



CLERK OF THE BOARD OF COMMISSIONERS

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PUBLIC NOTICE – MAY 6, 2026 MEETING

County of Ocean - Awarded Non-Competitive, Professional / Competitive and / or State Contracts per statute to The Land Conservancy of New Jersey – Update to Ocean County’s 2008 Comprehensive Farmland Management Plan, \$60,000.00, completion; Atlantic Medical Imaging – Radiology and Other Medical Imaging, \$50,000.00, 5/6/2026-12/31/2026; Affordable Housing Alliance – additional Housing Assistance and Support Services for Homeless and At-Risk Populations, contract increase of \$944,764.00, completion; Peterson Service Company – rental, delivery and installation of a temporary chiller system at the OC Juvenile Detention Center, \$113,220.00, 4/16/2026-10/16/2026; Paulus, Sokolowski & Sartor Engineering, PC – Engineering Design Services for Hooper Avenue Pedestrian Improvements, Hooper Avenue from Washington Street to Madison Avenue, Township of Toms River, \$57,681.03, completion; Urban Engineers, Inc. – Road Design Services for Construction Support Services for the Reconstruction and Resurfacing of Long Beach Boulevard (Bay Avenue), Borough of Beach Haven, \$20,000.00, completion; Gravatt Consulting Group, Inc. – Land Surveying Services for the OC Natural Lands Trust Fund Program, \$10,500.00, completion; Colliers Engineering & Design, Inc. – additional Consultant Material Sampling, Inspection and Testing Services associated with the OC Justice Complex Annex, contract increase of \$52,774.00, completion; Mott MacDonald LLC – additional Professional Engineering Services for Underground Storage Tanks at the Ship Bottom Garage, contract increase of \$2,400.00, completion; Insurance Restoration Specialists, Inc. dba First Onsite Property Restoration – HEPA cleaning and hazardous waste disposal at the OC Sheriff’s Law Enforcement Training Center, \$80,760.00, completion; and Gentilini Chevrolet LLC – one (1) 2026 Chevrolet Tahoe for the OC Solid Waste Management Department, \$55,009.90, completion. Documents Available in the Office of the Clerk of the Board.