



## Ocean County Board of Chosen Freeholders

OFFICE OF THE  
OCEAN COUNTY FREEHOLDERS

Director Joseph H. Vicari  
Deputy Director Gerry P. Little  
Freeholder John C. Bartlett  
Freeholder Virginia E. Haines  
Freeholder John P. Kelly

101 Hooper Ave  
Toms River, New Jersey  
08754-2191  
Tel: 732-929-2005  
Fax: 732-505-1918

### Board Meeting Agenda

Date: April 19, 2017 - 4:00 PM  
Location: Administration Building  
Room 119  
101 Hooper Avenue  
Toms River, NJ 08754

- A. Call to Order
- B. Roll Call
- C. STATEMENT Compliance with the Open Public Meetings Act
- D. The Pledge of Allegiance and Prayer
- E. PROCLAMATION
  - 1. Proclaiming Tuesday, May 2, 2017 as "Ocean County Prescription Take Back Day" in Ocean County.
- F. ORDINANCE - INTRODUCTION
  - 1. ORDINANCE #2017-3 - An Ordinance authorizing a project consisting of the Reconstruction and Resurfacing of certain County Roads, Phase II, all located in the County of Ocean, State of New Jersey, and appropriating \$3,000,000.00 therefor and authorizing the issuance of \$2,850,000.00 in Bonds or Bond Anticipation Notes of the County of Ocean to finance the same.
  - 2. ORDINANCE #2017-4 - An Ordinance authorizing the Construction of Stormwater Management Facilities at various locations, all in the County of Ocean, State of New Jersey, and appropriating \$2,000,000.00 therefor and authorizing the issuance of \$1,900,000.00 in Bonds or Bond Anticipation Notes of the County of Ocean to finance the same.

3. ORDINANCE #2017-5 - An Ordinance authorizing the Installation of New and Upgraded Traffic Control Devices at various locations, all in the County of Ocean, State of New Jersey and appropriating \$2,000,000.00 therefor and authorizing the issuance of \$1,900,000.00 in Bonds or Bond Anticipation Notes of the County of Ocean to finance the same.
4. ORDINANCE #2017-6 - An Ordinance authorizing the Rehabilitation and Management of Various Bridges, in the County of Ocean, State of New Jersey, and appropriating \$1,000,000.00 therefor and authorizing the issuance of \$950,000.00 in Bonds or Bond Anticipation Notes of the County of Ocean to finance the same.
5. ORDINANCE #2017-7 - An Ordinance authorizing various Engineering, Road, Bridge and Drainage Improvements, at various locations, all in the County of Ocean, State of New Jersey, and appropriating \$2,000,000.00 therefor and authorizing the issuance of \$1,900,000.00 in Bonds or Bond Anticipation Notes of the County of Ocean to finance the same.
6. ORDINANCE #2017-8 - An Ordinance authorizing a project consisting of the Replacement of Midstreams Bridge Structure No. 1506-007, located in the Township of Brick, County of Ocean, State of New Jersey, and appropriating \$3,900,000.00 therefor and authorizing the issuance of \$3,705,000.00 in Bonds or Bond Anticipation Notes of the County of Ocean to finance the same.

G. Authorizing Payment of Bills in Bill Committee Report No. 8.

H. Authorizing Engineering Payments to Contractors as listed below.

1. GREEN CONSTRUCTION, INC. - Improvements to Garden State Parkway Interchange 91, Brick Township - Partial Estimate #25 - \$298,084.48.
2. EARLE ASPHALT COMPANY - Reconstruction of Hyson Road-Cook Road Intersection, Jackson Township - Change Order #1 - E-\$78,784.00, R-\$0.00.
3. MARBRO, INC. - Replacement of Daniels Bridge (Structure No. 1520-005), County Route 532 (Waretown-Wells Mills Road) over Oyster Creek, Lacey and Ocean Townships - Change Order #2 - E-\$15,800.60, R-\$0.00.
4. EARLE ASPHALT COMPANY - Reconstruction of East County Line Road (County Route 526) (Apple Street to Route 549) Phase II: Somerset Avenue Intersection, Lakewood Township - Partial Estimate #3 - \$229,210.67.
5. J.C. CONTRACTING, INC. - Construction of Long Beach Boulevard Traffic Signal Upgrades, Phase A, Group 2, Long Beach Boulevard, Long Beach Township - Change Order #2 - E-\$33,833.63 - R-\$0.00.

I. RESOLUTIONS

1. Authorizing the County Personnel Resolution.
2. Honoring Thomas A. Ando, The B.E.A.T. Center, Robert Sickel, First Commerce Bank, Provident Bank, Somerset Development and Monmouth County Freeholder Director Lillian G. Burry as the recipients of the 2017 Silver Gull Awards, given by the Monmouth-Ocean Development Council.

3. Honoring Officer Michael Kelly, Officer Brian J. Baranyay, Officer Michael Morizio and Detective Robert M. Reiff, Jr. as 2017 Police Officers of the Year, given by the Kiwanis Club of Jackson.
4. Honoring Congressman Tom MacArthur as "Man of the Year" and Councilwoman Antoinette "Toni" DePaola as "Woman of the Year", given by the Ocean County Federation of Republican Women.
5. Strongly urging the State of New Jersey to delay the transition to Fee-For-Service for Community Mental Health Centers.
6. Authorizing an Amendment to the 2017 OC Budget for the program entitled United States Marshal Service FY16/17, in the amount of \$30,000.00.
7. Authorizing an Amendment to the 2017 OC Budget for the program entitled HUD:CDBG Program Income FY17, in the amount of \$7,030.00.
8. Authorizing an Amendment to the 2017 OC Budget for the program entitled Child Advocacy Center Competitive Grant, in the amount of \$146,720.00.
9. Authorizing an Amendment to the 2017 OC Budget for the program entitled Recycling Enhancement Act Grant FY16, in the amount of \$515,952.00.
10. Authorizing an Amendment to the 2017 OC Budget for the program entitled New Jersey Clean Vessel Act Pumpout Repair FY17, in the amount of \$9,000.00.
11. Authorizing an Amendment to the 2017 OC Budget for the program entitled Emergency Management Agency Assistance FY15, in the amount of \$55,000.00.
12. Authorizing an Amendment to the 2017 OC Budget for the program entitled HUD: Home Subrecipient Contribution FY16, in the amount of \$95,000.00.
13. Authorizing an Amendment to the 2017 OC Budget for the program entitled Prosecutor CDBG-DR 17, in the amount of \$200,000.00.
14. Authorizing an Amendment to the 2017 OC Budget for the program entitled State Health Insurance Assistance Program (SHIP) FY17, in the amount of \$43,000.00.
15. Authorizing an Amendment to the 2017 OC Budget for the program entitled Sexual Assault Response Team/Forensic Nurse Examiner Program FY16/17, in the amount of \$86,990.00 and matching funds, in the amount of \$21,748.00.
16. Authorizing an Amendment to the 2017 OC Budget for the program entitled Prosecutor-LED Mental Health Diversion Program FY16, in the amount of \$56,250.00 and matching funds, in the amount of \$18,750.00.
17. Authorizing a decrease in funding for the Senior Citizens and Disabled Resident Transportation FY14, Senior Citizen and Disabled Resident Transportation FY15, and reprogramming the amounts into the Senior Citizen and Disabled Resident Transportation FY17, in the amount of \$373,397.19.
18. Authorizing an Amendment to a Resolution adopted on 11/2/2016 to include the grant award amount of \$86,990.00, matching funds of \$21,748.00 and in-kind matching funds of \$45,387.00 for the Sexual Assault Nurse Examiners/Sexual Assault Response Team FY16/17.

19. Authorizing an Amendment to a Resolution adopted on 4/20/2016 for a typographical error to correct the grant project total to \$491,487.00 for the Victims of Crime Act FY16.
20. Authorizing the execution of a Grant Application for the Driving While Intoxicated Grant Program FY18 - Sheriff's.
21. Authorizing the execution of a Grant Application for the Child Restraint Grant Program FY18.
22. Authorizing the execution of a Grant Application for the Click It or Ticket Grant Program FY17.
23. Authorizing the execution of a Grant Application for the Port Security Grant Program FY17.
24. Authorizing the execution of a Shared Services Agreement with Middlesex County to provide Youth Shelter Care Placements for the Department of Juvenile Services.
25. Authorizing the execution of a Shared Services Agreement with the Borough of Mantoloking to provide Police Services for the Special Offenders Unit of the OC Prosecutor's Office.
26. Authorizing the execution of a Memorandum of Understanding with the U.S. Department of Justice, Drug Enforcement Administration regarding License Plate Reader Information.
27. Authorizing the execution of a Memorandum of Understanding with the NJ Department of Community Affairs for the OC Prosecutor's Community Development Block Grant Disaster Recovery Action Plan.
28. Authorizing the execution of a Memorandum of Understanding with Rutgers Cooperative Extension for the period of 1/1/2017 through 12/31/2017.
29. Authorizing an Intergovernmental Agreement with the Borough of Beachwood for Schedule "C" Road Department Services, in an amount not to exceed \$100,000.00, Schedule "C" Engineering Department Services, in an amount not to exceed \$1,000.00 and Schedule "C" Vehicle Services, in an amount not to exceed \$1,000.00.
30. Authorizing a Modification to the First-Time Homebuyer Program to include new participants, as recommended by the Planning Director.
31. Authorizing Chaplains and/or Religious Volunteers to provide services, instruction and/or counseling services to the inmates of the OC Department of Corrections.
32. Authorizing the transfer of contract B2017-16 from Calico Industries, Inc. to Calico Industrial Supply, LLC for Polyethylene Liners, Bathroom Tissue and Towels.
33. Authorizing the execution of a Collective Bargaining Agreement with Office and Professional Employees International Union Local #32 representing Juvenile Detention Center Employees.
34. Authorizing the execution of a Grant Application for the Comprehensive Opioid Abuse Site Grant FY17.

35. Authorizing the execution of the Green Acres Release and Compensation Agreement and Deed of Restriction in connection with the State House Commission Approval of the Borough of Seaside Heights' Diversion Application.
36. Approving the Release of Bonds for Road Opening Permits.

#### J. MOTIONS

1. Authorizing the Clerk of the Board to record and/or accept Legal Instruments.
2. Approving the Distribution of Request for Proposals and/or Request for Qualifications for: 1) Leased Vehicles for Use by the Ocean County Prosecutor's Office
3. Approving the Minutes of the Pre-Board Meeting of 1/25/2017.
4. Approving the Minutes of the Pre-Board Meeting of 2/8/2017.
5. Approving the Minutes of the Pre-Board Meeting of 3/8/2017.
6. Approving the Plans and Specifications and authorizing the County Engineer to advertise for the receipt of bids for the Replacement of Thompson Bridge (Structure No. 1511-016), Thompson Bridge Road over Toms River, Jackson Township.
7. Approving the OC Master Payroll paid on 4/19/2017 for the payroll period of 3/23/2017 through 4/5/2017 and for the payroll period of 4/6/2017 through 4/19/2017, in the amount of \$4,932,521.98.

#### K. BID AWARDS

1. Awarding a Contract for the furnishing and delivery of MOTOR VEHICLES: NEW MOBILE STORM SEWER AND CATCH BASIN CLEANER TRUCK NO. II to Golden Equipment Co., Inc., the lowest qualified bidder.
2. Awarding a Contract for the furnishing and delivery of AUDIO/VISUAL EQUIPMENT AND ENHANCEMENTS TO THE EMERGENCY OPERATIONS CENTER AT THE SHERIFF'S OFFICE OF EMERGENCY MANAGEMENT to RTS Solutionz, Inc., the lowest qualified bidder.
3. Awarding a Contract for the furnishing and delivery of PAINT MANAGEMENT PROGRAM to Clean Venture, Inc., the lowest qualified bidder.
4. Awarding Contracts for the furnishing and delivery of SAND, GRAVEL, STONE AND TOPSOIL to Phoenix Pinelands Corp.; Hanson Aggregate BMC, Inc.; Stavola Construction Materials, Inc.; Brickwall Corporation; Eastern Concrete Materials, Inc.; Mitchell Products, LLC and Recycling of Central Jersey, LLC, the lowest qualified bidders. No bids were received for fifty-one (51) items. Recommendation is made to reject ten (10) items. All no bid and rejected bid items will be rebid.

5. Recommendation is made to rescind Contract B2015-157, Items No. 2a, 2b, 2c, 2d, 2e, 2f, 2g, 2h and 2i, Section II (Items 2a-2i) from K Hanrahan Enterprises, Inc. for the furnishing and delivery of ELECTRICAL WORK as vendor is unable to fulfill their contract requirement. Recommendation is made to enter into an Amendatory Contract with Gary Kubiak & Son Electric, Inc. for Items 2a, 2b, 2c, 2d, 2e, 2f, 2g, 2h and 2i, Section II (Items 2a-2i) for a total lump sum of \$329,675.00, the next lowest qualified bidder.
6. Awarding a Contract for FULL REQUIREMENTS NATURAL GAS SUPPLY SERVICE FROM NJBPU THIRD PARTY SUPPLIERS to Woodruff Energy, the lowest qualified bidder.

#### L. CHANGE ORDERS

1. Authorizing Change Order #1 to Three Sons Restoration, LLC for Proposed Re-Pointing and Restoration to the OC Courthouse East Wing, an increase in the amount of \$42,700.00.
2. Authorizing Change Order #1 to Vision Construction Group, Inc. for Proposed Waste Line Replacement to the OC Justice Complex, a no net increase to the contract.

#### M. CONTRACTS

1. Awarding a Professional Services Contract to Lyla E. Perez, M.D. of Forensic International Consultant, LLC to serve as a Pathologist for the Office of the OC Medical Examiner.
2. Awarding a Competitive Contract to Monmouth Medical Center - Southern Campus to provide services to the elderly of Ocean County, in an amount not to exceed \$15,000.00.
3. Awarding a Competitive Contract to Meridian Hospital Corporation-Southern Ocean Medical Center to provide services to the elderly of Ocean County, in an amount not to exceed \$15,000.00.
4. Awarding a Competitive Contract to Community Medical Center Foundation to provide services to the elderly of Ocean County, in an amount not to exceed \$15,000.00.
5. Awarding a Competitive Contract to Interfaith Health and Support Services of Southern Ocean County, Inc. for services to the elderly of Ocean County, in an amount not to exceed \$25,000.00.
6. Awarding a Competitive Contract to Meridian Hospital Corporation-Ocean Medical Center to provide services to the elderly of Ocean County, in an amount not to exceed \$15,000.00.
7. Awarding a Competitive Contract to Caregiver Volunteers of Central Jersey to provide services to the elderly of Ocean County, in an amount not to exceed \$25,000.00.
8. Awarding a Competitive Contract to Caregiver Volunteers of Central Jersey to provide services to the elderly of Ocean County, in an amount not to exceed \$50,000.00.

9. Awarding a Competitive Contract to Caregiver Volunteers of Central Jersey to provide services to the elderly of Ocean County, in an amount not to exceed \$20,000.00.
10. Awarding a Contract to County Business Systems, Inc. for New Vision Software, Upgrades, Enhancement and Maintenance Services for Document Recording and Indexing System.

N. APPOINTMENTS AND REAPPOINTMENTS

1. Appointing Dr. Michael W. Joyce, M.D. to the position of OC Assistant Medical Examiner for a term of one (1) year, term to expire 4/19/2018.
2. Appointing Marc R. Rudman, Industry Member, Lakewood to the OC SOLID WASTE ADVISORY COUNCIL to fill the unexpired term of Matthew C. Cole, term to expire 12/31/2018.
3. Appointing Holly Martin, Lanoka Harbor and Cynthia Santoro, Beachwood as members of the OCEAN COUNTY VOTING ACCESSIBILITY ADVISORY COMMITTEE, to serve at the pleasure of the Board.
4. Reappointing Dr. Harry L. Larkin, Jr., M.D. to the position of OC Assistant Medical Examiner for a term of one (1) year, term to expire 4/30/2018.

O. RECEIVED ITEMS

P. RESOLUTIONS FROM GOVERNING BODIES

1. Ocean County College Board of School Estimate current operating budget for the college fiscal year 2017-2018.
2. Ocean County College Board of School Estimate FY18 Capital Renovation and Renewal Funding.
3. Mercer County opposing the President of the United States budget proposal which cuts funding from the Department of Health and Human Services Budget which funds Meals on Wheels.
4. Chesterfield Township opposing the Southern Reliability Link and Garden State Expansion Project.
5. Beach Haven Borough supporting the filing of a complaint by the NJAC that the Criminal Justice Reform Act constitutes an unfunded State Mandate.
6. Toms River Township authorizing a Shared Services Agreement with the OC Prosecutor's Office for participation in the F.A.S.T. Program.
7. OC Vocational Technical Schools Board of School Estimate Operation and Capital Budget for the school year 2017-2018.
8. OC Vocational Technical Schools Board of School Estimate Capital Improvements to district sites and buildings.

9. OC Board of Health proclaiming April 2017 as "National Distracted Drivers Month".
10. Plumsted Township supporting A-2532 concerning exemptions and attorney fees under OPRA.
11. Lakewood Township supporting legislative action requiring the State Public Defender's Office to represent defendants in the Superior Court bail hearings for those eligible defendants charged with disorderly persons offenses or petty disorderly offenses in lieu of the Municipal Public Defender.
12. Barnegat Township recognizing April 2017 as "National Alcohol Awareness Month".
13. Barnegat Township recognizing April 2017 as "National Youth Sports Safety Month".
14. Barnegat Township recognizing April 2017 as "Minority and Multicultural Health Month".
15. Barnegat Township recognizing April 22-29, 2017 as "National Infant Immunization Week".
16. Barnegat Township recognizing the month of May 2017 as "Older Americans Month".
17. Barnegat Township proclaiming April 4, 2017 as "Mayor and County Recognition Day for National Service" and April 23-29, 2017 as "National Volunteer Week".

Q. MINUTES AND MEETING NOTICES

1. OC Planning Board Meeting Minutes of 3/1/2017 and 3/15/2017.
2. OC Mosquito Extermination Commission Meeting Minutes of 2/27/2017.
3. OC Library Commission Meeting Minutes of 2/21/2017.
4. OC Mental Health Board Meeting Minutes of 3/13/2017.
5. OC Board of Health Meeting Minutes of 3/15/2017.

R. CORRESPONDENCE

1. Verizon New Jersey, Inc. Notice of Public Hearing for Approval of Municipal Consents.
2. State Board of Public Utilities in response to Freeholder Vicari's letter concerning Atlantic City Electric Company's proposed rate increases.

S. FREEHOLDER COMMENTS

- T. PUBLIC COMMENTS - Comments from members of the audience are invited at this time with a limit of five (5) minutes per speaker.



## U. ADJOURNMENT

**No Associated  
Documents**

**No Associated  
Documents**

**No Associated  
Documents**

**No Associated  
Documents**

**No Associated  
Documents**

Office of the Freeholder Director

# Proclamation

May 2, 2017

WHEREAS, the Ocean County Prosecutor's Office is instituting every effort to prevent pill abuse and theft by having Ocean County residents purge their homes of potentially dangerous expired, unused, and unwanted prescription drugs; and

WHEREAS, everyone is encouraged to look through their medicine cabinets and properly dispose of all outdated and unused medications and bring them for disposal to Holiday City at Berkeley Club House 2, located at 631 Jamaica Blvd, Toms River, NJ 08757, on May 2, 2017, from 10 am until 12 noon; and

WHEREAS, this initiative addresses a vital public safety and health issue and intended to protect the environment and our society from improper use and distribution of prescription drugs; and

WHEREAS, medicines that are left or forgotten in our home medicine cabinets are highly susceptible to diversion, misuse and abuse. Various studies show that a majority of abused prescription drugs are obtained from family and friends, often from home medicine cabinets, therefor "Spring Cleaning" should be conducted on an annual basis; and

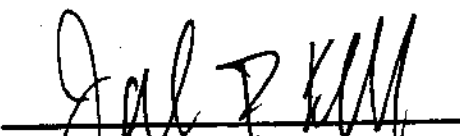
WHEREAS, flushing prescriptions drugs or other medicines down the toilet or throwing them in the trash pose potential safety and health hazards as well; and

WHEREAS, to date, the Ocean County Prosecutor's Office has already collected and destroyed a total of 22,380 pounds of various prescription/drugs between October 3, 2014 and March 1, 2017.

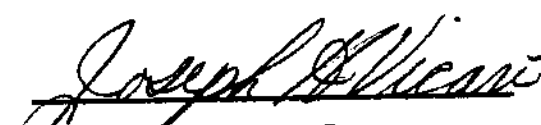
NOW, THEREFORE, I, JOSEPH H. VICARI, DIRECTOR of the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, on behalf of this Board, hereby proclaim, May 2, 2017, as:

## "OCEAN COUNTY PRESCRIPTION TAKE-BACK DAY"

and encourage all citizens to clean out their medicine cabinets and take part in this worthy endeavor for the betterment of our community.

  
Presented By  
Freeholder John P. Kelly



  
Freeholder Director  
Joseph H. Vicari

**No Associated  
Documents**



ORDINANCE #2017-3

AN ORDINANCE AUTHORIZING A PROJECT CONSISTING OF THE RECONSTRUCTION AND RESURFACING OF CERTAIN COUNTY ROADS, PHASE II, ALL LOCATED IN THE COUNTY OF OCEAN, STATE OF NEW JERSEY, AND APPROPRIATING \$3,000,000 THEREFOR AND AUTHORIZING THE ISSUANCE OF \$2,850,000 IN BONDS OR BOND ANTICIPATION NOTES OF THE COUNTY OF OCEAN TO FINANCE THE SAME.

BE IT ORDAINED BY THE BOARD OF CHOSEN FREEHOLDERS OF THE COUNTY OF OCEAN, IN THE STATE OF NEW JERSEY (NOT LESS THAN TWO THIRDS OF ALL MEMBERS THEREOF AFFIRMATIVELY CONCURRING) AS FOLLOWS:

SECTION 1. The following is hereby authorized to be undertaken by the County of Ocean as a general improvement: a project consisting of the reconstruction and resurfacing of certain county roads, phase II, all in the County of Ocean, State of New Jersey, in accordance with plans and specifications on file in the Ocean County Engineering Department, including all else necessary therefor and incidental thereto.

SECTION 2. It is hereby found, determined and declared that the improvements or purposes, the estimated cost of the improvements and appropriation therefor, down payment and estimated maximum amount of bonds or notes authorized are as follows:

<u>IMPROVEMENT OR PURPOSE</u>	<u>ESTIMATED COST AND APPROPRIATION</u>	<u>DOWN PAYMENT</u>	<u>ESTIMATED MAXIMUM AMOUNT OF BONDS OR NOTES AUTHORIZED</u>
A project consisting of the reconstruction and resurfacing of certain county roads, phase II, all in the County of Ocean, State of New Jersey			
TOTALS	\$3,000,000	\$150,000	\$2,850,000

SECTION 3. There is hereby appropriated the sum of \$3,000,000, including the sum of \$150,000 as the down payment, for the improvements or purposes described in Section 1 hereof as required by the Local Bond Law. The down payment has been made available by virtue of provision in the Capital Improvement Fund of the County of Ocean in one or more previously adopted budgets.

SECTION 4. There is hereby authorized the issuance of negotiable bonds in an aggregate principal amount of \$2,850,000 to finance part of the cost of the purposes stated in Section 1 hereof. Said bonds shall bear interest at a rate not exceeding the limit authorized by law, and the maturities, method of sale and other details thereof shall be determined by subsequent resolutions to be adopted in the manner provided by law.

SECTION 5. In order to temporarily finance the purposes provided for in Section 1 hereof, there is hereby authorized the issuance of bond anticipation notes of said County in an aggregate principal amount of \$2,850,000. All bond anticipation notes issued hereunder shall mature at such times as may be determined by the County Comptroller; provided that no note shall mature later than one year from its date. The bond

anticipation notes shall bear interest at such rate or rates and shall be in such form as may be determined by the County Comptroller. The County Comptroller shall determine all matters in connection with notes issued pursuant to this Ordinance, and the County Comptroller's signature upon the notes shall be conclusive evidence as to all such determinations. All notes issued hereunder may be renewed from time to time subject to the provisions of N.J.S.A. 40A:2-8.1. The County Comptroller is hereby authorized to sell part or all of the notes from time to time at public or private sale and to deliver them to the purchasers thereof upon receipt of payment of the purchase price plus accrued interest from their dates to the date of delivery thereof. The County Comptroller is directed to report in writing to the Board of Chosen Freeholders at the meeting next succeeding the date when any sale or delivery of the notes pursuant to this Ordinance is made. Such report must include the amount, the description, the interest rate and the maturity schedule of the notes sold, the price obtained and the name of the purchaser.

SECTION 6. The County reasonably expects to commence acquisition and/or construction of the improvements described in Section 1 hereof, and to advance all or a portion of the costs in respect thereof, prior to the issuance of bonds or notes hereunder. To the extent such costs are advanced, the County further reasonably expects to reimburse such expenditures from the proceeds of the bonds or notes authorized by this bond ordinance, in an aggregate amount not to exceed the amount of bonds or notes authorized in Section 2 hereof. This bond ordinance is intended to be a declaration of official intent under Treasury Regulation Section 1.150-2.

SECTION 7. Any grant monies received for the purposes described in Section 1 hereof, shall be applied either to direct payment of the cost of the improvements or to payment of the obligations issued pursuant to this bond ordinance. The amount of obligations authorized but not issued hereunder shall be reduced to the extent that such funds are so used.

SECTION 8. The amount of the proceeds of the obligations authorized by this Ordinance which may be used for the payment of interest on such obligations, architects' fees, accounting, engineering and inspection costs, legal expenses, and other items as provided in N.J.S.A. 40A:2-20 shall not exceed the sum of \$600,000.

SECTION 9. The Capital Budget of the County of Ocean is hereby amended to conform with the provisions of this Ordinance to the extent of any inconsistency herewith. In the event of any such inconsistency and amendment, the resolution in the form promulgated by the Local Finance Board showing full detail of the amended Capital Budget and Capital Program as approved by the Director of the Division of Local Government Services is on file with the Clerk of the Board of Chosen Freeholders and is available there for public inspection.

SECTION 10. It is hereby found, determined and declared as follows:

A. The improvements or purposes described in Section 1 of this bond ordinance are not current

expenses. They are improvements or purposes the County may lawfully undertake as general improvements, and no part of the cost thereof has been or shall be specially assessed on property benefitted thereby.

B. The average period of usefulness of the improvements for which the obligations authorized by this Ordinance are to be issued is ten (10) years.

C. The supplemental debt statement provided for in N.J.S.A. 40A:2-10 was duly filed in the Office of the Clerk of the Board of Chosen Freeholders prior to the passage of this Ordinance on first reading, and a complete executed duplicate of such supplemental debt statement has been filed in the office of the Director of the Division of Local Government Services in the Department of Community Affairs of the State of New Jersey, and such supplemental debt statement shows that the gross debt of the County as defined in N.J.S.A. 40A:2-43 is increased by this Ordinance by \$2,850,000 and the obligations authorized by this Ordinance will be within all debt limitations prescribed by said Local Bond Law.

SECTION 11. In the event the monies set forth above for any purpose is not necessary for said purposes, then such monies shall be for the completion of any of the other purposes provided for in this Ordinance.

SECTION 12. The full faith and credit of the County of Ocean shall be pledged to the payment of the principal of and interest on the bonds and notes authorized by this Ordinance, and as long as any of said bonds or notes are outstanding, an appropriation shall be included in each annual budget of the County hereafter adopted in an amount sufficient to pay the principal of and interest on such bonds or notes maturing in each year. The obligations shall be direct, unlimited obligations of the County, and the County shall be obligated to levy ad valorem taxes upon all the taxable real property within the County for the payment of the obligations and the interest thereon without limitation as to rate or amount.

SECTION 13. After passage upon first reading of this Ordinance, the Clerk of the Board of Chosen Freeholders is hereby directed to publish the full text of the Ordinance, together with the notice set forth below entitled: "NOTICE OF PENDING ORDINANCE" (with appropriate completions, insertions and corrections), at least once in a newspaper qualified under N.J.S.A. 40A:2-19, at least seven days prior to the date set for public hearing and further consideration for final passage (which date shall be at least ten days after introduction and first reading). The Clerk of the Board of Chosen Freeholders is further directed to comply with all provisions of N.J.S.A. 40A:2-17(b) regarding postings, publications, and the provision of copies of this Ordinance.

SECTION 14. After final adoption of this Ordinance by the Board of Chosen Freeholders, the Clerk of the Board of Chosen Freeholders is hereby directed to publish the full text of this Ordinance, as finally adopted, together with the notice set forth below entitled: "NOTICE OF ADOPTION OF ORDINANCE" (with appropriate completions, insertions and corrections), at least once in a newspaper qualified under N.J.S.A. 40A:2-19.

SECTION 15. The Board of Chosen Freeholders of the County hereby covenants on behalf of the County to take any action necessary or refrain from taking such action in order to preserve the tax-exempt status of the bonds and notes authorized hereunder as is or may be required under the Internal Revenue Code of 1986, as amended, and the regulations promulgated thereunder (the "Code"), including compliance with the Code with regard to the use, expenditure, investment, timely reporting and rebate of investment earnings as may be required thereunder.

SECTION 16. This Ordinance shall take effect twenty (20) days after the first publication thereof after final passage.

NOTICE OF PENDING ORDINANCE

PUBLIC NOTICE is hereby given that the foregoing Bond Ordinance was introduced and passed on first reading at a regular meeting of the Board of Chosen Freeholders of the County of Ocean held April 19, 2017. Further notice is given that the said Bond Ordinance will be considered for final passage and adoption at a regular meeting of said Board of Chosen Freeholders to be held at the Ocean County Administration Building, Hooper Avenue and Washington Street, Toms River, New Jersey on May 3, 2017, at 4:00 p.m.

BETTY VASIL, Clerk  
Board of Chosen Freeholders

JOHN C. SAHRADNIK  
County Counsel

ORDINANCE #2017-4

AN ORDINANCE AUTHORIZING THE CONSTRUCTION OF STORMWATER MANAGEMENT FACILITIES AT VARIOUS LOCATIONS, ALL IN THE COUNTY OF OCEAN, STATE OF NEW JERSEY, AND APPROPRIATING \$2,000,000 THEREFOR AND AUTHORIZING THE ISSUANCE OF \$1,900,000 IN BONDS OR BOND ANTICIPATION NOTES OF THE COUNTY OF OCEAN TO FINANCE THE SAME.

BE IT ORDAINED BY THE BOARD OF CHOSEN FREEHOLDERS OF THE COUNTY OF OCEAN, IN THE STATE OF NEW JERSEY (NOT LESS THAN TWO THIRDS OF ALL MEMBERS THEREOF AFFIRMATIVELY CONCURRING) AS FOLLOWS:

SECTION 1. There is hereby authorized to be undertaken by the County of Ocean as general improvements, the construction of stormwater management facilities at various locations, all in the County of Ocean, State of New Jersey, in accordance with plans and specifications on file in the Ocean County Engineering Department, including all else necessary therefor and incidental thereto.

SECTION 2. It is hereby found, determined and declared that the improvements or purposes, the estimated cost of the improvements and appropriation therefor, down payment and estimated maximum amount of bonds or notes authorized are as follows:

<u>IMPROVEMENT OR PURPOSE</u>	<u>ESTIMATED COST AND APPROPRIATION</u>	<u>DOWN PAYMENT</u>	<u>ESTIMATED MAXIMUM AMOUNT OF BONDS OR NOTES AUTHORIZED</u>
Construction of stormwater management facilities at various locations			
TOTALS	\$2,000,000	\$ 100,000	\$1,900,000

SECTION 3. There is hereby appropriated the sum of \$2,000,000, including the sum of \$100,000 as the down payment, for the improvements or purposes described in Section 1 hereof as required by the Local Bond Law. The down payment has been made available by virtue of provision in the Capital Improvement Fund of the County of Ocean in one or more previously adopted budgets.

SECTION 4. There is hereby authorized the issuance of negotiable bonds in an aggregate principal amount of \$1,900,000 to finance part of the cost of the purposes stated in Section 1 hereof. Said bonds shall bear interest at a rate not exceeding the limit authorized by law, and the maturities, method of sale and other details thereof shall be determined by subsequent resolutions to be adopted in the manner provided by law.

SECTION 5. In order to temporarily finance the purposes provided for in Section 1 hereof, there is hereby authorized the issuance of bond anticipation notes of said County in an aggregate principal amount of \$1,900,000. All bond anticipation notes issued hereunder shall mature at such times as may be determined by the County Comptroller; provided that no note shall mature later than one year from its date. The bond anticipation notes shall bear interest at such rate or rates and shall be in such form as may be determined by the

County Comptroller. The County Comptroller shall determine all matters in connection with notes issued pursuant to this Ordinance, and the County Comptroller's signature upon the notes shall be conclusive evidence as to all such determinations. All notes issued hereunder may be renewed from time to time subject to the provisions of N.J.S.A. 40A:2-8.1. The County Comptroller is hereby authorized to sell part or all of the notes from time to time at public or private sale and to deliver them to the purchasers thereof upon receipt of payment of the purchase price plus accrued interest from their dates to the date of delivery thereof. The County Comptroller is directed to report in writing to the Board of Chosen Freeholders at the meeting next succeeding the date when any sale or delivery of the notes pursuant to this Ordinance is made. Such report must include the amount, the description, the interest rate and the maturity schedule of the notes sold, the price obtained and the name of the purchaser.

SECTION 6. The County reasonably expects to commence acquisition and/or construction of the improvements described in Section 1 hereof, and to advance all or a portion of the costs in respect thereof, prior to the issuance of bonds or notes hereunder. To the extent such costs are advanced, the County further reasonably expects to reimburse such expenditures from the proceeds of the bonds or notes authorized by this bond ordinance, in an aggregate amount not to exceed the amount of bonds or notes authorized in Section 2 hereof. This bond ordinance is intended to be a declaration of official intent under Treasury Regulation Section 1.150-2.

SECTION 7. Any grant monies received for the purposes described in Section 1 hereof, shall be applied either to direct payment of the cost of the improvements or to payment of the obligations issued pursuant to this bond ordinance. The amount of obligations authorized but not issued hereunder shall be reduced to the extent that such funds are so used.

SECTION 8. The amount of the proceeds of the obligations authorized by this Ordinance which may be used for the payment of interest on such obligations, architects' fees, accounting, engineering and inspection costs, legal expenses, and other items as provided in N.J.S.A. 40A:2-20 shall not exceed the sum of \$500,000.

SECTION 9. The Capital Budget of the County of Ocean is hereby amended to conform with the provisions of this Ordinance to the extent of any inconsistency herewith. In the event of any such inconsistency and amendment, the resolution in the form promulgated by the Local Finance Board showing full detail of the amended Capital Budget and Capital Program as approved by the Director of the Division of Local Government Services is on file with the Clerk of the Board of Chosen Freeholders and is available there for public inspection.

SECTION 10. It is hereby found, determined and declared as follows:

A. The improvements or purposes described in Section 1 of this bond ordinance are not current expenses. They are improvements or purposes the County may lawfully undertake as general improvements,

and no part of the cost thereof has been or shall be specially assessed on property benefitted thereby.

B. The average period of usefulness of the improvements for which the obligations authorized by this Ordinance are to be issued is twenty (20) years.

C. The supplemental debt statement provided for in N.J.S.A. 40A:2-10 was duly filed in the Office of the Clerk of the Board of Chosen Freeholders prior to the passage of this Ordinance on first reading, and a complete executed duplicate of such supplemental debt statement has been filed in the office of the Director of the Division of Local Government Services in the Department of Community Affairs of the State of New Jersey, and such supplemental debt statement shows that the gross debt of the County as defined in N.J.S.A. 40A:2-43 is increased by this Ordinance by \$1,900,000 and the obligations authorized by this Ordinance will be within all debt limitations prescribed by said Local Bond Law.

SECTION 11. In the event the monies set forth above for any purpose is not necessary for said purposes, then such monies shall be for the completion of any of the other purposes provided for in this Ordinance.

SECTION 12. The full faith and credit of the County of Ocean shall be pledged to the payment of the principal of and interest on the bonds and notes authorized by this Ordinance, and as long as any of said bonds or notes are outstanding, an appropriation shall be included in each annual budget of the County hereafter adopted in an amount sufficient to pay the principal of and interest on such bonds or notes maturing in each year. The obligations shall be direct, unlimited obligations of the County, and the County shall be obligated to levy ad valorem taxes upon all the taxable real property within the County for the payment of the obligations and the interest thereon without limitation as to rate or amount.

SECTION 13. After passage upon first reading of this Ordinance, the Clerk of the Board of Chosen Freeholders is hereby directed to publish the full text of the Ordinance, together with the notice set forth below entitled: "NOTICE OF PENDING ORDINANCE" (with appropriate completions, insertions and corrections), at least once in a newspaper qualified under N.J.S.A. 40A:2-19, at least seven days prior to the date set for public hearing and further consideration for final passage (which date shall be at least ten days after introduction and first reading). The Clerk of the Board of Chosen Freeholders is further directed to comply with all provisions of N.J.S.A. 40A:2-17(b) regarding postings, publications, and the provision of copies of this Ordinance.

SECTION 14. After final adoption of this Ordinance by the Board of Chosen Freeholders, the Clerk of the Board of Chosen Freeholders is hereby directed to publish the full text of this Ordinance, as finally adopted, together with the notice set forth below entitled: "NOTICE OF ADOPTION OF ORDINANCE" (with appropriate completions, insertions and corrections), at least once in a newspaper qualified under N.J.S.A. 40A:2-19.

SECTION 15. The Board of Chosen Freeholders of the County hereby covenants on behalf of the



County to take any action necessary or refrain from taking such action in order to preserve the tax-exempt status of the bonds and notes authorized hereunder as is or may be required under the Internal Revenue Code of 1986, as amended, and the regulations promulgated thereunder (the "Code"), including compliance with the Code with regard to the use, expenditure, investment, timely reporting and rebate of investment earnings as may be required thereunder.

SECTION 16. This Ordinance shall take effect twenty (20) days after the first publication thereof after final passage.

NOTICE OF PENDING ORDINANCE

PUBLIC NOTICE is hereby given that the foregoing Bond Ordinance was introduced and passed on first reading at a regular meeting of the Board of Chosen Freeholders of the County of Ocean held April 19, 2017. Further notice is given that the said Bond Ordinance will be considered for final passage and adoption at a regular meeting of said Board of Chosen Freeholders to be held at the Ocean County Administration Building, Hooper Avenue and Washington Street, Toms River, New Jersey on May 3, 2017, at 4:00 p.m.

BETTY VASIL, Clerk  
Board of Chosen Freeholders

JOHN C. SAHRADNIK  
County Counsel

ORDINANCE #2017-5

AN ORDINANCE AUTHORIZING THE INSTALLATION OF NEW AND UPGRADED TRAFFIC CONTROL DEVICES AT VARIOUS LOCATIONS, ALL IN THE COUNTY OF OCEAN, STATE OF NEW JERSEY, AND APPROPRIATING \$2,000,000 THEREFOR AND AUTHORIZING THE ISSUANCE OF \$1,900,000 IN BONDS OR BOND ANTICIPATION NOTES OF THE COUNTY OF OCEAN TO FINANCE THE SAME.

BE IT ORDAINED BY THE BOARD OF CHOSEN FREEHOLDERS OF THE COUNTY OF OCEAN, IN THE STATE OF NEW JERSEY (NOT LESS THAN TWO THIRDS OF ALL MEMBERS THEREOF AFFIRMATIVELY CONCURRING) AS FOLLOWS:

SECTION 1. There is hereby authorized to be undertaken by the County of Ocean as general improvements, the installation of new and upgraded traffic control devices at various locations, all in the County of Ocean, State of New Jersey, in accordance with plans and specifications on file in the Ocean County Engineering Department, including all else necessary therefor and incidental thereto.

SECTION 2. It is hereby found, determined and declared that the improvements or purposes, the estimated cost of the improvements and appropriation therefor, down payment and estimated maximum amount of bonds or notes authorized are as follows:

<u>IMPROVEMENT OR PURPOSE</u>	<u>ESTIMATED COST AND APPROPRIATION</u>	<u>DOWN PAYMENT</u>	<u>ESTIMATED MAXIMUM AMOUNT OF BONDS OR NOTES AUTHORIZED</u>
Installation of new and upgraded traffic control devices at various locations, all in the County of Ocean, State of New Jersey			
TOTALS	\$2,000,000	\$100,000	\$1,900,000

SECTION 3. There is hereby appropriated the sum of \$2,000,000, including the sum of \$100,000 as the down payment, for the improvements or purposes described in Section 1 hereof as required by the Local Bond Law. The down payment has been made available by virtue of provision in the Capital Improvement Fund of the County of Ocean in one or more previously adopted budgets.

SECTION 4. There is hereby authorized the issuance of negotiable bonds in an aggregate principal amount of \$1,900,000 to finance part of the cost of the purposes stated in Section 1 hereof. Said bonds shall bear interest at a rate not exceeding the limit authorized by law, and the maturities, method of sale and other details thereof shall be determined by subsequent resolutions to be adopted in the manner provided by law.

SECTION 5. In order to temporarily finance the purposes provided for in Section 1 hereof, there is hereby authorized the issuance of bond anticipation notes of said County in an aggregate principal amount of \$1,900,000. All bond anticipation notes issued hereunder shall mature at such times as may be determined by the County Comptroller; provided that no note shall mature later than one year from its date. The bond

anticipation notes shall bear interest at such rate or rates and shall be in such form as may be determined by the County Comptroller. The County Comptroller shall determine all matters in connection with notes issued pursuant to this Ordinance, and the County Comptroller's signature upon the notes shall be conclusive evidence as to all such determinations. All notes issued hereunder may be renewed from time to time subject to the provisions of N.J.S.A. 40A:2-8.1. The County Comptroller is hereby authorized to sell part or all of the notes from time to time at public or private sale and to deliver them to the purchasers thereof upon receipt of payment of the purchase price plus accrued interest from their dates to the date of delivery thereof. The County Comptroller is directed to report in writing to the Board of Chosen Freeholders at the meeting next succeeding the date when any sale or delivery of the notes pursuant to this Ordinance is made. Such report must include the amount, the description, the interest rate and the maturity schedule of the notes sold, the price obtained and the name of the purchaser.

SECTION 6. The County reasonably expects to commence acquisition and/or construction of the improvements described in Section 1 hereof, and to advance all or a portion of the costs in respect thereof, prior to the issuance of bonds or notes hereunder. To the extent such costs are advanced, the County further reasonably expects to reimburse such expenditures from the proceeds of the bonds or notes authorized by this bond ordinance, in an aggregate amount not to exceed the amount of bonds or notes authorized in Section 2 hereof. This bond ordinance is intended to be a declaration of official intent under Treasury Regulation Section 1.150-2.

SECTION 7. Any grant monies received for the purposes described in Section 1 hereof, shall be applied either to direct payment of the cost of the improvements or to payment of the obligations issued pursuant to this bond ordinance. The amount of obligations authorized but not issued hereunder shall be reduced to the extent that such funds are so used.

SECTION 8. The amount of the proceeds of the obligations authorized by this Ordinance which may be used for the payment of interest on such obligations, architects' fees, accounting, engineering and inspection costs, legal expenses, and other items as provided in N.J.S.A. 40A:2-20 shall not exceed the sum of \$500,000.

SECTION 9. The Capital Budget of the County of Ocean is hereby amended to conform with the provisions of this Ordinance to the extent of any inconsistency herewith. In the event of any such inconsistency and amendment, the resolution in the form promulgated by the Local Finance Board showing full detail of the amended Capital Budget and Capital Program as approved by the Director of the Division of Local Government Services is on file with the Clerk of the Board of Chosen Freeholders and is available there for public inspection.

SECTION 10. It is hereby found, determined and declared as follows:

A. The improvements or purposes described in Section 1 of this bond ordinance are not current

expenses. They are improvements or purposes the County may lawfully undertake as general improvements, and no part of the cost thereof has been or shall be specially assessed on property benefitted thereby.

B. The average period of usefulness of the improvements for which the obligations authorized by this Ordinance are to be issued is ten (10) years.

C. The supplemental debt statement provided for in N.J.S.A. 40A:2-10 was duly filed in the Office of the Clerk of the Board of Chosen Freeholders prior to the passage of this Ordinance on first reading, and a complete executed duplicate of such supplemental debt statement has been filed in the office of the Director of the Division of Local Government Services in the Department of Community Affairs of the State of New Jersey, and such supplemental debt statement shows that the gross debt of the County as defined in N.J.S.A. 40A:2-43 is increased by this Ordinance by \$1,900,000 and the obligations authorized by this Ordinance will be within all debt limitations prescribed by said Local Bond Law.

SECTION 11. In the event the monies set forth above for any purpose is not necessary for said purposes, then such monies shall be for the completion of any of the other purposes provided for in this Ordinance.

SECTION 12. The full faith and credit of the County of Ocean shall be pledged to the payment of the principal of and interest on the bonds and notes authorized by this Ordinance, and as long as any of said bonds or notes are outstanding, an appropriation shall be included in each annual budget of the County hereafter adopted in an amount sufficient to pay the principal of and interest on such bonds or notes maturing in each year. The obligations shall be direct, unlimited obligations of the County, and the County shall be obligated to levy ad valorem taxes upon all the taxable real property within the County for the payment of the obligations and the interest thereon without limitation as to rate or amount.

SECTION 13. After passage upon first reading of this Ordinance, the Clerk of the Board of Chosen Freeholders is hereby directed to publish the full text of the Ordinance, together with the notice set forth below entitled: "NOTICE OF PENDING ORDINANCE" (with appropriate completions, insertions and corrections), at least once in a newspaper qualified under N.J.S.A. 40A:2-19, at least seven days prior to the date set for public hearing and further consideration for final passage (which date shall be at least ten days after introduction and first reading). The Clerk of the Board of Chosen Freeholders is further directed to comply with all provisions of N.J.S.A. 40A:2-17(b) regarding postings, publications, and the provision of copies of this Ordinance.

SECTION 14. After final adoption of this Ordinance by the Board of Chosen Freeholders, the Clerk of the Board of Chosen Freeholders is hereby directed to publish the full text of this Ordinance, as finally adopted, together with the notice set forth below entitled: "NOTICE OF ADOPTION OF ORDINANCE" (with appropriate completions, insertions and corrections), at least once in a newspaper qualified under N.J.S.A. 40A:2-19.

SECTION 15. The Board of Chosen Freeholders of the County hereby covenants on behalf of the County to take any action necessary or refrain from taking such action in order to preserve the tax-exempt status of the bonds and notes authorized hereunder as is or may be required under the Internal Revenue Code of 1986, as amended, and the regulations promulgated thereunder (the "Code"), including compliance with the Code with regard to the use, expenditure, investment, timely reporting and rebate of investment earnings as may be required thereunder.

SECTION 16. This Ordinance shall take effect twenty (20) days after the first publication thereof after final passage.

NOTICE OF PENDING ORDINANCE

PUBLIC NOTICE is hereby given that the foregoing Bond Ordinance was introduced and passed on first reading at a regular meeting of the Board of Chosen Freeholders of the County of Ocean held April 19, 2017. Further notice is given that the said Bond Ordinance will be considered for final passage and adoption at a regular meeting of said Board of Chosen Freeholders to be held at the Ocean County Administration Building, Hooper Avenue and Washington Street, Toms River, New Jersey on May 3, 2017, at 4:00 p.m.

BETTY VASIL, Clerk  
Board of Chosen Freeholders

JOHN C. SAHRADNIK  
County Counsel

ORDINANCE #2017-6

AN ORDINANCE AUTHORIZING THE REHABILITATION AND MANAGEMENT OF VARIOUS BRIDGES, IN THE COUNTY OF OCEAN, STATE OF NEW JERSEY, AND APPROPRIATING \$1,000,000 THEREFOR AND AUTHORIZING THE ISSUANCE OF \$950,000 IN BONDS OR BOND ANTICIPATION NOTES OF THE COUNTY OF OCEAN TO FINANCE THE SAME.

BE IT ORDAINED BY THE BOARD OF CHOSEN FREEHOLDERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY (NOT LESS THAN TWO THIRDS OF ALL MEMBERS THEREOF AFFIRMATIVELY CONCURRING), AS FOLLOWS:

SECTION 1. There is hereby authorized to be undertaken by the County of Ocean as general improvements, the rehabilitation and management of various bridges, all located in the County of Ocean, State of New Jersey, in accordance with plans and specifications on file in the Ocean County Engineering Department, including all else necessary therefor and incidental thereto.

SECTION 2. It is hereby found, determined and declared that the improvements or purposes, the estimated cost of the improvements and appropriation therefor, down payment and estimated maximum amount of bonds or notes authorized are as follows:

<u>IMPROVEMENT OR PURPOSE</u>	<u>ESTIMATED COST AND APPROPRIATION</u>	<u>DOWN PAYMENT</u>	<u>ESTIMATED MAXIMUM AMOUNT OF BONDS OR NOTES AUTHORIZED</u>
Rehabilitation and management of various bridges			
TOTALS	\$1,000,000	\$50,000	\$950,000

SECTION 3. There is hereby appropriated the sum of \$1,000,000, including the sum of \$50,000 as the down payment, for the improvements or purposes described in Section 1 hereof as required by the Local Bond Law. The down payment has been made available by virtue of provision in the Capital Improvement Fund of the County of Ocean in one or more previously adopted budgets.

SECTION 4. There is hereby authorized the issuance of negotiable bonds in an aggregate principal amount of \$950,000 to finance part of the cost of the purposes stated in Section 1 hereof. Said bonds shall bear interest at a rate not exceeding the limit authorized by law, and the maturities, method of sale and other details thereof shall be determined by subsequent resolutions to be adopted in the manner provided by law.

SECTION 5. In order to temporarily finance the purposes provided for in Section 1 hereof, there is hereby authorized the issuance of bond anticipation notes of said County in an aggregate principal amount of \$950,000. All bond anticipation notes issued hereunder shall mature at such times as may be determined by the County Comptroller; provided that no note shall mature later than one year from its date. The bond anticipation notes shall bear interest at such rate or rates and shall be in such form as may be determined by the County Comptroller. The County Comptroller shall determine all matters in connection with notes issued



pursuant to this Ordinance, and the County Comptroller's signature upon the notes shall be conclusive evidence as to all such determinations. All notes issued hereunder may be renewed from time to time subject to the provisions of N.J.S.A. 40A:2-8.1. The County Comptroller is hereby authorized to sell part or all of the notes from time to time at public or private sale and to deliver them to the purchasers thereof upon receipt of payment of the purchase price plus accrued interest from their dates to the date of delivery thereof. The County Comptroller is directed to report in writing to the Board of Chosen Freeholders at the meeting next succeeding the date when any sale or delivery of the notes pursuant to this Ordinance is made. Such report must include the amount, the description, the interest rate and the maturity schedule of the notes sold, the price obtained and the name of the purchaser.

SECTION 6. The County reasonably expects to commence acquisition and/or construction of the improvements described in Section 1 hereof, and to advance all or a portion of the costs in respect thereof, prior to the issuance of bonds or notes hereunder. To the extent such costs are advanced, the County further reasonably expects to reimburse such expenditures from the proceeds of the bonds or notes authorized by this bond ordinance, in an aggregate amount not to exceed the amount of bonds or notes authorized in Section 2 hereof. This bond ordinance is intended to be a declaration of official intent under Treasury Regulation Section 1.150-2.

SECTION 7. Any grant monies received for the purposes described in Section 1 hereof, shall be applied either to direct payment of the cost of the improvements or to payment of the obligations issued pursuant to this bond ordinance. The amount of obligations authorized but not issued hereunder shall be reduced to the extent that such funds are so used.

SECTION 8. The amount of the proceeds of the obligations authorized by this Ordinance which may be used for the payment of interest on such obligations, architects' fees, accounting, engineering and inspection costs, legal expenses, and other items as provided in N.J.S.A. 40A:2-20 shall not exceed the sum of \$500,000.

SECTION 9. The Capital Budget of the County of Ocean is hereby amended to conform with the provisions of this Ordinance to the extent of any inconsistency herewith. In the event of any such inconsistency and amendment, the resolution in the form promulgated by the Local Finance Board showing full detail of the amended Capital Budget and Capital Program as approved by the Director of the Division of Local Government Services is on file with the Clerk of the Board of Chosen Freeholders and is available there for public inspection.

SECTION 10. It is hereby found, determined and declared as follows:

A. The improvements or purposes described in Section 1 of this bond ordinance are not current expenses. They are improvements or purposes the County may lawfully undertake as general improvements, and no part of the cost thereof has been or shall be specially assessed on property benefitted thereby.

B. The average period of usefulness of the improvements for which the obligations authorized by this Ordinance are to be issued is fifteen (15) years.

C. The supplemental debt statement provided for in N.J.S.A. 40A:2-10 was duly filed in the Office of the Clerk of the Board of Chosen Freeholders prior to the passage of this Ordinance on first reading, and a complete executed duplicate of such supplemental debt statement has been filed in the office of the Director of the Division of Local Government Services in the Department of Community Affairs of the State of New Jersey, and such supplemental debt statement shows that the gross debt of the County as defined in N.J.S.A. 40A:2-43 is increased by this Ordinance by \$950,000 and the obligations authorized by this Ordinance will be within all debt limitations prescribed by said Local Bond Law.

SECTION 11. In the event the monies set forth above for any purpose is not necessary for said purposes, then such monies shall be for the completion of any of the other purposes provided for in this Ordinance.

SECTION 12. The full faith and credit of the County of Ocean shall be pledged to the payment of the principal of and interest on the bonds and notes authorized by this Ordinance, and as long as any of said bonds or notes are outstanding, an appropriation shall be included in each annual budget of the County hereafter adopted in an amount sufficient to pay the principal of and interest on such bonds or notes maturing in each year. The obligations shall be direct, unlimited obligations of the County, and the County shall be obligated to levy ad valorem taxes upon all the taxable real property within the County for the payment of the obligations and the interest thereon without limitation as to rate or amount.

SECTION 13. After passage upon first reading of this Ordinance, the Clerk of the Board of Chosen Freeholders is hereby directed to publish the full text of the Ordinance, together with the notice set forth below entitled: "NOTICE OF PENDING ORDINANCE" (with appropriate completions, insertions and corrections), at least once in a newspaper qualified under N.J.S.A. 40A:2-19, at least seven days prior to the date set for public hearing and further consideration for final passage (which date shall be at least ten days after introduction and first reading). The Clerk of the Board of Chosen Freeholders is further directed to comply with all provisions of N.J.S.A. 40A:2-17(b) regarding postings, publications, and the provision of copies of this Ordinance.

SECTION 14. After final adoption of this Ordinance by the Board of Chosen Freeholders, the Clerk of the Board of Chosen Freeholders is hereby directed to publish the full text of this Ordinance, as finally adopted, together with the notice set forth below entitled: "NOTICE OF ADOPTION OF ORDINANCE" (with appropriate completions, insertions and corrections), at least once in a newspaper qualified under N.J.S.A. 40A:2-19.

SECTION 15. The Board of Chosen Freeholders of the County hereby covenants on behalf of the County to take any action necessary or refrain from taking such action in order to preserve the tax-exempt

status of the bonds and notes authorized hereunder as is or may be required under the Internal Revenue Code of 1986, as amended, and the regulations promulgated thereunder (the "Code"), including compliance with the Code with regard to the use, expenditure, investment, timely reporting and rebate of investment earnings as may be required thereunder.

SECTION 16. This Ordinance shall take effect twenty (20) days after the first publication thereof after final passage.

NOTICE OF PENDING ORDINANCE

PUBLIC NOTICE is hereby given that the foregoing Bond Ordinance was introduced and passed on first reading at a regular meeting of the Board of Chosen Freeholders of the County of Ocean held April 19, 2017. Further notice is given that the said Bond Ordinance will be considered for final passage and adoption at a regular meeting of said Board of Chosen Freeholders to be held at the Ocean County Administration Building, Hooper Avenue and Washington Street, Toms River, New Jersey on May 3, 2017, at 4:00 p.m.

BETTY VASIL, Clerk  
Board of Chosen Freeholders

JOHN C. SAHRADNIK  
County Counsel

ORDINANCE #2017-7

AN ORDINANCE AUTHORIZING VARIOUS ENGINEERING, ROAD, BRIDGE AND DRAINAGE IMPROVEMENTS, AT VARIOUS LOCATIONS, ALL IN THE COUNTY OF OCEAN, STATE OF NEW JERSEY, AND APPROPRIATING \$2,000,000 THEREFOR AND AUTHORIZING THE ISSUANCE OF \$1,900,000 IN BONDS OR BOND ANTICIPATION NOTES OF THE COUNTY OF OCEAN TO FINANCE THE SAME.

BE IT ORDAINED BY THE BOARD OF CHOSEN FREEHOLDERS OF THE COUNTY OF OCEAN, IN THE STATE OF NEW JERSEY (NOT LESS THAN TWO THIRDS OF ALL MEMBERS THEREOF AFFIRMATIVELY CONCURRING), AS FOLLOWS:

SECTION 1. There is hereby authorized to be undertaken by the County of Ocean as general improvements, various engineering, road, bridge and drainage improvements, at various locations, all in the County of Ocean, State of New Jersey, in accordance with plans and specifications on file in the Ocean County Engineering Department, including all else necessary therefor and incidental thereto.

SECTION 2. It is hereby found, determined and declared that the improvements or purposes, the estimated cost of the improvements and appropriation therefor, down payment and estimated maximum amount of bonds or notes authorized are as follows:

<u>IMPROVEMENT OR PURPOSE</u>	<u>ESTIMATED COST AND APPROPRIATION</u>	<u>DOWN PAYMENT</u>	<u>ESTIMATED MAXIMUM AMOUNT OF BONDS OR NOTES AUTHORIZED</u>
Engineering, road, bridge and drainage improvements			
TOTALS	\$2,000,000	\$100,000	\$1,900,000

SECTION 3. There is hereby appropriated the sum of \$2,000,000, including the sum of \$100,000 as the down payment, for the improvements or purposes described in Section 1 hereof as required by the Local Bond Law. The down payment has been made available by virtue of provision in the Capital Improvement Fund of the County of Ocean in one or more previously adopted budgets.

SECTION 4. There is hereby authorized the issuance of negotiable bonds in an aggregate principal amount of \$1,900,000 to finance part of the cost of the purposes stated in Section 1 hereof. Said bonds shall bear interest at a rate not exceeding the limit authorized by law, and the maturities, method of sale and other details thereof shall be determined by subsequent resolutions to be adopted in the manner provided by law.

SECTION 5. In order to temporarily finance the purposes provided for in Section 1 hereof, there is hereby authorized the issuance of bond anticipation notes of said County in an aggregate principal amount of \$1,900,000. All bond anticipation notes issued hereunder shall mature at such times as may be determined by the County Comptroller; provided that no note shall mature later than one year from its date. The bond anticipation notes shall bear interest at such rate or rates and shall be in such form as may be determined by the

County Comptroller. The County Comptroller shall determine all matters in connection with notes issued pursuant to this Ordinance, and the County Comptroller's signature upon the notes shall be conclusive evidence as to all such determinations. All notes issued hereunder may be renewed from time to time subject to the provisions of N.J.S.A. 40A:2-8.1. The County Comptroller is hereby authorized to sell part or all of the notes from time to time at public or private sale and to deliver them to the purchasers thereof upon receipt of payment of the purchase price plus accrued interest from their dates to the date of delivery thereof. The County Comptroller is directed to report in writing to the Board of Chosen Freeholders at the meeting next succeeding the date when any sale or delivery of the notes pursuant to this Ordinance is made. Such report must include the amount, the description, the interest rate and the maturity schedule of the notes sold, the price obtained and the name of the purchaser.

SECTION 6. The County reasonably expects to commence acquisition and/or construction of the improvements described in Section 1 hereof, and to advance all or a portion of the costs in respect thereof, prior to the issuance of bonds or notes hereunder. To the extent such costs are advanced, the County further reasonably expects to reimburse such expenditures from the proceeds of the bonds or notes authorized by this bond ordinance, in an aggregate amount not to exceed the amount of bonds or notes authorized in Section 2 hereof. This bond ordinance is intended to be a declaration of official intent under Treasury Regulation Section 1.150-2.

SECTION 7. Any grant monies received for the purposes described in Section 1 hereof, shall be applied either to direct payment of the cost of the improvements or to payment of the obligations issued pursuant to this bond ordinance. The amount of obligations authorized but not issued hereunder shall be reduced to the extent that such funds are so used.

SECTION 8. The amount of the proceeds of the obligations authorized by this Ordinance which may be used for the payment of interest on such obligations, architects' fees, accounting, engineering and inspection costs, legal expenses, and other items as provided in N.J.S.A. 40A:2-20 shall not exceed the sum of \$2,000,000.

SECTION 9. The Capital Budget of the County of Ocean is hereby amended to conform with the provisions of this Ordinance to the extent of any inconsistency herewith. In the event of any such inconsistency and amendment, the resolution in the form promulgated by the Local Finance Board showing full detail of the amended Capital Budget and Capital Program as approved by the Director of the Division of Local Government Services is on file with the Clerk of the Board of Chosen Freeholders and is available there for public inspection.

SECTION 10. It is hereby found, determined and declared as follows:

A. The improvements or purposes described in Section 1 of this bond ordinance are not current expenses. They are improvements or purposes the County may lawfully undertake as general improvements,

and no part of the cost thereof has been or shall be specially assessed on property benefitted thereby.

B. The average period of usefulness of the improvements for which the obligations authorized by this Ordinance are to be issued is twenty (20) years.

C. The supplemental debt statement provided for in N.J.S.A. 40A:2-10 was duly filed in the Office of the Clerk of the Board of Chosen Freeholders prior to the passage of this Ordinance on first reading, and a complete executed duplicate of such supplemental debt statement has been filed in the office of the Director of the Division of Local Government Services in the Department of Community Affairs of the State of New Jersey, and such supplemental debt statement shows that the gross debt of the County as defined in N.J.S.A. 40A:2-43 is increased by this Ordinance by \$1,900,000 and the obligations authorized by this Ordinance will be within all debt limitations prescribed by said Local Bond Law.

SECTION 11. In the event the monies set forth above for any purpose is not necessary for said purposes, then such monies shall be for the completion of any of the other purposes provided for in this Ordinance.

SECTION 12. The full faith and credit of the County of Ocean shall be pledged to the payment of the principal of and interest on the bonds and notes authorized by this Ordinance, and as long as any of said bonds or notes are outstanding, an appropriation shall be included in each annual budget of the County hereafter adopted in an amount sufficient to pay the principal of and interest on such bonds or notes maturing in each year. The obligations shall be direct, unlimited obligations of the County, and the County shall be obligated to levy ad valorem taxes upon all the taxable real property within the County for the payment of the obligations and the interest thereon without limitation as to rate or amount.

SECTION 13. After passage upon first reading of this Ordinance, the Clerk of the Board of Chosen Freeholders is hereby directed to publish the full text of the Ordinance, together with the notice set forth below entitled: "NOTICE OF PENDING ORDINANCE" (with appropriate completions, insertions and corrections), at least once in a newspaper qualified under N.J.S.A. 40A:2-19, at least seven days prior to the date set for public hearing and further consideration for final passage (which date shall be at least ten days after introduction and first reading). The Clerk of the Board of Chosen Freeholders is further directed to comply with all provisions of N.J.S.A. 40A:2-17(b) regarding postings, publications, and the provision of copies of this Ordinance.

SECTION 14. After final adoption of this Ordinance by the Board of Chosen Freeholders, the Clerk of the Board of Chosen Freeholders is hereby directed to publish the full text of this Ordinance, as finally adopted, together with the notice set forth below entitled: "NOTICE OF ADOPTION OF ORDINANCE" (with appropriate completions, insertions and corrections), at least once in a newspaper qualified under N.J.S.A. 40A:2-19.

SECTION 15. The Board of Chosen Freeholders of the County hereby covenants on behalf of the

County to take any action necessary or refrain from taking such action in order to preserve the tax-exempt status of the bonds and notes authorized hereunder as is or may be required under the Internal Revenue Code of 1986, as amended, and the regulations promulgated thereunder (the "Code"), including compliance with the Code with regard to the use, expenditure, investment, timely reporting and rebate of investment earnings as may be required thereunder.

SECTION 16. This Ordinance shall take effect twenty (20) days after the first publication thereof after final passage.



NOTICE OF PENDING ORDINANCE

PUBLIC NOTICE is hereby given that the foregoing Bond Ordinance was introduced and passed on first reading at a regular meeting of the Board of Chosen Freeholders of the County of Ocean held April 19, 2017. Further notice is given that the said Bond Ordinance will be considered for final passage and adoption at a regular meeting of said Board of Chosen Freeholders to be held at the Ocean County Administration Building, Hooper Avenue and Washington Street, Toms River, New Jersey on May 3, 2017, at 4:00 p.m.

BETTY VASIL, Clerk  
Board of Chosen Freeholders

JOHN C. SAHRADNIK  
County Counsel

ORDINANCE #2017-8

AN ORDINANCE AUTHORIZING A PROJECT CONSISTING OF THE REPLACEMENT OF MIDSTREAMS BRIDGE STRUCTURE NO. 1506-007, LOCATED IN THE TOWNSHIP OF BRICK, IN THE COUNTY OF OCEAN, STATE OF NEW JERSEY, AND APPROPRIATING \$3,900,000 THEREFOR AND AUTHORIZING THE ISSUANCE OF \$3,705,000 IN BONDS OR BOND ANTICIPATION NOTES OF THE COUNTY OF OCEAN TO FINANCE THE SAME.

BE IT ORDAINED BY THE BOARD OF CHOSEN FREEHOLDERS OF THE COUNTY OF OCEAN, IN THE STATE OF NEW JERSEY (NOT LESS THAN TWO THIRDS OF ALL MEMBERS THEREOF AFFIRMATIVELY CONCURRING) AS FOLLOWS:

SECTION 1. There is hereby authorized to be undertaken by the County of Ocean as general improvements, the replacement of Midstreams Bridge (Structure No. 1506-007) located in Brick Township, all in the County of Ocean, State of New Jersey, in accordance with plans and specifications on file in the Ocean County Engineering Department, including all else necessary therefor and incidental thereto.

SECTION 2. It is hereby found, determined and declared that the improvements or purposes, the estimated cost of the improvements and appropriation therefor, down payment and estimated maximum amount of bonds or notes authorized are as follows:

<u>IMPROVEMENT OR PURPOSE</u>	<u>ESTIMATED COST AND APPROPRIATION</u>	<u>DOWN PAYMENT</u>	<u>ESTIMATED MAXIMUM AMOUNT OF BONDS OR NOTES AUTHORIZED</u>
Replacement of Midstreams Bridge, Brick Township			
TOTALS	\$3,900,000	\$195,000	\$3,705,000

SECTION 3. There is hereby appropriated the sum of \$3,900,000, including the sum of \$195,000 as the down payment, for the improvements or purposes described in Section 1 hereof as required by the Local Bond Law. The down payment has been made available by virtue of provision in the Capital Improvement Fund of the County of Ocean in one or more previously adopted budgets.

SECTION 4. There is hereby authorized the issuance of negotiable bonds in an aggregate principal amount of \$3,705,000 to finance part of the cost of the purposes stated in Section 1 hereof. Said bonds shall bear interest at a rate not exceeding the limit authorized by law, and the maturities, method of sale and other details thereof shall be determined by subsequent resolutions to be adopted in the manner provided by law.

SECTION 5. In order to temporarily finance the purposes provided for in Section 1 hereof, there is hereby authorized the issuance of bond anticipation notes of said County in an aggregate principal amount of \$3,705,000. All bond anticipation notes issued hereunder shall mature at such times as may be determined by the County Comptroller; provided that no note shall mature later than one year from its date. The bond anticipation notes shall bear interest at such rate or rates and shall be in such form as may be determined by the

County Comptroller. The County Comptroller shall determine all matters in connection with notes issued pursuant to this Ordinance, and the County Comptroller's signature upon the notes shall be conclusive evidence as to all such determinations. All notes issued hereunder may be renewed from time to time subject to the provisions of N.J.S.A. 40A:2-8.1. The County Comptroller is hereby authorized to sell part or all of the notes from time to time at public or private sale and to deliver them to the purchasers thereof upon receipt of payment of the purchase price plus accrued interest from their dates to the date of delivery thereof. The County Comptroller is directed to report in writing to the Board of Chosen Freeholders at the meeting next succeeding the date when any sale or delivery of the notes pursuant to this Ordinance is made. Such report must include the amount, the description, the interest rate and the maturity schedule of the notes sold, the price obtained and the name of the purchaser.

SECTION 6. The County reasonably expects to commence acquisition and/or construction of the improvements described in Section 1 hereof, and to advance all or a portion of the costs in respect thereof, prior to the issuance of bonds or notes hereunder. To the extent such costs are advanced, the County further reasonably expects to reimburse such expenditures from the proceeds of the bonds or notes authorized by this bond ordinance, in an aggregate amount not to exceed the amount of bonds or notes authorized in Section 2 hereof. This bond ordinance is intended to be a declaration of official intent under Treasury Regulation Section 1.150-2.

SECTION 7. Any grant monies received for the purposes described in Section 1 hereof, shall be applied either to direct payment of the cost of the improvements or to payment of the obligations issued pursuant to this bond ordinance. The amount of obligations authorized but not issued hereunder shall be reduced to the extent that such funds are so used.

SECTION 8. The amount of the proceeds of the obligations authorized by this Ordinance which may be used for the payment of interest on such obligations, architects' fees, accounting, engineering and inspection costs, legal expenses, and other items as provided in N.J.S.A. 40A:2-20 shall not exceed the sum of \$650,000.

SECTION 9. The Capital Budget of the County of Ocean is hereby amended to conform with the provisions of this Ordinance to the extent of any inconsistency herewith. In the event of any such inconsistency and amendment, the resolution in the form promulgated by the Local Finance Board showing full detail of the amended Capital Budget and Capital Program as approved by the Director of the Division of Local Government Services is on file with the Clerk of the Board of Chosen Freeholders and is available there for public inspection.

SECTION 10. It is hereby found, determined and declared as follows:

A. The improvements or purposes described in Section 1 of this bond ordinance are not current expenses. They are improvements or purposes the County may lawfully undertake as general improvements,

and no part of the cost thereof has been or shall be specially assessed on property benefitted thereby.

B. The average period of usefulness of the improvements for which the obligations authorized by this Ordinance are to be issued is twenty (20) years.

C. The supplemental debt statement provided for in N.J.S.A. 40A:2-10 was duly filed in the Office of the Clerk of the Board of Chosen Freeholders prior to the passage of this Ordinance on first reading, and a complete executed duplicate of such supplemental debt statement has been filed in the office of the Director of the Division of Local Government Services in the Department of Community Affairs of the State of New Jersey, and such supplemental debt statement shows that the gross debt of the County as defined in N.J.S.A. 40A:2-43 is increased by this Ordinance by \$3,705,000 and the obligations authorized by this Ordinance will be within all debt limitations prescribed by said Local Bond Law.

SECTION 11. In the event the monies set forth above for any purpose is not necessary for said purposes, then such monies shall be for the completion of any of the other purposes provided for in this Ordinance.

SECTION 12. The full faith and credit of the County of Ocean shall be pledged to the payment of the principal of and interest on the bonds and notes authorized by this Ordinance, and as long as any of said bonds or notes are outstanding, an appropriation shall be included in each annual budget of the County hereafter adopted in an amount sufficient to pay the principal of and interest on such bonds or notes maturing in each year. The obligations shall be direct, unlimited obligations of the County, and the County shall be obligated to levy ad valorem taxes upon all the taxable real property within the County for the payment of the obligations and the interest thereon without limitation as to rate or amount.

SECTION 13. After passage upon first reading of this Ordinance, the Clerk of the Board of Chosen Freeholders is hereby directed to publish the full text of the Ordinance, together with the notice set forth below entitled: "NOTICE OF PENDING ORDINANCE" (with appropriate completions, insertions and corrections), at least once in a newspaper qualified under N.J.S.A. 40A:2-19, at least seven days prior to the date set for public hearing and further consideration for final passage (which date shall be at least ten days after introduction and first reading). The Clerk of the Board of Chosen Freeholders is further directed to comply with all provisions of N.J.S.A. 40A:2-17(b) regarding postings, publications, and the provision of copies of this Ordinance.

SECTION 14. After final adoption of this Ordinance by the Board of Chosen Freeholders, the Clerk of the Board of Chosen Freeholders is hereby directed to publish the full text of this Ordinance, as finally adopted, together with the notice set forth below entitled: "NOTICE OF ADOPTION OF ORDINANCE" (with appropriate completions, insertions and corrections), at least once in a newspaper qualified under N.J.S.A. 40A:2-19.

SECTION 15. The Board of Chosen Freeholders of the County hereby covenants on behalf of the County to take any action necessary or refrain from taking such action in order to preserve the tax-exempt status of the bonds and notes authorized hereunder as is or may be required under the Internal Revenue Code of 1986, as amended, and the regulations promulgated thereunder (the "Code"), including compliance with the Code with regard to the use, expenditure, investment, timely reporting and rebate of investment earnings as may be required thereunder.

SECTION 16. This Ordinance shall take effect twenty (20) days after the first publication thereof after final passage.

NOTICE OF PENDING ORDINANCE

PUBLIC NOTICE is hereby given that the foregoing Bond Ordinance was introduced and passed on first reading at a regular meeting of the Board of Chosen Freeholders of the County of Ocean held April 19, 2017. Further notice is given that the said Bond Ordinance will be considered for final passage and adoption at a regular meeting of said Board of Chosen Freeholders to be held at the Ocean County Administration Building, Hooper Avenue and Washington Street, Toms River, New Jersey on May 3, 2017, at 4:00 p.m.

BETTY VASIL, Clerk  
Board of Chosen Freeholders

JOHN C. SAHRADNIK  
County Counsel

BILL COMMITTEE REPORT  
COUNTY OF OCEAN  
SUMMARY OF VOUCHERS

SUMMARY OF BILLS

CERTIFICATE# 8

MASTER VOUCHER-CERTIFICATE FOR CERTIFICATION OF PAYMENT

I, THE UNDERSIGNED, DIRECTOR OF THE DEPARTMENT OF ADMINISTRATION  
HAVE EXAMINED THE VOUCHERS SUBMITTED HERE WITHIN FOR THE PURPOSE  
OF RECOMMENDING TO THE OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS  
PAYMENT THEREOF ON 04/19/2017.

I, HEREBY CERTIFY THESE VOUCHERS, IN THE TOTAL AMOUNT OF \$53,216,424.25  
WHICH ARE CONTAINED IN THE ATTACHED REPORT, TO BE VALID CLAIMS, AND I  
RECOMMEND APPROVAL AND PAYMENT THEREOF.

\_\_\_\_\_  
JOHN C. BARTLETT, JR.  
FREEHOLDER

APPROVED

\_\_\_\_\_  
VIRGINIA E. HAINES  
FREEHOLDER

\_\_\_\_\_  
JOSEPH H. VICARI  
FREEHOLDER DIRECTOR

\_\_\_\_\_  
GERRY P. LITTLE  
DEPUTY DIRECTOR

ORDERED PAID

\_\_\_\_\_  
JOHN P. KELLY  
FREEHOLDER

\_\_\_\_\_  
BETTY VASIL  
CLERK OF THE BOARD  
OF CHOSEN FREEHOLDERS

**R E S O L U T I O N**

**APRIL 19, 2017**

**NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF CHOSEN FREEHOLDERS OF THE COUNTY OF OCEAN, THAT THE DIRECTOR IS HEREBY AUTHORIZED AND INSTRUCTED TO EXECUTE MASTER VOUCHER-CERTIFICATE #8 FOR CERTIFICATION OF SAID MASTER VOUCHER CONSISTING OF 81 PAGES WITH VOUCHERS TOTALING IN THE AMOUNT OF \$53,216,424.25 WHICH ARE DEEMED TO BE VALID CLAIMS AS RECOMMENDED BY THE DIRECTOR OF THE DEPARTMENT OF ADMINISTRATION**

**BE IT FURTHER RESOLVED THAT THE COMPTROLLER OF THE COUNTY OF OCEAN IS HEREBY AUTHORIZED AND DIRECTED TO PAY EACH AND EVERY ONE OF THE AFORESAID BILLS ATTACHED TO THIS MASTER VOUCHER-CERTIFICATE AND, UPON EXECUTION OF SAME BY SAID DIRECTOR, IF AND WHEN FUNDS ARE AVAILABLE.**



**No Associated  
Documents**

R E S O L U T I O N

April 19, 2017

W H E R E A S, the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN entered into an agreement dated September 3, 2014 with the Contractor, Green Construction, Inc. for work and services in relation to the Improvements to Garden State Parkway Interchange 91, Brick Township, Ocean County, New Jersey; and

W H E R E A S, the contract for the said project was let in the name of the County of Ocean and the work was done pursuant to said contract carried out under the direction and supervision of the County Engineer; and

W H E R E A S, the County Engineer of the County of Ocean has duly certified to this Board that the work covered by said contract up to and including the extent shown on Partial Estimate No. 25 dated April 19, 2017 was finished in all respects in compliance with the plans and specifications, order and direction and other details, all in conformity with the said contract; and

W H E R E A S, the Partial Estimate No. 25 shows:

Total Cost of Construction:	\$16,598,664.93
Less 2% of Total:	\$331,973.30
	-----
Subtotal:	\$16,266,691.63

Less Partial Estimate #1:	\$ 648,463.84
Less Partial Estimate #2:	\$ 616,345.69
Less Partial Estimate #3:	\$ 492,363.80
Less Partial Estimate #4:	\$ 576,417.25
Less Partial Estimate #5:	\$1,335,423.91
Less Partial Estimate #6:	\$ 799,884.77
Less Partial Estimate #7:	\$1,082,928.01
Less Partial Estimate #8:	\$1,643,714.60
Less Partial Estimate #9:	\$ 672,990.24
Less Partial Estimate #10:	\$1,308,823.54
Less Partial Estimate #11:	\$ 815,940.64
Less Partial Estimate #12:	\$1,056,868.62
Less Partial Estimate #13:	\$ 368,034.04
Less Partial Estimate #14:	\$1,100,749.27
Less Partial Estimate #15:	\$ 133,988.05
Less Partial Estimate #16:	\$ 258,097.44
Less Partial Estimate #17:	\$ 466,435.31
Less Partial Estimate #18:	\$ 442,252.47
Less Partial Estimate #19:	\$ 524,367.61
Less Partial Estimate #20:	\$ 287,154.33
Less Partial Estimate #21:	\$ 346,558.79
Less Partial Estimate #22:	\$ 386,727.52
Less Partial Estimate #23:	\$ 301,903.46
Less Partial Estimate #24:	\$ 302,173.95

Total Partial Payments Made to Date: \$15,968,607.15

AMOUNT NOW DUE CONTRACTOR: \$298,084.48

W H E R E A S, the said Contractor has filed a sworn claim with the Board in which it is declared that the amount due the Contractor as stated above is true, fair, just and correct.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, in the STATE OF NEW JERSEY, that:

1. The furnished work under this contract, to the extent covered by this resolution, be and the same is hereby accepted by the Board of Chosen Freeholders of the County of Ocean.

2. The Department of Finance is hereby authorized and directed to pay said Contractor the amount of Two hundred ninety eight thousand eighty four and 48/100 dollars (\$298,084.48) which is the amount herein before shown to be presently due to said Contractor, in accordance with the certification thereof by the County Engineer to this Board.

R E S O L U T I O N

April 19, 2017

WHEREAS, Contract No. B2016-155E was entered into on November 16, 2016 with Earle Asphalt Company, Contractor, for work and services in relation to the Reconstruction of the Hyson Road-Cook Road Intersection, Jackson Township, Ocean County, New Jersey; and

WHEREAS, during the course of construction minor modifications to contract quantities have become necessary to improve conditions; and

WHEREAS, the County Engineer of the County of Ocean has duly filed with this Board a request for a Change Order stating the facts involved and certifying that the proposed Change Order is consistent with regulations for such Change Orders promulgated by the New Jersey Department of Community Affairs, Division of Local Government Services, under authority of N.J.S.A. 52:27BB-32; and

WHEREAS, the Contractor has agreed to accept these changes to the Contract pursuant to the provisions of Sections 104 and 109 of the Standard Specifications; and

WHEREAS, adequate funds are available in Account No. 407-185-C510-6800 and 400-185-C110-6800 in the amount of \$78,784.00.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, in the STATE OF NEW JERSEY, that:

1. The County Engineer is hereby authorized to issue Amendatory Contract and Change Order No. 1 to Earle Asphalt Company as follows: Extra Work Order in the amount of \$78,784.00, in connection with the project known as Reconstruction of the Hyson Road-Cook Road Intersection, Jackson Township, Ocean County, New Jersey.

2. The Director and Clerk of this Board are hereby authorized and directed to enter into an Amendatory Contract with Earle Asphalt Company to cover the Change Order No. 1.

3. A certified copy of this resolution shall be sent to the County Engineer, the County Treasurer, the County Auditor and Earle Asphalt Company.

R E S O L U T I O N

April 19, 2017

WHEREAS, Contract No. B2016-49E was entered into on April 20, 2016 with Marbro, Inc., Contractor, for work and services in relation to the Replacement of Daniels Bridge (Structure No. 1520-005), County Route 532 (Waretown-Wells Mills Road) Over Oyster Creek, Lacey Township and Ocean Township, Ocean County, New Jersey; and

WHEREAS, during the course of construction minor modifications to contract quantities have become necessary to improve conditions and an extension of time of 64 days with a completion date of May 1, 2017; and

WHEREAS, the County Engineer of the County of Ocean has duly filed with this Board a request for a Change Order stating the facts involved and certifying that the proposed Change Order is consistent with regulations for such Change Orders promulgated by the New Jersey Department of Community Affairs, Division of Local Government Services, under authority of N.J.S.A. 52:27BB-32; and

WHEREAS, the Contractor has agreed to accept these changes to the Contract pursuant to the provisions of Sections 104 and 109 of the Standard Specifications; and

WHEREAS, adequate funds are available in Account No. 406-185-C407-6800 in the amount of \$15,800.60.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, in the STATE OF NEW JERSEY, that:

1. The County Engineer is hereby authorized to issue Amendatory Contract and Change Order No. 2 to Marbro, Inc. as follows: Extra Work Order in the amount of \$15,800.60 and an extension of time of 64 days, in connection with the project known as Replacement of Daniels Bridge (Structure No. 1520-005), County Route 532 (Waretown-Wells Mills Road) Over Oyster

Creek, Lacey Township and Ocean Township, Ocean County, New Jersey.

2. The Director and Clerk of this Board are hereby authorized and directed to enter into an Amendatory Contract with Marbro, Inc. to cover the Change Order No. 2.

3. A certified copy of this resolution shall be sent to the County Engineer, the County Treasurer, the County Auditor and Marbro, Inc.

R E S O L U T I O N

April 19, 2017

W H E R E A S, the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN entered into an agreement dated September 16, 2015 with the Contractor, Earle Asphalt Company, for work and services in relation to the Reconstruction of East County Line Road (County Route 526) (Apple Street to Route 549) Phase II: Somerset Avenue Intersection, Township of Lakewood, Ocean County, New Jersey; and

W H E R E A S, the contract for the said project was let in the name of the County of Ocean and the work was done pursuant to said contract carried out under the direction and supervision of the County Engineer; and

W H E R E A S, the County Engineer of the County of Ocean has duly certified to this Board that the work covered by said contract up to and including the extent shown on Partial Estimate No. 3 dated April 19, 2017 was finished in all respects in compliance with the plans and specifications, order and direction and other details, all in conformity with the said contract; and

W H E R E A S, the Partial Estimate No. 3 shows:

Total Cost of Construction:	\$440,638.19
Less 2% of Total:	\$8,812.76
	-----
Subtotal:	\$431,825.43
Less Partial Estimate #1: \$ 47,700.43	
Less Partial Estimate #2: \$154,914.33	
Total Partial Payments Made to Date:	\$202,614.76
 AMOUNT NOW DUE CONTRACTOR:	 \$229,210.67



W H E R E A S, the said Contractor has filed a sworn claim with the Board in which it is declared that the amount due the Contractor as stated above is true, fair, just and correct.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, in the STATE OF NEW JERSEY, that:

1. The furnished work under this contract, to the extent covered by this resolution, be and the same is hereby accepted by the Board of Chosen Freeholders of the County of Ocean.

2. The Department of Finance is hereby authorized and directed to pay said Contractor the amount of Two hundred twenty nine thousand two hundred ten and 67/100 dollars (\$229,210.67) which is the amount herein before shown to be presently due to said Contractor, in accordance with the certification thereof by the County Engineer to this Board.

R E S O L U T I O N

April 19, 2017

WHEREAS, Contract No. B2016-80E was entered into on July 20, 2016 with J.C. Contracting, Inc., Contractor, for work and services in relation to the Construction of Long Beach Boulevard Traffic Signal Upgrades Phase A, Group 2, Long Beach Boulevard, Long Beach Township, Ocean County, New Jersey; and

WHEREAS, during the course of construction minor modifications to contract quantities have become necessary to improve conditions; and

WHEREAS, the County Engineer of the County of Ocean has duly filed with this Board a request for a Change Order stating the facts involved and certifying that the proposed Change Order is consistent with regulations for such Change Orders promulgated by the New Jersey Department of Community Affairs, Division of Local Government Services, under authority of N.J.S.A. 52:27BB-32; and

WHEREAS, the Contractor has agreed to accept these changes to the Contract pursuant to the provisions of Sections 104 and 109 of the Standard Specifications; and

WHEREAS, adequate funds are available in Account No. 406-185-C405-6800 in the amount of \$33,833.63.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, in the STATE OF NEW JERSEY, that:

1. The County Engineer is hereby authorized to issue Amendatory Contract and Change Order No. 2 to J.C. Contracting, Inc. as follows: Extra Work Order in the amount of \$33,833.63, in connection with the project known as Construction of Long Beach Boulevard Traffic Signal Upgrades Phase A, Group 2, Long Beach Boulevard, Long Beach Township, Ocean County, New Jersey.

2. The Director and Clerk of this Board are hereby authorized and directed to enter into an Amendatory Contract with J.C. Contracting, Inc. to cover the Change Order No. 2.

3. A certified copy of this resolution shall be sent to the County Engineer, the County Treasurer, the County Auditor and J.C. Contracting, Inc.

**No Associated  
Documents**

**No Associated  
Documents**



**Resolution**  
**Ocean County Board Of Chosen Freeholders**  
Administration Building  
Toms River, New Jersey

April 19, 2017

WHEREAS, on Thursday, May 4, 2017, the Monmouth-Ocean Development Council is holding their 52<sup>nd</sup> Annual Silver Gull Awards Dinner at Eagle Oaks Golf & Country Club, Farmingdale, New Jersey in honor of:

THOMAS A. ANDO, OceanFirst Bank

as he receives the "2017 MODC Community Service Award" for his outstanding service to the community; and

WHEREAS, THOMAS ANDO is the Senior Vice President at OceanFirst Bank where he provides customized banking solutions to businesses throughout Monmouth and Ocean Counties; and

WHEREAS, THOMAS ANDO has actively served the community in a wide variety of leadership and volunteer positions over the past 25 years; including the United Way, Open Space Pace, Eatontown Lions Club, American Cancer Society, Multiple Sclerosis Society's 'Bike MS' tour and the Monmouth Medical Center Southern Campus Foundation; and

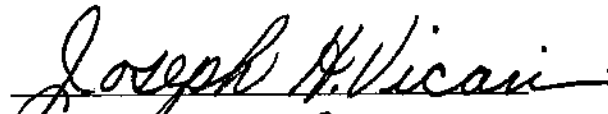
WHEREAS, in addition to being involved in many charities, THOMAS ANDO is also actively involved in the Toms River-Ocean County Chamber of Commerce, Lakewood Chamber of Commerce, Jersey Shore Chamber of Commerce and as a MODC member for over 20 years.

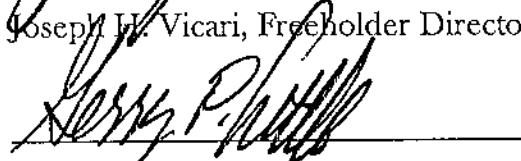
NOW, THEREFORE, BE IT RESOLVED that the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY join in applauding, thanking and congratulating THOMAS A. ANDO, OceanFirst Bank for his diverse and consistent level of commitment of time and volunteering to assist many worthy organizations to better our community.

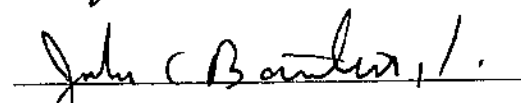
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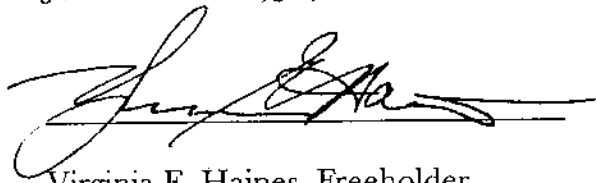
  
Betty Vasil  
Clerk of the Board

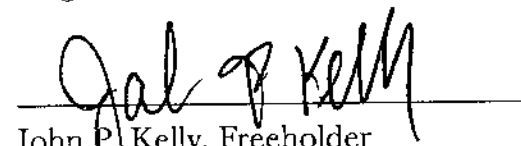
Presented  
By:

  
Joseph H. Vicari, Freeholder Director

  
Gerry B. Little, Deputy Director

  
John C. Bartlett, Jr., Freeholder

  
Virginia E. Haines, Freeholder

  
John P. Kelly, Freeholder





**Resolution**  
**Ocean County Board Of Chosen Freeholders**  
Administration Building  
Toms River, New Jersey

April 19, 2017

WHEREAS, on Thursday, May 4, 2017, the Monmouth-Ocean Development Council is holding their 52<sup>nd</sup> Annual Silver Gull Awards Dinner at Eagle Oaks Golf & Country Club, Farmingdale, New Jersey in honor of:

**THE B.E.A.T. CENTER**

as they receive the "2017 MODC Community Service Award" for their outstanding service to the community; and

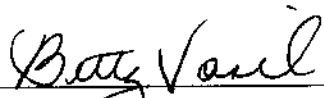
WHEREAS, THE B.E.A.T. CENTER (Bringing Everyone All Together) is a unique resource hub located in Ocean County. Comprised of The FoodBank of Monmouth and Ocean Counties, Peoples Pantry (INSPIRE NJ) and the JBJ Soul Kitchen, this "one-stop-shop" is a place where families and individuals can access food, job training, education and other resources to help end the cyclical causes of hunger in Ocean County; and

WHEREAS, by being housed under one roof, THE B.E.A.T. CENTER makes it easier for those in need to access services and works to raise hunger awareness, attract volunteers and advocates, encourage food donations and financial support; and

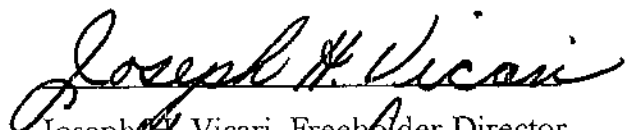
WHEREAS, during the first 9 months of operation, activities of THE B.E.A.T. CENTER have provided \$4.6 million in food, training, wages, benefits and other resources to Ocean County families in need.

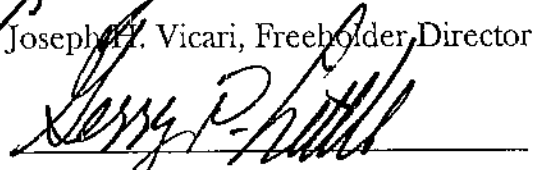
NOW, THEREFORE, BE IT RESOLVED that the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY join in applauding, thanking and congratulating THE B.E.A.T. CENTER for their leadership and service to the citizens of Ocean County.

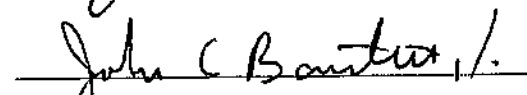
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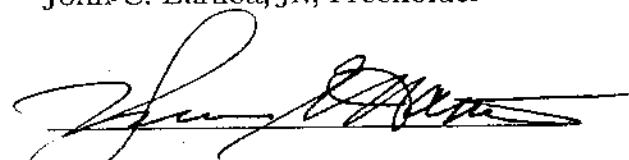
  
Betty Vasil  
Clerk of the Board

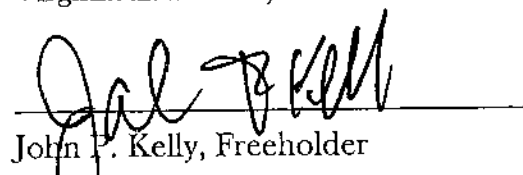
Presented  
By:

  
Joseph H. Vicari, Freeholder, Director

  
Gerry P. Little, Deputy Director

  
John C. Bartlett, Jr., Freeholder

  
Virginia E. Haines, Freeholder

  
John P. Kelly, Freeholder





**Resolution**  
**Ocean County Board Of Chosen Freeholders**  
Administration Building  
Toms River, New Jersey

April 19, 2017

WHEREAS, on Thursday, May 4, 2017, the Monmouth-Ocean Development Council is holding their 52<sup>nd</sup> Annual Silver Gull Awards Dinner at Eagle Oaks Golf & Country Club, Farmingdale, New Jersey in honor of:

ROBERT SICKEL, Pine Belt Enterprises

as he receives the "2017 MODC Community Service Award" for his outstanding service to the community; and

WHEREAS, ROBERT SICKEL is currently the Vice President and third generation of the family-owned and operated Pine Belt Enterprises that has been in business in Lakewood since 1937; and

WHEREAS, ROBERT SICKEL has continued a long tradition set forth by his grandfather, Leon, of sponsoring many cultural and civic endeavors in the community. Pine Belt Enterprises currently sponsors and partners with Lakewood Biddy Basketball League, Lakewood Little League, Holbrook Little League, Jackson Memorial High School Jaguar Marching Band and Color Guard, Pine Belt Arena in Toms River and the Lakewood Track Meet for over 50 New Jersey High Schools; and

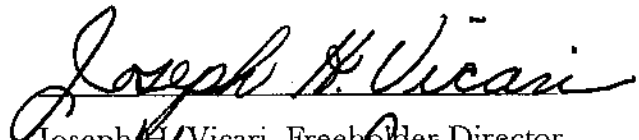
WHEREAS, ROBERT SICKEL has also formed a corporate partnership with Pine Belt Auto Group and *Sky Blue FC* of the National Women's Soccer League in which both organizations strive to give back to the community and set an example to make our region proud.

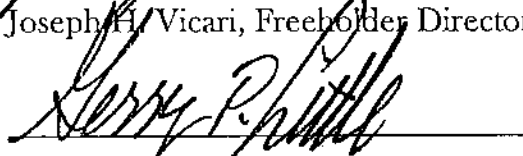
NOW, THEREFORE, BE IT RESOLVED that the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY join in applauding, thanking and congratulating ROBERT SICKEL, Pine Belt Enterprises for his diverse and consistent level of commitment of time and volunteering to assist many worthy organizations to better our community.

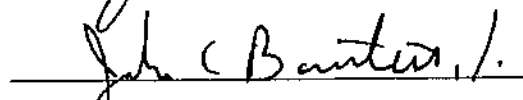
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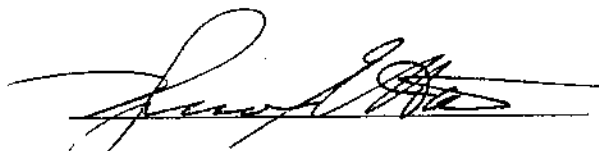
  
Betty Vasil  
Clerk of the Board

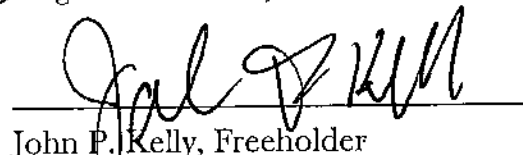
Presented  
By:

  
Joseph H. Vicari, Freeholder Director

  
Gerry P. Little, Deputy Director

  
John C. Bartlett, Jr., Freeholder

  
Virginia E. Haines, Freeholder

  
John P. Kelly, Freeholder







**Resolution**  
**Ocean County Board Of Chosen Freeholders**  
Administration Building  
Cams River, New Jersey

April 19, 2017

WHEREAS, on Thursday, May 4, 2017, the Monmouth-Ocean Development Council is holding their 52<sup>nd</sup> Annual Silver Gull Awards Dinner at Eagle Oaks Golf & Country Club, Farmingdale, New Jersey in honor of:

**FIRST COMMERCE BANK**

as they receive the "2017 MODC Economic Development Award" for their exceptional contributions to the business community's growth and development in the bi-county area; and

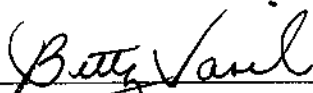
WHEREAS, in December 2010 a group of investors, primarily from Ocean and Monmouth Counties, raised \$18.3 million in capital and acquired Northern State Bank in Closter, Bergen County, New Jersey to form **FIRST COMMERCE BANK** headquartered in Lakewood; and

WHEREAS, from that single branch bank of 9 employees, **FIRST COMMERCE BANK** has grown to 135 employees, 89 of which are employed in Monmouth and Ocean Counties and has \$384.5 million in commercial loans outstanding in the bi-county area; and

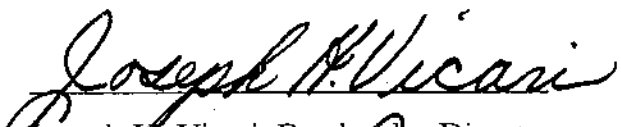
WHEREAS, due to the abundance of community development projects transacted at **FIRST COMMERCE BANK**, primarily in Ocean and Monmouth Counties, the bank received an "outstanding" rating in their most recent FDIC Community Reinvestment Act Exam.

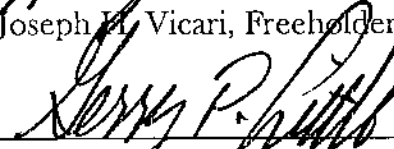
NOW, THEREFORE, BE IT RESOLVED that the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY join in applauding, thanking and congratulating **FIRST COMMERCE BANK** for their leadership and service to the citizens of Ocean and Monmouth Counties.

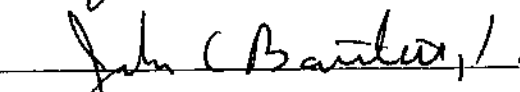
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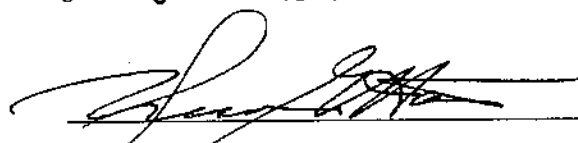
  
Betty Vasil  
Clerk of the Board

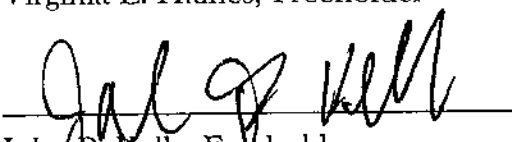
Presented  
By:

  
Joseph H. Vicari, Freeholder Director

  
Gerry P. Little, Deputy Director

  
John C. Bartlett, Jr., Freeholder

  
Virginia E. Haines, Freeholder

  
John P. Kelly, Freeholder





**Resolution**  
**Ocean County Board Of Chosen Freeholders**  
Administration Building  
Toms River, New Jersey

April 19, 2017

WHEREAS, on Thursday, May 4, 2017, the Monmouth-Ocean Development Council is holding their 52<sup>nd</sup> Annual Silver Gull Awards Dinner at Eagle Oaks Golf & Country Club, Farmingdale, New Jersey in honor of:

**PROVIDENT BANK**

as they receive the "2017 MODC Economic Development Award" for their exceptional contributions to the business community's growth and development in the bi-county area; and

WHEREAS, commitment to their customers has been the promise of **PROVIDENT BANK** since they opened their doors more than 175 years ago and today is a \$9.5 billion, full-service financial institution with 85 branches serving New Jersey and eastern Pennsylvania; and

WHEREAS, **PROVIDENT BANK** has a team of over 1,000 employees who consistently engage with their clients, investing in innovation and attempting to meet and exceed their every expectation; and

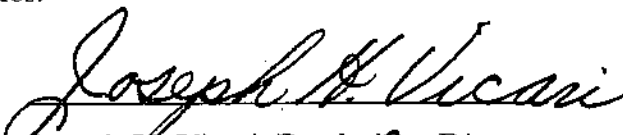
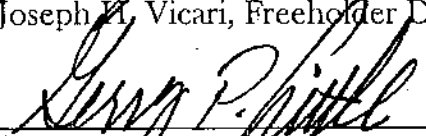
WHEREAS, **THE PROVIDENT BANK FOUNDATION'S** investment and involvement with the communities they serve and those in need is also a fundamental part of their service. Since its inception in 2003, they have awarded over \$22 million in grants to deserving organizations throughout New Jersey and Pennsylvania.

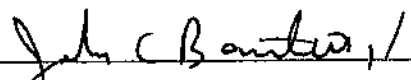
NOW, THEREFORE, BE IT RESOLVED that the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY** join in applauding, thanking and congratulating **PROVIDENT BANK** for their leadership and service to the citizens of Ocean and Monmouth Counties.


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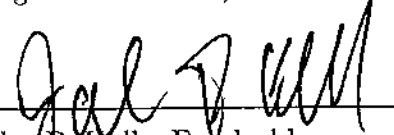
  
Betty Vasil  
Clerk of the Board

Presented  
By:

  
Joseph H. Vicari, Freeholder Director  
  
Gerry P. Little, Deputy Director

  
John C. Bartlett, Jr., Freeholder

  
Virginia E. Haines, Freeholder

  
John P. Kelly, Freeholder





**Resolution**  
**Ocean County Board Of Chosen Freeholders**  
Administration Building  
Toms River, New Jersey

April 19, 2017

WHEREAS, on Thursday, May 4, 2017, the Monmouth-Ocean Development Council is holding their 52<sup>nd</sup> Annual Silver Gull Awards Dinner at Eagle Oaks Golf & Country Club, Farmingdale, New Jersey in honor of:

**SOMERSET DEVELOPMENT**

as they receive the "2017 MODC Economic Development Award" for their exceptional contributions to the business community's growth and development in the bi-county area; and

WHEREAS, SOMERSET DEVELOPMENT is a leading real estate developer focusing on large-scale transit oriented and brownfield redevelopment projects in New Jersey, led by a team of principals with more than 40 years of development experience, positioning them as one of the region's foremost real estate firms specializing in innovative mixed-use and adaptive reuse projects; and

WHEREAS, SOMERSET DEVELOPMENT'S most prominent initiative is Bell Works, the reincarnation of the two-million-square-foot former Bell Labs headquarters in Holmdel, New Jersey where they are transforming the architectural treasure into a dynamic workplace and mixed-use hub, centered around an indoor pedestrian "street" filled with retail, hospitality, healthcare, community services and more.

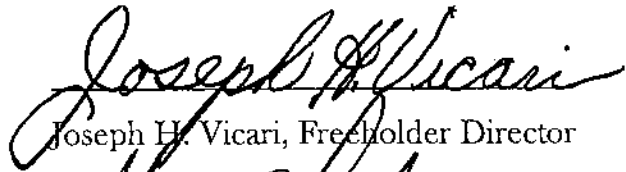
NOW, THEREFORE, BE IT RESOLVED that the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY join in applauding, thanking and congratulating SOMERSET DEVELOPMENT for their leadership and service to the citizens of Ocean and Monmouth Counties.

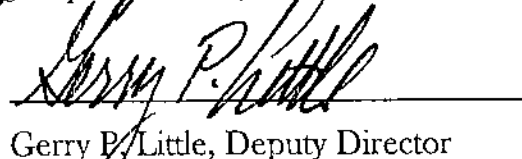
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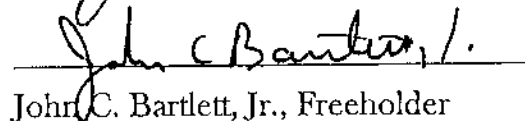


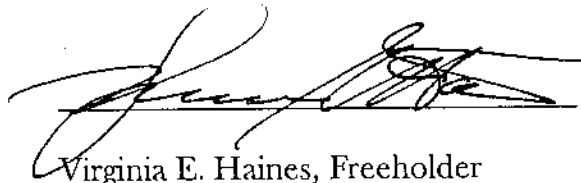
Betty Vasil  
Clerk of the Board

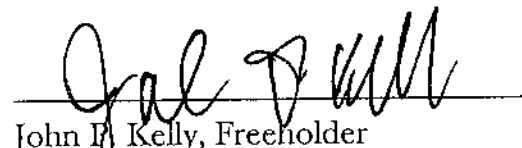
Presented  
By:

  
Joseph H. Vicari, Freeholder Director

  
Gerry P. Little, Deputy Director

  
John C. Bartlett, Jr., Freeholder

  
Virginia E. Haines, Freeholder

  
John P. Kelly, Freeholder





**Resolution**  
**Ocean County Board Of Chosen Freeholders**  
Administration Building  
Toms River, New Jersey

April 19, 2017

WHEREAS, on Thursday, May 4, 2017, the Monmouth-Ocean Development Council is holding their 52<sup>nd</sup> Annual Silver Gull Awards Dinner at Eagle Oaks Golf & Country Club, Farmingdale, New Jersey in honor of:

**FREEHOLDER DIRECTOR LILLIAN G. BURRY**

as she receives the "2017 MODC President's Award" for her leadership and commitment to the bi-county area and significant contributions to the goals of the MODC; and

WHEREAS, FREEHOLDER DIRECTOR LILLIAN G. BURRY graduated from Wagner College with a B. A. Degree in History and Political Science. She was elected to the National Honor History Fraternity and in 2005 was granted the Wagner College Fellow in Political Science; and

WHEREAS, FREEHOLDER BURRY began her public service as a Councilwoman in Matawan Borough; and after moving to Colts Neck she served in many capacities, including Mayor, making her mark in historic preservation and open space conservation; and


WHEREAS, FREEHOLDER BURRY was elected to the Monmouth County Board of Chosen Freeholders in 2005 and proudly served as the first woman Director in 2008 and again in 2010, 2014 and 2017. She serves on the Planning Board, Parks and Recreation Commission and Library Commission and is in the forefront of farmland preservation - 11,000 acres to date, and a proponent of the Park System - 15,000 acres to date with a goal of 19,000 acres.

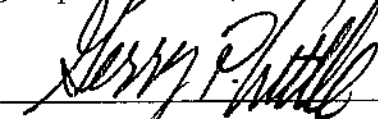
NOW, THEREFORE, BE IT RESOLVED that the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY join in applauding, thanking and congratulating FREEHOLDER DIRECTOR LILLIAN G. BURRY for her leadership and service to the citizens of Monmouth County.

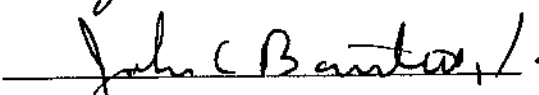
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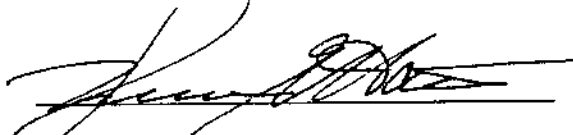
  
Betty Vasil  
Clerk of the Board

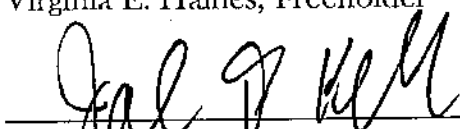
Presented  
By:

  
Joseph H. Vicari, Freeholder Director

  
Gerry P. Little, Deputy Director

  
John C. Bartlett, Jr., Freeholder

  
Virginia E. Haines, Freeholder

  
John P. Kelly, Freeholder





**Resolution**  
**Ocean County Board Of Chosen Freeholders**  
Administration Building  
Toms River, New Jersey

April 19, 2017

WHEREAS, on Friday, April 28, 2017, the Kiwanis Club of Jackson will hold a *Patrolmen of the Year Dinner Dance* at Laurita Winery in New Egypt, New Jersey in honor of:

**OFFICER MICHAEL KELLY**

for excelling above and beyond the call of duty as a Jackson Township Police Officer; and

WHEREAS, OFFICER MICHAEL KELLY was hired in 2002 and assigned to the Patrol Division and is currently assigned to the Patrol Division Alpha Afternoon Squad; and

WHEREAS, OFFICER KELLY received certifications as a Drug Recognition Expert in 2007 and as a Drug Recognition Instructor in 2014, and has taught in several New Jersey sponsored schools. He also created a presentation in Drug Recognition and Standardized Field Sobriety Testing which is currently being implemented in the Jackson and Lakewood Township Police Departments; and

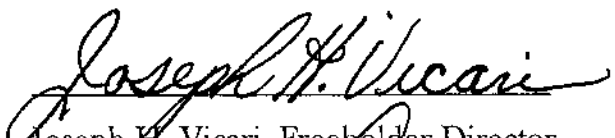
WHEREAS, OFFICER KELLY also currently serves on the DRE Association Executive Board assisting other DREs throughout the State with trial prep, helps to address courtroom issues pertaining to DWI's, reviews and corrects DRE reports and has helped recertify current DRE members and arrange annual training.

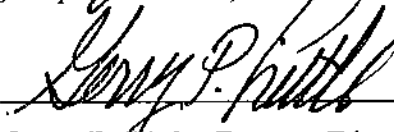
NOW, THEREFORE, BE IT RESOLVED that the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, hereby honors and commends OFFICER MICHAEL KELLY as he is recognized as the 2017 POLICE OFFICER OF THE YEAR for his dedication to the citizens of Jackson Township.

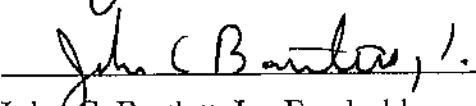
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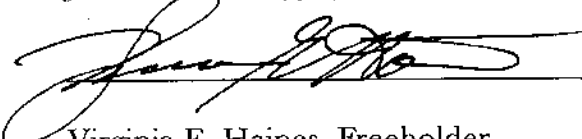
  
Betty Vasil  
Clerk of the Board

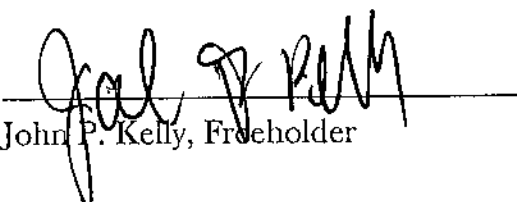
Presented  
By:

  
Joseph H. Vicari, Freeholder Director

  
Gerry P. Little, Deputy Director

  
John C. Bartlett, Jr., Freeholder

  
Virginia E. Haines, Freeholder

  
John P. Kelly, Freeholder





**Resolution**  
**Ocean County Board Of Chosen Freeholders**  
Administration Building  
Toms River, New Jersey

April 19, 2017

WHEREAS, on Friday, April 28, 2017, the Kiwanis Club of Jackson will hold a *Patrolmen of the Year Dinner Dance* at Laurita Winery in New Egypt, New Jersey in honor of:

**OFFICER BRIAN J. BARANYAY**

for excelling above and beyond the call of duty as a Jackson Township Police Officer; and

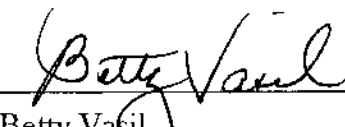
WHEREAS, prior to his law enforcement career, OFFICER BARANYAY served in the United States Marine Corps as an Infantryman and was deployed in 2002 in "Operation Enduring Freedom" and in 2003 was part of the initial ground invasion of "Operation Iraqi Freedom". He attained the rank of Sergeant and is a well-decorated veteran; and

WHEREAS, after discharge from Active Duty, OFFICER BARANYAY attended the Ocean County Police Academy for the Lakehurst Police Department and was presented the top marksmanship award in his academy class; and

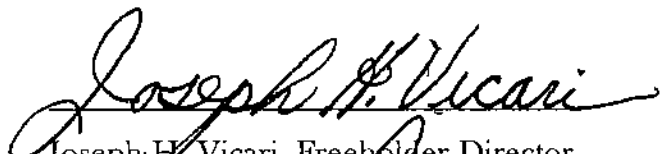
WHEREAS, OFFICER BARANYAY became a member of the Jackson Township Police Department by way of an Intergovernmental Transfer in 2015 and is assigned to the dayshift Bravo Platoon. He is also assigned as the F.T.O. and to the Firearms Instructor Units within the department as well as serving as a Physical Training Instructor and Water Survival Instructor at the Ocean County Police Academy for Recruit Training.


NOW, THEREFORE, BE IT RESOLVED that the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, hereby honors and commends OFFICER BRIAN J. BARANYAY as he is recognized as the 2017 POLICE OFFICER OF THE YEAR for his dedication to the citizens of Jackson Township.

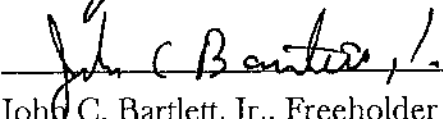
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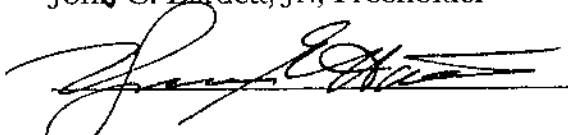
  
Betty Vasil  
Clerk of the Board


Presented  
By:

  
Joseph H. Vicari, Freeholder Director

  
Gerry P. Little, Deputy Director

  
John C. Bartlett, Jr., Freeholder

  
Virginia E. Haines, Freeholder

  
John P. Kelly, Freeholder





**Resolution**  
**Ocean County Board Of Chosen Freeholders**  
Administration Building  
Toms River, New Jersey

April 19, 2017

WHEREAS, on Friday, April 28, 2017, the Kiwanis Club of Jackson will hold a *Patrolmen of the Year Dinner Dance* at Laurita Winery in New Egypt, New Jersey in honor of:

**OFFICER MICHAEL MORIZIO**

for excelling above and beyond the call of duty as a Jackson Township Police Officer; and

WHEREAS, OFFICER MORIZIO graduated with an Associate's Degree in Criminal Justice and in 2010 began working as a Security Officer for Bloomberg Media in Manhattan; and

WHEREAS, in 2013, OFFICER MORIZIO became a Corrections Officer in the Ocean County Corrections Department and almost a year later was hired by the Jackson Township Police Department and attended the Ocean County Police Academy and to this day continues to proactively attend law enforcement classes to improve his skills; and

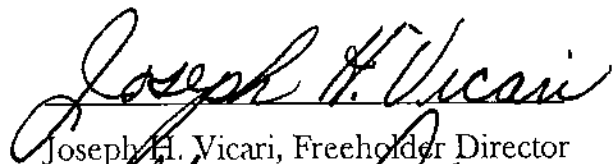
WHEREAS, OFFICER MORIZIO is currently assigned to the Patrol Division on the overnight shift and has successfully handled numerous cases including a Counterfeit Money Job, recovery of a stolen vehicle, multiple CDS arrests, seven DWI arrests, one Narcan save and was involved in a "suicide by cop" incident where the subject was disarmed and no one was injured.

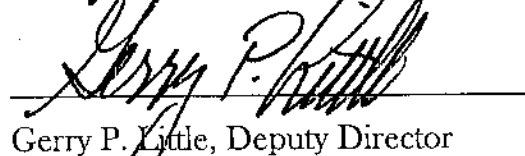
NOW, THEREFORE, BE IT RESOLVED that the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, hereby honors and commends OFFICER MICHAEL MORIZIO as he is recognized as the 2017 POLICE OFFICER OF THE YEAR for his dedication to the citizens of Jackson Township.

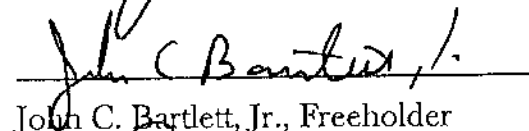
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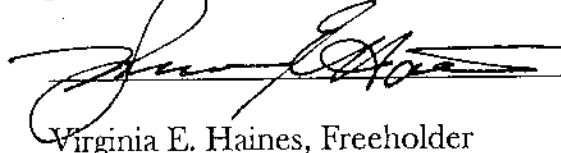
  
Betty Vasil  
Clerk of the Board

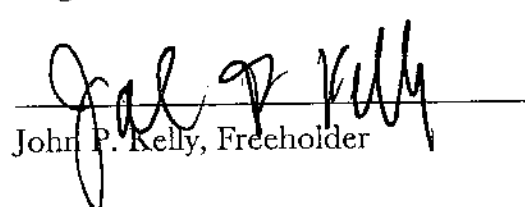
Presented  
By:

  
Joseph H. Vicari, Freeholder Director

  
Gerry P. Little, Deputy Director

  
John C. Bartlett, Jr., Freeholder

  
Virginia E. Haines, Freeholder

  
John P. Kelly, Freeholder





**Resolution**  
**Ocean County Board Of Chosen Freeholders**  
Administration Building  
Toms River, New Jersey

April 19, 2017

WHEREAS, on Friday, April 28, 2017, the Kiwanis Club of Jackson will hold a *Patrolmen of the Year Dinner Dance* at Laurita Winery in New Egypt, New Jersey in honor of:

**DETECTIVE ROBERT M. REIFF, JR.**

for excelling above and beyond the call of duty as a Jackson Township Police Officer; and

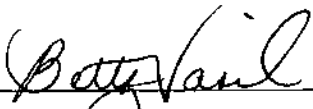
WHEREAS, DETECTIVE REIFF is a graduate of Jackson Memorial High School and attended both Lock Haven University in Pennsylvania and Ocean County College. He began his career with the Jackson Township Police Department in December 2001 in the Patrol Division; and in 2007, was promoted to the Detective Bureau; and

WHEREAS, DETECTIVE REIFF also served on the Jackson Township Police Department SRT Team from 2003 until 2007, on the Ocean County Northern Regional SWAT Team from 2007 until 2011, and served as a Firearms Instructor in 2009; and

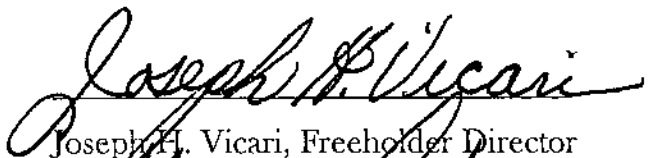
WHEREAS, DETECTIVE REIFF has received the Officer of the Year nominations in 2006 and in 2012, earned a Command Citation in 2016 and received two Unit Citations in 2011 and in 2013.

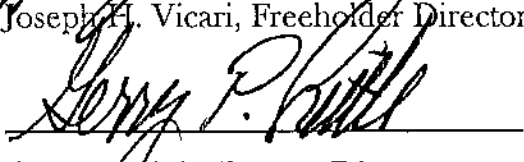
NOW, THEREFORE, BE IT RESOLVED that the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, hereby honors and commends DETECTIVE ROBERT M. REIFF, JR. as he is recognized as the 2017 POLICE OFFICER OF THE YEAR for his dedication to the citizens of Jackson Township.

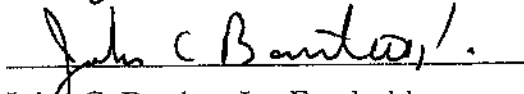
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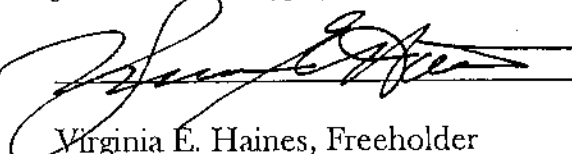
  
Betty Vasil  
Clerk of the Board

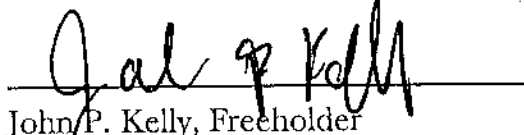
Presented  
By:

  
Joseph H. Vicari, Freeholder Director

  
Gerry P. Little, Deputy Director

  
John C. Bartlett, Jr., Freeholder

  
Virginia E. Haines, Freeholder

  
John P. Kelly, Freeholder







**Resolution**  
**Ocean County Board Of Chosen Freeholders**  
Administration Building  
Toms River, New Jersey

April 19, 2017

WHEREAS, on Thursday, April 20, 2017, the Ocean County Federation of Republican Women are holding their 17<sup>th</sup> Annual Gala at the Clarion Hotel in Toms River, New Jersey in honor of:

**CONGRESSMAN TOM MACARTHUR**

as he receives the "OCFRW Man of the Year" Award; and

WHEREAS, CONGRESSMAN MACARTHUR was elected to represent the 3<sup>rd</sup> Congressional District in 2014 and currently serves on the House Committee on Financial Services where his top priority is reforming the National Flood Insurance program to provide Jersey Shore residents certainty for the future; and

WHEREAS, prior to his public career, CONGRESSMAN MACARTHUR built a 30-year career in the insurance industry which culminated in serving as Chairman and CEO of York Risk Services Group, Inc. that provided insurance and managed care services and operated mutual insurers and a reinsurer; and

WHEREAS, CONGRESSMAN MACARTHUR and his wife, Debbie, also run a family foundation that supports work ranging from disaster relief to serving wounded warriors, to AIDS work in Africa, and distributing thousands of wheelchairs worldwide in memory of their daughter Gracie.

NOW, THEREFORE, BE IT RESOLVED that the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY join in applauding, thanking and congratulating CONGRESSMAN TOM MACARTHUR for his tireless efforts and unselfish devotion to the citizens of Ocean County.

Attest:

\_\_\_\_\_  
Betty Vasil  
Clerk of the Board

\_\_\_\_\_  
Joseph H. Vicari, Freeholder Director

\_\_\_\_\_  
Gerry P. Little, Deputy Director



\_\_\_\_\_  
John C. Bartlett, Jr., Freeholder

\_\_\_\_\_  
Virginia E. Haines, Freeholder

\_\_\_\_\_  
John P. Kelly, Freeholder



**Resolution**  
**Ocean County Board Of Chosen Freeholders**  
Administration Building  
Toms River, New Jersey

April 19, 2017

WHEREAS, on Thursday, April 20, 2017, the Ocean County Federation of Republican Women are holding their 17<sup>th</sup> Annual Gala at the Clarion Hotel in Toms River, New Jersey in honor of:

**ANTOINETTE "TONI" DEPAOLA**

as she receives the "OCFRW Woman of the Year" Award; and

WHEREAS, TONI DEPAOLA received her Juris Doctorate degree from Capital University School of Law in Columbus, Ohio, has been a licensed attorney and member of the New Jersey State Bar Association since 1989, and received the designation of Certified Public Manager in 2008; and

WHEREAS, TONI DEPAOLA is currently employed by the County of Ocean, Division of Risk Management as the Safety and Risk Coordinator, responsible for administering and managing the County's safety compliance program; and

WHEREAS, TONI DEPAOLA also serves her community in Point Pleasant as a Council Member since 2010 and served as the Council President in 2012 and 2015. She is also an active member of the community volunteering with the Boy and Girl Scouts, Point Pleasant Elks, Point Pleasant Borough Community Watch and UNICO.

NOW, THEREFORE, BE IT RESOLVED that the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY join in applauding, thanking and congratulating ANTOINETTE "TONI" DEPAOLA for her tireless efforts and unselfish devotion to the citizens of Ocean County.

Attest:

\_\_\_\_\_  
Betty Vasil  
Clerk of the Board

\_\_\_\_\_  
Joseph H. Vicari, Freeholder Director

\_\_\_\_\_  
Gerry P. Little, Deputy Director

\_\_\_\_\_  
John C. Bartlett, Jr., Freeholder

\_\_\_\_\_  
Virginia E. Haines, Freeholder

\_\_\_\_\_  
John F. Kelly, Freeholder



## **RESOLUTION**

**April 19, 2017**

**WHEREAS**, Ocean County's community behavioral health system serves thousands of our county's most vulnerable adults, children, and families with a full range of programs each year, helping them to attain wellness and recovery and to live a meaningful life in the community while striving to achieve his or her full potential; and

**WHEREAS**, community providers rely upon Federal, State, and County funding to sustain the full continuum of mental health and addiction services; and

**WHEREAS**, on July 1, 2017, the State plans to transition from cost reimbursement contracts to a fee-for-service rate reimbursement to support mental health and addiction services; and

**WHEREAS**, mental health providers are projecting budget shortfalls of \$230,000 up to \$1.2 million annually per agency as a result of fee-for-service reimbursement because some vital functions and services will no longer be reimbursable and some rates do not match the true cost of delivering care; and

**WHEREAS**, the fee-for-service initiative currently being implemented will potentially dismantle a 40-year-old mission-driven system in which the State provided the safety net that allowed service access for residents in need and did not depend upon ability to pay; and

**WHEREAS**, our goal is to serve residents in the community through adequate service access, not in our higher cost jails, emergency rooms, and psychiatric hospitals; and

**NOW THEREFORE, BE IT RESOLVED BY THE BOARD OF CHOSEN FREEHOLDERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY** that the State is strongly urged to delay the transition to fee-for-service and, in the interim, develop and implement fiscal safeguards so ensure that Community Mental Health Centers can continue to deliver quality behavioral health care to all of New Jersey's most vulnerable residents who need it.

**BE IT FURTHER RESOLVED** that certified copies of this Resolution shall be made available to the Honorable Governor Chris Christie, and the Department of Human Services.

**RESOLUTION**

April 19, 2017

**WHEREAS**, N.J.S.A. 40A:4-87 provides that the Director of the Division of Local Government Services may approve the insertion of any special item of revenue in the Budget of any County or Municipality when such item shall have been made available by law and the amount thereof was not determined at the time of the adoption of the Budget; and

**WHEREAS**, said Director may also approve the insertion of an item of appropriation for an equal amount.

**SECTION 1**

**NOW, THEREFORE, BE IT RESOLVED** that the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN** hereby requests the Director of the Division of Local Government Services to approve the insertion of an item of revenue in the Budget of the year 2017 in the sum of ..... \$30,000.00 which item is now available as a revenue from the US Department of Justice, pursuant to the provisions of statute; and

**SECTION 2**

**BE IT FURTHER RESOLVED** that a like sum of ..... \$30,000.00 be and the same is hereby appropriated under the line item caption entitled, United States Marshall Service FY16/17.

**BE IT FURTHER RESOLVED**, that one signed copy of the State of New Jersey Budget Amendment Certification Form shall be filed with the Director of Local Government Services, and copies of this Resolution shall be made available to the Department of Finance and the County Auditor.

**RESOLUTION**

April 19, 2017

**WHEREAS**, N.J.S.A. 40A:4-87 provides that the Director of the Division of Local Government Services may approve the insertion of any special item of revenue in the Budget of any County or Municipality when such item shall have been made available by law and the amount thereof was not determined at the time of the adoption of the Budget; and

**WHEREAS**, said Director may also approve the insertion of an item of appropriation for an equal amount.

**SECTION 1**

**NOW, THEREFORE, BE IT RESOLVED** that the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN** hereby requests the Director of the Division of Local Government Services to approve the insertion of an item of revenue in the Budget of the year 2017 in the sum of .....\$7,030.00 which item is now available as a revenue from the HUD Program Income, pursuant to the provisions of statute; and

**SECTION 2**

**BE IT FURTHER RESOLVED** that a like sum of .....\$7,030.00 be and the same is hereby appropriated under the line item caption entitled, HUD: CDBG Program Income FY17; and

**BE IT FURTHER RESOLVED**, that one signed copy of the State of New Jersey Budget Amendment certification form shall be filed with the Director of Local Government Services, and copies of this Resolution shall be made available to the Department of Finance and the County Auditor.

**RESOLUTION**

April 19, 2017

**WHEREAS**, N.J.S.A. 40A:4-87 provides that the Director of the Division of Local Government Services may approve the insertion of any special item of revenue in the Budget of any County or Municipality when such item shall have been made available by law and the amount thereof was not determined at the time of the adoption of the Budget; and

**WHEREAS**, said Director may also approve the insertion of an item of appropriation for an equal amount.

**SECTION 1**

**NOW, THEREFORE, BE IT RESOLVED** that the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN** hereby requests the Director of the Division of Local Government Services to approve the insertion of an item of revenue in the Budget of the year 2017 in the sum of ..... \$146,720.00 which item is now available as a revenue from the New Jersey Department of Children and Families, pursuant to the provisions of statute; and

**SECTION 2**

**BE IT FURTHER RESOLVED** that a like sum of ..... \$146,720.00 be and the same is hereby appropriated under the line item caption entitled, Child Advocacy Center Competitive Grant Program; and

**BE IT FURTHER RESOLVED**, that one signed copy of the State of New Jersey Budget Amendment certification form shall be filed with the Director of Local Government Services, and copies of this Resolution shall be made available to the Department of Finance and the County Auditor.

## RESOLUTION

April 19, 2017

**WHEREAS**, N.J.S.A. 40A:4-87 provides that the Director of the Division of Local Government Services may approve the insertion of any special item of revenue in the Budget of any County or Municipality when such item shall have been made available by law and the amount thereof was not determined at the time of the adoption of the Budget; and

**WHEREAS**, said Director may also approve the insertion of an item of appropriation for an equal amount.

### SECTION 1

**NOW, THEREFORE, BE IT RESOLVED** that the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN** hereby requests the Director of the Division of Local Government Services to approve the insertion of an item of revenue in the Budget of the year 2017 in the sum of ..... \$515,952.00 which item is now available as a revenue from the State of New Jersey, Department of Environmental Protection, pursuant to the provisions of statute; and

### SECTION 2

**BE IT FURTHER RESOLVED** that a like sum of ..... \$515,952.00 be and the same is hereby appropriated under the line item caption entitled, Recycling Enhancement Act Grant FY16.

**BE IT FURTHER RESOLVED**, that a certified copy of this Resolution and one signed copy of the State of New Jersey Budget Amendment certification form shall be filed with the Director of Local Government Services, and copies of this Resolution shall be made available to the Department of Finance and the County Auditor.



**RESOLUTION**

April 19, 2017

**WHEREAS**, N.J.S.A. 40A:4-87 provides that the Director of the Division of Local Government Services may approve the insertion of any special item of revenue in the Budget of any County or Municipality when such item shall have been made available by law and the amount thereof was not determined at the time of the adoption of the Budget; and

**WHEREAS**, said Director may also approve the insertion of an item of appropriation for an equal amount.

**SECTION 1**

**NOW, THEREFORE, BE IT RESOLVED** that the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN** hereby requests the Director of the Division of Local Government Services to approve the insertion of an item of revenue in the Budget of the year 2017 in the sum of ..... \$9,000.00 which item is now available as a revenue from the New Jersey Department of Environmental Protection, pursuant to the provisions of statute; and

**SECTION 2**

**BE IT FURTHER RESOLVED** that a like sum of ..... \$9,000.00 be and the same is hereby appropriated under the line item caption entitled, New Jersey Clean Vessel Act Pumpout Repair Fy17; and

**BE IT FURTHER RESOLVED**, that one signed copy of the State of New Jersey Budget Amendment certification form shall be filed with the Director of Local Government Services, and copies of this Resolution shall be made available to the Department of Finance and the County Auditor.

**RESOLUTION**

April 19, 2017

**WHEREAS**, N.J.S.A. 40A:4-87 provides that the Director of the Division of Local Government Services may approve the insertion of any special item of revenue in the Budget of any County or Municipality when such item shall have been made available by law and the amount thereof was not determined at the time of the adoption of the Budget; and

**WHEREAS**, said Director may also approve the insertion of an item of appropriation for an equal amount.

SECTION 1

**NOW, THEREFORE, BE IT RESOLVED** that the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN** hereby requests the Director of the Division of Local Government Services to approve the insertion of an item of revenue in the Budget of the year 2017 in the sum of ..... \$55,000.00 which item is now available as a revenue from the New Jersey Department of Law and Public Safety, pursuant to the provisions of statute; and

SECTION 2

**BE IT FURTHER RESOLVED** that a like sum of ..... \$55,000.00 be and the same is hereby appropriated under the line item caption entitled, Emergency Management Agency Assistance FY15; and

**BE IT FURTHER RESOLVED**, that one signed copy of the State of New Jersey Budget Amendment certification form shall be filed with the Director of Local Government Services, and copies of this Resolution shall be made available to the Department of Finance and the County Auditor.

**RESOLUTION**

April 19, 2017

**WHEREAS**, N.J.S.A. 40A:4-87 provides that the Director of the Division of Local Government Services may approve the insertion of any special item of revenue in the Budget of any County or Municipality when such item shall have been made available by law and the amount thereof was not determined at the time of the adoption of the Budget; and

**WHEREAS**, said Director may also approve the insertion of an item of appropriation for an equal amount.

**SECTION 1**

**NOW, THEREFORE, BE IT RESOLVED** that the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN** hereby requests the Director of the Division of Local Government Services to approve the insertion of an item of revenue in the Budget of the year 2017 in the sum of ..... \$95,000.00 which item is now available as a revenue from the Ocean County Board of Social Services, pursuant to the provisions of statute; and

**SECTION 2**

**BE IT FURTHER RESOLVED** that a like sum of ..... \$95,000.00 be and the same is hereby appropriated under the line item caption entitled, HUD: Home Subrecipient Contribution FY16; and

**BE IT FURTHER RESOLVED**, that a signed copy of this Resolution and one signed copy of the State of New Jersey Budget Amendment certification form shall be filed with the Director of Local Government Services, and copies of this Resolution shall be made available to the Department of Finance and the County Auditor.

## **RESOLUTION**

April 19, 2017

**WHEREAS**, N.J.S.A. 40A:4-87 provides that the Director of the Division of Local Government Services may approve the insertion of any special item of revenue in the Budget of any County or Municipality when such item shall have been made available by law and the amount thereof was not determined at the time of the adoption of the Budget; and

**WHEREAS**, said Director may also approve the insertion of an item of appropriation for an equal amount.

### **SECTION 1**

**NOW, THEREFORE, BE IT RESOLVED** that the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN** hereby requests the Director of the Division of Local Government Services to approve the insertion of an item of revenue in the Budget of the year 2017 in the sum of ..... \$200,000.00

which item is now available as a revenue from the State of New Jersey, Department of Community Affairs, pursuant to the provisions of statute; and

### **SECTION 2**

**BE IT FURTHER RESOLVED** that a like sum of ..... \$200,000.00 be and the same is hereby appropriated under the line item caption entitled, Prosecutor CDBG-DR 17.

**BE IT FURTHER RESOLVED**, that one signed copy of the State of New Jersey Budget Amendment certification form shall be filed with the Director of Local Government Services, and a copy of this Resolution shall be made available to the Department of Finance and the County Auditor.

**RESOLUTION**

April 19, 2017

**WHEREAS**, N.J.S.A. 40A:4-87 provides that the Director of the Division of Local Government Services may approve the insertion of any special item of revenue in the Budget of any County or Municipality when such item shall have been made available by law and the amount thereof was not determined at the time of the adoption of the Budget; and

**WHEREAS**, said Director may also approve the insertion of an item of appropriation for an equal amount.

SECTION 1

**NOW, THEREFORE, BE IT RESOLVED** that the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN** hereby requests the Director of the Division of Local Government Services to approve the insertion of an item of revenue in the Budget of the year 2017 in the sum of ..... \$43,000.00 which item is now available as a revenue from the New Jersey Department of Human Services, Division of Aging Services, pursuant to the provisions of statute; and

SECTION 2

**BE IT FURTHER RESOLVED** that a like sum of ..... \$43,000.00 be and the same is hereby appropriated under the line item caption entitled, State Health Insurance Assistance Program (SHIP) FY17.

**BE IT FURTHER RESOLVED**, that one signed copy of the State of New Jersey Budget Amendment certification form shall be filed with the Director of Local Government Services, and copies of this Resolution shall be made available to the Department of Finance and the County Auditor.

**RESOLUTION**

April 19, 2017

**WHEREAS**, N.J.S.A. 40A:4-87 provides that the Director of the Division of Local Government Services may approve the insertion of any special item of revenue in the Budget of any County or Municipality when such item shall have been made available by law and the amount thereof was not determined at the time of the adoption of the Budget; and

**WHEREAS**, said Director may also approve the insertion of an item of appropriation for an equal amount.

SECTION 1

**NOW, THEREFORE, BE IT RESOLVED** that the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN** hereby requests the Director of the Division of Local Government Services to approve the insertion of an item of revenue in the Budget of the year 2017 in the sum of ..... \$86,990.00 which item is now available as a revenue from the New Jersey Department of Law and Public Safety, Division of Criminal Justice, pursuant to the provisions of statute; and

SECTION 2

**BE IT FURTHER RESOLVED** that a like sum of ..... \$86,990.00 be and the same is hereby appropriated under the line item caption entitled, Sexual Assault Response Team/Forensic Nurse Examiner Program FY16/17.

SECTION 3

**BE IT FURTHER RESOLVED** that the sum of .....\$21,748.00 representing the amount required for the County's share of the aforementioned undertaking appears in the budget of the year 2017 Matching Funds for Future Grants.

**BE IT FURTHER RESOLVED**, that one signed copy of the State of New Jersey Budget Amendment certification form shall be filed with the Director of Local Government Services, and copies of this Resolution shall be made available to the Department of Finance and the County Auditor.

## RESOLUTION

April 19, 2017

**WHEREAS**, N.J.S.A. 40A:4-87 provides that the Director of the Division of Local Government Services may approve the insertion of any special item of revenue in the Budget of any County or Municipality when such item shall have been made available by law and the amount thereof was not determined at the time of the adoption of the Budget; and

**WHEREAS**, said Director may also approve the insertion of an item of appropriation for an equal amount.

### SECTION 1

**NOW, THEREFORE, BE IT RESOLVED** that the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN** hereby requests the Director of the Division of Local Government Services to approve the insertion of an item of revenue in the Budget of the year 2017 in the sum of ..... \$56,250.00 which item is now available as a revenue from the New Jersey Department of Law and Public Safety, pursuant to the provisions of statute; and

### SECTION 2

**BE IT FURTHER RESOLVED** that a like sum of ..... \$56,250.00 be and the same is hereby appropriated under the line item caption entitled, Prosecutor-LED Mental Health Diversion Program FY16.

### SECTION 3

**BE IT FURTHER RESOLVED** that the sum of ..... \$18,750.00 representing the amount required for the County's share of the aforementioned undertaking appears in the budget of the year 2017 Matching Funds for Future Grants.

**BE IT FURTHER RESOLVED**, that one signed copy of the State of New Jersey Budget Amendment certification form shall be filed with the Director of Local Government Services, and copies of this Resolution shall be made available to the Department of Finance and the County Auditor.

## **RESOLUTION**

**April 19, 2017**

**WHEREAS**, the County of Ocean has been notified by the NJ Transit that the funding for the grants entitled Senior Citizen Disabled Resident Transportation FY2014 and FY2015 will be reduced, and reprogrammed into the grant entitled the Senior Citizen Disabled Resident Transportation FY2017; and

**WHEREAS**, it has been determined that the amount to be reprogrammed shall be \$373,397.19; and

**WHEREAS**, in order to maintain proper accounting and system control procedures, it is necessary to reprogram this balance from the Grant Fund only, Current Fund remaining the same as the original approved budget.

**NOW, THEREFORE, BE IT RESOLVED** by the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY**, that the Department of Finance is hereby authorized and directed to reprogram the funds as follows:

<b>Title and Account Number</b>	<b>Original Amount</b>	<b>Increased/Decreased</b>	<b>Revised Amount</b>
Senior Citizen Disabled Resident Transportation FY2014 017-815-J017	\$2,024,918.29	(\$252,340.96)	\$ 1,772,577.33
Senior Citizen Disabled Resident Transportation FY2015 017-815-L017	\$1,740,756.30	(\$121,056.23)	\$ 1,619,700.07
Senior Citizen Disabled Resident Transportation FY2017 017-815-P017	\$1,307,858.00	\$373,397.19	\$ 1,681,255.19

**BE IT FURTHER RESOLVED**, that certified copies of this Resolution shall be made available to the Ocean County Transportation Services, NJ Transit, Local Programs and Minibus Support Service Planning and Development, County Auditor and Department of Finance.



## **RESOLUTION**

**April 19, 2017**

**WHEREAS**, on November 2, 2016, the **BOARD OF CHOSEN**

**FREEHOLDERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY**,

adopted a resolution that authorized and directed the Freeholder Director to execute a grant application for funding for a project entitled Sexual Assault Nurse Examiners / Sexual Assault Response Team to the State of New Jersey Office of Victim-Witness Advocacy; and

**WHEREAS**, The State of New Jersey Office of Victim-Witness Advocacy is now requiring the inclusion of total matching funds and the in-kind matching funds, both required and non-required, in said resolution; and

**WHEREAS**, recommendation is made to amend the resolution; and

**WHEREAS**, these funds shall be allocated for the purpose of continuing direct impact upon the physical and emotional treatment and care of sexual assault victims in the County of Ocean, for the period of October 1, 2016 through September 30, 2017 in the amounts of:

<b>S.A.N.E./S.A.R.T. Federal Award:</b>	<b>\$ 86,990</b>
<b>County of Ocean Match:</b>	<b>\$ 21,748</b>
<b>County of Ocean in-kind Match</b>	<b>\$ 45,387</b>
<b>Total Grant project:</b>	<b>\$ 154,125</b>

**NOW, THEREFORE, BE IT RESOLVED** by the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY**, that:

1. The Director and Clerk of the Board are hereby authorized and directed to amend the Resolution of November 2, 2016 to include the above figures.
2. All other provisions of the Resolution of November 2, 2016 shall remain in full force and effect.

**BE IT FURTHER RESOLVED**, that the Freeholder Director and the Clerk of the Board are hereby authorized and directed to execute any necessary subsequent related documents.

**BE IT FURTHER RESOLVED**, that certified copies of this resolution shall be made available to the County Auditor, Ocean County Department of Finance, Ocean County Prosecutor's Office and the State of New Jersey Office of Victim – Witness Advocacy

# RESOLUTION

April 19, 2017

**WHEREAS**, on April 20, 2016, the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY**, adopted a resolution that authorized and directed the Freeholder Director to execute a grant application for funding for a project under the Victim of Crimes Act (VOCA) County Office of Victim Witness Advocacy Grant Program to the New Jersey Division of Criminal Justice, Department of Law and Public Safety; and

**WHEREAS**, said resolution was amended on December 7, 2016 to include the total matching funds, both required and non-required; and

**WHEREAS**, recommendation is made to amend the resolution for a typographical error; and

**WHEREAS**, these funds shall be allocated for the purpose of maintaining and expanding program services which address the needs of crime victims in the County of Ocean, through the Ocean County Prosecutor's Office of Victim Witness Advocacy, for the period of May 6, 2016 through May 5, 2017 in the amounts of:

<b>Victims of Crime Act (VOCA) Federal Award</b>	<b>\$345,405</b>
<b>County of Ocean in-kind match</b>	<b>\$146,082</b>
<b>Total grant project</b>	<b>\$491,487</b>

**NOW, THEREFORE, BE IT RESOLVED** by the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY**, that:

1. The Director and Clerk of the Board are hereby authorized and directed to amend the Resolution of April 20, 2016 and December 7, 2016 to include the above figures.
2. All other provisions of the Resolution of April 20, 2016 and December 7, 2016 shall remain in full force and effect.

**BE IT FURTHER RESOLVED** that the Freeholder Director and the Clerk of the Board are hereby authorized and directed to execute any necessary subsequent related documents.

**BE IT FURTHER RESOLVED** that certified copies of this resolution shall be made available to the County Auditor, Ocean County Department of Finance, Ocean County Prosecutor's Office and the New Jersey Division of Criminal Justice.

## **RESOLUTION**

**April 19, 2017**

**WHEREAS**, the Sheriff of the County of Ocean received notification from the State of New Jersey, Office of Attorney General, Division of Law and Public Safety, Division of Highway Traffic Safety of it's eligibility to receive funding for the FY 2018 Driving While Intoxicated (DWI) Grant Program; and,

**WHEREAS**, funding received from the Driving While Intoxicated Grant Program will allow the Sheriff's Office to organize and supervise Driving While Intoxicated Checkpoints throughout Ocean County and provide educational programs in the county to address DWI concerns and awareness.

**NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF CHOSEN FREEHOLDERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY** that the Freeholder Director and Clerk of the Board hereby authorizes the Sheriffs Department to submit an on-line application for the grant entitled FY 2018 Driving While Intoxicated Program.

**BE IT FURTHER RESOLVED**, that the Freeholder Director and Clerk of the Board are hereby authorized and directed to execute any necessary subsequent documents.

**BE IT FURTHER RESOLVED**, that copies of this resolution shall be made available to the County Auditor, Department of Finance and the State of New Jersey, Office of Attorney General, Division of Law and Public Safety, Division of Highway Traffic Safety.

## **RESOLUTION**

**April 19, 2017**

**WHEREAS**, the Sheriff of the County of Ocean received notification from the State of New Jersey, Office of Attorney General, Division of Law and Public Safety, Division of Highway Traffic Safety of it's eligibility to receive funding for the Child Restraint Grant Program FY2018; and,

**WHEREAS**, the purpose of the award is to continue to fund the Child Restraint Grant Program through the Ocean County Sheriffs Office (October 1, 2017 – September 30, 2018), for the purpose of training, educating, and inspecting child restraints.

**NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF CHOSEN FREEHOLDERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY** that the Freeholder Director and Clerk of the Board hereby authorizes the Sheriff's Office to submit an on-line application for the grant entitled FY 2018 Child Restraint Grant Program.

**BE IT FURTHER RESOLVED**, that the Freeholder Director and Clerk of the Board are hereby authorized and directed to execute any necessary subsequent documents.

**BE IT FURTHER RESOLVED**, that copies of this resolution shall be made available to the County Auditor, Department of Finance and the State of New Jersey, Office of Attorney General, Division of Law and Public Safety, Division of Highway Traffic Safety.

## **RESOLUTION**

**April 19, 2017**

**WHEREAS**, the Sheriff of the County of Ocean received notification from the State of New Jersey, Office of Attorney General, Division of Law and Public Safety, Division of Highway Traffic Safety of it's eligibility to receive funding for the Click It or Ticket Grant Program FY 2017; and,

**WHEREAS**, the purpose of the award is to fund the Click It or Ticket Grant Program through the Ocean County Sheriffs Office in the effort to keep people safe on our county's roads and highways.

**NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF CHOSEN FREEHOLDERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY** that the Freeholder Director and Clerk of the Board hereby authorizes the Sheriff's Office to submit an on-line application for the grant entitled FY 2017 Click It or Ticket Grant Program.

**BE IT FURTHER RESOLVED**, that the Freeholder Director and Clerk of the Board are hereby authorized and directed to execute any necessary subsequent documents.

**BE IT FURTHER RESOLVED**, that copies of this resolution shall be made available to the County Auditor, Department of Finance and the State of New Jersey, Office of Attorney General, Division of Law and Public Safety, Division of Highway Traffic Safety.

## **RESOLUTION**

**April 19, 2017**

**WHEREAS**, the Sheriff of the County of Ocean received notification from the State of New Jersey, Office of Homeland Security of the availability of funds under FY 2017 Port Security Grant Program (PSGP); and,

**WHEREAS**, the awarded amount shall require local matching of funds in the amount not to exceed 25% of total cost awarded; and,

**WHEREAS**, the purpose of the award is to build and sustain capabilities that support port security, along with the prevention, protection, response and recovery from maritime related attacks.

**NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF CHOSEN FREEHOLDERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY** that the Freeholder Director and Clerk of the Board hereby authorizes the Sheriff's Department to submit an on-line application for the grant entitled FY 2017 Port Security Grant Program.

**BE IT FURTHER RESOLVED**, that the Freeholder Director, Clerk of the Board and Sheriff are hereby authorized and directed to execute any corresponding and necessary subsequent documents.

**BE IT FURTHER RESOLVED**, that copies of this resolution shall be made available to the County Auditor, Department of Finance, Sheriffs Dept., and the New Jersey Office of Homeland Security.

## RESOLUTION

April 19, 2017

**WHEREAS**, The Ocean of County (Ocean) is a body politic and corporate of the State of New Jersey with main offices located at 101 Hooper Avenue, Toms River, New Jersey, 08754; and

**WHEREAS**, the County of Middlesex (Middlesex) is a body politic and corporate of the State of New Jersey with main offices located at 75 Bayard Street, New Brunswick, New Jersey, 08901; and

**WHEREAS**, Ocean recognizes it is required to provide Shelter Care as needed for the children of Ocean County at a facility that provides proper care for non-adjudicated youth requiring non secure care; and

**WHEREAS**, Middlesex owns and operates a Youth Shelter (Shelter), which is a high quality, licensed facility providing necessary and appropriate services and amenities; and

**WHEREAS**, there now exists a need to provide Shelter Care placements for Ocean County; and

**WHEREAS**, Middlesex has the capacity to house one (1) Ocean juvenile on a constant basis and additional Ocean juveniles on an as-needed basis; and

**WHEREAS**, providing for the care of Ocean juveniles in the Middlesex County Shelter will result in more economical operation of the Middlesex County Shelter and will result in a significant cost savings to Ocean through the sharing of the facility and services; and

**WHEREAS**, the staff, support groups and volunteers currently working with Ocean juveniles will have access to the Middlesex facility to provide the same services as they are currently providing at the Ocean facility; and

**WHEREAS**, N.J.S.A. 40:65A-1 et seq. specifically authorizes local government units, including counties and municipalities, to enter into shared service agreements.

**WHEREAS**, funds to cover the costs of the contract for the years 2017, 2018, and 2019 will be encumbered upon the approval and adoption of future County Budgets for those years; and

**WHEREAS**, Ocean reserves the right to terminate this contract at any time during the contract term if sufficient funds are not available and appropriated to cover the cost of same.

**NOW THEREFORE, BE IT RESOLVED** by the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY**, as follows:

1. The Director and Clerk of the Board are hereby authorizes the execution of Shared Services Agreement with the County of Middlesex to provide Youth Shelter Care placements of Ocean County Juveniles in conformance with the terms and conditions as more specifically set forth in said Agreement.
2. The term of this Agreement will be for a period of three (3) years retroactively effective January 1, 2017 and expiring December 31, 2019.
3. This agreement is contingent upon the availability and appropriation of sufficient funds to meet the obligations of Ocean County hereunder.



4. Copies of the Resolution together with a copy of the Agreement for such services set forth above shall be placed on file and kept available for public inspection in the Office of the Clerk of the Board during normal business hours.
5. Certified copies of this Resolution shall be made available to:

County of Middlesex  
Ocean County Juvenile Detention Center  
Office of Management & Budget  
Office of the Ocean County Comptroller  
Ocean County Auditor  
Office of the Ocean County Counsel.

## **RESOLUTION**

**April 19, 2017**

**WHEREAS**, the County of Ocean wishes to enter into a Shared Services Agreement between the Borough of Mantoloking and the County of Ocean, to provide police services for the Special Offenders Unit of the Ocean County Prosecutor's Office;

**WHEREAS**, the purpose of the Special Offenders Unit is to investigate and prosecute and/or divert cases involving particular defendants, specifically responsible for Not Guilty by Reason of Insanity cases, Krol Files, Moderate Security Unit cases, Competency Hearings, the Mental Health Diversion Program and the Veterans Diversion Program through Ocean County..

**WHEREAS**, the effective date of the Shared Services Agreement is April 1, 2017 until April 1, 2018;

**NOW, THEREFORE, BE IT RESOLVED** by the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY**, as follows:

1. That the Freeholder Director and Clerk of the Board are hereby authorized and directed to execute the Shared Services Agreement as to the Special Offenders Unit between the Borough of Mantoloking and County of Ocean.
2. A copy of said Shared Services Agreement will be kept on file within the Office of the Clerk of the Board.

**BE IT FURTHER RESOLVED** that certified copies of this Resolution shall be made available to the Ocean County Prosecutor's Office.

**RESOLUTION**

**April 19, 2017**

**WHEREAS**, the Ocean County Prosecutor's Office is authorized to enter into a Memorandum of Understanding with the U. S. Department of Justice, Drug Enforcement Administration regarding License Plate Reader Information; and

**WHEREAS**, The Ocean County Prosecutor wishes to enter into a Memorandum of Understanding with the New Jersey State Police for the purpose of establishing the terms and conditions for sharing license plate reader (LPR) information and establishing the terms and conditions for the use and further dissemination of (LPR) information;

**NOW, THEREFORE, BE IT RESOLVED** by the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY**, as follows:

1. That the Freeholder Director and Clerk of the Board are hereby authorized and directed to execute the Memorandum of Understanding for the U. S. Department of Justice, Drug Enforcement Administration.
2. A copy of said Memorandum of Understanding will be kept on file within the Office of the Clerk of the Board.

**BE IT FURTHER RESOLVED** that certified copies of this Resolution shall be made available to the Ocean County Prosecutor's Office.

## **RESOLUTION**

**April 19, 2017**

**WHEREAS**, the Ocean County Prosecutor's Office wishes to enter into a Memorandum of Understanding agreement with the New Jersey Department of Community Affairs;

**WHEREAS**, the purpose of the agreement will make available Grant Funds in the amount of \$200,000 for the purpose of funding the Ocean County Prosecutor's Office to hire up to three (3) Detectives, Assistant Prosecutor(s) and/or clerical staff to investigate possible instances of Sandy related contractor fraud cases against homeowner beneficiaries of the Sandy recovery housing programs;

**NOW, THEREFORE, BE IT RESOLVED** by the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY**, as follows:

1. That the Freeholder Director and Clerk of the Board are hereby authorized and directed to execute the Memorandum of Understanding between the Ocean County Prosecutor's Office and the New Jersey Department of Community Affairs.
2. That the Freehold Director and Clerk of the Board are hereby authorized and directed to execute any necessary subsequent related documents.
3. A copy of said Memorandum of Understanding will be kept on file within the Office of the Clerk of the Board.

**BE IT FURTHER RESOLVED** that certified copies of this Resolution shall be made available to the Ocean County Prosecutor's Office.

## **RESOLUTION**

**April 19, 2017**

**WHEREAS**, the Smith – Lever Act enacted May 8, 1914 (and later amending acts), by the Congress of the United States, the State Land Grant College was authorized and empowered to organize and conduct extension education work in agriculture, home economics and 4-H youth development in cooperation with the United States Department of Agriculture; and

**WHEREAS**, the New Jersey Enabling Act of February 16, 1918, authorized County Boards “to appropriate such sums of money as shall seem to them just and proper to be expended in Counties” in conjunction with the New Jersey State College Extension Division (Rutgers University); and

**WHEREAS**, funds are available in the 2017 County Budget, in the amount of \$175,574, appropriated under the title Rutgers Co-Op Extension Account #016-015-5209.

**NOW, THEREFORE, BE IT RESOLVED** by the **OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, of the COUNTY OF OCEAN, STATE OF NEW JERSEY**, that it hereby authorizes execution of a Memorandum of Understanding between the County of Ocean and Rutgers Cooperative Extension, Rutgers, The State University of New Jersey, covering the period January 1, 2017 through December 31, 2017.

**BE IT FURTHER RESOLVED** that certified copies of this Resolution shall be made available to Rutgers Cooperative Extension, Rutgers, The State University of New Jersey, the Employee Relations Department and the Department of Finance.

# RESOLUTION

April 19, 2017

**WHEREAS**, the County of Ocean has created and established a program to assist Local Governmental Units in the repair and maintenance of their streets and property in addition to providing certain materials and supplies in connection therewith: and

**WHEREAS**, the **Borough of Beachwood** has requested the County to provide certain repair, maintenance services, road overlay, sweeping disposal materials and supplies, not to exceed the sum of \$102,000.00 to be disbursed as follows:

<b>Road Department</b>	<b>\$100,000.00</b>
<b>Engineering Department</b>	<b>\$1,000.00</b>
<b>Vehicle Services</b>	<b>\$1,000.00</b>

**WHEREAS**, the **Borough of Beachwood** wishes to enter into an Agreement with the County for the provision of these services:

**NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF CHOSEN FREEHOLDERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY**, as follows:

1. The Freeholder Director and Clerk of the Board are hereby authorized and directed to enter into and execute an Intergovernmental Agreement with the **Borough of Beachwood** for the provisions of certain repair, maintenance, road overlay, sweeping disposal, materials and supplies, as more specifically set forth in the Agreement.
2. This Agreement shall take effect upon full execution by the parties and shall remain in full force and effect through January 1, 2017 to December 31, 2017.
3. Sufficient funds are available pending adoption of the 2017 County Budget and state approval of subsequent budget modifications under an appropriation entitled "Municipal Road Work, Schedule "C" –Roads account #016-170-4632, Engineering account #016-185-4633 and Vehicle Services account #016-175-4635.
4. A copy of said Agreement shall be kept on file and available for public inspection in the office of the Clerk of the Board.
5. Certified copies of this Resolution shall be made available to Borough of Beachwood, the Department of Finance, County Auditor, Ocean County Road Department, Ocean County Engineering Department and Ocean County Vehicle Services.

**RESOLUTION 2017-97**

**RESOLUTION OF THE BOROUGH OF BEACHWOOD, COUNTY OF OCEAN, STATE OF NEW JERSEY, AUTHORIZING THE EXECUTION OF A SCHEDULE "C" AGREEMENT WITH THE COUNTY OF OCEAN FOR 2017**

**WHEREAS**, the Shared Services Act, N.J.S.A. 40A:65 et seq. authorized the Borough of Beachwood to enter into a contract for the provision of certain governmental services with the County of Ocean; and

**WHEREAS**, N.J.S.A. 40A:65 requires such a contract to be authorized by resolution or ordinance; and

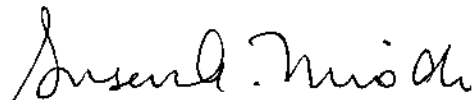
**WHEREAS**, it is the desire of the Governing Body to authorize the execution of a contract with the County of Ocean for the provision of services, materials and equipment as set forth in Schedule "C" attached hereto in the amount of \$102,000.00.

**NOW, THEREFORE, BE IT RESOLVED**, by the Governing Body of the Borough of Beachwood, County of Ocean, State of New Jersey, as follows:

1. That the Mayor and Municipal Clerk are hereby authorized to execute a Schedule "C" agreement with the County of Ocean in accordance with the provisions of the law to include \$100,000.00 for the Road Department, \$1000.00 for the Engineering Department and \$1,000.00 for the Vehicle Services for a total sum and not to exceed \$102,000.00. A copy of the said agreement is attached hereto and made part of hereof as Schedule "C".
2. This agreement is for the period of January 1, 2017 to December 31, 2017.
3. That a copy of this agreement referenced herein shall be kept on file and made available for public inspection in the Municipal Clerk's office during normal business hours.

COMMITTEE	MOTION	2ND	AYES	NAYS	ABSTAIN	ABSENT
<i>Councilman Cairns</i>			X			
<i>Councilwoman Clayton</i>			X			
<i>Councilman Feeney</i>			X			
<i>Councilman Kamsa</i>			X			
<i>Councilman LaCrosse</i>		X	X			
<i>Councilman Zakar</i>	X		X			

I do hereby certify that the foregoing is a true and exact copy of authorization to approve the foregoing resolution adopted by the Mayor and Borough Council of Beachwood Borough on  
March 1, 2017.

  
\_\_\_\_\_  
Susan A. Minock, RMC  
Municipal Clerk – Beachwood Borough

**RESOLUTION**

**April 19, 2017**

**WHEREAS**, the Ocean County Board of Chosen Freeholders, by Resolution, dated March 16, 2016, authorized the Freeholder Director and the Clerk of the Board to execute the legal instruments associated with a First-Time Homebuyer Program; and

**WHEREAS**, a qualified applicant can use the existing First Time Homebuyer Program subsidy in the amount of \$10,000 for down payment and closing cost assistance for a total of \$10,000 in assistance; and

**WHEREAS**, qualified participants who successfully complete the workshops and individual counseling are recommended for an award in an amount not to exceed \$10,000 each; and

**WHEREAS**, the following participants have successfully completed the second phase of workshops and individual counseling and will proceed to secure a mortgage commitment:

**Angelina Rodriguez & Jose Arce**  
**Anthony & Claire Alessi**

**NOW, THEREFORE, BE IT RESOLVED**, by the Board of Chosen Freeholders of the County of Ocean, State of New Jersey as follows:

1. The Board of Chosen Freeholders hereby authorizes the modification to the Resolutions to include the new participants listed above.
2. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract being number CP2016-66.
3. Copies of this Resolution shall be forwarded to the County Comptroller/CFO, County Auditor, Director of Management and Budget, County Planning Director, County Counsel and OCEAN, Inc.



## **RESOLUTION**

**April 19, 2017**

**WHEREAS**, the Ocean County Department of Corrections (DOC) affords all inmates full and equal opportunity to practice their religion or refrain from involvement in religion subject only to the limitations necessary to maintain order and security; and

**WHEREAS**, to effectuate this policy, the DOC provides time and space for recognized religious services and individual religious counseling; and

**WHEREAS**, the Supervisor of Chaplaincy Services is responsible for coordinating with representatives from the various recognized religions to provide such counseling and religious services; and

**WHEREAS**, under the DOC policy, inter-denominational chaplains, clergy and or religious volunteers interested in providing services, instruction and / or counseling must be approved and receive security clearance from the Warden and / or his / her designee; and

**WHEREAS**, authorized Chaplains and religious volunteers shall be familiar with and abide by the Volunteer Program Staff Rules and Regulations; and

**WHEREAS**, the following individuals listed on Annex A attached hereto have requested and received clearance from the DOC.

**NOW, THEREFORE BE IT RESOLVED** by the Board of Chosen Freeholders of the County of Ocean, State of New Jersey that the Chaplains listed on Annex A are hereby approved to provide services, instruction and/or counseling services to the inmates of the Ocean County Department of Corrections on a volunteer basis under DOC policy.

**BE IT FURTHER RESOLVED** that certified copies of this resolution shall be made available the Ocean County Jail Warden.

## **ANNEX A**

### **OCEAN COUNTY JAIL CLERGY REPRESENTATIVES**

Father Scott Schaeffer, St. Joseph's Roman Catholic Church

Father Leon Bruni, St. Joseph's Roman Catholic Church

Rabbi Schmuel Tendler, Congregation Sons of Israel, Orthodox

Father Seraphim Chemodakan, Russian Orthodox Church

Father Abraham Wassef, St. Mina Coptic Orthodox Church

Elder Delford Jones, Kingdom Hall of Jehovah Witness

Imam Guner Kangal, North East Islamic Community/Turkish Cultural Center  
and Islamic Center of Ocean County

Father Paul Pappas, St. Barbara Greek Orthodox Church

Chaplain Eduardo Lopez, King of Kings Church/Spanish services

## **RESOLUTION**

April 19, 2017

**WHEREAS**, on February 15, 2017 the County of Ocean awarded contract B2017-16 to Calico Industries, Inc.; and

**WHEREAS**, Calico Industrial Supply, LLC has acquired Calico Industries, Inc., effective February 7, 2017.

**NOW, THEREFORE, BE IT RESOLVED** by the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY** that, the above contract with Calico Industries, Inc. be transferred to:

Calico Industrial Supply, LLC  
9045 Junction Drive  
PO Box 2005  
Annapolis Junction, MD 20701-2005

and all other terms of the contract and resolution shall remain the same.

**BE IT FURTHER RESOLVED** that certified copies of this Resolution shall be forwarded to the County Auditor, County Purchasing Agent, Department of Finance, County Superintendent of Buildings and Grounds, Central Supply Warehouse, County Corrections Department, Human Services, County Department of Parks and Recreation, Sheriff's Office and Calico Industrial Supply, LLC, the successful bidder.

# **R E S O L U T I O N**

April 19, 2017

BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, that the Director and Clerk of the Board are hereby authorized and directed to execute a Collective Bargaining Agreement covering the period April 1, 2016 through March 31, 2019 between the Ocean County Board of Chosen Freeholders and the Office and Professional Employees International Union Local #32 representing Juvenile Detention Center Employees.

BE IT FURTHER RESOLVED that certified copies of this Resolution shall be sent to the County Administrator, Director of Employee Relations, Finance Department and the appropriate union officials.

## **RESOLUTION**

**April 19, 2017**

**WHEREAS**, the Ocean County Prosecutor's Office has received notice from the U. S. Department of Justice, Office of Justice Programs, Bureau of Justice Assistance of the availability of funding in response to the growing opioid epidemic. This program furthers the Department's mission by providing resources to state, local, and tribal governments to intervene with persons with substance use disorders. The applications for this Comprehensive Opioid Abuse Site-based Program FY 2017 Competitive Grant are due April 25, 2017; and

**WHEREAS**, the purpose of this Resolution is to receive the approval from the Board of Chosen Freeholders to apply for and supply the necessary documents for the grant application;

**NOW, THEREFORE, BE IT RESOLVED** by the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY**, that the Freeholder Director and the Clerk of the Board are hereby authorized to execute the above said grant application.

**BE IT FURTHER RESOLVED** that the Freeholder Director and the Clerk of the Board are hereby authorized and directed to execute any necessary subsequent related documents.

**BE IT FURTHER RESOLVED** that certified copies of this Resolution shall be made available to the Ocean County Prosecutor's Office and the Department of Finance.

**RESOLUTION  
COUNTY OF OCEAN  
APRIL 19, 2017  
AUTHORIZING THE EXECUTION OF THE GREEN ACRES RELEASE AND  
COMPENSATION AGREEMENT AND DEED OF RESTRICTION IN CONNECTION  
WITH THE STATE HOUSE COMMISSION APPROVAL OF  
THE BOROUGH OF SEASIDE HEIGHTS' DIVERSION APPLICATION  
(NEW JERSEY DEPARTMENT OF ENVIRONMENTAL PROTECTION, GREEN  
ACRES PROGRAM, SHC FILE #1527002)**

**WHEREAS**, the parcels of property currently identified for tax purposes as Block 99.02, Lots 1.06, 1.07 and 1.08 (formerly Block 99.02, Lots 1 and 1.01) in the Borough of Seaside Heights, County of Ocean (the "Property") are owned and administered by the Borough as part of the Seaside Heights Borough Public Beach; and

**WHEREAS**, through the Borough's acceptance of Green Acres funding under Green Acres Project #1526-96-080, the Property is encumbered by the New Jersey Department of Environmental Protection ("NJDEP") as unfunded parkland with restrictions against disposal or diversion from recreation and conservation purposes ("Green Acres restrictions"); and

**WHEREAS**, on July 9, 2015, the Borough filed a State House Commission diversion application (New Jersey Department of Environmental Protection SHC File #1527002) requesting approval to release the Green Acres restrictions from 1.373 acres +/- of then-Block 99.02 Lots 1 and 1.01 (the "Disposal Area"), as part of an exchange of land and other consideration with the owners of Casino Pier (a private amusement pier extending off of the Borough's boardwalk) in order to preserve the historic Dr. Floyd L. Moreland Dentzel/Loof Carousel (the "Historic Carousel"), secure a vacant property that can in the future house the Carousel for the public's benefit, and allow the expansion of the Casino Pier (which was partially destroyed as a result of Superstorm Sandy); and

**WHEREAS**, the Borough subdivided former Block 99.02, Lots 1 and 1.01 into current Block 99.02, Lots 1.06, 1.07 and 1.08 by deed recorded March 1, 2016 in Deed Book 16329, Page 239 at the Office of the Ocean County Clerk (and by corrected Deed recorded May 12, 2016 in Deed Book 16391, Page 79); and

**WHEREAS**, in order to obtain the approval of the diversion application, all substantive and procedural requirements of *N.J.A.C. 7:36-26* must be met, including compensation requirements at *N.J.A.C. 7:36-26.10*; and

**WHEREAS**, in accordance with the Green Acres statutes and regulations, the NJDEP Commissioner on May 18, 2016 and the State House Commission on June 30, 2016, agreed to release the Disposal Area from the Green Acres restrictions under the terms and conditions set forth in their respective approvals ("the Approvals"), which are memorialized in a proposed Green Acres Release and Compensation Agreement ("Release"); and

**WHEREAS**, pursuant to *N.J.A.C. 7:36-2.1*, the County of Ocean is a local government unit, authorized to administer, protect, acquire, develop or maintain lands for recreation and conservation purposes and is thus qualified to hold Replacement Land for recreation and conservation purposes in connection with the Borough's diversion application; and

**WHEREAS**, in order to comply with the Approvals, and in exchange for the release of Green Acres restrictions from the Disposal Area, the Borough, in partnership with the owners of the Casino Pier and the County, and subject to the terms and conditions in the Approvals, will provide the following compensation: 1) the restriction in fee, for recreation and conservation purposes, of approximately 67.923 acres of replacement land ("the Replacement Lands"), (2) the acquisition and permanent

preservation, for public use, of the Historic Carousel and (3) the housing of the Historic Carousel on either a portion of the Replacement Lands or elsewhere on or adjacent to the Borough's public boardwalk; and

**WHEREAS**, the Replacement Lands consist of two parcels: (1) a 0.752-acre +/- parcel located along the public boardwalk in Seaside Heights Borough, Ocean County (Block 56, Lots 1, 3, 7 and 9), to be held by the Borough (Replacement Parcel #1) and 2) approximately 67.171 acres located adjacent to Winding River Park in Toms River Township, Ocean County (Block 409 Lot 20.02), to be held by the County (Replacement Parcel #2); and

**WHEREAS**, the Board of Chosen Freeholders of Ocean County has reviewed, is familiar with and has agreed to the terms and conditions of the proposed Green Acres Release and Compensation Agreement.

**NOW THEREFORE, BE IT RESOLVED**, by the County of Ocean, State of New Jersey, as follows:

1. The Freeholder Director, Clerk of the Board of Chosen Freeholders, and other County officials are authorized to take all actions necessary to implement this resolution, including but not limited to the execution of the Release and any other documents requested by the NJDEP and/or the Green Acres Program to implement the terms and conditions of the Approvals.
2. The County, in cooperation with the Borough (collectively, the "Local Units") agrees to comply with the terms and conditions of the Approvals, as memorialized in the Release, to the extent they apply to the County, including, but not limited to taking the following actions with respect to Replacement Parcel # 2 (Block 409 Lot 20.02 in Toms River Township, Ocean County):
  - a. The County shall impose Green Acres restrictions on Replacement Parcel #2 through a deed of restriction to be executed no later than 90 days after the recording of the Release and Compensation Agreement. The deed language imposing Green Acres restrictions on Replacement Parcel #2 is subject to Green Acres Program review and approval.
  - b. Replacement Parcel #2 shall be classified by the NJDEP as Green Acres-encumbered unfunded parkland and shall be listed on any future Recreation and Open Space Inventory ("ROSI") prepared by the County in connection with Green Acres Program Planning Incentive Project Number 1500-01-047 or its next receipt of Green Acres funding for an individual acquisition or development project, whichever is sooner.
3. The County acknowledges that the Local Units must ensure ongoing compliance with the terms and conditions of the Approvals, and that any failure of the Local Unit(s) to comply with the Approvals (as applicable to either the Borough or the County) will require the Local Unit(s) to obtain additional NJDEP and State House Commission approvals for the noncompliance, and will render the Local Unit(s) ineligible for Green Acres funding until the noncompliance is resolved.

Adopted:

Attest:

**COUNTY OF OCEAN**

\_\_\_\_\_  
Betty Vasil  
Clerk of the Board of Chosen Freeholders

\_\_\_\_\_  
Joseph H. Vicari  
Freeholder Director

## RESOLUTION

April 19, 2017

WHEREAS, the County Engineer has approved the release of bonds for road opening permits, which bonds were posted according to Resolution, adopted by the Board on August 16, 1989.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY, that the County Comptroller is hereby authorized and directed to release the following bonds, which bonds were posted the following road opening permits:

<u>NAME</u>	<u>PERMIT NO.</u>	<u>ISSUED</u>	<u>AMOUNT</u>	<u>TYPE</u>
Rite Aid Corp. of NJ	EO-13-018 EO-13-019 EO-13-020 EO-13-021	6/6/13	\$7,300.00	Surety
K08904996				
(Bond Payable to: Rite Aid of NJ, Inc., 200 Newberry Commons, Etters, PA, 17319)				
Alva Builders, Inc.	CO-13-038	9/9/13	\$1,000.00	Cash 1396
(Bond Payable to: Phil Aumack/DBA Alva Builders, Inc., 670 Windsor Road, Brick, NJ 08723)				
A to Z Site Contractors, Inc.	15-028	3/16/15	\$1,000.00	Cash 1806
(Bond Payable to: Cedarwood Hills Development, LLC, 641 5th Street, Lakewood, NJ 08701)				
A to Z Site Contractors, Inc.	EO-15-008	3/10/15	\$2,000.00	Cash 111
(Bond Payable to: Real Acquisition, LLC, 40 Airport Road, Lakewood, NJ 08701)				
A to Z Site Contractors, Inc.	EO-15-010	3/10/15	\$13,333.00	Cash 113
(Bond Payable to: Real Acquisition, LLC, 40 Airport Road, Lakewood, NJ 08701)				
Yitzchok Glatzer	CO-16-011	3/17/16	\$1,000.00	Cash 1114

BE IT FURTHER RESOLVED that certified copies of this Resolution shall be made available to the County Department of Finance and the Ocean County Engineer.



**No Associated  
Documents**

**No Associated  
Documents**

MOTION  
April 19, 2017


Motion approving the distribution of Requests for Proposals and/or Request for Qualifications for Professional Services and/or Extraordinary Unspecifiable Services and approving the selection criteria contained therein for the following projects in accordance with N.J.S.A. 19:44A-20.1.

Requests for Proposals/Qualifications

Leased Vehicles for use by the Ocean County Prosecutor's Office

# MEMORANDUM

**To:** Members of the Board of Chosen Freeholders

**From:** Carl W. Block, County Administrator 

**Date:** January 26, 2017

**Subject:** **Summary of Pre-Board Meeting of January 25, 2017**

**Copies to:** Betty Vasil, Clerk of the Board  
Keith J. Goetting, Director, Employee Relations  
Michael J. Fiure, Assistant County Administrator

Freeholder Director Joseph H. Vicari opened the meeting at 4:00 PM and read the Statement of Compliance with the Open Public Meetings Act. The Clerk of the Board called the roll.

Present:

Freeholder Director Joseph H. Vicari  
Freeholder Deputy Director Gerry P. Little  
Freeholder Virginia E. Haines  
Freeholder John P. Kelly

Betty Vasil, Clerk of the Board  
Mary Ann Cilento, Recording Secretary  
Michael J. Fiure, Assistant County Administrator  
Keith J. Goetting, Director of Human Resources  
Julie N. Tarrant, Comptroller/CFO  
John N. Ernst, County Engineer  
Christine Wioland, Deputy Clerk of the Board  
Donna Flynn, Director, Public Information  
John C. Sahradnik, Jr., County Counsel

RECEIVED  
JAN 27 11 00 AM  
COUNTY CLERK

Director Vicari stated that he was optimistic the County will receive NJ Department of Transportation (NJDOT) grants for two projects at the Ocean County Airport. The first project is crack repairs at the hangar parking lot area in the amount of \$1.2 million. The second project is for the construction of a taxi lane for future t-hangars. This project will begin next month at a cost of \$1.18 million. The Director noted that both of these projects are part of the Airport Master Plan. David McKeon, Planning Director, was in attendance and noted that these grants are a little different. The grant process is a competitive process. Mr. McKeon noted that the parking apron for airplanes was updated about ten years ago, and this project is for serious crack repairs. The funding for this project from the NJDOT would be between 90-92 percent. Mr. McKeon stated that the new taxiway project is for new

pavement off the taxiway to provide access to a new t-hanger facility which will house planes. Mr. McKeon stated that there is a high demand for t-hangers at the Airport. The new t-hanger facility is scheduled for construction in the spring. Mr. McKeon advised that both of these projects are consistent with the Airpark Master Plan and in agreement with the approval from the Pinelands for the development of the Airport. Director Vicari stated that the County has a waiting list for t-hangers and that the hangars will be filled as soon as the project is completed. The t-hangers are a revenue source. This will be listed for the Board agenda.

Director Vicari stated that a comprehensive blueprint for the future of County roadways in Northern Ocean County is underway. The Director also stated that municipalities will have input which is very important. Freeholder Kelly stated that on the agenda, the County will award a contract to Stantec Consulting Services for the consulting services for the Northern Ocean County Traffic Study. The Freeholder noted that the traffic study will include the northern towns in the County and look at traffic congestion in the areas focusing on County roads but the consultant will also look at municipal and State roads as well. Freeholder Kelly advised that the County met with Jackson Township today and has already met with Lakewood Township. Meetings are scheduled with Toms River Township and Brick Township next week. The Freeholder asked Mr. Ernst to provide the Board with an overview of what the study will look at and noted that the County will meet and work with them throughout the study.

Mr. Ernst stated that this study came about through the result of the Route 9 Corridor Study that North Jersey Transportation Association prepared. He noted that the County is seeing an uptick for planning applications in the northern part of the County. Stantec Consulting Services will be obtaining traffic counts primarily on County and State roads to see where the County is having issues with traffic and forecasting traffic for 2025 and 2040 as thresholds for looking at the traffic counts. Mr. Ernst stated that the meeting with municipalities will review where the municipalities see their trends for development. It is the goal of the plan to have several meetings with municipalities throughout the duration of the study to keep them in the process to address areas that they feel need to be reviewed. Mr. Ernst stated that this will be a comprehensive study to evaluate the northern part of the County to see where the County needs to make improvements.

Director Vicari stated that Ocean County has the largest road system in the State of New Jersey with several growth areas. The County will look at populations and peak seasons, noting that the County's population varies at different time of the year. The Director noted that this will be part of the study and plan. Freeholder Kelly stated that the growth patterns have increased in the last ten years and is projected to grow much more in the next ten years and the County needs to make the roads work together. The Freeholder noted that the most expansive growth right now is in Lakewood Township which will impact surrounding municipalities. Freeholder Kelly also noted that several major changes have occurred to Parkway exits in recent years and the study will address those changes. The County needs to take action and develop a plan that will work. Director Vicari stated that the County does not prepare a master plan for each town, noting that each town decides on

their own plan, and the County needs to see what the growth is going to be. The Director stated that New Jersey has home rule and this will be part of the County's study.

Mr. Ernst reviewed the items listed on the attached Engineering Department agenda. There were no questions or comments, and all items will be listed on the agenda for the February 2, 2017 Board meeting.

Ms. Vasil reviewed the Clerk of the Board's agenda for the Board meeting of February 1, 2017. There were no questions or comments.

Director Vicari asked the Board members for comments.

Freeholder Haines stated that she attended the swearing in of the President and noted that it was a very nice event.

Freeholder Little advised that all departments working the storm are prepared for the event. The Road Department is doing a yeoman's job with the preparation for the storm as well as during the storm Friday. The Freeholder thanked all the departments which included the Sheriff, Parks Department and Buildings and Grounds. Director Vicari stated that the County was very fortunate during the Friday event that no County buildings had major damages. The Director noted that the County never closes, it is a 24/7 operation.

There were no additional comments.

Director Vicari asked the Administrator for comments during Open Session. The Administrator had no comments for Open Session.

Ms. Vasil read the resolution to move to closed session.

On a motion by Freeholder Kelly, seconded by Freeholder Haines, the meeting moved to Closed Session at 4:25 PM for personnel discussion, appointments, reappointments, property acquisition and possible litigation. The motion was unanimously carried.

The meeting returned to Open Session at 5:31PM. There being no further business, on a motion by Freeholder Haines, seconded by Freeholder Kelly, the meeting adjourned at 5:32 PM.

CWB:mac

**REVISED - FINAL**

**ENGINEERING DEPARTMENT AGENDA**

Pre-Board Meeting of:

January 25, 2017

For Board Meeting of:

February 1, 2017

**RECOMMEND ADVERTISEMENT**

1. Replacement of Curb and Sidewalk at Various Locations in Ocean County, Contract 2017

**MISCELLANEOUS**

1. Bond Release Resolution.
2. Resolution amending a Bond Release adopted on December 21, 2016.
3. Motion to acquire right-of-way and/or easement(s) by gift, purchase, exchange or condemnation for the purpose of intersection and signalization reconstruction for project Traffic Signal-Rt. 537, Monmouth Road and Hawkin Road, Plumsted Township (one parcel).
4. Motion to acquire right-of-way and/or easement(s) by gift, purchase, exchange or condemnation for the installation of drainage pipe for the purpose of channeling water from Route 603, South Green Street, Borough of Tuckerton (two parcels).
5. 2017 On-Call Traffic Engineering Professional Services – Stantec Consulting Services, Inc. – Services for the Update of the Ocean County Transportation Model – Not to Exceed: \$108,884.65

## **MOTION**

**January 25, 2017**

**BE IT RESOLVED, THAT A CLOSED SESSION WILL BE HELD AT THIS TIME TO DISCUSS:**

**PERSONNEL** – Leaves of absence, Change of position titles and update on filling Positions and Promotional Appointments;

**Possible Insurance Settlement**

**BE IT FURTHER RESOLVED THAT THE MINUTES OF THIS MEETING WILL BE MADE AVAILABLE TO THE PUBLIC UPON FINAL ACTION BEING TAKEN IN ACCORDANCE WITH THE PROVISIONS OF SAID LAW.**



# MEMORANDUM RECEIVED

**To:** Members of the Board of Chosen Freeholders

**From:** Carl W. Block, County Administrator *CWB*

**Date:** February 9, 2017

**Subject:** **Summary of Pre-Board Meeting of February 8, 2017**

**Copies to:** Betty Vasil, Clerk of the Board  
Keith J. Goetting, Director, Employee Relations  
Michael J. Fiure, Assistant County Administrator

2017 MAR 20 P 2:34  
CLERK OF THE BOARD  
JANICE BELL

Freeholder Director Joseph H. Vicari opened the meeting at 4:03 PM and read the Statement of Compliance with the Open Public Meetings Act. The Clerk of the Board called the roll.

**Present:**

Freeholder Director Joseph H. Vicari  
Freeholder Deputy Director Gerry P. Little  
Freeholder John C. Bartlett, Jr.  
Freeholder Virginia E. Haines

Betty Vasil, Clerk of the Board  
Mary Ann Cilento, Recording Secretary  
Michael J. Fiure, Assistant County Administrator  
Keith J. Goetting, Director of Human Resources  
Julie N. Tarrant, Comptroller/CFO  
John N. Ernst, County Engineer  
Christine Wioland, Deputy Clerk of the Board  
Donna Flynn, Director, Public Information  
John C. Sahradek, Jr., County Counsel

Director Vicari stated that many years ago Peter McLean came before the Board of Chosen Freeholders and suggested a pump out boat program and now the County is in its 20<sup>th</sup> season with the largest fleet in the State. The Director stated Ocean County helps protect Barnegat Bay through its Pump-Out Boat Program. The County works in partnership with the OCUA, Brick Township, Seaside Park and Tuckerton Seaport to keep sewage out of the National Estuary and the Director noted that 1.4 million gallons of effluent would have been discharged into the Bay without this program. Director Vicari also noted that there is no charge to use the boats. This program is through the Clean Vessel Act. The Director advised that the County now has seven boats and the program runs from Memorial Day through October each year. Director Vicari noted that Freeholder Haines introduced

legislation years ago to provide for this program to keep Barnegat Bay clean and as pristine as possible.

Freeholder Haines advised that after the storm of '92, funds were dedicated for shore protection and part of those funds included pump-out boats. The Freeholder noted that at one time, and perhaps even today, it was the number one license plate sold in New Jersey. Freeholder Haines also noted that a graduate of Toms River High School South designed the license plate. Director Vicari stated that VHF Channel 9 is the radio station for the pump-out boats. David McKeon, Planning Director, stated that the Captains are gearing up for Memorial Day and the agreements need to be in place. Freeholder Little asked if any other counties have pump-out boat programs. Mr. McKeon advised that Monmouth County has one boat through their health department. Mr. McKeon also noted that the towns hire the employees and take care of the insurance and maintenance. The pump-out boat agreements will be listed for the Board meeting of February 15, 2017.

Director Vicari stated that a press conference was held two weeks ago with the Commissioner of the NJ Department of Environmental Protection (NJDEP), Bob Martin and representatives that oppose what the federal government wants to do regarding reducing quotas for flounder. Director Vicari stated that he recently met with Tom Fote, an advocate for fisherman who is very knowledgeable on the subject. The Director stated that he wrote to the US Department of Commerce opposing the rule by the National Oceanic and Atmospheric Administration Fisheries to reduce the commercial quotas and recreational limits for summer flounder. The Director stated that this would negatively affect businesses in Ocean County and is asking that the Board support the position of local fisherman and businesses, the New Jersey Outdoor Alliance, and the New Jersey Coast Anglers Association in opposing the reduced limits for summer flounder. Freeholders Haines stated that this will affect recreational activities and many businesses in Ocean County. The Director stated that the County supports NJDEP Commissioner Martin, recreational organizations and the fishing industry in Ocean County in opposing the quotas. A resolution will be added to the Board agenda of February 15, 2017 opposing summer flounder harvest rules.

Freeholder Bartlett reviewed with the Board members two Natural Lands Trust Fund acquisitions recommended by the NLTF Advisory Committee. The first parcel is located in Ocean Township and is 2.64 acres. The Freeholder stated that it is adjacent to the Barnegat Branch Trail and the Forsythe Refuge property. The owner has accepted \$155,000 for the property. Freeholder Bartlett noted that the Barnegat Branch Trail has been growing piece by piece. The Freeholder stated that South Toms River is working with the rail trail for an easement along the rail trail up to the Toms River bus station. When the trail is completed, it will extend from Barnegat Township up to Toms River. The Freeholder stated that this acquisition is a good piece to add to preserved land in Ocean County.

Freeholder Bartlett stated that the second parcel for acquisition is located in Little Egg Harbor Township and is 37 acres. The Freeholder stated that there is some controversy in Little Egg Harbor Township that there is too much preserved land. The Freeholder noted that this Board has a policy that we will not buy property in a municipality unless the municipality is in agreement to preserve it. Freeholder Bartlett noted that the County is

guided by the Township governing body and noted that three members of the Township governing body in October of 2016 approved the preservation of the property which was a split vote. The Freeholder stated that the County will move forward but it will not move forward until the governing body of Little Egg Harbor Township provides confirmation of their support of the acquisition. With that noted, the Freeholder stated that the property is known as Deerfield Estates and has approval for 12 residential lots and a negotiated price of \$440,000 which is \$40,000 per lot. This proposed adjoins property already owned in the area. David McKeon, Planning Director, was in attendance and noted the location of the property on a map. The Administrator stated that the property is not in the sewer service area. Freeholder Bartlett stated that it is important to note that if homes were built on the site, the homes would have to be on septic systems. Freeholder Bartlett again noted that the County requires confirmation of the support from Little Egg Harbor for this acquisition in order to move forward.

Both of the recommendations by the NLTF will be listed on the Board agenda of February 15, 2017.

Mr. Ernst reviewed the items listed on the attached Engineering Department agenda which included the recommended award to Earle Asphalt Company in the amount of \$2,735,413.13 for the reconstruction and resurfacing of portions of County roads (Contract 2016B). There were no questions or comments, and all items will be listed on the agenda for the February 15, 2017 Board meeting.

Director Vicari noted that the Route 166 / Route 37 project is making progress in Toms River. Mr. Ernst stated that a lot of utility work is getting done now.

Ms. Vasil reviewed the Clerk of the Board's agenda for the Board meeting of February 15, 2017. Ms. Vasil advised that a proclamation will be added to the agenda for Career and Technical Education Month in Ocean County. There were no questions or comments.

Director Vicari stated that if it snows the County will be prepared. Tom Curcio, Road Supervisor, was in attendance and stated that the Road Department did not brine because it is supposed to rain first and it would not be effective. Freeholder Little stated that 200 trucks are ready, 175 employees are ready. The Freeholder noted that as long as the Road Department is out plowing, Vehicle Services will be staffed and in the shop for any repairs needed.

Director Vicari asked the Board members for comments.

Freeholder Little noted that a veteran's job fair sponsored by the New Jersey Department of Labor will be held at the Toms River Elks on February 27, 2017 from 9 to 1. The Freeholder advised that Ocean County Veterans Services will be in attendance at the job fair and a press release has been done.

Freeholder Bartlett stated that the front of the Courthouse last year was decorated to honor our veterans for the 150<sup>th</sup> anniversary of the entry into the Civil War. The Freeholder noted that this year the front of the Courthouse will be decorated to commemorate the 100<sup>th</sup> anniversary of entry into World War I. Freeholder Bartlett stated that history is important and that we all owe gratitude to all our veterans past and present.

There were no additional comments.

Director Vicari asked the Administrator for comments during Open Session.

Administrator Block advised that staff is making progress with the budget, noting that a meeting has been scheduled for Friday with the departments that affected by the new cap law and that may have feedback from some of these departments.

Freeholder Bartlett stated that the County is operating under the 2 percent cap and now the State constitutional officers and Prosecutor have to stay under 2 percent independently which removes the County's ability to move funds around to those departments. New mandates are supposed to fit into the County budget. The Freeholder stated how is the County supposed to do this when State mandates require more funds without providing the funding. The Administrator advised that the Sheriff and the Prosecutor will be most affected departments. The Administrator stated that bail reform is four weeks old and some things are becoming more bureaucratic and may present more problems. Administrator Block advised that the County is monitoring this, but the County needs six months to monitor data trends.

Ms. Vasil read the resolution to move to closed session.

Director Vicari stated at the conclusion of the Closed Session, the Board will return to Open Session to close the meeting and noted that no action will be taken when the meeting returns to Open Session.

On a motion by Freeholder Haines, seconded by Freeholder Little, the meeting moved to Closed Session at 4:48 PM for personnel discussion, appointments, reappointments, property acquisition and possible litigation. The motion was unanimously carried.

The meeting returned to Open Session at 5:23 PM. There being no further business, on a motion by Freeholder Little, seconded by Freeholder Haines, the meeting adjourned at 5:24 PM.

CWB:mac

**FINAL**

**ENGINEERING DEPARTMENT AGENDA**

Pre-Board Meeting of:

February 8, 2017

For Board Meeting of:

February 15, 2017

**RECOMMEND AWARD**

1. Reconstruction and Resurfacing of Portions of Certain County Roads, Contract 2016B  
Contractor: Earle Asphalt Company  
Amount: \$2,735,413.13  
**Award Contingent Upon NJDOT Approval**

**MISCELLANEOUS**

1. Bond Release Resolution.
2. Resolution authorizing the execution of Professional Service Contract for Title Binder and Commitment/Insurance and Search Services for Various Projects in Ocean County, Where and as Directed by Various Departments of Ocean County to the following: Allstate Title Agency, LLC; South Jersey Title Agency; Lafayette General Title Agency, Inc.; Direct Title Corporation and Two Rivers Title Company, LLC.
3. Resolution authorizing the execution of Professional Service Contract for On-Call Traffic Engineering Professional Services, Where and as Directed by the Ocean County Engineer to the following: Stantec Consulting Services, Inc.; Urban Engineers, Inc.; Sam Schwartz Consulting, LLC; Parson Brinkerhoff, Inc.; Maser Consulting P.A.; NV5, Inc.; Greenman-Pedersen, Inc.; Dewberry Engineers, Inc.; Arora and Associates, P.C.; Jacobs Engineering Group, Inc.; Johnson, Mirmiran & Thompson, Inc.; French & Parrello Associates, PA; CME Associates and Stonefield Engineering and Design, LLC.
4. Resolution authorizing the execution of Professional Service Contract for Land Surveying Services for Various Projects in Ocean County, Where and as Directed by Various Departments of Ocean County to the following: Van Cleef Engineering Associates, LLC; Owen, Little & Associates, Inc.; DW Smith Associates, LLC; Maser Consulting P.A.; Gravatt Consulting Group, Inc.; HAKS Engineers, Architects and Land Surveyors, PC; CME Associates; Adams, Rehmann & Heggan Associates, Inc.; AmerCom Corporation; GEOD Corporation; Conover Jackson Surveying LLC; GTS Consultants, Inc.; Matrix New World Engineering, Land Surveying and Landscape Architecture, PC; Arora and Associates, P.C.; BANC3, Inc.; Johnson, Mirmiran & Thompson, Inc.; French & Parrello Associates, PA; Taylor Wiseman & Taylor; Control Point Associates, Inc.; Churchill Consulting Engineers; Professional Design Services, LLC; Alaimo Group; Environmental Resolutions, Inc. and Roberts Engineering Group, Inc.
5. Motion to acquire right-of-way and/or easement(s) by gift, purchase, exchange or condemnation for the purpose of intersection reconstruction and signalization at Lacey Road (C.R. #33) and Manchester Avenue (C.R. #10), Township of Lacey (one parcel).
6. Amend Motion to acquire right-of-way and/or easement(s) by gift, purchase, exchange or condemnation for the purpose of slope protection from Sta. 120+00 to 130+00 along Road 45, Cedar Run Dock Road, Stafford Township (seven parcels).

## **MOTION**

**February 8, 2017**

**BE IT RESOLVED, THAT A CLOSED SESSION WILL BE HELD AT THIS TIME TO DISCUSS:**

**PERSONNEL** – Leaves of absence, Change of position titles and update on filling Positions and Promotional Appointments;

**APPOINTMENTS and REAPPOINTMENTS** OC Commission on Child Safety and Awareness, Assistant Medical Examiner, OC Emergency Management Council, Commission for Individuals with Disabilities and the OC Natural Lands Trust Fund Advisory Committee.

**BE IT FURTHER RESOLVED THAT THE MINUTES OF THIS MEETING WILL BE MADE AVAILABLE TO THE PUBLIC UPON FINAL ACTION BEING TAKEN IN ACCORDANCE WITH THE PROVISIONS OF SAID LAW.**

## MEMORANDUM

April 19, 2017

**To:** Members of the Board of Chosen Freeholders

**From:** Carl W. Block, County Administrator *CWB*

**Date:** March 9, 2017

**Subject:** Summary of Pre-Board Meeting of March 8, 2017

**Copies to:** Betty Vasil, Clerk of the Board  
Keith J. Goetting, Director, Employee Relations  
Michael J. Fiore, Assistant County Administrator

Freeholder Director Joseph H. Vicari opened the meeting at 4:00 PM and read the Statement of Compliance with the Open Public Meetings Act. The Clerk of the Board called the roll.

Present:

Freeholder Director Joseph H. Vicari  
Freeholder Deputy Director Gerry P. Little  
Freeholder John C. Bartlett, Jr.  
Freeholder John P. Kelly

Betty Vasil, Clerk of the Board  
Mary Ann Cilento, Recording Secretary  
Keith J. Goetting, Director of Human Resources  
Julie N. Tarrant, Comptroller/CFO  
John N. Ernst, County Engineer  
Christine Wioland, Deputy Clerk of the Board  
Donna Flynn, Director, Public Information  
John C. Sahradiuk, Jr., County Counsel

Freeholder Little advised that April 1, 2017 is the beginning of the annual Household Hazardous Waste Program with the first stop in Stafford Township. The Freeholder noted that this is an important program that keeps hazardous waste from our homes out of the landfill and the waste stream, advising that last year, almost 300,000 pounds was collected. Ernest Kuhlwein was in attendance and stated that the County has had this program for a number of years and advised that the program is by appointment only to regulate the amount of cars at one time to drop off materials. Freeholder Little noted that this program is second to none in the State.

Freeholder Bartlett reviewed with the Board an acquisition recommended by the Natural Lands Trust Fund (NLTF) Advisory Committee located in Manchester Township on Route 530. This property joins together with parcels the County already owns.

RECEIVED  
2017 APR - 5 P 1:45  
CLERK OF THE BOARD

David McKeon, Planning Director, advised that this property fills in a gap. Mr. McKeon noted that this property was going to be developed. Mr. McKeon advised that the owner has already vacated all the paper streets. Freeholder Bartlett stated that this is approximately 42 acres and the purchase price is \$160,000. Director Vicari stated that the applicant is a willing seller and the County has advised the town because this takes the property off the tax rolls. Towns must agree with the acquisitions. Freeholder Bartlett noted that when the NLTF was set up years ago, the County was concerned with removing property off tax rolls and stated that the County would not acquire property without the approval of the town. This acquisition will be listed for the Board meeting of March 14, 2017.

Mr. Ernst reviewed the items listed on the attached Engineering Department agenda. There were no questions or comments, and all items will be listed on the agenda for the March 14, 2017 Board meeting.

Ms. Vasil reviewed the Clerk of the Board's agenda for the Board meeting of March 14, 2017. There were no questions or comments.

Director Vicari asked the Board members for comments.

There were no comments.

Director Vicari asked the Administrator for comments during Open Session. The Administrator had no comments for Open Session.

Ms. Vasil read the resolution to move to closed session.

Director Vicari stated at the conclusion of the Closed Session, the Board will return to Open Session to close the meeting and noted that no action will be taken when the meeting returns to Open Session.

On a motion by Freeholder Kelly, seconded by Freeholder Little, the meeting moved to Closed Session at 4:20 PM for personnel discussion, appointments, reappointments, property acquisition and possible litigation. The motion was unanimously carried.

The meeting returned to Open Session at 5:01 PM. There being no further business, on a motion by Freeholder Little, seconded by Freeholder Bartlett, the meeting adjourned at 5:00 PM.

CWB:mac



**REVISED - FINAL**

**ENGINEERING DEPARTMENT AGENDA**

Pre-Board Meeting of:

March 8, 2017

For Board Meeting of:

March 15, 2017

**RECOMMEND ADVERTISEMENT**

1. Replacement of Whitesville Road Culvert (Structure No. 1511-039) Whitesville Road (C.R. 527) Over the Tributary Dove Mill Branch, Township of Jackson

**RECOMMEND AWARD**

1. Replacement of Curb and Sidewalk at Various Locations in Ocean County, Contract 2017  
Contractor: A Team Concrete, Inc., South River, NJ  
Amount: \$449,294.00

**MISCELLANEOUS**

1. Bond Release Resolution.
2. Resolution authorizing the execution of an Agreement between the County of Ocean and Nobility Crest at Dover, LLC for the roadway paving improvements at Cox Cro Road, Toms River Township
3. Resolution authorizing the extension of an Intergovernmental Agreement, adopted on November 18, 2015, between the County of Ocean and the Township of Plumsted for the FY2016 Transportation Alternatives Program grant program for a portion of the "Union Transportation Trail", Plumsted Township.
4. Motion to acquire right-of-way and/or easement(s) by gift, purchase, exchange or condemnation for the purpose of intersection reconstruction and signalization upgrade for the project Traffic Safety Improvements at the intersection of Route 528, Cedar Bridge Road and Oberlin Avenue, Lakewood Township (six parcels).

## **MOTION**

**March 8, 2017**

**BE IT RESOLVED, THAT A CLOSED SESSION WILL BE HELD AT THIS TIME TO DISCUSS:**

**PERSONNEL** – Leaves of absence, Change of position titles and update on filling Positions and Promotional Appointments;

### **LITIGATION MATTERS**

**APPOINTMENTS and REAPPOINTMENTS** – OC Airpark Advisory Committee, OC Workforce Development Board, OC Human Services Advisory Council, OC Commission on Child Safety and Awareness, Cattus Island County Park Advisory Council, OC Construction Board of Appeals, OC Board of Health, OC Mosquito Extermination Commission

**CONTRACT** – Possible settlement

**BE IT FURTHER RESOLVED THAT THE MINUTES OF THIS MEETING WILL BE MADE AVAILABLE TO THE PUBLIC UPON FINAL ACTION BEING TAKEN IN ACCORDANCE WITH THE PROVISIONS OF SAID LAW.**

MOTION

**April 19, 2017**

On motion duly made, seconded and carried, the plans and specifications for the **Replacement of Thompson Bridge (Structure No. 1511-016), Thompson Bridge Road Over Toms River, Jackson Township** were approved and the proper officers of the Board were authorized and directed to advertise.



**COUNTY OF OCEAN**  
**DEPARTMENT OF FINANCE**

**JULIE N. TARRANT**  
County Comptroller & CFO

**CATHY A. ERNST**  
Assistant Comptroller

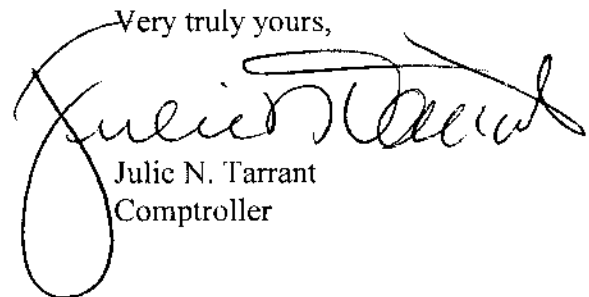
April 13, 2017

Board of Chosen Freeholders  
Ocean County Administration Building  
Toms River, New Jersey 08754

Dear Board Members:

Accompanying this letter, you will find a copy of the Master Payroll for the payment of all employees of the County of Ocean, setting forth the amounts to be paid on April 19, 2017. This is for the payroll period March 23, 2017 through April 5, 2017 and for the payroll period of April 6, 2017 through April 19, 2017. These payments were made in accordance with the Resolution passed by your Board on June 21, 1972.

Very truly yours,



Julie N. Tarrant  
Comptroller

JNT/dmd  
Pay 17-08  
Pd. 04/19/2017

APR 19 2017 P 4:24

COUNTY OF OCEAN, NJ  
DEPARTMENT OF FINANCE  
MASTER PAYROLL CERTIFICATION

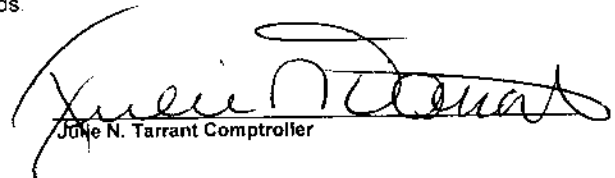
04/13/17

AMOUNT \$ 4,932,521.98

PERIOD FROM: March 23, 2017 TO: April 5, 2017  
FROM: April 6, 2017 TO: April 19, 2017

FUND	BANK #	CHECK #	AMOUNT
016	01	wire	4,262,090.91
630	24	24-	0.00
905	26	26-1975	5,154.62
209	67	67-1715	656,683.50
210	68	68-3264	4,422.01
207	73	73-1420	902.76
201	83	N/A	0.00
225	97	97-1509	3,268.18

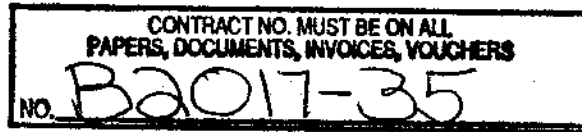
Julie N. Tarrant \_\_\_\_\_ being duly sworn according to law, upon her oath, depose and says that  
the within County Payroll has been examined by her and has approved the amount of wages for each  
person as submitted by the various Department Heads.

  
Julie N. Tarrant Comptroller

Approved by the Board of Chosen Freeholders

\_\_\_\_\_  
Director

**No Associated  
Documents**



RESOLUTION

April 19, 2017

WHEREAS, on March 7, 2017, pursuant to legal advertisements therefor, sealed bids were received for the furnishing and delivery of MOTOR VEHICLES: NEW MOBILE STORM SEWER AND CATCH BASIN CLEANER TRUCK NO. II for the County of Ocean; and

WHEREAS, at the advertised time, responses were received from the following bidders:

Name and Address of Bidder

Golden Equipment Co. Inc.  
PO Box 873  
Mars, PA 16046  
(800) 242-1494

Name and Address of Bidder

Environmental Rental Services, LP  
855 E. US Hwy 79  
Rockdale, TX 76567  
(512) 446-7011

; and

WHEREAS, after the receipt and examination of same, the County Purchasing Agent has now recommended to this Board that the lowest qualified bid, according to specifications, namely that of, GOLDEN EQUIPMENT CO. INC. be accepted.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The Director and Clerk of this Board are hereby authorized and directed to enter into a contract accepting the bid for the furnishing and delivery of Motor Vehicles: New Mobile Storm Sewer and Catch Basin Cleaner Truck No. II for the County of Ocean, for the contract period from date of award through April 18, 2018, a period of one (1) year or until delivery is complete unless otherwise stated. The County reserves the right to extend the term of the contract pursuant to N.J.S.A. 40A:11-15, as follows:

GOLDEN EQUIPMENT CO. INC. for four (4) items, to wit:

ITEMS NO. 1, 1a, and 1b and 1c.

For a Total Lump Sum of \$1,063,463.00.

2. Payments for the equipment to be acquired by this contract shall be made upon the approval of vouchers submitted by the successful bidders in accordance with the requirements of the Board of Chosen Freeholders and subject to the Board of Freeholders customary procedures. Delivery shall be made upon receipt of a Purchase Order issued by the Ocean County Department of Purchase, upon which delivery locations and needed quantities shall be indicated. The Department of Finance has certified that funds are available in the amount of \$1,063,463.00, to cover this contract and the amount of the contract shall be encumbered against the said Appropriations.

3. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2017-35.

4. Be it further resolved that certified copies of this Resolution shall be made available to the County Auditor, County Department of Purchasing, Department of Finance, County Road Supervisor, Vehicle Services Department and Golden Equipment Co. Inc., the successful bidder.



**✓ ITEM #1 – MODEL YEAR 2017, OR NEWER MOBILE STORM SEWER AND CATCH BASIN CLEANER, AS SPECIFIED, OR EQUAL**

**MOBILE CATCH BASIN AND HIGH VELOCITY COMBINATION SEWER CLEANER**

The system described herein consists of one new mobile sewer and catch basin cleaning machine. The system shall be capable of simultaneous high-pressure sewer line cleaning/flushing and air/vac pick up of all liquids and solids from sewers and catch basins. This simultaneous operation will provide for maximum water pressure and vacuum at an engine speed not to exceed recommended RPM allowing for an adequate reserve horsepower from the engine. Controls for all functions shall be operable at the front operator's station.

**COMPLIANCE**

**DEBRIS STORAGE TANK**

**YES**

**NO**

The debris tank volume shall be 10 cubic yards (2020 gallons) and 9 cubic yards minimum usable capacity. Each bidder shall submit a dimensional drawing certifying minimum usable capacity with bid documents.

X

The cylindrical (round) debris tank shall be constructed from A/36 1/4" steel to withstand a vacuum of not less than 360 column inches of water. The tank bulk heads shall be 3/8" bubble type. The use of square, oblong or oval tanks, which require heavy steel plates and additional welding, will not be acceptable.

X

The entire debris tank shall be hinged at the rear and designed for hydraulic dumping at 45 degrees. The use of hydraulic pistons, hoses and/or internal baffles inside the debris tank will not be accepted.

X

A full diameter, height/width, top hinged rear door shall hydraulically open and close to a 90-degree angle to eliminate dragging the door through the discharged debris. This shall be accomplished by means of a power open, power close hydraulic cylinder. For ease of maintenance, cleaning and dumping, partial doors, flat steel doors will be considered unacceptable.

X

The door shall seal by a heavy-duty rubber seal attached to the debris tank shell, seals attached to the door will not be accepted due to maintenance considerations.

X

The door shall seal by means of four individual hydraulic cylinder locks, which shall eliminate the need for any system require unlatching at the rear of the unit.

This shall provide for maximum safety to operating personnel. The use of high maintenance mechanical linkage systems, operated from one hydraulic cylinder, that require manual adjustment or systems mounted inside the debris tank will be deemed unacceptable.

X

Two 5 in. tempered glass liquid level sight eyes shall be installed on the rear door to indicate liquid level. High maintenance, mechanical body load indicators with float devices are unacceptable.

X

An automatic stainless steel ball and rubber socket check valve system will be installed inside the debris tank to prevent over-filling. When debris tank is full, the ball check valve shall automatically stop the flow of air to the exhaust, therefore, protecting it from water intake.

X

✓ **ITEM #1 – MODEL YEAR 2017, OR NEWER MOBILE STORM SEWER AND CATCH BASIN CLEANER, AS SPECIFIED, OR EQUAL (CONT'D)**

**MOBILE CATCH BASIN AND HIGH VELOCITY COMBINATION SEWER CLEANER (CONT'D)**

**COMPLIANCE**

**DEBRIS STORAGE TANK (Cont'd)**

**YES**

**NO**

A manual tank prop shall be supplied.

X \_\_\_\_\_

The air drawn from the debris body must pass through a filter screen with adequate size to protect the vacuum system. The screen shall be easily removable from ground level.

X \_\_\_\_\_

A 6 in. diameter bronze, quick opening gate valve and 10' X 6" lay flat hose with cam-lock type connection and storage rack will be located on the bottom of the rear door, no higher than 5 feet above ground level to allow for the removal of excess liquids. A screen covering a minimum of 3/4 of the rear door area shall allow for 80% of debris tank liquids to be drained off without raising debris tank. The screen shall pivot during the dump cycle.

X \_\_\_\_\_

A lifetime warranty for debris tank shall be supplied. A copy of the warranty shall be submitted with the bid.

X \_\_\_\_\_

**WATER TANK**

A minimum usable capacity of 1150 gallons supplied for the operation. Water tank(s) shall be manufactured of 3/8", UV stabilized light grey, repairable poly. Metal and or blow mold poly tanks will not be considered as equal due to maintenance considerations.

X \_\_\_\_\_

A lifetime warranty for water tanks shall be supplied. A copy of the warranty shall be submitted with the bid.

X \_\_\_\_\_

Bidder shall provide an annual inspection of the water tanks at no additional cost for the life of the unit.

X \_\_\_\_\_

A water fill system with direct full flow from the water hydrant shall be located on both the driver side and passenger side of the vehicle. The 2.5 in National Standard Fire thread female swivel connection shall be provided on each for the complete filling of the water tank system. A fill hose storage basket shall be supplied for both fill pipe assemblies as well.

X \_\_\_\_\_

The fill systems shall include an air gap anti-siphon design to protect the potable water supply. An anti-splash valve shall be located inside the fill system to prevent spillage from the water tank while in transit. Two water level sight tubes shall be provided at on the forward side of both sets of water tanks.

X \_\_\_\_\_

The water supply to the pump shall allow dumping of the debris tank and operation of the water pump while in the full dumped position. To insure a complete cleanout of sediment, water tanks shall also raise with debris body during dump mode. A 2.5 in. quick opening drain in the lowest point of the water tank system shall be included allowing for periodic flushing out of water tank sediments.

X \_\_\_\_\_

✓ **ITEM #1 – MODEL YEAR 2017, OR NEWER MOBILE STORM SEWER AND CATCH BASIN CLEANER, AS SPECIFIED, OR EQUAL (CONT'D)**

**MOBILE CATCH BASIN AND HIGH VELOCITY COMBINATION SEWER CLEANER (CONT'D)**

**COMPLIANCE**

**WATER TANK (Cont'd)**

**YES**

**NO**

The water tank system shall include a debris/water tank interconnect system allowing use of debris tank as extra water cell. This system shall include a selection valve allowing operator to utilize water from debris tank first, then switching to water tanks for use after debris tank has been emptied. This system shall also include a digital scale system showing front & rear axle weights at all times to allow operator to know when unit is over GVWR of vehicle.

X \_\_\_\_\_

**WATER PUMP SYSTEM**

The system shall include a heavy-duty tri-plex water pump. The pump shall be capable of operating flow from 0-80 GPM and from pressures from 0-2500 PSI without changing nozzles. This pneumatic valve shall allow for water and air pressure to be reciprocally proportional. The airflow shall be switched ON or OFF by means of a 3/2-way solenoid valve whereas air pressure and in turn the water pressure shall be adjustable by means of an air regulator. This shall be accomplished by using a pneumatic valve regulator, which is controlled at the front and side operator stations. Pump shall have a five-year warranty. A copy of the pump manufacturer's statement of warranty shall be submitted with the bid.

X \_\_\_\_\_

An inlet strainer shall be provided which shall allow for easy cleaning without the use of special tools and may be cleaned while water tanks are full.

X \_\_\_\_\_

The pump shall be mounted above the chassis frame and forward of the debris tank to avoid damage from rough roads and off road travel.

X \_\_\_\_\_

The truck chassis engine shall drive the water pump via a heavy duty split shaft power take off, and a variable speed "Kevlar" reinforced Poly Chain. Engagement/disengagement can be accomplished either from inside the cab or at the operator's station via dual clutch PTO. The use of low cost transfer cases, high maintenance hydraulic drives, auxiliary engines or standard cogged drive belts will not be acceptable

X \_\_\_\_\_

Pump engagement/disengagement shall be by means of a toggle switch on front of truck at operator's station.

X \_\_\_\_\_

An air valve for purging the water from the pump system for storage shall be provided. Pull valves located on water pump shall also be supplied to drain trapped water within the pump.

X \_\_\_\_\_

A single three-way water flow control valve shall be provided and operated by a manual lever at the operator's station.

X \_\_\_\_\_

✓ **ITEM #1 – MODEL YEAR 2017, OR NEWER MOBILE STORM SEWER AND CATCH BASIN  
CLEANER, AS SPECIFIED, OR EQUAL (CONT'D)**

**MOBILE CATCH BASIN AND HIGH VELOCITY COMBINATION SEWER CLEANER (CONT'D)**

	<b><u>COMPLIANCE</u></b>	
	<b><u>YES</u></b>	<b><u>NO</u></b>
<b><u>WATER PUMP SYSTEM (Cont'd)</u></b>		
The entire pressure piping system shall be designed in 1 in I.D. with a pressure relief valve set at maximum operating pressure of 2500 PSI and sealed at the factory.	<u>X</u>	
A wash down system will be part of the primary water pump system and include a 100' x ½" hose mounted on spring retracted hose reel. This reel shall be mounted on passenger side of unit, forward the rear wheels, with an adjustable spray handgun and its own pressure relief valve set for a maximum pressure of 800 PSI.	<u>X</u>	
A secondary high pressure handgun system shall be supplied. This system shall be rated at 2500 PSI and shall work in conjunction with the unloader valve system to allow for adjustment of pressure without changing engine speeds. It shall include changeable tip lance, high pressure handgun, 100' X ½" hose and a retractable hose reel. The ½" hose shall be mounted on a reel located on passenger side of unit, forward the rear wheels.	<u>X</u>	
<b><u>AIR VAC SYSTEM</u></b>		
The system shall include a positive displacement rotary lobe type exhauster. This system shall be capable of a minimum 217 inches of negative water pressure at 3600 CFM. Air conveyance systems are not acceptable.	<u>X</u>	
Lubrication for the positive displacement exhauster shall be by means of self contained splash system with sight eyes provided to check oil level.	<u>X</u>	
The rating of the vacuum system at sea level will be a minimum of 217 column inches of water at maximum RPM.	<u>X</u>	
The truck chassis engine shall drive the positive displacement exhauster via a heavy duty split shaft power take off, and a variable speed "Kevlar" reinforced Poly Chain. Engagement/Disengagement can be accomplished either from inside the cab or at the operator's station. The use of low cost transfer cases, high maintenance hydraulic drives or auxiliary engines will not be acceptable.	<u>X</u>	
Blower engagement and disengagement shall be by means of a toggle switch on front of truck at operator's station.	<u>X</u>	
A single stage, stainless steel micro-strainer in a centrifugal separator will be incorporated between the exhauster and the debris tank. It shall be mounted to shall allow the settling of contamination out of the main airflow.	<u>X</u>	
Vacuum unloader valves will be built into the vacuum system to maintain high negative pressure.	<u>X</u>	

✓ **ITEM #1 – MODEL YEAR 2017, OR NEWER MOBILE STORM SEWER AND CATCH BASIN CLEANER, AS SPECIFIED, OR EQUAL (CONT'D)**

**MOBILE CATCH BASIN AND HIGH VELOCITY COMBINATION SEWER CLEANER (CONT'D)**

**COMPLIANCE**

**AIR VAC SYSTEM (Cont'd)**

**YES**

**NO**

A vacuum/pressure gauge shall be supplied at the operator's station.

X \_\_\_\_\_

A self-aligning connection between the debris tank and the air-vac system shall be supplied.

X \_\_\_\_\_

**SUCTION INTAKE BOOM**

Debris loading into the tank will be through 8" telescopic tube in a tube style boom. At no point in transition from flexible hose to telescopic tubing will there be any type of steel "wear" elbow due to excessive maintenance concerns.

X \_\_\_\_\_

The boom shall rotate a minimum of 180 degrees by a gear drive.

X \_\_\_\_\_

A boom coverage diagram shall be supplied with the bid.

X \_\_\_\_\_

Rotation, extension, lift and air vac valve shall be controlled by a 6-way control joystick at front operator station and by a wireless remote from any location around the machine.

X \_\_\_\_\_

The boom shall extend to at minimum of 14 ft. past front bumper and rise to a minimum height of 20 ft.

X \_\_\_\_\_

Boom shall be top loading to insure that when filling, debris tank liquids are by design transferred toward the rear discharge door. This tank intake system shall allow for maximum storage of debris starting at front of debris tank and filling to the rear discharge door -creating best possible center of gravity between the chassis front and rear axles for maximum control and stability while in transit.

X \_\_\_\_\_

The boom shall be capable of lifting 1000 lbs.

X \_\_\_\_\_

The boom inlet shall include a water inducing "wet ring". This system shall allow for vacuuming of less moist material while introducing water at the point of debris tank entry. Controls for this system shall be located at passenger side control panel.

X \_\_\_\_\_

**INTERNAL BOOM VALVE**

An internal boom valve shall be supplied. The valve shall pneumatically be operated for greater speed and located outside the debris tank.

X \_\_\_\_\_

By closing the internal boom valve, the operator will completely stop all airflow through the vacuum tube allowing the user to build an instantaneous 217 in. of water volume vacuum within the debris tank.

X \_\_\_\_\_

By quickly opening the valve, an updraft will loosen compacted solids that would normally require removal by mechanical means.

X \_\_\_\_\_

✓ **ITEM #1 – MODEL YEAR 2017, OR NEWER MOBILE STORM SEWER AND CATCH BASIN CLEANER, AS SPECIFIED, OR EQUAL (CONT'D)**

**MOBILE CATCH BASIN AND HIGH VELOCITY COMBINATION SEWER CLEANER (CONT'D)**

	<b><u>COMPLIANCE</u></b>	
	<b><u>YES</u></b>	<b><u>NO</u></b>
<b><u>DEBRIS TANK FLUSH OUT SYSTEM</u></b>		
A system of nozzles shall be installed in the debris tank. These nozzles will completely flush out the debris, and scour the top, sides, bottom, and the inside of the debris tank and rear door.	<u>X</u>	
There shall be a minimum of four (4) high-pressure nozzle heads. Each nozzle shall have a sufficient number of orifices to clean the entire tank.	<u>X</u>	
Two (2) nozzles shall be suspended from the top of the debris tank by flexible, heavy duty, wire reinforced rubber hose to prevent damage normally associated with steel pipe within a debris tank to assist in the removal of compacted debris. Two (2) additional nozzles shall be mounted at the front debris tank wall at the bottom to scour the floor of debris tank and assist with cleaning of rear door screen.	<u>X</u>	
Flush-out system shall also include hydraulic vibrating package to assist in removal of debris from tank during dump process.	<u>X</u>	
<b><u>POWER-PUMP OFF SYSTEM</u></b>		
A high volume centrifugal pump installed outside the debris tank will be supplied to allow liquid to be discharged while retaining solids. The system shall be operable while simultaneously jetting and vacuuming debris. System shall be rated for 300 GPM minimum and be plumbed to discharge from passenger side of unit.	<u>X</u>	
<b><u>HOSE REEL ASSEMBLY</u></b>		
The hose reel shall be mounted on the front of the truck chassis. It shall rotate hydraulically a minimum of 270 degrees. The reel shall hydraulically telescope a minimum of 20" from its docked location. The hose reel shall also include a hydraulic powered locking mechanism for safe transport.	<u>X</u>	
The hose reel shall be mounted to assure adequate ground clearance.	<u>X</u>	
The reel capacity shall be a minimum of 800 feet of 1" I.D. sewer hose.	<u>X</u>	
The hose reel control panel shall rotate with reel. The control panel shall incorporate the following: hose reel position, pay-out/retrieve, speed control, water on/off, boom suction on/off and engine throttle.	<u>X</u>	
Sewer hose payout and retrieve shall be accomplished by two means: (1) push button at operator's panel, and (2) wireless remote control.	<u>X</u>	

✓ **ITEM #1 – MODEL YEAR 2017, OR NEWER MOBILE STORM SEWER AND CATCH BASIN CLEANER, AS SPECIFIED, OR EQUAL (CONT'D)**

**MOBILE CATCH BASIN AND HIGH VELOCITY COMBINATION SEWER CLEANER (CONT'D)**

**COMPLIANCE**

**HOSE REEL ASSEMBLY (Cont'd)**

**YES**

**NO**

A heavy-duty automatic hose level wind guide shall be included to allow for hands-free extension & retraction of sewer hose. The hose reel system shall also include a spring loaded hose tensioning device to maintain proper wrapping of hose on reel.

X \_\_\_\_\_

**CLEANING HOSE**

The unit shall be delivered with a minimum of 500 ft. of 1 in. I.D. sewer hose with 3000 PSI working pressure.

X \_\_\_\_\_

The unit shall be supplied with a 10 ft. flexible leader hose.

X \_\_\_\_\_

**OPERATING CONTROLS, GAUGES AND INSTRUMENTS**

A portable pendant control with a quick disconnect shall be attached to the unit and operate all power functions of the boom. It will include power rotation with an automatic position lock, hydraulic boom movement up and down, plus telescoping in/out, and the air-vac internal boom valve.

X \_\_\_\_\_

Hydraulic controls to open and close the debris tank door as well as raise and lower the debris and water tanks, lock and unlock the rear door will be at the curb side of the unit, well forward to the dumping area to provide maximum operator safety.

X \_\_\_\_\_

In addition, the following gauges and controls shall be mounted at an angle forease of viewing on the hose reel assembly:

Chassis tachometer

X \_\_\_\_\_

Vacuum gauge

X \_\_\_\_\_

Hose reel speed control

X \_\_\_\_\_

Water pressure gauge

X \_\_\_\_\_

Electronic actuated engine throttles, one at each control panel mounted, and one at location of debris tank hydraulic dump valve

X \_\_\_\_\_

**TOOLS, ACCESSORIES, STORAGE**

Three (3) locking, aluminum toolboxes shall be provided. The boxes shall be constructed of 100 Aircraft grade diamond plate tread bright aluminum with a mirror finish. They shall be sealed and weatherized with stainless steel "T" latches.

Toolbox measurements shall be as follows: one (1) – 72" x 15" x 36" (full width, behind cab), one(1) – 48" x 20" x 10" and one(1) – 24" x 20" x 10".

X \_\_\_\_\_

✓ **ITEM #1 – MODEL YEAR 2017, OR NEWER MOBILE STORM SEWER AND CATCH BASIN CLEANER, AS SPECIFIED, OR EQUAL (CONT'D)**

**MOBILE CATCH BASIN AND HIGH VELOCITY COMBINATION SEWER CLEANER (CONT'D)**

	<b><u>COMPLIANCE</u></b>	
	<b><u>YES</u></b>	<b><u>NO</u></b>
<b><u>TOOLS, ACCESSORIES, STORAGE (Cont'd)</u></b>		
11.2 - Tube storage racks shall be provided to accommodate one (1) 8" x 6' intake tube, (4) 8" x 5' extension tubes and one (1) 8" x 3' fluidizer tube. Tube storage shall include four tube storage rack on rear door that is hydraulically powered. Spring assisted tube storage racks will be deemed unacceptable due to safety concerns.	<u>X</u>	<u>          </u>
Aluminum fenders shall be installed to protect the unit from road material during transport. The unit will have mud flaps connected to the fenders.	<u>X</u>	<u>          </u>
<b><u>STANDARD ITEMS TO BE INCLUDED</u></b>		
One (1) 15 Degree Nozzle	<u>X</u>	<u>          </u>
One (1) 35 Degree Nozzle	<u>X</u>	<u>          </u>
Two (2) Lower Hose Guides (plastic)	<u>X</u>	<u>          </u>
Two (2) Complete operator/service manuals	<u>X</u>	<u>          </u>
One (1) Tube Connector Tool	<u>X</u>	<u>          </u>
One (1) 8" x 6' intake tube, flat flange type	<u>X</u>	<u>          </u>
Four (4) 8" x 5' extension tubes, flat flange type	<u>X</u>	<u>          </u>
One (1) 8" x 3' fluidizer tube, flat flange type	<u>X</u>	<u>          </u>
One (1) Manhole tube support clamp	<u>X</u>	<u>          </u>
One (1) Access steps to tank top	<u>X</u>	<u>          </u>
One (1) Boom up warning light & alarm	<u>X</u>	<u>          </u>
One (1) Cam lock at rear decant for lay flat hose	<u>X</u>	<u>          </u>
One (1) Cam lock cap for rear decant	<u>X</u>	<u>          </u>
One (1) IntelACount, or equal, digital footage counter for front hose reel	<u>X</u>	<u>          </u>
One (1) 12V cold weather recirculation system to include side hose reels	<u>X</u>	<u>          </u>
One (1) Low water warning light & alarm	<u>X</u>	<u>          </u>
One (1) Six-way boom control joystick	<u>X</u>	<u>          </u>
One (1) OMNIX, or equal, wireless remote system	<u>X</u>	<u>          </u>
Two (2) 25' fill hoses with fill station storage basket	<u>X</u>	<u>          </u>
One (1) Split screen back-up camera (manhole & back-up)	<u>X</u>	<u>          </u>
One (1) Back-up alarm	<u>X</u>	<u>          </u>



✓ **ITEM #1 – MODEL YEAR 2017, OR NEWER MOBILE STORM SEWER AND CATCH BASIN  
CLEANER, AS SPECIFIED, OR EQUAL (CONT'D)**

**MOBILE CATCH BASIN AND HIGH VELOCITY COMBINATION SEWER CLEANER (CONT'D)**

<b><u>STANDARD ITEMS TO BE INCLUDED (Cont'd)</u></b>	<b><u>COMPLIANCE</u></b>	
	<b><u>YES</u></b>	<b><u>NO</u></b>
One (1) Petcock valve on water pump y-strainer cap	<u>✓</u>	<u>      </u>
One (1) Safety cone holders	<u>✓</u>	<u>      </u>
One (1) Manual & automatic vacuum breaker system	<u>✓</u>	<u>      </u>
One (1) Left & right rear tow hooks	<u>✓</u>	<u>      </u>
One (1) Safety package which includes: fire extinguisher, safety triangles and first aid kit	<u>✓</u>	<u>      </u>
One (1) Remote lubrication manifold – for all grease fittings not reachable from ground level	<u>✓</u>	<u>      </u>
One (1) 12V body back-up power system – controls all hydraulic functions	<u>✓</u>	<u>      </u>
One (1) Water tank signage kit – full side panels covering all water tanks with County logo vinyl wrapping	<u>✓</u>	<u>      </u>
One (1) 8" x 4" x 4" y-reducer (for vacuum system)	<u>✓</u>	<u>      </u>
Two (2) Pints Touch-up Paint: 1 chassis black, 1 body color match	<u>✓</u>	<u>      </u>

**PAINT**

All exposed metal surfaces shall be professionally prepared for painting with the minimum acceptable being (1) one coat of high build epoxy primer and (2) Two coats of Acrylic Enamel or equal paint to match chassis cab in School Bus Yellow.

✓       

**LIGHTS**

The body shall include two stop and turn tail lights, two backup lights, and a license plate light, and all required clearance lights and reflectors. All DOT lighting to be LED type.

✓       

Two (2) LED amber strobes shall be supplied. One (1) mounted at each top rear corners of debris body.

✓       

Dual retractable LED boom mounted work lights.

✓       

LED arrow board mounted at top rear of unit.

✓       

50' retractable LED spotlight mounted at front hose reel.

✓       

Boom clearance lights, LED.

✓       

Four LED flood lights shall be provided. Location of flood lights to be approved by County prior to installation.

✓

✓ **ITEM #1 – MODEL YEAR 2017, OR NEWER MOBILE STORM SEWER AND CATCH BASIN  
CLEANER, AS SPECIFIED, OR EQUAL (CONT'D)**

**MOBILE CATCH BASIN AND HIGH VELOCITY COMBINATION SEWER CLEANER (CONT'D)**

**COMPLIANCE**

**LIGHTS (Cont'd)**

**YES**

**NO**

Control panel lights at both front and side work stations.

X \_\_\_\_\_

Low profile mirror mounted strobe shall be installed atop each chassis mirror.

X \_\_\_\_\_

**WARRANTY**

Bidder must indicate warranty being offered - which shall be no less than seven (7) years and include both parts and labor. Any special extended warranty coverage on specific items must be indicated.

X \_\_\_\_\_

Seven (7) year warranty shall cover entire combination jet/vac body including but not limited to: full hydraulic system (including pump), PTO/transfer case, positive displacement blower and triplex water pump.

X \_\_\_\_\_

✓ **ITEM #1 – MODEL YEAR 2017, OR NEWER MOBILE STORM SEWER AND CATCH BASIN  
CLEANER, AS SPECIFIED, OR EQUAL (CONT'D)**

**CHASSIS SPECIFICATIONS**

General:

The chassis described herein consists of one new and unused current model 2017 or newer with 50 state compliance and emissions sticker mounted on the cab and shall be compatible with body described above complete with all standard equipment.

	<b><u>COMPLIANCE</u></b>	
	<b><u>YES</u></b>	<b><u>NO</u></b>
The chassis cab shall be conventional cab type with tilt hood.	X	
The cab shall be minimum 107" BBC flat roof all steel or all aluminum construction.	X	
Supply stationary grille with non-removable bug screen.	X	
Front fender extensions for wide base tires.	X	
LED front corner marker lights.	X	
Six (6) sets of keys shall be supplied at time of delivery.	X	
Cab to Axle shall be 172" and compatible with body bid.	X	
Front axle shall be Meritor (or equal) 20,000 LB "Set Forward" design only with cast iron hubs. Matching spring rating or greater. Dual Sheppard or TRW steering boxes required. (No slave cylinders) Rubber auxiliary front springs shall be included.	X	
Rear axle shall be Meritor (or equal) 46,000 LB capacity with Hendrickson HMX-460-54 suspension or greater to include transverse torque rods.	X	
Rear axle shall include driver controlled traction differential.	X	
Front tires shall be Goodyear (or equal) 385/65R22.5L mounted on 12.25" X 22.5" hub piloted disc wheels with white powder coated finish. Supply one matching spare front tire and wheel. <i>Continental Brand Equal</i>	X	
Rear tires shall be Goodyear (or equal) 11R22.5H mud/snow tread mounted on 8.25" X 22.5" hub piloted disc wheels with white powder coated finish. Supply one matching spare rear tire and wheel. <i>Continental Brand Equal</i>	X	
Chassis frame to be double channel reinforced and feature continuous 27" front frame extension.	X	
Horizontal Switchback exhaust mounted on passenger side under cab to maintain clean back of cab with polished protective cover, and free standing vertical pipe with stainless steel exhaust shield.	X	
Chassis frame rail(s) shall be compatible to sewer cleaner body manufacturer's standards and requirements.	X	
14" painted steel bumper.	X	
Front tow hooks.	X	
Clear frame rails from back of cab to front rear suspension bracket, both rails outboard.	X	

✓ **ITEM #1 – MODEL YEAR 2017, OR NEWER MOBILE STORM SEWER AND CATCH BASIN  
CLEANER, AS SPECIFIED, OR EQUAL (CONT'D)**

**CHASSIS SPECIFICATIONS (CONT'D)**

	<b><u>COMPLIANCE</u></b>	
	<b><u>YES</u></b>	<b><u>NO</u></b>
<b><u>ENGINE AND TRANSMISSION</u></b>		
Engine shall be minimum 9 liter displacement with 370 HP and 1250 ft./lb. torque @ 1,000 RPM. Horton direct drive two speed fan. Three position Jacobs engine compression brake. Permanent type anti-freeze protection to -40 degrees Fahrenheit.	<u>X</u>	<u>          </u>
Positive load disconnect with cab mounted control switch mounted outboard driver seat.	<u>X</u>	<u>          </u>
Jump starts located on or near battery box.	<u>X</u>	<u>          </u>
9 gallon diesel exhaust fluid tank mounted on driver side in front of fuel tank.	<u>X</u>	<u>          </u>
Manufacturer's heavy duty radiator for stationary operation.	<u>X</u>	<u>          </u>
110 volt engine block heater located under driver side door.	<u>X</u>	<u>          </u>
Manufacturer's standard H.D. 12V starter	<u>X</u>	<u>          </u>
Transmission shall be Allison 3000RDS 6 speed automatic with PTO provision. Factory filled with Tran-Synd fluid. Remote oil to water transmission cooler to be included.	<u>X</u>	<u>          </u>
Minimum 70 gallon cylindrical aluminum fuel tank mounted on driver side of cab.	<u>X</u>	<u>          </u>
Fuel/ Water separator with thermostatic heater and water in fuel indicator.	<u>X</u>	<u>          </u>
Transmission package 149/150 for sewer/vac application shall be provided and 4 <sup>th</sup> gear lockup provision as required by the body manufacturer.	<u>X</u>	<u>          </u>
<b><u>BRAKE AND AIR SYSTEM</u></b>		
Air compressor shall be 16.5 CFM minimum. (Bendix or Cummins)	<u>X</u>	<u>          </u>
Air brakes shall have ABS without traction control (Wabco or Bendix)	<u>X</u>	<u>          </u>
Air system shall contain System Saver 1200 air dryer with heater or equal mounted inboard of frame rail or under the cab, and aluminum air tank(s) mounted forward of rear axle inside frame rail (non torpedo type), and pull cables on all air reservoir(s).	<u>X</u>	<u>          </u>
Brake system shall contain automatic slack adjusters front and rear.	<u>X</u>	<u>          </u>
Brake system shall contain dust shields front and rear.	<u>X</u>	<u>          </u>
Front brakes shall be 16.5"X6.0" with cast iron drums. Non asbestos lining required. MGM or Bendix brake chambers.	<u>X</u>	<u>          </u>
Rear brakes shall be 16.5" X 7.0" with cast iron drums. Non-asbestos lining required. MGM or Bendix brake chambers.	<u>X</u>	<u>          </u>

✓ **ITEM #1 – MODEL YEAR 2017, OR NEWER MOBILE STORM SEWER AND CATCH BASIN  
CLEANER, AS SPECIFIED, OR EQUAL (CONT'D)**

**CHASSIS SPECIFICATIONS (CONT'D)**

	<b><u>COMPLIANCE</u></b>	
	<b><u>YES</u></b>	<b><u>NO</u></b>
<b><u>CHASSIS CAB</u></b>		
Cab shall contain the following equipment as well as all standard equipment:		
Tilt steering wheel with remote operated air horn.	X	
AM/FM radio with weather band.	X	
Throttle hand control located in cab.	X	
Driver seat to be air ride high back with Modura styled H.D. Cloth. Fixed high back passenger seat with Modura styled H.D. cloth. Both seats shall have orange seat belts.	X	
Mirrors shall be both electrically operated and heated. Convex type mirrors on both left and right hand sides.	X	
Heater, defroster, and air conditioning shall be included.	X	
Electrically operated windows and door locks shall be included.	X	
Air suspended cab mount shall be provided.	X	
Both sides of cab shall have non-slip aluminum step grating entry steps. Grab handles on both sides of truck shall be included.	X	
<b><u>ELECTRICAL SYSTEM</u></b>		
Battery box located behind cab on frame rail with three (3) maintenance free batteries totaling 2,250 CCA. Supply weather proof battery shut off switch in cab.	X	
Alternator minimum 12V 160 amp pad with remote battery volt sense. Delco or Leece Neville	X	
Halogen headlights with daytime running lamps shall be included.	X	
Automatic engine shut down system with 30 second delay feature.	X	
Safety lamps to illuminate exterior step area.	X	
Rear stop lamps shall be programmed to illuminate when engine compression brake is engaged to alert to braking.	X	
Circuit breakers or fused connections shall be supplied.	X	
Six (6) dash mounted switches with 20 amp protection shall be included with a cab mounted junction box for weather protection.	X	

✓ **ITEM #1 – MODEL YEAR 2017, OR NEWER MOBILE STORM SEWER AND CATCH BASIN  
CLEANER, AS SPECIFIED, OR EQUAL (CONT'D)**

**CHASSIS SPECIFICATIONS (CONT'D)**

**PAINT**

Cab shall be painted in Ocean County Road Department's two tone paint scheme. Main color will be School Bus Yellow. Accent color will be Bahama Blue. Paint supplied shall be Base Coat/ Clear Coat:

School bus yellow from the bottom of the windows down. Bahama Blue from the bottom of the windows up to and including cab roof and back, on hood from bottom of windshield to a point on the hood to make a "V" and match the road department fleet.

**COMPLIANCE**

**YES**

**NO**

X \_\_\_\_\_

**MANUFACTURER'S WARRANTY**

The chassis manufacturer's base warranty shall be for a minimum of 2 years/ 50,000 miles 100% Parts and Labor including Towing for a warrantable failure with no monetary restrictions.

X \_\_\_\_\_

The complete engine to include turbocharger/ injectors/ ECM/ and after treatment system shall be warrantied for 7 years/ 150,000 miles 100% Parts and Labor.

X \_\_\_\_\_

**ALL WARRANTY DOCUMENTS SHALL BE SUBMITTED WITH BID**

✓ **ITEM #1 – MODEL YEAR 2017, OR NEWER MOBILE STORM SEWER AND CATCH BASIN CLEANER, AS SPECIFIED, OR EQUAL (CONT'D)**

**OPTIONS:**

**COMPLIANCE**

**YES**

**NO**

✓ **1A. Diagnostic Tools / Test Equipment**

1. Successful bidder may be required to supply between one (1) to three (3) complete sets of test/diagnostic/ programming equipment (i.e. laptop, software, cabling, and adapters) and special tools required to perform the full range of diagnostic and maintenance actions necessary to maintain vehicle operability. This equipment will cover the vehicle chassis, engine, transmission, brakes, hydraulics, and all additional equipment (if applicable).
2. All laptop computers will be of the newest available technology and have sufficient storage and memory to operate all required software.
3. Provide a list of all test/diagnostic/programming equipment and special tools being supplied at the time of bid.
4. All software installations and activations will be completed by the successful bidder at no cost to the County.
5. All software updates and renewal will be provided at no cost to the County for a period of five (5) years from the acceptance of the equipment.
6. All technical issues relating to test/diagnostic/programming equipment and special tools shall be resolved by the successful bidder at no cost to the County for a period of five (5) years from the acceptance of the equipment.
7. Training shall be provided on all items in this section at a County location.

X	
X	
X	
X	
X	
X	
X	

✓ **1B. Two-Way Radio Power and Wiring Requirements for New Vehicles**

For the purpose of installing two-way radios into new County vehicles and equipment, the following power and wiring components shall be included:

1. #12 AWG RED wire connected to 12VDC Battery Source rated at 20 Amps.
2. #12 AWG BLACK wire connected to chassis ground.
3. #16 AWG YELLOW wire connected to 12VDC Ignition Sense rated at Amps.

These wires shall be encased in plastic wire loom and routed from their source into the cab of the vehicle and secured in the vicinity of the operator. The wiring harness shall be clearly labeled "TWO-WAY RADIO". The wires shall be unterminated. The 12VDC sources shall be protected from making contact with grounded metal surfaces.

X	
---	--

**ITEM #1 – MODEL YEAR 2017, OR NEWER MOBILE STORM SEWER AND CATCH BASIN  
CLEANER, AS SPECIFIED, OR EQUAL (CONT'D)**

**OPTIONS (Cont'd):**

**COMPLIANCE**

**YES**

**NO**

**1C. Technical Support**

Technical Support is to be provided by factory authorized technical representatives and is to be the original equipment Manufacturer's industry standard technical presentation in a classroom setting.

X

The support provided shall be at the journeyman/equipment technician level and should address limited theory, fault diagnosis and repair pertaining specifically to the equipment supplied under this specification.

X

Technical support may be requested in the following areas:

1. Engine (cooling, fuel, ignition, lubrication systems) – 1 day at each location.
2. Transmission – 1 day at each location
3. Electrical – 1 day at each location
4. Brakes – 1 day at each location
5. Hydraulic system (dump body, spreader, snow plow) – 1 day at each location
6. Upfitter (dump body, sweeper, etc.) – 1 day at each location

X

A technical representative(s) shall be made available for a total of 180 training/support hours (anticipated to be scheduled in six (6) hour blocks). Shorter training days will be allowed only with consent of Vehicle Services. The total training hours will be required to be provided and no additional compensation will be considered. The actual time to be spent on each area will be by mutual agreement of the Vehicle Services Department and the successful bidder.

X

For the purposes of determining materials and other training costs, class size is anticipated to be comprised of six (6) to ten (10) Vehicle Services Department personnel. Actual class size will be determined by the Vehicle Services Department at the time the classes are scheduled.

X

Before the training is scheduled, Vehicle Services and the contractor will agree on the scope of the training, and the type and quantity of manuals, etc. that are necessary for proper coverage.

X

Technical Support for Vehicle Services may be provided at the following fleet maintenance facility location as scheduled by a Vehicle Services Department representative:

- a. Toms River, 152 Chestnut Street, Toms River, N.J. 08753 (Two (2) sessions will be provided at this location. One beginning at 7 am and another beginning at 1:30 pm)
- b. Manahawkin, 379 Haywood Road, Bldg. 109, Manahawkin, N.J. 08050

X



✓ **ITEM #1 - MODEL YEAR 2017, OR NEWER MOBILE STORM SEWER AND CATCH BASIN  
CLEANER, AS SPECIFIED, OR EQUAL (CONT'D)**

**COMPLIANCE**

**OPTIONS (Cont'd):**

**YES**

**NO**

✓ **1C. Technical Support**

Technical Support for other Departments will be held at a location within Ocean County. The requesting Department will notify the successful bidder of the location.

X \_\_\_\_\_

Training at the successful bidder's site, rather than the designated locations, will be by mutual consent only.

X \_\_\_\_\_

Technical support will be requested and scheduled on an as needed basis up to but not exceeding the 180 hours total during a period not to exceed twelve (12) months from the date of placing the last unit in service.

X \_\_\_\_\_

Proposal for the furnishing and delivery of **MOTOR VEHICLES: NEW MOBILE STORM SEWER AND CATCH BASIN CLEANER TRUCK NO. II** for the County of Ocean.

**PRICE SCHEDULE**

To the Board of Chosen Freeholders of the County of Ocean:

The undersigned hereby declare that he carefully examined the Notice to Bidders Specifications and instructions for the Furnishing and Delivery of **MOTOR VEHICLES: NEW MOBILE STORM SEWER AND CATCH BASIN CLEANER TRUCK NO. II** for the County of Ocean, listed above and that, if awarded the Contract, he will carry out the work as specified at the locations delineated by the Engineer and he will further agree to furnish any additional units, should the Board of Freeholders determine the need for additional units, at the unit prices bid for the contract period of one (1) year from date of award or until delivery is complete.

Item #	Description	Qty. Bid	Max. Qty.	Unit of Meas.	Unit Price	Total Price
✓1	Model Year 2017, Or Newer Mobile Storm Sewer and Catch Basin Cleaner, As Specified, or Equal	1	2	EA	\$ 480,954.00	\$ 961,908.00

Year, Mfr., Model: 2018 International Workstar

Engine: Navistar N-10

Transmission: Allison 3000 RDS

Delivery, A.R.O.: 225-240 Days

Warranty: Exactly as per specifications

REMARKS: \_\_\_\_\_

**BODY**

Mfr., Model: 2017 Aquatech F-10

Warranty: Exactly as per specifications

REMARKS: \_\_\_\_\_

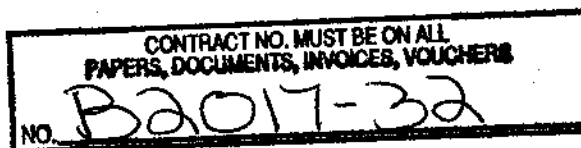
**OPTIONS:**

✓1a	Diagnostic Tools/Test Equipment, As Specified	1	3	EA	\$ 11,615.00	\$ 34,845.00
✓1b	Two-Way Radio, Power and Wiring Requirements, As Specified	1	2	EA	\$ 325.00	\$ 650.00
✓1c	Technical Support, As Specified	1	180	HR	\$ 367.00	\$ 66,060.00

**TOTAL LUMP SUM (Add Items 1-1c):** \$ 1,063,463.00

**EXCEPTIONS - LIST DIFFERENCES AND EXPLAIN IN DETAIL ON BIDDER'S LETTERHEAD**

**VENDOR TO INCLUDE TECHNICAL SPECIFICATIONS AND DESCRIPTIVE LITERATURE WITH BID PROPOSAL**



## RESOLUTION

April 19, 2017

WHEREAS, on March 7, 2017, pursuant to legal advertisements therefor, sealed bids were received for the furnishing and delivery of AUDIO/VISUAL EQUIPMENT AND ENHANCEMENTS TO THE EMERGENCY OPERATIONS CENTER AT THE SHERIFF'S OFFICE OF EMERGENCY MANAGEMENT for the County of Ocean; and

WHEREAS, at the advertised time, responses were received from the following bidders:

Name and Address of Bidder

RTS Solutionz, Inc.  
85 Schmitt Blvd.  
Farmingdale, NY 11735  
(610) 647-4545

Open Systems Integrators, Inc.  
289 Hwy 33, Bldg. E, Suite 3  
Manalapan, NJ 07726  
(732) 792-2112

EDART GTI., Inc.  
604 Orangeburgh Road  
River Vale, NJ 07675  
(201) 592-9560

Name and Address of Bidder

Total Video Products, Inc.  
414 Southgate Court  
Mickleton, NJ 08056  
(856) 423-7400

Tele-Measurements, Inc.  
145 Main Avenue  
Clifton, NJ 07014  
(973) 473-8822

Ford Audio-Video Systems, LLC  
4800 West I-40 Service Road  
Oklahoma City, OK 73128  
(405) 946-9966

; and

WHEREAS, after the receipt and examination of same, the County Purchasing Agent has now recommended to this Board that the lowest qualified bid, according to specifications, be accepted, namely that of RTS SOLUTIONZ, INC.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The Director and Clerk of this Board are hereby authorized and directed to enter into contracts, accepting bids for the furnishing and delivery of Photographic, Audio and Visual Equipment and Supplies for the County of Ocean, for the contract period from date of award through April 18, 2018, a period of one (1) year, or until delivery is complete. The County reserves the right to extend the term of the contract pursuant to N.J.S.A. 40A:11-15 as follows:

RTS SOLUTIONZ, INC. for one (1) item, to wit:

ITEM NO. 1.

2. The acceptance made in Paragraph 1. inclusive, is made with the understanding that the successful bidder will enter into a written contract for the faithful performance of their bid.

3. Payments for the materials and equipment to be acquired by this contract shall be made upon the approval of vouchers submitted by the successful bidders in accordance with the requirements of the Board of Chosen Freeholders and subject to the Board of Freeholders customary procedures. Delivery shall be made upon receipt of a Purchase Order issued by the Ocean County Department of Purchase, upon which delivery locations and needed quantities shall be indicated.

4. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2017-32.

5. Be it further resolved that certified copies of this Resolution shall be made available to the County Auditor, County Department of Purchasing, Department of Finance, Sheriff's Emergency Management, and RTS Solutionz, Inc. the successful bidder.

**ITEM #1 – AUDIO/VISUAL EQUIPMENT AND ENHANCEMENTS TO THE EMERGENCY OPERATIONS CENTER AT THE SHERIFF'S OFFICE OF EMERGENCY MANAGEMENT, AS SPECIFIED**

**COMPLIANCE**  
**YES**      **NO**

**1.0 SCOPE OF WORK - General**

This specification is intended as a standard guideline and shall be applied to each installation.

- A. Provide a complete audio/visual system as described herein, together with all other apparatus, wire, materials and labor necessary to provide a complete operating system performing all of the services and functions described herein. System shall be interoperable with existing A/V equipment.

☒ ☐

- B. Notwithstanding the detailed information contained in this specification, it is the responsibility of the contractor to verify the completeness of the parts list, the correctness of the part type and model numbers needed to supply working overall systems meeting these specifications. Any discrepancies found must be submitted with an explanation.

☒ ☐

- C. Once the bid has been awarded, the contractor shall not deviate from the specified equipment listed herein with the exception of discontinued product, in which case the substituted item shall be of at least equal quality and functionality. County approval of any substituted item shall be required.

☒ ☐

Appliances and/or materials and labor, obviously a part of the work, and deemed as necessary for the proper operation and installation of same, although not specifically indicated in the specifications, shall be provided as if called for in detail without additional cost to Ocean County.

☒ ☐

- D. The Audio/Visual contractor shall have on staff a technician possessing a CTS-D certification with five (5) years of installation experience assigned to this project. The Audio/visual contractor shall assign a project manager to this project. This person shall be responsible for status reports, deliveries, field changes, supervise system installation and system start up. This project manager and the CTS-D Technician shall be employees of the Audio/visual contractor.

☒ ☐

The programmer must possess a Harman/AMX ACE certification and proof should be presented with the bid. The assigned programmer shall be a direct employee programming the control system and shall attend an on-site "Programming" meeting at the beginning of the project to discuss the operation and layout of each system. A preliminary user interface layout shall be presented to the Ocean County Sheriff's Office prior to the installation. During start up, once the equipment checks out for manual controllability, the assigned programmer shall be scheduled for on-site downloads and testing. The programmer shall remain scheduled until all operational and safety checks have been performed and Ocean County has approved all functionality. The programmer shall be a full time employee of the Audio/Visual contractor, work as a full-time programmer and be certified as a programmer.

☒ ☐

**ITEM #1 – AUDIO/VISUAL EQUIPMENT AND ENHANCEMENTS TO THE EMERGENCY OPERATIONS CENTER AT THE SHERIFF'S OFFICE OF EMERGENCY MANAGEMENT, AS SPECIFIED (CONT'D)**

**COMPLIANCE**  
**YES**      **NO**

**1.0 SCOPE OF WORK – General (Cont'd)**

E. The Audio/visual contractor shall assign factory-trained technicians to perform system start up and contractors check out. All technicians shall be employed by the vendor and work full time in the installation department. These technicians shall have held their CTS certification and will have performed successfully on at least three (3) projects of the same magnitude. Bidders should include, with bid submission, a copy of all technicians certificate(s) assigned to this project.

✓

F. Bidders should include, with bid submission, a copy of the following Technical Certifications:

1. Harman/AMX ACE Programmer
2. Crestron Master Programmer
3. Crestron DMC Certification
4. Extron Control System Certification
5. Clearone Certification

See  
Planned Attached

F. Bidders shall also supply, with bid submission, proof of being an authorized manufacturer reseller for all equipment listed.

✓

G. Work hours shall be from 8:00AM – 3:30PM Monday through Friday, without exception.

✓

**2.0 BID SUBMITTAL**

A. Bidders shall submit, with the bid, a proposed schedule with pertinent milestones for completing the project.

COMPLETE BY 6/1/17

✓

**3.0 MATERIALS AND EQUIPMENT**

A. All materials and equipment, shall be new and shall conform to the applicable provisions of Underwriter's Laboratories and the American Standards Association; and shall be compatible with other system components.

✓

B. Certain items of equipment are specified herein by manufacturer's type numbers to indicate the quality and functional performance required of the system and its components. The various systems shall be bid on using exact materials and equipment specified which meet the guidelines listed under the system performance requirements. Of note, all Crestron and Extron equipment cannot be substituted due to Crestron and Extron interoperability.

✓

C. A/V contractor shall be responsible for and provide all AC power strips required for each system.

✓

**ITEM #1 – AUDIO/VISUAL EQUIPMENT AND ENHANCEMENTS TO THE EMERGENCY OPERATIONS CENTER AT THE SHERIFF'S OFFICE OF EMERGENCY MANAGEMENT, AS SPECIFIED (CONT'D)**

		<b><u>COMPLIANCE</u></b>	
		<b><u>YES</u></b>	<b><u>NO</u></b>
<b>4.0 SYSTEM SPECIFICATIONS</b>			
A.	All specifications provided with this bid package are used to describe the finished work. Any items clearly required for completion of the project but not specifically mentioned shall be considered the responsibility of the bidding contractor. This would include but not be limited to – wire, connectors, power supplies, combiners, splitters and other minor items.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
B.	This specification is intended to demonstrate the basic functionality requested by Ocean County. <u>Due to the general approach of this specification package, it is strongly encouraged that a site visit be made via pre-bid meeting, to ascertain the exact system details.</u>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<b>5.0 CONTRACTOR'S RESPONSIBILITIES</b>			
A.	Provide a turnkey system as described herein.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
B.	Provide all new materials.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
C.	Provide all shop drawings, documentation, and as built drawings. Provide all software disks to Ocean County. At project completion, a copy of the control system program on USB drive shall be placed in the non-user rack and updated anytime a change is made.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
D.	Supervise all wiring and installation of materials. Provide cable charts including signal type, origination, and destination, type of cable, manufacturer, and cable numbers. Cable numbers shall correspond to shop drawing submittals. Audio/visual contractor shall supply all required system cable and connectors. Label connectors at both ends.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
E.	Provide system testing, adjustments, and final acceptance tests.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
F.	The handling, delivery and security of all equipment on site are the responsibility of the contractor until project closeout (Project Installation sign-off).	<input checked="" type="checkbox"/>	<input type="checkbox"/>
G.	Contractor is to provide all tools – ladders, lifts, carts and any other required tools for both installation and service in the future.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
H.	Provide a two (2) hour training session for each type of system with the end user or as noted in the project specific specifications.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
I.	Within two (2) weeks of the completion of system installation, contractor shall provide a Training Video of each rooms systems.	<input checked="" type="checkbox"/>	<input type="checkbox"/>

— N/A —

**ITEM #1 – AUDIO/VISUAL EQUIPMENT AND ENHANCEMENTS TO THE EMERGENCY OPERATIONS CENTER AT THE SHERIFF'S OFFICE OF EMERGENCY MANAGEMENT, AS SPECIFIED (CONT'D)**

**COMPLIANCE**  
**YES**      **NO**

**6.0 SHOP DRAWINGS AND SUBMITTALS**

Successful contractor shall provide the following documentation for approval prior to any system fabrication:

- |    |   |          |               |
|----|---|----------|---------------|
| A. | Complete equipment schedule with all specification sheets.  | <u>✓</u> | <u>      </u> |
| B. | Drawings of all plates including the following information:   |          |               |
|    | 1. Material   |          |               |
|    | 2. Finish   |          |               |
|    | 3. Color  |          |               |
|    | 4. Engraving Size, Color, and Font  |          |               |
|    | 5. Overall Size   |          |               |
|    | 6. Box size if applicable   |          |               |
|    | 7. Edge Treatment, i.e. bevel   | <u>✓</u> | <u>      </u> |
|    | 8. Mounting hardware with finish  |          |               |
| C. | Drawing of all custom millwork including the following:   |          |               |
|    | 1. Material   |          |               |
|    | 2. Finish   |          |               |
|    | 3. Hardware   |          |               |
|    | 4. Cable routes and cut-outs  |          |               |
|    | 5. Critical dimensions  | <u>✓</u> | <u>      </u> |
|    | 6. Edge finishes  |          |               |
| D. | System rack drawings.   | <u>✓</u> | <u>      </u> |
| E. | System functional drawing for audio/visual.   | <u>✓</u> | <u>      </u> |
| F. | Schematic drawings of custom circuitry.   | <u>✓</u> | <u>      </u> |
| G. | Remote control system flow diagram. When this diagram is complete the contractor shall meet with Ocean County Sheriff's Department and have present the person actually doing the control system's programming. | <u>✓</u> | <u>      </u> |

**6.1 PROJECT FINAL DOCUMENTATION**

Within two (2) weeks of completion of the system installation, the contractor shall provide a CD-Rom with the following documentation: (the disk shall include the following sub-folders and its contents)

- A. Owner Manuals – This directory contains electronic copies of manuals in PDF format



## RTS SOLUTIONZ, INC.

Page 26a of 32

**ITEM #1 - AUDIO/VISUAL EQUIPMENT AND ENHANCEMENTS TO THE EMERGENCY OPERATIONS CENTER AT THE SHERIFF'S OFFICE OF EMERGENCY MANAGEMENT, AS SPECIFIED (CONT'D)**

<u>COMPLIANCE</u>	
<u>YES</u>	<u>NO</u>

**1.1 PROJECT FINAL DOCUMENTATION (Cont'd)**

- B. Operators Guide -- This directory contains a step by step guide in PDF or Doc format
- C. Program -- This directory contains copies of all programs used in the Crestron System and any other programmable equipment.
- D. As Built -- This directory contains all as-built drawings pertaining to the project in AutoCAD version 14 or later.
- E. Equipment / Warranty List -- This directory contains an Excel spreadsheet listing all equipment used in the project, along with its pertinent data and warranty info.

<input checked="" type="checkbox"/>	<input type="checkbox"/>
-------------------------------------	--------------------------

**WARRANTY**

**Warranty shall not commence until ALL the above items have been completed and delivered (NO EXCEPTIONS.)**

<input checked="" type="checkbox"/>	<input type="checkbox"/>
-------------------------------------	--------------------------

**7.0 SYSTEMS WARRANTIES**

- A. A/V contractor shall provide a minimum one (1) year warranty that covers the installation, parts, shipping/handling and all other costs including labor for repairs and/or replacement on all equipment where the manufacturer's warranty is less than one (1) year.
- B. During the above warranty periods, the A/V contractor shall repair or replace any defective components at no cost to Ocean County. On-site response time for a service call shall be less than twenty-four (24) hours while under warranty.
- C. A/V contractor shall provide a one hundred twenty (120) day warranty on the control system's software. The A/V contractor shall be responsible for any errors and/or bugs within the programming and agrees to make on-site changes and/or fixes at no additional cost to Ocean County.
- D. The manufacturer's warranty on the specified Plannar and Extron products is three (3) years, parts and labor. Any proposed alternate products shall meet or exceed the specified products manufacturer's warranty.

<input checked="" type="checkbox"/>	<input type="checkbox"/>
-------------------------------------	--------------------------

<input checked="" type="checkbox"/>	<input type="checkbox"/>
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<input checked="" type="checkbox"/>	<input type="checkbox"/>
-------------------------------------	--------------------------

<input checked="" type="checkbox"/>	<input type="checkbox"/>
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**8.0 GENERAL**

- A. All equipment shall be connected using the correct input / output connection method available on it in order to provide the best image or sound.
- B. Any equipment or cabling necessary to complete the full AV system not provided for in the bid will be the responsibility of the successful bidder.

<input checked="" type="checkbox"/>	<input type="checkbox"/>
-------------------------------------	--------------------------

<input checked="" type="checkbox"/>	<input type="checkbox"/>
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**ITEM #1 - AUDIO/VISUAL EQUIPMENT AND ENHANCEMENTS TO THE EMERGENCY OPERATIONS CENTER AT THE SHERIFF'S OFFICE OF EMERGENCY MANAGEMENT, AS SPECIFIED (CONT'D)**

**COMPLIANCE**  
**YES**      **NO**

**SCOPE**

- |    |  |            |       |
|----|--|------------|-------|
| A. | Provide and install a 3x2 Video Wall System with a Multi-Image Processor that will interface the existing Control System. AV Vendor must provide six (6) 1920 x 1080, 800 NITS LCD monitors capable of 24-7 operation with wall mounts for installation in the EOC Media Room.   | ✓<br>_____ | _____ |
| B. | A four-window HDCP-Compliant Multi-Window Processor shall provide switching and signal routing for the Video Wall. The Processor shall receive a video signal from the current system and make it available for the video wall system. An HDMI connection plate in the Media Room podium shall provide for digital connectivity to the video wall system.  | ✓<br>_____ | _____ |
| C. | Audio support for the video wall system shall be provided through the existing sound system. The successful bidder shall tie the audio inputs from the video wall system into the existing audio system.   | ✓<br>_____ | _____ |
| D. | The successful bidder shall provide upgraded Control System programming to accommodate the video wall and the Multi-Graphic Processor.   | ✓<br>_____ | _____ |
| E. | Ocean County will be responsible for any wall blocking and power drops required for installation of the video wall system.   | ✓<br>_____ | _____ |
| F. | <p>The following tasks are required to be performed:</p> <ul style="list-style-type: none"> <li>Provide Shop Drawings.</li> <li>Provide Control System Programming.</li> <li>Furnish Plasma/LCD Screen/s.</li> <li>Install Plasma/LCD Screen/s.</li> <li>Furnish low voltage cable.</li> <li>Install low voltage cable.</li> <li>Furnish pre-fabricated equipment rack/s.</li> <li>Install pre-fabricated equipment rack/s.</li> <li>Provide test and adjustment services.</li> <li>Provide as-built documentation.</li> <li>Provide owner/user training.</li> <li>Provide 90 day system warranty.</li> <li>Provide factory equipment warranties.</li> </ul> | ✓<br>_____ | _____ |

**ITEM #1 - AUDIO/VISUAL EQUIPMENT AND ENHANCEMENTS TO THE EMERGENCY OPERATIONS CENTER AT THE SHERIFF'S OFFICE OF EMERGENCY MANAGEMENT, AS SPECIFIED (CONT'D)**

**COMPLIANCE**  
**YES**      **NO**

G. Equipment List:

**DISPLAYS**

<u>Mfg.</u>	<u>Model</u>	<u>Description</u>	<u>Qty</u>
Planar	MX55H DU-L	3Wx2H Clarity Matrix Wall System including EasyAxis Mounting System and six (6) 1920x1080, 800 nit Monitors	1

**PROCESSOR**

<u>Mfg.</u>	<u>Model</u>	<u>Description</u>	<u>Qty</u>
Extron	60-1259-02	MGP 464 Pro DI	1
Extron	60-1366-13	Two Input DTP Transmitter for HDMI and VGA with Audio Embedding	1
Extron	60-1271-13	DTP Receiver for HDMI	1
C2G	54179	HDMI to Displayport Converter	1

**RACK**

<u>Mfg.</u>	<u>Model</u>	<u>Description</u>	<u>Qty</u>
MAP	DTRK-1418	Rack	1
Furman	PL-8C	Power Conditioner	1

✓

- H. For informational purposes, the following is a list of the existing equipment that will integrate with the new Audio/Visual Equipment and Enhancements located at the Emergency Operations Center:

**EOC (Media Room)**

**Existing Equipment List**

<u>Mfg.</u>	<u>Model</u>	<u>Description</u>	<u>Qty</u>
Magic Box	AV-200	Signage Unit	1
NEC	V652	Monitor	2
Chief	MTAPU	Tilt Wall Mount Bracket	2
Chief	RPA237	Projector Mount	1
Chief	CMA440	Ceiling Mount	1
Creston	PW-2420RU	Power Supply	1
Creston	AV2	Controller	1
Creston	TPS-4000	10" Touch panel	1
Creston	CNSP-XX	Cable	1
JBL	Control 23	Wall Speakers, 8 ohm	6
Da-lite	88538	Da-Mat 65" X 116" Electrol Screen	1
Da-lite	40973	Low Voltage Controller	1
Epson	1925W	4000 Lumen WXGA Projector	1
Extron	60-844-01	MPA-152 Amplifier	1

**ITEM #1 – AUDIO/VISUAL EQUIPMENT AND ENHANCEMENTS TO THE EMERGENCY OPERATIONS CENTER AT THE SHERIFF'S OFFICE OF EMERGENCY MANAGEMENT, AS SPECIFIED (CONT'D)**

**COMPLIANCE**  
**YES**      **NO**

- H. For informational purposes, the following is a list of the existing equipment that will integrate with the new Audio/Visual Equipment and Enhancements located at the Emergency Operations Center: (Cont'd)

**EOC (Media Room) (Cont'd)**

**Existing Equipment List**

<u>Mfg.</u>	<u>Model</u>	<u>Description</u>	<u>Qty</u>
Extron	60-759-12	Extender D	1
Extron	60-736-01	RGB Scaler	1
Extron	60-319-02	Line Driver	1
Samsung	SDP-950DXA	Document Camera	1
SurgeX	SX1115-RT	Power Supply	1
RWH	MPL200	Lectern	1

**Multi Media System (Class Room)**

**Existing Equipment List**

<u>Mfg.</u>	<u>Model</u>	<u>Description</u>	<u>Qty</u>
Chief	RPA237	Projector Mount	1
Chief	CMA440	Ceiling Mount	1
Chief	MTAPU	Tilt Wall Mount Bracket	1
Creston	PW-2420RU	Power Supply	1
Creston	AV2	Controller	1
Creston	TPS-4000	10" Touch panel	1
Creston	CNSP-XX	Cable	1
Da-lite	88538	Da-Mat 65" X 116" Electrol Screen	1
Da-lite	40973	Low Voltage Controller	1
Epson	1925W	4000 Lumen WXGA Projector	1
Extron	60-759-12	Extender D	2
Extron	60-319-02	Line Driver	1
Extron	60-844-01	MPA-152 Amplifier	1
JBL	CONTROL23	Speaker, 8 ohm	3
NEC	LCD4215	Monitor	1
Samsung	SDP-950DXA	Document Camera	1
SurgeX	SX1115-RT	Power Supply	1
RWH	MPL200	Lectern	1

**Radio Room**

**Existing Equipment List**

<u>Mfg.</u>	<u>Model</u>	<u>Description</u>	<u>Qty</u>
Creston	CAGE2	Card Cage	1
Creston	C2COM-3	Com Cards	2
Creston	TPS-6L	6' Wall Mount Touch Panel	1

**ITEM #1 - AUDIO/VISUAL EQUIPMENT AND ENHANCEMENTS TO THE EMERGENCY OPERATIONS CENTER AT THE SHERIFF'S OFFICE OF EMERGENCY MANAGEMENT, AS SPECIFIED (CONT'D)**

**COMPLIANCE**  
**YES**      **NO**

- H. For informational purposes, the following is a list of the existing equipment that will integrate with the new Audio/Visual Equipment and Enhancements located at the Emergency Operations Center: (Cont'd)

**Radio Room (Cont'd)**  
**Existing Equipment List**

<u>Mfg.</u>	<u>Model</u>	<u>Description</u>	<u>Qty</u>
Extron	60-506-21	P/2 DA2xi	5
Extron	60-736-01	RGB Scaler	2
Extron	60-771-01	MGP-464 Graphic Processor	1
Extron	60-759-12	Extender D	4
Extron	60-251-AB11	Matrix 3200 Switcher	1
Extron	60-251-AB01	MTX 3200WB 16X16 w/RPS Processor	2
Surge X	SX1115-RT	Power Supply	1
Linksys	EZXS-88W	8 Port Ethernet Switch	1
MAP	ERK-3520	Rack	1
MAP	FD-5	Rack Door	1
Magic Box	AVEB1-5	Emerg. Blast S/W 5 Licenses	1
MAP	RC3	Clamping Shelf	6

**EOC Command Room, EOC Conference Room, Captain's Office, Reception Area and Hallway**  
**Existing Equipment List (for each room)**

<u>Mfg.</u>	<u>Model</u>	<u>Description</u>	<u>Qty.</u> <u>Per Room</u>
NEC	LCD4215	Monitor w/ DB15 Connector	1
Chief	MTAPU	Tilt Wall Mount	1
JBL	Control 23	Wall Speaker, 8 ohm	1

Proposal for the furnishing, delivery and installation of **AUDIO/VISUAL EQUIPMENT AND ENHANCEMENTS TO THE EMERGENCY OPERATIONS CENTER AT THE SHERIFF'S OFFICE OF EMERGENCY MANAGEMENT** for the County of Ocean.

To the Board of Chosen Freeholders of the County of Ocean.

The undersigned hereby declare\_ that he\_ carefully examined the advertisements and specifications for **AUDIO/VISUAL EQUIPMENT AND ENHANCEMENTS TO THE EMERGENCY OPERATIONS CENTER AT THE SHERIFF'S OFFICE OF EMERGENCY MANAGEMENT** and that they will complete the said contracts to all respects according to the specifications.

**PRICE SCHEDULE**

Item #	Description	Est. Qty.	Unit of Meas.	Total Price
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✓ 1	Furnish, Install and Integrate the Existing Audio/Visual Equipment with the Specified Equipment & Enhancements at the Emergency Operations Center of the Sheriff's Office of Emergency Management, as specified	1	L.S.	\$ <u>62,270.00</u>
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Warranty per spec

Delivery, A.R.O. by 6/1/17

Remarks \_\_\_\_\_

**EXCEPTIONS - LIST DIFFERENCES AND EXPLAIN IN DETAIL ON BIDDER'S LETTERHEAD**



RESOLUTION

April 19, 2017

WHEREAS, on March 21, 2017 pursuant to legal advertisements therefor, sealed bids were received for the furnishing and delivery of PAINT MANAGEMENT PROGRAM for the County of Ocean; and

WHEREAS, at the advertised time, responses were received from the following bidders:

Name and Address of Bidder

Clean Venture, Inc.  
201 South First Street  
Elizabeth, NJ 07206  
(908) 355-5800

Maumee Express, Inc.  
26319 Old Trail Road  
Abingdon, VA 24210  
(276) 628-6636

Name and Address of Bidder

Radiac Research Corp.  
261 Kent Ave.  
Brooklyn, NY 11249  
(718) 963-2233

; and

WHEREAS, after the receipt and examination of same, the County Purchasing Agent has now recommended to this Board that the lowest qualified bid, according to specifications, be accepted, namely that of, CLEAN VENTURE, INC.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The Director and Clerk of this Board are hereby authorized and directed to enter into contracts for the furnishing and delivery of Paint Management Program for the County of Ocean, for the contract period from date of award through April 18, 2018, a period of one (1) year, OR until delivery is complete unless otherwise stated. The County reserves the right to extend the term of the contract pursuant to N.J.S.A. 40A:11-15.

CLEAN VENTURE, INC. for four (4) items, to wit:

ITEMS NO. 1, 2a, 2b and 2c.

With a Total for items 2a, 2b, and 2c of \$1,695.00.

This vendor has extended this contract to County Cooperative contract System Participants.

2. Payments for the services to be acquired by this contract shall be made upon the approval of vouchers submitted by the successful bidders in accordance with the requirements of the Board of Chosen Freeholders and subject to the Board of Freeholders customary procedures. Delivery shall be made upon receipt of a Purchase Order issued by the Ocean County Department of Purchase, upon which delivery locations and needed quantities shall be indicated.

3. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2017-40.

4. Be it further resolved that certified copies of this Resolution shall be made available to the County Auditor, Department of Purchasing, Department of Finance, Solid Waste Management Department, and Clean Venture, Inc., the successful bidder.



Proposal for the furnishing and delivery of **PAINT MANAGEMENT PROGRAM** for the County of Ocean.

**VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE CONTRACT PURCHASING SYSTEM" PARTICIPANTS.**

(X) - YES ( ) - NO

**PRICE SCHEDULE**

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price
✓1	Paint Management Program - price per pound	915,000	LB	\$ .1777	\$162,595.50
<b>Emergency Response</b>					
✓2a	Regular working hours - price per hour per two (2) people	10	HR	\$ 98.00	\$ 980.00
✓2b	After working hours - price per hour per two (2) people	5	HR	\$ 123.00	\$ 615.00
✓2c	Disposal of Spill Residue - price per pound (net of drum weight)	100	LB	\$ 1.00	\$ 100.00

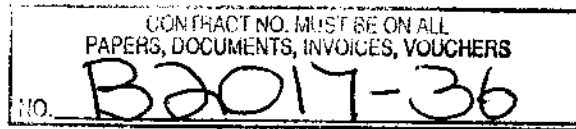
**TOTAL FOR ITEM #2 (Add 2a, 2b, & 2c):** \$164,290.50

**POSTCONSUMER PAINT AND OTHER ARCHITECTURAL COATINGS**

**Product Stewardship Law Implementation**

I have read and agree to the requirements under Section Postconsumer Paint and Other Architectural Coatings. Paint and Stain Product Stewardship in the event the State of New Jersey adopts and implements a paint product stewardship law during the term of this contract and any subsequent extensions:

Yes X No \_\_\_\_\_



RESOLUTION

April 19, 2017

WHEREAS, on March 7, 2017, pursuant to legal advertisements therefor, sealed bids were received for the furnishing, loading and delivery of SAND, GRAVEL, STONE AND TOPSOIL for the County of Ocean; and

WHEREAS, at the advertised time, responses were received from the following bidders for items as follows:

Name and Address of Bidder

Phoenix Pinelands Corp.  
9401 Rte. 539  
Warren Grove, NJ 08005  
(609) 698-8900

Stavola Construction Materials, Inc.  
175 Drift Road  
Tinton Falls, NJ 07724  
(732) 542-2328

Eastern Concrete Materials, Inc.  
250 Pehle Avenue, Suite 503  
Saddle Brook, NJ 07663  
(201) 797-7979

Recycling of Central Jersey, LLC  
577 South Hope Chapel Road  
Jackson, NJ 08527  
(732) 323-0226

Fertl-Soil Turf Supply, Inc.  
514 Martin Place, PO Box 997  
Scotch Plains, NJ 07076  
(908) 322-6132

R.W.V. Land & Livestock South, Inc.  
PO Box 1323  
Jackson, NJ 08527  
(732) 364-1070

Name and Address of Bidder

Hanson Aggregates BMC, Inc.  
1101 Railroad Avenue  
Newport, NJ 08345  
(856) 447-4294 ext. 204

Brickwall Corporation  
25 First Avenue  
Atlantic Highlands, NJ 07716  
(732) 291-8100

Mitchell Products, LLC  
1205 W. Main Street  
Millville, NJ 08332  
(856) 327-2005

Britton Industries, Inc.  
227 Bakers Basin Rd., PO Box 6499  
Lawrenceville, NJ 08648  
(610) 216-5059

Mazza Mulch, Inc.  
3230 A Shafto Road  
Tinton Falls, NJ 07753  
(732) 918-3366

; and

WHEREAS, after the receipt and examination of same, the County Purchasing Agent has now recommended to this Board that the lowest qualified bid, according to specifications, in each instance, be accepted, for the Furnishing and Delivery of Sand, Gravel, Stone & Topsoil namely PHOENIX PINELANDS CORP; HANSON AGGREGATES BMC, INC.; STAVOLA CONSTRUCTION MATERIALS, INC.; BRICKWALL CORPORATION; EASTERN CONCRETE MATERIALS, INC.; MITCHELL PRODUCTS, LLC. and RECYCLING OF CENTRAL JERSEY, LLC.

No bids were received for items 16A, 16B, 16C, 16D, 16E, 16F, 16G, 16H, 17, 19A, 19B, 19C, 20A, 20B, 20C, 20D, 20E, 20F, 20G, 20H, 22A, 22B, 22C, 22D, 22E, 22F, 22G, 22H, 23A, 23B, 23C, 24A, 24B, 24C, 25A, 25B, 25C, 25D, 25E, 25F, 25G, 25H, 26, 28A, 28B, 28C, 28D, 28E, 28F, 28G and 28H. Recommendation is made to reject items 15A, 15B, 15C, 15D, 15E, 15F, 15G, 15H, 29A and 29B. All No Bid and Rejected Bid Items will be rebid.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The Director and Clerk of this Board are hereby authorized and directed to enter into contracts, accepting bids for the furnishing, loading and delivery of SAND, GRAVEL, STONE AND TOPSOIL for the County of Ocean, for the contract period from date of award through April 18, 2018, a period of one (1) year OR until delivery is complete. The County reserves the right to extend the term of the contract pursuant to N.J.S.A. 40A: 11-15, as follows:

A. PHOENIX PINELANDS CORP. for fifteen (15) items, to wit:  
ITEMS NO. 2, 3, 11A, 11B, 11C, 11D, 11E, 11F, 11G, 11H, 12A, 12B, 12C, 12D and 12G.  
This vendor has extended this contract to County Cooperative Contract System Participants.

B. HANSON AGGREGATES BMC, INC. for twenty one (21) items, to wit:  
ITEMS NO. 1, 5, 8, 10E, 10G, 13A, 13B, 13C, 13D, 13E, 13F, 13G, 13H, 21A, 21B, 21C, 21D, 21E, 21F, 21G and 21H.

C. STAVOLA CONSTRUCTION MATERIALS, INC. for nine (9) items, to wit:  
ITEMS NO. 6, 9A, 9B, 9C, 9D, 9E, 9F, 9G and 9H.

This vendor has extended this contract to County Cooperative Contract System Participants.

D. BRICKWALL CORPORATION for six (6) items, to wit:  
ITEMS NO. 10A, 10B, 10C, 10D, 10F and 10H.

This vendor has extended this contract to County Cooperative Contract System Participants.

E. EASTERN CONCRETE MATERIALS, INC. for three (3) items, to wit:  
ITEMS NO. 12E, 12F and 12H.

This vendor has extended this contract to County Cooperative Contract System Participants.

F. MITCHELL PRODUCTS, LLC for two (2) items, to wit:  
ITEMS NO. 18A and 18H.

G. RECYCLING OF CENTRAL JERSEY, LLC for eighteen (18) items, to wit:

ITEMS NO. 4, 7, 14A, 14B, 14C, 14D, 14E, 14F, 14G, 14H, 27A, 27B, 27C, 27D, 27E, 27F, 27G and 27H.

This vendor has extended this contract to County Cooperative Contract System Participants.

2. Payments for the materials to be acquired by this contract shall be made upon the approval of vouchers submitted by the successful bidders in accordance with the requirements of the Board of Chosen Freeholders and subject to the Board of Freeholders customary procedures. Delivery shall be made upon receipt of a Purchase Order issued by the Ocean County Department of Purchase, upon which delivery locations and needed quantities shall be indicated.

3. The contract number must be placed on all papers, documents, invoices And vouchers pertaining to said contract, the number being B2017-36.

4. Be it further resolved that certified copies of this Resolution shall be made available to the County Auditor, Department of Purchasing, Department of Finance, County Superintendent of Buildings and Grounds, County Department of Parks and Recreation, County Road Supervisor and the successful bidders.

Proposal for the furnishing and delivery of **SAND, GRAVEL, STONE AND TOPSOIL** for the County of Ocean.

**VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE CONTRACT PURCHASING SYSTEM" PARTICIPANTS.**

☒ - YES      ( ) - NO

**PRICE SCHEDULE**

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price
<b>SECTION I - FURNISHING AND LOADING</b>					
1	3/8" Washed Stone	60	TON	\$ —	\$
✓2	Sand Grits	100	TON	\$ 9.75	\$
✓3	Mason Sand	1,110	TON	\$ 8.25	\$
4	Screened Topsoil	250	TON	\$	\$
5	3/4" Decorative Red Stone	75	TON	\$	\$
6	Stone Dust (Sample Required)	30	TON	\$	\$
7	Black Root Mulch, as specified				
	<b>NO SUBSTITUTIONS (Sample Required)</b>	50	TON	\$	\$
8	White Beach Sand	150	TON	\$	\$

The unit prices in the following schedule of prices are for the furnishing, loading and delivery of the various materials, from the pit or plant of the bidder, to the designated location of County Yards. This would be for the stockpiling of the various materials. These unit prices shall prevail for one (1) year from the date of award.

Item #	Description	Unit of Meas.	Unit Price	Delivery, A.R.O.
<b>SECTION II - FURNISHING, LOADING AND DELIVERY</b>				
9A	Stone Dust - Berkeley (Sample Required)	TON	\$	
9B	Stone Dust - Brick (Sample Required)	TON	\$	
9C	Stone Dust - Jackson (Sample Required)	TON	\$	
9D	Stone Dust - Lakewood (Sample Required)	TON	\$	
9E	Stone Dust - Little Egg Harbor (Sample Required)	TON	\$	
9F	Stone Dust - Manahawkin (Sample Required)	TON	\$	
9G	Stone Dust - New Egypt (Sample Required)	TON	\$	
9H	Stone Dust - Toms River (Sample Required)	TON	\$	

Item #	Description	Unit of Meas.	Unit Price	Delivery, A.R.O.
<b>SECTION II - FURNISHING, LOADING AND DELIVERY (CONT'D)</b>				
10A	3/8" Washed Stone - Berkeley	TON	\$	
10B	3/8" Washed Stone - Brick	TON	\$	
10C	3/8" Washed Stone - Jackson	TON	\$	
10D	3/8" Washed Stone - Lakewood	TON	\$	
10E	3/8" Washed Stone - Little Egg Harbor	TON	\$	
10F	3/8" Washed Stone - Manahawkin	TON	\$	
10G	3/8" Washed Stone - New Egypt	TON	\$	
10H	3/8" Washed Stone - Toms River	TON	\$	
✓11A	Sand Grits - Berkeley	TON	\$ 13.75	
✓11B	Sand Grits - Brick	TON	\$ 13.75	
✓11C	Sand Grits - Jackson	TON	\$ 13.75	
✓11D	Sand Grits - Lakewood	TON	\$ 13.75	
✓11E	Sand Grits - Little Egg Harbor	TON	\$ 13.75	
✓11F	Sand Grits - Manahawkin	TON	\$ 13.75	
✓11G	Sand Grits - New Egypt	TON	\$ 14.50	
✓11H	Sand Grits - Toms River	TON	\$ 13.75	
✓12A	Mason Sand - Berkeley	TON	\$ 13.50	
✓12B	Mason Sand - Brick	TON	\$ 13.50	
✓12C	Mason Sand - Jackson	TON	\$ 13.50	
✓12D	Mason Sand - Lakewood	TON	\$ 13.50	
12E	Mason Sand - Little Egg Harbor	TON	\$ 13.50	
12F	Mason Sand - Manahawkin	TON	\$ 13.50	
✓12G	Mason Sand - New Egypt	TON	\$ 13.50	
12H	Mason Sand - Toms River	TON	\$ 13.50	
13A	Bunker Sand - Berkeley, as specified NO SUBSTITUTIONS (Sample Required)	TON	\$	
13B	Bunker Sand - Brick, as specified NO SUBSTITUTIONS (Sample Required)	TON	\$	
13C	Bunker Sand - Jackson, as specified NO SUBSTITUTIONS (Sample Required)	TON	\$	
13D	Bunker Sand - Lakewood, as specified NO SUBSTITUTIONS (Sample Required)	TON	\$	

Proposal for the furnishing and delivery of **SAND, GRAVEL, STONE AND TOPSOIL** for the County of Ocean.

**VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE CONTRACT PURCHASING SYSTEM" PARTICIPANTS.**

( ) - YES ( ) - NO

**PRICE SCHEDULE**

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price
<b>SECTION I - FURNISHING AND LOADING</b>					
✓ 1	¾" Washed Stone	60	TON	\$ 15.00	\$ 900.00
2	Sand Grits	100	TON	\$ N/B	\$ N/B
3	Mason Sand	1,110	TON	\$ 9.50	\$ 10,450.00
4	Screened Topsoil	250	TON	\$ 24.50	\$ 6,125.00
✓ 5	¾" Decorative Red Stone	75	TON	\$ 25.00	\$ 1,875.00
6	Stone Dust (Sample Required)	30	TON	\$ N/B	\$ N/B
7	Black Root Mulch, as specified				
	<b>NO SUBSTITUTIONS (Sample Required)</b>	50	TON	\$ N/B	\$ N/B
✓ 8	White Beach Sand	150	TON	\$ 17.45	\$ 2,617.50

The unit prices in the following schedule of prices are for the furnishing, loading and delivery of the various materials, from the pit or plant of the bidder, to the designated location of County Yards. This would be for the stockpiling of the various materials. These unit prices shall prevail for one (1) year from the date of award.

Item #	Description	Unit of Meas.	Unit Price	Delivery, A.R.O.
<b>SECTION II - FURNISHING, LOADING AND DELIVERY</b>				
9A	Stone Dust - Berkeley (Sample Required)	TON	\$ N/B	-
9B	Stone Dust - Brick (Sample Required)	TON	\$ N/B	-
9C	Stone Dust - Jackson (Sample Required)	TON	\$ N/B	-
9D	Stone Dust - Lakewood (Sample Required)	TON	\$ N/B	-
9E	Stone Dust - Little Egg Harbor (Sample Required)	TON	\$ N/B	-
9F	Stone Dust - Manahawkin (Sample Required)	TON	\$ N/B	-
9G	Stone Dust - New Egypt (Sample Required)	TON	\$ N/B	-
9H	Stone Dust - Toms River (Sample Required)	TON	\$ N/B	-

Item #	Description	Unit of Meas.	Unit Price	Delivery, A.R.O.
<b>SECTION II - FURNISHING, LOADING AND DELIVERY (CONT'D)</b>				
10A	¾" Washed Stone - Berkeley	TON	\$ 27.50	2
10B	¾" Washed Stone - Brick	TON	\$ 27.50	2
10C	¾" Washed Stone - Jackson	TON	\$ 27.50	2
10D	¾" Washed Stone - Lakewood	TON	\$ 27.50	2
✓10E	¾" Washed Stone - Little Egg Harbor	TON	\$ 27.50	2
10F	¾" Washed Stone - Manahawkin	TON	\$ 27.50	2
✓10G	¾" Washed Stone - New Egypt	TON	\$ 27.50	2
10H	¾" Washed Stone - Toms River	TON	\$ 27.50	2
11A	Sand Grits - Berkeley	TON	\$ N/B	-
11B	Sand Grits - Brick	TON	\$ N/B	-
11C	Sand Grits - Jackson	TON	\$ N/B	-
11D	Sand Grits - Lakewood	TON	\$ N/B	-
11E	Sand Grits - Little Egg Harbor	TON	\$ N/B	-
11F	Sand Grits - Manahawkin	TON	\$ N/B	-
11G	Sand Grits - New Egypt	TON	\$ N/B	-
11H	Sand Grits - Toms River	TON	\$ N/B	2
12A	Mason Sand - Berkeley	TON	\$ 21.25	2
12B	Mason Sand - Brick	TON	\$ 25.00	2
12C	Mason Sand - Jackson	TON	\$ 23.45	2
12D	Mason Sand - Lakewood	TON	\$ 23.45	2
12E	Mason Sand - Little Egg Harbor	TON	\$ 17.95	2
12F	Mason Sand - Manahawkin	TON	\$ 18.40	2
12G	Mason Sand - New Egypt	TON	\$ 23.45	2
12H	Mason Sand - Toms River	TON	\$ 23.00	2
✓13A	Bunker Sand - Berkeley, as specified <b>NO SUBSTITUTIONS (Sample Required)</b>	TON	\$ 29.10	2
✓13B	Bunker Sand - Brick, as specified <b>NO SUBSTITUTIONS (Sample Required)</b>	TON	\$ 32.95	2
✓13C	Bunker Sand - Jackson, as specified <b>NO SUBSTITUTIONS (Sample Required)</b>	TON	\$ 31.40	2
✓13D	Bunker Sand - Lakewood, as specified <b>NO SUBSTITUTIONS (Sample Required)</b>	TON	\$ 31.40	2



Item #	Description	Unit of Meas.	Unit Price	Delivery, A.R.O.
<b>SECTION II - FURNISHING, LOADING AND DELIVERY (CONT'D)</b>				
✓ 13E	Bunker Sand - Little Egg Harbor, as specified <b>NO SUBSTITUTIONS (Sample Required)</b>	TON	\$ 25.90	2
✓ 13F	Bunker Sand - Manahawkin, as specified <b>NO SUBSTITUTIONS (Sample Required)</b>	TON	\$ 26.35	2
✓ 13G	Bunker Sand - New Egypt, as specified <b>NO SUBSTITUTIONS (Sample Required)</b>	TON	\$ 31.40	2
✓ 13H	Bunker Sand - Toms River, as specified <b>NO SUBSTITUTIONS (Sample Required)</b>	TON	\$ 30.95	2
14A	Screened Top Soil - Berkeley	TON	\$ N/B	
14B	Screened Top Soil - Brick	TON	\$ N/B	
14C	Screened Top Soil - Jackson	TON	\$ N/B	
14D	Screened Top Soil - Lakewood	TON	\$ N/B	
14E	Screened Top Soil - Little Egg Harbor	TON	\$ N/B	
14F	Screened Top Soil - Manahawkin	TON	\$ N/B	
14G	Screened Top Soil - New Egypt	TON	\$ N/B	
14H	Screened Top Soil - Toms River	TON	\$ N/B	
15A	70/30 Top Dressing Material - Berkeley	TON	\$ N/B	
15B	70/30 Top Dressing Material - Brick	TON	\$ N/B	
15C	70/30 Top Dressing Material - Jackson	TON	\$ N/B	
15D	70/30 Top Dressing Material - Lakewood	TON	\$ N/B	
15E	70/30 Top Dressing Material - Little Egg Harbor	TON	\$ N/B	
15F	70/30 Top Dressing Material - Manahawkin	TON	\$ N/B	
15G	70/30 Top Dressing Material - New Egypt	TON	\$ N/B	
15H	70/30 Top Dressing Material - Toms River	TON	\$ N/B	
16A	Top Dressing - Berkeley, as specified <b>NO SUBSTITUTIONS (Sample Required)</b>	TON	\$ N/B	
16B	Top Dressing - Brick, as specified <b>NO SUBSTITUTIONS (Sample Required)</b>	TON	\$ N/B	
16C	Top Dressing - Jackson, as specified <b>NO SUBSTITUTIONS (Sample Required)</b>	TON	\$ N/B	
16D	Top Dressing - Lakewood, as specified <b>NO SUBSTITUTIONS (Sample Required)</b>	TON	\$ N/B	
16E	Top Dressing - Little Egg Harbor, as specified <b>NO SUBSTITUTIONS (Sample Required)</b>	TON	\$ N/B	

Item #	Description	Unit of Meas.	Unit Price	Delivery, A.R.O.
<b>SECTION II - FURNISHING, LOADING AND DELIVERY (CONT'D)</b>				
16F	Top Dressing - Manahawkin, as specified <b>NO SUBSTITUTIONS (Sample Required)</b>	TON	\$ N/B	-
16G	Top Dressing - New Egypt, as specified <b>NO SUBSTITUTIONS (Sample Required)</b>	TON	\$ N/B	-
16H	Top Dressing - Toms River, as specified <b>NO SUBSTITUTIONS (Sample Required)</b>	TON	\$ N/B	-
17	Top Dressing - Berkeley, as specified <b>NO SUBSTITUTIONS (Sample Required)</b>	TON	\$ N/B	-
18A	GC-500 Dry Top Dressing, Treated - Little Egg Harbor, as specified <b>NO SUBSTITUTIONS (Sample Required)</b>	TON	\$ N/B	-
18B	GC-500 Dry Top Dressing, Treated - Brick, as specified <b>NO SUBSTITUTIONS (Sample Required)</b>	TON	\$ N/B	-
19A	Soccer Field Top Dressing, USS Fairway - Lakewood, as specified <b>NO SUBSTITUTIONS (Sample Required)</b>	TON	\$ N/B	-
19B	Soccer Field Top Dressing, USS Fairway - Little Egg Harbor, as specified <b>NO SUBSTITUTIONS (Sample Required)</b>	TON	\$ N/B	-
19C	Soccer Field Top Dressing, USS Fairway - Beachwood, as specified <b>NO SUBSTITUTIONS (Sample Required)</b>	TON	\$ N/B	-
20A	¾" Decorative Crystal White Stone - Berkeley	TON	\$ N/B	-
20B	¾" Decorative Crystal White Stone - Brick	TON	\$ N/B	-
20C	¾" Decorative Crystal White Stone - Jackson	TON	\$ N/B	-
20D	¾" Decorative Crystal White Stone - Lakewood	TON	\$ N/B	-
20E	¾" Decorative Crystal White Stone - Little Egg Harbor	TON	\$ N/B	-
20F	¾" Decorative Crystal White Stone - Manahawkin	TON	\$ N/B	-
20G	¾" Decorative Crystal White Stone - New Egypt	TON	\$ N/B	-
20H	¾" Decorative Crystal White Stone - Toms River	TON	\$ N/B	-
✓ 21A	¾" Decorative Red Stone - Berkeley	TON	\$ 37.00	2
✓ 21B	¾" Decorative Red Stone - Brick	TON	\$ 37.00	2
✓ 21C	¾" Decorative Red Stone - Jackson	TON	\$ 39.00	2
✓ 21D	¾" Decorative Red Stone - Lakewood	TON	\$ 39.00	2

Item #	Description	Unit of Meas.	Unit Price	Delivery, A.R.O.
<b>SECTION II - FURNISHING, LOADING AND DELIVERY (CONT'D)</b>				
✓ 21E	¾" Decorative Red Stone - Little Egg Harbor	TON	\$ 37.00	2
✓ 21F	¾" Decorative Red Stone - Manahawkin	TON	\$ 37.00	2
✓ 21G	¾" Decorative Red Stone - New Egypt	TON	\$ 39.00	2
✓ 21H	¾" Decorative Red Stone - Toms River	TON	\$ 39.00	2
22A	¾" Delaware River Stone - Berkeley	TON	\$ N/B	-
22B	¾" Delaware River Stone - Brick	TON	\$ N/B	-
22C	¾" Delaware River Stone - Jackson	TON	\$ N/B	-
22D	¾" Delaware River Stone - Lakewood	TON	\$ N/B	-
22E	¾" Delaware River Stone - Little Egg Harbor	TON	\$ N/B	-
22F	¾" Delaware River Stone - Manahawkin	TON	\$ N/B	-
22G	¾" Delaware River Stone - New Egypt	TON	\$ N/B	-
22H	¾" Delaware River Stone - Toms River	TON	\$ N/B	-
23A	1 ½" - 3" Delaware River Stone - Lakewood	TON	\$ N/B	-
23B	1 ½" - 3" Delaware River Stone - Little Egg Harbor	TON	\$ N/B	-
23C	1 ½" - 3" Delaware River Stone - Beachwood	TON	\$ N/B	-
24A	2" - 5" Delaware River Stone - Lakewood	TON	\$ N/B	-
24B	2" - 5" Delaware River Stone - Little Egg Harbor	TON	\$ N/B	-
24C	2" - 5" Delaware River Stone - Beachwood	TON	\$ N/B	-
25A	¾" Timber Light Decorative Stone - Berkeley	TON	\$ N/B	-
25B	¾" Timber Light Decorative Stone - Brick	TON	\$ N/B	-
25C	¾" Timber Light Decorative Stone - Jackson	TON	\$ N/B	-
25D	¾" Timber Light Decorative Stone - Lakewood	TON	\$ N/B	-
25E	¾" Timber Light Decorative Stone - Little Egg Harbor	TON	\$ N/B	-
25F	¾" Timber Light Decorative Stone - Manahawkin	TON	\$ N/B	-
25G	¾" Timber Light Decorative Stone - New Egypt	TON	\$ N/B	-
25H	¾" Timber Light Decorative Stone - Toms River	TON	\$ N/B	-
26	¾" Clean Gray Crushed Stone - Little Egg Harbor	TON	\$ N/B	-
27A	Double Shredded Root Mulch - Berkeley, as specified			
<b>NO SUBSTITUTIONS (Sample Required)</b>		CU. YD.	\$ N/B	-

Proposal for the furnishing and delivery of **SAND, GRAVEL, STONE AND TOPSOIL** for the County of Ocean.

**VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE CONTRACT PURCHASING SYSTEM" PARTICIPANTS.**

(x) - YES ( ) - NO

**PRICE SCHEDULE**

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price
<b>SECTION I - FURNISHING AND LOADING</b>					
1	3/8" Washed Stone	60	TON	\$ No bid	\$
2	Sand Grits	100	TON	\$	\$
3	Mason Sand	1,110	TON	\$	\$
4	Screened Topsoil	250	TON	\$	\$
5	3/4" Decorative Red Stone	75	TON	\$	\$
✓6	Stone Dust (Sample Required)	30	TON	\$ 10.00	\$ 300.00
7	Black Root Mulch, as specified				
	<b>NO SUBSTITUTIONS (Sample Required)</b>	50	TON	\$ No bid	\$
8	White Beach Sand	150	TON	\$	\$

The unit prices in the following schedule of prices are for the furnishing, loading and delivery of the various materials, from the pit or plant of the bidder, to the designated location of County Yards. This would be for the stockpiling of the various materials. These unit prices shall prevail for one (1) year from the date of award.

Item #	Description	Unit of Meas.	Unit Price	Delivery, A.R.O.
<b>SECTION II - FURNISHING, LOADING AND DELIVERY</b>				
✓9A	Stone Dust - Berkeley (Sample Required)	TON	\$ 20.25	24 hours
✓9B	Stone Dust - Brick (Sample Required)	TON	\$ 19.75	
✓9C	Stone Dust - Jackson (Sample Required)	TON	\$ 18.50	
✓9D	Stone Dust - Lakewood (Sample Required)	TON	\$ 19.25	
✓9E	Stone Dust - Little Egg Harbor (Sample Required)	TON	\$ 28.75	
✓9F	Stone Dust - Manahawkin (Sample Required)	TON	\$ 25.00	
✓9G	Stone Dust - New Egypt (Sample Required)	TON	\$ 18.50	
✓9H	Stone Dust - Toms River (Sample Required)	TON	\$ 20.25	

# BRICKWALL CORPORATION

Page 28 of 33

Item #	Description	Unit of Meas.	Unit Price	Delivery, A.R.O.
<b>SECTION II - FURNISHING, LOADING AND DELIVERY (CONT'D)</b>				
✓10A	3/8" Washed Stone - Berkeley	TON	\$ 26.00	24 hrs
✓10B	3/8" Washed Stone - Brick	TON	\$ 26.00	"
✓10C	3/8" Washed Stone - Jackson	TON	\$ 26.00	"
✓10D	3/8" Washed Stone - Lakewood	TON	\$ 27.00	"
10E	3/8" Washed Stone - Little Egg Harbor	TON	\$ 28.00	"
✓10F	3/8" Washed Stone - Manahawkin	TON	\$ 27.00	"
10G	3/8" Washed Stone - New Egypt	TON	\$ 28.00	"
✓10H	3/8" Washed Stone - Toms River	TON	\$ 26.00	"
11A	Sand Grits - Berkeley	TON	\$ 14.00	"
11B	Sand Grits - Brick	TON	\$ 14.00	"
11C	Sand Grits - Jackson	TON	\$ 14.00	"
11D	Sand Grits - Lakewood	TON	\$ 15.00	"
11E	Sand Grits - Little Egg Harbor	TON	\$ 16.00	"
11F	Sand Grits - Manahawkin	TON	\$ 15.00	"
11G	Sand Grits - New Egypt	TON	\$ 16.00	"
11H	Sand Grits - Toms River	TON	\$ 14.00	"
12A	Mason Sand - Berkeley	TON	\$ 14.00	"
12B	Mason Sand - Brick	TON	\$ 14.00	"
12C	Mason Sand - Jackson	TON	\$ 14.00	"
12D	Mason Sand - Lakewood	TON	\$ 15.00	"
12E	Mason Sand - Little Egg Harbor	TON	\$ 16.00	"
12F	Mason Sand - Manahawkin	TON	\$ 15.00	"
12G	Mason Sand - New Egypt	TON	\$ 16.00	"
12H	Mason Sand - Toms River	TON	\$ 14.00	"
13A	Bunker Sand - Berkeley, as specified NO SUBSTITUTIONS (Sample Required)	TON	\$	
13B	Bunker Sand - Brick, as specified NO SUBSTITUTIONS (Sample Required)	TON	\$	
13C	Bunker Sand - Jackson, as specified NO SUBSTITUTIONS (Sample Required)	TON	\$	
13D	Bunker Sand - Lakewood, as specified NO SUBSTITUTIONS (Sample Required)	TON	\$	

Item #	Description	Unit of Meas.	Unit Price	Delivery, A.R.O.
<b>SECTION II - FURNISHING, LOADING AND DELIVERY (CONT'D)</b>				
10A	3/8" Washed Stone - Berkeley	TON	\$ No Bid	No Bid
10B	3/8" Washed Stone - Brick	TON	\$ No Bid	No Bid
10C	3/8" Washed Stone - Jackson	TON	\$ No Bid	No Bid
10D	3/8" Washed Stone - Lakewood	TON	\$ No Bid	No Bid
10E	3/8" Washed Stone - Little Egg Harbor	TON	\$ No Bid	No Bid
10F	3/8" Washed Stone - Manahawkin	TON	\$ No Bid	No Bid
10G	3/8" Washed Stone - New Egypt	TON	\$ No Bid	No Bid
10H	3/8" Washed Stone - Toms River	TON	\$ No Bid	No Bid
11A	Sand Grits - Berkeley	TON	\$ No Bid	No Bid
11B	Sand Grits - Brick	TON	\$ No Bid	No Bid
11C	Sand Grits - Jackson	TON	\$ No Bid	No Bid
11D	Sand Grits - Lakewood	TON	\$ No Bid	No Bid
11E	Sand Grits - Little Egg Harbor	TON	\$ No Bid	No Bid
11F	Sand Grits - Manahawkin	TON	\$ No Bid	No Bid
11G	Sand Grits - New Egypt	TON	\$ No Bid	No Bid
11H	Sand Grits - Toms River	TON	\$ No Bid	No Bid
12A	Mason Sand - Berkeley	TON	\$ 14.00	48 Hours
12B	Mason Sand - Brick	TON	\$ 15.20	48 Hours
12C	Mason Sand - Jackson	TON	\$ 13.60	48 Hours
12D	Mason Sand - Lakewood	TON	\$ 14.00	48 Hours
✓12E	Mason Sand - Little Egg Harbor	TON	\$ 13.45	48 Hours
✓12F	Mason Sand - Manahawkin	TON	\$ 13.35	48 Hours
12G	Mason Sand - New Egypt	TON	\$ 14.80	48 Hours
✓12H	Mason Sand - Toms River	TON	\$ 13.25	48 Hours
13A	Bunker Sand - Berkeley, as specified <b>NO SUBSTITUTIONS (Sample Required)</b>	TON	\$ No Bid	No Bid
13B	Bunker Sand - Brick, as specified <b>NO SUBSTITUTIONS (Sample Required)</b>	TON	\$ No Bid	No Bid
13C	Bunker Sand - Jackson, as specified <b>NO SUBSTITUTIONS (Sample Required)</b>	TON	\$ No Bid	No Bid
13D	Bunker Sand - Lakewood, as specified <b>NO SUBSTITUTIONS (Sample Required)</b>	TON	\$ No Bid	No Bid

Item #	Description	Unit of Meas.	Unit Price	Delivery, A.R.O.
<b>SECTION II - FURNISHING, LOADING AND DELIVERY (CONT'D)</b>				
16F	Top Dressing - Manahawkin, as specified <b>NO SUBSTITUTIONS (Sample Required)</b>	TON	\$	
16G	Top Dressing - New Egypt, as specified <b>NO SUBSTITUTIONS (Sample Required)</b>	TON	\$	
16H	Top Dressing - Toms River, as specified <b>NO SUBSTITUTIONS (Sample Required)</b>	TON	\$	
17	Top Dressing - Berkeley, as specified <b>NO SUBSTITUTIONS (Sample Required)</b>	TON	\$	
✓18A	GC-500 Dry Top Dressing, Treated - Little Egg Harbor, as specified <b>NO SUBSTITUTIONS (Sample Required)</b>	TON	\$ 60.50	
✓18B	GC-500 Dry Top Dressing, Treated - Brick, as specified <b>NO SUBSTITUTIONS (Sample Required)</b>	TON	\$ 64.50	
19A	Soccer Field Top Dressing, USS Fairway - Lakewood, as specified <b>NO SUBSTITUTIONS (Sample Required)</b>	TON	\$	
19B	Soccer Field Top Dressing, USS Fairway - Little Egg Harbor, as specified <b>NO SUBSTITUTIONS (Sample Required)</b>	TON	\$	
19C	Soccer Field Top Dressing, USS Fairway - Beachwood, as specified <b>NO SUBSTITUTIONS (Sample Required)</b>	TON	\$	
20A	¾" Decorative Crystal White Stone - Berkeley	TON	\$	
20B	¾" Decorative Crystal White Stone - Brick	TON	\$	
20C	¾" Decorative Crystal White Stone - Jackson	TON	\$	
20D	¾" Decorative Crystal White Stone - Lakewood	TON	\$	
20E	¾" Decorative Crystal White Stone - Little Egg Harbor	TON	\$	
20F	¾" Decorative Crystal White Stone - Manahawkin	TON	\$	
20G	¾" Decorative Crystal White Stone - New Egypt	TON	\$	
20H	¾" Decorative Crystal White Stone - Toms River	TON	\$	
21A	¾" Decorative Red Stone - Berkeley	TON	\$	
21B	¾" Decorative Red Stone - Brick	TON	\$	
21C	¾" Decorative Red Stone - Jackson	TON	\$	
21D	¾" Decorative Red Stone - Lakewood	TON	\$	

Proposal for the furnishing and delivery of **SAND, GRAVEL, STONE AND TOPSOIL** for the County of Ocean.

**VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE CONTRACT PURCHASING SYSTEM" PARTICIPANTS.**

( X ) - YES      (   ) - NO

**PRICE SCHEDULE**

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price
<b>SECTION I - FURNISHING AND LOADING</b>					
1	¾" Washed Stone	60	TON	\$ No Bid	\$ No Bid
2	Sand Grits	100	TON	\$ No Bid	\$ No Bid
3	Mason Sand	1,110	TON	\$ No Bid	\$ No Bid
✓ 4	Screened Topsoil	250	TON	\$ 10.27	\$ 2,567.50
5	¾" Decorative Red Stone	75	TON	\$ No Bid	\$ No Bid
6	Stone Dust (Sample Required)	30	TON	\$ 22.00	\$ 660.00
✓ 7	Black Root Mulch, as specified				
	<b>NO SUBSTITUTIONS (Sample Required)</b>	50	TON	\$ 31.95	\$ 1,597.50
8	White Beach Sand	150	TON	\$ No Bid	\$ No Bid

The unit prices in the following schedule of prices are for the furnishing, loading and delivery of the various materials, from the pit or plant of the bidder, to the designated location of County Yards. This would be for the stockpiling of the various materials. These unit prices shall prevail for one (1) year from the date of award.

Item #	Description	Unit of Meas.	Unit Price	Delivery, A.R.O.
<b>SECTION II - FURNISHING, LOADING AND DELIVERY</b>				
9A	Stone Dust - Berkeley (Sample Required)	TON	\$ 23.95	3 Days
9B	Stone Dust - Brick (Sample Required)	TON	\$ 23.95	3 Days
9C	Stone Dust - Jackson (Sample Required)	TON	\$ 23.95	3 Days
9D	Stone Dust - Lakewood (Sample Required)	TON	\$ 23.95	3 Days
9E	Stone Dust - Little Egg Harbor (Sample Required)	TON	\$ 29.95	3 Days
9F	Stone Dust - Manahawkin (Sample Required)	TON	\$ 29.95	3 Days
9G	Stone Dust - New Egypt (Sample Required)	TON	\$ 23.95	3 Days
9H	Stone Dust - Toms River (Sample Required)	TON	\$ 23.95	3 Days



# RECYCLING OF CENTRAL JERSEY, LLC

Page 29 of 33

Item #	Description	Unit of Meas.	Unit Price	Delivery, A.R.O.
<b>SECTION II - FURNISHING, LOADING AND DELIVERY (CONT'D)</b>				
13E	Bunker Sand - Little Egg Harbor, as specified <b>NO SUBSTITUTIONS (Sample Required)</b>	TON	\$ NO BID	NO BID
13F	Bunker Sand - Manahawkin, as specified <b>NO SUBSTITUTIONS (Sample Required)</b>	TON	\$	
13G	Bunker Sand - New Egypt, as specified <b>NO SUBSTITUTIONS (Sample Required)</b>	TON	\$	
13H	Bunker Sand - Toms River, as specified <b>NO SUBSTITUTIONS (Sample Required)</b>	TON	\$	
✓14A	Screened Top Soil - Berkeley	TON	\$ 13.68	3 Days
✓14B	Screened Top Soil - Brick	TON	\$ 13.68	3 Days
✓14C	Screened Top Soil - Jackson	TON	\$ 13.68	3 Days
✓14D	Screened Top Soil - Lakewood	TON	\$ 13.68	3 Days
✓14E	Screened Top Soil - Little Egg Harbor	TON	\$ 18.68	3 Days
✓14F	Screened Top Soil - Manahawkin	TON	\$ 18.68	3 Days
✓14G	Screened Top Soil - New Egypt	TON	\$ 13.68	3 Days
✓14H	Screened Top Soil - Toms River	TON	\$ 13.68	3 Days
15A	70/30 Top Dressing Material - Berkeley	TON	\$ NO BID	NO BID
15B	70/30 Top Dressing Material - Brick	TON	\$	
15C	70/30 Top Dressing Material - Jackson	TON	\$	
15D	70/30 Top Dressing Material - Lakewood	TON	\$	
15E	70/30 Top Dressing Material - Little Egg Harbor	TON	\$	
15F	70/30 Top Dressing Material - Manahawkin	TON	\$	
15G	70/30 Top Dressing Material - New Egypt	TON	\$	
15H	70/30 Top Dressing Material - Toms River	TON	\$	
16A	Top Dressing - Berkeley, as specified <b>NO SUBSTITUTIONS (Sample Required)</b>	TON	\$	
16B	Top Dressing - Brick, as specified <b>NO SUBSTITUTIONS (Sample Required)</b>	TON	\$	
16C	Top Dressing - Jackson, as specified <b>NO SUBSTITUTIONS (Sample Required)</b>	TON	\$	
16D	Top Dressing - Lakewood, as specified <b>NO SUBSTITUTIONS (Sample Required)</b>	TON	\$	
16E	Top Dressing - Little Egg Harbor, as specified <b>NO SUBSTITUTIONS (Sample Required)</b>	TON	\$	

# RECYCLING OF CENTRAL JERSEY, LLC

Page 31 of 33

Item #	Description	Unit of Meas.	Unit Price	Delivery, A.R.O.
<b>SECTION II - FURNISHING, LOADING AND DELIVERY (CONT'D)</b>				
21E	¾" Decorative Red Stone - Little Egg Harbor	TON	\$ NO BID	NO BID
21F	¾" Decorative Red Stone - Manahawkin	TON	\$	
21G	¾" Decorative Red Stone - New Egypt	TON	\$	
21H	¾" Decorative Red Stone - Toms River	TON	\$	
22A	¾" Delaware River Stone - Berkeley	TON	\$	
22B	¾" Delaware River Stone - Brick	TON	\$	
22C	¾" Delaware River Stone - Jackson	TON	\$	
22D	¾" Delaware River Stone - Lakewood	TON	\$	
22E	¾" Delaware River Stone - Little Egg Harbor	TON	\$	
22F	¾" Delaware River Stone - Manahawkin	TON	\$	
22G	¾" Delaware River Stone - New Egypt	TON	\$	
22H	¾" Delaware River Stone - Toms River	TON	\$	
23A	1 ½" - 3" Delaware River Stone - Lakewood	TON	\$	
23B	1 ½" - 3" Delaware River Stone - Little Egg Harbor	TON	\$	
23C	1 ½" - 3" Delaware River Stone - Beachwood	TON	\$	
24A	2" - 5" Delaware River Stone - Lakewood	TON	\$	
24B	2" - 5" Delaware River Stone - Little Egg Harbor	TON	\$	
24C	2" - 5" Delaware River Stone - Beachwood	TON	\$	
25A	¾" Timber Light Decorative Stone - Berkeley	TON	\$	
25B	¾" Timber Light Decorative Stone - Brick	TON	\$	
25C	¾" Timber Light Decorative Stone - Jackson	TON	\$	
25D	¾" Timber Light Decorative Stone - Lakewood	TON	\$	
25E	¾" Timber Light Decorative Stone - Little Egg Harbor	TON	\$	
25F	¾" Timber Light Decorative Stone - Manahawkin	TON	\$	
25G	¾" Timber Light Decorative Stone - New Egypt	TON	\$	
25H	¾" Timber Light Decorative Stone - Toms River	TON	\$	
26	¾" Clean Gray Crushed Stone - Little Egg Harbor	TON	\$	
✓ 27A	Double Shredded Root Mulch - Berkeley, as specified			
<b>NO SUBSTITUTIONS (Sample Required)</b>		CU. YD.	\$ 27.95	3 Days

# **RECYCLING OF CENTRAL JERSEY, LLC**

Page 32 of 33

Item #	Description	Unit of Meas.	Unit Price	Delivery, A.R.O.
<b>SECTION II - FURNISHING, LOADING AND DELIVERY (CONT'D)</b>				
✓ 27B	Double Shredded Root Mulch - Brick, as specified <b>NO SUBSTITUTIONS (Sample Required)</b>	CU. YD.	\$ 27.95	3 Days
✓ 27C	Double Shredded Root Mulch - Jackson, as specified <b>NO SUBSTITUTIONS (Sample Required)</b>	CU. YD.	\$ 27.95	3 Days
✓ 27D	Double Shredded Root Mulch - Lakewood, as specified <b>NO SUBSTITUTIONS (Sample Required)</b>	CU. YD.	\$ 27.95	3 Days
✓ 27E	Double Shredded Root Mulch - Little Egg Harbor, as specified <b>NO SUBSTITUTIONS (Sample Required)</b>	CU. YD.	\$ 27.95	3 Days
✓ 27F	Double Shredded Root Mulch - Manahawkin, as specified <b>NO SUBSTITUTIONS (Sample Required)</b>	CU. YD.	\$ 27.95	3 Days
✓ 27G	Double Shredded Root Mulch - New Egypt, as specified <b>NO SUBSTITUTIONS (Sample Required)</b>	CU. YD.	\$ 27.95	3 Days
✓ 27H	Double Shredded Root Mulch - Toms River, as specified <b>NO SUBSTITUTIONS (Sample Required)</b>	CU. YD.	\$ 27.95	3 Days
28A	Double Shredded Cedar Mulch - Berkeley, as specified <b>NO SUBSTITUTIONS (Sample Required)</b>	CU. YD.	\$ NO BID	NO BID
28B	Double Shredded Cedar Mulch - Brick, as specified <b>NO SUBSTITUTIONS (Sample Required)</b>	CU. YD.	\$	
28C	Double Shredded Cedar Mulch - Jackson, as specified <b>NO SUBSTITUTIONS (Sample Required)</b>	CU. YD.	\$	
28D	Double Shredded Cedar Mulch - Lakewood, as specified <b>NO SUBSTITUTIONS (Sample Required)</b>	CU. YD.	\$	
28E	Double Shredded Cedar Mulch - Little Egg Harbor, as specified <b>NO SUBSTITUTIONS (Sample Required)</b>	CU. YD.	\$	
28F	Double Shredded Cedar Mulch - Manahawkin, as specified <b>NO SUBSTITUTIONS (Sample Required)</b>	CU. YD.	\$	

## RESOLUTION

April 19, 2017

WHEREAS, on October 27, 2015, pursuant to legal advertisements therefor, sealed bids were received for the furnishing and delivery of ELECTRICAL WORK for the County of Ocean; and

WHEREAS, on August 17, 2016, Contract B2015-157, Items No. 2a, 2b, 2c, 2d, 2e, 2f, 2g, 2h and 2i, Section II (Items 2a - 2i) was awarded to K. HANRAHAN ENTERPRISES, INC.; and

WHEREAS, the County Purchasing Agent has requested Contract B2015-157 Items No. 2a, 2b, 2c, 2d, 2e, 2f, 2g, 2h and 2i, Section II (Items 2a - 2i) awarded to K. Hanrahan Enterprises, Inc. be rescinded as vendor is unable to fulfill their contract requirements; and

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The aforementioned Resolution dated August 17, 2016; awarding B2015-157 Items No. 2a, 2b, 2c, 2d, 2e, 2f, 2g, 2h and 2i, Section II (Items 2a - 2i) to K. Hanrahan Enterprises, Inc. is hereby rescinded.

2. The Director and Clerk of this Board are hereby authorized and directed to enter into an Amendatory Contract with GARY KUBIAK & SON ELECTRIC, INC. for Items 2a, 2b, 2c, 2d, 2e, 2f, 2g, 2h, and 2i. FOR A SECTION II (ITEMS 2a - 2i) LUMP SUM TOTAL OF \$329,675.00. The next lowest qualified bidder.

3. All other provisions of the Resolution and contract documents described above shall remain in full force and effect.

4. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2015-157.

5. Be it further resolved that certified copies of this Resolution shall be made available to the County Auditor, Department of Purchasing, Department of Finance, County Bridge Department, County Superintendent of Buildings and Grounds, County Department of Parks and Recreation, Planning Board, County Road Supervisor, and Gary Kubiak & Son Electric, Inc., the successful bidder.

Proposal for the furnishing and delivery of **ELECTRICAL WORK** for the County of Ocean.

**VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE CONTRACT PURCHASING SYSTEM" PARTICIPANTS.**

( x ) - YES      (   ) - NO

**PRICE SCHEDULE**

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price
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**SECTION I - ELECTRICAL WORK AT THE OCEAN COUNTY AIRPORT**

**LABOR:**

✓1a	Regular Work Hours	30	HR	<u>\$105.00</u>	<u>\$3150.00</u>
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**PARTS/MATERIALS:**

✓1b	Material Cost and Mark-Up. For bid purpose assume Material at \$10,000.00.				
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Calculate percentage of mark-up charges on wholesale cost of Parts / Materials by multiplying \$10,000.00 by your standard mark-up (show bid mark-up here) 5 %.

Wholesale prices of Parts / Materials plus mark-up  
%. ( $\$10,000.00 \times \underline{5} \%$ ) + \$10,000.00 =

\$10,500.00

**EQUIPMENT:**

✓1c	Trenching Machine	10	HR	<u>\$30.00</u>	<u>\$300.00</u>
✓1d	Backhoe	10	HR	<u>\$35.00</u>	<u>\$350.00</u>
✓1e	Bucket Truck	10	HR	<u>\$15.00</u>	<u>\$150.00</u>
✓1f	Aerial Lift	10	HR	<u>\$15.00</u>	<u>\$150.00</u>
✓1g	Scaffolding	10	HR	<u>\$5.00</u>	<u>\$50.00</u>

**SECTION I LUMP SUM TOTAL (Add Items 1a-1g):** \$14,650.00

**SECTION II - ELECTRICAL WORK FOR COUNTY OWNED AND LEASED PROPERTIES**

**LABOR:**

✓2a	Regular Work Hours	1,600	HR	<u>\$105.00</u>	<u>\$168,000.00</u>
✓2b	Overtime Work Hours	200	HR	<u>\$125.00</u>	<u>\$25,000.00</u>

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price
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**PARTS/MATERIALS:**

- ✓2c Material Cost and Mark-Up. For bid purpose assume Material at \$115,000.00.

Calculate percentage of mark-up charges on wholesale cost of Parts / Materials by multiplying \$115,000.00 by your standard mark-up (show bid mark-up here) 5 %.

Wholesale cost of Parts / Materials plus mark-up %.  
 (\$115,000.00 x 5 %) + \$115,000.00=

\$ 120,750.00

**EQUIPMENT:**

✓2d	Trenching Machine	70	HR	<u>\$ 30.00</u>	<u>\$ 2100.00</u>
✓2e	Backhoe	110	HR	<u>\$ 35.00</u>	<u>\$ 3850.00</u>
✓2f	Bucket Truck	200	HR	<u>\$ 15.00</u>	<u>\$ 3000.00</u>
✓2g	Aerial Lift	150	HR	<u>\$ 15.00</u>	<u>\$ 2250.00</u>
✓2h	Bucket Crane Truck for working heights over 50'	225	HR	<u>\$ 20.00</u>	<u>\$ 4500.00</u>
✓2i	Scaffolding	45	HR	<u>\$ 5.00</u>	<u>\$ 225.00</u>

**SECTION II LUMP SUM TOTAL (Add Items 2a-2i):** \$ 329,675.00



RESOLUTION

April 19, 2017

WHEREAS, on April 12, 2017, pursuant to legal advertisements therefor, an online Reverse Auction was held for the FULL REQUIREMENTS NATURAL GAS SUPPLY SERVICE FROM NJBPU LICENSED THIRD PARTY SUPPLIERS for the County of Ocean; and

WHEREAS, at the advertised time, responses were received from the following bidders:

Name and Address of Bidder

Woodruff Energy US, LLC  
73 Water St., PO Box 777  
Bridgeton, NJ 08302  
(856) 455-1111

South Jersey Energy Company  
One North White Horse Pike  
Hammonton, NJ 08037  
(609) 568-9028

Name and Address of Bidder

Plymouth Rock Energy, LLC  
1074 Broadway  
Woodmere, NY 11598  
(516) 734-0408

Direct Energy Business, LLC  
194 Wood Avenue South  
Iselin, NJ 08830  
(732) 516-3250

; and

WHEREAS, after the receipt and examination of said responses, the Purchasing Agent has recommended to this Board that the response of WOODRUFF ENERGY US, LLC, be accepted.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The Purchasing Agent has been authorized to execute a contract with Woodruff Energy US, LLC for the Full Requirements Natural Gas Supply Service from NJBPU Licensed Third Party Suppliers, as follows:

WOODRUFF ENERGY US. LLC for one (1) item, to wit:  
ITEM NO. 1.

At a fixed price of \$0.898/Dth for the term of 12 months. Contract shall be effective July 1, 2017-June 30, 2018.

2. The Director of Management and Budget is further authorized and directed to enter into and execute any and all documents, which may be necessary in order to fully implement the terms and conditions and intent of the above-referenced agreement.

3. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2017-57CE.

4. Be it further resolved that certified copies of this Resolution shall be made available to the County Auditor, County Department of Purchasing, Department of Finance, Management and Budget and Woodruff Energy US, LLC successful bidder.



# PRICING FORM

<del>Basis + Commodity - Beginning July 1, 2017</del>	
<del>12 Month Term</del>	<del>\$ _____</del>
<del>24 Month Term</del>	<del>\$ _____</del>

- For the above pricing requests: Bidders must offer a fixed price for both Basis and Commodity for the term indicated, otherwise the Bid will be deemed to be non-responsive.
- The Contract Price will be determined as set forth in Article IV of the Agreement.
- The "Basis and Commodity" shall include the Bidders' "basis," "margin," "commodity," "energy sales and use tax", "T&M administrative fee", and other applicable costs to transmit natural gas to the "city gate." (but shall not include applicable New Jersey State sales tax, Distribution service charges and other charges imposed by the LDC).

Basis/Upcharge Only - Beginning July 1, 2017	
12 Month Term	\$ <u>0.0998</u>
24 Month Term	\$ _____

- For the above pricing requests: Bidders must offer a fixed price for Basis for the term indicated, otherwise the Bid will be deemed to be non-responsive.
- The Contract Price will be determined as set forth in Article IV of the Agreement.
- The "Basis/Upcharge" shall include the Bidders' "basis," "margin," "energy sales and use tax", "T&M administrative fee", and other applicable costs to transmit natural gas to the "city gate." (but shall not include applicable New Jersey State sales tax, Distribution service charges and other charges imposed by the LDC).

Signed: \_\_\_\_\_

Printer Name: Robert A Woodruff Jr. - Manager

Date: 3.30.17

**No Associated  
Documents**

## RESOLUTION

April 19, 2017

WHEREAS, Contract No. B2016-120A was entered into on September 7, 2016, with Three Sons Restoration LLC, in connection with the project known as Proposed Re-pointing & Restoration to the Ocean County Courthouse East Wing; and

WHEREAS, it has been determined that revisions to the contract are necessary for the installation of retrofit brick ties on the '62 Jail Façades and to extend the contract completion date by 30 days for said work at the Proposed Re-pointing & Restoration to the Ocean County Courthouse East Wing; and

WHEREAS, the revised contract completion date is now February 18, 2017; and

WHEREAS, these costs shall be charged against the \$25,000.00 Contract Allowance with the remaining balance of \$42,700.00 resulting in an increase to the contract; and

WHEREAS, The Architect, Yezzi Associates, has dully filed with the Board a request for Change Order stating the facts involved and certifying that the proposed Change Order is consistent with the regulations for such Change Orders promulgated by the State Department of Community Affairs Division of Local Government Services, under the authority of N.J.S.A. 52:27BB-32; and

WHEREAS, the Contractor has agreed to accept these changes to the Contract.

NOW, THEREFORE, BE IT RESOLVED, by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. Yezzi Associates is hereby authorized to issue Change Order No.1 to Three Sons Restoration LLC at a contract increase in the amount of \$42,700.00 with funding available in account #301-070-C318-6800 in the amount of \$464.68; and account #404-070-C318-6800 in the amount of \$10,951.73; and account #016-010-6040-62BG in the amount of \$31,283.59.

2. That the Freeholder Director and Clerk of the Board are hereby authorized and directed to enter into an Amendatory Contract with Three Sons Restoration LLC, 1235 Morris Avenue, Union, NJ 07083 to cover Change Order No.1 and to provide additional information and furnish such documents as may be required.

3. Contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2016-120A.

4. Certified copies of this Resolution shall be forwarded to the County Auditor, County Director of Management & Budget, County Director of Finance, Superintendent of Buildings & Grounds, County Counsel, Three Sons Restoration LLC and to Yezzi Associates.

## RESOLUTION

April 19, 2017

WHEREAS, Contract No. B2016-134A was entered into on October 19, 2016 with Vision Construction Group, Inc., in connection with the project known as Proposed Waste Line Replacement to the Ocean County Justice Complex;

WHEREAS, it has been determined that revisions to the contract are necessary to provide for the disconnect and installation of new mop sink and extend piping to new sink location as outlined on the attached quotation dated 2/8/17 in the amount of \$3,280.00 at the Ocean County Justice Complex; and

WHEREAS, Vision Construction Group, Inc., is authorized to bill for the aforementioned work at the Proposed Waste Line Replacement to the Ocean County Justice Complex from the Contract Allowance; and

WHEREAS, these costs resulted in no net increase to the contract; and

WHEREAS, the Architect, Yezzi Associates, has duly filed with this Board a request for Change Order stating the facts involved and certifying that the proposed Change Order is consistent with the regulations for such Change Orders promulgated by the State Department of Community Affairs, Division of Local Government Services, under the authority of N.J.S.A. 52:27BB-32; and

WHEREAS, the Contractor has agreed to accept these changes to the contract.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The contractor shall bill for all items in Change Order No.1 from the allowance for unforeseen items; and
2. Yezzi Associates is hereby authorized to issue Change Order No. 1, at no net increase to the contract amount to Vision Construction Group, Inc., in connection with the project known as Proposed Waste Line Replacement to the Ocean County Justice Complex; and
3. That the Freeholder Director and Clerk of the Board are hereby authorized and directed to enter into an Amendatory Contract with Vision Construction Group, Inc., 10 Liberty Street, Edison, N.J. 08837 to cover

Change Order No. 1 and to provide additional information and furnish such documents as may be required; and

4. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2016-134A; and

5. Certified copies of this Resolution shall be forwarded to the County Auditor, County Director of Purchasing, County Director of Finance, County Director of the Ocean County Building and Ground, County Counsel, Vision Construction Group, Inc. and to Yezzi Associates.

**No Associated  
Documents**

**RESOLUTION**

**April 19, 2017**

**WHEREAS**, there exists a need for a Physician to serve as Pathologist for the Office of the Ocean County Medical Examiner; and

**WHEREAS**, the County of Ocean has publicly solicited a Request for Qualifications ("RFQ") for Forensic Pathology Services in accordance with the requirements of N.J.S.A. 19:44A-20.4 et seq.; and

**WHEREAS**, the response received by the County of Ocean was reviewed by the Evaluation Committee designated in the RFQ in accordance with the criteria approved by the Ocean County Board of Chosen Freeholders for the evaluation of the same; and

**WHEREAS**, the Ocean County Consultant Selection Review Committee has recommended the award of a Professional Services Agreement for Forensic Pathology Services to: LYLA E. PEREZ, M.D. of FORENSIC INTERNATIONAL CONSULTANT, LLC for the period commencing on April 19, 2017 and through and until December 31, 2017; and

**WHEREAS**, the New Jersey State Medical Examiner has advised that all such contracts are required to be executed by the individual performing such services and not their respective professional associations; and

**WHEREAS** funds for these services provided in 2017 will be made available upon the adoption of the 2017 County Budget, at which time the Department of Finance will notify the appropriate County official when funds have become available; and;

**WHEREAS**, the Local Public Contracts Law requires that the resolution authorizing the award of contracts for Professional Services and the contract itself must be available for public inspection.



**NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:**

1. The Director and Clerk of the Board are hereby authorized and directed to execute a Professional Service Agreement with Lyla E. Perez, M.D. of Forensic International Consultant, LLC, who has been submitted by the Ocean County Medical Examiner and approved by the State Medical Examiner to perform forensic autopsies and homicide autopsies as a Pathologist for the Ocean County Medical Examiner for the period set forth above.

2. This Agreement is awarded as Professional Services in accordance with N.J.S.A. 40A:11-5 of the Local Public Contracts Law because the Pathologists are licensed physicians authorized by law to practice the profession of medicine.

3. A notice of this action shall be published once as required by law.

4. The respective contract numbers must be placed on all papers, documents, invoices and vouchers pertaining to said contracts.

5. Certified copies of this Resolution shall be forwarded to:

Ocean County Comptroller,  
Ocean County Auditor,  
Ocean County Medical Examiner;  
Ocean County Counsel, and  
Lyla E. Perez, M.D., Forensic International Consultant, LLC

## RESOLUTION

April 19, 2017

**WHEREAS**, N.J.S.A. 40A:11-4.3 et seq. requires the procurement of certain specialized goods and services through a Competitive Contracting process; and

**WHEREAS**, on October 18, 2000, the Ocean County Board of Chosen Freeholders adopted a Resolution authorizing the utilization of Competitive Contracting Procedures for the procurement for senior services; and

**WHEREAS**, Competitive Contracting Procedures have been followed in accordance with N.J.S.A. 40A:11-4.3 for the services listed above; and

**WHEREAS**, Monmouth Medical Center Southern Campus, a non-profit organization of volunteers was established to meet the needs of the elderly providing preventive health education and screenings; and

**WHEREAS**, funds are available for these services under the Office of Senior Services 2017 County budget, 016-215-5058 in the amount of \$15,000.00.

**NOW, THEREFORE, BE IT RESOLVED**, by the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY**, that the Director and Clerk of the Board are hereby authorized to execute a contract with Monmouth Medical Center Southern Campus, to provide services to the homebound elderly of Ocean County upon the availability of said funds.

**BE IT FURTHER RESOLVED**, that the County reserves the right to cancel this contract at any time during the contract term January 1, 2017 to December 31, 2017, if said funds are not available.

**BE IT FURTHER RESOLVED**, that the contract number must be placed on all papers, documents, invoices and vouchers pertaining to said agreement, the number being CC2017-79.

**BE IT FURTHER RESOLVED**, that the Director and Clerk of the Board are hereby authorized and directed to execute any necessary subsequent related documents.

**BE IT FURTHER RESOLVED**, that certified copies of this Resolution shall be made available to the County Auditor, Department of Finance, Director of the Office of Senior Services, and the Director of Monmouth Medical Center Southern Campus.

**RESOLUTION**

**April 19, 2017**

**WHEREAS**, N.J.S.A. 40A:11-4.3 et seq. requires the procurement of certain specialized goods and services through a Competitive Contracting process; and

**WHEREAS**, on October 18, 2000, the Ocean County Board of Chosen Freeholders adopted a Resolution authorizing the utilization of Competitive Contracting Procedures for the procurement for senior services; and

**WHEREAS**, Competitive Contracting Procedures have been followed in accordance with N.J.S.A. 40A:11-4.3 for the services listed above; and

**WHEREAS**, Meridian Hospital Corporation-Southern Ocean Medical Center provides a comprehensive health screening program; and

**WHEREAS**, funds are available for these services under the Office of Senior Services 2017 County budget, 016-215-5058 in the amount of \$15,000.00.

**NOW, THEREFORE, BE IT RESOLVED**, by the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY**, that the Director and Clerk of the Board are hereby authorized to execute a contract with Southern Ocean Medical Center to provide services to the elderly of Ocean County upon the availability of said funds.

**BE IT FURTHER RESOLVED**, that the County reserves the right to cancel this contract at any time during the contract term January 1, 2017 to December 31, 2017, if said funds are not available.

**BE IT FURTHER RESOLVED**, that the contract number must be placed on all papers, documents, invoices and vouchers pertaining to said agreement, the number being CC2017-80.

**BE IT FURTHER RESOLVED**, that the Director and Clerk of the Board are hereby authorized and directed to execute any necessary subsequent related documents.

**BE IT FURTHER RESOLVED**, that certified copies of this Resolution shall be made available to the County Auditor, Department of Finance, Director of the Office of Senior Services, and the Director of Meridian Hospital Corporation-Southern Ocean Medical Center

**RESOLUTION**

**April 19, 2017**

**WHEREAS**, N.J.S.A. 40A:11-4.3 et seq. requires the procurement of certain specialized goods and services through a Competitive Contracting process; and

**WHEREAS**, on October 18, 2000, the Ocean County Board of Chosen Freeholders adopted a Resolution authorizing the utilization of Competitive Contracting Procedures for the procurement for senior services; and

**WHEREAS**, Competitive Contracting Procedures have been followed in accordance with N.J.S.A. 40A:11-4.3 for the services listed above; and

**WHEREAS**, Community Medical Center Foundation provides education and health promotion through the Senior Lighthouse Program; and

**WHEREAS**, funds are available for these services under the Office of Senior Services 2017 County budget, 016-215-5058 in the amount of \$15,000.00.

**NOW, THEREFORE, BE IT RESOLVED**, by the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY**, that the Director and Clerk of the Board are hereby authorized to execute a contract with Community Medical Center Foundation to provide services to the elderly of Ocean County upon the availability of said funds.

**BE IT FURTHER RESOLVED**, that the County reserves the right to cancel this contract at any time during the contract term January 1, 2017 to December 31, 2017, if said funds are not available.

**BE IT FURTHER RESOLVED**, that the contract number must be placed on all papers, documents, invoices and vouchers pertaining to said agreement, the number being

CC2017-81

**BE IT FURTHER RESOLVED,** that the Director and Clerk of the Board are hereby authorized and directed to execute any necessary subsequent related documents.

**BE IT FURTHER RESOLVED,** that certified copies of this Resolution shall be made available to the County Auditor, Department of Finance, Director of the Office of Senior Services, and the Director of Community Medical Center Foundation.

## RESOLUTION

April 19, 2017

**WHEREAS**, N.J.S.A. 40A:11-4.3 et seq. requires the procurement of certain specialized goods and services through a Competitive Contracting process; and

**WHEREAS**, on October 18, 2000, the Ocean County Board of Chosen Freeholders adopted a Resolution authorizing the utilization of Competitive Contracting Procedures for the procurement for senior services; and

**WHEREAS**, Competitive Contracting Procedures have been followed in accordance with N.J.S.A. 40A:11-4.3 for the services listed above; and

**WHEREAS**, Interfaith Health and Support Services of Southern Ocean County, Inc., a non-profit organization of interfaith volunteers was established to meet the needs of the homebound elderly by providing multiple services through volunteer visitor; and

**WHEREAS**, funds are available for these services under the Office of Senior Services 2017 County budget, 016-215-5058 in the amount of \$25,000.00.

**NOW, THEREFORE, BE IT RESOLVED**, by the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY**, that the Director and Clerk of the Board are hereby authorized to execute a contract with Interfaith Health and Support Services of Southern Ocean County, Inc. to provide services to the elderly of Ocean County upon the availability of said funds.

**BE IT FURTHER RESOLVED**, that the County reserves the right to cancel this contract at any time during the contract term January 1, 2017 to December 31, 2017, if said funds are not available.



**BE IT FURTHER RESOLVED**, that the contract number must be placed on all papers, documents, invoices and vouchers pertaining to said agreement, the number being CC2017-82.

**BE IT FURTHER RESOLVED**, that the Director and Clerk of the Board are hereby authorized and directed to execute any necessary subsequent related documents.

**BE IT FURTHER RESOLVED**, that certified copies of this Resolution shall be made available to the County Auditor, Department of Finance, Director of the Office of Senior Services, and the Director of Interfaith Health and Support Services of Southern Ocean County, Inc..

**RESOLUTION**

**April 19, 2017**

**WHEREAS**, N.J.S.A. 40A:11-4.3 et seq. requires the procurement of certain specialized goods and services through a Competitive Contracting process; and

**WHEREAS**, on October 18, 2000, the Ocean County Board of Chosen Freeholders adopted a Resolution authorizing the utilization of Competitive Contracting Procedures for the procurement for senior services; and

**WHEREAS**, Competitive Contracting Procedures have been followed in accordance with N.J.S.A. 40A:11-4.3 for the services listed above; and

**WHEREAS**, Meridian Hospital Corporation-Ocean Medical Center provides a comprehensive health screening program through the Elder Med Program; and

**WHEREAS**, funds are available for these services under the Office of Senior Services 2017 County budget, 016-215-5058 in the amount of \$15,000.00.

**NOW, THEREFORE, BE IT RESOLVED**, by the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY**, that the Director and Clerk of the Board are hereby authorized to execute a contract with Meridian Hospital Corporation-Ocean Medical Center to provide services to the elderly of Ocean County upon the availability of said funds.

**BE IT FURTHER RESOLVED**, that the County reserves the right to cancel this contract at any time during the contract term January 1, 2017 to December 31, 2017, if said funds are not available.

**BE IT FURTHER RESOLVED**, that the contract number must be placed on all papers, documents, invoices and vouchers pertaining to said agreement, the number being CC 2017-83.

**BE IT FURTHER RESOLVED**, that the Director and Clerk of the Board are hereby authorized and directed to execute any necessary subsequent related documents.

**BE IT FURTHER RESOLVED** that certified copies of this Resolution shall be made available to the County Auditor, Department of Finance, Director of the Office of Senior Services, and the Director of Meridian Hospital Corporation-Ocean Medical Center.

**RESOLUTION**  
**April 19, 2017**

**WHEREAS**, N.J.S.A. 40A:11-4.3 et seq. requires the procurement of certain specialized goods and services through a Competitive Contracting process; and

**WHEREAS**, on October 18, 2000, the Ocean County Board of Chosen Freeholders adopted a Resolution authorizing the utilization of Competitive Contracting Procedures for the procurement for senior services; and

**WHEREAS**, Competitive Contracting Procedures have been followed in accordance with N.J.S.A. 40A:11-4.3 for the services listed above; and

**WHEREAS**, there is a particular need to provide services to the frail and vulnerable homebound elderly; and

**WHEREAS**, Caregiver Volunteers of Central Jersey a non-profit organization of interfaith volunteers was established to meet the needs of the elderly providing health multiple services through volunteer visitors; and

**WHEREAS**, Caregiver Volunteers of Central Jersey will expand into the Northeastern area; and

**WHEREAS**, funds are available for these services under the Office of Senior Services 2017 County budget, 016-215-5058 in the amount of \$25,000.00.

**NOW, THEREFORE, BE IT RESOLVED**, by the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY**, that the Director and Clerk of the Board are hereby authorized to execute a contract with Caregiver Volunteers of Central Jersey to provide services to the homebound elderly of Ocean County upon the availability of said funds.

**BE IT FURTHER RESOLVED**, that the County reserves the right to cancel this contract at any time during the contract term January 1, 2017 to December 31, 2017, if said funds are not available.

**BE IT FURTHER RESOLVED**, that the contract number must be placed on all papers, documents, invoices and vouchers pertaining to said agreement, the number being CC 2017-84.

**BE IT FURTHER RESOLVED**, that the Director and Clerk of the Board are hereby authorized and directed to execute any necessary subsequent related documents.

**BE IT FURTHER RESOLVED**, that certified copies of this Resolution shall be made available to the County Auditor, Department of Finance, Director of the Office of Senior Services, and the Director of Caregiver Volunteers of Central Jersey.

## RESOLUTION

April 19, 2017

**WHEREAS**, N.J.S.A. 40A:11-4.3 et seq. requires the procurement of certain specialized goods and services through a Competitive Contracting process; and

**WHEREAS**, on October 18, 2000, the Ocean County Board of Chosen Freeholders adopted a Resolution authorizing the utilization of Competitive Contracting Procedures for the procurement for senior services; and

**WHEREAS**, Competitive Contracting Procedures have been followed in accordance with N.J.S.A. 40A:11-4.3 for the services listed above; and

**WHEREAS**, Caregiver Volunteers of Central Jersey, a non-profit organization of interfaith volunteers was established to meet the needs of the elderly providing multiple services through volunteer visitors; and

**WHEREAS**, funds are available for these services under the Office of Senior Services 2017 County budget, 016-215-5058 in the amount of \$50,000.00.

**NOW, THEREFORE, BE IT RESOLVED**, by the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY**, that the Director and Clerk of the Board are hereby authorized to execute a contract with Caregiver Volunteers of Central Jersey to provide services to the homebound elderly of Ocean County upon the availability of said funds.

**BE IT FURTHER RESOLVED**, that the County reserves the right to cancel this contract at any time during the contract term January 1, 2017 to December 31, 2017, if said funds are not available.

**BE IT FURTHER RESOLVED**, that the contract number must be placed on all papers, documents, invoices and vouchers pertaining to said agreement, the number being CC2017-85.

**BE IT FURTHER RESOLVED**, that the Director and Clerk of the Board are hereby authorized and directed to execute any necessary subsequent related documents.

**BE IT FURTHER RESOLVED**, that certified copies of this Resolution shall be made available to the County Auditor, Department of Finance, Director of the Office of Senior Services, and the Director of Caregiver Volunteers of Central Jersey.

## RESOLUTION

April 19, 2017

**WHEREAS**, N.J.S.A. 40A:11-4.3 et seq. requires the procurement of certain specialized goods and services through a Competitive Contracting process; and

**WHEREAS**, on October 18, 2000, the Ocean County Board of Chosen Freeholders adopted a Resolution authorizing the utilization of Competitive Contracting Procedures for the procurement for senior services; and

**WHEREAS**, Competitive Contracting Procedures have been followed in accordance with N.J.S.A. 40A:11-4.3 for the services listed above; and

**WHEREAS**, there is a particular need to provide Multi-Cultural Outreach services to the frail and vulnerable homebound elderly; and

**WHEREAS**, Caregiver Volunteers of Central Jersey, a non-profit organization of interfaith volunteers was established to meet the needs of the elderly providing health multiple services through volunteer visitors; and

**WHEREAS**, funds are available for these services under the Office of Senior Services 2017 County budget, 016-215-5058 in the amount of \$20,000.00.

**NOW, THEREFORE, BE IT RESOLVED**, by the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY**, that the Director and Clerk of the Board are hereby authorized to execute a contract with Caregiver Volunteers of Central Jersey to provide services to the homebound elderly of Ocean County upon the availability of said funds.

**BE IT FURTHER RESOLVED**, that the County reserves the right to cancel this contract at any time during the contract term January 1, 2017 to December 31, 2017, if said funds are not available.



**BE IT FURTHER RESOLVED**, that the contract number must be placed on all papers, documents, invoices and vouchers pertaining to said agreement, the number being CC2017-862.

**BE IT FURTHER RESOLVED**, that the Director and Clerk of the Board are hereby authorized and directed to execute any necessary subsequent related documents.

**BE IT FURTHER RESOLVED**, that certified copies of this Resolution shall be made available to the County Auditor, Department of Finance, Director of the Office of Senior Services, and the Director of Caregiver Volunteers of Central Jersey.

**RESOLUTION**

April 19, 2017

**WHEREAS**, the Ocean County Clerk's Office has maintained an indexing system for all land records in the County since 1850; and

**WHEREAS**, the County of Ocean previously entered into an agreement with County Business Systems, Inc. to evaluate and upgrade the County Clerk's existing computerized indexing and digital imaging system to enhance public access to the land records maintained by the Ocean County Clerk; and

**WHEREAS**, as a result of that agreement, County Business Systems designed, implemented and installed an upgraded and improved digital imaging and record information system based upon proprietary software developed by New Vision Corporation (Records NG) and modified and maintained by County Business Systems, Inc.; and

**WHEREAS**, the existing Software Maintenance and Support Service Agreement with County Business Systems, Inc. has expired and the County Clerk wishes to renew that agreement for an initial term of two years, with the County having the option to extend the term of that Agreement for two (2) additional one (1) year periods in accordance with N.J.S.A. 40A:11- 15; and

**WHEREAS**, the County of Ocean has publicly solicited a Request for Proposals for such work in accordance with the requirements of N.J.S.A. 19:44A-20.4 et seq.; and

**WHEREAS**, the responses received by the County of Ocean were reviewed by the Evaluation Committee designated by the County Clerk in accordance with the criteria approved by the Ocean County Board of Chosen Freeholders and set forth in the Request for Proposals; and

**WHEREAS**, the Ocean County Clerk has certified that such services are unique in nature and the Local Public Contracts Law specifically exempts services for the support and maintenance of proprietary software from the bidding requirements under the Act; and

**WHEREAS**, on the basis of the above, the Ocean County Clerk and the Ocean County Selection Review Committee have recommended that an Agreement be awarded to County Business Systems, Inc. for the provision of such Software Maintenance and Support Services, including notification of any and all system upgrades and

enhancements available for purchase by separate purchase order, for an initial term of two (2) years, commencing on April 1, 2017, with the County having the option to extend the term of that Agreement for two (2) additional one (1) year periods in accordance with N.J.S.A. 40A:11- 15; and

**WHEREAS**, funds for services to be provided under this Agreement in 2017, in the amount of One Hundred Fifty Six Thousand Seventy Seven Dollars (\$156,077.00), are available in the 2017 Ocean County Budget, account number 016-055-4022-; and

**WHEREAS**, funds for services to be provided under this Agreement in the subsequent contract years are contingent upon the adoption of the budgets for those years , at which time the Department of Finance will notify the appropriate County official when funds have become available; and;

**WHEREAS**, any system upgrades or enhancements may be purchased by use of separate purchase order only during the term of this within Agreement, and

**WHEREAS**, the County reserves the right to cancel this Agreement if at any time during the contract period said funds are not appropriated and made available for the balance of the work to be performed under this Agreement.

**NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF CHOSEN FREEHOLDERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY**, as follows:

1. The Ocean County Board of Chosen Freeholders hereby authorizes and directs the Freeholder Director and Clerk of the Board to enter into and execute an Agreement with County Business Systems, Inc. for Software Maintenance and Support Services, including notification of any and all system upgrades and enhancements available for purchase by separate purchase order for the Ocean County Clerk's digital recording information system, for an initial term of two years, commencing on April 1, 2017, with the County having the option to extend the term of that Agreement for two (2) additional one (1) year periods in accordance with N.J.S.A. 40A:11- 15, in accordance with the terms and conditions more specifically set forth in said Agreement.

2. Copies of this Resolution together with a copy of the Agreement for such services shall be placed on file and be kept available for public inspection in office of the Clerk of the Board during normal business hours.

3. Copies of this Resolution shall be forwarded to the following:

Ocean County Clerk;  
Ocean County Comptroller;  
Director, Dept. of Management and Budget,  
County Counsel; and  
County Business Systems, Inc.

**No Associated  
Documents**

## **RESOLUTION**

**April 19, 2017**

**WHEREAS**, there exists a need for the appointment of an Assistant Medical Examiner; and

**WHEREAS**, N.J.S.A. 52:17B-84 provides for the appointment of Assistant County Medical Examiners; and

**WHEREAS**, Michael W. Joyce, M.D. possesses the requisite licenses, certifications and all qualifications necessary to serve as assistant county medical examiner; and

**WHEREAS**, the Ocean County Board of Chosen Freeholders wishes to appoint **MICHAEL W. JOYCE, M.D.** as Assistant Ocean County Medical Examiner for a term of one (1) year, commencing April 20, 2017; and

**WHEREAS**, the funds are available for this purpose;

**NOW, THEREFORE, BE IT RESOLVED BY THE OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:**

1. **MICHAEL W. JOYCE, M.D.** is hereby appointed as Assistant Ocean County Medical Examiner for a term of one (1) year commencing April 20, 2017, in accordance with the terms and conditions set forth in the Assistant County Medical Examiner Agreement attached hereto.

2. The Freeholder Director and Clerk of the Board are hereby authorized and directed to enter into and execute said Agreement with **MICHAEL W. JOYCE, M.D.**

3. A certified copy of this Resolution, together with a copy of the Assistant County Medical Examiner Agreement executed by the parties, shall be placed on file in the office of the Clerk of the Board of Chosen Freeholders.

4. Certified copies of this Resolution shall be forwarded to:

Ocean County Medical Examiner  
Director, Ocean County Department of Employee Relations;  
Ocean County Comptroller,  
Ocean County Counsel, and  
Michael W. Joyce, M.D.

## **RESOLUTION**

**April 19, 2017**

**BE IT RESOLVED** that the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY** hereby appoints **MARC R. RUDMAN, Lakewood** as an **Industry Member** of the **OCEAN COUNTY SOLID WASTE ADVISORY COUNCIL** to fill the unexpired term of Matthew C. Cole, term to expire December 31, 2018; and

**BE IT FURTHER RESOLVED** that certified copies of this resolution shall be made available to the Ocean County Solid Waste Advisory Council, County Counsel, and to the appointee.

## **RESOLUTION**

**April 19, 2017**

**WHEREAS**, Public Law 2005, Chapter 146 was established and took effect on July 12, 2005, requiring each county to establish a Voting Accessibility Advisory Committee to inspect accessibility of polling places for the elderly and individuals with disabilities; and

**WHEREAS**, on February 1, 2006, the Ocean County Board of Chosen Freeholders established the Voting Accessibility Advisory Committee to accurately evaluate the accessibility of all polling locations.

**NOW, THEREFORE, BE IT RESOLVED** by the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY** that **HOLLY MARTIN**, Lanoka Harbor and **CYNTHIA SANTORO**, Beachwood, are hereby appointed, as required by Public Law 2005, Chapter 146, to serve at the pleasure of the Board as members of the **OCEAN COUNTY VOTING ACCESSIBILITY ADVISORY COMMITTEE**.

**BE IT FURTHER RESOLVED**, that certified copies of this resolution shall be made available to the State of New Jersey, Department of Law and Public Safety, Division of Elections, Ocean County Election Board, Holly Martin and Cynthia Santoro.



## **RESOLUTION**

**April 19, 2017**

**WHEREAS**, there exists a need for the appointment of an Assistant Medical Examiner; and

**WHEREAS**, N.J.S.A. 52:17B-84 provides for the appointment of Assistant County Medical Examiners; and

**WHEREAS**, the Ocean County Board of Chosen Freeholders wishes to appoint Harry L. Larkin, Jr., M.D. as Assistant Ocean County Medical Examiner for a term of one (1) year, term to commence May 1, 2017

**NOW, THEREFORE, BE IT RESOLVED** by the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY** as follows:

1. Harry L. Larkin, Jr., M.D. is hereby appointed as Assistant Ocean County Medical Examiner for a period of one (1) year commencing May 1, 2017.
2. The Freeholder Director and Clerk of the Board are hereby authorized and directed to enter into and execute a Professional Employment Contract with Harry L. Larkin, Jr., M.D.
3. This Contract shall be awarded as a professional service in accordance with N.J.S.A. 40A:11-5 as medical services are recognized as professional in nature and Harry L. Larkin, Jr., M.D. is a licensed physician authorized to practice medicine in the State of New Jersey.
4. Pursuant to N.J.S.A. 40A:9-47 this is a Professional Employment Contract and not required to be publicly bid.
5. A certified copy of this resolution, together with a copy of the Professional Employment Agreement, once executed by the parties, shall be placed on file in the Office of the Clerk of the Board of Chosen Freeholders.
6. Certified copies of this resolution shall be made available to the OC Medical Examiner, Director of the OC Department of Employee Relations, OC Comptroller, OC Counsel and Harry L. Larkin, Jr., M.D.

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