

Ocean County Board of Commissioners

101 Hooper Avenue Toms River, New Jersey 08754-2191 (732)929-2005 (732)505-1918

Organization Meeting Agenda

Date: January 6, 2025 - 3:30 PM Location: Administration Building Room 119 101 Hooper Avenue Toms River, NJ 08754

- A. STATEMENT Compliance with the Open Public Meetings Act.
 - 1. Call to Order Michelle I. Gunther, Clerk of the Board
 - 2. The Pledge of Allegiance

B. INVOCATION

1. By Pastor Peter M. Hartney, Jr.

C. STATEMENT OF DETERMINATION

1. Statement of Determination for the 2024 General Election held on November 5, 2024 from Acting Ocean County Clerk, John Catalano and George R. Gilmore, Chairman of the Board of Canvassers.

D. OATHS OF OFFICE

- 1. As a Member of the Board of Commissioners, Administered to Robert S. Arace by Carl W. Block, Manchester Township Administrator.
- 2. As a Member of the Board of Commissioners, Administered to Jennifier Bacchione by former Lt. Governor Kim Guadagno.
- E. CALL OF THE ROLL
- F. NOMINATIONS AND ELECTION OF DIRECTOR OF THE BOARD FOR 2025 BY THE CLERK OF THE BOARD

- G. NOMINATIONS AND ELECTION OF DEPUTY DIRECTOR OF THE BOARD FOR 2025
- H. COMMENTS FROM THE DIRECTOR
- I. COMMENTS FROM THE DEPUTY DIRECTOR
- J. COMMENTS FROM THE MEMBERS OF THE BOARD OF COMMISSIONERS

K. PRESENTATION OF RESOLUTIONS

- 1. Appointing the Ocean County Board of Commissioners as Department Liaisons.
- 2. Appointing Commissioner Kelly and Commissioner Sadeghi as Members and Commissioner Arace as an Alternate Member of the Ocean County Planning Board.
- 3. Appointing Commissioner Kelly as Representative and Commissioner Haines and County Administrator Michael J. Fiure as two (2) Alternate Representatives of the New Jersey Association of Counties.
- 4. Appointing the following Members to the Boards of School Estimate: Commissioner Kelly, Commissioner Sadeghi and Commissioner Arace to the Ocean County College Board of School Estimate; and Commissioner Kelly, Commissioner Sadeghi and Commissioner Arace to the Ocean County Vocational-Technical Schools Board of School Estimate.
- 5. Appointing Commissioner Bacchione as Representative and Commissioner Haines as an Alternate Representative of the Southern New Jersey County Commissioners Association.
- 6. Appointing Commissioner Haines and Commissioner Sadeghi as Members of the Ocean County Board of Social Services.
- 7. Appointing Commissioner Haines as an Ex-Officio Member of the Ocean County Advisory Commission on the Status of Women.
- 8. Appointing Commissioner Haines as an Ex-Officio Member of the Ocean County Mental Health Board.

L. PRESENTATION OF APPOINTMENTS

- 1. Appointing Robert W. Allison, CPA, RMA, PSA Holman, Frenia, Allison, P.C. as County Auditor for the year 2025. (QP2025-01)
- 2. Appointing Commissioner Kelly as First Voting Member and Mark F. Jehnke as First Alternate Member of the North Jersey Transportation Planning Authority for the year 2025.

- 3. Appointing Jennifer L. Bowens as Public Agency Compliance Officer for the County of Ocean for the year 2025.
- 4. Appointing Alan W. Avery, Jr., Matthew Lotano and Sean M. Areia as Alternate Members to the Ocean County Planning Board for the year 2025.
- Reappointing Dennis M. Allen, Beachwood, to the position of County Fire Marshal 5. for a term of three (3) years, term to expire 1/14/2028; reappointing the following as Assistant Full-Time Fire Marshals for a term of three (3) years, term to expire 1/14/2028: Nicholas A. Brescia, Beachwood; Kaitlyn Freeman, Little Egg Harbor; William A. Hollingsworth, Jr., Little Egg Harbor; Michael R. Marks, Little Egg Harbor; Brian C. Mount, Toms River; and Buddy M. Ott, Little Egg Harbor; reappointing the following as Part-Time Assistant Fire Marshals for a term of three (3) years, retroactive to 1/15/2024, term to expire 1/14/2027: Erik J. Batykefer, Ocean Gate; and Jennie Hollingsworth, Little Egg Harbor; and reappointing the following as Assistant Part-Time Fire Marshals, for a term of three years, term to expire 1/14/2028: Kenneth W. Balfrey, ; Brent W. Cunningham, Waretown; David J. Hansen, Stafford; Joseph J. Howell, Jr., Manchester; Shane T. Learning, Waretown; Carl F. Schubauer, Forked River; Leonard S. Sonnenfeld, Pine Beach; and Michael Gomez, Manahawkin. Redactions made in accordance with N.J.S.A 47:1B-1 et al.
- M. Authorizing the Payment of Bills contained in Bill Committee Report No. 1.

N. RESOLUTIONS

- 1. Authorizing the 2025 Temporary Capital Budget.
- 2. Authorizing the 2025 Temporary County Budget.
- 3. Authorizing the Ocean County Chief Financial Officer to Invest Available Funds for the year 2025.
- 4. Authorizing Depositories for the County of Ocean for the year 2025.
- 5. Authorizing the re-establishment of the Approved Petty Cash Funds for the year 2025.
- 6. Authorizing the implementation of the 2025 Cash Management Plan.
- 7. Authorizing the County Purchasing Agent to purchase materials, supplies and equipment for the County of Ocean pursuant to Local Public Contracts Law and all New Jersey State Laws for the year 2025.

O. INTRODUCTION OF DIGNITARIES

P. COMMENTS

1. Comments from Elected Officials and Members of the Audience are invited at this time with a limit of five (5) minutes per speaker.

Q. BENEDICTION

1. By Rabbi Yosef Heinemann, CEO, Beth Medrash Govoha.

R. ADJOURNMENT

RESOLUTION January 6, 2025

BE IT RESOLVED by the **BOARD OF COMMISSIONERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY** that during the year **2025**, the Directors of the Departments of County Government, as constituted on Schedule A attached hereto.

BE IT FURTHER RESOLVED that this Resolution shall take effect immediately and that a certified copy shall be made available to the County Administrator, Department of Employee Relations, Department of Public Information and to each member of the Board of Commissioners.

2025 Department Liaisons

à

11

5

 $\sim 10^{-1}$

| John P. Kelly | Virginia E. Haines | Frank Sadegbi | Robert S. Arace | Jennifier Bacchione |
|--|--|--|---|---|
| Administrator | Adjuster's Office | Auditor (50%) | Barnegat Bay Estuary Program / | Board of Elections |
| Auditor (50%) | Board of Social Services | Bridge Department (50%) | Pump Out Boats | Board of Health |
| Bridge Department (50%) | Clerk of the Board | Building & Grounds Department | Consumer Affairs Department / Weights & | Business Development & Tourism Division |
| County Connection (50%) | Human Services Department | County Counsel | Measures Division | County Clerk |
| Engineering Department (50%) | Medical Examiner | Employee Relations Department | Office of the Fire Marshal | County Connection (50%) |
| Finance Department (50%) | Rutgers Cooperative Extension Service | Engineering Department (50%) | Fire & First Aid Training Center | Superintendent of Schools |
| Invenile Services Department | Surrogate's Court | Finance Department (50%) | Office of Information Technology | |
| Management & Budget Department (50%) | | Management & Budgot Dopartment (50%) | Parks & Recreation Department | Film and Television Advisory Commission |
| OC Jail / Department of Corrections | Advisory Commission on the Status of | OC Airport (50%) | Printing & Graphics Art Department (50%) | Local Advisory Committee on Alcoholism |
| OC Superior Court | Women (Ex-Officio Member) | OC Vocational Technical Schools (50%) | OC Airport (50%) | & Drug Abuse (LACADA) |
| Printing & Graphics Art Department (50%) | Board of Social Services (Member) | Planning Department | QC Vocational Technical Schools (50%) | Library Commission |
| Probation Division | Commission for Individuals with Disabilities | Risk Management Division (50%) | Ocean Ride / Transportation Services | OC College Board of Trustees |
| Prosecutor's Office | Homelessness Trust Fund | Road Department (50%) | Department | Southern New Jersey County Commissioner |
| Public Information Division | fluman Services Advisory Council | Solid Waste Management Department | Office of Senior Services | Association (Representative) |
| Risk Management Division (50%) | Mental Health Board (Ex-Officio Member) | Tax Board (50%) | Vehicle Services Department | Tourism Business Advisory Council |
| Road Department (50%) | New Jersey Association of Counties | | Veterans Service Bureau | Voting Accessibility Advisory Committee |
| Security Department | (Alternate Representative) | Agriculture Development Board | · · · · · · · · · · · · · · · · · · · | |
| Sheriff's Office | Opiaid Advisory Council | Airpark Advisory Committee (50%) | Airpark Advisory Committee (50%) | |
| l'ax Board (50%) | Southern New Jersey County Commissioners | Board of Social Services (Member) | Cattus Island County Park Advisory Council | |
| N N | Association (Alternate Representative) | . , | Construction Board of Appeals (50%) | |
| Advisory Commission on Child Safety and | Workforce Development Board | (CDBG) Committee | Cultural and Heritage Commission | |
| Awareness | | Construction Board of Appeals (50%) | Natural Lands Trust Fund Advisory | |
| imergency Management Conneil | | County Housing Advisory Committee | Committee (50%) | 1 |
| New Jersey Association of Counties | | (CHAC) | Ocean County College Board of School | |
| (Répresentative) | | Environmental Agency | Estimate (Member) | |
| orth Jersey Transportation Planning | | Insuratice Fund Commission (Alternate) | OC Vocational Technical Schools Board of | |
| Authority (First Voting Member) | | Mosquito Externination Commission (Member) | School Estimate (Member) | μ |
| C College Board of School | | Natural Lands Trust Fund Advisory | Planning Board (Alternate Member) | |
| Estimate (Member) | | Committee (50%) | Senior Services Advisory Council | |
| C Vocational Technical Schools Board of | | OC College Board of School | Shade Tree Advisory Commission | |
| School Estimate (Member) | | Estimate (Member) | Transportation Advisory Committee for | |
| lanning Board (Member) (50%) | | OC Utilities Authority | Senior Citizens and Persons with Disabilities | |
| outh Services Commission | | OC Vocational Technical Schools Board of | Veterans Advisory Board | |
| ÷ | | School Estimate (Member) | | |
| | | Planning Board (Member) (50%) | | |
| | | Solid Waste Advisory Council | | |

January 6, 2025

BE IT RESOLVED by the BOARD OF COMMISSIONERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY that COMMISSIONER JOHN P. KELLY and COMMISSIONER FRANK SADEGHI, members of this Board, are hereby appointed as members of the OCEAN COUNTY PLANNING BOARD for the year 2025.

BE IT FURTHER RESOLVED that COMMISSIONER ROBERT

S. ARACE, a member of this Board, is hereby appointed as an alternate member of the **OCEAN COUNTY PLANNING BOARD** for the year **2025**.

BE IT FURTHER RESOLVED that certified copies of this resolution shall be made available to the Ocean County Planning Board, Ocean County Clerk and to each appointee.

January 6, 2025

BE IT RESOLVED by the BOARD OF COMMISSIONERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY that:

1. For the year 2025, JOHN P. KELLY, a member of this Board, is hereby elected and designated to serve as this Board's representative at all meetings and conventions of the NEW JERSEY ASSOCIATION OF COUNTIES.

2. For the year 2025, VIRGINIA E. HAINES, a member of this Board, and COUNTY ADMINISTRATOR MICHAEL J. FIURE are hereby elected and designated to serve as this Board's alternate representatives at meetings and conventions of the NEW JERSEY ASSOCIATION OF COUNTIES when Commissioner Kelly is unable to attend.

3. The Clerk of this Board shall make a certified copy of this resolution available to the New Jersey Association of Counties, Ocean County Clerk and Commissioners Kelly and Haines, and County Administrator Michael J. Fiure.

January 6, 2025

BE IT RESOLVED by the **BOARD OF COMMISSIONERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY** that it hereby appoints the following members to the Boards of School Estimate for the year **2025**, as follows:

- Ocean County College Board Commissioner John P. Kelly, Commissioner Frank Sadeghi and Commissioner, Robert S. Arace.
- Ocean County Vocational-Technical Schools Board -Commissioner John P. Kelly, Commissioner Frank Sadeghi and Commissioner Robert S. Arace.

BE IT FURTHER RESOLVED that certified copies of this resolution shall be made available to Commissioners Kelly, Sadeghi, and Arace, Ocean County Vocational-Technical Schools, Ocean County College Board of Trustees and the Ocean County Clerk.

January 6, 2025

BE IT RESOLVED by the **BOARD OF COMMISSIONERS** of the COUNTY OF OCEAN, STATE OF NEW JERSEY, that COMMISSIONER JENNIFIER BACCHIONE is hereby designated as the Ocean County COUNTY representative to the SOUTHERN NEW. JERSEY COMMISSIONERS ASSOCIATION for the year 2025, with COMMISSIONER VIRGINIA E. HAINES serving as an alternate representative.

BE IT FURTHER RESOLVED that certified copies of this resolution shall be made available to Commissioners Bacchione and Haines; Ocean County Clerk, and the Southern New Jersey Commissioners Association.

January 6, 2025

BE IT RESOLVED by the BOARD OF COMMISSIONERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY that COMMISSIONER VIRGINIA E. HAINES and COMMISSIONER FRANK SADEGHI are hereby appointed members of the OCEAN COUNTY BOARD OF SOCIAL SERVICES for the year 2025.

BE IT FURTHER RESOLVED that certified copies of this resolution shall be made available to Commissioners Haines and Sadeghi, Ocean County Clerk and to the Board of Social Services.

January 6, 2025

BE IT RESOLVED by the **BOARD OF COMMISSIONERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY** that **COMMISSIONER VIRGINIA E. HAINES** is hereby appointed to serve as an **EX-OFFICIO MEMBER** of the **OCEAN COUNTY ADVISORY COMMISSION ON THE STATUS OF WOMEN**, to serve without salary or other compensation, during the year 2025.

BE IT FURTHER RESOLVED that certified copies of this resolution shall be made available to the Ocean County Advisory Commission on the Status of Women, Ocean County Clerk and to Commissioner Haines.

January 6, 2025

BE IT RESOLVED by the **BOARD OF COMMISSIONERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY** that **COMMISSIONER VIRGINIA E. HAINES** is hereby appointed to serve as an **EX-OFFICIO MEMBER** of the **OCEAN COUNTY MENTAL HEALTH BOARD**, to serve without salary or other compensation, during the year **2025**.

BE IT FURTHER RESOLVED that certified copies of this resolution shall be made available to the Ocean County Mental Health Board, Ocean County Clerk and to Commissioner Haines.

CONTRACT NO. MUST BE ON ALL PAPERS, DOCUMENTS, INVOICES, VOUCHERS

RESOLUTION

NO.

January 6, 2025

WHEREAS, there exists a need for a County Auditor to complete the County Audit for 2025 and to audit the records for the County of Ocean in accordance with N.J.S.A. 40A:5-4; and

WHEREAS, such audit services can be provided only by a Licensed Registered Municipal Auditor; and

WHEREAS, the County of Ocean has publicly solicited Request for Qualifications for the provision of audit services for the County of Ocean in accordance with N.J.S.A. 19:44A-20.4 et seq.; and

WHEREAS, the qualifications were received and reviewed by the Ocean County Department of Finance in accordance with the criteria set forth in the Request for Qualifications; and

WHEREAS, the Ocean County Consultant Selection Review Committee has recommended the award of a Professional Service Agreement for auditing services to Robert W. Allison, CPA, RMA, PSA, on the basis of his qualifications; and

WHEREAS, this contract is awarded as a professional service in accordance with N.J.S.A. 40A:11-5, as the services to be performed are specialized and qualitative in nature and will be performed under the supervision of a licensed accountant; and

WHEREAS, this contract is awarded in compliance with the provisions of N.J.S.A. 19:44A-20.4 et seq., the New Jersey "Pay-to-Play" Law; and

WHEREAS, funds will be made available upon adoption of the County Budget under the following appropriations: Department of Finance O.E., Audit, O.E., Single Audit O.E., Departmental Operating Expenses or Departmental Trust Funds as indicated in the contract; and

WHEREAS, the amount of the contract is not to exceed \$311,700.00.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

 The Director and Clerk of the Board are hereby authorized and directed to execute a Professional Service Agreement for auditing services with Robert W. Allison, CPA, RMA, PSA.

- 2. A copy of this Agreement shall be kept on file and available for public inspection at the Office of the Clerk of the Board of Commissioners, Ocean County Administration Building, 101 Hooper Avenue, Toms River, New Jersey.
- 3. This contract is awarded as a "Professional Services" in accordance with the Local Public Contracts Law, N.J.S.A. 40A:11-5(1)(a), as the services required in connection with this Agreement shall be provided by licensed accountants and constitute professional services as defined therein.
- 4. A notice of this action shall be published once as required by law.
- 5. The contractor shall include the contract number on all papers, documents, invoices and vouchers pertaining to said contract.
- 6. Certified copies of this resolution shall be made available to Ocean County Department of Finance and the County Auditor.

January 6, 2025

WHEREAS, the County of Ocean is a voting member of the North Jersey Transportation Planning Authority, which acts as a decision-making forum for major transportation investments and planning activities in the northern New Jersey region.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF COMMISSIONERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY that it hereby appoints the following individuals to represent Ocean County on the NORTH JERSEY TRANSPORTATION PLANNING AUTHORITY for the calendar year 2025:

| 1. | John P. Kelly | - | Eagleswood, first voting member. |
|----|----------------|---|------------------------------------|
| 2. | Mark F. Jehnke | - | Beachwood, first alternate member. |

BE IT FURTHER RESOLVED that certified copies of this resolution shall be made available to the North Jersey Transportation Planning Authority, Ocean County Clerk and to each appointee.

January 6, 2025

WHEREAS, in accordance with the State of New Jersey P.L. 1975, C. 127 (NJAC 17:27) each County shall forward the State Affirmative Action Office, the name, title, business, address, telephone and fax numbers of the County Public Agency Compliance Officer by January 10th of every year.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF COMMISSIONERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY, that it hereby designates and appoints JENNIFER L. BOWENS as the OCEAN COUNTY PUBLIC AGENCY COMPLIANCE OFFICER for the year 2025.

BE IT FURTHER RESOLVED, that certified copies of this Resolution shall be made available to the State of New Jersey Affirmative Action Office, the Ocean County Employee Relations Director and to the appointee.

January 6, 2025

BE IT RESOLVED by the **BOARD OF COMMISSIONERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY,** that the following individuals are hereby appointed to the **OCEAN COUNTY PLANNING BOARD** for a term of one (1) year, term to expire December 31, 2025:

| SEAN M. AREIA, Toms River | Engineer Alternate |
|--------------------------------|-------------------------|
| MATTHEW LOTANO, Toms River | Citizen Alternate No. 1 |
| ALAN W. AVERY, JR., Toms River | Citizen Alternate No. 2 |

BE IT FURTHER RESOLVED that certified copies of this resolution shall be made available to the Ocean County Planning Board, Ocean County Clerk and to the appointees.

January 6, 2025

BE IT RESOLVED by the **BOARD OF COMMISSIONERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY** that, in accordance with N.J.S.A. 40A:14-1, **DENNIS M. ALLEN** is hereby reappointed as **Fire Marshal** for the County of Ocean for a term of three (3) years, term to expire January 14, 2028.

BE IT FURTHER RESOLVED that, in accordance with N.J.S.A. 40A:14-1, the following individuals are hereby appointed as **Assistant Fire Marshals** for a term of three (3) years, retroactive to January 15, 2024, term to expire January 14, 2027, at their present salaries:

Part -Time:

ERIK J. BATYKEFER JENNIE HOLLINGSWORTH

BE IT FURTHER RESOLVED that, in accordance with N.J.S.A 40A:14-1, the following individuals are hereby reappointed as Assistant Fire Marshals for a term of three (3) years, effective January 14, 2025, term to expire January 14, 2028, at their present salaries:

Full- Time

NICHOLAS A. BRESCIA KAITLYN FREEMAN WILLIAM A. HOLLINGSWORTH, JR. MICHAEL R. MARKS BRIAN C. MOUNT BUDDY M. OTT

Part-Time

KENNETH W, BALFREY BRENT W. CUNNINGHAM MICHAEL GOMEZ DAVID J. HANSEN JOSEPH J. HOWELL, JR. SHANE T. LEAMING CARL F. SCHUBAUER LEONARD S. SONNENFELD

BE IT FURTHER RESOLVED that certified copies of this resolution shall be made available to the Ocean County Department of Emergency Services, Department of Employee Relations, Department of Finance, County Fire Marshal and to each appointee.

BILL COMMITTEE REPORT COUNTY OF OCEAN SUMMARY OF VOUCHERS

SUMMARY OF BILLS

ñ.

÷

CERTIFICATE #01

MASTER VOUCHER-CERTIFICATE FOR CERTIFICATION OF PAYMENT

I, THE UNDERSIGNED, DIRECTOR OF THE DEPARTMENT OF ADMINISTRATION HAVE EXAMINED THE VOUCHERS SUBMITTED HERE WITHIN FOR THE PURPOSE OF RECOMMENDING TO THE OCEAN COUNTY BOARD OF COMMISSIONERS PAYMENT THEREOF ON 01/06/2025

I, HEREBY CERTIFY THESE VOUCHERS, IN THE TOTAL AMOUNT OF \$3,687,565.57 WHICH ARE CONTAINED IN THE ATTACHED REPORT, TO BE VALID CLAIMS, AND I RECOMMEND APPROVAL AND PAYMENT THEREOF.

FRANK SADEGHI DEPUTY DIRECTOR APPROVED

ROBERT S. ARACE COMMISSIONER JOHN P. KELLY DIRECTOR

JENNIFIER BACCHIONE COMMISSIONER

ORDERED PAID

VIRGINIA E. HAINES COMMISSIONER MICHELLE I. GUNTHER CLERK OF THE BOARD BOARD OF COMMISSIONERS

JANUARY 6, 2025

NOW, THEREFORE, BE IT RESOLVED BY THE OCEAN COUNTY BOARD OF COMMISSIONERS OF THE COUNTY OF OCEAN THAT THE DIRECTOR IS HEREBY AUTHORIZED AND INSTRUCTED TO EXECUTE MASTER VOUCHER-CERTIFICATE #01 FOR CERTIFICATION OF SAID MASTER VOUCHER CONSISTING OF 2 PAGES WITH VOUCHERS TOTALING IN THE AMOUNT OF \$3,687,565.57 WHICH ARE DEEMED TO BE VALID CLAIMS AS RECOMMENDED BY THE DIRECTOR OF THE DEPARTMENT OF ADMINISTRATION

BE IT FURTHER RESOLVED THAT THE COMPTROLLER OF THE COUNTY OF OCEAN IS HEREBY AUTHORIZED AND DIRECTED TO PAY EACH AND EVERY ONE OF THE AFORESAID BILLS ATTACHED TO THIS MASTER VOUCHER-CERTIFICATE AND, UPON EXECUTION OF SAME BY SAID DIRECTOR, IF AND WHEN FUNDS ARE AVAILABLE.

TEMPORARY CAPITAL BUDGET

COUNTY OF OCEAN

WHEREAS, the Division of Local Government Services requires the adoption of a Local Capital Budget, and

WHEREAS, the Local Capital Budget for the year 2025 has not been adopted, and

WHEREAS, it is desired to adopt a Temporary Capital Budget for the year 2025.

NOW, THEREFORE, BE IT RESOLVED, by the BOARD OF COMMISSIONERS, County of Ocean, that the following capital appropriations be made:

| (((AYES (((| ((NAYS ((| (ABSTAIN ((ABSENT (|
|---------------------------------|-----------------------|---------------------------------|
|---------------------------------|-----------------------|---------------------------------|

| COUNTY OF OCEAN | ÷ |
|---|---------|
| 2025 TEMPORARY CAPITAL BUDGET (CURRENT YEAR A | ACTION) |

.

.

.

.

| 1 | 2 | 3 | 4 | PLA | PLANNED FUNDING SERVICES FOR CURRENT YEAR-2025 | | | 6 | |
|---|---------|---------------------------------------|----------|-------------------|--|---------|---------------|--------------|-----------|
| | | | AMOUNTS | 5a | 5b | 5c | 5d | 5e | TO BE |
| PROJECT TITLE | PROJECT | ESTIMATED | RESERVED | 2025 | Capital | Capital | Grants-in-Aid | Debt | FUNDED IN |
| | NUMBER | TOTAL | IN PRIOR | Budget | Improvement | Surplus | and Other | Authorized | FUTURE |
| | | COST | YEARS | Appropriation | Fund | | Funds | | YEARS |
| ENGINEERS: | | | | | | | | | |
| Reconstruction & Resurfacing of Certain County Roads | 2025-1 | 6,000,000 | | | 300,000 | | | 5,700,000 | |
| Reconstruction & Resurfacing of Certain County Roads - Design | 2025-2 | 7,000,000 | | | 350,000 | | | 6,650,000 | |
| Engineering, Roads & Bridges | 2025-3 | 6,000,000 | | 300,000 5,700,000 | | | | | |
| Reconstruction & Widening of Cross Street, Lakewood Township | 2025-09 | 11,000,000 | | | 550,000 | | | 10,450,000 | |
| | | | | | | | | | · |
| | | · · · · · · · · · · · · · · · · · · · | | | | | | | |
| Totals | | \$30,000,000 | \$0 | \$0 | \$1,500,000 | \$0 | \$0 | \$28,500,000 | \$0 |

.

,

κ,

.

BE IT FURTHER RESOLVED, that the above items will be provided for in the 2025 Capital Budget, and

BE IT FURTHER RESOLVED, that two certified copies of this resolution be filed forthwith in the Office of the Director of Local Government Services.

It is hereby certified that this is a true copy of a resolution adopting a Temporary Capital Budget by the governing body on the 6th day of January 2025.

Certified by:

| | | (Date) | |
|---------------------|--------|--------|----------|
| TRENTON, NEW JERSEY | | | <i>v</i> |
| APPROVED | , 2025 | | |

DIRECTOR OF LOCAL GOVERNMENT SERVICES

.

Michelle I. Gunther, Clerk of the Board of Commissioners

· · · ·

Resolution

January 6, 2025

WHEREAS, N.J.S.A. 40A:4-19 provides that where any contract commitment or payments are to be made prior to the final adoption of the 2025 budget, temporary appropriations should be made for the purpose and amounts required in the manner and the time therein provided; and

WHEREAS, the date of this Resolution is within the first thirty days of January 2025; and

WHEREAS, the total appropriations in the 2024 budget, exclusive of any appropriations made for interest and debt assistance in said 2024 budget, is the sum of \$137,096,180. This sum, including the required appropriations for the above mentioned line items may not exceed \$172,211,450 for the total 2025 Temporary Budget.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF COMMISSIONERS of the COUNTY OF OCEAN, that the following temporary appropriations be made and that a certified copy of this resolution be transmitted to the Chief Financial Officer for her records:

| | APPROPRIATIONS | AMOUNT |
|------|--|------------------|
| 4002 | Board of Commissioners | |
| | Salaries & Wages | \$ 180,000 |
| | Other Expenses | 2,000 |
| 4004 | County Administrator | |
| | Salaries & Wages | 520,000 |
| | Other Expenses | 34,000 |
| 4005 | Management & Budget | |
| | Salaries & Wages | 200,000 |
| | Other Expenses | 31,000 |
| 4006 | Wireless Technologies Division | |
| | Other Expenses | 360,000 |
| 4010 | County Counsel | |
| | Other Expenses | 187,500 |
| 4012 | County Adjusters Office | |
| | Salaries & Wages | 130,000 |
| | Other Expenses | 22,00 0 |
| 4013 | Department of Finance | |
| | Salaries & Wages | 560,000 |
| 1011 | Other Expenses | 62,000 |
| 4014 | Clerk of the Board | 000 000 |
| | Salaries & Wages | 360,000 |
| 4045 | Other Expenses | 19,000 |
| 4015 | Tourism & Economic Development | 404 000 |
| 1010 | Other Expenses | 161,000 |
| 4010 | Employee Relations | 400.000 |
| | Salaries & Wages | 420,000 |
| 4017 | Other Expenses Personnel Training Program | 4,700 |
| | Labor Relations Consultant | 82,825 53,000 |
| | County Connection | 55,000 |
| -010 | Other Expenses | 4,200 |
| 4020 | Public Information/Outreach | 4,200 |
| 1020 | Other Expenses | 125,000 |
| 4022 | County Clerk | 120,000 |
| | Salaries & Wages | 1,050,000 |
| | Other Expenses | 105,200 |
| 4023 | Prosecutor's Programs | 1 |
| | Other Expenses | 25,000 |
| 4024 | Prosecutor's Office | |
| | Salaries & Wages | 5,500,000 |
| | Other Expenses | 205,000 |
| 4026 | Purchasing Department | |
| | Salaries & Wages | 220,000 |
| | Other Expenses | 4,000 |
| 4029 | Warehouse | |
| | Salaries & Wages | 130,000 |
| | Other Expenses | 1,060 |
| | | |

| | APPROPRIATIONS | AMOUNT |
|------|--|------------------------|
| 4030 | Buildings & Grounds Salaries & Wages | 2,600,000 |
| 4031 | Other Expenses Gang Violence Initiative Salaries & Wages | 1,000,000 220,000 |
| 4032 | Custodian Svcs OC Res Center Other Expenses | 100,000 |
| 4033 | Security Salaries & Wages | 1,600,000 |
| | Other Expenses Group Insurance Plans for Employees Employee Physicals & Policy | 26,000 20,000,000 |
| | Other Expenses Health Benefits Walver Insurance Consultant | 35,000 7,000 |
| | Other Expenses Stationery, Printing & Advertising | 225,000 |
| 4044 | Other Expenses Postage | 4,500 |
| 4046 | Other Expenses Office of Information Technology | 150,000 |
| 4054 | Salarles & Wages Other Expenses Printing & Graphic Arts | 1,300,000 1,400,000 |
| 4004 | Salaries & Wages Other Expenses | 170,000 65,000 |
| | Ocean County Insurance Commission Other Expenses | 4,900,000 |
| | Indigent Cost Other Expenses | 6,250 |
| | Uniform Interstate Family Support Act Other Expenses | 45,000 |
| 4218 | Surrogate Salaries & Wages Other Expenses | 400,000 11,900 |
| | Sheriff-Judicial Function Other Expenses | 21,000 |
| | Office of the Sheriff Salaries & Wages Other Expenses | 7,200,000 225,000 |
| 4403 | Sheriff's - 911 System Salaries & Wages Other Expenses | 1,500,000 350,000 |
| 4404 | Sheriff-Communications & Operationa Division Other Expenses | 54,000 |
| | Shertff-Criminal Division Other Expenses | 106,000 |
| | Police Academy Other Expenses | 11,000 |
| | Office of Fire Marshal Salaries & Wages Board of Taxation | 320,000 |
| 4410 | Salaries & Wages Other Expenses | 220,000 4,350 |
| 4414 | Medical Examiner Salaries & Wages Other Expenses | 330,000 |
| 4416 | Shade Tree Commission Salaries & Wages | 600,000 |
| 4420 | Other Expenses Election Expense Salaries & Wages | 9,300 90,000 |
| 4421 | Other Expenses Election Board | 360,000 |
| 4422 | Salaries & Wages Rent of Polling Places | 900,000 |
| | Other Expenses | 24,125 |

. •

| | APPROPRIATIONS | AMOUNT |
|--------------|---|--------------------|
| 4424 | District Election Board Members Other Expenses | 200,000 |
| 4426 | Other Election Expenses-County Clerk's Office Other Expenses | 377,500 |
| 4433 | Sheriff's Emergency Services Division Other Expenses | 21,000 |
| 4436 | County Planning Board (RS40:27-3) Salaries & Wages | 320,000 |
| 4 438 | Other Expenses Consumer Affairs Salaries & Wages | 31,000 315,000 |
| 4446 | Other Expenses Construction Board of Appeals | 1,200 |
| | Other Expenses Clean Vessel Act | 160 |
| | Other Expenses | 120,000 |
| 4004 | County Funds - Roads Salaries & Wages | 3,600,000 |
| 4605 | Other Expenses Vehicle Services | 1,370,000 |
| | Salaries & Wages | 1,400,000 |
| 4608 | Other Expenses Bridges | 70,500 |
| 1300 | Salaries & Wages | 420,000 |
| 4814 | Other Expenses Engineering Department | 20,000 |
| -101-1 | Salaries & Wages | 2,000,000 |
| 4615 | Other Expenses Engineering/Hazard Tree Removal | 175,000 |
| | Other Expenses | 25,000 |
| | Beach Erosion Transportation Services | 168,750 |
| 4020 | Salaries & Wages | 1,100,000 |
| 1631 | Other Expenses Maintenance of Pumping Facility | 100,000 |
| | Other Expenses | 64,875 |
| | Schedule "C" Vehicle Services Other Expenses | 456,000 |
| 4802 | Department of Corrections Salaries & Wages | 8,000,000 |
| | Other Expenses | 350,000 |
| 4803 | Corrections - Healthcare Services Other Expenses | 1,350,000 |
| 4806 | Corrections - Food | |
| 5011 | Other Expenses Aid/Visiting Homemakers Service | 800,000 |
| | Other Expenses | 22,149 |
| 5015 | Code Blue Plan Other Expenses | 60,000 |
| 5016 | Department of Human Services | |
| | Salaries & Wages Other Expenses | 260,000 220,000 |
| 5018 | Mental Health Programs | |
| 5023 | Other Expenses Fire & First Aid Training Center | 444,808 |
| | Salaries & Wages | 150,000 |
| 5026 | Other Expenses Mosquito Extermination Commission | 43,000 |
| 5033 | Other Expenses Maint, of Patients in Other Than State Institutions | 1,208,844 |
| | Other Expenses | 27,500 |
| 5040 | County Board of Social Services Administration | |
| | Other Expenses | 7,500,000 |
| | Services Account Other Expenses | 1,750,000 |
| 6046 | Supplemental Security Income Other Expenses | 800,000 |
| 5048 | B.O.S.S./Emergency Shelter Aid | |
| | Other Expenses | 60,000 |

a,

3

| | APPROPRIATIONS | AMOUNT |
|--------------|--|-------------------------------|
| 50 51 | School Nutrition Program Expanse Other Expenses | 40,000 |
| 5052 | Juvenile Services - Educational Program Other Expenses | 174,582 |
| 5053 | Juvenile Gang Initiative Other Expenses | 5,626 |
| 5055 | Juvenile Services - State Housing Other Expenses | 8,000 |
| 5056 | Juvenile Services Salaries & Wages | 1,300,000 |
| 5057 | Other Expenses Juvenile Services/Non-Secure Program | 73,000 |
| 5058 | Other Expenses Office of Senior Services | 60,000 |
| 5062 | Salaries & Wages Other Expenses War Veterans Burial & Grave Decoration | 450,000 1,820,000 |
| | Other Expenses Ocean County Environmental Agency | 58,500 |
| | Other Expenses Workforce Investment Board | 460 |
| | Other Expenses Hazardous Household Waste | 9,000 |
| 5088 | Other Expenses Solid Waste Management | 257,501 |
| | Salaries & Wages Other Expenses | 1,000,000 220,000 |
| | Handicapped Commission Other Expenses | 300 |
| | Ocean Co Bd of Social Services Other Expenses | 32,408 |
| | Division on Aging - S.D.C. Reimbursement Other Expenses | 37,500 |
| 5202 | Superintendent of Schools Salaries & Wages Other Expenses | 100,000 4, 40 0 |
| 5208 | County Extension Service Salaries & Wages | 145,000 |
| 5209 | Other Expenses Rutgers Co-op Extension | 7,445 |
| | Other Expenses Reimbursement for Out of County Students | 271,662 |
| 5216 | Other Expenses Cultural & Heritage Commission | 82,000 |
| 5402 | Other Expenses County Parks & Recreation | 150,000 |
| 540 4 | Salaries & Wages Other Expenses | 2, 40 0,000 175,000 |
| | County Parks/Non-Profit Other Expenses Forge Pond Recreation Complex | 50,000 |
| | Other Expenses Atlantis Complex | ` 100,000 |
| | Other Expenses Purchase/Rent/Lease Equipment | 185,000 |
| | Other Expenses Atlantis/Pro-Shop | 175,750 |
| | Other Expenses Forge Pond/Pro-Shop | 19,000 |
| 5608 | Other Expenses County Air Park | 14,000 |
| | Salaries & Wages Other Expenses | 35,000 2,600 |
| | | |

N

| | APPROPRIATIONS | <u>AMOUNT</u> |
|------|---|----------------------|
| 5625 | Repair & Maintenance of County Vehicles | 950 000 |
| 5626 | Other Expenses Environmental | 850,000 |
| ፍድስማ | Other Expenses | 187,501 |
| | Physical Damage Vehicle Rental/Lease Office Premises | 26,700 |
| JULU | Other Expenses | 600,000 |
| 5638 | Ocean County Public Transportation Program | 075 |
| 5646 | Other Expenses Purchase, Replacement, Repairs & Rentals of Equipment | 375 |
| | Other Expenses | 92,500 |
| 5654 | Veterans' Service Bureau Salaries & Wages | 200,000 |
| | Other Expenses | 55,750 |
| 5665 | Association of Counties | |
| | Other Expenses | 29,655 |
| 5667 | <u>Utilities</u> Gasoline | 995,000 |
| | Telephone/Data Transmission | 1,000,000 |
| | Natural Gas | 475,000 |
| | Heating Oil | 15,000 |
| | Recycling Water | 500,000 |
| | Sewer | 109,660 175,000 |
| | Trash Disposal | 97,750 |
| | Electricity | 900,000 |
| 5679 | Special Projects | 440,000 |
| | Capital Improvements | <i></i> |
| | Capital Improvement Fund | 10,375,000 |
| | Timekeeping Software & Equipment Road Overlay & Construction-Roads | 100,000 1,000,000 |
| | Road Overlay & Construction-Engineering | 450,000 |
| | Purchase of Communications Equipment | 125,000 |
| | Purchase of Office Equipment & Furniture | 837,500 |
| | Purchase of Trucks | 1,125,000 |
| | Building Repairs | 1,300,000 |
| | Data Processing Equipment Engineering Projects - Design | 2,300,000 100,000 |
| | Barnegat Branch Trail Upgrades | 100,000 |
| | Airpark Upgrades | 25,000 |
| | Roof upgrades and alterations | 200,000 |
| 6058 | OCC Capital Equipment Upgrades | 1,000,000 |
| 0050 | County Debt Service | |
| | Interest on Bonds Int: College Bonds State Aid | 5,806,439 |
| | NJEIT - Fund Loan | 71,425 40,637 |
| | NJEIT Trust Loan | 9,269 |
| | Statutory Expenditures - Contributions To: | |
| | Defined Contrib Retire Plan | 50,000 |
| | Other Pension Liabilities | 50,000 |
| | Social Security System (O.A.S.I.) NJ-DOL-Catastrophic Illness Fund Right to Know | 4,300,000 |
| | New Jersey Temporary Disability Insurance | 3,000 122,500 |
| | State and Federal Grants | 112,000 |
| 7044 | Aid to Families with Dependent Children | 1 00,000 |
| | Victims of Crime Act FY24 | 529,109 |
| | State Body Armor FY24 Corr | 13,656 |
| | State Body Armor FY24 Pros | 5,065 |
| | State Body Armor FY24 Sheriff | 10,569 |
| AC71 | · · · · · · · · · · · · · · · · · · · | 223,705 |
| | Area Plan III E State FY25 Safe Housing & Transport FY25 | 106,942 84 180 |
| | Adult Protective Svc FY25 | 84,189 451,670 |
| | Ocean Area Plan Grant FY25 | 2,688,590 |
| | Ocean Area Comprehensive FY25 | 240,592 |
| AD06 | Ocean Area Plan State FY25 | 120,292 |
| AD07 | DCA: Home Delivered Meals FY25 | 72,171 |
| | | |

. .

| | APPROPRIATIONS | AMOUNT |
|------|-----------------------------------|-----------|
| AD09 | CMQA FY25 | 23,810 |
| AD17 | Sr Citizen/ Persons w/ Disab FY25 | 3,159,063 |
| AD23 | Council of the Arts FY25 | 264,500 |
| AD28 | Supp Aging Supportive Svcs 25 | 232,634 |
| AD29 | Area Plan III-E Admin FY25 | 10,613 |
| AD31 | Family Court Services FY25 | 338,792 |
| AD36 | State Cola Senior Svcs FY25 | 387,495 |
| AD38 | Medicaid Match FY25 | 74,243 |
| AD51 | DHS Emerg Food & Shelter FY25 | 999,780 |
| AD65 | NJ Co History Partnership FY25 | 134,329 |
| AD69 | NJDOT/Mill Creek Trail Ph II | 730,000 |
| AD77 | AAA NJSNAP FY25 | 368,699 |
| AD84 | Program Service Fund FY25 | 562,994 |
| AD85 | Program Management Fund FY25 | 90,000 |
| AD96 | USDA FY25 | 158,075 |
| BC47 | Local: Victims of Crime FY24 | 132,277 |
| BD07 | Local: DCA Home Delv Meal FY25 | 18,043 |
| BD28 | Local: Supp Aging Supp Svc 25 | 58,159 |
| | | |

.

Total 2025 Temporary Budget

•

1

,

January 6, 2025

WHEREAS, it is deemed necessary to designate a County employee authorized to invest County idle funds; and

WHEREAS, the Board of Commissioners have appointed a Chief Financial Officer in accordance with P.L. 1993, c 87 et seq. (C 40A:9-28 et seq.).

NOW, THEREFORE, BE IT RESOLVED, by the BOARD OF COMMISSIONERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

- 1. The County Chief Financial Officer and/or her designee are hereby authorized to invest available funds during the calendar year 2025, said funds only being invested in permitted securities/investments approved by New Jersey State Law. Funds may also be invested with financial institutions listed as authorized designated depositories.
- 2. The Chief Financial Officer and/or her designees will report to this Board on a monthly basis.
- 3. Any securities purchased must be maintained by said depositories in safekeeping.

BE IT FURTHER RESOLVED that a certified copy of this Resolution shall be made available to the County Auditor and the Department of Finance.

January 6, 2025

WHEREAS, N.J.S.A. 40A:5-14 requires that a local unit designate depository (ies) for County funds; and

WHEREAS, it is the desire of the County of Ocean to comply with such statute.

NOW, THEREFORE, BE IT RESOLVED, by the BOARD OF COMMISSIONERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY that the following financial institutions are designated as the Depositories of the County of Ocean for the year 2025:

Amboy Bank, Old Bridge, New Jersey Apple Bank for Savings, New York, New York Bank of America, Toms River, New Jersey Bank of New York Mellon, West Patterson, New Jersey Blue Foundry Bank, Rutherford, New Jersey Bogota Savings Bank, Teaneck, New Jersey Brunswick Bank & Trust, Monmouth Junction, New Jersey Capital One, N.A., Fairfield, New Jersey Cenlar Federal Savings Bank, Trenton, New Jersey Century Savings Bank, Vineland, New Jersey Citibank, N.A., Toms River, New Jersey Citizens Bank N.A., Toms River, New Jersey Columbia Bank, Fair Lawn, New Jersey Connectone Bank, Englewood Cliffs, New Jersey Crest Savings Bank, Wildwood, New Jersey Crown Bank National, Brick, New Jersey First Bank, Hamilton, New Jersey First Commerce Bank, Lakewood, New Jersey First National Bank of Absecon, Absecon, New Jersey Firstrust Savings Bank, Conshohocken, Pennsylvania Flagstar Bank, Toms River, New Jersey Franklin Bank, Pilesgrove, New Jersey Freedom Bank, Maywood, New Jersey Freehold Bank, Freehold, New Jersey Haddon Savings Bank, Haddon Heights, New Jersey Haven Savings Bank, Hoboken, New Jersey J P Morgan Chase Bank, Toms River, New Jersey Kearny Bank, Toms River, New Jersey Liberty Bell Bank, Marlton, New Jersey Lusitania Savings Bank, Newark, New Jersey Magyar Bank, New Brunswick, New Jersey Manasquan Savings Bank, Manasquan, New Jersey Millville Savings and Loan Association, Millville, New Jersey Monroe Savings Bank, Williamstown, New Jersey M&T Bank, Toms River, New Jersey New Jersey Asset & Rebate Management Program (NJ/ARM) New Millennium Bank, New Brunswick, New Jersey New York Community Bank, Toms River, New Jersey Northfield Bank, Avenel, New Jersey NVE Bank, Englewood, New Jersey Ocean First Bank, Toms River, New Jersey Poplar Bank, Elizabeth, New Jersey Provident Bank, Toms River, New Jersey PNC Bank, Toms River, New Jersey Republic Bank, Philadelphia, Pennsylvania

Santander Bank, Toms River, New Jersey State of New Jersey Cash Management Fund Schuyler Savings Bank, Kearny, New Jersey Somerset Savings Bank, SLA, Bound Brook, New Jersey Spencer Savings Bank, SLA, Elmwood Park, New Jersey Sturdy Savings Bank, Cape May Court House, New Jersey TD Bank, Toms River, New Jersey The Bank of Princeton, Princeton, New Jersey The Depository Trust Company Union County Savings Bank, Elizabeth, New Jersey Unity Bank, Highland Park, New Jersey U.S. Bancorp Asset Management, Inc., Minneapolis, Minnesota Valley National Bank, Wayne, New Jersey Wells Fargo, N.A., Toms River, New Jersey

BE IT FURTHER RESOLVED that the authorized County Officials are hereby directed and approved to execute any necessary related documents required by said depositories in order to perform their fiduciary responsibility.

BE IT FURTHER RESOLVED that certified copies of this resolution shall be made available to each institution named above, Conner Strong Company, Inc., County Auditor and the Department of Finance.

January 6, 2025

WHEREAS, the County of Ocean previously received approval from the State of New Jersey Division of Local Government Services, for various petty cash funds; and

WHEREAS, N.J.S.A. 40A:5-21 requires each petty cash fund be reauthorized annually; and

WHEREAS, the following County departments have a State approved petty cash fund:

Clerk of the Board Parks and Recreation Prosecutor's Office – Emergencies Prosecutor – Confidential Investigations Sheriff's Department Transportation Services Department Vehicle Services Department

NOW THEREFORE, BE IT RESOLVED that the Ocean County Board of Commissioners, State of New Jersey, that the petty cash funds approved by the State of New Jersey are hereby re-authorized for the year 2025.

BE IT FURTHER RESOLVED that a certified copy of this resolution be made available to the Finance Department and to the County Auditor.

January 6, 2025

WHEREAS, N.J.S.A. 40A:5-14 requires that a local unit annually adopt a Cash Management Plan; and

WHEREAS, it is the desire of the County of Ocean to comply with such statute.

NOW, THEREFORE, BE IT RESOLVED, by the BOARD OF COMMISSIONERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY that the attached Cash Management Plan of the County of Ocean shall serve as the 2025 Cash Management Plan.

BE IT FURTHER RESOLVED that the authorized County Officials are hereby directed and approved to execute any necessary related documents required to implement the 2025 Cash Management Plan.

BE IT FURTHER RESOLVED that certified copies of this resolution shall be made available to the County Auditor and the Department of Finance.

CASH MANAGEMENT PLAN

POLICY

FIN 2025



BOARD OF COMMISSIONERS

OCEAN COUNTY, NEW JERSEY

FEBRUARY 4, 1998

WHEREAS, N.J.S.A. 40A:5-14 of the Local Fiscal Affairs Law as amended by P.L. 1997, c. 148 on June 30, 1997 requires that every local unit shall adopt a "Cash Management Plan"; and

WHEREAS, The Cash Management Plan is required to list the GUDPA approved depository banks, any broker/dealers, and the approved investment instruments selected by the local unit's governing body; and

WHEREAS, The Local unit is required to adopt by resolution its Cash Management Plan on an annual basis.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, that the attached Cash Management Plan, known as Form FIN 1-98 be adopted as the Cash Management Plan for the County of Ocean in compliance to N.J.S.A. 40A:5-14 as modified by P.L. 1997, c.148.

BE IT FUTHER RESOLVED that certified copies of this resolution shall be forwarded to the Clerk of the Board, the Department of Finance and the County Auditor.



COUNTY OF OCEAN

POLICY

FORM FIN 2025

| SUBJECT: | |
|-------------------|------|
| CASH MANAGEMENT I | PLAN |

EFFECTIVE DATE 1/01/2025

APPROVAL

INTRODUCTION

The New Jersey "Local Fiscal Affairs Law", specifically N.J.S.A. 40A:5-14, as amended by P.L. 1997, c.148 on June 30, 1997, requires that every local unit shall adopt a "Cash Management Plan." This plan lists the GUDPA approved depository banks, any broker/dealers, and the approved investment instruments selected by the local unit's governing body.

In addition, the cash management plan is to be adopted by resolution, usually at the reorganization meeting, or the first meeting of the year and will guide the investment of a local unit's idle cash during periods that it is not needed to meet obligations.

The County of Ocean has a formal Cash Management Plan which was initially adopted on July 6, 1983 and revised on February 4, 1998.

The purpose of the current revision is to modify the procedures currently followed under the current Cash Management Plan to comply with the provisions of P.L. 1997, c.148 as enacted on June 30, 1997.

This new act revises and expands the responsibility of the governing body and the role of the Chief Financial Officer in cash management as well as expanding the range of the allowed investment vehicles used by a local unit to invest its idle cash.

<u>County of Ocean</u>

Table of Contents

| Resolution I |
|---|
| Introduction ii |
| General Authority 1 |
| Eligible Depositorics for County Funds |
| RFP – Request For Proposals1 |
| Cash Management Policy2-4 |
| Timely Deposit of all County Funds |
| Deposits to Interest Bearing Accounts |
| Exceptions to Interest Bearing Account Requirements |
| Treasurers Report |
| Cash Flow Analysis 4 |
| Reconciliation of Cash Deposits 4 |
| Bank Reconciliations |
| Investment Policy |
| Attachment A – Approved Depositories |
| Attachment B – Approved Investment Vehicles |

١.

.

1

POLICY

| | | л , | FIN 2025 | |
|----------|----------------------------------|--|-------------|--------|
| • • • | SUBJECT: CASH MANAGEMENT PLAY | EFFECTIVE DATE 1/01/2025 | PAGE 1 OF 8 | , 4 |
| • • | | * ```````````````````````````````````` | | |

FORM

GENERAL AUTHORITY

The Board of Commissioners for the County of Ocean authorizes the Chief Financial Officer of the County of Ocean to administer the Cash Management Plan in order to deposit and invest the County of Ocean's idle cash pursuant to the stipulations contained in the Cash Management Plan.

ELIGIBLE DEPOSITORIES FOR PUBLIC FUNDS

Eligible depositories for County funds are New Jersey banks or savings and loans specifically approved by the New Jersey Department of Banking and Insurance under the Government Unit Depository Protection Act (GUDPA) and maintain a banking presence in the County of Ocean. Deposits of County funds in institutions other than those covered by GUDPA are prohibited by law.

As part of the County's Cash Management Plan, annually The Board of Commissioners shall adopt a list of the approved depositories for the County (ATTACHMENT A).

RFP - Request for Proposal

While P.L. 1997, c.148 formally exempts banking services and investment purchases from the bidding provisions of the Local Public Contracts Law N.J.S.A. 40A:11, all investment and banking services for the County of Ocean may be selected through a Request For Proposal (RFP) process.

When the need for banking and investment services exists, the County Chief Financial Officer may solicit RFP's from the eligible banking and investment institutions.

Upon receipt of the RFP's, the County Chief Financial Officer will then review each proposal. After the review, the County Chief Financial Officer will make recommendations to the Board of Commissioners. If necessary, the County Auditor may be asked to aid in the review process.

Once an investment or banking institution has been selected, the County's Cash Management Plan will be revised and adopted by resolution by the Board of Commissioners for the County of Ocean.

| · · | | FIN 2025 | |
|----------------------------------|-----------------------------|-------------|--|
| SUBJECT: CASH MANAGEMENT PLAN | EFFECTIVE DATE 1/01/2025 | PAGE 2 OF 8 | |

FORM

III. CASH MANAGEMENT POLICY

It shall be the policy of the Board of Commissioners for the County of Ocean to adopt the Cash Management Plan by resolution at the annual reorganization meeting or during the year as deemed necessary to reflect changes in laws, depositories, investments or funds.

The Chief Financial Officer for the County of Ocean is directed to invest and deposit funds pursuant to the cash management plan as adopted by resolution of The Board of Commissioners of the County of Ocean.

It is the objective of the Cash Management Policy to maximize the investment and interest income earned on idle County funds while providing adequate liquidity to meet the obligations of the County.

Timely Deposit of all County Funds:

As required by N.J.S.A. 40A:5-15, all monies collected or received from any source by or on behalf of the County or any board or Department thereof shall be paid to the "Treasurer, County of Ocean", who shall deposit all such funds within 48 hours after receipt, to the credit of the County of Ocean in one of the designated legal depositories.

All deposits forwarded to the Chief Financial Officer of the County of Ocean shall be accompanied by a revenue transmittal form listing cash and individual checks and will include a revenue account to which funds will be credited upon deposit.

Deposits to Interest Bearing Accounts:

It is the explicit policy of the County of Ocean that all funds be deposited into interest bearing accounts except as noted below.

All Departments and/or agencies of the County who collect monies for the County in the normal course of its activities must deposit said monies in an interest bearing account until such time as these monies are turned over to the County Treasurer or designee.

| - C | | 4 | | ~ 10 | , | | |
|-----|---|---|----------|------------|----|---|---------------------|
| | 1 | 1 | 4 | <i>.</i> * | ; | ٠ | $\mathcal{M}^{(2)}$ |
| • | Ί | P | O | Ľ | [(| Ć | Y |

| , " | | | FORM FIN 2025 |
|------------|---|-----------------------|---|
| . · | SUBJECT: | EFFECTIVE DATE | PAGE 3 OF 8 |
| | CASH MANAGEMENT PLAN | 1/01/2025 | · • · · · · · · |
| - | e en la serie de la construcción de La construcción de la construcción d | · · · · · · · · · · · | $\left(\begin{array}{ccc} a^{a} & a & a & a \\ a^{a} & a & a & a \\ a^{a} & a^{a} & a^{a} & a \end{array} \right)$ |

Exceptions to Interest Bearing Account Requirements:

The following types of funds are not required to be placed in Interest Bearing Accounts:

Petty Cash and Change Funds under \$5,000.00

Cash drawn from a Federal agency under a letter of credit, which cash is to be paid out within 5 working days to a vendor.

Amounts derived from the sale of bonds or notes, only to the extent that a specific written opinion of counsel states that the earning of (full) interest would result in the bonds or notes being classified as an arbitrage (not federally tax-exempt) issue pursuant to Federal regulations. To the extent that some interest is allowable, it shall be deposited at such a rate if such a rate is obtainable.

Treasurer's Report:

3.

3. .

It shall be the responsibility of the County Treasurer to provide to the Board of Commissioners a Treasurer's Report on a monthly basis which shall detail the following information as required by N.J.S.A. 40A:5-14.e. as amended by P.L. 1997, c.148 on June 30, 1997:

All investments made or redeemed over the past month;

2: Each financial institution holding local unit funds;

The amount of securities purchased or sold, class or type of securities purchased, book value, earned income, fees incurred, and market value of all investments as of the report date and;

Other information that may be required by the Board of Commissioners or deemed appropriate by the Chief Financial Officer.

POLICY

| <u></u> | ч I | · . | | | , |
|----------------------|----------------|-----|-----|----------|------------|
| SUBJECT: | EFFECTIVE DATE | | PAG | E 4 OF 8 | . * |
| CASH MANAGEMENT PLAN | - 1/01/2025 | • | | | |
| | • | | | • | |
| | 3 . | | , | | |

FORM FIN 2025

Cash Flow Analysis:

An important part of establishing the County investment program includes detailed study of "cash flow" – when money comes in, when it goes out, and how much cash lies available for how long. Such an analysis provides the information needed to plan a viable investment procedure, including the projected length of time that funds can be invested in order to take full advantage of maturity periods with the highest yields.

Analysis of cash flow will alert the Treasurer to possible rescheduling of payments that will result in extending the life of short term investments. The Treasurer's calendar, compiled by the Division of Local Government Services and the Division of Taxation is an excellent source of specific dates regarding the above information. ⁽¹⁾

Reconciliation of Cash Deposits:

On a monthly basis, the Chief Financial Officer or designee shall forward revenue reports to all departments and agencies of the County of Ocean who collect monies for the County detailing cash deposits made to their revenue accounts.

The individual departments and agencies are required to then reconcile the County's reports to the records maintained by the departments.

A form provided by the Chief Financial Officer will be returned by the department or agency either agreeing with the County's records, or listing any discrepancies to be researched by the Chief Financial Officer or designee.

Bank Reconciliations:

It is the policy of the County of Ocean that all bank statements be reconciled to the County's records when received or within a reasonable time thereafter.

⁽¹⁾Adapted from Municipal Finance Administration in New Jersey (New Brunswick; Rutgers University Bureau of Government Research, 1975, pg. 132).

SUBJECT:

2.

FORM FIN 2025 EFFECTIVE DATE PAGE 5 OF 8

. 1.5

INVESTMENT POLICY

CASH MANAGEMENT PLAN

The investment objectives of the County of Ocean, listed in order of importance from greatest to least, are as follows:

1/01/2025

The ability of the investment instrument to provide for the security and safety of County funds.

Liquidity of the investment instrument necessary to provide for County operations and obligations.

Yield or return on the investment instrument (only after the first two considerations are met).

Investments requiring the payment of a premium should not be purchased without the written consent of the Chief Financial Officer.

Therefore, with these objectives in mind and in compliance with the allowable investments detailed in N.J.S.A. 40A:5-14 as modified by P.L. 1997, c.148, the County Chief Financial Officer will decide on the investment vehicles to be included as approved in the County's Cash Management Plan adopted by resolution by the Board of Commissioners for the County of Ocean and reflected in ATTACHMENT B.

Additionally, the County Chief Financial Officer will select approved investment vehicles to achieve the maximum rate of return while minimizing costs and fees and providing for investment portfolio diversification by spreading idle County funds among a number of these approved investments as listed in ATTACHMENT B.

| | | FORM FIN 2025 |
|----------------------------------|-----------------------------|------------------|
| SUBJECT: CASH MANAGEMENT PLAN | EFFECTIVE DATE 1/01/2025 | PAGE 6 OF 8 |

DAT T

× 7

ATTACHMENT A

APPROVED COUNTY DEPOSITORIES

See Attachment A - Resolution dated January 6, 2025

POLICY

| | | | 1 | FIN 2025 | |
|--------------------------|-----------|-----------------------------|--|----------|---|
| SUBJECT: CASH MANAGEM | 1ENT PLAN | EFFECTIVE DATE 1/01/2025 | ۰۰۰۰۰۰ ۱۰۰۰۰۰ ۱۰۰۰۰ ۱۰۰۰۰ ۱۰۰۰۰ ۱۰۰۰۰ | 7 OF 8 | r |

<u>ATTACHMENT B</u>

Approved Investment Vehicles

Any investment instruments in which the security is not physically held by the County of Ocean shall be covered by a third party custodial agreement which shall provide for the designation of such investment in the name of the County of Ocean and prevent unauthorized use of such investments.

Any investment not purchased and redeemed directly from the issuer, government money market mutual fund, local government investment fund, or the State of New Jersey Cash Management Fund, shall be purchased and redeemed through the use of a national or State bank located within the State of New Jersey or through a broker dealer, which, at the time of purchase or redemption, has been registered continuously for a period of at least two years pursuant to section 9 of P.L. 1967, c.93 (C.49:3-5) and has at least \$25 million in capital stock (or equivalent capitalization if not a corporation), surplus reserves for contingencies and undivided profits, or through a securities dealer who makes primary markets in U.S. Government securities and reports daily to the Federal Reserve Bank of New York its position in and borrowing on such U.S. Government securities.

Securities which may be purchased by the County include:

3.

4

5.

Bonds or other obligations of the United States of America or obligations guaranteed by the United States of America. This includes instruments such as Treasury bills, notes and bonds.

Any federal agency or instrumentality obligation authorized by Congress that matures within 397 days from the date of purchase, and has a fixed rate of interest not dependent on any index or external factors.

Bonds, notes or other obligations of New Jersey municipalities, local authorities, including fire districts and school districts of which the County is a part.

Any other bonds, notes or obligations with maturities not exceeding 397 days, as permitted by the Division of Investments. This includes Certificates of Deposit.

Local government investment pools, such as New Jersey CLASS, and the New Jersey Asset and Rebate Management Program.

| ••• <u>-</u> •• | н. |
|--|-----|
| POLICY | |
| n an | • • |

FIN 2025 SUBJECT: EFFECTIVE DATE 8 OF 8 CASH MANAGEMENT PLAN 1/01/2025 State of New Jersey Cash Management Fund Government money market mutual funds in compliance with the following conditions: Registered as a mutual fund with the Securities and Exchange Α. Commission (SEC) and operated in accordance with 17 CFR sec. 270.2a7 (2a7). Be rated by a nationally recognized statistical rating organization, ₿. i.e. Standard & Poors. Have their portfolio limited to U.S. government securities as defined in 17 CFR sec. 270.2a7 and repurchase agreements collateralized by such U.S. securities Repurchase agreements, 30 day maximum term, (repos) of fully collateralized securities, subject to conditions discussed in detail below: Repurchase Agreements collateralized by U.S. Government Α. Obligations, as described in Sections 1 and 2 above. В. Custody of the collateral is transferred to a third party. This means the bank must contract with a trusted third party to hold the \sim collateral to insure that it is not pledged against other investments The maturity of the agreement is not more than 30 days. C. Underlying securities are purchased through a GUDPA bank. •D. • Ε. A master repurchase agreement providing for the custody and security of collateral is executed.

FORM

Note: At no time shall investments contrary to the intent of N.J.S.A. 40A:5-15, e sequential be allowed.

January 6, 2025

WHEREAS, Jennifer L. Bowens has been appointed Purchasing Agent; and

WHEREAS, N.J.S.A.40A:11-9 authorizes the Purchasing Agent to award contracts and administer competitive contracts and institutes a 15 percent of the bid limit quotation threshold.

NOW, THEREFORE, BE IT RESOLVED, by the BOARD OF COMMISSIONERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

- 1. Jennifer L. Bowens, as a Qualified Purchasing Agent is authorized to exercise the duties of a purchasing agent pursuant to N.J.S.A. 40A:11-2(30), with specified relevance to the authority, responsibility, and accountability of the purchasing activity of the contracting unit.
- Pursuant to N.J.S.A. 40A:11-3 and N.J.A.C. 5:34-5.4, the County's bid threshold is \$44,000.
- 3. The County Purchasing Agent is hereby authorized to purchase materials, supplies and equipment for the County of Ocean through Bids, Contracts, Window Contracts, Quotations, State Contracts and Proprietary Goods and Services in accordance with State Law.
- The County Purchasing Agent is authorized to administer competitive contracting, (40A:11-4.1 et seq).
- 5. The County Purchasing Agent is authorized to award contracts that are in the aggregate less than 15 percent of the bid threshold without soliciting competitive quotations (40A:11-6.1).
- 6. Such purchases shall be made in accordance with the approved, annual budget of this Board.
- Copies of this Resolution shall be forwarded to the County Management & Budget Department, Department of Finance and Auditor.