

Ocean County Board of Chosen Freeholders

OFFICE OF THE
OCEAN COUNTY FREEHOLDERS

Freeholder Director Joseph H. Vicari

Deputy Director Gary Quinn

Freeholder Virginia E. Haines

Freeholder John P. Kelly

Freeholder Gerry P. Little

101 Hooper Ave
Toms River, New Jersey

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Board Meeting Agenda

Date: July 1, 2020 - 4:00 PM

Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

A. CALL TO ORDER

The Regular Meeting of the Board of Chosen Freeholders of the County of Ocean was called to order on July 1, 2020 at 4:02 PM, Room 119, County Administration Building, 101 Hooper Avenue, Toms River, Ocean County, New Jersey, with Freeholder Director Vicari presiding. Members Little, Quinn and Haines were present at the call of the roll. Freeholder Kelly was not present.

B. ROLL CALL

DIRECTOR VICARI: "We have a quorum. Freeholder Kelly is excused. He has a family commitment. He is a new grandfather. So he will be at the next meeting and he has asked to be excused."

C. STATEMENT Compliance with the Open Public Meetings Act

Joseph H. Vicari, Freeholder Director, read the following statement of compliance with the Open Public Meetings Act:

"In compliance with the provisions of the 'Open Public Meetings Act', adequate notice of this meeting of the Board of Chosen Freeholders has been advertised in the manner prescribed by law."

D. THE PLEDGE OF ALLEGIANCE AND PRAYER

E. ORDINANCE - INTRODUCTION

DIRECTOR VICARI: "At this point in the meeting I believe the microphone is working. Can everyone hear in the back? It is working. Item E is an Ordinance for Introduction. I will turn it over now to the Clerk of the Board."

CLERK CILENTO: "Freeholders, we have one Ordinance for Introduction today."

1. ORDINANCE #2020-27 - An Ordinance appropriating the sum of \$300,000.00 from the Capital Improvement Fund for the cost of various Capital Replacements, Renovations and Upgrades at various branches of the County Library System, all in the County of Ocean, State of New Jersey.

RESULT	ADOPTED	Official Resolution #: 2020000816
PRESENT:	Joseph H. Vicari, Gary Quinn, Virginia E. Haines, Gerry P. Little	
ABSENT:	John P. Kelly	
MOVE:	Gerry P. Little	
SECOND:	Virginia E. Haines	
AYE:	Joseph H. Vicari, Gary Quinn, Virginia E. Haines, Gerry P. Little	
NAY:	N/A	
ABSTAINED:	N/A	

Clerk Cilento read the Ordinance #2020-27 by title, which was scheduled for Introduction at this time, with the Public Hearing scheduled on July 15, 2020 at 4:00 PM.

On motion duly made by Freeholder Little, seconded by Freeholder Haines, Ordinance #2020-27 was Introduced on first reading.

F. RESOLUTION - PUBLIC HEARING

DIRECTOR VICARI: "The next item is a Public Hearing, number 1. I will turn this over now to our Administrator for any comments."

*****Please see comments under Item F-1.*****

1. Accepting the recommendation of the OC Natural Lands Trust Fund Advisory Committee to acquire property identified as Block 444, Lots 78, 80 & 151; Block 394, Lots 10-12, 45-47, 89, 94, 96, 97, 118 & 133 in the Township of Toms River totaling approximately 167.52 acres located around existing open space near Ocean County College and Cattus Island County Park, in an amount not to exceed \$1,880,000.00.

RESULT	ADOPTED	Official Resolution #:
PRESENT:	Joseph H. Vicari, Gary Quinn, Virginia E. Haines, Gerry P. Little	
ABSENT:	John P. Kelly	
MOVE:	Virginia E. Haines	
SECOND:	Gary Quinn	
AYE:	Joseph H. Vicari, Gary Quinn, Virginia E. Haines, Gerry P. Little	
NAY:	N/A	
ABSTAINED:	N/A	

ADMINISTRATOR BLOCK: “Yes, if I could Freeholder Director. First, to put it on the record, the Planning Director announced at the last PreBoard Meeting that the Open Space Plan was advancing and there was going to be an advertisement, I believe July 1st, and then some subsequent public hearings, a Planning Board meeting and then back to the Board.

The Open Space Plan has not been advertised as of this point. The Planning Director has asked for more time for some further review. The plan will advance in the near future. The process will be the normal process – PreBoard, advertisement, public hearings-plural, Planning Board and back to the Board. With that, I just wanted to clarify the record. The (Planning) Director, obviously, at that point thought that it was going to move ahead, but at this point it is going to take a little bit longer. COVID-19 did delay the process and as we took it back off the shelf there was a need for a little more review.

And having said that, the agenda item F-1, I would recommend that it be removed from the agenda at this time and it will have to come back at a later date after the Open Space Plan is adopted.”

DIRECTOR VICARI: "Okay, that is the recommendation of our Administrator, to take it off. I will leave the resolution so there will be comments if you want at the end as far as the public hearing. Is there anyone here that would like to make a comment before I take it off the agenda?"

Seeing no one at the present, I will take it off the agenda so there is no public hearing necessary, but in the interest of transparency it is off.”

DEPUTY DIRECTOR QUINN: "I believe we need to make a motion.”

FREEHOLDER HAINES: "I make a motion to table.”

DIRECTOR VICARI: "There is a motion to table. Is there a second?"

DEPUTY DIRECTOR QUINN: "Second.”

DIRECTOR VICARI: "Okay, there is no one from the public who would like to make any comments on this? For the record again, there is no one to make any comments. A motion has been made and a second to remove it as discussed by the Administrator. All in favor?"

On motion duly made by Freeholder Haines, seconded by Freeholder Quinn, the Ocean County Natural Lands Trust Fund Advisory Committee recommendation was tabled and removed from the agenda for further review.

2. Accepting the recommendation of the OC Natural Lands Trust Fund Advisory Committee to acquire property identified as Block 141, Lot 1.03 in the Township of Ocean totaling approximately 0.2755 acres located on Lighthouse Drive, in an amount not to exceed \$7,000.00 plus up to \$40.00 for property tax adjustments.

RESULT	ADOPTED	Official Resolution #: 2020000806
PRESENT:	Joseph H. Vicari, Gary Quinn, Virginia E. Haines, Gerry P. Little	
ABSENT:	John P. Kelly	
MOVE:	Virginia E. Haines	
SECOND:	Gary Quinn	
AYE:	Joseph H. Vicari, Gary Quinn, Virginia E. Haines, Gerry P. Little	
NAY:	N/A	
ABSTAINED:	N/A	

Clerk Cilentto read the Ocean County Natural Lands Trust Fund Advisory Committee recommendation resolution by title, which was scheduled for Public Hearing at this time.

DIRECTOR VICARI: "I'll now turn this over to Freeholder Haines, liaison to Natural Lands and then we will have a Public Hearing before the final vote. Freeholder Haines."

FREEHOLDER HAINES: "Thank you Mr. Director. This property as was stated by the Clerk is a 0.275-acre tract located on Windward Drive and it is adjacent to 57 acres of County Natural Lands Trust Fund (property). The acquisition would add to existing property that we have and provide a buffer for the Fresh Creek Tributary.

The property was submitted with an asking price of \$11,000.00, but the owner accepted our negotiated offer of \$7,000.00. So I make a motion that we approve this."

DEPUTY DIRECTOR QUINN: "I'll second."

DIRECTOR VICARI: "A motion has been made and a second. Are there any comments from the public on this before we have a final vote? Please let the record show there are no comments from members of the public. We have a motion and a second. If there are no further questions. Again, if there are any questions at the end our Director of Planning, Anthony Agliata, will be more than happy to explain this item or any other item. May I have a roll call please?"

Director Vicari opened the Public Hearing on the Ocean County Natural Lands Trust Fund Advisory Committee recommendation resolution to the public for comments.

No comments were received, therefore, the Public Hearing was declared closed.

On motion duly made by Freeholder Haines, seconded by Freeholder Quinn, the Ocean County Natural Lands Trust Fund Advisory Committee recommendation resolution was adopted on final reading.

G. AUTHORIZING PAYMENT OF BILLS IN BILL COMMITTEE REPORT NO. 13.

RESULT	ADOPTED	Official Resolution #: 2020000784
PRESENT:	Joseph H. Vicari, Gary Quinn, Virginia E. Haines, Gerry P. Little	
ABSENT:	John P. Kelly	
MOVE:	Virginia E. Haines	
SECOND:	Gerry P. Little	
AYE:	Joseph H. Vicari, Gary Quinn, Virginia E. Haines, Gerry P. Little	
NAY:	N/A	
ABSTAINED:	N/A	

CLERK CILENTO: "Authorizing Payment of Bills contained in Bill Committee Report No. 13."

Abstentions:

Mr. Little, except on the Vouchers listed on the Bill Summary Report which is part of the Bill Committee Report No. 13 record.

Mr. Quinn, except on the Vouchers listed on the Bill Summary Report which is part of the Bill Committee Report No. 13 record.

Ms. Haines, except on the Vouchers listed on the Bill Summary Report which is part of the Bill Committee Report No. 13 record.

Mr. Vicari, except on the Vouchers listed on the Bill Summary Report which is part of the Bill Committee Report No. 13 record.

DIRECTOR VICARI: "Please note all members and the exceptions in the minutes. Thank you."

CLERK CILENTO: "We will note those all."

H. AUTHORIZING ENGINEERING PAYMENTS TO CONTRACTORS AS LISTED BELOW:

CLERK CILENTO: "H, Authorizing two Engineering Payments to Contractors."

1. EARLE ASPHALT COMPANY - Construction of Traffic Signal Contract 2019A, Township of Lakewood - Partial Estimate #3, \$219,328.02. (B2019-193E)

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RESULT	ADOPTED	Official Resolution #: 2020000796
PRESENT:	Joseph H. Vicari, Gary Quinn, Virginia E. Haines, Gerry P. Little	
ABSENT:	John P. Kelly	
MOVE:	Virginia E. Haines	
SECOND:	Gary Quinn	
AYE:	Joseph H. Vicari, Gary Quinn, Virginia E. Haines, Gerry P. Little	
NAY:	N/A	
ABSTAINED:	N/A	

2. MIDLANTIC CONSTRUCTION, LLC - Replacement of Morris Boulevard Bridge (Structure No. 1530009), Morris Boulevard over Fox Island Creek, Stafford Township - Change Order #1, E-\$124,512.10, R-\$0.00. (B2019-110E)

RESULT	ADOPTED	Official Resolution #: 2020000797
PRESENT:	Joseph H. Vicari, Gary Quinn, Virginia E. Haines, Gerry P. Little	
ABSENT:	John P. Kelly	
MOVE:	Virginia E. Haines	
SECOND:	Gary Quinn	
AYE:	Joseph H. Vicari, Gary Quinn, Virginia E. Haines, Gerry P. Little	
NAY:	N/A	
ABSTAINED:	N/A	

I. RESOLUTIONS

CLERK CILENTO: "Resolutions today are I-1 through I-29."

1. Authorizing the Personnel Resolution.

RESULT	ADOPTED	Official Resolution #: 2020000830
PRESENT:	Joseph H. Vicari, Gary Quinn, Virginia E. Haines, Gerry P. Little	
ABSENT:	John P. Kelly	
MOVE:	Gary Quinn	
SECOND:	Gerry P. Little	
AYE:	Joseph H. Vicari, Gary Quinn, Virginia E. Haines, Gerry P. Little	
NAY:	N/A	
ABSTAINED:	N/A	

Abstention:

Mr. Vicari, except on number 1 of I-1.

2. Opposing any devastating cuts to the NJ Senior Freeze and Homestead Rebate Programs by Governor Murphy.

RESULT	ADOPTED	Official Resolution #: 2020000807
PRESENT:	Joseph H. Vicari, Gary Quinn, Virginia E. Haines, Gerry P. Little	
ABSENT:	John P. Kelly	
MOVE:	Gary Quinn	
SECOND:	Gerry P. Little	
AYE:	Joseph H. Vicari, Gary Quinn, Virginia E. Haines, Gerry P. Little	
NAY:	N/A	
ABSTAINED:	N/A	

3. Authorizing an amendment to the 2020 Budget for the program entitled Veterans Transportation FY19, in the amount of \$7,500.00.

RESULT	ADOPTED	Official Resolution #: 2020000786
PRESENT:	Joseph H. Vicari, Gary Quinn, Virginia E. Haines, Gerry P. Little	
ABSENT:	John P. Kelly	
MOVE:	Gary Quinn	
SECOND:	Gerry P. Little	
AYE:	Joseph H. Vicari, Gary Quinn, Virginia E. Haines, Gerry P. Little	
NAY:	N/A	
ABSTAINED:	N/A	

4. Authorizing an amendment to the 2020 Budget for the program entitled Substance Abuse and Mental Health Services Administration FY20, in the amount of \$329,839.00.

RESULT	ADOPTED	Official Resolution #: 2020000787
PRESENT:	Joseph H. Vicari, Gary Quinn, Virginia E. Haines, Gerry P. Little	
ABSENT:	John P. Kelly	
MOVE:	Gary Quinn	
SECOND:	Gerry P. Little	
AYE:	Joseph H. Vicari, Gary Quinn, Virginia E. Haines, Gerry P. Little	
NAY:	N/A	
ABSTAINED:	N/A	

5. Authorizing an amendment to the 2020 Budget for the program entitled Children's Inter-Agency Coordinating Council and Convener FY20, in the amount of \$39,418.00.

RESULT	ADOPTED	Official Resolution #: 2020000788
PRESENT:	Joseph H. Vicari, Gary Quinn, Virginia E. Haines, Gerry P. Little	
ABSENT:	John P. Kelly	
MOVE:	Gary Quinn	
SECOND:	Gerry P. Little	
AYE:	Joseph H. Vicari, Gary Quinn, Virginia E. Haines, Gerry P. Little	
NAY:	N/A	
ABSTAINED:	N/A	

6. Authorizing an amendment to the 2020 Budget for the program entitled State Facilities Education Act FY20/21, in the amount of \$45,000.00.

RESULT	ADOPTED	Official Resolution #: 2020000789
PRESENT:	Joseph H. Vicari, Gary Quinn, Virginia E. Haines, Gerry P. Little	
ABSENT:	John P. Kelly	
MOVE:	Gary Quinn	
SECOND:	Gerry P. Little	
AYE:	Joseph H. Vicari, Gary Quinn, Virginia E. Haines, Gerry P. Little	
NAY:	N/A	
ABSTAINED:	N/A	

7. Authorizing an amendment to the 2020 Budget for the program entitled Summer Youth Employment Program FY20, in the amount of \$105,600.00.

RESULT	ADOPTED	Official Resolution #: 2020000790
PRESENT:	Joseph H. Vicari, Gary Quinn, Virginia E. Haines, Gerry P. Little	
ABSENT:	John P. Kelly	
MOVE:	Gary Quinn	
SECOND:	Gerry P. Little	
AYE:	Joseph H. Vicari, Gary Quinn, Virginia E. Haines, Gerry P. Little	
NAY:	N/A	
ABSTAINED:	N/A	

8. Authorizing an amendment to the 2020 Budget for the program entitled Traumatic Loss Coalition FY20, in the amount of \$14,255.00.

RESULT	ADOPTED	Official Resolution #: 2020000791
PRESENT:	Joseph H. Vicari, Gary Quinn, Virginia E. Haines, Gerry P. Little	
ABSENT:	John P. Kelly	
MOVE:	Gary Quinn	
SECOND:	Gerry P. Little	
AYE:	Joseph H. Vicari, Gary Quinn, Virginia E. Haines, Gerry P. Little	
NAY:	N/A	
ABSTAINED:	N/A	

9. Authorizing an amendment to the 2020 Budget for the program entitled NJ JARC FY21, in the amount of \$300,000.00 and matching funds in the amount of \$300,000.00.

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RESULT	ADOPTED	Official Resolution #: 2020000792
PRESENT:	Joseph H. Vicari, Gary Quinn, Virginia E. Haines, Gerry P. Little	
ABSENT:	John P. Kelly	
MOVE:	Gary Quinn	
SECOND:	Gerry P. Little	
AYE:	Joseph H. Vicari, Gary Quinn, Virginia E. Haines, Gerry P. Little	
NAY:	N/A	
ABSTAINED:	N/A	

10. Authorizing an amendment to the 2020 Budget for the program entitled Schedule "C" Roads in the amount of \$149,000.00 for Barnegat Township, Bay Head Borough, Beach Haven Borough, Berkeley Township, Brick Township, Lacey Township, Lakewood Township, Lavallette Borough, Point Pleasant Beach Borough, Stafford Township and Toms River Township.

RESULT	ADOPTED	Official Resolution #: 2020000793
PRESENT:	Joseph H. Vicari, Gary Quinn, Virginia E. Haines, Gerry P. Little	
ABSENT:	John P. Kelly	
MOVE:	Gary Quinn	
SECOND:	Gerry P. Little	
AYE:	Joseph H. Vicari, Gary Quinn, Virginia E. Haines, Gerry P. Little	
NAY:	N/A	
ABSTAINED:	N/A	

11. Authorizing an amendment to the 2020 Budget for the program entitled Workforce Learning Link FY20/21, in the amount of \$24,000.00.

RESULT	ADOPTED	Official Resolution #: 2020000794
PRESENT:	Joseph H. Vicari, Gary Quinn, Virginia E. Haines, Gerry P. Little	
ABSENT:	John P. Kelly	
MOVE:	Gary Quinn	
SECOND:	Gerry P. Little	
AYE:	Joseph H. Vicari, Gary Quinn, Virginia E. Haines, Gerry P. Little	
NAY:	N/A	
ABSTAINED:	N/A	

12. Authorizing an amendment to the 2020 Budget for the program entitled Workforce Innovation and Opportunity Act (WIOA) FY20, in the amount of \$2,763,246.00.

RESULT	ADOPTED	Official Resolution #: 2020000795
PRESENT:	Joseph H. Vicari, Gary Quinn, Virginia E. Haines, Gerry P. Little	
ABSENT:	John P. Kelly	
MOVE:	Gary Quinn	
SECOND:	Gerry P. Little	
AYE:	Joseph H. Vicari, Gary Quinn, Virginia E. Haines, Gerry P. Little	
NAY:	N/A	
ABSTAINED:	N/A	

13. Authorizing the acceptance of funding for the State Facilities Education Act FY20/21 Grant, in the amount of \$45,000.00.

RESULT	ADOPTED	Official Resolution #: 2020000798
PRESENT:	Joseph H. Vicari, Gary Quinn, Virginia E. Haines, Gerry P. Little	
ABSENT:	John P. Kelly	
MOVE:	Gary Quinn	
SECOND:	Gerry P. Little	
AYE:	Joseph H. Vicari, Gary Quinn, Virginia E. Haines, Gerry P. Little	
NAY:	N/A	
ABSTAINED:	N/A	

14. Authorizing the acceptance of funding for the Summer Youth Employment Program Grant, in the amount of \$105,600.00.

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RESULT	ADOPTED	Official Resolution #: 2020000799
PRESENT:	Joseph H. Vicari, Gary Quinn, Virginia E. Haines, Gerry P. Little	
ABSENT:	John P. Kelly	
MOVE:	Gary Quinn	
SECOND:	Gerry P. Little	
AYE:	Joseph H. Vicari, Gary Quinn, Virginia E. Haines, Gerry P. Little	
NAY:	N/A	
ABSTAINED:	N/A	

15. Authorizing the acceptance of funding for the Substance Abuse and Mental Health Services Administration Grant, in the amount of \$329,839.00.

RESULT	ADOPTED	Official Resolution #: 2020000800
PRESENT:	Joseph H. Vicari, Gary Quinn, Virginia E. Haines, Gerry P. Little	
ABSENT:	John P. Kelly	
MOVE:	Gary Quinn	
SECOND:	Gerry P. Little	
AYE:	Joseph H. Vicari, Gary Quinn, Virginia E. Haines, Gerry P. Little	
NAY:	N/A	
ABSTAINED:	N/A	

16. Authorizing the acceptance of funding for the Workforce Learning Link FY20/21 Grant, in the amount of \$24,000.00.

RESULT	ADOPTED	Official Resolution #: 2020000801
PRESENT:	Joseph H. Vicari, Gary Quinn, Virginia E. Haines, Gerry P. Little	
ABSENT:	John P. Kelly	
MOVE:	Gary Quinn	
SECOND:	Gerry P. Little	
AYE:	Joseph H. Vicari, Gary Quinn, Virginia E. Haines, Gerry P. Little	
NAY:	N/A	
ABSTAINED:	N/A	

17. Authorizing the acceptance of funding for the Workforce Innovation and Opportunity Act (WIOA) FY20 Grant, in the amount of \$2,763,246.00.

RESULT	ADOPTED	Official Resolution #: 2020000802
PRESENT:	Joseph H. Vicari, Gary Quinn, Virginia E. Haines, Gerry P. Little	
ABSENT:	John P. Kelly	
MOVE:	Gary Quinn	
SECOND:	Gerry P. Little	
AYE:	Joseph H. Vicari, Gary Quinn, Virginia E. Haines, Gerry P. Little	
NAY:	N/A	
ABSTAINED:	N/A	

18. Authorizing the execution of a Grant application for the Emergency Management Agency Assistance FY20.

RESULT	ADOPTED	Official Resolution #: 2020000803
PRESENT:	Joseph H. Vicari, Gary Quinn, Virginia E. Haines, Gerry P. Little	
ABSENT:	John P. Kelly	
MOVE:	Gary Quinn	
SECOND:	Gerry P. Little	
AYE:	Joseph H. Vicari, Gary Quinn, Virginia E. Haines, Gerry P. Little	
NAY:	N/A	
ABSTAINED:	N/A	

19. Authorizing the execution of a Grant renewal for the Children's Inter-Agency Coordinating Council and Convener FY20, for the period of 7/1/2020 through 6/30/2021, in the amount of \$39,418.00.

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RESULT	ADOPTED	Official Resolution #: 2020000804
PRESENT:	Joseph H. Vicari, Gary Quinn, Virginia E. Haines, Gerry P. Little	
ABSENT:	John P. Kelly	
MOVE:	Gary Quinn	
SECOND:	Gerry P. Little	
AYE:	Joseph H. Vicari, Gary Quinn, Virginia E. Haines, Gerry P. Little	
NAY:	N/A	
ABSTAINED:	N/A	

20. Authorizing an amendment to the Grant Agreement with the State of New Jersey, Department of Military and Veterans Affairs for the Veterans Transportation Grant FY19, to extend the grant period for three (3) months to September 30, 2020 and to increase the total amount to \$37,500.00.

RESULT	ADOPTED	Official Resolution #: 2020000805
PRESENT:	Joseph H. Vicari, Gary Quinn, Virginia E. Haines, Gerry P. Little	
ABSENT:	John P. Kelly	
MOVE:	Gary Quinn	
SECOND:	Gerry P. Little	
AYE:	Joseph H. Vicari, Gary Quinn, Virginia E. Haines, Gerry P. Little	
NAY:	N/A	
ABSTAINED:	N/A	

21. Authorizing an Intergovernmental Agreement with the Toms River Municipal Utilities Authority to provide Schedule "C" Vehicle Services Department services in an amount not to exceed \$5,000.00 and Engineering Department services in an amount not to exceed \$5,000.00, for the period of 1/1/2020 through 12/31/2020.

RESULT	ADOPTED	Official Resolution #: 2020000829
PRESENT:	Joseph H. Vicari, Gary Quinn, Virginia E. Haines, Gerry P. Little	
ABSENT:	John P. Kelly	
MOVE:	Gary Quinn	
SECOND:	Gerry P. Little	
AYE:	Joseph H. Vicari, Gary Quinn, Virginia E. Haines, Gerry P. Little	
NAY:	N/A	
ABSTAINED:	N/A	

22. Authorizing an Intergovernmental Agreement with the OC Vocational-Technical School for Educational Services and Programs to Juveniles under the Department of Juvenile Services' Supervision, in an amount not to exceed \$643,462.00 for the period of 7/1/2020 through 6/30/2021.

RESULT	ADOPTED	Official Resolution #: 2020000767
PRESENT:	Joseph H. Vicari, Gary Quinn, Virginia E. Haines, Gerry P. Little	
ABSENT:	John P. Kelly	
MOVE:	Gary Quinn	
SECOND:	Gerry P. Little	
AYE:	Joseph H. Vicari, Gary Quinn, Virginia E. Haines, Gerry P. Little	
NAY:	N/A	
ABSTAINED:	N/A	

23. Authorizing the execution of a Deferred Loan Agreement under the HOME Housing Rehabilitation Program, as recommended by the OC Planning Director. (C2020-87)

RESULT	ADOPTED	Official Resolution #: 2020000768
PRESENT:	Joseph H. Vicari, Gary Quinn, Virginia E. Haines, Gerry P. Little	
ABSENT:	John P. Kelly	
MOVE:	Gary Quinn	
SECOND:	Gerry P. Little	
AYE:	Joseph H. Vicari, Gary Quinn, Virginia E. Haines, Gerry P. Little	
NAY:	N/A	
ABSTAINED:	N/A	

24. Authorizing the execution of a Deferred Loan Agreement under the CDBG Housing Rehabilitation Program, as recommended by the OC Planning Director. (C2020-88)

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RESULT	ADOPTED	Official Resolution #: 2020000769
PRESENT:	Joseph H. Vicari, Gary Quinn, Virginia E. Haines, Gerry P. Little	
ABSENT:	John P. Kelly	
MOVE:	Gary Quinn	
SECOND:	Gerry P. Little	
AYE:	Joseph H. Vicari, Gary Quinn, Virginia E. Haines, Gerry P. Little	
NAY:	N/A	
ABSTAINED:	N/A	

25. Authorizing a modification to a Deferred Loan Agreement under the HOME Housing Rehabilitation Program, as recommended by the OC Planning Director. (C2020-70)

RESULT	ADOPTED	Official Resolution #: 2020000770
PRESENT:	Joseph H. Vicari, Gary Quinn, Virginia E. Haines, Gerry P. Little	
ABSENT:	John P. Kelly	
MOVE:	Gary Quinn	
SECOND:	Gerry P. Little	
AYE:	Joseph H. Vicari, Gary Quinn, Virginia E. Haines, Gerry P. Little	
NAY:	N/A	
ABSTAINED:	N/A	

26. Authorizing an amendment to the OC Water Quality Management Plan to include a portion of Block 295, Lot 1, Little Egg Harbor Township.

RESULT	ADOPTED	Official Resolution #: 2020000808
PRESENT:	Joseph H. Vicari, Gary Quinn, Virginia E. Haines, Gerry P. Little	
ABSENT:	John P. Kelly	
MOVE:	Gary Quinn	
SECOND:	Gerry P. Little	
AYE:	Joseph H. Vicari, Gary Quinn, Virginia E. Haines, Gerry P. Little	
NAY:	N/A	
ABSTAINED:	N/A	

27. Authorizing a modification to the First-Time Homebuyer Program to include new participants, as recommended by the OC Planning Director. (CC2018-54)

RESULT	ADOPTED	Official Resolution #: 2020000809
PRESENT:	Joseph H. Vicari, Gary Quinn, Virginia E. Haines, Gerry P. Little	
ABSENT:	John P. Kelly	
MOVE:	Gary Quinn	
SECOND:	Gerry P. Little	
AYE:	Gary Quinn, Virginia E. Haines, Gerry P. Little	
NAY:	N/A	
ABSTAINED:	Joseph H. Vicari	

28. Authorizing a Shared Services Agreement with the Borough of Seaside Park for the Reconstruction of Stormwater Facilities along 12th Avenue and Bayview Avenue in the Borough of Seaside Park.

RESULT	ADOPTED	Official Resolution #: 2020000771
PRESENT:	Joseph H. Vicari, Gary Quinn, Virginia E. Haines, Gerry P. Little	
ABSENT:	John P. Kelly	
MOVE:	Gary Quinn	
SECOND:	Gerry P. Little	
AYE:	Joseph H. Vicari, Gary Quinn, Virginia E. Haines, Gerry P. Little	
NAY:	N/A	
ABSTAINED:	N/A	

29. Authorizing the Release of Bonds for Road Opening Permits.

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RESULT	ADOPTED	Official Resolution #: 2020000785
PRESENT:	Joseph H. Vicari, Gary Quinn, Virginia E. Haines, Gerry P. Little	
ABSENT:	John P. Kelly	
MOVE:	Gary Quinn	
SECOND:	Gerry P. Little	
AYE:	Joseph H. Vicari, Gary Quinn, Virginia E. Haines, Gerry P. Little	
NAY:	N/A	
ABSTAINED:	N/A	

J. MOTIONS

CLERK CILENTO: "Motions today, we have J-1 through J-6. In reference to 2 and 3, all members of the Board were present."

1. Authorizing the Clerk of the Board to accept and/or record legal instruments.

RESULT	ADOPTED	Official Resolution #: 2020000810
PRESENT:	Joseph H. Vicari, Gary Quinn, Virginia E. Haines, Gerry P. Little	
ABSENT:	John P. Kelly	
MOVE:	Gerry P. Little	
SECOND:	Virginia E. Haines	
AYE:	Joseph H. Vicari, Gary Quinn, Virginia E. Haines, Gerry P. Little	
NAY:	N/A	
ABSTAINED:	N/A	

Mortgage/Mortgage Note/ Copy:

De Frisco, Russell and Edith – Block 4.127; Lot 58 – Berkeley Twp
 Zentz, Scott M. and Robin G. – Block 114.56; Lot 16 – Barnegat Twp
 Traschetti, Agnes – Block 4.252; Lot 8 – Berkeley Twp

ROW Road Easement:

Mazzatta, Gregory & Grace – Block 299.01; Lot 50 – Point Pleasant Borough

Deed of ROW Dedication:

Bank of America, National Association – Block 44.02; P/O Lot 32,33,& 34 – Stafford Twp

Access Easement:

KG Investments, LLC – Block 548; P/O Lot 281 & 282 – Lakewood Twp

Road Easement:

Dorothy Draheim – Block 189; P/O Lot 27 – Lakewood Twp

Deed of Dedication:

Yeshiva Tiferes Yisroel, Inc. – Block 189; P/O Old Lots 28 & 29 – Lakewood Twp

Discharge of Mortgage:

Ocean Mental Health, Inc. – Block 682; Lot 4.02 – Toms River Twp

LEGAL INSTRUMENTS RECEIVED FOR 7-1-2020

Deed:

Lacey Holding, LP/Ocean View Acres, LP – Block 3500; Lot 2.11 & 2.13 – Lacey Twp
 BK17906PG1362

Lacey Holding, LP/Ocean View Acres, LP – Block 3500; Lot 2.11 & 2.13 – Lacey Twp
 BK17906PG1369

Battelle, Anthony – Block 222; P/O lot 6 – Stafford Twp
 BK17930PG342

Battelle, Anthony – Block 222; P/O lot 6 – Stafford Twp
 BK17930PG351

Roessle, Helmut H. – Block 99.222/99.251; Lot 10/4 – Manchester Twp
 BK17925PG154

2. Approving the Board Meeting Minutes of 5/20/2020.

RESULT	ADOPTED	Official Resolution #: 202000811
PRESENT:	Joseph H. Vicari, Gary Quinn, Virginia E. Haines, Gerry P. Little	
ABSENT:	John P. Kelly	
MOVE:	Gerry P. Little	
SECOND:	Virginia E. Haines	
AYE:	Joseph H. Vicari, Gary Quinn, Virginia E. Haines, Gerry P. Little	
NAY:	N/A	
ABSTAINED:	N/A	

3. Approving the Board Meeting Minutes of 6/3/2020.

Board Meeting Agenda July 01, 2020

RESULT	ADOPTED	Official Resolution #: 2020000812
PRESENT:	Joseph H. Vicari, Gary Quinn, Virginia E. Haines, Gerry P. Little	
ABSENT:	John P. Kelly	
MOVE:	Gerry P. Little	
SECOND:	Virginia E. Haines	
AYE:	Joseph H. Vicari, Gary Quinn, Virginia E. Haines, Gerry P. Little	
NAY:	N/A	
ABSTAINED:	N/A	

4. Approving the Master Payroll paid on 6/24/2020 for the payroll period of 5/28/2020 through 6/10/2020 and for the payroll period of 6/11/2020 through 6/24/2020, in the amount of \$5,790,736.70.

RESULT	ADOPTED	Official Resolution #: 2020000813
PRESENT:	Joseph H. Vicari, Gary Quinn, Virginia E. Haines, Gerry P. Little	
ABSENT:	John P. Kelly	
MOVE:	Gerry P. Little	
SECOND:	Virginia E. Haines	
AYE:	Joseph H. Vicari, Gary Quinn, Virginia E. Haines, Gerry P. Little	
NAY:	N/A	
ABSTAINED:	N/A	

5. Authorizing the distribution of Requests for Proposals and/or Request for Qualifications as follows: 1.) Support Plan (Service & Maintenance) for Gas Chromatography and Mass Spectrometry.

RESULT	ADOPTED	Official Resolution #: 2020000814
PRESENT:	Joseph H. Vicari, Gary Quinn, Virginia E. Haines, Gerry P. Little	
ABSENT:	John P. Kelly	
MOVE:	Gerry P. Little	
SECOND:	Virginia E. Haines	
AYE:	Joseph H. Vicari, Gary Quinn, Virginia E. Haines, Gerry P. Little	
NAY:	N/A	
ABSTAINED:	N/A	

6. Approving the plans and specifications and authorizing the County Engineer to advertise for the receipt of bids for the project entitled Reconstruction and Resurfacing of Portions of Certain County Roads, Contract 2019D.

RESULT	ADOPTED	Official Resolution #: 2020000815
PRESENT:	Joseph H. Vicari, Gary Quinn, Virginia E. Haines, Gerry P. Little	
ABSENT:	John P. Kelly	
MOVE:	Gerry P. Little	
SECOND:	Virginia E. Haines	
AYE:	Joseph H. Vicari, Gary Quinn, Virginia E. Haines, Gerry P. Little	
NAY:	N/A	
ABSTAINED:	N/A	

K. BID AWARDS

CLERK CILENTO: "K, Bid Awards, K-1 through 10. K-11 we are amending to extend that to co-op purchasing participation. And K-12, we're rescinding a contract."

1. Awarding Contracts for the furnishing and delivery of PENAL INSTITUTIONAL SUPPLIES to Tabb Textiles Co., Inc; ACME Supply Co., LTD; Best Plumbing Specialties, Inc.; Charm-Tex, Inc.; Bob Barker Company, Inc.; JML Medical, Inc.; and Phoenix Trading, Inc. dba Americare Products, Inc., the lowest qualified bidders. No bids were received on Item Nos. 25, 32, 33 and 41. Recommendation is made to reject Item No. 36 as unresponsive. All no bid and rejected bid items will be rebid. (B2020-71)

RESULT	ADOPTED	Official Resolution #: 2020000772
PRESENT:	Joseph H. Vicari, Gary Quinn, Virginia E. Haines, Gerry P. Little	
ABSENT:	John P. Kelly	
MOVE:	Virginia E. Haines	
SECOND:	Gary Quinn	
AYE:	Joseph H. Vicari, Gary Quinn, Virginia E. Haines, Gerry P. Little	
NAY:	N/A	
ABSTAINED:	N/A	

2. Awarding a Contract for the furnishing and delivery of GARBAGE AND TRASH REMOVAL to Waste Management of New Jersey, Inc., the lowest qualified bidder. (B2020-74)

RESULT	ADOPTED	Official Resolution #: 2020000773
PRESENT:	Joseph H. Vicari, Gary Quinn, Virginia E. Haines, Gerry P. Little	
ABSENT:	John P. Kelly	
MOVE:	Virginia E. Haines	
SECOND:	Gary Quinn	
AYE:	Joseph H. Vicari, Gary Quinn, Virginia E. Haines, Gerry P. Little	
NAY:	N/A	
ABSTAINED:	N/A	

3. Awarding a Contract for the furnishing and delivery of MOTOR VEHICLES: NEW MINI BUSES to Robert H. Hoover & Sons, Inc., the lowest qualified bidder. (B2020-78)

RESULT	ADOPTED	Official Resolution #: 2020000774
PRESENT:	Joseph H. Vicari, Gary Quinn, Virginia E. Haines, Gerry P. Little	
ABSENT:	John P. Kelly	
MOVE:	Virginia E. Haines	
SECOND:	Gary Quinn	
AYE:	Joseph H. Vicari, Gary Quinn, Virginia E. Haines, Gerry P. Little	
NAY:	N/A	
ABSTAINED:	N/A	

4. Awarding Contracts for the furnishing and delivery of JANITORIAL SUPPLIES to Simplify Chemical Solutions, Inc.; South Jersey Paper; CooperFriedman Electric Supply Co., Inc. DBA Cooper Electric; Mivila Foods; Blue Star of NJ, Inc.; General Linen & Paper; Acuity Specialty Products, Inc. dba Zep Sales and Service; ConServ Flag Company; Salisbury Labs; Bio-Shine, Inc.; Y-Pers; Klean Com LLC; United Sales USA Corp.; Spruce Industries, Inc.; Joseph Gartland, Inc. dba Beautiful Rags; Office Basics; W.B. Mason Co., Inc. and A & M Industrial, Inc., the lowest qualified bidders. No bids were received on Item Nos. 11, 35, 77, 109, 113, 117, 118, 119, 120, 121, 122, 123, 140, 141, 145, 148, 170, 182, 183 and 186. Recommendation is made to reject Item Nos. 47, 48, 49, 81, 153, 154, 195, 200, 201, 202, 203, 204 and 207. Item Nos. 47, 48, 49, 81, 153, 154 and 204 are being rejected as nonresponsive. Item Nos. 195, 200, 201, 202, 203, and 207 are being rejected pursuant to N.J.S.A. 40A:11-13.2 (a) as the low bid for these items substantially exceeds the cost estimate. All no bid and rejected items will be rebid. (B2020-80)

RESULT	ADOPTED	Official Resolution #: 2020000775
PRESENT:	Joseph H. Vicari, Gary Quinn, Virginia E. Haines, Gerry P. Little	
ABSENT:	John P. Kelly	
MOVE:	Virginia E. Haines	
SECOND:	Gary Quinn	
AYE:	Joseph H. Vicari, Gary Quinn, Virginia E. Haines, Gerry P. Little	
NAY:	N/A	
ABSTAINED:	N/A	

5. Awarding a Contract for the furnishing and delivery of MOTOR VEHICLE: NEW SUPER DUTY SWITCH-N-GO TRUCK to Winner Ford, the sole qualified bidder. (B2020-81)

RESULT	ADOPTED	Official Resolution #: 2020000776
PRESENT:	Joseph H. Vicari, Gary Quinn, Virginia E. Haines, Gerry P. Little	
ABSENT:	John P. Kelly	
MOVE:	Virginia E. Haines	
SECOND:	Gary Quinn	
AYE:	Joseph H. Vicari, Gary Quinn, Virginia E. Haines, Gerry P. Little	
NAY:	N/A	
ABSTAINED:	N/A	

6. Awarding a Contract for the furnishing and delivery of MOTOR VEHICLE: NEW WRECKER to Robert H. Hoover & Sons, Inc., the sole qualified bidder. (B2020-82)

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RESULT	ADOPTED	Official Resolution #: 2020000777
PRESENT:	Joseph H. Vicari, Gary Quinn, Virginia E. Haines, Gerry P. Little	
ABSENT:	John P. Kelly	
MOVE:	Virginia E. Haines	
SECOND:	Gary Quinn	
AYE:	Joseph H. Vicari, Gary Quinn, Virginia E. Haines, Gerry P. Little	
NAY:	N/A	
ABSTAINED:	N/A	

7. Awarding a Contract for the furnishing and delivery of CAR WASHING SERVICES NO. III to New Era Carwash, LLC, the lowest qualified bidder. Recommendation is made to rebid Car Washing Services to obtain additional vendors. (B2020-85)

RESULT	ADOPTED	Official Resolution #: 2020000778
PRESENT:	Joseph H. Vicari, Gary Quinn, Virginia E. Haines, Gerry P. Little	
ABSENT:	John P. Kelly	
MOVE:	Virginia E. Haines	
SECOND:	Gary Quinn	
AYE:	Joseph H. Vicari, Gary Quinn, Virginia E. Haines, Gerry P. Little	
NAY:	N/A	
ABSTAINED:	N/A	

8. Awarding Contracts for the furnishing and delivery of IRRIGATION PARTS FOR VARIOUS DEPARTMENTS to Aquarius Supply, Inc. and SiteOne Landscape Supply, the lowest qualified bidders. No bids were received on Item Nos. 20a and 20b. All no bid items will not be rebid as they are no longer needed. (B2020-86)

RESULT	ADOPTED	Official Resolution #: 2020000779
PRESENT:	Joseph H. Vicari, Gary Quinn, Virginia E. Haines, Gerry P. Little	
ABSENT:	John P. Kelly	
MOVE:	Virginia E. Haines	
SECOND:	Gary Quinn	
AYE:	Joseph H. Vicari, Gary Quinn, Virginia E. Haines, Gerry P. Little	
NAY:	N/A	
ABSTAINED:	N/A	

9. Awarding Contracts for the furnishing and delivery of MOTOR VEHICLES: NEW VANS NO. II to Winner Ford and All American Ford, the lowest qualified bidders. (B2020-87)

RESULT	ADOPTED	Official Resolution #: 2020000780
PRESENT:	Joseph H. Vicari, Gary Quinn, Virginia E. Haines, Gerry P. Little	
ABSENT:	John P. Kelly	
MOVE:	Virginia E. Haines	
SECOND:	Gary Quinn	
AYE:	Joseph H. Vicari, Gary Quinn, Virginia E. Haines, Gerry P. Little	
NAY:	N/A	
ABSTAINED:	N/A	

10. Awarding a Contract for the PROPOSED NEW SECURITY OFFICE AT OCEAN COUNTY PARKING GARAGE, TOMS RIVER, NJ to R. Maxwell Construction Co., Inc., the lowest qualified bidder, for a Total Lump Sum Award (which includes an Allowance of \$5,000.00) of \$203,000.00. (B2020-98A)

RESULT	ADOPTED	Official Resolution #: 2020000781
PRESENT:	Joseph H. Vicari, Gary Quinn, Virginia E. Haines, Gerry P. Little	
ABSENT:	John P. Kelly	
MOVE:	Virginia E. Haines	
SECOND:	Gary Quinn	
AYE:	Joseph H. Vicari, Gary Quinn, Virginia E. Haines, Gerry P. Little	
NAY:	N/A	
ABSTAINED:	N/A	

11. Amending a Resolution adopted on 5/6/2020 awarding SNOW PLOW BLADES, GRADER BLADES AND BOLTS to Winter Equipment Company, Inc. to extend their contract pricing to "County Cooperative Contract Purchasing System Participants". (B2020-55)

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RESULT	ADOPTED	Official Resolution #: 2020000782
PRESENT:	Joseph H. Vicari, Gary Quinn, Virginia E. Haines, Gerry P. Little	
ABSENT:	John P. Kelly	
MOVE:	Virginia E. Haines	
SECOND:	Gary Quinn	
AYE:	Joseph H. Vicari, Gary Quinn, Virginia E. Haines, Gerry P. Little	
NAY:	N/A	
ABSTAINED:	N/A	

12. Rescinding the Contract for the project entitled Reconstruction and Resurfacing of River Avenue, West End Avenue to Central Avenue, Borough of Island Heights from Seacoast Construction, Inc., due to a clerical error. Recommendation is made to award a Contract to Earle Asphalt Company, the lowest qualified bidder, in the amount of \$586,913.13. (B2020-83E)

RESULT	ADOPTED	Official Resolution #: 2020000783
PRESENT:	Joseph H. Vicari, Gary Quinn, Virginia E. Haines, Gerry P. Little	
ABSENT:	John P. Kelly	
MOVE:	Virginia E. Haines	
SECOND:	Gary Quinn	
AYE:	Joseph H. Vicari, Gary Quinn, Virginia E. Haines, Gerry P. Little	
NAY:	N/A	
ABSTAINED:	N/A	

L. CONTRACTS

CLERK CILENTO: "Next we have Contracts on the agenda, L-1 through L-12."

1. Awarding a Professional Services Agreement to The YMCA of Greater Monmouth to provide Ocean County Traumatic Loss Coalition Services for Youth Programs, in an amount not to exceed \$14,254.52, for the period of 7/1/2020 through 6/30/2021. (QP2020-85)

RESULT	ADOPTED	Official Resolution #: 2020000817
PRESENT:	Joseph H. Vicari, Gary Quinn, Virginia E. Haines, Gerry P. Little	
ABSENT:	John P. Kelly	
MOVE:	Gary Quinn	
SECOND:	Virginia E. Haines	
AYE:	Joseph H. Vicari, Gary Quinn, Virginia E. Haines, Gerry P. Little	
NAY:	N/A	
ABSTAINED:	N/A	

2. Awarding a Professional Services Agreement to Rutgers University Behavioral Health Care Services to provide Ocean County Traumatic Loss Coalition Services for Youth Programs, in an amount not to exceed \$14,254.52, for the period of 7/1/2020 through 6/30/2021. (QP2020-86)

RESULT	ADOPTED	Official Resolution #: 2020000818
PRESENT:	Joseph H. Vicari, Gary Quinn, Virginia E. Haines, Gerry P. Little	
ABSENT:	John P. Kelly	
MOVE:	Gary Quinn	
SECOND:	Virginia E. Haines	
AYE:	Joseph H. Vicari, Gary Quinn, Virginia E. Haines, Gerry P. Little	
NAY:	N/A	
ABSTAINED:	N/A	

3. Accepting the Qualifications of Mivila Foods, Metropolitan Foods, Inc. dba Driscoll Foods, D'Ambrisi Wholesale Foods, J. Ambrogi Foods, M.V. Silveri & Sons, Inc., and Seashore Fruit & Produce as Perishable Food Providers for the Department of Juvenile Services, in an amount not to exceed \$45,000.00, for the period of 6/21/2020 through 6/20/2021, and authorizing a supplemental RFQ solicitation to obtain additional providers. (QP2020-89)

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RESULT	ADOPTED	Official Resolution #: 2020000819
PRESENT:	Joseph H. Vicari, Gary Quinn, Virginia E. Haines, Gerry P. Little	
ABSENT:	John P. Kelly	
MOVE:	Gary Quinn	
SECOND:	Virginia E. Haines	
AYE:	Joseph H. Vicari, Gary Quinn, Virginia E. Haines, Gerry P. Little	
NAY:	N/A	
ABSTAINED:	N/A	

4. Qualifying seven (7) firms as eligible to provide Court Facility Architectural Design Services, on a project specific basis, as follows: AECOM Architects & Engineers (NJ) Inc.; Clarke Caton Hintz, PC; Design Resources Group Architects, AIA, Inc.; DMR Architects; Netta Architects, LLC; RSC Architects; and USA Architects, Planners & Interior Designers, LTD, for the period of 7/1/2020 through 6/30/2021. (QP2020-90)

RESULT	ADOPTED	Official Resolution #: 2020000820
PRESENT:	Joseph H. Vicari, Gary Quinn, Virginia E. Haines, Gerry P. Little	
ABSENT:	John P. Kelly	
MOVE:	Gary Quinn	
SECOND:	Virginia E. Haines	
AYE:	Joseph H. Vicari, Gary Quinn, Virginia E. Haines, Gerry P. Little	
NAY:	N/A	
ABSTAINED:	N/A	

5. Amending a Contract with Robert W. Allison, CPA, RMA, PSA to provide Auditing Services for the Southern Ocean County Landfill, an increase in the amount of \$5,500.00. (QP2020-4)

RESULT	ADOPTED	Official Resolution #: 2020000821
PRESENT:	Joseph H. Vicari, Gary Quinn, Virginia E. Haines, Gerry P. Little	
ABSENT:	John P. Kelly	
MOVE:	Gary Quinn	
SECOND:	Virginia E. Haines	
AYE:	Joseph H. Vicari, Gary Quinn, Gerry P. Little	
NAY:	N/A	
ABSTAINED:	Virginia E. Haines	

6. Awarding a Purchase Order to Johnston Communications (State Contract No. 83925) to provide mapping to triangulate calls through the Sheriff's Department 911 telephone switch, in an amount not to exceed \$222,970.03.

RESULT	ADOPTED	Official Resolution #: 2020000822
PRESENT:	Joseph H. Vicari, Gary Quinn, Virginia E. Haines, Gerry P. Little	
ABSENT:	John P. Kelly	
MOVE:	Gary Quinn	
SECOND:	Virginia E. Haines	
AYE:	Joseph H. Vicari, Gary Quinn, Virginia E. Haines, Gerry P. Little	
NAY:	N/A	
ABSTAINED:	N/A	

7. Awarding a Purchase Order to French & Parrello Associates, P.A. to provide Land Surveying Services for the OC Natural Lands Trust Fund Program, in an amount not to exceed \$5,200.00. (QP2020-57)

RESULT	ADOPTED	Official Resolution #: 2020000823
PRESENT:	Joseph H. Vicari, Gary Quinn, Virginia E. Haines, Gerry P. Little	
ABSENT:	John P. Kelly	
MOVE:	Gary Quinn	
SECOND:	Virginia E. Haines	
AYE:	Joseph H. Vicari, Gary Quinn, Virginia E. Haines, Gerry P. Little	
NAY:	N/A	
ABSTAINED:	N/A	

8. Awarding a Purchase Order to Schaeffer Nassar Scheidegg Consulting Engineers, LLC to provide Land Surveying Services for the OC Natural Lands Trust Fund Program, in an amount not to exceed \$1,550.00. (QP2020-57)

RESULT	ADOPTED	Official Resolution #: 2020000824
PRESENT:	Joseph H. Vicari, Gary Quinn, Virginia E. Haines, Gerry P. Little	
ABSENT:	John P. Kelly	
MOVE:	Gary Quinn	
SECOND:	Virginia E. Haines	
AYE:	Joseph H. Vicari, Gary Quinn, Virginia E. Haines, Gerry P. Little	
NAY:	N/A	
ABSTAINED:	N/A	

9. Awarding a Purchase Order to Mott MacDonald, LLC to provide Engineering Design Services for the Design of a New Garage and Ancillary Structures at the OC Chestnut Street Complex, Toms River, NJ, in an amount not to exceed \$16,900.00. (QP2019-123)

RESULT	ADOPTED	Official Resolution #: 2020000825
PRESENT:	Joseph H. Vicari, Gary Quinn, Virginia E. Haines, Gerry P. Little	
ABSENT:	John P. Kelly	
MOVE:	Gary Quinn	
SECOND:	Virginia E. Haines	
AYE:	Joseph H. Vicari, Gary Quinn, Virginia E. Haines, Gerry P. Little	
NAY:	N/A	
ABSTAINED:	N/A	

10. Authorizing a one (1) year Competitive Contract extension with Ocean County PIC, Inc. to provide One Stop Career Center Administrative Entity Services, in an amount not to exceed \$2,966,454.00, for the period of 7/1/2020 through 6/30/2021. (CC2019-99)

RESULT	ADOPTED	Official Resolution #: 2020000826
PRESENT:	Joseph H. Vicari, Gary Quinn, Virginia E. Haines, Gerry P. Little	
ABSENT:	John P. Kelly	
MOVE:	Gary Quinn	
SECOND:	Virginia E. Haines	
AYE:	Joseph H. Vicari, Gary Quinn, Virginia E. Haines, Gerry P. Little	
NAY:	N/A	
ABSTAINED:	N/A	

11. Authorizing a one (1) year Competitive Contract extension with Ocean County PIC, Inc. to provide One Stop Operation Management Services, in an amount not to exceed \$93,823.00, for the period of 7/1/2020 through 6/30/2021. (CC2019-100)

RESULT	ADOPTED	Official Resolution #: 2020000827
PRESENT:	Joseph H. Vicari, Gary Quinn, Virginia E. Haines, Gerry P. Little	
ABSENT:	John P. Kelly	
MOVE:	Gary Quinn	
SECOND:	Virginia E. Haines	
AYE:	Joseph H. Vicari, Gary Quinn, Virginia E. Haines, Gerry P. Little	
NAY:	N/A	
ABSTAINED:	N/A	

12. Awarding a Professional Services Contract for Professional Engineering Services for Local Preliminary Engineering Study, Garden State Parkway Interchange 83, Toms River Township to Greenman-Pedersen, Inc., in an amount not to exceed \$999,998.34. (PP2020-91)

RESULT	ADOPTED	Official Resolution #: 2020000828
PRESENT:	Joseph H. Vicari, Gary Quinn, Virginia E. Haines, Gerry P. Little	
ABSENT:	John P. Kelly	
MOVE:	Gary Quinn	
SECOND:	Virginia E. Haines	
AYE:	Joseph H. Vicari, Gary Quinn, Virginia E. Haines, Gerry P. Little	
NAY:	N/A	
ABSTAINED:	N/A	

M. APPOINTMENTS AND REAPPOINTMENTS

CLERK CILENTO: "And the last item today, we have Appointments and Reappointments."

DIRECTOR VICARI: "The last item today is Appointments and Reappointments."

FREEHOLDER HAINES: "I make a motion to table that until the July 15, 2020 meeting."

FREEHOLDER QUINN: "Second."

DIRECTOR VICARI: "A motion has been made for the Appointments to table it until the next meeting by Freeholder Haines and seconded by Freeholder Quinn. Roll call please to table this item."

1. Appointing Martin E. Flemming, III, Jackson as a new member of the OC Natural Lands Trust Fund Advisory Committee, for an initial term to expire 2/18/2023.

RESULT	ADOPTED	Official Resolution #:
PRESENT:	Joseph H. Vicari, Gary Quinn, Virginia E. Haines, Gerry P. Little	
ABSENT:	John P. Kelly	
MOVE:	Virginia E. Haines	
SECOND:	Gary Quinn	
AYE:	Joseph H. Vicari, Gary Quinn, Virginia E. Haines, Gerry P. Little	
NAY:	N/A	
ABSTAINED:	N/A	

N. RECEIVED ITEMS

CLERK CILENTO: "The balance of the documents are Received Items in the Clerk of the Board's Office which include Resolutions from Governing Bodies, Minutes and Meeting Notices and Reports. All of these items were received since the last Regular Meeting of the Board. And that concludes the agenda."

DIRECTOR VICARI: "That concludes the business portion of the agenda. We will have public comments at the end of the meeting after we have Freeholder comments from each of the Freeholders and possibly a member of the professional staff."

O. RESOLUTIONS FROM GOVERNING BODIES

1. Plumsted Township Resolution No. 2020-196 in support of the preservation of the Second Amendment.
2. Township of Ocean Resolution No. 2020-171 recognizing 6/15/2020 as World Elder Abuse Awareness Day.
3. OC Board of Health Resolution No. 191(20) proclaiming 6/27/2020 as "National HIV Testing Day" in Ocean County.
4. Berkeley Township Resolution No. 20-258-R renewing the Mayor and Council's request to reappoint Councilman John A. Bacchione to the OC Natural Lands Trust Fund Advisory Committee.
5. Berkeley Township Resolution No. 20-131-R requesting Councilman John A. Bacchione's reappointment to the Natural Lands Trust Fund Advisory Committee.
6. Borough of South Toms River Resolution No. 2020-143 advocating for a new Veterans Administration building in Ocean County.
7. Borough of Point Pleasant, Resolution 170-2020 urging Governor Murphy to reinstate the Homestead Benefit Program.
8. Borough of Point Pleasant, Resolution 171-2020 imploring legislators to make necessary revisions to the Senior Tax Freeze Program.
9. Township Council of the Township of Toms River, Resolution approving the acquisition of properties from the Township of Toms River, not needed for public use, by the County of Ocean, for the total price of \$1,880,000.00.

P. MINUTES AND MEETING NOTICES

1. OC Planning Board Meeting Minutes of 6/3/2020.
2. OC Board of Health Meeting Minutes of 5/13/2020.
3. OC Insurance Committee Meeting Minutes of 5/21/2020.

Q. REPORTS

1. OC Treasurer's Report, March 2020.

R. FREEHOLDER COMMENTS

At 4:13 PM, Freeholder Director Vicari received the following comments from members of the Board:

DIRECTOR VICARI: "Just briefly, I just want to mention that as liaison with Tourism and Business Development in Ocean County, I'm extremely disappointed with Governor Murphy as far as what he has been doing to the restaurant industry. As you know, they were scheduled to open up fully for the Fourth of July weekend. All of our businesses, most are small businesses, they purchased the food, they hired extra people, and were fully ready to open up and at the last minute of course it was rescinded. It's a major hardship, more so in Ocean County because you have seasonal businesses. And again, we feel sorry for our businesses in Ocean County. 98%, of course, are small businesses. And again, I believe it is totally insensitive and it means that many of these businesses will go out of business. They cannot survive.

As we know, this Board fought for many months as far as (Route) 166 when it was the Governor, again, who delayed the project. Several businesses because of COVID-19 are now out of business we found out last week, such as the car wash, Social 37 and several other businesses. So again, it's where our Governor is not working with us. I was very sympathetic. I contacted many of them. And it's just a very, very painful thing for all of us.

And again, the Primary Election as you know is July 7th on Tuesday and massive, massive confusion with the ballots. I appreciate the report that Freeholder Quinn gave. I spoke to Scott Colabella, the County Clerk, and it is not going to be a good thing. We have done everything possible as far as making sure that we've done our part.

The good news is with the \$10 million that this Board put in for helping small businesses with grants up to \$10,000.00 has an extension to July 8th. So again, it is going to help the small businesses only in Ocean County. So with the recommendation of our Administrator, we put this into effect and we are one of the few counties in the state that will be lent, not a loan, a grant to small businesses. And it's needed. We've done our part to help the small guys, the small business in Ocean County.

One of the next items that I passed and we have one of the leaders here as far as with the Senior Tax Freeze and Homestead Credit, it's a major hardship. And we have some people that spoke for many, many years about the hardship it is going to cause our senior citizens. We will have two things going. We passed a resolution again. I will send a letter to all the municipalities and all of the seniors that have developments in our county and ask them to restore it. It's not in the Governor's 90-day budget. It was taken out. But this should be permanent. Our senior citizens should not suffer any longer. We have 70,000 seniors in Ocean County alone. Most are in, as you know Sam, in your town of Berkeley Township and Manchester. There are some in Toms River. They will be hurt by this. What it does is it helps them keep their homes. And it's something that goes on for maybe 35 years. It was started by our good friend and late Senator, Len Connors, and then pushed by the 9th District and 10th District. They have been fighting for it. Now, they have to live with the pain of knowing they may lose their homes because the state is pulling the money and putting it someplace else. So it's not in the 90-day budget. And as you know, we hope that it's put in later on this year so our seniors will not have to suffer. Of all the seniors in the State of New Jersey, 680,000, the largest percentage and some are not just seniors – some are veterans, some are disabled – and they have to go through this hardship one more time.

So again, that concludes my report. I know we have many citizens that would like to speak and we will move on to my right with Freeholder Little who has continuously given reports as liaison to the Ocean County Board of Health on the COVID-19. And award-winning reports from our Freeholder Gerry Little who will take the (inaudible) we have today. Freeholder."

FREEHOLDER LITTLE: "I will try to be as brief as possible Mr. Director. And for our guests today, every week I've been giving the Board a report on the activities of our Ocean County Health Department which since we have a lot of new folks here today, your Ocean County Health Department is the largest county health department in the state. We have more programs and services than any other county health department in the state and we're very proud of them. And since the beginning of this pandemic, they have been very, very active in working to monitor this, to control it, to do patient tracking and we're very proud of all their work. And so every day I give the Board an update, a little more elaborate on meetings days.

So overnight we had 27 new cases. And for those of you who are obviously new here today, that brings the County total to 9,627 confirmed cases of COVID. And something very sad that some of you may have heard or may not have heard, we actually have 891 deaths as of today. So 891 of our fellow Ocean County residents and friends. Almost everyone has been touched by someone who has had COVID or you know someone – a family member, a colleague, a coworker or someone you heard about – 891 people. And something very important, of those 891 deaths – and there are some people who fit in this category here, including those of us up here – actually 85% of the deaths are people 65 years or older. So 85% of the deaths are senior citizens age 65 and older. So it's had a very dramatic impact on our seniors here in Ocean County.

Long-term care facilities, that has been another area where as you probably know not only in Ocean County, but in the entire country, the COVID has hit our nursing homes very, very hard. And we have 2,872 confirmed cases – almost 3000 confirmed cases – in long-term care facilities and 512 deaths in our long-term care facilities. So 57% of our total deaths have been from either patients or staff at our long-term care facilities. So that's very sad as well.

Freeholder Haines, we're always teasing her, nationally as many of you are probably aware, this virus has had more

men who have contracted the virus than females. Not here in Ocean County. So we're always teasing Freeholder Haines, we have 52% are females and 46% are males and the rest are not reported so we're not sure of them.

And a question that I get every week so I will preempt it from Freeholder Vicari, virtually all of the deaths that we have and that have happened across the country are of individuals with underlying health conditions. You probably heard that before. I know you all hear the news as we do here. Almost everyone has an underlying condition. And here in Ocean County the number one underlying condition which I always tell the Freeholder and he asks every week, heart disease. So about 31% of our deaths are people who have already been diagnosed with heart disease. 20% with diabetes, that's the number two underlying health condition. Number three, chronic lung disease – smokers essentially – 17%. And then we have cancer, neurological disease, renal disease and people with compromised immune systems frame out the remaining cases. So that's what we've been reporting each week to the Board.

We are at a stable place with our new cases every day. We've been right around, each week, 30 and 50 every day for the past couple of weeks. So we're not spiking or anything. We've been staying stable at about that amount between 30 and 50 every day. And we are continuing our testing which we have at the Ocean County College. We've conducted 5,406 tests as of today. And those are folks, as of today, who have been either sent there by their doctors or they have symptoms. So they are symptomatic. And so we have experienced about 15% of those actually test positive. So that's my report. I don't know if anybody has any questions but it's been pretty stable. If you would have been here months ago, we would have hundreds in each day. We had up to 300 was about the maximum, 300 and some, and we're down below 50 every day now – 35, 38, 40. We've been under 50 so it's kind of flattening out. Thank you Mr. Director."

DIRECTOR VICARI: "I want to thank Freeholder Little for giving an excellent report. And again, the numbers are based on science. It's based on data. Eventually we are going to find, of course after careful analysis when it's over probably in about a year, if those that are expired because of COVID-19 if it was because of COVID-19 or underlying or pre-existing causes. Now would be too early. We always give the number of people as far as the sexes and why is it more females are affected? Because the females in Ocean County outlive the men nationally by many years. Not five years, by I would say at least ten to fifteen years. I admit as a man, they're stronger than us. Their DNA is stronger and they will outlive all of us so please make sure you have money saved in your estates for your wives. (laughter) Thank you very much Freeholder, anything else before I move on?"

FREEHOLDER LITTLE: "No. Thank you."

DIRECTOR VICARI: "Okay, moving along, let's do Freeholder Quinn."

DEPUTY DIRECTOR QUINN: "Erik, that was a moment that you should have on tape! (laughter)"

DIRECTOR VICARI: "Erik, I admit that they are the stronger sex and we have to save money for our spouses. Thank you."

DEPUTY DIRECTOR QUINN: "Thank you Mr. Director. Just repeating what Joe said, I just want to thank Freeholder Little because he's been keeping us informed for the last four months now on a weekly basis on where we're at and the progress that we're making. And just like Freeholder Little said, a couple of months ago the numbers were really, truly very bad. We were suffering in Ocean County. We were losing people. Our hospitalizations were way up there. And the state has really done a lot, along with local governments and county governments, trying to turn it around. And certainly New Jersey is really a poster child right now for the numbers that we have compared to what we had early on in the pandemic itself.

But having said that, I think that as a Freeholder Board and certainly for most people that live throughout the County, we were definitely disappointed this week as the Director said when the Governor took a complete reversal on the restaurants being not allowed to open up tomorrow which was the original plan. Most of these restaurants down here went out and bought their materials, they bought their supplies, they brought back staff, and they all geared up to do it. And we have Governor's calls every morning at eleven o'clock in the morning and some of the days at different times, but it was brought up this week and it was a very valid point that there were three bars up in the northern and central part of New Jersey that were really the violators that took and broke the rules and had large crowds over the last weekend that kind of were the justification to make the Governor make the decision he made which I think was wrong. I think that the Governor, if he wanted to send a message, it probably would have been a better message to take the license away from those three establishments for 90 days and let them lose their entire season, but not punish every other restaurant in the state because it's certainly going to have a long-term effect on a lot of businesses here in Ocean County. They are 'mom and pop' operations that just will not be able to survive. So this Board, you know, with the leadership of Freeholder Vicari, has been trying to send that message to Trenton and trying to get them to take a look at what he is doing down here because we're not the same as counties throughout the rest of the state. We're summer season businesses down here and we really, really rely on every single weekend that we have. So I'm glad that you brought that up as well as the other points that you made, Mr. Director, but I think the more we get the message to Trenton that you can't treat the entire state the same way when it comes to somebody violating the rules up in north Jersey (**inaudible**). So I hope we get some sort of movement.

Again, the Governor to put an order into effect last week with people out of state, and now it's 16 different states, you have to come back and quarantine. And again, that's fine because that effects individuals and every individual has that choice whether or not they want to go and come back to quarantine. And then we have businesses protecting themselves as well as other people. But I just strongly feel that the Governor has done a tremendous amount of damage this weekend in hurting local restaurants down in the Ocean County area as well as the rest of New Jersey in doing what he did and reversing himself with such short notice with all of that food and all that stuff that these

restaurants had bought and planned on using this weekend that can no longer be used.

Just on a side note, I know we've all gone through four very difficult months and we were talking earlier and I just want to congratulate Carl Block on today is Carl's 10-year anniversary on being hired as Administrator of the County. And certainly I think I can say that without even poking at Carl that the last four months were probably the most difficult out of those 10 years. You've done a great job, Carl, so congratulations. Thank you."

ADMINISTRATOR BLOCK: "Thank you."

DIRECTOR VICARI: "Thank you Freeholder Quinn and Administrator Carl Block thanks me all the time, every day, when I'm Director of the Board. It's the best 12 months he ever had! (laughter) Very trying.

I just want to take a little bit of time to talk about what Freeholder Quinn has said. As a former teacher, if you have 25 students in the class and if one person does something wrong, you don't punish the 25 students. And that's what the Governor is doing, he is punishing everyone. And what's happening is that those residents and those businesses that obeyed the Executive Order are being punished for what someone else has done. And therefore, if you obey the law, you obey the regulations, you're being penalized! And that's what is wrong. That's not our system of justice. That's not fairness. And it just goes to show the thinking. And if they make this one problem, what about what else is taking place as far as Executive Orders that are taking place throughout the State of New Jersey?

Moving to my left, Freeholder Haines."

FREEHOLDER HAINES: "Thank you. I just want to thank Gerry every week for what he does when he gives his comments with regards to what's happening with the Board of Health. It's very sad that we have this COVID, but fortunately we are wearing our masks and following the social distancing and we are getting better here in Ocean County.

What I want to talk a little bit about is being June, I happen to have a birthday so I didn't want anything for my birthday for gifts, but I wanted money to go to Fulfill. And it's really hard to believe that the problem that we have, and it's been exacerbated more because of COVID, just for the small amount of money which was around \$1,800.00 that was raised they were able to do 5,400 meals to help people. So when I spoke to Kim Guadagno our former Lieutenant Governor about this and then I had gone up to Fulfill to help an organization to pack boxes and things such as that for an organization that we were going to be sending it to, I asked her if she would just send to me information just for Ocean County because Fulfill is the former Monmouth-Ocean FoodBank which I used to be a board member of that Board. It is now called Fulfill.

I said I really want to know because especially with COVID what we are doing for Ocean County, what they have done and the food that they have donated and sent to us. And what she had sent to me and she said it's just been completely devastating not only to the people of Ocean and Monmouth Counties, but of course, across the country. She said that in the 105 days which she sent to me this last week that have passed since the shutdown, they have served 848,974 more meals in Ocean County than we did the year before which was only 8,085 meals per day.

This does not include any food that was distributed by any of the existing Ocean County emergency food providers like our People's Pantry who were able to stay open during that time period. People's Pantry alone saw a record high of 900 families per week. Overall we have seen a surge of about 40% since March 13th which we do not anticipate changing in the foreseeable future. Instead, with lapsing unemployment and incentives which I think is also going to help these individuals that were going to be hired by restaurants, that they thought they were going to be working for, are now going to be back on unemployment and hopefully will not be penalized because they went back to work. And the second wave of the virus, it is fair to plan for another surge in demand in areas of the county.

Why I bring this up is that, and I told Kim that I wanted to have these stats, is so that I could bring it forward to the people of Ocean County because it's important that we remember that it's so important that if you do have that extra food, you know canned goods or whatever, if you could just bring it to any of the pantries that are in your particular neighborhood or in your town because as you can see it is so important. 848,000 and this is as of last week – 848,000 meals that have been served to the people of Ocean County. And it shows that we really need to do what we can as citizens of Ocean County to help those that have become unemployed because of this COVID and because of the different businesses that were closed down for so long.

And then at least now some of our stores are opening up, but again like Freeholder Quinn said with regards to the restaurants, I just think it's just a big setback for the people of the State of New Jersey, especially here in Ocean County. Many of our restaurants and the people depend on the tourism industry and they are only open for a few short months. And for them to be closed when they thought they were going to be open, to have expended all the money that they expended, hired people back again, and then to go and have it closed, it is just totally unfair. I just hope that things will change very quickly so that these people can at least get back to work and these restaurants can be open so that people can start going out and not just cooking at home like I have been cooking at home and I'm getting tired of cooking at home!

But anyway, I just wanted to say the importance of what it is and I just really wanted to bring up about Fulfill because it is an organization that is situated in Monmouth County, but it does do an awful lot for Ocean and Monmouth County with regards to getting food out. And there are many organizations of people that go up there to help pack the boxes. I know we did 8 flats, or whatever you call those, and they had like 30 on the flat which was 30 boxes that were filled. So, of course, there was 200 and some odd meals that were going to be going out to individuals. So it just really shows the importance of what we all can do just doing a little bit for the people here in

Ocean County. Thank you. And everyone have a very Happy 4th of July!"

DIRECTOR VICARI: "Thank you. That concludes comments from members of the Board of Freeholders. Any comments from members of our professional staff? Mr. Block or anyone else? If there are no other comments, I will now open this up to members of the public."

S. **PUBLIC COMMENTS** - "Comments from members of the audience are invited at this time with a limit of five (5) minutes per speaker."

At 4:35 PM, Freeholder Director Vicari opened the meeting to receive comments from members of the public, as follows:

DIRECTOR VICARI: "Please state your full name and mailing address in case we have to get back to you. It will be part of the official minutes. Each one will have five minutes starting with the one on my right. Please state your full name and come up to the microphone."

SAMUEL CAMMARATO, 269 TEAKWOOD DRIVE, BAYVILLE: "First I would like to make a comment. I am going to ask for your patience as I read this because I don't want to trust my memory and miss the important parts. And finally, it would be nice for you to understand that those of us that take high blood pressure pills, it would be nice to have the air conditioning on. With that being said, let me move on. I'm only kidding."

DIRECTOR VICARI: "It should be on. I don't know what you're trying to say. Mr. Block, do you know if the air conditioning is on or can you just double-check on that? It should be on. My apologies."

ADMINISTRATOR BLOCK: "The windows are open."

DIRECTOR VICARI: "Oh wait, it might be because the windows are open."

CLERK CILENTO: "They are open for ventilation to let fresh air in."

DIRECTOR VICARI: "Maybe for ventilation for COVID, but we'll check it."

SAMUEL CAMMARATO: "I'll try not to melt before you. So I just want to say good afternoon Freeholders. I am addressing you on behalf of the Berkeley Township Republican Organization. I am asking for your help today in dispelling a nasty rumor concerning Mayor Carmen Amato's strong endorsement of our Berkeley Township Councilman John Bacchione and his reappointment to the Ocean County Natural Lands Trust Committee. The rumor states that John will not be reappointed by our Freeholders and that would leave Berkeley Township with no representation on that committee. So to put an end to that rumor, the Berkeley Township Republican Organization is asking that today you confirm your vote for Councilman Bacchione's reappointment."

By the way, just in case anyone has forgotten it was our highly-respected past Freeholder John Bartlett, six years ago, that honored Councilman John Bacchione with his endorsement for John to be appointed to that committee. And three years ago, John's reappointment.

We believe that a vote against John's reappointment to this committee is a vote against our Mayor Carmen Amato who again, strongly endorsed John's reappointment. I'm sure you all agree that because of Mayor Amato's strong leadership and with the help of the team he has hand-picked, Berkeley Township has become one of, if not the most powerful, Republican forces in New Jersey. Please remember that when each of you were up for reelection as Freeholders, it was Mayor Amato that endorsed you. All of you came before our Berkeley Township Republican Organization asking for our support. Because of Mayor Amato's endorsement we not only supported your reelection, but more importantly, we gave you our vote. Now it's time for the Berkeley Township Republican Organization to ask for not only your support, but also your vote in reappointing Councilman John Bacchione to the Ocean County Natural Lands Trust Committee. We passionately believe that both Mayor Carmen Amato and the Berkeley Township Republican Organization he founded has earned your support and your vote for John's reappointment.

Freeholders, thank you for your attention and now may I ask if Freeholder Director Joseph Vicari has any comments about Councilman Bacchione's reappointment to that committee? Do you want me to stand here or should I sit down?"

DIRECTOR VICARI: "First of all, we'll make the comments after we listen to what everyone has to say. And I just want to mention one thing as a leader of senior citizens, we need your support with the Senior Tax Freeze and the Homestead Credit."

The first time that we met was many years ago when I was Superintendent, thirteen or fourteen years ago. I went into a room that had 600 or 700 people there and it was in reference to the tax situations. You didn't know me then, but we became friends as far as working together for the senior citizens. So again, if you could work on that issue I think it would be appreciated.

At the end when we give our comments I will make a statement and of course any other Freeholder. And of course, Freeholder Haines would like to say something. We will make comments and I thank you for your report. Would anyone else like to speak on this topic before I go to something else? Just give your full name and mailing address please sir."

JEROME BOLLETTIERI, 260 BUTLER BLVD., BAYVILLE: "Besides having the endorsement of Mayor Amato,

I know John Bacchione personally. I sit on several boards – non-paying boards – for Berkeley, and I know all the involvement that John does. Not only has he done well for our town, but also for the Land Trust.

I would also like to state that being one of the largest vote-getters for the Republican party in Ocean County, without getting him on this board it would leave Berkeley without any representation on that Land Trust. I think that is a shame and it's not fair as I have worn out many, many shoes walking the pavement to support all of you, both in our district. Joe, you know me all the time. Now it's other than that, I think we should get your representation on everybody how you stand on John Bacchione's reappointment. And also, as a veteran, as a senior, I would also think that you would go very aggressively on that (Senior) Freeze. Thank you."

DIRECTOR VICARI: "Thank you very much. Anyone else? State your name and address please."

BILL MCGRATH, 339 BAYVIEW AVENUE, BAYVILLE: "First of all, I'd like to thank the Freeholders for giving us a wonderful government. I mean, it's just efficient. It's the best government we could have. We support every one of you. I know Freeholder Quinn supports us because he shops in our ShopRite rather than his own! (laughter)

So we give you full support. But again, I'm here and thank you for tabling Item M on the appointment of Mr. Flemming. I also would like to support John. If I remember, I may be wrong, but I think Berkeley Township has maybe the most or the second most acreage. I think Jackson Township has the most acreage."

FREEHOLDER HAINES: "It is the largest in the state."

BILL MCGRATH: "The largest acreage because of the Farm Preservation. We don't have farms, but what we do have is a lot of environmentally sensitive properties. So in that regard, I think we have the second highest acreage in that program so that's why I think we should have a representative from Berkeley Township on that board. John's done a wonderful job for the time that he's been on it. And again, we support all of you. We want to continue to support you. I know my wife and I wore out a pair of shoes last November for Freeholder Haines."

FREEHOLDER HAINES: "And Freeholder Kelly. Don't forget Freeholder Kelly."

BILL MCGRATH: "And Freeholder Kelly also, yes. Every weekend for a month, not to mention the Thursday nights stuffing the envelopes, but again we thank you for tabling that. And I just give my support to Councilman Bacchione."

DIRECTOR VICARI: "Thank you very much. I appreciate it. Anyone else who would like to talk on this topic? Please come forward, take your time."

BEATRICE HUMPHRIS, 14 MANASSAS DRIVE, TOMS RIVER (BERKELEY TOWNSHIP): I gather from my previous speaker here that 'M', 'Appointment: M' has been canceled or delayed?"

FREEHOLDER HAINES: "It's only been tabled until July 15th."

BEATRICE HUMPHRIS: "Okay, I'm afraid my hearing isn't too good and I could not hear. I tried to follow, but I missed a lot. So I'm glad to hear that. I would ask, does Jackson already have a representative on that committee?"

FREEHOLDER HAINES: "Yes it does."

BEATRICE HUMPHRIS: "So if this Mr. Flemming was put on it would be two representatives from Jackson."

FREEHOLDER HAINES: "Yes it would."

BEATRICE HUMPHRIS: "While Berkeley has none. I think would you please take that into consideration when you talk?"

Now, about the Governor's closings of restaurants and other things, I'm very annoyed about that. And resolutions are fine, but we have to do more than resolutions. Maybe a few bus loads of protesters without fire, without clubs, just maybe signs going to the Governor's house like has been done. Maybe we should get a few bus loads of people because the virus is bad but the economy is going to kill far more people than this virus has. And I object to social distancing. I object to masks. I want my freedom. If I feel that I am a danger or in danger, I'll put the mask on but until then I think that I have the right to enjoy...what was it in the Declaration?... 'the pursuit of happiness'. I don't want to be in the home of the scared, sitting at home, afraid to go out. And I'm getting upset about my freedoms of speech and guns or whatever being taken away by the government. Not by a foreign power, but by our government. And I think we should stand up and do something about it. Not just resolutions – they're fine – we write them, we endorse them and it's great, but it accomplishes nothing. Thank you."

DIRECTOR VICARI: "Thank you. It's obvious that you spoke for everybody in this room. It was well stated and we appreciate it. We would appreciate it if you would come back again. I know you took time out of your day to come here, but we have to hear more people talk like yourself and thank you again. Next speaker please."

MARY BUTALA, 11 STOLLMAN STREET, BAYVILLE: "I am a member of the Republican Club and I remember last year giving up so much of my time to stuff bags for you, for Ginny, for Quinn and for Bartlett, and I remember standing there walking the pavement for you. And now I feel that you are going to take away our John as our representative for the Natural Lands Trust and give it to somebody in Jackson, and already they have somebody,

and you want to put somebody else from Jackson on there? I'm just going to tell you guys, I will never forget it if you do that. Never again will I forget it. I don't think I will ever vote for either one of you again. And I will tell anybody what you did. Thank you."

DIRECTOR VICARI: "Thank you very much. Anyone else who would like to speak on this topic please."

VITO ESPOSITO, 11 CARLYLE DRIVE, BAYVILLE: "I agree with everything that was said about John Bacchione. I've worked with him. I'm also an Economic Development Commissioner and Chairman, and also on the Waterways Commission – I'm involved with that. I've worked with John for many years since I got here and I haven't seen anybody work so hard. And I'm really surprised that he's been taken off the board. I would like to know if there is a reason why. I know how hard he works and I've worked with him. And as was said a moment ago, we already have a representative from Jackson, but nobody from Berkeley. With the population that we have and I've worked and you guys know that I've been out there on the street banging away...me, Sam and Mr. McGrath. We've walked miles. Talk about shoes...I can't tell you how many shoes I have in my closet that the heels are gone. I have to buy some more because I've got to do some more walking right now as a matter of fact to get more people to vote for the mailers. There's a lot of them. I've got a list of 50 people that I have been calling. Everything is suspended calls. They are doing to me what has been done to me from people calling me constantly on the phone. My cell phone, I hate to tell you what the bill is from AT&T...all the calls I get in. Fortunately I was able to put spam on it so I know if it is spam or not.

Now when I call up somebody to tell them about the mailers that have to be in by the 7th (July), as soon as I mention my name they say, 'Is this a spam?' And I hear click. And I'm working as hard as I can and so is everybody else to get the Republican vote out there. And seeing somebody that's already working hard as it is being thrown out and we have no representative showing Berkeley Township and I'm really disappointed. So if there is a reason why he should be taken out of the office I would like to find out why. If there's any additional help, I'm available. I've got extra shoes which I have to go out and buy. I have some already on order, by the way. Thank you."

DIRECTOR VICARI: "Thank you very much. I hope you appreciate that today's meeting as far as giving good government and if that's the issue we'll deal with that at the end, but I think our main concern and one of the reasons why I was elected was not because of my political affiliation, but because of the service I give the people of Ocean County and that comes first.

As you know, Berkeley Township is always number one for one reason, because we have the largest number of seniors in the State of New Jersey. And the most in need in the entire state is Berkeley Township and it's also Manchester and we've always had a policy of taking care of the elderly and the vulnerable and disabled. And that's one of the main reasons why this Board gets re-elected. Thank you again for your comments and we are willing to listen to anyone else who would like to speak."

VITO ESPOSITO: "Thank you. Like I said, if there's a reason why he should not be on the board let us know.."

DIRECTOR VICARI: "Thank you for coming. I appreciate your comments. Yes sir. Next person."

FRED BEKIARIAN, 91 YARDARM COURT, BAYVILLE: "I'm not going to ask you Freeholders to do us a favor because we've done some things for you. One township at this point was going to get two representatives and the second largest land mass in Berkeley is getting none. It's not a question of because we did something for you, now you owe us. You need to make the proper decision here and the right decision and if it makes sense for you to not allow a representative on this committee from the second largest land mass in Ocean County. You need to do what's right here not what may be politically expedient and I don't know that I'm correct in that. But it seems unfair of what's going on here. Do what's right. Do what you think is correct here. Does Berkeley deserve representation on this committee?"

DIRECTOR VICARI: "Thank you sir. Anyone else who would like to speak on this topic before I move on to something else?"

JIM BYRNES, BAYVILLE: "I have a couple of topics. Can I do one and then one?"

DIRECTOR VICARI: "I just want to make a statement. Anything that has to do with John Bacchione has no reflection on his honesty or character. I served with John Bacchione, as you know, on the Berkeley Township School Board when he was President of the School Board. I have worked very closely with him in Berkeley Township as a Councilman. And when John Bartlett appointed him and then several years later reappointed him, we interviewed him together. And it was Freeholder Bartlett and myself that made the recommendation at that particular time because of his background and because of the input that he would give on that board.

So again, is there anything else before any member of the Board of Freeholders would like to make a comment before I ask Councilman Byrnes to make a comment? Would anyone like to make a comment?"

FREEHOLDER HAINES: "Let's wait for Jimmy to speak first."

DIRECTOR VICARI: "Jimmy, is it this topic, the same topic? Councilman, whatever you want to do."

JIM BYRNES: "Do you want to listen to me for five minutes?"

DIRECTOR VICARI: "I want to listen you for five minutes. It will be very enjoyable."

JIM BYRNES: "You've tortured me in your lifetime!"

DIRECTOR VICARI: "Councilman Byrnes, first of all, before you speak. The last item that you spoke about (here), we supported your resolution and Berkeley Township on the Veterans Clinic. We received favorable comments from our Congressmen and we are following up that we want a Veterans Clinic. And as you were a Vietnam War Veteran, we took those to our Congressmen and we're looking to have it anyplace only in Ocean County. We don't care what town, but it must be a new building in Ocean County and to meet the needs of the future.

The one in Brick, as you probably know the clinic, is obsolete. It was good for a time, but we need a larger one, a bigger one, with parking to accommodate our senior citizens. So again, we thank you for that input several weeks ago."

JIM BYRNES: "Alright, thanks. First of all, I'd like to thank the Freeholders for what they do, making Ocean County the best place I want to live. And this time of year it's a sin on what the Governor is doing to us. Keep him the hell out of Ocean County please.

And on the Fulfill, we got another 120 boxes today in Berkeley. Thursdays, people are looking for those boxes, so God bless.

But just on the Bacchione subject, we don't walk for the party, we don't walk for this, we walk for the people – the best people. And not to get something back. We walk to keep things the best of what we have. And that's the reason we walk and we're going to keep walking to keep Ocean County the best. But, Berkeley Township does need the representation. We have the Bayfront, the Pinelands, whatever.

The next topic is the parking at the Bricktown facility (VA Clinic). For three, four years we've been going. (Congressman) MacArthur's been out there. Everybody's been out there. All we want is just a little area with some stones or whatever so the seniors and the old-timers don't have to walk through the woods to get up to the clinic.

On the new clinic, back in March I was supposed to have surgery through the President's Choice Program. I was given a surgeon in Ocean County. I was given a slot for surgery at Jersey Shore Hospital on March 18th. On March 16th, Jersey Shore Meridian-Hackensack called me and said I'd have to get another doctor and another hospital because Meridian-Hackensack, the VA is not in their network. And this was back in March. Until then, they have told me, the VA sent me to another doctor at the Monmouth Medical Center who told me I need a completely different surgery, whatever. So I said, 'I'm going to wait until Jersey Shore comes back.' But on the phone with them today, I wanted the latest update. Meridian-Hackensack is still negotiating with United Healthcare and Optimum. Until that point, our veterans in Ocean County – Southern Ocean County, Jersey Shore and Brick (Hospitals) can only go on an emergency and they can only go for in and out surgery. They cannot go to those hospitals. And I said this about three months ago and I do sit on some other boards in the County and I really appreciate having the input on those boards and I enjoy it, but we're going nowhere with this. Is somebody afraid not to call up Meridian and say, 'Hey!' Mr. Lloyd is not there anymore. You had a good relationship with him, but since they've taken over Hackensack our veterans cannot go to those hospitals. They either go to Community (Hospital) to die or up to Long Branch. It's not fair to our veterans. And they've been negotiating. I just got off the phone. I'll give you the phone number. You call VA East Orange, extension 3456. That's the business office and they'll tell you. We need to act on this. And at the next Freeholders' meeting I'd like to come and get some feedback. I've called Chris Smith. I've called (Congressman) Kim and we're going nowhere."

DIRECTOR VICARI: "You spoke at the last meeting and we went over the minutes, here's what I need. First of all, I'm going to support you and I will send a letter by next meeting – no question about that."

JIM BYRNES: "It's not supporting me. I'm an old guy."

DIRECTOR VICARI: "Well, from where you are coming from and you are absolutely correct. Here's what I would like to do. I need some more information so if you can give it to me by next Friday or Monday or Tuesday some indication of which...I don't want to make a misstep as far as writing the letter."

JIM BYRNES: "I've been on emails with the CEOs of Meridian and with all of them."

DIRECTOR VICARI: "A letter will be written supporting where you are coming from. You are absolutely correct. And I hesitated because after we read the minutes I wasn't sure on which direction to take to make sure it's correct. Give me an opportunity. Give me the bullet points and I'll write the letter. I'll probably have it signed by Freeholder Little and myself."

JIM BYRNES: "It's easy to say we take care of our veterans, but when we don't, the proof is in the pudding. You've got to get out there."

DIRECTOR VICARI: "I'll write it and send it to you for proofreading and then send it back and by next time you come I will send the letter out."

JIM BYRNES: "Okay. Two other items. One is the 'Black Lives Matter'. The had a little protest demonstration, whatever, in Berkeley and it was well attended. It was peaceful. And you know, just to be real quick, we had the ministers there, Green on the others, that it's our fault for not breaking the cycle on these kids. They're paying \$30,000 – you know you were Superintendent, you worked for nothing – but \$30,000 a kid in Asbury Park to educate them. One out of five graduate. I went to those meetings and I said to the Superintendent, 'Why don't you take \$15,000, educate them like the average of everybody else in Ocean County and Monmouth County, take the other

\$15,000 and buy them a meal. Let the young teachers do their homework with them because these kids have no home. They have no place to go. If it wasn't for our free food', you know what was in the schools. 'Give them a meal, give them a place to do their homework and break that cycle.' We're not going to break that cycle.

I was in the Baltimore riots there. The protest in DC. We watched Asbury burn down. Where are we? We're in the same place. We need to break that cycle and it's up to everybody here to help out and get that. And we need to support our 'blue'. That is the biggest thing. What's going on with our police – it's ridiculous! It's insane! That's why we need the VA hospital down here because I'm going nuts! (laughter) Thank you. God bless America and you guys."

DIRECTOR VICARI: "Not to embarrass Councilman Byrnes, but when he wasn't a Councilman, he was on the Board of Education, and the last week of school in Berkeley Township which probably has one of the highest levels of those in need in the entire State of New Jersey, the State of New Jersey decided they could not feed anyone lunch unless they paid all of their bills. Jim Byrnes called me up and we said we would pay the bill. Give us the bill at the end of the day. The Department of Education said no! It has to be paid as a student gets their food. I'm talking about kids five, six, seven, eight years old. We said, 'Wait, it makes no sense. I'm the Superintendent of Schools. We will pay. We will pay ahead of time.' And at that time, Jim Byrnes was on the Board of Education and I was the Superintendent and I thought my credit was good, at least with the Board of Education, and we could pay ahead of time. And the State of New Jersey said no! But of course, we worked it out and the students did not go hungry.

You know what it's like to talk about food seeing youngsters – five, six, seven years old – crying at lunchtime because they're hungry and they don't have food, they forgot their lunch money or their parents didn't have it. It was a heartbreaking situation. And that's what goes sometimes with the bureaucracy in Trenton. It was no home-rule. So we appreciate Jim Byrnes. Jim, your heart is in the right place. I promise you with the veterans letter that we will do it next week and we will take into consideration what you said and all of your comments.

Anyone else that would like to speak on any topic? Yes sir. And then we will have comments from members of the Board of Freeholders. Anyone else after Mr. Bacchione? You want to after he speaks? At the end? Just give me five more minutes."

JOHN BACCHIONE, 3 ALBATROSS POINT, BAYVILLE: "I want to thank all my members of the Berkeley Republican Club for coming today and having their support and showing their support towards a Berkeley Township representative being on the Natural Lands Trust. As all of you know, I was here in February. And Freeholder Quinn, Freeholder Little, Freeholder Vicari acknowledged the fact that I was here in February. I asked a question – why wasn't Berkeley reappointed to this Board? But I never got an answer. None of us had the answer. I looked at the minutes for the meeting that I was here and there were no comments, my comments in the minutes. I'm just wondering what happened to the comments, but you don't have to answer that right now. What I'd like an answer on is why Berkeley Township was not appointed to this board?"

DIRECTOR VICARI: "We understand. Any comments now or do you want to wait until the end?"

FREEHOLDER LITTLE: "Your comments weren't in the minutes?"

CLERK CILENTO: "Yes they were."

FREEHOLDER LITTLE: "Were or were not?"

CLERK CILENTO: "Yes they were. I'll have somebody bring down a copy."

FREEHOLDER LITTLE: "Okay."

DIRECTOR VICARI: "Okay. Any comments from members of the Board in reference to the questions that Councilman John Bacchione has?"

FREEHOLDER HAINES: "Well, I'm going to make a statement when everyone is finished."

DIRECTOR VICARI: "Okay. Freeholder Haines will make a statement."

JOHN BACCHIONE: "Okay, so then we'll get an answer?"

FREEHOLDER HAINES: "I will be making a statement."

JOHN BACCHIONE: "Okay, thank you Freeholder."

FREEHOLDER HAINES: "Whether you like the answer or not, I don't know. But I think Mr. Parker had his hand up because he wanted to speak."

JOHN BACCHIONE: "Thank you."

DIRECTOR VICARI: "Thank you. The Chairman of the Ocean County Utilities Authority. I believe he is the longest serving member. I'm told it's over 40 years."

JOHN PARKER, FORKED RIVER: "Forty-one years."

DIRECTOR VICARI: "Forty-one years. (applause) First of all, I just want to thank you for the rates that did not go

up again this year. You've done a great job serving the people."

JOHN PARKER: "Well, you're running, aren't you?"

DIRECTOR VICARI: "That has nothing to do with it. It's good government."

JOHN PARKER: "I'm not from Berkeley Township. I've been in the Republican Organization – served on everything imaginable – you meet a lot of friends. And John Bartlett was my dear comrade and when he put (John) Bacchione on the Trust for Public Lands, he introduced me to John and he said, 'What do you think Parker?' So I got to know Bacchione. He's a good friend. And he comes from North Jersey, but a lot of people do. But I got to know John. He's tough. He's a fighter. And for the life of me, I can't understand any of you Freeholders, why you would want to battle Berkeley Township? I mean it's the strongest organization in Ocean County. The Mayor is known throughout the state. Why would you want to battle him? I mean if there is something wrong with John that I don't know, that's one thing, but my God you're going to put two from Jackson and none from Berkeley? It doesn't make sense.

So I would say to you and I know a little bit about politics, I say to you Mr. Director you're running this year and I would stay with John. That would be my advice. But you can do whatever you want to do naturally. But I just don't understand it. I don't understand the politics of it. Maybe I've been too many years in this business, but I'll tell you, if you stick with John and I think you'll be okay. Okay? That's my recommendation. Thank you."

DIRECTOR VICARI: "Thank you. Any other comments before I turn it over to the Freeholders? Your name please."

MARY JANE SIPINSKI, BAYVILLE: "I'm here first time. I'm new to the area. I actually come from up north, Hudson County, the birthplace of dirty politics. I wasn't going to say anything because I thought it was going well until Ginny made a comment that the Councilman may not like her comments, which means Berkeley will not like her comments."

FREEHOLDER HAINES: "You haven't heard them yet, but you can say that."

MARY JANE SIPINSKI: "Again, if he doesn't like them I'm sure Berkeley's not going to like them. You have to read between the lines."

FREEHOLDER HAINES: "All right."

MARY JANE SIPINSKI: "I think it would be an incredible mistake if he's not reappointed and Berkeley is not represented, does not have a seat at the table. And it may be that you may not like next election. Thank you."

DIRECTOR VICARI: "Are there any other comments before we comment?"

FREEHOLDER HAINES: "I'm not up for reelection to worry about that."

DIRECTOR VICARI: "Okay, if there are no other comments let the record reflect there are no other comments. I will now turn it over to Freeholder Haines and any other comments from members of the Board of Freeholders. Freeholder Haines."

FREEHOLDER HAINES: "Thank you Mr. Director. Yes, I would like to answer and I am very happy for John that he has all these supporters. We are very fortunate that we still have John that sits on one of our boards, the Workforce Development Board. John was sitting on two boards. And then we were also very, very fortunate to have his wife who sits on our Ocean County Board of Health. And, of course, Jim Byrnes had mentioned, he sits on our Board of Social Services which of course I had appointed several years ago. And, of course, your own Mayor Carmen Amato. We are very, very fortunate here in Ocean County to have Berkeley representing on many major boards that are within Ocean County. We are very, very lucky.

Yes, there are two members that will be on the board from Jackson, but there's also two members that are also on the Natural Lands Trust Board that are from Toms River. So, I mean I just wanted to make those statements. And I listened to every single one of your comments. I heard them and I did hear the threats that if we do not do what we're doing, that you were more or less not going to be voting for me. Joe is running this year, but I don't think you should bring politics into it. I think that was telling us...I mean you have the Chairman of the OCUA and Carmen Amato, of course, as your Mayor and, of course, he works for the County and, of course, he sits on the Ocean County Utilities Authority with Chairman Parker who has been there for many years and yes they do a wonderful job.

So I think that Berkeley is very well represented on many boards here in Ocean County that they have been put on. And I'm very happy with the work that John does on the Workforce Development Board. I think that is under Freeholder Vicari's department if I am correct. Joe?"

DIRECTOR VICARI: "That's correct."

FREEHOLDER HAINES: "So I mean I feel that Berkeley is very well represented on that board and that's all I really have to say on this."

DIRECTOR VICARI: "Going back a couple of years ago, John Bacchione resigned from the Workforce Development Board I believe."

FREEHOLDER HAINES: "He's still on there in the directory."

DIRECTOR VICARI: "I know, it's a mistake. What happened was..."

FREEHOLDER HAINES: "Then the book is wrong."

DIRECTOR VICARI: "What happened was maybe the book was wrong. I believe about a year ago he resigned from that particular board. Three years ago... Was it three years ago Mr. Bacchione?"

JOHN BACCHIONE: "Yes."

DIRECTOR VICARI: "So are you on any? As far as I know he is not on any boards."

FREEHOLDER HAINES: "He is still listed as on it."

DIRECTOR VICARI: "He could be still listed. The new directory was published yesterday. I will have to take a look at it. I don't know. But just so everyone knows, no final decision was made. It's for deliberation and consideration."

FREEHOLDER HAINES: "It will be on the July 15th regular Board Meeting."

DIRECTOR VICARI: "Okay, it will be on July 15th, the next meeting. And each Freeholder will have one vote. There are five Freeholders. We have 20% of the say. Even though you are liaison, you don't have an exclusive to reappoint or appoint anyone on there. So again, it's the conscience of every person..."

FREEHOLDER HAINES: "Sure."

DIRECTOR VICARI: "...that's on the Board how they choose to vote. I cannot tell you how I voted at this time. There was discussion. And I can just say, I cannot reveal an Executive Session, but it was not a unanimous vote. So we thank you for your opinion, but we will consider it again next week at the meeting. I think the plus right now is that no decision was made. So give us an opportunity to make that decision in two weeks. I believe it's in two weeks. Is that the extra week we have...?"

CLERK CILENTO: "Our next Board Meeting is July 15th."

DIRECTOR VICARI: "The next Board Meeting is July 15th. If there are no other questions or comments from members of the Freeholders or members of the public, I move to close the public portion."

DEPUTY DIRECTOR QUINN: "Joe, you have someone."

DIRECTOR VICARI: "Okay."

MARY JANE SIPINSKI, BAYVILLE: "Since I just heard that Toms River has two members on the board, maybe one of them should resign, this way Berkeley gets a seat."

DIRECTOR VICARI: "I was told one did resign."

MARY JANE SIPINSKI: "So now Toms River has one."

DIRECTOR VICARI: "Toms River has one. Toms River only has Alan Avery. If I'm not mistaken, Paul Brush resigned several months ago. I could be wrong."

MARY JANE SIPINSKI: "So then it makes no sense that someone should have two."

DIRECTOR VICARI: "Give us an opportunity to talk about it next week."

MARY JANE SIPINSKI: "Thank you."

DIRECTOR VICARI: "Usually one person speaks, but I want to make sure..."

SAMUEL CAMMARATO, BAYVILLE: "I just have a question. When you vote will you be voting publicly or are you going to be doing it in Executive Session that we won't know it."

DIRECTOR VICARI: "Next week we vote in Executive Session. That is behind closed doors. But on July 15th in the same room, same time, same place, we will vote publicly."

FREEHOLDER HAINES: "Mr. Director, we never vote behind closed doors."

DIRECTOR VICARI: "We discuss it."

FREEHOLDER HAINES: "We never vote behind closed doors. There is no voting that goes on in our PreBoard Meetings. The only time we do a vote is in meetings such as this which is our full Board Meeting."

SAMUEL CAMMARATO: "I appreciate that. Thank you."

FREEHOLDER HAINES: "There's no voting that goes on ever behind closed doors."

DIRECTOR VICARI: "Okay, I move that the public portion be closed. Did you speak before? If you didn't speak I can have you speak, but if you spoke before I cannot. Okay. Last speaker. I'm sorry."

CELESTE BONTEMPO, HOLIDAY CITY WEST, BERKELEY: "It seems that Jenny Heinz is..."

FREEHOLDER HAINES: "Haines."

CELESTE BONTEMPO: "...really adamant about this. She really doesn't like John. I can tell by her expressions, the way her hair stands up, but that's beside the point. If she's so opposed to John, let us pick someone else to represent Berkeley Township. Berkeley Township needs representation regardless of who it is, they need someone there. We have the second largest land available to be preserved. Why can't we be on that board? I don't care how many other boards we're on. We've got the most land. Why would you not let us be represented?"

DIRECTOR VICARI: "Thank you for your comments. Again, no final decision was made today. It will be made July 15th and I have never, for the record, heard anything negative mentioned about John Bacchione. It's nothing about his character. And we will make this decision, as of now, July 15th. Thank you very much for coming. I appreciate it. We have potential for bad weather, drive safely. And I appreciate some of your kind comments and some of the other comments. Not only things we like, but sometimes things we don't like. Thank you. Drive safely. Is there a motion to adjourn?"

DEPUTY DIRECTOR QUINN: "I just want to make one quick comment. Just following what Joe said, thanking everyone for coming out today because it certainly takes time out of your day. But go out of here and be angry, but be angry at the Governor for all the damage he's doing to the business people throughout Ocean County. Thank you very much."

DIRECTOR VICARI: "All in favor? The meeting is officially adjourned. Thank you."

T. ADJOURNMENT

There being no additional comments received, Freeholder Director Vicari called for a motion to adjourn the meeting at 5:14 PM.

ROLL CALL: (Offered by Freeholder Quinn, seconded by Freeholder Haines)

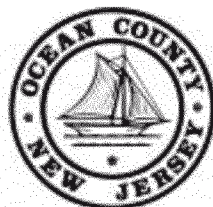
Ayes: Mr. Little, Mr. Quinn, Ms. Haines, Mr. Vicari

Nays: None

Absent: Mr. Kelly

Respectfully submitted,

Mary Ann Cilento
Clerk of the Board



Ocean County Board of Chosen Freeholders

OFFICE OF THE
OCEAN COUNTY FREEHOLDERS

Freeholder Director Joseph H. Vicari
Deputy Director Gary Quinn
Freeholder Virginia E. Haines
Freeholder John P. Kelly
Freeholder Gerry P. Little

101 Hooper Ave
Toms River, New Jersey
08754-2191
Tel: 732-929-2005
Fax: 732-505-1918

Board Meeting Agenda

Date: July 1, 2020 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: ORDINANCE #2020-27 - An Ordinance appropriating the sum of \$300,000.00 from the Capital Improvement Fund for the cost of various Capital Replacements, Renovations and Upgrades at various branches of the County Library System, all in the County of Ocean, State of New Jersey.

Official Resolution#	202000816						
Meeting Date	07/01/2020						
Introduced Date	07/01/2020						
Adopted Date	07/01/2020						
Agenda Item	e-1						
CAF #							
Purchase Req. #							
Result	Adopted						
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Vicari	✓				✓		
Quinn	✓				✓		
Haines	✓			✓	✓		
Kelly		✓					
Little	✓		✓		✓		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

MACilento

Clerk Of The Board

ORDINANCE #2020-27

AN ORDINANCE APPROPRIATING THE SUM OF \$300,000 FROM THE CAPITAL IMPROVEMENT FUND FOR THE COST OF VARIOUS CAPITAL REPLACEMENTS, RENOVATIONS AND UPGRADES AT VARIOUS BRANCHES OF THE COUNTY LIBRARY SYSTEM, ALL IN THE COUNTY OF OCEAN, STATE OF NEW JERSEY.

WHEREAS, the Board of Chosen Freeholders of the County of Ocean recognizes the need for various capital replacements, renovations and upgrades at various branches of the County Library system, all in the County of Ocean, State of New Jersey; and

WHEREAS, it is in the best interest of the County that funds be available for this purpose.

NOW, THEREFORE, BE IT ORDAINED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY (NOT LESS THAN TWO THIRDS OF ALL MEMBERS THEREOF AFFIRMATIVELY CONCURRING), as follows:

SECTION 1: \$300,000 is hereby appropriated from the Capital Improvement Fund for the cost of various capital replacements, renovations and upgrades at various branches of the County Library system, all in the County of Ocean, including all else necessary therefor and incidental thereto, which sum shall also cover fees and contingencies.

SECTION 2: The capital budget of the County of Ocean is hereby amended to conform with the provisions of this ordinance to the extent of any inconsistency herewith. The resolution in the form promulgated by the Local Finance Board showing full detail of the amended capital budget and capital program as approved by the Director of Local Government Services is on file with the Clerk and is available there for public inspection.

SECTION 3: After passage upon first reading of this Ordinance, the Clerk of the Board of Chosen Freeholders is hereby directed to publish the full text of the Ordinance, together with the notice set forth below entitled: "NOTICE OF PENDING ORDINANCE" (with appropriate completions, insertions and corrections), at least once in a newspaper qualified under N.J.S.A. 40A: 2-19, at least seven days prior to the date set for public hearing and further consideration for final passage (which date shall be at least ten days after introduction and first reading). The Clerk of the Board of Chosen Freeholders is further directed to comply with all provisions of N.J.S.A. 40A: 2-17(b) regarding postings, publications, and the provision of copies of this Ordinance.

SECTION 4: After final adoption of this Ordinance by the Board of Chosen Freeholders, the Clerk of the Board of Chosen Freeholders is hereby directed to publish the full text of this Ordinance, as finally adopted, together with the notice set forth below entitled: "NOTICE OF ADOPTION OF ORDINANCE" (with appropriate completions, insertions and corrections), at least once in a newspaper qualified under N.J.S.A. 40A: 2-19.

SECTION 5: This Ordinance shall take effect twenty (20) days after the first publication thereof after final passage.

NOTICE OF PENDING ORDINANCE

PUBLIC NOTICE is hereby given that the foregoing Ordinance was introduced and passed on first reading at a regular meeting of the Board of Chosen Freeholders of the County of Ocean held July 1, 2020. Further notice is given that the said Ordinance will be considered for final passage and adoption at a regular meeting of said Board of Chosen Freeholders to be held at the Ocean County Administration Building, Hooper Avenue and Washington Street, Toms River, New Jersey on July 15, 2020 at 4:00 p.m. The Ordinance appropriates \$300,000 from the Capital Improvement Fund for the cost of various capital replacements, renovations and upgrades at various branches of the County Library system, all located in the County of Ocean, State of New Jersey. Copies of this bond ordinance will be made available from the Clerk of the Board of Chosen Freeholders at the County Administration Building in Toms River, New Jersey during the week up to and including the date of the public hearing or further consideration to the members of the general public of the County who shall request such copies.

MARY ANN CILENTO, Clerk
Board of Chosen Freeholders

JOHN C. SAHRADNIK
County Counsel



Ocean County Board of Chosen Freeholders

OFFICE OF THE
OCEAN COUNTY FREEHOLDERS

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Board Meeting Agenda

Date: July 1, 2020 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Accepting the recommendation of the OC Natural Lands Trust Fund Advisory Committee to acquire property identified as Block 444, Lots 78, 80 & 151; Block 394, Lots 10-12, 45-47, 89, 94, 96, 97, 118 & 133 in the Township of Toms River totaling approximately 167.52 acres located around existing open space near Ocean County College and Cattus Island County Park, in an amount not to exceed \$1,880,000.00.

Official Resolution#		
Meeting Date	07/01/2020	
Introduced Date	07/01/2020	
Adopted Date	07/01/2020	
Agenda Item	f-1	
CAF #		
Purchase Req. #		
Result	Adopted	
FREEHOLDER	PRES.	ABS.
	MOVE	SEC
	AYE	NAY
	ABST.	
Vicari	✓	
Quinn	✓	
Haines	✓	
Kelly		✓
Little	✓	

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

MACilento

Clerk Of The Board



Ocean County Board of Chosen Freeholders

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Board Meeting Agenda

Date: July 1, 2020 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Accepting the recommendation of the OC Natural Lands Trust Fund Advisory Committee to acquire property identified as Block 141, Lot 1.03 in the Township of Ocean totaling approximately 0.2755 acres located on Lighthouse Drive, in an amount not to exceed \$7,000.00 plus up to \$40.00 for property tax adjustments.

Official Resolution#	202000806						
Meeting Date	07/01/2020						
Introduced Date	07/01/2020						
Adopted Date	07/01/2020						
Agenda Item	f-2						
CAF #							
Purchase Req. #							
Result	Adopted						
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Vicari	✓				✓		
Quinn	✓			✓	✓		
Haines	✓		✓		✓		
Kelly		✓					
Little	✓				✓		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

MACilento

Clerk Of The Board

RESOLUTION
July 1, 2020

WHEREAS, the voters of Ocean County authorized the Ocean County Natural Lands Trust Fund to provide funds for the acquisition and preservation of natural lands, open spaces and farmland; and

WHEREAS, the Ocean County Natural Lands Trust Fund Advisory Committee was established by the Board of Chosen Freeholders to review nominations to the program and forward recommendations for acquisition to the Board of Chosen Freeholders; and

WHEREAS, the Natural Lands Trust Fund Advisory Committee has received a nomination for the property identified as Block 141, Lot 1.03 in the Township of Ocean totaling approximately 0.2755 acres located on Lighthouse Drive; and

WHEREAS, one professional appraisal was authorized to determine the fair market value; and

WHEREAS, the Natural Lands Trust Fund Advisory Committee has determined the property's attributes are consistent with the Ocean County Open Space Plan and Recreation Inventory; and

WHEREAS, the County of Ocean would acquire the property for a purchase price not to exceed \$7,000.00 of equivalent land value; and

WHEREAS, a public hearing on the proposed acquisition was conducted by the Board of Chosen Freeholders on July 1, 2020 as required by PL 1997, c24.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF CHOSEN FREEHOLDERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY as follows:

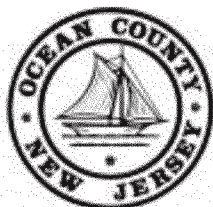
1. It accepts the recommendation of the Ocean County Natural Lands Trust Fund Advisory Committee acquire property identified as Block 141, Lot 1.03 in the Township of Ocean totaling approximately 0.2755 acres located on Lighthouse Drive.
2. It authorizes the expenditure for an acquisition price not to exceed \$7,000.00 plus up to \$40.00 for property tax adjustments as necessary from the Ocean County Natural Lands Trust Fund, Account Number 225-155-0151.

BE IT FURTHER RESOLVED THAT

1. The proper officers of the Board are authorized and directed to sign all necessary documents in order to effectuate these purchases.
2. The purchase of the property is to be contingent upon the County's acquisition by purchase, deed or gift of the necessary rights-of-way along any County roads bordering the property as determined by the County Engineer.

RESOLUTION: *July 1, 2020*

3. The offices of Ocean County Counsel and County Administrative staff are hereby authorized to take all actions necessary to consummate this transaction and have the fully executed Deeds or Easements recorded in the County Clerk's Office.
4. The Township of Ocean has supported acquisition of this property.
5. Copies of this Resolution shall be made available to the County Administrator; County Planning Director; County Finance Director; County Auditor; County Counsel; County Natural Lands Trust Fund Advisory Committee; the Township of the Township of Ocean; and the landowner.



Ocean County Board of Chosen Freeholders

OFFICE OF THE
OCEAN COUNTY FREEHOLDERS

Freeholder Director Joseph H. Vicari
Deputy Director Gary Quinn
Freeholder Virginia E. Haines
Freeholder John P. Kelly
Freeholder Gerry P. Little

101 Hooper Ave
Toms River, New Jersey
08754-2191
Tel: 732-929-2005
Fax: 732-505-1918

Board Meeting Agenda

Date: July 1, 2020 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: AUTHORIZING PAYMENT OF BILLS IN BILL COMMITTEE REPORT NO. 13.

Official Resolution#		202000784					
Meeting Date		07/01/2020					
Introduced Date		07/01/2020					
Adopted Date		07/01/2020					
Agenda Item		g					
CAF #							
Purchase Req. #							
Result		Adopted					
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Vicari	✓				✓		
Quinn	✓				✓		
Haines	✓		✓		✓		
Kelly		✓					
Little	✓			✓	✓		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

MACilento

Clerk Of The Board

BILL COMMITTEE REPORT
COUNTY OF OCEAN
SUMMARY OF VOUCHERS

SUMMARY OF BILLS

CERTIFICATE# 13

MASTER VOUCHER-CERTIFICATE FOR CERTIFICATION OF PAYMENT

I, THE UNDERSIGNED, DIRECTOR OF THE DEPARTMENT OF ADMINISTRATION
HAVE EXAMINED THE VOUCHERS SUBMITTED HERE WITHIN FOR THE PURPOSE
OF RECOMMENDING TO THE OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS
PAYMENT THEREOF ON 07/01/2020.

I, HEREBY CERTIFY THESE VOUCHERS, IN THE TOTAL AMOUNT OF \$24,862,450.79
WHICH ARE CONTAINED IN THE ATTACHED REPORT, TO BE VALID CLAIMS, AND I
RECOMMEND APPROVAL AND PAYMENT THEREOF.

GARY QUINN
DEPUTY DIRECTOR

APPROVED

GERRY P. LITTLE
FREEHOLDER

JOSEPH H. VICARI
FREEHOLDER DIRECTOR

JOHN P. KELLY
FREEHOLDER

ORDERED PAID

VIRGINIA E. HAINES
FREEHOLDER

MARY ANN CILENTO
CLERK OF THE BOARD
OF CHOSEN FREEHOLDERS

R E S O L U T I O N

JULY 01, 2020

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF CHOSEN FREEHOLDERS OF THE COUNTY OF OCEAN, THAT THE DIRECTOR IS HEREBY AUTHORIZED AND INSTRUCTED TO EXECUTE MASTER VOUCHER-CERTIFICATE #13 FOR CERTIFICATION OF SAID MASTER VOUCHER CONSISTING OF 74 PAGES WITH VOUCHERS TOTALING IN THE AMOUNT OF \$24,862,450.79 WHICH ARE DEEMED TO BE VALID CLAIMS AS RECOMMENDED BY THE DIRECTOR OF THE DEPARTMENT OF ADMINISTRATION

BE IT FURTHER RESOLVED THAT THE COMPTROLLER OF THE COUNTY OF OCEAN IS HEREBY AUTHORIZED AND DIRECTED TO PAY EACH AND EVERY ONE OF THE AFORESAID BILLS ATTACHED TO THIS MASTER VOUCHER-CERTIFICATE AND, UPON EXECUTION OF SAME BY SAID DIRECTOR, IF AND WHEN FUNDS ARE AVAILABLE.



Ocean County Board of Chosen Freeholders

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08754-2191
Tel: 732-929-2005
Fax: 732-505-1918

Board Meeting Agenda

Date: July 1, 2020 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: EARLE ASPHALT COMPANY - Construction of Traffic Signal Contract 2019A, Township of Lakewood - Partial Estimate #3, \$219,328.02. (B2019-193E)

Official Resolution#	2020000796						
Meeting Date	07/01/2020						
Introduced Date	07/01/2020						
Adopted Date	07/01/2020						
Agenda Item	h-1						
CAF #							
Purchase Req. #	B2019-193E						
Result	Adopted						
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Vicari	✓				✓		
Quinn	✓			✓	✓		
Haines	✓		✓		✓		
Kelly		✓					
Little	✓				✓		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

MACilento

Clerk Of The Board

CONTRACT NO. B2019-193E

R E S O L U T I O N

July 1, 2020

W H E R E A S, the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN entered into an agreement December 4, 2019 with the Contractor, Earle Asphalt Company for work and services in relation to the Construction of Traffic Signal Contract 2019A, Township of Lakewood, Ocean County, New Jersey; and

W H E R E A S, the contract for the said project was let in the name of the County of Ocean and the work was done pursuant to said contract carried out under the direction and supervision of the County Engineer; and

W H E R E A S, the County Engineer of the County of Ocean has duly certified to this Board that the work covered by said contract up to and including the extent shown on Partial Estimate No. 3 dated July 1, 2020 was finished in all respects in compliance with the plans and specifications, order and direction and other details, all in conformity with the said contract; and

W H E R E A S, the Partial Estimate No. 3 shows:

Total Cost of Construction:	\$491,710.27
Less 2% of Total:	\$9,834.21 -----
Subtotal:	\$481,876.06
Less Partial Estimate #1:	\$164,663.85
Less Partial Estimate #2:	\$ 97,884.19
Total Partial Payments Made to Date:	\$262,548.04
AMOUNT NOW DUE CONTRACTOR:	\$219,328.02

W H E R E A S, the said Contractor has filed a sworn claim with the Board in which it is declared that the amount due the Contractor as stated above is true, fair, just and correct.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, in the STATE OF NEW JERSEY, that:

1. The furnished work under this contract, to the extent covered by this resolution, be and the same is hereby accepted by the Board of Chosen Freeholders of the County of Ocean.

2. The Department of Finance is hereby authorized and directed to pay said Contractor the amount of Two hundred nineteen thousand three hundred twenty eight and 02/100 dollars (\$219,328.02) which is the amount herein before shown to be presently due to said Contractor, in accordance with the certification thereof by the County Engineer to this Board.



Ocean County Board of Chosen Freeholders

OFFICE OF THE
OCEAN COUNTY FREEHOLDERS

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Deputy Director Gary Quinn
Freeholder Virginia E. Haines
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08754-2191
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Board Meeting Agenda

Date: July 1, 2020 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: MIDLANTIC CONSTRUCTION, LLC - Replacement of Morris Boulevard Bridge (Structure No. 1530009), Morris Boulevard over Fox Island Creek, Stafford Township - Change Order #1, E-\$124,512.10, R-\$0.00. (B2019-110E)

Official Resolution#	202000797						
Meeting Date	07/01/2020						
Introduced Date	07/01/2020						
Adopted Date	07/01/2020						
Agenda Item	h-2						
CAF #							
Purchase Req. #	B2019-110E						
Result	Adopted						
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Vicari	✓				✓		
Quinn	✓			✓	✓		
Haines	✓		✓		✓		
Kelly		✓					
Little	✓				✓		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

MACilento

Clerk Of The Board

CONTRACT NO. B2019-110E

R E S O L U T I O N

July 1, 2020

WHEREAS, Contract No. B2019-110E was entered into on July 17, 2019 with Midlantic Construction, LLC, Contractor, for work and services in relation to the Replacement of Morris Boulevard Bridge (Structure No. 1530009), Morris Boulevard Over Fox Island Creek, Stafford Township, Ocean County, New Jersey; and

WHEREAS, during the course of construction minor modifications to contract quantities have become necessary to improve conditions; and

WHEREAS, the County Engineer of the County of Ocean has duly filed with this Board a request for a Change Order stating the facts involved and certifying that the proposed Change Order is consistent with regulations for such Change Orders promulgated by the New Jersey Department of Community Affairs, Division of Local Government Services, under authority of N.J.S.A. 52:27BB-32; and

WHEREAS, the Contractor has agreed to accept these changes to the Contract pursuant to the provisions of Sections 104 and 109 of the Standard Specifications; and

WHEREAS, adequate funds are available in Account No. 415-185-C801-6800 in the amount of \$124,512.10.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, in the STATE OF NEW JERSEY, that:

1. The County Engineer is hereby authorized to issue Amendatory Contract and Change Order No. 1 to Midlantic Construction, LLC as follows: Extra Work Order in the amount of \$124,512.10, in connection with the project known as Replacement of Morris Boulevard Bridge (Structure No. 1530009), Morris Boulevard Over Fox Island Creek, Stafford Township, Ocean County, New Jersey.

2. The Director and Clerk of this Board are hereby authorized and directed to enter into an Amendatory Contract with Midlantic Construction, LLC to cover the Change Order No. 1.

3. A certified copy of this resolution shall be sent to the County Engineer, the County Treasurer, the County Auditor and Midlantic Construction, LLC.



Ocean County Board of Chosen Freeholders

OFFICE OF THE
OCEAN COUNTY FREEHOLDERS

Freeholder Director Joseph H. Vicari
Deputy Director Gary Quinn
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Freeholder Gerry P. Little

101 Hooper Ave
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08754-2191
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Fax: 732-505-1918

Board Meeting Agenda

Date: July 1, 2020 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Authorizing the Personnel Resolution.

Official Resolution#	202000830						
Meeting Date	07/01/2020						
Introduced Date	07/01/2020						
Adopted Date	07/01/2020						
Agenda Item	i-1						
CAF #							
Purchase Req. #							
Result	Adopted						
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Vicari	✓				✓		
Quinn	✓		✓		✓		
Haines	✓				✓		
Kelly		✓					
Little	✓			✓	✓		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

MACilento

Clerk Of The Board

RESOLUTION

July 1, 2020

BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY that:

1. Holland Shea, Analyst Trainee, Buildings & Grounds, is hereby given a regular appointment to the position of Program Analyst, subject to a working test period, effective July 8, 2020, at an annual base salary of \$45,050.
2. Jonathan W. Crow is hereby granted an Extension of Intermittent Family Leave from his position of County Correctional Police Officer, Department of Corrections, effective June 17, 2020 through September 16, 2020 inclusive.
3. Shawn D. Callahan is hereby granted a Leave of Absence Without Pay pursuant to the Family and Medical Leave Act from his position of County Correctional Police Officer, Department of Corrections, effective June 20, 2020 through July 12, 2020 inclusive.
4. At the request of the Sheriff, Amanda J. Scheuermann is hereby granted an Extension of Leave of Absence Without Pay pursuant to the Family and Medical Leave Act from her position of Sheriff's Officer, Office of the Sheriff, effective June 17, 2020 through July 7, 2020 inclusive.
5. Douglas D. Dratch is hereby granted an Extension of Intermittent Family Leave from his position of Equipment Operator, Road Department, effective June 22, 2020 through December 21, 2020 inclusive.
6. Cindy L. Rubino is hereby granted a Leave of Absence Without Pay, (Workers Compensation) from her position of Senior Security Guard, Department of Security, effective June 22, 2020 through June 25, 2020 inclusive.
7. Gary M. Steiner is hereby granted an Extension of Leave of Absence Without Pay pursuant to the Family and Medical Leave Act from his position of Equipment Operator, Road Department, effective July 2, 2020 through July 19, 2020 inclusive.
8. Sharon T. Witkowski is hereby given a regular appointment to the position of Recreation Supervisor, Parks Department, subject to a working test period, effective July 2, 2020, at her present salary.
9. Courtney N. Santora is hereby given a provisional appointment to the position of Keyboarding Clerk 2, Road Department, pending Civil Service examination, effective July 2, 2020, at an annual base salary of \$33,527.
10. Zachary Tomczyk is hereby given a regular appointment to the position of Equipment Operator, Road Department, effective July 2, 2020, at his present salary.
11. Susan A. Willmot is hereby granted a Leave of Absence Without Pay pursuant to the Family and Medical Leave Act from her position of Keyboarding Clerk 2, Buildings & Grounds, effective June 15, 2020 through August 10, 2020 inclusive.
12. Samantha L. Rodriguez is hereby granted a Leave of Absence Without Pay pursuant to the Family and Medical Leave Act from her position of Keyboarding Clerk 1, Engineering Department, effective July 2, 2020 through September 14, 2020 inclusive.

The following employees (13 through 15), Road Department, are hereby given a provisional appointment to the position of Motor Broom Driver, pending Civil Service examination, effective July 2, 2020:

	<u>NAME</u>	<u>SALARY</u>
13.	Dean C. Conk	\$46,943.
14.	Richard A. Pomeroy	\$44,334.
15.	Stanley Tomporowski, Jr.	\$38,250.

16. At the request of the Prosecutor, Joseph Mitchell is hereby appointed to the position of Chief of County Investigators, Prosecutor's Office, as provided by N.J.S.A.11A:3-5(t), effective July 2, 2020, at an annual base salary of \$167,981.

17. At the request of the Prosecutor, William W. Scharfenberg, Chief Professional Standards Prosecutor, Prosecutor's Office, annual base salary is hereby changed to \$131,504, effective January 1, 2020.

18. At the request of the Sheriff, Pietrina A. Centrella is hereby granted a Leave of Absence Without Pay pursuant to the Family and Medical Leave Act from her position of Supervising Public Safety Telecommunicator, Sheriff's 911 Division, effective June 25, 2020 through September 1, 2020 inclusive.

19. At the request of the Sheriff, Caitlin J. McQuade is hereby granted a Leave of Absence Without Pay pursuant to the Family and Medical Leave Act from her position of Fingerprint Processing Technician 1, Office of the Sheriff, effective July 2, 2020 through October 1, 2020 inclusive.

20. Phillip D. Costanzo is hereby granted an Extension of Leave of Absence Without Pay pursuant to the Family and Medical Leave Act from his position of Maintenance Worker 1 Grounds, Parks Department, effective June 21, 2020 through July 19, 2020 inclusive.

21. Kevin H. Heintz, Jr. is hereby given a regular appointment to the position of Omnibus Operator, Department of Transportation Services, subject to a working test period, effective July 9, 2020, at an annual base salary of \$35,250.

22. Nicholas D. Cione is hereby granted an Extension of Leave of Absence Without Pay pursuant to the Family and Medical Leave Act from his position of County Correctional Police Officer, Department of Corrections, effective June 30, 2020 through July 5, 2020 inclusive.

23. At the request of the Board of Elections, Jared R. Knoeller is hereby appointed to the position of Investigator, Election Board, effective July 9, 2020, at an annual base salary of \$34,000.

The following employees (24 through 26), Parks Department, are hereby given an appointment to the position of Intermittent Golf Starter, subject to a working test period, effective July 6, 2020, at an hourly wage of \$11.00:

24.	Ryan D. Skeie
25.	Caden W. Sundermann
26.	Kieran D. Sundermann

27. Matthew R. Nickens is hereby given a temporary seasonal appointment to the position of Maintenance Worker 1 Grounds, Planning Board, effective July 6, 2020 through September 30, 2020, at an hourly wage of \$13.00.

28. Ronald S. Barton, Jr. is hereby given a temporary seasonal appointment to the position of Maintenance Worker 1 Grounds, Parks Department, effective July 6, 2020 through October 6, 2020, at an hourly wage of \$15.31.

The following County Correctional Police Officers (29 through 189),
Department of Corrections, salaries are hereby changed, effective July 1, 2020:

	<u>NAME</u>	<u>SALARY</u>
29.	James M. Abahazy	\$52,000.
30.	Maria Adamopoulos	\$60,000.
31.	Nicholas T. Alfarano	\$60,000.
32.	Ali M. Bahlouli	\$64,000.
33.	Thomas R. Bailey	\$60,000.
34.	Joseph T. Barone, Jr.	\$94,250.
35.	Robert Bergstrom	\$76,000.
36.	Brandon J. Boivin	\$76,000.
37.	Kristopher T. Brush	\$95,529.
38.	Kevin J. Caboy	\$52,000.
39.	Shawn D. Callahan	\$94,250.
40.	Michael Campana	\$76,000.
41.	Taylor W. Cascone	\$60,000.
42.	Peter C. Castrianni	\$64,000.
43.	Alessandro S. Caverly	\$60,000.
44.	Nicholas D. Cione	\$60,000.
45.	Christopher M. Clark	\$60,000.
46.	Carlene M. Connell	\$60,000.
47.	Richard B. Corbett	\$64,000.
48.	Kevin J. Covert, Jr.	\$94,250.
49.	John J. Covone	\$60,000.
50.	Paul T. Coyle	\$60,000.
51.	Frank J. Crisafi, Jr.	\$56,000.
52.	Jonathan W. Crow	\$76,000.
53.	Dawn Daniels	\$101,786.
54.	Scott L. DeFibaugh	\$60,000.
55.	Steven Q. DeMarco	\$95,529.
56.	John A. Destefano, Jr.	\$60,000.
57.	Salvatore J. DiChiara, Jr.	\$94,250.
58.	Kate M. Dinnebeil	\$101,786.
59.	Ryan D. DiPaolo	\$60,000.
60.	Charles R. Dishon	\$76,000.
61.	James R. Docimo	\$101,786.
62.	Samuel T. Doherty	\$60,000.
63.	Daniel Dowd	\$76,000.
64.	James Duncan, Jr.	\$60,000.
65.	Abel A. Duque	\$64,000.
66.	Gregory T. Edgecomb	\$76,000.
67.	Jennifer R. Emer	\$101,786.
68.	Erika M. Ercol	\$60,000.
69.	Cain A. Ernest	\$76,000.
70.	Shane P. Evans	\$60,000.
71.	Scott J. Ferguson	\$56,000.
72.	Mark D. Fernandez	\$94,250.
73.	Christina Ferrigno	\$76,000.
74.	Angela Finley	\$76,000.
75.	Jeffrey Foley	\$101,786.
76.	Robert A. Ford	\$76,000.
77.	Stephen J. Foster	\$95,529.
78.	Matthew E. Foukarakis	\$76,000.
79.	Douglas M. Franzoso	\$94,250.
80.	John R. Frey	\$64,000.
81.	JoAnn L. Fudali	\$88,000.
82.	Richard M. Gable	\$76,000.
83.	John R. Gartner	\$95,529.
84.	Devin J. Gaydos	\$52,000.
85.	Patrick Geary	\$76,000.

	<u>NAME</u>	<u>SALARY</u>
<u>CORRECTIONAL POLICE OFFICERS CONT:</u>		
86.	Brendan Giarratano	\$60,000.
87.	Bartlet A. Goble, Jr.	\$101,786.
88.	Joseph L. Gonzalez	\$60,000.
89.	Frank X. Gordon, Jr.	\$101,786.
90.	Michael Gramaglia	\$76,000.
91.	Michael G. Greutert	\$64,000.
92.	Christopher Guiro	\$76,000.
93.	Alan R. Hackel	\$95,529.
94.	Robert A. Hahn	\$76,000.
95.	Scott R. Hardie	\$80,000.
96.	Shannon K. Hart	\$95,529.
97.	Michael A. Hartman	\$101,786.
98.	Ahmed M. Hassan	\$60,000.
99.	Brian T. Hedin	\$101,786.
100.	Paul M. Hoffman	\$101,786.
101.	Stephanie Howarth	\$60,000.
102.	Jack Hudson	\$60,000.
103.	Adam Hughes	\$64,000.
104.	William J. Kennedy, Jr.	\$60,000.
105.	Russell R. Kierstead	\$101,786.
106.	Jared B. Kight	\$76,000.
107.	Edward P. Kilfara	\$101,786.
108.	Seth T. Knauer	\$101,786.
109.	Joseph D. Kraft	\$95,529.
110.	Daniel W. Krokovic	\$101,786.
111.	Lindsey A. Kunze	\$56,000.
112.	Amanda E. Kuti	\$52,000.
113.	Frank W. LaGamma	\$95,529.
114.	Jonathan R. Lahr	\$94,250.
115.	Brian P. Lamb	\$94,250.
116.	Michael J. Landry	\$60,000.
117.	William T. Lange	\$64,000.
118.	Emory O. Lanier	\$64,000.
119.	Kerel T. Larsen	\$56,000.
120.	Christopher M. Leonardis, Jr.	\$60,000.
121.	Timothy M. Long	\$60,000.
122.	Brenden Lutolf	\$52,000.
123.	George N. Mack	\$52,000.
124.	Rafael A. Maldonado	\$64,000.
125.	Paul J. Maniscalco	\$64,000.
126.	Stephanie M. Marciante	\$76,000.
127.	James C. Marcotullio	\$64,000.
128.	Douglas C. Marshall	\$94,250.
129.	Pablo M. Martinez	\$60,000.
130.	Justin T. May	\$56,000.
131.	Dean Mazzoni	\$64,000.
132.	John McCoy	\$60,000.
133.	Paul B. McGinley	\$101,786.
134.	William R. McKee	\$64,000.
135.	John J. McKiernan, III	\$56,000.
136.	Sean P. Mc Nally	\$76,000.
137.	Kenneth J. Monica	\$60,000.
138.	Thomas S. Moore	\$64,000.
139.	Thomas A. Morris	\$60,000.
140.	Jasmine Navarro	\$60,000.
141.	Lonzell Neal	\$64,000.
142.	Matthew R. Noroski	\$95,529.
143.	James P. O'Malley	\$60,000.
144.	Leonel Pacheco	\$101,786.
145.	Martin S. Pasko	\$95,529.

	<u>NAME</u>	<u>SALARY</u>
<u>CORRECTIONAL POLICE OFFICERS CONT:</u>		
146.	John A. Pedone, Jr.	\$94,250.
147.	Brian J. Pennell	\$80,000.
148.	Thomas J. Peregman	\$76,000.
149.	Frederick K. Piontek, Jr.	\$64,000.
150.	Robert G. Pizzarelli	\$60,000.
151.	Tony W. Pressley, II	\$95,529.
152.	Kevin J. Quinn	\$88,000.
153.	Kenneth P. Reed	\$60,000.
154.	Nicholas T. Ricciuti	\$101,786.
155.	Steven T. Riker	\$64,000.
156.	Benjamin A. Riley	\$101,786.
157.	Raymond A. Rodriguez	\$56,000.
158.	Jaymes R. Rooth	\$52,000.
159.	Michael W. Rooth	\$76,000.
160.	Michael A. Ross	\$101,786.
161.	Rebecca L. Roth-O'Hearn	\$76,000.
162.	Joseph F. Rubino	\$95,529.
163.	Dale W. Russell	\$56,000.
164.	Steven Scerbo	\$76,000.
165.	Ryan T. Schreiber	\$64,000.
166.	Kenneth S. Shafer, Jr.	\$60,000.
167.	Sean P. Sheehy	\$60,000.
168.	Jake T. Sisco	\$56,000.
169.	Konstantin D. Smirnov	\$64,000.
170.	Russell J. Smith	\$56,000.
171.	Anthony J. Sorrentino	\$60,000.
172.	Dylan A. Stalfa	\$56,000.
173.	Matthew G. Stillwell	\$76,000.
174.	Nicholas Stock	\$64,000.
175.	Brenda K. Surman	\$88,000.
176.	Robert J. Svenson	\$52,000.
177.	Santi Terrizzi	\$101,786.
178.	Kenneth S. Tisch	\$60,000.
179.	Victor A. Torres	\$101,786.
180.	Michael P. Vaccaro	\$60,000.
181.	Daniel Vega	\$60,000.
182.	Luis J. Velazquez	\$101,786.
183.	Dawn Vilacoba	\$48,000.
184.	Brandon S. Volk	\$56,000.
185.	Lewis Watkins, Jr.	\$76,000.
186.	Michael A. Webber	\$60,000.
187.	Steven A. Wedding	\$76,000.
188.	Lucian J. Woods	\$88,000.
189.	Michael R. Wright	\$101,786.

The following County Correctional Police Officers (190 through 196), Department of Corrections, salaries are hereby changed:

	<u>NAME</u>	<u>SALARY</u>
190.	Elisabeth A. Coviello	
	Eff. 7/1/20	\$98,804.
	Eff. 8/9/20	\$100,304.
191.	Randolph J. Gebert, Jr.	
	Eff. 7/1/20	\$98,804.
	Eff. 8/19/20	\$100,304.
192.	Stephanie A. Heintjes	
	Eff. 7/1/20	\$98,804.
	Eff. 8/9/20	\$100,304.

Resolution

July 1, 2020

Page six

	<u>NAME</u>	<u>SALARY</u>
<u>CORRECTIONAL POLICE OFFICERS CONT:</u>		
193.	Gonzalo M. Pedre Eff. 7/1/20	\$101,786.
194.	Kelly L. Porsch Eff. 7/1/20 Eff. 12/13/20	\$100,286. \$101,786.
195.	Gregory J. Schmelter Eff. 7/1/20 Eff. 8/9/20	\$98,804. \$100,304.
196.	David Whittaker Eff. 7/1/20	\$101,786.

At the request of the Prosecutor, the following Sergeants of County Investigators, (197 through 210), Prosecutor's Office, salaries are hereby changed effective July 1, 2020:

	<u>NAME</u>	<u>SALARY</u>
197.	John M. Argento	\$123,833.
198.	Raymond D. Gardner	\$123,833.
199.	Brian Haggerty	\$123,833.
200.	Michael E. Heale	\$123,833.
201.	James F. Hill	\$123,833.
202.	Casey M. Long	\$123,833.
203.	Geoffrey A. Memmelaar	\$123,833.
204.	Renne D. Nauyoks	\$123,833.
205.	Sandra M. Rodriguez	\$123,833.
206.	Taryn Ritacco Schwartz	\$123,833.
207.	Jason W. Steele	\$123,833.
208.	John G. Steinhauer	\$123,833.
209.	Thomas G. Tiernan	\$123,833.
210.	Kimberly Y. Trujillo-Tovar	\$123,833.

At the request of the Prosecutor, the following employees (211 through 219), salaries are hereby changed effective July 1, 2020:

	<u>NAME</u>	<u>TITLE</u>	<u>SALARY</u>
211.	Anthony U. Carrington	Captain of County Investigators	\$156,614.
212.	David C. Fox	Lieutenant of County Investigators	\$136,081.
213.	Vincent D. Frulio	Captain of County Investigators	\$156,614.
214.	Kenneth S. Hess	Lieutenant of County Investigators	\$136,081.
215.	Colleen M. Lynch	Lieutenant of County Investigators	\$136,081.
216.	Mark W. Malinowski	Lieutenant of County Investigators	\$136,081.
217.	Joseph Mitchell	Captain of County Investigator	\$156,614.
218.	Elliot T. Morgan	Lieutenant of County Investigators	\$136,081.
219.	Carlos A. Trujillo-Tovar	Lieutenant of County Investigators	\$136,081.

The following employees (220 through 221), Engineering Department, are hereby given a temporary seasonal appointment to the position of Engineering Aide, effective July 6, 2020 through October 6, 2020, at an hourly wage of \$11.00:

220.	Thomas J. Coraggio
221.	Ethan K. Fox

222. Michael P. Gibson is hereby given a regular appointment to the position of Carpenter, Parks Department, subject to a working test period, effective July 2, 2020, at his present salary.

223. Marc Piccini is hereby granted a Leave of Absence Without Pay pursuant to the Family and Medical Leave Act from his position of Senior Building Maintenance Worker, Buildings & Grounds, effective June 8, 2020 through September 6, 2020 inclusive.

224. Richard A. DeMauro is hereby granted a Leave of Absence Without Pay pursuant to the Family and Medical Leave Act from his position of Painter, Buildings & Grounds, effective June 25, 2020 through July 12, 2020 inclusive.

225. Anthony J. Orlando, Jr. is hereby granted a Family Leave Without Pay, from his position of Recycling Operator, Solid Waste Management, effective July 7, 2020 through August 27, 2020 inclusive.

226. Kaden C. Hannold is hereby given a regular appointment to the position of Laborer 1, Solid Waste Management, subject to a working test period, effective July 20, 2020, at an annual base salary of \$31,850.

227. Richard E. Sperling is hereby granted a Leave of Absence Without Pay pursuant to the Family and Medical Leave Act from his position of Intermittent Groundskeeper, Parks Department, effective July 1, 2020 through August 26, 2020 inclusive.

BE IT FURTHER RESOLVED that certified copies of this Resolution be sent to the Director of Employee Relations and the County Comptroller/CFO.



Ocean County Board of Chosen Freeholders

OFFICE OF THE
OCEAN COUNTY FREEHOLDERS
Freeholder Director Joseph H. Vicari
Deputy Director Gary Quinn
Freeholder Virginia E. Haines
Freeholder John P. Kelly
Freeholder Gerry P. Little

101 Hooper Ave
Toms River, New Jersey
08754-2191
Tel: 732-929-2005
Fax: 732-505-1918

Board Meeting Agenda

Date: July 1, 2020 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Opposing any devastating cuts to the NJ Senior Freeze and Homestead Rebate Programs by Governor Murphy.

Official Resolution#		202000807					
Meeting Date		07/01/2020					
Introduced Date		07/01/2020					
Adopted Date		07/01/2020					
Agenda Item		i-2					
CAF #							
Purchase Req. #							
Result		Adopted					
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Vicari	✓				✓		
Quinn	✓		✓		✓		
Haines	✓				✓		
Kelly		✓					
Little	✓			✓	✓		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

MACilento

Clerk Of The Board

RESOLUTION

July 1, 2020

WHEREAS, with more than 173,000 seniors living in Ocean County, the New Jersey Senior Freeze Program and the Homestead Benefit Program provide substantial help to our seniors, many of whom are living solely on monthly Social Security checks; and

WHEREAS, Governor Murphy's proposed funding delay for the Senior Freeze Program and the Homestead Benefit Program property tax relief programs will have a devastating effect on our seniors since those programs make it possible for many elderly residents and middle-class families to own a home in New Jersey; and

WHEREAS, the Murphy Administration already eliminated the Homestead Benefit credit from property tax bills that were due on May 1st, forcing homeowners to pay more and has now created an uncertain future for the valuable tax credit; and

WHEREAS, under Governor Murphy's plan, seniors who depend on the property tax reimbursement program, also known as the Senior Freeze Program, may not receive their July reimbursement check to help them stay in their homes; and

WHEREAS, this action could result in seniors facing difficult financial decisions including possibly losing their homes and becoming homeless; and

WHEREAS, rather than disrupt the lives of seniors by contributing to their financial instability and instilling a fear in them that they will lose their homes, it's time that these programs are permanently funded under the state budget; and

WHEREAS, when the monthly income is no more than \$1,400 from Social Security, taking away these programs or even deferring them will only increase the severe financial hardship already experienced by this vulnerable population; and

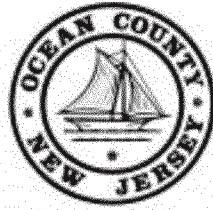
WHEREAS, the Senior Freeze Program is an extremely important benefit that older adults rely on to supplement their fixed income; and

WHEREAS, the Homestead Benefit Program also provides property tax relief to eligible homeowners, with most homeowners receiving the benefit in the form of a credit, as distributed to their municipality, which reduces their property taxes; and

WHEREAS, it goes without saying that New Jersey taxes are the highest in the country and as property taxes continue to escalate, it's imperative that we all advocate for our seniors so they can hold on to the programs that provide them some property tax relief.

NOW THEREFORE BE IT RESOLVED BY THE BOARD OF CHOSEN FREEHOLDERS, COUNTY OF OCEAN, STATE OF NEW JERSEY that we call upon our legislators and our mayors, to join together and loudly protest any changes to the Senior Freeze Program and the Homestead Benefit Program.

BE IT FURTHER RESOLVED that the State protect and fully fund these programs, under the State Budget, so our most frail and vulnerable residents do not have to worry about losing their homes.



Ocean County Board of Chosen Freeholders

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08754-2191
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Fax: 732-505-1918

Board Meeting Agenda

Date: July 1, 2020 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Authorizing an amendment to the 2020 Budget for the program entitled Veterans Transportation FY19, in the amount of \$7,500.00.

Official Resolution#	2020000786						
Meeting Date	07/01/2020						
Introduced Date	07/01/2020						
Adopted Date	07/01/2020						
Agenda Item	i-3						
CAF #							
Purchase Req. #							
Result	Adopted						
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Vicari	✓				✓		
Quinn	✓		✓		✓		
Haines	✓				✓		
Kelly		✓					
Little	✓			✓	✓		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

MACilento

Clerk Of The Board

RESOLUTION

July 1, 2020

WHEREAS, N.J.S.A. 40A:4-87 provides that the Director of the Division of Local Government Services may approve the insertion of any special item of revenue in the Budget of any County or Municipality when such item shall have been made available by law and the amount thereof was not determined at the time of the adoption of the Budget; and

WHEREAS, said Director may also approve the insertion of an item of appropriation for an equal amount.

SECTION 1

NOW, THEREFORE, BE IT RESOLVED that the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN** hereby requests the Director of the Division of Local Government Services to approve the insertion of an item of revenue in the Budget of the year 2020 in the sum of \$7,500.00 which item is now available as a revenue from the New Jersey Department of Military and Veterans Affairs, pursuant to the provisions of statute; and

SECTION 2

BE IT FURTHER RESOLVED that a like sum of \$7,500.00 be and the same is hereby appropriated under the line item caption entitled, Veterans Transportation FY19; and

BE IT FURTHER RESOLVED, that one signed copy of the State of New Jersey Budget Amendment certification form shall be filed with the Director of Local Government Services, and copies of this Resolution shall be made available to the Department of Finance and the County Auditor.



Ocean County Board of Chosen Freeholders

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Board Meeting Agenda

Date: July 1, 2020 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Authorizing an amendment to the 2020 Budget for the program entitled Substance Abuse and Mental Health Services Administration FY20, in the amount of \$329,839.00.

Official Resolution#		202000787					
Meeting Date		07/01/2020					
Introduced Date		07/01/2020					
Adopted Date		07/01/2020					
Agenda Item		i-4					
CAF #							
Purchase Req. #							
Result		Adopted					
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Vicari	✓				✓		
Quinn	✓		✓		✓		
Haines	✓				✓		
Kelly		✓					
Little	✓			✓	✓		

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MACilento

Clerk Of The Board

RESOLUTION

July 1, 2020

WHEREAS, N.J.S.A. 40A:4-87 provides that the Director of the Division of Local Government Services may approve the insertion of any special item of revenue in the Budget of any County or Municipality when such item shall have been made available by law and the amount thereof was not determined at the time of the adoption of the Budget; and

WHEREAS, said Director may also approve the insertion of an item of appropriation for an equal amount.

SECTION 1

NOW, THEREFORE, BE IT RESOLVED that the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN** hereby requests the Director of the Division of Local Government Services to approve the insertion of an item of revenue in the Budget of the year 2020 in the sum of \$329,839.00 which item is now available as a revenue from the US Department of Health and Human Services, pursuant to the provisions of statute; and

SECTION 2

BE IT FURTHER RESOLVED that a like sum of \$329,839.00 be and the same is hereby appropriated under the line item caption entitled, Substance Abuse and Mental Health Services Administration FY20; and

BE IT FURTHER RESOLVED, that one signed copy of the State of New Jersey Budget Amendment certification form shall be filed with the Director of Local Government Services, and copies of this Resolution shall be made available to the Department of Finance and the County Auditor.



Ocean County Board of Chosen Freeholders

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Toms River, New Jersey
08754-2191
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Fax: 732-505-1918

Board Meeting Agenda

Date: July 1, 2020 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Authorizing an amendment to the 2020 Budget for the program entitled Children's Inter-Agency Coordinating Council and Convener FY20, in the amount of \$39,418.00.

Official Resolution#		202000788					
Meeting Date		07/01/2020					
Introduced Date		07/01/2020					
Adopted Date		07/01/2020					
Agenda Item		i-5					
CAF #							
Purchase Req. #							
Result		Adopted					
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Vicari	✓				✓		
Quinn	✓		✓		✓		
Haines	✓				✓		
Kelly		✓					
Little	✓			✓	✓		

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MACilento

Clerk Of The Board

RESOLUTION

July 1, 2020

WHEREAS, N.J.S.A. 40A:4-87 provides that the Director of the Division of Local Government Services may approve the insertion of any special item of revenue in the Budget of any County or Municipality when such item shall have been made available by law and the amount thereof was not determined at the time of the adoption of the Budget; and

WHEREAS, said Director may also approve the insertion of an item of appropriation for an equal amount.

SECTION 1

NOW, THEREFORE, BE IT RESOLVED that the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN** hereby requests the Director of the Division of Local Government Services to approve the insertion of an item of revenue in the Budget of the year 2020 in the sum of \$39,418.00 which item is now available as a revenue from the New Jersey Department of Children and Families, pursuant to the provisions of statute; and

SECTION 2

BE IT FURTHER RESOLVED that a like sum of \$39,418.00 be and the same is hereby appropriated under the line item caption entitled, Children’s Inter-Agency Coordinating Council and Convener FY20; and

BE IT FURTHER RESOLVED, that one signed copy of the State of New Jersey Budget Amendment certification form shall be filed with the Director of Local Government Services, and copies of this Resolution shall be made available to the Department of Finance and the County Auditor.



Ocean County Board of Chosen Freeholders

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Fax: 732-505-1918

Board Meeting Agenda

Date: July 1, 2020 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Authorizing an amendment to the 2020 Budget for the program entitled State Facilities Education Act FY20/21, in the amount of \$45,000.00.

Official Resolution#		202000789					
Meeting Date		07/01/2020					
Introduced Date		07/01/2020					
Adopted Date		07/01/2020					
Agenda Item		i-6					
CAF #							
Purchase Req. #							
Result		Adopted					
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Vicari	✓				✓		
Quinn	✓		✓		✓		
Haines	✓				✓		
Kelly		✓					
Little	✓			✓	✓		

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MACilento

Clerk Of The Board

RESOLUTION

July 1, 2020

WHEREAS, N.J.S.A. 40A:4-87 provides that the Director of the Division of Local Government Services may approve the insertion of any special item of revenue in the Budget of any County or Municipality when such item shall have been made available by law and the amount thereof was not determined at the time of the adoption of the Budget; and

WHEREAS, said Director may also approve the insertion of an item of appropriation for an equal amount.

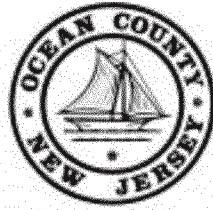
SECTION 1

NOW, THEREFORE, BE IT RESOLVED that the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN** hereby requests the Director of the Division of Local Government Services to approve the insertion of an item of revenue in the Budget of the year 2020 in the sum of \$45,000.00 which item is now available as a revenue from the New Jersey Department of Law and Public Safety, pursuant to the provisions of statute; and

SECTION 2

BE IT FURTHER RESOLVED that a like sum of \$45,000.00 be and the same is hereby appropriated under the line item caption entitled, State Facilities Education Act FY20/21.

BE IT FURTHER RESOLVED, that one signed copy of the State of New Jersey Budget Amendment certification form shall be filed with the Director of Local Government Services, and copies of this Resolution shall be made available to the Department of Finance and the County Auditor.



Ocean County Board of Chosen Freeholders

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08754-2191
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Board Meeting Agenda

Date: July 1, 2020 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Authorizing an amendment to the 2020 Budget for the program entitled Summer Youth Employment Program FY20, in the amount of \$105,600.00.

Official Resolution#	2020000790						
Meeting Date	07/01/2020						
Introduced Date	07/01/2020						
Adopted Date	07/01/2020						
Agenda Item	i-7						
CAF #							
Purchase Req. #							
Result	Adopted						
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Vicari	✓				✓		
Quinn	✓		✓		✓		
Haines	✓				✓		
Kelly		✓					
Little	✓			✓	✓		

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MACilento

Clerk Of The Board

RESOLUTION

July 1, 2020

WHEREAS, N.J.S.A. 40A:4-87 provides that the Director of the Division of Local Government Services may approve the insertion of any special item of revenue in the Budget of any County or Municipality when such item shall have been made available by law and the amount thereof was not determined at the time of the adoption of the Budget; and

WHEREAS, said Director may also approve the insertion of an item of appropriation for an equal amount.

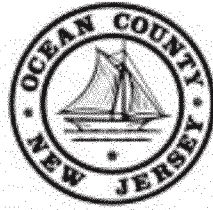
SECTION 1

NOW, THEREFORE, BE IT RESOLVED that the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN** hereby requests the Director of the Division of Local Government Services to approve the insertion of an item of revenue in the Budget of the year 2020 in the sum of\$105,600.00 which item is now available as a revenue from the New Jersey Department of Labor and Workforce Development, pursuant to the provisions of statute; and

SECTION 2

BE IT FURTHER RESOLVED that a like sum of \$105,600.00 be and the same is hereby appropriated under the line item caption entitled, Summer Youth Employment Program FY20; and

BE IT FURTHER RESOLVED, that one signed copy of the State of New Jersey Budget Amendment certification form shall be filed with the Director of Local Government Services, and copies of this Resolution shall be made available to the Department of Finance and the County Auditor.



Ocean County Board of Chosen Freeholders

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Board Meeting Agenda

Date: July 1, 2020 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Authorizing an amendment to the 2020 Budget for the program entitled Traumatic Loss Coalition FY20, in the amount of \$14,255.00.

Official Resolution#	202000791						
Meeting Date	07/01/2020						
Introduced Date	07/01/2020						
Adopted Date	07/01/2020						
Agenda Item	i-8						
CAF #							
Purchase Req. #							
Result	Adopted						
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Vicari	✓				✓		
Quinn	✓		✓		✓		
Haines	✓				✓		
Kelly		✓					
Little	✓			✓	✓		

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MACilento

Clerk Of The Board

RESOLUTION

July 1, 2020

WHEREAS, N.J.S.A. 40A:4-87 provides that the Director of the Division of Local Government Services may approve the insertion of any special item of revenue in the Budget of any County or Municipality when such item shall have been made available by law and the amount thereof was not determined at the time of the adoption of the Budget; and

WHEREAS, said Director may also approve the insertion of an item of appropriation for an equal amount.

SECTION 1

NOW, THEREFORE, BE IT RESOLVED that the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN** hereby requests the Director of the Division of Local Government Services to approve the insertion of an item of revenue in the Budget of the year 2020 in the sum of \$14,255.00

which item is now available as a revenue from Rutgers, the State University of New Jersey, pursuant to the provisions of statute; and

SECTION 2

BE IT FURTHER RESOLVED that a like sum of \$14,255.00 be and the same is hereby appropriated under the line item caption entitled, Traumatic Loss Coalition FY20; and

BE IT FURTHER RESOLVED, that one signed copy of the State of New Jersey Budget Amendment certification form shall be filed with the Director of Local Government Services, and copies of this Resolution shall be made available to the Department of Finance and the County Auditor.



Ocean County Board of Chosen Freeholders

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Fax: 732-505-1918

Board Meeting Agenda

Date: July 1, 2020 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Authorizing an amendment to the 2020 Budget for the program entitled NJ JARC FY21, in the amount of \$300,000.00 and matching funds in the amount of \$300,000.00.

Official Resolution#	2020000792						
Meeting Date	07/01/2020						
Introduced Date	07/01/2020						
Adopted Date	07/01/2020						
Agenda Item	i-9						
CAF #							
Purchase Req. #							
Result	Adopted						
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Vicari	✓				✓		
Quinn	✓		✓		✓		
Haines	✓				✓		
Kelly		✓					
Little	✓			✓	✓		

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MACilento

Clerk Of The Board

RESOLUTION

July 1, 2020

WHEREAS, N.J.S.A. 40A:4-87 provides that the Director of the Division of Local Government Services may approve the insertion of any special item of revenue in the Budget of any County or Municipality when such item shall have been made available by law and the amount thereof was not determined at the time of the adoption of the Budget; and

WHEREAS, said Director may also approve the insertion of an item of appropriation for an equal amount.

SECTION 1

NOW, THEREFORE, BE IT RESOLVED that the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN** hereby requests the Director of the Division of Local Government Services to approve the insertion of an item of revenue in the Budget of the year 2020 in the sum of \$300,000.00

which item is now available as a revenue from NJ Transit, pursuant to the provisions of statute; and

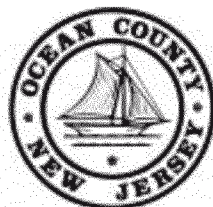
SECTION 2

BE IT FURTHER RESOLVED that a like sum of \$300,000.00 be and the same is hereby appropriated under the line item caption entitled, NJ JARC FY21; and

SECTION 3

BE IT FURTHER RESOLVED that the sum of \$300,000.00 representing the amount required for the County's share of the aforementioned undertaking appears in the budget of the year 2020 Matching Funds for Future Grants.

BE IT FURTHER RESOLVED, that one signed copy of the State of New Jersey Budget Amendment certification form shall be filed with the Director of Local Government Services, and copies of this Resolution shall be made available to the Department of Finance and the County Auditor.



Ocean County Board of Chosen Freeholders

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08754-2191
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Board Meeting Agenda

Date: July 1, 2020 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Authorizing an amendment to the 2020 Budget for the program entitled Schedule "C" Roads in the amount of \$149,000.00 for Barnegat Township, Bay Head Borough, Beach Haven Borough, Berkeley Township, Brick Township, Lacey Township, Lakewood Township, Lavallette Borough, Point Pleasant Beach Borough, Stafford Township and Toms River Township.

Official Resolution#		2020000793					
Meeting Date		07/01/2020					
Introduced Date		07/01/2020					
Adopted Date		07/01/2020					
Agenda Item		i-10					
CAF #							
Purchase Req. #							
Result		Adopted					
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Vicari	✓				✓		
Quinn	✓		✓		✓		
Haines	✓				✓		
Kelly		✓					
Little	✓			✓	✓		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

MACilento

Clerk Of The Board

RESOLUTION

July 1, 2020

WHEREAS, N.J.S.A. 40A:4-87 provides that the Director of the Division of Local Government Services may approve the insertion of any special item of revenue in the Budget of any County or Municipality when such item shall have been made available by law and the amount thereof was not determined at the time of the adoption of the Budget; and

WHEREAS, said Director may also approve the insertion of an item of appropriation for an equal amount.

SECTION 1

NOW, THEREFORE, BE IT RESOLVED that the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN** hereby requests the Director of the Division of Local Government Services to approve the insertion of an item of revenue in the Budget of the year 2020 in the sum of\$149,000.00 which item is now available as a revenue from the Shared Services and Consolidation Act, N.J.S.A. 40A:65-1, pursuant to the provisions of statute; and


SECTION 2

BE IT FURTHER RESOLVED that a like sum of \$149,000.00 be and the same is hereby appropriated under the line item caption entitled, Schedule "C" Roads, Account No. 016-170-4632.

BE IT FURTHER RESOLVED, that a certified copy of this Resolution and one signed copy of the State of New Jersey Budget Amendment certification form shall be filed with the Director of Local Government Services and copies of this Resolution shall be made available to the Department of Finance, County Auditor, and the Road Department.

**County of Ocean
2020 Budget
Schedule "C" Roads
016-170-4632**

Agreement Resolution Date	Local Governmental Unit	Amount	Year-to-Date
	Total 2020 Temporary Budget	<u><u>0.00</u></u>	0.00
	Added to 2020 Full (adopted) Budget:		
	Total Full (Adopted) 2020 Budget	<u><u>0.00</u></u>	0.00
	July 1, 2020 Budget Amendment:		
2/5/2020	Barnegat	13,000.00	
3/4/2020	Bay Head Borough	2,000.00	
2/5/2020	Beach Haven Borough	1,000.00	
2/5/2020	Berkeley Township	20,000.00	
2/5/2020	Brick Township	10,000.00	
3/4/2020	Toms River Township	25,000.00	
2/5/2020	Lacey Township	12,000.00	
3/18/2020	Lakewood Township	50,000.00	
3/4/2020	Lavallette Borough	2,000.00	
2/5/2020	Pt. Pleasant Beach Borough	4,000.00	
6/17/2020	Stafford Township	10,000.00	
	Total July 1, 2020 Budget Amendment	<u><u>149,000.00</u></u>	149,000.00


 Julie N. Tarrant, Comptroller
 Dated: 06/16/2020

G/budget section/budget 2020/2020 Schedule "C"

Introduced on: July 1, 2020
 Adopted on: July 1, 2020
 Official Resolution#: 2020000793



Ocean County Board of Chosen Freeholders

OFFICE OF THE
OCEAN COUNTY FREEHOLDERS

Freeholder Director Joseph H. Vicari
Deputy Director Gary Quinn
Freeholder Virginia E. Haines
Freeholder John P. Kelly
Freeholder Gerry P. Little

101 Hooper Ave
Toms River, New Jersey
08754-2191
Tel: 732-929-2005
Fax: 732-505-1918

Board Meeting Agenda

Date: July 1, 2020 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Authorizing an amendment to the 2020 Budget for the program entitled Workforce Learning Link FY20/21, in the amount of \$24,000.00.

Official Resolution#	202000794						
Meeting Date	07/01/2020						
Introduced Date	07/01/2020						
Adopted Date	07/01/2020						
Agenda Item	i-11						
CAF #							
Purchase Req. #							
Result	Adopted						
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Vicari	✓				✓		
Quinn	✓		✓		✓		
Haines	✓				✓		
Kelly		✓					
Little	✓			✓	✓		

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MACilento

Clerk Of The Board

RESOLUTION

July 1, 2020

WHEREAS, N.J.S.A. 40A:4-87 provides that the Director of the Division of Local Government Services may approve the insertion of any special item of revenue in the Budget of any County or Municipality when such item shall have been made available by law and the amount thereof was not determined at the time of the adoption of the Budget; and

WHEREAS, said Director may also approve the insertion of an item of appropriation for an equal amount.

SECTION 1

NOW, THEREFORE, BE IT RESOLVED that the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN** hereby requests the Director of the Division of Local Government Services to approve the insertion of an item of revenue in the Budget of the year 2020 in the sum of \$24,000.00 which item is now available as a revenue from the New Jersey Department of Labor and Workforce Development, pursuant to the provisions of statute; and

SECTION 2

BE IT FURTHER RESOLVED that a like sum of \$24,000.00 be and the same is hereby appropriated under the line item caption entitled, Workforce Learning Link FY20/21; and

BE IT FURTHER RESOLVED, that one signed copy of the State of New Jersey Budget Amendment certification form shall be filed with the Director of Local Government Services, and copies of this Resolution shall be made available to the Department of Finance and the County Auditor.



Ocean County Board of Chosen Freeholders

OFFICE OF THE
OCEAN COUNTY FREEHOLDERS

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Deputy Director Gary Quinn
Freeholder Virginia E. Haines
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Freeholder Gerry P. Little

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08754-2191
Tel: 732-929-2005
Fax: 732-505-1918

Board Meeting Agenda

Date: July 1, 2020 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Authorizing an amendment to the 2020 Budget for the program entitled Workforce Innovation and Opportunity Act (WIOA) FY20, in the amount of \$2,763,246.00.

Official Resolution#	202000795						
Meeting Date	07/01/2020						
Introduced Date	07/01/2020						
Adopted Date	07/01/2020						
Agenda Item	i-12						
CAF #							
Purchase Req. #							
Result	Adopted						
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Vicari	✓				✓		
Quinn	✓		✓		✓		
Haines	✓				✓		
Kelly		✓					
Little	✓			✓	✓		

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MACilento

Clerk Of The Board

RESOLUTION

July 1, 2020

WHEREAS, N.J.S.A. 40A:4-87 provides that the Director of the Division of Local Government Services may approve the insertion of any special item of revenue in the Budget of any County or Municipality when such item shall have been made available by law and the amount thereof was not determined at the time of the adoption of the Budget; and

WHEREAS, said Director may also approve the insertion of an item of appropriation for an equal amount.

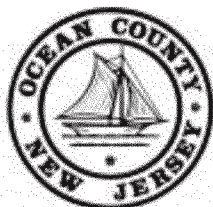
SECTION 1

NOW, THEREFORE, BE IT RESOLVED that the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN** hereby requests the Director of the Division of Local Government Services to approve the insertion of an item of revenue in the Budget of the year 2020 in the sum of\$2,763,246.00 which item is now available as a revenue from the New Jersey Department of Labor and Workforce Development, pursuant to the provisions of statute; and

SECTION 2

BE IT FURTHER RESOLVED that a like sum of\$2,763,246.00 be and the same is hereby appropriated under the line item caption entitled, Workforce Innovation and Opportunity Act (WIOA) FY20; and

BE IT FURTHER RESOLVED, that one signed copy of the State of New Jersey Budget Amendment certification form shall be filed with the Director of Local Government Services, and copies of this Resolution shall be made available to the Department of Finance and the County Auditor.



Ocean County Board of Chosen Freeholders

OFFICE OF THE
OCEAN COUNTY FREEHOLDERS

Freeholder Director Joseph H. Vicari
Deputy Director Gary Quinn
Freeholder Virginia E. Haines
Freeholder John P. Kelly
Freeholder Gerry P. Little

101 Hooper Ave
Toms River, New Jersey
08754-2191
Tel: 732-929-2005
Fax: 732-505-1918

Board Meeting Agenda

Date: July 1, 2020 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Authorizing the acceptance of funding for the State Facilities Education Act FY20/21 Grant, in the amount of \$45,000.00.

Official Resolution#	202000798						
Meeting Date	07/01/2020						
Introduced Date	07/01/2020						
Adopted Date	07/01/2020						
Agenda Item	i-13						
CAF #							
Purchase Req. #							
Result	Adopted						
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Vicari	✓				✓		
Quinn	✓		✓		✓		
Haines	✓				✓		
Kelly		✓					
Little	✓			✓	✓		

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MACilento

Clerk Of The Board

RESOLUTION

July 1, 2020

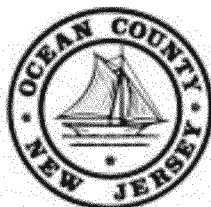
WHEREAS, the Ocean County Board of Chosen Freeholders has received notice from the New Jersey Juvenile Justice Commission of the approval from the State Department of Education for the distribution of State Facilities Education Act (SFEA) funds for the 2020-2021 school year for the Ocean County Juvenile Detention Center in the County Department of Juvenile Services, in the amount of \$45,000.00; and

WHEREAS, these funds shall be allocated for the purpose of providing education services for the Juvenile Detention Center for the period of July 1, 2020 through June 30, 2021.

NOW, THEREFORE, BE IT RESOLVED by the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY**, that the Freeholder Director and the Clerk of the Board are hereby authorized and directed to accept said funding.

BE IT FURTHER RESOLVED, that the Freeholder Director and the Clerk of the Board are hereby authorized and directed to execute any necessary subsequent related documents.

BE IT FURTHER RESOLVED, that certified copies of this resolution shall be made available to the County Administrator, County Department of Finance, County Auditor, and County Department of Juvenile Services.



Ocean County Board of Chosen Freeholders

OFFICE OF THE
OCEAN COUNTY FREEHOLDERS

Freeholder Director Joseph H. Vicari
Deputy Director Gary Quinn
Freeholder Virginia E. Haines
Freeholder John P. Kelly
Freeholder Gerry P. Little

101 Hooper Ave
Toms River, New Jersey
08754-2191
Tel: 732-929-2005
Fax: 732-505-1918

Board Meeting Agenda

Date: July 1, 2020 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Authorizing the acceptance of funding for the Summer Youth Employment Program Grant, in the amount of \$105,600.00.

Official Resolution#	202000799						
Meeting Date	07/01/2020						
Introduced Date	07/01/2020						
Adopted Date	07/01/2020						
Agenda Item	i-14						
CAF #							
Purchase Req. #							
Result	Adopted						
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Vicari	✓				✓		
Quinn	✓		✓		✓		
Haines	✓				✓		
Kelly		✓					
Little	✓			✓	✓		

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MACilento

Clerk Of The Board

R E S O L U T I O N

July 1, 2020

WHEREAS, the **COUNTY OF OCEAN** authorized the Department of Human Services to apply for a Department of Labor and Workforce Development grant entitled Summer Youth Employment Program (SYEP) on March 18, 2020; and

WHEREAS, THE STATE OF NEW JERSEY, Department of Labor and Workforce Development, Workforce Development and Economic Opportunity has selected said grant application for funding in a Notice of Award dated June 1, 2020; and

WHEREAS, the **COUNTY OF OCEAN**, Department of Human Services wishes to accept the grant for the **SUMMER YOUTH EMPLOYMENT PROGRAM (SYEP)**; and

WHEREAS, the grant period is from May 1, 2020 through October 30, 2020; and

WHEREAS, the funds available are up to \$105,600; and

NOW, THEREFORE, BE IT RESOLVED BY THE OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY, that the Freeholder Director and Clerk of the Board are hereby authorized and directed to accept the Grant Funding from the **STATE OF NEW JERSEY**, Department of Labor and Workforce Development.

BE IT FURTHER RESOLVED, that the Freeholder Director and Clerk of the Board are hereby authorized and directed to execute any necessary subsequent related documents.

BE IT FURTHER RESOLVED that certified copies of this Resolution shall be made available to the County Administrator, County Department of Finance, County Auditor, and County Department of Human Services.



Ocean County Board of Chosen Freeholders

OFFICE OF THE
OCEAN COUNTY FREEHOLDERS

Freeholder Director Joseph H. Vicari
Deputy Director Gary Quinn
Freeholder Virginia E. Haines
Freeholder John P. Kelly
Freeholder Gerry P. Little

101 Hooper Ave
Toms River, New Jersey
08754-2191
Tel: 732-929-2005
Fax: 732-505-1918

Board Meeting Agenda

Date: July 1, 2020 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Authorizing the acceptance of funding for the Substance Abuse and Mental Health Services Administration Grant, in the amount of \$329,839.00.

Official Resolution#	202000800						
Meeting Date	07/01/2020						
Introduced Date	07/01/2020						
Adopted Date	07/01/2020						
Agenda Item	i-15						
CAF #							
Purchase Req. #							
Result	Adopted						
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Vicari	✓				✓		
Quinn	✓		✓		✓		
Haines	✓				✓		
Kelly		✓					
Little	✓			✓	✓		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

MACilento

Clerk Of The Board

RESOLUTION

July 1, 2020

WHEREAS, the **COUNTY OF OCEAN** accepted a **US DEPARTMENT OF HEALTH AND HUMAN SERVICES**, Substance Abuse and Mental Health Services Administration, Center for Mental Health Services grant entitled Law Enforcement and Behavioral Health Partnerships for Early Diversion Programs on September 19, 2018; and

WHEREAS, the **COUNTY OF OCEAN**, authorized an application for continued funding for the **VETERANS BEHAVIORAL HEALTH PARTNERSHIP INITIATIVE** on February 5, 2020; and

WHEREAS, the **US DEPARTMENT OF HEALTH AND HUMAN SERVICES**, Substance Abuse and Mental Health Services Administration, Center for Mental Health Services has made continued funding available in a Notice of Award dated June 5, 2020; and

WHEREAS, the **COUNTY OF OCEAN**, Office of the Prosecutor and Department of Human Services wishes to accept continued funding; and

WHEREAS, the budget period is from September 30, 2020 through September 29, 2021 with available renewal for the project period of September 30, 2018 through September 29, 2023; and

WHEREAS, the funds available for the third budget period of the project totals \$329,839.00; and

WHEREAS, funds available for subsequent years of the project are subject to the availability of funds and satisfactory progress of the project, more specifically detailed in the Notice of Award.

NOW, THEREFORE, BE IT RESOLVED BY THE OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY, that the Freeholder Director and Clerk of the Board are hereby authorized and directed to accept the Grant Funding from the **US DEPARTMENT OF HEALTH AND HUMAN SERVICES**, Substance Abuse and Mental Health Services Administration, Center for Mental Health Services.

BE IT FURTHER RESOLVED, that the Freeholder Director and Clerk of the Board are hereby authorized and directed to execute any necessary subsequent related documents.

BE IT FURTHER RESOLVED that certified copies of this Resolution shall be made available to the County Administrator, County Department of Finance, County Auditor, Office of the Prosecutor, and County Department of Human Services.



Ocean County Board of Chosen Freeholders

OFFICE OF THE
OCEAN COUNTY FREEHOLDERS

Freeholder Director Joseph H. Vicari
Deputy Director Gary Quinn
Freeholder Virginia E. Haines
Freeholder John P. Kelly
Freeholder Gerry P. Little

101 Hooper Ave
Toms River, New Jersey
08754-2191
Tel: 732-929-2005
Fax: 732-505-1918

Board Meeting Agenda

Date: July 1, 2020 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Authorizing the acceptance of funding for the Workforce Learning Link FY20/21 Grant, in the amount of \$24,000.00.

Official Resolution#		202000801					
Meeting Date		07/01/2020					
Introduced Date		07/01/2020					
Adopted Date		07/01/2020					
Agenda Item		i-16					
CAF #							
Purchase Req. #							
Result		Adopted					
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Vicari	✓				✓		
Quinn	✓		✓		✓		
Haines	✓				✓		
Kelly		✓					
Little	✓			✓	✓		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

MACilento

Clerk Of The Board

RESOLUTION

July 1, 2020

WHEREAS, THE STATE OF NEW JERSEY, Department of Labor and Workforce Development, Workforce Development and Economic Opportunity has funds available for the renewal of the **WORKFORCE LEARNING LINK (WLL)** grant; and

WHEREAS, the **COUNTY OF OCEAN**, Department of Human Services wishes to renew the **WORKFORCE LEARNING LINK** grant for the program year 2020/2021; and

WHEREAS, the amount of Workforce Learning Link Grant funds requested from the State totals \$24,000; and

WHEREAS, the grant period is from July 1, 2020 through June 30, 2021.

NOW, THEREFORE, BE IT RESOLVED BY THE OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY, that the Freeholder Director and Clerk of the Board are hereby authorized and directed to accept the Grant Funding from the **STATE OF NEW JERSEY**, Department of Labor and Workforce Development, Workforce Development and Economic Opportunity.

BE IT FURTHER RESOLVED, that the Freeholder Director and Clerk of the Board are hereby authorized and directed to execute any necessary subsequent related documents.

BE IT FURTHER RESOLVED that certified copies of this Resolution shall be made available to the County Administrator, County Department of Finance, County Auditor, and County Department of Human Services.



Ocean County Board of Chosen Freeholders

OFFICE OF THE
OCEAN COUNTY FREEHOLDERS

Freeholder Director Joseph H. Vicari
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Toms River, New Jersey
08754-2191
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Fax: 732-505-1918

Board Meeting Agenda

Date: July 1, 2020 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Authorizing the acceptance of funding for the Workforce Innovation and Opportunity Act (WIOA) FY20 Grant, in the amount of \$2,763,246.00.

Official Resolution#	202000802						
Meeting Date	07/01/2020						
Introduced Date	07/01/2020						
Adopted Date	07/01/2020						
Agenda Item	i-17						
CAF #							
Purchase Req. #							
Result	Adopted						
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Vicari	✓				✓		
Quinn	✓		✓		✓		
Haines	✓				✓		
Kelly		✓					
Little	✓			✓	✓		

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Clerk Of The Board

RESOLUTION

July 1, 2020

WHEREAS, THE STATE OF NEW JERSEY, Department of Labor and Workforce Development, Workforce Development and Economic Opportunity has funds available for the renewal of the **WORKFORCE INNOVATION AND OPPORTUNITY ACT (WIOA)**, grant; and

WHEREAS, the **COUNTY OF OCEAN**, Department of Human Services wishes to renew the **WORKFORCE INNOVATION AND OPPORTUNITY ACT** grant for the program year 2020/2021; and

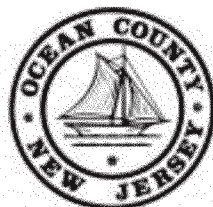
WHEREAS, the amount of Workforce Innovation and Opportunity Act (WIOA) Grant funds requested from the State totals \$2,763,246.00; and

WHEREAS, the grant period is from July 1, 2020 through June 30, 2021.

NOW, THEREFORE, BE IT RESOLVED BY THE OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY, that the Freeholder Director and Clerk of the Board are hereby authorized and directed to accept the Grant Funding from the **STATE OF NEW JERSEY**, Department of Labor and Workforce Development, Workforce Development and Economic Opportunity.

BE IT FURTHER RESOLVED, that the Freeholder Director and Clerk of the Board are hereby authorized and directed to execute any necessary subsequent related documents.

BE IT FURTHER RESOLVED that certified copies of this Resolution shall be made available to the County Administrator, County Department of Finance, County Auditor, and County Department of Human Services.



Ocean County Board of Chosen Freeholders

OFFICE OF THE
OCEAN COUNTY FREEHOLDERS

Freeholder Director Joseph H. Vicari
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Freeholder Gerry P. Little

101 Hooper Ave
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08754-2191
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Board Meeting Agenda

Date: July 1, 2020 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Authorizing the execution of a Grant application for the Emergency Management Agency Assistance FY20.

Official Resolution#	202000803						
Meeting Date	07/01/2020						
Introduced Date	07/01/2020						
Adopted Date	07/01/2020						
Agenda Item	i-18						
CAF #							
Purchase Req. #							
Result	Adopted						
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Vicari	✓				✓		
Quinn	✓		✓		✓		
Haines	✓				✓		
Kelly		✓					
Little	✓			✓	✓		

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MACilento

Clerk Of The Board

RESOLUTION

July 1, 2020

WHEREAS, the Sheriff's Department, Office of Emergency Management has received notice from the State of New Jersey, Department of Law and Public Safety, Office of the Attorney General of the availability of State funding for the grant entitled Fiscal Year 2020 Emergency Management Agency Assistance; and,

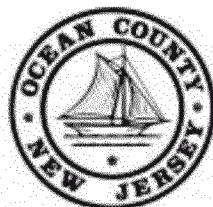
WHEREAS, the awarded amount shall require dollar for dollar in kind match of total cost awarded; and,

WHEREAS, the purpose of this program is to assist Counties with their Emergency Management Performance in accordance with the New Jersey Office of Emergency Management criteria outlined by the grant reporting guidelines.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF CHOSEN FREEHOLDERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY, that the Freeholder Director and the Clerk of the Board are hereby authorized and directed to apply for this funding offered by the State of New Jersey, Department of Law and Public Safety for the above purpose.

BE IT FURTHER RESOLVED, that the Freeholder Director, the Clerk of the Board, the Comptroller and Sheriff are authorized and directed to execute any necessary subsequent related documents.

BE IT FURTHER RESOLVED, that certified copies of this Resolution shall be made available to the County Auditor, County Department of Finance, Sheriff's Department and the State of New Jersey, Department of Law and Public Safety.



Ocean County Board of Chosen Freeholders

OFFICE OF THE
OCEAN COUNTY FREEHOLDERS

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Freeholder Gerry P. Little

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Board Meeting Agenda

Date: July 1, 2020 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Authorizing the execution of a Grant renewal for the Children's Inter-Agency Coordinating Council and Convener FY20, for the period of 7/1/2020 through 6/30/2021, in the amount of \$39,418.00.

Official Resolution#	202000804						
Meeting Date	07/01/2020						
Introduced Date	07/01/2020						
Adopted Date	07/01/2020						
Agenda Item	i-19						
CAF #							
Purchase Req. #							
Result	Adopted						
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Vicari	✓				✓		
Quinn	✓		✓		✓		
Haines	✓				✓		
Kelly		✓					
Little	✓			✓	✓		

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MACilento

Clerk Of The Board

RESOLUTION

July 1, 2020

WHEREAS, the STATE OF NEW JERSEY, Department of Children and Families, Division of Children's System of Care has funds available for the renewal of the Children's Inter-Agency Coordinating Council, Convener contract; and

WHEREAS, the County of Ocean, Department of Human Services wishes to accept the Children's Inter-Agency Coordinating Council, Convener contract renewal; and

WHEREAS, the amount of funding requested from the State for the Children's Inter-Agency Coordinating Council, Convener is \$39,418.00; and

WHEREAS, the contract term for the Children's Inter-Agency Coordinating Council, Convener is from July 1, 2020 through June 30, 2021.

NOW, THEREFORE, BE IT RESOLVED by the **OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, STATE OF NEW JERSEY** that the Freeholder Director and Clerk of the Board are hereby authorized and directed to renew the grant agreement with the **STATE OF NEW JERSEY, Department of Children and Families, Division of Children's System of Care.**

BE IT FURTHER RESOLVED, that the Freeholder Director and Clerk of the Board are hereby authorized and directed to execute any necessary subsequent related documents.

BE IT FURTHER RESOLVED, that certified copies of this resolution shall be made available to the County Department of Finance, the County Auditor, the New Jersey State Department of Children and Families, Division of Children's System of Care, and the County Department of Human Services.



Ocean County Board of Chosen Freeholders

OFFICE OF THE
OCEAN COUNTY FREEHOLDERS

Freeholder Director Joseph H. Vicari
Deputy Director Gary Quinn
Freeholder Virginia E. Haines
Freeholder John P. Kelly
Freeholder Gerry P. Little

101 Hooper Ave
Toms River, New Jersey
08754-2191
Tel: 732-929-2005
Fax: 732-505-1918

Board Meeting Agenda

Date: July 1, 2020 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Authorizing an amendment to the Grant Agreement with the State of New Jersey, Department of Military and Veterans Affairs for the Veterans Transportation Grant FY19, to extend the grant period for three (3) months to September 30, 2020 and to increase the total amount to \$37,500.00.

Official Resolution#	202000805						
Meeting Date	07/01/2020						
Introduced Date	07/01/2020						
Adopted Date	07/01/2020						
Agenda Item	i-20						
CAF #							
Purchase Req. #							
Result	Adopted						
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Vicari	✓				✓		
Quinn	✓		✓		✓		
Haines	✓				✓		
Kelly		✓					
Little	✓			✓	✓		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

MACilento

Clerk Of The Board

RESOLUTION

July 1, 2020

WHEREAS, the State of New Jersey, Department of Military and Veterans Affairs has funds available for the Veterans Transportation Grant to provide transportation to Veterans for medical purposes or appointments to the VA regional offices; and

WHEREAS, on April 17, 2019 the Ocean County Board of Chosen Freeholders executed the Veterans Transportation Grant through the State of New Jersey, Department of Military and Veterans Affairs for \$30,000.00; and

WHEREAS, the State of New Jersey, Department of Military and Veterans Affairs wishes to extend the Veterans Transportation Grant with the County of Ocean, Department of Transportation Services for three (3) months to September 30, 2020; and

WHEREAS, additional funds in the amount of \$7,500.00 are also available; and

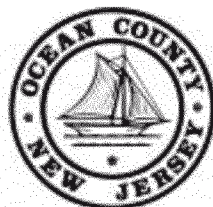
WHEREAS, the Veterans Transportation Grant is now amended as follows:

<u>Original Account</u>	<u>Original Amount</u>	<u>Increased Amount</u>	<u>Revised Amount</u>
017-815-T025	\$30,000.00	\$7,500.00	\$37,500.00

NOW, THEREFORE, BE IT RESOLVED BY THE OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, STATE OF NEW JERSEY that the Freeholder Director and the Clerk of the Board are hereby authorized and directed to amend the Grant Agreement with the State of New Jersey, Department of Military and Veterans Affairs.

BE IT FURTHER RESOLVED that the Freeholder Director and Clerk of the Board are hereby authorized and directed to execute any necessary subsequent related documents.

BE IT FURTHER RESOLVED that certified copies of this Resolution shall be made available to the County Administrator, County Department of Finance, County Auditor, County Department of Transportation Services, and the New Jersey State Department of Military and Veterans Affairs.



Ocean County Board of Chosen Freeholders

OFFICE OF THE
OCEAN COUNTY FREEHOLDERS

Freeholder Director Joseph H. Vicari
Deputy Director Gary Quinn
Freeholder Virginia E. Haines
Freeholder John P. Kelly
Freeholder Gerry P. Little

101 Hooper Ave
Toms River, New Jersey
08754-2191
Tel: 732-929-2005
Fax: 732-505-1918

Board Meeting Agenda

Date: July 1, 2020 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Authorizing an Intergovernmental Agreement with the Toms River Municipal Utilities Authority to provide Schedule "C" Vehicle Services Department services in an amount not to exceed \$5,000.00 and Engineering Department services in an amount not to exceed \$5,000.00, for the period of 1/1/2020 through 12/31/2020.

Official Resolution#	202000829						
Meeting Date	07/01/2020						
Introduced Date	07/01/2020						
Adopted Date	07/01/2020						
Agenda Item	i-21						
CAF #							
Purchase Req. #							
Result	Adopted						
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Vicari	✓				✓		
Quinn	✓		✓		✓		
Haines	✓				✓		
Kelly		✓					
Little	✓			✓	✓		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

MACilento

Clerk Of The Board

RESOLUTION

July 1, 2020

WHEREAS, the County of Ocean has created and established a program to assist municipalities and governmental agencies in the repair and maintenance of vehicles and engineering services in addition to providing certain materials and supplies in connection therewith; and

WHEREAS, the Toms River Municipal Utilities Authority has requested the County to provide certain vehicle maintenance services on their vehicles and engineering services at a cost not to exceed \$10,000.00 to be dispersed as follows:

Engineering Department	\$5,000.00
Vehicle Services	\$5,000.00

WHEREAS, the Toms River Municipal Utilities Authority wishes to enter into an Agreement with the County for the provision of these services;

NOW, THEREFORE, BE IT RESOLVED by the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY**, as follows:

1. The Freeholder Director and Clerk of the Board are hereby authorized and directed to enter into and execute an Intergovernmental Agreement with the Toms River Municipal Utilities Authority for the provision of certain Truck Wash Services and Engineering Services, as more specifically set forth in the Agreement.
2. This Agreement shall remain in full force and effect from January 1, 2020 to December 31, 2020.
3. Sufficient funds are available pending State Approval of subsequent budget modifications under an appropriation entitled, Schedule "C" – Engineering Account #016-185-4633 and Vehicle Services Account #016-175-4635.
4. Certified copies of this Resolution shall be made available to the Toms River Municipal utilities Authority, the Ocean County Vehicle Services Department, the Ocean County Engineering Department, the Ocean County Department of Finance and the Ocean County Auditor.

RESOLUTION

**RESOLUTION OF THE Toms River Municipal Utilities Authority
County of Ocean, State of New Jersey
Authorizing the Execution of a Schedule C Agreement
With the County of Ocean for 2020**

WHEREAS, the Interlocal Services Act, N.J.S.A. 40:8a-1 et seq. authorizes the Toms River Municipal Utilities Authority to enter into a contract for the provisions of certain government services with the County of Ocean; and

WHEREAS, N.J.S.A. 40:8a requires such a contract to be authorized by resolution or ordinance; and

WHEREAS, it is the desire of the Board of Commissioners to authorize the execution of a contract with the County of Ocean for the provision of services, materials and equipment as set forth in Schedule "C" attached hereto.

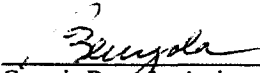
NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF THE TOMS RIVER MUNICIPAL UTILITIES AUTHORITY, COUNTY OF OCEAN AND STATE OF NEW JERSEY, as follows:

1. That Robert DiBiase, Executive Director of the Toms River Municipal Utilities Authority is hereby authorized to execute a Schedule "C" agreement with the County of Ocean in accordance with the provisions of the law to include \$5,000.00 for the Engineering Department and \$5,000.00 for Vehicle Services, for a total sum not to exceed \$10,000.00. A copy of the said agreement is on file in the office of the Assistant Secretary and made part hereof as Schedule "C".
2. That this agreement is for the period January 1, 2020 to December 31, 2020.
3. That a copy of this Agreement referenced herein shall be kept on file and made available for public inspection in the Assistant Secretary office during normal business hours.
4. That a certified copy of this resolution shall be forwarded to the Clerk of the Ocean County Board of Chosen Freeholders, the Ocean County Road Department, the Ocean County Department of Finance, the Executive Director, the Chief Financial Officer and the Purchasing Agent.

CERTIFICATION

I, Georgia Benyola, Assistant Secretary of the Toms River Municipal Utilities Authority, County of Ocean and State of New Jersey, do certify the foregoing to be a true and correct copy of a resolution adopted by the Board of Commissioners of the Toms River Municipal Utilities Authority at a meeting of said Commissioners on March 24, 2020.

IN WITNESS WHEREOF, I have hereunto set my hand and seal of this Authority this 24th day of March, 2020.



Georgia Benyola, Assistant Secretary



Ocean County Board of Chosen Freeholders

OFFICE OF THE
OCEAN COUNTY FREEHOLDERS

Freeholder Director Joseph H. Vicari
Deputy Director Gary Quinn
Freeholder Virginia E. Haines
Freeholder John P. Kelly
Freeholder Gerry P. Little

101 Hooper Ave
Toms River, New Jersey
08754-2191
Tel: 732-929-2005
Fax: 732-505-1918

Board Meeting Agenda

Date: July 1, 2020 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Authorizing an Intergovernmental Agreement with the OC Vocational-Technical School for Educational Services and Programs to Juveniles under the Department of Juvenile Services' Supervision, in an amount not to exceed \$643,462.00 for the period of 7/1/2020 through 6/30/2021.

Official Resolution#	202000767						
Meeting Date	07/01/2020						
Introduced Date	07/01/2020						
Adopted Date	07/01/2020						
Agenda Item	i-22						
CAF #							
Purchase Req. #							
Result	Adopted						
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Vicari	✓				✓		
Quinn	✓		✓		✓		
Haines	✓				✓		
Kelly		✓					
Little	✓			✓	✓		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

MACilento

Clerk Of The Board

RESOLUTION

July 1, 2020

WHEREAS, the Ocean County Department of Juvenile Services is required to provide certain educational services and programs to those juveniles under the Department's supervision; and

WHEREAS, the Board of Education of the Ocean County Vocational-Technical School has the ability to provide said services for the Department; and

WHEREAS, the County of Ocean wishes to enter into the Intergovernmental Agreement, pursuant to N.J.S.A. 40A:65-1 et seq.; and

WHEREAS, the Intergovernmental Agreement with the Board of Education of the Ocean County Vocational-Technical School is for the provision of said services for the 2020 – 2021 school year (July 1, 2020 through June 30, 2021); and

WHEREAS, the Board of Education of the Ocean County Vocational-Technical School has agreed to provide said services to the Ocean County Department of Juvenile Services at a cost not to exceed \$643,462.00; and

WHEREAS, the County has certified funds in the amount of \$598,462.00 from Account Number 016-210-5052, and \$45,000.00 from Account Number 017-819-V050 to fund this Agreement; and

WHEREAS, the parties acknowledge that the Agreement is conditioned upon and subject to the approval and the certification of funding in the amount of \$45,000.00 from the State Facilities Education Act and the New Jersey State Manual of Standards for Juvenile Detention Facilities (N.J.A.C. 13:92-9.3) for the funding of this contract.

NOW, THEREFORE, BE IT RESOLVED by the **BOARD of CHOSEN FREEHOLDERS, COUNTY OF OCEAN, STATE OF NEW JERSEY** as follows:

1. The Freeholder Director and Clerk of the Board are hereby authorized and directed to enter into and execute the Intergovernmental Agreement with the Board of Education of the Ocean County Vocational-Technical School for the provision of educational services and programs to juveniles under the Department of Juvenile Service's supervision, as more specifically set forth in said Agreement, a copy of which is on file in the Office of the Clerk of the Board.
2. The Freeholder Director and Clerk of the Board are hereby authorized and directed to execute any necessary subsequent and related documents.
3. Certified copies of this Resolution shall be made available to the County Department of Finance, County Auditor, Department of Juvenile Services, and the Ocean County Vocational-Technical School.



Board of Education
137 Bey Lea Road • Toms River, NJ 08753-2703
(732) 240 - 6414 Fax # (732) 505 - 8929

Frank J. Frazee, CPA
Business Administrator/Board Secretary
email: FFrazee@mail.ocvts.org

Board of Education

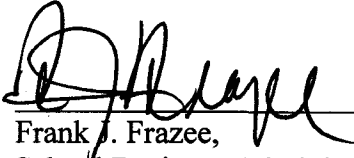
- Nina Anuario.....President
- Stephen Scaturro.....Vice President
- Kevin W. Ahearn.....Member
- Ronald L. Rosetto.....Member
- Maureen C. Stankowitz.....Member

Motion was made by Mrs. Stankowitz, seconded by Mr. Scaturro, approving the School Business Administrator to enter an Intergovernmental agreement with the Ocean County Juvenile Detention Center to provide educational services to students in the facility, as presented.

Approval of
Ocean Co. JDC
Intergovernmental
Agreement SY 20-21

Upon roll call, the motion was unanimously carried.

I hereby certify the foregoing to be a true excerpt from the Minutes of the Regular Meeting of the Board of Education of the Vocational School in the County of Ocean held on June 18, 2020.



Frank J. Frazee,
School Business Administrator/
Board Secretary

RECEIVED
2020 JUN 22 P 1:41
OFFICE OF THE BOARD
OF EDUCATORS

Introduced on: July 1, 2020
Adopted on: July 1, 2020
Official Resolution#: 2020000767



Ocean County Board of Chosen Freeholders

OFFICE OF THE
OCEAN COUNTY FREEHOLDERS

Freeholder Director Joseph H. Vicari
Deputy Director Gary Quinn
Freeholder Virginia E. Haines
Freeholder John P. Kelly
Freeholder Gerry P. Little

101 Hooper Ave
Toms River, New Jersey
08754-2191
Tel: 732-929-2005
Fax: 732-505-1918

Board Meeting Agenda

Date: July 1, 2020 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Authorizing the execution of a Deferred Loan Agreement under the HOME Housing Rehabilitation Program, as recommended by the OC Planning Director. (C2020-87)

Official Resolution#	202000768						
Meeting Date	07/01/2020						
Introduced Date	07/01/2020						
Adopted Date	07/01/2020						
Agenda Item	i-23						
CAF #							
Purchase Req. #	C2020-87						
Result	Adopted						
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Vicari	✓				✓		
Quinn	✓		✓		✓		
Haines	✓				✓		
Kelly		✓					
Little	✓			✓	✓		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

MACilento

Clerk Of The Board

RESOLUTION

July 1, 2020

WHEREAS, the County of Ocean has previously submitted a Consolidated Plan and Annual Action Plan for funding; and

WHEREAS, said Plans have been approved for funding by the United States Department of Housing and Urban Development; and

WHEREAS, the County of Ocean created and established the Ocean County **HOME** Housing Rehabilitation Program for the purpose of providing financial assistance to low and moderate income households for the correction of health and safety violations and for rehabilitation of qualified improvements to their principal place of residence; and

WHEREAS, the Ocean County Department of Planning is charged with the responsibility of overseeing the program; and

WHEREAS, the program guidelines provide that applicants approved for funding by the Ocean County Department of Planning must execute a Deferred Loan Agreement with the Ocean County Board of Chosen Freeholder and

WHEREAS, the maximum amount of any deferred loan for moderate and substantial rehabilitation through the Ocean County **HOME** Housing Rehabilitation Program shall not exceed **\$50,000.00** per dwelling unit; and

WHEREAS, funding has been allocated to the Ocean County **HOME** Housing Rehabilitation Program for deferred loans.

NOW, THEREFORE BE IT RESOLVED by the **BOARD OF CHOSEN FREEHOLDERS, of the COUNTY OF OCEAN, STATE OF NEW JERSEY** as follows:

1. The Freeholder Director and Clerk of the Board are hereby authorized and directed to enter into and execute a ten-year (10) Deferred Loan Agreement on behalf of the Board with the following individual(s) for the amount set forth below:

Recipient:	Scott & Robin Zentz	
Account/Amount:	905-155-9204	\$26,527.00
Total:		\$26,527.00

In the event unforeseen conditions arise requiring additional work or reduction in work contemplated under the construction agreement which is incorporated in the approved deferred loan agreement and there is insufficient time to present the matter directly to the Board, the Ocean County Planning Department shall be authorized to approve said modifications to the deferred loan agreement(s) approved above. In such cases, the modification to the deferred loan(s) shall be reported promptly to the Board for approval at its next scheduled Board meeting.

2. The Board of Chosen Freeholders further accepts and approves the Construction Agreement executed between the individual/s set forth above and their selected contractor and said construction agreement is made part of each Deferred Loan Agreement.

PAGE 2

3. The Board of Chosen Freeholders further authorizes the Director and Clerk of the Board to execute legal instruments as required consummating the intent of this resolution.

4. Certified copies of this Resolution shall be forwarded to the Ocean County Department of Planning and the Ocean County Treasurer.

5. BE IT FURTHER RESOLVED THAT the appropriate County official is hereby authorized to endorse and cancel the Mortgage Note on record upon receipt of verification that the Deferred Loan has been satisfied.

6. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being C2020-87.



Ocean County Board of Chosen Freeholders

OFFICE OF THE
OCEAN COUNTY FREEHOLDERS

Freeholder Director Joseph H. Vicari
Deputy Director Gary Quinn
Freeholder Virginia E. Haines
Freeholder John P. Kelly
Freeholder Gerry P. Little

101 Hooper Ave
Toms River, New Jersey
08754-2191
Tel: 732-929-2005
Fax: 732-505-1918

Board Meeting Agenda

Date: July 1, 2020 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Authorizing the execution of a Deferred Loan Agreement under the CDBG Housing Rehabilitation Program, as recommended by the OC Planning Director. (C2020-88)

Official Resolution#	2020000769						
Meeting Date	07/01/2020						
Introduced Date	07/01/2020						
Adopted Date	07/01/2020						
Agenda Item	i-24						
CAF #							
Purchase Req. #	C2020-88						
Result	Adopted						
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Vicari	✓				✓		
Quinn	✓		✓		✓		
Haines	✓				✓		
Kelly		✓					
Little	✓			✓	✓		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

MACilento

Clerk Of The Board

RESOLUTION

July 1, 2020

WHEREAS, the County of Ocean has previously submitted a Consolidated Plan and Annual Action Plan for funding; and

WHEREAS, said Plans have been approved for funding by the United States Department of Housing and Urban Development; and

WHEREAS, the County of Ocean created and established the Ocean County CDBG Housing Rehabilitation Program for the purpose of providing financial assistance to low and moderate income households for the correction of health and safety violations and for rehabilitation of qualified improvements to their principal place of residence; and

WHEREAS, the Ocean County Department of Planning is charged with the responsibility of overseeing the program; and

WHEREAS, the program guidelines provide that applicants approved for funding by the Ocean County Department of Planning must execute a Deferred Loan Agreement with the Ocean County Board of Chosen Freeholder; and

WHEREAS, the maximum amount of any deferred loan issued through the Ocean County CDBG Housing Rehabilitation Program shall not exceed \$20,000.00 per dwelling unit; and

WHEREAS, funding has been allocated to the Ocean County CDBG Housing Rehabilitation Program for deferred loans.

NOW, THEREFORE BE IT RESOLVED by the **BOARD OF CHOSEN FREEHOLDERS, of the COUNTY OF OCEAN, STATE OF NEW JERSEY** as follows:

1. The Freeholder Director and Clerk of the Board are hereby authorized and directed to enter into and execute a Deferred Loan Agreement on behalf of the Board with the following individual(s) for the amount set forth below:

Recipient:	De Frisco, Russell & Edith	
Account/Amount:	905-155-9194	\$18,265.00
Total:		\$18,265.00

In the event unforeseen conditions arise requiring additional work or reduction in work contemplated under the construction agreement which is incorporated in the approved deferred loan agreement and there is insufficient time to present the matter directly to the Board, the Ocean County Planning Department shall be authorized to approve said modifications to the deferred loan agreement(s) approved above. In such cases, the modification to the deferred loan(s) shall be reported promptly to the Board for approval at its next scheduled Board meeting.

2. The Board of Chosen Freeholders further accepts and approves the Construction Agreement executed between the individual/s set forth above and their selected contractor and said construction agreement is made apart of each Deferred Loan Agreement.

PAGE 2

3. The Board of Chosen Freeholders further authorizes the Director and Clerk of the Board to execute legal instruments as required consummating the intent of this resolution.

4. Certified copies of this Resolution shall be forwarded to the Ocean County Department of Planning and the Ocean County Treasurer.

5. **BE IT FURTHER RESOLVED THAT** the appropriate County official is hereby authorized to endorse and cancel the Mortgage Note on record upon receipt of verification that the Deferred Loan has been satisfied.

6. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being *C2020-88*.



Ocean County Board of Chosen Freeholders

OFFICE OF THE
OCEAN COUNTY FREEHOLDERS

Freeholder Director Joseph H. Vicari
Deputy Director Gary Quinn
Freeholder Virginia E. Haines
Freeholder John P. Kelly
Freeholder Gerry P. Little

101 Hooper Ave
Toms River, New Jersey
08754-2191
Tel: 732-929-2005
Fax: 732-505-1918

Board Meeting Agenda

Date: July 1, 2020 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Authorizing a modification to a Deferred Loan Agreement under the HOME Housing Rehabilitation Program, as recommended by the OC Planning Director. (C2020-70)

Official Resolution#	202000770						
Meeting Date	07/01/2020						
Introduced Date	07/01/2020						
Adopted Date	07/01/2020						
Agenda Item	i-25						
CAF #							
Purchase Req. #	C2020-70						
Result	Adopted						
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Vicari	✓				✓		
Quinn	✓		✓		✓		
Haines	✓				✓		
Kelly		✓					
Little	✓			✓	✓		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

MACilento

Clerk Of The Board

RESOLUTION

July 1, 2020

WHEREAS, the County of Ocean has previously executed and entered into a Deferred Loan Agreement with **Agnes Traschetti**, whose principal address is **24 Buena Visa Drive, Berkeley Township, New Jersey 08757** and under the Ocean County **HOME** Housing Rehabilitation Program for the purpose of correcting health and safety violations and construction of qualified rehabilitation improvements; and

WHEREAS, the Ocean County Board of Chosen Freeholders previously executed the Deferred Loan Agreement, Mortgage and Mortgage Note on **May 6, 2020**; and

WHEREAS, the maximum amount of any deferred loan for moderate and substantial rehabilitation through the Ocean County **HOME** Housing Rehabilitation Program shall not exceed **\$50,000.00** per dwelling unit; and

WHEREAS, the Director of the Ocean County Department of Planning together with Affordable Housing Administrators, the program administrator, has recommended that the above referenced Deferred Loan Agreement be modified to decrease the loan by **\$3,050.00** to equal a total loan of **\$21,400.00**; and

WHEREAS, funding has been allocated to the Ocean County **HOME** Housing Rehabilitation Program for deferred loan modifications; and

WHEREAS, the Director of the Ocean County Planning Department and Affordable Housing Administrators, further recommend that the Mortgage and Mortgage Note be modified to reflect the loan decrease.

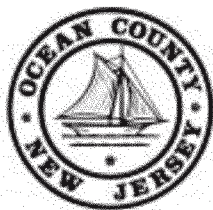
NOW, THEREFORE BE IT RESOLVED by the **BOARD OF CHOSEN FREEHOLDERS, of the COUNTY OF OCEAN, STATE OF NEW JERSEY** as follows:

1. The Freeholder Director and Clerk of the Board are authorized and directed to execute the Mortgage and Mortgage Note Modification Agreement and the Deferred Loan Agreement Modification attached hereto on behalf of the Ocean County Board of Chosen Freeholders for the amount set forth below:

<u>Account/Amount:</u>	<u>905-155-9204</u>	<u>\$3,050.00</u>
Total:		\$3,050.00

2. Certified copies of this resolution shall be made available to the Ocean County Department of Planning and the Ocean County Treasurer.

3. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said agreement, the number being C2020-70.



Ocean County Board of Chosen Freeholders

OFFICE OF THE
OCEAN COUNTY FREEHOLDERS
Freeholder Director Joseph H. Vicari
Deputy Director Gary Quinn
Freeholder Virginia E. Haines
Freeholder John P. Kelly
Freeholder Gerry P. Little

101 Hooper Ave
Toms River, New Jersey
08754-2191
Tel: 732-929-2005
Fax: 732-505-1918

Board Meeting Agenda

Date: July 1, 2020 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Authorizing an amendment to the OC Water Quality Management Plan to include a portion of Block 295, Lot 1, Little Egg Harbor Township.

Official Resolution#	202000808						
Meeting Date	07/01/2020						
Introduced Date	07/01/2020						
Adopted Date	07/01/2020						
Agenda Item	i-26						
CAF #							
Purchase Req. #							
Result	Adopted						
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Vicari	✓				✓		
Quinn	✓		✓		✓		
Haines	✓				✓		
Kelly		✓					
Little	✓			✓	✓		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

MACilento

Clerk Of The Board

RESOLUTION**July 1, 2020**

WHEREAS, the Ocean County Board of Chosen Freeholders is the Designated Planning Agency for water quality management in Ocean County; and

WHEREAS, pursuant to federal and state statutes, the Board of Chosen Freeholders has prepared and adopted the Ocean County Water Quality Management Plan which includes a wastewater management element; and

WHEREAS, the Ocean County Water Quality Management Plan is effectual for all of Ocean County as well as those parts of Monmouth County which are served by the Ocean County Utilities Authority (OCUA); and

WHEREAS, the New Jersey Department of Environmental Protection (NJDEP) requires that proposed wastewater treatment and conveyance facilities, and wastewater service areas, as well as related subjects be in conformance with an approved wastewater management plan; and

WHEREAS, the NJDEP has established the Wastewater Management Plan Amendment Procedure as the method of incorporating unplanned facilities into a water quality management plan; and

WHEREAS, DuBois Environmental Consultants, LLC, on behalf of the applicant, Joseph Courter, has proposed an amendment to the Ocean County Water Quality Management Plan to include a portion of Block 295, Lot 1, of Little Egg Harbor Township, Ocean County, totaling approximately 3.24 acres which was previously excluded from the sewer service area; and

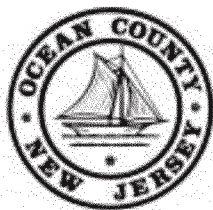
WHEREAS, the New Jersey Department of Environmental Protection has reviewed and approved the proposed amendment; and

WHEREAS, the proposed amendment has been noticed in the DEP Bulletin for the purpose of its incorporation into the Ocean County Water Quality Management Plan and no public comments were received.

NOW, THEREFORE, BE IT RESOLVED, by the Board of Chosen Freeholders of the County of Ocean, State of New Jersey that:

1. The Ocean County Board of Chosen Freeholders hereby consents to the "Tucker's Cove" sewer service area amendment (Program Interest No. 435448, Activity No. AMD180001) prepared by DuBois Environmental Consultants, LLC, which was publicly noticed in the New Jersey Register on January 6, 2020 for the purpose of its incorporation into the Ocean County Water Quality Management Plan.
2. This consent shall be submitted to the New Jersey Department of Environmental Protection, Office of Water Resources Management Coordination in accordance with NJAC 7:15-3.4.

BE IT FURTHER RESOLVED, that certified copies of this Resolution are forwarded to the Planning Director, the Director of the OCUA, and DuBois Environmental Consultants, LLC.



Ocean County Board of Chosen Freeholders

OFFICE OF THE
OCEAN COUNTY FREEHOLDERS
Freeholder Director Joseph H. Vicari
Deputy Director Gary Quinn
Freeholder Virginia E. Haines
Freeholder John P. Kelly
Freeholder Gerry P. Little

101 Hooper Ave
Toms River, New Jersey
08754-2191
Tel: 732-929-2005
Fax: 732-505-1918

Board Meeting Agenda

Date: July 1, 2020 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Authorizing a modification to the First-Time Homebuyer Program to include new participants, as recommended by the OC Planning Director. (CC2018-54)

Official Resolution#	202000809						
Meeting Date	07/01/2020						
Introduced Date	07/01/2020						
Adopted Date	07/01/2020						
Agenda Item	i-27						
CAF #							
Purchase Req. #	CC2018-54						
Result	Adopted						
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Vicari	✓						✓
Quinn	✓		✓		✓		
Haines	✓				✓		
Kelly		✓					
Little	✓			✓	✓		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

MACilento

Clerk Of The Board

RESOLUTION

July 1, 2020

WHEREAS, the Ocean County Board of Chosen Freeholders, by Resolution, dated February 21, 2018, authorized the Freeholder Director and the Clerk of the Board to execute the legal instruments associated with a First-Time Homebuyer Program; and

WHEREAS, a qualified applicant can use the existing First Time Homebuyer Program subsidy in the amount of \$10,000 for down payment and closing cost assistance for a total of \$10,000 in assistance; and

WHEREAS, qualified participants who successfully complete the workshops and individual counseling are recommended for an award in an amount not to exceed \$10,000 each; and

WHEREAS, the following participants have successfully completed the second phase of workshops and individual counseling and will proceed to secure a mortgage commitment:

**Joseph Burgos and Sadie Sinanan
Jerry Simpson and Nickeisha Simpson**

NOW, THEREFORE, BE IT RESOLVED, by the Board of Chosen Freeholders of the County of Ocean, State of New Jersey as follows:

1. The Board of Chosen Freeholders hereby authorizes the modification to the Resolutions to include the new participant(s) listed above.
2. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract being number CC2018-54.
3. Copies of this Resolution shall be forwarded to the County Comptroller/CFO, County Auditor, Director of Management and Budget, County Planning Director, County Counsel and OCEAN, Inc.



Ocean County Board of Chosen Freeholders

OFFICE OF THE
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Board Meeting Agenda

Date: July 1, 2020 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Authorizing a Shared Services Agreement with the Borough of Seaside Park for the Reconstruction of Stormwater Facilities along 12th Avenue and Bayview Avenue in the Borough of Seaside Park.

Official Resolution#		202000771					
Meeting Date		07/01/2020					
Introduced Date		07/01/2020					
Adopted Date		07/01/2020					
Agenda Item		i-28					
CAF #							
Purchase Req. #							
Result		Adopted					
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Vicari	✓				✓		
Quinn	✓		✓		✓		
Haines	✓				✓		
Kelly		✓					
Little	✓			✓	✓		

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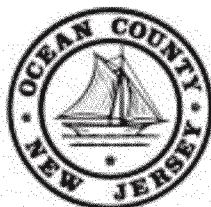
Clerk Of The Board

RESOLUTION

July 1, 2020

BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, that the Director and Clerk of the Board are hereby authorized and directed to execute an Shared Services Agreement between the County of Ocean and the Borough of Seaside Park for the reconstruction of Stormwater Facilities along 12th Avenue and Bayview Avenue in the Borough of Seaside Park.

BE IT FURTHER RESOLVED that certified copies of this Resolution be sent to the County Engineer, County Counsel and the Borough of Seaside Park.



Ocean County Board of Chosen Freeholders

OFFICE OF THE
OCEAN COUNTY FREEHOLDERS

Freeholder Director Joseph H. Vicari
Deputy Director Gary Quinn
Freeholder Virginia E. Haines
Freeholder John P. Kelly
Freeholder Gerry P. Little

101 Hooper Ave
Toms River, New Jersey
08754-2191
Tel: 732-929-2005
Fax: 732-505-1918

Board Meeting Agenda

Date: July 1, 2020 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Authorizing the Release of Bonds for Road Opening Permits.

Official Resolution#	202000785						
Meeting Date	07/01/2020						
Introduced Date	07/01/2020						
Adopted Date	07/01/2020						
Agenda Item	i-29						
CAF #							
Purchase Req. #							
Result	Adopted						
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Vicari	✓				✓		
Quinn	✓		✓		✓		
Haines	✓				✓		
Kelly		✓					
Little	✓			✓	✓		

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MACilento

Clerk Of The Board

RESOLUTION

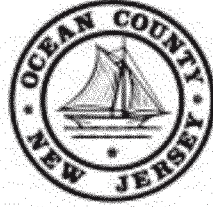
July 1, 2020

WHEREAS, the County Engineer has approved the release of bonds for road opening permits, which bonds were posted according to Resolution, adopted by the Board on August 16, 1989.

NOW, THEREFORE, BE IT RESOLVED by the **BOARD OF CHOSEN FREEHOLDERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY**, that the County Comptroller is hereby authorized and directed to release the following bonds, which bonds were posted the following road opening permits:

<u>NAME</u>	<u>PERMIT NO.</u>	<u>ISSUED</u>	<u>AMOUNT</u>	<u>TYPE</u>
James Mucci Bond #1837 (Bond Payable to: Jeff Santoloci, 1117 Central Avenue, Ship Bottom, NJ 08008)	CO-19-037	7/9/19	\$1,000.00	Cash
Mathis Construction Co., Inc. Bond #038605	EO-18-052	5/14/18	\$1,000.00	Cash
Robert McQuade Bond #5370	CO-19-024	5/22/219	\$1,000.00	Cash
Sea Pirate Campground Bond #2774	EO-18-032	5/21/18	\$1,000.00	Cash

BE IT FURTHER RESOLVED that certified copies of this Resolution shall be made available to the County Department of Finance and the Ocean County Engineer.



Ocean County Board of Chosen Freeholders

OFFICE OF THE
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Board Meeting Agenda

Date: July 1, 2020 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

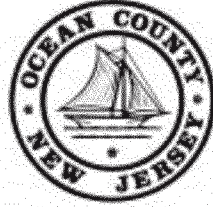
Agenda: Authorizing the Clerk of the Board to accept and/or record legal instruments.

Official Resolution#	202000810						
Meeting Date	07/01/2020						
Introduced Date	07/01/2020						
Adopted Date	07/01/2020						
Agenda Item	j-1						
CAF #							
Purchase Req. #							
Result	Adopted						
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Vicari	✓				✓		
Quinn	✓				✓		
Haines	✓			✓	✓		
Kelly		✓					
Little	✓		✓		✓		

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MACilento

Clerk Of The Board



Ocean County Board of Chosen Freeholders

OFFICE OF THE
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Board Meeting Agenda

Date: July 1, 2020 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

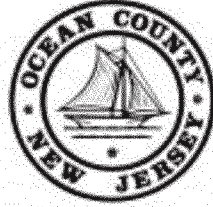
Agenda: Approving the Board Meeting Minutes of 5/20/2020.

Official Resolution#	202000811						
Meeting Date	07/01/2020						
Introduced Date	07/01/2020						
Adopted Date	07/01/2020						
Agenda Item	j-2						
CAF #							
Purchase Req. #							
Result	Adopted						
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Vicari	✓				✓		
Quinn	✓				✓		
Haines	✓			✓	✓		
Kelly		✓					
Little	✓		✓		✓		

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Clerk Of The Board



Ocean County Board of Chosen Freeholders

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Board Meeting Agenda

Date: July 1, 2020 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Approving the Board Meeting Minutes of 6/3/2020.

Official Resolution#	202000812						
Meeting Date	07/01/2020						
Introduced Date	07/01/2020						
Adopted Date	07/01/2020						
Agenda Item	j-3						
CAF #							
Purchase Req. #							
Result	Adopted						
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Vicari	✓				✓		
Quinn	✓				✓		
Haines	✓			✓	✓		
Kelly		✓					
Little	✓		✓		✓		

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Ocean County Board of Chosen Freeholders

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08754-2191
Tel: 732-929-2005
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Board Meeting Agenda

Date: July 1, 2020 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Approving the Master Payroll paid on 6/24/2020 for the payroll period of 5/28/2020 through 6/10/2020 and for the payroll period of 6/11/2020 through 6/24/2020, in the amount of \$5,790,736.70.

Official Resolution#	202000813						
Meeting Date	07/01/2020						
Introduced Date	07/01/2020						
Adopted Date	07/01/2020						
Agenda Item	j-4						
CAF #							
Purchase Req. #							
Result	Adopted						
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Vicari	✓				✓		
Quinn	✓				✓		
Haines	✓			✓	✓		
Kelly		✓					
Little	✓		✓		✓		

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Clerk Of The Board



COUNTY OF OCEAN
DEPARTMENT OF FINANCE

JULIE N. TARRANT
County Comptroller & CFO

CATHY A. ERNST
Assistant Comptroller

June 19, 2020

Board of Chosen Freeholders
Ocean County Administration Building
Toms River, New Jersey 08754

Dear Board Members:

Accompanying this letter, you will find a copy of the Master Payroll for the payment of all employees of the County of Ocean, setting forth the amounts to be paid on June 24, 2020. This is for the payroll period of May 28, 2020 through June 10, 2020, and for the payroll period of June 11, 2020 through June 24, 2020. These payments were made in accordance with the Resolution passed by your Board on June 21, 1972.

Very truly yours,

Julie N. Tarrant
Comptroller

JNT/dmd
Pay 20-13
Pd. 06/24/2020

COUNTY OF OCEAN, NJ
 DEPARTMENT OF FINANCE
 MASTER PAYROLL CERTIFICATION

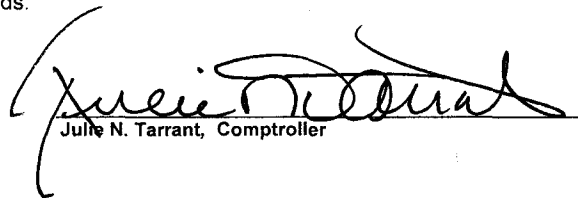
06/19/20

AMOUNT \$ 5,790,736.70

PERIOD FROM: May 28, 2020 TO: June 10, 2020
 FROM: June 11, 2020 TO: June 24, 2020

FUND	BANK #	CHECK #	AMOUNT
016	01	wire	5,025,561.17
630	24	24-	0.00
905	26	26-2143	5,694.88
209	67	wire	664,590.73
210	68	68-3532	90,489.43
207	73	73-	0.00
201	83	N/A	0.00
225	97	97-1669	4,400.49

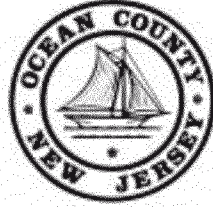
Julie N. Tarrant being duly sworn according to law, upon her oath, depose and says that the within County Payroll has been examined by her and has approved the amount of wages for each person as submitted by the various Department Heads.



Julie N. Tarrant, Comptroller

Received by the Board of Chosen Freeholders

 Clerk of the Board



Ocean County Board of Chosen Freeholders

OFFICE OF THE
OCEAN COUNTY FREEHOLDERS

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Board Meeting Agenda

Date: July 1, 2020 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Authorizing the distribution of Requests for Proposals and/or Request for Qualifications as follows: 1.) Support Plan (Service & Maintenance) for Gas Chromatography and Mass Spectrometry.

Official Resolution#	202000814						
Meeting Date	07/01/2020						
Introduced Date	07/01/2020						
Adopted Date	07/01/2020						
Agenda Item	j-5						
CAF #							
Purchase Req. #							
Result	Adopted						
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Vicari	✓				✓		
Quinn	✓				✓		
Haines	✓			✓	✓		
Kelly		✓					
Little	✓		✓		✓		

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MACilento

Clerk Of The Board

MOTION

July 1, 2020

Motion approving the distribution of Requests for Proposals and/or Requests for Qualifications for Professional Services and/or Extraordinary Unspecifiable Services and approving the selection criteria contained therein for the following projects in accordance with N.J.S.A. 19:44A-20.1.

Requests for Proposals/Qualifications:

Support Plan (Service & Maintenance) for Gas Chromatography and Mass Spectrometry



Ocean County Board of Chosen Freeholders

OFFICE OF THE
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08754-2191
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Board Meeting Agenda

Date: July 1, 2020 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Approving the plans and specifications and authorizing the County Engineer to advertise for the receipt of bids for the project entitled Reconstruction and Resurfacing of Portions of Certain County Roads, Contract 2019D.

Official Resolution#	202000815						
Meeting Date	07/01/2020						
Introduced Date	07/01/2020						
Adopted Date	07/01/2020						
Agenda Item	j-6						
CAF #							
Purchase Req. #							
Result	Adopted						
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Vicari	✓				✓		
Quinn	✓				✓		
Haines	✓			✓	✓		
Kelly		✓					
Little	✓		✓		✓		

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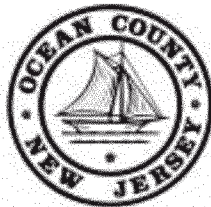
MACilento

Clerk Of The Board

MOTION

July 1, 2020

On motion duly made, seconded and carried, the plans and specifications for the **Reconstruction and Resurfacing of Portions of Certain County Roads, Contract 2019D** were approved and the proper officers of the Board were authorized and directed to advertise.



Ocean County Board of Chosen Freeholders

OFFICE OF THE
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Board Meeting Agenda

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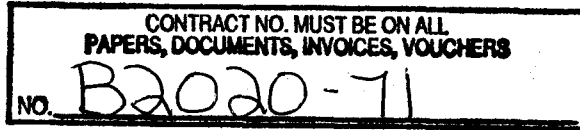
Agenda: Awarding Contracts for the furnishing and delivery of PENAL INSTITUTIONAL SUPPLIES to Tabb Textiles Co., Inc; ACME Supply Co., LTD; Best Plumbing Specialties, Inc.; Charm-Tex, Inc.; Bob Barker Company, Inc.; JML Medical, Inc.; and Phoenix Trading, Inc. dba Americare Products, Inc., the lowest qualified bidders. No bids were received on Item Nos. 25, 32, 33 and 41. Recommendation is made to reject Item No. 36 as unresponsive. All no bid and rejected bid items will be rebid. (B2020-71)

Official Resolution#		202000772					
Meeting Date		07/01/2020					
Introduced Date		07/01/2020					
Adopted Date		07/01/2020					
Agenda Item		k-1					
CAF #							
Purchase Req. #		B2020-71					
Result		Adopted					
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Vicari	✓				✓		
Quinn	✓			✓	✓		
Haines	✓		✓		✓		
Kelly		✓					
Little	✓				✓		

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MACilento

Clerk Of The Board



RESOLUTION

July 1, 2020

WHEREAS, on May 5, 2020, pursuant to legal advertisements therefor, sealed bids were received for the furnishing and delivery of PENAL INSTITUTIONAL SUPPLIES for the County of Ocean; and

WHEREAS, at the advertised time, responses were received from the following bidders:

Name and Address of Bidder

Tabb Textiles Co., Inc.
511 Pleasant Drive
Opelika, AL 36801
(334) 745-6762

Best Plumbing Specialties, Inc.
3039 Ventrue Court
Myersville, MD 21773
(800) 448-6710

Bob Barker Company, Inc.
7925 Purfoy Road
Fuquay-Varina, NC 27526
(800) 334-9880

Phoenix Trading, Inc.
DBA Americare Products, Inc.
17661 128th Place NE
Woodinville, WA 98072
(800) 556-6322

R23K, Inc.
T/A American Uniform & Supply
6831 US 9
Howell, NJ 07731
(732) 886-2004

Name and Address of Bidder

ACME Supply Co., LTD
10 Cedar Swamp Road Suite 7
Glen Cove, NY 11542
(800) 567-8025

Charm-Tex, Inc.
1618 Coney Island Ave.
Brooklyn, NY 11230
(718) 252-8100

JML Medical, Inc.
1 Havenwood Court, Unit 502
Excel Bus. Park 5
Lakewood, NJ 08701
(732) 901-1600

Chestnut Ridge Foam, Inc.
443 Warehouse Drive
Latrobe, PA 15650
(724) 537-9000

W. B. Mason Co., Inc.
300 Prospect Plains Rd.
Cranbury, NJ 08512
(888) 926-2766

WHEREAS, after the receipt and examination of same, the County Purchasing Agent has now recommended to this Board that the lowest qualified bid, according to specifications, in each instance, be accepted, namely, TABB TEXTILES CO., INC.; ACME SUPPLY CO., LTD; BEST PLUMBING SPECIALTIES, INC; CHARM-TEX; BOB BARKER COMPANY, INC.; JML MEDICAL, INC. and PHOENIX TRADING, INC. DBA AMERCARE. No Bids were received for Item Nos. 25, 32, 33 and 41. Recommendation is made to reject Item No. 36 as unresponsive. All no bid and rejected bid Items will be rebid.

; and

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The Director and Clerk of this Board are hereby authorized and directed to enter into contracts, accepting bids for the furnishing and delivery of Penal Institutional Supplies for the County of Ocean, for the contract period from date of award through June 30, 2021, a period of one (1) year, OR until delivery is complete unless otherwise stated. The County reserves the right to extend the term of the contract pursuant to N.J.S.A. 40A:11-15, as follows:

A. TABB TEXTILES CO., INC. for three (3) items, to wit:

ITEMS NO. 1, 8 and 9.

B. ACME SUPPLY CO., LTD for two (2) items, to wit:

ITEMS NO. 3 and 4.

This vendor has extended this contract to County Cooperative Contract System Participants.

C. BEST PLUMBING SPECIALTIES, INC. for two (2) items, to wit:

ITEMS NO. 34 and 35.

D. CHARM-TEX, INC. for eight (8) items, to wit:

ITEMS NO. 2, 5, 7, 13, 16, 18, 19 and 29.

This vendor has extended this contract to County Cooperative Contract System Participants.

E. BOB BARKER COMPANY, INC. for fifteen (15) items to wit:

ITEMS NO. 10, 12, 17, 22, 23, 24, 26, 27, 28, 30, 31, 37, 39, 40 and 42.

This vendor has extended this contract to County Cooperative Contract System Participants.

F. JML MEDICAL, INC. for one (1) item, to wit:

ITEM NO. 20.

This vendor has extended this contract to County Cooperative Contract System Participants.

G. PHOENIX TRADING, INC. DBA AMERICARE PRODUCTS, INC. for

six (6) items, to wit:

ITEMS NO. 6, 11, 14, 15, 21 and 38.

This vendor has extended this contract to County Cooperative Contract System Participants.

2. Payments for the materials to be acquired by this contract shall be made upon the approval of vouchers submitted by the successful bidders in accordance with the requirements of the Board of Chosen Freeholders and subject to the Board of Freeholders customary procedures. Delivery shall be made upon receipt of a Purchase Order issued by the Ocean County Department of Purchase, upon which delivery locations and needed quantities shall be indicated.

3. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2020-71.

4. Be it further resolved that certified copies of this Resolution shall be made available to the County Auditor, Department of Purchasing, Department of Finance, County Corrections, Juvenile Services and the successful bidders.

Proposal for the furnishing and delivery of **PENAL INSTITUTIONAL SUPPLIES** for the County of Ocean.

VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE CONTRACT PURCHASING SYSTEM" PARTICIPANTS.

() - YES () - NO

PRICE SCHEDULE

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price
✓ 1	Bath Towel 20" x 40", 8 oz., 100% cotton, Minimum Qty. 10 dz., As Specified, or Equal	500	DOZ	\$ 7.77	\$ 3,885.00
	Mfr. & Type <u>Tabb / as specified</u>				
	Weight per Towel <u>8 oz</u>				
2	Bath Towel 24" x 48", 14 oz., 100% cotton, As Specified	2	DOZ	\$ No Bid	\$
	Mfr. & Type _____				
	Weight per Towel _____				
3	Bath Towel, 30" x 56", 100% Cotton	605	DOZ	\$ 62.00	\$ 37,510.00
	Mfr. & Type <u>Tabb / as specified</u>				
	Weight per Towel <u>8 oz</u>				
4	Bath Towel, 36" x 68", 100% Cotton, Heavy Weight, Hemmed	5	DOZ	\$ 98.00	\$ 490.00
	Mfr. & Type <u>Tabb / as specified</u>				
	Weight per Towel <u>12 oz</u>				
5	5" Plastic Combs, 144/case, As Specified	1	CASE	\$ No Bid	\$
	Mfr. & Type _____				
6	5" Afro Pick Combs, Sold by the Dozen, As Specified	2	DOZ	\$ No Bid	\$
	Mfr. & Type _____				
7	Inmate Mattress, DeptCor P100-3076, 30" x 76" x 3", Fire resistant, Foam Core, Vinyl Covered Mattress. MUST have a built in headrest, As Specified, or Equal	206	EA	\$ No Bid	\$
	Mfr. & Type _____				

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price
√ 8	Sheet 54" x 90" Irregular, As Specified, or Equal Mfr. & Type <u>Tabb / as specified</u>	402	DOZ	\$ <u>21.40</u>	\$ <u>8,602.80</u>
√ 9	Blanket, 62" x 80", As Specified Mfr. & Type <u>Tabb / as specified</u> Weight per Blanket <u>3 lb</u>	412	EA	\$ <u>5.07</u>	\$ <u>2,088.84</u>
10	Blanket, Prestige, 66" by 90", As Specified, or Equal Mfr. & Type _____ Weight per Blanket _____	12	EA	\$ <u>No Bid</u>	\$ _____
11	Disposable Razor, As Specified, or Equal Mfr. & Type _____	46,000	EA	\$ <u>No Bid</u>	\$ _____
12	Individual Hygiene Kit, As Specified Mfr. & Type _____	52	BX	\$ <u>No Bid</u>	\$ _____
13	Individual Intake Package, As Specified Mfr. & Type _____	24	PKG	\$ <u>No Bid</u>	\$ _____
14	Personal Size Soap, 0.75 oz., 1000/Case, Individually Wrapped, As Specified Mfr. & Type _____	201	CASE	\$ <u>No Bid</u>	\$ _____
15	Bath Soap, 3 oz., Individually Wrapped, 144 Bars/Case, As Specified Mfr. & Type _____	3	CASE	\$ <u>No Bid</u>	\$ _____
16	Toothpaste, 2.75 oz., Clear Plastic Tube, As Specified Mfr. & Type _____	144	EA	\$ <u>No Bid</u>	\$ _____
17	3-in-1 Laundry Soap, As Specified Mfr. & Type _____ Pack per Case _____	10	PKG	\$ <u>No Bid</u>	\$ _____

Proposal for the furnishing and delivery of PENAL INSTITUTIONAL SUPPLIES for the County of Ocean.

VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE CONTRACT PURCHASING SYSTEM" PARTICIPANTS.

- YES () - NO

PRICE SCHEDULE

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price
1	Bath Towel 20" x 40", 8 oz., 100% cotton, Minimum Qty. 10 dz., As Specified, or Equal	500	DOZ	\$ <u>8.95</u>	\$ <u>4475</u>
	Mfr. & Type <u>ACME # 53245</u>				
	Weight per Towel <u>8 OZ</u>				
2	Bath Towel 24" x 48", 14 oz., 100% cotton, As Specified	2	DOZ	\$ <u>37</u>	\$ <u>74</u>
	Mfr. & Type <u>ACME # 53430-BL</u>				
	Weight per Towel <u>14 OZ</u>				
✓ 3	Bath Towel, 30" x 56", 100% Cotton	605	DOZ	\$ <u>49</u>	\$ <u>29645</u>
	Mfr. & Type <u>ACME # 53723</u>				
	Weight per Towel <u>8 OZ</u>				
✓ 4	Bath Towel, 36" x 68", 100% Cotton, Heavy Weight, Hemmed	5	DOZ	\$ <u>65</u>	\$ <u>325</u>
	Mfr. & Type <u>ACME # 34715</u>				
	Weight per Towel <u>HEAVY WEIGHT HEMMED</u>				
5	5" Plastic Combs, 144/case, As Specified	1	CASE	\$ _____	\$ _____
	Mfr. & Type _____				
6	5" Afro Pick Combs, Sold by the Dozen, As Specified	2	DOZ	\$ _____	\$ _____
	Mfr. & Type _____				
7	Inmate Mattress, DeptCor P100-3076, 30" x 76" x 3", Fire resistant, Foam Core, Vinyl Covered Mattress. MUST have a built in headrest, As Specified, or Equal	206	EA	\$ <u>125</u>	\$ <u>25750</u>
	Mfr. & Type <u>ACME # 95325-30-GR</u>				

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price
27	Shower Shoes, X-Strap, As Specified	3,036	PR	\$ _____	\$ _____
	Mfr. & Type _____				
28	Standard Slip On Inmate Shoes, Oversized Sizes 14, 15 and 16, Sold by the Pair	6	PR	\$ _____	\$ _____
	Mfr. & Type _____				
29	Laundry Net with Tie Cord, 24" x 36", White, As Specified	400	EA	\$ _____	\$ _____
	Mfr. & Type _____				
30	Slip Lock Laundry Net, 24" x 36", Green, As Specified, or Equal	400	EA	\$ _____	\$ _____
	Mfr. & Type _____				
31	Slip Lock Laundry Net 30" x 48", White, As Specified, or Equal	68	EA	\$ _____	\$ _____
	Mfr. & Type _____				
32	Latex Exam Gloves, Powder Free, 100 Gloves/Box, As Specified	2,400	BX	\$ _____	\$ _____
	Mfr. & Type _____				
33	Non-Latex Exam Gloves, Powder Free, 100 Gloves/Box, As Specified	1,620	BX	\$ _____	\$ _____
	Mfr. & Type _____				
✓34	Black Nitrile Gloves, Powder Free and Latex Free, <u>100 gloves/box, 10 boxes/case,</u> As Specified, or Equal	351	CASE	\$ <u>74.90</u>	\$ <u>26,239.⁹⁰</u>
	Mfr. & Type <u>Ammex Glove Plus Black</u>				
	Submit Product Specifications with bid				
	Sizes <u>M, L, XL, XXL</u>				
✓35	Uline Secure S20863X, Nitrile Glove, Black, <u>100 50 gloves/box, 10 boxes/case,</u> As specified, or Equal	5	CASE	\$ <u>117.00</u>	\$ <u>585.⁰⁰</u>
	Mfr. & Type <u>Ammex Glove Works Black</u>				
	Submit Product Specifications with bid				

Introduced ~~on~~ July 4, 2020, XXL
 Adopted on: July 1, 2020
 Official Resolution#: 2020000772

Proposal for the furnishing and delivery of PENAL INSTITUTIONAL SUPPLIES for the County of Ocean.

VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE CONTRACT PURCHASING SYSTEM" PARTICIPANTS.

(X) - YES () - NO

PRICE SCHEDULE


* N/B = NO BID

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price
1	Bath Towel 20" x 40", 8 oz., 100% cotton, Minimum Qty. 10 dz., As Specified, or Equal	500	DOZ	\$ 9.90	\$ 4,950.00
	Mfr. & Type <u>B1204035.0E</u>				
	Weight per Towel _____				
✓ 2	Bath Towel 24" x 48", 14 oz., 100% cotton, As Specified	2	DOZ	\$ 36.90	\$ 73.80
	Mfr. & Type <u>B124488.0P</u>				
	Weight per Towel _____				
3	Bath Towel, 30" x 56", 100% Cotton	605	DOZ	\$ N/B	\$ —
	Mfr. & Type _____				
	Weight per Towel _____				
4	Bath Towel, 36" x 68", 100% Cotton, Heavy Weight, Hemmed	5	DOZ	\$ N/B	\$ —
	Mfr. & Type _____				
	Weight per Towel _____				
✓ 5	5" Plastic Combs, 144/case, As Specified	1	CASE	\$ 3.18	\$ 3.18
	Mfr. & Type <u>H/GCS</u>				
6	5" Afro Pick Combs, Sold by the Dozen, As Specified	2	DOZ	\$ N/B	\$ —
	Mfr. & Type _____				
✓ 7	Inmate Mattress, DeptCor P100-3076, 30" x 76" x 3", Fire resistant, Foam Core, Vinyl Covered Mattress. MUST have a built in headrest, As Specified, or Equal	206	EA	\$ 104.90	\$ 21,609.40
	Mfr. & Type <u>M7PL/SU30754S</u>				

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price
8	Sheet 54" x 90" Irregular, As Specified, or Equal Mfr. & Type <u>5490W130</u>	402	DOZ	\$ <u>24.90</u>	\$ <u>10,009.80</u>
9	Blanket, 62" x 80", As Specified Mfr. & Type <u>BL/WB70</u> Weight per Blanket _____	412	EA	\$ <u>5.26</u>	\$ <u>2,167.12</u>
10	Blanket, Prestige, 66" by 90", As Specified, or Equal Mfr. & Type <u>BL/XLR4DER</u> Weight per Blanket _____	12	EA	\$ <u>6.90</u>	\$ <u>82.80</u>
11	Disposable Razor, As Specified, or Equal Mfr. & Type _____	46,000	EA	\$ <u>0.049</u>	\$ <u>2,254.00</u>
12	Individual Hygiene Kit, As Specified Mfr. & Type <u>C1</u>	52	BX	\$ <u>96.90</u>	\$ <u>5,038.80</u>
✓13	Individual Intake Package, As Specified Mfr. & Type <u>C1</u>	24	PKG	\$ <u>1.18</u>	\$ <u>28.32</u>
14	Personal Size Soap, ⁵ 0.75 oz., 1000/Case, Individually Wrapped, As Specified Mfr. & Type <u>#/S1/2</u>	201	CASE	\$ <u>29.90</u>	\$ <u>6,009.90</u>
15	Bath Soap, 3 oz., Individually Wrapped, 144 Bars/Case, As Specified Mfr. & Type <u>H/S3</u>	3	CASE	\$ <u>31.90</u>	\$ <u>95.70</u>
✓16	Toothpaste, 2.75 oz., Clear Plastic Tube, As Specified Mfr. & Type <u>H/CG-TP275</u>	144	EA	\$ <u>0.32</u>	\$ <u>46.08</u>
17	3-in-1 Laundry Soap, As Specified Mfr. & Type _____ Pack per Case _____	10	PKG	\$ <u>2/B</u>	\$ <u>—</u>

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price
✓ 18	Individually Wrapped Toothbrush Standard Length, No Metal Parts NO EXCEPTIONS	72	EA	\$ 0.034	\$ 2.45
	Mfr. & Type <u>CT</u>				
✓ 19	Toothpaste 0.85oz, Maximum Security, 144 per case, As Specified, or Equal	52	CASE	\$ 17.90	\$ 930.80
	Mfr. & Type <u>H/CG-PO8S</u>				
	Pack per Case _____				
20	Thumb Toothbrush Individually sealed, 3" L, 72 toothbrushes/case, As Specified	50	CASE	\$ 4.45	\$ 222.50
	Mfr. & Type <u>CT</u>				
21	Hand and Body Lotion, 12 oz. All plastic Bottle, As Specified	120	EA	\$ P/B	\$ —
	Mfr. & Type _____				
22	Hand Sanitizer Gel, As Specified	2,400	CASE	\$ P/B	\$ —
	Mfr. & Type _____				
23	Hand Sanitizer, Deb Instant Foam, MUST NOT Contain Alcohol, As Specified or Equal	219	CASE	\$ P/B	\$ —
	Mfr. & Type _____				
24	Clear Top Shower Curtain 36" x 77" with Velcro strips, As Specified, or Equal	204	EA	\$ P/B	\$ —
	Mfr. & Type _____				
25	Velcro Track Tabs for Track Shower Curtain System, CharmTex SXVLTAB, 3/4" Male Velcro Tab, As Specified or Equal	500	EA	\$ P/B	\$ —
	Mfr. & Type _____				
26	Hookless Shower Curtain, 36" x 77", with Snap Closures, As Specified	84	EA	\$ P/B	\$ —
	Mfr. & Type _____				

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price
27	Shower Shoes, X-Strap, As Specified	3,036	PR	\$ 2/B	\$ —
	Mfr. & Type _____				
28	Standard Slip On Inmate Shoes, Oversized Sizes 14, 15 and 16, Sold by the Pair	6	PR	\$ 2/B	\$ —
	Mfr. & Type _____				
✓ 29	Laundry Net with Tie Cord, 24" x 36", White, As Specified	400	EA	\$ 2.54	\$ 1016.00
	Mfr. & Type <u>BAG-TC2436WT</u>				
30	Slip Lock Laundry Net, 24" x 36", Green, As Specified, or Equal	400	EA	\$ 2/B	\$ —
	Mfr. & Type _____				
31	Slip Lock Laundry Net 30" x 48", White, As Specified, or Equal	68	EA	\$ 2/B	\$ —
	Mfr. & Type _____				
32	Latex Exam Gloves, Powder Free, 100 Gloves/Box, As Specified	2,400	BX	\$ 2/B	\$ —
	Mfr. & Type _____				
33	Non-Latex Exam Gloves, Powder Free, 100 Gloves/Box, As Specified	1,620	BX	\$ 2/B	\$ —
	Mfr. & Type _____				
34	Black Nitrile Gloves, Powder Free and Latex Free, 100 gloves/box, 10 boxes/case, As Specified, or Equal	351	CASE	\$ 2/B	\$ —
	Mfr. & Type _____				
	Submit Product Specifications with bid				
35	Uline Secure S20863X, Nitrile Glove, Black, 50 gloves/box, 10 boxes/case, As specified, or Equal	5	CASE	\$ 2/B	\$ —
	Mfr. & Type _____				
	Submit Product Specifications with bid				

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price
8	Sheet 54" x 90" Irregular, As Specified, or Equal Mfr. & Type <u>BBC #SH5490N</u>	402	DOZ	\$ <u>25.08</u>	\$ <u>10,082.16</u>
9	Blanket, 62" x 80", As Specified Mfr. & Type <u>BBC/#WB6280</u> Weight per Blanket <u>3.5 lbs/each blanket</u>	412	EA	\$ <u>7.03</u>	\$ <u>2,896.36</u>
✓10	Blanket, Prestige, 66" by 90", As Specified, or Equal Mfr. & Type <u>BBC/#PFB6690 (color) CML=camel</u> Weight per Blanket <u>2 lbs. per blanket NV=Navy</u>	12	EA	\$ <u>5.64</u>	\$ <u>67.68</u>
11	Disposable Razor, As Specified, or Equal Mfr. & Type <u>BBC/#R600</u> <i>* Sold in a case of 600 *</i>	46,000	EA	\$ <u>0.0538/each razor</u>	\$ <u>2,474.80</u>
✓12	Individual Hygiene Kit, As Specified Mfr. & Type <u>BBC/#Kit 1</u> <i>* See page 22 for item #'s in Kit *</i>	52	BX	\$ <u>84.00/case of 200 kits</u>	\$ <u>4,368.00</u>
13	Individual Intake Package, As Specified Mfr. & Type <u>BBC/#Kit 2</u> <i>* Case pack of 144 Kits * * See page 22 for item #'s in Kit *</i>	24	PKG	\$ <u>1.57/per Kit</u>	\$ <u>37.68</u>
14	Personal Size Soap, 0.75 oz., 1000/Case, Individually Wrapped, As Specified Mfr. & Type <u>BBC/#62105-C</u> <i>1.0 oz per bar / case of 500</i>	201	CASE	\$ <u>44.00/case of 500 bars</u>	\$ <u>8,844.00</u>
15	Bath Soap, 3 oz., Individually Wrapped, 144 Bars/Case, As Specified Mfr. & Type <u>BBC/#62107-C</u>	3	CASE	\$ <u>40.32</u>	\$ <u>120.96</u>
16	Toothpaste, 2.75 oz., Clear Plastic Tube, As Specified  Mfr. & Type <u>Dawn Mist #SUBMS275-GTP4685</u> <i>* Case of 144 tubes *</i>	144	EA	\$ <u>0.46/each tube</u>	\$ <u>66.24</u>
✓17	3-in-1 Laundry Soap, As Specified Mfr. & Type <u>Aqua ChemPacs/#AC240</u> Pack per Case <u>100 pacs/pods per case</u>	10	PKG	\$ <u>47.80/case of 100</u>	\$ <u>478.00</u>

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price
18	Individually Wrapped Toothbrush Standard Length, No Metal Parts NO EXCEPTIONS	72	EA	\$ 0.04/each	\$ 2.88
	Mfr. & Type <u>BBC #BB28</u>				
19	Toothpaste 0.85oz, Maximum Security, 144 per case, As Specified, or Equal	52	CASE	\$ 22.46	\$ 1,167.92
	Mfr. & Type <u>Maximum Security / #MST85</u> Pack per Case <u>144 per case</u>				
20	Thumb Toothbrush Individually sealed, 3" L, 72 toothbrushes/case, As Specified	50	CASE	\$ 3.11	\$ 155.50
	Mfr. & Type <u>BBC #TH42</u>				
21	Hand and Body Lotion, 12 oz. All plastic Bottle, As Specified	120	EA	\$ 2.99/each bottle	\$ 358.80
	Mfr. & Type <u>Brand: Personal care / #LB92152</u>				
√22	Hand Sanitizer Gel, As Specified	2,400	CASE	\$ 52.80/case of 60	\$ 126,720.00
	Mfr. & Type <u>BBC / AG46</u>				
√23	Hand Sanitizer, Deb Instant Foam, MUST NOT Contain Alcohol, As Specified or Equal	219	CASE	\$ 49.44/case of 6	\$ 10,827.36
	Mfr. & Type <u>Deb Instant Foam / #56827</u> <u>Sold in a case of 6</u>				
√24	Clear Top Shower Curtain 36" x 77" with Velcro strips, As Specified, or Equal	204	EA	\$ 12.44	\$ 2,537.76
	Mfr. & Type <u>BBC / #SCVC3677</u>				
25	Velcro Track Tabs for Track Shower Curtain System, CharmTex SXVLTAB, 3/4" Male Velcro Tab, As Specified or Equal	500	EA	\$ No Bid	\$
	Mfr. & Type _____				
√26	Hookless Shower Curtain, 36" x 77", with Snap Closures, As Specified	84	EA	\$ 7.55	\$ 634.20
	Mfr. & Type <u>BBC / #SC3677</u>				

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price
√ 27	Shower Shoes, X-Strap, As Specified Mfr. & Type <u>BBC / # 5114X - size</u> <u>* Sold by the dozen *</u>	3,036	PR	\$ 0.91 / each pair	\$ 2,762.76
√ 28	Standard Slip On Inmate Shoes, Oversized Sizes 14, 15 and 16, Sold by the Pair Mfr. & Type <u>BBC / # BB888</u> <u>* Sold by the pair * Color: tan</u>	6	PR	\$ 3.35 / each pair	\$ 20.10
29	Laundry Net with Tie Cord, 24" x 36", White, As Specified Mfr. & Type <u>BBC / # E2436</u> <u>* Sold by the dozen *</u>	400	EA	\$ 2.70 / each bag	\$ 1,080.00
√ 30	Slip Lock Laundry Net, 24" x 36", Green, As Specified, or Equal Mfr. & Type <u>BBC / # G2436</u> <u>* Sold by the dozen *</u>	400	EA	\$ 2.70 / each bag	\$ 1,080.00
√ 31	Slip Lock Laundry Net 30" x 48", White, As Specified, or Equal Mfr. & Type <u>BBC / # W3048</u> <u>* Sold by the dozen *</u>	68	EA	\$ 4.31 / each bag	\$ 293.08
32	Latex Exam Gloves, Powder Free, 100 Gloves/Box, As Specified Mfr. & Type _____	2,400	BX	\$ NO Bid	\$
33	Non-Latex Exam Gloves, Powder Free, 100 Gloves/Box, As Specified Mfr. & Type _____	1,620	BX	\$ NO Bid	\$
34	Black Nitrile Gloves, Powder Free and Latex Free, 100 gloves/box, 10 boxes/case, As Specified, or Equal Mfr. & Type _____	351	CASE	\$ NO Bid	\$
35	Uline Secure S20863X, Nitrile Glove, Black, 50 gloves/box, 10 boxes/case, As specified, or Equal Mfr. & Type _____	5	CASE	\$ NO Bid	\$

Submit Product Specifications with bid

Submit Product Specifications with bid

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price
36	Puncture Protective Neoprene Duty Glove, As Specified, or Equal	29	PR	\$ <u>NO Bid</u>	\$ _____
	Mfr. & Type _____				
	Submit Product Specifications with bid				
✓ 37	Hair Clipper Cleaning/Disinfecting Spray, 12 - 8 oz. bottles/case, MUST BE non-aerosol, As Specified, or Equal	12	CASE	\$ <u>86.88</u>	\$ <u>1,042.56</u>
	Mfr. & Type <u>Wahl / #3701</u>				
38	Individually Wrapped Tampons, 500 per case, As Specified or Equal	51	CASE	\$ <u>48.18</u>	\$ <u>2,457.18</u>
	Mfr. & Type <u>Hospesco / #TPX500</u>				
✓ 39	Individually Wrapped Sanitary Pads, 576 per case, As Specified, or Equal	51	CASE	\$ <u>29.33</u>	\$ <u>1,495.83</u>
	Mfr. & Type <u>Bob Barker Private Issue / #SN12-C</u>				
✓ 40	Shampoo, White Rain Citrus, 12 - 15 oz. bottles/case, As Specified, or Equal	8	CASE	\$ <u>17.16</u>	\$ <u>137.28</u>
	Mfr. & Type <u>White Rain / #60003</u> <u>*Sold in a case of 6* 15oz. bottles</u>				<u>1 case of 6</u>
41	Clear Compact Disc Player, As Specified, or Equal	12	EA	\$ <u>NO Bid</u>	\$ _____
	Mfr. & Type _____				
✓ 42	Earphones for Compact Disc Player, As Specified, or Equal	24	EA	\$ <u>1.60</u>	\$ <u>38.40</u>
	Mfr. & Type <u>Sentry / #EPH</u>				

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price
18	Individually Wrapped Toothbrush Standard Length, No Metal Parts NO EXCEPTIONS	72	EA	\$	\$
	Mfr. & Type _____				
19	Toothpaste 0.85oz, Maximum Security, 144 per case, As Specified, or <u>Equal</u> <u>clean</u>	52	CASE	\$ <u>1958</u> per 144	\$ <u>1018</u> ¹⁶
	Mfr. & Type <u>New World NC-85</u> Pack per Case <u>144/Bx 5Bx of 144 = Master Case</u>				
√ 20	Thumb Toothbrush Individually sealed, 3" L, 72 toothbrushes/case, As Specified	50	CASE	\$ <u>2</u> ⁸⁸ per 72	\$ <u>144</u> ⁰⁰
	Mfr. & Type <u>New World NWTB-SEC</u>				
21	Hand and Body Lotion, 12 oz. All plastic Bottle, As Specified	120	EA	\$ <u>.33</u> per 7.5oz	\$ <u>39</u> ⁶⁰
	Mfr. & Type <u>Ameriderm 7.5oz w/Aloe</u>				
22	Hand Sanitizer Gel, As Specified <u>As of this moment we cannot offer</u>	2,400	CASE	\$	\$
	Mfr. & Type <u>100 cases per month - However we DO HAVE A Steady Supply, if you</u> <u>Run Short - just cannot promise 200 cases a month</u>				
23	Hand Sanitizer, Deb Instant Foam, MUST NOT Contain Alcohol, As Specified or <u>Equal</u>	12- 219	CASE	\$ <u>54</u> ⁸⁸ per 12 8oz	\$ <u>658</u> ⁵⁶
	Mfr. & Type <u>Dermarite 00108</u> <u>48-8oz/case</u> <u>Pin</u>				
24	Clear Top Shower Curtain 36" x 77" with Velcro strips, As Specified, or Equal	204	EA	\$	\$
	Mfr. & Type _____				
25	Velcro Track Tabs for Track Shower Curtain System, CharmTex SXVLTAB, 3/4" Male Velcro Tab, As Specified or Equal	500	EA	\$	\$
	Mfr. & Type _____				
26	Hookless Shower Curtain, 36" x 77", with Snap Closures, As Specified	84	EA	\$	\$
	Mfr. & Type _____				

Proposal for the furnishing and delivery of PENAL INSTITUTIONAL SUPPLIES for the County of Ocean.

VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE CONTRACT PURCHASING SYSTEM" PARTICIPANTS.

(✓) - YES () - NO

PRICE SCHEDULE

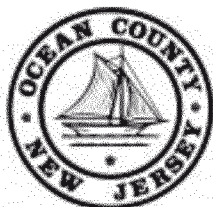
Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price
1	Bath Towel 20" x 40", 8 oz., 100% cotton, Minimum Qty. 10 dz., As Specified, or Equal Mfr. & Type _____ Weight per Towel _____	500	DOZ	\$ _____	\$ _____
2	Bath Towel 24" x 48", 14 oz., 100% cotton, As Specified Mfr. & Type _____ Weight per Towel _____	2	DOZ	\$ _____	\$ _____
3	Bath Towel, 30" x 56", 100% Cotton Mfr. & Type _____ Weight per Towel _____	605	DOZ	\$ _____	\$ _____
4	Bath Towel, 36" x 68", 100% Cotton, Heavy Weight, Hemmed Mfr. & Type _____ Weight per Towel _____	5	DOZ	\$ _____	\$ _____
5	5" Plastic Combs, 144/case, As Specified Mfr. & Type <u>Americare #C-5</u>	1	CASE	\$ <u>3.60</u>	\$ <u>3.60</u>
✓ 6	5" Afro Pick Combs, Sold by the Dozen, As Specified Mfr. & Type <u>American Combo #567</u>	2	DOZ	\$ <u>1.20</u>	\$ <u>2.40</u>
7	Inmate Mattress, DeptCor P100-3076, 30" x 76" x 3", Fire resistant, Foam Core, Vinyl Covered Mattress. MUST have a built in headrest, As Specified, or Equal Mfr. & Type _____	206	EA	\$ _____	\$ _____

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price
8	Sheet 54" x 90" Irregular, As Specified, or Equal Mfr. & Type _____	402	DOZ	\$ _____	\$ _____
9	Blanket, 62" x 80", As Specified Mfr. & Type _____ Weight per Blanket _____	412	EA	\$ _____	\$ _____
10	Blanket, Prestige, 66" by 90", As Specified, or Equal Mfr. & Type _____ Weight per Blanket _____	12	EA	\$ _____	\$ _____
√ 11	Disposable Razor, As Specified, or Equal Mfr. & Type <u>AMERICARE #RAZ-1500-CP</u>	46,000	EA	\$ <u>0.048</u>	\$ <u>2,208.00</u>
12	Individual Hygiene Kit, As Specified Mfr. & Type <u>AMERICARE #AMK-5-OCE</u>	52	BX	\$ <u>94.60</u>	\$ <u>4,919.20</u>
13	Individual Intake Package, As Specified Mfr. & Type <u>AMERICARE #AMK-6-OCE</u>	24	PKG	\$ <u>1.90</u>	\$ <u>45.60</u>
√ 14	Personal Size Soap, 0.75 oz., 1000/Case, Individually Wrapped, As Specified Mfr. & Type <u>Amerfresh #S-3/4</u>	201	CASE	\$ <u>33.94</u>	\$ <u>6,821.94</u>
√ 15	Bath Soap, 3 oz., Individually Wrapped, 144 Bars/Case, As Specified Mfr. & Type <u>Amerfresh #S-3</u>	3	CASE	\$ <u>31.87</u>	\$ <u>95.61</u>
16	Toothpaste, 2.75 oz., Clear Plastic Tube, As Specified Mfr. & Type <u>Amerfresh #TP-300-G</u>	144	EA	\$ <u>0.40</u>	\$ <u>57.60</u>
17	3-in-1 Laundry Soap, As Specified Mfr. & Type _____ Pack per Case _____	10	PKG	\$ _____	\$ _____

Introduced on: July 1, 2020
 Adopted on: July 1, 2020
 Official Resolution#: 2020000772

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price
18	Individually Wrapped Toothbrush Standard Length, No Metal Parts NO EXCEPTIONS Mfr. & Type <u>Americare #TB-30</u>	72	EA	<u>\$ 0.12</u>	<u>\$ 8.64</u>
19	Toothpaste 0.85oz, Maximum Security, 144 per case, As Specified, or Equal Mfr. & Type <u>Amerfresh #TP-085</u> Pack per Case <u>144</u>	52	CASE	<u>\$ 18.82</u>	<u>\$ 978.64</u>
20	Thumb Toothbrush Individually sealed, 3" L, 72 toothbrushes/case, As Specified Mfr. & Type <u>Americare #TB-SEC</u>	50	CASE	<u>\$ 64.80</u>	<u>\$ 3,240.00</u>
✓ 21	Hand and Body Lotion, 12 oz. All plastic Bottle, As Specified Mfr. & Type <u>Amerfresh #LT-15</u>	120	EA	<u>\$ 1.79</u>	<u>\$ 214.80</u>
22	Hand Sanitizer Gel, As Specified Mfr. & Type _____	2,400	CASE	<u>\$ _____</u>	<u>\$ _____</u>
23	Hand Sanitizer, Deb Instant Foam, MUST NOT Contain Alcohol, As Specified or Equal Mfr. & Type _____	219	CASE	<u>\$ _____</u>	<u>\$ _____</u>
24	Clear Top Shower Curtain 36" x 77" with Velcro strips, As Specified, or Equal Mfr. & Type _____	204	EA	<u>\$ _____</u>	<u>\$ _____</u>
25	Velcro Track Tabs for Track Shower Curtain System, CharmTex SXVLTAB, 3/4" Male Velcro Tab, As Specified or Equal Mfr. & Type _____	500	EA	<u>\$ _____</u>	<u>\$ _____</u>
26	Hookless Shower Curtain, 36" x 77", with Snap Closures, As Specified Mfr. & Type _____	84	EA	<u>\$ _____</u>	<u>\$ _____</u>

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price
36	Puncture Protective Neoprene Duty Glove, As Specified, or Equal	29	PR	\$ _____	\$ _____
	Mfr. & Type _____ Submit Product Specifications with bid				
37	Hair Clipper Cleaning/Disinfecting Spray, 12 - 8 oz. bottles/case, MUST BE non-aerosol, As Specified, or Equal	12	CASE	\$ _____	\$ _____
	Mfr. & Type _____				
✓ 38	Individually Wrapped Tampons, 500 per case, As Specified, or Equal	51	CASE	\$ <u>43.30</u>	\$ <u>2,208.30</u>
	Mfr. & Type <u>Premier Care #AMT-500</u>				
39	Individually Wrapped Sanitary Pads, 576 per case, As Specified, or Equal <u>288/cs</u>	51 102cs	CASE	\$ <u>16.12</u>	\$ <u>1,628.12</u>
	Mfr. & Type <u>Amerfresh # AF-288</u>				
40	Shampoo, White Rain Citrus, 12 - 15 oz. bottles/case, As Specified, or Equal	8	CASE	\$ _____	\$ _____
	Mfr. & Type _____				
41	Clear Compact Disc Player, As Specified, or Equal	12	EA	\$ _____	\$ _____
	Mfr. & Type _____				
42	Earphones for Compact Disc Player, As Specified, or Equal	24	EA	\$ _____	\$ _____
	Mfr. & Type _____				



Ocean County Board of Chosen Freeholders

OFFICE OF THE
OCEAN COUNTY FREEHOLDERS

Freeholder Director Joseph H. Vicari
Deputy Director Gary Quinn
Freeholder Virginia E. Haines
Freeholder John P. Kelly
Freeholder Gerry P. Little

101 Hooper Ave
Toms River, New Jersey
08754-2191
Tel: 732-929-2005
Fax: 732-505-1918

Board Meeting Agenda

Date: July 1, 2020 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Awarding a Contract for the furnishing and delivery of GARBAGE AND TRASH REMOVAL to Waste Management of New Jersey, Inc., the lowest qualified bidder. (B2020-74)

Official Resolution#		202000773					
Meeting Date		07/01/2020					
Introduced Date		07/01/2020					
Adopted Date		07/01/2020					
Agenda Item		k-2					
CAF #							
Purchase Req. #		B2020-74					
Result		Adopted					
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Vicari	✓				✓		
Quinn	✓			✓	✓		
Haines	✓		✓		✓		
Kelly		✓					
Little	✓				✓		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

MACilento

Clerk Of The Board

CONTRACT NO. MUST BE ON ALL
PAPERS, DOCUMENTS, INVOICES, VOUCHERS
NO. B2020-74

RESOLUTION

July 1, 2020

WHEREAS, on May 19, 2020, pursuant to legal advertisements therefor, sealed bids were received for the furnishing and delivery of GARBAGE AND TRASH REMOVAL for the County of Ocean; and

WHEREAS, at the advertised time, responses were received from the following bidders:

Name and Address of Bidder

Waste Management of New Jersey, Inc.
107 Silvia Street
Ewing, NJ 08628
(800) 869-5566

Name and Address of Bidder

Meadowbrook Industries, LLC
800 East Grand Street
Elizabeth, NJ 07201
(908) 436-1966

; and

WHEREAS, after the receipt and examination of same, the County Purchasing Agent has now recommended to this Board that the lowest qualified bid, according to specifications, namely that of, WASTE MANAGEMENT OF NEW JERSEY, INC. be accepted.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The Director and Clerk of this Board are hereby authorized and directed to enter into a contract accepting the bid for the furnishing and delivery of Garbage and Trash Removal for the County of Ocean, from date of award through June 30, 2023 a period of three (3) years. The County reserves the right to extend the term of the contract for two (2) additional one (1) year periods by mutual agreement between the County and the contractor with no increase in base price, as follows:

WASTE MANAGEMENT OF NEW JERSEY, INC. for seventeen (17) items,

to wit:

ITEMS NO. 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16 and 17.

For a Total Lump Sum of \$918,820.56.

2. The acceptance made in Paragraph 1. is made with the understanding that the successful bidder will enter into a written contract for the faithful performance of their bid.

3. Payments for the services to be acquired by this contract shall be made upon the approval of vouchers submitted by the successful bidders in accordance with the requirements of the Board of Chosen Freeholders and subject to the Board of Freeholders customary procedures. Delivery shall be made upon receipt of a Purchase Order issued by the Ocean County Department of Purchase, upon which delivery locations and needed quantities shall be indicated.

4. WHEREAS, funds for services shall be available within the following funding Sources: Buildings and Grounds, Parks Department, Road Department, Solid Waste Management Department O.E.

5. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2020-74.

6. Be it further resolved that certified copies of this Resolution shall be made available to the County Auditor, County Department of Purchasing, Department of Finance, Buildings and Grounds, Parks Department, Road Department, Solid Waste Management and Waste Management of New Jersey, Inc. the successful bidder.

Proposal for the furnishing and delivery of **GARBAGE AND TRASH REMOVAL** for the County of Ocean.

VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE CONTRACT PURCHASING SYSTEM" PARTICIPANTS.

() - YES () - NO

PRICE SCHEDULE

Item #	Description	Est. Qty. (3 Yrs.)	Unit of Meas.	Unit Price	Total Price
SECTION CATEGORY A					
SECTION I - 3 YARD CONTAINER					
✓1	1 day/every other week	460	EA	\$ 14.39	\$ 6,619.40
✓2	1 day/week	1,200	EA	\$ 14.39	\$ 17,268.00
✓3	2 days/week	900	EA	\$ 14.39	\$ 12,952.59
SECTION II - 4 YD. CONTAINER					
✓4	1 day/week	1,000	EA	\$ 19.18	\$ 19,180.00
SECTION III - 6 YD. CONTAINER					
✓5	1 day/week	960	EA	\$ 28.77	\$ 27,619.20
✓6	2 days/week	3,360	EA	\$ 28.77	\$ 96,667.20
✓7	3 days/week	500	EA	\$ 28.77	\$ 14,385.00
SECTION IV - 8 YD. CONTAINER					
✓8	2 days/week	2,150	EA	\$ 38.36	\$ 82,474.00
✓9	5 days/week	2,080	EA	\$ 38.56	\$ 80,204.80
✓10	6 days/week	1,500	EA	\$ 38.56	\$ 57,840.00
SECTION V - 10 YD. CONTAINER					
✓11	1 day/week	130	EA	\$ 47.95	\$ 6,233.50
✓12	2 day/week	88	EA	\$ 47.95	\$ 4,219.60
SECTION VI - RECYCLING TOTES - 98 GAL. (ROBO CAN STYLE)					
✓13	1 day/week	650	EA	\$ 11.77	\$ 7,650.50
SECTION VII - RECYCLING - 4 YD. CONTAINER					
✓14	3 days/week	468	EA	\$ 11.77	\$ 5,508.36

Item #	Description	Est. Qty. (3 Yrs.)	Unit of Meas.	Unit Price	Total Price
SECTION CATEGORY B					
SECTION I - ROLLOFFS- LEASED					
✓15	20 yd. (Transportation Charge Only)	300	EA	\$ 225.00	\$67,500.00
✓16	30 yd. (Transportation Charge Only)	500	EA	\$ 225.00	\$112,500.00
✓17	Allowance for Disposal Fees (including taxes)				\$300,000.00
TOTAL LUMP SUM (Add Item #'s 1 - 17):					<u>\$918,822.15</u>

The undersigned hereby certifies that said bidder shall dispose of specified garbage and trash removal in accordance with the Ocean County District Solid Waste Management Plan.

Waste Management of New Jersey, Inc. herein notified Ocean County of his intent to
(Contractor)

utilize the following disposal facility or facilities: Ocean County Landfill

Print Company Name: Waste Management of New Jersey, Inc.

Signed: *Donald Weist*

Print Name and Title: Donald Weist, Area Director Public Sector

Date: 5/5/2020



Ocean County Board of Chosen Freeholders

OFFICE OF THE
OCEAN COUNTY FREEHOLDERS

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Board Meeting Agenda

Date: July 1, 2020 - 4:00 PM
Location: Administration Building
Room 119
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Toms River, NJ 08754

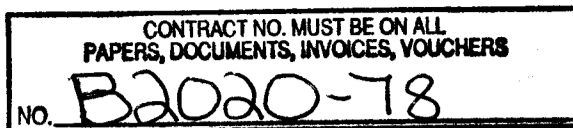
Agenda: Awarding a Contract for the furnishing and delivery of MOTOR VEHICLES: NEW MINI BUSES to Robert H. Hoover & Sons, Inc., the lowest qualified bidder. (B2020-78)

Official Resolution#	202000774						
Meeting Date	07/01/2020						
Introduced Date	07/01/2020						
Adopted Date	07/01/2020						
Agenda Item	k-3						
CAF #							
Purchase Req. #	B2020-78						
Result	Adopted						
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Vicari	✓				✓		
Quinn	✓			✓	✓		
Haines	✓		✓		✓		
Kelly		✓					
Little	✓				✓		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

MACilento

Clerk Of The Board



RESOLUTION

July 1, 2020

WHEREAS, on May 19, 2020, pursuant to legal advertisements therefor, sealed bids were received for the furnishing and delivery of MOTOR VEHICLES: NEW MINI BUSES for the County of Ocean; and

WHEREAS, at the advertised time, responses were received from the following bidders:

Name and Address of Bidder

Robert H. Hoover & Sons, Inc.
149 Gold Mine Rd.
Flanders, NJ 07836
(973) 347-4210

Alliance Bus Group, Inc.
51 Kero Road
Carlstadt, NJ 07072
(201) 507-8500

Name and Address of Bidder

Winner Ford
250 Berlin Road
Cherry Hill, NJ 08034
(856) 214-0759

; and

WHEREAS, after the receipt and examination of same, the County Purchasing Agent has now recommended to this Board that the lowest qualified bid, according to specifications, namely that of, ROBERT H. HOOVER & SONS, INC.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The Director and Clerk of this Board are hereby authorized and directed to enter into a contract accepting the bid for the furnishing and delivery of Motor Vehicle: New Mini Buses for the County of Ocean, for the contract period from date of award through June 30, 2021, a period of one (1) year or until delivery is complete unless otherwise stated. The County reserves the right to extend the term of the contract pursuant to N.J.S.A. 40A:11-15, as follows:

ROBERT H. HOOVER & SONS, INC. for twelve (12) items, to wit:

ITEMS NO. 1, 1a, 1b, 1c, 1d, 1e, 1f, 1g, 1h, 1i, 1j and 1k.

For a Total Lump Sum Award (Items 1-1k) of \$1,047,580.00.

This vendor has extended this contract to County Cooperative Contract System Participants.

2. Payments for the equipment to be acquired by this contract shall be made upon the approval of vouchers submitted by the successful bidders in accordance with the requirements of the Board of Chosen Freeholders and subject to the Board of Freeholders customary procedures. Delivery shall be made upon receipt of a Purchase Order issued by the Ocean County Department of Purchase, upon which delivery locations and needed quantities shall be indicated.

3. WHEREAS, funds for equipment shall be available within the following funding Sources: Transportation Department, Vehicle Services Department O.E.

4. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2020-78.

5. Be it further resolved that certified copies of this Resolution shall be made available to the County Auditor, County Department of Purchasing, Department of Finance, Transportation Department, Vehicle Services and Robert H. Hoover & Sons, Inc., the successful bidder.

**ITEM #1 – MODEL YEAR 2020 OR NEWER, (12) AMBULATORY + (2) WHEELCHAIR POSITIONS
MINI-BUS, AS SPECIFIED, OR EQUAL**

COMPLIANCE
YES **NO**

CHASSIS SPECIFICATIONS:

Model Year 2020, or newer Ford E-450 with heavy-duty service package.
Chassis options shall include, shuttle bus package, preferred equipment group,
exterior upgrade package, front vinyl floor, light convenience group and solar glass.

GVWR: 14,500 lb. minimum
FRONT AXLE 5,000 lb. minimum
REAR AXLE 9,600 lb. minimum
REAR AXLE RATIO 4.56
WHEELBASE 158" minimum

✓	_____
✓	_____
✓	_____
✓	_____
✓	_____
✓	_____

BATTERIES:

Two (2), 12 volt, maintenance free, 78 amp./750 CCA each shall be supplied

A fully enclosed, skirt mounted stainless steel battery box with a stainless steel
sliding tray and stainless steel slides for the battery on a ball bearing slide in lieu of
frame mounted battery. Compartment must be corrosion resistant, side hinged, the tray
must lock into place once rolled out of compartment in such a manner that both
batteries are easily accessible from above. Compartment shall be weather-sealed.
Both batteries shall be located in the side battery compartment.

✓	_____
✓	_____

BRAKES:

Front power disc
Rear, disc, self-adjusting with "hydro-boost"
Cable actuated rear parking brake
Anti-lock system
ADA Interlock

✓	_____
✓	_____
✓	_____
✓	_____
✓	_____

COOLING SYSTEM:

Protected to minus (-)30 degrees F with permanent antifreeze. Nitrate
levels for coolant shall meet or exceed engine manufacturer's specifications.
Silicone base is not acceptable for heater cores.

✓	_____
---	-------

DRIVELINE GUARD:

Driveshaft guard installed under the vehicle.

✓	_____
---	-------

✓ **ITEM #1 – MODEL YEAR 2020 OR NEWER, (12) AMBULATORY + (2) WHEELCHAIR POSITIONS
MINI-BUS, AS SPECIFIED, OR EQUAL (CONT'D)**

COMPLIANCE
YES **NO**

DRIVER’S SEAT:

Shall be a deluxe OEM high back bucket seat **Captain’s Chair** (no exceptions) with Gray fabric upholstery. Adjustable forward and backward from a seated position, a minimum seat back adjustment of 15 degrees, a head restraint to accommodate 95 percent of the adult male population, and an adjustable lumbar support. The driver’s seat to be secured with nuts, bolts and washers or flange headed nuts, and equipped with a 3 point lap and shoulder restraint system with emergency locking retractor for upper torso/pelvic restraint.

✓ _____

ENGINE:

7.3 liter EFI V-8 gasoline engine

✓ _____

Integral engine oil cooler

✓ _____

EXHAUST:

Emissions must meet current Federal standards

✓ _____

Rust resistant muffler

✓ _____

Exhaust to exit under the rear bumper of the bus, driver side only

✓ _____

FUEL TANK:

Minimum 55 gallons, DOT safety approved in compliance with fuel system integrity FMVSS 301, as applicable

✓ _____

Must have heat shield for fuel tank

✓ _____

INSTRUMENT AND GAUGES:

Dual tone electric horns, (high & low)

✓ _____

Voltmeter and Tachometer

✓ _____

Amp, oil and temperature gauges.

✓ _____

Windshield wipers – intermittent two speed electric, with washer

✓ _____

Trip odometer

✓ _____

Chassis OEM supplied AM/FM Bluetooth Capable + USB Input radio, system shall have four (4) stereo speakers in the body and one (1) in the driver’s door. The speakers shall be premium 5-25” round speakers.

✓ _____

✓ **ITEM #1 – MODEL YEAR 2020 OR NEWER, (12) AMBULATORY + (2) WHEELCHAIR POSITIONS
MINI-BUS, AS SPECIFIED, OR EQUAL (CONT'D)**

COMPLIANCE
YES **NO**

INSTRUMENT AND GAUGES: (CONT'D)

Vehicle will be equipped with a warning light system to activate when the coolant temperature rises above 210 degrees F and if oil pressure falls below 7 PSI

✓

SHOCKS:

Heavy duty, gas-filled commercial type. (2 front, 2 rear)

✓

SPRINGS:

Front: Heavy-duty coil type, front shock absorber and stabilizer bars; Rear: leaf type. Additionally, the rear spring suspension shall be enhanced by the installation of a Mor/Ryde RL suspension.

✓

POWER STEERING:

Full power steering approved by chassis manufacturer with tilt wheel and cruise control.

✓

TIRES:

Seven (7) each, LT 225/75R16E, radial, all season tires. Single front and dual rear, 16" x 6" steel wheel, with one full size mounted spare furnished and shipped loose. All wheels shall be painted white on both sides, including spare.

✓

Rear inner wheels shall be equipped with tire valve extensions

✓

Electronic Alignment shall be performed

✓

TRANSMISSION:

Torqshift 6-speed automatic transmission with over-drive

✓

Integral transmission oil cooler.

✓

CAPACITY:

Vehicle capacity: Twelve (12) seated plus two (2) forward facing wheelchair positions.

✓

A floor plan shall be submitted with the contractor's bid. The floor plan shall be to scale. The plan as a minimum shall include seat locations, door locations, wheel housings, aisle, seat spacing, windows, stanchions, and driver's position. All body dimensions must be listed. Additional floor plans are requested for both alternate option revised floor plans 1a (16 + 2) and 1b (6 + 4).

✓

**ITEM #1 – MODEL YEAR 2020 OR NEWER, (12) AMBULATORY + (2) WHEELCHAIR POSITIONS
MINI-BUS, AS SPECIFIED, OR EQUAL (CONT'D)**

COMPLIANCE
YES **NO**

DIMENSIONS:

- Total outside width of 96" minimum
- Total outside length of 283" maximum
- Exterior height 118" maximum
- Interior width 93" at floor and hip level minimum
- Interior height at center aisle 76" minimum
- Entrance step: 10.5" +/- 1" maximum from the ground
- Aisle width 14.5" minimum

✓	_____
✓	_____
✓	_____
✓	_____
✓	_____
✓	_____
✓	_____

AIR CONDITIONING:

Chassis dash front OEM air conditioning shall be installed. Rear passenger compartment air conditioning shall be ACC 67,000 BTU system with TM21 compressor, 25060A013A condenser and 23047B111A evaporator.

✓ _____

The successful bidder will be required to perform a pull down or general air conditioning test procedure: the bus will be soaked to at least 100 degrees F at 45% humidity (minimum) in a controlled atmosphere. (Soaking means the bus must be kept at 100 degrees F and 45% humidity for at least one (1) hour prior to testing). The temperature will be taken at three (3) locations: front, mid and rear within the passenger compartment at three (3) different levels: 12" from the ceiling, 12" from the floor and 12" from the hip line.

Air conditioning units shall be capable of dropping 15 degrees F within 30 minutes of the "soaked" situation while in high peak idle. All temperature and humidity readings shall be taken at five-minute or less intervals, with a recording thermometer. Computer printouts of readings at 10-minute intervals shall be provided to the County.

All expenses for this test will be the responsibility of the successful bidder.

✓ _____

CONSTRUCTION:

Floor structure of body shall be mounted to chassis with chassis manufacturer recommended rubber mounting blocks to eliminate vibration and increase vehicle life.

✓ _____

Body safety cage structure shall be mechanically fastened with advel corrosion resistant structural fasteners and rivets. Roof bows shall be one piece, floor-to-floor, hat section type and shall be made of 16 gauge galvanized steel and insulated with fiberglass. Two 10 gauge aluminum extrusions shall run the full length of the body and be fastened to the roof bow to space the bows.

✓ _____

✓ **ITEM #1 – MODEL YEAR 2020 OR NEWER, (12) AMBULATORY + (2) WHEELCHAIR POSITIONS
MINI-BUS, AS SPECIFIED, OR EQUAL (CONT'D)**

	<u>COMPLIANCE</u>	
	<u>YES</u>	<u>NO</u>
<u>CONSTRUCTION: (CONT'D)</u>		
Window header shall be a 10 gauge aluminum extrusion running the full length of the body and be fastened to every roof bow.	✓	___
14 gauge aluminum stringers shall be installed along the ceiling extrusion and window headers between each roof bow.	✓	___
Two, 18 gauge steel roll formed structural linear beams shall extend the full length of the bus to reinforce the edges of the roof on both sides and be fastened to each roof bow.	✓	___
Butyl or soprema membrane shall be used as a barrier wherever dissimilar metals are in contact with each other in order to prevent galvanic reaction.	✓	___
The front and rear structures shall be made of 18 gauge steel square tubing protected against corrosion, welded together before installation on the bus to prevent thermal constraint.	✓	___
Rear structure shall include a 17 gauge steel reinforcement all around emergency door.	✓	___
Front and rear structures shall be mechanically affixed to sub-floor and roof bows.	✓	___
Interior shall be made of pre-painted 18 gauge aluminum with grey abs trim meeting FMVSS 302.	✓	___
Below window panels shall be made of 22 gauge aluminum panels hemmed on all sides to prevent injury.	✓	___
The interior side walls shall be carpeted below the window panels.	✓	___
Interior ceiling panels shall insert into longitudinal aluminum extrusions for perfect alignment and enhanced safety.	✓	___
The roof end caps, front and rear shall be fiberglass.	✓	___
Roof, side walls, front and rear cap, roof bows and stringers shall be filled with 1 ½” fiberglass non carcinogenic insulation material with an R value of 6 or more for superior temperature control and reduce road noise.	✓	___
Romeo RIM rear bumper shall be supplied and installed. Bumper must have steel anti-ride shield and meet NJMVC requirements for deviated/fixed route service.	✓	___
Chassis supplied front bright chrome grille and bumper with license plate holder attached.	✓	___

introduced on: July 1, 2020
Adopted on: July 1, 2020
Official Resolution#: 2020000774

**ITEM #1 – MODEL YEAR 2020 OR NEWER, (12) AMBULATORY + (2) WHEELCHAIR POSITIONS
MINI-BUS, AS SPECIFIED, OR EQUAL (CONT'D)**

COMPLIANCE
YES **NO**

CONSTRUCTION: (CONT'D)

Exterior skin (side and roof panels) shall be made with 18 gauge pre-primed 5052 aluminum alloy for superior corrosion protection and paint adhesion. ✓ _____

Side panels shall extend from window sill to below center line of rear axle to reduce the risk of pedestrian under riding. ✓ _____

Roof panels are to be made two-piece, full body length, securely fastened to roof bows and incorporate a drip rail over windows running the full length of the body. ✓ _____

Exterior wheel trim 1/8" thick shall be installed over the rear wheels, made of black high quality injection plastic for impact resistance and temperature flexibility. ✓ _____

SAFETY FEATURES:

Vehicle must be certified FMVS 216 (rollover crash worthiness) and FMVSS 222. ✓ _____

An 8 inch buffer zone between rear of bumper and rear interior wall must be present to improve safety in case of collision. ✓ _____

16 gauge galvanized steel side impact barrier shall be part of the wall structure on each side. It shall be riveted to sub-floor and extend to the seat cushion to enhance passenger protection in the event of a side impact. ✓ _____

3/16" thick L-shaped steel shall reinforce the side impact barrier in such a way that it's integrated into the seat rail and runs the full length of the body. ✓ _____

Floor must be devoid of metal aisle trim or cove molding to prevent tripping hazard. Floor shall be sealed with thermoplastic sealant to prevent water infiltration. ✓ _____

ELECTRICAL:

Alternator shall be chassis OEM supplied single extra heavy-duty 240-amp ✓ _____

Self-canceling directional switch, 4-way warning light flashers to work independently of brake lights. ✓ _____

All lights shall be LED and meet federal FMVSS requirements, mounted with rubber grommets and stainless steel metal screws. ✓ _____

One (1) red light above the emergency door and each emergency egress window ✓ _____

Audio back up alarm ✓ _____

Driver dome light ✓ _____

✓ **ITEM #1 – MODEL YEAR 2020 OR NEWER, (12) AMBULATORY + (2) WHEELCHAIR POSITIONS
MINI-BUS, AS SPECIFIED, OR EQUAL (CONT'D)**

	<u>COMPLIANCE</u>	
	<u>YES</u>	<u>NO</u>
<u>ELECTRICAL: (CONT'D)</u>		
Emergency door buzzer	✓	___
Four (4) interior dome lights located in the ceiling of passenger area, evenly spaced	✓	___
Two (2) red LED stop and tail lights, left and right rear, round recessed design	✓	___
Two (2) amber LED turn signals, right and left rear, round recessed design	✓	___
Two (2) clear LED backup lights, left and right rear, mounted below stop and tail lights, round recessed design	✓	___
A recessed LED light shall be mounted outside lift area to comply with ADA requirements.	✓	___
3” amber reflectors, front	✓	___
Four (4) 3” diameter red reflectors shall be installed, two located on the rear corners and two on the lower rear face of the bus.	✓	___
An interior light to be installed over the entrance door and activated when the entrance door opens.	✓	___
Stepwell lights, activated when entrance door is opened	✓	___
Three (3) front LED amber cluster lamps	✓	___
Three (3) rear LED red cluster lamps	✓	___
Two (2) front LED amber clearance lamps	✓	___
Two (2) rear LED red clearance lamps	✓	___
Side mounted LED directional lights	✓	___
Electrical switches amperage capacity must exceed the amperage draw	✓	___
Fuses and circuit breakers must exceed draw for OEM body and chassis	✓	___
Wires are to be function, color and number coded and loomed to prevent rubbing or chaffing. No wiring is to be located under the vehicle engine hood. An “as built” wiring diagram shall be provided along with trouble shooting and maintenance guides. All wiring and connections shall be of a non-corrosive material.	✓	___

**ITEM #1 – MODEL YEAR 2020 OR NEWER, (12) AMBULATORY + (2) WHEELCHAIR POSITIONS
MINI-BUS, AS SPECIFIED, OR EQUAL (CONT'D)**

COMPLIANCE
YES **NO**

ELECTRICAL: (CONT'D)

To ease maintenance, wiring for rear accessories must pass through molded PVC service panels above side windows in passenger compartment. ✓

Automotive fuses must be used on all body connections. All electrical wires must be wrapped or loomed. ✓

Front directional lamps and headlights supplied by OEM chassis manufacturer ✓

An LED-type license plate light shall be supplied. ✓

A master disconnect switch shall be supplied. ✓

All wiring shall conform to SAE J128 and grommets shall be installed on all metal openings crossed by electric wiring. ✓

There shall be an electrical compartment located above the driver, with a latched door, containing the body electrical control panel and a 150 amp continuous-duty relay which is activated by the ignition switch and provides electrical current to the body accessories. ✓

Electrical compartment door shall have a hold open device to ease maintenance. ✓

Circuits protected by ATO type fuses in close proximity to batteries to protect body. ✓

The body electrical control panel shall consist of fuses and relays. ✓

Extra wiring shall be installed as a provision for driving help (tablets, etc.) ✓

The entrance door and a LED type step well light should only be operational when vehicle engine is either running or ignition is in accessory mode. ✓

Switch panel shall be located to the right of driver, integrated onto OEM supplied engine cover console and must not impede driver visibility. ✓

Switch panel shall include back lit rocker type switches with integrated pilot light, controlled by OEM chassis dimmer switch. ✓

EMERGENCY DOOR:

The emergency door shall have a clear opening of 33" x 53". A 2" RED decal reading "EMERGENCY DOOR" to be applied to the outside and "EMERGENCY EXIT" to be applied to the inside. An emergency door warning buzzer to be provided to indicate when door is unlatched. The door shall include an upper and lower glass panel, tinted. The door shall be padded with a 3" wide pad. A RED door light shall be mounted over the door. ✓

**✓ ITEM #1 – MODEL YEAR 2020 OR NEWER, (12) AMBULATORY + (2) WHEELCHAIR POSITIONS
MINI-BUS, AS SPECIFIED, OR EQUAL (CONT'D)**

	<u>COMPLIANCE</u>	
	<u>YES</u>	<u>NO</u>
<u>EMERGENCY DOOR: (CONT'D)</u>		
The door hinges shall be stainless steel.	✓	—
Three-point slide bar latch system, with anti-hitch exterior handle	✓	—
New Jersey State approved vandal lock system, including starter interrupt, shall be provided.	✓	—
Rear emergency door equipped with stainless steel piano hinges.	✓	—
Rear emergency door must be equipped with a telescopic retainer with the dual purpose of locking the door open, and preventing from hitting the rear of the bus or any protruding lights upon opening.	✓	—
<u>ENTRANCE DOOR:</u>		
Service entrance door shall be electrical in operation . (driver operated)	✓	—
The entrance door shall be double leaf, “big bus” style outward opening, with a two step entrance. It shall be at minimum, 77” high and 32” wide, door must open to its fullest width. There shall be one window in each leaf for greater visibility measuring at minimum 74 ½” x 13”, with tempered AS-2 safety glass. The electric door mechanism shall be installed in the top portion of the door header. The control switches must not obstruct the view of the loading zone. When closed, the mechanism shall ensure a positive locking of the mechanism so as to avoid strain to the electric motor. A red release mechanism shall be located in the top portion of the door header. Sealed bearings shall be used for the door panels in order to eliminate periodic greasing. Articulations of the header mechanism shall be designed to eliminate periodic greasing.	✓	—
There shall be a red release mechanism to be able to manually operate door in case of electric door failure or emergency.	✓	—
Two switches shall be installed for the operation of the entrance door. One rocker type switch on the driver console and one weatherproof key switch outside next to entrance.	✓	—
A padded entrance door header shall be installed.	✓	—
Entrance step shall be ten (10.5 +/- 1) inches from the ground with seven (7.5) inch risers for safer and easier passenger entrance and egress.	✓	—

✓ **ITEM #1 – MODEL YEAR 2020 OR NEWER, (12) AMBULATORY + (2) WHEELCHAIR POSITIONS
MINI-BUS, AS SPECIFIED, OR EQUAL (CONT'D)**

COMPLIANCE
YES **NO**

FLOOR STRUCTURE:

Longitudinal “C” shaped sub frames shall be mounted to the OEM chassis frame rails using a double action energy-absorbing soft mount system. The sub frame shall be made of 10 gauge G90 galvanized steel. Transversal “C” sections of floor shall be made of 14 gauge G90 galvanized steel linked with “L” shaped cross-members and fastened to the sub frame. All passenger seats shall be fastened to floor and/or reinforced side impact barriers. The sub-floor structure shall be made of 10 gauge galvanized steel ladder frame, which shall extend the full length of the floor.

Longitudinal “C” members shall be mounted to the OEM chassis frame rails using double action energy-absorbing soft mount system. Transversal “C” sections of floor shall be made of 0.060” 5052-H32 aluminum or 14 gauge A653 G90 linked with “L” cross members to the sub-floor structure. “Belly pan applied directly to plywood between the cross member shall be in no way acceptable. All passenger seats shall be fastened to 14 gauge G90 galvanized steel reinforcement channels and/or reinforced side impact barriers. An exterior grade 5/8”4 ply plywood floor is to be supplied over 14 gauge steel. When a lift door is installed, outriggers shall be welded or bolted to the actual OEM frame in order to prevent structural deformation of the OEM chassis. An anti-torsion bar shall be positioned and installed in such a manner as to prevent deformation of OEM chassis frame rails when operating the wheel chair lift.

✓ _____

SUB-FLOOR ASSEMBLY:

Steel floor sheets shall be placed above the actual floor structure. Insulating tape shall be placed between the floor sheets and floor structure. Carbon steel rivets shall be used to attach the floor sheets to the floor structure, with a zinc coating if used in conjunction with an aluminum floor. All welds shall be coated with a self-etching primer. All overlaps of floor sheets shall be sufficiently sealed in order to prevent the infiltration of vehicle emissions and exterior elements.

✓ _____

FLOORING:

Floor shall be 5/8” 4 ply plywood screwed on 14 gauge galvanized steel over substructure of 10 gauge galvanized steel.

✓ _____

Sound deadening rustproof insulator shall be applied between steel structure and plywood.

✓ _____

Floor covering shall be 2.7MM non-slip Altro flooring, color “Chroma Cyber”, including top of wheel housings. All seams must be welded.

✓ _____

All exposed edges shall be sealed, making flooring completely water proof along all seams and edges, eliminating need for aisle trim.

✓ _____

Floor shall be devoid of aisle trim to eliminate tripping hazard. No metal coving will be accepted.

✓ _____

Black insulated rubber mat supplied by chassis manufacturer shall be installed in driver Area.

✓ _____

Yellow line shall clearly define the limit between passenger and driver area.

✓ _____

**✓ ITEM #1 – MODEL YEAR 2020 OR NEWER, (12) AMBULATORY + (2) WHEELCHAIR POSITIONS
MINI-BUS, AS SPECIFIED, OR EQUAL (CONT'D)**

COMPLIANCE
YES NO

EMERGENCY WINDOWS:

Two pushout windows per side shall be installed; four total. Pushout window latches must be durable and able to withstand the rigors of transit use. Bidders may be asked to submit samples of proposed pushout window handle designs for the County’s approval prior to award. Each window shall have a red light over each emergency window. Windows must meet FMVSS#217.

✓ _____

ENTRANCE HANDLES/STANCHIONS/GRAB RAILS:

Yellow painted grab handles shall be placed at entrance area on the left side and on the right side parallel to the steps and a yellow handrail shall be mounted on the forward and rear leaf of the entrance doors. Hand holds in the entrance area are required to have a textured and knurled design or finish to assist against hand slippage. The right side (forward) step handrail shall be fastened to the body at approximately the middle of the front bulkhead and the lower fastening point shall be approximately at the upper step. The single piece piping shall be curved to minimize encroachment into the path of the passengers as they board or disembark but be located so as to provide easy hand-hold access.

✓ _____

Two (2) steel grab rails running the length of the vehicle shall be installed in the ceiling attached to roof bows for increased strength and safety.

✓ _____

Two (2) floor to ceiling stanchions with a cross guardrail shall be located behind the driver’s seat and behind the step well. Both stanchions shall have a knurled finish. There shall be vinyl covered, color coordinated modesty panel attached to these assemblies.

✓ _____

All stanchions and grab rails must meet NJMVC requirements for deviated/fixed route service.

✓ _____

All piping, cutcheons and hangers, and hardware must be of transit grade quality, machine banded with smooth finished edges on the complete assemblies including fasteners.

✓ _____

ENTRANCE STEPS:

The entrance steps shall be the same Altro flooring “Chroma Cyber” 2.7MM thick, with yellow Altro Step Nosing. The ground to first step shall be at 10.5” +/- 1” maximum. Please state your ground to first step measurement. 10.5”

✓ _____

A standee line shall be inset between the stanchions at the front of the seating area using the same yellow Altro flooring used in the nosing.

✓ _____

**ITEM #1 – MODEL YEAR 2020 OR NEWER, (12) AMBULATORY + (2) WHEELCHAIR POSITIONS
MINI-BUS, AS SPECIFIED, OR EQUAL (CONT'D)**

COMPLIANCE
YES NO

GLASS:

Windshield: One piece tinted, OEM.

✓ _____

Emergency Door: Rubber mounted glass in top and bottom halves of door. Door will have an upper window of 625 square inches of glass and a lower window of 360 square inches of glass.

✓ _____

Entrance Door: Shall be double, outward opening “full view”, “big bus” style. The door shall be electrically operated by driver. Glass area to have a minimum of 1,800 square inches of area, tinted and bonded to prevent water infiltration.

✓ _____

WINDOWS:

Side windows: The side passenger windows are to be t-slide thermal windows. T-slide area shall be 27 ¾ x 6 3/8 and the lower glass area shall be 28 ¼ x 24 ¼ , pushout dimensions measure 26 x 33.

✓ _____

T-slides shall be dark tint (26%), lower glass shall be thermal tempered AS-3 tinted safety glass. Windows are to have black frames. The emergency windows shall have an alarm that warns the driver if the release mechanism is activated and a window is opened. Four pushout windows shall be included, two per side.

✓ _____

Rear Windows: Shall be located on the rear wall beside the emergency door on each side, measuring 450 inches square each window.

✓ _____

More-view-Window: Shall be located in the transition panel forward of the entrance door. This one-piece window shall be installed in a molded fiberglass panel finished with flush fasteners so minimal seams are apparent.

✓ _____

Observation Window: A full length and height observation window shall be installed in the front roof cap to add light to the interior and provide additional exterior vision for the passengers.

✓ _____

All windows shall be weatherproof with neoprene gaskets and sealant.

✓ _____

HEATERS:

The front heater shall be maximum size offered by the chassis manufacturer, and controlled from driver's seat.

✓ _____

Two (2) rear heaters shall be installed for at a minimum of 62,000 BTU, hot water recirculating type. One 42,000 BTU heater shall be mounted under the second seat on the right side and a 26,000 BTU heater located on the left side rear wall.

✓ _____

**ITEM #1 – MODEL YEAR 2020 OR NEWER, (12) AMBULATORY + (2) WHEELCHAIR POSITIONS
MINI-BUS, AS SPECIFIED, OR EQUAL (CONT'D)**

	<u>COMPLIANCE</u>	
	<u>YES</u>	<u>NO</u>
<u>HEATERS: (CONT'D)</u>		
Left side heater must not interfere with wheelchair securements. A separate switch shall be provided for each rear heater.	✓ _____	_____ _____
Two shut-off valves shall be installed for rear auxiliary heaters, under body on left side of vehicle and immediately behind driver compartment.	✓ _____	_____ _____
Defroster shall be sufficient capacity to be able to keep windshield clear of fog, ice and snow.	✓ _____	_____ _____
A caged fan shall be provided in the driver area to supplement windshield defrosting.	✓ _____	_____ _____
All heater motors and switches shall be two speeds.	✓ _____	_____ _____
<u>MANUALS:</u>		
<u>Wiring:</u> A body manufacturer’s “AS BUILT” wiring manual shall be supplied with each bus delivered.	✓ _____	_____ _____
<u>Operations:</u> A body manufacturer’s operations manual and parts book shall be supplied with each bus delivered.	✓ _____	_____ _____
<u>Components:</u> Air conditioner, wheelchair lift, wheelchair tie down, and other component operation manuals shall be supplied at delivery.	✓ _____	_____ _____
<u>Chassis:</u> One owner’s manual and complete set of chassis service and parts manuals or same capability within OEM Diagnostic Software shall be supplied in CD or DVD format manual set.	✓ _____	_____ _____
<u>MIRRORS:</u>		
<i>Exterior Mirrors:</i> Shall be Rosco. Rosco AccuStyle 8” x 15” (heated and remote) heads, each with two glasses, one flat 7” x 9 ½” and one convex 7” x 4”. One mirror mounted on driver’s door left hand side with E-Z brackets and one on the right hand side truck fender. Mounting arms shall be black painted steel. The switches to activate remote coils in mirrors and heating function shall be located in driver’s area. A timer cutting the heat function after 12 minutes shall be installed.	✓ _____	_____ _____
<i>Interior Mirrors:</i> Shall consist of an OEM windshield mounted rearview mirror and a 6” x 16” minimum padded edge interior mirror.	✓ _____	_____ _____
<u>MISCELLANEOUS:</u>		
Six (6) sets of keys, (ignition, door locks and vandal lock) to be supplied at delivery.	✓ _____	_____ _____

✓ **ITEM #1 – MODEL YEAR 2020 OR NEWER, (12) AMBULATORY + (2) WHEELCHAIR POSITIONS
MINI-BUS, AS SPECIFIED, OR EQUAL (CONT'D)**

	<u>COMPLIANCE</u>	
	<u>YES</u>	<u>NO</u>
<u>MISCELLANEOUS: (CONT'D)</u>		
Mud flaps, black rubber, (2) front and (2) rear, shall be supplied.	✓	—
Driver's side aluminum running board with black e-coating shall be installed under the driver door providing easy access to the driver compartment.	✓	—
(2) Rear tow hooks shall be supplied.		
Heavy-duty oil filter and heavy duty air cleaner.	✓	—
Chassis custom slim line engine cover that allows increased driver access shall include a cup holder. An integrated driver control body-switch panel shall be supplied.	✓	—
Auxiliary heater and air conditioner connection package.	✓	—
Regularly used switches shall be located below seated driver's eye level in the console mounted on the custom slim line engine cover. All switches must be permanently labeled and back lighted.	✓	—
Exterior gravel shields installed on lower front of body on each side, made of thermos-plastic olefin elastomer, 12" high and flanged 3.75" under body for additional protection from road debris.	✓	—
A water test shall be performed to certify that each window, rivets and body joints are water tight. Certification to be supplied with each vehicle at time of delivery.	✓	—
Wheelchair securement storage bags mounted at rear of bus	✓	—
Registration holder mounted above driver	✓	—
Sun visor shall be installed, left side above driver.	✓	—
An acrylic document holder of 9" x 6" shall be installed on the front bulkhead.	✓	—
Glove box of 700 cubic inch capacity to be located under the right portion of the chassis Dashboard with ¼ turn latching access door.	✓	—
Static roof vent shall be installed.	✓	—

✓ ITEM #1 – MODEL YEAR 2020 OR NEWER, (12) AMBULATORY + (2) WHEELCHAIR POSITIONS MINI-BUS, AS SPECIFIED, OR EQUAL (CONT'D)

COMPLIANCE
YES NO

PAINTING, LETTERING AND GRAPHICS:

Exterior of bus shall be painted with Oxford White Heat Cured Paint. The body shall be painted with acrylic urethane paint, using a hot sprayed on baked enamel process. The aluminum shall be pre-primed and the entire exterior hand sanded before painting. The vehicle shall then be final washed and primed. Two coats of acrylic urethane shall be applied and air dried. Gelcoat finishes are not considered and approved equal to this paint process and will not be accepted.

✓

Interior walls and ceiling shall be painted white with heat cured paint.

✓

The window panels and lower window sills completely surrounding the side windows, 2" above and below shall be black ("window blackout paint"). The galvanized steel shall be pre-primed and the exterior hand sanded before painting. The vehicle shall then be final washed and primed.

✓

High performance vinyl providing a guaranteed seven year life or equal shall be used.

✓

Lettering to be applied on sides, front and back per the County's direction at time of order.

✓

Lettering as required under the ADA shall be supplied.

✓

Emergency exits shall be lettered in accordance with State and Federal regulations. This requirement includes windows and doors.

✓

Exterior height of vehicle, including emergency hatch if applicable, shall be posted in clear view of the seated driver.

✓

A high quality premium vinyl shall be used to stripe and letter each bus. The buses shall be striped exactly like the present Ocean County graphic scheme Including contra-vision and double shading.

✓

The words "Gasoline Fuel Only" shall be installed on or above the fuel port door and above the fuel gauge.

✓

Emergency exits and ADA signage shall be lettered in accordance with State and Federal regulations. Two (2) ADA handicap decals shall be supplied. One shall be placed on the side lift door and one on the rear door of the bus.

✓

✓ ITEM #1 – MODEL YEAR 2020 OR NEWER, (12) AMBULATORY + (2) WHEELCHAIR POSITIONS MINI-BUS, AS SPECIFIED, OR EQUAL (CONT'D)

COMPLIANCE
YES NO

MOBILE RADIO PRE-WIRE:

For the purpose of installing two-way radios into new County vehicles and equipment, the following power and wiring components shall be included:

1. #12 AWG RED wire connected to 12 VDC Battery Source rated at 20 Amps.
2. #12 AWG BLACK wire connected to chassis ground.
3. #16 AWG YELLOW wire connected to 12 VDC Ignition Sense rated at 5 Amps.

These wires shall be encased in plastic wire loom and routed from their source into the cab of the vehicle and secured in the vicinity of the operator. The wiring harness shall be clearly labeled "TWO-WAY RADIO". The wires shall be unterminated. The 12 VDC sources shall be protected from making contact with grounded metal surfaces.

✓

SAFETY EQUIPMENT:

5 lb Fire extinguisher, triangle road reflectors, body fluid/spill kit and a 24 unit first aid kit shall be provided. The fire extinguisher and triangles shall be mounted at floor level or lower, the first aid kit shall be mounted on the wall behind the driver.

✓

Three seat belt cutters for use in emergencies. Cutter shall be designed to prevent injuries during use and be secured in a safe location, one in the driver's area and one located in the lift area. Specific locations to be determined after bid award.

✓

SEATS:

Seats will consist of 3 rows of 36" seats on the right side and 3 rows of 36" seats on the left side.

✓

Seats shall be Freedman Commercial, Feather Weight Mid-High Model double seats, Freedman USR, Aisle US arm rest and pillow top.

✓

Seat shall be covered entirely with Level 3.5 Vinyl. Inserts shall be Medallion Keeps Azul, Trim - Trop Azul, seat bottoms shall have a pillow top cushion sewn in to each seat.

✓

All seats are to have under-seat retractable (USR) belts.

✓

All seats are to have padded grab handles mounted on the seat tops.

✓

Two (2) 12 inch seat belt extenders shall be supplied.

✓

All seats are to meet all applicable Federal specifications including FMVSS 210 standards. Each seat shall be mounted with a minimum of 3 bolts in the floor assembly and a minimum of 2 bolts in the seat rail.

✓

Bidders shall include a detailed (dimensions) floor plan with their bid submissions including all dimensions for seat spacing and wheelchair locations.

✓

**✓ ITEM #1 – MODEL YEAR 2020 OR NEWER, (12) AMBULATORY + (2) WHEELCHAIR POSITIONS
MINI-BUS, AS SPECIFIED, OR EQUAL (CONT'D)**

COMPLIANCE
YES NO

STANCHIONS, GUARDRAILS AND MODESTY PANELS:

There will be two (2) 75” stanchions, guardrails and modesty panels (The modesty panels are to be covered with gray vinyl). They are to be located behind the entrance step well and the driver. Modesty panels must be secured to a frame support and not the headliner. No speed nuts.

✓ _____

Bus will be built with 75” headroom minimum.

✓ _____

There shall be black pads on stanchion.

✓ _____

Modesty panels shall be installed in front of each row going the full width of seats.

✓ _____

There shall be a full height Plexiglas panel from top of modesty panel to ceiling and from sidewall to stanchion, behind driver.

✓ _____

UNDERCOATING/RUST PREVENTION:

The entire underside of the body, including but not limited to; floor, skirts, wheel housings, sub-floor structure, rear bumper mounting brackets and braces shall be coated with rust-proofing material that meets the requirements of Mil-C-62218-92 Rev A for salt spray resistance (5% salt and 1000h), abrasion resistance and fire resistance.

✓ _____

Care must be taken to be certain no water drain holes designed into the body are clogged with the undercoating material.

✓ _____

WARRANTY:

New vehicle limited warranty should be at a minimum:

Bumper to Bumper, chassis – Three (3) years/36,000 miles

✓ _____

Corrosion – Five (5) years/unlimited miles

✓ _____

Body installation, assembly and structure – Five (5) years/100,000 miles

✓ _____

Bidder to supply copies of warranties as supplied with bid including air conditioning, chassis, body, and lift components.

✓ _____

A set of air filters, oil filters and belts (“AS BUILT”) shall be delivered with each vehicle. If aftermarket belts are used; the same belt shall be supplied upon delivery.

✓ _____

**ITEM #1 – MODEL YEAR 2020 OR NEWER, (12) AMBULATORY + (2) WHEELCHAIR POSITIONS
MINI-BUS, AS SPECIFIED, OR EQUAL (CONT'D)**

COMPLIANCE
YES **NO**

WHEELCHAIR LIFT:

A fully automatic Braun NCL1000FIB3454HB-2 Century ADA wheelchair lift with hand held control pendant shall be located behind the rear axle on the curbside of the bus, meeting all ADA and FMVSS 403/404 requirements. Lift shall have a minimum useable platform width of 34" and length of 54". A manual switch shall be installed to prevent operation of the lift until the doors are open. The lift shall have a rated lifting capacity of 1,000 pounds minimum. The body manufacturer shall use a 2" galvanized square tube, 13 ga. steel, surrounding the wheel chair lift mounting area. A 3/16" thick steel plate shall be welded to the steel tube and floor structure to form a solid structure for supporting the lift. Galvanized metal is formed to create a pan and placed onto the flat steel plate. A vinyl backer is adhesively bonded to this platform for noise reduction and insulation. Aluminum trim is the mechanically fastened to the platform and surrounded for a clean finished look.

_____ _____

WHEELCHAIR LIFT WARRANTY:

Five (5) years, unlimited miles
100% parts and labor or manufacturer's warranty, whichever is longer

_____ _____

WHEELCHAIR LIFT DOOR:

The wheelchair lift doors shall be located on the curbside, behind the rear axle. Door shall be 2 leaf-style doors and measure 43.5" x 68". Glass in each door shall be tinted. Door must open fully to an angle of 180 degrees. The lift door shall contour to the roof line of the bus for a smooth appearance. A roof dormer is not acceptable. Two International accessible decals shall be applied on the exterior. A gas spring shall be installed on each door leaf to prevent the lift doors from hitting the outward opening entrance door or closing prematurely. There shall be a dash mounted pilot light indication when the lift door is open.

_____ _____

LED lights shall be mounted on the interior roof panels directly over the lift entrance and outside of the bus just below the lift door.

_____ _____

Wheelchair access door hinges shall be heavy-duty type and offer six (6) way adjustments, hinges shall be easily accessible for adjustment.

_____ _____

The required Altro Transfloor must be level over this area. There shall be a dash-mounted "Door Ajar" light that illuminates when the lift door is open (door ajar warning).

_____ _____

TIE DOWN AND RESTRAINT SYSTEM:

Wheelchair Securements: Two forward facing tie-down systems that have been crash tested at 30mpg/20g shall be provided in the front and mid section of the bus and at the rear wall of the vehicle next to the lift. The Q'Straint QRT Max model Q-8300-A1 systems or equal shall include "J" hook ends with adjustable and retractable lap/shoulder combo.

_____ _____

✓ ITEM #1 – MODEL YEAR 2020 OR NEWER, (12) AMBULATORY + (2) WHEELCHAIR POSITIONS
MINI-BUS, AS SPECIFIED, OR EQUAL (CONT'D)

COMPLIANCE
YES NO

TIE DOWN AND RESTRAINT SYSTEM: (CONT'D)

Flanged “L” track shall be installed horizontally across the width of the vehicle and recessed flush with the floor. This shall provide two securement locations in compliance with ADA. The belts shall attach to “L” track Floor Anchor fittings. ‘L’ tracks shall be 52 inches apart, center to center, minimum. The location of entire system shall be discussed with County, successful bidder, tie down system manufacturer and installer at time of bus order.

✓ _____

A 12 inch and a 20 inch lap belt extension shall be included, model # Q5-6340-12-INT & # Q5-6340-20-INT, one each per bus.

✓ _____

Two storage pouches shall be installed securely for wheelchair restraint belts mounted on the wall in the wheelchair area.

✓ _____

INTERLOCK:

Vehicle shall be equipped with a lift interlock system, meet ADA and FMVSS 403/404 regulations. Training shall be provided to cover all aspects of the interlock system. (See below Service Training section)

✓ _____

DELIVERY:

The vehicle shall be delivered complete within 180 days of the date the Purchase Order is issued. Up to three (3) representatives of Ocean County may conduct initial specification inspection and review at manufacturer’s location prior to shipment. All units not delivered within said time frame shall be assessed a penalty of \$100.00 per day per unit post delivery date due. Penalty shall be deducted from the purchase price of the unit or units not delivered in a timely manner.

✓ _____

Vehicles shall be delivered with no less than ¾ of a tank of fuel.

✓ _____

LICENSE AND REGISTRATION:

Vehicle shall have Special Paratransit License Plates “OP” installed and vehicle registration to the County of Ocean at time of delivery. All necessary NJMVC safety inspections shall have been completed prior to delivery of bus to the County.

✓ _____

**ITEM #1 – MODEL YEAR 2020 OR NEWER, (12) AMBULATORY + (2) WHEELCHAIR POSITIONS
MINI-BUS, AS SPECIFIED, OR EQUAL (CONT'D)**

COMPLIANCE
YES NO

SERVICE TRAINING:

The successful bidder shall be available for training on or about the day of delivery in order to instruct County personnel on the proper operation and maintenance of the vehicle, in addition an authorized technician from lift manufacturing company shall supply one day training for maintenance and supervisory personnel.

✓

The successful bidder shall provide training for the Interlock System.

✓

SERVICE FACILITY:

The bidder shall have a manufacturer approved service facility within 75 miles distance of the County's garage and have mobile service and parts delivery program to be utilized for minor repairs or service during the warranty period.

✓

If repair cannot be performed through mobile service bidder shall have available and provide pick-up service for off-site warranty covered repairs during the first year of warranty and provide such service within seven (7) working days of warranty repair notification.

✓

Bidder shall be able to handle all body, chassis and component warranty.

✓

The bidder is required to indicate below the closest authorized body and body component warranty repair facility to our location. If a facility's name and address is different than the bidder's, a letter from the owner of that facility dated within three weeks of the bid opening and must accompany the bid indicating it is authorized by the body manufacturer, all bus component manufacturers and the bidder to perform warranty work on the bus bid. The facility must be within 75 miles of the County Garage.

HOOVER BUS CENTERS
1784 ROUTE 9
TOMS RIVER, NJ 08755

Have you attached required authorization letters to your bid? Yes No X N/A

MOBILE SERVICES:

Bidders shall have a mobile training, repair and parts delivery program to be utilized for training, minor repairs or service during the warranty period. Proof of such a program shall be provided with the bid. (Photos of bidder's equipment, agreements with outside mobile agencies are accepted examples of proof to be provided.)

✓

At the time and date of the bid opening, bidders are required to hold a current New Jersey issued dealer's license (N.J.S.A. 39:10-19). The State issued I.D. number shall be indicated in the blank below.

Introduced on: July 1, 2020
Adopted on: July 1, 2020
I.D. Number of NJ Dealer License 22160N
Official Resolution#: 2020000774

✓ **ITEM #1 – MODEL YEAR 2020 OR NEWER, (12) AMBULATORY + (2) WHEELCHAIR POSITIONS
MINI-BUS, AS SPECIFIED, OR EQUAL (CONT'D)**

COMPLIANCE
YES NO

OPTIONS:

✓ **1A. Revised Floor Plan: 16 Passengers Plus 2 Wheelchair Position Options**

The 16+2 wheelchair option shall include the same seating options as the 12+2 specification; aisle side arm rests, under seat retractable seat belts pillow top cushions and top grab handles mounted on each seat top. Four (4) Freedman Feather Weight Mid-High double seats shall be installed on the each side of the bus. The seat spacing on the driver's side shall be a minimum of 32" and the distance from the stanchion to the first seat bottom shall be a minimum of 13". The seat spacing on the curb side shall be a minimum of 32" and the distance from the stanchion to the first seat bottom shall be a minimum of 13". This seat shall be covered with Level 3.5 Vinyl, Inserts - Medallion Keeps Azul with Trim - Trop Azul, seat bottoms shall have a pillow top cushion in each seat. Wheelchair positions shall be positioned in the rear of the bus adjacent to the wheelchair lift. The "L" tracks shall be recessed in the floor with a minimum distance of 52" between the two tracks center to center.

✓

A floor plan shall be submitted with the contractor's bid. The floor plan shall be to scale. The plan as a minimum shall include seat locations, door locations, wheel housings, aisle, seat spacing, windows, stanchions, and driver's position. All body dimensions must be listed. Bumper shall be standard Micro Bird steel Bumper made of 3/16" thick steel with a height of 9 1/2 inches.

✓

This floor plan shall include a rear positioned wheelchair lift.

✓

✓ **1B. Revised Floor Plan: 6 Passengers Plus 4 Wheelchair Position Options**

The 6+4 wheelchair option shall include the same seating options as the 12+2 specification; aisle side arm rests, under seat retractable seat belts and top grab handles mounted on each seat top. Two Freedman Feather Weight Mid-High double seats shall be installed on the curb side and two Freedman Feather Weight Mid-High single seats shall be installed; one on each side of the bus near the wheel wells. Seat spacing on the curb side shall be 34" minimum. The distance from the stanchion at the entry door to the bottom of the first seat shall be a minimum of 16". This seat shall be upholstered with Level 3.5 Vinyl, Inserts – Medallion Keeps Azul with Trim - Trop Azul, seat bottoms shall have a pillow top cushion in each seat. Wheelchair positions shall be positioned in the rear of the bus adjacent to the wheelchair lift. The "L" tracks shall be recessed in the floor with a minimum distance of 52" between the two tracks center to center.

✓

A floor plan shall be submitted with the contractor's bid. The floor plan shall be to scale. The plan as a minimum shall include seat locations, door locations, wheel housings, aisle, seat spacing, windows, stanchions, and driver's position. All body dimensions must be listed.

✓

This floor plan shall include a rear positioned wheelchair lift.

✓

Introduced on: July 9, 2020
Adopted on: July 10, 2020
Official Resolution#: 2020000774
**NOTE: ONE STEEL GRABRAIL ON CEILING DUE TO INTERFERENCE
WITH WHEELCHAIR OCCUPANT RESTRAINT.**

ITEM #1 – MODEL YEAR 2020 OR NEWER, (12) AMBULATORY + (2) WHEELCHAIR POSITIONS MINI-BUS, AS SPECIFIED, OR EQUAL (CONT'D)

COMPLIANCE
YES **NO**

OPTIONS: (CONT'D)

- | | | | |
|-------|---|------------|----------------|
| ✓ 1C. | <u>3-Step Forward Facing Flip Seat</u>
Provide a price for a 3-step forward facing flip seat to be installed in the rear left side of the bus. This seat shall be upholstered with Level 3.5 Vinyl, Inserts – Medallion Keeps Azul with Trim - Trop Azul, seat bottoms shall have a pillow top cushion in each seat. Seat shall have under seat retractable seat belts, top grab handles and an aisle side US flip up armrest. Provide a floor plan with your bid submittal. The 12+2 floor plan shall include one foldaway seat and the 16+2 floor plan shall include two foldaway seats in the rear. | ✓
_____ | _____
_____ |
| ✓ 1D. | <u>Front and Side Lighted Destination Signs</u>
Front and side lighted destination signs with electric roller curtains and 25 colored destinations silk screened on each of the roller curtains. | ✓
_____ | _____
_____ |
| ✓ 1E. | <u>Specialty Lo-Pro Roof Hatch</u>
Model # 9215-0200. | ✓
_____ | _____
_____ |
| ✓ 1F. | <u>Stop Request Sign</u>
Front mounted with yellow chime pull cord, ADA approved. A system shut-off switch is to be installed in the driver's area. A touch tape chime shall be located at each wheelchair position. | ✓
_____ | _____
_____ |
| ✓ 1G. | <u>Public Address System.</u> | ✓
_____ | _____
_____ |
| ✓ 1H. | <u>A Diamond Fare Box Model XV COMPLETE</u>
Manufacturer # XV000 with cabinet lock, vault lock, post lock, Diamond floor stand/lock, four sets of keys and eight mounting bolts shall be supplied and installed. | ✓
_____ | _____
_____ |
| ✓ 1I. | <u>A 4" White Rubber Recessed Floor Sign</u>
Sign shall be a 4" recessed in the floor sign at the front aisle mounted on the front bulkhead that reads "Do not stand forward of the white line while the bus is in motion". | ✓
_____ | _____
_____ |
| ✓ 1J. | <u>Diagnostic Tools / Test Equipment</u>

1. Successful bidder may be required to supply between one (1) to three (3) complete sets of test/diagnostic/ programming equipment (i.e. laptop, software, cabling, and adapters) and special tools required to perform the full range of diagnostic and maintenance actions necessary to maintain vehicle operability. This equipment will cover the vehicle chassis, engine, transmission, brakes, hydraulics, and all additional equipment (if applicable).

2. All laptop computers will be of the newest available technology and have sufficient storage and memory to operate all required software. | ✓
_____ | _____
_____ |

**ITEM #1 – MODEL YEAR 2020 OR NEWER, (12) AMBULATORY + (2) WHEELCHAIR POSITIONS
MINI-BUS, AS SPECIFIED, OR EQUAL (CONT'D)**

COMPLIANCE
YES NO

OPTIONS: (CONT'D)

1J. Diagnostic Tools / Test Equipment (Cont'd)

- 3. Provide a list of all test/diagnostic/programming equipment and special tools being supplied at the time of bid.
- 4. All software installations and activations will be completed by the successful bidder at no cost to the County.
- 5. All software updates and renewal will be provided at no cost to the County for a period of five (5) years from the acceptance of the equipment.
- 6. All technical issues relating to test/diagnostic/programming equipment and special tools shall be resolved by the successful bidder at no cost to the County for a period of five (5) years from the acceptance of the equipment.
- 7. Training shall be provided on all items in this section at a County location.

✓
✓
✓
✓
✓

1K. Technical Support

Technical Support is to be provided by factory authorized technical representatives and is to be the original equipment Manufacturer's industry standard technical presentation in a classroom setting.

✓

The support provided shall be at the journeyman/equipment technician level and should address limited theory, fault diagnosis and repair pertaining specifically to the equipment supplied under this specification.

✓

Technical support may be requested in the following areas:

- 1. Engine (cooling, fuel, ignition, lubrication systems) – 1 day at each location.
- 2. Transmission – 1 day at each location
- 3. Electrical – 1 day at each location
- 4. Brakes – 1 day at each location
- 5. Wheelchair lift system – 1 day at each location
- 6. Hydraulic system (dump body, spreader, snow plow) – 1 day at each location
- 7. Upfitter (dump body, sweeper, etc.) – 1 day at each location

✓

A technical representative(s) shall be made available for a total of 180 training/support hours (anticipated to be scheduled in six (6) hour blocks). Shorter training days will be allowed only with consent of Vehicle Services. The total training hours will be required to be provided and no additional compensation will be considered. The actual time to be spent on each area will be by mutual agreement of the Vehicle Services Department and the successful bidder.

✓

For the purposes of determining materials and other training costs, class size is anticipated to be comprised of six (6) to ten (10) Vehicle Services Department personnel. Actual class size will be determined by the Vehicle Services Department at the time the classes are scheduled.

✓

Before the training is scheduled, Vehicle Services and the contractor will agree on the scope of the training and the type and quantity of manuals, etc. that are necessary for

✓

ITEM #1 – MODEL YEAR 2020 OR NEWER, (12) AMBULATORY + (2) WHEELCHAIR POSITIONS
MINI-BUS, AS SPECIFIED, OR EQUAL (CONT'D)

COMPLIANCE
YES NO

OPTIONS: (CONT'D)

1K. Technical Support (Cont'd)

Technical Support for Vehicle Services may be provided at the following fleet maintenance facility location as scheduled by a Vehicle Services Department representative:

- a. Toms River, 152 Chestnut Street, Toms River, N.J. 08753 (Two (2) sessions will be provided at this location. One beginning at 7 am and another beginning at 1:30 pm)
- b. Manahawkin, 379 Haywood Road, Bldg. 109, Manahawkin, N.J. 08050

✓ _____

Technical Support for other Departments will be held at a location within Ocean County. The requesting Department will notify the successful bidder of the location.

✓ _____

Training at the successful bidder's site, rather than the designated locations, will be by mutual consent only.

✓ _____

Technical support will be requested and scheduled on an as needed basis up to but not exceeding the 180 hours total during a period not to exceed twelve (12) months from the date of placing the last unit in service.

✓ _____

Proposal for the furnishing and delivery of **MOTOR VEHICLES: NEW MINI** for the County of Ocean.

VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE CONTRACT PURCHASING SYSTEM" PARTICIPANTS.

- YES () - NO

PRICE SCHEDULE

Item #	Description	Qty. Bid	Max. Qty.	Unit of Meas.	Unit Price	Total Price (Use Max Qty.)
✓ 1	Model Year 2020 or Newer, (12) Ambulatory and (2) Wheelchair Positions Mini-Bus, As Specified, or Equal	1	10	EA	<u>\$85,366.00</u>	<u>\$853,660.00</u>
	Year, Mfr., Model: <u>2021, MICRO BIRD/GIRARDIN, G5</u>					
	Engine: <u>7.3L FORD V-8</u>					
	Transmission: <u>6-SPEED AUTOMATIC</u>					
	Delivery, A.R.O.: <u>180 DAYS</u>					
	Warranty: <u>AS SPECIFIED IN BID</u>					
	REMARKS: _____					
	OPTIONS:					
✓ 1a	Revised Floor Plan: 16 Passengers Plus 2 Wheelchair Position Options, As Specified (circle ADD or DEDUCT)	1	10	EA	<u>\$1,807.00</u>	<u>\$18,070.00</u>
✓ 1b	Revised Floor Plan: 6 Passengers Plus 4 Wheelchair Position Options, As Specified (circle ADD or DEDUCT)	1	10	EA	<u>\$-875.00</u>	<u>\$-8,750.00</u>
✓ 1c	3-Step Forward Facing Flip Seat Installed in Rear Left Side of Bus, As Specified	1	10	EA	<u>\$1,225.00</u>	<u>\$12,250.00</u>
✓ 1d	Front and Side Lighted Destination Signs, As Specified	1	10	EA	<u>\$6,910.00</u>	<u>\$69,100.00</u>
✓ 1e	Specialty Lo-Pro Roof Hatch Model #9215-0200, or Equal	1	10	EA	<u>\$520.00</u>	<u>\$5,200.00</u>
✓ 1f	Stop Request Sign, ADA Approved, As Specified	1	10	EA	<u>\$1,445.00</u>	<u>\$14,450.00</u>
✓ 1g	Public Address System	1	10	EA	<u>\$315.00</u>	<u>\$3,150.00</u>
✓ 1h	Diamond Fare Box Model XV COMPLETE, Manufacturer # XV000, As Specified	1	10	EA	<u>\$1,605.00</u>	<u>\$16,050.00</u>

Item #	Description	Qty. Bid	Max. Qty.	Unit of Meas.	Unit Price	Total Price (Use Max Qty.)
✓ 1i	4" White Rubber Floor Recess with Sign, As Specified	1	10	EA	\$ 80.00	\$ 800.00
✓ 1j	Diagnostic Tools/Test Equipment, As Specified	1	3	EA	\$ 3,200.00	\$ 9,600.00
✓ 1k	Technical Support, As Specified	1	180	HR	\$ 300.00/HR	\$ 54,000.00
TOTAL LUMP SUM (Add Item #'s 1-1k):						\$1,047,580.00

VENDOR SHALL SUBMIT FLOOR PLANS WITH BID

EXCEPTIONS - LIST DIFFERENCES AND EXPLAIN IN DETAIL ON BIDDER'S LETTERHEAD

VENDOR TO INCLUDE TECHNICAL SPECIFICATIONS AND DESCRIPTIVE LITERATURE WITH BID PROPOSAL



Ocean County Board of Chosen Freeholders

OFFICE OF THE
OCEAN COUNTY FREEHOLDERS

Freeholder Director Joseph H. Vicari
Deputy Director Gary Quinn
Freeholder Virginia E. Haines
Freeholder John P. Kelly
Freeholder Gerry P. Little

101 Hooper Ave
Toms River, New Jersey
08754-2191
Tel: 732-929-2005
Fax: 732-505-1918

Board Meeting Agenda

Date: July 1, 2020 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Awarding Contracts for the furnishing and delivery of JANITORIAL SUPPLIES to Simplify Chemical Solutions, Inc.; South Jersey Paper; CooperFriedman Electric Supply Co., Inc. DBA Cooper Electric; Mivila Foods; Blue Star of NJ, Inc.; General Linen & Paper; Acuity Specialty Products, Inc. dba Zep Sales and Service; ConServ Flag Company; Salisbury Labs; Bio-Shine, Inc.; Y-Pers; Klean Com LLC; United Sales USA Corp.; Spruce Industries, Inc.; Joseph Gartland, Inc. dba Beautiful Rags; Office Basics; W ...

Official Resolution#	202000775						
Meeting Date	07/01/2020						
Introduced Date	07/01/2020						
Adopted Date	07/01/2020						
Agenda Item	k-4						
CAF #							
Purchase Req. #	B2020-80						
Result	Adopted						
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Vicari	✓				✓		
Quinn	✓			✓	✓		
Haines	✓		✓		✓		
Kelly		✓					
Little	✓				✓		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

MACilento

Clerk Of The Board

CONTRACT NO. MUST BE ON ALL
PAPERS, DOCUMENTS, INVOICES, VOUCHERS

No.

B2020-80

RESOLUTION

July 1, 2020

WHEREAS, on May 27, 2020, pursuant to legal advertisements therefor, sealed bids were received for the furnishing and delivery of JANITORIAL SUPPLIES for the County of Ocean; and

WHEREAS, at the advertised time, responses were received from the following bidders:

Name and Address of Bidder

Simplify Chemical Solutions, Inc.
110 3rd Avenue
Belmar, NJ 07719
(732) 740-2539

CooperFriedman Electric Supply Co., Inc.
DBA Cooper Electric
1 Matrix Drive
Monroe, NJ 08831
(908) 296-7441

Blue Star of NJ, Inc.
1553 Delsea Drive
Deptford, NJ 08096
(856) 848-4236

Acuity Specialty Products, Inc. dba
Zep Sales and Service
3330 Cumberland Boulevard, Suite 700
Atlanta, GA 30339
(877) 428-9937

Salisbury Labs
1614 Bay Ave.
Bay Head, NJ 08742
(732) 604-3445

Y-Pers
PO Box 955, 5622 Tulip St.
Phila, PA 19124
(215) 289-6507

United Sales USA Corp.
185 30th Street
Brooklyn, NY 11232
(718) 709-5900

Joseph Gartland, Inc. dba
Beautiful Rags
80 W. Browning Rd.
Bellmawr, NJ 08031
(856) 931-7100

Name and Address of Bidder

South Jersey Paper
2400 Industrial Way
Vineland, NJ 08360
(800) 232-6927

Mivila Foods
226 Getty Avenue
Paterson, NJ 07503
(973) 278-4148

General Linen & Paper
2104 Bridge Ave.
Pt. Pleasant, NJ 08742
(732) 295-3600

ConServ Flag Company
1003 Illinois St.
Sidney, NE 69162
(308) 254-4720

Bio-Shine, Inc.
190 Summerhill Road
Spotswood, NJ 08884
(732) 251-9506

Klean Com LLC
3048 South Broad St.
Hamilton, NJ 08610
(609) 298-8925

Spruce Industries, Inc.
759 E. Lincoln Ave.
Rahway, NJ 07065
(732) 388-9091

Office Basics
22 Creek Circle
Boothwyn, PA 19061
(610) 471-1000

Name and Address of Bidder

W.B. Mason Co., Inc.
 300 Prospect Plains Road
 Cranbury, NJ 08512
 (888) 926-2766

The Home Depot Pro
 804 East Gate Dr. Ste. 100
 Mt. Laurel, NJ 08054
 (609) 412-2700

General Chemical & Supply, Inc.
 858 N. Lenola Rd. Unit 1A
 Moorestown, NJ 08057
 (856) 778-5550

Name and Address of Bidder

A & M Industrial, Inc.
 37 W. Cherry St.
 Rahway, NJ 07065
 (732) 574-1111

SiteOne Landscape Supply
 1385 East 36th Street
 Cleveland, OH 44114
 (216) 706-9250 ext. 2

Imperial Bag & Paper Co., LLC
 255 Route 1 & 9
 Jersey City, NJ 07306
 (201) 437-7440

; and

WHEREAS, after the receipt and examination of same, the County Purchasing Agent has now recommended to this Board that the lowest qualified bid, according to specifications, in each instance, be accepted, namely, SIMPLIFY CHEMICAL SOLUTIONS, INC.; SOUTH JERSEY PAPER; COOPERFRIEDMAN ELECTRIC SUPPLY CO., INC. DBA COOPER ELECTRIC; MIVILA FOODS; BLUE STAR OF NJ, INC.; GENERAL LINEN & PAPER; ACUITY SPECIALTY PRODUCTS, INC. DBA ZEP SALES AND SERVICE; CONSERV FLAG COMPANY; SALISBURY LABS; BIO-SHINE, INC.; Y-PERS; KLEAN COM LLC; UNITED SALES USA CORP.; SPRUCE INDUSTRIES; JOSEPH GARTLAND, INC.; DBA BEAUTIFUL RAGS; OFFICE BASICS; W. B. MASON CO., INC. and A&M INDUSTRIAL. No bids were received for items 11, 35, 77, 109, 113, 117, 118, 119, 120, 121, 122, 123, 140, 141, 145, 148, 170, 182, 183 and 186. Recommendation is made to reject items 47, 48, 49, 81, 153, 154, 195, 200, 201, 202, 203, 204 and 207. Items 47, 48, 49, 81, 153, 154 and 204 are being rejected as nonresponsive. Items Nos. 195, 200, 201, 202, 203, and 207 are being rejected pursuant to N.J.S.A. 40A:11-13.2 (a) as the low bid for these items substantially exceeds the cost estimate. All no bid and rejected items will be rebid.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The Director and Clerk of this Board are hereby authorized and directed to enter into contracts, accepting bids for the furnishing and delivery of Janitorial Supplies for the County of Ocean, for the contract period from date of award through July 1, 2021, OR until delivery is complete. The County reserves the right to extend the term of the contract pursuant to N.J.S.A. 40A:11-15. As follows:

A. SIMPLIFY CHEMICAL SOLUTIONS, INC. for seven (7) items, to wit:

ITEMS NO. 91, 111, 115, 116, 175, 184 and 210.

This vendor has extended this contract to County Cooperative Contract System Participants.

B. SOUTH JERSEY PAPER for twenty nine (29) items, to wit:

ITEMS NO. 4, 5, 6, 7, 9, 12, 13, 16, 17, 18, 19, 23, 33, 34, 36, 37, 39, 40, 42, 43, 44, 45, 61, 69, 70, 75, 106, 161 and 187.

This vendor has extended this contract to County Cooperative Contract System Participants.

C. COOPERFRIEDMAN ELECTRIC SUPPLY CO., INC. DBA COOPER ELECTRIC for six (6) items to wit:

ITEMS NO. 3, 15, 31, 107, 135 and 173.

This vendor has extended this contract to County Cooperative Contract System Participants.

D. MIVILA FOODS for thirty two (32) item, to wit:

ITEMS NO. 8, 10, 20, 21, 22, 25, 29, 50, 51, 64, 71, 76, 87, 88, 89, 93, 98, 105, 108, 137, 152, 155, 176, 179, 180, 181, 185, 188, 190, 194, 209 and 211.

E. BLUE STAR OF NJ INC. for two (2) items, to wit:

ITEMS NO. 96 and 97.

F. GENERAL LINEN & PAPER for eight (8) items, to wit:

ITEMS NO. 1, 41, 67, 68, 82, 85, 143 and 151.

G. ACUITY SPECIALTY PRODUCTS, INC. DBA ZEP SALES AND SERVICE for eight (8) items, to wit:

ITEMS NO. 150, 156, 157, 160, 177, 191, 192 and 193. .

H. CONSERV FLAG COMPANY for four (4) items, to wit:

ITEMS NO. 124, 125, 126 and 129.

I. SALISBURY LABS for two (2) items, to wit:

ITEMS NO. 78 and 79.

J. BIO SHINE, INC. for one (1) item, to wit:

ITEM NO. 90.

This vendor has extended this contract to County Cooperative Contract System Participants.

K. Y-PERS for five (5) items, to wit:

ITEMS NO. 54, 165, 166, 167 and 168.

L. KLEAN COM LLC for five (5) items, to wit:

ITEMS NO. 2, 17, 62, 92 and 159.

This vendor has extended this contract to County Cooperative Contract System Participants.

M. UNITED SALES USA CORP for three (3) items, to wit:

ITEMS NO. 58, 94 and 146.

This vendor has extended this contract to County Cooperative Contract System Participants.

N. SPRUCE INDUSTRIES for eight (8) items, to wit:

ITEMS NO. 53, 59, 136, 138, 147, 149, 172 and 189.

This vendor has extended this contract to County Cooperative Contract System Participants.

O. JOSEPH GARTLAND, INC. DBA BEAUTIFUL RAGS for four (4) items,
to wit:

ITEMS NO. 55, 56, 57 and 169.

P. OFFICE BASICS for fourteen (14) items, to wit:

ITEMS NO. 26, 27, 28, 30, 60, 74, 80, 84, 95, 101, 139, 142, 144 and 162.

Q. W.B. MASON CO., INC. for twenty five (25) items, to wit:

ITEMS NO. 32, 63, 65a, 65b, 66, 72, 73, 83, 86, 99, 100, 102, 103, 104, 110, 127, 128, 130,
131, 132, 163, 164, 171, 174 and 178.

This vendor has extended this contract to County Cooperative Contract System Participants.

R. A&M INDUSTRIAL for nineteen (19) items, to wit:

ITEMS NO. 14, 24, 38, 46, 52, 112, 114, 133, 134, 158, 196, 197, 198, 199, 205, 206, 208,
212 and 213.

2. Payments for the materials to be acquired by these contracts shall be made upon the approval of vouchers submitted by the successful bidders in accordance with the requirements of the Board of Chosen Freeholders and subject to the Board of Freeholders customary procedures. Delivery shall be made upon receipt of a Purchase Order issued by the Ocean County Department of Purchase, upon which delivery locations and needed quantities shall be indicated.

3. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2020-80.

4. Be it further resolved that certified copies of this Resolution shall be made available to the County Auditor, Department of Purchasing, Department of Finance, County Bridge Department, County Superintendent of Buildings and Grounds, Corrections, Juvenile Services, County Department of Parks and Recreation, Roads, Security, Sheriff's CIU, Sheriff's Office, Solid Waste Management, Vehicle Services and the successful bidders.

SIMPLIFY CHEMICAL SOLUTIONS, INC.

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price	Brand/Model#	Pack	Delivery A.R.O.
SECTION I - CLEANING AND MOPPING EQUIPMENT AND RELATED SUPPLIES - Restroom Cleaners and Supplies (Cont'd)								
87	Zep Powerhouse Heavy Duty Aerosol Cleaner, Product #0282, 12 - 24 oz. Cans/Case	10	CASE	\$	\$	no bid		
88	Zep Zepynamic A Disinfectant Spray #0110, 12 - 20 oz. Cans/Case	25	CASE	\$	\$	no bid		
89	Zepvue R.T.U. Glass Cleaner Spray Bottle #1010, 12 - 32 Oz. Bottles/Case	10	CASE	\$	\$	no bid		
90	Envirox "H2 ORANGE-2" Hydrogen Peroxide Cleaner, #117 Concentrate, Sanitizer Virucide, Green Seal Certified, Shall Include Gal. Dispenser, 4 - 1 Gal. Cont./Case, or Equal	14	CASE	\$	\$	no bid		
✓91	Peroxy HDOX, Earth Laboratories, Hydrogen Peroxide Cleaner, Sanitizer Virucide, Fungicide, 4-1 Gal. Cont./Case, EPA REGISTERED, MUST FIT EXISTING SYSTEM #10072900 WITH ALL PARTS.	12	CASE	\$ 136.00	\$ 1,632.00	Earth Labs Peroxy HDOX	4/1gal	7 days
92	Hydrogen Peroxide Cleaner, Ready-Made, 12-32 Oz. Btl./Case Envirox, "H2 ORANGE-2 ONE" #117 or Equal MUST BE HYDROGEN PEROXIDE, EPA APPROVED & GREEN SEAL	14	CASE	\$	\$	no bid		

Simplify Chemical Solutions Inc.

Introduced on: July 1, 2020
 Adopted on: July 1, 2020
 Official Resolution#: 2020000775

SIMPLIFY CHEMICAL SOLUTIONS, INC.

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price	Brand/Model#	Pack	Delivery A.R.O.
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SECTION II - VACUUMS AND RELATED SUPPLIES (Cont'd)

✓111	Upright Vacuum Cleaner, 14.75" W Cleaning Path, 3.8 Qt. bag Capacity, 3 Stage Filtration with HEPA and Exhaust Filters, Includes On-Board Tools, Tornado CK 14/1 PRO, or Equal	10	EA	\$ 229.00	\$ 2,290.00	Tornado CK14/1	EA	7-10 days
112	HEPA Filter, Part # 90144, MUST FIT Tornado CK 14/1 Pro	20	EA	\$ 19.59	\$ 391.80	Tornado 90144	EA	7-10 days
113	Brush Belt, Part # 66894, MUST FIT Tornado CK 14/1 Pro	20	EA	\$	\$			
114	Vacuum Belt, Part # 33561, MUST FIT Tornado CK 14/1 Pro, 1 Dozen Belts/Pkg	5	PKG	\$ 67.80	\$ 339.00	Tornado 33561	12/pkg	7-10 days
✓115	Clean Breeze Bags, Part # 90141, MUST FIT Tornado CK 14/1 Pro, 10 Bags/Set	20	SET	\$ 14.87	\$ 212.20	Tornado 90141	10/pkg	7-10 days
✓116	Paper Filter Bags, Part # 90147, MUST FIT Tornado CK 14/1 Pro, 10 Bags/Pkg, 25 Pkgs/Case	15	CASE	\$ 57.23	\$ 858.45	Tornado 90147	25/cs	7-10 days
117	HEPA Filter, MUST FIT Koblenz U800 Upright Vacuum Cleaner	20	EA	\$	\$	no bid		
118	Vacuum Cleaner Belt, MUST FIT Koblenz U800 Upright Vacuum Cleaner, 2 Belts/Pack	20	PACK	\$	\$	no bid		
119	Vacuum Cleaner Bags, MUST FIT Koblenz U800 Upright Vacuum Cleaner, 3 Bags/Pack	20	PACK	\$	\$	no bid		

Simplify Chemical Solutions Inc.

Introduced on: July 1, 2020
 Adopted on: July 1, 2020
 Official Resolution#: 202000775

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price	Brand/Model#	Pack	Delivery A.R.O.
SECTION V - OFFICE CLEANERS (Cont'd)								
169	Wiping Rags, New (NOT Reclaimed), Diaper Cloth Fabric, 1 - 25 lb. Box, MUST SUBMIT SAMPLE WITH BID	2	BX	\$	\$	no bid		
170	Wiping Rags, Reclaimed, Diaper Cloth Fabric, 1 - 25 lb. Box, MUST SUBMIT SAMPLE WITH BID	2	BX	\$	\$	no bid		
171	Zep Ultra Disposable Wipes #895601, 450 Wipes/Case	10	CASE	\$	\$	no bid		
172	GoJo Hand Cleaning Towels, 9" L x 10" W, 130 Towels/Bucket, 4 Buckets/Case	102	CASE	\$	\$	no bid		
173	Scotch-Brite #4004CC or Mr. Clean Erasing Pad, 2.8" x 4 1/2" x 1 1/4", 12 Pads/Case	6	CASE	\$	\$	no bid		
174	Nylon Scouring Pads, 6" x 9", Medium Duty, 6 Pads/Box, 10 Boxes/Case	19	CASE	\$	\$	no bid		
✓ 175	WOW! Stainless Steel Cleaner, EZ Finishes Inc., #110022, Biodegradable, Organic, Individual Towelettes, 50 Towelettes/Case	31	CASE	\$ 39.80	\$ 1,233.80	WOW! 110022	6x30	7-10days
176	CLR Stainless Steel Cleaner, 6 - 12 Oz. Cans/Case	10	CASE	\$	\$	no bid		
177	Penetrating Oil & Rustproof, 12 - 12 Oz. Aerosol Cans/Case	12	CASE	\$	\$	no bid		
178	Wax-Free Furniture Polish, or Equal, 12 - 12 Oz. Containers/Case	20	CASE	\$	\$	no bid		

Simplify Chemical Solutions Inc.

Introduced on: July 1, 2020
 Adopted on: July 8, 2020
 Official Resolution#: 40200905

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price	Brand/Model#	Pack	Delivery A.R.O.
SECTION V - OFFICE CLEANERS (Cont'd)								
179	Rug Spot Remover, with Sprayer, 12 Qt./Case	1	CASE	\$	\$	no bid		
180	Endust Professional, No Wax Formula, Unscented, 6 - 15 Oz. Cans/Case	2	CASE	\$	\$	no bid		
181	Clorox Spray Bottles All-Purpose Cleaner Liquid, Disinfectant, Unscented, or Equal, 12-32 Oz. Bottles/Case	5	CASE	\$	\$	no bid		
SECTION VI - MISCELLANEOUS								
182	1 Gallon Plastic Jug with Handle, Screw on Cap	12	EA	\$	\$	no bid		
183	5 Gallon Plastic Jug with Handle, Screw On Cap	20	EA	\$	\$	no bid		
✓ 184	Peroxy HDOX Multi Purpose, Germicidal, Verucidal and Fungicidal Cleaner and Deodorizer, 1 - 4 Gal. Containers/Case	10	CASE	\$ 136.00	\$ 1,360.00	Earth Laboratories Peroxy HDOX	4x1gal	7-10 days
185	Cups, Dixie #45, (MUST BE PAPER, NO PLASTIC), 3 Oz., 2,400 Cups/Case, or Equal	6	CASE	\$	\$	no bid		
186	Cup Dispenser for 3 oz. Dixie Cups, Bright Chrome	2	EA	\$	\$	no bid		
187	Cups, Hot, NON-STYROFOAM, 8 oz., 1,000 Cups/Sleeve, 20 Sleeves/Case	7	CASE	\$	\$	no bid		
188	Zep 40 Non-Streaking Cleaner 24 Oz. Cans/Case	5	CASE	\$	\$	no bid		
189	Zep INT Concentrate Truck Wash #0376, 5 Gallon Pail	5	PAIL	\$	\$	no bid		

Simplify Chemical Solutions Inc.

Introduced on: ~~July 14, 2020~~
 Adopted on: July 1, 2020
 Official Resolution#: 2020000775

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price	Brand/Model#	Pack	Delivery A.R.O.
SECTION VI - MISCELLANEOUS - Gloves (Cont'd)								
208	Nitrile Gloves, Latex Free, Powder Free, Color: Black, Size: XL, The Safety Director Elite, #31008, 100 Gloves/Box	2	BX	\$	\$	no bid		
Insect Repellants & Traps								
209	Aerosol Bug Spray, Institutional Grade, 12 - 12 Oz. Cans/Case	5	CASE	\$	\$	no bid		
✓ 210	Ant Killing System, Unscented, Combat or Equal, 6 Baits/Box	12	BX	\$ 6.10	\$ 73.2	Combat Ant Killing System	6/bx	3-7days
211	Deepwoods Cutter Bug Spray, Aerosol Can, or Equal, 2 - 6 Oz. Cans/Case,	31	CASE	\$	\$	no bid		
212	Permethrin Tick Repellent Aerosol Can, 12 - 6 Oz. Cans/Case, MUST CONTAIN AT LEAST 0.5% PERMETHRIN	20	CASE	\$	\$	no bid		
213	Wasp and Hornet Spray, Ortho Equal, 12 - 17 Oz. Cans/Case	73	CASE	\$	\$	no bid		

Simplify Chemical Solutions Inc.

Introduced on: ~~JUNE 2020~~
 Adopted on: ~~JULY 2020~~
 Official Resolution#: 2020000775

SOUTH JERSEY PAPER

Proposal for the furnishing and delivery of JANITORIAL SUPPLIES for the County of Ocean.

VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE CONTRACT PURCHASING SYSTEM" PARTICIPANTS.
 (✓) - YES () - NO

PRICE SCHEDULE

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price	Brand/Model#	Pack	Delivery A.R.O.
SECTION I - CLEANING AND MOPPING EQUIPMENT AND RELATED SUPPLIES - Brooms and Brushes								
1	Dust Brush, Counter Brush, Black Horse Hair Bristles, 13 1/4" length	6	EA	\$ 5.72	\$ 34.32	Carlisle 3625803	EACH	7
2	Hand Scrub Brush, 9", Tampico, Pointed, MUST BE WOODEN	12	EA	\$ /	\$ /			
3	Hand Scrub Brush, Plastic with White Synthetic Bristles, 1 1/2" trim length, SSS #14036, or Equal	12	EA	\$ 1.19	\$ 14.28	ACS B125	12/cs.	10
✓ 4	Deck Scrub Brush with 60" L Wooden Screw-in Handle, Hoge #34 or Equal	12	EA	\$ 4.23	\$ 50.76	ACS B7110 Combo	EACH	7
✓ 5	Deck Scrub Brush, Hoge #34 (NO HANDLE), or Equal	60	EA	\$ 1.95	\$ 117.00	ACS B7110W	EACH	7
✓ 6	Push Broom, 18" Multi-Surface with Plastic Block and two threaded handle holes, gray polypropylene bristles, Size 62" L x 18.5" H, Rubbermaid #X400, or Equal	17	EA	\$ 10.76	\$ 182.92	RMD 2040055	EACH	10

Introduced on: July 1, 2020
 Adopted on: July 1, 2020
 Official Resolution#: 2020000775

SOUTH JERSEY PAPER PRODUCTS
 2400 INDUSTRIAL WAY
 VINELAND, NEW JERSEY 08360

SOUTH JERSEY PAPER

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price	Brand/Model#	Pack	Delivery A.R.O.
SECTION I - CLEANING AND MOPPING EQUIPMENT AND RELATED SUPPLIES - Brooms and Brushes (Cont'd)								
✓ 7	24" Push Broom with 5' Wooden/Stainless Steel screw in handle, for multi-floor use, Libman, or Equal	7	EA	\$ 13.42	\$ 93.94	RMD 2040045	4/cs	10
8	Push Broom, 24" (NO HANDLE), for multi-floor use, Libman or Equal	24	EA	\$ /	\$ /			
✓ 9	Street Broom, Natural Fiber, 6 1/4" Trim with Wooden Handle and Tapered End	35	EA	\$ 9.26	\$ 324.10	RMD FG 9B2800	4/cs	10
10	Corn Broom, #6 with Handle, Heavy Duty	19	DOZ	\$ 133.92	\$ 2544.48	RMD FG 6383	12/cs	10
11	Broom with 54" L, Steel Handle, Polypropylene Bristles	2	EA	\$ /	\$ /			
✓ 12	Rubbermaid Brute Angled Broom with a minimum 48" Steel Handle, Polypropylene Bristles	1	DOZ	\$ 56.04	\$ 56.04	RMD FG 638906	6/cs	10
✓ 13	Lobby Broom, Tough Polypropylene with Flagged Bristles, 35" H, Rubbermaid Lobby Pro 6374, or Equal	8	EA	\$ 2.88	\$ 23.04	RMD FG 637400	6/cs	10
14	Floor Sweeper (Non-Electric), Scotch-Brite Quick #M-007-CCW, Bissell or Oreck Models, MUST HAVE MINIMUM 9.5" WIDE CLEANING PATH	16	EA	\$ 49.76	\$ 796.16	RMD FG 421288	4/cs	10
15	Angled Security Broom Head, 10.5" Sweep Area with Polypropylene Bristles, 12 Broom Heads/Case, Rubbermaid #6397, or Equal	72	CASE	\$ 38.16	\$ 2747.52	RMD 639700	12/cs	10

SOUTH JERSEY PAPER PRODUCTS
 2400 INDUSTRIAL WAY
 VINELAND, NEW JERSEY 08360

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SOUTH JERSEY PAPER

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price	Brand/Model#	Pack	Delivery A.R.O.
SECTION I - CLEANING AND MOPPING EQUIPMENT AND RELATED SUPPLIES - Brooms and Brushes (Cont'd)								
✓ 16	Security Broom Handle, Fiberglass with Nylon Thread, 15/16" x 60", Norshell or Equal (MUST FIT ON ITEM #15 BROOM HEAD)	84	EA	\$ 7.99	\$ 671.16	Carlisle 40225	EACH	7
✓ 17	12" Dust Pan, Rubbermaid #2005 or Equal, 12 Dust Pans/Case	30	CASE	\$ 16.68	\$ 500.40	RMD FG2005	12/cs.	7
Mops and Handles								
✓ 18	Yacht Mop, 16 oz., Rayon with Attached Wooden Handle	5	DOZ	\$ 37.48	\$ 187.40	ACS DM1016	12/cs.	14
✓ 19	Mop Head, 16 oz., Rayon	1	DOZ	\$ 35.34	\$ 35.34	ACS M8116	12/cs.	10
20	Mop Head, 24 oz., Rayon	15	DOZ	\$ 51.86	\$ 777.90	ACS M8124	12/cs.	10
21	Mop Head, 32 oz., Rayon	1	DOZ	\$ 67.80	\$ 67.80	ACS M8132	12/cs.	10
22	Mop Handle, Smooth Finish Wood, Clamp Style to screw down on mop head,							
✓ 23	NO PLASTIC PARTS Security Mop Handle, 60" Hollow Fiberglass with Alligator Gripper Head, Rubbermaid # H146, or Equal	25	EA	\$ 8.47	\$ 211.75	ACS M8905	EACH	7
	Swiffer Sweeper Starter Kit, 10" Mop Head, Easy Grip Cloth Grippers, Swivel Head, Wet and Dry, 3 Kits/Cartron	48	EA	\$ 7.86	\$ 377.28	RMD FG H14600	EACH	7
24	Swiffer #82856 Refill Cloths for 10 inch Mop Head, Open Window Fresh Scent, 28 Cloths/Box, 6 Boxes/Cartron	6	CTN	\$ /	\$ /			
25		16	CTN	\$ /	\$ /			

Introduced on: July 1, 2020
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SOUTH JERSEY PAPER PRODUCTS
 2400 INDUSTRIAL WAY
 VINELAND, NEW JERSEY 08360

SOUTH JERSEY PAPER

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price	Brand/Model#	Pack	Delivery A.R.O.
SECTION I - CLEANING AND MOPPING EQUIPMENT AND RELATED SUPPLIES - Mops and Handles (Cont'd)								
26	Swiffer Wet Jet, Starter Kit #92811KT, As Specified	10	KIT	\$ /	\$ /			
27	Swiffer Refill Cloths for Wet Jet, Part Number #08443, 24 cloths/box	40	BX	\$ /	\$ /			
28	Swiffer Wet Jet Fluid Refill, Part Number #3700023680, Lavender Mix, or Equal	20	BTL	\$ /	\$ /			
29	Swiffer Duster Starter Kit, 6" Handle, 6 Dusters/Kit, 6 Kits/Carton	37	CTN	\$ /	\$ /			
30	Swiffer Duster Refill, Dust Lock Fiber, Light Blue, 40 Dusters/Carton	30	CTN	\$ /	\$ /			
Floor Products and Related Supplies								
31	Floor Squeegee, 18" Heavy Duty Channel Type with 60" L, Wooden Handle	8	EA	\$ /	\$ /			
32	Security Mop Bucket, with Wringer, Funnel Type, 35 Quart Capacity, NO METAL PARTS, Bob Barker #335-39YW or Equal	52	EA	\$ /	\$ /			
✓ 33	Bucket, 10 Qt. Heavy Duty, Rubbermaid or Equal	20	EA	\$ 4.26	\$ 85.20	RMD F62963	EACH	7

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SOUTH JERSEY PAPER PRODUCTS
 2400 INDUSTRIAL WAY
 VINELAND, NEW JERSEY 08360

SOUTH JERSEY PAPER

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price	Brand/Model#	Pack	Delivery A.R.O.
SECTION I - CLEANING AND MOPPING EQUIPMENT AND RELATED SUPPLIES -Floor Products and Related Supplies (Cont'd)								
✓ 34	15 Qt. Pail/10 Oz. Mop Strainer Combination, 17" L x 10 1/2" W x 12" H, Rubbermaid #RC6194STL, or Impact Brand, MUST NOT HAVE METAL ON STRAINER	30	EA	\$ 15.74	\$ 472.20	RMDF6619400	6/cs.	10
35	Strainer for RC6194ST2 Rubbermaid, Gray, NO METAL ON STRAINER	30	EA	\$ /	\$ /	STL		
✓ 36	Wavebreak, 26 Qt. Mopping Systems, #7480-18 Rubbermaid, Press Combo, or Equal	10	EA	\$ 48.20	\$ 482.00	RMDF674800	EACH	10
✓ 37	Floor Strip & Wax Bucket with Wringer, Rubbermaid Model #RM7677, or Equal	3	EA	\$ 70.33	\$ 210.99	RMDF675788	EACH	7
38	"Wet Floor" Sign, 37" Maxi-Warn, Continental #120, ALL PLASTIC, NO METAL PARTS	42	EA	\$ 14.48	\$ 608.16	RMDF6627677	5/cs.	10
✓ 39	Wet/Dry Spill Pan, Rubbermaid Lobby Pro 9M0000, or Equal	6	EA	\$ 13.24	\$ 79.44	RMDF69M0100	4/cs.	10
✓ 40	Cleaning Wand, Rubbermaid Lobby Pro 9M0100BLA, or Equal MUST BE COMPATIBLE WITH ITEM #39	12	EA	\$ 13.24	\$ 158.88	RMDF69M0100	4/cs.	10
41	Upright Dust Pan with Cover, Black, Rubbermaid Lobby Pro #2532, or Equal	6	EA	\$ 10.92	\$ 65.52	RMDF6253200	6/cs.	7
✓ 42	Stripping Pads, 17", Black, 3M, or Equal, 5 Pads/Box	1	BX	\$ 8.58	\$ 8.58	ACS	5/cs.	7

Introduced on: July 1, 2020
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SOUTH JERSEY PAPER PRODUCTS
 2400 INDUSTRIAL WAY
 VINELAND, NEW JERSEY 08360

SOUTH JERSEY PAPER

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price	Brand/Model#	Pack	Delivery A.R.O.
SECTION I - CLEANING AND MOPPING EQUIPMENT AND RELATED SUPPLIES -Floor Products and Related Supplies (Cont'd)								
✓ 43	Stripping Pads, 19", Black, 3M, or Equal, 5 Pads/Box	21	BX	\$ 10.34	\$ 217.14	ACS	5/cs.	7
✓ 44	White Super Polish Pad 4100, 17", 3M, #50-048011-08481-2, or Equal, 5 Pads/Pack	1	PACK	\$ 8.58	\$ 8.58	ACS	5/cs.	7
✓ 45	White Super Polish Pad 4100, 20", 3M, #50-00-48011-08484-3, or Equal, 5 Pads/Pack	21	PACK	\$ 10.98	\$ 230.58	ACS	5/cs.	7
46	Compressed Air Sprayer, Plastic, 2 Gallon Capacity	6	EA	\$ /	\$ /			
47	*3M Twist and Fill 9 H Extraction Cleaner, NO SUBSTITUTIONS, 6-2 Liter Bottles/Case	20	CASE	\$ /	\$ /			
48	*3M Twist and Fill 10 H Pretreatment Cleaner, NO SUBSTITUTIONS, 6-2 Liter Bottles/Case	20	CASE	\$ /	\$ /			
49	*3M Twist and Fill 6 H Speed Stripper, NO SUBSTITUTIONS, 6-2 Liter Bottles/Case	20	CASE	\$ /	\$ /			
50	HydroxiPro Power Safe Heavy Duty Cleaner and Degreaser, Ready to Use, 6-32 Oz. Trigger Bottles/Case	35	CASE	\$ /	\$ /			
51	Ultra Green Carpet Spotter, Ready to Use, Simplify Chemicals, or Equal 12 Quarts/Case,	25	CASE	\$ /	\$ /			
52	Floor Absorbent, Oil Dry or Equal, 40 lb. Bag	147	BAG	\$ /	\$ /			

Introduced on: July 1, 2020
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 Official Resolution#: 2020000775

SOUTH JERSEY PAPER PRODUCTS
 2400 INDUSTRIAL WAY
 VINELAND, NEW JERSEY 08360

SOUTH JERSEY PAPER

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price	Brand/Model#	Pack	Delivery A.R.O.
SECTION I - CLEANING AND MOPPING EQUIPMENT AND RELATED SUPPLIES -Floor Products and Related Supplies (Cont'd)								
53	Simplify Chemical Sealer Finish, or Equal, .5 Gallon Container	32	CONT	\$ /	\$ /			
54	Universal Absorbent Pads for Oil and Water, 15" X 19", Absorbs 31.4 Gallons, 100 Pads/Pack	2	PACK	\$ /	\$ /			
55	Universal Absorbent Pads for Oil and Water, 15" X 150", Fine Fiber Roll, 2 Rolls/Pack	60	PACK	\$ /	\$ /			
56	Oil Absorbent Only Pads, Oil Use ONLY, Absorbs 31.4 Gallons, 15" X 19", 100 Pads/Pack	60	PACK	\$ /	\$ /			
57	Oil Absorbent Only Pads, Oil Use ONLY, Absorbs 21.5 Gallons, 15" X 18", 100 Pads/Pack	60	PACK	\$ /	\$ /			
58	Floor Finish, ZEP Ovation, or Equal, 5 Gallon Pail	107	PAIL	\$ 71.68	\$ 7669.76	MPC Ultima	Pail	7
59	Acrylic Seal, Butchers Iron Stone #4006520, or Equal, 5 Gallon Pail	25	PAIL	\$ 49.94	\$ 1248.50	MPC One Step	Pail	7
Restroom Cleaners and Supplies								
60	Mop, Toilet Bowl, SSS or Equal	50	EA	\$.69	\$ 34.50	Tolco 280100	EACH	7
✓ 61	Mop, Toilet Bowl, Deluxe Style with Acid Resistant Yarn and Fuller Head	225	EA	\$.69	\$ 17.25	Tolco 280100	EACH	7
62	Toilet Bowl Plunger without Metal Clips	42	EA	\$ 11.98	\$ 503.16	Carlisle 36439	EACH	7
63	Toilet Bowl Mop Holder	6	EA	\$ 2.42	\$ 14.52	RMD FG 63110	EACH	7

Introduced on: July 1, 2020
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 Official Resolution#: 2020000775

SOUTH JERSEY PAPER PRODUCTS
 2400 INDUSTRIAL WAY
 VINELAND, NEW JERSEY 08360

SOUTH JERSEY PAPER

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price	Brand/Model#	Pack	Delivery A.R.O.
SECTION I - CLEANING AND MOPPING EQUIPMENT AND RELATED SUPPLIES - Restroom Cleaners and Supplies (Cont'd)								
64	Cellulose Sponge, 6" x 4.25" x 1.625", 3M #C31, or Equal, 24 Sponges/Case	6	CASE	\$ 28.53	\$ 171.18	ACS 663	24/cs.	10
65a	Spray Bottle, Plastic with Trigger Style Hand Sprayer, 12-32 oz. Bottles/Case	19	CASE	\$ 14.88	\$ 282.72	Tolco Combo	12/cs.	7
65b	Hand Sprayer, Trigger Style, MUST FIT Bottles in Item 65a.	224	EA	\$.65	\$ 15.60	Tolco 110502	EACH	7
66	Metal Sanitary Napkin Floor Disposal Receptacle with Double Entry Swing Top, White, Hospeco Model #2201, or Equal, NO WALL MODELS	10	EA	\$ /	\$ /			
67	Urinal Screen, Vinyl with Deodorant Block Holder, 12 Screens/Box	25	BX	\$ 16.78	\$ 419.50	Fres L 12SATW	12/box	7
68	Wave Urinal Deodorizer, Fragrances: Cucumber Melon, Cotton Blossom and Spiced Apple, 10 Urinal Screens/Box, 12 Boxes/Case	2	CASE	\$ 99.36	\$ 198.72	SJPWAVE	6/10/cs.	7
✓ 69	Toilet Seat Covers, Half Fold White Paper, 20% Post Consumer Materials, 100% Recovered Paper Fiber, Green Seal Certified, Bay West, 16" W x 3 1/4" D x 11 1/2" H, 250 Covers/Pack, 20 Packs/Case, MUST FIT IN DISPENSER in Item #70	2	CASE	\$ 22.94	\$ 45.88	TSLR 20250	20/250 CASE	7

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SOUTH JERSEY PAPER PRODUCTS
 2400 INDUSTRIAL WAY
 VINELAND, NEW JERSEY 08360

SOUTH JERSEY PAPER

Res-Pkg 4-19

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price	Brand/Model#	Pack	Delivery A.R.O.
SECTION I - CLEANING AND MOPPING EQUIPMENT AND RELATED SUPPLIES - Restroom Cleaners and Supplies (Cont'd)								
✓70	Toilet Seat Cover Dispenser, White Plastic, 5BQ-58334, or Equal, MUST BE compatible with Toilet Seat Covers in Item #69	58	EA	\$ 6.97	\$ 404.26	25132000	EACH	7
71	Baby Changing Towels/Liners, 13" x 18" to fit R-5801 Changing Station, Heavy Weight, Vertical, 500 Liners/Case	20	CASE	\$ 49.76	\$ 989.20	HDS 67015	500/cs	14
72	Brawny Industrial Light Duty 2-Ply Paper Wipers, #29221, 8" x 12 1/2", 31.4 lb. Case, 2,960 Wipes/Case	10	CASE	\$ /	\$ /			
73	Clorox® Fresh Scent Disinfecting Wipes, 35 Sheets/Container, 12 Containers/Case	272	CASE	\$ /	\$ /			
74	Clorox® Disinfecting Wipes, CLO-15949C, 75 Wipes/Canister, or Equal, 6 Canisters/Pack	207	PACK	\$ /	\$ /			
✓75	Clorox® Outdoor Bleach, 3 - 121 oz. Containers/Case	8	CASE	\$ 16.44	\$ 131.52	Clorox 30966	3/121oz/cs.	14
76	Clorox® Bleach, or Austin Brand, 6-1 Gallon Containers/Case	327	CASE	\$ 13.92	\$ 4551.84	Austin	6 pgs/cs.	7
77	Air Freshener, Odor Hound, Gel Odor Eliminator, or Equal, 12-8 Oz. Bottles/Case	2	CASE	\$ /	\$ /			
78	Tongo Odor Control Spray, Odor Neutralizer, with Spray Trigger, Salisbury Labs, or Equal, 32 Oz. Bottle	6	BTL	\$ /	\$ /			

Introduced on: July 1, 2020
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 Official Resolution#: 2020000775

SOUTH JERSEY PAPER PRODUCTS
 2400 INDUSTRIAL WAY
 VINELAND, NEW JERSEY 08360

SOUTH JERSEY PAPER

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price	Brand/Model#	Pack	Delivery A.R.O.
SECTION I - CLEANING AND MOPPING EQUIPMENT AND RELATED SUPPLIES - Restroom Cleaners and Supplies (Cont'd)								
102	Streak-Free Glass & Surface Wipes, Approx. Size 7" x 10", Windex or Equal, 28 Wipes/Package, 6 Packs/Case	10	CASE	\$ /	\$ /			
103	Wipes, Baby Nice 'N' Clean Solo, Alcohol Free, Aloe, Unscented, 12 - 80 Count Boxes/Case	1	CASE	\$ /	\$ /			
104	All Purpose Cleaner, Simple Green, MUST BE All Natural, or Equal, 6 - 1 Gal. Cont./Case	5	CASE	\$ /	\$ /			
105	Glass & CRT Cleaner, Husky 1220, or Equal, 12 - 19 Oz. Cans/Case	14	CASE	\$ /	\$ /			
✓ 106	Chewing Gum Remover, Husky 1250 Simoniz or Chase, or Equal, 12 - 7 Oz. Cans/Case	1	CASE	\$ 22.24	\$ 22.24	Claire CS241	12/6.5g.	7
107	WD40 with Smartstraw, #1078-12, or Equal, 12 - 11 Oz. Cans/Case	11	CASE	\$ /	\$ /			
108	ZEP DEO-3TM, Product Number #1779, Deodorant Concentrate, or Equal, 5 Gallon Container	25	CONT	\$ /	\$ /			
109	OZYME 2 Forster and Co., Part Number #8170717, or Equal, 4-1 Gal. Jugs/Case	12	CASE	\$ /	\$ /			
SECTION II - VACUUMS AND RELATED SUPPLIES								
110	Lightweight, Bagless Vacuum, On-Board Tools, Hoover Commercial Task Vac #HVRCH53010, or Equal	1	EA	\$ /	\$ /			

Introduced on: July 1, 2020
 Adopted on: July 1, 2020
 Official Resolution#: 2020000775

SOUTH JERSEY PAPER PRODUCTS
 2400 INDUSTRIAL WAY
 VINELAND, NEW JERSEY 08360

SOUTH JERSEY PAPER

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price	Brand/Model#	Pack	Delivery A.R.O.
SECTION V - OFFICE CLEANERS								
✓ 161	Lambswool Duster with Plastic Handle, 26" L <i>28" L</i>	15	EA	\$ <u>3.52</u>	\$ <u>52.80</u>	<u>312FH</u>	<u>EACH</u>	<u>7</u>
162	Lambswool Duster with Plastic Handle, 35" L, Extends to 48" L	10	EA	\$ <u>6.94</u>	\$ <u>69.40</u>	<u>Tolco 280123</u>	<u>EACH</u>	<u>7</u>
163	Microfiber Glass Cloth, 16" X 16", Color: Blue, 300 gsm, 12 Cloths/Case, MUST SUBMIT SAMPLE WITH BID	3	CASE	\$ <u> </u>	\$ <u> </u>			
164	Microfiber Red Dusting Cloth, 16" X 16", 300 gsm, 1 2 Cloths/Case, MUST SUBMIT SAMPLE WITH BID	3	CASE	\$ <u> </u>	\$ <u> </u>			
165	Wiping Rags, New (NOT Reclaimed), 100% Terry Cloth, 25 lb. Box, 170 Rags/Box, MUST SUBMIT SAMPLE WITH BID	45	BX	\$ <u> </u>	\$ <u> </u>			
166	Wiping Rags, Reclaimed, 100% Terry Cloth, 25 lb. Box, 170 Rags/Box, MUST SUBMIT SAMPLE WITH BID	100	BX	\$ <u> </u>	\$ <u> </u>			
167	Wiping Rags, New (NOT Reclaimed), 100% Jersey Knit Cotton, White, 1 - 25lb. Box, MUST SUBMIT SAMPLE WITH BID	15	BX	\$ <u> </u>	\$ <u> </u>			
168	Wiping Rags, Reclaimed, 100% Jersey Knit Cotton, White, 1 - 25lb. Box, MUST SUBMIT SAMPLE WITH BID	35	BX	\$ <u> </u>	\$ <u> </u>			

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SOUTH JERSEY PAPER PRODUCTS
 2400 INDUSTRIAL WAY
 VINELAND, NEW JERSEY 08360

SOUTH JERSEY PAPER

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price	Brand/Model#	Pack	Delivery A.R.O.
SECTION V - OFFICE CLEANERS (Cont'd)								
179	Rug Spot Remover, with Sprayer, 12 Qt./Case	1	CASE	\$ /	\$ /			
180	Endust Professional, No Wax Formula, Unscented, 6 - 15 Oz. Cans/Case	2	CASE	\$ /	\$ /			
181	Clorox Spray Bottles All-Purpose Cleaner Liquid, Disinfectant, Unscented, or Equal, 12-32 Oz. Bottles/Case	5	CASE	\$ /	\$ /			
SECTION VI - MISCELLANEOUS								
182	1 Gallon Plastic Jug with Handle, Screw on Cap	12	EA	\$ /	\$ /			
183	5 Gallon Plastic Jug with Handle, Screw On Cap	20	EA	\$ /	\$ /			
184	Peroxy HDOX Multi Purpose, Germicidal, Verucidal and Fungicidal Cleaner and Deodorizer, 1 - 4 Gal. Containers/Case	10	CASE	\$ /	\$ /			
185	Cups, Dixie #45, (MUST BE PAPER, NO PLASTIC), 3 Oz., 2,400 Cups/Case, or Equal	6	CASE	\$ /	\$ /			
186	Cup Dispenser for 3 oz. Dixie Cups, Bright Chrome	2	EA	\$ /	\$ /			
✓ 187	Cups, Hot, NON-STYROFOAM , 8 oz., 1,000 Cups/Sleeve, 20 Sleeves/Case	7	CASE	\$ 21.44	\$ 150.08	Dart 858	1000/cs	7
188	Zep 40 Non-Streaking Cleaner #0144, 12 - 24 Oz. Cans/Case	5	CASE	\$ /	\$ /			
189	Zep TNT Concentrate Truck Wash #0376, 5 Gallon Pail	5	PAIL	\$ /	\$ /			

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SOUTH JERSEY PAPER PRODUCTS
 2400 INDUSTRIAL WAY
 VINELAND, NEW JERSEY 08360

COOPERFRIEDMAN ELECTRIC SUPPLY CO., INC. DBA COOPER ELECTRIC

Proposal for the furnishing and delivery of JANITORIAL SUPPLIES for the County of Ocean.

VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE CONTRACT PURCHASING SYSTEM" PARTICIPANTS.

(✓) - YES () - NO

PRICE SCHEDULE

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price	Brand/Model#	Pack	Delivery A.R.O.
SECTION I - CLEANING AND MOPPING EQUIPMENT AND RELATED SUPPLIES - Brooms and Brushes								
1	Dust Brush, Counter Brush, Black Horse Hair Bristles, 13 1/4" length	6	EA	\$	\$			N/G
2	Hand Scrub Brush, 9", Tampico, Pointed, MUST BE WOODEN	12	EA	\$	\$			✓
✓ 3	Hand Scrub Brush, Plastic with White Synthetic Bristles, 1 1/2" trim length, SSS #14036, or Equal	12	EA	\$ 1.06	\$ 12.72	Rubbermaid FG6415200003BT		1-2 wks
4	Deck Scrub Brush with 60" L Wooden Screw-in Handle, Hoge #34 or Equal	12	EA	\$ 5.30	\$ 63.60	Rubbermaid FG4936000001 FG6361000001		1-2 wks
5	Deck Scrub Brush, Hoge #34 (NO HANDLE), or Equal	60	EA	\$ 2.80	\$ 168	Rub FG9133600004L		1-2 wks
6	Push Broom, 18" Multi-Surface with Plastic Block and two threaded handle holes, gray polypropylene bristles, Size 62" L x 18.5" H, Rubbermaid #X400, or Equal	17	EA	\$ 10.97	\$ 186.49	Rub 3040055		1-2 wks

COOPERFRIEDMAN ELECTRIC SUPPLY CO., INC. DBA COOPER ELECTRIC

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price	Brand/Model#	Pack	Delivery A.R.O.
SECTION I - CLEANING AND MOPPING EQUIPMENT AND RELATED SUPPLIES - Brooms and Brushes (Cont'd)								
7	24" Push Broom with 5' Wooden/Stainless Steel screw in handle, for multi-floor use, Libman, or Equal	7	EA	\$ 13.70	\$ 95.90	RUB 2040045		1-2025
8	Push Broom, 24" (NO HANDLE), for multi-floor use, Libman or Equal	24	EA	\$	\$			N/A
9	Street Broom, Natural Fiber, 6 1/4" Trim with Wooden Handle and Tapered End	35	EA	\$ 12.82	\$ 448.70	RUB FG913220013RN + FG6362000AT		
10	Corn Broom, #6 with Handle, Heavy Duty	19	DOZ	\$ 134.04	\$ 2603.76	RUB FG6352003LUG		1-2025
11	Broom with 54" L, Steel Handle, Polypropylene Bristles	2	EA	\$	\$			N/A
12	Rubbermaid Brute Angled Broom with a minimum 48" Steel Handle, Polypropylene Bristles	1	DOZ	\$ 57.60	\$ 57.60	RUB FG6359003LH		1-2025
13	Lobby Broom, Tough Polypropylene with Flagged Bristles, 35" H, Rubbermaid Lobby Pro 6374, or Equal	8	EA	\$ 2.98	\$ 23.84	RUB FG6374003LH		1-2025
14	Floor Sweeper (Non-Electric), Scotch-Brite Quick #M-007-CCW, Bissell or Oreck Models, MUST HAVE MINIMUM 9.5" WIDE CLEANING PATH	16	EA	\$	\$			N/A
✓15	Angled Security Broom Head, 10.5" Sweep Area with Polypropylene Bristles, 12 Broom Heads/Case, Rubbermaid #6397, or Equal	72	CASE	\$ 34.34	\$ 2525.28	RUB FG63170000NY		1-2025

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Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price	Brand/Model#	Pack	Delivery A.R.O.
SECTION I - CLEANING AND MOPPING EQUIPMENT AND RELATED SUPPLIES - Mops and Handles (Cont'd)								
26	Swiffer Wet Jet, Starter Kit #92811KT, As Specified	10	KIT	\$	\$			u/s
27	Swiffer Refill Cloths for Wet Jet, Part Number #08443, 24 cloths/box	40	BX	\$	\$			
28	Swiffer Wet Jet Fluid Refill, Part Number #3700023680, Lavender Mix, or Equal	20	BTL	\$	\$			
29	Swiffer Duster Starter Kit, 6" Handle, 6 Dusters/Kit, 6 Kits/Carton	37	CTN	\$	\$			
30	Swiffer Duster Refill, Dust Lock Fiber, Light Blue, 40 Dusters/Carton	30	CTN	\$	\$			✓
Floor Products and Related Supplies								
✓ 31	Floor Squeegee, 18" Heavy Duty Channel Type with 60" L. Wooden Handle	8	EA	\$ 7.57	\$ 60.56	RUB FG 63K2CC04H " FG 907200BLH		1-2025
32	Security Mop Bucket, with Wringer, Funnel Type, 35 Quart Capacity, NO METAL PARTS, Bob Barker #335-39YW or Equal	52	EA	\$ 6.35	\$ 329.20	RUB FG 7590884EL		1-2025
33	Bucket, 10 Qt. Heavy Duty, Rubbermaid or Equal	20	EA	\$ 4.40	\$ 88.00	RUB FG 3963CC04Y		1-2025

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Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price	Brand/Model#	Pack	Delivery A.R.O.
SECTION I - CLEANING AND MOPPING EQUIPMENT AND RELATED SUPPLIES - Restroom Cleaners and Supplies (Cont'd)								
102	Streak-Free Glass & Surface Wipes, Approx. Size 7" x 10", Windex or Equal, 28 Wipes/Package, 6 Packs/Case	10	CASE	\$	\$			N/G
103	Wipes, Baby Nice 'N' Clean Solo, Alcohol Free, Aloe, Unscented, 12 - 80 Count Boxes/Case	1	CASE	\$	\$			↓
104	All Purpose Cleaner, Simple Green, MUST BE All Natural, or Equal, 6 - 1 Gal. Cont./Case	5	CASE	\$	\$			
105	Glass & CRT Cleaner, Husky 1220, or Equal, 12 - 19 Oz. Cans/Case	14	CASE	\$	\$			
106	Chewing Gum Remover, Husky 1250 Simoniz or Chase, or Equal, 12 - 7 Oz. Cans/Case	1	CASE	\$	\$			
✓107	WD40 with Smartstraw, #1078-12, or Equal, 12 - 11 Oz. Cans/Case	11	CASE	\$ 621.50	\$ 679.50	WD40 490057		Stock
108	ZEP DEO-3TM, Product Number #1779, Deodorant Concentrate, or Equal, 5 Gallon Container	25	CONT	\$	\$			N/G
109	OZYME 2 Forster and Co., Part Number #8170717, or Equal, 4-1 Gal. Jugs/Case	12	CASE	\$	\$			↓
SECTION II - VACUUMS AND RELATED SUPPLIES								
110	Lightweight, Bagless Vacuum, On-Board Tools, Hoover Commercial Task Vac #HVRCH53010, or Equal	1	EA	\$	\$			↓

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Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price	Brand/Model#	Pack	Delivery A.R.O.
SECTION III - MATS, TRASH CONTAINERS AND RELATED SUPPLIES (Cont'd)								
128	Trash Can with Lid, Rubbermaid "Brute" #2632, 32 Gallon	24	EA	\$ 28.31	\$ 679.44	FG 26314 FG 2632		1-2wfs
129	Trash Can with Lid, Rubbermaid "Brute" #2655, 55 Gallon	20	EA	\$ 41.09	\$ 821.80	FG 26540 FG 2655		1-2wfs
130	Waste Basket, 28 Qt., Tan or Dark Brown or Blue Recycling, Rubbermaid #2956, or Equal	53	EA	\$ 3.88	\$ 205.64	" FG 2956CCIB816		"
131	Waste Basket, 41 Qt., Tan or Dark Brown or Blue Recycling, Rubbermaid, or Equal	6	EA	\$ 5.95	\$ 35.70	" FG 3957CCIB816		1-2wfs
132	Trash Can Lid for 20 Gal. Rubbermaid Round Trash Containers, Gray	10	EA	\$ 5.24	\$ 52.40	FG 261960		"
133	Outside Receptacle, Smoker's Outpost, Barco Products #OP-0610P, Color: Pewter, 40"H x 12"W, Weight: 14 lbs.	2	EA	\$	\$			N/C
134	Outside Receptacle, Smoker's Cease Fire, Barco Products #26804D, Color: Black, Plastic, 16 1/2" dia. x 38 1/2" H, Weight: 15 lbs.	20	EA	\$	\$			↓
✓135	Ash/Trash Container with Weather Shield, Brown, 31 lbs., Uni-Koat Powder Coated Finish, Dimensions: 10" Sq. x 24" H, Heavy Duty Steel Construction, Class A Fire Rating, Rubbermaid R41WU, or Equal	20	EA	\$ 108.27	\$ 2165.40	R41 FG 41W3CC0557CN		1-2wfs

COOPERFRIEDMAN ELECTRIC SUPPLY CO., INC. DBA COOPER ELECTRIC

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price	Brand/Model#	Pack	Delivery A.R.O.
SECTION V - OFFICE CLEANERS (Cont'd)								
169	Wiping Rags, New (NOT Reclaimed), Diaper Cloth Fabric, 1 - 25 lb. Box, MUST SUBMIT SAMPLE WITH BID	2	BX	\$	\$			N/A
170	Wiping Rags, Reclaimed, Diaper Cloth Fabric, 1 - 25 lb. Box, MUST SUBMIT SAMPLE WITH BID	2	BX	\$	\$			
171	Zep Ultra Disposable Wipes #895601, 450 Wipes/Case	10	CASE	\$	\$			
172	GoJo Hand Cleaning Towels, 9" L x 10" W, 130 Towels/Bucket, 4 Buckets/Case	102	CASE	\$	\$			
✓173	Scotch-Brite #4004CC or Mr. Clean Erasing Pad, 2.8" x 4 1/2" x 1 1/4", 12 Pads/Case	6	CASE	\$ 16.89	\$ 101.34	3m 4004CC		1-2 weeks
174	Nylon Scouring Pads, 6" x 9", Medium Duty, 6 Pads/Box, 10 Boxes/Case	19	CASE	\$	\$			N/A
175	WOW! Stainless Steel Cleaner, EZ Finishes Inc., #110022, Biodegradable, Organic, Individual Towelettes, 50 Towelettes/Case	31	CASE	\$	\$			
176	CLR Stainless Steel Cleaner, 6 - 12 Oz. Cans/Case	10	CASE	\$	\$			
177	Penetrating Oil & Rustproof, 12 - 12 Oz. Aerosol Cans/Case	12	CASE	\$	\$			
178	Pledge Furniture Polish, or Equal, 12 - 32 Oz. Containers/Case	20	CASE	\$	\$			

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MIVILA FOODS

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price	Brand/Model#	Pack	Delivery A.R.O.
SECTION I - CLEANING AND MOPPING EQUIPMENT AND RELATED SUPPLIES - Brooms and Brushes (Cont'd)								
7	24" Push Broom with 5' Wooden/Stainless Steel screw in handle, for multi-floor use, Libman, or Equal	7	EA	\$	\$			
√ 8	Push Broom, 24" (NO HANDLE), for multi-floor use, Libman or Equal	24	EA	\$ 9.75	\$ 234.00	Broom Push 24" w/NOOD HANDLE #PPB24	1 each	
9	Street Broom, Natural Fiber, 6 1/4" Trim with Wooden Handle and Tapered End	35	EA	\$	\$			
√ 10	Corn Broom, #6 with Handle, Heavy Duty	19	DOZ	5.85 ea \$ each	\$ 133.80	CORN #70187 ST BROOM	1 each	
11	Broom with 54" L, Steel Handle, Polypropylene Bristles	2	EA	\$	\$			
12	Rubbermaid Brute Angled Broom with a minimum 48" Steel Handle, Polypropylene Bristles	1	DOZ	\$	\$			
13	Lobby Broom, Tough Polypropylene with Flagged Bristles, 35" H, Rubbermaid Lobby Pro 6374, or Equal	8	EA	\$ 6.95	\$ 55.60	WINCO Lobby Broom made with Plastic Bristles # BRM-602	1 each	
14	Floor Sweeper (Non-Electric), Scotch-Brite Quick #M-007-CCW, Bissell or Oreck Models, MUST HAVE MINIMUM 9.5" WIDE CLEANING PATH	16	EA	\$	\$			
15	Angled Security Broom Head, 10.5" Sweep Area with Polypropylene Bristles, 12 Broom Heads/Case, Rubbermaid #6397, or Equal	72	CASE	\$	\$			

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MIVILA FOODS

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price	Brand/Model#	Pack	Delivery A.R.O.
SECTION I - CLEANING AND MOPPING EQUIPMENT AND RELATED SUPPLIES - Brooms and Brushes (Cont'd)								
16	Security Broom Handle, Fiberglass with Nylon Thread, 15/16" x 60", Norshell or Equal (MUST FIT ON ITEM #15 BROOM HEAD)	84	EA	\$	\$			
17	12" Dust Pan, Rubbermaid #2005 or Equal, 12 Dust Pans/Case	30	CASE	16.35 \$ each	\$5886.00	WINCO #DP-1618K Black Dust Pan 16x18x 5/4	1 each	
Mops and Handles								
18	Yacht Mop, 16 oz., Rayon with Attached Wooden Handle	5	DOZ	\$	\$			
19	Mop Head, 16 oz., Rayon	1	DOZ	\$	\$			
✓20	Mop Head, 24 oz., Rayon	15	DOZ	\$45.85	\$687.75	WINCO POLY COTTON (MOP-24L) YALW MOP HEAD (LOOPEND)	12 COUNT	
✓21	Mop Head, 32 oz., Rayon	1	DOZ	\$54.90	\$54.90	WINCO POLY COTTON #mop-32W YALW MOP HEAD (LOOPEND)	12 COUNT	
✓22	Mop Handle, Smooth Finish Wood, Clamp Style to screw down on mop head, NO PLASTIC PARTS	25	EA	\$6.95	\$173.75	Mop Stride Clamp/Jaw 54" Lacquered Wood	1 each	
23	Security Mop Handle, 60" Hollow Fiberglass with Alligator Gripper Head, Rubbermaid # H146, or Equal	48	EA	\$	\$			
24	Swiffer Sweeper Starter Kit, 10" Mop Head, Easy Grip Cloth Grippers, Swivel Head, Wet and Dry, 3 Kits/Carton	6	CTN	\$69.85	\$419.10	Swiffer Starter Kit Dry/Wet	6 Kits	
✓25	Swiffer #82856 Refill Cloths for 10 inch Mop Head, Open Window Fresh Scent, 28 Cloths/Box, 6 Boxes/Carton	16	CTN	\$49.75	\$796.00	Swiffer Wet Cloths Open Window	6/ct	

MIVILA FOODS

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price	Brand/Model#	Pack	Delivery A.R.O.
SECTION I - CLEANING AND MOPPING EQUIPMENT AND RELATED SUPPLIES - Mops and Handles (Cont'd)								
26	Swiffer Wet Jet, Starter Kit #92811KT, As Specified	10	KIT	\$ 49.85	\$ 498.50	Swiffer Wet Jet Starter Kit	2 KITS	
27	Swiffer Refill Cloths for Wet Jet, Part Number #08443, 24 cloths/box	40	BX	\$ 59.85	\$ 2394.00	Swiffer Wet Jet Pad	4/24CT	
28	Swiffer Wet Jet Fluid Refill, Part Number #3700023680, Lavender Mix , or Equal	20	BTL	\$ 29.85	\$ 597.00	Swiffer Wet Jet Solution	4/2.20Z	
✓29	Swiffer Duster Starter Kit, 6" Handle, 6 Dusters/Kit, 6 Kits/Carton	37	CTN	\$ 26.00	\$ 962.00	Swiffer Duster Kit	5 Dusters/Kit 6 Kits /Cartons	
30	Swiffer Duster Refill, Dust Lock Fiber, Light Blue, 40 Dusters/Carton	30	CTN	\$ 33.90	\$ 1017.00	Swiffer Duster Refill	4/10CT	
Floor Products and Related Supplies								
31	Floor Squeegee, 18" Heavy Duty Channel Type with 60" L, Wooden Handle	8	EA	8.95 Handle 12.95 ea \$ Squeegee	71.60 Handle 103.60 \$ Squeegee	Sold Separately WINCO 55" Wooden Handle #FSC-60H 24" Straight Squeegee #FSS-24	1 each 1 each	
32	Security Mop Bucket, with Wringer, Funnel Type, 35 Quart Capacity, NO METAL PARTS, Bob Barker #335-39YW or Equal	52	EA	\$	\$			
33	Bucket, 10 Qt. Heavy Duty, Rubbermaid or Equal	20	EA	\$ 10.85	\$ 217.00	WINCO Gray #UPP-106	1/10QT	

MIVILA FOODS

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price	Brand/Model#	Pack	Delivery A.R.O.
SECTION I - CLEANING AND MOPPING EQUIPMENT AND RELATED SUPPLIES -Floor Products and Related Supplies (Cont'd)								
43	Stripping Pads, 19", Black, 3M, or Equal, 5 Pads/Box	21	BX	\$	\$			
44	White Super Polish Pad 4100, 17", 3M, #50-048011-08481-2, or Equal, 5 Pads/Pack	1	PACK	\$39.85	\$39.85	3M 17" (#410017IN)	5count	
45	White Super Polish Pad 4100, 20", 3M, #5-00-48011-08484-3, or Equal, 5 Pads/Pack	21	PACK	\$49.85	\$1046.85	3M 20" (410020IN)	5count	
46	Compressed Air Sprayer, Plastic, 2 Gallon Capacity	6	EA	\$	\$			
47	*3M Twist and Fill 9 H Extraction Cleaner, NO SUBSTITUTIONS, 6-2 Liter Bottles/Case	20	CASE	\$	\$			
48	*3M Twist and Fill 10 H Pretreatment Cleaner, NO SUBSTITUTIONS, 6-2 Liter Bottles/Case	20	CASE	\$	\$			
49	*3M Twist and Fill 6 H Speed Stripper, NO SUBSTITUTIONS, 6-2 Liter Bottles/Case	20	CASE	\$	\$			
✓ 50	HydroxiPro Power Safe Heavy Duty Cleaner and Degreaser, Ready to Use, 6-32 Oz. Trigger Bottles/Case	35	CASE	\$31.45	\$1100.75	Blitz Hydrogen Peroxide RTU Cleaner #G140.3012	12/3202	
✓ 51	Ultra Green Carpet Spotter, Ready to Use, Simplify Chemicals, or Equal 12 Quarts/Case,	25	CASE	\$39.50	\$987.50	Magic Carpet RTU Carpet Spotter #M2265012	12/3202	
52	Floor Absorbent, Oil Dry or Equal, 40 lb. Bag	147	BAG	\$	\$			

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MIVILA FOODS

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SECTION I - CLEANING AND MOPPING EQUIPMENT AND RELATED SUPPLIES - Restroom Cleaners and Supplies (Cont'd)								
✓64	Cellulose Sponge, 6" x 4.25" x 1.625", 3M #C31, or Equal, 24 Sponges/Case	6	CASE	\$ 20.90	\$ 125.40	ACS Yellow Cellulose Sponge	24/6 X3.25	
65a	Spray Bottle, Plastic with Trigger Style Hand Sprayer, 12-32 oz. Bottles/Case	19	CASE	\$ 7.95	\$ 151.05	WINCO Plastic Spray Bottle #PSR-9	1 each	
65b	Hand Sprayer, Trigger Style, MUST FIT Bottles in Item 65a.	224	EA	\$	\$			
66	Metal Sanitary Napkin Floor Disposal Receptacle with Double Entry Swing Top, White, Hospco Model #2201, or Equal, NO WALL MODELS	10	EA	\$	\$			
67	Urinal Screen, Vinyl with Deodorant Block Holder, 12 Screens/Box	25	BX	\$ 11.95	\$ 298.75	Packer's Label Urinal Block w/screen	12ct	
68	Wave Urinal Deodorizer, Fragrances: Cucumber Melon, Cotton Blossom and Spiced Apple, 10 Urinal Screens/Box, 12 Boxes/Case	2	CASE	\$	\$			
69	Toilet Seat Covers, Half Fold White Paper, 20% Post Consumer Materials, 100% Recovered Paper Fiber, Green Seal Certified, Bay West, 16" W x 3 1/4" D x 11 1/2" H, 250 Covers/Pack, 20 Packs/Case, MUST FIT IN DISPENSER in Item #70	2	CASE	\$	\$			

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MIVILA FOODS

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SECTION I - CLEANING AND MOPPING EQUIPMENT AND RELATED SUPPLIES - Restroom Cleaners and Supplies (Cont'd)								
70	Toilet Seat Cover Dispenser, White Plastic, 5BQ-58334, or Equal, MUST BE compatible with Toilet Seat Covers in Item #69	58	EA	\$ 12.85	\$ 745.30	Hospital Toilet Seat Dispenser	2/Pack	
✓ 71	Baby Changing Towels/Liners, 13" x 18" to fit R-5801 Changing Station, Heavy Weight, Vertical, 500 Liners/Case	20	CASE	\$ 45.50	\$ 910.00	Baby Change Station Liner #67015	13 X 10 3/4" 500ct	
72	Brawny Industrial Light Duty 2-Ply Paper Wipers, #29221, 8" x 12 1/2", 31.4 lb. Case, 2,960 Wipes/Case	10	CASE	\$ 89.75	\$ 897.50	Brawny 2-ply wiper #H29221	20/148ct	
73	Clorox® Fresh Scent Disinfecting Wipes, 35 Sheets/Container, 12 Containers/Case	272	CASE	\$ 45.00	\$ 12240.00	Clorox Lemon Scent #C01594	12/35ct	
74	Clorox® Disinfecting Wipes, CLO-15949C, 75 Wipes/Canister, or Equal, 6 Canisters/Pack	207	PACK	\$ 45.00	\$ 9315.00	Clorox Fresh Scent #C15949	6/75ct	
75	Clorox® Outdoor Bleach, 3 - 121 oz. Containers/Case	8	CASE	\$	\$			
✓ 76	Clorox® Bleach, or Austin Brand, 6-1 Gallon Containers/Case	327	CASE	\$ 12.90	\$ 4218.30	Crystal Brand	6/1gal	
77	Air Freshener, Odor Hound, Gel Odor Eliminator, or Equal, 12-8 Oz. Bottles/Case	2	CASE	\$	\$			
78	Tongo Odor Control Spray, Odor Neutralizer, with Spray Trigger, Salisbury Labs, or Equal, 32 Oz. Bottle	6	BTL	\$ 8.90	\$ 53.40	Eliminator Odor Neutralizer #L2107012	1/32oz	

Introduced on: July 1, 2020
 Adopted on: July 1, 2020
 Official Resolution#: 2020000775

MIVILA FOODS

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price	Brand/Model#	Pack	Delivery A.R.O.
SECTION I - CLEANING AND MOPPING EQUIPMENT AND RELATED SUPPLIES - Restroom Cleaners and Supplies (Cont'd)								
✓ 87	Zep Powerhouse Heavy Duty Aerosol Cleaner, Product #0282, 12 - 24 oz. Cans/Case	10	CASE	\$ 49.85	\$498.50	Simoniz Aerosol Base Board Stripper #S3343012	12/1902	
✓ 88	Zep Zepynamic A Disinfectant Spray #0110, 12 - 20 oz. Cans/Case	25	CASE	\$ 49.85	\$1246.25	Simoniz Aerosol Disinfectant Spray #S3324012	12/1602	
✓ 89	Zepvue R.T.U. Glass Cleaner Spray Bottle #1010, 12 - 32 Oz. Bottles/Case	10	CASE	\$ 26.85	\$268.50	Brite RTU Glass Cleaner #B0400012	12/3202	
90	Envirox "H2 ORANGE-2" Hydrogen Peroxide Cleaner, #117 Concentrate, Sanitizer Virucide, Green Seal Certified, Shall Include Gal. Dispenser, 4 - 1 Gal. Cont./Case, or Equal	14	CASE	\$	\$			
91	Peroxy HDOX, Earth Laboratories, Hydrogen Peroxide Cleaner, Sanitizer Virucide, Fungicide, 4-1 Gal. Cont./Case, EPA REGISTERED, MUST FIT EXISTING SYSTEM #10072900 WITH ALL PARTS.	12	CASE	\$	\$			
92	Hydrogen Peroxide Cleaner, Ready-Made, 12-32 Oz. Btl./Case Envirox, "H2 ORANGE-2 ONE" #117 or Equal MUST BE HYDROGEN PEROXIDE, EPA APPROVED & GREEN SEAL CERTIFIED	14	CASE	\$	\$			

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Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price	Brand/Model#	Pack	Delivery A.R.O.
SECTION I - CLEANING AND MOPPING EQUIPMENT AND RELATED SUPPLIES - Restroom Cleaners and Supplies (Cont'd)								
						James Austin		
✓ 93	Ammonia, 18 - 1 Qt. Bottles/Case	8	CASE	\$ 23.85	\$ 190.80		12/102	
94	SprayPAK, Aerosol Spray Glass Cleaner, 12 - 21 Oz. Cans/Case	17	CASE	\$ 35.85	\$ 609.45	Simoniz Aerosol Glass Cleaner #S3321012	12/1902	
95	Cleaning Powder with Bleach, Babo or Equal, 24 - 21 Oz. Cans/Case	19	CASE	\$ 32.95	\$ 626.05	AJAX Oxygen Bleach Cleanser #14278	24/2102	
96	Blue Star Active Aero Enzyme, Active Stain and Odor Eliminator, or Equal, 24 - 15 Oz. Bottles/Case	20	CASE	\$	\$			
97	Simply Fresh Gel Odor Neutralizer/Counteractant, Blue Star or Equal, 24 - 1 Quart Containers/Case	20	CASE	\$	\$			
✓ 98	Fast Action Active Bacteria with Instant Odor Control, Enzyme Producing, Blue Star or Equal, 24 - 1 Qt. Btl/Case	12	CASE	\$ 119.85	\$ 1438.20	Drainage Odor Control Enzyme #EPA26012	12/3202	
99	Windex Glass Cleaner with Ammonia-D, #DVO-90940 CT, or Equal, 2 - 1 Gal. Cont./Case	13	CASE	\$ 21.95	\$ 285.35	Brite Ammoniated Glass Cleaner #B0412004	4/1gal	
100	Windex Glass Cleaner with Ammonia-D, Lavender Scented, Trigger Bottle, #DVO-90940 CT, or Equal, 12 - 32 Oz. Bottles/Case	1	CASE	\$ 25.85	\$ 25.85	Brite Ammoniated Glass Cleaner #B0412012	12/3202	
101	Window Cleaner, Earth Friendly Products #PL9301 or Equal, 12 - 32 Oz. Bottles/Case	27	CASE	\$ 18.95	\$ 511.65	Green Scene RTU Eco Friendly Glass Cleaner #G461032	6/3202	

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MIVILA FOODS

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price	Brand/Model#	Pack	Delivery A.R.O.
SECTION I - CLEANING AND MOPPING EQUIPMENT AND RELATED SUPPLIES - Restroom Cleaners and Supplies (Cont'd)								
102	Streak-Free Glass & Surface Wipes, Approx. Size 7" x 10", Windex or Equal, 28 Wipes/Package, 6 Packs/Case	10	CASE	\$	\$			
103	Wipes, Baby Nice 'N' Clean Solo, Alcohol Free, Aloe, Unscented, 12 - 80 Count Boxes/Case	1	CASE	\$	\$			
104	All Purpose Cleaner, Simple Green, MUST BE All Natural, or Equal, 6 - 1 Gal. Cont./Case	5	CASE	\$ 55.75	\$ 278.75	Green Scene AP 32 All Purpose Cleaner #G1387004	4/1 gallon	
✓ 105	Glass & CRT Cleaner, Husky 1220, or Equal, 12 - 19 Oz. Cans/Case	14	CASE	\$ 36.25	\$ 507.50	Simoniz Aerosol Glass Cleaner #S3321012	12/19oz	
106	Chewing Gum Remover, Husky 1250 Simoniz or Chase, or Equal, 12 - 7 Oz. Cans/Case	1	CASE	\$ 39.85	\$ 39.85	Simoniz Aerosol Gum Remover #S3342012	12/9oz	
107	WD40 with Smartstraw, #1078-12, or Equal, 12 - 11 Oz. Cans/Case	11	CASE	\$ 95.85	\$ 1054.35	Simoniz Aerosol Formula 54 Lubricant WPTFE #S3386012	12/15oz	
✓ 108	ZEP DEO-3TM, Product Number #1779, Deodorant Concentrate, or Equal, 5 Gallon Container	25	CONT	\$ 64.85	\$ 1621.25	KEM Fresh Deodorant Concentrate #CS0610005	5 Gallon ^{or}	
109	OZYME 2 Forster and Co., Part Number #8170717, or Equal, 4-1 Gal. Jugs/Case	12	CASE	\$	\$			
SECTION II - VACUUMS AND RELATED SUPPLIES								
110	Lightweight, Bagless Vacuum, On-Board Tools, Hoover Commercial Task Vac #HVRCH53010, or Equal	1	EA	\$ 298.75	\$ 298.75	Hoover	Leach	

MIVILA FOODS

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price	Brand/Model#	Pack	Delivery A.R.O.
SECTION IV - HAND SOAPS AND SANITIZERS								
136	Liquid Antiseptic Hand Lotion Soap, Pink, Contains 0.3% Chloroxylenol (PCMX), Gojo #1847-04, or Equal, 4 - 1 Gal. Containers/Case	30	CASE	\$ 39.85	\$ 1195.50	Total Pink Hand Soap Antiseptic #K1930004	4/1gal	
✓ 137	Cascade Complete 75 oz. Fresh Scent Dishwasher Gel with Dawn, NO SUBSTITUTIONS	5	CONT	\$ 47.85	\$ 239.25	Cascade Fresh Scent Gel w/Dawn	6/75oz	
138	Derma Gel Instant Waterless Hand Sanitizing Gel with Moisturizing Aloe, Vitamin E & Dimethicone, 24 - 4 oz. Bottles/Case	72	CASE	\$	\$			
139	Dawn Manual Pot and Pan Detergent, 8 - 38 Oz. Bottles/Case	2	CASE	\$ 47.85	\$ 95.70	Emerald Blue Pot + Pan Detergent #E.P.8073004	4/1gal	
140	Sani-Hands Packet Wipes, #D43800, 100 Packets/Box	68	BX	\$	\$			
141	Germicidal Disposable Wipes, Non-Alcohol, PDI Sani-Cloth AF3 Translucent Teal Top, 3 Minute Kill, or Equal, 12 packs/box	106	BX	\$	\$			
142	Liquid Antimicrobial Hand Soap, Dial, MUST BE TRICLOSAN FREE , 4 - 1 Gal. Containers/Case	36	CASE	\$ 29.85	\$ 1074.60	Pearl White Antimicrobial Hand Soap #P2573004	4/1gal	
143	Deb Aero Rose Free Model #57530, 6 - 1 Liter Cartridges/Case, Vendor Shall Provide Additional Dispensers as Required at No Charge to the County, NO SUBSTITUTIONS	358	CASE	\$	\$			

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MIVILA FOODS

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price	Brand/Model#	Pack	Delivery A.R.O.
SECTION IV - HAND SOAPS AND SANITIZERS (Cont'd)								
144	Touch Free Dispenser to Hold 1 - 1200 ml Bottle of Purell TFX Model #2720-01	139	EA	\$ 54.95	\$ 7638.05	Purell #2720-12	1 each	
145	Purell Touch Free Dispenser Stand, Model # H2398, As Specified, or Equal	9	EA	\$	\$			
146	Instant Hand Sanitizer, Shall Kill 99.9% of Germs, Purell or Equal, 12 - 8 Oz. Bottles/Case	101	CASE	\$ 54.90	\$ 5544.90	Purell #9652-12	12/8oz	
147	Purell Instant Hand Sanitizer Foam, or Equal, 2 - 40.5 Fl. Oz. Bottles/Case	79	CASE	\$	\$			
148	Purell Gel Cartridge Refill, 1000ml, Model #S14836, MUST FIT Purell Push Button Dispenser Model H228, 4 Refills/Case	4	CASE	\$	\$			
149	Waterless Hand Cleaner, GoJo, or Equal, 6 - 4.75 Oz. Cans/Case	12	CASE	\$ 95.85	\$ 1150.20	All Natural Waterless Hand Cleaner #235883	4/4 Liters	
150	Zep Cherry Bomb Heavy-Duty Pumice Hand Cleaner #0951, 4 - 1 Gal. Containers/Case	9	CASE	\$ 95.85	\$ 862.65	Cherry Blast Pumice Waterless Hand Cleaner #233053	4/4 Liters	
151	Zep Grip Heavy Duty Hand Cleaner #091224, 4 - 1 Gal. Containers/Case	2	CASE	\$	\$			
✓152	Borax Powder Hand Cleaner, 20 Mule Team or Equal, 10 - 5 lb. Containers/Case	3	CASE	\$ 35.90	\$ 107.70	KemSuds Klene Powder Hand Cleaner #CS0350657	10/5lb	

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Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price	Brand/Model#	Pack	Delivery A.R.O.
SECTION IV - HAND SOAPS AND SANITIZERS (Cont'd)								
153	Heavy Duty Hand Cleaner, Heritage with PC 2 Dual Turbo Scrubbers, Low Solvent with Lanolin Moisturizer, Vendor MUST Supply 1 Gallon Bottle with Pump with Each Case Ordered, As Specified or Equal, 4 - 128 oz. Bottles/Case	15	CASE	\$	\$			
154	Deb Gritty Foam Cartridge, P/N GPF3LNA, 2 - 3.25 Liter Cartridges/Case	6	CASE	\$	\$			
✓155	Arm & Hammer Pure Baking Soda, 12 - 2 lb. Boxes/Case	3	CASE	\$20.95	\$62.85	ATH Baking Soda CT	12/2LB CT	
156	Zep Reach #092520, or Equal, 4 - 1 Gal. Containers WITH 1 - D4000 Dispenser/Case	1	CASE	\$	\$			
157	Zep Reach #092520, 4 - 1 Gal Containers WITHOUT Dispenser/Case, or Equal	1	CASE	\$	\$			
158	Zep Double Play #095018, 4 - 1 Gal. Containers WITH 1 - D4000 Dispenser/Case, or Equal	5	CASE	\$	\$			
159	Zep Acclaim # 099924 Mild Antimicrobial Hand Cleaner, Biodegradable Surfactants, 4 - 1 Gal. Containers WITH 1 - D4000 Dispenser/Case, or Equal	5	CASE	\$89.85	\$449.25	Pearl White Antimicrobial Hand Soap #P2573004	NO DISPENSER 4/1gal	
160	Zep D4000 Soap Dispenser, 4 - 1 Gal. Containers	4	EA	\$	\$			

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MIVILA FOODS

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price	Brand/Model#	Pack	Delivery A.R.O.
SECTION V - OFFICE CLEANERS (Cont'd)								
169	Wiping Rags, New (NOT Reclaimed), Diaper Cloth Fabric, 1 - 25 lb. Box, MUST SUBMIT SAMPLE WITH BID	2	BX	\$	\$			
170	Wiping Rags, Reclaimed, Diaper Cloth Fabric, 1 - 25 lb. Box, MUST SUBMIT SAMPLE WITH BID	2	BX	\$	\$			
171	Zep Ultra Disposable Wipes #895601, 450 Wipes/Case	10	CASE	\$	\$			
172	GoJo Hand Cleaning Towels, 9" L x 10" W, 130 Towels/Bucket, 4 Buckets/Case	102	CASE	\$	\$			
173	Scotch-Brite #4004CC or Mr. Clean Erasing Pad, 2.8" x 4 1/2" x 1 1/4", 12 Pads/Case	6	CASE	\$ 39.85	\$ 239.10	Mr. Clean Magi-Z Eraser	6/6ct	
174	Nylon Scouring Pads, 6" x 9", Medium Duty, 6 Pads/Box, 10 Boxes/Case	19	CASE	\$ 15.85	\$ 301.15	ACS	6/10's	
175	WOW! Stainless Steel Cleaner, EZ Finishes Inc., #110022, Biodegradable, Organic, Individual Towelettes, 50 Towelettes/Case	31	CASE	\$	\$			
✓176	CLR Stainless Steel Cleaner, 6 - 12 Oz. Cans/Case	10	CASE	\$ 45.85	\$ 458.50	Swell Aerosol Stainless Steel Cleaner #S3336006	6/15.50z	
177	Penetrating Oil & Rustproof, 12 - 12 Oz. Aerosol Cans/Case	12	CASE	\$ 99.75	\$ 1197.00	4 For 1 Aerosol Penetrant + Rustproofing #S3385012	12/11.750z	
178	Pledge Furniture Polish, or Equal, 12 - 32 Oz. Containers/Case	20	CASE	\$ 45.85	\$ 917.00	Pledge	6/14.30z	

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SECTION V - OFFICE CLEANERS (Cont'd)								
✓179	Rug Spot Remover, with Sprayer, 12 Qt./Case	1	CASE	\$24.75	\$24.75	magic Carpet RTU Carpet Spotter #M2265012	12/32oz	
✓180	Endust Professional, No Wax Formula, Unscented, 6 - 15 Oz. Cans/Case	2	CASE	\$39.85	\$79.70	Simoniz Aerosol Furniture Polish #S3339012	12/19oz	
✓181	Clorox Spray Bottles All-Purpose Cleaner Liquid, Disinfectant, Unscented, or Equal, 12-32 Oz. Bottles/Case	5	CASE	\$45.85	\$229.25	Clorox Cleanup Spray w/Bleach	9/32oz	
SECTION VI - MISCELLANEOUS								
182	1 Gallon Plastic Jug with Handle, Screw on Cap	12	EA	\$	\$			
183	5 Gallon Plastic Jug with Handle, Screw On Cap	20	EA	\$	\$			
184	Peroxy HDOX Multi Purpose, Germicidal, Verucidal and Fungicidal Cleaner and Deodorizer, 1 - 4 Gal. Containers/Case	10	CASE	\$	\$			
✓185	Cups, Dixie #45, (MUST BE PAPER, NO PLASTIC), 3 Oz., 2,400 Cups/Case, or Equal	6	CASE	\$58.75	\$352.50	Packer's Label White #4HPCWHITE	20/50ct	
186	Cup Dispenser for 3 oz. Dixie Cups, Bright Chrome	2	EA	\$	\$			
187	Cups, Hot, NON-STYROFOAM, 8 oz., 1,000 Cups/Sleeve, 20 Sleeves/Case	7	CASE	\$35.85	\$250.95	Packer's Label	1000/8oz	
✓188	Zep 40 Non-Streaking Cleaner #0144, 12 - 24 Oz. Cans/Case	5	CASE	\$39.75	\$198.75	Simoniz Aerosol Glass Cleaner #S3321012	12/19oz	
189	Zep TNT Concentrate Truck Wash	5	PAIL	\$48.75	\$243.75	Big Dig Truck Wash #80305005	5 gallon	

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Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price	Brand/Model#	Pack	Delivery A.R.O.
SECTION VI - MISCELLANEOUS (Cont'd)								
✓ 190	Zep Par Silicone Spray #0191, 12 - 24 Oz. Cans/Case	3	CASE	\$59.85	\$179.55	Simoniz Silicone Aerosol Lube #53391012	12/2002	
191	Zep 45 Penetrating Lubricant #0174, 12 - 24 Oz. Cans/Case	13	CASE	\$109.85	\$1428.05	Formula 54 Aerosol Penetrating Lubricant #53386012	12/1502	
192	Zep Aero Lube Heavy Duty Lubricant #0189, 12 - 20 Oz. Cans/Case	5	CASE	\$109.85	\$549.25	Formula 54 Aerosol Penetrating Lubricant #53386012	12/1502	
193	Zep Groovy Anti-Seize Spray #0221, 12 - 15 Oz. Cans/Case	6	CASE	\$	\$			
✓ 194	Zep Stainless Steel Polish #0143, 12 - 16 oz. Cans/Case, or Equal	1	CASE	\$45.85	\$45.85	Embassy Stainless Steel Cleaner	12/1602	
195	Zep Big Orange-E Degreaser #0485, 55 Gallon Drum	7	DRUM	\$	\$			
Gloves								
196	Work Gloves, Westchester #WCMHV0500 H-Visz Select, Split Leather Palm, Bright Orange Canvas Back with Reflective Tape Stripes, 2.5" Safety Cuff, or Equal, 1 Dozen Pair/Case	6	CASE	\$	\$			
197	Work Gloves, Grainger #D1425, or Equal, Brown Cotton, 1st Grade Durable, G-10, 1 Dozen Pair/Box	6	BX	\$5.85	\$35.10	Condor Jersey Gloves Brown Lightweight Uncoated Glove Coating Material *L*	1 PAIR	
198	Work Gloves, Split Leather Palm, 4.5" Elasticized Gauntlet Cuff, Sizes: S, M, L, XL, 1 Dozen Pair/Package, 6 Packages/Case	1	CASE	\$	\$			

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MIVILA FOODS

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price	Brand/Model#	Pack	Delivery A.R.O.
SECTION VI - MISCELLANEOUS - Gloves (Cont'd)								
208	Nitrile Gloves, Latex Free, Powder Free, Color: Black, Size: XL, The Safety Director Elite, #31008, 100 Gloves/Box	2	BX	\$	\$			
Insect Repellants & Traps								
✓ 209	Aerosol Bug Spray, Institutional Grade, 12 - 12 Oz. Cans/Case	5	CASE	\$54.85	\$274.25	Simoniz Bug Spray #S3373012	12/16oz	
210	Ant Killing System, Unscented, Combat or Equal, 6 Baits/Box	12	BX	\$6.95	\$83.40	Combat Quick Kill Ant Bait	6ct	
✓ 211	Deepwoods Cutter Bug Spray, Aerosol Can, or Equal, 2 - 6 Oz. Cans/Case,	31	CASE	\$69.85 ^{off}	\$2165.35	OFF Deep Wood Aerosol	12/6ct	
212	Permethrin Tick Repellent Aerosol Can, 12 - 6 Oz. Cans/Case, MUST CONTAIN AT LEAST 0.5% PERMETHRIN	20	CASE	\$	\$			
213	Wasp and Hornet Spray, Ortho or Equal, 12 - 17 Oz. Cans/Case	73	CASE	\$49.85	\$3639.05	Simoniz Bee/Wasp/Hornet Spray #S3369012	12/12oz	

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Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price	Brand/Model#
SECTION I - CLEANING AND MOPPING EQUIPMENT AND RELATED SUPPLIES - Restroom Cleaners a						
93	Ammonia, 18 - 1 Qt. Bottles/Case	8	CASE	\$	\$	
94	SprayPAK, Aerosol Spray Glass Cleaner, 12 - 21 Oz. Cans/Case	17	CASE	\$	\$	
95	Cleaning Powder with Bleach, Babo or Equal, 24 - 21 Oz. Cans/Case	19	CASE	\$	\$	
✓96	Blue Star Active Aero Enzyme, Active Stain and Odor Eliminator, or Equal, 24 -15 Oz. Bottles/Case	20	CASE	\$ 306.00	\$ 6120.00	Blue Star 2096-24
✓97	Simply Fresh Gel Odor Neutralizer/Counteractant, Blue Star or Equal, 24 - 1 Quart Containers/Case	20	CASE	\$ 269.95	\$ 5399.00	Blue Star-1195
98	Fast Action Active Bacteria with Instant Odor Control, Enzyme Producing, Blue Star or Equal, 24 - 1 Qt. Btl/Case	12	CASE	\$ 286.00	\$ 3432.00	Blue Star-1003-2
99	Windex Glass Cleaner with Ammonia-D, #DVO-90940 CT, or Equal, 2 - 1 Gal. Cont./Case	13	CASE	\$	\$	
100	Windex Glass Cleaner with Ammonia-D, Lavender Scented, Trigger Bottle, #DVO-90940 CT, or Equal, 12 -32 Oz. Bottles/Case	1	CASE	\$	\$	
101	Window Cleaner, Earth Friendly Products #PL9301 or Equal, 12 - 32 Oz. Bottles/Case	27	CASE	\$	\$	

GENERAL LINEN & PAPER

Proposal for the furnishing and delivery of JANITORIAL SUPPLIES for the County of Ocean.

VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE CONTRACT PURCHASING SYSTEM" PARTICIPANTS () - YES (✓) - NO

PRICE SCHEDULE

Table with columns: Item #, Description, Est. Qty., Unit of Meas., Unit Price, Total Price, Brand/Model#, Pack, Delivery A.R.O. Includes items 1-6 with handwritten prices and quantities.

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GENERAL LINEN & PAPER

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price	Brand/Model#	Pack	Delivery A.R.O.
SECTION I - CLEANING AND MOPPING EQUIPMENT AND RELATED SUPPLIES -Floor Products and Related Supplies (Cont'd)								
34	15 Qt. Pail/10 Oz. Mop Strainer Combination, 17" L x 10 1/2" W x 12" H, Rubbermaid #RC6194STL, or Impact Brand, MUST NOT HAVE METAL ON STRAINER	30	EA	\$	\$			
35	Strainer for RC6194ST2 Rubbermaid, Gray, NO METAL ON STRAINER	30	EA	\$	\$			
36	Wavebreak, 26 Qt. Mopping Systems, #7480-18 Rubbermaid, Press Combo, or Equal	10	EA	\$	\$			
37	Floor Strip & Wax Bucket with Wringer, Rubbermaid Model #RM7677, or Equal	3	EA	\$	\$			
38	"Wet Floor" Sign, 37" Maxi-Warn, Continental #120, ALL PLASTIC, NO METAL PARTS	42	EA	\$	\$			
39	Wet/Dry Spill Pan, Rubbermaid Lobby Pro 9M0000, or Equal	6	EA	\$	\$			
40	Cleaning Wand, Rubbermaid Lobby Pro 9M0100BLA, or Equal MUST BE COMPATIBLE WITH ITEM #39	12	EA	\$	\$			
✓ 41	Upright Dust Pan with Cover, Black, Rubbermaid Lobby Pro #2532, or Equal	6	EA	\$ 10.50	\$ 63.00	Thurman	6	2 day
42	Stripping Pads, 17", Black, 3M, or Equal, 5 Pads/Box	1	BX	\$	\$			

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GENERAL LINEN & PAPER

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price	Brand/Model#	Pack	Delivery A.R.O.
SECTION I - CLEANING AND MOPPING EQUIPMENT AND RELATED SUPPLIES - Restroom Cleaners and Supplies (Cont'd)								
64	Cellulose Sponge, 6" x 4.25" x 1.625", 3M #C31, or Equal, 24 Sponges/Case	6	CASE	\$ _____	\$ _____	_____	_____	_____
65a	Spray Bottle, Plastic with Trigger Style Hand Sprayer, 12-32 oz. Bottles/Case	19	CASE	\$ _____	\$ _____	_____	_____	_____
65b	Hand Sprayer, Trigger Style, MUST FIT Bottles in Item 65a.	224	EA	\$ _____	\$ _____	_____	_____	_____
66	Metal Sanitary Napkin Floor Disposal Receptacle with Double Entry Swing Top, White, Hospesco Model #2201, or Equal, NO WALL MODELS	10	EA	\$ _____	\$ _____	_____	_____	_____
✓67	Urinal Screen, Vinyl with Deodorant Block Holder, 12 Screens/Box	25	BX	\$ 10.99	\$ 274.75 18.99	Jameo	12/Box	10 day
✓68	Wave Urinal Deodorizer, Fragrances: Cucumber Melon, Cotton Blossom and Spiced Apple, 10 Urinal Screens/Box, 12 Boxes/Case	2	CASE	\$ 18.95	\$ 37.90	_____	10/Box	7 day
69	Toilet Seat Covers, Half Fold White Paper, 20% Post Consumer Materials, 100% Recovered Paper Fiber, Green Seal Certified, Bay West, 16" W x 3 ¼" D x 11 ½" H, 250 Covers/Pack, 20 Packs/Case, MUST FIT IN DISPENSER in Item #70	2	CASE	\$ _____	\$ _____	_____	_____	_____

GENERAL LINEN & PAPER

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price	Brand/Model#	Pack	Delivery A.R.O.
SECTION I - CLEANING AND MOPPING EQUIPMENT AND RELATED SUPPLIES - Restroom Cleaners and Supplies (Cont'd)								
79	Tongo Mold Control Spray, 32 Oz. Bottle with Spray Trigger, Salisbury Labs, or Equal	6	EA	\$	\$			
80	Lysol® Disinfectant Aerosol Spray, Kills 99.99% of Germs, 12 - 19 oz Cans/Case, Model # 454270, or Equal	246	CASE	\$	\$			
81	Lysol Disinfectant Max Cover Mist Aerosol Spray, Kills 99% of Viruses and Bacteria, or Equal, 6 - 15 oz. Cans/Case	10	CASE	\$	\$			
✓ 82	Pine Disinfectant, Concentrated, 4-1 Gallon Containers/Case	15	CASE	\$ 16.90	\$ 253.50	Pine Clean	4 gallon	10 Day
83	Multi-Surface Wipes, Pledge, Murphy's, Endust or Windex, 25 Wipes/Package	65	PKG	\$	\$			
84	Bowl Cleaner, 23% Hydrogen Chloride, Husky 303, 12-32 oz. Bottles/Case, or Equal	27	CASE	\$	\$			
✓ 85	Clorox® Urine Remover for Stains and Odors #44600313252, Trigger Spray Bottle, 9 - 32 Oz. Bottles/Case, or Equal	12	CASE	\$ 39.90	\$ 478.80	Clorox Urine	9/32oz	10 Day
86	Lemonex Urinal Disinfectant/Cleaner/Deodorizer, Lemon Citrus Fragrance, Zep #067528 or Equal, 4-1 Gallon Containers/Case	1	CASE	\$ 39.90	\$ 39.90	Emuro Lemon	4 gal	10 Day

GENERAL LINEN & PAPER

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price	Brand/Model#	Pack	Delivery A.R.O.
SECTION IV - HAND SOAPS AND SANITIZERS								
136	Liquid Antiseptic Hand Lotion Soap, Pink, Contains 0.3% Chloroxylenol (PCMX), Gojo #1847-04, or Equal, 4 - 1 Gal. Containers/Case	30	CASE	\$	\$			
137	Cascade Complete 75 oz. Fresh Scent Dishwasher Gel with Dawn, NO SUBSTITUTIONS	5	CONT	\$	\$			
138	Derma Gel Instant Waterless Hand Sanitizing Gel with Moisturizing Aloe, Vitamin E & Dimethicone, 24 - 4 oz. Bottles/Case	72	CASE	\$	\$			
139	Dawn Manual Pot and Pan Detergent, 8 - 38 Oz. Bottles/Case	2	CASE	\$	\$			
140	Sani-Hands Packet Wipes, #D43800, 100 Packets/Box	68	BX	\$	\$			
141	Germicidal Disposable Wipes, Non-Alcohol, PDI Sani-Cloth AF3 Translucent Teal Top, 3 Minute Kill, or Equal, 12 packs/box	106	BX	\$	\$			
142	Liquid Antimicrobial Hand Soap, Dial, MUST BE TRICLOSAN FREE , 4 - 1 Gal. Containers/Case	36	CASE	\$	\$			
✓ 143	Deb Aero Rose Free Model #57530, 6 - 1 Liter Cartridges/Case, Vendor Shall Provide Additional Dispensers as Required at No Charge to the County, NO SUBSTITUTIONS	358	CASE	\$ 59.50	\$ 21301.00	Deb 57530	6/liter	2 wks

Introduced on: July 1, 2020
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GENERAL LINEN & PAPER

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price	Brand/Model#	Pack	Delivery A.R.O.
SECTION IV - HAND SOAPS AND SANITIZERS (Cont'd)								
144	Touch Free Dispenser to Hold 1 - 1200 ml Bottle of Purell TFX Model #2720-01	139	EA	\$	\$			
145	Purell Touch Free Dispenser Stand, Model # H2398, As Specified, or Equal	9	EA	\$	\$			
146	Instant Hand Sanitizer, Shall Kill 99.9% of Germs, Purell or Equal, 12 - 8 Oz. Bottles/Case	101	CASE	\$	\$			
147	Purell Instant Hand Sanitizer Foam, or Equal, 2 - 40.5 Fl. Oz. Bottles/Case	79	CASE	\$	\$			
148	Purell Gel Cartridge Refill, 1000ml, Model #S14836, MUST FIT Purell Push Button Dispenser Model H228, 4 Refills/Case	4	CASE	\$	\$			
149	Waterless Hand Cleaner, GoJo, or Equal, 6 - 4.75 Oz. Cans/Case	12	CASE	\$	\$			
150	Zep Cherry Bomb Heavy-Duty Pumice Hand Cleaner #0951, 4 - 1 Gal. Containers/Case	9	CASE	\$ 72.90	\$ 656.10	Cherry Bomb	4 gal	ZWK
✓151	Zep Grip Heavy Duty Hand Cleaner #091224, 4 - 1 Gal. Containers/Case	2	CASE	\$ 62.50	\$ 125.00	Grip Heavy Duty	4 gal	"
152	Borax Powder Hand Cleaner, 20 Mule Team or Equal, 10 - 5 lb. Containers/Case	3	CASE	\$	\$			

Introduced on: July 1, 2020
 Adopted on: July 1, 2020
 Official Resolution#: 2020000775

ACUITY SPECIALTY PRODUCTS, INC. DBA ZEP SALES AND SERVICE

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price	Brand/Model#	Pack	Delivery A.R.O.
SECTION IV - HAND SOAPS AND SANITIZERS (Cont'd)								
144	Touch Free Dispenser to Hold 1 - 1200 ml Bottle of Purell TFX Model #2720-01	139	EA	\$ NO BID	\$			
145	Purell Touch Free Dispenser Stand, Model # H2398, As Specified, or Equal	9	EA	\$ NO BID	\$			
146	Instant Hand Sanitizer, Shall Kill 99.9% of Germs, Purell or Equal, 12 - 8 Oz. Bottles/Case	101	CASE	\$ NO BID	\$			
147	Purell Instant Hand Sanitizer Foam, or Equal, 2 - 40.5 Fl. Oz. Bottles/Case	79	CASE	\$ NO BID	\$			
148	Purell Gel Cartridge Refill, 1000ml, Model #S14836, MUST FIT Purell Push Button Dispenser Model H228, 4 Refills/Case	4	CASE	\$ NO BID	\$			
149	Waterless Hand Cleaner, GoJo, or Equal, 6 - 4.75 Oz. Cans/Case	12	CASE	\$ NO BID	\$			
✓150	Zep Cherry Bomb Heavy-Duty Pumice Hand Cleaner #0951, 4 - 1 Gal. Containers/Case	9	CASE	\$ 69.50	\$ 625.50	Cherry Bomb Part No: 95124	4-1 gal CS	3-5 Business Days
151	Zep Grip Heavy Duty Hand Cleaner #091224, 4 - 1 Gal. Containers/Case	2	CASE	\$ 81.37	\$ 162.74	ZEP GRIP HC Part No: 308524	4-1 gal CS	3-5 Business Days
152	Borax Powder Hand Cleaner, 20 Mule Team or Equal, 10 - 5 lb. Containers/Case	3	CASE	\$ NO BID	\$			

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ACUITY SPECIALTY PRODUCTS, INC. DBA ZEP SALES AND SERVICE

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price	Brand/Model#	Pack	Delivery A.R.O.
SECTION IV - HAND SOAPS AND SANITIZERS (Cont'd)								
153	Heavy Duty Hand Cleaner, Heritage with PC 2 Dual Turbo Scrubbers, Low Solvent with Lanolin Moisturizer, Vendor MUST Supply 1 Gallon Bottle with Pump with Each Case Ordered, As Specified or Equal, 4 - 128 oz. Bottles/Case	15	CASE	\$ NO BID	\$			
154	Deb Gritty Foam Cartridge, P/N GPF3LNA, 2 - 3.25 Liter Cartridges/Case	6	CASE	\$ NO BID	\$			
155	Arm & Hammer Pure Baking Soda, 12 - 2 lb. Boxes/Case	3	CASE	\$ NO BID	\$			
✓156	Zep Reach #092520, or Equal, 4 - 1 Gal. Containers WITH 1 - D4000 Dispenser/Case	1	CASE	\$ 129.00	\$ 129.00	Zep Reach Part No: 92524	4-1 gal CS	3-5 Business Days
✓157	Zep Reach #092520, 4 - 1 Gal Containers WITHOUT Dispenser/Case, or Equal	1	CASE	\$ 69.00	\$ 69.00	Zep Reach Part No: 92524	4-1 gal CS	3-5 Business Days
158	Zep Double Play #095018, 4 - 1 Gal. Containers WITH 1 - D4000 Dispenser/Case, or Equal	5	CASE	\$ NO BID	\$	Product Discontinued		
159	Zep Acclaim # 099924 Mild Antimicrobial Hand Cleaner, Biodegradable Surfactants, 4 - 1 Gal. Containers WITH 1 - D4000 Dispenser/Case, or Equal	5	CASE	\$ 129.99	\$ 649.95	ZEP ACCLAIM AB HAND SOAP ANTI-BAC Part No: 314924	4-1 gal CS	3-5 Business Days
✓160	Zep D4000 Soap Dispenser, 4 - 1 Gal. Containers	4	EA	\$ 60.00	\$ 240.00	D-4000 PLUS DISPENSER Part No: 600101	Each	3-5 Business Days

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ACUITY SPECIALTY PRODUCTS, INC. DBA ZEP SALES AND SERVICE

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price	Brand/Model#	Pack	Delivery A.R.O.
SECTION V - OFFICE CLEANERS (Cont'd)								
169	Wiping Rags, New (NOT Reclaimed), Diaper Cloth Fabric, 1 - 25 lb. Box, MUST SUBMIT SAMPLE WITH BID	2	BX	\$ NO BID	\$			
170	Wiping Rags, Reclaimed, Diaper Cloth Fabric, 1 - 25 lb. Box, MUST SUBMIT SAMPLE WITH BID	2	BX	\$ NO BID	\$			
171	Zep Ultra Disposable Wipes #895601, 450 Wipes/Case	10	CASE	\$ 67.50	\$ 675.00	ULTRA WIPES BLUE LG Part No: 895601	450 CT/CS	7-10 Business Days
172	GoJo Hand Cleaning Towels, 9" L x 10" W, 130 Towels/Bucket, 4 Buckets/Case	102	CASE	\$ 89.99	\$ 9,178.98	ZEP CHERRY BOMB WIPES Part No: 346601	4 tubs/CS 130 Wipes Tub	7-10 Business Days
173	Scotch-Brite #4004CC or Mr. Clean Erasing Pad, 2.8" x 4 1/2" x 1 1/4", 12 Pads/Case	6	CASE	\$ NO BID	\$			
174	Nylon Scouring Pads, 6" x 9", Medium Duty, 6 Pads/Box, 10 Boxes/Case	19	CASE	\$ NO BID	\$			
175	WOW! Stainless Steel Cleaner, EZ Finishes Inc., #110022, Biodegradable, Organic, Individual Towelettes, 50 Towelettes/Case	31	CASE	\$ NO BID	\$			
176	CLR Stainless Steel Cleaner, 6 - 12 Oz. Cans/Case	10	CASE	\$ NO BID	\$			
✓177	Penetrating Oil & Rustproof, 12 - 12 Oz. Aerosol Cans/Case	12	CASE	\$ 47.88	\$ 574.56	ZEP AUTO PENETR LUBE Part No: 1047933	CS/12	7-10 Business Days
178	Pledge Furniture Polish, or Equal, 12 - 32 Oz. Containers/Case	20	CASE	\$ 59.88	\$ 1197.60	ZEP SHEEN Part No: 21601	CS/12	7-10 Business Days

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ACUITY SPECIALTY PRODUCTS, INC. DBA ZEP SALES AND SERVICE

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price	Brand/Model#	Pack	Delivery A.R.O.
SECTION VI – MISCELLANEOUS (Cont'd)								
190	Zep Par Silicone Spray #0191, 12 - 24 Oz. Cans/Case	3	CASE	\$ 83.22	\$ 249.06	Zep Par NC Part No: 10701	CS/12	5-10 Business Days
✓191	Zep 45 Penetrating Lubricant #0174, 12 - 24 Oz. Cans/Case	13	CASE	\$ 79.88	\$ 1,038.44	ZEP 45 DUAL FORCE Part No: 374301	CS/12	5-10 Business Days
✓192	Zep Aero Lube Heavy Duty Lubricant #0189, 12 - 20 Oz. Cans/Case	5	CASE	\$ 59.99	\$ 299.95	ZEP WHT LITHIUM GRS Part No: 331701	CS/12	5-10 Business Days
✓193	Zep Groovy Anti-Seize Spray #0221, 12 - 15 Oz. Cans/Case	6	CASE	\$ 185.00	\$ 1,110.00	ZEP GROOVY V AER Part No: 22101	DZ	5-10 Business Days
194	Zep Stainless Steel Polish #0143, 12 - 16 oz. Cans/Case, or Equal	1	CASE	\$ 85.00	\$ 85.00	ZEP STAINLESS STEEL Part No: 14301	DZ	5-10 Business Days
195	Zep Big Orange-E Degreaser #0485, 55 Gallon Drum	7	DRUM	\$ 1799.00	\$ 12,593.00	ZEP BIG ORANGE-E Part No: 48585	55 gal/Dr	5-10 Business Days
Gloves								
196	Work Gloves, Westchester #WCMHV0500 H-Visz Select, Split Leather Palm, Bright Orange Canvas Back with Reflective Tape Stripes, 2.5" Safety Cuff, or Equal, 1 Dozen Pair/Case	6	CASE	\$ NO BID	\$			
197	Work Gloves, Grainger #D1425, or Equal, Brown Cotton, 1st Grade Durable, G-10, 1 Dozen Pair/Box	6	BX	\$ NO BID	\$			
198	Work Gloves, Split Leather Palm, 4.5" Elasticized Gauntlet Cuff, Sizes: S, M, L, XL, 1 Dozen Pair/Package, 6 Packages/Case	1	CASE	\$ NO BID	\$			

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Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price	Brand/Model#	Pack	Delivery A.R.O.
SECTION II - VACUUMS AND RELATED SUPPLIES (Cont'd)								
120	Hepa Filter, Panasonic HEPA Filter MC-V191H, or Equal, MUST FIT Panasonic Vacuum Cleaner MC-GG283, SUBMIT SAMPLE IF BIDDING ALTERNATE	20	EA	\$	\$			
121	Panasonic Vacuum Cleaner Belt, MUST FIT Models #MC-V22500 and #MC-GG283, 2 Belts/Pack, or Equal, SUBMIT SAMPLE IF BIDDING ALTERNATE	20	PACK	\$	\$			
122	Vacuum Cleaner Bags, MUST FIT Panasonic Model #MC-GG283 Uprights, U-3 Bag or Equal, 3 Bags/Pack	100	PACK	\$	\$			
123	Back-Pack Vacuum Bags, Goodway BPV-50, 6 Bags/Pack, or Equal	20	PACK	\$	\$			
SECTION III - MATS, TRASH CONTAINERS AND RELATED SUPPLIES								
✓ 124	Entrance Mat, 3' X 2', Brown Tweed with Vinyl Backing, Scoles System	48	EA	\$ 13.89	\$ 666.72	Guardian Silver	10	10 Days
✓ 125	Entrance Mat, 3' X 5', Brown Tweed with Vinyl Backing, Scoles System	12	EA	\$ 33.89	\$ 406.68	Guardian Silver Series	10	10 Days
✓ 126	Entrance Mat, 3' X 6', Brown Tweed with Vinyl Backing, Scoles System	12	EA	\$ 40.89	\$ 490.68	Guardian Silver Series	10	10 Days
/ 127	Conversion Dolly #2640 for "Rubbermaid Brute" Container ONLY	2	EA	\$	\$			

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price	Brand/Model#	Pack	Delivery A.R.O.
SECTION III - MATS, TRASH CONTAINERS AND RELATED SUPPLIES (Cont'd)								
128	Trash Can with Lid, Rubbermaid "Brute" #2632, 32 Gallon	24	EA	\$ 48.89	\$ 1173.36	Brute PB2632 Gray	10	10 DAYS
✓129	Trash Can with Lid, Rubbermaid "Brute" #2655, 55 Gallon	20	EA	\$ 17.89	\$ 357.80	Brute 2631	10	10 DAYS
130	Waste Basket, 28 Qt., Tan or Dark Brown or Blue Recycling, Rubbermaid #2956, or Equal	53	EA	\$ 7.29	\$ 386.37	Lavey 475WC28	12	10 DAYS
131	Waste Basket, 41 Qt., Tan or Dark Brown or Blue Recycling, Rubbermaid, or Equal	6	EA	\$ 11.89	\$ 71.34	Lavey 475WCU1	6	10 DAYS
132	Trash Can Lid for 20 Gal. Rubbermaid Round Trash Containers, Gray	10	EA	\$ 10.89	\$ 108.90	Rubbermaid FB261900	10	10 DAYS
133	Outside Receptacle, Smoker's Outpost, Barco Products #OP-0610P, Color: Pewter, 40"H x 12"W, Weight: 14 lbs.	2	EA	\$	\$			
134	Outside Receptacle, Smoker's Cease Fire, Barco Products #26804D, Color: Black, Plastic, 16 1/2" dia. x 38 1/2" H, Weight: 15 lbs.	20	EA	\$	\$			
135	Ash/Trash Container with Weather Shield, Brown, 31lbs., Uni-Koat Powder Coated Finish, Dimensions: 10" Sq. x 24" H, Heavy Duty Steel Construction, Class A Fire Rating, Rubbermaid R41WU, or Equal	20	EA	\$	\$			

SALISBURY LABS

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price	Brand/Model#	Pack	Delivery A.R.O.
SECTION I - CLEANING AND MOPPING EQUIPMENT AND RELATED SUPPLIES - Restroom Cleaners and Supplies (Cont'd)								
70	Toilet Seat Cover Dispenser, White Plastic, 5BQ-58334, or Equal, MUST BE compatible with Toilet Seat Covers in Item #69	58	EA	\$	\$			
71	Baby Changing Towels/Liners, 13" x 18" to fit R-5801 Changing Station, Heavy Weight, Vertical, 500 Liners/Case	20	CASE	\$	\$			
72	Brawny Industrial Light Duty 2-Ply Paper Wipers, #29221, 8" x 12 1/2", 31.4 lb. Case, 2,960 Wipes/Case	10	CASE	\$	\$			
73	Clorox® Fresh Scent Disinfecting Wipes, 35 Sheets/Container, 12 Containers/Case	272	CASE	\$	\$			
74	Clorox® Disinfecting Wipes, CLO-15949C, 75 Wipes/Canister, or Equal, 6 Canisters/Pack	207	PACK	\$	\$			
75	Clorox® Outdoor Bleach, 3 - 121 oz. Containers/Case	8	CASE	\$	\$			
76	Clorox® Bleach, or Austin Brand, 6-1 Gallon Containers/Case	327	CASE	\$	\$			
77	Air Freshener, Odor Hound, Gel Odor Eliminator, or Equal, 12-8 Oz. Bottles/Case	2	CASE	\$	\$			
78	Tongo Odor Control Spray, Odor Neutralizer, with Spray Trigger, Salisbury Labs, or Equal, 32 Oz. Bottle	6	BTL	\$6.99	\$41.94	Tongo	Each	1 wk.

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SALISBURY LABS

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price	Brand/Model#	Pack	Delivery A.R.O.
SECTION I - CLEANING AND MOPPING EQUIPMENT AND RELATED SUPPLIES - Restroom Cleaners and Supplies (Cont'd)								
√79	Tongo Mold Control Spray, 32 Oz. Bottle with Spray Trigger, Salisbury Labs, or Equal	6	EA	\$6.99	\$41.94	Tongo	Sach	1 wk.
80	Lysol® Disinfectant Aerosol Spray, Kills 99.99% of Germs, 12 - 19 oz Cans/Case, Model # 454270, or Equal	246	CASE	\$	\$			
81	Lysol Disinfectant Max Cover Mist Aerosol Spray, Kills 99% of Viruses and Bacteria, or Equal, 6 - 15 oz. Cans/Case	10	CASE	\$	\$			
82	Pine Disinfectant, Concentrated, 4-1 Gallon Containers/Case	15	CASE	\$	\$			
83	Multi-Surface Wipes, Pledge, Murphy's, Endust or Windex, 25 Wipes/Package	65	PKG	\$	\$			
84	Bowl Cleaner, 23% Hydrogen Chloride, Husky 303, 12-32 oz. Bottles/Case, or Equal	27	CASE	\$	\$			
85	Clorox® Urine Remover for Stains and Odors #44600313252, Trigger Spray Bottle, 9 - 32 Oz. Bottles/Case, or Equal	12	CASE	\$	\$			
86	Lemonex Urinal Disinfectant/Cleaner/Deodorizer, Lemon Citrus Fragrance, Zep #067528 or Equal, 4-1 Gallon Containers/Case	1	CASE	\$	\$			

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BIO SHINE INC.

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price	Brand/Model#	Pack	Delivery A.R.O.
SECTION I - CLEANING AND MOPPING EQUIPMENT AND RELATED SUPPLIES - Restroom Cleaners and Supplies (Cont'd)								
87	Zep Powerhouse Heavy Duty Aerosol Cleaner, Product #0282, 12 - 24 oz. Cans/Case	10	CASE	\$ _____	\$ _____	_____	_____	_____
88	Zep Zepynamic A Disinfectant Spray #0110, 12 - 20 oz. Cans/Case	25	CASE	\$ _____	\$ _____	_____	_____	_____
89	Zepvue R.T.U. Glass Cleaner Spray Bottle #1010, 12 - 32 Oz. Bottles/Case	10	CASE	\$ _____	\$ _____	_____	_____	_____
✓ 90	Envirox "H2 ORANGE-2" Hydrogen Peroxide Cleaner, #117 Concentrate, Sanitizer Virucide, Green Seal Certified, Shall Include Gal. Dispenser, 4 - 1 Gal. Cont./Case, or Equal	14	CASE	\$ <u>147.03</u>	\$ <u>2058.42</u>	<u>ENVIROX 117</u> <u>BS 116002</u>	<u>4x1 GAL</u> <u>CASE</u>	<u>10-14 DAYS</u>
91	Peroxy HDOX, Earth Laboratories, Hydrogen Peroxide Cleaner, Sanitizer Virucide, Fungicide, 4-1 Gal. Cont./Case, EPA REGISTERED, MUST FIT EXISTING SYSTEM #10072900 WITH ALL PARTS.	12	CASE	\$ _____	\$ _____	_____	_____	_____
92	Hydrogen Peroxide Cleaner, Ready-Made, 12-32 Oz. Btl./Case Envirox, "H2 ORANGE-2 ONE" #117 or Equal MUST BE HYDROGEN PEROXIDE, EPA APPROVED & GREEN SEAL CERTIFIED	14	CASE	\$ _____	\$ _____	_____	_____	_____

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Y-PERS

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price	Brand/Model#	Pack	Delivery A.R.O.
SECTION I - CLEANING AND MOPPING EQUIPMENT AND RELATED SUPPLIES -Floor Products and Related Supplies (Cont'd)								
53	Simplify Chemical Sealer Finish, or Equal ,5 Gallon Container	32	CONT	\$	\$			
✓54	Universal Absorbent Pads for Oil and Water, 15" X 19", Absorbs 31.4 Gallons, 100 Pads/Pack	2	PACK	\$ 33	\$ 66	Y-pers A100GDMs	100/pack	3-5 Days
55	Universal Absorbent Pads for Oil and Water, 15" X 150", Fine Fiber Roll, 2 Rolls/Pack	60	PACK	\$ 99	\$ 5,940	Y-pers AISX150GFMFLX	2 Rolls/pack	3-5 Days
56	Oil Absorbent Only Pads, Oil Use ONLY, Absorbs 31.4 Gallons, 15" X 19", 100 Pads/Pack	60	PACK	\$ 42	\$ 2,520	Y-pers A100WSA11	100/pk	3-5 Days
57	Oil Absorbent Only Pads, Oil Use ONLY, Absorbs 21.5 Gallons, 15" X 18", 100 Pads/Pack	60	PACK	\$ 30.90	\$ 1,8540	Y-pers A100WSMs	100/pack	7-10 Days
58	Floor Finish, ZEP Ovation, or Equal, 5 Gallon Pail	107	PAIL	\$	\$			
59	Acrylic Seal, Butchers Iron Stone #4006520, or Equal, 5 Gallon Pail	25	PAIL	\$	\$			
Restroom Cleaners and Supplies								
60	Mop, Toilet Bowl, SSS or Equal	50	EA	\$	\$			
61	Mop, Toilet Bowl, Deluxe Style with Acid Resistant Yarn and Fuller Head	225	EA	\$	\$			
62	Toilet Bowl Plunger without Metal Clips	42	EA	\$	\$			
63	Toilet Bowl Mop Holder	6	EA	\$	\$			

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Y-PERS

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price	Brand/Model#	Pack	Delivery A.R.O.
SECTION V - OFFICE CLEANERS								
161	Lambswool Duster with Plastic Handle, 26" L	15	EA	\$ _____	\$ _____	_____	_____	_____
162	Lambswool Duster with Plastic Handle, 35" L, Extends to 48" L	10	EA	\$ _____	\$ _____	_____	_____	_____
163	Microfiber Glass Cloth, 16" X 16", Color: Blue, 300 gsm, 12 Cloths/Case, MUST SUBMIT SAMPLE WITH BID	3	CASE	\$ _____	\$ _____	_____	_____	_____
164	Microfiber Red Dusting Cloth, 16" X 16", 300 gsm, 1 2 Cloths/Case, MUST SUBMIT SAMPLE WITH BID	3	CASE	\$ _____	\$ _____	_____	_____	_____
✓165	Wiping Rags, New (NOT Reclaimed), 100% Terry Cloth, 25 lb. Box, 170 Rags/Box, MUST SUBMIT SAMPLE WITH BID	45	BX	\$ <u>35.99</u>	\$ <u>1,619.55</u>	<u>Y-pers 0131</u>	<u>25#</u>	<u>5-7 Days</u>
✓166	Wiping Rags, Reclaimed, 100% Terry Cloth, 25 lb. Box, 170 Rags/Box, MUST SUBMIT SAMPLE WITH BID	100	BX	\$ <u>23.50</u>	\$ <u>2,350</u>	<u>Y-pers 0113</u>	<u>25#</u>	<u>5-7 Days</u>
✓167	Wiping Rags, New (NOT Reclaimed), 100% Jersey Knit Cotton, White, 1 - 25lb. Box, MUST SUBMIT SAMPLE WITH BID	15	BX	\$ <u>38.49</u>	\$ <u>577.35</u>	<u>Y-pers N203</u>	<u>25#</u>	<u>5-7 Days</u>
✓168	Wiping Rags, Reclaimed, 100% Jersey Knit Cotton, White, 1 - 25lb. Box, MUST SUBMIT SAMPLE WITH BID	35	BX	\$ <u>27.49</u>	\$ <u>962.15</u>	<u>Y-pers 0130</u>	<u>25#</u>	<u>5-7 Days</u>

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KLEAN COM LLC

Proposal for the furnishing and delivery of **JANITORIAL SUPPLIES** for the County of Ocean.

VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE CONTRACT PURCHASING SYSTEM" PARTICIPANTS.
 (✓) - YES () - NO

PRICE SCHEDULE

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price	Brand/Model#	Pack	Delivery A.R.O.
SECTION I - CLEANING AND MOPPING EQUIPMENT AND RELATED SUPPLIES – Brooms and Brushes								
1	Dust Brush, Counter Brush, Black Horse Hair Bristles, 13 ¼" length	6	EA	\$ 6.15	\$ 36.90	Norshel #57410053 Horsehair 8" N53	1 each	Net 15
✓2	Hand Scrub Brush, 9", Tampico, Pointed, MUST BE WOODEN	12	EA	\$ 3.63	\$ 43.56	Norshel #17410034 Wooden handle 8" N34	1 each	Net 15
3	Hand Scrub Brush, Plastic with White Synthetic Bristles, 1 ½" trim length, SSS #14036, or Equal	12	EA	\$ N/A	\$ N/A	N/A	N/A	N/A
4	Deck Scrub Brush with 60" L Wooden Screw-in Handle, Hoge #34 or Equal	12	EA	\$ N/A	\$ N/A	N/A	N/A	N/A
5	Deck Scrub Brush, Hoge #34 (NO HANDLE), or Equal	60	EA	\$ N/A	\$ N/A	N/A	N/A	N/A
6	Push Broom, 18" Multi-Surface with Plastic Block and two threaded handle holes, gray polypropylene bristles, Size 62" L x 18.5" H, Rubbermaid #X400, or Equal	17	EA	\$ N/A	\$ N/A	N/A	N/A	N/A

KLEAN COM LLC

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price	Brand/Model#	Pack	Delivery A.R.O.
SECTION I - CLEANING AND MOPPING EQUIPMENT AND RELATED SUPPLIES - Brooms and Brushes (Cont'd)								
16	Security Broom Handle, Fiberglass with Nylon Thread, 15/16" x 60", Norshell or Equal (MUST FIT ON ITEM #15 BROOM HEAD)	84	EA	\$ N/A	\$ N/A	N/A	N/A	N/A
✓17	12" Dust Pan, Rubbermaid #2005 or Equal, 12 Dust Pans/Case	30	CASE	\$ 3.24	\$ 272.16	Norshell #10150712 12" Black CNT12	1 each	Net 15
Mops and Handles								
18	Yacht Mop, 16 oz., Rayon with Attached Wooden Handle	5	DOZ	\$ N/A	\$ N/A	N/A	N/A	N/A
19	Mop Head, 16 oz., Rayon	1	DOZ	\$ N/A	\$ N/A	N/A	N/A	N/A
20	Mop Head, 24 oz., Rayon	15	DOZ	\$ N/A	\$ N/A	N/A	N/A	N/A
21	Mop Head, 32 oz., Rayon	1	DOZ	\$ N/A	\$ N/A	N/A	N/A	N/A
22	Mop Handle, Smooth Finish Wood, Clamp Style to screw down on mop head, NO PLASTIC PARTS	25	EA	\$ N/A	\$ N/A	N/A	N/A	N/A
23	Security Mop Handle, 60" Hollow Fiberglass with Alligator Gripper Head, Rubbermaid # H146, or Equal	48	EA	\$ N/A	\$ N/A	N/A	N/A	N/A
24	Swiffer Sweeper Starter Kit, 10" Mop Head, Easy Grip Cloth Grippers, Swivel Head, Wet and Dry, 3 Kits/Cartron	6	CTN	\$ N/A	\$ N/A	N/A	N/A	N/A
25	Swiffer #82856 Refill Cloths for 10 inch Mop Head, Open Window Fresh Scent, 28 Cloths/Box, 6 Boxes/Cartron	16	CTN	\$ N/A	\$ N/A	N/A	N/A	N/A

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KLEAN COM LLC

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price	Brand/Model#	Pack	Delivery A.R.O.
SECTION I - CLEANING AND MOPPING EQUIPMENT AND RELATED SUPPLIES -Floor Products and Related Supplies (Cont'd)								
53	Simplify Chemical Sealer Finish, or Equal ,5 Gallon Container	32	CONT	\$ N/A	\$ N/A	N/A	N/A	N/A
54	Universal Absorbent Pads for Oil and Water, 15" X 19", Absorbs 31.4 Gallons, 100 Pads/Pack	2	PACK	\$ N/A	\$ N/A	N/A	N/A	N/A
55	Universal Absorbent Pads for Oil and Water, 15" X 150", Fine Fiber Roll, 2 Rolls/Pack	60	PACK	\$ N/A	\$ N/A	N/A	N/A	N/A
56	Oil Absorbent Only Pads, Oil Use ONLY, Absorbs 31.4 Gallons, 15" X 19", 100 Pads/Pack	60	PACK	\$ N/A	\$ N/A	N/A	N/A	N/A
57	Oil Absorbent Only Pads, Oil Use ONLY, Absorbs 21.5 Gallons, 15" X 18", 100 Pads/Pack	60	PACK	\$ N/A	\$ N/A	N/A	N/A	N/A
58	Floor Finish, ZEP Ovation, or Equal, 5 Gallon Pail	107	PAIL	\$ 127.43	\$ 13,635.01	Zep # 190135	5gallonpail	Net 15
59	Acrylic Seal, Butchers Iron Stone #4006520, or Equal, 5 Gallon Pail	25	PAIL	\$ N/A	\$ N/A	N/A	N/A	N/A
Restroom Cleaners and Supplies						Norshel # 14910530		
60	Mop, Toilet Bowl, SSS or Equal	50	EA	\$ 1.40	\$ 70.00	Mop Bowl Acrylic N530	1 each	Net 15
61	Mop, Toilet Bowl, Deluxe Style with Acid Resistant Yarn and Fuller Head	225	EA	\$ 2.08	\$ 465.00	Norshel # 39410082 Brush Bowl Plastic Bristle/Handle N82	24 case	Net 15
✓62	Toilet Bowl Plunger without Metal Clips	42	EA	\$ 3.72	\$ 156.24	Norshel # 27165151 Plunger Hydro Blast with handle N9621340501	1 each	Net 15
63	Toilet Bowl Mop Holder	6	EA	\$ N/A	\$ N/A	N/A	N/A	N/A

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KLEAN.COM LLC

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price	Brand/Model#	Pack	Delivery A.R.O.
SECTION I - CLEANING AND MOPPING EQUIPMENT AND RELATED SUPPLIES - Restroom Cleaners and Supplies (Cont'd)								
87	Zep Powerhouse Heavy Duty Aerosol Cleaner, Product #0282, 12 - 24 oz. Cans/Case	10	CASE	\$88.71	\$887.10	Zep item # 28201	12 can case	Net 15
88	Zep Zepynamic A Disinfectant Spray #0110, 12 - 20 oz. Cans/Case	25	CASE	\$108.36	\$2,709.00	Zep item # 351501	12 can case	Net 15
89	Zepvue R.T.U. Glass Cleaner Spray Bottle #1010, 12 - 32 Oz. Bottles/Case	10	CASE	\$46.56	\$465.60	Zep item # 101024	(4) 1 gallon case	Net 15
90	Envirox "H2 ORANGE-2" Hydrogen Peroxide Cleaner, #117 Concentrate, Sanitizer Virucide, Green Seal Certified, Shall Include Gal. Dispenser, 4 - 1 Gal. Cont./Case, or Equal	14	CASE	\$185.00	\$2,590.00	Envirox #117-04B	(4) 1 gallon case	Net 15
91	Peroxy HDOX, Earth Laboratories, Hydrogen Peroxide Cleaner, Sanitizer Virucide, Fungicide, 4-1 Gal. Cont./Case, EPA REGISTERED, MUST FIT EXISTING SYSTEM #10072900 WITH ALL PARTS.	12	CASE	\$ N/A	\$ N/A	N/A	N/A	N/A
✓92	Hydrogen Peroxide Cleaner, Ready-Made, 12-32 Oz. Btl./Case Envirox, "H2 ORANGE-2 ONE" #117 or Equal MUST BE HYDROGEN PEROXIDE, EPA APPROVED & GREEN SEAL CERTIFIED	14	CASE	\$61.13	\$855.82	Envirox #120-12A	(12) 1qt case	Net 15

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KLEAN COM LLC

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price	Brand/Model#	Pack	Delivery A.R.O.
SECTION IV - HAND SOAPS AND SANITIZERS (Cont'd)								
153	Heavy Duty Hand Cleaner, Heritage with PC 2 Dual Turbo Scrubbers, Low Solvent with Lanolin Moisturizer, Vendor MUST Supply 1 Gallon Bottle with Pump with Each Case Ordered, As Specified or Equal, 4 - 128 oz. Bottles/Case	15	CASE	\$ N/A	\$ N/A	N/A	N/A	N/A
154	Deb Gritty Foam Cartridge, P/N GPF3LNA, 2 - 3.25 Liter Cartridges/Case	6	CASE	\$ N/A	\$ N/A	N/A	N/A	N/A
155	Arm & Hammer Pure Baking Soda, 12 - 2 lb. Boxes/Case	3	CASE	\$ N/A	\$ N/A	N/A	N/A	N/A
156	Zep Reach #092520, or Equal, 4 - 1 Gal. Containers WITH 1 - D4000 Dispenser/Case	1	CASE	\$ 152.67	\$ 152.67	Zep # 92524 Zep Disp # 600101 D-4000	(4) 1 gallon case Disp (1) each	Net 15
157	Zep Reach #092520, 4 - 1 Gal Containers WITHOUT Dispenser/Case, or Equal	1	CASE	\$ 86.37	\$ 86.37	Zep # 92524	(4) 1 gallon case	Net 15
158	Zep Double Play #095018, 4 - 1 Gal. Containers WITH 1 - D4000 Dispenser/Case, or Equal	5	CASE	\$ N/A	\$ N/A	N/A	N/A	N/A
✓ 159	Zep Acclaim # 099924 Mild Antimicrobial Hand Cleaner, Biodegradable Surfactants, 4 - 1 Gal. Containers WITH 1 - D4000 Dispenser/Case, or Equal	5	CASE	\$ 160.16	\$ 800.80	Zep # 314924 Disp # 600101 D-4000	(4) 1 gallon (1) Disp each	Net 15
160	Zep D4000 Soap Dispenser, #600101 for 2000ml Containers	4	EA	\$ 66.30	\$ 265.20	Zep # 600101	1 each	Net 15

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UNITED SALES USA CORP.

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price	Brand/Model#	Pack	Delivery A.R.O.
SECTION I - CLEANING AND MOPPING EQUIPMENT AND RELATED SUPPLIES -Floor Products and Related Supplies (Cont'd)								
53	Simplify Chemical Sealer Finish, or Equal ,5 Gallon Container	32	CONT	\$	\$			
54	Universal Absorbent Pads for Oil and Water, 15" X 19", Absorbs 31.4 Gallons, 100 Pads/Pack	2	PACK	\$	\$			
55	Universal Absorbent Pads for Oil and Water, 15" X 150", Fine Fiber Roll, 2 Rolls/Pack	60	PACK	\$	\$			
56	Oil Absorbent Only Pads, Oil Use ONLY, Absorbs 31.4 Gallons, 15" X 19", 100 Pads/Pack	60	PACK	\$	\$			
57	Oil Absorbent Only Pads, Oil Use ONLY, Absorbs 21.5 Gallons, 15" X 18", 100 Pads/Pack	60	PACK	\$	\$			
✓58	Floor Finish, ZEP Ovation, or Equal, 5 Gallon Pail	107	PAIL	\$ 45.95	\$ 4,916.55	American #1000	5 gal	3-5 days
59	Acrylic Seal, Butchers Iron Stone #4006520, or Equal, 5 Gallon Pail	25	PAIL	\$	\$			
Restroom Cleaners and Supplies								
60	Mop, Toilet Bowl, SSS or Equal	50	EA	\$	\$			
61	Mop, Toilet Bowl, Deluxe Style with Acid Resistant Yarn and Fuller Head	225	EA	\$	\$			
62	Toilet Bowl Plunger without Metal Clips	42	EA	\$	\$			
63	Toilet Bowl Mop Holder	6	EA	\$	\$			

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UNITED SALES USA CORP.

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price	Brand/Model#	Pack	Delivery A.R.O.
SECTION I - CLEANING AND MOPPING EQUIPMENT AND RELATED SUPPLIES - Restroom Cleaners and Supplies (Cont'd)								
93	Ammonia, 18 - 1 Qt. Bottles/Case	8	CASE	\$	\$			
✓ 94	SprayPAK, Aerosol Spray Glass Cleaner, 12 - 21 Oz. Cans/Case	17	CASE	\$ 22	\$ 374	Spray Pak	17/12 02	35 Days
95	Cleaning Powder with Bleach, Babo or Equal, 24 - 21 Oz. Cans/Case	19	CASE	\$	\$			
96	Blue Star Active Aero Enzyme, Active Stain and Odor Eliminator, or Equal, 24 -15 Oz. Bottles/Case	20	CASE	\$	\$			
97	Simply Fresh Gel Odor Neutralizer/Counteractant, Blue Star or Equal, 24 - 1 Quart Containers/Case	20	CASE	\$	\$			
98	Fast Action Active Bacteria with Instant Odor Control, Enzyme Producing, Blue Star or Equal, 24 - 1 Qt. Btl/Case	12	CASE	\$	\$			
99	Windex Glass Cleaner with Ammonia-D, #DVO-90940 CT, or Equal, 2 - 1 Gal. Cont./Case	13	CASE	\$	\$			
100	Windex Glass Cleaner with Ammonia-D, Lavender Scented, Trigger Bottle, #DVO-90940 CT, or Equal, 12 -32 Oz. Bottles/Case	1	CASE	\$	\$			
101	Window Cleaner, Earth Friendly Products #PL9301 or Equal, 12 - 32 Oz. Bottles/Case	27	CASE	\$	\$			

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UNITED SALES USA CORP.

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price	Brand/Model#	Pack	Delivery A.R.O.
SECTION IV - HAND SOAPS AND SANITIZERS (Cont'd)								
144	Touch Free Dispenser to Hold 1 - 1200 ml Bottle of Purell TFX Model #2720-01	139	EA	\$	\$			
145	Purell Touch Free Dispenser Stand, Model # H2398, As Specified, or Equal	9	EA	\$	\$			
✓146	Instant Hand Sanitizer, Shall Kill 99.9% of Germs, Purell or Equal, 12 - 8 Oz. Bottles/Case	101	CASE	\$ 34	\$ 3,434.00	Wbk 800	202 12/c5	3-5 DYS
147	Purell Instant Hand Sanitizer Foam, or Equal, 2 - 40.5 Fl. Oz. Bottles/Case	79	CASE	\$	\$			
148	Purell Gel Cartridge Refill, 1000ml, Model #S14836, MUST FIT Purell Push Button Dispenser Model H228, 4 Refills/Case	4	CASE	\$	\$			
149	Waterless Hand Cleaner, GoJo, or Equal, 6 - 4.75 Oz. Cans/Case	12	CASE	\$	\$			
150	Zep Cherry Bomb Heavy-Duty Pumice Hand Cleaner #0951, 4 - 1 Gal. Containers/Case	9	CASE	\$	\$			
151	Zep Grip Heavy Duty Hand Cleaner #091224, 4 - 1 Gal. Containers/Case	2	CASE	\$	\$			
152	Borax Powder Hand Cleaner, 20 Mule Team or Equal, 10 -5 lb. Containers/Case	3	CASE	\$	\$			

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SPRUCE INDUSTRIES

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price	Brand/Model#	Pack	Delivery A.R.O.
SECTION I - CLEANING AND MOPPING EQUIPMENT AND RELATED SUPPLIES -Floor Products and Related Supplies (Cont'd)								
✓ 53	Simplify Chemical Sealer Finish, or Equal, 5 Gallon Container	32	CONT	\$ 37.80	\$ 1209.60	Unified	#1184	5
54	Universal Absorbent Pads for Oil and Water, 15" X 19", Absorbs 31.4 Gallons, 100 Pads/Pack	2	PACK	\$	\$			
55	Universal Absorbent Pads for Oil and Water, 15" X 150", Fine Fiber Roll, 2 Rolls/Pack	60	PACK	\$	\$			
56	Oil Absorbent Only Pads, Oil Use ONLY, Absorbs 31.4 Gallons, 15" X 19", 100 Pads/Pack	60	PACK	\$	\$			
57	Oil Absorbent Only Pads, Oil Use ONLY, Absorbs 21.5 Gallons, 15" X 18", 100 Pads/Pack	60	PACK	\$	\$			
58	Floor Finish, ZEP Ovation, or Equal, 5 Gallon Pail	107	PAIL	\$ 46.95	\$ 5023.65	Unified	#1186	5
✓ 59	Acrylic Seal, Butchers Iron Stone #4006520, or Equal, 5 Gallon Pail	25	PAIL	\$ 37.80	\$ 945.00	Unified	#1184	5
Restroom Cleaners and Supplies								
60	Mop, Toilet Bowl, SSS or Equal	50	EA	\$	\$			
61	Mop, Toilet Bowl, Deluxe Style with Acid Resistant Yarn and Fuller Head	225	EA	\$	\$			
62	Toilet Bowl Plunger without Metal Clips	42	EA	\$	\$			
63	Toilet Bowl Mop Holder	6	EA	\$	\$			

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SPRUCE INDUSTRIES

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price	Brand/Model#	Pack	Delivery A.R.O.
SECTION IV - HAND SOAPS AND SANITIZERS								
✓136	Liquid Antiseptic Hand Lotion Soap, Pink, Contains 0.3% Chloroxylenol (PCMX), Gojo #1847-04, or Equal, <u>4 - 1 Gal. Containers/Case</u>	30	CASE	\$ 13.99	\$	Unified	#1001	5
137	Cascade Complete 75 oz. Fresh Scent Dishwasher Gel with Dawn, NO SUBSTITUTIONS	5	CONT	\$	\$	/		
✓138	Derma Gel Instant Waterless Hand Sanitizing Gel with Moisturizing Aloe, Vitamin E & Dimethicone, 24 - 4 oz. Bottles/Case <u>12 - 8oz Bottles</u>	72	CASE	\$ 44.40	\$	CONT	#9674-12	5
139	Dawn Manual Pot and Pan Detergent, 8 - 38 Oz. Bottles/Case	2	CASE	\$	\$			
140	Sani-Hands Packet Wipes, #D43800, 100 Packets/Box	68	BX	\$	\$	/		
141	Germicidal Disposable Wipes, Non-Alcohol, PDI Sani-Cloth AF3 Translucent Teal Top, 3 Minute Kill, or Equal, 12 packs/box	106	BX	\$	\$	/		
142	Liquid Antimicrobial Hand Soap, Dial, MUST BE TRICLOSAN FREE , 4 - 1 Gal. Containers/Case	36	CASE	\$ 19.51	\$ 702.36	Unified	#1006	5
143	Deb Aero Rose Free Model #57530, 6 - 1 Liter Cartridges/Case, Vendor Shall Provide Additional Dispensers as Required at No Charge to the County, NO SUBSTITUTIONS	358	CASE	\$	\$	/		

SPRUCE INDUSTRIES

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price	Brand/Model#	Pack	Delivery A.R.O.
SECTION IV - HAND SOAPS AND SANITIZERS (Cont'd)								
144	Touch Free Dispenser to Hold 1 - 1200 ml Bottle of Purell TFX Model #2720-01	139	EA	\$ 20.99	\$ 2917.61	GOJO	#2720	5
145	Purell Touch Free Dispenser Stand, Model # H2398, As Specified, or Equal	9	EA	\$	\$	/		
146	Instant Hand Sanitizer, Shall Kill 99.9% of Germs, Purell or Equal, <u>12 - 8 Oz. Bottles/Case</u>	101	CASE	\$ 48.28	\$ 4876.28	GOJO	#9652-12	5
✓147	Purell Instant Hand Sanitizer Foam, or Equal, 2 - 40.5 Fl. Oz. Bottles/Case	79	CASE	\$ 62.60	\$ 4945.40	GOJO	#5392-02	5
148	Purell Gel Cartridge Refill, 1000ml, Model #S14836, MUST FIT Purell Push Button Dispenser Model H228, 4 Refills/Case	4	CASE	\$	\$	/		
✓149	Waterless Hand Cleaner, GoJo, or Equal, 6 - 4.75 Oz. Cans/Case	12	CASE	\$ 87.53	\$ 1050.36	GOJO	#1115-06	5
150	Zep Cherry Bomb Heavy-Duty Pumice Hand Cleaner #0951, 4 - 1 Gal. Containers/Case	9	CASE	\$	\$	/		
151	Zep Grip Heavy Duty Hand Cleaner #091224, 4 - 1 Gal. Containers/Case	2	CASE	\$	\$	/		
152	Borax Powder Hand Cleaner, 20 Mule Team or Equal, 10 - 5 lb. Containers/Case	3	CASE	\$	\$	/		

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SPRUCE INDUSTRIES

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price	Brand/Model#	Pack	Delivery A.R.O.
SECTION V - OFFICE CLEANERS (Cont'd)								
169	Wiping Rags, New (NOT Reclaimed), Diaper Cloth Fabric, 1 - 25 lb. Box, MUST SUBMIT SAMPLE WITH BID	2	BX	\$	\$			
170	Wiping Rags, Reclaimed, Diaper Cloth Fabric, 1 - 25 lb. Box, MUST SUBMIT SAMPLE WITH BID	2	BX	\$	\$			
171	Zep Ultra Disposable Wipes #895601, 450 Wipes/Case	10	CASE	\$	\$			
✓ 172	GoJo Hand Cleaning Towels, 9" L x 10" W, 130 Towels/Bucket, <u>4 Buckets/Case</u>	102	CASE	\$ 89.22	\$ 9100.44	GOJO	6298.04	5
173	Scotch-Brite #4004CC or Mr. Clean Erasing Pad, 2.8" x 4 1/2" x 1 1/4", 12 Pads/Case	6	CASE	\$	\$			
174	Nylon Scouring Pads, 6" x 9", Medium Duty, 6 Pads/Box, 10 Boxes/Case	19	CASE	\$	\$			
175	WOW! Stainless Steel Cleaner, EZ Finishes Inc., #110022, Biodegradable, Organic, Individual Towelettes, 50 Towelettes/Case	31	CASE	\$	\$			
176	CLR Stainless Steel Cleaner, 6 - 12 Oz. Cans/Case	10	CASE	\$	\$			
177	Penetrating Oil & Rustproof, 12 - 12 Oz. Aerosol Cans/Case	12	CASE	\$	\$			
178	Pledge Furniture Polish, or Equal, 12 - 32 Oz. Containers/Case	20	CASE	\$	\$			

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SPRUCE INDUSTRIES

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price	Brand/Model#	Pack	Delivery A.R.O.
SECTION V - OFFICE CLEANERS (Cont'd)								
179	Rug Spot Remover, with Sprayer, 12 Qt./Case	1	CASE	\$ _____	\$ _____	_____	_____	_____
180	Endust Professional, No Wax Formula, Unscented, 6 - 15 Oz. Cans/Case	2	CASE	\$ _____	\$ _____	_____	_____	_____
181	Clorox Spray Bottles All-Purpose Cleaner Liquid, Disinfectant, Unscented, or Equal, 12-32 Oz. Bottles/Case	5	CASE	\$ _____	\$ _____	_____	_____	_____
SECTION VI - MISCELLANEOUS								
182	1 Gallon Plastic Jug with Handle, Screw on Cap	12	EA	\$ _____	\$ _____	_____	_____	_____
183	5 Gallon Plastic Jug with Handle, Screw On Cap	20	EA	\$ _____	\$ _____	_____	_____	_____
184	Peroxy HDOX Multi Purpose, Germicidal, Verucidal and Fungicidal Cleaner and Deodorizer, 1 - 4 Gal. Containers/Case	10	CASE	\$ _____	\$ _____	_____	_____	_____
185	Cups, Dixie #45, (MUST BE PAPER, NO PLASTIC), 3 Oz., 2,400 Cups/Case, or Equal	6	CASE	\$ _____	\$ _____	_____	_____	_____
186	Cup Dispenser for 3 oz. Dixie Cups, Bright Chrome	2	EA	\$ _____	\$ _____	_____	_____	_____
187	Cups, Hot, NON-STYROFOAM, 8 oz., 1,000 Cups/Sleeve, 20 Sleeves/Case	7	CASE	\$ _____	\$ _____	_____	_____	_____
188	Zep 40 Non-Streaking Cleaner #0144, 12 - 24 Oz. Cans/Case	5	CASE	\$ _____	\$ _____	_____	_____	_____
189	Zep TNT Concentrate Truck Wash #0176, 5 Gallon Pail	5	PAIL	\$ 28.21	\$ _____	BANNER	AU30705	5

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Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price	Brand/Model#	Pack	Delivery A.R.O.
SECTION I - CLEANING AND MOPPING EQUIPMENT AND RELATED SUPPLIES -Floor Products and Related Supplies (Cont'd)								
53	Simplify Chemical Sealer Finish, or Equal ,5 Gallon Container	32	CONT	\$ _____	\$ _____	_____	_____	_____
54	Universal Absorbent Pads for Oil and Water, 15" X 19", Absorbs 31.4 Gallons, 100 Pads/Pack	2	PACK	\$46.45	\$92.90	Gardland# GPF100H	_____	5
✓55	Universal Absorbent Pads for Oil and Water, 15" X 150", Fine Fiber Roll, 2 Rolls/Pack	60	PACK	\$83.95	\$5,037.00	Gardland Universal Pad	_____	5
✓56	Oil Absorbent Only Pads, Oil Use ONLY, Absorbs 31.4 Gallons, 15" X 19", 100 Pads/Pack	60	PACK	\$36.10	\$2,166.00	Gardland Oil Absorb	_____	5
✓57	Oil Absorbent Only Pads, Oil Use ONLY, Absorbs 21.5 Gallons, 15" X 18", 100 Pads/Pack	60	PACK	\$24.65	\$1,479.00	Gardland O.I. Only	_____	5
58	Floor Finish, ZEP Ovation, or Equal, 5 Gallon Pail	107	PAIL	\$ _____	\$ _____	_____	_____	_____
59	Acrylic Seal, Butchers Iron Stone #4006520, or Equal, 5 Gallon Pail	25	PAIL	\$ _____	\$ _____	_____	_____	_____
Restroom Cleaners and Supplies								
60	Mop, Toilet Bowl, SSS or Equal	50	EA	\$ _____	\$ _____	_____	_____	_____
61	Mop, Toilet Bowl, Deluxe Style with Acid Resistant Yarn and Fuller Head	225	EA	\$ _____	\$ _____	_____	_____	_____
62	Toilet Bowl Plunger without Metal Clips	42	EA	\$ _____	\$ _____	_____	_____	_____
63	Toilet Bowl Mop Holder	6	EA	\$ _____	\$ _____	_____	_____	_____

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Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price	Brand/Model#	Pack	Delivery A.R.O.
SECTION V - OFFICE CLEANERS (Cont'd)								
✓169	Wiping Rags, New (NOT Reclaimed), Diaper Cloth Fabric, 1 - 25 lb. Box, MUST SUBMIT SAMPLE WITH BID	2	BX	\$58.25	\$117.50	Gartland #414020		5
170	Wiping Rags, Reclaimed, Diaper Cloth Fabric, 1 - 25 lb. Box, MUST SUBMIT SAMPLE WITH BID	2	BX	\$	\$			
171	Zep Ultra Disposable Wipes #895601, 450 Wipes/Case	10	CASE	\$	\$			
172	GoJo Hand Cleaning Towels, 9" L x 10" W, 130 Towels/Bucket, 4 Buckets/Case	102	CASE	\$	\$			
173	Scotch-Brite #4004CC or Mr. Clean Erasing Pad, 2.8" x 4 1/2" x 1 1/4", 12 Pads/Case	6	CASE	\$	\$			
174	Nylon Scouring Pads, 6" x 9", Medium Duty, 6 Pads/Box, 10 Boxes/Case	19	CASE	\$	\$			
175	WOW! Stainless Steel Cleaner, EZ Finishes Inc., #110022, Biodegradable, Organic, Individual Towelettes, 50 Towelettes/Case	31	CASE	\$	\$			
176	CLR Stainless Steel Cleaner, 6 - 12 Oz. Cans/Case	10	CASE	\$	\$			
177	Penetrating Oil & Rustproof, 12 - 12 Oz. Aerosol Cans/Case	12	CASE	\$	\$			
178	Pledge Furniture Polish, or Equal, 12 - 32 Oz. Containers/Case	20	CASE	\$	\$			

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OFFICE BASICS

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price	Brand/Model#	Pack	Delivery A.R.O.
SECTION I - CLEANING AND MOPPING EQUIPMENT AND RELATED SUPPLIES - Mops and Handles (Cont'd)								
✓ 26	Swiffer Wet Jet, Starter Kit #92811KT, As Specified	10	KIT	\$ 26.80	\$ 286.00	PGC 92811		3 DAYS
✓ 27	Swiffer Refill Cloths for Wet Jet, Part Number #08443, 24 cloths/box	40	BX	\$ 11.10	\$ 444.00	PGC 08443		3 DAYS
✓ 28	Swiffer Wet Jet Fluid Refill, Part Number #3700023680, Lavender Mix, or Equal	20	BTL	\$ 4.80	\$ 96.00	PGC 77809		3 DAYS
29	Swiffer Duster Starter Kit, 6" Handle, 6 Dusters/Kit, 6 Kits/Cartron	37	CTN	\$ 27.60	\$ 1021.20	PGC 11804CT		3 DAYS
✓ 30	Swiffer Duster Refill, Dust Lock Fiber, Light Blue, 40 Dusters/Cartron	30	CTN	\$ 28.00	\$ 840.00	PGC 2459CT		3 DAYS
Floor Products and Related Supplies								
31	Floor Squeegee, 18" Heavy Duty Channel Type with 60" L, Wooden Handle	8	EA	\$	\$			
32	Security Mop Bucket, with Wringer, Funnel Type, 35 Quart Capacity, NO METAL PARTS , Bob Barker #335-39YW or Equal	52	EA	\$	\$			
33	Bucket, 10 Qt. Heavy Duty, Rubbermaid or Equal	20	EA	\$	\$			

OFFICE BASICS

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price	Brand/Model#	Pack	Delivery A.R.O.
SECTION I - CLEANING AND MOPPING EQUIPMENT AND RELATED SUPPLIES -Floor Products and Related Supplies (Cont'd)								
53	Simplify Chemical Sealer Finish, or Equal ,5 Gallon Container	32	CONT	\$	\$			
54	Universal Absorbent Pads for Oil and Water, 15" X 19", Absorbs 31.4 Gallons, 100 Pads/Pack	2	PACK	\$	\$			
55	Universal Absorbent Pads for Oil and Water, 15" X 150", Fine Fiber Roll, 2 Rolls/Pack	60	PACK	\$	\$			
56	Oil Absorbent Only Pads, Oil Use ONLY, Absorbs 31.4 Gallons, 15" X 19", 100 Pads/Pack	60	PACK	\$	\$			
57	Oil Absorbent Only Pads, Oil Use ONLY, Absorbs 21.5 Gallons, 15" X 18", 100 Pads/Pack	60	PACK	\$	\$			
58	Floor Finish, ZEP Ovation, or Equal, 5 Gallon Pail	107	PAIL	\$	\$			
59	Acrylic Seal, Butchers Iron Stone #4006520, or Equal, 5 Gallon Pail	25	PAIL	\$	\$			
Restroom Cleaners and Supplies								
✓60	Mop, Toilet Bowl, SSS or Equal	50	EA	\$.60	\$ 30. ⁰⁰	Imp 201		3 DAY
61	Mop, Toilet Bowl, Deluxe Style with Acid Resistant Yarn and Fuller Head	225	EA	\$	\$			
62	Toilet Bowl Plunger without Metal Clips	42	EA	\$	\$			
63	Toilet Bowl Mop Holder	6	EA	\$	\$			

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 Official Resolution#: 2020000775

OFFICE BASICS

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price	Brand/Model#	Pack	Delivery A.R.O.
SECTION I - CLEANING AND MOPPING EQUIPMENT AND RELATED SUPPLIES - Restroom Cleaners and Supplies (Cont'd)								
70	Toilet Seat Cover Dispenser, White Plastic, 5BQ-58334, or Equal, MUST BE compatible with Toilet Seat Covers in Item #69	58	EA	\$	\$			
71	Baby Changing Towels/Liners, 13" x 18" to fit R-5801 Changing Station, Heavy Weight, Vertical, 500 Liners/Case	20	CASE	\$	\$			
72	Brawny Industrial Light Duty 2-Ply Paper Wipers, #29221, 8" x 12 1/2", 31.4 lb. Case, 2,960 Wipes/Case	10	CASE	\$	\$			
73	Clorox® Fresh Scent Disinfecting Wipes, 35 Sheets/Container, 12 Containers/Case	272	CASE	\$	\$			
✓74	Clorox® Disinfecting Wipes, CLO-15949C, 75 Wipes/Canister, or Equal, 6 Canisters/Pack	207	PACK	\$ 24.00	\$ 4968.00	20075 FLORWIPES	6-75	SUBJECT TO AVAILABILITY
75	Clorox® Outdoor Bleach, 3 - 121 oz. Containers/Case	8	CASE	\$ 19.00	\$ 152.00	CLO30791	3/CT	3 DAY
76	Clorox® Bleach, or Austin Brand, 6-1 Gallon Containers/Case	327	CASE	\$ 14.40	\$ 4708.80	KIK8635092CT	6-1 GAL	3 DAYS
77	Air Freshener, Odor Hound, Gel Odor Eliminator, or Equal, 12-8 Oz. Bottles/Case	2	CASE	\$	\$			
78	Tongo Odor Control Spray, Odor Neutralizer, with Spray Trigger, Salisbury Labs, or Equal, 32 Oz. Bottle	6	BTL	\$	\$			

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OFFICE BASICS

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price	Brand/Model#	Pack	Delivery A.R.O.
SECTION I - CLEANING AND MOPPING EQUIPMENT AND RELATED SUPPLIES - Restroom Cleaners and Supplies (Cont'd)								
79	Tongo Mold Control Spray, 32 Oz. Bottle with Spray Trigger, Salisbury Labs, or Equal	6	EA	\$ _____	\$ _____	_____	_____	_____
✓80	Lysol® Disinfectant Aerosol Spray, Kills 99.99% of Germs, 12 - 19 oz Cans/Case, Model # 454270, or Equal	246	CASE	\$ 48.00	\$ 11,808.00	ABC LX100220	12-20 02	SUBJECT TO AVAILABILITY
81	Lysol Disinfectant Max Cover Mist Aerosol Spray, Kills 99% of Viruses and Bacteria, or Equal, 6 - 15 oz. Cans/Case	10	CASE	\$ _____	\$ _____	_____	_____	_____
82	Pine Disinfectant, Concentrated, 4-1 Gallon Containers/Case	15	CASE	\$ 24.00	\$ 360.00	NCL 023729	4-1 Gal	3 DAY
83	Multi-Surface Wipes, Pledge, Murphy's, Endust or Windex, 25 Wipes/Package	65	PKG	\$ _____	\$ _____	_____	_____	_____
✓84	Bowl Cleaner, 23% Hydrogen Chloride, Husky 303, 12-32 oz. Bottles/Case, or Equal	27	CASE	\$ 21.60	\$ 583.20	NCL 1730	12-32oz	3 DAY
85	Clorox® Urine Remover for Stains and Odors #44600313252, Trigger Spray Bottle, 9 - 32 Oz. Bottles/Case, or Equal	12	CASE	\$ _____	\$ _____	_____	_____	_____
86	Lemonex Urinal Disinfectant/Cleaner/Deodorizer, Lemon Citrus Fragrance, Zep #067528 or Equal, 4-1 Gallon Containers/Case	1	CASE	\$ 24.00	\$ 24.00	NCL 023529	_____	_____

OFFICE BASICS

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price	Brand/Model#	Pack	Delivery A.R.O.
SECTION I - CLEANING AND MOPPING EQUIPMENT AND RELATED SUPPLIES - Restroom Cleaners and Supplies (Cont'd)								
93	Ammonia, 18 - 1 Qt. Bottles/Case	8	CASE	\$	\$			
94	SprayPAK, Aerosol Spray Glass Cleaner, 12 - 21 Oz. Cans/Case	17	CASE	\$	\$			
✓ 95	Cleaning Powder with Bleach, Babo or Equal, 24 - 21 Oz. Cans/Case	19	CASE	\$ 24. ⁰⁰	\$ 456. ⁰⁰	BABO	24-21 oz	3 DAY
96	Blue Star Active Aero Enzyme, Active Stain and Odor Eliminator, or Equal, 24 -15 Oz. Bottles/Case	20	CASE	\$	\$			
97	Simply Fresh Gel Odor Neutralizer/Counteractant, Blue Star or Equal, 24 - 1 Quart Containers/Case	20	CASE	\$	\$			
98	Fast Action Active Bacteria with Instant Odor Control, Enzyme Producing, Blue Star or Equal, 24 - 1 Qt. Btl/Case	12	CASE	\$	\$			
99	Windex Glass Cleaner with Ammonia-D, #DVO-90940 CT, or Equal, 2 - 1 Gal. Cont./Case	13	CASE	\$	\$			
100	Windex Glass Cleaner with Ammonia-D, Lavender Scented, Trigger Bottle, #DVO-90940 CT, or Equal, 12 -32 Oz. Bottles/Case	1	CASE	\$	\$			
✓ 101	Window Cleaner, Earth Friendly Products #PL9301 or Equal, 12 - 32 Oz. Bottles/Case	27	CASE	\$ 18. ⁰⁰	\$ 486. ⁰⁰	OB 70350CT	12-32oz	3 DAY

OFFICE BASICS

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price	Brand/Model#	Pack	Delivery A.R.O.
SECTION IV - HAND SOAPS AND SANITIZERS								
136	Liquid Antiseptic Hand Lotion Soap, Pink, Contains 0.3% Chloroxynol (PCMX), Gojo #1847-04, or Equal, 4 - 1 Gal. Containers/Case	30	CASE	\$	\$			
137	Cascade Complete 75 oz. Fresh Scent Dishwasher Gel with Dawn, NO SUBSTITUTIONS	5	CONT	\$	\$			
138	Derma Gel Instant Waterless Hand Sanitizing Gel with Moisturizing Aloe, Vitamin E & Dimethicone, 24 - 4 oz. Bottles/Case	72	CASE	\$	\$			
✓139	Dawn Manual Pot and Pan Detergent, 8 - 38 Oz. Bottles/Case	2	CASE	\$ 35.00	\$ 70.00	PGC 451125	8-38 oz	3 Days
140	Sani-Hands Packet Wipes, #D43800, 100 Packets/Box	68	BX	\$	\$			
141	Germicidal Disposable Wipes, Non-Alcohol, PDI Sani-Cloth AF3 Translucent Teal Top, 3 Minute Kill, or Equal, 12 packs/box	106	BX	\$	\$			
✓142	Liquid Antimicrobial Hand Soap, Dial, MUST BE TRICLOSAN FREE , 4 - 1 Gal. Containers/Case	36	CASE	\$ 16.00	\$ 576.00	OBI 0B378047	4-1 GAL	3 DAY
143	Deb Aero Rose Free Model #57530, 6 - 1 Liter Cartridges/Case, Vendor Shall Provide Additional Dispensers as Required at No Charge to the County, NO SUBSTITUTIONS	358	CASE	\$	\$			

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OFFICE BASICS

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price	Brand/Model#	Pack	Delivery A.R.O.
SECTION IV - HAND SOAPS AND SANITIZERS (Cont'd)								
✓144	Touch Free Dispenser to Hold 1 - 1200 ml Bottle of Purell TFX Model #2720-01	139	EA	\$ 12. ⁰⁰	\$ 1668. ⁰⁰	GOJ212006	6/CT	SUBJECT TO AVAILABILITY
145	Purell Touch Free Dispenser Stand, Model # H2398, As Specified, or Equal	9	EA	\$	\$			
146	Instant Hand Sanitizer, Shall Kill 99.9% of Germs, Purell or Equal, <u>12 - 8 Oz. Bottles/Case</u>	101	CASE	\$ 42. ⁰⁰	\$ 4242. ⁰⁰	FULSUI 30758	24-CT	3 DAY
147	Purell Instant Hand Sanitizer Foam, or Equal, 2 - 40.5 Fl. Oz. Bottles/Case	79	CASE	\$	\$			
148	Purell Gel Cartridge Refill, 1000ml, Model #S14836, MUST FIT Purell Push Button Dispenser Model H228, 4 Refills/Case	4	CASE	\$	\$			
149	Waterless Hand Cleaner, GoJo, or Equal, 6 - 4.75 Oz. Cans/Case	12	CASE	\$	\$			
150	Zep Cherry Bomb Heavy-Duty Pumice Hand Cleaner #0951, 4 - 1 Gal. Containers/Case	9	CASE	\$	\$			
151	Zep Grip Heavy Duty Hand Cleaner #091224, 4 - 1 Gal. Containers/Case	2	CASE	\$	\$			
152	Borax Powder Hand Cleaner, 20 Mule Team or Equal, 10 - 5 lb. Containers/Case	3	CASE	\$	\$			

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OFFICE BASICS

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price	Brand/Model#	Pack	Delivery A.R.O.
SECTION V - OFFICE CLEANERS								
161	Lambswool Duster with Plastic Handle, 26" L	15	EA	\$	\$			
✓ 162	Lambswool Duster with Plastic Handle, 35" L, Extends to 48" L	10	EA	\$ 5.50	\$ 55.00	IMB3105EA		3 DAY
163	Microfiber Glass Cloth, 16" X 16", Color: Blue, 300 gsm, 12 Cloths/Case, MUST SUBMIT SAMPLE WITH BID	3	CASE	\$	\$			
164	Microfiber Red Dusting Cloth, 16" X 16", 300 gsm, 1 2 Cloths/Case, MUST SUBMIT SAMPLE WITH BID	3	CASE	\$	\$			
165	Wiping Rags, New (NOT Reclaimed), 100% Terry Cloth, 25 lb. Box, 170 Rags/Box, MUST SUBMIT SAMPLE WITH BID	45	BX	\$	\$			
166	Wiping Rags, Reclaimed, 100% Terry Cloth, 25 lb. Box, 170 Rags/Box, MUST SUBMIT SAMPLE WITH BID	100	BX	\$	\$			
167	Wiping Rags, New (NOT Reclaimed), 100% Jersey Knit Cotton, White, 1 - 25lb. Box, MUST SUBMIT SAMPLE WITH BID	15	BX	\$	\$			
168	Wiping Rags, Reclaimed, 100% Jersey Knit Cotton, White, 1 - 25lb. Box, MUST SUBMIT SAMPLE WITH BID	35	BX	\$	\$			

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Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price	Brand/Model#	Pack	Delivery A.R.O.
SECTION I - CLEANING AND MOPPING EQUIPMENT AND RELATED SUPPLIES - Mops and Handles (Cont'd)								
26	Swiffer Wet Jet, Starter Kit #92811KT, As Specified	10	KIT	\$	\$	NO BID		
27	Swiffer Refill Cloths for Wet Jet, Part Number #08443, 24 cloths/box	40	BX	\$	\$	NO BID		
28	Swiffer Wet Jet Fluid Refill, Part Number #3700023680, Lavender Mix, or Equal	20	BTL	\$	\$	NO BID		
29	Swiffer Duster Starter Kit, 6" Handle, 6 Dusters/Kit, 6 Kits/Cartron	37	CTN	\$	\$	NO BID		
30	Swiffer Duster Refill, Dust Lock Fiber, Light Blue, 40 Dusters/Cartron	30	CTN	\$	\$	NO BID		
Floor Products and Related Supplies								
31	Floor Squeegee, 18" Heavy Duty Channel Type with 60" L, Wooden Handle	8	EA	\$	\$	NO BID		
✓ 32	Security Mop Bucket, with Wringer, Funnel Type, 35 Quart Capacity, NO METAL PARTS , Bob Barker #335-39YW or Equal	52	EA	\$ 35.89	\$ 1866.28	CONTINENTAL P335312YW	EA	2-3 DMJ
33	Bucket, 10 Qt. Heavy Duty, Rubbermaid or Equal	20	EA	\$	\$	NO BID		

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price	Brand/Model#	Pack	Delivery A.R.O.
SECTION I - CLEANING AND MOPPING EQUIPMENT AND RELATED SUPPLIES -Floor Products and Related Supplies (Cont'd)								
53	Simplify Chemical Sealer Finish, or Equal, 5 Gallon Container	32	CONT	\$	\$	NO BID		
54	Universal Absorbent Pads for Oil and Water, 15" X 19", Absorbs 31.4 Gallons, 100 Pads/Pack	2	PACK	\$	\$	NO BID		
55	Universal Absorbent Pads for Oil and Water, 15" X 150", Fine Fiber Roll, 2 Rolls/Pack	60	PACK	\$	\$	NO BID		
56	Oil Absorbent Only Pads, Oil Use ONLY, Absorbs 31.4 Gallons, 15" X 19", 100 Pads/Pack	60	PACK	\$	\$	NO BID		
57	Oil Absorbent Only Pads, Oil Use ONLY, Absorbs 21.5 Gallons, 15" X 18", 100 Pads/Pack	60	PACK	\$	\$	NO BID		
58	Floor Finish, ZEP Ovation, or Equal, 5 Gallon Pail	107	PAIL	\$	\$	NO BID		
59	Acrylic Seal, Butchers Iron Stone #4006520, or Equal, 5 Gallon Pail	25	PAIL	\$	\$	NO BID		
Restroom Cleaners and Supplies								
60	Mop, Toilet Bowl, SSS or Equal	50	EA	\$	\$	NO BID		
61	Mop, Toilet Bowl, Deluxe Style with Acid Resistant Yarn and Fuller Head	225	EA	\$	\$	NO BID		
62	Toilet Bowl Plunger without Metal Clips	42	EA	\$	\$	NO BID		
✓ 63	Toilet Bowl Mop Holder	6	EA	\$ 1.88	\$ 11.28	ABSCRAM 10 631100WE	EA	2-3 DAY

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price	Brand/Model#	Pack	Delivery A.R.O.
SECTION I - CLEANING AND MOPPING EQUIPMENT AND RELATED SUPPLIES - Restroom Cleaners and Supplies (Cont'd)								
64	Cellulose Sponge, 6" x 4.25" x 1.625", 3M #C31, or Equal, 24 Sponges/Case	6	CASE	\$ 20.99	\$ 125.94	BOARDWALK CS-2	24	2-3 DMS
✓ 65a	Spray Bottle, Plastic with Trigger Style Hand Sprayer, 12-32 oz. Bottles/Case	19	CASE	\$ 5.88	\$ 111.72	TOLCO 120125	12	2-3 DMS
✓ 65b	Hand Sprayer, Trigger Style, MUST FIT Bottles in Item 65a.	224	EA	\$.39	\$ 87.36	CONTINENTAL P902KW9	EA	2-3 DMS
✓ 66	Metal Sanitary Napkin Floor Disposal Receptacle with Double Entry Swing Top, White, Hospesco Model #2201, or Equal, NO WALL MODELS	10	EA	\$ 23.97	\$ 238.70	HOSPECO 2201	EA	2-3 DMS
67	Urinal Screen, Vinyl with Deodorant Block Holder, 12 Screens/Box	25	BX	\$	\$	NO BID		
68	Wave Urinal Deodorizer, Fragrances: Cucumber Melon, Cotton Blossom and Spiced Apple, 10 Urinal Screens/Box, 12 Boxes/Case	2	CASE	\$	\$	NO BID		
69	Toilet Seat Covers, Half Fold White Paper, 20% Post Consumer Materials, 100% Recovered Paper Fiber, Green Seal Certified, Bay West, 16" W x 3 1/4" D x 11 1/2" H, 250 Covers/Pack, 20 Packs/Case, MUST FIT IN DISPENSER in Item #70	2	CASE	\$ 25.91	\$ 51.82	CRYSTAL WARE TSCR20250	20PK/CS	2-3 DMS

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price	Brand/Model#	Pack	Delivery A.R.O.
SECTION I - CLEANING AND MOPPING EQUIPMENT AND RELATED SUPPLIES - Restroom Cleaners and Supplies (Cont'd)								
70	Toilet Seat Cover Dispenser, White Plastic, 5BQ-58334, or Equal, MUST BE compatible with Toilet Seat Covers in Item #69	58	EA	\$ 9.82	\$ 569.56	BOARDWALK KD100	EA	
71	Baby Changing Towels/Liners, 13" x 18" to fit R-5801 Changing Station, Heavy Weight, Vertical, 500 Liners/Case	20	CASE	\$	\$	NO BID		
✓72	Brawny Industrial Light Duty 2-Ply Paper Wipers, #29221, 8" x 12 1/2", 31.4 lb. Case, 2,960 Wipes/Case	10	CASE	\$ 49.02	\$ 490.20	GEORGIA PACIFIC 29221	2960ks	2-3 DAYS
✓73	Clorox® Fresh Scent Disinfecting Wipes, 35 Sheets/Container, 12 Containers/Case	272	CASE	\$ 17.05	\$ 4,637.60	BOARDWALK 454WTS	12/CASE	2-3 DAYS
74	Clorox® Disinfecting Wipes, CLO-15949C, 75 Wipes/Canister, or Equal, 6 Canisters/Pack	207	PACK	\$	\$	NO BID		
75	Clorox® Outdoor Bleach, 3 - 121 oz. Containers/Case	8	CASE	\$	\$	NO BID		
76	Clorox® Bleach, or Austin Brand, 6-1 Gallon Containers/Case	327	CASE	\$	\$	NO BID		
77	Air Freshener, Odor Hound, Gel Odor Eliminator, or Equal, 12-8 Oz. Bottles/Case	2	CASE	\$	\$	NO BID		
78	Tongo Odor Control Spray, Odor Neutralizer, with Spray Trigger, Salisbury Labs, or Equal, 32 Oz. Bottle	6	BTL	\$	\$	NO BID		

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price	Brand/Model#	Pack	Delivery A.R.O.
SECTION I - CLEANING AND MOPPING EQUIPMENT AND RELATED SUPPLIES - Restroom Cleaners and Supplies (Cont'd)								
79	Tongo Mold Control Spray, 32 Oz. Bottle with Spray Trigger, Salisbury Labs, or Equal	6	EA	\$	\$	NO BIO		
80	Lysol® Disinfectant Aerosol Spray, Kills 99.99% of Germs, 12 - 19 oz Cans/Case, Model # 454270, or Equal	246	CASE	\$	\$	NO BIO		
81	Lysol Disinfectant Max Cover Mist Aerosol Spray, Kills 99% of Viruses and Bacteria, or Equal, 6 - 15 oz. Cans/Case	10	CASE	\$	\$	NO BIO		
82	Pine Disinfectant, Concentrated, 4-1 Gallon Containers/Case	15	CASE	\$	\$	NO BIO		
✓ 83	Multi-Surface Wipes, Pledge, Murphy's, Endust or Windex, 25 Wipes/Package	65	PKG	\$ 4.00	\$ 260.00	SC JOHNSON 644080	25/PACK	2-3 DAYS
84	Bowl Cleaner, 23% Hydrogen Chloride, Husky 303, 12-32 oz. Bottles/Case, or Equal	27	CASE	\$	\$			
85	Clorox® Urine Remover for Stains and Odors #44600313252, Trigger Spray Bottle, 9 - 32 Oz. Bottles/Case, or Equal	12	CASE	\$ 43.90	\$ 526.80	CLOROX 31036-CT	9/CS	2-3 DAYS
✓ 86	Lemonex Urinal Disinfectant/Cleaner/Deodorizer, Lemon Citrus Fragrance, Zep #067528 or Equal, 4-1 Gallon Containers/Case	1	CASE	\$ 20.25	\$ 20.25	NATIONAL CHEM LABS 23529	4 GAL/CS	2-3 DAYS

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price	Brand/Model#	Pack	Delivery A.R.O.
SECTION I - CLEANING AND MOPPING EQUIPMENT AND RELATED SUPPLIES - Restroom Cleaners and Supplies (Cont'd)								
93	Ammonia, 18 - 1 Qt. Bottles/Case	8	CASE	\$	\$	N6 B10		
94	SprayPAK, Aerosol Spray Glass Cleaner, 12 - 21 Oz. Cans/Case	17	CASE	\$	\$	N6 B10		
95	Cleaning Powder with Bleach, Babo or Equal, 24 - 21 Oz. Cans/Case	19	CASE	\$	\$	NO B10		
96	Blue Star Active Aero Enzyme, Active Stain and Odor Eliminator, or Equal, 24 - 15 Oz. Bottles/Case	20	CASE	\$	\$	N6 B10		
97	Simply Fresh Gel Odor Neutralizer/Counteractant, Blue Star or Equal, 24 - 1 Quart Containers/Case	20	CASE	\$	\$	N6 B10		
98	Fast Action Active Bacteria with Instant Odor Control, Enzyme Producing, Blue Star or Equal, 24 - 1 Qt. Btl/Case	12	CASE	\$	\$	N6 B10		
✓ 99	Windex Glass Cleaner with Ammonia-D, #DVO-90940 CT, or Equal, 2 - 1 Gal. Cont./Case	13	CASE	\$ 18.68	\$ 242.84	NATIONAL CHEM LABS 13i-534	4GALCS	2-3 DMS
✓ 100	Windex Glass Cleaner with Ammonia-D, Lavender Scented, Trigger Bottle, #DVO-90940 CT, or Equal, 12 - 32 Oz. Bottles/Case	1	CASE	\$ 21.53	\$ 21.53	NATIONAL CHEM LABS 131636	12/CS	2-3 DMS
101	Window Cleaner, Earth Friendly Products #PL9301 or Equal, 12 - 32 Oz. Bottles/Case	27	CASE	\$ 33.04	\$ 892.08	EARTH FRIENDLY PRODUCTS 93016	12/CS	2-3 DMS

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price	Brand/Model#	Pack	Delivery A.R.O.
SECTION I - CLEANING AND MOPPING EQUIPMENT AND RELATED SUPPLIES - Restroom Cleaners and Supplies (Cont'd)								
✓ 102	Streak-Free Glass & Surface Wipes, Approx. Size 7" x 10", Windex or Equal, 28 Wipes/Package, 6 Packs/Case	10	CASE	\$ 38.97	\$ 389.70	SC JOHNSON 642513	6PKCS/CSC	2-3 DAYS
✓ 103	Wipes, Baby Nice 'N' Clean Solo, Alcohol Free, Aloe, Unscented, 12 - 80 Count Boxes/Case	1	CASE	\$ 29.49	\$ 29.49	ROYAL PRODUCTS RFBW080	12/CSC	2-3 DAYS
✓ 104	All Purpose Cleaner, Simple Green, MUST BE All Natural, or Equal, 6 - 1 Gal. Cont./Case	5	CASE	\$ 26.16	\$ 130.80	NATIONAL CHEM LABS 102029	6 GAL/CSC	2-3 DAYS
105	Glass & CRT Cleaner, Husky 1220, or Equal, 12 - 19 Oz. Cans/Case	14	CASE	\$	\$	NO BID		
106	Chewing Gum Remover, Husky 1250 Simoniz or Chase, or Equal, 12 - 7 Oz. Cans/Case	1	CASE	\$	\$	NO BID		
107	WD40 with Smartstraw, #1078-12, or Equal, 12 - 11 Oz. Cans/Case	11	CASE	\$	\$	NO BID		
108	ZEP DEO-3TM, Product Number #1779, Deodorant Concentrate, or Equal, 5 Gallon Container	25	CONT	\$	\$	NO BID		
109	OZYME 2 Forster and Co., Part Number #8170717, or Equal, 4-1 Gal. Jugs/Case	12	CASE	\$	\$	NO BID		
SECTION II - VACUUMS AND RELATED SUPPLIES								
✓ 110	Lightweight, Bagless Vacuum, On-Board Tools, Hoover Commercial Task Vac #HVRCH53010, or Equal	1	EA	\$ 158.74	\$ 158.74	HOOVER S3010	EACH	2-3 DAYS

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price	Brand/Model#	Pack	Delivery A.R.O.
SECTION II - VACUUMS AND RELATED SUPPLIES (Cont'd)								
120	Hepa Filter, Panasonic HEPA Filter MC-V191H, or Equal, MUST FIT Panasonic Vacuum Cleaner MC-GG283, SUBMIT SAMPLE IF BIDDING ALTERNATE	20	EA	\$	\$	NO BID		
121	Panasonic Vacuum Cleaner Belt, MUST FIT Models #MC-V22500 and #MC-GG283, 2 Belts/Pack, or Equal, SUBMIT SAMPLE IF BIDDING ALTERNATE	20	PACK	\$	\$	NO BID		
122	Vacuum Cleaner Bags, MUST FIT Panasonic Model #MC-GG283 Uprights, U-3 Bag or Equal, 3 Bags/Pack	100	PACK	\$	\$	NO BID		
123	Back-Pack Vacuum Bags, Goodway BPV-50, 6 Bags/Pack, or Equal	20	PACK	\$	\$	NO BID		
SECTION III - MATS, TRASH CONTAINERS AND RELATED SUPPLIES								
124	Entrance Mat, 3' X 2', Brown Tweed with Vinyl Backing, Scoles System	48	EA	\$	\$	NO BID		
125	Entrance Mat, 3' X 5', Brown Tweed with Vinyl Backing, Scoles System	12	EA	\$	\$	NO BID		
126	Entrance Mat, 3' X 6', Brown Tweed with Vinyl Backing, Scoles System	12	EA	\$	\$	NO BID		
✓ 127	Conversion Dolly #2640 for "Rubbermaid Brute" Container ONLY	2	EA	\$ 17.00	\$ 34.00	CONTINENTAL P3255BK	EA	2-3 DAYS

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price	Brand/Model#	Pack	Delivery A.R.O.
SECTION III - MATS, TRASH CONTAINERS AND RELATED SUPPLIES (Cont'd)								
✓ 128	Trash Can with Lid, Rubbermaid "Brute" #2632, 32 Gallon	24	EA	\$ 14.58	\$ 349.92	CONTINENTAL P32606Y	EA	2-3 DAYS
129	Trash Can with Lid, Rubbermaid "Brute" #2655, 55 Gallon	20	EA	\$ 35.05	\$ 701.00	CONTINENTAL P55006RY	EA	2-3 DAYS
✓ 130	Waste Basket, 28 Qt., Tan or Dark Brown or Blue Recycling, Rubbermaid #2956, or Equal	53	EA	\$ 3.29	\$ 174.37	CONTINENTAL P2818BN	EA	2-3 DAYS
✓ 131	Waste Basket, 41 Qt., Tan or Dark Brown or Blue Recycling, Rubbermaid, or Equal	6	EA	\$ 4.53	\$ 27.18	CONTINENTAL P411BN	EA	2-3 DAYS
✓ 132	Trash Can Lid for 20 Gal. Rubbermaid Round Trash Containers, Gray	10	EA	\$ 4.86	\$ 48.60	CONTINENTAL P20016Y	EA	2-3 DAYS
133	Outside Receptacle, Smoker's Outpost, Barco Products #OP-0610P, Color: Pewter, 40"H x 12"W, Weight: 14 lbs.	2	EA	\$	\$	NO BID		
134	Outside Receptacle, Smoker's Cease Fire, Barco Products #26804D, Color: Black, Plastic, 16 1/2" dia. x 38 1/2" H, Weight: 15 lbs.	20	EA	\$	\$			
135	Ash/Trash Container with Weather Shield, Brown, 31lbs., Uni-Koat Powder Coated Finish, Dimensions: 10" Sq. x 24" H, Heavy Duty Steel Construction, Class A Fire Rating, Rubbermaid R41WU, or Equal	20	EA	\$	\$			

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price	Brand/Model#	Pack	Delivery A.R.O.
SECTION V - OFFICE CLEANERS								
161	Lambswool Duster with Plastic Handle, 26" L	15	EA	\$	\$	NO BID		
162	Lambswool Duster with Plastic Handle, 35" L, Extends to 48" L	10	EA	\$	\$	NO BID		
✓ 163	Microfiber Glass Cloth, 16" X 16", Color: Blue, 300 gsm, 12 Cloths/Case, MUST SUBMIT SAMPLE WITH BID	3	CASE	\$ 7.50	\$ 22.50	BOARDWALK 16BLUCLSTH	12/cs	2-3 DMS
✓ 164	Microfiber Red Dusting Cloth, 16" X 16", 300 gsm, 12 Cloths/Case, MUST SUBMIT SAMPLE WITH BID	3	CASE	\$ 7.50	\$ 22.50	BOARDWALK 16REDCLSTH	12/cs	2-3 DMS
165	Wiping Rags, New (NOT Reclaimed), 100% Terry Cloth, 25 lb. Box, 170 Rags/Box, MUST SUBMIT SAMPLE WITH BID	45	BX	\$	\$	NO BID		
166	Wiping Rags, Reclaimed, 100% Terry Cloth, 25 lb. Box, 170 Rags/Box, MUST SUBMIT SAMPLE WITH BID	100	BX	\$	\$			
167	Wiping Rags, New (NOT Reclaimed), 100% Jersey Knit Cotton, White, 1 - 25lb. Box, MUST SUBMIT SAMPLE WITH BID	15	BX	\$	\$			
168	Wiping Rags, Reclaimed, 100% Jersey Knit Cotton, White, 1 - 25lb. Box, MUST SUBMIT SAMPLE WITH BID	35	BX	\$	\$			

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price	Brand/Model#	Pack	Delivery A.R.O.
SECTION V - OFFICE CLEANERS (Cont'd)								
169	Wiping Rags, New (NOT Reclaimed), Diaper Cloth Fabric, 1 - 25 lb. Box, MUST SUBMIT SAMPLE WITH BID	2	BX	\$	\$	NO BID		
170	Wiping Rags, Reclaimed, Diaper Cloth Fabric, 1 - 25 lb. Box, MUST SUBMIT SAMPLE WITH BID	2	BX	\$	\$	NO BID		
✓171	Zep Ultra Disposable Wipes #895601, 450 Wipes/Case	10	CASE	\$ 46.66	\$ 466.60	LEGACY 6821	450/CS	2-3 DMS
172	GoJo Hand Cleaning Towels, 9" L x 10" W, 130 Towels/Bucket, 4 Buckets/Case	102	CASE	\$	\$	NO BID		
173	Scotch-Brite #4004CC or Mr. Clean Erasing Pad, 2.8" x 4 1/2" x 1 1/4", 12 Pads/Case	6	CASE	\$	\$	NO BID		
✓174	Nylon Scouring Pads, 6" x 9", Medium Duty, 6 Pads/Box, 10 Boxes/Case	19	CASE	\$ 4.21	\$ 79.99	BONROWALL 196	10 Bx/cs	2-3 DMS
175	WOW! Stainless Steel Cleaner, EZ Finishes Inc., #110022, Biodegradable, Organic, Individual Towelettes, 50 Towelettes/Case	31	CASE	\$	\$	NO BID		
176	CLR Stainless Steel Cleaner, 6 - 12 Oz. Cans/Case	10	CASE	\$	\$	NO BID		
177	Penetrating Oil & Rustproof, 12 - 12 Oz. Aerosol Cans/Case	12	CASE	\$	\$	NO BID		
✓178	Pledge Furniture Polish, or Equal, 12 - 32 Oz. Containers/Case	20	CASE	\$ 24.84	\$ 496.80	EARTH FRIENDLY PRODUCTS PL97316	12/cs	2-3 DAYS

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price	Brand/Model#	Pack	Delivery A.R.O.
SECTION I - CLEANING AND MOPPING EQUIPMENT AND RELATED SUPPLIES - Brooms and Brushes (Cont'd)								
7	24" Push Broom with 5' Wooden/Stainless Steel screw in handle, for multi-floor use, Libman, or Equal	7	EA	\$ —	\$ —			14 days
8	Push Broom, 24" (NO HANDLE), for multi-floor use, Libman or Equal	24	EA	\$ —	\$ —			
9	Street Broom, Natural Fiber, 6 1/4" Trim with Wooden Handle and Tapered End	35	EA	\$ 16 ³⁴	\$ 571 ⁹⁰	WEILER 20708 925-60	1	
10	Corn Broom, #6 with Handle, Heavy Duty	19	DOZ	\$ 278 ⁰⁰	\$ 5282 ⁵⁷	Easy Reach 12cc	12/cs	
11	Broom with 54" L, Steel Handle, Polypropylene Bristles	2	EA	\$ —	\$ —			
12	Rubbermaid Brute Angled Broom with a minimum 48" Steel Handle, Polypropylene Bristles	1	DOZ	\$ —	\$ —			
13	Lobby Broom, Tough Polypropylene with Flagged Bristles, 35" H, Rubbermaid Lobby Pro 6374, or Equal	8	EA	\$ 11 ²⁰	\$ 89 ⁶⁰	Rubbermaid 6374	12	
✓14	Floor Sweeper (Non-Electric), Scotch-Brite Quick #M-007-CCW, Bissell or Oreck Models, MUST HAVE MINIMUM 9.5" WIDE CLEANING PATH	16	EA	\$ 41 ⁷⁵	\$ 668 ⁰⁰	Scotch brite M-007-CCW 7.5" Path	1	
15	Angled Security Broom Head, 10.5" Sweep Area with Polypropylene Bristles, 12 Broom Heads/Case, Rubbermaid #6397, or Equal	72	CASE	\$ 206 ²²	\$ 14,847 ⁸⁴	Rubbermaid 6397	12	

Introduced on: July 1, 2020
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 Official Resolution#: 2020000775

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price	Brand/Model#	Pack	Delivery A.R.O.
SECTION I - CLEANING AND MOPPING EQUIPMENT AND RELATED SUPPLIES - Brooms and Brushes (Cont'd)								
16	Security Broom Handle, Fiberglass with Nylon Thread, 15/16" x 60", Norshell or Equal (MUST FIT ON ITEM #15 BROOM HEAD)	84	EA	\$ 12 ⁹⁵	\$ 1087 ⁸⁰	BOARDWALK BNK 636	12	14 days
17	12" Dust Pan, Rubbermaid #2005 or Equal, 12 Dust Pans/Case	30	CASE	\$ 21 ⁹⁷	\$ 659 ¹⁰	IMPACT 700-90	12	
Mops and Handles								
18	Yacht Mop, 16 oz., Rayon with Attached Wooden Handle	5	DOZ	\$ 60 ⁷²	\$ 303 ⁶⁰	BOARDWALK 116C	12	
19	Mop Head, 16 oz., Rayon	1	DOZ	\$ 54.54	\$ 54.54	BOARDWALK 2016 CCT	12	
20	Mop Head, 24 oz., Rayon	15	DOZ	\$ 57.57	\$ 863.55	BOARDWALK 2024 CCT	12	
21	Mop Head, 32 oz., Rayon	1	DOZ	\$ 85.54	\$ 85.54	BOARDWALK 2032 CCT	12	
22	Mop Handle, Smooth Finish Wood, Clamp Style to screw down on mop head, NO PLASTIC PARTS	25	EA	\$ 9.35	\$ 233.75	BOARDWALK 603	12	
23	Security Mop Handle, 60" Hollow Fiberglass with Alligator Gripper Head, Rubbermaid # H146, or Equal	48	EA	\$ 25 ⁹⁸	\$ 1247.04	RUBBERMAID H146	12	
✓24	Swiffer Sweeper Starter Kit, 10" Mop Head, Easy Grip Cloth Grippers, Swivel Head, Wet and Dry, 3 Kits/Cartron	6	CTN	\$ 53 ⁹⁸	\$ 323 ⁸⁸	SWIFFER 09060	3/CTN	
25	Swiffer #82856 Refill Cloths for 10 inch Mop Head, Open Window Fresh Scent, 28 Cloths/Box, 6 Boxes/Cartron	16	CTN	\$ 69 ¹²	\$ 1105 ⁹²	SWIFFER 33407	6/CTN	✓

A & M INDUSTRIAL, INC.

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price	Brand/Model#	Pack	Delivery A.R.O.
SECTION I - CLEANING AND MOPPING EQUIPMENT AND RELATED SUPPLIES -Floor Products and Related Supplies (Cont'd)								
34	15 Qt. Pail/10 Oz. Mop Strainer Combination, 17" L x 10 1/2" W x 12" H, Rubbermaid #RC6194STL, or Impact Brand, MUST NOT HAVE METAL ON STRAINER	30	EA	\$ 25 ²⁰	\$ 756 ⁰⁰	Rubbermaid 6194STL	EA	14 days
35	Strainer for RC6194ST2 Rubbermaid, Gray, NO METAL ON STRAINER	30	EA	\$ —	\$ —			
36	Wavebreak, 26 Qt. Mopping Systems, #7480-18 Rubbermaid, Press Combo, or Equal	10	EA	\$ —	\$ —			
37	Floor Strip & Wax Bucket with Wringer, Rubbermaid Model #RM7677, or Equal	3	EA	\$ —	\$ —			
✓ 38	"Wet Floor" Sign, 37" Maxi-Warn, Continental #120, ALL PLASTIC, NO METAL PARTS	42	EA	\$ 13 ³⁰	\$ 558 ⁶⁰	CONTINENTAL 119 (#120 DISC)	6	
39	Wet/Dry Spill Pan, Rubbermaid Lobby Pro 9M0000, or Equal	6	EA	\$ —	\$ —			
40	Cleaning Wand, Rubbermaid Lobby Pro 9M0100BLA, or Equal MUST BE COMPATIBLE WITH ITEM #39	12	EA	\$ —	\$ —			
41	Upright Dust Pan with Cover, Black, Rubbermaid Lobby Pro #2532, or Equal	6	EA	\$ 43 ⁴⁰	\$ 260 ⁴⁰	Rubbermaid 253200 BLA	1	
42	Stripping Pads, 17", Black, 3M, or Equal, 5 Pads/Box	1	BX	\$ 32 ⁶⁸	\$ 32 ⁶⁸	3m 7000045882	5/Box	✓

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SECTION I - CLEANING AND MOPPING EQUIPMENT AND RELATED SUPPLIES -Floor Products and Related Supplies (Cont'd)								
43	Stripping Pads, 19", Black, 3M, or Equal, 5 Pads/Box	21	BX	\$ 38 ⁸²	\$ 815 ²²	3m 7000120631	S/BOX	14 days
44	White Super Polish Pad 4100, 17", 3M, #50-048011-08481-2, or Equal, 5 Pads/Pack	1	PACK	\$ 31 ⁷⁸	\$ 31 ⁷⁸	3m 7000006664	S/BOX	
45	White Super Polish Pad 4100, 20", 3M, #5-00-48011-08484-3, or Equal, 5 Pads/Pack	21	PACK	\$ 41 ¹²	\$ 863 ⁵²	3m 7000120631	S/BOX	
√46	Compressed Air Sprayer, Plastic, 2 Gallon Capacity	6	EA	\$ 27 ⁷⁵	\$ 166 ⁵⁰	Hudson 67882	1	
47	*3M Twist and Fill 9 H Extraction Cleaner, NO SUBSTITUTIONS, 6-2 Liter Bottles/Case	20	CASE	\$ —	\$ —	DISCONTINUED		
48	*3M Twist and Fill 10 H Pretreatment Cleaner, NO SUBSTITUTIONS, 6-2 Liter Bottles/Case	20	CASE	\$ —	\$ —	DISCONTINUED		
49	*3M Twist and Fill 6 H Speed Stripper, NO SUBSTITUTIONS, 6-2 Liter Bottles/Case	20	CASE	\$ —	\$ —	DISCONTINUED		
50	HydroxiPro Power Safe Heavy Duty Cleaner and Degreaser, Ready to Use, 6-32 Oz. Trigger Bottles/Case	35	CASE	\$ —	\$ —			
51	Ultra Green Carpet Spotter, Ready to Use, Simplify Chemicals, or Equal 12 Quarts/Case,	25	CASE	\$ —	\$ —			
√52	Floor Absorbent, Oil Dry or Equal, 40 lb. Bag	147	BAG	\$ 7 ⁷⁸	\$ 1143 ⁶⁶	EP MINERALS 7941	EA	✓

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Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price	Brand/Model#	Pack	Delivery A.R.O.
SECTION II - VACUUMS AND RELATED SUPPLIES (Cont'd)								
111	Upright Vacuum Cleaner, 14.75" W Cleaning Path, 3.8 Qt. bag Capacity, 3 Stage Filtration with HEPA and Exhaust Filters, Includes On-Board Tools, Tornado CK 14/1 PRO, or Equal	10	EA	\$ 430 ⁷⁷	\$ 4307 ⁷⁰	TORNADO CK 14/1 PRO	1	14 days ↓
✓ 112	HEPA Filter, Part # 90144, MUST FIT Tornado CK 14/1 Pro	20	EA	\$ 8 ⁷⁵	\$ 175 ⁰⁰	TORNADO 90144	EA	
113	Brush Belt, Part # 66894, MUST FIT Tornado CK 14/1 Pro	20	EA	\$ —	\$ —		BAO PART #	
✓ 114	Vacuum Belt, Part # 33561, MUST FIT Tornado CK 14/1 Pro, 1 Dozen Belts/Pkg	5	PKG	\$ 39 ⁶²	\$ 198 ¹⁰	TORNADO NEW # 3014-0714	PK 12	
115	Clean Breeze Bags, Part # 90141, MUST FIT Tornado CK 14/1 Pro, 10 Bags/Set	20	SET	\$ 24 ⁰⁰	\$ 480 ⁰⁰	TORNADO	PK/10	
116	Paper Filter Bags, Part # 90147, MUST FIT Tornado CK 14/1 Pro, 10 Bags/Pkg, 25 Pkgs/Case	15	CASE	\$ 462 ⁰⁰	\$ 6930 ⁰⁰	TORNADO 90147	25/cs	
117	HEPA Filter, MUST FIT Koblenz U800 Upright Vacuum Cleaner	20	EA	\$ —	\$ —			
118	Vacuum Cleaner Belt, MUST FIT Koblenz U800 Upright Vacuum Cleaner, 2 Belts/Pack	20	PACK	\$ —	\$ —			
119	Vacuum Cleaner Bags, MUST FIT Koblenz U800 Upright Vacuum Cleaner, 3 Bags/Pack	20	PACK	\$ —	\$ —			

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Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price	Brand/Model#	Pack	Delivery A.R.O.
SECTION III - MATS, TRASH CONTAINERS AND RELATED SUPPLIES (Cont'd)								
128	Trash Can with Lid, Rubbermaid "Brute" #2632, 32 Gallon	24	EA	\$ 62 ⁴⁸	\$ 1499 ⁵²	Rubbermaid 263200GY 263100GY	3	14 days
129	Trash Can with Lid, Rubbermaid "Brute" #2655, 55 Gallon	20	EA	\$ 148 ⁵⁰	\$ 2970 ⁰⁰	Rubbermaid 265500GY 265400GY	3	}
130	Waste Basket, 28 Qt., Tan or Dark Brown or Blue Recycling, Rubbermaid #2956, or Equal	53	EA	\$ 9 ²⁵	\$ 490 ²⁵	Rubbermaid 2956	12	
131	Waste Basket, 41 Qt., Tan or Dark Brown or Blue Recycling, Rubbermaid, or Equal	6	EA	\$ —	\$ —			
132	Trash Can Lid for 20 Gal. Rubbermaid Round Trash Containers, Gray	10	EA	\$ 28 ⁵⁰	\$ 285 ⁰⁰	Rubbermaid 264560GY	4	
✓133	Outside Receptacle, Smoker's Outpost, Barco Products #OP-0610P, Color: Pewter, 40"H x 12"W, Weight: 14 lbs.	2	EA	\$ 146 ⁰⁰	\$ 292 ⁰⁰	BARCO OP-0620	1	
✓134	Outside Receptacle, Smoker's Cease Fire, Barco Products #26804D, Color: Black, Plastic, 16 1/2" dia. x 38 1/2" H, Weight: 15 lbs.	20	EA	\$ 185 ⁰⁰	\$ 3700 ⁰⁰	BARCO 26804D	1	
135	Ash/Trash Container with Weather Shield, Brown, 31lbs., Uni-Koat Powder Coated Finish, Dimensions: 10" Sq. x 24" H, Heavy Duty Steel Construction, Class A Fire Rating, Rubbermaid R41WU, or Equal	20	EA	\$ —	\$ —			

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 Official Resolution#: 2020000775

A & M INDUSTRIAL, INC.

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price	Brand/Model#	Pack	Delivery A.R.O.
SECTION IV - HAND SOAPS AND SANITIZERS (Cont'd)								
153	Heavy Duty Hand Cleaner, Heritage with PC 2 Dual Turbo Scrubbers, Low Solvent with Lanolin Moisturizer, Vendor MUST Supply 1 Gallon Bottle with Pump with Each Case Ordered, As Specified or Equal, 4 - 128 oz. Bottles/Case	15	CASE	\$ <u> </u>	\$ <u> </u>			14 days
154	Deb Gritty Foam Cartridge, P/N GPF3LNA, 2 - 3.25 Liter Cartridges/Case	6	CASE	\$ <u> </u>	\$ <u> </u>			
155	Arm & Hammer Pure Baking Soda, 12 - 2 lb. Boxes/Case	3	CASE	\$ 33.34	\$ 100.02	A+H 3320001140	12/cs	
156	Zep Reach #092520, or Equal, 4 - 1 Gal. Containers WITH 1 - D4000 Dispenser/Case	1	CASE	\$ 161.20	\$ 161.20	ZEP 092520 + D4000	1 case	
157	Zep Reach #092520, 4 - 1 Gal Containers WITHOUT Dispenser/Case, or Equal	1	CASE	\$ 85.00	\$ 85.00	ZEP 092520	4/cs	
✓ 158	Zep Double Play #095018, 4 - 1 Gal. Containers WITH 1 - D4000 Dispenser/Case, or Equal	5	CASE	\$ 164.50	\$ 822.50	ZEP 302824 + D4000	4/cs + 1 disp	
159	Zep Acclaim # 099924 Mild Antimicrobial Hand Cleaner, Biodegradable Surfactants, 4 - 1 Gal. Containers WITH 1 - D4000 Dispenser/Case, or Equal	5	CASE	\$ 163.95	\$ 819.75	ZEP 099924 + D4000	4/cs + 1 disp	
160	Zep D4000 Soap Dispenser, 4 - 1 Gal. Containers	4	EA	\$ 77.95	\$ 311.80	D4000 ZEP	1 EA	

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Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price	Brand/Model#	Pack	Delivery A.R.O.
SECTION VI - MISCELLANEOUS (Cont'd)								
190	Zep Par Silicone Spray #0191, 12 - 24 Oz. Cans/Case	3	CASE	\$ 108 ⁷⁵	\$ 326 ²⁵	ZEP 10701	12/cs	14 days
191	Zep 45 Penetrating Lubricant #0174, 12 - 24 Oz. Cans/Case	13	CASE	\$ 131 ⁰⁸	\$ 1709 1704. ⁰⁴	ZEP 17401	12/cs	
192	Zep Aero Lube Heavy Duty Lubricant #0189, 12 - 20 Oz. Cans/Case	5	CASE	\$ 123 ⁵⁰	\$ 617 ⁵⁰	DISC OFFER ZEP 2000 13oz	12/cs	
193	Zep Groovy Anti-Seize Spray #0221, 12 - 15 Oz. Cans/Case	6	CASE	\$ 208 ⁵⁴	\$ 1251 ²⁴	ZEP 22101	12/cs	
194	Zep Stainless Steel Polish #0143, 12 - 16 oz. Cans/Case, or Equal	1	CASE	\$ 107 ⁵⁰	\$ 107 ⁵⁰	ZEP 14301	12/cs	
195	Zep Big Orange-E Degreaser #0485, 55 Gallon Drum	7	DRUM	\$ 2700 ⁰⁰	\$ 18900 ⁰⁰	ZEP 08585	dr	
Gloves								
✓196	Work Gloves, Westchester #WCMHV0500 H-Visz Select, Split Leather Palm, Bright Orange Canvas Back with Reflective Tape Stripes, 2.5" Safety Cuff, or Equal, 1 Dozen Pair/Case	6	CASE	\$ 65 ⁹⁰	\$ 395 ⁴⁰	WESTCHESTER HV0500	1 dz/cs	↓
✓197	Work Gloves, Grainger #D1425, or Equal, Brown Cotton, 1st Grade Durable, G-10, 1 Dozen Pair/Box	6	BX	\$ 9 ⁰⁰	\$ 54 ⁰⁰	Liberty 4503RM/Q	1 dz/BX	
✓198	Work Gloves, Split Leather Palm, 4.5" Elasticized Gauntlet Cuff, Sizes: S, M, L, XL, 1 Dozen Pair/Package, 6 Packages/Case	1	CASE	\$ 185 ⁰⁰	\$ 185 ⁰⁰	PIP 84-7632	6 dz PR/cs	

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price	Brand/Model#	Pack	Delivery A.R.O.
SECTION VI - MISCELLANEOUS - Gloves (Cont'd)								
✓199	Gloves, Mechanic's Style/General Purpose Glove, Palm - Clarino Synthetic Leather, Back - Spandex, Sizes: M, L, XL, XXL, Color: Black or Red, Mechanix Wear #WPL654 or Equal, Sold By The Pair	39	PR	\$ 1958	\$ 76362	Mechanix Wear mg620 Red mg 050 Black specify size	PR	14 days
200	Work Gloves, Memphis Deerskin Leather Drivers Gloves, Top Grain Palm, Side Split Back Grade, Sizes: M, L, XL, XXL, #GLV405, or Equal, Sold By The Pair	9	PR	\$ 1642	\$ 14778	MCR 3505 specify size	PR	↓
201	Disposable Latex Gloves, Lightly Powdered with Beaded Cuff, Color: White, Minimum 5 Mil thick, Sizes: M, L, XL, XXL, 100 Gloves/Box, 10 Boxes/Case	5	CASE	\$ 129 ⁰⁰	\$ 645 ⁰⁰	M & L only SHOWA W1005	CS	
202	Disposable Nitrile Powdered Gloves with Beaded Cuff, 8 mil, Sizes: S, M, L, XL, XXL, Grainger #D1804, or Equal, 100 Gloves/Box, 12 Boxes/Case	20	CASE	\$ 358 ⁰⁰	\$ 7160 ⁰⁰	NO XXL SHOWA 8005	CS	
203	Disposable Nitrile Powder Free Gloves with Beaded Cuff, Latex Free, Textured Grip, Puncture and Abrasion Resistant, Color: Blue, 8 Mil thick, Sizes: M, L, XL, XXL, Grainger #D1814, or Equal, 100 Gloves/Box, 10 Boxes/Case	110	CASE	\$ 250 ⁰⁰	\$ 27500 ⁰⁰	MCR 6018		

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A & M INDUSTRIAL, INC.

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price	Brand/Model#	Pack	Delivery A.R.O.
SECTION VI - MISCELLANEOUS - Gloves (Cont'd)								
204	Nitrile Glove, Best-N-Dex Plus #8005pfl and 8005pfxl, 8 Mil Construction, 9.5" Long and Ambidextrous, Meets 21 CFR Requirements, Sizes: L, XL, XXL, 50 Gloves/Box	60	BX	\$ 15 ⁰⁰	\$ 900 ⁰⁰	SHOWA 8005	NOXXL 50/BX	
✓205	Disposable Nitrile Powder Free Gloves with Beaded Cuff, 6 Mil Thickness, Latex Free, Textured Grip, Exam Grade Level Protection, Color: Black, Sizes: M, L, XL, MCR, or Grainger 49DA84, 49DA85, 49DA87, or Equal, 100 Gloves/Box, 10 Boxes/Case	86	CASE	\$ 154 ⁰⁰	\$ 13,244 ⁰⁰	MCR 6062		
✓206	Nitrile Gloves, Ammex GPNHD Glove Plus, 8 mil thick, Color: Blue, Latex Free, Powder Free, 12" Long, Sizes: M, L, XL, 50 Gloves/Box	55	BX	\$ 12 ⁵⁰	\$ 687 ⁵⁰	MCR 6048-SIZE	50/BX	
207	Disposable Nitrile Powder Free Gloves with Beaded Cuff, Color: Blue, 3 Mil Thickness, Latex-Free, Textured Grip, Puncture Resistant, Exam/Medical Grade Level Protection, Sizes: M, L, XL, Glove Length 9" to 9 1/2", Ambitex N400, or Equal, 100 Gloves/Box, 10 Boxes/Case	25	CASE	\$ 96 ⁸³	\$ 2420 ⁷⁵	ANSEL N17	PK 200/BX 10 Bxs /cs	

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price	Brand/Model#	Pack	Delivery A.R.O.
SECTION VI - MISCELLANEOUS - Gloves (Cont'd)								
✓ 208	Nitrile Gloves, Latex Free, Powder Free, Color: Black, Size: XL, The Safety Director Elite, #31008, 100 Gloves/Box	2	BX	\$ 11 ⁰⁰	\$ 22.00	SHOWA 6112PFXL	100/Bx	14 days
Insect Repellants & Traps								
209	Aerosol Bug Spray, Institutional Grade, 12 - 12 Oz. Cans/Case	5	CASE	\$ —	\$ —			
210	Ant Killing System, Unscented, Combat or Equal, 6 Baits/Box	12	BX	\$ 7.99	\$ 95.88	COMBAT 55901	1bx	
211	Deepwoods Cutter Bug Spray, Aerosol Can, or Equal, 2 - 6 Oz. Cans/Case,	31	CASE	\$ 95 ⁰⁶	\$ 2946 ⁸⁶	SC Johnson 01842	12/cs	
✓ 212	Permethrin Tick Repellent Aerosol Can, 12 - 6 Oz. Cans/Case, MUST CONTAIN AT LEAST 0.5% PERMETHRIN	20	CASE	\$ 99 ⁸⁰	\$ 1996 ⁰⁰	SC SAWYER SPL46DS	12/cs	
✓ 213	Wasp and Hornet Spray, Ortho or Equal, 12 - 17 Oz. Cans/Case	73	CASE	\$ 31.50	\$ 2299 ⁵⁰	ORTHO 0112912	8/cs	✓

NOTE: ALL ITEMS LINE# 199 - 208 subject to PRIOR SALE AND MANUFACTURERS AVAILABILITY. EXTENDED lead times possible



Ocean County Board of Chosen Freeholders

OFFICE OF THE
OCEAN COUNTY FREEHOLDERS

Freeholder Director Joseph H. Vicari
Deputy Director Gary Quinn
Freeholder Virginia E. Haines
Freeholder John P. Kelly
Freeholder Gerry P. Little

101 Hooper Ave
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Board Meeting Agenda

Date: July 1, 2020 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

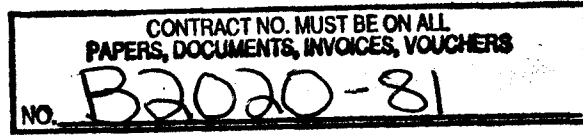
Agenda: Awarding a Contract for the furnishing and delivery of MOTOR VEHICLE: NEW SUPER DUTY SWITCH-N-GO TRUCK to Winner Ford, the sole qualified bidder. (B2020-81)

Official Resolution#	202000776						
Meeting Date	07/01/2020						
Introduced Date	07/01/2020						
Adopted Date	07/01/2020						
Agenda Item	k-5						
CAF #							
Purchase Req. #	B2020-81						
Result	Adopted						
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Vicari	✓				✓		
Quinn	✓			✓	✓		
Haines	✓		✓		✓		
Kelly		✓					
Little	✓				✓		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

MACilento

Clerk Of The Board



RESOLUTION

July 1, 2020

WHEREAS, on May 27, 2020, pursuant to legal advertisements therefor, sealed bids were received for the furnishing and delivery of MOTOR VEHICLE: NEW SUPER DUTY SWITCH-N-GO TRUCK for the County of Ocean; and

WHEREAS, at the advertised time, one response was received from the following bidder:

Name of Bidder

Address of Bidder

Winner Ford

250 Berlin Road
Cherry Hill, NJ 08034
(856) 214-0759

; and

WHEREAS, after the receipt and examination of same, the County Purchasing Agent has now recommended to this Board that the sole qualified bid, according to specifications, namely that of, WINNER FORD be accepted.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The Director and Clerk of this Board are hereby authorized and directed to enter into a contract accepting the bid for the furnishing and delivery of Motor Vehicle: New Super Duty Switch-N-Go Truck, for the County of Ocean, for the contract period from date of award through June 30, 2021, a period of one (1) year or until delivery is complete unless otherwise stated. The County reserves the right to extend the term of the contract pursuant to N.J.S.A. 40A:11-15, as follows:

WINNER FORD for thirty five (35) items, to wit:

ITEMS NO. 1, 1a, 1b, 1c, 1d, 1e, 1f, 1g, 1h, 1i, 1j, 1k, 1l, 1m, 1n, 1o, 1p, 1q, 1r, 1s, 1t, 1u, 1v, 1w, 1x, 1y, 1z, 1aa, 1bb, 1cc, 1dd, 1ee, 1ff, 1gg and 1hh.

For a Total Lump Sum Award (Items 1-1hh) of \$2,513,270.00

This vendor has extended this contract to County Cooperative Contract System Participants.

2. Payments for the equipment to be acquired by this contract shall be made upon the approval of vouchers submitted by the successful bidders in accordance with the requirements of the Board of Chosen Freeholders and subject to the Board of Freeholders customary procedures. Delivery shall be made upon receipt of a Purchase Order issued by the Ocean County Department of Purchase, upon which delivery locations and needed quantities shall be indicated.

3. WHEREAS, funds for the equipment shall be available within the following funding Sources: County Road Department and Vehicle Services O.E.

4. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2020-81.

5. Be it further resolved that certified copies of this Resolution shall be made available to the County Auditor, County Department of Purchasing, Department of Finance, County Road Department, Vehicle Services and Winner Ford, the successful bidder.

ITEM #1 – MODEL YEAR 2020 OR NEWER, FORD F550 REGULAR CAB FULL HYDRAULIC SWITCH-N-GO, AS SPECIFIED, OR EQUAL

COMPLIANCE

YES **NO**

The unit shall be a current design and production unit. Bidders shall submit current literature for body, hoist and snow plow proposed

During the fabrication period of the unit, the County of Ocean reserves the right to make interval inspections, as it deems necessary. If a bidder is submitting an alternate to what is referenced in the specifications, the proposal shall be accompanied by descriptive literature, marked to indicate the exact items to be furnished, electrical and hydraulic diagrams, along with engineering drawing documentation of the same. These specifications are not intended to be restrictive, but are meant to describe the type of unit required for use by the County of Ocean. These specifications address the minimum performance requirements of the Vehicle Services Department; the County will consider alternate products provided that they meet these minimum requirements.

If a bidder is basing his proposal on equipment other than what is specified and wishes the equipment he proposes to be considered as an "Approved Equivalent," he shall submit, on a separate sheet in the exact format of the specifications contained herein, an item description, including the make, model and manufacturer's name of that which he proposes to substitute. For purposes of comparison, include only those items on each sheet as given in these specifications. Such bidder shall also include, but not as a substitute for the above, manufacturer's literature and specifications. If the bidder does not submit the description or deviations as indicated above, it will be understood that the bidder intends to supply the particular item as designated in the specifications and the County of Ocean will so demand. Substitutions will not be permitted after receipt of bid.

Body upfitter must provide installation of equipment bid

The platform body shall be of current design and compatible with the specified chassis

CHASSIS SPECIFICATIONS

Model year 2020 or newer Ford F550 Regular Cab

Dual Rear Wheels

Four Wheel Drive

Electric shift on the fly

84" Cab to Axle (CA), any cab style

7.3L V10 gasoline engine V.8

40 gallon fuel tank

TorqShift transmission with PTO option

19,000 lb. GVWR

Cab shall be military grade aluminum alloy for longevity to the County in lieu of carbon steel

Frame to be fully boxed under cab and "C" channel behind cab for easy mounting of body

ITEM #1 – MODEL YEAR 2020 OR NEWER, FORD F550 REGULAR CAB FULL HYDRAULIC SWITCH-N-GO, AS SPECIFIED, OR EQUAL (CONT'D)

COMPLIANCE

YES **NO**

CHASSIS SPECIFICATIONS (Cont'd)

Oil life monitor, engine hour and engine idle hour meters	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Air Conditioning	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Airbags, frontal driver & passenger, side impact and side air curtains	<input checked="" type="checkbox"/>	<input type="checkbox"/>
TowCommand integrated trailer brake controller, manual telescoping trailer tow mirrors	<input checked="" type="checkbox"/>	<input type="checkbox"/>
7 wire trailer wiring harness (no plug)	<input checked="" type="checkbox"/>	<input type="checkbox"/>
AM/FM, four (4) speakers, auxiliary input with SYNC and emergency assist	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Power windows, locks, mirrors, and heated mirrors	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Center High Mount Stop Lamp	<input checked="" type="checkbox"/>	<input type="checkbox"/>
240 amp HD alternator, 12V 750 CCA battery	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Tilt and telescoping steering wheel	<input checked="" type="checkbox"/>	<input type="checkbox"/>
4.88 ratio limited slip axle	<input checked="" type="checkbox"/>	<input type="checkbox"/>
4 wheel power ABS brakes, front and rear disc, power steering, front and rear stabilizer bars	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Dual-beam jewel-effect halogen headlamps, 5 roof marker lights	<input checked="" type="checkbox"/>	<input type="checkbox"/>
LT225/70R19.5G BSW Max Traction tires	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Chrome front bumper One (1) full size spare tire mounted to wheel and one (1) jack	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Front tow hooks, underhood service light	<input checked="" type="checkbox"/>	<input type="checkbox"/>
40/20/40 split vinyl bench seat with center arm rest	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Auxiliary power point, six (6) upfitter switches located overhead center	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Tachometer, speedometer, oil pressure, transmission temp, engine temp, and fuel gauge	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Interval windshield wipers	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Driver & passenger grab handles	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Standard XL trim/décor group	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Rear view camera and prep kit	<input checked="" type="checkbox"/>	<input type="checkbox"/>
3-year/36,000 mile bumper-to-bumper warranty on OE components	<input checked="" type="checkbox"/>	<input type="checkbox"/>
5-year/60,000 mile powertrain warranty	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Cab steps, molded black (running boards)	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Snow plow prep package	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Single color to be selected from standard color chart at time of order	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Plastic fenders and 90" ICC Bumper with light kit and hitch	<input checked="" type="checkbox"/>	<input type="checkbox"/>

HOIST FRAME

2" X 6" X 0.188 Structural Tubing	<input checked="" type="checkbox"/>	<input type="checkbox"/>
2 ½" diameter intermediate rollers	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Machined rear guide rollers	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Grease fittings for all moveable parts	<input checked="" type="checkbox"/>	<input type="checkbox"/>

ITEM #1 – MODEL YEAR 2020 OR NEWER, FORD F550 REGULAR CAB FULL HYDRAULIC SWITCH-N-GO, AS SPECIFIED, OR EQUAL (CONT'D)

COMPLIANCE
YES **NO**

HOIST FRAME (Cont'd)

Shall be powder coated to preserve life of Hoist Frame
1/4" Wear Bars

Positive front body locks and keeper

Rear body hold downs

HOIST

NTEA Rated and classified

Shall be a combination of double arm and scissor design

Fabricated of high strength steel

Mounting height shall not exceed 10.5" with subframe

Shall attain a Class 40 rating, at or above 3200 PSI

Cylinder shall be minimum 5.5" diameter with 20" stroke

Cylinder rod shall be 2.25" diameter and chrome-plated

Oil ports on cylinder shall be O-Ring type

Shall have screw-in type grease zerks to lubricate pivot points

Lubricated rear hinges shall be of angle type with tabletop brackets on each side and 1" hardened pivot pins

Body Prop to be incorporated in hoist frame to support unloaded body when maintenance is required

Subframe shall be "C" channel design 4 1/2" H X 2 3/4" W with 7 gauge wall thickness

Subframe shall be welded at all joints, with a dump angle not less than 49°

Subframe shall have fuel inlet knock outs in side of subframe to allow fuel spouts to be routed through the side

Hoist shall be capable of lifting minimum 8.5 tons

Shall operate off truck's live PTO and gear pump hydraulic system (Clutch pump systems are NOT ACCEPTABLE)

✓ **ITEM #1 – MODEL YEAR 2020 OR NEWER, FORD F550 REGULAR CAB FULL HYDRAULIC SWITCH-N-GO, AS SPECIFIED, OR EQUAL (CONT'D)**

	<u>COMPLIANCE</u>	
	<u>YES</u>	<u>NO</u>
HOIST (Cont'd)		
Shall be operate by Switch N Go handheld pendant with capabilities of being controlled inside and out of the vehicle. Pendant shall have a 4' lead	✓	_____
HYDRAULICS		
PTO shall be a Chelsea 249, or equal, with direct mount pump and 14 gallon reservoir providing up to 9 gallons at 1000 rpm	✓	_____
Shall be modular manifold cartridge type valve	✓	_____
Five (5) year warranty	✓	_____
HYDRAULIC WINCH		
Rated pulling force 15,000 lbs., 6.0 Cubic Inch Motor	✓	_____
4 Inch Drum barrel diameter	✓	_____
8.24 Inch Drum flange	✓	_____
9.95 Inch Distance between flanges	✓	_____
½ Inch Maximum wire rope diameter	✓	_____
26,600 lbs. minimum rope resistance	✓	_____
Duty Cycle 932 Feet	✓	_____
Maximum of three (3) layers of wire rope	✓	_____
Hardened Steel two (2) stage planetary gear train with 36:1 reductions	✓	_____
Heavy duty disc brake	✓	_____
LIGHTS/WIRING		
All lamps/reflectors shall excess Federal Motor Vehicle Safety Standards 108 Requirements	✓	_____
Lamps shall be LED Flush mounted in shock resistant rubber grommets	✓	_____
Each side of 90" ICC Bumper shall include rear facing auxiliary stop/turn/reverse Lamp LED, as well as Amber strobe for visibility and safety	✓	_____

✓ **ITEM #1 – MODEL YEAR 2020 OR NEWER, FORD F550 REGULAR CAB FULL HYDRAULIC SWITCH-N-GO, AS SPECIFIED, OR EQUAL (CONT'D)**

COMPLIANCE
YES **NO**

LIGHTS/WIRING (Cont'd)

Bumper plate shall include a Class V receiver tube with D-Rings, back up alarm and trailer plug

✓ _____

Color-coded wire harnesses

✓ _____

Body up light in cab

✓ _____

ACCESSORIES

Poly fenders and black mud flaps (NO Advertisements on mud flaps)

✓ _____

Accessory Lighting:

- Atomic LED Marker lights, Amber, shall be wired to one of the upfitter switches provided by chassis manufacturer
- 3 Whelen Ion T-Series Amber LED Lights evenly spaced on top of pintle plate below hoist

✓ _____

LED Spreader light mounted to frame

✓ _____

Back Up Alarm 102 dB

✓ _____

ICC Pintle Plate Bumper:

- Pollak 7 Pole RV Style, or equal, Harness and twist and lock plug (Part Numbers 11-998 for Harness, or equal, and 11-916P for 7 way plug, or equal)
- Weather pack back
- 3 Ball Receiver tube 1 7/8", 2", 2 5/16" locking hitch pin
- 6 ton receiver mount pintle & 2" ball combination hitch
- Stop/Tail/Turn/Reverse/Safety LED Amber light extensions to be minimum of 16" from ground

✓ _____

Conspicuity Enhancement - 2" Red and White Diamond Grade reflective striping

✓ _____

DOT safety kit, first aid kit, 5 lb. fire extinguisher with bracket and safety triangles

✓ _____

Additional winch cable to be supplied at time of delivery

✓ _____

Additional safety locking pin to be supplied at time of delivery

✓ _____

10 gauge 201 Stainless Steel ½ cabshield permanently mounted to steel posts painted black with four (4) recessed Amber strobe lights and manual pullshade style tarp

✓ _____

✓ **ITEM #1 – MODEL YEAR 2020 OR NEWER, FORD F550 REGULAR CAB FULL HYDRAULIC SWITCH-N-GO, AS SPECIFIED, OR EQUAL (CONT'D)**

COMPLIANCE
YES **NO**

Undercoating

Entire truck chassis, underside of cab and underside of added body (dump, utility, platform) to be coated with Tectyl 2423 haps free black Which is a low VOC, high solids, emulsion corrosion preventive coating.

✓ _____

✓ **OPTIONS**

✓ **1A. Upgrade to Super Cab chassis with 84" Cab to Axle**

✓ _____

✓ **1B. Upgrade to Crew Cab chassis with 84" Cab to Axle**

✓ _____

✓ **1C. 11 Foot Dump Body Upgrade**

This body to go with upgraded base system. Can be purchased with truck or on its own.

- 24" High Two-Way Dump Gate
- 40" High Bulkhead
- 10 gauge floor
- 12 gauge sides and 12" side board pockets
- Switch-N-Go Subframe and 6" inch ground rollers 4" diameter
- Heavy Duty D-Rings
- Painted Black
- 6" Wide Conspicuity Reflective Tap inverted "V" red white complete rear of body and 1 3/4" red white down side of body line

✓ _____

✓ **1D. Steel Fold Down Sides for Dump Body Upgrade**

✓ _____

✓ **1E. 11 Foot Stainless Steel Dump Body Upgrade**

This body to go with upgraded base system. Can be purchased with truck or on its own.

- 201 Stainless steel with structural steel understructure
- Floors shall be 10 gauge stainless steel with structural steel with 3" Crossmembers on 16" centers
- Floor width 88"23" H 2Way Dump Gate
- 40" 12 gauge 201 stainless steel bulkhead
- 12", 12 gauge 201 stainless sides with 8" board pockets
- Heavy Duty D-Rings
- Switch N Go Subframe with 6" Ground Rollers 4" Diameter
- 6" Wide Conspicuity Reflective Tap inverted "V" red white complete rear of body and 1 3/4" red white down side of body line

✓ _____

✓ **1F. Coal Chute**

✓ _____

✓ **1G. 11 Foot Platform Body Upgrade**

This body to go with upgraded base system. Can be purchased with truck or on its own.

11' Long Platform, 1/8" diamond plate floor, 8" flat deck with 1' ramp tail

✓ _____

✓ _____

✓ **ITEM #1 – MODEL YEAR 2020 OR NEWER, FORD F550 REGULAR CAB FULL HYDRAULIC SWITCH-N-GO, AS SPECIFIED, OR EQUAL (CONT'D)**

	<u>COMPLIANCE</u>	
	<u>YES</u>	<u>NO</u>
<u>OPTIONS (Cont'd)</u>		
✓ <u>1G. 11 Foot Platform Body Upgrade (Cont'd)</u>		
Bulk Head with 3.8 Sq. ft area window	✓	_____
Crossmembers constructed of 3" Structural Channel that are on 16" centers	✓	_____
Switch N Go Subframe with 6" Ground Rollers 4" Diameter	✓	_____
Key holes located in corners of platform floor	✓	_____
1 ¾ red white reflective conspicuity tape down side of body line and around rear	✓	_____
Pockets for stake sides	✓	_____
✓ <u>1H. Stake Sides and Removable Rear Stakes</u>	✓	_____
✓ <u>1I. 12 Foot Aluminum Landscaper Body Upgrade</u>		
This body to go with upgraded base system. Can be purchased with truck or on its own.		
Dimensions		
Outside Dimensions: 12' L X 96" W	✓	_____
Inside Dimensions: 48" H X 88" W	✓	_____
(6) 2x3 Vertical Side braces streetside	✓	_____
(3) 2x3 vertical side braces curbside	✓	_____
Construction		
1/8" Sheet Aluminum Sides	✓	_____
Heavy Duty Rear Corner Posts 3" x 3"	✓	_____
3/16 Smooth Aluminum Floor	✓	_____
Heavy Duty longsills 2" x 6" x .250"	✓	_____
Crossmembers on 12" Centers 2" x 3" x 1/8"	✓	_____
Full length 2" x 1/6" Tire Rail	✓	_____
Box Tube Perimeter Frame	✓	_____
Premium B Tube Perimeter Frame	✓	_____
52" wide side door at front corner of curbside body	✓	_____
Barn Doors with Polished Stainless Steel Locking Bar	✓	_____

Introduced on: July 1, 2020
 Adopted on: July 1, 2020
 Official Resolution#: 2020000776

✓ **ITEM #1 – MODEL YEAR 2020 OR NEWER, FORD F550 REGULAR CAB FULL HYDRAULIC SWITCH-N-GO, AS SPECIFIED, OR EQUAL (CONT'D)**

COMPLIANCE
YES **NO**

✓ **OPTIONS (Cont'd)**

✓ **1I. 12 Foot Aluminum Landscaper Body Upgrade (Cont'd)**

Construction (Cont'd)

Switch N Go Subframe with 6" Ground Rollers 4" Diameter

✓ _____

All dissimilar metals to have Teflon liner in between before installation

✓ _____

6" Wide Conspicuity Reflective Tape inverted "V" red white complete rear of body and 1 3/4" red white down side of body line

✓ _____

✓ **1J. Chipper Leaf Top for Landscaper Body Upgrade**

Bolt on aluminum top chipper top

✓ _____

Additional venting for leaf cap- must be specified at time of order

✓ _____

✓ **1K. Utility Body Upgrade**

Specifications for a 12' Service Body to be Upfitted on a Switch-N-Go System for an 84" CA. This option shall be used with 11-620-15H. This item can be purchased without purchasing the vehicle.

Construction:

- Galvaneal Steel Construction
- Body Shell Constructed of 14-Gauge Galvaneal
- Doors are double panel and constructed of 16-Gauge Galvaneal
- No wheel panels
- 12-gauge treadplate cargo floor
- Floor is welded to the SNG sub frame
- Front of body is designed of hide sub frame

_____ ✓

Bulkhead shall be tapered to match sub frame

✓ _____

Shelves:

- Clip style shelf adjusting brackets
- Adjustable shelving constructed of 18-Gauge G90-min spangle galvanized material; 250 lb. capacity
- Shelves shall be slotted for supplies 16.25" dividers, Part #49031

✓ _____

Doors:

- Heavy duty flush mounted doors
- 304 stainless steel piano hinges bolted to body and doors
- Gas shock door holders on vertical doors
- Coated air craft cable horizontal door supports
- Bulb with flap automotive door seal shall be factory installed

✓ _____

ITEM #1 – MODEL YEAR 2020 OR NEWER, FORD F550 REGULAR CAB FULL HYDRAULIC SWITCH-N-GO, AS SPECIFIED, OR EQUAL (CONT'D)

COMPLIANCE
YES **NO**

OPTIONS (Cont'd)

1K. Utility Body Upgrade (Cont'd)

Latches:

- Two (2) stage stainless steel blind mount rotary paddle latches with double bitted keys shall be factory adjusted prior to shipment.
- High density polyethylene latch covers installed
- No latch covers on 2-point latches
- Lapping doors shall have stainless steel 2-point paddle latch
- All latches shall be keyed alike

✓ _____

Master Locks:

- Spring Action master locking side compartment doors with pad lockable handle each side at the rear of the body

✓ _____

Tail Gate:

- 12" high slam type tailgate with stainless steel blind mount 2-point paddle latch and reinforcing treadplate overlay on cargo side and reinforced hinge design with ½" stainless steel pin.

✓ _____

Tie Downs:

- Four (4) recessed D-Ring floor tie downs
- One (1) installed each corner of cargo area

✓ _____

Basic Body Configuration:

- Compartment depth shall be 22.75" no offsets
- Compartment height shall be 40"
- Floor width shall be 49.75" (no wheel boxes in cargo floor)
- Overall body shall be 95.25"

✓ _____

Curbside

- First Vertical is 33.5" Wide – Two (2) adjustable flat shelves
- Second Vertical is 24" Wide – One (1) adjustable flat shelf
- Horizontal is 49" Wide – Lapping Doors and no shelving
- Rear Vertical is 25.5" Wide – One (1) adjustable flat shelf

✓ _____

Streetside

- First Vertical is 33.5" Wide – Two (2) adjustable flat shelves
- Second Vertical is 24" Wide – One (1) adjustable flat shelf
- Horizontal is 49" Wide – Lapping Doors and no shelving
- Rear Vertical is 25.5" Wide – One (1) adjustable flat shelf

✓ _____

Bumper

- Punched not lighted rear step bumper
- Bumper shall be welded to body and works with rear rollers
- Center area shall be removed for clearance

✓ _____

✓ ITEM #1 – MODEL YEAR 2020 OR NEWER, FORD F550 REGULAR CAB FULL HYDRAULIC SWITCH-N-GO, AS SPECIFIED, OR EQUAL (CONT'D)

COMPLIANCE
YES NO

OPTIONS (Cont'd)

✓ 1K. Utility Body Upgrade (Cont'd)

Finish

- Two (2) 3” roller adhesive backed reflectors; One (1) installed each lower front door side
- Four (4) 3” round adhesive back reflectors; One (1) installed each rear
- Upper corner of rear end panels; One (1) installed each lower rear corner of doors
- Powder coated fleet white inside and out
- Entire underside of body undercoated with asphalt based undercoating

BASF DTE Spray Liner

- Cargo floor and walls
- Top of compartments
- Cabinet Floors

✓ 1L. Pace Edwards Manual Roll Top (for Utility Body Upgrade)

✓ 1M. Storage Body SB-1172-EXT

Specifications for an 11’ 72” high storage body to be upfitted on a Switch-N-Go Sytem for an 84” CA. Option shall be used with 11-620-15H and can be purchased without vehicle for existing units.

Dimensions

Body Widths

- Inside Body widths are 88” exterior and 87” interior
- Exterior width is 96”
- Interior height is 72”

Construction

Floors

- 10 Gauge steel with 3” structural channel on 16” centers

Posts

- 12 gauge steel; exterior posts shall be 5” formed posts on 36”-48” centers

Top Rails

- Constructed of 3” X 3” X 1/8” square steel tubing

Rear Corner Posts

- Constructed of 7 gauge steel

Roof shall be constructed of 12 gauge steel with a 6” peak

Lockable security style doors with 3” X 3” supports

Standard 6” steel ground rollers

All storage bodies receive solvent based prime and paint black

✓ **ITEM #1 – MODEL YEAR 2020 OR NEWER, FORD F550 REGULAR CAB FULL HYDRAULIC SWITCH-N-GO, AS SPECIFIED, OR EQUAL (CONT'D)**

<u>COMPLIANCE</u>	
<u>YES</u>	<u>NO</u>

✓ **OPTIONS (Cont'd)**

✓ **1N. Medium Duty Drop Box**

This body to go with upgraded base system. Can be purchased with truck or on its own.

10 Cubic Yard drop box, 11' Long Floor, 39" High, dump-style tailgate

✓	_____
---	-------

Floor, sides, and tailgate all 12 gauge steel with 2 side posts

✓	_____
---	-------

Crossmembers are on 24" centers

✓	_____
---	-------

3" X 3" tubing top rail

✓	_____
---	-------

Swing Door to Curbside

✓	_____
---	-------

6" Wide Conspicuity Reflective Tap inverted "V" red white complete rear of body and 1 3/4" red white down side of body line

✓	_____
---	-------

Switch-N-Go Subframe with 6" Groundrollers 4" Diameter

✓	_____
---	-------

✓ **1O. Medium Duty Drop Box with High Sides**

This body to go with upgraded base system. Can be purchased with truck or on its own.

13 Cubic Yard drop box, 11' Long Floor, 51" High, dump-style tailgate

✓	_____
---	-------

Floor, sides, and tailgate all 12 gauge steel with 2 side posts

✓	_____
---	-------

Crossmembers are on 24" centers

✓	_____
---	-------

3" X 3" tubing top rail

✓	_____
---	-------

Swing Door to Curbside

✓	_____
---	-------

6" Wide Conspicuity Reflective Tap inverted "V" red white complete rear of body and 1 3/4" red white down side of body line

✓	_____
---	-------

Switch-N-Go Subframe with 6" Groundrollers 4" Diameter

✓	_____
---	-------

✓ **1P. Horizontal Split Door**

- Use with Chipper Top
- Use with Drop Boxes

✓	_____
---	-------

✓ **1Q. 24" Chipper Top - For Medium Duty Drop Boxes**

- Leaf top has additional venting - must be specified at time of order

✓	_____
---	-------

✓ **1R. Curbside Side Door**

- Located by bulkhead in drop box

✓	_____
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Introduced on: July 1, 2020
 Adopted on: July 1, 2020
 Official Resolution#: 2020000776

✓ **ITEM #1 – MODEL YEAR 2020 OR NEWER, FORD F550 REGULAR CAB FULL HYDRAULIC SWITCH-N-GO, AS SPECIFIED, OR EQUAL (CONT'D)**

COMPLIANCE
YES **NO**

✓ **OPTIONS (Cont'd)**

✓ **1S. Light Package 1**

Whelen Amber LED Lights:

Body upfitter must provide installation of lights so they work in conjunction with the equipment on truck:

- Four (4) Micron Series Super LED in grill
- Two (2) Micron Series at rear of body

✓ _____

✓ **1T. Go Light Work Lights**

One (1) Go Light Stryker LED 30204

✓ _____

Permanently mounted on bulkhead

✓ _____

370° Rotation X 135° Tilt

✓ _____

UV Ray and Saltwater Resistent

✓ _____

Five (5) Year Limited Warranty

✓ _____

✓ **1U. Central Hydraulic System**

Hydraulic Pump

Hydraulic pump and PTO shall be a Chelsea 249H series.

✓ _____

The pump shall be a gear pump that is direct mounted to a hotshift PTO for a live transmission with gasoline engine

✓ _____

The pump shall have a flow rate of 19 GPM at 1200 engine RPM

✓ _____

The pump shall have a ¾" 11T splined drive shaft

✓ _____

The suction hose to the pump shall be a minimum of 1 ¼" I.D. SAE 100-R4 hose

✓ _____

The PTO shall be a Parker/Chelsea 249H series and have a ratio of 124%

✓ _____

The PTO shall be engaged/disengaged from the cab by a dash mounted 12VDC on/off switch

✓ _____

In power over speed protection required

✓ _____

Stainless Steel Symmetrical Valve Reservoir Combination System

Spool Valve sections and spreader manifold shall be mounted in a combination Reservoir and enclosure

✓ _____

The combination will be constructed from 10 gauge 304 stainless steel with 0.25 inch steel bracing and internal baffles

✓ _____

Overall width of the combo shall not exceed 28 inches

✓ _____

Introduced on: July 1, 2020
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✓ **ITEM #1 – MODEL YEAR 2020 OR NEWER, FORD F550 REGULAR CAB FULL HYDRAULIC SWITCH-N-GO, AS SPECIFIED, OR EQUAL (CONT'D)**

COMPLIANCE
YES **NO**

OPTIONS (Cont'd)

✓ **1U. Central Hydraulic System (Cont'd)**

Stainless Steel Symmetrical Valve Reservoir Combination System (Cont'd)

The valve shall mount horizontally on a 15.5" removable mounted plate that slides out for easy access for repair and maintenance

✓ _____

Enclosure shall be constructed in such a manner that any required maintenance or repair of the valves can be accomplished without obstruction

✓ _____

Enclosure shall be mounted with a minimum of 1" frame clearance on each side of the combo

✓ _____

Enclosure cover shall also protect the valve work ports and hoses

✓ _____

Reservoir shall have a 14 gallon capacity

✓ _____

Reservoir/Tank shall be constructed from 10 gauge 304 stainless steel with 0.25 inch steel bracing with 14 gauge cover

✓ _____

Reservoir filler cap must be angled for easy fill

✓ _____

Two rubber latches shall secure the enclosure lid and the lid must be removable without tools by one person

✓ _____

The rubber latches shall be replaceable with a removable pin

✓ _____

Tank return line shall be mounted internally with case drain and level sensor ports available on both sides of tank

✓ _____

Tank shall have a basket type breather cap and 3/4" magnetic drain plug

✓ _____

Suction line shall be 2" X 1 1/4" NPT suction strainer with 1 1/4" full flow brass ball valve

✓ _____

Suction line shall also have a 100 mesh stainless steel strainer and 3 psi bypass valve

✓ _____

Return line filter with built in breather, and sight temperature gauge externally mounted facing front of truck

✓ _____

Reservoir filling will be through filter housing with flow path that will filter all new oil entering system

✓ _____

✓ **ITEM #1 – MODEL YEAR 2020 OR NEWER, FORD F550 REGULAR CAB FULL HYDRAULIC SWITCH-N-GO, AS SPECIFIED, OR EQUAL (CONT'D)**

COMPLIANCE
YES **NO**

✓ **OPTIONS(Cont'd)**

✓ **1U. Central Hydraulic System (Cont'd)**

Modular Manifold Central Hydraulic System

The central hydraulic valve system shall be a mobile design to withstand exposure to deicing chemicals and severe weather conditions with a 5-year warranty on all hydraulic valves

✓ _____

The central hydraulic valve system shall be specifically designed for low volume hydraulic pump output

✓ _____

All implements will function simultaneously

✓ _____

The modular manifold must be constructed of 6061 anodized aluminum material

✓ _____

The modular manifold shall be adjustable to a maximum pressure of 3,500 PSI with multiple flow and pressure performance and with function configuration

✓ _____

The modular manifold will consist of multiple sections bolted together for multiple function configurations

✓ _____

The entire hydraulic system shall be completely serviceable without removing from the enclosure or disassembling the sections

✓ _____

A one-piece manifold will not meet the intent of the specification for easy maintenance and service

✓ _____

The modular manifold must be capable of operating in either open center (fixed displacement) or closed center (variable displacement) hydraulic circuits

✓ _____

All functions will be proportional controlled, pulse width modulated, and pressure and flow compensated with counter-balance

✓ _____

Each function will have load holding with no internal leak-down

✓ _____

Implements shall not drift down during vehicle travel

✓ _____

Heavy duty 12VDC coils must be protected with a corrosion resistant coating

✓ _____

All coils must be rated for a 1000-hour salt spray as standard

✓ _____

Connections must be NEMA x6 standards for dust protection

✓ _____

Outside the cab connections shall be rated as NEMA "x8" – protected against the effects of permanent submersion in water as well as able to show no corrosion after 500 hours in a 35°C salt spray

✓ _____

The modular manifold shall be designed for lower pump capacity hydraulic pumps (belt and gear)

✓ _____

✓ **ITEM #1 – MODEL YEAR 2020 OR NEWER, FORD F550 REGULAR CAB FULL HYDRAULIC SWITCH-N-GO, AS SPECIFIED, OR EQUAL (CONT'D)**

COMPLIANCE
YES **NO**

OPTIONS (Cont'd)

✓ **1U. Central Hydraulic System (Cont'd)**
Modular Manifold Central Hydraulic System (Cont'd)

Each section will have flow capacities from 3 to 20 GPM with load holding on all cylinder sections

✓ _____

All cylinder sections shall be load hold with A and B port relief as standard

✓ _____

The hoist section shall be 6 GPM, four way for a double acting cylinder and incorporate a 500 PSI relief and load hold

✓ _____

The spinner will be a 7 GPM motor spool cartridge and the auger/conveyor will be a 7 GPM motor spool cartridge

✓ _____

The spinner or auger will not stop or slow when other implements are actuated

✓ _____

Each function will be equipped with adjustable manual overrides protected by jacketed debris covers

✓ _____

Hoist, winch, plow, and spool valves will have a push/pull ring for manual override

✓ _____

The hydraulic system shall be pressure and flow tested before the installation process

✓ _____

Cartridge valves, spool valve, and solenoids must have a five (5) year warranty

✓ _____

Switch N Go Controllers

In-cab control system shall be a one joystick, Cirus Black Tip controller, or equal

✓ _____

Single control levers must be trust Hall effect (magnetic) joystick with two-axis (X & Y) proportional control with no internal metal contacts

✓ _____

Console shall mount to the center seat in the down position with two (2) adjustable rods

✓ _____

Dumping hoist and winch shall be controlled by a single joystick and must have a safety trigger protection to activate hoist and winch function

✓ _____

Console must have side bracket to mount spreader controller

✓ _____

Operator shall have the ability to set the speed of each direction of motion on a PC for all hydraulic devices controlled by the joystick with modification of the system

✓ _____

Controller must include integrated protection and diagnosis system with safety features incorporated

✓ _____

PowerSafe Wiring Design: For safety reasons, grounding or cutting any wire at any point between any valve coil and the controller must not cause any valve to actuate

✓ _____

System must supply pulsed 12V power to the other lead from each individual valve coil

✓ _____

✓ **ITEM #1 – MODEL YEAR 2020 OR NEWER, FORD F550 REGULAR CAB FULL HYDRAULIC SWITCH-N-GO, AS SPECIFIED, OR EQUAL (CONT'D)**

OPTIONS (Cont'd)

<u>COMPLIANCE</u>	
<u>YES</u>	<u>NO</u>

✓ **1U. Central Hydraulic System (Cont'd)**

Switch N Go Controllers (Cont'd)

All connections at the hydraulics control junction box must be IP 68 rated

✓	_____
---	-------

Outside cab harness shall be IP 68 rated up to the valve coil connection

✓	_____
---	-------

All connectors shall be rated as “6x” – dust proof

✓	_____
---	-------

All connectors shall be rated as “x8” – protected against the effects of permanent Submersion in water as well as showing no corrosion after 500 hours in a 35°C salt spray

✓	_____
---	-------

All connections will be labeled with appropriate descriptions for each connection to individual solenoids of the hydraulic actuating cylinders

✓	_____
---	-------

In-Cab Granular and Liquid Control System

The in cab control system shall be capable of operating output channels for granular spreader and single channel liquid controller on one easily accessible keypad

✓	_____
---	-------

Spreader controls shall operate a granular spreader with auger/conveyor, spinner and pre-wet (or anti-ice) output channels.

✓	_____
---	-------

Each function shall be operated individually or all simultaneously

✓	_____
---	-------

In-cab controller must be an automotive grade product (amusement/gaming type products are **NOT ACCEPTABLE**)

✓	_____
---	-------

The liquid channel can operate an electric or hydraulic pre-wet system

✓	_____
---	-------

Controller shall also have an optional dash mount, stand-alone, or console mounting options

✓	_____
---	-------

Single touch proportional hydraulic controls shall be time dependent to adjust the speed of the hydraulic functions

✓	_____
---	-------

Operator shall have the ability to adjust the speed of each function and the amount of granular material or liquid with the soft touch keypad (Rotary knobs are **NOT ACCEPTABLE**)

✓	_____
---	-------

Controller shall have the ability to connect the feed rate and spinner function for single stroke simultaneous start up

✓	_____
---	-------

Controller must offer a “Spot Blast” feature. Spot Blast will activate the blast with a single keystroke when the controller is paused

✓	_____
---	-------

Touch pad to control granular feed rate/spinner speed

✓	_____
---	-------

✓ **ITEM #1 – MODEL YEAR 2020 OR NEWER, FORD F550 REGULAR CAB FULL HYDRAULIC SWITCH-N-GO, AS SPECIFIED, OR EQUAL (CONT'D)**

COMPLIANCE
YES NO

OPTIONS (Cont'd)

✓ **IU. Central Hydraulic System (Cont'd)**

In-Cab Granular and Liquid Control System (Cont'd)

All set-up and programming shall be completed using the controller soft key pad with no programming keyboard

✓ _____

Adjustable valve unseat mode must be a standard feature

✓ _____

Spinner increase during Blast shall be an adjustable option

✓ _____

Spreader control shall be capable of operating each function in open loop mode

✓ _____

With a single switch setting, spreader shall be field configurable to operate either:

- Ground Speed Oriented
- OR
- No Ground Speed (simple manual operation)

✓ _____

Controller shall also offer programmable Blast Features that will function during Ground Speed Triggered Operation

✓ _____

Controller shall offer adjustable valve unseat percentage option to start auger/conveyor with wet, heavy salt

✓ _____

Controller must include integrated protection and diagnostic systems with safety features incorporated into the system

✓ _____

One lead from each hydraulic valve coil must be wired to a common ground point

✓ _____

System shall be capable of self-diagnosis using the pause indicator LED light

✓ _____

System must supply pulsed +12 volt power to the other lead from each individual valve coil

✓ _____

All connections inside the hydraulic valve/electronic control junction box must be IP 68 rated

✓ _____

System operating temperature range -4 to +104°F (-20° to +40°C)

✓ _____

All connections shall be labeled with appropriate descriptions for each connection to individual solenoids of the hydraulic actuating cylinders

✓ _____

Cirus EZ1 Controller shall have a five (5) year warranty

✓ _____

✓ **ITEM #1 – MODEL YEAR 2020 OR NEWER, FORD F550 REGULAR CAB FULL HYDRAULIC SWITCH-N-GO, AS SPECIFIED, OR EQUAL (CONT'D)**

OPTIONS (Cont'd)

<u>COMPLIANCE</u>	
<u>YES</u>	<u>NO</u>

✓ **IV. Stainless Steel UTG Spreader**

Requires central Hydraulics and can be purchased separately.

General

6" auger under-tailgate spreader shall be of the bottom-opening design, with a safety shut off feature built into the hydraulic system

✓	_____
---	-------

Mounting shall allow the dumping of materials without interference from the spreader

✓	_____
---	-------

Maximum spreader width shall be 96"

✓	_____
---	-------

Mounting

Unit shall mount to the sides and below the floor level of the dump box with single-pin, quick-detachable hardware

✓	_____
---	-------

Mounting and removing shall be done without the use of any special tools

✓	_____
---	-------

Safety Shut Off

Spreader shall incorporate a hydraulic safety shut-off feature that disables the hydraulic functions of the spreader

✓	_____
---	-------

Safety Shut-off feature shall prevent opening the bottom door or opening the top cover beyond a vertical position when the hydraulics are engaged

✓	_____
---	-------

Feed Mechanism

6" heavy-duty auger shall consist of 3/8" flighting with 4" pitch which is welded to a 2 3/8" O.D. Schedule 40 pipe

✓	_____
---	-------

Auger shall have continuous and reverse flighting for more uniform emptying and shall be supported by 1 1/4" steel shaft ends

✓	_____
---	-------

Auger shaft shall be supported on one end in sealed, self-aligning, precision single-row radial bearings with grease fittings and on the other end by the drive mechanism

✓	_____
---	-------

Auger shall be powered with a 22.6 cubic inch displacement hydraulic motor capable of delivering high torque at low speeds mounted to the end plate and directly coupled to the auger by a non-corrosive UHMW polyethylene sleeve and a 1/2" Grade 5 bolt

✓	_____
---	-------

Discharge port shall be located 24" from the left end

✓	_____
---	-------

Stainless Steel Hopper

Rigid one-piece end plates of 7 gauge stainless steel shall be continuously welded to an auger trough of 7 gauge stainless steel

✓	_____
---	-------

Unit shall have a three-point hinged bottom pan that will expose the entire auger for easy clean out .

✓	_____
---	-------

Introduced on: July 1, 2020
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✓ **ITEM #1 – MODEL YEAR 2020 OR NEWER, FORD F550 REGULAR CAB FULL HYDRAULIC SWITCH-N-GO, AS SPECIFIED, OR EQUAL (CONT'D)**

COMPLIANCE
YES **NO**

✓ **OPTIONS (Cont'd)**

✓ **IV. Stainless Steel UTG Spreader (Cont'd)**

Stainless Steel Hopper (Cont'd)

Bottom Pan shall be fabricated of 7 gauge stainless steel and held in place with two (2) heavy-duty cam locks with a lifting handle near each lock for ease of use

✓ _____

Anti-spill cover over each discharge opening shall be of 7 gauge stainless steel and shall be removable without the use of tools

✓ _____

Lid shall be of 7 gauge stainless steel and shall be an integral part of the unit that may be raised when spreading or lowered when dumping

✓ _____

Lid shall be locked in position by two (2) latches that are replaceable

✓ _____

Minimum inside width of the trough shall 10 7/8"

✓ _____

Poly Spinner Disc

Shall consist of a single 18" diameter polymer disc with six (6) formed polymer fins, to provide a flat trajectory and uniform spreading pattern from 4 to 40 feet

✓ _____

Assembly shall be adjustable, allowing for variable spreading patterns left, center, or right by sliding the hinged frame sideways on the shaft so that the point at which the material hits the spinner disc is varied

✓ _____

Assembly shall be adjustable in height, providing four (4) different ground clearance settings by means of four (4) bolts

✓ _____

Assembly shall be easily removed by pulling two pins and uncoupling two hydraulic quick-disconnect hoses

✓ _____

Speed rate shall be variable through optional valve systems

✓ _____

Shall be mounted directly onto the hydraulic motor shaft by means of a steel spinner hub

✓ _____

Motor shall be 2.8in³ with nickel plated shaft for enhanced corrosion resistance and improved seal life

✓ _____

Assembly shall remain horizontal to the road at all dump box angles

✓ _____

Shield shall be provided to prevent material from striking the truck

✓ _____

Finish

All carbon steel components shall be painted black

✓ _____

Stainless steel components shall be left in their natural finish

✓ _____

ITEM #1 – MODEL YEAR 2020 OR NEWER, FORD F550 REGULAR CAB FULL HYDRAULIC SWITCH-N-GO, AS SPECIFIED, OR EQUAL (CONT'D)

OPTIONS (Cont'd)

COMPLIANCE
YES **NO**

1V. Stainless Steel UTG Spreader (Cont'd)

Spill Shields

Shall be made of steel and mounted to tailgate to stop any salt from spilling over the sides or the rear of the body

Dump Accessibility

NO hydraulic hoses or trough handles shall be above the surface of the spreader

Clean dumping surface must be provided

1W. 30" Under Body Tool Box

Can be purchased separately and includes installation

Weatherguard Tread Plate Aluminum 631-0-02

30 1/8" x 18" x 18"

5.4 cubic feet

Door opening: 13 1/2" high and 25 1/4" wide

Stainless steel D-handles

6 sets of keys must be supplied

1X. 48" Under Body Tool Box

Can be purchased separately and includes installation

Weatherguard Tread Plate Aluminum 650-0-02

48" x 24" x 24"

16 cubic feet

Door opening: 19 1/2" high and 43 1/4" wide

Stainless steel D-handles

6 sets of keys must be supplied

✓ **ITEM #1 – MODEL YEAR 2020 OR NEWER, FORD F550 REGULAR CAB FULL HYDRAULIC SWITCH-N-GO, AS SPECIFIED, OR EQUAL (CONT'D)**

COMPLIANCE

OPTIONS (Cont'd)

✓ **1Y. Storage Body SB-1172 Ext**

In is the intent of this bid to specify an 11'72" high storage body to be upfitted on a Switch-N-Go System for an 84" CA. This option is to be used with 11-620-15H. Can be purchased without purchase of a vehicle for existing units.

Dimensions

Body Widths:

- Inside Body widths shall be 88" (EXT) and 87" (INT)
- Exterior width is 96"

Interior Height is 72"

✓	
✓	

Construction

Floors:

- 10 Gauge Steel with 3" structural channel on 16" centers

✓	
---	--

Posts:

- 12 Gauge Steel; exterior posts are 5" formed posts on 36"-48" centers

✓	
---	--

Top Rails

- Constructed of 3" X 3" X 1/8" square steel tubing

✓	
---	--

Rear Corner Posts

- Constructed of 7 Gauge Steel

✓	
---	--

Roof shall be constructed of 12 Gauge steel with a 6" peak

✓	
---	--

Lockable security style doors with 3" X 3" supports

✓	
---	--

Standard 6" steel ground rollers

✓	
---	--

All storage bodies shall receive solvent based prime and painted black

✓	
---	--

Body shall be painted to match the cab

✓	
---	--

✓ **1Z. 9' Readily Detachable Western Snow Plow System**

Can be purchased separately for any Model Year 2010 to Present DRW F-350 - F550. IF an old plow is on the truck, a quote for removal needs to be provided before the new one can be installed.

Blade Assembly

Moldboard – 12 gauge (0.104") steel sheet formed to a 17.3" radius with a 1.76" diameter top curl

✓	
---	--

Ribs – Eight (8), 0.25" thick, variable profile, electrically welded to sheet, torsion tube and 0.25" thick, high strength steel base channel

✓	
---	--

Torsion Tube – 2" diameter, full width, electrically welded to all eight ribs

✓	
---	--

Cutting Edge – Reversible 0.5" x 6" high carbon steel C1080 attached with ten (10) 0.63" Grade 5 carriage bolts

✓	
---	--

ITEM #1 – MODEL YEAR 2020 OR NEWER, FORD F550 REGULAR CAB FULL HYDRAULIC SWITCH-N-GO, AS SPECIFIED, OR EQUAL (CONT'D)

COMPLIANCE
YES **NO**

OPTIONS (Cont'd)

1Z. 9' Readily Detachable Western Snow Plow System (Cont'd)

Disc Shoes – Two (2), full rotation, height adjustable, Austempered Ductile Iron shoes with integral 1" diameter shaft secured to blade with lynch pins	✓	_____
Shoe brackets shall be welded to vertical ribs	✓	_____
Blade Trip – 50° full blade trip	✓	_____
Trip Springs – Four (4), 2.38" OD x 0.39" diameter, C1060, hard drawn, stress relieved wire, preloaded, with 0.63" x 4" eyebolts	✓	_____
Shock Absorbers – Two (2), 5" stroke, shielded shock absorbers to retard extension velocity and dampen blade trip return	✓	_____
Blade Trip Pivot – Three (3) 0.75" diameter steel pins	✓	_____
Blade Guides – Two (2) highly visible, vinyl coated, spring wound, with replaceable flags	✓	_____
Plow Angling – 30° right and left	✓	_____
A-Frame Electrically welded, reinforced, 3" x 3" x 0.19" wall structural steel side tubes with 0.50" thick, formed nose plate and integral attachments for angling rams to receive 1" diameter pins	✓	_____
Blade Assembly (Cont'd) Lift Chains – Two (2), 0.25" Grade 43 high test steel with 2,600 lb. working load limit, attached with 0.38" U-bolts	✓	_____
Quadrant Electrically welded, reinforced, 5" OD x 0.25" wall structural steel tube with 0.50" thick nose plates and integral attachments for angling rams to receive 1" diameter pins	✓	_____
Quadrant (Cont'd) A-Frame to Quadrant Angle Pivot – 1" diameter Grade 5 bolt	✓	_____
Lift Frame Lift frame to have provision for attachment of out front hydraulics and light kit	✓	_____
Lift Arm – 0.25" x 2" formed bar welded with a 7 gauge steel cover	✓	_____
Two Plow Stands – Self-storing and adjustable integrated into the plow attachment mechanism	✓	_____
Connecting hook and lever with integral with a 0.50" lock pin	✓	_____

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✓ **ITEM #1 – MODEL YEAR 2020 OR NEWER, FORD F550 REGULAR CAB FULL HYDRAULIC SWITCH-N-GO, AS SPECIFIED, OR EQUAL (CONT'D)**

✓ **OPTIONS (Cont'd)**

✓ **1Z. 9' Readily Detachable Western Snow Plow System (Cont'd)**

Lift Frame (Cont'd)

Lift Frame – Two piece lift frame with tubular construction

Lower lift frame to include drive in plow alignment horns

Mount

Custom designed, electrically welded, structural steel mounting readily adaptable to truck frame

Attached to truck with Grade 5 fasteners

Vehicle, with mount attached, shall meet Federal Motor Vehicle Safety Standards by compliance or by vehicle manufacturing approval

Removable receiver brackets for additional ground clearance

Paint

Plow blade shall be made of shot blasted steel and cleaned with phosphate solutions and have baked-on red polyester powder coating

A-Frame, Quadrant and Lift Frame – shall be made of shot blasted steel and cleaned with phosphate solution and have baked-on black powder coating

Hydraulics

Electric solenoid activated and detachable with lift

Front mounted hydraulic unit consisting of a fixed displacement gear pump with 1750 PSI system relief, direct tang driven by a 4 ½" 12 volt DC motor

Pump with filter screen shall be immersed in a steel deep drawn reservoir

Main valve manifold shall contain three (3) side mounted and covered solenoid cartridge valves

Secondary valve shall contain two (2) driver side and one (1) curb side mounted and covered solenoid cartridge valves

Cushion relief valves set at 4,000 PSI and a quill adjustment screw to adjust blade drop speed

One (1) 1 ½" x 8" lift ram and two (2) 1 1/2" x 12" angling rams each with a rod seal, a wiper ring and a gland nut

Hydraulic hoses shall be ¼" steel braided SAE 100R1

Hydraulic unit shall be controlled by a soft touch, hand held in-cab control

<u>COMPLIANCE</u>	
<u>YES</u>	<u>NO</u>

✓	_____
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✓	_____
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✓	_____
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✓	_____
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✓	_____
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✓	_____
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✓	_____
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✓ **ITEM #1 – MODEL YEAR 2020 OR NEWER, FORD F550 REGULAR CAB FULL HYDRAULIC SWITCH-N-GO, AS SPECIFIED, OR EQUAL (CONT'D)**

COMPLIANCE
YES **NO**

OPTIONS (Cont'd)

✓ **1Z. 9' Readily Detachable Western Snow Plow System (Cont'd)**

Hydraulics (Cont'd)

Control shall be equipped with an on/off and mode buttons and indicator lights

✓ _____

Control can be dash mounted

✓ _____

In-cab control shall be connected to valve manifold and to the motor through an auxiliary 12-volt multiplexed harness

✓ _____

Power and control harness to have quick disconnects and covers at the grille

✓ _____

Control shall allow plow to be in float when lowered and also be able to angle left or right when in float

✓ _____

Unit shall be a "low side" drive system, which provides positive potential continuously with a switched ground to control the solenoids

✓ _____

Unit shall possess programmable security lockout feature

✓ _____

Unit shall possess programmable hydraulic soft stop feature

✓ _____

Unit shall possess programmable one touch float feature

✓ _____

Hydraulic fluid shall be MIL5606 equivalent standard transmission fluid (ATF) or aircraft hydraulic oil for low-temperature operation

✓ _____

Cycle times: Lift, 2.0 seconds; Angle, 5.0 seconds

✓ _____

Hydraulic unit shall stay with plow when plow is disconnected from truck

✓ _____

Lights

Composite dual beam headlamps equipped with an H13 halogen bulb plus combination park and turn signals

✓ _____

Vehicle specific pre-wired harness with plug-in module requiring no headlamp wire splicing

✓ _____

Plow and vehicle lights automatically selected through relay system

✓ _____

Heavy-duty flasher

✓ _____

Double stud mounting brackets

✓ _____

FMVSS 108 compliance for lights

✓ _____

Light and mounting bracket to stay with plow when disconnected from truck

✓ _____

✓ **ITEM #1 – MODEL YEAR 2020 OR NEWER, FORD F550 REGULAR CAB FULL HYDRAULIC SWITCH-N-GO, AS SPECIFIED, OR EQUAL (CONT'D)**

	<u>COMPLIANCE</u>	
	<u>YES</u>	<u>NO</u>
<u>OPTIONS (Cont'd)</u>		
✓ <u>1Z. 9' Readily Detachable Western Snow Plow System (Cont'd)</u>		
Plow Removal		
Blade assembly, A-Frame, Quadrant, Lift Frame with hydraulic unit all to be easily removed in one step from truck as one complete unit	✓	_____
Accessories with Plow		
Snow deflector	✓	_____
Curb guard right and left	✓	_____
Cab command or Hand Held Joystick (will be specified at time of order)	✓	_____
✓ <u>1AA. Brine/Water Tank</u>		
Can be purchased separately	✓	_____
This unit as specified will need to operate with a central hydraulic system.	✓	_____
It can be used on all Switch N Go Applications and run with the EZ Spread Controller	✓	_____
General		
Shall have the capability to maintain a uniform application rate of deicing liquid materials behind the truck	✓	_____
System shall have the capability of being used in a manual control (open loop) and automatic control (closed loop)	✓	_____
System will consist of a single lane stainless steel spray bar	✓	_____
Liquid pumping system shall have a hydraulic driven liquid pump	✓	_____
Hydraulic driven systems shall be available up to 100 gpm output	✓	_____
Fluid Handling Components		
Shall be constructed of material suitable for handling liquid deicing chemicals without deterioration, corrosion or damaged	✓	_____
Plumbing shall not contain any components manufactured from galvanized or steel fittings	✓	_____
Liquid Tank Size shall be 550 Gallons	✓	_____
Overall Dimensions will not exceed 104" L X 48" W X 49" H, including lid	✓	_____

✓ **ITEM #1 – MODEL YEAR 2020 OR NEWER, FORD F550 REGULAR CAB FULL HYDRAULIC SWITCH-N-GO, AS SPECIFIED, OR EQUAL (CONT'D)**

<u>COMPLIANCE</u>	
<u>YES</u>	<u>NO</u>

✓ **OPTIONS (Cont'd)**

✓ **1AA. Brine/Water Tank (Cont'd)**

Fluid Handling Components (Cont'd)

Tank will include an option of being mounted on a subframe with stand that will allow for raising dump body to install and remove tank assembly without the use of a front end loader or forklift

✓	_____
---	-------

Tank will be mounted to either steel subframe or other tank support utilizing ratchet straps

✓	_____
---	-------

Tank will have gallon markings visible on rear of tank

✓	_____
---	-------

Liquid Pump

Hydraulic Driven Centrifugal Pump

✓	_____
---	-------

Liquid pump driven by a hydraulic motor with a maximum output of 235 gpm to allow application rates of up to 60 gallons per lane mile at 60 mpg on the highway

✓	_____
---	-------

Additional liquid pumps shall be available to allow maximum output of 25 or 100 gpm, allowing application rates at low speeds and application rates for parking lots or side streets

✓	_____
---	-------

System shall have inline removable inlet strainer with 304 stainless filter screen

✓	_____
---	-------

Screen mesh shall be sized to handle all types of deicing chemicals and protect the pumps and other downstream components from becoming plugged, restricted or worn

✓	_____
---	-------

Plumbing

A manual ball valve is required at the outlet suction of the tank to isolate the liquid from draining from the tank if service or maintenance is required

✓	_____
---	-------

Tank shall have a second manual 3-way ball valve to allow for filling of the tank by an external pump through a 2" fitting, or self-loading of the tank by the truck's 2" suction hose and pump

✓	_____
---	-------

Single Lane Boom

✓	_____
---	-------

Spray Bar

Spray bar shall be designed to provide an application of liquid deicing material right behind truck in single boom application

✓	_____
---	-------

Shall not exceed 8' in length

✓	_____
---	-------

Manufactured from 304 stainless steel

✓	_____
---	-------

✓ **ITEM #1 – MODEL YEAR 2020 OR NEWER, FORD F550 REGULAR CAB FULL HYDRAULIC SWITCH-N-GO, AS SPECIFIED, OR EQUAL (CONT'D)**

	<u>COMPLIANCE</u>	
	<u>YES</u>	<u>NO</u>
<u>OPTIONS (Cont'd)</u>		
✓ <u>1AA. Brine/Water Tank (Cont'd)</u>		
<u>Spray Bar (Cont'd)</u>		
Shall be constructed of stainless steel with stainless steel nozzles	✓	_____
Center bar shall have a minimum of twelve (12) nozzles	✓	_____
Shall fold upward and lock into position for easy loading and unloading of unit from Switch N Go	✓	_____
<u>Tank Mounting</u>		
Tank shall be mounted to a powder coated steel sub frame with 2 ratchet straps	✓	_____
Dimension of the subframe shall be 58" W X 120" L	✓	_____
<u>Switch N Go Subframe</u>		
6" Ground rollers	✓	_____
Frame Height 45 5/8"	✓	_____
Frame Floor Length 146"	✓	_____
Overall Length 160 7/8"	✓	_____
Longsills 4" Structural Channel	✓	_____
✓ <u>1BB. Large Stainless Steel V-Box</u>		
This option also requires selection of the Central Hydraulics Upgrade.		
Spreader can be purchased for existing vehicle with central hydraulics for up to 10' Bodies	✓	_____
Specifications shall describe a V-box material spreader capable of hauling and spreading free flowing granular materials from a minimum width of four (4) feet to a maximum of forty (40) feet.	✓	_____
Unit shall consist of a stainless steel body, discharge/feed conveyer, spinner assembly, power drive, and all components necessary to make a complete operating unit.	✓	_____
The spreader hopper shall be constructed of 10 gauge 201 stainless steel with 2" double crimped top edge formed for greater rigidity.	✓	_____
The hopper body length shall be 9 feet with longitudinals overhung for supporting the spinner assembly.	✓	_____
The hopper shall not be more than 84" outside width.	✓	_____

ITEM #1 – MODEL YEAR 2020 OR NEWER, FORD F550 REGULAR CAB FULL HYDRAULIC SWITCH-N-GO, AS SPECIFIED, OR EQUAL (CONT'D)

COMPLIANCE
YES **NO**

OPTIONS (Cont'd)

1BB. Large Stainless Steel V-Box (Cont'd)

The hopper height shall be 50" with a cubic yard capacity of 4.6 water level full.

The body longitudinals shall be manufactured of 7 gauge stainless steel. the longitudinals shall commence at the end of the hopper with a bolt on flange assembly welded in place to bolt on the replaceable longmember tail kit.

The channel cross sills shall be 3" x 4.1 lb channel iron that tie the lower edge of the longitudinals to each side support.

These cross supports shall be wide enough to allow to slide into a dumpbody.

The optional bolt-on 6" x 9.0 lb wide flange "H" beam will be elevated 3" above the top edge of the hopper, thus providing a longitudinal brace and hinge point for the top screens.

There shall be a 2" x 2" angle iron bolted from the "H" beam to each hopper side for additional side support.

The body and conveyer longitudinals shall be electrically welded into a rugged solid unit with a continuous weld between the outside joint to prevent a pocket for rust.

There shall be a screw type self-locking gate.

The 12" x 18" 10 gauge feedgate and ruler shall be provided at the rear of the hopper to allow for accurate discharge. The door slide rails shall be bolt on and replaceable.

There shall be 10 gauge formed side supports that extend the full side angle height spaced on approximately (2) two foot centers.

A heavy duty bolt on lift loop shall be provided with pre-punched locations on the front and rear of body or side mounted.

The rear endplate shall be reinforced inside and supported to give it maximum strength.

Conveyor system shall be of chain barflight type running longitudinally with the body feeding material to the feedgate opening

The overall conveyor width shall be not less than 24"

✓ **ITEM #1 – MODEL YEAR 2020 OR NEWER, FORD F550 REGULAR CAB FULL HYDRAULIC SWITCH-N-GO, AS SPECIFIED, OR EQUAL (CONT'D)**

COMPLIANCE
YES **NO**

✓ **OPTIONS (Cont'd)**

✓ **1BB. Large Stainless Steel V-Box (Cont'd)**

To protect the chain link strands, a 10 gauge replaceable chain shield shall cover the strands exposing only the drag bar to the material.

✓ _____

The conveyer floor shall be of flat design and manufactured of replaceable 3/16" stainless steel and rolled over ends.

✓ _____

The conveyer chain shall be driven through the worm drive gearbox by a low speed/high-torque "orbital type" hydraulic motor. This motor shall be directly coupled to the gearbox and protected from the elements by a cast housing.

✓ _____

The worm gear drive shaft shall have provision for a servo sensor, integral with the driveshaft.

✓ _____

The cast iron gearbox shall have hardened and ground bronze gears mounted on a 2" or 1 1/2" diameter drive shaft and supported on tapered roller bearings

✓ _____

The gearbox ratio shall be 25:1

✓ _____

The driver and idler sprocket shall be 8 tooth cast grey iron sprockets keyed to the 2" or a 1 1/2" or a 1 1/4" diameter drive shaft and 2" idler shaft

✓ _____

Both conveyer shafts shall have heavy duty, dust sealed self-aligning four bolt flange bearings equipped with grease fittings.

✓ _____

The conveyer shall have an internal front wiper and an external rear wiper.

✓ _____

A heavy duty spring loaded idler adjustment assembly shall provide 4" of adjustment for proper conveyer chain tension.

✓ _____

The conveyer chain shall be heat-treated, 2.25 pitch, self-cleaning, pintle type, with 7/16" pins and tensile strength per strand of 21,000 pounds.

✓ _____

This chain shall utilize a 3/8" x 1-1/2" x 18-3/4" cross bar welded on both the top and bottom to every other chain link making an overall width of 22-1/4"

✓ _____

Cross bars to be positioned on approximately 4.5" centers.

✓ _____

ITEM #1 – MODEL YEAR 2020 OR NEWER, FORD F550 REGULAR CAB FULL HYDRAULIC SWITCH-N-GO, AS SPECIFIED, OR EQUAL (CONT'D)

<u>COMPLIANCE</u>	
<u>YES</u>	<u>NO</u>

OPTIONS (Cont'd)

1BB. Large Stainless Steel V-Box (Cont'd)

The distributor disc shall be at least 20" in diameter of polyurethane and have six replaceable designed for uniform trajectory

✓	_____
---	-------

The disc shall be mounted on a cast iron replaceable hub connected directly to the top mounted motor.

✓	_____
---	-------

The material shall be guided from the conveyor to the distribution disc By means of two internal adjustable 10 gauge material deflectors

✓	_____
---	-------

These deflectors shall control the spread pattern from left to right by controlling where the material drops the disc.

✓	_____
---	-------

The entire spinner assembly shall be manufactured of not less than 10 gauge 201 stainless steel and shall be adjustable in height to accommodate either the slip-in V-box or chassis mounted V-box.

✓	_____
---	-------

There shall be four (4) external baffles that shall be able to be adjusted without the use of tools.

✓	_____
---	-------

A rear diverter chute shall be provided to permit the unloading of material without running the material over the spinner.

✓	_____
---	-------

The entire spinner shall tip-up to allow cleaning, unloading or storage

✓	_____
---	-------

The top screens shall be constructed of 3/8" rods welded to form a 2.5" square mesh which is formed by a combination of 1/4" x 1-1/2" flat steel and 2" angle iron.

✓	_____
---	-------

Each section shall be secured to the "H" beam with two (2) non-freeze 5/8" rod hinges.

✓	_____
---	-------

There shall not be less than four (4) screen assemblies per V-box.

✓	_____
---	-------

All hardware and fasteners shall be electronically plated and corrosion resistant.

✓	_____
---	-------

All steel components shall pass through an alkaline wash with a clear water rinse immediately following. All non-stainless components shall be painted black

✓	_____
---	-------

All welding performed on the spreader must be in compliance with current AWS Procedures and guidelines recognized within the State of manufacture.

✓	_____
---	-------

✓ **ITEM #1 – MODEL YEAR 2020 OR NEWER, FORD F550 REGULAR CAB FULL HYDRAULIC SWITCH-N-GO, AS SPECIFIED, OR EQUAL (CONT'D)**

COMPLIANCE
YES **NO**

OPTIONS (Cont'd)

✓ **1BB. Large Stainless Steel V-Box (Cont'd)**

Manufacturer shall provide caution labels, decals and any warnings deemed necessary

✓ _____

Manufacturer shall attach their standard warranty statement. All components described herein shall carry minimum one (1) year warranty

✓ _____

All metal shall have the millscale removed and the surface chemically treated in preparation for paint

✓ _____

All painting shall be applied in accordance with good commercial practice

✓ _____

Finish

All metal shall have the mill scale, weld splatter, and oil residue removed and the surface shall be electro-chemically cleaned

✓ _____

All stainless steel shall be left unpainted. All mild steel components shall be painted black

✓ _____

Light Bar Assembly

Light bar assembly with stainless steel enclosure

✓ _____

78" wide, bolt on (4) LED stop/tail/turn lights and ICC ID marker lights, wire harness with pigtail and 7 pin RV style

✓ _____

Grease Extensions

Front bearing grease extensions to the rear of unit with manifold

✓ _____

Chain Oiler

Shall be of a gravity flow design with a manual shutoff valve and have a reservoir capacity of 4 quarts

✓ _____

Tank shall be polyethylene construction

✓ _____

Winch Assembly

Winch assembly for BV or BVA models, hand crank to swing up spinner assembly

✓ _____

Short Hose Kit

Short hose kit includes Pioneer 4004PH quick-disconnect couplers (two sets) and four ½" hoses

✓ _____

Switch N Go Subframe

Switch-N-Go Subframe with 6" Groundrollers 4" Diameter

✓ _____

✓ **ITEM #1 – MODEL YEAR 2020 OR NEWER, FORD F550 REGULAR CAB FULL HYDRAULIC SWITCH-N-GO, AS SPECIFIED, OR EQUAL (CONT'D)**

COMPLIANCE
YES **NO**

✓ **OPTIONS (Cont'd)**

✓ **1CC. Road Department Paint Color Scheme**

School Bus Yellow from the bottom of the windows down

✓ _____

Academy Blue #5240 from the bottom of the windows up to and including cab roof and back

✓ _____

On hood from bottom of windshield to a point on the hood to make a “V” and match the road department fleet

✓ _____

Shall be base coat clear coat

✓ _____

(Note: Not all Vehicles will be painted this way)

✓ _____

✓ **1DD. Special Paint Colors Not On the Standard Color Chart**

✓ _____

✓ **1EE. Diagnostic Tools / Test Equipment**

1. Successful bidder shall be required to supply between one (1) and three (3) complete sets of testing/diagnostic/programming equipment (i.e. laptop, software, cabling, and adapters) and special tools required to perform the full range of diagnostic and maintenance actions necessary to maintain vehicle operability. This equipment will cover the vehicle chassis, engine, transmission, brakes, hydraulics, and all additional equipment (if applicable)
2. All laptop computers will be of the newest available technology and have sufficient storage and memory to operate all required software
3. Provide a list of all test/diagnostic/programming equipment and special tools being supplied at the time of bid
4. All software installations and activations will be completed by the successful bidder at no cost to the County
5. All software updates and renewal will be provided at no cost to the County for a period of five (5) years from the acceptance of the equipment
6. All technical issues relating to test/diagnostic/programming equipment and special tools shall be resolved by the successful bidder at no cost to the County for a period of five (5) years from the acceptance of the equipment
7. Training shall be provided on all items in this section at a specified County location

✓ _____
✓ _____
✓ _____
✓ _____
✓ _____
✓ _____
✓ _____

✓ **1FF. Two-Way Radio Power and Wiring Requirements for New Vehicles**

For the purpose of installing two-way radios into new County vehicles and equipment, the following power and wiring components shall be included:

1. #12 AWG RED wire connected to 12VDC Battery Source rated at 20 Amps
2. #12 AWG BLACK wire connected to chassis ground
3. #16 AWG YELLOW wire connected to 12VDC Ignition Sense rated at 5 Amps

✓ **ITEM #1 – MODEL YEAR 2020 OR NEWER, FORD F550 REGULAR CAB FULL HYDRAULIC SWITCH-N-GO, AS SPECIFIED, OR EQUAL (CONT'D)**

COMPLIANCE
YES NO

OPTIONS (Cont'd)

✓ **1FF. Two-Way Radio Power and Wiring Requirements for New Vehicles (Cont'd)**

Wires shall be encased in plastic wire loom and routed from their source into the cab of the vehicle and secured in the vicinity of the operator. Wiring harness shall be clearly labeled “*TWO-WAY RADIO*”. Wires shall be unterminated. 12VDC sources shall be protected from making contact with grounded metal surfaces

✓ _____

✓ **1GG. Installation of County Supplied Two Way Radio and Accessories**

Install is to include but not limited to antenna cable, mounts, speakers, brackets, etc. For the purpose of installing two-way radios into new County vehicles and equipment, the following power and wiring components shall be included:

1. #12 AWG RED wire connected to 12VDC Battery Source rated at 20 Amps.
2. #12 AWG BLACK wire connected to chassis ground.
3. #16 AWG YELLOW wire connected to 12VDC Ignition Sense rated at 5 Amps.

These wires shall be encased in plastic wire loom and routed from their source into the cab of the vehicle. The wiring harness shall be clearly labeled “*TWO-WAY RADIO*”. The 12VDC sources shall be protected from making contact with grounded metal surfaces.

✓ _____

✓ **1HH. Technical Support**

Technical Support is to be provided by factory authorized technical representatives and is to be the original equipment Manufacturer’s industry standard technical presentation in a classroom setting.

✓ _____

The support provided shall be at the journeyman/equipment technician level and should address limited theory, fault diagnosis and repair pertaining specifically to the equipment supplied under this specification.

✓ _____

Technical support may be requested in the following areas:

- Engine (cooling, fuel, ignition, lubrication systems) – 1 day at each location.
- Transmission – 1 day at each location
- Electrical – 1 day at each location
- Brakes – 1 day at each location
- Hydraulic system (dump body, spreader, snow plow) – 1 day at each location
- Upfitter (dump body, sweeper, etc.) – 1 day at each location

✓ _____

A technical representative(s) shall be made available for a total of 180 training/support hours (anticipated to be scheduled in six (6) hour blocks). Shorter training days will be allowed only with consent of Vehicle Services. The total training hours will be required to be provided and no additional compensation will be considered. The actual time to be spent on each area will be by mutual agreement of the Vehicle Services Department and the successful bidder.

✓ _____

✓ ITEM #1 – MODEL YEAR 2020 OR NEWER, FORD F550 REGULAR CAB FULL HYDRAULIC SWITCH-N-GO, AS SPECIFIED, OR EQUAL (CONT'D)

COMPLIANCE
YES NO

✓ OPTIONS (Cont'd)
✓ 1HH. Technical Support (Cont'd)

For the purposes of determining materials and other training costs, class size is anticipated to be comprised of six (6) to ten (10) Vehicle Services Department personnel. Actual class size will be determined by the Vehicle Services Department at the time the classes are scheduled.

✓ _____

Before the training is scheduled, Vehicle Services and the contractor will agree on the scope of the training, and the type and quantity of manuals, etc. that are necessary for proper coverage.

✓ _____

Technical Support for Vehicle Services may be provided at the following fleet maintenance facility location as scheduled by a Vehicle Services Department representative:

- Toms River, 152 Chestnut Street, Toms River, N.J. 08753 (Two (2) sessions will be provided at this location. One beginning at 7 am and another beginning at 1:30 pm)
- Manahawkin, 379 Haywood Road, Bldg. 109, Manahawkin, N.J. 08050

✓ _____

Technical Support for other Departments will be held at a location within Ocean County. The requesting Department will notify the successful bidder of the location. Training at the successful bidder's site, rather than the designated locations, will be by mutual consent only. Technical support will be requested and scheduled on an as needed basis up to but not exceeding the 180 hours total during a period not to exceed twelve (12) months from the date of placing the last unit in service.

✓ _____

Proposal for the furnishing and delivery of MOTOR VEHICLE: NEW SUPER DUTY SWITCH N GO TRUCK for the County of Ocean.

VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE CONTRACT PURCHASING SYSTEM" PARTICIPANTS.

() - YES () - NO

PRICE SCHEDULE

Item #	Description	Qty. Bid	Max. Qty.	Unit of Meas.	Unit Price	Total Price
✓ 1	Model Year 2020 or Newer, Ford F550 Regular Cab Full Hydraulic Switch-N-Go Truck, As Specified, or Equal	1	10	EA	\$ <u>13907.00</u>	\$ <u>139070.00</u>
	Year, Mfr., Model: <u>2020 Ford F550</u>					
	Engine: <u>7.3L V8</u>					
	Transmission: <u>10 speed automatic</u>					
	Delivery, A.R.O.: <u>subject to production and allocation</u>					
	Warranty: <u>see attached</u>					
	REMARKS: <u>see exception page</u>					

OPTIONS:

✓ 1a	Upgrade to Super Cab Chassis with 84" Cab to Axle	1	10	EA	\$ <u>2810.00</u>	\$ <u>28100.00</u>
✓ 1b	Upgrade to Crew Cab Chassis with 84" Cab to Axle	1	10	EA	\$ <u>3660.00</u>	\$ <u>36600.00</u>
✓ 1c	11 Foot Dump Body Upgrade, As Specified	1	10	EA	\$ <u>5400.00</u>	\$ <u>54000.00</u>
✓ 1d	Steel Fold Down Sides for Dump Body Upgrade	1	10	EA	\$ <u>1300.00</u>	\$ <u>13000.00</u>
✓ 1e	11 Foot Stainless Steel Dump Body Upgrade, As Specified	1	10	EA	\$ <u>12700.00</u>	\$ <u>127000.00</u>
✓ 1f	Coal Chute	1	10	EA	\$ <u>800.00</u>	\$ <u>8000.00</u>
✓ 1g	11 Foot Platform Body Upgrade, As Specified	1	10	EA	\$ <u>3950.00</u>	\$ <u>39500.00</u>

OPTIONS: (Cont'd)

✓ 1h	Stake Sides and Removable Rear Stakes	1	10	EA	\$ <u>3420.00</u>	\$ <u>34200.00</u>
✓ 1i	12 Foot Aluminum Landscaper Body Upgrade, As Specified	1	10	EA	\$ <u>13200.00</u>	\$ <u>132000.00</u>
✓ 1j	Chipper Leaf Top for Landscaper Body Upgrade, As Specified	1	10	EA	\$ <u>4400.00</u>	\$ <u>44000.00</u>
✓ 1k	Utility Body Upgrade, As Specified	1	10	EA	\$ <u>14900.00</u>	\$ <u>149000.00</u>
✓ 1l	Pace Edwards Manual Roll Top for Utility Body Upgrade, As Specified or Equal	1	10	EA	\$ <u>2900.00</u>	\$ <u>29000.00</u>
✓ 1m	Storage Body SB-1172-EXT, As Specified, or Equal	1	10	EA	\$ <u>1630.00</u>	\$ <u>16300.00</u>
✓ 1n	Medium Duty Drop Box, As Specified	1	10	EA	\$ <u>4700.00</u>	\$ <u>47000.00</u>
✓ 1o	Medium Duty Drop Box with High Sides, As Specified	1	10	EA	\$ <u>4850.00</u>	\$ <u>48500.00</u>
✓ 1p	Horizontal Split Door, As Specified	1	10	EA	\$ <u>250.00</u>	\$ <u>2500.00</u>
✓ 1q	24" Chipper Top - For Medium Duty Drop Boxes, As Specified	1	10	EA	\$ <u>3400.00</u>	\$ <u>34000.00</u>
✓ 1r	Curbside Side Door, As Specified	1	10	EA	\$ <u>940.00</u>	\$ <u>9400.00</u>
✓ 1s	Light Package 1, As Specified	1	10	EA	\$ <u>1230.00</u>	\$ <u>12300.00</u>
✓ 1t	Go Light Work Lights, As Specified	1	10	EA	\$ <u>1600.00</u>	\$ <u>16000.00</u>
✓ 1u	Central Hydraulic System, As Specified	1	10	EA	\$ <u>12500.00</u>	\$ <u>125000.00</u>
✓ 1v	Stainless Steel UTG Spreader, As Specified	1	10	EA	\$ <u>4400.00</u>	\$ <u>44000.00</u>

Item #	Description	Qty. Bid	Max. Qty.	Unit of Meas.	Unit Price	Total Price
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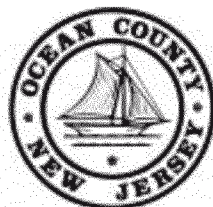
OPTIONS: (Cont'd)

Introduced on: July 1, 2020
 Adopted on: July 1, 2020
 Official Resolution#: 2020000776

✓ 1w	30" Under Body Tool Box, As Specified	1	10	EA	\$ <u>850.00</u>	\$ <u>8500.00</u>
✓ 1x	48" Under Body Tool Box, As Specified	1	10	EA	\$ <u>1130.00</u>	\$ <u>11300.00</u>
✓ 1y	Storage Body SB-1172 Ext, As Specified	1	10	EA	\$ <u>8600.00</u>	\$ <u>86000.00</u>
✓ 1z	9' Readily Detachable Western Snow Plow System, As Specified	1	10	EA	\$ <u>5950.00</u>	\$ <u>59500.00</u>
✓ 1aa	Brine/Water Tank, As Specified	1	10	EA	\$ <u>13900.00</u>	\$ <u>139000.00</u>
✓ 1bb	Large Stainless Steel V-Box, As Specified	1	10	EA	\$ <u>21400.00</u>	\$ <u>214000.00</u>
✓ 1cc	Road Department Paint Color Scheme, As Specified	1	10	EA	\$ <u>2400.00</u>	\$ <u>24000.00</u>
✓ 1dd	Special Paint Colors Not On the Standard Color Chart, As Specified	1	10	EA	\$ <u>800.00</u>	\$ <u>8000.00</u>
✓ 1ee	Diagnostic Tools/Test Equipment, As Specified	1	3	SET	\$ <u>9500.00</u>	\$ <u>28500.00</u>
✓ 1ff	Two-Way Radio Power and Wiring Requirements for New Vehicles, As Specified	1	10	EA	\$ <u>270.00</u>	\$ <u>2700.00</u>
✓ 1gg	Installation of County Supplied Two-Way Radio and Accessories, As Specified	1	10	EA	\$ <u>1380.00</u>	\$ <u>13800.00</u>
✓ 1hh	Technical Support, As Specified	1	180	HR	\$ <u>100.00</u>	\$ <u>18000.00</u>

TOTAL LUMP SUM (Add Item #'s 1-1hh): \$2,513,270.00

**EXCEPTIONS - LIST DIFFERENCES AND EXPLAIN IN DETAIL ON BIDDER'S LETTERHEAD
VENDOR TO INCLUDE TECHNICAL SPECIFICATIONS AND DESCRIPTIVE
LITERATURE WITH BID PROPOSAL
VENDOR SHALL SUBMIT WARRANTY DETAILS WITH BID**



Ocean County Board of Chosen Freeholders

OFFICE OF THE
OCEAN COUNTY FREEHOLDERS

Freeholder Director Joseph H. Vicari
Deputy Director Gary Quinn
Freeholder Virginia E. Haines
Freeholder John P. Kelly
Freeholder Gerry P. Little

101 Hooper Ave
Toms River, New Jersey
08754-2191
Tel: 732-929-2005
Fax: 732-505-1918

Board Meeting Agenda

Date: July 1, 2020 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Awarding a Contract for the furnishing and delivery of MOTOR VEHICLE: NEW WRECKER to Robert H. Hoover & Sons, Inc., the sole qualified bidder. (B2020-82)

Official Resolution#	202000777						
Meeting Date	07/01/2020						
Introduced Date	07/01/2020						
Adopted Date	07/01/2020						
Agenda Item	k-6						
CAF #							
Purchase Req. #	B2020-82						
Result	Adopted						
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Vicari	✓				✓		
Quinn	✓			✓	✓		
Haines	✓		✓		✓		
Kelly		✓					
Little	✓				✓		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

MACilento

Clerk Of The Board

CONTRACT NO. MUST BE ON ALL
PAPERS, DOCUMENTS, INVOICES, VOUCHERS
NO. B2020-82

RESOLUTION

July 1, 2020

WHEREAS, on May 27, 2020, pursuant to legal advertisements therefor, sealed bids were received for the furnishing and delivery of MOTOR VEHICLE: NEW WRECKER for the County of Ocean; and

WHEREAS, at the advertised time, one response was received from the following bidder:

<u>Name of Bidder</u>	<u>Address of Bidder</u>
Robert H. Hoover & Sons, Inc.	149 Gold Mine Rd. Flanders, NJ 07836 (973) 347-4210

; and

WHEREAS, after the receipt and examination of same, the County Purchasing Agent has now recommended to this Board that the sole qualified bid, according to specifications, namely that of, ROBERT H. HOOVER & SONS, INC.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The Director and Clerk of this Board are hereby authorized and directed to enter into a contract accepting the bid for the furnishing and delivery of Motor Vehicle: New Wrecker for the County of Ocean, for the contract period from date of award through June 30, 2021, a period of one (1) year or until delivery is complete unless otherwise stated. The County reserves the right to extend the term of the contract pursuant to N.J.S.A. 40A:11-15, as follows:

ROBERT H. HOOVER & SONS, INC. for fourteen (14) items, to wit:

ITEMS NO. 1, 1a, 1b, 1c, 1d, 1e, 1f, 1g, 1h, 1i, 1j, 1k, 1l and 1m.

For a Total Lump Sum Award (Items 1-1m) of \$557,227.32.

This vendor has extended this contract to County Cooperative Contract System Participants.

2. Payments for the equipment to be acquired by this contract shall be made upon the approval of vouchers submitted by the successful bidders in accordance with the requirements of the Board of Chosen Freeholders and subject to the Board of Freeholders customary procedures. Delivery shall be made upon receipt of a Purchase Order issued by the Ocean County Department of Purchase, upon which delivery locations and needed quantities shall be indicated.

3. WHEREAS, funds for equipment shall be available within the following funding Sources: Vehicle Services Department O.E.

4. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2020-82.

5. Be it further resolved that certified copies of this Resolution shall be made available to the County Auditor, County Department of Purchasing, Department of Finance, Vehicle Services and Robert H. Hoover & Sons, Inc., the successful bidder.

ITEM #1 – MODEL YEAR 2021, OR NEWER FREIGHTLINER 114SD CAB AND CHASSIS, AS SPECIFIED, OR EQUAL

All specifications listed below shall be considered “or equivalent”. In any circumstance where the specification is not met and an “equivalent” is offered, the bidder must specify what is being offered and how it is equivalent or superior to these specifications. Failure to explain any variations from the bid specifications shall be cause for rejection of the bid as non-responsive. The brand of equipment if specified for the intended application has been selected by the Vehicle Services Department for standards of reliability, safety, performance and availability of suppliers for parts and service.

	<u>COMPLIANCE</u>	
	<u>YES</u>	<u>NO</u>
<u>General</u>		
Freightliner 114SD set forward axle chassis or equal designed for heavy-duty general use including the use of <i>WRECKER</i> Body.	✓	_____
Set forward axle truck package with a minimum bumper-to-back-of cab measurement of 114”	✓	_____
Bumper to axle 29”	✓	_____
Intended Service: Wrecker Truck	/	_____
Cab to Body Clearance: 4”	/	_____
Front Axle GVW Capacity: 12,000 lbs.	/	_____
Rear Axle GVW Capacity: 23,000 lbs.	/	_____
Total GVW Capacity: 35,000 lbs. Minimum	/	_____
<u>Engine</u>		
CUMMINS ISL 9, or equal	/	_____
Minimum 330 hp @ 2000rpm and 1000 lb.-ft. torque @ 1400rpm.	/	_____
Must be of Wet Sleeve design, and electronics for simple service and diagnosis	/	_____
Displacement is to be 8.9 liters minimum	/	_____
Engine must with Federal Mandate for diesel emissions.	/	_____
<u>Engine Equipment</u>		
Engine must comply with latest EPA/CARB 50 states clean idle emissions certification	/	_____
72 MPH road speed limit	/	_____
PTO mode engine RPM limit set for two speed rear axle application	/	_____
Fuel dosing of after-treatment enabled in PTO mode	/	_____
Oil check and fill: engine mounted	/	_____
Air intake: side of hood air intake with safety element air cleaner	/	_____
Firewall mounted Donaldson air cleaner assembly	/	_____
Alternator: DR 200 amp with remote battery sense	/	_____
Batteries: (2) 12-volt GNB Maintenance-Free 2000 CCA	/	_____
Battery Box: frame-mounted left side under cab	/	_____
Jump Start Studs: positive and negative mounted at or near starter	/	_____
Positive Load Disconnect switch mounted outboard of driver seat	/	_____
Gates Blue stripe hoses	/	_____
Compressor: 18.7 cfm	/	_____
Discharge line: Teflon	/	_____
Engine Protection, electronic engine-integral warning system with shut down function	/	_____
Engine Brake: Cummins Exhaust	/	_____

Introduced on: July 1, 2020
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 Official Resolution #: 202009737

ITEM #1 – MODEL YEAR 2021, OR NEWER FREIGHTLINER 114SD CAB AND CHASSIS, AS SPECIFIED, OR EQUAL (CONT'D)

COMPLIANCE
YES NO

Engine Equipment (Cont'd)

Exhaust: Single right-hand horizontal with RH B pillar mounted vertical tailpipe	/	_____
Fan Drive: Horton 2 speed polar extreme drive master advantage	/	_____
Automatic fan control with dash switch and indicator light	/	_____
Fuel filter: Cummins Spin on	/	_____
Oil filter: full-flow	/	_____
Radiator: 1300 square-inch with drain valve	/	_____
Heavy-duty coolant: -34 OAT extended life	/	_____
Coolant hoses: Gates blue-stripe	/	_____
Constant-torque clamps: constant torque for coolant hoses 1-3" diameter	/	_____
Engine Heater: Phillips 1000W/115V	/	_____
Chrome heater receptacle mounted under driver's door	/	_____
Electronic grid air intake warmer	/	_____
Starter: Delco or equal 12V 39 MT HD with OCP and integrated magnetic switch	/	_____

Transmission & Equipment

Transmission: Allison or equal World RDS 3500 six-speed electronic automatic with PTO provision, (6) forward gears and (1) reverse gear.	/	_____
Six-speed transmission programming (223).	/	_____
Vehicle interface wiring with body builder connector back of cab.	/	_____
Magnetic transmission drain plug.	/	_____
Electronic transmission customer access connector firewall mounted	/	_____
Trans oil check and fill with electronic oil level check	/	_____
PTO mounting left hand side of transmission with clear back of cab frame rail to hydraulic pump	/	_____
Shift lever: Dash mounted push button	/	_____
Transmission prognostics enabled	/	_____
Synthetic transmission fluid	/	_____
Transmission oil check and fill with oil level check	/	_____
Transmission cooler: heavy-duty water-to oil mounted in radiator end tank	/	_____

Front Axle and Equipment

Detroit or equal DA-F-12.0-3, 3.74 drop, capacity @ ground of 12,000 lbs.	/	_____
Front brakes: Meritor or equal cam 15 X 4" Q+ cam with dust shields.	/	_____
Front brake linings: non-asbestos	/	_____
Front brake drums: outboard-mounted cast-iron	/	_____
Vented front hub caps with window, center and side plugs- oil type	/	_____
Front slack adjusters: Meritor automatic	/	_____
Power steering pump: TRW THP-60	/	_____
Power steering reservoir: 2-quart reservoir	/	_____
Suspension bushings: maintenance free rubber bushings	/	_____
Front suspension: taper-leaf springs rated @ 13,300 lbs. Minimum	/	_____
Front shock absorbers	/	_____

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Official Resolution#: 202000777

ITEM #1 – MODEL YEAR 2021, OR NEWER FREIGHTLINER 114SD CAB AND CHASSIS, AS SPECIFIED, OR EQUAL (CONT'D)

	<u>COMPLIANCE</u>	
	<u>YES</u>	<u>NO</u>
<u>Rear Axle and Equipment</u>		
Meritor RS-23-161 23,000# capacity rear axle	/	_____
Rear axle ratio: 5.13	/	_____
Iron rear axle carrier housing	/	_____
Driver Controlled Traction differential with driver controlled lock valve	/	_____
Main driveline: Meritor or equal MXL-176T extended lube with half-round yokes	/	_____
Rear Brakes: Meritor or equal 16.5X8.62 Q+ cast spider heavy duty cam, double anchor	/	_____
Rear brake linings: non-asbestos with dust shields	/	_____
Rear brake drums: outboard-mounted cast iron	/	_____
Rear axle oil seals	/	_____
Parking brake chambers: Wabco Tri stop D long stroke for drive axle, mounted forward side of axle	/	_____
Rear Automatic slack adjusters: Haldex automatic	/	_____
Rear Suspension: 23000-lb. Air liner with chain clearance	/	_____
Manual Dump valve for air suspension with gauge	/	_____
Transverse control rods	/	_____
Single air rear suspension leveling valve	/	_____
Rear shock absorbers	/	_____
Axle clamp: Heavy Duty 1" diameter in lieu of 7/8" diameter U-bolts	/	_____
Synthetic 75W-90 front and rear axle lube	/	_____
<u>Brake System Equipment</u>		
Brake Package: Full air with trailer air brake tow package lines to end of frame	/	_____
Anti-lock brake system: Wabco or equal four-channel, 4-sensor/4 modulator, with-out traction control enhancement	/	_____
Chassis air lines: reinforced nylon, fabric braid and wire braid depending on location	/	_____
Fiber braid parking brake hose	/	_____
Brake relay valve with 5-8 psi crack pressure	/	_____
Air dryer: BW-AD-9 or equal heater air dryer mounted inboard LH rail	/	_____
Air reservoirs: Aluminum	/	_____
Clear frame rails back of cab to front of rear suspension both sides outboard	/	_____
Quick disconnect fitting with tire inflation kit	/	_____
Air tank drain valves: cables on all air tanks	/	_____
<u>Frame and Wheelbase</u>		
Wheelbase: 216"	/	_____
Cab-to-Axle: Clear 138" No Back of cab protrusion	/	_____
Frame: 3,217,200 RBM, 11/32" x 3-1/2" x 10-15/16" heat-treated steel, 120,000 psi yield strength with 1/4 "C-Channel inner frame reinforcement.	/	_____
Rear overhang 63" Minimum: Or adequate amount to allow body installer to cut any excess back to a custom measurement for installation of body. No body installations requiring the addition of rear frame beyond factory standard will be accepted.	/	_____
Bidder to provide unladen frame height and dock height with body mounted.	/	_____
No front frame extension	/	_____
Introduced on: July 1, 2020		
Adopted on: July 1, 2020		
Official Resolution#: 2020000777		

ITEM #1 – MODEL YEAR 2021, OR NEWER FREIGHTLINER 114SD CAB AND CHASSIS, AS SPECIFIED, OR EQUAL (CONT'D)

	<u>COMPLIANCE</u>	
	<u>YES</u>	<u>NO</u>
<u>Frame and Wheelbase (Cont'd)</u>		
End of frame: Square-cut	/	_____
Front closing crossmember	/	_____
Rear Suspension Cross Member: standard	/	_____
<u>Chassis Equipment</u>		
Front bumper: Body Company installed Heavy Duty Push/Plate Bumper	/	_____
Front license plate bracket: included	/	_____
Chassis Fasteners: Grade 8 threaded Hex	/	_____
<u>Fuel Tanks and Equipment</u>		
Left hand fuel tank: 60-gallon round, must be constructed of aluminum to preclude exterior corrosion and interior fuel contamination. (No Exceptions)	/	_____
Fuel tank diameter: Round 25" aluminum with stainless steel tank straps	/	_____
13 Gallon DEF tank mounted aft of fuel tank with aluminum diamond plate DEF tank cover	/	_____
Stainless Steel after-treatment device muffler shield	/	_____
Fuel tank orientation: forward mounted under cab	/	_____
Fuel tank cap: standard, non-locking	/	_____
Fuel/water separator: Water in fuel sensor with heated bowl and hand primer pump	/	_____
Fuel system: "Equiflo" inboard fuel supply and return system designed to maintain a constant fuel temperature	/	_____
Fuel line: High temperature reinforced nylon	/	_____
<u>Front Tires, Hubs and Wheels</u>		
Front Tires: 275/70R x 22.5 18 Ply Michelin X Multi Z	/	_____
Front Hubs: pre-set bearing iron (aluminum hubs are not acceptable)	/	_____
Front Wheels: 28828 accuride HD 2-hand hole 10-bolt hub-pilot 22.5" x 8.25"; steel disc wheel	/	_____
Front wheel nuts: hub-pilot with flat flange	/	_____
<u>Rear Tires, Hubs and Wheels</u>		
Rear Tires: 275/70Rx22.5 18-ply Michelin X Multi Z	/	_____
Rear hubs: pre-set bearing iron (aluminum hubs are not acceptable)	/	_____
Rear wheels: 28828 accuride HD 2-hand hole 10-bolt hub-pilot 22.5" x 8.25"; steel disc wheel	/	_____
Rear wheel nuts: hub pilot with flat flange	/	_____
<u>Cab Exterior</u>		
Cab: 114" BBC conventional aluminum cab	/	_____
One-piece heated windshield	/	_____
Adjustable doors with concealed hinges	/	_____
Paddle-type door handles	/	_____
Fiberglass hood and split fenders with splash shields that lift away from the engine compartment when the hood is tilted	/	_____

ITEM #1 – MODEL YEAR 2021, OR NEWER FREIGHTLINER 114SD CAB AND CHASSIS, AS SPECIFIED, OR EQUAL (CONT'D)

COMPLIANCE
YES NO

Cab Exterior (Cont'd)

Entry and egress shall be made via a 3-point system consisting of self-cleaning non-slip steps and a minimum of (2) grab handles on each side for the operator and passengers to utilize, one on the inside of the door, and one on the cab exterior to the rear of the door	/	_____
The steps shall to be a minimum of 4" wide and the grab handles must be large enough to be safely grasped by one wearing heavy-duty work gloves.	/	_____
Total cab dimensions shall not be less than 80.75" Wide outside and 56.5" from floor to roof inside.	/	_____
Left and right doors with door stop	/	_____
Non-removable bug screen mounted behind grille	/	_____
Cab mounts: air	/	_____
3 1/2" fender extensions	/	_____
Grab handles: Exterior cab mounted LH/RH with single rubber insert	/	_____
Grille: Stationary black grille with bright accents	/	_____
Chrome hood mounted air intake	/	_____
Bright finish radiator shell/hood bezel	/	_____
Hood: Fiberglass	/	_____
Cab insulation: Tunnel/firewall liner	/	_____
Composite exterior sun visor	/	_____
Air Horns: dual 26" rectangular polished aluminum roof mounted	/	_____
Horn shields: dual	/	_____
Electronic horn: dual	/	_____
Key and Lockset: 6 sets of keys all locks keyed the same key code FT-1007	/	_____
Headlights: halogen composite with bright bezels	/	_____
Headlights on with wipers with daytime running lights with rocker/toggle	/	_____
Momentary interrupter switch	/	_____
Marker lights: aerodynamic LED	/	_____
Stop/tail/turn lamps LED at end of frame	/	_____
Turn signal: one set mounted in headlight cluster	/	_____
Primary mirrors: dual bright finish with heater and LH & RH remote	/	_____
Mirror Mounting: mirrors mounted on doors	/	_____
Mirror Width: 102"	/	_____
Auxiliary mirrors: 8" convex bright finish mounted under primary mirrors both sides	/	_____
RH after-treatment system cab access with polished diamond plate cover	/	_____
Rear window: tinted safety glass	/	_____
Door windows: tinted with lowered bottom beltline for increased sideward visibility	/	_____
Operational door wing windows	/	_____
Door window regulators: power electric	/	_____
Windshield glass: tinted and heated	/	_____
8-liter windshield washer reservoir with fluid level indicator	/	_____

Cab Interior

Interior Level: Opal Gray vinyl interior. Minimum 75" shoulder room and 66.5" hip room side to side	/	_____
Two (2) cup holders LH & RH dash mounted	/	_____

✓ **ITEM #1 – MODEL YEAR 2021, OR NEWER FREIGHTLINER 114SD CAB AND CHASSIS, AS SPECIFIED, OR EQUAL (CONT'D)**

	<u>COMPLIANCE</u>	
	<u>YES</u>	<u>NO</u>
<u>Cab Interior (Cont'd)</u>		
LH upper door trim: molded door panel with aluminum kick plate on lower door	/	_____
RH upper door trim: molded door panel with aluminum kick plate on lower door	/	_____
Ash tray and lighter: dash mounted	/	_____
Map pocket LH door	/	_____
Forward roof mounted console with upper storage compartments and additional center compartment	/	_____
In dash storage bin	/	_____
Gray/charcoal flat dash	/	_____
Air conditioning	/	_____
Main heater/vent control: Main HVAC with recirculation switch	/	_____
HVAC ducting: vents in cab for maximum air movement and circulation	/	_____
A/C compressor: Valeo heavy duty	/	_____
A/C condenser: radiator mounted	/	_____
A/C plumbing: binary control with R134A refrigerant	/	_____
Premium Cab Insulation package	/	_____
12V negative ground electrical system	/	_____
Interior lights: dome door activated LH & RH, dual reading lights, forward cab roof	/	_____
Cab door locks: power	/	_____
Driver & Passenger Seats: Elite heated Air ride high back with 3 chamber air lumbar and integrated cushion tilt & adjustable shock absorber	/	_____
Dual driver & passenger seat arm rests	/	_____
LH & RH integral door panel arm rests	/	_____
Driver/passenger seat cover: vinyl	/	_____
Seat belts: 3-point driver and passenger front seat belt retractors	/	_____
Steering wheel: 18"	/	_____
Adjustable tilt and telescoping steering column	/	_____
Interior sun visors: standard driver and passenger	/	_____
<u>Instrument Panel and Controls</u>		
Gauge package: electronic with black bezels	/	_____
Drive instrument panel: Woodgrain with flat gauge/switch insert area	/	_____
Dash center panel: Woodgrain with flat gauge/switch insert area	/	_____
Low air pressure warning: light and buzzer	/	_____
Air system pressure gauge: primary and secondary gauges	/	_____
Air restriction indicator: mounted on intake without graduations	/	_____
Dash mounted regeneration request switch	/	_____
Cruise control: mounted on dash	/	_____
Starter control: key-controlled, 4 position with 6 sets of keys	/	_____
Driver Information center: odometer, trip odometer, hour meter, voltage display, and diagnostic indicator in combination with 26 warning lamps data linked	/	_____
Diagnostic Interface connector: 9-pin SAE J1939 located below dash	/	_____
Programmable RPM control	/	_____
Fuel level gauge: electric	/	_____
Oil pressure gauge: electric	/	_____
Coolant temperature gauge: electric	/	_____
Transmission temperature gauge	/	_____

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ITEM #1 – MODEL YEAR 2021, OR NEWER FREIGHTLINER 114SD CAB AND CHASSIS, AS SPECIFIED, OR EQUAL (CONT'D)

	<u>COMPLIANCE</u>	
	<u>YES</u>	<u>NO</u>
<u>Instrument Panel and Controls (Cont'd)</u>		
Hour meter: integral within driver display	/	_____
Engine oil pressure gauge: electric	/	_____
Radio: Dash mounted AM/FM WB stereo with USB and Bluetooth inputs	/	_____
Radio speakers: two (2)	/	_____
Power and ground wiring provision overhead	/	_____
Radio antenna: LH roof mounted	/	_____
Speedometer: electronic, MPH scale	/	_____
Tachometer: electronic 3000rpm	/	_____
Two on/off rocker switches in the dash with indicator lights and wire routed at back of cab	/	_____
Digital voltage display: Integral with drive display	/	_____
Self canceling turn signal switch with dimmer, washer/wiper and hazard in handle	/	_____
Parking brake system: 2-valve system with warning indicator	/	_____
Turn signal flasher with hazard lamps overriding stop lamps	/	_____
Backup alarm: Preco or equal 1040 87 DB to 112 DB automatic self-adjusting	/	_____
<u>Paint</u>		
Paint type: One color solid	/	_____
Paint color A: Blue	/	_____
Paint design: as per existing units	/	_____
Chassis color: Black Polyurethane	/	_____
Bumper color: Black	/	_____
Front Wheel color: powder coat white N0006EA	/	_____
Rear Wheel color: powder coat white N0006EA	/	_____
<u>Undercoating</u>		
Entire truck chassis, underside of cab and underside of added body (dump, utility, platform) to be coated with Tectyl 2423 haps free black Which is a low VOC, high solids, emulsion corrosion preventive coating.	/	_____
<u>Accessories</u>		
One (1) 5 Lb. Fire Extinguisher	/	_____
One (1) Spare tire and rim assembly	/	_____
One (1) Complete set of belts and all fluid and air filters for engine, transmission, final drives, mounted equipment, optional equipment, and all accessories that have replaceable filters.	/	_____
One (1) Complete set of mechanics' "shop" Chassis manufacturers, service and troubleshooting manuals for chassis, optional equipment. Service manuals must be of softbound book type or USB.	/	_____
One (1) Complete set of "parts" Chassis Manufacturer Parts manuals for chassis, and final drives, optional equipment. Parts manuals must be of softbound book type or USB	/	_____
Two (2) Sets of Chassis Manufacturers, Line Setting Sheets for chassis, mounted equipment, and optional equipment.	/	_____

✓ ITEM #1 – MODEL YEAR 2021, OR NEWER FREIGHTLINER 114SD CAB AND CHASSIS, AS SPECIFIED, OR EQUAL (CONT'D)

COMPLIANCE
YES NO

Extended Warranty

Five (5) Year 100,000 mile engine warranty to include turbo, injectors and ATS system	/	_____
Five (5) Year transmission warranty	/	_____
Five (5) Year towing and roadside assistance warranty.	/	_____
Seven (7) Year 150,000 Mile TC4 Truck Coverage warranty	/	_____

CHEVRON 1016 G2 16 TON INTEGRATED WRECKER SPECIFICATION

INTENT:

It is the intent of this specification to describe a conventional medium-duty diesel truck cab/chassis with a heavy-duty steel wrecker body and integrated hydraulic recovery boom and under lift mechanism as described below.

Wrecker Accessories

A light pylon shall be supplied for the mounting of an emergency light bar and work lights.	/	_____
The pylon shall be mounted on the forward part of the modular body directly behind the chassis cab.	/	_____
A 72" LED Whelan Light Bar with 8 LED heads, work lights, LED tail, stop, and turns shall be installed on the light pylon.	/	_____
Three (3) sets of LED work lights shall be required. One (1) set of work lights shall be installed on the light pylon to illuminate the rear of the unit. The second set of work lights shall be deck lights with 360° directional capacity installed at the rear on the top of the modular body. The third set of LED lights shall be a mounted to the sides at the base of the under-reach itself.	/	_____
A 9 switch electrical panel shall be provided for controlling the PTO and lights.	/	_____
The following accessory attachments are required:		
• Six (6) sets lifting forks		
• off set fork adapter		
• fork riser bracket		
• chain hook slide adapter and spring hanger attachment.	/	_____
Air and electric hook ups shall be provided at the rear of the body.	/	_____

Push Plate/Bumper

The truck shall be fitted with a heavy-duty rubber faced push plate bumper, designed and fabricated to withstand the loads consistent with pushing disabled vehicles	/	_____
The bumper shall be suitably braced to the chassis frame to prevent damage to either component.	/	_____

Body

The Wrecker Body shall consist of an all-aluminum modular body suited to fit the appropriate CA of the chassis specified.	/	_____
It shall be of all aluminum construction, consisting of aluminum extrusions and aluminum plate	/	_____

✓ **ITEM #1 – MODEL YEAR 2021, OR NEWER FREIGHTLINER 114SD CAB AND CHASSIS, AS SPECIFIED, OR EQUAL (CONT'D)**

COMPLIANCE
YES **NO**

CHEVRON 1016 G2 16 TON INTEGRATED WRECKER SPECIFICATION (Cont'd)

Body (Cont'd)

The aluminum extrusions shall be made from T6061 material. Steel and/or composite body materials shall not be accepted.	/	_____
There shall be a minimum of three (3) individual compartments per side	/	_____
The body assemblies, when installed, shall be 96" wide with rubber fenderetts.	/	_____
The body shall be flexibly mounted on rubber mounts to isolate from chassis and wrecker deflection.	/	_____
The bodies shall be adjustable vertically and adjustable front to rear	/	_____
Recessed area for stop, turn, back-up, and clearance lights shall be provided in each body assembly.	/	_____
The compartments shall be lighted and controlled from the dash control panel as well as shelving and chain racks	/	_____
The toolbox wiring shall be a sealed harness.	/	_____
All door openings shall feature flange mounted automotive type weather stripping	/	_____
Full length drip rails shall further protect the door openings.	/	_____
Compartment floors shall be fitted with 1/4" drain holes and covered with blue Dri-Dek cushioned plastic extrusion material.	/	_____
The doors shall be fitted with gas spring over center door holders	/	_____
The lockable latches shall be recessed handles. All locks to be keyed alike.	/	_____
Doors shall be hung on concealed pin hinges with nylon bushings	/	_____
The wrecker sub-frame shall be bolted to the frame. All bolt holes shall be drilled as necessary to proper dimension. Burning is not acceptable	/	_____
<i>No drilling, welding or burning shall be permitted on the upper or lower flanges of the chassis frame</i>		_____

Recovery Boom/Underlift

The truck shall be furnished with a heavy-duty integrated under and recovery boom	/	_____
The under lift device must be capable of lifting and securing an automobile, light or medium duty truck, by the wheels or by means of frame or suspension forks	/	_____
The unit shall be designed to properly lift and transfer load to the tow truck's frame and both axles ensuring safe and efficient towing without damage to either vehicle.	/	_____
The underreach shall be 80" extended on forks, 46" retracted on forks, and 92" extended on the wheel lift, 46" retracted on the wheel lift.	/	_____
The recovery boom shall be all H.T. steel, welded and fabricated into a single frame assembly capable of withstanding the imposed loads typical to the intended use	/	_____
The until shall feature a single hydraulically powered boom, which will be capable of being raised, lowered, extended and retracted under full load.	/	_____
The main boom will consist of three major components: outer boom, inner boom with dual sheave heads, and under-lift boom.	/	_____
The outer boom will be fabricated from high tensile plates approximately 113" long.	/	_____
The hydraulically telescoping inner boom will be constructed from H.T. Steel channel and H.T. plates.	/	_____
The boom shall be able to extend approximately 54" past the rear plate when	/	_____

ITEM #1 – MODEL YEAR 2021, OR NEWER FREIGHTLINER 114SD CAB AND CHASSIS, AS SPECIFIED, OR EQUAL (CONT'D)

COMPLIANCE
YES NO

CHEVRON 1016 G2 16 TON INTEGRATED WRECKER SPECIFICATION (Cont'd)

Recovery Boom/Underlift (Cont'd)

The outer and inner under-lift booms shall be fabricated from H.T. and contain plates to prevent rotation of the crossbar assembly when not in use.	/	_____
The under lift assembly shall be capable of independently power tilting under rated load	/	_____
The outer under-lift boom shall accept a tow ball attachment in the stowed (vertical) position.	/	_____
Renewable Nylatron wear pads shall be installed	/	_____
The sheave head assembly shall be fabricated from H.T. plates and consist of 6" steel bronze bushed swiveling sheaves to smoothly lead out winch cables.	/	_____
The recovery boom shall be structurally rated at 16 tons retracted, 6 tons extended at 30° degree elevation	/	_____
The boom shall be fitted with twin hydraulically powered planetary gear winches.	/	_____
Each winch shall be S.A.E. rated at 15,000 lbs. and have a safety rating of 2:1.	/	_____
Each winch shall be spooled with 150' of ½" cable and terminate in appropriately rated safety load hooks.	/	_____
The boom structure shall be attached to steel mounting plates bolted to the wrecker body subframe and the chassis frame rails.	/	_____
Twin double-acting lift cylinders will also be secured to the sub-frame and the boom structure for both boom and under-lift raise and lower functions	/	_____
The hydraulic power system shall be a "Hot-Shift" style PTO. It shall be direct-mounted to the transmission and a commercial pump direct-mounted to the PTO.	/	_____
Hoses are to be securely loomed and wrapped with nylon wire ties	/	_____
Rubber lined clamps shall secure the hoses	/	_____
Any hose that runs through metal body/chassis parts must include full grommets or approved rubber sheathing	/	_____
All hoses must be routed as far as practical away from the exhaust system but at the same time be accessible for inspection and repair	/	_____
All hoses must be continuous from point-to-point connections; splices/couplings are not acceptable.	/	_____
All hydraulic cylinders used for raising, lowering, extending, retracting and titling must be double-acting and able to hold the imposed loads when the PTO is not engaged	/	_____
All cylinders shall have integrated holding valves built into the cylinder.	/	_____
The hydraulic reservoir tank shall be mounted as far forward as possible	/	_____
The tank must have a strainer in the fill side and a replaceable filter element in the return line	/	_____
The vented fill cap shall be secured against loss; a drain plug shall be provided and the reservoir shall be fitted with shut-off valves for servicing operations.	/	_____
The wrecker subframe assembly shall consist of one-piece structural assembly of high strength steel with provisions for rear anchor legs.	/	_____
The sub-frame shall be capable of withstanding all imposed forces resulting from the rated loads	/	_____
The tailgate section shall incorporate the rear outer fabrication for the anchor legs.	/	_____
The subframe shall incorporate chassis mounting incorporated.	/	_____

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The subframe shall incorporate chassis mounting incorporated.
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ITEM #1 – MODEL YEAR 2021, OR NEWER FREIGHTLINER 114SD CAB AND CHASSIS, AS SPECIFIED, OR EQUAL (CONT'D)

COMPLIANCE
YES NO

CHEVRON 1016 G2 16 TON INTEGRATED WRECKER SPECIFICATION (Cont'd)

Recovery Boom/Underlift (Cont'd)

The subframe tailgate section shall incorporate safety chain pockets; D" ring tiebacks and the auxiliary air supply lines	/	_____
The tailgate section shall provide support of the main boom during side pull winching when elevated to a max of 28°	/	_____
The anchor leg system shall be fabricated from H.T. plates	/	_____
The anchor leg system shall be angled 15 degrees rearwards	/	_____
The spades shall be fitted with two position feet that act on the pavement or as an anchor spike	/	_____
The anchor leg system shall be operated by hydraulic cylinders.	/	_____
The crossbar assembly shall consist of 4 major components: crossbar assembly, crossbar extension pieces, fork adapters, and wheel grid adapters	/	_____
The crossbar shall contain a spring-loaded detent ball to prevent rotation of the crossbar assembly during hook ups	/	_____
The crossbar assembly shall be designed to accept a tow ball assembly	/	_____
The crossbar assembly shall be fabricated of H.T. plates.	/	_____

Lighting

The truck shall be fitted LED lighting	/	_____
Stop, turn, and tail lights shall be recessed into the rear plate	/	_____
Cole-Hersee #1235 or equal 7-pin receptacle shall be installed to operate the supplied magnetic tow light.	/	_____

Paint and Stripping

The truck cab and body shall be painted in Medium Concord Blue Metallic Elite L0346EB overall	/	_____
Paint shall be acrylic urethane or approved equal	/	_____
Wheels shall be a disc type; powder coated or painted white	/	_____

General

Basic Recovery Boom: 16 Tons (32,000 lbs.)	/	_____
Boom Structural Rating:		
Retracted with boom at 30 degree elevation (TEMA) 16 Tons (32,000 lbs.)	/	_____
Extended with boom at 30 degree elevation (TEMA) 6 Tons (12,000 lbs.)	/	_____
Boom Maximum Elevation 36°	/	_____
Boom Reach Past Tailgate:		
Retracted and Horizontal: 54"	/	_____
Boom Maximum Working Height:		
Extended with boom at 36° elevation	/	_____
Above horizontal (37" high chassis) 161"	/	_____
Two Elevation Cylinders:		

Bore: 4"
Introduced on: July 1, 2020
Adopted on: July 1, 2020
Official Resolution: 2020000777
Stroke: 26.3"

/	_____
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ITEM #1 – MODEL YEAR 2021, OR NEWER FREIGHTLINER 114SD CAB AND CHASSIS, AS SPECIFIED, OR EQUAL (CONT'D)

	<u>COMPLIANCE</u>	
	<u>YES</u>	<u>NO</u>
<u>CHEVRON 1016 G2 16 TON INTEGRATED WRECKER SPECIFICATION (Cont'd)</u>		
<u>General (Cont'd)</u>		
Extension Cylinder:		
Bore: 3"	/	_____
Rod Diameter: 1.75"		
Stroke: 76"		
Two Spade Cylinders:		
Bore: 2.5"	/	_____
Rod Diameter: 1.25"		
Stroke: 18"		
Winch		
Planetary Gear		
Line Pull at 2900 PSI- 1 st layer: 15,000 lbs.		
Line Pull at 2900 PSI - 4 th layer: 9,380 lbs.		
Drum Diameter: 4.5"	/	_____
Drum		
Length: 12.5"		
Flange Diameter: 9.38"		
Provisions for Free Spooling: Air Kick-Out	/	_____
Brake: Hydraulic Multi-Disc		
Brake:		
Spring Loaded Tensioner & Air Free Spool		
Line Speed (1 st Layer): 31'/Min @ 15 GPM		
Line Speed (4 th Layer): 52'/Min @ 15 GPM	/	_____
Winch Motor Type: Low speed- High		
Torque:		
Displacement: 4 Cubic inches	/	_____
Winch Cable:		
Type: 6x37 IWRC, XIPS		
Diameter: ½"		
Length: 150'		
Working Limit: 7,500 lbs.	/	_____
Minimum Breaking Limit: 26,600 lbs.		
<u>UnderLift Specifications</u>		
Lift Rating: Forks:		
Retracted: 12,000 lbs.	/	_____
Extended: 8,500 lbs.		
Lift Rating: "L" Arms:		
Retracted and Extended: 6,000 lbs.	/	_____
Tilting Arc (with main boom fully lowered): 88° Positive/9° Negative	/	_____
Crossbar Width: 44"	/	_____
Crossbar Width with Extension Pieces: 60"	/	_____
Introduced on: July 1, 2020		
Adopted on: July 1, 2020		
Official Resolution#: 2020000777		

ITEM #1 – MODEL YEAR 2021, OR NEWER FREIGHTLINER 114SD CAB AND CHASSIS, AS SPECIFIED, OR EQUAL (CONT'D)

COMPLIANCE
YES NO

CHEVRON 1016 G2 16 TON INTEGRATED WRECKER SPECIFICATION (Cont'd)

Under-Lift Specifications (Cont'd)

Extension Cylinder:		
Bore (Piggyback): 3"	/	
Rod Diameter: 1.50"		
Stroke: 34"		
Tilt Cylinder:		
Bore: 5"	/	
Rod Diameter: 2"		
Stroke: 15.5"		
Lifting Arm Reach Past Tailgate: (lowered on ground)		
Fully Retracted Distance from Tailgate		
To Center of Lift Fork: 46"		
Fully Extended Distance from Tailgate		
To Center of Lift Fork: 80"		
Fully Retracted Distance from Tailgate		
To Center of Wheel Lift: 58"		
Fully Extended Distance from Tailgate	/	
To Center of Wheel Lift: 92"		
Tow Rating: 25,000 lbs.	/	

Hydraulic System Specifications

Maximum System Pressure: 3,000 PSI	/	
System Protection: Relief Valves	/	
Safety Provisions for Holding Load: Counterbalance	/	
Valves and Pilot Checks Hydraulic Disc Brake	/	
Hydraulic Fluid: Texaco Rando HD46, or Equal	/	
Hydraulic Pump:		
Type: Tandem Gear		
Capacity: 13 GPM@1,000 RPM	/	
Each Section:		
Displacement: 2.06 cubic in. per Revolution	/	
Directional Control Valve: Manually operated Cable controlled:		
Capacity: 18 GPM		
Number if Spools: 8 spools +1 mid inlet sections		
Spool Type: Metering, Spring Return to Neutral		
Spool Actuators: Air operated, Solenoid actuated for remote control	/	
Hoses:		
High Pressure: 3,000 PSI Working Pressure Suction SAE 100 R4	/	
Reservoir:		
Capacity: 13 Gallons		
System Capacity (Approx.): 20 Gallons	/	
Hydraulic Filtering System: Two Return Line		
Filters: 10 Micron July 1, 2020	/	
Accepted on: 10 Micron July 1, 2020	/	

ITEM #1 – MODEL YEAR 2021, OR NEWER FREIGHTLINER 114SD CAB AND CHASSIS, AS SPECIFIED, OR EQUAL (CONT'D)

COMPLIANCE
YES NO

CHEVRON 1016 G2 16 TON INTEGRATED WRECKER SPECIFICATION (Cont'd)

Standard Equipment Included

- Full Size 84” Body
- Low Profile Aluminum Modular Body with Rubber Mounting Isolators
- 3 Compartments Per Side
- Manual Control- Driver and Passenger Side
- Lanyard Controls for Under lift and Boom on the Passenger Side
- Chrome Double Action Latches with Keyless Lock and Unlock
- 4,000 and 6,000 lbs. L-Arms with Pivoting Receivers
- Dual 15,000 lbs. Planetary Winches
- Winch Air Free Spool
- Cable Tensioners
- Hydraulic Rear Jacks with Flipper Feet
- Gas Door Shocks
- Tailboard “D” Rings
- Federal Standard 108 Lighting all LED
- LED strip tool Compartment Lighting one in each box
- 360 degree Sheave Heads
- Mud Flaps
- Tool compartment size will be as follows and the same on both sides
- Front box 33” wide 37-1/2” high
- Center box 25-1/4” wide 37-1/2” high
- Rear box 31-1/4” wide-- 31-1/4” stepping up to 37-1/2” high
- Quick Connect Air Supply
- Hydraulic Extension Rear Outriggers
- Tubular Aluminum light pylon
- Wide Load Light Bar
- In-Cab Controls on wheel lift functions
- Wireless Remote control on all functions except rear jacks
- Under lift Tailboard Controls

/	_____	_____
/	_____	_____
/	_____	_____
/	_____	_____
/	_____	_____
/	_____	_____

Boom

Boom Rating, Retracted: 32,000 lbs.
Maximum Angle: 36 degrees
Maximum Hook Height: 160”
Maximum Reach Past Tailboard at 30 degrees: 54”

Underlift

Introduced on: July 1, 2020
Fully Retracted with forks: 12,000 lbs.
Adopted on: July 1, 2020
Official Record # 20200737
Fully Retracted with forks: 8,500 lbs.

/	_____	_____
/	_____	_____

ITEM #1 – MODEL YEAR 2021, OR NEWER FREIGHTLINER 114SD CAB AND CHASSIS, AS SPECIFIED, OR EQUAL (CONT'D)

	<u>COMPLIANCE</u>	
	<u>YES</u>	<u>NO</u>
<u>CHEVRON 1016 G2 16 TON INTEGRATED WRECKER SPECIFICATION (Cont'd)</u>		
<u>Underlift (Cont'd)</u>		
Reach to Center of Fork Holder at Normal Tow Position: 84"	/	
Positive Tilt: 20 degrees	/	
Negative Tilt: 10 degrees	/	
Tow Rating: 25,000 lbs.	/	
Diameter and Length (Each Winch): 1/2" x 150'	/	
Type: 6 x 37 IWRC	/	
<u>Accessories</u>		
One (1) pair 3" tall under lift forks	✓	
3212/V30/1016 Stainless Tailboard Dress Up Package	/	
Two (2) 4-Ton Johnson Snatch Blocks	/	
47" Aluminum Tube Pylon for the light bar	/	
Air & Electric round 7 pin connections on rear wrecker	/	
Dual Reverse Camera with Monitor Miller or equivalent Pt # 50007264	/	
One (1) Pair Fork Risers 3212/V30	/	
In Cab Controls for the wheel lift included on the nine switch panel	/	
LED Side Light/Strobe Kit (Pair)	/	
Medium Duty Chain Kit Miller Pt # 124004661 or equivalent	/	
One (1) Muncie Hot Shift PTO	/	
Quick Connect Air Supply	/	
Toolbox Matting – Black	/	
One (1) Pair Snatch Block Holders in tool box Miller # 50003720	/	
Stainless Trim Kit 138" CA	/	
Tailboard Remote control on wheel lift	/	
One (1) 36" wireless Tow Bar Light kit Miller # 124004494	/	
One (1) Triangle Kit	/	
One (1) 72" Whelen Freedom LED Light Bar Miller Pt # 50003036 or equivalent	/	
One (1) pair HD spring lift adapters	/	
One (1) Miller part # 1240002697 endless loop sling package	/	
One (1) 7 seven flat pin electric receptacle on rear of wrecker	/	
Two (2) Pair of 10.000lb under lift tie down straps	/	
Four (4) Ratchet chain binders	/	
One (1) Plastic rear axle cover set	/	
One (1) 100' 3/8" Air hose with quick disconnect; Milton ends	/	
<u>OPTIONS</u>		
✓ <u>1A. Trailer Ball Adapter</u> Miller # 174017093	/	
✓ <u>1B. Pintle Hook /5th Wheel Adapter</u> Miller # 24002645 Produced on July 1, 2020 Modified on July 1, 2020 Official Resolution#: 2020000777	✓	

ITEM #1 – MODEL YEAR 2021, OR NEWER FREIGHTLINER 114SD CAB AND CHASSIS, AS SPECIFIED, OR EQUAL (CONT'D)

COMPLIANCE
YES **NO**

OPTIONS (Cont'd)

<p>✓ <u>1C. Wheel Stands</u> Part Number # ITD 1132</p>	<p>_____ / _____</p>
<p>✓ <u>1D. Strongway Hydraulic Bottle Jack</u> Part Number 46240-2056 Twenty (20) Ton Capacity</p>	<p>_____ / _____</p>
<p>✓ <u>1E. Blackline Aluminum Compact Floor Jack</u> Part Number 1492001-2056 Three (3) Ton Capacity</p>	<p>_____ / _____</p>
<p>✓ <u>1F. Milwaukee Cordless ½" Impact Wrench and Charger</u> Part Number 2767-22 18 Volt</p>	<p>_____ / _____</p>
<p>✓ <u>1G. 50' Wind Up Air Reel</u> Includes 3/8" hose Shall be mounted in appropriate location</p>	<p>_____ / _____</p>
<p>✓ <u>1H. Streamlite E-Flood LiteBox</u> Part # 45805 E-Flood Litebox Rechargeable Lantern System with DC Charger Color: Orange</p>	<p>_____ / _____</p>
<p>✓ <u>1I. Access Tools Lockout Kit</u> Part# ACT ACS</p>	<p>_____ / _____</p>
<p>✓ <u>1J. Diagnostic Tools / Test Equipment</u> Cummins Quickserv Unlimited Service plan, with renewals, shall be provided at no cost to the county for a period of five (5) years from the acceptance of the equipment</p>	<p>_____ / _____</p>
<p>1. Successful bidder may be required to supply between one (1) to three (3) complete sets of OEM test/diagnostic/ programming equipment (i.e. laptop, software, cabling, and adapters) and special tools required to perform the full range of diagnostic and maintenance actions necessary to maintain vehicle operability. This equipment will cover the vehicle chassis, engine, transmission, brakes, hydraulics, and all additional equipment (if applicable).</p>	<p>_____ / _____</p>
<p>2. All laptop computers will be of the newest available technology and have sufficient storage and memory to operate all required software.</p>	<p>_____ / _____</p>
<p>3. Provide a list of all test/diagnostic/programming equipment and special tools being supplied at the time of bid.</p>	<p>_____ / _____</p>

ITEM #1 – MODEL YEAR 2021, OR NEWER FREIGHTLINER 114SD CAB AND CHASSIS, AS SPECIFIED, OR EQUAL (CONT'D)

COMPLIANCE
YES **NO**

OPTIONS (Cont'd)

1J. Diagnostic Tools / Test Equipment

4. All software installations and activations will be completed by the successful bidder at no cost to the County.

____/____

5. All software updates and renewal will be provided at no cost to the County for a period of five (5) years from the acceptance of the equipment.

____/____

6. All technical issues relating to test/diagnostic/programming equipment and special tools shall be resolved by the successful bidder at no cost to the County for a period of five (5) years from the acceptance of the equipment.

____/____

7. Training shall be provided on all items in this section at a County location.

____/____

1K. Two-Way Radio Power and Wiring Requirements for New Vehicles

For the purpose of installing two-way radios into new County vehicles and equipment, the following power and wiring components shall be included:

- 1. #12 AWG RED wire connected to 12VDC Battery Source rated at 20 Amps.
- 2. #12 AWG BLACK wire connected to chassis ground.
- 3. #16 AWG YELLOW wire connected to 12VDC Ignition Sense rated at 5 Amps.

These wires shall be encased in plastic wire loom and routed from their source into the cab of the vehicle and secured in the vicinity of the operator. The wiring harness shall be clearly labeled "TWO-WAY RADIO". The wires shall be unterminated. The 12VDC sources shall be protected from making contact with grounded metal surfaces.

____/____

1L. Installation of County Supplied Two Way Radio and Accessories

Install is to include but not limited to antenna cable, mounts, speakers, brackets, etc. For the purpose of installing two-way radios into new County vehicles and equipment, the following power and wiring components shall be included:

- 1. #12 AWG RED wire connected to 12VDC Battery Source rated at 20 Amps.
- 2. #12 AWG BLACK wire connected to chassis ground.
- 3. #16 AWG YELLOW wire connected to 12VDC Ignition Sense rated at 5 Amps.

ITEM #1 – MODEL YEAR 2021, OR NEWER FREIGHTLINER 114SD CAB AND CHASSIS, AS SPECIFIED, OR EQUAL (CONT'D)

<u>COMPLIANCE</u>	
<u>YES</u>	<u>NO</u>

OPTIONS (Cont'd)

1L. Installation of County Supplied Two Way Radio and Accessories (Cont'd)

These wires shall be encased in plastic wire loom and routed from their source into the cab of the vehicle. The wiring harness shall be clearly labeled "TWO-WAY RADIO".
The 12VDC sources shall be protected from making contact with grounded metal surfaces.

/	_____
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1M. Technical Support

Technical Support is to be provided by factory authorized technical representatives and is to be the original equipment Manufacturer's industry standard technical presentation in a classroom setting.

/	_____
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The support provided shall be at the journeyman/equipment technician level and should address limited theory, fault diagnosis and repair pertaining specifically to the equipment supplied under this specification.

/	_____
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Technical support may be requested in the following areas:

1. Engine (cooling, fuel, ignition, lubrication systems) – 1 day at each location.
2. Transmission – 1 day at each location
3. Electrical – 1 day at each location
4. Brakes – 1 day at each location
5. Hydraulic system (dump body, spreader, snow plow) – 1 day at each location
6. Upfitter (dump body, sweeper, etc.) – 1 day at each location

/	_____
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A technical representative(s) shall be made available for a total of 180 training/support hours (anticipated to be scheduled in six (6) hour blocks). Shorter training days will be allowed only with consent of Vehicle Services. The total training hours will be required to be provided and no additional compensation will be considered. The actual time to be spent on each area will be by mutual agreement of the Vehicle Services Department and the successful bidder.

/	_____
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For the purposes of determining materials and other training costs, class size is anticipated to be comprised of six (6) to ten (10) Vehicle Services Department personnel. Actual class size will be determined by the Vehicle Services Department at the time the classes are scheduled.

/	_____
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Before the training is scheduled, Vehicle Services and the contractor will agree on the scope of the training, and the type and quantity of manuals, etc. that are necessary for proper coverage.

/	_____
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✓ ITEM #1 – MODEL YEAR 2021, OR NEWER FREIGHTLINER 114SD CAB AND CHASSIS, AS SPECIFIED, OR EQUAL (CONT'D)

COMPLIANCE
YES NO

✓ OPTIONS (Cont'd)

✓ 1M. Technical Support (Cont'd)

Technical Support for Vehicle Services may be provided at the following fleet maintenance facility location as scheduled by a Vehicle Services Department representative:

a. Toms River, 152 Chestnut Street, Toms River, N.J. 08753 (Two (2) sessions will be provided at this location. One beginning at 7 am and another beginning at 1:30 pm)

b. Manahawkin, 379 Haywood Road, Bldg. 109, Manahawkin, N.J. 08050

Technical Support for other Departments will be held at a location within Ocean County. The requesting Department will notify the successful bidder of the location.

Training at the successful bidder's site, rather than the designated locations, will be by mutual consent only.

Technical support will be requested and scheduled on an as needed basis up to but not exceeding the 180 hours total during a period not to exceed twelve (12) months from the date of placing the last unit in service.

✓ _____
_____ _____
✓ _____
_____ _____
✓ _____
_____ _____

Proposal for the furnishing and delivery of **MOTOR VEHICLES: NEW WRECKER** for the County of Ocean.

VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE CONTRACT PURCHASING SYSTEM" PARTICIPANTS.

() - YES () - NO

PRICE SCHEDULE

Item #	Description	Qty. Bid	Max. Qty.	Unit of Meas.	Unit Price	Total Price
✓ 1	Model Year 2021 or Newer, Freightliner 114SD Cab and Chassis, As Specified or Equal	1	2	EA	\$ 209,590.00	\$ 419,180.00

Year, Mfr., Model: 2021 FREIGHTLINER 114SD
 Engine: L9 CUMMINS
 Transmission: ALLISON 3500RDS
 Delivery, A.R.O.: 270 DAYS ARO
 Warranty: 1 YEAR BASIC + EXTENDED WARRANTY
 REMARKS: _____

WRECKER

Mfr., Model: CHEVRON 1016
 Warranty: 1 YEAR
 REMARKS: _____

OPTIONS:

✓ 1a	Trailer Ball Adapter, As Specified	1	2	EA	\$ 60.01	\$ 120.02
✓ 1b	Pintle Hook/5th Wheel Adapter, As Specified	1	2	EA	\$ 844.15	\$ 1688.30
✓ 1c	Wheel Stands, As Specified	1	2	PR	\$ 265.00	\$ 530.00
✓ 1d	Strongway Hydraulic Bottle Jack, As Specified, or Equal	1	2	EA	\$ 80.00	\$ 160.00

Introduced on: ~~March 2020~~ Model: STRONGWAY
 Adopted on: July 1, 2020
 Official Resolution#: 2020000777

Item #	Description	Qty. Bid	Max. Qty.	Unit of Meas.	Unit Price	Total Price
✓ 1e	Blackline Aluminum Compact Floor Jack, As Specified, or Equal	1	2	EA	\$ 275.00	\$ 550.00
	Make & Model: <u>BLACKLINE</u>					
✓ 1f	Milwaukee Cordless 1/2" Impact Wrench and Charger, As Specified, or Equal	1	2	EA	\$ 199.00	\$ 398.00
	Make & Model: <u>MILWAUKEE</u>					
✓ 1g	50' Wind Up Air Reel, As Specified	1	2	EA	\$ 795.00	\$ 1590.00
✓ 1h	Streamlite E-Flood LiteBox, As Specified, or Equal	1	2	EA	\$ 215.00	\$ 430.00
	Make & Model: <u>STREAMLITE</u>					
✓ 1i	Access Tools Lockout Kit, As Specified or Equal	1	2	EA	\$ 225.00	\$ 450.00
	Make & Model: <u>ACCESS TOOLS</u>					
✓ 1j	Diagnostic Tools/Test Equipment, As Specified	1	3	SET	\$ 20,417.00	\$ 61,251.00
✓ 1k	Two-Way Radio Power and Wiring Requirements for New Vehicles, As Specified	1	2	EA	\$ 500.00	\$ 1000.00
✓ 1l	Installation of County Supplied Two-Way Radio and Accessories, As Specified	1	2	EA	\$ 740.00	\$ 1480.00
	Make & Model: <u>COUNTY SUPPLIED HOOVER INSTALL</u>					

Item #	Description	Qty. Bid	Max. Qty.	Unit of Meas.	Unit Price	Total Price
✓ 1m	Technical Support, As Specified	1	180	HR	\$ 380.00	\$ 68,400.00

Make & Model: VARIES WITH REQUEST

TOTAL LUMP SUM (Add Items 1-1m): \$ 557,221.32

EXCEPTIONS - LIST DIFFERENCES AND EXPLAIN IN DETAIL ON BIDDER'S LETTERHEAD

VENDOR TO INCLUDE TECHNICAL SPECIFICATIONS AND DESCRIPTIVE LITERATURE WITH BID PROPOSAL

VENDOR SHALL SUBMIT WARRANTY DETAILS WITH BID



Ocean County Board of Chosen Freeholders

OFFICE OF THE
OCEAN COUNTY FREEHOLDERS

Freeholder Director Joseph H. Vicari
Deputy Director Gary Quinn
Freeholder Virginia E. Haines
Freeholder John P. Kelly
Freeholder Gerry P. Little

101 Hooper Ave
Toms River, New Jersey
08754-2191
Tel: 732-929-2005
Fax: 732-505-1918

Board Meeting Agenda

Date: July 1, 2020 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Awarding a Contract for the furnishing and delivery of CAR WASHING SERVICES NO. III to New Era Carwash, LLC, the lowest qualified bidder. Recommendation is made to rebid Car Washing Services to obtain additional vendors. (B2020-85)

Official Resolution#	202000778						
Meeting Date	07/01/2020						
Introduced Date	07/01/2020						
Adopted Date	07/01/2020						
Agenda Item	k-7						
CAF #							
Purchase Req. #	B2020-85						
Result	Adopted						
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Vicari	✓				✓		
Quinn	✓			✓	✓		
Haines	✓		✓		✓		
Kelly		✓					
Little	✓				✓		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

MACilento

Clerk Of The Board

CONTRACT NO. MUST BE ON ALL
PAPERS, DOCUMENTS, INVOICES, VOUCHERS
NO. B2020-85

RESOLUTION

July 1, 2020

WHEREAS, on June 2, 2020, pursuant to legal advertisements therefor, sealed bids were received for the furnishing and delivery of CAR WASHING SERVICES NO. III for the County of Ocean; and

WHEREAS, at the advertised time, one response was received from the following bidder:

Name of Bidder

New Era Car Wash LLC

Address of Bidder

923 Cedarbridge Ave.
Brick, NJ 08723
(732) 477-6776

; and

WHEREAS, after the receipt and examination of same, the County Purchasing Agent has now recommended to this Board that the sole qualified bid, be accepted, namely that of, NEW ERA CAR WASH LLC. Recommendation is made to rebid Car Washing Services to obtain additional vendors.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The Director and Clerk of this Board are hereby authorized and directed to enter into a contract, accepting the bid for the furnishing and delivery of Car Washing Services for the County of Ocean, for the contract period effective from date of award through March 17, 2022, OR until delivery is complete unless otherwise stated. The County reserves the right to extend the term of the contract pursuant to N.J.S.A. 40A:11-15.

NEW ERA CAR WASH LLC for one (1) item, to wit:

ITEM NO. 1.

This vendor has extended this contract to County Cooperative Contract System Participants.

2. Payments for the services to be acquired by this contract shall be made upon the approval of vouchers submitted by the successful bidders in accordance with the requirements of the Board of Chosen Freeholders and subject to the Board of Freeholders customary procedures. Delivery shall be made upon receipt of a Purchase Order issued by the Ocean County Department of Purchase, upon which delivery locations and needed quantities shall be indicated.

3. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2020-85.

4. Be it further resolved that certified copies of this Resolution shall be made available to the County Auditor, County Director of Purchase, Department of Finance, Vehicle Services, and New Era Car Wash LLC, the successful bidder.

Proposal for the furnishing and delivery of CAR WASHING SERVICES NO. III for the County of Ocean.

VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE CONTRACT PURCHASING SYSTEM" PARTICIPANTS.

- YES () - NO

PRICE SCHEDULE

Item #	Description	2-Yr. Est. Qty.	Unit of Meas.	Unit Price	Total Price
√ 1	Provide Car Washing Services, As Specified	5,000	EA	\$ 7. ⁵⁰	\$ 7. ⁵⁰

Name of Bidder: New Era Car Wash

Address: 923 Cedarbridge Ave Bldg NJ 08723

Telephone #: (732) 477-6776



Ocean County Board of Chosen Freeholders

OFFICE OF THE
OCEAN COUNTY FREEHOLDERS

Freeholder Director Joseph H. Vicari
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Freeholder Virginia E. Haines
Freeholder John P. Kelly
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101 Hooper Ave
Toms River, New Jersey
08754-2191
Tel: 732-929-2005
Fax: 732-505-1918

Board Meeting Agenda

Date: July 1, 2020 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

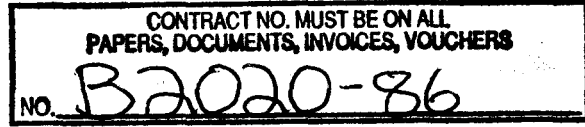
Agenda: Awarding Contracts for the furnishing and delivery of IRRIGATION PARTS FOR VARIOUS DEPARTMENTS to Aquarius Supply, Inc. and SiteOne Landscape Supply, the lowest qualified bidders. No bids were received on Item Nos. 20a and 20b. All no bid items will not be rebid as they are no longer needed. (B2020-86)

Official Resolution#	202000779						
Meeting Date	07/01/2020						
Introduced Date	07/01/2020						
Adopted Date	07/01/2020						
Agenda Item	k-8						
CAF #							
Purchase Req. #	B2020-86						
Result	Adopted						
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Vicari	✓				✓		
Quinn	✓			✓	✓		
Haines	✓		✓		✓		
Kelly		✓					
Little	✓				✓		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

MACilento

Clerk Of The Board



RESOLUTION

July 1, 2020

WHEREAS, on June 2, 2020, pursuant to legal advertisements therefor, sealed bids were received for the furnishing and delivery of IRRIGATION PARTS FOR VARIOUS DEPARTMENTS for the County of Ocean; and

WHEREAS, at the advertised time, responses were received from the following bidders:

Name and Address of Bidder

Aquarius Supply, Inc.
1120 Goffle Road
Hawthorne, NJ 07506
(973) 423-0222

Name and Address of Bidder

SiteOne Landscape Supply
1385 East 36th Street
Cleveland, OH 44114
(216) 706-9250 ext. 2

; and

WHEREAS, after the receipt and examination of same, the County Purchasing Agent has now recommended to this Board that the lowest qualified bid, according to specifications, in each instance, be accepted, namely that of, AQUARIUS SUPPLY, INC. and SITEONE LANDSCAPE SUPPLY. No bids were received for items 20a and 20b, these items will not be rebid as they are no longer needed.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The Director and Clerk of this Board are hereby authorized and directed to enter into a contract, accepting the bid for the furnishing and delivery of Irrigation Parts for Various Departments for the County of Ocean, for the contract period from date of award through June 30, 2021, a period of one (1) year or until delivery is complete unless otherwise stated. The County reserves the right to extend the term of the contract pursuant to N.J.S.A. 40A:11-15, as follows:

A. AQUARIUS SUPPLY, INC. for thirty four (34) items, to wit:

ITEMS NO. 1a, 1b, 2a, 2b, 3a, 3b, 5a, 5b, 6a, 6b, 7a, 7b, 8a, 8b, 9a, 9b, 10a, 10b, 11a, 11b, 12a, 12b, 13a, 13b, 14a, 14b, 15a, 15b, 16a, 16b, 18a, 18b, 19a and 19b.

This vendor has extended this contract to County Cooperative Contract System Participants.

B. SITEONE LANDSCAPE SUPPLY for thirty four (34) items, to wit:

ITEMS NO. 3a, 3b, 4a, 4b, 5a, 5b, 6a, 6b, 7a, 7b, 8a, 8b, 9a, 9b, 10a, 10b, 11a, 11b, 12a, 12b, 13a, 13b, 14a, 14b, 15a, 15b, 16a, 16b, 17a, 17b, 18a, 18b, 19a and 19b.

This vendor has extended this contract to County Cooperative Contract System Participants.

2. The acceptance made in Paragraph 1. A through B, inclusive, is made with the understanding that the successful bidders will enter into a written contract for the faithful performance of their bid.

3. Payments for the materials to be acquired by these contracts shall be made upon the approval of vouchers submitted by the successful bidders in accordance with the requirements of the Board of Chosen Freeholders and subject to the Board of Freeholders customary procedures. Delivery shall be made upon receipt of a Purchase Order issued by the Ocean County Department of Purchase, upon which delivery locations and needed quantities shall be indicated.

4. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2020-86.

5. Be it further resolved that certified copies of this Resolution shall be made available to the County Auditor, Department of Purchasing, Department of Finance, County Superintendent of Buildings and Grounds, County Department of Parks and Recreation, and the successful bidders.

Proposal for the furnishing and delivery of IRRIGATION PARTS FOR VARIOUS DEPARTMENTS for the County of Ocean.

VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE CONTRACT PURCHASING SYSTEM" PARTICIPANTS.

(✓) - YES () - NO

PRICE SCHEDULE

Item #	Description	Manufacturer's Retail List Price	% Discount
American Granby			
✓1a	American Granby Parts - Percentage of Discount Offered - Delivered		44 %
✓1b	American Granby Parts - Percentage of Discount Offered - Pick Up		46 %

Catalog No.: Americangranby.com PVC Insert Fittings

Price List Date: July 2, 2019

Delivery, A. R. O.: 2 days in stock

Vendor: American Granby

Contact Name: Mark Harabedian

Phone Number & Email: 973-423-0222 mark h@aquarius supply.com

Remarks: Price list on thumb drive

Price Lists Shall Be Included with Bid Submission

Aquarius Supply			
✓2a	Aquarius Supply Parts - Percentage of Discount Offered - Delivered		43 %
✓2b	Aquarius Supply Parts - Percentage of Discount Offered - Pick Up		45 %

Catalog No.: 2020 Aquarius Price List

Price List Date: 5/27/20

Delivery, A. R. O.: 2 days in stock

Vendor: Aquarius Supply

Contact Name: Same

Phone Number & Email: |

Remarks: on thumb drive

**Manufacturer's Retail
List Price % Discount
(NOT LESS THAN)**

Item #	Description	List Price	% Discount
Armada Parts			
✓3a	Armada Parts - Percentage of Discount Offered - Delivered		
		13	%
✓3b	Armada Parts - Percentage of Discount Offered - Pick Up		
		15	%

Catalog No.: 2020 Dist Price List
 Price List Date: 1/1/20 Price List
 Delivery, A. R. O.: 2 days in stock
 Vendor: Armada
 Contact Name: Sane
 Phone Number & Email: _____
 Remarks: on thumb drive

Price Lists Shall Be Included with Bid Submission

Charter Poly Pipe

4a	Charter Poly Pipe - Percentage of Discount Offered - Delivered		
		No Bid	%
4b	Charter Poly Pipe - Percentage of Discount Offered - Pick Up		
			%

Catalog No.: _____
 Price List Date: _____
 Delivery, A. R. O.: _____
 Vendor: _____
 Contact Name: _____
 Phone Number & Email: _____
 Remarks: _____

Price Lists Shall Be Included with Bid Submission

**Manufacturer's Retail
List Price % Discount
(NOT LESS THAN)**

Item #	Description	List Price	% Discount
Corona			
✓5a	Corona Parts - Percentage of Discount Offered - Delivered	26	%
✓5b	Corona Parts - Percentage of Discount Offered - Pick Up	28	%

Catalog No.: Corona ~~2000~~ Distributor Price List
 Price List Date: 1/15/200
 Delivery, A. R. O.: 2 days in stock
 Vendor: Corona - Aquarius Supply
 Contact Name: same
 Phone Number & Email: I
 Remarks: pricing on thumb drive

Price Lists Shall Be Included with Bid Submission

Cresline Plastic Pipe Co.			
✓6a	Cresline Plastic Pipe Co. Parts - Percentage of Discount Offered - Delivered	76	%
✓6b	Cresline Plastic Pipe Co. Parts - Percentage of Discount Offered - Pick Up	79	%

Catalog No.: Cresline Pipe MLPret
 Price List Date: 1/31/20
 Delivery, A. R. O.: 2 days in stock
 Vendor: Cresline
 Contact Name: same
 Phone Number & Email: I
 Remarks: price list on thumb drive

Price Lists Shall Be Included with Bid Submission

Manufacturer's Retail
List Price % Discount
(NOT LESS THAN)

Item #	Description	List Price	% Discount
Dawn Industries			
✓7a	Dawn Industries Parts - Percentage of Discount Offered - Delivered		
		39	%
✓7b	Dawn Industries Parts - Percentage of Discount Offered - Pick Up		
		41	%

Catalog No.: Product Price Book Volume 20

Price List Date: 1/2/20

Delivery, A. R. O.: 2 days in stock

Vendor: Dawn - Aquarium Supply

Contact Name: same

Phone Number & Email: I

Remarks: price list on thumb drive

Price Lists Shall Be Included with Bid Submission

Dura Products			
✓8a	Dura Products Parts - Percentage of Discount Offered - Delivered		
		44	%
✓8b	Dura Products Parts - Percentage of Discount Offered - Pick Up		
		46	%

Catalog No.: Pricing Catalog

Price List Date: 6/26/19

Delivery, A. R. O.: 2 days in stock

Vendor: Dura - Aquarium Supply

Contact Name: same

Phone Number & Email: I

Remarks: price list on thumb drive

Price Lists Shall Be Included with Bid Submission

**Manufacturer's Retail
List Price % Discount
(NOT LESS THAN)**

Item #	Description	List Price	% Discount
Hunter			
✓9a	Hunter Parts - Percentage of Discount Offered - Delivered	52	%
✓9b	Hunter Parts - Percentage of Discount Offered - Pick Up	54	%

Catalog No.: Domestic ResCom Price List 2020

Price List Date: 11/5/19

Delivery, A. R. O.: 2 days in stock

Vendor: Hunter - NorthShores

Contact Name: Same

Phone Number & Email: ↓

Remarks: price list on thumb drive

Price Lists Shall Be Included with Bid Submission

K-Rain			
✓10a	K-Rain Parts - Percentage of Discount Offered - Delivered	51	%
✓10b	K-Rain Parts - Percentage of Discount Offered - Pick Up	53	%

Catalog No.: 2020 K-Rain Price List

Price List Date: 11/1/20

Delivery, A. R. O.: 3 days in stock

Vendor: K-Rain Aquarius Supply

Contact Name: same

Phone Number & Email: ↓

Remarks: price list on thumb drive

Price Lists Shall Be Included with Bid Submission

**Manufacturer's Retail
List Price % Discount
(NOT LESS THAN)**

Item #	Description	List Price	% Discount
King Innovation			
✓11a	King Innovation Parts - Percentage of Discount Offered - Delivered		
		49	%
✓11b	King Innovation Parts - Percentage of Discount Offered - Pick Up		
		51	%

Catalog No.: 2020 Product Price List

Price List Date: 1/1/20

Delivery, A. R. O.: 2 days in stock

Vendor: King - Aquarius Supply

Contact Name: Same

Phone Number & Email: ↓

Remarks: price list on thumb drive

Price Lists Shall Be Included with Bid Submission

Lasco Fittings			
✓12a	Lasco Fittings Parts - Percentage of Discount Offered - Delivered		
		55	%
✓12b	Lasco Fittings Parts - Percentage of Discount Offered - Pick Up		
		51	%

Catalog No.: Residential + Commercial Fitting Fittings

Price List Date: 1/1/2019

Delivery, A. R. O.: 2 days in stock

Vendor: Lasco - Aquarius Supply

Contact Name: same

Phone Number & Email: ↓

Remarks: price list on thumb drive

Price Lists Shall Be Included with Bid Submission

Manufacturer's Retail
List Price % Discount
(NOT LESS THAN)

Item #	Description	List Price	% Discount
NDS, Inc.			
✓13a	NDS Inc. Parts - Percentage of Discount Offered - Delivered	58	%
✓13b	NDS Inc. Parts - Percentage of Discount Offered - Pick Up	60	%

Catalog No.: NDS Product Catalog

Price List Date: 1/1/20

Delivery, A. R. O.: 2 days in stock

Vendor: NDS Aquarum Supply

Contact Name: Same

Phone Number & Email: ↓

Remarks: price list on thumb drive

Price Lists Shall Be Included with Bid Submission

Oil Creek Plastics

✓14a	Oil Creek Plastics Parts - Percentage of Discount Offered - Delivered	63	%
✓14b	Oil Creek Plastics Parts - Percentage of Discount Offered - Pick Up	65	%

Catalog No.: Irrigation Pipe Retail

Price List Date: 5/26/20

Delivery, A. R. O.: 2 days in stock

Vendor: oil creek - Aquarum Supply

Contact Name: same

Phone Number & Email: ↓

Remarks: price list on thumb drive

Price Lists Shall Be Included with Bid Submission

Manufacturer's Retail
List Price % Discount
(NOT LESS THAN)

Item #	Description	List Price	% Discount
Paige Wiring			
✓15a	Paige Wiring Parts - Percentage of Discount Offered - Delivered		40 %
✓15b	Paige Wiring Parts - Percentage of Discount Offered - Pick Up		41 %

Catalog No.: 2020 Retail Price Sheet

Price List Date: 1/1/20

Delivery, A. R. O.: 2 days in stock

Vendor: Paige - Aquarius Supply

Contact Name: Same

Phone Number & Email: ↓

Remarks: price sheet on thumb drive

Price Lists Shall Be Included with Bid Submission

Rain Bird			
✓16a	Rain Bird Parts - Percentage of Discount Offered - Delivered		42 %
✓16b	Rain Bird Parts - Percentage of Discount Offered - Pick Up		43 %

Catalog No.: Landscape Irrigation Price List

Price List Date: 2/3/20

Delivery, A. R. O.: 2 days in stock

Vendor: Rain Bird - Aquarius Supply

Contact Name: Same

Phone Number & Email: ↓

Remarks: price list on thumb drive

Price Lists Shall Be Included with Bid Submission

Manufacturer's Retail
List Price % Discount
(NOT LESS THAN)

Item # Description

SiteOne Landscaping Products

- 17a SiteOne Products, Percentage of Discount Offered, Delivered
- 17b SiteOne Products, Percentage of Discount Offered, Picked Up

No Bid	%
	%

Catalog No.: _____

Price List Date: _____

Delivery, A. R. O.: _____

Vendor: _____

Contact Name: _____

Phone Number & Email: _____

Remarks: _____

Price Lists Shall Be Included with Bid Submission

Spears Products

- ✓ 18a Spears Products, Percentage of Discount Offered, Delivered
- ✓ 18b Spears Products, Percentage of Discount Offered, Picked Up

60	%
63	%

Catalog No.: Super Source Book

Price List Date: SB-1-0812

Delivery, A. R. O.: 2 days in stock

Vendor: Spears - Aquarius Supply

Contact Name: Same

Phone Number & Email: ↓

Remarks: price list on thumb drive

Price Lists Shall Be Included with Bid Submission

Manufacturer's Retail
List Price % Discount
(NOT LESS THAN)

Item #	Description		
Toro			
✓19a	Toro Parts - Percentage of Discount Offered - Delivered	42	%
✓19b	Toro Parts - Percentage of Discount Offered - Pick Up	44	%

Catalog No.: Residential + Commercial Irrigation
 Price List Date: Specification Catalog 2020/2021
 Delivery, A. R. O.: 2 day in stock
 Vendor: Toro - Aquarius Supply
 Contact Name: Same
 Phone Number & Email: ↓
 Remarks: price list on Drive

Price Lists Shall Be Included with Bid Submission

Wolverine Tools

20a	Wolverine Tools - Percentage of Discount Offered - Delivered	No Bid	%
20b	Wolverine Tools - Percentage of Discount Offered - Pick Up		%

Catalog No.: _____
 Price List Date: _____
 Delivery, A. R. O.: _____
 Vendor: _____
 Contact Name: _____
 Phone Number & Email: _____
 Remarks: _____

Price Lists Shall Be Included with Bid Submission

SITEONE LANDSCAPE SUPPLY

**Manufacturer's Retail
List Price % Discount
(NOT LESS THAN)**

Item #	Description		
Armada Parts			
✓3a	Armada Parts - Percentage of Discount Offered - Delivered	25	%
✓3b	Armada Parts - Percentage of Discount Offered - Pick Up	25	%

Catalog No.: _____
 Price List Date: 2020
 Delivery, A. R. O.: 2-10 day A/R
 Vendor: SiteOne Landscape Supply
 Contact Name: Frank Jacheo
 Phone Number & Email: 732-489-1442 / fjacheo@siteone.com
 Remarks: SiteOne Landscape Supply
1385 East 36th Street - Bids Dept.
Cleveland, Ohio 44114

Price Lists Shall Be Included with Bid Submission

Charter Poly Pipe			
✓4a	Charter Poly Pipe - Percentage of Discount Offered - Delivered	52	%
✓4b	Charter Poly Pipe - Percentage of Discount Offered - Pick Up	52	%

Catalog No.: _____
 Price List Date: 2020
 Delivery, A. R. O.: 2-10 day A/R
 Vendor: SiteOne Landscape Supply
 Contact Name: SiteOne Landscape Supply - Frank Jacheo
 Phone Number & Email: 732-489-1442 / fjacheo@siteone.com
 Remarks: SiteOne Landscape Supply - Bids Dept.
1385 East 36th Street
Cleveland, Ohio 44114

Price Lists Shall Be Included with Bid Submission

SITEONE LANDSCAPE SUPPLY

Res-Pg:k.8-15
Page 25 of 32
**Manufacturer's Retail
List Price % Discount
(NOT LESS THAN)**

Item #	Description		
Corona			
✓5a	Corona Parts - Percentage of Discount Offered - Delivered	25	%
✓5b	Corona Parts - Percentage of Discount Offered - Pick Up	25	%

Catalog No.: _____

Price List Date: 2020

Delivery, A. R. O.: 2-10 days

Vendor: SiteOne Landscape Supply

Contact Name: Frank Jacheo

Phone Number & Email: 732-489-1442 / fjacheo@siteone.com

Remarks: _____

Price Lists Shall Be Included with Bid Submission

Cresline Plastic Pipe Co.

✓6a	Cresline Plastic Pipe Co. Parts - Percentage of Discount Offered - Delivered	52	%
✓6b	Cresline Plastic Pipe Co. Parts - Percentage of Discount Offered - Pick Up	52	%

Catalog No.: _____

Price List Date: 2020

Delivery, A. R. O.: 2-10 days

Vendor: SiteOne Landscape Supply

Contact Name: Frank Jacheo

Phone Number & Email: 732-489-1442 / Frank J^{km} fjacheo@siteone.com

Remarks: _____

Price Lists Shall Be Included with Bid Submission

SITEONE LANDSCAPE SUPPLY

**Manufacturer's Retail
List Price % Discount
(NOT LESS THAN)**

Item #	Description		
Dawn Industries			
✓ 7a	Dawn Industries Parts - Percentage of Discount Offered - Delivered	50	%
✓ 7b	Dawn Industries Parts - Percentage of Discount Offered - Pick Up	50	%

Catalog No.: _____

Price List Date: 2020

Delivery, A. R. O.: 2-10 days

Vendor: SiteOne Landscape Supply

Contact Name: Frank Jacheo

Phone Number & Email: 732-489-1442 / fjacheo@siteone.com

Remarks: _____

Price Lists Shall Be Included with Bid Submission

Dura Products			
✓ 8a	Dura Products Parts - Percentage of Discount Offered - Delivered	45	%
✓ 8b	Dura Products Parts - Percentage of Discount Offered - Pick Up	45	%

Catalog No.: _____

Price List Date: 2020

Delivery, A. R. O.: 2-10 days

Vendor: SiteOne Landscape Supply

Contact Name: Frank Jacheo

Phone Number & Email: 732-489-1442 / fjacheo@siteone.com

Remarks: _____

Price Lists Shall Be Included with Bid Submission

SITEONE LANDSCAPE SUPPLY

**Manufacturer's Retail
List Price % Discount
(NOT LESS THAN)**

Item #	Description		
Hunter			
✓9a	Hunter Parts - Percentage of Discount Offered - Delivered	56	%
✓9b	Hunter Parts - Percentage of Discount Offered - Pick Up	56	%

Catalog No.: _____

Price List Date: 2020

Delivery, A. R. O.: 2-10 days

Vendor: SiteOne Landscape Supply

Contact Name: Frank Jacheo

Phone Number & Email: 732-489-1442 / fjacheo@siteone.com

Remarks: _____

Price Lists Shall Be Included with Bid Submission

K-Rain			
✓10a	K-Rain Parts - Percentage of Discount Offered - Delivered	54	%
✓10b	K-Rain Parts - Percentage of Discount Offered - Pick Up	54	%

Catalog No.: _____

Price List Date: 2020

Delivery, A. R. O.: 2-10 days

Vendor: SiteOne Landscape Supply

Contact Name: Frank Jacheo

Phone Number & Email: 732-489-1442 / fjacheo@siteone.com

Remarks: _____

Price Lists Shall Be Included with Bid Submission

SITEONE LANDSCAPE SUPPLY

**Manufacturer's Retail
List Price % Discount
(NOT LESS THAN)**

Item #	Description		
King Innovation			
✓11a	King Innovation Parts - Percentage of Discount Offered - Delivered	51	%
✓11b	King Innovation Parts - Percentage of Discount Offered - Pick Up	51	%

Catalog No.: _____

Price List Date: 2020

Delivery, A. R. O.: 2-10 days

Vendor: SiteOne Landscape Supply

Contact Name: Frank Jacheo

Phone Number & Email: 732-489-1442 / fjacheo@siteone.com

Remarks: _____

Price Lists Shall Be Included with Bid Submission

Lasco Fittings			
✓12a	Lasco Fittings Parts - Percentage of Discount Offered - Delivered	52	%
✓12b	Lasco Fittings Parts - Percentage of Discount Offered - Pick Up	52	%

Catalog No.: _____

Price List Date: 2020

Delivery, A. R. O.: 2-10 days

Vendor: SiteOne Landscape Supply

Contact Name: Frank Jacheo

Phone Number & Email: 732-489-1442 / fjacheo@siteone.com

Remarks: _____

Price Lists Shall Be Included with Bid Submission

SITEONE LANDSCAPE SUPPLY

Manufacturer's Retail
List Price % Discount
(NOT LESS THAN)

Item #	Description	List Price	% Discount
NDS, Inc.			
✓13a	NDS Inc. Parts - Percentage of Discount Offered - Delivered	65	%
✓13b	NDS Inc. Parts - Percentage of Discount Offered - Pick Up	65	%

Catalog No.: _____

Price List Date: 2020

Delivery, A. R. O.: 2-10 days

Vendor: SiteOne Landscape Supply

Contact Name: Frank Jacheo

Phone Number & Email: 732-489-1442 / fjacheo@siteone.com

Remarks: _____

Price Lists Shall Be Included with Bid Submission

Oil Creek Plastics

✓14a	Oil Creek Plastics Parts - Percentage of Discount Offered - Delivered	50	%
✓14b	Oil Creek Plastics Parts - Percentage of Discount Offered - Pick Up	50	%

Catalog No.: _____

Price List Date: 2020

Delivery, A. R. O.: 2-10 days

Vendor: SiteOne Landscape Supply

Contact Name: Frank Jacheo

Phone Number & Email: 732-489-1442 / fjacheo@siteone.com

Remarks: _____

Price Lists Shall Be Included with Bid Submission

SITEONE LANDSCAPE SUPPLY

**Manufacturer's Retail
List Price % Discount
(NOT LESS THAN)**

Item #	Description		
Paige Wiring			
✓ 15a	Paige Wiring Parts - Percentage of Discount Offered - Delivered	43	%
✓ 15b	Paige Wiring Parts - Percentage of Discount Offered - Pick Up	43	%

Catalog No.: _____

Price List Date: 2020

Delivery, A. R. O.: 2-10 deep

Vendor: SiteOne Landscape Supply

Contact Name: Frank Jaeho

Phone Number & Email: 732-489-1442 / fjaeho@siteone.com

Remarks: _____

Price Lists Shall Be Included with Bid Submission

Item #	Description		
Rain Bird			
✓ 16a	Rain Bird Parts - Percentage of Discount Offered - Delivered	46	%
✓ 16b	Rain Bird Parts - Percentage of Discount Offered - Pick Up	46	%

landscape irrigation
↓
↓

Catalog No.: _____

Price List Date: 2020

Delivery, A. R. O.: 2-10 deep

Vendor: SiteOne Landscape Supply

Contact Name: Frank Jaeho

Phone Number & Email: 732-489-1442 / fjaeho@siteone.com

Remarks: _____

Price Lists Shall Be Included with Bid Submission

SITEONE LANDSCAPE SUPPLY

**Manufacturer's Retail
List Price % Discount
(NOT LESS THAN)**

Item #	Description		
SiteOne Landscaping Products			
✓17a	SiteOne Products, Percentage of Discount Offered, Delivered	30	%
✓17b	SiteOne Products, Percentage of Discount Offered, Picked Up	30	%

Catalog No.: _____

Price List Date: 2020

Delivery, A. R. O.: 2-10 day

Vendor: SiteOne Landscape Supply

Contact Name: Frank Jacheo

Phone Number & Email: 732-489-1442 / fjacheo@siteone.com

Remarks: _____

Price Lists Shall Be Included with Bid Submission

Spears Products

✓18a	Spears Products, Percentage of Discount Offered, Delivered	52	%
✓18b	Spears Products, Percentage of Discount Offered, Picked Up	52	%

Catalog No.: _____

Price List Date: 2020

Delivery, A. R. O.: 2-10 day

Vendor: SiteOne Landscape Supply

Contact Name: Frank Jacheo

Phone Number & Email: 732-489-1442 / fjacheo@siteone.com

Remarks: _____

Price Lists Shall Be Included with Bid Submission

SITEONE LANDSCAPE SUPPLY

Manufacturer's Retail
List Price % Discount
(NOT LESS THAN)

Item #	Description	List Price	% Discount
✓ 19a	Toro Parts - Percentage of Discount Offered - Delivered	43	%
✓ 19b	Toro Parts - Percentage of Discount Offered - Pick Up	43	%

Catalog No.: _____

Price List Date: 2020

Delivery, A. R. O.: 2-10 deep

Vendor: SiteOne Landscape Supply

Contact Name: Frank Jaehes

Phone Number & Email: 732-489-1442 / fjaehes@siteone.com

Remarks: _____

Price Lists Shall Be Included with Bid Submission

Wolverine Tools

20a Wolverine Tools - Percentage of Discount Offered - Delivered

20b Wolverine Tools - Percentage of Discount Offered - Pick Up

NO BID

Catalog No.: _____

Price List Date: _____

Delivery, A. R. O.: _____

Vendor: _____

Contact Name: _____

Phone Number & Email: _____

Remarks: _____

Price Lists Shall Be Included with Bid Submission



Ocean County Board of Chosen Freeholders

OFFICE OF THE
OCEAN COUNTY FREEHOLDERS

Freeholder Director Joseph H. Vicari
Deputy Director Gary Quinn
Freeholder Virginia E. Haines
Freeholder John P. Kelly
Freeholder Gerry P. Little

101 Hooper Ave
Toms River, New Jersey
08754-2191
Tel: 732-929-2005
Fax: 732-505-1918

Board Meeting Agenda

Date: July 1, 2020 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Awarding Contracts for the furnishing and delivery of MOTOR VEHICLES: NEW VANS NO. II to Winner Ford and All American Ford, the lowest qualified bidders. (B2020-87)

Official Resolution#	202000780						
Meeting Date	07/01/2020						
Introduced Date	07/01/2020						
Adopted Date	07/01/2020						
Agenda Item	k-9						
CAF #							
Purchase Req. #	B2020-87						
Result	Adopted						
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Vicari	✓				✓		
Quinn	✓			✓	✓		
Haines	✓		✓		✓		
Kelly		✓					
Little	✓				✓		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

MACilento

Clerk Of The Board

CONTRACT NO. MUST BE ON ALL
PAPERS, DOCUMENTS, INVOICES, VOUCHERS
No. B2020-87

RESOLUTION

July 1, 2020

WHEREAS, on June 2, 2020, pursuant to legal advertisements therefor, sealed bids were received for the furnishing and delivery of MOTOR VEHICLES: NEW VANS NO. II for the County of Ocean; and

WHEREAS, at the advertised time, one response was received from the following bidders:

Name and Address of Bidder

Winner Ford
250 Berlin Road
Cherry Hill, NJ 08034
(856) 214-0759

Name and Address of Bidder

All American Ford
3698 Route 9 South
Old Bridge, NJ 08857
(732) 672-1917

; and

WHEREAS, after the receipt and examination of same, the County Purchasing Agent has now recommended to this Board that the lowest qualified bids, according to specifications, namely that of, WINNER FORD and ALL AMERICAN FORD, be accepted.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The Director and Clerk of this Board are hereby authorized and directed to enter into contracts accepting the bids for the furnishing and delivery of Motor Vehicles: New Vans No. II for the County of Ocean, for the contract period from date of award through June 30, 2021, a period of one (1) year or until delivery is complete. The County reserves the right to extend the term of the contract pursuant to N.J.S.A. 40A:11-15, as follows:

A. WINNER FORD for sixty nine (69) items, to wit:

ITEMS NO. 2, 2a, 2b, 2c, 2d, 2e, 2f, 2g, 2h, 2i, 2j, 2k, 2l, 2m, 2n, 2o, 2p, 2q, 2r, 3, 3a, 3b, 3c, 3d, 3e, 3f, 3g, 3h, 3i, 3j, 3k, 3l, 3m, 3n, 3o, 3p, 3q, 3r, 4, 4a, 4b, 4c, 4d, 4e, 4f, 4g, 4h, 4i, 4j, 4k, 4l, 4m, 4n, 4o, 4p, 4q, 4r, 4s, 4t, 4u, 4v, 4w, 4x, 4y, 4z, 4aa, 4bb, 4cc and 4dd.

For a Total Lump Sum Award of It (Items 2-2r) of \$690,800.00. For a Total Lump Sum Award (Items 3-3r) of \$ 662,300.00. For a Total Lump Sum Award (Items 4-4dd) of \$930,940.00.

This vendor has extended this contract to County Cooperative Contract System Participants.

B. ALL AMERICAN FORD for sixteen (16) items, to wit:

ITEMS NO. 1, 1a, 1b, 1c, 1d, 1e, 1f, 1g, 1h, 1i, 1j, 1k, 1l, 1m, 1n and 1o

For a Total Lump Sum Award (Items 1-1o) of \$540,660.00.

This vendor has extended this contract to County Cooperative Contract System Participants.

2. Payments for the equipment to be acquired by this contract shall be made upon the approval of vouchers submitted by the successful bidders in accordance with the requirements of the Board of Chosen Freeholders and subject to the Board of Freeholders customary procedures. Delivery shall be made upon receipt of a Purchase Order issued by the Ocean County Department of Purchase, upon which delivery locations and needed quantities shall be indicated.

3. WHEREAS, funds for equipment shall be available within the following funding Sources: Vehicle Services O.E.

4. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2020-87.

5. Be it further resolved that certified copies of this Resolution shall be made available to the County Auditor, County Department of Purchasing, Department of Finance, Vehicle Services and the successful bidders.

ITEM # 2 – MODEL YEAR 2020, OR NEWER, TRANSIT PASSENGER VAN XLT 350 MEDIUM ROOF, AS SPECIFIED OR EQUAL

COMPLIANCE
YES **NO**

DESCRIPTION

2020 Transit Passenger Van XLT 350 Long Wheelbase, Medium Roof Height 148"

Wheel base, Rear wheel Drive

3.5L PFDi V6

10 Speed Automatic Overdrive with Selectshift

15 Passenger seating – Dark palazzo Grey Cloth

Manual reclining driver and front passenger, Bucket seats with adjustable headrest and driver-side manual lumbar.

Daytime running lamps (942)

Sliding passenger side cargo door

Alternator - 250-Amp

Battery – Single Battery 70 amp-hours

Brakes- 4-wheel anti-lock disc brakes; Manual parking brake

Running Boards – Factory Installed (68H)

Horn – Dual-Note (85D)

Steering – Power Rack & Pinion

Suspension, Front – Independent MacPherson-Strut, Stabilizer bar

Suspension, Rear – Leaf Springs, heavy-duty gas shock absorbers

235/65R16C BSW all-Season (SRW)

16" Steel wheel with full silver wheel cover

Full-size spare tire & Wheel

Bumper, Front – Body Color

Bumper, Rear – Carbon Black without integral step

Grille – 3 Bar with Chrome Surround

Halogen Head Lamps with chrome trim and Auto Lamp

Center High Mount Stop Lamp

Short Arm, power adjustment, power folding heated with turn signals

Privacy Glass (Includes Rear window defroster) (92E)

Windshield Wipers – Rain Sensing Automatic

Air Conditioning Front/Rear

AM/FM Stereo, Bluetooth, Dual USB ports, Sync 3 and a 4.0" Multifunction display

Large Center Stack Console with integrated shifter

Back up alarm (43B)

Front License plate bracket

Vinyl Front and Rear floor covering (16E)

Windows-all-around, fixed

Step Well pads – black

Illuminated Sun visor

A-Pillar Assist Handles (Driver and Passenger)

Headliner – Cloth, Full Length

Advance Trac with Roll Stability Control

Tire Pressure Monitoring System

Tachometer, fuel level & Coolant temp

Safety Belts – 3 point, all position

Reverse Sensing and Side Sensing System

Rearview camera with Trailer Hitch Assist

<u>COMPLIANCE</u>	<u>YES</u>	<u>NO</u>
2020 Transit Passenger Van XLT 350 Long Wheelbase, Medium Roof Height 148"	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Wheel base, Rear wheel Drive	<input checked="" type="checkbox"/>	<input type="checkbox"/>
3.5L PFDi V6	<input checked="" type="checkbox"/>	<input type="checkbox"/>
10 Speed Automatic Overdrive with Selectshift	<input checked="" type="checkbox"/>	<input type="checkbox"/>
15 Passenger seating – Dark palazzo Grey Cloth	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Manual reclining driver and front passenger, Bucket seats with adjustable headrest and driver-side manual lumbar.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Daytime running lamps (942)	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Sliding passenger side cargo door	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Alternator - 250-Amp	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Battery – Single Battery 70 amp-hours	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Brakes- 4-wheel anti-lock disc brakes; Manual parking brake	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Running Boards – Factory Installed (68H)	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Horn – Dual-Note (85D)	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Steering – Power Rack & Pinion	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Suspension, Front – Independent MacPherson-Strut, Stabilizer bar	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Suspension, Rear – Leaf Springs, heavy-duty gas shock absorbers	<input checked="" type="checkbox"/>	<input type="checkbox"/>
235/65R16C BSW all-Season (SRW)	<input checked="" type="checkbox"/>	<input type="checkbox"/>
16" Steel wheel with full silver wheel cover	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Full-size spare tire & Wheel	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Bumper, Front – Body Color	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Bumper, Rear – Carbon Black without integral step	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Grille – 3 Bar with Chrome Surround	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Halogen Head Lamps with chrome trim and Auto Lamp	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Center High Mount Stop Lamp	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Short Arm, power adjustment, power folding heated with turn signals	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Privacy Glass (Includes Rear window defroster) (92E)	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Windshield Wipers – Rain Sensing Automatic	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Air Conditioning Front/Rear	<input checked="" type="checkbox"/>	<input type="checkbox"/>
AM/FM Stereo, Bluetooth, Dual USB ports, Sync 3 and a 4.0" Multifunction display	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Large Center Stack Console with integrated shifter	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Back up alarm (43B)	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Front License plate bracket	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Vinyl Front and Rear floor covering (16E)	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Windows-all-around, fixed	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Step Well pads – black	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Illuminated Sun visor	<input checked="" type="checkbox"/>	<input type="checkbox"/>
A-Pillar Assist Handles (Driver and Passenger)	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Headliner – Cloth, Full Length	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Advance Trac with Roll Stability Control	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Tire Pressure Monitoring System	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Tachometer, fuel level & Coolant temp	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Safety Belts – 3 point, all position	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Reverse Sensing and Side Sensing System	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Rearview camera with Trailer Hitch Assist	<input checked="" type="checkbox"/>	<input type="checkbox"/>

ITEM # 2 – MODEL YEAR 2020, OR NEWER, TRANSIT PASSENGER VAN XLT 350 MEDIUM ROOF, AS SPECIFIED OR EQUAL (CONT'D)

<u>DESCRIPTION (Cont'd)</u>	<u>COMPLIANCE</u>	
	<u>YES</u>	<u>NO</u>
Cruise Control (60C)	✓	
Heavy-Duty Trailer Tow Package (53B)– Including:		
• Tow/haul mode Trailer wiring provisions		
• 4-pin/7-pin connector		
• Frame Mounted hitch receiver	✓	
• Relay system for backup/B+/Running lights		
Trailer brake Controller (67D)	✓	
6 ton receiver mount Pintle & 2” ball combination hitch	✓	
3 ball receiver tube 1-7/8”, 2”, 2-5/16” lock in style, pin is not acceptable	✓	
<u>PAINT</u>		
Color to be specified from standard color chart on purchase order when ordering	✓	
<u>WARRANTY</u>		
Bumper to Bumper: 3 years/36,000 miles	✓	
Vehicle Equipment Must Be Rustproofed and Warrantied by the Manufacturer Against Rust for Five (5) Years or 50,000 Miles, Whichever Comes Last. This Equipment Must Also Meet or Exceed All Applicable State, Federal and PEOSHA Laws and Regulations	✓	
<u>OPTIONS</u>		
✓ <u>2A. All Wheel Drive</u>	✓	
✓ <u>2B. Audio Pack 28</u> AM/FM Stereo with HD/Satellite Radio Capability, Bluetooth, audio input jack, Dual USB ports, Sync 3, and 8.0” colored multifunction touch screen with Navigation. (584)	✓	
✓ <u>2C. Paint Color Found On The Vehicle Special Order Paint Options</u> (i.e.: W3029N)	✓	
✓ <u>2D. Metallic Paint Colors</u>	✓	
✓ <u>2E. High Capacity Upfitter Switches (67C)</u> Includes large Center Console with Integrated Shifter (67E) and Auxiliary Fuse panel with High Spec Interface Connector (87E) (package 87E is an Auxiliary Fuse panel with High Spec Interface Connector. Includes Dual AGM Batteries (63E) and Modified Vehicle Wiring System (53K)).	✓	
✓ <u>2F. Rear Interior Door Handles Inoperable/Lock Operable</u>	✓	
✓ <u>2G. Whelen: IX8AAAA - Liberty II, Solo I Low Current Series Light Bar- 48”</u> Fully loaded with all Amber, LED’s which includes 4 corners, 4 front facing and 6 rear facing and bar also includes two white take down lights in Front, 2 White Alley Light, Corner light wired on a Separate switch	✓	

✓ **ITEM # 2 – MODEL YEAR 2020, OR NEWER, TRANSIT PASSENGER VAN XLT 350 MEDIUM ROOF, AS SPECIFIED OR EQUAL (CONT'D)**

<u>COMPLIANCE</u>	
<u>YES</u>	<u>NO</u>

✓ **OPTIONS (Cont'd)**

✓ **2H. Light Color Option**

Red and blue modules in lieu of amber for Sheriff Depart or OEM, keeping the amber rear arrow stick

✓	_____
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✓ **2I. Front Partition for Ford Transit Window Van with Medium Roof and side sliding door**

(Havis part number: P-Front-4)

- Includes emergency safety hatch in top center section of partition
- Hatch includes two heavy duty slide bolts in driver compartment to allow for quick removal
- Bottom of the partition is 12 gauge steel
- Top half of the partition is 12 gauge steel with diamond shape openings
- ¼" thick clear polycarbonate to cover the top perforated sections of the partition
- Medium Texture black polyester powder coat finish

✓	_____
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✓ **2J. Front Partition Filler Mounting Kit**

(Havis part number: P-MFK-13) (Must purchase Item 2I.)

✓	_____
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✓ **2K. Furnish and Installation of Interior Window Guards**

(Havis part number: WGI-F22)

✓	_____
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✓ **2L. Furnish and Installation of Dome Light**

(Interior) (Soundoff Signal Part Number: ECVDMLTAL00)

✓	_____
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✓ **2M. Console Equipment**

Qty. 1 - Gamber Johnson 7170-0579-01 (or equal) Low Profile, No-Drill Console Box, Constructed Of Heavy Gauge Steel, Fully Welded Construction For Long-Term Durability. Black Powder Coated Finish For Maximum Corrosion Resistance (meets FS-010 specs) Motion Attachment Must Be Mounted On Top Of The Console Box For Front Passenger Safety And Comfort.

Qty. 1 - Gamber Johnson 7160-0552 Vehicle Specific No Holes drilled Leg Kit.

Qty. 1 - Gamber Johnson 7160-0085 MCS Top Plate Provides three (3) options for computer mount placement. (Limited Lifetime Warranty)

Qty. 2 - Gamber Johnson MCS-EPICMIC (or equal) Mic Clip Attaches To Pre-Drilled Holes For Edge Rail Mounting.

Qty. 1 - Gamber Johnson 17133 (or equal) Faceplate for SoundOff Signal, nERGY 400 Series Full Siren

Qty. 1 - Gamber Johnson 7160-0322 (or equal) Faceplate For Motorola APX Full Radio.

Qty. 1 - Soundoff Signal ECVDMLTAL00 (or equal) Dual Color Dome Lights With Built In Switch Mounted centered over console.

✓	_____
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ITEM # 2 – MODEL YEAR 2020, OR NEWER, TRANSIT PASSENGER VAN XLT 350 MEDIUM ROOF, AS SPECIFIED OR EQUAL (CONT'D)

<u>COMPLIANCE</u>	
<u>YES</u>	<u>NO</u>

OPTIONS (Cont'd)

2N. Furnish and Installation of Lighting Package #1

(color to be selected at time of order) –

Electrical System

Qty. 1- Soundoff Signal ENGCC01243 Central Control System, Solid State (or equal)

Qty. 1- Soundoff Signal ENGHNK01 Central Control Harness (or equal)

Qty. 1- Soundoff Signal ETSA481CSP 100 Watt Siren Amp Output Module (or equal)

Qty. 1- Soundoff Signal ENGLNK003 Vehicle data control module (or equal)

All installed aftermarket electronic equipment must be wired to the 'control system'. Every component must be wired to its own output to allow for easy diagnosing and updating. System must be capable of load shedding for each output independently based on voltage settings to prevent battery drain. System must also be capable of adjustable timed shutdown for all outputs independently to allow equipment to stay on after vehicle ignition is turned off.

The system must have self-diagnostics capabilities with fault log.

System to be wired into the vehicle ignition system to provide Ignition security system.

Front

Qty. 1 Soundoff Signal ETSS100N 100 Watt Siren Speaker

Mounted on vehicle specific bracket.

Qty. 4 Soundoff Signal EMPS2STS4 Multi Colored Light With Silicon Molded One-Piece Housing And Optic (Color to be determined at the time of order)

Mounted in grill.

Qty. 1 Soundoff Signal ETHFFUT-16 (or equal) Plug-in headlight flasher does not require cutting of any factory wiring.

Headlight Flasher

Qty. 4 Dual Stacked 12 LED Dual Color Surface Mount light (Soundoff Signal Part Number: ENFDSS3XX) (Color to be determined at the time of order)

Intersection lighting

Qty. 1 Soundoff Signal ENFWBF (or equivalent)-Interior Led Lightbar 8 Module Dual Color Lighthoods

Manual dimming capability for nighttime use and Cruise mode. Comes with a Windows PC software application for ease of programming. Modular Lighthouse design for easy maintenance Vehicle specific bracket.

Roof

Qty. 2 Radio Antennas 3/4 Thru-Hole NMO Mount With 30 Ft. Cable

ITEM # 2 – MODEL YEAR 2020, OR NEWER, TRANSIT PASSENGER VAN XLT 350 MEDIUM ROOF, AS SPECIFIED OR EQUAL (CONT'D)

<u>COMPLIANCE</u>	
<u>YES</u>	<u>NO</u>

OPTIONS (Cont'd)

2N. Furnish and Installation of Lighting Package #1 (Cont'd)

Rear

Qty. 4 Soundoff Signal ELUC3H010 LED Insert

Installed in Tail Lights

Qty. 2 Dual Stacked 12 LED Dual Color Surface Mount light (Soundoff Signal Part Number: ENFDSS3XX) (Color to be determined at the time of order) Multi Colored Light 10-30 Vdc Xylex Lens. (Lighthouse Must Be Able To Interchange Mount, Including deck, recess, surface and windshield mounts for easy repairs and repurposing.)

Mounted to rear doors

Mounted in rear windows of vehicle.

Qty. 2 Side-by-side single color 9 LED deck mount light Soundoff Signal Part Number: ENFDGS2AA-PC (Color to be determined at time of order). (Lighthouse Must Be Able To Interchange Mount, Including deck, recess, surface and windshield mounts for easy repairs and repurposing.)

✓ _____

2O. Furnish and Installation of Lighting Package #2

(Color to be determined at time of order) –

Electrical System

Qty. 1- Soundoff Signal ENGCC01243 Central Control System, Solid State (or equal)

Qty. 1- Soundoff Signal ENGHNK01 Central Control Harness (or equal)

Qty. 1- Soundoff Signal ETSA481CSP 100 Watt Siren Amp Output Module (or equal)

Qty. 1- Soundoff Signal ENGLNK003 Vehicle data control module (or equal)

All installed aftermarket electronic equipment must be wired to the 'control system'.

Every component must be wired to its own output to allow for easy diagnosing and updating. System must be capable of load shedding for each output independently based on voltage settings to prevent battery drain. System must also be capable of adjustable timed shutdown for all outputs independently to allow equipment to stay on after vehicle ignition is turned off.

The system must have self-diagnostics capabilities with fault log.

System to be wired into the vehicle ignition system to provide Ignition security system.

Front

Qty. 1 Soundoff Signal ETSS100N 100 Watt Siren Speaker

Mounted on vehicle specific bracket.

Qty. 4 Soundoff Signal EMPS2STS4 Multi Colored Light with Silicon Molded One-Piece Housing and Optic (Color to be determined at the time of order)

Mounted in grill.

Qty. 1 Soundoff Signal ETHFFUT-16 (or equal) Plug-in headlight flasher does not require cutting of any factory wiring.

ITEM # 2 – MODEL YEAR 2020, OR NEWER, TRANSIT PASSENGER VAN XLT 350 MEDIUM ROOF, AS SPECIFIED OR EQUAL (CONT'D)

COMPLIANCE
YES NO

OPTIONS (Cont'd)

2O. Furnish and Installation of Lighting Package #2

Headlight Flasher

Qty. 4 Dual Stacked 12 LED Dual Color Surface Mount light (Soundoff Signal Part Number: ENFDSS3XX) (Color to be determined at the time of order)

Intersection lighting

Roof

Qty. 1 Soundoff Signal ENFLB 54" LED Lightbar 7 Dual Color Lighthoods Forward Facing 7 Dual Color Lighthoods Rear Facing 4 Dual Color Corner Modules 2 Alley Lights, Built In Photo Cell, Low Profile Mounting feet with Vehicle Specific strap kit. Modular Lighthouse and Lens design for easy maintenance. Aluminum Base, Polycarbonate Outer Lenses, ASA/PC Top Cover. With Solar Panel

Qty. 2 Radio Antennas 3/4 Thru-Hole NMO Mount with 30 Ft. Cable

Rear

Qty. 4 Soundoff Signal ELUC3H010 LED Insert

Installed in Tail Lights

Qty. 2 Dual Stacked 12 LED Dual Color Surface Mount light (Soundoff Signal Part Number: ENFDSS3XX) (Color to be determined at the time of order) Multi Colored Light 10-30 Vdc Xylex Lens. (Lighthouse Must Be Able To Interchange Mount, Including deck, recess, surface and windshield mounts for easy repairs and repurposing.)

Mounted to rear doors

Mounted in rear windows of vehicle.

Qty. 2 Side-by-side single color 9 LED deck mount light Soundoff Signal Part Number: ENFDGS2AA-PC (Color to be determined at time of order). (Lighthouse Must Be Able to Interchange Mount, Including deck, recess, surface and windshield mounts for easy repairs and repurposing.)

✓ _____

2P. Diagnostic Tools / Test Equipment

1. Successful bidder may be required to supply between one (1) to three (3) complete sets of OEM test/diagnostic/ programming equipment (i.e. laptop, software, cabling, and adapters) and special tools required to perform the full range of diagnostic and maintenance actions necessary to maintain vehicle operability. This equipment will cover the vehicle chassis, engine, transmission, brakes, hydraulics, and all additional equipment (if applicable).
2. All laptop computers will be of the newest available technology and have sufficient storage and memory to operate all required software.
3. Provide a list of all test/diagnostic/programming equipment and special tools being supplied at the time of bid.
4. All software installations and activations will be completed by the successful bidder at no cost to the County.

✓ _____

✓ _____

✓ _____

✓ _____

ITEM # 2 – MODEL YEAR 2020, OR NEWER, TRANSIT PASSENGER VAN XLT 350 MEDIUM ROOF, AS SPECIFIED OR EQUAL (CONT'D)

COMPLIANCE
YES NO

OPTIONS (Cont'd)

2P. Diagnostic Tools / Test Equipment (Cont'd)

5. All software updates and renewal will be provided at no cost to the County for a period of five (5) years from the acceptance of the equipment.

✓ _____

6. All technical issues relating to test/diagnostic/programming equipment and special tools shall be resolved by the successful bidder at no cost to the County for a period of five (5) years from the acceptance of the equipment.

✓ _____

7. Training shall be provided on all items in this section at a County location.

✓ _____

2Q. Two-Way Radio Power and Wiring Requirements for New Vehicles

For the purpose of installing two-way radios into new County vehicles and equipment, the following power and wiring components shall be included:

- 1. #12 AWG RED wire connected to 12VDC Battery Source rated at 20 Amps.
- 2. #12 AWG BLACK wire connected to chassis ground.
- 3. #16 AWG YELLOW wire connected to 12VDC Ignition Sense rated at 5 Amps.

These wires shall be encased in plastic wire loom and routed from their source into the cab of the vehicle and secured in the vicinity of the operator. The wiring harness shall be clearly labeled "TWO-WAY RADIO". The wires shall be unterminated. The 12VDC sources shall be protected from making contact with grounded metal surfaces.

✓ _____

2R. Installation of County Supplied Two Way Radio and Accessories

Install is to include but not limited to antenna cable, mounts, speakers, brackets, etc.

For the purpose of installing two-way radios into new County vehicles and equipment, the following power and wiring components shall be included:

- 1. #12 AWG RED wire connected to 12VDC Battery Source rated at 20 Amps.
- 2. #12 AWG BLACK wire connected to chassis ground.
- 3. #16 AWG YELLOW wire connected to 12VDC Ignition Sense rated at 5 Amps.

These wires shall be encased in plastic wire loom and routed from their source into the cab of the vehicle. The wiring harness shall be clearly labeled "TWO-WAY RADIO". The 12VDC sources shall be protected from making contact with grounded metal surfaces

✓ _____

ITEM # 3 – MODEL YEAR 2020, OR NEWER, TRANSIT PASSENGER VAN XLT 350 LOW ROOF, AS SPECIFIED OR EQUAL

<u>DESCRIPTION</u>	<u>COMPLIANCE</u>	
	<u>YES</u>	<u>NO</u>
2020 Transit Passenger Van XLT 350 Long Wheelbase, Low Roof Height	✓	
148" Wheel base, Rear Wheel Drive	✓	
3.5L PFDi V6	✓	
10 Speed Automatic Overdrive with Selectshift (44U)	✓	
15 Passenger seating – Cloth, Dark palazzo gray cloth	✓	
Manual reclining driver and front passenger, bucket seats with adjustable headrest, driver-side and Passenger side airbags, and driver-side manual lumbar.	✓	
Daytime running lamps (942)	✓	
Sliding passenger side cargo door	✓	
Alternator - Heavy Duty 250-Amp	✓	
Battery – Single Battery 70 amp-hours	✓	
Brakes- 4-wheel anti-lock disc brakes; manual parking brake	✓	
Running Boards – Factory Installed (68H)	✓	
Horn – Dual-Note (85D)	✓	
Steering – Power Rack & Pinion	✓	
Suspension, Front – Independent MacPherson-Strut, Stabilizer bar	✓	
Suspension, Rear – Leaf Springs, heavy-duty gas shock absorbers	✓	
235/65R16 BSW all-Season (SRW)	✓	
16" Steel wheel with full silver wheel cover	✓	
Full-size spare tire & Wheel	✓	
Bumper, Front – Body color	✓	
Bumper, Rear – Carbon Black	✓	
Grille – Three Bar Chrome Surround	✓	
Halogen Head Lamps with chrome trim and Auto Lamp	✓	
Center High Mount Stop Lamp	✓	
Short Arm, power adjustment, power-folding heated with turn signals	✓	
Privacy Glass includes rear window defroster. (92E)	✓	
Windshield Wipers – Rain Sensing Automatic	✓	
Air Conditioning Front/Rear (Driver Controlled)	✓	
AM/FM Stereo with blue tooth, Dual USB ports, sync 3 & a 4.0" multifunction display	✓	
Large Center Console with integrated shifter	✓	
Back up alarm (43B)	✓	
Front License plate bracket	✓	
Vinyl Front and Rear floor covering (16E)	✓	
Windows-all-around, fixed	✓	
A-Pillar Assist Handle (Driver & Passenger)	✓	
Headliner – Cloth, Full Length	✓	
Advance Trac with Roll Stability Control	✓	
Tire Pressure Monitoring System	✓	
Rearview camera with Trailer Hitch Assist	✓	
Cruise Control (60C)	✓	
Instrumentation: Tachometer, fuel level and coolant temp	✓	
Safety Belt – 3 point all position	✓	
Reverse Sensing System, side sensing system	✓	

Introduced on: July 1, 2020
 Adopted on: July 1, 2020
 Official Resolution#: 2020000780

ITEM # 3 – MODEL YEAR 2020, OR NEWER, TRANSIT PASSENGER VAN XLT 350 LOW ROOF, AS SPECIFIED OR EQUAL (CONT'D)

COMPLIANCE

YES **NO**

DESCRIPTION (Cont'd)

Trailer Brake Controller (67D)

Heavy-Duty Trailer Tow Package (53B) – Including:

- Tow/Haul Mode with Trailer wiring provisions
- 4-pin/7-pin connector assemble and rear jumper
- Relay system for backup/B+/running lights
- Frame mounted hitch receiver

6 ton receiver mount Pintle & 2” ball combination hitch

3 ball receiver tube 1-7/8”, 2”, 2-5/16” lock in style, pin is not acceptable

<u>YES</u>	<u>NO</u>
✓	
✓	
✓	
✓	

PAINT

Color to be specified from standard color chart on purchase order when ordering

✓	
---	--

WARRANTY

Bumper to Bumper: 3 years/36,000 miles

Vehicle Equipment Must Be Rustproofed and Warranted by the Manufacturer Against Rust for Five (5) Years or 50,000 Miles, Whichever Comes Last. This Equipment Must Also Meet or Exceed All Applicable State, Federal and PEOSHA Laws and Regulations

✓	
✓	

OPTIONS

3A. All Wheel Drive

✓	
---	--

3B. Audio Pack 28 –

AM/FM Stereo with HD/Sirius XM Capability, Bluetooth, audio input jack, Dual USB ports, Sync 3, and 8.0” colored multifunction touch screen with Navigation. (584)

✓	
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3C. High Capacity Upfitter switches (67C).

Includes large Center Console with Integrated Shifter (67E) and Auxiliary Fuse panel with High Spec Interface Connector (87E) (package 87E is an Auxiliary Fuse panel with High Spec Interface Connector. Includes Dual AGM Batteries (63E) and Modified Vehicle Wiring System (53K)).

✓	
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3D. Paint Color Found On The Vehicle Special Order Paint Options

(i.e. Color W3029N)

✓	
---	--

3E. Metallic Paint Color

✓	
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3F. Rear Interior Door Handles Inoperable/Lock Operable

✓	
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3G. Whelen: IX8AAAA - Liberty II, Solo IX Low Current Series Light

Bar- 48”Fully loaded with all Amber, LED’s which includes 4 corners, 4 front facing and 6 rear facing and bar also includes two white take down lights in Front, 2 White Alley Light, Corner light wired on a Separate switch

✓	
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✓ **ITEM # 3 – MODEL YEAR 2020, OR NEWER, TRANSIT PASSENGER VAN XLT 350 LOW ROOF, AS SPECIFIED OR EQUAL (CONT'D)**

COMPLIANCE
YES **NO**

✓ **OPTIONS (Cont'd)**

✓ **3H. Light Color Option**

Red and blue modules in lieu of amber for Sheriff Depart or OEM, keeping the amber rear arrow stick

✓ _____

✓ **3I. Front Partition For Ford Transit Window Van With Low Roof And Side Sliding Door**

(Havis part number: P-Front-3) (Must purchase Item 3J.)

Includes emergency safety hatch in top center section of partition

- Hatch includes two heavy duty slide bolts in driver compartment to allow for quick removal
- Bottom of the partition is 12 gauge steel
- Top half of the partition is 12 gauge steel with diamond shape openings
- ¼" thick clear polycarbonate to cover the top perforated sections of the partition
- Medium Texture black polyester powder coat finish

✓ _____

✓ **3J. Front Partition Filler Mounting Kit**

(Havis part number: P-MFK-10)

✓ _____

✓ **3K. Furnish and Install Interior Window Guards**

(Havis part number: WGI-F24)

✓ _____

✓ **3L. Furnish and Installation of Dome Light**

(Interior) (Soundoff Signal Part Number: ECVDMLT2AL00)

✓ _____

✓ **3M. Console Equipment**

Qty. 1 - Gamber Johnson 7170-0579-01 (or equal) Low Profile, No-Drill Console Box, Constructed Of Heavy Gauge Steel, Fully Welded Construction For Long-Term Durability. Black Powder Coated Finish For Maximum Corrosion Resistance (meets FS-010 specs) Motion Attachment Must Be Mounted On Top Of The Console Box For Front Passenger Safety And Comfort.

Qty. 1 - Gamber Johnson 7160-0552 Vehicle Specific No Holes drilled Leg Kit.

Qty. 1 - Gamber Johnson 7160-0085 MCS Top Plate Provides three (3) options for computer mount placement Limited Lifetime Warranty.

Qty. 2 - Gamber Johnson MCS-EPICMIC (or equal) Mic Clip Attaches To Pre-Drilled Holes For Edge Rail Mounting.

Qty. 1 - Gamber Johnson 17133 (or equal) Faceplate for SoundOff Signal, nERGY 400 Series Full Siren

Qty. 1 - Gamber Johnson 7160-0322 (or equal) Faceplate For Motorola APX Full Radio.

Qty. 1 - Soundoff Signal ECVDMLTAL00 (or equal) Dual Color Dome Lights With Built In Switch Mounted centered over console.

✓ _____

ITEM # 3 – MODEL YEAR 2020, OR NEWER, TRANSIT PASSENGER VAN XLT 350 LOW ROOF, AS SPECIFIED OR EQUAL (CONT'D)

<u>COMPLIANCE</u>	
<u>YES</u>	<u>NO</u>

OPTIONS (Cont'd)

3N. Furnish and Installation of Lighting Package #1

(color to be selected at time of order)

Electrical System

Qty. 1- Soundoff Signal ENGCC01243 Central Control System, Solid State (or equal)

Qty. 1- Soundoff Signal ENGHNK01 Central Control Harness (or equal)

Qty. 1- Soundoff Signal ETSA481CSP 100 Watt Siren Amp Output Module (or equal)

Qty. 1- Soundoff Signal ENGLNK003 Vehicle data control module (or equal)

All installed aftermarket electronic equipment must be wired to the 'control system'. Every component must be wired to its own output to allow for easy diagnosing and updating. System must be capable of load shedding for each output independently based on voltage settings to prevent battery drain. System must also be capable of adjustable timed shutdown for all outputs independently to allow equipment to stay on after vehicle ignition is turned off.

The system must have self-diagnostics capabilities with fault log.

System to be wired into the vehicle ignition system to provide Ignition security system.

Front

Qty. 1 Soundoff Signal ETSS100N 100 Watt Siren Speaker

Mounted on vehicle specific bracket

Qty. 4 Soundoff Signal EMPS2STS4 Multi Colored Light With Silicon Molded One-Piece Housing And Optic (Color to be determined at the time of order)

Mounted in grill

Qty. 1 Soundoff Signal ETHFFUT-16 (or equal) Plug-in headlight flasher does not require cutting of any factory wiring.

Headlight Flasher

Qty. 4 Dual Stacked 12 LED Dual Color Surface Mount light (Soundoff Signal Part Number: ENFDSS3XX) (Color to be determined at the time of order)

Intersection lighting

Qty. 1 Soundoff Signal ENFWBF (or equivalent)-Interior Led Lightbar 8 Module Dual Color Lightheads

Manual dimming capability for nighttime use and Cruise mode.

Comes with a Windows PC software application for ease of

programming. Modular Lighthead design for easy maintenance

Vehicle specific bracket.

Roof

Qty. 2 Radio Antennas 3/4 Thru-Hole NMO Mount With 30 Ft. Cable

ITEM # 3 – MODEL YEAR 2020, OR NEWER, TRANSIT PASSENGER VAN XLT 350 LOW ROOF, AS SPECIFIED OR EQUAL (CONT'D)

COMPLIANCE
YES **NO**

OPTIONS (Cont'd)

3N. Furnish and Installation of Lighting Package #1 (Cont'd)

Rear

Qty. 4 Soundoff Signal ELUC3H010 LED Insert

Installed in Tail Lights

Qty. 2 Dual Stacked 12 LED Dual Color Surface Mount light (Soundoff Signal Part Number: ENFDSS3XX) (Color to be determined at the time of order) Multi Colored Light 10-30 Vdc Xylex Lens. (Lighthouse Must Be Able To Interchange Mount, Including deck, recess, surface and windshield mounts for easy repairs and repurposing.)

Mounted to rear doors

Mounted in rear windows of vehicle.

Qty. 2 Side-by-side single color 9 LED deck mount light Soundoff Signal Part Number: ENFDGS2AA-PC (Color to be determined at time of order).

(Lighthouse Must Be Able To Interchange Mount, Including deck, recess, surface and windshield mounts for easy repairs and repurposing.)

_____ ✓ _____

3O. Furnish and Installation of Lighting Package #2

(Color to be determines at time of order)

Electrical System

Qty. 1- Soundoff Signal ENGCC01243 Central Control System, Solid State (or equal)

Qty. 1- Soundoff Signal ENGHNK01 Central Control Harness (or equal)

Qty. 1- Soundoff Signal ETSA481CSP 100 Watt Siren Amp Output Module (or equal)

Qty. 1- Soundoff Signal ENGLNK003 Vehicle data control module (or equal)

All installed aftermarket electronic equipment must be wired to the 'control system'. Every component must be wired to its own output to allow for easy diagnosing and updating. System must be capable of load shedding for each output independently based on voltage settings to prevent battery drain.

System must also be capable of adjustable timed shutdown for all outputs independently to allow equipment to stay on after vehicle ignition is turned off.

The system must have self-diagnostics capabilities with fault log.

System to be wired into the vehicle ignition system to provide Ignition security system.

Front

Qty. 1 Soundoff Signal ETSS100N 100 Watt Siren Speaker

Mounted on vehicle specific bracket.

Qty. 4 Soundoff Signal EMPS2STS4 Multi Colored Light with Silicon Molded One-Piece Housing and Optic (Color to be determined at the time of order)

Mounted in grill.

Qty. 1 Soundoff Signal ETHFFUT-16 (or equal) Plug-in headlight flasher

Introduced on: July 1, 2020
Adopted on: July 1, 2020
Official Resolution#: 202000780

ITEM # 3 – MODEL YEAR 2020, OR NEWER, TRANSIT PASSENGER VAN XLT 350 LOW ROOF, AS SPECIFIED OR EQUAL (CONT'D)

COMPLIANCE
YES NO

OPTIONS (Cont'd)

30. Furnish and Installation of Lighting Package #2 (Cont'd)

Headlight Flasher

Qty. 4 Dual Stacked 12 LED Dual Color Surface Mount light (Soundoff Signal Part Number: ENFDSS3XX) (Color to be determined at the time of order)

Intersection lighting

Roof

Qty. 1 Soundoff Signal ENFLB 54" LED Lightbar 7 Dual Color Lighthoods Forward Facing 7 Dual Color Lighthoods Rear Facing 4 Dual Color Corner Modules 2 Alley Lights, Built In Photo Cell, Low Profile Mounting feet with Vehicle Specific strap kit. Modular Lighthouse and Lens design for easy maintenance. Aluminum Base, Polycarbonate Outer Lenses, ASA/PC Top Cover. With Solar Panel

Qty. 2 Radio Antennas 3/4 Thru-Hole NMO Mount with 30 Ft. Cable

Rear

Qty. 4 Soundoff Signal ELUC3H010 LED Insert

Installed in Tail Lights

Qty. 2 Dual Stacked 12 LED Dual Color Surface Mount light (Soundoff Signal Part Number: ENFDSS3XX) (Color to be determined at the time of order) Multi Colored Light 10-30 Vdc Xylex Lens. (Lighthouse Must Be Able To Interchange Mount, Including deck, recess, surface and windshield mounts for easy repairs and repurposing.)

Mounted to rear doors

Mounted in rear windows of vehicle.

Qty. 2 Side-by-side single color 9 LED deck mount light Soundoff Signal Part Number: ENFDGS2AA-PC (Color to be determined at time of order). (Lighthouse Must Be Able to Interchange Mount, Including deck, recess, surface and windshield mounts for easy repairs and repurposing.)

_____ ✓ _____

3P. Diagnostic Tools / Test Equipment

1. Successful bidder may be required to supply between one (1) to three (3) complete sets of OEM test/diagnostic/ programming equipment (i.e. laptop, software, cabling, and adapters) and special tools required to perform the full range of diagnostic and maintenance actions necessary to maintain vehicle operability. This equipment will cover the vehicle chassis, engine, transmission, brakes, hydraulics, and all additional equipment (if applicable).
2. All laptop computers will be of the newest available technology and have sufficient storage and memory to operate all required software.
3. Provide a list of all test/diagnostic/programming equipment and special tools being supplied at the time of bid.
4. All software installations and activations will be completed by the successful bidder at no cost to the County.

_____ ✓ _____

_____ ✓ _____

_____ ✓ _____

_____ ✓ _____

✓ ITEM # 3 – MODEL YEAR 2020, OR NEWER, TRANSIT PASSENGER VAN XLT 350 LOW ROOF, AS SPECIFIED OR EQUAL (CONT'D)

COMPLIANCE
YES NO

✓ OPTIONS (Cont'd)

✓ 3P. Diagnostic Tools / Test Equipment (Cont'd)

5. All software updates and renewal will be provided at no cost to the County for a period of five (5) years from the acceptance of the equipment.

_____ ✓ _____

6. All technical issues relating to test/diagnostic/programming equipment and special tools shall be resolved by the successful bidder at no cost to the County for a period of five (5) years from the acceptance of the equipment.

_____ ✓ _____

7. Training shall be provided on all items in this section at a County location.

_____ ✓ _____

✓ 3Q. Two-Way Radio Power and Wiring Requirements for New Vehicles

For the purpose of installing two-way radios into new County vehicles and equipment, the following power and wiring components shall be included:

- 1. #12 AWG RED wire connected to 12VDC Battery Source rated at 20 Amps.
- 2. #12 AWG BLACK wire connected to chassis ground.
- 3. #16 AWG YELLOW wire connected to 12VDC Ignition Sense rated at 5 Amps.

These wires shall be encased in plastic wire loom and routed from their source into the cab of the vehicle and secured in the vicinity of the operator. The wiring harness shall be clearly labeled "TWO-WAY RADIO". The wires shall be unterminated. The 12VDC sources shall be protected from making contact with grounded metal surfaces.

_____ ✓ _____

✓ 3R. Installation of County Supplied Two Way Radio and Accessories

Install is to include but not limited to antenna cable, mounts, speakers, brackets, etc. For the purpose of installing two-way radios into new County vehicles and equipment, the following power and wiring components shall be included:

- 1. #12 AWG RED wire connected to 12VDC Battery Source rated at 20 Amps.
- 2. #12 AWG BLACK wire connected to chassis ground.
- 3. #16 AWG YELLOW wire connected to 12VDC Ignition Sense rated at 5 Amps.

These wires shall be encased in plastic wire loom and routed from their source into the cab of the vehicle. The wiring harness shall be clearly labeled "TWO-WAY RADIO". The 12VDC sources shall be protected from making contact with grounded metal surfaces

_____ ✓ _____

ITEM #4 MODEL YEAR 2020, OR NEWER, TRANSIT VAN 350, AS SPECIFIED OR EQUAL

<u>DESCRIPTION</u>	<u>COMPLIANCE</u>	
	<u>YES</u>	<u>NO</u>
2020 Transit Van 350, 148" Wheelbase, Medium Roof (100.8") Height,	✓	
Rear Wheel Drive	✓	
3.5L Eco Boost V6 (99G)	✓	
10-Speed Automatic Overdrive with Select Shift (44U)	✓	
Alternator – Heavy Duty 250 Amp	✓	
Single Battery 70 amp hours	✓	
Brakes – 4-wheel anti-lock disc brakes; manual parking brake	✓	
Horn – Dual-note (85D)	✓	
Steering – Power Rack and Pinion	✓	
Suspension, Front – Independent MacPherson-strut, stabilizer bar	✓	
Suspension, Rear – Leaf Springs, heavy duty gas shock absorbers	✓	
235/65R16 Steel Wheel with black hubcaps	✓	
Full Size Spare Tire & Wheel	✓	
Bumper, Front – Black, body color with lower valence	✓	
Bumper, Rear – Carbon Black, without integral step	✓	
Sliding Passenger side-door	✓	
Grille – Three Bar with Carbon black surround	✓	
Halogen Head lamps	✓	
Center High Mount Stop Light	✓	
Short-Arm Power adjustment, manual folding, heated Mirror with Turn Signals (545)	✓	
Windshield Wipers – Rain Sensing	✓	
Air Conditioning – Front Only	✓	
Radio – AM/FM stereo, Bluetooth, dual USB port & 4.0" multifunction display	✓	
Cargo area tie down hooks	✓	
Medium Center console with integrated shifter	✓	
Auto locking Drive Away with Crash Unlocking	✓	
Glove Box – locking	✓	
Instrumentation – Tachometer, fuel level and coolant temperature	✓	
Front dome lamp with map lights and theater dimming	✓	
Rear Compartment Lighting	✓	
Dark Palazzo Gray – Vinyl - Driver and Front passenger manual reclining bucket seats with adjustable headrest. Includes Driver and passenger side inboard armrest.	✓	
2 Passenger	✓	
Steering – Tilt & telescoping	✓	
Step Well pads – Black	✓	
A-Pillar Grab Handle (Driver and Passenger side)	✓	
Headliner – Cloth, Front only	✓	
Driver and Passenger air bags	✓	
Safety belts – 3 point all positions	✓	
Rearview Camera with trailer hitch assist	✓	

✓ **ITEM #4 MODEL YEAR 2020, OR NEWER, TRANSIT VAN 350, AS SPECIFIED OR EQUAL (CONT'D)**

COMPLIANCE

YES

NO

DESCRIPTION (Cont'd)

Daytime Running Lights (942)

Fixed Rear-Door glass only (17A)

Front License Plate Bracket (153)

Cruise Control (60C)

Back up Alarm (43B)

Rear-Window Defroster (57N)

YES	NO
✓	
✓	
✓	
✓	
✓	
✓	

PAINT

Color to be specified from standard color chart on purchase order when ordering

✓	
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WARRANTY

Bumper to Bumper: 3 years/36,000 miles

Vehicle Equipment Must Be Rustproofed and Warranted by the Manufacturer Against Rust for Five (5) Years or 50,000 Miles, Whichever Comes Last. This Equipment Must Also Meet or Exceed All Applicable State, Federal and PEOSHA Laws and Regulations

✓	
✓	

OPTIONS

✓ **4A. All Wheel Drive**

✓	
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✓ **4B. Heavy-Duty Trailer Tow Package (53B)**

Including:

- Tow/Haul Mode with Trailer wiring provisions
- 4-pin/7-pin connector Assembly & Rear Jumper
- Relay system for backup/B+/running lights
- Frame mounted hitch receiver

6 ton receiver mount Pintle & 2" ball combination hitch

3 ball receiver tube 1-7/8", 2", 2-5/16" lock in style, pin is not acceptable.

Trailer Brake Controller (67D)

✓	
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✓ **4C. Fixed Rear Door Glass And Fixed Side Cargo Door Glass (17B)**

✓	
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✓ **4D. Audio Pack 28 (584)**

AM/FM Stereo with HD/Sirius XM Capability, Bluetooth, audio input jack, Dual USB ports, Sync 3, and 8.0" colored multifunction touch screen with Navigation. (584)

✓	
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✓ **4E. High Capacity Upfitter Switches (67C).**

Includes large Center Console with Integrated Shifter (67E) and Auxiliary Fuse panel with High Spec Interface Connector (87E) (package 87E is an Auxiliary Fuse panel with High Spec Interface Connector. Includes Dual AGM Batteries (63E) and Modified Vehicle Wiring System (53K)).

✓	
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✓ **ITEM #4 MODEL YEAR 2020, OR NEWER, TRANSIT VAN 350, AS SPECIFIED OR EQUAL (CONT'D)**

	<u>COMPLIANCE</u>	
	<u>YES</u>	<u>NO</u>
✓ <u>OPTIONS (Cont'd)</u>		
✓ <u>4F. Vinyl Floor Covering, Front And Rear. (16E)</u> Not available with front/Rear Aux A/C and Heater on Cargo Van.(57G)	✓	
✓ <u>4G. Paint Color Found On The Vehicle Special Order Paint Options</u> (i.e. Color W3029N)	✓	
✓ <u>4H. Metallic Paint Colors</u>	✓	
✓ <u>4I. Front/Rear Aux A/C and Heater</u> (Driver Controlled). Not available with passenger seat delete (21J and 21K), Cargo Van with Vinyl Front and rear (16E), Interior upgrade package – Cargo Van (96C), Builders prep package (47E) or load area protection package (96D). (Heat is distributed from rear of front passenger seat. A/C is distributed from the rear of Van)	✓	
✓ <u>4J. Furnish and Installation of Prisoner Insert</u> (All Items are Havis) (The installation of any lights and wiring must be installed prior to the installation of this unit.) PT-F06-120-2: Room for 12 prisoners includes rear step, PT-A-503: vent adapter kit (hooks into factory ac) PT-A-504, hose protectors PT-A-916, Load Light installed, Seat Belts	✓	
✓ <u>4K. Furnish and Installation of Prisoner Camera System</u> (Havis Part Number: PT-A-602)	✓	
✓ <u>4L. Furnish and Installation of Recorder Kit for Camera System</u> (Havis Part Number: PT-A-606)	✓	
✓ <u>4M. Furnish and Installation of Open Door Buzzer</u> (Havis Part Number: PT-A-911)	✓	
✓ <u>4N. Prisoner Transport Optional LED Dome Light</u> Used in Prisoner Transport inserts (Havis Part Number: PT-A-912)	✓	
✓ <u>4O. Roof Power Vent</u> (Havis Part Number: PT-A-903)	✓	
✓ <u>4P. Sound Deadening Insulation</u> (Havis Part Number: PT-A-904)	✓	

✓ ITEM #4 MODEL YEAR 2020, OR NEWER, TRANSIT VAN 350, AS SPECIFIED OR EQUAL (CONT'D)

COMPLIANCE
YES NO

OPTIONS (Cont'd)

✓ 4Q. Installation of Vehicle Console and Computer Mounting Items

- Tunnel Mount Assembly (Havis Part Number: C-TMW-TRNST-01)
- Enclosed 10" high console (Havis Part Number: C-2410)
- Internal Cup holder (Havis Part Number: C-CUP2-I)
- Arm Rests (Qty 2) (Havis Part Number: C-ARM-102)
- Accessory Pocket (Havis Part Number: C-AP-0625)
- Vehicle Specific Mount (Havis Part Number: C-HDM-183)
- Lower Pole Assembly (Havis Part Number: C-HDM-203)
- Motion Attachment (Havis Part Number: C-MD-102)
- 8.5 inch HD pole (Havis Part Number: C-HDM-209)
- Equipment brackets as specified at the time of order

✓ _____

✓ 4R. Console Equipment

Qty. 1 - Gamber Johnson 7170-0579-01 (or equal) Low Profile, No-Drill Console Box, Constructed Of Heavy Gauge Steel, Fully Welded Construction For Long-Term Durability. Black Powder Coated Finish For Maximum Corrosion Resistance (meets FS-010 specs) Motion Attachment Must Be Mounted On Top Of The Console Box For Front Passenger Safety And Comfort.

Qty. 1 - Gamber Johnson 7160-0552 Vehicle Specific No Holes drilled Leg Kit.

Qty. 1 - Gamber Johnson 7160-0085 MCS Top Plate Provides three (3) options for computer mount placement Limited Lifetime Warranty.

Qty. 2 - Gamber Johnson MCS-EPICMIC (or equal) Mic Clip Attaches To Pre-Drilled Holes For Edge Rail Mounting.

Qty. 1 - Gamber Johnson 17133 (or equal) Faceplate for SoundOff Signal, nERGY 400 Series Full Siren

Qty. 1 - Gamber Johnson 7160-0322 (or equal) Faceplate For Motorola APX Full Radio.

Qty. 1 - Soundoff Signal ECVDMLTAL00 (or equal) Dual Color Dome Lights With Built In Switch Mounted centered over console.

✓ _____

✓ 4S. Furnish and Installation of Lighting Package #1

(color to be selected at time of order) –

Electrical System

Qty. 1- Soundoff Signal ENGCC01243 Central Control System, Solid State (or equal)

Qty. 1- Soundoff Signal ENGHNK01 Central Control Harness (or equal)

Qty. 1- Soundoff Signal ETSA481CSP 100 Watt Siren Amp Output Module (or equal)

Qty. 1- Soundoff Signal ENGLNK003 Vehicle data control module (or equal)

All installed aftermarket electronic equipment must be wired to the 'control system'.

ITEM #4 MODEL YEAR 2020, OR NEWER, TRANSIT VAN 350, AS SPECIFIED OR EQUAL

(CONT'D)

	<u>COMPLIANCE</u>	
	<u>YES</u>	<u>NO</u>

OPTIONS (Cont'd)

4S. Furnish and Installation of Lighting Package #1 (Cont'd)

Every component must be wired to its own output to allow for easy diagnosing and updating. System must be capable of load shedding for each output independently based on voltage settings to prevent battery drain. System must also be capable of adjustable timed shutdown for all outputs independently to allow equipment to stay on after vehicle ignition is turned off. The system must have self-diagnostics capabilities with fault log. System to be wired into the vehicle ignition system to provide Ignition security system.

Front

Qty. 1 Soundoff Signal ETSS100N 100 Watt Siren Speaker

Mounted on vehicle specific bracket.

Qty. 4 Soundoff Signal EMPS2STS4 Multi Colored Light With Silicon Molded One-Piece Housing And Optic (Color to be determined at the time of order)

Mounted in grill.

Qty. 1 Soundoff Signal ETHFFUT-16 (or equal) Plug-in headlight flasher does not require cutting of any factory wiring.

Headlight Flasher

Qty. 4 Dual Stacked 12 LED Dual Color Surface Mount light (Soundoff Signal Part Number: ENFDSS3XX) (Color to be determined at the time of order)

Intersection lighting

Qty. 1 Soundoff Signal ENFWBF (or equivalent)-Interior Led Lightbar 8 Module Dual Color Lightheads

Manual dimming capability for nighttime use and Cruise mode. Comes with a Windows PC software application for ease of programming. Modular Lighthead design for easy maintenance Vehicle specific bracket.

Roof

Qty. 2 Radio Antennas 3/4 Thru-Hole NMO Mount With 30 Ft. Cable

Rear

Qty. 4 Soundoff Signal ELUC3H010 LED Insert

Installed in Tail Lights

Qty. 2 Dual Stacked 12 LED Dual Color Surface Mount light (Soundoff Signal Part Number: ENFDSS3XX) (Color to be determined at the time of order) Multi Colored Light 10-30 Vdc Xylex Lens. (Lighthead Must Be Able To Interchange Mount, Including deck, recess, surface and windshield mounts for easy repairs and repurposing.)

Mounted to rear doors

Mounted in rear windows of vehicle.

Qty. 2 Side-by-side single color 9 LED deck mount light Soundoff Signal Part Number: ENFDGS2AA-PC (Color to be determined at time of order).

(Lighthead Must Be Able To Interchange Mount, Including deck, recess, surface and windshield mounts for easy repairs and repurposing.)



ITEM #4 MODEL YEAR 2020, OR NEWER, TRANSIT VAN 350, AS SPECIFIED OR EQUAL (CONT'D)

COMPLIANCE
YES **NO**

OPTIONS (Cont'd)

4T. Furnish and Installation of Lighting Package #2

(Color to be determines at time of order) –

Electrical System

Qty. 1- Soundoff Signal ENGCC01243 Central Control System, Solid State (or equal)

Qty. 1- Soundoff Signal ENGHNK01 Central Control Harness (or equal)

Qty. 1- Soundoff Signal ETSA481CSP 100 Watt Siren Amp Output Module (or equal)

Qty. 1- Soundoff Signal ENGLNK003 Vehicle data control module (or equal)

All installed aftermarket electronic equipment must be wired to the 'control system'. Every component must be wired to its own output to allow for easy diagnosing and updating. System must be capable of load shedding for each output independently based on voltage settings to prevent battery drain.

System must also be capable of adjustable timed shutdown for all outputs independently to allow equipment to stay on after vehicle ignition is turned off.

The system must have self-diagnostics capabilities with fault log.

System to be wired into the vehicle ignition system to provide Ignition security system.

Front

Qty. 1 Soundoff Signal ETSS100N 100 Watt Siren Speaker
Mounted on vehicle specific bracket.

Qty. 4 Soundoff Signal EMPS2STS4 Multi Colored Light with Silicon Molded One-Piece Housing and Optic (Color to be determined at the time of order)

Mounted in grill.

Qty. 1 Soundoff Signal ETHFFUT-16 (or equal) Plug-in headlight flasher does not require cutting of any factory wiring.

Headlight Flasher

Qty. 4 Dual Stacked 12 LED Dual Color Surface Mount light (Soundoff Signal Part Number: ENFDSS3XX) (Color to be determined at the time of order)

Intersection lighting

Roof

Qty. 1 Soundoff Signal ENFLB 54" LED Lightbar 7 Dual Color Lightheads Forward Facing 7 Dual Color Lightheads Rear Facing 4 Dual Color Corner Modules 2 Alley Lights, Built In Photo Cell, Low Profile Mounting feet with Vehicle Specific strap kit. Modular Lighthead and Lens design for easy maintenance. Aluminum Base, Polycarbonate Outer Lenses, ASA/PC Top Cover. With Solar Panel

Qty. 2 Radio Antennas 3/4 Thru-Hole NMO Mount with 30 Ft. Cable

Rear

Qty. 4 Soundoff Signal ELUC3H010 LED Insert
Installed in Tail Lights

Qty. 2 Dual Stacked 12 LED Dual Color Surface Mount light (Soundoff

ITEM #4 MODEL YEAR 2020, OR NEWER, TRANSIT VAN 350, AS SPECIFIED OR EQUAL (CONT'D)

COMPLIANCE
YES NO

OPTIONS (Cont'd)

✓ 4T. Furnish and Installation of Lighting Package #2 (Cont'd)

Signal Part Number: ENFDSS3XX) (Color to be determined at the time of order) Multi Colored Light 10-30 Vdc Xylex Lens. (Lighthouse Must Be Able To Interchange Mount, Including deck, recess, surface and windshield mounts for easy repairs and repurposing.)

Mounted to rear doors

Mounted in rear windows of vehicle.

Qty. 2 Side-by-side single color 9 LED deck mount light Soundoff Signal Part Number: ENFDGS2AA-PC (Color to be determined at time of order). (Lighthouse Must Be Able to Interchange Mount, Including deck, recess, surface and windshield mounts for easy repairs and repurposing.)

_____ ✓ _____

✓ 4U. Furnish and Installation of Dome Light (Interior)

(Soundoff Signal Part Number: ECVDMLT2AL00)

_____ ✓ _____

✓ 4V. Whelen: IX8AAAA - Liberty II, Solo IX Low Current Series Light Bar- 48"

Fully loaded with all Amber, LED's which includes 4 corners, 4 front facing and 6 rear facing and bar also includes two white take down lights in Front, 2 White Alley Lights, Corner Lights Wired on Separate Switch

_____ ✓ _____

✓ 4W. Furnish and Installation of Medium Roof Electrical Contractor Package

For Transit 148" Wheel Base Medium Roof (Adrian Steel Part Number – 4319TM148) Installed

Kit Includes:

- (3) AD Series Shelf Unit 44"
- (1) Rail Kit 148" TR
- (1) Partition with Door
- (1) Partition with Wing Kit
- (4) End Panel Bracket
- (1) Parts Bin System (BR76012)
- (1) Parts Bin System (BR36212)
- (1) Drawer Component 6"
- (1) Divider Kit of 8
- (1) Three Hook Bar
- (1) Literature Rack
- (2) Door Kit
- (1) Wire Reel Holder
- (2) Four Drawer Shallow

_____ ✓ _____

✓ ITEM #4 MODEL YEAR 2020, OR NEWER, TRANSIT VAN 350, AS SPECIFIED OR EQUAL (CONT'D)

COMPLIANCE
YES NO

OPTIONS (Cont'd)

✓ 4X. Furnish and Installation of Medium Roof General Service Package
For Transit 148" Wheel Base Medium Roof (Adrian Steel Part Number – 4317TM148) Installed

Kit Includes:

- (3) AD Series Shelf Unit 44"
- (1) Rail Kit 148" TR
- (1) Divider Kit of 8
- (1) Three Drawer Combo
- (1) Partition with Door
- (2) 5" Utility Hook
- (1) Three Hook Bar
- (1) Four Drawer Shallow
- (1) Drawer Component 6"
- (1) End Panel Bracket
- (1) Partition wing kit
- (1) Part Bin System

_____ ✓ _____

✓ 4Y. Furnish and Installation of Medium Roof HVAC Repair Package
For Transit 148" Wheel base Medium Roof (Adrian Steel Part Number – 4318TM148) Installed

Kit Includes:

- (3) AD series Shelf Unit 44"
- (1) Rail Kit 148" TR
- (1) Partition with door
- (1) Partition Wing Kit
- (2) End panel bracket
- (1) Part bin System
- (1) Drawer Component 6"
- (1) Divider kit of 8
- (1) Three hook bar
- (1) Welded Tank Rack
- (1) Literature Rack
- (1) Door Kit
- (1) Tank Rack Adapter
- (2) Two Drawer Medium

_____ ✓ _____

✓ 4Z. Furnish and Installation of Loadsrite Single, Curbside, Drop-Down Ladder Rack

For Ford Transit Medium Roof Vans. (Adrian Steel Part Number – DDLR61FTM) Installed

Kit Includes:

- (1) Loads Rite Module

_____ ✓ _____

✓ **ITEM #4 MODEL YEAR 2020, OR NEWER, TRANSIT VAN 350, AS SPECIFIED OR EQUAL (CONT'D)**

	<u>COMPLIANCE</u>	
	<u>YES</u>	<u>NO</u>
<u>OPTIONS (Cont'd)</u>		
✓ <u>4AA. Install White Vinyl Wrapping On Roof Of Vehicle From Front To Rear</u>	✓	
✓ <u>4BB. Diagnostic Tools / Test Equipment</u>		
1. Successful bidder may be required to supply between one (1) to three (3) complete sets of OEM test/diagnostic/ programming equipment (i.e. laptop, software, cabling, and adapters) and special tools required to perform the full range of diagnostic and maintenance actions necessary to maintain vehicle operability. This equipment will cover the vehicle chassis, engine, transmission, brakes, hydraulics, and all additional equipment (if applicable).	✓	
2. All laptop computers will be of the newest available technology and have sufficient storage and memory to operate all required software.	✓	
3. Provide a list of all test/diagnostic/programming equipment and special tools being supplied at the time of bid.	✓	
4. All software installations and activations will be completed by the successful bidder at no cost to the County.	✓	
5. All software updates and renewal will be provided at no cost to the County for a period of five (5) years from the acceptance of the equipment.	✓	
6. All technical issues relating to test/diagnostic/programming equipment and special tools shall be resolved by the successful bidder at no cost to the County for a period of five (5) years from the acceptance of the equipment.	✓	
7. Training shall be provided on all items in this section at a County location.	✓	
✓ <u>4CC. Two-Way Radio Power and Wiring Requirements for New Vehicles</u>		
For the purpose of installing two-way radios into new County vehicles and equipment, the following power and wiring components shall be included:		
1. #12 AWG RED wire connected to 12VDC Battery Source rated at 20 Amps.		
2. #12 AWG BLACK wire connected to chassis ground.		
3. #16 AWG YELLOW wire connected to 12VDC Ignition Sense rated at 5 Amps.		
These wires shall be encased in plastic wire loom and routed from their source into the cab of the vehicle and secured in the vicinity of the operator. The wiring harness shall be clearly labeled "TWO-WAY RADIO". The wires shall be unterminated. The 12VDC sources shall be protected from making contact with grounded metal surfaces.	✓	

✓ ITEM #4 MODEL YEAR 2020, OR NEWER, TRANSIT VAN 350, AS SPECIFIED OR EQUAL (CONT'D)

COMPLIANCE
YES NO

✓ OPTIONS (Cont'd)

4DD. Installation of County Supplied Two Way Radio and Accessories

Install is to include but not limited to antenna cable, mounts, speakers, brackets, etc.
For the purpose of installing two-way radios into new County vehicles and equipment, the following power and wiring components shall be included:

1. #12 AWG RED wire connected to 12VDC Battery Source rated at 20 Amps.
2. #12 AWG BLACK wire connected to chassis ground.
3. #16 AWG YELLOW wire connected to 12VDC Ignition Sense rated at 5 Amps.

These wires shall be encased in plastic wire loom and routed from their source into the cab of the vehicle. The wiring harness shall be clearly labeled "TWO-WAY RADIO". The 12VDC sources shall be protected from making contact with grounded metal surfaces

_____ ✓ _____

Item #	Description	Est. Qty.	Max. Qty.	Unit of Meas.	Unit Price	Total Price
OPTIONS (Cont'd)						
1k	Furnish and Installation of Loadrite Single, Curbside, Drop-Down Ladder Rack, As Specified	1	10	EA	\$ 1245.00	\$ 1245.00
1l	Install White Vinyl Wrapping on Roof of Vehicle from Front to Rear, As Specified	1	10	EA	\$ 340.00	\$ 340.00
1m	Diagnostic Tools/Test Equipment, As Specified	1	3	EA	\$ 9500.00	\$ 9500.00
1n	Two-Way Radio Power and Wiring Requirements for New Vehicles, As Specified	1	10	EA	\$ 150.00	\$ 150.00
1o	Installation of County Supplied Two-Way Radio and Accessories, As Specified	1	10	EA	\$ 450.00	\$ 450.00
TOTAL LUMP SUM (Add Item #'s 1-1o):						\$ 52980.00

✓ 2

Model Year 2020, or Newer, Transit Passenger Van XLT 350 Medium Roof, As Specified

1 10 EA \$ 41450.00 \$ 41450.00

Year, Mfr., Model: 2020 Ford Transit wgn 350 MR

Engine 3.5L V6

Transmission 10 speed

Delivery, A.R.O. see letter

Warranty: see attached

Remarks see attached letter

OPTIONS

✓ 2a

All Wheel Drive, As Specified 1 10 EA \$ 4550.00 \$ 4550.00

✓ 2b

Audio Pack 28, As Specified or Equal 1 10 EA \$ 1105.00 \$ 1105.00

✓ 2c

Paint Color Found on the Vehicle Special Order Paint Options, As Specified 1 10 EA \$ 660.00 \$ 660.00

✓ 2d

Metallic Paint Colors, As Specified 1 10 EA \$ 185.00 \$ 185.00

✓ 2e

High Capacity Upfitter Switches, As Specified 1 10 EA \$ 570.00 \$ 570.00

✓ 2f

Rear Interior Door Handles Inoperable/Lock Operable 1 10 EA \$ 300.00 \$ 300.00

✓ 2g

Whelen: IX8AAAA - Liberty II, Solo IX Low Current Series Light Bar - 48", As Specified 1 10 EA \$ 3100.00 \$ 3100.00

✓ 2h

Light Color Option, As Specified 1 10 EA \$ 0.00 \$ 0.00

Item #	Description	Est. Qty.	Max. Qty.	Unit of Meas.	Unit Price	Total Price
OPTIONS (Cont'd)						
✓ 2j	Front Partition Filler Mounting Kit, As Specified	1	10	EA	\$ 300.00	\$ 300.00
✓ 2k	Furnish and Installation of Interior Window Guards, As Specified	1	10	EA	\$ 2000.00	\$ 2000.00
✓ 2l	Furnish and Installation of Dome Light, As Specified	1	10	EA	\$ 300.00	\$ 300.00
✓ 2m	Console Equipment, As Specified, or Equal	1	10	EA	\$ 1100.00	\$ 1100.00
✓ 2n	Furnish and Installation of Lighting Package #1, As Specified, or Equal	1	10	EA	\$ 4950.00	\$ 4950.00
✓ 2o	Furnish and Installation of Lighting Package #2, As Specified, or Equal	1	10	EA	\$ 6300.00	\$ 6300.00
✓ 2p	Diagnostic Tools/Test Equipment, As Specified	1	3	EA	\$ 950.00	\$ 2850.00
✓ 2q	Two-Way Radio Power and Wiring Requirements for New Vehicles, As Specified	1	10	EA	\$ 150.00	\$ 150.00
✓ 2r	Installation of County Supplied Two Way Radio Accessories, As Specified	1	10	EA	\$ 450.00	\$ 450.00
TOTAL LUMP SUM (Add Item #'s 2-2r):						<u>\$ 69080.00</u>

✓ 3 Model Year 2020, or Newer, Transit Passenger Van XLT 350 Low Roof, As Specified or Equal

1 10 EA \$ 37900.00 \$ 37900.00

Year, Mfr., Model: 2020 Ford Transit Wgn 350 LR
 Engine: 3.5L V6
 Transmission: 10 speed
 Delivery, A.R.O.: see letter
 Warranty: see attached
 Remarks: see letter

OPTIONS

✓ 3a	All Wheel Drive, As Specified	1	10	EA	\$ 4550.00	\$ 4550.00
✓ 3b	Audio Pack 28, As Specified, or Equal	1	10	EA	\$ 1105.00	\$ 1105.00
✓ 3c	High Capacity Upfitter Switches, As Specified	1	10	EA	\$ 570.00	\$ 570.00
✓ 3d	Paint Color Found on the Vehicle Special Order Paint Options, As Specified	1	10	EA	\$ 660.00	\$ 660.00
✓ 3e	Metallic Paint Colors, As Specified	1	10	EA	\$ 185.00	\$ 185.00

Item #	Description	Est. Qty.	Max. Qty.	Unit of Meas.	Unit Price	Total Price
OPTIONS (Cont'd)						
✓3f	Rear Interior Door Handles Inoperable/Lock Operable	1	10	EA	\$ 200.00	\$ 200.00
✓3g	Whelen: IX8AAAA - Liberty II, Solo IX Low Current Series Light Bar - 48", As Specified	1	10	EA	\$ 3100.00	\$ 3100.00
✓3h	Light Color Option, As Specified	1	10	EA	\$ 0.00	\$ 0.00
✓3i	Front Partition for Ford Transit Window Van with Medium Roof and Side Sliding Door, As Specified	1	10	EA	\$ 700.00	\$ 700.00
✓3j	Front Partition Filler Mounting Kit, As Specified	1	10	EA	\$ 300.00	\$ 300.00
✓3k	Furnish and Installation of Interior Window Guards, As Specified	1	10	EA	\$ 3000.00	\$ 3000.00
✓3l	Furnish and Installation of Dome Light, As Specified	1	10	EA	\$ 300.00	\$ 300.00
✓3m	Console Equipment, As Specified, or Equal	1	10	EA	\$ 1100.00	\$ 1100.00
✓3n	Furnish and Installation of Lighting Package #1, As Specified, or Equal	1	10	EA	\$ 4950.00	\$ 4950.00
✓3o	Furnish and Installation of Lighting Package #2, As Specified, or Equal	1	10	EA	\$ 6300.00	\$ 6300.00
✓3p	Diagnostic Tools/Test Equipment, As Specified	1	3	EA	\$ 9500.00	\$ 9500.00
✓3q	Two-Way Radio Power and Wiring Requirements for New Vehicles, As Specified	1	10	EA	\$ 150.00	\$ 150.00
✓3r	Installation of County Supplied Two Way Radio Accessories, As Specified	1	10	EA	\$ 450.00	\$ 450.00
TOTAL LUMP SUM (Add Item #'s 3-3r):						\$ 66230.00
✓4	Model year 2020, or Newer, Transit Van 350, As Specified or Equal	1	10	EA	\$ 35495.00	\$ 35495.00
Year, Mfr., Model: <u>2020 Ford Transit Van 350</u> Engine: <u>3.5L EcoBoost</u> Transmission: <u>10 speed</u> Delivery, A.R.O.: <u>see letter</u> Warranty: <u>see attached</u> Remarks: <u>see letter</u>						

Item #	Description	Est. Qty.	Max. Qty.	Unit of Meas.	Unit Price	Total Price
OPTIONS						
✓4a	All Wheel Drive, As Specified	1	10	EA	\$ 4550.00	\$ 4550.00
✓4b	Heavy Duty Trailer Tow Package (53B), As Specified	1	10	EA	\$ 464.00	\$ 464.00
✓4c	Fixed Rear Door Glass and Fixed Side Cargo Door Glass (17B), As Specified	1	10	EA	\$ 240.00	\$ 240.00
✓4d	Audio Pack 28, As Specified or Equal	1	10	EA	\$ 1165.00	\$ 1165.00
✓4e	High Capacity Upfitter Switches, As Specified	1	10	EA	\$ 570.00	\$ 570.00
✓4f	Vinyl Floor Covering, Front and Rear (16E), As Specified	1	10	EA	\$ 230.00	\$ 230.00
✓4g	Paint Color Found on the Vehicle Special Order Paint Options, As Specified	1	10	EA	\$ 660.00	\$ 660.00
✓4h	Metallic Paint Colors, As Specified	1	10	EA	\$ 185.00	\$ 185.00
✓4i	Front/Rear Aux A/C and Heater, As Specified	1	10	EA	\$ 95.00	\$ 95.00
✓4j	Furnish and Installation of Prisoner Insert, As Specified	1	10	EA	\$ 1350.00	\$ 1350.00
✓4k	Furnish and Installation of Prisoner Camera System, As Specified	1	10	EA	\$ 175.00	\$ 175.00
✓4l	Furnish and Installation of Recorder Kit for Camera System, As Specified	1	10	EA	\$ 215.00	\$ 215.00
✓4m	Furnish and Installation of Open Door Buzzer, As Specified	1	10	EA	\$ 265.00	\$ 265.00
✓4n	Prisoner Transport Optional LED Dome Light, As Specified	1	10	EA	\$ 265.00	\$ 265.00
✓4o	Roof Power Vent, As Specified	1	10	EA	\$ 540.00	\$ 540.00
✓4p	Sound Deadening Insulation, As Specified	1	10	EA	\$ 430.00	\$ 430.00
✓4q	Installation of Vehicle Console and Computer Mounting Items, As Specified	1	10	EA	\$ 1600.00	\$ 1600.00
✓4r	Console Equipment, As Specified, or Equal	1	10	EA	\$ 1100.00	\$ 1100.00
✓4s	Furnish and Installation of Lighting Package #1, As Specified, or Equal	1	10	EA	\$ 495.00	\$ 495.00
✓4t	Furnish and Installation of Lighting Package #2, As Specified, or Equal	1	10	EA	\$ 620.00	\$ 620.00
✓4u	Furnish and Installation of Dome Light (Interior), As Specified	1	10	EA	\$ 250.00	\$ 250.00
✓4v	Whelen: IX8AAAA - Liberty II, Solar IX Low Current Series Light Bar - 48", As Specified	1	10	EA	\$ 2100.00	\$ 2100.00

Item #	Description	Est. Qty.	Max. Qty.	Unit of Meas.	Unit Price	Total Price
OPTIONS (Cont'd)						
✓4w	Furnish and Installation of Medium Roof Electrical Contractor Package, As Specified	1	10	EA	\$ 3100.00	\$ 31000.00
✓4x	Furnish and Installation of Medium Roof General Service Package, As Specified	1	10	EA	\$ 3200.00	\$ 32000.00
✓4y	Furnish and Installation of Medium Roof HVAC Repair Package, As Specified	1	10	EA	\$ 2950.00	\$ 29500.00
✓4z	Furnish and Installation of LoadsRite Single, Curbside, Drop-Down Ladder Rack, As Specified	1	10	EA	\$ 1300.00	\$ 13000.00
✓4aa	Install White Vinyl Wrapping on Roof of Vehicle from Front to Rear, As Specified	1	10	EA	\$ 340.00	\$ 3400.00
✓4bb	Diagnostic Tools/Test Equipment, As Specified	1	3	EA	\$ 9500.00	\$ 28500.00
✓4cc	Two-Way Radio Power and Wiring Requirements for New Vehicles, As Specified	1	10	EA	\$ 150.00	\$ 1500.00
✓4dd	Installation of County Supplied Two-Way Radio Accessories, As Specified	1	10	EA	\$ 450.00	\$ 4500.00
TOTAL LUMP SUM (Add Item #'s 4-4dd):						<u>\$ 930940.00</u>

EXCEPTIONS - LIST DIFFERENCES AND EXPLAIN IN DETAIL ON BIDDER'S LETTERHEAD

IF PROPOSING OTHER THAN SPECIFIED, VENDOR SHALL INCLUDE TECHNICAL SPECIFICATIONS AND DESCRIPTIVE LITERATURE WITH BID PROPOSAL

VENDOR SHALL INCLUDE WARRANTY DETAILS ON ALL ITEMS WITH BID PROPOSAL

✓ ITEM #1 MODEL YEAR 2020, OR NEWER, TRANSIT VAN 250, AS SPECIFIED OR EQUAL

<u>DESCRIPTION</u>	R1C	101A	<u>COMPLIANCE</u>	
			<u>YES</u>	<u>NO</u>
2020 Transit Van 250, 130" Wheelbase, Medium Roof (100.8") Height,			X	
Rear wheel Drive			X	
3.5L PFDI V6 998			X	
10-Speed Automatic Overdrive with Select Shift 44U			X	
Alternator – Heavy Duty 250 Amp			X	
Single Battery 70 amp hours 63X			X	
Brakes – 4-wheel anti-lock disc brakes			X	
Horn – Single note			X	
Steering – Power Rack and Pinion			X	
Suspension, Front – Independent MacPherson-strut, stabilizer bar			X	
Suspension, Rear – Leaf Springs, heavy duty gas shock absorbers			X	
235/65R16C Steel Wheel with black hubcaps			X	
Full Size Spare Tire & Wheel			X	
Bumper, Front – Black, Body colored with lower valence			X	
Bumper, Rear – Carbon Black, without integral step			X	
Sliding Passenger side-door			X	
Grille – three bar with Carbon black surround			X	
Halogen Head lamps			X	
Center High Mount Stop Light			X	
Short-Arm, Power Adjusting Mirror, Manual Folding			X	
Windshield Wipers – Automatic Rain Sensing			X	
Air Conditioning – Front Only			X	
Radio – AM/FM stereo, Bluetooth, dual USB port, 4.0" Multifunction display and fender mounted antenna			X	
Cargo area tie down hooks			X	
Medium Center Console with integrated shifter			X	
Auto locking Drive Away with Crash Unlocking			X	
Glove Box – locking			X	
Instrumentation – Tachometer, fuel level and coolant temperature			X	
Front dome lamp with map lights and theater dimming			X	
Rear Compartment Lighting			X	
Dark Palazzo Grey – Vinyl - Driver and Front passenger manual reclining bucket seats with adjustable headrest. Includes Driver and passenger inboard armrest.			X	
2 Passenger			X	
Steering – Tilt & telescoping			X	
Step Well pads – Black			X	
Driver and Passenger side A-Pillar Grab Handle			X	
Headliner – Cloth, Front only			X	
Driver and Passenger air bags			X	
Safety belts – 3 point all positions			X	
Rearview Camera with trailer hitch assist			X	
Daytime Running Lights (942)		942	X	
50/50 Hinged Rear Door, 180 degree opening			X	
Power Point 12V			X	

✓ **ITEM #1 MODEL YEAR 2020, OR NEWER, TRANSIT VAN 250, AS SPECIFIED OR EQUAL (CONT'D)**

<u>DESCRIPTION</u> (Cont'd)	<u>COMPLIANCE</u>	
	<u>YES</u>	<u>NO</u>
Fixed Rear-Door glass with fixed passenger-side cargo-door glass (17B)	X	
Vinyl Floor covering – Front 17B	X	
Front License Plate Bracket	X	
Cruise Control (60C)	X	
Back up Alarm (43B) 43B	X	
Heavy-Duty Trailer Tow Package (53B) – Including:		
• Tow/Haul Mode with Trailer wiring provisions		
• 4-pin/7-pin connector assembly and rear jumper 53B		
• Relay system for backup/B+/running lights		
• Frame mounted hitch receiver	X	
Trailer Brake controller (67D) 67D	X	
6 ton receiver mount Pintle & 2” ball combination hitch	X	
3 ball receiver tube 1-7/8”, 2”, 2-5/16” lock in style, pin is not acceptable	X	
<u>PAINT</u>		
Color to be specified from standard color chart on purchase order when ordering	X	
<u>WARRANTY</u>		
Bumper to Bumper: 3 years/36,000 miles	X	
Vehicle Equipment Must Be Rustproofed and Warrantied by the Manufacturer Against Rust for Five (5) Years or 50,000 Miles, Whichever Comes Last. This Equipment Must Also Meet or Exceed All Applicable State, Federal and PEOSHA Laws and Regulations	X	
<u>OPTIONS:</u>		
✓ <u>1A. All Wheel Drive</u> E2C	X	
✓ <u>1B. Audio Pack 28</u> AM/FM Stereo with HD/Satellite Radio Capability, Bluetooth, audio input jack, Dual USB ports, Sync 3, and 8.0” colored multifunction touch screen with Navigation. (584) 584	X	
✓ <u>1C. Furnish and Factory Installation of Running Boards (68H)</u> 68H	X	
✓ <u>1D. Paint Color Found on Vehicle Special Order Paint Options</u> (i.e. Color W3029N)	X	
✓ <u>1E. Metallic Paint Colors</u>	X	

Introduced on: July 1, 2020
 Adopted on: July 1, 2020
 Official Resolution#: 2020000780

✓ **ITEM #1 MODEL YEAR 2020, OR NEWER, TRANSIT VAN 250, AS SPECIFIED OR EQUAL (CONT'D)**

COMPLIANCE
YES NO

✓ **OPTIONS (Cont'd)**

✓ **1F. High Capacity Upfitter Switches (67C)**

Includes large Center Console with Integrated Shifter (67E) and Auxiliary Fuse panel with High Spec Interface Connector (87E) (package 87E is a Auxiliary Fuse panel with High Spec Interface Connector. Includes Dual AGM Batteries (63E) and Modified Vehicle Wiring System (53K)).

X

✓ **1G. Whelen: IX8AAAA - Liberty II, Solo IX Low Current Series Light Bar- 48"**

Fully loaded with all Amber, LED's which includes 4 corners, 4 front facing and 6 rear facing and bar also includes two white take down lights in Front, 2 White Alley Lights, Corner Lights Wired on Separate Switch

X

✓ **1H. Furnish and Installation of Medium Roof Electrical Contractor Package**

For Transit 130" Wheel Base Medium Roof (Adrian Steel Part Number – 4319TM130) Installed. Kit Includes:

- (3) AD Series Shelf Unit 44"
- (1) Rail Kit 130" TR
- (1) Partition with Door
- (1) Partition with Wing Kit
- (4) End Panel Bracket
- (1) Parts Bin System (BR76012)
- (1) Parts Bin System (BR36212)
- (1) Drawer Component 6"
- (1) Divider Kit of 8
- (1) Three Hook Bar
- (1) Literature Rack
- (2) Door Kit
- (1) Wire Reel Holder
- (2) Four Drawer Shallow

X

✓ **1I. Furnish and Installation of Medium Roof General Service Package**

For Transit 130" Wheel Base Medium Roof (Adrian Steel Part Number – 4317TM130) Installed. Kit Includes:

- (3) AD Series Shelf Unit 44"
- (1) Rail Kit 130" TR
- (1) Divider Kit of 8
- (1) Three Drawer Combo
- (1) Partition with Door

✓ **ITEM #1 MODEL YEAR 2020, OR NEWER, TRANSIT VAN 250, AS SPECIFIED OR EQUAL (CONT'D)**

COMPLIANCE
YES NO

OPTIONS (Cont'd)

✓ **1I. Furnish and Installation of Medium Roof General Service Package (Cont'd)**

- (2) 5" Utility Hook
- (1) Three Hook Bar
- (1) Four Drawer Shallow
- (1) Drawer Component 6"
- (1) End Panel Bracket
- (1) Partition wing kit
- (1) Part Bin System

X

✓ **1J. Furnish and Installation of Medium Roof HVAC Repair Package**

Transit 130" Wheel base Medium Roof (Adrian Steel Part Number – 4318TM130) Installed Kit Includes:

- (3) AD series Shelf Unit 44"
- (1) Rail Kit 130" TR
- (1) Partition with door
- (1) Partition Wing Kit
- (2) End panel bracket
- (1) Part bin System
- (1) Drawer Component 6"
- (1) Divider kit of 8
- (1) Three hook bar
- (1) Welded Tank Rack
- (1) Literature Rack
- (1) Door Kit
- (1) Tank Rack Adapter
- (2) Two Drawer Medium

X

✓ **1K. Furnish And Installation Of Loadrite Single, Curbside, Drop-Down Ladder Rack**

For Ford Transit Medium Roof Vans. (Adrian Steel Part Number – DDLR61FTM) Installed

Kit Includes:

- (1) Loads Rite Module
- (1) Roof Rail and Crossbow Kit

X

✓ **1L. Install White Vinyl Wrapping On Roof Of Vehicle From Front To Rear**

X

✓ **ITEM #1 MODEL YEAR 2020, OR NEWER, TRANSIT VAN 250, AS SPECIFIED OR EQUAL (CONT'D)**

COMPLIANCE
YES NO

✓ **OPTIONS (Cont'd)**

✓ **1M. Diagnostic Tools / Test Equipment**

- | | | |
|---|---|--|
| 1. Successful bidder may be required to supply between one (1) to three (3) complete sets of OEM test/diagnostic/ programming equipment (i.e. laptop, software, cabling, and adapters) and special tools required to perform the full range of diagnostic and maintenance actions necessary to maintain vehicle operability. This equipment will cover the vehicle chassis, engine, transmission, brakes, hydraulics, and all additional equipment (if applicable). | X | |
| 2. All laptop computers will be of the newest available technology and have sufficient storage and memory to operate all required software. | X | |
| 3. Provide a list of all test/diagnostic/programming equipment and special tools being supplied at the time of bid. | X | |
| 4. All software installations and activations will be completed by the successful bidder at no cost to the County. | X | |
| 5. All software updates and renewal will be provided at no cost to the County for a period of five (5) years from the acceptance of the equipment. | X | |
| 6. All technical issues relating to test/diagnostic/programming equipment and special tools shall be resolved by the successful bidder at no cost to the County for a period of five (5) years from the acceptance of the equipment. | X | |
| 7. Training shall be provided on all items in this section at a County location. | X | |

✓ **1N. Two-Way Radio Power and Wiring Requirements for New Vehicles**

For the purpose of installing two-way radios into new County vehicles and equipment, the following power and wiring components shall be included:

1. #12 AWG RED wire connected to 12VDC Battery Source rated at 20 Amps.
2. #12 AWG BLACK wire connected to chassis ground.
3. #16 AWG YELLOW wire connected to 12VDC Ignition Sense rated at 5 Amps.

These wires shall be encased in plastic wire loom and routed from their source into the cab of the vehicle and secured in the vicinity of the operator. The wiring harness shall be clearly labeled "TWO-WAY RADIO". The wires shall be unterminated. The 12VDC source shall be protected from making contact with grounded metal surfaces.

X

✓ ITEM #1 MODEL YEAR 2020, OR NEWER, TRANSIT VAN 250, AS SPECIFIED OR EQUAL (CONT'D)

COMPLIANCE
YES NO

✓ OPTIONS (Cont'd)
10. Installation of County Supplied Two Way Radio and Accessories

Install is to include but not limited to antenna cable, mounts, speakers, brackets, etc. For the purpose of installing two-way radios into new County vehicles and equipment, the following power and wiring components shall be included:

1. #12 AWG RED wire connected to 12VDC Battery Source rated at 20 Amps.
2. #12 AWG BLACK wire connected to chassis ground.
3. #16 AWG YELLOW wire connected to 12VDC Ignition Sense rated at 5 Amps.

These wires shall be encased in plastic wire loom and routed from their source into the cab of the vehicle. The wiring harness shall be clearly labeled "TWO-WAY RADIO". The 12VDC sources shall be protected from making contact with grounded metal surfaces

X _____

Proposal for the furnishing and delivery of MOTOR VEHICLES: NEW VANS NO. II for the County of Ocean.

VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE CONTRACT PURCHASING SYSTEM" PARTICIPANTS.

(XX)- YES ()- NO

PRICE SCHEDULE

Item #	Description	Est. Qty.	Max. Qty.	Unit of Meas.	Unit Price	Total Price
✓ 1	Model Year 2020, or Newer, Transit Van 250, As Specified or Equal	1	10	EA	\$ 32329	\$ 323290
	Year, Mfr., Model: 2020 FORD TRANSIT VAN					
	Engine 3.5L PFDI V6					
	Transmission 10 SPEED					
	Delivery, A.R.O. 14 TO 28					
	Warranty: 3 YR 36K BUMPER TO BUMPER, 5 YR 60K POWERTRAIN					
	Remarks					

OPTIONS

✓ 1a	All Wheel Drive, As Specified	1	10	EA	\$ 3456	\$ 34560
✓ 1b	Audio Pack 28, As Specified	1	10	EA	\$ 1076	\$ 10760
✓ 1c	Furnish and Factory Installation of Running Boards, As Specified	1	10	EA	\$ 273	\$ 2730
✓ 1d	Paint Color Found on Vehicle Special Order Paint Options, As Specified	1	10	EA	\$ 867	\$ 8670
✓ 1e	Metallic Paint Colors, As Specified	1	10	EA	\$ 176	\$ 1760
✓ 1f	High Capacity Upfitter Switches, As Specified	1	10	EA	\$ 427	\$ 4270
✓ 1g	Whelen: IX8AAAA - Liberty II, Solo IX Low Current Series Light Bar - 48", As Specified	1	10	EA	\$ 1812	\$ 18120
✓ 1h	Furnish and Installation of Medium Roof Electrical Contractor Package, As Specified	1	10	EA	\$ 3000	\$ 30000
✓ 1i	Furnish and Installation of Medium Roof General Service Package, As Specified	1	10	EA	\$ 3085	\$ 30850
✓ 1j	Furnish and Installation of Medium Roof HVAC Repair Package, As Specified	1	10	EA	\$ 2705	\$ 27050

Item #	Description	Est. Qty.	Max. Qty.	Unit of Meas.	Unit Price	Total Price
OPTIONS (Cont'd)						
✓1k	Furnish and Installation of Loadrite Single, Curbside, Drop-Down Ladder Rack, As Specified	1	10	EA	\$ 1275	\$ 12750
✓1l	Install White Vinyl Wrapping on Roof of Vehicle from Front to Rear, As Specified	1	10	EA	\$ 500	\$ 5000
✓1m	Diagnostic Tools/Test Equipment, As Specified	1	3	EA	\$ 8200	\$ 24600
✓1n	Two-Way Radio Power and Wiring Requirements for New Vehicles, As Specified	1	10	EA	\$ 150	\$ 1500
✓1o	Installation of County Supplied Two-Way Radio and Accessories, As Specified	1	10	EA	\$ 475	\$ 4750

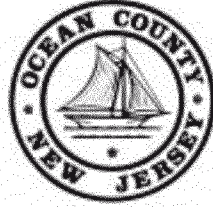
TOTAL LUMP SUM (Add Item #'s 1-1o): \$ 541270
540,660

2	Model Year 2020, or Newer, Transit Passenger Van XLT 350 Medium Roof, As Specified	1	10	EA	\$ 41545	\$ 415450
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Year, Mfr., Model: 2020 FORD TRANSIT WAGON
 Engine 3.5L PFDI V6
 Transmission 10 SPEED AUTO
 Delivery, A.R.O. 14-28 WEEKS
 Warranty: 3 YR 36K BUMPER TO BUMPER, 5 YR 60K POWERTRAIN
 Remarks _____

OPTIONS

2a	All Wheel Drive, As Specified	1	10	EA	\$ 4219	\$ 42190
2b	Audio Pack 28, As Specified or Equal	1	10	EA	\$ 719	\$ 7190
2c	Paint Color Found on the Vehicle Special Order Paint Options, As Specified	1	10	EA	\$ 483	\$ 4830
2d	Metallic Paint Colors, As Specified	1	10	EA	\$ 182	\$ 1820
2e	High Capacity Upfitter Switches, As Specified	1	10	EA	\$ 868	\$ 8680
2f	Rear Interior Door Handles Inoperable/Lock Operable	1	10	EA	\$ 50	\$ 500
2g	Whelen: IX8AAAA - Liberty II, Solo IX Low Current Series Light Bar - 48", As Specified	1	10	EA	\$ 1550	\$ 15500
2h	Light Color Option, As Specified	1	10	EA	\$ 0	\$ 0



Ocean County Board of Chosen Freeholders

OFFICE OF THE
OCEAN COUNTY FREEHOLDERS

Freeholder Director Joseph H. Vicari
Deputy Director Gary Quinn
Freeholder Virginia E. Haines
Freeholder John P. Kelly
Freeholder Gerry P. Little

101 Hooper Ave
Toms River, New Jersey
08754-2191
Tel: 732-929-2005
Fax: 732-505-1918

Board Meeting Agenda

Date: July 1, 2020 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

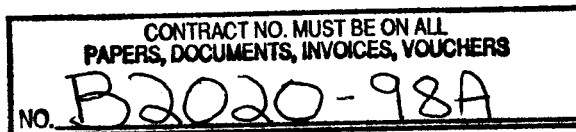
Agenda: Awarding a Contract for the PROPOSED NEW SECURITY OFFICE AT OCEAN COUNTY PARKING GARAGE, TOMS RIVER, NJ to R. Maxwell Construction Co., Inc., the lowest qualified bidder, for a Total Lump Sum Award (which includes an Allowance of \$5,000.00) of \$203,000.00. (B2020-98A)

Official Resolution#	202000781						
Meeting Date	07/01/2020						
Introduced Date	07/01/2020						
Adopted Date	07/01/2020						
Agenda Item	k-10						
CAF #							
Purchase Req. #	B2020-98A						
Result	Adopted						
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Vicari	✓				✓		
Quinn	✓			✓	✓		
Haines	✓		✓		✓		
Kelly		✓					
Little	✓				✓		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

MACilento

Clerk Of The Board



RESOLUTION

July 1, 2020

WHEREAS, on June 16, 2020, pursuant to legal advertisements therefor, sealed bids were received for the PROPOSED NEW SECURITY OFFICE AT OCEAN COUNTY PARKING GARAGE, TOMS RIVER, NJ, in accordance with plans and specifications prepared by Yezzi Associates, County Architect and approved by the Ocean County Board of Chosen Freeholders; and

WHEREAS, at the advertised time, responses were received from the following bidders:

Name and Address of Bidder

R. Maxwell Construction Co., Inc.
206 W. Delilah Rd.
Pleasantville, NJ 08232
(609) 646-6699

George Koustas Ptg. & Const., LLC
70 Beechwood Ave.
West Long Branch, NJ 07764
(732) 571-1148

Joseph Porretta Builders, Inc.
551 Anderson Ave.
Hammonton, NJ 08037
(609) 561-6391

Name and Address of Bidder

Gavan General Contracting, Inc.
92 Forest Drive
Lakewood, NJ 08701
(732) 367-3900

Ascend Construction Management, Inc.
3327 Sunset Ave.
Ocean, NJ 07712
(732) 898-7500

; and

WHEREAS, after the receipt and examination of same, the County Purchasing Agent referred all bids to the County Architect for study and recommendation to the Board; and

WHEREAS, the County Architect has now recommended to this Board that the lowest qualified bid, according to specifications, namely that of, R. MAXWELL CONSTRUCTION CO., INC., for Item No. 1. For a Total Lump Sum Award (Including an Allowance of \$5,000.00) of \$203,000.00.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The Director and Clerk of this Board are hereby authorized and directed to enter into a contract with R. MAXWELL CONSTRUCTION CO., INC., accepting their low bid for the PROPOSED NEW SECURITY OFFICE AT OCEAN COUNTY PARKING GARAGE, TOMS RIVER, NJ, in accordance with plans and specifications prepared by Yezzi Associates, County Architects and Planners. Project to be completed within 120 calendar days of Notice to Proceed. Project to have a Liquidating Damage Clause of \$500.00 per day after date of Contract completion. Project to start on or about July 15, 2020.

2. The Department of Finance has certified that funds are available in Account No. 016-010-6040 in the amount of \$203,000.00 to cover this contract and the amount of the contract shall be encumbered against the said Appropriations.

3. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2020-98A.

4. Be it further resolved that certified copies of this Resolution shall be made available to each of the following:

- a. County Auditor;
- b. County Department of Purchasing;
- c. Department of Finance;
- d. County Department of Buildings and Grounds; and
- f. Yezzi Associates, Architects & Planners, who shall promptly notify the successful bidder that they are the successful bidder and the amount of items covered by their bid; said Architects & Planners shall also attend to having said successful bidder enter into a good and binding contract for the faithful compliance with their bid, see that the successful bidder enters into a good and sufficient surety bond to the County of Ocean for the faithful performance of their contract, and have the original copies of the contract and bond filed with the Clerk of this Board.



Ocean County Board of Chosen Freeholders

OFFICE OF THE
OCEAN COUNTY FREEHOLDERS

Freeholder Director Joseph H. Vicari
Deputy Director Gary Quinn
Freeholder Virginia E. Haines
Freeholder John P. Kelly
Freeholder Gerry P. Little

101 Hooper Ave
Toms River, New Jersey
08754-2191
Tel: 732-929-2005
Fax: 732-505-1918

Board Meeting Agenda

Date: July 1, 2020 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Amending a Resolution adopted on 5/6/2020 awarding SNOW PLOW BLADES, GRADER BLADES AND BOLTS to Winter Equipment Company, Inc. to extend their contract pricing to "County Cooperative Contract Purchasing System Participants". (B2020-55)

Official Resolution#	202000782						
Meeting Date	07/01/2020						
Introduced Date	07/01/2020						
Adopted Date	07/01/2020						
Agenda Item	k-11						
CAF #							
Purchase Req. #	B2020-55						
Result	Adopted						
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Vicari	✓				✓		
Quinn	✓			✓	✓		
Haines	✓		✓		✓		
Kelly		✓					
Little	✓				✓		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

MACilento

Clerk Of The Board

RESOLUTION

July 1, 2020

WHEREAS, on May 6, 2020 a resolution was adopted awarding contract B2020-55 for **SNOW PLOW BLADES, GRADER BLADES, AND BOLTS** for the County of Ocean; and

WHEREAS, it has been recommended to this Board that an Amendment to the resolution is necessary as a successful bidder, Winter Equipment Company, Inc. wishes to extend contract prices to "County Cooperative Contract Purchasing System Participants"; and

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY as follows:

1. The Director and Clerk of this Board are hereby authorized and directed to amend the Resolution for **SNOW PLOW BLADES, GRADER BLADES, AND BOLTS** for the County of Ocean.
2. Be it further resolved that certified copies of this Resolution shall be made available to the County Auditor, County Purchasing Agent, Department of Finance, All County Departments and Winter Equipment Company, Inc., the successful bidder.



Ocean County Board of Chosen Freeholders
Clerk of the Board
P.O. Box 2191
Toms River, New Jersey 08754
Contract #B2020-55 Snowplow Blades, Grader Blades and Bolts 2020-2021

Attn Purchasing:

Winter Equipment Company, Inc. wishes to extend the above referenced Contract prices to the County Cooperative Contract Purchasing System Participants.

Please contact us should you have any questions or need anything further from us.

We appreciate this opportunity,

Christine Marsiglio

1900 Joseph Lloyd Parkway
Willoughby, Ohio 44094
Introduced on: July 1, 2020
PHONE: 440.946.8377
Official Resolution#: 2020000782
FAX (sales): 888.810.9363
FAX (manufacturing): 440.918.1586



Ocean County Board of Chosen Freeholders

OFFICE OF THE
OCEAN COUNTY FREEHOLDERS

Freeholder Director Joseph H. Vicari
Deputy Director Gary Quinn
Freeholder Virginia E. Haines
Freeholder John P. Kelly
Freeholder Gerry P. Little

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08754-2191
Tel: 732-929-2005
Fax: 732-505-1918

Board Meeting Agenda

Date: July 1, 2020 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

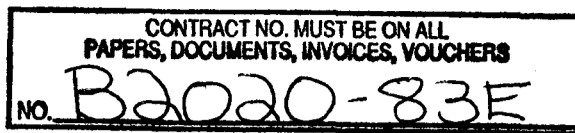
Agenda: Rescinding the Contract for the project entitled Reconstruction and Resurfacing of River Avenue, West End Avenue to Central Avenue, Borough of Island Heights from Seacoast Construction, Inc., due to a clerical error. Recommendation is made to award a Contract to Earle Asphalt Company, the lowest qualified bidder, in the amount of \$586,913.13. (B2020-83E)

Official Resolution#	202000783						
Meeting Date	07/01/2020						
Introduced Date	07/01/2020						
Adopted Date	07/01/2020						
Agenda Item	k-12						
CAF #							
Purchase Req. #	B2020-83E						
Result	Adopted						
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Vicari	✓				✓		
Quinn	✓			✓	✓		
Haines	✓		✓		✓		
Kelly		✓					
Little	✓				✓		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

MACilento

Clerk Of The Board



RESOLUTION

July 1, 2020

WHEREAS, on May 27, 2020, pursuant to legal advertisements therefor, sealed bids were received for the RECONSTRUCTION AND RESURFACING OF RIVER AVENUE, WEST END AVENUE TO CENTRAL AVENUE, BOROUGH OF ISLAND HEIGHTS, County of Ocean, State of New Jersey, in accordance and specifications prepared by the County Engineer and approved by the Ocean County Board of Chosen Freeholders; and

WHEREAS, on June 17, 2020, Contract B2020-83E was awarded to SEACOAST CONSTRUCTION, INC.; and

WHEREAS, the County Engineer has requested Contract B2020-83E, awarded to Seacoast Construction, Inc. be rescinded as a result of an additional review of the bid tabulation, a clerical error was identified; and

WHEREAS, the County Engineer has recommended B2020-83E, be awarded to EARLE ASPHALT COMPANY, the lowest qualified bidder.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The aforementioned Resolution and Contract dated June 17, 2020 awarding to Seacoast Construction, Inc. is hereby rescinded.

2. The Director and Clerk of this Board are hereby authorized and directed to enter into a contract with EARLE ASPHALT COMPANY accepting their low bid in the amount of \$586,913.13 for the RECONSTRUCTION AND RESURFACING OF RIVER AVENUE, WEST END AVENUE TO CENTRAL AVENUE, BOROUGH OF ISLAND HEIGHTS, County of Ocean, State of New Jersey, in accordance with plans and specifications prepared by the County Engineer. All work under this contract shall be completed within **ninety (90) calendar days**.

3. The Department of Finance has certified that funds are available in Account No. 301-185-C812 in the amount of \$459,148.86 and Account No. 301-185-C910 in the amount of \$127,764.27 to cover this contract and the amount of the contract shall be encumbered against the said Appropriations.

4. All other provisions of the Resolution and contract documents described above shall remain in full force and effect.

5. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2020-83E.

6. Be it further resolved that certified copies of this Resolution shall be made available to each of the following:

- a. County Auditor;
- b. County Department of Purchasing;
- c. Department of Finance;

d. County Engineer who shall see that the successful bidder enters into a proper contract for the faithful performance of their bid and that said contract is duly filed with the Clerk of this Board, who shall see that the successful bidder furnishes to the County of Ocean a properly executed surety company bond for the faithful performance of their contract.



Ocean County Board of Chosen Freeholders

OFFICE OF THE
OCEAN COUNTY FREEHOLDERS

Freeholder Director Joseph H. Vicari
Deputy Director Gary Quinn
Freeholder Virginia E. Haines
Freeholder John P. Kelly
Freeholder Gerry P. Little

101 Hooper Ave
Toms River, New Jersey
08754-2191
Tel: 732-929-2005
Fax: 732-505-1918

Board Meeting Agenda

Date: July 1, 2020 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Awarding a Professional Services Agreement to The YMCA of Greater Monmouth to provide Ocean County Traumatic Loss Coalition Services for Youth Programs, in an amount not to exceed \$14,254.52, for the period of 7/1/2020 through 6/30/2021. (QP2020-85)

Official Resolution#	202000817						
Meeting Date	07/01/2020						
Introduced Date	07/01/2020						
Adopted Date	07/01/2020						
Agenda Item	I-1						
CAF #							
Purchase Req. #	QP2020-85						
Result	Adopted						
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Vicari	✓				✓		
Quinn	✓		✓		✓		
Haines	✓			✓	✓		
Kelly		✓					
Little	✓				✓		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

MACilento

Clerk Of The Board

RESOLUTION

JULY 1, 2020

WHEREAS, there exists a need for a qualified vendor to provide Traumatic Loss Coalition Coordinator Services to Ocean County educational and child care institutions and support agencies along with children, adolescents, and adult residents in times of disaster, crisis and trauma; and

WHEREAS, the County of Ocean has publicly solicited a Request for Qualifications for such services in accordance with the requirements of N.J.S.A. 19:44A-20.4; and

WHEREAS, the responses received by the County of Ocean were reviewed by the Ocean County Department of Human Services and the Ocean County Consultant Selection Review Committee in accordance with the criteria approved by the Ocean County Board of Chosen Freeholders and set forth in the Request for Qualifications; and

WHEREAS, the Ocean County Department of Human Services and the Ocean County Consultant Selection Review Committee has recommended that an Agreement be awarded to **The YMCA of Greater Monmouth**, 170 Patterson Ave., Shrewsbury, New Jersey 07702, to provide such services, on an as needed basis from July 1, 2020 through June 30, 2021, as requested by the Ocean County Department of Human Services, as more specifically set forth in those Agreements; and

WHEREAS, funds for these services will be made available contingent upon the execution of a Professional Service Agreement with Rutgers University Behavioral Health Care Services for Traumatic Loss Coalitions for Youth Programs, and receipt of appropriate grant funding; and

WHEREAS, this Agreement is awarded as a professional service in accordance with N.J.S.A. 40A:11-5, as the services to be performed are specialized and qualitative in nature and require expertise, extensive training and a proven reputation in this field of endeavor; and

WHEREAS, this Agreement is awarded in compliance with the provisions of N.J.S.A. 40A:11-5(l) of the Local Public Contracts Law and N.J.S.A. 19:44A-20.4 et seq., the New Jersey "Pay-to-Play" Law.

NOW THEREFORE, BE IT RESOLVED BY THE BOARD OF CHOSEN FREEHOLDERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY as follows:

1. The Freeholder Director and Clerk of the Board are hereby authorized and directed to enter into and execute an Agreement with **The YMCA of Greater Monmouth**, 170 Patterson Ave., Shrewsbury, New Jersey 07702, for the provision Traumatic Loss Coalition Coordinator Services for Ocean County residents in need and Ocean County educational and child care institutions and support agencies as more specifically set forth in that Agreement.
2. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to this Agreement.
3. That funds not to exceed the amount of \$14,254.52, per grant receipt and term, shall be appropriated from the account #017-818-V092, upon receipt of purchase order.
4. A certified copy of this Resolution, together with a copy of the Agreement executed by the parties, shall remain on file and be available for public inspection at the office of the Clerk of the Board of Chosen Freeholders.
5. A notice of this action shall be published once as required by law.
6. Certified copies of this Resolution shall be made available to:

The YMCA of Greater Monmouth,
Ocean County Department of Human Services,
Ocean County Comptroller,
Ocean County Counsel.



Ocean County Board of Chosen Freeholders

OFFICE OF THE
OCEAN COUNTY FREEHOLDERS

Freeholder Director Joseph H. Vicari
Deputy Director Gary Quinn
Freeholder Virginia E. Haines
Freeholder John P. Kelly
Freeholder Gerry P. Little

101 Hooper Ave
Toms River, New Jersey
08754-2191
Tel: 732-929-2005
Fax: 732-505-1918

Board Meeting Agenda

Date: July 1, 2020 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Awarding a Professional Services Agreement to Rutgers University Behavioral Health Care Services to provide Ocean County Traumatic Loss Coalition Services for Youth Programs, in an amount not to exceed \$14,254.52, for the period of 7/1/2020 through 6/30/2021. (QP2020-86)

Official Resolution#	202000818						
Meeting Date	07/01/2020						
Introduced Date	07/01/2020						
Adopted Date	07/01/2020						
Agenda Item	I-2						
CAF #							
Purchase Req. #	QP2020-86						
Result	Adopted						
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Vicari	✓				✓		
Quinn	✓		✓		✓		
Haines	✓			✓	✓		
Kelly		✓					
Little	✓				✓		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

MACilento

Clerk Of The Board

RESOLUTION

July 1, 2020

WHEREAS, RUTGERS UNIVERSITY BEHAVIORAL HEALTH CARE SERVICES, has available funds for the TRAUMATIC LOSS COALITIONS FOR YOUTH PROGRAMS for the provision of suicide prevention, trauma response, postvention and resiliency services; and

WHEREAS, the COUNTY OF OCEAN, Department of Human Services wishes to enter into an Agreement with Rutgers University Behavioral Health Care Services for TRAUMATIC LOSS COALITIONS FOR YOUTH PROGRAMS; and

WHEREAS, funds totaling \$ 14,254.52 is requested from Rutgers University Behavioral Health Care Services, for the Ocean County Traumatic Loss Coalitions for Youth Program; and

WHEREAS, the grant period for the Ocean County Traumatic Loss Coalitions for Youth Program Agreement is from July 1, 2020 through June 30, 2021 and is contingent upon the execution of an Agreement with Rutgers University Behavioral Health Services.

NOW, THEREFORE, BE IT RESOLVED BY THE OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY, that the Freeholder Director and Clerk of the Board hereby authorizes the Department of Human Services to submit a grant application with RUTGERS, THE STATE UNIVERSITY OF NEW JERSEY, Rutgers University Behavioral Health Care Services, for the Traumatic Loss Coalitions for Youth Program (TLC).

BE IT FURTHER RESOLVED, that the Freeholder Director and Clerk of the Board are hereby authorized and directed to execute any necessary subsequent related documents.

BE IT FURTHER RESOLVED that certified copies of this Resolution shall be made available to the County Administrator, County Department of Finance, County Auditor, County Department of Human Services and the above agency.



Ocean County Board of Chosen Freeholders

OFFICE OF THE
OCEAN COUNTY FREEHOLDERS

Freeholder Director Joseph H. Vicari
Deputy Director Gary Quinn
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Freeholder Gerry P. Little

101 Hooper Ave
Toms River, New Jersey
08754-2191
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Fax: 732-505-1918

Board Meeting Agenda

Date: July 1, 2020 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Accepting the Qualifications of Mivila Foods, Metropolitan Foods, Inc. dba Driscoll Foods, D'Ambrisi Wholesale Foods, J. Ambrogi Foods, M.V. Silveri & Sons, Inc., and Seashore Fruit & Produce as Perishable Food Providers for the Department of Juvenile Services, in an amount not to exceed \$45,000.00, for the period of 6/21/2020 through 6/20/2021, and authorizing a supplemental RFQ solicitation to obtain additional providers. (QP2020-89)

Official Resolution#	202000819						
Meeting Date	07/01/2020						
Introduced Date	07/01/2020						
Adopted Date	07/01/2020						
Agenda Item	I-3						
CAF #							
Purchase Req. #	QP2020-89						
Result	Adopted						
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Vicari	✓				✓		
Quinn	✓		✓		✓		
Haines	✓			✓	✓		
Kelly		✓					
Little	✓				✓		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

MACilento

Clerk Of The Board

RESOLUTION

July 1, 2020

WHEREAS, there exists a need for vendors capable of providing fresh perishable food items in Ocean County, on an as needed basis; and

WHEREAS, pursuant to N.J.S.A. 19:44A-20.4 et seq. the County of Ocean solicited Request for Qualifications for Perishable Food Providers; and

WHEREAS, the County of Ocean received seven (7) responses to the same, and the Ocean County Consultant Selection Review Committee reviewed the responses submitted in accordance with the selection criteria established by the Board of Chosen Freeholders and contained in the Request for Qualifications; and

WHEREAS, the Ocean County Consultant Selection Review Committee has recommended that the Board of Chosen Freeholders accept the qualifications of Mivila Foods, Metropolitan Foods, Inc. dba Driscoll Foods, D'Ambrisi Wholesale Foods, J.Ambrogi Foods, M.V. Silveri & Sons, Inc., and Seashore Fruit & Produce for perishable foods items, on an as needed basis, for the period of 6/21/2020 through 6/20/2021 with the option to extend for one additional year; and

WHEREAS, a need still exists for additional providers and the Ocean County Consultant Selection Review Committee has recommended and approved issuance of a Supplemental Request for Qualifications for Perishable Food Providers; and

WHEREAS, the contract document will be the Purchase Order, under account numbers 016-210-5051-2300 and 016-210-5056-2300; when issued by the Ocean County Department of Purchase, and shall be approved as to funds available by the Department of Finance in an amount not to exceed \$45,000.00; and

WHEREAS, this agreement is awarded in compliance with the provisions of N.J.S.A. 40A:11-5(1) of the Local Public Contracts Law and N.J.S.A. 19:44A-20.4 et seq., the New Jersey "Pay to Play" Law.

NOW, THEREFORE, BE IT RESOLVED, by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY that The Board of Chosen Freeholders does hereby accept the qualifications of Mivila Foods, 226 Getty Avenue, Paterson, NJ 07503, Metropolitan Foods, Inc. dba Driscoll Foods, 6 Westbelt, Wayne, NJ 07470, D'Ambrisi Wholesale Foods, 235 West Avenue, Long Branch, NJ 07740, J. Ambrogi Foods, 1400 Metropolitan Avenue, Thorofare, NJ 08086, M.V. Silveri & Sons, Inc., 1095 Towbin Avenue, PO Box 379, Lakewood, NJ 08701, Seashore Fruit & Produce Co., 1344 NW Blvd., Vineland, NJ 08360 and for perishable

food providers, on an as needed basis, to be authorized by purchase order only, and that a Supplemental Request for Qualifications for Perishable Food Providers be solicited.

BE IT FURTHER RESOLVED that certified copies of this Resolution be made available to Mivila Foods, Metropolitan Foods, Inc. dba Driscoll Foods, D'Ambrisi Wholesale Foods, J.Ambrogi Foods, M.V. Silveri & Sons, Inc., and Seashore Fruit & Produce the Ocean County Comptroller, Ocean County Department of Juvenile Services and Ocean County Counsel.



Ocean County Board of Chosen Freeholders

OFFICE OF THE
OCEAN COUNTY FREEHOLDERS

Freeholder Director Joseph H. Vicari
Deputy Director Gary Quinn
Freeholder Virginia E. Haines
Freeholder John P. Kelly
Freeholder Gerry P. Little

101 Hooper Ave
Toms River, New Jersey
08754-2191
Tel: 732-929-2005
Fax: 732-505-1918

Board Meeting Agenda

Date: July 1, 2020 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Qualifying seven (7) firms as eligible to provide Court Facility Architectural Design Services, on a project specific basis, as follows: AECOM Architects & Engineers (NJ) Inc.; Clarke Caton Hintz, PC; Design Resources Group Architects, AIA, Inc.; DMR Architects; Netta Architects, LLC; RSC Architects; and USA Architects, Planners & Interior Designers, LTD, for the period of 7/1/2020 through 6/30/2021. (QP2020-90)

Official Resolution#	202000820						
Meeting Date	07/01/2020						
Introduced Date	07/01/2020						
Adopted Date	07/01/2020						
Agenda Item	I-4						
CAF #							
Purchase Req. #	QP2020-90						
Result	Adopted						
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Vicari	✓				✓		
Quinn	✓		✓		✓		
Haines	✓			✓	✓		
Kelly		✓					
Little	✓				✓		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

MACilento

Clerk Of The Board

RESOLUTION

July 1, 2020

WHEREAS, there exists a need for Court Facility Architectural Design Services, Where and As Directed by Various Departments of the County of Ocean; and

WHEREAS, the Ocean County Department of Management and Budget has publicly solicited a Request for Qualifications for such work in accordance with the requirements of N.J.S.A. 19:44A-20.4 et seq.; and

WHEREAS, Nine (9) firms responded with written qualifications, fee schedules and associated documentation; and

WHEREAS, the Consultant Selection Review Committee has reviewed the proposals submitted and has recommended seven (7) firms to be qualified to provide Court Facility Architectural Design Services for Ocean County, Where and as Directed by Various Departments of the County of Ocean; and

WHEREAS, the responses received by the County of Ocean were reviewed by the Ocean County Department of Management and Budget, Department of Engineering and Planning Department, and the Ocean County Consultant Selection Review Committee in accordance with the criteria approved by the Ocean County Board of Chosen Freeholders and set forth in the Request for Qualifications; and

WHEREAS, the Ocean County Department of Management and Budget and the Ocean County Consultant Selection Review Committee has recommended that the seven (7) firms listed are qualified and eligible to provide and be awarded contracts for the necessary services for the upcoming year:

AECOM Architects & Engineers (NJ) Inc.
1255 Broad Street
Suite 201
Clifton, NJ 07013

Clarke Caton Hintz, PC
100 Barrack Street
Trenton, NJ 08608

Design Resources Group Architects, AIA, Inc.
200 Franklin Square Drive
Suite 402
Somerset, NJ 08873

DMR Architects
777 Terrance Avenue
Suite 607
Hasbrouck Heights, NJ 07604

Netta Architects, LLC
1084 Route 22 West
Mountainside, NJ 07092

RSC Architects
3 University Plaza Drive
Suite 600
Hackensack, NJ 07601

USA Architects Planners, & Interior Designers, LTD
20 N. Doughty Avenue
Somerville, NJ 08876

to provide such services, on an as needed basis, when and as directed by Various Departments in Ocean County, as more specifically set forth in a project specific proposal; and

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF CHOSEN FREEHOLDERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY as follows:

1. The firms set forth above are qualified and eligible to provide Court Facility Architectural Design Services for Ocean County, Where and As Directed by Various Departments of Ocean County be awarded contracts for necessary Services for July 1, 2020 through June 30, 2021.

2. The services to be provided will be based upon project specific proposals.

3. A certified copy of this Resolution shall remain on file and be available for public inspection at the Office of the Clerk of the Board of Chosen Freeholders during normal business hours.

4. Certified copies of this Resolution shall be made available to:

- AECOM Architects & Engineers (NJ) Inc.
- Clarke Caton Hintz, PC
- Design Resources Group Architects, AIA, Inc.
- DMR Architects
- Netta Architects, LLC
- RSC Architects
- USA Architects, Planners, & Interior Designers, LTD



Ocean County Board of Chosen Freeholders

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101 Hooper Ave
Toms River, New Jersey
08754-2191
Tel: 732-929-2005
Fax: 732-505-1918

Board Meeting Agenda

Date: July 1, 2020 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Amending a Contract with Robert W. Allison, CPA, RMA, PSA to provide Auditing Services for the Southern Ocean County Landfill, an increase in the amount of \$5,500.00. (QP2020-4)

Official Resolution#	202000821						
Meeting Date	07/01/2020						
Introduced Date	07/01/2020						
Adopted Date	07/01/2020						
Agenda Item	I-5						
CAF #							
Purchase Req. #	QP2020-4						
Result	Adopted						
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Vicari	✓				✓		
Quinn	✓		✓		✓		
Haines	✓			✓			✓
Kelly		✓					
Little	✓				✓		

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MACilento

Clerk Of The Board

RESOLUTION

July 1, 2020

WHEREAS, on January 2, 2020 contract QP2020-4 was awarded for auditing services to Robert W. Allison, CPA, RMA, PSA; and

WHEREAS, it is necessary to amend the contract amount to include services for Southern Ocean Landfill as outlined in the letter dated December 13, 2019; and

WHEREAS, funds will be made available from the appropriation entitled Southern Ocean Landfill Escrow Fund account number 9999-308-155-2202 in the amount of \$5,500.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF CHOSEN FREEHOLDERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. Contract QP2020-4 is hereby increased from \$290,000 to \$295,500.
2. The letter dated December 13, 2019 will serve as the amendment to the original contract. A copy of this Agreement shall be kept on file and available for public inspection at the Office of the Clerk of the Board of Chosen Freeholders, Ocean County Administration Building, 101 Hooper Avenue, Toms River, New Jersey.
3. This contract is awarded as a "Professional Services" in accordance with the Local Public Contracts Law, N.J.S.A. 40A:11-5(1)(a), as the services required in connection with this Agreement shall be provided by licensed accountants and constitute professional services as defined therein.
4. A notice of this action shall be published once as required by law.
5. The contractor shall include the contract number on all papers, documents, invoices and vouchers pertaining to said contract.
6. Certified copies of this resolution shall be made available to Ocean County Department of Finance, Planning Department and the County Auditor.



Ocean County Board of Chosen Freeholders

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Board Meeting Agenda

Date: July 1, 2020 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Awarding a Purchase Order to Johnston Communications (State Contract No. 83925) to provide mapping to triangulate calls through the Sheriff's Department 911 telephone switch, in an amount not to exceed \$222,970.03.

Official Resolution#	202000822						
Meeting Date	07/01/2020						
Introduced Date	07/01/2020						
Adopted Date	07/01/2020						
Agenda Item	I-6						
CAF #							
Purchase Req. #							
Result	Adopted						
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Vicari	✓				✓		
Quinn	✓		✓		✓		
Haines	✓			✓	✓		
Kelly		✓					
Little	✓				✓		

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MACilento

Clerk Of The Board

RESOLUTION

July 1, 2020

WHEREAS, there exists a need for mapping for the Sheriff's Department 911 telephone switch; and

WHEREAS, the Ocean County Sheriff's Department has determined that the mapping is essential to triangulate calls through the Sheriff's Dept. 911 telephone switch; and

WHEREAS, this is awarded in compliance with the NJ State approved contract number 83925; and

WHEREAS, upon review of the quote submitted, Ocean County is desirous of entering into an agreement with Johnston Communications to provide the mapping needed to triangulate call via the Sheriff's Dept. 911 telephone switch; and

WHEREAS, the funds shall be encumbered for said agreement under the account numbers 016-085-6042-47OS in the amount not to exceed \$222,970.03. Terms subject to the availability of funds.

NOW, THEREFORE, BE IT RESOLVED, BY THE BOARD OF CHOSEN FREEHOLDERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. This agreement is awarded under the terms and conditions of the NJ State approved contract number 83925.
2. The Freeholder-Director and Clerk of the Board are hereby authorized and directed to enter into any necessary subsequent documents with Johnston Communications, PO Box 390, Kearny, NJ 07032.
3. A notice of this action shall be published once as required by law.
4. The contract number must be placed on all documents pertaining to this agreement.
5. A Certified Copy of this Resolution shall remain on file and be available for the public inspection at the Office of the Clerk of the Board of Chosen Freeholders.
6. A Certified Copy of this Resolution shall be made available to the Ocean County Comptroller, Ocean County Sheriff's Dept. and Johnston Communications.



Ocean County Board of Chosen Freeholders

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Fax: 732-505-1918

Board Meeting Agenda

Date: July 1, 2020 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Awarding a Purchase Order to French & Parrello Associates, P.A. to provide Land Surveying Services for the OC Natural Lands Trust Fund Program, in an amount not to exceed \$5,200.00. (QP2020-57)

Official Resolution#	202000823						
Meeting Date	07/01/2020						
Introduced Date	07/01/2020						
Adopted Date	07/01/2020						
Agenda Item	I-7						
CAF #							
Purchase Req. #	QP2020-57						
Result	Adopted						
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Vicari	✓				✓		
Quinn	✓		✓		✓		
Haines	✓			✓	✓		
Kelly		✓					
Little	✓				✓		

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MACilento

Clerk Of The Board

RESOLUTION
July 1, 2020

WHEREAS, on May 20, 2020 the Ocean County Board of Chosen Freeholders approved the acquisition of Block 60, Lots 1193-1212, 1233-1242, and 1253-1262 in the Township of Toms River under the Ocean County Natural Lands Trust Fund, by resolution # 2020000628; and

WHEREAS, surveying services are required for the transfer of title of this property from the seller to the County of Ocean; and

WHEREAS, the Consultant Selection Review Committee recommended twenty-two (22) firms to be qualified to provide Professional Land Surveying Services for Various Projects in Ocean County, Where and As Directed by Various Departments of Ocean County; and

WHEREAS, the Ocean County Board of Chosen Freeholders acknowledged that the twenty-two (22) firms are qualified and eligible to perform Professional Land Surveying Services for Various Projects in Ocean County by resolution dated February 19, 2020 referred to as contract number QP2020-57; and

WHEREAS, the County of Ocean has received three proposals from the list of eligible firms and the lowest qualified bidder is French & Parrello Associates. P.A., Wall, New Jersey; and

WHEREAS, the bidder submitted a proposal for land surveying services in the lump sum fee of \$ 5,200.00; and

WHEREAS, this contract is awarded in compliance with the provisions of N.J.S.A 19:44A-20.4 et seq., the New Jersey "Pay-to-Play" Law.

NOW, THEREFORE, BE IT RESOLVED by the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY**, as follows:

1. Authorizing a purchase order in an amount not to exceed \$ 5,200.00 for surveying services to French & Parrello Associates. P.A. from the Ocean County Natural Lands Trust Fund, Account Number 225-155-0151.
2. Certified copies of this Resolution shall be made available to County Administrator, County Planning Director, County Finance Director, County Auditor, County Counsel, County Natural Lands Trust Fund Advisory Committee and French & Parrello Associates. P.A.



Ocean County Board of Chosen Freeholders

OFFICE OF THE
OCEAN COUNTY FREEHOLDERS

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Toms River, New Jersey
08754-2191
Tel: 732-929-2005
Fax: 732-505-1918

Board Meeting Agenda

Date: July 1, 2020 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Awarding a Purchase Order to Schaeffer Nassar Scheidegg Consulting Engineers, LLC to provide Land Surveying Services for the OC Natural Lands Trust Fund Program, in an amount not to exceed \$1,550.00. (QP2020-57)

Official Resolution#	202000824						
Meeting Date	07/01/2020						
Introduced Date	07/01/2020						
Adopted Date	07/01/2020						
Agenda Item	I-8						
CAF #							
Purchase Req. #	QP2020-57						
Result	Adopted						
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Vicari	✓				✓		
Quinn	✓		✓		✓		
Haines	✓			✓	✓		
Kelly		✓					
Little	✓				✓		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

MACilento

Clerk Of The Board

RESOLUTION
July 1, 2020

WHEREAS, on May 20, 2020 the Ocean County Board of Chosen Freeholders approved the acquisition of Block 796, Lots 25 and 26 in the Township of Berkeley under the Ocean County Natural Lands Trust Fund, by resolution # 2020000629; and

WHEREAS, surveying services are required for the transfer of title of this property from the seller to the County of Ocean; and

WHEREAS, the Consultant Selection Review Committee recommended twenty-two (22) firms to be qualified to provide Professional Land Surveying Services for Various Projects in Ocean County, Where and As Directed by Various Departments of Ocean County; and

WHEREAS, the Ocean County Board of Chosen Freeholders acknowledged that the twenty-two (22) firms are qualified and eligible to perform Professional Land Surveying Services for Various Projects in Ocean County by resolution dated February 19, 2020 referred to as contract number QP2020-57; and

WHEREAS, the County of Ocean has received three proposals from the list of eligible firms and the lowest qualified bidder is Schaeffer Nassar Scheidegg Consulting Engineers, LLC, Mays Landing, New Jersey; and

WHEREAS, the bidder submitted a proposal for land surveying services in the lump sum fee of \$ 1,550.00; and

WHEREAS, this contract is awarded in compliance with the provisions of N.J.S.A 19:44A-20.4 et seq., the New Jersey "Pay-to-Play" Law.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. Authorizing a purchase order in an amount not to exceed \$ 1,550.00 for surveying services to Schaeffer Nassar Scheidegg Consulting Engineers, LLC from the Ocean County Natural Lands Trust Fund, Account Number 225-155-0151.
2. Certified copies of this Resolution shall be made available to County Administrator, County Planning Director, County Finance Director, County Auditor, County Counsel, County Natural Lands Trust Fund Advisory Committee and Schaeffer Nassar Scheidegg Consulting Engineers, LLC.



Ocean County Board of Chosen Freeholders

OFFICE OF THE
OCEAN COUNTY FREEHOLDERS

Freeholder Director Joseph H. Vicari
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Freeholder Gerry P. Little

101 Hooper Ave
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08754-2191
Tel: 732-929-2005
Fax: 732-505-1918

Board Meeting Agenda

Date: July 1, 2020 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Awarding a Purchase Order to Mott MacDonald, LLC to provide Engineering Design Services for the Design of a New Garage and Ancillary Structures at the OC Chestnut Street Complex, Toms River, NJ, in an amount not to exceed \$16,900.00. (QP2019-123)

Official Resolution#	202000825						
Meeting Date	07/01/2020						
Introduced Date	07/01/2020						
Adopted Date	07/01/2020						
Agenda Item	I-9						
CAF #							
Purchase Req. #	QP2019-123						
Result	Adopted						
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Vicari	✓				✓		
Quinn	✓		✓		✓		
Haines	✓			✓	✓		
Kelly		✓					
Little	✓				✓		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

MACilento

Clerk Of The Board

RESOLUTION

July 1, 2020

WHEREAS, the Ocean County Board of Chosen Freeholders has determined that a need exists for Engineering Design Services for the design of a new garage and ancillary structures at the Ocean County Chestnut Street Complex, 152 Chestnut Street, Toms River, in the Township of Toms River, in the County of Ocean; and

WHEREAS, the Board considers it necessary and desirable to engage an Engineering Design Professional Services firm from a list of previously qualified firms identified in a Resolution adopted by the Board of Chosen Freeholders on October 16, 2019 and referred to as contract number QP2019-123; and

WHEREAS, Mott MacDonald, LLC is qualified to provide the required Engineering Design Services in accordance with their proposal at a not to exceed cost of \$16,900.00; and

NOW, THEREFORE, BE IT RESOLVED by the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY**, as follows:

1. The Board of Chosen Freeholders does hereby authorize the issuance of a purchase order in the amount not to exceed \$16,900.00 to Mott MacDonald, LLC for Engineering Design Services from Special Projects Account Number 016-010-5679-6600; and
2. Certified copies of this Resolution shall be forwarded to the Ocean County Road Department, Ocean County Department of Management and Budget, Ocean County Department of Finance, Ocean County Department of Purchasing and Mott MacDonald, LLC.



Ocean County Board of Chosen Freeholders

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101 Hooper Ave
Toms River, New Jersey
08754-2191
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Fax: 732-505-1918

Board Meeting Agenda

Date: July 1, 2020 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Authorizing a one (1) year Competitive Contract extension with Ocean County PIC, Inc. to provide One Stop Career Center Administrative Entity Services, in an amount not to exceed \$2,966,454.00, for the period of 7/1/2020 through 6/30/2021. (CC2019-99)

Official Resolution#	202000826						
Meeting Date	07/01/2020						
Introduced Date	07/01/2020						
Adopted Date	07/01/2020						
Agenda Item	I-10						
CAF #							
Purchase Req. #	CC2019-99						
Result	Adopted						
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Vicari	✓				✓		
Quinn	✓		✓		✓		
Haines	✓			✓	✓		
Kelly		✓					
Little	✓				✓		

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MACilento

Clerk Of The Board

RESOLUTION

July 1, 2020

WHEREAS, there exists a need to provide One Stop Career Center Administrative Entity services for the Ocean County Local Workforce Area as required by the Workforce Innovation and Opportunity Act (WIOA); and

WHEREAS, on March 15, 2017, the Board of Chosen Freeholders adopted a resolution authorizing the use of competitive contracting for the procurement of One Stop Career Center Administrative Entity services; and

WHEREAS, Competitive Contracting Procedures have been followed in accordance with N.J.S.A. 40A:11-4.3 for the services listed above; and

WHEREAS, on June 19, 2019, the Ocean County Board of Chosen Freeholders awarded an Agreement to **Ocean County PIC, Inc.**, 1959 Route 9, Toms River, NJ 08755-1211 to provide such services, as more specifically set forth in the Agreement; and

WHEREAS, the Agreement was for a one year period, effective July 1, 2019 through June 30, 2020, and at the successful completion of the one year Agreement, four one-year extensions could be exercised; and

WHEREAS, the Ocean County Department of Human Services desires to utilize the option to extend the Agreement for July 1, 2020 through June 30, 2021; and

WHEREAS, funds totaling \$2,966,454.00 will be appropriated for these services as follows:

WIOA PY2019	017-818-6156	\$258,698.00
WIOA PY2020	017-818-6157	\$1,876,059.00
WFNJ FY 2021	017-818-6539	\$696,492.00
Smart Steps FY2021	017-818-6541	\$1,605.00
Dept. of Human Services	016-205-5016	\$28,000.00
SYEP PY2019	017-818-V083	\$105,600.00.

WHEREAS, the parties acknowledge that the Agreement is conditioned upon and subject to the approval and the certification of funding in the amount of \$2,966,454.00 from the New Jersey Department of Labor and Workforce Development for the funding of this contract.

NOW THEREFORE, BE IT RESOLVED BY THE BOARD OF CHOSEN FREEHOLDERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY, that the Freeholder Director and Clerk of the Board are hereby authorized to enter into and execute an Agreement with Ocean County PIC, Inc. to provide One Stop Career Center Administrative Entity services, contingent upon the availability of said funds.

BE IT FURTHER RESOLVED, that the contract number CC2019-99 must be placed on all papers, documents, invoices and vouchers pertaining to this Agreement.

BE IT FURTHER RESOLVED, that the Freeholder Director and the Clerk of the Board are hereby authorized and directed to execute any necessary subsequent related documents.

BE IT FURTHER RESOLVED, that certified copies of this Resolution shall be made available to Ocean County PIC, Inc., Ocean County Department of Human Services, Ocean County Comptroller, Ocean County Counsel.



Ocean County Board of Chosen Freeholders

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Board Meeting Agenda

Date: July 1, 2020 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Authorizing a one (1) year Competitive Contract extension with Ocean County PIC, Inc. to provide One Stop Operation Management Services, in an amount not to exceed \$93,823.00, for the period of 7/1/2020 through 6/30/2021. (CC2019-100)

Official Resolution#	202000827						
Meeting Date	07/01/2020						
Introduced Date	07/01/2020						
Adopted Date	07/01/2020						
Agenda Item	I-11						
CAF #							
Purchase Req. #	CC2019-100						
Result	Adopted						
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Vicari	✓				✓		
Quinn	✓		✓		✓		
Haines	✓			✓	✓		
Kelly		✓					
Little	✓				✓		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

MACilento

Clerk Of The Board

RESOLUTION

July 1, 2020

WHEREAS, there exists a need to provide One Stop Operation Management services for the Ocean County Local Workforce Area as required by the Workforce Innovation and Opportunity Act (WIOA); and

WHEREAS, on March 15, 2017, the Board of Chosen Freeholders adopted a resolution authorizing the use of competitive contracting for the procurement of One Stop Operation Management services; and

WHEREAS, Competitive Contracting Procedures have been followed in accordance with N.J.S.A. 40A:11-4.3 for the services listed above; and

WHEREAS, on July 1, 2019, the Ocean County Board of Chosen Freeholders awarded an Agreement to **Ocean County PIC, Inc.**, 1959 Route 9, Toms River, NJ 08755-1211 to provide such services, as more specifically set forth in the Agreement; and

WHEREAS, the Agreement was for a one year period, effective July 1, 2019 through June 30, 2020, and at the successful completion of the one year Agreement, two one-year extensions could be exercised; and

WHEREAS, the Ocean County Department of Human Services desires to utilize the option to extend the Agreement for July 1, 2020 through June 30, 2021; and

WHEREAS, funds totaling \$93,823.00 will be appropriated for these services as follows:

WIOA PY2020	017-818-6157	\$56,457.00
WFNJ FY2021	017-818-6539	\$37,366.00

WHEREAS, the parties acknowledge that the Agreement is conditioned upon and subject to the approval and the certification of funding in the amount of \$93,823.00 from the New Jersey Department of Labor and Workforce Development for the funding of this contract.

NOW THEREFORE, BE IT RESOLVED BY THE BOARD OF CHOSEN FREEHOLDERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY, that the Freeholder Director and Clerk of the Board are hereby authorized to enter into and execute an Agreement with Ocean County PIC, Inc. to provide One Stop Operation Management services, contingent upon the availability of said funds.

BE IT FURTHER RESOLVED, that the contract number CC2019-100 must be placed on all papers, documents, invoices and vouchers pertaining to this Agreement.

BE IT FURTHER RESOLVED that the Freeholder Director and the Clerk of the Board are hereby authorized and directed to execute any necessary subsequent related documents.

BE IT FURTHER RESOLVED that certified copies of this Resolution shall be made available to Ocean County PIC, Inc., Ocean County Department of Human Services, Ocean County Comptroller, and Ocean County Counsel.



Ocean County Board of Chosen Freeholders

OFFICE OF THE
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Board Meeting Agenda

Date: July 1, 2020 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Awarding a Professional Services Contract for Professional Engineering Services for Local Preliminary Engineering Study, Garden State Parkway Interchange 83, Toms River Township to Greenman-Pedersen, Inc., in an amount not to exceed \$999,998.34. (PP2020-91)

Official Resolution#	202000828						
Meeting Date	07/01/2020						
Introduced Date	07/01/2020						
Adopted Date	07/01/2020						
Agenda Item	I-12						
CAF #							
Purchase Req. #	PP2020-91						
Result	Adopted						
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Vicari	✓				✓		
Quinn	✓		✓		✓		
Haines	✓			✓	✓		
Kelly		✓					
Little	✓				✓		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

MACilento

Clerk Of The Board

RESOLUTION

July 1, 2020

WHEREAS, there exists a need for Professional Engineering Services for Local Preliminary Engineering Study, Garden State Parkway Interchange 83, Toms River Township; and

WHEREAS, funds are available in an amount not to exceed \$999,998.34 in Account Numbers 300-185-C702 and 301-185-C901; and

WHEREAS, the Ocean County Engineer has solicited proposals for Professional Engineering Services; and

WHEREAS, said proposals have been received and reviewed by the Ocean County Engineer and the Consultant Selection Review Committee established by the Board; and

WHEREAS, the Consultant Selection Review Committee has recommended that an agreement for Professional Engineering Services be awarded to Greenman-Pedersen, Inc. on the basis of the quality of their proposal and the cost of the same as set forth therein; and

WHEREAS, the solicitation and review of these proposals have been done in accordance with "Brooks" Law; and

WHEREAS, Greenman-Pedersen, Inc. had the Number One highest ranked technical proposal; and

WHEREAS, Greenman-Pedersen, Inc.'s fee proposal was within the budget established for this project; and

WHEREAS, the award of this Agreement is contingent upon New Jersey Department of Transportation concurrence and authorization to incur costs; and

WHEREAS, the Local Public Contracts Law (N.J.S.A. 40A:11-1 et seq.) requires that a notice be published of an award of an Agreement for professional services; and

WHEREAS, the County reserves the right to cancel this contract at any time during the contract term if said funds are not appropriated; and

WHEREAS, this Agreement shall remain in effect for the duration of the project; and

WHEREAS, this Agreement is awarded in compliance with the provisions of N.J.S.A. 40A:11-5(1)(a)(i) of the Local Public Contracts Law and N.J.S.A. 19:44A-20.4 et seq., the New Jersey "Pay to Play" Law.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The Freeholder Director and Clerk of the Board are hereby authorized and directed to enter into and execute an Agreement with **Greenman-Pedersen, Inc.**, 100 Corporate Drive, Suite 301, Lebanon, New Jersey 08833 for Professional Engineering Services, as more

specifically set forth in that Agreement.

2. The award of this Contract is contingent upon and subject to NJDOT approval and execution of a Task Order to fund \$999,998.34. Should this approval not be granted, this Contract shall be null and void.

3. This Agreement is awarded as a professional service in accordance with N.J.S.A. 40A:11-5, as the services required in connection with this Agreement shall be provided by licensed New Jersey Professional Engineers, Land Surveyors and Planners, as defined therein.

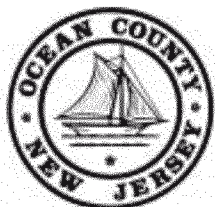
4. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract.

5. Copies of this Resolution, together with a copy of the Agreement, shall be maintained on file and available for public inspection in the Office of the Clerk of the Board of Chosen Freeholders during normal business hours.

6. A notice of this action shall be published once as required by law.

7. A certified copy of this Resolution shall be forwarded to **Greenman-Pedersen, Inc.**, and made available to the following:

- Ocean County Comptroller;
- Ocean County Auditor;
- Ocean County Engineer;
- Director, Ocean County Dept. of Purchasing and
- Ocean County Counsel.



Ocean County Board of Chosen Freeholders

OFFICE OF THE
OCEAN COUNTY FREEHOLDERS

Freeholder Director Joseph H. Vicari
Deputy Director Gary Quinn
Freeholder Virginia E. Haines
Freeholder John P. Kelly
Freeholder Gerry P. Little

101 Hooper Ave
Toms River, New Jersey
08754-2191
Tel: 732-929-2005
Fax: 732-505-1918

Board Meeting Agenda

Date: July 1, 2020 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Appointing Martin E. Flemming, III, Jackson as a new member of the OC Natural Lands Trust Fund Advisory Committee, for an initial term to expire 2/18/2023.

Official Resolution#							
Meeting Date	07/01/2020						
Introduced Date	07/01/2020						
Adopted Date							
Agenda Item	m-1						
CAF #							
Purchase Req. #							
Result							
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Vicari	✓				✓		
Quinn	✓			✓	✓		
Haines	✓		✓		✓		
Kelly		✓					
Little	✓				✓		

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Clerk Of The Board