bearings, etc.	% .	10%	
35	Cooling Systems: Ex: Radiators, thermostats, belts/hoses, water pumps, heaters, air conditioners, etc.	%	10%	
36	Drive Line Components: Ex: Drive Shafts, U-Joints, axle parts, etc.	%	10%	·
37	Electrical System Accessories: Ex: Alternators, distributors, generators, regulators, starters, radios, fuses, cables, relays, switches, etc.	%	10%	
38	Engines: Ex: Diesel, gasoline, rebuilding components, etc.	%	10%	
39	Engine Components: Ex.: Engine Parts (Internal), Oil Pan Gasket, Bolts, Rebuilding Components, etc.	%	10%	
40	Exhaust Systems: Ex: Exhaust pipes, mufflers, tail pipes, catalytic converters, etc.	%	10%	
41	Fuel Systems and Emissions: Ex: Carburetors, fuel pumps, fuel injection parts, etc.	%	10%	

Introduced on: July 16, 2025

Adopted on: EBRITY Multi 16:2025 TOMS RIVER, LLC] RESPONSE DOCUMENT REPORT
Official Resolution#: 2025001005
Bid - PARTS AND ACCESSORIES FOR VEHICLES AND EQUIPMENT 15,000 GVWR OR GREATER

	Line Item	Description	Unit of Measure	Percentage	No Bid
1	42	Ignition Systems: Ex: Rotors, spark plugs and ignition wire sets, coil and coil packs, etc.	%	10%	
	43	Specialized Automotive Accessories: Ex: Mirrors, gauges, alarms, horns, reflectors, etc.	% .	10%	
	44	Transmissions: Full standard, automatic and related parts, etc.	%	10%	
4	45	Transmission Parts: Ex: Clutches, Valve Bodies, Sólenoids, etc.	%	10%	
4	46	Windshield Wiper Arms and Blades: Ex: Various Sizes	%	10%	,

[DEL-VAL INTERNATIONAL TRUCKS] RESPONSE DOCUMENT REPORT Bid No. TBD PARTS AND ACCESSORIES FOR VEHICLES AND EQUIPMENT 15,000 GVWR OR GREATER

# CATEGORIES 1-7 - OEM AND NON-OEM PARTS

Line Item	Description	Unit of Measure	DISCOUNT %	No Bid	Delivery, A. R.O.:	Comm
CATEGORY :	1: NEW OEM/NON-OEM PARTS					
FOR ITEMS :	1-19 THE % WILL BE A DISCOUNT FROM THE MANUFACTURER'S SUGGES DISCOUNT.	TED RETAIL PR	ICE (MSRP) LIST F	OR THE TYPE	S OF ITEMS LIST	ED. THI
1	Additive and Vehicle Care Products: Ex.: Polishes, Degreasers, Radiator Flush, Sealing Compounds, Tire Repair Kits, etc.	%	5%			
2	Body Parts: Ex: Seat belts, body trim, lift gates, etc.	%	- 5%			
3	Brake Parts: Ex: Shoes, drums, pads, rotors, springs, calipers, wheel cylinders, bearings, etc.	%	5%			
4	Chassis, Steering and Suspension: Ex: Shocks, ball joints, springs, tie rods, axle bearings, etc.	%	5%			
5	Cooling Systems: Ex: Radiators, thermostats, belts/hoses, water pumps, heaters, air conditioners, etc.	%	5%			
6	OEM - Diagnostic Tools and Software, Including Updates to Existing Software and the Purchase of New	%	0%			
7	NON-OEM - Diagnostic Tools and Software, Including Updates to Existing Software and the Purchase of New	%	0%			
8	Drive Line Components: Ex: Drive Shafts, U-Joints, axle parts, etc.	%	5%			
9	Electrical System Accessories: Ex: Alternators, distributors, generators, regulators, starters, radios, fuses, cables, relays, switches, etc.	%	5%			

Adopted op: VAL INTERVISE TRUCKS] RESPONSE DOCUMENT REPORT

Official Resolution#: 2025001005

Bid - PARTS AND ACCESSORIES FOR VEHICLES AND EQUIPMENT 15,000 GVWR OR GREATER

# [DEL-VAL INTERNATIONAL TRUCKS] RESPONSE DOCUMENT REPORT Bid No. TBD PARTS AND ACCESSORIES FOR VEHICLES AND EQUIPMENT 15,000 GVWR OR GREATER

Line	e Item	Description	Unit of Measure	DISCOUNT %	No Bid	Delivery, A. R.O.:	Comments:
	10	Engines: Ex: Diesel, gasoline, rebuilding components, etc.	%	5%			
	11	Engine Components: Ex.: Engine Parts (Internal), Oil Pan Gasket, Bolts, Rebuilding Components, etc.	%	5%			
	12	Exhaust Systems: Ex: Exhaust pipes, mufflers, tail pipes, catalytic converters, etc.	%	5%			
V.	13	Fuel Systems and Emissions: Ex: Carburetors, fuel pumps, fuel injection parts, etc.	%	5%			
	14	Ignition Systems: Ex: Spark Plugs, Ignition Wires, Coils and Coil Packs, etc.	%	5%			
	15	Light Bulbs: Ex: Turn Signal, Headlight, Tail Light, Strobes, LED Assemblies, etc.	%	5%			
	16	Specialized Vehicle Accessories: Ex: Mirrors, Gauges, Alarms, Horns, Reflectors, etc.	%	5%			
	17	Transmissions: Ex: Full Standard, Automatic	%	5%			
	18	Transmission Parts: Ex: Clutches, Valve Bodies, Solenoids, etc.	%	5%			
	19	Windshield Wiper Arms and Blades: Ex: Various Sizes	%	5%			
CATE	GORY 2:	Lift Gates	•	,			
	20	OEM	%	5%			
V	21	NON-OEM	%	5%			

July 16, 2025 Introduced on:

Adopted on: VAL INTERIOR 16, 2025 Official Resolution#: 2025001005 Official Resolution#: 2025001005 Bid - PARTS AND ACCESSORIES FOR VEHICLES AND EQUIPMENT 15,000 GVWR OR GREATER

[DEL-VAL INTERNATIONAL TRUCKS] RESPONSE DOCUMENT REPORT Bid No. TBD

PARTS AND ACCESSORIES FOR VEHICLES AND EQUIPMENT 15,000 GVWR OR GREATER

Description	Unit of Measure	DISCOUNT %	No Bid	Delivery, A. R.O.:	Comments:
Winches	,				
OEM	%	5%			
NON-OEM	%	5%			
Trailers				<u> </u>	I
OEM	%	5%			
NON-OEM	%	5%			
Heavy Duty Equipment					L
OEM	%	5%			
NON-OEM	%	5%			
Hydraulic					I
ОЕМ	%	5%			
NON-OEM	%	5%			
SNOW PLOW / HITCH				1	
OEM	%	5%			
NON-OEM	%	5%			
	Winches  OEM  NON-OEM  Trailers  OEM  NON-OEM  Heavy Duty Equipment  OEM  NON-OEM  Hydraulic  OEM  NON-OEM  SNOW PLOW / HITCH	Winches  OEM	Measure           Winches         %         5%           NON-OEM         %         5%           Trailers           OEM         %         5%           NON-OEM         %         5%           Heavy Duty Equipment         W         5%           OEM         %         5%           NON-OEM         %         5%           Hydraulic           OEM         %         5%           NON-OEM         %         5%           SNOW PLOW / HITCH         %         5%	Measure           Winches         0EM         %         5%           NON-OEM         %         5%           Trailers           OEM         %         5%           NON-OEM         %         5%           Heavy Duty Equipment         W         5%           NON-OEM         %         5%           Hydraulic         W         5%           OEM         %         5%           SNOW PLOW / HITCH         %         5%           NON-OEM         %         5%           NON-OEM         %         5%	Measure         R.O.:           Winches         Common Straight         Commo

# **CATEGORY 8 - SALVAGED/INTERNET PARTS**

Introduced on:

July 16, 2025

Adopted on: VAL INTERVALE TRUCKS] RESPONSE DOCUMENT REPORT

Official Resolution#: 2025001005AL TRUCKS] RESPONSE DOCUMENT REPORT

Bid - PARTS AND ACCESSORIES FOR VEHICLES AND EQUIPMENT 15,000 GVWR OR GREATER

[D&W DIESEL, INC.] RESPONSE DOCUMENT REPORT Bid No. TBD PARTS AND ACCESSORIES FOR VEHICLES AND EQUIPMENT 15,000 GVWR OR GREATER

#### CATEGORIES 1-7 - OEM AND NON-OEM PARTS

Line Item	Description	Unit of Measure	DISCOUNT %	No Bid	Delivery, A. R.O.:	Comi
CATEGORY	1: NEW OEM/NON-OEM PARTS					
FOR ITEMS MINIMUM	1-19 THE % WILL BE A DISCOUNT FROM THE MANUFACTURER'S SUGGEST DISCOUNT.	ED RETAIL PR	ICE (MSRP) LIST F	OR THE TYP	ES OF ITEMS LIST	ΓED. TH
1	Additive and Vehicle Care Products: Ex.: Polishes, Degreasers, Radiator Flush, Sealing Compounds, Tire Repair Kits, etc.	%	No Bid	Х		
2	Body Parts: Ex: Seat belts, body trim, lift gates, etc.	%	No Bid	X		·
3	Brake Parts: Ex: Shoes, drums, pads, rotors, springs, calipers, wheel cylinders, bearings, etc.	%	No Bid	X		
4	Chassis, Steering and Suspension: Ex: Shocks, ball joints, springs, tie rods, axle bearings, etc.	%	No Bid	Х		
5	Cooling Systems: Ex: Radiators, thermostats, belts/hoses, water pumps, heaters, air conditioners, etc.	%	30%		7 days	
6	OEM - Diagnostic Tools and Software, Including Updates to Existing Software and the Purchase of New	%	No Bid	Х		
7	NON-OEM - Diagnostic Tools and Software, Including Updates to Existing Software and the Purchase of New	%	No Bid	X		
. 8	Drive Line Components: Ex: Drive Shafts, U-Joints, axle parts, etc.	%	No Bid	Х		
9	Electrical System Accessories: Ex: Alternators, distributors, generators, regulators, starters, radios, fuses, cables, relays, switches, etc.	%	25%	-	7 days	

Adopted on: DIESE JULY 16, 2025 Official Resolution#: 2025001053 PONSE DOCUMENT REPORT Bid - PARTS AND ACCESSORIES FOR VEHICLES AND EQUIPMENT 15,000 GVWR OR GREATER

# [D&W DIESEL, INC.] RESPONSE DOCUMENT REPORT Bid No. TBD PARTS AND ACCESSORIES FOR VEHICLES AND EQUIPMENT 15,000 GVWR OR GREATER

Line Item	Description	Unit of Measure	DISCOUNT %	No Bid	Delivery, A. R.O.:	Comments:
10	Engines: Ex: Diesel, gasoline, rebuilding components, etc.	%	15%		7 days	
11	Engine Components: Ex.: Engine Parts (Internal), Oil Pan Gasket, Bolts, Rebuilding Components, etc.	%	15%		7 days	
12	Exhaust Systems: Ex: Exhaust pipes, mufflers, tail pipes, catalytic converters, etc.	%	10%		7 days	
13	Fuel Systems and Emissions: Ex: Carburetors, fuel pumps, fuel injection parts, etc.	%	10%		7 days	
14	Ignition Systems: Ex: Spark Plugs, Ignition Wires, Coils and Coil Packs, etc.	%	No Bid	X .		
15	Light Bulbs: Ex: Turn Signal, Headlight, Tail Light, Strobes, LED Assemblies, etc.	%	No Bid	Х		
16	Specialized Vehicle Accessories: Ex: Mirrors, Gauges, Alarms, Horns, Reflectors, etc.	%	No Bid	Х		
17	Transmissions: Ex: Full Standard, Automatic	%	No Bid	×		·
18	Transmission Parts: Ex: Clutches, Valve Bodies, Solenoids, etc.	%	No Bid	X		
19	Windshield Wiper Arms and Blades: Ex: Various Sizes	%	No Bid	X		
CATEGORY 2:	Lift Gates		<del> </del>			<u> </u>
20 ·	OEM	%	No Bid	Χ .		
21	NON-OEM	%	No Bid	Х		

Introduced on: July 16, 2025

Adopted on: DIESE July 16, 2025

Official Resolution#: 2025001003

Official Resolution#: AND ACCESSORIES FOR VEHICLES AND EQUIPMENT 15,000 GVWR OR GREATER

[D&W DIESEL, INC.] RESPONSE DOCUMENT REPORT Bid No. TBD PARTS AND ACCESSORIES FOR VEHICLES AND EQUIPMENT 15,000 GVWR OR GREATER

Description	Unit of Measure	DISCOUNT %	No Bid	Delivery, A. R.O.:	Comments:
: Winches					•
OEM	. %	No Bid	×		
NON-OEM	%	No Bid	Х		
: Trailers					
OEM	%	No Bid	Х		
NON-OEM	%	No Bid	Х		
: Heavy Duty Equipment	,				
OEM	%	No Bid	X		
NON-OEM	%	No Bid	X		
: Hydraulic	· · · · · · · · · · · · · · · · · · ·				,
OEM	%	1%		10 days	
NON-OEM	%	1%		10 days	
: SNOW PLOW / HITCH					
ОЕМ	%	No Bid	Х		
NON-OEM	%	No Bid	. X		
	: Winches  OEM  NON-OEM : Trailers  OEM  NON-OEM : Heavy Duty Equipment  OEM  NON-OEM : Hydraulic  OEM  NON-OEM : SNOW PLOW / HITCH	Winches   Winc	Measure	Winches   Swinches   Swinches	Measure   R.O.:   Winches

#### **CATEGORY 8 - SALVAGED/INTERNET PARTS**

Introduced on: July 16, 2025

Adopted on: DIESE July 16, 2025 Official Resolution#: 2025001005 Official Resolution#: 2025001005 Bid - PARTS AND ACCESSORIES FOR VEHICLES AND EQUIPMENT 15,000 GVWR OR GREATER

[D&W DIESEL, INC.] RESPONSE DOCUMENT REPORT
BID No. TBD
PARTS AND ACCESSORIES FOR VEHICLES AND EQUIPMENT 15,000 GVWR OR GREATER

The successful bidder will be allowed to charge a mark-up on the cost of part(s). For this section, the vendor will invoice the County at their cost plus the markup percentage bid. A copy of the invoice showing the vendor's cost shall be attached to the invoice to the County.

Line Item	Description	Unit of Measure	Percentage	No Bid
CATEGORY 8: SA	ALVAGED/INTERNET PARTS			
FOR ITEMS 32-4	6 THE % WILL BE A MARKUP FROM SUGGESTED RETAIL PRICE. THIS IS A MAXIMUM MA	RKUP.		
32	Body Parts: Ex: Seat belts, body trim, lift gates, etc.	%	No Bid	X
33	Brake Parts: Ex: Shoes, drums, pads, rotors, springs, calipers, wheel cylinders, bearings, etc.	%	No Bid	X
34	Chassis, Steering and Suspension: Ex: Shocks, ball joints, springs, tie rods, axle bearings, etc.	%	No Bid	. X
35	Cooling Systems: Ex: Radiators, thermostats, belts/hoses, water pumps, heaters, air conditioners, etc.	%	30%	
36	Drive Line Components: Ex: Drive Shafts, U-Joints, axle parts, etc.	%	No Bid	X
37	Electrical System Accessories: Ex: Alternators, distributors, generators, regulators, starters, radios, fuses, cables, relays, switches, etc.	%	40%	
38	Engines: Ex: Diesel, gasoline, rebuilding components, etc.	%	40%	
/ 39	Engine Components: Ex.: Engine Parts (Internal), Oil Pan Gasket, Bolts, Rebuilding Components, etc.	%	40%	
40	Exhaust Systems: Ex: Exhaust pipes, mufflers, tail pipes, catalytic converters, etc.	%	No Bid	X
41	Fuel Systems and Emissions: Ex: Carburetors, fuel pumps, fuel injection parts, etc.	%	40%	

Introduced on:

July 16, 2025

Adopted op: July 16, 2025 Official Resolution# 2025001068 PONSE DOCUMENT REPORT

Bid - PARTS AND ACCESSORIES FOR VEHICLES AND EQUIPMENT 15,000 GVWR OR GREATER

# [FLEETPRIDE] RESPONSE DOCUMENT REPORT Bid No. TBD PARTS AND ACCESSORIES FOR VEHICLES AND EQUIPMENT 15,000 GVWR OR GREATER

Line Item	Description	Unit of Measure	DISCOUNT %	No Bid	Delivery, A. R.O.:	Commer
CATEGORY 1	: NEW OEM/NON-OEM PARTS					
FOR ITEMS 1	I-19 THE % WILL BE A DISCOUNT FROM THE MANUFACTURER'S SUGGEST DISCOUNT.	TED RETAIL PR	ICE (MSRP) LIST F	OR THE TYPE	ES OF ITEMS LIST	ED. THIS I
1	Additive and Vehicle Care Products: Ex.: Polishes, Degreasers, Radiator Flush, Sealing Compounds, Tire Repair Kits, etc.	%	10%			
2	Body Parts: Ex: Seat belts, body trim, lift gates, etc.	%	No Bid	X		
3	Brake Parts: Ex: Shoes, drums, pads, rotors, springs, calipers, wheel cylinders, bearings, etc.	%	30%			
-4	Chassis, Steering and Suspension: Ex: Shocks, ball joints, springs, tie rods, axle bearings, etc.	%	30%			-
5	Cooling Systems: Ex: Radiators, thermostats, belts/hoses, water pumps, heaters, air conditioners, etc.	%	30%			·
6	OEM - Diagnostic Tools and Software, Including Updates to Existing Software and the Purchase of New	%	No Bid	X		
7	NON-OEM - Diagnostic Tools and Software, Including Updates to Existing Software and the Purchase of New	%	10%			
8	Drive Line Components: Ex: Drive Shafts, U-Joints, axle parts, etc.	%	30%			
9	Electrical System Accessories: Ex: Alternators, distributors, generators, regulators, starters, radios, fuses, cables, relays, switches, etc.	%	20%			
10	Engines: Ex: Diesel, gasoline, rebuilding components, etc.  July 16, 2025	%	5%			

Adopted on:
Official Resolution#: 12025001005 DOCUMENT REPORT
Bid - PARTS AND ACCESSORIES FOR VEHICLES AND EQUIPMENT 15,000 GVWR OR GREATER

# [FLEETPRIDE] RESPONSE DOCUMENT REPORT Bid No. TBD

PARTS AND ACCESSORIES FOR VEHICLES AND EQUIPMEN	NT 15,000 GVWR OR GREATER
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	Line Item	Description	Unit of Measure	DISCOUNT %	No Bid	Delivery, A. R.O.:	Comments:
	11	Engine Components: Ex.: Engine Parts (Internal), Oil Pan Gasket, Bolts, Rebuilding Components, etc.	%	5%	,	:	
	12	Exhaust Systems: Ex: Exhaust pipes, mufflers, tail pipes, catalytic converters, etc.	%	10%			
	13	Fuel Systems and Emissions: Ex: Carburetors, fuel pumps, fuel injection parts, etc.	%	10%			·
	14	Ignition Systems: Ex: Spark Plugs, Ignition Wires, Coils and Coil Packs, etc.	%	No Bid	Х		
4	15	Light Bulbs: Ex: Turn Signal, Headlight, Tail Light, Strobes, LED Assemblies, etc.	%	20%			
	16	Specialized Vehicle Accessories: Ex: Mirrors, Gauges, Alarms, Horns, Reflectors, etc.	%	20%			
4	17	Transmissions: Ex: Full Standard, Automatic	%	10%			
	18	Transmission Parts: Ex: Clutches, Valve Bodies, Solenoids, etc.	%	10%			
V	19	Windshield Wiper Arms and Blades: Ex: Various Sizes	%	30%			
CA	ATEGORY 2:	Lift Gates		<b>J</b>		<u> </u>	
	20	OEM	%	5%			.,
7	21	NON-OEM	%	5%			
CA	ATEGORY 3:	Winches					·

Introduced on:

July 16, 2025

Adopted on: July 16, 2025
Official Resource Parts and accessories for vehicles and equipment 15,000 gvwr or greater

Page 7

# [FLEETPRIDE] RESPONSE DOCUMENT REPORT Bid No. TBD PARTS AND ACCESSORIES FOR VEHICLES AND EQUIPMENT 15,000 GVWR OR GREATER

L	ine Item	Description	Unit of Measure	DISCOUNT %	No Bid	Delivery, A. R.O.:	Comments:
	22	OEM	%	5%			
	23	NON-OEM	%	5%			
CAT	EGORY 4:	Trailers		<u>,                                    </u>		<u> </u>	
	24	OEM	%	2%			
	25	NON-OEM	%	5%			
CAT	EGORY 5:	Heavy Duty Equipment					
	26	OEM	%	2%			
	27	NON-OEM	%	5%			
САТ	EGORY 6:	Hydraulic				<u> </u>	
i	28	ОЕМ	%	10%			
4	29	NON-OEM	%	20%			
CAT	EGORY 7:	SNOW PLOW / HITCH					
	30	OEM	%	5%			
	31	NON-OEM	%	10%			

# **CATEGORY 8 - SALVAGED/INTERNET PARTS**

Introduced on: July 16, 2025

Adopted on: TORIDE 1 1117 16, 2025
Official Resolution#: 2025001005 DOCUMENT REPORT
Bid - PARTS AND ACCESSORIES FOR VEHICLES AND EQUIPMENT 15,000 GVWR OR GREATER

# [FREEHOLD FORD INC] RESPONSE DOCUMENT REPORT Bid No. TBD

PARTS AND ACCESSORIES FOR VEHICLES AND EQUIPMENT 15,000 GVWR OR GREATER

Line Item	Description	Unit of Measure	DISCOUNT %	No Bid	Delivery, A. R.O.:	Comment
CATEGORY 1	L: NEW OEM/NON-OEM PARTS					
FOR ITEMS 1	1-19 THE % WILL BE A DISCOUNT FROM THE MANUFACTURER'S SUGGES DISCOUNT.	TED RETAIL PR	ICE (MSRP) LIST F	OR THE TYPE	S OF ITEMS LIS	TED. THIS IS
1	Additive and Vehicle Care Products: Ex.: Polishes, Degreasers, Radiator Flush, Sealing Compounds, Tire Repair Kits, etc.	%	45.2%			FORD F450 AND F550
/ 2	Body Parts: Ex: Seat belts, body trim, lift gates, etc.	%	45.2%		,	FORD F450 AND F550
/ 3	Brake Parts: Ex: Shoes, drums, pads, rotors, springs, calipers, wheel cylinders, bearings, etc.	%	45.2%			FORD F450 AND F550
4	Chassis, Steering and Suspension: Ex: Shocks, ball joints, springs, tie rods, axle bearings, etc.	%	45.2%			FORD F450 AND F550
5	Cooling Systems: Ex: Radiators, thermostats, belts/hoses, water pumps, heaters, air conditioners, etc.	%	45.2%			FORD F450 AND F550
6	OEM - Diagnostic Tools and Software, Including Updates to Existing Software and the Purchase of New	%	45.2%			FORD F450 AND F550
7 7	NON-OEM - Diagnostic Tools and Software, Including Updates to Existing Software and the Purchase of New	%	45.2%			FORD F450
8	Drive Line Components: Ex: Drive Shafts, U-Joints, axle parts, etc.	%	45.2%			FORD F450 AND F550
9	Electrical System Accessories: Ex: Alternators, distributors, generators, regulators, starters, radios, fuses, cables, relays, switches, etc.	%	45.2%			FORD F450 AND F550

Adopted on: July 16, 2025 Official Resolution#: F202500 668 ESPONSE DOCUMENT REPORT

Bid - PARTS AND ACCESSORIES FOR VEHICLES AND EQUIPMENT 15,000 GVWR OR GREATER

#### [FREEHOLD FORD INC] RESPONSE DOCUMENT REPORT

Bid No. TBD

PARTS AND ACCESSORIES FOR VEHICLES AND EQUIPMENT 15,000 GVWR OR GREATER

Line	Item	Description	Unit of Measure	DISCOUNT %	No Bid	Delivery, A. R.O.:	Comments:
1	0	Engines: Ex: Diesel, gasoline, rebuilding components, etc.	%	15%			FORD F450 AND F550
1	1	Engine Components: Ex.: Engine Parts (Internal), Oil Pan Gasket, Bolts, Rebuilding Components, etc.	%	45.2%		·	FORD F450 AND F550
1	2	Exhaust Systems: Ex: Exhaust pipes, mufflers, tail pipes, catalytic converters, etc.	%	45.2%			FORD F450 AND F550
1	3	Fuel Systems and Emissions: Ex: Carburetors, fuel pumps, fuel injection parts, etc.	%	45.2%			FORD F450 AND F550
1	4	Ignition Systems: Ex: Spark Plugs, Ignition Wires, Coils and Coil Packs, etc.	%	45.2%			FORD F450 AND F550
1	5	Light Bulbs: Ex: Turn Signal, Headlight, Tail Light, Strobes, LED Assemblies, etc.	%	45.2%			FORD F450 AND F550
10	6	Specialized Vehicle Accessories: Ex: Mirrors, Gauges, Alarms, Horns, Reflectors, etc.	%	45.2%			FORD F450 AND F550
1	7	Transmissions: Ex: Full Standard, Automatic	%	15%			FORD F450 AND F550
11	8	Transmission Parts: Ex: Clutches, Valve Bodies, Solenoids, etc.	%	45.2%			FORD F450 AND F550
19	9	Windshield Wiper Arms and Blades: Ex: Various Sizes	%	45.2%			FORD F450 AND F550

Introduced on:

July 16, 2025

Adopted on:
Official Resolution#: 2025007065 ESPONSE DOCUMENT REPORT
Bid - PARTS AND ACCESSORIES FOR VEHICLES AND EQUIPMENT 15,000 GVWR OR GREATER

[FREEHOLD FORD INC] RESPONSE DOCUMENT REPORT Bid No. TBD

PARTS AND ACCESSORIES FOR VE	HICLES AND EQUIPMENT	「15,000 GVWR OR GREATER
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Line Item	Description	Unit of Measure	DISCOUNT %	No Bid	Delivery, A. R.O.:	Commen
20	ОЕМ	%	45.2%			FORD F450 AND F550
21	NON-OEM	%	No Bid	X		
CATEGORY 3	: Winches					
22	ОЕМ	%	45.2%			FORD F45 AND F550
23	NON-OEM	%	No Bid	X		
CATEGORY 4	: Trailers					
24	ОЕМ	%	45.2%			FORD F45 AND F550
25	NON-OEM	%	No Bid	Х		
CATEGORY 5	: Heavy Duty Equipment	<u> </u>			<u> </u>	<u> </u>
26	ОЕМ	%	45.2%			FORD F45 AND F550
27	NON-OEM	%	No Bid	Х		
CATEGORY 6	: Hydraulic				<u>,                                      </u>	l
		%	45.2%			FORD F45
28	OEM					AND F550

Adopted OF FULL FULL FULL FOR SESPONSE DOCUMENT REPORT

Official Resolution#: 2025001665 ESPONSE DOCUMENT REPORT

Bid - PARTS AND ACCESSORIES FOR VEHICLES AND EQUIPMENT 15,000 GVWR OR GREATER

[FREEHOLD FORD INC] RESPONSE DOCUMENT REPORT
BId No. TBD
PARTS AND ACCESSORIES FOR VEHICLES AND EQUIPMENT 15,000 GVWR OR GREATER

Line Item	Description	Unit of Measure	DISCOUNT %	No Bid	Delivery, A. R.O.:	Comments:
CATEGORY 7	SNOW PLOW / HITCH					-
30	OEM	%	45.2%			FORD F450 AND F550
31	NON-OEM	%	No Bid	Х		

#### **CATEGORY 8 - SALVAGED/INTERNET PARTS**

The successful bidder will be allowed to charge a mark-up on the cost of part(s). For this section, the vendor will invoice the County at their cost plus the markup percentage bid. A copy of the invoice showing the vendor's cost shall be attached to the invoice to the County.

Line Item	Description	Unit of Measure	Percentage	No Bid
CATEGORY 8: SA	LVAGED/INTERNET PARTS			
OR ITEMS 32-4	6 THE % WILL BE A MARKUP FROM SUGGESTED RETAIL PRICE. THIS IS A MAXIMUM MA	RKUP.		
32	Body Parts: Ex: Seat belts, body trim, lift gates, etc.	%	20%	
33	Brake Parts: Ex: Shoes, drums, pads, rotors, springs, calipers, wheel cylinders, bearings, etc.	%	20%	
/ 34	Chassis, Steering and Suspension: Ex: Shocks, ball joints, springs, tie rods, axle bearings, etc.	%	20%	
/ 35	Cooling Systems: Ex: Radiators, thermostats, belts/hoses, water pumps, heaters, air conditioners, etc.	%	20%	
36	Drive Line Components: Ex: Drive Shafts, U-Joints, axle parts, etc.	%	20%	

Official Resolution#: 2025001665 ESPONSE DOCUMENT REPORT

Bid - PARTS AND ACCESSORIES FOR VEHICLES AND EQUIPMENT 15,000 GVWR OR GREATER

# [FREEHOLD FORD INC] RESPONSE DOCUMENT REPORT

Bid No. TBD

PARTS AND ACCESSORIES FOR VEHICLES AND EQUIPMENT 15,000 GVWR OR GREATER

	Line Item	Description	Unit of Measure	Percentage	No Bid
	37	Electrical System Accessories: Ex: Alternators, distributors, generators, regulators, starters, radios, fuses, cables, relays, switches, etc.	%	20%	
	38	Engines: Ex: Diesel, gasoline, rebuilding components, etc.	%	20%	
	39	Engine Components: Ex.: Engine Parts (Internal), Oil Pan Gasket, Bolts, Rebuilding Components, etc.	%	20%	
	40	Exhaust Systems: Ex: Exhaust pipes, mufflers, tail pipes, catalytic converters, etc.	%	20%	
	41	Fuel Systems and Emissions: Ex: Carburetors, fuel pumps, fuel injection parts, etc.	%	20%	
	42	Ignition Systems: Ex: Rotors, spark plugs and ignition wire sets, coil and coil packs, etc.	%	20%	
	43	Specialized Automotive Accessories: Ex: Mirrors, gauges, alarms, horns, reflectors, etc.	%	20%	
	44	Transmissions: Full standard, automatic and related parts, etc.	%	20%	
	45	Transmission Parts: Ex: Clutches, Valve Bodies, Solenoids, etc.	%	20%	
V	46	Windshield Wiper Arms and Blades: Ex: Various Sizes	%	20%	

Introduced on:

July 16, 2025

#### CATEGORIES 1-7 - OEM AND NON-OEM PARTS

Line Item	Description	Unit of Measure	DISCOUNT %	No Bid	Delivery, A. R.O.:	Comment
CATEGORY 1:	NEW OEM/NON-OEM PARTS					
FOR ITEMS 1-	-19 THE % WILL BE A DISCOUNT FROM THE MANUFACTURER'S SUGGEST ISCOUNT.	ED RETAIL PR	ICE (MSRP) LIST F	OR THE TYPE	ES OF ITEMS LIST	TED. THIS IS
1	Additive and Vehicle Care Products: Ex.: Polishes, Degreasers, Radiator Flush, Sealing Compounds, Tire Repair Kits, etc.	%	-10%			Off List
2	Body Parts: Ex: Seat belts, body trim, lift gates, etc.	%	-10%			Off List
/ 3	Brake Parts: Ex: Shoes, drums, pads, rotors, springs, calipers, wheel cylinders, bearings, etc.	%	-10%			Off List
4	Chassis, Steering and Suspension: Ex: Shocks, ball joints, springs, tie rods, axle bearings, etc.	%	-10%			Off List
5	Cooling Systems: Ex: Radiators, thermostats, belts/hoses, water pumps, heaters, air conditioners, etc.	%	-10%	,		Off List
6	OEM - Diagnostic Tools and Software, Including Updates to Existing Software and the Purchase of New	%	-10%			Off List
- 7	NON-OEM - Diagnostic Tools and Software, Including Updates to Existing Software and the Purchase of New	%	-10%			Off List
8	Drive Line Components: Ex: Drive Shafts, U-Joints, axle parts, etc.	%	-10%			Off List
9	Electrical System Accessories: Ex: Alternators, distributors, generators, regulators, starters, radios, fuses, cables, relays, switches, etc.	%	-10%			Off List

Introduced on: July 16, 2025

Adopte(CoA)BRIELLI KEINIW COR Z626) F NJ LLC] RESPONSE DOCUMENT REPORT

#### [GABRIELLI KENWORTH OF NJ LLC] RESPONSE DOCUMENT REPORT Bid No. TBD PARTS AND ACCESSORIES FOR VEHICLES AND EQUIPMENT 15,000 GVWR OR GREATER

Line Item	Description	Unit of Measure	DISCOUNT %	No Bid	Delivery, A. R.O.:	Comments:
10	Engines: Ex: Diesel, gasoline, rebuilding components, etc.	%	-10%			Off List
11	Engine Components: Ex.: Engine Parts (Internal), Oil Pan Gasket, Bolts, Rebuilding Components, etc.	%	-10%			Off List
12	Exhaust Systems: Ex: Exhaust pipes, mufflers, tail pipes, catalytic converters, etc.	%	-10%			Off List
13	Fuel Systems and Emissions: Ex: Carburetors, fuel pumps, fuel injection parts, etc.	%	-10%			Off List
14	Ignition Systems: Ex: Spark Plugs, Ignition Wires, Coils and Coil Packs, etc.	%	-10%			Off List
15	Light Bulbs: Ex: Turn Signal, Headlight, Tail Light, Strobes, LED Assemblies, etc.	%	-10%		·	Off List
16	Specialized Vehicle Accessories: Ex: Mirrors, Gauges, Alarms, Horns, Reflectors, etc.	%	-10%			Off List
17	Transmissions: Ex: Full Standard, Automatic	%	-10%			Off List
18	Transmission Parts: Ex: Clutches, Valve Bodies, Solenoids, etc.	%	-10%			Off List
19	Windshield Wiper Arms and Blades: Ex: Various Sizes	%	-10%			Off List
CATEGORY 2	Lift Gates					<u> </u>
20	OEM	%	No Bid	X		
21	NON-OEM	%	No Bid	X		

Line Item	Description	Unit of Measure	DISCOUNT %	No Bid	Delivery, A. R.O.:	Comments:
22	OEM	%	No Bid	х		
23	NON-OEM	%	No Bid	Х		
CATEGORY 4	Trailers			`		J
24	OEM	%	No Bid	X		
25	NON-OEM	%	No Bid	Х		
CATEGORY 5:	Heavy Duty Equipment				. <b></b> .	1
26	OEM	%	5%		Stk 1-2 day Nonstk 3-4	
27	NON-OEM				days	
·		% 	No Bid	X		
CATEGORY 6:	Hydraulic					
28	OEM	%	No Bid	Х		
29	NON-OEM	%	No Bid	Х		
CATEGORY 7:	SNOW PLOW / HITCH		<u> </u>		.I	<u> </u>
30	OEM	%	No Bid	Х		
31	NON-OEM	%	No Bid	Х		

# **CATEGORY 8 - SALVAGED/INTERNET PARTS**

Introduced on: July 16, 2025

Adopte(GRANTURK EQUI)PE/IEPIF CO.,INC.] RESPONSE DOCUMENT REPORT

Official Resolution#: A703500 COSS ORIES FOR VEHICLES AND EQUIPMENT 15,000 GVWR OR GREATER

Line Item	Description	Unit of Measure	DISCOUNT %	No Bid	Delivery, A. R.O.:	Comments:
10	Engines: Ex: Diesel, gasoline, rebuilding components, etc.	%	No Bid	Х		
11	Engine Components: Ex.: Engine Parts (Internal), Oil Pan Gasket, Bolts, Rebuilding Components, etc.	%	No Bid	Х		
12	Exhaust Systems: Ex: Exhaust pipes, mufflers, tail pipes, catalytic converters, etc.	%	No Bid	Χ.		
13	Fuel Systems and Emissions: Ex: Carburetors, fuel pumps, fuel injection parts, etc.	%	No Bid	X		21
14	Ignition Systems: Ex: Spark Plugs, Ignition Wires, Coils and Coil Packs, etc.	%	No Bid	X		
15	Light Bulbs: Ex: Turn Signal, Headlight, Tail Light, Strobes, LED Assemblies, etc.	%	No Bid	Х		
16	Specialized Vehicle Accessories: Ex: Mirrors, Gauges, Alarms, Horns, Reflectors, etc.	%	No Bid	Χ.		
17	Transmissions: Ex: Full Standard, Automatic	%	No Bid	X		
18	Transmission Parts: Ex: Clutches, Valve Bodies, Solenoids, etc.	%	No Bid	Х		
19	Windshield Wiper Arms and Blades: Ex: Various Sizes	%	No Bid	X		
CATEGORY 2:	Lift Gates				_l	
20	OEM	%	5%		7-10 Days	
21	NON-OEM	%	No Bid	Х		
			1			

July 16, 2025 Introduced on:

Adopted P.P. DEHARTI BLOCK PRESENT RESPONSE DOCUMENT REPORT
Official Resolution#: 202500 1005
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Line Item	Description	Unit of Measure	DISCOUNT %	No Bid	Delivery, A. R.O.:	Comments:
CATEGORY 3	: Winches			,		-
22	OEM	%	No Bid	Х		
23	NON-OEM	%	No Bid	X		
CATEGORY 4	: Trailers				L	<u> </u>
24	OEM	%	No Bid	Х		
25	NON-OEM	%	No Bid	Х		
CATEGORY 5	: Heavy Duty Equipment		<u> </u>			ļ
<b>/</b> 26	OEM	%	5%		7-10 Days	
27	NON-OEM	%	5%		7-10 Days	
CATEGORY 6	: Hydraulic					I
28	OEM	%	5%		7-10 Days	
29	NON-OEM	%	5%		7-10 Days	
CATEGORY 7	SNOW PLOW / HITCH		J1			<u> </u>
30	ОЕМ	%	5%		7-10 Days	
31	NON-OEM	%	5%		7-10 Days	

#### **CATEGORY 8 - SALVAGED/INTERNET PARTS**

Introduced on: July 16, 2025

Adopteff-pa: DEHARTJ&\sch\200320005.] RESPONSE DOCUMENT REPORT
Official Resolution#: 2025001005
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#### CATEGORIES 1-7 - OEM AND NON-OEM PARTS

Line Item	Description	Unit of Measure	DISCOUNT %	No Bid	Delivery, A. R.O.:	Comments:
CATEGORY 1:	NEW OEM/NON-OEM PARTS					
FOR ITEMS 1- MINIMUM DI	19 THE % WILL BE A DISCOUNT FROM THE MANUFACTURER'S SUGGEST SCOUNT.	ED RETAIL PR	ICE (MSRP) LIST F	OR THE TYP	ES OF ITEMS LIS	TED. THIS IS A
1	Additive and Vehicle Care Products: Ex.: Polishes, Degreasers, Radiator Flush, Sealing Compounds, Tire Repair Kits, etc.	%	15%		BASED ON PARTS AVAL.	ALL MAKES ALL MODELS
2	Body Parts: Ex: Seat belts, body trim, lift gates, etc.	%	15%		BASED ON PARTS AVAL.	ALL MAKES ALL MODELS
3	Brake Parts: Ex: Shoes, drums, pads, rotors, springs, calipers, wheel cylinders, bearings, etc.	%	15%		BASED ON PARTS AVAL.	ALL MAKES ALL MODELS
4	Chassis, Steering and Suspension: Ex: Shocks, ball joints, springs, tie rods, axle bearings, etc.	%	15%		BASED ON PARTS AVAL.	ALL MAKES ALL MODELS
5	Cooling Systems: Ex: Radiators, thermostats, belts/hoses, water pumps, heaters, air conditioners, etc.	%	15%		BASED ON PARTS AVAL.	ALL MAKES ALL MODELS
6	OEM - Diagnostic Tools and Software, Including Updates to Existing Software and the Purchase of New	%	15%		BASED ON PARTS AVAL.	ALL MAKES ALL MODELS
7	NON-OEM - Diagnostic Tools and Software, Including Updates to Existing Software and the Purchase of New	%	15%		BASED ON PARTS AVAL.	ALL MAKES ALL MODELS
8	Drive Line Components: Ex: Drive Shafts, U-Joints, axle parts, etc.	%	15%		BASED ON PARTS AVAL.	ALL MAKES ALL MODELS

Introduced on: July 16, 2025

Adopted RNUPERT FLAM 16-R025- RESPONSE DOCUMENT REPORT
Official Resolution#: 2025001005
Bid - PARTS AND ACCESSORIES FOR VEHICLES AND EQUIPMENT 15,000 GVWR OR GREATER

Line Item	Description	Unit of Measure	DISCOUNT %	No Bid	Delivery, A. R.O.:	Comments:
9	Electrical System Accessories: Ex: Alternators, distributors, generators, regulators, starters, radios, fuses, cables, relays, switches, etc.	%	15%		BASED ON PARTS AVAL.	ALL MAKES ALL MODELS
10	Engines: Ex: Diesel, gasoline, rebuilding components, etc.	%	15%		BASED ON PARTS AVAL.	ALL MAKES ALL MODELS
11	Engine Components: Ex.: Engine Parts (Internal), Oil Pan Gasket, Bolts, Rebuilding Components, etc.	%	15%		BASED ON PARTS AVAL.	ALL MAKES ALL MODELS
12	Exhaust Systems: Ex: Exhaust pipes, mufflers, tail pipes, catalytic converters, etc.	%	15%	·	BASED ON PARTS AVAL.	ALL MAKES ALL MODELS
13	Fuel Systems and Emissions: Ex: Carburetors, fuel pumps, fuel injection parts, etc.	%	15%		BASED ON PARTS AVAL.	ALL MAKES ALL MODELS
14	Ignition Systems: Ex: Spark Plugs, Ignition Wires, Coils and Coil Packs, etc.	%	15%	•	BASED ON PARTS AVAL.	ALL MAKES ALL MODELS
15	Light Bulbs: Ex: Turn Signal, Headlight, Tail Light, Strobes, LED Assemblies, etc.	%	15%		BASED ON PARTS AVAL.	ALL MAKES ALL MODELS
16	Specialized Vehicle Accessories: Ex: Mirrors, Gauges, Alarms, Horns, Reflectors, etc.	%	15%		BASED ON PARTS AVAL.	ALL MAKES ALL MODELS
17	Transmissions: Ex: Full Standard, Automatic	%	15%		BASED ON PARTS AVAL.	ALL MAKES ALL MODELS
18	Transmission Parts: Ex: Clutches, Valve Bodies, Solenoids, etc.	%	15%		BASED ON PARTS AVAL.	ALL MAKES ALL MODELS

Introduced on: July 16, 2025

Line Item	Description	Unit of Measure	DISCOUNT %	No Bid	Delivery, A. R.O.:	Comments:
19	Windshield Wiper Arms and Blades: Ex: Various Sizes	%	15%		BASED ON PARTS AVAL.	ALL MAKES ALL MODELS
CATEGORY 2:	Lift Gates	•				-1
20	OEM	%	15%		BASED ON PARTS AVAL.	ALL MAKES ALL MODELS
21	NON-OEM	%	15%		BASED ON PARTS AVAL.	ALL MAKES ALL MODELS
CATEGORY 3:	Winches		<del></del>			
22	OEM	%	15%		BASED ON PARTS AVAL.	ALL MAKES ALL MODELS
23	NON-OEM	%	15%		BASED ON PARTS AVAL.	ALL MAKES ALL MODELS
CATEGORY 4:	Trailers		<del></del>	•	·····	
24	OEM	%	15%		BASED ON PARTS AVAL.	ALL MAKES ALL MODELS
25	NON-OEM	%	15%		BASED ON PARTS AVAL.	ALL MAKES ALL MODELS
CATEGORY 5:	Heavy Duty Equipment	·	<u> </u>		·	
26	OEM	%	15%		BASED ON PARTS AVAL.	ALL MAKES ALL MODELS

July 16, 2025 Introdu<u>ced on:</u>

Adopted on:

Adopted po UPERT FLELLY 18:120R5E] RESPONSE DOCUMENT REPORT

Official Resolution#: 2025001005

Bid - PARTS AND ACCESSORIES FOR VEHICLES AND EQUIPMENT 15,000 GVWR OR GREATER

. !	Line Item	Description	Unit of Measure	DISCOUNT %	No Bid	Delivery, A. R.O.:	Comments:
4	27	NON-OEM	%	15%		BASED ON PARTS AVAL.	ALL MAKES ALL MODELS
	CATEGORY 6:	Hydraulic		.l		- <del> </del>	I
4	28	ОЕМ	%	15%		BASED ON PARTS AVAL.	ALL MAKES ALL MODELS
V		NON-OEM	%	15%		BASED ON PARTS AVAL.	ALL MAKES ALL MODELS
	CATEGORY 7:	SNOW PLOW / HITCH	,	<del></del>		I	
V	30	OEM	. %	15%		BASED ON PARTS AVAL.	ALL MAKES ALL MODELS
V	31	NON-OEM	%	15%		BASED ON PARTS AVAL.	ALL MAKES ALL MODELS

#### **CATEGORY 8 - SALVAGED/INTERNET PARTS**

The successful bidder will be allowed to charge a mark-up on the cost of part(s). For this section, the vendor will invoice the County at their cost plus the markup percentage bid. A copy of the invoice showing the vendor's cost shall be attached to the invoice to the County.

Line Item	Description	Unit of Measure	Percentage	No Bid
CATEGORY 8: SALVAGED/INTERN	ET PARTS			
FOR ITEMS 32-46 THE % WILL BE	A MARKUP FROM SUGGESTED RETAIL PRICE. THIS IS	A MAXIMUM MARKUP.		

Introduced on:

Adopted POUPERT FLERY SERVESE] RESPONSE DOCUMENT REPORT

Official Resolution#: 2025001005

OFFICIAL RESOLUTION BIG - PARTS AND ACCESSORIES FOR VEHICLES AND EQUIPMENT 15,000 GVWR OR GREATER

Li	ne Item	Description	Unit of Measure	Percentage	No Bid
	32	Body Parts: Ex: Seat belts, body trim, lift gates, etc.	%	15%	
	33	Brake Parts: Ex: Shoes, drums, pads, rotors, springs, calipers, wheel cylinders, bearings, etc.	%	15%	
	34	Chassis, Steering and Suspension: Ex: Shocks, ball joints, springs, tie rods, axle bearings, etc.	%	15%	
	35	Cooling Systems: Ex: Radiators, thermostats, belts/hoses, water pumps, heaters, air conditioners, etc.	%	15%	
	36	Drive Line Components: Ex: Drive Shafts, U-Joints, axle parts, etc.	%	15%	
i l	37	Electrical System Accessories: Ex: Alternators, distributors, generators, regulators, starters, radios, fuses, cables, relays, switches, etc.	%	15%	
	38	Engines: Ex: Diesel, gasoline, rebuilding components, etc.	%	15%	
	39	Engine Components: Ex.: Engine Parts (Internal), Oil Pan Gasket, Bolts, Rebuilding Components, etc.	%	15%	
	40	Exhaust Systems: Ex: Exhaust pipes, mufflers, tail pipes, catalytic converters, etc.	%	15%	
V	41	Fuel Systems and Emissions: Ex: Carburetors, fuel pumps, fuel injection parts, etc.	%	15%	
	42	Ignition Systems: Ex: Rotors, spark plugs and ignition wire sets, coil and coil packs, etc.	%	15%	
	43	Specialized Automotive Accessories: Ex: Mirrors, gauges, alarms, horns, reflectors, etc.	%	15%	
	44	Transmissions: Full standard, automatic and related parts, etc.	%	15%	

Introduced on: July 16, 2025

Adopten RNUPERT FLEWY 16 2025 | RESPONSE DOCUMENT REPORT
Official Resolution#: 2025001005
Bid - PARTS AND ACCESSORIES FOR VEHICLES AND EQUIPMENT 15,000 GVWR OR GREATER

	Line Item	Description	Unit of Measure	Percentage	No Bid
4	45	Transmission Parts: Ex: Clutches, Valve Bodies, Solenoids, etc.	%	15%	
4	46	Windshield Wiper Arms and Blades: Ex: Various Sizes	%	15%	

Bidder also understands that only one (1) bid submission shall be considered. Please DO NOT Submit a manual bid response. Submitting a manual response in addition to the electronic response is cause for rejection of your bid.

Confirmed

# **PRICE TABLES** CATEGORIES 1-7 - OEM AND NON-OEM PARTS

	Line Item	Description	Unit of Measure	DISCOUNT %	No Bid	Delivery, A. R.O.:	Comments:
	CATEGORY 1	NEW OEM/NON-OEM PARTS		:			
- 1	OR ITEMS 1 MINIMUM D	-19 THE % WILL BE A DISCOUNT FROM THE MANUFACTURER'S SUGGEST ISCOUNT.	ED RETAIL PR	ICE (MSRP) LIST F	OR THE TYPE	S OF ITEMS LIST	ED. THIS IS A
	, 1	Additive and Vehicle Care Products: Ex.: Polishes, Degreasers, Radiator Flush, Sealing Compounds, Tire Repair Kits, etc.	%	25%			
	/ 2	Body Parts: Ex: Seat belts, body trim, lift gates, etc.	%	25%			
4	3	Brake Parts: Ex: Shoes, drums, pads, rotors, springs, calipers, wheel cylinders, bearings, etc.	%	25%			
4	/ 4	Chassis, Steering and Suspension: Ex: Shocks, ball joints, springs, tie rods, axle bearings, etc.	%	25%			
1	5	Cooling Systems: Ex: Radiators, thermostats, belts/hoses, water pumps, heaters, air conditioners, etc.	%	25%			
1	6	OEM - Diagnostic Tools and Software, Including Updates to Existing Software and the Purchase of New	%	25%			

Introduced on:

Adopted 1900 DSON COUNT 16 12 12 ORS] RESPONSE DOCUMENT REPORT

Official Resolution#: 202500100 ACCESSORIES FOR VEHICLES AND EQUIPMENT 15,000 GVWR OR GREATER

Line Iten	Description	Unit of Measure	DISCOUNT %	No Bid	Delivery, A. R.O.:	Comments:
7	NON-OEM - Diagnostic Tools and Software, Including Updates to Existing Software and the Purchase of New	%	No Bid	X		·
8	Drive Line Components: Ex: Drive Shafts, U-Joints, axle parts, etc.	%	25%			
9	Electrical System Accessories: Ex: Alternators, distributors, generators, regulators, starters, radios, fuses, cables, relays, switches, etc.	-%	25%			
10	Engines: Ex: Diesel, gasoline, rebuilding components, etc.	%	25%			
11	Engine Components: Ex.: Engine Parts (Internal), Oil Pan Gasket, Bolts, Rebuilding Components, etc.	%	25%			
12	Exhaust Systems: Ex: Exhaust pipes, mufflers, tail pipes, catalytic converters, etc.	%	25%			
13	Fuel Systems and Emissions: Ex: Carburetors, fuel pumps, fuel injection parts, etc.	%	25%			
14	Ignition Systems: Ex: Spark Plugs, Ignition Wires, Coils and Coil Packs, etc.	%	25%			
15	Light Bulbs: Ex: Turn Signal, Headlight, Tail Light, Strobes, LED Assemblies, etc.	%	25%		× .	
16	Specialized Vehicle Accessories: Ex: Mirrors, Gauges, Alarms, Horns, Reflectors, etc.	%	25%			
17	Transmissions: Ex: Full Standard, Automatic	%	25%			
18	Transmission Parts: Ex: Clutches, Valve Bodies, Solenoids, etc.	%	25%			

Adopted Houdson Column 16/10/25 ORS] RESPONSE DOCUMENT REPORT

Official Resolution#: AND ACCESSORIES FOR VEHICLES AND EQUIPMENT 15,000 GVWR OR GREATER

Line Item	Description	Unit of Measure	DISCOUNT %	No Bid	Delivery, A. R.O.:	Comments:
19	Windshield Wiper Arms and Blades: Ex: Various Sizes	%	25%	·		
CATEGORY 2	: Lift Gates	-l				
20	OEM	%	No Bid	Χ		
21	NON-OEM	. %	No Bid	X		
CATEGORY 3	: Winches				· .	
. 22	OEM	%	No Bid	. X		
23	NON-OEM	%	No Bid	Х		
CATEGORY 4	: Trailers	·	1	1		
24	ОЕМ	%	No Bid	X		
25	NON-OEM	%	No Bid	X		
CATEGORY 5	: Heavy Duty Equipment					
26	OEM .	%	No Bid	Χ		
27	NON-OEM	%	No Bid	Х		:
CATEGORY 6	: Hydraulic	1	1		I	
28	OEM	%	No Bid	Χ		
29	NON-OEM	%	No Bid	X		

Introduced on:

# [JASPER ENGINES AND TRANSMISSIONS] RESPONSE DOCUMENT REPORT Bid No. TBD PARTS AND ACCESSORIES FOR VEHICLES AND EQUIPMENT 15,000 GVWR OR GREATER

Line Item	Description	Unit of Measure	DISCOUNT %	No Bid	Delivery, A. R.O.:	Comments:
10	Engines: Ex: Diesel, gasoline, rebuilding components, etc.	%	15%			
11	Engine Components: Ex.: Engine Parts (Internal), Oil Pan Gasket, Bolts, Rebuilding Components, etc.	%	No Bid	Х		
12	Exhaust Systems: Ex: Exhaust pipes, mufflers, tail pipes, catalytic converters, etc.	%	No Bid	X		
13	Fuel Systems and Emissions: Ex: Carburetors, fuel pumps, fuel injection parts, etc.	%	No Bid	Х		
14	Ignition Systems: Ex: Spark Plugs, Ignition Wires, Coils and Coil Packs, etc.	%	No Bid	Х		
15	Light Bulbs: Ex: Turn Signal, Headlight, Tail Light, Strobes, LED Assemblies, etc.	%	No Bid	Х		
16	Specialized Vehicle Accessories: Ex: Mirrors, Gauges, Alarms, Horns, Reflectors, etc.	%	No Bid	Х		
17	Transmissions: Ex: Full Standard, Automatic	%	15%			
18	Transmission Parts: Ex: Clutches, Valve Bodies, Solenoids, etc.	%	No Bid	X		
19	Windshield Wiper Arms and Blades: Ex: Various Sizes	%	No Bid	Х		
CATEGORY 2:	Lift Gates					·
20	OEM	%	No Bid	X		
21	NON-OEM	%	No Bid	X		

Introduced on: July 16, 2025

Adopter Agree English 160 1005
Official Resolution#: 2025001005
Bid - PARTS AND ACCESSORIES FOR VEHICLES AND EQUIPMENT 15,000 GVWR OR GREATER

#### CATEGORIES 1-7 - OEM AND NON-OEM PARTS

Line Item	Description	Unit of Measure	DISCOUNT %	No Bid	Delivery, A. R.O.:	Com
CATEGORY	1: NEW OEM/NON-OEM PARTS				•	
FOR ITEMS MINIMUM	1-19 THE % WILL BE A DISCOUNT FROM THE MANUFACTURER'S SUGGEST DISCOUNT.	TED RETAIL PR	CE (MSRP) LIST F	OR THE TYPE	S OF ITEMS LIST	ED. TH
1	Additive and Vehicle Care Products: Ex.: Polishes, Degreasers, Radiator Flush, Sealing Compounds, Tire Repair Kits, etc.	%	70%			
2	Body Parts: Ex: Seat belts, body trim, lift gates, etc.	%	No Bid	Х		
3	Brake Parts: Ex: Shoes, drums, pads, rotors, springs, calipers, wheel cylinders, bearings, etc.	%	No Bid	Х		
4	Chassis, Steering and Suspension: Ex: Shocks, ball joints, springs, tie rods, axle bearings, etc.	%	No Bid	. X		
5	Cooling Systems: Ex: Radiators, thermostats, belts/hoses, water pumps, heaters, air conditioners, etc.	%	70%	31 17 11		
6	OEM - Diagnostic Tools and Software, Including Updates to Existing Software and the Purchase of New	%	No Bid	X		
7	NON-OEM - Diagnostic Tools and Software, Including Updates to Existing Software and the Purchase of New	% .	No Bid	X		
8	Drive Line Components: Ex: Drive Shafts, U-Joints, axle parts, etc.	%	No Bid	Χ		
9	Electrical System Accessories: Ex: Alternators, distributors, generators, regulators, starters, radios, fuses, cables, relays, switches, etc.	%	70%			

Adopted on: 175 IND July 16, 2025
Official Resolution#. 2025001008 PPLIES] RESPONSE DOCUMENT REPORT
Bid - PARTS AND ACCESSORIES FOR VEHICLES AND EQUIPMENT 15,000 GVWR OR GREATER

Line Item	Description	Unit of Measure	DISCOUNT %	No Bid	Delivery, A. R.O.:	Comments:
10	Engines: Ex: Diesel, gasoline, rebuilding components, etc.	%	No Bid	X		
11	Engine Components: Ex.: Engine Parts (Internal), Oil Pan Gasket, Bolts, Rebuilding Components, etc.	%	70%			
12	Exhaust Systems: Ex: Exhaust pipes, mufflers, tail pipes, catalytic converters, etc.	%	70%			
13	Fuel Systems and Emissions: Ex: Carburetors, fuel pumps, fuel injection parts, etc.	<b>%</b>	No Bid	X		
14	Ignition Systems: Ex: Spark Plugs, Ignition Wires, Coils and Coil Packs, etc.	%	No Bid	Х		
15	Light Bulbs: Ex: Turn Signal, Headlight, Tail Light, Strobes, LED Assemblies, etc.	%	70%			
16	Specialized Vehicle Accessories: Ex: Mirrors, Gauges, Alarms, Horns, Reflectors, etc.	%	70%			
17	Transmissions: Ex: Full Standard, Automatic	%	No Bid	Х		
18	Transmission Parts: Ex: Clutches, Valve Bodies, Solenoids, etc.	%	No Bid	Х		
19	Windshield Wiper Arms and Blades: Ex: Various Sizes	%	No Bid	Х		
CATEGORY 2	Lift Gates		I			
20	OEM	%	No Bid	X		
21	NON-OEM	%	No Bid	Х		

Introduced on: July 16, 2025

Adopter 95 LTS INDITENTED SPPLIES RESPONSE DOCUMENT REPORT
Official Resolution#: 2025001005
Bid - PARTS AND ACCESSORIES FOR VEHICLES AND EQUIPMENT 15,000 GVWR OR GREATER

Line Item	Description	Unit of Measure	DISCOUNT %	No Bid	Delivery, A. R.O.:	Comments:
CATEGORY 3	: Winches					
22	OEM	%	No Bid	X		
23	NON-OEM	%	No Bid	Χ		
CATEGORY 4	: Trailers	1			·	
24	OEM	%	No Bid	Х		
25	NON-OEM	%	No Bid	· X		
CATEGORY 5	: Heavy Duty Equipment			······································	I	1
26	OEM	%	No Bid	X		
27	NON-OEM	%	No Bid	. X		
CATEGORY 6	: Hydraulic		<u> </u>		<del></del>	<u> </u>
28	OEM	%	No Bid	X		
29	NON-OEM	%	70%			
CATEGORY 7	: SNOW PLOW / HITCH		<u> </u>		1	I
30	OEM	%	No Bid	X		
31	NON-OEM	%	No Bid	X		

#### **CATEGORY 8 - SALVAGED/INTERNET PARTS**

Introduced on: July 16, 2025

Adopted on 1 TS IND JULY 16, 2025
Official Resolution#: 2025001005
Bid - PARTS AND ACCESSORIES FOR VEHICLES AND EQUIPMENT 15,000 GVWR OR GREATER

Line Item	Description	Unit of Measure	DISCOUNT %	No Bid	Delivery, A. R.O.:	Comments
CATEGORY 1:	NEW OEM/NON-OEM PARTS	***				
FOR ITEMS 1- MINIMUM DI	-19 THE % WILL BE A DISCOUNT FROM THE MANUFACTURER'S SUGGES ISCOUNT.	TED RETAIL PR	ICE (MSRP) LIST F	OR THE TYPE	S OF ITEMS LIST	ED. THIS IS A
1	Additive and Vehicle Care Products: Ex.: Polishes, Degreasers, Radiator Flush, Sealing Compounds, Tire Repair Kits, etc.	%	35%			
2	Body Parts: Ex: Seat belts, body trim, lift gates, etc.	%	. 20%			
3	Brake Parts: Ex: Shoes, drums, pads, rotors, springs, calipers, wheel cylinders, bearings, etc.	%	35%			
/ 4	Chassis, Steering and Suspension: Ex: Shocks, ball joints, springs, tie rods, axle bearings, etc.	%	35%			
<b>/</b> 5	Cooling Systems: Ex: Radiators, thermostats, belts/hoses, water pumps, heaters, air conditioners, etc.	%	35%			
6	OEM - Diagnostic Tools and Software, Including Updates to Existing Software and the Purchase of New	%	No Bid	X	,	
7	NON-OEM - Diagnostic Tools and Software, Including Updates to Existing Software and the Purchase of New	%	No Bid	Х		
8	Drive Line Components: Ex: Drive Shafts, U-Joints, axle parts, etc.	%	35%	-		
9	Electrical System Accessories: Ex: Alternators, distributors, generators, regulators, starters, radios, fuses, cables, relays, switches, etc.	%	35%			
10 July 16, 2025 July 16, 2025	Engines: Ex: Diesel, gasoline, rebuilding components, etc.	%	No Bid	Х	·	

Introduced on: Adopted on:

July 16, 2025

Official Resolution#: 2025003008E SUPPLY LLC] RESPONSE DOCUMENT REPORT

Bid - PARTS AND ACCESSORIES FOR VEHICLES AND EQUIPMENT 15,000 GVWR OR GREATER

Line Item	Description	Unit of Measure	DISCOUNT %	No Bid	Delivery, A. R.O.:	Comments
11	Engine Components: Ex.: Engine Parts (Internal), Oil Pan Gasket, Bolts, Rebuilding Components, etc.	%	35%			
/ 12	Exhaust Systems: Ex: Exhaust pipes, mufflers, tail pipes, catalytic converters, etc.	%	20%			
/ 13	Fuel Systems and Emissions: Ex: Carburetors, fuel pumps, fuel injection parts, etc.	%	35%			
/ 14	Ignition Systems: Ex: Spark Plugs, Ignition Wires, Coils and Coil Packs, etc.	%	35%			
/ 15	Light Bulbs: Ex: Turn Signal, Headlight, Tail Light, Strobes, LED Assemblies, etc.	%	35%			
16	Specialized Vehicle Accessories: Ex: Mirrors, Gauges, Alarms, Horns, Reflectors, etc.	%	35%			
17	Transmissions: Ex: Full Standard, Automatic	%	No Bid	X		
18	Transmission Parts: Ex: Clutches, Valve Bodies, Solenoids, etc.	%	No Bid	Х		
19	Windshield Wiper Arms and Blades: Ex: Various Sizes	%	35%			
CATEGORY 2:	Lift Gates		.l			
20	OEM	%	20%			
		%	20%			

Introduced on:

July 16, 2025

Adopted on: July 16, 2025

Official Resolution#: [20259001008E SUPPLY LLC] RESPONSE DOCUMENT REPORT

Bid - PARTS AND ACCESSORIES FOR VEHICLES AND EQUIPMENT 15,000 GVWR OR GREATER

Page 7

	Line Item	Description	Unit of Measure	DISCOUNT %	No Bid	Delivery, A. R.O.:	Comments:
	22	OEM	%	20%			
	23	NON-OEM	%	20%			
CA	TEGORY 4:	Trailers		<u></u>	,		
	24	ОЕМ	%	No Bid	Х		
	25	NON-OEM	%	No Bid	Х		
CA	TEGORY 5:	Heavy Duty Equipment		J	,		
$\sqrt{}$	26	OEM	%	20%			
	27	NON-OEM	%	20%			
CA	TEGORY 6:	Hydraulic		1	<u></u> -		
7	28	OEM	%	20%	·		
V	29	NON-OEM	%	20%			
CA	TEGORY 7:	SNOW PLOW / HITCH					
1	30	OEM	%	20%			-
	31	NON-OEM	%	20%			

#### **CATEGORY 8 - SALVAGED/INTERNET PARTS**

Introduced on:

July 16, 2025

Adopted on:

Official Resolution#: 2925004608 SUPPLY LLC] RESPONSE DOCUMENT REPORT

Bid - PARTS AND ACCESSORIES FOR VEHICLES AND EQUIPMENT 15,000 GVWR OR GREATER

Page 8

The successful bidder will be allowed to charge a mark-up on the cost of part(s). For this section, the vendor will invoice the County at their cost plus the markup percentage bid. A copy of the invoice showing the vendor's cost shall be attached to the invoice to the County.

Line Item	Description	Unit of Measure	Percentage	No Bid
CATEGORY 8: S	ALVAGED/INTERNET PARTS			
FOR ITEMS 32-4	46 THE % WILL BE A MARKUP FROM SUGGESTED RETAIL PRICE. THIS IS A MAXIMUM MA	RKUP.		
32	Body Parts: Ex: Seat belts, body trim, lift gates, etc.	%	20%	
33	Brake Parts: Ex: Shoes, drums, pads, rotors, springs, calipers, wheel cylinders, bearings, etc.	%	20%	
34	Chassis, Steering and Suspension: Ex: Shocks, ball joints, springs, tie rods, axle bearings, etc.	%	20%	
35	Cooling Systems: Ex: Radiators, thermostats, belts/hoses, water pumps, heaters, air conditioners, etc.	%	20%	* .
36	Drive Line Components: Ex: Drive Shafts, U-Joints, axle parts, etc.	%	20%	
/ 37	Electrical System Accessories: Ex: Alternators, distributors, generators, regulators, starters, radios, fuses, cables, relays, switches, etc.	%	20%	
38	Engines: Ex: Diesel, gasoline, rebuilding components, etc.	%	No Bid	Х
39	Engine Components: Ex.: Engine Parts (Internal), Oil Pan Gasket, Bolts, Rebuilding Components, etc.	%	20%	
/ 40	Exhaust Systems: Ex: Exhaust pipes, mufflers, tail pipes, catalytic converters, etc.	%	20%	
41	Fuel Systems and Emissions: Ex: Carburetors, fuel pumps, fuel injection parts, etc.	%	20%	

Introduced on: Adopted on: July 16, 2025 July 16, 2025

Official Resolution#: 2025003 008E SUPPLY LLC] RESPONSE DOCUMENT REPORT

Bid - PARTS AND ACCESSORIES FOR VEHICLES AND EQUIPMENT 15,000 GVWR OR GREATER

Page 9

Lir	e Item	Description	Unit of Measure	Percentage	No Bid
	42	Ignition Systems: Ex: Rotors, spark plugs and ignition wire sets, coil and coil packs, etc.	%	20%	
	43	Specialized Automotive Accessories: Ex: Mirrors, gauges, alarms, horns, reflectors, etc.	%	20%	
	44	Transmissions: Full standard, automatic and related parts, etc.	%	No Bid	Х
	45	Transmission Parts: Ex: Clutches, Valve Bodies, Solenoids, etc.	%	No Bid	Х
	46	Windshield Wiper Arms and Blades: Ex: Various Sizes	%	20%	

#### CATEGORIES 1-7 - OEM AND NON-OEM PARTS

Line Item	Description	Unit of Measure	DISCOUNT %	No Bid	Delivery, A. R.O.:	Comments
CATEGORY	1: NEW OEM/NON-OEM PARTS					
FOR ITEMS	1-19 THE % WILL BE A DISCOUNT FROM THE MANUFACTURER'S SUGGEST DISCOUNT.	ED RETAIL PR	ICE (MSRP) LIST F	OR THE TYPE	S OF ITEMS LIST	ED. THIS IS A
1	Additive and Vehicle Care Products: Ex.: Polishes, Degreasers, Radiator Flush, Sealing Compounds, Tire Repair Kits, etc.	%	9%			
	Body Parts: Ex: Seat belts, body trim, lift gates, etc.	%	11%			
/ 3	Brake Parts: Ex: Shoes, drums, pads, rotors, springs, calipers, wheel cylinders, bearings, etc.	%	12%			
4	Chassis, Steering and Suspension: Ex: Shocks, ball joints, springs, tie rods, axle bearings, etc.	%	12%			
5	Cooling Systems: Ex: Radiators, thermostats, belts/hoses, water pumps, heaters, air conditioners, etc.	%	12%			
/ 6	OEM - Diagnostic Tools and Software, Including Updates to Existing Software and the Purchase of New	%	5%			·
7	NON-OEM - Diagnostic Tools and Software, Including Updates to Existing Software and the Purchase of New	%	5%			
8	Drive Line Components: Ex: Drive Shafts, U-Joints, axle parts, etc.	%	12%			
9	Electrical System Accessories: Ex: Alternators, distributors, generators, regulators, starters, radios, fuses, cables, relays, switches, etc.	%	14%			

Introduced on:

Adopted on DISTRIBU-HIX 16,12025 ESPONSE DOCUMENT REPORT
Official Resolution#: 2025001005
Bid - PARTS AND ACCESSORIES FOR VEHICLES AND EQUIPMENT 15,000 GVWR OR GREATER

	Line Item	Description	Unit of Measure	DISCOUNT %	No Bid	Delivery, A. R.O.:	Comments:
	10	Engines: Ex: Diesel, gasoline, rebuilding components, etc.	%	12%			
V	/ 11	Engine Components: Ex.: Engine Parts (Internal), Oil Pan Gasket, Bolts, Rebuilding Components, etc.	%	12%			
V	_ 12	Exhaust Systems: Ex: Exhaust pipes, mufflers, tail pipes, catalytic converters, etc.	%	12%			
	13	Fuel Systems and Emissions: Ex: Carburetors, fuel pumps, fuel injection parts, etc.	%	13%			
	14	Ignition Systems: Ex: Spark Plugs, Ignition Wires, Coils and Coil Packs, etc.	%	12%			
	15	Light Bulbs: Ex: Turn Signal, Headlight, Tail Light, Strobes, LED Assemblies, etc.	%	12%			
	_ 16	Specialized Vehicle Accessories: Ex: Mirrors, Gauges, Alarms, Horns, Reflectors, etc.	%	12%			
V	17	Transmissions: Ex: Full Standard, Automatic	%	12%	-		
	18	Transmission Parts: Ex: Clutches, Valve Bodies, Solenoids, etc.	%	12%			
4	19	Windshield Wiper Arms and Blades: Ex: Various Sizes	%	12%			·
C	ATEGORY 2:	Lift Gates		- <del></del>			-
	20	OEM	%	10%			
	21	NON-OEM	%	15%			

July 16, 2025 Introduced on:

Adopted on DISTRIBU 44 18 16,1292 EESPONSE DOCUMENT REPORT
Official Resolution#: 2025001005
Bid - PARTS AND ACCESSORIES FOR VEHICLES AND EQUIPMENT 15,000 GVWR OR GREATER

Line Item	Description	Unit of Measure	DISCOUNT %	No Bid	Delivery, A. R.O.:	Comments:
CATEGORY 3	: Winches					
22	OEM	%	10%			
23	NON-OEM	%	15%			-
CATEGORY 4	: Trailers	h	- <b>!</b>			
24	OEM .	%	10%			
25	NON-OEM	%	15%			
CATEGORY 5	: Heavy Duty Equipment					
26	OEM	%	10%			
27	NON-OEM	%	15%		· .	
CATEGORY 6	: Hydraulic				- <del></del>	
28	OEM	%	10%			
29	NON-OEM	%	15%			
CATEGORY 7	: SNOW PLOW / HITCH	· ·	<u> </u>	,	. <b></b>	
30	OEM	%	10%			
31	NON-OEM	%	15%			·

# **CATEGORY 8 - SALVAGED/INTERNET PARTS**

Introduced on:

July 16, 2025

Adopted on: STRIBUJIIIV 16, 2025 Official Resolution#: 2025001005 Bid - PARTS AND ACCESSORIES FOR VEHICLES AND EQUIPMENT 15,000 GVWR OR GREATER

The successful bidder will be allowed to charge a mark-up on the cost of part(s). For this section, the vendor will invoice the County at their cost plus the markup percentage bid. A copy of the invoice showing the vendor's cost shall be attached to the invoice to the County.

Line Ite	n Description	Unit of Measure	Percentage	No Bid
CATEGORY	3: SALVAGED/INTERNET PARTS			
FOR ITEMS	32-46 THE % WILL BE A MARKUP FROM SUGGESTED RETAIL PRICE. THIS IS A MAXIMUM N	MARKUP.		
32	Body Parts: Ex: Seat belts, body trim, lift gates, etc.	%	30%	
33	Brake Parts: Ex: Shoes, drums, pads, rotors, springs, calipers, wheel cylinders, bearings, etc.	%	30%	
34	Chassis, Steering and Suspension: Ex: Shocks, ball joints, springs, tie rods, axle bearings, etc.	%	30%	
35	Cooling Systems: Ex: Radiators, thermostats, belts/hoses, water pumps, heaters, ai conditioners, etc.	r %	30%	· · · · · · · · · · · · · · · · · · ·
36	Drive Line Components: Ex: Drive Shafts, U-Joints, axle parts, etc.	%	30%	
37	Electrical System Accessories: Ex: Alternators, distributors, generators, regulators, starters, radios, fuses, cables, relays, switches, etc.	%	30%	
38	Engines: Ex: Diesel, gasoline, rebuilding components, etc.	%	30%	
39	Engine Components: Ex.: Engine Parts (Internal), Oil Pan Gasket, Bolts, Rebuilding Components, etc.	%	30%	
40	Exhaust Systems: Ex: Exhaust pipes, mufflers, tail pipes, catalytic converters, etc.	%	30%	
41	Fuel Systems and Emissions: Ex: Carburetors, fuel pumps, fuel injection parts, etc.	%	30%	

Introduced on:

Adopted on: String 14/18/16/12/RESPONSE DOCUMENT REPORT
Official Resolution#: 2025001005
Bid - PARTS AND ACCESSORIES FOR VEHICLES AND EQUIPMENT 15,000 GVWR OR GREATER

	Line Item	Description	Unit of Measure	Percentage	No Bid
V	42	Ignition Systems: Ex: Rotors, spark plugs and ignition wire sets, coil and coil packs, etc.	%	30%	
	43	Specialized Automotive Accessories: Ex: Mirrors, gauges, alarms, horns, reflectors, etc.	%	30%	
	44	Transmissions: Full standard, automatic and related parts, etc.	%	30%	
4	45	Transmission Parts: Ex: Clutches, Valve Bodies, Solenoids, etc.	%	30%	
	46	Windshield Wiper Arms and Blades: Ex: Various Sizes	%	30%	

[KENCO ACQUISITIONS CORPORATION] RESPONSE DOCUMENT REPORT Bid No. TBD

PARTS AND ACCESSORIES FOR VEHICLES AND EQUIPMENT 15,000 GVWR OR GREATER

Line Item	Description	Unit of Measure	DISCOUNT %	No Bid	Delivery, A. R.O.:	Comments:
CATEGORY 3	: Winches					
22	OEM	%	No Bid	Х		
23	NON-OEM	%	No Bid	Χ	-	
CATEGORY 4	: Trailers		. <del>L</del>			
24	OEM	%	No Bid	X		
25	NON-OEM	%	No Bid	X		
CATEGORY 5	: Heavy Duty Equipment			· · · · · · · · · · · · · · · · · · ·		
26	OEM	%	No Bid	Х	-	
27	NON-OEM	. %	No Bid	Х		
CATEGORY 6	: Hydraulic		<u> </u>		<u>. L </u>	<u> </u>
28	OEM	%	25%			
29	NON-OEM	%	25%			
CATEGORY 7	: SNOW PLOW / HITCH		<u> </u>		<u>l `</u>	
30	OEM	%	No Bid	X	·	
31	NON-OEM	%	No Bid	X		

#### **CATEGORY 8 - SALVAGED/INTERNET PARTS**

Introduced on:

July 16, 2025

Adopted ap: O ACO July 16, 2025 Official Resolution#: 2025001005 Official Resolution#: 2025001005 Bid - PARTS AND ACCESSORIES FOR VEHICLES AND EQUIPMENT 15,000 GVWR OR GREATER

[LACAL EQUIPMENT, INC.] RESPONSE DOCUMENT REPORT Bid No. TBD PARTS AND ACCESSORIES FOR VEHICLES AND EQUIPMENT 15,000 GVWR OR GREATER

Line Item	Description	Unit of Measure	DISCOUNT %	No Bid	Delivery, A. R.O.:	Comments
CATEGORY 3	: Winches					
22	OEM	%	No Bid	Х		
. 23	NON-OEM	. %	No Bid	Х		-
CATEGORY 4	: Trailers			,		
24	ОЕМ	%	No Bid	. X		
25	NON-OEM	%	No Bid	Х		
CATEGORY 5	: Heavy Duty Equipment	<u> </u>	1			
26	OEM	%	No Bid	Х		
/ 27	NON-OEM	%	35%		3 Days	On stock parts
CATEGORY 6	: Hydraulic		1	· · · · · · · · · · · · · · · · · · ·		· ·
28	OEM	%	No Bid	Х	Ţ.	
29	NON-OEM	%	No Bid	Х		<u> </u>
ATEGORY 7	: SNOW PLOW / HITCH	l	<del>                                     </del>		-L	<u> </u>
30	ŌĒM	%	No Bid	Χ .		
31	NON-OEM	%	35%		3 Days	On stock parts

Introduced on:

July 16, 2025

Adopted PRICAL EQUIPMY: 1672035.] RESPONSE DOCUMENT REPORT
Official Resolution#: 2025001005
Bid - PARTS AND ACCESSORIES FOR VEHICLES AND EQUIPMENT 15,000 GVWR OR GREATER

PARTS AND ACCESSORIES FOR VEHICLES AND EQUIPMENT 15,000 GVWR OR GREATER

#### CATEGORIES 1-7 - OEM AND NON-OEM PARTS

Line Item	Description	Unit of Measure	DISCOUNT %	No Bid	Delivery, A. R.O.:	Comment
CATEGORY 1	: NEW OEM/NON-OEM PARTS					
OR ITEMS 1 MINIMUM D	-19 THE % WILL BE A DISCOUNT FROM THE MANUFACTURER'S SUGGEST ISCOUNT.	ED RETAIL PR	ICE (MSRP) LIST F	OR THE TYPE	S OF ITEMS LIST	ED. THIS IS
/ 1	Additive and Vehicle Care Products: Ex.: Polishes, Degreasers, Radiator Flush, Sealing Compounds, Tire Repair Kits, etc.	%	50%			
2	Body Parts: Ex: Seat belts, body trim, lift gates, etc.	%	40%			
/ 3	Brake Parts: Ex: Shoes, drums, pads, rotors, springs, calipers, wheel cylinders, bearings, etc.	%	60%	-		
/ 4	Chassis, Steering and Suspension: Ex: Shocks, ball joints, springs, tie rods, axle bearings, etc.	%	55%			
5	Cooling Systems: Ex: Radiators, thermostats, belts/hoses, water pumps, heaters, air conditioners, etc.	%	60%			
6	OEM - Diagnostic Tools and Software, Including Updates to Existing Software and the Purchase of New	%	15%			
/ 7	NON-OEM - Diagnostic Tools and Software, Including Updates to Existing Software and the Purchase of New	%	55%			
8	Drive Line Components: Ex: Drive Shafts, U-Joints, axle parts, etc.	%	60%			
9	Electrical System Accessories: Ex: Alternators, distributors, generators, regulators, starters, radios, fuses, cables, relays, switches, etc.	%	60%		,	

Introduced on: July 16, 2025

Adopted MAPA AUTOWARTS WESPONSE DOCUMENT REPORT

Bid - PARTS AND ACCESSORIES FOR VEHICLES AND EQUIPMENT 15,000 GVWR OR GREATER

Line Item	Description	Unit of Measure	DISCOUNT %	No Bid	Delivery, A. R.O.:	Comments:
10	Engines: Ex: Diesel, gasoline, rebuilding components, etc.	%	45%	-		
11	Engine Components: Ex.: Engine Parts (Internal), Oil Pan Gasket, Bolts, Rebuilding Components, etc.	%	55%			
12	Exhaust Systems: Ex: Exhaust pipes, mufflers, tail pipes, catalytic converters, etc.	%	60%			
13	Fuel Systems and Emissions: Ex: Carburetors, fuel pumps, fuel injection parts, etc.	%	55%			
14	Ignition Systems: Ex: Spark Plugs, Ignition Wires, Coils and Coil Packs, etc.	%	65%			
15	Light Bulbs: Ex: Turn Signal, Headlight, Tail Light, Strobes, LED Assemblies, etc.	%	60%			
16	Specialized Vehicle Accessories: Ex: Mirrors, Gauges, Alarms, Horns, Reflectors, etc.	%	60%			
17	Transmissions: Ex: Full Standard, Automatic	%	50%		v	
18	Transmission Parts: Ex: Clutches, Valve Bodies, Solenoids, etc.	%	50%			
19	Windshield Wiper Arms and Blades: Ex: Various Sizes	%	65%			
CATEGORY 2	2: Lift Gates		<u> </u>			
20	OEM	%	No Bid	X		
21	NON-OEM	%	40%	···		

Introduced on:

Adopted on: APA AUTOUNATER SPRESPONSE DOCUMENT REPORT

Official Resolution#: 2025001005

Bid - PARTS AND ACCESSORIES FOR VEHICLES AND EQUIPMENT 15,000 GVWR OR GREATER

[NAPA AUTO PARTS] RESPONSE DOCUMENT REPORT Bid No. TBD PARTS AND ACCESSORIES FOR VEHICLES AND EQUIPMENT 15,000 GVWR OR GREATER

Line	ltem	Description	Unit of Measure	DISCOUNT %	No Bid	Delivery, A. R.O.:	Comments:
CATEG	SORY 3:	Winches	· · · · · · · · · · · · · · · · · · ·				
2	22	OEM	%	No Bid	X		
7	23	NON-OEM	%	55%			
CATEG	GORY 4:	Trailers					
2	24	OEM	%	No Bid	X		
- 2	25	NON-OEM	%	50%			
CATEG	GORY 5:	Heavy Duty Equipment		· · · · · · · · · · · · · · · · · · ·		<del></del>	<del></del>
7	26	OEM	%	No Bid	X		
:	27	NON-OEM	%	49%			
CATE	GORY 6:	Hydraulic					· · · · · · · · · · · · · · · · · · ·
	28	OEM	%	No Bid	X		
	29	NON-OEM	%	66%			
CATE	GORY 7:	SNOW PLOW / HITCH		1			·
	30	OEM	%	No Bid	X		
	31	NON-OEM	%	55%			

#### **CATEGORY 8 - SALVAGED/INTERNET PARTS**

July 16, 2025 Introduced on:

Adopted ANA PA AUTOWA 16:308 ESPONSE DOCUMENT REPORT
Official Resolution#: 2025001005
Bid - PARTS AND ACCESSORIES FOR VEHICLES AND EQUIPMENT 15,000 GVWR OR GREATER

The successful bidder will be allowed to charge a mark-up on the cost of part(s). For this section, the vendor will invoice the County at their cost plus the markup percentage bid. A copy of the invoice showing the vendor's cost shall be attached to the invoice to the County.

Line Item	Description	Unit of Measure	Percentage	No Bid
CATEGORY 8: SA	ALVAGED/INTERNET PARTS			
FOR ITEMS 32-4	6 THE % WILL BE A MARKUP FROM SUGGESTED RETAIL PRICE. THIS IS A MAXIMUM MA	RKUP.		
32	Body Parts: Ex: Seat belts, body trim, lift gates, etc.	%	40%	
33	Brake Parts: Ex: Shoes, drums, pads, rotors, springs, calipers, wheel cylinders, bearings, etc.	%	40%	
34	Chassis, Steering and Suspension: Ex: Shocks, ball joints, springs, tie rods, axle bearings, etc.	%	40%	
35	Cooling Systems: Ex: Radiators, thermostats, belts/hoses, water pumps, heaters, air conditioners, etc.	%	40%	
36	Drive Line Components: Ex: Drive Shafts, U-Joints, axle parts, etc.	%	40%	
37	Electrical System Accessories: Ex: Alternators, distributors, generators, regulators, starters, radios, fuses, cables, relays, switches, etc.	%	40%	
38	Engines: Ex: Diesel, gasoline, rebuilding components, etc.	%	40%	*
/ 39	Engine Components: Ex.: Engine Parts (Internal), Oil Pan Gasket, Bolts, Rebuilding Components, etc.	%	40%	
40	Exhaust Systems: Ex: Exhaust pipes, mufflers, tail pipes, catalytic converters, etc.	%	40%	
41	Fuel Systems and Emissions: Ex: Carburetors, fuel pumps, fuel injection parts, etc.	%	40%	

Introduced on:

July 16, 2025

Adopted An A AUT CHY 16-2025 Official Resolution#: 2025001005 Bid - PARTS AND ACCESSORIES FOR VEHICLES AND EQUIPMENT 15,000 GVWR OR GREATER

### [NAPA AUTO PARTS] RESPONSE DOCUMENT REPORT Bid No. TBD PARTS AND ACCESSORIES FOR VEHICLES AND EQUIPMENT 15,000 GVWR OR GREATER

	Line Item	Description	Unit of Measure	Percentage	No Bid
4	42	Ignition Systems: Ex: Rotors, spark plugs and ignition wire sets, coil and coil packs, etc.	%	40%	
4	43	Specialized Automotive Accessories: Ex: Mirrors, gauges, alarms, horns, reflectors, etc.	%	40%	·
4	44	Transmissions: Full standard, automatic and related parts, etc.	%	40%	
4	45	Transmission Parts: Ex: Clutches, Valve Bodies, Solenoids, etc.	%	40%	
	46	Windshield Wiper Arms and Blades: Ex: Various Sizes	%	40%	

# [NORCIA CORPORATION] RESPONSE DOCUMENT REPORT Bid No. TBD

#### PARTS AND ACCESSORIES FOR VEHICLES AND EQUIPMENT 15,000 GVWR OR GREATER

Line Item	Description	Unit of Measure	DISCOUNT %	No Bid	Delivery, A. R.O.:	Comments:
11	Engine Components: Ex.: Engine Parts (Internal), Oil Pan Gasket, Bolts, Rebuilding Components, etc.	%	No Bid	Χ .		·
12	Exhaust Systems: Ex: Exhaust pipes, mufflers, tail pipes, catalytic converters, etc.	%	No Bid	X		
13	Fuel Systems and Emissions: Ex: Carburetors, fuel pumps, fuel injection parts, etc.	%	No Bid	X		
14	Ignition Systems: Ex: Spark Plugs, Ignition Wires, Coils and Coil Packs, etc.	%	No Bid	Х		
. 15	Light Bulbs: Ex: Turn Signal, Headlight, Tail Light, Strobes, LED Assemblies, etc.	%	No Bid	Х		
16	Specialized Vehicle Accessories: Ex: Mirrors, Gauges, Alarms, Horns, Reflectors, etc.	%	No Bid	Χ.		
17	Transmissions: Ex: Full Standard, Automatic	%	No Bid	Х		
18	Transmission Parts: Ex: Clutches, Valve Bodies, Solenoids, etc.	%	No Bid	X .		
19	Windshield Wiper Arms and Blades: Ex: Various Sizes	%	No Bid	X		
CATEGORY 2:	Lift Gates			· · ·		
20	ОЕМ	%	10%			
/ 21	NON-OEM	%	15%			
CATEGORY 3:	Winches					

Introduced on:

July 16, 2025

Adopted [NORCIA CON NORCIA CON NORCE DOCUMENT REPORT

Bid - PARTS AND ACCESSORIES FOR VEHICLES AND EQUIPMENT 15,000 GVWR OR GREATER

	Line Item		Description	Unit of Measure	DISCOUNT %	No Bid	Delivery, A. R.O.:	Comments:
	22	ОЕМ		%	No Bid	Х		
1	23	NON-OEM		%	11%			
	CATEGORY 4:	Trailers			<u> </u>			
	24	ОЕМ		%	No Bid	X		
V	25	NON-OEM		%	15%			
Ī	CATEGORY 5:	Heavy Duty Equipment		-	· · · · · · · · · · · · · · · · · · ·			<del></del>
4	26	ОЕМ		%	10%	÷	·	
1	27	NON-OEM		%	15%			
Ī	CATEGORY 6:	Hydraulic		1				
4	28	ОЕМ		%	12%			
	29	NON-OEM		%	15%			
.	CATEGORY 7:	SNOW PLOW / HITCH						
\ \ 	30	OEM		%	10%			
V	31	NON-OEM		%	20%			,

#### **CATEGORY 8 - SALVAGED/INTERNET PARTS**

Introduced on:

[R.J. SHERMAN & ASSOCIATES, INC. DBA VERMEER NORTH ATLANT] RESPONSE DOCUMENT REPORT Bid No. TBD

PARTS AND ACCESSORIES FOR VEHICLES AND EQUIPMENT 15,000 GVWR OR GREATER

Description	Unit of Measure	DISCOUNT %	No Bid	Delivery, A. R.O.:	Comments
NEW OEM/NON-OEM PARTS			·		
-19 THE % WILL BE A DISCOUNT FROM THE MANUFACTURER'S SUGGEST ISCOUNT.	ED RETAIL PR	ICE (MSRP) LIST F	OR THE TYPE	S OF ITEMS LIST	ED. THIS IS A
Additive and Vehicle Care Products: Ex.: Polishes, Degreasers, Radiator Flush, Sealing Compounds, Tire Repair Kits, etc.	%	0%			
Body Parts: Ex: Seat belts, body trim, lift gates, etc.	%	0%			
Brake Parts: Ex: Shoes, drums, pads, rotors, springs, calipers, wheel cylinders, bearings, etc.	%	0%			
Chassis, Steering and Suspension: Ex: Shocks, ball joints, springs, tie rods, axle bearings, etc.	% .	0%			
Cooling Systems: Ex: Radiators, thermostats, belts/hoses, water pumps, heaters, air conditioners, etc.	%	0%		·	
OEM - Diagnostic Tools and Software, Including Updates to Existing Software and the Purchase of New	%	0%			
NON-OEM - Diagnostic Tools and Software, Including Updates to Existing Software and the Purchase of New	%	0%			
Drive Line Components: Ex: Drive Shafts, U-Joints, axle parts, etc.	%	0%			
Electrical System Accessories: Ex: Alternators, distributors, generators, regulators, starters, radios, fuses, cables, relays, switches, etc.	%	0%			
Engines: Ex: Diesel, gasoline, rebuilding components, etc.	%	0%			
	NEW OEM/NON-OEM PARTS  19 THE % WILL BE A DISCOUNT FROM THE MANUFACTURER'S SUGGEST SCOUNT.  Additive and Vehicle Care Products: Ex.: Polishes, Degreasers, Radiator Flush, Sealing Compounds, Tire Repair Kits, etc.  Body Parts: Ex: Seat belts, body trim, lift gates, etc.  Brake Parts: Ex: Shoes, drums, pads, rotors, springs, calipers, wheel cylinders, bearings, etc.  Chassis, Steering and Suspension: Ex: Shocks, ball joints, springs, tie rods, axle bearings, etc.  Cooling Systems: Ex: Radiators, thermostats, belts/hoses, water pumps, heaters, air conditioners, etc.  OEM - Diagnostic Tools and Software, Including Updates to Existing Software and the Purchase of New  NON-OEM - Diagnostic Tools and Software, Including Updates to Existing Software and the Purchase of New  Drive Line Components: Ex: Drive Shafts, U-Joints, axle parts, etc.  Electrical System Accessories: Ex: Alternators, distributors, generators, regulators, starters, radios, fuses, cables, relays, switches, etc.	NEW OEM/NON-OEM PARTS  19 THE % WILL BE A DISCOUNT FROM THE MANUFACTURER'S SUGGESTED RETAIL PR SCOUNT.  Additive and Vehicle Care Products: Ex.: Polishes, Degreasers, Radiator Flush, Sealing Compounds, Tire Repair Kits, etc.  Body Parts: Ex: Seat belts, body trim, lift gates, etc.  Brake Parts: Ex: Shoes, drums, pads, rotors, springs, calipers, wheel cylinders, bearings, etc.  Chassis, Steering and Suspension: Ex: Shocks, ball joints, springs, tie rods, axle bearings, etc.  Cooling Systems: Ex: Radiators, thermostats, belts/hoses, water pumps, heaters, air conditioners, etc.  OEM - Diagnostic Tools and Software, Including Updates to Existing Software and the Purchase of New  NON-OEM - Diagnostic Tools and Software, Including Updates to Existing Software and the Purchase of New  Drive Line Components: Ex: Drive Shafts, U-Joints, axle parts, etc.  Electrical System Accessories: Ex: Alternators, distributors, generators, regulators, starters, radios, fuses, cables, relays, switches, etc.	NEW OEM/NON-OEM PARTS  19 THE % WILL BE A DISCOUNT FROM THE MANUFACTURER'S SUGGESTED RETAIL PRICE (MSRP) LIST FSCOUNT.  Additive and Vehicle Care Products: Ex.: Polishes, Degreasers, Radiator Flush, Sealing Compounds, Tire Repair Kits, etc.  Body Parts: Ex: Seat belts, body trim, lift gates, etc.  Brake Parts: Ex: Shoes, drums, pads, rotors, springs, calipers, wheel cylinders, bearings, etc.  Chassis, Steering and Suspension: Ex: Shocks, ball joints, springs, tie rods, axle bearings, etc.  Cooling Systems: Ex: Radiators, thermostats, belts/hoses, water pumps, heaters, air conditioners, etc.  OEM - Diagnostic Tools and Software, Including Updates to Existing Software and the Purchase of New  NON-OEM - Diagnostic Tools and Software, Including Updates to Existing Software and the Purchase of New  Drive Line Components: Ex: Drive Shafts, U-Joints, axle parts, etc.  Electrical System Accessories: Ex: Alternators, distributors, generators, regulators, starters, radios, fuses, cables, relays, switches, etc.	NEW OEM/NON-OEM PARTS  19 THE % WILL BE A DISCOUNT FROM THE MANUFACTURER'S SUGGESTED RETAIL PRICE (MSRP) LIST FOR THE TYPE SCOUNT.  Additive and Vehicle Care Products: Ex.: Polishes, Degreasers, Radiator Flush, Sealing Compounds, Tire Repair Kits, etc.  Body Parts: Ex: Seat belts, body trim, lift gates, etc.  Brake Parts: Ex: Shoes, drums, pads, rotors, springs, calipers, wheel cylinders, bearings, etc.  Chassis, Steering and Suspension: Ex: Shocks, ball joints, springs, tie rods, axle bearings, etc.  Cooling Systems: Ex: Radiators, thermostats, belts/hoses, water pumps, heaters, air conditioners, etc.  OEM - Diagnostic Tools and Software, Including Updates to Existing Software and the Purchase of New  NON-OEM - Diagnostic Tools and Software, Including Updates to Existing Software and the Purchase of New  Drive Line Components: Ex: Drive Shafts, U-Joints, axle parts, etc.  Electrical System Accessories: Ex: Alternators, distributors, generators, regulators, starters, radios, fuses, cables, relays, switches, etc.	NEW OEM/NON-OEM PARTS  19 THE % WILL BE A DISCOUNT FROM THE MANUFACTURER'S SUGGESTED RETAIL PRICE (MSRP) LIST FOR THE TYPES OF ITEMS LIST SCOUNT.  Additive and Vehicle Care Products: Ex.: Polishes, Degreasers, Radiator Flush, Sealing Compounds, Tire Repair Kits, etc.  Body Parts: Ex: Seat belts, body trim, lift gates, etc.  % 0%  Brake Parts: Ex: Shoes, drums, pads, rotors, springs, calipers, wheel cylinders, bearings, etc.  Chassis, Steering and Suspension: Ex: Shocks, ball joints, springs, tie rods, axle bearings, etc.  Cooling Systems: Ex: Radiators, thermostats, belts/hoses, water pumps, heaters, air conditioners, etc.  DEM - Diagnostic Tools and Software, Including Updates to Existing Software and the Purchase of New  NON-OEM - Diagnostic Tools and Software, Including Updates to Existing Software and the Purchase of New  Drive Line Components: Ex: Drive Shafts, U-loints, axle parts, etc.  Electrical System Accessories: Ex: Alternators, distributors, generators, regulators, starters, radios, fuses, cables, relays, switches, etc.

[R.J. SHERMAN & ASSOCIATES, INC. DBA VERMEER NORTH ATLANT] RESPONSE DOCUMENT REPORT BId No. TBD

PARTS AND ACCESSORIES FOR VEHICLES AND EQUIPMENT 15,000 GVWR OR GREATER

Line Item	Description	Unit of Measure	DISCOUNT %	No Bid	Delivery, A. R.O.:	Comments:
11	Engine Components: Ex.: Engine Parts (Internal), Oil Pan Gasket, Bolts, Rebuilding Components, etc.	%	0%		-	
12	Exhaust Systems: Ex: Exhaust pipes, mufflers, tail pipes, catalytic converters, etc.	%	0%			
13	Fuel Systems and Emissions: Ex: Carburetors, fuel pumps, fuel injection parts, etc.	%	0%			
14	Ignition Systems: Ex: Spark Plugs, Ignition Wires, Coils and Coil Packs, etc.	%	0%			
15	Light Bulbs: Ex: Turn Signal, Headlight, Tail Light, Strobes, LED Assemblies, etc.	%	0%			
16	Specialized Vehicle Accessories: Ex: Mirrors, Gauges, Alarms, Horns, Reflectors, etc.	%	0%			
17	Transmissions: Ex: Full Standard, Automatic	% .	0%			
18	Transmission Parts: Ex: Clutches, Valve Bodies, Solenoids, etc.	%	0%			
19	Windshield Wiper Arms and Blades: Ex: Various Sizes	%	0%			
CATEGORY 2:	Lift Gates				_1	
20	OEM	%	No Bid	, X		
21	NON-OEM	%	No Bid	Х		
CATEGORY 3:	: Winches				_1	

Introduced on: July 16, 2025

[R.J. SHERMAN & ASSOCIATES, INC. DBA VERMEER NORTH ATLANT] RESPONSE DOCUMENT REPORT Bid No. TBD

PARTS AND ACCESSORIES FOR VEHICLES AND EQUIPMENT 15,000 GVWR OR GREATER

Line Item	Description	Unit of Measure	DISCOUNT %	No Bid	Delivery, A. R.O.:	Comments:
22	OEM	%	No Bid	X		
23	NON-OEM	%	No Bid	Х		
CATEGORY 4:	Trailers	,			-	
24	OEM	%	0%			
25	NON-OEM	%.	0%			
CATEGORY 5:	Heavy Duty Equipment					
26	OEM	%	0%			
27	NON-OEM	%	0%			
CATEGORY 6	Hydraulic	<u>.</u>	,			
28	OEM	%	* No Bid	X		
29	NON-OEM	. %	No Bid	X		
CATEGORY 7	SNOW PLOW / HITCH				<u> </u>	I
30	OEM	%	No Bid	X		
31	NON-OEM	%	No Bid	Х		:

### **CATEGORY 8 - SALVAGED/INTERNET PARTS**

Introduced on:

Adopted PR:: SHERMAN 46A 3935 CIATES, INC. DBA VERMEER NORTH ATLANT] RESPONSE DOCUMENT REPORT Official Resolution#: 2025001005
Bid - PARTS AND ACCESSORIES FOR VEHICLES AND EQUIPMENT 15,000 GVWR OR GREATER

The successful bidder will be allowed to charge a mark-up on the cost of part(s). For this section, the vendor will invoice the County at their cost plus the markup percentage bid. A copy of the invoice showing the vendor's cost shall be attached to the invoice to the County.

	Line Item	Description	Unit of Measure	Percentage	No Bid
CAT	TEGORY 8: SA	ALVAGED/INTERNET PARTS			
FOR	R ITEMS 32-4	6 THE % WILL BE A MARKUP FROM SUGGESTED RETAIL PRICE. THIS IS A MAXIMUM MA	RKUP.		
	32	Body Parts: Ex: Seat belts, body trim, lift gates, etc.	%	0%	
	33	Brake Parts: Ex: Shoes, drums, pads, rotors, springs, calipers, wheel cylinders, bearings, etc.	%	0%	
	34	Chassis, Steering and Suspension: Ex: Shocks, ball joints, springs, tie rods, axle bearings, etc.	%	0%	
	35	Cooling Systems: Ex: Radiators, thermostats, belts/hoses, water pumps, heaters, air conditioners, etc.	%	0%	
	36	Drive Line Components: Ex: Drive Shafts, U-Joints, axle parts, etc.	%	0%	
	37	Electrical System Accessories: Ex: Alternators, distributors, generators, regulators, starters, radios, fuses, cables, relays, switches, etc.	%	0%	
	38	Engines: Ex: Diesel, gasoline, rebuilding components, etc.	%	0%	
	39	Engine Components: Ex.: Engine Parts (Internal), Oil Pan Gasket, Bolts, Rebuilding Components, etc.	%	0%	
	40	Exhaust Systems: Ex: Exhaust pipes, mufflers, tail pipes, catalytic converters, etc.	%	0%	., -,
	41	Fuel Systems and Emissions: Ex: Carburetors, fuel pumps, fuel injection parts, etc.	%	0%	

Introduced on: July 16, 2025

[R.J. SHERMAN & ASSOCIATES, INC. DBA VERMEER NORTH ATLANT] RESPONSE DOCUMENT REPORT BId No. TBD

PARTS AND ACCESSORIES FOR VEHICLES AND EQUIPMENT 15,000 GVWR OR GREATER

	Line Item	Description	Unit of Measure	Percentage	No Bid
	/ 42	Ignition Systems: Ex: Rotors, spark plugs and ignition wire sets, coil and coil packs, etc.	%	0%	,
-	/ 43	Specialized Automotive Accessories: Ex: Mirrors, gauges, alarms, horns, reflectors, etc.	%	0%	:
1	44	Transmissions: Full standard, automatic and related parts, etc.	%	0%	
1	45	Transmission Parts: Ex: Clutches, Valve Bodies, Solenoids, etc.	%	0%	
i	46	Windshield Wiper Arms and Blades: Ex: Various Sizes	%	0%	

# [ROBERTS AND SON] RESPONSE DOCUMENT REPORT Bid No. TBD

PARTS AND ACCESSORIES FOR VEHICLES AND I	EQUIPMENT 15,000 GVWR OR GREATER
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Line Item	Description	Unit of Measure	DISCOUNT %	No Bid	Delivery, A. R.O.:	Comments:
CATEGORY 1	NEW OEM/NON-OEM PARTS					
FOR ITEMS 1 MINIMUM D	-19 THE % WILL BE A DISCOUNT FROM THE MANUFACTURER'S SUGGEST ISCOUNT.	ED RETAIL PR	CE (MSRP) LIST F	OR THE TYPE	S OF ITEMS LIS	TED. THIS IS A
1	Additive and Vehicle Care Products: Ex.: Polishes, Degreasers, Radiator Flush, Sealing Compounds, Tire Repair Kits, etc.	%	No Bid	X		
2	Body Parts: Ex: Seat belts, body trim, lift gates, etc.	%	40%			Lift Gate Parts
3	Brake Parts: Ex: Shoes, drums, pads, rotors, springs, calipers, wheel cylinders, bearings, etc.	%	No Bid	X		
4	Chassis, Steering and Suspension: Ex: Shocks, ball joints, springs, tie rods, axle bearings, etc.	%	No Bid	Х		
5	Cooling Systems: Ex: Radiators, thermostats, belts/hoses, water pumps, heaters, air conditioners, etc.	%	No Bid	X		
6	OEM - Diagnostic Tools and Software, Including Updates to Existing Software and the Purchase of New	%	No Bid	X		
7	NON-OEM - Diagnostic Tools and Software, Including Updates to Existing Software and the Purchase of New	%	No Bid	Χ.		
8	Drive Line Components: Ex: Drive Shafts, U-Joints, axle parts, etc.	%	No Bid	Х		
, 9	Electrical System Accessories: Ex: Alternators, distributors, generators, regulators, starters, radios, fuses, cables, relays, switches, etc.	%	58.5%			

Introduced on: July 16, 2025

Adopted roberts AND ACCESSORIES FOR VEHICLES AND EQUIPMENT 15,000 GVWR OR GREATER

### [ROBERTS AND SON] RESPONSE DOCUMENT REPORT Bid No. TBD PARTS AND ACCESSORIES FOR VEHICLES AND EQUIPMENT 15,000 GVWR OR GREATER

Line Item	Description	Unit of Measure	DISCOUNT %	No Bid	Delivery, A. R.O.:	Comments:
10	Engines: Ex: Diesel, gasoline, rebuilding components, etc.	%	No Bid	Х		,
.11	Engine Components: Ex.: Engine Parts (Internal), Oil Pan Gasket, Bolts, Rebuilding Components, etc.	%	No Bid	<b>X</b> .		
12	Exhaust Systems: Ex: Exhaust pipes, mufflers, tail pipes, catalytic converters, etc.	%	No Bid	X		
13	Fuel Systems and Emissions: Ex: Carburetors, fuel pumps, fuel injection parts, etc.	%	No Bid	Х		
14	Ignition Systems: Ex: Spark Plugs, Ignition Wires, Coils and Coil Packs, etc.	<b>%</b>	No Bid	X		
15	Light Bulbs: Ex: Turn Signal, Headlight, Tail Light, Strobes, LED Assemblies, etc.	%	59%			
16	Specialized Vehicle Accessories: Ex: Mirrors, Gauges, Alarms, Horns, Reflectors, etc.	%	40%			
17	Transmissions: Ex: Full Standard, Automatic	%	No Bid	Х		
18	Transmission Parts: Ex: Clutches, Valve Bodies, Solenoids, etc.	%	No Bid	Х		
19	Windshield Wiper Arms and Blades: Ex: Various Sizes	%	No Bid	Х		-
CATEGORY 2:	Lift Gates	;				· · · · · · · · · · · · · · · · · · ·
20	OEM	%	No Bid	· X		
21	NON-OEM	%	No Bid	Х		

Introduced on: July 16, 2025

Adopted ROBERTS AND SON PRESPONSE DOCUMENT REPORT

Official Resolution#: 2025001005

AND ACCESSORIES FOR VEHICLES AND EQUIPMENT 15,000 GVWR OR GREATER

[THE PARTS SHACK (LOBELLO ISSAKOV NAPA)] RESPONSE DOCUMENT REPORT Bid No. TBD

PARTS AND ACCESSORIES FOR VEHICLES AND EQUIPMENT 15,000 GVWR OR GREATER

Description	Unit of Measure	DISCOUNT %	No Bid	Delivery, A. R.O.:	Comments
1: NEW OEM/NON-OEM PARTS			•		
	ED RETAIL PR	ICE (MSRP) LIST F	OR THE TYPE	S OF ITEMS LIS	TED. THIS IS A
Additive and Vehicle Care Products: Ex.: Polishes, Degreasers, Radiator Flush, Sealing Compounds, Tire Repair Kits, etc.	%	52%			
Body Parts: Ex: Seat belts, body trim, lift gates, etc.	%	No Bid	X		no bid
Brake Parts: Ex: Shoes, drums, pads, rotors, springs, calipers, wheel cylinders, bearings, etc.	%	56%			
Chassis, Steering and Suspension: Ex: Shocks, ball joints, springs, tie rods, axle bearings, etc.	%	52%			
Cooling Systems: Ex: Radiators, thermostats, belts/hoses, water pumps, heaters, air conditioners, etc.	%	53%			
OEM - Diagnostic Tools and Software, Including Updates to Existing Software and the Purchase of New	%	20%			
NON-OEM - Diagnostic Tools and Software, Including Updates to Existing Software and the Purchase of New	%	30%			
Drive Line Components: Ex: Drive Shafts, U-Joints, axle parts, etc.	%	51%			
Electrical System Accessories: Ex: Alternators, distributors, generators, regulators, starters, radios, fuses, cables, relays, switches, etc.	%	53%		4	
Engines: Ex: Diesel, gasoline, rebuilding components, etc.	%	No Bid	X		no bid
	1: NEW OEM/NON-OEM PARTS  1-19 THE % WILL BE A DISCOUNT FROM THE MANUFACTURER'S SUGGEST DISCOUNT.  Additive and Vehicle Care Products: Ex.: Polishes, Degreasers, Radiator Flush, Sealing Compounds, Tire Repair Kits, etc.  Body Parts: Ex: Seat belts, body trim, lift gates, etc.  Brake Parts: Ex: Shoes, drums, pads, rotors, springs, calipers, wheel cylinders, bearings, etc.  Chassis, Steering and Suspension: Ex: Shocks, ball joints, springs, tie rods, axle bearings, etc.  Cooling Systems: Ex: Radiators, thermostats, belts/hoses, water pumps, heaters, air conditioners, etc.  OEM - Diagnostic Tools and Software, Including Updates to Existing Software and the Purchase of New  NON-OEM - Diagnostic Tools and Software, Including Updates to Existing Software and the Purchase of New  Drive Line Components: Ex: Drive Shafts, U-Joints, axle parts, etc.  Electrical System Accessories: Ex: Alternators, distributors, generators, regulators, starters, radios, fuses, cables, relays, switches, etc.	1: NEW OEM/NON-OEM PARTS  1-19 THE % WILL BE A DISCOUNT FROM THE MANUFACTURER'S SUGGESTED RETAIL PRIDISCOUNT.  Additive and Vehicle Care Products: Ex.: Polishes, Degreasers, Radiator Flush, Sealing Compounds, Tire Repair Kits, etc.  Body Parts: Ex: Seat belts, body trim, lift gates, etc.  Brake Parts: Ex: Shoes, drums, pads, rotors, springs, calipers, wheel cylinders, bearings, etc.  Chassis, Steering and Suspension: Ex: Shocks, ball joints, springs, tie rods, axle bearings, etc.  Cooling Systems: Ex: Radiators, thermostats, belts/hoses, water pumps, heaters, air conditioners, etc.  OEM - Diagnostic Tools and Software, Including Updates to Existing Software and the Purchase of New  NON-OEM - Diagnostic Tools and Software, Including Updates to Existing Software and the Purchase of New  Drive Line Components: Ex: Drive Shafts, U-Joints, axle parts, etc.  Electrical System Accessories: Ex: Alternators, distributors, generators, regulators, starters, radios, fuses, cables, relays, switches, etc.	1: NEW OEM/NON-OEM PARTS  1-19 THE % WILL BE A DISCOUNT FROM THE MANUFACTURER'S SUGGESTED RETAIL PRICE (MSRP) LIST FOR DISCOUNT.    Additive and Vehicle Care Products: Ex.: Polishes, Degreasers, Radiator Flush, Sealing Compounds, Tire Repair Kits, etc.   Body Parts: Ex: Seat belts, body trim, lift gates, etc.	1: NEW OEM/NON-OEM PARTS  1-19 THE % WILL BE A DISCOUNT FROM THE MANUFACTURER'S SUGGESTED RETAIL PRICE (MSRP) LIST FOR THE TYPE DISCOUNT.  Additive and Vehicle Care Products: Ex.: Polishes, Degreasers, Radiator Flush, Sealing Compounds, Tire Repair Kits, etc.  Body Parts: Ex: Seat belts, body trim, lift gates, etc.  Brake Parts: Ex: Shoes, drums, pads, rotors, springs, calipers, wheel cylinders, bearings, etc.  Chassis, Steering and Suspension: Ex: Shocks, ball joints, springs, tie rods, axle bearings, etc.  Cooling Systems: Ex: Radiators, thermostats, belts/hoses, water pumps, heaters, air conditioners, etc.  OEM - Diagnostic Tools and Software, Including Updates to Existing Software and the Purchase of New  NON-OEM - Diagnostic Tools and Software, Including Updates to Existing Software and the Purchase of New  Drive Line Components: Ex: Drive Shafts, U-Joints, axle parts, etc.  Electrical System Accessories: Ex: Alternators, distributors, generators, regulators, starters, radios, fuses, cables, relays, switches, etc.	1: NEW OEM/NON-OEM PARTS  1-19 THE % WILL BE A DISCOUNT FROM THE MANUFACTURER'S SUGGESTED RETAIL PRICE (MSRP) LIST FOR THE TYPES OF ITEMS LIST DISCOUNT.  Additive and Vehicle Care Products: Ex.: Polishes, Degreasers, Radiator Flush, Sealing Compounds, Tire Repair Kits, etc.  Body Parts: Ex: Seat belts, body trim, lift gates, etc.  Brake Parts: Ex: Shoes, drums, pads, rotors, springs, calipers, wheel cylinders, bearings, etc.  Chassis, Steering and Suspension: Ex: Shocks, ball joints, springs, tie rods, axle bearings, etc.  Cooling Systems: Ex: Radiators, thermostats, belts/hoses, water pumps, heaters, air conditioners, etc.  OEM - Diagnostic Tools and Software, Including Updates to Existing Software and the Purchase of New  NON-OEM - Diagnostic Tools and Software, Including Updates to Existing Software and the Purchase of New  Drive Line Components: Ex: Drive Shafts, U-Joints, axle parts, etc.  Electrical System Accessories: Ex: Alternators, distributors, generators, regulators, starters, radios, fuses, cables, relays, switches, etc.

Adopted PRE PARTS SHIW(16, 2035 BELLO ISSAKOV NAPA)] RESPONSE DOCUMENT REPORT Official Resolution#: 2025001005 Bid - PARTS AND ACCESSORIES FOR VEHICLES AND EQUIPMENT 15,000 GVWR OR GREATER

### [THE PARTS SHACK (LOBELLO ISSAKOV NAPA)] RESPONSE DOCUMENT REPORT Bid No. TBD PARTS AND ACCESSORIES FOR VEHICLES AND EQUIPMENT 15,000 GVWR OR GREATER

Line Item	Description	Unit of Measure	DISCOUNT %	No Bid	Delivery, A. R.O.:	Comment
, 11	Engine Components: Ex.: Engine Parts (Internal), Oil Pan Gasket, Bolts, Rebuilding Components, etc.	%	30%			
/ 12	Exhaust Systems: Ex: Exhaust pipes, mufflers, tail pipes, catalytic converters, etc.	%	54%		·	
13	Fuel Systems and Emissions: Ex: Carburetors, fuel pumps, fuel injection parts, etc.	%	50%			
14	Ignition Systems: Ex: Spark Plugs, Ignition Wires, Coils and Coil Packs, etc.	%	52%			
/ 15	Light Bulbs: Ex: Turn Signal, Headlight, Tail Light, Strobes, LED Assemblies, etc.	%	55%			
16	Specialized Vehicle Accessories: Ex: Mirrors, Gauges, Alarms, Horns, Reflectors, etc.	%	50%			
17	Transmissions: Ex: Full Standard, Automatic	%	20%			
18	Transmission Parts: Ex: Clutches, Valve Bodies, Solenoids, etc.	%	20%			
19	Windshield Wiper Arms and Blades: Ex: Various Sizes	%	55%			
CATEGORY 2	Lift Gates				1	I
20	OEM	%	No Bid	Х		no bid
	NON-OEM	%	No Bid	X		no bid

July 16, 2025 Introduced on:

Adopted PRE PARTS SHING 16: 1025 BELLO ISSAKOV NAPA)] RESPONSE DOCUMENT REPORT Official Resolution#: 2025001005 Bid - PARTS AND ACCESSORIES FOR VEHICLES AND EQUIPMENT 15,000 GVWR OR GREATER

[THE PARTS SHACK (LOBELLO ISSAKOV NAPA)] RESPONSE DOCUMENT REPORT Bid No. TBD PARTS AND ACCESSORIES FOR VEHICLES AND EQUIPMENT 15,000 GVWR OR GREATER

Li	ne Item	Description	Unit of Measure	DISCOUNT %	No Bid	Delivery, A. R.O.:	Comments:
	22	ОЕМ	%	15%			
	23	NON-OEM	%	20%			
CAT	EGORY 4:	Trailers				· ·	-
	24	OEM	%	20%			
	25	NON-OEM	%	20%			
CAT	EGORY 5:	Heavy Duty Equipment				·	
	26	OEM	%	No Bid	Х	no bid	
	27	NON-OEM	%	No Bid	Х	no bid	
CAT	EGORY 6:	Hydraulic					
	_28	OEM	%	15%			
	29	NON-OEM	%	55%			
CAT	EGORY 7:	SNOW PLOW / HITCH		1			
	30	ОЕМ	%	15%			
	31	NON-OEM	%	45%			

#### **CATEGORY 8 - SALVAGED/INTERNET PARTS**

July 16, 2025 Introduced on:

Adopted of the parts 444 68 708 Bello Issakov Napa)] Response Document Report Official Resolution#: 2025001005
Bid - Parts And Accessories for Vehicles and Equipment 15,000 GVWR or Greater

The successful bidder will be allowed to charge a mark-up on the cost of part(s). For this section, the vendor will invoice the County at their cost plus the markup percentage bid. A copy of the invoice showing the vendor's cost shall be attached to the invoice to the County.

Lir	ne Item	Description	Unit of Measure	Percentage	No Bid
CATEG	ORY 8: SA	ALVAGED/INTERNET PARTS		···	
FOR IT	EMS 32-4	6 THE % WILL BE A MARKUP FROM SUGGESTED RETAIL PRICE. THIS IS A MAXIMUM MA	RKUP.		
	32	Body Parts: Ex: Seat belts, body trim, lift gates, etc.	%	30%	
	33	Brake Parts: Ex: Shoes, drums, pads, rotors, springs, calipers, wheel cylinders, bearings, etc.	%	30%	
	34	Chassis, Steering and Suspension: Ex: Shocks, ball joints, springs, tie rods, axle bearings, etc.	. %	30%	
/	35	Cooling Systems: Ex: Radiators, thermostats, belts/hoses, water pumps, heaters, air conditioners, etc.	%	30%	
/	36	Drive Line Components: Ex: Drive Shafts, U-Joints, axle parts, etc.	%	30%	
/	37	Electrical System Accessories: Ex: Alternators, distributors, generators, regulators, starters, radios, fuses, cables, relays, switches, etc.	%	30%	
	38	Engines: Ex: Diesel, gasoline, rebuilding components, etc.	. %	30%	
	39	Engine Components: Ex.: Engine Parts (Internal), Oil Pan Gasket, Bolts, Rebuilding Components, etc.	%	30%	
	40	Exhaust Systems: Ex: Exhaust pipes, mufflers, tail pipes, catalytic converters, etc.	%	30%	
/	41	Fuel Systems and Emissions: Ex: Carburetors, fuel pumps, fuel injection parts, etc.	%	30%	

Introduced on: July 16, 2025

Adopted PARTS SHING (6, 203 BELLO ISSAKOV NAPA)] RESPONSE DOCUMENT REPORT

#### [THE PARTS SHACK (LOBELLO ISSAKOV NAPA)] RESPONSE DOCUMENT REPORT Bid No. TBD

PARTS AND ACCESSORIES FOR VEHICLES AND EQUIPMENT 15,000 GVWR OR GREATER

	Line Item	Description	Unit of Measure	Percentage	No Bid
	42	Ignition Systems: Ex: Rotors, spark plugs and ignition wire sets, coil and coil packs, etc.	%	30%	
	43	Specialized Automotive Accessories: Ex: Mirrors, gauges, alarms, horns, reflectors, etc.	%	30%	
4	44	Transmissions: Full standard, automatic and related parts, etc.	%	30%	
4	45	Transmission Parts: Ex: Clutches, Valve Bodies, Solenoids, etc.	%	30%	
	46	Windshield Wiper Arms and Blades: Ex: Various Sizes	%	30%	

#### PRICE TABLES

#### CATEGORIES 1-7 - OEM AND NON-OEM PARTS

Line Item	Description	Unit of Measure	DISCOUNT %	No Bid	Delivery, A. R.O.:	Comments:
CATEGORY 1	: NEW OEM/NON-OEM PARTS					
FOR ITEMS 1	L-19 THE % WILL BE A DISCOUNT FROM THE MANUFACTURER'S SUGGEST DISCOUNT.	TED RETAIL PR	ICE (MSRP) LIST F	OR THE TYPE	S OF ITEMS LIST	ED. THIS IS A
1	Additive and Vehicle Care Products: Ex.: Polishes, Degreasers, Radiator Flush, Sealing Compounds, Tire Repair Kits, etc.	%	30%			
2	Body Parts: Ex: Seat belts, body trim, lift gates, etc.	%	30%			
3	Brake Parts: Ex: Shoes, drums, pads, rotors, springs, calipers, wheel cylinders, bearings, etc.	%	30%	-		
4	Chassis, Steering and Suspension: Ex: Shocks, ball joints, springs, tie rods, axle bearings, etc.	%	30%			
5	Cooling Systems: Ex: Radiators, thermostats, belts/hoses, water pumps, heaters, air conditioners, etc.	%	30%			
<u> </u>	OEM - Diagnostic Tools and Software, Including Updates to Existing Software and the Purchase of New	%	30%			
7	NON-OEM - Diagnostic Tools and Software, Including Updates to Existing Software and the Purchase of New	%	No Bid	X	. ,	
/ 8	Drive Line Components: Ex: Drive Shafts, U-Joints, axle parts, etc.	%	30%			

Introduced on:

July 16, 2025

Adopted Dn: TED FORUIY, 16, 2025 Official Resolution#: 2025001005 Bid - PARTS AND ACCESSORIES FOR VEHICLES AND EQUIPMENT 15,000 GVWR OR GREATER

### [UNITED FORD LLC] RESPONSE DOCUMENT REPORT Bid No. TBD PARTS AND ACCESSORIES FOR VEHICLES AND EQUIPMENT 15,000 GVWR OR GREATER

Line Iter	m Description	Unit of Measure	DISCOUNT %	No Bid	Delivery, A. R.O.:	Comments:
9	Electrical System Accessories: Ex: Alternators, distributors, generators, regulators, starters, radios, fuses, cables, relays, switches, etc.	%	30%			
10	Engines: Ex: Diesel, gasoline, rebuilding components, etc.	%	30%	· ·		
11	Engine Components: Ex.: Engine Parts (Internal), Oil Pan Gasket, Bolts, Rebuilding Components, etc.	%	30%			·
12	Exhaust Systems: Ex: Exhaust pipes, mufflers, tail pipes, catalytic converters, etc.	%	30%			٠
13	Fuel Systems and Emissions: Ex: Carburetors, fuel pumps, fuel injection parts, etc.	%	30%			
14	Ignition Systems: Ex: Spark Plugs, Ignition Wires, Coils and Coil Packs, etc.	%	30%			
15	Light Bulbs: Ex: Turn Signal, Headlight, Tail Light, Strobes, LED Assemblies, etc.	%	30%			
16	Specialized Vehicle Accessories: Ex: Mirrors, Gauges, Alarms, Horns, Reflectors, etc.	%	30%			
17	Transmissions: Ex: Full Standard, Automatic	%	30%			, ·
18	Transmission Parts: Ex: Clutches, Valve Bodies, Solenoids, etc.	%	30%	· · · · · · · · · · · · · · · · · · ·		
	Windshield Wiper Arms and Blades: Ex: Various Sizes	%	30%			

Introduced on:

July 16, 2025

Adopted on: ITED FORUIV 16, 2025
Official Resolution#: 2025001005
PORTS BIG - PARTS AND ACCESSORIES FOR VEHICLES AND EQUIPMENT 15,000 GVWR OR GREATER

[VAN WICKLE AUTO SUPPLY] RESPONSE DOCUMENT REPORT Bid No. TBD PARTS AND ACCESSORIES FOR VEHICLES AND EQUIPMENT 15,000 GVWR OR GREATER

#### CATEGORIES 1-7 - OEM AND NON-OEM PARTS

Line Item	Description	Unit of Measure	DISCOUNT %	No Bid	Delivery, A. R.O.:	Comments:
CATEGORY 1:	NEW OEM/NON-OEM PARTS					
FOR ITEMS 1- MINIMUM DI	-19 THE % WILL BE A DISCOUNT FROM THE MANUFACTURER'S SUGGEST ISCOUNT.	ED RETAIL PR	ICE (MSRP) LIST F	OR THE TYPE:	S OF ITEMS LIST	ED. THIS IS A
1	Additive and Vehicle Care Products: Ex.: Polishes, Degreasers, Radiator Flush, Sealing Compounds, Tire Repair Kits, etc.	%	-50%			
2	Body Parts: Ex: Seat belts, body trim, lift gates, etc.	%	-43%			
3	Brake Parts: Ex: Shoes, drums, pads, rotors, springs, calipers, wheel cylinders, bearings, etc.	%	-60%			
4	Chassis, Steering and Suspension: Ex: Shocks, ball joints, springs, tie rods, axle bearings, etc.	%	-65%			
5	Cooling Systems: Ex: Radiators, thermostats, belts/hoses, water pumps, heaters, air conditioners, etc.	%	-59%			
6	OEM - Diagnostic Tools and Software, Including Updates to Existing Software and the Purchase of New	%	No Bid	Х		
7	NON-OEM - Diagnostic Tools and Software, Including Updates to Existing Software and the Purchase of New	%	-55%			
8	Drive Line Components: Ex: Drive Shafts, U-Joints, axle parts, etc.	%	-59%			
9	Electrical System Accessories: Ex: Alternators, distributors, generators, regulators, starters, radios, fuses, cables, relays, switches, etc.	%	-61%			
ed on: Ju	ly 16, 2025					

Adopted On: MICK 1919 16 2025

Official Resolution#: 2025001005 PLY] RESPONSE DOCUMENT REPORT

Bid - PARTS AND ACCESSORIES FOR VEHICLES AND EQUIPMENT 15,000 GVWR OR GREATER

[VAN WICKLE AUTO SUPPLY] RESPONSE DOCUMENT REPORT Bid No. TBD

#### PARTS AND ACCESSORIES FOR VEHICLES AND EQUIPMENT 15,000 GVWR OR GREATER

	Line Item	Description	Unit of Measure	DISCOUNT %	No Bid	Delivery, A. R.O.:	Comments:
V	10	Engines: Ex: Diesel, gasoline, rebuilding components, etc.	%	-35%			·
4	/ 11	Engine Components: Ex.: Engine Parts (Internal), Oil Pan Gasket, Bolts, Rebuilding Components, etc.	%	-53%			·
4	/ 12	Exhaust Systems: Ex: Exhaust pipes, mufflers, tail pipes, catalytic converters, etc.	%	-63%			
Y	13	Fuel Systems and Emissions: Ex: Carburetors, fuel pumps, fuel injection parts, etc.	%	-61%			
1	/ 14	Ignition Systems: Ex: Spark Plugs, Ignition Wires, Coils and Coil Packs, etc.	%	-65%			
V	/ 15	Light Bulbs: Ex: Turn Signal, Headlight, Tail Light, Strobes, LED Assemblies, etc.	%	-65%			
4	16	Specialized Vehicle Accessories: Ex: Mirrors, Gauges, Alarms, Horns, Reflectors, etc.	%	-45%			
i	17	Transmissions: Ex: Full Standard, Automatic	%	-31%			
V	18	Transmission Parts: Ex: Clutches, Valve Bodies, Solenoids, etc.	%	-43%			
4	19	Windshield Wiper Arms and Blades: Ex: Various Sizes	%	-69%		,	
	CATEGORY 2:	Lift Gates		<u> </u>			
	20	ОЕМ	%	No Bid	Х		
ļ	21	NON-OEM	%	No Bid	X		

Introduced on:

July 16, 2025

Adopted on: Wicklewy 16, 2025 Official Resolution#: 202500 005 Bid - PARTS AND ACCESSORIES FOR VEHICLES AND EQUIPMENT 15,000 GVWR OR GREATER

[VAN WICKLE AUTO SUPPLY] RESPONSE DOCUMENT REPORT Bid No. TBD

PARTS AND ACCESSORIES FOR VEHICLES AND EQUIPMENT 15,000 GVWR OR GREATER

Line Item	Description	Unit of Measure	DISCOUNT %	No Bid	Delivery, A. R.O.:	Comments:
CATEGORY	3: Winches					
22	OEM	. %	No Bid	X		3,
23	NON-OEM	%	-50%			
CATEGORY	4: Trailers				<del></del>	
24	OEM	%	No Bid	Х	·	
25	NON-OEM	%	No Bid	X		
CATEGORY	5: Heavy Duty Equipment				<del></del>	
26	OEM	%	No Bid	Х		
27	NON-OEM	%	No Bid	X		
CATEGORY	6: Hydraulic	<u>.</u>				2
28	OEM	%	No Bid	X		
29	NON-OEM	%	-65%			
CATEGORY	7: SNOW PLOW / HITCH			<del></del>		<u> </u>
30	ОЕМ	%	No Bid	Х		
31	NON-OEM	%	-51%			

#### **CATEGORY 8 - SALVAGED/INTERNET PARTS**

Introduced on:

July 16, 2025

Adopted 611.
Official Resolution#: 2025001005 PLY] RESPONSE DOCUMENT REPORT
Bid - PARTS AND ACCESSORIES FOR VEHICLES AND EQUIPMENT 15,000 GVWR OR GREATER

The successful bidder will be allowed to charge a mark-up on the cost of part(s). For this section, the vendor will invoice the County at their cost plus the markup percentage bid. A copy of the invoice showing the vendor's cost shall be attached to the invoice to the County.

Li	ine Item	Description	Unit of Measure	Percentage	No Bid
CATE	GORY 8: S	ALVAGED/INTERNET PARTS	5		
FOR I	TEMS 32-	46 THE % WILL BE A MARKUP FROM SUGGESTED RETAIL PRICE. THIS IS A MAXIMUM MA	RKUP.		
	32	Body Parts: Ex: Seat belts, body trim, lift gates, etc.	%	25%	71
/	33	Brake Parts: Ex: Shoes, drums, pads, rotors, springs, calipers, wheel cylinders, bearings, etc.	%	25%	
	34	Chassis, Steering and Suspension: Ex: Shocks, ball joints, springs, tie rods, axle bearings, etc.	%	25%	
	35	Cooling Systems: Ex: Radiators, thermostats, belts/hoses, water pumps, heaters, air conditioners, etc.	%	25%	X - 1,0
	36	Drive Line Components: Ex: Drive Shafts, U-Joints, axle parts, etc.	%	25%	
/	37	Electrical System Accessories: Ex: Alternators, distributors, generators, regulators, starters, radios, fuses, cables, relays, switches, etc.	%	25%	
_	38	Engines: Ex: Diesel, gasoline, rebuilding components, etc.	%	20%	T)
/	39	Engine Components: Ex.: Engine Parts (Internal), Oil Pan Gasket, Bolts, Rebuilding Components, etc.	%	25%	
/	40	Exhaust Systems: Ex: Exhaust pipes, mufflers, tail pipes, catalytic converters, etc.	%	25%	
/	41	Fuel Systems and Emissions: Ex: Carburetors, fuel pumps, fuel injection parts, etc.	%	25%	

Introduced on:

July 16, 2025

Adopted 77: WICKLEUN 16, 2025 Official Resolution#: 2025001005 PPLY] RESPONSE DOCUMENT REPORT

Bid - PARTS AND ACCESSORIES FOR VEHICLES AND EQUIPMENT 15,000 GVWR OR GREATER

### [VAN WICKLE AUTO SUPPLY] RESPONSE DOCUMENT REPORT Bid No. TBD

### PARTS AND ACCESSORIES FOR VEHICLES AND EQUIPMENT 15,000 GVWR OR GREATER

ı	Line Item	Description	Unit of Measure	Percentage	No Bid
V	42	Ignition Systems: Ex: Rotors, spark plugs and ignition wire sets, coil and coil packs, etc.	%	25%	
Y	43	Specialized Automotive Accessories: Ex: Mirrors, gauges, alarms, horns, reflectors, etc.	%	25%	
V	44	Transmissions: Full standard, automatic and related parts, etc.	%	20%	,
4	45	Transmission Parts: Ex: Clutches, Valve Bodies, Solenoids, etc.	%	25%	
V	46	Windshield Wiper Arms and Blades: Ex: Various Sizes	%	25%	

[WOLFINGTON BODY COMPANY INC] RESPONSE DOCUMENT REPORT Bid No. TBD PARTS AND ACCESSORIES FOR VEHICLES AND EQUIPMENT 15,000 GVWR OR GREATER

Line Item	Description	Unit of Measure	DISCOUNT %	No Bid	Delivery, A. R.O.:	Comment
ATEGORY 1:	NEW OEM/NON-OEM PARTS					
OR ITEMS 1-	-19 THE % WILL BE A DISCOUNT FROM THE MANUFACTURER'S SUGGEST ISCOUNT.	ED RETAIL PR	ICE (MSRP) LIST F	OR THE TYPE	S OF ITEMS LIS	TED. THIS IS
1	Additive and Vehicle Care Products: Ex.: Polishes, Degreasers, Radiator Flush, Sealing Compounds, Tire Repair Kits, etc.	%	No Bid	X		NO BID
2	Body Parts: Ex: Seat belts, body trim, lift gates, etc.	%	18%			
/ 3	Brake Parts: Ex: Shoes, drums, pads, rotors, springs, calipers, wheel cylinders, bearings, etc.	%	25%			
- 4	Chassis, Steering and Suspension: Ex: Shocks, ball joints, springs, tie rods, axle bearings, etc.	%	20%			
5	Cooling Systems: Ex: Radiators, thermostats, belts/hoses, water pumps, heaters, air conditioners, etc.	%	No Bid	Х		NO BID
. 6	OEM - Diagnostic Tools and Software, Including Updates to Existing Software and the Purchase of New	%	No Bid	. X		NO BID
7	NON-OEM - Diagnostic Tools and Software, Including Updates to Existing Software and the Purchase of New	%	15%			
8	Drive Line Components: Ex: Drive Shafts, U-Joints, axle parts, etc.	%	15%			
9	Electrical System Accessories: Ex: Alternators, distributors, generators, regulators, starters, radios, fuses, cables, relays, switches, etc.	%	20%			
10	Engines: Ex: Diesel, gasoline, rebuilding components, etc.	%	15%			

Adopted on:
Official Resolution#: 2028007005 MPANY INC] RESPONSE DOCUMENT REPORT
Bid - PARTS AND ACCESSORIES FOR VEHICLES AND EQUIPMENT 15,000 GVWR OR GREATER

## [WOLFINGTON BODY COMPANY INC] RESPONSE DOCUMENT REPORT Bid No. TBD

PARTS AND ACCESSORIES FOR VEHICLES AND EQUIPMENT 15,000 GVWR OR GREATER

	Description	Unit of Measure	DISCOUNT %	No Bid	Delivery, A. R.O.:	Comments:
11	Engine Components: Ex.: Engine Parts (Internal), Oil Pan Gasket, Bolts, Rebuilding Components, etc.	%	15%			
12	Exhaust Systems: Ex: Exhaust pipes, mufflers, tail pipes, catalytic converters, etc.	%	No Bid	Х		NO BID
. 13	Fuel Systems and Emissions: Ex: Carburetors, fuel pumps, fuel injection parts, etc.	%	20%			
14	Ignition Systems: Ex: Spark Plugs, Ignition Wires, Coils and Coil Packs, etc.	%	20%		, ,	
15	Light Bulbs: Ex: Turn Signal, Headlight, Tail Light, Strobes, LED Assemblies, etc.	%	20%			
16	Specialized Vehicle Accessories: Ex: Mirrors, Gauges, Alarms, Horns, Reflectors, etc.	%	No Bid	Х		NO BID
17	Transmissions: Ex: Full Standard, Automatic	%	No Bid	. X		NO BID
18	Transmission Parts: Ex: Clutches, Valve Bodies, Solenoids, etc.	%	No Bid	X		NO BID
19	Windshield Wiper Arms and Blades: Ex: Various Sizes	%	25%			-
CATEGORY 2	2: Lift Gates					
20	ОЕМ	%	No Bid	X		NO BID
21	NON-OEM	. % ,	No Bid	X		NO BID

Introduced on:

July 16, 2025

Adopted on: I FINCT ONLY 15, 2025
Official Resolution#: 2025001005
Official Resolution#: 2025001005
Bid - PARTS AND ACCESSORIES FOR VEHICLES AND EQUIPMENT 15,000 GVWR OR GREATER



# Ocean County Board of Commissioners

OFFICE OF THE OCEAN COUNTY COMMISSIONERS

Director John P. Kelly
Deputy Director Frank Sadeghi
Commissioner Robert S. Arace
Commissioner Jennifier Bacchione
Commissioner Virginia E. Haines

101 Hooper Avenue Toms River, New Jersey 08754-2191 (732)929-2005 (732)505-1918

#### **Board Meeting Agenda**

Date: July 16, 2025 - 4:00 PM

Location: Administration Building

Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: Awarding a Contract for the furnishing and delivery of SPECIALTY PAPER, PAPER PRODUCTS AND SUPPLIES NO. II to All for U, Inc., the lowest qualified bidder, for a Total Estimated Maximum Dollar Value in the amount of \$4,800.00. No bids were received on Item No. 2. Recommendation is made to reject Item No. 25 as unresponsive. Recommendation is made to authorize the County Purchasing Agent to enter into a negotiated contract for all no bid and rejected items, pursuant to N.J.S.A. 40A:11-5(3), as no responsive bids were received for a second time. (B2025-104)

Official Resolution#	2025001006
Meeting Date	07/16/2025
Introduced Date	07/16/2025
Adopted Date	07/16/2025
Agenda Item	m-5
CAF#	
Purchase Req. #	B2025-104
Result	Adopted

COUNTY COMMISSIONER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Kelly	~				~		
Sadeghi	~				~		
Arace	~			~	~		
Bacchione	~		~		~		
Haines	~				~		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF COMMISSIONERS, NJ AT THE MEETING REFERENCED THEREON

Michelle 1. Gunther

#### RESOLUTION

July 16, 2025

WHEREAS, on June 3, 2025, pursuant to legal advertisements therefor, sealed bids were received for the furnishing and delivery of SPECIALTY PAPER, PAPER PRODUCTS AND SUPPLIES NO. II for the County of Ocean; and

WHEREAS, at the advertised time, responses were received from the following bidders:

Name and Address of Bidder

All For U Inc. 21 Granite Drive Lakewood, NJ 08701 (347) 585-9383

Name and Address of Bidder

Ink Systems LLC 20 F Street NW 7th Floor Suite 747 Washington, DC 20001 (607) 389-7214

; and

WHEREAS, after the receipt and examination of same, the County Purchasing Agent has now recommended to this Board that the lowest qualified bid, according to specifications, in each instance, namely that of, ALL FOR U, INC., be accepted. No bids were received for Item No. 2. Recommendation is made to reject Item No. 25 as unresponsive. Recommendation is made to authorize the County Purchasing Agent to enter into a negotiated contract pursuant to N.J.S.A. 40A·11-5(3) for all no bid and rejected items, as no responsive bids were received for a second time.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSIONERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The Director and Clerk of this Board are hereby authorized and directed to enter into a contract for the furnishing and delivery of Specialty Paper, Paper Products and Supplies No. II for the County of Ocean, for the contract period shall be from date of award through April 30, 2026, or until delivery is complete unless otherwise stated. The County reserves the right to extend the term of the contract pursuant to N.J.S.A. 40A:11-15.

A. ALL FOR U, INC., for seven (7) items, to wit:

ITEM NOS. 3, 11, 30, 42, 43, 44 and 58.

This vendor has extended this contract to County Cooperative Contract System Participants, Identifier No. CK-02-OC.

2. Pursuant to N.J.A.C. 5.30-5.4, the County has established a reasonable estimated maximum dollar value of \$4,800.00 for the term of this contract, based on historical procurement data for comparable goods or services. The County further reserves the right to increase quantities by up to twenty percent (20%) of the maximum awarded amount at the unit prices bid, in accordance with N.J.A.C. 5:30-11.3.

Introduced on: Adopted on: Official Resolution#: 2025001006

July 16, 2025 July 16, 2025

**Res-Pg:m.5-3** JULY 16, 2025

**BID AWARD RESOLUTION** 

PAGE 2

- 3. Funds for the materials or services described herein shall be made available through operating and expense (O&E) accounts, trust accounts, grant accounts, or capital accounts maintained by, but not limited to, the following departments: Election Board.
- 4. Payments for the materials to be acquired by these contracts shall be made upon the approval of vouchers submitted by the successful bidders in accordance with the requirements of the Board of Commissioners and subject to the Board of Commissioners customary procedures. Delivery shall be made upon receipt of a Purchase Order issued by the Ocean County Department of Purchase, upon which delivery locations and needed quantities shall be indicated.
- 5. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2025-104.

BE IT FURTHER RESOLVED that certified copies of this Resolution shall be made available to the County Auditor, Department of Purchasing, Department of Finance, Election Board and All for U, Inc., the successful bidder.

Introduced on: Adopted on: Official Resolution#: 2025001006

#### SPECIALTY PAPER, PAPER PRODUCTS AND SUPPLIES

Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total Cost	No Bid	Delivery, A.R.O.:	Mfr./Packaging:	Comments:
SECTION I - CUSTO	OM PAPER AND ENVELO	OPE ORDERS							
2	11 1/2" X 14 1/2", 28 lb., Kraft Interoffice Envelopes, 8 Holes with String and Button Seal, 100 Envelopes/Case, Printing on Both Sides (See Diagram in Attachments)		CASE	No Bid	No Bid	X			
3	11" X 17", KromeKote C1S Die Cut 4 Up 10 pt/8 Slits, White, Cut Finishes to 8 1/2" X 11", 2 Out, 200 Sheets/Ream	10	REAM	\$68.99	\$689.90				
SECTION II - ENVE	LOPES								
111	6" x 10", #0, Jiffylite Self-Seal Bubble Lined Mailers, Side Seam, Brown Kraft, 25/Carton	5	CTN	\$32.99	\$164.95				
SECTION III - LETT	ER SIZED CARDSTOCK,	COVER AND SPECIA	ALTY PAPER					- Salide ( Ju	

Introduced on:

July 16, 2025

Adopted on: July 16, 2025 Official Resolution#: U202500 Took Bid - SPECIALTY PAPER, PAPER PRODUCTS AND SUPPLIES NO. II

[ALL FOR U INC] RESPONSE DOCUMENT REPORT Bid No. TBD SPECIALTY PAPER, PAPER PRODUCTS AND SUPPLIES NO. II

	Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total Cost	No Bid	Delivery, A.R.O.:	Mfr./Packaging:	Comments:
		8 1/2" X 11", 38 lb., Hand Prints Border Paper, Full Color Design, 100 Sheets/Box		BX	No Bid	No Bid	x			
<b>V</b>	30	8 1/2" X 11", Essay Paper, White Sulfate, School Smart or equal, 500 Sheets/Ream	15	REAM	\$14.99	\$224.85				
	SECTION VI - CERT	IFICATE PAPER	Production of the second							
V	42	8 1/2" X 11", 28 lb., Certificate Paper, Parchment Cincture Standard, Full Color Various Styles, 50 Sheets/Box	50	вх	\$19.99	\$999.50				·
V	43	8 1/2" X 11", 38 lb., Certificate Paper with Gold Foil, Full Color, 50 Sheets/Box	10	ВХ	\$54.99	\$549.90				
$\bigvee$	44	8 1/2" x 11", 38 lb., Certificate Paper, Sienna, 50 Sheets/Box	25	ВХ	\$54.99	\$1,374.75				

#### SECTION XI - DISCOUNT RATE FOR ITEMS NOT LISTED HEREIN

Introduced on:

July 16, 2025

Adopted on: July 16,2025 Official Resolution#: 202500 1608 Bid - SPECIALTY PAPER, PAPER PRODUCTS AND SUPPLIES NO. II

Page 7

[ALL FOR U INC] RESPONSE DOCUMENT REPORT Bid No. TBD SPECIALTY PAPER, PAPER PRODUCTS AND SUPPLIES NO. II

Line Item	Description	Unit of Measure	Percentage
58	Discount Percentage (%) for Specialty Paper and Paper Products (NOT LESS THAN), As Specified	%	0%



# Ocean County Board of Commissioners

OFFICE OF THE OCEAN COUNTY COMMISSIONERS

Director John P. Kelly
Deputy Director Frank Sadeghi
Commissioner Robert S. Arace
Commissioner Jennifier Bacchione
Commissioner Virginia E. Haines

101 Hooper Avenue Toms River, New Jersey 08754-2191 (732)929-2005 (732)505-1918

#### **Board Meeting Agenda**

Date: July 16, 2025 - 4:00 PM

Location: Administration Building

Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: Awarding a one (1) year contract extension for the furnishing and delivery of MAINTENANCE, PARTS, REPAIRS AND UPGRADES OF FUEL SYSTEMS to DeMaio's, Inc. and T. Slack Environmental Services, Inc., for the extended period of 8/21/2025 through 8/20/2026. (B2024-121)

Official Resolution#	2025001007
Meeting Date	07/16/2025
Introduced Date	07/16/2025
Adopted Date	07/16/2025
Agenda Item	m-6
CAF#	
Purchase Req. #	B2024-121
Result	Adopted

COUNTY COMMISSIONER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Kelly	~				~		
Sadeghi	~				~		
Arace	~			~	~		
Bacchione	~		~		~		
Haines	~				~		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF COMMISSIONERS, NJ AT THE MEETING REFERENCED THEREON

Michelle 1. Gunther

Clerk Of The Board

CONTRACT NO. MUST BEORSHIP (): 111.6-2
PAPERS, DOCUMENTS, INVOICES, VOUCHERS K2024-121

#### RESOLUTION

July 16, 2025

WHEREAS, a current contract exists for the bid titled MAINTENANCE, PARTS, REPAIRS, AND UPGRADES OF FUEL SYSTEMS which was awarded on August 21, 2024 and assigned contract number B2024-121; and

WHEREAS, the contract terms included an award period of one (1) year and the County reserved the right to extend the term of the contract for one (1) additional year by mutual agreement between the County and the contractor with no increase in base price; and

WHEREAS, the Vehicle Services Department is requesting approval to extend the current contract for an additional one (1) year period, as mentioned above, and both DeMaio's Inc. and T. Slack Environmental Services, Inc. have agreed to the extension in writing.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY, that the Director and Clerk of the Board are hereby authorized and directed to enter into extended contracts with DeMaio's Inc., and T. Slack Environmental Services, Inc., accepting their requests for the continued furnishing and delivery of MAINTENANCE, PARTS, REPAIRS, AND UPGRADES OF FUEL SYSTEMS for the extended contract period of August 21, 2025 through August 20, 2026 under the same terms and conditions.

**BE IT FURTHER RESOLVED** that certified copies of this Resolution shall be made available to the County Auditor, Purchasing Department, Finance Department, Vehicle Services Department, DeMaio's Inc. and T. Slack Environmental Services, Inc.

Introduced on: Adopted on: Official Resolution#: 2025001007

July 16, 2025 July 16, 2025



# DeMaio's Inc.

Environmental Contracting, Consulting & Engineering NJ Home Improvement Contractor License #13vh00964500



April 2, 2025

Ms. Karen Rice County of Ocean Department Of Purchase P.O. Box 2191 Toms River, NJ 08754

Bid Title: MAINTENANCE, PARTS, REPAIRS, AND UPGRADES OF FUEL SYSTEMS

Contract #: B2024-121

Term: 08/21/2025 - 08/21/2026

Ms. Rice,

DeMaio's Incorporated finds it mutually beneficial to extend this subject Ocean County Contract. We agree to extend this contract for an additional year with no increase in the base price and agrees that the same terms and conditions shall apply.

DeMaio's Incorporated values the working relationship we have with the various departments within Ocean County and trusts this will meet with your approval; however, if you have any questions or comments, please feel free to contact our office.

Sincerely,

Michael K. DeMaio

Staff Geologist, Principal / LSRP

Introduced on:

July 16, 2025

Adopted on:

July 16, 2025

NIDEP **UST CERTIFICATION PROGRAM** #US00334



NI BUSINESS REGISTRATION #0106912

April 3, 2025

Karen Rice County of Ocean - Department Of Purchase Administration Bldg., Room 224 101 Hooper Ave., P.O. Box 2191 Toms River, N.J. 08754

Email:

KRice@co.ocean.nj.us

GCORRIGAN@CO.OCEAN.NJ.US

Phone: 732-929-2101 Ext: 3122

Bid Title:

MAINTENANCE, PARTS, REPAIRS, & UPGRADES OF FUEL SYSTEMS

Contract #: B2024-121

Term:

08/21/2025 - 08/21/2026

Dear Ms. Rice,

This is to inform you that T. Slack Environmental Services Contractor agrees to extend this contract for an additional year with no increase in base price and agrees that the same terms and conditions shall apply.

If you have any questions, please feel free to contact our office at 908-964-5360.

Thank you,

Vinceht D'Alessandro

Operations Manager/Secretary

Introduced on:

July 16, 2025

Adopted on:

Official Resolution#: 2025001007



# Ocean County Board of Commissioners

OFFICE OF THE OCEAN COUNTY COMMISSIONERS

Director John P. Kelly
Deputy Director Frank Sadeghi
Commissioner Robert S. Arace
Commissioner Jennifier Bacchione
Commissioner Virginia E. Haines

101 Hooper Avenue Toms River, New Jersey 08754-2191 (732)929-2005 (732)505-1918

#### **Board Meeting Agenda**

Date: July 16, 2025 - 4:00 PM

Location: Administration Building

Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: Rescinding MISCELLANEOUS GROCERIES, FROZEN FOODS AND KITCHEN SUPPLIES Item Nos. 9, 16, 17, 22, 25, 26, 35, 45, 49, 52, 55, 56, 58, 61, 67, 68, 69, 72, 75, 81, 84, 86, 88, 90, 96, 101, 102, 106, 108, 109, 113, 115, 119, 120, 121, 122, 128, 129, 130, 132, 137, 151, 154, 172, 185, 186, 188, 191, 192, 194, 200, 201, 202, 203, 210, 218, 222, 228, 229, 236, 237, 240, 243, 247, 250, 251, 252, 253, 256, 260, 261, 272, 273, 281, 283, 285, 288, 291, 292, 293, 294, 296, 298, 300, 301, 302, 303, 304, 305, 311, and 316 from Sysco Philadelphia as they are unwilling to honor their contract. Recommendation is made to award the rescinded items to Mivila Foods, the next lowest qualified bidder. (B2025-03)

Official Resolution#	2025001008
Meeting Date	07/16/2025
Introduced Date	07/16/2025
Adopted Date	07/16/2025
Agenda Item	m-7
CAF#	
Purchase Req. #	B2025-03
Result	Adopted

COUNTY COMMISSIONER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Kelly	~				~		
Sadeghi	~				~		
Arace	~			~	~		
Bacchione	~		~		~		
Haines	~				~		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF COMMISSIONERS, NJ AT THE MEETING REFERENCED THEREON

Michael I. Gunther

#### RESOLUTION

July 16, 2025

WHEREAS, on January 7, 2025, pursuant to legal advertisements therefor, sealed bids were received for furnishing and delivery of MISCELLANEOUS GROCERIES, FROZEN FOODS AND KITCHEN SUPPLIES for the County of Ocean; and

WHEREAS, on March 5, 2025, Contract B2025-03, Item Nos. 9, 16, 17, 22, 25, 26, 35, 45, 49, 52, 55, 56, 58, 61, 67, 68, 69, 72, 75, 81, 84, 86, 88, 90, 96, 101, 102, 106, 108, 109, 113, 115, 119, 120, 121, 122, 128, 129, 130, 132, 137, 151, 154, 172, 185, 186, 188, 191, 192, 194, 200, 201, 202, 203, 210, 218, 222, 228, 229, 236, 237, 240, 243, 247, 250, 251, 252, 253, 256, 260, 261, 272, 273, 281, 283, 285, 288, 291, 292, 293, 294, 296, 298, 300, 301, 302, 303, 304, 305, 311, and 316, were awarded to SYSCO PHILADELPHIA, and

WHEREAS, the County Purchasing Agent has recommended that the above referenced items awarded to SYSCO PHILADELPHIA be rescinded as they are unwilling to honor their contract.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF COMMISSIONERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

- 1. The aforementioned Resolution and Contract dated March 5, 2025 awarding Item Nos. 9, 16, 17, 22, 25, 26, 35, 45, 49, 52, 55, 56, 58, 61, 67, 68, 69, 72, 75, 81, 84, 86, 88, 90, 96, 101, 102, 106, 108, 109, 113, 115, 119, 120, 121, 122, 128, 129, 130, 132, 137, 151, 154, 172, 185, 186, 188, 191, 192, 194, 200, 201, 202, 203, 210, 218, 222, 228, 229, 236, 237, 240, 243, 247, 250, 251, 252, 253, 256, 260, 261, 272, 273, 281, 283, 285, 288, 291, 292, 293, 294, 296, 298, 300, 301, 302, 303, 304, 305, 311, and 316, to SYSCO PHILADELPHIA is hereby rescinded
- 2. The Director and Clerk of this Board are hereby authorized and directed to enter into an amendatory contract with MIVILA FOODS, the next lowest qualified bidder, for the above referenced items This vendor has extended this contract to County Cooperative Contract System Participants, Identifier No. CK-02-OC
- 3 Pursuant to N.J.A.C. 5:30-5.4, the County has established a reasonable estimated maximum dollar value of \$88,000.00 for the term of this contract, based on historical procurement data for comparable goods or services. The County further reserves the right to increase quantities by up to twenty percent (20%) of the maximum awarded amount at the unit prices bid, in accordance with N.J.A.C. 5:30-11.3.

Introduced on: Adopted on: Official Resolution#: 2025001008

July 16, 2025 July 16, 2025

Res-Pg:m.7-3

**BID AWARD RESOLUTION** PAGE 2

4. Funds for the materials or services described herein shall be made available through operating and expense (O&E) accounts, trust accounts, grant accounts, or capital accounts maintained by, but not limited to, the following departments: Parks Department and Juvenile Services.

- All other provisions of the Resolution and contract documents described above shall remain in full force and effect.
- 6. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2025-03.

BE IT FURTHER RESOLVED that certified copies of this Resolution shall be made available to the County Auditor, Department of Purchasing, Department of Finance, Juvenile Services, Parks Department and Mivila Foods, the next lowest qualified bidder bidder.

Introduced on: Adopted on: July 16, 2025 Official Resolution#: 2025001008

	Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total Cost	No Bid	Proposed Brand/Packaging	Delivery A.R.O.	Comments
[	SECTION I - CANN	ED VEGETABLES								
	1	Beans, Green, #10 can, (6 Cans/Case)	10	CASE	\$34.95	\$349.50		Packer's Label, 6/#10		
4	. 2	Beans, Vegetarian, #10 can, (6 Cans/Case)	10	CASE	\$32.95	\$329.50		Embassy, 6/#10		
1	3	Carrots, Sliced, Coin Cut, #10 can, (6 Cans/Case)	10	CASE	\$31.95	\$319.50		Packer's Label, 6/#10		
V	4	Corn, Whole Kernel, #10 can, (6 Cans/Case)	10	CASE	\$38.95	\$389.50		Packer's Label, 6/#10		
V	5	Olives, Black Pitted, #10 can, (6 Cans/Case)	10	CASE	\$49.85	\$498.50		Packer's Label, 6/#10		
V	6	Olives, Spanish, Stuffed w/Pimento, 1 gal. container, (4 Containers/Case)	5	CASE	\$54.85	\$274.25		Embassy, 4/1gal		
V	7 .	Peas & Carrots, #10 can, (6 Cans/Case)	10	CASE	\$36.95	\$369.50		Packer's Label, 6/#10		
7	8	Peppers, Hot Cherry, B & G, or Equal, 1 gal. container, (4 Containers/Case)	5	CASE	\$39.85	\$199.25		B&G, 4/1gal		

Introduced on:

July 16, 2025

Adopted on:
Official Resolution#: 2025001008 NSE DOCUMENT REPORT
Bid - MISCELLANEOUS GROCERIES, FROZEN FOODS AND KITCHEN SUPPLIES

Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total Cost	No Bid	Proposed Brand/Packaging	Delivery A.R.O.	Comments
9	Peppers, Roast Yellow or Red Roland, or Equal, 28 oz. can, (12 Cans/Case)	10	CASE	\$65.85	\$658.50		Roland, 12/28oz		
10	Peppers, Roasted, Red, in Oil, #10 can, (6 Cans/Case)	5	CASE	\$45.85	\$229.25		Packer's Label, 6/#10		
11	Potatoes, Whole White, #10 can, (6 Cans/Case)	10	CASE	\$39.85	\$398.50		Packer's Label, 6/#10		
12	Sauerkraut, #10 can, (6 Cans/Case)	5	CASE	\$36.95	\$184.75		Victor, 6/#10		
13	Sweet Potatoes, Syrup Pack, #10 can, (6 Cans/Case)	10	CASE	\$36.50	\$365.00		Packer's Label, 6/#10	,	
SECTION II - CAN	NED FRUITS		= [- , , , , , , , , , , , , , ]						
14	Applesauce, #10 can, (6 Cans/Case)	10	CASE	\$42.95	\$429.50		Packer's Label, 6/#10		
15	Cranberry Sauce, #10 can, (6 Cans/Case)	10	CASE	\$69.85	\$698.50		Ruby Kist, 6/#10		
16	Dole Fruit Bowls, Tropical Fruit Salad Packed in Natural Juice, or Equal, 4 oz. bowls, (36 Bowls/Case)	25	CASE	\$27.85	\$696.25		Dole, 36/4oz		

Introduced on:

July 16, 2025

Adopted on: July 16, 2025
Official RESOULANT REPORT

## [MIVILA FOODS] RESPONSE DOCUMENT REPORT

Bid No. TBD

MISCELLANEOUS GROCERIES, FROZEN FOODS AND KITCHEN SUPPLIES

-	Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total Cost	No Bid	Proposed Brand/Packaging	Delivery A.R.O.	Comments
L	17	Dole Fruit Gel Bowls, Mandarin Orange, 4 oz. bowls, (36 Bowls/Case)	15	CASE	\$27.85	\$417.75		Dole, 36/4oz		
V	18	Fruit Cocktail, Light Syrup, #10 can, (6 Cans/Case)	5	CASE	\$52.90	\$264.50		Packer's Label, 6/#10		
V	19	Peaches, Sliced, Unsweetened, #10 can, (6 Cans/Case)	10	CASE	\$54.90	\$549.00		Packer's Label, 6/#10		In Juice
V	20	Pineapple, Chunks, #10 can, (6 Cans/Case)	10	CASE	\$52.00	\$520.00		Packer's Label, 6/#10		Pineapple Tidbits
	SECTION III - CAN	NED SOUPS AND FISH		-						
V	21	Beef Barley, Campbells, #5 can, (12 Cans/Case)	10	CASE	\$95.85	\$958.50		Chef Francisco, 4/4lb Tubs		Frozen, Vegetable Beef Barley
V	22	Chicken Noodle, Campbell's, or Equal, #5 can, (12 Cans/Case)	10	CASE	\$69.85	\$698.50	·	Campbell's, 12/#5		
V	23	Cream of Broccoli, Campbell's, or Equal, #5 can, (12 Cans/Case)	5	CASE	\$79.85	\$399.25		Campell's. 3/4lb Tub		Frozen, Cream of Broccoli

Introduced on:

July 16, 2025

Adopted on: July 16, 2025 Official Resolution#: 2025001008 DOCUMENT REPORT Bid - MISCELLANEOUS GROCERIES, FROZEN FOODS AND KITCHEN SUPPLIES

Bid No. TBD

MISCELLANEOUS GROCERIES, FROZEN FOODS AND KITCHEN SUPPLIES

Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total Cost	No Bid	Proposed Brand/Packaging	Delivery A.R.O.	Comments
24	Cream of Potato, Campbells, or Equal, #5 can, (12 Cans/Case)	10	CASE	\$82.85	\$828.50		Campbell's. 12/#5		
25	New England Clam Chowder, Campbell's, or Equal, #5 can, (12 Cans/Case)	5	CASE	\$92.85	\$464.25		Campbell's, 12/#5		
/26	Tomato, Campbells, or Equal, #5 can, (12 Cans/Case)	5	CASE	\$54.90	\$274.50		Campbell's, 12/#5		
27	Tuna Fish, Chunk Light, Pkd in Water, Bumble Bee or Equal, 4 lb. can, (6 Cans/Case)	10	CASE	\$54.90	\$549.00		Embassy, 6/66.5oz		
28	Tuna Fish, White Albacore, Pkd in Water, Bumble Bee, or Equal, 4 lb. can, (6 Cans/Case)	5	CASE	\$92.85	\$464.25		Northeast, 6/66.5oz		
29	Vegetable, Campbell's, or Equal, #5 can, (12 Cans/Case)	10	CASE	\$89.75	\$897.50		Campbell's, 12/#5		

Introduced on:

July 16, 2025

Adopted on:
Official Resolution#: 2029007008

Bid - MISCELLANEOUS GROCERIES, FROZEN FOODS AND KITCHEN SUPPLIES

Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total Cost	No Bid	Proposed Brand/Packaging	Delivery A.R.O.	Commen
30	Beef Base, Low Sodium, Powder, 1 lb. container, (6 Containers/Case)	10	CASE	\$39.85	\$398.50		Major, 6/1lb		
31	Chicken, Low Sodium Base, Powder, 1 lb. container, (12 Containers/Case)	10	CASE	\$39.85	\$398.50		Major, 6/1lb		
32	Fry Max, or Equal, 35 lb. box	40	ВОХ	\$47.85	\$1,914.00		Embassy, 35lb		Creamy Liqui Shortening
33	Non-stick Cooking Spray, Pam, or Equal, 12 oz. can	25	CAN	\$39.85	\$996.25		Pam, 6/17oz		
34	Olive Oil, Extra Virgin, 10 liter container, (4 Containers/Case)	10	CASE	\$129.85	\$1,298.50		LaPromessa, 4/3 Liter		
35	Vegetable Cooking Oil, 1 gal. container, (6 Containers/Case)	10	CASE	\$69.85	\$698.50		Embassy, 6/1gal		
SECTION V - BR	EAKFAST ITEMS, NUTS, P	ASTRIES AND SNAC	KS		<del>                                     </del>	<u> </u>		<b>I</b>	
36	Almonds, Whole, Shelled, 4 lb. can	10	CAN	\$35.80	\$358.00		Bazzini, 4lb		
37	Almonds, Whole, Shelled, Snack Size, Wonderful or Equal, 1.5 oz. bag, (24 Bags/Case)	10	CASE	\$32.85	\$328.50		Wellsley Farms, 32/.635oz		

Adopted On: VII A FOOTH 15: 3025 NSE DOCUMENT REPORT

Official Resolution#: 2025001008

Bid - MISCELLANEOUS GROCERIES, FROZEN FOODS AND KITCHEN SUPPLIES

## [MIVILA FOODS] RESPONSE DOCUMENT REPORT

Bid No. TBD

MISCELLANEOUS GROCERIES, FROZEN FOODS AND KITCHEN SUPPLIES

Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total Cost	No Bid	Proposed Brand/Packaging	Delivery A.R.O.	Comments
38	Breakfast Biscuits, BelVita or Equal, Banana Bread, 1.75 oz. biscuit, (25 Biscuits/Case)	5	CASE	\$39.85	\$199.25		Belvita, 6 Boxes/5 Per Box/1.76oz		Soft Baked Banana Bread
39	Breakfast Biscuits, BelVita or Equal, Blueberry, 1.75 oz. biscuit, (25 Biscuits/Case)	10	CASE	\$25.85	\$258.50		Belvita, 25/1.76oz		
40	Breakfast Biscuits, BelVita or Equal, Cinnamon Brown Sugar, 1.76 oz. biscuit, (25 Biscuits/Case)	10	CASE	\$25.85	\$258.50		Belvita, 25/1.76oz		
41	Breakfast Biscuits, BelVita or Equal, Cranberry Orange, 1.75 oz. biscuit, (25 Biscuits/Case)	10	CASE	\$38.95	\$389.50		Belvita, 6 Boxes/5 Per Box/1.76oz		
42	Breakfast Biscuits, BelVita or Equal, Golden Oat, 1.75 oz. biscuit, (25 Biscuits/Case)	5	CASE	\$38.95	\$194.75		Belvita, 6 Boxes/5 Per Box/1.76oz		
43	Cake Donuts, Variety Pack, Sara Lee or Equal, 2.5 oz. donut, (6 Donuts/Tray), (8 Trays/Case)	10	CASE	\$25.85	\$258.50		Hostess, 32/1.5oz		Donettes Variety Pack (Powdered & Chocolate Frosted)

Introduced on:

July 16, 2025

Adopted on:
Official Resolution#: 2025b0 foo8
Bid - MISCELLANEOUS GROCERIES, FROZEN FOODS AND KITCHEN SUPPLIES

# [MIVILA FOODS] RESPONSE DOCUMENT REPORT

Bid No. TBD

MISCELLANEOUS GROCERIES, FROZEN FOODS AND KITCHEN SUPPLIES

Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total Cost	No Bid	Proposed Brand/Packaging	Delivery A.R.O.	Comments
44	Cheese, Mozzarella, Low Moisture Part Skim, String, Refrigerated, 1 oz. package, (360 Packages/Case)	10	CASE	\$25.85	\$258.50		Frigo, 48/1oz		
45	Cherries, Dried, 4 lb. bag, (4 Bags/Case)	10	CASE	\$54.90	\$549.00		Bazzini, 5lb		
46	Cliff Bars, or Equal, Variety Pack, 2.4 oz. bar, (12 Bars/Box)	25	вох	\$39.85	\$996.25		Clif, 20/2.4oz		Variety Pack
47	Combos, Cheese and Pizza, 1.8 oz. bag, (18 Bags/Box)	15	вох	\$39.85	\$597.75		Combos, 12/6.3oz		Pizza Pretzel
48	Cookies, Devils Food, Fat Free Snackwell, or Equal, 1.1 pkg, (48 Pkgs/Case)	10	CASE	\$39.85	\$398.50		Oreo, 30/2.4oz		Not Fat Free
49	Cookies, Fat-Free Fig Newton, Nabisco, or Equal, 2.1 oz. pkg., (48 Pkgs/Case)	. 20	CASE	\$59.85	\$1,197.00	·	Fig Newton, 24/2oz	•	Not Fat Free
50	Cookies, Oatmeal Raisin , Famous Amos, or Equal, 2 oz. pkg. (60 Pkgs/Case)	10	CASE	\$49.85	\$498.50	p p	Grandma's, 60/2.5oz		

Adopted pa: July 16, 2025

Official Resolution#: 2025001008 NSE DOCUMENT REPORT

Bid - MISCELLANEOUS GROCERIES, FROZEN FOODS AND KITCHEN SUPPLIES

	Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total Cost	No Bid	Proposed Brand/Packaging	Delivery A.R.O.	Comments
	51	Cookies, Snackwell, Vanilla Cream Sandwich, Reduced Fat, or Equal, 1.7 oz. pkg, (48 Pkgs/Case)	10	CASE	\$49.70	\$497.00		Grandma's. 60/2.12oz		Mini Vanilla Creme, Not Reduced Fat
ν	52	Corn Chips, Original Singles, Sunchips, or Equal, 1.5 oz. bag, (64 Bags/Case)	20	CASE	\$49.85	\$997.00		Sunchips, 64/1.5oz		
V	53	Cranberries, Dried, 1.16 oz. bag, (300 Bags/Case)	5	CASE	\$59.85	\$299.25		Ocean Spray, 200/1.16oz		
V	54	Danish, Assorted with Filling, 3.5 oz., (12 Danish/Package)	10	. PKG	\$36.95	\$369.50		Chef Pierre, 24ct		Variety Pack, I/W
V	55	Doritos Brand Nacho Chips Cool Ranch, 1.75 oz. bag, (64 Bags/Case)	10	CASE	\$54.90	\$549.00		Doritos, 104/1oz		
V	56	Graham Crackers, 2 crackers/pack, (200 Packs/Case)	10	CASE	\$39.85	\$398.50		Keebler, 200/2ct		
V	57	Granola Bars, 1 oz. bar, (12 Bars/Case)	20	CASE	\$25.85	\$517.00		Quaker, 60/.84oz		Variety Pack

Introduced on:

July 16, 2025

Adopted on: 11 A FOOD 19 15 2025

Official Resolution#: 2025001008

Bid - MISCELLANEOUS GROCERIES, FROZEN FOODS AND KITCHEN SUPPLIES

#### [MIVILA FOODS] RESPONSE DOCUMENT REPORT Bid No. TBD

MISCELLANEOUS GROCERIES, FROZEN FOODS AND KITCHEN SUPPLIES

	Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total Cost	No Bid	Proposed Brand/Packaging	Delivery A.R.O.	Comments
	58	Hershey Bars, 1.55 oz. bar, (36 Bars/Box)	10	BOX	\$49.85	\$498.50		Hershey, 36/1.55oz		
	59	KIND Healthy Snack Bars, or Equal, Variety Pack, (12 Bars/Box)	45 ·	вох	\$32.95	\$1,482.75		Kind, 18/1.4oz		Variety Pack
1	60	Kit-Kat Bars, 1.5 oz. bar, (36 Bars/Box)	15	вох	\$49.85	\$747.75		Kit Kat, 36/1.5oz		·
	61	Marshmallows, Mini, 10 oz. bag, (24 Bags/Case)	5	CASE	\$49.85	\$249.25		Campfire, 24/10oz	,	
V	62	Milky Way Candy Bar, 1.84 oz. bar, (36 Bars/Box)	15	вох	\$55.95	\$839.25		Milky Way, 36/1.84oz		
V	63	Mixed Nuts, Single Serve, 1.75 oz. bag, (72 Bags/Case)	10	CASE	\$32.95	\$329.50		Planters, 24/1.5- 1.75oz		Variety Pack (Cashews & Peanuts)
V	64	Nacho Chips, 1 lb. bag, (4 Bags/Case)	15	CASE	\$25.85	\$387.75		Tostitos, 4/16oz		Baked Scoops
	65	Peanuts, Shelled, 1 oz. bag (100 Bags/Case)	5	CASE	\$29.85	\$149.25		Planters, 48/1oz		
V	66	Popcorn, 1 oz. bag (72 Bags/Case)	15	CASE	\$35.75	\$536.25		Smartfood, 50/.625oz		

Introduced on:

July 16, 2025

Adopted on: July 16, 2025 Official Resolution#: 2025001008 NSE DOCUMENT REPORT Bid - MISCELLANEOUS GROCERIES, FROZEN FOODS AND KITCHEN SUPPLIES

	Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total Cost	No Bid	Proposed Brand/Packaging	Delivery A.R.O.	Comments
	67	Potato Chips, 1 lb. bag, (4 Bags/Case)	15	CASE .	\$35.85	\$537.75		Wise, 5/1lb		
	68	Pretzels, 1 lb. bag (4 Bags/Case)	15	CASE	\$23.85	\$357.75		Rold Gold, 6/1lb	. •	
	69	Raisins, Unsweetened, 1.33 oz. box, (144 Boxes/Case)	10	CASE .	\$64.90	\$649.00		Packer's Label, 144/1.5oz		
	70	Saltines, Nabisco, or Equal, 240 crackers/box (4 Boxes/Case)	15	CASE	\$29.85	\$447.75		Zesta, 500/2pk		
	71	Sandwich Crackers, Austin, Peanut Butter on Cheese, or Equal, 11 oz. box, (12 Boxes/Case)	10	CASE	\$23.85	\$238.50		Lance, 40/1.5oz		
	72	Snickers Candy Bar, 1.86 oz. bar, (48 Bars/Box)	15	вох	\$69.85	\$1,047.75		Snickers, 48/1.86oz	,	
	73	Twizzlers, or Equal, Strawberry Flavored, Individually Wrapped, (105 Twizzlers/Box)	-	ВОХ	\$27.85	\$139.25		Twizzler & Jolly Rancher, 260 pieces		Variety Bag
V	74	Walnuts, Shelled, Whole or Pieces, 5 Lb. can	5	CAN	\$49.85	\$249.25		Royal Treasure, 5lb		

Introduced on:

July 16, 2025

Adopted on: VII A FO JULY 18 2025 NSE DOCUMENT REPORT

Official RESOLUTION#: 202500 1008

Bid - MISCELLANEOUS GROCERIES, FROZEN FOODS AND KITCHEN SUPPLIES

Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total Cost	No Bid	Proposed Brand/Packaging	Delivery A.R.O.	Comments
75	Whole Grain Animal Crackers, 1 oz. bags, (100 Bags/Case)	10	· CASE	\$69.50	\$695.00		Keebler, 150/1oz		
76	Whole Grain Biscuit Mix, Pillsbury, 5 lb. bag, (6 Bags/Case)	10	CASE	\$43.50	\$435.00		General Mills, 6/Slb		Not Whole Grain
77	Whole Grain Brownie Bar. Benefit or Equal, 1.25 oz. bar, (96 Bars/Case)	10	CASE	\$47.85	\$478.50		Readi-Bake, 96/1.25oz		Frozen
78	Whole Grain Cheez-it Snack, Kellogg's or Equal, 1.25 oz. bag, (175 Bags/Case)	10	CASE	\$59.85	\$598.50		Cheez-its, 175/.75oz		
79	Whole Grain Chips Ahoy Cookies, 1 oz. bag, (48 Bags/Case)	10	CASE	\$36.95	\$369.50		Chips Ahoy, 40/1.55oz		Not Whole Grain
80	Whole Grain Chocolate Chip Cookie Dough Bar, Benefit or Equal, 1.25 oz. bar, (96 Bars/Case)	. 10	CASE	\$54.90	\$549.00 .		Readi-Bake, 96/1.25oz		Frozen, Oatmeal Chocolate Chip Bar
81 oduced on:	Whole Grain Cocoa Cookies, Keebler or Equal, 1 oz. bag, (150 Bags/Case)	10	CASE	\$59.85	\$598.50		Kellogg's, 150/1oz		Chocolate Tiger Graham

Adopted on: July 16, 2025 Official RESOURGE #: 02025004-008 NSE DOCUMENT REPORT

Bid - MISCELLANEOUS GROCERIES, FROZEN FOODS AND KITCHEN SUPPLIES

	Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total Cost	No Bid	Proposed Brand/Packaging	Delivery A.R.O.	Comments
V	82	Whole Grain, Pop Tarts, Kellogg's or Equal, All Flavors, (72 Pop Tarts/Case)	10	CASE	\$65.85	\$658.50		Kellogg's, 72/2ct		
J	83	Whole Wheat Pretzels, Rold Gold or Equal, 2.5 oz. bag, (100 Bags/Case)	10	CASE	\$65.85	\$658.50		Rold Gold, 104/.7oz		
ľ	SECTION VI - CERE	ALS		<u> </u>						
\	84	Frosted Flakes Cereal, Single Serve Bowls, NOT Boxes, Kellogg's, or Equal, 0.75 oz. bowl, (96 Bowls/Case)	10	CASE	\$59.85	\$598.50		Kellogg's, 96/1oz		
V	85	Frosted Mini- Wheats, Single Serve Bowls, NOT Boxes, Kellogg's, or Equal, 2 oz. bowl, (60 Bowls/Case)	15	CASE	\$56.90	\$853.50		Kellogg's, 96/1oz		
V	86	Golden Grahams Cereal, Single Serve Bowl, NOT Boxes, 0.75 oz. bowl, (96 Bowls/Case)	10	CASE	\$54.85	\$548.50		General Mills, 96/1oz		

Introduced on:

July 16, 2025

Adopted pn: 11 A FOOTUN 16 2025 Official Resolution#: 2025001008 Bid - MISCELLANEOUS GROCERIES, FROZEN FOODS AND KITCHEN SUPPLIES

## [MIVILA FOODS] RESPONSE DOCUMENT REPORT Bid No. TBD

MISCELLANEOUS GROCERIES, FROZEN FOODS AND KITCHEN SUPPLIES

	Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total Cost	No Bid	Proposed Brand/Packaging	Delivery A.R.O.	Comments
	87	Honey Combs, Kellogg's or Equal, Single Server Bowls, 0.75 oz. bowl, (96 Bowls/Case)	10	CASE	\$54.85	\$548.50		General Mills, 96/1.13oz		Honey Nut Chex
٧	88	Honey Nut Cheerios, Original Cheerios, Single Serve Bowls, 0.75 oz. bowl, (96 Bowls/Case)	10	CASE	\$54.85	\$548.50		General Mills, 96/1oz		
٧	89	Kellogg's Apple Jacks, Single Serve Bowls, 0.75 oz. bowl, (96 Bowls/Case)	10	CASE	\$54.85	\$548.50		Kellogg's, 96/.63oz		
V	90	Kellogg's Fruit Loops, Single Serve Bowls, 0.75 oz. bowl, (96 Bowls/Case)	10	CASE	\$54.85	\$548.50	·	Kellogg's, 96/.75oz		·
٧	91	Multi Grain Cheerios, General Mills or Equal, Single Serve Bowls, 0.75 oz. bowl, (96 Bowls/Case)	10	ÇASE	\$54.85	\$548.50		General Mills, 96/1oz		
V	92	Oatmeal, Quick Oats, 42 oz. pkg., (8 Pkgs/Case)	10	CASE	\$36.95	\$369.50 ·		Мауро, 8/42оz		

Introduced on:

July 16, 2025

Adopted on:

July 16, 2025

Official RESOUTH FRO 2025 00 1008 NSE DOCUMENT REPORT

Bid - MISCELLANEOUS GROCERIES, FROZEN FOODS AND KITCHEN SUPPLIES

	Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total Cost	No Bid	Proposed Brand/Packaging	Delivery A.R.O.	Comments
	93	Wellness Assortments Cereal in a Cup, Kellogg's or Equal, 2.02 oz. cup, (60 Cups/Case)	10	CASE	\$92.75	\$927.50		Kellogg's, 60ct		
SE	ECTION VII - MA	CARONI, MIXES AND R	ICE			•			•	
1	94	Egg noodles, 10 lb. box	20	ВОХ	\$21.95	\$439.00		Premium, 10lb		101
1	95	Macaroni, Elbow, 20 lb. box	20	BOX	\$23.95	\$479.00		Premium, 2/10lb		•
	96	Macaroni, Shell, Medium, 20 lb. box	10	вох	\$25.85	\$258.50		Divella, 2/10lb		
	97	Macaroni, Spaghetti, Fine, 20 lb. box	20	вох	\$23.85	\$477.00		Premium, 2/10lb		
V	98	Macaroni, Ziti or Penne, 10 lb. box	20	BOX	\$23.85	\$477.00		Premium, 2/10lb		
1	99	Noodles Premium Wide, 10 lb. box	20	ВОХ	\$21.95	\$439.00		Premium, 10lb		
	100	Orzo, Divella or Equal, 17 oz. box, (24 Boxes/Case)	10	CASE	\$27.85	\$278.50	·	Helios, 12/16oz		
	101	Potatoes, Instant Whip, Carnation, or Equal, #10 can, (6 Cans/Case)	10	CASE	\$98.75	\$987.50		Whipp, 6/#10		

Introduced on:

July 16, 2025

Adopted on:
Official Resolution#: 2025801008 NSE DOCUMENT REPORT
Bid - MISCELLANEOUS GROCERIES, FROZEN FOODS AND KITCHEN SUPPLIES

	Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total Cost	No Bid	Proposed Brand/Packaging	Delivery A.R.O.	Comments
V	102	Potatoes, Scalloped, Dehydrated, 20.35 oz package, Idahoan or Equal (12 Pkgs./Case)	30	CASE	\$82.85	\$2,485.50		BAF, 6/2.5lb		
V	103	Rice, Brown, Par Boiled, Uncle Ben's or Equal, 25 lb. box	5	вох	\$29.85	\$149.25		Par Excellence, 25lb		
V	104	Rice, Yellow, 14 oz. box, (18 Boxes/Case)	10	CASE	\$56.90	\$569.00		Goya, 18/14oz		
	SECTION VIII - BO	TTLED WATER, COCOA	A, COFFEE, JUICE, SC	DDA AND TEA						
	105	Coffee Creamer, Liquid Packs, No Refrigeration Needed, 0.27 fl oz. pack, (180 Packs/Case)	5	CASE	\$27.85	\$139.25		Coffeemate, 180/.375oz		
\	106	Coffee, Maxwell House, or Equal, URN Pack, 10 oz. bag, (24 Bags/Case)	5	CASE	\$149.85	\$749.25		Royal Treasure, 24/14oz		
	107	Coffee Pods, Single-Use, K-Cup or Equal, Medium Roast, (12 Pods/Box)	5	ВОХ	\$59.85	\$299.25	·	Dunkin Donuts, 72ct		

Introduced on:

July 16, 2025

Adopted on: 11 A FO CHIN 15 2025 Official Resolution#: 2025001008 DOCUMENT REPORT Bid - MISCELLANEOUS GROCERIES, FROZEN FOODS AND KITCHEN SUPPLIES

Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total Cost	No Bid	Proposed Brand/Packaging	Delivery A.R.O.	Comments
108	Decaf Coffee, Maxwell House, or Equal, URN Pack, 10 oz. bag, (24 Bags/Case)	5	вох	\$159.85	\$799.25		Royal Treasure, 24/14oz		
109	Hot Chocolate, Swiss Miss, 1 oz. packs (60 Packs/Box)	10	вох	\$89.85	\$898.50		Swiss Miss, 6/50ct		
110	Soda, Assorted Varieties, 2 ltr. bottle, Must Be Able to Provide Cola, Diet-Cola, and Citrus Type such as Sprite; Type of Soda SHALL BE INDICATED on the Purchase Order.	10	BTL	\$29.85	\$298.50		Coke, 8/2 Liter		
111	Tea Bags, Lipton or Equal, Individual Bags, 100 Bags/Box, (10 Boxes/Case)	10	CASE	\$49.85	\$498.50		Royal Treasure, 10/100ct		
112	Water, Spring Water NOT Purified, 16.9 oz. bottles, (24 Bottles/Case)	59	CASE	\$8.95	\$528.05		Pure Life, 24/16.9oz		

Introduced on:

July 16, 2025

Adopted on:
Official Resolution#: 2025001008

Bid - MISCELLANEOUS GROCERIES, FROZEN FOODS AND KITCHEN SUPPLIES

Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total Cost	No Bid	Proposed Brand/Packaging	Delivery A.R.O.	Comments
113	Adobo Seasoning, 16 oz. containers, (12 Containers/Case)	5	CASE	\$69.85	\$349.25		Goya, 12/28oz		
114	Basil Leaf, 1 lb. container, (6 Containers/Case)	5	CASE	\$49.85	\$249.25		Valley Park, 6/24oz		
115	Basil Pesto Sauce, Tulkoff or Equal, 30 oz. container, (6 Containers/Case	5	CASE	\$99.85	\$499.25		Armanio, 6/30oz		Frozen
116	BBQ Sauce, Honey Flavored, 1 gal. container, (4 Containers/Case)	5	CASE	\$72.90	\$364.50		Cattlemans, 4/1gal		
. 117	Blenders Cups, Zee-Zees or Equal, 4.5 oz. cups (72 Cups/Case)	10	CASE	\$29.85	\$298.50		Applesnax, 72/4oz		Unsweetened Apple Sauce
118	Cheese Sauce, Chef Mate, or Equal, #10 can, (6 Cans/Case)	10	CASE	\$69.85	\$698.50		Muy Fresco, 6/#10		·
119	Chili Sauce, #10 can, (6 Cans/Case)	5	CASE	\$49.85	\$249.25		Furmano, 6/#10		
120	Coleslaw Dressing, Ken's or Equal, 1 gal. container, (4 Containers/Case)	5	CASE	\$79.85	\$399.25		Ken's, 4/1gal		

Introduced on:

July 16, 2025

Adopted on:

Official Resolution#: 202500 1008

Bid - MISCELLANEOUS GROCERIES, FROZEN FOODS AND KITCHEN SUPPLIES

	Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total Cost	No Biđ	Proposed Brand/Packaging	Delivery A.R.O.	Comments
V	121	Disposable Pepper Shakers, 1 oz. shaker, (48 Shakers/Case)	5	CASE	\$79.85	\$399.25		Packer's Label, 48/1.5oz	·	
Y	122	Disposable Salt Shakers, 4 oz. shaker, (48 Shakers/Case)	5	CASE	\$36.95	\$184.75		Packer's Label, 48/4oz		
	123	Dried Cranberries Sweetened Ocean Spray or Equal, 1 lb. bag	5	BAG	\$39.85	\$199.25		Ocean Spray, 12/6oz	·	
V	124	Garlic, Crushed, 1 lb. jar, (12 Jars/Case)	5	CASE	\$32.95	\$164.75		Great Garlic, 12/16oz		
V	125	Garlic Powder, 16 oz. container, (12 Containers/Case)	5	CASE	\$49.85	\$249.25		Valley Park, 12/16oz		
V	126	Gravy, Beef, Heinz or Equal, #5 can, (12 Cans/Case)	5	CASE	\$47.85	\$239.25		Campbell's, 12/#5		
	127	Gravy, Chicken, Heinz or Equal, #5 can, (12 Cans/Case)	10	CASE	\$49.85	\$498.50		Campbell's, 12/#5	:	
V	128	Gravy, Turkey, Heinz or Equal, #5 can, (12 Cans/Case)	5	CASE '	\$56.90	\$284.50		Campbell's. 12/#5		

Introduced on:

July 16, 2025

Adopted On: 11 A FOO UITY 16 2025 Official Resolution#: 2025001008 Bid - MISCELLANEOUS GROCERIES, FROZEN FOODS AND KITCHEN SUPPLIES

	Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total Cost	No Bid	Proposed Brand/Packaging	Delivery A.R.O.	Comments
	129	Honey, 12 oz. container, (24 Containers/Case)	5	CASE	\$65.85	\$329.25		Krasdale, 12/12oz		Honey Bears
4	/130	Hot Sauce Original, Frank's, 5 oz. bottles, (24 Bottles/Case)	15	CASE	\$39.85	\$597.75		Frank's, 24/5oz		
V	131	Hot Sauce Portion Control Packets, Heinz, 3 g. per packet, (200 Packets/Case)	10	CASE	\$15.90	\$159.00		Salad Fresh, 200/3gm	·	
	132	Ketchup, Heinz, or Equal, 3 oz. packets, (500 Packets/Case)	20	CASE	\$39.85	\$797.00		Heinz, 1000/9gm		
V	133	Low Sodium Spaghetti Sauce, #10 can, (6 Cans/Case)	10	CASE	\$42.85	\$428.50		Furmano, 6/#10		
Y	134	Mayonnaise, Hellman's, Kraft, or Equal, 1 gal. containers, (4 Containers/Case)	10	CASE	\$49.85	\$498.50		Embassy, 4/1gal		·
V	135	Mayonnaise, Reduced Calorie, Hellman's, Kraft, or Equal 1 gal. containers, (4 Containers/Case)	5	CASE	\$47.85	\$239.25		Mike's Amazing, 4/1gal		

Introduced on:

July 16, 2025

Adopted on: July 15, 2025 Official Resolution#: 2025001008 NSE DOCUMENT REPORT Bid - MISCELLANEOUS GROCERIES, FROZEN FOODS AND KITCHEN SUPPLIES

	Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total Cost	No Bid	Proposed Brand/Packaging	Delivery A.R.O.	Comments
	136	Mayonnaise, Small Packets, Hellman's, or Equal, 1/3 oz. packets, (500 Packets/Case)	20	CASE	\$45.85	\$917.00		Hellmann's, 210/3/8oz		
V	137	Mustard, Spicy Brown, Gulden's, or Equal, Packets, 1/3 oz. packets, (500 Packets/Case)	15	CASE	\$39.85	\$597.75		Gulden's, 500/.32oz		
V	138	Onion Powder, 16 oz. container, (12 Containers/Case)	10	CASE	\$54.90	\$549.00		Valley Park, 12/1lb		,
V	139	Oregano Leaf, 1 lb. container, (6 Containers/Case)	5	CASE	\$39.85	\$199.25		Valley Park, 6/1lb		
V	140	Pancake Syrup, 1 gal. jug	10	JUG	\$12.85	\$128.50		Super Chef, 1gal		
	141	Pancake Syrup, Individual Syrup Packets or Containers, 1.5 oz. packet, (100 packets/case)	40	CASE	\$16.85	\$674.00		Lucky, 100/1oz		
V	142	Pickles, Kosher, Dill, Chips,1 gal. container, (4 Containers/Case)	5	CASE	\$36.95	\$184.75		B&G, 4/1gal		

Introduced on:

July 16, 2025

Adopted On:
Official Resolution#: 2025801008

Official Resolution#: 2025801008

Bid - MISCELLANEOUS GROCERIES, FROZEN FOODS AND KITCHEN SUPPLIES

	Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total Cost	No Bid	Proposed Brand/Packaging	Delivery A.R.O.	Comments
	143	Relish, 1 gal. container, (4 Containers/Case)	5	CASE	\$36.95	\$184.75		Mike's Amazing, 4/1gal		
V	144	Relish, Sweet, 9 g. packets, (200 Packets/Case)	10	CASE	\$14.85	\$148.50		Salad Fresh, 200/9gm		
1	145	Salad Dressing, Balsamic Vinaigrette, Ken's or Equal, 1 gal. bottle, (4 Bottles/Case)	5	CASE	\$55.95	\$279.75		Mike's Amazing, 4/1gal		
•	146	Salad Dressing, Creamy Ceasar, Kraft, or Equal, 1 gal. bottle, (4 Bottles/Case)	5	CASE .	\$55.95	\$279.75		Embassy, 4/1gal		
	147	Salad Dressing, French, Kraft, or Equal, 1 gal. bottle, (4 Bottles/Case)	5	CASE	\$45.85	\$229.25		Embassy, 4/1gal		
<b>\</b>	148	Salad Dressing, Italian, Kraft, or Equal, 1 gal bottle, (4 Bottles/Case)	S	CASE	\$45.85	\$229.25		Embassy, 4/1gal		
	149	Salsa, Medium, 1/2 gal. container, (6 Containers/Case)	5	CASE	\$59.75	\$298.75		Ortega, 4/1gal		

Introduced on:

July 16, 2025

Adopted on: July 16, 2025 Official Resolution#: 2025001008 NSE DOCUMENT REPORT Bid - MISCELLANEOUS GROCERIES, FROZEN FOODS AND KITCHEN SUPPLIES

	Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total Cost	No Bid	Proposed Brand/Packaging	Delivery A.R.O.	Comments
	150	Soy Sauce,1 gal. container, (4 Containers/Case)	5	CASE	\$29.85	\$149.25		Valley Park, 4/1gal		
	151	Sugar Packets, Suitable for Restaurant Use, 1 tsp. packets, (2,000 Packets/Box)	5	BOX	\$23.85	\$119.25		Embassy, 2000ct		
	.152	Sugar Substitute, Equal Brand or Similar, 1 tsp. packets, (2,000 Packets/Box)	5	вох	\$29.85	\$149.25		Sweet Saver, 2000ct		
	153	Taco Sauce, Pancho Villa, or Equal, 1 gal. containers, (4 Containers/Case)	5	CASE	\$59.95	\$299.75		Ortega, 4/1gal		
	154	Taco Seasoning Mix (NO MSG) Foothill or Equal, 9 oz. container, (6 Containers/Case)	5	CASE	\$39.85	\$199.25		Foothill Farms, 6/9oz		
V	155	Teriyaki Sauce, 1 gal. container, (4 Containers/Case)	5	CASE	\$39.85	\$199.25		Valley Park, 4/1gal	,	
V	156	Tomato Puree, Heavy Pack, Progresso, or Equal, #10 can, (6 Cans/Case)	10	CASE	\$39.85	\$398.50		Embassy, 6/#10		

Introduced on:

July 16, 2025

Adopted on:
Official Resolution#: 2025050108

Official Resolution#: 202500108

Bid - MISCELLANEOUS GROCERIES, FROZEN FOODS AND KITCHEN SUPPLIES

Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total Cost	No Bid	Proposed Brand/Packaging	Delivery A.R.O.	Comments
157	Tomato Sauce, #10 can, (6 Cans/Case)	15	CASE	\$41.85	\$627.75	,	Embassy, 6/#10		
158	Tomatoes, Crushed, Progresso, or Equal, #10 can, (6 Cans/Case)	10	CASE	\$36.95	\$369.50		Lucky, 6/#10		
159	Vinegar, Red, 1 gal. container, (4 Containers/Case)	5	CASE	\$19.85	\$99.25		Embassy, 4/1gal		
SECTION X - PA	PER GOODS				.1				
. 160	9" Heavy Duty Paper Plates, (500 Plates/Case)	5	CASE	\$49.85	\$249.25		Packer's Label, 1000/9"		
161	Aluminum Foil, Heavy Duty Reynolds #625, or Equal, 18" x 1000' roll	5	ROLL	\$57.00	\$285.00		Packer's Label, 18"x500ft		
162	Cups, Cold Drinking, Waxed Lined Paper, 9 oz. cup, (5,000 Cups/Case)	5	CASE	\$219.00	\$1,095.00	,	Packer's Label, 2500/9oz		
163	Cups, Hot liquids, Paper, 10 oz, cup, Unicup or Equal (1000 Cups/Case)	75	CASE	\$79.85	\$5,988.75	-	Packer's Label, 1000/10oz		

Introduced on: July 16, 2025

Adopted On: July 16, 2025

Official Resolution#: 2025001008

Bid - MISCELLANEOUS GROCERIES, FROZEN FOODS AND KITCHEN SUPPLIES

Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total Cost	No Bid	Proposed Brand/Packaging	Delivery A.R.O.	Comments
164	Dart Soufflé Cup Plastic, 2 oz. cup, (125 Cups/Pkg)	40	PKG	\$6.80	\$272.00		Dart, 250ct		
165	Dart Soufflé Lid, 2 oz. cup lid, (100 Lids/Pkg)	40	PKG	\$6.95	\$278.00		Dart, 250ct		
166	Foil Sheets, 9" x 10 3/4", #W710, (200 Sheets/Pkg)	10	PKG	\$10.75	\$107.50		Packer's Label, 200ct		
167	Hinged Lid Food Containers, Cardboard, (100 Containers/Case)	15	CASE	\$149.85	\$2,247.75		Packer's Label, 200ct		9x9x3 ·
168	Muffin Liners, Medium, 500 liners/pkg., (20 Pkgs./Case)	5	CASE	\$79.85	\$399.25		Packer's Label, 20/500ct		
169	Paper Dinner Napkins, Scott, or Equal, Size 8"x 8" (NOT dispenser napkins), 750 napkins/pkg, (8 Pkgs/Case)	15	CASE	\$49.85	\$747.75		Packer's Label, 3000ct		15x17
170	Plastic Bags, Ziploc, or Equal, 1 gal. bag, (250 Bags/Case)	5	CASE	\$29.85	\$149.25		Elkay, 250ct		
171 ced on: Jul	Plastic Bags, Ziploc, or Equal, 2 gal. bag, (250 Bags/Case) ly 16, 2025	5	CASE .	\$39.85	\$199.25		Elkay, 100ct		

Adopted on:
Official Resolution#: 202501008 NSE DOCUMENT REPORT
Bid - MISCELLANEOUS GROCERIES, FROZEN FOODS AND KITCHEN SUPPLIES

#### [MIVILA FOODS] RESPONSE DOCUMENT REPORT Bid No. TBD

#### MISCELLANEOUS GROCERIES, FROZEN FOODS AND KITCHEN SUPPLIES

Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total Cost	No Bid	Proposed Brand/Packaging	Delivery A.R.O.	Comments
172	Plastic Bags, Ziploc, or Equal, Freezer, 2 gal. bag, (100 Bags/Box)	5	вох	\$39.85	\$199.25		Elkay, 100ct		
173	Plastic Bags, Ziploc, or Equal, Quart size, (300 Bags/Case)	5	CASE	\$36.95	\$184.75		Elkay, 500ct		
174	Plastic Forks, Heavy Duty, White, (1,000 Forks/Case)	5	CASE	\$21.50	\$107.50		Packer's Label, 1000ct		
175	Plastic Knives, Heavy Duty, (1,000 Knives/Case)	5	CASE	\$21.50	\$107.50		Packer's Label, 1000ct		
176	Plastic Teaspoons, Heavy Duty, (1,000 Teaspoons/Case)	5	CASE	\$21.50	\$107.50		Packer's Label, 1000ct		
177	Seal Wrap, Clear Plastic, Reynolds, or Equal, 18" x 2,000' roll	5	ROLL	\$21.75	\$108.75		Embassy, 18"x2000ft		
178	Sheet Pan Liners, (1,000 Liners/Case)	5	CASE	\$59.85	\$299.25		Norpak, 1000ct		

Introduced on:

July 16, 2025

Adopted on:
Official Resolution#: 20250FUSE DOCUMENT REPORT
Bid - MISCELLANEOUS GROCERIES, FROZEN FOODS AND KITCHEN SUPPLIES

Description	Quantity	Unit of Measure	Unit Cost	Total Cost	No Bid	Proposed Brand/Packaging	Delivery A.R.O.	Comments
Table Covers, Plastic, White, 54" x 108", Tablemate or Equal; (12 Covers/Case)	5	CASE	\$27.50	\$137.50		Hoffmaster, 12ct		
NERS, DETERGENTS, S	SOAPS, GLOVES, AN	ID KITCHEN ACCESSOI	RIES			· · · · · ·		
Detergent, Liquid Palmolive or Equal, 24 oz. bottle	25	BTL	\$7.75	\$193.75		Palmolive, 1/20oz		
Dishwashing Detergent, Cascade Complete with Dawn, Action Pods, or Equal, Fresh Scent, (77 Pods/Case)	10	CASE	\$36.95	\$369.50		Cascade, 95ct		
Disposable Poly PE Gloves, Food Service Safety Glove, Powder Free & Sulfur Free, All Sizes, 500 gloves/box, (10 Boxes/Case)	15	вох	\$8.95	\$134.25		Packer's Label, 1000ct	·	· .
Griddle Screens, 4" x 5 1/2", Royal or Winco or Equal, (20	10	PKG	\$29.85	\$298.50		Winco, 20ct		
	Table Covers, Plastic, White, 54" x 108", Tablemate or Equal, (12 Covers/Case)  NERS, DETERGENTS, S  Detergent, Liquid Palmolive or Equal, 24 oz. bottle  Dishwashing Detergent, Cascade Complete with Dawn, Action Pods, or Equal, Fresh Scent, (77 Pods/Case)  Disposable Poly PE Gloves, Food Service Safety Glove, Powder Free & Sulfur Free, All Sizes, 500 gloves/box, (10 Boxes/Case)  Griddle Screens, 4" x 5 1/2", Royal or Winco or	Table Covers, Plastic, White, 54" x 108", Tablemate or Equal, (12 Covers/Case)  NERS, DETERGENTS, SOAPS, GLOVES, AN  Detergent, Liquid Palmolive or Equal, 24 oz. bottle  Dishwashing Detergent, Cascade Complete with Dawn, Action Pods, or Equal, Fresh Scent, (77 Pods/Case)  Disposable Poly PE Gloves, Food Service Safety Glove, Powder Free & Sulfur Free, All Sizes, 500 gloves/box, (10 Boxes/Case)  Griddle Screens, 4" x 5 1/2", Royal or Winco or	Table Covers, Plastic, White, 54" x 108", Tablemate or Equal, (12 Covers/Case)  NERS, DETERGENTS, SOAPS, GLOVES, AND KITCHEN ACCESSOF  Detergent, Liquid Palmolive or Equal, 24 oz. bottle  Dishwashing Detergent, Cascade Complete with Dawn, Action Pods, or Equal, Fresh Scent, (77 Pods/Case)  Disposable Poly PE Gloves, Food Service Safety Glove, Powder Free & Sulfur Free, All Sizes, 500 gloves/box, (10 Boxes/Case)  Griddle Screens, 4" x 5 1/2", Royal or Winco or	Table Covers, Plastic, White, 54" x 108", Tablemate or Equal, (12 Covers/Case)  NERS, DETERGENTS, SOAPS, GLOVES, AND KITCHEN ACCESSORIES  Detergent, Liquid Palmolive or Equal, 24 oz. bottle  Dishwashing Detergent, Cascade Complete with Dawn, Action Pods, or Equal, Fresh Scent, (77 Pods/Case)  Disposable Poly PE Gloves, Food Service Safety Glove, Powder Free & Sulfur Free, All Sizes, 500 gloves/box, (10 Boxes/Case)  Griddle Screens, 4" x 5 1/2", Royal or Winco or	Table Covers,   Plastic, White, 54"   x 108", Tablemate or Equal, (12   Covers/Case)	Table Covers, Plastic, White, 54" x 108", Tablemate or Equal, [12] Covers/Case)	Table Covers,   Plastic, White, 54"   x 108", Tablemate or Equal, (12 Covers/Case)	Table Covers,   1081, Tablemate   1081, Tablem

Introduced on:

July 16, 2025

Adopted on: 11 A FOO JULY 16, 2025 Official Resolution#: 2025001008 Bid - MISCELLANEOUS GROCERIES, FROZEN FOODS AND KITCHEN SUPPLIES

[MIVILA FOODS] RESPONSE DOCUMENT REPORT Bid No. TBD

MISCELLANEOUS	GROCERIES, FROZEN FOODS	AND KITCHEN SUPPLIES

Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total Cost	No Bid	Proposed Brand/Packaging	Delivery A.R.O.	Comments
184	Baking Powder, 1 lb. box, (4 Boxes/Case)	20	CASE	\$43.85	\$877.00		Argo, 12/12oz		
185	Baking Soda, 1 lb. box, (12 Boxes/Case)	5	CASE	\$39.85	\$199.25		Krasdale, 24/16oz	·	
186	Brown Sugar, 1 lb. box, (24 Boxes/Case)	5	CASE	\$49.85	\$249:25		Domino, 24/1lb		
187	Brownie Mix, 5 lb. bag, (6 Bags/Case)	5	CASE	\$54.90	\$274.50		Continental Mills, 6/5lb		
188	Bulk Sugar, 50 lb. bag	5 ·	BAG	\$47.85	\$239.25		Domino, 50lb	2-	
189	Cake Icing, Chocolate, 5 lb. bag, (6 Bags/Case)	5	CASE	\$89.75	\$448.75		Betty Crocker, 8/1lb		Ready to Use Chocolate Frosting
190	Cake Icing, Vanilla, 5 lb. bag, (6 Bags/Case)	5	CASE	\$89.75	\$448.75		Betty Crocker, 8/1lb		Ready to Use Vanilla Frosting
191	Cake Mix, Vanilla, 5 lb. bag, (6 Bags/Case)	5	CASE	\$54.90	\$274.50		Continental Mills, 6/5lb		·
192	Cake Mix, Yellow, 5 lb. bag, (6 Bags/Case)	5	CASE	\$54.90	\$274.50		Continental Mills, 6/5lb		
193	Chocolate Chip Morsels, Milk Chocolate, 20 lb. box	5	ВОХ	\$109.85	\$549.25		Hershey, 25lb		

Adopted Phi | A FOOTUS 16 2025 NSE DOCUMENT REPORT
Official Resolution#: 2025001008 GROCERIES, FROZEN FOODS AND KITCHEN SUPPLIES
Bid - MISCELLANEOUS GROCERIES, FROZEN FOODS AND KITCHEN SUPPLIES

Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total Cost	No Bid	Proposed Brand/Packaging	Delivery A.R.O.	Comments
194	Chocolate Chip Morsels, Semi- Sweet, 25 lb. box	5	вох	\$109.85	\$549.25		Hershey, 25lb		
195	Cinnamon, 1 lb. container, (12 Containers/Case)	5	CASE	\$69.75	\$348.75		Valley Park, 12/16oz		
196	Muffin Mix, Blueberry, 5 lb. bag, (6 Bags/Case)	10	CASE	\$49.75	\$497.50		Continental MIIIs, 6/5lb	·	
197	Muffin Mix, Bran, Kosher, 5 lb. bag, (6 Bags/Case)	5	CASE	\$79.85	\$399.25		General Mills, 6/5lb		
198	Muffin Mix, Chocolate Chip, 5 lb. bag, (6 Bags/Case)	10	CASE	\$79.60	\$796.00		Kodiak, 6/14oz		
199	Muffin Mix, Corn, 5 lb. bag, (6 Bags/Case)	5	CASE	\$49.75	\$248.75		Continental Mills, 6/5lb		
200	Pancake Mix, Pearl Milling, or Equal, 5 lb. box	5	BOX	\$54.95	\$274.75		Pearl Milling, 6/5lb		
201	Powdered Sugar, 10X Confectioners Sugar, 1 lb. box, (24 Boxes/Case)	5	CASE	\$49.85	\$249.25		Domino, 24/1lb		
202	Pudding, Chocolate, Ready to Serve, #10 can, (6 Cans/Case)	3	CASE	\$49.85	\$249.25		Value Line, 6/#10		

Introduced on:

Adopted on:
Official Resolution#: 202501508 NSE DOCUMENT REPORT
Bid - MISCELLANEOUS GROCERIES, FROZEN FOODS AND KITCHEN SUPPLIES

Bid No. TBD

MISCELLANEOUS GROCERIES, FROZEN FOODS AND KITCHEN SUPPLIES

	Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total Cost	No Bid	Proposed Brand/Packaging	Delivery A.R.O.	Comments
	203	Pudding, Vanilla, Ready to Serve, #10 can, (6 Cans/Case)	5	CASE	\$49.85	\$249.25		Value Line, 6/#10		
	204	Sprinkles, Chocolate, 16 oz. shaker bottle	5	BTL	\$29.85	\$149.25		Scala, 10lb		·.
	205 .	Sprinkles, Rainbow, 16 oz. shaker bottle	5	BTL	\$29.85	\$149.25		Scala, 10lb	·	
	206	Vanilla Flavoring, Imitation, 1 gal. container	5	GAL	\$9.75	\$48.75		Valley Park, 1 quart		
SECT	ION XIII - BRE	EADS AND BREAD CRUI	MBS	<u></u>		<u> </u>				
	207	6" Torpedo Rolls, (12 Rolls/Package)	100	PKG	\$9.85	\$985.00		Rockland Bakery, 1 Dozen		
	208	6" Whole Wheat Torpedo Rolls, (12 Rolls/Package)	200	PKG	\$9.85	\$1,970.00		Rockland Bakery, 1 Dozen		
	209	Bagels, Plain, 3 oz., (48 Bagels/Case)	15	CASE	\$12.85	\$192.75		Rockland Bakery, 1 Dozen		
/	210	Bread Crumbs, 5 lb. box	5	вох	\$9.85	\$49.25		Embassy, 1/5łb		
/	211	Bread, Thick Cut, Texas Style, 22 oz. loaf	200	EA	\$12.85	\$2,570.00	·	Rockland Bakery, 1 Loaf		

Introduced on:

July 16, 2025

Adopted on:
Official Resolution#: 2025001008

Bid - MISCELLANEOUS GROCERIES, FROZEN FOODS AND KITCHEN SUPPLIES

	Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total Cost	No Bid	Proposed Brand/Packaging	Delivery A.R.O.	Comments
	212	Croutons, Seasoned, 2.5 lbs. package, (4 Packages/Case)	5	CASE	\$39.85	\$199.25		Fresh Gourmet, 4/2.5lb		
	213	Dinner Rolls, Arnold's or Equal, (12 Rolls/Package)	75	PKG	\$6.95	\$521.25		Rockland Bakery, 1 Dozen		
	214	Hamburger Rolls, (12 Rolls/Package)	250	PKG	\$4.35	\$1,087.50		Rockland Bakery, 1 Dozen		
	215	Hot Dog Rolls, (12 Rolls/Package)	1,000	PKG	\$4.35	\$4,350.00		Rockland Bakery, 1 Dozen		
	216	Raisin Bread Loaf, Whole Grain, 1 lb. loaf	65	EA	\$12.85	\$835.25		Rockland Bakery, 1 Loaf		
	217	Rye Bread, Fresh, 1 lb. loaf	175	EA	\$14.85	\$2,598.75		Rockland Bakery, 1/30 Slice Loaf		
V	218	Taco Shells, Old El Paso, or Equal, (200 Shells/Case)	5	CASE	\$27.85	\$139.25		Mexican Original, 200ct		
	219	Wheat Bread, Fresh Sandwich Size, 1 lb. loaf	500	CASE	\$5.95	\$2,975.00		Rockland Bakery, 1/28oz Loaf		
4	220	Whole Grain Bagels, Assorted Flavors, 3 oz., (48 Bagels/Case)	15	CASE	\$12.75	\$191.25		Rockland Bakery, 1 Dozen		Assorted, Not Whole Grain

Introduced on:

July 16, 2025

Adopted On: 11 A FOO ULIV 16 2025 Official Resolution#: 2025001008 NSE DOCUMENT REPORT Bid - MISCELLANEOUS GROCERIES, FROZEN FOODS AND KITCHEN SUPPLIES

## [MIVILA FOODS] RESPONSE DOCUMENT REPORT Bid No. TBD

MISCELLANEOUS GROCERIES, FROZEN FOODS AND KITCHEN SUPPLIES

Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total Cost	No Bid	Proposed Brand/Packaging	Delivery A.R.O.	Comments
221	Whole Grain Dinner Rolls, Arnold's or Equal, (12 Rolls/Package)	70	PKG	\$8.95	\$626.50		Rockland Bakery, 1 Dozen	,	
2222	Whole Grain Pita Pockets, 6" pockets, (72 Pockets/Case)	5	CASE	\$25.85	\$129.25		Kontos, 12/6ct		
223	Whole Wheat English Muffin, (6 Muffins/Pack)	110	PACK	\$8.75	\$962.50		Rockland Bakery, 6 count		
224	Whole Wheat Hamburger Rolls, (12 Rolls/Package)	. 225	PKG	\$7.75	\$1,743.75		Rockland Bakery, 1 Dozen		
225	Whole Wheat Hotdog Rolls, (12 Rolls/Package)	200	PKG	\$7.75	\$1,550.00		Rockland Bakery, 1 Dozen		
226	Wraps, Garlic Herb 12", 12 wraps/pkg, (12 Pkgs./Case)	10	CASE	\$29.85	\$298.50		Kontos, 6/12ct	·	
227	Wraps, Spinach 12", 12 wraps/pkg, (12 Pkgs/Case)	5	CASE	\$29.85	\$149.25		Kontos, 6/12ct		
228	Wraps, Whole Wheat 12", 12 wraps/pkg, (12 Pkgs/Case)	10	CASE	\$27.85	\$278.50		Kontos, 6/12ct		

Introduced on:

July 16, 2025

Adopted on:
Official Resolution#: 2025001008

Bid - MISCELLANEOUS GROCERIES, FROZEN FOODS AND KITCHEN SUPPLIES

## [MIVILA FOODS] RESPONSE DOCUMENT REPORT Bid No. TBD

#### MISCELLANEOUS GROCERIES, FROZEN FOODS AND KITCHEN SUPPLIES

	Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total Cost	No Bid	Proposed Brand/Packaging	Delivery A.R.O.	Comments
	229	Bacon, Hatfield, or Equal, (Layout- 15 lb. Box)	10	вох	\$85.75	\$857.50		Indiana, 15lb		
V	230	Bagels, Otis Spunkmeyer, or Equal, 3 oz. bagel, (48 Bagels/Case)	10	CASE	\$39.85	\$398.50		Lender's, 72/2oz		Whole Wheat
V	231	Beef and Bean Burritos, 4 oz. (40 Burritos/10 lb. Case)	11	CASE	\$129.85	\$1,428.35		Los Cabos, 96/5.2oz		I/W
V	232	Beef Empanadas, 4 oz., (60 Empanadas/Case)	10	CASE	\$79.85	\$798.50		Bagelinos, 50/4.5oz		
Y	233	Beef Pot Pie, 7 oz., (24 Pies/Case)	10	CASE	\$59.85	\$598.50		Banquet, 24/7oz		,
	234	Beef Sausage Links, 1 oz. link, (10 lbs. Links/Case)	10	CASE	\$49.80	\$498.00		Southern, 5.33oz/10lb		
V	235	Beef Sausage Patties, 3 oz. patty, (10 lbs. Patties/Case)	20	CASE	\$69.50	\$1,390.00		MaidRite, 1.6oz/10lb		
V	236	Breaded Chicken Breast 944, Tyson, or Equal, (10 lbs. Breasts/Case)	20	CASE	\$79.85	\$1,597.00		Tyson, 40/4oz		

Introduced on:

July 16, 2025

Adopted on: July 16, 2025 Official RESULLA FRO 2025 007400 NSE DOCUMENT REPORT

Bid - MISCELLANEOUS GROCERIES, FROZEN FOODS AND KITCHEN SUPPLIES

Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total Cost	No Bid	Proposed Brand/Packaging	Delivery A.R.O.	Comments
237	Breaded Chicken Nuggets, Tyson, or Equal, (10 lbs.	20 -	вох	\$39.85	\$797.00		Tyson, 10.46lb		
	Nuggets/Box)	•							
238	Breaded Flounder Fillets, 4 oz., (10 lbs. Fillets/Case)	10	CASE	\$76.50	\$765.00		Channel, 40/4oz		
239	Breaded Veal Patties, 4 oz., (10 lbs. Patties/Box)	5	BOX	\$59.50	\$297.50		Packer's Label, 4oz/10lb		
240	Broccoli & Cheddar Bites, 2 lb. bag, (6 Bags/Case)	10	CASE	\$99.85	\$998.50		Anchor, 6/2.5lb		Cheddar Cheese with Mini Brocco Florets, Bacon Bits, and Sweet Onions
241	Broccoli and Cheese Stuffed Chicken, 4 oz., (36 Pieces/Case)	15	CASE	\$69.85	\$1,047.75		Koch, 36/4oz		
242	Cheese Bites, Bacon & Broccoli, 2 lb. bag, (6 Bags/Case)	5	CASE	\$99.85	\$499.25		Anchor, 6/2.5lb		Cheddar Cheese with Mini Broccol Florets, Bacon Bits, and Sweet Onions
243	Cheese Manicotti, 10 lb. box	10	вох	\$59.85	\$598.50		Cucina Royale, 72ct		
244	Chicken Empanada, Lazo or Equal, 3 oz., (20 Empanadas/Case)	10	CASE	\$79.85	\$798.50		Bagelinos, 50/4.5oz		

Introduced on:

Adopted on:
Official Resolution#: 2625055 NSE DOCUMENT REPORT
Bid - MISCELLANEOUS GROCERIES, FROZEN FOODS AND KITCHEN SUPPLIES

	Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total Cost	No Bid	Proposed Brand/Packaging	Delivery A.R.O.	Comments
J	245	Chicken Fingers, Pierce or Equal, 17 oz. package, (12 Packages/Case)	20	CASE	\$49.85	\$997.00		Tyson, 10lb		
V	246	Chicken Kiev Breast, 7 oz. package, Koch or Equal, (24 Pkgs./Case)	10	CASE	\$85.90	\$859.00		Barber, 24/7oz		
V	247	Chicken Pot Pie, 7 oz., (24 Pies/Case)	20	CASE	\$49.85	\$997.00		Banquet, 24/7oz		
	248	Chicken, Parmesan Stuffed Breasts, 7 oz., (24 Breasts/Case)	20	CASE	\$89.50	\$1,790.00		Koch, 36/4oz		Cordon Bleu (Ham, Swiss & American Cheese)
V	249	Churros Frozen, (100 Churros/Case)	10	CASE	\$85.75	\$857.50		Hola, 100ct		
V	250	Cookie Dough, Oatmeal Raisin, 1 oz. cookie, (216 Cookies/Box)	10	вох	\$69.85	\$698.50		David's, 320/1oz		
L	251	Cookie Dough, Pre-Cut, Chocolate Chip, 1 oz. cookie, (216 Cookies/Box)	10	вох	\$69.85	\$698.50		David's, 320/1oz		

Introduced on:

July 16, 2025

Adopted pn: 11 A FOOTUN 15 2025 Official Resolution#: 2025001008 Bid - MISCELLANEOUS GROCERIES, FROZEN FOODS AND KITCHEN SUPPLIES

## [MIVILA FOODS] RESPONSE DOCUMENT REPORT Bid No. TBD

Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total Cost	No Bid	Proposed Brand/Packaging	Delivery A.R.O.	Comments
252	Cookie Dough, Pre-Cut, Peanut Butter, 1 oz. cookie, (216 Cookies/Box)	10	вох	\$69.85	\$698.50		David's, 320/1oz		
253	Cookie Dough, Sugar, 1 oz. cookie, (216 Cookies/Box)	10	вох	\$69.85	\$698.50		David's, 320/1oz		
254	Corn Dogs Beef, 4.04 oz., (48 Corn Dogs/Case)	5	CASE	\$69.85	\$349.25		State Fair, 48/4.04oz		Turkey, Pork & Beef Hot Dogs
255	Corn Dogs, 2.6 oz., (60 Corn Dogs/Case)	5	CASE	\$69.85 <sup>-</sup>	\$349.25		State Fair, 48/4.04oz		Turkey, Pork & Beef Hot Dogs
256	French Toast Sticks, 1.25 oz. sticks, (10 lbs. Sticks/Box)	10	вох	\$45.85	\$458.50		Rich's, 5/2lb		
257	French Toast Sticks, Whole Grain, Pearl Milling, or Equal, 5 lb. box, (2 Boxes/Case)	10	CASE	\$39.85	\$398.50		Bakecrafters, 5/2lb		
258	Fries, Regular Cut 3/8", 5 lb. bag, (6 Bags/Case)	10	CASE	\$39.75	\$397.50		Packer's Label, 6/5lb		
259	Fries, Seasoned, Simplot or Equal, 30 lb. box	10	вох	\$59.85	\$598.50		McCain, 6/2.5lb		

Introduced on: July 16, 2025

Adopted On: JIL FOO JULY 16, 2025

Official Resolution#: 2025001008

Bid - MISCELLANEOUS GROCERIES, FROZEN FOODS AND KITCHEN SUPPLIES

### [MIVILA FOODS] RESPONSE DOCUMENT REPORT Bid No. TBD

### MISCELLANEOUS GROCERIES, FROZEN FOODS AND KITCHEN SUPPLIES

Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total Cost	No Bid	Proposed Brand/Packaging	Delivery A.R.O.	Comments
260	Guacamole, 1 lb. tub, (12 Tubs/Case)	5	CASE	\$68.75	\$343.75		Avo King, 12/1lb		
261	Hash Brown Potato Patties, Simplot, or Equal, 5 lb. bag, (6 Bags/Case)	15	CASE	\$54.90	\$823.50		McCain, 120/2.25oz		
262	Hash Brown Sticks, Cavendish, 4 lb. box, (6 Boxes/Case)	5	CASE	\$39.85	\$199.25	·	Spud Queen, 6/Slb		Tater Crowns
263	Hot Dogs, All Beef, Thumanns, or Equal, 10 hot dogs/1 lb. package, (30 Packages/Case)	100	CASE	\$155.70	\$15,570.00		Sabarett, 6/5lb		10:1
264	Hot Pockets Brand Subs, Ham & Cheese, 11 oz. box, (2 Subs/Box)	50	BOX	\$36.95	\$1,847.50		Hot Pocket, 12/8oz		I/W
265	Hot Pockets Brand Subs, Meatballs & Mozzarella, 11 oz. box, (2 Subs/Box)	50	вох	\$39.85	\$1,992.50		Hot Pocket, 12/8oz		I/W
266	Hot Pockets Brand Subs, Pepperoni Pizza, 11 oz. box, (2 Subs/Box)	50	вох	\$36.95	\$1,847.50		Hot Pocket, 12/8oz		I/W

Introduced on:

July 16, 2025

Adopted on:
Official Resolution#: 2025001008

Bid - MISCELLANEOUS GROCERIES, FROZEN FOODS AND KITCHEN SUPPLIES

Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total Cost	No Bid	Proposed Brand/Packaging	Delivery A.R.O.	Comments
267	Hot Pockets Brand Subs, Philly Cheese Steak, 11 oz. box, (2	50	вох	\$79.75	\$3,987.50		Hot Pocket, 12/8oz		I/W
,	Subs/Box)	· · · · · · · · · · · · · · · · · · ·							
268	Hummus, 5 lb. tub	5	TUB	\$36.95	\$184.75		Mediterranean, 5lb		
269	Jalapeno Poppers, Monterey Jack, 3 lb. bag, (4 Bags/Case)	10	CASE	\$69.85	\$698.50		Comarco, 4/3lb		Jalapeno & Cheddar Cheese Popper
270	Mac and Cheese Bites, Anchor or Equal, 2 lb. bag, (6 Bags/Case)	10	CASE	\$119.85	\$1,198.50		Anchor, 6/3lb		
271	Meatless Black Bean Patties, Morning Star or Equal, Southwestern Seasoned with Corn, Tomatoes and Mild Green Chilies, (Child Nutrition Labeled), 1.34 oz. patty, (111 Patties/Box)	. 5	BOX	\$79.85	\$399.25		Morningstar Farms, 48/2.9oz		

Introduced on:

July 16, 2025

Adopted on:

Official Resolution#: 2025001008

MISCELLANEOUS GROCERIES, FROZEN FOODS AND KITCHEN SUPPLIES

	Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total Cost	No Bid	Proposed Brand/Packaging	Delivery A.R.O.	Comments
V	272	Meatless Sausage Patties, Morning Star or Equal, Seasoned with Herbs and Spices, (Child Nutrition Labeled), 38 g. patty, (112 Patties/Box)	5	вох	\$79.85	\$399.25		Morningstar Farms, 112/1.34oz	,	
L	273	Mini Potato Pancakes, McCain or Equal, 3 lb. bag, (6 Bags/Case)	5	CASE	\$74.90	\$374.50		McCain, 6/3lb	·	
v	274	Mozzarella Sticks, 2.5 lb. bag, (6 Bags/Case)	10	CASE	\$59.85	\$598.50		Non Pariel, 4/3lb		
ι	275	Muffin Batter Mix, Apple Cinnamon, 8 lb. tub, David's or Equal, (2 Tubs/Case)	10	CASE	\$49.95	\$499.50		David's, 2/8lb		
ļ	276	Muffin Batter Mix, Blueberry, 8 lb. tub, David's or Equal, (2 Tubs/Case)	10	CASE	\$49.95	\$499.50		David's, 2/8lb		
l	277	Muffin Batter Mix, Chocolate Chip, 8 Ib. tub, David's or Equal, (2 Tubs/Case)	10	CASE	\$49.95	\$499.50		David's, 2/8lb		,

Introduced on:

July 16, 2025

Adopted on:
Official Resolution#: 2025051008

Official Resolution#: 2025051008

Bid - MISCELLANEOUS GROCERIES, FROZEN FOODS AND KITCHEN SUPPLIES

[MIVILA FOODS] RESPONSE DOCUMENT REPORT Bid No. TBD

MISCELLANEOUS GROCERIES, FROZEN FOODS AND KITCHEN SUPPLIES

	Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total Cost	No Bid	Proposed Brand/Packaging	Delivery A.R.O.	Comments
V	278	Muffin Batter Mix, Corn, 8 lb. tub, David's or Equal, (2 Tubs/Case)	10	CASE	\$49.95	\$499.50		David's, 2/8lb		
ı	279	Muffin Batter Mix, Raisin Bran, 8 lb. tub, David's or Equal, (2 Tubs/Case)	10	CASE	\$49.95	\$499.50		Dayid's, 2/8lb		
·	280	Onion Rings, Steak Cut, 2 lb. bag, (8 Bags/Case)	10	CASE	\$42.85	\$428.50		Regal, 8/1.5lb		Formed Onion Rings
•	281	Pancakes Whole Grain, Pearl Milling or Equal, (144 Pancakes/Case)	5	CASE	\$36.95	\$184.75		Right Start, 144/1.4oz		
· •	282	Pasta, Cavatelli, Frozen, 10 lb. bag, (1 Bag/Case)	10	CASE	\$38.95	\$389.50		Cucina Royale, 12/16oz		
\	283	Pasta, Tortellini Cheese, Tri-color, Frozen, 10 lb. bag, (1 Bag/Case)	10	CASE	\$39.85	\$398.50		Cucina Royale, 10lb	-	
	284	Peanut Butter and Jelly Sandwich, Frozen, Smuckers or Equal, 4.8 oz., (72 Sandwiches/Case)	10	CASE	\$79.85	\$798.50		Smuckers, 72/2.6oz		

Introduced on:

July 16, 2025

Adopted on:
Official Resolution#: 202501008\*\* DOCUMENT REPORT
Bid - MISCELLANEOUS GROCERIES, FROZEN FOODS AND KITCHEN SUPPLIES

	Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total Cost	No Bid	Proposed Brand/Packaging	Delivery A.R.O.	Comments
	285	Pizza, Cheese, 5" Round, 5.5 oz., (60 Pizzas/Case)	15	CASE	\$89.85	\$1,347.75		Tony's, 54/5.2oz		
	286	Pizza, Ellios, 3 oz., (51 Slices/10.1 lbs./Case)	15	CASE	\$87.85	\$1,317.75		The Max, 96/4.56oz		4x6 .
	287	Pizza, Veggie 4" X 6" Red Baron or Equal, 5.7 oz., (72 Pizzas/Case)	15	CASE	\$89.75	\$1,346.25		The Max, 96/4.56oz		4x6, Turkey Sausage Pizza
	288	Potato Nugget Smiles, (SNA) McCain or Equal, 4 lb. bag, (6 Bags/Case)	5	CASE	\$67.85	\$339.25		McCain, 6/4lb	-	
	289	Potatoes, Classic Home Fries, Sinplot or Equal, 5 Ib. bag, (6 Bags/Case)	5	CASE	\$68.75	\$343.75		Simplot, 6/5lb		Home Slices
V	290	Potatoes, Scalloped, 72 oz. tray, Stouffer's or Equal, (4 Trays/Case)	7	CASE	\$64.90	\$454.30		Stouffer's, 4/72oz		
	291	Potatoes, Scalloped, Dehydrated, 2.5 Ib. bag, (6 Bags/Case)	5	CASE	\$89.60	\$448.00	-	BAF, 6/2.5lb		

Introduced on:

July 16, 2025

Adopted on:

Official Resolution#: 2025001008 NSE DOCUMENT REPORT

Bid - MISCELLANEOUS GROCERIES, FROZEN FOODS AND KITCHEN SUPPLIES

Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total Cost	No Bid	Proposed Brand/Packaging	Delivery A.R.O.	Comments
292	Sandwich Chicken Steaks, (10 lb./Box)	10	вох	\$45.90	\$459.00		Packer's Label, 4oz/10lb		
293	Sandwich Pork Ribs, (10 lb./Case)	5	CASE	\$59.85	\$299.25		Packer's Label, 3.1oz/10lb		
294	Sandwich Steaks, All Beef, (6 lb./Box)	15	вох	\$59.85	\$897.75		Packer's Label, 4oz/10lb		
295	Spring Rolls with Vegetables, 2 oz. rolls, (100 Rolls/Box)	10	вох	\$79.85	\$798.50		Dragon Wealth, 200/.9oz		
296	Stir Fry Vegetables, Simplot or Equal, 2 lb. bag, (12 Bags/Case)	5	CASE	\$65.90	\$329.50		Simplot, 12/2lb		,
297	Sweet Potato Fries, 2 lb. bags, (6 Bags/Case)	15	CASE	\$37.95	\$569.25		MIC, 6/2.5lb		
298	Turkey Bacon, Perdue, or Equal, (12 lbs./Case)	10	CASE	\$59.85	\$598.50		Godshalls, 2/5lb		
299	Turkey Breakfast Links, Perdue or Equal, 1 oz. link, (160 Links/Box)	5	вох	\$59.75	\$298.75		Perdue, 10lb		102
300 ced on: Ju	Turkey Breakfast Patties, Perdue or Equal, 84 g. patty, (107 Patties/Case) 1y 16, 2025	5	CASE	\$59.85	\$299.25		Perdue, 10lb		1.5oz, Ready T Cook

Adopted on: ILA FOOD 11/19 16 2025 STATE OF THE PROPERT OFFICIAL RESOLUTION#: 202500 1008 GROCERIES, FROZEN FOODS AND KITCHEN SUPPLIES BID - MISCELLANEOUS GROCERIES, FROZEN FOODS AND KITCHEN SUPPLIES

Lir	ne Item	Description	Quantity	Unit of Measure	Unit Cost	Total Cost	No Bid	Proposed Brand/Packaging	Delivery A.R.O.	Comments
	301	Turkey Burgers, Perdue, 4 oz., (40 Burgers/10 lb. Box)	10	вох	\$49.80	\$498.00		Perdue, 10lb		5.3oz
	302	Turkey Hot Dogs, Carolina, 5 lb. package, (2 Packages/Case)	5	CASE	\$41.90	\$209.50		Perdue, 2/5lb		8:1
	303	Turkey Meatballs, Baked, Buon Gusto, .5 oz. meatballs, 5 lb. box, (2 Boxes/Case)	10	CASE	\$49.80	\$498.00		Buona Vita, 10lb	,	102
	304	Vegan Plant- Based Protein in Chicken Nugget Form, Morning Star or Equal, (Child Nutrition Labeled), (212 Nuggets/Case)	5	CASE	\$79.85	\$399.25		Morningstar Farms, 212/.75oz		
V	305	Vegetarian Breakfast Patties, 1.3 oz., (112 Patties/Case)	5	CASE	\$79.85	\$399.25		Morningstar Farms, 112/1.34oz		
	306	Waffles, Whole Wheat Low fat, Eggo, or Equal, (120 Waffles/Case)	10	CASE	\$32.75	\$327.50		Right Start, 144/1.25oz		

Introduced on:

July 16, 2025

Adopted on:
Official Resolution#: 2025051008

Official Resolution#: 2025051008

Bid - MISCELLANEOUS GROCERIES, FROZEN FOODS AND KITCHEN SUPPLIES

	Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total Cost	No Bid	Proposed Brand/Packaging	Delivery A.R.O.	Comments
V	307	Whole Grain Chicken Rings, Gold Kist, (30 lb. Box)	5	BOX	\$98.75	\$493.75		Tyson, 31.5lb		Chicken Sticks
V	308	Whole Wheat Bagels, Otis Spunkmeyer or Equal, 3 oz. bagel, (48 Bagels/Case)	10	CASE	\$39.85	\$398.50		Lender's, 72/2oz		
	SECTION XV - FRO	DZEN DESSERTS		<u> </u>			· · · · · · · · · · · · · · · · · · ·			
V	309	Blue Bunny Big Dipper Cone, (24 Cones/Box)	10	вох	\$27.85	\$278.50		Rich's, 24/3oz		Crumbled Cookie Cone
V	310	Brownies, Fudge Iced, Cut Frozen, 6 lb. box, (2 Boxes/Case)	10	CASE	\$59.85	\$598.50		David's, 2/6lb		Chocolate Chip Brownies
V	311	Chocolate Chip Cookie Sandwich, (24 Cookies/Box)	10	вох	\$49.85	\$498.50		Good Humor, 24/4.5oz		
V	312	Chocolate Ice Cream, 1 gal. carton	10	CTN	\$39.85	\$398.50		Toft's, 3 Gallon		
V	313	Frozen Fruit Juice Cups, 4 oz., 100% Juice, Multi Flavor, 1/2 Cup Fruit Value, USDA, (24 Cups/Case)	100	CASE	\$36.95	\$3,695.00		Gregory's, 72/4oz		

Introduced on:

July 16, 2025

Adopted on:
Official Resolution#: 2025051008

Official Resolution#: 2025051008

Bid - MISCELLANEOUS GROCERIES, FROZEN FOODS AND KITCHEN SUPPLIES

	Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total Cost	No Bid	Proposed Brand/Packaging	Delivery A.R.O.	Comments
V	314	Ice Cream Sandwich, 4 oz. (24 Sandwiches/Box)	25	ВОХ	\$25.85	\$646.25		Rich's. 24/3oz		
/	315	Klondike Bars, (24 Bars/Box)	. 10	BOX	\$32.95	\$329.50		Klondike, 24/4.5oz		
V	316	Strawberry Shortcake Popsicle, (24 Popsicles/Box)	10	ВОХ	\$43.85	\$438.50		Good Humor, 24/4oz		
V	317	Vanilla Ice Cream, 1 gal. carton	10	CTN	\$39.85	\$398.50		Toft's, 3 Gallon		
ι	318	Whole Grain Choc Chip Cookie/Oatmeal Dough Bars, Frozen, 1.25 oz. bars, (96 Bars/Case)	10	CASE	\$54.90	\$549.00		Readi-Bake, 96/1.25oz		Frozen, Oatmeal Chocolate Chip Bar

Introduced on:

July 16, 2025

Adopted on:
Official Resolution#: 2025001008

Adopted on:
Official Resolution#: 2025001008

Bid - MISCELLANEOUS GROCERIES, FROZEN FOODS AND KITCHEN SUPPLIES



OFFICE OF THE OCEAN COUNTY COMMISSIONERS

Director John P. Kelly
Deputy Director Frank Sadeghi
Commissioner Robert S. Arace
Commissioner Jennifier Bacchione
Commissioner Virginia E. Haines

101 Hooper Avenue Toms River, New Jersey 08754-2191 (732)929-2005 (732)505-1918

### **Board Meeting Agenda**

Date: July 16, 2025 - 4:00 PM

Location: Administration Building

Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: D'Avellino Construction, Inc. - STORMWATER MANAGEMENT IMPROVEMENTS CONTRACT 2023A, VARIOUS TOWNSHIPS, Change Order #2 - E-\$24,639.64, R-\$214,956.01. (B2024-105E)

Official Resolution#	2025001019
Meeting Date	07/16/2025
Introduced Date	07/16/2025
Adopted Date	07/16/2025
Agenda Item	n-1
CAF#	
Purchase Req. #	B2024-105E
Result	Adopted

COUNTY COMMISSIONER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Kelly	~				~		
Sadeghi	~				~		
Arace	~				~		
Bacchione	~			~	~		
Haines	~		~		~		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF COMMISSIONERS, NJ AT THE MEETING REFERENCED THEREON

Michael I. Gunther

CONTRACT NO. B2024-105E

#### RESOLUTION

July 16, 2025

WHEREAS, Contract No. B2024-105E was entered into on June 19,2024 with D'Avellino Construction, Inc., Contractor, for work and services in relation to the Stormwater Management Improvements Contract 2023A, Various Townships, Ocean County, New Jersey; and

WHEREAS, during the course of construction minor modifications to contract quantities have become necessary to improve conditions and due to actual field measured conditions; and

WHEREAS, the County Engineer of the County of Ocean has duly filed with this Board a request for a Change Order stating the facts involved and certifying that the proposed Change Order is consistent with regulations for such Change Orders promulgated by the New Jersey Department of Community Affairs, Division of Local Government Services, under authority of N.J.S.A. 52:27BB-32; and

WHEREAS, the Contractor has agreed to accept these changes to the Contract pursuant to the provisions of Sections 104 and 109 of the Standard Specifications; and

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF COMMISSIONERS of the COUNTY OF OCEAN, in the STATE OF NEW JERSEY, that:

The County Engineer is hereby authorized to issue Amendatory Contract and Change Order No. 2 to D'Avellino Extra Work Order in the amount of Construction, Inc. as follows: \$24,639.64 and Reduction Order in the amount of \$214,956.01 in known as Stormwater Management connection with the project Improvements Contract 2023A, Various Townships, Ocean County, New Jersey.

CONTRACT NO. B2024-105E PAGE 2 July 16, 2025

- The Director and Clerk of this Board are hereby 2. authorized and directed to enter into an Amendatory Contract with D'Avellino Construction, Inc. to cover the Change Order No. 2.
- 3. A certified copy of this resolution shall be sent to the County Engineer, the County Treasurer, the County Auditor and D'Avellino Construction, Inc.

Introduced on



OFFICE OF THE OCEAN COUNTY COMMISSIONERS

Director John P. Kelly
Deputy Director Frank Sadeghi
Commissioner Robert S. Arace
Commissioner Jennifier Bacchione
Commissioner Virginia E. Haines

101 Hooper Avenue Toms River, New Jersey 08754-2191 (732)929-2005 (732)505-1918

#### **Board Meeting Agenda**

Date: July 16, 2025 - 4:00 PM

Location: Administration Building

Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: Awarding Change Order No. 1 to Santorini Construction Company, Inc. for the project entitled HEALTH DEPARTMENT FREIGHT LIFT REPLACEMENT FOR OCEAN COUNTY NO. II, an increase to the Contract in an amount not to exceed \$20,142.00. (B2024-151A)

Official Resolution#	2025001020
Meeting Date	07/16/2025
Introduced Date	07/16/2025
Adopted Date	07/16/2025
Agenda Item	n-2
CAF#	
Purchase Req. #	B2024-151A
Result	Adopted

COUNTY COMMISSIONER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Kelly	~				~		
Sadeghi	~				~		
Arace	~				~		
Bacchione	~			~	~		
Haines	~		~		~		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF COMMISSIONERS, NJ AT THE MEETING REFERENCED THEREON

Michael . Gunther

CONTRACT NO. MUST BE ON ALL PAPERS, DOCUMENTS, INVOICES, VOLUMENTS OF 2-2 B2024-151A

#### RESOLUTION

July 16, 2025

WHEREAS, Contract No. B2024-151A was entered into on October 16, 2024 with Santorini Construction Company, Inc. in connection with the project known as HEALTH DEPARTMENT FREIGHT LIFT REPLACEMENT FOR OCEAN COUNTY NO. II, State of New Jersey; and

WHEREAS, it has been determined that revisions to the contract are necessary for additional work as outlined herein:

- COR#1: Unforeseen conditions involving subsurface footings and poured concrete shaft wall including credit for original demolition; and
- COR#2: Changes in SK-1; and
- COR#3 Additional Slab Replacement; and
- COR#4 3<sup>rd</sup> party testing through 6/17/2025-final amount; and

WHEREAS, the total cost of the additional work is \$35,142.00; and

WHEREAS, the costs in the amount of \$15,000.00 shall be billed against the Allowance resulting in an Allowance balance of \$0.00; and

WHEREAS, the balance in the amount of \$20,142.00 shall result in an increase to the contract sum with funding available in Account No. 301-010-X318; and

WHEREAS, the Consulting Architect, Yezzi Associates, has duly filed with the Board a request for Change Order stating the facts involved and certifying that the proposed Change Order is consistent with the regulations for such Change Orders promulgated by the State Department of Community Affairs Division of Local Government Services, under the authority of N.J.S.A. 52:27BB-32; and

WHEREAS, the Contractor has agreed to accept these changes to the Contract.

THEREFORE, BE IT RESOLVED, by the **BOARD** COMMISSIONERS, of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The Contract amount shall be increased in the amount of \$20,142.00 from funding account #301-010-X318.

Introduced on Adopted on: July 16, 2025 Official Resolution#: 2025001020

July 16, 2025

Res-Pg:n.2-3

2. Yezzi Associates is hereby authorized to issue Change Order No. 1 to Santorini Construction Company Inc., in connection with the project known as Health

Department Freight Lift Replacement for Ocean County No. II.

3. That the Director and Clerk of the Board are hereby authorized and directed to enter into an Amendatory Contract with Santorini Construction Company, Inc. to cover Change Order No. 1 and to provide additional information and furnish such

documents as may be required.

4. The Contract number must be placed on all papers, documents, invoices and

vouchers pertaining to said contract, the number being B2024-151A.

BE IT FURTHER RESOLVED that certified copies of this Resolution shall be made available to the Ocean County Auditor, County Administrator, County Finance Department, County Buildings & Grounds Department, Yezzi Associates and Santorini Construction

Company, Inc.

Introduced on: Adopted on: July 16, 2025 Official Resolution#: 2025001020



OFFICE OF THE OCEAN COUNTY COMMISSIONERS

Director John P. Kelly
Deputy Director Frank Sadeghi
Commissioner Robert S. Arace
Commissioner Jennifier Bacchione
Commissioner Virginia E. Haines

101 Hooper Avenue Toms River, New Jersey 08754-2191 (732)929-2005 (732)505-1918

### **Board Meeting Agenda**

Date: July 16, 2025 - 4:00 PM

Location: Administration Building

Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: Awarding Change Order No. 3 to Santorini Construction, Inc. for the project entitled NEW WAREHOUSE BUILDING FOR OCEAN COUNTY HEALTH DEPARTMENT, an increase to the contract in the amount of \$43,860.00. (B2024-33A)

Official Resolution#	2025001021
Meeting Date	07/16/2025
Introduced Date	07/16/2025
Adopted Date	07/16/2025
Agenda Item	n-3
CAF#	
Purchase Req. #	B2024-33A
Result	Adopted

COUNTY COMMISSIONER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Kelly	~				~		
Sadeghi	~				~		
Arace	~				~		
Bacchione	~			~	~		
Haines	~		~		~		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF COMMISSIONERS, NJ AT THE MEETING REFERENCED THEREON

Michael . Gunther

#### RESOLUTION

July 16, 2025

WHEREAS, on March 6, 2024, the County of Ocean awarded a Contract for the project WAREHOUSE BUILDING FOR OCEAN COUNTY NEW DEPARTMENT to Santorini Construction, Inc., and was assigned Contract No. B2024-33A; and

WHEREAS, on November 6, 2024, the County of Ocean awarded Change Order No.1 for additional work necessary to install a new infiltration system; and

WHEREAS, on March 19, 2025, the County of Ocean awarded Change order No.2 for required hot water connections; and

WHEREAS, it has been determined that an additional increase of \$43,860.00 is required for stone upgrade, excavator and lay out site changes to complete the project; and

WHEREAS, the County Architect, Yezzi Associates, LLC has duly filed with the Board a request for Change Order No. 3 stating the facts involved and certifying that the proposed change order is consistent with the regulation for such change order promulgated by the state Department of Community of Affairs Division of Local Government Services, under the Authority of N.J.S.A 52:27BB-32.

NOW. THEREFORE, BE IT RESOLVED BYTHE COMMISSIONERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

- 1. The Contract amount shall be increased for Change Order No. 3 in the amount of \$43,860.00, with funding available in Account No. 9999-905-155-9208.
- 2. Yezzi Associates, LLC is hereby authorized to issue Change Order No. 3 to Santorini Construction, Inc. for the project entitled New Warehouse Building for Ocean County Health Department.
- 3. The Director and Clerk of the Board are hereby authorized and directed to enter into an Amendatory Contract with Santorini Construction, Inc. to cover Change Order No. 3 and to provide additional information and furnish such documents as may be required.
- 4. The Contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract.

BE IT FURTHER RESOLVED that certified copies of this Resolution shall be made available to the County Auditor, County Management & Budget Department, County Finance Department, County Department of Planning, County Health Department, Yezzi Associates, LLC and Santorini Construction Inc.

Introduced on: Adopted on: July 16, 2025 Official Resolution#: 2025001021

July 16, 2025



OFFICE OF THE OCEAN COUNTY COMMISSIONERS

Director John P. Kelly
Deputy Director Frank Sadeghi
Commissioner Robert S. Arace
Commissioner Jennifier Bacchione
Commissioner Virginia E. Haines

101 Hooper Avenue Toms River, New Jersey 08754-2191 (732)929-2005 (732)505-1918

### **Board Meeting Agenda**

Date: July 16, 2025 - 4:00 PM

Location: Administration Building

Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: Awarding Change Order No. 7 to Ernest Bock & Sons, Inc. for the project entitled JUSTICE COMPLEX ANNEX OF OCEAN COUNTY, an increase to the Contract in the amount of \$188,265.02. (B2024-01CE)

Official Resolution#	2025001022
Meeting Date	07/16/2025
Introduced Date	07/16/2025
Adopted Date	07/16/2025
Agenda Item	n-4
CAF#	
Purchase Req. #	B2024-01CE
Result	Adopted

COUNTY COMMISSIONER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Kelly	~				~		
Sadeghi	~				~		
Arace	~				~		
Bacchione	~			>	~		
Haines	~		~		~		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF COMMISSIONERS, NJ AT THE MEETING REFERENCED THEREON

Michael . Gunther

CONTRACT NO. MUST BE ON ALL.
PAPERS, DOCUMENTS, INVOICES, VOUCHERS

B2024-01CE

#### RESOLUTION

July 16, 2025

WHEREAS, Contract No. B2024-01CE was entered into on January 17, 2024, with Ernest Bock & Sons, Inc., in connection with the project known as JUSTICE COMPLEX ANNEX OF OCEAN COUNTY, State of New Jersey; and

WHEREAS, Change Order #1 was awarded on November 6, 2024 in the amount of \$110,733.64 an increase to the contract sum; and

WHEREAS, Change Order #2 was awarded on December 18, 2024 in the amount of \$628,453.80 an increase to the contract sum; and

WHEREAS, Change Order #3 was awarded on February 19, 2025 in the amount of \$147,391.89 an increase to the contract sum; and

WHEREAS, Change Order #4 was awarded on March 19, 2025 in the amount of \$87,933.78 an increase to the contract sum; and

WHEREAS, Change Order #5 was awarded on May 7, 2025 in the amount of \$43,143.65 an increase to the contact sum; and

WHEREAS, Change Order #6 was awarded on June 6, 2025 in the amount of \$98,485.32 an increase to the contact sum; and

WHEREAS, it has been determined that revisions to the contract are necessary for additional work as outlined in:

- COR #24 R3: Trench for two (2) additional telecom conduits per SKTC-001 and SKTC-002 and provide new fiber pathways in the amount of \$41,523.14; and
- COR #27R1: Costs associated with changes to each guard booths wiring, beakers, and clarifications on amp loads per RFI #134 in the amount of \$1,978.13; and
- COR #32R2: Add wall sections along east corridor footing between lines E.1&F, per RFI #128 & 128R1 where the footing depth remained low to cross under utilities in the amount of \$7,983.50; and
- COR #35R1: Per RFI #172 costs to add reinforcement in concrete header above door opening SC101B, for room SC102, to maintain the specified 10'- 0" height in the amount of \$5,126.34; and

Introduced on:

July 16, 2025 Adopted on: July 16, 2025 Official Resolution#: 2025001022

Res-Pg:n.4-3

COR #36: Furnish (8) site lighting poles with custom finish Iron Grey

RAL7011 in the amount of \$2,939.25; and

COR #40R1: per SKA-11 & SKA-19. Removal of deteriorated existing concrete stairs, handrails, and sidewalks on north side of justice complex and

replacement with new footings, stairs, handrails, and sidewalks in the amount

of \$128,714.66; and

WHEREAS, the costs of the above referenced COR's in the amount of \$188,265.02

shall result in an increase to the contract sum; and

WHEREAS, the Consulting Architect, Clarke Caton Hintz P.C., has duly filed with

the Board a request for Change Order stating the facts involved and certifying that the proposed

Change Order is consistent with the regulations for such Change Orders promulgated by the

State Department of Community Affairs Division of Local Government Services, under the

authority of N.J.S.A. 52:27BB-32; and

WHEREAS, the Contractor has agreed to accept these changes to the Contract.

NOW, THEREFORE, RESOLVED, BE IT by the **OF** 

COMMISSIONERS, of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as

follows:

1. The Contract amount shall be increased in the amount of \$188,265.02 from funding

account #429-010-X324.

2. Clarke Caton Hintz P.C. is hereby authorized to issue Change Order No. 7 to Ernest

Bock & Sons, Inc., in connection with the project known as Justice Complex Annex

of Ocean County.

3. That the Director and Clerk of the Board are hereby authorized and directed to enter

into an Amendatory Contract with Ernest Bock & Sons, Inc., 2800 Southampton

Road, Philadelphia, PA 19154 to cover Change Order No. 7 and to provide

additional information and furnish such documents as may be required.

4. The Contract number must be placed on all papers, documents, invoices and

vouchers pertaining to said contract, the number being B2024-01CE.

BE IT FURTHER RESOLVED that certified copies of this Resolution shall be made

available to the Ocean County Administration, Finance Department, Purchasing Department,

Buildings & Grounds Department, County Auditor, Clarke Caton Hintz P.C. and Ernest Bock

& Sons, Inc.



OFFICE OF THE OCEAN COUNTY COMMISSIONERS

Director John P. Kelly
Deputy Director Frank Sadeghi
Commissioner Robert S. Arace
Commissioner Jennifier Bacchione
Commissioner Virginia E. Haines

101 Hooper Avenue Toms River, New Jersey 08754-2191 (732)929-2005 (732)505-1918

### **Board Meeting Agenda**

Date: July 16, 2025 - 4:00 PM

Location: Administration Building

Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: Awarding an Extraordinary, Unspecifiable Services Contract to DNA Labs International, Inc. to provide forensic DNA testing for the OC Prosecutor's Office, in an amount not to exceed \$17,535.00. (P2025-75)

Official Resolution#	2025001056
Meeting Date	07/16/2025
Introduced Date	07/16/2025
Adopted Date	07/16/2025
Agenda Item	0-1
CAF#	
Purchase Req. #	P2025-75
Result	Adopted

COUNTY COMMISSIONER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Kelly	~				~		
Sadeghi	~				~		
Arace	~			~	~		
Bacchione	~				~		
Haines	~		~		~		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF COMMISSIONERS, NJ AT THE MEETING REFERENCED THEREON

Michael . Gunther

### RESOLUTION

July 16, 2025

WHEREAS, the Ocean County Prosecutor has identified a need for forensic DNA testing in the matter of Case No. 080200162; and

WHEREAS, the services required are specialized and qualitative in nature requiring specialized expertise, extensive training, educational background and proven reputation of the expert based upon the specific set of facts associated with this matter; and

WHEREAS, the specialized and qualitative nature of the services required cannot be described in written specifications; and

WHEREAS, a written proposal was received by the Ocean County Prosecutor's Office from DNA Labs International, Inc., for evidence sample preparation and possible identification, DNA STR Analysis of Sexual Assault and Suspect samples, and evidence sample submission in this matter in an amount not to exceed \$17,535.00; and

WHEREAS, the contract document will be the Purchase Order when issued by the Ocean County Department of Purchase, and shall be approved as to funds available by the Department of Finance; and

WHEREAS, this contract shall be awarded as an extraordinary unspecifiable service in accordance with N.J.S.A. 40A:11-5, as the services to be performed are specialized and qualitative in nature and require expertise, extensive training and a proven reputation in this field of endeavor.

NOW, THEREFORE,  ${f BE}$ IT RESOLVED BY THE **BOARD** COMMISSIONERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY, AS **FOLLOWS:** 

- 1. The County Purchasing Agent is hereby authorized and directed to issue a Purchase Order to DNA Labs International, Inc., 700 W Hillsboro Blvd., Bldg. 3, Deerfield Beach, Florida 33441 in an amount not to exceed \$17,535.00.
- 2. Sufficient funds shall be made available from Account No. 017-803-AB26-6650.
- 3. This agreement is awarded in accordance with the provisions of N.J.S.A. 40A:11-5 of the Local Public Contracts Law which recognizes that extraordinary unspecifiable services, such as those required in connection with this agreement, are authorized by laws.
- 4. A notice of this action shall be published once as required by law.
- 5. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract.
- 6. A certified copy of this Resolution, together with a copy of the agreement executed by the parties, shall remain on file and be available for public inspection at the office of the Clerk of the Board of Commissioners.

Introduced on Adopted on: July 16, 2025 Official Resolution#: 2025001056

July 16, 2025

7. A certified copy of this Resolution shall be made available to the County Comptroller, County Auditor, County Counsel, County Administrator, Ocean County Prosecutor, and DNA Labs International, Inc.



OFFICE OF THE OCEAN COUNTY COMMISSIONERS

Director John P. Kelly
Deputy Director Frank Sadeghi
Commissioner Robert S. Arace
Commissioner Jennifier Bacchione
Commissioner Virginia E. Haines

101 Hooper Avenue Toms River, New Jersey 08754-2191 (732)929-2005 (732)505-1918

#### **Board Meeting Agenda**

Date: July 16, 2025 - 4:00 PM

Location: Administration Building

Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: Awarding a one (1) year Competitive Contract extension to CFG Health Systems, LLC to provide continued Inmate Healthcare Services for the OC Department of Corrections, for the period of 9/1/2025 through 8/31/2026, in the amount of \$608,327.00. (CC2021-94)

Official Resolution#	2025001057
Meeting Date	07/16/2025
Introduced Date	07/16/2025
Adopted Date	07/16/2025
Agenda Item	o-2
CAF#	
Purchase Req. #	CC2021-94
Result	Adopted

COUNTY COMMISSIONER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Kelly	~				~		
Sadeghi	~				~		
Arace	~			~	~		
Bacchione	~				~		
Haines	~		~		~		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF COMMISSIONERS, NJ AT THE MEETING REFERENCED THEREON

Michelle 1. Gunther

CONTRACT NO. MUST BE ON ALL.
PAPERS, DOCUMENTS, INVOICES, VOPULERSP g: 0 2-2 2021-94

#### RESOLUTION

July 16, 2025

WHEREAS, there exists a need to provide Inmate Healthcare Services for the County of Ocean Department of Corrections; and

WHEREAS, Competitive Contracting Procedures have been followed in accordance with N.J.S.A. 40A:11-4.3 for the services listed above; and

WHEREAS, on August 18, 2021, the Ocean County Board of Commissioners entered into a Competitive Contracting Agreement with CFG Health Systems, LLC for the purpose of providing Inmate Healthcare Services for the County of Ocean Department of Corrections; and

WHEREAS, the contract terms included an initial award period of three (3) years, and the County reserved the right to extend the contract for two (2) additional one-year periods: and

WHEREAS, the Ocean County Department of Corrections desires to extend the current contract for the 2nd additional one-year period of 9/1/2025 through 8/31/2026, and the Contractor has agreed to such terms in writing; and

WHEREAS, funds for the period of 9/1/2025 through 12/31/2025 shall not exceed \$202,775.68 for management fees, and shall be made available under Account No. 016-200-4803 Inmate Healthcare Services; and

WHEREAS, funds for services to be provided for the remainder of the extended contract term, in an amount not to exceed \$405,551.32, shall be contingent upon adoption of the 2026 Temporary County Budget with the balance to be available upon adoption of the 2026 County Budget, at which time the Department of Finance will notify the appropriate County official when funds have become available; and

WHEREAS, pass through operational expenses shall be encumbered on an asneeded basis, by Purchase Order Only.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The Director and Clerk of the Board are hereby authorized to execute an amendatory contract with CFG Health Systems, LLC, at 765 Route 70 East, Suite A-100, Marlton, NJ 08053, for the continued furnishing and delivery of Inmate Heath Care Services for the County of Ocean for the period of September 1, 2025 to August 31, 2026 under the same terms and conditions.

Introduced on: Adopted on: Official Resolution#: 2025001057

July 16, 2025 July 16, 2025

- 2. The contract number must be placed on all paper documents, invoices and vouchers pertaining to this Agreement, being CC2021-94.
- 3. A certified copy of this Resolution, together with a copy of the Agreement executed by both parties, shall remain on file and be available for public inspection at the Office of the Clerk of the Board of Commissioners.

BE IT FURTHER RESOLVED that certified copies of this Resolution shall be made available to: CFG Health Systems, LLC, County Comptroller; County Auditor; Department of Corrections; and County Counsel.



June 2, 2025

Joseph Valenti, Warden Ocean County Department of Corrections 114 Hooper Avenue Toms River, NJ 08753

#### Dear Warden Valenti:

This communication confirms that CFG Health Systems, LLC, is requesting an extension to our existing contract, RFP CC2021-94. The extension is for the period September 1, 2025, through August 31, 2026. All existing terms and conditions apply.

We appreciate the opportunity to serve the Ocean County Department of Corrections. If you have any questions, please do not hesitate to contact us.

Sincerely,

George Parsons

**Chief Financial Officer** 

CFG Health Systems, LLC



OFFICE OF THE OCEAN COUNTY COMMISSIONERS

Director John P. Kelly
Deputy Director Frank Sadeghi
Commissioner Robert S. Arace
Commissioner Jennifier Bacchione
Commissioner Virginia E. Haines

101 Hooper Avenue Toms River, New Jersey 08754-2191 (732)929-2005 (732)505-1918

### **Board Meeting Agenda**

Date: July 16, 2025 - 4:00 PM

Location: Administration Building

Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: Awarding a Purchase Order to T&M Associates to provide Environmental Consulting Services to the OC Natural Lands Trust Fund Program, in an amount not exceed \$4,400.00. (QP2024-93)

Official Resolution#	2025001058
Meeting Date	07/16/2025
Introduced Date	07/16/2025
Adopted Date	07/16/2025
Agenda Item	o-3
CAF#	
Purchase Req. #	
Result	Adopted

COUNTY COMMISSIONER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Kelly	~				~		
Sadeghi	~				~		
Arace	~			~	~		
Bacchione	~				~		
Haines	~		~		~		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF COMMISSIONERS, NJ AT THE MEETING REFERENCED THEREON

Michael . Gunther

### RESOLUTION

July 16, 2025

WHEREAS, on March 19, 2025 the Ocean County Board of Commissioners approved the acquisition of Block 127, Lot 2 in the Township of Ocean, under the Ocean County Natural Lands Trust Fund, by Resolution # 2025000349; and

WHEREAS, on May 21, 2025 the Ocean County Board of Commissioners awarded a purchase order to T&M Associates to determine the extent of recognized environmental conditions potentially impacting the property prior to the transfer of title from the seller to the County of Ocean, by Resolution #2025000696; and

WHEREAS, it has been determined that additional environmental services are needed to evaluate recognized environmental conditions identified on the property; and

WHEREAS, the Consultant Selection Review Committee recommended seven (7) firms to be qualified to provide Environmental Consulting Services to be performed on an as needed basis, where and as directed by Ocean County; and

WHEREAS, seven (7) firms are qualified and eligible to provide Environmental Consulting Services by resolution dated August 7, 2024 referred to as contract number QP2024-93; and

WHEREAS, the County of Ocean has requested three proposals from the list of eligible firms and the lowest qualified bidder is T&M Associates, Toms River, New Jersey; and

WHEREAS, the bidder submitted a proposal for environmental services in the lump sum fee of \$4,400.00; and

WHEREAS, this contract is awarded in compliance with the provisions of N.J.S.A. 19:44A-20.4 et seq., the New Jersey "Pay-to-Play" Law.

NOW, THEREFORE, BE IT RESOLVED BY THE **BOARD** COMMISSIONERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

- It authorizes the expenditure for environmental consulting services to T&M Associates in an amount not to exceed \$4,400.00 from the Ocean County Natural Lands Trust Fund, Account Number 225-155-0151.
- 2. Certified copies of this Resolution shall be made available to the Ocean County Administrator, Planning Department, Finance Department, County Auditor, County Counsel, and T&M Associates.



OFFICE OF THE OCEAN COUNTY COMMISSIONERS

Director John P. Kelly
Deputy Director Frank Sadeghi
Commissioner Robert S. Arace
Commissioner Jennifier Bacchione
Commissioner Virginia E. Haines

101 Hooper Avenue Toms River, New Jersey 08754-2191 (732)929-2005 (732)505-1918

### **Board Meeting Agenda**

Date: July 16, 2025 - 4:00 PM

Location: Administration Building

Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: Awarding a Purchase Order to Kimball International Brands, Inc. (New Jersey State Contract No. 25-COMG-94154) to provide furniture for the OC Office of Senior Services, in an amount not to exceed \$44,015.30.

Official Resolution#	2025001059
Meeting Date	07/16/2025
Introduced Date	07/16/2025
Adopted Date	07/16/2025
Agenda Item	0-4
CAF#	
Purchase Req. #	
Result	Adopted

COUNTY COMMISSIONER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Kelly	~				~		
Sadeghi	~				~		
Arace	~			~	~		
Bacchione	~				~		
Haines	~		~		~		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF COMMISSIONERS, NJ AT THE MEETING REFERENCED THEREON

Michelle 1. Gunther

#### RESOLUTION

July 16, 2025

WHEREAS, there exists a need for furniture for the Ocean County Office of Senior Services, County of Ocean, State of New Jersey; and

WHEREAS, it has been determined furniture can be purchased utilizing New Jersey State Contracts; and

WHEREAS, Kimball International Brands, Inc. provided a quote numbered 2195-26686, not to exceed the amount of \$44,015.30, and

WHEREAS, upon review of the quotes submitted, the County of Ocean is desirous of issuing a Purchase Order to Kimball International Brands, Inc. for said furniture in compliance with the New Jersey State approved contract #25-COMG-94154; and,

WHEREAS, the funds shall be encumbered, as follows:

Ocean Area Plan Grant – Regular Budget

017-820-AA12

\$2,815.80

F/Oe Office of Aging

016-010-6036

\$41,199.50

## NOW, THEREFORE, BE IT RESOLVED BY THE BOARD COMMISSIONERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY, that:

- 1. The purchase order is awarded under the terms and conditions of New Jersey State approved contract #25-COMG-94154.
- 2. The Director and Clerk of the Board are hereby authorized and directed to execute any subsequent related documents.
- 3. A notice of this action shall be published once as required by law.
- 4. The contract number must be placed on all documents pertaining to this Agreement.
- 5. A Certified Copy of this Resolution shall remain on file and be available for public inspection at the Office of the Clerk of the Board of Commissioners.

BE IT FURTHER RESOLVED that certified copies of this Resolution shall be made available to the Ocean County Office of Senior Services, Finance Department, County Auditor, and the New Jersey Department of Human Services, Division of Aging Services.



OFFICE OF THE OCEAN COUNTY COMMISSIONERS

Director John P. Kelly
Deputy Director Frank Sadeghi
Commissioner Robert S. Arace
Commissioner Jennifier Bacchione
Commissioner Virginia E. Haines

101 Hooper Avenue Toms River, New Jersey 08754-2191 (732)929-2005 (732)505-1918

### **Board Meeting Agenda**

Date: July 16, 2025 - 4:00 PM

Location: Administration Building

Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: Awarding a Purchase Order to Civil Solutions (New Jersey State Contract No. 19-TELE-00872) to provide mapping to triangulate calls through the OC Sheriff's 911 telephone switch, for the period of five (5) years, in an amount not to exceed \$143,700.00.

Official Resolution#	2025001060
Meeting Date	07/16/2025
Introduced Date	07/16/2025
Adopted Date	07/16/2025
Agenda Item	o-5
CAF#	
Purchase Req. #	
Result	Adopted

COUNTY COMMISSIONER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Kelly	~				~		
Sadeghi	~				~		
Arace	~			>	~		
Bacchione	~				~		
Haines	~		~		~		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF COMMISSIONERS, NJ AT THE MEETING REFERENCED THEREON

Michelle 1. Gunther

Res-Pg:o.5-2

#### RESOLUTION

July 16, 2025

WHEREAS, a need exists for mapping to triangulate calls through the Sheriff's Dept. 911 telephone switch; and

WHEREAS, the Ocean County Sheriff's Department has determined that GIS data development services to enhance the accuracy and currency of address point and road centerline GIS data is essential; and

WHEREAS, upon review of the quote submitted, the Ocean County Sheriff's Department is desirous of entering into a five (5) year agreement with Civil Solutions to provide the necessary services; and

WHEREAS, this is awarded in compliance with the NJ State Approved Contract # 19-TELE-00872; and

WHEREAS, the funds shall be encumbered for said five (5) year agreement under the FY25 Next Generation 9-1-1 Grant Account No. 017-805-AC71-6900 in the amount not to exceed \$143,700.00.

NOW, THEREFORE, BE IT RESOLVED, BY THE BOARD OF COMMISSIONERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

- 1. The County Purchasing Agent is hereby authorized to issue a Purchase Order to Civil Solutions, 215 Bellevue Ave., PO Box 579, Hammonton, NJ 08037, to provide mapping to triangulate calls through the Sheriff's Dept. 911 telephone switch, in an amount not to exceed \$143,700.00, for a period of five (5) years.
- 2. The Director and Clerk of the Board are hereby authorized and directed to execute any necessary subsequent documents.
- 3. The contract number must be placed on all documents pertaining to this agreement.
- 4. A Certified Copy of this Resolution shall remain on file and be made available for public inspection at the Office of the Clerk of the Board of Commissioners, during regular business hours.

BE IT FURTHER RESOLVED that a Certified Copy of this Resolution shall be made available to the Ocean County Comptroller, Ocean County Sheriff's Dept. and Civil Solutions.

Introduced on: Adopted on: July 16, 2025 Official Resolution#: 2025001060



OFFICE OF THE OCEAN COUNTY COMMISSIONERS

Director John P. Kelly
Deputy Director Frank Sadeghi
Commissioner Robert S. Arace
Commissioner Jennifier Bacchione
Commissioner Virginia E. Haines

101 Hooper Avenue Toms River, New Jersey 08754-2191 (732)929-2005 (732)505-1918

### **Board Meeting Agenda**

Date: July 16, 2025 - 4:00 PM

Location: Administration Building

Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: Awarding a Purchase Order to Gentilini Chevrolet, LLC (New Jersey State Contract No. 21-FLEET-01485) to provide four (4) Chevrolet Tahoe vehicles, in an amount not to exceed \$227,965.92.

Official Resolution#	2025001061
Meeting Date	07/16/2025
Introduced Date	07/16/2025
Adopted Date	07/16/2025
Agenda Item	0-6
CAF#	
Purchase Req. #	
Result	Adopted

COUNTY COMMISSIONER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Kelly	~				~		
Sadeghi	~				~		
Arace	~			~	~		
Bacchione	~				~		
Haines	~		~		~		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF COMMISSIONERS, NJ AT THE MEETING REFERENCED THEREON

Michelle 1. Gunther

July 16, 2025

WHEREAS, the Ocean County Sheriff's Office has determined that a need exists for the purchase of vehicles utilizing New Jersey State Contract; and

WHEREAS, Gentilini Chevrolet, LLC submitted Quote No. EST11815, dated 5/14/2025, to the Sheriff's Office for the purchase of four (4) Chevrolet Tahoe vehicles, in the amount of \$227,965.92; and

WHEREAS, upon review of the quote submitted, the Sheriff has recommended the award of a Purchase Order to Gentilini Chevrolet, LLC, in compliance with the current New Jersey State Contract No. 21-FLEET-01485; and

WHEREAS, funding for these vehicles shall be encumbered from Capital Funding Account No. 016-005-5624-40OS.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

- 1) The County Purchasing Agent is hereby authorized to issue a Purchase Order to Gentilini Chevrolet LLC, 500 John S Penn Blvd, Woodbine, NJ 08270 for the purchase of four (4) Chevrolet Tahoe vehicles, in an amount not to exceed \$227,965.92.
- 2) The Director and Clerk of the Board are hereby authorized and directed to execute any necessary subsequent documents.
- 3) A notice of this action shall be published once as required by law.
- 4) The contact number must be placed on all papers, documents, invoices and vouchers.
- 5) A certified copy of this Resolution shall remain on file and be available for public inspection in the Office of the Clerk of the Board of Commissioners.

BE IT FURTHER RESOLVED that a certified copy of this Resolution shall be made available to County Counsel, County Auditor, County Department of Finance, County Sheriff's Office and Gentilini Chevrolet, LLC.

Introduced on: Adopted on: Official Resolution#: 2025001061

July 16, 2025 July 16, 2025



OFFICE OF THE OCEAN COUNTY COMMISSIONERS

Director John P. Kelly
Deputy Director Frank Sadeghi
Commissioner Robert S. Arace
Commissioner Jennifier Bacchione
Commissioner Virginia E. Haines

101 Hooper Avenue Toms River, New Jersey 08754-2191 (732)929-2005 (732)505-1918

# **Board Meeting Agenda**

Date: July 16, 2025 - 4:00 PM

Location: Administration Building

Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: Awarding a Purchase Order to Fox Fence Enterprises, Inc. (ESCNJ Contract No. 24/25-15) for the furnishing and installation of fence at Eno's Pond County Park Inclusive Playground for the OC Parks and Recreation Department, in an amount not to exceed \$61,425.00.

Official Resolution#	2025001062
Meeting Date	07/16/2025
Introduced Date	07/16/2025
Adopted Date	07/16/2025
Agenda Item	0-7
CAF#	
Purchase Req. #	
Result	Adopted

COUNTY COMMISSIONER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Kelly	~				~		
Sadeghi	~				~		
Arace	~			>	~		
Bacchione	~				~		
Haines	~		~		~		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF COMMISSIONERS, NJ AT THE MEETING REFERENCED THEREON

Michael . Gunther

July 16, 2025

WHEREAS, there exists a need to install a fence around Eno's Pond County Park Inclusive Playground as per requirements set forth in Jake's Law Inclusive Playground codes; and

WHEREAS, Fox Fence Enterprises Inc. 417 Crooks Ave, Clifton, NJ 07011 is the authorized vendor for fence material and installation under ESCNJ 24/25-15; and

WHEREAS, Fox Fence Enterprises Inc. has submitted a proposal, in compliance with the ESCNJ Cooperative, for fence equipment and installation at Eno's Pond County Park Inclusive Playground in the amount of \$61,425.00, with funding available in Account No. 016-010-6040-62PK.

WHEREAS, funds are now available from the 2025 County Budget appropriation entitled Parks Current Capital Budget account number 016-010-6040-62PK in the amount of \$61,425.00.

THEREFORE, BE IT **RESOLVED** by the **BOARD OF** COMMISSIONERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

- 1. This agreement is awarded under the terms and conditions of ESCNJ Contract #24/25-15.
- 2. The Director and Clerk of the Board are authorized to execute any necessary subsequent documents with Fox Fence Enterprises Inc.
- 3. A notice of this action shall be published once as required by law.
- 4. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to this contract.
- 5. A certified copy of this Resolution shall remain on file and be available for public inspection at the Office of the Clerk of the Board of Commissioners.

BE IT FURTHER RESOLVED that a certified copy of this Resolution shall be made available to Ocean County Counsel, County Auditor, County Administrator, County Parks Director, County Finance Director, and Fox Fence Enterprises Inc.

Introduced on:



OFFICE OF THE OCEAN COUNTY COMMISSIONERS

Director John P. Kelly
Deputy Director Frank Sadeghi
Commissioner Robert S. Arace
Commissioner Jennifier Bacchione
Commissioner Virginia E. Haines

101 Hooper Avenue Toms River, New Jersey 08754-2191 (732)929-2005 (732)505-1918

# **Board Meeting Agenda**

Date: July 16, 2025 - 4:00 PM

Location: Administration Building

Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: Awarding a Purchase Order to Van Cleef Engineering Associates, LLC to provide Construction Project Management and Inspection Services for the Reconstruction and Resurfacing of Portions of Certain County Roads, Contract 2023C, Various Townships, in an amount not to exceed \$165,424.67. (QP2024-137)

Official Resolution#	2025001063
Meeting Date	07/16/2025
Introduced Date	07/16/2025
Adopted Date	07/16/2025
Agenda Item	o-8
CAF#	
Purchase Req. #	QP2024-137
Result	Adopted

COUNTY COMMISSIONER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Kelly	~				~		
Sadeghi	~				~		
Arace	~			~	~		
Bacchione	~				~		
Haines	~		~		~		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF COMMISSIONERS, NJ AT THE MEETING REFERENCED THEREON

Michelle 1. Gunther

CONTRACT NO. MUST BE ON ALL Res-Pg PAPERS, DOCUMENTS, INVOICES, VOUCHERS :o.8-2 P202

### RESOLUTION

July 16, 2025

WHEREAS, the Ocean County Board of Commissioners has determined that a need exists for Construction Project Management and Inspection Services for the Reconstruction and Resurfacing of Portions of Certain County Roads, Contract 2023C, Various Townships, Ocean County; and

WHEREAS, the Board considers it necessary and desirable to engage a Construction Project Management and Inspection Services firm from a list of previously qualified firms identified in a Resolution adopted by the Board of Commissioners on December 4, 2024 and referred to as contract number QP2024-137; and

WHEREAS, Van Cleef Engineering Associates, LLC is qualified to provide the required Construction Project Management and Inspection Services in accordance with their proposal at a not to exceed cost of \$165,424.67.

NOW, THEREFORE, BE IT RESOLVED by **BOARD** OF the COMMISSIONERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

- 1. The Board of Commissioners does hereby authorize the issuance of a purchase order in an amount not to exceed \$165,424 67 to Van Cleef Engineering Associates, LLC for Construction Project Management and Inspection Services from Capital Budget Account Number 300-185-X402-6600; and
- 2. Certified copies of this Resolution shall be forwarded to the Ocean County Engineering Department, Finance Department, Purchasing Department, and Van Cleef Engineering Associates, LLC.

Introduced on: Adopted on: Official Resolu

July 16, 2025 July 16, 2025 ion#: 2025001063



OFFICE OF THE OCEAN COUNTY COMMISSIONERS

Director John P. Kelly
Deputy Director Frank Sadeghi
Commissioner Robert S. Arace
Commissioner Jennifier Bacchione
Commissioner Virginia E. Haines

101 Hooper Avenue Toms River, New Jersey 08754-2191 (732)929-2005 (732)505-1918

# **Board Meeting Agenda**

Date: July 16, 2025 - 4:00 PM

Location: Administration Building

Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: Qualifying twenty (20) forms as eligible to provide On-Call Environmental Engineering Professional Services on a project specific basis, for the period of 7/21/2025 through 7/20/2026, as follows: T&M Associates; Dewberry Engineers, Inc.; Mott MacDonald, LLC; ACT Engineers, Inc.; French & Parrello Associates, PA; Vanasse Hangen Brustlin, Inc.; NV5, Inc.; DuBois & Associates, LLC; CME Associates; Colliers Engineering & Design, Inc. (DBA Maser Consulting); Paulus, Sokolowski and Sartor, LLC; Environmental Resolutions, Inc.; Greenman-Pedersen, Inc.; AKRF, Inc.; Whitman; BEM Systems, Inc.; Prestige Environmental, Inc.; Verdantas LLC; Richard A. Alaimo Associates and Lewis Consulting Group. (QP2025-76)

Official Resolution#	2025001064
Meeting Date	07/16/2025
Introduced Date	07/16/2025
Adopted Date	07/16/2025
Agenda Item	o-9
CAF#	
Purchase Req. #	QP2025-76
Result	Adopted

COUNTY COMMISSIONER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Kelly	~				~		
Sadeghi	~				~		
Arace	~			~	~		
Bacchione	~				~		
Haines	~		~		~		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF COMMISSIONERS, NJ AT THE MEETING REFERENCED THEREON

Michael I. Gunther

#### **July 16, 2025**

WHEREAS, there exists a need for On-Call Environmental Engineering Professional Services, Where and as Directed by the Ocean County Engineer; and

WHEREAS, the Ocean County Engineer has publicly solicited a Request for Qualifications for such work in accordance with the requirements of N.J.S.A. 19:44A-20.4 et. seq.; and

WHEREAS, twenty (20) firms responded with written qualifications, fee schedules and associated documentation; and

WHEREAS, the Consultant Selection Review Committee has reviewed the proposals submitted and has recommended twenty (20) firms to be qualified to provide On-Call Environmental Engineering Professional Services, Where and as Directed by the Ocean County Engineer; and

WHEREAS, the responses received by the County of Ocean were reviewed by the Ocean County Engineering Department, Ocean County Buildings & Grounds Department, and the Ocean County Consultant Selection Review Committee in accordance with the criteria approved by the Ocean County Board of Commissioners and set forth in the Request for Qualifications; and

WHEREAS, the Ocean County Engineering Department and the Ocean County Consultant Selection Review Committee has recommended that the twenty (20) firms listed are qualified and eligible to provide on-call environmental engineering professional services and be awarded contracts on a project specific basis for necessary services for the upcoming year:

# 1. T&M Associates 1144 Hooper Avenue, Suite 202

Toms River, New Jersey 08753

### 2. Dewberry Engineers Inc. 600 Parsippany Road, Suite 301 Parsippany, New Jersey 07054

### 3. Mott MacDonald, LLC 3 Paragon Way Freehold, New Jersey 07728

### 4. ACT Engineers, Inc. 1 Washington Boulevard, Suite 3 Robbinsville, New Jersey 08691

- 5. French & Parrello Associates, PA 1800 Route 34, Suite 101 Wall Township, New Jersey 07719
- Vanasse Hangen Brustlin, Inc. 1805 Atlantic Avenue Manasquan, New Jersey 08736

Introduced on: Adopted on: Official Resolution#: 2025001064

July 16, 2025 July 16, 2025

#### 7. NV5, Inc.

800 Lanidex Plaza, Suite 300 Parsippany, New Jersey 07054

#### 8. DuBois & Associates, LLC

190 North Main Street Manahawkin, New Jersey 08050

#### 9. CME Associates

3141 Bordentown Avenue Parlin, New Jersey 08859

### 10. Colliers Engineering & Design, Inc. (DBA Maser Consulting)

101 Crawford's Corners Road, Suite 3400 Holmdel, New Jersey 07733

#### 11. Paulus, Sokolowski and Sartor, LLC

1450 State Route 34 Wall, New Jersey 07753

# 12. Environmental Resolutions, Inc.

815 East Gate Drive, Suite 103 Mount Laurel, New Jersey 08054

#### 13. Greenman-Pedersen, Inc.

520 US Highway 22, Suite 200 Bridgewater, New Jersey 08807

#### 14. AKRF, Inc.

603 Mattison Avenue, #4300 Asbury Park, New Jersey 07712

#### 15. Whitman

100 Franklin Square Drive, Suite 200 Somerset, New Jersey 08873

#### 16. BEM Systems, Inc.

7 Giralda Farms, Suite 180 Madison, New Jersey 07940

#### 17. Prestige Environmental, Inc.

220 Davidson Avenue, Suite 307 Somerset, New Jersey 08873

#### 18. Verdantas LLC

57 4th Street Somerville, New Jersey 08876

#### 19. Richard A. Alaimo Associates

200 High Street Mount Holly, New Jersey 08060

#### 20. Lewis Consulting Group

2604 Atlantic Avenue, Suite 600 Wall, New Jersey 07719

on an as needed basis, as more specifically set forth in a project specific proposal utilizing their stated fee schedule provided with their qualifications; and

Introduced on: Adopted on: July 16, 2025 Official Resolution#: 2025001064

#### THEREFORE, BE IT RESOLVED **BOARD** by the COMMISSIONERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

- 1. The firms set forth above are qualified and eligible to provide On-Call Environmental Engineering Professional Services, Where and as Directed by the Ocean County Engineer and shall be awarded contracts for necessary services from July 21, 2025 through July 20, 2026.
- 2. The services to be provided will be based upon project specific proposals.
- 3. A certified copy of this resolution shall remain on file and be available for public inspection in the Office of the Clerk of the Board of Commissioners during normal business hours.
- 4. The contractor shall include the contract number on all papers, documents, invoices, and vouchers pertaining to said contract.
- 5. A certified copy of this Resolution shall be forwarded to the following:
  - 1. T&M Associates
  - 2. Dewberry Engineers Inc.
  - 3. Mott MacDonald, LLC
  - 4. ACT Engineers, Inc.
  - 5. French & Parrello Associates, PA
  - Vanasse Hangen Brustlin, Inc.
  - 7. NV5, Inc.
  - 8. DuBois & Associates, LLC
  - 9. CME Associates
  - 10. Colliers Engineering & Design, Inc. (DBA Maser Consulting)
  - 11. Paulus, Sokolowski and Sartor, LLC
  - 12. Environmental Resolutions, Inc.
  - 13. Greenman-Pedersen, Inc.
  - 14. AKRF, Inc.
  - 15. Whitman
  - 16. BEM Systems, Inc.
  - 17. Prestige Environmental, Inc.
  - 18. Verdantas LLC
  - 19. Richard A. Alaimo Associates
  - 20. Lewis Consulting Group



OFFICE OF THE OCEAN COUNTY COMMISSIONERS

Director John P. Kelly
Deputy Director Frank Sadeghi
Commissioner Robert S. Arace
Commissioner Jennifier Bacchione
Commissioner Virginia E. Haines

101 Hooper Avenue Toms River, New Jersey 08754-2191 (732)929-2005 (732)505-1918

#### **Board Meeting Agenda**

Date: July 16, 2025 - 4:00 PM

Location: Administration Building

Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: Rescinding Resolution No. 2021001432 adopted on 10/6/2021 awarding a Purchase Order to Keegan Technology & Testing Associates, Inc. T/A Key-Tech to provide Material Sampling, Inspection and Testing Services for the Construction of Traffic Signal at James Street (C.R. 32) and Williams Street, Lakewood Township, in an amount not to exceed \$2,130.00. (QP2021-75)

Official Resolution#	2025001065
Meeting Date	07/16/2025
Introduced Date	07/16/2025
Adopted Date	07/16/2025
Agenda Item	o-10
CAF#	
Purchase Req. #	QP2021-75
Result	Adopted

COUNTY COMMISSIONER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Kelly	~				~		
Sadeghi	~				~		
Arace	~			~	~		
Bacchione	~				~		
Haines	~		~		~		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF COMMISSIONERS, NJ AT THE MEETING REFERENCED THEREON

Michelle 1. Gunther

July 16, 2025

WHEREAS, on October 6, 2021, a Purchase Order was awarded to Keegan Technology & Testing Associates, Inc. T/A Key-Tech to provide Material Sampling, Inspection and Testing Services for the Construction of Traffic Signal at James Street (C.R. 32) and Williams Street, Township of Lakewood, in Ocean County under the contract QP2021-75; and

WHEREAS, the County of Ocean has decided not to pursue the Material Sampling, Inspection and Testing Services referenced above; and

WHEREAS, the Ocean County Board of Commissioners desires to rescind and terminate said Purchase Order.

NOW, THEREFORE,  $\mathbf{IT}$  $\mathbf{BE}$ RESOLVED by the **BOARD** OF **COMMISSIONERS** that Resolution No. 2021001432 dated October 6, 2021 awarding a Purchase Order to Keegan Technology & Testing Associates, Inc. T/A Key-Tech is hereby rescinded.

BE IT FURTHER RESOLVED that certified copies of this Resolution shall be made available to the Ocean County Administrator, Finance Department, Auditor, County Counsel, Engineering Department, Purchasing Department, and Keegan Technology & Testing Associates, Inc. T/A Key-Tech

Introduced on: Adopted on: Official Resolution#: 2025001065

July 16, 2025 July 16, 2025



OFFICE OF THE OCEAN COUNTY COMMISSIONERS

Director John P. Kelly
Deputy Director Frank Sadeghi
Commissioner Robert S. Arace
Commissioner Jennifier Bacchione
Commissioner Virginia E. Haines

101 Hooper Avenue Toms River, New Jersey 08754-2191 (732)929-2005 (732)505-1918

# **Board Meeting Agenda**

Date: July 16, 2025 - 4:00 PM

Location: Administration Building

Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: Appointing Michael Gesicki, Manahawkin as a member of the OC AIRPARK ADVISORY COMMITTEE for an initial term to expire 3/14/2026.

Official Resolution#	2025000999
Meeting Date	07/16/2025
Introduced Date	07/16/2025
Adopted Date	07/16/2025
Agenda Item	p-1
CAF#	
Purchase Req. #	
Result	Adopted

COUNTY COMMISSIONER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Kelly	~				~		
Sadeghi	~				~		
Arace	~		~		~		
Bacchione	~			~	~		
Haines	~				~		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF COMMISSIONERS, NJ AT THE MEETING REFERENCED THEREON

Michelle 1. Gunther

July 16, 2025

BE IT RESOLVED by the BOARD OF COMMISSIONERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY hereby appoints MICHAEL GESICKI, Manahawkin as a new member of the OCEAN COUNTY AIRPARK ADVISORY COMMITTEE for an initial term to expire March 14, 2026.

BE IT FURTHER RESOLVED that certified copies of this resolution shall be made available to the Airpark Advisory Committee and to the appointee.

Introduced on: Adopted on: July 16, 2025 Official Resolution#: 2025000999



OFFICE OF THE OCEAN COUNTY COMMISSIONERS

Director John P. Kelly
Deputy Director Frank Sadeghi
Commissioner Robert S. Arace
Commissioner Jennifier Bacchione
Commissioner Virginia E. Haines

101 Hooper Avenue Toms River, New Jersey 08754-2191 (732)929-2005 (732)505-1918

# **Board Meeting Agenda**

Date: July 16, 2025 - 4:00 PM

Location: Administration Building

Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: Appointing Jillian Messina, Toms River as a member of the OC EMERGENCY MANAGEMENT COUNCIL, effective 7/14/2025, to fill the unexpired term of Donna Flynn, term to expire 3/1/2028.

Official Resolution#	2025001000
Meeting Date	07/16/2025
Introduced Date	07/16/2025
Adopted Date	07/16/2025
Agenda Item	p-2
CAF#	
Purchase Req. #	
Result	Adopted

COUNTY COMMISSIONER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Kelly	~				~		
Sadeghi	~				~		
Arace	~		~		~		
Bacchione	~			~	~		
Haines	~				~		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF COMMISSIONERS, NJ AT THE MEETING REFERENCED THEREON

Michelle 1. Gunther

July 16, 2025

BE IT RESOLVED by the BOARD OF COMMISSIONERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY that JILLIAN MESSINA, Toms River is hereby appointed as a new member of the OCEAN COUNTY EMERGENCY MANAGEMENT COUNCIL, effective 7/14/2025 to fill the unexpired term of Donna Flynn, term to expire March 1, 2028.

BE IT FURTHER RESOLVED that certified copies of this resolution shall be made available to the Ocean County Emergency Management Council and to the appointee.

Introduced on: Adopted on: July 16, 2025 Official Resolution#: 2025001000



OFFICE OF THE OCEAN COUNTY COMMISSIONERS

Director John P. Kelly
Deputy Director Frank Sadeghi
Commissioner Robert S. Arace
Commissioner Jennifier Bacchione
Commissioner Virginia E. Haines

101 Hooper Avenue Toms River, New Jersey 08754-2191 (732)929-2005 (732)505-1918

# **Board Meeting Agenda**

Date: July 16, 2025 - 4:00 PM

Location: Administration Building

Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: Appointing Jennifer Gorka, NJNG, Wall as a member of the OC WORKFORCE DEVELOPMENT BOARD for a term of up to three (3) years, term to expire 6/1/2028.

Official Resolution#	2025001001
Meeting Date	07/16/2025
Introduced Date	07/16/2025
Adopted Date	07/16/2025
Agenda Item	p-3
CAF#	
Purchase Req. #	
Result	Adopted

COUNTY COMMISSIONER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Kelly	~				~		
Sadeghi	~				~		
Arace	~		~		~		
Bacchione	~			>	~		
Haines	~				~		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF COMMISSIONERS, NJ AT THE MEETING REFERENCED THEREON

Michelle 1. Gunther

July 16, 2025

WHEREAS, the BOARD OF COMMISSIONERS of the COUNTY OF OCEAN, STATE **OF NEW JERSEY** appoint **OCEAN** COUNTY WORKFORCE **DEVELOPMENT BOARD** members; and

NOW, THEREFORE, BE IT RESOLVED that the following individual is hereby MEMBER of the OCEAN COUNTY WORKFORCE **APPOINTED** as **DEVELOPMENT BOARD**, to serve without salary or other compensation, for a term of up to three (3) years:

**TOWNSHIP TERM EXPIRATION** <u>NAME</u> JENNIFER GORKA NJNG, WALL JUNE 1, 2028

BE IT FURTHER RESOLVED that certified copies of this Resolution shall be made available to the Ocean County Department of Human Services, Ocean County Clerk of the Board and to the appointee.