



## Ocean County Board of Commissioners

OFFICE OF THE  
OCEAN COUNTY COMMISSIONERS

Director John P. Kelly

Deputy Director Virginia E. Haines

Commissioner Barbara Jo Crea

Commissioner Gary Quinn

Commissioner Joseph H. Vicari

101 Hooper Avenue  
Toms River, New Jersey  
08754-2191  
Tel: (732)929-2005  
Fax: (732)505-1918

### Board Meeting Agenda

Date: July 20, 2022 - 4:00 PM  
Location: Administration Building  
Room 119  
101 Hooper Avenue  
Toms River, NJ 08754

#### A. CALL TO ORDER

The Regular Meeting of the Board of Commissioners of the County of Ocean was called to order on July 20, 2022 at 4:00 PM, Room 119, County Administration Building, 101 Hooper Avenue, Toms River, Ocean County, New Jersey, with Director Kelly presiding. Members Crea, Haines, Quinn and Vicari were present at the call of the roll.

#### B. ROLL CALL

#### C. STATEMENT Compliance with the Open Public Meetings Act

John P. Kelly, Director, read the following statement of compliance with the Open Public Meetings Act:

"In compliance with the provisions of the 'Open Public Meetings Act', adequate notice of this meeting of the Board of Commissioners has been advertised in the manner prescribed by law."

#### D. THE PLEDGE OF ALLEGIANCE AND PRAYER

#### E. PRESENTATIONS

1. To the Winners of the NJAC Foundation – Investors Bank Foundation Scholarship, the NJAC Foundation – Amazon Scholarship, and the NJAC Foundation – SHI International Scholarship along with John Donnadio, Executive Director of the New Jersey Association of Counties.

DIRECTOR KELLY: "We're going to start today's meeting with a presentation to the winners of the NJAC Foundation Scholarship to be presented to the following: Nancy Velez Reyes now attending Georgian Court University. Chen Li who is unable to be here today because she is doing a summer program at Rutgers University. The NJAC Foundation Amazon Scholarship to Flor Perez-Cornejo – she is attending Georgian Court University. And the NJAC Foundation – SHI International Scholarship to Riley Lafay who is going to be attending Stockton University.

Now, I have some things to say about each of these. First is Chen Li, who's not here today, but she attended the Vo-Tech Performing Arts Academy. And as I said earlier she will be attending Rutgers University and plans to study pre-med. She achieved an impressive grade point average of 100.84 while attending the Performing Arts Academy. She is receiving the NJAC 2022 Investors Bank Scholarship Award. Number two - Nancy Velez Reyes, attended the OCVTS Brick Center enrolled in Design and Visual Communications. She has maintained excellent grades while attending Vo-Tech and Lakewood High School. She plans to attend Georgian Court University and study Fine Arts. Nancy is receiving the NJAC 2022 Investors Bank Scholarship Award. Number three - Flor Perez-Cornejo, attended the Vo-Tech Toms River Center and has worked hard to maintain straight A's. She also plans to attend Georgian Court University. Flor is receiving the NJAC Foundation 2022 Amazon Scholarship Award. Riley Lafay attended the Vo-Tech Academy of Law and Public Safety and has a 4.0 grade point average and a list of extracurricular activities. He has already completed 24 college credits while at the Academy of Law and Public Safety. He is attending Stockton University and is studying Criminal Justice and Cyber Security. He is the recipient of the 2022 NJAC SHI International Scholarship Award.

Here with us today to help me make these presentations is the Executive Director of NJAC – John Donnadio. So John if you'll come up. John, I know you're never at a loss for words. Why don't you say something before we do the presentations."

JOHN DONNADIO: "Well thank you Mr. Director. And I was hoping I could wait until the end to do the

presentations of the meeting today. It looks like it's going to be a fun, fun meeting."

DIRECTOR KELLY: "You can. In fact, now, I'm going to make you."

JOHN DONNADIO: "I knew I shouldn't have said anything. But I just thank you and thank you and the County Commissioners for your continued support of NJAC and the NJAC Foundation. This year alone the Foundation has given away over \$50,000.00 to County Vocational-Technical School graduates who are continuing their education right here in the State of New Jersey. We give away 100% of the monies that we get from terrific companies like SHI, Investors Bank, and this year, for the first time, Amazon. And in fact in the past ten years we've given away over \$500,000.00 to 750 hard-working students. So, congratulations to the students. Thank you again Mr. Director for a couple minutes today. I appreciate it. And congratulations to the families as well."

DIRECTOR KELLY: "Thank you John."

JOHN DONNADIO: "Thank you sir. (applause) First up we have Nancy Reyes."

DIRECTOR KELLY: "Nancy, oh good. I'm glad you're here Nancy. (applause) The check's the most important part. Now I read a little bit about what you're going to do and where you came from. Why don't you tell everybody what your next step is?"

NANCY REYES: "Well, right now I'm in an EOF program at Georgian Court University and I am currently studying Medical Imaging Sciences." (applause)

Pictures taken

JOHN DONNADIO: "Congratulations!"

NANCY REYES: "Thank you."

DIRECTOR KELLY: "Okay John, here's the second one."

JOHN DONNADIO: "Great. Thank you sir. Next up is Flor Perez-Cornejo. (applause) Hope I said your name right. Congratulations! Did I pronounce your name right?"

FLOR PEREZ-CORNEJO: "It's Flor."

DIRECTOR KELLY: "Flor, how about your last name?"

FLOR PEREZ-CORNEJO: "Cornejo."

DIRECTOR KELLY: "Hey we got that, Cornejo. That was the part I was nervous about. Congratulations! And why don't you tell everybody what school you went to and where you're going next."

FLOR PEREZ-CORNEJO: "I went to Toms River North (High School) and now I'm going to go to Georgian Court (University) to major in Criminal Justice." (applause)

Pictures Taken

DIRECTOR KELLY: "Okay, go ahead with Riley."

JOHN DONNADIO: "And then next up, Riley Lafay." (applause)

RILEY LAFAY: "Thank you."

DIRECTOR KELLY: "Okay, why don't you tell everybody a little about yourself?"

RILEY LAFAY: "My name is Riley Lafay and I graduated from the Academy of Law and Public Safety and now I'm enrolled in a dual degree in The Criminal Justice Master's Program at Stockton University." (applause)

Pictures taken

DIRECTOR KELLY: "John, I thought you were staying?"

JOHN DONNADIO: "I'll be right back."

DIRECTOR KELLY: "Looks like you're sneaking out to me." (laughter)

F. **ORDINANCE - INTRODUCTION**

DIRECTOR KELLY: “Okay, Michelle, if we’ll move on to Ordinance Introductions.”

CLERK GUNTHER: “Yes Director. There are seven Ordinances on today’s agenda for Introduction. There will be a Public Hearing on these Ordinances at the next Board Meeting on August 3rd.”

1. ORDINANCE #2022-25 – An Ordinance appropriating the sum of \$500,000.00 from the Capital Improvement Fund for the Cost of Renovations, Replacements and Upgrades at Various Health Department Facilities, all in the County of Ocean, State of New Jersey.

RESULT	ADOPTED	Official Resolution #: 2022001034
PRESENT:	John P. Kelly, Virginia E. Haines, Barbara Jo Crea, Gary Quinn, Joseph H. Vicari	
ABSENT:	N/A	
MOVE:	Virginia E. Haines	
SECOND:	Joseph H. Vicari	
AYE:	John P. Kelly, Virginia E. Haines, Barbara Jo Crea, Gary Quinn, Joseph H. Vicari	
NAY:	N/A	
ABSTAINED:	N/A	

Clerk Gunther read Ordinance #2022-25 by title, which was scheduled for Introduction at this time, with the Public Hearing scheduled on August 3, 2022 at 4:00 PM.

DIRECTOR KELLY: “Okay. These are Introductions so there will be no Public Hearing until our next meeting. So do we have a motion on...we’re just doing one Ordinance at a time, right?”

CLERK GUNTHER: “Yes, that’s correct.”

DIRECTOR KELLY: “On Ordinance #2022-25.”

On motion duly made by Commissioner Haines, seconded by Commissioner Vicari, Ordinance #2022-25 was Introduced on first reading.

DIRECTOR KELLY: “But before we move on I’m going to give the NJAC winners the same...there you go. You can leave too. Sneaking out – good idea. I can see nobody is going to school to be a Commissioner. They’re all leaving. Thank you all. Okay, we’ll move on to the next Ordinance.”

2. ORDINANCE #2022-26 – An Ordinance appropriating the sum of \$5,000,000.00 from the Capital Improvement Fund for the Cost of the Design of the Courthouse Annex located in Toms River Township, County of Ocean, State of New Jersey.

RESULT	ADOPTED	Official Resolution #: 2022001035
PRESENT:	John P. Kelly, Virginia E. Haines, Barbara Jo Crea, Gary Quinn, Joseph H. Vicari	
ABSENT:	N/A	
MOVE:	Virginia E. Haines	
SECOND:	Gary Quinn	
AYE:	John P. Kelly, Virginia E. Haines, Barbara Jo Crea, Gary Quinn, Joseph H. Vicari	
NAY:	N/A	
ABSTAINED:	N/A	

Clerk Gunther read Ordinance #2022-26 by title, which was scheduled for Introduction at this time, with the Public Hearing scheduled on August 3, 2022 at 4:00 PM.

On motion duly made by Commissioner Haines, seconded by Commissioner Quinn, Ordinance #2022-26 was Introduced on first reading.

3. ORDINANCE #2022-27 – An Ordinance appropriating the sum of \$4,000,000.00 from the Capital Improvement Fund for the Cost of Renovations and Upgrades to the Northern Resource Building located in Lakewood Township, County of Ocean, State of New Jersey.

RESULT	ADOPTED	Official Resolution #: 2022001036
PRESENT:	John P. Kelly, Virginia E. Haines, Barbara Jo Crea, Gary Quinn, Joseph H. Vicari	
ABSENT:	N/A	
MOVE:	Joseph H. Vicari	
SECOND:	Gary Quinn	
AYE:	John P. Kelly, Virginia E. Haines, Barbara Jo Crea, Gary Quinn, Joseph H. Vicari	
NAY:	N/A	
ABSTAINED:	N/A	

DIRECTOR KELLY: “We’ll move on to Ordinance #2022-27.”

Clerk Gunther read Ordinance #2022-27 by title, which was scheduled for Introduction at this time, with the Public Hearing scheduled on August 3, 2022 at 4:00 PM.

On motion duly made by Commissioner Vicari, seconded by Commissioner Quinn, Ordinance #2022-27 was Introduced on first reading.

- 4. ORDINANCE #2022-28 – An Ordinance appropriating the sum of \$250,000.00 from the Capital Improvement Fund for the Cost of Generator Installation and Upgrades for the County Mosquito Commission, located in the County of Ocean, State of New Jersey.

RESULT	ADOPTED	Official Resolution #: 2022001037
<b>PRESENT:</b>	John P. Kelly, Virginia E. Haines, Barbara Jo Crea, Gary Quinn, Joseph H. Vicari	
<b>ABSENT:</b>	N/A	
<b>MOVE:</b>	Virginia E. Haines	
<b>SECOND:</b>	Gary Quinn	
<b>AYE:</b>	John P. Kelly, Virginia E. Haines, Barbara Jo Crea, Gary Quinn, Joseph H. Vicari	
<b>NAY:</b>	N/A	
<b>ABSTAINED:</b>	N/A	

Clerk Gunther read Ordinance #2022-28 by title, which was scheduled for Introduction at this time, with the Public Hearing scheduled on August 3, 2022 at 4:00 PM.

On motion duly made by Commissioner Haines, seconded by Commissioner Quinn, Ordinance #2022-28 was Introduced on first reading.

- 5. ORDINANCE #2022-29 – An Ordinance appropriating the sum of \$1,500,000.00 from the Capital Improvement Fund for the Cost of the Construction of a Salt Dome to be located in Lacey Township, County of Ocean, State of New Jersey.

RESULT	ADOPTED	Official Resolution #: 2022001038
<b>PRESENT:</b>	John P. Kelly, Virginia E. Haines, Barbara Jo Crea, Gary Quinn, Joseph H. Vicari	
<b>ABSENT:</b>	N/A	
<b>MOVE:</b>	Barbara Jo Crea	
<b>SECOND:</b>	Joseph H. Vicari	
<b>AYE:</b>	John P. Kelly, Virginia E. Haines, Barbara Jo Crea, Gary Quinn, Joseph H. Vicari	
<b>NAY:</b>	N/A	
<b>ABSTAINED:</b>	N/A	

DIRECTOR KELLY: “Move on to the fifth Ordinance.”

Clerk Gunther read Ordinance #2022-29 by title, which was scheduled for Introduction at this time, with the Public Hearing scheduled on August 3, 2022 at 4:00 PM.

On motion duly made by Commissioner Crea, seconded by Commissioner Vicari, Ordinance #2022-29 Introduced on first reading.

- 6. ORDINANCE #2022-30 – An Ordinance appropriating the sum of \$1,000,000.00 from the Capital Improvement Fund for the Cost of Upgrades to the Northern Recycling Center located in Lakewood Township, County of Ocean, State of New Jersey.

RESULT	ADOPTED	Official Resolution #: 2022001039
<b>PRESENT:</b>	John P. Kelly, Virginia E. Haines, Barbara Jo Crea, Gary Quinn, Joseph H. Vicari	
<b>ABSENT:</b>	N/A	
<b>MOVE:</b>	Virginia E. Haines	
<b>SECOND:</b>	Joseph H. Vicari	
<b>AYE:</b>	John P. Kelly, Virginia E. Haines, Barbara Jo Crea, Gary Quinn, Joseph H. Vicari	
<b>NAY:</b>	N/A	
<b>ABSTAINED:</b>	N/A	

Clerk Gunther read Ordinance #2022-30 by title, which was scheduled for Introduction at this time, with the Public Hearing scheduled on August 3, 2022 at 4:00 PM.

On motion duly made by Commissioner Haines, seconded by Commissioner Vicari, Ordinance #2022-30 was Introduced on first reading.

- 7. ORDINANCE #2022-31 – An Ordinance appropriating the sum of \$1,500,000.00 from the Capital Improvement Fund for the Cost of Renovations, Replacements and Upgrades at the Brick Township Location of the County Vocational Technical School, all in the County of Ocean, State of New Jersey.



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<b>RESULT</b>	<b>ADOPTED</b>	<b>Official Resolution #: 2022001040</b>
<b>PRESENT:</b>	John P. Kelly, Virginia E. Haines, Barbara Jo Crea, Gary Quinn, Joseph H. Vicari	
<b>ABSENT:</b>	N/A	
<b>MOVE:</b>	Joseph H. Vicari	
<b>SECOND:</b>	Virginia E. Haines	
<b>AYE:</b>	John P. Kelly, Virginia E. Haines, Barbara Jo Crea, Gary Quinn, Joseph H. Vicari	
<b>NAY:</b>	N/A	
<b>ABSTAINED:</b>	N/A	

Clerk Gunther read Ordinance #2022-31 by title, which was scheduled for Introduction at this time, with the Public Hearing scheduled on August 3, 2022 at 4:00 PM.

On motion duly made by Commissioner Vicari, seconded by Commissioner Haines, Ordinance #2022-31 was Introduced on first reading.

DIRECTOR KELLY: “And Michelle, just for the record again, the Public Hearing is...”

CLERK GUNTHER: “At the next Board Meeting on August 3, 2022.”

DIRECTOR KELLY: “At 4:00 PM at this location.”

CLERK GUNTHER: “That is correct.”

DIRECTOR KELLY: “Okay, thank you.”

**G. AUTHORIZING THE PAYMENT OF BILLS IN BILL COMMITTEE REPORT NO. 14.**

<b>RESULT</b>	<b>ADOPTED</b>	<b>Official Resolution #: 2022001003</b>
<b>PRESENT:</b>	John P. Kelly, Virginia E. Haines, Barbara Jo Crea, Gary Quinn, Joseph H. Vicari	
<b>ABSENT:</b>	N/A	
<b>MOVE:</b>	Virginia E. Haines	
<b>SECOND:</b>	Joseph H. Vicari	
<b>AYE:</b>	John P. Kelly, Virginia E. Haines, Barbara Jo Crea, Gary Quinn, Joseph H. Vicari	
<b>NAY:</b>	N/A	
<b>ABSTAINED:</b>	N/A	

CLERK GUNTHER: “The next item on the agenda is Authorizing the Payment of Bills in Bill Committee Report No. 14.”

Abstentions:

Mr. Vicari, except on the Vouchers listed on the Bill Summary Report which is part of the Bill Committee Report No. 14 record.

Mr. Quinn, except on the Vouchers listed on the Bill Summary Report which is part of the Bill Committee Report No. 14 record.

CLERK GUNTHER: “We will note those.”

**H. APPROVING AND RATIFYING THE EMERGENCY RENTAL ASSISTANCE PAYMENTS IN BILL COMMITTEE REPORT NO. ERA2-3.**

<b>RESULT</b>	<b>ADOPTED</b>	<b>Official Resolution #: 2022001004</b>
<b>PRESENT:</b>	John P. Kelly, Virginia E. Haines, Barbara Jo Crea, Gary Quinn, Joseph H. Vicari	
<b>ABSENT:</b>	N/A	
<b>MOVE:</b>	Barbara Jo Crea	
<b>SECOND:</b>	Gary Quinn	
<b>AYE:</b>	John P. Kelly, Virginia E. Haines, Barbara Jo Crea, Gary Quinn, Joseph H. Vicari	
<b>NAY:</b>	N/A	
<b>ABSTAINED:</b>	N/A	

CLERK GUNTHER: “The next item on the agenda is Approving and Ratifying the Emergency Rental Assistance Payments in Bill Committee Report No. ERA2-3.”

**I. AUTHORIZING ENGINEERING PAYMENTS TO CONTRACTORS AS LISTED BELOW:**

<b>RESULT</b>	<b>NO MOTION/ NO SECOND</b>
<b>PRESENT:</b>	N/A
<b>ABSENT:</b>	N/A
<b>MOVE:</b>	N/A
<b>SECOND:</b>	N/A
<b>AYE:</b>	N/A
<b>NAY:</b>	N/A
<b>ABSTAINED:</b>	N/A

DIRECTOR KELLY: “And we’ll move on to Engineering Payments.”

CLERK GUNTHER: “The next items on the agenda are authorizing six Engineering Payments to Contractors, Items I-1 through I-6.”

1. EARLE ASPHALT COMPANY - Construction of Traffic Signal Upgrades, Contract 2019B, Brick Township - Change Order #1, E-\$80,325.80, R-\$83,267.25. (B2019-197E)

<b>RESULT</b>	<b>ADOPTED</b>	<b>Official Resolution #: 2022001016</b>
<b>PRESENT:</b>	John P. Kelly, Virginia E. Haines, Barbara Jo Crea, Gary Quinn, Joseph H. Vicari	
<b>ABSENT:</b>	N/A	
<b>MOVE:</b>	Virginia E. Haines	
<b>SECOND:</b>	Gary Quinn	
<b>AYE:</b>	John P. Kelly, Virginia E. Haines, Barbara Jo Crea, Gary Quinn, Joseph H. Vicari	
<b>NAY:</b>	N/A	
<b>ABSTAINED:</b>	N/A	

2. MIDLANTIC CONSTRUCTION, LLC - Replacement of Bamber Bridge (Structure No. 1512-008), Lacey Road (C.R. 614) over the Middle Branch of Cedar Creek, Lacey Township- Partial Payment #5, \$367,234.30. (B2021-114E)

<b>RESULT</b>	<b>ADOPTED</b>	<b>Official Resolution #: 2022001017</b>
<b>PRESENT:</b>	John P. Kelly, Virginia E. Haines, Barbara Jo Crea, Gary Quinn, Joseph H. Vicari	
<b>ABSENT:</b>	N/A	
<b>MOVE:</b>	Virginia E. Haines	
<b>SECOND:</b>	Gary Quinn	
<b>AYE:</b>	John P. Kelly, Virginia E. Haines, Barbara Jo Crea, Gary Quinn, Joseph H. Vicari	
<b>NAY:</b>	N/A	
<b>ABSTAINED:</b>	N/A	

3. JERSEY CONSTRUCTION, INC. - Traffic Safety Improvements at the Intersection of County Route 528 and Oberlin Avenue, Lakewood Township - Partial Estimate #5, \$99,126.42. (B2018-179E)

<b>RESULT</b>	<b>ADOPTED</b>	<b>Official Resolution #: 2022001018</b>
<b>PRESENT:</b>	John P. Kelly, Virginia E. Haines, Barbara Jo Crea, Gary Quinn, Joseph H. Vicari	
<b>ABSENT:</b>	N/A	
<b>MOVE:</b>	Virginia E. Haines	
<b>SECOND:</b>	Gary Quinn	
<b>AYE:</b>	John P. Kelly, Virginia E. Haines, Barbara Jo Crea, Gary Quinn, Joseph H. Vicari	
<b>NAY:</b>	N/A	
<b>ABSTAINED:</b>	N/A	

4. CTX INFRASTRUCTURE, LLC - Construction of Union Transportation Trail - Plumsted Township Extension from Monmouth Road to New Egypt High School, Plumsted Township - Change Order #2, E-\$257,947.59, R-\$227,934.00. (B2018-180E)

<b>RESULT</b>	<b>ADOPTED</b>	<b>Official Resolution #: 2022001019</b>
<b>PRESENT:</b>	John P. Kelly, Virginia E. Haines, Barbara Jo Crea, Gary Quinn, Joseph H. Vicari	
<b>ABSENT:</b>	N/A	
<b>MOVE:</b>	Virginia E. Haines	
<b>SECOND:</b>	Gary Quinn	
<b>AYE:</b>	John P. Kelly, Virginia E. Haines, Barbara Jo Crea, Gary Quinn, Joseph H. Vicari	
<b>NAY:</b>	N/A	
<b>ABSTAINED:</b>	N/A	

5. A. TAKTON CONCRETE CORP. - Replacement of Curb and Sidewalk at Various Locations in Ocean County, Contract 2021 - Change Order #1, E-\$220.00, R-\$802,181.79. (B2021-92E)

<b>RESULT</b>	<b>ADOPTED</b>	<b>Official Resolution #: 2022001020</b>
<b>PRESENT:</b>	John P. Kelly, Virginia E. Haines, Barbara Jo Crea, Gary Quinn, Joseph H. Vicari	
<b>ABSENT:</b>	N/A	
<b>MOVE:</b>	Virginia E. Haines	
<b>SECOND:</b>	Gary Quinn	
<b>AYE:</b>	John P. Kelly, Virginia E. Haines, Barbara Jo Crea, Gary Quinn, Joseph H. Vicari	
<b>NAY:</b>	N/A	
<b>ABSTAINED:</b>	N/A	

6. BLACK ROCK ENTERPRISES, LLC - Reconstruction and Resurfacing of Portions of Certain County Roads, Contract 2019C, No. II - Partial Estimate #3, \$1,157,300.67. (B2021-198E)

<b>RESULT</b>	<b>ADOPTED</b>	<b>Official Resolution #: 2022001021</b>
<b>PRESENT:</b>	John P. Kelly, Virginia E. Haines, Barbara Jo Crea, Gary Quinn, Joseph H. Vicari	
<b>ABSENT:</b>	N/A	
<b>MOVE:</b>	Virginia E. Haines	
<b>SECOND:</b>	Gary Quinn	
<b>AYE:</b>	John P. Kelly, Virginia E. Haines, Barbara Jo Crea, Gary Quinn, Joseph H. Vicari	
<b>NAY:</b>	N/A	
<b>ABSTAINED:</b>	N/A	

**J. RESOLUTIONS**

CLERK GUNTHER: “The next items on the agenda are Resolutions, J-1 through J-19.”

1. Authorizing the Personnel Resolution.

<b>RESULT</b>	<b>ADOPTED</b>	<b>Official Resolution #: 2022001053</b>
<b>PRESENT:</b>	John P. Kelly, Virginia E. Haines, Barbara Jo Crea, Gary Quinn, Joseph H. Vicari	
<b>ABSENT:</b>	N/A	
<b>MOVE:</b>	Virginia E. Haines	
<b>SECOND:</b>	Gary Quinn	
<b>AYE:</b>	John P. Kelly, Virginia E. Haines, Barbara Jo Crea, Gary Quinn, Joseph H. Vicari	
<b>NAY:</b>	N/A	
<b>ABSTAINED:</b>	N/A	

Abstentions:

Mr. Vicari, except on Resolution J-1, number 31.

2. Supporting Rutgers University and the Jacques Cousteau National Estuarine Research Reserve in their grant application for a proposed project to restore and enhance the Grassle Marsh, Little Egg Harbor Township.

<b>RESULT</b>	<b>ADOPTED</b>	<b>Official Resolution #: 2022001026</b>
<b>PRESENT:</b>	John P. Kelly, Virginia E. Haines, Barbara Jo Crea, Gary Quinn, Joseph H. Vicari	
<b>ABSENT:</b>	N/A	
<b>MOVE:</b>	Virginia E. Haines	
<b>SECOND:</b>	Gary Quinn	
<b>AYE:</b>	John P. Kelly, Virginia E. Haines, Barbara Jo Crea, Gary Quinn, Joseph H. Vicari	
<b>NAY:</b>	N/A	
<b>ABSTAINED:</b>	N/A	

3. Authorizing an amendment to the 2022 Budget for the program entitled FAA Rehabilitate Apron Construction (Phase III), in the amount of \$150,000.00 and matching funds, in the amount of \$16,667.00.

<b>RESULT</b>	<b>ADOPTED</b>	<b>Official Resolution #: 2022001006</b>
<b>PRESENT:</b>	John P. Kelly, Virginia E. Haines, Barbara Jo Crea, Gary Quinn, Joseph H. Vicari	
<b>ABSENT:</b>	N/A	
<b>MOVE:</b>	Virginia E. Haines	
<b>SECOND:</b>	Gary Quinn	
<b>AYE:</b>	John P. Kelly, Virginia E. Haines, Barbara Jo Crea, Gary Quinn, Joseph H. Vicari	
<b>NAY:</b>	N/A	
<b>ABSTAINED:</b>	N/A	

4. Authorizing an amendment to the 2022 Budget for the program entitled Subregional Transportation Program FY22/23, in the amount of \$144,381.00 and matching funds, in the amount of \$36,096.00.

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<b>RESULT</b>	<b>ADOPTED</b>	<b>Official Resolution #: 2022001007</b>
<b>PRESENT:</b>	John P. Kelly, Virginia E. Haines, Barbara Jo Crea, Gary Quinn, Joseph H. Vicari	
<b>ABSENT:</b>	N/A	
<b>MOVE:</b>	Virginia E. Haines	
<b>SECOND:</b>	Gary Quinn	
<b>AYE:</b>	John P. Kelly, Virginia E. Haines, Barbara Jo Crea, Gary Quinn, Joseph H. Vicari	
<b>NAY:</b>	N/A	
<b>ABSTAINED:</b>	N/A	

5. Authorizing an amendment to the 2022 Budget for the program entitled Traumatic Loss Coalition FY22, in the amount of \$14,255.00.

<b>RESULT</b>	<b>ADOPTED</b>	<b>Official Resolution #: 2022001008</b>
<b>PRESENT:</b>	John P. Kelly, Virginia E. Haines, Barbara Jo Crea, Gary Quinn, Joseph H. Vicari	
<b>ABSENT:</b>	N/A	
<b>MOVE:</b>	Virginia E. Haines	
<b>SECOND:</b>	Gary Quinn	
<b>AYE:</b>	John P. Kelly, Virginia E. Haines, Barbara Jo Crea, Gary Quinn, Joseph H. Vicari	
<b>NAY:</b>	N/A	
<b>ABSTAINED:</b>	N/A	

6. Authorizing an amendment to the 2022 Budget for the program entitled Subregional Internship Support Program FY22, in the amount of \$15,000.00.

<b>RESULT</b>	<b>ADOPTED</b>	<b>Official Resolution #: 2022001009</b>
<b>PRESENT:</b>	John P. Kelly, Virginia E. Haines, Barbara Jo Crea, Gary Quinn, Joseph H. Vicari	
<b>ABSENT:</b>	N/A	
<b>MOVE:</b>	Virginia E. Haines	
<b>SECOND:</b>	Gary Quinn	
<b>AYE:</b>	John P. Kelly, Virginia E. Haines, Barbara Jo Crea, Gary Quinn, Joseph H. Vicari	
<b>NAY:</b>	N/A	
<b>ABSTAINED:</b>	N/A	

7. Authorizing an amendment to the 2022 Budget for the program entitled HUD: HOME Program Income FY22, in the amount of \$24,853.00.

<b>RESULT</b>	<b>ADOPTED</b>	<b>Official Resolution #: 2022001010</b>
<b>PRESENT:</b>	John P. Kelly, Virginia E. Haines, Barbara Jo Crea, Gary Quinn, Joseph H. Vicari	
<b>ABSENT:</b>	N/A	
<b>MOVE:</b>	Virginia E. Haines	
<b>SECOND:</b>	Gary Quinn	
<b>AYE:</b>	John P. Kelly, Virginia E. Haines, Barbara Jo Crea, Gary Quinn, Joseph H. Vicari	
<b>NAY:</b>	N/A	
<b>ABSTAINED:</b>	N/A	

8. Authorizing an amendment to the 2022 Budget for the program entitled Veterans Transportation FY22, in the amount of \$30,000.00.

<b>RESULT</b>	<b>ADOPTED</b>	<b>Official Resolution #: 2022001011</b>
<b>PRESENT:</b>	John P. Kelly, Virginia E. Haines, Barbara Jo Crea, Gary Quinn, Joseph H. Vicari	
<b>ABSENT:</b>	N/A	
<b>MOVE:</b>	Virginia E. Haines	
<b>SECOND:</b>	Gary Quinn	
<b>AYE:</b>	John P. Kelly, Virginia E. Haines, Barbara Jo Crea, Gary Quinn, Joseph H. Vicari	
<b>NAY:</b>	N/A	
<b>ABSTAINED:</b>	N/A	

9. Authorizing an amendment to the 2022 Budget for the program entitled Substance Abuse and Mental Health Services Administration FY22, in the amount of \$304,268.00.

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<b>RESULT</b>	<b>ADOPTED</b>	<b>Official Resolution #: 2022001012</b>
<b>PRESENT:</b>	John P. Kelly, Virginia E. Haines, Barbara Jo Crea, Gary Quinn, Joseph H. Vicari	
<b>ABSENT:</b>	N/A	
<b>MOVE:</b>	Virginia E. Haines	
<b>SECOND:</b>	Gary Quinn	
<b>AYE:</b>	John P. Kelly, Virginia E. Haines, Barbara Jo Crea, Gary Quinn, Joseph H. Vicari	
<b>NAY:</b>	N/A	
<b>ABSTAINED:</b>	N/A	

10. Authorizing an amendment to the 2022 Budget for the program entitled FAA Rehabilitate Apron Construction (Phase IV), in the amount of \$1,303,652.00.

<b>RESULT</b>	<b>ADOPTED</b>	<b>Official Resolution #: 2022001013</b>
<b>PRESENT:</b>	John P. Kelly, Virginia E. Haines, Barbara Jo Crea, Gary Quinn, Joseph H. Vicari	
<b>ABSENT:</b>	N/A	
<b>MOVE:</b>	Virginia E. Haines	
<b>SECOND:</b>	Gary Quinn	
<b>AYE:</b>	John P. Kelly, Virginia E. Haines, Barbara Jo Crea, Gary Quinn, Joseph H. Vicari	
<b>NAY:</b>	N/A	
<b>ABSTAINED:</b>	N/A	

11. Authorizing a decrease in funding for the Senior Citizen Disabled Resident Transportation FY20, and reprogramming the amount into the Senior Citizen Disabled Resident Transportation FY22, in the amount of \$200,000.00.

<b>RESULT</b>	<b>ADOPTED</b>	<b>Official Resolution #: 2022001024</b>
<b>PRESENT:</b>	John P. Kelly, Virginia E. Haines, Barbara Jo Crea, Gary Quinn, Joseph H. Vicari	
<b>ABSENT:</b>	N/A	
<b>MOVE:</b>	Virginia E. Haines	
<b>SECOND:</b>	Gary Quinn	
<b>AYE:</b>	John P. Kelly, Virginia E. Haines, Barbara Jo Crea, Gary Quinn, Joseph H. Vicari	
<b>NAY:</b>	N/A	
<b>ABSTAINED:</b>	N/A	

12. Authorizing the cancellation of capital account balances that are no longer needed.

<b>RESULT</b>	<b>ADOPTED</b>	<b>Official Resolution #: 2022001025</b>
<b>PRESENT:</b>	John P. Kelly, Virginia E. Haines, Barbara Jo Crea, Gary Quinn, Joseph H. Vicari	
<b>ABSENT:</b>	N/A	
<b>MOVE:</b>	Virginia E. Haines	
<b>SECOND:</b>	Gary Quinn	
<b>AYE:</b>	John P. Kelly, Virginia E. Haines, Barbara Jo Crea, Gary Quinn, Joseph H. Vicari	
<b>NAY:</b>	N/A	
<b>ABSTAINED:</b>	N/A	

13. Approving and ratifying the submission of a Grant Application to the Northeast Regional Children's Advocacy Center (NRCAC) Tools and Technology Grant for the OC Prosecutor's Office Child Advocacy Center.

<b>RESULT</b>	<b>ADOPTED</b>	<b>Official Resolution #: 2022001022</b>
<b>PRESENT:</b>	John P. Kelly, Virginia E. Haines, Barbara Jo Crea, Gary Quinn, Joseph H. Vicari	
<b>ABSENT:</b>	N/A	
<b>MOVE:</b>	Virginia E. Haines	
<b>SECOND:</b>	Gary Quinn	
<b>AYE:</b>	John P. Kelly, Virginia E. Haines, Barbara Jo Crea, Gary Quinn, Joseph H. Vicari	
<b>NAY:</b>	N/A	
<b>ABSTAINED:</b>	N/A	

14. Authorizing the acceptance of continued funding for the Substance Abuse and Mental Health Services Administration Grant, in the amount of \$304,268.00, for the period of 9/30/2022 through 9/29/2023.



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<b>RESULT</b>	<b>ADOPTED</b>	<b>Official Resolution #: 2022001023</b>
<b>PRESENT:</b>	John P. Kelly, Virginia E. Haines, Barbara Jo Crea, Gary Quinn, Joseph H. Vicari	
<b>ABSENT:</b>	N/A	
<b>MOVE:</b>	Virginia E. Haines	
<b>SECOND:</b>	Gary Quinn	
<b>AYE:</b>	John P. Kelly, Virginia E. Haines, Barbara Jo Crea, Gary Quinn, Joseph H. Vicari	
<b>NAY:</b>	N/A	
<b>ABSTAINED:</b>	N/A	

15. Authorizing the execution of the Disadvantaged Business Enterprise (DBE) Program Policy Statement for the established DBE Program of the Ocean County Airport, in accordance with regulations of the U.S. Department of Transportation and as required by the Federal Aviation Administration.

<b>RESULT</b>	<b>ADOPTED</b>	<b>Official Resolution #: 2022001027</b>
<b>PRESENT:</b>	John P. Kelly, Virginia E. Haines, Barbara Jo Crea, Gary Quinn, Joseph H. Vicari	
<b>ABSENT:</b>	N/A	
<b>MOVE:</b>	Virginia E. Haines	
<b>SECOND:</b>	Gary Quinn	
<b>AYE:</b>	John P. Kelly, Virginia E. Haines, Barbara Jo Crea, Gary Quinn, Joseph H. Vicari	
<b>NAY:</b>	N/A	
<b>ABSTAINED:</b>	N/A	

16. Adopting a revised Notice of Tort Claim form for use by the OC Risk Management Division.

<b>RESULT</b>	<b>ADOPTED</b>	<b>Official Resolution #: 2022001028</b>
<b>PRESENT:</b>	John P. Kelly, Virginia E. Haines, Barbara Jo Crea, Gary Quinn, Joseph H. Vicari	
<b>ABSENT:</b>	N/A	
<b>MOVE:</b>	Virginia E. Haines	
<b>SECOND:</b>	Gary Quinn	
<b>AYE:</b>	John P. Kelly, Virginia E. Haines, Barbara Jo Crea, Gary Quinn, Joseph H. Vicari	
<b>NAY:</b>	N/A	
<b>ABSTAINED:</b>	N/A	

17. Authorizing a Modification to the Lease Agreement for the premises known as 1027 Hooper Avenue, Toms River Township, for the period of 8/1/2022 through 7/31/2023.

<b>RESULT</b>	<b>ADOPTED</b>	<b>Official Resolution #: 2022000980</b>
<b>PRESENT:</b>	John P. Kelly, Virginia E. Haines, Barbara Jo Crea, Gary Quinn, Joseph H. Vicari	
<b>ABSENT:</b>	N/A	
<b>MOVE:</b>	Virginia E. Haines	
<b>SECOND:</b>	Gary Quinn	
<b>AYE:</b>	John P. Kelly, Virginia E. Haines, Barbara Jo Crea, Gary Quinn	
<b>NAY:</b>	N/A	
<b>ABSTAINED:</b>	Joseph H. Vicari	

18. Authorizing an Agreement with the Borough of Point Pleasant for the vacation of a portion of lands bisecting Block 39, Lot 1 and Block, 169.01, Lot 34 aka Old Route 88, Point Pleasant Borough.

<b>RESULT</b>	<b>ADOPTED</b>	<b>Official Resolution #: 2022000981</b>
<b>PRESENT:</b>	John P. Kelly, Virginia E. Haines, Barbara Jo Crea, Gary Quinn, Joseph H. Vicari	
<b>ABSENT:</b>	N/A	
<b>MOVE:</b>	Virginia E. Haines	
<b>SECOND:</b>	Gary Quinn	
<b>AYE:</b>	John P. Kelly, Virginia E. Haines, Barbara Jo Crea, Gary Quinn, Joseph H. Vicari	
<b>NAY:</b>	N/A	
<b>ABSTAINED:</b>	N/A	

19. Authorizing the Release of Bonds for Road Opening Permits.

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<b>RESULT</b>	<b>ADOPTED</b>	<b>Official Resolution #: 2022001005</b>
<b>PRESENT:</b>	John P. Kelly, Virginia E. Haines, Barbara Jo Crea, Gary Quinn, Joseph H. Vicari	
<b>ABSENT:</b>	N/A	
<b>MOVE:</b>	Virginia E. Haines	
<b>SECOND:</b>	Gary Quinn	
<b>AYE:</b>	John P. Kelly, Virginia E. Haines, Barbara Jo Crea, Gary Quinn, Joseph H. Vicari	
<b>NAY:</b>	N/A	
<b>ABSTAINED:</b>	N/A	

**K. MOTIONS**

CLERK GUNTHER: “The next items on the agenda are Motions, K-1 through K-5. In regards to K-2 Commissioner Crea was not present.”

1. Authorizing the Clerk of the Board to accept and/or record legal instruments.

<b>RESULT</b>	<b>ADOPTED</b>	<b>Official Resolution #: 2022001029</b>
<b>PRESENT:</b>	John P. Kelly, Virginia E. Haines, Barbara Jo Crea, Gary Quinn, Joseph H. Vicari	
<b>ABSENT:</b>	N/A	
<b>MOVE:</b>	Joseph H. Vicari	
<b>SECOND:</b>	Barbara Jo Crea	
<b>AYE:</b>	John P. Kelly, Virginia E. Haines, Barbara Jo Crea, Gary Quinn, Joseph H. Vicari	
<b>NAY:</b>	N/A	
<b>ABSTAINED:</b>	N/A	

Sight Right Easement:

Teles, Antonio – Block 1655; P/O Lot 22-25, 33-51 – Lacey Twp.

Cancelled Mortgage:

Stamberger, Peter – Block 161; Lot 214 & 215 – Brick Twp.

Markel, Linda – Block 4.160; Lot 12 – Berkeley Twp.

**LEGAL INSTRUMENTS RECEIVED FOR 7-20-2022**

Mortgage and Mortgage Note:

Eisley William and Giglio, Toni Ann – Block 104.02; Lot 11 – Lacey Twp.  
BK19031PG1093

Hold Harmless Agreement:

FDS Toms River Urban Renewal LLC – Block 605/606.01/606.2/607; Lots 421-433 & 489-501/ 369-387/336-367 & 390-420/247 – Toms River Twp.  
BK19081PG508

2. Approving the Board Meeting Minutes of 6/15/2022.

<b>RESULT</b>	<b>ADOPTED</b>	<b>Official Resolution #: 2022001030</b>
<b>PRESENT:</b>	John P. Kelly, Virginia E. Haines, Barbara Jo Crea, Gary Quinn, Joseph H. Vicari	
<b>ABSENT:</b>	N/A	
<b>MOVE:</b>	Joseph H. Vicari	
<b>SECOND:</b>	Barbara Jo Crea	
<b>AYE:</b>	John P. Kelly, Virginia E. Haines, Gary Quinn, Joseph H. Vicari	
<b>NAY:</b>	N/A	
<b>ABSTAINED:</b>	Barbara Jo Crea	

3. Approving the distribution of Requests for Qualifications and/or Requests for Proposals for Engineering Design Services.

<b>RESULT</b>	<b>ADOPTED</b>	<b>Official Resolution #: 2022001031</b>
<b>PRESENT:</b>	John P. Kelly, Virginia E. Haines, Barbara Jo Crea, Gary Quinn, Joseph H. Vicari	
<b>ABSENT:</b>	N/A	
<b>MOVE:</b>	Joseph H. Vicari	
<b>SECOND:</b>	Barbara Jo Crea	
<b>AYE:</b>	John P. Kelly, Virginia E. Haines, Barbara Jo Crea, Gary Quinn, Joseph H. Vicari	
<b>NAY:</b>	N/A	
<b>ABSTAINED:</b>	N/A	

4. Approving the plans and specifications and authorizing the County Engineer to advertise for the receipt of bids for the Construction of Traffic Signal Upgrades Contract 2022A, Various Townships.

<b>RESULT</b>	<b>ADOPTED</b>	<b>Official Resolution #: 2022001032</b>
<b>PRESENT:</b>	John P. Kelly, Virginia E. Haines, Barbara Jo Crea, Gary Quinn, Joseph H. Vicari	
<b>ABSENT:</b>	N/A	
<b>MOVE:</b>	Joseph H. Vicari	
<b>SECOND:</b>	Barbara Jo Crea	
<b>AYE:</b>	John P. Kelly, Virginia E. Haines, Barbara Jo Crea, Gary Quinn, Joseph H. Vicari	
<b>NAY:</b>	N/A	
<b>ABSTAINED:</b>	N/A	

5. Approving the Master Payroll paid on 7/20/2022 for the payroll period of 6/23/2022 through 7/6/2022 and for the payroll period of 7/7/2022 through 7/20/2022, in the amount of \$6,160,814.72.

<b>RESULT</b>	<b>ADOPTED</b>	<b>Official Resolution #: 2022001033</b>
<b>PRESENT:</b>	John P. Kelly, Virginia E. Haines, Barbara Jo Crea, Gary Quinn, Joseph H. Vicari	
<b>ABSENT:</b>	N/A	
<b>MOVE:</b>	Joseph H. Vicari	
<b>SECOND:</b>	Barbara Jo Crea	
<b>AYE:</b>	John P. Kelly, Virginia E. Haines, Barbara Jo Crea, Gary Quinn, Joseph H. Vicari	
<b>NAY:</b>	N/A	
<b>ABSTAINED:</b>	N/A	

**L. TRAFFIC SAFETY IMPROVEMENTS**

CLERK GUNTHER: “The next items on the agenda are Traffic Safety Improvements, L-1 and L-2.”

1. Authorizing the installation of safety measures on County Road #10 (Cedar Avenue), Township of Lacey.

<b>RESULT</b>	<b>ADOPTED</b>	<b>Official Resolution #: 2022001051</b>
<b>PRESENT:</b>	John P. Kelly, Virginia E. Haines, Barbara Jo Crea, Gary Quinn, Joseph H. Vicari	
<b>ABSENT:</b>	N/A	
<b>MOVE:</b>	Virginia E. Haines	
<b>SECOND:</b>	Joseph H. Vicari	
<b>AYE:</b>	John P. Kelly, Virginia E. Haines, Barbara Jo Crea, Gary Quinn, Joseph H. Vicari	
<b>NAY:</b>	N/A	
<b>ABSTAINED:</b>	N/A	

2. Authorizing the installation of safety measures at the intersection of County Road #55 (Route 618/Veterans Boulevard/Serpentine Drive) and Serpentine Drive, Township of Berkeley.

<b>RESULT</b>	<b>ADOPTED</b>	<b>Official Resolution #: 2022001052</b>
<b>PRESENT:</b>	John P. Kelly, Virginia E. Haines, Barbara Jo Crea, Gary Quinn, Joseph H. Vicari	
<b>ABSENT:</b>	N/A	
<b>MOVE:</b>	Virginia E. Haines	
<b>SECOND:</b>	Joseph H. Vicari	
<b>AYE:</b>	John P. Kelly, Virginia E. Haines, Barbara Jo Crea, Gary Quinn, Joseph H. Vicari	
<b>NAY:</b>	N/A	
<b>ABSTAINED:</b>	N/A	

**M. BID AWARDS**

DIRECTOR KELLY: “Move on to Bid Awards.”

CLERK GUNTHER: “The next items on the agenda are Bid Awards, M-1 through M-16. Items 1 through 9 and 13 through 16 are awarding contracts. Item 10 is authorizing a negotiated contract and Items 11 and 12 are rescissions to contracts.”

1. Awarding Contracts for the furnishing and delivery of JANITORIAL SUPPLIES to Simplify Chemical Solutions, Inc.; General Chemical & Supply Inc.; Indco, Inc.; Office Basics; Acuity Specialty Products, Inc. dba Zep Sales and Service; United Sales USA Corp.; Quill, LLC; Joseph Gartland, Inc. dba Beautiful Rags; CooperFriedman Electric Supply Co., Inc.; W.B. Mason Co., Inc.; Imperial Bag & Paper Co., LLC; and EVF Procurement, LLC, the lowest qualified bidders. (B2022-81)

<b>RESULT</b>	<b>ADOPTED</b>	<b>Official Resolution #: 2022000987</b>
<b>PRESENT:</b>	John P. Kelly, Virginia E. Haines, Barbara Jo Crea, Gary Quinn, Joseph H. Vicari	
<b>ABSENT:</b>	N/A	
<b>MOVE:</b>	Virginia E. Haines	
<b>SECOND:</b>	Joseph H. Vicari	
<b>AYE:</b>	John P. Kelly, Virginia E. Haines, Barbara Jo Crea, Gary Quinn, Joseph H. Vicari	
<b>NAY:</b>	N/A	
<b>ABSTAINED:</b>	N/A	

2. Awarding Contracts for the furnishing and delivery of IRRIGATION PARTS AND SERVICE FOR VARIOUS EQUIPMENT NO. II to Turf Equipment and Supply Co., Inc. and SiteOne Landscape Supply, the lowest qualified bidders. No bids were received on Item Nos. 19a, 19b, 20a and 20b. Authorizing the County Purchasing Agent to enter into a negotiated contract in accordance with N.J.S.A. 40A:11-5(3) for all no bid items as no responsive bids were received for a second time. (B2022-94)

<b>RESULT</b>	<b>ADOPTED</b>	<b>Official Resolution #: 2022000988</b>
<b>PRESENT:</b>	John P. Kelly, Virginia E. Haines, Barbara Jo Crea, Gary Quinn, Joseph H. Vicari	
<b>ABSENT:</b>	N/A	
<b>MOVE:</b>	Virginia E. Haines	
<b>SECOND:</b>	Joseph H. Vicari	
<b>AYE:</b>	John P. Kelly, Virginia E. Haines, Barbara Jo Crea, Gary Quinn, Joseph H. Vicari	
<b>NAY:</b>	N/A	
<b>ABSTAINED:</b>	N/A	

3. Awarding a Contract for the furnishing and delivery of FIRE ALARM SYSTEM SERVICING FOR JUSTICE COMPLEX AND COURTHOUSE to ADT Commercial, the lowest qualified bidder. (B2022-80)

<b>RESULT</b>	<b>ADOPTED</b>	<b>Official Resolution #: 2022000989</b>
<b>PRESENT:</b>	John P. Kelly, Virginia E. Haines, Barbara Jo Crea, Gary Quinn, Joseph H. Vicari	
<b>ABSENT:</b>	N/A	
<b>MOVE:</b>	Virginia E. Haines	
<b>SECOND:</b>	Joseph H. Vicari	
<b>AYE:</b>	John P. Kelly, Virginia E. Haines, Barbara Jo Crea, Gary Quinn, Joseph H. Vicari	
<b>NAY:</b>	N/A	
<b>ABSTAINED:</b>	N/A	

4. Awarding a Contract for the furnishing and delivery of SERVICING OF ELEVATORS AND WHEELCHAIR LIFTS to Atlas Elevator, Inc., the lowest qualified bidder. (B2022-83)

<b>RESULT</b>	<b>ADOPTED</b>	<b>Official Resolution #: 2022000990</b>
<b>PRESENT:</b>	John P. Kelly, Virginia E. Haines, Barbara Jo Crea, Gary Quinn, Joseph H. Vicari	
<b>ABSENT:</b>	N/A	
<b>MOVE:</b>	Virginia E. Haines	
<b>SECOND:</b>	Joseph H. Vicari	
<b>AYE:</b>	John P. Kelly, Virginia E. Haines, Barbara Jo Crea, Gary Quinn, Joseph H. Vicari	
<b>NAY:</b>	N/A	
<b>ABSTAINED:</b>	N/A	

5. Awarding a Contract for the furnishing and delivery of MOTOR VEHICLES: PICKUP TRUCKS to Chas S Winner, Inc., dba Winner Ford, the sole qualified bidder. (B2022-91)

<b>RESULT</b>	<b>ADOPTED</b>	<b>Official Resolution #: 2022000991</b>
<b>PRESENT:</b>	John P. Kelly, Virginia E. Haines, Barbara Jo Crea, Gary Quinn, Joseph H. Vicari	
<b>ABSENT:</b>	N/A	
<b>MOVE:</b>	Virginia E. Haines	
<b>SECOND:</b>	Joseph H. Vicari	
<b>AYE:</b>	John P. Kelly, Virginia E. Haines, Barbara Jo Crea, Gary Quinn, Joseph H. Vicari	
<b>NAY:</b>	N/A	
<b>ABSTAINED:</b>	N/A	

6. Awarding a Contract for the furnishing and delivery of MOTOR VEHICLES: VARIOUS BODIED HEAVY DUTY TRUCKS to Chas S Winner, Inc., dba Winner Ford, the sole qualified bidder. (B2022-92)

<b>RESULT</b>	<b>ADOPTED</b>	<b>Official Resolution #: 2022000992</b>
<b>PRESENT:</b>	John P. Kelly, Virginia E. Haines, Barbara Jo Crea, Gary Quinn, Joseph H. Vicari	
<b>ABSENT:</b>	N/A	
<b>MOVE:</b>	Virginia E. Haines	
<b>SECOND:</b>	Joseph H. Vicari	
<b>AYE:</b>	John P. Kelly, Virginia E. Haines, Barbara Jo Crea, Gary Quinn, Joseph H. Vicari	
<b>NAY:</b>	N/A	
<b>ABSTAINED:</b>	N/A	

7. Awarding a Contract for the furnishing and delivery of ENGINEERING AND DRAFTING SUPPLIES NO. II to Office Basics, the lowest qualified bidder. No bids were received on Item Nos. 1, 2, 3, 4, 5, 6, 7, 8, 10, 12, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 42, 43, 45, 46 and 53. Recommendation is made to reject items 44 and 48 as unresponsive. Authorizing the County Purchasing Agent to enter into a negotiated contract pursuant to N.J.S.A Chapter 40A:11-5(3) for all no bid and rejected items as no responsive bids were received for a second time. (B2022-99)

<b>RESULT</b>	<b>ADOPTED</b>	<b>Official Resolution #: 2022000993</b>
<b>PRESENT:</b>	John P. Kelly, Virginia E. Haines, Barbara Jo Crea, Gary Quinn, Joseph H. Vicari	
<b>ABSENT:</b>	N/A	
<b>MOVE:</b>	Virginia E. Haines	
<b>SECOND:</b>	Joseph H. Vicari	
<b>AYE:</b>	John P. Kelly, Virginia E. Haines, Barbara Jo Crea, Gary Quinn, Joseph H. Vicari	
<b>NAY:</b>	N/A	
<b>ABSTAINED:</b>	N/A	

8. Awarding a Contract for the furnishing and delivery of MOTOR VEHICLE: PLATFORM TRUCK to Robert H. Hoover and Sons, Inc., the lowest qualified bidder. (B2022-102)

<b>RESULT</b>	<b>ADOPTED</b>	<b>Official Resolution #: 2022000994</b>
<b>PRESENT:</b>	John P. Kelly, Virginia E. Haines, Barbara Jo Crea, Gary Quinn, Joseph H. Vicari	
<b>ABSENT:</b>	N/A	
<b>MOVE:</b>	Virginia E. Haines	
<b>SECOND:</b>	Joseph H. Vicari	
<b>AYE:</b>	John P. Kelly, Virginia E. Haines, Barbara Jo Crea, Gary Quinn, Joseph H. Vicari	
<b>NAY:</b>	N/A	
<b>ABSTAINED:</b>	N/A	

9. Awarding a Contract for the furnishing and delivery of TRUCK WASH MAINTENANCE AND CHEMICAL CONTRACT NO. II to RJP Hotsy LLC, the sole qualified bidder. (B2022-104)

<b>RESULT</b>	<b>ADOPTED</b>	<b>Official Resolution #: 2022000995</b>
<b>PRESENT:</b>	John P. Kelly, Virginia E. Haines, Barbara Jo Crea, Gary Quinn, Joseph H. Vicari	
<b>ABSENT:</b>	N/A	
<b>MOVE:</b>	Virginia E. Haines	
<b>SECOND:</b>	Joseph H. Vicari	
<b>AYE:</b>	John P. Kelly, Virginia E. Haines, Barbara Jo Crea, Gary Quinn, Joseph H. Vicari	
<b>NAY:</b>	N/A	
<b>ABSTAINED:</b>	N/A	

10. Authorizing the County Purchasing Agent to enter into a negotiated contract for the furnishing and delivery of OCEAN COUNTY HOUSEHOLD HAZARDOUS WASTE AND COUNTY DEPARTMENT WASTE NO. II, Item Nos. 27, 28, 29 and 32 as no responsive bids were received for a second time.

<b>RESULT</b>	<b>ADOPTED</b>	<b>Official Resolution #: 2022000996</b>
<b>PRESENT:</b>	John P. Kelly, Virginia E. Haines, Barbara Jo Crea, Gary Quinn, Joseph H. Vicari	
<b>ABSENT:</b>	N/A	
<b>MOVE:</b>	Virginia E. Haines	
<b>SECOND:</b>	Joseph H. Vicari	
<b>AYE:</b>	John P. Kelly, Virginia E. Haines, Barbara Jo Crea, Gary Quinn, Joseph H. Vicari	
<b>NAY:</b>	N/A	
<b>ABSTAINED:</b>	N/A	



11. Rescinding ANTIFREEZE, OILS AND LUBRICANTS Item Nos. 9, 11, 12, 13 and 33 from Commercial Lubricants Moove, LLC, as the vendor is unable to honor their contract. They will be rebid with revised specifications. (B2022-25)

RESULT	ADOPTED	Official Resolution #: 2022000997
PRESENT:	John P. Kelly, Virginia E. Haines, Barbara Jo Crea, Gary Quinn, Joseph H. Vicari	
ABSENT:	N/A	
MOVE:	Virginia E. Haines	
SECOND:	Joseph H. Vicari	
AYE:	John P. Kelly, Virginia E. Haines, Barbara Jo Crea, Gary Quinn, Joseph H. Vicari	
NAY:	N/A	
ABSTAINED:	N/A	

12. Rescinding the award of LEASING OF OFFICE SPACE FOR COIN-OPERATED VENDING MACHINE SERVICES NO. II from Advocates In Action, as the vendor is unable to honor their contract. Authorizing the County Purchasing Agent to enter into a negotiated contract pursuant to N.J.S.A. 40A:11-5(3) as no responsive bids were received for a second time. (B2022-31)

RESULT	ADOPTED	Official Resolution #: 2022000998
PRESENT:	John P. Kelly, Virginia E. Haines, Barbara Jo Crea, Gary Quinn, Joseph H. Vicari	
ABSENT:	N/A	
MOVE:	Virginia E. Haines	
SECOND:	Joseph H. Vicari	
AYE:	John P. Kelly, Virginia E. Haines, Barbara Jo Crea, Gary Quinn, Joseph H. Vicari	
NAY:	N/A	
ABSTAINED:	N/A	

13. Awarding a Contract for the REPLACEMENT OF DUCK FARM BRIDGE (STRUCTURE NO. 1506-013), HOOPER AVENUE (C.R. 631) OVER CEDAR BRIDGE BRANCH OF THE METEDECONK RIVER, BRICK TOWNSHIP, to Rencor, Inc., the lowest qualified bidder, in the amount of \$4,106,036.35. (B2022-105E)

RESULT	ADOPTED	Official Resolution #: 2022000999
PRESENT:	John P. Kelly, Virginia E. Haines, Barbara Jo Crea, Gary Quinn, Joseph H. Vicari	
ABSENT:	N/A	
MOVE:	Virginia E. Haines	
SECOND:	Joseph H. Vicari	
AYE:	John P. Kelly, Virginia E. Haines, Barbara Jo Crea, Gary Quinn, Joseph H. Vicari	
NAY:	N/A	
ABSTAINED:	N/A	

14. Awarding a Contract for the RECONSTRUCTION AND RESURFACING OF BROOKSIDE DRIVE FROM NJ STATE HIGHWAY NO. 37 EAST TO CEDAR GROVE ROAD, TOWNSHIP OF TOMS RIVER, NO. II, to Earle Asphalt Company, the lowest qualified bidder, in the amount of \$1,438,513.13. (B2022-107E)

RESULT	ADOPTED	Official Resolution #: 2022001000
PRESENT:	John P. Kelly, Virginia E. Haines, Barbara Jo Crea, Gary Quinn, Joseph H. Vicari	
ABSENT:	N/A	
MOVE:	Virginia E. Haines	
SECOND:	Joseph H. Vicari	
AYE:	John P. Kelly, Virginia E. Haines, Barbara Jo Crea, Gary Quinn, Joseph H. Vicari	
NAY:	N/A	
ABSTAINED:	N/A	

15. Awarding a Contract for the RECONSTRUCTION AND RESURFACING OF PORTIONS OF CERTAIN COUNTY ROADS, CONTRACT 2020B to Earle Asphalt Company, the lowest qualified bidder, in the amount of \$3,891,513.13. (B2022-108E)

**Board Meeting Agenda July 20, 2022**

<b>RESULT</b>	<b>ADOPTED</b>	<b>Official Resolution #: 2022001001</b>
<b>PRESENT:</b>	John P. Kelly, Virginia E. Haines, Barbara Jo Crea, Gary Quinn, Joseph H. Vicari	
<b>ABSENT:</b>	N/A	
<b>MOVE:</b>	Virginia E. Haines	
<b>SECOND:</b>	Joseph H. Vicari	
<b>AYE:</b>	John P. Kelly, Virginia E. Haines, Barbara Jo Crea, Gary Quinn, Joseph H. Vicari	
<b>NAY:</b>	N/A	
<b>ABSTAINED:</b>	N/A	

16. Awarding a Contract for the RECONSTRUCTION AND RESURFACING OF WASHINGTON STREET (C.R. #4) FROM LEXINGTON AVENUE TO WHITTIER AVENUE, TOWNSHIP OF TOMS RIVER, to Earle Asphalt Company, the lowest qualified bidder, in the amount of \$2,383,513.13. (B2022-109E)

<b>RESULT</b>	<b>ADOPTED</b>	<b>Official Resolution #: 2022001002</b>
<b>PRESENT:</b>	John P. Kelly, Virginia E. Haines, Barbara Jo Crea, Gary Quinn, Joseph H. Vicari	
<b>ABSENT:</b>	N/A	
<b>MOVE:</b>	Virginia E. Haines	
<b>SECOND:</b>	Joseph H. Vicari	
<b>AYE:</b>	John P. Kelly, Virginia E. Haines, Barbara Jo Crea, Gary Quinn, Joseph H. Vicari	
<b>NAY:</b>	N/A	
<b>ABSTAINED:</b>	N/A	

**N. CHANGE ORDERS**

CLERK GUNTHER: “The next item on the agenda is Change Order, N-1.”

1. Awarding Change Order No. 3 to Epic Management Inc. for the project entitled DEVELOPMENT & CONSTRUCTION OF THE SOCIAL SERVICES COMPLEX, an increase to the contract in the amount of \$69,463.09. (B2021-33CE)

<b>RESULT</b>	<b>ADOPTED</b>	<b>Official Resolution #: 2022001014</b>
<b>PRESENT:</b>	John P. Kelly, Virginia E. Haines, Barbara Jo Crea, Gary Quinn, Joseph H. Vicari	
<b>ABSENT:</b>	N/A	
<b>MOVE:</b>	Virginia E. Haines	
<b>SECOND:</b>	Barbara Jo Crea	
<b>AYE:</b>	John P. Kelly, Virginia E. Haines, Barbara Jo Crea, Gary Quinn, Joseph H. Vicari	
<b>NAY:</b>	N/A	
<b>ABSTAINED:</b>	N/A	

**O. CONTRACTS**

CLERK GUNTHER: “The next items on the agenda are Contracts, O-1 through O-10.”

1. Awarding a Professional Services Agreement to The YMCA of Greater Monmouth to provide Traumatic Loss Coalition Coordinator Services, on an as needed basis, in an amount not to exceed \$14,254.52, contingent upon the receipt of grant funding, for the period of 7/1/2022 through 6/30/2023. (QP2022-106)

<b>RESULT</b>	<b>ADOPTED</b>	<b>Official Resolution #: 2022001041</b>
<b>PRESENT:</b>	John P. Kelly, Virginia E. Haines, Barbara Jo Crea, Gary Quinn, Joseph H. Vicari	
<b>ABSENT:</b>	N/A	
<b>MOVE:</b>	Virginia E. Haines	
<b>SECOND:</b>	Joseph H. Vicari	
<b>AYE:</b>	John P. Kelly, Virginia E. Haines, Barbara Jo Crea, Gary Quinn, Joseph H. Vicari	
<b>NAY:</b>	N/A	
<b>ABSTAINED:</b>	N/A	

2. Awarding a Purchase Order to Philip M. Casciano Associates, Inc., DBA: PMC Associates (NJ State Contract No. 83900) to provide equipment and installation of new frequency and timing standard for the OC Wireless Technology Division, in an amount not to exceed \$61,180.80.

<b>RESULT</b>	<b>ADOPTED</b>	<b>Official Resolution #: 2022001042</b>
<b>PRESENT:</b>	John P. Kelly, Virginia E. Haines, Barbara Jo Crea, Gary Quinn, Joseph H. Vicari	
<b>ABSENT:</b>	N/A	
<b>MOVE:</b>	Virginia E. Haines	
<b>SECOND:</b>	Joseph H. Vicari	
<b>AYE:</b>	John P. Kelly, Virginia E. Haines, Barbara Jo Crea, Gary Quinn, Joseph H. Vicari	
<b>NAY:</b>	N/A	
<b>ABSTAINED:</b>	N/A	

3. Awarding a Purchase Order to Verizon New Jersey Inc., in accordance with N.J.S.A. 40A:11-5(f), for the installation of E9-1-1 Network Circuits at the OC DR Site, Manchester Township, in an amount not to exceed \$30,000.00.

<b>RESULT</b>	<b>ADOPTED</b>	<b>Official Resolution #: 2022001043</b>
<b>PRESENT:</b>	John P. Kelly, Virginia E. Haines, Barbara Jo Crea, Gary Quinn, Joseph H. Vicari	
<b>ABSENT:</b>	N/A	
<b>MOVE:</b>	Virginia E. Haines	
<b>SECOND:</b>	Joseph H. Vicari	
<b>AYE:</b>	John P. Kelly, Virginia E. Haines, Barbara Jo Crea, Gary Quinn, Joseph H. Vicari	
<b>NAY:</b>	N/A	
<b>ABSTAINED:</b>	N/A	

4. Authorizing a one (1) year Competitive Contract award extension to Ocean County PIC, Inc., to provide One Stop Career Center Administrative Entity services for the period of 7/1/2022 through 6/30/2023, in an amount not to exceed \$2,921,793.00. (CC2019-99)

<b>RESULT</b>	<b>ADOPTED</b>	<b>Official Resolution #: 2022001044</b>
<b>PRESENT:</b>	John P. Kelly, Virginia E. Haines, Barbara Jo Crea, Gary Quinn, Joseph H. Vicari	
<b>ABSENT:</b>	N/A	
<b>MOVE:</b>	Virginia E. Haines	
<b>SECOND:</b>	Joseph H. Vicari	
<b>AYE:</b>	John P. Kelly, Virginia E. Haines, Barbara Jo Crea, Gary Quinn, Joseph H. Vicari	
<b>NAY:</b>	N/A	
<b>ABSTAINED:</b>	N/A	

5. Authorizing a two (2) year contract extension to Gann Law Books, West Publishing Corporation dba West, a Thomson Reuters Business and Complete Book & Media Supply, LLC to provide New Jersey Government Law Books and Legal Products, for the period of 8/1/2022 through 7/31/2024. (QP2020-102)

<b>RESULT</b>	<b>ADOPTED</b>	<b>Official Resolution #: 2022001045</b>
<b>PRESENT:</b>	John P. Kelly, Virginia E. Haines, Barbara Jo Crea, Gary Quinn, Joseph H. Vicari	
<b>ABSENT:</b>	N/A	
<b>MOVE:</b>	Virginia E. Haines	
<b>SECOND:</b>	Joseph H. Vicari	
<b>AYE:</b>	John P. Kelly, Virginia E. Haines, Barbara Jo Crea, Gary Quinn, Joseph H. Vicari	
<b>NAY:</b>	N/A	
<b>ABSTAINED:</b>	N/A	

6. Amending the award of a Purchase Order to T&M Associates to provide additional Engineering Design Services for design, permitting and survey work prior to the construction of the driveway and parking area at the Cedar Bridge Tavern County Historic Site, Barnegat Township, an increase to the contract in an amount not to exceed \$73,750.00. (QP2020-110)

<b>RESULT</b>	<b>ADOPTED</b>	<b>Official Resolution #: 2022001046</b>
<b>PRESENT:</b>	John P. Kelly, Virginia E. Haines, Barbara Jo Crea, Gary Quinn, Joseph H. Vicari	
<b>ABSENT:</b>	N/A	
<b>MOVE:</b>	Virginia E. Haines	
<b>SECOND:</b>	Joseph H. Vicari	
<b>AYE:</b>	John P. Kelly, Virginia E. Haines, Barbara Jo Crea, Gary Quinn, Joseph H. Vicari	
<b>NAY:</b>	N/A	
<b>ABSTAINED:</b>	N/A	

7. Amending a Contract with Robert W. Allison, CPA, RMA, PSA to include Auditing Services for the OC CARES Grant Adherence and Expenditure Claims Assessment Project, an increase to the contract in an amount not to exceed \$100,000.00. (QP2022-4)

<b>RESULT</b>	<b>ADOPTED</b>	<b>Official Resolution #: 2022001047</b>
<b>PRESENT:</b>	John P. Kelly, Virginia E. Haines, Barbara Jo Crea, Gary Quinn, Joseph H. Vicari	
<b>ABSENT:</b>	N/A	
<b>MOVE:</b>	Virginia E. Haines	
<b>SECOND:</b>	Joseph H. Vicari	
<b>AYE:</b>	John P. Kelly, Virginia E. Haines, Barbara Jo Crea, Gary Quinn, Joseph H. Vicari	
<b>NAY:</b>	N/A	
<b>ABSTAINED:</b>	N/A	

8. Qualifying twenty (20) firms as eligible to provide ON-CALL ENVIRONMENTAL ENGINEERING PROFESSIONAL SERVICES, on a project specific basis, as follows: T&M Associates; Dewberry Engineers, Inc.; Mott MacDonald, LLC; ACT Engineers, Inc.; Colliers Engineering & Design, Inc. dba Maser Consulting; NV5, Inc.; Greenman-Pedersen, Inc.; CME Associates; BL Companies Architects/Engineers New Jersey, Inc.; French & Parrello Associates, P.A.; Vanasse Hangen Brustlin, Inc.; Johnson, Mirmiran & Thompson. Inc.; Suburban Consulting Engineers, Inc.; Environmental Resolutions, Inc.; Churchill Consulting Engineers, PC; Matrix New World Engineering, Land Surveying and Landscape Architecture, PC; Remington & Vernick Engineers; Engineering & Land Planning Associates, Inc.; E2 Project Management LLC; and JM Sorge, Inc. (QP2022-107)

RESULT	ADOPTED	Official Resolution #: 2022001048
PRESENT:	John P. Kelly, Virginia E. Haines, Barbara Jo Crea, Gary Quinn, Joseph H. Vicari	
ABSENT:	N/A	
MOVE:	Virginia E. Haines	
SECOND:	Joseph H. Vicari	
AYE:	John P. Kelly, Virginia E. Haines, Barbara Jo Crea, Gary Quinn, Joseph H. Vicari	
NAY:	N/A	
ABSTAINED:	N/A	

9. Awarding a Purchase Order to Dewberry Engineers, Inc. to provide Construction Project Management and Inspection Services for the Replacement of Railroad Avenue Bridge, Structure 1508-005, carrying Railroad Avenue over Westecunk Creek, Eagleswood Township, in an amount not to exceed \$176,691.72. (QP2021-121)

RESULT	ADOPTED	Official Resolution #: 2022001049
PRESENT:	John P. Kelly, Virginia E. Haines, Barbara Jo Crea, Gary Quinn, Joseph H. Vicari	
ABSENT:	N/A	
MOVE:	Virginia E. Haines	
SECOND:	Joseph H. Vicari	
AYE:	John P. Kelly, Virginia E. Haines, Barbara Jo Crea, Gary Quinn, Joseph H. Vicari	
NAY:	N/A	
ABSTAINED:	N/A	

10. Awarding a Purchase Order to Atlantic Engineering Laboratories, Inc. to provide Consultant Material Sampling, Inspection and Testing Services for the Replacement of Railroad Avenue Bridge, Structure 1508-005, carrying Railroad Avenue over Westecunk Creek, Eagleswood Township, in an amount not to exceed \$7,790.00. (QP2022-87)

RESULT	ADOPTED	Official Resolution #: 2022001050
PRESENT:	John P. Kelly, Virginia E. Haines, Barbara Jo Crea, Gary Quinn, Joseph H. Vicari	
ABSENT:	N/A	
MOVE:	Virginia E. Haines	
SECOND:	Joseph H. Vicari	
AYE:	John P. Kelly, Virginia E. Haines, Barbara Jo Crea, Gary Quinn, Joseph H. Vicari	
NAY:	N/A	
ABSTAINED:	N/A	

**P. APPOINTMENTS AND REAPPOINTMENTS**

CLERK GUNTHER: “The next items on the agenda are Appointments and Reappointments, item numbers P-1 through P-5.

Director, I understand that you wish to hold the vote on agenda items number P-1, P-2 and P-3 until after the public comment period?”

DIRECTOR KELLY: “Yes, I’m asking that we vote only on P-4 and P-5 at this time. Do we have a motion on P-4 and P-5?”

On motion duly made by Commissioner Haines, seconded by Commissioner Quinn, Reappointment Resolutions P-4 and P-5 were adopted on final reading.

Ayes: Mr. Vicari, Ms. Crea, Mr. Quinn, Ms. Haines, Mr. Kelly

\*\*\*See Director Kelly's comments under V, Public Comments\*\*\*

1. Appointing Michael J. Fiure as County Administrator, for a term of three (3) years, effective 9/1/2022.

**Board Meeting Agenda July 20, 2022**

RESULT	ADOPTED	Official Resolution #: 2022000982
<b>PRESENT:</b>	John P. Kelly, Virginia E. Haines, Barbara Jo Crea, Gary Quinn, Joseph H. Vicari	
<b>ABSENT:</b>	N/A	
<b>MOVE:</b>	Virginia E. Haines	
<b>SECOND:</b>	Gary Quinn	
<b>AYE:</b>	John P. Kelly, Virginia E. Haines, Barbara Jo Crea, Gary Quinn, Joseph H. Vicari	
<b>NAY:</b>	N/A	
<b>ABSTAINED:</b>	N/A	

DIRECTOR KELLY: "We will now vote on P-1 first which is appointing Michael J. Fiure as County Administrator for a term of three (3) years, effective September 1, 2022. Now you all heard exactly what I heard for the last half hour or so. Is there any difference in what we have on here? If not, I'll take a motion to adopt P-1."

MARY BUCKLEY: "I thought we were going to see the votes."

DIRECTOR KELLY: "You're going to see it. We're going to vote right now. What more do you want? Right in front of you Mary, just hold. Do we have a motion to...?"

DEPUTY DIRECTOR HAINES: "So moved."

On motion duly made by Commissioner Haines, seconded by Commissioner Quinn, Appointment Resolution P-1 was adopted on final reading.

Ayes: Mr. Vicari, Ms. Crea, Mr. Quinn, Ms. Haines, Mr. Kelly

2. Appointing Tristin J. Collins as Director of Management & Budget and Assistant County Administrator, for a term of three (3) years, effective 9/1/2022.

RESULT	ADOPTED	Official Resolution #: 2022000983
<b>PRESENT:</b>	John P. Kelly, Virginia E. Haines, Barbara Jo Crea, Gary Quinn, Joseph H. Vicari	
<b>ABSENT:</b>	N/A	
<b>MOVE:</b>	Gary Quinn	
<b>SECOND:</b>	Virginia E. Haines	
<b>AYE:</b>	John P. Kelly, Virginia E. Haines, Barbara Jo Crea, Gary Quinn, Joseph H. Vicari	
<b>NAY:</b>	N/A	
<b>ABSTAINED:</b>	N/A	

DIRECTOR KELLY: "Now P-2 is Tristin Collins as Director of Management and Budget and Assistant County Administrator for a term of three (3) years, effective 9/1/2022. I think we should probably do two different motions here because you told me there is no such thing as a term for the Assistant Administrator. Am I wrong on that? Did I misunderstand?"

JOHN SAHRADNIK, COUNTY COUNSEL: "There is no requirement to give a term. You can fix a term if you so desire."

DIRECTOR KELLY: "Okay. All right. That's not how I understood it, but I didn't really question you all the way on that. Okay then just the way it is. P-2 is appointing Tristin Collins as Director of Management and Budget and Assistant County Administrator for a term of three (3) years, effective 9/1/2022."

COMMISSIONER QUINN: "Move it."

On motion duly made by Commissioner Quinn, seconded by Commissioner Haines, Appointment Resolution P-2 was adopted on final reading.

ROLL CALL: (Offered by Commissioner Quinn, seconded by Commissioner Haines)

Ayes: Mr. Vicari, Ms. Crea, Mr. Quinn, Ms. Haines

DIRECTOR KELLY: "I will vote yes on the Management and Budget appointment and no on the Assistant Administrator.

3. Appointing Shumel "Sam" Ellenbogen, Toms River as a new member of the OC UTILITIES AUTHORITY to fill the unexpired term of Daniel J. Hennessy, term to expire 1/31/2023.



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<b>RESULT</b>	<b>ADOPTED</b>	<b>Official Resolution #: 2022000984</b>
<b>PRESENT:</b>	John P. Kelly, Virginia E. Haines, Barbara Jo Crea, Gary Quinn, Joseph H. Vicari	
<b>ABSENT:</b>	N/A	
<b>MOVE:</b>	Gary Quinn	
<b>SECOND:</b>	Virginia E. Haines	
<b>AYE:</b>	John P. Kelly, Virginia E. Haines, Barbara Jo Crea, Gary Quinn, Joseph H. Vicari	
<b>NAY:</b>	N/A	
<b>ABSTAINED:</b>	N/A	

DIRECTOR KELLY: "I'm going to take the vote on P-3 first. That is the new member of OCUA replacing Dan Hennessy. Is there any discussion on that before we take a motion? Do we have a motion on P-3?"

On motion duly made by Commissioner Quinn, seconded by Commissioner Haines, Appointment Resolution P-3 was adopted on final reading.

Ayes: Mr. Vicari, Ms. Crea, Mr. Quinn, Ms. Haines, Mr. Kelly

- Reappointing Daniel Green, Jackson; Sal Petoia, Brick; and William F. Strassner, Barnegat as members of the OC TRANSPORTATION ADVISORY BOARD for a term of three (3) years, term to expire 7/22/2025.

<b>RESULT</b>	<b>ADOPTED</b>	<b>Official Resolution #: 2022000985</b>
<b>PRESENT:</b>	John P. Kelly, Virginia E. Haines, Barbara Jo Crea, Gary Quinn, Joseph H. Vicari	
<b>ABSENT:</b>	N/A	
<b>MOVE:</b>	Virginia E. Haines	
<b>SECOND:</b>	Gary Quinn	
<b>AYE:</b>	John P. Kelly, Virginia E. Haines, Barbara Jo Crea, Gary Quinn, Joseph H. Vicari	
<b>NAY:</b>	N/A	
<b>ABSTAINED:</b>	N/A	

- Reappointing Reverend Peter Hartney, Jr., Surf City as a member of the OC MENTAL HEALTH BOARD for a term of three (3) years, term to expire 6/30/2025.

<b>RESULT</b>	<b>ADOPTED</b>	<b>Official Resolution #: 2022000986</b>
<b>PRESENT:</b>	John P. Kelly, Virginia E. Haines, Barbara Jo Crea, Gary Quinn, Joseph H. Vicari	
<b>ABSENT:</b>	N/A	
<b>MOVE:</b>	Virginia E. Haines	
<b>SECOND:</b>	Gary Quinn	
<b>AYE:</b>	John P. Kelly, Virginia E. Haines, Barbara Jo Crea, Gary Quinn, Joseph H. Vicari	
<b>NAY:</b>	N/A	
<b>ABSTAINED:</b>	N/A	

**Q. RECEIVED ITEMS**

CLERK GUNTHER: "The balance of the agenda are Received Items which include Resolutions from Governing Bodies, Minutes and Meeting Notices and Correspondence all received in the Clerk's Office since the last Regular Meeting of the Board."

**R. RESOLUTIONS FROM GOVERNING BODIES**

- Township of Jackson, Resolution No. 275R-22 in support of Senate Bill S-2243 allowing a Gross Income Tax Credit for 2021.
- County of Mercer, Resolution No. 2022-509, County Executive and Mercer County Board of County Commissioners recognize June 2022 as Lesbian, Gay, Bisexual, Transgender, and Queer Pride Month in Mercer County.
- County of Warren, Resolution No. 307-22 in opposition of New Jersey Division of Alcohol Beverage Control's Special Conditions on Limited Brewery Licensees.
- OC Board of Health Resolution No. 171(22) approving reallocation of the 2022 County Comprehensive Alcoholism and Drug Abuse Grant.
- OC Board of Health Resolution No. 177(22) proclaiming August 2022 as "National Immunization Awareness Month".
- OC Board of Health, Resolution No. 178(22) declaring August 1-7, 2022 as "World Breastfeeding Week" in Ocean County.
- Township of Plumsted, Resolution No. 2022-178 supporting Senate Bill No. S1801.
- Borough of Beach Haven, Resolution No. 161-2022, in support of Senate Bill S-1697, Assembly Bill A-757.

S. **MINUTES AND MEETING NOTICES**

1. OC Planning Board Meeting Minutes of 6/15/2022.
2. OC Workforce Development Board Meeting Minutes of 2/8/2022.
3. OC Senior Services Senior Advisory Council Meeting Minutes of 4/26/2022.
4. OC Human Services Advisory Council Meeting Minutes of 5/26/2022.
5. OC College Board of Trustees, 7/14/2022 Meeting Notice.
6. OC Board of Health Meeting Minutes of 6/22/2022.
7. OC Shade Tree Commission Meeting Minutes of 5/12/2022.
8. OC Mosquito Extermination Commission Meeting Minutes of 6/20/2022.

T. **CORRESPONDENCE**

1. Mayor Gregory E. Myhre, Township of Stafford, letter dated 7/20/2022 in support of Administrator Carl Block.

U. **COMMISSIONER COMMENTS**

At 4:17 PM, Director Kelly asked members of the Board if anyone had comments.

DIRECTOR KELLY: "Thank you. And now we'll go to Commissioner Comments starting with Commissioner Crea."

COMMISSIONER CREA: "I have nothing. Thank you Director."

DIRECTOR KELLY: "Commissioner Vicari."

COMMISSIONER VICARI: "No comments at this time Mr. Director."

DIRECTOR KELLY: "Commissioner Quinn."

COMMISSIONER QUINN: "No comments."

DIRECTOR KELLY: "Commissioner Haines."

DEPUTY DIRECTOR HAINES: "No comment."

V. **PUBLIC COMMENTS - "Comments from members of the audience are invited at this time with a limit of five (5) minutes per speaker."**

At 4:20 PM, Director Kelly opened the meeting to receive comments from members of the public.

DIRECTOR KELLY: "So before I open to public comment, I'll just comment on what I just did and why. I received a couple of phone calls from Chairman George Gilmore and letters from a number of Republican clubs, a number of Mayors, regarding several of our appointments today, therefore, I just took them off of our agenda to vote on because first I wanted to hear from the public. And I understand there is a lot of communication that's going to be held here today. We are going to listen to that before we take any action. And I'll tell you that particularly what seems to be at issue is not the fact of whether or not Mike Fiure is ready to be our next Administrator, but rather when.

That should be taken at the Board, at its Executive Session, has decided that we're going to make that appointment on September 1st. I will tell you that the Administrator has requested the Board to keep him on in his current capacity as a holdover until January 1st. After much discussion the Board decided, and it was not unanimous, but the Board decided to make that appointment effective September 1st.

On my own, I thought that it might be better that we wait until January 1st at the request of the Administrator. My feeling was simply that he has done a good job for many, many years and he should have the respect of the Board to give him those extra four months that he requested. The Board discussed that and I'll tell you that I kept record of the Executive Session of what the Board's decision was and why.

The second thing that seems to be, today, of concern is not whether Tristin Collins is capable of being the Director of Management and Budget but whether he is ready at this time to become the Assistant County Administrator. Our Comptroller, Julie Tarrant, also requested to be considered among a list of other candidates. It was my suggestion again that we appoint Julie Tarrant. But after much discussion with the Board, the majority of the Board decided that they felt that Tristin Collins was ready to be the Assistant Administrator now and would be effective on September 1st. So that's what has happened until this time.

Before I open the public comment, is there any member of the Board who wishes to have any comments? Seeing none, I will open to public comment. Yes sir. If you will just please identify yourself by name and address."

FREDERICK G. RUBENSTEIN, BARNEGAT: "Thank you Mr. Director, Commissioners."

DIRECTOR KELLY: "Hi Fred. How are you doing?"

FREDERICK RUBENSTEIN: "Thank you sir. Carl Block – not good, not excellent, outstanding! A standard which others hope to aspire to." (applause)

DIRECTOR KELLY: "We are going to continue this. There will be no more clapping. There'll be no booing. We are just going to listen to each other. I'm going to respect you. We just ask that you respect us back. First off, you don't have to clap. I know that you're all for Carl. So let's just go through the comments and put it on the record so that the Board considers the comments. Fred, go ahead."

FREDERICK RUBENSTEIN: "Thank you Mr. Director. I run out of superlatives. How do you canonize somebody who for three decades of their life has served, has sacrificed, has achieved. What do you do? Do you erect a statue? Do you name a scholarship? You're not that vain. You're just good. And my family thanks you.

But more than that I rise today because I am tired, I am weary, I am sick of the political climate that seems to be affecting this county. And what I am about to say does not impugn or doubt the integrity of any one Commissioner, rather it relies on that integrity. Because, Mr. Director, what I've seen lately reminds of Tammany Hall hooliganism and it turns my stomach to see records taken out in the middle of the night, to see electronic mail deleted, to see funds questionably transferred – very serious charges. What I'm calling on now is for Commissioner Haines to step up to the plate and recuse herself from any further action until the charges that she has been served with are adjudicated in the proper forum. Madam, I call on you to rise to this occasion, to lead by example and recuse yourself from voting on any further business that comes before the Commissioners. Thank you Mr. Director." (applause)

DIRECTOR KELLY: "Fred, thank you. Ladies and gentlemen, no more clapping please. Thank you. Yes sir."

SAM FOSTER, 108 TEAKWOOD DRIVE, BRICK: "I just want to say it was kind of funny because I was attending to other business, I was right next door in the Courthouse. I picked up a voter form to change my political affiliation. Don't get me started about Brick Democrats. I'm going to be polite. And I also had picked up a copy of a deed from a house. I want to tell you that this is kind of serendipitous because every time I have dealt with anybody at the..."

DIRECTOR KELLY: "Could you speak a little louder?"

SAM FOSTER: "Oh, I'm sorry. Most people don't want me to talk loud. They say I talk too loud. But I just want to say I have always complimented this Board of Freeholders, now Commissioners, because the county government has always been represented very well, very reputable, and I'm really proud of all of you for everything and the way you act as far as helping the public. You've really done a great job. You really have. I've always complimented all of you for a good reason because you deliver for us and I want to thank you for that. That's all I really wanted to say.

Particularly I want to call out three people in particular that helped me out getting my deed, a copy of the deed to my house and also the change of voter registration. Colleen and Cheryl at the Info Desk and somebody named Nilda at the Law Library and Christine at the Deed Room. They were all very helpful. And I just want to say that this Board of Commissioners has been great over the years. And I want to congratulate Ms. Crea is it? I haven't been here in a while. I've been sick and busy with other things. So congratulations to you on your election. And I just want to say what a great group of county representatives we have and I really mean that. I mean I'm a Democrat, you're all Republicans, so there's no reason for me to lie or anything but I'm really proud of you, all of you. I want to tell you that you've been a very good representation of us over the years. I really want to thank you for that. Thank you very much."

DIRECTOR KELLY: "Sam, thank you for your comments. Next person, yes, right here in the middle. Madam Vice Chair, good to see you today."

RUTHANNE SCATURRO, BRICK: "Thank you. I am short so I am going to lower this a little bit (microphone). Thank you Director and thank you Commissioners for allowing me to speak today. I do have some observations..."

DIRECTOR KELLY: "Just for the record, your name and address."

RUTHANNE SCATURRO: "I'm sorry. Ruthanne Scaturro, Brick, New Jersey. I do have some observations that I'd like to share and then a question at the end.

First, Carl Block has served the community of Ocean for some 40 years. Check. Carl Block was persuaded to come to the BA position several years ago, I think it was about 12, and he keeps on working and did it for 12 years and we thank him for that. Check. Carl Block has been doing a great job by everyone's account keeping fiscally responsible the county in mind at all times resulting in minimal increases, if any increases at all, in the county. Check. Mike Fiure has done a good job for the county as Assistant BA and Director of Management and Budget. Check. Tristin Collins has been approved in a PreBoard Meeting to take on the new position of Assistant BA when Carl retires unexpectedly. Check. Mr. Collins official retirement date was March 1, 2022. He was interviewing and/or submitting resumes for various county positions prior to that which I think is against the Civil Service rules. Check. Mr. Collins, while having an impressive resume in law enforcement, he has no experience in public administration. Check.

So I ask, having more than 20 years in Human Resources myself and 10 years in management, how do the Commissioners with a budget of approximately \$480 million, 2,000 employees, think it is prudent and justify to their constituents – the residents of Ocean County – hiring a person who has no prior experience in business administration? Great in law enforcement. Maybe there is a position in the Sheriff's Department. And is a heartbeat away from the position, the top position in this county, replacing a person that has kept the county fiscally conservative for so many years. This is an egregious, EGREGIOUS, position on the part of the Commissioners and I ask that you reconsider that decision that you made at your PreBoard Meeting because I think there may be a better place for Mr. Collins, but it's certainly not as the Assistant BA or Director of Budget with no experience. Thank you."

DIRECTOR KELLY: "Thank you for your comments. Next public speaker please, if anyone? Yes."

MARY BUCKLEY, BRICK: "I know that you already passed this resolution but I just have a question about it."

DIRECTOR KELLY: "We passed no resolution yet. That's why I held it."

MARY BUCKLEY: "On J-11?"

DIRECTOR KELLY: "Oh, J-11, we're talking right now..."

MARY BUCKLEY: "No, I know. But I have a question about it and I just want to ask."

DIRECTOR KELLY: "What is J-11? Tell me."

MARY BUCKLEY: "It's about authorizing a decrease in funding for the Senior Citizen Disabled Resident Transportation FY20 and reprogramming the amount into the Senior Citizen Disabled Resident Transportation FY22 in the amount of \$200,000.00. Can you just, I don't know what that means. Does that mean there was an overabundance of money in the account?"

DIRECTOR KELLY: "Julie, can you explain that for us?"

COMPTROLLER JULIE TARRANT: "It's strictly moving the money from the older year into the new year. We're not losing any money. It's reallocation of the funding."

MARY BUCKLEY: "Okay. Thank you. My other question is and I'm not sure exactly who to address this to as far as I was on the polling for the last election and I had some concerns about signature confirmations. Do I address that to you or to the Board of Elections?"

DIRECTOR KELLY: "To the Board of Elections."

MARY BUCKLEY: "To the Board of Elections? But nothing to do with you as far as addressing that concern?"

DIRECTOR KELLY: "We are a liaison to make sure that there is enough money in their budget to do their job, but they are a commission unto themselves and these questions really should be posed to the Board of Elections and answered by the Board of Elections."

MARY BUCKLEY: "Okay. And do you have to be put on the agenda for their meetings or..."

DIRECTOR KELLY: "The last I knew you didn't have to be, but again you would have to ask them."

MARY BUCKLEY: "Because they usually only last 15 minutes so that's why I was wondering."

DIRECTOR KELLY: "I would let them know that you are going to be there though so they wait for you only because the meetings are so short. So I would call them and let them know that you're coming and what you are going to ask about so they can give you a proper answer."

MARY BUCKLEY: "Okay, thank you."

DIRECTOR KELLY: "Okay, Mary, thank you. Yes sir. How are you Mr. Chairman?"

GEORGE GILMORE, TOMS RIVER: "I am doing well."

DIRECTOR KELLY: "Congratulations on your victory."

GEORGE GILMORE: "Thank you very much. It's always a pleasure coming before the Commissioners. Earlier today a letter was dropped off to the Commissioners signed by political figures in Brick, Manchester, Barnegat, Berkeley, Little Egg Harbor, Lacey Township and Toms River. I know you all have had a chance to see it."

DIRECTOR KELLY: "How many of those, because I see some of them right in the audience, can we have those who signed the letter stand up?"



COMMISSIONER QUINN: "We didn't get a letter."

DEPUTY DIRECTOR HAINES: "We didn't get a letter."

DIRECTOR KELLY: "Well, the Administrator's office had them to pass out. Okay, thank you. I just wanted to show that everybody was in the audience. Okay, I have several of the..."

GEORGE GILMORE: "So I didn't lose my five minutes yet?"

DIRECTOR KELLY: "No, you didn't lose any of your five minutes."

GEORGE GILMORE: "Thank you."

DIRECTOR KELLY: "Just tell them where you dropped them, to my secretary and she was going to bring them to Carl Block? How did they get distributed because they're all saying they didn't get them? They didn't get the letter. I got the letter. I have it. You gave it to me personally."

GEORGE GILMORE: "I dropped them off to Carl Block."

DIRECTOR KELLY: "Okay. Carl, did you get them to the offices?"

ADMINISTRATOR BLOCK: "No, George walked in before I walked out and said, 'Here, Jack told me to give these to you.' Okay? And I walked down here."

DIRECTOR KELLY: "Okay. So the letters have not been distributed, just so you know."

ADMINISTRATOR BLOCK: "I apologize."

GEORGE GILMORE: "Well I have a copy here if you want to pass it around."

DIRECTOR KELLY: "But you can at least talk about what's in the letter. You can give them to the Clerk of the Board. She'll get them passed out."

GEORGE GILMORE: "Okay. Well I first came here to talk about this issue back on March 16th of this year. And at that time I, from reading newspaper articles I knew that a decision or it was my understanding that Carl Block may be stepping down and that Mike Fiure would be moved up to the Administrator position. And again, I have no problem with Mike Fiure. He's very qualified.

But I asked about the Assistant Administrator position that Mike would be leaving. And I asked if the position was advertised for. I was told no. Fine. I asked if Tristin Collins was being considered for that position and Commissioner Haines said, 'I don't know if he's being considered. No.' Unfortunately, I learned that a month prior to that a handwritten note from Commissioner Haines was given to each of the Commissioners recommending Tristin Collins as the Deputy or the Assistant BA and enclosing a copy of his resume. I asked if he had been interviewed for the position. I was told no. But Commissioner Kelly at the following meeting indicated he wasn't interviewed but he did step in. Because originally I was told he was walking down the hallway. Then they sent him down to Personnel because the state didn't have enough people to answer his questions so we would do it for anybody that was employed.

I was told by Commissioner Quinn that once you started the interview process, you would make it a regular process of putting it out so the public and anybody who chooses to take and apply they could. I asked if it would be advertised. I was told absolutely yes. At a subsequent meeting, Commissioner Kelly indicated that you don't always advertise. And I indicated that I understood that if you were promoting from within. But when you're just bringing somebody from the outside in I thought you should, but that's your decision not mine.

I also pointed out that Tristin Collins had recently retired, would be getting a pension I think between \$140,000.00 and \$150,000.00 and this new position would also pay him roughly that amount. And I just questioned if you have to check off the box on the application that you already receive a significant pension to apply.

Commissioner Quinn indicated to me, and I apologize for that (phone ringing), indicated to me that...

DIRECTOR KELLY: "Is that Trump?" (Laughter)

GEORGE GILMORE: "Yeah...Mr. President I will call you back. (Laughter) Indicated to me that Carl has done a fantastic, and I'm quoting now from the minutes, 'a fantastic job and that they were hoping to find somebody that would do such a job, the best person possible'. And of course I pointed out, well then why don't you just keep Carl since he wants to stay? But apparently that wasn't in the cards at that time.

And my final comment was, 'Well I guess my assumption that Mr. Collins would be hired by the county may be erroneous.' And Commissioner Haines told me, 'Yes. It was erroneous.' At a subsequent meeting I brought up some of the same issues and I was told again that no decision had been made. And my statement was, 'Well I'll come back here I think, unfortunately at some point in time, and remind you that I had predicted back in March that he would be



hired as the Assistant BA.’

At the May meeting, I was told at that time that you didn’t know if he was going to be hired as the Assistant BA. Not you (Commissioner Kelly), the Board – whoever responded. And I said, ‘I’m convinced that you’re going to hire Collins.’ And I said I was hoping I was wrong, but I thought I’d be back here to say I told you so.

Now you haven’t adopted the resolution yet, but it is on your agenda. I now learned today for the first time that for the position of Mr. Collins, Director of Management and Budget and Assistant County Administrator, that Julie Tarrant had applied. I didn’t know that before. We know, WE KNOW, the capabilities of this woman. We absolutely know how good she is. She could do this with her eyes closed. But we’re going to reject her because we made a deal a long time ago to hire Tristin Collins. This is the worst, and I’m not talking about all of the Freeholders, this is the worst of a backroom deal. This is a political appointment. It’s not what you know, it’s who you know and that’s wrong. This woman right here, and I’m embarrassing her now, because she’s saying why is George pointing me out? Nobody can question her qualifications. Why wouldn’t we appoint her? I’m asking you to reconsider. Thank you.”

DIRECTOR KELLY: "Okay, let me tell you the reason you never knew it before, Julie only came to me, what, two weeks ago?"

COMPTROLLER JULIE TARRANT: "Yes."

DIRECTOR KELLY: "And said, ‘I would like to be considered.’ That was after we had closed the interviews that we were doing. I reopened those interviews and Julie was interviewed by every member. As I said, at the PreBoard I suggested that the best appointment we could make for the Assistant Administrator would be Julie Tarrant."

GEORGE GILMORE: "Absolutely correct."

DIRECTOR KELLY: "But this is not a Board of one, it’s a Board of five. There was a lot of discussion in that Board. There was some going back and forth in fact. There was, at first, some agreement that Julie should be the next. Other Commissioners spoke after that and after they spoke the decision was no we think we should stay with Tristin. That never changed my mind. I said I’m giving you what only one Commissioner has to say and I believe that what we should do is hold off the appointment of a new Administrator until January 1st. That Administrator should be Mike Fiure. I believe in the best interest of everybody, Julie Tarrant should be appointed. I asked Jack Sahradi, do we have to give a term of office for that position? The answer is no. You don’t have to do that for the Assistant Administrator. So we didn’t really get into how long the appointment would be for if in fact we made that appointment. So the reason you never heard of it before is I never heard of it until Julie came to my office and decided that she would like to be considered. I liked the idea for a very selfish reason. I want Julie to continue as our CFO and I thought that would be a good selling point for her to stay which she told me today she is going to stay as CFO anyway in January and we will be reappointing her for that position. But that’s why we never made that public before because honestly we didn’t know it and I had to reopen. As I said, I would interview anybody that asked to be interviewed. Julie asked to be interviewed. I think I agree with you, she would be an outstanding candidate, but this is a Board of consensus. It’s not a Board of one. So I made my best effort and gave my little speech of how I thought we should reorganize and the Board, as a Board, decided to go a different direction."

GEORGE GILMORE: "I would simply say that the hallmarks of a good Commissioner Board would be honesty, transparency and I think here those requirements would dictate holding off the resolutions you have as P-1 and P-2. Julie would absolutely do a fantastic...I’m sorry Julie, I know you’re probably in trouble because I’m praising you...and keeping Carl on as the Administrator."

I just want to make one other comment and that’s on P-3. P-3 is the appointment of a member to the OCUA. I know that Carmen Amato who is an alternate had requested to be considered as the full-time or permanent appointment, and I am kind of surprised that you don’t promote an alternate to the full-time position and instead you put somebody that has no experience. I just think that’s wrong and I think that’s indicative of not a thorough discussion of the people that are qualified. Carmen knows the OCUA."

DIRECTOR KELLY: "Or indicative of you not getting your way. But that’s okay."

GEORGE GILMORE: "Could be. It happens once in a while."

DIRECTOR KELLY: "I’m aware of that. Okay, thank you George."

GEORGE GILMORE: "Thank you."

DIRECTOR KELLY: "Appreciate your comments. And note, I did give you much more than five minutes because really I know that today many of these people are here with you and you asked a lot of the questions they had on their minds. Anyone else like to be heard at this time? Yes sir. We are going back to the five minute rule, just so you know."

JUSTIN DELANEY, BRICK: "The Chairman stole a bunch of my questions so I’ll make it brief. The number one question I have is without publicly putting out for the job and advertising it, how are you doing your due diligence to make sure you find the proper person to fill the position that may be out there? If you don’t advertise you don’t know and no one knows it’s open, how do you know the most qualified person is not going to put in for it?"

DIRECTOR KELLY: "There's a couple ways to go about it. One is just to do an advertisement that gets stuck on the back page somewhere that big (gestures). Or the other way is to have it in newspaper after newspaper and on the radio. People knew. We had, how many people were finally interviewed Carl? Do you know?"

DEPUTY DIRECTOR HAINES: "Nine."

DIRECTOR KELLY: "Nine people and then Julie on top of the nine. So ten people knew enough to come forward. Some were administrators in other towns. So we had plenty of applicants in front of us."

JUSTIN DELANEY: "The other thing, is the September 1st date – was that chosen because that's when Mr. Collins is available to start working again on public employment?"

DIRECTOR KELLY: "Mr. Collins is going to start working August 1st."

JUSTIN DELANEY: "August 1st."

DIRECTOR KELLY: "But not as the Assistant Administrator. He's going to be working for Ocean County as a confidential aide in the Budget and Management Office under Mike Fiore so that Mike can give him some input."

JUSTIN DELANEY: "So he can teach him his job."

DIRECTOR KELLY: "No, not teach. He knows his job. But just to show him his way around the county."

JUSTIN DELANEY: "Last question. I did my due diligence. I spoke to some people that know him. I'm wondering how much due diligence you did as Commissioners to find out exactly what his qualifications are that make him qualified for the position over someone like, sorry to put you on the spot again Julie, but over someone like Julie who is the CFO and has been in the county for a while now. What makes him more qualified than that person?"

DIRECTOR KELLY: "We did get first his resume. Two, we got recommendations from previous employers. Three, we got input from people who worked with him. And four, we interviewed him thoroughly – all five members of the Commission. No I guess you did not interview him, did you? (motions towards Commissioner Vicari? – no formal response) Four of the five Commissioners interviewed him, Justin. I think we did our due diligence."

JUSTIN DELANEY: "All right. I want to thank you for the time and thank you Mr. Block for your time."

DIRECTOR KELLY: "Anyone else like to be heard at this time?"

MARY LOU POWNER, BRICK: "First, I have two questions following up from meetings in the springtime and then I will talk about Mr. Block.

The CWA BOSS workers were here asking about the pandemic bonus monies right? And on two occasions you directed them saying the BOSS has not requested that right? The Board of Social Services, BOSS is Board of Social Services, needed to make a request to be added to the application that the county was submitting. Did that ever happen?"

DIRECTOR KELLY: "Julie, did the BOSS write us a letter that they were in favor of them getting it? We didn't get information from them yet, but I just want to be thorough..."

MARY LOU POWNER: "Did you include that in there?"

DIRECTOR KELLY: "They are being considered. I will tell you, Mary Lou, what I have come to find out. When they came here I didn't know everything about how that grant was to be...it's very, very complicated. We are looking at that. BOSS is included in what we are looking at. I still don't have an answer for them as I told them here. I've got to see how many applications, but what I've come to find out is all private businesses have the right to put an application in, all municipalities, all schools. I mean there are a lot of people that can put applications in. We haven't got applications from all of them yet. So you have to look at how much money is there and how do you go out looking for applicants and Julie is in that process. One of the reasons, she told me this morning that she will accept a new appointment is because of this very issue and just how complicated it is and she wants to put the time in to make sure that we make the right decisions on that. So it is being considered is the answer, but it is longer..."

MARY LOU POWNER: "For advocacy, you're talking about a pool of workers that are not paid well to begin with. Before you start considering other county workers that might get paid better and advocate for themselves better, please keep them in mind in your process."

DIRECTOR KELLY: "They will be kept in our mind, but I would disagree with what you said about how well paid our employees are. In fact, we had to give them a raise this year just to keep them up to minimum wage because of this new \$15.00 an hour wage, we were paying \$30,000.00 to some employees - \$15.00 an hour, 40 hours a week, comes to \$31,200.00. So we don't have a workforce that is particularly well paid."

MARY LOU POWNER: "I understand that in general. I worked for the county, remember?"

DIRECTOR KELLY: "I know."

MARY LOU POWNER: "But the Board of Social Services in particular, those workers that were coming with the CWA are not well paid at all."

DIRECTOR KELLY: "I have been fighting for them to be reconsidered in this from the beginning. I can't give you an answer right now."

MARY LOU POWNER: "All right. My second question was Commissioner Haines you had said when we raised the issue, when I got up and talked about abortion and about trying to advocate for some restraints in New Jersey, and you said you were going to go to the Southern New Jersey Commissioners Association meeting. Did you bring it up there?"

DEPUTY DIRECTOR HAINES: "I did attend that meeting. Unfortunately there were only three of us there. It was held in Camden County. There were only three of us there and we will not be having another meeting until September."

MARY LOU POWNER: "Okay. I'm going to ask you all again to consider doing a sense of yourselves. I don't know, other than Mr. Kelly, I don't know where everybody stands on it. And Commissioner Vicari because he told me that day where you stand. But clearly now we have a Governor that has declared New Jersey an 'abortion sanctuary state'. We do not need to be spending public dollars on abortion. We do not need to be inviting people here from other states for state-funded abortions. Right? Our tax dollars! So just a sense of the Freeholder Board that public money not be used, that there be some restraint and not be abortion up until birth. You know, that kind of thing. Talk amongst yourselves, but I think a lot of people would appreciate you advocating on behalf of the people who are pro-life. Right?"

Now, to Carl Block's disgraceful treatment here by the Commissioners. Most of you know that I worked for the county almost 14 years and then I was appointed by Governor Whitman to the Governor's Council on Alcohol and Drug Abuse and I spent almost 14 years there. I retired in 2011 after 27 years of service. Well, I served through multiple Governors because it was Governor Whitman that appointed me. And I didn't leave until the second year of Governor Christie's term. Nobody got rid of me. Nobody. Why? Because I was doing my job. I knew that job. I was doing that job.

I would actually ask you to think about what our Founding Fathers warned us about and that was tyranny of the majority. Okay? So you have three votes to get rid of Mr. Block. Right? I don't even know Carl that well because when I was in the county he was Deputy County Clerk. I'm from Brick. He's from Stafford. I didn't really know him. Right? But to think that somebody gave up an elected position that he could have held until the day he left this earth to come over to work for the county and is now being kicked out because of some political crap is just absolutely disgraceful! So I would ask you to consider this because I'll tell you right now, people like me, old time people that are getting back involved, new people that have risen up to get involved in this process, we're not going to go away. And you know my start in politics was changing the government in Brick. Well, maybe it's time we start talking about changing the form of government here. Maybe we need an elected County Executive. Right? Maybe we can run..."

DIRECTOR KELLY: "I'll run for that." (laughs)

MARY LOU POWNER: "We did it in Brick. We changed the form of government. The following year we elected a Republican Mayor and all Republican Council people. Don't think it can't happen in Ocean County. Or we expand the Board so that it's not a majority of three, you need a majority of four."

DIRECTOR KELLY: "Now I hate to do this but you're well past your five minutes."

MARY LOU POWNER: "I know. Well you took some of my time in answering the thing. But that's my point, if we change..."

DIRECTOR KELLY: "Yeah, but you're up to ten minutes now."

MARY LOU POWNER: "If we change the form of government here I'm going to tell you right now, I will nominate Carl Block to be the County Executive."

DIRECTOR KELLY: "I'll second it. Okay, thank you."

CATHY LINDENBAUM, BRICK: "Hello everyone. I'm just going on...I got handed a couple of days ago Tristin Collins' resume. And I know that you said you had a resume so I'm thinking that you might have a different resume than I have because on my resume here that I was handed there are no qualifications to be an Administrator. So I'm not sure if it's the same one you have, but if I was interviewing people and I have done that in previous jobs...like again, everyone has been saying 'great law enforcement'. He has really good, I mean if I was going to hire him for law enforcement this would be great. But not, and I also want to put in there even though I don't know Mr. Block personally, he's done a great job and just asking to keep him on until January 1st I really don't think is really that much to ask."



DIRECTOR KELLY: "Thank you Cathy. I will tell you we do have an updated, at Joe Vicari's request, we have an updated resume from Tristin. I didn't look at it myself yet, but we do have an updated one. I have the one I had. The same one I saw you have in your hand. Yes sir."

MARTY LISELLA, BARNEGAT: "I'm here, of course, to speak about Mr. Block. I'm the Administrator in Barnegat. Mr. Block has been cooperative. Any time there is a problem in Barnegat he responds. And I've been in management probably three-quarters of my life. And in management, as I assume the Commissioners are, you take care of loyal employees. A request of an extension of six months, not to give a loyal employee is a disgrace! In plain English!

First of all, have any of you ever had five bosses before? It's not easy. Okay? Commissioners are like no other politician. I was a Deputy Mayor. We have egos. This gentleman had to deal with five egos and now you treat him like this? It's not right. It's just not right! And I think you should reconsider. And again, he is one of the most respectful people in Ocean County. He should be respected by you as well as he is by everyone here in this room. Thank you."

DIRECTOR KELLY: "Thank you. Anyone else like to be heard at this time? Yes."

JOANNE GILMORE, TOMS RIVER: "Hi. This is a first for me."

DIRECTOR KELLY: "Yeah, I see that Joanne."

JOANNE GILMORE: "Carl, I just want to say first I'm sorry this is happening to you. This shouldn't be happening to you. You're a great guy. You're a great employee. You're great. I've known you forever. Thirty years ago on Saturday, you married George and I when you were Mayor of Stafford Township and thank you. And you are a friend, but you are also... I worked with you when you were Mayor of Stafford, when you were the Deputy Clerk, when you were the Clerk. I've watched you in action here in the meetings that I have come to. You've handled questions that weren't handled by anybody else, but you handled them all and I think you did a fabulous job. And again, I don't think this should be happening to you. I'm sorry. I think you deserve far more respect than you're getting.

I have a question though, I'm going to address it to you, Jack, as the head even though the comments weren't made by you. It was made at one of the meetings, it's in the minutes where Commissioner Quinn stated that Carl is doing a fabulous job. But then he said, 'but', and I wrote it down because it bothered me and I don't understand why nobody asked 'but why'? He said, 'Carl has done a fantastic job, but there comes a time where the Board is starting to maybe look at doing things differently.' Why? He's doing a fantastic job. Why are we reinventing the wheel? I don't understand. I don't understand! What kind of business practice is that?

Carl, thank you and I'm sorry again. And thank you for your public service. You're a great public servant. You're not a politician."

DIRECTOR KELLY: "Okay, anyone else like to address the Board at this time? Yes."

GERALDINE AMBROSIO, TOMS RIVER: "Thank you all very much. My name is Geri Ambrosio. I'd like to say hello to all of the Commissioners. It's very nice to see all of you. So, we're family. This is a room full of people. We all know each other. Everyone in this room has worked with Carl – has done something that is related to what Carl does. I don't have to sit up here and tell you the standard by which he conducts himself. So here's my question back to the five of you. Because together, the five of you, our Board, and our Business Administrator, we have an AA rating for this county. We... a triple, I'm sorry – AAA rating for the county. We are known throughout the State of New Jersey. And when I travel throughout, you know, the United States of America, throughout the country, people talk about Ocean County. The management of this county government is stellar. Stellar. So my question is simple – why? Why are you doing this? This is not about Julie because by all accounts from what people have said she's a magnificent person. I know Mike Fiore personally. He's a great person. I don't know this other gentleman, Tristin. But I do know Carl. We all know Carl. We all know how our county is run under his guidance and in conjunction with the five of you. So my question is simple. Why are you doing this? Why would you do this to someone who is not prepared to retire yet? Who wants to stay and continue to run this county successfully? Why would you take a chance especially at this time when we have pandemics going on and this going on? Why would you want to take the person who's already managed those situations and done them as good as they could possibly be handled? Why would you replace him? What do you have to say to the taxpayers? I'm a taxpayer. I know I'm political but I'm a taxpayer too. And I'm tired of things happening to my county which do not serve the people. So tell me. Why are you doing this? Does anyone have an answer?"

DIRECTOR KELLY: "I don't know if anybody else does. I've said from the beginning I am completely in favor of keeping Carl until January 1st."

GERALDINE AMBROSIO: "Then who is not? Which of the Commissioners is not? Because Gary Quinn has said he has done a great job. You say you want Carl to stay. Joe Vicari, do you want Carl to stay? Barb, do you want Carl to stay? Ginny? What is the answer here? Why are you doing this?"

COMMISSIONER QUINN: "I'll answer this."

GERALDINE AMBROSIO: "Is this politically motivated? What? How does this help our county?"

DIRECTOR KELLY: "Gary Quinn is going to answer your question."

COMMISSIONER QUINN: "I'll answer your question. Before I answer your question let me just go on one other comment when it comes to Julie. Because Julie...had Julie come to us in the very beginning I think it might have been a little bit different but we all felt that Julie does such a phenomenal job here at the county."

GERALDINE AMBROSIO: "But you didn't put it out in public. That's why Julie didn't know until this was made public."

COMMISSIONER QUINN: "I said I would answer your questions so let me speak. Okay? You stand. Let me speak."

GERALDINE AMBROSIO: "Okay."

COMMISSIONER QUINN: "So, Julie came to us. We all spoke to Julie and her credentials are phenomenal. But we're so deep into different projects with the Finance Department we're short on staff in the Finance Department. And Julie...the only reason I had a long-term problem with Julie was because Julie is looking to retire herself in the next two or three years. And we are looking to get somebody onboard that's going to be with us long-term. The question you're asking was raised at the PreBoard meeting by Carl himself. And let me just say this – this Board – not a single person on this Board has ever shown any disrespect for Carl Block. You read a lot of stuff in social media. You read a lot of stuff in newspapers. In all these different places that is not factually true. The sources that that information is coming from...we all know where it's coming from and it's not factually true. I want that to be very clear. But at the end of the day when Carl, you know, asked that question last week, I spoke first. And I told him, I said when I came onboard four years ago onto this Board, Carl was up for his reappointment on his contract. He's on a three-year contract and he's been renewed on his contract a number of times. And Carl came to me and said he wanted an extension on his contract. I was new. I didn't know a lot of the background. I didn't know a lot of the goings on. But my question was, well why? I mean what's his situation? He had some financial issues he had to work out and he wasn't ready to retire. But he told me, and he gave me his word, in three years when his contract was up he was ready to retire – spend more time with his family – his grandchildren and his new wife. I accepted that and I told Carl without a problem. There were other things attached to that decision which we also made which are not public and I'm not going to discuss them in public because I will not discuss Carl's personal job that he does. I have always said he does a fantastic job and I truly believe he does a good job. Everybody does a good job. Everybody's replaceable. We're looking right now to take and go into the future with this county and find people that are going to be able to lead us there. We all agree on one thing. Mike Fiore is definitely the guy to take and go in that direction. But when Carl came to me and told me that, I made the decision, okay I'm going to give the vote to yes. I'm going to extend the contract. At the end of the day that contract went into effect and after about two years my thought process is we have to start planning for the future because Carl is leaving next year. Then at the end of the day Carl decides, okay, I don't want to leave. Well, guess what? I made commitments to other people just like I made to Carl on that date four years ago. I made commitments to Mike Fiore that we're going to be moving you up. I made commitments to different people in the county that we're going to be shuffling some people around and we started moving in that direction. So from my standpoint the decisions I made were a commitment I made and I was a man of my word and I followed through with that word. And I never wavered on it. I never changed on it. And to this day I would never do that. I will not talk bad about Carl because Carl, you know, he might be unhappy about the situation as you can see from the feeling in this room, but there's a lot of people in this county that are also on the same page as we are that think we should start making the change. In the last couple months really we've been getting hammered up here as elected officials by people in the audience that believe that it's their word...they tell us what we're going to do and that's what we're going to do. Guess what? It doesn't work that way. Every elected official in this room knows that you make the tough decisions. You're not always going to make decisions to make everybody happy but you're going to make a tough decision. Some people are going to be unhappy. Other people are going to be okay with it.

So we're at a point right now in the road where I truly believe that it's time for the county to move in a different direction. Jack came to me and asked me if we could push it to September because it was really June when the contract expired. No problem whatsoever. I agreed with Jack. We'll give it until September so Carl can get all his pension papers in order and get everything done because I don't want anybody to walk out of here and not have a source of income which is why, you know, I was very agreeable just as the rest of the Board was to go until September 1st. But at this point in time I truly believe whatever the situation is that Carl has in his life that's something he has to deal with. And I truly wish him the best like anybody else that leaves our employment that goes out on their own. But right now my decision is that we have to start looking towards the future. We have to run this Board as five Commissioners which is what we're elected to do. Hey, in an election if people decide that we're not the right person to be here, so be it. That's the choice of the public and that's the choice that the people do decide when they walk into the voting booth. Everybody's replaceable. There's no question about it. But in my opinion that's the way I believe we should go.

One clarification, Mr. Rubenstein, your theatrics were great but one person you forgot to put in there because Carl doesn't run the county, the Commissioners are the ones that make the decisions in this county. Carl does what we give him direction to do. But the thing that you have to take and apologize for on your way out of the room was you said that Carl has kept the tax rate down lower than it's ever been in the State of New Jersey? That woman over there (Julie Tarrant) is the one that takes...she runs the checkbook and she makes sure the tax rate is affordable."



GERALDINE AMBROSIO: "So Gary, thank you for answering that. I appreciate that."

COMMISSIONER QUINN: "I hope I gave you an answer Geri."

GERALDINE AMBROSIO: "What I'd like to know though, the..."

FREDERICK RUBENSTEIN: "It wasn't theatrics. It was the truth Mr. Quinn. You're better than that. So let's not perform for the crowd."

DIRECTOR KELLY: "Fred, Fred, Fred!"

GERALDINE AMBROSIO: "...so the extension, Gary, then, just until the first of the year. Why is that not a consideration?"

COMMISSIONER QUINN: "Because we've made commitments at this point in time to certain people that I believe we have to honor those commitments just as I honored the commitment to Carl when I decided to give him a new contract. I'm afraid if we don't do it now...Geri, this isn't going to end. We're just going to have this go on for the next six months. We may not...having to go out and re-advertise and not advertise, having to start re-interviewing – bringing other people in here. Tristin Collins...I met him a couple of months ago..."

GERALDINE AMBROSIO: "I don't know Tristin Collins so I'm not going to speak to that."

COMMISSIONER QUINN: "...he's got a Masters...a Business Degree in Management. He's got a Master's Degree in...what is it...in management. A Business Management Degree. He's got a Master's in Administrative Science. He's got a second Master's in Homeland Security. The man is very, very intelligent. The man is very, very qualified. Don't let people make it sound like when you're a person at that level of the State Police that you're an unqualified person not able to work in management because he worked in management. He worked in management under some of the top people in the State Police. And to take and even think about taking and dragging this man's character and his qualifications through the mud, that's wrong. Nobody's met this man. And I'm going with the emphasis of what we interviewed him for – what his application and his resume said are really the true facts and if we're going to be happy. If we're not happy we'll replace him."

GERALDINE AMBROSIO: "I think the concerns in that department only came into everybody's mind because no one knew who this was. No one, you know, we have someone like Julie who's here who would make, you know, would be very good in that position and it seems like it was done a little underhanded, you know, but things happen that way."

COMMISSIONER QUINN: "It was never done underhanded Geri. And at the end of the day we always try to get the most qualified, talented person in the building in our..."

GERALDINE AMBROSIO: "But isn't Carl the most talented, qualified person for his position?"

COMMISSIONER QUINN: "Putting Carl aside, we always try to promote from within but if we can't promote from within we go out and we find the most qualified person because the county residents are entitled to have the best people working for them. But my decision with Carl...I just explained to you why my decision is what it is."

DIRECTOR KELLY: "Okay, really Geri I have to ask you to stop."

GERALDINE AMBROSIO: "I went over my time. Thank you all very much. Enjoy the rest of your summer. Thank you."

DIRECTOR KELLY: "Thank you. And I hear somebody else out there saying something. Who wants to be heard?"

GEORGE GILMORE: "I do."

DIRECTOR KELLY: "You were heard for 5 minutes. You were heard for five minutes. (to Mary Buckley) Yes sir."

MARY BUCKLEY: "I wasn't heard for five minutes."

DIRECTOR KELLY: "You were heard."

MARY BUCKLEY: "No. Maybe one."

DIRECTOR KELLY: "You had your chance for five minutes. However much you took, you took. You didn't even talk about this. You talked about the Election Board."

ALFONSO CIRULLI, BARNEGAT TOWNSHIP: "I just have one question. Just listening to this we know what a great job that Carl has done. Are you pushing him out because you keep saying basically you want to get younger? Isn't that age discrimination?"

COMMISSIONER QUINN: "Nobody said younger Al."

ALFONSO CIRULLI: "Well you didn't say younger but you're looking...future. Why can't you give him the extra time that he's asking for?"

COMMISSIONER QUINN: "Where's the comparison between younger and future? There's no comparison there whatsoever. We're looking to take and put the Board into a next ten year period. I don't think Carl wants to stick around until he's 80 years old."

DIRECTOR KELLY: "Okay, listen. The thing of it is he had a term of office. The term of office ended and it's up to the Board of Commissioners, any Board of Commissioners, to decide who's going to hold the next term whether it is the incumbent or someone else. So it's not age discrimination. Against my will there is a decision made to go another direction. I've had to accept that. That's a decision of the Board as a whole. And it was 4-1 that decided that Carl is going to be replaced by Mike. And some things you just have to accept. But you have to remember this is different. Nobody is being fired here. The term ended. Now there's a new term. Who do you want in that new term? You know what they might want to do in this state is what they did with township clerks. Give them tenure. There's no tenure when you're the Administrator."

ALFONSO CIRULLI: "And I understand that. But I would think again just repeating what everybody else said that as a county we owe him the respect to allow him that extra time he's asking for. Thank you."

DIRECTOR KELLY: "Thank you. Anyone else like to address the Board at this time? Mary, I'm looking down here and you have one minute left. 4:28 to 4:32, so I'll give you your other minute."

MARY BUCKLEY, BRICK: "The one thing that, I don't know Carl but from what I understand...what I don't understand, it sounds like a political appointment to me. And you're saying that you want to move people up from within, well you're not doing that. You're going against everything that you're saying and it doesn't make any sense. I don't understand why you just can't wait until January 1st. You know this is really ridiculous. You're under FBI investigation right now. All of you, because of political appointments. So you're doing exactly what they are investigating. So I don't understand this. I would be very careful about what you're doing because this sounds very political to me and it sounds like you're doing an appointment because you already said, you admitted Commissioner Quinn, that this was pre-decided almost. You made promises. Why do you make promises?"

DIRECTOR KELLY: "Mary, I will give you another minute but let me just tell you, if we appointed Carl for reappointment it would be a political appointment. They're all political appointments. We're all in here through elected positions. That's political. And who we appoint is political, no matter who it is. So the name of who it is, you can't say one is a political appointment and I like the other one so that is not.

Look, the Board...I disagree with the Board, but the Board's made its decision."

MARY BUCKLEY: "I wish that everybody could tell me what they voted."

DIRECTOR KELLY: "Well, I just told you it was four to one and I voted for Carl."

MARY BUCKLEY: "I know, but can each one of you say how you voted?"

DIRECTOR KELLY: "We're going to vote in two seconds. Wait and see the vote."

MARY BUCKLEY: "Okay. I also have a question for Commissioner Haines. Commissioner Haines, what happened and why did the stuff get removed from the GOP office?"

DIRECTOR KELLY: "I'm not going to even have that answered. It has nothing to do with Board of Freeholders business."

ANONYMOUS: "Answer!"

DIRECTOR KELLY: "No, I'm not going to answer! I'm not going to answer because it's not anything to do with county business. There's a lawsuit right now."

ANONYMOUS: "It's about integrity!"

DIRECTOR KELLY: "Okay, that's enough. Anybody else want to address the Board that hasn't already addressed us? Thank you Mary. You already addressed us once."

ANONYMOUS: "Can I give my time to this citizen?"

DIRECTOR KELLY: "No, you can't. Anyone else like to address the Board at this time? Seeing no further, I'll ask for a motion to close the meeting."

CLERK GUNTHER: "Director..."

DIRECTOR KELLY: "Oh, I can't. I will close the public portion. Do we have a motion to close the public portion?"

On motion duly made by Commissioner Haines, seconded by Commissioner Quinn, the public portion was closed.

DIRECTOR KELLY: "All in favor?"

Ayes: Mr. Vicari, Ms. Crea, Mr. Quinn, Ms. Haines, Mr. Kelly

DIRECTOR KELLY: "Okay, now you're going to find out how everybody voted and that you've been asking. Okay, so we held P-1, P-2, and P-3."

**\*\*\*See comments under Appointments/Reappointments, P-1, P-2 and P-3\*\*\***

**W. ADJOURNMENT**

DIRECTOR KELLY: "Okay, any other business to come before the Board? If not, do I have a motion to adjourn?"

There being no additional comments received, Director Kelly called for a motion to adjourn the meeting at 5:11 PM.

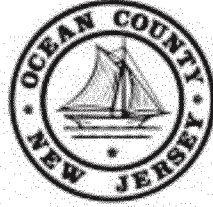
ROLL CALL: (Offered by Commissioner Vicari, seconded by Commissioner Quinn)

Ayes: Ms. Crea, Mr. Vicari, Ms. Haines, Mr. Kelly, Mr. Quinn

Nays: None

Respectfully submitted,

Michelle I. Gunther  
Clerk of the Board



## Ocean County Board of Commissioners

OFFICE OF THE  
OCEAN COUNTY COMMISSIONERS

Director John P. Kelly  
Deputy Director Virginia E. Haines  
Commissioner Barbara Jo Crea  
Commissioner Gary Quinn  
Commissioner Joseph H. Vicari

101 Hooper Avenue  
Toms River, New Jersey  
08754-2191  
Tel: (732)929-2005  
Fax: (732)505-1918

### Board Meeting Agenda

Date: July 20, 2022 - 4:00 PM  
Location: Administration Building  
Room 119  
101 Hooper Avenue  
Toms River, NJ 08754

Agenda: ORDINANCE #2022-25 – An Ordinance appropriating the sum of \$500,000.00 from the Capital Improvement Fund for the Cost of Renovations, Replacements and Upgrades at Various Health Department Facilities, all in the County of Ocean, State of New Jersey.

<b>Official Resolution#</b>	<b>2022001034</b>						
Meeting Date	07/20/2022						
Introduced Date	07/20/2022						
Adopted Date	07/20/2022						
Agenda Item	f-1						
CAF #							
Purchase Req. #							
Result	Adopted						
<b>COUNTY COMMISSIONER</b>	<b>PRES.</b>	<b>ABS.</b>	<b>MOVE</b>	<b>SEC</b>	<b>AYE</b>	<b>NAY</b>	<b>ABST.</b>
Kelly	<				<		
Haines	<		<		<		
Crea	<				<		
Quinn	<				<		
Vicari	<			<	<		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF COMMISSIONERS, NJ AT THE MEETING REFERENCED THEREON

*Michelle I. Gunther*

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Clerk Of The Board

ORDINANCE #2022-25

AN ORDINANCE APPROPRIATING THE SUM OF \$500,000 FROM THE CAPITAL IMPROVEMENT FUND FOR THE COST OF RENOVATIONS, REPLACEMENTS AND UPGRADES AT VARIOUS HEALTH DEPARTMENT FACILITIES, ALL IN THE COUNTY OF OCEAN, STATE OF NEW JERSEY.

WHEREAS, the Board of Commissioners of the County of Ocean recognizes the need for renovations, replacements and upgrades at various Health Department facilities, all in the County of Ocean, State of New Jersey; and

WHEREAS, it is in the best interest of the County that funds be available for this purpose.

NOW, THEREFORE, BE IT ORDAINED by the BOARD OF COMMISSIONERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY (NOT LESS THAN TWO THIRDS OF ALL MEMBERS THEREOF AFFIRMATIVELY CONCURRING), as follows:

SECTION 1: \$500,000 is hereby appropriated from the Capital Improvement Fund for the cost of renovations, replacements and upgrades at various Health Department facilities, all in the County of Ocean, which sum shall also cover fees and contingencies.

SECTION 2: The capital budget of the County of Ocean is hereby amended to conform with the provisions of this ordinance to the extent of any inconsistency herewith. The resolution in the form promulgated by the Local Finance Board showing full detail of the amended capital budget and capital program as approved by the Director of Local Government Services is on file with the Clerk and is available there for public inspection.

SECTION 3: After passage upon first reading of this Ordinance, the Clerk of the Board of Commissioners is hereby directed to publish the full text of the Ordinance, together with the notice set forth below entitled: "NOTICE OF PENDING ORDINANCE" (with appropriate completions, insertions and corrections), at least once in a newspaper qualified under N.J.S.A. 40A: 2-19, at least seven days prior to the date set for public hearing and further consideration for final passage (which date shall be at least ten days after introduction and first reading). The Clerk of the Board of Commissioners is further directed to comply with all provisions of N.J.S.A. 40A: 2-17(b) regarding postings, publications, and the provision of copies of this Ordinance.

SECTION 4: After final adoption of this Ordinance by the Board of Commissioners, the Clerk of the Board of Commissioners is hereby directed to publish the full text of this Ordinance, as finally adopted, together with the notice set forth below entitled: "NOTICE OF ADOPTION OF ORDINANCE" (with appropriate completions, insertions and corrections), at least once in a newspaper qualified under N.J.S.A. 40A: 2-19.

SECTION 5: This Ordinance shall take effect twenty (20) days after the first publication thereof after final passage.



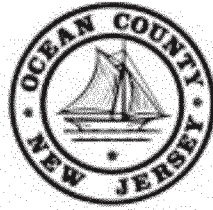
NOTICE OF PENDING ORDINANCE

PUBLIC NOTICE is hereby given that the foregoing Ordinance was introduced and passed on first reading at a regular meeting of the Board of Commissioners of the County of Ocean held July 20, 2022. Further notice is given that the said Ordinance will be considered for final passage and adoption at a regular meeting of said Board of Commissioners to be held at the Ocean County Administration Building, Hooper Avenue and Washington Street, Toms River, New Jersey on August 3, 2022 at 4:00 p.m. The Ordinance appropriates \$500,000 from the Capital Improvement Fund for the cost of renovations, replacements and upgrades at various Health Department facilities, all in the County of Ocean, State of New Jersey.

Copies of this bond ordinance will be made available from the Clerk of the Board of Commissioners at the County Administration Building in Toms River, New Jersey during the week up to and including the date of the public hearing or further consideration to the members of the general public of the County who shall request such copies.

MICHELLE I. GUNTHER, Clerk  
Board of Commissioners

JOHN C. SAHRADNIK  
County Counsel



# Ocean County Board of Commissioners

OFFICE OF THE  
OCEAN COUNTY COMMISSIONERS

Director John P. Kelly  
Deputy Director Virginia E. Haines  
Commissioner Barbara Jo Crea  
Commissioner Gary Quinn  
Commissioner Joseph H. Vicari

101 Hooper Avenue  
Toms River, New Jersey  
08754-2191  
Tel: (732)929-2005  
Fax: (732)505-1918

## Board Meeting Agenda

Date: July 20, 2022 - 4:00 PM  
Location: Administration Building  
Room 119  
101 Hooper Avenue  
Toms River, NJ 08754

Agenda: ORDINANCE #2022-26 – An Ordinance appropriating the sum of \$5,000,000.00 from the Capital Improvement Fund for the Cost of the Design of the Courthouse Annex located in Toms River Township, County of Ocean, State of New Jersey.

<b>Official Resolution#</b>	<b>2022001035</b>						
Meeting Date	07/20/2022						
Introduced Date	07/20/2022						
Adopted Date	07/20/2022						
Agenda Item	f-2						
CAF #							
Purchase Req. #							
Result	Adopted						
<b>COUNTY COMMISSIONER</b>	<b>PRES.</b>	<b>ABS.</b>	<b>MOVE</b>	<b>SEC</b>	<b>AYE</b>	<b>NAY</b>	<b>ABST.</b>
Kelly	<				<		
Haines	<		<		<		
Crea	<				<		
Quinn	<			<	<		
Vicari	<				<		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF COMMISSIONERS, NJ AT THE MEETING REFERENCED THEREON

*Michelle I. Gunther*

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Clerk Of The Board

ORDINANCE #2022-26

AN ORDINANCE APPROPRIATING THE SUM OF \$5,000,000 FROM THE CAPITAL IMPROVEMENT FUND FOR THE COST OF THE DESIGN OF THE COURTHOUSE ANNEX LOCATED IN TOMS RIVER TOWNSHIP, COUNTY OF OCEAN, STATE OF NEW JERSEY.

WHEREAS, the Board of Commissioners of the County of Ocean recognizes the need for the design of the Courthouse Annex located in Toms River Township, County of Ocean, State of New Jersey; and

WHEREAS, it is in the best interest of the County that funds be available for this purpose.

NOW, THEREFORE, BE IT ORDAINED by the BOARD OF COMMISSIONERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY (NOT LESS THAN TWO THIRDS OF ALL MEMBERS THEREOF AFFIRMATIVELY CONCURRING), as follows:

SECTION 1: \$5,000,000 is hereby appropriated from the Capital Improvement Fund for the cost of the design of the Courthouse Annex located in Toms River Township, County of Ocean, which sum shall also cover fees and contingencies.

SECTION 2: The capital budget of the County of Ocean is hereby amended to conform with the provisions of this ordinance to the extent of any inconsistency herewith. The resolution in the form promulgated by the Local Finance Board showing full detail of the amended capital budget and capital program as approved by the Director of Local Government Services is on file with the Clerk and is available there for public inspection.

SECTION 3: After passage upon first reading of this Ordinance, the Clerk of the Board of Commissioners is hereby directed to publish the full text of the Ordinance, together with the notice set forth below entitled: "NOTICE OF PENDING ORDINANCE" (with appropriate completions, insertions and corrections), at least once in a newspaper qualified under N.J.S.A. 40A: 2-19, at least seven days prior to the date set for public hearing and further consideration for final passage (which date shall be at least ten days after introduction and first reading). The Clerk of the Board of Commissioners is further directed to comply with all provisions of N.J.S.A. 40A: 2-17(b) regarding postings, publications, and the provision of copies of this Ordinance.

SECTION 4: After final adoption of this Ordinance by the Board of Commissioners, the Clerk of the Board of Commissioners is hereby directed to publish the full text of this Ordinance, as finally adopted, together with the notice set forth below entitled: "NOTICE OF ADOPTION OF ORDINANCE" (with appropriate completions, insertions and corrections), at least once in a newspaper qualified under N.J.S.A. 40A: 2-19.

SECTION 5: This Ordinance shall take effect twenty (20) days after the first publication thereof after final passage.

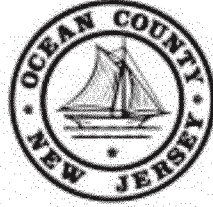
NOTICE OF PENDING ORDINANCE

PUBLIC NOTICE is hereby given that the foregoing Ordinance was introduced and passed on first reading at a regular meeting of the Board of Commissioners of the County of Ocean held July 20, 2022. Further notice is given that the said Ordinance will be considered for final passage and adoption at a regular meeting of said Board of Commissioners to be held at the Ocean County Administration Building, Hooper Avenue and Washington Street, Toms River, New Jersey on August 3, 2022 at 4:00 p.m. The Ordinance appropriates \$5,000,000 from the Capital Improvement Fund for the cost of the design of the Courthouse Annex located in Toms River Township, County of Ocean, State of New Jersey.

Copies of this bond ordinance will be made available from the Clerk of the Board of Commissioners at the County Administration Building in Toms River, New Jersey during the week up to and including the date of the public hearing or further consideration to the members of the general public of the County who shall request such copies.

MICHELLE I. GUNTHER, Clerk  
Board of Commissioners

JOHN C. SAHRADNIK  
County Counsel



## Ocean County Board of Commissioners

OFFICE OF THE  
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Director John P. Kelly  
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Commissioner Joseph H. Vicari

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Toms River, New Jersey  
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Fax: (732)505-1918

### Board Meeting Agenda

Date: July 20, 2022 - 4:00 PM  
Location: Administration Building  
Room 119  
101 Hooper Avenue  
Toms River, NJ 08754

Agenda: ORDINANCE #2022-27 – An Ordinance appropriating the sum of \$4,000,000.00 from the Capital Improvement Fund for the Cost of Renovations and Upgrades to the Northern Resource Building located in Lakewood Township, County of Ocean, State of New Jersey.

<b>Official Resolution#</b>	<b>2022001036</b>						
Meeting Date	07/20/2022						
Introduced Date	07/20/2022						
Adopted Date	07/20/2022						
Agenda Item	f-3						
CAF #							
Purchase Req. #							
Result	Adopted						
<b>COUNTY COMMISSIONER</b>	<b>PRES.</b>	<b>ABS.</b>	<b>MOVE</b>	<b>SEC</b>	<b>AYE</b>	<b>NAY</b>	<b>ABST.</b>
Kelly	<				<		
Haines	<				<		
Crea	<				<		
Quinn	<			<	<		
Vicari	<		<		<		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF COMMISSIONERS, NJ AT THE MEETING REFERENCED THEREON

*Michelle I. Gunther*

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Clerk Of The Board



ORDINANCE #2022-27

AN ORDINANCE APPROPRIATING THE SUM OF \$4,000,000 FROM THE CAPITAL IMPROVEMENT FUND FOR THE COST OF RENOVATIONS AND UPGRADES TO THE NORTHERN RESOURCE BUILDING LOCATED IN LAKEWOOD TOWNSHIP, COUNTY OF OCEAN, STATE OF NEW JERSEY.

WHEREAS, the Board of Commissioners of the County of Ocean recognizes the need for renovations and upgrades to the Northern Resource Building located in Lakewood Township, County of Ocean, State of New Jersey; and

WHEREAS, it is in the best interest of the County that funds be available for this purpose.

NOW, THEREFORE, BE IT ORDAINED by the BOARD OF COMMISSIONERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY (NOT LESS THAN TWO THIRDS OF ALL MEMBERS THEREOF AFFIRMATIVELY CONCURRING), as follows:

SECTION 1: \$4,000,000 is hereby appropriated from the Capital Improvement Fund for the cost of renovations and upgrades to the Northern Resource Building located in Lakewood Township, County of Ocean, which sum shall also cover fees and contingencies.

SECTION 2: The capital budget of the County of Ocean is hereby amended to conform with the provisions of this ordinance to the extent of any inconsistency herewith. The resolution in the form promulgated by the Local Finance Board showing full detail of the amended capital budget and capital program as approved by the Director of Local Government Services is on file with the Clerk and is available there for public inspection.

SECTION 3: After passage upon first reading of this Ordinance, the Clerk of the Board of Commissioners is hereby directed to publish the full text of the Ordinance, together with the notice set forth below entitled: "NOTICE OF PENDING ORDINANCE" (with appropriate completions, insertions and corrections), at least once in a newspaper qualified under N.J.S.A. 40A: 2-19, at least seven days prior to the date set for public hearing and further consideration for final passage (which date shall be at least ten days after introduction and first reading). The Clerk of the Board of Commissioners is further directed to comply with all provisions of N.J.S.A. 40A: 2-17(b) regarding postings, publications, and the provision of copies of this Ordinance.

SECTION 4: After final adoption of this Ordinance by the Board of Commissioners, the Clerk of the Board of Commissioners is hereby directed to publish the full text of this Ordinance, as finally adopted, together with the notice set forth below entitled: "NOTICE OF ADOPTION OF ORDINANCE" (with appropriate completions, insertions and corrections), at least once in a newspaper qualified under N.J.S.A. 40A: 2-19.

SECTION 5: This Ordinance shall take effect twenty (20) days after the first publication thereof after final passage.

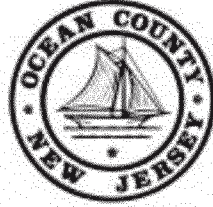
NOTICE OF PENDING ORDINANCE

PUBLIC NOTICE is hereby given that the foregoing Ordinance was introduced and passed on first reading at a regular meeting of the Board of Commissioners of the County of Ocean held July 20, 2022. Further notice is given that the said Ordinance will be considered for final passage and adoption at a regular meeting of said Board of Commissioners to be held at the Ocean County Administration Building, Hooper Avenue and Washington Street, Toms River, New Jersey on August 3, 2022 at 4:00 p.m. The Ordinance appropriates \$4,000,000 from the Capital Improvement Fund for the cost of renovations and upgrades to the Northern Resource Building located in Lakewood Township, County of Ocean, State of New Jersey.

Copies of this bond ordinance will be made available from the Clerk of the Board of Commissioners at the County Administration Building in Toms River, New Jersey during the week up to and including the date of the public hearing or further consideration to the members of the general public of the County who shall request such copies.

MICHELLE I. GUNTHER, Clerk  
Board of Commissioners

JOHN C. SAHRADNIK  
County Counsel



## Ocean County Board of Commissioners

OFFICE OF THE  
OCEAN COUNTY COMMISSIONERS

Director John P. Kelly  
Deputy Director Virginia E. Haines  
Commissioner Barbara Jo Crea  
Commissioner Gary Quinn  
Commissioner Joseph H. Vicari

101 Hooper Avenue  
Toms River, New Jersey  
08754-2191  
Tel: (732)929-2005  
Fax: (732)505-1918

### Board Meeting Agenda

Date: July 20, 2022 - 4:00 PM  
Location: Administration Building  
Room 119  
101 Hooper Avenue  
Toms River, NJ 08754

Agenda: ORDINANCE #2022-28 – An Ordinance appropriating the sum of \$250,000.00 from the Capital Improvement Fund for the Cost of Generator Installation and Upgrades for the County Mosquito Commission, located in the County of Ocean, State of New Jersey.

<b>Official Resolution#</b>	<b>2022001037</b>						
Meeting Date	07/20/2022						
Introduced Date	07/20/2022						
Adopted Date	07/20/2022						
Agenda Item	f-4						
CAF #							
Purchase Req. #							
Result	Adopted						
<b>COUNTY COMMISSIONER</b>	<b>PRES.</b>	<b>ABS.</b>	<b>MOVE</b>	<b>SEC</b>	<b>AYE</b>	<b>NAY</b>	<b>ABST.</b>
Kelly	<				<		
Haines	<		<		<		
Crea	<				<		
Quinn	<			<	<		
Vicari	<				<		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF COMMISSIONERS, NJ AT THE MEETING REFERENCED THEREON

*Michelle I. Gunther*

---

Clerk Of The Board

## ORDINANCE #2022-28

AN ORDINANCE APPROPRIATING THE SUM OF \$250,000 FROM THE CAPITAL IMPROVEMENT FUND FOR THE COST OF GENERATOR INSTALLATION AND UPGRADES FOR THE COUNTY MOSQUITO COMMISSION, LOCATED IN THE COUNTY OF OCEAN, STATE OF NEW JERSEY.

WHEREAS, the Board of Commissioners of the County of Ocean recognizes the need for generator installation and upgrades for the County Mosquito Commission, located the County of Ocean, State of New Jersey; and

WHEREAS, it is in the best interest of the County that funds be available for this purpose.

NOW, THEREFORE, BE IT ORDAINED by the BOARD OF COMMISSIONERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY (NOT LESS THAN TWO THIRDS OF ALL MEMBERS THEREOF AFFIRMATIVELY CONCURRING), as follows:

SECTION 1: \$250,000 is hereby appropriated from the Capital Improvement Fund for the cost of generator installation and upgrades for the County Mosquito Commission, located the County of Ocean, which sum shall also cover fees and contingencies.

SECTION 2: The capital budget of the County of Ocean is hereby amended to conform with the provisions of this ordinance to the extent of any inconsistency herewith. The resolution in the form promulgated by the Local Finance Board showing full detail of the amended capital budget and capital program as approved by the Director of Local Government Services is on file with the Clerk and is available there for public inspection.

SECTION 3: After passage upon first reading of this Ordinance, the Clerk of the Board of Commissioners is hereby directed to publish the full text of the Ordinance, together with the notice set forth below entitled: "NOTICE OF PENDING ORDINANCE" (with appropriate completions, insertions and corrections), at least once in a newspaper qualified under N.J.S.A. 40A: 2-19, at least seven days prior to the date set for public hearing and further consideration for final passage (which date shall be at least ten days after introduction and first reading). The Clerk of the Board of Commissioners is further directed to comply with all provisions of N.J.S.A. 40A: 2-17(b) regarding postings, publications, and the provision of copies of this Ordinance.

SECTION 4: After final adoption of this Ordinance by the Board of Commissioners, the Clerk of the Board of Commissioners is hereby directed to publish the full text of this Ordinance, as finally adopted, together with the notice set forth below entitled: "NOTICE OF ADOPTION OF ORDINANCE" (with appropriate completions, insertions and corrections), at least once in a newspaper qualified under N.J.S.A. 40A: 2-19.

SECTION 5: This Ordinance shall take effect twenty (20) days after the first publication thereof after final passage.

NOTICE OF PENDING ORDINANCE

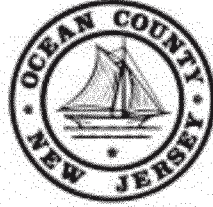
PUBLIC NOTICE is hereby given that the foregoing Ordinance was introduced and passed on first reading at a regular meeting of the Board of Commissioners of the County of Ocean held July 20, 2022. Further notice is given that the said Ordinance will be considered for final passage and adoption at a regular meeting of said Board of Commissioners to be held at the Ocean County Administration Building, Hooper Avenue and Washington Street, Toms River, New Jersey on August 3, 2022 at 4:00 p.m. The Ordinance appropriates \$250,000 from the Capital Improvement Fund for the cost of generator installation and upgrades for the County Mosquito Commission, located in the County of Ocean, State of New Jersey.

Copies of this bond ordinance will be made available from the Clerk of the Board of Commissioners at the County Administration Building in Toms River, New Jersey during the week up to and including the date of the public hearing or further consideration to the members of the general public of the County who shall request such copies.

MICHELLE I. GUNTHER, Clerk  
Board of Commissioners

JOHN C. SAHRADNIK  
County Counsel





## Ocean County Board of Commissioners

OFFICE OF THE  
OCEAN COUNTY COMMISSIONERS

Director John P. Kelly  
Deputy Director Virginia E. Haines  
Commissioner Barbara Jo Crea  
Commissioner Gary Quinn  
Commissioner Joseph H. Vicari

101 Hooper Avenue  
Toms River, New Jersey  
08754-2191  
Tel: (732)929-2005  
Fax: (732)505-1918

### Board Meeting Agenda

Date: July 20, 2022 - 4:00 PM  
Location: Administration Building  
Room 119  
101 Hooper Avenue  
Toms River, NJ 08754

Agenda: ORDINANCE #2022-29 – An Ordinance appropriating the sum of \$1,500,000.00 from the Capital Improvement Fund for the Cost of the Construction of a Salt Dome to be located in Lacey Township, County of Ocean, State of New Jersey.

<b>Official Resolution#</b>	<b>2022001038</b>						
Meeting Date	07/20/2022						
Introduced Date	07/20/2022						
Adopted Date	07/20/2022						
Agenda Item	f-5						
CAF #							
Purchase Req. #							
Result	Adopted						
<b>COUNTY COMMISSIONER</b>	<b>PRES.</b>	<b>ABS.</b>	<b>MOVE</b>	<b>SEC</b>	<b>AYE</b>	<b>NAY</b>	<b>ABST.</b>
Kelly	<				<		
Haines	<				<		
Crea	<		<		<		
Quinn	<				<		
Vicari	<			<	<		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF COMMISSIONERS, NJ AT THE MEETING REFERENCED THEREON

*Michelle I. Gunther*

---

Clerk Of The Board

ORDINANCE #2022-29

AN ORDINANCE APPROPRIATING THE SUM OF \$1,500,000 FROM THE CAPITAL IMPROVEMENT FUND FOR THE COST OF THE CONSTRUCTION OF A SALT DOME TO BE LOCATED IN LACEY TOWNSHIP, COUNTY OF OCEAN, STATE OF NEW JERSEY.

WHEREAS, the Board of Commissioners of the County of Ocean recognizes the need for the construction of a salt dome to be located in Lacey Township, County of Ocean, State of New Jersey; and

WHEREAS, it is in the best interest of the County that funds be available for this purpose.

NOW, THEREFORE, BE IT ORDAINED by the BOARD OF COMMISSIONERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY (NOT LESS THAN TWO THIRDS OF ALL MEMBERS THEREOF AFFIRMATIVELY CONCURRING), as follows:

SECTION 1: \$1,500,000 is hereby appropriated from the Capital Improvement Fund for the cost of the construction of a salt dome to be located in Lacey Township, County of Ocean, which sum shall also cover fees and contingencies.

SECTION 2: The capital budget of the County of Ocean is hereby amended to conform with the provisions of this ordinance to the extent of any inconsistency herewith. The resolution in the form promulgated by the Local Finance Board showing full detail of the amended capital budget and capital program as approved by the Director of Local Government Services is on file with the Clerk and is available there for public inspection.

SECTION 3: After passage upon first reading of this Ordinance, the Clerk of the Board of Commissioners is hereby directed to publish the full text of the Ordinance, together with the notice set forth below entitled: "NOTICE OF PENDING ORDINANCE" (with appropriate completions, insertions and corrections), at least once in a newspaper qualified under N.J.S.A. 40A: 2-19, at least seven days prior to the date set for public hearing and further consideration for final passage (which date shall be at least ten days after introduction and first reading). The Clerk of the Board of Commissioners is further directed to comply with all provisions of N.J.S.A. 40A: 2-17(b) regarding postings, publications, and the provision of copies of this Ordinance.

SECTION 4: After final adoption of this Ordinance by the Board of Commissioners, the Clerk of the Board of Commissioners is hereby directed to publish the full text of this Ordinance, as finally adopted, together with the notice set forth below entitled: "NOTICE OF ADOPTION OF ORDINANCE" (with appropriate completions, insertions and corrections), at least once in a newspaper qualified under N.J.S.A. 40A: 2-19.

SECTION 5: This Ordinance shall take effect twenty (20) days after the first publication thereof after final passage.

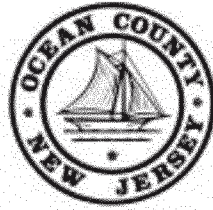
NOTICE OF PENDING ORDINANCE

PUBLIC NOTICE is hereby given that the foregoing Ordinance was introduced and passed on first reading at a regular meeting of the Board of Commissioners of the County of Ocean held July 20, 2022. Further notice is given that the said Ordinance will be considered for final passage and adoption at a regular meeting of said Board of Commissioners to be held at the Ocean County Administration Building, Hooper Avenue and Washington Street, Toms River, New Jersey on August 3, 2022 at 4:00 p.m. The Ordinance appropriates \$1,500,000 from the Capital Improvement Fund for the cost of construction of a salt dome to be located in Lacey Township, County of Ocean, State of New Jersey.

Copies of this bond ordinance will be made available from the Clerk of the Board of Commissioners at the County Administration Building in Toms River, New Jersey during the week up to and including the date of the public hearing or further consideration to the members of the general public of the County who shall request such copies.

MICHELLE I. GUNTHER, Clerk  
Board of Commissioners

JOHN C. SAHRADNIK  
County Counsel



## Ocean County Board of Commissioners

OFFICE OF THE  
OCEAN COUNTY COMMISSIONERS

Director John P. Kelly  
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Commissioner Gary Quinn  
Commissioner Joseph H. Vicari

101 Hooper Avenue  
Toms River, New Jersey  
08754-2191  
Tel: (732)929-2005  
Fax: (732)505-1918

### Board Meeting Agenda

Date: July 20, 2022 - 4:00 PM  
Location: Administration Building  
Room 119  
101 Hooper Avenue  
Toms River, NJ 08754

Agenda: ORDINANCE #2022-30 – An Ordinance appropriating the sum of \$1,000,000.00 from the Capital Improvement Fund for the Cost of Upgrades to the Northern Recycling Center located in Lakewood Township, County of Ocean, State of New Jersey.

<b>Official Resolution#</b>		<b>2022001039</b>					
Meeting Date		07/20/2022					
Introduced Date		07/20/2022					
Adopted Date		07/20/2022					
Agenda Item		f-6					
CAF #							
Purchase Req. #							
Result		Adopted					
<b>COUNTY COMMISSIONER</b>	<b>PRES.</b>	<b>ABS.</b>	<b>MOVE</b>	<b>SEC</b>	<b>AYE</b>	<b>NAY</b>	<b>ABST.</b>
Kelly	✓				✓		
Haines	✓		✓		✓		
Crea	✓				✓		
Quinn	✓				✓		
Vicari	✓			✓	✓		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF COMMISSIONERS, NJ AT THE MEETING REFERENCED THEREON

*Michelle I. Gunther*

---

Clerk Of The Board

ORDINANCE #2022-30

AN ORDINANCE APPROPRIATING THE SUM OF \$1,000,000 FROM THE CAPITAL IMPROVEMENT FUND FOR THE COST OF UPGRADES TO THE NORTHERN RECYCLING CENTER LOCATED IN LAKEWOOD TOWNSHIP, COUNTY OF OCEAN, STATE OF NEW JERSEY.

WHEREAS, the Board of Commissioners of the County of Ocean recognizes the need for upgrades to the Northern Recycling Center located in Lakewood Township, County of Ocean, State of New Jersey; and

WHEREAS, it is in the best interest of the County that funds be available for this purpose.

NOW, THEREFORE, BE IT ORDAINED by the BOARD OF COMMISSIONERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY (NOT LESS THAN TWO THIRDS OF ALL MEMBERS THEREOF AFFIRMATIVELY CONCURRING), as follows:

SECTION 1: \$1,000,000 is hereby appropriated from the Capital Improvement Fund for the cost of upgrades to the Northern Recycling Center located in Lakewood Township, County of Ocean, which sum shall also cover fees and contingencies.

SECTION 2: The capital budget of the County of Ocean is hereby amended to conform with the provisions of this ordinance to the extent of any inconsistency herewith. The resolution in the form promulgated by the Local Finance Board showing full detail of the amended capital budget and capital program as approved by the Director of Local Government Services is on file with the Clerk and is available there for public inspection.

SECTION 3: After passage upon first reading of this Ordinance, the Clerk of the Board of Commissioners is hereby directed to publish the full text of the Ordinance, together with the notice set forth below entitled: "NOTICE OF PENDING ORDINANCE" (with appropriate completions, insertions and corrections), at least once in a newspaper qualified under N.J.S.A. 40A: 2-19, at least seven days prior to the date set for public hearing and further consideration for final passage (which date shall be at least ten days after introduction and first reading). The Clerk of the Board of Commissioners is further directed to comply with all provisions of N.J.S.A. 40A: 2-17(b) regarding postings, publications, and the provision of copies of this Ordinance.

SECTION 4: After final adoption of this Ordinance by the Board of Commissioners, the Clerk of the Board of Commissioners is hereby directed to publish the full text of this Ordinance, as finally adopted, together with the notice set forth below entitled: "NOTICE OF ADOPTION OF ORDINANCE" (with appropriate completions, insertions and corrections), at least once in a newspaper qualified under N.J.S.A. 40A: 2-19.

SECTION 5: This Ordinance shall take effect twenty (20) days after the first publication thereof after final passage.

NOTICE OF PENDING ORDINANCE

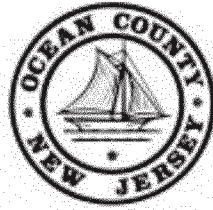
PUBLIC NOTICE is hereby given that the foregoing Ordinance was introduced and passed on first reading at a regular meeting of the Board of Commissioners of the County of Ocean held July 20, 2022. Further notice is given that the said Ordinance will be considered for final passage and adoption at a regular meeting of said Board of Commissioners to be held at the Ocean County Administration Building, Hooper Avenue and Washington Street, Toms River, New Jersey on August 3, 2022 at 4:00 p.m. The Ordinance appropriates \$1,000,000 from the Capital Improvement Fund for the cost of upgrades to the Northern Recycling Center located in Lakewood Township, County of Ocean, State of New Jersey.

Copies of this bond ordinance will be made available from the Clerk of the Board of Commissioners at the County Administration Building in Toms River, New Jersey during the week up to and including the date of the public hearing or further consideration to the members of the general public of the County who shall request such copies.

MICHELLE I. GUNTHER, Clerk  
Board of Commissioners

JOHN C. SAHRADNIK  
County Counsel





## Ocean County Board of Commissioners

OFFICE OF THE  
OCEAN COUNTY COMMISSIONERS

Director John P. Kelly  
Deputy Director Virginia E. Haines  
Commissioner Barbara Jo Crea  
Commissioner Gary Quinn  
Commissioner Joseph H. Vicari

101 Hooper Avenue  
Toms River, New Jersey  
08754-2191  
Tel: (732)929-2005  
Fax: (732)505-1918

### Board Meeting Agenda

Date: July 20, 2022 - 4:00 PM  
Location: Administration Building  
Room 119  
101 Hooper Avenue  
Toms River, NJ 08754

Agenda: ORDINANCE #2022-31 – An Ordinance appropriating the sum of \$1,500,000.00 from the Capital Improvement Fund for the Cost of Renovations, Replacements and Upgrades at the Brick Township Location of the County Vocational Technical School, all in the County of Ocean, State of New Jersey.

<b>Official Resolution#</b>	<b>2022001040</b>						
Meeting Date	07/20/2022						
Introduced Date	07/20/2022						
Adopted Date	07/20/2022						
Agenda Item	f-7						
CAF #							
Purchase Req. #							
Result	Adopted						
<b>COUNTY COMMISSIONER</b>	<b>PRES.</b>	<b>ABS.</b>	<b>MOVE</b>	<b>SEC</b>	<b>AYE</b>	<b>NAY</b>	<b>ABST.</b>
Kelly	<				<		
Haines	<			<	<		
Crea	<				<		
Quinn	<				<		
Vicari	<		<		<		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF COMMISSIONERS, NJ AT THE MEETING REFERENCED THEREON

*Michelle I. Gunther*

---

Clerk Of The Board

ORDINANCE #2022-31

AN ORDINANCE APPROPRIATING THE SUM OF \$1,500,000 FROM THE CAPITAL IMPROVEMENT FUND FOR THE COST OF RENOVATIONS, REPLACEMENTS AND UPGRADES AT THE BRICK TOWNSHIP LOCATION OF THE COUNTY VOCATIONAL TECHNICAL SCHOOL, ALL IN THE COUNTY OF OCEAN, STATE OF NEW JERSEY.

WHEREAS, the Board of Commissioners of the County of Ocean recognizes the need for renovations, replacements and upgrades at the Brick Township location of the County Vocational Technical School, all in the County of Ocean, State of New Jersey; and

WHEREAS, it is in the best interest of the County that funds be available for this purpose.

NOW, THEREFORE, BE IT ORDAINED by the BOARD OF COMMISSIONERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY (NOT LESS THAN TWO THIRDS OF ALL MEMBERS THEREOF AFFIRMATIVELY CONCURRING), as follows:

SECTION 1: \$1,500,000 is hereby appropriated from the Capital Improvement Fund for the cost of renovations, replacements and upgrades at the Brick Township location of the County Vocational Technical School, all in the County of Ocean, which sum shall also cover fees and contingencies.

SECTION 2: The capital budget of the County of Ocean is hereby amended to conform with the provisions of this ordinance to the extent of any inconsistency herewith. The resolution in the form promulgated by the Local Finance Board showing full detail of the amended capital budget and capital program as approved by the Director of Local Government Services is on file with the Clerk and is available there for public inspection.

SECTION 3: After passage upon first reading of this Ordinance, the Clerk of the Board of Commissioners is hereby directed to publish the full text of the Ordinance, together with the notice set forth below entitled: "NOTICE OF PENDING ORDINANCE" (with appropriate completions, insertions and corrections), at least once in a newspaper qualified under N.J.S.A. 40A: 2-19, at least seven days prior to the date set for public hearing and further consideration for final passage (which date shall be at least ten days after introduction and first reading). The Clerk of the Board of Commissioners is further directed to comply with all provisions of N.J.S.A. 40A: 2-17(b) regarding postings, publications, and the provision of copies of this Ordinance.

SECTION 4: After final adoption of this Ordinance by the Board of Commissioners, the Clerk of the Board of Commissioners is hereby directed to publish the full text of this Ordinance, as finally adopted, together with the notice set forth below entitled: "NOTICE OF ADOPTION OF ORDINANCE" (with appropriate completions, insertions and corrections), at least once in a newspaper qualified under N.J.S.A. 40A: 2-19.

SECTION 5: This Ordinance shall take effect twenty (20) days after the first publication thereof

after final passage.

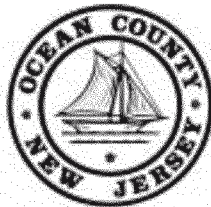
NOTICE OF PENDING ORDINANCE

PUBLIC NOTICE is hereby given that the foregoing Ordinance was introduced and passed on first reading at a regular meeting of the Board of Commissioners of the County of Ocean held July 20, 2022. Further notice is given that the said Ordinance will be considered for final passage and adoption at a regular meeting of said Board of Commissioners to be held at the Ocean County Administration Building, Hooper Avenue and Washington Street, Toms River, New Jersey on August 3, 2022 at 4:00 p.m. The Ordinance appropriates \$1,500,000 from the Capital Improvement Fund for the cost of renovations, replacements and upgrades at the Brick Township location of the County Vocational Technical School, all in the County of Ocean, State of New Jersey.

Copies of this bond ordinance will be made available from the Clerk of the Board of Commissioners at the County Administration Building in Toms River, New Jersey during the week up to and including the date of the public hearing or further consideration to the members of the general public of the County who shall request such copies.

MICHELLE I. GUNTHER, Clerk  
Board of Commissioners

JOHN C. SAHRADNIK  
County Counsel



## Ocean County Board of Commissioners

OFFICE OF THE  
OCEAN COUNTY COMMISSIONERS

Director John P. Kelly  
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Commissioner Joseph H. Vicari

101 Hooper Avenue  
Toms River, New Jersey  
08754-2191  
Tel: (732)929-2005  
Fax: (732)505-1918

### Board Meeting Agenda

Date: July 20, 2022 - 4:00 PM  
Location: Administration Building  
Room 119  
101 Hooper Avenue  
Toms River, NJ 08754

Agenda: AUTHORIZING THE PAYMENT OF BILLS IN BILL COMMITTEE REPORT NO. 14.

<b>Official Resolution#</b>	<b>2022001003</b>						
Meeting Date	07/20/2022						
Introduced Date	07/20/2022						
Adopted Date	07/20/2022						
Agenda Item	g						
CAF #							
Purchase Req. #							
Result	Adopted						
<b>COUNTY COMMISSIONER</b>	<b>PRES.</b>	<b>ABS.</b>	<b>MOVE</b>	<b>SEC</b>	<b>AYE</b>	<b>NAY</b>	<b>ABST.</b>
Kelly	<				<		
Haines	<		<		<		
Crea	<				<		
Quinn	<				<		
Vicari	<			<	<		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF COMMISSIONERS, NJ AT THE MEETING REFERENCED THEREON

*Michelle I. Gunther*

---

Clerk Of The Board

BILL COMMITTEE REPORT  
COUNTY OF OCEAN  
SUMMARY OF VOUCHERS

SUMMARY OF BILLS

CERTIFICATE# 14

MASTER VOUCHER-CERTIFICATE FOR CERTIFICATION OF PAYMENT

I, THE UNDERSIGNED, DIRECTOR OF THE DEPARTMENT OF ADMINISTRATION HAVE EXAMINED THE VOUCHERS SUBMITTED HERE WITHIN FOR THE PURPOSE OF RECOMMENDING TO THE OCEAN COUNTY BOARD OF COMMISSIONERS PAYMENT THEREOF ON 07/20/2022.

I, HEREBY CERTIFY THESE VOUCHERS, IN THE TOTAL AMOUNT OF \$38,104,258.54 WHICH ARE CONTAINED IN THE ATTACHED REPORT, TO BE VALID CLAIMS, AND I RECOMMEND APPROVAL AND PAYMENT THEREOF.

\_\_\_\_\_  
VIRGINIA E. HAINES  
DEPUTY DIRECTOR

APPROVED

\_\_\_\_\_  
JOSEPH H. VICARI  
COMMISSIONER

\_\_\_\_\_  
JOHN P. KELLY  
DIRECTOR

\_\_\_\_\_  
GARY QUINN  
COMMISSIONER

ORDERED PAID

\_\_\_\_\_  
BARBARA JO CREA  
COMMISSIONER

\_\_\_\_\_  
MICHELLE I. GUNTHER  
CLERK OF THE BOARD  
BOARD OF COMMISSIONERS

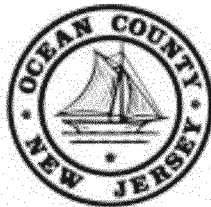


**R E S O L U T I O N**

**JULY 20, 2022**

**NOW, THEREFORE, BE IT RESOLVED BY THE OCEAN COUNTY BOARD OF COMMISSIONERS OF THE COUNTY OF OCEAN, THAT THE DIRECTOR IS HEREBY AUTHORIZED AND INSTRUCTED TO EXECUTE MASTER VOUCHER-CERTIFICATE #14 FOR CERTIFICATION OF SAID MASTER VOUCHER CONSISTING OF 92 PAGES WITH VOUCHERS TOTALING IN THE AMOUNT OF \$38,104,258.54 WHICH ARE DEEMED TO BE VALID CLAIMS AS RECOMMENDED BY THE DIRECTOR OF THE DEPARTMENT OF ADMINISTRATION**

**BE IT FURTHER RESOLVED THAT THE COMPTROLLER OF THE COUNTY OF OCEAN IS HEREBY AUTHORIZED AND DIRECTED TO PAY EACH AND EVERY ONE OF THE AFORESAID BILLS ATTACHED TO THIS MASTER VOUCHER-CERTIFICATE AND, UPON EXECUTION OF SAME BY SAID DIRECTOR, IF AND WHEN FUNDS ARE AVAILABLE.**



## Ocean County Board of Commissioners

OFFICE OF THE  
OCEAN COUNTY COMMISSIONERS

Director John P. Kelly  
Deputy Director Virginia E. Haines  
Commissioner Barbara Jo Crea  
Commissioner Gary Quinn  
Commissioner Joseph H. Vicari

101 Hooper Avenue  
Toms River, New Jersey  
08754-2191  
Tel: (732)929-2005  
Fax: (732)505-1918

### Board Meeting Agenda

Date: July 20, 2022 - 4:00 PM  
Location: Administration Building  
Room 119  
101 Hooper Avenue  
Toms River, NJ 08754

Agenda: APPROVING AND RATIFYING THE EMERGENCY RENTAL ASSISTANCE PAYMENTS IN BILL COMMITTEE REPORT NO. ERA2-3.

<b>Official Resolution#</b>	<b>2022001004</b>						
Meeting Date	07/20/2022						
Introduced Date	07/20/2022						
Adopted Date	07/20/2022						
Agenda Item	h						
CAF #							
Purchase Req. #							
Result	Adopted						
<b>COUNTY COMMISSIONER</b>	<b>PRES.</b>	<b>ABS.</b>	<b>MOVE</b>	<b>SEC</b>	<b>AYE</b>	<b>NAY</b>	<b>ABST.</b>
Kelly	<				<		
Haines	<				<		
Crea	<		<		<		
Quinn	<			<	<		
Vicari	<				<		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF COMMISSIONERS, NJ AT THE MEETING REFERENCED THEREON

*Michelle I. Gunther*

---

Clerk Of The Board

BILL COMMITTEE REPORT  
COUNTY OF OCEAN  
SUMMARY OF PAYMENTS  
BOARD MEETING OF JULY 20, 2022

SUMMARY OF BILLS

CERTIFICATE #ERA2-3

MASTER VOUCHER-CERTIFICATE FOR CERTIFICATION OF PAYMENT OF THE  
JULY 15, 2022 EMERGENCY RENTAL ASSISTANCE PAYMENTS.

I, THE UNDERSIGNED, DIRECTOR OF THE DEPARTMENT OF ADMINISTRATION  
HAVE EXAMINED THE APPLICATIONS SUBMITTED HERewith FOR THE PURPOSE  
OF RECOMMENDING TO THE OCEAN COUNTY BOARD OF COMMISSIONERS  
RATIFICATION OF PAYMENT MADE ON JULY 15, 2022.

I HEREBY CERTIFY THESE APPLICATIONS FOR PAYMENT, IN THE TOTAL AMOUNT  
OF \$190,363.42, WHICH ARE CONTAINED IN THE ATTACHED REPORT, TO BE VALID  
CLAIMS, AND I RECOMMEND APPROVAL AND RATIFICATION OF THE PAYMENT.

\_\_\_\_\_  
VIRGINIA E. HAINES  
DEPUTY DIRECTOR

APPROVED

\_\_\_\_\_  
JOSEPH H. VICARI  
COMMISSIONER

\_\_\_\_\_  
JOHN P. KELLY  
DIRECTOR

\_\_\_\_\_  
GARY QUINN  
COMMISSIONER

ORDERED PAID

\_\_\_\_\_  
BARBARA JO CREA  
COMMISSIONER

\_\_\_\_\_  
MICHELLE I. GUNTHER  
CLERK OF THE BOARD  
BOARD OF COMMISSIONERS

**R E S O L U T I O N**

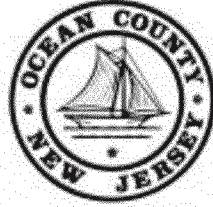
**JULY 20, 2022**

**NOW, THEREFORE, BE IT RESOLVED BY THE OCEAN COUNTY BOARD OF COMMISSIONERS OF THE COUNTY OF OCEAN, THAT THE DIRECTOR IS HEREBY AUTHORIZED AND INSTRUCTED TO EXECUTE MASTER VOUCHER-CERTIFICATE FOR CERTIFICATION OF PAYMENT # ERA2-3 SAID MASTER VOUCHER, CONSISTING OF 2 PAGES WITH PAYMENTS TOTALING IN THE AMOUNT OF \$190,363.42, WHICH ARE DEEMED TO BE VALID CLAIMS AS RECOMMENDED BY THE CHIEF FINANCIAL OFFICER/DEPARTMENT OF FINANCE.**

**BE IT FURTHER RESOLVED THAT THE COMPTROLLER OF THE COUNTY OF OCEAN IS HEREBY AUTHORIZED AND DIRECTED TO PAY EACH AND EVERY ONE OF THE AFORESAID EMERGENCY RENTAL ASSISTANCE PAYMENTS ATTACHED TO THIS MASTER VOUCHER-CERTIFICATE FOR CERTIFICATION OF PAYMENT, UPON EXECUTION OF SAME BY SAID DIRECTOR, IF AND WHEN FUNDS ARE AVAILABLE.**

**Engineering Payments – Placeholder (Not a Formal Action Document)**

**Introduced on:** July 20, 2022  
**Adopted on:** July 20, 2022  
**Official Resolution#:** 2022001015



## Ocean County Board of Commissioners

OFFICE OF THE  
OCEAN COUNTY COMMISSIONERS

Director John P. Kelly  
Deputy Director Virginia E. Haines  
Commissioner Barbara Jo Crea  
Commissioner Gary Quinn  
Commissioner Joseph H. Vicari

101 Hooper Avenue  
Toms River, New Jersey  
08754-2191  
Tel: (732)929-2005  
Fax: (732)505-1918

### Board Meeting Agenda

Date: July 20, 2022 - 4:00 PM  
Location: Administration Building  
Room 119  
101 Hooper Avenue  
Toms River, NJ 08754

Agenda: EARLE ASPHALT COMPANY - Construction of Traffic Signal Upgrades, Contract 2019B, Brick Township - Change Order #1, E-\$80,325.80, R-\$83,267.25. (B2019-197E)

<b>Official Resolution#</b>	<b>2022001016</b>						
Meeting Date	07/20/2022						
Introduced Date	07/20/2022						
Adopted Date	07/20/2022						
Agenda Item	i-1						
CAF #							
Purchase Req. #	B2019-197E						
Result	Adopted						
<b>COUNTY COMMISSIONER</b>	<b>PRES.</b>	<b>ABS.</b>	<b>MOVE</b>	<b>SEC</b>	<b>AYE</b>	<b>NAY</b>	<b>ABST.</b>
Kelly	<				<		
Haines	<		<		<		
Crea	<				<		
Quinn	<			<	<		
Vicari	<				<		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF COMMISSIONERS, NJ AT THE MEETING REFERENCED THEREON

*Michelle I. Gunther*

---

Clerk Of The Board



CONTRACT NO. B2019-197E

R E S O L U T I O N

July 20, 2022

WHEREAS, Contract No. B2019-197E was entered into on December 18, 2019 with Earle Asphalt Company, Contractor, for work and services in relation to the Construction of Traffic Signal Upgrades Contract 2019B, Brick Township, Ocean County, New Jersey; and

WHEREAS, during the course of construction minor modifications to contract quantities have become necessary to improve conditions and due to actual field measured conditions; and

WHEREAS, the County Engineer of the County of Ocean has duly filed with this Board a request for a Change Order stating the facts involved and certifying that the proposed Change Order is consistent with regulations for such Change Orders promulgated by the New Jersey Department of Community Affairs, Division of Local Government Services, under authority of N.J.S.A. 52:27BB-32; and

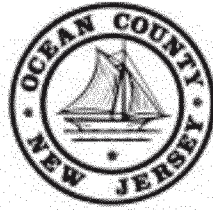
WHEREAS, the Contractor has agreed to accept these changes to the Contract pursuant to the provisions of Sections 104 and 109 of the Standard Specifications; and

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF COMMISSIONERS of the COUNTY OF OCEAN, in the STATE OF NEW JERSEY, that:

1. The County Engineer is hereby authorized to issue Amendatory Contract and Change Order No. 1 to Earle Asphalt Company as follows: Extra Work Order in the amount of \$80,325.80 and Reduction Order in the amount of \$83,267.25, in connection with the project known as Construction of Traffic Signal Upgrades Contract 2019B, Brick Township, Ocean County, New Jersey.

2. The Director and Clerk of this Board are hereby authorized and directed to enter into an Amendatory Contract with Earle Asphalt Company to cover the Change Order No. 1.

3. A certified copy of this resolution shall be sent to the County Engineer, the County Treasurer, the County Auditor and Earle Asphalt Company.



## Ocean County Board of Commissioners

OFFICE OF THE  
OCEAN COUNTY COMMISSIONERS

Director John P. Kelly  
Deputy Director Virginia E. Haines  
Commissioner Barbara Jo Crea  
Commissioner Gary Quinn  
Commissioner Joseph H. Vicari

101 Hooper Avenue  
Toms River, New Jersey  
08754-2191  
Tel: (732)929-2005  
Fax: (732)505-1918

### Board Meeting Agenda

Date: July 20, 2022 - 4:00 PM  
Location: Administration Building  
Room 119  
101 Hooper Avenue  
Toms River, NJ 08754

Agenda: MIDLANTIC CONSTRUCTION, LLC - Replacement of Bamber Bridge (Structure No. 1512-008), Lacey Road (C.R. 614) over the Middle Branch of Cedar Creek, Lacey Township- Partial Payment #5, \$367,234.30. (B2021-114E)

<b>Official Resolution#</b>	<b>2022001017</b>						
Meeting Date	07/20/2022						
Introduced Date	07/20/2022						
Adopted Date	07/20/2022						
Agenda Item	i-2						
CAF #							
Purchase Req. #	B2021-114E						
Result	Adopted						
<b>COUNTY COMMISSIONER</b>	<b>PRES.</b>	<b>ABS.</b>	<b>MOVE</b>	<b>SEC</b>	<b>AYE</b>	<b>NAY</b>	<b>ABST.</b>
Kelly	<				<		
Haines	<		<		<		
Crea	<				<		
Quinn	<			<	<		
Vicari	<				<		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF COMMISSIONERS, NJ AT THE MEETING REFERENCED THEREON

*Michelle I. Gunther*

---

Clerk Of The Board

CONTRACT NO. B2021-114E

R E S O L U T I O N

July 20, 2022

W H E R E A S, the BOARD OF COMMISSIONERS of the COUNTY OF OCEAN entered into an agreement July 21, 2021 with the Contractor, Midlantic Construction, LLC for work and services in relation to the Replacement of Bamber Bridge (Structure No. 1512-008), Lacey Road (C.R. 614) Over the Middle Branch of Cedar Creek, Township of Lacey, Ocean County, New Jersey; and

W H E R E A S, the contract for the said project was let in the name of the County of Ocean and the work was done pursuant to said contract carried out under the direction and supervision of the County Engineer; and

W H E R E A S, the County Engineer of the County of Ocean has duly certified to this Board that the work covered by said contract up to and including the extent shown on Partial Estimate No. 5 dated July 20, 2022 was finished in all respects in compliance with the plans and specifications, order and direction and other details, all in conformity with the said contract; and

W H E R E A S, the Partial Estimate No. 5 shows:

Total Cost of Construction:	\$1,712,146.18
Less 2% of Total:	\$34,242.92
	-----
Subtotal:	\$1,677,903.26
Less Partial Estimate #1:	\$371,883.53
Less Partial Estimate #2:	\$636,542.06
Less Partial Estimate #3:	\$171,158.21
Less Partial Estimate #4:	\$131,085.16
Total Partial Payments Made to Date:	\$1,310,668.96
AMOUNT NOW DUE CONTRACTOR:	\$367,234.30

CONTRACT NO. B2021-114E

PAGE 2

July 20, 2022

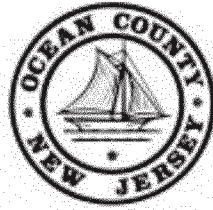
W H E R E A S, the said Contractor has filed a sworn claim with the Board in which it is declared that the amount due the Contractor as stated above is true, fair, just and correct.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF COMMISSIONERS of the COUNTY OF OCEAN, in the STATE OF NEW JERSEY, that:

1. The furnished work under this contract, to the extent covered by this resolution, be and the same is hereby accepted by the Board of Commissioners of the County of Ocean.

2. The Department of Finance is hereby authorized and directed to pay said Contractor the amount of Three hundred sixty seven thousand two hundred thirty four and 30/100 dollars (\$367,234.30) which is the amount herein before shown to be presently due to said Contractor, in accordance with the certification thereof by the County Engineer to this Board.





## Ocean County Board of Commissioners

OFFICE OF THE  
OCEAN COUNTY COMMISSIONERS

Director John P. Kelly  
Deputy Director Virginia E. Haines  
Commissioner Barbara Jo Crea  
Commissioner Gary Quinn  
Commissioner Joseph H. Vicari

101 Hooper Avenue  
Toms River, New Jersey  
08754-2191  
Tel: (732)929-2005  
Fax: (732)505-1918

### Board Meeting Agenda

Date: July 20, 2022 - 4:00 PM  
Location: Administration Building  
Room 119  
101 Hooper Avenue  
Toms River, NJ 08754

Agenda: JERSEY CONSTRUCTION, INC. - Traffic Safety Improvements at the Intersection of County Route 528 and Oberlin Avenue, Lakewood Township - Partial Estimate #5, \$99,126.42. (B2018-179E)

<b>Official Resolution#</b>	<b>2022001018</b>						
Meeting Date	07/20/2022						
Introduced Date	07/20/2022						
Adopted Date	07/20/2022						
Agenda Item	i-3						
CAF #							
Purchase Req. #	B2018-179E						
Result	Adopted						
<b>COUNTY COMMISSIONER</b>	<b>PRES.</b>	<b>ABS.</b>	<b>MOVE</b>	<b>SEC</b>	<b>AYE</b>	<b>NAY</b>	<b>ABST.</b>
Kelly	<				<		
Haines	<		<		<		
Crea	<				<		
Quinn	<			<	<		
Vicari	<				<		

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*Michelle I. Gunther*

---

Clerk Of The Board

CONTRACT NO. B2018-179E

R E S O L U T I O N

July 20, 2022

W H E R E A S, the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN entered into an agreement December 19, 2018 with the Contractor, Jersey Construction, Inc. for work and services in relation to the Traffic Safety Improvements at the Intersection of County Route 528 and Oberlin Avenue, Lakewood Township, Ocean County, New Jersey; and

W H E R E A S, the contract for the said project was let in the name of the County of Ocean and the work was done pursuant to said contract carried out under the direction and supervision of the County Engineer; and

W H E R E A S, the County Engineer of the County of Ocean has duly certified to this Board that the work covered by said contract up to and including the extent shown on Partial Estimate No. 5 dated July 20, 2022 was finished in all respects in compliance with the plans and specifications, order and direction and other details, all in conformity with the said contract; and

W H E R E A S, the Partial Estimate No. 5 shows:

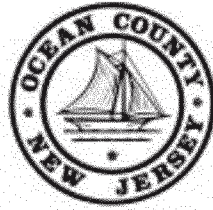
Total Cost of Construction:	\$1,231,106.81
Less 2% of Total:	\$24,622.14
	-----
Subtotal:	\$1,206,484.67
Less Partial Estimate #1:	\$245,529.01
Less Partial Estimate #2:	\$289,650.61
Less Partial Estimate #3:	\$192,059.56
Less Partial Estimate #4:	\$380,119.09
Total Partial Payments Made to Date:	\$1,107,358.25
AMOUNT NOW DUE CONTRACTOR:	\$99,126.42

W H E R E A S, the said Contractor has filed a sworn claim with the Board in which it is declared that the amount due the Contractor as stated above is true, fair, just and correct.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF COMMISSIONERS of the COUNTY OF OCEAN, in the STATE OF NEW JERSEY, that:

1. The furnished work under this contract, to the extent covered by this resolution, be and the same is hereby accepted by the Board of Commissioners of the County of Ocean.

2. The Department of Finance is hereby authorized and directed to pay said Contractor the amount of Ninety nine thousand one hundred twenty six and 42/100 dollars (\$99,126.42) which is the amount herein before shown to be presently due to said Contractor, in accordance with the certification thereof by the County Engineer to this Board.



## Ocean County Board of Commissioners

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Commissioner Gary Quinn  
Commissioner Joseph H. Vicari

101 Hooper Avenue  
Toms River, New Jersey  
08754-2191  
Tel: (732)929-2005  
Fax: (732)505-1918

### Board Meeting Agenda

Date: July 20, 2022 - 4:00 PM  
Location: Administration Building  
Room 119  
101 Hooper Avenue  
Toms River, NJ 08754

Agenda: CTX INFRASTRUCTURE, LLC - Construction of Union Transportation Trail - Plumsted Township Extension from Monmouth Road to New Egypt High School, Plumsted Township - Change Order #2, E-\$257,947.59, R-\$227,934.00. (B2018-180E)

<b>Official Resolution#</b>	<b>2022001019</b>						
Meeting Date	07/20/2022						
Introduced Date	07/20/2022						
Adopted Date	07/20/2022						
Agenda Item	i-4						
CAF #							
Purchase Req. #	B2018-180E						
Result	Adopted						
<b>COUNTY COMMISSIONER</b>	<b>PRES.</b>	<b>ABS.</b>	<b>MOVE</b>	<b>SEC</b>	<b>AYE</b>	<b>NAY</b>	<b>ABST.</b>
Kelly	<				<		
Haines	<		<		<		
Crea	<				<		
Quinn	<			<	<		
Vicari	<				<		

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*Michelle I. Gunther*

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Clerk Of The Board

CONTRACT NO. B2018-180E

R E S O L U T I O N

July 20, 2022

WHEREAS, Contract No. B2018-180E was entered into on September 16, 2020 with CTX Infrastructure, LLC, Contractor, for work and services in relation to the Construction of Union Transportation Trail - Plumsted Township Extension from Monmouth Road to New Egypt High School, Plumsted Township, Ocean County, New Jersey; and

WHEREAS, during the course of construction minor modifications to contract quantities have become necessary to improve conditions and due to actual field measured conditions as well as an extension of time of 463 days; and

WHEREAS, the County Engineer of the County of Ocean has duly filed with this Board a request for a Change Order stating the facts involved and certifying that the proposed Change Order is consistent with regulations for such Change Orders promulgated by the New Jersey Department of Community Affairs, Division of Local Government Services, under authority of N.J.S.A. 52:27BB-32; and

WHEREAS, the Contractor has agreed to accept these changes to the Contract pursuant to the provisions of Sections 104 and 109 of the Standard Specifications; and

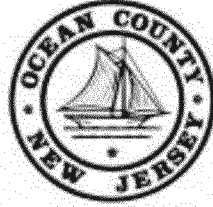
WHEREAS, adequate funds are available in Account No. 420-185-X108-6800 in the amount of \$30,013.59.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF COMMISSIONERS of the COUNTY OF OCEAN, in the STATE OF NEW JERSEY, that:

1. The County Engineer is hereby authorized to issue Amendatory Contract and Change Order No. 2 to CTX Infrastructure, LLC as follows: Extra Work Order in the amount of \$257,947.59 and Reduction Order in the amount of \$227,934.00, in connection with the project known as Construction of Union Transportation Trail - Plumsted Township Extension from Monmouth Road to New Egypt High School, Plumsted Township, Ocean County, New Jersey.

2. The Director and Clerk of this Board are hereby authorized and directed to enter into an Amendatory Contract with CTX Infrastructure, LLC to cover the Change Order No. 2.

3. A certified copy of this resolution shall be sent to the County Engineer, the County Treasurer, the County Auditor and CTX Infrastructure, LLC.



## Ocean County Board of Commissioners

OFFICE OF THE  
OCEAN COUNTY COMMISSIONERS

Director John P. Kelly  
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Commissioner Joseph H. Vicari

101 Hooper Avenue  
Toms River, New Jersey  
08754-2191  
Tel: (732)929-2005  
Fax: (732)505-1918

### Board Meeting Agenda

Date: July 20, 2022 - 4:00 PM  
Location: Administration Building  
Room 119  
101 Hooper Avenue  
Toms River, NJ 08754

Agenda: A. TAKTON CONCRETE CORP. - Replacement of Curb and Sidewalk at Various Locations in Ocean County, Contract 2021 - Change Order #1, E-\$220.00, R-\$802,181.79. (B2021-92E)

<b>Official Resolution#</b>	<b>2022001020</b>						
Meeting Date	07/20/2022						
Introduced Date	07/20/2022						
Adopted Date	07/20/2022						
Agenda Item	i-5						
CAF #							
Purchase Req. #	B2021-92E						
Result	Adopted						
<b>COUNTY COMMISSIONER</b>	<b>PRES.</b>	<b>ABS.</b>	<b>MOVE</b>	<b>SEC</b>	<b>AYE</b>	<b>NAY</b>	<b>ABST.</b>
Kelly	<				<		
Haines	<		<		<		
Crea	<				<		
Quinn	<			<	<		
Vicari	<				<		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF COMMISSIONERS, NJ AT THE MEETING REFERENCED THEREON

*Michelle I. Gunther*

---

Clerk Of The Board



CONTRACT NO. B2021-92E

R E S O L U T I O N

July 20, 2022

WHEREAS, Contract No. B2021-92E was entered into on June 2, 2021 with A. Takton Concrete Corp., Contractor, for work and services in relation to the Replacement of Curb and Sidewalk at Various Locations in Ocean County, Contract 2021, Ocean County, New Jersey; and

WHEREAS, during the course of construction minor modifications to contract quantities have become necessary to improve conditions and due to actual field measured conditions; and

WHEREAS, the County Engineer of the County of Ocean has duly filed with this Board a request for a Change Order stating the facts involved and certifying that the proposed Change Order is consistent with regulations for such Change Orders promulgated by the New Jersey Department of Community Affairs, Division of Local Government Services, under authority of N.J.S.A. 52:27BB-32; and

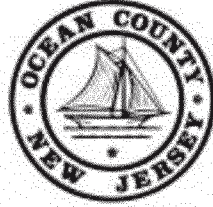
WHEREAS, the Contractor has agreed to accept these changes to the Contract pursuant to the provisions of Sections 104 and 109 of the Standard Specifications; and

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF COMMISSIONERS of the COUNTY OF OCEAN, in the STATE OF NEW JERSEY, that:

1. The County Engineer is hereby authorized to issue Amendatory Contract and Change Order No. 1 to A. Takton Concrete Corp. as follows: Extra Work Order in the amount of \$220.00 and Reduction Order in the amount of \$802,181.79 in connection with the project known as Replacement of Curb and Sidewalk at Various Locations in Ocean County, Contract 2021, Ocean County, New Jersey.

2. The Director and Clerk of this Board are hereby authorized and directed to enter into an Amendatory Contract with A. Takton Concrete Corp. to cover the Change Order No. 1.

3. A certified copy of this resolution shall be sent to the County Engineer, the County Treasurer, the County Auditor and A. Takton Concrete Corp.



## Ocean County Board of Commissioners

OFFICE OF THE  
OCEAN COUNTY COMMISSIONERS

Director John P. Kelly  
Deputy Director Virginia E. Haines  
Commissioner Barbara Jo Crea  
Commissioner Gary Quinn  
Commissioner Joseph H. Vicari

101 Hooper Avenue  
Toms River, New Jersey  
08754-2191  
Tel: (732)929-2005  
Fax: (732)505-1918

### Board Meeting Agenda

Date: July 20, 2022 - 4:00 PM  
Location: Administration Building  
Room 119  
101 Hooper Avenue  
Toms River, NJ 08754

Agenda: BLACK ROCK ENTERPRISES, LLC - Reconstruction and Resurfacing of Portions of Certain County Roads, Contract 2019C, No. II - Partial Estimate #3, \$1,157,300.67. (B2021-198E)

<b>Official Resolution#</b>	<b>2022001021</b>						
Meeting Date	07/20/2022						
Introduced Date	07/20/2022						
Adopted Date	07/20/2022						
Agenda Item	i-6						
CAF #							
Purchase Req. #	B2021-198E						
Result	Adopted						
<b>COUNTY COMMISSIONER</b>	<b>PRES.</b>	<b>ABS.</b>	<b>MOVE</b>	<b>SEC</b>	<b>AYE</b>	<b>NAY</b>	<b>ABST.</b>
Kelly	<				<		
Haines	<		<		<		
Crea	<				<		
Quinn	<			<	<		
Vicari	<				<		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF COMMISSIONERS, NJ AT THE MEETING REFERENCED THEREON

*Michelle I. Gunther*

---

Clerk Of The Board

CONTRACT NO. B2021-198E

R E S O L U T I O N

July 20, 2022

W H E R E A S, the BOARD OF COMMISSIONERS of the COUNTY OF OCEAN entered into an agreement November 17, 2021 with the Contractor, Black Rock Enterprises, LLC for work and services in relation to the Reconstruction and Resurfacing of Portions of Certain County Roads, Contract 2019C, No. II, Ocean County, New Jersey; and

W H E R E A S, the contract for the said project was let in the name of the County of Ocean and the work was done pursuant to said contract carried out under the direction and supervision of the County Engineer; and

W H E R E A S, the County Engineer of the County of Ocean has duly certified to this Board that the work covered by said contract up to and including the extent shown on Partial Estimate No. 3 dated July 20, 2022 was finished in all respects in compliance with the plans and specifications, order and direction and other details, all in conformity with the said contract; and

W H E R E A S, the Partial Estimate No. 3 shows:

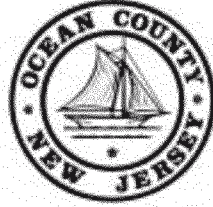
Total Cost of Construction:	\$1,437,703.17
Less 2% of Total:	\$28,754.06 -----
Subtotal:	\$1,408,949.11
Less Partial Estimate #1:	\$217,688.46
Less Partial Estimate #2:	\$ 33,959.98
Total Partial Payments Made to Date:	\$251,648.44
AMOUNT NOW DUE CONTRACTOR:	\$1,157,300.67

W H E R E A S, the said Contractor has filed a sworn claim with the Board in which it is declared that the amount due the Contractor as stated above is true, fair, just and correct.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF COMMISSIONERS of the COUNTY OF OCEAN, in the STATE OF NEW JERSEY, that:

1. The furnished work under this contract, to the extent covered by this resolution, be and the same is hereby accepted by the Board of Commissioners of the County of Ocean.

2. The Department of Finance is hereby authorized and directed to pay said Contractor the amount of One million one hundred fifty seven thousand three hundred and 67/100 dollars (\$1,157,300.67) which is the amount herein before shown to be presently due to said Contractor, in accordance with the certification thereof by the County Engineer to this Board.



## Ocean County Board of Commissioners

OFFICE OF THE  
OCEAN COUNTY COMMISSIONERS

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Deputy Director Virginia E. Haines  
Commissioner Barbara Jo Crea  
Commissioner Gary Quinn  
Commissioner Joseph H. Vicari

101 Hooper Avenue  
Toms River, New Jersey  
08754-2191  
Tel: (732)929-2005  
Fax: (732)505-1918

### Board Meeting Agenda

Date: July 20, 2022 - 4:00 PM  
Location: Administration Building  
Room 119  
101 Hooper Avenue  
Toms River, NJ 08754

Agenda: Authorizing the Personnel Resolution.

<b>Official Resolution#</b>	<b>2022001053</b>						
Meeting Date	07/20/2022						
Introduced Date	07/20/2022						
Adopted Date	07/20/2022						
Agenda Item	j-1						
CAF #							
Purchase Req. #							
Result	Adopted						
<b>COUNTY COMMISSIONER</b>	<b>PRES.</b>	<b>ABS.</b>	<b>MOVE</b>	<b>SEC</b>	<b>AYE</b>	<b>NAY</b>	<b>ABST.</b>
Kelly	<				<		
Haines	<		<		<		
Crea	<				<		
Quinn	<			<	<		
Vicari	<				<		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF COMMISSIONERS, NJ AT THE MEETING REFERENCED THEREON

*Michelle I. Gunther*

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Clerk Of The Board

## RESOLUTION

July 20, 2022

BE IT RESOLVED by the BOARD OF COMMISSIONERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY that:

1. Francis E. Hibbs is hereby granted a Family Leave Without Pay, from his position of Equipment Operator, Road Department, effective July 18, 2022 through October 9, 2022 inclusive.
2. Joseph R. Scutti is hereby given a provisional appointment to the position of Senior Maintenance Repairer Refrigeration & Air Conditioning, Buildings & Grounds, pending Civil Service examination, effective July 21, 2022, at an annual base salary of \$52,661.
3. Paul DeNoia is hereby given a provisional appointment to the position of Senior Receptionist/Telephone Operator, Clerk of the Board, pending Civil Service examination, effective August 1, 2022, at an annual base salary of \$40,800.
4. Laura E. Hamstra is hereby given a provisional appointment to the position of Keyboarding Clerk 2, Buildings & Grounds, pending Civil Service examination, effective July 21, 2022, at an annual base salary of \$40,800.
5. At the request of the Prosecutor, Carmen A. Gagliano is hereby granted an Extension of Leave of Absence Without Pay pursuant to the Family and Medical Leave Act from his position of Prosecutor's Agent, Prosecutor's Office, effective July 11, 2022 through August 14, 2022 inclusive.
6. Alexa L. DeNoia is hereby given a provisional appointment to the position of Keyboarding Clerk 2, Administrator's Office – Economic Development & Tourism, pending Civil Service examination, effective July 21, 2022, at an annual base salary of \$40,800.

The following employees (7 through 10), are hereby given a provisional appointment to the position of Maintenance Worker 2 Grounds, Buildings & Grounds, pending Civil Service examination, effective July 21, 2022:

	<u>NAME</u>	<u>SALARY</u>
7.	James G. Esposito	\$50,799.
8.	Jason B. Jankowski	\$41,825.
9.	John A. Perchiacca	\$42,275.
10.	David A. Sibia	\$52,898.

11. Tabitha A. Tallman is hereby given a regular appointment to the position of Chief of Administrative Services, Department of Vehicle Services, subject to a working test period, effective July 21, 2022, at her present salary.

12. Christopher D. Whitam, Communications Technician, Management & Budget, salary is hereby changed to \$57,850, effective July 25, 2022.

The following employees (13 through 14), are hereby given a provisional appointment to the position of Carpenter, Buildings & Grounds, pending Civil Service examination, effective July 21, 2022:

	<u>NAME</u>	<u>SALARY</u>
13.	Robert M. Affa	\$47,675.
14.	Robert G. Ojamaa	\$50,799.

15. Willow D. Damato is hereby given a provisional appointment to the position of Administrative Secretary, Department of Transportation Services, pending Civil Service examination, effective July 21, 2022, at an annual base salary of \$58,275.



At the request of the Sheriff, the following Sheriff's Investigators (16 through 24), are hereby appointed to the position of Sheriff's Officer, Office of the Sheriff, in accordance with N.J.S.A.11A:4-1.3g, subject to a working test period, at their present salaries:

	<u>NAME</u>	<u>EFF.</u>
16.	Shane F. Henderson	07/26/22
17.	Gavin T. Hynes	07/27/22
18.	Christopher R. Jarin	07/21/22
19.	Nicholas J. Malvasio	07/29/22
20.	Nicholas M. Storch	08/01/22
21.	Nicole R. Tamburro	07/25/22
22.	Christopher M. Triano	08/02/22
23.	Taylor A. Verrier	07/28/22
24.	Angelica Wiatrowski	07/22/22

25. Karen A. Kunz is hereby given a provisional appointment to the position of Program Analyst, Buildings & Grounds, pending Civil Service examination, effective July 21, 2022, at an annual base salary of \$57,000.

26. At the request of the Prosecutor, Kaitlin D. Mantle is hereby appointed to the position of Senior County Investigator, Prosecutor's Office, effective July 21, 2022, at an annual base salary of \$96,720.

27. Joseph M. Williams is hereby given a regular appointment to the position of Maintenance Repairer, Buildings & Grounds, subject to a working test period, effective July 21, 2022, at an annual base salary of \$40,800.

28. At the request of the Prosecutor, Brad Frank is hereby appointed to the position of Sergeant of County Investigator, Prosecutor's Office, as provided by N.J.S.A.2A:157-10.1, effective July 21, 2022, at an annual base salary of \$126,186.

29. Paul DeNoia, Jr. is hereby given a regular appointment to the position of Senior Building Maintenance Worker, Buildings & Grounds, subject to a working test period, effective July 21, 2022, at an annual base salary of \$40,800.

30. At the request of the Prosecutor, Lindsay E. Llauget is hereby appointed to the position of Senior County Investigator, Prosecutor's Office, effective July 21, 2022, at an annual base salary of \$86,720.

31. Holland C. Shea is hereby given a provisional appointment to the position of Program Analyst, Buildings & Grounds, pending Civil Service examination, effective July 21, 2022, at an annual base salary of \$57,000.

32. At the request of the Prosecutor, Lindsay A. Woodfield-Sansone is hereby appointed to the position of Sergeant of County Investigator, Prosecutor's Office, as provided by N.J.S.A.2A:157-10.1, effective July 21, 2022, at an annual base salary of \$126,186.

33. Paul R. Engelhardt is hereby given a provisional appointment to the position of Senior Carpenter, Buildings & Grounds, pending Civil Service examination, effective July 21, 2022, at an annual base salary of \$68,476.

34. At the request of the Prosecutor, Adam T. Sennick is hereby appointed to the position of Sergeant of County Investigator, Prosecutor's Office, as provided by N.J.S.A.2A:157-10.1, effective July 21, 2022, at an annual base salary of \$126,186.

35. Craig S. Kessler is hereby given a provisional appointment to the position of Supervising Maintenance Repairer, Buildings & Grounds, pending Civil Service examination, effective July 21, 2022, at an annual base salary of \$59,000.

36. At the request of the Prosecutor, John J. Doran is hereby appointed to the position of Senior County Investigator, Prosecutor's Office, effective July 21, 2022, at an annual base salary of \$86,720.

37. Michael E. Saunders is hereby given a provisional appointment to the position of Senior Maintenance Repairer, Buildings & Grounds, pending Civil Service examination, effective July 21, 2022, at an annual base salary of \$43,750.

38. At the request of the Sheriff, Charlene Vivona is hereby given a regular appointment to the position of Keyboarding Clerk 2, Office of the Sheriff, effective July 11, 2022, at her present salary.

39. At the request of the Sheriff, Nicole L. Sherry is hereby granted an Intermittent Medical Leave from her position of Clerk 3, Office of the Sheriff, effective July 11, 2022 through October 10, 2022 inclusive.

40. George G. Hazelet, Buildings & Grounds, is hereby returned to his previous Civil Service title of Senior Maintenance Repairer, and is hereby given a provisional appointment to the position of General Supervisor Maintenance Repairer, effective July 21, 2022, at an annual base salary of \$60,000.

41. Adeline M. Rose is hereby given a provisional appointment to the position of Administrative Secretary, Printing & Graphic Arts, pending Civil Service examination, effective July 21, 2022, at an annual base salary of \$59,421.

42. Thomas E. Haddon is hereby given a regular appointment to the position of Senior Plumber, Buildings & Grounds, subject to a working test period, effective July 21, 2022, at an annual base salary of \$47,075.

43. Laura Millan is hereby given a provisional appointment to the position of Graphic Artist 2, Printing & Graphic Art, pending Civil Service examination, effective July 21, 2022, at an annual base salary of \$55,149.

44. Joseph R. Marra is hereby given a regular appointment to the position of Laborer 1, Consumer Affairs, subject to a working test period, effective July 21, 2022, at his present hourly wage.

45. Joshua W. Plaia's regular appointment to the position of Maintenance Repairer, Buildings & Grounds, subject to a working test period, effective date is hereby changed to July 25, 2022.

46. Randolph J. Gebert, Jr. is hereby granted an Extension of Leave of Absence Without Pay, (Workers Compensation) from his position of County Correctional Police Officer, Department of Corrections, effective July 15, 2022 for a period of three months or until the County of Ocean determines he no longer qualifies for temporary disability payments, whichever is sooner.

47. Joseph J. Tomasello is hereby granted a Leave of Absence Without Pay pursuant to the Family and Medical Leave Act from his position of Data Processing Technician, Office of Information Technology, effective July 13, 2022 through October 13, 2022 inclusive.

48. Paul M. LaRosa is hereby given a provisional appointment to the position of Tree Maintenance Worker 3, Parks Department, pending Civil Service examination, effective July 21, 2022, at an annual base salary of \$53,500.

The following employees (49 through 50), are hereby given a provisional appointment to the position of Equipment Operator, Parks Department, pending Civil Service examination, effective July 21, 2022:

	<u>NAME</u>	<u>SALARY</u>
49.	Jared W. Gidos	\$51,011.
50.	Joseph B. Teja	\$46,625.

The following employees (51 through 53), are hereby given a provisional appointment to the position of Maintenance Worker 2 Grounds, Parks Department, pending Civil Service examination, effective July 21, 2022, at an annual base salary of \$40,800:

- 51. Gary M. Appleheimer
- 52. Ronald S. Barton
- 53. Andrew J. Valenzano

54. Russell J. Smith is hereby granted a Family Leave Without Pay, from his position of County Correctional Police Officer, Department of Corrections, effective July 6, 2022 through September 27, 2022 inclusive.

55. Troy D. Reiger is hereby given a regular appointment to the position of Network Administrator 1, Office of Information Technology, subject to a working test period, effective July 21, 2022, at an annual base salary of \$82,322.

56. James M. Holleran is hereby granted an Extension of Leave of Absence Without Pay pursuant to the Family and Medical Leave Act from his position of Assistant Supervisor Omnibus Operator, Department of Transportation Services, effective July 13, 2022 through August 9, 2022 inclusive.

57. Michael Petruzzello's T/120 appointment to the position of Omnibus Operator, Department of Transportation Services, effective date is hereby changed to August 1, 2022.

The following employees (58 through 59), are hereby given a regular appointment to the position of Security Guard, Department of Security, subject to a working test period, effective July 25, 2022, at an annual base salary of \$37,800:

- 58. Thomas W. Caudo
- 59. Howard W. Gardner

60. Michelle L. Weiland is hereby given a regular part-time appointment to the position of Graduate Nurse, Juvenile Services, subject to a working test period, effective July 25, 2022, at an hourly wage of \$29.50.

61. Tristin J. Collins is hereby appointed to the position of Confidential Assistant, Management & Budget, as provided by N.J.S.A.11A:3-5(m), effective August 1, 2022, at an annual base salary of \$140,000.

62. Joann M. Kenny-Unkert is hereby given a regular appointment to the position of Receptionist/Telephone Operator, Clerk of the Board, subject to a working test period, effective August 1, 2022, at an annual base salary of \$36,400.

63. Maritza A. Barrios is hereby given a regular appointment to the position of Keyboarding Clerk 1, Solid Waste Management, subject to a working test period, effective August 8, 2022, at an annual base salary of \$36,400.

64. Dustin T. Krause is hereby given a regular appointment to the position of Tree Maintenance Worker 1, Parks Department, subject to a working test period, effective August 1, 2022, at an annual base salary of \$36,400.

65. Samuel T. Doherty is hereby granted a Leave of Absence Without Pay pursuant to the Family and Medical Leave Act from his position of County Correctional Police Officer, Department of Corrections, effective July 11, 2022 through July 26, 2022 inclusive.

66. John R. Gartner is hereby granted an Extension of Leave of Absence Without Pay pursuant to the Family and Medical Leave Act from his position of County Correctional Police Officer, Department of Corrections, effective July 22, 2022 through July 25, 2022 inclusive.

The following employees salaries are hereby changed, effective July 1, 2022:

<u>NAME</u>	<u>TITLE</u>	<u>SALARY</u>
<b><u>BUILDINGS &amp; GROUNDS</u></b>		
67. James M. Fischetti	Sr. Maintenance Repairer	\$41,500.
68. Joseph H. Frazier	Sr. Maintenance Repairer	\$41,500.
69. Shane Gallagher	Maintenance Repairer HVAC	\$41,750.
<b><u>ENGINEERS</u></b>		
70. Cheyenne Carey	Traffic Maintenance Worker	\$41,500.
71. Brian A. Dean	Traffic Maintenance Worker	\$41,500.
72. Matthew R. Johnson	Traffic Maintenance Worker	\$41,500.
73. John N. Watson	Traffic Maintenance Worker	\$41,500.
<b><u>PARKS DEPARTMENT</u></b>		
74. John G. Cuccinello, III	Sr. Maintenance Repairer	\$41,500.
75. Patrick E. Ferraro, Sr.	Maintenance Worker 2 Grounds	\$41,500.
76. Matthew M. LeLion	Maintenance Worker 2 Grounds	\$41,500.
77. Connor J. Pullen	Maintenance Worker 2 Grounds	\$41,500.
78. Daniel Zarillo	Maintenance Worker 2 Grounds	\$41,500.
<b><u>ROAD DEPARTMENT</u></b>		
79. Robert J. Beck	Equipment Operator	\$41,500.
80. Ernie Brezniak	Equipment Operator	\$41,500.
81. Darren Cafone	Equipment Operator	\$41,500.
82. Adam F. Carben	Equipment Operator	\$41,500.
83. Douglas D. Dratch	Equipment Operator	\$41,500.
84. Thomas P. Frantz	Equipment Operator	\$41,500.
85. Corey M. Geoghegan	Equipment Operator	\$41,500.
86. Anthony A. Guzman	Equipment Operator	\$41,500.
87. Troy M. Laureigh	Equipment Operator	\$41,500.
88. Kevin R. McMahon	Equipment Operator	\$41,500.
89. Dylan R. Meelheim	Equipment Operator	\$41,500.
90. Bryan J. Newman	Equipment Operator	\$41,500.
91. Ethan Petracco	Equipment Operator	\$41,500.
92. Nicholas M. Petrucelli	Equipment Operator	\$41,500.
93. Matthew D. Piper	Equipment Operator	\$41,500.
94. Dakota J. Pisano	Equipment Operator	\$41,500.
95. James W. Pleis	Equipment Operator	\$41,500.
96. James Prettyman, Jr.	Equipment Operator	\$41,500.
97. Gary E. Reebe, Jr.	Equipment Operator	\$41,500.
98. James J. Schwartz, Jr.	Bridge Repairer	\$41,500.
99. Jeremy D. Streeter	Equipment Operator	\$41,500.
100. Ethan M. Tonnesen	Equipment Operator	\$41,500.
101. Jason J. Vingara	Equipment Operator	\$41,500.
102. Todd M. Wagenbach, Jr.	Equipment Operator	\$41,500.
103. Thomas E. Weimmer	Equipment Operator	\$41,500.
104. Stanley E. Willever	Equipment Operator	\$41,500.
105. Howard W. Zwolinski	Equipment Operator	\$41,500.
<b><u>SOLID WASTE MANAGEMENT</u></b>		
106. Edward A. Delmont	Senior Recycling Operator	\$44,000.
107. Douglas J. DePaul	Recycling Operator	\$41,500.
108. Frantisek Dobrovic	Senior Recycling Operator	\$44,000.
109. John T. Flores, III	Recycling Operator	\$41,500.
110. Anthony J. Orlando, Jr.	Recycling Operator	\$41,500.
111. Johnathan F. Smedile	Recycling Operator	\$41,500.
112. Steven P. Traut	Senior Recycling Operator	\$44,000.
113. Joseph C. Viering	Senior Recycling Operator	\$44,000.

Resolution

July 20, 2022

The following employees salaries are hereby changed, effective July 1, 2022:

<u>NAME</u>	<u>TITLE</u>	<u>SALARY</u>
<b><u>ADJUSTER'S OFFICE</u></b>		
114. Kathleen P. Vargo	Keyboarding Clerk 2	\$41,500.
<b><u>BUILDINGS &amp; GROUNDS</u></b>		
115. Hannah R. Geoffroy	Keyboarding Clerk 2	\$41,500.
116. Carol M. Menges	Keyboarding Clerk 2	\$41,500.
117. Susan A. Willmot	Keyboarding Clerk 3	\$45,000.
<b><u>CLERK OF THE BOARD</u></b>		
118. Margaret E. Alterizio	Keyboarding Clerk 2	\$41,500.
119. Wendy S. Klinck	Senior Mail Clerk	\$41,500.
120. Anita J. McKenna	Keyboarding Clerk 2	\$41,500.
121. Katie L. Ohrn	Senior Mail Clerk	\$41,500.
<b><u>CONSUMER AFFAIRS</u></b>		
122. Nefertiti G. Hoey	Keyboarding Clerk 2	\$41,500.
<b><u>DEPARTMENT OF CORRECTIONS</u></b>		
123. Sharon A. Abrahamsen	Sr. Account Clerk	\$41,500.
124. Chelsea V. Chasey	Keyboarding Clerk 3	\$45,000.
125. Michele M. Franzoso	Records Support Technician 2	\$41,500.
126. Sirene Riccobona	Keyboarding Clerk 2	\$41,500.
127. Melissa Wagner	Keyboarding Clerk 2	\$41,500.
<b><u>COUNTY CLERK</u></b>		
128. Danielle M. Brown	Keyboarding Clerk 2	\$41,500.
129. Beth A. Carter	Keyboarding Clerk 2	\$41,500.
130. Kristen A. Duffield	Keyboarding Clerk 2	\$41,500.
131. Nicole J. Esposito	Keyboarding Clerk 2	\$41,500.
132. Wendy Gaupp	Keyboarding Clerk 2	\$41,500.
133. Renee Kathryn Huntenburg	Keyboarding Clerk 2	\$41,500.
134. Allison V. Lowe	Keyboarding Clerk 2	\$41,500.
135. Colby K. Minniti	Keyboarding Clerk 2	\$41,500.
<b><u>COUNTY CONNECTION/TOURISM</u></b>		
136. Kevin D. Troncone	Clerk 2	\$41,500.
<b><u>EMPLOYEE RELATIONS</u></b>		
137. Jennie R. Bonner	Keyboarding Clerk 2	\$41,500.
138. Paola Quaglia	Keyboarding Clerk 2	\$41,500.
<b><u>ENGINEERS</u></b>		
139. Lindsay J. DiAngelo	Keyboarding Clerk 2	\$41,500.
140. Kelly A. Kierst	Keyboarding Clerk 3	\$45,000.
<b><u>EXTENSION SERVICES</u></b>		
141. Teresa Becker	Keyboarding Clerk 2	\$41,500.
<b><u>OFFICE OF THE FIRE MARSHAL</u></b>		
142. Jillian M. Eble	Keyboarding Clerk 2	\$41,500.
<b><u>PARKS DEPARTMENT</u></b>		
143. Rachel J. Cunningham	Keyboarding Clerk 2	\$41,500.
<b><u>PLANNING BOARD</u></b>		
144. Brielle N. Campolei	Keyboarding Clerk 2	\$41,500.

Resolution

July 20, 2022

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<u>NAME</u>	<u>TITLE</u>	<u>SALARY</u>
<b><u>PROSECUTOR'S OFFICE</u></b>		
145. Leanna M. D'Amico	Keyboarding Clerk 2	\$41,500.
146. Nancy A. Fleming	Keyboarding Clerk 2	\$41,500.
147. Emily R. Ozimek	Keyboarding Clerk 2	\$41,500.
148. Jaclyn M. Pepitone	Keyboarding Clerk 2	\$41,500.
149. Nancy A. Piarulli	Keyboarding Clerk 3	\$45,000.
150. Gabriela C. Sottile	Keyboarding Clerk 2 Bi-Ling Sp. & Eng.	\$41,500.
<b><u>PURCHASING DEPARTMENT</u></b>		
151. Sherri McGhie	Keyboarding Clerk 3	\$45,000.
152. Karen Rice	Keyboarding Clerk 2	\$41,500.
153. Lisa L. Welch	Keyboarding Clerk 3	\$45,000.
<b><u>ROAD DEPARTMENT</u></b>		
154. Jodi L. Macomber	Keyboarding Clerk 2	\$41,500.
155. Courtney N. Santora	Keyboarding Clerk 2	\$41,500.
156. Erin M. Smith	Keyboarding Clerk 2	\$41,500.
<b><u>DEPARTMENT OF SECURITY</u></b>		
157. Karen M. Carlson	Keyboarding Clerk 2	\$41,500.
<b><u>OFFICE OF SENIOR SERVICES</u></b>		
158. Paula M. Miele	Keyboarding Clerk 2	\$41,500.
159. Carrie Ann Rosetto	Keyboarding Clerk 2	\$41,500.
<b><u>OFFICE OF THE SHERIFF</u></b>		
160. Kristine L. Abode	Records Support Technician 2	\$41,500.
161. April M. Avallone	Keyboarding Clerk 3	\$45,000.
162. Cortnee A. Hernandez	Records Support Technician 3	\$45,000.
163. Marlina E. Hood	Keyboarding Clerk 3	\$45,000.
164. Lori Howardson	Keyboarding Clerk 3	\$45,000.
165. Gisela A. Jozwicki	Keyboarding Clerk 3	\$45,000.
166. Alyssa M. LoMauro	Records Support Technician 2	\$41,500.
167. Dawn M. McCarthy	Keyboarding Clerk 3	\$45,000.
168. Brittani F. Schroeder	Records Support Technician 2	\$41,500.
169. Sean P. Sharkey	Principal Purchasing Assistant	\$45,000.
170. Nicole L. Sherry	Keyboarding Clerk 3	\$45,000.
171. Josephine A. Whitleigh	Records Support Technician 3	\$45,000.
<b><u>SOLID WASTE MANAGEMENT</u></b>		
172. Melissa A. Davis	Keyboarding Clerk 2	\$41,500.
<b><u>SUPERINTENDENT OF SCHOOLS</u></b>		
173. Nilka L. Ramirez	Keyboarding Clerk 2 Bi-ling Span. & Eng.	\$41,500.
<b><u>SURROGATE'S OFFICE</u></b>		
174. Martha A. Altman	Records Support Technician 3	\$45,000.
175. Nicole Schaedel	Keyboarding Clerk 2	\$41,500.
<b><u>DEPARTMENT OF TRANSPORTATION SERVICES</u></b>		
176. Heather L. Gant	Keyboarding Clerk 2	\$41,500.
177. Melissa A. Urbanski	Keyboarding Clerk 2	\$41,500.
<b><u>DEPARTMENT OF VEHICLE SERVICES</u></b>		
178. Rebecca Figueroa	Keyboarding Clerk 2	\$41,500.
179. Regina A. Miles	Keyboarding Clerk 3	\$45,000.
180. Rachel A. Zdon	Keyboarding Clerk 2	\$41,500.

At the Directive of the Prosecutor, the following employees salaries are hereby changed, effective July 1, 2022:

**PROSECUTOR'S OFFICE**

	<b><u>NAME</u></b>	<b><u>TITLE</u></b>	<b><u>SALARY</u></b>
181.	Michael M. Abatemarco	Supervising Assistant County Prosecutor	\$133,975.
182.	Bethanie L. Adams	Confidential Assistant	\$65,500.
183.	Ashley L. Angelo	Senior Assistant County Prosecutor	\$118,184.
184.	Michelle T. Armstrong	Executive Assistant County Prosecutor	\$164,223.
185.	Robert J. Armstrong	Deputy First Assistant County Prosecutor	\$169,432.
186.	Thomas E. Barstow	Prosecutor's Agent	\$45,736.
187.	Alexander A. Becker	Assistant County Prosecutor	\$71,544.
188.	Mara E. Brater	Senior Assistant County Prosecutor	\$122,690.
189.	Hillary H. Bryce	Chief Assistant County Prosecutor - Intake & Grand Jury	\$153,371.
190.	Madeline M. Buczynski	Assistant County Prosecutor	\$82,088.
191.	Kaitlyn Burke	Assistant County Prosecutor	\$95,506.
192.	Stephen E. Burke	Assistant County Prosecutor	\$82,088.
193.	James A. Butler	Prosecutor's Agent	\$53,383.
194.	Kimberly E. Carr	Assistant County Prosecutor	\$90,632.
195.	Anthony U. Carrington	Chief of County Investigators	\$175,024.
196.	Robert J. Cassidy	Supervising Assistant County Prosecutor	\$130,067.
197.	Shanon M. Chant-Berry	Senior Assistant County Prosecutor	\$118,184.
198.	Michael J. Colwell	Prosecutor's Agent	\$58,383.
199.	Bridget J. Coughlin	Supervising Assistant County Prosecutor	\$135,017.
200.	Shiraz I. Deen	Assistant County Prosecutor	\$90,632.
201.	Brandon E. DeJesus	Assistant County Prosecutor	\$66,772.
202.	James Dishon	Prosecutor's Agent	\$54,618.
203.	Lisa M. Dolby	Advocate Victim Witness Pro Bi-Ling	\$49,550.
204.	Victoria E. Esler	Assistant County Prosecutor	\$66,772.
205.	Carol Froberg	County Victim Witness Coordinator	\$105,876.
206.	Carmen A. Gagliano	Prosecutor's Agent	\$45,500.
207.	Marjorie L. Gibbons	Secretary to Prosecutor	\$80,778.
208.	Ruben I. Gomez	Prosecutor's Agent	\$46,300.
209.	Mandy L. Goodman	Systems Analyst	\$80,743.
210.	Cheryl L. Hammel	Assistant County Prosecutor	\$82,088.
211.	Christopher P. Heisler	Senior Assistant County Prosecutor	\$118,184.
212.	Bryan R. Huntensburg	Prosecutor's Agent	\$82,000.
213.	Ronald E. Jennings	Prosecutor's Agent	\$54,618.
214.	Lynn M. Juan	Assistant County Prosecutor	\$66,772.
215.	Timothy P. Kelly, Jr.	Assistant County Prosecutor	\$99,362.
216.	Dina R. Khajezadeh	Assistant County Prosecutor	\$71,544.
217.	Iva I. Krasteva	Assistant County Prosecutor	\$71,544.
218.	Andrew T. Leimbach	Assistant County Prosecutor	\$82,088.
219.	Christine S. Lento	Supervising Assistant County Prosecutor	\$132,519.
220.	Terry A. Linardakis	Supervising Assistant County Prosecutor	\$135,017.
221.	Alyssa K. McCutcheon	Assistant County Prosecutor	\$95,506.
222.	Samuel J. Marzarella	Chief Assistant County Prosecutor - Appellate	\$153,371.
223.	William K. Meighan	Supervising Assistant County Prosecutor	\$130,067.
224.	Otto Nicholas Monaco	Assistant County Prosecutor	\$105,264.
225.	Genna E. Moscato	Assistant County Prosecutor	\$71,544.
226.	James J. Nasatka, Jr.	Prosecutor's Agent	\$54,684.
227.	Adam P. O'Connor	Prosecutor's Agent	\$45,500.
228.	Meghan M. O'Neill	Senior Assistant County Prosecutor	\$120,422.
229.	Kaitlin C. Pennypacker	Assistant County Prosecutor	\$62,000.
230.	Julie E. Peterson	Assistant County Prosecutor	\$71,544.
231.	Anthony V. Pierro	Chief Assistant County Prosecutor-Juvenile	\$153,371.
232.	William A. Porter	Chief Assistant Cty. Prosecutor-Narcotics	\$153,371.
233.	Natalie Pouch	Assistant County Prosecutor	\$97,039.



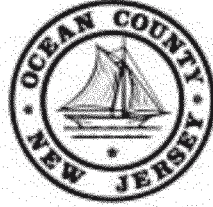
	<u>NAME</u>	<u>TITLE</u>	<u>SALARY</u>
<b><u>PROSECUTOR'S OFFICE (cont'd):</u></b>			
234.	Kristin L. Pressman	Supervising Assistant County Prosecutor	\$130,067.
235.	William W. Scharfenberg	Chief Assistant County Prosecutor - Professional Standards	\$153,371.
236.	Alexander P. Scherer	Prosecutor's Agent	\$52,383.
237.	Jamie L. Schron	Senior Assistant County Prosecutor	\$122,690.
238.	Betty Serrano-Valdes	Prosecutor's Agent	\$53,000.
239.	Taylor E. Toscano	Assistant County Prosecutor	\$90,632.
240.	Roseanne D. Tsarnas	Prosecutor's Agent	\$47,000.
241.	Samantha D.E. Tucker	Assistant County Prosecutor	\$90,632.
242.	Victoria R. Veni	Assistant County Prosecutor	\$87,860.
243.	Michael R. Weatherstone	Chief Assistant County Prosecutor - Trial / Major Crime	\$153,371.
244.	Renee T. White	Supervising Assistant County Prosecutor	\$132,519.
245.	Paul F. Whitehead	Prosecutor's Agent	\$50,500.
<b><u>GANG VIOLENCE INITIATIVE</u></b>			
246.	Heidi Tannenbaum-Newman	Assistant County Prosecutor	\$115,363.
<b><u>SEXUAL ASSAULT NURSE EXAMINER GRANT</u></b>			
247.	Donna M. Velardi	Coordinator of Nurse Examiners, VSAP	\$96,626.
<b><u>VICTIMS OF CRIME GRANT</u></b>			
248.	Lauren A. Fennessy	Advocate Victim Witness Program	\$65,845.
249.	Debra L. Giordano	Advocate Victim Witness Program	\$69,719.
250.	Kelsey C. Hoban	Advocate Victim Witness Program	\$49,550.
251.	Megan K. Larkin	Advocate Victim Witness Program	\$49,550.
252.	Patricia A. Miljenovic	Advocate Victim Witness Program	\$82,720.
253.	Monica R. Schuler	Advocate Victim Witness Prog Bi-Ling	\$64,217.

254. John P. Genovese is hereby given a provisional appointment to the position of Communications Technician, Management & Budget, pending Civil Service examination, effective July 25, 2022, at an annual base salary of \$57,850.

255. Rebecca L. Breitenbach is hereby granted a Family Leave Without Pay, from her position of Radio Dispatch Typing, Department of Transportation Services, effective August 2, 2022 through October 24, 2022 inclusive.

256. Erin Smith is hereby granted a Leave of Absence Without Pay pursuant to the Family and Medical Leave Act from her position of Keyboarding Clerk 2, Road Department, effective July 11, 2022 through August 23, 2022 inclusive.

BE IT FURTHER RESOLVED that certified copies of the Resolution be sent to the Director of Employee Relations and the County Comptroller/CFO.



## Ocean County Board of Commissioners

OFFICE OF THE  
OCEAN COUNTY COMMISSIONERS

Director John P. Kelly  
Deputy Director Virginia E. Haines  
Commissioner Barbara Jo Crea  
Commissioner Gary Quinn  
Commissioner Joseph H. Vicari

101 Hooper Avenue  
Toms River, New Jersey  
08754-2191  
Tel: (732)929-2005  
Fax: (732)505-1918

### Board Meeting Agenda

Date: July 20, 2022 - 4:00 PM  
Location: Administration Building  
Room 119  
101 Hooper Avenue  
Toms River, NJ 08754

Agenda: Supporting Rutgers University and the Jacques Cousteau National Estuarine Research Reserve in their grant application for a proposed project to restore and enhance the Grassle Marsh, Little Egg Harbor Township.

<b>Official Resolution#</b>	<b>2022001026</b>						
Meeting Date	07/20/2022						
Introduced Date	07/20/2022						
Adopted Date	07/20/2022						
Agenda Item	j-2						
CAF #							
Purchase Req. #							
Result	Adopted						
<b>COUNTY COMMISSIONER</b>	<b>PRES.</b>	<b>ABS.</b>	<b>MOVE</b>	<b>SEC</b>	<b>AYE</b>	<b>NAY</b>	<b>ABST.</b>
Kelly	<				<		
Haines	<		<		<		
Crea	<				<		
Quinn	<			<	<		
Vicari	<				<		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF COMMISSIONERS, NJ AT THE MEETING REFERENCED THEREON

*Michelle I. Gunther*

---

Clerk Of The Board

## RESOLUTION

*July 20, 2022*

**WHEREAS**, on June 28, 2022 the National Oceanic Atmospheric Administration released a notice of funding opportunity for National Estuarine Research Reserve (NERR) Competitive Funding Projects 2022; and

**WHEREAS**, the objective of the National Estuarine Research Reserve (NERR) fund is to make investments in planning, design, and restoration of natural and nature-based solutions to help protect coastal communities from the impacts of storms, floods, and other natural hazards and enable them to recover more quickly and enhance habitats for fish and wildlife; and

**WHEREAS**, in 2012 the County of Ocean partnered with Rutgers University to acquire property at Block 293, Lots 1 & 2, totaling approximately 15.43 acres in the Township of Little Egg Harbor known as the Grassle Marsh under the Natural Lands Trust Program; and

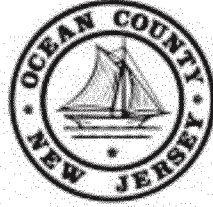
**WHEREAS**, Jacques Cousteau National Estuarine Research Reserve, administered through Rutgers University, has asked the County to partner on a project to restore and enhance the Grassle Marsh property; and

**WHEREAS**, Jacques Cousteau National Estuarine Research Reserve wishes to submit a preproposal for funding for the project under the National Estuarine Research Reserve (NERR) Competitive Funding Projects 2022.

**NOW THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY** as follows:

1. It hereby supports Rutgers University and the Jacques Cousteau National Estuarine Research Reserve in their proposed project to restore and enhance the County's Grassle Marsh preservation area.
2. It authorizes the Ocean County Planning Department to prepare, submit, and revise such material as may be required to support the Jacques Cousteau National Estuarine Research Reserve preproposal for the project under the National Estuarine Research Reserve (NERR) Competitive Funding Projects 2022.

**BE IT FURTHER RESOLVED** that certified copies of this resolution shall be made available to the County Administrator, County Finance Director, County Planning Department, County Engineer, County Natural Lands Trust Fund Advisory Committee and the Jacques Cousteau National Estuarine Research Reserve.



## Ocean County Board of Commissioners

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OCEAN COUNTY COMMISSIONERS

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Commissioner Gary Quinn  
Commissioner Joseph H. Vicari

101 Hooper Avenue  
Toms River, New Jersey  
08754-2191  
Tel: (732)929-2005  
Fax: (732)505-1918

### Board Meeting Agenda

Date: July 20, 2022 - 4:00 PM  
Location: Administration Building  
Room 119  
101 Hooper Avenue  
Toms River, NJ 08754

Agenda: Authorizing an amendment to the 2022 Budget for the program entitled FAA Rehabilitate Apron Construction (Phase III), in the amount of \$150,000.00 and matching funds, in the amount of \$16,667.00.

<b>Official Resolution#</b>	<b>2022001006</b>						
Meeting Date	07/20/2022						
Introduced Date	07/20/2022						
Adopted Date	07/20/2022						
Agenda Item	j-3						
CAF #							
Purchase Req. #							
Result	Adopted						
<b>COUNTY COMMISSIONER</b>	<b>PRES.</b>	<b>ABS.</b>	<b>MOVE</b>	<b>SEC</b>	<b>AYE</b>	<b>NAY</b>	<b>ABST.</b>
Kelly	<				<		
Haines	<		<		<		
Crea	<				<		
Quinn	<			<	<		
Vicari	<				<		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF COMMISSIONERS, NJ AT THE MEETING REFERENCED THEREON

*Michelle I. Gunther*

---

Clerk Of The Board

**RESOLUTION**

July 20, 2022

**WHEREAS**, N.J.S.A. 40A:4-87 provides that the Director of the Division of Local Government Services may approve the insertion of any special item of revenue in the Budget of any County or Municipality when such item shall have been made available by law and the amount thereof was not determined at the time of the adoption of the Budget; and

**WHEREAS**, said Director may also approve the insertion of an item of appropriation for an equal amount.

SECTION 1

**NOW, THEREFORE, BE IT RESOLVED** that the **BOARD OF COMMISSIONERS** of the **COUNTY OF OCEAN** hereby requests the Director of the Division of Local Government Services to approve the insertion of an item of revenue in the Budget of the year 2022 in the sum of ..... \$150,000.00

which item is now available as a revenue from the U.S. Department of Transportation, Federal Aviation Administration, pursuant to the provisions of statute; and

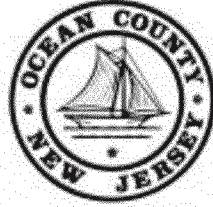
SECTION 2

**BE IT FURTHER RESOLVED** that a like sum of ..... \$150,000.00 be and the same is hereby appropriated under the line item caption entitled, FAA Rehabilitate Apron Construction (Phase III); and

SECTION 3

**BE IT FURTHER RESOLVED**, that the sum of ..... \$16,667.00 representing the amount required for the County’s share of the aforementioned undertaking appears in the budget of the year 2022 Matching Funds for Future Grants.

**BE IT FURTHER RESOLVED**, that one signed copy of the State of New Jersey Budget Amendment certification form shall be filed with the Director of Local Government Services, and copies of this Resolution shall be made available to the Department of Finance and the County Auditor.



## Ocean County Board of Commissioners

OFFICE OF THE  
OCEAN COUNTY COMMISSIONERS

Director John P. Kelly  
Deputy Director Virginia E. Haines  
Commissioner Barbara Jo Crea  
Commissioner Gary Quinn  
Commissioner Joseph H. Vicari

101 Hooper Avenue  
Toms River, New Jersey  
08754-2191  
Tel: (732)929-2005  
Fax: (732)505-1918

### Board Meeting Agenda

Date: July 20, 2022 - 4:00 PM  
Location: Administration Building  
Room 119  
101 Hooper Avenue  
Toms River, NJ 08754

Agenda: Authorizing an amendment to the 2022 Budget for the program entitled Subregional Transportation Program FY22/23, in the amount of \$144,381.00 and matching funds, in the amount of \$36,096.00.

<b>Official Resolution#</b>		<b>2022001007</b>					
Meeting Date		07/20/2022					
Introduced Date		07/20/2022					
Adopted Date		07/20/2022					
Agenda Item		j-4					
CAF #							
Purchase Req. #							
Result		Adopted					
<b>COUNTY COMMISSIONER</b>	<b>PRES.</b>	<b>ABS.</b>	<b>MOVE</b>	<b>SEC</b>	<b>AYE</b>	<b>NAY</b>	<b>ABST.</b>
Kelly	<				<		
Haines	<		<		<		
Crea	<				<		
Quinn	<			<	<		
Vicari	<				<		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF COMMISSIONERS, NJ AT THE MEETING REFERENCED THEREON

*Michelle I. Gunther*

---

Clerk Of The Board

**RESOLUTION**

July 20, 2022

**WHEREAS**, N.J.S.A. 40A:4-87 provides that the Director of the Division of Local Government Services may approve the insertion of any special item of revenue in the Budget of any County or Municipality when such item shall have been made available by law and the amount thereof was not determined at the time of the adoption of the Budget; and

**WHEREAS**, said Director may also approve the insertion of an item of appropriation for an equal amount.

SECTION 1

**NOW, THEREFORE, BE IT RESOLVED** that the **BOARD OF COMMISSIONERS** of the **COUNTY OF OCEAN** hereby requests the Director of the Division of Local Government Services to approve the insertion of an item of revenue in the Budget of the year 2022 in the sum of ..... \$144,381.00

which item is now available as a revenue from the North Jersey Transportation Planning Authority, Inc. at the New Jersey Institute of Technology, pursuant to the provisions of statute; and

SECTION 2

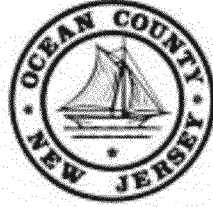
**BE IT FURTHER RESOLVED** that a like sum of ..... \$144,381.00 be and the same is hereby appropriated under the line item caption entitled, Subregional Transportation Program FY22/23.

SECTION 3

**BE IT FURTHER RESOLVED** that the sum of ..... \$36,096.00 representing the amount required for the County’s share of the aforementioned undertaking appears in the budget of the year 2022 Matching Funds for Future Grants.

**BE IT FURTHER RESOLVED**, that a certified copy of this Resolution and one signed copy of the State of New Jersey Budget Amendment certification form shall be filed with the Director of Local Government Services, and copies of this Resolution shall be made available to the Department of Finance and County Auditor.





## Ocean County Board of Commissioners

OFFICE OF THE  
OCEAN COUNTY COMMISSIONERS

Director John P. Kelly  
Deputy Director Virginia E. Haines  
Commissioner Barbara Jo Crea  
Commissioner Gary Quinn  
Commissioner Joseph H. Vicari

101 Hooper Avenue  
Toms River, New Jersey  
08754-2191  
Tel: (732)929-2005  
Fax: (732)505-1918

### Board Meeting Agenda

Date: July 20, 2022 - 4:00 PM  
Location: Administration Building  
Room 119  
101 Hooper Avenue  
Toms River, NJ 08754

Agenda: Authorizing an amendment to the 2022 Budget for the program entitled Traumatic Loss Coalition FY22, in the amount of \$14,255.00.

<b>Official Resolution#</b>		<b>2022001008</b>					
Meeting Date		07/20/2022					
Introduced Date		07/20/2022					
Adopted Date		07/20/2022					
Agenda Item		j-5					
CAF #							
Purchase Req. #							
Result		Adopted					
COUNTY COMMISSIONER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Kelly	✓				✓		
Haines	✓		✓		✓		
Crea	✓				✓		
Quinn	✓			✓	✓		
Vicari	✓				✓		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF COMMISSIONERS, NJ AT THE MEETING REFERENCED THEREON

*Michelle I. Gunther*

---

Clerk Of The Board

**RESOLUTION**

July 20, 2022

**WHEREAS**, N.J.S.A. 40A:4-87 provides that the Director of the Division of Local Government Services may approve the insertion of any special item of revenue in the Budget of any County or Municipality when such item shall have been made available by law and the amount thereof was not determined at the time of the adoption of the Budget; and

**WHEREAS**, said Director may also approve the insertion of an item of appropriation for an equal amount.

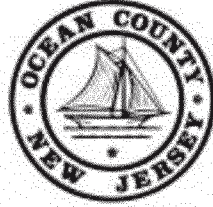
SECTION 1

**NOW, THEREFORE, BE IT RESOLVED** that the **BOARD OF COMMISSIONERS** of the **COUNTY OF OCEAN** hereby requests the Director of the Division of Local Government Services to approve the insertion of an item of revenue in the Budget of the year 2022 in the sum of ..... \$14,255.00 which item is now available as a revenue from Rutgers, the State University of New Jersey, pursuant to the provisions of statute; and

SECTION 2

**BE IT FURTHER RESOLVED** that a like sum of ..... \$14,255.00 be and the same is hereby appropriated under the line item caption entitled, Traumatic Loss Coalition FY22; and

**BE IT FURTHER RESOLVED**, that one signed copy of the State of New Jersey Budget Amendment certification form shall be filed with the Director of Local Government Services, and copies of this Resolution shall be made available to the Department of Finance and the County Auditor.



## Ocean County Board of Commissioners

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Commissioner Joseph H. Vicari

101 Hooper Avenue  
Toms River, New Jersey  
08754-2191  
Tel: (732)929-2005  
Fax: (732)505-1918

### Board Meeting Agenda

Date: July 20, 2022 - 4:00 PM  
Location: Administration Building  
Room 119  
101 Hooper Avenue  
Toms River, NJ 08754

Agenda: Authorizing an amendment to the 2022 Budget for the program entitled Subregional Internship Support Program FY22, in the amount of \$15,000.00.

<b>Official Resolution#</b>	<b>2022001009</b>						
Meeting Date	07/20/2022						
Introduced Date	07/20/2022						
Adopted Date	07/20/2022						
Agenda Item	j-6						
CAF #							
Purchase Req. #							
Result	Adopted						
<b>COUNTY COMMISSIONER</b>	<b>PRES.</b>	<b>ABS.</b>	<b>MOVE</b>	<b>SEC</b>	<b>AYE</b>	<b>NAY</b>	<b>ABST.</b>
Kelly	<				<		
Haines	<		<		<		
Crea	<				<		
Quinn	<			<	<		
Vicari	<				<		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF COMMISSIONERS, NJ AT THE MEETING REFERENCED THEREON

*Michelle I. Gunther*

---

Clerk Of The Board

**RESOLUTION**

July 20, 2022

**WHEREAS**, N.J.S.A. 40A:4-87 provides that the Director of the Division of Local Government Services may approve the insertion of any special item of revenue in the Budget of any County or Municipality when such item shall have been made available by law and the amount thereof was not determined at the time of the adoption of the Budget; and

**WHEREAS**, said Director may also approve the insertion of an item of appropriation for an equal amount.

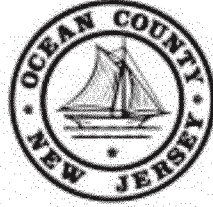
SECTION 1

**NOW, THEREFORE, BE IT RESOLVED** that the **BOARD OF COMMISSIONERS** of the **COUNTY OF OCEAN** hereby requests the Director of the Division of Local Government Services to approve the insertion of an item of revenue in the Budget of the year 2022 in the sum of ..... \$15,000.00 which item is now available as a revenue from the North Jersey Transportation Planning Authority, Inc. at the New Jersey Institute of Technology, pursuant to the provisions of statute; and

SECTION 2

**BE IT FURTHER RESOLVED** that a like sum of ..... \$15,000.00 be and the same is hereby appropriated under the line item caption entitled, Subregional Internship Support Program FY22.

**BE IT FURTHER RESOLVED**, that a certified copy of this Resolution and one signed copy of the State of New Jersey Budget Amendment certification form shall be filed with the Director of Local Government Services, and copies of this Resolution shall be made available to the Department of Finance and the County Auditor.



## Ocean County Board of Commissioners

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101 Hooper Avenue  
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08754-2191  
Tel: (732)929-2005  
Fax: (732)505-1918

### Board Meeting Agenda

Date: July 20, 2022 - 4:00 PM  
Location: Administration Building  
Room 119  
101 Hooper Avenue  
Toms River, NJ 08754

Agenda: Authorizing an amendment to the 2022 Budget for the program entitled HUD: HOME Program Income FY22, in the amount of \$24,853.00.

<b>Official Resolution#</b>	<b>2022001010</b>						
Meeting Date	07/20/2022						
Introduced Date	07/20/2022						
Adopted Date	07/20/2022						
Agenda Item	j-7						
CAF #							
Purchase Req. #							
Result	Adopted						
<b>COUNTY COMMISSIONER</b>	<b>PRES.</b>	<b>ABS.</b>	<b>MOVE</b>	<b>SEC</b>	<b>AYE</b>	<b>NAY</b>	<b>ABST.</b>
Kelly	<				<		
Haines	<		<		<		
Crea	<				<		
Quinn	<			<	<		
Vicari	<				<		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF COMMISSIONERS, NJ AT THE MEETING REFERENCED THEREON

*Michelle I. Gunther*

---

Clerk Of The Board

**RESOLUTION**

July 20, 2022

**WHEREAS**, N.J.S.A. 40A:4-87 provides that the Director of the Division of Local Government Services may approve the insertion of any special item of revenue in the Budget of any County or Municipality when such item shall have been made available by law and the amount thereof was not determined at the time of the adoption of the Budget; and

**WHEREAS**, said Director may also approve the insertion of an item of appropriation for an equal amount.

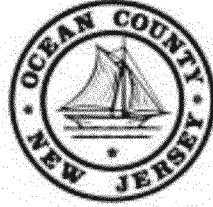
SECTION 1

**NOW, THEREFORE, BE IT RESOLVED** that the **BOARD OF COMMISSIONERS** of the **COUNTY OF OCEAN** hereby requests the Director of the Division of Local Government Services to approve the insertion of an item of revenue in the Budget of the year 2022 in the sum of ..... \$24,853.00 which item is now available as a revenue from the HUD: HOME Program Income, pursuant to the provisions of statute; and

SECTION 2

**BE IT FURTHER RESOLVED** that a like sum of ..... \$24,853.00 be and the same is hereby appropriated under the line item caption entitled, HUD: HOME Program Income FY22.

**BE IT FURTHER RESOLVED**, that one signed copy of the State of New Jersey Budget Amendment certification form shall be filed with the Director of Local Government Services, and copies of this Resolution shall be made available to the Department of Finance and the County Auditor.



## Ocean County Board of Commissioners

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Toms River, New Jersey  
08754-2191  
Tel: (732)929-2005  
Fax: (732)505-1918

### Board Meeting Agenda

Date: July 20, 2022 - 4:00 PM  
Location: Administration Building  
Room 119  
101 Hooper Avenue  
Toms River, NJ 08754

Agenda: Authorizing an amendment to the 2022 Budget for the program entitled Veterans Transportation FY22, in the amount of \$30,000.00.

<b>Official Resolution#</b>	<b>2022001011</b>						
Meeting Date	07/20/2022						
Introduced Date	07/20/2022						
Adopted Date	07/20/2022						
Agenda Item	j-8						
CAF #							
Purchase Req. #							
Result	Adopted						
<b>COUNTY COMMISSIONER</b>	<b>PRES.</b>	<b>ABS.</b>	<b>MOVE</b>	<b>SEC</b>	<b>AYE</b>	<b>NAY</b>	<b>ABST.</b>
Kelly	<				<		
Haines	<		<		<		
Crea	<				<		
Quinn	<			<	<		
Vicari	<				<		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF COMMISSIONERS, NJ AT THE MEETING REFERENCED THEREON

*Michelle I. Gunther*

---

Clerk Of The Board

**RESOLUTION**

July 20, 2022

**WHEREAS**, N.J.S.A. 40A:4-87 provides that the Director of the Division of Local Government Services may approve the insertion of any special item of revenue in the Budget of any County or Municipality when such item shall have been made available by law and the amount thereof was not determined at the time of the adoption of the Budget; and

**WHEREAS**, said Director may also approve the insertion of an item of appropriation for an equal amount.

SECTION 1

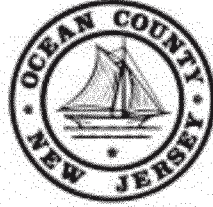
**NOW, THEREFORE, BE IT RESOLVED** that the **BOARD OF COMMISSIONERS** of the **COUNTY OF OCEAN** hereby requests the Director of the Division of Local Government Services to approve the insertion of an item of revenue in the Budget of the year 2022 in the sum of ..... \$30,000.00 which item is now available as a revenue from the New Jersey Department of Military and Veterans Affairs, pursuant to the provisions of statute; and

SECTION 2

**BE IT FURTHER RESOLVED** that a like sum of ..... \$30,000.00 be and the same is hereby appropriated under the line item caption entitled, Veterans Transportation FY22; and

**BE IT FURTHER RESOLVED**, that one signed copy of the State of New Jersey Budget Amendment certification form shall be filed with the Director of Local Government Services, and copies of this Resolution shall be made available to the Department of Finance and the County Auditor.





## Ocean County Board of Commissioners

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Tel: (732)929-2005  
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### Board Meeting Agenda

Date: July 20, 2022 - 4:00 PM  
Location: Administration Building  
Room 119  
101 Hooper Avenue  
Toms River, NJ 08754

Agenda: Authorizing an amendment to the 2022 Budget for the program entitled Substance Abuse and Mental Health Services Administration FY22, in the amount of \$304,268.00.

<b>Official Resolution#</b>	<b>2022001012</b>						
Meeting Date	07/20/2022						
Introduced Date	07/20/2022						
Adopted Date	07/20/2022						
Agenda Item	j-9						
CAF #							
Purchase Req. #							
Result	Adopted						
<b>COUNTY COMMISSIONER</b>	<b>PRES.</b>	<b>ABS.</b>	<b>MOVE</b>	<b>SEC</b>	<b>AYE</b>	<b>NAY</b>	<b>ABST.</b>
Kelly	<				<		
Haines	<		<		<		
Crea	<				<		
Quinn	<			<	<		
Vicari	<				<		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF COMMISSIONERS, NJ AT THE MEETING REFERENCED THEREON

*Michelle I. Gunther*

---

Clerk Of The Board

**RESOLUTION**

July 20, 2022

**WHEREAS**, N.J.S.A. 40A:4-87 provides that the Director of the Division of Local Government Services may approve the insertion of any special item of revenue in the Budget of any County or Municipality when such item shall have been made available by law and the amount thereof was not determined at the time of the adoption of the Budget; and

**WHEREAS**, said Director may also approve the insertion of an item of appropriation for an equal amount.

SECTION 1

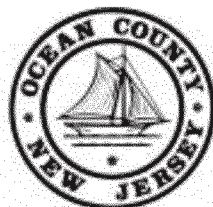
**NOW, THEREFORE, BE IT RESOLVED** that the **BOARD OF COMMISSIONERS** of the **COUNTY OF OCEAN** hereby requests the Director of the Division of Local Government Services to approve the insertion of an item of revenue in the Budget of the year 2022 in the sum of ..... \$304,268.00

which item is now available as a revenue from the US Department of Health and Human Services, pursuant to the provisions of statute; and

SECTION 2

**BE IT FURTHER RESOLVED** that a like sum of ..... \$304,268.00 be and the same is hereby appropriated under the line item caption entitled, Substance Abuse and Mental Health Services Administration FY22; and

**BE IT FURTHER RESOLVED**, that one signed copy of the State of New Jersey Budget Amendment certification form shall be filed with the Director of Local Government Services, and copies of this Resolution shall be made available to the Department of Finance and the County Auditor.



## Ocean County Board of Commissioners

OFFICE OF THE  
OCEAN COUNTY COMMISSIONERS

Director John P. Kelly  
Deputy Director Virginia E. Haines  
Commissioner Barbara Jo Crea  
Commissioner Gary Quinn  
Commissioner Joseph H. Vicari

101 Hooper Avenue  
Toms River, New Jersey  
08754-2191  
Tel: (732)929-2005  
Fax: (732)505-1918

### Board Meeting Agenda

Date: July 20, 2022 - 4:00 PM  
Location: Administration Building  
Room 119  
101 Hooper Avenue  
Toms River, NJ 08754

Agenda: Authorizing an amendment to the 2022 Budget for the program entitled FAA Rehabilitate Apron Construction (Phase IV), in the amount of \$1,303,652.00.

<b>Official Resolution#</b>	<b>2022001013</b>						
Meeting Date	07/20/2022						
Introduced Date	07/20/2022						
Adopted Date	07/20/2022						
Agenda Item	j-10						
CAF #							
Purchase Req. #							
Result	Adopted						
<b>COUNTY COMMISSIONER</b>	<b>PRES.</b>	<b>ABS.</b>	<b>MOVE</b>	<b>SEC</b>	<b>AYE</b>	<b>NAY</b>	<b>ABST.</b>
Kelly	<				<		
Haines	<		<		<		
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Vicari	<				<		

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*Michelle I. Gunther*

---

Clerk Of The Board

**RESOLUTION**

July 20, 2022

**WHEREAS**, N.J.S.A. 40A:4-87 provides that the Director of the Division of Local Government Services may approve the insertion of any special item of revenue in the Budget of any County or Municipality when such item shall have been made available by law and the amount thereof was not determined at the time of the adoption of the Budget; and

**WHEREAS**, said Director may also approve the insertion of an item of appropriation for an equal amount.

SECTION 1

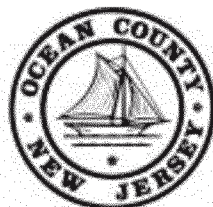
**NOW, THEREFORE, BE IT RESOLVED** that the **BOARD OF COMMISSIONERS** of the **COUNTY OF OCEAN** hereby requests the Director of the Division of Local Government Services to approve the insertion of an item of revenue in the Budget of the year 2022 in the sum of ..... \$1,303,652.00

which item is now available as a revenue from the U.S. Department of Transportation, Federal Aviation Administration, pursuant to the provisions of statute; and

SECTION 2

**BE IT FURTHER RESOLVED** that a like sum of ..... \$1,303,652.00 be and the same is hereby appropriated under the line item caption entitled, FAA Rehabilitate Apron Construction (Phase IV).

**BE IT FURTHER RESOLVED**, that one signed copy of the State of New Jersey Budget Amendment certification form shall be filed with the Director of Local Government Services, and copies of this Resolution shall be made available to the Department of Finance and the County Auditor.



## Ocean County Board of Commissioners

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Commissioner Joseph H. Vicari

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Toms River, New Jersey  
08754-2191  
Tel: (732)929-2005  
Fax: (732)505-1918

### Board Meeting Agenda

Date: July 20, 2022 - 4:00 PM  
Location: Administration Building  
Room 119  
101 Hooper Avenue  
Toms River, NJ 08754

Agenda: Authorizing a decrease in funding for the Senior Citizen Disabled Resident Transportation FY20, and reprogramming the amount into the Senior Citizen Disabled Resident Transportation FY22, in the amount of \$200,000.00.

<b>Official Resolution#</b>	<b>2022001024</b>						
Meeting Date	07/20/2022						
Introduced Date	07/20/2022						
Adopted Date	07/20/2022						
Agenda Item	j-11						
CAF #							
Purchase Req. #							
Result	Adopted						
<b>COUNTY COMMISSIONER</b>	<b>PRES.</b>	<b>ABS.</b>	<b>MOVE</b>	<b>SEC</b>	<b>AYE</b>	<b>NAY</b>	<b>ABST.</b>
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Vicari	<				<		

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*Michelle I. Gunther*

---

Clerk Of The Board

**RESOLUTION**

**July 20, 2022**

**WHEREAS**, the County of Ocean has been notified by the NJ Transit that the funding for the grant entitled Senior Citizen Disabled Resident Transportation FY2020 will be reduced, and reprogrammed into the grant entitled the Senior Citizen Disabled Resident Transportation FY2022; and

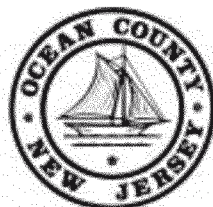
**WHEREAS**, it has been determined that the amount to be reprogrammed shall be \$200,000.00; and

**WHEREAS**, in order to maintain proper accounting and system control procedures, it is necessary to reprogram this balance from the Grant Fund only, Current Fund remaining the same as the original approved budget.

**NOW, THEREFORE, BE IT RESOLVED** by the **BOARD OF COMMISSIONERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY**, that the Department of Finance is hereby authorized and directed to reprogram the funds as follows:

<b>Title and Account Number</b>	<b>Original Amount</b>	<b>Increased/Decreased</b>	<b>Revised Amount</b>
Senior Citizen Disabled Resident Transportation FY2020 017-815-V017	\$1,736,944.54	(\$200,000.00)	\$1,536,944.54
Senior Citizen Disabled Resident Transportation FY2022 017-815-AA17	\$2,229,571.15	\$200,000.00	\$2,429,571.15

**BE IT FURTHER RESOLVED**, that certified copies of this Resolution shall be made available to the Ocean County Transportation Services, NJ Transit, Local Programs and Minibus Support Service Planning and Development, County Auditor and Department of Finance.



## Ocean County Board of Commissioners

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OCEAN COUNTY COMMISSIONERS

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Commissioner Gary Quinn  
Commissioner Joseph H. Vicari

101 Hooper Avenue  
Toms River, New Jersey  
08754-2191  
Tel: (732)929-2005  
Fax: (732)505-1918

### Board Meeting Agenda

Date: July 20, 2022 - 4:00 PM  
Location: Administration Building  
Room 119  
101 Hooper Avenue  
Toms River, NJ 08754

Agenda: Authorizing the cancellation of capital account balances that are no longer needed.

<b>Official Resolution#</b>	<b>2022001025</b>						
Meeting Date	07/20/2022						
Introduced Date	07/20/2022						
Adopted Date	07/20/2022						
Agenda Item	j-12						
CAF #							
Purchase Req. #							
Result	Adopted						
<b>COUNTY COMMISSIONER</b>	<b>PRES.</b>	<b>ABS.</b>	<b>MOVE</b>	<b>SEC</b>	<b>AYE</b>	<b>NAY</b>	<b>ABST.</b>
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Vicari	<				<		

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*Michelle I. Gunther*

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Clerk Of The Board

**RESOLUTION**

July 20, 2022

**WHEREAS**, during previous years, Capital Ordinances were adopted by the **BOARD OF COMMISSIONERS** of the **COUNTY OF OCEAN** for specific projects; and

**WHEREAS**, the projects listed below will no longer be needed.

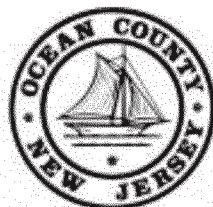
**NOW, THEREFORE, BE IT RESOLVED** by the **BOARD OF COMMISSIONERS** of the **COUNTY OF OCEAN**, in the **STATE OF NEW JERSEY**, that the following Ordinances be canceled and credited as follows:

**To Deferred to Future Taxation – Unfunded:**

<u>ACCOUNT</u>	<u>ORDINANCE # AND TITLE</u>	<u>AMOUNT</u>
300-015-X119	2021-19: OCC Impv Project FY 20/21	<u>6,000,000.00</u>
<b>Total Deferred to Future Taxation – Unfunded</b>		<b><u>\$6,000,000.00</u></b>

**BE IT FURTHER RESOLVED** that certified copies of this Resolution be made available to the Department of Finance and the County Auditor.





## Ocean County Board of Commissioners

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Toms River, New Jersey  
08754-2191  
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Fax: (732)505-1918

### Board Meeting Agenda

Date: July 20, 2022 - 4:00 PM  
Location: Administration Building  
Room 119  
101 Hooper Avenue  
Toms River, NJ 08754

Agenda: Approving and ratifying the submission of a Grant Application to the Northeast Regional Children's Advocacy Center (NRCAC) Tools and Technology Grant for the OC Prosecutor's Office Child Advocacy Center.

<b>Official Resolution#</b>	<b>2022001022</b>						
Meeting Date	07/20/2022						
Introduced Date	07/20/2022						
Adopted Date	07/20/2022						
Agenda Item	j-13						
CAF #							
Purchase Req. #							
Result	Adopted						
<b>COUNTY COMMISSIONER</b>	<b>PRES.</b>	<b>ABS.</b>	<b>MOVE</b>	<b>SEC</b>	<b>AYE</b>	<b>NAY</b>	<b>ABST.</b>
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Vicari	<				<		

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*Michelle I. Gunther*

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Clerk Of The Board

**RESOLUTION**

**July 20, 2022**

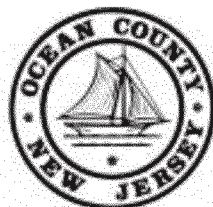
**WHEREAS**, the Ocean County Prosecutor's Office received notification from the Northeast Regional Children's Advocacy Center (NRCAC) of its eligibility to receive funding for the Ocean County Prosecutor's Office Child Advocacy Center, known as "Tina's House"; and

**WHEREAS**, the award will enable the Ocean County Prosecutor's Office Child Advocacy Center to improve the physical space, as well as provide up-to-date technology to the staff assigned to the Special Victim's Unit.

**NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY, that:**

1. The Board hereby approves and ratifies the actions taken by the Ocean County Prosecutor's Office to submit an electronic application for the grant entitled Northeast Region Children's Advocacy Center Tools and Technology Grant.
2. The Director and Clerk of the Board are hereby authorized and directed to execute any subsequent related documents.

**BE IT FURTHER RESOLVED** that certified copies of this Resolution shall be made Available to the County Auditor, Department of Finance, Ocean County Prosecutor and the Northern Regional Children's Advocacy Center.



## Ocean County Board of Commissioners

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Fax: (732)505-1918

### Board Meeting Agenda

Date: July 20, 2022 - 4:00 PM  
Location: Administration Building  
Room 119  
101 Hooper Avenue  
Toms River, NJ 08754

Agenda: Authorizing the acceptance of continued funding for the Substance Abuse and Mental Health Services Administration Grant, in the amount of \$304,268.00, for the period of 9/30/2022 through 9/29/2023.

<b>Official Resolution#</b>	<b>2022001023</b>						
Meeting Date	07/20/2022						
Introduced Date	07/20/2022						
Adopted Date	07/20/2022						
Agenda Item	j-14						
CAF #							
Purchase Req. #							
Result	Adopted						
<b>COUNTY COMMISSIONER</b>	<b>PRES.</b>	<b>ABS.</b>	<b>MOVE</b>	<b>SEC</b>	<b>AYE</b>	<b>NAY</b>	<b>ABST.</b>
Kelly	<				<		
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*Michelle I. Gunther*

---

Clerk Of The Board

## RESOLUTION

July 20, 2022

**WHEREAS**, the **COUNTY OF OCEAN** accepted a **US DEPARTMENT OF HEALTH AND HUMAN SERVICES**, Substance Abuse and Mental Health Services Administration, Center for Mental Health Services grant entitled Law Enforcement and Behavioral Health Partnerships for Early Diversion Programs on September 19, 2018; and

**WHEREAS**, the **COUNTY OF OCEAN**, authorized an application for continued funding for the **VETERANS BEHAVIORAL HEALTH PARTNERSHIP INITIATIVE** on January 19, 2022; and

**WHEREAS**, the **US DEPARTMENT OF HEALTH AND HUMAN SERVICES**, Substance Abuse and Mental Health Services Administration, Center for Mental Health Services has made continued funding available in a Notice of Award dated June 15, 2022; and

**WHEREAS**, the **COUNTY OF OCEAN**, Office of the Prosecutor and Department of Human Services wishes to accept continued funding; and

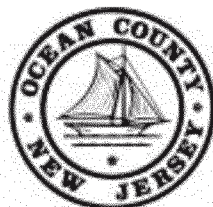
**WHEREAS**, the budget period is from September 30, 2022 through September 29, 2023; and

**WHEREAS**, the funds available for the fifth and final budget period of the project totals \$304,268.00.

**NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSIONERS, OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY**, that the Director and Clerk of the Board are hereby authorized and directed to accept the Grant Funding from the **US DEPARTMENT OF HEALTH AND HUMAN SERVICES**, Substance Abuse and Mental Health Services Administration, Center for Mental Health Services.

**BE IT FURTHER RESOLVED**, that the Director and Clerk of the Board are hereby authorized and directed to execute any necessary subsequent related documents.

**BE IT FURTHER RESOLVED** that certified copies of this Resolution shall be made available to the County Administrator, County Department of Finance, County Auditor, Office of the Prosecutor, and County Department of Human Services.



## Ocean County Board of Commissioners

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Fax: (732)505-1918

### Board Meeting Agenda

Date: July 20, 2022 - 4:00 PM  
Location: Administration Building  
Room 119  
101 Hooper Avenue  
Toms River, NJ 08754

Agenda: Authorizing the execution of the Disadvantaged Business Enterprise (DBE) Program Policy Statement for the established DBE Program of the Ocean County Airport, in accordance with regulations of the U.S. Department of Transportation and as required by the Federal Aviation Administration.

<b>Official Resolution#</b>	<b>2022001027</b>						
Meeting Date	07/20/2022						
Introduced Date	07/20/2022						
Adopted Date	07/20/2022						
Agenda Item	j-15						
CAF #							
Purchase Req. #							
Result	Adopted						
<b>COUNTY COMMISSIONER</b>	<b>PRES.</b>	<b>ABS.</b>	<b>MOVE</b>	<b>SEC</b>	<b>AYE</b>	<b>NAY</b>	<b>ABST.</b>
Kelly	<				<		
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*Michelle I. Gunther*

---

Clerk Of The Board

**RESOLUTION**

**July 20, 2022**

**WHEREAS**, Ocean County, owner of Ocean County Airport, has established a Disadvantaged Business Enterprise (DBE) Program in accordance with regulations of the U.S. Department of Transportation (DOT); and

**WHEREAS**, the Disadvantaged Business Enterprise (DBE) Program is required by the Federal Aviation Administration (FAA); and

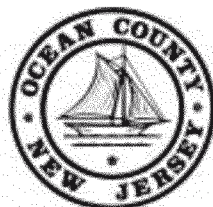
**WHEREAS**, Michael J. Fiure, Director of Management and Budget has been delegated as the DBE Liaison Officer; and

**WHEREAS**, the Airport has disseminated said policy statement to the Board of Commissioners and all of the components of our organization; and

**WHEREAS**, copies of said statement are available upon request; and

**NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY**, as follows:

1. The Director and Clerk of the Board are hereby authorized and directed to execute the Disadvantaged Business Enterprise (DBE) Program Policy Statement.
2. A certified copy of this Resolution, together with a copy of the Disadvantaged Business Enterprise (DBE) Program Policy Statement executed by the parties, shall remain on file and be available for public inspection upon request.
3. The Director and Clerk of the Board are hereby authorized and directed to execute any necessary subsequent related documents.
4. Certified copies of this Resolution shall be made available to the Ocean County Planning Director, Ocean County Counsel and C&S Engineers INC.



## Ocean County Board of Commissioners

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Fax: (732)505-1918

### Board Meeting Agenda

Date: July 20, 2022 - 4:00 PM  
Location: Administration Building  
Room 119  
101 Hooper Avenue  
Toms River, NJ 08754

Agenda: Adopting a revised Notice of Tort Claim form for use by the OC Risk Management Division.

<b>Official Resolution#</b>	<b>2022001028</b>						
Meeting Date	07/20/2022						
Introduced Date	07/20/2022						
Adopted Date	07/20/2022						
Agenda Item	j-16						
CAF #							
Purchase Req. #							
Result	Adopted						
<b>COUNTY COMMISSIONER</b>	<b>PRES.</b>	<b>ABS.</b>	<b>MOVE</b>	<b>SEC</b>	<b>AYE</b>	<b>NAY</b>	<b>ABST.</b>
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*Michelle I. Gunther*

---

Clerk Of The Board

## RESOLUTION

### AUTHORIZING AND REQUIRING THE USE OF AN UPDATED NOTICE OF TORT CLAIM FOR THE COUNTY OF OCEAN

July 20, 2022

**WHEREAS**, N.J.S.A. 59:8-6 of the New Jersey Tort Claim Act, provides that a public entity may adopt a "Notice of Tort Claim" form which shall specify the required information to be contained in claims filed against it under the Act; and

**WHEREAS**, on June 17, 1986, the Ocean County Board of Chosen Freeholders adopted a "Notice of Claim Form" specifying the information to be provided to the County of Ocean in the filing of any claims; and

**WHEREAS**, on October 2, 1996, the Ocean County Board of Chosen Freeholders adopted an amended "Notice of Claim Form" specifying the information to be provided to the County of Ocean in the filing of any claims; and

**WHEREAS**, it is now necessary to amend the "Notice of Claim Form" requiring the claimant provide additional information for filing with the County of Ocean under said provisions of the Act.

**NOW, THEREFORE BE IT RESOLVED, BY THE OCEAN COUNTY BOARD OF COMMISSIONERS, STATE OF NEW JERSEY** that the amended "Notice of Tort Claim Form" to be filed with the County of Ocean, pursuant to the New Jersey Tort Claims Act, is hereby adopted.

**BE IT FURTHER RESOLVED** that the "Notice of Tort Claim Form" attached hereto shall supplement and supersede any and all previous Notice of Tort Claim Forms utilized by the County of Ocean.

**BE IT FURTHER RESOLVED** that a copy of the "Notice of Tort Claim Form" adopted herewith shall be uploaded to the Ocean County website and provided to any individual who requests it.

**BE IT FURTHER RESOLVED** that certified copies of this Resolution, along with the attached "Notice of Tort Claim Form", shall be made available to the County Administrator, County Counsel, Ocean County Clerk, Clerk of the Board of Commissioners, Ocean County Risk Management Division, Ocean County Insurance Fund Commission, and any individual requesting it.



**NOTICE OF TORT CLAIM****GENERAL INSTRUCTIONS:**

Pursuant to the New Jersey Tort Claims Act, N.J.S.A. 59:8-6, this Notice of Claim form has been adopted as the official form for filing claims against the County of Ocean and its agents and employees.

The questions are to be answered to the extent of all information available to the Claimant or to his or her attorneys, agents, servants, and employees, under oath. The fully completed Notice of Tort Claim Form and the documents requested shall be by hand-delivery, certified and/or regular mail to:

**Physical Address:**

County of Ocean  
Risk Management Division  
101 Hooper Avenue  
Toms River, New Jersey 08753-2191

**Post Office Box**

County of Ocean  
Risk Management Division  
P.O. Box 2191  
Toms River, New Jersey 08754-2191

**FAXED AND EMAIL SUBMISSION OF THE COMPLETED NOTICE OF CLAIM WILL NOT BE ACCEPTED.**

**NOTE CAREFULLY:** Your claim will not be considered filed as required by the New Jersey Tort Claims Act until this completed form has been filed with the County of Ocean. Failure to provide the information requested, including such responses as "to be provided" or "Under Investigation" will result in the claim being treated as not being substantially completed and improperly filed. **If the tort claim involves an allegation of personal injury, the HIPPA-Compliant Authorization for release of hospital, medical, insurance, and pharmacy records must be completed.**

Timely Notice of Claim must be filed within ninety (90) days after the incident giving rise to the claim.

The County's Notice of Claim is designed as a general form for use with respect to all claims asserted against the County. Some of the questions may not be applicable to your particular claim. For example, if your claim does not arise out of an automobile accident, questions regarding road conditions might not be applicable. In that event, please indicate, "Not Applicable".

If you are unable to answer any question because of a lack of information available to you, specify the reason the information is not available to you. If a question asks that you identify a document, it will be sufficient to furnish a true and legible copy. Where a question asks that you "identify all persons," provide the name, address and telephone number of the person.

If you need more space to provide a full answer, attach supplementary pages, identifying the continuation of the answer with the number to the applicable question.

Please be aware that all sources of primary insurance coverage must be exhausted before the County of Ocean is obligated to consider your claim.

**DEFINITIONS:**

"Claimant" shall refer to the person or persons on whose behalf the Notice of Claim has been filed with the County.

**"Documents"** shall refer to any written, photographic, or electronic representation, and any copy thereof, including, but not limited to, computer tapes and/or disks, videotapes and other material relating to the subject matter of the claim.

**"Person"** shall include in its meaning a partnership, joint venture, corporation, association, trust or any other kind of entity, as well as a natural person.

**"Public Entity"** shall refer to the County of Ocean along with any agent, official, or employee of the County of Ocean against whom a claim is asserted by the Claimant.

**PERSERVATION AND MAINTANCE OF SOCIAL MEDIA:** In all claims, other than those claims solely seeking reimbursement for damage to property, the County hereby requests the Claimant preserve and maintain and shall not destroy, delete, alter, modify or "misplace" any evidence, tangible papers, reports, status updates, wall posts, tweets, blogs, photographs, objects, websites, or other information contained in social networking site accounts, including, but not limited to: Facebook, Twitter, Instagram, TikTok, LinkedIn accounts. Websites or the like from the date of the incident or occurrence identified in the Notice of Claim through and including the any potential trial of this matter.

**NOTE:** The questions are divided into sections relating to the claimant, the claim, property damage, personal injury and the basis for the claim against the public entity or public employee. If the claim involves only property damage, the portion on personal injuries need not be answered. If the claim involves no property damage, then the portion on property damage need not be answered.

**FURTHER NOTE:** Proper service of a Summons and Complaint upon the County of Ocean shall be served upon the Clerk of the Board of Commissioners, County of Ocean, 101 Hooper Avenue, Toms River, New Jersey 08753. Service of a Summons and Complaint upon the "Ocean County Clerk", 118 Washington Street, Toms River, New Jersey is not proper service upon the County of Ocean.

County of Ocean  
Division of Risk Management

PO Box 2191  
Toms River, NJ 08754-2191  
(732) 929-2109



NOTICE OF CLAIM FOR DAMAGES

NOTICE: This form has been adopted by the County of Ocean pursuant to N.J.S.A. 59:8-6. It is not a supplemental form. It is in lieu of the statutory Notice prescribed by N.J.S.A. 59:8-4 and is the only form of Notice accepted by the County of Ocean.

FORM MUST BE FILED WITHIN 90 DAYS OF THE INCIDENT GIVEN RISE TO THE CLAIM OR YOU MAY FORFEIT YOUR RIGHT

1. Claimant:

\_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_  
Last Name, First, Middle

Date of Birth

\_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_  
Street Address

Social Security Number

\_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_  
City, State, Zip Code

\_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_  
Mailing Address, if different than Street Address

Married ( ) Single ( ) Spouse's Name: \_\_\_\_\_

Identify each person residing with the Claimant and the relationship, if any, of the person to the Claimant

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Provide all addresses of the Claimant for the last 10 years, the dates of the residence, the persons residing at the addresses at the same time as the Claimant resided at the address and the relation, of any of the persons to the Claimant.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

If notices and correspondence in connection with this claim are to be sent to a person other than the claimant, complete below.

\_\_\_\_\_  
Name

\_\_\_\_\_  
Mailing Address

\_\_\_\_\_  
City, State, Zip Code

Relationship to Claimant: Attorney at Law ( ) or \_\_\_\_\_  
Explain Relationship

2. The occurrence or accident which gave rise to this claim occurred:

(a) Date \_\_\_\_\_ Time: \_\_\_\_\_

Weather Conditions \_\_\_\_\_

(b) Identify the location or place of the accident or occurrence:

\_\_\_\_\_  
Municipality

\_\_\_\_\_  
Street Address and Exact Location of Occurrence

(c.) Describe how the accident or occurrence happened. If a diagram will assist your explanation, please use the reverse side of this form:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

(d.) State the name and address of any and all public entities or public employees, other than the County of Ocean or its employees, which you claim caused your damage:

\_\_\_\_\_  
\_\_\_\_\_

(e.) State the name of the County of Ocean employee(s) whom you claim were at fault, including any information that will assist in identifying and locating them:

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(f.) State in detail the negligence or wrongful acts of the County of Ocean and/or each County Employee that caused your damages:

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(g.) List any and all individuals who were witnesses to or who have knowledge of the facts of the accident or occurrence that give rise to the claim. Provide the full name and address of each individual:

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(h.) State the names of all police officers and police departments who investigated the accident:

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(i.) If you claim that the injury or property damage was caused by a dangerous condition of property under the control of the County of Ocean, specify the nature of the alleged dangerous condition, and the manner in which you claim the condition cause the injury.

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(j.) If you allege a dangerous condition of public property, state the specific basis on which you claim that the County of Ocean was responsible for the condition and the specific basis and date on which you claim that the County of Ocean was given notice of the alleged dangerous condition. Statements such as "should have known" and "Common knowledge" are insufficient.

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(k) If you or any other party or witness consumed any alcoholic beverages, drugs or medications within twelve hours before the incident forming the basis of the Claim, identify the person consuming the same and for each person (a) what was consumed, (b) the quantity thereof, (c) where consumed, (d) the names and addresses of all persons present.

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3. (A.) Claim for damages: (Check appropriate block)

Personal Injury

Property Damage

Other-Explain in Detail \_\_\_\_\_

(B). If you claim personal injury:

[1.] Describe in detail the nature, extent and duration of any and injuries resulting from this accident or occurrence

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[2.] Do you claim permanent disability resulting from this injury?

( ) Yes ( ) No

If yes, describe in detail any injury or condition claimed to be permanent:

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[3.] For each hospital, doctor, or other practitioner rendering treatment, examination or diagnostic services, state:

Amount paid: \_\_\_\_\_ Or:

Name & Address of Hospital, Doctor or Facility	Dates of Treatment or Service	Amount of Charges to date	Payable by other sources such as insurance
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[4.] If x-rays were taken, state (a) the address of the place where each was taken, (b) the name and address of the person who took them, (c) the date when each was taken, (d) what each disclosed, (e) where and in whose possession they now are. Include all x-rays, whether prior to or subsequent to the alleged injury forming the basis of the claim.

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[5.] If you have any physical impairment which you allege is caused by the injury forming the basis of your claim and which is affecting your ordinary movement, hearing or sight, state in detail, the nature and extent of the impairment and what corrective appliances, support or device you use to overcome or alleviate the impairment.

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[6.] If you claim that a previous injury has been aggravated or exacerbated, describe the injury and give the name and present address of each doctor who treated you for the condition, the period during which treatment was received and the cause of the previous injury. Specifically list any impairment, including use of eyeglasses, hearing aid or similar device, which existed at the time of the injury forming the basis of the claim.

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[7] If any treatments, operations, or other form of surgery in the future has been recommended to alleviate any injury or condition resulting from the incident that forms the basis of the claim, state in detail:

- (a) the nature and extent of the treatment, operation, or surgery
- (b) the purpose thereof and the results anticipated or expected,
- (c) the name and address of the doctor who recommended the treatments, operations or surgery
- (d) the name and address of doctor who will administer or perform the same
- (e) the estimated medical expenses to be incurred,
- (f) the estimated length of time of treatments, operation or surgery, period of hospitalization and period of convalescence,
- (g) all other losses or expenditure anticipated as a result of the treatment, operations or surgery,
- (h) further if it is your intention to undergo the treatments, operation or surgery, please give an approximate date.



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[8] Itemize any and all expenses incurred for hospital, doctors, nurses, x-rays, medicines, care and appliances and indicate which expenses were paid by any insurance coverage.

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[9.] If you claim loss of wages or income, as a result of the injury/occurrence, state:

<hr/> Name of Employer	<hr/> Address of Employer
<hr/> Your Occupation	<hr/> Date You Became Employed
<hr/> Rate of Pay	<hr/> Dates of Absence From Work
<hr/> Total Lost Wages To Date	<hr/> If Still Out, Expected Date Of Return To Work

**Note:** If your claimed loss of income arises from self-employment or other than wages, attach a calculation showing the basis of your calculation of lost income.

[10.] If other loss of income, profit or earnings is claimed, state

- (a) total amount of loss,
- (b) give a complete detailed computation of the loss,
- (c) the nature and dates of the loss

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(C.) If you claim property damage:

[1.] Describe the property damage: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

[2.] The present location and time when the property may be inspected: \_\_\_\_\_  
\_\_\_\_\_

[3.] Date property acquired \_\_\_\_\_

[4.] Cost of property: \_\_\_\_\_

[5.] Value of property at time of accident/occurrence: \_\_\_\_\_

[6.] Description of damage: \_\_\_\_\_  
\_\_\_\_\_

[7.] Has the damage been repaired? [  ] yes [  ] no. If you answered yes, please state who did the repair, when was it done, and the cost of the repair:  
\_\_\_\_\_  
\_\_\_\_\_

[8.] Attach each estimate of repair costs to this form.

[9] Attach photographs of the damaged property.

[10.] Set forth in detail, the monetary loss claimed by you for property damage: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

(D.) Set forth in detail, all other items of loss or damages claimed by you and the method by which you made the calculation:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

(E) The amount of the claim: \_\_\_\_\_

4. Have you made a claim against anyone else for any of the losses or expenses claimed in this notice?  
( ) yes ( ) no

If yes, set forth the name and address of all persons and insurance companies against whom you have made such claims:

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5. Are any of the losses or expenses claimed herein covered by any policy of insurance?

( ) yes ( ) no

If yes, for each such policy, state the name and address of the insurance company, policy number and benefits paid or payable:

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6. If this claim involves an automobile, please state:

(a.) The name of the insurance company covering the automobile: \_\_\_\_\_

(b.) The name of your local agent: \_\_\_\_\_

(c.) Your policy number and dates of coverage (if other than automobile) \_\_\_\_\_

(d.) State the name of your homeowner's, rental, or property insurance company: \_\_\_\_\_

(e.) The name of your local insurance agent: \_\_\_\_\_

(f.) Your policy number: \_\_\_\_\_

7. If you have any other form or kind of liability insurance, please state:

(a.) The name or names of the insurance company: \_\_\_\_\_

(b.) Type of liability coverage: \_\_\_\_\_

(c.) The name of your local agent: \_\_\_\_\_

(d.) The policy number or numbers: \_\_\_\_\_

8. Have you received, or agreed to receive, any money from anyone for the damages claimed herein?

( ) yes ( ) no

If yes, set forth the details of such agreement:

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9. If you or any of the parties to this action or any of the witnesses made any statements or admissions, set forth what was said; by whom said; the date and place where said; and in who presence, giving names and addresses of any persons having knowledge thereof.

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10. If any photographs, sketches, charts, or maps were made with respect to anything which is the subject matter of the Claim, state the date thereof, the names and addresses of the persons making the maps and of the persons who have present possession thereof. Attach copies of any photographs, sketched, charts or maps.

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11. State the total amount of your claim and the basis on which you calculated the amount claimed.

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12. Please specify, if known, whether the claim arises out of any of the following activities:

(a.) Any construction project: \_\_\_\_\_

(b.) Any demolition project: \_\_\_\_\_

(c.) Any road or bridge project: \_\_\_\_\_

(d.) Other: \_\_\_\_\_

13. State whether the incident has occurred on any sidewalk, street, or bridge located in:

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14. If yes, please give exact location:

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15. The following items must be submitted with this notice:

- (a.) Copies of itemized bills for each medical expense and other losses and expenses claimed.
- (b.) Full copies of all appraisals and estimates of property damage claimed by you.
- (c.) Copies of all written reports of all expert witnesses and treating physicians.
- (d.) A letter from your employer verifying your lost wages. If self-employed, a statement showing the calculation of your claimed lost income.

I hereby certify that the forgoing statements are made by me are true, that the attached statements, bills, reports and documents are the only ones known to me to be in existence at this time. I am aware that if any statement made is willfully false, that I am subject to punishment provided by law.

Date: \_\_\_\_\_ Signature: \_\_\_\_\_

**HIPPA COMPLAINT AUTHORIZATION FOR RELEASE OF HOSPITAL, MEDICAL, INSURANCE, AND PHARMACY RECORDS PURSUANT TO 45 CFR 164.508**

Claimant/Patient's Name: \_\_\_\_\_

Date of Birth: \_\_\_\_\_ Social Security No. \_\_\_\_/\_\_\_\_/\_\_\_\_

Claimant/Patient's Current Address:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

TO: \_\_\_\_\_  
[Name of Healthcare Provider, Physician, facility]  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

I hereby authorize the designated records custodian of the HIPPA covered individual or entity identified above to disclose all protected health information for review and evaluation in connection with a legal claim. I expressly request that you disclose, make available and furnish to the attorneys, claims adjusters, investigators, or agents of the County of Ocean full and complete copies of all records and reports regarding my medical condition and/or treatment spanning the time period of [date of birth] to present. This information includes but is not limited to medical records, copies of films (x-rays, photographs, photographic slides or otherwise) pathology slides, diagnostic reports and laboratory testing reports. No originals will be released. No pathology material will be release by you must notice the above attorneys, claims adjusters, investigators, or agents of the County of Ocean as to the existence of such pathology material.

This protected health information is disclosed for the following purposes: My notice of claim filed against the County of Ocean and/or their agents or employees pursuant to N.J.S.A. 59:8-1 et seq.

I acknowledge that I have the right to revoke this authorization, in writing, by sending written notification to you at the above-referenced address. However, I understand that any actions already taken in reliance on this authorization cannot be reversed, and my revocation will not affect those actions. I acknowledge the potential for information disclosed pursuant to this authorization to be subject to redisclosure by the recipient and to no longer be protected under 45 CFR 164.508.

I understand that the covered entity to which this authorization is directed may not condition treatment, payment, enrollment or eligibility benefits on whether or not I sign the authorization.

I have the right to inspect or copy the information to be disclosed as provided in 45 CFR 164.524. I have the right to inspect and amend my medical records as provided in 45 CFR 164.526. I have the right to an

accounting of the use and disclosure of my health information to any third party as provided in CFR 164.528.

This will further authorize you to provide updated medical records for the undersigned to the above individuals, firms and corporations through the expiration date for this authorization without additional authorization. A facsimile, copy or photocopy of this authorization shall authorize you to release the records herein. This authorization shall be in force and effect until two years from date of execution at which time this authorization expires.

Dated this \_\_\_\_ day of \_\_\_\_\_, 20\_\_

\_\_\_\_\_  
Signature of Claimant or Personal Representative

\_\_\_\_\_  
Print or Type Name of Claimant or Personal Representative

\_\_\_\_\_  
Description of Personal Representative's Authority to Sign for Claimant (Attach documents which show authority)

STATE OF NEW JERSEY

COUNTY OF \_\_\_\_\_

SUBSCRIBED and sworn to before me this \_\_\_\_ day of \_\_\_\_\_, 20\_\_

\_\_\_\_\_  
Notary Public  
My Commission expires:

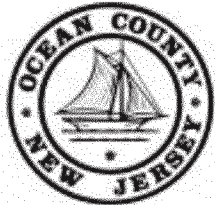
**AUTHORIZATION FOR INFORMATION ON EMPLOYMENT**

**TO WHOM IT MAY CONCERN:** I hereby authorize \_\_\_\_\_  
to release any and all information concerning my employment, past and present, including rate of pay,  
duties performed, dates of absences and reasons therefore. Photocopies of this Authorization carry the  
same Authority as the original.

Dated: \_\_\_\_\_

Signature: \_\_\_\_\_





# Ocean County Board of Commissioners

OFFICE OF THE  
OCEAN COUNTY COMMISSIONERS

- Director John P. Kelly
- Deputy Director Virginia E. Haines
- Commissioner Barbara Jo Crea
- Commissioner Gary Quinn
- Commissioner Joseph H. Vicari

101 Hooper Avenue  
 Toms River, New Jersey  
 08754-2191  
 Tel: (732)929-2005  
 Fax: (732)505-1918

### Board Meeting Agenda

Date: July 20, 2022 - 4:00 PM  
 Location: Administration Building  
 Room 119  
 101 Hooper Avenue  
 Toms River, NJ 08754

Agenda: Authorizing a Modification to the Lease Agreement for the premises known as 1027 Hooper Avenue, Toms River Township, for the period of 8/1/2022 through 7/31/2023.

<b>Official Resolution#</b>	<b>2022000980</b>						
Meeting Date	07/20/2022						
Introduced Date	07/20/2022						
Adopted Date	07/20/2022						
Agenda Item	j-17						
CAF #							
Purchase Req. #							
Result	Adopted						
<b>COUNTY COMMISSIONER</b>	<b>PRES.</b>	<b>ABS.</b>	<b>MOVE</b>	<b>SEC</b>	<b>AYE</b>	<b>NAY</b>	<b>ABST.</b>
Kelly	<				<		
Haines	<		<		<		
Crea	<				<		
Quinn	<			<	<		
Vicari	<						<

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF COMMISSIONERS, NJ AT THE MEETING REFERENCED THEREON

*Michelle I. Gunther*

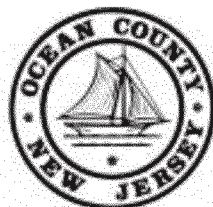
Clerk Of The Board

**RESOLUTION**

July 20, 2022

**NOW, THEREFORE BE IT RESOLVED, BY THE BOARD OF COMMISSIONERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY,** that the Director and Clerk of the Board are hereby authorized and directed to execute a Modification to the Lease Agreement with Jay A. Grunin for the premises known as 1027 Hooper Avenue, Township of Toms River, State of New Jersey, contingent upon the Office of County Counsel's review and approval of the final Modification Lease Agreement, a copy of which shall be filed and made available for inspection in the Office of the Clerk of the Board.

**BE IT FURTHER RESOLVED** that certified copies of this Resolution shall be made available to the Ocean County Comptroller, County Counsel, Director of Management and Budget, Risk Management Division, and Jay A. Grunin.



## Ocean County Board of Commissioners

OFFICE OF THE  
OCEAN COUNTY COMMISSIONERS

Director John P. Kelly  
Deputy Director Virginia E. Haines  
Commissioner Barbara Jo Crea  
Commissioner Gary Quinn  
Commissioner Joseph H. Vicari

101 Hooper Avenue  
Toms River, New Jersey  
08754-2191  
Tel: (732)929-2005  
Fax: (732)505-1918

### Board Meeting Agenda

Date: July 20, 2022 - 4:00 PM  
Location: Administration Building  
Room 119  
101 Hooper Avenue  
Toms River, NJ 08754

Agenda: Authorizing an Agreement with the Borough of Point Pleasant for the vacation of a portion of lands bisecting Block 39, Lot 1 and Block, 169.01, Lot 34 aka Old Route 88, Point Pleasant Borough.

<b>Official Resolution#</b>	<b>2022000981</b>						
Meeting Date	07/20/2022						
Introduced Date	07/20/2022						
Adopted Date	07/20/2022						
Agenda Item	j-18						
CAF #							
Purchase Req. #							
Result	Adopted						
<b>COUNTY COMMISSIONER</b>	<b>PRES.</b>	<b>ABS.</b>	<b>MOVE</b>	<b>SEC</b>	<b>AYE</b>	<b>NAY</b>	<b>ABST.</b>
Kelly	<				<		
Haines	<		<		<		
Crea	<				<		
Quinn	<			<	<		
Vicari	<				<		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF COMMISSIONERS, NJ AT THE MEETING REFERENCED THEREON

*Michelle I. Gunther*

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Clerk Of The Board

RESOLUTION

July 20, 2022

**WHEREAS**, as the result of the 1983 reconstruction of the Route 88 Canal Bridge, some lands adjoining Route 88 are no longer needed by the NJDOT for the public highway; and

**WHEREAS**, representatives of the State of New Jersey Department of Transportation (NJDOT) have offered these lands no longer needed by the NJDOT, lands known as portions of property bisecting Block 39, Lot 1 and Block 169.01, Lot 34, a/k/a Old Route 88, located in Point Pleasant Borough, Ocean County, New Jersey, to Ocean County; and

**WHEREAS**, these portions of property have no use to Ocean County for any public purpose; and

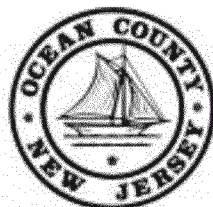
**WHEREAS**, the adjoining property owners have contacted the Borough of Point Pleasant along with NJDOT to purchase ownership of these parcels, and NJDOT requires affirmative assurance from the Borough that it has no interest in the aforementioned parcels of property, which was granted by Borough of Point Pleasant Resolution 170-2022 adopted at their Council meeting of June 27, 2022; and

**WHEREAS**, NJDOT would also like affirmative assurance from Ocean County that it has no interest in the aforementioned property; and

**WHEREAS**, the County of Ocean has reviewed the request and has determined it has no public use or need for the aforementioned property and agrees with NJDOT and the Borough of Point Pleasant vacation of the property and agrees to execute any necessary documents in order to implement the intent of this Resolution; and

**BE IT RESOLVED** by the **BOARD OF COMMISSIONERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY** that the Director and Clerk of the Board are hereby authorized and directed to execute an Agreement between the County of Ocean, the State of New Jersey and the Borough of Point Pleasant for the vacation of a portion of lands bisecting Block 39, Lot 1 and Block 169.01, Lot 34, a/k/a Old Route 88, located in Point Pleasant Borough, Ocean County, New Jersey.

**BE IT FURTHER RESOLVED** that certified copies of this Resolution be sent to the Ocean County Engineering Department, New Jersey Department of Transportation and the Borough of Point Pleasant.



## Ocean County Board of Commissioners

OFFICE OF THE  
OCEAN COUNTY COMMISSIONERS

Director John P. Kelly  
Deputy Director Virginia E. Haines  
Commissioner Barbara Jo Crea  
Commissioner Gary Quinn  
Commissioner Joseph H. Vicari

101 Hooper Avenue  
Toms River, New Jersey  
08754-2191  
Tel: (732)929-2005  
Fax: (732)505-1918

### Board Meeting Agenda

Date: July 20, 2022 - 4:00 PM  
Location: Administration Building  
Room 119  
101 Hooper Avenue  
Toms River, NJ 08754

Agenda: Authorizing the Release of Bonds for Road Opening Permits.

<b>Official Resolution#</b>	<b>2022001005</b>						
Meeting Date	07/20/2022						
Introduced Date	07/20/2022						
Adopted Date	07/20/2022						
Agenda Item	j-19						
CAF #							
Purchase Req. #							
Result	Adopted						
<b>COUNTY COMMISSIONER</b>	<b>PRES.</b>	<b>ABS.</b>	<b>MOVE</b>	<b>SEC</b>	<b>AYE</b>	<b>NAY</b>	<b>ABST.</b>
Kelly	<				<		
Haines	<		<		<		
Crea	<				<		
Quinn	<			<	<		
Vicari	<				<		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF COMMISSIONERS, NJ AT THE MEETING REFERENCED THEREON

*Michelle I. Gunther*

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Clerk Of The Board

**RESOLUTION**

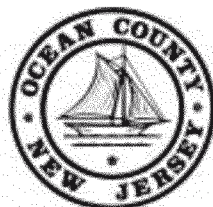
July 20, 2022

**WHEREAS**, the County Engineer has approved the release of bonds for road opening permits, which bonds were posted according to Resolution, adopted by the Board on August 16, 1989.

**NOW, THEREFORE, BE IT RESOLVED** by the **BOARD OF COMMISSIONERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY**, that the County Comptroller is hereby authorized and directed to release the following bonds, which bonds were posted the following road opening permits:

<b><u>NAME</u></b>	<b><u>PERMIT NO.</u></b>	<b><u>ISSUED</u></b>	<b><u>AMOUNT</u></b>	<b><u>TYPE</u></b>
Zarrilli Homes, LLC #2042	21-571	8/25/21	\$1,000.00	Cash Bond

**BE IT FURTHER RESOLVED** that certified copies of this Resolution shall be made available to the Ocean County Finance Department and the Engineering Department.



## Ocean County Board of Commissioners

OFFICE OF THE  
OCEAN COUNTY COMMISSIONERS

Director John P. Kelly  
Deputy Director Virginia E. Haines  
Commissioner Barbara Jo Crea  
Commissioner Gary Quinn  
Commissioner Joseph H. Vicari

101 Hooper Avenue  
Toms River, New Jersey  
08754-2191  
Tel: (732)929-2005  
Fax: (732)505-1918

### Board Meeting Agenda

Date: July 20, 2022 - 4:00 PM  
Location: Administration Building  
Room 119  
101 Hooper Avenue  
Toms River, NJ 08754

Agenda: Authorizing the Clerk of the Board to accept and/or record legal instruments.

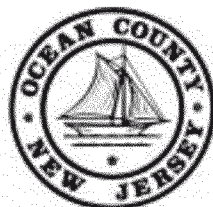
<b>Official Resolution#</b>	<b>2022001029</b>						
Meeting Date	07/20/2022						
Introduced Date	07/20/2022						
Adopted Date	07/20/2022						
Agenda Item	k-1						
CAF #							
Purchase Req. #							
Result	Adopted						
<b>COUNTY COMMISSIONER</b>	<b>PRES.</b>	<b>ABS.</b>	<b>MOVE</b>	<b>SEC</b>	<b>AYE</b>	<b>NAY</b>	<b>ABST.</b>
Kelly	<				<		
Haines	<				<		
Crea	<			<	<		
Quinn	<				<		
Vicari	<		<		<		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF COMMISSIONERS, NJ AT THE MEETING REFERENCED THEREON

*Michelle I. Gunther*

---

Clerk Of The Board



## Ocean County Board of Commissioners

OFFICE OF THE  
OCEAN COUNTY COMMISSIONERS

Director John P. Kelly  
Deputy Director Virginia E. Haines  
Commissioner Barbara Jo Crea  
Commissioner Gary Quinn  
Commissioner Joseph H. Vicari

101 Hooper Avenue  
Toms River, New Jersey  
08754-2191  
Tel: (732)929-2005  
Fax: (732)505-1918

### Board Meeting Agenda

Date: July 20, 2022 - 4:00 PM  
Location: Administration Building  
Room 119  
101 Hooper Avenue  
Toms River, NJ 08754

Agenda: Approving the Board Meeting Minutes of 6/15/2022.

<b>Official Resolution#</b>	<b>2022001030</b>						
Meeting Date	07/20/2022						
Introduced Date	07/20/2022						
Adopted Date	07/20/2022						
Agenda Item	k-2						
CAF #							
Purchase Req. #							
Result	Adopted						
<b>COUNTY COMMISSIONER</b>	<b>PRES.</b>	<b>ABS.</b>	<b>MOVE</b>	<b>SEC</b>	<b>AYE</b>	<b>NAY</b>	<b>ABST.</b>
Kelly	<				<		
Haines	<				<		
Crea	<			<			<
Quinn	<				<		
Vicari	<		<		<		

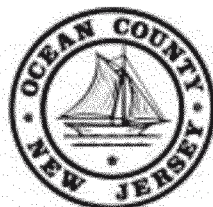
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Clerk Of The Board





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Commissioner Joseph H. Vicari

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Toms River, New Jersey  
08754-2191  
Tel: (732)929-2005  
Fax: (732)505-1918

### Board Meeting Agenda

Date: July 20, 2022 - 4:00 PM  
Location: Administration Building  
Room 119  
101 Hooper Avenue  
Toms River, NJ 08754

Agenda: Approving the distribution of Requests for Qualifications and/or Requests for Proposals for Engineering Design Services.

<b>Official Resolution#</b>	<b>2022001031</b>						
Meeting Date	07/20/2022						
Introduced Date	07/20/2022						
Adopted Date	07/20/2022						
Agenda Item	k-3						
CAF #							
Purchase Req. #							
Result	Adopted						
<b>COUNTY COMMISSIONER</b>	<b>PRES.</b>	<b>ABS.</b>	<b>MOVE</b>	<b>SEC</b>	<b>AYE</b>	<b>NAY</b>	<b>ABST.</b>
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Haines	<				<		
Crea	<			<	<		
Quinn	<				<		
Vicari	<		<		<		

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Clerk Of The Board

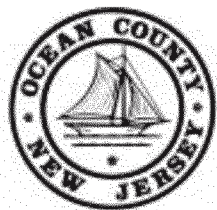
**MOTION**

July 20, 2022

Motion approving the distribution of Requests for Proposals and/or Requests for Qualifications for Professional Services and/or Extraordinary Unspecifiable Services and approving the selection criteria contained therein for the following projects in accordance with N.J.S.A. 19:44A-20.1.

Requests for Proposals/Qualifications:

Engineering Design Services



## Ocean County Board of Commissioners

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Commissioner Gary Quinn  
Commissioner Joseph H. Vicari

101 Hooper Avenue  
Toms River, New Jersey  
08754-2191  
Tel: (732)929-2005  
Fax: (732)505-1918

### Board Meeting Agenda

Date: July 20, 2022 - 4:00 PM  
Location: Administration Building  
Room 119  
101 Hooper Avenue  
Toms River, NJ 08754

Agenda: Approving the plans and specifications and authorizing the County Engineer to advertise for the receipt of bids for the Construction of Traffic Signal Upgrades Contract 2022A, Various Townships.

<b>Official Resolution#</b>	<b>2022001032</b>						
Meeting Date	07/20/2022						
Introduced Date	07/20/2022						
Adopted Date	07/20/2022						
Agenda Item	k-4						
CAF #							
Purchase Req. #							
Result	Adopted						
<b>COUNTY COMMISSIONER</b>	<b>PRES.</b>	<b>ABS.</b>	<b>MOVE</b>	<b>SEC</b>	<b>AYE</b>	<b>NAY</b>	<b>ABST.</b>
Kelly	<				<		
Haines	<				<		
Crea	<			<	<		
Quinn	<				<		
Vicari	<		<		<		

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*Michelle I. Gunther*

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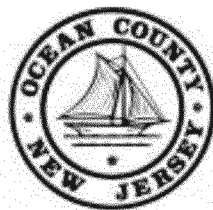
Clerk Of The Board

MOTION

**July 20, 2022**

On motion duly made, seconded and carried, the plans and specifications for the **Construction of Traffic Signal Upgrades Contract 2022A, Various Townships** were approved and the proper officers of the Board were authorized and directed to advertise.

Introduced on: July 20, 2022  
Adopted on: July 20, 2022  
Official Resolution#: 2022001032



## Ocean County Board of Commissioners

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OCEAN COUNTY COMMISSIONERS

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Toms River, New Jersey  
08754-2191  
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Fax: (732)505-1918

### Board Meeting Agenda

Date: July 20, 2022 - 4:00 PM  
Location: Administration Building  
Room 119  
101 Hooper Avenue  
Toms River, NJ 08754

Agenda: Approving the Master Payroll paid on 7/20/2022 for the payroll period of 6/23/2022 through 7/6/2022 and for the payroll period of 7/7/2022 through 7/20/2022, in the amount of \$6,160,814.72.

<b>Official Resolution#</b>	<b>2022001033</b>						
Meeting Date	07/20/2022						
Introduced Date	07/20/2022						
Adopted Date	07/20/2022						
Agenda Item	k-5						
CAF #							
Purchase Req. #							
Result	Adopted						
<b>COUNTY COMMISSIONER</b>	<b>PRES.</b>	<b>ABS.</b>	<b>MOVE</b>	<b>SEC</b>	<b>AYE</b>	<b>NAY</b>	<b>ABST.</b>
Kelly	<				<		
Haines	<				<		
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Vicari	<		<		<		

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*Michelle I. Gunther*

---

Clerk Of The Board



# COUNTY OF OCEAN

## DEPARTMENT OF FINANCE

JULIE N. TARRANT  
County Comptroller & CFO

CATHY A. ERNST  
Assistant Comptroller

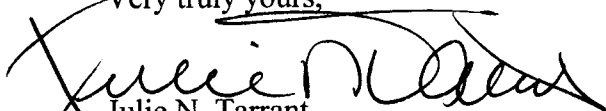
July 15, 2022

Board of Commissioners  
Ocean County Administration Building  
Toms River, New Jersey 08754

Dear Board Members:

Accompanying this letter, you will find a copy of the Master Payroll for the payment of all employees of the County of Ocean, setting forth the amounts to be paid on July 20, 2022. This is for the payroll period of June 23, 2022, through July 6, 2022, and for the payroll period of July 7, 2022 through July 20, 2022. These payments were made in accordance with the Resolution passed by your Board on June 21, 1972.

Very truly yours,



Julie N. Tarrant  
Comptroller

JNT/mb  
Pay 22-15  
Pd. 07/20/22

CLERK OF THE BOARD  
OF BOARD OF COMMISSIONERS

2022 JUL 18 A 10: 57

RECEIVED

Introduced on: July 20, 2022  
Adopted on: July 20, 2022  
Official Resolution#: 2022001033

**COUNTY OF OCEAN, NJ  
DEPARTMENT OF FINANCE  
MASTER PAYROLL CERTIFICATION**

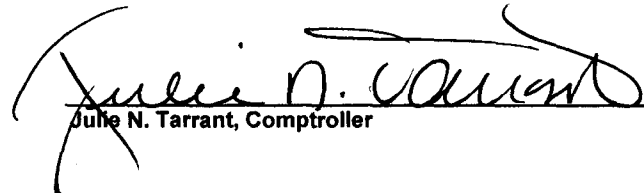
07/15/22

AMOUNT \$ 6,160,814.72

PERIOD FROM: June 23, 2022 TO: July 6, 2022  
FROM: July 7, 2022 TO: July 20, 2022

FUND	BANK #	CHECK #	AMOUNT
016	01	wire	5,356,979.61
020	07	wire	0.00
022	09	wire	2,283.70
905	26	wire	6,290.39
209	67	wire	716,775.89
210	68	wire	57,247.00
211	62	wire	11,546.35
225	97	transfer	9,691.78

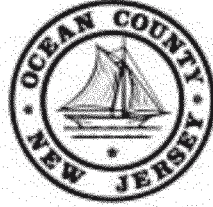
Julie N. Tarrant being duly sworn according to law, upon her oath, depose and says that the within County Payroll has been examined by her and has approved the amount of wages for each person as submitted by the various Department Heads.

  
Julie N. Tarrant, Comptroller

Received by the Board of Commissioners

\_\_\_\_\_  
Clerk of the Board

Introduced on: July 20, 2022  
Adopted on: July 20, 2022  
Official Resolution#: 2022001033



## Ocean County Board of Commissioners

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101 Hooper Avenue  
Toms River, New Jersey  
08754-2191  
Tel: (732)929-2005  
Fax: (732)505-1918

### Board Meeting Agenda

Date: July 20, 2022 - 4:00 PM  
Location: Administration Building  
Room 119  
101 Hooper Avenue  
Toms River, NJ 08754

Agenda: Authorizing the installation of safety measures on County Road #10 (Cedar Avenue), Township of Lacey.

<b>Official Resolution#</b>	<b>2022001051</b>						
Meeting Date	07/20/2022						
Introduced Date	07/20/2022						
Adopted Date	07/20/2022						
Agenda Item	I-1						
CAF #							
Purchase Req. #							
Result	Adopted						
<b>COUNTY COMMISSIONER</b>	<b>PRES.</b>	<b>ABS.</b>	<b>MOVE</b>	<b>SEC</b>	<b>AYE</b>	<b>NAY</b>	<b>ABST.</b>
Kelly	<				<		
Haines	<		<		<		
Crea	<				<		
Quinn	<				<		
Vicari	<			<	<		

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*Michelle I. Gunther*

---

Clerk Of The Board



**RESOLUTION**

July 20, 2022

**WHEREAS**, as a result of an engineering and traffic investigation it is deemed necessary to install safety measures on County Road #10 (Cedar Avenue) in the Township of Lacey.

**NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY, AS FOLLOWS:**

Traffic striping, signing and a flashing beacon system for a crosswalk to service the Barnegat Branch Trail is installed as a safety improvement as follows:

**LOCATION**

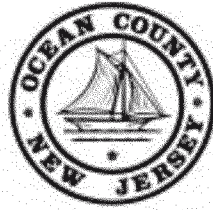
**DESIGNATED PLAN**

CR#10 (Cedar Avenue)  
Township of Lacey

Plan #13 010 201  
Plan Sheet #1 of 1  
Date June 2022

**BE IT FURTHER RESOLVED** that all former resolutions in conflict, or inconsistent with the provisions of this resolution are hereby repealed.

**BE IT FURTHER RESOLVED** that a certified copy of this resolution shall be forwarded to the Ocean County Engineering Department and to the Clerk of the Township of Lacey.



## Ocean County Board of Commissioners

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OCEAN COUNTY COMMISSIONERS

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Toms River, New Jersey  
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### Board Meeting Agenda

Date: July 20, 2022 - 4:00 PM  
Location: Administration Building  
Room 119  
101 Hooper Avenue  
Toms River, NJ 08754

Agenda: Authorizing the installation of safety measures at the intersection of County Road #55 (Route 618/Veterans Boulevard/Serpentine Drive) and Serpentine Drive, Township of Berkeley.

<b>Official Resolution#</b>	<b>2022001052</b>						
Meeting Date	07/20/2022						
Introduced Date	07/20/2022						
Adopted Date	07/20/2022						
Agenda Item	I-2						
CAF #							
Purchase Req. #							
Result	Adopted						
<b>COUNTY COMMISSIONER</b>	<b>PRES.</b>	<b>ABS.</b>	<b>MOVE</b>	<b>SEC</b>	<b>AYE</b>	<b>NAY</b>	<b>ABST.</b>
Kelly	<				<		
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*Michelle I. Gunther*

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Clerk Of The Board

**RESOLUTION**

July 20, 2022

**WHEREAS**, as a result of an engineering and traffic investigation it is deemed necessary to install safety measures at the intersection of County Road #55 (Route 618/Veterans Boulevard/Serpentine Drive) and Serpentine Drive in the Township of Berkeley.

**NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY, AS FOLLOWS:**

Traffic striping, signing and a channelizing system is installed as a safety improvement as follows:

**LOCATION**

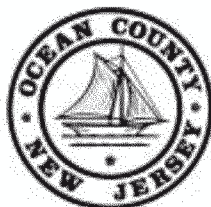
**DESIGNATED PLAN**

CR#55 (Route 618/Veterans Boulevard/Serpentine Drive) and Serpentine Drive Township of Berkeley

Plan #05 055 0124  
Plan Sheet #1 of 1  
Date June 2022

**BE IT FURTHER RESOLVED** that all former resolutions in conflict, or inconsistent with the provisions of this resolution are hereby repealed.

**BE IT FURTHER RESOLVED** that a certified copy of this resolution shall be forwarded to the Ocean County Engineering Department and to the Clerk of the Township of Berkeley.



## Ocean County Board of Commissioners

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### Board Meeting Agenda

Date: July 20, 2022 - 4:00 PM  
Location: Administration Building  
Room 119  
101 Hooper Avenue  
Toms River, NJ 08754

Agenda: Awarding Contracts for the furnishing and delivery of JANITORIAL SUPPLIES to Simplify Chemical Solutions, Inc.; General Chemical & Supply Inc.; Indco, Inc.; Office Basics; Acuity Specialty Products, Inc. dba Zep Sales and Service; United Sales USA Corp.; Quill, LLC; Joseph Gartland, Inc. dba Beautiful Rags; CooperFriedman Electric Supply Co., Inc.; W.B. Mason Co., Inc.; Imperial Bag & Paper Co., LLC; and EVF Procurement, LLC, the lowest qualified bidders. (B2022-81)

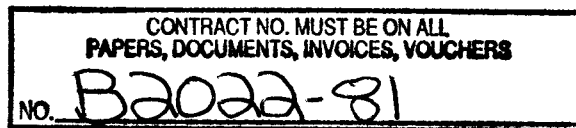
<b>Official Resolution#</b>	<b>2022000987</b>						
Meeting Date	07/20/2022						
Introduced Date	07/20/2022						
Adopted Date	07/20/2022						
Agenda Item	m-1						
CAF #							
Purchase Req. #	B2022-81						
Result	Adopted						
<b>COUNTY COMMISSIONER</b>	<b>PRES.</b>	<b>ABS.</b>	<b>MOVE</b>	<b>SEC</b>	<b>AYE</b>	<b>NAY</b>	<b>ABST.</b>
Kelly	<				<		
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*Michelle I. Gunther*

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Clerk Of The Board



## RESOLUTION

July 20, 2022

WHEREAS, on May 24, 2022, pursuant to legal advertisements therefor, sealed bids were received for the furnishing and delivery of JANITORIAL SUPPLIES for the County of Ocean; and

WHEREAS, at the advertised time, responses were received from the following bidders:

Name and Address of Bidder

Simplify Chemical Solutions, Inc.  
110 3rd Avenue  
Belmar, NJ 07719  
(732) 740-2539

Indco, Inc.  
PO Box 109, 511 Essex Street  
Gloucester City, NJ 08030  
(856) 456-6100

Acuity Specialty Products, Inc. dba  
Zep Sales and Service  
3330 Cumberland Boulevard, Suite 700  
Atlanta, GA 30339  
(877) 428-9937

Quill, LLC  
100 Schelter Road  
Lincolnshire, IL 60069  
(800) 634-4809

CooperFriedman Electric Supply Co., Inc.  
315 Cranbury Half Acre Road  
Cranbury, NJ 08512  
(908) 296-7441

Imperial Bag & Paper Co., LLC  
255 Route 1 & 9  
Jersey City, NJ 07306  
(201) 437-7440

ConServ Flag  
1003 Illinois St.  
Sidney, NE 69162  
(308) 254-4720

ODP Business Solutions, LLC  
6600 North Military Trail  
Boca Raton, FL 33496  
(561) 438-4800

Name and Address of Bidder

General Chemical & Supply Inc.  
858 N. Lenola Rd., Unit 1A  
Moorestown, NJ 08057  
(856) 778-5550

Office Basics  
22 Creek Circle  
Boothwyn, PA 19061  
(610) 471-1000

United Sales USA Corp.  
5902 14<sup>th</sup> Ave., Unit 107  
Brooklyn, NY 11219  
(718) 709-5900

Joseph Gartland, Inc. dba  
Beautiful Rags  
80 W Browning Road  
Bellmawr, NJ 08031  
(856) 931-7100

W.B. Mason Co., Inc.  
300 Prospect Plains Road  
Cranbury, NJ 08512  
(888) 926-2766

EVF Procurement, LLC  
408 South 9<sup>th</sup> Ave.  
Highland Park, NJ 08904  
(732) 331-2768

JML Medical, Inc.  
1 Havenwood Court, Unit 502  
Lakewood, NJ 08701-4651  
(732) 901-1600

Performance Safety Group  
781A Rudder Road  
St. Louis, MO 63026  
(636) 326-4568

Name and Address of Bidder

Unipak Corp.  
 88 Cooper Avenue  
 West Long Branch, NJ 07764  
 (888) 808-5120

Name and Address of Bidder

Uweport, LLC  
 3623 Latrobe Drive, Suite 201  
 Charlotte, NC 28211  
 (386) 473-3785

; and

WHEREAS, after the receipt and examination of same, the County Purchasing Agent has now recommended to this Board that the lowest qualified bid, according to specifications, in each instance, be accepted, namely, SIMPLIFY CHEMICAL SOLUTIONS, INC.; GENERAL CHEMICAL AND SUPPLY, INC.; INDCO, INC.; OFFICE BASICS; ACUITY SPECIALTY PRODUCTS, INC. DBA ZEP SALES AND SERVICE; UNITED SALES USA CORP.; QUILL, LLC; JOSEPH GARTLAND, INC. DBA BEAUTIFUL RAGS; COOPERFRIEDMAN ELECTRIC SUPPLY CO., INC.; W.B. MASON CO., INC.; IMPERIAL BAG & PAPER CO., LLC; and EVF PROCUREMENT, LLC.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF COMMISSIONERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The Director and Clerk of this Board are hereby authorized and directed to enter into contracts, accepting bids for the furnishing and delivery of Janitorial Supplies for the County of Ocean, for the contract period from date of award through July 19, 2023, a period of one (1) year OR until delivery is complete. The County reserves the right to extend the term of the contract pursuant to N.J.S.A. 40A:11-15. As follows:

A. SIMPLIFY CHEMICAL SOLUTIONS, INC. for twelve (12) items, to wit: ITEM NOS. 28, 37, 45, 49, 57, 62, 74, 79, 86, 101, 104 and 109.

This vendor has extended this contract to County Cooperative Contract System Participants.

B. GENERAL CHEMICAL AND SUPPLY, INC. for five (5) items, to wit: ITEM NOS. 32, 36, 87, 88 and 89.

C. INDCO, INC. for four (4) items to wit: ITEM NOS. 29, 51, 82 and 95.

This vendor has extended this contract to County Cooperative Contract System Participants.

D. OFFICE BASICS for fifteen (15) item, to wit: ITEM NOS. 19, 26, 35, 44, 58, 60, 63, 66, 68, 78, 81, 93, 100, 103 and 108.

This vendor has extended this contract to County Cooperative Contract System Participants.

E. ACUITY SPECIALTY PRODUCTS, INC. DBA ZEP SALES AND SERVICE for twelve (12) items, to wit: ITEM NOS. 43, 46, 47, 52, 53, 54, 65, 69, 70, 72, 73 and 75.

This vendor has extended this contract to County Cooperative Contract System Participants.

F. UNITED SALES USA CORP. for eleven (11) items, to wit: ITEM NOS. 33, 39, 48, 55, 76, 80, 83, 98, 106, 111 and 116.

This vendor has extended this contract to County Cooperative Contract System Participants.

G. QUILL, LLC for seven (7) items, to wit:

ITEM NOS. 3, 10, 64, 85, 99, 113 and 114.

This vendor has extended this contract to County Cooperative Contract System Participants.

H. JOSEPH GARTLAND, INC. DBA BEAUTIFUL RAGS for two (2) items,

to wit:

ITEM NOS. 27 and 97.

This vendor has extended this contract to County Cooperative Contract System Participants.

I. COOPERFRIEDMAN ELECTRIC SUPPLY CO., INC. for eight (8) items,

to wit:

ITEM NOS. 1, 8, 9, 13, 21, 23, 42 and 90.

This vendor has extended this contract to County Cooperative Contract System Participants.

J. W.B. MASON CO., INC. for nine (9) items, to wit:

ITEM NOS. 14, 17, 25, 34, 40, 50, 61, 91 and 92.

This vendor has extended this contract to County Cooperative Contract System Participants.

K. IMPERIAL BAG & PAPER CO., LLC for eleven (11) items, to wit:

ITEM NOS. 2, 4, 15, 16, 18, 22, 24, 30, 71, 84 and 96.

This vendor has extended this contract to County Cooperative Contract System Participants.

L. EVF PROCUREMENT, LLC for twenty (20) items, to wit:

ITEMS NO. 5, 6, 7, 11, 12, 20, 31, 38, 41, 56, 59, 67, 77, 94, 102, 105, 107, 110, 112 and 115.

This vendor has extended this contract to County Cooperative Contract System Participants.

2. Payments for the materials to be acquired by these contracts shall be made upon the approval of vouchers submitted by the successful bidders in accordance with the requirements of the Board of Chosen Commissioners and subject to the Board of Commissioners customary procedures. Delivery shall be made upon receipt of a Purchase Order issued by the Ocean County Department of Purchase, upon which delivery locations and needed quantities shall be indicated.

3. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2022-81.

4. BE IT FURTHER RESOLVED that certified copies of this Resolution shall be made available to the County Auditor, Department of Purchasing, Department of Finance, Buildings and Grounds, and the successful bidders.

PROPOSAL DOCUMENT REPORT

Bid No. TBD

JANITORIAL SUPPLIES

Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total	No Bid	Manufacturer & Packaging:	Delivery, A.R.O.:	Comments:
28	Universal Absorbent Pads for Oil and Water, 15" X 150", Fine Fiber Roll, 2 Rolls/Pack	10	PACK	\$101.25	\$1,012.50		Hospeco	7 days	TaskBrand allsorb rolls, 15"x150", 2/cs Item AS-INB-R2
29	Oil Absorbent Only Pads, Oil Use ONLY, Absorbs 21.5 Gallons, 15" X 18", 100 Pads/Pack	2	PACK	\$56.28	\$112.56		Hospeco	7 Days	TaskBrand OilSorb, Oil only pad, 15"x18", 100/cs, Item #OS-HPB-P
30	Cellulose Sponge, 6" x 4.25" x 1.625", 3M #C31, 24 Sponges/Case, or Equal	35	CASE	No Bid	No Bid	X			
31	Nylon Scouring Pads, 6" x 9", Medium Duty, 6 Pads/Box, 10 Boxes/Case	20	CASE	No Bid	No Bid	X			
<b>BATHROOM SUPPLIES</b>									
32	Mop, Toilet Bowl, Deluxe Style with Acid Resistant Yarn and Fuller Head	530	EA	No Bid	No Bid	X			
33	Toilet Bowl Plunger without Metal Clips	52	EA	No Bid	No Bid	X			



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JANITORIAL SUPPLIES

Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total	No Bid	Manufacturer & Packaging:	Delivery, A.R.O.:	Comments:
34	Toilet Bowl Mop Holder	52	EA	No Bid	No Bid	X			
35	Toilet Seat Covers, Half Fold White Paper, 20% Post Consumer Materials, 100% Recovered Paper Fiber, Green Seal Certified, Bay West, 16" W x 3 1/4" D x 11 1/2" H, 250 Covers/Pack, 20 Packs/Case, MUST FIT IN DISPENSER in Item #70	65	CASE	\$57.87	\$3,761.55		Hospeco	7 days	Hospeco Health Gards, 20 box of 250, fits standard dispenser, self flushing, post consumer materials
<b>GLASS CLEANERS</b>									
36	SprayPAK, Aerosol Spray Glass Cleaner, 12 - 21 Oz. Cans/Case	85	CASE	\$34.75	\$2,953.75		Claire	7 days	12/19oz
37	Window Cleaner, Earth Friendly Products #PL9301 or Equal, 12 - 32 Oz. Bottles/Case	20	CASE	\$35.61	\$712.20		Midlab	7 days	Brite glass cleaner, EcoLogo certified, see literature
38	Zep Foaming Glass Cleanser, Ammonia Free, ZUPGC194, or equal, 6-19oz cans/case	5	CASE	No Bid	No Bid	X			

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JANITORIAL SUPPLIES

Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total	No Bid	Manufacturer & Packaging:	Delivery, A.R.O.:	Comments:
45	Zep Big Orange-E Degreaser #0485, 55 Gallon Drum	15	DRUM	\$696.25	\$10,443.75		MidLab	7Days	Big Orange Degreaser, see literature
46	Envirox "H2 ORANGE-2" Hydrogen Peroxide Cleaner, #117 Concentrate, Sanitizer Virucide, Green Seal Certified, Shall Include Gallon Dispenser, 4 - 1 Gallon Containers/Case, or Equal	100	CASE	\$140.00	\$14,000.00		MidLab	7 Days	Facility + concentrate, EPA registered sanitizer, virucide, fungicide, disinfectant, Hydrogen Peroxide Based, see literature, Dispensers included, 4x1gal
47	Peroxy HDOX, Earth Laboratories, Hydrogen Peroxide Cleaner, Sanitizer Virucide, Fungicide, 4-1 Gallon Containers/Case, EPA REGISTERED, MUST FIT EXISTING SYSTEM #10072900 WITH ALL PARTS.	50	CASE	\$140.00	\$7,000.00		Earth Laboratories	3 Days	Exact Item

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JANITORIAL SUPPLIES

Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total	No Bid	Manufacturer & Packaging:	Delivery, A.R.O.:	Comments:
48	Hydrogen Peroxide Cleaner, Ready-Made, 12-32 Oz. Bottles/Case, Envirox "H2 ORANGE-2 ONE" #117 or Equal MUST BE HYDROGEN PEROXIDE, EPA APPROVED & GREEN SEAL CERTIFIED	50	CASE	\$60.00	\$3,000.00		Midlab	7 days	Facility+ RTU, 30 second covid kill time, Peroxide based, see literature
49	Peroxy HDOX Multi Purpose, Germicidal, Verucidal and Fungicidal Cleaner and Deodorizer, 1 - 4 Gal. Containers/Case	5	CASE	\$140.00	\$700.00		Earth Laboratories	3 Days	Exact Item
50	Cleaning Powder with Bleach, Babo or Equal, 24 - 21 Oz. Cans/Case	35	CASE	No Bid	No Bid	X			
51	Arm & Hammer Pure Baking Soda, 12 - 2 lb. Boxes/Case	7	CASE	No Bid	No Bid	X			

SIMPLIFY CHEMICAL SOLUTIONS, INC.

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Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total	No Bid	Manufacturer & Packaging:	Delivery, A.R.O.:	Comments:
57	Derma Gel Instant Waterless Hand Sanitizing Gel with Moisturizing Aloe, Vitamin E & Dimethicone, 24 - 4 oz. Bottles/Case	75	CASE	\$45.63	\$3,422.25		Hydrox	7 days	24-4oz bottles #502545002
58	Dawn Manual Pot and Pan Detergent, 8 - 38 Oz. Bottles/Case	5	CASE	\$47.55	\$237.75		Vic Bay	7 days	8/32oz bottles
59	Sani-Hands Packet Wipes, #D43800, 100 Packets/Box	75	BX	\$10.51	\$788.25		GoJo Purell	7 Days	Purell
60	Liquid Antimicrobial Hand Soap, Dial, MUST BE TRICLOSAN FREE, 4 - 1 Gal: Containers/Case	75	CASE	\$29.38	\$2,203.50		Style	7 days	Style, 503142003, meets spec
61	Deb Aero Rose Free Model #57530, 6 - 1 Liter Cartridges/Case, Vendor Shall Provide Additional Dispensers as Required at No Charge to the County, NO SUBSTITUTIONS	325	CASE	No Bid	No Bid	X			

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Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total	No Bid	Manufacturer & Packaging:	Delivery, A.R.O.:	Comments:
62	Touch Free Dispenser to Hold 1 - 1200 ml Bottle of Purell TFX Model #2720-01	65	EA	\$29.38	\$1,909.70		Purell	7 days	exact item
63	Purell Advanced Gel Hand Sanitizer, 2 oz. Flip Cap Bottle, 24-2 oz. bottles/case	50	CASE	\$48.13	\$2,406.50		GoJo Purell	7 days	exact item #9605/12
64	Purell Touch Free Dispenser Stand, Model # H2398, As Specified or Equal	85	EA	No Bid	No Bid	X			
65	Instant Hand Sanitizer, Shall Kill 99.9% of Germs, Purell or Equal, 12 - 8 Oz. Bottles/Case	225	CASE	\$42.77	\$9,623.25		GoJo Purell	7 days	exact item, 9652/12
66	Purell Instant Hand Sanitizer Foam, or Equal, 2 - 40.5 Fl. Oz. Bottles/Case	150	CASE	\$67.00	\$10,050.00		GoJo Purell	7 days	exact item
67	Purell Gel Cartridge Refill, 1000ml, Model #S14836, MUST FIT Purell Push Button Dispenser Model H228	52	CASE	No Bid	No Bid	X			

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JANITORIAL SUPPLIES

Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total	No Bid	Manufacturer & Packaging:	Delivery, A.R.O.:	Comments:
73	Zep Powerhouse Heavy Duty Aerosol Cleaner, Product #0282, 12 - 24 oz. Cans/Case	5	CASE	No Bid	No Bid	X			
74	Zep Zepynamic A Disinfectant Spray #0110, 12 - 20 oz. Cans/Case	10	CASE	\$49.66	\$496.60		Midlab	7 days	Maxim surface disinfectant/deodorant, 12/20oz cans, see literature
75	Zep Acclaim # 099924 Mild Antimicrobial Hand Cleaner, Biodegradable Surfactants, 4 - 1 Gal. Containers WITH ONE (1)- D4000 Dispenser/Case, or Equal	20	CASE	No Bid	No Bid	X			
76	Zep D4000 Soap Dispenser, #600101 for 1 Gal. Containers	10	EA	No Bid	No Bid	X			
<b>DEODORIZERS, AIR FRESHENERS, CLEANSERS, AND WIPES</b>									
77	Clorox® Fresh Scent Disinfecting Wipes, 35 Sheets/Container, 12 Containers/Case	125	CASE	\$38.82	\$4,852.50		Clorox	7 days	exact item, #01594

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Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total	No Bid	Manufacturer & Packaging:	Delivery, A.R.O.:	Comments:
78	Clorox® Disinfecting Wipes, CLO-15949C, 75 Wipes/Canister, 6 Canisters/Pack, or Equal	150	PACK	\$31.66	\$4,749.00		Clorox	7 days	exact item, 15949
79	Clorox® Outdoor Bleach, 3 - 121 oz. Containers/Case	15	CASE	\$16.77	\$251.55		Clorox	7 days	exact item, #clo30966
80	Clorox® Bleach, or Austin Brand, 6-1 Gallon Containers/Case	225	CASE	\$21.66	\$4,873.50		Austin	7 days	item #glbleach
81	Lysol® Disinfectant Aerosol Spray, Kills 99.99% of Germs, 12 - 19 oz Cans/Case, Model # 454270, or Equal	85	CASE	\$116.66	\$9,916.10		Lysol	7 days	Exact item
82	Lysol Disinfectant Max Cover Mist Aerosol Spray, Kills 99% of Viruses and Bacteria, or Equal, 6 - 15 oz. cans/case	75	CASE	No Bid	No Bid	X			

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JANITORIAL SUPPLIES

Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total	No Bid	Manufacturer & Packaging:	Delivery, A.R.O.:	Comments:
83	Streak-Free Glass & Surface Wipes, Approx. Size 7" x 10", Windex or Equal, 28 Pre-Moistened Wipes/Package, 6 Packs/Case	15	CASE	No Bid	No Bid	X			
84	Zep Ultra Disposable Wipes #895601, 450 Wipes/Case	30	CASE	No Bid	No Bid	X			
<b>VACUUMS AND SUPPLIES</b>									
85	Lightweight, Bagless Vacuum, On-Board Tools, Hoover Commercial Task Vac #HVRCH53010, or Equal	7	EA	\$396.92	\$2,778.44		Powr-Flite	7 days	Powr-Flite PF82DC bagless upright, 15", HEPA
86	Upright Vacuum Cleaner, 14.75" W Cleaning Path, 3.8 Qt. bag Capacity, 3 Stage Filtration with HEPA and Exhaust Filters, Includes On-Board Tools, Tornado CK 14/1 PRO, or Equal	1	EA	\$299.00	\$299.00		Tornado	7 Days	exact item
<b>FLOOR MATS</b>									



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JANITORIAL SUPPLIES

Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total	No Bid	Manufacturer & Packaging:	Delivery, A.R.O.:	Comments:
99	Brawny Industrial Light Duty 2-Ply Paper Wipers, #29221, 8" x 12 1/2", 31.4 lb. Case, 2,960 Wipes/Case	30	CASE	No Bid	No Bid	X			
100	GoJo Hand Cleaning Towels, 9" L x 10" W, 130 Towels/Bucket, 4 Buckets/Case	105	CASE	No Bid	No Bid	X			
<b>BREAKROOM SUPPLIES</b>									
101	Cups, Dixie #45, (MUST BE PAPER, NO PLASTIC), 3 Oz., 2,400 Cups/Case, or Equal	100	CASE	\$75.55	\$7,555.00		Dixie	7 days	Exact item, 45DI
102	Cup Dispenser for 3 oz. Dixie Cups, Bright Chrome	60	EA	No Bid	No Bid	X			
103	Cups, Hot, NON-STYROFOAM, 8 oz., 1,000 Cups/Sleeve, 20 Sleeves/Case	110	CASE	\$45.55	\$5,010.50		Dart	7 days	exact spec, #858
<b>GLOVES</b>									

Introduced on: July 20, 2022

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JANITORIAL SUPPLIES

Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total	No Bid	Manufacturer & Packaging:	Delivery, A.R.O.:	Comments:
104	Disposable Nitrile Powdered Gloves with Beaded Cuff, 8 mil, Sizes: Small, Medium, Large, X-Large, and XX-Large, Grainger #D1804, or Equal, 100 Gloves/Box, 12 Boxes/Case	10	CASE	\$109.80	\$1,098.00		Hospeco	7 days	true 8 mil, exam grade, extended cuff, latex free, 10 boxes of 50 / case, see literature, GL-N108EPF
105	Disposable Nitrile Powder Free Gloves with Beaded Cuff, Latex Free, Textured Grip, Puncture and Abrasion Resistant, Color: Blue, 8 Mil thick, Sizes: Medium, Large, X-Large and XX-Large, Grainger #D1814, or Equal, 100 Gloves/Box, 10 Boxes/Case	55	CASE	\$159.00	\$8,745.00		Hospeco	7 days	9 mil, latex free, beaded cuff, textured grip, abrasion resistant, see literature, GL-N107BKF
106	Disposable Nitrile Powder-Free Gloves, 3 mil Thickness, 10" Length, Finger Textured, Latex Free, 2xl, 90 pair/box	15	BX	No Bid	No Bid	X	Hospeco	7 days	

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JANITORIAL SUPPLIES

Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total	No Bid	Manufacturer & Packaging:	Delivery, A.R.O.:	Comments:
107	Nitrile Glove, Best-N-Dex Plus #8005pfl and 8005pfl, 8 Mil Construction, 9.5" Long and Ambidextrous, Meets 21 CFR Requirements, Sizes: Large, X-Large, XX-Large, 50 Gloves/Box	25	BX	No Bid	No Bid	X			
108	Disposable Nitrile Powder Free Gloves with Beaded Cuff, 6 Mil Thickness, Latex Free, Textured Grip, Exam Grade Level Protection, Color: Black, Sizes: Medium, Large, X-Large, MCR, Grainger 49DA84, 49DA85, 49DA87, or Equal, 100 Gloves/Box, 10 Boxes/Case	515	CASE	\$96.50	\$49,697.50		Hospesco	7 days	5.5 mil nitrile powder free gloves w/ beaded cuff, latex free, textured grip, exam grade, black, 10 box of 100/cs, see literature GL-N105F
109	Nitrile Gloves, Ammex GPNHD Glove Plus, 8 mil thick, Color: Blue, Latex Free, Powder Free, 12" Long, Sizes: Medium, Large, X-Large, 50 Gloves/Box	50	BX	\$11.40	\$570.00		Hospesco	7 days	8 mil nitrile gloves, blue, latex free, 12" length, see literature, GL-N108EPF

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JANITORIAL SUPPLIES

Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total	No Bid	Manufacturer & Packaging:	Delivery, A.R.O.:	Comments:
30	Cellulose Sponge, 6" x 4.25" x 1.625", 3M #C31, 24 Sponges/Case, or Equal	35	CASE	No Bid	No Bid	X			
31	Nylon Scouring Pads, 6" x 9", Medium Duty, 6 Pads/Box, 10 Boxes/Case	20	CASE	\$14.80	\$296.00		ACS- MIC006C		6X9 60 PR. CS.
<b>BATHROOM SUPPLIES</b>									
32	Mop, Toilet Bowl, Deluxe Style with Acid Resistant Yarn and Fuller Head	530	EA	\$0.90	\$477.00		IMPACT IMP-204		BOWL MOP
33	Toilet Bowl Plunger without Metal Clips	52	EA	No Bid	No Bid	X			
34	Toilet Bowl Mop Holder	52	EA	No Bid	No Bid	X			

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JANITORIAL SUPPLIES

Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total	No Bid	Manufacturer & Packaging:	Delivery, A.R.O.:	Comments:
35	Toilet Seat Covers, Half Fold White Paper, 20% Post Consumer Materials, 100% Recovered Paper Fiber, Green Seal Certified, Bay West, 16" W x 3 1/4" D x 11 1/4" H, 250 Covers/Pack, 20 Packs/Case, MUST FIT IN DISPENSER in Item #70	65	CASE	No Bid	No Bid	X			
<b>GLASS CLEANERS</b>									
36	SprayPAK, Aerosol Spray Glass Cleaner, 12 - 21 Oz. Cans/Case	85	CASE	\$25.21	\$2,142.85		AS SPECIFIED		SPRAYPK 4101
37	Window Cleaner, Earth Friendly Products #PL9301 or Equal, 12 - 32 Oz. Bottles/Case	20	CASE	No Bid	No Bid	X			
38	Zep Foaming Glass Cleanser, Ammonia Free, ZUPGC194, or equal, 6-19oz cans/case	5	CASE	No Bid	No Bid	X			

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Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total	No Bid	Manufacturer & Packaging:	Delivery, A.R.O.:	Comments:
87	Entrance Mat, 3' X 2', Brown Tweed with Vinyl Backing, Scoles System, or Equal	110	EA	\$10.49	\$1,153.90		APACHE MILLS-031-3X2		STANDARD TRAFFIC
88	Entrance Mat, 3' X 5', Brown Tweed with Vinyl Backing, Scoles System, or Equal	75	EA	\$24.30	\$1,822.50		APACHE MILLS 0-31-3X5		STANDARD TRAFFIC
89	Entrance Mat, 3' X 6', Brown Tweed with Vinyl Backing, Scoles System, or Equal	70	EA	\$28.08	\$1,965.60		APACHE MILLS 031-3X6		STANDARD TRAFFIC
<b>TRASH CANS AND SUPPLIES</b>									
90	Conversion Dolly #2640 for "Rubbermaid Brute" Container ONLY	12	EA	No Bid	No Bid	X			
91	Trash Can with Lid, Rubbermaid "Brute" #2632, 32 Gallon	22	EA	No Bid	No Bid	X			
92	Trash Can with Lid, Rubbermaid "Brute" #2655, 55 Gallon	10	EA	No Bid	No Bid	X			
93	Waste Basket, 28 Qt., Rubbermaid #2956, or Equal	60	EA	\$14.01	\$840.60		IMPACT IMP7702		28QT WASTEBASKET

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Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total	No Bid	Manufacturer & Packaging:	Delivery, A.R.O.:	Comments:
25	Spray Bottle, Plastic with Trigger Style Hand Sprayer, 12-32 oz. Bottles/Case	250	CASE	No Bid	No Bid	X			
26	Hand Sprayer, Trigger Style, MUST BE UNIVERSAL FIT	250	EA	No Bid	No Bid	X			
<b>SPONGES, PADS AND SCRUBBERS</b>									
27	Universal Absorbent Pads for Oil and Water, 15" X 19", Absorbs 31.4 Gallons, 100 Pads/Pack	5	PACK	\$42.90	\$214.50		SPILFYTER 16X18 SORBANT PAD MED 100/CS		
28	Universal Absorbent Pads for Oil and Water, 15" X 150", Fine Fiber Roll, 2 Rolls/Pack	10	PACK	\$106.00	\$1,060.00		SPILFYTER 16X300 FT ABSRBNT ROLL GRAY 2/CS		
29	Oil Absorbent Only Pads, Oil Use ONLY, Absorbs 21.5 Gallons, 15" X 18", 100 Pads/Pack	2	PACK	\$31.30	\$62.60		16X18 OIL ONLY SORBENT PAD WHT 100/CS		

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JANITORIAL SUPPLIES

Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total	No Bid	Manufacturer & Packaging:	Delivery, A.R.O.:	Comments:
48	Hydrogen Peroxide Cleaner, Ready-Made, 12-32 Oz. Bottles/Case, Envirox "H2 ORANGE-2 ONE" #117 or Equal MUST BE HYDROGEN PEROXIDE, EPA APPROVED & GREEN SEAL CERTIFIED	50	CASE	\$61.00	\$3,050.00		ENVIROX 120-12Q		
49	Peroxy HDOX Multi Purpose, Germicidal, Verucidal and Fungicidal Cleaner and Deodorizer, 1 - 4 Gal. Containers/Case	5	CASE	No Bid	No Bid	X			
50	Cleaning Powder with Bleach, Babo or Equal, 24 - 21 Oz. Cans/Case	35	CASE	\$43.65	\$1,527.75		AS SPECIFIED		
51	Arm & Hammer Pure Baking Soda, 12 - 2 lb. Boxes/Case	7	CASE	\$30.75	\$215.25		AS SPECIFIED		



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JANITORIAL SUPPLIES

Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total	No Bid	Manufacturer & Packaging:	Delivery, A.R.O.:	Comments:
78	Clorox® Disinfecting Wipes, CLO-15949C, 75 Wipes/Canister, 6 Canisters/Pack, or Equal	150	PACK	\$35.05	\$5,257.50		AS SPECIFIED		
79	Clorox® Outdoor Bleach, 3 - 121 oz. Containers/Case	15	CASE	\$21.60	\$324.00		30966 3/121 OZ		
80	Clorox® Bleach, or Austin Brand, 6-1 Gallon Containers/Case	225	CASE	\$26.10	\$5,872.50		AUSTIN KIK962 6/1		
81	Lysol® Disinfectant Aerosol Spray, Kills 99.99% of Germs, 12 - 19 oz Cans/Case, Model # 454270, or Equal	85	CASE	\$106.75	\$9,073.75		74828 12/19 OZ		
82	Lysol Disinfectant Max Cover Mist Aerosol Spray, Kills 99% of Viruses and Bacteria, or Equal, 6 - 15 oz. cans/case	75	CASE	\$39.89	\$2,991.75		95589 LAVENDER 6/12.5 OZ		

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Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total	No Bid	Manufacturer & Packaging:	Delivery, A.R.O.:	Comments:
94	Outside Receptacle, Smoker's Cease Fire, Barco Products #26804D, Color: Black, Plastic, 16 1/2" dia. x 38 1/2" H, Weight: 15 lbs.	4	EA	No Bid	No Bid	X			
<b>CLOTHS, DUSTERS, RAGS, AND TOWELS</b>									
95	Lambswool Duster with Plastic Handle, 26" L	35	EA	\$3.75	\$131.25		LAMBSKIN SPECIALTIES 312FH 12" POM 28" OVERALL		
96	Lambswool Duster with Plastic Handle, 35" L, Extends to 48" L	30	EA	\$5.00	\$150.00		LAMBSKIN SPEC. 350EX 12"POM 30-44 EXTENDS		
97	Wiping Rags, Reclaimed, 100% Terry Cloth, 25 lb. Box, 170 Rags/Box	45	BX	No Bid	No Bid	X			
98	Wiping Rags, Reclaimed, 100% Jersey Knit Cotton, White, 1 - 25lb. Box	55	BX	No Bid	No Bid	X			

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Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total	No Bid	Manufacturer & Packaging	Delivery, A.R.O.	Comments
17	Mop Handle, Smooth Finish Wood, Clamp Style to screw down on mop head, NO PLASTIC PARTS	30	EA	No Bid	No Bid	X			
18	Security Mop Handle, 60" Hollow Fiberglass with Alligator Gripper Head, Rubbermaid # H146, or Equal	75	EA	No Bid	No Bid	X			
19	Swiffer Duster Starter Kit, 6" Handle, 6 Dusters/Kit, 6 Kits/Carton	10	CTN	\$27.00	\$270.00		PROCTOR & GAMBLE 11804	2 DAYS	
20	Floor Squeegee, 18" Heavy Duty Channel Type with 60" L, Wooden Handle	5	EA	No Bid	No Bid	X			
21	Security Mop Bucket, with Wringer, Funnel Type, 35 Quart Capacity, NO METAL PARTS, Bob Barker #335-39YW or Equal	40	EA	No Bid	No Bid	X			

OFFICE BASICS

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Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total	No Bid	Manufacturer & Packaging:	Delivery, A.R.O.:	Comments:
22	Floor Strip & Wax Bucket with Wringer, Rubbermaid Model #RM7677, or Equal	40	EA	No Bid	No Bid	X			
23	"Wet Floor" Sign, 37" Maxi-Warn, Continental #120, ALL PLASTIC, NO METAL PARTS	60	EA	No Bid	No Bid	X			
24	Upright Dust Pan with Cover, Black, Rubbermaid Lobby Pro #2532, or Equal	56	EA	No Bid	No Bid	X			
25	Spray Bottle, Plastic with Trigger Style Hand Sprayer, 12-32 oz. Bottles/Case	250	CASE	No Bid	No Bid	X			
26	Hand Sprayer, Trigger Style, MUST BE UNIVERSAL FIT	250	EA	\$0.65	\$162.50		IMPACT 6900	2 DAYS	
<b>SPONGES, PADS AND SCRUBBERS</b>									
27	Universal Absorbent Pads for Oil and Water, 15" X 19", Absorbs 31.4 Gallons, 100 Pads/Pack	5	PACK	No Bid	No Bid	X			

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 Bid No. TBD  
 JANITORIAL SUPPLIES

Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total	No Bid	Manufacturer & Packaging	Delivery, A.R.O.	Comments
34	Toilet Bowl Mop Holder	52	EA	No Bid	No Bid	X			
35	Toilet Seat Covers, Half Fold White Paper, 20% Post Consumer Materials, 100% Recovered Paper Fiber, Green Seal Certified, Bay West, 16" W x 3 1/4" D x 11 1/2" H, 250 Covers/Pack, 20 Packs/Case, MUST FIT IN DISPENSER in Item #70.	65	CASE	\$36.50	\$2,372.50		NITTANY PAPER NPTSC20250	2 DAYS	
<b>GLASS CLEANERS</b>									
36	SprayPAK, Aerosol Spray Glass Cleaner, 12 - 21 Oz. Cans/Case	85	CASE	No Bid	No Bid	X			
37	Window Cleaner, Earth Friendly Products #PL9301 or Equal, 12 - 32 Oz. Bottles/Case	20	CASE	No Bid	No Bid	X			
38	Zep Foaming Glass Cleanser, Ammonia Free, ZUPGC194, or equal, 6-19oz cans/case	5	CASE	No Bid	No Bid	X			

OFFICE BASICS

PROPOSAL DOCUMENT REPORT

Bid No. TBD

JANITORIAL SUPPLIES

Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total	No Bid	Manufacturer & Packaging:	Delivery, A.R.O.:	Comments:
39	Zepvue R.T.U. Glass Cleaner Spray Bottle #1010, 12 - 32 Oz. Bottles/Case	40	CASE	\$21.50	\$860.00		OFFICE BASICS OB7035OCT	2 DAYS	
<b>SPECIALTY CLEANSERS, ABSORBENTS AND SUPPLIES</b>									
40	All Purpose Cleaner, Simple Green, MUST BE All Natural, 6 - 1 Gallon Containers/Case, or Equal	10	CASE	\$59.40	\$594.00		SIMPLE GREEN 13005CT	2 DAYS	
41	Floor Absorbent, Oil Dry or Equal, 40 lb. Bag	250	BAG	\$16.00	\$4,000.00		PRO CHOICE D35QT	3 DAYS	37.5 LB
42	WD40 with Smartstraw, #1078-12, or Equal, 12 - 11 Oz. Cans/Case	15	CASE	\$96.00	\$1,440.00		WD40 490040	2 DAYS	
43	Zep 40 Non-Streaking Cleaner #0144, 12 - 24 Oz. Cans/Case	5	CASE	No Bid	No Bid	X			
44	Zep TNT Concentrate Truck Wash #0376, 5 Gallon Pail	10	PAIL	\$39.50	\$395.00		NCL 120121	3-5 DAYS	
45	Zep Big Orange-E Degreaser #0485, 55 Gallon Drum	15	DRUM	\$2,100.00	\$31,500.00		NCL 108002	3-5 DAYS	

Introduced on: July 20, 2022

Adopted on: July 20, 2022  
 Official Resolution #: 20220058  
 PROPOSAL DOCUMENT REPORT  
 Bid - JANITORIAL SUPPLIES

PROPOSAL DOCUMENT REPORT  
 Bid No. TBD  
 JANITORIAL SUPPLIES

OFFICE BASICS

Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total	No Bid	Manufacturer & Packaging:	Delivery, A.R.O.:	Comments:
57	Derma Gel Instant Waterless Hand Sanitizing Gel with Moisturizing Aloe, Vitamin E & Dimethicone, 24 - 4 oz. Bottles/Case	75	CASE	No Bid	No Bid	X			
58	Dawn Manual Pot and Pan Detergent, 8 - 38 Oz. Bottles/Case	5	CASE	\$40.40	\$202.00		PROCTOR & CAMBLE 45112CT	2 DAYS	
59	Sani-Hands Packet Wipes, #D43800, 100 Packets/Box	75	BX	No Bid	No Bid	X			
60	Liquid Antimicrobial Hand Soap, Dial, MUST BE TRICLOSAN FREE, 4 - 1 Gal. Containers/Case	75	CASE	\$18.80	\$1,410.00		OFFICE BASICS OB78047CT	2 DAYS	
61	Deb Aero Rose Free Model #57530, 6 - 1 Liter Cartridges/Case, Vendor Shall Provide Additional Dispensers as Required at No Charge to the County, NO SUBSTITUTIONS	325	CASE	No Bid	No Bid	X			

OFFICE BASICS

PROPOSAL DOCUMENT REPORT

Bid No. TBD

JANITORIAL SUPPLIES

Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total	No Bid	Manufacturer & Packaging:	Delivery, A.R.O.:	Comments:
62	Touch Free Dispenser to Hold 1 - 1200 ml Bottle of Purell TFX Model #2720-01	65	EA	No Bid	No Bid	X			
63	Purell Advanced Gel Hand Sanitizer, 2 oz. Flip Cap Bottle, 24-2 oz. bottles/case	50	CASE	\$16.80	\$840.00		PURELL 960624S	2 DAYS	
64	Purell Touch Free Dispenser Stand, Model # H2398, As Specified or Equal	85	EA	No Bid	No Bid	X			
65	Instant Hand Sanitizer, Shall Kill 99.9% of Germs, Purell or Equal, 12 - 8 Oz. Bottles/Case	225	CASE	\$39.00	\$8,775.00		PURELL 965212CT	2 DAYS	
66	Purell Instant Hand Sanitizer Foam, or Equal, 2 - 40.5 Fl. Oz. Bottles/Case	150	CASE	\$63.00	\$9,450.00		PURELL 539202	2 DAYS	
67	Purell Gel Cartridge Refill, 1000ml, Model #S14836, MUST FIT Purell Push Button Dispenser Model H228	52	CASE	\$46.00	\$2,392.00		PURELL 536202	2 DAYS	

Introduced on: July 20, 2022  
 Adopted on: July 20, 2022  
 Official Resolution#: 2022000987  
 Bid - JANITORIAL SUPPLIES



OFFICE BASICS

PROPOSAL DOCUMENT REPORT

Bid No. TBD

JANITORIAL SUPPLIES

Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total	No Bid	Manufacturer & Packaging:	Delivery, A.R.O.:	Comments:
68	Waterless Hand Cleaner, GoJo, or Equal, 6 - 4.75 Oz. Cans/Case	25	CASE	\$90.00	\$2,250.00		GOJO 111506	2 DAYS	
69	Zep Cherry Bomb Heavy-Duty Pumice Hand Cleaner #0951, 4 - 1 Gal. Containers/Case	40	CASE	No Bid	No Bid	X			
70	Zep Grip Heavy Duty Hand Cleaner #091224, 4 - 1 Gal. Containers/Case	7	CASE	No Bid	No Bid	X			
71	Borax Powder Hand Cleaner, 20 Mule Team or Equal, 10 -5 lb. Containers/Case	5	CASE	\$83.00	\$415.00		DIAL 02203CT		
72	Heavy Duty Hand Cleaner, Heritage with PC 2 Dual Turbo Scrubbers, Low Solvent with Lanolin Moisturizer, Vendor MUST Supply 1 Gallon Bottle with Pump with Each Case Ordered, As Specified or Equal, 4 - 128 oz. Bottles/Case	40	CASE	No Bid	No Bid	X			

Introduced on: July 20, 2022  
 Adopted on: July 20, 2022  
 Official Resolution#: 2022000987  
 PROPOSAL DOCUMENT REPORT  
 Bid - JANITORIAL SUPPLIES

OFFICE BASICS

PROPOSAL DOCUMENT REPORT

Bid No. TBD

JANITORIAL SUPPLIES

Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total	No Bid	Manufacturer & Packaging:	Delivery, A.R.O.:	Comments
78	Clorox® Disinfecting Wipes, CLO-15949C, 75 Wipes/Canister, 6 Canisters/Pack, or Equal	150	PACK	\$16.80	\$2,520.00		FLEXWIPES 20075	2 DAYS	
79	Clorox® Outdoor Bleach, 3 - 121 oz. Containers/Case	15	CASE	No Bid	No Bid	X			
80	Clorox® Bleach, or Austin Brand, 6-1 Gallon Containers/Case	225	CASE	\$17.40	\$3,915.00		AUSTIN A101	2 DAYS	
81	Lysol® Disinfectant Aerosol Spray, Kills 99.99% of Germs, 12 - 19 oz Cans/Case, Model # 454270, or Equal	85	CASE	\$36.00	\$3,060.00		BRODY CHEMICAL BA167	2 DAYS	
82	Lysol Disinfectant Max Cover Mist Aerosol Spray, Kills 99% of Viruses and Bacteria, or Equal, 6 - 15 oz. cans/case	75	CASE	No Bid	No Bid	X			

Introduced on: July 20, 2022

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 Official Resolution #: 2022000937

Bid - JANITORIAL SUPPLIES

OFFICE BASICS

PROPOSAL DOCUMENT REPORT  
 Bid No. TBD  
 JANITORIAL SUPPLIES

Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total	No Bid	Manufacturer & Packaging:	Delivery A.R.O.:	Comments:
87	Entrance Mat, 3' X 2', Brown Tweed with Vinyl Backing, Scales System, or Equal	110	EA	No Bid	No Bid	X			
88	Entrance Mat, 3' X 5', Brown Tweed with Vinyl Backing, Scales System, or Equal	75	EA	No Bid	No Bid	X			
89	Entrance Mat, 3' X 6', Brown Tweed with Vinyl Backing, Scales System, or Equal	70	EA	No Bid	No Bid	X			
<b>TRASH CANS AND SUPPLIES</b>									
90	Conversion Dolly #2640 for "Rubbermaid Brute" Container ONLY	12	EA	\$59.00	\$708.00		RUBBERMAID 264000BK		
91	Trash Can with Lid, Rubbermaid "Brute" #2632, 32 Gallon	22	EA	No Bid	No Bid	X			
92	Trash Can with Lid, Rubbermaid "Brute" #2655, 55 Gallon	10	EA	No Bid	No Bid	X			
93	Waste Basket, 28 Qt., Rubbermaid #2956, or Equal	60	EA	\$4.20	\$252.00		SPR 02160		

OFFICE BASICS

PROPOSAL DOCUMENT REPORT

Bid No. TBD

JANITORIAL SUPPLIES

Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total	No Bid	Manufacturer & Packaging:	Delivery, A.R.O.:	Comments:
99	Brawny Industrial Light Duty 2-Ply Paper Wipers, #29221, 8" x 12 1/2", 31.4 lb. Case, 2,960 Wipes/Case	30	CASE	No Bid	No Bid	X			
100	Golo Hand Cleaning Towels, 9" L x 10" W, 130 Towels/Bucket, 4 Buckets/Case	105	CASE	\$72.00	\$7,560.00		GOJO 629804	5-7 DAYS	
<b>BREAKROOM SUPPLIES</b>									
101	Cups, Dixie #45, (MUST BE PAPER, NO PLASTIC), 3 Oz., 2,400 Cups/Case, or Equal	100	CASE	No Bid	No Bid	X			
102	Cup Dispenser for 3 oz. Dixie Cups, Bright Chrome	60	EA	No Bid	No Bid	X			
103	Cups, Hot, NON-STYROFOAM, 8 oz., 1,000 Cups/Sleeve, 20 Sleeves/Case	110	CASE	\$35.00	\$3,850.00		UNICUP 0008		
<b>GLOVES</b>									

OFFICE BASICS

PROPOSAL DOCUMENT REPORT

Bid No. TBD

JANITORIAL SUPPLIES

Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total	No Bid	Manufacturer & Packaging	Delivery, A.R.O.:	Comments:
107	Nitrile Glove, Best-N-Dex Plus #8005pfl and 8005pfl, 8 Mil Construction, 9.5" Long and Ambidextrous, Meets 21 CFR Requirements, Sizes: Large, X-Large, XX-Large, 50 Gloves/Box	25	BX	No Bid	No Bid	X			
108	Disposable Nitrile Powder Free Gloves with Beaded Cuff, 6 Mil Thickness, Latex Free, Textured Grip, Exam Grade Level Protection, Color: Black, Sizes: Medium, Large, X-Large, MCR, Grainger 49DA84, 49DA85, 49DA87, or Equal, 100 Gloves/Box, 10 Boxes/Case	515	CASE	\$84.00	\$43,260.00		EMERALD 610	2 DAYS	
109	Nitrile Gloves, Ammex GPNHD Glove Plus, 8 mil thick, Color: Blue, Latex Free, Powder Free, 12" Long, Sizes: Medium, Large, X-Large, 50 Gloves/Box	50	BX	No Bid	No Bid	X			

Introduced on: July 20, 2022

Adopted PROPOSAL DOCUMENT REPORT

Official Resolution#: 2022000987  
Bid - JANITORIAL SUPPLIES

ACUITY SPECIALTY PRODUCTS, INC. DBA ZEP SALES AND SERVICE

PROPOSAL DOCUMENT REPORT  
 Bid No. TBD  
 JANITORIAL SUPPLIES

Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total	No Bid	Manufacturer & Packaging	Delivery, A.R.O.:	Comments:
39	Zepvue R.T.U. Glass Cleaner Spray Bottle #1010, 12 - 32 Oz. Bottles/Case	40	CASE	\$29.00	\$1,160.00		Zep 101001	5-15 Days	12/32oz Bottles
<b>SPECIALTY CLEANSERS, ABSORBENTS AND SUPPLIES</b>									
40	All Purpose Cleaner, Simple Green, MUST BE All Natural, 6 - 1 Gallon Containers/Case, or Equal	10	CASE	\$48.00	\$480.00		Zep Z Green 184823	5-15 Days	4/1GL Case
41	Floor Absorbent, Oil Dry or Equal, 40 lb. Bag	250	BAG	No Bid	No Bid	X			
42	WD40 with Smartstraw, #1078-12, or Equal, 12 - 11 Oz. Cans/Case	15	CASE	No Bid	No Bid	X			
43	Zep 40 Non-Streaking Cleaner #0144, 12 - 24 Oz. Cans/Case	5	CASE	\$52.01	\$260.05		Zep 40 LV PN 322901	5-15 Days	Part No Change due to Voc restrictions
44	Zep TNT Concentrate Truck Wash #0376, 5 Gallon Pail	10	PAIL	\$59.83	\$598.30		Zep Tnt	5-15 Days	5 gallon pail
45	Zep Big Orange-E Degreaser #0485, 55 Gallon Drum	15	DRUM	\$1,799.00	\$26,985.00		Zep Big Orange E	5-15 Days	55 gallon drum

Introduced on: July 20, 2022  
 Adopted PROPOSAL DOCUMENT REPORT  
 Official Resolution#: 2022000981  
 Bid - JANITORIAL SUPPLIES

ACUITY SPECIALTY PRODUCTS, INC. DBA ZEP SALES AND SERVICE

PROPOSAL DOCUMENT REPORT  
 Bid No. TBD  
 JANITORIAL SUPPLIES

Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total	No Bid	Manufacturer & Packaging:	Delivery, A.R.O.:	Comments:
46	Envirox "H2 ORANGE-2" Hydrogen Peroxide Cleaner, #117 Concentrate, Sanitizer Virucide, Green Seal Certified, Shall Include Gallon Dispenser, 4 - 1 Gallon Containers/Case, or Equal	100	CASE	\$54.00	\$5,400.00		Zep Apriza II 125124, 5 x 1 gallon case	5-15 Days	4 x 1 gallon case, pls reievw dilution compare to our Apriza, our is a 5 oz / gallon dilution for sanitizer claim
47	Peroxy HDOX, Earth Laboratories, Hydrogen Peroxide Cleaner, Sanitizer Virucide, Fungicide, 4-1 Gallon Containers/Case, EPA REGISTERED, MUST FIT EXISTING SYSTEM #10072900 WITH ALL PARTS.	50	CASE	\$54.00	\$2,700.00		Zep Apriza II 125124, 5 x 1 gallon case	5-15 Days	4 x 1 gallon case, pls reievw dilution compare to our Apriza, our is a 5 oz / gallon dilution for sanitizer claim

ACUITY SPECIALTY PRODUCTS, INC. DBA ZEP SALES AND SERVICE

PROPOSAL DOCUMENT REPORT

Bid No. TBD

JANITORIAL SUPPLIES

Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total	No Bid	Manufacturer & Packaging:	Delivery, A.R.O.:	Comments:
52	Zep Reach #092520, 4 - 1 Gal. Containers WITH ONE (1) - D4000 Dispenser/Case, or Equal	15	CASE	\$139.00	\$2,085.00		Zep Reach 92520 4 x 1 gallon w/ dispenser	5-15 Days	
53	Zep Reach #092520, 4 - 1 Gal Containers WITHOUT Dispenser/Case, or Equal	5	CASE	\$99.00	\$495.00		Zep Reach 92524 4x1 gallon	5-15 Days	
54	Zep Double Play #095018, 4 - 1 Gal. Containers WITH ONE (1) Dispenser/Case, or Equal	10	CASE	\$55.00	\$550.00		Zep Original Orange 99124	5-15 Days	double play has been discontinued
55	Pledge Furniture Polish, or Equal, 12 - 32 Oz. Containers/Case,	20	CASE	No Bid	No Bid	X			
56	Orange Super Plus Degrease (1 Gal containers) Manufactured by Green Power Chemical	5	GAL	No Bid	No Bid	X			
HAND SANITIZERS, SOAPS, AND SUPPLIES									

Introduced on: July 20, 2022  
 Adopted on: July 20, 2022  
 Official Resolution#: 2022000987  
 Bid - JANITORIAL SUPPLIES



ACUITY SPECIALTY PRODUCTS, INC. DBA ZEP SALES AND SERVICE

PROPOSAL DOCUMENT REPORT

Bid No. TBD

JANITORIAL SUPPLIES

Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total	No Bid	Manufacturer & Packaging:	Delivery, A.R.O.:	Comments:
62	Touch Free Dispenser to Hold 1 - 1200 ml Bottle of Purell TFX Model #2720-01	65	EA	No Bid	No Bid	X			
63	Purell Advanced Gel Hand Sanitizer, 2 oz. Flip Cap Bottle, 24-2 oz. bottles/case	50	CASE	No Bid	No Bid	X			
64	Purell Touch Free Dispenser Stand, Model # H2398, As Specified or Equal	85	EA	No Bid	No Bid	X			
65	Instant Hand Sanitizer, Shall Kill 99.9% of Germs, Purell or Equal, 12 - 8 Oz. Bottles/Case	225	CASE	\$24.00	\$5,400.00		Zep Instant Hand Sanitizer 355808, 12 @ 8 oz bottles	5-15 Days	
66	Purell Instant Hand Sanitizer Foam, or Equal, 2 - 40.5 Fl. Oz. Bottles/Case	150	CASE	No Bid	No Bid	X			
67	Purell Gel Cartridge Refill, 1000ml, Model #S14836, MUST FIT Purell Push Button Dispenser Model H228	52	CASE	No Bid	No Bid	X			

Introduced on: July 20, 2022

Adopted on: July 20, 2022

Official Resolution#: 2022000987

ACUITY SPECIALTY PRODUCTS, INC. DBA ZEP SALES AND SERVICE

PROPOSAL DOCUMENT REPORT

Bid No. TBD

JANITORIAL SUPPLIES

Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total	No Bid	Manufacturer & Packaging:	Delivery, A.R.O.:	Comments:
68	Waterless Hand Cleaner, GoJo, or Equal, 6 - 4.75 Oz. Cans/Case	25	CASE	No Bid	No Bid	X			
69	Zep Cherry Bomb Heavy-Duty Pumice Hand Cleaner #0951, 4 - 1 Gal. Containers/Case	40	CASE	\$73.67	\$2,946.80		Zep Cherry Bomb 95124	5-15 Days	
70	Zep Grip Heavy Duty Hand Cleaner #091224, 4 - 1 Gal. Containers/Case	7	CASE	\$85.44	\$598.08		Zep Grip 308524	5-15 Days	4X1 gallon case
71	Borax Powder Hand Cleaner, 20 Mule Team or Equal, 10 - 5 lb. Containers/Case	5	CASE	No Bid	No Bid	X			
72	Heavy Duty Hand Cleaner, Heritage with PC 2 Dual Turbo Scrubbers, Low Solvent with Lanolin Moisturizer, Vendor MUST Supply 1 Gallon Bottle with Pump with Each Case Ordered, As Specified or Equal, 4 - 128 oz. Bottles/Case	40	CASE	\$80.00	\$3,200.00		Zep TKO R54824	5-15 Days	4 x 1 gallon, can use with D-4000

Introduced on: July 20, 2022  
 Adopted on: July 20, 2022  
 Official Resolution#: 20220098  
 Bid - JANITORIAL SUPPLIES

Bid No. TBD

JANITORIAL SUPPLIES

Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total	No Bid	Manufacturer & Packaging:	Delivery, A.R.O.:	Comments:
73	Zep Powerhouse Heavy Duty Aerosol Cleaner, Product #0282, 12 - 24 oz. Cans/Case	5	CASE	\$54.96	\$274.80		Zep PowerHouse 28201	5-15 Days	case of 12 cans
74	Zep Zepynamic A Disinfectant Spray #0110, 12 - 20 oz. Cans/Case	10	CASE	\$79.99	\$799.90		Zepynamic A, 351501	5-15 Days	
75	Zep Acclaim # 099924 Mild Antimicrobial Hand Cleaner, Biodegradable Surfactants, 4 - 1 Gal. Containers WITH ONE (1)- D4000 Dispenser/Case, or Equal	20	CASE	\$129.99	\$2,599.80		Zep Acclaim 314924, 4 x 1 gallon	5-15 Days	
76	Zep D4000 Soap Dispenser, #600101 for 1 Gal. Containers	10	EA	\$60.00	\$600.00		Zep D-4000, 600101	5-15 Days	
<b>DEODORIZERS, AIR FRESHENERS, CLEANSERS, AND WIPES</b>									
77	Clorox® Fresh Scent Disinfecting Wipes, 35 Sheets/Container, 12 Containers/Case	125	CASE	\$28.00	\$3,500.00		Zep Spirit II Wipes, 12 can @ 40 wipes, 650812	5-15 Days	Prices good until supplies last

PROPOSAL DOCUMENT REPORT

Bid No. TBD

JANITORIAL SUPPLIES

Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total	No Bid	Manufacturer & Packaging:	Delivery, A.R.O.:	Comments:
30	Cellulose Sponge, 6" x 4.25" x 1.625", 3M #C31, 24 Sponges/Case, or Equal	35	CASE	No Bid	No Bid	X			
31	Nylon Scouring Pads, 6" x 9", Medium Duty, 6 Pads/Box, 10 Boxes/Case	20	CASE	No Bid	No Bid	X			
<b>BATHROOM SUPPLIES</b>									
32	Mop, Toilet Bowl, Deluxe Style with Acid Resistant Yarn and Fuller Head	530	EA	\$1.30	\$689.00		Boardwalk BWK00160EA	1-10 b. days	
33	Toilet Bowl Plunger without Metal Clips	52	EA	\$3.6367	\$189.1084		Boardwalk BWK09201EA	1-10 b. days	
34	Toilet Bowl Mop Holder	52	EA	\$3.62	\$188.24		Rubbermaid RCP631100WE	1-10 b. days	

PROPOSAL DOCUMENT REPORT

UNITED SALES USA CORP.

Bid No. TBD

JANITORIAL SUPPLIES

Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total	No Bid	Manufacturer & Packaging:	Delivery, A.R.O.:	Comments:
39	Zepvue R.T.U. Glass Cleaner Spray Bottle #1010, 12 - 32 Oz. Bottles/Case	40	CASE	\$14.85	\$594.00		first Force 95090	1-10 b. days	
<b>SPECIALTY CLEANSERS, ABSORBENTS AND SUPPLIES</b>									
40	All Purpose Cleaner, Simple Green, MUST BE All Natural, 6 - 1 Gallon Containers/Case, or Equal	10	CASE	\$27.96	\$279.60		SMP11001CT Simple Green 2 gal/case	1-10 b. days	
41	Floor Absorbent, Oil Dry or Equal, 40 lb. Bag	250	BAG	\$17.88	\$4,470.00		AB-40B/AB201 Banner Chemical	1-10 b. days	
42	WD40 with Smartstraw, #1078-12, or Equal, 12 - 11 Oz. Cans/Case	15	CASE	\$106.28	\$1,594.20		WDF490040 WD40	1-10 b. days	
43	Zep 40 Non-Streaking Cleaner #0144, 12 - 24 Oz. Cans/Case	5	CASE	No Bid	No Bid	X			
44	Zep TNT Concentrate Truck Wash #0376, 5 Gallon Pail	10	PAIL	\$64.13	\$641.30		1041566 ZEP	1-10 b. days	

UNITED SALES USA CORP.

PROPOSAL DOCUMENT REPORT

Bid No. TBD

JANITORIAL SUPPLIES

Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total	No Bid	Manufacturer & Packaging:	Delivery, A.R.O.:	Comments:
48	Hydrogen Peroxide Cleaner, Ready-Made, 12-32 Oz. Bottles/Case, Envirox "H2 ORANGE-2 ONE" #117 or Equal MUST BE HYDROGEN PEROXIDE, EPA APPROVED & GREEN SEAL CERTIFIED	50	CASE	\$41.04	\$2,052.00		2119 ACS	1-10 b. days	
49	Peroxy HDOX Multi Purpose, Germicidal, Verucidal and Fungicidal Cleaner and Deodorizer, 1 - 4 Gal. Containers/Case	5	CASE	No Bid	No Bid	X			
50	Cleaning Powder with Bleach, Babo or Equal, 24 - 21 Oz. Cans/Case	35	CASE	\$29.29	\$1,025.15		CPC14278CT Ajax	1-10 b. days	
51	Arm & Hammer Pure Baking Soda, 12 - 2 lb. Boxes/Case	7	CASE	\$28.42	\$198.94		CDC3320001140 Arm&hammer	1-10 b. days	

UNITED SALES USA CORP.

PROPOSAL DOCUMENT REPORT

Bid No. TBD

JANITORIAL SUPPLIES

Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total	No Bid	Manufacturer & Packaging:	Delivery, A.R.O.:	Comments:
52	Zep Reach #092520, 4 - 1 Gal. Containers WITH ONE (1) - D4000 Dispenser/Case, or Equal	15	CASE	\$259.69	\$3,895.35		92524 ZEP	1-10 b. days	
53	Zep Reach #092520, 4 - 1 Gal Containers WITHOUT Dispenser/Case, or Equal	5	CASE	\$205.69	\$1,028.45		92524 ZEP	1-10 b. days	
54	Zep Double Play #095018, 4 - 1 Gal. Containers WITH ONE (1) Dispenser/Case, or Equal	10	CASE	No Bid	No Bid	X			
55	Pledge Furniture Polish, or Equal, 12 - 32 Oz. Containers/Case,	20	CASE	\$31.48	\$629.60		chase 4334109	1-10 b. days	
56	Orange Super Plus Degrease (1 Gal containers) Manufactured by Green Power Chemical	5	GAL	No Bid	No Bid	X			
HAND SANITIZERS, SOAPS, AND SUPPLIES									

UNITED SALES USA CORP.

PROPOSAL DOCUMENT REPORT  
 Bid No. TBD  
 JANITORIAL SUPPLIES

Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total	No Bid	Manufacturer & Packaging:	Delivery, A.R.O.:	Comments:
73	Zep Powerhouse Heavy Duty Aerosol Cleaner, Product #0282, 12 - 24 oz. Cans/Case	5	CASE	\$152.24	\$761.20		31001 ZEP	1-10 b. days	
74	Zep Zepynamic A Disinfectant Spray #0110, 12 - 20 oz. Cans/Case	10	CASE	\$91.73	\$917.30		ZPP351501EA ZEP	1-10 b. days	
75	Zep Acclaim # 099924 Mild Antimicrobial Hand Cleaner, Biodegradable Surfactants, 4 - 1 Gal. Containers WITH ONE (1)- D4000 Dispenser/Case, or Equal	20	CASE	No Bid	No Bid	X			
76	Zep D4000 Soap Dispenser, #600101 for 1 Gal. Containers	10	EA	\$54.00	\$540.00		Zep D4000	1-10 b. days	
<b>DEODORIZERS, AIR FRESHENERS, CLEANSERS, AND WIPES</b>									
77	Clorox® Fresh Scent Disinfecting Wipes, 35 Sheets/Container, 12 Containers/Case	125	CASE	\$35.94	\$4,492.50		CLO01593CT Clorox	1-10 b. days	



UNITED SALES USA CORP.

PROPOSAL DOCUMENT REPORT

Bid No. TBD

JANITORIAL SUPPLIES

Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total	No Bid	Manufacturer & Packaging:	Delivery, A.R.O.:	Comments:
78	Clorox® Disinfecting Wipes, CLO-15949C, 75 Wipes/Canister, 6 Canisters/Pack, or Equal	150	PACK	\$33.98	\$5,097.00		CLO15949CT Clorox	1-10 b. days	
79	Clorox® Outdoor Bleach, 3 - 121 oz. Containers/Case	15	CASE	\$19.98	\$299.70		CLO30966CT Clorox	1-10 b. days	
80	Clorox® Bleach, or Austin Brand, 6-1 Gallon Containers/Case	225	CASE	\$16.68	\$3,753.00		Austin 6490	1-10 b. days	
81	Lysol® Disinfectant Aerosol Spray, Kills 99.99% of Germs, 12 - 19 oz Cans/Case, Model # 454270, or Equal	85	CASE	\$105.76	\$8,989.60		Lysol 74828	1-10 b. days	
82	Lysol Disinfectant Max Cover Mist Aerosol Spray, Kills 99% of Viruses and Bacteria, or Equal, 6 - 15 oz. cans/case	75	CASE	\$85.31	\$6,398.25		Lysol 80833 12.5oz/12casr	1-10 b. days	

PROPOSAL DOCUMENT REPORT  
 Bid No. TBD  
 JANITORIAL SUPPLIES

UNITED SALES USA CORP.

Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total	No Bid	Manufacturer & Packaging:	Delivery, A.R.O.:	Comments:
83	Streak-Free Glass & Surface Wipes, Approx. Size 7" x 10", Windex or Equal, 28 Pre-Moistened Wipes/Package, 6 Packs/Case	15	CASE	\$61.38	\$920.70		Windex 319251 7x8 38/pk 12/cs	1-10 b. days	
84	Zep Ultra Disposable Wipes #895601, 450 Wipes/Case	30	CASE	\$81.81	\$2,454.30		895601 ZEP	1-10 b. days	
<b>VACUUMS AND SUPPLIES</b>									
85	Lightweight, Bagless Vacuum, On-Board Tools, Hoover Commercial Task Vac #HVRCH53010, or Equal	7	EA	\$240.95	\$1,686.65		HVRCH53010 Hoover	1-10 b. days	
86	Upright Vacuum Cleaner, 14.75" W Cleaning Path, 3.8 Qt. bag Capacity, 3 Stage Filtration with HEPA and Exhaust Filters, Includes On-Board Tools, Tornado CK 14/1 PRO, or Equal	1	EA	\$403.06	\$403.06		98147 Tornado	1-10 b. days	
<b>FLOOR MATS</b>									

UNITED SALES USA CORP.

PROPOSAL DOCUMENT REPORT

Bid No. TBD

JANITORIAL SUPPLIES

Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total	No Bid	Manufacturer & Packaging:	Delivery, A.R.O.:	Comments:
94	Outside Receptacle, Smoker's Cease Fire, Barco Products #26804D, Color: Black, Plastic, 16 1/2" dia. x 38 1/2" H, Weight: 15 lbs.	4	EA	No Bid	No Bid	X			
<b>CLOTHS, DUSTERS, RAGS, AND TOWELS</b>									
95	Lambswool Duster with Plastic Handle, 26" L	35	EA	No Bid	No Bid	X			
96	Lambswool Duster with Plastic Handle, 35" L, Extends to 48" L	30	EA	No Bid	No Bid	X			
97	Wiping Rags, Reclaimed, 100% Terry Cloth, 25 lb. Box, 170 Rags/Box	45	BX	\$45.90	\$2,065.50			1-10 b. days	
98	Wiping Rags, Reclaimed, 100% Jersey Knit Cotton, White, 1 - 25lb. Box	55	BX	\$24.98	\$1,373.90			1-10 b. days	

Introduced on: July 20, 2022

Adopted PROPOSAL DOCUMENT REPORT

Official Resolution#: 2022000987

BID - JANITORIAL SUPPLIES

PROPOSAL DOCUMENT REPORT

UNITED SALES USA CORP.

Bid No. TBD

JANITORIAL SUPPLIES

Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total	No Bid	Manufacturer & Packaging:	Delivery, A.R.O.:	Comments:
104	Disposable Nitrile Powdered Gloves with Beaded Cuff, 8 mil, Sizes: Small, Medium, Large, X-Large, and XX-Large, Grainger #D1804, or Equal, 100 Gloves/Box, 12 Boxes/Case	10	CASE	\$53.98	\$539.80		Emerald 5800, Nitrile Gloves, 100 gloves/box, 10 boxes/case	1-10 b. days	
105	Disposable Nitrile Powder Free Gloves with Beaded Cuff, Latex Free, Textured Grip, Puncture and Abrasion Resistant, Color: Blue, 8 Mil thick, Sizes: Medium, Large, X-Large and XX-Large, Grainger #D1814, or Equal, 100 Gloves/Box, 10 Boxes/Case	55	CASE	\$53.98	\$2,968.90		Emerald 5800, Nitrile Gloves, 100 gloves/box, 10 boxes/case	1-10 b. days	
106	Disposable Nitrile Powder-Free Gloves, 3 mil Thickness, 10" Length, Finger Textured, Latex Free, 2xl, 90 pair/box	15	BX	\$53.98	\$809.70		Emerald 5800, Nitrile Gloves, 100 gloves/box, 10 boxes/case	1-10 b. days	

UNITED SALES USA CORP.

Introduced on: July 20, 2022

Adopted on: PROPOSAL DOCUMENT REPORT

Official Resolution#: 2022000987

Bid - JANITORIAL SUPPLIES

UNITED SALES USA CORP.

PROPOSAL DOCUMENT REPORT

Bid No. TBD

JANITORIAL SUPPLIES

Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total	No Bid	Manufacturer & Packaging:	Delivery, A.R.O.:	Comments:
110	Disposable Nitrile Powder Free Gloves with Beaded Cuff, Color: Blue, 3 Mil Thickness, Latex-Free, Textured Grip, Puncture Resistant, Exam/Medical Grade Level Protection, Glove Length 9" to 9 1/2", Sizes: Medium, Large, X-Large, Ambitex N400, or Equal, 100 Gloves/Box, 10 Boxes/Case	55	CASE	\$53.98	\$2,968.90		Emerald 5800, Nitrile Gloves, 100 gloves/box, 10 boxes/case	1-10 b. days	
<b>BUG SPRAYS AND INSECT REPELLENT</b>									
111	Aerosol Bug Spray, Institutional Grade, 12 - 12 Oz. Cans/Case	50	CASE	\$43.47	\$2,173.50		Chase 4334106	1-10 b. days	
112	Insect Repellent, REPEL, or Equal, 6.5 oz. can, Contains Permethrin, MUST BE SAFE FOR CLOTHING	100	EA	No Bid	No Bid	X			

UNITED SALES USA CORP.

PROPOSAL DOCUMENT REPORT

Bid No. TBD

JANITORIAL SUPPLIES

Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total	No Bid	Manufacturer & Packaging:	Delivery, A.R.O.:	Comments:
113	Ant Killing System, Unscented, Combat or Equal, 6 Baits/Box	150	BX	No Bid	No Bid	X			
114	Deepwoods Cutter Bug Spray, Aerosol Can, 12 - 6 Oz. Cans/Case, or Equal	50	CASE	\$89.85	\$4,492.50		Off 333242	1-10 b. days	
115	Permethrin Tick Repellent Aerosol Can, 12 - 6 Oz. Cans/Case, MUST CONTAIN AT LEAST 0.5% PERMETHRIN	50	CASE	No Bid	No Bid	X			
116	Wasp and Hornet Spray, Ortho or Equal, 12 - 17 Oz. Cans/Case	45	CASE	\$42.96	\$1,933.20		Chase 4334108	1-10 b. days	



### BID AWARD FORM

In order to ensure proper bid pricing is applied, **complete and return this form** along with any detailed award information. *If results are automatically sent out or posted online, this form is not required.*

Quill Bid # 22-27895 \*\* Please reference this bid # and Quill Item Numbers on ALL purchase orders

Account # 6199077 State: NJ

Account Name: County of Ocean

- Quill.com reserves the right to review and correct pricing/product errors. We will make every effort to satisfy the needs of our customers, as you are our most important asset.
- If Quill.com is awarded, please provide us a list of contacts and/or locations that need to be included as a part of this bid.
- In the event a product is discontinued during the term of your contract with Quill.com, Quill.com will try to find a substitute product at a similar cost. If a substitute product is available but is a higher price, Quill.com may sell you such substitute product at the higher price cost unless you tell us otherwise. If a substitute product is *not* available, we request that you purchase such discontinued product from the next lowest bidder.

Were items awarded to Quill.com on this bid? All  Some  None

If not, who was awarded your bid? \_\_\_\_\_

Is a bid tabulation available? Yes  No

If tabulation will not be available until a later date, approximately what date will the tabulation be available? \_\_\_\_\_

In order to remain on your bid solicitation list, we welcome your feedback as to the reason(s) we were not considered \_\_\_\_\_

Are you tax exempt? Yes  No

If so, please send your tax exemption certificate to [taxexempt@Quill.com](mailto:taxexempt@Quill.com) or fax to 800-499-8805.

This BID AWARD FORM can be returned via:

**Email:** [bid@quill.com](mailto:bid@quill.com)

**Or Mail:**

Quill LLC

Bid Department

100 Schelster Road

Lincolnshire, IL 60069-3621

Thank you for the opportunity to do business with you!

Quill's Bid Team

(800) 634-4809

PROPOSAL DOCUMENT REPORT

QUILL, LLC

Res-Pg:m.1-53

Bid No. TBD

JANITORIAL SUPPLIES

Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total	No Bid	Manufacturer & Packaging:	Delivery, A.R.O.:	Comments:
2	Deck Scrub Brush - Brush Only (NO HANDLE)	81	EA	\$16.70	\$1,352.70		RUBBERMAID	1-2 BUSINESS DAYS ARO STOCK	848884CBR
3	Push Broom, 18" Multi-Surface with Plastic Block and two threaded handle holes, gray polypropylene bristles, Size 62" L x 18.5" H, Rubbermaid #X400, or Equal	5	EA	\$18.49	\$92.45		BULLDOZER	1-2 BUSINESS DAYS ARO STOCK	2837106
4	24" Push Broom with 5' Wooden/Stainless Steel screw in handle, for multi-floor use, Libman, or Equal	20	EA	\$18.79	\$375.80		QUICKIE	1-2 BUSINESS DAYS ARO STOCK	884721
5	Push Broom, 24" (NO HANDLE), for multi-floor use, Libman or Equal	40	EA	No Bid	No Bid	X			
6	Corn Broom, #6 with Handle, Heavy Duty, Sold by the dozen	13	DOZ	No Bid	No Bid	X			
7	Broom with 54" L, Steel Handle, Polypropylene Bristles	11	EA	\$22.38	\$246.18		RUBBRMAID	1-2 BUSINESS DAYS ARO STOCK	6375GY



PROPOSAL DOCUMENT REPORT  
 Bid No. TBD  
 JANITORIAL SUPPLIES

QUILL, LLC

Res-Pg:m.1-54

Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total	No Bid	Manufacturer & Packaging:	Delivery, A.R.O.:	Comments:
8	Rubbermaid Brute Angled Broom with a minimum 48" Steel Handle, Polypropylene Bristles	1	DOZ	No Bid	No Bid	X			
9	Lobby Broom, Tough Polypropylene with Flagged Bristles, 35" H, Rubbermaid Lobby Pro 6374, or Equal	11	EA	\$11.24	\$123.64		RUBBERMAID	1-2 BUSINESS DAYS ARO STOCK	637400
10	Floor Sweeper (Non-Electric), Scotch-Brite Quick #M-007-CCW, Bissell or Oreck Models, MUST HAVE MINIMUM 9.5" WIDE CLEANING PATH	26	EA	\$35.03	\$910.78		SCOTCH BRITE	1-2 BUSINESS DAYS ARO STOCK	M007CCW
11	Angled Security Broom Head, 10.5" Sweep Area with Polypropylene Bristles, 12 Broom Heads/Case, Rubbermaid #6397, or Equal	15	CASE	No Bid	No Bid	X			

QUILL, LLC

PROPOSAL DOCUMENT REPORT

Bid No. TBD

JANITORIAL SUPPLIES

Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total	No Bid	Manufacturer & Packaging	Delivery, A.R.O.:	Comments:
62	Touch Free Dispenser to Hold 1 - 1200 ml Bottle of Purell TFX Model #2720-01	65	EA	\$47.10	\$3,061.50		PURELL	1-2 BUSINESS DAYS ARO STOCK	727012
63	Purell Advanced Gel Hand Sanitizer, 2 oz. Flip Cap Bottle, 24-2 oz. bottles/case	50	CASE	\$21.82	\$1,091.00		PURELL	1-2 BUSINESS DAYS ARO STOCK	887177
64	Purell Touch Free Dispenser Stand, Model # H2398, As Specified or Equal	85	EA	\$41.76	\$3,549.60		PURELL	1-2 BUSINESS DAYS ARO STOCK	24477109
65	Instant Hand Sanitizer, Shall Kill 99.9% of Germs, Purell or Equal, 12 - 8 Oz. Bottles/Case	225	CASE	\$106.53	\$23,969.25		PURELL	1-2 BUSINESS DAYS ARO STOCK	24449392
66	Purell Instant Hand Sanitizer Foam, or Equal, 2 - 40.5 Fl. Oz. Bottles/Case	150	CASE	No Bid	No Bid	X			
67	Purell Gel Cartridge Refill, 1000ml, Model #S14836, MUST FIT Purell Push Button Dispenser Model H228	52	CASE	No Bid	No Bid	X			

Introduced on: July 20, 2022

Adopted on: July 20, 2022

Official Resolution #: 20220098

Bid - JANITORIAL SUPPLIES

QUILL, LLC

PROPOSAL DOCUMENT REPORT

Bid No. TBD

JANITORIAL SUPPLIES

Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total	No Bid	Manufacturer & Packaging:	Delivery, A.R.O.:	Comments:
83	Streak-Free Glass & Surface Wipes, Approx. Size 7" x 10", Windex or Equal, 28 Pre-Moistened Wipes/Package, 6 Packs/Case	15	CASE	No Bid	No Bid	X			
84	Zep Ultra Disposable Wipes #895601, 450 Wipes/Case	30	CASE	No Bid	No Bid	X			
<b>VACUUMS AND SUPPLIES</b>									
85	Lightweight, Bagless Vacuum, On-Board Tools, Hoover Commercial Task Vac #HVRCH53010, or Equal	7	EA	\$182.61	\$1,278.27		HOOVER	1-2 BUSINESS DAYS ARO STOCK	CH53010
86	Upright Vacuum Cleaner, 14.75" W Cleaning Path, 3.8 Qt. bag Capacity, 3 Stage Filtration with HEPA and Exhaust Filters, Includes On-Board Tools, Tornado CK 14/1 PRO, or Equal	1	EA	No Bid	No Bid	X			
<b>FLOOR MATS</b>									

Introduced on: July 20, 2022  
 Adopted on: July 20, 2022  
 Official Resolution #: 2022000987  
 Bid - JANITORIAL SUPPLIES

QUILL, LLC

PROPOSAL DOCUMENT REPORT  
 Bid No. TBD  
 JANITORIAL SUPPLIES

Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total	No Bid	Manufacturer & Packaging:	Delivery, A.R.O.:	Comments:
99	Brawny Industrial Light Duty 2-Ply Paper Wipers, #29221, 8" x 12 1/2", 31.4 lb. Case, 2,960 Wipes/Case	30	CASE	\$91.04	\$2,731.20		BRAWNY	1-2 BUSINESS DAYS ARO STOCK	286433LAG
100	GoJo Hand Cleaning Towels, 9" L x 10" W, 130 Towels/Bucket, 4 Buckets/Case	105	CASE	No Bid	No Bid	X			
<b>BREAKROOM SUPPLIES</b>									
101	Cups, Dixie #45, (MUST BE PAPER, NO PLASTIC), 3 Oz., 2,400 Cups/Case, or Equal	100	CASE	No Bid	No Bid	X			
102	Cup Dispenser for 3 oz. Dixie Cups, Bright Chrome	60	EA	\$47.03	\$2,821.80		TIDI	1-2 BUSINESS DAYS ARO STOCK	2802156
103	Cups, Hot, NON-STYROFOAM, 8 oz., 1,000 Cups/Sleeve, 20 Sleeves/Case	110	CASE	No Bid	No Bid	X			
<b>GLOVES</b>									

QUILL, LLC

PROPOSAL DOCUMENT REPORT

Bid No. TBD

JANITORIAL SUPPLIES

Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total	No Bid	Manufacturer & Packaging:	Delivery, A.R.O.:	Comments:
113	Ant Killing System, Unscented, Combat or Equal, 6 Baits/Box	150	BX	\$5.84	\$876.00		COMBAT	1-2 BUSINESS DAYS ARO STOCK	848967
114	Deepwoods Cutter Bug Spray, Aerosol Can, 12 - 6 Oz. Cans/Case, or Equal	50	CASE	\$76.51	\$3,825.50		OFF	1-2 BUSINESS DAYS ARO STOCK	244058
115	Permethrin Tick Repellent Aerosol Can, 12 - 6 Oz. Cans/Case, MUST CONTAIN AT LEAST 0.5% PERMETHRIN	50	CASE	No Bid	No Bid	X			
116	Wasp and Hornet Spray, Ortho or Equal, 12 - 17 Oz. Cans/Case	45	CASE	No Bid	No Bid	X			

Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total	No Bid	Manufacturer & Packaging:	Delivery, A.R.O.:	Comments:
25	Spray Bottle, Plastic with Trigger Style Hand Sprayer, 12-32 oz. Bottles/Case	250	CASE	No Bid	No Bid	X			
26	Hand Sprayer, Trigger Style, MUST BE UNIVERSAL FIT	250	EA	No Bid	No Bid	X			
<b>SPONGES, PADS AND SCRUBBERS</b>									
27	Universal Absorbent Pads for Oil and Water, 15" X 19", Absorbs 31.4 Gallons, 100 Pads/Pack	5	PACK	\$40.50	\$202.50		GARTLAND# 2150090		
28	Universal Absorbent Pads for Oil and Water, 15" X 150", Fine Fiber Roll, 2 Rolls/Pack	10	PACK	\$137.08	\$1,370.80		GARTLAND# 2150420		
29	Oil Absorbent Only Pads, Oil Use ONLY, Absorbs 21.5 Gallons, 15" X 18", 100 Pads/Pack	2	PACK	No Bid	No Bid	X			

Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total	No Bid	Manufacturer & Packaging:	Delivery, A.R.O.:	Comments:
94	Outside Receptacle, Smoker's Cease Fire, Barco Products #26804D, Color: Black, Plastic, 16 1/2" dia. x 38 1/2" H, Weight: 15 lbs.	4	EA	No Bid	No Bid	X			
<b>CLOTHS, DUSTERS, RAGS, AND TOWELS</b>									
95	Lambswool Duster with Plastic Handle, 26" L	35	EA	No Bid	No Bid	X			
96	Lambswool Duster with Plastic Handle, 35" L, Extends to 48" L	30	EA	No Bid	No Bid	X			
97	Wiping Rags, Reclaimed, 100% Terry Cloth, 25 lb. Box, 170 Rags/Box	45	BX	\$31.25	\$1,406.25		GARTLAND# 1070300		
98	Wiping Rags, Reclaimed, 100% Jersey Knit Cotton, White, 1-25lb. Box	55	BX	\$51.50	\$2,832.50		GARTLAND# 120000		

PROPOSAL DOCUMENT REPORT  
 Bid No. TBD  
 JANITORIAL SUPPLIES

**COOPERFRITZMAN ELECTRIC SUPPLY CO., INC.**

No response submitted

**9. Acknowledgement of Submission of Forms from Current Bid Package\***

Bidders shall complete all documents and acknowledge all terms included with the bid package. All documents should be from this bid package as forms change frequently and the most updated forms are provided in this specification. The forms must not be dated or executed prior to the date of advertising. Failure to follow these instructions is cause for rejection.

Confirmed

**10. Submission of Bid Package\***

By submitting a response to this solicitation, the Vendor understands and acknowledges that all required documents to this solicitation must be submitted and that failure to do so may be cause for rejection.

Bidder also understands that only one (1) bid submission shall be considered. Please DO NOT Submit a manual bid response. Submitting a manual response in addition to the electronic response is cause for rejection of your bid.

Confirmed

**PRICE TABLES  
 JANITORIAL SUPPLIES**

Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total	No Bid	Manufacturer & Packaging:	Delivery A.R.O.	Comments
<b>BROOMS, MOPS, BUCKETS, JUGS AND CLEANING SUPPLIES</b>									
1	Dust Brush, Counter Brush, Black Horse Hair Bristles, 13 1/4" length	11	EA	\$3.90	\$42.90				

Introduced on: July 20, 2022  
 Adopted PROPOSAL DOCUMENT REPORT  
 Official Resolution #: 2022000987  
 BID - JANITORIAL SUPPLIES



PROPOSAL DOCUMENT REPORT  
 Bid No. TBD  
 JANITORIAL SUPPLIES

COOPFRFRIFDMAN ELECTRIC SUPPLY CO., INC.

Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total	No Bid	Manufacturer & Packaging:	Delivery, A.R.O.:	Comments:
8	Rubbermaid Brute Angled Broom with a minimum 48" Steel Handle, Polypropylene Bristles	1	DOZ	\$64.80	\$64.80				
9	Lobby Broom, Tough Polypropylene with Flagged Bristles, 35" H, Rubbermaid Lobby Pro 6374, or Equal	11	EA	\$3.45	\$37.95				
10	Floor Sweeper (Non-Electric), Scotch-Brite Quick #M-007-CCW, Bissell or Oreck Models, MUST HAVE MINIMUM 9.5" WIDE CLEANING PATH	26	EA	\$43.75	\$1,137.50				
11	Angled Security Broom Head, 10.5" Sweep Area with Polypropylene Bristles, 12 Broom Heads/Case, Rubbermaid #6397, or Equal	15	CASE	No Bid	No Bid	X			

PROPOSAL DOCUMENT REPORT  
 Bid No. TBD  
 JANITORIAL SUPPLIES

COOPERFRIEDMAN ELECTRIC SUPPLY CO., INC.

Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total	No Bid	Manufacturer & Packaging:	Delivery, A.R.O.:	Comments:
12	Security Broom Handle, Fiberglass with Nylon Thread, 15/16" x 60", Norshell or Equal	87	EA	No Bid	No Bid	X			
13	12" Dust Pan, Rubbermaid #2005 or Equal, 12 Dust Pans/Case	6	CASE	\$19.80	\$118.80				
14	Yacht Mop, 16 oz., Rayon with Attached Wooden Handle	135	DOZ	No Bid	No Bid	X			
15	Mop Head, 16 oz., Rayon	25	DOZ	\$42.00	\$1,050.00				
16	Mop Head, 24 oz., Rayon	205	DOZ	\$55.20	\$11,316.00				
17	Mop Handle, Smooth Finish Wood, Clamp Style to screw down on mop head, NO PLASTIC PARTS	30	EA	No Bid	No Bid	X			
18	Security Mop Handle, 60" Hollow Fiberglass with Alligator Gripper Head, Rubbermaid # H146, or Equal	75	EA	No Bid	No Bid	X			

Introduced on: July 20, 2022  
 Adopted: July 20, 2022  
 Official Resolution#: 2022000987  
 Bid - JANITORIAL SUPPLIES

COOPERFRITZMAN ELECTRIC SUPPLY CO., INC.

PROPOSAL DOCUMENT REPORT

Bid No. TBD

JANITORIAL SUPPLIES

Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total	No Bid	Manufacturer & Packaging:	Delivery, A.R.O.:	Comments:
19	Swiffer Duster Starter Kit, 6" Handle, 6 Dusters/Kit, 6 Kits/Carton	10	CTN	No Bid	No Bid	X			
20	Floor Squeegee, 18" Heavy Duty Channel Type with 60" L, Wooden Handle	5	EA	\$17.30	\$86.50				
21	Security Mop Bucket, with Wringer, Funnel Type, 35 Quart Capacity, NO METAL PARTS, Bob Barker #335-39YW or Equal	40	EA	\$62.35	\$2,494.00				
22	Floor Strip & Wax Bucket with Wringer, Rubbermaid Model #RM7677, or Equal	40	EA	\$87.80	\$3,512.00				
23	"Wet Floor" Sign, 37" Maxi-Warn, Continental #120, ALL PLASTIC, NO METAL PARTS	60	EA	\$7.55	\$453.00				
24	Upright Dust Pan with Cover, Black, Rubbermaid Lobby Pro #2532, or Equal	56	EA	\$12.70	\$711.20				

Introduced on: July 20, 2022  
 Adopted: July 20, 2022  
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 Bid - JANITORIAL SUPPLIES

PROPOSAL DOCUMENT REPORT  
 Bid No. TBD  
 JANITORIAL SUPPLIES

COOPFRFRITFDMAN ELECTRIC SUPPLY CO., INC.

Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total	No Bid	Manufacturer & Packaging:	Delivery, A.R.O.:	Comments:
39	Zepvue R.T.U. Glass Cleaner Spray Bottle #1010, 12 - 32 Oz. Bottles/Case	40	CASE	No Bid	No Bid	X			
<b>SPECIALTY CLEANSERS, ABSORBENTS AND SUPPLIES</b>									
40	All Purpose Cleaner, Simple Green, MUST BE All Natural, 6 - 1 Gallon Containers/Case, or Equal	10	CASE	No Bid	No Bid	X			
41	Floor Absorbent, Oil Dry or Equal, 40 lb. Bag	250	BAG	No Bid	No Bid	X			
42	WD40 with Smartstraw, #1078-12, or Equal, 12 - 11 Oz. Cans/Case	15	CASE	\$70.08	\$1,051.20				
43	Zep 40 Non-Streaking Cleaner #0144, 12 - 24 Oz. Cans/Case	5	CASE	No Bid	No Bid	X			
44	Zep TNT Concentrate Truck Wash #0376, 5 Gallon Pail	10	PAIL	No Bid	No Bid	X			
45	Zep Big Orange-E Degreaser #0485, 55 Gallon Drum	15	DRUM	No Bid	No Bid	X			

COOPERFRIEDMAN ELECTRIC SUPPLY CO., INC.

PROPOSAL DOCUMENT REPORT

Bid No. TBD

JANITORIAL SUPPLIES

Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total	No Bid	Manufacturer & Packaging:	Delivery, A.R.O.:	Comments:
87	Entrance Mat, 3' X 2', Brown Tweed with Vinyl Backing, Scoles System, or Equal	110	EA	No Bid	No Bid	X			
88	Entrance Mat, 3' X 5', Brown Tweed with Vinyl Backing, Scoles System, or Equal	75	EA	No Bid	No Bid	X			
89	Entrance Mat, 3' X 6', Brown Tweed with Vinyl Backing, Scoles System, or Equal	70	EA	No Bid	No Bid	X			
<b>TRASH CANS AND SUPPLIES</b>									
90	Conversion Dolly #2640 for "Rubbermaid Brute" Container ONLY	12	EA	\$24.95	\$299.40				
91	Trash Can with Lid, Rubbermaid "Brute" #2632, 32 Gallon	22	EA	\$28.00	\$616.00				
92	Trash Can with Lid, Rubbermaid "Brute" #2655, 55 Gallon	10	EA	\$49.20	\$492.00				
93	Waste Basket, 28 Qt., Rubbermaid #2956, or Equal	60	EA	\$4.40	\$264.00				

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 Bid - JANITORIAL SUPPLIES

W.B. MASON CO., INC.

PROPOSAL DOCUMENT REPORT

Bid No. TBD

JANITORIAL SUPPLIES

Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total	No Bid	Manufacturer & Packaging:	Delivery, A.R.O.	Comments:
12	Security Broom Handle, Fiberglass with Nylon Thread, 15/16" x 60", Norshell or Equal	87	EA	No Bid	No Bid	X			
13	12" Dust Pan, Rubbermaid #2005 or Equal, 12 Dust Pans/Case	6	CASE	\$33.95	\$203.70		Continental Dozen	Next Day	
14	Yacht Mop, 16 oz., Rayon with Attached Wooden Handle	135	DOZ	\$36.15	\$4,880.25		Boardwalk Dozen	Next Day	
15	Mop Head, 16 oz., Rayon	25	DOZ	No Bid	No Bid	X			
16	Mop Head, 24 oz., Rayon	205	DOZ	No Bid	No Bid	X			
17	Mop Handle, Smooth Finish Wood, Clamp Style to screw down on mop head, NO PLASTIC PARTS	30	EA	\$8.40	\$252.00		Boardwalk Each	Next Day	
18	Security Mop Handle, 60" Hollow Fiberglass with Alligator Gripper Head, Rubbermaid # H146, or Equal	75	EA	\$26.00	\$1,950.00		Rubbermaid Each	Next Day	

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W.B. MASON CO., INC.

PROPOSAL DOCUMENT REPORT

Bid No. TBD

JANITORIAL SUPPLIES

Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total	No Bid	Manufacturer & Packaging:	Delivery, A.R.O.:	Comments:
25	Spray Bottle, Plastic with Trigger Style Hand Sprayer, 12-32 oz. Bottles/Case	250	CASE	\$1.36	\$340.00		Tolco Each	Next Day	
26	Hand Sprayer, Trigger Style, MUST BE UNIVERSAL FIT	250	EA	\$52.00	\$13,000.00		Tolco Each	Next Day	
<b>SPONGES, PADS AND SCRUBBERS</b>									
27	Universal Absorbent Pads for Oil and Water, 15" X 19", Absorbs 31.4 Gallons, 100 Pads/Pack	5	PACK	No Bid	No Bid	X			
28	Universal Absorbent Pads for Oil and Water, 15" X 150", Fine Fiber Roll, 2 Rolls/Pack	10	PACK	No Bid	No Bid	X			
29	Oil Absorbent Only Pads, Oil Use ONLY, Absorbs 21.5 Gallons, 15" X 18", 100 Pads/Pack	2	PACK	No Bid	No Bid	X			

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W.B. MASON CO., INC.

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JANITORIAL SUPPLIES

Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total	No Bid	Manufacturer & Packaging:	Delivery, A.R.O.:	Comments:
30	Cellulose Sponge, 6" x 4.25" x 1.625", 3M #C31, 24 Sponges/Case, or Equal	35	CASE	No Bid	No Bid	X			
31	Nylon Scouring Pads, 6" x 9", Medium Duty, 6 Pads/Box, 10 Boxes/Case	20	CASE	No Bid	No Bid	X			
<b>BATHROOM SUPPLIES</b>									
32	Mop, Toilet Bowl, Deluxe Style with Acid Resistant Yarn and Fuller Head	530	EA	No Bid	No Bid	X			
33	Toilet Bowl Plunger without Metal Clips	52	EA	\$3.83	\$199.16		Impact Each	Next Day	
34	Toilet Bowl Mop Holder	52	EA	\$3.25	\$169.00		Rubbermaid Each	Next Day	



W.B. MASON CO., INC.

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JANITORIAL SUPPLIES

Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total	No Bid	Manufacturer & Packaging:	Delivery, A.R.O.:	Comments:
39	Zepvue R.T.U. Glass Cleaner Spray Bottle #1010, 12 - 32 Oz. Bottles/Case	40	CASE	No Bid	No Bid	X			
<b>SPECIALTY CLEANSERS, ABSORBENTS AND SUPPLIES</b>									
40	All Purpose Cleaner, Simple Green, MUST BE All Natural, 6 - 1 Gallon Containers/Case, or Equal	10	CASE	\$30.01	\$300.10		National Chemical 6-Gallon	Next Day	
41	Floor Absorbent, Oil Dry or Equal, 40 lb. Bag	250	BAG	No Bid	No Bid	X			
42	WD40 with Smartstraw, #1078-12, or Equal, 12 - 11 Oz. Cans/Case	15	CASE	\$86.40	\$1,296.00		WD-40 Dozen	Next Day	
43	Zep 40 Non-Streaking Cleaner #0144, 12 - 24 Oz. Cans/Case	5	CASE	No Bid	No Bid	X			
44	Zep TNT Concentrate Truck Wash #0376, 5 Gallon Pail	10	PAIL	\$65.35	\$653.50		Zep 5 Gallon	Next Day	
45	Zep Big Orange-E Degreaser #0485, 55 Gallon Drum	15	DRUM	No Bid	No Bid	X			

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Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total	No Bid	Manufacturer & Packaging:	Delivery, A.R.O.:	Comments
48	Hydrogen Peroxide Cleaner, Ready-Made, 12-32 Oz. Bottles/Case, Envirox "H2 ORANGE-2 ONE" #117 or Equal MUST BE HYDROGEN PEROXIDE, EPA APPROVED & GREEN SEAL CERTIFIED	50	CASE	No Bid	No Bid	X			
49	Peroxy HDOX Multi Purpose, Germicidal, Verucidal and Fungicidal Cleaner and Deodorizer, 1 - 4 Gal. Containers/Case	5	CASE	No Bid	No Bid	X			
50	Cleaning Powder with Bleach, Babo or Equal, 24 - 21 Oz. Cans/Case	35	CASE	\$26.42	\$924.70		Ajax 24/CT	Next Day	
51	Arm & Hammer Pure Baking Soda, 12 - 2 lb. Boxes/Case	7	CASE	No Bid	No Bid	X			

W.B. MASON CO., INC.

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Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total	No Bid	Manufacturer & Packaging:	Delivery, A.R.O.:	Comments:
57	Derma Gel Instant Waterless Hand Sanitizing Gel with Moisturizing Aloe, Vitamin E & Dimethicone, 24 - 4 oz. Bottles/Case	75	CASE	No Bid	No Bid	X			
58	Dawn Manual Pot and Pan Detergent, 8 - 38 Oz. Bottles/Case	5	CASE	No Bid	No Bid	X			
59	Sani-Hands Packet Wipes, #D43800, 100 Packets/Box	75	BX	No Bid	No Bid	X			
60	Liquid Antimicrobial Hand Soap, Dial, MUST BE TRICLOSAN FREE, 4 - 1 Gal. Containers/Case	75	CASE	No Bid	No Bid	X			
61	Deb Aero Rose Free Model #57530, 6 - 1 Liter Cartridges/Case, Vendor Shall Provide Additional Dispensers as Required at No Charge to the County, NO SUBSTITUTIONS	325	CASE	\$47.11	\$15,310.75		DEB 6/CT	3-5 Days	

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Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total	No Bid	Manufacturer & Packaging:	Delivery, A.R.O.:	Comments:
87	Entrance Mat, 3' X 2', Brown Tweed with Vinyl Backing, Scoles System, or Equal	110	EA	No Bid	No Bid	X			
88	Entrance Mat, 3' X 5', Brown Tweed with Vinyl Backing, Scoles System, or Equal	75	EA	No Bid	No Bid	X			
89	Entrance Mat, 3' X 6', Brown Tweed with Vinyl Backing, Scoles System, or Equal	70	EA	No Bid	No Bid	X			
<b>TRASH CANS AND SUPPLIES</b>									
90	Conversion Dolly #2640 for "Rubbermaid Brute" Container ONLY	12	EA	\$39.26	\$471.12		Rubbermaid Each	Next Day	
91	Trash Can with Lid, Rubbermaid "Brute" #2632, 32 Gallon	22	EA	\$9.32	\$205.04		Rubbermaid Each	Next Day	
92	Trash Can with Lid, Rubbermaid "Brute" #2655, 55 Gallon	10	EA	\$43.52	\$435.20		Rubbermaid Each	Next Day	
93	Waste Basket, 28 Qt., Rubbermaid #2956, or Equal	60	EA	\$6.23	\$373.80		Rubbermaid Each	Nexty	

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JANITORIAL SUPPLIES

Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total	No Bid	Manufacturer & Packaging:	Delivery, A.R.O.:	Comments:
2	Deck Scrub Brush - Brush Only (NO HANDLE)	81	EA	\$4.59	\$371.79		NORSHEL (DBR), SOLD BY EA		
3	Push Broom, 18" Multi-Surface with Plastic Block and two threaded handle holes, gray polypropylene bristles, Size 62" L x 18.5" H, Rubbermaid #X400, or Equal	5	EA	No Bid	No Bid	X			
4	24" Push Broom with 5' Wooden/Stainless Steel screw in handle, for multi-floor use, Libman, or Equal	20	EA	\$18.40	\$368.00		NEXSTEP (11724BRM) & JANICO (136STKB), SOLD BY EA		14.55 FOR BROOM HEAD, 3.85 FOR HANDLE
5	Push Broom, 24" (NO HANDLE), for multi-floor use, Libman or Equal	40	EA	\$14.55	\$582.00		NEXSTEP (11724BRM), SOLD BY EA		
6	Corn Broom, #6 with Handle, Heavy Duty, Sold by the dozen	13	DOZ	\$89.40	\$1,162.20		JANICO (8CORNBRMX), PRICED BY DOZEN		7.45 EACH
7	Broom with 54" L, Steel Handle, Polypropylene Bristles	11	EA	No Bid	No Bid	X			

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Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total	No Bid	Manufacturer & Packaging:	Delivery, A.R.O.:	Comments:
12	Security Broom Handle, Fiberglass with Nylon Thread, 15/16" x 60", Norshell or Equal	87	EA	No Bid	No Bid	X			
13	12" Dust Pan, Rubbermaid #2005 or Equal, 12 Dust Pans/Case	6	CASE	\$42.60	\$255.60		JANICO (3DSTPAN), PRICED BY DOZEN		3.55 EACH
14	Yacht Mop, 16 oz., Rayon with Attached Wooden Handle	135	DOZ	No Bid	No Bid	X			
✓ 15	Mop Head, 16 oz., Rayon	25	DOZ	\$32.13	\$803.25		JANICO (16MOP), SOLD BY DOZEN		
✓ 16	Mop Head, 24 oz., Rayon	205	DOZ	\$35.78	\$7,334.90		JANICO (WMOP24), SOLD BY DOZEN		
17	Mop Handle, Smooth Finish Wood, Clamp Style to screw down on mop head, NO PLASTIC PARTS	30	EA	No Bid	No Bid	X			

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Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total	No Bid	Manufacturer & Packaging:	Delivery, A.R.O.:	Comments:
18	Security Mop Handle, 60" Hollow Fiberglass with Alligator Gripper Head, Rubbermaid # H146, or Equal	75	EA	\$18.24	\$1,368.00		RUBBERMAID (H146), SOLD BY EA		
19	Swiffer Duster Starter Kit, 6" Handle, 6 Dusters/Kit, 6 Kits/Carton	10	CTN	\$48.32	\$483.20		PROCTER & GAMBLE (21620), PACKED 24/CS		
20	Floor Squeegee, 18" Heavy Duty Channel Type with 60" L, Wooden Handle	5	EA	No Bid	No Bid	X			
21	Security Mop Bucket, with Wringer, Funnel Type, 35 Quart Capacity, NO METAL PARTS, Bob Barker #335-39YW or Equal	40	EA	\$198.13	\$7,925.20		RUBBERMAID (OC7590), SOLD BY EA		
22	Floor Strip & Wax Bucket with Wringer, Rubbermaid Model #RM7677, or Equal	40	EA	\$49.17	\$1,966.80		NATIONWIDE (263535000), SOLD BY EA		

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Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total	No Bid	Manufacturer & Packaging:	Delivery A.R.O.:	Comments:
23	"Wet Floor" Sign, 37" Maxi-Warn, Continental #120, ALL PLASTIC, NO METAL PARTS	60	EA	\$11.89	\$713.40		WINCO (M8001), SOLD BY EA		
24	Upright Dust Pan with Cover, Black, Rubbermaid Lobby Pro #2532, or Equal	56	EA	\$12.43	\$696.08		JANICO (B452), SOLD BY EA		
25	Spray Bottle, Plastic with Trigger Style Hand Sprayer, 12-32 oz. Bottles/Case	250	CASE	\$21.36	\$5,340.00		JANICO (32TRIGGER & BOTTLE32), SOLD BY EA		
26	Hand Sprayer, Trigger Style, MUST BE UNIVERSAL FIT	250	EA	\$0.89	\$222.50		JANICO (32TRIGGER), SOLD BY EA		
<b>SPONGES, PADS AND SCRUBBERS</b>									
27	Universal Absorbent Pads for Oil and Water, 15" X 19", Absorbs 31.4 Gallons, 100 Pads/Pack	5	PACK	No Bid	No Bid	X			
28	Universal Absorbent Pads for Oil and Water, 15" X 150", Fine Fiber Roll, 2 Rolls/Pack	10	PACK	No Bid	No Bid	X			

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Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total	No Bid	Manufacturer & Packaging:	Delivery, A.R.O.:	Comments:
29	Oil Absorbent Only Pads, Oil Use ONLY, Absorbs 21.5 Gallons, 15" X 18", 100 Pads/Pack	2	PACK	No Bid	No Bid	X			
30	Cellulose Sponge, 6" x 4.25" x 1.625", 3M #C31, 24 Sponges/Case, or Equal	35	CASE	\$15.48	\$541.80		3M (VB74MSS), SOLD 20/CS		
31	Nylon Scouring Pads, 6" x 9", Medium Duty, 6 Pads/Box, 10 Boxes/Case	20	CASE	\$17.91	\$358.20		3M (VB96MSP), SOLD 20/CS		
<b>BATHROOM SUPPLIES</b>									
32	Mop, Toilet Bowl, Deluxe Style with Acid Resistant Yarn and Fuller Head	530	EA	\$1.28	\$678.40		JANICO (BOWLSWAB), SOLD BY EA		
33	Toilet Bowl Plunger without Metal Clips	52	EA	\$6.24	\$324.48		JANICO (520PLUNG), SOLD BY EA		
34	Toilet Bowl Mop Holder	52	EA	\$3.45	\$179.40		RUBBERMAID (6311RM), SOLD BY EA		

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Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total	No Bid	Manufacturer & Packaging:	Delivery, A.R.O.:	Comments:
68	Waterless Hand Cleaner, Gojo, or Equal, 6 - 4.75 Oz. Cans/Case	25	CASE	No Bid	No Bid	X			
69	Zep Cherry Bomb Heavy-Duty Pumice Hand Cleaner #0951, 4 - 1 Gal. Containers/Case	40	CASE	\$86.90	\$3,476.00		GOJO (GOJO235802), PACKED 2 GAL/CS. PRICED AT 4 GAL/CS		
70	Zep Grip Heavy Duty Hand Cleaner #091224, 4 - 1 Gal. Containers/Case	7	CASE	\$110.80	\$775.60		SCJ (09102DEB), PACKED 4/1 GAL		
71	Borax Powder Hand Cleaner, 20 Mule Team or Equal, 10-5 lb. Containers/Case	5	CASE	\$52.83	\$264.15		BANNER (HS301005), PACKED 10/5 LB CONTAINERS		
72	Heavy Duty Hand Cleaner, Heritage with PC 2 Dual Turbo Scrubbers, Low Solvent with Lanolin Moisturizer, Vendor MUST Supply 1 Gallon Bottle with Pump with Each Case Ordered, As Specified or Equal, 4 - 128 oz. Bottles/Case	40	CASE	\$110.80	\$4,432.00		SCJ (09102DEB), PACKED 4/1 GAL		

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Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total	No Bid	Manufacturer & Packaging:	Delivery, A.R.O.:	Comments:
83	Streak-Free Glass & Surface Wipes, Approx. Size 7" x 10", Windex or Equal, 28 Pre-Moistened Wipes/Package, 6 Packs/Case	15	CASE	\$66.10	\$991.50		ESSENDANT (SJM642517), 12/25 CT		
84	Zep Ultra Disposable Wipes #895601, 450 Wipes/Case	30	CASE	\$59.62	\$1,788.60		LEGACY (40441), 4/200 CT		
<b>VACUUMS AND SUPPLIES</b>									
85	Lightweight, Bagless Vacuum, On-Board Tools, Hoover Commercial Task Vac #HVRCH53010, or Equal	7	EA	\$279.79	\$1,958.53		ESSCO (CH53010), SOLD BY EA		
86	Upright Vacuum Cleaner, 14.75" W Cleaning Path, 3.8 Qt. bag Capacity, 3 Stage Filtration with HEPA and Exhaust Filters, Includes On-Board Tools, Tornado CK 14/1 PRO, or Equal	1	EA	\$353.77	\$353.77		NATIONWIDE (OCDM101), SOLD BY EA		
<b>FLOOR MATS</b>									

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Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total	No Bid	Manufacturer & Packaging:	Delivery, A.R.O.:	Comments:
94	Outside Receptacle, Smoker's Cease Fire, Barco Products #26804D, Color: Black, Plastic, 16 1/2" dia. x 38 1/2" H, Weight: 15 lbs.	4	EA	No Bid	No Bid	X			
CLOTHS, DUSTERS, RAGS, AND TOWELS									
95	Lambswool Duster with Plastic Handle, 26" L	35	EA	\$5.25	\$183.75		LAMBSKIN SPEC. (8828DUST), SOLD BY EA		
96	Lambswool Duster with Plastic Handle, 35" L, Extends to 48" L	30	EA	\$7.15	\$214.50		LAMBSKIN SPEC. (OC350EX), SOLD BY EA		
97	Wiping Rags, Reclaimed, 100% Terry Cloth, 25 lb. Box, 170 Rags/Box	45	BX	\$41.67	\$1,875.15		AMERICAN WASTE & TEXTILE (TERRY1619), APPROX: 60/CS		
98	Wiping Rags, Reclaimed, 100% Jersey Knit Cotton, White, 1 - 25lb. Box	55	BX	No Bid	No Bid	X			

EVF PROCUREMENT, LLC

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Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total	No Bid	Manufacturer & Packaging:	Delivery, A.R.O.:	Comments:
2	Deck Scrub Brush - Brush Only (NO HANDLE)	81	EA	\$6.102	\$494.262		Tough Guy		
3	Push Broom, 18" Multi-Surface with Plastic Block and two threaded handle holes, gray polypropylene bristles, Size 62" L x 18.5" H, Rubbermaid #X400, or Equal	5	EA	\$24.705	\$123.525		Continental F002118 & M101060		
4	24" Push Broom with 5' Wooden/Stainless Steel screw in handle, for multi-floor use, Libman, or Equal	20	EA	\$22.869	\$457.38		Carlisle 3621962414		with Squeegee
5	Push Broom, 24" (NO HANDLE), for multi-floor use, Libman or Equal	40	EA	\$13.50	\$540.00		Carlisle 3621922403		
6	Corn Broom, #6 with Handle, Heavy Duty, Sold by the dozen	13	DOZ	\$81.00	\$1,053.00		Coastwide CWZ24420777		40" Length
7	Broom with 54" L, Steel Handle, Polypropylene Bristles	11	EA	\$11.6235	\$127.8585		Coastwide Professional CWZ24420007		

EVF PROCUREMENT, LLC

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Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total	No Bid	Manufacturer & Packaging:	Delivery, A.R.O.:	Comments:
8	Rubbermaid Brute Angled Broom with a minimum 48" Steel Handle, Polypropylene Bristles	1	DOZ	\$248.994	\$248.994		Rubbermaid FG637500GRAY		
9	Lobby Broom, Tough Polypropylene with Flagged Bristles, 35" H, Rubbermaid Lobby Pro 6374, or Equal	11	EA	\$11.1915	\$123.1065		Rubbermaid FG637400BLA		
10	Floor Sweeper (Non-Electric), Scotch-Brite Quick #M-007-CCW, Bissell or Oreck Models, MUST HAVE MINIMUM 9.5" WIDE CLEANING PATH	26	EA	\$70.1865	\$1,824.849		Scotch-Brite M-007-CCW		
11	Angled Security Broom Head, 10.5" Sweep Area with Polypropylene Bristles, 12 Broom Heads/Case, Rubbermaid #6397, or Equal	15	CASE	\$114.21	\$1,713.15		Carlisle 36867EC04 / 12 / case		12" Medium Duty Angled Broom

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Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total	No Bid	Manufacturer & Packaging:	Delivery, A.R.O.:	Comments:
12	Security Broom Handle, Fiberglass with Nylon Thread, 15/16" x 60", Norshell or Equal	87	EA	\$13.1355	\$1,142.7885		Coastwide Professional CWZ24420001		
13	12" Dust Pan, Rubbermaid #2005 or Equal, 12 Dust Pans/Case	6	CASE	\$108.027	\$648.162		Rubbermaid RCP2005CHACT		
14	Yacht Mop, 16 oz., Rayon with Attached Wooden Handle	135	DOZ	\$69.4035	\$9,369.4725		Unisan 116R		
15	Mop Head, 16 oz., Rayon	25	DOZ	\$50.22	\$1,255.50		Continental A427116		12
16	Mop Head, 24 oz., Rayon	205	DOZ	\$63.666	\$13,051.53		Continental A427124		
17	Mop Handle, Smooth Finish Wood, Clamp Style to screw down on mop head, NO PLASTIC PARTS	30	EA	\$11.2725	\$338.175		Boardwalk 605		
18	Security Mop Handle, 60" Hollow Fiberglass with Alligator Gripper Head, Rubbermaid # H146, or Equal	75	EA	\$26.46	\$1,984.50		Rubbermaid FGH24600GY00		

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Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total	No Bid	Manufacturer & Packaging:	Delivery, A.R.O.:	Comments:
19	Swiffer Duster Starter Kit, 6" Handle, 6 Dusters/Kit, 6 Kits/Carton	10	CTN	\$36.8415	\$368.415		Swiffer 11804		6/Case
20	Floor Squeegee, 18" Heavy Duty Channel Type with 60" L, Wooden Handle	5	EA	\$13.0275	\$65.1375				
21	Security Mop Bucket, with Wringer, Funnel Type, 35 Quart Capacity, NO METAL PARTS, Bob Barker #335-39YW or Equal	40	EA	\$128.9115	\$5,156.46		Bob Barker		
22	Floor Strip & Wax Bucket with Wringer, Rubbermaid Model #RM7677, or Equal	40	EA	\$102.5325	\$4,101.30		Rubbermaid FG758088YEL		
23	"Wet Floor" Sign, 37" Maxi-Warn, Continental #120, ALL PLASTIC, NO METAL PARTS	60	EA	\$14.58	\$874.80		Genuine Joe 85117		
24	Upright Dust Pan with Cover, Black, Rubbermaid Lobby Pro #2532, or Equal	56	EA	\$39.8925	\$2,233.98		Rubbermaid FG253200BLA		

Introduced on: July 20, 2022  
 Adopted on: July 20, 2022  
 Official Resolution#: 2022000987  
 Bid - JANITORIAL SUPPLIES



EVF PROCUREMENT, LLC

PROPOSAL DOCUMENT REPORT

Bid No. TBD

JANITORIAL SUPPLIES

Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total	No Bid	Manufacturer & Packaging:	Delivery, A.R.O.:	Comments:
30	Cellulose Sponge, 6" x 4.25" x 1.625", 3M #C31, 24 Sponges/Case, or Equal	35	CASE	\$65.772	\$2,302.02		3M		24/CT
31	Nylon Scouring Pads, 6" x 9", Medium Duty, 6 Pads/Box, 10 Boxes/Case	20	CASE	\$8.289	\$165.78		Boardwalk #: BWK196		20 / pack
<b>BATHROOM SUPPLIES</b>									
32	Mop, Toilet Bowl, Deluxe Style with Acid Resistant Yarn and Fuller Head	530	EA	\$4.1715	\$2,210.895		Impact 333		with Caddy
33	Toilet Bowl Plunger without Metal Clips	52	EA	\$6.3855	\$332.046		Boardwalk BWK09201EA		
34	Toilet Bowl Mop Holder	52	EA	\$4.6305	\$240.786		Rubbermaid RCP631100WE		

Introduced on: July 20, 2022

Adopted on: July 20, 2022

Official Resolution #: 2022000587

Bid - JANITORIAL SUPPLIES

EVF PROCUREMENT, LLC

PROPOSAL DOCUMENT REPORT

Bid No. TBD

JANITORIAL SUPPLIES

Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total	No Bid	Manufacturer & Packaging:	Delivery, A.R.O.:	Comments:
35	Toilet Seat Covers, Half Fold White Paper, 20% Post Consumer Materials, 100% Recovered Paper Fiber, Green Seal Certified, Bay West, 16" W x 3 1/4" D x 11 1/4" H, 250 Covers/Pack, 20 Packs/Case, MUST FIT IN DISPENSER in Item #70	65	CASE	\$4.3065	\$279.9225		250/Pack		
<b>GLASS CLEANERS</b>									
36	SprayPAK, Aerosol Spray Glass Cleaner, 12 - 21 Oz. Cans/Case	85	CASE	\$47.2365	\$4,015.1025		Claire CL050		Case of 12
37	Window Cleaner, Earth Friendly Products #PL9301 or Equal, 12 - 32 Oz. Bottles/Case	20	CASE	\$55.242	\$1,104.84		ECOS PRO / 6/ pack		PL9301
38	Zep Foaming Glass Cleanser, Ammonia Free, ZUPGC194, or equal, 6-19oz cans/case	5	CASE	\$21.5865	\$107.9325		Weiman W10 / 6/Case		19 oz.

Introduced on: July 20, 2022

Adopted on: July 20, 2022  
 Official Resolution #: 2022000981

Bid - JANITORIAL SUPPLIES

EVF PROCUREMENT, LLC

PROPOSAL DOCUMENT REPORT  
 Bid No. TBD  
 JANITORIAL SUPPLIES

Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total	No Bid	Manufacturer & Packaging:	Delivery, A.R.O.:	Comments:
39	Zepvue R.T.U. Glass Cleaner Spray Bottle #1010, 12 - 32 Oz. Bottles/Case	40	CASE	\$297.972	\$11,918.88		2 / case		
<b>SPECIALTY CLEANSERS, ABSORBENTS AND SUPPLIES</b>									
40	All Purpose Cleaner, Simple Green, MUST BE All Natural, 6 - 1 Gallon Containers/Case, or Equal	10	CASE	\$80.757	\$807.57		Simple Green		6 / case
41	Floor Absorbent, Oil Dry or Equal, 40 lb. Bag	250	BAG	\$10.0305	\$2,507.625		Ep Minerals 9825		
42	WD40 with Smartstraw, #1078-12, or Equal, 12 - 11 Oz. Cans/Case	15	CASE	\$153.252	\$2,298.78		WD 490040		12/ case
43	Zep 40 Non-Streaking Cleaner #0144, 12 - 24 Oz. Cans/Case	5	CASE	\$182.3985	\$911.9925				6 / case
44	Zep TNT Concentrate Truck Wash #0376, 5 Gallon Pail	10	PAIL	\$976.3065	\$9,763.065		ZEP 37685		55 Gallon

Introduced on: July 20, 2022  
 Adopted on: July 20, 2022  
 Official Resolution#: 2022000987  
 Bid - JANITORIAL SUPPLIES

EVF PROCUREMENT, LLC

PROPOSAL DOCUMENT REPORT  
 Bid No. TBD  
 JANITORIAL SUPPLIES

Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total	No Bid	Manufacturer & Packaging:	Delivery, A.R.O.:	Comments:
52	Zep Reach #092520, 4 - 1 Gal. Containers WITH ONE (1) - D4000 Dispenser/Case, or Equal	15	CASE	\$390.15	\$5,852.25				
53	Zep Reach #092520, 4 - 1 Gal Containers WITHOUT Dispenser/Case, or Equal	5	CASE	\$147.15	\$735.75		ZEP 092524		4 / case
54	Zep Double Play #095018, 4 - 1 Gal. Containers WITH ONE (1) Dispenser/Case, or Equal	10	CASE	\$202.4595	\$2,024.595				Case of 4
55	Pledge Furniture Polish, or Equal, 12 - 32 Oz. Containers/Case,	20	CASE	\$46.17	\$923.40		SC Johnson Pledge® 301168		6 / case
56	Orange Super Plus Degrease (1 Gal containers) Manufactured by Green Power Chemical	5	GAL	\$10.3815	\$51.9075		Advantage Chemicals 999orangedeg		1 gal
HAND SANITIZERS, SOAPS, AND SUPPLIES									

EVF PROCUREMENT, LLC

PROPOSAL DOCUMENT REPORT  
 Bid No. TBD  
 JANITORIAL SUPPLIES

Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total	No Bid	Manufacturer & Packaging:	Delivery, A.R.O.:	Comments:
57	Derma Gel Instant Waterless Hand Sanitizing Gel with Moisturizing Aloe, Vitamin E & Dimethicone, 24 - 4 oz. Bottles/Case	75	CASE	\$68.8365	\$5,162.7375		Purell		24/Case, 4 oz.
58	Dawn Manual Pot and Pan Detergent, 8 - 38 Oz. Bottles/Case	5	CASE	\$114.642	\$573.21		Dawn 57445		4 / case, 128 fl oz
59	Sani-Hands Packet Wipes, #D43800, 100 Packets/Box	75	BX	\$8.8425	\$663.1875		Sani-Hands NICPSDP077600		
60	Liquid Antimicrobial Hand Soap, Dial, MUST BE TRICLOSAN FREE, 4 - 1 Gal. Containers/Case	75	CASE	\$47.1555	\$3,536.6625		Noble Chemical 147novofshs		4/Case
61	Deb Aero Rose Free Model #57530, 6 - 1 Liter Cartridges/Case, Vendor Shall Provide Additional Dispensers as Required at No Charge to the County, NO SUBSTITUTIONS	325	CASE	\$202.50	\$65,812.50		Deb (depleting stocks)		

EVF PROCUREMENT, LLC

PROPOSAL DOCUMENT REPORT  
 Bid No. TBD  
 JANITORIAL SUPPLIES

Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total	No Bid	Manufacturer & Packaging:	Delivery, A.R.O.:	Comments:
62	Touch Free Dispenser to Hold 1 - 1200 ml Bottle of Purell TFX Model #2720-01	65	EA	\$33.7365	\$2,192.8725		Purell® 2720-12		
63	Purell Advanced Gel Hand Sanitizer, 2 oz. Flip Cap Bottle, 24-2 oz. bottles/case	50	CASE	\$62.667	\$3,133.35				24 / Carton
64	Purell Touch Free Dispenser Stand, Model # H2398, As Specified or Equal	85	EA	\$178.74	\$15,192.90		Purell		
65	Instant Hand Sanitizer, Shall Kill 99.9% of Germs, Purell or Equal, 12 - 8 Oz. Bottles/Case	225	CASE	\$62.7615	\$14,121.3375		Purell® 9652-12		
66	Purell Instant Hand Sanitizer Foam, or Equal, 2 - 40.5 Fl. Oz. Bottles/Case	150	CASE	\$105.9615	\$15,894.225		Purell® 5392-02		2 / case
67	Purell Gel Cartridge Refill, 1000ml, Model #S14836, MUST FIT Purell Push Button Dispenser Model H228	52	CASE	\$22.95	\$1,193.40		Purell S14836		4 / case

Introduced on: July 20, 2022  
 Adopted on: July 20, 2022  
 Official Resolution#: 202200981  
 Bid - JANITORIAL SUPPLIES

EVF PROCUREMENT, LLC

PROPOSAL DOCUMENT REPORT  
 Bid No. TBD  
 JANITORIAL SUPPLIES

Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total	No Bid	Manufacturer & Packaging:	Delivery, A.R.O.:	Comments:
73	Zep Powerhouse Heavy Duty Aerosol Cleaner, Product #0282, 12 - 24 oz. Cans/Case	5	CASE	\$121.2705	\$606.3525				12/Carton
74	Zep Zepynamic A Disinfectant Spray #0110, 12 - 20 oz. Cans/Case	10	CASE	\$76.95	\$769.50				12 / pack
75	Zep Acclaim # 099924 Mild Antimicrobial Hand Cleaner, Biodegradable Surfactants, 4 - 1 Gal. Containers WITH ONE (1)- D4000 Dispenser/Case, or Equal	20	CASE	\$171.423	\$3,428.46		Zep		12 / case
76	Zep D4000 Soap Dispenser, #600101 for 1 Gal. Containers	10	EA	\$60.75	\$607.50		Zep		
<b>DEODORIZERS, AIR FRESHENERS, CLEANSERS, AND WIPES</b>									
77	Clorox® Fresh Scent Disinfecting Wipes, 35 Sheets/Container, 12 Containers/Case	125	CASE	\$20.898	\$2,612.25		Clorox 01593		6/case ; 35/Canister

EVF PROCUREMENT, LLC

PROPOSAL DOCUMENT REPORT

Bid No. TBD

JANITORIAL SUPPLIES

Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total	No Bid	Manufacturer & Packaging:	Delivery, A.R.O.:	Comments:
93	Waste Basket, 28 Qt., Rubbermaid #2956, or Equal	60	EA	\$6.2775	\$376.65		Lavex Janitorial <a href="https://www.shoplet.com/Rubbermaid-Deskside-Plastic-Wastebasket/RCP295600BG/spdv">https://www.shoplet.com/Rubbermaid-Deskside-Plastic-Wastebasket/RCP295600BG/spdv</a>		
94	Outside Receptacle, Smoker's Cease Fire, Barco Products #26804D, Color: Black, Plastic, 16 1/2" dia. x 38 1/2" H, Weight: 15 lbs.	4	EA	\$89.10	\$356.40		Uline H-1103GR		
CLOTHS, DUSTERS, RAGS, AND TOWELS									
95	Lambswool Duster with Plastic Handle, 26" L	35	EA	\$7.5735	\$265.0725		Boardwalk BWKL26		
96	Lambswool Duster with Plastic Handle, 35" L, Extends to 48" L	30	EA	\$10.368	\$311.04		Boardwalk BWKL3850		
97	Wiping Rags, Reclaimed, 100% Terry Cloth, 25 lb. Box, 170 Rags/Box	45	BX	\$72.5895	\$3,266.5275		Hospeco HOS53725		
98	Wiping Rags, Reclaimed, 100% Jersey Knit Cotton, White, 1 - 25lb. Box	55	BX	\$61.5465	\$3,385.0575		Partners Brand BR102		10 lb



EVF PROCUREMENT, LLC

PROPOSAL DOCUMENT REPORT  
 Bid No. TBD  
 JANITORIAL SUPPLIES

Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total	No Bid	Manufacturer & Packaging:	Delivery, A.R.O.:	Comments:
99	Brawny Industrial Light Duty 2-Ply Paper Wipers, #29221, 8" x 12 1/2", 31.4 lb. Case, 2,960 Wipes/Case	30	CASE	\$130.8825	\$3,926.475		Brawny GPC29221		148 Wipes
100	GoJo Hand Cleaning Towels, 9" L x 10" W, 130 Towels/Bucket, 4 Buckets/Case	105	CASE	\$116.7615	\$12,259.9575		GOJO 6298-04		130 Count Bucket - 4/Case
<b>BREAKROOM SUPPLIES</b>									
101	Cups, Dixie #45, (MUST BE PAPER, NO PLASTIC), 3 Oz., 2,400 Cups/Case, or Equal	100	CASE	\$105.192	\$10,519.20		DIXIE		2,400 per Case
102	Cup Dispenser for 3 oz. Dixie Cups, Bright Chrome	60	EA	\$26.3115	\$1,578.69		San Jamar C4150SS		Stainless Steel
103	Cups, Hot, NON-STYROFOAM, 8 oz., 1,000 Cups/Sleeve, 20 Sleeves/Case	110	CASE	\$47.466	\$5,221.26		Choice 5008c		1000/Case
<b>GLOVES</b>									

EVF PROCUREMENT, LLC

PROPOSAL DOCUMENT REPORT

Bid No. TBD

JANITORIAL SUPPLIES

Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total	No Bid	Manufacturer & Packaging:	Delivery, A.R.O.:	Comments:
104	Disposable Nitrile Powdered Gloves with Beaded Cuff, 8 mil, Sizes: Small, Medium, Large, X-Large, and XX-Large, Grainger #D1804, or Equal, 100 Gloves/Box, 12 Boxes/Case	10	CASE	\$42.7815	\$427.815				pkg. of 50
105	Disposable Nitrile Powder Free Gloves with Beaded Cuff, Latex Free, Textured Grip, Puncture and Abrasion Resistant, Color: Blue, 8 Mil thick, Sizes: Medium, Large, X-Large and XX-Large, Grainger #D1814, or Equal, 100 Gloves/Box, 10 Boxes/Case	55	CASE	\$62.532	\$3,439.26		Ansell DFK-608-L		
106	Disposable Nitrile Powder-Free Gloves, 3 mil Thickness, 10" Length, Finger Textured, Latex Free, 2xl, 90 pair/box	15	BX	\$10.7865	\$161.7975		Noble Products PFNF 3.0 XL		Box of 100 / XL

EVF PROCUREMENT, LLC

PROPOSAL DOCUMENT REPORT

Bid No. TBD

JANITORIAL SUPPLIES

Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total	No Bid	Manufacturer & Packaging:	Delivery, A.R.O.:	Comments:
107	Nitrile Glove, Best-N-Dex Plus #8005pfl and 8005pfl, 8 Mil Construction, 9.5" Long and Ambidextrous, Meets 21 CFR Requirements, Sizes: Large, X-Large, XX-Large, 50 Gloves/Box	25	BX	\$31.05	\$776.25		Best - N-DEX		100 per box
108	Disposable Nitrile Powder Free Gloves with Beaded Cuff, 6 Mil Thickness, Latex Free, Textured Grip, Exam Grade Level Protection, Color: Black, Sizes: Medium, Large, X-Large, MCR, Grainger 49DA84, 49DA85, 49DA87, or Equal, 100 Gloves/Box, 10 Boxes/Case	515	CASE	\$131.625	\$67,786.875				

EVF PROCUREMENT, LLC

PROPOSAL DOCUMENT REPORT  
 Bid No. TBD  
 JANITORIAL SUPPLIES

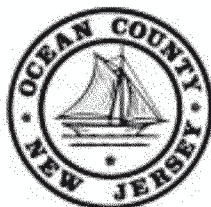
Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total	No Bid	Manufacturer & Packaging:	Delivery, A.R.O.:	Comments:
109	Nitrile Gloves, Ammex GPNHD Glove Plus, 8 mil thick, Color: Blue, Latex Free, Powder Free, 12" Long, Sizes: Medium, Large, X-Large, 50 Gloves/Box	50	BX	\$28.0125	\$1,400.625		Ammex GLPHD		50/Box
110	Disposable Nitrile Powder Free Gloves with Beaded Cuff, Color: Blue, 3 Mil Thickness, Latex-Free, Textured Grip, Puncture Resistant, Exam/Medical Grade Level Protection, Glove Length 9" to 9 1/2", Sizes: Medium, Large, X-Large, Ambitex N400, or Equal, 100 Gloves/Box, 10 Boxes/Case	55	CASE	\$37.7865	\$2,078.2575		Ambitex NLG400		100/Box
<b>BUG SPRAYS AND INSECT REPELLENT</b>									
111	Aerosol Bug Spray, Institutional Grade, 12 - 12 Oz. Cans/Case	50	CASE	\$76.815	\$3,840.75		Diversey		15 oz, 6 /case

Introduced on: July 20, 2022  
 Adopted on: July 20, 2022  
 Official Resolution #: 202200088  
 Bid - JANITORIAL SUPPLIES

EVF PROCUREMENT, LLC

PROPOSAL DOCUMENT REPORT  
 Bid No. TBD  
 JANITORIAL SUPPLIES

Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total	No Bid	Manufacturer & Packaging:	Delivery, A.R.O.:	Comments:
112	Insect Repellent, REPEL, or Equal, 6.5 oz. can, Contains Permethrin, MUST BE SAFE FOR CLOTHING	100	EA	\$4.6845	\$468.45		2 /pack		priced at each
113	Ant Killing System, Unscented, Combat or Equal, 6 Baits/Box	150	BX	\$6.6285	\$994.275		Combat DIA45901		
114	Deepwoods Cutter Bug Spray, Aerosol Can, 12 - 6 Oz. Cans/Case, or Equal	50	CASE	\$96.714	\$4,835.70		OFFI		12 / 6 oz
115	Permethrin Tick Repellent Aerosol Can, 12 - 6 Oz. Cans/Case, MUST CONTAIN AT LEAST 0.5% PERMETHRIN	50	CASE	\$63.261	\$3,163.05		Repel 94138		6 / case
116	Wasp and Hornet Spray, Ortho or Equal, 12 - 17 Oz. Cans/Case	45	CASE	\$80.514	\$3,623.13		Ortho		12 / case; 16 oz



## Ocean County Board of Commissioners

OFFICE OF THE  
OCEAN COUNTY COMMISSIONERS

Director John P. Kelly  
Deputy Director Virginia E. Haines  
Commissioner Barbara Jo Crea  
Commissioner Gary Quinn  
Commissioner Joseph H. Vicari

101 Hooper Avenue  
Toms River, New Jersey  
08754-2191  
Tel: (732)929-2005  
Fax: (732)505-1918

### Board Meeting Agenda

Date: July 20, 2022 - 4:00 PM  
Location: Administration Building  
Room 119  
101 Hooper Avenue  
Toms River, NJ 08754

Agenda: Awarding Contracts for the furnishing and delivery of IRRIGATION PARTS AND SERVICE FOR VARIOUS EQUIPMENT NO. II to Turf Equipment and Supply Co., Inc. and SiteOne Landscape Supply, the lowest qualified bidders. No bids were received on Item Nos. 19a, 19b, 20a and 20b. Authorizing the County Purchasing Agent to enter into a negotiated contract in accordance with N.J.S.A. 40A:11-5(3) for all no bid items as no responsive bids were received for a second time. (B2022-94)

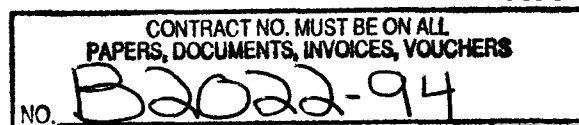
<b>Official Resolution#</b>	<b>2022000988</b>						
Meeting Date	07/20/2022						
Introduced Date	07/20/2022						
Adopted Date	07/20/2022						
Agenda Item	m-2						
CAF #							
Purchase Req. #	B2022-94						
Result	Adopted						
<b>COUNTY COMMISSIONER</b>	<b>PRES.</b>	<b>ABS.</b>	<b>MOVE</b>	<b>SEC</b>	<b>AYE</b>	<b>NAY</b>	<b>ABST.</b>
Kelly	<				<		
Haines	<		<		<		
Crea	<				<		
Quinn	<				<		
Vicari	<			<	<		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF COMMISSIONERS, NJ AT THE MEETING REFERENCED THEREON

*Michelle I. Gunther*

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Clerk Of The Board



## RESOLUTION

July 20, 2022

WHEREAS, on June 14, 2022, pursuant to legal advertisements therefor, sealed bids were received for the furnishing and delivery of IRRIGATION PARTS AND SERVICE FOR VARIOUS EQUIPMENT NO. II for the County of Ocean; and

WHEREAS, at the advertised time, responses were received from the following bidders:

Name and Address of Bidder

Turf Equipment and Supply Co., Inc.  
8015 Dorsey Run Road  
Jessup, MD 20794  
(800) 827-3711

Name and Address of Bidder

SiteOne Landscape Supply  
1385 East 36<sup>th</sup> St.  
Cleveland, OH 44114  
(216) 706-9250 ext. 2

; and

WHEREAS, after the receipt and examination of same, the County Purchasing Agent has now recommended to this Board that the lowest qualified bid, according to specifications, be accepted, namely, TURF EQUIPMENT AND SUPPLY CO., INC. and SITEONE LANDSCAPE SUPPLY. No bids were received on Item Nos. 19a, 19b, 20a and 20b. It is requested that the Purchasing Agent be given the authority to enter into a negotiated contract pursuant to N.J.S.A. 40A:11-5(3) as no responsive bids were received for a second time.

WHEREAS, N.J.S.A. 40A:11-5(3) provides that, in the event no qualified bids are received on two occasions, a governing body may enter into a negotiable contract.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF COMMISSIONERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The Director and Clerk of this Board are hereby authorized and directed to enter into a contract, accepting the bid for the furnishing and delivery of Irrigation Parts and Service for Various Equipment No. II for the County of Ocean, for the contract period from date of award until May 31, 2023, or until delivery is complete unless otherwise stated. The County reserves the right to extend the term of the contract pursuant to N.J.S.A. 40A:11-15 as follows:

A. TURF EQUIPMENT AND SUPPLY CO., INC. for three (3) items, to wit:

ITEM NOS. 21a, 21b and 21c.

This vendor has extended this contract to County Cooperative Contract System Participants.

B. SITEONE LANDSCAPE SUPPLY for four (4) items, to wit:

ITEM NOS. 3a, 3b, 16a and 16b.

This vendor has extended this contract to County Cooperative Contract System Participants.

2. The acceptance made in Paragraph 1, A and B inclusive, is made with the understanding that the successful bidder will enter into a written contract for the faithful performance of their bid.

3. Payments for the materials to be acquired by this contract shall be made upon the approval of vouchers submitted by the successful bidders in accordance with the requirements of the Board of Commissioners and subject to the Board of Commissioners customary procedures. Delivery shall be made upon receipt of a Purchase Order issued by the Ocean County Department of Purchase, upon which delivery locations and needed quantities shall be indicated.

4. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2022-94.

5. **BE IT FURTHER RESOLVED** that certified copies of this Resolution shall be made available to the County Auditor, County Department of Purchasing, Department of Finance, Buildings and Grounds Department and the successful bidders.



**TURF EQUIPMENT AND SUPPLY CO., INC.**

PROPOSAL DOCUMENT REPORT

Bid No. TBD

IRRIGATION PARTS AND SERVICE FOR VARIOUS EQUIPMENT NO. II

Line Item	Description	Unit of Meas.	Percentage	No Bid	Comments	Catalog/Price List Date:	Delivery, A.R.O.:	Contact Name, Number, Email:
<b>Armada Parts</b>								
3a	Armada Parts - Percentage of Discount Offered - Delivered	%	No Bid	X				
3b	Armada Parts - Percentage of Discount Offered - Pick Up	%	No Bid	X				
<b>SiteOne</b>								
16a	SiteOne Products, Percentage of Discount Offered, Delivered	%	No Bid	X				
16b	SiteOne Products, Percentage of Discount Offered, Picked Up	%	No Bid	X				
<b>W. L. Plastics Corop</b>								
19a	W.L. Plastics Corp Parts - Percentage of Discount Offered - Delivered	%	No Bid	X				
19b	W.L. Plastics Corp Parts - Percentage of Discount Offered - Pick Up	%	No Bid	X				
<b>Wolverine Tools</b>								
20a	Wolverine Tools - Percentage of Discount Offered - Delivered	%	No Bid	X				
20b	Wolverine Tools - Percentage of Discount Offered - Pick Up	%	No Bid	X				
<b>Toro - Sentinel</b>								
21a	Toro Sentinel - (Distributor) Parts - Percentage of Discount Offered - Delivered	%	30%					
21b	Toro Sentinel - (Direct Components) Parts - Percentage of Discount Offered - Pick Up	%	30%					

IRRIGATION PARTS AND SERVICE FOR VARIOUS EQUIPMENT NO. II - TORO SENTINEL SYSTEM - HOURLY LABOR - DISTRIBUTOR SERVICE TECHNICIAN

Introduced on: July 20, 2022  
 Adopted on: July 20, 2022

Official Resolution # 2022000286

Bid - IRRIGATION PARTS AND SERVICE FOR VARIOUS EQUIPMENT NO. II

TURF EQUIPMENT AND SUPPLY CO., INC.

PROPOSAL DOCUMENT REPORT

Bid No. TBD

IRRIGATION PARTS AND SERVICE FOR VARIOUS EQUIPMENT NO. II

Line Item	Description	Unit of Meas.	Unit Cost	No Bid	Comments	Catalog/Price List Date:	Delivery, A.R.O.:	Contact Name, Number, Email:
✓ 21c	Toro Sentinel System – Hourly Labor – Distributor Service Technician	HOUR	\$175.00					

Introduced on: July 20, 2022  
 Adopted on: July 20, 2022  
 Official Record No. 202200531

Bid - IRRIGATION PARTS AND SERVICE FOR VARIOUS EQUIPMENT NO. II

**SITEONE LANDSCAPE SUPPLY**

PROPOSAL DOCUMENT REPORT

Bid No. TBD

IRRIGATION PARTS AND SERVICE FOR VARIOUS EQUIPMENT NO. II

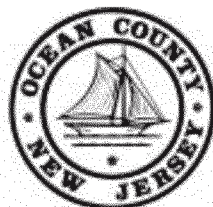
Line Item	Description	Unit of Meas.	Percentage	No Bid	Comments:	Catalog/Price List Date:	Delivery, A.R.O.:	Contact Name, Number, Email:
<b>Armada Parts</b>								
9a	Armada Parts - Percentage of Discount Offered - Delivered	%	0%					
9b	Armada Parts - Percentage of Discount Offered - Pick Up	%	10%					
<b>SiteOne</b>								
16a	SiteOne Products, Percentage of Discount Offered, Delivered	%	0%					
16b	SiteOne Products, Percentage of Discount Offered, Picked Up	%	10%					
<b>W. L. Plastics Corp</b>								
19a	W.L. Plastics Corp Parts - Percentage of Discount Offered - Delivered	%	No Bid	X				
19b	W.L. Plastics Corp Parts - Percentage of Discount Offered - Pick Up	%	No Bid	X				
<b>Wolverine Tools</b>								
20a	Wolverine Tools - Percentage of Discount Offered - Delivered	%	No Bid	X				
20b	Wolverine Tools - Percentage of Discount Offered - Pick Up	%	No Bid	X				
<b>Toro - Sentinel</b>								
21a	Toro Sentinel - (Distributor) Parts - Percentage of Discount Offered - Delivered	%	No Bid	X				
21b	Toro Sentinel - (Direct Components) Parts - Percentage of Discount Offered - Pick Up	%	No Bid	X				

**IRRIGATION PARTS AND SERVICE FOR VARIOUS EQUIPMENT NO. II - TORO SENTINEL SYSTEM - HOURLY LABOR - DISTRIBUTOR SERVICE TECHNICIAN**

Introduced on: July 20, 2022  
 Adopted on: July 20, 2022

Official Proposal Report

Bid - IRRIGATION PARTS AND SERVICE FOR VARIOUS EQUIPMENT NO. II



## Ocean County Board of Commissioners

OFFICE OF THE  
OCEAN COUNTY COMMISSIONERS

Director John P. Kelly  
Deputy Director Virginia E. Haines  
Commissioner Barbara Jo Crea  
Commissioner Gary Quinn  
Commissioner Joseph H. Vicari

101 Hooper Avenue  
Toms River, New Jersey  
08754-2191  
Tel: (732)929-2005  
Fax: (732)505-1918

### Board Meeting Agenda

Date: July 20, 2022 - 4:00 PM  
Location: Administration Building  
Room 119  
101 Hooper Avenue  
Toms River, NJ 08754

Agenda: Awarding a Contract for the furnishing and delivery of FIRE ALARM SYSTEM SERVICING FOR JUSTICE COMPLEX AND COURTHOUSE to ADT Commercial, the lowest qualified bidder. (B2022-80)

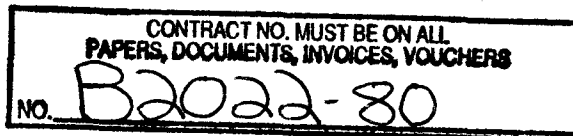
<b>Official Resolution#</b>	<b>2022000989</b>						
Meeting Date	07/20/2022						
Introduced Date	07/20/2022						
Adopted Date	07/20/2022						
Agenda Item	m-3						
CAF #							
Purchase Req. #	B2022-80						
Result	Adopted						
<b>COUNTY COMMISSIONER</b>	<b>PRES.</b>	<b>ABS.</b>	<b>MOVE</b>	<b>SEC</b>	<b>AYE</b>	<b>NAY</b>	<b>ABST.</b>
Kelly	<				<		
Haines	<		<		<		
Crea	<				<		
Quinn	<				<		
Vicari	<			<	<		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF COMMISSIONERS, NJ AT THE MEETING REFERENCED THEREON

*Michelle I. Gunther*

---

Clerk Of The Board



RESOLUTION

July 20, 2022

WHEREAS, on May 24, 2022, pursuant to legal advertisements therefor, sealed bids were received for the furnishing and delivery of FIRE ALARM SYSTEM SERVICING FOR JUSTICE COMPLEX AND COURTHOUSE for the County of Ocean; and

WHEREAS, at the advertised time, responses were received from the following bidders:

Name and Address of Bidder

ADT Commercial  
1345 Campus Parkway  
Wall, NJ 07753  
(215) 579-7000

Electronic Security Solutions, LLC  
5115 Campus Drive  
Plymouth Meeting, PA 19462  
(215) 277-5248

Name and Address of Bidder

Fire Security Technologies  
1709 Highway 34, Suite #7  
Farmingdale, NJ 07727  
(732) 938-2111

; and

WHEREAS, after the receipt and examination of same, the County Purchasing Agent has now recommended to this Board that the lowest qualified bid, according to specifications, be accepted, namely, ADT COMMERCIAL.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF COMMISSIONERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The Director and Clerk of this Board are hereby authorized and directed to enter into a contract, accepting the bid for the furnishing and delivery of Fire Alarm System Servicing For Justice Complex and Courthouse for the County of Ocean, for the contract period from date of award until July 19, 2023 for a period of one (1) year, or until delivery is complete unless otherwise stated. The County reserves the right to extend the term of the contract pursuant to N.J.S.A. 40A:11-15. The County reserves the right to extend the contract for one (1) additional year by mutual agreement between the County and the Contractor with no increase in base price, as follows:

ADT COMMERCIAL for seven (7) items, to wit:

ITEM NOS. 1, 2, 3, 4, 5, 6 and 7.

For a Total Lump Sum Award (Item #'s 1 - 7) of \$116,875.00.

This vendor has extended this contract to County Cooperative Contract System Participants.

2. Payments for the services to be acquired by this contract shall be made upon the approval of vouchers submitted by the successful bidders in accordance with the requirements of the Board of Commissioners and subject to the Board of Commissioners customary procedures. Delivery shall be made upon receipt of a Purchase Order issued by the Ocean County Department of Purchase, upon which delivery locations and needed quantities shall be indicated.

3. Funds for services shall be available within the following funding Source:  
County Department of Building & Grounds O.E.

4. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2022-80.

5. Be it further resolved that certified copies of this Resolution shall be made available to the County Auditor, Department of Purchasing, Department of Finance, County Superintendent of Buildings and Grounds and ADT Commercial, the successful bidder.

ADT COMMERCIAL

PROPOSAL DOCUMENT REPORT

Bid No. TBD

FIRE ALARM SYSTEM SERVICING FOR JUSTICE COMPLEX AND COURTHOUSE

FIRE ALARM SYSTEM SERVICING FOR JUSTICE COMPLEX AND COURTHOUSE

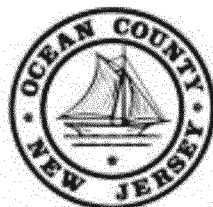
Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total	No Bid	Comments
✓ 1	Annual Inspection and Testing	1	LS	\$19,000.00	\$19,000.00		
✓ 2	Sensitivity Testing of Smoke Detectors	1	LS	\$0.00	\$0.00		
✓ 3	Cost to provide and install software and unique barcode sticker on all fire alarm devices within both buildings	1	LS	\$0.00	\$0.00		
✓ 4	Cost to provide and maintain web accessible bar code database	1	LS	\$0.00	\$0.00		
<b>LABOR RATES FOR GRAPHICS, REPAIRS, DATABASE MAINTENANCE</b>							
✓ 5	Regular Hours	300	HR	\$150.00	\$45,000.00		
✓ 6	Overtime Hours	50	HR	\$225.00	\$11,250.00		
<b>MATERIALS/PARTS</b>							
✓ 7	Calculate percentage of markup charges on wholesale cost Materials/Parts by multiplying \$22,500.00 by your standard mark-up (SHOW MARKUP IN COMMENTS) Materials/Parts plus mark-up % (\$22,500.00 x _____ %) + 22,500.00 = ENTER YOUR CALCULATION IN THE UNIT COST COLUMN.	1	LS	\$41,625.00	\$41,625.00		
<b>TOTAL</b>					<b>\$116,875.00</b>		

Introduced on: July 20, 2022

Adopted on: July 20, 2022

Official Report: PROPOSAL DOCUMENT REPORT

Bid - FIRE ALARM SYSTEM SERVICING FOR JUSTICE COMPLEX AND COURTHOUSE



## Ocean County Board of Commissioners

OFFICE OF THE  
OCEAN COUNTY COMMISSIONERS

Director John P. Kelly  
Deputy Director Virginia E. Haines  
Commissioner Barbara Jo Crea  
Commissioner Gary Quinn  
Commissioner Joseph H. Vicari

101 Hooper Avenue  
Toms River, New Jersey  
08754-2191  
Tel: (732)929-2005  
Fax: (732)505-1918

### Board Meeting Agenda

Date: July 20, 2022 - 4:00 PM  
Location: Administration Building  
Room 119  
101 Hooper Avenue  
Toms River, NJ 08754

Agenda: Awarding a Contract for the furnishing and delivery of SERVICING OF ELEVATORS AND WHEELCHAIR LIFTS to Atlas Elevator, Inc., the lowest qualified bidder. (B2022-83)

<b>Official Resolution#</b>	<b>2022000990</b>						
Meeting Date	07/20/2022						
Introduced Date	07/20/2022						
Adopted Date	07/20/2022						
Agenda Item	m-4						
CAF #							
Purchase Req. #	B2022-83						
Result	Adopted						
<b>COUNTY COMMISSIONER</b>	<b>PRES.</b>	<b>ABS.</b>	<b>MOVE</b>	<b>SEC</b>	<b>AYE</b>	<b>NAY</b>	<b>ABST.</b>
Kelly	<				<		
Haines	<		<		<		
Crea	<				<		
Quinn	<				<		
Vicari	<			<	<		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF COMMISSIONERS, NJ AT THE MEETING REFERENCED THEREON

*Michelle I. Gunther*

---

Clerk Of The Board



CONTRACT NO. MUST BE ON ALL PAPERS, DOCUMENTS, INVOICES, VOUCHERS  
NO. B2022-83

RESOLUTION

July 20, 2022

WHEREAS, on May 24, 2022, pursuant to legal advertisements therefor, sealed bids were received for the furnishing and delivery of SERVICING OF ELEVATORS AND WHEELCHAIR LIFTS for the County of Ocean; and

WHEREAS, at the advertised time, responses were received from the following bidders:

<u>Name and Address of Bidder</u>	<u>Name and Address of Bidder</u>
Atlas Elevator, Inc. 529 North Main St. Barnegat, NJ 08005 (609) 848-4137	TEC Elevator, Inc. 510 South Shore Rd., Suite C Marmora, NJ 08223 (609) 432-9237

; and

WHEREAS, after the receipt and examination of same, the County Purchasing Agent has now recommended to this Board that the lowest qualified bid, according to specifications, namely that of, ATLAS ELEVATOR, INC. be accepted

NOW THEREFORE, BE IT RESOLVED by the BOARD OF COMMISSIONERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The Director and Clerk of this Board are hereby authorized and directed to enter into a contract with Atlas Elevator, Inc., accepting their low bid for the furnishing and delivery of SERVICING OF ELEVATORS AND WHEELCHAIR LIFTS for the County of Ocean, for the contract period from date of award through July 19, 2023, a period of one (1) year, or until delivery is complete unless otherwise stated. The County reserves the right to extend the contract pursuant to N.J.S.A. 40A:11-15. The County reserves the right to extend the contract for one (1) additional year by mutual agreement between the County and the Contractor with no increase in base price, as follows:

ATLAS ELEVATOR, INC. for forty (40) items, to wit:

ITEMS NO. 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39 and 40.

For a Total Lump Sum Award of \$379,945.00.

This vendor has extended this contract to County Cooperative Contract System Participants.

2. Payments for the services to be acquired by this contract shall be made upon the approval of vouchers submitted by the successful bidders in accordance with the requirements of the Board of Commissioners and subject to the Board of Commissioners customary procedures. Delivery shall be made upon receipt of a Purchase Order issued by the Ocean County Department of Purchase, upon which delivery locations and needed quantities shall be indicated.

3. Funds for services shall be available within the following funding Sources: Buildings and Grounds, O.E.

4. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2022-83.

5. BE IT FURTHER RESOLVED that certified copies of this Resolution shall be made available to the County Auditor, County Department of Purchasing, Department of Finance, Buildings and Grounds and Atlas Elevator, Inc., the successful bidder.

PROPOSAL DOCUMENT REPORT

Bid No. TBD

SERVICING OF ELEVATORS AND WHEELCHAIR LIFTS

**16. Acknowledgement of Submission of Forms from Current Bid Package\***

Bidders shall complete all documents and acknowledge all terms included with the bid package. All documents should be from this bid package as forms change frequently and the most updated forms are provided in this specification. The forms must not be dated or executed prior to the date of advertising. Failure to follow these instructions is cause for rejection.

Confirmed

**17. Submission of Bid Package\***

By submitting a response to this solicitation, the Vendor understands and acknowledges that all required documents to this solicitation must be submitted and that failure to do so may be cause for rejection.

Bidder also understands that only one (1) bid submission shall be considered. Please DO NOT Submit a manual bid response. Submitting a manual response in addition to the electronic response is cause for rejection of your bid.

Confirmed

**PRICE TABLES**

**SERVICING OF ELEVATORS AND WHEELCHAIR LIFTS**

Line Item	Description	Est. 1 Yr. Qty.	Unit of Meas.	Unit Cost	Total Cost	No Bid	Comments
<b>SECTION I - LIBRARY SYSTEM - ELEVATOR MAINTENANCE - ALL INCLUSIVE COST PER MONTH</b>							
1	Otis Hydraulic (3 Units x 12 Months)	36	MO	\$125.00	\$4,500.00		
2	Schindler Hydraulic (2 Units x 12 Months)	24	MO	\$125.00	\$3,000.00		
3	Westinghouse Oil Hydraulic (1 Unit x 12 Months)	12	MO	\$125.00	\$1,500.00		
<b>LABOR RATES - Not Covered Under Maintenance Agreement:</b>							

Introduced on: July 20, 2022

Adopted on: July 20, 2022  
 Official Resolution#: 2022000590

Bid - SERVICING OF ELEVATORS AND WHEELCHAIR LIFTS

PROPOSAL DOCUMENT REPORT

Bid No. TBD

SERVICING OF ELEVATORS AND WHEELCHAIR LIFTS

Line Item	Description	Est. 1 Yr. Qty.	Unit of Meas.	Unit Cost	Total Cost	No Bid	Comments
✓ 4	Mechanic Rate, Reg. Hours	50	HR	\$195.00	\$9,750.00		
✓ 5	Mechanic Rate, O.T. Hours	25	HR	\$270.00	\$6,750.00		
✓ 6	Helper Rate, Reg. Hours	20	HR	\$185.00	\$3,700.00		
✓ 7	Helper Rate, O.T. Hours	15	HR	\$225.00	\$3,375.00		
<b>MATERIALS/PARTS - Not Covered Under Maintenance Agreement:</b>							
✓ 8	Calculate percentage of mark-up charges on Parts/Materials by multiplying \$10,000.00 by your standard mark-up (SHOW MARKUP IN COMMENTS) Materials/Parts plus mark-up % (\$10,000.00 x _____ %) + \$10,000.00 = ENTER CALCULATED TOTAL IN THE UNIT COST COLUMN	1	LS	\$11,000.00	\$11,000.00		10%
<b>SECTION II - BUILDINGS &amp; GROUNDS DEPARTMENT - ELEVATOR MAINTENANCE - ALL INCLUSIVE COST PER MONTH</b>							
✓ 9	Austin Hydraulic (1 unit x 12 months)	12	MO	\$125.00	\$1,500.00		
✓ 10	Canton Tradesman Hydraulic (1 Unit x 12 Months)	12	MO	\$125.00	\$1,500.00		
✓ 11	CEMCO Hydraulic (1 Unit x 12 Months)	12	MO	\$125.00	\$1,500.00		
✓ 12	Custom Traction (3 Units X 12 Months)	36	MO	\$195.00	\$7,020.00		
✓ 13	Dover Oil Hydraulic (7 Units x 12 Months)	84	MO	\$125.00	\$10,500.00		
✓ 14	Dover Traction (3 Units x 12 Months)	36	MO	\$195.00	\$7,020.00		
✓ 15	Galespie (1 Unit x 12 Months)	12	MO	\$50.00	\$600.00		
✓ 16	Garaventa Wheelchair Lift (7 Units x 12 Months)	84	MO	\$50.00	\$4,200.00		
✓ 17	Savaria - Delta Wheelchair Lifts (2 Units X 12 Months)	24	MO	\$50.00	\$1,200.00		
✓ 18	Haughton Oil Hydraulic (1 Unit x 12 Months)	12	MO	\$125.00	\$1,500.00		
✓ 19	Haughton Traction (2 Units x 12 Months)	24	MO	\$195.00	\$4,680.00		

Introduced on: July 20, 2022

Adopted PROPOSAL DOCUMENT REPORT

Official Resolution# 2022000990

Bid - SERVICING OF ELEVATORS AND WHEELCHAIR LIFTS

PROPOSAL DOCUMENT REPORT  
 Bid No. TBD  
 SERVICING OF ELEVATORS AND WHEELCHAIR LIFTS

Line Item	Description	Est. 1 Yr. Qty.	Unit of Meas.	Unit Cost	Total Cost	No Bid	Comments
✓ 20	Kone Traction (3 Units x 12 Months)	36	MO	\$195.00	\$7,020.00		
✓ 21	OTB LRV Hydraulic (1 Unit x 12 Months)	12	MO	\$125.00	\$1,500.00		
✓ 22	Otis Hydraulic (11 Units x 12 Months)	132	MO	\$125.00	\$16,500.00		
✓ 23	P-Flow Industries (1 Unit x 12 Months)	12	MO	\$50.00	\$600.00		
✓ 24	Schindler Hydraulic (2 Unit x 12 Months)	24	MO	\$125.00	\$3,000.00		
✓ 25	Security (1 Unit x 12 Months)	12	MO	\$125.00	\$1,500.00		
✓ 26	Thyssen Krupp Hydraulic (2 Units x 12 Months)	24	MO	\$125.00	\$3,000.00		
✓ 27	Thyssen Krupp Traction (1 Unit X 12 Months)	12	HR	\$195.00	\$2,340.00		
<b>LABOR RATES - Not Covered Under Maintenance Agreement:</b>							
✓ 28	Mechanic Rate, Reg. Hours	500	HR	\$195.00	\$97,500.00		
✓ 29	Mechanic Rate, O.T. Hours	100	HR	\$270.00	\$27,000.00		
✓ 30	Helper Rate, Reg. Hours	250	HR	\$185.00	\$46,250.00		
✓ 31	Helper Rate, O.T. Hours	60	HR	\$225.00	\$13,500.00		
<b>MATERIALS/PARTS - Not Covered Under Maintenance Agreement:</b>							
✓ 32	Calculate percentage of mark-up charge on Parts/Materials by multiplying \$50,000.00 by your standard mark-up (SHOW MARKUP IN COMMENTS) Materials/Parts plus mark-up % (\$50,000.00 x _____%) + \$50,000.00 = ENTER CALCULATED TOTAL IN THE UNIT COST COLUMN	1	LS	\$55,000.00	\$55,000.00		10%
✓ 33	5-Year Full Load Test per each Traction Elevator (if required)	5	EA	\$0.00	\$0.00		
<b>SECTION III - PARKS DEPARTMENT - ELEVATOR MAINTENANCE - ALL INCLUSIVE COST PER MONTH</b>							
✓ 34	National Wheel-O-Vator (1 Unit x 12 Months)	12	MO	\$50.00	\$600.00		

Introduced on: July 20, 2022

Adopted PROPOSAL DOCUMENT REPORT

Official Resolution #: 202200990

PROPOSAL DOCUMENT REPORT

Bid No. TBD

SERVICING OF ELEVATORS AND WHEELCHAIR LIFTS

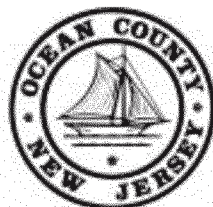
Line Item	Description	Est. 1 Yr. Qty.	Unit of Meas.	Unit Cost	Total Cost	No Bid	Comments
✓ 35	Schindler Hydraulic 330A (1 Unit x 12 Months)	12	MO	\$125.00	\$1,500.00		
<b>LABOR RATES - Not Covered Under Maintenance Agreement:</b>							
✓ 36	Mechanic Rate, Reg. Hours	24	HR	\$195.00	\$4,680.00		
✓ 37	Mechanic Rate, O.T. Hours	12	HR	\$270.00	\$3,240.00		
✓ 38	Helper Rate, Reg. Hours	12	HR	\$185.00	\$2,220.00		
✓ 39	Helper Rate, O.T. Hours	12	HR	\$225.00	\$2,700.00		
<b>MATERIALS/PARTS - Not Covered Under Maintenance Agreement:</b>							
✓ 40	Calculate percentage of mark-up charge on Parts/Materials by multiplying \$5,000.00 by your standard mark-up (SHOW MARKUP IN COMMENTS) Materials/Parts plus mark-up % (\$5,000.00 x _____ %) + \$5,000.00 = ENTER CALCULATED TOTAL IN THE UNIT COST COLUMN	1	LS	\$5,500.00	\$5,500.00		10%
<b>TOTAL</b>					<b>\$379,945.00</b>		

Introduced on: July 20, 2022

Adopted PROPOSAL DOCUMENT REPORT

Official Resolution#: 2022000990

BID - SERVICING OF ELEVATORS AND WHEELCHAIR LIFTS



## Ocean County Board of Commissioners

OFFICE OF THE  
OCEAN COUNTY COMMISSIONERS

Director John P. Kelly  
Deputy Director Virginia E. Haines  
Commissioner Barbara Jo Crea  
Commissioner Gary Quinn  
Commissioner Joseph H. Vicari

101 Hooper Avenue  
Toms River, New Jersey  
08754-2191  
Tel: (732)929-2005  
Fax: (732)505-1918

### Board Meeting Agenda

Date: July 20, 2022 - 4:00 PM  
Location: Administration Building  
Room 119  
101 Hooper Avenue  
Toms River, NJ 08754

Agenda: Awarding a Contract for the furnishing and delivery of MOTOR VEHICLES: PICKUP TRUCKS to Chas S Winner, Inc., dba Winner Ford, the sole qualified bidder. (B2022-91)

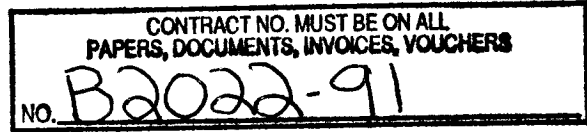
<b>Official Resolution#</b>		<b>2022000991</b>					
Meeting Date		07/20/2022					
Introduced Date		07/20/2022					
Adopted Date		07/20/2022					
Agenda Item		m-5					
CAF #							
Purchase Req. #		B2022-91					
Result		Adopted					
COUNTY COMMISSIONER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Kelly	<				<		
Haines	<		<		<		
Crea	<				<		
Quinn	<				<		
Vicari	<			<	<		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF COMMISSIONERS, NJ AT THE MEETING REFERENCED THEREON

*Michelle I. Gunther*

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Clerk Of The Board



## RESOLUTION

July 20, 2022

WHEREAS, on June 14, 2022, pursuant to legal advertisements therefor, sealed bids were received for the furnishing and delivery of MOTOR VEHICLES: PICKUP TRUCKS for the County of Ocean; and

WHEREAS, at the advertised time, one response was received from the following bidder:

<u>Name of Bidder</u>	<u>Address of Bidder</u>
Chas S Winner, Inc., dba Winner Ford	250 Berlin Road Cherry Hill, NJ 08034 (856) 214-0759

; and

WHEREAS, after the receipt and examination of same, the County Purchasing Agent has now recommended to this Board that the sole qualified bid, according to specifications, namely that of, CHAS S WINNER, INC. DBA WINNER FORD be accepted.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF COMMISSIONERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The Director and Clerk of this Board are hereby authorized and directed to enter into a contract accepting the sole bid for the furnishing and delivery of MOTOR VEHICLES: PICKUP TRUCKS for the County of Ocean, for the contract period from date of award through July 19, 2023, a period of one (1) year or until delivery is complete unless otherwise stated. The County reserves the right to extend the term of the contract pursuant to N.J.S.A. 40A:11-15, as follows:



CHAS S WINNER, INC. DBA WINNER FORD for one hundred twelve

(112) items, to wit:

ITEM NOS. 1, 1a, 1b, 1c, 1d, 1e, 1f, 1g, 1h, 1i, 1j, 1k, 1l, 1m, 1n, 1o, 1p, 1q, 2, 2a, 2b, 2c, 2d, 2e, 2f, 2g, 2h, 2i, 2j, 2k, 2l, 2m, 2n, 2o, 2p, 2q, 2r, 2s, 2t, 2u, 2v, 2w, 2x, 2y, 2z, 2aa, 2bb, 3, 3a, 3b, 3c, 3d, 3e, 3f, 3g, 3h, 3i, 3j, 3k, 3l, 3m, 3n, 3o, 3p, 3q, 3r, 3s, 3t, 3u, 3v, 3w, 3x, 3y, 3z, 3aa, 3bb, 4, 4a, 4b, 4c, 4d, 4e, 4f, 4g, 4h, 4i, 4j, 4k, 4l, 4m, 4n, 4o, 4p, 4q, 5, 5a, 5b, 5c, 5d, 5e, 5f, 5g, 5h, 5i, 5j, 5k, 5l, 5m, 5n, 5o, 5p and 5q.

For a Total Lump Sum Award (Item #'s 1 - 1q) of \$814,800.00.

For a Total Lump Sum Award (Item #'s 2 - 2bb) of \$2,237,660.00.

For a Total Lump Sum Award (Item #'s 3 - 3bb) of \$2,269,960.00.

For a Total Lump Sum Award (Item #'s 4 - 4q) of \$1,487,340.00.

For a Total Lump Sum Award (Item #'s 5 - 5q) of \$843,420.00.

This vendor has extended this contract to County Cooperative Contract System Participants.

2. Payments for the equipment and services to be acquired by this contract shall be made upon the approval of vouchers submitted by the successful bidders in accordance with the requirements of the Board of Commissioners and subject to the Board of Commissioners customary procedures. Delivery shall be made upon receipt of a Purchase Order issued by the Ocean County Department of Purchase, upon which delivery locations and needed quantities shall be indicated.

3. Funds for the equipment and services shall be available within the following funding Source: Vehicle Services O.E.

4. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2022-91.

5. BE IT FURTHER RESOLVED that certified copies of this Resolution shall be made available to the County Auditor, County Department of Purchasing, Department of Finance, Vehicle Services and the Chas S Winner, Inc., dba Winner Ford the successful bidder.

PROPOSAL DOCUMENT REPORT  
 Bid No. TBD  
 MOTOR VEHICLES: PICKUP TRUCKS

**10. Acknowledgement of Submission of Forms from Current Bid Package\***

Bidders shall complete all documents and acknowledge all terms included with the bid package. All documents should be from this bid package as forms change frequently and the most updated forms are provided in this specification. The forms must not be dated or executed prior to the date of advertising. Failure to follow these instructions is cause for rejection.

Confirmed

**11. Submission of Bid Package\***

By submitting a response to this solicitation, the Vendor understands and acknowledges that all required documents to this solicitation must be submitted and that failure to do so may be cause for rejection.

Bidder also understands that only one (1) bid submission shall be considered. Please DO NOT Submit a manual bid response. Submitting a manual response in addition to the electronic response is cause for rejection of your bid.

Confirmed

**PRICE TABLES**

**ITEM #1 - MODEL YEAR 2022, OR NEWER, FORD RANGER XL 4X4 SUPER CAB PICKUP TRUCK, AS SPECIFIED, OR EQUAL**

Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total Cost	No Bid	Comments
✓ 1	Model Year 2022, or Newer, Ford Ranger XL 4X4 Super Cab Pickup Truck, As Specified, or Equal	20	EA	\$30,755.00	\$615,100.00		
<b>OPTIONS</b>							
✓ 1a	SuperCab 4X2 - 6' Box (Pkg R1E), As Specified	20	EA	-\$2,940.00	-\$58,800.00		
✓ 1b	Bed Utility (Pkg 86Q), As Specified	20	EA	\$375.00	\$7,500.00		
✓ 1c	Trailer Tow (Pkg 53R), As Specified	20	EA	\$465.00	\$9,300.00		

PROPOSAL DOCUMENT REPORT  
 Bid No. TBD  
 MOTOR VEHICLES: PICKUP TRUCKS

Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total Cost	No Bid	Comments
✓ 1d	Electronic-Locking Rear Differential (Pkg X73), As Specified	20	EA	\$395.00	\$7,900.00		
✓ 1e	Tonneau Pickup Box Cover - Soft Folding (Pkg 94D), As Specified	20	EA	\$495.00	\$9,900.00		
✓ 1f	Tonneau Pickup Box Cover - Hard Folding (Pkg 94E), As Specified	20	EA	\$935.00	\$18,700.00		
✓ 1g	Tonneau Pickup Box Cover - Retractable (Pkg 94J), As Specified	20	EA	\$1,595.00	\$31,900.00		
✓ 1h	Exterior Backup Alarm (Pkg 60H), As Specified	20	EA	\$140.00	\$2,800.00		
✓ 1i	Sync (Pkg 58E), As Specified	20	EA	\$820.00	\$16,400.00		
✓ 1j	Furnish and Install: Mini Liberty II IT9 Series Light Bar - Permanent Mount with 15' Cable, As Specified	20	EA	\$1,315.00	\$26,300.00		
✓ 1k	Trailer Brake Controller, As Specified	20	EA	\$435.00	\$8,700.00		
✓ 1l	Spray-in Bedliner (Pkg 86S) (N/A with Bed Utility Pkg 86Q), As Specified	20	EA	\$465.00	\$9,300.00		
✓ 1m	Equipment Group 101A, As Specified	20	EA	\$1,070.00	\$21,400.00		
✓ 1n	Ford Protect ExtraCare Extended Service Plan, As Specified	20	EA	\$2,570.00	\$51,400.00		
✓ 1o	Diagnostic Tools / Test Equipment, As Specified	3	SET	\$9,000.00	\$27,000.00		
✓ 1p	Two-Way Radio Power and Wiring Requirements for New Vehicles, As Specified	20	EA	\$200.00	\$4,000.00		
✓ 1q	Installation of County Supplied Two-Way Radio and Accessories, As Specified	20	EA	\$300.00	\$6,000.00		
<b>TOTAL</b>					<b>\$814,800.00</b>		

ITEM #2 - MODEL YEAR 2022, OR NEWER, FORD F250 4X4 SUPER CAB XLT PICKUP TRUCK, AS SPECIFIED, OR EQUAL

PROPOSAL DOCUMENT REPORT

Bid No. TBD

MOTOR VEHICLES: PICKUP TRUCKS

Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total Cost	No Bid	Comments
2	Model Year 2022, or Newer, Ford F250 4X4 Super Cab XLT Pickup Truck, As Specified, or Equal	20	EA	\$51,913.00	\$1,038,260.00		
<b>OPTIONS</b>							
2a	8' Box for Super Cab 4X4 (164" Wheelbase), As Specified	20	EA	\$1,390.00	\$27,800.00		
2b	Tonneau Pickup Box Cover - Soft Folding (Pkg 21D), As Specified	20	EA	\$510.00	\$10,200.00		
2c	Tonneau Pickup Box Cover - Hard Folding (Pkg 21E), As Specified	20	EA	\$995.00	\$19,900.00		
2d	Tonneau Pickup Box Cover - Retractable (Pkg 21J), As Specified	20	EA	\$1,640.00	\$32,800.00		
2e	Voice-Activated Navigation with HD and SiriusXM Traffic and Travel Link (Pkg 21N), As Specified	20	EA	\$520.00	\$10,400.00		
2f	XLT Value Package (Pkg 17V), As Specified	20	EA	\$1,350.00	\$27,000.00		
2g	Weather Guard Premium Aluminum Crossbed Toolbox Model 127-0-02 (Pkg 62Y), As Specified	20	EA	\$865.00	\$17,300.00		
2h	Aluminum Crossbed Toolbox by Weatherguard (Defender Series) (Pkg 62X), As Specified	20	EA	\$865.00	\$17,300.00		
2i	Gen 3 Sync Multi-Media Interface Tester (MIT) Kit, As Specified	20	EA	\$580.00	\$11,600.00		
2j	Furnish and Install: Whelen IX8AAAA - Liberty II, Solo IX Low Current Series Light Bar - 48", As Specified	20	EA	\$1,555.00	\$31,100.00		
2k	Light Color Option, As Specified	20	EA	\$0.00	\$0.00		
2l	Furnish and Install: One (1) Four (4) Head Strobe Light Kit, As Specified	20	EA	\$700.00	\$14,000.00		
2m	Furnish and Install: Vent Shield on All Doors, As Specified	20	EA	\$125.00	\$2,500.00		
2n	Furnish and Install: Western 8 1/2' Ultra Mount Quick Connect Contractor Pro Plus Snow Plow, As Specified	20	EA	\$7,750.00	\$155,000.00		
2o	Road Department Color Scheme, As Specified	20	EA	\$3,100.00	\$62,000.00		
2p	Paint Colors Not Included in the Standard Color Chart, As Specified	20	EA	\$660.00	\$13,200.00		

Introduced on: July 20, 2022  
 Adopted PROPOSAL DOCUMENT REPORT  
 Official Resolution # 2022000991  
 BID MOTOR VEHICLES: PICKUP TRUCKS

PROPOSAL DOCUMENT REPORT  
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 MOTOR VEHICLES: PICKUP TRUCKS

Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total Cost	No Bid	Comments
✓ 2q	Liquid Transfer Tank for Diesel Fuel, As Specified	20	EA	\$2,900.00	\$58,000.00		
✓ 2r	Under-Cover Tonneau Cover Installed Part Number UC2176, As Specified	20	EA	\$1,150.00	\$23,000.00		
✓ 2s	Prosecutors Lighting Package, As Specified	20	EA	\$9,385.00	\$187,700.00		
✓ 2t	Ford F250 Evidence Locking Storage Box, As Specified	20	EA	\$5,650.00	\$113,000.00		
✓ 2u	Ford F-Series Under-Seat Weapons Safe, As Specified	20	EA	\$885.00	\$17,700.00		
✓ 2v	Ford F250 Bed Locking Storage, As Specified	20	EA	\$4,800.00	\$96,000.00		
✓ 2w	Ford F-Series Bed Slide, As Specified	20	EA	\$3,000.00	\$60,000.00		
✓ 2x	Leer Cab-High Cap Model 100RCC for 6 3/4' Box, As Specified	20	EA	\$3,900.00	\$78,000.00		
✓ 2y	Leer Cab-High Cap Model 100RCC for 8' Box, As Specified	20	EA	\$3,925.00	\$78,500.00		
✓ 2z	Diagnostic Tools / Test Equipment, As Specified	3	SET	\$7,000.00	\$21,000.00		
✓ 2aa	Two-Way Radio Power and Wiring Requirements for New Vehicles, As Specified	20	EA	\$270.00	\$5,400.00		
✓ 2bb	Installation of County Supplied Two-Way Radio and Accessories, As Specified	20	EA	\$450.00	\$9,000.00		
<b>TOTAL</b>					<b>\$2,237,660.00</b>		

**ITEM #3 - MODEL YEAR 2022, OR NEWER, FORD F250 4X4 CREW CAB XLT PICKUP TRUCK, AS SPECIFIED, OR EQUAL**

Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total Cost	No Bid	Comments
✓ 3	Model Year 2022, or Newer, Ford F250 4X4 Crew Cab XLT Pickup Truck, As Specified, or Equal	20	EA	\$53,523.00	\$1,070,460.00		
<b>OPTIONS</b>							

PROPOSAL DOCUMENT REPORT

Bid No. TBD

MOTOR VEHICLES: PICKUP TRUCKS

Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total Cost	No Bid	Comments
3a	8' Bed for Crew Cab 4X4 (176" Wheelbase), As Specified	20	EA	\$1,395.00	\$27,900.00		
3b	Tonneau Pickup Box Cover - Soft Folding (Pkg 21D), As Specified	20	EA	\$510.00	\$10,200.00		
3c	Tonneau Pickup Box Cover - Hard Folding (Pkg 21E), As Specified	20	EA	\$995.00	\$19,900.00		
3d	Tonneau Pickup Box Cover - Retractable (Pkg 21J), As Specified	20	EA	\$1,640.00	\$32,800.00		
3e	Voice-Activated Navigation with HD and SiriusXM Traffic and Travel Link (Pkg 21N), As Specified	20	EA	\$520.00	\$10,400.00		
3f	XLT Value Package (Pkg 17V), As Specified	20	EA	\$1,350.00	\$27,000.00		
3g	Weather Guard Premium Aluminum Crossbed Toolbox Model 127-0-02 (Pkg 62Y), As Specified	20	EA	\$865.00	\$17,300.00		
3h	Aluminum Crossbed Toolbox by Weatherguard (Defender Series) (Pkg 62X), As Specified	20	EA	\$865.00	\$17,300.00		
3i	Gen 3 Sync Multi-Media Interface Tester (MIT) Kit, As Specified	20	EA	\$580.00	\$11,600.00		
3j	Furnish and Install: Whelen IX8AAAA - Liberty II, Solo IX Low Current Series Light Bar - 48", As Specified	20	EA	\$1,555.00	\$31,100.00		
3k	Light Color Option, As Specified	20	EA	\$0.00	\$0.00		
3l	Furnish and Install: One (1) Four (4) Head Strobe Light Kit, As Specified	20	EA	\$700.00	\$14,000.00		
3m	Vent Shield on All Doors, As Specified	20	EA	\$125.00	\$2,500.00		
3n	Furnish and Install: Western 8 1/2' Ultra Mount Quick Connect Contractor Pro Plus Snow Plow, As Specified	20	EA	\$7,750.00	\$155,000.00		
3o	Road Department Color Scheme, As Specified	20	EA	\$3,100.00	\$62,000.00		
3p	Paint Colors Not Included in the Standard Color Chart, As Specified	20	EA	\$660.00	\$13,200.00		
3q	Liquid Transfer Tank for Diesel Fuel, As Specified	20	EA	\$2,900.00	\$58,000.00		
3r	Leer Cab-High Cap Model 100RCC for 6 3/4' Box, As Specified	20	EA	\$3,900.00	\$78,000.00		

PROPOSAL DOCUMENT REPORT  
 Bid No. TBD  
 MOTOR VEHICLES: PICKUP TRUCKS

Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total Cost	No Bid	Comments
3s	Leer Cab-High Cap Model 100RCC for 8' Box, As Specified	20	EA	\$3,925.00	\$78,500.00		
3t	Under-Cover Tonneau Cover Installed Part Number UC2176, As Specified	20	EA	\$1,150.00	\$23,000.00		
3u	Ford F250 Evidence Locking Storage Box, As Specified	20	EA	\$885.00	\$17,700.00		
3v	Ford F-Series Under-Seat Weapons Safe, As Specified	20	EA	\$5,650.00	\$113,000.00		
3w	Prosecutors Lighting Package, As Specified	20	EA	\$9,385.00	\$187,700.00		
3x	Ford F250 Bed Locking Storage, As Specified	20	EA	\$4,800.00	\$96,000.00		
3y	Ford F-Series Bed Slide, As Specified	20	EA	\$3,000.00	\$60,000.00		
3z	Diagnostic Tools / Test Equipment, As Specified	3	SET	\$7,000.00	\$21,000.00		
3aa	Two-Way Radio Power and Wiring Requirements for New Vehicles, As Specified	20	EA	\$270.00	\$5,400.00		
3bb	Installation of County Supplied Two-Way Radio and Accessories, As Specified	20	EA	\$450.00	\$9,000.00		
<b>TOTAL</b>					<b>\$2,269,960.00</b>		

**ITEM #4 - MODEL YEAR 2022, OR NEWER, FORD F250 4X4 STANDARD CAB XLT PICKUP TRUCK, AS SPECIFIED, OR EQUAL**

Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total Cost	No Bid	Comments
4	Model Year 2022, or Newer, Ford F250 4X4 Standard Cab XLT Pickup Truck, As Specified, or Equal	20	EA	\$49,372.00	\$987,440.00		
<b>OPTIONS</b>							
4a	Tonneau Pickup Box Cover - Soft Folding (Pkg 21D), As Specified	20	EA	\$510.00	\$10,200.00		
4b	Tonneau Pickup Box Cover - Hard Folding (Pkg 21E), As Specified	20	EA	\$995.00	\$19,900.00		

PROPOSAL DOCUMENT REPORT

Bid No. TBD

MOTOR VEHICLES: PICKUP TRUCKS

Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total Cost	No Bid	Comments
✓ 4c	Tonneau Pickup Box Cover - Retractable (Pkg 21J), As Specified	20	EA	\$1,640.00	\$32,800.00		
✓ 4d	Voice-Activated Navigation with HD and SiriusXM Traffic and Travel Link (Pkg 21N), As Specified	20	EA	\$520.00	\$10,400.00		
✓ 4e	XLT Value Package (Pkg 17V), As Specified	20	EA	\$1,350.00	\$27,000.00		
✓ 4f	Gen 3 Sync Multi-Media Interface Tester (MIT) Kit, As Specified	20	EA	\$580.00	\$11,600.00		
✓ 4g	Furnish and Install: Whelen IX8AAAA - Liberty II, Solo IX Low Current Series Light Bar - 48", As Specified	20	EA	\$1,555.00	\$31,100.00		
✓ 4h	Furnish and Install: One (1) Four (4) Head Strobe Light Kit, As Specified	20	EA	\$700.00	\$14,000.00		
✓ 4i	Vent Shield on All Doors, As Specified	20	EA	\$80.00	\$1,600.00		
✓ 4j	Furnish and Install: Western 8 1/2' Ultra Mount Quick Connect Contractor Pro Plus Snow Plow, As Specified	20	EA	\$7,750.00	\$155,000.00		
✓ 4k	Weather Guard Premium Crossbed Toolbox Model 127-0-02, As Specified	20	EA	\$885.00	\$17,700.00		
✓ 4l	Road Department Color Scheme, As Specified	20	EA	\$3,100.00	\$62,000.00		
✓ 4m	Paint Colors Not Included in the Standard Color Chart, As Specified	20	EA	\$660.00	\$13,200.00		
✓ 4n	Liquid Transfer Tank for Diesel Fuel, As Specified	20	EA	\$2,900.00	\$58,000.00		
✓ 4o	Diagnostic Tools / Test Equipment, As Specified	3	SET	\$7,000.00	\$21,000.00		
✓ 4p	Two-Way Radio Power and Wiring Requirements for New Vehicles, As Specified	20	EA	\$270.00	\$5,400.00		
✓ 4q	Installation of County Supplied Two-Way Radio and Accessories, As Specified	20	EA	\$450.00	\$9,000.00		
<b>TOTAL</b>					<b>\$1,487,340.00</b>		

**ITEM #5 - MODEL YEAR 2022, OR NEWER, FORD RANGER XL 4X4 SUPERCREW PICKUP TRUCK, AS SPECIFIED, OR EQUAL**

Introduced on: July 20, 2022  
 Adopted PROPOSAL DOCUMENT REPORT  
 Official Resolution #: 202200991  
 Bid MOTOR VEHICLES: PICKUP TRUCKS



PROPOSAL DOCUMENT REPORT

Bid No. TBD

MOTOR VEHICLES: PICKUP TRUCKS

Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total Cost	No Bid	Comments
✓ 5	Model Year 2022, or Newer, Ford Ranger XL 4X4 SuperCrew Pickup Truck, As Specified, or Equal	20	EA	\$32,786.00	\$655,720.00		
<b>OPTIONS</b>							
✓ 5a	SuperCrew 4X2 - 5' Box (Pkg R4E), As Specified	20	EA	-\$3,540.00	-\$70,800.00		
✓ 5b	Bed Utility (Pkg 86Q), As Specified	20	EA	\$375.00	\$7,500.00		
✓ 5c	Trailer Tow (Pkg 53R), As Specified	20	EA	\$465.00	\$9,300.00		
✓ 5d	Electronic-Locking Rear Differential (Pkg X73), As Specified	20	EA	\$395.00	\$7,900.00		
✓ 5e	Tonneau Pickup Box Cover - Soft Folding (Pkg 94D), As Specified	20	EA	\$495.00	\$9,900.00		
✓ 5f	Tonneau Pickup Box Cover - Hard Folding (Pkg 94E), As Specified	20	EA	\$935.00	\$18,700.00		
✓ 5g	Tonneau Pickup Box Cover - Retractable (Pkg 94J), As Specified	20	EA	\$1,595.00	\$31,900.00		
✓ 5h	Exterior Backup Alarm (Pkg 60H), As Specified	20	EA	\$140.00	\$2,800.00		
✓ 5i	Sync (Pkg 58E), As Specified	20	EA	\$820.00	\$16,400.00		
✓ 5j	Furnish and Install: Mini Liberty II IT9 Series Light Bar - Permanent Mount, As Specified	20	EA	\$1,315.00	\$26,300.00		
✓ 5k	Trailer Brake Controller, As Specified	20	EA	\$435.00	\$8,700.00		
✓ 5l	Spray-in Bedliner (Pkg 86S), As Specified	20	EA	\$465.00	\$9,300.00		
✓ 5m	Equipment Group 101A, As Specified	20	EA	\$1,070.00	\$21,400.00		
✓ 5n	Ford Protect ExtraCare Extended Service Plan, As Specified	20	EA	\$2,570.00	\$51,400.00		
✓ 5o	Diagnostic Tools / Test Equipment, As Specified	3	SET	\$9,000.00	\$27,000.00		
✓ 5p	Two-Way Radio Power and Wiring Requirements for New Vehicles, As Specified	20	EA	\$200.00	\$4,000.00		
✓ 5q	Installation of County Supplied Two-Way Radio and Accessories, As Specified	20	EA	\$300.00	\$6,000.00		

Introduced on: July 20, 2022

Adopted PROPOSAL DOCUMENT REPORT

Official Resolution #: 202200991

PROPOSAL DOCUMENT REPORT  
Bid No. TBD  
MOTOR VEHICLES: PICKUP TRUCKS

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Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total Cost	No Bid	Comments
✓ TOTAL					\$843,420.00		

MOTOR VEHICLES: PICKUP TRUCKS

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**ITEM #1 - MODEL YEAR 2022, OR NEWER, FORD RANGER XL 4X4 SUPER CAB PICKUP TRUCK, AS SPECIFIED, OR EQUAL**

*Please enter the below information about the model of vehicle your company will be providing*

**Manufacturer:** Ford

**Warranty:** See attached

**Delivery, A.R.O.:** Delivery is unknown at this time.

**Remarks:** Click or tap here to enter text.

Click or tap here to enter text.

Click or tap here to enter text.

MOTOR VEHICLES: PICKUP TRUCKS

ITEM #1 - MODEL YEAR 2022, OR NEWER, FORD RANGER XL 4X4 SUPER CAB PICKUP TRUCK, AS SPECIFIED, OR EQUAL (CONT'D)

<u>DESCRIPTION</u>	<u>COMPLIANCE</u>	
	<u>YES</u>	<u>NO</u>
Model Year 2022, or Newer, Ford Ranger XL 4X4 Super Cab Pickup Truck	<input checked="" type="checkbox"/>	<input type="checkbox"/>
2.3 L EcoBoost Engine with auto start-stop technology	<input checked="" type="checkbox"/>	<input type="checkbox"/>
6' box	<input checked="" type="checkbox"/>	<input type="checkbox"/>
4X4 Electronic-shift-on-the-fly	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Axle, Front – Independent Front Suspension	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Brakes – Anti-Lock Brake System	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Electronic Power-Assist Steering	<input checked="" type="checkbox"/>	<input type="checkbox"/>
SelectShift Automatic Transmission	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Shock Absorbers, Gasront	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Springs		
- Front – Coil		
- Rear – Leaf, Two-Stage Linear Rate	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Front license plate bracket	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Mirrors, Side view – Manual-folding, Manual Glass and Integrated spotter mirrors	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Exhaust – Single Rear	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Fully boxed Steel Frame	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Spare tire Carrier – rear under frame, full-sized spare tire	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Tailgate – Manual Locking	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Tires – P255/70R 16" A/S BSW	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Wheels – 16" Silver steel	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Windshield wipers – Intermittent speed	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Trailer sway control	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Trailer towing – 4-pin wiring, ball mounting provisions in rear bumper <i>(does not include trailer hitch receiver)</i>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Black Vinyl Floor Covering	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Review Mirror – Auto-Dimming	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Seat, Front		
- 8-way Driver's Manual Adjustment w/lumbar		
- 6-way Passenger's Manual adjustment	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Seat, Rear		
- Removable cushions		
- Under seat storage	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Steering Wheel– Manual Tilt/Telescoping and manual locking	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Windows		
- Power Front Windows		
- One Touch Up Power Driver window	<input checked="" type="checkbox"/>	<input type="checkbox"/>

MOTOR VEHICLES: PICKUP TRUCKS

**ITEM #1 - MODEL YEAR 2022, OR NEWER, FORD RANGER XL 4X4 SUPER CAB PICKUP TRUCK, AS SPECIFIED, OR EQUAL (CONT'D)**

**COMPLIANCE**  
**YES**      **NO**

**DESCRIPTION (Cont'd)**

Daytime Running lamps	☒	☐
Running Boards (Factory Installed)	☒	☐
Rear view Camera	☒	☐
Tire Pressure Monitoring system	☒	☐
AM/FM Stereo w/Bluetooth Pass Thru and 4 Audio Speakers	☒	☐
Interior Color: Ebony	☒	☐

**Paint**

Color to be Specified from Standard Color Chart on Purchase Order When Ordering	☒	☐
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**Warranty**

Bumper to Bumper: 3 years/36,000 Miles	☒	☐
Vehicle Equipment Must be Rustproofed and Warrantied by the Manufacturer Against Rust for five (5) years or 50,000 miles, Whichever Comes Last. This Equipment Must Also Meet or Exceed All Applicable State, Federal and PEOSHA Laws and Regulations	☒	☐

**OPTIONS:**

✓ <b><u>1A. SuperCab 4X2 – 6' Box (R1E)</u></b>	☒	☐
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✓ <b><u>1B. Bed Utility (Pkg 86Q)</u></b>		
Includes:		
- Drop In Bed Liner		
- 12V power plug		
- Rearview Camera		
<i>Not Available with spray in bed liner</i>	☒	☐

✓ <b><u>1C. Trailer Tow (Pkg 53R)</u></b>		
Includes:		
- 4-pin/7-pin wiring harness		
- Class IV trailer hitch receiver	☒	☐

✓ <b><u>1D. Electronic-locking Rear Differential (Pkg X73)</u></b>	☒	☐
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✓ <b><u>1E. Tonneau Pickup Box Cover – Soft Folding (Pkg 94D)</u></b>		
<i>(Not available with Crossbed Storage tool box or bed utility package)</i>	☒	☐

MOTOR VEHICLES: PICKUP TRUCKS

**✓ ITEM #1 - MODEL YEAR 2022, OR NEWER, FORD RANGER XL 4X4 SUPER CAB PICKUP TRUCK, AS SPECIFIED, OR EQUAL (CONT'D)**

**COMPLIANCE**

**YES**                      **NO**

**OPTIONS: (Cont'd)**

✓ **1F. Tonneau Pickup Box Cover – Hard Folding (Pkg 94E)**  
*(Not available with Crossbed Storage tool box or bed utility package)*                                           

✓ **1G. Tonneau Pickup Box Cover – Retractable (Pkg 94J)**  
*(Not available with Crossbed Storage tool box or bed utility package)*                                           

✓ **1H. Exterior Backup Alarm (Pkg 60H)**                                           

✓ **1I. Sync (Pkg 58E)**  
 - Enhanced Voice Recognition Communications and Entertainment System  
 - 4.2" LCD Display in center Stack  
 - 911 Assist  
 - Smart Charging USB ports – one (1)  
 - Applink                                           

✓ **1J. Furnish and Install Mini Liberty II IT9 Series Light Bar- Permanent Mount with 15' Cable**  
 Fully Lit Amber with Two short Super-LED White Takedown and Alley Lights wired on four (4) separate switches.                                           

✓ **1K. Trailer Brake Controller**                                           

✓ **1L. Spray-in Bedliner (Pkg 86S) (N/A with Bed Utility Pkg 86Q)**                                           

✓ **1M. Equipment Group 101A**  
 - 6 Audio Speakers  
 - Cruise Control  
 - Perimeter Anit-Theft Alarm  
 - Power Glass Sideview Mirror  
 - Day/night rearview mirror  
 - Remote Key Fob w/Tailgate lock  
 - Sync  
     ▪ Enhanced Voice Recognition Communications and Entertainment system  
     ▪ 4.2" LCD Display in center stack  
     ▪ 911 Assist  
     ▪ Smart charging USB port – one (1)  
     ▪ Applink                                           

✓ **1N. Ford Protect ExtraCare Extended Service Plan**  
 Covering 113 components. 8 years/125,000 miles with \$0.00 deductible.

MOTOR VEHICLES: PICKUP TRUCKS

**ITEM #1 - MODEL YEAR 2022, OR NEWER, FORD RANGER XL 4X4 SUPER CAB PICKUP TRUCK, AS SPECIFIED, OR EQUAL (CONT'D)**

**COMPLIANCE**  
**YES**      **NO**

**OPTIONS: (Cont'd)**

**9N. Ford Protect ExtraCare Extended Service Plan (Cont'd)**

Covering 113 components. 8 years/125,000 miles with \$0.00 deductible.

**10. Diagnostic Tools / Test Equipment**

1. Successful bidder may be required to supply between one (1) to three (3) complete sets of OEM test/diagnostic/ programming equipment (i.e. laptop, software, cabling, and adapters) and special tools required to perform the full range of diagnostic and maintenance actions necessary to maintain vehicle operability. This equipment will cover the vehicle chassis, engine, transmission, brakes, hydraulics, and all additional equipment (if applicable).
2. Provide a list of all test/diagnostic/programming equipment and special tools being supplied at the time of bid.
3. All software installations and activations will be completed by the successful bidder at no cost to the County.
4. All software updates and renewal will be provided at no cost to the County for a period of five (5) years from the acceptance of the equipment.
5. All technical issues relating to test/diagnostic/programming equipment and special tools shall be resolved by the successful bidder at no cost to the County for a period of five (5) years from the acceptance of the equipment.
6. Training shall be provided on all items in this section at a County location.
7. All laptop computers will be of the newest available technology and have sufficient storage and memory to operate all required software.

**1P. Two-Way Radio Power and Wiring Requirements for New Vehicles**

For the purpose of installing two-way radios into new County vehicles and equipment, the following power and wiring components shall be included:

- #12 AWG RED wire connected to 12VDC Battery Source rated at 20 Amps.
- #12 AWG BLACK wire connected to chassis ground.
- #16 AWG YELLOW wire connected to 12VDC Ignition Sense rated at 5 Amps.

These wires shall be encased in plastic wire loom and routed from their source into the cab of the vehicle and secured in the vicinity of the operator. The wiring harness shall be clearly labeled "TWO-WAY RADIO". The wires shall be unterminated. The 12VDC sources shall be protected from making contact with grounded metal surfaces.

MOTOR VEHICLES: PICKUP TRUCKS

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ITEM #1 - MODEL YEAR 2022, OR NEWER, FORD RANGER XL 4X4 SUPER CAB PICKUP TRUCK, AS SPECIFIED, OR EQUAL (CONT'D)

COMPLIANCE  
YES            YES

OPTIONS: (Cont'd)

1Q. Installation of County Supplied Two-Way Radio and Accessories

Install is to include but not limited to antenna cable, mounts, speakers, brackets, etc. For the purpose of installing two-way radios into new County vehicles and equipment, the following power and wiring components shall be included:

- #12 AWG RED wire connected to 12VDC Battery Source rated at 20 Amps.
- #12 AWG BLACK wire connected to chassis ground.
- #16 AWG YELLOW wire connected to 12VDC Ignition Sense rated at 5 Amps.

These wires shall be encased in plastic wire loom and routed from their source into the cab of the vehicle. The wiring harness shall be clearly labeled "TWO-WAY RADIO". The 12VDC sources shall be protected from making contact with grounded metal surfaces.



✓ MOTOR VEHICLES: PICKUP TRUCKS

**ITEM #2 - MODEL YEAR 2022, OR NEWER, FORD F250 4X4 SUPER CAB XLT PICKUP TRUCK,  
AS SPECIFIED, OR EQUAL**

*Please enter the below information about the model of vehicle your company will be providing*

**Manufacturer:** Ford

**Warranty:** See attached

**Delivery, A.R.O.:** Unknow at this time

**Remarks:** Click or tap here to enter text.

Click or tap here to enter text.

Click or tap here to enter text.

MOTOR VEHICLES: PICKUP TRUCKS

**ITEM #2 - MODEL YEAR 2022, OR NEWER, FORD F250 4X4 SUPER CAB XLT PICKUP TRUCK, AS SPECIFIED, OR EQUAL (CONT'D)**

**COMPLIANCE**

**YES**                      **NO**

**DESCRIPTION**

Model Year 2022 or Newer, Ford F250 4X4 Super Cab XLT Pickup Truck	<input checked="" type="checkbox"/>	<input type="checkbox"/>
6.2L 2 Valve V8 Gas/TorqShift-G six-speed automatic with selectshift automatic	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Wheel Base 148"	<input checked="" type="checkbox"/>	<input type="checkbox"/>
6-3/4' Cargo box	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Manual Locking hubs	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Front Axle – Mono-beam front axle with coil spring suspension Rear Axle - Non-limited slip	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Tire Pressure Monitoring System	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Trailer tow package – 7-wire harness with relays and 7/4 pin connector	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Center high-mounted stop lamp	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Brakes - Four Wheel Disc with Anti-lock brake system – Roll Stability control/trailer sway control/traction control	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Alternator – 240 Amp	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Battery – 750-CCA, 78-AH	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Shock absorbers – Heavy Duty Gas	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Stabilizer bar – Front	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Steering – Power	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Steering damper	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Front license plate bracket	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Glass – Privacy (2 <sup>nd</sup> Row (rear seat) windows.)	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Jack – Two Ton Mechanical	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Lamps – pickup box and cargo area	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Spare tire, wheel, lock and frame mounted carrier	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Tailgate – removable w/key lock, black handle	<input checked="" type="checkbox"/>	<input type="checkbox"/>
“Three-blink” lane change signal	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Tie-down hooks – Pickup box, Four(4)	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Tow hooks – Front, two (2)	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Power window/lock switches	<input checked="" type="checkbox"/>	<input type="checkbox"/>
4.2” LCD Productivity screen display includes menus for Gauge setup, Trip Computer, Fuel Economy and towing/off-road applications	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Horn – Dual electric	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Upfitter Switches (6) (located in overhead console) (66S)	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Windshield Wipers – Intermittent	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Driver and passenger frontal and side airbag/curtain	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Seatbelts with height adjustment	<input checked="" type="checkbox"/>	<input type="checkbox"/>

Introduced on: July 20, 2022  
 Adopted on: July 20, 2022  
 Official Resolution#: 2022000991

MOTOR VEHICLES: PICKUP TRUCKS

**ITEM #2 - MODEL YEAR 2022, OR NEWER, FORD F250 4X4 SUPER CAB XLT PICKUP TRUCK, AS SPECIFIED, OR EQUAL (CONT'D)**

**COMPLIANCE**

**YES                      NO**

**DESCRIPTION (CONT'D)**

6-ton combination hitch:

- 2 inch ball and pintle
- Adjustable Tri-ball hitch with 1-7/8 in. ball, 2 in ball, 2-5/16 in ball.
- Locking hitch pin with key
- Hitch is to fit tightly into the receiver
- In the event the hitch, does not fit tightly, then a sleeve shall be provided.  
(Ford Part Number: HC3Z-19H282-A)

Headlamp/lamps – Quad Beam Jewel Effect

Mirrors- Manually telescoping/folding trailer tow with power/heated glass, heated convex spotter mirror, integrated clearance lamps/turn signals

LT275/65R18 with 18” sparkle silver painted Cast Aluminum with bright hub covers/center ornaments

Windows – 1<sup>st</sup> Row power w/one-touch up/down, 2<sup>nd</sup> Row power

Air Conditioning – Manual, Single zone

Sync 3 – Enhanced Voice Recognition communications and entertainment system

Carpet Delete – Factory Fleet Option (Pkg 166)

Seats

- Front – cloth 40/20/40 split bench, 20% center locking under-seat storage,
- Rear- cloth, 60/40 fold up bench seat

Snow Plow Prep package (Pkg 473)

Skid Plates – Transfer Case and Fuel Tank (Pkg 41P)

Full Running Boards on Cab (Factory Installed)

Interior color: Medium Earth Gray

Tough Bed Spray in liner – Includes tailgate-guard, black box bed tie-down hooks and black bed attachment bolts (Pkg 85S)

Trailer Brake Controller

**Paint:**

Color to be specified from Standard color chart on Purchase order when ordering

**Undercoating**

Entire Chassis and underside of cab to be coated with tectyl 2423 or Z Guard Product, or equal. This is a low VOC, high solids, emulsion corrosion preventative coating.

MOTOR VEHICLES: PICKUP TRUCKS

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**ITEM #2 - MODEL YEAR 2022, OR NEWER, FORD F250 4X4 SUPER CAB XLT PICKUP TRUCK, AS SPECIFIED, OR EQUAL (CONT'D)**

<u>DESCRIPTION (CONT'D)</u>	<u>COMPLIANCE</u>	
	<u>YES</u>	<u>NO</u>
<b><u>Warranty:</u></b>		
Bumper to Bumper: 3 years/36,000 miles	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Vehicle Equipment Must Be Rustproofed and Warrantied by the Manufacturer Against Rust for Five (5) Years or 50,000 Miles, Whichever Comes Last. This Equipment Must Also Meet or Exceed All Applicable State, Federal and PEOSHA Laws and Regulations	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<b><u>OPTIONS:</u></b>		
✓ <b><u>2A. 8' Box for SuperCab 4x4 (164" Wheelbase)</u></b>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
✓ <b><u>2B. Tonneau Pickup Box Cover – Soft Folding (Pkg 21D)</u></b> <i>(Not available with the crossbed toolbox, stowable loading ramps, or drop in bedliner)</i>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
✓ <b><u>2C. Tonneau Pickup Box Cover – Hard Folding (Pkg 21E)</u></b> <i>(Not available with the crossbed toolbox, stowable loading ramps, or drop in bedliner)</i>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
✓ <b><u>2D. Tonneau Pickup Box Cover – Retractable (Pkg 21J)</u></b> <i>(Not available with the crossbed toolbox, stowable loading ramps, or drop in bedliner)</i>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
✓ <b><u>2E. Voice-Activated Navigation with HD and Sirius XM Traffic and Travel Link (Pkg 21N)</u></b>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
✓ <b><u>2F. XLT Value Package (Pkg 17V)</u></b> Autolock/Auto unlock, fog lamps, power Driver's Seat, Reverse sensing system, SecuriCode keyless entry keypad (Driver's side)	<input checked="" type="checkbox"/>	<input type="checkbox"/>
✓ <b><u>2G. Weather Guard Premium Aluminum Crossbed Toolbox Model 127-0-02 (Pkg 62Y)</u></b> Includes six (6) sets of keys.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
✓ <b><u>2H. Aluminum Crossbed Toolbox By Weatherguard (Defender Series) (Pkg 62X)</u></b> Includes Six (6) Sets Of Keys.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
✓ <b><u>2I. Gen 3 Sync Multi-Media Interface Tester (MIT) Kit</u></b> (Rotunda Part Number: 105-00120-GEN3)	<input checked="" type="checkbox"/>	<input type="checkbox"/>

MOTOR VEHICLES: PICKUP TRUCKS

**ITEM #2 - MODEL YEAR 2022, OR NEWER, FORD F250 4X4 SUPER CAB XLT PICKUP TRUCK, AS SPECIFIED, OR EQUAL (CONT'D)**

**COMPLIANCE**  
**YES**      **NO**

**OPTIONS: (Cont'd)**

✓ **2J. Furnish and Install: Whelen IX8AAAA - Liberty II, Solo IX Low Current Series Light Bar - 48"**

Fully loaded with all Amber, LED's which includes:

- Four (4) corners
- Four (4) front-facing
- Six (6) rear-facing
- Two (2) White Take Down Lights in Front,
- Two (2) White Alley Lights
- Corner light wired on a Separate switch

✓ **2K. Light Color Option**

Red and blue modules in lieu of amber for Sheriff Depart or OEM, keeping the amber rear arrow stick

✓ **2L. Furnish and Install: One (1) Four (4) Head Strobe Light Kit**

Including:

Two (2) front and two (2) rear to be installed in the parking light lens area with the front and rear being on separate switches.

✓ **2M. Furnish and Install: Vent Shield on All Doors**

✓ **2N. Furnish and Install Western 8-1/2' Ultra Mount Quick Connect Contractor Pro Plus Snow Plow**

Including hand held controller and snow shield complete with electric, hydraulics and light kit installed on vehicle.

✓ **2O. Road Department Color Scheme**

Dupont 4357A – School bus yellow from the bottom of the windows down. Academy blue # 5240 from the bottom of the windows up to and including cab roof and back, on hood from bottom of windshield to a point on the hood to make a "V" and match the road department fleet. *(Note: Not all Vehicles will be painted this way)*

✓ **2P. Paint Colors Not Included in the Standard Color Chart**

i.e. – School bus yellow, Green Gem

MOTOR VEHICLES: PICKUP TRUCKS

**✓ ITEM #2 - MODEL YEAR 2022, OR NEWER, FORD F250 4X4 SUPER CAB XLT PICKUP TRUCK, AS SPECIFIED, OR EQUAL (CONT'D)**

**COMPLIANCE**  
**YES                  NO**

**OPTIONS: (Cont'd)**

**✓ 2Q. Liquid Transfer Tank For Diesel Fuel**

- Weatherguard Transfer Tank, L Shape, 75 gal, Part number 352-3-01 Approx. Height 26 in, Approx. Width 30 in, approx. length 43 in.
- Fill-Rite Standard Duty DC Rotary Vane Pump 15GPM – Fill-Rite Part Number – FR1210GA
- Fill-Rite Particulate Filter – Fill Rite Part Number – 1200KTF7018
- Fill-Rite Heavy Duty Flow Meter – 3 Wheel Mechanical Flow Meter up to 20 GPM at 50 PSI Pressure rating – Fill-Rite Part Number FR807C.

Installed with a switch wired in the cab of the truck.

**✓ 2R. UnderCover Tonneau Cover Installed Part Number UC2176**

*(for the 6-3/4' Cargo box only)*

**✓ 2S. Prosecutors Lighting Package**

*(Colors to be determined at the time of order)*

**- Electrical System**

- QTY 1 - Central Control system, solid state (Soundoff Signal part number ENGCC01243 or equal)
- QTY 1 - Central Control Harness (Soundoff Signal part number ENGHNK01 or equal)
- QTY 1 - 100 Watt Siren amp output module (Soundoff Signal part number ETSA461HPP or equal)
- QTY 1 - Vehicle Data control module (Soundoff Signal part number ENGLNK002 or equal)

All installed aftermarket electronic equipment must be wired to the control system. Every Component must be wired to its own output to allow for easy diagnosing and updating. The system must be capable of load shedding for each output independently based on voltage settings to prevent battery drain. All warning lights and sirens must be able to be controlled and programed through the system. This system must have capability of adjustable timed shutdown for all outputs independently to allow the equipment to stay on after vehicle ignition is turned off. It must have self-diagnostics capability with a fault log and use OBD data module for inputs from the vehicle. The system must be wired into the vehicle ignition system to provide ignition security system.

**Lighting and Siren**

- QTY 1 - Interior 12 LED eight module light bar with dual color heads. (Soundoff Signal Part Number: ENFWBF or equal) – Manual dimming capability for nighttime use and Cruise mode. Comes with a Windows PC software application for ease of programming.

MOTOR VEHICLES: PICKUP TRUCKS

**ITEM #2 - MODEL YEAR 2022, OR NEWER, FORD F250 4X4 SUPER CAB XLT PICKUP TRUCK, AS SPECIFIED, OR EQUAL (CONT'D)**

**COMPLIANCE**  
**YES**      **NO**

**OPTIONS: (Cont'd)**

**2S. Prosecutors Lighting Package (Cont'd)**  
(Colors to be determined at the time of order)

**Lighting and Siren (Cont'd)**

- QTY 1 – 100 Watt Siren Speaker and bracket. (Soundoff Signal Part Number: ETSS100N or equal) Mounted on Vehicle Specific bracket.
- QTY 4 – Single Deck/Grille mount light SAE Class 1, 10-16V 12 LED. (Soundoff Signal Part Number: ENFSGS3 or equal) Mounted behind Grille. (Light head must be able to interchange mount, including deck, recess, surface and windshield mounts for easy repairs and repurposing.)
- QTY 1 – Select-a-pattern headlight flasher, solid state, 12V isolation module. (Soundoff Signal Part Number: ETHFSS-SP-ISO or equal) headlight flasher does not feedback into any factory wiring.
- QTY 10 – Multicolored light with silicon molded one-piece housing and Optic. (Soundoff Signal Part Number: EMPS2STS4 or equal) Side intersection Warning lights 2 on Ford Logo in Fender, 2 per running board and 2 under rear taillights. There should also be 2 mounted under rear tailgate wired to flash S/T/T and white in reverse.
- QTY 4 – LED insert with cruise mode (Soundoff Signal Part Number ELUC3S025W or equal) Installed in reverse light housing.
- QTY 2 - Dual Deck/Grille Mount Light, SAE Class 1, 10-16v, Black Housing, 9 LED, multicolored. (Soundoff Signal Part Number: ENFDGS2 or equal)
- QTY 1 – Dash Bracket, Vehicle Specific bracket no holes drilled ( Panvise bracket number 75107-510 or equal)
- Window Tint – All windows and windshield 20% utilizing 3M or Johnson window film.
- Install County supplied Radio with GPS antenna & TriPlexer

**2T. Ford F250 Evidence Locking Storage Box**

Dual locking drawer system. Dual Key Lock & Digital Combo Lock. Full bed depth. Powder coated aluminum. Bedliner coating on top. Drawers: 1/8 aluminum, 18 inch Drawer depth. Heavy 500lb Duty locking slides. Exterior latch for evidence seal

**2U. Ford F-Series Under-Seat Weapons Safe**

Full undersea width weapons vault. 46 inches Long 10 inches High. Simplex lock with metal latch. 3/4 inch MDO Plywood with bedliner coating. There are to be metal reinforcements around opening for extra security and Hi density foam cut to weapon size. Secures with no holes drilled into vehicle.

MOTOR VEHICLES: PICKUP TRUCKS

✓ ITEM #2 - MODEL YEAR 2022, OR NEWER, FORD F250 4X4 SUPER CAB XLT PICKUP TRUCK, AS SPECIFIED, OR EQUAL (CONT'D)

COMPLIANCE  
YES            NO

OPTIONS: (Cont'd)

✓ 2V. Ford F250 Bed Locking Storage

Dual locking drawer system. Key Lock Full bed depth. 3/4 inch plywood sealed with waterproof bedliner coating.

Drawers: 1/8 aluminum, 12 inch Drawer depth. Doors: Manufactured from 3/4" HDP composite material.

Heavy 500lb Duty locking slides.

✓ 2W. Ford F-Series Bed Slide

Powder coated Steel 3 Rail 1500LB Bed Slide. 100% extension with a spring lock.

3/16" aluminum Tray mounted to slide. Tray to have a 2" lip on 3 sides, with no lip on the operator end. Includes tailgate extension bracket to allow tailgate lays flat when open so bedslide *is not* required to be raised off the floor.

✓ 2X. Leer Cab-High Cap Model 100RCC for 6-3/4' Box

Leer fiberglass Construction, Interior headliner, Commercial cap structural reinforcement, Interior dome light, fiberglass base rails, recessed third brake light, radius fixed front window, fiberglass painted access side doors, recessed dark tint rear door with screen. Cap must be tri-coat painted to match the color of the truck.

✓ 2Y. Leer Cab-High Cap Model 100RCC for 8' Box

Leer fiberglass Construction, Interior headliner, Commercial cap structural reinforcement, Interior dome light, fiberglass base rails, recessed third brake light, radius fixed front window, fiberglass painted access side doors, recessed dark tint rear door with screen. Cap must be tri-coat painted to match the color of the truck.

✓ 2Z. Diagnostic Tools / Test Equipment

1. Successful bidder may be required to supply between one (1) to three (3) complete sets of OEM test/diagnostic/ programming equipment (i.e. laptop, software, cabling, and adapters) and special tools required to perform the full range of diagnostic and maintenance actions necessary to maintain vehicle operability. This equipment will cover the vehicle chassis, engine, transmission, brakes, hydraulics, and all additional equipment (if applicable).

2. Provide a list of all test/diagnostic/programming equipment and special tools being supplied at the time of bid.

3. All software installations and activations will be completed by the successful bidder at no cost to the County.

4. All software updates and renewal will be provided at no cost to the County for a period of five (5) years from the acceptance of the equipment.



MOTOR VEHICLES: PICKUP TRUCKS

**ITEM #2 - MODEL YEAR 2022, OR NEWER, FORD F250 4X4 SUPER CAB XLT PICKUP TRUCK, AS SPECIFIED, OR EQUAL (CONT'D)**

**COMPLIANCE**  
**YES**            **NO**

**OPTIONS: (Cont'd)**

**2Z. Diagnostic Tools / Test Equipment (Cont'd)**

- 5. All technical issues relating to test/diagnostic/programming equipment and special tools shall be resolved by the successful bidder at no cost to the County for a period of five (5) years from the acceptance of the equipment.
- 6. Training shall be provided on all items in this section at a Count location.
- 7. All laptop computers will be of the newest available technology and have sufficient storage and memory to operate all required software.

☒	☐
☒	☐
☒	☐

**2AA. Two-Way Radio Power and Wiring Requirements for New Vehicles**

For the purpose of installing two-way radios into new County vehicles and equipment, the following power and wiring components shall be included:

- #12 AWG RED wire connected to 12VDC Battery Source rated at 20 Amps
- #12 AWG BLACK wire connected to chassis ground.
- #16 AWG YELLOW wire connected to 12VDC Ignition Sense rated at 5 Amps.

These wires shall be encased in plastic wire loom and routed from their source into the cab of the vehicle and secured in the vicinity of the operator. The wiring harness shall be clearly labeled "TWO-WAY RADIO". The wires shall be unterminated. The 12VDC sources shall be protected from making contact with grounded metal surfaces.

☒	☐
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**2BB. Installation of County Supplied Two Way Radio and Accessories**

Install is to include but not limited to antenna cable, mounts, speakers, brackets, etc. For the purpose of installing two-way radios into new County vehicles and equipment, the following power and wiring components shall be included:

- #12 AWG RED wire connected to 12VDC Battery Source rated at 20 Amps
- #12 AWG BLACK wire connected to chassis ground.
- #16 AWG YELLOW wire connected to 12VDC Ignition Sense rated at 5 Amps.

These wires shall be encased in plastic wire loom and routed from their source into the cab of the vehicle. The wiring harness shall be clearly labeled "TWO-WAY RADIO". The 12VDC sources shall be protected from making contact with grounded metal surfaces.

☒	☐
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MOTOR VEHICLES: PICKUP TRUCKS

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✓ ITEM #3 - MODEL YEAR 2022, OR NEWER, FORD F250 4X4 CREW CAB XLT PICKUP TRUCK,  
AS SPECIFIED, OR EQUAL

*Please enter the below information about the model of vehicle your company will be providing*

Manufacturer: Ford

Warranty: See attached

Delivery, A.R.O.: Delivery is unknown at this time

Remarks: Click or tap here to enter text.

Click or tap here to enter text.

Click or tap here to enter text.

MOTOR VEHICLES: PICKUP TRUCKS

**ITEM #3 - MODEL YEAR 2022, OR NEWER, FORD F250 4X4 CREW CAB XLT PICKUP TRUCK, AS SPECIFIED, OR EQUAL (CONT'D)**

<u>DESCRIPTION</u>	<u>COMPLIANCE</u>	
	<u>YES</u>	<u>NO</u>
Model Year 2022 or Newer, Ford F250 4X4 Crew Cab XLT Pickup Truck	<input checked="" type="checkbox"/>	<input type="checkbox"/>
6.2L 2 Valve V8 Gas/TorqShift-G six-speed automatic with selectshift automatic	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Wheel Base 160"	<input checked="" type="checkbox"/>	<input type="checkbox"/>
6-3/4' Cargo box	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Manual Locking hubs (4X4)	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Front Axle – Mono-beam front axle with coil spring suspension Rear Axle - Non-limited slip	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Tire Pressure Monitoring System	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Trailer tow package – 7-wire harness with relays and 7/4 pin connector	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Center high-mounted stop lamp	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Brakes - Four Wheel Disc with Anti-lock brake system – Roll Stability control/trailer sway control/traction control	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Alternator – 240 Amp	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Battery – 750-CCA, 78-AH	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Shock absorbers – Heavy Duty Gas	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Stabilizer bar – Front	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Steering – Power	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Steering damper	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Front license plate bracket	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Glass – Privacy (2 <sup>nd</sup> Row (rear seat) windows.)	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Jack – Two Ton Mechanical	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Lamps – pickup box and cargo area	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Spare tire, wheel, lock and frame mounted carrier	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Tailgate – removable w/key lock, black handle	<input checked="" type="checkbox"/>	<input type="checkbox"/>
“Three-blink” lane change signal	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Tie-down hooks – Pickup box, Four (4)	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Tow hooks – Front, Two (2)	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Door Trim – Soft armrest, grab handle, power window/lock switches, molded upper applique’, reflector (applique’ and armrest are accent-color); front and rear map pockets	<input checked="" type="checkbox"/>	<input type="checkbox"/>
4.2” LCD Productivity screen display includes menus for Gauge setup, Trip Computer, Fuel Economy and towing/off-road applications	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Horn – Dual electric	<input checked="" type="checkbox"/>	<input type="checkbox"/>

Introduced on: July 20, 2022  
 Adopted on: July 20, 2022  
 Official Resolution#: 2022000991

MOTOR VEHICLES: PICKUP TRUCKS

✓ ITEM #3 - MODEL YEAR 2022, OR NEWER, FORD F250 4X4 CREW CAB XLT PICKUP TRUCK, AS SPECIFIED, OR EQUAL (CONT'D)

<u>DESCRIPTION</u>	<u>COMPLIANCE</u>	
	<u>YES</u>	<u>NO</u>
Upfitter Switches (6) (located in overhead console)(66S)	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Windshield Wipers – Intermittent	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Driver and passenger frontal and side airbag/curtain	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Seatbelts with height adjustment	<input checked="" type="checkbox"/>	<input type="checkbox"/>
6-ton combination hitch:		
- 2 inch ball and pintle		
- Adjustable Tri-ball hitch with 1-7/8 in. ball, 2 in. ball, 2-5/16 in. ball.		
- Locking hitch pin with key		
- Hitch is to fit tightly into the receiver		
- In the event the hitch, does not fit tightly, then a sleeve shall be provided. (Ford Part Number: HC3Z-19H282-A)	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Headlamp/lamps – Quad Beam Jewel Effect	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Mirrors- Manually telescoping/folding trailer tow with power/heated glass, heated convex spotter mirror, integrated clearance lamps/turn signals	<input checked="" type="checkbox"/>	<input type="checkbox"/>
LT275/65R18 with 18” sparkle silver painted Cast Aluminum w/bright hub covers/center ornaments	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Windows – 1 <sup>st</sup> Row power w/one-touch up/down, 2 <sup>nd</sup> Row power	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Air Conditioning – Manual, Single zone	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Sync 3 – Enhanced Voice Recognition communications and entertainment system	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Carpet Delete – Factory Fleet Option (Pkg 166)	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Seats		
- Front – cloth 40/20/40 split bench, 20% center locking under-seat storage,		
- Rear- 60/40 bench w/flip-up seats & fold down backrests w/under-seat portioned lockable fold-flat storage, two (2) outboard head restraints and a center head restraint	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Snow Plow Prep package (Pkg 473)	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Skid Plates – Transfer Case and Fuel Tank (Pkg 41P)	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Full Running Boards on Cab (Factory Installed)	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Interior color: Earth Gray	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Tough Bed Spray in liner – Includes tailgate-guard, black box bed tie-down hooks and black bed attachment bolts (Pkg 85S)	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Trailer brake controller	<input checked="" type="checkbox"/>	<input type="checkbox"/>

MOTOR VEHICLES: PICKUP TRUCKS

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**ITEM #3 - MODEL YEAR 2022, OR NEWER, FORD F250 4X4 CREW CAB XLT PICKUP TRUCK, AS SPECIFIED, OR EQUAL (CONT'D)**

**COMPLIANCE**  
**YES**      **NO**

**DESCRIPTION**

**Paint:**

Color to be specified from Standard color chart on Purchase order when ordering

**Undercoating**

Entire Chassis and underside of cab to be coated with tectyl 2423 or Z Guard Product, or equal. This is a low VOC, high solids, emulsion corrosion preventative coating.

**Warranty:**

Bumper to Bumper: 3 years/36,000 miles

Vehicle Equipment Must Be Rustproofed and Warrantied by the Manufacturer Against Rust for Five (5) Years or 50,000 Miles, Whichever Comes Last. This Equipment Must Also Meet or Exceed All Applicable State, Federal and PEOSHA Laws and Regulations

**OPTIONS**

**3A. 8' Bed for Crew Cab 4X4 (176" Wheelbase)**

**3B. Tonneau Pickup Box Cover – Soft Folding (Pkg 21D)**  
*(Not available with the crossbed toolbox, stowable loading ramps, or drop in bedliner)*

**3C. Tonneau Pickup Box Cover – Hard Folding (Pkg 21E)**  
*(Not available with the crossbed toolbox, stowable loading ramps, or drop in bedliner)*

**3D. Tonneau Pickup Box Cover – Retractable (Pkg 21J)**  
*(Not available with the crossbed toolbox, stowable loading ramps, or drop in bedliner)*

**3E. Voice-Activated Navigation with HD and SiriusXM Traffic and Travel Link (21N)**

**3F. XLT Value Package (Pkg 17V)**  
Autolock/Auto unlock, fog lamps, power Driver's Seat, Reverse sensing system, SecuriCode keyless entry keypad (Driver's side)

MOTOR VEHICLES: PICKUP TRUCKS

**ITEM #3 - MODEL YEAR 2022, OR NEWER, FORD F250 4X4 CREW CAB XLT PICKUP TRUCK, AS SPECIFIED, OR EQUAL (CONT'D)**

**COMPLIANCE**  
**YES**      **NO**

**OPTIONS (Cont'd)**

- ✓ **3G. Weather Guard Premium Aluminum Crossbed Toolbox Model 127-0-02 (PKG 62Y)**  
Includes six (6) sets of keys.
- ✓ **3H. Aluminum Crossbed Toolbox By Weatherguard (Defender Series) (Pkg 62X)**  
Includes Six (6) Sets Of Keys
- ✓ **3I. Gen 3 Sync Multi-Media Interface Tester (MIT) Kit**  
(Rotunda Part Number: 105-00120-GEN3)
- ✓ **3J. Furnish and Install: Whelen IX8AAAA - Liberty II, Solo IX Low Current Series Light Bar - 48"**, Fully loaded with all Amber, LED's which includes four (4) corners, four (4) front facing and six (6) rear facing and bar also includes two (2) white take down lights in Front, two (2) White Alley Light, Corner Light Wired on a Separate Switch.
- ✓ **3K. Light Color Option**  
Red and blue modules in lieu of amber for Sheriff Depart or OEM, keeping the amber rear arrow stick
- ✓ **3L. Furnish and Install: One (1) Four (4) Head Strobe Light Kit**  
Including two (2) front and two (2) rear to be installed in the parking light lens area with the front and rear being on separate switches.
- ✓ **3M. Vent Shield on All Doors**
- ✓ **3N. Furnish And Install: Western 8-1/2' Ultra Mount Quick Connect Contractor Pro Plus Snow Plow**  
Including hand held controller and snow shield complete with electric, hydraulics and light kit installed on vehicle.
- ✓ **3O. Road Department Color Scheme**  
Dupont 4357A – School bus yellow from the bottom of the windows down. Academy blue # 5240 from the bottom of the windows up to and including cab roof and back, on hood from bottom of windshield to a point on the hood to make a "V" and match the road department fleet. (Note: Not all Vehicles will be painted this way)
- ✓ **3P. Paint Colors Not Included in the Standard Color Chart**  
i.e. – School bus yellow, Green Gem

MOTOR VEHICLES: PICKUP TRUCKS

**ITEM #3 - MODEL YEAR 2022, OR NEWER, FORD F250 4X4 CREW CAB XLT PICKUP TRUCK, AS SPECIFIED, OR EQUAL (CONT'D)**

**COMPLIANCE**  
**YES**      **NO**

**OPTIONS: (Cont'd)**

✓ **3Q. Liquid Transfer Tank for Diesel Fuel**

- Weatherguard Transfer Tank, L Shape, 75 gal, Part number 352-3-01 Approx. Height 26 in, Approx. Width 30 in, Approx. length 43 in.
- Fill-Rite Standard Duty DC Rotary Vane Pump 15GPM – Fill-Rite Part Number – FR1210GA
- Fill-Rite Particulate Filter – Fill Rite Part Number – 1200KTF7018
- Fill-Rite Heavy Duty Flow Meter – 3 Wheel Mechanical Flow Meter up to 20 GPM at 50 PSI Pressure rating – Fill-Rite Part Number FR807C.

Installed with a switch wired in the cab of the truck.

✓ **3R. Leer Cab-High Cap Model 100RCC for 6-3/4' Box** – Leer fiberglass

Construction, Interior headliner, Commercial cap structural reinforcement, Interior dome light, fiberglass base rails, recessed third brake light, radius fixed front window, fiberglass painted access side doors, recessed dark tint rear door with screen. Cap must be tri-coat painted to match the color of the truck.

✓ **3S. Leer Cab-High Cap Model 100RCC for 8' Box** – Leer fiberglass Construction,

Interior headliner, Commercial cap structural reinforcement, Interior dome light, fiberglass base rails, recessed third brake light, radius fixed front window, fiberglass painted access side doors, recessed dark tint rear door with screen. Cap must be tri-coat painted to match the color of the truck.

✓ **3T. Under-Cover Tonneau Cover Installed Part Number UC2176**

*(Only available with 6-3/4' box)*

✓ **3U. Ford F250 Evidence Locking Storage Box**

Dual locking drawer system. Dual Key Lock & Digital Combo Lock. Full bed depth. Powder coated aluminum. Bedliner coating on top. Drawers: 1/8 aluminum, 18 inch Drawer depth. Heavy 500lb Duty locking slides. Exterior latch for evidence seal.

✓ **3V. Ford F-Series Under-Seat Weapons Safe**

Full under seat width weapons vault. 46inches Long 10inches High. Simplex lock with metal latch. 3/4 inch MDO Plywood with bedliner coating. There are to be metal reinforcements around opening for extra security and High density foam cut to weapon size. Secures with no holes drilled into vehicle.

MOTOR VEHICLES: PICKUP TRUCKS

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**ITEM #3 - MODEL YEAR 2022, OR NEWER, FORD F250 4X4 CREW CAB XLT PICKUP TRUCK, AS SPECIFIED, OR EQUAL (CONT'D)**

**COMPLIANCE**  
**YES            NO**

**OPTIONS: (Cont'd)**

**3W. Prosecutors Lighting Package**

(Colors to be determined at the time of order)

- **Electrical System**
- QTY 1 - Central Control system, solid state (Soundoff Signal part number ENGCC01243 or equal)
- QTY 1 - Central Control Harness (Soundoff Signal part number ENGHNK01 or equal)
- QTY 1 - 100 Watt Siren amp output module (Soundoff Signal part number ETSA461HPP or equal)
- QTY 1 - Vehicle Data control module (Soundoff Signal part number ENGLNK002 or equal)

All installed aftermarket electronic equipment must be wired to the control system. Every Component must be wired to its own output to allow for easy diagnosing and updating. The system must be capable of load shedding for each output independently based on voltage settings to prevent battery drain. All warning lights and sirens must be able to be controlled and programed through the system. This system must have capability of adjustable timed shutdown for all outputs independently to allow the equipment to stay on after vehicle ignition is turned off. It must have self-diagnostics capability with a fault log and use OBD data module for inputs from the vehicle. The system must be wired into the vehicle ignition system to provide ignition security system.

**Lighting and Siren**

- QTY 1 - Interior 12 LED eight module light bar with dual color heads. (Soundoff Signal Part Number: ENFWBF or equal) – Manual dimming capability for nighttime use and Cruise mode. Comes with a Windows PC software application for ease of programming.
- QTY 1 – 100 Watt Siren Speaker and bracket. (Soundoff Signal Part Number: ETSS100N or equal) Mounted on Vehicle Specific bracket.
- QTY 4 – Single Deck/Grille mount light SAE Class 1, 10-16V 12 LED. (Soundoff Signal Part Number: ENFSGS3 or equal) Mounted behind Grille. (Light head must be able to interchange mount, including deck, recess, surface and windshield mounts for easy repairs and repurposing.)
- QTY 1 – Select-a-pattern headlight flasher, solid state, 12V isolation module. (Soundoff Signal Part Number: ETHFSS-SP-ISO or equal) headlight flasher does not feedback into any factory wiring.
- QTY 10 – Multicolored light with silicon molded one-piece housing and Optic. (Soundoff Signal Part Number: EMPS2STS4 or equal) Side intersection Warning lights 2 on Ford Logo in Fender, 2 per running board and 2 under rear taillights. There should also be 2 mounted under rear tailgate wired to flash S/T/T and white in reverse.

Introduced on: July 20, 2022  
Adopted on: July 20, 2022  
Official Resolution#: 2022000991





MOTOR VEHICLES: PICKUP TRUCKS

**ITEM #3 - MODEL YEAR 2022, OR NEWER, FORD F250 4X4 CREW CAB XLT PICKUP TRUCK, AS SPECIFIED, OR EQUAL (CONT'D)**

**COMPLIANCE**  
**YES**      **NO**

**OPTIONS: (Cont'd)**

✓ **3W. Prosecutors Lighting Package (Cont'd)**

- QTY 4 – LED insert with cruise mode (Soundoff Signal Part Number ELUC3S025W or equal) Installed in reverse light housing.
- QTY 2 - Dual Deck/Grille Mount Light, SAE Class 1, 10-16v, Black Housing, 9 LED, multicolored. (Soundoff Signal Part Number: ENFDGS2 or equal)
- QTY 1 – Dash Bracket, Vehicle Specific bracket no holes drilled (Panvise bracket number 75107-510 or equal)
- Window Tint – All windows and windshield 20% utilizing 3M or Johnson window film.
- Install County supplied Radio with GPS antenna & TriPlexer

✓ **3X. Ford F250 Bed Locking Storage**

Dual locking drawer system. Key Lock Full bed depth. ¾ inch plywood sealed with waterproof bedliner coating.

Drawers: 1/8 aluminum, 12 inch Drawer depth. Doors: Manufactured from 3/4" HDP composite material.

Heavy 500lb Duty locking slides.

✓ **3Y. Ford F-Series Bed Slide**

Powder coated Steel 3 Rail 1500LB Bed Slide. 100% extension with a spring lock.

3/16" aluminum Tray mounted to slide. Tray to have a 2" lip on three (3) sides, with no lip on the operator end. Includes tailgate extension bracket to allow tailgate to lay flat when open so bed slide is not required to be raised off the floor.

✓ **3Z. Diagnostic Tools / Test Equipment**

1. Successful bidder may be required to supply between one (1) to three (3) complete sets of OEM test/diagnostic/ programming equipment (i.e. laptop, software, cabling, and adapters) and special tools required to perform the full range of diagnostic and maintenance actions necessary to maintain vehicle operability. This equipment will cover the vehicle chassis, engine, transmission, brakes, hydraulics, and all additional equipment (if applicable).
2. Provide a list of all test/diagnostic/programming equipment and special tools being supplied at the time of bid.
3. All software installations and activations will be completed by the successful bidder at no cost to the County.
4. All software updates and renewal will be provided at no cost to the County for a period of five (5) years from the acceptance of the equipment.

MOTOR VEHICLES: PICKUP TRUCKS

**ITEM #3 - MODEL YEAR 2022, OR NEWER, FORD F250 4X4 CREW CAB XLT PICKUP TRUCK, AS SPECIFIED, OR EQUAL (CONT'D)**

**COMPLIANCE**  
**YES**      **NO**

**OPTIONS: (Cont'd)**

**3Z. Diagnostic Tools / Test Equipment (Cont'd)**

- 5. All technical issues relating to test/diagnostic/programming equipment and special tools shall be resolved by the successful bidder at no cost to the County for a period of five (5) years from the acceptance of the equipment.
- 6. Training shall be provided on all items in this section at a County location.
- 7. All laptop computers will be of the newest available technology and have sufficient storage and memory to operate all required software.

☒	☐
☒	☐
☒	☐

**3AA. Two-Way Radio Power and Wiring Requirements for New Vehicles**

For the purpose of installing two-way radios into new County vehicles and equipment, the following power and wiring components shall be included:

- #12 AWG RED wire connected to 12VDC Battery Source rated at 20 Amps.
- #12 AWG BLACK wire connected to chassis ground.
- #16 AWG YELLOW wire connected to 12VDC Ignition Sense rated at 5 Amps.

These wires shall be encased in plastic wire loom and routed from their source into the cab of the vehicle and secured in the vicinity of the operator. The wiring harness shall be clearly labeled "TWO-WAY RADIO". The wires shall be unterminated. The 12VDC sources shall be protected from making contact with grounded metal surfaces.

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**3BB. Installation of County Supplied Two Way Radio and Accessories**

Install is to include but not limited to antenna cable, mounts, speakers, brackets, etc. For the purpose of installing two-way radios into new County vehicles and equipment, the following power and wiring components shall be included:

- #12 AWG RED wire connected to 12VDC Battery Source rated at 20 Amps.
- #12 AWG BLACK wire connected to chassis ground.
- #16 AWG YELLOW wire connected to 12VDC Ignition Sense rated at 5 Amps.

These wires shall be encased in plastic wire loom and routed from their source into the cab of the vehicle. The wiring harness shall be clearly labeled "TWO-WAY RADIO". The 12VDC sources shall be protected from making contact with grounded metal surfaces.

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MOTOR VEHICLES: PICKUP TRUCKS

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**ITEM # 4 - MODEL YEAR 2022, OR NEWER, FORD F250 4X4 STANDARD CAB XLT PICKUP TRUCK, AS SPECIFIED, OR EQUAL**

*Please enter the below information about the model of vehicle your company will be providing*

**Manufacturer:** Ford

**Warranty:** See attached

**Delivery, A.R.O.:** Delivery is unknown at this time

**Remarks:** Click or tap here to enter text.

Click or tap here to enter text.

Click or tap here to enter text.

MOTOR VEHICLES: PICKUP TRUCKS

**ITEM # 4 - MODEL YEAR 2022, OR NEWER, FORD F250 4X4 STANDARD CAB XLT PICKUP TRUCK, AS SPECIFIED, OR EQUAL (CONT'D)**

**COMPLIANCE**  
**YES**      **NO**

**DESCRIPTION**

Model Year 2022 or Newer, Ford F250 4X4 Standard Cab XLT Pickup Truck	<input checked="" type="checkbox"/>	<input type="checkbox"/>
6.2L 2 Valve V8 Gas/TorqShift-G six-speed automatic w/selectshift automatic	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Wheel Base 142"	<input checked="" type="checkbox"/>	<input type="checkbox"/>
8' Cargo box	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Manual Locking hubs (4X4)	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Front Axle – Mono-beam front axle with coil spring suspension Rear Axle - Non-limited slip	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Tire Pressure Monitoring System	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Trailer tow package – 7-wire harness with relays and 7/4 pin connector	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Center high-mounted stop lamp	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Brakes - Four Wheel Disc with Anti-lock brake system – Roll Stability control/trailer sway control/traction control	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Driver and passenger frontal and side airbag/curtain	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Alternator – 240 Amp	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Battery – 750-CCA, 78-AH	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Shock absorbers – Heavy Duty	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Stabilizer bar – Front	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Steering – Power	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Steering damper	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Front license plate bracket	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Jack – Two Ton Mechanical	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Lamps – pickup box and cargo area	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Spare tire, wheel, lock and frame mounted carrier	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Tailgate – removable w/key lock, black handle	<input checked="" type="checkbox"/>	<input type="checkbox"/>
“Three-blink” lane change signal	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Tie-down hooks – Pickup box, Four (4)	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Tow hooks – Front, two (2)	<input checked="" type="checkbox"/>	<input type="checkbox"/>
4.2” LCD Productivity screen display includes menus for Gauge setup, Trip Computer, Fuel Economy and towing/off-road applications	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Horn – Dual electric	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Windshield Wipers – Intermittent	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Seatbelts with height adjustment	<input checked="" type="checkbox"/>	<input type="checkbox"/>

MOTOR VEHICLES: PICKUP TRUCKS

**✓ ITEM # 4 - MODEL YEAR 2022, OR NEWER, FORD F250 4X4 STANDARD CAB XLT PICKUP TRUCK, AS SPECIFIED, OR EQUAL (CONT'D)**

**COMPLIANCE**  
**YES                      NO**

**DESCRIPTION (Cont'd)**

6-ton combination hitch:		
-2 inch ball and pintle		
-Adjustable Tri-ball hitch with 1-7/8 in. ball, 2 in ball, 2-5/16 in ball.		
-Locking hitch pin with key		
-Hitch is to fit tightly into the receiver		
-In the event the hitch, does not fit tightly, then a sleeve shall be provided. (Ford Part Number: HC3Z-19H282-A)	☒	☐
Headlamp/lamps – Quad Beam Jewel Effect	☒	☐
Mirrors- Manually telescoping/folding trailer tow with power/heated glass, heated convex spotter mirror, integrated clearance lamps/turn signals	☒	☐
LT275/65R18 with 18” sparkle silver painted Cast Aluminum w/bright hub covers/center ornaments	☒	☐
Windows – Driver’s side power w/one-touch up/down	☒	☐
Air Conditioning – Manual, Single Zone	☒	☐
Sync 3 – Enhanced Voice Recognition communications and entertainment system	☒	☐
Carpet Delete – Factory Fleet Option (166)	☒	☐
Seats – Front – cloth 40/20/40 split bench, 20% center locking under-seat storage	☒	☐
Snow Plow Prep package (Pkg 473)	☒	☐
Skid Plates – Transfer Case and Fuel Tank (Pkg 41P)	☒	☐
Full Running Boards on Cab (Factory Installed)	☒	☐
Interior color: Medium Earth Gray	☒	☐
Tough Bed Spray in liner – Includes tailgate-guard, black box bed tie-down hooks and black bed attachment bolts (Pkg 85S)	☒	☐
Trailer brake controller	☒	☐
Upfitter Switches (6) (located in overhead console)(66S)	☒	☐

**Paint:**

Color to be specified from Standard color chart on Purchase order when ordering	☒	☐
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**Undercoating:**

Entire Chassis and underside of cab to be coated with tectyl 2423 or Z Guard Product, or equal. This is a low VOC, high solids, emulsion corrosion preventative coating.	☒	☐
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MOTOR VEHICLES: PICKUP TRUCKS

**✓ ITEM # 4 - MODEL YEAR 2022, OR NEWER, FORD F250 4X4 STANDARD CAB XLT PICKUP TRUCK, AS SPECIFIED, OR EQUAL (CONT'D)**

**COMPLIANCE**  
**YES**      **NO**

**Warranty:**

Bumper to Bumper: 3 years/36,000 miles

Vehicle Equipment Must Be Rustproofed and Warrantied by the Manufacturer Against Rust for Five (5) Years or 50,000 Miles, Whichever Comes Last. This Equipment Must Also Meet or Exceed All Applicable State, Federal and PEOSHA Laws and Regulations.

**OPTIONS:**

**✓ 4A. Tonneau Pickup Box Cover – Soft Folding (Pkg 21D)**  
*(Not available with the crossbed toolbox, stowable loading ramps, or drop in bedliner)*

**✓ 4B. Tonneau Pickup box cover – Hard Folding (Pkg 21E)**  
*(Not available with the crossbed toolbox, stowable loading ramps, or drop in bedliner)*

**✓ 4C. Tonneau Pickup Box Cover – Retractable (Pkg 21J)**  
*(Not available with the crossbed toolbox, stowable loading ramps, or drop in bedliner)*

**✓ 4D. Voice-Activated Navigation with HD and SiriusXM Traffic and Travel Link (Pkg 21N)**

**✓ 4E. XLT Value Package (Pkg 17V)**  
Autolock/Auto unlock, fog lamps, manual driver’s seat, Reverse sensing system, SecuriCode keyless entry keypad (Driver’s side)

**✓ 4F. Gen 3 Sync Multi-Media Interface Tester (MIT) Kit**  
(Rotunda Part Number: 105-00120-GEN3)

**✓ 4G. Furnish and Install: Whelen IX8AAAA - Liberty II, Solo IX Low Current Series Light Bar - 48”**

Fully loaded with all Amber, LED’s which includes four (4) corners, four (4) front facing and six (6) rear facing and bar also includes two (2) white take down lights in Front, two (2) White Alley Light, Corner Light Wired on a Separate Switch.

**✓ 4H. Furnish and Install: One Four (4) Head Strobe Light Kit**  
Includes two (2) front and two (2) rear to be installed in the parking light lens area with the front and rear being on separate switches.

MOTOR VEHICLES: PICKUP TRUCKS

**ITEM # 4 - MODEL YEAR 2022, OR NEWER, FORD F250 4X4 STANDARD CAB XLT PICKUP TRUCK, AS SPECIFIED, OR EQUAL (CONT'D)**

**COMPLIANCE**  
**YES**      **NO**

**OPTIONS: (Cont'd)**

- ✓ **4I. Vent Shield On All Doors**
- ✓ **4J. Furnish and Install: One (1) Western 8-1/2' Ultra Mount Quick Connect Contractor Pro Plus Snow Plow**  
 Including hand held controller and snow shield complete with electric, hydraulics and light kit installed on vehicle.
- ✓ **4K. Weather Guard Premium Aluminum Crossbed Toolbox Model 127-0-02**  
 Includes six (6) sets of keys.
- ✓ **4L. Road Department Color Scheme**  
 Dupont 4357A – School bus yellow from the bottom of the windows down. Academy blue # 5240 from the bottom of the windows up to and including cab roof and back, on hood from bottom of windshield to a point on the hood to make a “V” and match the road department fleet.  
*(Note: Not all Vehicles will be painted this way)*
- ✓ **4M. Paint Colors Not Included In The Standard Color Chart**  
 i.e. – School bus yellow, Green Gem
- ✓ **4N. Liquid Transfer Tank For Diesel Fuel**

  - Weatherguard Transfer Tank, L Shape, 75 gal, Part number 352-3-01 Approx. Height 26 in, Approx. Width 30 in, approx. length 43 in.
  - Fill-Rite Standard Duty DC Rotary Vane Pump 15GPM – Fill-Rite Part Number – FR1210GA
  - Fill-Rite Particulate Filter – Fill Rite Part Number – 1200KTF7018
  - Fill-Rite Heavy Duty Flow Meter – 3 Wheel Mechanical Flow Meter up to 20 GPM at 50 PSI Pressure rating – Fill-Rite Part Number FR807C.

Installed with a switch wired in the cab of the truck.
- ✓ **4O. Diagnostic Tools / Test Equipment**

  1. Successful bidder may be required to supply between one (1) to three (3) complete sets of OEM test/diagnostic/ programming equipment (i.e. laptop, software, cabling, and adapters) and special tools required to perform the full range of diagnostic and maintenance actions necessary to maintain vehicle operability. This equipment will cover the vehicle chassis, engine, transmission, brakes, hydraulics, and all additional equipment (if applicable).
  2. Provide a list of all test/diagnostic/programming equipment and special tools being supplied at the time of bid.
  3. All software installations and activations will be completed by the successful bidder at no cost to the County.

MOTOR VEHICLES: PICKUP TRUCKS

**ITEM # 4 - MODEL YEAR 2022, OR NEWER, FORD F250 4X4 STANDARD CAB XLT PICKUP TRUCK, AS SPECIFIED, OR EQUAL (CONT'D)**

**COMPLIANCE**  
**YES**      **NO**

**OPTIONS: (Cont'd)**

**4O. Diagnostic Tools / Test Equipment (Cont'd)**

- 4. All software updates and renewal will be provided at no cost to the County for a period of five (5) years from the acceptance of the equipment.
- 5. All technical issues relating to test/diagnostic/programming equipment and special tools shall be resolved by the successful bidder at no cost to the County for a period of five (5) years from the acceptance of the equipment.
- 6. Training shall be provided on all items in this section at a County location.
- 7. All laptop computers will be of the newest available technology and have sufficient storage and memory to operate all required software.

**4P. Two-Way Radio Power and Wiring Requirements for New Vehicles**

For the purpose of installing two-way radios into new County vehicles and equipment, the following power and wiring components shall be included:

- #12 AWG RED wire connected to 12VDC Battery Source rated at 20 Amps.
- #12 AWG BLACK wire connected to chassis ground.
- #16 AWG YELLOW wire connected to 12VDC Ignition Sense rated at 5 Amps.

These wires shall be encased in plastic wire loom and routed from their source into the cab of the vehicle and secured in the vicinity of the operator. The wiring harness shall be clearly labeled "TWO-WAY RADIO". The wires shall be unterminated. The 12VDC sources shall be protected from making contact with grounded metal surfaces.      

**4Q. Installation of County Supplied Two Way Radio and Accessories**

Install is to include but not limited to antenna cable, mounts, speakers, brackets, etc. For the purpose of installing two-way radios into new County vehicles and equipment, the following power and wiring components shall be included:

- #12 AWG RED wire connected to 12VDC Battery Source rated at 20 Amps.
- #12 AWG BLACK wire connected to chassis ground.
- #16 AWG YELLOW wire connected to 12VDC Ignition Sense rated at 5 Amps.

These wires shall be encased in plastic wire loom and routed from their source into the cab of the vehicle. The wiring harness shall be clearly labeled "TWO-WAY RADIO". The 12VDC sources shall be protected from making contact with grounded metal surfaces.



MOTOR VEHICLES: PICKUP TRUCKS

**ITEM #5 - MODEL YEAR 2022, OR NEWER, FORD RANGER XL 4X4 SUPERCREW PICKUP TRUCK, AS SPECIFIED, OR EQUAL**

*Please enter the below information about the model of vehicle your company will be providing*

**Manufacturer:** Ford

**Warranty:** See attached

**Delivery, A.R.O.:** Delivery is unknown at this time

**Remarks:** Click or tap here to enter text.

Click or tap here to enter text.

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MOTOR VEHICLES: PICKUP TRUCKS

**ITEM #5 - MODEL YEAR 2022, OR NEWER, FORD RANGER XL 4X4 SUPERCREW PICKUP TRUCK, AS SPECIFIED, OR EQUAL (CONT'D)**

<u>DESCRIPTION</u>	<u>COMPLIANCE</u>	
	<u>YES</u>	<u>NO</u>
Model Year 2022, or Newer, Ford Ranger XL 4X4 SuperCrew Pickup Truck	<input checked="" type="checkbox"/>	<input type="checkbox"/>
2.3 L EcoBoost Engine with auto start-stop technology	<input checked="" type="checkbox"/>	<input type="checkbox"/>
5' box	<input checked="" type="checkbox"/>	<input type="checkbox"/>
4X4 Electronic-shift-on-the-fly	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Axle, Front – Independent Front Suspension	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Brakes – Anti-Lock Brake System	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Electronic Power-Assist Steering	<input checked="" type="checkbox"/>	<input type="checkbox"/>
SelectShift Automatic Transmission	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Shock Absorbers, Gas		
- Front		
- Rear	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Springs		
- Front – Coil		
- Rear – Leaf, Two-Stage Linear Rate	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Front license plate bracket	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Mirrors, Side view – Manual-folding, Manual Glass with black skull caps and Integrated spotter mirrors	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Exhaust – Single Rear	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Fully boxed Steel Frame	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Handles, Black – Door and Tailgate	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Spare Tire Carrier – rear under frame, full-sized spare tire	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Tailgate – Manual Locking	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Tires – 255/65R17 A/T BSW	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Wheels – 16" Silver steel	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Windshield wipers – Intermittent speed	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Trailer sway control	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Trailer towing – 4-pin wiring, ball mounting provisions in rear bumper (Does not include trailer hitch receiver)	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Black Vinyl Floor Covering	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Review Mirror – Auto-Dimming	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Seat, Front		
- 8-way Drivers side Manual Adjustment w/lumbar		
- 6-way passenger side Manual Adjustment		
- Cloth Bucket seats		
- Flow-through console with shifter	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Seat, Rear		
- Armrest		
- Bench Seat		
- Under seat storage	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Steering Wheel – Manual Tilt/Telescoping and manual locking	<input checked="" type="checkbox"/>	<input type="checkbox"/>

MOTOR VEHICLES: PICKUP TRUCKS

**✓ ITEM #5 - MODEL YEAR 2022, OR NEWER, FORD RANGER XL 4X4 SUPERCREW PICKUP TRUCK, AS SPECIFIED, OR EQUAL (CONT'D)**

**COMPLIANCE**  
**YES                      NO**

**DESCRIPTION (Cont'd)**

**Windows**

- Power Front/Rear Windows
- One-Touch up/down driver window

Daytime Running lamps

Running Boards (Factory Installed)

Rear view Camera

Tire Pressure Monitoring system

AM/FM stereo with 6 audio speakers

Interior Colors: Ebony

**Paint**

Color to be Specified from Standard Color Chart on Purchase Order when Ordering

**Warranty**

Bumper to Bumper: 3 years/36,000 Miles

Vehicle Equipment Must be Rustproofed and Warrantied by the Manufacturer Against Rust for five (5) years or 50,000 miles, Whichever Comes Last. This Equipment Must Also Meet or Exceed All Applicable State, Federal and PEOSHA Laws and Regulations.

**OPTIONS:**

**✓ 5A. SuperCrew 4X2 – 5' Box (Pkg R4E)**

**✓ 5B. Bed Utility (Pkg 86Q)**

Includes:

- Drop In Bed Liner
- 12V power supply
- Rearview camera

*(Not Available with spray in bed liner )*

**✓ 5C. Trailer Tow (Pkg 53R)**

Includes:

- 4-pin/7-pin wiring harness
- Class IV trailer hitch receiver

**✓ 5D. Electronic-Locking Rear Differential (Pkg X73)**

**✓ 5E. Tonneau Pickup Box Cover – Soft Folding (Pkg 94D)**

*(Not Available with the Aluminum crossbed storage toolbox or bed utility Pkg.)*

**✓ 5F. Tonneau Pickup Box Cover – Hard Folding (Pkg 94E)**

*(Not Available with the Aluminum crossbed storage toolbox or bed utility Pkg.)*

MOTOR VEHICLES: PICKUP TRUCKS

**✓ ITEM #5 - MODEL YEAR 2022, OR NEWER, FORD RANGER XL 4X4 SUPERCREW PICKUP TRUCK, AS SPECIFIED, OR EQUAL (CONT'D)**

	COMPLIANCE	
	YES	NO
<b>OPTIONS: (Cont'd)</b>		
✓ <b>5G. Tonneau Pickup Box Cover – Retractable (Pkg 94J)</b> <i>(Not Available with the Aluminum crossbed storage toolbox or bed utility Pkg.)</i>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
✓ <b>5H. Exterior Backup Alarm (Pkg 60H)</b>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
✓ <b>5I. Sync (Pkg 58E)</b>		
- Enhanced Voice Recognition Communications and Entertainment System		
- 4.2" LCD Display in center Stack		
- 911 Assist		
- Smart Charging USB ports – one (1)		
- Applink	<input checked="" type="checkbox"/>	<input type="checkbox"/>
✓ <b>5J. Furnish and Install Mini Liberty II IT9 Series Light Bar- Permanent Mount</b> Includes 15' Cable, Fully Lit Amber with two (2) short Super-LED White Takedown and Alley Lights wired on four (4) separate switches.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
✓ <b>5K. Trailer Brake Controller</b>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
✓ <b>5L. Spray-In Bedliner (Pkg 86S)</b>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
✓ <b>5M. Equipment Group 101A</b>		
- 6 Audio Speakers		
- Cruise Control		
- Perimeter Anit-Theft Alarm		
- Power Glass Sideview Mirror		
- Day/night rearview mirror		
- Remote Key Fob w/Tailgate lock		
- Sync		
▪ Enhanced Voice Recognition Communications and Entertainment system		
▪ 4.2" LCD Display in center stack		
▪ Smart charging USB port – one (1)		
▪ 911 Assist		
▪ Applink	<input checked="" type="checkbox"/>	<input type="checkbox"/>
✓ <b>5N. Ford Protect ExtraCare Extended Service Plan</b> covering 113 components. 8 years/125,000 miles with \$0.00 deductible.	<input checked="" type="checkbox"/>	<input type="checkbox"/>

MOTOR VEHICLES: PICKUP TRUCKS

**ITEM #5 - MODEL YEAR 2022, OR NEWER, FORD RANGER XL 4X4 SUPERCREW PICKUP TRUCK, AS SPECIFIED, OR EQUAL (CONT'D)**

**COMPLIANCE**  
**YES            NO**

**OPTIONS: (Cont'd)**

**50. Diagnostic Tools / Test Equipment**

- 1. Successful bidder may be required to supply between one (1) to three (3) complete sets of OEM test/diagnostic/ programming equipment (i.e. laptop, software, cabling, and adapters) and special tools required to perform the full range of diagnostic and maintenance actions necessary to maintain vehicle operability. This equipment will cover the vehicle chassis, engine, transmission, brakes, hydraulics, and all additional equipment (if applicable). ☒            ☐
- 2. Provide a list of all test/diagnostic/programming equipment and special tools being supplied at the time of bid. ☒            ☐
- 3. All software installations and activations will be completed by the successful bidder at no cost to the County. ☒            ☐
- 4. All software updates and renewal will be provided at no cost to the County for a period of five (5) years from the acceptance of the equipment. ☒            ☐
- 5. All technical issues relating to test/diagnostic/programming equipment and special tools shall be resolved by the successful bidder at no cost to the County for a period of five (5) years from the acceptance of the equipment. ☒            ☐
- 6. Training shall be provided on all items in this section at a County location. ☒            ☐
- 7. All laptop computers will be of the newest available technology and have sufficient storage and memory to operate all required software. ☒            ☐

**5P. Two-Way Radio Power and Wiring Requirements for New Vehicles**

For the purpose of installing two-way radios into new County vehicles and equipment, the following power and wiring components shall be included:

- #12 AWG RED wire connected to 12VDC Battery Source rated at 20 Amps.
- #12 AWG BLACK wire connected to chassis ground.
- #16 AWG YELLOW wire connected to 12VDC Ignition Sense rated at 5 Amps.

These wires shall be encased in plastic wire loom and routed from their source into the cab of the vehicle and secured in the vicinity of the operator. The wiring harness shall be clearly labeled "TWO-WAY RADIO". The wires shall be unterminated. The 12VDC sources shall be protected from making contact with grounded metal surfaces. ☒            ☐

MOTOR VEHICLES: PICKUP TRUCKS

Page 36A of 36

**ITEM #5 - MODEL YEAR 2022, OR NEWER, FORD RANGER XL 4X4 SUPERCREW PICKUP TRUCK, AS SPECIFIED, OR EQUAL (CONT'D)**

**COMPLIANCE**

**YES**                      **NO**

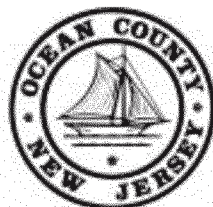
**OPTIONS: (Cont'd)**

**5Q. Installation of County Supplied Two Way Radio and Accessories**

Install is to include but not limited to antenna cable, mounts, speakers, brackets, etc. For the purpose of installing two-way radios into new County vehicles and equipment, the following power and wiring components shall be included:

- #12 AWG RED wire connected to 12VDC Battery Source rated at 20 Amps.
- #12 AWG BLACK wire connected to chassis ground.
- #16 AWG YELLOW wire connected to 12VDC Ignition Sense rated at 5 Amps.

These wires shall be encased in plastic wire loom and routed from their source into the cab of the vehicle. The wiring harness shall be clearly labeled "TWO-WAY RADIO". The 12VDC sources shall be protected from making contact with grounded metal surfaces.



## Ocean County Board of Commissioners

OFFICE OF THE  
OCEAN COUNTY COMMISSIONERS

Director John P. Kelly  
Deputy Director Virginia E. Haines  
Commissioner Barbara Jo Crea  
Commissioner Gary Quinn  
Commissioner Joseph H. Vicari

101 Hooper Avenue  
Toms River, New Jersey  
08754-2191  
Tel: (732)929-2005  
Fax: (732)505-1918

### Board Meeting Agenda

Date: July 20, 2022 - 4:00 PM  
Location: Administration Building  
Room 119  
101 Hooper Avenue  
Toms River, NJ 08754

Agenda: Awarding a Contract for the furnishing and delivery of MOTOR VEHICLES: VARIOUS BODIED HEAVY DUTY TRUCKS to Chas S Winner, Inc., dba Winner Ford, the sole qualified bidder. (B2022-92)

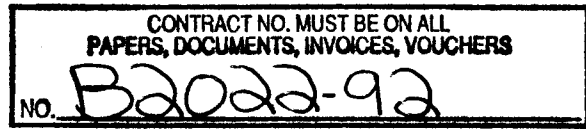
<b>Official Resolution#</b>	<b>2022000992</b>						
Meeting Date	07/20/2022						
Introduced Date	07/20/2022						
Adopted Date	07/20/2022						
Agenda Item	m-6						
CAF #							
Purchase Req. #	B2022-92						
Result	Adopted						
<b>COUNTY COMMISSIONER</b>	<b>PRES.</b>	<b>ABS.</b>	<b>MOVE</b>	<b>SEC</b>	<b>AYE</b>	<b>NAY</b>	<b>ABST.</b>
Kelly	<				<		
Haines	<		<		<		
Crea	<				<		
Quinn	<				<		
Vicari	<			<	<		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF COMMISSIONERS, NJ AT THE MEETING REFERENCED THEREON

*Michelle I. Gunther*

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Clerk Of The Board



## RESOLUTION

July 20, 2022

WHEREAS, on June 14, 2022, pursuant to legal advertisements therefor, sealed bids were received for the furnishing and delivery of MOTOR VEHICLES: VARIOUS BODIED HEAVY DUTY TRUCKS for the County of Ocean; and

WHEREAS, at the advertised time, one response was received from the following bidder:

Name of Bidder

Chas S Winner, Inc., dba  
Winner Ford

Address of Bidder

250 Berlin Road  
Cherry Hill, NJ 08034  
(856) 214-0759

; and

WHEREAS, after the receipt and examination of same, the County Purchasing Agent has now recommended to this Board that the sole qualified bid, according to specifications, namely that of, CHAS S WINNER, INC., DBA WINNER FORD be accepted.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF COMMISSIONERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The Director and Clerk of this Board are hereby authorized and directed to enter into a contract accepting the bid for the furnishing and delivery of Motor Vehicles: Various Bodied Heavy Duty Trucks, for the County of Ocean, for the contract period from date of award through July 19, 2023, a period of one (1) year or until delivery is complete unless otherwise stated. The County reserves the right to extend the term of the contract pursuant to N.J.S.A. 40A:11-15, as follows:



CHAS S WINNER, INC., DBA WINNER FORD for one hundred seventy nine

(179) items, to wit:

ITEMS NO. 1, 1a, 1b, 1c, 1d, 1e, 1f, 1g, 1h, 1i, 1j, 1k, 1l, 1m, 1n, 1o, 1p, 1q, 1r, 1s, 1t, 1u, 1v, 1w, 1x, 1y, 1z, 1aa, 1bb, 1cc, 2, 2a, 2b, 2c, 2d, 2e, 2f, 2g, 2h, 2i, 2j, 2k, 2l, 2m, 2n, 2o, 2p, 2q, 2r, 2s, 2t, 2u, 2v, 2w, 2x, 2y, 2z, 2aa, 2bb, 2cc, 2dd, 2ee, 2ff, 2gg, 2hh, 2ii, 2jj, 2kk, 2ll, 2mm, 2nn, 2oo, 2pp, 2qq, 2rr, 2ss, 2tt, 2uu, 2vv, 3, 3a, 3b, 3c, 3d, 3e, 3f, 3g, 3h, 3i, 3j, 3k, 3l, 3m, 3n, 3o, 3p, 3q, 3r, 3s, 3t, 3u, 3v, 3w, 3x, 3y, 3z, 3aa, 3bb, 3cc, 3dd, 3ee, 3ff, 3gg, 3hh, 3ii, 3jj, 3kk, 3ll, 3mm, 3nn, 4, 4a, 4b, 4c, 4d, 4e, 4f, 4g, 4h, 4i, 4j, 4k, 4l, 4m, 4n, 4o, 4p, 4q, 4r, 4s, 4t, 4u, 4v, 4w, 4x, 4y, 4z, 4aa, 4bb, 4cc, 4dd, 4ee, 4ff, 4gg, 4hh, 4ii, 4jj, 4kk, 4ll, 4mm, 4nn, 4oo, 5, 5a, 5b, 5c, 5d, 5e, 5f, 5g, 5h, 5i, 5j, 5k, 5l, 5m, 5n, 5o and 5p.

For a Total Lump Sum Award for Item #'s 1 - 1cc of \$6,098,800.00.

For a Total Lump Sum Award for Item #'s 2 - 2vv of \$8,169,875.00.

For a Total Lump Sum Award for Item #'s 3 - 3nn of \$6,139,850.00.

For a Total Lump Sum Award for Item #'s 4 - 4oo of \$8,339,925.00.

For a Total Lump Sum Award for Item #'s 5 - 5p of \$525,978.00.

This vendor has extended this contract to County Cooperative Contract System Participants.

2. Payments for the equipment to be acquired by this contract shall be made upon the approval of vouchers submitted by the successful bidders in accordance with the requirements of the Board of Commissioners and subject to the Board of Commissioners customary procedures. Delivery shall be made upon receipt of a Purchase Order issued by the Ocean County Department of Purchase, upon which delivery locations and needed quantities shall be indicated.

3. Funds for the equipment shall be available within the following funding Sources: Vehicle Services O.E.

4. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2022-92.

5. BE IT FURTHER RESOLVED that certified copies of this Resolution shall be made available to the County Auditor, County Department of Purchasing, Department of Finance, Vehicle Services and Chas S Winner, Inc., dba Winner Ford, the successful bidder.

Bid No. TBD

MOTOR VEHICLES: VARIOUS BODIED HEAVY DUTY TRUCKS

**12. Submission of Bid Package\***

By submitting a response to this solicitation, the Vendor understands and acknowledges that all required documents to this solicitation must be submitted and that failure to do so may be cause for rejection.

Bidder also understands that only one (1) bid submission shall be considered. Please DO NOT Submit a manual bid response. Submitting a manual response in addition to the electronic response is cause for rejection of your bid.

Confirmed

**PRICE TABLES**

**ITEM #1 - MODEL YEAR 2022 OR NEWER, FORD F550 REGULAR CAB WITH STEEL DUMP BODY, AS SPECIFIED, OR EQUAL**

Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total Cost	No Bid	Comments
✓ 1	Model Year 2022 Or Newer, Ford F550 Regular Cab With Steel Dump Body, As Specified, Or Equal	25	EA	\$79,327.00	\$1,983,175.00		
<b>OPTIONS</b>							
✓ 1a	Upgrade Chassis to Super Cab Chassis, retaining 60" Cab to Axle, as specified	25	EA	\$5,100.00	\$127,500.00		
✓ 1b	Upgrade Chassis to Crew Cab Chassis, retaining 60" Cab to Axle, As Specified	25	EA	\$5,910.00	\$147,750.00		
✓ 1c	Upgrade to Regular Cab Chassis with 84" Cab to Axle, As Specified	25	EA	\$2,520.00	\$63,000.00		
✓ 1d	Upgrade to Super Cab Chassis with 84" Cab to Axle, As Specified	25	EA	\$5,260.00	\$131,500.00		
✓ 1e	Upgrade to Crew Cab Chassis with 84" Cab to Axle, as Specified	25	EA	\$6,080.00	\$152,000.00		
✓ 1f	Fold Down Sides on Standard Dump Body, as Specified	25	EA	\$1,200.00	\$30,000.00		
✓ 1g	Stainless Steel Body Upgrade Dimensions, as Specified	25	EA	\$5,400.00	\$135,000.00		
✓ 1h	Stainless Steel Fold Down Sides for Stainless Steel Body Option, as Specified	25	EA	\$5,675.00	\$141,875.00		

WINNER FORD

PROPOSAL DOCUMENT REPORT

Bid No. TBD

MOTOR VEHICLES: VARIOUS BODIED HEAVY DUTY TRUCKS

Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total Cost	No Bid	Comments
✓ 1i	Body Paint Option for Stainless Steel Body Upgrade, as Specified	25	EA	\$4,100.00	\$102,500.00		
✓ 1j	Central Hydraulic System Hydraulic Pump, as Specified	25	EA	\$23,000.00	\$575,000.00		
✓ 1k	Stainless Steel UTG Spreader General, as Specified	25	EA	\$7,200.00	\$180,000.00		
✓ 1l	Dump-Through Liftgate, as Specified	25	EA	\$8,400.00	\$210,000.00		
✓ 1m	I-Pack Tool Box, as Specified	25	EA	\$5,650.00	\$141,250.00		
✓ 1n	ProTech Aluminum I-Pack with Stainless Steel Doors PN #20-2737, as Specified	25	EA	\$5,900.00	\$147,500.00		
✓ 1o	30" Under Body Tool Box, as Specified	25	EA	\$1,400.00	\$35,000.00		
✓ 1p	Stainless Steel V-Box General, as Specified	25	EA	\$1,000.00	\$25,000.00		
✓ 1q	Spreader Leg Stand Kit PN #3037295, as Specified	25	EA	\$3,675.00	\$91,875.00		
✓ 1r	Air Compressor, 70 CFM, as Specified	25	EA	\$18,800.00	\$470,000.00		
✓ 1s	Air Compressor, 150 CFM, as Specified	25	EA	\$20,900.00	\$522,500.00		
✓ 1t	Go-Lights, Model 30264, as Specified	25	EA	\$1,225.00	\$30,625.00		
✓ 1u	9' Readily Detachable Western Snow Plow System, as Specified	25	EA	\$9,200.00	\$230,000.00		
✓ 1v	Poly Electric Spreader Dimensions, as Specified	25	EA	\$8,550.00	\$213,750.00		
✓ 1w	Whelen Light Bar LED Liberty II Solo IX 48", as Specified	25	EA	\$2,800.00	\$70,000.00		
✓ 1x	Road Department Paint Color Scheme, as Specified	25	EA	\$2,300.00	\$57,500.00		
✓ 1y	Special Paint Colors Not On the Standard Color Chart, as Specified	25	EA	\$660.00	\$16,500.00		
✓ 1z	Diagnostic Tools / Test Equipment, as Specified	3	SET	\$9,000.00	\$27,000.00		
✓ 1aa	Two-Way Radio Power and Wiring Requirements for New Vehicles, as Specified	25	EA	\$270.00	\$6,750.00		

Introduced on: July 20, 2022

Adopted PROPOSAL DOCUMENT REPORT

Official Resolution#: 202200992

MOTOR VEHICLES: VARIOUS BODIED HEAVY DUTY TRUCKS

WINNER FORD

PROPOSAL DOCUMENT REPORT

Bid No. TBD

MOTOR VEHICLES: VARIOUS BODIED HEAVY DUTY TRUCKS

Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total Cost	No Bid	Comments
✓ 1bb	Installation of County Supplied Two Way Radio and Accessories, as Specified	25	EA	\$1,370.00	\$34,250.00		
✓ 1cc	Technical Support, as Specified	180	HR	\$0.00	\$0.00		
<b>TOTAL</b>					<b>\$6,098,800.00</b>		

ITEM #2 - MODEL YEAR 2022 OR NEWER, FORD F550 REGULAR CAB WITH 9 FOOT UTILITY BODY, AS SPECIFIED, OR EQUAL

Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total Cost	No Bid	Comments
✓ 2	Model Year 2022 Or Newer, Ford F550 Regular Cab With 9 Foot Utility Body, As Specified, Or Equal	25	EA	\$84,985.00	\$2,124,625.00		
<b>OPTIONS</b>							
✓ 2a	Upgrade Chassis to Super Cab Chassis, retaining 60" Cab to Axle, as specified	25	EA	\$5,100.00	\$127,500.00		
✓ 2b	Upgrade Chassis to Crew Cab Chassis, retaining 60" Cab to Axle, As Specified	25	EA	\$5,910.00	\$147,750.00		
✓ 2c	Upgrade to Regular Cab Chassis with 84" Cab to Axle, As Specified	25	EA	\$2,520.00	\$63,000.00		
✓ 2d	Upgrade to Super Cab Chassis with 84" Cab to Axle, As Specified	25	EA	\$5,260.00	\$131,500.00		
✓ 2e	Upgrade to Crew Cab Chassis with 84" Cab to Axle, as Specified	25	EA	\$6,080.00	\$152,000.00		
✓ 2f	9' Aluminum Utility Body Upgrade Body Shell, as Specified	25	EA	\$3,200.00	\$80,000.00		
✓ 2g	11 Foot Body Upgrade, as Specified	25	EA	\$1,800.00	\$45,000.00		
✓ 2h	Maxon Liftgate, as Specified	25	EA	\$4,250.00	\$106,250.00		
✓ 2i	Flip Top Compartment both Street and Curbside for 9 Foot Utility Body, as Specified	25	EA	\$1,775.00	\$44,375.00		
✓ 2j	Flip Top Compartment both Street and Curbside for 11 Foot Utility Body, as Specified	25	EA	\$1,710.00	\$42,750.00		

Introduced on: July 20, 2022

Adopted on: PROPOSAL DOCUMENT REPORT

Official Resolution #: 202200982

BID MOTOR VEHICLES: VARIOUS BODIED HEAVY DUTY TRUCKS

WINNER FORD

PROPOSAL DOCUMENT REPORT

Bid No. TBD

MOTOR VEHICLES: VARIOUS BODIED HEAVY DUTY TRUCKS

Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total Cost	No Bid	Comments
✓ 2k	Raised Front Curbside Compartment for both 9 Foot and 11 Foot Utility Bodies (Bottle Gas Retainer Not Included), as Specified	25	EA	\$1,635.00	\$40,875.00		
✓ 2l	Bottle Retainer Compartment, as Specified	25	EA	\$2,980.00	\$74,500.00		
✓ 2m	High Compartment Body, 9 Foot Utility Body, as Specified	25	EA	\$4,700.00	\$117,500.00		
✓ 2n	High Compartment Body, 11 Foot Utility Body, as Specified	25	EA	\$6,225.00	\$155,625.00		
✓ 2o	Subfloor with Full Height Tailgate, as Specified	25	EA	\$2,090.00	\$52,250.00		
✓ 2p	Transverse Compartment, as Specified	25	EA	\$7,500.00	\$187,500.00		
✓ 2q	C-Tech Drawer Unit for Standard Height Body, as Specified	25	EA	\$2,600.00	\$65,000.00		
✓ 2r	C-Tech Drawer Unit for 60" High Utility Body, as Specified	25	EA	\$3,995.00	\$99,875.00		
✓ 2s	Venco Venturo 4,000 LB. Electric Crane, as Specified	25	EA	\$32,200.00	\$805,000.00		
✓ 2t	Custom Rear Work Bumper, as Specified	25	EA	\$3,185.00	\$79,625.00		
✓ 2u	Ladder Rack, as Specified	25	EA	\$2,200.00	\$55,000.00		
✓ 2v	BASF Spray Liner on Floor and Sides of Cargo Area, as Specified	25	EA	\$945.00	\$23,625.00		
✓ 2w	BASF Spray Liner on Top of Compartments on Open Utility Bodies, as Specified	25	EA	\$500.00	\$12,500.00		
✓ 2x	BASF Spray Liner on Floor of Compartments, as Specified	25	EA	\$1,550.00	\$38,750.00		
✓ 2y	Whelen LED Liberty II Solo IX 48" Light Bar, as Specified	25	EA	\$2,800.00	\$70,000.00		
✓ 2z	Light Color Option for Liberty II Solo IX 48" Light Bar	25	EA	\$0.00	\$0.00		
✓ 2aa	Emergency Lighting Split Red Blue Body Lights, as Specified	25	EA	\$0.00	\$0.00		
✓ 2bb	Trailblazer 302 Air Pak, as Specified	25	EA	\$34,400.00	\$860,000.00		

Introduced on: July 20, 2022

Adopted on: PROPOSAL DOCUMENT REPORT

Official Resolution #: 2022000992

MOTOR VEHICLES: VARIOUS BODIED HEAVY DUTY TRUCKS

WINNER FORD

PROPOSAL DOCUMENT REPORT

Bid No. TBD

MOTOR VEHICLES: VARIOUS BODIED HEAVY DUTY TRUCKS

Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total Cost	No Bid	Comments
✓ 2cc	Winch, as Specified	25	EA	\$4,200.00	\$105,000.00		
✓ 2dd	Air Compressor, 150 CFM, as Specified	25	EA	\$20,925.00	\$523,125.00		
✓ 2ee	Pioneer Flood Light Head - Model PFP2P1, or Equal, as Specified	25	EA	\$2,725.00	\$68,125.00		
✓ 2ff	Cast Iron Mechanic's Vise on Removable Plate with Receiver Type Hitch, as Specified	25	EA	\$800.00	\$20,000.00		
✓ 2gg	Husky 815-Piece Mechanic's tool Set, as Specified	25	EA	\$3,200.00	\$80,000.00		
✓ 2hh	Truck Steel Air/Hydraulic Service Jack, as Specified	25	EA	\$3,125.00	\$78,125.00		
✓ 2ii	1700 Peak Amp 12 Volt Jumper Starter, as Specified	25	EA	\$400.00	\$10,000.00		
✓ 2jj	Booster Jump Set, as Specified	25	EA	\$485.00	\$12,125.00		
✓ 2kk	Road Department Paint Color Scheme, as Specified	25	EA	\$2,300.00	\$57,500.00		
✓ 2ll	Vehicle Special Order Paint Colors Not on the Standard Color Chart, as Specified	25	EA	\$660.00	\$16,500.00		
✓ 2mm	EnPak A30GBW, as Specified	25	EA	\$27,720.00	\$693,000.00		
✓ 2nn	Inverter, as Specified	25	EA	\$4,775.00	\$119,375.00		
✓ 2oo	Go-Lights, Model 3024, as Specified	25	EA	\$1,935.00	\$48,375.00		
✓ 2pp	9' Readily Detachable Western Snow Plow System, as Specified	25	EA	\$9,200.00	\$230,000.00		
✓ 2qq	Poly Electric Spreader, as Specified	25	EA	\$8,550.00	\$213,750.00		
✓ 2rr	Pipe Vise on Removable Plate with Receiver Type Hitch, as Specified	25	EA	\$980.00	\$24,500.00		
✓ 2ss	Diagnostic Tools / Test Equipment, as Specified	3	SET	\$9,000.00	\$27,000.00		
✓ 2tt	Two-Way Radio Power and Wiring Requirements for New Vehicles, as Specified	25	EA	\$270.00	\$6,750.00		
✓ 2uu	Installation of County Supplied Two Way Radio and Accessories, as Specified	25	EA	\$1,370.00	\$34,250.00		

Introduced on: July 20, 2022

Adopted on: PROPOSAL DOCUMENT REPORT

Official Resolution #: 3822000992

BID MOTOR VEHICLES: VARIOUS BODIED HEAVY DUTY TRUCKS

WINNER FORD

PROPOSAL DOCUMENT REPORT

Bid No. TBD

MOTOR VEHICLES: VARIOUS BODIED HEAVY DUTY TRUCKS

Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total Cost	No Bid	Comments
2w	Technical Support, as Specified	180	HR	\$0.00	\$0.00		
<b>TOTAL</b>					<b>\$8,169,875.00</b>		

ITEM #3 - MODEL YEAR 2022 OR NEWER, FORD F550 REGULAR CAB WITH ENCLOSED UTILITY SERVICE BODY, AS SPECIFIED, OR EQUAL

Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total Cost	No Bid	Comments
3	Model Year 2022 Or Newer, Ford F550 Regular Cab With Enclosed Utility Service Body, As Specified, Or Equal	25	EA	\$96,189.00	\$2,404,725.00		
<b>OPTIONS</b>							
3a	Upgrade Chassis to Super Cab Chassis, retaining 60" Cab to Axle, as specified	25	EA	\$5,100.00	\$127,500.00		
3b	Upgrade Chassis to Crew Cab Chassis, retaining 60" Cab to Axle, As Specified	25	EA	\$5,910.00	\$147,750.00		
3c	Upgrade to Regular Cab Chassis with 84" Cab to Axle, As Specified	25	EA	\$2,520.00	\$63,000.00		
3d	Upgrade to Super Cab Chassis with 84" Cab to Axle, As Specified	25	EA	\$5,260.00	\$131,500.00		
3e	Upgrade to Crew Cab Chassis with 84" Cab to Axle, as Specified	25	EA	\$6,080.00	\$152,000.00		
3f	Medium Height Enclosed Body Upgrade, as Specified	25	EA	\$1,330.00	\$33,250.00		
3g	High Height Enclosed Body Upgrade, as Specified	25	EA	\$1,825.00	\$45,625.00		
3h	11 Foot Low Height Enclosed Body Upgrade For Use With 84" CA Chassis, as Specified	25	EA	\$2,395.00	\$59,875.00		
3i	11 Foot Medium Height Enclosed Body Upgrade For Use With 84" CA Chassis, as Specified	25	EA	\$2,965.00	\$74,125.00		
3j	11 Foot High Height Enclosed Body Upgrade For Use With 84" CA Chassis, as Specified	25	EA	\$3,800.00	\$95,000.00		
3k	Side Access Doors In Roof, as Specified	25	EA	\$2,165.00	\$54,125.00		

Introduced on: July 20, 2022

Adopted on: PROPOSAL DOCUMENT REPORT

Official Resolution#: 2022000982

MOTOR VEHICLES: VARIOUS BODIED HEAVY DUTY TRUCKS

WINNER FORD

PROPOSAL DOCUMENT REPORT

Bid No. TBD

MOTOR VEHICLES: VARIOUS BODIED HEAVY DUTY TRUCKS

Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total Cost	No Bid	Comments
3l	Bottle Retainer Compartment, as Specified	25	EA	\$5,050.00	\$126,250.00		
3m	BASF DTE Liner AXALTA, as Specified	25	EA	\$1,165.00	\$29,125.00		
3n	Whelen 900 Series Super LED Scene Lights, as Specified	25	EA	\$750.00	\$18,750.00		
3o	Inverter, as Specified	25	EA	\$4,775.00	\$119,375.00		
3p	BASF Spray Liner on Floor and Sides of Cargo Area, as Specified	25	EA	\$625.00	\$15,625.00		
3q	BASF Spray Liner on Floor of Compartments, as Specified	25	EA	\$1,300.00	\$32,500.00		
3r	Hide-A-Way Bumper Crane, as Specified	25	EA	\$11,000.00	\$275,000.00		
3s	Whelen LED Liberty II Solo IX 48" Light Bar, as Specified	25	EA	\$2,800.00	\$70,000.00		
3t	Light Color Option for Liberty II Solo IX 48" Light Bar	25	EA	\$0.00	\$0.00		
3u	Emergency Lighting LED Body Lights, as Specified	25	EA	\$0.00	\$0.00		
3v	Maxon Liftgate, as Specified	25	EA	\$4,250.00	\$106,250.00		
3w	Subfloor, as Specified	25	EA	\$1,520.00	\$38,000.00		
3x	Transverse Compartment, as Specified	25	EA	\$6,150.00	\$153,750.00		
3y	C-Tech Drawer Unit, as Specified	25	EA	\$2,320.00	\$58,000.00		
3z	Air Compressor, 70 CFM, as Specified	25	EA	\$18,875.00	\$471,875.00		
3aa	Air Compressor, 150 CFM, as Specified	25	EA	\$20,925.00	\$523,125.00		
3bb	Go-Lights, Model 3024, as Specified	25	EA	\$1,935.00	\$48,375.00		
3cc	9' Readily Detachable Western Snow Plow System, as Specified	25	EA	\$9,200.00	\$230,000.00		
3dd	Road Department Paint Color Scheme, as Specified	25	EA	\$2,300.00	\$57,500.00		

Introduced on: July 20, 2022

Adopted PROPOSAL DOCUMENT REPORT

Official Resolution#: 202200992

Bid - MOTOR VEHICLES: VARIOUS BODIED HEAVY DUTY TRUCKS



WINNER FORD

PROPOSAL DOCUMENT REPORT

Bid No. TBD

MOTOR VEHICLES: VARIOUS BODIED HEAVY DUTY TRUCKS

Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total Cost	No Bid	Comments
✓ 3ee	Winch, as Specified	25	EA	\$4,525.00	\$113,125.00		
✓ 3ff	Husky 815-Piece Mechanic's tool Set, as Specified	25	EA	\$3,200.00	\$80,000.00		
✓ 3gg	Truck Steel Air/Hydraulic Service Jack, as Specified	25	EA	\$3,125.00	\$78,125.00		
✓ 3hh	1700 Peak Amp 12 Volt Jumper Starter, as Specified	25	EA	\$400.00	\$10,000.00		
✓ 3ii	Booster Jump Set, as Specified	25	EA	\$485.00	\$12,125.00		
✓ 3jj	Special Paint Colors Not On the Standard Color Chart, as Specified	25	EA	\$660.00	\$16,500.00		
✓ 3kk	Diagnostic Tools / Test Equipment, as Specified	3	SET	\$9,000.00	\$27,000.00		
✓ 3ll	Two-Way Radio Power and Wiring Requirements for New Vehicles, as Specified	25	EA	\$270.00	\$6,750.00		
✓ 3mm	Installation of County Supplied Two Way Radio and Accessories, as Specified	25	EA	\$1,370.00	\$34,250.00		
✓ 3nn	Technical Support, as Specified	180	HR	\$0.00	\$0.00		
<b>TOTAL</b>					<b>\$6,139,850.00</b>		

ITEM #4 - MODEL YEAR 2022 OR NEWER FORD F550 REGULAR CAB WITH PLATFORM BODY, AS SPECIFIED, OR EQUAL

Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total Cost	No Bid	Comments
✓ 4	Model Year 2022, Or Newer Ford F550 Regular Cab With Platform Body, As Specified, Or Equal	25	EA	\$72,187.00	\$1,804,675.00		
<b>OPTIONS</b>							
✓ 4a	Upgrade Chassis to Super Cab Chassis, retaining 60" Cab to Axle, as specified	25	EA	\$5,100.00	\$127,500.00		
✓ 4b	Upgrade Chassis to Crew Cab Chassis, retaining 60" Cab to Axle, As Specified	25	EA	\$5,910.00	\$147,750.00		

Introduced on: July 20, 2022

Adopted on: PROPOSAL DOCUMENT REPORT

Official Resolution#: 202200992

BID - MOTOR VEHICLES: VARIOUS BODIED HEAVY DUTY TRUCKS

WINNER FORD

PROPOSAL DOCUMENT REPORT

Bid No. TBD

MOTOR VEHICLES: VARIOUS BODIED HEAVY DUTY TRUCKS

Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total Cost	No Bid	Comments
✓ 4c	Upgrade to Regular Cab Chassis with 84" Cab to Axle, As Specified	25	EA	\$2,520.00	\$63,000.00		
✓ 4d	Upgrade to Super Cab Chassis with 84" Cab to Axle, As Specified	25	EA	\$5,260.00	\$131,500.00		
✓ 4e	Upgrade to Crew Cab Chassis with 84" Cab to Axle, as Specified	25	EA	\$6,080.00	\$152,000.00		
✓ 4f	Upgrade to Regular Cab Chassis with 108" Cab to Axle, As Specified	25	EA	\$2,850.00	\$71,250.00		
✓ 4g	Upgrade to 12' 3" Platform Body with Removable Stake For Use With 84" CA Chassis, as Specified	25	EA	\$4,000.00	\$100,000.00		
✓ 4h	Thieman TT Liftgate, as Specified	25	EA	\$7,000.00	\$175,000.00		
✓ 4i	Thieman Stow-Away Standard Tailgate Liftgate, as Specified	25	EA	\$5,600.00	\$140,000.00		
✓ 4j	Under Body Hoist For Dumping Capabilities, as Specified	25	EA	\$8,515.00	\$212,875.00		
✓ 4k	Dump-Through Liftgate, as Specified	25	EA	\$8,400.00	\$210,000.00		
✓ 4l	40" Stake Sides (9' 3" Body), as Specified	25	EA	\$3,050.00	\$76,250.00		
✓ 4m	40" Stake Sides (12' 3" Body), as Specified	25	EA	\$3,650.00	\$91,250.00		
✓ 4n	Color Option for 40" Stake Sides, as Specified	25	EA	\$2,510.00	\$62,750.00		
✓ 4o	52" Stake Sides (9' 3" Body), as Specified	25	EA	\$5,525.00	\$138,125.00		
✓ 4p	52" Stake Sides (12' 3" Body), as Specified	25	EA	\$5,900.00	\$147,500.00		
✓ 4q	Color Option for 52" Stake Sides, as Specified	25	EA	\$2,510.00	\$62,750.00		
✓ 4r	40" Grain Sides (9' 3" Body), as Specified	25	EA	\$7,950.00	\$198,750.00		
✓ 4s	40" Grain Sides (12' 3" Body), as Specified	25	EA	\$8,700.00	\$217,500.00		
✓ 4t	Color Option for 40" Grain Sides, as Specified	25	EA	\$2,510.00	\$62,750.00		
✓ 4u	52" Grain Sides (9' 3" Body), as Specified	25	EA	\$6,800.00	\$170,000.00		

Introduced on: July 20, 2022

Adopted on: PROPOSAL DOCUMENT REPORT

Official Resolution#: 202200992

Bid - MOTOR VEHICLES: VARIOUS BODIED HEAVY DUTY TRUCKS

WINNER FORD

PROPOSAL DOCUMENT REPORT

Bid No. TBD

MOTOR VEHICLES: VARIOUS BODIED HEAVY DUTY TRUCKS

Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total Cost	No Bid	Comments
4v	52" Grain Sides (12' 3" Body), as Specified	25	EA	\$7,300.00	\$182,500.00		
4w	Color Option for 52" Grain Sides, as Specified	25	EA	\$2,510.00	\$62,750.00		
4x	Light Package 1, as Specified	25	EA	\$2,550.00	\$63,750.00		
4y	Light Package 2, as Specified	25	EA	\$2,975.00	\$74,375.00		
4z	Go Light Work Lights, Model 30004ST, as Specified	25	EA	\$4,820.00	\$120,500.00		
4aa	I-Pack Tool Box, as Specified	25	EA	\$5,700.00	\$142,500.00		
4bb	30" Under Body Tool Box, as Specified	25	EA	\$1,400.00	\$35,000.00		
4cc	48" Under Body Tool Box, as Specified	25	EA	\$1,410.00	\$35,250.00		
4dd	Air Compressor, 70 CFM, as Specified	25	EA	\$18,875.00	\$471,875.00		
4ee	Air Compressor, 150 CFM, as Specified	25	EA	\$20,925.00	\$523,125.00		
4ff	Whelen LED 54" Light Bar, as Specified	25	EA	\$5,350.00	\$133,750.00		
4gg	9' Readily Detachable Western Snow Plow System, as Specified	25	EA	\$9,200.00	\$230,000.00		
4hh	Trailblazer 325 Air Pak, as Specified	25	EA	\$33,400.00	\$835,000.00		
4ii	Road Department Paint Color Scheme, as Specified	25	EA	\$2,300.00	\$57,500.00		
4jj	Slide Bar With Straps, as Specified	25	EA	\$935.00	\$23,375.00		
4kk	Stainless Steel V-Box Hydraulically Operated Hydraulics, as Specified	25	EA	\$28,700.00	\$717,500.00		
4ll	Diagnostic Tools / Test Equipment, as Specified	3	SET	\$9,000.00	\$27,000.00		
4mm	Two-Way Radio Power and Wiring Requirements for New Vehicles, as Specified	25	EA	\$270.00	\$6,750.00		
4nn	Installation of County Supplied Two Way Radio and Accessories, as Specified	25	EA	\$1,370.00	\$34,250.00		

Introduced on: July 20, 2022

Adopted on: July 20, 2022

Official Resolution#: 2022000992

Bid - MOTOR VEHICLES: VARIOUS BODIED HEAVY DUTY TRUCKS

WINNER FORD

PROPOSAL DOCUMENT REPORT

Bid No. TBD

MOTOR VEHICLES: VARIOUS BODIED HEAVY DUTY TRUCKS

Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total Cost	No Bid	Comments
✓ 400	Technical Support, as Specified	180	HR	\$0.00	\$0.00		
✓ TOTAL					\$8,339,925.00		

ITEM #5 - MODEL YEAR 2022, OR NEWER, FORD F550 SUPER DUTY REGULAR CAB XLT 4X4 DRW WITH CENTURY 412 WRECKER BODY, AS SPECIFIED, OR EQUAL

Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total Cost	No Bid	Comments
✓ 5	Model Year 2022, Or Newer, Ford F550 Super Duty Regular Cab XLT 4X4 DRW With Century 412 Wrecker Body, As Specified, Or Equal	3	EA	\$156,341.00	\$469,023.00		
<b>OPTIONS</b>							
✓ 5a	Winch Cable, 3/8" x 100' , 6x19 IPS, #C12CL, as Specified	3	EA	\$250.00	\$750.00		
✓ 5b	Jumper Box, #JNC951, as Specified	3	EA	\$600.00	\$1,800.00		
✓ 5c	Wheel Lift Strap, #38-3D, as Specified	3	EA	\$45.00	\$135.00		
✓ 5d	Wheel Lift Ratchet, #38-12, as Specified	3	EA	\$50.00	\$150.00		
✓ 5e	Nylon Recovery Loops (pair), #TEN908, as Specified	3	EA	\$100.00	\$300.00		
✓ 5f	LED Rechargeable Flashlight, #45825, as Specified	3	EA	\$275.00	\$825.00		
✓ 5g	Zinc Coated Speed Dolly With Aluminum Wheels, #ITD2478SLSP, as Specified	3	EA	\$4,000.00	\$12,000.00		
✓ 5h	Dolly Mounts, #ITD1352, as Specified	3	EA	\$400.00	\$1,200.00		
✓ 5i	Axle Brackets, #ITD1141, as Specified	3	EA	\$300.00	\$900.00		
✓ 5j	Two (2) Go-Jack #6200, as Specified	3	EA	\$700.00	\$2,100.00		

Introduced on: July 20, 2022

Adopted on: July 20, 2022  
 Official Resolution #: 2022000952

Bid - MOTOR VEHICLES: VARIOUS BODIED HEAVY DUTY TRUCKS

WINNER FORD

PROPOSAL DOCUMENT REPORT

Bid No. TBD

MOTOR VEHICLES: VARIOUS BODIED HEAVY DUTY TRUCKS

Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total Cost	No Bid	Comments
✓ 5k	Two (2) Go-Jack Locking Mounts #GJ108, as Specified	3	EA	\$225.00	\$675.00		
✓ 5l	Six (6) Maxxima LED Strokes, #M20373BRCL, as Specified	3	EA	\$1,400.00	\$4,200.00		
✓ 5m	Diagnostic Tools / Test Equipment, as Specified	3	SET	\$9,000.00	\$27,000.00		
✓ 5n	Two-Way Radio Power and Wiring Requirements for New Vehicles, as Specified	3	EA	\$270.00	\$810.00		
✓ 5o	Installation of County Supplied Two Way Radio and Accessories, as Specified	3	EA	\$1,370.00	\$4,110.00		
✓ 5p	Technical Support, as Specified	180	HR	\$0.00	\$0.00		
TOTAL					\$525,978.00		

Introduced on: July 20, 2022

Adopted on: PROPOSAL DOCUMENT REPORT

Official Resolution #: 202200992  
 MOTOR VEHICLES: VARIOUS BODIED HEAVY DUTY TRUCKS

WINNER FORD

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MOTOR VEHICLES: VARIOUS BODIED HEAVY DUTY TRUCKS

**ITEM #1 – MODEL YEAR 2022 OR NEWER, FORD F550 REGULAR CAB WITH STEEL DUMP BODY, AS SPECIFIED, OR EQUAL**

*Please enter the below information about the model of vehicle your company will be providing*

**Manufacturer:** Ford

**Warranty:** See attached

**Delivery, A.R.O.:** Unknown at this time

**Remarks:** Click or tap here to enter text.

Click or tap here to enter text.

Click or tap here to enter text.

Introduced on: July 20, 2022  
Adopted on: July 20, 2022  
Official Resolution#: 2022000992

MOTOR VEHICLES: VARIOUS BODIED HEAVY DUTY TRUCKS

**ITEM #1 – MODEL YEAR 2022 OR NEWER, FORD F550 REGULAR CAB WITH STEEL DUMP BODY, AS SPECIFIED, OR EQUAL (CONT'D)**

	<u>COMPLIANCE</u>	
	<u>YES</u>	<u>NO</u>
<b>CHASSIS SPECIFICATIONS</b>		
Model year 2022 or newer Ford F550 Regular Cab with Steel Dump Body	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Dual Rear Wheels, Four Wheel Drive	<input checked="" type="checkbox"/>	<input type="checkbox"/>
60" Cab to Axle (CA)	<input checked="" type="checkbox"/>	<input type="checkbox"/>
7.3L V8 gasoline engine	<input checked="" type="checkbox"/>	<input type="checkbox"/>
40 gallon fuel tank	<input checked="" type="checkbox"/>	<input type="checkbox"/>
TorqShift transmission with PTO option 19,000 lb. GVWR	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Cab shall be military grade aluminum alloy for longevity to the County in lieu of carbon steel	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Frame shall be fully boxed under cab and "C" channel behind cab	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Oil life monitor, engine hour and engine idle hour meters	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Air Conditioning	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Airbags, frontal driver & passenger, side impact and side air curtains	<input checked="" type="checkbox"/>	<input type="checkbox"/>
TowCommand integrated trailer brake controller, manual telescoping trailer tow mirrors	<input checked="" type="checkbox"/>	<input type="checkbox"/>
7 wire trailer wiring harness (no plug)	<input checked="" type="checkbox"/>	<input type="checkbox"/>
AM/FM radio, SYNC Enhanced voice recognition communication and entertainment, 911 Assist, AppLink 4-2" LCD Center Screen, One (1) Smart charging USB Port	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Power windows, locks, mirrors, and heated mirrors	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Center High Mount Stop Lamp	<input checked="" type="checkbox"/>	<input type="checkbox"/>
240 amp HD alternator, 12V 750 CCA battery	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Tilt and telescoping steering wheel	<input checked="" type="checkbox"/>	<input type="checkbox"/>
4.88 ratio limited slip axle	<input checked="" type="checkbox"/>	<input type="checkbox"/>
4 wheel power ABS brakes, front and rear disc, power steering, front and rear stabilizer bars	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Dual-beam jewel-effect halogen headlamps, five (5) roof marker lights	<input checked="" type="checkbox"/>	<input type="checkbox"/>
LT225/70R19.5G BSW Max Traction tires	<input checked="" type="checkbox"/>	<input type="checkbox"/>
One (1) full size spare tire mounted to wheel and one (1) jack	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Chrome front bumper, front tow hooks	<input checked="" type="checkbox"/>	<input type="checkbox"/>
40/20/40 split vinyl bench seat with center arm rest	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Auxiliary power point, six (6) upfitter switches located overhead center	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Tachometer, speedometer, oil pressure, transmission temp, engine temp, and fuel gauge	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Interval windshield wipers	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Driver & passenger grab handles	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Standard XL trim/décor group Rear view camera and prep kit	<input checked="" type="checkbox"/>	<input type="checkbox"/>
3-year/36,000 mile bumper-to-bumper warranty on OE components	<input checked="" type="checkbox"/>	<input type="checkbox"/>
5-year/60,000 mile powertrain warranty	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Shift on the fly	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Cab steps, molded black (running boards)	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Snow plow prep package	<input checked="" type="checkbox"/>	<input type="checkbox"/>

Adopted on: July 20, 2022  
Snow plow prep package 992

MOTOR VEHICLES: VARIOUS BODIED HEAVY DUTY TRUCKS

**ITEM #1 – MODEL YEAR 2022 OR NEWER, FORD F550 REGULAR CAB WITH STEEL DUMP BODY, AS SPECIFIED, OR EQUAL (CONT'D)**

**COMPLIANCE**  
**YES NO**

**CHASSIS SPECIFICATIONS (CONT'D)**

- Single color to be selected from standard color chart at time of order
- Undercoating – entire truck chassis, underside of cab and underside of added body (dump, utility, platform) shall be coated with Tectyl 2423 Haps Free Black, or Z Guard Product, a low VOC, High Solids, Emulsion Corrosion preventing coating

**STEEL DUMP BODY SPECIFICATION:**

- DynaPro by DeJana fixed side steel dump body, as specified or equal
- Material shall be mild steel, ASTM A572 GR500 High strength alloy steel with a minimum yield strength of 50,000 psi

**Dimensions/Capacity**

- Body Length: 9'
- Body Width: 95.7" exterior width, 85.7" interior usable width
- Side Height – Interior wall height 16"
- Head Sheet Height: 23"
- Tailgate Height: Exterior tailgate height of 24.6" interior tailgate height of 21.3"
- Dump Body Capacity (water level loading): 9' X 16" side height; 3.2 cubic yards

**Materials/Construction: Body Sides and Head Sheet**

- Dump body sides shall be fixed in place and fabricated from 10-gauge inner panel /12-gauge outer panel ASTM GR50 high strength alloy steel having a minimum yield strength of 50,000 psi.
- Dump body head sheet shall be fabricated from 10-gauge ASTM A572 GR50 high strength alloy steel having a minimum yield strength of 50,000 psi.
- Dump body side lower rub rails shall have a 45° slope for a self-cleaning design.
- Dump body upper rails shall have a 31° slope for dirt and debris shedding
- Fixed dump body sides shall be a double-walled design and have front and rear boxed corner posts
- Dump body sides shall have a 6" tall formed 10-gauge steel board pocket dimensions welded in place
- All welds on sides and head sheet shall be continuous to prevent entrance and entrapment of moisture

Introduced on: July 20, 2022  
Official Resolution#: 2022000992



MOTOR VEHICLES: VARIOUS BODIED HEAVY DUTY TRUCKS

**ITEM #1 – MODEL YEAR 2022 OR NEWER, FORD F550 REGULAR CAB WITH STEEL DUMP BODY, AS SPECIFIED, OR EQUAL (CONT'D)**

**COMPLIANCE**  
**YES**                      **NO**

**STEEL DUMP BODY SPECIFICATION: (CONT'D)**

**Materials/Construction: Floor & Understructure**

The one-piece dump body floor sheet shall be 7-gauge (3/16"), ASTM A572 high strength alloy steel having a minimum yield strength of 50,000 psi.

The dump body floor shall have a minimum 45-degree angle debris shedding chamfer at the side walls and the side wall sheets shall lap the floor sheet by approximately 2".

The understructure shall be a crossmember-less boxed trapezoidal longsill design, with 10-gauge steel longsills. Longsills to be 8" in height, and continuously welded in order to unitize the body structure.

The rear of the dump body shall be reinforced with a full width skirt panel supporting the rear of the floor and welded to both the longsills and rear corner posts.

**Materials/Construction: Tailgate & Cabshield**

The double-walled tailgate shall be 10-gauge inner panel/ 12-gauge outer panel ASTM A572 GR50 high strength alloy steel having a minimum yield strength of 50,000 psi.

The tailgate upper and lower rails shall be sloped 45° for self-cleaning.

Tailgate and rear corner posts to be sloped inwards by 6 ° to aid in self-closing against the upper tailgate pin socket

The tail gate shall also have fully boxed end sections and incorporate 1 1/4" diameter upper & lower tailgate pins.

Double chain guide pockets on each side of the tailgate. 5/16" transportation grade chain with sleeving to protect the body surface finish.

There shall be sufficient chain to allow the tailgate to lay flat (flush) with the dump body floor when hinged open at the bottom.

Dump body rear corner posts shall have "banjo eye" slotted chain keepers.

The lower tailgate latches shall be retractable type safety latches and incorporate a "toe keeper" feature.

The lower tailgate latches shall stay locked via a control rod lever and a manual over-center release lever located at the roadside front of the body.

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**ITEM #1 - MODEL YEAR 2022 OR NEWER, FORD F550 REGULAR CAB WITH STEEL DUMP BODY, AS SPECIFIED, OR EQUAL (CONT'D)**

**COMPLIANCE**  
**YES**                      **NO**

**STEEL DUMP BODY SPECIFICATION: (CONT'D)**

**Materials/Construction: Tailgate & Cabshield (Cont'd)**

The upper tailgate latches shall be independent and manually operated via hinged capture clamps. A sliding rod lock shall be used on both upper latches to positively lock and secure the tailgate in place

Tarp rod accommodation hooks built into the tailgate upper latch mount plates.

The cab shield shall be 10-gauge ASTM A572 GR50 high strength alloy steel having a minimum yield strength of 50,000 psi.

The cab shield shall be 95.5" inches wide, of a straight-sided design, and shall project over the cab a nominal 22" (1/2 cab, design).

The cab shield shall be modular in design and easily service replaceable

A ventilated window shall be cut into the center of the cab shield bulkhead sheet.

**Hoist/Subframe**

The scissor hoist shall meet NTEA Class D/40 performance requirements.

*SA*                     

A suitable full-length support subframe with tabletop rear hinge blocks shall be provided.

The scissor hoist shall have an integral safety body prop and have grease zerk accommodations at all points of rotational motion.

Scissor hoist range of motion to be a maximum dump angle of 50°

The hoist cylinder shall be a single-stage 5.5" diameter housing x 16" stroke ram with a 2" diameter chrome moly piston rod.

Hoist operating capacity by design to be a maximum of 11.4 tons (9' body, 6" overhang)

Hoist to be operated by direct mount PTO and pump. PTO must be a Chelsea 210 with direct mount pump and 9 gallon reservoir providing up to 4 gallons per minute.

Shall be operated by a rocker switch on the dash

**Finish**

Painted to match cab; base coat/clear coat

MOTOR VEHICLES: VARIOUS BODIED HEAVY DUTY TRUCKS

**ITEM #1 – MODEL YEAR 2022 OR NEWER, FORD F550 REGULAR CAB WITH STEEL DUMP BODY, AS SPECIFIED, OR EQUAL (CONT'D)**

	<u>COMPLIANCE</u>	
	<u>YES</u>	<u>NO</u>
<b>ACCESSORIES</b>		
Sleeve adapter Part # HCZ-19H282-A, or equal	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Manual pull tarp system with mesh tarp	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Pintle plate 3/4" thick with:		
• Class V receiver hitch		
• Pollak 7 pole RV style harness and twist and lock plug		
• (Harness Part #11-998, or equal/7-Way Plug Part # 11-916P, or equal)		
• 102 dB Preco backup alarm		
• 3-ball receiver tube 1 7/8", 2", 2 5/16" locking hitch pin		
• 6-ton receiver mount pintle & 2" ball combination hitch	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Two (2) pull out ladders mounted behind the cab. Grab handle mounted to work in conjunction with ladders	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Stone shields and mud flaps	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Conspicuity enhancement – 2" red and white diamond grade reflective striping	<input checked="" type="checkbox"/>	<input type="checkbox"/>
LED strobe system:		
• Four (4) oval strobe lights to be mounted in cab shield		
• Two (2) facing forward		
• One (1) on each side of cab shield		
• Two (2) facing rear in rear corner posts	<input checked="" type="checkbox"/>	<input type="checkbox"/>
6" high oak boards covered in aluminum diamond plate	<input checked="" type="checkbox"/>	<input type="checkbox"/>
LED spreader light	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Spreader chain kit	<input checked="" type="checkbox"/>	<input type="checkbox"/>
DOT safety kit, first aid kit, 10 lb. fire extinguisher with bracket and safety triangles	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Amber Atomic LED Lights	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<b><u>OPTIONS</u></b>		
✓ <b><u>1A. Upgrade chassis to Super Cab chassis, retaining 60" Cab to Axle</u></b>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
✓ <b><u>1B. Upgrade chassis to Crew Cab chassis, retaining 60" Cab to Axle</u></b>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
✓ <b><u>1C. Upgrade to Regular Cab chassis with 84" Cab to Axle</u></b>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
✓ <b><u>1D. Upgrade to Super Cab chassis with 84" Cab to Axle</u></b>	<input checked="" type="checkbox"/>	<input type="checkbox"/>

Introduced on: July 20, 2022

Adopted on: July 20, 2022

Official Record Number: 102500532

MOTOR VEHICLES: VARIOUS BODIED HEAVY DUTY TRUCKS

**ITEM #1 – MODEL YEAR 2022 OR NEWER, FORD F550 REGULAR CAB WITH STEEL DUMP BODY, AS SPECIFIED, OR EQUAL (CONT'D)**

**COMPLIANCE**  
**YES**                      **NO**

**OPTIONS (CONT'D)**

**1E. Upgrade to Crew Cab chassis with 84" Cab to Axle**

**1F. Fold Down Sides on Standard Dump Body**

**1G. Stainless Steel Body Upgrade Dimensions**

DvnaPro by DeJana fixed side steel dump body, as specified or equal

Material: stainless steel, specifically ASTM A240 type 201 stainless steel having a minimum yield strength of 52,900 psi.

**Finish**

2B cold rolled standard surface finish, free of scratches & surface defects on all exterior visible surfaces.

**Dimensions/Capacity**

- Body Length: 9' in length
- Body Width: 95.7" exterior width, 85.7" interior usable width.
- Side Height: interior wall height of 16"
- Head Sheet Height: 23" interior head sheet height, all models.
- Tailgate Height: exterior tailgate height of 24.6". Interior tailgate height of 21.3"
- Dump body capacity (water level loading): 9' x 16" side height; 3.2 cubic yards.

**Materials/Construction: Body Sides and Head Sheet**

The dump body sides shall be fixed in place and fabricated from 10-gauge inner panel/ 12-gauge outer panel ASTM A240 type 201 stainless steel having a minimum yield strength of 52,900 psi.

The dump body head sheet shall be fabricated from ASTM A240 type 201 stainless steel having a minimum yield strength of 52,900 psi.

Dump body side lower rub rails shall have a 45° slope for a self-cleaning design

Dump body upper top rails shall have a 31° slope as a dirt & debris shedding feature.

The fixed dump body sides shall be a double-walled design and have front and rear boxed corner posts.

The dump body sides shall have 6" tall formed 10-gauge steel board pocket extensions welded in place. Approximate 4.2 cubic yard heaped load

All welds on sides and head sheet shall be "continuous" to prevent entrance and entrapment) of July 29, 2022

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**ITEM #1 – MODEL YEAR 2022 OR NEWER, FORD F550 REGULAR CAB WITH STEEL DUMP BODY, AS SPECIFIED, OR EQUAL (CONT'D)**

**COMPLIANCE**  
**YES**                      **NO**

**OPTIONS (CONT'D)**

**1G. Stainless Steel Body Upgrade Dimension (Cont'd)**

**Materials/Construction: Floor & Understructure**

The one-piece dump body floor sheet shall be 3/16" AR400F abrasion resistant carbon steel plate having a minimum yield strength of 150,000 psi.

The dump body floor shall have a minimum 45-degree angle debris shedding chamfer at the side walls and the side wall sheets shall lap the floor sheet by approximately 2".

The understructure shall be a crossmember-less boxed trapezoidal longsill design, with 10-gauge steel longsills. Longsills to be 8" in height, and continuously welded in order to unitize the body structure.

The rear of the dump body shall be reinforced with a full width skirt panel supporting the rear of the floor and welded to both the longsills and rear corner posts.

**Materials/Construction: Tailgate & Cabshield**

The double-walled tailgate shall be 10-gauge inner panel/ 12-gauge outer panel ASTM A240 type 201 stainless steel having a minimum yield strength of 52,900 psi.

The tailgate upper and lower rails shall be sloped 45° for self-cleaning.

Tailgate and rear corner posts to be sloped inwards by 6° for a sleek appearance and to aid in self-closing against the upper tailgate pin sockets.

The tail gate shall also have fully boxed end sections for added strength and incorporate 1-1/4" diameter upper & lower tailgate pins.

Double chain guide pockets on each side of the tailgate. 5/16" transportation grade chain with sleeving to protect the body surface finish.

There will be sufficient chain to allow the tailgate to lay flat (flush) with the dump body floor when hinged open at the bottom.

Dump body rear corner posts shall have "banjo eye" slotted chain keepers.

The lower tailgate latches shall be retractable type safety latches and incorporate a "toe keeper" feature.

The lower tailgate latches shall stay locked via a control rod lever and a manual over-center release lever located at the roadside front of the body.

The upper tailgate latches shall be independent and manually operated via hinged capture clamps. A sliding rod lock shall be used on both upper latches to positively lock and secure the tailgate in place.

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**✓ ITEM #1 – MODEL YEAR 2022 OR NEWER, FORD F550 REGULAR CAB WITH STEEL DUMP BODY, AS SPECIFIED, OR EQUAL (CONT'D)**

**COMPLIANCE**  
**YES NO**

**✓ OPTIONS (CONT'D)**

**✓ 1G. Stainless Steel Body Upgrade Dimension (Cont'd)**

**Materials/Construction: Tailgate & Cabshield (Cont'd)**

Tarp rod accommodation hooks built into the tailgate upper latch mount plates.

The cab shield shall be 10-gauge ASTM A240 type 201 stainless steel having a minimum yield strength of 52,900 psi.

The cab shield shall be 95.5" inches wide, of a straight-sided design, and shall project over the cab a nominal 22" 1/2 cab.

The cab shield shall be modular in design and easily service replaceable.

A ventilated window shall be cut into the center of the cab shield bulkhead sheet.

**Hoist/Subframe**

The scissor hoist shall meet NTEA Class D/40 performance requirements.

A suitable full-length support subframe with tabletop rear hinge blocks shall be provided.

The scissor hoist shall have an integral safety body prop and have grease zerk accommodations at all points of rotational motion.

Scissor hoist range of motion to be a maximum dump angle of 50°

The hoist cylinder shall be a single-stage 5.5" diameter housing x 16" stroke ram with a 2" diameter chrome moly piston rod.

Hoist operating capacity by design to be a maximum of 11.4 tons (9' body, 6" overhang)

Hoist to be operated by direct mount PTO and pump. PTO must be a Chelsea 210 with direct mount pump and 9 gallon reservoir providing up to 4 gallons per minute.

Shall be operated by a rocker switch on the dash

**Finish**

Painted to match cab; base coat/clear coat

**✓ 1H. Stainless Steel Fold Down Sides for Stainless Steel Body Option**

**✓ 1I. Body Paint Option for Stainless Steel Body Upgrade**

Body finish color shall match cab color, base coat and clear coat.

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**ITEM #1 – MODEL YEAR 2022 OR NEWER, FORD F550 REGULAR CAB WITH STEEL DUMP BODY, AS SPECIFIED, OR EQUAL (CONT'D)**

**COMPLIANCE**  
**YES NO**

**OPTIONS (CONT'D)**

**1J. Central Hydraulic System Hydraulic Pump**

Hydraulic pump and PTO shall be a Chelsea 210 series.

The pump shall be a gear pump that is direct mounted to a hotshift PTO for a live transmission with gasoline engine

The pump shall have a flow rate of 10.6 GPM at 1200 engine RPM The pump shall have a 3/4" 11T splined drive shaft

The suction hose to the pump shall be a minimum of 1 1/4" I.D. SAE 100-R4 hose

The PTO shall be a Parker/Chelsea 210 series and have a ratio of 144%

Heat shield to protect PTO wiring

The PTO shall be engaged/disengaged from the cab by a dash mounted 12VDC on/off switch

In power over speed protection required

**Modular Manifold Central Hydraulic System**

The central hydraulic valve system shall be a mobile design to withstand exposure to deicing chemicals and severe weather conditions with a 5-year warranty on all hydraulic components

The central hydraulic valve system shall be specifically designed for low volume hydraulic pump output

All implements will function simultaneously

The modular manifold must be constructed of 6061 anodized aluminum material

The modular manifold shall be adjustable to a maximum pressure of 3,500 PSI with multiple flow and pressure performance and with function configuration

The modular manifold will consist of multiple sections bolted together for multiple function configurations

The entire hydraulic system shall be completely serviceable without removing from the enclosure or disassembling the sections

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**ITEM #1 – MODEL YEAR 2022 OR NEWER, FORD F550 REGULAR CAB WITH STEEL DUMP BODY, AS SPECIFIED, OR EQUAL (CONT'D)**

**COMPLIANCE**  
**YES**                      **NO**

**OPTIONS (Cont'd)**

**1J. Central Hydraulic System Hydraulic Pump (Cont'd)**

**Modular Manifold Central Hydraulic System (Cont'd)**

A one-piece manifold will not meet the intent of the specification for easy maintenance and service

The modular manifold must be capable of operating in either open center (fixed displacement) or closed center (variable displacement) hydraulic circuits

All functions will be proportional controlled, pulse width modulated, and pressure and flow compensated with counter-balance

Each function will have load holding with no internal leak-down

Implements shall not drift down during vehicle travel

Heavy duty 12VDC coils must be protected with a corrosion resistant coating

All coils must be rated for a 1000-hour salt spray as standard

Connections must be NEMA x6 standards for dust protection

Outside the cab connections shall be rated as NEMA "x8" – protected against the effects of permanent submersion in water as well as able to show no corrosion after 500 hours in a 35°C salt spray

The modular manifold shall be designed for lower pump capacity hydraulic pumps (belt and gear)

Each section will have flow capacities from 3 to 20 GPM with load holding on all cylinder sections

All cylinder sections shall be load hold with A and B port relief as standard

The hoist section shall be 6 GPM, four way for a double acting cylinder and incorporate a 500 PSI relief and load hold

The spinner will be a 7 GPM motor spool cartridge and the auger/conveyor will be a 7 GPM motor spool cartridge

The spinner or auger will not stop or slow when other implements are actuated

Each function will be equipped with adjustable manual overrides protected by jacketed debris covers

The hydraulic system will be pressure and flow tested before the installation process

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**ITEM #1 – MODEL YEAR 2022 OR NEWER, FORD F550 REGULAR CAB WITH STEEL DUMP BODY, AS SPECIFIED, OR EQUAL (CONT'D)**

**COMPLIANCE**  
**YES**                      **NO**

**OPTIONS (Cont'd)**

**1J. Central Hydraulic System Hydraulic Pump (Cont'd)**

**Granular Spreader and Single Stick Plow Controls**

The spreader controls shall be capable of operating a granular spreader with auger/ conveyor, spinner and pre-wet (or anti-ice) output channels

Each function can be operated individually or all simultaneously

In-cab controller must be an automotive grade product (amusement/gaming type products are **NOT ACCEPTABLE**)

The liquid channel can operate an electric or hydraulic pre-wet system

Controller shall also have an optional dash mount, stand-alone, or console mounting options

Operator shall have the ability to adjust the speed of each function and the amount of granular material or liquid with the soft touch key pad

Printed PVC soft touch membrane switch interface shall be tested to 5 million impressions for long life and durability

Touch pad to control granular feed rate/spinner speed

All set-up and programming shall be completed using the controller soft key pad with no programming keyboard

Controller shall have the ability to connect the feed rate and spinner function for single stroke simultaneous start up

Controller must offer a "Spot Blast" feature. Spot Blast will activate the blast with a single keystroke when the controller is paused

Adjustable valve unseat mode must be a standard feature

Spinner increase during Blast shall be an adjustable option

Spreader control shall be capable of operating each function in open loop mode

With a single switch setting, spreader shall be field configurable to operate either:

- Ground Speed Oriented
- OR

- No Ground Speed (simple manual operation)

Controller shall also offer programmable Blast Features that will function during Ground Speed Triggered Operation

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**ITEM #1 – MODEL YEAR 2022 OR NEWER, FORD F550 REGULAR CAB WITH STEEL DUMP BODY, AS SPECIFIED, OR EQUAL (CONT'D)**

**COMPLIANCE**  
**YES**                      **NO**

**OPTIONS (Cont'd)**

**1J. Central Hydraulic System Hydraulic Pump (Cont'd)**  
**Granular Spreader and Single Stick Plow Controls (Cont'd)**

Controller must include integrated protection and diagnostic systems with safety features incorporated into the system

PowerSafe Wiring Design: For safety reasons, grounding or cutting any wire at any point between any valve coil and the controller must not cause any valve to actuate

One lead from each hydraulic valve coil must be wired to a common ground point

System shall be capable of self-diagnosis using the pause indicator LED light

System must supply pulsed +12 volt power to the other lead from each individual valve coil

All connections inside the hydraulic valve/electronic control junction box must be IP 68 rated

All connectors shall be rated as “6x” – dust proof

All connectors shall be rated as “x8” – protected against the effects of permanent submersion in water as well as showing no corrosion after 500 hours in a 35°C salt spray

System operating temperature range -4 to +104°F (-20° to +40°C)

All connections shall be labeled with appropriate descriptions for each connection to individual solenoids of the hydraulic actuating cylinders

Cirus EZ1 Controller shall have a five (5) year warranty

**Certified Cirrus Lamprey Plow/Hoist Controller**

In-cab control system shall have one (1) fully proportional multi-function joystick

Joystick shall be Hall effect (magnetic) with no magnetic contacts (amusement/gaming joysticks are NOT ACCEPTABLE)

Hoist joystick console shall mount to the center seat in the down position with

Two (2) adjustable rods that slide into the head rest mounting holes

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**ITEM #1 – MODEL YEAR 2022 OR NEWER, FORD F550 REGULAR CAB WITH STEEL DUMP BODY, AS SPECIFIED, OR EQUAL (CONT'D)**

**COMPLIANCE**  
**YES NO**

**OPTIONS (Cont'd)**

**1J. Central Hydraulic System Hydraulic Pump (Cont'd)**

**Certified Cirrus Lamprey Plow/Hoist Controller (Cont'd)**

Dash mounted momentary hoist switch shall be available when seat mounted controls are removed

Dump body hoist shall be controlled by a single joystick

Hoist control lever must have a safety trigger protection for the hoist function

Control lever will include a programmable plow float function (free-floating system requires a single acting valve)

Operator shall have the ability to set the rate of speed for each direction of motion on a PC for all hydraulic devices controlled by the joystick without modification to the hydraulic system

Controller shall include integrated protection and diagnosis systems with safety features incorporated into the system

Channel Safe: protects the system and helps diagnose external shorted or open circuits

SafeStik that shuts down the output channels if a joystick fails

PowerSafe Wiring Design: For safety reasons, grounding or cutting any wire at any point between any valve coil and the controller must not cause any valve to actuate

One (1) lead from each hydraulic valve coil must be wired to a common ground point

System must supply pulsed +12 volt power to the other lead from each individual valve coil

All connections at the hydraulic control junction box must be IP 68 rated

Outside the cab harness will be IP 68 rated up to the valve coil connection

All connectors shall be rated as "6x" – dust proof

All connectors shall be rated as "x8" – protected against the effects of permanent

Submersion in water as well as showing no corrosion after 500 hours in a 35°C salt spray

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System operation temperature range -4 to +104°F (-20° to +40°C)

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**COMPLIANCE**  
**YES**                      **NO**

**OPTIONS (Cont'd)**

**1J. Central Hydraulic System Hydraulic Pump (Cont'd)**

**Certified Cirus Lamprey Plow/Hoist Controller (Cont'd)**

All connections shall be labeled with appropriate descriptions for each connection to individual solenoids of the hydraulic actuating cylinders

Installing vendor must be authorized to perform warranty repairs and periodic maintenance on Cirus products

**Stainless Steel Reservoir/Valve Enclosure**

Valve sections and manifold shall be mounted in a 304 stainless steel combination reservoir and enclosure

Overall width of the combo shall not exceed 27.66 inches

Enclosure shall be constructed in such a manner that any required maintenance or repair of the valves can be accomplished without obstruction

Valve mount plate shall slide forward for work port access

Enclosure shall be mounted with a minimum of 1" frame clearance on each side of the combo

Reservoir shall have a 14 gallon capacity

Reservoir/Valve Enclosure shall be designed to mount on either side of vehicle chassis

Enclosure must have hydraulic hose hangers to route and protect hydraulic hoses

Reservoir/Tank shall be constructed from 10 gauge 304 stainless steel with 0.25 inch steel bracing with 14 gauge cover

Reservoir filler cap must be angled for easy fill

Two rubber latches shall secure the enclosure lid and the lid must be removable without tools by one person

The rubber latches shall be replaceable with a removable pin

Tank return line shall be mounted internally with case drain and level sensor ports available on both sides of tank

Tank shall have a basket type breather cap and 3/4" magnetic drain plug

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**COMPLIANCE**  
**YES**                      **NO**

**OPTIONS (Cont'd)**

**1J. Central Hydraulic System Hydraulic Pump (Cont'd)**

**Stainless Steel Reservoir/Valve Enclosure (Cont'd)**

Suction line shall be 1 ¼” strainer NPT with 1 ¼” full flow brass ball valve

Suction line shall also have a 100 mesh stainless steel strainer

Return line must be a minimum of 1 ¼” NPT with 10 micron filter and 25 psi bypass with gauge

**Hoses and Fittings**

Suction line between reservoir and pump shall be minimum of 1 ½” ID with a minimum SAE 100-R4 rating and shall be secured on both ends via heavy duty banding straps (radiator hose clamps are **NOT ACCEPTABLE**)

Hydraulic lines and plumbing shall be of sufficient capacity so as not to create heat or turbulence within hydraulic system

Pressure hoses, including signal sense to pump, shall have swivel fittings on both ends and have a minimum SAE 100-R2 rating

Return lines and case drain shall have a minimum SAE 100-R1 rating

Hydraulic lines shall be routed to minimize interference with equipment and chassis components requiring periodic servicing

Support brackets, grommets, and tie wraps shall be provided where appropriate to protect lines from damage by abrasions, cutting or impact

Quick disconnects shall be stainless steel

Hoses shall not be routed near exhaust manifold pipes, bolts, sharp edges and exhaust system to prevent wear, fatigue or fire

Pipe fittings are not acceptable in any high-pressure line

Maximum distance between support clamps on all hydraulic lines shall be 24 inches All hoses must be encased in high temperature fiberglass rubber sleeve by high heat areas or high wear areas, **NO EXCEPTIONS**

**1K. Stainless Steel UTG Spreader General**

6” auger under-tailgate spreader shall be of the bottom-opening design, with a safety shut off feature built into the hydraulic system

Mounting shall allow the dumping of materials without interference from the spreader

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Maximum spreader width shall be 96”

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**COMPLIANCE**  
**YES                      NO**

**OPTIONS (Cont'd)**

**1K. Stainless Steel UTG Spreader General (Cont'd)**

**Mounting**

Unit shall mount to the sides and below the floor level of the dump box with single-pin, quick-detachable hardware

Mounting and removing shall be done without the use of any special tools

**Safety Shut Off**

Spreader shall incorporate a hydraulic safety shut-off feature that disables the hydraulic functions of the spreader

Safety Shut-off feature shall prevent opening the bottom door or opening the top cover beyond a vertical position when the hydraulics are engaged

**Feed Mechanism**

6" heavy-duty auger shall consist of 3/8" flighting with 4" pitch which is welded to a 2 3/8" O.D. Schedule 40 pipe

Auger shall have continuous and reverse flighting for more uniform emptying and shall be supported by 1 1/4" steel shaft ends

Auger shaft shall be supported on one end in sealed, self-aligning, precision single-row radial bearings with grease fittings and on the other end by the drive mechanism

Auger shall be powered with a 22.6 cubic inch displacement hydraulic motor capable of delivering high torque at low speeds mounted to the end plate and directly coupled to the auger by a non-corrosive UHMW polyethylene sleeve and a 1/2" Grade 5 bolt

Discharge port shall be located 24" from the left end

**Stainless Steel Hopper**

Rigid one-piece end plates of 7 gauge stainless steel shall be continuously welded to an auger trough of 7 gauge stainless steel

Unit shall have a three-point hinged bottom pan that will expose the entire auger for easy clean out

Bottom Pan shall be fabricated of 7 gauge stainless steel and held in place with two (2) heavy-duty cam locks with a lifting handle near each lock

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**ITEM #1 – MODEL YEAR 2022 OR NEWER, FORD F550 REGULAR CAB WITH STEEL DUMP BODY, AS SPECIFIED, OR EQUAL (CONT'D)**

**COMPLIANCE**  
**YES**                      **NO**

**OPTIONS (Cont'd)**

**1K. Stainless Steel UTG Spreader General (Cont'd)**

**Stainless Steel Hopper (Cont'd)**

Anti-spill cover over each discharge opening shall be of 7 gauge stainless steel and shall be removable without the use of tools

Lid shall be of 7 gauge stainless steel and shall be an integral part of the unit that may be raised when spreading or lowered when dumping

Lid shall be locked in position by two (2) latches that are replaceable

Minimum inside width of the trough shall 10 7/8"

**Poly Spinner Disc**

Shall consist of a single 18" diameter polymer disc with six (6) formed polymer fins, to provide a flat trajectory and uniform spreading pattern from 4 to 40 feet

Assembly shall be adjustable, allowing for variable spreading patterns left, center, or right by sliding the hinged frame sideways on the shaft so that the point at which the material hits the spinner disc is varied

Assembly shall be adjustable in height, providing four (4) different ground clearance settings by means of four (4) bolts

Assembly shall be easily removed by pulling two pins and uncoupling two (2) hydraulic quick-disconnect hoses

Speed rate shall be variable through optional valve systems

Shall be mounted directly onto the hydraulic motor shaft by means of a steel spinner hub

Motor shall be 2.8 cubic inches with nickel plated shaft for enhanced corrosion Resistance and improved seal life

Assembly shall remain horizontal to the road at all dump box angles

Shield shall be provided to prevent material from striking the truck

**Finish**

All carbon steel components shall be painted black

Adopted on: July 20, 2022

Official Resolution#: 202200992

Stainless steel components shall be left in their natural finish

MOTOR VEHICLES: VARIOUS BODIED HEAVY DUTY TRUCKS

**ITEM #1 – MODEL YEAR 2022 OR NEWER, FORD F550 REGULAR CAB WITH STEEL DUMP BODY, AS SPECIFIED, OR EQUAL (CONT'D)**

**COMPLIANCE**  
**YES**                      **NO**

**OPTIONS (Cont'd)**

✓ **1K. Stainless Steel UTG Spreader General (Cont'd)**

**Spill Shields**

Shall be made of steel and mounted to tailgate to stop any salt from spilling over the sides or the rear of the body

**Dump Accessibility**

**NO** hydraulic hoses or trough handles shall be above the surface of the spreader

Clean dumping surface must be provided

✓ **1L. Dump-Through Liftgate**

Anthony Liftgates Model #AR-DT 1800, or equal, dump-through liftgate

Durable roller chain drive

Marine duty potted toggle switch Pressure compensated flow valve

Circuit protection

Level ride platform 3-step powder coat

Two (2) year mechanical and Two (2) year electrical and hydraulic parts and labor warranty

90" platform width Cab cut off switch

✓ **1M. I-Pack Tool Box**

Knapheide I-Pack Tool Box mounted between cab and dump body

Painted to match cab color, base coat and clear coat

Requires chassis to have an 84" Cab to Axle measurement

Stainless steel continuous hinges, **no exception**

14 gauge Galvaneal shell, E-coat primer, and latches with ABS pans for superior corrosion resistance

✓ **1N. ProTech Aluminum I-Pack with Stainless Steel Doors PN # 20-2737**



MOTOR VEHICLES: VARIOUS BODIED HEAVY DUTY TRUCKS

**ITEM #1 – MODEL YEAR 2022 OR NEWER, FORD F550 REGULAR CAB WITH STEEL DUMP BODY, AS SPECIFIED, OR EQUAL (CONT'D)**

**COMPLIANCE**  
**YES**                      **NO**

**OPTIONS (Cont'd)**

**10. 30" Under Body Tool Box**

For use with chassis with 60" CA

Weatherguard Tread Plate Aluminum 631-0-02

Dimensions: 30 1/8" x 18" x 18"; 5.4 cubic feet

Door opening: 13 1/2" H X 25 1/4" W Stainless steel D-handles

**1P. Stainless Steel V-Box General**

**(NOTE: This option requires the *Central Hydraulic System*)**

This specification describes a self-contained hopper spreader designed to spread free-flowing material up to 40 feet. Spreader consists of a steel hopper and spinner assembly, pintle-chain conveyor system, a choice of hydraulic or engine drive power systems and all components required to deliver maximum performance

**Hopper**

Shall be 9 ft, 44 in, and 70 in inside width

Hopper sides shall slope at a 45° angle

Capacity of the unit shall be 4.0 cubic yards struck

Hopper sides and longitudinals shall be formed of one piece and shall all be of 12 gauge 201 stainless steel continuously welded on the inside of the hopper (Welding on the outside is **NOT ACCEPTABLE**)

Each hopper side shall be supported by three (3) full slope body side supports on each side

12-gauge 201 stainless steel front and rear panels

Top edge shall be double crimped for additional support

Adjustable feed gate with a maximum opening of 4 1/2" x 9" shall be able to be clamped to allow for a positive gate setting

A heavy duty lift shall be supplied in each corner of the hopper

**Conveyor**

Shall be of the chain barflight type Conveyor section of body shall be 16" wide

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**ITEM #1 – MODEL YEAR 2022 OR NEWER, FORD F550 REGULAR CAB WITH STEEL DUMP BODY, AS SPECIFIED, OR EQUAL (CONT'D)**

**COMPLIANCE**  
**YES**                      **NO**

**OPTIONS (Cont'd)**

**1P. Stainless Steel V-Box General (Cont'd)**

**Conveyor (Cont'd)**

Pintle-type chain with a tensile strength of 12,500 lbs Cross bars to be ¼” x 1” welded on 4 5/8” centers

Conveyor to be driven by a 20:1 ratio cast-bronze worm gear

Drive sprockets shall be drop-forged, six-tooth keyed to the minimum 1 ¼”

C1045 steel alloy drive shaft

Idler shaft shall be 1”

Schedule 40 pipe, and shall be equipped with poly idler “sprockets”

Chain adjustment shall be accomplished with two (2) threaded block and rod assemblies

Floor shall be 12-gauge 201 stainless steel of flange-type construction

**Spinner Assembly**

Polyurethane spinner disc shall be 13” in diameter

Four (4) formed fins that will give a uniform trajectory from 4 to 40 feet

Shall have two (2) adjustable 201 stainless steel internal baffles

Four (4) 201 stainless steel external overlapping baffles to control the direction and width of the spread

All spinner baffles shall be adjustable without the use of tools

**Inverted V**

A 12-gauge 201 stainless steel protective inverted-V shall be installed above the conveyor to reduce load pressure and prevent material bridging

**Top Screens**

Two section center hinged top screen shall be provided to protect the conveyor chain and spinner from large objects

Screen sections shall be made of 5/16” rods, with square opening of 2 ½”, and framed by flat bars, and angle iron steel

MOTOR VEHICLES: VARIOUS BODIED HEAVY DUTY TRUCKS

**ITEM #1 – MODEL YEAR 2022 OR NEWER, FORD F550 REGULAR CAB WITH STEEL DUMP BODY, AS SPECIFIED, OR EQUAL (CONT'D)**

**COMPLIANCE**  
**YES**                      **NO**

**OPTIONS (Cont'd)**

✓ **1P. Stainless Steel V-Box General (Cont'd)**

**Paint**

All mild steel components shall be painted black

**Spinner Assembly Motor**

Shall be powered by an additional hydraulic motor, providing independent control over each motor

**Hydraulics**

Unit will be run off of the Central Hydraulic System which will have a key pad control to operate the speed of the conveyor and spinner

Unit will run off of the live drive transmission. NO belt systems

✓ **1Q. Spreader Leg Stand Kit PN #3037295**

Accommodates 10' spreaders

✓ **1R. Air Compressor, 70 CFM**

VMAC VR70 Underhood Rotary Screw Compressor 70 CFM, 175 PSI

3 gallon receiver tank Control panel Throttle control

Filter/Regulator/Lubricator

Relief/Shut-Off valves with all required fittings Hose Reel: 50' of ½" I.D. air line

✓ **1S. Air Compressor, 150 CFM**

VMAC VR150 Underhood Rotary Screw Compressor 150 CFM, 175 PSI

3 gallon receiver tank

Control panel Throttle control

Filter/Regulator/Lubricator

Relief/Shut-Off valves with all required fittings

Hose Reel: 50' of ½" I.D. air line

✓ **1T. Go-Lights, Model 30264**

Go Light Stryker Work Lights (Up to two (2) per vehicle)

MOTOR VEHICLES: VARIOUS BODIED HEAVY DUTY TRUCKS

**ITEM #1 – MODEL YEAR 2022 OR NEWER, FORD F550 REGULAR CAB WITH STEEL DUMP BODY, AS SPECIFIED, OR EQUAL (CONT'D)**

**COMPLIANCE**  
**YES**      **NO**

**OPTIONS (Cont'd)**

**1T. Go-Lights, Model 30264 (Cont'd)**

Permanently mounted on brackets on I-Pack tool box (*I-Pack tool box Option MUST be selected*)

6000 maximum lumens

5 amp draw

9-32 VDC input

**1U. 9' Readily Detachable Western Snow Plow System**

**Blade Assembly**

Moldboard – 12 gauge (0.104") steel sheet formed to a 17.3" radius with a 1.76" diameter top curl

Ribs – Eight (8), 0.25" thick, variable profile, electrically welded to sheet, torsion tube and 0.25" thick, high strength steel base channel

Torsion Tube – 2" diameter, full width, electrically welded to all eight ribs

Cutting Edge – Reversible 0.5" x 6" high carbon steel C1080 attached with ten (10) 0.63" Grade 5 carriage bolts

Disc Shoes – Two (2), full rotation, height adjustable, Austempered Ductile Iron shoes with integral 1" diameter shaft secured to blade with lynch pins.

Shoe brackets shall be welded to vertical ribs

Blade Trip – 50° full blade trip

Trip Springs – Four (4), 2.38" OD x 0.39" diameter, C1060, hard drawn, stress relieved wire, preloaded, with 0.63" x 4" eyebolts

Shock Absorbers – Two (2), 5" stroke, shielded shock absorbers to retard extension velocity and dampen blade trip return

Blade Trip Pivot – Three (3) 0.75" diameter steel pins

Blade Guides – Two (2) highly visible, vinyl coated, spring wound, with replaceable flags

Introduced on: July 20, 2022  
**Plow Angling – 30° right and left**  
Official Resolution#: 2022000992

MOTOR VEHICLES: VARIOUS BODIED HEAVY DUTY TRUCKS

**ITEM #1 – MODEL YEAR 2022 OR NEWER, FORD F550 REGULAR CAB WITH STEEL DUMP BODY, AS SPECIFIED, OR EQUAL (CONT'D)**

**COMPLIANCE**  
**YES**                      **NO**

**OPTIONS (Cont'd)**

**1U. 9' Readily Detachable Western Snow Plow System (Cont'd)**

**A-Frame**

Electrically welded, reinforced, 3" x 3" x 0.19" wall structural steel side tubes with 0.50" thick, formed nose plate, and integral attachments for angling rams to receive 1" diameter pins

Lift Chains – Two (2), 0.25" Grade 43 high test steel with 2,600 lb. working load limit, attached with 0.38" U-bolts

**Quadrant**

Electrically welded, reinforced, 5" OD x 0.25" wall structural steel tube with 0.50" thick nose plates and integral attachments for angling rams to receive 1" diameter pins

A-Frame to Quadrant Angle Pivot – 1" diameter Grade 5 bolt

**Lift Frame**

Lift frame to have provision for attachment of out front hydraulics and light kit

Lift Arm – 0.25" x 2" formed bar welded with a 7 gauge steel cover

Two Plow Stands – Self-storing and adjustable integrated into the plow attachment mechanism. Connecting hook and lever with integral 0.50" lock pin

Lift Frame – Two piece lift frame with tubular construction.

Lower lift frame to include drive in plow alignment horns

**Mount**

Custom designed, electrically welded, structural steel mounting readily adaptable to truck frame.

Attached to truck with Grade 5 fasteners

Vehicle, with mount attached, shall meet Federal Motor Vehicle Safety Standards by compliance or by vehicle manufacturing approval

Removable receiver brackets for additional ground clearance

**Paint**

Plow blade shall be made of shot blasted steel and cleaned with phosphate solutions and have baked-on red polyester powder coating

MOTOR VEHICLES: VARIOUS BODIED HEAVY DUTY TRUCKS

**ITEM #1 – MODEL YEAR 2022 OR NEWER, FORD F550 REGULAR CAB WITH STEEL DUMP BODY, AS SPECIFIED, OR EQUAL (CONT'D)**

**COMPLIANCE**  
**YES**      **NO**

**OPTIONS (Cont'd)**

**1U. 9' Readily Detachable Western Snow Plow System (Cont'd)**

**Hydraulics**

Electric solenoid activated and detachable with lift

Front mounted hydraulic unit consisting of a fixed displacement gear pump, with 1750 PSI system relief, direct tang driven by a 4 1/2" 12 volt DC motor

Pump with filter screen shall be immersed in a steel deep drawn reservoir

Main valve manifold shall contain three (3) side mounted and covered solenoid cartridge valves

Cushion relief valves set at 4,000 PSI and a quill adjustment screw to adjust blade drop speed

One (1) 1 1/2" x 8" lift ram and two (2) 1 1/2" x 12" angling rams each with a rod seal, a wiper ring and a packing nut

Hydraulic hoses shall be 1/4" steel braided SAE 100R1

Hydraulic unit shall be controlled by a soft touch, hand held in-cab control

Control shall be equipped with an on/off, mode buttons and indicator lights

Control shall be dash mounted

Control shall provide a single button movement of angle right or left (hydraulically locked)

In-cab control shall be connected to valve manifold and to the motor through an auxiliary 12-volt multiplexed harness. Power and control harness to have quick disconnects and covers at the grill

Control shall allow plow to be in float when lowered

Unit shall be a "low side" drive system, which provides positive potential continuously with a switched ground to control the solenoids

Unit shall possess programmable security lockout feature

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Adopted on: July 20, 2022

Official Resolution#: 2022000992  
Unit shall possess programmable hydraulic soft stop feature

MOTOR VEHICLES: VARIOUS BODIED HEAVY DUTY TRUCKS

**ITEM #1 – MODEL YEAR 2022 OR NEWER, FORD F550 REGULAR CAB WITH STEEL DUMP BODY, AS SPECIFIED, OR EQUAL (CONT'D)**

**COMPLIANCE**  
**YES**      **NO**

**OPTIONS (Cont'd)**

**1U. 9' Readily Detachable Western Snow Plow System (Cont'd)**

**Hydraulics (Cont'd)**

Unit shall possess programmable one touch float feature

Hydraulic fluid shall be MIL5606 equivalent standard transmission fluid (ATF) or aircraft hydraulic oil for low-temperature operation

Cycle times: Lift, 2.0 seconds; Angle, 1.5 seconds

Hydraulic unit shall stay with plow when plow is disconnected from truck

**Lights**

Night Hawk LED Head Lamps

**Headlights**

Comprised entirely of light emitting diodes using solid optic elements for low beam and high beam lights

A reflected LED light for the side lighting using EdgeView Technology

DRL/Park lights using white lights behind a frosted filter, turn signal utilizing amber lights behind the same frosted filter

**Plow Removal**

Blade assembly, A-Frame, Quadrant, Lift Frame with hydraulic unit, shall be easily removed as one complete unit

**Accessories with Plow**

Snow deflector

Curb guard right and left

Cab command Hand Held Control/Joystick (Shall be specified at time of order)

**1V. Poly Electric Spreader Dimensions**

- Outside Hopper 103" L
- Outside Hopper 63" W
- Overall Spreader 117" L
- Overall Spreader 51" H
- Capacity shall be 2.5 cubic yards
- Empty Weight 734 lbs

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**ITEM #1 – MODEL YEAR 2022 OR NEWER, FORD F550 REGULAR CAB WITH STEEL DUMP BODY, AS SPECIFIED, OR EQUAL (CONT'D)**

**COMPLIANCE**  
**YES**                      **NO**

**OPTIONS (Cont'd)**

**✓IV. Poly Electric Spreader Dimensions (Cont'd)**

**Poly Hopper Construction**

Shall be constructed of rotationally molded ¼” thick double walled polyethylene shell, 46° sloped sides with six (6) molded side support ribs

Molded rear “feet” for ease of removal, cleaning and storage

Shall include standard 2-piece hinged, double-walled, overlapping domed hard plastic covers that double as spill guards

**Conveyor Drive Bed**

Shall be 100% constructed of 10 gauge 201 stainless steel with a 16 ¾” wide pintle chain conveyor system

**Dual Motor Drive**

One motor shall be a sealed ½ HP – 12VDC capacity with an 11-tooth drive sprocket powering a #40 roller chain to gearbox which allows for independent pintle chain speed control

Separate 1/3 HP motor dedicated to power a belt driven spinner shall allow for independent spinner speed control

**Gear Box**

Gearbox shall be 20:1 reduction and driven by #40 heavy-duty drive chain with a 55-tooth drive sprocket

**Chute Assembly**

Dual wall poly chute assembly shall be a two (2) position adjustable design to accommodate dump body applications

Assembly shall include a 1/3 HP motor dedicated to power a belt driven spinner

Assembly is designed for one piece, no tools, removal for quick detach and Storage

Spinner disk shall be polyurethane, 15.5” in diameter, with four (4) flutes

Spread Width shall be approximately 2’ to 40’

Shall include a wide fixed stainless deflector to protect truck bumper and under parts from the material being spread

Alternative license plate location shall be molded into the poly chute housing



MOTOR VEHICLES: VARIOUS BODIED HEAVY DUTY TRUCKS

**ITEM #1 – MODEL YEAR 2022 OR NEWER, FORD F550 REGULAR CAB WITH STEEL DUMP BODY, AS SPECIFIED, OR EQUAL (CONT'D)**

**COMPLIANCE**  
**YES**                      **NO**

**OPTIONS (Cont'd)**

**IV. Poly Electric Spreader Dimensions (Cont'd)**

**Feed Gate**

Shall have a stainless steel lever/handle, spring loaded, with positive detent calibration, for accurate adjustment

**Cab Control and Wiring System**

Shall be fused to protect wiring, and have a blast feature for spot spreading and include self-diagnostic troubleshooting flash codes via LED's on control panel as well as audible indicators

Control shall have dual controls to independently control the conveyor and spinner speeds

**Harnesses**

Shall have multiplexed electrical system with no high current power cables routed into vehicle cab

Shall have two-piece harness with molded style connectors and covers routed to disconnect at the rear of the truck

CHMSL (Center High Mounted Stop Light) is provided as standard, and an accessory wire for optional work light shall also be included as standard

**Standard Features**

Shall include heavy-duty top screen constructed from 1/4" diameter rod

Tent style top screens shall be angled at 15°

Hopper body shall have four (4) molded-in-poly tie-down loops

**1W. Whelen Light Bar LED Liberty II Solo IX 48"**

All modules filled with amber LED

Rear traffic advisor with flashing capabilities

Alley lights and takedowns shall be white Twelve (12) scan lock flash patterns Controller

**1X. Road Department Paint Color Scheme**

(Note: Not all Vehicles will be painted this way)

School Bus Yellow from the bottom of the windows down

Academy Blue #5240 from the bottom of the windows up to and

including cab roof and back

**ITEM #1 – MODEL YEAR 2022 OR NEWER, FORD F550 REGULAR CAB WITH STEEL DUMP BODY, AS SPECIFIED, OR EQUAL (CONT'D)**

**COMPLIANCE**  
**YES**                      **NO**

**OPTIONS (Cont'd)**

✓ **1X. Road Department Paint Color Scheme (Cont'd)**

On hood from bottom of windshield to a point on the hood to make a "V" and match the road department fleet

Shall be base coat clear coat

✓ **1Y. Special Paint Colors Not On the Standard Color Chart**

✓ **1Z. Diagnostic Tools / Test Equipment**

1. Successful bidder shall be required to supply between one (1) and three (3) complete sets of OEM testing/diagnostic/programming equipment (i.e. laptop, software, cabling, and adapters) and special tools required to perform the full range of diagnostic and maintenance actions necessary to maintain vehicle operability. This equipment will cover the vehicle chassis, engine, transmission, brakes, hydraulics, and all additional equipment (if applicable)

2. All laptop computers will be of the newest available technology and have sufficient storage and memory to operate all required software

3. Provide a list of all test/diagnostic/programming equipment and special tools being supplied at the time of bid

4. All software installations and activations will be completed by the successful bidder at no cost to the County

5. All software updates and renewal will be provided at no cost to the County for a period of five (5) years from the acceptance of the equipment

6. All technical issues relating to test/diagnostic/programming equipment and special tools shall be resolved by the successful bidder at no cost to the County for a period of five (5) years from the acceptance of the equipment

7. Training shall be provided on all items in this section at a specified County Location

✓ **1AA. Two-Way Radio Power and Wiring Requirements for New Vehicles**

For the purpose of installing two-way radios into new County vehicles and equipment, the following power and wiring components shall be included:

- #12 AWG RED wire connected to 12VDC Battery Source rated at 20 Amps
- #12 AWG BLACK wire connected to chassis ground
- #16 AWG YELLOW wire connected to 12VDC Ignition Sense rated at 5 Amps

**ITEM #1 – MODEL YEAR 2022 OR NEWER, FORD F550 REGULAR CAB WITH STEEL DUMP BODY, AS SPECIFIED, OR EQUAL (CONT'D)**

**COMPLIANCE**  
**YES**                      **NO**

**OPTIONS (Cont'd)**

**1AA. Two-Way Radio Power and Wiring Requirements for New Vehicles (Cont'd)**

Wires shall be encased in plastic wire loom and routed from their source into the cab of the vehicle and secured in the vicinity of the operator. Wiring harness shall be clearly labeled "TWO-WAY RADIO". Wires shall be unterminated. 12VDC sources shall be protected from making contact with grounded metal surfaces

**1BB. Installation of County Supplied Two Way Radio and Accessories**

Install is to include but not limited to antenna cable, mounts, speakers, brackets, etc. For the purpose of installing two-way radios into new County vehicles and equipment, the following power and wiring components shall be included:

- #12 AWG RED wire connected to 12VDC Battery Source rated at 20 Amps.
- #12 AWG BLACK wire connected to chassis ground.
- #16 AWG YELLOW wire connected to 12VDC Ignition Sense rated at 5 Amps.

These wires shall be encased in plastic wire loom and routed from their source into the cab of the vehicle. The wiring harness shall be clearly labeled "TWO-WAY RADIO". The 12VDC sources shall be protected from making contact with grounded metal surfaces.

**1CC. Technical Support**

Technical Support is to be provided by factory authorized technical representatives and shall be the original equipment Manufacturer's industry standard technical presentation in a classroom setting

The support provided shall be at the journeyman/equipment technician level and should address limited theory, fault diagnosis and repair pertaining specifically to the equipment supplied under this specification

Technical support may be requested in the following areas:

1. Engine (cooling, fuel, ignition, lubrication systems) – 1 day at each location.
2. Transmission – 1 day at each location
3. Electrical – 1 day at each location
4. Brakes – 1 day at each location
5. Hydraulic system (dump body, spreader, snow plow) – 1 day at each location
6. Upfitter (dump body, sweeper, etc.) – 1 day at each location

Technical representative(s) shall be made available for a total of 180 training /support hours (anticipated to be scheduled in six (6) hour blocks). Shorter training days shall be allowed only with consent of Vehicle Services. Total training hours shall be provided and no additional compensation will be considered. Actual time to be spent on each area will be by mutual agreement of the Vehicle Services

Department and the successful bidder

MOTOR VEHICLES: VARIOUS BODIED HEAVY DUTY TRUCKS

**ITEM #1 – MODEL YEAR 2022 OR NEWER, FORD F550 REGULAR CAB WITH STEEL DUMP BODY, AS SPECIFIED, OR EQUAL (CONT'D)**

**COMPLIANCE**  
**YES**                      **NO**

**OPTIONS (Cont'd)**

**1CC. Technical Support (Cont'd)**

Technical Support for Vehicle Services may be provided at the following fleet maintenance facility locations as scheduled by a Vehicle Services Department representative:

- Toms River, 152 Chestnut Street, Toms River, N.J. 08753 (Two (2) sessions will be provided at this location. One beginning at 7 am and another beginning at 1:30 pm)
- Manahawkin, 379 Haywood Road, Bldg. 109, Manahawkin, N.J. 08050

Successful bidder shall provide Technical Support sessions for other Departments which will be held at an Ocean County location specified by the requesting Department

Training at the successful bidder's site, rather than the designated locations, will be by mutual consent only

Technical support will be requested, and scheduled, on an as needed basis up to but not exceeding the 180 hours total during a period not to exceed twelve (12) months from the date of placing the last unit in service

WINNER FORD

MOTOR VEHICLES: VARIOUS BODIED HEAVY DUTY TRUCKS

**ITEM #2 – MODEL YEAR 2022 OR NEWER, FORD F550 REGULAR CAB WITH 9 FOOT UTILITY BODY, AS SPECIFIED, OR EQUAL**

*Please enter the below information about the model of vehicle your company will be providing*

**Manufacturer:** Ford

**Warranty:** See attached

**Delivery, A.R.O.:** Unknown at this time

**Remarks:** Click or tap here to enter text.

Click or tap here to enter text.

Click or tap here to enter text.

MOTOR VEHICLES: VARIOUS BODIED HEAVY DUTY TRUCKS

**ITEM #2 – MODEL YEAR 2022 OR NEWER, FORD F550 REGULAR CAB WITH 9 FOOT UTILITY BODY, AS SPECIFIED, OR EQUAL**

**COMPLIANCE**  
**YES**                      **NO**

**CHASSIS SPECIFICATIONS**

Model year 2022 or newer Ford F550 Regular Cab with 9 Foot Utility Body	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Dual Rear Wheels	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Four Wheel Drive	<input checked="" type="checkbox"/>	<input type="checkbox"/>
60" Cab to Axle (CA)	<input checked="" type="checkbox"/>	<input type="checkbox"/>
7.3L V8 gasoline engine	<input checked="" type="checkbox"/>	<input type="checkbox"/>
40 gallon fuel tank	<input checked="" type="checkbox"/>	<input type="checkbox"/>
TorqShift transmission with PTO option	<input checked="" type="checkbox"/>	<input type="checkbox"/>
19,000 lb. GVWR	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Cab shall be military grade aluminum alloy for longevity to the County in lieu of carbon steel	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Frame shall be fully boxed under cab and "C" channel behind cab for easy mounting of body	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Oil life monitor, engine hour and engine idle hour meters	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Air Conditioning	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Airbags, frontal driver & passenger, side impact and side air curtains	<input checked="" type="checkbox"/>	<input type="checkbox"/>
TowCommand integrated trailer brake controller, manual telescoping trailer tow mirrors	<input checked="" type="checkbox"/>	<input type="checkbox"/>
7 wire trailer wiring harness (no plug)	<input checked="" type="checkbox"/>	<input type="checkbox"/>
AM/FM radio; SYNC Enhanced voice recognition communication and entertainment, 911 Assist, AppLink 4-2" LCD Center Screen, One (1) Smart charging USB Port SYNC	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Power windows, locks, mirrors, and heated mirrors	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Center High Mount Stop Lamp	<input checked="" type="checkbox"/>	<input type="checkbox"/>
240 amp HD alternator, 12V 750 CCA battery	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Tilt and telescoping steering wheel	<input checked="" type="checkbox"/>	<input type="checkbox"/>
4.88 ratio limited slip axle	<input checked="" type="checkbox"/>	<input type="checkbox"/>
4 wheel power ABS brakes, front and rear disc, power steering, front and rear stabilizer bars	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Dual-beam jewel-effect halogen headlamps, five (5) roof marker lights	<input checked="" type="checkbox"/>	<input type="checkbox"/>
LT225/70R19.5G BSW Max Traction tires	<input checked="" type="checkbox"/>	<input type="checkbox"/>
One (1) full sized spare tire mounted to wheel and one (1) jack	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Chrome front bumper, front tow hook	<input checked="" type="checkbox"/>	<input type="checkbox"/>
40/20/40 split vinyl bench seat with center arm rest	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Auxiliary power point, six (6) upfitter switches located overhead center Tachometer, speedometer, oil pressure, transmission temp, engine temp, and fuel gauge	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Interval windshield wipers	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Driver & passenger grab handles	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Standard XL trim/décor group Rear view camera and prep kit	<input checked="" type="checkbox"/>	<input type="checkbox"/>
3-year/36,000 mile bumper-to-bumper warranty on OE components	<input checked="" type="checkbox"/>	<input type="checkbox"/>

Introduced on: July 20, 2022  
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Official Resolution#: 2022000992

MOTOR VEHICLES: VARIOUS BODIED HEAVY DUTY TRUCKS

**ITEM #2 – MODEL YEAR 2022 OR NEWER, FORD F550 REGULAR CAB WITH 9 FOOT UTILITY BODY, AS SPECIFIED, OR EQUAL**

	<u>COMPLIANCE</u>	
	<u>YES</u>	<u>NO</u>
<b>CHASSIS SPECIFICATIONS (Cont'd)</b>		
5-year/60,000 mile powertrain warranty	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Shift on the fly	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Cab steps, molded black (running boards)	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Snow plow prep package	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Single color to be selected from standard color chart at time of order	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Undercoating – entire truck chassis, underside of cab and underside of added body (dump, utility, platform) shall be coated with Tectyl 2423 Haps Free Black, or Z Guard Product, a low VOC, High Solids, Emulsion Corrosion preventing coating	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<b>UTILITY BODY SPECIFICATIONS</b>		
<b>Body Shell</b>		
Shall be constructed of 14 gauge two-sided A40 Galvanneal steel	<input checked="" type="checkbox"/>	<input type="checkbox"/>
The compartment tops and backs shall be a one-piece seamless design	<input checked="" type="checkbox"/>	<input type="checkbox"/>
All door, door openings, drip rails, and other exposed steel edges shall be hemmed for strength, safety, and resistance to corrosion	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<b>Floor</b>		
The floor plate shall be constructed of a minimum of 12 gauge treadplate with a 1 3/8” return flange on each side	<input checked="" type="checkbox"/>	<input type="checkbox"/>
The side compartment back panel should overlap and interlock with the floor flange, providing support for the weight of the side compartment.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<b>Understructure</b>		
Cross sills shall be constructed from 11 gauge steel with 50,000 PSI minimum yield strength.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<b>Tailgate</b>		
Shall be constructed of 14 gauge two-sided A40 Galvanneal steel.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
The tailgate shall be a minimum of 12” high and be a slammable style.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
In the open position, the tailgate shall be level with the cargo floor.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
The tailgate shall not have any cables, chains, or bars to support it in the open position so it can be used as a work surface for objects wider than the tailgate.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<b>Doors</b>		
Shall be constructed of 20 gauge two-sided A40 Galvanneal steel.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<small>Introduced on: July 20, 2022</small>		
<small>Adopted on: July 20, 2022</small>		
<small>Official Resolution#: 202200992</small>		
Shall be double paneled with Expanded Foam Block reinforcements.	<input checked="" type="checkbox"/>	<input type="checkbox"/>

**ITEM #2 – MODEL YEAR 2022 OR NEWER, FORD F550 REGULAR CAB WITH 9 FOOT UTILITY BODY, AS SPECIFIED, OR EQUAL**

**COMPLIANCE**  
**YES**                      **NO**

**UTILITY BODY SPECIFICATIONS (Cont'd)**

**Hinges**

Corrosion resistant all stainless steel continuous hinges shall be installed to provide full length support for the doors and pry-proof security with a built-in weather shield.

They shall be spot welded to the door frames and must be supported with a six year warranty, no exceptions.

**Rotary Latches**

Nylon Housing Zinc Die Cast Chrome Finish, corrosion resistant rotary latches shall be secured to the door panels by three threaded studs attached to the back of the latch.

The latch must also have an internal cover to protect it from the contents of the compartment.

Rotary latches shall be slam-latchable.

The latching cam shall be elongated to allow the latch to move vertically relative to the lockstrike to prevent torsional damage.

A microcellular urethane foam gasket shall be installed between the latch flange and the outer door skin to prevent moisture from entering the compartment behind the latch.

**Door Strikers**

Adjustable strikers shall be affixed to the door frames with screws (welded-on door strikers are not acceptable).

**Door Seals**

Automotive "bulb type" neoprene door seals shall be installed by the manufacturer of the body on all door frames (aftermarket not acceptable).

**Door Retainers**

Double springs over center door retainers shall be installed on all vertical doors.

Door retainers must hold doors in positive open or closed position (other types of retainers, like cables or chains, are not acceptable on vertical doors).

Horizontal doors shall be secured in an open position parallel to the ground by heavy duty chain retainers.

Horizontal doors shall be secured in an open position parallel to the ground by heavy duty chain retainers. The chain retainers must be easily removable so that the door can be opened to a full 180° to be able to access the compartment in tight areas.



**ITEM #2 – MODEL YEAR 2022 OR NEWER, FORD F550 REGULAR CAB WITH 9 FOOT UTILITY BODY, AS SPECIFIED, OR EQUAL**

**COMPLIANCE**  
**YES**                      **NO**

**UTILITY BODY SPECIFICATIONS (Cont'd)**

**Shelving**

Shelves shall be constructed of 18 gauge bright spangled galvanized steel.

All shelves shall have hemmed dividers on 4" centers:

- 2 shelves 1st verticals
- 1 shelf horizontal curbside
- 2 shelves rear verticals

Shelves must have a minimum capacity rating of 250 lbs., **no exceptions.**

**Interior Paint**

Shall be a mid-gloss, mar resistant, light gray finish.

**Undercoating**

The body shall be completely undercoated by the body manufacturer using a water based acrylic.

**Exterior Prime Paint**

The body shall be completely immersed in electrodeposition gray epoxy prime paint featuring a zinc phosphate precoat and seal for additional corrosion protection.

Prime paint shall be oven cured to provide a hard, durable finish.

Final finish color shall match cab color, base coat clear coat.

**Installation**

The manufacturer of the body shall supply a recommended installation process along with detailed installation instructions that conform to all applicable FMVSS standards.

Rear body to chassis mounting brackets must incorporate bumper support as well as provide FMVSS 301 protection. Furthermore, the manufacturer of the body shall supply an owner manual describing the proper care and maintenance of the body to the County.

**Warranty**

The following items shall be covered by a 6-year limited warranty, **no exceptions:**

- Continuous Door Hinges (Guaranteed not to fail to operate or come off)
- Latches and Lock Cylinders (Unconditional guarantee against failure)
- Shelves (Guaranteed not to fail in bending under a maximum 250 lb. rated load)
- Body shall have a no rust-through guarantee for six (6) years

MOTOR VEHICLES: VARIOUS BODIED HEAVY DUTY TRUCKS

**ITEM #2 – MODEL YEAR 2022 OR NEWER, FORD F550 REGULAR CAB WITH 9 FOOT UTILITY BODY, AS SPECIFIED, OR EQUAL**

**COMPLIANCE**  
**YES NO**

**UTILITY BODY SPECIFICATIONS (Cont'd)**

**Lighting**

Lighting shall meet all FMVSS standards.

The wiring harness shall be encased in a plastic loom and all wires shall be colored for ease of troubleshooting.

The wire harness must have connectors that make it compatible to the specified chassis without splicing.

The stop/tail/turn/reverse built into the lights with amber strobes

The stop/tail/turn and backup lights shall be installed on the rear of the body

*St# 4116*

All Clearance, Marker, and RID lighting shall be LED type lighting.

Incandescent Lighting in any of these areas is **NOT ACCEPTABLE**

Compartment lighting must be LED.

Fixtures shall be made of rigid plastic with pressure sensitive adhesive on the back for easy attachment to the inside of compartments.

LED strip lighting will be used to accommodate specific body compartment applications.

All interior wiring must be retained by a mechanical fastening system (adhesive backs are not acceptable).

Light guards shall be installed by the body manufacturer to provide protection for recessed stop/tail/turn and back up lights.

The wiring harness must be protected too.

**Miscellaneous**

Sleeve Adapter HC3Z-19H282-A

**Recessed Galva Grip Bumper:**

- Class V Receiver Hitch
- Pollak 7 pole RV style harness twist and lock plug (Harness 11-998, Plug 11-916P)
- Back up alarm 102 Db
- 3-ball receiver tube 1 7/8", 2", 2 5/16" locking hitch pin
- 6 ton receiver mount Pintle & 2" ball combination hitch Master Lock

**ITEM #2 – MODEL YEAR 2022 OR NEWER, FORD F550 REGULAR CAB WITH 9 FOOT UTILITY BODY, AS SPECIFIED, OR EQUAL (CONT'D)**

**COMPLIANCE**  
**YES**                      **NO**

**UTILITY BODY SPECIFICATIONS (Cont'd)**

**Miscellaneous**

Pre-build meeting at vendor's facility to see how work will be completed.

Whelen Amber LED lights:

- Body upfitter must provide installation of lights so they work in conjunction with the equipment on the truck.
- Four (4) Micron Series Super LED in grille
- Two (2) on body sides, one (1) each side
- Four (4) rear of body - micron series Safety Back Rack

BASF DTE Liner AXALTA Coating Cargo Area top of compartments

Atomic LED Amber Lighting

DOT safety kit, first aid kit, 10 lb. fire extinguisher with bracket and safety triangles

**OPTIONS**

**2A. Upgrade chassis to Super Cab chassis, retaining 60" Cab to Axle**

**2B. Upgrade chassis to Crew Cab chassis, retaining 60" Cab to Axle**

**2C. Upgrade to Regular Cab chassis with 84" Cab to Axle**

**2D. Upgrade to Super Cab chassis with 84" Cab to Axle**

**2E. Upgrade to Crew Cab chassis with 84" Cab to Axle**

**2F. 9' Aluminum Utility Body Upgrade Body Shell**

Shall be constructed of 0.09" Aluminum.

The compartment tops and backs shall half-box structure with continuously formed corners

Compartment bottom over the wheel to be constructed of 0.125" Aluminum

Body Shell shall be supported by structural 6061 T6 Aluminum extrusions for durability

All door, door openings, drip rails, and other exposed steel edges shall be hemmed for strength, safety, and resistance to corrosion

MOTOR VEHICLES: VARIOUS BODIED HEAVY DUTY TRUCKS

**ITEM #2 – MODEL YEAR 2022 OR NEWER, FORD F550 REGULAR CAB WITH 9 FOOT UTILITY BODY, AS SPECIFIED, OR EQUAL (CONT'D)**

**COMPLIANCE**  
**YES**      **NO**

**OPTIONS (CONT'D)**

**2F. 9' Aluminum Utility Body Upgrade Body Shell (Cont'd)**

**Floor**

The floor plate shall be constructed of interlocking, extruded 6061

T6 Aluminum Planks with locking aluminum end rails and aluminum side rails with a 1 3/8" return flange on each side

The side compartment back panel should overlap and interlock with the floor flange, providing support for the weight of the side compartment

**Understructure**

Support shall be constructed entirely of extruded 6061 T6 Aluminum Alloy

**Tailgate**

Shall be constructed of 0.09" Aluminum multi-panel

The tailgate shall be a minimum of 12" high and be a slammable style

In the open position, the tailgate shall be level with the cargo floor

The tailgate shall not have any cables, chains, or bars to support it in the open position so it can be used as a work surface for objects wider than the tailgate

**Doors**

Shall be box structure, doubled paneled and constructed of 0.08" Aluminum with outer panel corners formed continuously

**Hinges**

Corrosion resistant, all stainless steel, continuous hinges shall be installed to provide full length support for the doors, and pry-proof security with built-in weather shield

Shall be applied with structural adhesive and rivets to the door frames and shall be supported with a ten (10) year warranty

**Rotary Latches**

Injection molded glass and mineral unfused UV Resistant Nylon Housing, Zinc Die Cast, Chrome Finished latch

Corrosion resistant rotary latches shall be secured to the door panels by four (4) threaded studs attached to the back of each latch

The latch must also have an internal cover to protect it from the contents of the compartment

MOTOR VEHICLES: VARIOUS BODIED HEAVY DUTY TRUCKS

**ITEM #2 – MODEL YEAR 2022 OR NEWER, FORD F550 REGULAR CAB WITH 9 FOOT UTILITY BODY, AS SPECIFIED, OR EQUAL (CONT'D)**

**COMPLIANCE**  
**YES**      **NO**

**OPTIONS (CONT'D)**

✓ **2F. 9' Aluminum Utility Body Upgrade (Cont'd)**

**Rotary Latches (Cont'd)**

Rotary latches shall be slam-latchable

The latching cam shall be elongated to allow the latch to move vertically, relative to the lock strikes to prevent torsional damage

A microcellular urethane foam gasket shall be installed between the latch flange and the outer door skin to prevent moisture from entering the compartment behind the latch

Lock cylinders are to be flush mounted for additional security

**Door Strikers**

Adjustable strikers shall be affixed to the door frames with screws (welded-on door strikers are **NOT ACCEPTABLE**)

**Door Seals**

Automotive "bulb type" neoprene door seals shall be installed by the manufacturer of the body on all door frames (aftermarket **NOT ACCEPTABLE**)

**Door Retainers**

Nitrogen gas strut door retainers shall be install on all vertical doors

Door retainers shall hold doors in positive open or closed position (other types of retainers, like cables or chains, are **NOT ACCEPTABLE** on vertical doors)

Horizontal doors shall be secured in an open position parallel to the ground by heavy duty chain retainers

Chain retainers shall be removable so that the door can be opened to at least 150° to be able to access the compartment in tight areas

**Shelving**

Shelves shall be constructed of 0.06" Aluminum

Two (2) adjustable divider shelves and dividers, street and curb side front vertical compartment

One (1) adjustable divider shelf and dividers, street and curb side full height rear vertical compartment

One (1) adjustable divider shelf and dividers, curb side horizontal compartment

MOTOR VEHICLES: VARIOUS BODIED HEAVY DUTY TRUCKS

ITEM #2 – MODEL YEAR 2022 OR NEWER, FORD F550 REGULAR CAB WITH 9 FOOT UTILITY BODY, AS SPECIFIED, OR EQUAL (CONT'D)

COMPLIANCE  
YES                      NO

OPTIONS (Cont'd)

2F. 9' Aluminum Utility Body Upgrade (Cont'd)

Shelving (Cont'd)

Automotive style, rotary latches and gas spring door retainers on all vertical doors

All shelves shall have molded, infinitely adjustable sliding dividers

Shelves must have a minimum capacity rating of 250 lbs., **no exceptions**

**Exterior Prime Paint**

Epoxy prime paint with a minimum of 1.2 mm coat

Prime paint shall be oven cured to provide a hard, durable finish

Final finish color shall match cab color, base coat clear coat

**Interior Paint**

Shall be a mid-gloss, mar resistant, light gray finish

**Undercoating**

The body shall be completely undercoated by the body manufacturer using a water based acrylic

**Installation**

The manufacturer of the body shall supply a recommended installation process along with detailed installation instructions that conform to all applicable Federal Motor Vehicle Safety Standards

Rear body-to-chassis mounting brackets shall incorporate bumper support as well as provide FMVSS 301 protection

Manufacturer of the body shall supply an owner's manual describing the proper care and maintenance of the body to the County

**Warranty**

The following items shall be covered by a ten (10) year limited warranty:

- Continuous Door Hinges (Guaranteed not to fail to operate or come off)
- Latches and Lock Cylinders (Unconditional guarantee against failure)
- Shelves (Guaranteed not to fail in bending under a maximum 250 lb. rated load)
- Body shall have a No-Rust-Through guarantee for ten (10) years

**Lighting**

Lighting shall meet all FMVSS standards

MOTOR VEHICLES: VARIOUS BODIED HEAVY DUTY TRUCKS

**ITEM #2 – MODEL YEAR 2022 OR NEWER, FORD F550 REGULAR CAB WITH 9 FOOT UTILITY BODY, AS SPECIFIED, OR EQUAL (CONT'D)**

**COMPLIANCE**  
**YES**                      **NO**

**OPTIONS (Cont'd)**

**2F. 9' Aluminum Utility Body Upgrade (Cont'd)**

**Lighting (Cont'd)**

The wiring harness shall be encased in a plastic loom and all wires shall be colored for ease of troubleshooting

The wiring harness shall have connectors that make it compatible to the specified chassis without splicing

The stop/tail/turn and backup lights shall be installed on the rear of the body

The stop/tail/turn/reverse lights built into the lights with amber strobes

All clearance, marker, and RID. Lighting shall be LED type (incandescent lighting in any of these areas is **NOT ACCEPTABLE**)

Compartment lighting must be LED.

Fixtures shall be made of rigid plastic with pressure sensitive adhesive on the back for easy attachment to the inside of compartments.

LED strip lighting shall be used to accommodate specific body compartment Applications

All interior wiring must be retained by a mechanical fastening system (adhesive backs are **NOT ACCEPTABLE**)

Light guards shall be installed by the body manufacturer to provide protection for recessed stop/tail/turn and back up lights

Protection for the wiring harness shall be installed Safety Back Rack

DOT safety kit, first aid kit, 10 lb. fire extinguisher with bracket and safety triangles

**Miscellaneous**

**Recessed Galva Grip Bumper:**

- Class V Receiver Hitch
- Pollak 7 pole RV style harness twist and lock plug
- (Harness Part #11-998, or equal/7-Way Plug Part #11-916P, or equal)
- Back up alarm 102 Db
- 3-ball receiver tube 1 7/8", 2", 2 5/16" lock in style
- 6 ton receiver mount Pintle & 2" ball combination hitch
- Master Lock with Key Coded Locks to match ignition key

MOTOR VEHICLES: VARIOUS BODIED HEAVY DUTY TRUCKS

**ITEM #2 – MODEL YEAR 2022 OR NEWER, FORD F550 REGULAR CAB WITH 9 FOOT UTILITY BODY, AS SPECIFIED, OR EQUAL (CONT'D)**

**COMPLIANCE**  
**YES**      **NO**

**OPTIONS (Cont'd)**

**2F. 9' Aluminum Utility Body Upgrade (Cont'd)**  
**Miscellaneous (Cont'd)**

Pre-build meeting at vendor's facility to see how work will be completed

DOT safety kit, first aid kit, 10 lb. fire extinguisher with bracket and safety triangles

**2G. 11 Foot Body Upgrade**

*11' Body upgrade – requires a chassis with an 84" CA measurement*

*132" L x 94" W Compartment Configuration:*

- First Vertical 35 ¼" L x 40" H
- Second Vertical 21" L x 40" H
- Horizontal 44 ¾" L x 18 ½" H
- Rear Vertical 27 ½" L x 40" H – reinforced compartment and clips for shelves for heavy duty application

Shelving Configuration:

- Two (2) shelves first Vertical each side
- Two (2) shelves second Vertical each side
- One (1) shelf horizontal curbside
- Two (2) shelves Rear vertical each side

**2H. Maxon Liftgate**

C2-54-1642-TP38 55" x 38" +4

Aluminum 2 piece extruded plat form 1600 pound capacity

For use with utility bodies with openings of 54-61"

**2I. Flip Top Compartment both Street and Curbside for 9 Foot Utility Body**

**2J. Flip Top Compartment both Street and Curbside for 11 Foot Utility Body**

**2K. Raised Front Curbside Compartment for Both 9 Foot and 11 Foot Utility Bodies (bottle gas retainer not included):**

- Front Vertical Compartment 60" H Raised with Masterlock
- Rivet-less rotary latches
- Gas spring door retainers
- Code-able Padlock to match Ignition Key



MOTOR VEHICLES: VARIOUS BODIED HEAVY DUTY TRUCKS

**ITEM #2 – MODEL YEAR 2022 OR NEWER, FORD F550 REGULAR CAB WITH 9 FOOT UTILITY BODY, AS SPECIFIED, OR EQUAL (CONT'D)**

**COMPLIANCE**  
**YES**                      **NO**

**OPTIONS (Cont'd)**

**2L. Bottle Retainer Compartment**

Bottle Retainer Compartment with Masterlock:

- 60" H x 35 1/4" W x 20" D
- Two (2) hooks for cords
- Bottle holder
- Victor Journeyman 450 Heavy Duty Outfit – 540/300 SR Regulators - Torch Set
- Code-able Padlock to match Ignition Key

**2M. High Compartment Body, 9 Foot Utility Body**

Compartment Configuration 9' Utility:

- First Vertical 35 1/4" L x 60" H
- Horizontal 44 3/4" L x 38 1/2" H – will have barn doors with 3 point latches
- Rear Vertical 27 1/2" L x 60" H – reinforced compartment and clips for shelves for heavy duty application

Shelving Configuration:

- Four (4) shelves first Vertical Street side
- Bottle Retainer compartment first vertical curbside – Two (2) hooks for cords, bottle holder, Journeyman 450 Heavy Duty Outfit torch set
- One (1) shelf horizontal curbside
- Three (3) shelves Rear vertical each side

Bottle Retainer Compartment with the high side utility:

- 60" H x 35 1/4" W x 20" D
- Two (2) hooks for cords
- Bottle holder
- Victor Journeyman 450 Heavy Duty Outfit – 540/300 SR Regulators- Torch Set
- This option selected with the high utility *will eliminate the shelves*

**2N. High Compartment Body, 11 Foot Utility Body**

Compartment Configuration:

- First Vertical 35 1/4" L x 60" H
- Second Vertical 21" L x 60" H
- Horizontal 44 3/4" L x 38 1/2" H – will have barn doors with 3 point latches
- Rear Vertical 27 1/2" L x 60" H – reinforced compartment and clips for shelves for heavy duty application

Shelving Configuration:

- Four (4) shelves first Vertical Street side
- Bottle Retainer Compartment first vertical curbside – Two (2) hooks for cords, bottle holder, Victor Journeyman 450 Heavy Duty Outfit torch set
- Three (3) shelves second Vertical each side

Introduced On: July 28, 2022  
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MOTOR VEHICLES: VARIOUS BODIED HEAVY DUTY TRUCKS

**ITEM #2 – MODEL YEAR 2022 OR NEWER, FORD F550 REGULAR CAB WITH 9 FOOT UTILITY BODY, AS SPECIFIED, OR EQUAL (CONT'D)**

**COMPLIANCE**  
**YES**                      **NO**

**OPTIONS (Cont'd)**

✓ **2N. High Compartment Body, 11 Foot Utility Body (Cont'd)**

Bottle Retainer Compartment with the high side utility:

- 60" H x 35 1/4" W x 20" D
- Two (2) hooks for cords
- Bottle holder
- Victor Journeyman 450 Heavy Duty Outfit – 540/300 SR Regulators-Torch Set
- This option selected with the high utility *will eliminate the shelves*

✓ **2O. Subfloor with Full Height Tailgate**

6" High full length sub floor with full height tailgate

✓ **2P. Transverse Compartment**

First Vertical Full Transverse Compartment:

- Three (3) draw pull out both street and curbside
- If ordered with bottle cabinet, transverse will be street side only
- When ordered with C-Tech Drawer Unit, transverse shall be curb side pull out only

✓ **2Q. C-Tech Drawer Unit for Standard Height Body**

Drawer Unit to be installed in Street side first vertical:

- Drawers shall be rated for 250 lbs
- 28" x 17.5"
- .08", 5052 aluminum alloy construction
- 40" Compartment Height Configuration
- One (1) 7" Deep Drawer
- Two (2) 5" Deep Drawers
- Three (3) 3" Deep Drawers

✓ **2R. C-Tech Drawer Unit for 60" High Utility Body**

Drawer Unit to be installed in Street side first vertical:

- Drawers shall be rated for 250 lbs
- 28" x 17.5"
- .08", 5052 aluminum alloy construction
- 40" Compartment Height Configuration
- Two (2) 7" Deep Drawers
- Three (3) 5" Deep Drawers
- Four (4) 3" Deep Drawers

MOTOR VEHICLES: VARIOUS BODIED HEAVY DUTY TRUCKS

**ITEM #2 – MODEL YEAR 2022 OR NEWER, FORD F550 REGULAR CAB WITH 9 FOOT UTILITY BODY, AS SPECIFIED, OR EQUAL (CONT'D)**

**COMPLIANCE**  
**YES**                      **NO**

**OPTIONS (Cont'd)**

**2S. Venco Venturo 4,000 LB. Electric Crane**

*(NOTE: Not Available with Aluminum Body)*

12VDC Electric Crane – Venco Venturo Model ET16KX

- Range 16,000 ft./lb. – 4,000 lbs. @ 4.0' – 900 lbs. @ 16'
- Boom Extension – Power 8'-12' – Manual 12'-16'
- Continuous power rotation & Power boom elevation
- 25' plug in Remote Control Pendant
- Anti-Two Blocking

**Auxiliary Vented Battery:**

- Includes fuses
- Smart Isolator & On/Off Switch
- Wireless FM Remote Control with On-Board Diagnostics System and Receiver

**Adjustable Boom Rest**

**Knapheide Corner Mount Crane Kit**

- Right rear LEAF Spring upgrade for Crane Application

**Venturo Outriggers:**

- Electric Hydraulic Outriggers

**2T. Custom Rear Work Bumper**

- 24" deep with recessed vise mount housing
- Step with grab handle
- Includes Outrigger housing tubes
- BASF Spray liner on top

**2U. Ladder Rack**

*(NOTE: This option shall be used with non-flip-top utility bodies)*

**System One Ladder Rack:**

- Constructed of high-strength aluminum alloy with stainless steel hardware
- A 78" utility track provides a rigid mounting surface for the ladder rack
- The utility track attaches to the top surface of the utility body using concealed bolts and also serves as a structural anchor rail for tie-downs
- Set of four (4) work winches with straps and handles, which plug into the racks in just minutes
- Winches are constructed from aluminum alloy and stainless steel and have PVC bearings for rust-free durability

Introduced on: July 20, 2022  
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**ITEM #2 – MODEL YEAR 2022 OR NEWER, FORD F550 REGULAR CAB WITH 9 FOOT UTILITY BODY, AS SPECIFIED, OR EQUAL (CONT'D)**

**COMPLIANCE**  
**YES**      **NO**

**OPTIONS (Cont'd)**

- ✓ **2V. BASF Spray Liner on Floor and Sides of Cargo Area**
- ✓ **2W. BASF Spray Liner on Top of Compartments on Open Utility Bodies**
- ✓ **2X. BASF Spray Liner on Floor of Compartments**
- ✓ **2Y. Whelen LED Liberty II Solo IX 48" Light Bar**  
Light Bar LED Liberty II Solo IX 48", all modules filled with amber LED
  - Rear traffic advisor with flashing capabilities
  - Alley lights and takedowns are to be white
  - Twelve (12) scan lock flash patterns
  - Controller
  - Brackets for mounting on Safety Back Rack
- ✓ **2Z. Light Color Option for Liberty II Solo IX 48" Light Bar**  
Light Color Option:
  - Red and Blue – single color modules in lieu of amber for Sheriff's Department, keeping the amber rear arrow stick; module placement shall be provided at time of order
- ✓ **2AA. Emergency Lighting Split Red Blue Body Lights**  
3 ½" Super LED clear lens with 3 ½" Super LED Surface Mount clear lens with red and blue lights shall be installed

Whelen LED Lights: Emergency Light Package

- Body Upfitter must provide installation of lights so they work in conjunction with the equipment on the truck:
- Four (4) Micron Series Super LED in grill – split color
- Two (2) on body sides, One (1) each side split color
- Four (4) rear of body to work with chosen equipment – split color

✓ **2BB. Trailblazer 302 Air Pak**

- Model 907549003, or equal
- Battery Charge/Crank Assist with 25' Battery charge/jump cable Part #300422
- Independent Weld and Generator
- Industrial Rotary Screw Air Compressor
- Air Cooler Separator Part
- RTI Filter Part
- Desiccant Air Dryer Part
- Wireless Remote Hand Control Part
- Protective Cover

Introduced on: July 20, 2022  
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MOTOR VEHICLES: VARIOUS BODIED HEAVY DUTY TRUCKS

**ITEM #2 – MODEL YEAR 2022 OR NEWER, FORD F550 REGULAR CAB WITH 9 FOOT UTILITY BODY, AS SPECIFIED, OR EQUAL (CONT'D)**

**COMPLIANCE**  
**YES**      **NO**

**OPTIONS (Cont'd)**

✓ **2CC. Winch**

12,000 lbs. Single Line

Motor: Series Wound, 12V DC, 24V DC

Electrical Controls: Contractor

Remote Control: Remote Switch, 12' lead

Geartrain: 3-stage planetary

Gear ration: 216:1

Clutch (free spooling): Rotating ring gear

Brake: Automatic mechanical cone

Drum Diameter/Length: 3.15"/9.0"

Rope: 3/8" x 80' steel

✓ **12V DC Performance Specs:**

Line Pull – Lbs.	Line Speed - Ft.	Motor Current	Pull by Layer/Lbs.
0	28.1	66 amps	1/12000
2000	14.2	141 amps	2/9894
4000	9.3	209 amps	3/8117
6000	7.8	272 amps	4/7324
8000	6.4	335 amps	
10000	4.3	401 amps	
12000	3.3	469 amps	

**Winch Dimensions:**

Integrated configuration: 24.25" L x 7.15" D x 10.52" H

Low-Profile configuration: 24.25" L x 7.15" D x 7.84" H

**Mounting Bolt Pattern:**

10" x 4.5"

**Winch Mount Grille Guard/ Head Lamp Guard Kit**

Weight: 148 lbs.

Dimensions: 89" x 37" x 38"

16,500 lb. straight line pull

14 gauge 1.5" steel tube

Center Crossbars: 1.5" diameter tubing

Introduced on: July 20, 2022  
**Removable headlights and cross bars**

**ITEM #2 – MODEL YEAR 2022 OR NEWER, FORD F550 REGULAR CAB WITH 9 FOOT UTILITY BODY, AS SPECIFIED, OR EQUAL (CONT'D)**

**COMPLIANCE**  
**YES**      **NO**

**OPTIONS (Cont'd)**

✓ **2CC. Winch (Cont'd)**

**Winch Mount Grille Guard/ Head Lamp Guard Kit (Cont'd)**

Double hood bar design

Powder coated black

**Warranty:**

Material and Workmanship: Lifetime of winch

Electric Components: 7 years

Winch Mount Grille Guard: 3-year warranty

Fairlead: Roller

Recommended battery: 650 CCA minimum for winching

Battery Leads: 2 gauge, 72"

✓ **2DD. Air Compressor, 150 CFM**

VMAC VR150 Underhood Rotary Screw Compressor

150 CFM, 175 PSI

3 gallon receiver tank Control panel

Throttle control

Filter/Regulator/Lubricator

Relief/Shut-Off valves with all required fittings

Hose Reel: 50' of 1/2" I.D. air line

✓ **2EE. Pioneer Flood Light Head – Model PFP2P1, or Equal**

**General Specifications:**

168 Watt +12VDC light head shall incorporate a Super-LED dual flood light installed in die-cast white powder coated aluminum housing.

Configuration shall consist of 60 white Super-LEDs with a clear optic collimator/metallized reflector assembly and a clear non-optic polycarbonate lens.

MOTOR VEHICLES: VARIOUS BODIED HEAVY DUTY TRUCKS

**ITEM #2 – MODEL YEAR 2022 OR NEWER, FORD F550 REGULAR CAB WITH 9 FOOT UTILITY BODY, AS SPECIFIED, OR EQUAL (CONT'D)**

**COMPLIANCE**  
**YES**                      **NO**

**OPTIONS (Cont'd)**

**2EE. Pioneer Flood Light Head – Model PFP2P1, or Equal (Cont'd)**

**General Specifications: (Cont'd)**

The flood light shall be installed with a pole/pedestal adaptor with a 1 1/8" adjustable sleeve, junction box, a toggle switch with weatherproof boot and a large anodized aluminum alloy ergonomic knob at the knuckle.

Shall be installed with a black fiberglass enforced polycarbonate handle.

Flood light shall have 16,000 usable lumens.

The lens/reflector assembly shall utilize a liquid injected molded silicone gasket to be resistant to water, moisture, dust and other environmental conditions.

The hard coated lens shall provide extended life/luster protection against UV and chemical stresses.

Shall be vibration resistant.

PC boards shall be conformal coated for protection

Two breathable membrane patches shall be installed to the bottom of the housing to maintain a consistent internal pressure.

Shall have extended LED operation with low current consumption and low operating temperature.

Furnished with a 6" non-terminated pigtail in the junction box

Shall have the ability to flash a secondary warning light in the "Clearing Right of Way" mode when installed with an external flasher.

Shall be SAE 1113-42 compliant and Class 5 testing for EMI

Voltage: +12v DC

Size: H=4.125", W=14", D=2.5"

Amp Draw: Spot light=13 amps

Lens Color: Clear

**Warranty**

5-year warranty on light and electronic circuit boards

MOTOR VEHICLES: VARIOUS BODIED HEAVY DUTY TRUCKS

**ITEM #2 – MODEL YEAR 2022 OR NEWER, FORD F550 REGULAR CAB WITH 9 FOOT UTILITY BODY, AS SPECIFIED, OR EQUAL (CONT'D)**

**COMPLIANCE**  
**YES**                      **NO**

**OPTIONS (Cont'd)**

**2FF. Cast Iron Mechanic's Vise on Removable Plate with Receiver Type Hitch**

Duty Rating: Standard Duty, Features Steel Channel and Jaws, Large Anvil

Work Surface, Enclosed Screw Assembly, Powder Coated

Base Type: Swivel – Swivel Angle

Jaw Width: 6"

Max. Opening: 5 3/4" Throat Depth: 4 1/8"

Pipe Jaw Included: Yes

Pipe Capacity: 1/4" to 3 1/2" Material: Cast Iron

Jaw face: Serrated

Number of Lock Down Bolts: 2

Body Casting: 30,000 PSI Number of Mounting Points: 4 Mounting Hole Diameter: 1/2"

Overall Length: 17 3/4", Overall Height: 10 3/4", Overall Width: 11"

Lifetime Warranty against Manufacturer's defects

**2GG. Husky 815-Piece Mechanic's Tool Set**

**Key Features:**

Alloy Steel Construction SAE and Metric Sizes

Item Weight: 178 lbs.

**Tool Set**

- Husky Mechanic Tool Set (815 pieces) Part # H815MTS Includes:
- 433 sockets
- 230 accessories
- 145 various wrenches (standard combination, stubby, ratcheting, stubby ratcheting, flex head ratcheting, reversible ratcheting and specialty)
- 7 ratchets
- 72-tooth quick release ratchet

"No Questions/No Receipts" Lifetime warranty



MOTOR VEHICLES: VARIOUS BODIED HEAVY DUTY TRUCKS

**ITEM #2 – MODEL YEAR 2022 OR NEWER, FORD F550 REGULAR CAB WITH 9 FOOT UTILITY BODY, AS SPECIFIED, OR EQUAL (CONT'D)**

**COMPLIANCE**  
**YES**                      **NO**

**OPTIONS (Cont'd)**

✓ **2GG. Husky 815-Piece Mechanic's Tool Set (Cont'd)**

**Impact Sockets**

Dewalt – DWMT 19242 1/2" Drive metric deep impact socket set (26 pieces)

Dewalt – DWMT 19239 1/2" Drive SAE Deep impact socket set (19 pieces)

Limited Lifetime Warranty

**Impact Wrench**

- Milwaukee M18 Fuel 18 Volt Lithium Ion Brushless, Cordless 1/2" impact wrench with friction ring kit
- Two (2) 5.0 Ah batteries
- 5 Year Warranty/Tool
- 3 Year Warranty/Battery

✓ **2HH. Truck Steel Air/Hydraulic Service Jack**

- Material: Steel
- Lifting Capacity: 22 Tons
- Lifting Height Min: 8 1/2"
- Lifting Height Max: 17"
- Power Raise: 4 5/8"
- Chassis Length: 22"
- Operation Type: Air
- Retracted Length: 8 1/2"
- Handle Length" 47 3/8"
- Standards: ANSI, ASME and PALD 2009
- 1-year Limited Warranty

✓ **2II. 1700 Peak Amp 12 Volt Jump Starter**

- 1700 Peak Amps
- 425 Cranking Amps
- PROFORMER Battery Technology
- 46 inch heavy-duty #2 AWG cables
- Voltmeter providing charge status of onboard battery
- DC outlet to power: 12 volt Item Weight: 18 lbs.
- Product Dimensions: 16.3" x 14.1" x 5.1"
- Voltage: 12 volts
- 1-year Limited Warranty

✓ **2JJ. Booster Jump Set**

Grey with 25' Cables

Introduced on: July 20, 2022

1 Year warranty: Free of defects in material and workmanship

Official Resolution#: 2022000992

MOTOR VEHICLES: VARIOUS BODIED HEAVY DUTY TRUCKS

**ITEM #2 – MODEL YEAR 2022 OR NEWER, FORD F550 REGULAR CAB WITH 9 FOOT UTILITY BODY, AS SPECIFIED, OR EQUAL (CONT'D)**

**COMPLIANCE**  
**YES**      **NO**

**OPTIONS (Cont'd)**

✓ **2KK. Road Department Paint Color Scheme**

Road Department Paint Colors – Dupont 4357A – School Bus Yellow from the bottom of the windows down. Academy Blue #4250 from the bottom of the windows up to and including cab roof and back, on hood from bottom of windshield to a point on the hood to make a “V” and match the Road Department fleet. (Note: Not all Vehicles will be painted this way)

✓ **2LL. Vehicle Special Order Paint Colors Not On the Standard Color Chart**

(i.e. Gem Green)

✓ **2MM. EnPak A30GBW**

All-In-One with gasoline driven power capabilities, 12V DC

Integrated into the battery, chassis power monitors battery and automatically charges as needed

Auto-Speed Technology adjusts engine speed to match compressed air, battery charge, and weld demands

Auto Start/Stop turns the engine on and off based on demand, reducing fuel Consumption

**CAN Bus Connectivity**

Allows connection to telematics system to monitor engine data, machine loads and usage, also allows tracking of service intervals, schedule maintenance and improve diagnostics

23hp Kohler Gas Engine 2,400 rpm idle speed

2,400rpm – 3,600 rpm weld speed

Single phase, continuous power generator with 6,500

Watts; Peak power 8,000 Watts

Idle sound rating of 66 dB and high speed sound rating of 73 dB

Dimensions: 28” H X 20” W X 47” D; 15.2ft2 in length

**Remote Panels**

Weld/battery output panel Main Control panel 120/240V outlet panel

Introduced on: July 20, 2022  
**30CFM Air Compressor**  
Official Resolution#: 2022000992  
Rotary-screw air compressor

MOTOR VEHICLES: VARIOUS BODIED HEAVY DUTY TRUCKS

**ITEM #2 – MODEL YEAR 2022 OR NEWER, FORD F550 REGULAR CAB WITH 9 FOOT UTILITY BODY, AS SPECIFIED, OR EQUAL (CONT'D)**

**COMPLIANCE**  
**YES NO**

**OPTIONS (Cont'd)**

**2MM. EnPak A30GBW (Cont'd)**

**Generator**

6,500 Watt Electric Generator able to power 120V and 240V AC tools and lights

**Battery Charge/Crank Assist**

Maximum of 100 amps of DC power for 12/24V battery charging

Maximum of 300 amps for crank assist

**Welding**

210 amp inverter based welder with multi-process ability

**Accessories**

25' Battery Charge/Jump Start Cables with plug

Air dryer kit

Pressure switch kit

Air Compressor Oil Heater

Cable with Electrode holder

Cable with work clamp

2/0 Weld Cable Extension 50'

Hose Reel with 50' of 1/2" I.D. Air Line

**2NN. Inverter**

AIMS Pure Sine 4000 Watt Inverter, placement to be decided at time of order

- Peak Power 12,000 Watt surge rating
- 12 Volt

Installed with two (2) auxiliary batteries

Additional GFI outlet with weather proof protector located at end users placement

**Isolation Solenoid**

- When truck is running it is charging auxiliary batteries and when truck is off it is only running off auxiliary batteries

MOTOR VEHICLES: VARIOUS BODIED HEAVY DUTY TRUCKS

**ITEM #2 – MODEL YEAR 2022 OR NEWER, FORD F550 REGULAR CAB WITH 9 FOOT UTILITY BODY, AS SPECIFIED, OR EQUAL (CONT'D)**

**COMPLIANCE**  
**YES**      **NO**

**OPTIONS (Cont'd)**

**✓200. Go-Lights, Model 3024**

Go Light Stryker Work Lights (Up to two (2) per vehicle)

Permanently mounted on retractable poles between front of body and back of cab

6000 maximum lumens

5 amp draw

9-32 VDC input

**✓2PP. 9' Readily Detachable Western Snow Plow System**

**Blade Assembly**

Moldboard – 12 gauge (0.104") steel sheet formed to a 17.3" radius with a 1.76" diameter top curl

**Blade Assembly (Cont'd)**

Ribs – Eight (8), 0.25" thick, variable profile, electrically welded to sheet, torsion tube and 0.25" thick, high strength steel base channel

Torsion Tube – 2" diameter, full width, electrically welded to all eight ribs

Cutting Edge – Reversible 0.5" x 6" high carbon steel C1080 attached with ten (10) 0.63" Grade 5 carriage bolts

Disc Shoes – Two (2), full rotation, height adjustable, Austempered Ductile Iron shoes with integral 1" diameter shaft secured to blade with lynch pins.

Shoe brackets shall be welded to vertical ribs

Blade Trip – 50 degree full blade trip

Trip Springs – Four (4), 2.38" OD x 0.39" diameter, C1060, hard drawn, stress relieved wire, preloaded, with 0.63" x 4" eyebolts

Shock Absorbers – Two (2), 5" stroke, shielded shock absorbers to retard extension velocity and dampen blade trip return

Blade Trip Pivot – Three (3) 0.75" diameter steel pins

Blade Guides – Two (2) highly visible, vinyl coated, spring wound, with replaceable flags

Plow Angling – 20° right and left

Introduced on: July 20, 2022  
Adopted on: July 20, 2022  
Official Resolution # 2022-00692

MOTOR VEHICLES: VARIOUS BODIED HEAVY DUTY TRUCKS

**ITEM #2 – MODEL YEAR 2022 OR NEWER, FORD F550 REGULAR CAB WITH 9 FOOT UTILITY BODY, AS SPECIFIED, OR EQUAL (CONT'D)**

**COMPLIANCE**  
**YES**      **NO**

**OPTIONS (Cont'd)**

**2PP. 9' Readily Detachable Western Snow Plow System (Cont'd)**

**A-Frame**

Electrically welded, reinforced, 3" x 3" x 0.19" wall structural steel side tubes with 0.50" thick, formed nose plate and integral attachments for angling rams to receive 1" diameter pins

Lift Chains – Two (2), 0.25" Grade 43 high test steel with 2,600 lb. working load limit, attached with 0.38" U-bolts

**Quadrant**

Electrically welded, reinforced, 5" OD x 0.25" wall structural steel tube with 0.50" thick nose plates and integral attachments for angling rams to receive 1" diameter pins

A-Frame to Quadrant Angle Pivot – 1" diameter Grade 5 bolt

**Lift Frame**

Shall have provision for attachment of out front hydraulics and light kit

Lift Arm – 0.25" x 2" formed bar welded with a 7 gauge steel cover

**Two Plow Stands:**

- Self-storing
- Adjustable

Integrated into the plow attachment mechanism.

Connecting hook and lever with integral 0.50" lock pin

Two piece lift frame with tubular construction

Lower lift frame to include drive in plow alignment horns

**Mount**

Custom designed, electrically welded, structural steel mounting readily adaptable to truck frame. Attached to truck with Grade 5 fasteners

Vehicle, with mount attached, shall meet Federal Motor Vehicle Safety Standards by compliance or by vehicle manufacturing approval

Removable receiver brackets for additional ground clearance

**Paint**

Produced on: July 20, 2022  
Plow blade shall be made of shot blasted steel and cleaned with phosphate solutions and have baked-on red polyester powder coating

MOTOR VEHICLES: VARIOUS BODIED HEAVY DUTY TRUCKS

**ITEM #2 – MODEL YEAR 2022 OR NEWER, FORD F550 REGULAR CAB WITH 9 FOOT UTILITY BODY, AS SPECIFIED, OR EQUAL (CONT'D)**

**COMPLIANCE**  
**YES**                      **NO**

**OPTIONS (Cont'd)**

**2PP. 9' Readily Detachable Western Snow Plow System (Cont'd)**

**Hydraulics**

Electric solenoid activated and detachable with lift

Front mounted hydraulic unit consisting of a fixed displacement gear pump, with 1750 PSI system relief, direct tang driven by a 4 1/2" 12 volt DC motor

Pump with filter screen shall be immersed in a steel deep drawn reservoir

Main valve manifold shall contain three (3) side mounted and covered solenoid cartridge valves

Cushion relief valves set at 4,000 PSI and a quill adjustment screw to adjust blade drop speed

One (1) 1 1/2" x 8" lift ram and two (2) 1 1/2" x 12" angling rams each rod with seal, a wiper ring and a packing nut

Hydraulic hoses shall be 1/4" x 3/8" steel braided SAE 100R1

Hydraulic unit shall be controlled by a soft touch, hand held in-cab control.

Control shall be equipped with an on/off and mode buttons and indicator lights.

Control can be dash mounted

Control shall provide a single button movement angle right or left (hydraulically locked)

In-cab control shall be connected to valve manifold and to the motor through an auxiliary 12-volt multiplexed harness. Power and control harness to have quick disconnects and covers at the grill

Control shall allow plow to be in float when lowered

Unit shall be a "low side" drive system, which provides positive potential continuously with a switched ground to control the solenoids

Unit shall possess programmable security lockout feature Unit shall possess programmable hydraulic soft stop feature Unit shall possess programmable one touch float feature

Hydraulic fluid shall be MIL5606 equivalent standard transmission fluid (ATF) or aircraft hydraulic oil for low-temperature operation

Introduced on: July 20, 2022  
Adopted on: July 20, 2022  
Cyclic times lift: 202 seconds; Angle, 1.5 seconds

MOTOR VEHICLES: VARIOUS BODIED HEAVY DUTY TRUCKS

**ITEM #2 – MODEL YEAR 2022 OR NEWER, FORD F550 REGULAR CAB WITH 9 FOOT UTILITY BODY, AS SPECIFIED, OR EQUAL (CONT'D)**

**COMPLIANCE**  
**YES NO**

**OPTIONS (Cont'd)**

**2PP. 9' Readily Detachable Western Snow Plow System (Cont'd)**

**Hydraulics (Cont'd)**

Hydraulic unit shall stay with plow when plow is disconnected from truck

**Lights**

Western LED Night Hawk Head Lamps

**Headlights**

Comprised entirely of light emitting diodes using solid optic elements for low beam and high beam lights

A reflected LED light for the side lighting using EdgeView Technology

DRL/Park lights using white lights behind a frosted filter, turn signal utilizing amber lights behind the same frosted filter

**Plow Removal**

Blade assembly, A-Frame, Quadrant, Lift Frame with hydraulic unit all to be removed in one step from truck as one complete unit

**Accessories with Plow**

Snow deflector

Curb guard right and left

Cab command Hand Held Control or Joystick

**2QQ. Poly Electric Spreader**

**Dimensions**

- Outside Hopper 103" L
- Outside Hopper 63" W
- Overall Spreader 117" L
- Overall Spreader 51" H
- Capacity 2.5 yd<sup>3</sup>
- Empty Weight 734 lbs

**Poly Hopper Construction**

Shall be constructed of rotationally molded ¼" thick double walled polyethylene shell

46° sloped sides with six (6) molded side support ribs

Molded rear "feet" for ease of removal, cleaning and storage

MOTOR VEHICLES: VARIOUS BODIED HEAVY DUTY TRUCKS

**ITEM #2 – MODEL YEAR 2022 OR NEWER, FORD F550 REGULAR CAB WITH 9 FOOT UTILITY BODY, AS SPECIFIED, OR EQUAL (CONT'D)**

**COMPLIANCE**  
**YES**                      **NO**

**OPTIONS (Cont'd)**

✓ **2QQ. Poly Electric Spreader (Cont'd)**

**Poly Hopper Construction (Cont'd)**

Shall include standard 2-piece hinged, double-walled, overlapping domed hard plastic covers that double as spill guards

**Conveyor Drive Bed**

Shall be 100% constructed of 10 gauge 201 stainless steel with a 16 3/4" wide pintle chain conveyor system

**Dual Motor Drive**

One motor shall be a sealed 1/2 HP-12VDC capacity with an 11-tooth drive sprocket powering a #40 roller chain to gearbox which allows for independent pintle chain speed control.

A separate 1/3 HP motor, dedicated to power a belt driven spinner, shall allow for independent spinner speed control

**Gear Box**

Gearbox shall be 20:1 reduction and driven by #40 heavy-duty drive chain with a 55-tooth drive sprocket

**Chute Assembly**

Dual wall poly chute assembly shall be a two position adjustable design to accommodate dump body applications

Assembly shall include a 1/3 HP motor dedicated to power a belt driven spinner

Chute/Spinner Assembly is designed for easy, no tools, removal in one piece for quick detach and storage

Spinner disk shall be polyurethane, 15.5" in diameter, with four (4) flutes

Width of spread shall be approximately 2' to 40'

Shall include a wide fixed stainless deflector to protect truck bumper and under parts from the material being spread

An alternate license plate location shall be molded into the poly chute housing

**Feed Gate**

Shall have a stainless steel lever/handle, spring loaded, with positive detent calibration, for accurate adjustment



**ITEM #2 – MODEL YEAR 2022 OR NEWER, FORD F550 REGULAR CAB WITH 9 FOOT UTILITY BODY, AS SPECIFIED, OR EQUAL (CONT'D)**

**COMPLIANCE**  
**YES**                      **NO**

**OPTIONS (Cont'd)**

**2QQ. Poly Electric Spreader (Cont'd)**

**Cab Control and Wiring System**

Shall be fused to protect wiring, and have a blast feature for spot spreading

Include self-diagnostic troubleshooting flash codes via LED lights located on control panel as well as audible indicators

Control shall have dual controls to independently control the conveyor and spinner Speeds

**Harnesses**

Shall have multiplexed electrical system with no high current power cables routed into vehicle cab

Shall have two-piece harness with molded style connectors and covers routed to disconnect at the rear of the truck

CHMSL (Center High Mounted Stop Light) is provided as standard

An accessory wire for optional work light shall also be included as standard

**Standard Features**

Shall include heavy-duty top screen constructed from 1/4" diameter rod

Tent style top screens shall be angled at 15°

Hopper body shall have four (4) molded-in-poly tie-down loops

**2RR. Pipe Vise on Removable Plate with Receiver Type Hitch**

Pipe Vise mounted on rear step bumper

Wilton 6 1/2" Swivel Pipe Vise

Wilton Pipe Jaws

**ITEM #2 – MODEL YEAR 2022 OR NEWER, FORD F550 REGULAR CAB WITH 9 FOOT UTILITY BODY, AS SPECIFIED, OR EQUAL (CONT'D)**

**COMPLIANCE**  
**YES**      **NO**

**OPTIONS (Cont'd)**

**2SS. Diagnostic Tools / Test Equipment**

- 1. Successful bidder shall be required to supply between one (1) and three (3) complete sets of OEM testing/diagnostic/programming equipment (i.e. laptop, software, cabling, and adapters) and special tools required to perform the full range of diagnostic and maintenance actions necessary to maintain vehicle operability. This equipment will cover the vehicle chassis, engine, transmission, brakes, hydraulics, and all additional equipment (if applicable)
- 2. All laptop computers will be of the newest available technology and have sufficient storage and memory to operate all required software
- 3. Provide a list of all test/diagnostic/programming equipment and special tools being supplied at the time of bid
- 4. All software installations and activations will be completed by the successful bidder at no cost to the County
- 5. All software updates and renewal will be provided at no cost to the County for a period of five (5) years from the acceptance of the equipment
- 6. All technical issues relating to test/diagnostic/programming equipment and special tools shall be resolved by the successful bidder at no cost to the County for a period of five (5) years from the acceptance of the equipment
- 7. Training shall be provided on all items in this section at a specified County location

**2TT. Two-Way Radio Power and Wiring Requirements for New Vehicles**

For the purpose of installing two-way radios into new County vehicles and equipment, the following power and wiring components shall be included:

- #12 AWG RED wire connected to 12VDC Battery Source rated at 20 Amps
- #12 AWG BLACK wire connected to chassis ground
- #16 AWG YELLOW wire connected to 12VDC Ignition Sense rated at 5 Amps

Wires shall be encased in plastic wire loom and routed from their source into the cab of the vehicle and secured in the vicinity of the operator.

Wiring harness shall be clearly labeled "TWO-WAY RADIO". Wires shall be unterminated 12VDC sources shall be protected from making contact with grounded metal surfaces

MOTOR VEHICLES: VARIOUS BODIED HEAVY DUTY TRUCKS

**ITEM #2 – MODEL YEAR 2022 OR NEWER, FORD F550 REGULAR CAB WITH 9 FOOT UTILITY BODY, AS SPECIFIED, OR EQUAL (CONT'D)**

**COMPLIANCE**  
**YES**                      **NO**

**OPTIONS (Cont'd)**

**2UU. Installation of County Supplied Two Way Radio and Accessories**

Install is to include but not limited to antenna cable, mounts, speakers, brackets, etc. For the purpose of installing two-way radios into new County vehicles and equipment, the following power and wiring components shall be included:

- #12 AWG RED wire connected to 12VDC Battery Source rated at 20 Amps.
- #12 AWG BLACK wire connected to chassis ground.
- #16 AWG YELLOW wire connected to 12VDC Ignition Sense rated at 5 Amps.

These wires shall be encased in plastic wire loom and routed from their source into the cab of the vehicle.

The wiring harness shall be clearly labeled "TWO-WAY RADIO". The 12VDC sources shall be protected from making contact with grounded metal surfaces

**2VV. Technical Support**

Technical Support is to be provided by factory authorized technical representatives and shall be the original equipment Manufacturer's industry standard technical presentation in a classroom setting

The support provided shall be at the journeyman/equipment technician level and should address limited theory, fault diagnosis and repair pertaining specifically to the equipment supplied under this specification

Technical support may be requested in the following areas

- Engine (cooling, fuel, ignition, lubrication systems) – 1 day at each location.
- Transmission – 1 day at each location
- Electrical – 1 day at each location
- Brakes – 1 day at each location
- Hydraulic system (dump body, spreader, snow plow) – 1 day at each location
- Upfitter (dump body, sweeper, etc.) – 1 day at each location

Technical representative(s) shall be made available for a total of 180 training/support hours (anticipated to be scheduled in six (6) hour blocks)

Shorter training days shall be allowed only with consent of Vehicle Services

Total training hours shall be provided and no additional compensation will be considered

Actual time to be spent on each area will be by mutual agreement of the Vehicle Services Department and the successful bidder

MOTOR VEHICLES: VARIOUS BODIED HEAVY DUTY TRUCKS

**ITEM #2 – MODEL YEAR 2022 OR NEWER, FORD F550 REGULAR CAB WITH 9 FOOT UTILITY BODY, AS SPECIFIED, OR EQUAL (CONT'D)**

**COMPLIANCE**  
**YES                      NO**

**OPTIONS (Cont'd)**

**✓ 2VV. Technical Support (Cont'd)**

For the purposes of determining materials and other training costs, class size is anticipated to be comprised of six (6) to ten (10) Vehicle Services Department personnel Actual class size will be determined by the Vehicle Services Department at the time the classes are scheduled

Before the training is scheduled, Vehicle Services and the contractor will agree on the scope of the training, and the type and quantity of manuals, etc. that are necessary for proper education

Technical Support for Vehicle Services may be provided at the following fleet maintenance facility locations as scheduled by a Vehicle Services Department representative:

- Toms River, 152 Chestnut Street, Toms River, N.J. 08753  
(Two (2) sessions will be provided at this location: One beginning at 7 am and another beginning at 1:30 pm)
- Manahawkin, 379 Haywood Road, Bldg. 109, Manahawkin, N.J. 08050

Successful bidder shall provide Technical Support sessions for other Departments which will be held at an Ocean County location specified by the requesting Department

Training at the successful bidder's site, rather than the designated locations, will be by mutual consent only

Technical support will be requested, and scheduled, on an as needed basis up to but not exceeding the 180 hours total during a period not to exceed twelve (12) months from the date of placing the last unit in service

WINNER FORD

MOTOR VEHICLES: VARIOUS BODIED HEAVY DUTY TRUCKS

**ITEM #3 – MODEL YEAR 2022 OR NEWER, FORD F550 REGULAR CAB WITH ENCLOSED UTILITY SERVICE BODY, AS SPECIFIED, OR EQUAL**

*Please enter the below information about the model of vehicle your company will be providing*

**Manufacturer:** Ford

**Warranty:** See attached

**Delivery, A.R.O.:** Unknown at this time

**Remarks:** Click or tap here to enter text.

Click or tap here to enter text.

Click or tap here to enter text.

MOTOR VEHICLES: VARIOUS BODIED HEAVY DUTY TRUCKS

**ITEM #3 – MODEL YEAR 2022 OR NEWER, FORD F550 REGULAR CAB WITH ENCLOSED UTILITY SERVICE BODY, AS SPECIFIED, OR EQUAL (CONT'D)**

	<u>COMPLIANCE</u>	
	<u>YES</u>	<u>NO</u>
<b>CHASSIS SPECIFICATIONS</b>		
Model year 2022 or newer Ford F550 Regular Cab Dual Rear Wheels	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Four Wheel Drive	<input checked="" type="checkbox"/>	<input type="checkbox"/>
60" Cab to Axle (CA)	<input checked="" type="checkbox"/>	<input type="checkbox"/>
7.3L V8 gasoline engine	<input checked="" type="checkbox"/>	<input type="checkbox"/>
40 gallon fuel tank	<input checked="" type="checkbox"/>	<input type="checkbox"/>
TorqShift transmission with PTO option	<input checked="" type="checkbox"/>	<input type="checkbox"/>
19,000 lb. GVWR	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Cab shall be military grade aluminum alloy for longevity to the County in lieu of carbon steel	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Frame shall be fully boxed under cab and "C" channel behind cab for easy mounting of body	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Oil life monitor, engine hour and engine idle hour meters	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Air Conditioning	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Airbags, frontal driver & passenger, side impact and side air curtains	<input checked="" type="checkbox"/>	<input type="checkbox"/>
TowCommand integrated trailer brake controller, manual telescoping trailer tow mirrors	<input checked="" type="checkbox"/>	<input type="checkbox"/>
7 wire trailer wiring harness (no plug)	<input checked="" type="checkbox"/>	<input type="checkbox"/>
AM/FM radio; SYNC Enhanced voice recognition communication and entertainment, 911 Assist, AppLink 4-2" LCD Center Screen, One (1) Smart charging USB Port SYNC	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Power windows, locks, mirrors, and heated mirrors	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Center High Mount Stop Lamp	<input checked="" type="checkbox"/>	<input type="checkbox"/>
240 amp HD alternator, 12V 750 CCA battery	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Tilt and telescoping steering wheel	<input checked="" type="checkbox"/>	<input type="checkbox"/>
4.88 ratio limited slip axle	<input checked="" type="checkbox"/>	<input type="checkbox"/>
4 wheel power ABS brakes, front and rear disc, power steering, front and rear stabilizer bars	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Dual-beam jewel-effect halogen headlamps, five (5) roof marker lights	<input checked="" type="checkbox"/>	<input type="checkbox"/>
LT225/70R19.5G BSW Max Traction tires	<input checked="" type="checkbox"/>	<input type="checkbox"/>
One (1) full size spare tire mounted to wheel and one (1) jack	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Chrome front bumper, front tow hooks	<input checked="" type="checkbox"/>	<input type="checkbox"/>
40/20/40 split vinyl benchseat with center arm rest	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Auxiliary power point, six (6) upfitter switches located overhead center Tachometer, speedometer, oil pressure, transmission temp, engine temp, and fuel gauge	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Interval windshield wipers	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Driver & passenger grab handles	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Standard XL trim/décor group	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Rear view camera and prep kit	<input checked="" type="checkbox"/>	<input type="checkbox"/>
3-year/36,000 mile bumper-to-bumper warranty on OE components	<input checked="" type="checkbox"/>	<input type="checkbox"/>
5-year/60,000 mile powertrain warranty	<input checked="" type="checkbox"/>	<input type="checkbox"/>

Introduced on July 20, 2022  
Adopted on July 20, 2022  
Official Code: 2833000902

MOTOR VEHICLES: VARIOUS BODIED HEAVY DUTY TRUCKS

**ITEM #3 – MODEL YEAR 2022 OR NEWER, FORD F550 REGULAR CAB WITH ENCLOSED UTILITY SERVICE BODY, AS SPECIFIED, OR EQUAL (CONT'D)**

	<u>COMPLIANCE</u>	
	<u>YES</u>	<u>NO</u>
<b>CHASSIS SPECIFICATIONS (Cont'd)</b>		
Shift on the fly	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Cab steps, molded black (running boards)	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Undercoating – entire truck chassis, underside of cab and underside of added body (dump, utility, platform) shall be coated with Tectyl 2423 Haps Free Black, or Z Guard Product, a low VOC, High Solids, Emulsion Corrosion preventing coating	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Snow plow prep package	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Single color to be selected from standard color chart at time of order	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<b>ENCLOSED SERVICE BODY SPECIFICATIONS</b>		
<b>Body Shell</b>		
Shall be constructed of 14 gauge two-sided A40 Galvanneal steel	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Compartment tops and backs and the compartment end panels shall be a one-piece seamless design	<input checked="" type="checkbox"/>	<input type="checkbox"/>
All doors, door openings, drip rails, and other exposed steel edges shall be hemmed for strength, safety, and resistance to corrosion.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<b>Floor</b>		
Shall be constructed of a minimum of 12 gauge treadplate with a 1 3/8" return flange on each side	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Side compartment back panel should overlap and interlock with the floor flange, providing support for the weight of the side compartment.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<b>Understructure</b>		
Cross sills shall be constructed from 11 gauge steel with 50,000 PSI minimum yield strength.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<b>Compartment Doors</b>		
Side compartment doors shall be constructed of 20 gauge two-sided A40 Galvanneal Steel	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Shall be double paneled with internal reinforcements for durability	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<b>Hinges</b>		
Corrosion resistant, all stainless steel, continuous hinges shall be installed to provide full length support for the doors and pry-proof security with a built-in weather shield	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Hinges for the side compartment doors shall be spot welded to the door frames	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<small>Introduced on: July 20, 2022 Adopted on: July 20, 2022</small>		
Hinges for both the rear doors and the conduit chute doors shall be attached with non-corrosive aluminum rivets with stainless steel mandrels.	<input checked="" type="checkbox"/>	<input type="checkbox"/>

MOTOR VEHICLES: VARIOUS BODIED HEAVY DUTY TRUCKS

**ITEM #3 – MODEL YEAR 2022 OR NEWER, FORD F550 REGULAR CAB WITH ENCLOSED UTILITY SERVICE BODY, AS SPECIFIED, OR EQUAL (CONT'D)**

	<u>COMPLIANCE</u>	
	<u>YES</u>	<u>NO</u>
<b>ENCLOSED SERVICE BODY SPECIFICATIONS (Cont'd)</b>		
<b>Hinges (Cont'd)</b>		
Hinges must be supported with a six year warranty	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<b>Rotary Latches</b>		
Corrosion resistant rotary latches shall be secured to the door panels by four (4) threaded studs attached to the back of the latches	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Shall have zinc die cast handles with a brushed chrome finish that provides ample hand clearance surrounded by an injection molded glass and mineral infused UV resistant nylon housing	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Shall also have an internal injection molded glass and mineral infused UV resistant nylon cover for protection from the contents of the compartments	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Shall be slam-latchable	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Latching cams shall be elongated to allow the latches to move vertically relative to the lock strikes to prevent torsional damage	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Microcellular urethane foam gaskets shall be installed between the latch flange and the outer door skin to prevent moisture from entering the compartment behind the latch	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Lock cylinders shall be flush mounted for additional security	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<b>Door Strikers</b>		
Adjustable strikers shall be affixed to the side compartment door frames with screws (welded-on door strikers are <b>NOT ACCEPTABLE</b> )	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<b>Door Seals</b>		
Automotive “bulb type” neoprene door seals shall be installed by the manufacturer of the body on all door frames	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<b>Door Retainers</b>		
Double spring over center door retainers shall be installed on all vertical doors	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Door retainers must hold doors in positive open or closed position (other types of retainers, like cables or chains are <b>NOT ACCEPTABLE</b> for vertical doors)	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Horizontal doors shall be secured in an open position parallel to the ground by heavy duty chain retainers	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Chain retainers must be easily removable so that the door can be opened to a full 180° to be able to access the compartment in tight areas.	<input checked="" type="checkbox"/>	<input type="checkbox"/>



MOTOR VEHICLES: VARIOUS BODIED HEAVY DUTY TRUCKS

**ITEM #3 – MODEL YEAR 2022 OR NEWER, FORD F550 REGULAR CAB WITH ENCLOSED UTILITY SERVICE BODY, AS SPECIFIED, OR EQUAL (CONT'D)**

	<u>COMPLIANCE</u>	
	<u>YES</u>	<u>NO</u>
<b>ENCLOSED SERVICE BODY SPECIFICATIONS (Cont'd)</b>		
<b>Shelving</b>		
Shall be constructed of 18 gauge bright spangled galvanized steel	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Shall have hemmed dividers on 4" centers	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Shelves must have a minimum capacity rating of 250 lbs	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<b>Interior Light Guards</b>		
Light guards shall be installed by the body manufacturer to provide protection for recessed stop/tail/turn and backup lights	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Wiring harness must also be protected	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<b>Master Lock System</b>		
Each lower side pack on the body shall include a sliding bar master lock that secures all of the doors along that side of the body with an exterior padlock	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Each master lock bar shall be spring-loaded to hold the sliding bar in the open position so the side doors are only obstructed when the master lock is being held into place by a padlock	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<b>Interior Dome Lights</b>		
The cargo area of the body shall be illuminated by two (2) overhead dome lights switched at the rear of the body thus eliminating the need to climb into the load area to operate the lights	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<b>Roof Construction</b>		
Shall be constructed of 16 gauge A40 Galvanneal steel	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Shall be tapered and crowned across the top for additional strength	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Shall be reinforced by cross braces and shall feature two (2) lockable rear conduit chute doors (one (1) on each side)	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Conduit chute doors shall have corrosion resistant zinc plated rotary latches	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Latches shall be slammable and shall be keyed the same as the rest of the exterior doors	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Shall have adjustable door strikers attached to the door frames with screws	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Roof shall have two (2) access doors each side with chrome T-latches.	<input checked="" type="checkbox"/>	<input type="checkbox"/>

MOTOR VEHICLES: VARIOUS BODIED HEAVY DUTY TRUCKS

**ITEM #3 – MODEL YEAR 2022 OR NEWER, FORD F550 REGULAR CAB WITH ENCLOSED UTILITY SERVICE BODY, AS SPECIFIED, OR EQUAL (CONT'D)**

**COMPLIANCE**  
**YES                      NO**

**ENCLOSED SERVICE BODY SPECIFICATIONS (Cont'd)**

**Rear Cargo Doors**

Shall be a double panel construction with a 20 gauge

A40 Galvanneal steel outer panel and a 14 gauge Galvanneal steel inner liner

Shall have a nitrogen gas door retainer to assist in both the opening and closing of the door

Shall be designed so that all door rods and latching hardware is concealed between the outer door panel and interior door liner

Shall be available with or without glass.

If glass is selected, specifications consist of a minimum of 7" x 24" fixed tempered glass window installed in each door and protected by an 18 gauge bright spangled galvanized steel punched window guard

**Exterior Prime Paint**

Shall be completely immersed in electrodeposition gray epoxy prime paint featuring a zinc phosphate precoat and seal for additional corrosion protection

Prime paint shall be oven cured to provide a hard durable finish

Final finish color shall match color of cab, base coat clear coat

**Interior Paint**

Interior paint shall be a mid-gloss, mar resistant, light gray finish

**Undercoating**

The body shall be completely undercoated by the body manufacturer using a water based acrylic

**Warranty**

The following items shall be covered by a ten (10) year limited warranty:

No Rust-Through Guarantee

Continuous Door Hinges – Guaranteed not to fail to operate or come off body

Latches and Lock Cylinders – Guaranteed against failure

Shelves – Guaranteed not to fail in bending under a maximum 250 lb.

MOTOR VEHICLES: VARIOUS BODIED HEAVY DUTY TRUCKS

**ITEM #3 – MODEL YEAR 2022 OR NEWER, FORD F550 REGULAR CAB WITH ENCLOSED UTILITY SERVICE BODY, AS SPECIFIED, OR EQUAL (CONT'D)**

**COMPLIANCE**  
**YES**                      **NO**

**ENCLOSED SERVICE BODY SPECIFICATIONS (Cont'd)**

**Lighting**

Lighting shall meet all FMVSS standards

Wiring harness shall be encased in a plastic loom and all wires shall be colored for ease of troubleshooting

Wire harness must have connectors that are compatible with the specified chassis without splicing

Stop/tail/turn and backup lights shall be surface mount with built in strobe

The stop/tail/turn/reverse shall be surface mount with built in strobes

All marker, clearance, and R.I.D. lighting shall be LED type lighting (Incandescent lights in any of these locations are NOT ACCEPTABLE)

**Dimensions**

Knapheide Model KC108L2094J

- Length 107.25" without bumper
- Width 94"
- Compartment Depth 20"
- Overall Height 68"
- Clear Door Width 49.5"
- Clear Door Height 40"
- Interior Clear Height 51.1"
- Body Weight 2,093 lbs.

**Streetside Compartment Configuration**

- First Vertical: 35.25" x 40"
- Horizontal: 44.75" x 18.5"
- Rear Vertical: 27.25" x 40"

**Curbside Compartment Configuration**

- First Vertical: 35.25" x 40"
- Horizontal: 72" x 18.5"
- Rear Vertical: 27.25" x 21.5"

**Accessory Lighting**

Compartment lighting must be LED strip lights

**Whelen Amber LED Lights:**

Body upfitter must provide installation of lights so they work in conjunction with the equipment on the truck:

Introduced on: July 20, 2022  
Adopted on: July 20, 2022  
Official Action: Approved  
**Whelen Amber LED Lights**

MOTOR VEHICLES: VARIOUS BODIED HEAVY DUTY TRUCKS

**ITEM #3 – MODEL YEAR 2022 OR NEWER, FORD F550 REGULAR CAB WITH ENCLOSED UTILITY SERVICE BODY, AS SPECIFIED, OR EQUAL (CONT'D)**

**COMPLIANCE**  
**YES**                      **NO**

**ENCLOSED SERVICE BODY SPECIFICATIONS (Cont'd)**

**Accessory Lighting (Cont'd)**

- Four (4) Micron Series Super LED in grille
- Whelen Micron 3 1/2", two (2) in rear, one (1) each side with stop tail turn lights
- Four (4) 700 Series Super LED light heads at rear, one (1) each side of body mounted higher on body, and two (2) mounted in front of body higher than cab

**Whelen Traffic Advisor TIR3 Super LED:**

- Mounted above rear doors lower than the roof line
- Eight (8) module 1 3/4" x 2 3/16" x 30 1/16"
- Controller for multi-pattern configuration

**Accessories**

Sleeve Adapter HC3Z-19H282-A

**Pipe Vise and Bracket:**

- Wilton 6 1/2" Swivel Pipe Vise
- Wilton Pipe Jaws
- Bracket Mounted
- To fit in Class V hitch

**Recessed Galva Grip Bumper:**

- Class V Receiver hitch
- Pollak 7 pole RV style harness twist and lock plug (Harness Part # 11-998, or equal; 7-Way Plug Part # 11916P, or equal)
- Back up alarm Preco 102 Db
- 3-ball receiver tube 1 7/8", 2", 2 5/16" locking hitch pin
- 6 ton receiver mount Pintle & 2" ball combination hitch

DOT safety kit, first aid kit, and 10 lb. fire extinguisher w/bracket and safety triangles

**OPTIONS**

**3A. Upgrade chassis to Super Cab chassis, retaining 60" Cab to Axle**

**3B. Upgrade chassis to Crew Cab chassis, retaining 60" Cab to Axle**

**3C. Upgrade to Regular Cab chassis with 84" Cab to Axle**

**3D. Upgrade to Super Cab chassis with 84" Cab to Axle**

**3E. Upgrade to Crew Cab chassis with 84" Cab to Axle**

Introduced on: July 20, 2022  
Adopted on: July 20, 2022  
Official Resolution#: 2022000992

MOTOR VEHICLES: VARIOUS BODIED HEAVY DUTY TRUCKS

**ITEM #3 – MODEL YEAR 2022 OR NEWER, FORD F550 REGULAR CAB WITH ENCLOSED UTILITY SERVICE BODY, AS SPECIFIED, OR EQUAL (CONT'D)**

**COMPLIANCE**  
**YES**                      **NO**

**OPTIONS (Cont'd)**

**3F. Medium Height Enclosed Body Upgrade**

Upgrade specified enclosed body to medium height, Knapheide model KC108M2094J:

**Dimensions:**

- Length 107.25" without bumper
- Width 94"
- Compartment Depth 20"
- Overall Height 78"
- Clear Door Width 49.5"
- Clear Door Height 50"
- Interior Clear Height 61.1"
- Body Weight 2,112 lbs.

**3G. High Height Enclosed Body Upgrade**

Upgrade specified enclosed body to high height, Knapheide model KC108H2094J:

**Dimensions:**

- Length 107.25" without bumper
- Width 94"
- Compartment Depth 20"
- Overall Height 90"
- Clear Door Width 49.5"
- Clear Door Height 62"
- Interior Clear Height 73.1"
- Body Weight 2,232 lbs.

**3H. 11 Foot Low Height Enclosed Body Upgrade For Use With 84" CA Chassis**

Upgrade specified enclosed body to 11 foot Knapheide model KC132L2094J for 84" CA chassis application

**Dimensions:**

- Length 133.25" without bumper
- Width 94"
- Compartment Depth 20"
- Overall Height 68"
- Clear Door Width 49.5"
- Clear Door Height 40"
- Interior Clear Height 51.1"
- Body Weight 2,506 lbs.

MOTOR VEHICLES: VARIOUS BODIED HEAVY DUTY TRUCKS

**ITEM #3 – MODEL YEAR 2022 OR NEWER, FORD F550 REGULAR CAB WITH ENCLOSED UTILITY SERVICE BODY, AS SPECIFIED, OR EQUAL (CONT'D)**

**COMPLIANCE**  
**YES**                      **NO**

**OPTIONS (Cont'd)**

**3H. 11 Foot Low Height Enclosed Body Upgrade For Use With 84" CA Chassis (Cont'd)**

**Streetside Compartment Configuration**

- First Vertical: 34.25" x 40"
- Second Vertical: 21" x 40"
- Horizontal: 52.75" x 18.5"
- Rear Vertical: 25.25" x 40"

**Curbside Compartment Configuration**

- First Vertical: 34.25" x 40"
- Second Vertical: 21" x 40"
- Horizontal: 52.75" x 18.5"
- Rear Vertical: 25.25" x 40"

**3I. 11 Foot Medium Height Enclosed Body Upgrade For Use With 84" CA Chassis**

Upgrade specified enclosed body to 11 foot Knapheide model KC132M2094J for 84" CA chassis application

**Dimensions:**

- Length 133.25" without bumper
- Width 94"
- Compartment Depth 20"
- Overall Height 78"
- Clear Door Width 49.5"
- Clear Door Height 50"
- Interior Clear Height 61.1"
- Body Weight 2,532 lbs.

**Streetside Compartment Configuration**

- First Vertical: 34.25" x 40"
- Second Vertical: 21" x 40"
- Horizontal: 52.75" x 18.5"

**Curbside Compartment Configuration**

- Rear Vertical: 25.25" x 40" First Vertical: 34.25" x 40"
- Second Vertical: 21" x 40"
- Horizontal: 52.75" x 18.5"
- Rear Vertical: 25.25" x 40"

MOTOR VEHICLES: VARIOUS BODIED HEAVY DUTY TRUCKS

**ITEM #3 – MODEL YEAR 2022 OR NEWER, FORD F550 REGULAR CAB WITH ENCLOSED UTILITY SERVICE BODY, AS SPECIFIED, OR EQUAL (CONT'D)**

**COMPLIANCE**  
**YES**                      **NO**

**OPTIONS (Cont'd)**

**3J. 11 Foot High Height Enclosed Body Upgrade for Use With 84" CA Chassis**

Upgrade specified enclosed body to 11 foot Knapheide model KC132H2094J for 84" CA chassis application

**Dimensions:**

- Length 133.25" without bumper
- Width 94"
- Compartment Depth 20"
- Overall Height 90"
- Clear Door Width 49.5"
- Clear Door Height 62"
- Interior Clear Height 73.1"
- Body Weight 2,652 lbs.

**Streetside Compartment Configuration**

- First Vertical: 34.25" x 40"
- Second Vertical: 21" x 40"
- Horizontal: 52.75" x 18.5"
- Rear Vertical: 25.25" x 40"

**Curbside Compartment Configuration**

- First Vertical: 34.25" x 40"
- Second Vertical: 21" x 40"
- Horizontal: 52.75" x 18.5"
- Rear Vertical: 25.25" x 40"

**3K. Side Access Doors in Roof**

Two (2) per side hinged at top with gas springs

*(Note: If 60" Front Vertical is a chosen option, only one (1) door on that side)*

**3L. Bottle Retainer Compartment**

- 60" H X 35 1/4" W X 20" D
- Two (2) hooks for cords
- Bottle Holder
- Victor Journeyman 450 Heavy Duty Outfit 540/300 SR Regulators – Torch Set
- 3M. BASF DTE Liner AXALTA
- Coating cargo area up to first shelf bumper

**3M. BASF DTE Liner AXALTA**

Coating cargo area up to first shelf, and rear bumper

MOTOR VEHICLES: VARIOUS BODIED HEAVY DUTY TRUCKS

**ITEM #3 – MODEL YEAR 2022 OR NEWER, FORD F550 REGULAR CAB WITH ENCLOSED UTILITY SERVICE BODY, AS SPECIFIED, OR EQUAL (CONT'D)**

**COMPLIANCE**  
**YES**      **NO**

**OPTIONS (Cont'd)**

**3N. Whelen 900 Series Super LED Scene Lights**

- Whelen 900 Series Gradient Opti-Scenelight:
- LED White Light only – mounted on side of enclosed body for work light area
- 3N. Whelen 900 Series Super LED Scene Lights (Cont'd)
- Has sixteen (16) White Super LED lights
- Clear optic hard coated polycarbonate lens and utilizes a metal reflector with integrated TIR hybrid optics for maximum output

Chrome plated flange for Opti-Scenelight

Enclosed body shall use 1 to 3 lights per side (user Department shall determine amount at time of order) (Up to six (6) lights per vehicle)

**3O. Inverter**

AIMS Pure Sine 4000 Watt Inverter, placement to be decided at time of order

- Peak Power 12,000 Watt surge rating
- 12 Volt

Installed with two (2) auxiliary batteries

Additional GFI outlet with weather proof protector located at end users placement

Isolation Solenoid

- When truck is running it is charging auxiliary batteries and when truck is off it is only running off auxiliary batteries

**3P. BASF Spray Liner on Floor and Sides of Cargo Area**

**3Q. BASF Spray Liner on Floor of Compartments**

**3R. Hide-A-Way Bumper Crane**

Western Mule S-1350 Fold-A-Way Crane:

- 1350 lbs. capacity
- Aluminum bumper cover and fold down rear grip strut
- LED light package

**3S. Whelen LED Liberty II Solo IX 48" Light Bar**

- Light Bar LED Liberty II Solo IX 48", all modules filled with amber LED
- No light modules on rear of light bar (front only)
- Alley lights and takedowns are to be white
- Twelve (12) scan lock flash patterns

Introduction Controller July 20, 2022  
Adopted on: July 20, 2022  
Official Resolution#: 202200992



MOTOR VEHICLES: VARIOUS BODIED HEAVY DUTY TRUCKS

**ITEM #3 – MODEL YEAR 2022 OR NEWER, FORD F550 REGULAR CAB WITH ENCLOSED UTILITY SERVICE BODY, AS SPECIFIED, OR EQUAL (CONT'D)**

**COMPLIANCE**  
**YES**      **NO**

**OPTIONS (Cont'd)**

**3T. Light Color Option for Liberty II Solo IX 48" Light Bar**

Light Color Option:

- Red and blue modules in lieu of amber for Sheriff's Department
- Determined Left/Right Side and Red/Blue at time of order with Amber
- Arrow Stick at Rear

**3U. Emergency Lighting LED Body Lights**

Red Blue Split, 3 1/2" Super LED clear lens with red and blue lights shall be installed.

**3V. Maxon Liftgate**

C2-54-1642-TP38 Liftgate 55" x 38" +4

Aluminum Extruded 2-Piece Platform

1600 pound capacity

For use with utility bodies with openings of 54-61"

**3W. Subfloor**

6" High full length sub floor for enclosed body

**3X. Transverse Compartment**

First Vertical Full Transverse Compartment:

Three (3) draw pull out both street and curbside

*(Note: When ordered with C-Tech Drawer Unit, transverse is curbside only)*

**3Y. C-Tech Drawer Unit**

Drawer Unit to be installed in Street side first vertical:

- Drawers shall be 250 lbs. rated
- 28" x 17.5"
- .08", 5052 aluminum alloy construction
- 40" Compartment Height Configuration
- One (1) 7" Deep Drawer
- Two (2) 5" Deep Drawers
- Three (3) 3" Deep Drawers
- *This eliminates full transverse compartment if selected; goes to only back of Compartment*

MOTOR VEHICLES: VARIOUS BODIED HEAVY DUTY TRUCKS

**ITEM #3 – MODEL YEAR 2022 OR NEWER, FORD F550 REGULAR CAB WITH ENCLOSED UTILITY SERVICE BODY, AS SPECIFIED, OR EQUAL (CONT'D)**

**COMPLIANCE**  
**YES**            **NO**

**OPTIONS (Cont'd)**

**3Z. Air Compressor, 70 CFM**

- VMAC VR70 Underhood Rotary Screw Compressor
  - 70 CFM, 175 PSI
  - 3 gallon receiver tank
  - Control panel Throttle control
  - Filter/Regulator/Lubricator
  - Relief/Shut-Off valves with all required fittings
  - Hose Reel: 50' of ½" I.D. air line
- ☒            ☐

**3AA. Air Compressor, 150 CFM**

- VMAC VR150 Underhood Rotary Screw Compressor
  - 150 CFM, 175 PSI
  - 3 gallon receiver tank
  - Control panel Throttle control
  - Filter/Regulator/Lubricator
  - Relief/Shut-Off valves with all required fittings
  - Hose Reel: 50' of ½" I.D. air line
- ☒            ☐

**3BB. Go-Lights, Model 3024**

Go Light Stryker Work Lights (Up to four (4) per vehicle)            ☒            ☐

Permanently mounted on stainless steel brackets, front and/or rear (user Department shall determine location)            ☒            ☐

6000 maximum lumens            ☒            ☐

5 amp draw            ☒            ☐

9-32 VDC input            ☒            ☐

**3CC. 9' Readily Detachable Western Snow Plow System**

**Blade Assembly**

Moldboard – 12 gauge (0.104") steel sheet formed to a 17.3" radius with a 1.76" diameter top curl            ☒            ☐

Ribs – Eight (8), 0.25" thick, variable profile, electrically welded to sheet, torsion tube and 0.25" thick, high strength steel base channel            ☒            ☐

Torsion Tube – 2" diameter, full width, electrically welded to all eight ribs.            ☒            ☐

Cutting Edge – Reversible 0.5" x 6" high carbon steel C1080 attached with ten (10) 0.63" Grade 5 carriage bolts.            ☒            ☐

Disc Shoes – 72" diameter, 100 RPM rotation, height adjustable, Austempered Ductile Iron

Introduced on: July 20, 2022  
Adopted on: July 20, 2022  
Official Resolution No. 2022-0412

MOTOR VEHICLES: VARIOUS BODIED HEAVY DUTY TRUCKS

**ITEM #3 – MODEL YEAR 2022 OR NEWER, FORD F550 REGULAR CAB WITH ENCLOSED UTILITY SERVICE BODY, AS SPECIFIED, OR EQUAL (CONT'D)**

**COMPLIANCE**  
**YES**                      **NO**

**OPTIONS (Cont'd)**

**3CC. 9' Readily Detachable Western Snow Plow System (Cont'd)**

**Blade Assembly (Cont'd)**

Iron shoes with integral 1" diameter shaft secured to blade with lynch pins.  
Shoe brackets shall be welded to vertical ribs.

Blade Trip – 50 degree full blade trip

Trip Springs – Four (4), 2.38" OD x 0.39" diameter, C1060, hard drawn, stress relieved wire, preloaded, with 0.63" x 4" eyebolts.

Shock Absorbers – Two (2), 5" stroke, shielded shock absorbers to retard extension velocity and dampen blade trip return.

Blade Trip Pivot – Three (3) 0.75" diameter steel pins.

Blade Guides – Two (2) highly visible, vinyl coated, spring wound, with replaceable flags.

Plow Angling – 30 degrees right and left.

**A-Frame**

Electrically welded, reinforced, 3" x 3" x 0.19" wall structural steel side tubes with 0.50" thick, formed nose plate and integral attachments for angling rams to receive 1" diameter pins.

Lift Chains – Two (2), 0.25" Grade 43 high test steel with 2,600 lb. working load limit, attached with 0.38" U-bolts.

**Quadrant**

Electrically welded, reinforced, 5" OD x 0.25" wall structural steel tube with 0.50" thick nose plates and integral attachments for angling rams to receive 1" diameter pins.

A-Frame to Quadrant Angle Pivot – 1" diameter Grade 5 bolt

**Lift Frame**

Lift frame to have provision for attachment of out front hydraulics and light kit.

Lift Arm – 0.25" x 2" formed bar welded with a 7 gauge steel cover.

Two Plow Stands – Self-storing and adjustable integrated into the plow attachment mechanism. Connecting hook and lever with integral 0.50" lock pin

Two piece lift frame with tubular construction

MOTOR VEHICLES: VARIOUS BODIED HEAVY DUTY TRUCKS

**ITEM #3 – MODEL YEAR 2022 OR NEWER, FORD F550 REGULAR CAB WITH ENCLOSED UTILITY SERVICE BODY, AS SPECIFIED, OR EQUAL (CONT'D)**

**COMPLIANCE**  
**YES NO**

**OPTIONS (Cont'd)**

**3CC. 9' Readily Detachable Western Snow Plow System (Cont'd)**

**Lift Frame (Cont'd)**

Lower lift frame to include drive in plow alignment horns

**Mount**

Custom designed, electrically welded, structural steel mounting readily adaptable to truck frame

Attached to truck with Grade 5 fasteners

Vehicle, with mount attached, shall meet Federal Motor Vehicle Safety

Standards by compliance or by vehicle manufacturing approval.

Removable receiver brackets for additional ground clearance.

**Paint**

Plow blade shall be made of shot blasted steel and cleaned with phosphate solutions and have baked-on red polyester powder coating.

**Hydraulics**

Electric solenoid activated and detachable with lift

Front mounted hydraulic unit consisting of a fixed displacement gear pump, with 1750 PSI system relief, direct tang driven by a 4 1/2" 12 volt DC motor

Pump with filter screen shall be immersed in a steel deep drawn reservoir

Main valve manifold shall contain three (3) side mounted and covered solenoid cartridge valves

Cushion relief valves set at 4,000 PSI and a quill adjustment screw to adjust blade drop speed

One (1) 1 1/2" x 8" lift ram and two (2) 1 1/2" x 12" double-acting angling rams each with a rod seal, a wiper ring and a packing nut.

Hydraulic hoses shall be 1/4" steel braided SAE 100R1

Hydraulic unit shall be controlled by a soft touch, hand held in-cab control.

Control shall be equipped with an on/off and mode buttons and indicator lights

Control can be dash mounted.

Introduced on: July 20, 2022  
Adopted on: July 20, 2022  
Official Resolution#: 2022000992

ITEM #3 – MODEL YEAR 2022 OR NEWER, FORD F550 REGULAR CAB WITH ENCLOSED UTILITY SERVICE BODY, AS SPECIFIED, OR EQUAL (CONT'D)

COMPLIANCE  
YES                      NO

**OPTIONS (Cont'd)**

✓ **3CC. 9' Readily Detachable Western Snow Plow System (Cont'd)**

**Hydraulics (Cont'd)**

Control shall provide a single button movement of angle right or left (hydraulically locked)

In-cab control shall be connected to valve manifold and to the motor through an auxiliary 12-volt multiplexed harness

Power and control harness to have quick disconnects and covers at the grille

Control shall allow plow to be in float when lowered

Unit shall be a "low side" drive system, which provides positive potential continuously with a switched ground to control the solenoids

Unit shall possess programmable security lockout feature

Unit shall possess programmable hydraulic soft stop feature

Unit shall possess programmable one touch float feature

Hydraulic fluid shall be MIL5606 equivalent standard transmission fluid (ATF) or aircraft hydraulic oil for low-temperature operation.

Cycle times: Lift, 2.0 seconds; Angle, 1.5 seconds

Unit shall stay with plow when plow is disconnected from truck

**Lights**

Night Hawk LED Plow Lights

**Headlights**

Comprised entirely of light emitting diodes using solid optic elements for low beam and high beam lights

A reflected LED light for the side lighting using EdgeView Technology

DRL/Park lights using white lights behind a frosted filter, turn signal utilizing amber lights behind the same frosted filter

**Plow Removal**

Blade assembly, A-Frame, Quadrant, Lift Frame with hydraulic unit all to be easily removed from truck as one complete unit

MOTOR VEHICLES: VARIOUS BODIED HEAVY DUTY TRUCKS

**ITEM #3 – MODEL YEAR 2022 OR NEWER, FORD F550 REGULAR CAB WITH ENCLOSED UTILITY SERVICE BODY, AS SPECIFIED, OR EQUAL (CONT'D)**

**COMPLIANCE**  
**YES**                      **NO**

**OPTIONS (Cont'd)**

✓ **3CC. 9' Readily Detachable Western Snow Plow System (Cont'd)**

**Accessories with Plow**

Snow deflector

Curb guard right and left

Cab command Hand Held Control or Joystick (to be chosen by user Department at time of order)

**3DD. Road Department Paint Color Scheme**

School Bus Yellow from the bottom of the windows down

Academy Blue #5240 from the bottom of the windows up to and including cab roof and back

On hood from bottom of windshield to a point on the hood to make a "V" and match the road department fleet

Shall be base coat clear coat

*(Note: Not all Vehicles will be painted this way)*

✓ **3EE. Winch**

- 12,000 lbs. Single Line
- Motor: Series Wound, 12V DC, 24V DC
- Electrical Controls: Contractor
- Remote Control: Remote Switch, 12' lead
- Geartrain: 3-stage planetary
- Gear ration: 216:1
- Clutch (free spooling): Rotating ring gear
- Brake: Automatic mechanical cone
- Drum Diameter/Length: 3.15"/9.0"
- Rope: 3/8" x 80' steel

✓ **12V DC Performance Specs:**

Line Pull – Lbs.	Line Speed - Ft.	Motor Current	Pull by Layer/Lbs.
0	28.1	66 amps	1/12000
2000	14.2	141 amps	2/9894
4000	9.3	209 amps	3/8117
6000	7.8	272 amps	4/7324
8000	6.4	335 amps	
10000	4.3	401 amps	
12000	3.3	469 amps	

Proposed on: July 20, 2022  
Adopted on: July 20, 2022  
Official Resolution#: 2022000992

MOTOR VEHICLES: VARIOUS BODIED HEAVY DUTY TRUCKS

**ITEM #3 – MODEL YEAR 2022 OR NEWER, FORD F550 REGULAR CAB WITH ENCLOSED UTILITY SERVICE BODY, AS SPECIFIED, OR EQUAL (CONT'D)**

**COMPLIANCE**  
**YES NO**

**OPTIONS (Cont'd)**

**3EE. Winch (Cont'd)**

**Winch Dimensions:**

Integrated configuration: 24.25" L x 7.15" D x 10.52" H

Low-Profile configuration: 24.25" L x 7.15" D x 7.84" H

**Mounting Bolt Pattern:**

10" x 4.5"

**Winch Mount Grille Guard/ Head Lamp Guard Kit**

- Weight: 148 lbs.
- Dimensions: 89" x 37" x 38"
- 16,500 lb. straight line pull
- 14 gauge 1.5" steel tube
- Center Crossbars: 1.5" diameter tubing
- Removable headlight area cross bars
- Double hood bar design
- Powder coated black

**Warranty:**

Material and Workmanship: Lifetime of winch

Electric Components: 7 years

Winch Mount Grille Guard: 3-year warranty

Fairlead: Roller

Recommended battery: 650 CCA minimum for winching

Battery Leads: 2 gauge, 72"

**3FF. Husky 815-Piece Mechanic's Tool Set**

**Key Features:**

- Alloy Steel Construction
- SAE and Metric Sizes
- Item Weight: 178 lbs.

MOTOR VEHICLES: VARIOUS BODIED HEAVY DUTY TRUCKS

**ITEM #3 – MODEL YEAR 2022 OR NEWER, FORD F550 REGULAR CAB WITH ENCLOSED UTILITY SERVICE BODY, AS SPECIFIED, OR EQUAL (CONT'D)**

**COMPLIANCE**  
**YES**      **NO**

**OPTIONS (Cont'd)**

**3FF. Husky 815-Piece Mechanic's Tool Set (Cont'd)**

**Tool Set**

Husky Mechanic Tool Set (815 pieces) Part # H815MTS

Includes:

- 433 sockets
- 230 accessories
- 145 various wrenches (standard combination, stubby, ratcheting, stubby ratcheting, flex head ratcheting, reversible ratcheting and specialty)
- 7 ratchets,
- 72-tooth quick release ratchet

"No Questions/No Receipts" Lifetime warranty

**Impact Sockets**

Dewalt – DWMT 19242 1/2" Drive metric deep impact socket set (26 pieces)

Dewalt – DWMT 19239 1/2" Drive SAE Deep impact socket set (19 pieces)

Limited Lifetime Warranty

**Impact Wrench**

Milwaukee M18 Fuel 18 Volt Litium Ion Brushless, Cordless 1/2" impact wrench with friction ring kit

Two (2) 5.0 Ah batteries

5 Year Warranty/Tool

3 Year Warranty/Battery

**3GG. Truck Steel Air/Hydraulic Service Jack**

Material: Steel

Lifting Capacity: 22 Tons

Lifting Height Min: 8 1/2"

Lifting Height Max: 17"

Power Raise: 4 5/8"

Chassis Length: 22"  
Introduced On: July 20, 2022  
Adopted on: July 20, 2022  
Official Resolution#: 2022000992  
Operation Type: Air



Introduced on: July 20, 2022  
Adopted on: July 20, 2022  
Official Resolution#: 2022000992

MOTOR VEHICLES: VARIOUS BODIED HEAVY DUTY TRUCKS

**ITEM #3 – MODEL YEAR 2022 OR NEWER, FORD F550 REGULAR CAB WITH ENCLOSED UTILITY SERVICE BODY, AS SPECIFIED, OR EQUAL (CONT'D)**

	<u>COMPLIANCE</u>	
	<u>YES</u>	<u>NO</u>
<b><u>OPTIONS (Cont'd)</u></b>		
✓ <b><u>3GG. Truck Steel Air/Hydraulic Service Jack (Cont'd)</u></b>		
Retracted Length: 8 ½"	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Handle Length" 47 3/8"	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Standards: ANSI, ASME and PALD 2009	<input checked="" type="checkbox"/>	<input type="checkbox"/>
1-year Limited Warranty	<input checked="" type="checkbox"/>	<input type="checkbox"/>
✓ <b><u>3HH. 1700 Peak Amp 12 Volt Jump Starter</u></b>		
1700 Peak Amps	<input checked="" type="checkbox"/>	<input type="checkbox"/>
425 Cranking Amps	<input checked="" type="checkbox"/>	<input type="checkbox"/>
PROFORMER Battery Technology	<input checked="" type="checkbox"/>	<input type="checkbox"/>
46 inch heavy-duty #2 AWG cables	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Voltmeter providing charge status of onboard battery	<input checked="" type="checkbox"/>	<input type="checkbox"/>
DC outlet to power: 12 volt Item Weight: 18 lbs.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Product Dimensions: 16.3" x 14.1" x 5.1"	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Voltage: 12 volts	<input checked="" type="checkbox"/>	<input type="checkbox"/>
1-year Limited Warranty	<input checked="" type="checkbox"/>	<input type="checkbox"/>
✓ <b><u>3II. Booster Jump Set</u></b>		
Grey with 25' Cables	<input checked="" type="checkbox"/>	<input type="checkbox"/>
1-year warranty: Free of defects in material and workmanship	<input checked="" type="checkbox"/>	<input type="checkbox"/>
✓ <b><u>3JJ. Special Paint Colors Not On the Standard Color Chart</u></b>	<input checked="" type="checkbox"/>	<input type="checkbox"/>

MOTOR VEHICLES: VARIOUS BODIED HEAVY DUTY TRUCKS

**ITEM #3 – MODEL YEAR 2022 OR NEWER, FORD F550 REGULAR CAB WITH ENCLOSED UTILITY SERVICE BODY, AS SPECIFIED, OR EQUAL (CONT'D)**

**COMPLIANCE**  
**YES**                      **NO**

**OPTIONS (Cont'd)**

**3KK. Diagnostic Tools / Test Equipment**

- |   |                                     |                          |
|---|-------------------------------------|--------------------------|
| 1. Successful bidder shall be required to supply between one (1) and three (3) complete sets of OEM testing/diagnostic/programming equipment (i.e. laptop, software, cabling, and adapters) and special tools required to perform the full range of diagnostic and maintenance actions necessary to maintain vehicle operability. This equipment will cover the vehicle chassis, engine, transmission, brakes, hydraulics, and all additional equipment (if applicable) | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 2. All laptop computers will be of the newest available technology and have sufficient storage and memory to operate all required software  | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 3. Provide a list of all test/diagnostic/programming equipment and special tools being supplied at the time of bid  | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 4. All software installations and activations will be completed by the successful bidder at no cost to the County   | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 5. All software updates and renewal will be provided at no cost to the County for a period of five (5) years from the acceptance of the equipment   | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 6. All technical issues relating to test/diagnostic/programming equipment and special tools shall be resolved by the successful bidder at no cost to the County for a period of five (5) years from the acceptance of the equipment   | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 7. Training shall be provided on all items in this section at a specified County location   | <input checked="" type="checkbox"/> | <input type="checkbox"/> |

**3LL. Two-Way Radio Power and Wiring Requirements for New Vehicles**

For the purpose of installing two-way radios into new County vehicles and equipment, the following power and wiring components shall be included:

- #12 AWG RED wire connected to 12VDC Battery Source rated at 20 Amps
- #12 AWG BLACK wire connected to chassis ground
- #16 AWG YELLOW wire connected to 12VDC Ignition Sense rated at 5 Amps

Wires shall be encased in plastic wire loom and routed from their source into the cab of the vehicle and secured in the vicinity of the operator

Wiring harness shall be clearly labeled "TWO-WAY RADIO". Wires shall be unterminated 12VDC sources shall be protected from making contact with grounded metal surfaces

**3MM. Installation of County Supplied Two Way Radio and Accessories**

Install is to include but not limited to antenna cable, mounts, speakers, brackets, etc.

For the purpose of installing two-way radios into new County vehicles and equipment, the following power and wiring components shall be included:

- #12 AWG RED wire connected to 12VDC Battery Source rated at 20 Amps.
- #12 AWG BLACK wire connected to chassis ground.
- #16 AWG YELLOW wire connected to 12VDC Ignition Sense rated at 5 Amps.

MOTOR VEHICLES: VARIOUS BODIED HEAVY DUTY TRUCKS

**ITEM #3 – MODEL YEAR 2022 OR NEWER, FORD F550 REGULAR CAB WITH ENCLOSED UTILITY SERVICE BODY, AS SPECIFIED, OR EQUAL (CONT'D)**

**COMPLIANCE**  
**YES**                      **NO**

**OPTIONS (Cont'd)**

✓ **3MM. Installation of County Supplied Two Way Radio and Accessories (Cont'd)**

These wires shall be encased in plastic wire loom and routed from their source into the cab of the vehicle.

The wiring harness shall be clearly labeled "TWO-WAY RADIO". The 12VDC sources shall be protected from making contact with grounded metal surfaces.

✓ **3NN. Technical Support**

Technical Support is to be provided by factory authorized technical representatives and shall be the original equipment Manufacturer's industry standard technical presentation in a classroom setting

The support provided shall be at the journeyman/equipment technician level and should address limited theory, fault diagnosis and repair pertaining specifically to the equipment supplied under this specification

Technical support may be requested in the following areas

- Engine (cooling, fuel, ignition, lubrication systems) – 1 day at each location.
- Transmission – 1 day at each location
- Electrical – 1 day at each location
- Brakes – 1 day at each location
- Hydraulic system (dump body, spreader, snow plow) – 1 day at each location
- Upfitter (dump body, sweeper, etc.) – 1 day at each location

Technical representative(s) shall be made available for a total of 180 training/support hours (anticipated to be scheduled in six (6) hour blocks)

Shorter training days shall be allowed only with consent of Vehicle Services

Total training hours shall be provided and no additional compensation will be considered

Actual time to be spent on each area will be by mutual agreement of the Vehicle Services Department and the successful bidder

For the purposes of determining materials and other training costs, class size is anticipated to be comprised of six (6) to ten (10) Vehicle Services Department personnel Actual class size will be determined by the Vehicle Services Department at the time the classes are scheduled

MOTOR VEHICLES: VARIOUS BODIED HEAVY DUTY TRUCKS

**ITEM #3 – MODEL YEAR 2022 OR NEWER, FORD F550 REGULAR CAB WITH ENCLOSED UTILITY SERVICE BODY, AS SPECIFIED, OR EQUAL (CONT'D)**

**COMPLIANCE**  
**YES**                      **NO**

**OPTIONS (Cont'd)**

**3NN. Technical Support (Cont'd)**

Before the training is scheduled, Vehicle Services and the contractor will agree on the scope of the training, and the type and quantity of manuals, etc. that are necessary for proper education

Technical Support for Vehicle Services may be provided at the following fleet maintenance facility locations as scheduled by a Vehicle Services Department representative:

- Toms River, 152 Chestnut Street, Toms River, N.J. 08753  
(Two (2) sessions will be provided at this location: One beginning at 7 am and another beginning at 1:30 pm)
- Manahawkin, 379 Haywood Road, Bldg. 109, Manahawkin, N.J. 08050

Successful bidder shall provide Technical Support sessions for other Departments which will be held at an Ocean County location specified by the requesting department

Training at the successful bidder's site, rather than the designated locations, will be by mutual consent only

Technical support will be requested, and scheduled, on an as needed basis up to but not exceeding the 180 hours total during a period not to exceed twelve (12) months from the date of placing the last unit in service

WINNER FORD

MOTOR VEHICLES: VARIOUS BODIED HEAVY DUTY TRUCKS

**ITEM #4 – MODEL YEAR 2022 OR NEWER FORD F550 REGULAR CAB WITH PLATFORM BODY, AS SPECIFIED, OR EQUAL**

*Please enter the below information about the model of vehicle your company will be providing*

**Manufacturer:** Ford

**Warranty:** See attached

**Delivery, A.R.O.:** Unknown at this time

**Remarks:** Click or tap here to enter text.

Click or tap here to enter text.

Click or tap here to enter text.

MOTOR VEHICLES: VARIOUS BODIED HEAVY DUTY TRUCKS

**ITEM #4 – MODEL YEAR 2022 OR NEWER FORD F550 REGULAR CAB WITH PLATFORM BODY, AS SPECIFIED, OR EQUAL (CONT'D)**

**COMPLIANCE**  
**YES NO**

**CHASSIS SPECIFICATIONS**

Model year 2022 or newer Ford F550 Regular Cab	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Dual Rear Wheels, Four Wheel Drive	<input checked="" type="checkbox"/>	<input type="checkbox"/>
60" Cab to Axle (CA)	<input checked="" type="checkbox"/>	<input type="checkbox"/>
7.3L V8 gasoline engine	<input checked="" type="checkbox"/>	<input type="checkbox"/>
40 gallon fuel tank	<input checked="" type="checkbox"/>	<input type="checkbox"/>
TorqShift transmission with PTO option	<input checked="" type="checkbox"/>	<input type="checkbox"/>
19,000 lb. GVWR	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Cab shall be military grade aluminum alloy for longevity to the County in lieu of carbon steel	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Frame to be fully boxed under cab and "C" channel behind cab for easy mounting of body	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Oil life monitor, engine hour and engine idle hour meters	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Air Conditioning	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Airbags, frontal driver & passenger, side impact and side air curtains	<input checked="" type="checkbox"/>	<input type="checkbox"/>
TowCommand integrated trailer brake controller, manual telescoping trailer tow mirrors	<input checked="" type="checkbox"/>	<input type="checkbox"/>
7 wire trailer wiring harness (no plug)	<input checked="" type="checkbox"/>	<input type="checkbox"/>
AM/FM radio; SYNC Enhanced voice recognition communication and entertainment, 911 Assist, AppLink 4-2" LCD Center Screen, One (1) Smart charging USB Port SYNC	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Power windows, locks, mirrors, and heated mirrors	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Center High Mount Stop Lamp	<input checked="" type="checkbox"/>	<input type="checkbox"/>
240 amp HD alternator, 12V 750 CCA battery	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Tilt and telescoping steering wheel	<input checked="" type="checkbox"/>	<input type="checkbox"/>
4.88 ratio limited slip axle	<input checked="" type="checkbox"/>	<input type="checkbox"/>
4 wheel power ABS brakes, front and rear disc, power steering, front and rear stabilizer bars	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Dual-beam jewel-effect halogen headlamps, 5 roof marker lights	<input checked="" type="checkbox"/>	<input type="checkbox"/>
LT225/70R19.5G BSW Max Traction tires	<input checked="" type="checkbox"/>	<input type="checkbox"/>
One (1) full size spare tire mounted to wheel and one (1) jack	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Chrome front bumper, front tow hooks	<input checked="" type="checkbox"/>	<input type="checkbox"/>
40/20/40 split vinyl bench seat with center arm rest	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Auxiliary power point, six (6) upfitter switches located overhead center Tachometer, speedometer, oil pressure, transmission temp, engine temp, and fuel gauge Interval windshield wipers	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Driver & passenger grab handles Standard XL trim/décor group	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Rear view camera and prep kit	<input checked="" type="checkbox"/>	<input type="checkbox"/>
3-year/36,000 mile bumper-to-bumper warranty on OE components	<input checked="" type="checkbox"/>	<input type="checkbox"/>
5-year/60,000 mile powertrain warranty	<input checked="" type="checkbox"/>	<input type="checkbox"/>

Shift on the fly July 20, 2022  
Adopted on: July 20, 2022  
Official Resolution#: 2022000992

MOTOR VEHICLES: VARIOUS BODIED HEAVY DUTY TRUCKS

**ITEM #4 – MODEL YEAR 2022 OR NEWER FORD F550 REGULAR CAB WITH PLATFORM BODY, AS SPECIFIED, OR EQUAL (CONT'D)**

**COMPLIANCE**  
**YES**                      **NO**

**CHASSIS SPECIFICATIONS (CONT'D)**

- Cab steps, molded black (running boards)
- Snow plow prep package
- Single color to be selected from standard color chart at time of order
- Undercoating – entire truck chassis, underside of cab and underside of added body (dump, utility, platform) shall be coated with Tectyl 2423 Haps Free Black, or Z Guard Product, a low VOC, High Solids, Emulsion Corrosion preventing coating

**PLATFORM SPECIFICATIONS**

- Platform body shall be a heavy duty body to be used on a single axle chassis
- The hoist shall be an arm type hoist
- The unit shall be a current design and production unit. Bidders shall submit current literature for body, hoist and snow plow proposed

During the fabrication period of the unit, the County of Ocean reserves the right to make interval inspections, as it deems necessary. If a bidder is submitting an alternate to what is referenced in the specifications, the proposal shall be accompanied by descriptive literature, marked to indicate the exact items to be furnished, electrical and hydraulic diagrams, along with engineering drawing documentation of the same. These specifications are not intended to be restrictive, but are meant to describe the type of unit required for use by the County of Ocean. These specifications address the minimum performance requirements of the Vehicle Services Department; the County will consider alternate products provided that they meet these minimum requirements.

If a bidder is basing his proposal on equipment other than what is specified and wishes the equipment he proposes to be considered as an "Approved Equivalent," he shall submit, on a separate sheet in the exact format of the specifications contained herein, an item description, including the make, model and manufacturer's name of that which he proposes to substitute. For purposes of comparison, include only those items on each sheet as given in these specifications. Such bidder shall also include, but not as a substitute for the above, manufacturer's literature and specifications. If the bidder does not submit the description or deviations as indicated above, it will be understood that the bidder intends to supply the particular item as designated in the specifications and the County of Ocean will so demand. Substitutions will not be permitted after receipt of bid.

Body upfitter must provide installation of equipment bid

The platform body shall be of current design and compatible with the specified chassis



MOTOR VEHICLES: VARIOUS BODIED HEAVY DUTY TRUCKS

**ITEM #4 - MODEL YEAR 2022 OR NEWER FORD F550 REGULAR CAB WITH PLATFORM BODY, AS SPECIFIED, OR EQUAL (CONT'D)**

**COMPLIANCE**  
**YES**      **NO**

**PLATFORM SPECIFICATIONS (Cont'd)**

**General: Heavy Hauler JR PHHJT-93B Platform Body with Options**

The platform body shall be a heavy hauler junior style to be used on specified single rear axle chassis. The complete body and removable sides must be supplied by a single manufacturer and be a proven standard production model.

**Dimensions**

- 111" Platform Length
- 95.9" Platform Width
- 40" High Permanently Installed Bulkhead with mesh window

**Construction**

Platform body shall be constructed of ASTM A36 standard with a minimum 36,000 PSI yield for minimal deflection in critical areas.

Continuous weld seams to prevent entrapment of dirt and moisture with superior workmanship

**Bulkhead**

Permanently installed bulkhead

E-Track installed height of lower and center rails on stake sides

Shall include 1 E-Track 2" wide ratchet strap

Bulkhead shall be constructed from 11 gauge high strength steel

Bulkhead shall include rust-resistant punched window

Bulkhead shall be secured to platform with one-piece box section corner post and two (2) 3" structural intermediate posts

**Platform Portion**

Shall have 3/16" treadplate steel floor; steel over wood overlay is

**NOT ACCEPTABLE**

Floor and understructure shall be undercoated for corrosion protection

Side and end rails shall be constructed from 6" structural steel channel

Sides and end rails shall face outward to accommodate binding straps and chains

Recessed heavy duty D-rings every 3 feet, on both sides of floor (street and curbside)

**Platform Substructure**

Long sills shall be constructed with 5" structural steel

Cross sills shall be constructed with 5.44" structural steel on 16" centers

Introduced on: July 20, 2022  
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Official Resolution#: 202200992

MOTOR VEHICLES: VARIOUS BODIED HEAVY DUTY TRUCKS

**✓ ITEM #4 – MODEL YEAR 2022 OR NEWER FORD F550 REGULAR CAB WITH PLATFORM BODY, AS SPECIFIED, OR EQUAL (CONT'D)**

	<u>COMPLIANCE</u>	
	<u>YES</u>	<u>NO</u>
<b>PLATFORM SPECIFICATIONS (CONT'D)</b>		
<b>Lighting</b>		
LED lighting shall meet all FMVSS standards	<input checked="" type="checkbox"/>	<input type="checkbox"/>
The wiring harness shall be encased in a plastic loom and all wires shall be colored for ease of troubleshooting	<input checked="" type="checkbox"/>	<input type="checkbox"/>
The wire harness must have connectors that make it compatible to the specified chassis without splicing	<input checked="" type="checkbox"/>	<input type="checkbox"/>
The stop/tail/turn lights shall be mounted below the platform in non-corrosive containers	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<b>Accessories</b>		
Sleeve Adapter HC3Z-19H282-A	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Pintle Plate 3/4" thick with:		
<ul style="list-style-type: none"> <li>• Class V Receiver Hitch</li> <li>• Pollak 7 pole RV style harness twist and lock plug, with weather pack back, Part #'s 11-998 (harness) and 11-916P (7 way plug)</li> <li>• Back up alarm 102 dB</li> <li>• 3-ball receiver tube 1 7/8", 2", 2 5/16" locking hitch pin</li> <li>• 6 ton receiver mount Pintle &amp; 2" ball combination hitch</li> </ul> <i>(Note: Not available when hoist and liftgate ordered together)</i>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Two (2) pull-out ladders mounted behind the cab	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Grab handle mounted to work in conjunction with ladders	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Stone shields and plain black mud flaps	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Conspicuity enhancement – 2" red and white diamond grade reflective striping	<input checked="" type="checkbox"/>	<input type="checkbox"/>
DOT safety kit, first aid kit, and 10 lb. fire extinguisher w/bracket and safety triangles	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Atomic LED lights, amber, to be wired to one of the upfitter switches provided in the chassis	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<b>OPTIONS</b>		
✓ <b><u>4A. Upgrade chassis to Super Cab chassis, retaining 60" Cab to Axle</u></b>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
✓ <b><u>4B. Upgrade chassis to Crew Cab chassis, retaining 60" Cab to Axle</u></b>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
✓ <b><u>4C. Upgrade to Regular Cab chassis with 84" Cab to Axle</u></b>	<input checked="" type="checkbox"/>	<input type="checkbox"/>

MOTOR VEHICLES: VARIOUS BODIED HEAVY DUTY TRUCKS

**ITEM #4 – MODEL YEAR 2022 OR NEWER FORD F550 REGULAR CAB WITH PLATFORM BODY, AS SPECIFIED, OR EQUAL (CONT'D)**

**COMPLIANCE**  
**YES**                      **NO**

**OPTIONS (Cont'd)**

✓ **4D. Upgrade to Super Cab chassis with 84" Cab to Axle**

✓ **4E. Upgrade to Crew Cab chassis with 84" Cab to Axle**

✓ **4F. Upgrade to Regular Cab chassis with 108" Cab to Axle**

✓ **4G. Upgrade to 12'3" Platform Body with Removable Stake for use with 84" CA Chassis**

Upgrade specified platform body to Heavy Hauler PHHT-124B Platform Body with Removable Stake, for use with 84" CA chassis application. The complete body and removable sides must be supplied by a single manufacturer and be a proven standard production model.

**Dimensions**

147" Platform Length

95.9" Platform Height

40" High Permanently Installed Bulkhead with mesh window

40" High Removable Stake Sides

40" High Rear Swing Gates

✓ **4H. Thieman TT Liftgate**

Thieman Model TT 20ET or equal liftgate, to be used on non-dumping platforms

Steel Platform: 86" x 30" + 5"

Ramp is 5" fixed

Capacity: 2,000 lbs.

Rustproofing on platform frame

Operation: Power down, level ride

Lift Mechanism: Direct dual cylinder lift (no chains or cables)

Pivot Pins: Non-rotating stress proof materials with Nitrotec

Controls: Molded toggle switch control

Bushings: Low maintenance replaceable bushings at all pivot points

MOTOR VEHICLES: VARIOUS BODIED HEAVY DUTY TRUCKS

**ITEM #4 – MODEL YEAR 2022 OR NEWER FORD F550 REGULAR CAB WITH PLATFORM BODY, AS SPECIFIED, OR EQUAL (CONT'D)**

**COMPLIANCE**  
**YES**                      **NO**

**OPTIONS (Cont'd)**

**4H. Thieman TT Liftgate (Cont'd)**

Platform Surface: Steel skid resistant safety plate

Lift Cylinders: Dual cylinders 2” bore x 8” stroke, adjustable shaft for platform height adjustment

Power Unit: Electric hydraulic, 12 volt DC motor, enclosed

Electrical: Shall meet all TMC electrical requirements; includes 150 amp circuit breaker

Safety Latches: Dual automatic locking pins lock platform in stored position

Bed Height Range: 30” loaded to 50” empty

Installed Weight: 775 lbs.

Accessories: In-Cab Shut Off Switch and Light Kit

*Extra fabrication for the hitch shall be included*

*Note: with this liftgate option you lose rear gates.*

**4I. Thieman Stow-Away Standard Tailgate Liftgate**

Thieman Model M20ET8436 or equal, to be used with non-dumping platforms with at least 84” CA, 36” of rear overhang, and 12’3” body

Steel Platform: 84” x 36” + 6”

Capacity: 2,000 lbs.

Operation: Power Up and Power Down; Molded toggle switch controls

Lift Cylinder: 3” bore x 10” stroke, adjustable shaft for platform height

Pivot Pins: Non-rotating stress proof material with Nitrotec

Bushings: Low maintenance replaceable bushings at all pivot points

Snubber: Kit reduces movement during travel

Power Unit: Electric hydraulic, 12 volt DC motor with solenoid cover

Introduced on: July 20, 2022  
Adopted on: July 20, 2022  
Travel Position: Platform stores under truck body at rear of vehicle

MOTOR VEHICLES: VARIOUS BODIED HEAVY DUTY TRUCKS

**ITEM #4 – MODEL YEAR 2022 OR NEWER FORD F550 REGULAR CAB WITH PLATFORM BODY, AS SPECIFIED, OR EQUAL (CONT'D)**

**COMPLIANCE**  
**YES**      **NO**

**OPTIONS (Cont'd)**

**4I. Thieman Stow-Away Standard Tailgate Liftgate (Cont'd)**

Accessories with Platform: Dock Bumpers, Receiver Hitch Bracket, Rear Impact Guard      

**4J. Under Body Hoist for Dumping Capabilities**

Rugby SR-5020 truck hoist, or equal, tested at full-rated capacity for an extended life cycle      

Class 50 Dump Hoist Approximate Weight: 710 lbs.      

10' Subframe      

Double acting hydraulic pump      

Cylinder Specifications: 6" bore, 20" stroke, 2 1/2" diameter rod      

Mounting Height: 11.3"      

Capacity: 9.1-17 tons      

Factory tested for durability and performance      

Integrated Body Prop      

Mounting Distance: 90.25"      

**Hydraulics:**

Direct mount PTO and Pump. PTO must be a Chelsea 210 with direct mount pump and 9 gallon reservoir providing up to 4 gallons per minute.      

Shall be operated by a rocker switch mounted in the dash      

**4K. Dump-Through Liftgate**

*Must be selected with Hoist Option if Gate Required*

Anthony Liftgates Model #AR-DT 1800 dump-through liftgate      

Durable roller chain drive      

Marine duty potted toggle switch      

Pressure compensated flow valve      

Circuit protection      

Level ride platform      

Introduced On: July 20, 2022  
Adopted on: July 20, 2022

Official Resolution#: 2022000992  
3-Step powder coat

MOTOR VEHICLES: VARIOUS BODIED HEAVY DUTY TRUCKS

**ITEM #4 – MODEL YEAR 2022 OR NEWER FORD F550 REGULAR CAB WITH PLATFORM BODY, AS SPECIFIED, OR EQUAL (CONT'D)**

**COMPLIANCE**  
**YES**      **NO**

**OPTIONS (Cont'd)**

**✓4K. Dump-Through Liftgate (Cont'd)**

2-year mechanical and 2-year electrical and hydraulic parts and labor warranty

90" platform width

Cab cut off switch

Replaces swing gates or barn doors

**✓4L. 40" Stake Sides (9'3" Body)**

40" High Removable Stake Sides to fit base unit's 9'3" body

Reinforced, E-Track to be installed on lower and center rails of stake sides

Three (3) sets of E-Track 2" ratchet straps provided with sides

40" High Rear Swing Gates Color: Black

**✓4M. 40" Stake Sides (12'3" Body)**

*Same specifications as option 4L, but for longer 12'3" body option*

**✓4N. Color Option for 40" Stake Sides**

Option to paint 40" stake sides any color different from standard black

**NOTE: Bidder MUST submit ONE price. Same price to be used for both body lengths**

**✓4O. 52" Stake Sides (9'3" Body)**

52" High Removable Stake Sides to fit base unit's 9'3" body

Reinforced, E-Track to be installed on lower and center rails of stake sides

Three (3) sets of E-Track 2" ratchet straps provided with sides

52" High Rear Swing Gates Upgrade bulkhead to 52"

Color: Black

**✓4P. 52" Stake Sides (12'3" Body)**

*Same specifications as option 4O, but for longer 12'3" body option*

**✓4Q. Color Option for 52" Stake Sides**

Option to paint 52" stake sides any color different from standard black

**NOTE: Bidder MUST submit ONE price. Same price to be used for both body lengths**

MOTOR VEHICLES: VARIOUS BODIED HEAVY DUTY TRUCKS

**ITEM #4 – MODEL YEAR 2022 OR NEWER FORD F550 REGULAR CAB WITH PLATFORM BODY, AS SPECIFIED, OR EQUAL (CONT'D)**

	<u>COMPLIANCE</u>	
	<u>YES</u>	<u>NO</u>
<b>OPTIONS (Cont'd)</b>		
<b>✓4R. <u>40" Grain Sides (9'3" Body)</u></b>		
40" High one-piece 14 gauge sides with stakes that adapt to specified body	<input checked="" type="checkbox"/>	<input type="checkbox"/>
40" High barn doors, double opening	<input checked="" type="checkbox"/>	<input type="checkbox"/>
2 bars that fit across the body to stop the spreading of the sides	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Color: Black	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<b>✓4S. <u>40" Grain Sides (12'3" Body)</u></b>		
Same specifications as option 4R, but for longer 12'3" body option	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<b>✓4T. <u>Color Option for 40" Grain Sides</u></b>		
Option to paint 40" grain sides any color different from standard black	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<b>NOTE: Bidder MUST submit ONE price. Same price to be used for both body lengths</b>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<b>✓4U. <u>52" Grain Sides (9'3" Body)</u></b>		
52" High one-piece 14 gauge sides with stakes that adapt to specified body	<input checked="" type="checkbox"/>	<input type="checkbox"/>
52" High barn doors, double opening	<input checked="" type="checkbox"/>	<input type="checkbox"/>
2 bars that fit across the body to stop the spreading of the sides	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Upgrade bulkhead to 52"	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Color: Black	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<b>✓4V. <u>52" Grain Sides (12'3" Body)</u></b>		
Same specifications as option 4U, but for longer 12'3" body option	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<b>✓4W. <u>Color Option for 52" Grain Sides</u></b>		
Option to paint 52" grain sides any color different from standard black	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<b>NOTE: Bidder MUST submit ONE price. Same price to be used for both body lengths</b>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<b>✓4X. <u>Light Package 1</u></b>		
Whelen LED Lights (Colors to be indicated at time of order); or equal	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Body upfitter must provide installation of lights so they work in conjunction with the equipment on truck:		
<ul style="list-style-type: none"> <li>• Four (4) Micron Series Super LED in grill</li> <li>• Four (4) 4" ovals on body sides, two (2) each side angled out for oncoming traffic in tissue boxes</li> </ul>		
Official Ford (®) Micron Series at rear of body	<input checked="" type="checkbox"/>	<input type="checkbox"/>

Introduced on: July 20, 2022  
Adopted on: July 20, 2022

MOTOR VEHICLES: VARIOUS BODIED HEAVY DUTY TRUCKS

**ITEM #4 – MODEL YEAR 2022 OR NEWER FORD F550 REGULAR CAB WITH PLATFORM BODY, AS SPECIFIED, OR EQUAL (CONT'D)**

**COMPLIANCE**  
**YES**      **NO**

**OPTIONS (Cont'd)**

**4Y. Light Package 2**

*Requires stake or grain sides and dump-through liftgate*

Whelen LED Lights (Colors to be indicated at time of order), or equal

Body upfitter must provide installation of lights so they work in conjunction with the equipment on truck:

- Four (4) Micron Series Super LED in grille
- Four (4) 4" ovals on body sides, two (2) each side angled out for oncoming traffic in tissue boxes
- Four (4) rear of body - micron series to work in conjunction with liftgate

**4Z. Go Light Work Lights, Model 30004ST**

Two (2) Go Light Stryker Work Lights

Permanently mounted on bulkhead

6000 maximum lumens

5 amp draw

9-32 VDC input

Mounted to telescopic poles

**4AA. I-Pack Tool Box**

Knapheide I-Pack Tool Box mounted between cab and body

Painted to specified color at time of order, base coat and clear coat

Stainless steel continuous hinges, **NO EXCEPTION**

14 gauge Galvaneal shell, E-coat primer, and latches with ABS pans for superior corrosion resistance

**4BB. 30" Under Body Tool Box**

Weatherguard Tread Plate Aluminum 631-0-02

30 1/8" x 18" x 18"

5.4 cubic feet

Door opening: 13 1/2" high and 25 1/4" wide

Stainless steel D-handles

**4CC. 48" Under Body Tool Box**

Weatherguard Defender Series 300501-9-01, or equal

Introduced on: July 20, 2022  
Adopted on: July 20, 2022  
Official Resolution # 2022090983



MOTOR VEHICLES: VARIOUS BODIED HEAVY DUTY TRUCKS

**ITEM #4 – MODEL YEAR 2022 OR NEWER FORD F550 REGULAR CAB WITH PLATFORM BODY, AS SPECIFIED, OR EQUAL (CONT'D)**

**COMPLIANCE**  
**YES**      **NO**

**OPTIONS (Cont'd)**

✓ **4CC. 48" Under Body Tool Box (Cont'd)**  
48" x 19" x 19"

9.5 cubic feet

Lock System – Push Button

Material: Aluminum

✓ **4DD. Air Compressor, 70 CFM**

VMAC VR70 Underhood Rotary Screw Compressor

70 CFM, 175 PSI

3 gallon receiver tank

Control panel

Throttle control

Filter/Regulator/Lubricator

Relief/Shut-Off valves with all required fittings

Hose Reel: 50' of ½" I.D. airline mounted under body (unless specified otherwise at time of order)

✓ **4EE. Air Compressor, 150 CFM**

VMAC VR150 Underhood Rotary Screw Compressor

150 CFM, 175 PSI

3 gallon receiver tank

Control panel

Throttle control

Filter/Regulator/Lubricator

Relief/Shut-Off valves with all required fittings

Hose Reel: 50' of ½" I.D. airline mounted under body (unless specified otherwise at time of order)

Introduced on: July 20, 2022  
Adopted on: July 20, 2022  
Official Resolution#: 2022000992

**ITEM #4 – MODEL YEAR 2022 OR NEWER FORD F550 REGULAR CAB WITH PLATFORM BODY, AS SPECIFIED, OR EQUAL (CONT'D)**

**COMPLIANCE**  
**YES**                      **NO**

**OPTIONS (Cont'd)**

**4FF. Whelen LED 54" Light Bar**

Light Bar LED 54", all modules filled with amber LED OR Red and Blue Modules in lieu of amber lights for Sheriff's Department or OEM (to be indicated at time of order)                      

Rear traffic advisor with flashing capabilities                      

Alley lights and takedowns are to be white                      

Twelve (12) scan lock flash patterns                      

Controller                      

Brackets for mounting on safety back rack or bulkhead of platform                      

**4GG. 9' Readily Detachable Western Snow Plow System**

**Blade Assembly**

Moldboard– 12 gauge (0.104") steel sheet formed to a 17.3" radius with a 1.76" diameter top curl                      

Ribs – Eight (8), 0.25" thick, variable profile, electrically welded to sheet, torsion tube and 0.25" thick, high strength steel base channel                      

Torsion Tube – 2" diameter, full width, electrically welded to all eight ribs                      

Cutting Edge – Reversible 0.5" x 6" high carbon steel C1080 attached with ten (10) 0.63" Grade 5 carriage bolts                      

Disc Shoes – Two (2), full rotation, height adjustable, Austempered Ductile Iron shoes with integral 1" diameter shaft secured to blade with lynch pins                      

Shoe brackets shall be welded to vertical ribs Blade Trip – 50° full blade trip                      

Trip Springs – Four (4), 2.38" OD x 0.39" diameter, C1060, hard drawn, stress relieved wire, preloaded, with 0.63" x 4" eyebolts                      

Shock Absorbers – Two (2), 5" stroke, shielded shock absorbers to retard extension velocity and dampen blade trip return                      

Blade Trip Pivot – Three (3) 0.75" diameter steel pins                      

Blade Guides – Two (2) highly visible, vinyl coated, spring wound, with replaceable flags                      

Plow Angling – 30° right and left                      

**A-Frame**

Electrically welded, reinforced, 3" x 3" x 0.19" wall structural steel side tubes with 0.50" thick reinforced nose plate and integral attachments for angling rams to receive 1" diameter pins                      

Introduced on: July 26, 2022  
Res. # 202200992  
Official Resolution # 202200992

**ITEM #4 – MODEL YEAR 2022 OR NEWER FORD F550 REGULAR CAB WITH PLATFORM BODY, AS SPECIFIED, OR EQUAL (CONT'D)**

**COMPLIANCE**  
**YES**      **NO**

**OPTIONS (Cont'd)**

✓ **4GG. 9' Readily Detachable Western Snow Plow System (Cont'd)**

**A-Frame (Cont'd)**

Lift Chains – Two (2), 0.25" Grade 43 high test steel with 2,600 lb. working load limit, attached with 0.38" U-bolts

**Quadrant**

Electrically welded, reinforced, 5" OD x 0.25" wall structural steel tube with 0.50" thick nose plates and integral attachments for angling rams to receive 1" diameter pins

A-Frame to Quadrant Angle Pivot – 1" diameter Grade 5 bolt

**Lift Frame**

Lift frame to have provision for attachment of out front hydraulics and light kit Lift Arm – 0.25" x 2" formed bar welded with a 7 gauge steel cover

Two Plow Stands – Self-storing and adjustable integrated into the plow attachment Mechanism

Connecting hook and lever with integral with a 0.50" lock pin

Lift Frame – Two piece lift frame with tubular construction

Lower lift frame to include drive in plow alignment horns

**Mount**

Custom designed, electrically welded, structural steel mounting readily adaptable to truck frame

Attached to truck with Grade 5 fasteners

Vehicle, with mount attached, shall meet Federal Motor Vehicle Safety Standards by compliance or by vehicle manufacturing approval

Removable receiver brackets for additional ground clearance

**Paint**

Plow blade shall be made of shot blasted steel and cleaned with phosphate solutions and have baked-on red polyester powder coating

A-Frame, Quadrant and Lift Frame – shall be made of shot blasted steel and cleaned with phosphate solution and have baked-on black powder coating

**Hydraulics**

Electric solenoid activated and detachable with lift

Introduced on: July 20, 2022  
Adopted on: July 20, 2022  
Official Resolution#: 2022000992

MOTOR VEHICLES: VARIOUS BODIED HEAVY DUTY TRUCKS

**ITEM #4 – MODEL YEAR 2022 OR NEWER FORD F550 REGULAR CAB WITH PLATFORM BODY, AS SPECIFIED, OR EQUAL (CONT'D)**

**COMPLIANCE**  
**YES**                      **NO**

**OPTIONS (Cont'd)**

**4GG. 9' Readily Detachable Western Snow Plow System (Cont'd)**

**Hydraulics (Cont'd)**

Front mounted hydraulic unit consisting of a fixed displacement gear pump with 1750 PSI system relief, direct tang driven by a 4 ½" 12 volt DC motor

Pump with filter screen shall be immersed in a steel deep drawn reservoir

Main valve manifold shall contain three (3) side mounted and covered solenoid cartridge valves

Secondary valve shall contain two (2) driver side and one (1) curb side mounted and covered solenoid cartridge valves

Cushion relief valves set at 4,000 PSI and a quill adjustment screw to adjust blade drop speed

One (1) - 1 ½" x 8" lift ram and two (2) 1 1/2" x 12" angling rams each with a rod seal, a wiper ring and a gland nut

Hydraulic hoses shall be ¼" steel braided SAE 100R1

Hydraulic unit shall be controlled by a soft touch, hand held in-cab control

Control shall be equipped with an on/off and mode buttons and indicator lights

Control can be dash mounted

In-cab control shall be connected to valve manifold and to the motor through an auxiliary 12-volt multiplexed harness

Power and control harness to have quick disconnects and covers at the grille

Control shall allow plow to be in float when lowered and also be able to angle left or right when in float

Unit shall be a "low side" drive system, which provides positive potential continuously with a switched ground to control the solenoids

Unit shall possess programmable security lockout feature

Unit shall possess programmable hydraulic soft stop feature

Unit shall possess programmable one touch float feature

MOTOR VEHICLES: VARIOUS BODIED HEAVY DUTY TRUCKS

**ITEM #4 – MODEL YEAR 2022 OR NEWER FORD F550 REGULAR CAB WITH PLATFORM BODY, AS SPECIFIED, OR EQUAL (CONT'D)**

**COMPLIANCE**  
**YES**      **NO**

**OPTIONS (Cont'd)**

**4GG. 9' Readily Detachable Western Snow Plow System (Cont'd)**

**Hydraulics (Cont'd)**

Hydraulic fluid shall be MIL5606 equivalent standard transmission fluid (ATF) or aircraft hydraulic oil for low-temperature operation

Cycle times: Lift, 2.0 seconds; Angle, 5.0 seconds

Hydraulic unit shall stay with plow when plow is disconnected from truck

**Lights**

Night Hawk LED Plow Lights

**Headlights**

Comprised entirely of light emitting diodes using solid optic elements for low beam and high beam lights

A reflected LED light for the side lighting using

EdgeView Technology

DRL/Park lights using white lights behind a frosted filter, turn signal utilizing amber lights behind the same frosted filter

**Plow Removal**

Blade assembly, A-Frame, Quadrant, Lift Frame with hydraulic unit all to be easily removed in one step from truck as one complete unit

**Accessories with Plow**

- Snow deflector
- Curb guard right and left
- Cab command Hand Held Joystick

**4HH. Trailblazer 325 Air Pak**

- Model 907549003, or equal
- Battery Charge/Crank Assist with 25' Battery charge/jump cable Part #300422
- Independent Weld and Generator
- Industrial Rotary Screw Air Compressor
- Air Cooler Separator
- RTI Filter
- Desiccant Air Dryer
- Protective Cover
- Wireless Remote Hand Control

**4II. Road Department Paint Color Scheme**

Introducer: Adopted on: July 20, 2022  
Surchal Bus Yellow from the bottom of the windows down

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**ITEM #4 – MODEL YEAR 2022 OR NEWER FORD F550 REGULAR CAB WITH PLATFORM BODY, AS SPECIFIED, OR EQUAL (CONT'D)**

**COMPLIANCE**  
**YES**                      **NO**

**OPTIONS (Cont'd)**

**4II. Road Department Paint Color Scheme (Cont'd)**

Academy Blue #5240 from the bottom of the windows up to and including cab roof and back

On hood from bottom of windshield to a point on the hood to make a "V" and match the road department fleet

Shall be base coat clear coat

*(Note: Not all Vehicles will be painted this way)*

**4JJ. Slide Bar with Straps**

3' slide bar with three (3) 3" ratchet straps mounted under body ratchet bar included

**4KK. Stainless Steel V-Box, Hydraulically Operated Hydraulics**

PTO must be a Chelsea 210 with direct mount pump and 14 gallon reservoir providing up to 9 gallons per at 1000 rpm, must be a modular manifold cartridge type valve with five (5) year warranty

Shall be operated by the chassis provided upfitter switches

**General:**

Self-Contained compact material spreader with a capacity of 3.0 cubic yards suitable for mounting on specified truck

**Dimensions:**

- Outside Hopper Length 9 feet
- Outside Hopper Width 50 feet
- Overall Spreader Length 130 inches
- Overall Spreader Height 71 inches with long chute or 59 inches with short chute
- Capacity 3.0 cubic yards
- Weight 645 lbs

**Hopper Construction:**

Shall be wrap around and spot welded inside and out

Shall have 16 gauge sides and 16 gauge ends, with the slope closest to the sill at 45° and a bend half way up that adds an additional 13° for a total of 58° from horizontal at the top

Four lift point on each corner for easy handling Three 16 gauge vertical supports on each side

Full length chain guards shall be 14 gauge steel and welded in place

Floor shall be 14 gauge steel. The shell is to be comprised of 201 Stainless Steel

Introduced on: July 20, 2022  
Adopted on: July 20, 2022  
Official Resolution#: 2022000992

MOTOR VEHICLES: VARIOUS BODIED HEAVY DUTY TRUCKS

**ITEM #4 – MODEL YEAR 2022 OR NEWER FORD F550 REGULAR CAB WITH PLATFORM BODY, AS SPECIFIED, OR EQUAL (CONT'D)**

**COMPLIANCE**  
**YES NO**

**OPTIONS (Cont'd)**

**4KK. Stainless Steel V-Box, Hydraulically Operated Hydraulics (Cont'd)**

**Conveyor:**

Shall be drag bar chain type

Overall shall be 100% constructed of 14 gauge 201 stainless steel with a 16 3/4" wide pintle chain conveyor system

Steel pintle chain with 3/16" x 3/4" cross bars

Chain strength is 11,000 lbs. per strand; 22,000 lbs. total

Idler and drive sprockets shall be 6 tooth cast iron on 1 1/8" shafts

The sprockets and idler shaft are to be plated to inhibit corrosion  
The chain shall have 3 1/2" adjustment range

**Conveyor Drive/Engine:**

The dual hydraulic motors shall generate 8.75 HP when supplied with 10 gpm @ 1500 PSI

It shall be 2.8 CIR "H" series Char Lynn or equivalent hydraulic gerotor type with 1/2" npt port, SAE 2B 2-bolt mounting flange and 1" diameter output shaft with .406 diameter cross hole

The pressure rating shall be 2400 PSI max intermittent and 1800 PSI continuous

The flow rating shall be 14 GPM max intermittent and 12 GPM continuous

Drive shaft shall have heavy-duty, sealed, self-aligning ball bearing, equipped with grease fitting

The idler shaft shall have self-aligning 1 1/8" diameter, 2 bolt flange, ball bearings

Conveyor gear case housing shall be cast iron

Gear shall be aluminum bronze

Worm gear shall be hardened steel and ground

Ratio shall be 20:1 with one inch input shaft and 1 1/8" output shaft on tapered roller bearings

Input shaft of gear case to be drive by a chain belt from engine

MOTOR VEHICLES: VARIOUS BODIED HEAVY DUTY TRUCKS

**ITEM #4 - MODEL YEAR 2022 OR NEWER FORD F550 REGULAR CAB WITH PLATFORM BODY, AS SPECIFIED, OR EQUAL (CONT'D)**

**COMPLIANCE**  
**YES**      **NO**

**OPTIONS (Cont'd)**

**4KK. Stainless Steel V-Box, Hydraulically Operated Hydraulics (Cont'd)**

**Chute Assembly:**

Spinner disk shall be polyurethane, 15.5 inches in diameter, and with four fins

The spinner disk is attached to a 1" diameter plated shaft driven by a pulley and belt from the gear case input shaft

Material is guided from the conveyor to the spinner disk through an enclosed 14 gauge chute housing

Two internal baffles and a stainless steel circular deflector housing enclosing a stainless steel adjustable circular deflector give complete control of spread direction

Width of spread up to 40'

Circular deflector housing protects truck bumper and under parts

The chute shall be fastened with two pins on a hinged housing

**Feed Gate:**

Shall be lever operated, friction lock with sight gauge for accurate adjustment

**Standard Features:**

Stainless steel hardware throughout

Shall include heavy-duty top screen constructed from 1/4" diameter rod, Inverted Vee, Hold down kit

**Accessories:**

Spreader Light

Rear Stainless steel light bar: stop/tail/turn/reverse with amber strobes 6" extension kit

Chain and turnbuckle tie downs

**EZ Spread Controller:**

The spreader controls shall be capable of operating a granular spreader with auger/conveyor, spinner and pre-wet (or anti-ice) output channels

Each function can be operated individually or all simultaneously

In-cab controller must be an automotive grade product

Amusement or gaming products will not be accepted



**ITEM #4 – MODEL YEAR 2022 OR NEWER FORD F550 REGULAR CAB WITH PLATFORM BODY, AS SPECIFIED, OR EQUAL (CONT'D)**

**COMPLIANCE**  
**YES**                      **NO**

**OPTIONS (Cont'd)**

**4KK. Stainless Steel V-Box, Hydraulically Operated Hydraulics (Cont'd)**  
**EZ Spread Controller: (Cont'd)**

The liquid channel can operate an electric or hydraulic pre-wet system	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Controller shall also have an optional dash mount, stand-alone, or console mounting options	<input checked="" type="checkbox"/>	<input type="checkbox"/>
The user shall have the ability to adjust the speed of each function and the amount of granular material or liquid with the soft touch key pad	<input checked="" type="checkbox"/>	<input type="checkbox"/>
The printed PVC soft touch membrane switch interface shall be tested to 5 million impressions for long life and durability	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Touch pad to control granular feed rate or spinner speed	<input checked="" type="checkbox"/>	<input type="checkbox"/>
All set-up and programming shall be completed using the controller soft key pad with no programming keyboard	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Controller shall have the ability to connect the feed rate and spinner function for single stroke simultaneous start up	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Controller must offer a "Spot Blast" feature	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Spot Blast will activate the Blast with a single keystroke when the controller is paused	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Adjustable valve unseat mode must be a standard feature	<input checked="" type="checkbox"/>	<input type="checkbox"/>
The spinner shall increase during Blast; must also be an adjustable option	<input checked="" type="checkbox"/>	<input type="checkbox"/>
The spreader control shall be capable of operating each function in open loop Mode	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Spreader must be field configurable to operate either: Ground Speed Oriented or No Ground Speed (simple manual operation) with a single switch setting	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Controller shall also offer a settable	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Blast Feature that will function during Ground	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Speed Triggered Operation	<input checked="" type="checkbox"/>	<input type="checkbox"/>
The controller must include integrated protection and diagnosis systems with safety features incorporated into the system	<input checked="" type="checkbox"/>	<input type="checkbox"/>

MOTOR VEHICLES: VARIOUS BODIED HEAVY DUTY TRUCKS

**ITEM #4 – MODEL YEAR 2022 OR NEWER FORD F550 REGULAR CAB WITH PLATFORM BODY, AS SPECIFIED, OR EQUAL (CONT'D)**

**COMPLIANCE**  
**YES**                      **NO**

**OPTIONS (Cont'd)**

✓ **4KK. Stainless Steel V-Box, Hydraulically Operated Hydraulics (Cont'd)**

**EZ Spread Controller: (Cont'd)**

Power Safe Wiring Design: For safety reasons, grounding or cutting any wire at any point between any valve coil and the controller must not cause any valve to actuate

One lead from each hydraulic valve coil must be wired to a common ground point System shall be capable of self-diagnosis using the pause indicator LED light

All connections inside the hydraulic valve/electronic control junction box must be IP68 rated

All connectors shall be rated as "6x" – dust proof

All connectors shall be rated as "x8" – protected against the effects of permanent submersion in water as well as showing no corrosion after 500 hours in a 35°C salt spray

System operating temperature range -20 to +40°C

All connections shall be labeled with appropriate descriptions for each connection to individual solenoids of the hydraulic actuating cylinders

Controller shall have a five (5) year warranty

✓ **4LL. Diagnostic Tools / Test Equipment**

1. Successful bidder shall be required to supply between one (1) and three (3) complete sets of OEM testing/diagnostic/programming equipment (i.e. laptop, software, cabling, and adapters) and special tools required to perform the full range of diagnostic and maintenance actions necessary to maintain vehicle operability.

This equipment will cover the vehicle chassis, engine, transmission, brakes, hydraulics, and all additional equipment (if applicable)

2. All laptop computers will be of the newest available technology and have sufficient storage and memory to operate all required software

3. Provide a list of all test/diagnostic/programming equipment and special tools being supplied at the time of bid

4. All software installations and activations will be completed by the successful bidder at no cost to the County

5. All software updates and renewal will be provided at no cost to the County for a period of five (5) years from the acceptance of the equipment

6. All technical issues relating to test/diagnostic/programming equipment and special tools shall be resolved by the successful bidder at no cost to the County for a period of five (5) years from the acceptance of the equipment

7. Training shall be provided on all items in this section at a specified County location

MOTOR VEHICLES: VARIOUS BODIED HEAVY DUTY TRUCKS

**ITEM #4 – MODEL YEAR 2022 OR NEWER FORD F550 REGULAR CAB WITH PLATFORM BODY, AS SPECIFIED, OR EQUAL (CONT'D)**

**COMPLIANCE**  
**YES**      **NO**

**OPTIONS (Cont'd)**

✓ **4MM. Two-Way Radio Power and Wiring Requirements for New Vehicles**

For the purpose of installing two-way radios into new County vehicles and equipment, the following power and wiring components shall be included:

- #12 AWG RED wire connected to 12VDC Battery Source rated at 20 Amps
- #12 AWG BLACK wire connected to chassis ground
- #16 AWG YELLOW wire connected to 12VDC Ignition Sense rated at 5 Amps

Wires shall be encased in plastic wire loom and routed from their source into the cab of the vehicle and secured in the vicinity of the operator.

Wiring harness shall be clearly labeled "TWO-WAY RADIO". Wires shall be unterminated 12VDC sources shall be protected from making contact with grounded metal surfaces.         

✓ **4NN. Installation of County Supplied Two Way Radio and Accessories**

Install is to include but not limited to antenna cable, mounts, speakers, brackets, etc.

For the purpose of installing two-way radios into new County vehicles and equipment, the following power and wiring components shall be included:

- #12 AWG RED wire connected to 12VDC Battery Source rated at 20 Amps.
- #12 AWG BLACK wire connected to chassis ground.
- #16 AWG YELLOW wire connected to 12VDC Ignition Sense rated at 5 Amps.

These wires shall be encased in plastic wire loom and routed from their source into the cab of the vehicle.

The wiring harness shall be clearly labeled "TWO-WAY RADIO".

The 12VDC sources shall be protected from making contact with grounded metal surfaces.         

✓ **4OO. Technical Support**

Technical Support is to be provided by factory authorized technical representatives and shall be the original equipment Manufacturer's industry standard technical presentation in a classroom setting         

The support provided shall be at the journeyman/equipment technician level and should address limited theory, fault diagnosis and repair pertaining specifically to the equipment supplied under this specification         

Technical support may be requested in the following areas

- Engine (cooling, fuel, ignition, lubrication systems) – 1 day at each location.
- Transmission – 1 day at each location
- Electrical – 1 day at each location
- Brakes – 1 day at each location
- Hydraulic system (dump body, spreader, snow plow) – 1 day at each location

Introducer (dump body, sweeper, etc.) – 1 day at each location

MOTOR VEHICLES: VARIOUS BODIED HEAVY DUTY TRUCKS

**ITEM #4 - MODEL YEAR 2022 OR NEWER FORD F550 REGULAR CAB WITH PLATFORM BODY, AS SPECIFIED, OR EQUAL (CONT'D)**

**COMPLIANCE**  
**YES**      **NO**

**OPTIONS (Cont'd)**

**400. Technical Support (Cont'd)**

Technical representative(s) shall be made available for a total of 180 training/support hours (anticipated to be scheduled in six (6) hour blocks)

Shorter training days shall be allowed only with consent of Vehicle Services

Total training hours shall be provided and no additional compensation will be considered

Actual time to be spent on each area will be by mutual agreement of the Vehicle Services Department and the successful bidder

For the purposes of determining materials and other training costs, class size is anticipated to be comprised of six (6) to ten (10) Vehicle Services Department personnel Actual class size will be determined by the Vehicle Services Department at the time the classes are scheduled

Before the training is scheduled, Vehicle Services and the contractor will agree on the scope of the training, and the type and quantity of manuals, etc. that are necessary for proper education

Technical Support for Vehicle Services may be provided at the following fleet maintenance facility locations as scheduled by a Vehicle Services Department representative:

- Toms River, 152 Chestnut Street, Toms River, N.J. 08753  
(Two (2) sessions will be provided at this location: One beginning at 7 am and another beginning at 1:30 pm)
- Manahawkin, 379 Haywood Road, Bldg. 109, Manahawkin, N.J. 08050

Successful bidder shall provide Technical Support sessions for other Departments which will be held at an Ocean County location specified by the requesting Department

Training at the successful bidder's site, rather than the designated locations, will be by mutual consent only

Technical support will be requested, and scheduled, on an as needed basis up to but not exceeding the 180 hours total during a period not to exceed twelve (12) months from the date of placing the last unit in service

WINNER FORD

MOTOR VEHICLES: VARIOUS BODIED HEAVY DUTY TRUCKS

**ITEM #5 – MODEL YEAR 2022, OR NEWER, FORD F550 SUPER DUTY REGULAR CAB XLT 4X4  
DRW WITH CENTURY 412 WRECKER BODY, AS SPECIFIED, OR EQUAL**

*Please enter the below information about the model of vehicle your company will be providing*

**Manufacturer:** Ford

**Warranty:** See attached

**Delivery, A.R.O.:** Unknown at this time

**Remarks:** Click or tap here to enter text.

Click or tap here to enter text.

Click or tap here to enter text.

**WINNER FORD**

MOTOR VEHICLES: VARIOUS BODIED HEAVY DUTY TRUCKS

**ITEM #5 – MODEL YEAR 2022, OR NEWER, FORD F550 SUPER DUTY REGULAR CAB XLT 4X4 DRW WITH CENTURY 412 WRECKER BODY, AS SPECIFIED, OR EQUAL (CONT'D)**

	<b>COMPLIANCE</b>	
	<b><u>YES</u></b>	<b><u>NO</u></b>
<b>CHASSIS SPECIFICATIONS</b>		
Model year 2022, or newer Ford F550 Super Duty Regular Cab Chassis XLT 4x4 with Dual Rear Wheels (DRW)	☒	☐
Engine: 7.3L 2-Valve DEVCT NA PFI V8	☒	☐
Transmission: TorqShift 6-Speed Automatic (6R140), includes SelectShift Limited Slip w/4.88 Axle Ratio	☒	☐
169" Wheelbase	☒	☐
Low Deflection Package. Includes 2-inch spacer blocks.	☒	☐
Engine Block Heater	☒	☐
50-State Emissions System	☒	☐
Transmission Power Take-Off Provision. Includes transmission mounted live drive and stationary mode PTO.	☒	☐
GVWR: 19,500 lb. Payload Plus Upgrade Package: Includes upgraded frame, rear-axle and low deflection/high capacity springs. Increases max RGAWR to 14,706.	☒	☐
Tires: 225/70Rx19.5G BSW Traction: Includes four (4) traction tires on the rear and two (2) all-season tires on the front	☒	☐
Wheels: 19.5" Argent Painted Steel	☒	☐
One (1) full size spare tire mounted to wheel shall be included.	☒	☐
Manual Locking Hubs	☒	☐
Cloth 40/20/40 Split Bench Seat. Includes 20% center under-seat storage, center armrest, cupholder, storage, 4-way adjustable driver/passenger headrest and driver's side manual lumbar	☒	☐
26.5 Gallon Mid Ship Fuel Tank	☒	☐
PowerScope Trailer Tow Mirrors w/Heat. Includes power-folding, telescoping, power glass, turn signal and high-intensity LED security approach lamps. Includes Utility Lighting System and LED side-mirror spotlights.	☒	☐
Platform Running Boards	☒	☐
Rear View Camera & Prep Kit. Includes camera with mounting bracket, 14' jumper wire and camera mounting and aiming instructions. Requires video display option to be added to unit. Includes cab wiring, frame wiring to the rear most cross member and video display. Video displayed in 4" display	☒	☐
Carpet Delete. Replaced with black flooring.	☒	☐
Radio: AM/FM Stereo/MP3 Player. Includes 5 speakers. Includes SYNC Communications & Entertainment System: Enhanced voice recognition with 911 Assist, 4.2" LCD center stack screen, AppLink, 1 smart-charging USB port and steering wheel audio controls.	☒	☐
Daytime Running Lamps	☒	☐
Introduced on: July 20, 2022		
Exterior Color: Blue Jeans Metallic	☒	☐
Official Resolution#: 2022000992		
Interior Color: Medium Earth Gray	☒	☐

MOTOR VEHICLES: VARIOUS BODIED HEAVY DUTY TRUCKS

**ITEM #5 – MODEL YEAR 2022, OR NEWER, FORD F550 SUPER DUTY REGULAR CAB XLT 4X4  
DRW WITH CENTURY 412 WRECKER BODY, AS SPECIFIED, OR EQUAL (CONT'D)**

**COMPLIANCE**  
**YES NO**

**WRECKER BODY SPECIFICATIONS**

**General Description**

The wrecker shall consist of a low profile recovery boom with wheel lift, modular type body, and a subframe for mounting to chassis.

The wrecker shall have a two-stage recovery boom with dual hydraulic variable speed worm gear winches. The two-stage boom shall be hydraulically powered for raising, lowering, extending and retracting under load.

The winches shall be hydraulically powered for winding the winch cable in and out under load.

The wheel lift shall be capable of lifting and securing light duty and shall transport said vehicle safely and damage free. A set of pivoting "L" arm receivers with a set of 4,000 lb. wheel retainers shall be provided for lifting of passenger cars. The lift arm shall be hydraulically powered for raising and lowering along with tilting up and down by means of hydraulic controls. The two-stage lifting arm shall be hydraulically powered for extending and retracting under load. The lifting arm shall be equipped with a pivoting crossbar and a set of lifting attachments.

Modular type wrecker body assembly shall be a heavy-duty design consisting of three major components: a driver's side tool compartment, a passenger side tool compartment, and a center section subframe. Tool compartments shall have ample room for storing equipment used in recovery and towing operation.

The wrecker subframe shall be designed to provide a means of mounting the recovery boom and wheel lift to the truck chassis. It will also accept the mounting of the modular type bodies.

Hydraulic power shall be provided by means of hydraulic pumps mounted directly to a Chelsea Hot Shift Power Take-Off.

A control shall be provided in the cab of the truck for engaging and disengaging the "Power Take-Off" attachment. This control shall be available for Hot Shift.

Controls for operating hydraulic functions will be located at the rear of the tool compartments at the drivers side and passenger side.

Lubrication fittings shall be provided where required to assure positive lubrication, except where self-lubricated journals may be used.

Workmanship shall be consistent with first class manufacturing practice. Manufacturing shall be performed in a manner that ensures interchangeability of all parts and assemblies.

Adopted on: July 20, 2022  
Subject Resolution#: 2022000992

MOTOR VEHICLES: VARIOUS BODIED HEAVY DUTY TRUCKS

**ITEM #5 – MODEL YEAR 2022, OR NEWER, FORD F550 SUPER DUTY REGULAR CAB XLT 4X4  
DRW WITH CENTURY 412 WRECKER BODY, AS SPECIFIED, OR EQUAL (CONT'D)**

**COMPLIANCE**  
**YES**                      **NO**

**WRECKER BODY SPECIFICATIONS (CONT'D)**

**General Requirements**

The recovery boom shall consist of four major components: Outer boom, inner boom, and two "Thru Center" side by side boom end swivels. The boom section shall be fabricated from high strength carbon steel plate to form a rectangle. The outer and inner boom shall have provisions for attachment of a double acting cylinder used for extending and retracting the inner recovery boom. The inner boom shall also have provisions for attachment of two "Thru Center" side-by-side boom end swivels. The "Thru Center" boom end swivels shall incorporate bronze bushed sheaves, cable guides and allow for 360 degree sheave rotation, permitting pulls to be made in any direction, even forward pulls over cab by raising boom slightly. Two double acting cylinders shall connect the recovery boom to the subframe to be used to raise and lower said boom. All hydraulic hoses shall be routed to provide maximum protection.

The recovery boom shall have dual variable speed worm gear winches. The winches shall be hydraulically powered for winding the winch cables in and out under load. Winches shall be equipped with spring load cable tensioners to prevent "bird nesting" of winch cables and easy access spring loaded freespool handles to disengage the winch drum.

The wheel lift frame shall be heavy steel components welded into a single frame assembly with provisions for installation to the subframe. It shall incorporate provisions for mounting the lifting arm and hydraulic lift cylinder.

The lifting arm shall consist of two major components: Outer lifting arm and inner lifting arm. The outer lifting arm shall be fabricated from high strength carbon steel components formed and welded to form a rectangular tube. The inner lifting arm shall be fabricated from heavy steel components and high strength carbon steel to form rectangular tubing. The outer lifting arm shall have provisions for attachment of hydraulic cylinders used to lift, lower, and tilt (both up and down) the lifting arm. The inner lifting arm shall have provisions for attachment of hydraulic cylinder required to extend and retract the inner lifting arm and provisions or attachment of cross bar. All hydraulic hoses shall be routed to provide maximum protection.

The cross bar shall consist of three major components: Inner cross bar, left outer cross bar and right outer cross bar. The inner cross bar shall be fabricated from heavy steel components and high strength carbon steel square tubing. The inner cross bar shall have provisions for attachment to the inner lifting arm and shall contain a spring loaded "Detent-Ball" to prevent cross arm from rotating when operating wheel-lift without a vehicle in tow. The left and right outer cross bars shall be fabricated from high strength carbon steel square tubing. The outer cross bars shall manually extend along the inner cross bar and shall be secured to the inner cross bar by means of a "cam-lock" which can be locked or unlocked without the use of tools. The outer cross bars shall be removable and have provisions for accepting and securing the left and right wheel restraints.



MOTOR VEHICLES: VARIOUS BODIED HEAVY DUTY TRUCKS

**ITEM #5 – MODEL YEAR 2022, OR NEWER, FORD F550 SUPER DUTY REGULAR CAB XLT 4X4  
DRW WITH CENTURY 412 WRECKER BODY, AS SPECIFIED, OR EQUAL (CONT'D)**

**COMPLIANCE**  
**YES**                      **NO**

**WRECKER BODY SPECIFICATIONS (CONT'D)**

**General Requirements (Cont'd)**

The wheel restraints shall consist of two major components: Wheel restraints and tie-down straps. The wheel restraints shall be high strength alloy and shall have provisions for attachment of the tie-down strap. The wheel restraints shall be manually inserted into the outer cross bars and adjustable to accommodate various tire size. The tire restraints shall be secured to the outer cross bars by means of spring loaded plunger pins incorporated in the outer cross bars. The tie-down straps shall attach to the wheel restraints and be of sufficient length to loop over the top of the tire of the towed vehicle. The outer crossbars will pivot to three positions and lock by a manually installed pin.

The modular type wrecker body assembly shall be adjustable from 94" to 88" wide. The standard body will be for a 60" cab to axle. With 24" Aluminum Tunnel Box with additional storage for towing & recovery tools and equipment. All tool compartments shall be of welded construction using aluminum metal components. All tool compartment doors shall be secured by key-locking stainless steel latches. Each tool compartment shall be mounted to the wrecker subframe with four rubber mounts so tool box assemblies are completely isolated from deflection of chassis and wrecker structure.

The wrecker subframe shall be one entity fabricated out of high strength carbon steel components welded into a single frame assembly with provisions for installation of a modular type wrecker body. It shall have provisions for mounting the recovery boom, hydraulic lift cylinder, and wheel lift device. The subframe shall be capable of withstanding all imposed forces resulting from a rated load being applied to end of boom or wheel lift. The tailgate section of subframe shall incorporate the following: tie-back loops, safety chains, and tow light connector. Tailgate shall be forwardly offset to provide clearance when towing a vehicle.

Controls for the recovery boom, and wheel lift functions shall be located at the rear drivers and passenger side tool compartments. Control handles shall automatically return to their "Off" or neutral position when released. When handles are in neutral position, the hydraulic winches and all hydraulic cylinders shall automatically lock and hold their load, even when the "Power Take-Off" is disengaged or in the event of hydraulic malfunction.

The operating speed of all hydraulic functions shall be controlled by the amount of handle movement. Controls are grouped by function to permit operation of two controls with one hand. Operation is finger-tip easy regardless of load. Control handles shall be connected to control valves by control cables. Provisions for proper adjustment of control handle positions shall be provided.

MOTOR VEHICLES: VARIOUS BODIED HEAVY DUTY TRUCKS

**ITEM #5 – MODEL YEAR 2022, OR NEWER, FORD F550 SUPER DUTY REGULAR CAB XLT 4X4  
DRW WITH CENTURY 412 WRECKER BODY, AS SPECIFIED, OR EQUAL (CONT'D)**

**COMPLIANCE**  
**YES                      NO**

**WRECKER BODY SPECIFICATIONS (CONT'D)**

**Recovery Boom Specifications**

Basic Recovery Boom: 8 Tons (16,000 lbs.)                      

**Boom Structural Rating:**

Retracted w/boom @ 30 degrees elevation (TEMA): 8 Tons (16,000 lbs.)                      

Extended w/boom @ 30 degrees elevation (TEMA): 2 Tons (4,000 lbs.)                      

Boom Maximum Elevation: 48 degrees                      

**Boom Reach Past Tailgate:**

- Retracted & Horizontal: 18"
- Extended & Horizontal: 78"

**Boom Max Working Height:**

- Extended w/boom @ 45 degrees elevation above horizontal: 173 ½"

**Elevation Cylinder:**

- Bore: 4"
- Rod Diameter: 2"
- Stroke: 18"

**Extension Cylinder:**

- Bore: 2 ½"
- Rod Diameter: 1 ½"
- Stroke: 60"

**Winch:**

- Capacity: 8,000 lbs.
- Type: Worm Gear

**Winch Cable:**

- Type: 6 x 19 Hemp Center
- Diameter: 3/8"
- Length: 100'
- Working Limit: 3,500 lbs.
- Minimum Breaking Limit: 12,200 lbs.

**Wheel Lift Specifications**

**Lift Rating:**

- Retracted or Extended (using standard "L" arms): 4,000 lbs.
- Adopted on: July 20, 2022  
Official Resolution#: 2022000992

**ITEM #5 – MODEL YEAR 2022, OR NEWER, FORD F550 SUPER DUTY REGULAR CAB XLT 4X4  
DRW WITH CENTURY 412 WRECKER BODY, AS SPECIFIED, OR EQUAL (CONT'D)**

	<u>COMPLIANCE</u>	
	<u>YES</u>	<u>NO</u>
<b>WRECKER BODY SPECIFICATIONS (CONT'D)</b>		
<b>Wheel Lift Specifications (Cont'd)</b>		
Tilting Arc:		
• 8 degrees Positive	<input checked="" type="checkbox"/>	<input type="checkbox"/>
• 8 degrees Negative	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Lifting Arm Reach Past Tailgate:		
• Fully Retracted Distance from Tailgate to Center of Lift Fork: 30"	<input checked="" type="checkbox"/>	<input type="checkbox"/>
• Fully Extended Distance from Tailgate to Center of Lift Fork: 67"	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Crossbar Width: 56"	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<i>NOTE: All ratings specified are based on structural factors only, not by winch cable strength or chassis capability.</i>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<b>Hydraulic System Specifications</b>		
Maximum System Pressure: 3,000 PSI	<input checked="" type="checkbox"/>	<input type="checkbox"/>
System Protection: Relief Valve	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Safety Provisions for Holding Load: Counterbalance Valve	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Hydraulic Fluid: Spectra Multi-Purpose ATF	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Hydraulic Pump:		
• Type: Gear	<input checked="" type="checkbox"/>	<input type="checkbox"/>
• Capacity: 10 GPM @ 1,000	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Control Valve:		
• Capacity: 20 GPM	<input checked="" type="checkbox"/>	<input type="checkbox"/>
• Spool Type: Metering, Spring Return to Neutral	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Hoses:		
• High Pressure: 3,000 PSI Working Pressure	<input checked="" type="checkbox"/>	<input type="checkbox"/>
• Return: 1,250 PSI Working	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Reservoir:		
• Capacity: 10 Gallons	<input checked="" type="checkbox"/>	<input type="checkbox"/>
• System Capacity (Approx.): 12 Gallons	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<b>ACCESSORIES TO BE INCLUDED</b>		
One (1) 94" x 24" Aluminum Saddle Box	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Conventional Aluminum Sides	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Introduced on: July 20, 2022	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Accepted by Arms July 20, 2022	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Official Resolution#: 2022000992	<input checked="" type="checkbox"/>	<input type="checkbox"/>

MOTOR VEHICLES: VARIOUS BODIED HEAVY DUTY TRUCKS

**ITEM #5 – MODEL YEAR 2022, OR NEWER, FORD F550 SUPER DUTY REGULAR CAB XLT 4X4 DRW WITH CENTURY 412 WRECKER BODY, AS SPECIFIED, OR EQUAL (CONT'D)**

	COMPLIANCE	
	YES	NO
<b>ACCESSORIES TO BE INCLUDED (Cont'd)</b>		
One (1) 2 ¾ lb. Fire Extinguisher	<input checked="" type="checkbox"/>	<input type="checkbox"/>
One (1) Push Bumper with Grille Guard for specified chassis	<input checked="" type="checkbox"/>	<input type="checkbox"/>
One (1) 25" Aluminum Tubular Pylon	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Two (2) 4-Ton Snatch Blocks	<input checked="" type="checkbox"/>	<input type="checkbox"/>
One (1) Small First Aid Kit	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Two (2) 4" LED Worklights installed at rear of truck	<input checked="" type="checkbox"/>	<input type="checkbox"/>
One (1) Towing Sling w/ Storage Brackets – F6500 Series and FI Series	<input checked="" type="checkbox"/>	<input type="checkbox"/>
One (1) Trailer Ball Adapter (Fordumla I, Metro I)	<input checked="" type="checkbox"/>	<input type="checkbox"/>
One (1) Triangle Kit	<input checked="" type="checkbox"/>	<input type="checkbox"/>
One (1) Wireless Towlights, 21"	<input checked="" type="checkbox"/>	<input type="checkbox"/>
One (1) Converter Ball Kit (10,000 lb. Max Capacity)	<input checked="" type="checkbox"/>	<input type="checkbox"/>
LED Lights in all toolboxes	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Rhino Line/Tough Coat Spray Liner on top of all toolboxes and on subframe of tailbox	<input checked="" type="checkbox"/>	<input type="checkbox"/>
One (1) SPO: Light Duty Counter Weight	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Stop/Tail/Turn Lights mounted on back of Pylon	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Timbren Load Boosters	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Oasis Air Compressor #XD4000-12, or equal	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Oasis Accessory Kit #AP-E, or equal	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Auxiliary Air Tank, 12 Gallon, #35108, or equal	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Lock Out Kit, #12-DK1, or equal	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Milwaukee 18 Volt ½" Impact Gun, #2662-22, or equal	<input checked="" type="checkbox"/>	<input type="checkbox"/>
2-Ton Aluminum Racing Jack, #1532, or equal	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Introduced on: July 20, 2022		
Adopted on: July 20, 2022		
Timbren Gauge #200945-3M/315, or equal	<input checked="" type="checkbox"/>	<input type="checkbox"/>

MOTOR VEHICLES: VARIOUS BODIED HEAVY DUTY TRUCKS

**ITEM #5 – MODEL YEAR 2022, OR NEWER, FORD F550 SUPER DUTY REGULAR CAB XLT 4X4  
DRW WITH CENTURY 412 WRECKER BODY, AS SPECIFIED, OR EQUAL (CONT'D)**

	<u>COMPLIANCE</u>	
	<u>YES</u>	<u>NO</u>
<b>ACCESSORIES TO BE INCLUDED (Cont'd)</b>		
s3/8" x 50' Air Hose	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Ten (10) Whelen LED Strobes Amber/White, with White Steady Burn. #I2SMF. Location to be determined by County at time of order.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Whelen Inner Edge Interior Light Bar #ISFL478	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Undercoat chassis and under wrecker body for corrosion protection	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<b>OPTIONS:</b>		
✓ <b><u>5A. Winch Cable, 3/8" x 100', 6x19 IPS, #C12CL</u></b>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
✓ <b><u>5B. Jumper Box, #JNC951</u></b>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
✓ <b><u>5C. Wheel Lift Strap, #38-3D</u></b>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
✓ <b><u>5D. Wheel Lift Ratchet, #38-12</u></b>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
✓ <b><u>5E. Nylon Recovery Loops (pair), #TEN908</u></b>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
✓ <b><u>5F. LED Rechargeable Flashlight, #45825</u></b>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
✓ <b><u>5G. Zinc Coated Speed Dolly with Aluminum Wheels, #ITD2478SLSP</u></b>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
✓ <b><u>5H. Dolly Mounts, #ITD1352</u></b>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
✓ <b><u>5I. Axle Brackets, #ITD1141</u></b>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
✓ <b><u>5J. Two (2) Go-Jack #6200</u></b>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
✓ <b><u>5K. Two (2) Go-Jack Locking Mounts #GJ108</u></b>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
✓ <b><u>5L. Six (6) Maxxima LED Strobes, #M20373BRCL</u></b> Location to be determined at time of order.	<input checked="" type="checkbox"/>	<input type="checkbox"/>

MOTOR VEHICLES: VARIOUS BODIED HEAVY DUTY TRUCKS

**ITEM #5 – MODEL YEAR 2022, OR NEWER, FORD F550 SUPER DUTY REGULAR CAB XLT 4X4  
DRW WITH CENTURY 412 WRECKER BODY, AS SPECIFIED, OR EQUAL (CONT'D)**

**COMPLIANCE**  
**YES**                      **NO**

**OPTIONS (Cont'd)**

**5M. Diagnostic Tools / Test Equipment**

- |   |   |   |
|---|---|---|
| 1. Successful bidder shall be required to supply between one (1) and three (3) complete sets of OEM testing/diagnostic/programming equipment (i.e. laptop, software, cabling, and adapters) and special tools required to perform the full range of diagnostic and maintenance actions necessary to maintain vehicle operability. This equipment will cover the vehicle chassis, engine, transmission, brakes, hydraulics, and all additional equipment (if applicable) | ☒ | ☐ |
| 2. All laptop computers will be of the newest available technology and have sufficient storage and memory to operate all required software  | ☒ | ☐ |
| 3. Provide a list of all test/diagnostic/programming equipment and special tools being supplied at the time of bid  | ☒ | ☐ |
| 4. All software installations and activations will be completed by the successful bidder at no cost to the County   | ☒ | ☐ |
| 5. All software updates and renewal will be provided at no cost to the County for a period of five (5) years from the acceptance of the equipment   | ☒ | ☐ |
| 6. All technical issues relating to test/diagnostic/programming equipment and special tools shall be resolved by the successful bidder at no cost to the County for a period of five (5) years from the acceptance of the equipment   | ☒ | ☐ |
| 7. Training shall be provided on all items in this section at a specified County location   | ☒ | ☐ |

**5N. Two-Way Radio Power and Wiring Requirements for New Vehicles**

For the purpose of installing two-way radios into new County vehicles and equipment, the following power and wiring components shall be included:

- #12 AWG RED wire connected to 12VDC Battery Source rated at 20 Amps
- #12 AWG BLACK wire connected to chassis ground
- #16 AWG YELLOW wire connected to 12VDC Ignition Sense rated at 5 Amps

Wires shall be encased in plastic wire loom and routed from their source into the cab of the vehicle and secured in the vicinity of the operator.

Wiring harness shall be clearly labeled "TWO-WAY RADIO". Wires shall be unterminated 12VDC sources shall be protected from making contact with grounded metal surfaces. ☒ ☐

**5O. Installation of County Supplied Two Way Radio and Accessories**

Install is to include but not limited to antenna cable, mounts, speakers, brackets, etc.

For the purpose of installing two-way radios into new County vehicles and equipment, the following power and wiring components shall be included:

- #12 AWG RED wire connected to 12VDC Battery Source rated at 20 Amps.
- #12 AWG BLACK wire connected to chassis ground.
- #16 AWG YELLOW wire connected to 12VDC Ignition Sense rated at 5 Amps.

MOTOR VEHICLES: VARIOUS BODIED HEAVY DUTY TRUCKS

**ITEM #5 – MODEL YEAR 2022, OR NEWER, FORD F550 SUPER DUTY REGULAR CAB XLT 4X4 DRW WITH CENTURY 412 WRECKER BODY, AS SPECIFIED, OR EQUAL (CONT'D)**

**COMPLIANCE**  
**YES**      **NO**

**OPTIONS (Cont'd)**

✓ **50. Installation of County Supplied Two Way Radio and Accessories (Cont'd)**

These wires shall be encased in plastic wire loom and routed from their source into the cab of the vehicle.

The wiring harness shall be clearly labeled "TWO-WAY RADIO".

The 12VDC sources shall be protected from making contact with grounded metal surfaces.

✓ **5P. Technical Support**

Technical Support is to be provided by factory authorized technical representatives and shall be the original equipment Manufacturer's industry standard technical presentation in a classroom setting

The support provided shall be at the journeyman/equipment technician level and should address limited theory, fault diagnosis and repair pertaining specifically to the equipment supplied under this specification

Technical support may be requested in the following areas

- Engine (cooling, fuel, ignition, lubrication systems) – 1 day at each location.
- Transmission – 1 day at each location
- Electrical – 1 day at each location
- Brakes – 1 day at each location
- Hydraulic system (dump body, spreader, snow plow) – 1 day at each location
- Upfitter (dump body, sweeper, etc.) – 1 day at each location

Technical representative(s) shall be made available for a total of 180 training/support hours (anticipated to be scheduled in six (6) hour blocks)

Shorter training days shall be allowed only with consent of Vehicle Services

Total training hours shall be provided and no additional compensation will be considered

Actual time to be spent on each area will be by mutual agreement of the Vehicle Services Department and the successful bidder

For the purposes of determining materials and other training costs, class size is anticipated to be comprised of six (6) to ten (10) Vehicle Services Department personnel Actual class size will be determined by the Vehicle Services Department at the time the classes are scheduled

Before the training is scheduled, Vehicle Services and the contractor will agree on the scope of the training, and the type and quantity of manuals, etc. that are necessary

MOTOR VEHICLES: VARIOUS BODIED HEAVY DUTY TRUCKS

**ITEM #5 – MODEL YEAR 2022, OR NEWER, FORD F550 SUPER DUTY REGULAR CAB XLT 4X4  
DRW WITH CENTURY 412 WRECKER BODY, AS SPECIFIED, OR EQUAL (CONT'D)**

**COMPLIANCE**  
**YES**                      **NO**

**OPTIONS (Cont'd)**

**5P. Technical Support (Cont'd)**

Technical Support for Vehicle Services may be provided at the following fleet maintenance facility locations as scheduled by a Vehicle Services Department representative:

- Toms River, 152 Chestnut Street, Toms River, N.J. 08753  
(Two (2) sessions will be provided at this location: One beginning at 7 am and another beginning at 1:30 pm)
- Manahawkin, 379 Haywood Road, Bldg. 109, Manahawkin, N.J. 08050

Successful bidder shall provide Technical Support sessions for other Departments which will be held at an Ocean County location specified by the requesting Department

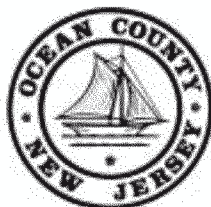
                    

Training at the successful bidder's site, rather than the designated locations, will be by mutual consent only

Technical support will be requested, and scheduled, on an as needed basis up to but not exceeding the 180 hours total during a period not to exceed twelve (12) months from the date of placing the last unit in service





## Ocean County Board of Commissioners

OFFICE OF THE  
OCEAN COUNTY COMMISSIONERS

Director John P. Kelly  
Deputy Director Virginia E. Haines  
Commissioner Barbara Jo Crea  
Commissioner Gary Quinn  
Commissioner Joseph H. Vicari

101 Hooper Avenue  
Toms River, New Jersey  
08754-2191  
Tel: (732)929-2005  
Fax: (732)505-1918

### Board Meeting Agenda

Date: July 20, 2022 - 4:00 PM  
Location: Administration Building  
Room 119  
101 Hooper Avenue  
Toms River, NJ 08754

Agenda: Awarding a Contract for the furnishing and delivery of ENGINEERING AND DRAFTING SUPPLIES NO. II to Office Basics, the lowest qualified bidder. No bids were received on Item Nos. 1, 2, 3, 4, 5, 6, 7, 8, 10, 12, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 42, 43, 45, 46 and 53. Recommendation is made to reject items 44 and 48 as unresponsive. Authorizing the County Purchasing Agent to enter into a negotiated contract pursuant to N.J. ...

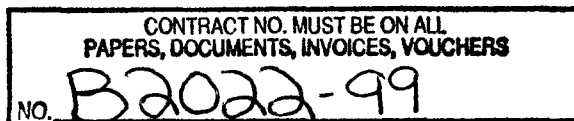
<b>Official Resolution#</b>	<b>2022000993</b>						
Meeting Date	07/20/2022						
Introduced Date	07/20/2022						
Adopted Date	07/20/2022						
Agenda Item	m-7						
CAF #							
Purchase Req. #	B2022-99						
Result	Adopted						
<b>COUNTY COMMISSIONER</b>	<b>PRES.</b>	<b>ABS.</b>	<b>MOVE</b>	<b>SEC</b>	<b>AYE</b>	<b>NAY</b>	<b>ABST.</b>
Kelly	<				<		
Haines	<		<		<		
Crea	<				<		
Quinn	<				<		
Vicari	<			<	<		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF COMMISSIONERS, NJ AT THE MEETING REFERENCED THEREON

*Michelle I. Gunther*

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Clerk Of The Board



## RESOLUTION

July 20, 2022

WHEREAS, on June 21, 2022, pursuant to legal advertisements therefor, sealed bids were received for the furnishing and delivery of ENGINEERING AND DRAFTING SUPPLIES NO. II for the County of Ocean; and

WHEREAS, at the advertised time, responses were received from the following bidders:

Name and Address of Bidder

Office Basics  
22 Creek Circle  
Boothwyn, PA 19061  
(610) 471-1000

Name and Address of Bidder

Adonai Perazim Inc. DBA  
Prints Charles Reprographics  
1643 S. Main Street  
Milpitas, CA 95035  
(408) 240-3330

; and

WHEREAS, after the receipt and examination of same, the County Purchasing Agent has now recommended to this Board that the lowest qualified bid, according to specifications, be accepted, namely that of OFFICE BASICS. No bids were received on Item Nos. 1, 2, 3, 4, 5, 6, 7, 8, 10, 12, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 42, 43, 45, 46 and 53. Recommendation is made to reject items 44 and 48. It is requested that the County Purchasing Agent be given the authority to enter into a negotiated contract pursuant to N.J.S.A. Chapter 40A:11-5(3) for all No Bid and Rejected bid items as no responsive bids were received for a second time.

WHEREAS, N.J.S.A. Chapter 40A:11-5(3) provides that, in the event no qualified bids are received on two occasions, a governing body may enter into a negotiable contract.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF COMMISSIONERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The Director and Clerk of this Board are hereby authorized and directed to enter into a contract, accepting bids for the furnishing and delivery of Engineering and Drafting Supplies No. II for the County of Ocean, for the contract period from date of award through July 19, 2023, or until delivery is complete unless otherwise stated. The County reserves the right to extend the term of the contract pursuant to N.J.S.A. 40A:11-15 as follows:

OFFICE BASICS for nine (9) items, to wit:

ITEM NOS. 9, 11, 13, 41, 47, 49, 50, 51 and 52.

2. Payments for the materials and equipment to be acquired by this contract shall be made upon the approval of vouchers submitted by the successful bidders in accordance with the requirements of the Board of Commissioners and subject to the Board of Commissioners customary procedures. Delivery shall be made upon receipt of a Purchase Order issued by the Ocean County Department of Purchase, upon which delivery locations and needed quantities shall be indicated.

3. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2022-99.

4. BE IT FURTHER RESOLVED that certified copies of this Resolution shall be made available to the County Auditor, County Department of Purchasing, Department of Finance, Engineering Department and Office Basics, the successful bidder.

PROPOSAL DOCUMENT REPORT  
 Bid No. TBD  
 ENGINEERING AND DRAFTING SUPPLIES NO. II

OFFICE BASICS

PRICE TABLES  
 ENGINEERING AND DRAFTING SUPPLIES NO. II

Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total	No Bid	Comments	Manufacturer	Product Name/Number	Delivery A.R.O.
<b>30° - 50° TRIANGLES, Design Line, or Equal</b>										
1	4" TR30BV - 4	3	EA	No Bid	No Bid	X				
2	6" TR30BV - 6	5	EA	No Bid	No Bid	X				
<b>45° TRIANGLES, Design Line, or Equal</b>										
3	4" TR45BV - 4	3	EA	No Bid	No Bid	X				
4	6" TR45BV - 6	5	EA	No Bid	No Bid	X				
<b>SCALES</b>										
5	Engineers - Alvin #311E or Equal	6	EA	No Bid	No Bid	X				
6	Engineers - Alvin #111PY or Equal	12	EA	No Bid	No Bid	X				
<b>MISCELLANEOUS</b>										
7	Template, Timely T-41, or Equal	10	EA	No Bid	No Bid	X				
8	Exacto Knife #3201, or Equal	25	EA	No Bid	No Bid	X				
9	Exacto Blades #611, (100/bx.), or Equal	25	BX	\$25.00	\$625.00			XACTO	EPIX611	

OFFICE BASICS

PROPOSAL DOCUMENT REPORT

Bid No. TBD

ENGINEERING AND DRAFTING SUPPLIES NO. II

Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total	No Bid	Comments	Manufacturer	Product Name/Number	Delivery A.R.O.
10	3M Super 77 Spray Adhesive, (17 oz./can) #77-3M, NO SUBSTITUTIONS	6	CAN	No Bid	No Bid	X				
11	Scotch Apramount Adhesive 3M# 6065, or Equal	6	EA	\$13.50	\$81.00			3M	MMM6065	
12	Peel Off Erasers, MUST be White, (12/box)	10	BX	No Bid	No Bid	X		SANFORD	PAP70521	
13	No. E Faber #101-Bx 12 Pink Pearl Erasers, San-70521 (12/bx), or Equal	2	BX	\$6.50	\$13.00					
14	Foamcore Board, 4'x8'x3/16" (25 SHEETS MIN. ORDER)	25	EA	No Bid	No Bid	X				
15	White Foam Boards - 30 x 40	15	EA	No Bid	No Bid	X				
16	Aervoe Regular Survey Marking Paint, SKU 229, Fluorescent Pink, (12-20 oz. cans/case) Top Nozzle Spray ONLY, NO SUBSTITUTIONS	50	CASE	No Bid	No Bid	X				

Introduced on: July 20, 2022  
 Adopted on: July 20, 2022  
 Official Resolution # 202200233

PROPOSAL DOCUMENT REPORT

OFFICE BASICS

Bid No. TBD

ENGINEERING AND DRAFTING SUPPLIES NO. II

Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total	No Bid	Comments	Manufacturer	Product Name/Number	Delivery A.R.O.
36	TDS - Nikon Total Station Cable to ENV/Ranger/TSC3, Part No. 148-SCNTG, NO SUBSTITUTIONS!	3	EA	No Bid	No Bid	X				
37	Seco Rhino Waterproof Fiberglass Folder Ruler 4770-00, 6' Length, Graduations-10ths/Inches, or Equal	6	EA	No Bid	No Bid	X				
38	Rapidesign Architectural and Contractors Templates Abc Architectural, 1/4 in = 1 ft. (R22)	6	EA	No Bid	No Bid	X				
39	MOTORHEAD Smart Digital Torpedo Level	4	EA	No Bid	No Bid	X				
40	m-d SmarTool 24 in. Level with Soft Case	4	EA	No Bid	No Bid	X				
<b>PENS, PENCILS &amp; ACCESSORIES</b>										
41	Graphic Pencil, Pentel Graph Gear 1000, 0.5mm #PG1015, or Equal	12	EA	\$20.00	\$240.00			PENTEL	PENPG1015A	

PROPOSAL DOCUMENT REPORT

OFFICE BASICS

Bid No. TBD

ENGINEERING AND DRAFTING SUPPLIES NO. II

Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total	No Bid	Comments	Manufacturer	Product Name/Number	Delivery A.R.O.
47	20 lb. Laser Bond, 36" x 500' roll, 3" core, 2 rolls/pkg, Dietzgen #430C36L, or Equal	24	PKG	\$55.00	\$1,320.00			KDM	36500002	
48	20 lb. Laser Bond, 18" x 500' roll, 3" core, 2 rolls/pkg, Dietzgen #430C18L-2b, or Equal	2	PKG	No Bid	No Bid	X				
49	20 lb. Laser Bond, 24" x 500' roll, 3" core, 2 rolls/pkg, Dietzgen #430C24L, or Equal	2	PKG	\$44.00	\$88.00			KDM	2450002	
50	24 lb. Inkjet Bond, 36" x 300' roll, 2" core, 2 rolls/pkg, Dietzgen #731360U, or Equal	12	PKG	\$60.00	\$720.00		PACKED 1 ROLL PER CASE. QUOTE IS FOR 2 ROLLS	ICONEX	90750219	
51	24 lb. Inkjet Bond, 36" x 150' roll, 2" core, 2 rolls/pkg, Dietzgen #731365U, or Equal	2	PKG	\$75.00	\$150.00		PACKED 1 PER CASE. QUOTE IS FOR 2 ROLLS	ICONEX	90752013	

Introduced on July 20, 2022

Adopted PROPOSAL DOCUMENT REPORT

Official Resolution # 2022060980 ENGINEERING AND DRAFTING SUPPLIES NO. II

OFFICE BASICS

PROPOSAL DOCUMENT REPORT

Bid No. TBD

ENGINEERING AND DRAFTING SUPPLIES NO. II

Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total	No Bid	Comments	Manufacturer	Product Name/Number	Delivery A.R.O.
52	24 lb. Premium Coated Bond, 36" x 150' roll, 4 rolls/pkg, Dietzgen #745365U, or Equal	4	PKG	\$150.00	\$600.00		PACKED 1 PER CASE. QUOTE IS FOR 4 ROLLS	ICONEX	90752013	
53	Alvin 43.5 x 10 yds, Green/Cream Vyco Board Cover Roll Vinyl	2	ROLL	No Bid	No Bid	X				

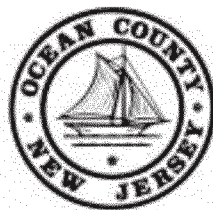
Introduced on: July 20, 2022

Adopted on: PROPOSAL DOCUMENT REPORT

Official Resolution#: 2022000883

BID - ENGINEERING AND DRAFTING SUPPLIES NO. II





## Ocean County Board of Commissioners

OFFICE OF THE  
OCEAN COUNTY COMMISSIONERS

Director John P. Kelly  
Deputy Director Virginia E. Haines  
Commissioner Barbara Jo Crea  
Commissioner Gary Quinn  
Commissioner Joseph H. Vicari

101 Hooper Avenue  
Toms River, New Jersey  
08754-2191  
Tel: (732)929-2005  
Fax: (732)505-1918

### Board Meeting Agenda

Date: July 20, 2022 - 4:00 PM  
Location: Administration Building  
Room 119  
101 Hooper Avenue  
Toms River, NJ 08754

Agenda: Awarding a Contract for the furnishing and delivery of MOTOR VEHICLE: PLATFORM TRUCK to Robert H. Hoover and Sons, Inc., the lowest qualified bidder. (B2022-102)

<b>Official Resolution#</b>	<b>2022000994</b>						
Meeting Date	07/20/2022						
Introduced Date	07/20/2022						
Adopted Date	07/20/2022						
Agenda Item	m-8						
CAF #							
Purchase Req. #	B2022-102						
Result	Adopted						
<b>COUNTY COMMISSIONER</b>	<b>PRES.</b>	<b>ABS.</b>	<b>MOVE</b>	<b>SEC</b>	<b>AYE</b>	<b>NAY</b>	<b>ABST.</b>
Kelly	<				<		
Haines	<		<		<		
Crea	<				<		
Quinn	<				<		
Vicari	<			<	<		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF COMMISSIONERS, NJ AT THE MEETING REFERENCED THEREON

*Michelle I. Gunther*

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Clerk Of The Board

CONTRACT NO. MUST BE ON ALL  
PAPERS, DOCUMENTS, INVOICES, VOUCHERS  
No. B2022-102

RESOLUTION

July 20, 2022

WHEREAS, on June 28, 2022, pursuant to legal advertisements therefor, sealed bids were received for the furnishing and delivery of MOTOR VEHICLE: PLATFORM TRUCK for the County of Ocean; and

WHEREAS, at the advertised time, responses were received from the following bidders:

Name and Address of Bidder

Robert H. Hoover and Sons, Inc.  
149 Gold Mine Road  
Flanders, NJ 07836  
(973) 347-4210

Name and Address of Bidder

Gabrielli Kenworth of NJ LLC  
2306 US Highway 130 N  
Dayton, NJ 08810  
(201) 641-4440 ext. 6527

; and

WHEREAS, after the receipt and examination of same, the County Purchasing Agent has now recommended to this Board that the lowest qualified bid, according to specifications, namely that of, ROBERT H. HOOVER AND SONS, INC. be accepted.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF COMMISSIONERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The Director and Clerk of this Board are hereby authorized and directed to enter into a contract accepting the bid for the furnishing and delivery of MOTOR VEHICLE: PLATFORM TRUCK for the County of Ocean, for the contract period from date of award through July 19, 2023, a period of one (1) year or until delivery is complete unless otherwise stated. The County reserves the right to extend the term of the contract pursuant to N.J.S.A. 40A:11-15, as follows:

ROBERT H. HOOVER AND SONS, INC. for seven (7) items, to wit:

ITEMS NO. 1, 1a, 1b, 1c, 1d, 1e and 1f.

For a Total Lump Sum Award (Item #'s 1 - 1f) of \$459,019.00.

This vendor has extended this contract to County Cooperative Contract System Participants.

2. Payments for the equipment and services to be acquired by this contract shall be made upon the approval of vouchers submitted by the successful bidders in accordance with the requirements of the Board of Commissioners and subject to the Board of Commissioners customary procedures. Delivery shall be made upon receipt of a Purchase Order issued by the Ocean County Department of Purchase, upon which delivery locations and needed quantities shall be indicated.

3. Funds for the equipment and services shall be available within the following funding Source: Engineering Department; Vehicle Services O.E.

4. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2022-102.

5. **BE IT FURTHER RESOLVED** that certified copies of this Resolution shall be made available to the County Auditor, County Department of Purchasing, Department of Finance, Engineering Department, Vehicle Services and Robert H. Hoover and Sons, Inc. the successful bidders.

MOTOR VEHICLE: PLATFORM TRUCK

**ITEM #1 - MODEL YEAR 2022, OR NEWER, FREIGHTLINER M2 106 CAB AND CHASSIS, AS SPECIFIED, OR EQUAL (CONT'D)**

**COMPLIANCE**  
**YES**      **NO**

**DESCRIPTION**

Model Year 2022, or Newer, Freightliner M2 106 Cab and Chassis including the use of a platform stake body with lift gate truck and appurtnances	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Set back truck package with a minimum bumper-to-back-of cab measurement of 106" axle setback	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Cab to Body Clearance: 3 inches	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Front Axle Capacity: 12,000 lbs.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Rear Axle Capacity: 23,000 lbs.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Expected GVW Capacity: 35,000 lbs.	<input checked="" type="checkbox"/>	<input type="checkbox"/>

**ENGINE**

Cummins I9, minimum 300 hp @ 2200 rpm and 860 lb.-ft. torque @ 1200 rpm. Must be in-line 6-cylinder of wet sleeve design, and 50 State Certification an electronic for service and diagnosis when needed. Minimum displacement is to be 8.9 liters. Engine MUST comply with latest Federal Mandate for diesel emissions. Should an alternate power plant be offered, the bidder must provide all necessary technical data to show proof of equality.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
--	-------------------------------------	--------------------------

**ENGINE EQUIPMENT**

Engine must have latest diesel emission certifications and OBD	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Regen inhibit speed threshold – 5 mph	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Oil check and fill: Engine Mounted	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Alternator – 200 amp DR 28 SI with remote battery volt sense	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Batteries: Two (2) 12-volt GNB Maintenance-free 2,000 CCA	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Battery Box: Frame-mounted left side under cab	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Positive and negative posts for jumpstart located on frame next to starter	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Positive load disconnect switch mounted outboard of driver's seat	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Gates Blue Stripe Hoses	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Compressor: 18.7 cfm	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Discharge line: Teflon	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Engine protection: electronic engine-integral warning system with shut down function	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Engine Brake: Cummins exhaust brake	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Exhaust: Single right-hand under step mounted horizontal aftertreatment system	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Fan Drive: Horton air on/off drive automatic fan control	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Oil Filter: Full-flow	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Introducer on: July 20, 2022	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Approved by: Spin on July 20, 2022	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Official Resolution#: 2022000994	<input checked="" type="checkbox"/>	<input type="checkbox"/>

**ITEM #1 - MODEL YEAR 2022, OR NEWER, FREIGHTLINER M2 106 CAB AND CHASSIS, AS SPECIFIED, OR EQUAL (CONT'D)**

	<b>COMPLIANCE</b>	
	<b>YES</b>	<b>NO</b>
<b>ENGINE EQUIPMENT (Cont'd)</b>		
6-gallon diesel exhaust fluid tank to be full of fluid at delivery	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Radiator: 900 square-inches	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Heavy-Duty Coolant: -34 extended life with coolant filter	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Constant-torque clamps: for coolant hoses 1-3" diameter	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Engine Heater: Phillips 1000W/115V	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Chrome heater receptacle: mounted under driver's door	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Air intake warmer	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Starter: Delco 12V 39 MT HD with OCP and magnetic switch	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<b>TRANSMISSION AND EQUIPMENT</b>		
Allison World RDS 3000 six-speed electronic automatic with PTO provisions, six (6) forward gears and one (1) reverse gear. Six-speed transmission programming (223)	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Vehicle interface wiring, magnetic engine drain, transmission and rear axle fill and drain plugs	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Vehicle interface wiring with body builder connector mounted back of cab	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Electronic transmission customer access connector firewall mounted	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Trans oil check and fill with electronic oil level check	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Shift Control: dash mounted push button	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Transmission cooler: heavy-duty water-to oil in radiator end tank	<input checked="" type="checkbox"/>	<input type="checkbox"/>
PTO mounted left-hand side of mail transmission	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<b>FRONT AXLE AND EQUIPMENT</b>		
Detroit DA-FA-12.0-572KPI/3.74 drop, minimum capacity @ ground of 12,000 lbs.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Set back front axle design	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Front Brakes: Meritor cam 16.5 X 5" Q+ cast spider cam with dust shields	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Front Brake Linings: Non-Asbestos	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Front Brake Drums: Conmet outboard-mounted cast-iron	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Front Oil Seals: SKF Scotseal or equal	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Synthetic 75W-90 Front Axle Lube	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Front Hubcap: Vented oil-type with window center and side plugs	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Front slack adjusters: Meritor	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Power steering pump: TRW TAS-60	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Power steering reservoir: 2-quart	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Suspension bushings: graphite bronze with seals	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Front suspension: dual taper-leaf springs rate @ 12,000 lbs. minimum	<input checked="" type="checkbox"/>	<input type="checkbox"/>

Introduced on July 20, 2022  
Adopted on July 26, 2022  
Official Resolution #: 202200994

✓ ITEM #1 - MODEL YEAR 2022, OR NEWER, FREIGHTLINER M2 106 CAB AND CHASSIS, AS SPECIFIED, OR EQUAL (CONT'D)

	<u>COMPLIANCE</u>	
	<u>YES</u>	<u>NO</u>
<b>FRONT AXLE AND EQUIPMENT (Cont'd)</b>		
Front Shock Absorbers	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<b>REAR AXLE AND EQUIPMENT</b>		
Meritor RS-23-161 Series 23,000 lbs.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Rear Axle Ratio: 5.63	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Rear Axle Carrier Housing: Iron	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Main Driveline: MXL176T Meritor extended lube with half-round yokes	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Driver controlled traction differential with drive controlled differential lock rear valve with dash-mounted switch and blinking indicator lamp, differential unlock with ignitions off, active @ 5 mph	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Lubrication: Synthetic 75W-90 rear axle lube	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Rear Brakes: Meritor cam 16.5X7" Q+ spider heavy duty double anchor fabricated shoes	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Rear Axle Brake Linings: Non-Asbestos with dust shields	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Rear Brake Drums: Conmet outboard-mounted cast iron	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Brake cams and champers on forward side of drive axle	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Rear axle oil seals: SKF Scotseal Plus XL	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Parking Brake Chambers: Haldex Goldseal Longstroke spring parking brake chambers	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Rear axle Automatic slack adjusters: Meritor	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Rear Suspension: 23,000 lb. Flat leaf with helper and radius rod	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Fore and aft control rods	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Axle clamp: standard U-bolt pad	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<b>BRAKE SYSTEM EQUIPMENT</b>		
Brake Package: Full Air	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Anti-lock brake system Wabco four-channel, 4-sensor/4 modulator, without traction control enhancement	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Chassis air lines: reinforced nylon, fabric braid and wire braid depending on location	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Brake relay valve with 5-8 psi crack pressure	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Air dryer: Bendix AD9SI heated air dryer mounted inboard on LH rail	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Air reservoirs: Aluminum	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Air tank drain valves: pull cables on all air tanks	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Quick disconnect fitting with 50' of 200 psi hose for tire inflation	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<b>FRAME AND WHEELBASE</b>		
Wheelbase: 216"	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Introduced on: July 20, 2022	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Cap to Axle: 150" July 20, 2022	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Official Resolution#: 2022000994		

**Introduced on:** July 20, 2022  
**Adopted on:** July 20, 2022  
**Official Resolution#:** 2022000994

MOTOR VEHICLE: PLATFORM TRUCK

✓ ITEM #1 - MODEL YEAR 2022, OR NEWER, FREIGHTLINER M2 106 CAB AND CHASSIS, AS SPECIFIED, OR EQUAL (CONT'D)

COMPLIANCE  
YES                      NO

**FRAME AND WHEELBASE**

Frame: 2,592,00 RBM, 7/16" X 3-9/16" X 11-1/8" heat-treated steel, 120,000 ksi yield strength channel, double frame is **not acceptable** due to rust perforation of inner frame

Rear overhang: 96" or adequate amount to allow body installer to cut any excess back to a custom measurement for installation of lift gate. No body installations requiring the addition of rear frame beyond factory standard will be accepted. Bidder to provide unaden frame height and dock height with body mounted

End of frame: square-cut

Rear suspension cross member: standard heavy-duty C-Channel

**CHASSIS EQUIPMENT**

Front Bumper: Chrome steel

Front Two (2) hooks: two-frame mounted

Fender and front of hood mounted front mud flaps

Front license plate bracket shall be included

Chassis fasteners; Grade 8 threaded Hex

**FUEL TANKS AND EQUIPMENT**

Left hand fuel tank: 60-gallon, must be constructed of aluminum to preclude exterior corrosion and interior fuel contamination

Fuel tank: rectangular

Fuel tank and band finish: Steel bands with plain aluminum tank

Fuel tank orientation: forward mounted under cab

Fuel tank cap: standard, non-locking

Fuel/Water separator: Detroit with heated bowl and primer pump

Fuel System: "equiflo" inboard fuel supply and return system designed to maintain a constant fuel temperature

Fuel hoses: nylon high temperature reinforced

**FRONT TIRES, HUBS AND WHEELS**

Front Tires: Michelin XZE 11R x 22.5 16-Ply

Front Hubs: Conmet pre-set bearing iron (aluminum hubs are **not acceptable**)

Front Wheels: Accuride model 28828 2-hand, 10-bolt hub-pilot 22.5" x 8.25" steel disc

Front Wheel Nuts: hub-pilot with flat flange

Introduced on: July 20, 2022  
Adopted on: July 20, 2022  
Official Resolution#: 2022000994



MOTOR VEHICLE: PLATFORM TRUCK

**ITEM #1 - MODEL YEAR 2022, OR NEWER, FREIGHTLINER M2 106 CAB AND CHASSIS, AS SPECIFIED, OR EQUAL (CONT'D)**

	<u>COMPLIANCE</u>	
	<u>YES</u>	<u>NO</u>
<b>REAR TIRES, HUBS AND WHEELS</b>		
Rear Tires: Michelin XDS2 11R22.5 16-Ply	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Rear Hubs: Conmet pre-set bearing iron (aluminum hubs are <b>not acceptable</b> )	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Rear Wheels: Accuride model 28828 2-hand, 10-bolt hub-pilot 22.5" x 8.25" steel disc	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Rear Wheel Nuts: hub-pilot with flat flange	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<b>SPARE TIRE</b>		
Shall come with one (1) spare front and one (1) spare rear tire with rim. Tires shall be the same as specified.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<b>CAB EXTERIOR</b>		
Cab: 106" BBC conventional aluminum cab, one-piece windshield, adjustable doors with concealed hinges, flush paddle-type door handles, fiberglass hood and split fenders with splash shields that lift away from the engine compartment when the hood is tilted. Entry and egress shall be made via a 3-point system consisting of self-cleaning non-slip steps and a minimum of two (2) grab handles on each side for the operator and passengers to utilize, one on the side of the door, and one on the cab exterior to the rear of the door. The steps are to be a minimum of 4" wide and the grab handles must be large enough to be safely grabbed.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Dimensions: Not less than 80.75" wide outside and 56.5" from floor to roof inside.		
Cabs with raised or bubble roofs are <b>not acceptable</b>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Cab mounts: air	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Bug Screen: non-removable mounted behind grille	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Grab Handles: exterior left and right hand	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Bright finish radiator shell/hood bezel	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Grille: chrome	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Hood: fiberglass	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Tunnel/Firewall liner	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Air Horn: single under deck with shield	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Horn shields: dual	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Electronic horns: dual	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Key and Lockset: All trucks and all locks keyed the same with six (6) keys per unit	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Headlights: single halogen composite with bright bezels, headlights on with wipers	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Marker lights: aerodynamic LED	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Stop/tail/turn lamps at end of frame LED integral	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Turn signal: one (1) set mounted in headlight cluster	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Primary Mirrors: Dual west coast bright finish with heater left hand and right hand	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Introduced on: July 20, 2022		
Removed on: July 20, 2022		
Official Resolution#: 2022000994		

MOTOR VEHICLE: PLATFORM TRUCK

**ITEM #1 - MODEL YEAR 2022, OR NEWER, FREIGHTLINER M2 106 CAB AND CHASSIS, AS SPECIFIED, OR EQUAL (CONT'D)**

	<b>COMPLIANCE</b>	
	<b>YES</b>	<b>NO</b>
<b>CAB EXTERIOR (Cont'd)</b>		
Mirror Mounting: mirrors mounted on doors	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Mirror Width: 102"	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Auxiliary mirrors: 8" convex bright finish mounted under primary mirrors both sides	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Rear window: tinted safety glass 63 X 14"	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Door windows: tinted with lowered bottom beltline for increased sideward visibility and operating wing windows left and right hand	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Door window regulators: electric	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Windshield: one (1) piece tinted	<input checked="" type="checkbox"/>	<input type="checkbox"/>
8-liter windshield washer reservoir with fluid level indicator	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<b>CAB INTERIOR</b>		
Interior level: opal gray vinyl interior. Minimum 75" shoulder room and 66.5" hip room side to side	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Interior convenience package roof mounted console with additional center compartment with CB provision	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Left-hand AND Right-hand upper door trim: molded door panel with aluminum kick plate	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Map pockets: left hand door, forward roof mounted console, and upper storage compartments	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Dash mounted 12-volt power supply	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Cup holder: two (2), dash-mounted	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Air conditioning	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Main heater/vent control: main HVAC with recirculation switch	<input checked="" type="checkbox"/>	<input type="checkbox"/>
HVAC ducting for fresh air intake with snow shield	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Heater plumbing: standard without ball shut off valves	<input checked="" type="checkbox"/>	<input type="checkbox"/>
A/C compressor: heavy duty	<input checked="" type="checkbox"/>	<input type="checkbox"/>
A/C condenser: radiator mounted	<input checked="" type="checkbox"/>	<input type="checkbox"/>
A/C plumbing: binary control with R134A refrigerant	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Cab insulation package: standard	<input checked="" type="checkbox"/>	<input type="checkbox"/>
12V negative ground electrical system	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Interior lights: dome door activated left and right hand, dual reading lights forward cab roof	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Cab door locks: electric	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Driver seat: premium high-back air suspension with three (3) chamber air lumbar, integrated cushion extension forward and rear cushion tilt, adjustable shock absorber with dual drive seat arm rest	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Left and right hand integral door panel arm rests	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Passenger seat with two (2) integral mid back tool box seat	<input checked="" type="checkbox"/>	<input type="checkbox"/>

Adopted on: July 20, 2022  
Res. Pg. m. 8, 10

MOTOR VEHICLE: PLATFORM TRUCK

**ITEM #1 - MODEL YEAR 2022, OR NEWER, FREIGHTLINER M2 106 CAB AND CHASSIS, AS SPECIFIED, OR EQUAL (CONT'D)**

**COMPLIANCE**

**YES**                      **NO**

**CAB INTERIOR (Cont'd)**

Driver seat cover: vinyl	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Seat belts: 3-point adjustable d-ring retractor for outboard seating positions	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Steering column: tilt	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Steering wheel: 18"	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Interior sun visors: standard driver and passenger	<input checked="" type="checkbox"/>	<input type="checkbox"/>
First Aid Kit	<input checked="" type="checkbox"/>	<input type="checkbox"/>
5 lb. fire extinguisher	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Triangular reflector kit	<input checked="" type="checkbox"/>	<input type="checkbox"/>

**INSTRUMENT PANEL AND CONTROLS (Cont'd)**

Gauge package: electronic	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Gauge finish: black bezels	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Drive instrument panel: wood grain with flat gauge insert area	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Dash center panel: wood grain with flat gauge insert area	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Low air pressure warning: light and buzzer	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Air system pressure gauge: 2" primary and secondary gauges	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Air restriction indicator: dash mounted with graduations	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Cruise control: mounted left hand dash switch panel	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Starter control: key controlled; no push button	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Driver information center: LCD odometer, trip odometer, hour meter, voltmeter, diagnostic indicator in combination with twenty-six (26) warning lamps data linked	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Diagnostic interface connector: located below dash	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Fuel level gauge: electric	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Coolant temperature gauge: electric	<input checked="" type="checkbox"/>	<input type="checkbox"/>
2" transmission temperature gauge	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Hour meter: integral with driver display	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Engine oil pressure gauge: electric	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Radio: AM/FM WB with front auxiliary input	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Radio Speakers: two (2)	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Radio antenna: left hand roof mounted	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Power and ground wires in overhead console for two-way radio	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Speedometer: electronic 3000 rpm	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Digital voltage display: integral with drive display	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Windshield wiper control: electric 2-speed with variable intermittent settings, switch mounted on turn signal stalk with washer/wiper and hazard in handle	<input checked="" type="checkbox"/>	<input type="checkbox"/>

MOTOR VEHICLE: PLATFORM TRUCK

✓ **ITEM #1 - MODEL YEAR 2022, OR NEWER, FREIGHTLINER M2 106 CAB AND CHASSIS, AS SPECIFIED, OR EQUAL (CONT'D)**

**COMPLIANCE**

**YES**                      **NO**

**INSTRUMENT PANEL AND CONTROLS (Cont'd)**

Marker light switch integral with headlight switch and single connectors and switch for customer furnished snow plow lights, low beams off with high beams	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Factory installed dash-mounted PTO switch with indicator lamp	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Six (6) on/off rocker switches in the dash with indicator lights with wire routed to back of cab	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Parking brake system: 1-valve system with warning indicator	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Turn signal switch: self-canceling with brake overriding stop lamps	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Backup alarm 87 db to 112 db automatic self-adjusting	<input checked="" type="checkbox"/>	<input type="checkbox"/>

**PAINT**

Paint Type: one (1) color solid base clear	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Paint Color A to be chosen from factory color chart	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Paint design: standard	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Chassis color: blank polyurethane	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Bumper color: chrome	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Front AND rear wheel color: powder coated black	<input checked="" type="checkbox"/>	<input type="checkbox"/>

**EXTENDED WARRANTY: CHASSIS**

5-year/100,000 mile engine warranty to include turbo, injectors and ATS	<input checked="" type="checkbox"/>	<input type="checkbox"/>
5-year transmission warranty with unlimited mileage	<input checked="" type="checkbox"/>	<input type="checkbox"/>
5-year towing for warrantable repairs warranty	<input checked="" type="checkbox"/>	<input type="checkbox"/>

**MANUALS/WARRANTY**

The end unit shall be delivered with the following items:	<input checked="" type="checkbox"/>	<input type="checkbox"/>
One (1) complete set of all fluid filters, air filters, and belts for engine, transmission, final drives, mounted equipment, optional equipment, and all accessories that have replaceable filters.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Two (2) completes sets of mechanic's "shop" service and troubleshooting manuals on USB for chassis – manuals <b>must</b> be in USB format.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Two (2) completes sets of "shop" parts manual on USB for chassis – manual <b>must</b> be in USB format.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Two (2) sets of manufacturer's, line setting sheets for chassis, mounted equipment, and option equipment	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Milspray Chassis and body undercoating, or equal	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Warranty details to be included in the bid package	<input checked="" type="checkbox"/>	<input type="checkbox"/>

**Introduced on: July 20, 2022**  
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**Official Resolution#: 2022000994**

**✓ ITEM #1 - MODEL YEAR 2022, OR NEWER, FREIGHTLINER M2 106 CAB AND CHASSIS, AS SPECIFIED, OR EQUAL (CONT'D)**

**COMPLIANCE**

**YES**                      **NO**

**LIGHT PACKAGE**

Whelen Liberty II Cab Roof Mounted LED Light Bar; Two (2) Strobe lights mounted in grille, two (2) side and two (2) rear mounted

**PLATFORM WINCH PACKAGE**

Driver side sliding winch track-full length with 3/8" x 2" tie rail opposite side under crossmembers; seven (7) winches, seven (7) 4" x 30' straps with flat hook, winch bar

**KNAPHEIDE VALUE MASTER-X PLATFORMS – SPECIFICATIONS**

Floor: Wood floor platform constructed of 2" nominal, CCA pressure treated, #1 grade, dense yellow pine with tongue and groove 20' X 96"

End rails and side rails: end rails and side rails are to be constructed of 12 gauge steel with a 50,000 psi minimum yield strength. Both end rails and side rails are to have reinforced stake pockets that will accept nominal 2" x 4" lumber, as well as stake racks and other accessories.

Cross Sills: the cross sills are to be constructed of 11 gauge steel with a 50,000 psi minimum yield strength. For steel floor platforms (both smooth and treadplate), the cross sills are to be 5.44" in height. For wood platforms, the cross sills are to be 4.12" in height. The cross sills are to be spaced no farther than 18" apart on all platforms 12' and under in length. For all platforms over 12' in length, the cross sills are to be spaced no farther than 12" apart. This spacing is required to provide support to the floor plate.

Bulkhead: There shall be a panel that separate the cab from the cargo bed. This bulkhead shall be the width of the platform and be taller than the cab. This panel is to be constructed of 11 gauge two-sided A40 galvanized steel. The bulkhead shall have a punched window to provide visibility at the rear of the vehicle. An expanded metal window is **not acceptable** because the sharp edges on the outside of the grating are a cut hazard.

Light Kit: Lighting is to meet all FMVSS standards. All marker and clearance lights are to be provided in an included light kit. Lights are to be reflectorized, sealed lights in shock-resistant, rubber grommets. The lights are to be recessed in pre-punched holes in the ends and side rails. The wiring harness is to be encased in a plastic loom and shall include weather-tight connectors.

Exterior Prime Paint: Body is to be completely immersed in electrodeposition gray epoxy prime paint featuring a zinc phosphate pre-coat and seal for additional corrosion protection. Prime paint is to be over cured to provide a hard durable finish.

Undercoating: the body is to be completely undercoated by the body manufacturer using a water base acrylic self-sealing undercoat

**Introduced on: July 20, 2022**  
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MOTOR VEHICLE: PLATFORM TRUCK

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**ITEM #1 - MODEL YEAR 2022, OR NEWER, FREIGHTLINER M2 106 CAB AND CHASSIS, AS SPECIFIED, OR EQUAL (CONT'D)**

**COMPLIANCE**

**YES NO**

**MAXON LIFTGATE**

3000 lb capacity, 96" wide	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Bolt on, galvanized steel platform	<input checked="" type="checkbox"/>	<input type="checkbox"/>
48" X 80" wide (24+24 split)	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Wedge ramp	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Gravity down	<input checked="" type="checkbox"/>	<input type="checkbox"/>
12VDC Electrical	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Cab cut off switch	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Bolt on extension plate hardware	<input checked="" type="checkbox"/>	<input type="checkbox"/>
30" high bolt	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Torsion spring assist	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Molded Switch	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Standard ride	<input checked="" type="checkbox"/>	<input type="checkbox"/>
38 ft. charge line kit with a 175A inline fuse	<input checked="" type="checkbox"/>	<input type="checkbox"/>

**OPTIONS:**

**1A. Paint for Platform Body**

**1B. Road Department Color Scheme**  
 Dupont 4357A – School bus yellow from the bottom of the windows down. Academy blue # 5240 from the bottom of the windows up to and including cab roof and back, on hood from bottom of windshield to a point on the hood to make a “V” and match the road department fleet.  
 (Note: Not all Vehicles will be painted this way).

**1C. Diagnostic Tools / Test Equipment**  
 Cummins Quickserv Unlimited Service plan, with renewals, shall be provided at no cost to the county for a period of five (5) years from the acceptance of the equipment

1. Successful bidder may be required to supply between one (1) to three (3) complete sets of OEM test/diagnostic/ programming equipment (i.e. laptop, software, cabling, and adapters) and special tools required to perform the full range of diagnostic and maintenance actions necessary to maintain vehicle operability. This equipment will cover the vehicle chassis, engine, transmission, brakes, hydraulics, and all additional equipment (if applicable).
2. Provide a list of all test/diagnostic/programming equipment and special tools being supplied at the time of bid.
3. All software installations and activations will be completed by the successful bidder at no cost to the County.

Introduced on: July 20, 2022  
 Adopted on: software updates and renewal will be provided at no cost to the County for a  
 Official Resolution#: 2022000994



**Introduced on: July 20, 2022**  
**Adopted on: July 20, 2022**  
**Official Resolution#: 2022000994**

MOTOR VEHICLE: PLATFORM TRUCK

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period of five (5) years from the acceptance of the equipment.

**✓ ITEM #1 - MODEL YEAR 2022, OR NEWER, FREIGHTLINER M2 106 CAB AND CHASSIS, AS SPECIFIED, OR EQUAL (CONT'D)**

**COMPLIANCE**  
**YES**                      **NO**

**OPTIONS: (Cont'd)**

**✓ 1C. Diagnostic Tools / Test Equipment (Cont'd)**

- |  |   |   |
|--|---|---|
| 5. All technical issues relating to test/diagnostic/programming equipment and special tools shall be resolved by the successful bidder at no cost to the County for a period of five (5) years from the acceptance of the equipment. | ☒ | ☐ |
| 6. Training shall be provided on all items in this section at a County location.   | ☒ | ☐ |
| 7. All laptop computers will be of the newest available technology and have sufficient storage and memory to operate all required software.  | ☒ | ☐ |

**✓ 1D. Two-Way Radio Power and Wiring Requirements for New Vehicles**

For the purpose of installing two-way radios into new County vehicles and equipment, the following power and wiring components shall be included:

- #12 AWG RED wire connected to 12VDC Battery Source rated at 20 Amps.
- #12 AWG BLACK wire connected to chassis ground.
- #16 AWG YELLOW wire connected to 12VDC Ignition Sense rated at 5 Amps.

These wires shall be encased in plastic wire loom and routed from their source into the cab of the vehicle and secured in the vicinity of the operator. The wiring harness shall be clearly labeled "TWO-WAY RADIO". The wires shall be unterminated. The 12VDC sources shall be protected from making contact with grounded metal surfaces.

☒                      ☐

**✓ 1E. Installation of County Supplied Two-Way Radio and Accessories**

Install is to include but not limited to antenna cable, mounts, speakers, brackets, etc. For the purpose of installing two-way radios into new County vehicles and equipment, the following power and wiring components shall be included:

- #12 AWG RED wire connected to 12VDC Battery Source rated at 20 Amps.
- #12 AWG BLACK wire connected to chassis ground.
- #16 AWG YELLOW wire connected to 12VDC Ignition Sense rated at 5 Amps.

These wires shall be encased in plastic wire loom and routed from their source into the cab of the vehicle. The wiring harness shall be clearly labeled "TWO-WAY RADIO". The 12VDC sources shall be protected from making contact with grounded metal surfaces.

☒                      ☐

**✓ 1F. Technical Support**

Technical Support is to be provided by factory authorized technical representatives and shall be the original equipment Manufacturer's industry standard technical presentation in a classroom setting

☒                      ☐

Introduced on: July 20, 2022  
Adopted on: July 20, 2022

The support provided shall be at the journeyman/equipment technician level and

☒                      ☐

**Introduced on: July 20, 2022**  
**Adopted on: July 20, 2022**  
**Official Resolution#: 2022000994**

MOTOR VEHICLE: PLATFORM TRUCK

14

should address limited theory, fault diagnosis and repair pertaining specifically to the equipment supplied under this specification

**ITEM #1 - MODEL YEAR 2022, OR NEWER, FREIGHTLINER M2 106 CAB AND CHASSIS, AS SPECIFIED, OR EQUAL (CONT'D)**

**COMPLIANCE**  
**YES**                      **NO**

**OPTIONS: (Cont'd)**

**IF. Technical Support (Cont'd)**

Technical support may be requested in the following areas

- Engine (cooling, fuel, ignition, lubrication systems) – 1 day at each location.
- Transmission – 1 day at each location
- Electrical – 1 day at each location
- Brakes – 1 day at each location
- Hydraulic system (dump body, spreader, snow plow) – 1 day at each location
- Upfitter (dump body, sweeper, etc.) – 1 day at each location

Technical representative(s) shall be made available for a total of 180 training/support hours (anticipated to be scheduled in six (6) hour blocks)

Shorter training days shall be allowed only with consent of Vehicle Services

Total training hours shall be provided and no additional compensation will be considered

Actual time to be spent on each area will be by mutual agreement of the Vehicle Services Department and the successful bidder

For the purposes of determining materials and other training costs, class size is anticipated to be comprised of six (6) to ten (10) Vehicle Services Department personnel Actual class size will be determined by the Vehicle Services Department at the time the classes are scheduled

Before the training is scheduled, Vehicle Services and the contractor will agree on the scope of the training, and the type and quantity of manuals, etc. that are necessary for proper education

Technical Support for Vehicle Services may be provided at the following fleet maintenance facility locations as scheduled by a Vehicle Services Department representative:

- Toms River, 152 Chestnut Street, Toms River, N.J. 08753  
(Two (2) sessions will be provided at this location: One beginning at 7 am and another beginning at 1:30 pm)
- Manahawkin, 379 Haywood Road, Bldg. 109, Manahawkin, N.J. 08050

Successful bidder shall provide Technical Support sessions for other Departments which will be held at an Ocean County location specified by the requesting

Department

Introduced on: July 20, 2022

Adopted on: July 20, 2022

Training at the successful bidder's site, rather than the designated locations, will be by

14

mutual consent only

**ITEM #1 - MODEL YEAR 2022, OR NEWER, FREIGHTLINER M2 106 CAB AND CHASSIS, AS SPECIFIED, OR EQUAL (CONT'D)**

**COMPLIANCE**  
**YES**      **NO**

**OPTIONS: (Cont'd)**

**1F. Technical Support (Cont'd)**

Technical support will be requested, and scheduled, on an as needed basis up to but not exceeding the 180 hours total during a period not to exceed twelve (12) months from the date of placing the last unit in service

Bid No. TBD

MOTOR VEHICLE: PLATFORM TRUCK

Confirmed

**12. Submission of Bid Package\***

By submitting a response to this solicitation, the Vendor understands and acknowledges that all required documents to this solicitation must be submitted and that failure to do so may be cause for rejection.

Bidder also understands that only one (1) bid submission shall be considered. Please DO NOT Submit a manual bid response. Submitting a manual response in addition to the electronic response is cause for rejection of your bid.

Confirmed

**PRICE TABLES**

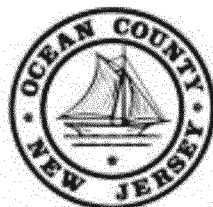
**MOTOR VEHICLE: PLATFORM TRUCK**

Line Item	Description	Qty.	Unit of Meas.	Unit Cost	Total Cost	No Bid	Comments
✓ 1	Model Year 2022, or Newer, Freightliner M2 106 Cab and Chassis, As Specified, Or Equal	2	EA	\$145,908.00	\$291,816.00		
<b>OPTIONS:</b>							
✓ 1a	Paint for Platform Body, As Specified	2	EA	\$3,800.00	\$7,600.00		
✓ 1b	Road Department Color Scheme, As Specified	2	EA	\$1,426.00	\$2,852.00		
✓ 1c	Diagnostic Tools / Test Equipment, As Specified	3	SET	\$21,417.00	\$64,251.00		
✓ 1d	Two-Way Radio Power and Wiring Requirements for New Vehicles, As Specified	2	EA	\$500.00	\$1,000.00		
✓ 1e	Installation of County Supplied Two-Way Radio and Accessories, As Specified	2	EA	\$750.00	\$1,500.00		
✓ 1f	Technical Support, As Specified	180	HR	\$500.00	\$90,000.00		

Bid No. TBD

MOTOR VEHICLE: PLATFORM TRUCK

Line Item	Description	Qty.	Unit of Meas.	Unit Cost	Total Cost	No Bid	Comments
TOTAL					\$459,019.00		



## Ocean County Board of Commissioners

OFFICE OF THE  
OCEAN COUNTY COMMISSIONERS

Director John P. Kelly  
Deputy Director Virginia E. Haines  
Commissioner Barbara Jo Crea  
Commissioner Gary Quinn  
Commissioner Joseph H. Vicari

101 Hooper Avenue  
Toms River, New Jersey  
08754-2191  
Tel: (732)929-2005  
Fax: (732)505-1918

### Board Meeting Agenda

Date: July 20, 2022 - 4:00 PM  
Location: Administration Building  
Room 119  
101 Hooper Avenue  
Toms River, NJ 08754

Agenda: Awarding a Contract for the furnishing and delivery of TRUCK WASH MAINTENANCE AND CHEMICAL CONTRACT NO. II to RJP Hotsy LLC, the sole qualified bidder. (B2022-104)

<b>Official Resolution#</b>	<b>2022000995</b>						
Meeting Date	07/20/2022						
Introduced Date	07/20/2022						
Adopted Date	07/20/2022						
Agenda Item	m-9						
CAF #							
Purchase Req. #	B2022-104						
Result	Adopted						
<b>COUNTY COMMISSIONER</b>	<b>PRES.</b>	<b>ABS.</b>	<b>MOVE</b>	<b>SEC</b>	<b>AYE</b>	<b>NAY</b>	<b>ABST.</b>
Kelly	<				<		
Haines	<		<		<		
Crea	<				<		
Quinn	<				<		
Vicari	<			<	<		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF COMMISSIONERS, NJ AT THE MEETING REFERENCED THEREON

*Michelle I. Gunther*

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Clerk Of The Board



CONTRACT NO. MUST BE ON ALL  
PAPERS, DOCUMENTS, INVOICES, VOUCHERS  
NO. B2022-104

RESOLUTION

July 20, 2022

WHEREAS, on June 28, 2022, pursuant to legal advertisements therefor, sealed bids were received for the furnishing and delivery of TRUCK WASH MAINTENANCE AND CHEMICAL CONTRACT NO. II for the County of Ocean; and

WHEREAS, at the advertised time, one response was received from the following bidder:

<u>Name of Bidder</u>	<u>Address of Bidder</u>
RJP Hotsy LLC	17 R Lakewood Rd. New Egypt, NJ 08533 (732) 779-4340

and;

WHEREAS, after the receipt and examination of same, the County Purchasing Agent has now recommended to this Board that the sole qualified bid, according to specifications, be accepted namely that of, RJP HOTSYS LLC.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF COMMISSIONERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The Director and Clerk of this Board are hereby authorized and directed to enter into a contract, accepting the bid for the furnishing and delivery of Truck Wash Maintenance and Chemical Contract No. II for the County of Ocean, for the contract period from date of award through July 19, 2023 a period of one (1) year, or until delivery is complete unless otherwise stated. The County reserves the right to extend the term of the contract pursuant to N.J.S.A. 40A:11-15. The County reserves the right to extend the term of the contract for one (1) additional year by mutual agreement between the County and the Contractor with no increase in base price as follows:

RJP HOTSY LLC for six (6) items, to wit:

ITEMS NO. 1, 2, 3, 4, 5 and 6.

For a Total Lump Sum Award for Items #'s 1 - 6 of \$37,679.84.

This vendor has extended this contract to County Cooperative Contract System Participants.

2. The acceptance made in Paragraph 1. inclusive, is made with the understanding that the successful bidder will enter into a written contract for the faithful performance of their bid.

3. Payments for the materials and maintenance to be acquired by this contract shall be made upon the approval of vouchers submitted by the successful bidders in accordance with the requirements of the Board of Commissioners and subject to the Board of Commissioners customary procedures. Delivery shall be made upon receipt of a Purchase Order issued by the Ocean County Department of Purchase, upon which delivery locations and needed quantities shall be indicated.

4. Funds for services shall be available within the following funding Source:  
County Department of Vehicle Services O.E.

5. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2022-104.

6. Be it further resolved that certified copies of this Resolution shall be made available to the County Auditor, County Department of Purchasing, Department of Finance, Vehicle Services, and RJP Hotsy LLC. the successful bidder.

PROPOSAL DOCUMENT REPORT

RTP HOTSY LLC

Bid No. TBD

TRUCK WASH MAINTENANCE AND CHEMICAL CONTRACT NO. II

14. Submission of Bid Package\*

By submitting a response to this solicitation, the Vendor understands and acknowledges that all required documents to this solicitation must be submitted and that failure to do so may be cause for rejection.

Bidder also understands that only one (1) bid submission shall be considered. Please DO NOT Submit a manual bid response. Submitting a manual response in addition to the electronic response is cause for rejection of your bid.

Confirmed

PRICE TABLES

TRUCK WASH MAINTENANCE CONTRACT AND CHEMICAL SUPPLIES

Line Item	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price	No Bid	Manufacturer & Type	Delivery, A.R.O.	Comments
1	GT Shine A-503 Lemon Wax, Step III, 55 Gallon Drum, As Specified, or Equal	5	DRUM	\$1,368.24	\$6,841.20		Rengade Chemical	1 wekk	Buy A 275 tote = \$5980
2	DuBois Treo Transit Transport Vehicle Cleaner (Used at Lacey Garage and Manahawkin Garage), 55 Gallon Drum, As Specified or Equal	7	DRUM	\$620.52	\$4,343.64		Rengade Chemical	1 wekk	Buy a 275 tote = \$3175
3	Restore 330 Gallon Tote, As Specified	5	TOTE	\$2,245.00	\$11,225.00		Rengade Chemical	1 Week	

Introduced on: July 20, 2022  
Adopted by: PROPOSAL DOCUMENT REPORT  
Official Resolution #: 202200005  
By: TRUCK WASH MAINTENANCE AND CHEMICAL CONTRACT NO. II

RJP HOTSY LLC

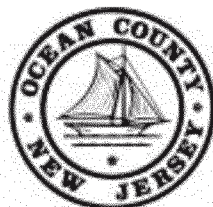
PROPOSAL DOCUMENT REPORT

Bid No. TBD

TRUCK WASH MAINTENANCE AND CHEMICAL CONTRACT NO. II

Line Item	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price	No Bid	Manufacturer & Type	Delivery, A.R.O.	Comments
4	Monthly Service Call, Flat Rate for the First Four (4) Hours On-Site, Price is Per Call	12	CALL	\$910.00	\$10,920.00				
5	Hourly Labor Rate for Each Additional Hour Beyond the Monthly Service Call Period, Priced Per Hour	10	HR	\$165.00	\$1,650.00				
6	Parts: Discount off the manufacturer's latest retail price. Calculate percentage of discount on parts by multiplying \$3,000.00 by your discount - SHOW DISCOUNT IN COMMENTS. Example: \$3,000.00 by 10% = \$2,700.00 or \$3,000.00 by .10 = \$2,700.00 Show retail cost of parts minus discount % above in the UNIT COST COLUMN. \$3,000.00- (\$3,000.00 x _____%) =	1	LS	\$2,700.00	\$2,700.00				
<b>TOTAL</b>					<b>\$37,679.84</b>				

Introduced on: July 20, 2022  
 Adopted on: July 20, 2022  
 Official Resolution # 202200005  
 PROPOSAL DOCUMENT REPORT  
 TRUCK WASH MAINTENANCE AND CHEMICAL CONTRACT NO. II



## Ocean County Board of Commissioners

OFFICE OF THE  
OCEAN COUNTY COMMISSIONERS

Director John P. Kelly  
Deputy Director Virginia E. Haines  
Commissioner Barbara Jo Crea  
Commissioner Gary Quinn  
Commissioner Joseph H. Vicari

101 Hooper Avenue  
Toms River, New Jersey  
08754-2191  
Tel: (732)929-2005  
Fax: (732)505-1918

### Board Meeting Agenda

Date: July 20, 2022 - 4:00 PM  
Location: Administration Building  
Room 119  
101 Hooper Avenue  
Toms River, NJ 08754

Agenda: Authorizing the County Purchasing Agent to enter into a negotiated contract for the furnishing and delivery of OCEAN COUNTY HOUSEHOLD HAZARDOUS WASTE AND COUNTY DEPARTMENT WASTE NO. II, Item Nos. 27, 28, 29 and 32 as no responsive bids were received for a second time.

<b>Official Resolution#</b>	<b>2022000996</b>						
Meeting Date	07/20/2022						
Introduced Date	07/20/2022						
Adopted Date	07/20/2022						
Agenda Item	m-10						
CAF #							
Purchase Req. #							
Result	Adopted						
<b>COUNTY COMMISSIONER</b>	<b>PRES.</b>	<b>ABS.</b>	<b>MOVE</b>	<b>SEC</b>	<b>AYE</b>	<b>NAY</b>	<b>ABST.</b>
Kelly	<				<		
Haines	<		<		<		
Crea	<				<		
Quinn	<				<		
Vicari	<			<	<		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF COMMISSIONERS, NJ AT THE MEETING REFERENCED THEREON

*Michelle I. Gunther*

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Clerk Of The Board

RESOLUTION

July 20, 2022

WHEREAS, on June 14, 2022, pursuant to legal advertisements therefor, no bids were received for the furnishing and delivery of OCEAN COUNTY HOUSEHOLD HAZARDOUS WASTE AND COUNTY DEPARTMENT WASTE NO. II, for the County of Ocean; and

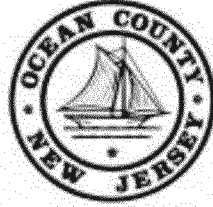
WHEREAS, no responsive bids were received for a second time on Item Nos. 27, 28, 29 and 32; and

WHEREAS, N.J.S.A. 40A:11-5(3) provides that, in the event no qualified bids are received on two occasions, a governing body may enter into a negotiable contract.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF COMMISSIONERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The County Purchasing Agent is hereby authorized and directed to enter into negotiations leading to the furnishing and delivery of OCEAN COUNTY HOUSEHOLD HAZARDOUS WASTE AND COUNTY DEPARTMENT WASTE NO. II, for the County of Ocean. This contract shall be in effect from date of award until December 31, 2022, or until delivery is complete. The County reserves the right to extend the term of the contract pursuant to N.J.S.A. 40A:11-15.

BE IT FURTHER RESOLVED that certified copies of this Resolution shall be made available to the County Auditor, County Department of Purchasing, Department of Finance, and Solid Waste Management Department.



## Ocean County Board of Commissioners

OFFICE OF THE  
OCEAN COUNTY COMMISSIONERS

Director John P. Kelly  
Deputy Director Virginia E. Haines  
Commissioner Barbara Jo Crea  
Commissioner Gary Quinn  
Commissioner Joseph H. Vicari

101 Hooper Avenue  
Toms River, New Jersey  
08754-2191  
Tel: (732)929-2005  
Fax: (732)505-1918

### Board Meeting Agenda

Date: July 20, 2022 - 4:00 PM  
Location: Administration Building  
Room 119  
101 Hooper Avenue  
Toms River, NJ 08754

Agenda: Rescinding ANTIFREEZE, OILS AND LUBRICANTS Item Nos. 9, 11, 12, 13 and 33 from Commercial Lubricants Moove, LLC, as the vendor is unable to honor their contract. They will be rebid with revised specifications. (B2022-25)

<b>Official Resolution#</b>		<b>2022000997</b>					
Meeting Date		07/20/2022					
Introduced Date		07/20/2022					
Adopted Date		07/20/2022					
Agenda Item		m-11					
CAF #							
Purchase Req. #		B2022-25					
Result		Adopted					
COUNTY COMMISSIONER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Kelly	✓				✓		
Haines	✓		✓		✓		
Crea	✓				✓		
Quinn	✓				✓		
Vicari	✓			✓	✓		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF COMMISSIONERS, NJ AT THE MEETING REFERENCED THEREON

*Michelle I. Gunther*

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Clerk Of The Board

CONTRACT NO. MUST BE ON ALL INPERS, DOCUMENTS, INVOICES, VOUCHERS	
NO.	B2022-25

## RESOLUTION

July 20, 2022

WHEREAS, on February 1, 2022, pursuant to legal advertisements therefor, sealed bids were received for the furnishing and delivery of ANTIFREEZE, OILS AND LUBRICANTS for the County of Ocean; and

WHEREAS, on March 16, 2022, Contract B2022-25, Item Nos. 9, 11, 12, 13 and 33 were awarded to COMMERCIAL LUBRICANTS MOOVE, LLC.

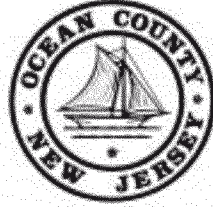
WHEREAS, the County Purchasing Agent has requested Contract B2022-25, Item Nos. 9, 11, 12, 13 and 33 be rescinded as vendor is unable to honor their contract. These items will be rebid with revised specifications; and

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF COMMISSIONERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The aforementioned Resolution and Contract dated March 16, 2022, awarding Item Nos. 9, 11, 12, 13 and 33 to Commercial Lubricants Moove, LLC is hereby rescinded.

2. **BE IT FURTHER RESOLVED** that certified copies of this Resolution shall be made available to the County Auditor, Department of Purchasing, Department of Finance, Vehicle Services, and Commercial Lubricants Moove, LLC.





## Ocean County Board of Commissioners

OFFICE OF THE  
OCEAN COUNTY COMMISSIONERS

Director John P. Kelly  
Deputy Director Virginia E. Haines  
Commissioner Barbara Jo Crea  
Commissioner Gary Quinn  
Commissioner Joseph H. Vicari

101 Hooper Avenue  
Toms River, New Jersey  
08754-2191  
Tel: (732)929-2005  
Fax: (732)505-1918

### Board Meeting Agenda

Date: July 20, 2022 - 4:00 PM  
Location: Administration Building  
Room 119  
101 Hooper Avenue  
Toms River, NJ 08754

Agenda: Rescinding the award of LEASING OF OFFICE SPACE FOR COIN-OPERATED VENDING MACHINE SERVICES NO. II from Advocates In Action, as the vendor is unable to honor their contract. Authorizing the County Purchasing Agent to enter into a negotiated contract pursuant to N.J.S.A. 40A:11-5(3) as no responsive bids were received for a second time. (B2022-31)

<b>Official Resolution#</b>	<b>2022000998</b>						
Meeting Date	07/20/2022						
Introduced Date	07/20/2022						
Adopted Date	07/20/2022						
Agenda Item	m-12						
CAF #							
Purchase Req. #	B2022-31						
Result	Adopted						
<b>COUNTY COMMISSIONER</b>	<b>PRES.</b>	<b>ABS.</b>	<b>MOVE</b>	<b>SEC</b>	<b>AYE</b>	<b>NAY</b>	<b>ABST.</b>
Kelly	<				<		
Haines	<		<		<		
Crea	<				<		
Quinn	<				<		
Vicari	<			<	<		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF COMMISSIONERS, NJ AT THE MEETING REFERENCED THEREON

*Michelle I. Gunther*

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Clerk Of The Board

CONTRACT NO. MUST BE ON ALL PAPERS, DOCUMENTS, INVOICES, VOUCHERS	
NO.	B2022-31

## RESOLUTION

July 20, 2022

WHEREAS, on February 8, 2022, pursuant to legal advertisements therefor, sealed bids were received for the furnishing and delivery of LEASING OF OFFICE SPACE FOR COIN-OPERATED VENDING MACHINE SERVICES NO. II for the County of Ocean; and

WHEREAS, on March 2, 2022, Contract B2022-31 was awarded to ADVOCATES IN ACTION; and

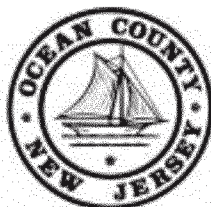
WHEREAS, the County Purchasing Agent has requested the contract for Leasing of Office Space for Coin-Operated Vending Machine Services No. II awarded to Advocates In Action be rescinded as vendor is unable to honor their contract; and

WHEREAS, N.J.S.A. Chapter 40A: 11-5(3) provides that, in the event no qualified bids are received on two occasions, a governing body may enter into a negotiable contract.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF COMMISSIONERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The County Purchasing Agent is hereby authorized and directed to enter into negotiations leading to the furnishing and delivery of Leasing of Office Space for Coin-Operated Vending Machine Services No. II, for the County of Ocean, for the contract period from date of award through March 1, 2025, OR until delivery is complete. The County reserves the right to extend the term of the contract pursuant to N.J.S.A. 40A: 11-15.

BE IT FURTHER RESOLVED that certified copies of this Resolution shall be made available to the County Auditor, County Department of Purchasing, Department of Finance, and Advocates In Action.



## Ocean County Board of Commissioners

OFFICE OF THE  
OCEAN COUNTY COMMISSIONERS

Director John P. Kelly  
Deputy Director Virginia E. Haines  
Commissioner Barbara Jo Crea  
Commissioner Gary Quinn  
Commissioner Joseph H. Vicari

101 Hooper Avenue  
Toms River, New Jersey  
08754-2191  
Tel: (732)929-2005  
Fax: (732)505-1918

### Board Meeting Agenda

Date: July 20, 2022 - 4:00 PM  
Location: Administration Building  
Room 119  
101 Hooper Avenue  
Toms River, NJ 08754

Agenda: Awarding a Contract for the REPLACEMENT OF DUCK FARM BRIDGE (STRUCTURE NO. 1506-013), HOOPER AVENUE (C.R. 631) OVER CEDAR BRIDGE BRANCH OF THE METEDECONK RIVER, BRICK TOWNSHIP, to Rencor, Inc., the lowest qualified bidder, in the amount of \$4,106,036.35. (B2022-105E)

<b>Official Resolution#</b>	<b>2022000999</b>						
Meeting Date	07/20/2022						
Introduced Date	07/20/2022						
Adopted Date	07/20/2022						
Agenda Item	m-13						
CAF #							
Purchase Req. #	B2022-105E						
Result	Adopted						
<b>COUNTY COMMISSIONER</b>	<b>PRES.</b>	<b>ABS.</b>	<b>MOVE</b>	<b>SEC</b>	<b>AYE</b>	<b>NAY</b>	<b>ABST.</b>
Kelly	<				<		
Haines	<		<		<		
Crea	<				<		
Quinn	<				<		
Vicari	<			<	<		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF COMMISSIONERS, NJ AT THE MEETING REFERENCED THEREON

*Michelle I. Gunther*

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Clerk Of The Board

CONTRACT NO. MUST BE ON ALL PAPERS, DOCUMENTS, INVOICES, VOUCHERS  
NO. B2022-105E

RESOLUTION

July 20, 2022

WHEREAS, on July 6, 2022, pursuant to legal advertisements therefor, sealed bids were received for the REPLACEMENT OF DUCK FARM BRIDGE (STRUCTURE NO. 1506-013), HOOPER AVENUE (C.R. 631) OVER CEDAR BRIDGE BRANCH OF THE METEDECONK RIVER, BRICK TOWNSHIP, State of New Jersey; and

WHEREAS, at the advertised time, responses were received from the following bidders:

Name and Address of Bidder

Name and Address of Bidder

Rencor Inc.  
24 Tannery Road  
Somerville, NJ 08876  
(908) 534-2131

Grade Construction  
110 Pennsylvania Ave.  
Paterson, NJ 07503  
(973) 925-4021

C.J. Hesse, Inc.  
25 First Avenue  
Atlantic Highlands, NJ 07716  
(732) 291-8100

Walters Marine Construction, Inc.  
414 Woodbine Ocean View Road  
Ocean View, NJ 08230  
(609) 624-8702

Mount Construction Co., Inc.  
427 South White Horse Pike  
Berlin, NJ 08009  
(856) 768-8493

Agate Construction Co., Inc.  
1030 Route 83  
Clermont, NJ 08210  
(609) 839-6323 x 207

Midlantic Construction LLC  
317 N Main St.  
Barnegat, NJ 08005  
(732) 223-9393

Kyle Conti Construction, LLC  
749 Clawson Ave  
Hillsborough, NJ 08844  
(908) 369-5100

; and

WHEREAS, after the receipt and examination of same, the County Purchasing Agent has referred all bids to the County Engineer for study and recommendation to the Board; and

WHEREAS, the County Engineer has now recommended to this Board that the lowest qualified bid, according to specifications, namely that of, RENCOR, INC., be accepted for the Replacement of Duck Farm Bridge (Structure No. 1506-013), Hooper Avenue (C.R. 631) over Cedar Bridge Branch of the Metedeconk River, Brick Township.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF COMMISSIONERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

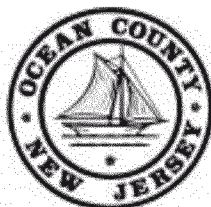
1. The Director and Clerk of this Board are hereby authorized and directed to enter into a contract with Rencor, Inc., accepting their bid in the total amount of \$4,106,036.35 for Replacement of Duck Farm Bridge (Structure No. 1506-013), Hooper Avenue (C.R. 631) over Cedar Bridge Branch of the Metedeconk River, Brick Township, in accordance with plans and specifications prepared by the County Engineer. All work under this Contract shall be completed within **three hundred sixty five (365)** calendar days.

2. The Department of Finance has certified that funds are available in Account No. 422-185-X210 in the amount of \$3,362,964.74; Account No. 301-185-X210 in the amount of \$197,950.00 and Account No. 417-185-C907 in the amount of \$545,121.61 to cover this contract and the amount of the contract shall be encumbered against the said Appropriations. **Award of this project is contingent upon the N.J.D.O.T Commissioner's approval.**

3. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2022-105E.

4. BE IT FURTHER RESOLVED that certified copies of this Resolution shall be made available to each of the following:

- a. County Auditor;
- b. County Department of Purchasing;
- c. Department of Finance; and
- d. County Engineer who shall see that the successful bidder enters into a proper contract for the faithful performance of their bid and that said contract is duly filed with the Clerk of this Board; and who shall see that the successful bidder furnishes to the County of Ocean a properly executed surety company bond for the faithful performance of their contract.



## Ocean County Board of Commissioners

OFFICE OF THE  
OCEAN COUNTY COMMISSIONERS

Director John P. Kelly  
Deputy Director Virginia E. Haines  
Commissioner Barbara Jo Crea  
Commissioner Gary Quinn  
Commissioner Joseph H. Vicari

101 Hooper Avenue  
Toms River, New Jersey  
08754-2191  
Tel: (732)929-2005  
Fax: (732)505-1918

### Board Meeting Agenda

Date: July 20, 2022 - 4:00 PM  
Location: Administration Building  
Room 119  
101 Hooper Avenue  
Toms River, NJ 08754

Agenda: Awarding a Contract for the RECONSTRUCTION AND RESURFACING OF BROOKSIDE DRIVE FROM NJ STATE HIGHWAY NO. 37 EAST TO CEDAR GROVE ROAD, TOWNSHIP OF TOMS RIVER, NO. II, to Earle Asphalt Company, the lowest qualified bidder, in the amount of \$1,438,513.13. (B2022-107E)

<b>Official Resolution#</b>	<b>2022001000</b>						
Meeting Date	07/20/2022						
Introduced Date	07/20/2022						
Adopted Date	07/20/2022						
Agenda Item	m-14						
CAF #							
Purchase Req. #	B2022-107E						
Result	Adopted						
<b>COUNTY COMMISSIONER</b>	<b>PRES.</b>	<b>ABS.</b>	<b>MOVE</b>	<b>SEC</b>	<b>AYE</b>	<b>NAY</b>	<b>ABST.</b>
Kelly	<				<		
Haines	<		<		<		
Crea	<				<		
Quinn	<				<		
Vicari	<			<	<		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF COMMISSIONERS, NJ AT THE MEETING REFERENCED THEREON

*Michelle I. Gunther*

---

Clerk Of The Board

CONTRACT NO. MUST BE ON ALL  
PAPERS, DOCUMENTS, INVOICES, VOUCHERS  
No. B2022-107E

RESOLUTION

July 20, 2022

WHEREAS, on July 12, 2022, pursuant to legal advertisements therefor, sealed bids were received for the RECONSTRUCTION AND RESURFACNG OF BROOKSIDE DRIVE FROM NJ STATE HIGHWAY NO. 37 EAST TO CEDAR GROVE ROAD, TOWNSHIP OF TOMS RIVER, NO. 11, State of New Jersey, and

WHEREAS, at the advertised time, responses were received from the following bidders:

<u>Name and Address of Bidder</u>	<u>Name and Address of Bidder</u>
Earle Asphalt Company PO Box 556 Farmington, NJ 07727 (732) 308-1113	Black Rock Enterprises, LLC 1316 Englishtown Road Old Bridge, NJ 08857 (732) 967-6400
Seacoast Construction Inc. 15 Addington Court East Brunswick, NJ 08816 (732) 238-6963	C.J. Hesse, Inc. 25 First Avenue Atlantic Highlands, NJ 07716 (732) 291-8100
P&A Construction, Inc. PO Box 28 Colonia, NJ 07067 (732) 381-3116	

; and

WHEREAS, after the receipt and examination of same, the County Purchasing Agent has referred all bids to the County Engineer for study and recommendation to the Board; and

WHEREAS, the County Engineer has now recommended to this Board that the lowest qualified bid, according to specifications, namely that of, EARLE ASPHALT COMPANY, be accepted for the Reconstruction and Resurfacing of Brookside Drive from NJ State Highway No. 37 East to Cedar Grove Road, Township of Toms River, No. II.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF COMMISSIONERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The Director and Clerk of this Board are hereby authorized and directed to enter into a contract with Earle Asphalt Company, accepting their bid in the total amount of \$1,438,513.13 for Reconstruction and Resurfacing of Brookside Drive from NJ State Highway No. 37 East to Cedar Grove Road, Township of Toms River, No. 11, in accordance with plans and specifications prepared by the County Engineer. All work under this Contract shall be completed within **ninety (90)** calendar days.

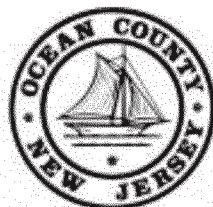
2. The Department of Finance has certified that funds are available in Account No. 210-185-0060 in the amount of \$17,666.00; Account No. 304-185-C806 in the amount of \$41,679.21; Account No. 413-185-C701 in the amount of \$86,797.61; Account No. 300-185-C802 in the amount of \$610,626.33; Account No. 417-185-C906 in the amount of \$188,327.04; Account No. 420-185-X009 in the amount of \$339,864.42 and Account No. 422-185-X204 in the amount of \$153,552.52 to cover this contract and the amount of the contract shall be encumbered against the said Appropriations. **Award of this project is contingent upon the N.J.D.O.T Commissioner's approval.**

2. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2022-107E.

3. BE IT FURTHER RESOLVED that certified copies of this Resolution shall be made available to each of the following:

- a. County Auditor;
- b. County Department of Purchasing;
- c. Department of Finance; and
- d. County Engineer who shall see that the successful bidder enters into a proper contract for the faithful performance of their bid and that said contract is duly filed with the Clerk of this Board; and who shall see that the successful bidder furnishes to the County of Ocean a properly executed surety company bond for the faithful performance of their contract.





## Ocean County Board of Commissioners

OFFICE OF THE  
OCEAN COUNTY COMMISSIONERS

Director John P. Kelly  
Deputy Director Virginia E. Haines  
Commissioner Barbara Jo Crea  
Commissioner Gary Quinn  
Commissioner Joseph H. Vicari

101 Hooper Avenue  
Toms River, New Jersey  
08754-2191  
Tel: (732)929-2005  
Fax: (732)505-1918

### Board Meeting Agenda

Date: July 20, 2022 - 4:00 PM  
Location: Administration Building  
Room 119  
101 Hooper Avenue  
Toms River, NJ 08754

Agenda: Awarding a Contract for the RECONSTRUCTION AND RESURFACING OF PORTIONS OF CERTAIN COUNTY ROADS, CONTRACT 2020B to Earle Asphalt Company, the lowest qualified bidder, in the amount of \$3,891,513.13. (B2022-108E)

<b>Official Resolution#</b>	<b>2022001001</b>						
Meeting Date	07/20/2022						
Introduced Date	07/20/2022						
Adopted Date	07/20/2022						
Agenda Item	m-15						
CAF #							
Purchase Req. #	B2022-108E						
Result	Adopted						
<b>COUNTY COMMISSIONER</b>	<b>PRES.</b>	<b>ABS.</b>	<b>MOVE</b>	<b>SEC</b>	<b>AYE</b>	<b>NAY</b>	<b>ABST.</b>
Kelly	<				<		
Haines	<		<		<		
Crea	<				<		
Quinn	<				<		
Vicari	<			<	<		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF COMMISSIONERS, NJ AT THE MEETING REFERENCED THEREON

*Michelle I. Gunther*

---

Clerk Of The Board

CONTRACT NO. MUST BE ON ALL  
PAPERS, DOCUMENTS, INVOICES, VOUCHERS  
NO. B2022-108E

RESOLUTION

July 20, 2022

WHEREAS, on July 12, 2022, pursuant to legal advertisements therefor, sealed bids were received for the RECONSTRUCTION AND RESURFACING OF PORTIONS OF CERTAIN COUNTY ROADS, CONTRACT 2020B, State of New Jersey; and

WHEREAS, at the advertised time, responses were received from the following bidders:

Name and Address of Bidder

Earle Asphalt Company  
PO Box 556  
Farmingdale, NJ 07727  
(732) 308-1113

Black Rock Enterprises LLC  
1316 Englishtown Road  
Old Bridge, NJ 08857  
(732) 967-6400

Name and Address of Bidder

C.J. Hesse, Inc.  
25 First Avenue  
Atlantic Highlands, NJ 07716  
(732) 291-8100

Seacoast Construction Inc.  
15 Addington Court  
East Brunswick, NJ 08816  
(732) 238-6963

; and

WHEREAS, after the receipt and examination of same, the County Purchasing Agent has referred all bids to the County Engineer for study and recommendation to the Board; and

WHEREAS, the County Engineer has now recommended to this Board that the lowest qualified bid, according to specifications, namely that of, EARLE ASPHALT COMPANY, be accepted for the Reconstruction and Resurfacing of Portions of Certain County Roads, Contract 2020B.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF COMMISSIONERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

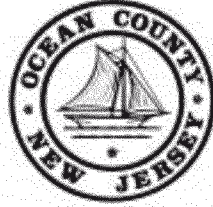
1. The Director and Clerk of this Board are hereby authorized and directed to enter into a contract with Earle Asphalt Company, accepting their bid in the total amount of \$3,891,513.13 for Reconstruction and Resurfacing of Portions of Certain County Roads, Contract 2020B, in accordance with plans and specifications prepared by the County Engineer. All work under this Contract shall be completed within **One Hundred Sixty-Seven (167)** calendar days.

2. The Department of Finance has certified that funds are available in Account No. 413-185-C703 in the amount of \$68,338.27; Account No. 413-185-C707 in the amount of \$125,694.93; Account No. 415-185-C804 in the amount of \$17,224.24; Account No. 417-185-C909 in the amount of \$12,219.28; Account No. 300-185-X109 in the amount of \$426,291.43; Account No. 304-185-X007 in the amount of \$686,306.32 and Account No. 422-185-X204 in the amount of \$2,555,438.66 to cover this contract and the amount of the contract shall be encumbered against the said Appropriations. **Award of this project is contingent upon the N.J.D.O.T Commissioner's approval.**

3. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2022-108E.

4. BE IT FURTHER RESOLVED that certified copies of this Resolution shall be made available to each of the following:

- a. County Auditor;
- b. County Department of Purchasing;
- c. Department of Finance; and
- d. County Engineer who shall see that the successful bidder enters into a proper contract for the faithful performance of their bid and that said contract is duly filed with the Clerk of this Board; and who shall see that the successful bidder furnishes to the County of Ocean a properly executed surety company bond for the faithful performance of their contract.



## Ocean County Board of Commissioners

OFFICE OF THE  
OCEAN COUNTY COMMISSIONERS

Director John P. Kelly  
Deputy Director Virginia E. Haines  
Commissioner Barbara Jo Crea  
Commissioner Gary Quinn  
Commissioner Joseph H. Vicari

101 Hooper Avenue  
Toms River, New Jersey  
08754-2191  
Tel: (732)929-2005  
Fax: (732)505-1918

### Board Meeting Agenda

Date: July 20, 2022 - 4:00 PM  
Location: Administration Building  
Room 119  
101 Hooper Avenue  
Toms River, NJ 08754

Agenda: Awarding a Contract for the RECONSTRUCTION AND RESURFACING OF WASHINGTON STREET (C.R. #4) FROM LEXINGTON AVENUE TO WHITTIER AVENUE, TOWNSHIP OF TOMS RIVER, to Earle Asphalt Company, the lowest qualified bidder, in the amount of \$2,383,513.13. (B2022-109E)

<b>Official Resolution#</b>	<b>2022001002</b>						
Meeting Date	07/20/2022						
Introduced Date	07/20/2022						
Adopted Date	07/20/2022						
Agenda Item	m-16						
CAF #							
Purchase Req. #	B2022-109E						
Result	Adopted						
<b>COUNTY COMMISSIONER</b>	<b>PRES.</b>	<b>ABS.</b>	<b>MOVE</b>	<b>SEC</b>	<b>AYE</b>	<b>NAY</b>	<b>ABST.</b>
Kelly	<				<		
Haines	<		<		<		
Crea	<				<		
Quinn	<				<		
Vicari	<			<	<		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF COMMISSIONERS, NJ AT THE MEETING REFERENCED THEREON

*Michelle I. Gunther*

---

Clerk Of The Board

CONTRACT NO. MUST BE ON ALL  
PAPERS, DOCUMENTS, INVOICES, VOUCHERS  
NO. B2022-109E

RESOLUTION

July 20, 2022

WHEREAS, on July 12, 2022, pursuant to legal advertisements therefor, sealed bids were received for the RECONSTRUCTION AND RESURFACING OF WASHINGTON STREET (C.R. #4) FROM LEXINGTON AVENUE TO WHITTIER AVENUE, TOWNSHIP OF TOMS RIVER, State of New Jersey; and

WHEREAS, at the advertised time, responses were received from the following bidders:

Name and Address of Bidder

Name and Address of Bidder

Earle Asphalt Company  
PO Box 556  
Farmingdale, NJ 07727  
(732) 308-1113

C.J. Hesse, Inc.  
25 First Avenue  
Atlantic Highlands, NJ 07716  
(732) 291-8100

Black Rock Enterprises LLC  
1316 Englishtown Road  
Old Bridge, NJ 08857  
(732) 967-6400

Seacoast Construction Inc.  
15 Addington Court  
East Brunswick, NJ 08816  
(732) 238-6963

P&A Construction, Inc.  
PO Box 28  
Colonia, NJ 07067  
(732) 381-3116

; and

WHEREAS, after the receipt and examination of same, the County Purchasing Agent has referred all bids to the County Engineer for study and recommendation to the Board; and

WHEREAS, the County Engineer has now recommended to this Board that the lowest qualified bid, according to specifications, namely that of, EARLE ASPHALT COMPANY, be accepted for the Reconstruction and Resurfacing of Washington Street (C.R. #4) from Lexington Avenue to Whittier Avenue, Township of Toms River.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF COMMISSIONERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

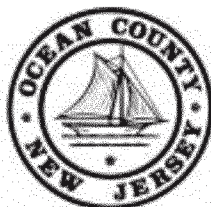
1. The Director and Clerk of this Board are hereby authorized and directed to enter into a contract with Earle Asphalt Company, accepting their bid in the total amount of \$2,383,513.13 for Reconstruction and Resurfacing of Washington Street (C.R. #4) from Lexington Avenue to Whittier Avenue, Township of Toms River, in accordance with plans and specifications prepared by the County Engineer. All work under this Contract shall be completed within **one hundred eighty (180)** calendar days.

2. The Department of Finance has certified that funds are available in Account No. 304-185-X107 in the amount of \$2,323,825.13; and Account No. 413-185-C703 in the amount of \$59,688.00 to cover this contract and the amount of the contract shall be encumbered against the said Appropriations. **Award of this project is contingent upon the N.J.D.O.T Commissioner's approval.**

3. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2022-109E.

4. BE IT FURTHER RESOLVED that certified copies of this Resolution shall be made available to each of the following:

- a. County Auditor;
- b. County Department of Purchasing;
- c. Department of Finance; and
- d. County Engineer who shall see that the successful bidder enters into a proper contract for the faithful performance of their bid and that said contract is duly filed with the Clerk of this Board; and who shall see that the successful bidder furnishes to the County of Ocean a properly executed surety company bond for the faithful performance of their contract.



## Ocean County Board of Commissioners

OFFICE OF THE  
OCEAN COUNTY COMMISSIONERS

Director John P. Kelly  
Deputy Director Virginia E. Haines  
Commissioner Barbara Jo Crea  
Commissioner Gary Quinn  
Commissioner Joseph H. Vicari

101 Hooper Avenue  
Toms River, New Jersey  
08754-2191  
Tel: (732)929-2005  
Fax: (732)505-1918

### Board Meeting Agenda

Date: July 20, 2022 - 4:00 PM  
Location: Administration Building  
Room 119  
101 Hooper Avenue  
Toms River, NJ 08754

Agenda: Awarding Change Order No. 3 to Epic Management Inc. for the project entitled DEVELOPMENT & CONSTRUCTION OF THE SOCIAL SERVICES COMPLEX, an increase to the contract in the amount of \$69,463.09. (B2021-33CE)

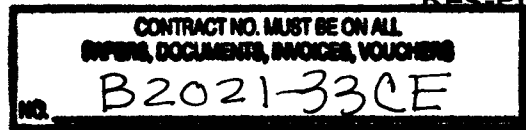
<b>Official Resolution#</b>	<b>2022001014</b>						
Meeting Date	07/20/2022						
Introduced Date	07/20/2022						
Adopted Date	07/20/2022						
Agenda Item	n-1						
CAF #							
Purchase Req. #	B2021-33CE						
Result	Adopted						
<b>COUNTY COMMISSIONER</b>	<b>PRES.</b>	<b>ABS.</b>	<b>MOVE</b>	<b>SEC</b>	<b>AYE</b>	<b>NAY</b>	<b>ABST.</b>
Kelly	<				<		
Haines	<		<		<		
Crea	<			<	<		
Quinn	<				<		
Vicari	<				<		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF COMMISSIONERS, NJ AT THE MEETING REFERENCED THEREON

*Michelle I. Gunther*

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Clerk Of The Board



## RESOLUTION

July 20, 2022

**WHEREAS**, Contract No. B2021-33CE was entered into on May 10, 2021, with Epic Management Inc., in connection with the project known as DEVELOPMENT & CONSTRUCTION OF THE SOCIAL SERVICES COMPLEX, County of Ocean, State of New Jersey; and

**WHEREAS**, it has been determined that revisions to the contract are necessary for additional work as outlined in:

- CRP-1009: site work and steel changes per Bulletin #3 for \$8,639.84, and
- CRP-1020: site work changes per Bulletin #9 and SUEZ Water requirements for \$60,823.25; and

**WHEREAS**, the total costs in the amount of \$69,463.09 shall result in an increase to the contract sum; and

**WHEREAS**, the Consulting Architect, Mott MacDonald Architects, P.C., has duly filed with the Board a request for Change Order stating the facts involved and certifying that the proposed Change Order is consistent with the regulations for such Change Orders promulgated by the State Department of Community Affairs Division of Local Government Services, under the authority of N.J.S.A. 52:27BB-32; and

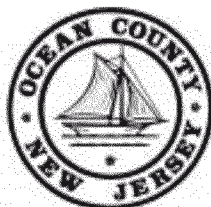
**WHEREAS**, the Contractor has agreed to accept these changes to the Contract.

**NOW, THEREFORE, BE IT RESOLVED, by the COUNTY OF OCEAN BOARD OF COMMISSIONERS, STATE OF NEW JERSEY, as follows:**

1. The Contract amount shall be increased in the amount of \$69,463.09 with funding available in account #419-010-X020; and
2. Mott MacDonald Architects, P.C. is hereby authorized to issue Change Order No. 3 to Epic Management Inc., in connection with the project known as Development & Construction of the Social Services Complex; and
3. The Director and Clerk of the Board are hereby authorized and directed to enter into an Amendatory Contract with Epic Management Inc., 136 Eleventh Street, Piscataway, NJ 08854 to cover Change Order No. 3 and to provide additional information and furnish such documents as may be required; and



4. The Contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2021-33CE; and
5. Certified copies of this Resolution shall be made available to the Ocean County Management & Budget Department, Finance Department, County Auditor, Buildings & Grounds Department, Epic Management Inc. and Mott MacDonald Architects, P.C.



## Ocean County Board of Commissioners

OFFICE OF THE  
OCEAN COUNTY COMMISSIONERS

Director John P. Kelly  
Deputy Director Virginia E. Haines  
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Commissioner Joseph H. Vicari

101 Hooper Avenue  
Toms River, New Jersey  
08754-2191  
Tel: (732)929-2005  
Fax: (732)505-1918

### Board Meeting Agenda

Date: July 20, 2022 - 4:00 PM  
Location: Administration Building  
Room 119  
101 Hooper Avenue  
Toms River, NJ 08754

Agenda: Awarding a Professional Services Agreement to The YMCA of Greater Monmouth to provide Traumatic Loss Coalition Coordinator Services, on an as needed basis, in an amount not to exceed \$14,254.52, contingent upon the receipt of grant funding, for the period of 7/1/2022 through 6/30/2023. (QP2022-106)

<b>Official Resolution#</b>	<b>2022001041</b>						
Meeting Date	07/20/2022						
Introduced Date	07/20/2022						
Adopted Date	07/20/2022						
Agenda Item	o-1						
CAF #							
Purchase Req. #	QP2022-106						
Result	Adopted						
<b>COUNTY COMMISSIONER</b>	<b>PRES.</b>	<b>ABS.</b>	<b>MOVE</b>	<b>SEC</b>	<b>AYE</b>	<b>NAY</b>	<b>ABST.</b>
Kelly	<				<		
Haines	<		<		<		
Crea	<				<		
Quinn	<				<		
Vicari	<			<	<		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF COMMISSIONERS, NJ AT THE MEETING REFERENCED THEREON

*Michelle I. Gunther*

---

Clerk Of The Board

## RESOLUTION

July 20, 2022

**WHEREAS**, there exists a need for a qualified vendor to provide Traumatic Loss Coalition Coordinator Services to Ocean County educational and child care institutions and support agencies along with children, adolescents, and adult residents in times of disaster, crisis and trauma; and

**WHEREAS**, the County of Ocean has publicly solicited a Request for Qualifications for such services in accordance with the requirements of N.J.S.A. 19:44A-20.4; and

**WHEREAS**, the responses received by the County of Ocean were reviewed by the Ocean County Department of Human Services and the Ocean County Consultant Selection Review Committee in accordance with the criteria approved by the Ocean County Board of Commissioners and set forth in the Request for Qualifications; and

**WHEREAS**, the Ocean County Department of Human Services and the Ocean County Consultant Selection Review Committee has recommended that an Agreement be awarded to **The YMCA of Greater Monmouth**, 170 Patterson Ave., Shrewsbury, New Jersey 07702, to provide such services, on an as needed basis from July 1, 2022 through June 30, 2023, as requested by the Ocean County Department of Human Services, as more specifically set forth in those Agreements; and

**WHEREAS**, funds for these services will be made available contingent upon the execution of a Professional Service Agreement with Rutgers University Behavioral Health Care Services for Traumatic Loss Coalitions for Youth Programs, and receipt of appropriate grant funding; and

**WHEREAS**, this Agreement is awarded as a professional service in accordance with N.J.S.A. 40A:11-5, as the services to be performed are specialized and qualitative in nature and require expertise, extensive training and a proven reputation in this field of endeavor; and

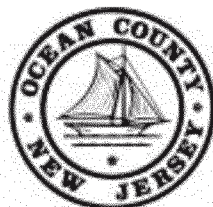
**WHEREAS**, this Agreement is awarded in compliance with the provisions of N.J.S.A. 40A:11-5(l) of the Local Public Contracts Law and N.J.S.A. 19:44A-20.4 et seq., the New Jersey "Pay-to-Play" Law.

**NOW THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY**

as follows:

1. The Director and Clerk of the Board are hereby authorized and directed to enter into and execute an Agreement with **The YMCA of Greater Monmouth**, 170 Patterson Ave., Shrewsbury, New Jersey 07702, for the provision Traumatic Loss Coalition Coordinator Services for Ocean County residents in need and Ocean County educational and child care institutions and support agencies as more specifically set forth in that Agreement.
2. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to this Agreement.
3. Funds not to exceed the amount of \$14,254.52, per grant receipt and term, shall be appropriated from the account #017-818-AA92, upon receipt of purchase order.
4. A certified copy of this Resolution, together with a copy of the Agreement executed by the parties, shall remain on file and be available for public inspection at the office of the Clerk of the Board.
5. A notice of this action shall be published once as required by law.
6. Certified copies of this Resolution shall be made available to:

The YMCA of Greater Monmouth,  
Ocean County Department of Human Services,  
Ocean County Comptroller,  
Ocean County Counsel.



## Ocean County Board of Commissioners

OFFICE OF THE  
OCEAN COUNTY COMMISSIONERS

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Deputy Director Virginia E. Haines  
Commissioner Barbara Jo Crea  
Commissioner Gary Quinn  
Commissioner Joseph H. Vicari

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Fax: (732)505-1918

### Board Meeting Agenda

Date: July 20, 2022 - 4:00 PM  
Location: Administration Building  
Room 119  
101 Hooper Avenue  
Toms River, NJ 08754

Agenda: Awarding a Purchase Order to Philip M. Casciano Associates, Inc., DBA: PMC Associates (NJ State Contract No. 83900) to provide equipment and installation of new frequency and timing standard for the OC Wireless Technology Division, in an amount not to exceed \$61,180.80.

<b>Official Resolution#</b>	<b>2022001042</b>						
Meeting Date	07/20/2022						
Introduced Date	07/20/2022						
Adopted Date	07/20/2022						
Agenda Item	o-2						
CAF #							
Purchase Req. #							
Result	Adopted						
<b>COUNTY COMMISSIONER</b>	<b>PRES.</b>	<b>ABS.</b>	<b>MOVE</b>	<b>SEC</b>	<b>AYE</b>	<b>NAY</b>	<b>ABST.</b>
Kelly	<				<		
Haines	<		<		<		
Crea	<				<		
Quinn	<				<		
Vicari	<			<	<		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF COMMISSIONERS, NJ AT THE MEETING REFERENCED THEREON

*Michelle I. Gunther*

---

Clerk Of The Board

## RESOLUTION

July 20, 2022

WHEREAS, there exists a need for an upgrade to the Ocean County Public Safety Communications System; and

WHEREAS, the Ocean County Wireless Technology Division has determined that the installation of new frequency and timing standard is required for the safe and efficient operation of the Ocean County communications network; and

WHEREAS, Philip M. Casciano Associates, Inc. DBA: PMC Associates, provides the equipment and service that meets the needs of the Wireless Technology Division; and

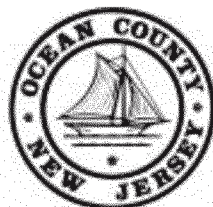
WHEREAS, this service contract is awarded in compliance with the New Jersey State Contract No. 83900; and

WHEREAS, the County is desirous of issuing a purchase order with Philip M. Casciano Associates, Inc. DBA: PMC Associates, Contract No. 83900, to provide equipment and installation of said equipment, as set forth in their proposal dated, June 27, 2022; and

WHEREAS, sufficient funds are available and shall be encumbered under account number 016-010-4006-4100, in total amount not to exceed \$61,180.80.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. This purchase order is issued under the terms and conditions of New Jersey State Contract No. 83900.
2. The Director and Clerk of the Board are hereby authorized and directed to enter into any necessary subsequent documents with Philip M. Casciano Associates, Inc. DBA: PMC Associates, 8 Crown Plaza, Unit 106, Hazlet, NJ 07730.
3. A notice of this action shall be published once as required by law.
4. The Contract number must be placed on all documents pertaining to this purchase order.
5. A Certified copy of this Resolution shall remain on file and be available for public inspection at the Office of the Clerk of the Board of Commissioners.
6. A Certified copy of this Resolution shall be forwarded to the Ocean County Comptroller, Ocean County Director of Management and Budget and Philip M. Casciano Associates, Inc. DBA: PMC Associates.



## Ocean County Board of Commissioners

OFFICE OF THE  
OCEAN COUNTY COMMISSIONERS

Director John P. Kelly  
Deputy Director Virginia E. Haines  
Commissioner Barbara Jo Crea  
Commissioner Gary Quinn  
Commissioner Joseph H. Vicari

101 Hooper Avenue  
Toms River, New Jersey  
08754-2191  
Tel: (732)929-2005  
Fax: (732)505-1918

### Board Meeting Agenda

Date: July 20, 2022 - 4:00 PM  
Location: Administration Building  
Room 119  
101 Hooper Avenue  
Toms River, NJ 08754

Agenda: Awarding a Purchase Order to Verizon New Jersey Inc., in accordance with N.J.S.A. 40A:11-5(f), for the installation of E9-1-1 Network Circuits at the OC DR Site, Manchester Township, in an amount not to exceed \$30,000.00.

<b>Official Resolution#</b>	<b>2022001043</b>						
Meeting Date	07/20/2022						
Introduced Date	07/20/2022						
Adopted Date	07/20/2022						
Agenda Item	o-3						
CAF #							
Purchase Req. #							
Result	Adopted						
<b>COUNTY COMMISSIONER</b>	<b>PRES.</b>	<b>ABS.</b>	<b>MOVE</b>	<b>SEC</b>	<b>AYE</b>	<b>NAY</b>	<b>ABST.</b>
Kelly	<				<		
Haines	<		<		<		
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Quinn	<				<		
Vicari	<			<	<		

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*Michelle I. Gunther*

---

Clerk Of The Board

**RESOLUTION**

**July 20, 2022**

**WHEREAS**, the Ocean County Office of Information Technology has identified a need for the installation of E9-1-1 Network Circuits at the Ocean County DR Site at 2820 Ridgeway Blvd, Manchester Township, 08759; and

**WHEREAS**, the services required must be performed by a public utility subject to the jurisdiction of the Board of Public Utilities; and

**WHEREAS**, a written proposal was received by the Ocean County Office of Information Technology on June 28, 2022 for the installation of E9-1-1 Network Circuits, in an amount not to exceed \$30,000.00; and

**WHEREAS**, the contract document will be the Purchase Order when issued by the Ocean County Department of Purchase, and shall be approved as to funds available by the Department of Finance; and

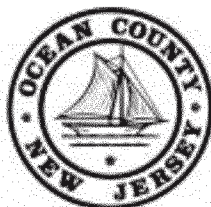
**WHEREAS**, this contract shall be awarded as an exception for services provided by a public utility in accordance with N.J.S.A. 40A:11-5(f), as the services to be performed are specialized.

**NOW, THEREFORE BE IT RESOLVED, BY THE BOARD OF COMMISSIONERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY as follows:**

1. The County Purchasing Agent is hereby authorized to issue a Purchase Order to Verizon New Jersey Inc. PO Box 4833 Trenton, NJ 08650-4833, in an amount not to exceed \$30,000.00.
2. Sufficient funds shall be made available from Account No. 016-085-6042-47IT.
3. This agreement is awarded in accordance with the provisions of N.J.S.A. 40A:11-5(f) of the Local Public Contracts Law.
4. A notice of this action shall be published once as required by law.
5. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract.

**BE IT FURTHER RESOLVED** that a certified copy of this resolution shall be made available to the Ocean County Comptroller, Office of Information Technology, and Verizon New Jersey Inc.





## Ocean County Board of Commissioners

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Deputy Director Virginia E. Haines  
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Commissioner Joseph H. Vicari

101 Hooper Avenue  
Toms River, New Jersey  
08754-2191  
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### Board Meeting Agenda

Date: July 20, 2022 - 4:00 PM  
Location: Administration Building  
Room 119  
101 Hooper Avenue  
Toms River, NJ 08754

Agenda: Authorizing a one (1) year Competitive Contract award extension to Ocean County PIC, Inc., to provide One Stop Career Center Administrative Entity services for the period of 7/1/2022 through 6/30/2023, in an amount not to exceed \$2,921,793.00. (CC2019-99)

<b>Official Resolution#</b>	<b>2022001044</b>						
Meeting Date	07/20/2022						
Introduced Date	07/20/2022						
Adopted Date	07/20/2022						
Agenda Item	o-4						
CAF #							
Purchase Req. #	CC2019-99						
Result	Adopted						
<b>COUNTY COMMISSIONER</b>	<b>PRES.</b>	<b>ABS.</b>	<b>MOVE</b>	<b>SEC</b>	<b>AYE</b>	<b>NAY</b>	<b>ABST.</b>
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Vicari	<			<	<		

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*Michelle I. Gunther*

---

Clerk Of The Board

**RESOLUTION**

**July 20, 2022**

**WHEREAS**, there exists a need to provide One Stop Career Center Administrative Entity services for the Ocean County Local Workforce Area as required by the Workforce Innovation and Opportunity Act (WIOA); and

**WHEREAS**, on March 15, 2017, the Board of Chosen Freeholders adopted a resolution authorizing the use of competitive contracting for the procurement of One Stop Career Center Administrative Entity services; and

**WHEREAS**, Competitive Contracting Procedures have been followed in accordance with N.J.S.A. 40A:11-4.3 for the services listed above; and

**WHEREAS**, on June 19, 2019, the Ocean County Board of Chosen Freeholders awarded an Agreement to **Ocean County PIC, Inc.**, 1959 Route 9, Toms River, NJ 08755-1211 to provide such services, as more specifically set forth in the Agreement; and

**WHEREAS**, the Agreement was for a one year period, effective July 1, 2019 through June 30, 2020, and at the successful completion of the one year Agreement, four one-year extensions could be exercised; and

**WHEREAS**, on July 1, 2020, the Agreement was extended for July 1, 2020 through June 30, 2021; and

**WHEREAS**, on July 7, 2021, the Agreement was extended for July 1, 2021 through June 30, 2022; and

**WHEREAS**, the Ocean County Department of Human Services desires to utilize the option to extend the Agreement for July 1, 2022 through June 30, 2023; and

**WHEREAS**, funds totaling \$2,921,793.00 will be appropriated for these services as follows:

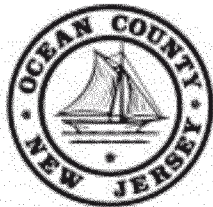
Service	Fund	Account	Amount
Administrative Entity Services	WIOA PY2022	017-818-6162	\$2,198,309.00
Administrative Entity Services	WFNJ FY 2023	017-818-6545	\$ 566,000.00
Administrative Entity Services	WIOA PY2021	017-818-6159	\$157,484.00
<b>Total:</b>			<b>\$2,921,793.00</b>

**NOW THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY**, that the Director and Clerk of the Board are hereby authorized to enter into and execute an extended Agreement with Ocean County PIC, Inc. to provide One Stop Career Center Administrative Entity services, contingent upon the availability of said funds.

**BE IT FURTHER RESOLVED** that the contract number CC2019-99 must be placed on all papers, documents, invoices and vouchers pertaining to this Agreement.

**BE IT FURTHER RESOLVED** that the Director and the Clerk of the Board are hereby authorized and directed to execute any necessary subsequent related documents.

**BE IT FURTHER RESOLVED** that certified copies of this Resolution shall be made available to the Ocean County Department of Human Services, County Counsel, County Auditor and Ocean County PIC, Inc.



## Ocean County Board of Commissioners

OFFICE OF THE  
OCEAN COUNTY COMMISSIONERS

Director John P. Kelly  
Deputy Director Virginia E. Haines  
Commissioner Barbara Jo Crea  
Commissioner Gary Quinn  
Commissioner Joseph H. Vicari

101 Hooper Avenue  
Toms River, New Jersey  
08754-2191  
Tel: (732)929-2005  
Fax: (732)505-1918

### Board Meeting Agenda

Date: July 20, 2022 - 4:00 PM  
Location: Administration Building  
Room 119  
101 Hooper Avenue  
Toms River, NJ 08754

Agenda: Authorizing a two (2) year contract extension to Gann Law Books, West Publishing Corporation dba West, a Thomson Reuters Business and Complete Book & Media Supply, LLC to provide New Jersey Government Law Books and Legal Products, for the period of 8/1/2022 through 7/31/2024. (QP2020-102)

<b>Official Resolution#</b>	<b>2022001045</b>						
Meeting Date	07/20/2022						
Introduced Date	07/20/2022						
Adopted Date	07/20/2022						
Agenda Item	o-5						
CAF #							
Purchase Req. #	QP2020-102						
Result	Adopted						
<b>COUNTY COMMISSIONER</b>	<b>PRES.</b>	<b>ABS.</b>	<b>MOVE</b>	<b>SEC</b>	<b>AYE</b>	<b>NAY</b>	<b>ABST.</b>
Kelly	<				<		
Haines	<		<		<		
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*Michelle I. Gunther*

---

Clerk Of The Board

RESOLUTION

July 20, 2022

**WHEREAS**, there exists a need for New Jersey Government Law Books and Legal Products in the County of Ocean; and

**WHEREAS**, the County of Ocean solicited RFQs for New Jersey Law Books and Legal Products and accepted the qualifications of three (3) vendors to provide these services on September 2, 2020 and assigned contract number QP2020-102; and

**WHEREAS**, the term included an award period of two (2) years with the option to extend for an additional two (2) years by mutual agreement between the County and the Contractor(s); and

**WHEREAS**, the Department of Purchasing is requesting approval to extend the current contract for the additional two (2) years as mentioned above and the Contractors have agreed to such terms in writing; and

**WHEREAS**, purchases will be made by Purchase Order only in an amount not to exceed \$200,000 for the 2 year term; and

**WHEREAS**, funds for such purchases shall be available within the following funding sources: 1. All County Departments O.E.

**NOW, THEREFORE, BE IT RESOLVED THAT THE COUNTY OF OCEAN BOARD OF COMMISSIONERS** agrees to extend contract QP2020-102 with Gann Law Books, West Publishing Corporation DBA West, a Thomson Reuters Business and Complete Book & Media Supply, LLC for a contract period of 8/1/2022 through 7/31/2024; and

**BE IT FURTHER RESOLVED** that copies of this resolution shall be forwarded to Gann Law Books, West Publishing Corporation DBA West, a Thomson Reuters Business and Complete Book & Media Supply, LLC and the Director of Management & Budget.

GANN LAW



ONLINE & PRINT PUBLISHERS

(973) 268-1200 • FAX (973) 268 1330  
sales@gannlaw.com • www.gannlaw.com

550 BROAD STREET SUITE 906  
NEWARK, NJ 07102

May 9, 2022

Ocean County Freeholders  
101 Hooper Avenue  
Toms River, NJ 08754-2191

Re: Gann Law Books – Contract QP2020-102

Dear Whom It May Concern,

We are writing in regards to Contract QP2020-102. Please accept this letter as written confirmation that Gann Law Books would like to extend the contract for an additional two years. The extended contract would cover 8/1/22 through 7/31/24. If there are any questions please do not hesitate to contact our office.

Sincerely,

A handwritten signature in black ink, appearing to read "Melody Graci", is written over a horizontal line. Below the line, the name and title are printed.

Melody Graci, Office Manager  
Gann Law Books



**THOMSON REUTERS**

**John S. Nelson**  
Director, Procurement and Proposal Management  
Commercial Excellence

610 Opperman Drive, Office D6-N1900  
Eagan, MN 55123  
Tel: (763) 326-4505  
E-Mail: john.s.nelson@tr.com

May 9, 2022

Jennifer Bowens  
Ocean County Purchasing Agent

**RE: Extension of Contract QP2020-102**

Dear Jennifer:

Please be advised that West Publishing Corporation (dba West, a Thomson Reuters business) will be pleased to extend the current agreement with Ocean County (QP2020-102) to be a qualified vendor to provide law books and other legal products to Ocean County purchasing agencies. As with the current agreement, the individual purchasing departments will reach out directly to our client managers to obtain updated quotes when the need arises.

If I can be of any further assistance with the extension, please do not hesitate to reach out. We truly value Ocean County as a customer.

Thank you.

Sincerely,

A handwritten signature in black ink that reads "John Nelson". The signature is written in a cursive, flowing style.

John S. Nelson  
Director of Procurement and Proposal Management  
Assistant Secretary (authorized signatory)



May 10, 2022

RE: Extension of Contract Qp2020-102 with Ocean County

Complete Book and Media Supply would like to extend the above contract for New Jersey Law Books and Legal Products to the various departments in Ocean County for an additional two years.

Thanks!

**Kendall Montiegel**

Sales Processing Manager  
 Complete Book and Media Supply, LLC  
 1200 Toro Grande Drive, Suite 200  
 Cedar Park, Texas 78613  
 P: 800 986 1775 x 105  
 F: 512 616 0410  
 E: [kendall@completebook.com](mailto:kendall@completebook.com)  
 W: <https://completebook.com>

[www.completebook.com](http://www.completebook.com)

1200 Toro Grande Drive, Suite 200

Cedar Park, Texas 78613

P: 800 986 1775 F: 512 616 0410

Adopted on: July 29, 2022

Official Resolution#: 2022001045

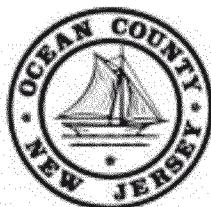
DUNS Number: 010891187

GSA Contract: 47QSEA20D0013

TXMAS Contract: TXMAS-6-76010

**\*\*\*Complete Book & Media Supply is a Small, Minority Owned, 8a Certified Business\*\*\***





## Ocean County Board of Commissioners

OFFICE OF THE  
OCEAN COUNTY COMMISSIONERS

Director John P. Kelly  
Deputy Director Virginia E. Haines  
Commissioner Barbara Jo Crea  
Commissioner Gary Quinn  
Commissioner Joseph H. Vicari

101 Hooper Avenue  
Toms River, New Jersey  
08754-2191  
Tel: (732)929-2005  
Fax: (732)505-1918

### Board Meeting Agenda

Date: July 20, 2022 - 4:00 PM  
Location: Administration Building  
Room 119  
101 Hooper Avenue  
Toms River, NJ 08754

Agenda: Amending the award of a Purchase Order to T&M Associates to provide additional Engineering Design Services for design, permitting and survey work prior to the construction of the driveway and parking area at the Cedar Bridge Tavern County Historic Site, Barnegat Township, an increase to the contract in an amount not to exceed \$73,750.00. (QP2020-110)

<b>Official Resolution#</b>	<b>2022001046</b>						
Meeting Date	07/20/2022						
Introduced Date	07/20/2022						
Adopted Date	07/20/2022						
Agenda Item	o-6						
CAF #							
Purchase Req. #	QP2020-110						
Result	Adopted						
<b>COUNTY COMMISSIONER</b>	<b>PRES.</b>	<b>ABS.</b>	<b>MOVE</b>	<b>SEC</b>	<b>AYE</b>	<b>NAY</b>	<b>ABST.</b>
Kelly	<				<		
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Vicari	<			<	<		

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*Michelle I. Gunther*

---

Clerk Of The Board

RESOLUTION

*July 20, 2022*

*WHEREAS*, on June 16, 2021 a resolution was adopted awarding a purchase order to T&M Associates for Engineering Design Services for the Design, Survey and Permit a driveway/parking area at the Cedar Bridge Tavern County Historic Site, Barnegat Township, NJ, under contract QP2020-110; and for the lump sum fee of FORTY TWO THOUSAND FIVE HUNDRED FIFTY DOLLARS AND ZERO CENTS (\$42,550.00); and

*WHEREAS*, it has been determined that additional Engineering Design Services are needed for the project; and

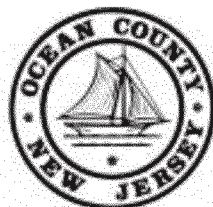
*WHEREAS*, the original purchase order did not include permit fees for The Pinelands Commission, and

*WHEREAS*, the Pinelands Commission has required additional permitting & design work for the project, and

*WHEREAS*, funds for these services in the amount of SEVENTY THREE THOUSAND SEVEN HUNDRED FIFTY DOLLARS AND ZERO CENTS (\$73,750.00) are available in account 409-250-C603 to cover this additional work.

*NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY as follows:*

1. The project specific proposal from T&M Associates is amended to include Pinelands Commission permit fees as well as additional design/permitting work for the Driveway at the Cedar Bridge Tavern County Historic Site, Barnegat Township, NJ, in an amount not to exceed SEVENTY THREE THOUSAND SEVEN HUNDRED FIFTY DOLLARS AND ZERO CENTS (\$73,750.00), available in account 409-250-C603.
2. Certified copies of this Resolution shall be made available to the Ocean County Administrator, Parks & Recreation Department, Finance Department, County Auditor, County Counsel, and T&M Associates.



## Ocean County Board of Commissioners

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### Board Meeting Agenda

Date: July 20, 2022 - 4:00 PM  
Location: Administration Building  
Room 119  
101 Hooper Avenue  
Toms River, NJ 08754

Agenda: Amending a Contract with Robert W. Allison, CPA, RMA, PSA to include Auditing Services for the OC CARES Grant Adherence and Expenditure Claims Assessment Project, an increase to the contract in an amount not to exceed \$100,000.00. (QP2022-4)

<b>Official Resolution#</b>	<b>2022001047</b>						
Meeting Date	07/20/2022						
Introduced Date	07/20/2022						
Adopted Date	07/20/2022						
Agenda Item	o-7						
CAF #							
Purchase Req. #	QP2022-4						
Result	Adopted						
<b>COUNTY COMMISSIONER</b>	<b>PRES.</b>	<b>ABS.</b>	<b>MOVE</b>	<b>SEC</b>	<b>AYE</b>	<b>NAY</b>	<b>ABST.</b>
Kelly	<				<		
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*Michelle I. Gunther*

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Clerk Of The Board

**RESOLUTION**

July 20, 2020

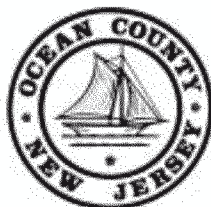
**WHEREAS**, on January 5, 2022 contract QP2022-4 was awarded for auditing services to Robert W. Allison, CPA, RMA, PSA; and

**WHEREAS**, it is necessary to amend the contract amount to include services for the Ocean County CARES Grant Adherence and Expenditure Claims Assessment Project as outlined in the agreement dated July 6, 2022; and

**WHEREAS**, funds will be made available from the appropriation entitled Storm Recovery Reserve account number 9999-210-015-0166 in the amount of \$100,000.

**NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY**, as follows:

1. Contract QP2022-4 is hereby increased from \$300,000 to \$400,000.
2. The agreement dated July 6, 2022 will serve as the amendment to the original contract. A copy of this Agreement shall be kept on file and available for public inspection at the Office of the Clerk of the Board of Commissioners, Ocean County Administration Building, 101 Hooper Avenue, Toms River, New Jersey.
3. This contract is awarded as a "Professional Services" in accordance with the Local Public Contracts Law, N.J.S.A. 40A:11-5(1)(a), as the services required in connection with this Agreement shall be provided by licensed accountants and constitute professional services as defined therein.
4. A notice of this action shall be published once as required by law.
5. The contractor shall include the contract number on all papers, documents, invoices and vouchers pertaining to said contract.
6. Certified copies of this resolution shall be made available to Ocean County Department of Finance and the County Auditor.



## Ocean County Board of Commissioners

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### Board Meeting Agenda

Date: July 20, 2022 - 4:00 PM  
Location: Administration Building  
Room 119  
101 Hooper Avenue  
Toms River, NJ 08754

Agenda: Qualifying twenty (20) firms as eligible to provide ON-CALL ENVIRONMENTAL ENGINEERING PROFESSIONAL SERVICES, on a project specific basis, as follows: T&M Associates; Dewberry Engineers, Inc.; Mott MacDonald, LLC; ACT Engineers, Inc.; Colliers Engineering & Design, Inc. dba Maser Consulting; NV5, Inc.; Greenman-Pedersen, Inc.; CME Associates; BL Companies Architects/Engineers New Jersey, Inc.; French & Parrello Associates, P.A.; Vanasse Hangen Brustlin, Inc.; Johnson, Mirmiran & Thompson, Inc.; S ...

<b>Official Resolution#</b>	<b>2022001048</b>						
Meeting Date	07/20/2022						
Introduced Date	07/20/2022						
Adopted Date	07/20/2022						
Agenda Item	o-8						
CAF #							
Purchase Req. #	QP2022-107						
Result	Adopted						
<b>COUNTY COMMISSIONER</b>	<b>PRES.</b>	<b>ABS.</b>	<b>MOVE</b>	<b>SEC</b>	<b>AYE</b>	<b>NAY</b>	<b>ABST.</b>
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Vicari	<			<	<		

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*Michelle I. Gunther*

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Clerk Of The Board

No. **QP2022-107**

**RESOLUTION**

**July 20, 2022**

**WHEREAS**, there exists a need for On-Call Environmental Engineering Professional Services, Where and as Directed by the Ocean County Engineer; and

**WHEREAS**, the Ocean County Engineer has publicly solicited a Request for Qualifications for such work in accordance with the requirements of N.J.S.A. 19:44A-20.4 et. seq.; and

**WHEREAS**, twenty (20) firms responded with written qualifications, fee schedules and associated documentation; and

**WHEREAS**, the Consultant Selection Review Committee has reviewed the proposals submitted and has recommended the twenty (20) firms to be qualified to provide On-Call Environmental Engineering Professional Services, Where and as Directed by the Ocean County Engineer; and

**WHEREAS**, the responses received by the County of Ocean were reviewed by the Ocean County Engineering Department and the Ocean County Consultant Selection Review Committee in accordance with the criteria approved by the Ocean County Board of Commissioners and set forth in the Request for Qualifications; and

**WHEREAS**, the Ocean County Engineering Department and the Ocean County Consultant Selection Review Committee has recommended that the twenty (20) firms listed are qualified and eligible to provide on-call environmental engineering professional services and be awarded contracts on a project specific basis for necessary services for the upcoming year:

1. **T&M Associates**  
1144 Hooper Avenue, Suite 202  
Toms River, New Jersey 08753
2. **Dewberry Engineers, Inc.**  
600 Parsippany Road, Suite 301  
Parsippany, New Jersey 07054
3. **Mott MacDonald, LLC**  
3 Paragon Way  
Freehold, New Jersey 07728
4. **ACT Engineers, Inc.**  
1 Washington Boulevard, Suite 3  
Robbinsville, New Jersey 08691
5. **Colliers Engineering & Design, Inc. (dba Maser Consulting)**  
331 Newman Springs Road, Suite 203  
Red Bank, New Jersey 07701
6. **NV5, Inc.**  
800 Lanidex Plaza, Suite 300  
Parsippany, New Jersey 07054
7. **Greenman-Pedersen, Inc.**  
100 Corporate Drive, Suite 301  
Lebanon, New Jersey 08833

-2-

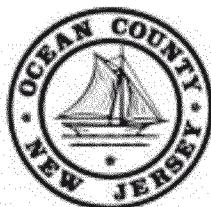
8. **CME Associates**  
3141 Bordentown Avenue  
Parlin, New Jersey 08859
9. **BL Companies Architects/Engineers New Jersey, Inc.**  
535 Route 38 East, Suite 250  
Cherry Hill, New Jersey 08002
10. **French & Parrello Associates, P.A.**  
1800 Route 34, Suite 101  
Wall, New Jersey 07719
11. **Vanasse Hangen Brustlin, Inc.**  
1805 Atlantic Avenue  
Manasquan, New Jersey 08736
12. **Johnson, Mirmiran & Thompson, Inc.**  
1200 Lenox Drive, Suite 101  
Trenton, New Jersey 08648
13. **Suburban Consulting Engineers, Inc.**  
96 U.S. Highway 206, Suite 101  
Flanders, New Jersey 07836
14. **Environmental Resolutions, Inc.**  
815 East Gate Drive, Suite 103  
Mt. Laurel, New Jersey 08054
15. **Churchill Consulting Engineers, PC**  
344 North Route 73, Suite A  
Berlin, New Jersey 08009
16. **Matrix New World Engineering, Land Surveying and  
Landscape Architecture, PC**  
442 State Route 35, 2nd Floor  
Eatontown, New Jersey 07724
17. **Remington & Vernick Engineers**  
9 Allen Street  
Toms River, New Jersey 08753
18. **Engineering & Land Planning Associates, Inc.**  
140 West Main Street  
High Bridge, New Jersey 08829
19. **E2 Project Management LLC**  
87 Hibernia Avenue  
Rockaway, New Jersey 07866
20. **JM Sorge, Inc.**  
57 Fourth Street  
Somerville, New Jersey 08876

on an as needed basis, as more specifically set forth in a project specific proposal utilizing their stated fee schedule provided with their qualifications; and

**NOW, THEREFORE, BE IT RESOLVED by the BOARD OF COMMISSIONERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as**

1. The firms set forth above are qualified and eligible to provide On-Call Environmental Engineering Professional Services, Where and as Directed by the Ocean County Engineer and be awarded contracts for necessary services for July 21, 2022 through July 20, 2023.
2. The services to be provided will be based upon project specific proposals.
3. Copies of this Resolution shall be maintained on file and available for public inspection in the Office of the Clerk of the Board of Commissioners during normal business hours.
4. A certified copy of this Resolution shall be forwarded to the following:
  1. T&M Associates
  2. Dewberry Engineers, Inc.
  3. Mott MacDonald, LLC
  4. ACT Engineers, Inc.
  5. Colliers Engineering & Design, Inc. (dba Maser Consulting)
  6. NV5, Inc.
  7. Greenman-Pedersen, Inc.
  8. CME Associates
  9. BL Companies Architects/Engineers New Jersey, Inc.
  10. French & Parrello Associates, P.A.
  11. Vanasse Hangen Brustlin, Inc.
  12. Johnson, Mirmiran, & Thompson, Inc.
  13. Suburban Consulting Engineers, Inc.
  14. Environmental Resolutions, Inc.
  15. Churchill Consulting Engineers, PC
  16. Matrix New World Engineering, Land Surveying and Landscape Architecture, PC
  17. Remington & Vernick Engineers
  18. Engineering & Land Planning Associates, Inc.
  19. E2 Project Management LLC
  20. JM Sorge, Inc.





## Ocean County Board of Commissioners

OFFICE OF THE  
OCEAN COUNTY COMMISSIONERS

Director John P. Kelly  
Deputy Director Virginia E. Haines  
Commissioner Barbara Jo Crea  
Commissioner Gary Quinn  
Commissioner Joseph H. Vicari

101 Hooper Avenue  
Toms River, New Jersey  
08754-2191  
Tel: (732)929-2005  
Fax: (732)505-1918

### Board Meeting Agenda

Date: July 20, 2022 - 4:00 PM  
Location: Administration Building  
Room 119  
101 Hooper Avenue  
Toms River, NJ 08754

Agenda: Awarding a Purchase Order to Dewberry Engineers, Inc. to provide Construction Project Management and Inspection Services for the Replacement of Railroad Avenue Bridge, Structure 1508-005, carrying Railroad Avenue over Westecunk Creek, Eagleswood Township, in an amount not to exceed \$176,691.72. (QP2021-121)

<b>Official Resolution#</b>	<b>2022001049</b>						
Meeting Date	07/20/2022						
Introduced Date	07/20/2022						
Adopted Date	07/20/2022						
Agenda Item	o-9						
CAF #							
Purchase Req. #	QP2021-121						
Result	Adopted						
<b>COUNTY COMMISSIONER</b>	<b>PRES.</b>	<b>ABS.</b>	<b>MOVE</b>	<b>SEC</b>	<b>AYE</b>	<b>NAY</b>	<b>ABST.</b>
Kelly	<				<		
Haines	<		<		<		
Crea	<				<		
Quinn	<				<		
Vicari	<			<	<		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF COMMISSIONERS, NJ AT THE MEETING REFERENCED THEREON

*Michelle I. Gunther*

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Clerk Of The Board

RESOLUTION

July 20, 2022

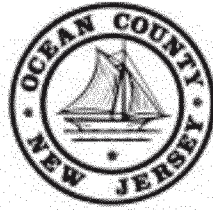
**WHEREAS**, the Ocean County Board of Commissioners has determined that a need exists for Construction Project Management and Inspection Services for the Replacement of Railroad Avenue Bridge, Structure No. 1508-005, Carrying Railroad Avenue Over Westecunk Creek, Township of Eagleswood, Ocean County; and

**WHEREAS**, the Board considers it necessary and desirable to engage a Construction Project Management and Inspection Services firm from a list of previously qualified firms identified in a Resolution adopted by the Board of Commissioners on December 1, 2021 and referred to as contract number QP2021-121; and

**WHEREAS**, Dewberry Engineers, Inc. is qualified to provide the required Construction Project Management and Inspection Services in accordance with their proposal at a not to exceed cost of \$176,691.72; and

**NOW, THEREFORE, BE IT RESOLVED** by the **BOARD OF COMMISSIONERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY**, as follows:

1. The Board of Commissioners does hereby authorize the issuance of a purchase order in an amount not to exceed \$176,691.72 to Dewberry Engineers, Inc. for Construction Project Management and Inspection Services from Capital Budget Account Numbers 301-185-X105-6600 and 417-185-C907-6600; and
2. Certified copies of this Resolution shall be forwarded to the Ocean County Engineering Department, Finance Department, Purchasing Department, and Dewberry Engineers, Inc.



## Ocean County Board of Commissioners

OFFICE OF THE  
OCEAN COUNTY COMMISSIONERS

Director John P. Kelly  
Deputy Director Virginia E. Haines  
Commissioner Barbara Jo Crea  
Commissioner Gary Quinn  
Commissioner Joseph H. Vicari

101 Hooper Avenue  
Toms River, New Jersey  
08754-2191  
Tel: (732)929-2005  
Fax: (732)505-1918

### Board Meeting Agenda

Date: July 20, 2022 - 4:00 PM  
Location: Administration Building  
Room 119  
101 Hooper Avenue  
Toms River, NJ 08754

Agenda: Awarding a Purchase Order to Atlantic Engineering Laboratories, Inc. to provide Consultant Material Sampling, Inspection and Testing Services for the Replacement of Railroad Avenue Bridge, Structure 1508-005, carrying Railroad Avenue over Westecunk Creek, Eagleswood Township, in an amount not to exceed \$7,790.00. (QP2022-87)

<b>Official Resolution#</b>	<b>2022001050</b>						
Meeting Date	07/20/2022						
Introduced Date	07/20/2022						
Adopted Date	07/20/2022						
Agenda Item	o-10						
CAF #							
Purchase Req. #	QP2022-87						
Result	Adopted						
<b>COUNTY COMMISSIONER</b>	<b>PRES.</b>	<b>ABS.</b>	<b>MOVE</b>	<b>SEC</b>	<b>AYE</b>	<b>NAY</b>	<b>ABST.</b>
Kelly	<				<		
Haines	<		<		<		
Crea	<				<		
Quinn	<				<		
Vicari	<			<	<		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF COMMISSIONERS, NJ AT THE MEETING REFERENCED THEREON

*Michelle I. Gunther*

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Clerk Of The Board

RESOLUTION

July 20, 2022

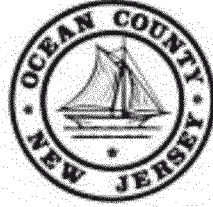
**WHEREAS**, the Ocean County Board of Commissioners has determined that a need exists for Consultant Material Sampling, Inspection and Testing Services for the Replacement of Railroad Avenue Bridge, Structure No. 1508-005, Carrying Railroad Avenue Over Westecunk Creek, Township of Eagleswood, County of Ocean; and

**WHEREAS**, the Board considers it necessary and desirable to engage a Material Sampling, Inspection and Testing Services firm from a list of previously qualified firms identified in a Resolution adopted by the Board of Commissioners on April 20, 2022 and referred to as contract number QP2022-87; and

**WHEREAS**, Atlantic Engineering Laboratories, Inc. is qualified to provide the required Consultant Material Sampling, Inspection and Testing Services in accordance with their proposal at a not to exceed cost of \$7,790.00; and

**NOW, THEREFORE, BE IT RESOLVED** by the **BOARD OF COMMISSIONERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY**, as follows:

1. The Board of Commissioners does hereby authorize the issuance of a purchase order in an amount not to exceed \$7,790.00 to Atlantic Engineering Laboratories, Inc. for Consultant Material Sampling, Inspection and Testing Services from Capital Budget Account Number 417-185-C907-6600; and
2. Certified copies of this Resolution shall be forwarded to the Ocean County Engineering Department, Department of Finance, Department of Purchasing, and Atlantic Engineering Laboratories, Inc.



## Ocean County Board of Commissioners

OFFICE OF THE  
OCEAN COUNTY COMMISSIONERS

Director John P. Kelly  
Deputy Director Virginia E. Haines  
Commissioner Barbara Jo Crea  
Commissioner Gary Quinn  
Commissioner Joseph H. Vicari

101 Hooper Avenue  
Toms River, New Jersey  
08754-2191  
Tel: (732)929-2005  
Fax: (732)505-1918

### Board Meeting Agenda

Date: July 20, 2022 - 4:00 PM  
Location: Administration Building  
Room 119  
101 Hooper Avenue  
Toms River, NJ 08754

Agenda: Appointing Michael J. Fiure as County Administrator, for a term of three (3) years, effective 9/1/2022.

<b>Official Resolution#</b>	<b>2022000982</b>						
Meeting Date	07/20/2022						
Introduced Date	07/20/2022						
Adopted Date	07/20/2022						
Agenda Item	p-1						
CAF #							
Purchase Req. #							
Result	Adopted						
<b>COUNTY COMMISSIONER</b>	<b>PRES.</b>	<b>ABS.</b>	<b>MOVE</b>	<b>SEC</b>	<b>AYE</b>	<b>NAY</b>	<b>ABST.</b>
Kelly	<				<		
Haines	<		<		<		
Crea	<				<		
Quinn	<			<	<		
Vicari	<				<		

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*Michelle I. Gunther*

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Clerk Of The Board

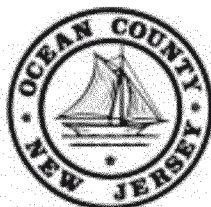
**RESOLUTION**

July 20, 2022

**BE IT RESOLVED** by the **BOARD OF COMMISSIONERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY** that, pursuant to N.J.S.A. 40A:9-42, **MICHAEL J. FIURE** is hereby appointed to the position of **COUNTY ADMINISTRATOR** for a term of three (3) years, commencing on September 1, 2022, as more specifically set forth in the Employment Agreement executed by both parties.

**BE IT FURTHER RESOLVED** that the Director and the Clerk of the Board are hereby and directed to execute an Employment Agreement with **MICHAEL J. FIURE**, setting forth the terms and conditions of employment which will apply during this three (3) year period.

**BE IT FURTHER RESOLVED** that certified copies of this Resolution shall be made available to the Director of Employee Relations, County Comptroller, Ocean County Clerk and Michael J. Fiure.



## Ocean County Board of Commissioners

OFFICE OF THE  
OCEAN COUNTY COMMISSIONERS

Director John P. Kelly  
Deputy Director Virginia E. Haines  
Commissioner Barbara Jo Crea  
Commissioner Gary Quinn  
Commissioner Joseph H. Vicari

101 Hooper Avenue  
Toms River, New Jersey  
08754-2191  
Tel: (732)929-2005  
Fax: (732)505-1918

### Board Meeting Agenda

Date: July 20, 2022 - 4:00 PM  
Location: Administration Building  
Room 119  
101 Hooper Avenue  
Toms River, NJ 08754

Agenda: Appointing Tristin J. Collins as Director of Management & Budget and Assistant County Administrator, for a term of three (3) years, effective 9/1/2022.

<b>Official Resolution#</b>	<b>2022000983</b>						
Meeting Date	07/20/2022						
Introduced Date	07/20/2022						
Adopted Date	07/20/2022						
Agenda Item	p-2						
CAF #							
Purchase Req. #							
Result	Adopted						
<b>COUNTY COMMISSIONER</b>	<b>PRES.</b>	<b>ABS.</b>	<b>MOVE</b>	<b>SEC</b>	<b>AYE</b>	<b>NAY</b>	<b>ABST.</b>
Kelly	<				<		
Haines	<			<	<		
Crea	<				<		
Quinn	<		<		<		
Vicari	<				<		

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*Michelle I. Gunther*

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Clerk Of The Board

**RESOLUTION**

July 20, 2022

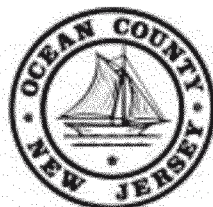
**BE IT RESOLVED** by the **BOARD OF COMMISSIONERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY** that, pursuant to N.J.S.A. 11A:3-5(1), **TRISTIN J. COLLINS** is hereby appointed to the position of **DIRECTOR OF MANAGEMENT AND BUDGET**, for a term of (3) three years, commencing September 1, 2022, as more specifically set forth in the Employment Agreement executed by both parties.

**BE IT FURTHER RESOLVED** that **TRISTIN J. COLLINS** is hereby appointed to the position of **ASSISTANT COUNTY ADMINISTRATOR** and is directed to execute any and all necessary documents in the absence of the Ocean County Administrator.

**BE IT FURTHER RESOLVED** that the Director and the Clerk of the Board are hereby authorized and directed to execute an Employment Agreement with **TRISTIN J. COLLINS**, setting forth the terms and conditions of employment which will apply during this three (3) year period.

**BE IT FURTHER RESOLVED** that certified copies of this Resolution shall be made available to the Director of Employee Relations, County Comptroller, Ocean County Clerk and Tristin J. Collins.





## Ocean County Board of Commissioners

OFFICE OF THE  
OCEAN COUNTY COMMISSIONERS

Director John P. Kelly  
Deputy Director Virginia E. Haines  
Commissioner Barbara Jo Crea  
Commissioner Gary Quinn  
Commissioner Joseph H. Vicari

101 Hooper Avenue  
Toms River, New Jersey  
08754-2191  
Tel: (732)929-2005  
Fax: (732)505-1918

### Board Meeting Agenda

Date: July 20, 2022 - 4:00 PM  
Location: Administration Building  
Room 119  
101 Hooper Avenue  
Toms River, NJ 08754

Agenda: Appointing Shumel "Sam" Ellenbogen, Toms River as a new member of the OC UTILITIES AUTHORITY to fill the unexpired term of Daniel J. Hennessy, term to expire 1/31/2023.

<b>Official Resolution#</b>		<b>2022000984</b>					
Meeting Date		07/20/2022					
Introduced Date		07/20/2022					
Adopted Date		07/20/2022					
Agenda Item		p-3					
CAF #							
Purchase Req. #							
Result		Adopted					
COUNTY COMMISSIONER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Kelly	<				<		
Haines	<			<	<		
Crea	<				<		
Quinn	<		<		<		
Vicari	<				<		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF COMMISSIONERS, NJ AT THE MEETING REFERENCED THEREON

*Michelle I. Gunther*

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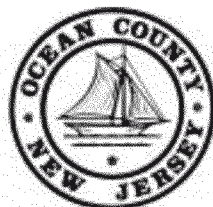
Clerk Of The Board

**RESOLUTION**

**July 20, 2022**

**BE IT RESOLVED** by the **BOARD OF COMMISSIONERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY** that **SHUMEL "SAM" ELLENBOGEN, Toms River** is hereby appointed as a new member of the **OCEAN COUNTY UTILITIES AUTHORITY** to fill the unexpired term of Daniel J. Hennessy, term to expire January 31, 2023.

**BE IT FURTHER RESOLVED** that certified copies of this resolution shall be made available to the Ocean County Utilities Authority, Ocean County Clerk and to the appointee.



## Ocean County Board of Commissioners

OFFICE OF THE  
OCEAN COUNTY COMMISSIONERS

Director John P. Kelly  
Deputy Director Virginia E. Haines  
Commissioner Barbara Jo Crea  
Commissioner Gary Quinn  
Commissioner Joseph H. Vicari

101 Hooper Avenue  
Toms River, New Jersey  
08754-2191  
Tel: (732)929-2005  
Fax: (732)505-1918

### Board Meeting Agenda

Date: July 20, 2022 - 4:00 PM  
Location: Administration Building  
Room 119  
101 Hooper Avenue  
Toms River, NJ 08754

Agenda: Reappointing Daniel Green, Jackson; Sal Petoia, Brick; and William F. Strassner, Barnegat as members of the OC TRANSPORTATION ADVISORY BOARD for a term of three (3) years, term to expire 7/22/2025.

<b>Official Resolution#</b>	<b>2022000985</b>						
Meeting Date	07/20/2022						
Introduced Date	07/20/2022						
Adopted Date	07/20/2022						
Agenda Item	p-4						
CAF #							
Purchase Req. #							
Result	Adopted						
<b>COUNTY COMMISSIONER</b>	<b>PRES.</b>	<b>ABS.</b>	<b>MOVE</b>	<b>SEC</b>	<b>AYE</b>	<b>NAY</b>	<b>ABST.</b>
Kelly	<				<		
Haines	<		<		<		
Crea	<				<		
Quinn	<			<	<		
Vicari	<				<		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF COMMISSIONERS, NJ AT THE MEETING REFERENCED THEREON

*Michelle I. Gunther*

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Clerk Of The Board

**RESOLUTION**

**July 20, 2022**

**BE IT RESOLVED** by the **BOARD OF COMMISSIONERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY** that the following individuals are hereby reappointed to serve as members of the **OCEAN COUNTY TRANSPORTATION ADVISORY BOARD** for a term of three (3) years, term to expire July 22, 2025:

**DANIEL GREEN**

**Jackson**

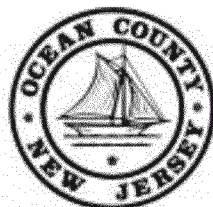
**SAL PETOIA**

**Brick**

**WILLIAM F. STRASSNER**

**Barnegat**

**BE IT FURTHER RESOLVED** that certified copies of this resolution shall be made available to the Ocean County Transportation Advisory Board and to the appointees.



## Ocean County Board of Commissioners

OFFICE OF THE  
OCEAN COUNTY COMMISSIONERS

Director John P. Kelly  
Deputy Director Virginia E. Haines  
Commissioner Barbara Jo Crea  
Commissioner Gary Quinn  
Commissioner Joseph H. Vicari

101 Hooper Avenue  
Toms River, New Jersey  
08754-2191  
Tel: (732)929-2005  
Fax: (732)505-1918

### Board Meeting Agenda

Date: July 20, 2022 - 4:00 PM  
Location: Administration Building  
Room 119  
101 Hooper Avenue  
Toms River, NJ 08754

Agenda: Reappointing Reverend Peter Hartney, Jr., Surf City as a member of the OC MENTAL HEALTH BOARD for a term of three (3) years, term to expire 6/30/2025.

<b>Official Resolution#</b>	<b>2022000986</b>						
Meeting Date	07/20/2022						
Introduced Date	07/20/2022						
Adopted Date	07/20/2022						
Agenda Item	p-5						
CAF #							
Purchase Req. #							
Result	Adopted						
<b>COUNTY COMMISSIONER</b>	<b>PRES.</b>	<b>ABS.</b>	<b>MOVE</b>	<b>SEC</b>	<b>AYE</b>	<b>NAY</b>	<b>ABST.</b>
Kelly	<				<		
Haines	<		<		<		
Crea	<				<		
Quinn	<			<	<		
Vicari	<				<		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF COMMISSIONERS, NJ AT THE MEETING REFERENCED THEREON

*Michelle I. Gunther*

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Clerk Of The Board

**RESOLUTION**

**July 20, 2022**

**WHEREAS, the BOARD OF COMMISSIONERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY appoints OCEAN COUNTY MENTAL HEALTH BOARD members; and**

**NOW, THEREFORE, BE IT RESOLVED, that the following individual is hereby reappointed as a MEMBER of the OCEAN COUNTY MENTAL HEALTH BOARD, to serve without salary or other compensation, for a term of up to three (3) years, to expire June 30, 2025:**

<u><b>NAME</b></u>	<u><b>TOWNSHIP</b></u>
REVEREND PETER HARTNEY, JR.	SURF CITY

**BE IT FURTHER RESOLVED, that certified copies of this Resolution shall be made available to the Ocean County Human Services Department, the Ocean County Clerk, and to the appointee.**