



Ocean County Board of Commissioners

OFFICE OF THE
OCEAN COUNTY COMMISSIONERS

Director Gary Quinn
Deputy Director Gerry P. Little
Commissioner Virginia E. Haines
Commissioner John P. Kelly
Commissioner Joseph H. Vicari

101 Hooper Avenue
Toms River, New Jersey
08754-2191
Tel: 732-929-2005
Fax: 732-505-1918

Board Meeting Agenda

Date: March 17, 2021 - 4:00 PM

Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

- A. CALL TO ORDER
- B. ROLL CALL
- C. STATEMENT Compliance with the Open Public Meetings Act
- D. THE PLEDGE OF ALLEGIANCE AND PRAYER
- E. PROCLAMATIONS
 - 1. Proclaiming March 24, 2021 as "Education and Sharing Day, Ocean County".
- F. RESOLUTION - PUBLIC HEARING
 - 1. Accepting the recommendation of the OC Natural Lands Trust Fund Advisory Committee to participate in the partnership acquisition of property identified as Block 1, Lot 1, Borough of Harvey Cedars, totaling approximately 3.4 acres located on Long Beach Boulevard, in an amount not to exceed \$50,000.00.
 - 2. Accepting the recommendation of the OC Natural Lands Trust Fund Advisory Committee to acquire property identified as Block 1218, Lots 11 & 11.01, Township of Berkeley, totaling approximately 1.32 acres located on Bayview Avenue, in an amount not to exceed \$485,000.00, plus up to \$2,500.00 for property tax adjustments.
- G. AUTHORIZING THE PAYMENT OF BILLS IN BILL COMMITTEE REPORT NO. 6.

H. AUTHORIZING ENGINEERING PAYMENTS TO CONTRACTORS AS LISTED BELOW:

1. EARLE ASPHALT COMPANY - Stormwater Management Contract 2019C, Berkeley and Jackson Townships - Final Estimate #3, \$115,113.40. (B2019-180E)
2. P & A CONSTRUCTION, INC. - Reconstruction and Resurfacing of Central Avenue between 23rd and 28th Street, Borough of Ship Bottom - Partial Estimate #5, \$130,328.69. (B2019-59E)
3. LUCAS CONSTRUCTION GROUP, INC. - Stormwater Management Contract 2020B, Various Townships - Partial Estimate #1, \$44,699.03. (B2020-154E)
4. EARLE ASPHALT COMPANY - Reconstruction and Resurfacing of Portions of Certain County Roads, Contract 2019B - Partial Estimate #6, \$34,728.26. (B2020-90E)
5. EARLE ASPHALT COMPANY - Reconstruction and Resurfacing of Portions of Certain County Roads, Contract 2018D - Change Order #1, E-\$537,336.65, R-\$346,580.62. (B2019-21E)

I. RESOLUTIONS

1. Authorizing the Personnel Resolution.
2. Authorizing transfers between appropriation account reserves.
3. Authorizing a Grant Application for the Federal Aviation Administration's Coronavirus Response and Relief Supplemental Appropriation Act (CRRSAA).
4. Authorizing the acceptance of grant funding for the 2021 Comprehensive County Youth Services Plan, for the period of 1/1/2021 through 12/31/2021.
5. Authorizing an amendment to a resolution dated 3/4/2020 for the Addressing the Training Needs of Juvenile Prosecutors Grant, to include the subaward number and corrected subaward period, 1/1/2020 through 8/31/2021.
6. Authorizing Shared Services Agreements with participating municipalities for the Drug Recognition Expert Callout Program (D.R.E.C.P.) FY20.
7. Authorizing Shared Services Agreements with participating municipalities for the Driving While Intoxicated Enforcement Program (D.W.I.E.P.) FY20.
8. Authorizing an Agreement with Community Services, Inc. for commodities purchased from the New Jersey Purchase Bureau, in an amount not to exceed \$150,000.00, for the period of 1/1/2021 through 12/31/2021.
9. Authorizing an Intergovernmental Agreement with the Township of Berkeley to provide Schedule "C" Road Department services, in an amount not to exceed \$50,000.00, and Schedule "C" Engineering Department services, in an amount not to exceed \$20,000.00, for the period of 1/1/2021 through 12/31/2021.

10. Authorizing an Intergovernmental Agreement with the Township of Long Beach to provide Schedule "C" Road Department services, in an amount not to exceed \$350,000.00, and Schedule "C" Engineering Department services, in an amount not to exceed \$25,000.00, for the period of 1/1/2021 through 12/31/2021.
11. Authorizing an Intergovernmental Agreement with the Ocean County Vocational Technical School to provide Schedule "C" Road Department services, in an amount not to exceed \$70,000.00, and Schedule "C" Engineering Department services, in an amount not to exceed \$1,500.00, for the period of 1/1/2021 through 12/31/2021.
12. Authorizing an Intergovernmental Agreement with the OC Utilities Authority to partially fund the 2021 OC Sewerage Pump Out Vessel Program, in an amount not to exceed \$65,000.00, for the period expiring 12/31/2021.
13. Authorizing an Agreement with the Barnegat Bay Decoy and Baymen's Museum for participation in the 2021 OC Sewerage Pump Out Vessel Program, in an amount not to exceed \$40,000.00, with partial funding contingent upon adoption of the 2021 County Budget, for the period expiring 12/31/2021.
14. Authorizing an Intergovernmental Agreement with the Township of Brick for participation in the 2021 OC Sewerage Pump Out Vessel Program, in an amount not to exceed \$40,000.00, with partial funding contingent upon adoption of the 2021 County Budget, for the period expiring 12/31/2021.
15. Authorizing an Intergovernmental Agreement with the OC Library Commission to participate in the County of Ocean's Self-Insured and Excess, General Liability, Automobile, Property and Fine Arts Insurance Programs, for the period of 4/1/2021 through 3/31/2022.
16. Authorizing a Memorandum of Understanding for the United States Marshals Service Grant FY20/21, for the period of 10/1/2020 through 9/30/2021.
17. Authorizing a Deferred Loan Agreement Modification under the CDBG Housing Rehabilitation Program, as recommended by the Planning Director. (C2020-106)
18. Authorizing a Deferred Loan Agreement Modification under the CDBG Housing Rehabilitation Program, as recommended by the Planning Director. (C2020-111)
19. Approving the County's 2021 Disbursement Policy.
20. Supporting the proposed New Jersey Department of Transportation project improvements to Route 37 and C.R. 549 (Hooper Avenue), Township of Toms River.
21. Authorizing the Release of Bonds for Road Opening Permits.
22. Concurring with the recommendation of the Ocean County Consultant Selection Committee qualifying Perma, LLC to serve as Executive Director of the Ocean County Insurance Fund Commission, effective April 1, 2021, for an initial term to expire December 31, 2023.

J. MOTIONS

1. Authorizing the Clerk of the Board to accept and/or record legal instruments.
2. Approving the Board Meeting Minutes of 2/17/2021.

3. Amending a Motion to acquire Right-of-Way and/or Easement(s) by gift, purchase, exchange or condemnation for the purpose of the Traffic Signal Installation project, TS-Road 32, James Street at Williams Street, Lakewood Township. (2 parcels)
4. Approving the Master Payroll paid on 3/17/2021 for the payroll period of 2/18/2021 through 3/3/2021 and for the payroll period of 3/4/2021 through 3/17/2021, in the amount of \$5,836,737.86.

K. TRAFFIC SAFETY IMPROVEMENTS

1. Authorizing the execution of a Shared Services Agreement with the Township of Jackson for upgrades to existing targeted County traffic signals with the installation of new battery backup systems and generator bypass switches.
2. Authorizing the execution of an Agreement with the Township of Lacey for the installation and operation of a traffic signal at the intersection of County Road #33 (Route 614/Lacey Road) and Railroad Avenue, Township of Lacey.
3. Authorizing the execution of an Agreement with the Township of Lacey for the installation and operation of a traffic signal at the intersection of County Road #10 (Manchester Avenue) and Adams Street, Township of Lacey.
4. Authorizing the execution of an Agreement with the Township of Manchester for the installation and operation of a traffic signal at the intersection of County Road #27 (Route 571/Ridgeway Road) and County Road #6 (Ridgeway Boulevard), Township of Manchester.
5. Authorizing the revision of the Traffic Signal at the intersection of County Road #66 (Beaverson Boulevard) and Brick Boulevard Jughandle (BRK-36), Township of Brick.
6. Authorizing the revision of the Traffic Signal at the intersection of County Road #10 (Route 636/Bennetts Mills Road) and Manhattan Street (JK-17), Township of Jackson.
7. Authorizing the revision of the Traffic Signal at the intersection of County Road #9 (Route 526/County Line Road) and County Road #18 (Harmony Road) and County Road #54 (Cooks Bridge Road) (JK-15), Township of Jackson.
8. Authorizing the revision of the Traffic Signal at the intersection of County Road #9 (Route 526/County Line Road) and County Road #3 (Route 639/Hope Chapel Road) (LKWD-1), Township of Lakewood.
9. Authorizing the revision of the Traffic Signal at the intersection of County Road #12 (Route 549/Lanes Mill Road) and County Road #9 (Route 526/Lanes Mill Road) (LKWD-10), Township of Lakewood.
10. Authorizing the revision of the Traffic Signal at the intersection of County Road #6 (Kennedy Boulevard) and Forest Avenue (LKWD-27), Township of Lakewood.
11. Authorizing the revision of the Traffic Signal at the intersection of County Road #9 (Route 526/Lanes Mill Road) and County Road #30 (Joe Parker Road) (LKWD-39), Township of Lakewood.

12. Authorizing the revision of the Traffic Signal at the intersection of County Road #9 (Route 526/County Line Road) and Somerset Avenue (LKWD-40), Township of Lakewood.
13. Authorizing the revision of the Traffic Signal at the intersection of County Road #7 (Route 607/Long Beach Boulevard) and Camden Avenue (HRVY-2), Borough of Harvey Cedars.
14. Authorizing the revision of the Traffic Signal at the intersection of County Road #7 (Route 607/Long Beach Boulevard) and 80th Street (HRVY-1), Borough of Harvey Cedars.

L. BID AWARDS

1. Awarding Contracts for the furnishing and delivery of WORK CLOTHES FOR VARIOUS DEPARTMENTS to Dot Designing; Keyport Army Navy; Asia Trading Int'l dba Unipro International; Victory Supply, LLC; Bob Barker Company, Inc.; and A&M Industrial, Inc., the lowest qualified bidders. (B2021-20)
2. Awarding a Contract for the furnishing and delivery of CATCH BASINS AND MANHOLE CASTINGS to General Foundries, Inc., the sole qualified bidder. (B2021-29)
3. Awarding a Contract for the furnishing and delivery of SUMP AND SEWAGE EJECTOR PUMP SERVICE to KRS Services, Inc., the lowest qualified bidder. (B2021-35)
4. Awarding Contracts for the furnishing and delivery of MOTOR VEHICLES: NEW VANS to All American Ford and Winner Ford, the lowest qualified bidders. (B2021-39)
5. Awarding a Contract for the furnishing and delivery of OCEAN COUNTY COURTHOUSE WEST WING STEAM-TO-HOT WATER CONVERSION to Estock Piping Co., Inc., the lowest qualified bidder, in an amount not to exceed \$934,000.00 (which includes an Allowance in the amount of \$170,000.00). (B2021-45CE)
6. Authorizing a one (1) year contract extension with Stout's Charter Service, Inc., to provide ROUTE 37 BUS SERVICE, for the period of 4/1/2021 through 3/31/2022, in an amount not to exceed \$691,667.00. (B2019-28)
7. Rescinding SIGN BLANKS, SIGN MATERIALS AND SIGN STRIPPING Item Nos. 561 and 562 from Lightle Enterprises of Ohio, LLC, as the vendor is unable to honor their contract. Recommendation is made to enter into an Amendatory Contract with Garden State Highway Products, Inc. for Item Nos. 561 and 562, the next lowest qualified bidder. (B2020-139)
8. Rescinding POLYETHYLENE LINERS, BATHROOM TISSUE AND TOWELS Item No. 8 from Central Poly Bag Corp. and Item No. 11 from M&M Frankel, due to a clerical error. Recommendation is made to enter into an Amendatory Contract with Office Basics for Item No. 8, the next lowest qualified bidder. Item No. 11 will be rebid with revised specifications. (B2021-14)
9. Rejecting the sole bid received for the NORTHERN RECYCLING FACILITY OPTICAL SORTER REPLACEMENT as unresponsive. It will be rebid.

10. Awarding a Contract for the project titled STORMWATER MANAGEMENT CONTRACT 2020C, VARIOUS TOWNSHIPS to Seacoast Construction, Inc., the lowest qualified bidder, in an amount not to exceed \$416,151.73. (B2021-48E)

M. CONTRACTS

1. Awarding Contracts to Advanced Computer Concepts, Inc. t/a TREC and Uner Barry Publications to provide Printing, Labeling, Binding and Mailing Services, in an amount not to exceed \$475,000.00 annually, for the period of 1/1/2021 through 12/31/2022. (QP2021-65)
2. Awarding a Contract to Remington & Vernick Engineers to provide Voter District Mapping Services, in an amount not to exceed \$15,000.00, for the period of 1/1/2021 through 12/31/2021. (QP2021-66)
3. Awarding a Professional Services Contract to Apruzzese, McDermott, Mastro & Murphy, P.C. as Special Labor Counsel, in an amount not to exceed \$60,000.00, for the period of 2/16/2021 through 2/15/2022. (QP2021-67)
4. Awarding a Professional Services Contract to Mott MacDonald, LLC to provide Professional Engineering Services - Solid Waste Management and Recycling, in an estimated amount of \$279,000.00, for the period of 3/18/2021 through 3/1/2022. (QP2021-68)
5. Rejecting the sole response received for the Request for Qualifications titled Purchase of Voting Machines and Related Software Licensing and Maintenance as unresponsive. It will be resolicited.
6. Amending a Competitive Contract award with Community Services, Inc. of Ocean County to provide Year Three, Older Americans Act Title III Area Plan Contract services to the elderly of Ocean County, an increase to the contract in the amount of \$12,963.00. (CC2020-156)
7. Amending a Competitive Contract award with Community Services, Inc. of Ocean County to provide Year Three, Older Americans Act Title III Area Plan Contract home delivered meal services to the elderly of Ocean County, an increase to the contract in the amount of \$142,306.00. (CC2020-157)
8. Authorizing a name change from Maser Consulting, Inc. to Colliers Engineering & Design, Inc. dba Maser Consulting, a previously qualified company to provide Construction Project Management for Building and Site Development. (QP2020-74)
9. Authorizing a name change from Maser Consulting, Inc. to Colliers Engineering & Design, Inc. dba Maser Consulting, a previously qualified company to provide Environmental Consulting Services. (QP2020-96)
10. Authorizing a name change from Maser Consulting, Inc. to Colliers Engineering & Design, Inc. dba Maser Consulting, a previously qualified company to provide Engineering Design Services. (QP2020-110)
11. Authorizing a name change from Maser Consulting, Inc. to Colliers Engineering & Design, Inc. dba Maser Consulting, a previously qualified company to provide Construction Project Management for Various Road and Bridge Projects in Ocean County. (PP2018-136)

12. Authorizing a name change from Maser Consulting, Inc. to Colliers Engineering & Design, Inc. dba Maser Consulting, a previously qualified company to provide Land Surveying Services for Various Projects in Ocean County. (QP2020-57)
13. Authorizing a name change from Maser Consulting, Inc. to Colliers Engineering & Design, Inc. dba Maser Consulting, a previously qualified company to provide On-Call Traffic Engineering Professional Services. (QP2020-58)
14. Authorizing a name change from Maser Consulting, Inc. to Colliers Engineering & Design, Inc. dba Maser Consulting, a previously qualified company to provide Construction Material Sampling, Inspection and Testing Services for Various Projects in Ocean County, Where and As Directed by Various Departments of the County of Ocean. (QP2020-68)
15. Authorizing a name change from Maser Consulting, Inc. to Colliers Engineering & Design, Inc. dba Maser Consulting, a previously qualified company to provide On-Call Environmental Engineering Professional Services, Where and As Directed by the Ocean County Engineer. (QP2020-92)
16. Authorizing a name change from Maser Consulting, Inc. to Colliers Engineering & Design, Inc. dba Maser Consulting, a previously qualified company to provide Construction Project Management for Various Road and Bridge Projects in Ocean County. (QP2020-129)
17. Authorizing a name change from Maser Consulting, Inc. to Colliers Engineering & Design, Inc. dba Maser Consulting, a previously qualified company to provide Small Road and Bridge Design Services, Various Locations Throughout Ocean County. (QP2020-167)
18. Authorizing a name change from Maser Consulting, Inc. to Colliers Engineering & Design, Inc. dba Maser Consulting, a previously qualified company to provide Land Surveying Services for Various Projects in Ocean County. (QP2021-62)
19. Authorizing a name change from Maser Consulting, Inc. to Colliers Engineering & Design, Inc. dba Maser Consulting, a previously qualified company to provide On-Call Traffic Engineering Professional Services. (QP2021-63)
20. Awarding a Professional Services Contract to Marchetti Bros., LLC to provide Control System Engineering Services for Ocean County Movable Bridges, for the period of 3/18/2021 through 3/17/2022, in an amount not to exceed \$100,139.10. (PP2021-70)
21. Awarding an emergency Purchase Order to Immediate Care Walk-In Management, LLC, in accordance with the Proclamation of Emergency in response to the Coronavirus, to perform COVID-19 testing at Ocean County Community College, for the period of March 22, 2021 through September 19, 2021, in an amount not to exceed \$1,023,750.00.
22. Amending the award of an emergency Purchase Order to Witt O'Brien's, in accordance with the Proclamation of Emergency in response to the Coronavirus, to provide additional call center related services on behalf of the Ocean County Board of Health concerning COVID testing, vaccinations and other related information, an increase to the contract in an amount not to exceed \$1,137,412.50, for the extended period through 7/3/2021.

23. Awarding an emergency Purchase Order to Integrity Health, LLC, in accordance with the Proclamation of Emergency in response to the Coronavirus, to provide vaccination services on behalf of the Ocean County Board of Health, in an amount not to exceed \$179,219.00, for the period of 3/17/2021 through 12/31/2021.

N. APPOINTMENTS AND REAPPOINTMENTS

1. Appointing Dr. Albert Fernandez, Toms River as a member; and reappointing Duane Grembowicz, Toms River; Robin Kuri, Toms River; and Jean Mutone, Toms River as members of the CATTUS ISLAND COUNTY PARK ADVISORY COUNCIL for a term of three (3) years, term to expire 3/31/2024.
2. Appointing Lieutenant Patrick Dellane, Toms River; Robin Florio, Toms River; Nicholas Koumarianos, Catholic Charities, Trenton; Maureen Lawrence, Toms River; Natasha McLaurin, Toms River; and Rabbi Moshe Weisberg, Lakewood as members; and Anthony Agliata, Toms River; Jessica Ahearn, Brick; Sarah Gelbwachs, Lakewood; Linda Kellner, Fulfill, Neptune; Debbie Klaus, Toms River; Maria LaFace, Toms River; and Chief Mitchell Little, Toms River as alternate members, all for a term of three (3) years, term to expire 3/31/2024; and Abigail Thompson, Lakewood as a member to fill the unexpired term of Cheryl O'Brien; and Clair Janal, Lakewood as an alternate member, both terms to expire 3/31/2022; and reappointing Mary Jo Buchanan, Toms River; Nancy Cadigan, Lakewood; Michael Colwell, Toms River; Peter Curatolo, Toms River; Stephanie DeRosa-Hillman, Lakewood; Dean LaBollita, Brick; Deirdre Lonza, New Hope IBHC, Marlboro; Chaplain Barbara Miles, Toms River; Beatriz Oesterheld, Lakewood; Barbara Scholz, Toms River; Leisha Thompson, Lakewood; and Jane Walling, Toms River as members and reappointing Kathryn Colhoun, Toms River; Michael Capko, Lakewood; Gina Lambusta, Lakewood; Anthony Pierro, Toms River; Kimberly Reilly, Toms River; and David Roden, New Hope IBHC, Marlboro as alternate members, for a term of three (3) years, term to expire 3/31/2024, all to the OC HUMAN SERVICES ADVISORY COUNCIL.
3. Reappointing Joseph Nardini, Toms River; as an alternate member of the OC CONSTRUCTION BOARD OF APPEALS, for a term of four (4) years, term to expire 4/2/2025.
4. Reappointing Maurice B. Hill Jr, Toms River; John J. Mallon, Pine Beach; and Henry Mancini, Stafford Township as members of the OC BOARD OF HEALTH for a term of three (3) years, term to expire 3/23/2024.
5. Reappointing Gary Quinn, Forked River and Raymond Gormley, Little Egg Harbor as members of the OC MOSQUITO EXTERMINATION COMMISSION for a term of three (3) years, term to expire 3/31/2024.
6. Reappointing Dennis Liberatore, Brick; and Joseph Bilotta, Toms River as members of the OC PLANNING BOARD for a term of three (3) years, term to expire 3/1/2024.

O. RECEIVED ITEMS

P. RESOLUTIONS FROM GOVERNING BODIES

1. OC Board of Social Services, Resolution No. 2021-02-03 proclaiming the month of March as "Social Work Month".

2. OC Board of Social Services, Resolution No. 2021-02-02 proclaiming 4/6/2021 as "National Service Recognition Day" and the week of 4/18/2021-4/24/2021 as "National Volunteer Week".
3. OC Board of Social Services, Resolution No. 2021-02-04 proclaiming the month of May as "Older Americans Month".
4. Borough of Island Heights, Resolution No. 21-109 urging the immediate repeal of Senate Bill No. 3454 (P.L. 2021 C. 25).
5. County of Morris, Resolution No. 2021-229 strongly urging Governor Phil Murphy and the New Jersey State Legislature to revisit and revise provisions of S3454.
6. Township of Manchester, Resolution No. 21-151 amending Resolution No. 21-097 and authorizing the execution of a Shared Services Agreement between the Township of Manchester and the County of Ocean for the 2021 Child Passenger Restraint Program.
7. Township of Stafford, Resolution No. 2021-97 urging the immediate repeal of Senate Bill No. 3454 (P.L. 2021 C. 25)
8. Borough of Harvey Cedars, Resolution No. 2021-024 requesting public comment opportunities for Long Beach Island Communities regarding the Atlantic Shores Wind Project.

Q. MINUTES AND MEETING NOTICES

1. OC Mental Health Board Meeting Minutes of 2/8/2021.
2. OC Transportation Advisory Committee for Senior Citizens and Persons with Disabilities Mini-Grant Sub-Committee Meeting Minutes of 3/10/2021.
3. OC Transportation Advisory Committee for Senior Citizens and Persons with Disabilities, 3/18/2021 Virtual Meeting Notice.
4. OC Shade Tree Commission Meeting Minutes of 12/10/2020.
5. OC Shade Tree Commission Meeting Minutes of 1/14/2021.

R. REPORTS

1. OC Treasurer's Report, December 2020.

S. CORRESPONDENCE

1. State of New Jersey, Office of the Attorney General, letter dated 3/1/2021 regarding the estimated allocation from the NJ Juvenile Justice Commission for the distribution of State Facilities Education Act (SFEA) funds for 2021-2022 school year.
2. State of New Jersey, Department of Transportation, Virtual Public Information Center from 3/15/2021-3/29/2021 regarding the Route 37 and CR 549 (Hooper Avenue) Intersection Improvements.

3. LBI Coalition for Wind without Impact, email dated 3/5/2021 regarding Proposed Wind Turbine Project off Long Beach Island.

T. COMMISSIONER COMMENTS

- U. PUBLIC COMMENTS - "Comments from members of the audience are invited at this time with a limit of five (5) minutes per speaker."

V. ADJOURNMENT

**No Associated
Documents**

**No Associated
Documents**

**No Associated
Documents**

**No Associated
Documents**

**No Associated
Documents**

Office of the Director

Proclamation

March 17, 2021

WHEREAS, a quality education is one of the significant foundations for the continuing success of our state, our country, and our society at large; and in the County of Ocean we strive for the betterment of all of our citizens through an increased focus on education and sharing; and

WHEREAS, through providing the possibility of an excellent education for all, especially children, with which to gain knowledge through rigorous study, we can create hope for a brighter, kinder and more united and prosperous future in the lives of so many; and

WHEREAS, one of the leading global advocates for the advancement of education, the Lubavitcher Rebbe, Rabbi Menachem Schneerson, of righteous memory, stressed the importance of moral and ethical education as the bedrock of humanity and the hallmark of a healthy society, and strongly urged that education be reinforced by the inculcation of strong moral values; and

WHEREAS, in recognition of the Rebbe's outstanding and lasting contributions toward improvements in world education, morality, and acts of charity, he was awarded the Congressional Gold Medal, and the United States Congress has established his birthdate as a national day to raise awareness and strengthen the education of our children; and

WHEREAS, for more than forty years the President of the United States has recognized and honored the Rebbe's vision each year on that day by proclaiming it "Education & Sharing Day USA"; and

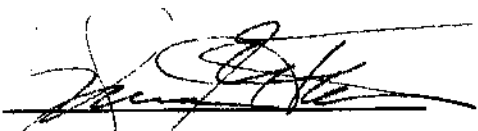
WHEREAS, we presently battle a global pandemic which has disrupted traditional models of education across our nation, while concurrently motivating a focus on the stronger core values we wish to impart to children and adults, beyond academic achievement; and

WHEREAS, we can nurture the unity of diverse peoples through encouraging increased acts of goodness and kindness, imbued with awareness that even a single positive act of an individual can make a major impact in this world.

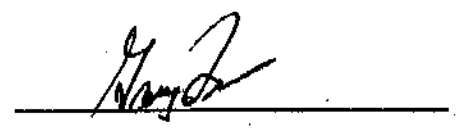
NOW, THEREFORE, I, GARY QUINN, DIRECTOR of the BOARD OF COMMISSIONERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, on behalf of this Board, do hereby proclaim Wednesday, March 24, 2021 as:

EDUCATION AND SHARING DAY, OCEAN COUNTY

and call upon educators, volunteers, and citizens to reach out to those within your communities and work to create a better, brighter, and more hopeful future for all.


Presented By
Virginia E. Haines




Director
Gary Quinn

**No Associated
Documents**

RESOLUTION

March 17, 2021

WHEREAS, the voters of Ocean County authorized the Ocean County Natural Lands Trust Fund to provide funds for the acquisition and preservation of natural lands, open spaces and farmland; and

WHEREAS, the Ocean County Natural Lands Trust Fund Advisory Committee was established by the Board of Commissioners to review nominations to the program and forward recommendations for acquisition to the Board of Commissioners; and

WHEREAS, the Natural Lands Trust Fund Advisory Committee has received a nomination for a partnership with the Borough of Harvey Cedars to acquire the property identified as Block 1, Lot 1 in the Borough of Harvey Cedars totaling approximately 3.4 acres located on Long Beach Boulevard; and

WHEREAS, one professional appraisal was authorized to determine the fair market value; and

WHEREAS, the Natural Lands Trust Fund Advisory Committee has determined the property's attributes are consistent with the Ocean County Open Space Plan and Recreation Inventory and will be the first Natural Lands Trust Open Space in Harvey Cedars; and

WHEREAS, the County of Ocean would acquire a conservation easement for a price not to exceed \$50,000.00 of equivalent land value; and

WHEREAS, the Borough will contribute \$15,562.50 and a Green Acres Planning Incentive Grant match of \$15,562.50; and

WHEREAS, Harvey Cedars Borough shall be responsible for management of the property consistent with the Natural Lands Trust easement; and

WHEREAS, a public hearing on the proposed acquisition was conducted by the Board of Commissioners on March 17, 2021 as required by PL 1997, c24.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY as follows:

1. It accepts the recommendation of the Ocean County Natural Lands Trust Fund Advisory Committee participate in the partnership acquisition of the property identified as Block 1, Lot 1 in the Borough of Harvey Cedars totaling approximately 3.4 acres located on Long Beach Boulevard.
2. It authorizes the expenditure for an acquisition price not to exceed \$50,000.00 from the Ocean County Natural Lands Trust Fund, Account Number 225-155-0151.

BE IT FURTHER RESOLVED THAT

1. The proper officers of the Board are authorized and directed to sign all necessary documents in order to effectuate these purchases.
2. The purchase of the property is to be contingent upon the County's acquisition by purchase, deed or gift of the necessary rights-of-way along any County roads bordering the property as determined by the County Engineer.

RESOLUTION: *March 17, 2021*

3. The offices of Ocean County Counsel and County Administrative staff are hereby authorized to take all actions necessary to consummate this transaction and have the fully executed Deeds or Easements recorded in the County Clerk's Office.
4. Copies of this Resolution shall be made available to the County Administrator; County Planning Director; County Finance Director; County Auditor; County Counsel; County Natural Lands Trust Fund Advisory Committee; the Borough of Harvey Cedars; New Jersey Department of Environmental Protection; and the landowner.

RESOLUTION

March 17, 2021

WHEREAS, the voters of Ocean County authorized the Ocean County Natural Lands Trust Fund to provide funds for the acquisition and preservation of natural lands, open spaces and farmland; and

WHEREAS, the Ocean County Natural Lands Trust Fund Advisory Committee was established by the Board of Commissioners to review nominations to the program and forward recommendations for acquisition to the Board of Commissioners; and

WHEREAS, the Natural Lands Trust Fund Advisory Committee has received a nomination for the property identified as Block 1218, Lots 11 & 11.01 in the Township of Berkeley totaling approximately 1.32 acres located on Bayview Avenue; and

WHEREAS, the property is adjacent to over 700 acres of preserved open space and supports efforts to buffer sensitive wetland areas and protect critical floodplains; and

WHEREAS, two professional appraisals were authorized to determine the fair market value; and

WHEREAS, the Natural Lands Trust Fund Advisory Committee has determined the property's attributes are consistent with the Ocean County Open Space Plan and Recreation Inventory; and

WHEREAS, the County of Ocean would acquire the property for a purchase price not to exceed \$485,000.00 of equivalent land value; and

WHEREAS, a public hearing on the proposed acquisition was conducted by the Board of Commissioners on March 17, 2021 as required by PL 1997, c24.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY as follows:

1. It accepts the recommendation of the Ocean County Natural Lands Trust Fund Advisory Committee to acquire property identified as Block 1218, Lots 11 & 11.01 in the Township of Berkeley totaling approximately 1.32 acres located on Bayview Avenue.
2. It authorizes the expenditure for an acquisition price not to exceed \$485,000.00 plus up to \$2,500.00 for property tax adjustments as necessary from the Ocean County Natural Lands Trust Fund, Account Number 225-155-0151.

BE IT FURTHER RESOLVED THAT

1. The proper officers of the Board are authorized and directed to sign all necessary documents in order to effectuate these purchases.
2. The purchase of the property is to be contingent upon the County's acquisition by purchase, deed or gift of the necessary rights-of-way along any County roads bordering the property as determined by the County Engineer.

RESOLUTION: *March 17, 2021*

3. The offices of Ocean County Counsel and County Administrative staff are hereby authorized to take all actions necessary to consummate this transaction and have the fully executed Deeds or Easements recorded in the County Clerk's Office.
4. The Township of Berkeley has supported acquisition of this property by resolution #2021-127-R
5. Copies of this Resolution shall be made available to the County Administrator; County Planning Director; County Finance Director; County Auditor; County Counsel; County Natural Lands Trust Fund Advisory Committee; the Township of Berkeley; and the landowner.

BILL COMMITTEE REPORT
COUNTY OF OCEAN
SUMMARY OF VOUCHERS

RECEIVED
2021 MAR 15 P 1:39
CLERK OF THE BOARD
OC BOARD OF COMMISSIONERS
CERTIFICATE # 06

SUMMARY OF BILLS

MASTER VOUCHER-CERTIFICATE FOR CERTIFICATION OF PAYMENT

I, THE UNDERSIGNED, DIRECTOR OF THE DEPARTMENT OF ADMINISTRATION
HAVE EXAMINED THE VOUCHERS SUBMITTED HERE WITHIN FOR THE PURPOSE
OF RECOMMENDING TO THE OCEAN COUNTY BOARD OF COMMISSIONERS
PAYMENT THEREOF ON 03/17/2021.

I, HEREBY CERTIFY THESE VOUCHERS, IN THE TOTAL AMOUNT OF \$10,971,261.72
WHICH ARE CONTAINED IN THE ATTACHED REPORT, TO BE VALID CLAIMS, AND I
RECOMMEND APPROVAL AND PAYMENT THEREOF.

GERRY P. LITTLE
DEPUTY DIRECTOR

APPROVED

JOSEPH H. VICARI
COMMISSIONER

GARY QUINN
DIRECTOR

JOHN P. KELLY
COMMISSIONER

ORDERED PAID

VIRGINIA E. HAINES
COMMISSIONER

MARY ANN CILENTO
CLERK OF THE BOARD
BOARD OF COMMISSIONERS

R E S O L U T I O N

MARCH 17, 2021

NOW, THEREFORE, BE IT RESOLVED BY THE OCEAN COUNTY BOARD OF COMMISSIONERS OF THE COUNTY OF OCEAN, THAT THE DIRECTOR IS HEREBY AUTHORIZED AND INSTRUCTED TO EXECUTE MASTER VOUCHER-CERTIFICATE #06 FOR CERTIFICATION OF SAID MASTER VOUCHER CONSISTING OF 100 PAGES WITH VOUCHERS TOTALING IN THE AMOUNT OF \$10,971,261.72 WHICH ARE DEEMED TO BE VALID CLAIMS AS RECOMMENDED BY THE DIRECTOR OF THE DEPARTMENT OF ADMINISTRATION

BE IT FURTHER RESOLVED THAT THE COMPTROLLER OF THE COUNTY OF OCEAN IS HEREBY AUTHORIZED AND DIRECTED TO PAY EACH AND EVERY ONE OF THE AFORESAID BILLS ATTACHED TO THIS MASTER VOUCHER-CERTIFICATE AND, UPON EXECUTION OF SAME BY SAID DIRECTOR, IF AND WHEN FUNDS ARE AVAILABLE.

**No Associated
Documents**

R E S O L U T I O N

March 17, 2021

W H E R E A S, the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN entered into an agreement November 6, 2019 with the Contractor, Earle Asphalt Company for work and services in relation to the Stormwater Management Contract 2019C, Berkeley and Jackson Townships, Ocean County, New Jersey; and

W H E R E A S, the contract for the said project was let in the name of the County of Ocean and the work was done pursuant to said contract carried out under the direction and supervision of the County Engineer; and

W H E R E A S, the County Engineer of the County of Ocean has duly certified to this Board that the work covered by said contract up to and including the extent shown on Final Estimate No. 3 dated March 17, 2021 was finished in all respects in compliance with the plans and specifications, order and direction and other details, all in conformity with the said contract; and

W H E R E A S, the Final Estimate No. 3 shows:

Total Cost of Construction:	\$534,023.23
Less 2% of Total:	\$0.00 -----
Subtotal:	\$534,023.23
Less Partial Estimate #1:	\$374,558.80
Less Partial Estimate #2:	\$ 44,351.03
Total Partial Payments Made to Date:	\$418,909.83
AMOUNT NOW DUE CONTRACTOR:	\$115,113.40

W H E R E A S, the said Contractor has filed a sworn claim with the Board in which it is declared that the amount due the Contractor as stated above is true, fair, just and correct.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF COMMISSIONERS of the COUNTY OF OCEAN, in the STATE OF NEW JERSEY, that:

1. The furnished work under this contract, to the extent covered by this resolution, be and the same is hereby accepted by the Board of Commissioners of the County of Ocean.

2. The Department of Finance is hereby authorized and directed to pay said Contractor the amount of One hundred fifteen thousand one hundred thirteen and 40/100 dollars (\$115,113.40) which is the amount herein before shown to be presently due to said Contractor, in accordance with the certification thereof by the County Engineer to this Board.

R E S O L U T I O N

March 17, 2021

W H E R E A S, the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN entered into an agreement April 3, 2019 with the Contractor, P & A Construction, Inc. for work and services in relation to the Reconstruction and Resurfacing of Central Avenue Between 23rd and 28th Street, Borough of Ship Bottom, Ocean County, New Jersey; and

W H E R E A S, the contract for the said project was let in the name of the County of Ocean and the work was done pursuant to said contract carried out under the direction and supervision of the County Engineer; and

W H E R E A S, the County Engineer of the County of Ocean has duly certified to this Board that the work covered by said contract up to and including the extent shown on Partial Estimate No. 5 dated March 17, 2021 was finished in all respects in compliance with the plans and specifications, order and direction and other details, all in conformity with the said contract; and

W H E R E A S, the Partial Estimate No. 5 shows:

Total Cost of Construction:	\$488,577.57
Less 2% of Total:	\$9,771.55 -----
Subtotal:	\$478,806.02
Less Partial Estimate #1:	\$ 21,112.14
Less Partial Estimate #2:	\$182,876.83
Less Partial Estimate #3:	\$ 55,527.98
Less Partial Estimate #4:	\$ 88,960.38
Total Partial Payments Made to Date:	\$348,477.33
AMOUNT NOW DUE CONTRACTOR:	\$130,328.69

W H E R E A S, the said Contractor has filed a sworn claim with the Board in which it is declared that the amount due the Contractor as stated above is true, fair, just and correct.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF COMMISSIONERS of the COUNTY OF OCEAN, in the STATE OF NEW JERSEY, that:

1. The furnished work under this contract, to the extent covered by this resolution, be and the same is hereby accepted by the Board of Commissioners of the County of Ocean.

2. The Department of Finance is hereby authorized and directed to pay said Contractor the amount of One hundred thirty thousand three hundred twenty eight and 69/100 dollars (\$130,328.69) which is the amount herein before shown to be presently due to said Contractor, in accordance with the certification thereof by the County Engineer to this Board.

R E S O L U T I O N

March 17, 2021

W H E R E A S, the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN entered into an agreement October 21, 2020 with the Contractor, Lucas Construction Group, Inc. for work and services in relation to the Stormwater Management Contract 2020B, Various Townships, Ocean County, New Jersey; and

W H E R E A S, the contract for the said project was let in the name of the County of Ocean and the work was done pursuant to said contract carried out under the direction and supervision of the County Engineer; and

W H E R E A S, the County Engineer of the County of Ocean has duly certified to this Board that the work covered by said contract up to and including the extent shown on Partial Estimate No. 1 dated March 17, 2021 was finished in all respects in compliance with the plans and specifications, order and direction and other details, all in conformity with the said contract; and

W H E R E A S, the Partial Estimate No. 1 shows:

Total Cost of Construction:	\$45,611.25
Less 2% of Total:	\$912.23

Subtotal:	\$44,699.03
 AMOUNT NOW DUE CONTRACTOR:	 \$44,699.03

W H E R E A S, the said Contractor has filed a sworn claim with the Board in which it is declared that the amount due the Contractor as stated above is true, fair, just and correct.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF COMMISSIONERS of the COUNTY OF OCEAN, in the STATE OF NEW JERSEY, that:

1. The furnished work under this contract, to the extent covered by this resolution, be and the same is hereby accepted by the Board of Commissioners of the County of Ocean.

2. The Department of Finance is hereby authorized and directed to pay said Contractor the amount of Forty four thousand six hundred ninety nine and 03/100 dollars (\$44,699.03) which is the amount herein before shown to be presently due to said Contractor, in accordance with the certification thereof by the County Engineer to this Board.

R E S O L U T I O N

March 17, 2021

W H E R E A S, the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN entered into an agreement June 17, 2020 with the Contractor, Earle Asphalt Company for work and services in relation to the Reconstruction and Resurfacing of Portions of Certain County Roads, Contract 2019B, Ocean County, New Jersey; and

W H E R E A S, the contract for the said project was let in the name of the County of Ocean and the work was done pursuant to said contract carried out under the direction and supervision of the County Engineer; and

W H E R E A S, the County Engineer of the County of Ocean has duly certified to this Board that the work covered by said contract up to and including the extent shown on Partial Estimate No. 6 dated March 17, 2021 was finished in all respects in compliance with the plans and specifications, order and direction and other details, all in conformity with the said contract; and

W H E R E A S, the Partial Estimate No. 6 shows:

Total Cost of Construction:	\$2,715,890.28
Less 2% of Total:	\$54,317.81 -----
Subtotal:	\$2,661,572.47
Less Partial Estimate #1:	\$ 380,340.83
Less Partial Estimate #2:	\$1,268,425.85
Less Partial Estimate #3:	\$ 165,354.19
Less Partial Estimate #4:	\$ 668,251.85
Less Partial Estimate #5:	\$ 144,471.49
Total Partial Payments Made to Date:	\$2,626,844.21
AMOUNT NOW DUE CONTRACTOR:	\$34,728.26

W H E R E A S, the said Contractor has filed a sworn claim with the Board in which it is declared that the amount due the Contractor as stated above is true, fair, just and correct.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF COMMISSIONERS of the COUNTY OF OCEAN, in the STATE OF NEW JERSEY, that:

1. The furnished work under this contract, to the extent covered by this resolution, be and the same is hereby accepted by the Board of Commissioners of the County of Ocean.

2. The Department of Finance is hereby authorized and directed to pay said Contractor the amount of Thirty four thousand seven hundred twenty eight and 26/100 dollars (\$34,728.26) which is the amount herein before shown to be presently due to said Contractor, in accordance with the certification thereof by the County Engineer to this Board.

R E S O L U T I O N

March 17, 2021

WHEREAS, Contract No. B2019-21E was entered into on February 20, 2019 with Earle Asphalt Company, Contractor, for work and services in relation to the Reconstruction and Resurfacing of Portions of Certain County Roads, Contract 2018D, Ocean County, New Jersey; and

WHEREAS, during the course of construction minor modifications to contract quantities have become necessary to improve conditions and due to actual field measured conditions as well as an extension of time for 541 days with substantial completion date of April 7, 2021; and

WHEREAS, the County Engineer of the County of Ocean has duly filed with this Board a request for a Change Order stating the facts involved and certifying that the proposed Change Order is consistent with regulations for such Change Orders promulgated by the New Jersey Department of Community Affairs, Division of Local Government Services, under authority of N.J.S.A. 52:27BB-32; and

WHEREAS, the Contractor has agreed to accept these changes to the Contract pursuant to the provisions of Sections 104 and 109 of the Standard Specifications; and

WHEREAS, adequate funds are available in Account No. 415-185-C804-6800 in the amount of \$190,756.02.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF COMMISSIONERS of the COUNTY OF OCEAN, in the STATE OF NEW JERSEY, that:

1. The County Engineer is hereby authorized to issue Amendatory Contract and Change Order No. 1 to Earle Asphalt Company as follows: Extra Work Order in the amount of \$537,336.65 and Reduction Order in the amount of \$346,580.62, in connection with the project known as Reconstruction and Resurfacing of Portions of Certain County Roads, Contract 2018D, Ocean County, New Jersey.

2. The Director and Clerk of this Board are hereby authorized and directed to enter into an Amendatory Contract with Earle Asphalt Company to cover the Change Order No. 1.

3. A certified copy of this resolution shall be sent to the County Engineer, the County Treasurer, the County Auditor and Earle Asphalt Company.

**No Associated
Documents**

**No Associated
Documents**

RESOLUTION

March 17, 2021

WHEREAS, N.J.S.A. 40A:4-59 provides for making transfers between Budget Appropriations Account Reserves during the first three (3) months of any fiscal year; and

WHEREAS, the date of this Resolution is within the first three (3) months of calendar year 2021.

NOW, THEREFORE, BE IT RESOLVED by the **BOARD OF COMMISSIONERS** of the **COUNTY OF OCEAN**, (not less than two-thirds of all members affirmatively concurring) that the following transfers be and the same are hereby approved between the Appropriation Account Reserves within the 2020 Budget:

TRANSFER FROM:

<u>ACCOUNT NO.</u>	<u>ACCOUNT NAME</u>		<u>AMOUNT</u>
016-005-4004	County Administrator	S/W	160,000.00
016-015-6840	Contrib/FICA (Soc Sec)	O/E	260,000.00
016-040-4014	Clerk of the Board	S/W	40,000.00
016-045-4016	Employee Relations	S/W	60,000.00
016-055-4022	County Clerk	S/W	160,000.00
016-070-4030	Buildings/Grounds	S/W	70,000.00
016-085-4046	Office of Info Technology	S/W	280,000.00
016-090-4054	Printing and Graphic Arts	S/W	130,000.00
016-156-5088	Solid Waste Management	S/W	50,000.00
016-160-4438	Consumer Affairs	S/W	50,000.00
016-170-4604	County Funds Roads	S/W	140,000.00
016-190-4620	Transportation Services	S/W	50,000.00
016-200-4802	Department of Corrections	S/W	350,000.00
016-250-5402	County Parks	S/W	<u>66,000.00</u>
TOTAL			<u>\$1,866,000.00</u>

TRANSFER TO:

<u>ACCOUNT NO.</u>	<u>ACCOUNT NAME</u>		<u>AMOUNT</u>
016-015-6830	Contrib-PERS/PFRS	O/E	500,000.00
016-080-4060	Workmans Comp Trust	O/E	700,000.00
016-080-4061	Self Ins. Adm of Claims	O/E	160,000.00
016-080-4063	S/I Police Professional Trust	O/E	125,000.00
016-080-4064	S/I Auto Liability	O/E	100,000.00
016-080-4065	S/I Public Officials Trust	O/E	275,000.00
016-205-5016	Dept of Human Services	S/W	<u>6,000.00</u>
TOTAL			<u>\$1,866,000.00</u>

BE IT FURTHER RESOLVED that certified copies of this Resolution shall be made available to the County Auditor and Chief Financial Officer.

RESOLUTION (continued)

Page 2

March 17, 2021

NOTES:

<u>LINE ITEM</u>		<u>AMOUNT</u>	<u>REMARKS</u>
Contrib-PERS/PFRS 6830	O/E	\$500,000.00	Retroactive payment liability
Workmans Comp Trust 4060	O/E	\$700,000.00	Fund Trust Account
Self Ins. Admin of Claims 4061	O/E	\$160,000.00	Fund Trust Account
S/I Police Prof Trust 4063	O/E	\$125,000.00	Fund Trust Account
S/I Auto Liability 4064	O/E	\$100,000.00	Fund Trust Account
S/I Public Officials Trust 4065	O/E	\$275,000.00	Fund Trust Account
Dept of Human Services 5016	S/W	\$6,000.00	Retroactive payment

RESOLUTION
March 17, 2021

WHEREAS, it is the desire of the County of Ocean to continue to operate, maintain, and improve the facilities at Ocean County Airport in Berkeley and Lacey Townships for the duration of the COVID-19 pandemic; and

WHEREAS, the Congress of the United States of America has recently adopted the Coronavirus Response and Relief Supplemental Appropriation Act (CRRSAA) which provides funding appropriations to general aviation airports throughout the country; and

WHEREAS, on February 12, 2021 the Federal Aviation Administration (FAA) advised the County that an allocation of CRRSAA funding up to \$23,000 may be available to the County; and

WHEREAS, said funds may be applicable to various costs to be incurred at Ocean County Airport—including any purpose for which airport funds may be lawfully used, as found in the Office of Airports Revenue Use Policy, except airport development or land acquisition, and in accordance with the terms of the CRRSAA; and

WHEREAS, the County may access these funds by means of a grant application to be submitted to the FAA; and

WHEREAS, no local match will be required from the County for the use of these funds.

NOW, THEREFORE, BE IT RESOLVED by the Board of Commissioners of the County of Ocean, State of New Jersey that:

1. The Planning Director is hereby authorized to submit a formal grant application to the Federal Aviation Administration for the receipt of grant funds allocated through the CRRSAA for uses deemed eligible at Ocean County Airport in Berkeley and Lacey Townships.

2. The Director, the Clerk of the Board, and other designated County Officials are hereby authorized to execute all documents and agreements required by the Federal Aviation Administration for the receipt of grant funds in the amount of up to \$23,000 made available for this purpose.

3. Copies of this resolution shall be made available to the County Administrator, County Planning Department, County Finance Department, the County Auditor, the Federal Aviation Administration Harrisburg Airports District Office, and the New Jersey Department of Transportation, Division of Aeronautics.

RESOLUTION

March 17, 2021

WHEREAS, the Department of Juvenile Services, Ocean County Youth Services Commission has received notice from the New Jersey Juvenile Justice Commission to submit an Updated Comprehensive County Youth Services Plan to apply for January 1, 2021 – December 31, 2021 funds; and

WHEREAS, the notice for funding from the JJC Comprehensive County Funding which includes the State/Community Partnership Program, the Family Court Services Program, has been received; and

WHEREAS, these funds shall be allocated for the purpose of providing services for the Department of Juvenile Services, Youth Services Commission, for the period of January 1, 2021 through December 31, 2021 in the amounts of:

State/Community Partnership Program Grant

Program Services Funds: SCP-21-PS-15	\$324,867.00
Program Management Funds: SCP-21-PM-15	\$55,550.00
Award Total:	\$380,417.00

Family Court Services Program Grant

Program Services: FC-21-15	\$200,164.00
Family Crisis Intervention Unit: FCIU-21-15	\$138,628.00
Award Total:	\$338,792.00

Comprehensive Funding Grant Total: **\$719,209.00**

NOW, THEREFORE, BE IT RESOLVED BY THE, BOARD OF COMMISSONERS, COUNTY OF OCEAN, STATE OF NEW JERSEY, that the Director and Clerk of the Board are hereby authorized and directed to accept the CY 2021 Comprehensive County Funding Allocation from the New Jersey Department of Law and Public Safety, Juvenile Justice Commission.

BE IT FURTHER RESOLVED that the Director and Clerk of the Board are authorized and directed to execute any necessary subsequent related documents.

BE IT FURTHER RESOLVED that certified copies of this resolution shall be made available to the NJ Juvenile Justice Commission, County Administrator, County Department of Finance, County Auditor, County Department of Juvenile Services, and the Ocean County Youth Services Commission Administrator.

RESOLUTION

March 17, 2021

WHEREAS, the Prosecutor's Office of Ocean County was authorized to apply for State funding for the grant entitled Addressing the Training Needs of Juvenile Prosecutors on Board date March 4, 2020; and

WHEREAS, recommendation is made to amend the resolution to include the Subaward Number and the corrected Subaward period; and

WHEREAS, the purpose of this program Subaward TJP-8-18 is for training and educating Juvenile Prosecutors through the Ocean County Prosecutor's Office Juvenile Justice Division for the period of January 1, 2020 through August 31, 2021; and

WHEREAS, the Director and the Clerk of the Board are authorized to accept the Subaward of \$6,656.00.

NOW, THEREFORE, BE IT RESOLVED by the **BOARD OF COMMISSIONERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY**, that the Director, Clerk of the Board and the Prosecutor are hereby authorized and directed to accept the specific grant fund from the New Jersey Division of Criminal Justice on behalf of the County of Ocean, for the purpose described in the application.

BE IT FURTHER RESOLVED, that the Director, Clerk of the Board, Comptroller and Prosecutor are authorized and directed to execute any necessary subsequent related documents.

BE IT FURTHER RESOLVED that certified copies of this Resolution shall be made available to the County Auditor, County Department of Finance, Prosecutor's Office and the New Jersey Division of Criminal Justice, Department of Law and Public Safety.

RESOLUTION

March 17, 2021

WHEREAS, in order to ensure the safety of the residents of Ocean County, there is a need for an Ocean County Drug Recognition Expert Callout Program (D.R.E.C.P.); and

WHEREAS, there is a need to provide Officers for this Project; and

WHEREAS, Officers are available through the municipalities within the County of Ocean; and

WHEREAS, funds for these services are available within the 2021 Budget under the appropriation entitled Drug Recognition Expert Callout Program (D.R.E.C.P.) FY 2020.

NOW, THEREFORE, BE IT RESOLVED by the **BOARD OF COMMISSIONERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY**, as follows:

1. The Director and Clerk of the Board are authorized and directed to execute the Shared Services Agreements for the Drug Recognition Expert Callout Program (D.R.E.C.P.), for the term of 10/1/2020 through 9/30/2021, from Account No. 017-803-V068.
2. Participating Municipalities will enter into a Shared Services Agreement outlining the Drug Recognition Expert Callout Program (D.R.E.C.P.)
3. A copy of said Agreement will be kept on file within the Office of the County Clerk of the Board.
4. The Municipalities participating in the Program are listed on Annex A attached to this Resolution.
5. The D.R.E. Officers will be assigned by the Municipalities based upon availability of Officers.
6. Each D.R.E. Officer must maintain a current certification with the N.J. Police Training Commission, which will be verified by the Ocean County Prosecutor's Office.
7. The hourly rate paid to the officers is sixty (\$60.00) dollars.
8. The Director and Clerk of the Board are authorized and directed to execute any necessary subsequent related documents.

BE IT FURTHER RESOLVED that certified copies of this Resolution shall be made available to the Office of the Prosecutor, County Auditor, Department of Finance, and the attached listing of participating Municipalities.

ANNEX A

Shared Service Agreements

Drug Recognition Expert Callout Program (D.R.E.C.P.)

Participating Municipalities:

Township of Barnegat
Borough of Bay Head
Borough of Beach Haven
Township of Beachwood
Township of Berkeley
Township of Brick
Borough of Harvey Cedars
Borough of Island Heights
Township of Jackson
Township of Lacey
Borough of Lakehurst
Township of Lakewood
Borough of Lavallette
Township of Little Egg Harbor
Township of Long Beach
Township of Manchester
Borough of Mantoloking
Township of Ocean
Borough of Ocean Gate
Borough of Pine Beach
Township of Plumsted
Borough of Point Pleasant
Borough of Point Pleasant Beach
Borough of Seaside Heights
Borough of Seaside Park
Borough of Ship Bottom
Borough of South Toms River
Township of Stafford
Borough of Surf City
Township of Toms River
Borough of Tuckerton

RESOLUTION

March 17, 2021

WHEREAS, in order to ensure the safety of the residents of Ocean County, there is a need for an Ocean County Driving While Intoxicated Enforcement Program (D.W.I.E.P.); and

WHEREAS, there is a need to provide Officers for this Project; and

WHEREAS, Officers are available through the municipalities within the County of Ocean; and

WHEREAS, funds for these services are available within the 2021 Budget under the appropriation entitled Driving While Intoxicated Enforcement Program FY 2020.

NOW, THEREFORE, BE IT RESOLVED by the **BOARD OF COMMISSIONERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY**, as follows:

1. The Director and Clerk of the Board are authorized and directed to execute the Shared Services Agreements for the Driving While Intoxicated Enforcement Program (D.W.I.E.P.), for the term of 10/1/2020 through 9/30/2021, from Account No. 017-803-V067.
2. Participating Municipalities will enter into a Shared Services Agreement outlining the Driving While Intoxicated Enforcement Program (D.W.I.E.P.).
3. A copy of said Agreement will be kept on file within the Office of the County Clerk of the Board.
4. The Municipalities participating in the Program are listed on Annex A attached to this Resolution.
5. The D.W.I.E.P. Officers will be assigned by the Municipalities based upon availability of Officers.
6. Each D.W.I.E.P. Officer must maintain a current certification with the N.J. Police Training Commission, which will be verified by the Ocean County Prosecutor's Office.
7. The hourly rate paid to the officers is sixty (\$60.00) dollars.
8. The Director and Clerk of the Board are authorized and directed to execute any necessary subsequent related documents.

BE IT FURTHER RESOLVED that certified copies of this Resolution shall be made available to the Office of the Prosecutor, County Auditor, Department of Finance, and the attached listing of participating Municipalities.

ANNEX A

Shared Service Agreements

Driving While Intoxicated Enforcement Program (D.W.I.E.P.)

Participating Municipalities:

Township of Barnegat
Borough of Bay Head
Borough of Beach Haven
Township of Beachwood
Township of Berkeley
Township of Brick
Borough of Harvey Cedars
Borough of Island Heights
Township of Jackson
Township of Lacey
Borough of Lakehurst
Township of Lakewood
Borough of Lavallette
Township of Little Egg Harbor
Township of Long Beach
Township of Manchester
Borough of Mantoloking
Township of Ocean
Borough of Ocean Gate
Borough of Pine Beach
Township of Plumsted
Borough of Point Pleasant
Borough of Point Pleasant Beach
Borough of Seaside Heights
Borough of Seaside Park
Borough of Ship Bottom
Borough of South Toms River
Township of Stafford
Borough of Surf City
Township of Toms River
Borough of Tuckerton

RESOLUTION

March 17, 2021

WHEREAS, it is the desire of the Board of Commissioners to provide nutrition services to the elderly of Ocean County; and

WHEREAS, the New Jersey Purchase Bureau is available for the acquisition of commodities relating to this nutrition service; and

WHEREAS, the Board of Commissioners will act as payment depositor for Community Services, Inc. for commodities purchased from the New Jersey Purchase Bureau for payment of said purchases; and

WHEREAS, funds will be encumbered for payments in the amount not to exceed \$ 150,000.00 to the New Jersey Purchase Bureau and an off-setting revenue account will be maintained to accept deposits from Community Services, Inc. contingent upon the adoption of the 2021 County Budget; and

WHEREAS, the following account numbers are in place to receive deposits and make payments:

Revenue Account: 016 215 1143 Div. Aging S.D.C. Reimb

Payment Account: 016 215 5097 Div. Aging S.D.C. Reimb

WHEREAS, the Ocean County Office of Senior Services will then issue a voucher payable to the New Jersey Purchase Bureau for payment of said purchases.

NOW, THEREFORE, BE IT RESOLVED, by the **BOARD OF COMMISSIONERS** of the **STATE OF NEW JERSEY**, that the Director and Clerk of the Board are hereby authorized and directed to enter into and execute an Agreement with Community Services, Inc.

BE IT FURTHER RESOLVED, that the County reserves the right to cancel this contract at any time during the contract term January 1, 2021 to December 31, 2021, if said funds are not available.

BE IT FURTHER RESOLVED, that certified copies of this Resolution shall be made available to the County Auditor, Department of Finance, Director of the Office of Senior Services, and the Director of Community Services, Inc.

RESOLUTION

March 17, 2021

WHEREAS, the County of Ocean has created and established a program to assist Local Governmental Units in the repair and maintenance of their streets and property in addition to providing certain materials and supplies in connection therewith: and

WHEREAS, the **Township of Berkeley** has requested the County to provide certain repair, maintenance services, road overlay, sweeping disposal materials and supplies, not to exceed the sum of \$70,000.00 to be disbursed as follows:

Road Department	\$50,000.00
Engineering Department	\$20,000.00

WHEREAS, the **Township of Berkeley** wishes to enter into an Agreement with the County for the provision of these services:

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The Director and Clerk of the Board are hereby authorized and directed to enter into and execute an Intergovernmental Agreement with the **Township of Berkeley** for the provisions of certain repair, maintenance, road overlay, sweeping disposal, materials and supplies, as more specifically set forth in the Agreement.

2. This Agreement shall take effect upon full execution by the parties and shall remain in full force and effect through January 1, 2021 to December 31, 2021.

3. Sufficient funds are available pending adoption of the 2021 County Budget and state approval of subsequent budget modifications under an appropriation entitled "Municipal Road Work, Schedule "C" –Roads account #016-170-4632 and Engineering account #016-185-4633.

4. A copy of said Agreement shall be kept on file and available for public inspection in the office of the Clerk of the Board.

5. Certified copies of this Resolution shall be made available to Township of Berkeley, the Department of Finance, County Auditor, Ocean County Road Department and Ocean County Engineering Department.

#20-495-R

**RESOLUTION OF THE TOWNSHIP OF BERKELEY, COUNTY OF OCEAN, STATE OF NEW JERSEY,
AUTHORIZING THE EXECUTION OF A SCHEDULE "C" AGREEMENT WITH COUNTY OF OCEAN
FOR 2021**

December 21, 2020

WHEREAS, the Interlocal Services Act, N.J.S.A. 40:8a-1 et seq. authorized the Township of Berkeley to enter into a contract for the provision of certain governmental services with the County of Ocean; and

WHEREAS, N.J.S.A. 40:8 requires such a contract to be authorized by resolution or ordinance; and

WHEREAS, it is the desire of the governing body to authorize the execution of a contract with The County of Ocean for the provision of services, materials and equipment as set forth in Schedule "C" attached hereto.

NOW, THEREFORE, BE IT RESOLVED by the governing body of the Township of Berkeley, County of Ocean, State of New Jersey as follows:

1. That the Mayor, Carmen F. Amato, Jr. and Township Clerk, Beverly M. Carle are hereby authorized to execute a Schedule "C" agreement with the County of Ocean in accordance with the provisions of the law to include \$ 50,000.00 for Road Department and \$ 20,000.00 for Engineering for a total sum not to exceed **Seventy Thousand Dollars and no cents (\$ 70,000.00)**. A copy of the said agreement is attached hereto and made part hereof as Schedule "C".
2. This agreement is for the period January 1, 2021 to December 31, 2021.
3. That a copy of this agreement referenced herein shall be kept on file and made available for public inspection in the Municipal Clerk's office during normal business hours.



KEITH A. BUSCIO, Council President
ANGELO GUADAGNO, Council Vice President

CERTIFICATION

I, **Beverly M. Carle, RMC**, Township Clerk of the Township of Berkeley do hereby certify that the foregoing resolution was duly adopted by the Township of Berkeley Township Council at a meeting held on the 21st day of December 2021.



Beverly M. Carle, RMC, Township Clerk
Berkeley Township

RESOLUTION

March 17, 2021

WHEREAS, the County of Ocean has created and established a program to assist Local Governmental Units in the repair and maintenance of their streets and property in addition to providing certain materials and supplies in connection therewith: and

WHEREAS, the **Township of Long Beach** has requested the County to provide certain repair, maintenance services, road overlay, sweeping disposal materials and supplies, not to exceed the sum of \$375,000.00 to be disbursed as follows:

Road Department	\$350,000.00
Engineering Department	\$ 25,000.00

WHEREAS, the **Township of Long Beach** wishes to enter into an Agreement with the County for the provision of these services:

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD COMMISSIONERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The Director and Clerk of the Board are hereby authorized and directed to enter into and execute an Intergovernmental Agreement with the **Township of Long Beach** for the provisions of certain repair, maintenance, road overlay, sweeping disposal, materials and supplies, as more specifically set forth in the Agreement.

2. This Agreement shall take effect upon full execution by the parties and shall remain in full force and effect through January 1, 2021 to December 31, 2021.

3. Sufficient funds are available pending the adoption of the 2021 County Budget and State Approval of subsequent budget modifications under an appropriation entitled "Municipal Road Work, Schedule "C" -Roads account #016-170-4632 and Engineering account #016-185-4633.

4. A copy of said Agreement shall be kept on file and available for public inspection in the office of the Clerk of the Board.

5. Certified copies of this Resolution shall be made available to Township of Long Beach, the Department of Finance, County Auditor, Ocean County Road Department, and Ocean County Engineering Department.

RESOLUTION 21-0201.06(a)

RESOLUTION OF THE TOWNSHIP OF LONG BEACH, COUNTY OF OCEAN, STATE OF NEW JERSEY, AUTHORIZING EXECUTION OF A SHARED SERVICE AGREEMENT WITH THE COUNTY OF OCEAN FOR VARIOUS SERVICES UNDER "SCHEDULE C"

WHEREAS, the Shared Services Act, N.J.S.A. 40A:65-1 et seq. authorizes the Township of Long Beach to enter into a contract for the provision of certain governmental services with the County of Ocean; and

WHEREAS, the Shared Services Act, N.J.S.A. 40A:65-1 et seq. requires such contracts be authorized by resolution of the Governing Body; and

WHEREAS, the County of Ocean has created and established a program to assist municipalities and governmental agencies in the repair and maintenance of municipal streets and property in addition to providing certain materials and supplies in connection therewith; and

WHEREAS, the Governing Body of the Township of Long Beach has requested the County to provide certain various services on certain municipal streets and property within the municipality at a cost not to exceed \$375,000.00; and

WHEREAS, the Township of Long Beach wishes to enter into an agreement with the County of Ocean for the provision of services, materials, and equipment as set forth in Schedule "C" attached hereto.

NOW, THEREFORE, BE IT RESOLVED by the Governing Body of the Township of Long Beach in the County of Ocean, State of New Jersey, as follows:


1. The Commissioner of Public Works and Clerk of the Township of Long Beach are hereby authorized and directed to enter into and execute a "Schedule C" Agreement with the County of Ocean in accordance with the provisions of the law to include \$350,000.00 for the Road Department and \$25,000.00 for the Engineering Department for various engineering services for traffic signals and sign installations.
2. A copy of this Agreement shall be kept on file and be available for public inspection at the Office of the Township Clerk.
3. This Agreement shall take effect upon full execution by the parties and shall remain in full force and effect through December 31, 2021. Sufficient funds have been appropriated in the 2021 Temporary Municipal Budget and are subject to amendment at such time the 2021 Municipal Budget is adopted. Appropriated funds will be available for this purpose in the municipal budget under Schedule "C" Other Expenses.
4. A certified copy of this resolution shall be forwarded to:
 - Clerk of the Ocean County Board of Chosen Freeholders
 - Ocean County Engineering Department
 - Ocean County Department of Finance

PASSED ON: February 1, 2021

CERTIFICATION

I, **DANIELLE LA VALLE**, Municipal Clerk for the Township of Long Beach do hereby certify that the foregoing Resolution 21-0201.06(a) was duly adopted by the Board of Commissioners at their regular meeting held on Monday, February 1, 2021.

I, **DANIELLE LA VALLE**, MUNICIPAL CLERK, OF THE TOWNSHIP OF LONG BEACH, COUNTY OF OCEAN, HEREBY CERTIFY THAT THE ABOVE IS A TRUE COPY OF AN (RESOLUTION) (RESOLUTION) ADOPTED BY THE BOARD OF COMMISSIONERS AT A MEETING HELD ON 2/1/21


Danielle La Valle, RMC
Municipal Clerk


DANIELLE LA VALLE, RMC, MUNICIPAL CLERK

RESOLUTION

March 17, 2021

WHEREAS, the County of Ocean has created and established a program to assist Local Governmental Units in the repair and maintenance of their streets and property in addition to providing certain materials and supplies in connection therewith: and

WHEREAS, the **Ocean County Vocational Technical School** has requested the County to provide certain repair, maintenance services, road overlay, sweeping disposal materials and supplies, not to exceed the sum of \$71,500.00 to be disbursed as follows:

Road Department	\$70,000.00
Engineering Department	\$1,500.00

WHEREAS, the **Ocean County Vocational Technical School** wishes to enter into an Agreement with the County for the provision of these services:

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The Director and Clerk of the Board are hereby authorized and directed to enter into and execute an Intergovernmental Agreement with the **Ocean County Vocational Technical School** for the provisions of certain repair, maintenance, road overlay, sweeping disposal, materials and supplies, as more specifically set forth in the Agreement.

2. This Agreement shall take effect upon full execution by the parties and shall remain in full force and effect through January 1, 2021 to December 31, 2021.

3. Sufficient funds are available pending adoption of the 2021 County Budget and state approval of subsequent budget modifications under an appropriation entitled "Municipal Road Work, Schedule "C" --Roads account #016-170-4632 and Engineering account #016-185-4633.

4. A copy of said Agreement shall be kept on file and available for public inspection in the office of the Clerk of the Board.

5. Certified copies of this Resolution shall be made available to Ocean County Vocational Technical School, the Department of Finance, County Auditor, Ocean County Road Department and Ocean County Engineering Department.

RESOLUTION AUTHORIZING EXECUTION OF INTERGOVERNMENTAL AGREEMENT WITH
THE COUNTY OF OCEAN SCHEDULE "C"

RESOLUTION #12-17-2020-I

OCEAN COUNTY VOCATIONAL TECHNICAL SCHOOL, COUNTY OF OCEAN, STATE OF NEW
JERSEY, AUTHORIZING THE EXECUTION OF A SCHEDULE "C" AGREEMENT WITH THE
COUNTY OF OCEAN FOR 2021

WHEREAS, the Interlocal Services Act, N.J.S.A. 40:8a-a et seq. authorized the Ocean County Vocational Technical School to enter into a contract for the provision of certain governmental services with the County of Ocean; and

WHEREAS, N.J.S.A. 40:8 requires such a contract to be authorized by resolution or ordinance; and

WHEREAS, it is the desire of the governing body to authorize the execution of a contract with The County of Ocean for the provision of services, materials and equipment as set forth in Schedule "C" attached hereto.


NOW, THEREFORE, BE IT RESOLVED, by the governing body of the Ocean County Vocational Technical School, County of Ocean, State of New Jersey as follows:

1. That the Board Secretary Frank J. Frazee, of the Board of Education of the Ocean County Vocational Technical Schools, is hereby authorized to execute an Intergovernmental Agreement Schedule "C" with The County of Ocean in accordance with the provisions of the law for the Road Department to include repair and maintenance of its streets and property, road overlay, in addition to providing certain materials and supplies in connection therewith; for a total not to exceed \$70,000.00; and also for the Engineering Department for the purpose of signs and sign needs for a total not to exceed \$1,500; total sum of all \$71,500 for this agreement. A copy of the said agreement is attached hereto and made part hereof as Schedule "C".
2. A copy of the said agreement is attached hereto and made part hereof as Schedule "C".
3. This agreement is for the period January 1, 2021 to December 31, 2021.
4. That a copy of this agreement referenced herein shall be kept on file and made available for public inspection in the Municipal Clerk's office during normal business hours.

CERTIFICATION

I, Frank J. Frazee, School Business Administrator of the Ocean County Vocational Technical School, do hereby certify that the foregoing resolution was duly adopted by the Board of Education of the Ocean County Vocational Technical School of the County of Ocean at the regular meeting on December 17, 2020.

I hereby certify the foregoing to be a true excerpt from the Minutes of the Regular Meeting of the Board of Education of the Vocational School in the County of Ocean on December 17, 2020.



Frank J. Frazee, CPA
School Business Administrator

RESOLUTION

March 17, 2021

WHEREAS, the County of Ocean Board of Commissioners recognizes the regional environmental benefits in reducing the amount of sewerage from entering the Barnegat Bay and Little Egg Harbor from boats; and

WHEREAS, the Board of Commissioners has determined that it is in the best interest of the public health, safety and welfare of the County residents and visitors to continue the program to operate and fund the Ocean County pumpout vessels for such purposes; and

WHEREAS, the Ocean County Utilities Authority has authorized the Authority's participation and contribution with the County of Ocean to effectively and satisfactorily provide for sewerage collection and disposal; and

WHEREAS, it has been determined that the operative costs for the six (6) full-time pumpout vessels and one (1) part time vessel for the boating season of 2021 shall be approximately \$130,000.00; and

WHEREAS, the Ocean County Utilities Authority has agreed to and has been authorized to contribute an amount of half the actual costs up to and to not exceed \$65,000.00 of said costs.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNTY OF OCEAN, BOARD OF COMMISSIONERS, STATE OF NEW JERSEY, as follows:

1. The Director and Clerk of the Board are hereby authorized and directed to enter into and execute an Intergovernmental Agreement with the Ocean County Utilities Authority for the purpose of sharing the costs of operating the seven (7) sewerage pumpout vessels within the Ocean County jurisdiction, in an amount not to exceed \$130,000.00.
2. The Agreement shall take effect on the date of execution and continue in full force until December 31, 2021.
3. A copy of the Agreement shall be kept on file and available for inspection in the office of the Clerk of the Board.
4. Certified copies of this Resolution shall be made available to the following:
 - a. Ocean County Administrator;
 - b. Ocean County Department of Finance;
 - c. Ocean County Department of Planning;
 - d. Executive Director, Ocean County Utilities Authority;
 - e. Ocean County Counsel; and
 - f. Ocean County Auditor.



THE OCEAN COUNTY UTILITIES AUTHORITY

501 HICKORY LANE

BAYVILLE, NEW JERSEY 08721

RESOLUTION No.: 21-11738

DATE: January 28, 2021

WHEREAS, by Resolution No. 01-7325, adopted May 31, 2001, the Ocean County Utilities Authority (OCUA) set forth its determination to join with the County of Ocean Board of Commissioners in funding the operation of pumpout vessels for the summer of 2001; and

WHEREAS, in response to the County Board of Commissioners' requests, the OCUA subsequently participated in the funding of this operation for the summers of 2002 through 2020; and

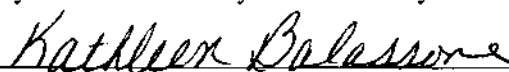
WHEREAS, the County Board of Commissioners have once again requested that the OCUA participate in the funding of the pumpout vessels for the summer of 2021 for an amount not to exceed \$65,000; and

WHEREAS, the OCUA's Certification of Funds form is attached and made part of this resolution;

NOW, THEREFORE, BE IT RESOLVED by the COMMISSIONERS of THE OCEAN COUNTY UTILITIES AUTHORITY as follows:

1. The OCUA agrees to continue its participation in the funding of the pumpout vessels for the summer of 2021 for an amount not to exceed \$65,000.
2. The Executive Director of the OCUA is authorized to enter into a Uniform Shared Services Agreement with the County Board of Commissioners in substantially the same form as agreed between the parties for prior years.
3. Authorization of this agreement is subject to the 10 day review period provided by S763 N.J.S.A. 40:14B-14.
4. A copy of this Resolution shall be forwarded to the County Board of Commissioners.

I, KATHLEEN BALASSONE, Assistant Secretary of The Ocean County Utilities Authority, do hereby certify that the foregoing is a true copy of a Resolution adopted by The Ocean County Utilities Authority on the 28th day of January, 2021.


Kathleen Balassone, Assistant Secretary

RESOLUTION

March 17, 2021

WHEREAS, the County of Ocean Board of Commissioners has determined that it is in the best interest of the public health, safety and welfare of the residents and visitors of the County of Ocean to protect the quality of the Barnegat Bay; and

WHEREAS, the Board of Commissioners recognizes the environmental benefits in reducing the amount of sewerage from entering the bay waters from boats; and

WHEREAS, the "Waste Watcher II" and the "Bay Sweeper" are mobile pumpout vessels owned by Ocean County and operated by the Barnegat Bay Decoy and Baymen's Museum, the "Seaport," in the southern Barnegat Bay and Little Egg Harbor; and

WHEREAS, the Board of Commissioners desires to contribute to the operational costs of the pumpout vessels, the "Waste Watcher II" and the "Bay Sweeper," operated by the Seaport, in an amount not to exceed \$40,000.00 for the two pumpout boats for the 2021 boating season; and

WHEREAS, the not to exceed amount for these services is estimated at \$40,000.00, based on a reasonable estimate required for the term of the contract. This not to exceed amount is not necessarily indicative of the amount that will be expended; and

WHEREAS, funds in the amount of \$5,000 are available under Fisheries account 261-300-0402; and

WHEREAS, funds in the amount of \$15,000 are available under the Clean Vessel Act grant account 016-155-4449; and

WHEREAS, the remaining funds in the amount of \$20,000 are available pending adoption of the 2021 County Budget and State approval of subsequent budget modifications under an appropriation entitled Schedule "C"- Planning Board account 016-155-4636; and

WHEREAS, if additional funding becomes available through State or Federal grants, the County has the option of increasing the contributed sum in this agreement with the Seaport to include this funding.

**NOW, THEREFORE, BE IT RESOLVED BY THE COUNTY OF OCEAN,
BOARD OF COMMISSIONERS, STATE OF NEW JERSEY, as follows:**

1. The Director and Clerk of the Board are hereby authorized and directed to enter into an Agreement with the Barnegat Bay Decoy and Baymen's Museum for the purpose of the Seaport operating and maintaining the pumpout vessels "The Waste Watcher II" and the "Bay Sweeper" in the southern Barnegat Bay and Little Egg Harbor waterbodies of Ocean County, in an amount not to exceed \$40,000, plus the amount of any State or Federal grants.

2. The Agreement shall take effect on the date of execution and continue in full force until December 31, 2021.

3. A copy of the Agreement shall be kept on file and be made available for inspection in the office of the Clerk of the Board.

4. Copies of this Resolution shall be made available to the following:
- a. Ocean County Administrator;
 - b. Ocean County Department of Finance;
 - c. Ocean County Department of Planning;
 - d. Barnegat Bay Decoy and Baymen's Museum;
 - e. Ocean County Counsel; and
 - f. Ocean County Auditor.

RESOLUTION

March 17, 2021

WHEREAS, the County of Ocean Board of Commissioners has determined that it is in the best interest of the public health, safety and welfare of the residents and visitors of the County of Ocean to protect the quality of the Barnegat Bay; and

WHEREAS, the Board of Commissioners recognizes the environmental benefits in reducing the amount of sewerage from entering the bay waters from boats; and

WHEREAS, the "Bay Saver" and the "Bay Defender" are mobile pumpout vessels owned by Ocean County and operated by the Township of Brick in the northern Barnegat Bay and waterbodies of Ocean County; and

WHEREAS, the Board of Commissioners desires to contribute to the operational costs of the pumpout vessels, the "Bay Saver" and the "Bay Defender," operated by the Township of Brick, in an amount not to exceed \$40,000.00 for the two pumpout boats for the 2021 boating season; and

WHEREAS, the not to exceed amount for these services is estimated at \$40,000.00, based on a reasonable estimate required for the term of the contract. This not to exceed amount is not necessarily indicative of the amount that will be expended; and

WHEREAS, funds in the amount of \$5,000 are available under Fisheries account 261-300-0402; and

WHEREAS, funds in the amount of \$15,000 are available under the Clean Vessel Act grant account 016-155-4449; and

WHEREAS, the remaining funds in the amount of \$20,000 are available pending adoption of the 2021 County Budget and State approval of subsequent budget modifications under an appropriation entitled Schedule "C" - Planning Board account 016-155-4636; and

WHEREAS, if additional funding becomes available through State or Federal grants, the County has the option of increasing the contributed sum in this agreement with the Township of Brick to include this funding.

**NOW, THEREFORE, BE IT RESOLVED BY THE COUNTY OF OCEAN,
BOARD OF COMMISSIONERS, STATE OF NEW JERSEY, as follows:**

1. The Director and Clerk of the Board are hereby authorized and directed to enter into an Intergovernmental Agreement with the Township of Brick for the purpose of the Township operating and maintaining the pumpout vessels, the "Bay Saver" and the "Bay Defender" in the northern Barnegat Bay and waterbodies of Ocean County, in an amount not to exceed \$40,000.00, plus the amount of any State or Federal grants.

2. This Agreement shall take effect on the date of execution and continue in full force until December 31, 2021.

3. A copy of the Agreement shall be kept on file and be made available for inspection in the office of the Clerk of the Board.

4. Copies of this Resolution shall be made available to the following:

- a. Ocean County Administrator;
- b. Ocean County Department of Finance;
- c. Ocean County Department of Planning;
- d. Township of Brick;
- e. Ocean County Counsel; and
- f. Ocean County Auditor.

RESOLUTION

WHEREAS, preservation of the quality of Brick Township's navigable waters which are enjoyed by numerous residents and visitors for swimming, fishing and water sports is vitally important to the health and quality of life in our community; and

WHEREAS, effluent discharged from boats contributes to the degradation of the quality of Brick Township's water; and

WHEREAS, in an effort to improve the overall quality of waters in not only Brick Township but Barnegat Bay as well, the County of Ocean has proposed a shared service agreement for the operation and maintenance of two (2) pump out boats, "Bay Saver" and "Bay Defender" to service the effluent discharge need of boaters in Brick Township's waters; and

WHEREAS, the pump out boats would provide a convenient, inexpensive and environmentally safe means for boaters to dispose of their effluent wastes.

NOW, THEREFORE, BE IT RESOLVED BY THE TOWNSHIP COUNCIL OF THE TOWNSHIP OF BRICK, COUNTY OF OCEAN AND STATE OF NEW JERSEY, as follows:

1. That two (2) pump out boats, "Bay Saver" and "Bay Defender", would contribute greatly to our efforts to improve the quality of our local waters.
2. That the Township Council hereby authorizes the Mayor and his Administration to enter into a shared service agreement with County of Ocean for the operation and maintenance of the pump out boats to service the boaters who use Brick Township's waters.
3. That a certified copy of this resolution shall be forwarded to Ocean County Board of Commissioners, Ocean County Administrator, Mayor, Business Administrator, Chief of Police, General Supervisor Public Works, Chief Financial Officer and the Purchasing Agent.

cc: [Handwritten initials]

CERTIFICATION

I, Lynnette A. Iannarone, Township Clerk of the Township of Brick, County of Ocean and State of New Jersey, do hereby certify the foregoing to be a true and correct copy of a resolution adopted by the Township Council on February 9, 2021.

IN WITNESS WHEREOF, I have hereunto set my hand and seal of this Township this 9th day of February, 2021.

[Handwritten Signature]
LYNNETTE A. IANNARONE
TOWNSHIP CLERK

Agenda #	Date
4-13	2/9/21
Agenda #	Date
Agenda #	Date
Agenda #	Date

RESOLUTION

March 17, 2021

WHEREAS, the **OCEAN COUNTY BOARD OF COMMISSIONERS** has previously established the Ocean County Insurance Fund pursuant to N.J.S.A. 40A:10-6, et. seq.; and

WHEREAS, the **OCEAN COUNTY LIBRARY COMMISSION** wishes to participate in the County of Ocean's Self-Insured and Excess, General Liability, Automobile, Property and Fine Arts Insurance Programs.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The Ocean County Board of Commissioners hereby authorizes and directs the Director and Clerk of the Board to enter into and execute an Inter-Governmental Agreement with the Ocean County Library Commission, 101 Washington Street, Toms River, Township of Toms River, New Jersey. A copy of said Agreement is on file and available for inspection in the Office of the Clerk of the Board.
2. That it hereby agrees to the continuance of the Ocean County Self-Insured and Excess, General Liability, Automobile, Property, and Fine Arts Insurance Programs between the County of Ocean and the Ocean County Library Commission, for the period April 1, 2021 through March 31, 2022.
3. That certified copies of this Resolution shall be sent to the following:

Department of Finance
Director of Employee Relations
Division of Risk Management
Ocean County Auditor
Ocean County Library Commission
Ocean County Counsel

**OCEAN COUNTY LIBRARY COMMISSION
RESOLUTION**

March 16, 2021

WHEREAS, the Ocean County Library Commission has previously participated in the County of Ocean's Self-Insured and Excess, General Liability, Automobile, Property and Fine Arts Insurance Programs; and

WHEREAS, the Ocean County Library Commission wishes to continue its participation as a full, equal member in the County of Ocean's Self-Insured and Excess Liability Programs; and

WHEREAS, the funds are available from the General Library Account (209-290-0029) under the System Services line item, not to exceed \$90,000.00.

NOW THEREFORE BE IT RESOLVED, by the Ocean County Library Commission as follows:

1. The Ocean County Library Director is hereby authorized and directed to enter into and execute the Self-Insured and Excess, General Liability, Automobile, Property and Fine Arts Insurance Program Agreements and pay to the County of Ocean the sum of \$18,970.00 for the Self-Insured General Liability Program, \$26,014.00 for the Excess General Liability Program, \$82.00 per vehicle and \$190.00 per vehicle for principal damage coverage, a per occurrence deductible of \$500.00 is applicable, \$863.00 for the Excess Automobile Liability Program, \$51,130.00 for the Property Insurance Premium and \$783.00 for the Fine Arts Floater. Excess Policy deductibles for these coverages are \$250,000.00 for most perils for the period of April 1, 2021 through March 31, 2022.
2. This Agreement shall be for the period April 1, 2021 through March 31, 2022.
3. A copy of this Agreement shall be kept on file and be available for public inspection at the Ocean County Library Administration Office.
4. A certified copy of this Resolution shall be forwarded to:
 - A. Ocean County Department of Finance
 - B. Ocean County Department of Employee Relations, Risk Management
 - C. Clerk of the Ocean County Board of Chosen Freeholders
 - D. The Library Budget Officer and Library Auditor.

**I CERTIFY THE FOREGOING TO BE A
TRUE COPY OF A RESOLUTION
ADOPTED BY THE OCEAN COUNTY
LIBRARY COMMISSION ON THE**

16th DAY OF March, 2021


SUSAN QUINN, LIBRARY DIRECTOR

RESOLUTION

March 17, 2021

WHEREAS, the Sheriff's Department has received notice from the U. S. Marshal's Service, of the availability of reimbursement funding in the amount not to exceed \$30,000 for the FY21 United States Marshals Service Grant; and

WHEREAS, the purpose of this program is to provide funding for reimbursement of overtime expenses relating to the regional fugitive task force; and

WHEREAS, the commencement period of this grant is October 1, 2020 through September 30, 2021.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY, that the Board is hereby authorized and directed to execute the above said Memorandum of Understanding on behalf of the County Sheriff.

BE IT FURTHER RESOLVED that the Director and Clerk of the Board are authorized and directed to execute any necessary subsequent related documents.

BE IT FURTHER RESOLVED that certified copies of this Resolution shall be made available to the United States Marshals Service, the County Department of Finance, and Sheriff's Department.

RESOLUTION

March 17, 2021

WHEREAS, the County of Ocean has previously executed and entered into a Deferred Loan Agreement with **William K. and Linda C. Latzsch**, whose principal address is **3 Salerno Court, Berkeley Township, New Jersey 08757**, and under the Ocean County CDBG Housing Rehabilitation Program for the purpose of correcting health and safety violations, and construction of qualified rehabilitation improvements; and

WHEREAS, the Ocean County Board of Chosen Freeholders previously executed a Deferred Loan Agreement, Mortgage and Mortgage Notes on **October 21, 2020** in the amount of **\$22,755.00**; and

WHEREAS, the Ocean County Board of Commissioners executed a Change of Contractor on **February 3, 2021**, for outstanding rehabilitation activities, which totaled **\$22,755.00** with the homeowner incurring the **\$800.00** difference between the original awarded contractor and the next lowest qualified bidder, resulting in a revised contract price of **\$23,555.00**; and

WHEREAS, the Deferred Loan Agreement and Mortgage and Mortgage Note were not further modified, and the Deferred Loan amount of **\$22,755.00** was not altered with the Change of Contractor on February 3, 2021; and

WHEREAS, the Director of the Ocean County Department of Planning together with Affordable Housing Administrators, the program administrator, has recommended that the above referenced Deferred Loan Agreement be modified to increase the loan by **\$1,700.00** to equal a total loan of **\$24,455.00**; and

WHEREAS, funding has been allocated to the Ocean County CDBG Housing Rehabilitation Program for deferred loan modifications; and

WHEREAS, the Director of the Ocean County Planning Department and Affordable Housing Administrators, further recommend that the Mortgage and Mortgage Note be modified to reflect the loan increase.

NOW, THEREFORE BE IT RESOLVED by the **BOARD OF COMMISSIONERS, of the COUNTY OF OCEAN, STATE OF NEW JERSEY** as follows:

1. The Director and Clerk of the Board are authorized and directed to execute the Mortgage and Mortgage Note Modification Agreement and the Deferred Loan Agreement Modification attached hereto on behalf of the Ocean County Board of Commissioners for the amount set forth below:

<u>Account/Amount:</u>	<u>905-155-9203</u>	<u>\$1,700.00</u>
Total:		\$1,700.00

2. Certified copies of this resolution shall be made available to the Ocean County Department of Planning and the Ocean County Treasurer.

3. The contract number must be placed on all papers, documents, invoices, and vouchers pertaining to said agreement.

RESOLUTION

March 17, 2021

WHEREAS, the County of Ocean has previously executed and entered into a Deferred Loan Agreement with **Cynthia Luongo**, whose principal address is **739 Prospect Avenue, Pine Beach, New Jersey 08741** and under the Ocean County CDBG Housing Rehabilitation Program for the purpose of correcting health and safety violations, and construction of qualified rehabilitation improvements; and

WHEREAS, the Ocean County Board of Chosen Freeholders previously executed a Deferred Loan Agreement, Mortgage and Mortgage Note on **November 18, 2020** in the amount of **\$17,450.00**; and

WHEREAS, the Deferred Loan Agreement and Mortgage and Mortgage Note were subsequently modified by resolution dated **February 17, 2021** to increase the loan by **\$600.00** to equal a total loan of **\$18,050.00**; and

WHEREAS, the Director of the Ocean County Department of Planning together with Affordable Housing Administrators, the program administrator, has recommended that the above referenced Deferred Loan Agreement be modified a second time to increase the loan by **\$1,170.00** to equal a total loan of **\$19,220.00**; and

WHEREAS, funding has been allocated to the Ocean County CDBG Housing Rehabilitation Program for deferred loan modifications; and

WHEREAS, the Director of the Ocean County Planning Department and Affordable Housing Administrators, further recommend that the Mortgage and Mortgage Note be modified to reflect the loan increase.

NOW, THEREFORE BE IT RESOLVED by the **BOARD OF COMMISSIONERS**, of the **COUNTY OF OCEAN, STATE OF NEW JERSEY** as follows:

1. The Director and Clerk of the Board are authorized and directed to execute the Mortgage and Mortgage Note Modification Agreement and the Deferred Loan Agreement Modification attached hereto on behalf of the Ocean County Board of Commissioners for the amount set forth below:

<u>Account/Amount:</u>	<u>905-155-9203</u>	<u>\$1,170.00</u>
Total:		\$1,170.00

2. Certified copies of this resolution shall be made available to the Ocean County Department of Planning and the Ocean County Treasurer.

3. The contract number must be placed on all papers, documents, invoices, and vouchers pertaining to said agreement.

RESOLUTION

March 17, 2021

WHEREAS, P.L. 1968, c.410 provided for the establishment of procedures for local units to pay out moneys to the party claiming payment for goods or services provided to the County; and

WHEREAS, P.L. 2015, c. 177 provided amendments to N.J.S.A. 40A:5-16 to allow for the disbursement of funds without the requirement for a certification of the party claiming payment; and

WHEREAS, the Local Finance Board has adopted procedures to be followed by local units and has identified those circumstances which are appropriate for making payment without a claimant's certification; and

WHEREAS, N.J.A.C. 5:30-9A.6 further clarified the conditions to be followed to make payments without a claimant's certification; and

WHEREAS, the County of Ocean has reviewed payments to determine which payments will be exempt from the requirement of a claimant's signature; and

WHEREAS, the County of Ocean has prepared a standard policy which is contained in Attachment A; and

WHEREAS, the Chief Financial Officer shall be responsible for the oversight and administration of the County's disbursement policy and internal controls to ensure safe and proper implementation of the policy to ensure the appropriate disbursement of funds.

NOW, THEREFORE, BE IT RESOLVED by the **BOARD OF COMMISSIONERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY**, that the County's Disbursement Policy is hereby approved and will become effective upon passage of this resolution.

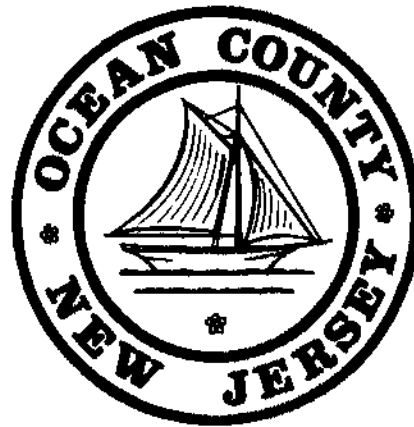
BE IT FURTHER RESOLVED that the County's Chief Financial Officer will be responsible for disseminating the approved policy to all departments.

BE IT FURTHER RESOLVED that certified copies of this Resolution shall be made available to the Department of Finance, the County Auditor and all department heads of the County.

DISBURSEMENT

POLICY

2021



BOARD OF COMMISSIONERS

OCEAN COUNTY, NEW JERSEY

COUNTY OF OCEAN
DISBURSEMENT POLICY

2021

The New Jersey "Local Fiscal Affairs Law", specifically N.J.S.A. 40A:5-16, as amended by P.L. 2000, c.126 and P.L. 2015, c. 177, allows for the establishment of a policy to govern the claimant's signature requirement by the local unit's governing body.

This policy is to improve the timely payment of obligations of the County. The removal of the requirement of a claimant's signature on certain payment vouchers will further this goal. This policy shall be administered by the Department of Finance and the Chief Financial Officer.

Payment vouchers and the proper associated backup such as an invoice will still be required for payment. Please refer to the details of this policy when determining if a vendor/claimant's signature is required. Questions should be directed to OCAccountsPayable via email.

The requirement for the Department Head or other authorized signer to sign as the County Official is still in force.

PAYMENT VOUCHERS THAT WILL STILL REQUIRE A CLAIMANT'S SIGNATURE:

Reimbursement of Employee Expenses

Services provided by an individual such as a Sole Proprietor, including Poll Workers

PAYMENT VOUCHERS THAT WILL NOT REQUIRE A CLAIMANT'S SIGNATURE
(list is NOT all-inclusive)

Recurring payments to vendors for goods or services such as, but not limited to:

Copier fees

Supplies

Advertising

Advance payment for delivery of certain materials or services that cannot be obtained from any other source at a comparable prices

Domain Names for Internet sites

COUNTY OF OCEAN
DISBURSEMENT POLICY

2021

PAYMENT VOUCHERS THAT WILL NOT REQUIRE A CLAIMANT'S SIGNATURE
(list is NOT all-inclusive)

Recurring payments to vendors for goods or services such as, but not limited to: (continued)

State license or permits

Membership dues

Telecommunications or basic cable service provided by a company under the jurisdiction of BPU (Board of Public Utilities)

Electric, water, gas or sewer utility service by a public utility regulated by BPU

Payment to non-profits for services

Payments for vehicle registration to the NJ Motor Vehicle Commission (NJ MVC)

IT IS THE DEPARTMENT'S RESPONSIBILITY TO DETERMINE WHEN A SIGNATURE IS REQUIRED.

QUESTIONS AND ISSUES SHOULD BE DIRECTED TO FINANCE BEFORE SUBMITTING A PAYMENT

RESOLUTION

March 17, 2021

**RESOLUTION SUPPORTING THE NEW JERSEY DEPARTMENT
OF TRANSPORTATION PROJECT FOR STATE ROUTE 37 AND
COUNTY ROUTE 549 (HOOPER AVENUE) WITHIN THE
TOWNSHIP OF TOMS RIVER**

WHEREAS, the New Jersey Department of Transportation (NJDOT) has proposed safety and roadway improvements along Route 37 at the intersection of C.R. 549 (Hooper Avenue) in Toms River Township; and

WHEREAS, the Ocean County Engineering Department has reviewed and discussed the proposed plans presented by NJDOT; and

WHEREAS, the Route 37 and C.R. 549 intersection has been experiencing extreme congestion during peak hours and the rate of vehicle accidents is above the statewide average for this intersection; and

WHEREAS, it is in the best interest of the County of Ocean and its traveling public to support the NJDOT project and to seek its construction to begin as expeditiously as possible to protect the safety of our visitors and residents alike.

NOW, THEREFORE BE IT RESOLVED, that the Board of Commissioners of the County of Ocean does fully support the proposed New Jersey Department of Transportation project improvements to Route 37 and C.R. 549 (Hooper Avenue) in Toms River Township and the implementation of the plan as quickly as possible; and

BE IT FURTHER RESOLVED, that the Clerk of the Board of Commissioners forward a certified copy of this Resolution to each of the following:

1. Ocean County Engineer
2. Ocean County Road Department
3. Ocean County Planning Director
4. Township of Toms River

RESOLUTION

March 17, 2021

WHEREAS, the County Engineer has approved the release of bonds for road opening permits, which bonds were posted according to Resolution, adopted by the Board on August 16, 1989.

NOW, THEREFORE, BE IT RESOLVED by the **BOARD OF COMMISSIONERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY**, that the County Comptroller is hereby authorized and directed to release the following bonds, which bonds were posted the following road opening permits:

<u>NAME</u>	<u>PERMIT NO.</u>	<u>ISSUED</u>	<u>AMOUNT</u>	<u>TYPE</u>
1125 Arnold Avenue, LLC Bond #1198	18-636	1/2/19	\$1,000.00	Cash
1125 Arnold Avenue, LLC Bond #1200	18-637	1/2/19	\$1,000.00	Cash
Cablevision Bond #1248535	EO-19-020	4/5/19	\$1,000.00	Cash
(Bond Payable to: CSC Holdings, LLC, 500 Brush Avenue, Bronx, NY, 10465)				
Cablevision Bond #1248259	EO-19-021	4/5/19	\$1,000.00	Cash
(Bond Payable to: CSC Holdings, LLC, 500 Brush Avenue, Bronx, NY, 10465)				
Crest Construction Group Bond #1042	19-276	5/21/19	\$1,100.00	Cash
(Bond Payable to: Woods Development NJ, 193 South Franklin Turnpike, Ramsey, NJ 07446)				
D'Erasmus Excavating Bond #BX20533	18-672	1/29/19	\$1,100.00	Surety
Michael Stadler Bond #3259	CO-20-022	4/30/20	\$3,267.00	Cash
Michael Stadler Bond #3260	CO-20-023	4/30/20	\$3,267.00	Cash
Timster Trucking, Inc. Bond #16059	18-610	12/12/18	\$1,000.00	Cash
(Bond Payable to: Walters Residential, LLC, 500 Barnegat Boulevard, Building #100, Barnegat, NJ 08005)				
Walters Cornerstone Contracting, LLC Bond #1592	19-208	5/17/19	\$1,000.00	Cash

BE IT FURTHER RESOLVED that certified copies of this Resolution shall be made available to the County Department of Finance and the Ocean County Engineer.

RESOLUTION

March 17, 2021

WHEREAS, the County of Ocean Board of Commissioners established the Ocean County Insurance Fund Commission on February 17, 2021; and

WHEREAS, the County of Ocean publicly solicited a Request for Qualifications for Executive Director of the Ocean County Insurance Fund Commission in accordance with N.J.S.A. 19:44A-20.4 et seq.; and

WHEREAS, one (1) response was received by the County of Ocean and was reviewed by the Ocean County Consultant Selection Review Committee in accordance with the criteria approved by the Ocean County Board of Commissioners for the evaluation of the same; and

WHEREAS, the Ocean County Consultant Selection Committee has recommended Perma, LLC to serve as Executive Director of the Ocean County Insurance Fund Commission effective April 1, 2021 for an initial term to expire December 31, 2023; and

WHEREAS, the Ocean County Board of Commissioners concurs with the recommendation of the Ocean County Consultant Selection Committee with all costs and fees to be paid through the Ocean County Insurance Fund Commission.

NOW, THEREFORE, BE IT RESOLVED by the **BOARD OF COMMISSIONERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY**, as follows:

1. The Ocean County Board of Commissioners concur with the recommendation of the Ocean County Consultant Selection Committee.
2. Certified copies of this resolution shall be made available to the Ocean County Department of Finance, Ocean County Auditor, Ocean County Department of Employee Relations, Division of Risk Management, Perma LLC, and Ocean County Counsel.

**No Associated
Documents**

**No Associated
Documents**

**No Associated
Documents**

AMENDED
MOTION

March 17, 2021

A motion adopted by the Board of Commissioners on January 20, 2021 is hereby amended to change name on parcel 3 and its parcel 3 designation to parcel 2 as follows:

On motion duly made, seconded and carried, the County Engineer was authorized to acquire right-of-way and/or easement(s) by gift, purchase, exchange or condemnation for the purpose of the Traffic Signal Installation project, TS-Road 32, James Street at Williams Street, Lakewood Township.

from:

Parcel 1

Lakewood Township
Being P/O Lot 1, Block 415
Lakewood Township

Parcel 2

Yosef and Sara Marcus
Being P/O Lot 34, Block 416
Lakewood Township

and County Counsel was authorized to prepare and record all necessary documents.



COUNTY OF OCEAN
DEPARTMENT OF FINANCE

JULIE N. TARRANT
County Comptroller & CFO

CATHY A. ERNST
Assistant Comptroller

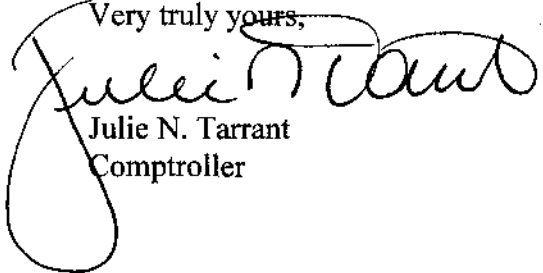
March 12, 2021

Board of Commissioners
Ocean County Administration Building
Toms River, New Jersey 08754

Dear Board Members:

Accompanying this letter, you will find a copy of the Master Payroll for the payment of all employees of the County of Ocean, setting forth the amounts to be paid on March 17, 2021. This is for the payroll period of February 18, 2021 through March 3, 2021, and for the payroll period of March 4, 2021 through March 17, 2021. These payments were made in accordance with the Resolution passed by your Board on June 21, 1972.

Very truly yours,



Julie N. Tarrant
Comptroller

JNT/dmd
Pay 21-06
Pd. 3/17/21

CC BOARD OF COMMISSIONERS
CLERK OF THE BOARD

2021 MAR 15 P 1:03

RECEIVED

**COUNTY OF OCEAN, NJ
DEPARTMENT OF FINANCE
MASTER PAYROLL CERTIFICATION**

03/12/21

AMOUNT \$ 5,836,737.86

PERIOD FROM: February 18, 2021 TO: March 3, 2021
FROM: March 4, 2021 TO: March 17, 2021

FUND	BANK #	CHECK #	AMOUNT
016	01	wire	4,993,231.77
019	05	wire	4,881.39
905	26	transfer	5,834.20
209	67	wire	797,266.25
210	68	transfer	30,327.47
207	73	73-	0.00
225	97	transfer	5,196.78

Julie N. Tarrant being duly sworn according to law, upon her oath, depose and says that the within County Payroll has been examined by her and has approved the amount of wages for each person as submitted by the various Department Heads.


 Julie N. Tarrant, Comptroller

Received by the Board of Commissioners

Clerk of the Board

**No Associated
Documents**

RESOLUTION

March 17, 2021

BE IT RESOLVED by the BOARD OF COMMISSIONERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, that the Director and Clerk of the Board are hereby authorized and directed to execute a Shared Services Agreement between the County of Ocean and the Township of Jackson for upgrades to existing targeted County traffic signals with the installation of new battery backup systems and generator bypass switches.

BE IT FURTHER RESOLVED that certified copies of this Resolution be sent to the County Engineer, County Counsel and the Township of Jackson.

RESOLUTION

March 17, 2021

BE IT RESOLVED by the BOARD OF COMMISSIONERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, that the Director and Clerk of the Board are hereby authorized and directed to execute an agreement between the County of Ocean and the Township of Lacey for the purpose of installation and operation of a traffic signal at the intersection of County Road #33 (Route 614/Lacey Road) and Railroad Avenue in the Township of Lacey.

WHEREAS, the Township of Lacey shall pay for all electric current and battery replacement to be used in the operation of said traffic signal.

BE IT FURTHER RESOLVED that certified copies of this Resolution shall be forwarded to the County Engineer and to the Clerk of the Township of Lacey.

RESOLUTION

March 17, 2021

BE IT RESOLVED by the BOARD OF COMMISSIONERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, that the Director and Clerk of the Board are hereby authorized and directed to execute an agreement between the County of Ocean and the Township of Lacey for the purpose of installation and operation of a traffic signal at the intersection of County Road #10 (Manchester Avenue) and Adams Street in the Township of Lacey.

WHEREAS, the Township of Lacey shall pay for all electric current and battery replacement to be used in the operation of said traffic signal.

BE IT FURTHER RESOLVED that certified copies of this Resolution shall be forwarded to the County Engineer and to the Clerk of the Township of Lacey.

RESOLUTION

March 17, 2021

BE IT RESOLVED by the BOARD OF COMMISSIONERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, that the Director and Clerk of the Board are hereby authorized and directed to execute an agreement between the County of Ocean and the Township of Manchester for the purpose of installation and operation of a traffic signal at the intersection of County Road #27 (Route 571/Ridgeway Road) and County Road #6 (Ridgeway Boulevard) in the Township of Manchester.

WHEREAS, the Township of Manchester shall pay for all electric current and battery replacement to be used in the operation of said traffic signal.

BE IT FURTHER RESOLVED that certified copies of this Resolution shall be forwarded to the County Engineer and to the Clerk of the Township of Manchester.

RESOLUTION

March 17, 2021

WHEREAS, as a result of an engineering and traffic investigation it is deemed necessary to revise the Traffic Signal at the intersection of County Road #66 (Beaverson Boulevard) and Brick Boulevard Jughandle (BRK-36) in the Township of Brick.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY, AS FOLLOWS:

Pursuant to the provisions of Public Law 2008, Chapter 110, the following location(s) shall be controlled by a traffic control signal based on the designated traffic signal plan:

LOCATION

(BRK-36)
CR #66 (Beaverson Boulevard)
and Brick Boulevard Jughandle

DESIGNATED PLAN

Plan #06 066 102
Plan Sheet #1 of 2

Date November, 2017

BE IT FURTHER RESOLVED that all former resolutions in conflict, or inconsistent with the provisions of this resolution are hereby repealed.

BE IT FURTHER RESOLVED that a certified copy of this resolution shall be forwarded to the County Engineer and to the Clerk of the Township of Brick.

RESOLUTION

March 17, 2021

WHEREAS, as a result of an engineering and traffic investigation it is deemed necessary to revise the Traffic Signal at the intersection of County Road #10 (Route 636/Bennetts Mills Road) and Manhattan Street (JK-17) in the Township of Jackson.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY, AS FOLLOWS:

Pursuant to the provisions of Public Law 2008, Chapter 110, the following location(s) shall be controlled by a traffic control signal based on the designated traffic signal plan:

LOCATION

DESIGNATED PLAN

(JK-17)	Plan #12 010 105
CR #10 (Route 636/Bennetts Mills Road) and Manhattan Street	Plan Sheet #1 of 2
	Date February, 2018
	Revised March, 2021

BE IT FURTHER RESOLVED that all former resolutions in conflict, or inconsistent with the provisions of this resolution are hereby repealed.

BE IT FURTHER RESOLVED that a certified copy of this resolution shall be forwarded to the County Engineer and to the Clerk of the Township of Jackson.

RESOLUTION

March 17, 2021

WHEREAS, as a result of an engineering and traffic investigation it is deemed necessary to revise the Traffic Signal at the intersection of County Road #9 (Route 526/County Line Road) and County Road #18 (Harmony Road) and County Road #54 (Cooks Bridge Road) (JK-15) in the Township of Jackson.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY, AS FOLLOWS:

Pursuant to the provisions of Public Law 2008, Chapter 110, the following location(s) shall be controlled by a traffic control signal based on the designated traffic signal plan:

LOCATION

(JK-15)
CR #9 (Route 526/County Line Road)
and CR #18 (Harmony Road) and
CR #54 (Cooks Bridge Road)

DESIGNATED PLAN

Plan #12 009 115
Plan Sheet #1 of 2

Date February, 2018
Revised January, 2021

BE IT FURTHER RESOLVED that all former resolutions in conflict, or inconsistent with the provisions of this resolution are hereby repealed.

BE IT FURTHER RESOLVED that a certified copy of this resolution shall be forwarded to the County Engineer and to the Clerk of the Township of Jackson.

RESOLUTION

March 17, 2021

WHEREAS, as a result of an engineering and traffic investigation it is deemed necessary to revise the Traffic Signal at the intersection of County Road #9 (Route 526/County Line Road) and County Road #3 (Route 639/Hope Chapel Road) (LKWD-1) in the Township of Lakewood.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY, AS FOLLOWS:

Pursuant to the provisions of Public Law 2008, Chapter 110, the following location(s) shall be controlled by a traffic control signal based on the designated traffic signal plan:

LOCATION

DESIGNATED PLAN

(LKWD-1)
CR #9 (Route 526/County Line Road)
and CR #3 (Route 639/Hope Chapel
Road)

Plan #15 009 115
Plan Sheet #1 of 2

Date June, 2020

BE IT FURTHER RESOLVED that all former resolutions in conflict, or inconsistent with the provisions of this resolution are hereby repealed.

BE IT FURTHER RESOLVED that a certified copy of this resolution shall be forwarded to the County Engineer and to the Clerk of the Township of Lakewood.

RESOLUTION

March 17, 2021

WHEREAS, as a result of an engineering and traffic investigation it is deemed necessary to revise the Traffic Signal at the intersection of County Road #12 (Route 549/Lanes Mill Road) and County Road #9 (Route 526/Lanes Mill Road) (LKWD-10) in the Township of Lakewood.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY, AS FOLLOWS:

Pursuant to the provisions of Public Law 2008, Chapter 110, the following location(s) shall be controlled by a traffic control signal based on the designated traffic signal plan:

LOCATION

DESIGNATED PLAN

(LKWD-10)
CR #12 (Route 549/Lanes Mill Road)
and CR #9 (Route 526/Lanes Mill Road)

Plan #15 009 105
Plan Sheet #1 of 2
Date July, 2020

BE IT FURTHER RESOLVED that all former resolutions in conflict, or inconsistent with the provisions of this resolution are hereby repealed.

BE IT FURTHER RESOLVED that a certified copy of this resolution shall be forwarded to the County Engineer and to the Clerk of the Township of Lakewood.

RESOLUTION

March 17, 2021

WHEREAS, as a result of an engineering and traffic investigation it is deemed necessary to revise the Traffic Signal at the intersection of County Road #6 (Kennedy Boulevard) and Forest Avenue (LKWD-27) in the Township of Lakewood.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY, AS FOLLOWS:

Pursuant to the provisions of Public Law 2008, Chapter 110, the following location(s) shall be controlled by a traffic control signal based on the designated traffic signal plan:

LOCATION

(LKWD-27)
CR #6 (Kennedy Boulevard)
and Forest Avenue

DESIGNATED PLAN

Plan #15 006 101
Plan Sheet #1 of 2

Date June, 1994
Revised July, 2020

BE IT FURTHER RESOLVED that all former resolutions in conflict, or inconsistent with the provisions of this resolution are hereby repealed.

BE IT FURTHER RESOLVED that a certified copy of this resolution shall be forwarded to the County Engineer and to the Clerk of the Township of Lakewood.

RESOLUTION

March 17, 2021

WHEREAS, as a result of an engineering and traffic investigation it is deemed necessary to revise the Traffic Signal at the intersection of County Road #9 (Route 526/Lanes Mill Road) and County Road #30 (Joe Parker Road) (LKWD-39) in the Township of Lakewood.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY, AS FOLLOWS:

Pursuant to the provisions of Public Law 2008, Chapter 110, the following location(s) shall be controlled by a traffic control signal based on the designated traffic signal plan:

LOCATION

DESIGNATED PLAN

(LKWD-39)
CR #9 (Route 526/Lanes Mill Road)
and CR #30 Joe Parker Road

Plan #15 009 119
Plan Sheet #1 of 2

Date September, 2020

BE IT FURTHER RESOLVED that all former resolutions in conflict, or inconsistent with the provisions of this resolution are hereby repealed.

BE IT FURTHER RESOLVED that a certified copy of this resolution shall be forwarded to the County Engineer and to the Clerk of the Township of Lakewood.

RESOLUTION

March 17, 2021

WHEREAS, as a result of an engineering and traffic investigation it is deemed necessary to revise the Traffic Signal at the intersection of County Road #9 (Route 526/County Line Road) and Somerset Avenue (LKWD-40) in the Township of Lakewood.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY, AS FOLLOWS:

Pursuant to the provisions of Public Law 2008, Chapter 110, the following location(s) shall be controlled by a traffic control signal based on the designated traffic signal plan:

LOCATION

(LKWD-40)
CR #9 (Route 526/County Line Road)
and Somerset Avenue

DESIGNATED PLAN

Plan #15 009 120
Plan Sheet #1 of 2

Date February, 2018

BE IT FURTHER RESOLVED that all former resolutions in conflict, or inconsistent with the provisions of this resolution are hereby repealed.

BE IT FURTHER RESOLVED that a certified copy of this resolution shall be forwarded to the County Engineer and to the Clerk of the Township of Lakewood.

RESOLUTION

March 17, 2021

WHEREAS, as a result of an engineering and traffic investigation it is deemed necessary to revise the Traffic Signal at the intersection of County Road #7 (Route 607/Long Beach Boulevard) and Camden Avenue (HRVY-2) in the Borough of Harvey Cedars.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY, AS FOLLOWS:

Pursuant to the provisions of Public Law 2008, Chapter 110, the following location(s) shall be controlled by a traffic control signal based on the designated traffic signal plan:

LOCATION

(HRVY-2)
CR #7 (Route 607/Long Beach
Boulevard)
and Camden Avenue

DESIGNATED PLAN

Plan #09 007 102
Plan Sheet #1 of 2

Date September, 2020

BE IT FURTHER RESOLVED that all former resolutions in conflict, or inconsistent with the provisions of this resolution are hereby repealed.

BE IT FURTHER RESOLVED that a certified copy of this resolution shall be forwarded to the County Engineer and to the Clerk of the Borough of Harvey Cedars.

RESOLUTION

March 17, 2021

WHEREAS, as a result of an engineering and traffic investigation it is deemed necessary to revise the Traffic Signal at the intersection of County Road #7 (Route 607/Long Beach Boulevard) and 80th Street (HRVY-1) in the Borough of Harvey Cedars.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY, AS FOLLOWS:

Pursuant to the provisions of Public Law 2008, Chapter 110, the following location(s) shall be controlled by a traffic control signal based on the designated traffic signal plan:

LOCATION

(HRVY-1)
CR #7 (Route 607/Long Beach
Boulevard)
and 80th Street

DESIGNATED PLAN

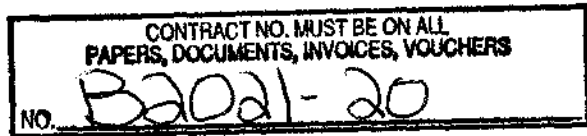
Plan #09 007 107
Plan Sheet #1 of 2

Date September, 2020

BE IT FURTHER RESOLVED that all former resolutions in conflict, or inconsistent with the provisions of this resolution are hereby repealed.

BE IT FURTHER RESOLVED that a certified copy of this resolution shall be forwarded to the County Engineer and to the Clerk of the Borough of Harvey Cedars.

**No Associated
Documents**



RESOLUTION

March 17, 2021

WHEREAS, on January 20, 2021, pursuant to legal advertisements therefor, sealed bids were received for the furnishing and delivery of WORK CLOTHES FOR VARIOUS DEPARTMENTS for the County of Ocean; and

WHEREAS, at the advertised time, responses were received from the following bidders:

Name and Address of Bidder

Dot Designing
242 Possum Hollow Road
Monroe Township, NJ 08831
(732) 656-1100

Asia Trading Int'L dba
Unipro International
390 Nye Ave.
Irvington, NJ 07111
(973) 577-1300 x 1038

Bob Barker Company, Inc.
7925 Purfoy Road
Fuquay-Varina, NC 27526
(800) 334-9880

Prudential Overall Supply
1661 Alton Pkwy.
Irvine, CA 92606
(949) 250-4855

Name and Address of Bidder

Keyport Army Navy
PO Box 985
Brick, NJ 08723
(732) 673-5356

Victory Supply LLC
7025 Industrial Park Road
Mount Pleasant, TN 38474
(888) 376-1205

A & M Industrial, Inc.
37 West Cherry Street
Rahway, NJ 07065
(732) 574-1111

Renee Cannon
30951 Hickory Hill Road
Millsboro, DE 19966
(302) 381-1535

; and

WHEREAS, after the receipt and examination of same, the County Purchasing Agent has now recommended to this Board that the lowest qualified bid, in each instance be accepted, namely that of, DOT DESIGNING; KEYPORT ARMY NAVY; ASIA TRADING INT'L DBA UNIPRO INTERNATIONAL; VICTORY SUPPLY LLC; BOB BARKER COMPANY and A & M INDUSTRIAL, INC.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF COMMISSIONERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The Director and Clerk of this Board are hereby authorized and directed to enter into contracts, accepting bids, for the furnishing and delivery of Work Clothes For Various Departments for the County of Ocean, for the contract period from date of award through March 16, 2022, a period of one (1) year, OR until delivery is complete unless otherwise stated. The County reserves the right to extend the term of the contract pursuant to N.J.S.A. 40A:11-15, as follows:

A. DOT DESIGNING for sixty one (61) items, to wit:

ITEMS NO. 5b, 9, 10a, 10b, 11a, 11b, 12a, 12b, 58a, 58b, 58c, 58d, 59, 60, 61a, 61b, 62, 63, 64a, 64b, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74a, 74b, 75, 78, 79, 80a, 80b, 81, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110 and 125. For a Total Lump Sum Award for Section VII (Item #'s 88 - 93) of \$3,678.00. For a Total Lump Sum Award for Section VIII (Item #'s 94 - 103) of \$3,774.00. For a Total Lump Sum Award for Section IX (Item #'s 104 - 110) of \$878.50.

This vendor has extended this contract to County Cooperative Contract System Participants.

B. KEYPORT ARMY NAVY for twenty two (22) items, to wit:

ITEMS NO. 3, 4, 7, 8, 15, 16, 18, 19, 22, 23, 26, 27, 28, 31, 35, 41, 43, 44, 51, 82, 84 and 125.

This vendor has extended this contract to County Cooperative Contract System Participants.

C. ASIA TRADING INT'L DBA UNIPRO INTERNATIONAL for twenty five (25) items, to wit:

ITEMS NO. 1, 2, 5a, 6, 13, 14, 17, 20, 21, 24, 25, 29, 32, 34, 37, 38, 42, 45, 46, 48, 76, 77, 83, 85 and 125.

This vendor has extended this contract to County Cooperative Contract System Participants.

D. VICTORY SUPPLY LLC for two (2) items, to wit:

ITEMS NO. 55 and 125.

This vendor has extended this contract to County Cooperative Contract System Participants.

E. BOB BARKER COMPANY, INC. for thirty eight (38) items, to wit:

ITEMS NO. 52, 53a, 53b, 54a, 54b, 56, 57, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124 and 125. For a Total Lump Sum Award for Section X (Item #'s 111 - 124) of \$19,327.68

This vendor has extended this contract to County Cooperative Contract System Participants.

F. A&M INDUSTRIAL, INC. for ten (10) items, to wit:

ITEMS NO. 30, 33, 36, 39, 40, 47, 49, 50, 86 and 87.

This vendor has extended this contract to County Cooperative Contract System Participants.

2. The acceptance made in Paragraph 1. A thru F, inclusive, is made with the understanding that the successful bidders will enter into a written contract for the faithful performance of their bid.

3. Payments for the materials to be acquired by this contract shall be made upon the approval of vouchers submitted by the successful bidders in accordance with the requirements of the Board of Commissioners and subject to the Board of Commissioners customary procedures. Delivery shall be made upon receipt of a Purchase Order issued by the Ocean County Department of Purchase, upon which delivery locations and needed quantities shall be indicated.

4. WHEREAS, funds for the materials shall be available within the following Funding Sources: Buildings and Grounds, Engineering, Fire/First Aid Training Center, Juvenile Services, Parks Department, Roads, Solid Waste Management, Transportation Department, Vehicle Services O.E.

5. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2021-20.

6. Be it further resolved that certified copies of this Resolution shall be made available to the County Auditor, County Director of Purchase, Department of Finance, Buildings and Grounds, Engineering, Fire/First Aid Training Center, Juvenile Services, Parks Department, Roads, Solid Waste Management, Transportation Department, Vehicle Services and the successful bidders.

Proposal for the furnishing and delivery of **WORK CLOTHES FOR VARIOUS DEPARTMENTS** for the County of Ocean.

VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE CONTRACT PURCHASING SYSTEM" PARTICIPANTS.

- YES () - NO

PRICE SCHEDULE

Item #	Description	Manufacturer	Style	Est. Qty.	Unit of Meas.	Unit Price	Total Price
SECTION I - MALE APPAREL							
1	Shirt, Long Sleeve As Specified, or Equal	/	/	82	EA	\$ /	\$ /
2	Shirt, Short Sleeve As Specified, or Equal	/	/	76	EA	\$ /	\$ /
3	Trousers, As Specified, or Equal	/	/	86	PR	\$ /	\$ /
4	Work Pants, As Specified, or Equal	/	/	15	PR	\$ /	\$ /
5a	"T" Shirt, As Specified, or Equal	Jerzees	363	171	EA	\$ 8.00	\$ 1368
✓ 5b	"T" Shirt, As Specified, or Equal	Jerzees	363	70	EA	\$ 8.00	\$ 560
6	Insulated Coveralls, As Specified, or Equal	/	/	5	EA	\$ /	\$ /
7	Snow Overalls, As Specified, or Equal	/	/	9	EA	\$ /	\$ /
8	Tactical Long Sleeve Shirt, Men, As Specified, or Equal	/	/	5	EA	\$ /	\$ /
✓ 9	Thermal Zip Up Sweatshirt, As Specified, or Equal	Carhartt	106632	20	EA	\$ 64.80	\$ 1296

DOT DESIGNING

Item #	Description	Manufacturer	Style	Est. Qty.	Unit of Meas.	Unit Price	Total Price
SECTION I - MALE APPAREL (CONT'D)							
✓10a	Heavyweight Hooded Sweatshirt, As Specified, or Equal	Carhartt	100615	65	EA	\$ 49.20	\$ 3198
✓10b	Heavyweight Hooded Sweatshirt, As Specified, or Equal	Carhartt	100615	75	EA	\$ 49.20	\$ 3690
✓11a	Hooded Pullover Sweatshirt, As Specified, or Equal	Jerzees	996	10	EA	\$ 15.90	\$ 159
✓11b	Hooded Pullover Sweatshirt, As Specified, or Equal	Jerzees	996	5	EA	\$ 15.90	\$ 79.50
✓12a	Hooded Sweatshirt, Zipper Front, Midweight As Specified, or Equal	Carhartt	K122	5	EA	\$ 44	\$ 220
✓12b	Hooded Sweatshirt, Zipper Front, Midweight As Specified, or Equal	Carhartt	K122	30	EA	\$ 44	\$ 1320
13	Knee Boots, Rubber As Specified, or Equal			6	PR	\$	\$
14	Slush Boots, As Specified, or Equal			40	PR	\$	\$
15	Hip Boots, As Specified, or Equal			26	PR	\$	\$
16	Hip Boots, As Specified, or Equal			10	PR	\$	\$
17	Hip Waders, As Specified, or Equal			21	PR	\$	\$
18	Gloves, As Specified, or Equal			122	PR	\$	\$
19	Work Gloves (NO EXCEPTIONS)			502	PR	\$	\$
20	Rainwear, As Specified, or Equal			10	EA	\$	\$

DOT DESIGNING

Item #	Description	Manufacturer	Style	Est. Qty.	Unit of Meas.	Unit Price	Total Price
SECTION II - SAFETY CLOTHING (CONT'D)							
49	Fleece Lined Jersey Gloves, As Specified, or Equal			82	PR	\$	\$
50	Jersey Gloves, As Specified or Equal			82	PR	\$	\$
51	Neoprene Decoy Gloves As Specified, or Equal			21	PR	\$	\$
SECTION III - KITCHEN AND PENAL CLOTHING							
52	Cook's Apron, As Specified, or Equal			1	DOZ	\$	\$
53a	Pants for Two (2) Piece Inmate Suit, As Specified, or Equal			2,000	EA	\$	\$
53b	Pants for Two (2) Piece Inmate Suit, As Specified, or Equal			2,000	EA	\$	\$
54a	Shirt for Two (2) Piece Inmate Suit, As Specified, or Equal			2,000	EA	\$	\$
54b	Shirt for Two (2) Piece Inmate Suit, As Specified, or Equal			2,000	EA	\$	\$
SECTION IV - WOMEN'S UNDERWEAR							
55	Women's Panties, As Specified, or Equal			12	DOZ	\$	\$
56	Traditional Style Bra, As Specified, or Equal			144	EA	\$	\$
SECTION V - ATHLETIC UNIFORMS							
57	Cotton Brief Underwear, Men As Specified, or Equal			300	EA	\$	\$
✓58a	"T" Shirt, Short Sleeve, As Specified, or Equal	Hanes	5170	400	EA	\$ 3.60	\$ 1440
✓58b	"T" Shirt, Short Sleeve, As Specified, or Equal	Hanes	5170	100	EA	\$ 3.65	\$ 365

DOT DESIGNING

Item #	Description	Manufacturer	Style	Est. Qty.	Unit of Meas.	Unit Price	Total Price
SECTION V - ATHLETIC UNIFORMS (CONT'D)							
✓58c	"T" Shirt, Short Sleeve, As Specified, or Equal	Hanes	5170	75	EA	\$ 3.65	\$ 273.75
✓58d	"T" Shirt, Short Sleeve, As Specified, or Equal	Hanes	5170	75	EA	\$ 3.65	\$ 273.75
✓59	"T" Shirt, Short Sleeve As Specified, or Equal	Jerzees	29M	75	EA	\$ 3.80	\$ 285
✓60	"T" Shirt, Long Sleeve As Specified, or Equal	Jerzees	29L	75	EA	\$ 5.80	\$ 435
✓61a	"T" Shirt, Long Sleeve, As Specified, or Equal	Hanes	5186	100	EA	\$ 8.80	\$ 880
✓61b	"T" Shirt, Long Sleeve, As Specified, or Equal	Hanes	5186	100	EA	\$ 9.00	\$ 900
✓62	Ladies Polo Shirt (Must Be Pique) As Specified or Equal	Port Authority	L100	25	EA	\$ 11.55	\$ 288.75
✓63	Ladies Long Sleeve Silk Touch Polo, As Specified or Equal	Port Authority	LS0065	25	EA	\$ 17.25	\$ 431.25
✓64a	Golf Shirt, Short Sleeve (No Pocket), As Specified, or Equal	Jerzees	J300	10	EA	\$ 5.40	\$ 54
✓64b	Golf Shirt, Short Sleeve (No Pocket), As Specified or Equal	Jerzees	J300	70	EA	\$ 5.40	\$ 378
✓65	Golf Shirt with Pocket, Short Sleeve, As Specified, or Equal	Ultra Club	8534	60	EA	\$ 16.00	\$ 960
✓66	Golf Shirt, Mens, As Specified, or Equal	Ultra Club	8210	130	EA	\$ 13.00	\$ 1690
✓67	Staff Shirt, Long Sleeve, As Specified, or Equal	Ultra Club	8532	50	EA	\$ 17.00	\$ 850 850
✓68	Long Sleeve Classic Pique Polo, Men's, As Specified or Equal	Ultra Club	8542	75	EA	\$ 17.00	\$ 1275

DOT DESIGNING

Item #	Description	Manufacturer	Style	Est. Qty.	Unit of Meas.	Unit Price	Total Price
SECTION V - ATHLETIC UNIFORMS (CONT'D)							
✓69	Crew Neck Sweatshirt, Mens, As Specified, or Equal	Jerzees	562m	25	EA	\$ 9.90	\$ 247.50
✓70	Wind Shirt, Men's, As Specified or Equal	Ultra Club	8936	75	EA	\$ 25	\$ 1875
✓71	Sweatpants, As Specified, or Equal	Jerzees	973m	30	EA	\$ 9.60	\$ 288
✓72	Lifeguard Tank Top Shirt As Specified, or Equal	Gildan	2200	30	EA	\$ 5.90	\$ 177
✓73	"Super Sweats", As Specified, or Equal	Jerzees	4997	95	EA	\$ 16	\$ 1520
✓74a	Cadet Collar Sweatshirt, Quarter Zip, As Specified, or Equal	Jerzees	995m	40	EA	\$ 16	\$ 640
✓74b	Cadet Collar Sweatshirt, Quarter Zip, As Specified, or Equal	Jerzees	995m	25	EA	\$ 16	\$ 400
✓75	Jacket, As Specified, or Equal	Ultra Club	8925	40	EA	\$ 20	\$ 800
76	Hooded Jacket, As Specified, or Equal	—	—	25	EA	\$ —	\$ —
77	Bib Pant, As Specified, Or Equal	—	—	25	EA	\$ —	\$ —
✓78	Camouflage Cap, As Specified, or Equal	UC caps	7180	100	EA	\$ 7.00	\$ 700
✓79	Camouflage Hat, As Specified, or Equal	Dri Duck	3254	100	EA	\$ 7.00	\$ 700
✓80a	Hat, As Specified or Equal	Hitwear	1035	150	EA	\$ 5.90	\$ 885
✓80b	Hat, As Specified, or Equal	Hitwear	1035	50	EA	\$ 5.90	\$ 295
✓81	Sports Performance Cap, As Specified, or Equal	Hitwear	1084	100	EA	\$ 8.00	\$ 800

DOT DESIGNING

Item #	Description	Manufacturer	Style	Est. Qty.	Unit of Meas.	Unit Price	Total Price
SECTION VI - WADERS AND BOOTS							
82	Waders, Women, As Specified, or Equal			6	PR	\$	\$
83	Waders, Mens As Specified, or Equal			21	PR	\$	\$
84	Chest Waders, As Specified, or Equal			36	PR	\$	\$
85	Cleated Bootfoot Chest Waders, As Specified, NO EXCEPTIONS			24	PR	\$	\$
86	Boots, Mens, Short, As Specified, or Equal			72	PR	\$	\$
87	Work Boots, As Specified, or Equal			31	PR	\$	\$
SECTION VII - BUILDINGS & GROUNDS DEPARTMENT & ROAD DEPARTMENT							
✓88	Smock Top, As Specified or Equal	<u>Red Kap</u>	<u>TP31</u>	20	EA	\$ <u>29.00</u>	\$ <u>580</u>
✓89	Scrub Pants, As Specified, or Equal	<u>Dickies</u>	<u>83006</u>	20	EA	\$ <u>19.50</u>	\$ <u>390</u>
✓90	Scrub Top with Front Pockets, As Specified, or Equal	<u>Dickies</u>	<u>81910</u>	20	EA	\$ <u>29.40</u>	\$ <u>588</u>
✓91	Work Jeans, As Specified, or Equal	<u>Dickies</u>	<u>1939</u>	20	EA	\$ <u>37.00</u>	\$ <u>740</u>
✓92	Jacket, As Specified, or Equal	<u>Carhartt</u>	<u>J131</u>	10	EA	\$ <u>83</u>	\$ <u>830</u>
✓93	Long Sleeve Jersey Shirt, As Specified, or Equal	<u>Jerzees</u>	<u>29C</u>	50	EA	\$ <u>11.00</u>	\$ <u>550</u>
TOTAL LUMP SUM SECTION VII (Add Item #'s 88-93):							\$ <u>3678</u>

DOT DESIGNING

Item #	Description	Manufacturer	Style	Est. Qty.	Unit of Meas.	Unit Price	Total Price
SECTION VIII - TRANSPORTATION DEPARTMENT							
✓94	Cargo Shorts, Men, As Specified or Equal	<u>Red Kap</u>	<u>Pt66</u>	10	EA	\$ 26.90 ^{26.90}	\$ 269
✓95	Jacket, Men and Women, As Specified or Equal	<u>Port Authority</u>	<u>JPS6</u>	10	EA	\$ 40.00	\$ 400
✓96	Long Sleeve Shirt, Men, As Specified, or Equal	<u>Edwards</u>	<u>1262</u>	15	EA	\$ 25.00	\$ 375
✓97	Long Sleeve Shirt, Women, As Specified, or Equal	<u>Edwards</u>	<u>5262</u>	5	EA	\$ 25.00	\$ 125
✓98	Short Sleeve Shirt, Men, As Specified, or Equal	<u>Edwards</u>	<u>1212</u>	25	EA	\$ 25.00	\$ 625
✓99	Short Sleeve Shirt, Women, As Specified, or Equal	<u>Edwards</u>	<u>5212</u>	15	EA	\$ 25.00	\$ 375
✓100	Sweatshirt, Men and Women As Specified, or Equal	<u>Jerzees</u>	<u>4999</u>	20	EA	\$ 24.00	\$ 480
✓101	Golf Shirt, As Specified or Equal	<u>Golden</u>	<u>82800</u>	25	EA	\$ 17.00	\$ 425
✓102	Trousers, Mens, As Specified, or Equal	<u>Red Kap</u>	<u>Pt20</u>	20	PR	\$ 23	\$ 575
✓103	Trousers, Women's, As Specified, or Equal	<u>Red Kap</u>	<u>Pt21</u>	10	PR	\$ 24	\$ 240
TOTAL LUMP SUM SECTION VIII (Add Item #'s 94-103):							\$ 3889

SECTION IX - FIRE & FIRST AID TRAINING CENTER, VEHICLE SERVICES AND ROADS

✓104	"T"-Shirt, Short Sleeve (NO EXCEPTIONS) Submit price on quantity of 1 - 50	<u>Hanes</u>	<u>5170</u>	50	EA	\$ 3.95	\$ 197.50
✓105	Titan Twill Button Down Shirt, Men, (NO EXCEPTIONS)	<u>Devon Jones</u>	<u>DS00</u>	10	EA	\$ 20.00	\$ 200

DOT DESIGNING

Item #	Description	Manufacturer	Style	Est. Qty.	Unit of Meas.	Unit Price	Total Price
SECTION IX - FIRE & FIRST AID TRAINING CENTER, VEHICLE SERVICES AND ROADS (CONT'D)							
✓106	Polo Shirt, Men (NO EXCEPTIONS)	Devon Jones	D100	5	EA	\$ 19	\$ 95
✓107	Short Sleeve Polo Shirt, Mens, As Specified, or Equal	Sports tek	st655	5	EA	\$ 17.50	\$ 87.50
✓108	Short Sleeve Polo Shirt, Womens, As Specified, or Equal	Sports tek	l8t655	5	EA	\$ 17.50	\$ 87.50
✓109	Polo Shirt, Short Sleeve, As Specified, or Equal	Gildan	8800	5	EA	\$ 6.20	\$ 31
✓110	Hooded Pull-Over Sweatshirt, As Specified, or Equal	Jerzees	996m	15	EA	\$ 12.00	\$ 180
TOTAL LUMP SUM SECTION IX (Add Item #'s 104-110):							\$ 878.50

SECTION X - CORRECTIONS WORK CREW

111	Jeans, Men, As Specified, or Equal			72	EA	\$	\$
112	Belt, As Specified, or Equal			72	EA	\$	\$
113	T-Shirt, Men, As Specified, or Equal			72	EA	\$	\$
114	Hooded Sweatshirt, As Specified, or Equal			72	EA	\$	\$
115	Sweatshirt, Crew Neck, As Specified, or Equal			72	EA	\$	\$
116	Mesh Baseball Cap, As Specified, or Equal			72	DOZ	\$	\$
117	Watch Cap, As Specified, or Equal			72	DOZ	\$	\$
118	Work Gloves, Leather Palm, As Specified, or Equal			72	DOZ	\$	\$

Item #	Description	Manufacturer	Style	Est. Qty.	Unit of Meas.	Unit Price	Total Price
SECTION X - CORRECTIONS WORK CREW (CONT'D)							
119	Work Coat, Blanket Lined, As Specified, or Equal			72	EA	\$	\$
120	Twin Gore Boots, (NO EXCEPTIONS)			72	PR	\$	\$
121	Thermal Underwear Bottoms, As Specified, or Equal			72	DOZ	\$	\$
122	Thermal Underwear, Tops, As Specified, or Equal			72	DOZ	\$	\$
123	Rain Poncho, As Specified, or Equal			72	DOZ	\$	\$
124	Crew Socks, As Specified, or Equal			72	DOZ	\$	\$
TOTAL LUMP SUM SECTION X (Add Item #'s 111-124):							\$

SECTION XI - DISCOUNT RATE FOR ITEMS NOT LISTED HEREIN

✓ 125	Discount Percentage (%) for Work Clothes and Uniforms (NOT LESS THAN), As Specified						<u>15</u> %
-------	---	--	--	--	--	--	-------------

Proposal for the furnishing and delivery of **WORK CLOTHES FOR VARIOUS DEPARTMENTS** for the County of Ocean.

VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE CONTRACT PURCHASING SYSTEM" PARTICIPANTS.
 (✓) - YES () - NO

PRICE SCHEDULE

Item #	Description	Manufacturer	Style	Est. Qty.	Unit of Meas.	Unit Price	Total Price
SECTION I - MALE APPAREL							
1	Shirt, Long Sleeve As Specified, or Equal	<u>Dickies</u>	<u>574</u>	82	EA	\$ <u>21.00</u>	\$ <u>1722.00</u>
2	Shirt, Short Sleeve As Specified, or Equal	<u>Dickies</u>	<u>1574</u>	76	EA	\$ <u>20.00</u>	\$ <u>1520.00</u>
✓3	Trousers, As Specified, or Equal	<u>Dickies</u>	<u>874</u>	86	PR	\$ <u>21.00</u>	\$ <u>1806.00</u>
✓4	Work Pants, As Specified, or Equal	<u>Carhartt</u>	<u>B136</u>	15	PR	\$ <u>44.95</u>	\$ <u>674.25</u>
5a	"T" Shirt, As Specified, or Equal	<u>Gildan</u>	<u>51S 2000</u> <u>L1S 2400</u>	171	EA	<u>6.00</u> \$ <u>9.00</u>	<u>1026.00</u> \$ <u>1539.00</u>
5b	"T" Shirt, As Specified, or Equal	<u>Gildan</u>	<u>51S 2000</u> <u>L1S 2400</u>	70	EA	<u>7.00</u> \$ <u>10.00</u>	<u>490.00</u> \$ <u>700.00</u>
6	Insulated Coveralls, As Specified, or Equal	<u>Red Kap</u>	<u>CT30</u>	5	EA	\$ <u>66.00</u>	\$ <u>330.00</u>
✓7	Snow Overalls, As Specified, or Equal	<u>Carhartt</u>	<u>104461</u>	9	EA	\$ <u>150.00</u>	\$ <u>1350.00</u>
✓8	Tactical Long Sleeve Shirt, Men, As Specified, or Equal	<u>Under Armour</u>	<u>1316935</u>	5	EA	\$ <u>45.00</u>	\$ <u>405.00</u>
9	Thermal Zip Up Sweatshirt, As Specified, or Equal	<u>Carhartt</u>	<u>100632</u>	20	EA	\$ <u>65.00</u>	\$ <u>1300.00</u>

KEYPORT ARMY NAVY

Page 50 of 59

Item #	Description	Manufacturer	Style	Est. Qty.	Unit of Meas.	Unit Price	Total Price
SECTION I - MALE APPAREL (CONT'D)							
10a	Heavyweight Hooded Sweatshirt, As Specified, or Equal	<u>Carhartt</u>	<u>100615</u>	65	EA	<u>\$ 50.00</u>	<u>\$ 3250.00</u>
10b	Heavyweight Hooded Sweatshirt, As Specified, or Equal	<u>Carhartt</u>	<u>100615</u>	75	EA	<u>\$ 50.00</u>	<u>\$ 3750.00</u>
11a	Hooded Pullover Sweatshirt, As Specified, or Equal	<u>Jerzees</u>	<u>996</u>	10	EA	<u>\$ 19.00</u>	<u>\$ 190.00</u>
11b	Hooded Pullover Sweatshirt, As Specified, or Equal	<u>Jerzees</u>	<u>996</u>	5	EA	<u>\$ 19.00</u>	<u>\$ 95.00</u>
12a	Hooded Sweatshirt, Zipper Front, Midweight As Specified, or Equal	<u>Carhartt</u>	<u>K122</u>	5	EA	<u>\$ 45.00</u>	<u>\$ 225.00</u>
12b	Hooded Sweatshirt, Zipper Front, Midweight As Specified, or Equal	<u>Carhartt</u>	<u>K122</u>	30	EA	<u>\$ 45.00</u>	<u>\$ 1350.00</u>
13	Knee Boots, Rubber As Specified, or Equal	<u>Rothco</u>	<u>5117</u>	6	PR	<u>\$ 29.95</u>	<u>\$ 179.70</u>
14	Slush Boots, As Specified, or Equal	<u>Work Force</u>	<u>B79</u>	40	PR	<u>\$ 24.00</u>	<u>\$ 960.00</u>
✓15	Hip Boots, As Specified, or Equal	<u>OnGuard</u>	<u>86055</u>	26	PR	<u>\$ 85.00</u>	<u>\$ 2210.00</u>
✓16	Hip Boots, As Specified, or Equal	<u>Work Force</u>	<u>B78</u>	10	PR	<u>\$ 70.00</u>	<u>\$ 700.00</u>
17	Hip Waders, As Specified, or Equal	<u>Lacrosse</u>	<u>700001</u>	21	PR	<u>\$ 140.00</u>	<u>\$ 2940.00</u>
✓18	Gloves, As Specified, or Equal	<u>Broner</u>	<u>21-5013</u>	122	PR	<u>\$ 7.00</u>	<u>\$ 854.00</u>
✓19	Work Gloves (NO EXCEPTIONS)	<u>Renegade</u>	<u>2200</u>	502	PR	<u>\$ 9.00</u>	<u>\$ 4518.00</u>
20	Rainwear, As Specified, or Equal	<u>Work Force</u>	<u>608-800S</u>	10	EA	<u>\$ 20.00</u>	<u>\$ 200.00</u>

Item #	Description	Manufacturer	Style	Est. Qty.	Unit of Meas.	Unit Price	Total Price
SECTION I - MALE APPAREL (CONT'D)							
21	Rainsuit, Two (2) Piece, (NO EXCEPTIONS)	Frog Toggs	UL12104-08	159	EA	\$ 35.00	\$ 5565.00
✓22	Rain Wear, Comfort-Brite Suit, As Specified, or Equal	Work Force	2322J/2322BP	30	EA	\$ 80.00	\$ 2400.00
SECTION II - SAFETY CLOTHING							
✓23	Safety Back Belt, As Specified or Equal	Work Force	BSB	25	CASE	\$ 14.00	\$ 350.00
24	Class III Mesh Surveyor's Safety Garment, As Specified, or Equal	Work Force	8312MZ	32	EA	\$ 18.00	\$ 576.00
25	Class III Fleece Hooded Zip Up Sweatshirt, As Specified, or Equal	Work Force	8374B	10	EA	\$ 45.00	\$ 450.00
✓26	Class III Waterproof Jacket, As Specified, or Equal	Carhartt	100499	32	EA	\$ 115.00	\$ 3680.00
✓27	Class III Short Sleeve T-Shirt, As Specified, or Equal	Work Force	8340	50	EA	\$ 16.00	\$ 800.00
✓28	Class III Long Sleeve T-Shirt, As Specified, or Equal	Work Force	8342	50	EA	\$ 17.00	\$ 850.00
29	Class III Mesh Traffic Safety Vest, As Specified or Equal	Work Force	8336MZ	320	EA	\$ 16.00	\$ 5120.00
30	Heavy-Duty Reflective Tape Hi-Vis Orange Safety Vest, 50 Vests/Case	Work Force	SV475	10	CASE	\$ 350.00	\$ 3500.00
✓31	Safety Vest (NO EXCEPTIONS)	ML Kishigo	1201A	50	EA	\$ 55.00	\$ 2750.00
32	Disposable Coveralls, As Specified, or Equal	—	—	50	CASE	\$ NO BID	\$
33	Disposable Shoe Covers, As Specified, or Equal	—	—	25	CASE	\$ NO BID	\$
34	Hooded Pullover Sweatshirt, As Specified, or Equal	Work Force	8366B	10	EA	\$ 40.00	\$ 400.00

KEYPORT ARMY NAVY

Item #	Description	Manufacturer	Style	Est. Qty.	Unit of Meas.	Unit Price	Total Price
SECTION II - SAFETY CLOTHING (CONT'D)							
✓ 35	Hard Hat (NO EXCEPTIONS)	<u>Occunomix</u>	<u>V200</u>	70	EA	<u>\$ 15.00</u>	<u>\$ 1050.00</u>
36	Hard Hat Liner As Specified, or Equal	<u>Occunomix</u>	<u>XX301</u>	45	EA	<u>\$ 7.00</u>	<u>\$ 315.00</u>
37	Brow Pad, As Specified, or Equal	<u>—</u>	<u>—</u>	15	EA	<u>\$ NO BID</u>	<u>\$</u>
38	Front Brim Hard Hat, As Specified, or Equal	<u>Work Force</u>	<u>HP14160</u>	15	EA	<u>\$ 18.00</u>	<u>\$ 270.00</u>
39	Mechanic's Style Gloves, As Specified, NO EXCEPTIONS	<u>Mechanix Wear</u>	<u>MPT-52-009</u>	30	PR	<u>\$ 45.00</u>	<u>\$ 1350.00</u>
40	Heat Resistant Gloves, As Specified, or Equal	<u>Iron Clad</u>	<u>IRON-HW4</u>	30	PR	<u>\$ 65.00</u>	<u>\$ 1950.00</u>
✓ 41	Work Gloves, As Specified or Equal	<u>Work Force</u>	<u>M62139BK</u>	22	PR	<u>\$ 16.00</u>	<u>\$ 352.00</u>
42	Knit Summer Work Gloves, As Specified or Equal	<u>Broner</u>	<u>31-350</u>	220	PR	<u>\$ 5.25</u>	<u>\$ 1155.00</u>
✓ 43	Premium Goatskin Leather Driver's Gloves, As Specified, or Equal	<u>Work Force</u>	<u>376K</u>	72	PR	<u>\$ 11.00</u>	<u>\$ 792.00</u>
✓ 44	Gloves, Waterproof (NO EXCEPTIONS)	<u>Body Guard</u>	<u>1030002</u>	60	PR	<u>\$ 55.00</u>	<u>\$ 3300.00</u>
45	Work Gloves, Leather Palm, Split Side, As Specified, or Equal	<u>Work Force</u>	<u>J-56010</u>	152	PR	<u>\$ 5.95</u>	<u>\$ 904.40</u>
46	String Knit Gloves, As Specified or Equal	<u>Work Force</u>	<u>966</u>	72	PR	<u>\$ 3.00</u>	<u>\$ 216.00</u>
47	Grain Pigskin Work Gloves As Specified, or Equal	<u>Work Force</u>	<u>337K</u>	72	PR	<u>\$ 8.00</u>	<u>\$ 576.00</u>
48	Knit-Dipped Palm Glove, As Specified, or Equal	<u>Shelby</u>	<u>2517</u>	40	PR	<u>\$ 30.00</u>	<u>\$ 1200.00</u>

KEYPORT ARMY NAVY

Item #	Description	Manufacturer	Style	Est. Qty.	Unit of Meas.	Unit Price	Total Price
SECTION II - SAFETY CLOTHING (CONT'D)							
49	Fleece Lined Jersey Gloves, As Specified, or Equal	<u>Work Force</u>	<u>I-414</u>	82	PR	\$ 1.90	\$ 155.80
50	Jersey Gloves, As Specified or Equal	<u>Work Force</u>	<u>I-49</u>	82	PR	\$ 1.40	\$ 114.80
✓51	Neoprene Decoy Gloves As Specified, or Equal	<u>Cabela's</u>	<u>IK-962549</u>	21	PR	\$ 25.00	\$ 525.00
SECTION III - KITCHEN AND PENAL CLOTHING							
52	Cook's Apron, As Specified, or Equal	<u>—</u>	<u>—</u>	1	DOZ	\$ NO BID	\$
53a	Pants for Two (2) Piece Inmate Suit, As Specified, or Equal	<u>—</u>	<u>—</u>	2,000	EA	\$ NO BID	\$
53b	Pants for Two (2) Piece Inmate Suit, As Specified, or Equal	<u>—</u>	<u>—</u>	2,000	EA	\$ NO BID	\$
54a	Shirt for Two (2) Piece Inmate Suit, As Specified, or Equal	<u>—</u>	<u>—</u>	2,000	EA	\$ NO BID	\$
54b	Shirt for Two (2) Piece Inmate Suit, As Specified, or Equal	<u>—</u>	<u>—</u>	2,000	EA	\$ NO BID	\$
SECTION IV - WOMEN'S UNDERWEAR							
55	Women's Panties, As Specified, or Equal	<u>—</u>	<u>—</u>	12	DOZ	\$ NO BID	\$
56	Traditional Style Bra, As Specified, or Equal	<u>—</u>	<u>—</u>	144	EA	\$ NO BID	\$
SECTION V - ATHLETIC UNIFORMS							
57	Cotton Brief Underwear, Men As Specified, or Equal	<u>—</u>	<u>—</u>	300	EA	\$ NO BID	\$
58a	"T" Shirt, Short Sleeve, As Specified, or Equal	<u>Hanes</u>	<u>5170</u>	400	EA	\$ 7.00	\$ 2800.00
58b	"T" Shirt, Short Sleeve, As Specified, or Equal	<u>Hanes</u>	<u>5170</u>	100	EA	\$ 7.00	\$ 2800.00

KEYPORT ARMY NAVY

Item #	Description	Manufacturer	Style	Est. Qty.	Unit of Meas.	Unit Price	Total Price
SECTION VI - WADERS AND BOOTS							
✓82	Waders, Women, As Specified, or Equal	Cabela's	IK-833721	6	PR	\$ 195.00	\$ 1170.00
83	Waders, Mens As Specified, or Equal	Cabela's	IK-833721	21	PR	\$ 195.00	\$ 4095.00
✓84	Chest Waders, As Specified, or Equal	LaCrosse	191200\908250	36	PR	\$ 225.00	\$ 8100.00
85	Cleated Bootfoot Chest Waders, As Specified, NO EXCEPTIONS	Frogg Toggs	2713243	24	PR	\$ 180.00	\$ 4320.00
86	Boots, Mens, Short, As Specified, or Equal	Sea Gear	Value Boot	72	PR	\$ 40.00	\$ 2880.00
87	Work Boots, As Specified, or Equal	Muck	CHH-00A	31	PR	\$ 130.00	\$ 4030.00
SECTION VII - BUILDINGS & GROUNDS DEPARTMENT & ROAD DEPARTMENT							
88	Smock Top, As Specified or Equal	Red Kap	TP31	20	EA	\$ 30.00	\$ 600.00
89	Scrub Pants, As Specified, or Equal	Dickies	83006	20	EA	\$ 24.00	\$ 480.00
90	Scrub Top with Front Pockets, As Specified, or Equal	Dickies	81910	20	EA	\$ 30.00	\$ 600.00
91	Work Jeans, As Specified, or Equal	Dickies	1939	20	EA	\$ 35.00	\$ 700.00
92	Jacket, As Specified, or Equal	Carhartt	J131	10	EA	\$ 95.00	\$ 950.00
93	Long Sleeve Jersey Shirt, As Specified, or Equal	Jerzees	29LS	50	EA	\$ 14.00	\$ 700.00
TOTAL LUMP SUM SECTION VII (Add Item #'s 88-93):							<u>\$ 4030.00</u>

KEYPORT ARMY NAVY

Item #	Description	Manufacturer	Style	Est. Qty.	Unit of Meas.	Unit Price	Total Price
SECTION X - CORRECTIONS WORK CREW (CONT'D)							
119	Work Coat, Blanket Lined, As Specified, or Equal			72	EA	\$	\$
120	Twin Gore Boots, (NO EXCEPTIONS)			72	PR	\$	\$
121	Thermal Underwear Bottoms, As Specified, or Equal			72	DOZ	\$	\$
122	Thermal Underwear, Tops, As Specified, or Equal			72	DOZ	\$	\$
123	Rain Poncho, As Specified, or Equal			72	DOZ	\$	\$
124	Crew Socks, As Specified, or Equal			72	DOZ	\$	\$

TOTAL LUMP SUM SECTION X (Add Item #'s 111-124):

\$NO BID

SECTION XI - DISCOUNT RATE FOR ITEMS NOT LISTED HEREIN

✓ 125 Discount Percentage (%)
for Work Clothes and Uniforms
(NOT LESS THAN),
As Specified

10 %

Proposal for the furnishing and delivery of WORK CLOTHES FOR VARIOUS DEPARTMENTS for the County of Ocean.

VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE CONTRACT PURCHASING SYSTEM"
 PARTICIPANTS.
 (✓) - YES () - NO

PRICE SCHEDULE

ASIA TRADING INT'L DBA UNIPRO INTERNATIONAL

Item #	Description	Manufacturer	Style	Est. Qty.	Unit of Meas.	Unit Price	Total Price
SECTION I - MALE APPAREL							
✓ 1	Shirt, Long Sleeve As Specified, or Equal	Dickies #574	L/s work shirt	82	EA	\$ 20.85	\$ 1,709.70
✓ 2	Shirt, Short Sleeve As Specified, or Equal	Dickies #1574	S/s work shirt	76	EA	\$ 19.07	\$ 1,449.32
3	Trousers, As Specified, or Equal	Dickies #874	Original Work Pant	86	PR	\$ 23.11	\$ 1,987.46
4	Work Pants, As Specified, or Equal	Carhartt #B136	10oz 100% Cotton DUCK WORK PANTS	15	PR	\$ 53.42	\$ 801.30
✓ 5a	"T" Shirt, As Specified, or Equal	Jerzees #29 LS	Dri-Power 50/50 poly/cotton	171	EA	\$ 7.00	\$ 1,197.00
5b	"T" Shirt, As Specified, or Equal	Jerzees #29LS	Dri-Power 50/50 poly/cotton	70	EA	\$ 16.00	\$ 1,120.00
✓ 6	Insulated Coveralls, As Specified, or Equal	Red Kap #LT30	Insulated Coverall	5	EA	\$ 58.07	\$ 290.35
7	Snow Overalls, As Specified, or Equal	Carhartt #R33	Arctic Quilt Biboveralls	9	EA	\$ 199.00	\$ 1,791.00
8	Tactical Long Sleeve Shirt, Men, As Specified, or Equal	Under Armour #1320805	Long sleeve Tactical shirt Fitted Mock Coldgear	5	EA	\$ 34.25	\$ 171.25
9	Thermal Zip Up Sweatshirt, As Specified, or Equal	Carhartt #100632	Rain Defender Sweatshirt + logo	20	EA	\$ 70.27	\$ 1,405.40

ASIA TRADING INT'L DBA UNIPRO INTERNATIONAL

Item #	Description	Manufacturer	Style	Est. Qty.	Unit of Meas.	Unit Price	Total Price
SECTION I - MALE APPAREL (CONT'D)							
10a	Heavyweight Hooded Sweatshirt, As Specified, or Equal	Carhartt # 100615	Rain Defender Sweatshirt + logo	65	EA	\$ 49.49	\$ 3,216.85
10b	Heavyweight Hooded Sweatshirt, As Specified, or Equal	Carhartt # 100615	Rain Defender Sweatshirt + logo	75	EA	\$ 49.49	\$ 3,711.75
11a	Hooded Pullover Sweatshirt, As Specified, or Equal	Hanes # PC161	2802 Elosmart Pullover Hoodie + logo	10	EA	\$ 20.71	\$ 207.10
11b	Hooded Pullover Sweatshirt, As Specified, or Equal	Hanes # PC61	7.802 Elosmart Pullover Hoodie + logo	5	EA	\$ 20.71	\$ 103.55
12a	Hooded Sweatshirt, Zipper Front, Midweight As Specified, or Equal	Carhartt # F122	Hooded Zip Sweatshirt + logo	5	EA	\$ 45.77	\$ 228.85
12b	Hooded Sweatshirt, Zipper Front, Midweight As Specified, or Equal	Carhartt # K122	Hooded Zip Sweatshirt + logo	30	EA	\$ 45.77	\$ 1,373.10
✓ 13	Knee Boots, Rubber As Specified, or Equal	Hygrade # PB	16" Knee boots	6	PR	\$ 13.70	\$ 82.20
✓ 14	Slush Boots, As Specified, or Equal	Hygrade # SLB	17" Boot Yellow slush	40	PR	\$ 17.70	\$ 708.00
15	Hip Boots, As Specified, or Equal	Hygrade # PB-HIP	30" Hip Boot	26	PR	\$ 58.79	\$ 1,528.54
16	Hip Boots, As Specified, or Equal	Hygrade # SB-HIP	30" Hip Boot Steel Toe	10	PR	\$ 60.14	\$ 601.40
✓ 17	Hip Waders, As Specified, or Equal	Frog Taggs # 2716248C	Cascade Elite Hip Waders	21	PR	\$ 105.00	\$ 2,205.00
18	Gloves, As Specified, or Equal	Tillman # 1000B	Leather Cotton Lined 14" Winged Thumb Glove	122	PR	\$ 9.50	\$ 1,159.00
19	Work Gloves (NO EXCEPTIONS)	Renegade # 2200	Gloves w/safety cuff Sewn w/cut resistance thread	502	PR	\$ 10.75	\$ 5,396.50
✓ 20	Rainwear, As Specified, or Equal	Hygrade # RW300	PVC / Poly 35mm Rainsuit	10	EA	\$ 11.50	\$ 115.00

ASIA TRADING INT'L DBA UNIPRO INTERNATIONAL

Item #	Description	Manufacturer	Style	Est. Qty.	Unit of Meas.	Unit Price	Total Price
SECTION I - MALE APPAREL (CONT'D)							
✓ 21	Rainsuit, Two (2) Piece, (NO EXCEPTIONS)	Frogg Toggs # UL12104-08	2 piece Rainsuit	159	EA	\$ 15.82	\$ 2,515.28
22	Rain Wear, Comfort-Brite Suit, As Specified, or Equal	Tingley JS3124 + CS3122	comfort-Bright Jacket & Overalls	30	EA	\$ 149.00	\$ 4,470.00
SECTION II - SAFETY CLOTHING							
23	Safety Back Belt, As Specified or Equal	ERB # 12300	Samson Back 48 per Support w/suspenders	25	CASE	\$ 759.36	\$ 18,984
✓ 24	Class III Mesh Surveyor's Safety Garment, As Specified, or Equal	Radians # 4RD-SV63	Two-Tone Surveyor Vest	32	EA	\$ 17.56	\$ 561.92
✓ 25	Class III Fleece Hooded Zip Up Sweatshirt, As Specified, or Equal	M.L. Kishigo # JS102	Hivis 100% Poly Class 3 sweatshirt + logo	10	EA	\$ 38.77	\$ 387.70
26	Class III Waterproof Jacket, As Specified, or Equal	Carhartt # 100499	Class 3 waterproof Jacket + logo	32	EA	\$ 142.47	\$ 4,559.04
27	Class III Short Sleeve T-Shirt, As Specified, or Equal	Cornerstone # CS408	Class 3 S/S T-shirt + logo	50	EA	\$ 22.78	\$ 1,139.00
28	Class III Long Sleeve T-Shirt, As Specified, or Equal	Cornerstone # CS409	Class 3 L/S T-shirt + logo	50	EA	\$ 25.52	\$ 1,276.00
✓ 29	Class III Mesh Traffic Safety Vest, As Specified or Equal	OxLundmix # ECO-GE23	Class 3 Ansi Safety Vest	320	EA	\$ 10.89	\$ 3,484.80
30	Heavy-Duty Reflective Tape Hi-Vis Orange Safety Vest, 50 Vests/Case	50 per case Reflective Apparel # RAE-57-ET	one size fits all safety vest	10	CASE	\$ 250.00	\$ 2,500.00
31	Safety Vest (NO EXCEPTIONS)	M.L. Kishigo # 1201A	Dravik Mesh Vest	50	EA	\$ 25.21	\$ 1,260.50
✓ 32	Disposable Coveralls, As Specified, or Equal	NP # 9A-Coverall-D-ORG	orange Disposable Coverall	50	CASE	\$ 225.00	\$ 11,250.00
33	Disposable Shoe Covers, As Specified, or Equal	NP # 9A-shooskid	Blue w/ white skid	25	CASE	\$ 69.00	\$ 1,725.00
✓ 34	Hooded Pullover Sweatshirt, As Specified, or Equal	Radians # SJ02	Hooded pull over sweatshirt + logo + logo	10	EA	\$ 33.71	\$ 337.10

ASIA TRADING INT'L DBA UNIPRO INTERNATIONAL

Item #	Description	Manufacturer	Style	Est. Qty.	Unit of Meas.	Unit Price	Total Price
SECTION II - SAFETY CLOTHING (CONT'D)							
35	Hard Hat (NO EXCEPTIONS)	Reflective Apparel	Typ I, Class C, E3G HH-19955 Omega II Hard Hat ANSI Z89.1-2009	70	EA	\$ 12.43	\$ 870.10
36	Hard Hat Liner As Specified, or Equal	Reflective Apparel	Nylon quilted FR-treated liner	45	EA	\$ 8.29	\$ 373.05
✓37	Brow Pad, As Specified, or Equal	Reflective Apparel	Brow Pad	15	EA	\$ 1.47	\$ 22.05
✓38	Front Brim Hard Hat, As Specified, or Equal	Plastex H24	Front 4 ratchet Brim Blue Hard Hat	15	EA	\$ 14.00	\$ 210.00
39	Mechanic's Style Gloves, As Specified, NO EXCEPTIONS	Mechanix MPT-58008	M-Pact Glove	30	PR	\$ 24.99	\$ 749.70
40	Heat Resistant Gloves, As Specified, or Equal	Ironclad HW4-03M	Gloves Max temp 450°	30	PR	\$ 54.00	\$ 1,620.00
41	Work Gloves, As Specified or Equal	Mechanix MX-TSUR	Pursuit CES	22	PR	\$ 28.73	\$ 632.06
✓42	Knit Summer Work Gloves, As Specified or Equal	Reflective Apparel	Blue latex coated Palm, grey string Knit Glove	220	PR	\$ 2.25	\$ 495.00
43	Premium Goatskin Leather Driver's Gloves, As Specified, or Equal	Plastex 9PL-6817	White Goat skin Glove	72	PR	\$ 6.85	\$ 1,507.00
44	Gloves, Waterproof (NO EXCEPTIONS)	Mechanix CWWF-08	Cold weather winter fleece glove	60	PR	\$ 17.42	\$ 1,045.20
✓45	Work Gloves, Leather Palm, Split Side, As Specified, or Equal	Plastex 9PL-1040	Side split leather Palm Kevlar Sewn Knit w/FF	152	PR	\$ 4.95	\$ 752.40
✓46	String Knit Gloves, As Specified or Equal	Uline # S-17931	Knit Glove Latex Coated String	72	PR	\$ 2.50	\$ 180.00
47	Grain Pigskin Work Gloves As Specified, or Equal	Plastex # 9PL-6817	Glove White leather work	72	PR	\$ 8.25	\$ 594.00
✓48	Knit-Dipped Palm Glove, As Specified, or Equal	Radians # RWG555	Axis cut protection dipped glove	40	PR	\$ 7.50	\$ 300.00

ASIA TRADING INT'L DBA UNIPRO INTERNATIONAL

Item #	Description	Manufacturer	Style	Est. Qty.	Unit of Meas.	Unit Price	Total Price
SECTION V - ATHLETIC UNIFORMS (CONT'D)							
69	Crew Neck Sweatshirt, Mens, As Specified, or Equal	Jerzees #562M	Nu Blend Crewneck Sweatshirt + logo	25	EA	\$ 13.35	\$ 333.75
70	Wind Shirt, Men's, As Specified or Equal	Ultra Club #8936	Quarter Zip wind shirt + logos	75	EA	\$ 35.15	\$ 2,636.25
71	Sweatpants, As Specified, or Equal	Jerzees #973M	Nubblend Sweatpant	30	EA	\$ 11.84	\$ 355.20
72	Lifeguard Tank Top Shirt As Specified, or Equal	Gildan #7700	Ultra Cotton Tank Top + logo	30	EA	\$ 11.00	\$ 330.00
73	"Super Sweats", As Specified, or Equal	Jerzees #4997M	Super sweats Nubblend Pullover Hooded sweatshirt	95	EA	\$ 19.88	\$ 1888.60
74a	Cadet Collar Sweatshirt, Quarter Zip, As Specified, or Equal	Jerzees #995M	Nubblend 1/4 Zip Cadet Sweatshirt + logo	40	EA	\$ 27.56	\$ 1,102.40
74b	Cadet Collar Sweatshirt, Quarter Zip, As Specified, or Equal	Jerzees #995M	Nubblend 1/4 Zip cadet Sweatshirt + logo	25	EA	\$ 27.56	\$ 689.00
75	Jacket, As Specified, or Equal	Ultra Club #8925	Pack-Away Jacket + logo	40	EA	\$ 30.30	\$ 1,212.00
✓76	Hooded Jacket, As Specified, or Equal	Grudens #300	Shoreman Hooded Fishing Jacket 300	25	EA	\$ 64.99	\$ 1,624.75
✓77	Bib Pant, As Specified, Or Equal	Grudens #500	Shoreman Bib Pant white	25	EA	\$ 64.99	\$ 1,624.75
78	Camouflage Cap, As Specified, or Equal	Port Authority C820	Real Tree Max5 Khaki/Duck	100	EA	\$ 10.00	\$ 1000.00
79	Camouflage Hat, As Specified, or Equal	Port Authority C820	Real Tree MAX-5 Khaki/Duck + logo	100	EA	\$ 13.50	\$ 1,350.00
80a	Hat, As Specified or Equal	National Patrol 2010	Twill Hat w/logo	150	EA	\$ 8.50	\$ 1,275.00
80b	Hat, As Specified, or Equal	National Patrol 2010	Twill Hat w/logo	50	EA	\$ 9.50	\$ 475.00
81	Sports Performance Cap, As Specified, or Equal	Harvard Square #HDSWB1	Harvard Adult Race Hat 15 colors to choose + logo	100	EA	\$ 18.73	\$ 1,873.00

ASIA TRADING INT'L DBA UNIPRO INTERNATIONAL

Item #	Description	Manufacturer	Style	Est. Qty.	Unit of Meas.	Unit Price	Total Price
SECTION VI - WADERS AND BOOTS							
82	Waders, Women, As Specified, or Equal	Frogg Toggs # 2731241	woman Grand Refuge Wader Camo	6	PR	\$ 289.99	\$ 1,739.94
✓ 83	Waders, Mens As Specified, or Equal	Frogg Toggs # 2713641	Mens Amphib 3.5mm Neoprene wader	21	PR	\$ 119.99	\$ 3,569.79
84	Chest Waders, As Specified, or Equal	Frogg Toggs # 2TD01	Men's Traditions Refuge 2.0 Wader	36	PR	\$ 329.99	\$ 11,879.64
✓ 85	Cleated Bootfoot Chest Waders, As Specified, NO EXCEPTIONS	Frogg Toggs # 2713243	Amphib Neoprene cleated wader	24	PR	\$ 175.00	\$ 4200.00
86	Boots, Mens, Short, As Specified, or Equal	Servus 12" - 74928	white 12" PVC Boot	72	PR	\$ 45.00	\$ 3240.00
87	Work Boots, As Specified, or Equal	Muck Boot	Choke High Work Boots	31	PR	\$ 130.00	\$ 4030.00
SECTION VII - BUILDINGS & GROUNDS DEPARTMENT & ROAD DEPARTMENT							
88	Smock Top, As Specified or Equal	Pinnacle # 1PN-US16	Utility Smock w/logo	20	EA	\$ 22.50	\$ 450.00
89	Scrub Pants, As Specified, or Equal	Pinnacle # 3PN-SPAS	Unisex Scrub Pant	20	EA	\$ 9.30	\$ 186.00
90	Scrub Top with Front Pockets, As Specified, or Equal	Pinnacle # 3PN-ST61U	Unisex Scrub Top w/logo	20	EA	\$ 12.80	\$ 256.00
91	Work Jeans, As Specified, or Equal	Dickies	Work Jeans	20	EA	\$ 21.23	\$ 424.60
92	Jacket, As Specified, or Equal	Carhartt # J131	Thermal Jacket w/logo	10	EA	\$ 88.08	\$ 880.80
93	Long Sleeve Jersey Shirt, As Specified, or Equal	Jerzees # 2915	Dri-Power Long Sleeve T-shirt w/logo	50	EA	\$ 10.50	\$ 525.00
TOTAL LUMP SUM SECTION VII (Add Item #'s 88-93):							<u>\$ 2,722.40</u>

ASIA TRADING INT'L DBA UNIPRO INTERNATIONAL

Item #	Description	Manufacturer	Style	Est. Qty.	Unit of Meas.	Unit Price	Total Price
SECTION X - CORRECTIONS WORK CREW (CONT'D)							
119	Work Coat, Blanket Lined, As Specified, or Equal	Port Authority # JTSYS	Enhanced visibility challenger orange + logo	72	EA	\$ 60.00	\$ 4,320.00
120	Twin Gore Boots, (NO EXCEPTIONS)	Bob Barker TGRD	Twin Gore Boots	72	PR	\$ 38.36	\$ 2,741.92
121	Thermal Underwear Bottoms, As Specified, or Equal	Rothco 63642	Bottoms OD Green Thermal	72	DOZ	\$ 143.40	\$ 10,324.80
122	Thermal Underwear, Tops, As Specified, or Equal	Rothco 6100	Tops OD Green Thermal	72	DOZ	\$ 143.40	\$ 10,324.80
123	Rain Poncho, As Specified, or Equal	Rothco # 3682	Vinyl Rain Poncho	72	DOZ	\$ 38.28	\$ 2,799.36
124	Crew Socks, As Specified, or Equal	NP # 9A-OSOCK	Orange Crew Socks	72	DOZ	\$ 50.00	\$ 3,600.00
TOTAL LUMP SUM SECTION X (Add Item #'s 111-124):							\$ 52,365.60

SECTION XI - DISCOUNT RATE FOR ITEMS NOT LISTED HEREIN

✓ 125	Discount Percentage (%) for Work Clothes and Uniforms (NOT LESS THAN), As Specified						<u>12 %</u>
-------	--	--	--	--	--	--	-------------

Item #	Description	Manufacturer	Style	Est. Qty.	Unit of Meas.	Unit Price	Total Price
SECTION II - SAFETY CLOTHING (CONT'D)							
49	Fleece Lined Jersey Gloves, As Specified, or Equal	No Bid	No Bid	82	PR	\$ No Bid	\$ No Bid
50	Jersey Gloves, As Specified or Equal	↓	↓	82	PR	\$ ↓	\$ ↓
51	Neoprene Decoy Gloves As Specified, or Equal	↓	↓	21	PR	\$ ↓	\$ ↓
SECTION III - KITCHEN AND PENAL CLOTHING							
52	Cook's Apron, As Specified, or Equal	ITC/VSI	APWH3336/4236	1	DOZ	\$ 20.25	\$ 20.25
53a	Pants for Two (2) Piece Inmate Suit, As Specified, or Equal	VSI	UNTR(color)-(size)	2,000	EA	\$ 5.77	\$ 11,540.00
53b	Pants for Two (2) Piece Inmate Suit, As Specified, or Equal	VSI	UNTR(color)-(size)	2,000	EA	\$ 6.38	\$ 12,760.00
54a	Shirt for Two (2) Piece Inmate Suit, As Specified, or Equal	VSI	UNSH(color)-(size)	2,000	EA	\$ 5.44	\$ 10,880.00
54b	Shirt for Two (2) Piece Inmate Suit, As Specified, or Equal	VSI	UNSH(color)-(size)	2,000	EA	\$ 5.82	\$ 11,640.00
SECTION IV - WOMEN'S UNDERWEAR							
✓55	Women's Panties, As Specified, or Equal	VSI	PNTYWH(sz)	12	DOZ	\$ 7.97	\$ 95.64
56	Traditional Style Bra, As Specified, or Equal	VSI	NBWH-(sz)	144	EA	\$ 1.69	\$ 243.36
SECTION V - ATHLETIC UNIFORMS							
57	Cotton Brief Underwear, Men As Specified, or Equal	Fruit of the Loom	7601	300	EA	\$ 2.14	\$ 642.00
58a	"T" Shirt, Short Sleeve, As Specified, or Equal	No Bid	No Bid	400	EA	\$ No Bid	\$ No Bid
58b	"T" Shirt, Short Sleeve, As Specified, or Equal	↓	↓	100	EA	\$ ↓	\$ ↓

Item #	Description	Manufacturer	Style	Est. Qty.	Unit of Meas.	Unit Price	Total Price
SECTION X - CORRECTIONS WORK CREW (CONT'D)							
119	Work Coat, Blanket Lined, As Specified, or Equal	No Bid	No Bid	72	EA	\$ No Bid	\$ No Bid
120	Twin Gore Boots, (NO EXCEPTIONS)			72	PR	\$	\$
121	Thermal Underwear Bottoms, As Specified, or Equal			72	DOZ	\$	\$
122	Thermal Underwear, Tops, As Specified, or Equal			72	DOZ	\$	\$
123	Rain Poncho, As Specified, or Equal			72	DOZ	\$	\$
124	Crew Socks, As Specified, or Equal			72	DOZ	\$	\$
TOTAL LUMP SUM SECTION X (Add Item #'s 111-124):							\$

SECTION XI - DISCOUNT RATE FOR ITEMS NOT LISTED HEREIN

✓ 125	Discount Percentage (%) for Work Clothes and Uniforms (NOT LESS THAN), As Specified	15 %
-------	--	------

Item #	Description	Manufacturer	Style	Est. Qty.	Unit of Meas.	Unit Price	Total Price
SECTION II - SAFETY CLOTHING (CONT'D)							
49	Fleece Lined Jersey Gloves, As Specified, or Equal			82	PR	\$	NO BID
50	Jersey Gloves, As Specified or Equal			82	PR	\$	\$
51	Neoprene Decoy Gloves As Specified, or Equal			21	PR	\$	\$
SECTION III - KITCHEN AND PENAL CLOTHING							
✓ 52	Cook's Apron, As Specified, or Equal	<u>International Trading</u>	<u>WDA4236</u>	1	DOZ	\$ 17.76/dz	\$ 17.76
✓ 53a	Pants for Two (2) Piece Inmate Suit, As Specified, or Equal	<u>Bob Barker</u>	<u>T(color)T(size)</u>	2,000	EA	\$ 6.19/each	\$ 12,380.00
✓ 53b	Pants for Two (2) Piece Inmate Suit, As Specified, or Equal	<u>Bob Barker</u>	<u>T(color)T(size)</u>	2,000	EA	\$ 6.87/each	\$ 13,740.00
✓ 54a	Shirt for Two (2) Piece Inmate Suit, As Specified, or Equal	<u>Bob Barker</u>	<u>T(color)S(size)</u>	2,000	EA	\$ 5.15/each	\$ 10,300.00
✓ 54b	Shirt for Two (2) Piece Inmate Suit, As Specified, or Equal	<u>Bob Barker</u>	<u>T(color)S(size)</u>	2,000	EA	\$ 5.83/each	\$ 11,660.00
SECTION IV - WOMEN'S UNDERWEAR							
55	Women's Panties, As Specified, or Equal	<u>Bob Barker</u>	<u>ELBLCTN(size)</u>	12	DOZ	\$ 9.48/dz	\$ 113.76
✓ 56	Traditional Style Bra, As Specified, or Equal	<u>Bob Barker</u>	<u>EBANY(size)</u>	144	EA	\$ 1.64	\$ 236.16
SECTION V - ATHLETIC UNIFORMS							
✓ 57	Cotton Brief Underwear, Men As Specified, or Equal	<u>Bob Barker</u>	<u>EBRLS(size)</u>	300	EA	\$ 1.02/each	\$ 306.00
58a	"T" Shirt, Short Sleeve, As Specified, or Equal			400	EA	\$	NO BID
58b	"T" Shirt, Short Sleeve, As Specified, or Equal			100	EA	\$	NO BID

Item #	Description	Manufacturer	Style	Est. Qty.	Unit of Meas.	Unit Price	Total Price
SECTION IX - FIRE & FIRST AID TRAINING CENTER, VEHICLE SERVICES AND ROADS (CONT'D)							
106	Polo Shirt, Men (NO EXCEPTIONS)			5	EA	\$	\$
107	Short Sleeve Polo Shirt, Mens, As Specified, or Equal			5	EA	\$	\$
108	Short Sleeve Polo Shirt, Womens, As Specified, or Equal			5	EA	\$	\$
109	Polo Shirt, Short Sleeve, As Specified, or Equal			5	EA	\$	\$
110	Hooded Pull-Over Sweatshirt, As Specified, or Equal			15	EA	\$	\$
NO BID							
TOTAL LUMP SUM SECTION IX (Add Item #'s 104-110):							\$

SECTION X - CORRECTIONS WORK CREW

✓ 111	Jeans, Men, As Specified, or Equal	<u>Dickies</u>	<u>Z9393V(waist)(length)</u> 72	EA	\$ 17.87/each	\$ 1,286.64
✓ 112	Belt, As Specified, or Equal	<u>National webbing</u>	<u>ZVBELT-BK-(size)</u> 72	EA	\$ 3.00/each	\$ 216.00
✓ 113	T-Shirt, Men, As Specified, or Equal	<u>Bob Barker</u>	<u>673-(size)</u> 72	EA	\$ 3.23/each (KRM)	\$ 232.56
✓ 114	Hooded Sweatshirt, As Specified, or Equal	<u>Bob Barker</u>	<u>SS64H-(size)</u> 72	EA	\$ 7.90/each	\$ 568.80
✓ 115	Sweatshirt, Crew Neck, As Specified, or Equal	<u>Bob Barker</u>	<u>SS64-(size)</u> 72	EA	\$ 6.88/each	\$ 495.36
✓ 116	Mesh Baseball Cap, As Specified, or Equal	<u>Nissin caps</u>	<u>Z39165-OR</u> 72	DOZ	\$ 27.00/dz	\$ 1,944.00
✓ 117	Watch Cap, As Specified, or Equal	<u>Bob Barker</u>	<u>101K-OR</u> 72	DOZ	\$ 14.88/dz	\$ 1,071.36
✓ 118	Work Gloves, Leather Palm, As Specified, or Equal	<u>westchester</u>	<u>5049</u> 72	DOZ	\$ 32.88/dz	\$ 2,367.36

Bob Barker Company, Inc.
7925 Purfoy Rd.
Fuquay Varina, NC 27528

Item #	Description	Manufacturer	Style	Est. Qty.	Unit of Meas.	Unit Price	Total Price
SECTION X - CORRECTIONS WORK CREW (CONT'D)							
✓ 119	Work Coat, Blanket Lined, As Specified, or Equal	<u>Bob Barker</u>	<u>652-OR-(size)</u>	72	EA	\$ <u>19.87/each</u>	\$ <u>1,430.64</u>
✓ 120	Twin Gore Boots, (NO EXCEPTIONS)	<u>Bob Barker</u>	<u>TGPD-(size)</u>	72	PR	\$ <u>17.89/pair</u>	\$ <u>1,288.08</u>
✓ 121	Thermal Underwear Bottoms, As Specified, or Equal	<u>Bob Barker</u>	<u>1120R-(size)</u>	72	DOZ	\$ <u>33.94/dz</u>	\$ <u>2,515.68</u>
✓ 122	Thermal Underwear, Tops, As Specified, or Equal	<u>Bob Barker</u>	<u>63OR-(size)</u>	72	DOZ	\$ <u>36.60/dz</u>	\$ <u>2,635.20</u>
✓ 123	Rain Poncho, As Specified, or Equal	<u>Jacob Ash</u>	<u>VRP-OR</u>	72	DOZ	\$ <u>37.92/dz</u>	\$ <u>2,730.24</u>
✓ 124	Crew Socks, As Specified, or Equal	<u>Bob Barker</u>	<u>OC</u>	72	DOZ	\$ <u>8.58/dz</u>	\$ <u>617.76</u>
TOTAL LUMP SUM SECTION X (Add Item #'s 111-124):							\$ <u>19,399.68</u>

SECTION XI - DISCOUNT RATE FOR ITEMS NOT LISTED HEREIN

✓ 125	Discount Percentage (%) for Work Clothes and Uniforms (NOT LESS THAN), As Specified	<u>10</u> %
-------	--	-------------

Bob Barker Company, Inc.
7925 Purfoy Rd.
Fuquay Varina, NC 27526

Item #	Description	Manufacturer	Style	Est. Qty.	Unit of Meas.	Unit Price	Total Price
SECTION I - MALE APPAREL (CONT'D)							
21	Rainsuit, Two (2) Piece, (NO EXCEPTIONS)			159	EA	\$ <u>NQ</u>	\$ _____
22	Rain Wear, Comfort-Brite Suit, As Specified, or Equal	<u>Tingley^c</u>	<u>053122</u> <u>J53122</u>	30	EA	\$ <u>84.00</u>	\$ <u>2520.00</u>
SECTION II - SAFETY CLOTHING							
23	Safety Back Belt, As Specified or Equal	<u>ERGODYNE</u>	<u>1650-S13E</u>	25	CASE	\$ <u>16.50</u>	\$ <u>412.50</u> ^{CASE = 1 EA}
24	Class III Mesh Surveyor's Safety Garment, As Specified, or Equal	<u>RADIANS</u>	<u>SU63G</u>	32	EA	\$ <u>19.50</u>	\$ <u>624.00</u>
25	Class III Fleece Hooded Zip Up Sweatshirt, As Specified, or Equal			10	EA	\$ <u>NQ</u>	\$ _____
26	Class III Waterproof Jacket, As Specified, or Equal			32	EA	\$ <u>NQ</u>	\$ _____
27	Class III Short Sleeve T-Shirt, As Specified, or Equal			50	EA	\$ <u>NQ</u>	\$ _____
28	Class III Long Sleeve T-Shirt, As Specified, or Equal			50	EA	\$ <u>NQ</u>	\$ _____
29	Class III Mesh Traffic Safety Vest, As Specified or Equal	<u>RADIANS</u>	<u>SU22-3ZGM</u>	320	EA	\$ <u>12.00</u>	\$ <u>3840.00</u>
✓ 30	Heavy-Duty Reflective Tape Hi-Vis Orange Safety Vest, 50 Vests/Case	<u>MCR</u>	<u>V201R</u>	10	CASE	\$ <u>190.00</u>	\$ <u>1900.00</u>
31	Safety Vest (NO EXCEPTIONS)			50	EA	\$ <u>NQ</u>	\$ _____
32	Disposable Coveralls, As Specified, or Equal			50	CASE	\$ <u>NQ</u>	\$ _____
✓ 33	Disposable Shoe Covers, As Specified, or Equal	<u>SAFETY ZONE</u>	<u>DSC-CPE-XL-BL</u>	25	CASE	\$ <u>35.50</u>	\$ <u>887.50</u>
34	Hooded Pullover Sweatshirt, As Specified, or Equal			10	EA	\$ <u>NQ</u>	\$ _____

Item #	Description	Manufacturer	Style	Est. Qty.	Unit of Meas.	Unit Price	Total Price
SECTION II - SAFETY CLOTHING (CONT'D)							
35	Hard Hat (NO EXCEPTIONS)	OCCUNOMIX	V200	70	EA	\$15.23	\$1066.10
✓36	Hard Hat Liner As Specified, or Equal	OCCUNOMIX	R0301	45	EA	\$5.90	\$265.50
37	Brow Pad, As Specified, or Equal	BULLARD	RBP COTTON	15	EA	\$6.75	\$101.25
38	Front Brim Hard Hat, As Specified, or Equal	MSA	472483	15	EA	\$19.55	\$293.25
✓39	Mechanic's Style Gloves, As Specified, NO EXCEPTIONS	MECHANIXWEAR	MPT-52-009	30	PR	\$30.75	\$922.50
✓40	Heat Resistant Gloves, As Specified, or Equal	IRONCLAD	HW4	30	PR	\$52.00	\$1560.00
41	Work Gloves, As Specified or Equal	MCR	917	22	PR	\$20.75	\$456.50
42	Knit Summer Work Gloves, As Specified or Equal	SHOWA	300	220	PR	\$2.50	\$550.00
43	Premium Goatskin Leather Driver's Gloves, As Specified, or Equal	MCR	3601	72	PR	\$11.00	\$792.00
44	Gloves, Waterproof (NO EXCEPTIONS)			60	PR	\$NQ	\$
45	Work Gloves, Leather Palm, Split Side, As Specified, or Equal	PIP	500-AAA	152	PR	\$5.95	\$904.40
46	String Knit Gloves, As Specified or Equal	MCR	N9680	72	PR	\$2.99	\$215.28
✓47	Grain Pigskin Work Gloves As Specified, or Equal	MCR	1925	72	PR	\$6.99	\$503.28
48	Knit-Dipped Palm Glove, As Specified, or Equal			40	PR	\$NQ	\$

Item #	Description	Manufacturer	Style	Est. Qty.	Unit of Meas.	Unit Price	Total Price
SECTION II - SAFETY CLOTHING (CONT'D)							
✓ 49	Fleece Lined Jersey Gloves, As Specified, or Equal	PIP	95-824	82	PR	\$ 1.50	\$ 123.00
✓ 50	Jersey Gloves, As Specified or Equal	LIBERTY	4503RM/Q	82	PR	\$.75	\$ 61.50
51	Neoprene Decoy Gloves As Specified, or Equal			21	PR	\$ 1.50 NQ	\$
SECTION III - KITCHEN AND PENAL CLOTHING							
52	Cook's Apron, As Specified, or Equal			1	DOZ	\$ NQ	\$
53a	Pants for Two (2) Piece Inmate Suit, As Specified, or Equal			2,000	EA	\$ NQ	\$
53b	Pants for Two (2) Piece Inmate Suit, As Specified, or Equal			2,000	EA	\$ NQ	\$
54a	Shirt for Two (2) Piece Inmate Suit, As Specified, or Equal			2,000	EA	\$ NQ	\$
54b	Shirt for Two (2) Piece Inmate Suit, As Specified, or Equal			2,000	EA	\$ NQ	\$
SECTION IV - WOMEN'S UNDERWEAR							
55	Women's Panties, As Specified, or Equal			12	DOZ	\$ NQ	\$
56	Traditional Style Bra, As Specified, or Equal			144	EA	\$ NQ	\$
SECTION V - ATHLETIC UNIFORMS							
57	Cotton Brief Underwear, Men As Specified, or Equal			300	EA	\$ NQ	\$
58a	"T" Shirt, Short Sleeve, As Specified, or Equal			400	EA	\$ NQ	\$
58b	"T" Shirt, Short Sleeve, As Specified, or Equal			100	EA	\$ NQ	\$

Item #	Description	Manufacturer	Style	Est. Qty.	Unit of Meas.	Unit Price	Total Price
SECTION VI - WADERS AND BOOTS							
82	Waders, Women, As Specified, or Equal			6	PR	\$ <u>NO</u>	\$
83	Waders, Mens As Specified, or Equal			21	PR	\$ <u>NO</u>	\$
84	Chest Waders, As Specified, or Equal			36	PR	\$ <u>NO</u>	\$
85	Cleated Bootfoot Chest Waders, As Specified, NO EXCEPTIONS			24	PR	\$ <u>NO</u>	\$
✓ 86	Boots, Mens, Short, As Specified, or Equal	<u>Honeywell</u>	<u>75136</u>	72	PR	\$ <u>29.75</u>	\$ <u>2142.00</u>
✓ 87	Work Boots, As Specified, or Equal	<u>Honeywell</u>	<u>CHH-000A-BL</u>	31	PR	\$ <u>98.98</u>	\$ <u>3068.38</u>
SECTION VII - BUILDINGS & GROUNDS DEPARTMENT & ROAD DEPARTMENT							
88	Smock Top, As Specified or Equal			20	EA	\$ <u>NO</u>	\$
89	Scrub Pants, As Specified, or Equal			20	EA	\$ <u>NO</u>	\$
90	Scrub Top with Front Pockets, As Specified, or Equal			20	EA	\$ <u>NO</u>	\$
91	Work Jeans, As Specified, or Equal			20	EA	\$ <u>NO</u>	\$
92	Jacket, As Specified, or Equal			10	EA	\$ <u>NO</u>	\$
93	Long Sleeve Jersey Shirt, As Specified, or Equal			50	EA	\$ <u>NO</u>	\$
TOTAL LUMP SUM SECTION VII (Add Item #'s 88-93):							\$

CONTRACT NO. MUST BE ON ALL
PAPERS, DOCUMENTS, INVOICES, VOUCHERS
NO. B2021-29

RESOLUTION

March 17, 2021

WHEREAS, on February 9, 2021 pursuant to legal advertisements therefor, sealed bids were received for the furnishing and delivery of CATCH BASINS AND MANHOLE CASTINGS for the County of Ocean; and

WHEREAS, at the advertised time, one response was received from the following bidder:

<u>Name of Bidder</u>	<u>Address of Bidder</u>
General Foundries, Inc.	1 Progress Road North Brunswick, NJ 08902 (732) 951-9001

; and

WHEREAS, after the receipt and examination of same, the County Purchasing Agent has now recommended to this Board that the sole qualified bid, according to specifications, be accepted, namely that of GENERAL FOUNDRIES, INC.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF COMMISSIONERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The Director and Clerk of this Board are hereby authorized and directed to enter into a contract, accepting the bid for the furnishing and delivery of Catch Basins and Manhole Castings for the County of Ocean, for the contract period from date of award through March 16, 2022, a period of one (1) year, OR until delivery is complete unless otherwise stated. The County reserves the right to extend the term of the contract pursuant to N.J.S.A. 40A: 11-15, as follows:

GENERAL FOUNDRIES, INC. for seven (7) items, to wit:

ITEMS NO. 1, 2, 3, 4, 5, 6 and 7.

This vendor has extended this contract to County Cooperative Contract System Participants.

2. The acceptance made in Paragraph 1. inclusive, is made with the understanding that the successful bidder will enter into a written contract for the faithful performance of their bid.

3. Payments for the materials to be acquired by these contracts shall be made upon the approval of vouchers submitted by the successful bidders in accordance with the requirements of the Board of Commissioners and subject to the Board of Commissioners customary procedures. Delivery shall be made upon receipt of a Purchase Order issued by the Ocean County Department of Purchase, upon which delivery locations and needed quantities shall be indicated

4. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2021-29.

5. Be it further resolved that certified copies of this Resolution shall be made available to the County Auditor, Department of Purchasing, Department of Finance, County Road Supervisor, and General Foundries, Inc., the successful bidder.

GENERAL FOUNDRIES, INC.

Proposal for the furnishing and delivery of CATCH BASINS AND MANHOLE CASTINGS for the County of Ocean.

VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE CONTRACT PURCHASING SYSTEM" PARTICIPANTS.

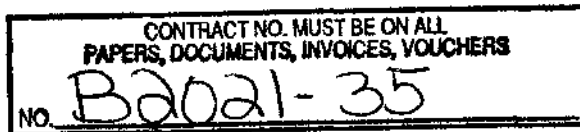
- YES () - NO

PRICE SCHEDULE

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price
✓ 1	42" x 48" - Type B&C - Highway Catch Basin Head, (Bikegrate grating - ECO/Non-Mountable Curb Type) "Bridgestate Type "N", or Equivalent" Furnished & Delivered	25	EA	\$ 709.00	\$ 17,725.00
	Manufacturer <u>US FOUNDRY & MFG CO.</u> Pattern # <u>5220-6352 (6"N) OR 5221-6352 (8"N)</u> Delivery, A.R.O. <u>1 WEEK</u>				
✓ 2	47 3/4" x 21 3/4" - Type E - Double Flat Frame & ECO Bike Grate "Bridgestate, Phase II, Stormwater Compliant Grate, Or Equivalent" Furnished & Delivered	30	EA	\$ 768.00	\$ 23,040.00
	Manufacturer <u>US FOUNDRY & MFG CO.</u> Pattern # <u>4195-6350</u> Delivery, A.R.O. <u>1 WEEK</u>				
✓ 3	46" x 46" Manholes, 10" - Square Frame with Circular Covers "Campbell Foundry Pattern #1232, Flockhard Foundry Type 615-B, Pattern #60893, or Equivalent" Furnished & Delivered	15	EA	\$ 995.00	\$ 14,925.00
	Manufacturer <u>US FOUNDRY & MFG CO.</u> Pattern # <u>300-B</u> Delivery, A.R.O. <u>1 WEEK</u>				

GENERAL FOUNDRIES, INC.

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price
√ 4	47 3/4" x 21 3/4" - Type A - Heavy Highway Frame & Grate (Bike Grating single grate) "Campbell Foundry Pattern #3432, Or Equivalent" Furnished & Delivered	20	EA	\$ 411.00	\$ 8220.00
	Manufacturer <u>US FOUNDRY & MFG CO</u>				
	Pattern # <u>4196-6352</u>				
	Delivery, A.R.O. <u>1 WEEK</u>				
√ 5	30" x 24" - Heavy Duty Rectangular Frame and Bike Grate "Campbell Foundry Pattern #3084, or Equivalent" Furnished & Delivered	25	EA	\$ 485.00	\$ 12,125.00
	Manufacturer <u>US FOUNDRY & MFG CO.</u>				
	Pattern # <u>4155-6209</u>				
	Delivery, A.R.O. <u>1 WEEK</u>				
√ 6	47 3/4" x 12 3/4" Bicycle Safe GRATE ONLY w/eco markings "Dump No Waste Drains To Waterways" Bridgestate Foundry Pattern #2617 Furnished & Delivered	25	EA	\$ 207.00	\$ 5175.00
	Manufacturer <u>US FOUNDRY & MFG CO</u>				
	Pattern # <u>6352</u>				
	Delivery, A.R.O. <u>1 WEEK</u>				
√ 7	Manhole 5" - 46" x 46" "Square Frame with Circular Covers Pattern #1232-5" Furnished & Delivered	25	EA	\$ 995.00	\$ 24875.00
	Manufacturer <u>US FOUNDRY & MFG CO.</u>				
	Pattern # <u>436-8</u>				
	Delivery, A.R.O. <u>1 WEEK</u>				



RESOLUTION

March 17, 2021

WHEREAS, on February 17, 2021, pursuant to legal advertisements therefor, sealed bids were received for the furnishing and delivery of SUMP AND SEWAGE EJECTOR PUMP SERVICE for the County of Ocean; and

WHEREAS, at the advertised time, responses were received from the following bidders:

Name and Address of Bidder

KRS Services, Inc.
1806 Rt 206
Southampton, NJ 08088
(609) 859-3030

Longo Electrical-Mechanical, Inc.
1 Harry Shupe Blvd.
Wharton, NJ 07885
(973) 537-0400

G.M.H. Associates of America, Inc.
5 Chelton Way, Building #15
Trenton, NJ 08638
(609) 396-4751

Name and Address of Bidder

A.C. Schultes, Inc.
664 S. Evergreen Avenue
Woodbury Heights, NJ 08097
(856) 845-5656

Rapid Pump & Meter Service Co., Inc.
PO Box AY, 285 Straight Street
Paterson, NJ 07509
(973) 345-5600

A & D Industrial and Marine Repair
900 Port Reading Avenue
Port Reading, NJ 07064
(732) 541-1481

; and

WHEREAS, after the receipt and examination of same, the County Purchasing Agent has now recommended to this Board that the lowest qualified bid, according to specifications, namely that of, KRS SERVICES, INC. be accepted.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF COMMISSIONERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The Director and Clerk of this Board are hereby authorized and directed to enter into a contract accepting the bid for the furnishing and delivery of Sump and Sewage Ejector Pump Service, for the County of Ocean, for the contract period from date of award through March 16, 2022, a period of one (1) year. The County reserves the right to extend the term of the contract for one (1) additional year by mutual agreement between the County and the contractor with no increase in base price, as follows:

KRS SERVICES, INC. for eighteen (18) items, to wit:

ITEMS NO. 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17 and 18.

For a Total Lump Sum Award of Item #'s 1 - 18 of \$215,923.75

This vendor has extended this contract to County Cooperative Contract System Participants.

2. Payments for the materials and services to be acquired by this contract shall be made upon the approval of vouchers submitted by the successful bidders in accordance with the requirements of the Board of Commissioners and subject to the Board of Commissioners customary procedures. Delivery shall be made upon receipt of a Purchase Order issued by the Ocean County Department of Purchase, upon which delivery locations and needed quantities shall be indicated.

3. WHEREAS, funds for the equipment and services shall be available within the following funding Sources: Buildings and Grounds Department, O.E.

4. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2021-35.

5. Be it further resolved that certified copies of this Resolution shall be made available to the County Auditor, County Department of Purchasing, Department of Finance, Buildings and Grounds Department, and KRS Services, Inc. the successful bidder.

Proposal for the furnishing and delivery of **SUMP AND SEWAGE EJECTOR PUMP SERVICE** for the County of Ocean.

VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE CONTRACT PURCHASING SYSTEM" PARTICIPANTS.

() - YES () - NO

PRICE SCHEDULE

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price
ONSITE LABOR RATE					
✓1	Regular Mechanic Hours	400	HR	\$ 85.00	\$ 34000.00
✓2	Overtime Mechanic Hours	150	HR	\$ 121.00	\$ 18150.00
✓3	Regular Helper Hours	150	HR	\$ 60.00	\$ 9000.00
✓4	Overtime Helper Hours	15	HR	\$ 37.25	\$ 558.75
✓5	Regular Electrician Hours	225	HR	\$ 89.00	\$ 20025.00
✓6	Overtime Electrician Hours	60	HR	\$ 69.00	\$ 4140.00
✓7	Regular Electronic Controls Technician Hours	100	HR	\$ 85.00	\$ 8500.00
✓8	Overtime Electronic Controls Technician Hours	60	HR	\$ 15.00	\$ 900.00
OFFSITE LABOR RATES					
✓9	Regular Mechanic Hours	100	HR	\$ 5.00	\$ 500.00
✓10	Overtime Mechanic Hours	40	HR	\$ 5.00	\$ 200.00
✓11	Regular Helper Hours	80	HR	\$ 5.00	\$ 400.00
✓12	Overtime Helper Hours	30	HR	\$ 5.00	\$ 150.00
✓13	Regular Electrician Hours	60	HR	\$ 5.00	\$ 300.00
✓14	Overtime Electrician Hours	60	HR	\$ 5.00	\$ 300.00
✓15	Regular Electronic Controls Technician Hours	100	HR	\$ 5.00	\$ 500.00
✓16	Overtime Electronic Controls Technician Hours	100	HR	\$ 5.00	\$ 500.00

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price
PARTS/MATERIALS:					
✓ 17	Material Cost and Mark-up. For Bid purposes assume materials net cost at \$100,000.00 for the one (1) year term.				
	Example: (\$1,000.00 x 10%) + \$1,000.00 = \$1,100.00				
	(\$100,000.00 x <u>13</u> %) + \$100,000.00 =				<u>\$ 113,000.00</u>
INSPECTIONS:					
✓ 18	Quarterly Inspections and Reporting of ALL Pumps as listed	4	EA	<u>\$ 1,200.00</u>	<u>\$ 4,800.00</u>

TOTAL LUMP SUM (Add Item #'s 1-18): \$ 215,923.75

Two hundred fifteen thousand nine hundred twenty three and seventy five cents.



RESOLUTION

March 17, 2021

WHEREAS, on February 23, 2021, pursuant to legal advertisements therefor, sealed bids were received for the furnishing and delivery of MOTOR VEHICLES: NEW VANS for the County of Ocean; and

WHEREAS, at the advertised time, responses were received from the following bidders:

Name and Address of Bidder

All American Ford
3698 Route 9 South
Old Bridge, NJ 08857
(732) 672-1917

Name and Address of Bidder

Winner Ford
250 Berlin Road
Cherry Hill, NJ 08034
(856) 214-0759

; and

WHEREAS, after the receipt and examination of same, the County Purchasing Agent has now recommended to this Board that the lowest qualified bid, according to specifications, in each instance, namely that of, ALL AMERICAN FORD and WINNER FORD be accepted.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF COMMISSIONERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The Director and Clerk of this Board are hereby authorized and directed to enter into contracts accepting the bid for the furnishing and delivery of Motor Vehicles: New Vans for the County of Ocean, for the contract period from date of award through March 16, 2022, a period of one (1) year or until delivery is complete unless otherwise stated. The County reserves the right to extend the term of the contract pursuant to N.J.S.A. 40A:11-15, as follows:

A. ALL AMERICAN FORD for thirteen (13) items, to wit:

ITEMS NO. 1, 1a, 1b, 1c, 1d, 1e, 1f, 1g, 1h, 1i, 1j, 1k and 1l.

For a Total Lump Sum of Item #'s 1 - 11 of \$440,817.00.

This vendor has extended this contract to County Cooperative Contract System Participants.

B. WINNER FORD for eighteen (18) items, to wit:

ITEMS NO. 2, 2a, 2b, 2c, 2d, 2e, 2f, 2g, 3, 3a, 3b, 3c, 3d, 3e, 3f, 3g, 3h and 3i.

For a Total Lump Sum of Item #'s 2 - 2g of \$329,500.00 and for a Total Lump Sum of Item #'s 3 - 3i of \$532,080.00.

This vendor has extended this contract to County Cooperative Contract System Participants.

2. Payments for the equipment and services to be acquired by this contract shall be made upon the approval of vouchers submitted by the successful bidders in accordance with the requirements of the Board of Commissioners and subject to the Board of Commissioners customary procedures. Delivery shall be made upon receipt of a Purchase Order issued by the Ocean County Department of Purchase, upon which delivery locations and needed quantities shall be indicated.

3. WHEREAS, funds for the equipment and services shall be available within the following funding Source: Vehicle Services O.E.

4. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2021-39.

5. Be it further resolved that certified copies of this Resolution shall be made available to the County Auditor, County Department of Purchasing, Department of Finance, Vehicle Services and the successful bidders.

✓ **ITEM #1 - MODEL YEAR 2021, OR NEWER, TRANSIT CONNECT XLT CARGO VAN LWB, AS SPECIFIED, OR EQUAL**

<u>DESCRIPTION</u>	S7T	<u>COMPLIANCE</u>	
		<u>YES</u>	<u>NO</u>
Model Year 2021, or Newer, Transit Connect XLT Cargo Van LWB, or equal		X	
2.0 L GDI I-4 Gas Engine	110A	X	
Auto Start/stop system	87R	X	
EcoMode		X	
Fuel Tank- 15.8 Gal		X	
8-speed SelectShift Automatic Transmission		X	
Front Wheel Drive		X	
Battery – 80- amp/800- CCA		X	
Braking –			
- Power four-wheel disc brakes			
- Abs (anti-lock brakes) with ESC (Electronic stability control) and RSC			
(Roll stability control) Side Wind stabilization			
- Pre-Collision Assist with Pedestrian Detection- includes forward collision warning and dynamic brake support		X	
- Hill start assist		X	
Electronic Power-Assisted Steering		X	
Suspension			
- MacPherson Strut Independent Front Suspension		X	
- Twist Beam Rear Suspension		X	
Tires/Wheels –			
- 16” sparkle silver painted steel wheels with full wheel covers		X	
- 215/55 R16 97H XL All-Season tires		X	
- Full Size spare		X	
Fog Lamps		X	
Bumper			
- Front: Body-Color, Painted			
- Rear Bumper Black Molded in Color and Rear Bumper End Caps: Body-Color, Painted		X	
Doors / Door Handles-			
- Dual Sliding Side Doors Without Glass on Either Side		X	
- 180 Degree Swing-Out Rear Cargo Doors		X	
Side and Rear Cargo Door Handles- Black, Molded-in-Color		X	
Halogen Headlamps with Headlamp Bezel – Black, Molded in color		X	
Center High-mounted Stop lamp		X	
Grilles – 3 bar black grill with black surround		X	
Exterior Mirrors –			
- Power Adjust , Power Fold, Heated Exterior Mirrors		X	
- Integrated Spotter Mirrors		X	
Rear View Camera		X	
Moldings- Bodyside moldings- Black, Molded-in-Color		X	

√ **ITEM #1 - MODEL YEAR 2021, OR NEWER, TRANSIT CONNECT XLT CARGO VAN LWB, AS SPECIFIED, OR EQUAL (CONT'D)**

<u>DESCRIPTION (Cont'd)</u>	<u>COMPLIANCE</u>	
	<u>YES</u>	<u>NO</u>
Wipers		
- Rain-sensing front windshield wipers	X	
- Rear window wipers		
Audio		
- FordPass		
- 4 Front Speakers		
- Sync 3 with 6.5" LCD Touchscreen- includes AM/FM stereo receiver, SiriusXM Satellite Radio, 911 Assist, Applink, Apple CarPlay compatibility and Android Auto compatibility, plus two (2) smart-charging USB Ports	X	
Cargo Tie down hooks	X	
Manual front Air conditioning & Heating	X	
Manual Cable Hood Release	X	
Flooring-		
- Front Carpeted Floor Cover		
- Front Carpeted Floor Mats		
- Rear Cargo Floor Cover- Vinyl		
- Foot Rest	X	
Seats		
- Cloth		
- 6-Way Manual Driver Seat with Manual Lumbar	X	
- 4-way Manual Passenger Seat with Fold Flat Back		
Speedometer (MPH/KPH) and Tachometer	X	
Odometer/Trip Computer	X	
Compass Display	X	
EcoCoach	X	
Lighting-		
- Rear Cargo Light		
- Dual Front Map Lights	X	
Power Supply –		
- One (1) 12V Powerpoints in Center Console		
- 12V Powerpoint in Rear Cargo Area		
- Wireless Charging	X	
Mirrors-		
- Auto-Dimming rearview Mirror		
- Driver Sun visor w/ Vanity Mirror/Ticket Strap		
- Passenger Sun visor with Mirror	X	
Cruise Control	X	
Driver and Passenger Front and Side Airbags	X	
SecuriLock Passive Anti-Theft System	X	

✓ **ITEM #1 - MODEL YEAR 2021, OR NEWER, TRANSIT CONNECT XLT CARGO VAN LWB, AS SPECIFIED, OR EQUAL (CONT'D)**

<u>DESCRIPTION (Cont'd)</u>	<u>COMPLIANCE</u>	
	<u>YES</u>	<u>NO</u>
Power central Single Door-Locks with One Step Unlocking	X	_____
First row safety canopy side-curtain airbags	X	_____
Remote Keyless Entry	X	_____
Tilt/telescoping steering column	X	_____
Windows		
- Power Front Row Windows with One-Touch Up/Down		
- Fixed Rear Door Glass 55A		
- Normal Tinted Glass	X	_____
- Standard Windshield	X	_____
Daytime Running Lights 942	X	_____
Interior color/Material -- Palazzo Grey Cloth or Ebony Cloth	X	_____
<u>PAINT</u>		
Color to be specified from Standard Color Chart on Purchase order at time of order	X	_____
<u>UNDERCOATING</u>		
Entire chassis and underside of cab to be coated with tectyl 2423 or Z Guard Product, or equal. This is a low VOC, high solids, emulsion corrosion preventative coating.	X	_____
DEALER		
<u>WARRANTY</u>		
Bumper to Bumper: 3 Years/36,000 Miles		
Vehicle Equipment Must Be Rustproofed and Warrantied by the Manufacturer Against Rust for Five (5) Years or 50,000 Miles, whichever comes last. This Equipment Must Also Meet or Exceed All Applicable State, Federal and PEOSHA Laws and Regulations	X	_____
<u>OPTIONS</u>		
✓ <u>1A. 180 Degree Swing-Out Rear Cargo-Doors with Fixed Rear Door Glass and Fixed Second Row Glass (59F & 55A)</u>	X	_____
✓ <u>1B. Liftgate Rear Doors</u>	X	_____
✓ <u>1C. Trailer Tow Package</u>		
Changing wheels to 16" five spoke premium luster nickel painted premium alloy wheels - 53T with 648 wheels to be 64F	X	_____
✓ <u>1D. Mini Liberty II IT9 Series Light Bar- Permanent Mount with 15' Cable Fully Lit Amber with Two Super-LED White Alley Lights</u>	X	_____

✓ **ITEM #1 - MODEL YEAR 2021, OR NEWER, TRANSIT CONNECT XLT CARGO VAN LWB, AS SPECIFIED, OR EQUAL (CONT'D)**

COMPLIANCE
YES NO

✓ **OPTIONS (Cont'd)**

✓ **1E. Adrian Steel Plumbing Package- Item #5222**

To include:

- Three (3) 32" ADseries Shelves
- Eight (8) 6" Drawer Components
- One (1) Door Kit
- One (1) Steel Partition
- One (1) 70" Rail Kit
- One (1) 38" Rail Kit
- Two (2) 5" Hooks
- Three (3) Blue Bins
- One (1) Three Drawer Combo
- Two (2) 12: Drawer Components

X

✓ **1F. Adrian Steel HVAC Package- Item #5217**

To Include:

- Two (2) 26" ADseries shelves
- One (1) 32" ADseries Shelf
- One (1) 12" Drawer Component
- Four (4) 6" Drawer Components
- One (1) Steel Partition
- One (1) Rail Kit Adapter for Tank Rack
- One (1) 70" Rail Kit
- One (1) 38" Rail Kit
- Two (2) Four Hook Bars
- One (1) Welded Tank Rack
- Three (3) Blue Bins
- Four (4) Mounting Brackets
- One (1) Three Drawer Combo

X

✓ **1G. Adrian Steel General Service Package- Item #5219**

To Include:

- Four (4) 32" ADseries Shelves
- Two (2) 12" Drawer Components
- Two (2) 6" Drawer Components
- One (1) Door Kit
- One (1) Steel Partition
- Two (2) 70" Rail Kits
- One (1) Four Hook Bar
- Six (6) Blue Bins
- One (1) Three Drawer Combo

X

✓ **ITEM #1 - MODEL YEAR 2021, OR NEWER, TRANSIT CONNECT XLT CARGO VAN LWB, AS SPECIFIED, OR EQUAL (CONT'D)**

	<u>COMPLIANCE</u>	
	<u>YES</u>	<u>NO</u>

OPTIONS (Cont'd)

✓ **I.H. Adrian Steel Single Grip-Lock Ladder Rack- Item #61-TCL14**

To Include:

- Grip Lock Center Bow Add-On Kit- Item #1BTCGL14

X	_____
X	_____

✓ **II. Metallic Paint Colors**

✓ **1.J. Diagnostic Tools / Test Equipment**

1. Successful bidder may be required to supply between one (1) to three (3) complete sets of OEM test/diagnostic/ programming equipment (i.e. laptop, software, cabling, and adapters) and special tools required to perform the full range of diagnostic and maintenance actions necessary to maintain vehicle operability. This equipment will cover the vehicle chassis, engine, transmission, brakes, hydraulics, and all additional equipment (if applicable).
2. All laptop computers will be of the newest available technology and have sufficient storage and memory to operate all required software.
3. Provide a list of all test/diagnostic/programming equipment and special tools being supplied at the time of bid.
4. All software installations and activations will be completed by the successful bidder at no cost to the County.
5. All software updates and renewal will be provided at no cost to the County for a period of five (5) years from the acceptance of the equipment.
6. All technical issues relating to test/diagnostic/programming equipment and special tools shall be resolved by the successful bidder at no cost to the County for a period of five (5) years from the acceptance of the equipment.
7. Training shall be provided on all items in this section at a County location.

X	_____
X	_____
X	_____
X	_____
X	_____
X	_____
X	_____

✓ **1K. Two-Way Radio Power and Wiring Requirements for New Vehicles**

For the purpose of installing two-way radios into new County vehicles and equipment, the following power and wiring components shall be included:

1. #12 AWG RED wire connected to 12VDC Battery Source rated at 20 Amps.
2. #12 AWG BLACK wire connected to chassis ground.
3. #16 AWG YELLOW wire connected to 12VDC Ignition Sense rated at 5 Amps.

These wires shall be encased in plastic wire loom and routed from their source into the cab of the vehicle and secured in the vicinity of the operator. The wiring harness shall be clearly labeled "TWO-WAY RADIO". The wires shall be unterminated. The 12VDC sources shall be protected from making contact with grounded metal surfaces.

X	_____
---	-------

✓ ITEM #1 - MODEL YEAR 2021, OR NEWER, TRANSIT CONNECT XLT CARGO VAN LWB, AS SPECIFIED, OR EQUAL (CONT'D)

COMPLIANCE
YES NO

✓ OPTIONS (Cont'd)

✓ 1L. Installation of County Supplied Two Way Radio and Accessories

Install is to include but not limited to antenna cable, mounts, speakers, brackets, etc.
For the purpose of installing two-way radios into new County vehicles and equipment, the following power and wiring components shall be included:

1. #12 AWG RED wire connected to 12VDC Battery Source rated at 20 Amps.
2. #12 AWG BLACK wire connected to chassis ground.
3. #16 AWG YELLOW wire connected to 12VDC Ignition Sense rated at 5 Amps.

These wires shall be encased in plastic wire loom and routed from their source into the cab of the vehicle. The wiring harness shall be clearly labeled "TWO-WAY RADIO". The 12VDC sources shall be protected from making contact with grounded metal surfaces.

 X

Proposal for the furnishing and delivery of **MOTOR VEHICLES: NEW VANS** the County of Ocean.

VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE CONTRACT PURCHASING SYSTEM" PARTICIPANTS.

(X) - YES () - NO

PRICE SCHEDULE

Item #	Description	Est. Qty.	Max. Qty.	Unit of Meas.	Unit Price	Total Price
✓ 1	Model Year 2021, or Newer, Transit Connect XLT Cargo Van LWB, As Specified, or Equal	1	10	EA	\$ 28692	\$ 286920
	Year, Mfr., Model: <u>2022 FORD TRANSIT CONNECT VAN</u>					
	Engine: <u>2.0L</u>					
	Transmission: <u>8 SPEED AUTO</u>					
	Delivery, A.R.O.: <u>20 TO 30 WEEKS</u>					
	Warranty: <u>3 YEAR 36000 BUMPER TO BUMPER 5 YR 60000 POWERTRAIN</u>					
	Remarks: _____					

OPTIONS

✓ 1a	180 Degree Swing-Out Rear Cargo-Doors with Fixed Rear Door Glass and Fixed Second Row Glass (59F & 55A), As Specified	1	10	EA	\$ 190	\$ 1900
✓ 1b	Liftgate Rear Doors, As Specified	1	10	EA	\$ -230	\$ -2300
✓ 1c	Trailer Tow Package, As Specified	1	10	EA	\$ 395	\$ 3950
✓ 1d	Mini Liberty II IT9 Series Light Bar - Permanent Mount with 15' Cable, As Specified	1	10	EA	\$ 1485	\$ 14850
✓ 1e	Adrian Steel Plumbing Package – Item #5222, As Specified	1	10	EA	\$ 3275	\$ 32750
✓ 1f	Adrian Steel HVAC Package – Item #5217, As Specified	1	10	EA	\$ 3050	\$ 30500
✓ 1g	Adrian Steel General Service Package - Item #5219, As Specified	1	10	EA	\$ 3050	\$ 30500
✓ 1h	Adrian Steel Single Grip-Lock Ladder Rack - Item #61-TCL14, As Specified	1	10	EA	\$ 995	\$ 9950
✓ 1i	Metallic Paint Colors	1	10	EA	\$ 0	\$ 0
✓ 1j	Diagnostic Tools/Test Equipment, As Specified	1	3	SET	\$ 9099	\$ 27297

ALL AMERICAN FORD

Item #	Description	Est. Qty.	Max. Qty.	Unit of Meas.	Unit Price	Total Price
√ 1k	Two-Way Radio Power and Wiring Requirements for New Vehicles, As Specified	1	10	EA	\$ 175	\$ 1750
√ 1l	Installation of County Supplied Two-Way Radio and Accessories, As Specified	1	10	EA	\$ 275	\$ 2750
TOTAL LUMP SUM (Add Item #'s 1-1l):						\$ 440817

2	Model Year 2021, or Newer, Ford Transit Connect Wagon XLT LWB, As Specified, or Equal	1	10	EA	\$ 29770	\$ 297700
---	---	---	----	----	----------	-----------

Year, Mfr., Model: 2022 FORD TRANSIT CONNECT WAGON

Engine: 2.0L

Transmission: 8 SPEED AUTO

Delivery, A.R.O.: 20 TO 30 WEEKS

Warranty: 3 YEAR 36000 BUMPER TO BUMPER 5 YR 60000 POWERTRAIN

Remarks: _____

OPTIONS

2a	Third-Row Rears-Seat Delete (87D) <i>(Must have Pkg 21M, Item #2d), As Specified</i>	1	10	EA	\$ -141	\$ -1410
2b	Rear Cargo Vinyl Floor Cover (also covers Third-Row on LWB) (PKG 18P)	1	10	EA	\$ 95	\$ 950
2c	Front and Second-Row Vinyl Floor Cover (PKG 18F) <i>(Must have PKG 18P and PKG 21M; Item #'s 2b and 2d), As Specified</i>	1	10	EA	\$ 290	\$ 2900
2d	Second Row Three-Passenger 60/40 Bench Seat (Pkg 21M), As Specified	1	10	EA	\$ 0	\$ 0
2e	Diagnostic Tools/Test Equipment, As Specified	1	3	SET	\$ 9099	\$ 27297
2f	Two-Way Radio, Power and Wiring Requirements, As Specified	1	10	EA	\$ 175	\$ 1750
2g	Installation of County Supplied Two-Way Radios and Accessories, As Specified	1	10	EA	\$ 275	\$ 2750

TOTAL LUMP SUM (Add Item #'s 2-2g): **\$ 331937**

✓ **ITEM #2 - MODEL YEAR 2021, OR NEWER, TRANSIT CONNECT WAGON XLT LWB, AS SPECIFIED, OR EQUAL**

<u>DESCRIPTION</u>	<u>COMPLIANCE</u>	
	<u>YES</u>	<u>NO</u>
Model Year 2021, or Newer, Transit Connect Wagon XLT LWB, or Equal	✓	_____
2.0 L GDI I-4 Gas Engine	✓	_____
8-speed SelectShift Automatic Transmission	✓	_____
Front Wheel Drive	✓	_____
Battery – 80-amp/800-CCA	✓	_____
Braking –		
- Power four-wheel disc brakes		
- Abs (anti-lock brakes) with ESC (Electronic stability control) and RSC (Roll stability control) Side Wind Stabilization		
- Hill start assist		
- Pre-Collision Assist with Pedestrian Detection (includes Forward Collision warning and Dynamic Brake support	✓	_____
Electronic Power-Assisted Steering	✓	_____
Suspension –		
- MacPherson Strut Independent Front Suspension		
- Twist Beam Rear Suspension	✓	_____
Tires/Wheels – 16" Steel Wheels		
- 215/55R16 97H XL All-Season tires		
- Full Size spare	✓	_____
Bumper –		
- Front: Body Color, Painted		
- Rear: Body-Color, Painted	✓	_____
Doors – Dual sliding side doors with one-touch up/down power windows	✓	_____
Rear liftgate with Fixed Glass	✓	_____
Side and Rear Cargo Door handles- Body-color, painted	✓	_____
Halogen Headlamps with Headlamp Bezel – Black, Molded in color	✓	_____
Center High-mounted Stop lamp	✓	_____
Grilles – 5-bar Black Grille with Chrome surround	✓	_____
Exterior Mirrors –		
- Power Adjust		
- Heated Exterior Mirrors with PowerFold – Black		
- Molded-in-color skull caps		
- Integrated Spotter Mirrors	✓	_____
Reverse Sensing System	✓	_____
Wipers –		
- Rain-sensing Front windshield wipers		
- Rear Wash Wipers	✓	_____

✓ **ITEM #2 - MODEL YEAR 2021, OR NEWER, TRANSIT CONNECT WAGON XLT LWB, AS SPECIFIED, OR EQUAL (CONT'D)**

<u>DESCRIPTION (Cont'd)</u>	<u>COMPLIANCE</u>	
	<u>YES</u>	<u>NO</u>
Audio – SYNC 3 with 6.5" LCD Touch Screen		
- Rear View Camera	✓	
- 4 Front Speakers	✓	
- 2 Rear Speakers	✓	
- FordPass Connect	✓	
Rear Coat Hooks	✓	
Dual Zone Electronic Automatic Temperature Control	✓	
Rear-Seat Climate Control	✓	
Cruise Control	✓	
Front and Second Row – Carpeted; Rear Cargo – Carpeted; Front Driver, Passenger and Rear Carpeted floor mats	✓	
Seats –		
- 6-way Power Driver Seat with Manual lumbar	✓	
- 4-way manual passenger seat with manual lumbar	✓	
- Second Row- fold-flat bucket seats	✓	
- Third-Row 4-way manual fold flat bucket seats	✓	
Speedometer (MPH/KPH) and Tachometer	✓	
Odometer/Trip Computer	✓	
Compass Display	✓	
EcoCoach	✓	
Power Supply – Two (2) 12V Powerpoints in Center Console		
- Powerpoint in Rear Cargo Area	✓	
- Wireless Charging	✓	
Driver and Passenger Front and Side Airbags	✓	
First, second and third row safety canopy side-curtain airbags	✓	
Tire Pressure Monitoring system (TPMS)	✓	
4-way adjustable steering column	✓	
Windows –		
- Power Front Row Windows with One-Touch Up/Down	✓	
- Power second row windows with One-Touch up/Down	✓	
- Fixed third row glass	✓	
- Fixed Rear Glass	✓	
- Privacy Glass upgrade	✓	
- Acoustic-Laminate Windshield	✓	
Rear Window Defroster	✓	
Daytime Running Lights	✓	
Interior color/Material –Palazzo Grey Cloth Seats or Ebony Cloth Seats	✓	

✓ **ITEM #2 - MODEL YEAR 2021, OR NEWER, TRANSIT CONNECT WAGON XLT LWB, AS SPECIFIED, OR EQUAL (CONT'D)**

COMPLIANCE
YES **NO**

PAINT

Color to be specified from Standard Color Chart on Purchase Order at time of order

✓ _____

UNDERCOATING

Entire chassis and underside of cab to be coated with tectyl 2423 or Z Guard Product, or equal. This is a low VOC, high solids, emulsion corrosion preventative coating.

✓ _____

WARRANTY

Bumper to Bumper: 3 Years/36,000 Miles

✓ _____

Vehicle Equipment Must Be Rustproofed and Warrantied by the Manufacturer Against Rust for Five (5) Years or 50,000 Miles, Whichever Comes Last. This Equipment Must Also Meet or Exceed All Applicable State, Federal and PEOSHA Laws and Regulations

✓ _____

OPTIONS

✓ **2A. Third-Row Rears-Seat Delete (87D) (Must have Pkg 21M)**

✓ _____

✓ **2B. Rear Cargo Vinyl Floor Cover (also covers third-row on LWB) (Pkg 18P)**

✓ _____

✓ **2C. Front and Second-Row Vinyl Floor cover (pkg 18F) (must have pkgs 18P and 21M)**

✓ _____

✓ **2D. Second Row Three-Passenger 60/40 Bench Seat (Pkg 21M)**

✓ _____

✓ **2E. Diagnostic Tools / Test Equipment**

1. Successful bidder may be required to supply between one (1) to three (3) complete sets of OEM test/diagnostic/ programming equipment (i.e. laptop, software, cabling, and adapters) and special tools required to perform the full range of diagnostic and maintenance actions necessary to maintain vehicle operability. This equipment will cover the vehicle chassis, engine, transmission, brakes, hydraulics, and all additional equipment (if applicable).

✓ _____

2. All laptop computers will be of the newest available technology and have sufficient storage and memory to operate all required software.

✓ _____

3. Provide a list of all test/diagnostic/programming equipment and special tools being supplied at the time of bid.

✓ _____

4. All software installations and activations will be completed by the successful bidder at no cost to the County.

✓ _____

5. All software updates and renewal will be provided at no cost to the County for a period of five (5) years from the acceptance of the equipment.

✓ _____

✓ ² *JP*
ITEM #5 - MODEL YEAR 2021, OR NEWER, TRANSIT CONNECT WAGON XLT LWB, AS SPECIFIED, OR EQUAL (CONT'D)

COMPLIANCE
YES NO

OPTIONS (Cont'd)

✓ **2E. Diagnostic Tools / Test Equipment (Cont'd)**

6. All technical issues relating to test/diagnostic/programming equipment and special tools shall be resolved by the successful bidder at no cost to the County for a period of five (5) years from the acceptance of the equipment.

✓ _____
✓ _____

7. Training shall be provided on all items in this section at a County location.

✓ **2F. Two-Way Radio Power and Wiring Requirements for New Vehicles**

For the purpose of installing two-way radios into new County vehicles and equipment, the following power and wiring components shall be included:

- 1. #12 AWG RED wire connected to 12VDC Battery Source rated at 20 Amps.
- 2. #12 AWG BLACK wire connected to chassis ground.
- 3. #16 AWG YELLOW wire connected to 12VDC Ignition Sense rated at 5 Amps.

These wires shall be encased in plastic wire loom and routed from their source into the cab of the vehicle and secured in the vicinity of the operator. The wiring harness shall be clearly labeled "TWO-WAY RADIO". The wires shall be unterminated. The 12VDC sources shall be protected from making contact with grounded metal surfaces.

✓ _____

✓ **2G. Installation of County Supplied Two Way Radio and Accessories**

Install is to include but not limited to antenna cable, mounts, speakers, brackets, etc. For the purpose of installing two-way radios into new County vehicles and equipment, the following power and wiring components shall be included:

- 1. #12 AWG RED wire connected to 12VDC Battery Source rated at 20 Amps.
- 2. #12 AWG BLACK wire connected to chassis ground.
- 3. #16 AWG YELLOW wire connected to 12VDC Ignition Sense rated at 5 Amps.

These wires shall be encased in plastic wire loom and routed from their source into the cab of the vehicle. The wiring harness shall be clearly labeled "TWO-WAY RADIO". The 12VDC sources shall be protected from making contact with grounded metal surfaces.

✓ _____

✓ ITEM #3 – MODEL YEAR 2020, OR NEWER, FORD TRANSIT HIGH ROOF CARGO VAN AWD DRW, AS SPECIFIED, OR EQUAL

<u>DESCRIPTION</u>	<u>COMPLIANCE</u>	
	<u>YES</u>	<u>NO</u>
Model Year 2021, or Newer, Transit Van 350 (S4U)	✓	
High Roof	✓	
All Wheel Drive	✓	
Dual Rear Wheels	✓	
148" Wheel Base	✓	
Electronic Power Assisted Steering	✓	
3.5L Ecoboost Engine	✓	
4 Wheel Anti-lock Disc Brakes	✓	
Interior color/Material-Palazzo Grey Cloth Seats	✓	
Passenger Sliding Side Door-no door glass	✓	
No body side glass	✓	
Power Equipment Group (Power Locks and Windows) with Remote Keyless Entry	✓	
Exterior Fog Lamps (55D)	✓	
Mirrors, Short Arm, Power Adjusting, Manual Fold	✓	
Running Boards (68H)	✓	
DRW Aluminum Wheel (76G)	✓	
195/75R16C 107/105 R BSW all season	✓	
Spare Tire and Wheel (51D)	✓	
Fixed Rear Cargo Glass (17A)	✓	
Rear Window Privacy Glass	✓	
Rear Window Defroster	✓	
Daytime Running Lights	✓	
Large Center Console (67E)	✓	
Power Supply-Two 12V Powerpoints in Center Console: Wireless charging, PowerPoint in Rear Cargo Area	✓	
Keyless Entry Key Pad (52C)	✓	
Front and Rear AC/Heat (57G)	✓	
Audio Pack (58Y)	✓	
Single AGM Battery-70 amp hr.	✓	
Rear View Camera	✓	
Six (6) Additional Keys (86F)	✓	
4 Way Manual Swivel Seats, Driver and Passenger (21T)		✓
Manual Parking Brake (90G)	✓	
50/50 Hinged Rear Door, 253 degree Opening (Long and Extended Length Configurations) (18P)	✓	
Floor Coverings Vinyl Front and Rear (16E)		✓
Driver and Passenger Front and Side Airbags	✓	
Front Driver and Passenger Carpeted Floor Mats	✓	
Speedometer (MPH/KPH) and Tachometer	✓	
Odometer/Trip Computer	✓	
Tire Pressure Monitoring system (TPMS)	✓	
4-way adjustable steering column	✓	
EcoCoach	✓	

✓ **ITEM #3 – MODEL YEAR 2020, OR NEWER, FORD TRANSIT HIGH ROOF CARGO VAN AWD DRW, AS SPECIFIED, OR EQUAL (CONT'D)**

COMPLIANCE
YES **NO**

WARRANTY

Bumper to Bumper: 3 Years/36,000 Miles

✓ _____

Vehicle Equipment Must be Rustproofed and Warrantied by the Manufacturer against Rust for Five (5) Years or 50,000 Miles, whichever comes last. This Equipment Must Also Meet or Exceed All Applicable State, Federal and PEOSHA Laws and Regulations

✓ _____

PAINT

Color to be specified from Standard Color Chart on Purchase Order at time of order

✓ _____

UNDERCOATING

Entire chassis and underside of cab to be coated with tectyl 2423 or Z Guard Product, or equal. This is a low VOC, high solids, emulsion corrosion preventative coating.

✓ _____

OPTIONS

✓ **3A. Side Sensing System (94A)**

✓ _____

✓ **3B. Exterior Upgrade Package (18L)**

✓ _____

✓ **3C. Heavy Duty Trailer Tow Package (53B)**

✓ _____

✓ **3D. Dual Batteries (63E)**

✓ _____

✓ **3E. Heavy Duty Front Axle (41E)**

✓ _____

✓ **3F. Metallic Paint Colors**

✓ _____

✓ **3G. Diagnostic Tools / Test Equipment**

1. Successful bidder may be required to supply between one (1) to three (3) complete sets of OEM test/diagnostic/ programming equipment (i.e. laptop, software, cabling, and adapters) and special tools required to perform the full range of diagnostic and maintenance actions necessary to maintain vehicle operability. This equipment will cover the vehicle chassis, engine, transmission, brakes, hydraulics, and all additional equipment (if applicable).

✓ _____

2. All laptop computers will be of the newest available technology and have sufficient storage and memory to operate all required software.

✓ _____

3. Provide a list of all test/diagnostic/programming equipment and special tools being supplied at the time of bid.

✓ _____

4. All software installations and activations will be completed by the successful bidder at no cost to the County.

✓ _____

5. All software updates and renewal will be provided at no cost to the County for a period of five (5) years from the acceptance of the equipment.

✓ _____

**ITEM #3 – MODEL YEAR 2020, OR NEWER, FORD TRANSIT HIGH ROOF CARGO VAN AWD
DRW, AS SPECIFIED, OR EQUAL**

COMPLIANCE
YES **NO**

OPTIONS (Cont'd)

3G. Diagnostic Tools / Test Equipment (Cont'd)

6. All technical issues relating to test/diagnostic/programming equipment and special tools shall be resolved by the successful bidder at no cost to the County for a period of five (5) years from the acceptance of the equipment.

7. Training shall be provided on all items in this section at a County location.

3H. Two-Way Radio Power and Wiring Requirements for New Vehicles

For the purpose of installing two-way radios into new County vehicles and equipment, the following power and wiring components shall be included:

- 1. #12 AWG RED wire connected to 12VDC Battery Source rated at 20 Amps.
- 2. #12 AWG BLACK wire connected to chassis ground.
- 3. #16 AWG YELLOW wire connected to 12VDC Ignition Sense rated at 5 Amps.

These wires shall be encased in plastic wire loom and routed from their source into the cab of the vehicle and secured in the vicinity of the operator. The wiring harness shall be clearly labeled "TWO-WAY RADIO". The wires shall be unterminated. The 12VDC sources shall be protected from making contact with grounded metal surfaces.

3I. Installation of County Supplied Two Way Radio and Accessories

Install is to include but not limited to antenna cable, mounts, speakers, brackets, etc. For the purpose of installing two-way radios into new County vehicles and equipment, the following power and wiring components shall be included:

- 1. #12 AWG RED wire connected to 12VDC Battery Source rated at 20 Amps.
- 2. #12 AWG BLACK wire connected to chassis ground.
- 3. #16 AWG YELLOW wire connected to 12VDC Ignition Sense rated at 5 Amps.

These wires shall be encased in plastic wire loom and routed from their source into the cab of the vehicle. The wiring harness shall be clearly labeled "TWO-WAY RADIO". The 12VDC sources shall be protected from making contact with grounded metal surfaces.

WINNER FORD

Item #	Description	Est. Qty.	Max. Qty.	Unit of Meas.	Unit Price	Total Price
1k	Two-Way Radio Power and Wiring Requirements for New Vehicles, As Specified	1	10	EA	\$ 150.00	\$ 1500.00
1l	Installation of County Supplied Two-Way Radio and Accessories, As Specified	1	10	EA	\$ 450.00	\$ 4500.00
TOTAL LUMP SUM (Add Item #'s 1-1l):						<u>\$ 440590.00</u>

✓ 2 Model Year 2021, or Newer, Ford Transit Connect Wagon XLT LWB, As Specified, or Equal
 Year, Mfr., Model: 2022 Ford Transit Connect Wagon
 Engine: 2.0L
 Transmission: 8 speed transmission
 Delivery, A.R.O.: 34-46 weeks w/out additional equipment
 Warranty: see attached
 Remarks: see letter

1 10 EA \$ 2,920.00 \$ 29200.00

OPTIONS

✓ 2a	Third-Row Rears-Seat Delete (87D) (Must have Pkg 21M, Item #2d), As Specified	1	10	EA	\$ 140.00	\$ 1400.00
✓ 2b	Rear Cargo Vinyl Floor Cover (also covers Third-Row on LWB) (PKG 18P)	1	10	EA	\$ 90.00	\$ 900.00
✓ 2c	Front and Second-Row Vinyl Floor Cover (PKG 18F) (Must have PKG 18P and PKG 21M; Item #'s 2b and 2d), As Specified	1	10	EA	\$ 290.00	\$ 2900.00
✓ 2d	Second Row Three-Passenger 60/40 Bench Seat (Pkg 21M), As Specified	1	10	EA	\$ 0.00	\$ 0.00
✓ 2e	Diagnostic Tools/Test Equipment, As Specified	1	3	SET	\$ 9500.00	\$ 28500.00
✓ 2f	Two-Way Radio, Power and Wiring Requirements, As Specified	1	10	EA	\$ 150.00	\$ 1500.00
✓ 2g	Installation of County Supplied Two-Way Radios and Accessories, As Specified	1	10	EA	\$ 450.00	\$ 4500.00
TOTAL LUMP SUM (Add Item #'s 2-2g):						<u>\$ 38950.00</u>

WINNER FORD

Item #	Description	Est. Qty.	Max. Qty.	Unit of Meas.	Unit Price	Total Price
✓ 3	Model Year 2020, or Newer, Ford Transit High Roof Cargo Van AWD DRW, As Specified, or Equal	1	10	EA	\$47588.00	\$475880.00
	Year, Mfr., Model: <u>2021 Ford Transit 54U</u>					
	Engine: <u>3.5L EcoBoost</u>					
	Transmission: <u>10 speed transmission</u>					
	Delivery, A.R.O.: <u>52-36 weeks w/out additional equipment</u>					
	Warranty: <u>see attached</u>					
	Remarks: <u>see exception</u>					

OPTIONS

✓ 3a	Side Sensing System (94A), As Specified	1	10	EA	\$9250.00	\$92500.00
✓ 3b	Exterior Upgrade Package (18L), As Specified	1	10	EA	\$275.00	\$2750.00
✓ 3c	Heavy Duty Trailer Tow Package (53B), As Specified	1	10	EA	\$480.00	\$4800.00
✓ 3d	Dual Batteries (63E), As Specified	1	10	EA	\$290.00	\$2900.00
✓ 3e	Heavy Duty Front Axle (41E), As Specified	1	10	EA	\$0.00	\$0.00
✓ 3f	Metallic Paint Colors	1	10	EA	\$200.00	\$2000.00
✓ 3g	Diagnostic Tools/Test Equipment, As Specified	1	3	SET	\$950.00	\$2850.00
✓ 3h	Two-Way Radio, Power and Wiring Requirements, As Specified	1	10	EA	\$150.00	\$1500.00
✓ 3i	Installation of County Supplied Two-Way Radios and Accessories, As Specified	1	10	EA	\$450.00	\$4500.00

TOTAL LUMP SUM (Add Item #'s 3-3i): \$532080.00

VENDOR SHALL INCLUDE FACTORY INSTALLED OPTIONS LIST WITH BID PROPOSAL

VENDOR SHALL INCLUDE WARRANTY DETAILS WITH BID PROPOSAL

EXCEPTIONS - LIST DIFFERENCES AND EXPLAIN IN DETAIL ON BIDDER'S LETTERHEAD

IF PROPOSING OTHER THAN SPECIFIED, VENDOR SHALL INCLUDE TECHNICAL SPECIFICATIONS AND DESCRIPTIVE LITERATURE WITH BID PROPOSAL

CONTRACT NO. MUST BE ON ALL
PAPERS, DOCUMENTS, INVOICES, VOUCHERS
NO. **B2021-45CE**

RESOLUTION

March 17, 2021

WHEREAS, on March 2, 2021, pursuant to legal advertisements therefor, sealed bids were received for the furnishing and delivery of OCEAN COUNTY COURTHOUSE WEST WING STEAM-TO-HOT WATER CONVERSION, County of Ocean, State of New Jersey, in accordance with plans and specifications prepared by T&M Associates, Consulting Engineers and approved by the Ocean County Board of Commissioners; and

WHEREAS, at the advertised time, responses were received from the following bidders:

Name and Address of Bidder

Estock Piping Co., LLC
569 Chesterfield-Arneytown Rd.
Chesterfield, NJ 08515
(609) 291-1989

Gaudelli Bros., Inc.
202 South Wade Boulevard
Millville, NJ 08332
(856) 825-0636

Name and Address of Bidder

Chappelle Mechanical, Inc.
105 Fleming St.
Piscataway, NJ 08854
(732) 968-2020

Mechanical Degrees, Inc.
26 Worlds Fair Drive – Unit D
Somerset, NJ 08873
(908) 647-6344

; and

WHEREAS, after the receipt and examination of same, the County Purchasing Agent referred all bids to T&M Associates, Consulting Engineers for study and recommendation to the Board; and

WHEREAS, the Consulting Engineers have now recommended to this Board that the lowest qualified bid namely that of ESTOCK PIPING CO., LLC be accepted for the OCEAN COUNTY COURTHOUSE WEST WING STEAM-TO-HOT WATER CONVERSION, County of Ocean, State of New Jersey.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF COMMISSIONERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The Director and Clerk of this Board are hereby authorized and directed to enter into a contract with Estock Piping Co., LLC, accepting their bid for item 1. For a total Base Bid Award of \$934,000.00, which includes an Allowance of \$170,000.00. For the OCEAN COUNTY COURTHOUSE WEST WING STEAM-TO-HOT WATER CONVERSION for the County of Ocean, State of New Jersey, in accordance with plans and specifications prepared by T&M Associates, Consulting Engineers. Project to be completed within 180 calendar days from and including the date of the Notice to Proceed. Project to have a Liquidating Damage Clause of \$1,000 per calendar day for failure to achieve the overall milestone completion dates. Project to start on or about April 2021.

2. The Department of Finance has certified that funds are available in Account No. 301-070-X022 in the amount of \$198,674.00 and No. 419-070-X022 in the amount of \$735,326.00 to cover this contract and the amount of the contract shall be encumbered against the said Appropriations.

3. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2021-45CE.

4. Be it further resolved that certified copies of this Resolution shall be made available to each of the following:

- a. County Auditor;
- b. County Department of Purchasing;
- c. Department of Finance;
- d. Buildings & Grounds Department; and
- e. T&M Associates, Consulting Engineers, who shall promptly notify the successful bidder that they are the successful bidder and the amount of and items covered by their bid; said Consulting Engineers shall also attend to having said successful bidder enter into a good and binding contract for the faithful compliance of their bid, and have the original copies of the contract filed with the Clerk of this Board.

RESOLUTION

March 17, 2021

WHEREAS, a current contract exists for the bid titled **ROUTE 37 BUS SERVICE** which was awarded on March 20, 2019 and assigned contract number B2019-28; and

WHEREAS, the contract terms included an award period of two (2) years and the County reserved the right to extend the contract for an additional one (1) year period by mutual agreement between the County and the Contractor Total Operating Cost of \$691,667; and

WHEREAS, the Department of Transportation is requesting approval to extend the current contract for the additional one (1) year period and the Contractor has agreed to such terms in writing.

NOW, THEREFORE, BE IT RESOLVED by the **BOARD OF COMMISSIONERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY** as follows:

1. The Director and Clerk of the Board are hereby authorized and directed to enter into an extended contract with **Stout's Charter Service, Inc.** for the continued furnishing and delivery of **Route 37 Bus Service** for the extended contract period of April 1, 2021 to March 31, 2022 at a total operating cost of \$691,667.
2. All other provisions of the contract shall remain the same.

BE IT FURTHER RESOLVED that certified copies of this Resolution shall be made available to the County Auditor, County Purchasing Agent, Department of Finance, Transportation Services Department and Stout's Charter Service, Inc., the successful bidder.



November 9, 2020

Mr. Dave Fitzgerald
County of Ocean Board of Chosen Freeholders
Ocean Ride
P.O. Box 2191
Toms River, NJ 08754-2191

Dear Mr. Dave Fitzgerald,

Stout's Transportation has had the pleasure of providing service for the Route 37 Bus Service. We were awarded B2019-28 for services commencing April 1, 2019 through March 31, 2020. As noted in the bid there is an opportunity, if both parties agree, to extend the contract. We agree to the (1) year contract extension term of April 1, 2021 through March 31, 2022. We also understand that all terms and conditions will remain the same.

We are committed to continue providing the best quality and safe transportation for the County and the passengers. We have enjoyed the opportunity to work with your staff and we look forward to providing our services for many years to come. Thank you for your prompt attention to this request. Please feel free to contact our office if you need anything further at any time.

Sincerely,

A handwritten signature in black ink, appearing to read "Tim Stout", with a long horizontal line extending to the right.

Tim Stout

CONTRACT NO. MUST BE ON ALL PAPERS, DOCUMENTS, INVOICES, VOUCHERS	
NO.	B2020-139

RESOLUTION

March 17, 2021

WHEREAS, on September 15, 2020, pursuant to legal advertisements therefor, sealed bids were received for the furnishing and delivery of SIGN BLANKS, SIGN MATERIALS AND SIGN STRIPPING for the County of Ocean; and

WHEREAS, on October 21, 2020, Contract B2020-139, Item Nos. 561 and 562 were awarded to LIGHTLE ENTERPRISES OF OHIO, LLC; and

WHEREAS, the County Purchasing Agent has requested Contract B2020-139, Item Nos. 561 and 562 be rescinded as vendor is unable to honor their contract for these items; and

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF COMMISSIONERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The aforementioned Resolution and Contract dated October 21, 2020, awarding Item Nos. 561 and 562 to Lightle Enterprises of Ohio, LLC is hereby rescinded.
2. The Director and Clerk of this Board are hereby authorized and directed to enter into an Amendatory Contract with GARDEN STATE HIGHWAY PRODUCTS, INC. for Item Nos. 561 and 562 the next lowest qualified bidder.
3. Payments for the materials to be acquired by this contract shall be made upon the approval of vouchers submitted by the successful bidders in accordance with the requirements of the Board of Commissioners and subject to the Board of Commissioners customary procedures. Delivery shall be made upon receipt of a Purchase Order issued by the Ocean County Department of Purchase, upon which delivery locations and needed quantities shall be indicated.
4. All other provisions of the Resolution and contract documents described above shall remain in full force and effect.
5. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2020-139.
6. Be it further resolved that certified copies of this Resolution shall be made available to the County Auditor, Department of Purchasing, Department of Finance, County Engineer, and Garden State Highway Products, Inc., the successful bidder.

GARDEN STATE HIGHWAY PRODUCTS, INC.

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price	Delivery, A.R.O.
RECREATIONAL & GUIDE SIGN FACES (Cont'd)						
✓548	M6-4, Yellow on Blue, Type IX, 21" x 15"	20	EA	\$ 5.03	\$ 100.60	30-45 DAYS ARO
✓549	M6-5 Blue on Yellow, Turn Arrow Type IX, 21" x 15"	10	EA	\$ 5.03	\$ 50.30	30-45 DAYS ARO
550	M6-6L, Yellow on Blue, Type IX, 21" x 15"	5	EA	\$ 6.43	\$ 32.15	30-45 DAYS ARO
551	M6-6R, Yellow on Blue, Type IX, 21" x 15"	5	EA	\$6.43	\$ 32.15	30-45 DAYS ARO
✓552	M6-Spur, Yellow on Blue, Type IX, 21" x 12"	10	EA	\$ 5.03	\$ 50.30	30-45 DAYS ARO
OBJECT MARKER AND BARRICADE SIGN FACES						
✓553	OM-3L, Stripes-Black, Background-Yellow, Type IX, 12" x 36"	25	EA	\$ 6.69	\$ 167.25	30-45 DAYS ARO
✓554	OM-3R, Stripes-Black, Background-Yellow, Type IX, 12" x 36"	25	EA	\$ 6.69	\$ 167.25	30-45 DAYS ARO
✓555	OM4-1, Reflector-Red, Background-Red, Type IX, 18" x 18"	25	EA	\$ 5.02	\$ 125.50	30-45 DAYS ARO
✓556	OM4-1 Reflector-Yellow Background Yellow, Type IX 18" x 18"	25	EA	\$ 5.02	\$ 125.50	30-45 DAYS ARO
557	3326L R/W Pris Hi Barr Mis, Red on White, Type IX, 8" x 50 Yard roll	1	ROLL	\$ 237.60	\$ 237.60	30-45 DAYS ARO
558	3326R R/W Pris Hi Barr Mis, Red on White, Type IX, 8" x 50 Yard roll	1	ROLL	\$ 237.60	\$ 237.60	30-45 DAYS ARO
559	3326L R/W Pris Hi Barr Mis, Red on White Type XI, 8" x 50 yard roll	1	ROLL	\$ 221.59	\$ 221.59	30-45 DAYS ARO
560	3326R R/W Pris Hi Barr Mis, Red on White Type XI, 8" x 50 yard roll	1	ROLL	\$ 221.59	\$221.59	30-45 DAYS ARO
✓561	Super Duck,(3) White Reflective Sheeting with Mastic Pad, Type IX, 3" x 36"	60	EA	\$ 61.17	\$ 3,670.20	30-45 DAYS ARO
✓562	Super Duck, (3) Yellow Reflective Sheeting with Mastic Pad, Type IX, 3" x 36"	60	EA	\$ 61.17	\$ 3,670.20	30-45 DAYS ARO
563	Mastic Adhesive Pads for Super Duck, 8" square	20	EA	\$ 4.98	\$ 99.60	30-45 DAYS ARO

RESOLUTION

March 17, 2021

WHEREAS, on January 5, 2021, pursuant to legal advertisements therefor, sealed bids were received for the furnishing and delivery of POLYETHYLENE LINERS, BATHROOM TISSUE AND TOWELS for the County of Ocean; and

WHEREAS, on February 17, 2021, Contract B2021-14, Item No. 8 was awarded to CENTRAL POLY-BAG CORP.; and Item No. 11 was awarded to M&M FRANKEL; and

WHEREAS, the County Purchasing Agent has requested Contract B2021-14, Item No. 8, be rescinded from Central Poly-Bag Corp. and Item No. 11 from M&M Frankel due to a clerical error; and

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF COMMISSIONERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The aforementioned Resolution and Contract dated February 17, 2021, awarding Item No. 8 to Central Poly-Bag Corp. and Item No. 11 to M&M Frankel is hereby rescinded.
2. The Director and Clerk of this Board are hereby authorized and directed to enter into an Amendatory Contract with OFFICE BASICS for Item No. 8 the next lowest qualified bidder. Item No. 11 will be rebid with revised specifications.
3. Payments for the materials to be acquired by this contract shall be made upon the approval of vouchers submitted by the successful bidders in accordance with the requirements of the Board of Commissioners and subject to the Board of Commissioners customary procedures. Delivery shall be made upon receipt of a Purchase Order issued by the Ocean County Department of Purchase, upon which delivery locations and needed quantities shall be indicated.
4. All other provisions of the Resolution and contract documents described above shall remain in full force and effect.
5. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2021-14.
6. Be it further resolved that certified copies of this Resolution shall be made available to the County Auditor, Department of Purchasing, Department of Finance, Buildings and Grounds, Central Supply Warehouse, Parks Department and Office Basics, the successful bidder.

OFFICE BASICS

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price
7	Liners, 40" x 46", Brand: Revolution Bag USA, Thickness: 1.15 mil, Color: Black, 70% post-consumer recycled content, EcoLogo certified, 100/case	100	CASE	\$	\$

Brand Name Offered: _____
 Thickness: _____
 % Recycled Content: _____
 Quantity Per Case: _____
 Delivery, A.R.O.: _____

SUBMIT FIVE (5) SAMPLES AND MATERIAL SPECIFICATIONS WITH BID

✓ 8	Towels Scottfold #01980, or equal, Size: 9.4" x 12.4", Minimum of 4,000/case, Color: White, EcoLogo certified, MUST meet EPA standard for minimum post-consumer waste, MUST FIT Kimberly-Clark Adapter (Dispensers and Adapters shall be provided at no charge to the County upon request) – AS NEEDED	4,000	CASE	\$ 27.30	\$ 109,200.00
-----	--	-------	------	----------	---------------

Brand Name Offered: MITTAWY PAPER NP1805
 Thickness: 103 mm / 3 ply
 % Recycled Content: 0
 Quantity Per Case: 4,000
 Delivery, A.R.O.: 2 DAYS

SUBMIT ONE (1) SAMPLE PACKAGE AND MATERIAL SPECIFICATIONS WITH BID

9	Paper Towels, 2 Ply, White Kitchen Roll Towels, 11" x 9", approx. 80 sheets/roll, 36 rolls/case	10	CASE	\$ 15.90	\$ 159.00
---	---	----	------	----------	-----------

Brand Name Offered: MITTAWY PAPER/ANCA 630
 Thickness: _____
 % Recycled Content: 100
 Quantity Per Case: 30
 Delivery, A.R.O.: 2 DAYS

RESOLUTION

March 17, 2021

WHEREAS, on February 23, 2021, pursuant to legal advertisements therefor, sealed bids were received for the NORTHERN RECYCLING FACILITY OPTICAL SORTER REPLACEMENT for the County of Ocean; and

WHEREAS, at the advertised time, one response was received from the following bidder:

<u>Name of Bidder</u>	<u>Address of Bidder</u>
Van Dyk Baler Corp. dba VAN DYK Recycling solutions	360 Dr. Martin Luther King Jr. Drive Norwalk, CT 06854 (203) 967-1100

; and

WHEREAS, after the receipt and examination of same, the County Purchasing Agent has now recommended to this Board that the sole bid received be rejected as unresponsive. It will be rebid.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF COMMISSIONERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. Upon recommendation of the County Purchasing Agent, the sole bid received for Northern Recycling Facility Optical Sorter Replacement, is hereby rejected.
2. Be it further resolved that certified copies of this Resolution shall be made available to the County Auditor, County Department of Purchasing, Department of Finance, Solid Waste Management and Van Dyk Baler Corp. dba VAN DYK Recycling Solutions the unsuccessful bidder.

CONTRACT NO. MUST BE ON ALL
PAPERS, DOCUMENTS, INVOICES, VOUCHERS
NO. B2021-48E

RESOLUTION

March 17, 2021

WHEREAS, on March 2, 2021, pursuant to legal advertisements therefor, sealed bids were received for the STORMWATER MANAGEMENT CONTRACT 2020C, VARIOUS TOWNSHIPS, State of New Jersey; and

WHEREAS, at the advertised time, responses were received from the following bidders:

Name and Address of Bidder

Seacoast Construction, Inc.
15 Addington Ct.
East Brunswick, NJ 08816
(732) 238-6563

Lafayette Utility Const., Co., Inc.
9 Atlantic Avenue
Egg Harbor Twp., NJ 08234
(609) 645-2600

Underground Utilities Corp.
711 Commerce Road
Linden, NJ 07036
(908) 862-8936

Name and Address of Bidder

Earle Asphalt Company
PO Box 556
Farmingdale, NJ 07727
(732) 308-1113

Mathis Construction Co., Inc.
1510 Route 539, Suite 1
Little Egg Harbor, NJ 08087
(609) 296-3728

; and

WHEREAS, after the receipt and examination of same, the County Purchasing Agent has referred all bids to the County Engineer for study and recommendation to the Board; and

WHEREAS, the County Engineer has now recommended to this Board that the lowest qualified bid, according to specifications, namely that of, SEACOAST CONSTRUCTION, INC., be accepted for the Stormwater Management Contract 2020C, Various Townships, State of New Jersey.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF COMMISSIONERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The Director and Clerk of this Board are hereby authorized and directed to enter into a contract with SEACOAST CONSTRUCTION, INC., accepting their bid in the total amount of \$416,151.73 for Stormwater Management Contract 2020C, Various Townships, State of New Jersey, in accordance with plans and specifications prepared by the County Engineer. All work under this Contract shall be completed within **ninety (90)** calendar days.

2. The Department of Finance has certified that funds are available in Account No. 301-185-C910 in the amount of \$416,151.73 to cover this contract and the amount of the contract shall be encumbered against the said Appropriations.

3. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2021-48E.

4. Be it further resolved that certified copies of this Resolution shall be made available to each of the following:

- a. County Auditor;
- b. County Department of Purchasing;
- c. Department of Finance; and

d. County Engineer who shall see that the successful bidder enters into a proper contract for the faithful performance of their bid and that said contract is duly filed with the Clerk of this Board; and who shall see that the successful bidder furnishes to the County of Ocean a properly executed surety company bond for the faithful performance of their contract.

**No Associated
Documents**

RESOLUTION

March 17, 2021

WHEREAS, there exists a need for printing, labeling, mailing and binding services for the 2021 and 2022 calendar years; and

WHEREAS, the County of Ocean has publicly solicited a Request for Qualifications for such work in accordance with the requirements of N.J.S.A. 19:44A-20.4 et seq.; and

WHEREAS, the responses received by the County of Ocean were reviewed by the Ocean County Board of Elections and the Ocean County Consultant Selection Review Committee in accordance with the criteria approved by the Ocean County Board of Commissioners; and

WHEREAS, the Ocean County Board of Elections and the Ocean County Consultant Selection Review Committee have recommended that an Agreement be awarded to **ADVANCED COMPUTER CONCEPTS INC. T/A TREC and URNER BARRY PUBLICATIONS**, to provide such services, as more specifically set forth in its proposal for a term of two (2) years commencing January 1, 2021; and

WHEREAS, partial funds for these services will be made available upon the adoption of the 2021 and 2022 Temporary County Budget with the balance to be available contingent upon adoption of the 2021 and 2022 County Budget, at which time the Department of Finance will notify the appropriate County official when funds have become available; and

WHEREAS, funds for these services shall not exceed \$475,000.00 annually and be available within the following funding sources:

- | | |
|------------------------------|--------------|
| 1. Board of Elections | 016-135-4420 |
| 2. County Clerk | 016-055-4022 |
| 3. Information Technology | 016-085-4046 |
| 4. Management and Budget | 016-010-4005 |
| 5. Planning Board | 016-155-4436 |
| 6. Printing and Graphic Arts | 016-090-4054 |
| 7. Solid Waste Management | 210-155-0096 |
| 8. Transportation Department | 016-190-4620 |

WHEREAS, this Agreement is awarded in compliance with the provisions of N.J.S.A. 40A:11-5(l) of Local Public Contracts Law and N.J.S.A. 19:44A-20.4 et seq., the New Jersey "Pay to Play" Law.

NOW, THEREFORE BE IT RESOLVED, BY THE BOARD OF COMMISSIONERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY as follows:

1. The Director and the Clerk of the Board are hereby authorized and directed to enter into and execute an Agreement with Advanced Computer Concepts Inc. T/A TREC, 808 Lowell Avenue, Toms River, New Jersey 08753; and Urner Barry Publications, 1001 Corporate Circle, Toms River, NJ 08755 for printing, labeling, mailing and binding services for a term of two (2) years, commencing January 1, 2021, as more specifically set forth in that Agreement.
2. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to this Agreement.

3. A certified copy of this Resolution, together with a copy of the Agreement executed by the parties, shall remain on file and be available for public inspection at the office of the Clerk of the Board of Commissioners.
4. Certified copies of this Resolution shall be forwarded to Ocean County Board of Elections, Ocean County Department of Finance, Advanced Computer Concepts Inc. T/A TREC, Umer Barry Publications and Ocean County Counsel.

RESOLUTION

March 17, 2021

WHEREAS, there exists a need for voter district mapping services for the 2021 calendar year; and

WHEREAS, the County of Ocean has publicly solicited a Request for Qualifications for such work in accordance with the requirements of N.J.S.A. 19:44A-20.4 et seq.; and

WHEREAS, the responses received by the County of Ocean were reviewed by the Ocean County Board of Elections and the Ocean County Consultant Selection Review Committee in accordance with the criteria approved by the Ocean County Board of Commissioners; and

WHEREAS, the Ocean County Board of Elections and the Ocean County Consultant Selection Review Committee have recommended that an Agreement be awarded to **REMINGTON & VERNICK, ENGINEERS** to provide such services in an amount not to exceed \$15,000.00, as more specifically set forth in its proposal for a term of one (1) year commencing January 1, 2021; and

WHEREAS, funds for these services shall be available within the following funding sources:

2021 Temporary and 2021 Adopted County Budget –
Board of Elections Account # 016-135-4420; and

WHEREAS, partial funds for these services will be made available upon the adoption of the 2021 Temporary County Budget with the balance to be available contingent upon adoption of the 2021 County Budget, at which time the Department of Finance will notify the appropriate County official when funds have become available; and

WHEREAS, this Agreement is awarded in compliance with the provisions of N.J.S.A. 40A:11-5(l) of Local Public Contracts Law and N.J.S.A. 19:44A-20.4 et seq., the New Jersey "Pay to Play" Law.

NOW THEREFORE BE IT RESOLVED BY THE OCEAN COUNTY BOARD OF COMMISSIONERS; STATE OF NEW JERSEY as follows:

1. The Director and the Clerk of the Board are hereby authorized and directed to enter into and execute an Agreement with Remington & Vernick, Engineers, 9 Allen Street, Toms River, New Jersey 08753 for the provision of voter district mapping services for a term of one year, commencing January 1, 2021, as more specifically set forth in the Agreement.
2. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to this Agreement.
3. A certified copy of this Resolution, together with a copy of the Agreement executed by the parties, shall remain on file and be

available for public inspection at the Office of the Clerk of the Board of Commissioners.

4. Certified copies of this Resolution shall be forwarded to Ocean County Board of Elections, Ocean County Department of Finance, Remington & Vernick Engineers and Ocean County Counsel.

RESOLUTION

March 17, 2021

WHEREAS, there exists a need for a Special Labor Counsel to represent Ocean County in compulsory binding interest arbitration matters on behalf of the Board of Commissioners; and

WHEREAS, Apruzzese, McDermott, Mastro & Murphy, P.C. has the experience and resources to assist Ocean County in the capacity of labor and employment counsel; and

WHEREAS, the County of Ocean has publicly solicited Request for Qualifications for the provision of a Special Labor Counsel for the County of Ocean in accordance with N.J.S.A. 19:44A-20.4 et seq.; and

WHEREAS, the qualifications were received and reviewed by the Ocean County Department of Employee Relations in accordance with the criteria set forth in the Request for Qualifications; and

WHEREAS, the Ocean County Consultant Selection Review Committee has recommended the award of a Professional Services Agreement for Special Labor Counsel to Apruzzese, McDermott, Mastro & Murphy, P.C., on the basis of their qualifications; and

WHEREAS, this contract is awarded in compliance with the provisions of N.J.S.A. 19:44-20.4 et seq., the New Jersey "Pay-to-Play" Law; and

WHEREAS, funds for these services will be available from an appropriation entitled "Labor Relations Consultant" (016-045-4018-6500) in the 2021 Temporary Budget with the balance of funding contingent upon the adoption of the 2021 County Budget, which shall not exceed the amount of \$60,000, at which time, the Department of Finance will notify the appropriate County officials when funds are available; and

WHEREAS, the Local Public Contracts Law (N.J.S.A. 50A:11-1 et seq.) requires that the resolution authorizing the award of contracts for "Professional Services" and the contract itself, must be available for public inspection.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The Director and Clerk of the Board are hereby authorized and directed to execute an Agreement with **APRUZZESE, MCDERMOTT**,

MASTRO & MURPHY, P.C., P.O. Box 112, Liberty Corner, New Jersey 07938, to serve as Special Labor Counsel for the period of 2/16/2021 through 2/15/2022.

2. This contract is awarded as a "Professional Service", in accordance with 40A:11-5(1)(a) of the Local Public Contracts Law, because the services to be performed by Apruzzese, McDermott, Mastro & Murphy, P.C. are specialized and qualitative in nature and require expertise, extensive training and a proven reputation in this field of endeavor and shall be provided by a licensed attorney and constitute professional services as defined therein.
3. A notice of this action shall be published once as required by law.
4. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract.
5. This contract is awarded in compliance with N.J.S.A. 19:44A-20.4 et seq.
6. Certified copies of this Resolution shall be made available to:

Ocean County Comptroller

Ocean County Auditor

Employee Relations

Apruzzese, McDermott, Mastro & Murphy, P.C.

RESOLUTION

March 17, 2021

WHEREAS, there exists a need for Professional Engineering Services – Solid Waste Management and Recycling to support recycling, composting and solid waste programs as well as the post-closure care and maintenance at the Southern Ocean Landfill; and

WHEREAS, the County of Ocean has publicly solicited a Request for Qualifications for such services in accordance with the requirements of N.J.S.A. 19:44A-20.4; and

WHEREAS, the responses received by the County of Ocean were reviewed by the Ocean County Department of Solid Waste Management and the Ocean County Consultant Selection Review Committee in accordance with the criteria approved by the Ocean County Board of Commissioners and set forth in the Request for Qualifications; and

WHEREAS, the Ocean County Department of Solid Waste Management and the Ocean County Consultant Selection Review Committee has recommended that an Agreement be awarded to Mott MacDonald, LLC, 111 Wood Avenue South, Iselin, New Jersey 08830-4112, to provide such services, as requested by the Ocean County Department of Solid Waste Management, as more specifically set forth in this Agreement; and

WHEREAS, the not to exceed amount for these services is estimated at \$279,000 based on a reasonable estimate required for the period of 03/18/2021 through 03/1/2022. This not to exceed amount is not necessarily indicative of the amount that will be expended; and

WHEREAS, funds for these services shall be available within the following funding sources:

1. Solid Waste O.E. Budget (016-156-5088)
2. Southern Ocean Landfill Post-Closure Escrow Account
(308-155-2202)

WHEREAS, some services will be performed on an as-needed basis, when and as directed by Ocean County, as more specifically set forth in the Agreement; and

WHEREAS, those services performed on an as-needed basis shall be authorized by purchase order only and shall be approved by the Ocean County Department of Finance, which Department shall encumber said funds when the purchase order is issued; and

WHEREAS, this contract is awarded as a professional service in accordance with N.J.S.A.40A:11-5, as the services to be performed are specialized and quantitative in nature and will be performed under the supervision of a licensed professional engineer; and

WHEREAS, this contract is awarded in compliance with the provisions of N.J.S.A.19:44A-20.4 et seq., the New Jersey "Pay-to-Play" Law.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The Director and Clerk of the Board are hereby authorized and directed to enter into and execute an Agreement with Mott MacDonald, LLC, 111 Wood Avenue South, Iselin, New Jersey 08830-4112, for the provision of the professional services set forth above.

2. This Agreement is awarded as a professional service in accordance with N.J.S.A.40A:11-5 of the local Pubic Contract Law.
3. A notice of this action shall be published once as required by law.
4. The contract number must be placed on all papers, documents, invoices and payment documents pertaining to said contract.
5. A certified copy of this Resolution, together with a copy of the agreement executed by the parties shall remain on file and be available for public inspection at the Office of the Clerk of the Board of Commissioners.
6. A certified copy of this Resolution shall be made available to:
 - Ocean County Comptroller;
 - Ocean County Auditor;
 - Director of Solid Waste Management;
 - Director of Purchasing;
 - County Counsel; and
 - Mott MacDonald, LLC.

RESOLUTION

March 17, 2021

WHEREAS, the County of Ocean solicited a Request for Qualifications for Purchase of Voting Machines and Related Software Licensing and Maintenance Service; and

WHEREAS, the County of Ocean has received one (1) response to the same, which was determined to be nonresponsive; and

WHEREAS, the County of Ocean intends to reissue another Request for Qualifications for such services.

NOW THEREFORE, BE IT RESOLVED BY THE OCEAN COUNTY BOARD OF COMMISSIONERS, STATE OF NEW JERSEY as follows:

1. The one (1) response received to the Request for Qualifications for Purchase of Voting Machines and Related Software Licensing and Maintenance Service is hereby rejected. It will be resolicited.
2. A certified copy of this Resolution shall be kept on file with the Clerk of the Board and a copy shall be forwarded to the following:
 - A. Ocean County Director of Purchasing;
 - B. Ocean County Comptroller;
 - C. Ocean County Counsel; and
 - D. Ocean County Board of Elections.

RESOLUTION

March 17, 2021

WHEREAS, on December 16, 2020 the Ocean County Board of Chosen Freeholders awarded a contract to Community Services, Inc. of Ocean County to provide Congregate Meal Service to the elderly of Ocean County; and

WHEREAS, additional funds are available to increase these support services from accounts maintained by the Ocean County Office of Senior Services; and

WHEREAS, the original amount of the contract \$582,173.00 to increase their total contract to \$595,136.00 and

NOW, THEREFORE, BE IT RESOLVED, by the **OCEAN COUNTY BOARD OF COMMISSIONERS, STATE OF NEW JERSEY** that the contract dated December 16, 2020 is now amended to increase their contract for services as follows:

Organization	Original Amount	Increase Amount	Revised Amount
Ocean Area Plan Grant 017-820-Y004	\$233,898.00	\$0	\$233,898.00
USDA 017-820-Y096	\$53,971.00	\$0	\$53,971.00
Office of Senior Services 016-5058-5058	\$294,304.00	\$0	\$294,304.00
FFCRA-Congregate 017-820-V012	\$0	12,963.00	12,963.00
Total	\$582,173.00	12,963.00	\$595,136.00

BE IT FURTHER RESOLVED that the contract number must be placed on all papers, documents, invoices and vouchers pertaining to said agreement, the number being CC2020-156.

BE IT FURTHER RESOLVED that the Director and Clerk of the Board are hereby authorized and directed to execute any necessary subsequent related documents.

BE IT FURTHER RESOLVED that certified copies of this Resolution shall be made available to the County Auditor, the Department of Finance, the Director of the Office of Senior Services, and the Director of Community Services, Inc. of Ocean County.

RESOLUTION

March 17, 2021

WHEREAS, on December 16, 2020 the Ocean County Board of Chosen Freeholders awarded a contract to Community Services, Inc. of Ocean County to provide home delivered meals to the elderly of Ocean County; and

WHEREAS, additional funds are available to increase these support services from accounts maintained by the Ocean County Office of Senior Services; and

WHEREAS, the original amount of the contract \$1,564,422.00 to increase their total contract to \$1,706,728.00 and

NOW, THEREFORE, BE IT RESOLVED, by the **OCEAN COUNTY BOARD OF COMMISSIONERS, STATE OF NEW JERSEY** that the contract dated December 16, 2020 is now amended to increase their contract for services as follows:

Organization	Original Amount	Increase Amount	Revised Amount
Ocean Area Plan Grant			
017-820-Y004	\$302,235.00	\$0	\$302,235.00
State COLA			
017-820-Y036	\$40,622.00	\$0	\$40,622.00
USDA			
017-820-Y096	\$70,792.00	\$0	\$70,792.00
FFCRA Home Delivered			
017-820-V011	\$0	\$142,306.00	\$142,306.00
Office of Senior Services			
016-215-5058	<u>\$1,150,773.00</u>	<u>\$0</u>	<u>\$1,150,773.00</u>
Total	\$1,564,422.00	\$142,306.00	\$1,706,728.00

BE IT FURTHER RESOLVED that the contract number must be placed on all papers, documents, invoices and vouchers pertaining to said agreement, the number being CC2020-157.

BE IT FURTHER RESOLVED that the Director and Clerk of the Board are hereby authorized and directed to execute any necessary subsequent related documents.

BE IT FURTHER RESOLVED that certified copies of this Resolution shall be made available to the County Auditor, the Department of Finance, the Director of the Office of Senior Services, and the Director of Community Services, Inc. of Ocean County.

RESOLUTION

March 17, 2021

WHEREAS, on May 20, 2020, the County of Ocean qualified Maser Consulting, Inc. to perform Construction Project Management for Building and Site Development, Where and As Directed by Various Departments of the County of Ocean under Contract No. QP2020-74; and

WHEREAS, notification has been received informing the County that Maser Consulting, Inc. has changed their company name to Colliers Engineering & Design, Inc. DBA Maser Consulting due to corporate restructure.

NOW, THEREFORE, BE IT RESOLVED by the **BOARD OF COMMISSIONERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY** that the above contract with Maser Consulting, Inc., be transferred to:

Colliers Engineering & Design, Inc. DBA Maser Consulting
331 Newman Springs Road, Suite 203
Red Bank, New Jersey 07701

and all other terms of the contract and resolution shall remain the same.

BE IT FURTHER RESOLVED that certified copies of this Resolution shall be made available to the County Auditor, County Purchasing Agent, Department of Finance, County Counsel and Colliers Engineering & Design, Inc. DBA Maser Consulting.

RESOLUTION

March 17, 2021

WHEREAS, on August 5, 2020, the County of Ocean qualified Maser Consulting, Inc. to perform Environmental Consulting Services for Various Locations, Where and As Directed by the Building & Grounds Department of the County of Ocean under Contract No. QP2020-96; and

WHEREAS, notification has been received informing the County that Maser Consulting, Inc. has changed their company name to Colliers Engineering & Design, Inc. DBA Maser Consulting due to corporate restructure.

NOW, THEREFORE, BE IT RESOLVED by the **BOARD OF COMMISSIONERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY** that the above contract with Maser Consulting, Inc., be transferred to:

Colliers Engineering & Design, Inc. DBA Maser Consulting
331 Newman Springs Road, Suite 203
Red Bank, New Jersey 07701

and all other terms of the contract and resolution shall remain the same.

BE IT FURTHER RESOLVED that certified copies of this Resolution shall be made available to the County Auditor, County Purchasing Agent, Department of Finance, County Counsel, Building & Grounds and Colliers Engineering & Design, Inc. DBA Maser Consulting.

RESOLUTION

March 17, 2021

WHEREAS, on November 4, 2020, the County of Ocean qualified Maser Consulting, Inc. to perform Engineering Design Services , Where and As Directed by Various Departments of the County of Ocean under Contract No. QP2020-110; and

WHEREAS, notification has been received informing the County that Maser Consulting, Inc. has changed their company name to Colliers Engineering & Design, Inc. DBA Maser Consulting due to corporate restructure.

NOW, THEREFORE, BE IT RESOLVED by the **BOARD OF COMMISSIONERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY** that the above contract with Maser Consulting, Inc., be transferred to:

Colliers Engineering & Design, Inc. DBA Maser Consulting
331 Newman Springs Road, Suite 203
Red Bank, New Jersey 07701

and all other terms of the contract and resolution shall remain the same.

BE IT FURTHER RESOLVED that certified copies of this Resolution shall be made available to the County Auditor, County Purchasing Agent, Department of Finance, County Counsel, and Colliers Engineering & Design, Inc. DBA Maser Consulting.

RESOLUTION

March 17, 2021

WHEREAS, on December 5, 2018, the County of Ocean recommended that Maser Consulting, Inc. was qualified to perform Construction Project Management for Various Road and Bridge Projects in Ocean County, Where and As Directed by the County Engineer under Contract No. PP2018-136; and

WHEREAS, notification has been received informing the County that Maser Consulting, Inc. has changed their company name to Colliers Engineering & Design, Inc. DBA Maser Consulting due to corporate restructure.

NOW, THEREFORE, BE IT RESOLVED by the **BOARD OF COMMISSIONERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY** that the above contract with Maser Consulting, Inc., be transferred to:

Colliers Engineering & Design, Inc. DBA Maser Consulting
331 Newman Springs Road, Suite 203
Red Bank, New Jersey 07701

and all other terms of the contract and resolution shall remain the same.

BE IT FURTHER RESOLVED that certified copies of this Resolution shall be made available to the County Auditor, County Purchasing Agent, Department of Finance, County Engineer, County Counsel and Colliers Engineering & Design, Inc. DBA Maser Consulting.

RESOLUTION

March 17, 2021

WHEREAS, on February 19, 2020, the County of Ocean recommended that Maser Consulting, Inc. was qualified to perform Land Surveying Services for Various Projects in Ocean County, Where and As Directed by Various Departments of Ocean County under Contract No. QP2020-57; and

WHEREAS, notification has been received informing the County that Maser Consulting, Inc. has changed their company name to Colliers Engineering & Design, Inc. DBA Maser Consulting due to corporate restructure.

NOW, THEREFORE, BE IT RESOLVED by the **BOARD OF COMMISSIONERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY** that the above contract with Maser Consulting, Inc., be transferred to:

Colliers Engineering & Design, Inc. DBA Maser Consulting
331 Newman Springs Road, Suite 203
Red Bank, New Jersey 07701

and all other terms of the contract and resolution shall remain the same.

BE IT FURTHER RESOLVED that certified copies of this Resolution shall be made available to the County Auditor, County Purchasing Agent, Department of Finance, County Engineer, County Counsel and Colliers Engineering & Design, Inc. DBA Maser Consulting.

RESOLUTION

March 17, 2021

WHEREAS, on February 19, 2020, the County of Ocean recommended that Maser Consulting, Inc. was qualified to perform On-Call Traffic Engineering Professional Services, Where and As Directed by the Ocean County Engineer under Contract No. QP2020-58; and

WHEREAS, notification has been received informing the County that Maser Consulting, Inc. has changed their company name to Colliers Engineering & Design, Inc. DBA Maser Consulting due to corporate restructure.

NOW, THEREFORE, BE IT RESOLVED by the **BOARD OF COMMISSIONERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY** that the above contract with Maser Consulting, Inc., be transferred to:

Colliers Engineering & Design, Inc. DBA Maser Consulting
331 Newman Springs Road, Suite 203
Red Bank, New Jersey 07701

and all other terms of the contract and resolution shall remain the same.

BE IT FURTHER RESOLVED that certified copies of this Resolution shall be made available to the County Auditor, County Purchasing Agent, Department of Finance, County Engineer, County Counsel and Colliers Engineering & Design, Inc. DBA Maser Consulting.

RESOLUTION

March 17, 2021

WHEREAS, on April 15, 2020, the County of Ocean recommended that Maser Consulting, Inc. was qualified to perform Consultant Material Sampling, Inspection and Testing Services for Various Projects in Ocean County, Where and as Directed by Various Departments of the County of Ocean under Contract No. QP2020-68; and

WHEREAS, notification has been received informing the County that Maser Consulting, Inc. has changed their company name to Colliers Engineering & Design, Inc. DBA Maser Consulting due to corporate restructure.

NOW, THEREFORE, BE IT RESOLVED by the **BOARD OF COMMISSIONERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY** that the above contract with Maser Consulting, Inc., be transferred to:

Colliers Engineering & Design, Inc. DBA Maser Consulting
331 Newman Springs Road, Suite 203
Red Bank, New Jersey 07701

and all other terms of the contract and resolution shall remain the same.

BE IT FURTHER RESOLVED that certified copies of this Resolution shall be made available to the County Auditor, County Purchasing Agent, Department of Finance, County Engineer, County Counsel and Colliers Engineering & Design, Inc. DBA Maser Consulting.

RESOLUTION

March 17, 2021

WHEREAS, on July 15, 2020, the County of Ocean recommended that Maser Consulting, Inc. was qualified to perform On-Call Environmental Engineering Professional Services, Where and as Directed by the Ocean County Engineer under Contract No. QP2020-92; and

WHEREAS, notification has been received informing the County that Maser Consulting, Inc. has changed their company name to Colliers Engineering & Design, Inc. DBA Maser Consulting due to corporate restructure.

NOW, THEREFORE, BE IT RESOLVED by the **BOARD OF COMMISSIONERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY** that the above contract with Maser Consulting, Inc., be transferred to:

Colliers Engineering & Design, Inc. DBA Maser Consulting
331 Newman Springs Road, Suite 203
Red Bank, New Jersey 07701

and all other terms of the contract and resolution shall remain the same.

BE IT FURTHER RESOLVED that certified copies of this Resolution shall be made available to the County Auditor, County Purchasing Agent, Department of Finance, County Engineer, County Counsel and Colliers Engineering & Design, Inc. DBA Maser Consulting.

RESOLUTION

March 17, 2021

WHEREAS, on December 2, 2020, the County of Ocean recommended that Maser Consulting, Inc. was qualified to perform Construction Project Management for Various Road and Bridge Projects in Ocean County, Where and As Directed by the County Engineer under Contract No. QP2020-129; and

WHEREAS, notification has been received informing the County that Maser Consulting, Inc. has changed their company name to Colliers Engineering & Design, Inc. DBA Maser Consulting due to corporate restructure.

NOW, THEREFORE, BE IT RESOLVED by the **BOARD OF COMMISSIONERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY** that the above contract with Maser Consulting, Inc., be transferred to:

Colliers Engineering & Design, Inc. DBA Maser Consulting
331 Newman Springs Road, Suite 203
Red Bank, New Jersey 07701

and all other terms of the contract and resolution shall remain the same.

BE IT FURTHER RESOLVED that certified copies of this Resolution shall be made available to the County Auditor, County Purchasing Agent, Department of Finance, County Engineer, County Counsel and Colliers Engineering & Design, Inc. DBA Maser Consulting.

RESOLUTION

March 17, 2021

WHEREAS, on December 16, 2020, the County of Ocean recommended that Maser Consulting, Inc. was qualified to perform Small Road and Bridge Design Services, Various Locations Throughout Ocean County, Where and As Directed by the County Engineer under Contract No. QP2020-167; and

WHEREAS, notification has been received informing the County that Maser Consulting, Inc. has changed their company name to Colliers Engineering & Design, Inc. DBA Maser Consulting due to corporate restructure.

NOW, THEREFORE, BE IT RESOLVED by the **BOARD OF COMMISSIONERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY** that the above contract with Maser Consulting, Inc., be transferred to:

Colliers Engineering & Design, Inc. DBA Maser Consulting
331 Newman Springs Road, Suite 203
Red Bank, New Jersey 07701

and all other terms of the contract and resolution shall remain the same.

BE IT FURTHER RESOLVED that certified copies of this Resolution shall be made available to the County Auditor, County Purchasing Agent, Department of Finance, County Engineer, County Counsel and Colliers Engineering & Design, Inc. DBA Maser Consulting.

RESOLUTION

March 17, 2021

WHEREAS, on February 17, 2020, the County of Ocean recommended that Maser Consulting, Inc. was qualified to perform Land Surveying Services for Various Projects in Ocean County, Where and As Directed by Various Departments of Ocean County under Contract No. QP2021-62; and

WHEREAS, notification has been received informing the County that Maser Consulting, Inc. has changed their company name to Colliers Engineering & Design, Inc. DBA Maser Consulting due to corporate restructure.

NOW, THEREFORE, BE IT RESOLVED by the **BOARD OF COMMISSIONERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY** that the above contract with Maser Consulting, Inc., be transferred to:

Colliers Engineering & Design, Inc. DBA Maser Consulting
331 Newman Springs Road, Suite 203
Red Bank, New Jersey 07701

and all other terms of the contract and resolution shall remain the same.

BE IT FURTHER RESOLVED that certified copies of this Resolution shall be made available to the County Auditor, County Purchasing Agent, Department of Finance, County Engineer, County Counsel and Colliers Engineering & Design, Inc. DBA Maser Consulting.

RESOLUTION

March 17, 2021

WHEREAS, on February 17, 2021, the County of Ocean recommended that Maser Consulting, Inc. was qualified to perform On-Call Traffic Engineering Professional Services, Where and As Directed by the Ocean County Engineer under Contract No. QP2021-63; and

WHEREAS, notification has been received informing the County that Maser Consulting, Inc. has changed their company name to Colliers Engineering & Design, Inc. DBA Maser Consulting due to corporate restructure.

NOW, THEREFORE, BE IT RESOLVED by the **BOARD OF COMMISSIONERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY** that the above contract with Maser Consulting, Inc., be transferred to:

Colliers Engineering & Design, Inc. DBA Maser Consulting
331 Newman Springs Road, Suite 203
Red Bank, New Jersey 07701

and all other terms of the contract and resolution shall remain the same.

BE IT FURTHER RESOLVED that certified copies of this Resolution shall be made available to the County Auditor, County Purchasing Agent, Department of Finance, County Engineer, County Counsel and Colliers Engineering & Design, Inc. DBA Maser Consulting.

RESOLUTION

March 17, 2021

WHEREAS, there exists a need for Control System Engineering Services for Ocean County Movable Bridges, Ocean County, New Jersey; and

WHEREAS, funds are available in an amount not to exceed \$100,139.10 in Account No. 417-185-C907; and

WHEREAS, the Ocean County Engineer has solicited proposals for Control System Engineering Services for Ocean County Movable Bridges; and

WHEREAS, said proposals have been received and reviewed by the Ocean County Engineer and the Consultant Selection Review Committee established by the Board; and

WHEREAS, the Consultant Selection Review Committee has recommended that an agreement for Control System Engineering Services for Ocean County Movable Bridges be awarded to **Marchetti Bros., LLC** for one year from March 18, 2021 to March 17, 2022; and

WHEREAS, Marchetti Bros., LLC submitted a responsive proposal; and

WHEREAS, Marchetti Bros., LLC demonstrated experience with movable bridge systems; and

WHEREAS, Marchetti Bros., LLC has employees with a proven track record; and

WHEREAS, Marchetti Bros., LLC submitted the lowest fee proposal for this project; and

WHEREAS, the Local Public Contracts Law (N.J.S.A. 40A:11-1 et seq.) requires that a notice be published of an award of an Agreement for professional services; and

WHEREAS, the County reserves the right to cancel this contract at any time during the contract term if said funds are not appropriated.

NOW, THEREFORE, BE IT RESOLVED by the **BOARD OF COMMISSIONERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY**, as follows:

1. The Director and Clerk of the Board are hereby authorized and directed to enter into and execute an Agreement with **Marchetti Bros., LLC**, 1018 Overbrook Road, Wilmington, Delaware 19807, for Control System

Engineering Services for Ocean County Movable Bridges, as more specifically set forth in that Agreement.

2. This Agreement is awarded as a professional service in accordance with N.J.S.A. 40A:11-5, as the services required in connection with this Agreement shall be provided by a licensed Control System Engineer as defined therein.

3. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract.

4. Copies of this Resolution, together with a copy of the Agreement, shall be maintained on file and available for public inspection in the Office of the Clerk of the Board of Commissioners during normal business hours.

5. A notice of this action shall be published once as required by law.

6. A certified copy of this Resolution shall be forwarded **Marchetti Bros., LLC** and made available to the following:

- Ocean County Comptroller;
- Ocean County Auditor;
- Ocean County Engineer;
- Director, Ocean County Dept. of Purchasing and
- Ocean County Counsel.

RESOLUTION

March 17, 2021

WHEREAS, the Ocean County Board of Chosen Freeholders on March 18, 2020 adopted a "Proclamation of the Emergency" to protect health and safety of all County residents; and

WHEREAS, on March 18, 2020 the Board of Chosen Freeholders adopted a Proclamation of Emergency in response to the Coronavirus including authorizing to the County Purchasing Agent to issue or award emergency purchase orders pursuant to N.J.S.A. 40A:11-6, N.J.S.A. 5:34-6.1 and local finance board notice 2020-06; and

WHEREAS, due to the COVID-19 epidemic and the uncertainty of the length of time the epidemic; and

WHEREAS, Ocean County wants to implement measures to ensure the health and safety of our residents; and

WHEREAS, the CDC recommends social distancing, wearing a mask when social distancing is not possible, avoiding crowds, avoiding indoor crowded spaces, and washing or sanitizing hands frequently to mitigate the spread of the virus and to protect people at increased risk of severe illness; and

WHEREAS, in an effort to minimize the spread of the virus, Ocean County is conducting COVID-19 testing for all Ocean County residents at various times throughout the year; and

WHEREAS, Ocean County is desirous of contracting with a qualified vendor to perform COVID-19 testing on behalf of the County; and

WHEREAS, Immediate Care Walk-In Management, LLC has provided a quote in the amount of \$175.00 per test administered which includes all necessary staff and testing materials to provide tests for the period of March 22, 2021 through September 6, 2021; and

WHEREAS, Immediate Care Walk-In Management, LLC will collect payment for tests through patient's insurance coverage with no balance billing; and

WHEREAS, CARES Act-CRF and/or other Federal funding will cover costs where patients are uninsured or cannot provide proof of insurance; and

WHEREAS, the County will encumber funds in an amount not to exceed \$1,023,750.00 for 5,850 tests; and

WHEREAS, funds are now available in account 9999-019-015-0003 from CARES Act - CRF.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS, COUNTY OF OCEAN, STATE OF NEW JERSEY AS FOLLOWS:

1. The County Purchasing Agent is hereby authorized to issue a purchase order to Immediate Care Walk-In Management, LLC in the amount of \$1,023,750.00 with funds for said purchase order available in account 9999-019-015-0003.
2. Certified copies of this Resolution shall be made available to the County Auditor, County Clerk, Department of Finance and the Purchasing Department.

RESOLUTION

March 17, 2021

WHEREAS, the Ocean County Board of Chosen Freeholders on March 18, 2020 adopted a "Proclamation of the Emergency" to protect health and safety of all County residents; and

WHEREAS, on March 18, 2020 the Board of Chosen Freeholders adopted a Proclamation of Emergency in response to the Coronavirus including authorizing the County Purchasing Agent to issue or award emergency purchase orders pursuant N.J.S.A 40A:1 1-6, N.J.A.C 5:34-6.1 and Local Finance Board Notice 2020-06; and

WHEREAS, due to the COVID-19 epidemic and uncertainty of the length of time of the epidemic; and

WHEREAS, on February 17, 2021, the County of Ocean contracted with Witt O'Brien's, a qualified consulting firm to provide call center related services to ensure the timely and accurate dissemination of information on behalf of the Ocean County Board of Health concerning COVID-19 testing, vaccinations and other related information; and

WHEREAS, the original term of service was for the period of February 1, 2021 to March 14, 2021; and

WHEREAS, the County, due to the high volume of calls that continue to come into the call center for COVID related questions, is desirous of extending the term of service through July 3, 2021; and

WHEREAS, it has been determined and certified in writing that the value of the service will exceed \$17,500.00; and

WHEREAS, Witt O'Brien's has submitted a cost proposal for to continue Call Center Support Services in the amount of \$1,137,412.50 for the period of March 15, 2021 to July 3, 2021; and

WHEREAS, Witt O'Brien's has completed and submitted a Political Contribution Disclosure Form pursuant to N.J.S.A. 19:44A-20.26 and Business Entity Disclosure Certification pursuant to N.J.S.A. 19:44A-20.26 which certifies that the entity has not made any reportable contributions to a political or candidate committee in the previous one (1) year, and that the contract will prohibit the entity from making any reportable contributions through the term of the contract; and

WHEREAS, the funds are available in Account No. 9999-019-015-0003 in the amount not to exceed \$1,137,412.50.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY AS FOLLOWS:

1. The County Purchasing Agent is hereby authorized to issue a purchase order to Witt O'Brien's as outlined in their cost proposal in an amount not to exceed \$1,137,412.50 for the period of March 15, 2021 to July 3, 2021, with funds for said purchase order available in Account No. 9999-019-015-0003.
2. A Certified Copy of this resolution shall be made available to the Ocean County Comptroller, Ocean County Department of Management and Budget, Ocean County Health Department, Ocean County Auditor, County Counsel and Witt O'Brien's.

RESOLUTION

March 17, 2021

WHEREAS, the Ocean County Board of Chosen Freeholders on March 18, 2020 adopted a "Proclamation of the Emergency" to protect health and safety of all County residents; and

WHEREAS, on March 18, 2020 the Board of Chosen Freeholders adopted a Proclamation of Emergency in response to the Coronavirus including authorizing the County Purchasing Agent to issue or award emergency purchase orders pursuant to N.J.S.A. 40A:11- 6, N.J.S.A. 5:34-6.1 and local finance board notice 2020-06; and

WHEREAS, due to the COVID-19 epidemic and the uncertainty of the length of time the epidemic; and

WHEREAS, Ocean County wants to implement measures to ensure the health and safety of our residents; and

WHEREAS, in an effort to minimize the spread of the virus, Ocean County is conducting COVID-19 vaccinations through the Ocean County Board of Health for all qualified Ocean County residents; and

WHEREAS, Ocean County is desirous of contracting with a qualified vendor to perform COVID-19 vaccinations on behalf of the County; and

WHEREAS, Integrity Health, LLC has provided a proposal dated March 17, 2021 in the amount of \$179,219.00 which includes \$13,259.00 for scheduling software and IT related services; and

WHEREAS, funds are now available in account 9999-019-015-0003 from CARES Act - CRF.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS, COUNTY OF OCEAN, STATE OF NEW JERSEY AS FOLLOWS:

1. The County Purchasing Agent is hereby authorized to issue a purchase order to Integrity Health, LLC in the amount of \$179,219.00 with funds for said purchase order available in Account 9999-019-015-0003.
2. Certified copies of this Resolution shall be made available to the County Auditor, County Clerk, Department of Finance, Purchasing Department and Integrity Health, LLC.

**No Associated
Documents**

RESOLUTION

March 17, 2021

BE IT RESOLVED by the **BOARD OF COMMISSIONERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY** that **DR. ALBERT FERNANDEZ, Toms River** is hereby appointed as a member of the **CATTUS ISLAND COUNTY PARK ADVISORY COUNCIL** for a term of three (3) years, term to expire March 31, 2024.

BE IT FURTHER RESOLVED that the following individuals are hereby reappointed as members of the **CATTUS ISLAND COUNTY PARK ADVISORY COUNCIL** for a term of three (3) years, term to expire March 31, 2024:

DUANE GREMBOWICZ

Toms River

ROBIN KURI

Toms River

JEAN MUTONE

Toms River

BE IT FURTHER RESOLVED that certified copies of this resolution shall be made available to the Cattus Island County Park Advisory Council and to each appointee.

RESOLUTION

March 17, 2021

BE IT RESOLVED the **BOARD OF COMMISSIONERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY** appoint **OCEAN COUNTY HUMAN SERVICES ADVISORY COUNCIL** members, therefore, the following individuals are hereby **APPOINTED** as **NEW MEMBERS** of the **OCEAN COUNTY HUMAN SERVICES ADVISORY COUNCIL**, to serve without salary or other compensation, for a term of up to three (3) years:

<u>NAME</u>	<u>TOWNSHIP</u>	<u>TERM EXPIRATION</u>
PATRICK DELLANE	TOMS RIVER	MARCH 31, 2024
ROBIN FLORIO	TOMS RIVER	MARCH 31, 2024
NICHOLAS KOUMARIANOS	Catholic Charities, Trenton	MARCH 31, 2024
MAUREEN LAWRENCE	TOMS RIVER	MARCH 31, 2024
NATASHA MCLAURIN	TOMS RIVER	MARCH 31, 2024
RABBI MOSHE WEISBERG	LAKWOOD	MARCH 31, 2024

BE IT ALSO RESOLVED that **ABIGAIL THOMPSON, LAKEWOOD**, is hereby appointed as a **MEMBER** to fill the unexpired term of Cheryl O'Brien and pursuant to Article III, Section 1C of the Human Services Advisory Council By-Laws, **CLAIR JANAL, LAKEWOOD** is hereby appointed as an **ALTERNATE MEMBER** of the **OCEAN COUNTY HUMAN SERVICES ADVISORY COUNCIL** both to serve without salary or other compensation, term to expire March 31, 2022.

BE IT FURTHER RESOLVED the following individuals are hereby **REAPPOINTED** as **MEMBERS** of the **OCEAN COUNTY HUMAN SERVICES ADVISORY COUNCIL**, to serve without salary or other compensation, for a term of up to three (3) years:

<u>NAME</u>	<u>TOWNSHIP</u>	<u>TERM EXPIRATION</u>
MARY JO BUCHANAN	TOMS RIVER	MARCH 31, 2024
NANCY CADIGAN	LAKWOOD	MARCH 31, 2024
MICHAEL COLWELL	TOMS RIVER	MARCH 31, 2024
PETER CURATOLO	TOMS RIVER	MARCH 31, 2024
STEPHANIE DEROSA-HILLMAN	LAKWOOD	MARCH 31, 2024
DEAN LABOLLITA	BRICK	MARCH 31, 2024
DEIDRE LONZA	New Hope IBHC, Marlboro	MARCH 31, 2024
BARBARA MILES	TOMS RIVER	MARCH 31, 2024
BEATRIZ OESTERHELD	LAKWOOD	MARCH 31, 2024
BARBARA SCHOLZ	TOMS RIVER	MARCH 31, 2024
LEISHA THOMPSON	LAKWOOD	MARCH 31, 2024
JANE WALLING	TOMS RIVER	MARCH 31, 2024

BE IT ALSO RESOLVED that pursuant to Article III Section 1C of the Human Services Advisory Council By-Laws, the following individuals are hereby **APPOINTED** as **ALTERNATE MEMBERS** of the **OCEAN COUNTY HUMAN SERVICES ADVISORY COUNCIL**, to serve without salary or other compensation, for a term of up to three (3) years:

<u>NAME</u>	<u>TOWNSHIP</u>	<u>TERM EXPIRATION</u>
ANTHONY AGLIATA (For Robin Florio)	TOMS RIVER	MARCH 31, 2024
JESSICA AHEARN (For Dean LaBollita)	BRICK	MARCH 31, 2024
SARAH GELBWACHS (For Rabbi Moshe Weisberg)	LAKWOOD	MARCH 31, 2024
LINDA KELLNER (For Barbara Scholz)	Fulfill, Foodbank of Monmouth & Ocean Counties, Neptune	MARCH 31, 2024
DEBBIE KLAUS (For Maureen Lawrence)	TOMS RIVER	MARCH 31, 2024
MARIA LAFACE (For Jane Walling)	TOMS RIVER	MARCH 31, 2024
MITCHELL LITTLE (For Patrick Dellane)	TOMS RIVER	MARCH 31, 2024

BE IT FURTHER RESOLVED the following individuals are hereby **REAPPOINTED** as **ALTERNATE MEMBERS** of the **OCEAN COUNTY HUMAN SERVICES ADVISORY COUNCIL**, to serve without salary or other compensation, for a term of up to three (3) years:

<u>NAME</u>	<u>TOWNSHIP</u>	<u>TERM EXPIRATION</u>
KATHRYN COLHOUN (For Mary Jo Buchanan)	TOMS RIVER	MARCH 31, 2024
MICHAEL CAPKO (For Stephanie DeRosa-Hillman)	LAKWOOD	MARCH 31, 2024
GINA LAMBUSTA (For Nancy Cadigan)	LAKWOOD	MARCH 31, 2024
ANTHONY PIERRO (For Michael Colwell)	TOMS RIVER	MARCH 31, 2024
KIMBERLY REILLY (For Peter Curatolo)	TOMS RIVER	MARCH 31, 2024
DAVID RODEN (For Deidre Lonza)	New Hope IBHC, Marlboro	MARCH 31, 2024

BE IT FURTHER RESOLVED that certified copies of this resolution shall be made available to the Ocean County Department of Human Services, Ocean County Clerk of the Board and to the appointees.

RESOLUTION

March 17, 2021

BE IT RESOLVED that the **BOARD OF COMMISSIONERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY** hereby reappoints **JOSEPH NARDINI, Toms River** as an alternate member of the **OCEAN COUNTY CONSTRUCTION BOARD OF APPEALS** for a term of four (4) years, term to expire April 2, 2025.

BE IT FURTHER RESOLVED that certified copies of this resolution shall be made available to the Ocean County Construction Board of Appeals, Ocean County Clerk and to the appointee.

RESOLUTION

March 17, 2021

BE IT RESOLVED by the **BOARD OF COMMISSIONERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY**, that the following individuals are hereby reappointed to serve, without salary or other compensation, as members of the **OCEAN COUNTY BOARD OF HEALTH** for a term of three (3) years, term to expire March 23, 2024:

MAURICE B. HILL, JR.

Toms River

JOHN J. MALLON

Toms River

HENRY MANCINI

Stafford Township

BE IT FURTHER RESOLVED that certified copies of this resolution shall be made available to the Ocean County Board of Health, Ocean County Clerk and to each appointee.

RESOLUTION

March 17, 2021

BE IT RESOLVED by the **BOARD OF COMMISSIONERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY** that the following individuals are hereby reappointed to serve, without salary or additional compensation, as members of the **OCEAN COUNTY MOSQUITO EXTERMINATION COMMISSION** for a term of three (3) years, term to expire March 31, 2024:

GARY QUINN

Forked River

RAYMOND GORMLEY

Little Egg Harbor

BE IT FURTHER RESOLVED that certified copies of this resolution shall be made available to the Ocean County Mosquito Extermination Commission, Ocean County Clerk and to the appointees.

RESOLUTION

March 17, 2021

BE IT RESOLVED by the **BOARD OF COMMISSIONERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY** that the following individuals are hereby reappointed as members of the **OCEAN COUNTY PLANNING BOARD** for a term of three (3) years, term to expire March 1, 2024:

DENNIS LIBERATORE

Brick

JOSEPH BILOTTA

Toms River

BE IT FURTHER RESOLVED that certified copies of this resolution shall be made available to the Ocean County Planning Board, Ocean County Clerk and to each appointee.

**No Associated
Documents**

**No Associated
Documents**

**No Associated
Documents**

**No Associated
Documents**

**No Associated
Documents**

**No Associated
Documents**

**No Associated
Documents**

**No Associated
Documents**

**No Associated
Documents**

**No Associated
Documents**

**No Associated
Documents**

**No Associated
Documents**

**No Associated
Documents**

**No Associated
Documents**

**No Associated
Documents**

**No Associated
Documents**

**No Associated
Documents**

**No Associated
Documents**

**No Associated
Documents**

**No Associated
Documents**

**No Associated
Documents**

**No Associated
Documents**

**No Associated
Documents**

**No Associated
Documents**

**No Associated
Documents**