



Ocean County Board of Chosen Freeholders

OFFICE OF THE
OCEAN COUNTY FREEHOLDERS

Freeholder Director Joseph H. Vicari
Deputy Director Gary Quinn
Freeholder Virginia E. Haines
Freeholder John P. Kelly
Freeholder Gerry P. Little

101 Hooper Ave
Toms River, New Jersey
08754-2191
Tel: 732-929-2005
Fax: 732-505-1918

Board Meeting Agenda

Date: November 18, 2020 - 4:00 PM

Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

- A. CALL TO ORDER
- B. ROLL CALL
- C. STATEMENT Compliance with the Open Public Meetings Act
- D. THE PLEDGE OF ALLEGIANCE AND PRAYER
- E. AUTHORIZING THE PAYMENT OF BILLS IN BILL COMMITTEE REPORT NO. 22.
- F. AUTHORIZING ENGINEERING PAYMENTS TO CONTRACTORS AS LISTED BELOW:
 - 1. EARLE ASPHALT COMPANY - Construction of Traffic Signal Upgrades, Contract 2019B, Brick Township - Partial Estimate #4, \$465,072.98. (B2019-197E)
 - 2. EDWARD H. CRAY, INC. - Construction of Long Beach Boulevard Traffic Signal Upgrades, Phase B, Group 1, Long Beach Boulevard, Long Beach Township - Final Estimate #6, \$33,802.98. (B2018-29E)
 - 3. P & A CONSTRUCTION, INC. - Reconstruction and Resurfacing of Central Avenue between 23rd and 28th Street, Borough of Ship Bottom - Change Order #1, E-\$208,321.55, R-\$68,570.00. (B2019-59E)
 - 4. EARLE ASPHALT COMPANY - Reconstruction and Resurfacing of Portions of Certain County Roads, Contract 2019B - Partial Estimate #3, \$165,354.19. (B2020-90E)

5. EARLE ASPHALT COMPANY - Reconstruction and Resurfacing of Portions of Certain County Roads, Contract 2019D - Partial Estimate #2, \$1,316,289.26. (B2020-117E)
6. A. TAKTON CONCRETE CORP. - Replacement of Curb and Sidewalk at Various Locations in Ocean County, Contract 2020 - Partial Estimate #3, \$185,354.15. (B2020-64E)

G. RESOLUTIONS

1. Authorizing the Personnel Resolution.
2. Recognizing Sunday, November 15, 2020 as "America Recycles Day" in Ocean County.
3. Authorizing an amendment to the 2020 Budget for the program entitled COVID-19 WIOA Dislocated Worker Grant FY20, in the amount of \$390,000.00.
4. Authorizing an amendment to the 2020 Budget for the program entitled HUD: HOME Program Income FY20, in the amount of \$10,000.00.
5. Authorizing an amendment to the 2020 Budget for the program entitled HUD: CDBG Program Income FY20, in the amount of \$14,096.00.
6. Authorizing the execution of a Grant application for the State of New Jersey, Department of Human Services, Division of Disability Services' Inclusive Healthy Communities Grant Program.
7. Authorizing the execution of a Grant application for the New Jersey Department of Children and Families' Grants Program entitled Child Advocacy Development Grants, Treatment Services, Programs and Technology.
8. Authorizing the acceptance of funding for the COVID-19 WIOA Dislocated Worker FY20 Grant, in the amount of \$390,000.00, for the period of 9/1/2020 through 8/31/2021.
9. Authorizing the acceptance of funding for the 2020 Overdose Data to Action - Operation Helping Hand Grant, in the amount of \$47,619.00, for the period of 9/1/2020 through 8/31/2021.
10. Authorizing a renewal of the Social Services for the Homeless FY21 Grant, in the amount of \$869,780.00, for the period of 1/1/2021 through 12/31/2021.
11. Authorizing an Intergovernmental Agreement with the Ocean County Mosquito Extermination Commission for Schedule "C" Vehicle Services Department services, in an amount not to exceed \$500.00, pending adoption of the 2021 Temporary Budget, for the period of 1/1/2021 through 12/31/2021.
12. Authorizing an Intergovernmental Agreement with Island Beach State Park for Dune Grass and Dune Fencing for planting of Dune Habitat Restoration.
13. Amending an Intergovernmental Agreement with the Township of Stafford to provide Schedule "C" Engineering Department services, in an amount not to exceed \$13,300.00, for the period of 1/1/2020 through 12/31/2020.

14. Authorizing the execution of a Temporary License Agreement with Meritt Plaza, regarding Block 145.03, Lots 1.01, 1.02 and 1.03, Barnegat Township.
15. Authorizing the execution of a Deferred Loan Agreement under the CDBG Housing Rehabilitation Program, as recommended by the Planning Director. (C2020-111)
16. Adopting the 2020 Ocean County Open Space, Parks and Recreation Plan, an amendment to the Comprehensive Master Plan.
17. Approving the amended Ocean County Code Blue Plan Update, for the period of 11/2020 through 3/2021, to reflect changes in the availability of warming center services.
18. Establishing the date and time of the Organization Meeting of the Ocean County Board of Commissioners as Wednesday, January 6, 2021.
19. Authorizing the transfer of Drainage, Road and Traffic Funds to the General Fund for projects that contributed and are not initiated for a period of ten (10) years.
20. Adopting the updated County of Ocean Policy against Discrimination and Harassment.
21. Supporting Assemblymen Dancer, Benson, Catalano and McGuckin's Assembly Resolution 198.
22. Amending a resolution adopted on 8/5/2020 authorizing the execution of the OCCARES Grant Program Agreements to Ocean County Agencies, to include Ocean County College and the Ocean County Vocational Technical School.
23. Authorizing the execution and submission of a Grant Application/Agreement with the New Jersey Department of Transportation for the FY 2021 Capital Transportation Program for the following projects: 1) Reconstruction and Resurfacing of Certain County Roads; 2) Reconstruction and Resurfacing of Washington Street from Lexington Avenue to Route 37, Toms River Township; and 3) Reconstruction and Resurfacing of Princeton Avenue from Post Road to Barnegat Bay, Brick Township.

H. MOTIONS

1. Authorizing the Clerk of the Board to accept and/or record legal instruments.
2. Approving the Pre-Board Meeting Minutes of 9/9/2020.
3. Approving the Board Meeting Minutes of 10/21/2020.
4. Approving the Master Payroll paid on 11/10/2020 for the payroll period of 10/15/2020 through 10/28/2020 and for the payroll period of 10/29/2020 through 11/11/2020, in the amount of \$5,942,763.10.
5. Approving the 2021 Revised Holiday Schedule.

I. TRAFFIC SAFETY IMPROVEMENTS

1. Authorizing the revision of the Traffic Signal at the intersection of County Road #93 (Route 623, New Hampshire Avenue) and County Road #24 (Route 623, Ridge Avenue) (LKWD-43), Township of Lakewood.
2. Authorizing the revision of the Traffic Signal at the intersection of County Road #16 (Route 622, Cox Cro Road) and County Road #81 (Route 637, Massachusetts Avenue) (DVR-62), Township of Toms River.
3. Authorizing the revision of the Traffic Signal at the intersection of County Road #10 (Route 636, Bennetts Mills Road) and County Road #54 (Cooks Bridge Road) (JK-19), Township of Jackson.
4. Authorizing the revision of the Traffic Signal at the intersection of County Road #7 (Route 607, Long Beach Boulevard) and 96th Street (Herbert Street) (LBT-12), Township of Long Beach.
5. Authorizing the revision of the Traffic Signal at the intersection of County Road #1 (Route 539, North Green Street) and Frog Pond Road (LEH-6), Township of Little Egg Harbor.

J. BID AWARDS

1. Awarding a Contract for GREENS RESTORATION FOR THE OCEAN COUNTY GOLF COURSE AT ATLANTIS to George E. Ley Company, the lowest qualified bidder, in an amount not to exceed \$168,274.00. (B2020-146CA)
2. Awarding Contracts for the furnishing and delivery of PHOTOGRAPHIC, AUDIO AND VISUAL EQUIPMENT AND SUPPLIES to Star Data Co.; Unique Photo, Inc.; and F&E Trading, LLC, the lowest qualified bidders. No bids were received on Item Nos. 7, 8, 12, 13, 21, 27, 28, 31, 32, 33, 34, 49, 51, 52, 53, 54, 55, 56, 57, 58, 71, 73, 74, 80, 90, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 115, 136, 149, 150, 151, 161, 162 and 163. All no bid items will be rebid. (B2020-153)
3. Awarding Contracts for the furnishing and delivery of UNIFORMS FOR THE CORRECTIONS DEPARTMENT AND THE SHERIFF'S OFFICE to Atlantic Tactical, Inc. and Action Uniform Co., LLC, the lowest qualified bidders. (B2020-157)
4. Amending a resolution adopted on 10/21/2020 for the FURNISHING AND INSTALLATION OF SHELVING AND TIRE RACKS AT MANCHESTER GARAGE, to reflect the correct Total Lump Sum Award for Section I (Item Nos. 1 & 2) in the amount of \$62,057.00. (B2020-142)
5. Rescinding PARTS AND ACCESSORIES FOR VEHICLES AND EQUIPMENT 15,000 GVWR OR GREATER NO. II Item No. 98 from Jasper Engines, due to a clerical error. No bids were received on Item No. 98. It will not be rebid as it was previously awarded. Recommendation is made to enter into an amendatory contract with Jasper Engines for Item No. 97, as the lowest qualified bidder. (B2020-136)
6. Rejecting the sole bid for the NORTHERN RECYCLING FACILITY COMMINGLED SCREEN REPLACEMENT, pursuant to N.J.S.A. 40A:11-13.2 (a), as the bid received substantially exceeds the cost estimate for this project. It will not be rebid.

K. CHANGE ORDERS

1. Awarding Change Order No. 1 to J.H. Williams Enterprises, Inc. for the project entitled PROPOSED REFINISHES AT OCEAN COUNTY JUSTICE COMPLEX TUNNEL, TOMS RIVER, NJ, NO. II, a no net increase to the contract. (B2020-12A)
2. Awarding Change Order No. 4 to Epic Management, Inc. for the project entitled PROPOSED THIRD FLOOR COURTROOM INTERIOR FIT-OUT & RENOVATION TO COURTROOM #15 AT THE OCEAN COUNTY JUSTICE COMPLEX, 120 HOOPER AVENUE, TOMS RIVER, NJ, an increase to the contract in the amount of \$101,667.00. (B2018-117A)

L. CONTRACTS

1. Awarding an Extraordinary, Unspecifiable Services Contract to D.W. Smith Associates, LLC to provide Expert Consultation and Reporting for the Prosecutor's Office, in an amount not to exceed \$5,000.00. (P2020-112)
2. Awarding a Purchase Order to Dynamic Survey, LLC to provide Land Surveying Services for the OC Natural Lands Trust Fund Program, in an amount not to exceed \$11,450.00. (QP2020-57)
3. Awarding a Purchase Order to GTS Consultants, Inc. to provide Land Surveying Services for the OC Natural Lands Trust Fund Program, in an amount not to exceed \$4,925.00. (QP2020-57)
4. Awarding a Purchase Order to French & Parrello Associates, P.A. to provide Land Surveying Services for the OC Natural Lands Trust Fund Program, in an amount not to exceed \$5,800.00. (QP2020-57)
5. Awarding a Purchase Order to Pennoni Associates, Inc. to provide Environmental Consulting Services for the OC Natural Lands Trust Fund Program, in an amount not to exceed \$2,200.00. (QP2020-96)
6. Awarding a Purchase Order to Matrix New World Engineers, Land Surveying and Landscape Architecture, PC to provide Environmental Consulting Services for the OC Natural Lands Trust Fund Program, in an amount not to exceed \$2,200.00. (QP2020-96)
7. Awarding a Purchase Order to Remington & Vernick Engineers to provide Environmental Consulting Services for the OC Natural Lands Trust Fund Program, in an amount not to exceed \$3,495.00. (QP2020-96)
8. Awarding a Purchase Order to JCT Solutions (Johnston Communications) (NJ State Contract No. 87722) to provide internal Wi-Fi for the COVID Contract Tracing Software and Inmate Tablets for the Corrections Department, in an amount not to exceed \$998,969.65.
9. Awarding a Purchase Order to SHI International Corp. (NJ Bergen County Cooperative CK04, Sub Contract No. 19-34) to provide new audio visual equipment for the Prosecutor's Office, in an amount not to exceed \$60,424.37.
10. Amending the award of a Purchase Order to T&M Associates to provide additional Energy Consulting Services associated with the Central Supply Warehouse Fan Evaluation, an increase to the contract in an amount not to exceed \$2,600.00. (QP2019-104)

11. Amending a Professional Services Contract with Total Control Systems, LLC to provide Control System Engineering Services for Ocean County Movable Bridges, to reflect a change in the company name to Marchetti Bros., LLC. (PP2020-67)
12. Amending a resolution previously adopted on 8/21/2019 awarding a Professional Services Contract to Mott MacDonald, P.C. to provide Commercial Office Building Architectural Design Services associated with the Design and Construction of the Social Services Facility, to add an additional funding source. (QP2019-70)

M. APPOINTMENTS AND REAPPOINTMENTS

1. Appointing Peter M. Mazari to the part-time position of Assistant Medical Examiner, for a term of one (1) year, commencing 11/30/2020 through 11/29/2021.

N. RECEIVED ITEMS

O. RESOLUTIONS FROM GOVERNING BODIES

1. OC Planning Board, Resolution dated 11/4/2020 adopting the amendment to the OC Comprehensive Master Plan.
2. Township of Franklin, Resolution No. 2020-68 opposing reallocation from the State Recycling Fund.
3. Ocean County College, Resolution dated 11/5/2020 adopting the Board of Trustees virtual meeting schedule through April 2021.
4. OC Board of Health, Resolution No. 288(20) approving the reallocation of the 2020 County Comprehensive Alcoholism and Drug Abuse Grant, based on the Local Advisory Committee on Alcoholism and Drug Abuse (LACADA) recommendation, effective 11/18/2020.
5. OC Board of Health, Resolution No. 289(20) accepting the recommendation of the Local Advisory Committee on Alcoholism and Drug Abuse (LACADA) awarding various Mental Health, Addiction Services, and Prevention Education contracts, for the period of 1/1/2021 through 12/31/2021.
6. OC Board of Health, Resolution No. 307(20) proclaiming 12/1/2020 as "World AIDS Day" in Ocean County.
7. OC Board of Health, Resolution No. 308(20) proclaiming the month of December 2020 as "National Impaired Driving Prevention Month" in Ocean County.
8. Township of Plumsted, Resolution No. 2020-321 supporting the Ocean County Board of Chosen Freeholders in their support of financial assistance for the senior population.
9. OC Vocational-Technical School Board of Education, Resolution No. 11-9-20-VII appointing Nina Anuario and Stephen Scaturro as members of the Board of School Estimate of the OC Vocational-Technical School District, effective 11/1/2020 through 10/31/2021.

P. MINUTES AND MEETING NOTICES

1. OC Planning Board Meeting Minutes of 10/21/2020.
2. State of New Jersey, Office of Administrative Law, BPU Docket No. ER20020146 - Virtual Public Hearing Meeting Minutes of 9/10/2020 related to Jersey Central Power and Light Company approval of increase in and other adjustments to its rates and charges for electric service, and for approval of other proposed tariff revisions in connection therewith (2020 Base Rate Filing).
3. State of New Jersey, Office of Administrative Law, BPU Docket No. ER20020146 - Virtual Public Hearing Meeting Minutes of 9/21/2020 related to Jersey Central Power and Light Company approval of increase in and other adjustments to its rates and charges for electric service, and for approval of other proposed tariff revisions in connection therewith (2020 Base Rate Filing).
4. OC Department of Human Services, 2021 Meeting Schedule / Open Public Meetings.
5. OC Department of Human Services, Office for Individuals with Disabilities, 11/20/2020 Virtual Meeting Notice.
6. OC Department of Human Services, Mental Health Board 11/16/2020 Virtual Meeting Notice.
7. OC Department of Transportation Services, NJ TRANSIT's Senior Citizen and Disabled Transportation Assistance Program (SCDRT), 12/3/2020 Virtual Public Hearing Notice.
8. OC Board of Health Meeting Minutes of 10/14/2020.
9. OC Vocational-Technical School Board of Education, 2020-2021 Meetings Notice.
10. OC Shade Tree Commission Meeting Minutes of 9/10/2020.

Q. APPROVALS

1. Division of Local Government Services approval of four (4) items of revenue.

R. REPORTS

1. Ocean County Board of Taxation, 2020 Abstract of Ratables.

S. CORRESPONDENCE

1. Assemblyman Ronald S. Dancer, letter dated 10/26/2020 regarding legislative action regarding JCP&L's proposed rate increase.
2. Senator Cory A. Booker, letter dated 10/30/2020 regarding Medicare and Social Security.
3. Senator Cory A. Booker, letter dated 11/3/2020 regarding November 3, 2020 General Election.

T. FREEHOLDER COMMENTS

U. PUBLIC COMMENTS - "Comments from members of the audience are invited at this time with a limit of five (5) minutes per speaker."

V. ADJOURNMENT

**No Associated
Documents**

**No Associated
Documents**

**No Associated
Documents**

**No Associated
Documents**

BILL COMMITTEE REPORT
COUNTY OF OCEAN
SUMMARY OF VOUCHERS

RECEIVED

2020 NOV 14 10 30 AM

COUNTY OF THE
CLERK OF THE BOARD

SUMMARY OF BILLS

CERTIFICATE# 22

MASTER VOUCHER-CERTIFICATE FOR CERTIFICATION OF PAYMENT

I, THE UNDERSIGNED, DIRECTOR OF THE DEPARTMENT OF ADMINISTRATION HAVE EXAMINED THE VOUCHERS SUBMITTED HERE WITHIN FOR THE PURPOSE OF RECOMMENDING TO THE OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS PAYMENT THEREOF ON 11/18/2020.

I, HEREBY CERTIFY THESE VOUCHERS, IN THE TOTAL AMOUNT OF \$28,049,494.35 WHICH ARE CONTAINED IN THE ATTACHED REPORT, TO BE VALID CLAIMS, AND I RECOMMEND APPROVAL AND PAYMENT THEREOF.

GARY QUINN
DEPUTY DIRECTOR

APPROVED

GERRY P. LITTLE
FREEHOLDER

JOSEPH H. VICARI
FREEHOLDER DIRECTOR

JOHN P. KELLY
FREEHOLDER

ORDERED PAID

VIRGINIA E. HAINES
FREEHOLDER

MARY ANN CILENTO
CLERK OF THE BOARD
OF CHOSEN FREEHOLDERS

R E S O L U T I O N

NOVEMBER 18, 2020

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF CHOSEN FREEHOLDERS OF THE COUNTY OF OCEAN, THAT THE DIRECTOR IS HEREBY AUTHORIZED AND INSTRUCTED TO EXECUTE MASTER VOUCHER-CERTIFICATE #22 FOR CERTIFICATION OF SAID MASTER VOUCHER CONSISTING OF 74 PAGES WITH VOUCHERS TOTALING IN THE AMOUNT OF \$28,049,494.35 WHICH ARE DEEMED TO BE VALID CLAIMS AS RECOMMENDED BY THE DIRECTOR OF THE DEPARTMENT OF ADMINISTRATION

BE IT FURTHER RESOLVED THAT THE COMPTROLLER OF THE COUNTY OF OCEAN IS HEREBY AUTHORIZED AND DIRECTED TO PAY EACH AND EVERY ONE OF THE AFORESAID BILLS ATTACHED TO THIS MASTER VOUCHER-CERTIFICATE AND, UPON EXECUTION OF SAME BY SAID DIRECTOR, IF AND WHEN FUNDS ARE AVAILABLE.

**No Associated
Documents**

R E S O L U T I O N

November 18, 2020

W H E R E A S, the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN entered into an agreement on December 18, 2019 with the Contractor, Earle Asphalt Company for work and services in relation to the Construction of Traffic Signal Upgrades, Contract 2019B, Brick Township, Ocean County, New Jersey; and

W H E R E A S, the contract for the said project was let in the name of the County of Ocean and the work was done pursuant to said contract carried out under the direction and supervision of the County Engineer; and

W H E R E A S, the County Engineer of the County of Ocean has duly certified to this Board that the work covered by said contract up to and including the extent shown on Partial Estimate No. 4 dated November 18, 2020 was finished in all respects in compliance with the plans and specifications, order and direction and other details, all in conformity with the said contract; and

W H E R E A S, the Partial Estimate No. 4 shows:

Total Cost of Construction:	\$776,423.10
Less 2% of Total:	\$15,528.46 -----
Subtotal:	\$760,894.64
Less Partial Estimate #1:	\$184,498.85
Less Partial Estimate #2:	\$ 89,852.03
Less Partial Estimate #3:	\$ 21,470.78
Total Partial Payments Made to Date:	\$295,821.66
AMOUNT NOW DUE CONTRACTOR:	\$465,072.98

W H E R E A S, the said Contractor has filed a sworn claim with the Board in which it is declared that the amount due the Contractor as stated above is true, fair, just and correct.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, in the STATE OF NEW JERSEY, that:

1. The furnished work under this contract, to the extent covered by this resolution, be and the same is hereby accepted by the Board of Chosen Freeholders of the County of Ocean.

2. The Department of Finance is hereby authorized and directed to pay said Contractor the amount of Four hundred sixty five thousand seventy two and 98/100 dollars (\$465,072.98) which is the amount herein before shown to be presently due to said Contractor, in accordance with the certification thereof by the County Engineer to this Board.

R E S O L U T I O N

November 18, 2020

W H E R E A S, the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN entered into an agreement March 7, 2018 with the Contractor, Edward H. Cray, Inc. for work and services in relation to the Construction of Long Beach Boulevard Traffic Signal Upgrades Phase B, Group 1, Long Beach Boulevard, Long Beach Township, Ocean County, New Jersey; and

W H E R E A S, the contract for the said project was let in the name of the County of Ocean and the work was done pursuant to said contract carried out under the direction and supervision of the County Engineer; and

W H E R E A S, the County Engineer of the County of Ocean has duly certified to this Board that the work covered by said contract up to and including the extent shown on Final Estimate No. 6 dated November 18, 2020 was finished in all respects in compliance with the plans and specifications, order and direction and other details, all in conformity with the said contract; and

W H E R E A S, the Final Estimate No. 6 shows:

Total Cost of Construction:	\$588,976.13
Less 2% of Total:	\$0.00 -----
Subtotal:	\$588,976.13
Less Partial Estimate #1:	\$129,774.01
Less Partial Estimate #2:	\$ 38,347.89
Less Partial Estimate #3:	\$ 80,116.67
Less Partial Estimate #4:	\$222,205.20
Less Partial Estimate #5:	\$ 84,729.38
Total Partial Payments Made to Date:	\$555,173.15
AMOUNT NOW DUE CONTRACTOR:	\$33,802.98

W H E R E A S, the said Contractor has filed a sworn claim with the Board in which it is declared that the amount due the Contractor as stated above is true, fair, just and correct.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, in the STATE OF NEW JERSEY, that:

1. The furnished work under this contract, to the extent covered by this resolution, be and the same is hereby accepted by the Board of Chosen Freeholders of the County of Ocean.

2. The Department of Finance is hereby authorized and directed to pay said Contractor the amount of Thirty three thousand eight hundred two and 98/100 dollars (\$33,802.98) which is the amount herein before shown to be presently due to said Contractor, in accordance with the certification thereof by the County Engineer to this Board.

R E S O L U T I O N

November 18, 2020

WHEREAS, Contract No. B2019-59E was entered into on April 3, 2019 with P & A Construction, Inc., Contractor, for work and services in relation to the Reconstruction and Resurfacing of Central Avenue Between 23rd and 28th Street, Borough of Ship Bottom, Ocean County, New Jersey; and

WHEREAS, during the course of construction minor modifications to contract quantities have become necessary to improve conditions and due to actual field measured conditions; and

WHEREAS, the County Engineer of the County of Ocean has duly filed with this Board a request for a Change Order stating the facts involved and certifying that the proposed Change Order is consistent with regulations for such Change Orders promulgated by the New Jersey Department of Community Affairs, Division of Local Government Services, under authority of N.J.S.A. 52:27BB-32; and

WHEREAS, the Contractor has agreed to accept these changes to the Contract pursuant to the provisions of Sections 104 and 109 of the Standard Specifications; and

WHEREAS, adequate funds are available in Account No. 415-185-C804-6800 and 301-185-C910-6800 in the amount of \$139,751.55.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, in the STATE OF NEW JERSEY, that:

1. The County Engineer is hereby authorized to issue Amendatory Contract and Change Order No. 1 to P & A Construction, Inc. as follows: Extra Work Order in the amount of \$208,321.55 and Reduction Order in the amount of \$68,570.00, in connection with the project known as Reconstruction and Resurfacing of Central Avenue Between 23rd and 28th Street, Borough of Ship Bottom, Ocean County, New Jersey.

2. The Director and Clerk of this Board are hereby authorized and directed to enter into an Amendatory Contract with P & A Construction, Inc. to cover the Change Order No. 1.

3. A certified copy of this resolution shall be sent to the County Engineer, the County Treasurer, the County Auditor and P & A Construction, Inc.

R E S O L U T I O N

November 18, 2020

W H E R E A S, the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN entered into an agreement June 17, 2020 with the Contractor, Earle Asphalt Company for work and services in relation to the Reconstruction and Resurfacing of Portions of Certain County Roads, Contract 2019B, Ocean County, New Jersey; and

W H E R E A S, the contract for the said project was let in the name of the County of Ocean and the work was done pursuant to said contract carried out under the direction and supervision of the County Engineer; and

W H E R E A S, the County Engineer of the County of Ocean has duly certified to this Board that the work covered by said contract up to and including the extent shown on Partial Estimate No. 3 dated November 18, 2020 was finished in all respects in compliance with the plans and specifications, order and direction and other details, all in conformity with the said contract; and

W H E R E A S, the Partial Estimate No. 3 shows:

Total Cost of Construction:	\$1,851,143.74
Less 2% of Total:	\$37,022.87 -----
Subtotal:	\$1,814,120.87
Less Partial Estimate #1: \$ 380,340.83	
Less Partial Estimate #2: \$1,268,425.85	
Total Partial Payments Made to Date:	\$1,648,766.68
 AMOUNT NOW DUE CONTRACTOR:	 \$165,354.19

W H E R E A S, the said Contractor has filed a sworn claim with the Board in which it is declared that the amount due the Contractor as stated above is true, fair, just and correct.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, in the STATE OF NEW JERSEY, that:

1. The furnished work under this contract, to the extent covered by this resolution, be and the same is hereby accepted by the Board of Chosen Freeholders of the County of Ocean.

2. The Department of Finance is hereby authorized and directed to pay said Contractor the amount of One hundred sixty five thousand three hundred fifty four and 19/100 dollars (\$165,354.19) which is the amount herein before shown to be presently due to said Contractor, in accordance with the certification thereof by the County Engineer to this Board.

R E S O L U T I O N

November 18, 2020

W H E R E A S, the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN entered into an agreement on August 19, 2020 with the Contractor, Earle Asphalt Company for work and services in relation to the Reconstruction and Resurfacing of Portions of Certain County Roads, Contract 2019D, Ocean County, New Jersey; and

W H E R E A S, the contract for the said project was let in the name of the County of Ocean and the work was done pursuant to said contract carried out under the direction and supervision of the County Engineer; and

W H E R E A S, the County Engineer of the County of Ocean has duly certified to this Board that the work covered by said contract up to and including the extent shown on Partial Estimate No. 2 dated November 18, 2020 was finished in all respects in compliance with the plans and specifications, order and direction and other details, all in conformity with the said contract; and

W H E R E A S, the Partial Estimate No. 2 shows:

Total Cost of Construction:	\$1,643,480.31
Less 2% of Total:	\$32,869.61 -----
Subtotal:	\$1,610,610.70
Less Partial Estimate:	\$294,321.44
AMOUNT NOW DUE CONTRACTOR:	\$1,316,289.26

W H E R E A S, the said Contractor has filed a sworn claim with the Board in which it is declared that the amount due the Contractor as stated above is true, fair, just and correct.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, in the STATE OF NEW JERSEY, that:

1. The furnished work under this contract, to the extent covered by this resolution, be and the same is hereby accepted by the Board of Chosen Freeholders of the County of Ocean.

2. The Department of Finance is hereby authorized and directed to pay said Contractor the amount of One million three hundred sixteen thousand two hundred eighty nine and 26/100 dollars (\$1,316,289.26) which is the amount herein before shown to be presently due to said Contractor, in accordance with the certification thereof by the County Engineer to this Board.

R E S O L U T I O N

November 18, 2020

W H E R E A S, the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN entered into an agreement April 15, 2020 with the Contractor, A. Takton Concrete Corp. for work and services in relation to the Replacement of Curb and Sidewalk at Various Locations in Ocean County, Contract 2020, Ocean County, New Jersey; and

W H E R E A S, the contract for the said project was let in the name of the County of Ocean and the work was done pursuant to said contract carried out under the direction and supervision of the County Engineer; and

W H E R E A S, the County Engineer of the County of Ocean has duly certified to this Board that the work covered by said contract up to and including the extent shown on Partial Estimate No. 3 dated November 18, 2020 was finished in all respects in compliance with the plans and specifications, order and direction and other details, all in conformity with the said contract; and

W H E R E A S, the Partial Estimate No. 3 shows:

Total Cost of Construction:	\$398,977.59
Less 2% of Total:	\$7,979.55 -----
Subtotal:	\$390,998.04
Less Partial Estimate #1:	\$108,350.47
Less Partial Estimate #2:	\$ 97,293.42
Total Partial Payments Made to Date:	\$205,643.89
AMOUNT NOW DUE CONTRACTOR:	\$185,354.15

W H E R E A S, the said Contractor has filed a sworn claim with the Board in which it is declared that the amount due the Contractor as stated above is true, fair, just and correct.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, in the STATE OF NEW JERSEY, that:

1. The furnished work under this contract, to the extent covered by this resolution, be and the same is hereby accepted by the Board of Chosen Freeholders of the County of Ocean.

2. The Department of Finance is hereby authorized and directed to pay said Contractor the amount of One hundred eighty five thousand three hundred fifty four and 15/100 dollars (\$185,354.15) which is the amount herein before shown to be presently due to said Contractor, in accordance with the certification thereof by the County Engineer to this Board.

**No Associated
Documents**

**No Associated
Documents**

RESOLUTION

November 18, 2020

WHEREAS, the County of Ocean promotes a countywide recycling program designed to preserve landfill space through comprehensive recycling efforts; and

WHEREAS, the County of Ocean District Solid Waste Management Plan calls for an aggressive recycling effort to recover from the community solid waste stream all materials for which there are recycling opportunities.

WHEREAS, the County of Ocean encourages education and public outreach on the importance of recycling right; and

WHEREAS, recycling efforts improve the County of Ocean's environment by reducing pollution in public spaces and recovering valuable materials from the solid waste stream.

WHEREAS, the County of Ocean acknowledges recycling provides these significant economic and environmental benefits in addition to being required by law in New Jersey for 33 years; and

WHEREAS, The Ocean County Board of Chosen Freeholders supports The Department of Solid Waste Management's efforts in improving the recycling programs; and

WHEREAS, participating in America Recycles Day 2020 celebrated on November 15, is one way the county and its citizens can help raise the awareness about the economic and environmental benefits of reducing waste by reusing, recycling, and buying recycled-content products.

NOW, THEREFORE, BE IT RESOLVED by the **Board of Chosen Freeholders** of the **County of Ocean, State of New Jersey** as follows:

Ocean County recognizes America Recycles Day, a keep America Beautiful Program, and a nationally recognized day dedicated to promotion and celebration of recycling in the United States.

BE IT FURTHER RESOLVED that certified copies of this Resolution shall be made available to all the Municipal Clerks and Municipal Recycling Coordinators of Ocean County.

RESOLUTION

November 18, 2020

WHEREAS, N.J.S.A. 40A:4-87 provides that the Director of the Division of Local Government Services may approve the insertion of any special item of revenue in the Budget of any County or Municipality when such item shall have been made available by law and the amount thereof was not determined at the time of the adoption of the Budget; and

WHEREAS, said Director may also approve the insertion of an item of appropriation for an equal amount.

SECTION 1

NOW, THEREFORE, BE IT RESOLVED that the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN** hereby requests the Director of the Division of Local Government Services to approve the insertion of an item of revenue in the Budget of the year 2020 in the sum of \$390,000.00

which item is now available as a revenue from the New Jersey Department of Labor and Workforce Development, pursuant to the provisions of statute; and

SECTION 2

BE IT FURTHER RESOLVED that a like sum of \$390,000.00 be and the same is hereby appropriated under the line item caption entitled, COVID-19 WIOA Dislocated Worker Grant FY20; and

BE IT FURTHER RESOLVED, that one signed copy of the State of New Jersey Budget Amendment certification form shall be filed with the Director of Local Government Services, and copies of this Resolution shall be made available to the Department of Finance and the County Auditor.

RESOLUTION

November 18, 2020

WHEREAS, N.J.S.A. 40A:4-87 provides that the Director of the Division of Local Government Services may approve the insertion of any special item of revenue in the Budget of any County or Municipality when such item shall have been made available by law and the amount thereof was not determined at the time of the adoption of the Budget; and

WHEREAS, said Director may also approve the insertion of an item of appropriation for an equal amount.

SECTION 1

NOW, THEREFORE, BE IT RESOLVED that the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN** hereby requests the Director of the Division of Local Government Services to approve the insertion of an item of revenue in the Budget of the year 2020 in the sum of \$10,000.00 which item is now available as a revenue from the HUD: HOME Program Income, pursuant to the provisions of statute; and

SECTION 2

BE IT FURTHER RESOLVED that a like sum of \$10,000.00 be and the same is hereby appropriated under the line item caption entitled, HUD: HOME Program Income FY20.

BE IT FURTHER RESOLVED, that one signed copy of the State of New Jersey Budget Amendment certification form shall be filed with the Director of Local Government Services, and copies of this Resolution shall be made available to the Department of Finance and the County Auditor.

RESOLUTION

November 18, 2020

WHEREAS, N.J.S.A. 40A:4-87 provides that the Director of the Division of Local Government Services may approve the insertion of any special item of revenue in the Budget of any County or Municipality when such item shall have been made available by law and the amount thereof was not determined at the time of the adoption of the Budget; and

WHEREAS, said Director may also approve the insertion of an item of appropriation for an equal amount.

SECTION 1

NOW, THEREFORE, BE IT RESOLVED that the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN** hereby requests the Director of the Division of Local Government Services to approve the insertion of an item of revenue in the Budget of the year 2020 in the sum of \$14,096.00

which item is now available as a revenue from the HUD Program Income, pursuant to the provisions of statute; and

SECTION 2

BE IT FURTHER RESOLVED that a like sum of \$14,096.00 be and the same is hereby appropriated under the line item caption entitled, HUD: CDBG Program Income FY20; and

BE IT FURTHER RESOLVED, that one signed copy of the State of New Jersey Budget Amendment certification form shall be filed with the Director of Local Government Services, and copies of this Resolution shall be made available to the Department of Finance and the County Auditor.

RESOLUTION

November 18, 2020

WHEREAS, the OCEAN COUNTY DEPARTMENT OF HUMAN SERVICES has reviewed a notice from the State of New Jersey Department of Human Services, Division of Disability Services for the availability of funding entitled “Inclusive Healthy Communities Grant Program”; and

WHEREAS, the purpose of this grant is to promote inclusive practices that support the health and well-being of individuals with disabilities in the communities where they live; and

WHEREAS, the Department of Human Services, Division of Disability Services has made available funding up to the total amount of \$3,000,000.00 statewide and the Ocean County Department of Human Services wishes to apply for up to \$100,000.00.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS, of the COUNTY OF OCEAN, STATE OF NEW JERSEY, that the Freeholder Director and the Clerk of the Board are hereby authorized and directed to execute the said grant application from the State of New Jersey Department of Human Services, Division of Disability Services on behalf of the County of Ocean and accepts the terms and conditions specified in the application.

BE IT FURTHER RESOLVED, that the Freeholder Director and the Clerk of the Board are hereby authorized and directed to execute any necessary subsequent related documents.

BE IT FURTHER RESOLVED that certified copies of this Resolution shall be made available to the County Auditor, County Department of Finance, and County Department of Human Services.

RESOLUTION

November 18, 2020

WHEREAS, the Ocean County Prosecutor has received notice from the State of New Jersey Department of Children and Families Grants Program of the availability of funding for a grant entitled Child Advocacy Development Grants Treatment Services, Programs and Technology; and

WHEREAS, the purpose for this application will have a continuing direct impact upon the physical and emotional treatment and care of child sexual assault victims; and

WHEREAS, the purpose for this application will support the Ocean County Child Advocacy Center, who in 2020 received full reaccreditation, in continuing to meet the 2019 National Children's Alliance Standards for Accredited Members; and

WHEREAS, funding is a one-time maximum of Two Hundred Fifty Thousand Dollars and proposals shall demonstrate that the improvements to the Ocean County Child Advocacy Center shall be completed or funding obligated by June 30, 2021; and

NOW THEREFORE, BE IT RESOLVED BY THE BOARD OF CHOSEN FREEHOLDERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY that the Freeholder director and the Clerk of the Board are hereby authorized and directed to execute the above said grant application on behalf of the County of Ocean and accepts the terms and conditions specified in this application.

BE IT FURTHER RESOLVED, that the Freeholder Director and the Clerk of the Board are hereby authorized and directed to execute any necessary subsequent related documents.

BE IT FURTHER RESOLVED, that certified copies of this Resolution shall be made available to the County Auditor, Department of Finance, Prosecutor's Office and the State New Jersey Department of Children and Families.

RESOLUTION

November 18, 2020

WHEREAS, the **COUNTY OF OCEAN** authorized the Department of Human Services to apply for a Department of Labor and Workforce Development grant entitled COVID-19 Dislocated Worker Grant (DWG) New Jersey Endures 2020 on August 19, 2020; and

WHEREAS, THE STATE OF NEW JERSEY, Department of Labor and Workforce Development, Workforce Development and Economic Opportunity has selected said grant application for funding in a Notice of Award dated October 1, 2020; and

WHEREAS, the **COUNTY OF OCEAN**, Department of Human Services wishes to accept the grant for the **COVID-19 DISLOCATED WORKER GRANT (DWG) NEW JERSEY ENDURES** ; and

WHEREAS, the grant period is from September 1, 2020 through August 31, 2021; and

WHEREAS, the funds available are up to \$390,000.00; and

NOW, THEREFORE, BE IT RESOLVED BY THE OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY, that the Freeholder Director and Clerk of the Board are hereby authorized and directed to accept the Grant Funding from the **STATE OF NEW JERSEY**, Department of Labor and Workforce Development.

BE IT FURTHER RESOLVED, that the Freeholder Director and Clerk of the Board are hereby authorized and directed to execute any necessary subsequent related documents.

BE IT FURTHER RESOLVED that certified copies of this Resolution shall be made available to the County Administrator, County Department of Finance, County Auditor, and County Department of Human Services.

RESOLUTION

November 18, 2020

WHEREAS, the Ocean County Prosecutor's Office wishes to enter and participate with the Department of Law and Public Safety, Office of the Attorney General in the Federal Fiscal Year (FFY) 2020 Overdose Data to Action - Operation Helping Hand;

WHEREAS, the purpose of the agreement is permitting the Ocean County Prosecutor's Office to be authorized to accept Subaward Number FYOHH-15-2020 Grant funding and to accept said funding in the amount of \$47,619.00 with no County match funds being required for the purpose described in the application of establishing programs in which law enforcement plays an active role in identifying individuals with substance use disorders and together with community partners, serve as a point of entry for treatment and/or recovery support services during subaward period commencing September 1, 2020 and terminating August 31, 2021;

NOW, THEREFORE, BE IT RESOLVED by the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY**, as follows:

1. That the Freeholder Director and Clerk of the Board are hereby authorized and directed to execute the Application and subsequent documentation between the Ocean County Prosecutor's Office and the Office of the Attorney General;
2. That the Freehold Director and Clerk of the Board are hereby authorized and directed to execute any necessary subsequent related documents.
3. A copy of said Agreement will be kept on file within the Office of the Clerk of the Board.
4. The Ocean County Prosecutor's Office be authorized to accept Subaward Number FYOHH-15-2020 Grant funding and will accept said funding in the amount of \$47,619.00 for use during the period of September 1, 2020 through August 31, 2021.

BE IT FURTHER RESOLVED that certified copies of this Resolution shall be made available to the Ocean County Prosecutor's Office and the State of New Jersey, Department of Law and Public Safety, Office of the Attorney General.

RESOLUTION

NOVEMBER 18, 2020

WHEREAS, THE STATE OF NEW JERSEY, Department of Human Services, Division of Family Development has funds available for the renewal of the **SOCIAL SERVICES FOR THE HOMELESS GRANT** for the purchase of emergency food and shelter, transportation, and case management for the disadvantaged homeless; and

WHEREAS, the **COUNTY OF OCEAN**, Department of Human Services wishes to renew the **SOCIAL SERVICES FOR THE HOMELESS GRANT** for the year 2021; and

WHEREAS, the amount of funds being requested from the State, for the Social Services for the Homeless Grant is \$869,780.00; and

WHEREAS, the grant period for the Social Services for the Homeless Grant is from January 1, 2021 through December 31, 2021.

NOW, THEREFORE, BE IT RESOLVED BY THE OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY, that the Freeholder Director and Clerk of the Board are hereby authorized and directed to enter into a Grant Agreement with the **STATE OF NEW JERSEY**, Department Human Services, Division of Family Development.

BE IT FURTHER RESOLVED, that the Freeholder Director and Clerk of the Board are hereby authorized and directed to execute any necessary subsequent related documents.

BE IT FURTHER RESOLVED that certified copies of this Resolution shall be made available to the County Administrator, County Department of Finance, County Auditor, County Department of Human Services and the above agency.

**RESOLUTION AUTHORIZING AN INTERGOVERNMENTAL AGREEMENT
WITH THE OCEAN COUNTY MOSQUITO EXTERMINATION COMMISSION
FOR VEHICLE MAINTENANCE SERVICES**

November 18, 2020

WHEREAS, the County of Ocean has created and established a program to assist municipalities and governmental agencies in the repair and maintenance of vehicles in addition to providing certain materials and supplies in connection therewith; and

WHEREAS, the Ocean County Mosquito Extermination Commission has requested the County to provide certain vehicle maintenance services on their vehicles at a cost not to exceed \$500.00; and

WHEREAS, the Ocean County Mosquito Commission wishes to enter into an Agreement with the County for the provision of these services.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF CHOSEN FREEHOLDERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY, AS FOLLOWS:

1. The Freeholder Director and Clerk of the Board are hereby authorized and directed to enter into and execute an Intergovernmental Agreement with the Ocean County Mosquito Commission in Ocean County for the provision of certain vehicle maintenance services, as more specifically set forth in the Agreement.
2. This Agreement shall remain in full force and effect from January 1, 2021 through December 31, 2021.
3. Sufficient funds are available pending adoption of the 2021 County Temporary budget under an appropriation entitled, Schedule "C" – Vehicle Maintenance Account No. 016-175-4635.
4. Certified copies of this Resolution shall be made available to the Ocean County Mosquito Extermination Commission, Ocean County Vehicle Services Department, Ocean County Department of Finance, and the Ocean County Auditor.

RESOLUTION

WHEREAS, the Ocean County Mosquito Extermination Commission (hereinafter (OCMEC) has requested the County to provide vehicle maintenance and repair services for OCMEC's vehicles; and

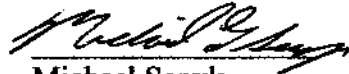
WHEREAS, it is the desire of both parties to enter into an Agreement for the purposes of providing said services;

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF THE OCEAN COUNTY MOSQUITO EXTERMINATION COMMISSION, as follows:

1. The OCMEC Board of Commissioners are hereby authorized and directed to enter into and execute an Intergovernmental Services Agreement with the County of Ocean for the purpose of the County providing vehicle maintenance and repair services for OCMEC vehicles on the terms and conditions set forth in said Services Agreement not to exceed \$500.00.

2. Copies of this Resolution shall be forwarded to the Ocean County Board of Chosen Freeholders.

I certify the foregoing to be a true copy of the Resolution adopted by the Board of Commissioners of the Ocean County Mosquito Extermination Commission on the 21st day of Septemberr, 2020.



**Michael Senyk
Superintendent**

RESOLUTION

November 18, 2020

WHEREAS, the protection and preservation of the Barnegat Bay Estuary is of critical importance to the residents of Ocean County; and

WHEREAS, the Barnegat Bay Estuary was selected as an estuary of National Significance by the USEPA in July, 1995; and

WHEREAS, the Barnegat Bay Estuary Program Comprehensive Conservation Management Plan (CCMP) identifies habitat protection as a priority management issue in Ocean County; and

WHEREAS, dune restoration at Island Beach State Park is a recognized habitat protection measure outlined in the CCMP; and

WHEREAS, the Ocean County Board of Chosen Freeholders assists Ocean County coastal towns with an annual distribution of dune grass and dune fencing; and

WHEREAS, the Ocean County Board of Chosen Freeholders is desirous of assisting the effort to restore dunes at Island Beach State Park as part of its support to implement the action items of the CCMP.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF CHOSEN FREEHOLDERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY as follows:

1. The Board of Chosen Freeholders are hereby authorized to enter into an Intergovernmental Agreement with Island Beach State Park to provide "American Beachgrass" variety dune grass, up to 10,000 plants and 50 rolls of fencing, to be provided to Island Beach State Park for planting of dune habitat restoration.
2. The Ocean County Planning Director is hereby authorized to prepare the necessary documentation to initiate an Intergovernmental Agreement with Island Beach State Park.

BE IT FURTHER RESOLVED that copies of this resolution shall be made available to Island Beach State Park; County Administrator; County Counsel; County Planning Director; County Finance Director; Barnegat Bay Partnership Program Director; and the County Auditor.

RESOLUTION

November 18, 2020

WHEREAS, the County of Ocean has created and established a program to assist Local Governmental Units in the repair and maintenance of their streets and property in addition to providing certain materials and supplies in connection therewith; and

WHEREAS, the County entered into an Intergovernmental Agreement on June 17, 2020 with the **Township of Stafford** for some type of road maintenance, road overlay, hauling of sweepings and repair of the Local Governmental Unit Roads work; and in the amount of \$170,000.00 for the Road Department

WHEREAS, the **Townships of Stafford** wishes to enter into an Amendatory Agreement with the County for an increase in the amount of \$13,300.00, not to exceed \$13,300.00 in total for the Engineering Department and \$170,000.00 for the Road Department.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF CHOSEN FREEHOLDERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

<u>Department</u>	<u>Original Amount</u>	<u>Increased Amount</u>	<u>Not to Exceed</u>
Roads	\$170,000.00	\$ 0.00	\$170,000.00
Engineering	\$ 0.00	\$13,300.00	\$ 13,300.00

That the Director and Clerk of the Board are hereby authorized and directed to execute a 2020 Amendatory Agreement with the **Township of Stafford**, an increase in the amount of \$13,300.00, not to exceed \$13,300.00 in total for the Engineering Department and not to exceed \$170,000.00 for the Road Department, increasing the total amount not to exceed \$183,300.00, pending State Approval of subsequent budget modifications under an appropriation entitled "Municipal Road Work, Schedule "C" -- Engineering Account #016-185-4633.

BE IT FURTHER RESOLVED that a copy of this Resolution shall be sent to the Township of Stafford, County Engineer, County Road Supervisor, County Auditor, and the Department of Finance.

RESOLUTION 2020-333

RESOLUTION OF THE TOWNSHIP OF STAFFORD, COUNTY OF OCEAN, STATE OF NEW JERSEY, AUTHORIZING AN AMENDMENT TO THE "SCHEDULE C" AGREEMENT WITH THE COUNTY OF OCEAN FOR ENGINEERING SERVICES FOR THE YEAR 2020

WHEREAS, the Inter local Services Act, N.J.S.A. 40:8A-1 et seq. authorizes the Township of Stafford to enter into a contract of the provision of certain governmental services with the County of Ocean; and

WHEREAS, N.J.S.A. 408A-4 requires that such a contract be authorized by resolution; and

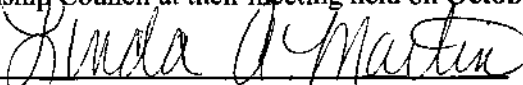
WHEREAS, it is the desire of the Governing Body to amend the agreement with the County of Ocean for the provision of services, materials, equipment and maintenance with the Ocean County Engineering Department.

NOW, THEREFORE, BE IT RESOLVED, by the Governing Body of the Township of Stafford, County of Ocean, State of New Jersey, as follows:

1. That the Governing Body hereby authorizes the amendment of the agreement with the County of Ocean, for the provision of services, materials, equipment and maintenance with the Ocean County Engineering Department in the amount of \$13,300.00.
2. That the Mayor and Municipal Clerk are hereby authorized to amend the agreement with the County of Ocean for the provision of services, materials, equipment and maintenance with the Ocean County Engineering Department in the amount of \$13,300.00.
3. That a copy of the amended contract agreement referenced herein shall be kept on file and made available for public inspection at the Municipal Clerk's Office during normal business hours.
4. That a copy of this Resolution shall be forwarded to the Ocean County Board of Chosen Freeholders, the Ocean County Engineering Department, Douglas Gannon, Chief Financial Officer for the Township of Stafford, and to George Yockachonis, Superintendent of Public Works.

CERTIFICATION

I, **LINDA MARTIN**, Municipal Clerk of the Township of Stafford, do hereby certify that the foregoing Resolution was duly adopted by the Stafford Township Council at their meeting held on **October 13, 2020**.


Linda A. Martin, RMC
Municipal Clerk
Stafford Township

RESOLUTION

November 18, 2020

WHEREAS, the inadvertent placement of fencing and an paved marine lumber storage area had been installed decades ago by the owners of Merritt Plaza on lands which are now the Ocean County Barnegat Branch Trail property in Barnegat Township, NJ, and

WHEREAS, the encroachments are along the easterly boundary of the Barnegat Branch Trail and in the rear of the Merritt Plaza property, but are an integral part of the continuing operations of the commercial enterprise known as Dockside Marine located at 455 N. Main Street, Barnegat, NJ; and

WHEREAS, an agreement and temporary license for the encroachment to remain provided the encroachments are never enlarged or refurbished and shall be removed in the future is proposed by the adjoining property owner.

NOW, THEREFORE, BE IT FURTHER RESOLVED, by the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY** as follows:

1. The Director is hereby authorized and directed to execute the Temporary License Agreement.
2. County Counsel is directed to record the agreement in the Ocean County Clerk's office.
3. Certified copies of the within resolution shall be provided to:
 - OC Planning Director
 - County Counsel
 - Merritt Plaza

RESOLUTION
November 18, 2020

WHEREAS, the County of Ocean has previously submitted a Consolidated Plan and Annual Action Plan for funding; and

WHEREAS, said Plans have been approved for funding by the United States Department of Housing and Urban Development; and

WHEREAS, the County of Ocean created and established the Ocean County CDBG Housing Rehabilitation Program for the purpose of providing financial assistance to low and moderate income households for the correction of health and safety violations and for rehabilitation of qualified improvements to their principal place of residence; and

WHEREAS, the Ocean County Department of Planning is charged with the responsibility of overseeing the program; and

WHEREAS, the program guidelines provide that applicants approved for funding by the Ocean County Department of Planning must execute a Deferred Loan Agreement with the Ocean County Board of Chosen Freeholder; and

WHEREAS, the maximum amount of any deferred loan issued through the Ocean County CDBG Housing Rehabilitation Program shall not exceed \$20,000.00 per dwelling unit; and

WHEREAS, funding has been allocated to the Ocean County CDBG Housing Rehabilitation Program for deferred loans.

NOW, THEREFORE BE IT RESOLVED by the **BOARD OF CHOSEN FREEHOLDERS**, of the **COUNTY OF OCEAN, STATE OF NEW JERSEY** as follows:

1. The Freeholder Director and Clerk of the Board are hereby authorized and directed to enter into and execute a Deferred Loan Agreement on behalf of the Board with the following individual(s) for the amount set forth below:

Recipient:	Luongo, Cynthia	
Account/Amount:	905-155-9200	\$3,625.00
	905-155-9203	\$13,825.00
Total:		\$17,450.00

In the event unforeseen conditions arise requiring additional work or reduction in work contemplated under the construction agreement which is incorporated in the approved deferred loan agreement and there is insufficient time to present the matter directly to the Board, the Ocean County Planning Department shall be authorized to approve said modifications to the deferred loan agreement(s) approved above. In such cases, the modification to the deferred loan(s) shall be reported promptly to the Board for approval at its next scheduled Board meeting.

2. The Board of Chosen Freeholders further accepts and approves the Construction Agreement executed between the individual/s set forth above and their selected contractor and said construction agreement is made part of each Deferred Loan Agreement.

PAGE 2

3. The Board of Chosen Freeholders further authorizes the Director and Clerk of the Board to execute legal instruments as required consummating the intent of this resolution.

4. Certified copies of this Resolution shall be forwarded to the Ocean County Department of Planning and the Ocean County Treasurer.

5. **BE IT FURTHER RESOLVED THAT** the appropriate County official is hereby authorized to endorse and cancel the Mortgage Note on record upon receipt of verification that the Deferred Loan has been satisfied.

6. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being C.2020-111.

RESOLUTION
November 18, 2020

WHEREAS, the New Jersey County and Regional Planning Act (NJSA 40:27 et seq.) authorizes County Planning Boards to prepare and adopt master plans to guide the future development of the Counties; and,

WHEREAS, the Ocean County Planning Board has prepared the 2020 Ocean County Open Space, Parks, and Recreation Plan which is an amendment to the Ocean County Comprehensive Master Plan which has been distributed to the appropriate officials of the County; and,

WHEREAS, in accordance with NJSA 40:12-15.1 et seq., in 2019 the voters of Ocean County authorized a referendum of the Ocean County Natural Lands Trust Fund to include provision of funds for the acquisition, development, and maintenance of recreation lands and for historic preservation purposes; and

WHEREAS, the Ocean County Open Space, Parks, and Recreation Plan acts as the program document for the Ocean County Natural Lands Trust Fund and sets the policies for the fund's use; and

WHEREAS, copies of this amendment to the Ocean County Comprehensive Master Plan were distributed to each of the County's constituent municipalities for review and comment in accordance with the Statute, prior to public hearing and the public was given 45 days for comment; and,

WHEREAS, two public hearings were conducted on the revisions to the Ocean County Comprehensive Master Plan on October 6, 2020 and October 20, 2020; and

WHEREAS, the Ocean County Planning Board adopted this revision at its regularly scheduled meeting on November 4, 2020.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF CHOSEN FREEHOLDERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY as follows:

- 1) The Board hereby adopts the 2020 Ocean County Open Space, Parks, and Recreation Plan an amendment to the Comprehensive Master Plan.

BE IT FURTHER RESOLVED that certified copies of this Resolution along with the final 2020 Ocean County Open Space, Parks, and Recreation Plan shall be made available to Ocean County Administrator, Ocean County Planning Director, Ocean County Parks Director, Ocean County Municipal Clerks, the New Jersey Pinelands Commission, and NJDEP Green Acres Program.

RESOLUTION

November 4, 2020

WHEREAS, the New Jersey County and Regional Planning Act (NJSA 40:27 et seq.) authorizes County Planning Boards to prepare and adopt master plans to guide the future development of the Counties; and,

WHEREAS, the Ocean County Planning Board prepared the **Ocean County Comprehensive Master Plan** which contains land use, environmental and functional recommendations to provide for the orderly and efficient growth of Ocean County; and,

WHEREAS, on December 21, 2011 the Ocean County Planning Board adopted the last **Ocean County Comprehensive Master Plan** and all the maps contained therein, following the required public hearing; and,

WHEREAS, the Ocean County Planning Board has prepared the **2020 Ocean County Open Space, Parks, and Recreation Plan** which is an amendment to the **Ocean County Comprehensive Master Plan** which has been distributed to the appropriate officials of the County; and,

WHEREAS, copies of this amendment to the **Ocean County Comprehensive Master Plan** were distributed to each of the County's constituent municipalities for review and comment in accordance with the Statute, prior to public hearing and the public was given 45 days for comment; and,

WHEREAS, on October 6, 2020 the Ocean County Planning Board conducted an initial public hearing on the revisions to the **Ocean County Comprehensive Master Plan**;

WHEREAS, on October 20, 2020 the Ocean County Planning Board conducted a second public hearing on the revisions to the **Ocean County Comprehensive Master Plan**;

NOW, THEREFORE, BE IT RESOLVED that the Ocean County Planning Board hereby adopts the **2020 Ocean County Open Space, Parks, and Recreation Plan** an amendment to the **Comprehensive Master Plan** dated December 21, 2011, and subsequent amendments dated January 17, 2018, September 19, 2018 and November 4, 2020 together with all the maps contained within.

BE IT FURTHER RESOLVED that a certified copy of this Resolution along with the final **2020 Ocean County Open Space, Parks, and Recreation Plan** be forwarded to the **Ocean County Board of Chosen Freeholders**, to each municipality in Ocean County and the New Jersey Pinelands Commission.

I certify the foregoing to be a true copy of a Resolution adopted by the Ocean County Planning Board on the Fourth Day of November, 2020.



Robin L. Florio

Ocean County Planning Board Secretary

RESOLUTION

November 18, 2020

WHEREAS, N.J.S.A A:9-43.20 concerning Code Blue alert plans to shelter at-risk individuals has been signed into law on April 4, 2016 effective December 20, 2017; and

WHEREAS, the County of Ocean is charged with establishing a plan for issuing a Code Blue alert to municipalities, social service agencies, and non-profit organizations that provide services to at-risk individuals located within the county's borders; and

WHEREAS, the Department of Human Services developed a planning document entitled County of Ocean Code Blue Plan for the period of November 2020–March 2021, which was approved and adopted by the Ocean County Board of Chosen Freeholders at the 10/21/2020 Board Meeting; and

WHEREAS, the Department of Human Services has amended the County of Ocean Code Blue Plan, November 2020–March 2021 to reflect changes in the availability of warming center services.

NOW, THEREFORE, BE IT RESOLVED that the changes to the County of Ocean Code Blue Plan, November 2020–March 2021 are approved and endorsed by the **BOARD OF CHOSEN FREEHOLDERS, of the COUNTY OF OCEAN, STATE OF NEW JERSEY.**

BE IT FURTHER RESOLVED that certified copies of this Resolution shall be made available to the Ocean County Department of Human Services.

RESOLUTION

November 18, 2020

BE IT RESOLVED by the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY**, that the **ORGANIZATION MEETING** of the Ocean County Board of Commissioners will be held on Wednesday, January 6, 2021, in Room 119, at 3:30 P.M. at the Ocean County Administration Building, Hooper Avenue and Washington Street, Toms River, New Jersey and that formal action may be taken on regular business matters.

BE IT FURTHER RESOLVED that certified copies of this Resolution shall be sent to the County Administrator and County Counsel.

RESOLUTION

November 18, 2020

WHEREAS, Anthony Sciandra; Paul Barlo; Cedar Holdings, LLC; Russell Marchione; Hopkin Properties; 2557 Old Hooper Assoc, LLC; Mohamed K. Njeidi; Norman Indich, MD; Jose & Margarita Carrasco; Viraj, Inc.; SK&B Realty, LLC; Brookside Development; Jarmel Kizel Witezak; L2A Land Design, LLC; CLR, LLC; D & F Barnegat Development, LLC; LLG, Inc.; Rite Aid Corporation; GPWEI, LLC; Israel Englard, D.D.S.; Somerset Avenue, LLC; Mad Science of Central Jersey, LLC; Pasbjerg Development Co.; 271 South Prospect Road LLC; Servicecom USA, Inc.; Immanuel Group LLC; Manhattan Real Estate Investment Group; and Forest Haven, LLC deposited money with the County Chief Financial Officer through the Ocean County Planning Board as their shares of the cost for drainage, road, and traffic within their respective projects in Ocean County; and

WHEREAS, the County and Regional Planning Enabling Act (RS40:27-6.2d as amended) allows the transfer of such drainage, road, and traffic funds to the general fund if the projects for which they were contributed are not initiated for a period of 10 years; and

WHEREAS, the above listed deposits have been held for at least ten (10) years.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY that:

1. The following transfers, in the total amount of \$266,145.00, shall be made from the Planning Board Agreement Accounts, deposited for the various drainage basins and credited to the Amounts Received in Trust by Agreements with the Ocean County Planning Board for Drainage and Road Improvement Projects as Unanticipated Revenue:

- a) Anthony Sciandra – Three thousand one hundred dollars (\$3,100.00), deposited 01/29/2009
- b) Anthony Sciandra – Seven thousand three hundred fifty dollars (\$7,350.00), deposited 01/29/2009
- c) Paul Barlo – Three thousand one hundred dollars (\$3,100.00), deposited 02/04/2009
- d) Cedar Holdings, LLC – Eleven thousand five hundred fifty dollars (\$11,550.00), deposited 02/04/2009
- e) Russell Marchione – Two thousand eight hundred dollars (\$2,800.00), deposited 02/06/2009
- f) Hopkin Properties – Eight thousand one hundred dollars (\$8,100.00), deposited 02/20/2009
- g) 2557 Old Hooper Assoc, LLC – Three thousand one hundred dollars (\$3,100.00), deposited 03/06/2009
- h) Mohamed K. Njeidi – Three thousand five hundred dollars (\$3,500.00), deposited 03/18/2009
- i) Norman Indich, MD – Three thousand four hundred fifty dollars (\$3,450.00), deposited 03/25/2009

- j) Jose & Margarita Carrasco – Four thousand eight hundred dollars (\$4,800.00), deposited 03/31/2009
- k) Jose & Margarita Carrasco – Three thousand one hundred dollars (\$3,100.00), deposited 04/09/2009
- l) Viraj, Inc.– Two thousand eight hundred dollars (\$2,800.00), deposited 04/13/2009
- m) Viraj, Inc.– Four thousand nine hundred dollars (\$4,900.00), deposited 04/13/2009
- n) SK&B Realty, LLC – Eight thousand five hundred dollars (\$8,500.00), deposited 04/14/2009
- o) Brookside Development – Two thousand three hundred dollars (\$2,300.00), deposited 04/29/2009
- p) Jarmel Kizel Witzak – Eight thousand one hundred sixty five dollars (\$8,165.00), deposited 05/07/2009
- q) L2A Land Design, LLC – Eight thousand seven hundred fifty dollars (\$8,750.00), deposited 05/07/2009
- r) CLR, LLC – Three thousand five hundred dollars (\$3,500.00), deposited 05/19/2009
- s) D & F Barnegat Development, LLC – One hundred six thousand four hundred dollars (\$106,400.00), deposited 06/04/2009
- t) LLG, Inc. – Two thousand five hundred dollars (\$2,500.00), deposited 06/15/2009
- u) LLG, Inc. – Six thousand nine hundred fifteen dollars (\$6,915.00), deposited 06/15/2009
- v) Rite Aid Corporation – Two thousand eight hundred dollars (\$2,800.00), deposited 08/06/2009
- w) GPWEI, LLC – Seven thousand nine hundred dollars (\$7,900.00), deposited 08/07/2009
- x) Israel Engard, D.D.S. – Three thousand one hundred sixty five dollars (\$3,165.00), deposited 08/07/2009
- y) Somerset Avenue, LLC – Two thousand eight hundred thirty five dollars (\$2,835.00), deposited 09/03/2009
- z) Somerset Avenue, LLC – Three thousand five hundred dollars (\$3,500.00), deposited 09/03/2009
- aa) Mad Science of Central Jersey, LLC – Three thousand five hundred dollars (\$3,500.00), deposited 09/18/2009
- bb) Pasbjerg Development Co. – Eleven thousand seven hundred dollars (\$11,700.00), deposited 09/29/2009
- cc) 271 South Prospect Road LLC – Seven thousand two hundred dollars (\$7,200.00), deposited 10/08/2009
- dd) Servicecom USA, Inc. – Three thousand five hundred dollars (\$3,500.00), deposited 10/20/2009
- ee) Immanuel Group LLC – Two thousand eight hundred dollars (\$2,800.00), deposited 10/23/2009
- ff) Manhattan Real Estate Investment Group – Three thousand one hundred sixty five dollars (\$3,165.00), deposited 10/28/2009
- gg) Forest Haven, LLC – Five thousand four hundred dollars (\$5,400.00), deposited 11/23/2009

2. Certified copies of this Resolution shall be sent to the County Chief Financial Officer, County Auditor, County Engineer and each person and/or Corporation listed above.

RESOLUTION
**ADOPTING THE UPDATED COUNTY OF OCEAN POLICY
AGAINST DISCRIMINATION AND HARASSMENT**

November 18, 2020

WHEREAS, discrimination and harassment in the workplace, including sexual harassment, must be eliminated; and

WHEREAS, the Board of Chosen Freeholders seek to ensure a workplace that is free of discrimination and harassment in any form, including sexual harassment; and

WHEREAS, the County previously adopted a Policy Against Discrimination and Harassment; and

WHEREAS, certain revisions to the previously adopted Policy Against Discrimination and Harassment are necessary at this time.

NOW THEREFORE BE IT RESOLVED by the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY**, on this 18th day of November, 2020, the updated County of Ocean Policy Against Discrimination and Harassment which is attached to this Resolution is hereby adopted.

BE IT FURTHER RESOLVED that certified copies of this Resolution, and the updated County of Ocean Policy Against Discrimination and Harassment, shall be sent to the County Administrator, all Department Heads, all collective bargaining majority representatives, and provided to all current and future County Employees.

**COUNTY OF OCEAN POLICY
AGAINST DISCRIMINATION AND HARASSMENT**

Original Adoption: August 3, 1993

***Adoption/Issue Date:* November 18, 2020**

Issued by: Board of Chosen Freeholders

***Effective date:* November 19, 2020**

I. PURPOSE

The County of Ocean (the "County") is committed to providing a work environment that is free from all forms of illegal discrimination and harassment, including but not limited to sexual harassment. This includes discrimination or harassment of employees by any individual, including but not limited to managers, supervisors, co-workers, vendors, guests, and/or any individual who is permitted to enter County facilities and/or interacts with County employees. In keeping with this commitment, the County maintains a strict policy prohibiting discrimination and harassment, including sexual harassment. Retaliation is also prohibited.

In addition to expressly prohibiting discrimination and harassment, the purpose of this policy is to define and identify examples of impermissible discriminatory and/or harassing conduct. This policy also mandates the managers and supervisors report conduct violating this policy which they may observe or which may be reported to them. Finally, this policy provides a mechanisms for reporting and resolving complaints of discrimination and/or harassment.

II. POLICY

The County's policy strictly prohibits discrimination and harassment of any individual on the basis of that individual's actual or perceived race (including traits and hairstyles historically associated with race), creed, color, national origin/nationality, ancestry, religion, age, sex/gender, pregnancy, pregnancy related medical conditions, childbirth, breastfeeding, gender identity or expression, affectional or sexual orientation, marital status, civil union status,

domestic partnership status, disability (including AIDS or HIV infection), atypical hereditary cellular or blood trait, genetic information (including refusal to submit to a genetic test or make genetic test results available), status as a disabled veteran or veteran of the Armed Forces of the United States, or liability for service in the Armed Forces of the United States, and/or any other characteristic protected by laws.

Every employee is expected to adhere to a standard of conduct that is professional and respectful of all persons within the work environment.

Inappropriate workplace behavior and unlawful harassment of or discrimination against an employee or applicant for employment by managers, supervisors, co-workers, vendors, guests, and/or any individual who is permitted to enter County facilities and/or interacts with County employees are prohibited. Retaliation is also prohibited.

This policy applies to conduct that occurs in the workplace and conduct that occurs at any location which can be reasonably regarded as an extension of the workplace (any field location, off-site business related social functions, or any facility where County business is being conducted or discussed). Similarly, any form of electronic harassment or discrimination and/or harassment or discrimination via social media is prohibited. With regard to improper conduct by non-employees, the County will endeavor to protect employees, to the extent possible, from reported harassment by non-employees in the workplace. Harassment of non-employees by our employees is also prohibited.

In short, discrimination and harassment in the workplace will not be tolerated, and shall be considered a form of employee misconduct, which will subject the employee to disciplinary action, up to and including immediate termination.

III. PROHIBITED CONDUCT

Discrimination and harassment undermines the integrity of the employment relationship, compromises equal employment opportunity, debilitates morale, and interferes with work productivity.

This policy prohibits all forms of harassment, discrimination, and retaliation. This policy also requires all employees to fully cooperate with any investigation in allegations of discrimination, harassment, and/or retaliation to the fullest extent of the employee's knowledge and ability. Violations of this policy will result in disciplinary action, up to and including immediate termination.

A. **Definitions:**

- (1) **Discrimination** - Any action or conduct which treats an individual differently or less favorably based upon an employee's actual or perceived protected characteristic. It may also include treating an individual differently or less favorably because individual has or exhibits the physical, cultural, or linguistic characteristics of members of a protected group.
- (2) **Harassment** - Any verbal, nonverbal, and/or physical conduct directed at an individual because of the individual's actual or perceived protected characteristic that has the purpose or effect of interfering with the employee's work performance or creates an intimidating, hostile, or offensive work environment.
- (3) **Sexual Harassment** - Engaging in any sexual or gender Based harassment of any kind, including hostile work environment harassment, quid pro quo harassment, or same-sex harassment. Sexual harassment includes any unwelcome sexual advance or request for sexual favors, or other verbal, non-verbal, and/or physical conduct of a sexual nature, or directed at an individual on account of their gender, when:
 - (a) Submission is made either explicitly or implicitly a condition of employment; or
 - (b) Submission or rejection is used as the basis for employment decisions; or
 - (c) Such conduct, of a sufficiently severe or pervasive nature, has the purpose or effect of interfering with an individual's work performance; or
 - (d) Such conduct creates an intimidating, hostile or offensive working environment.
- (4) **Retaliation** – Retaliation includes any adverse action taken against an employee because that employee has alleged that they were the victim of discrimination, harassment, or retaliation; or provides information in the course of an investigation into claims of discrimination, harassment, or retaliation in the workplace; or challenges discriminatory, harassing, or retaliatory conduct; or opposes a discriminatory, harassing, or retaliatory practice.

B. **Prohibited Harassment**

While it is not always easy to define precisely what harassment is, it includes slurs, epithets, threats, derogatory comments, unwelcome jokes,

teasing and other similar verbal, non-verbal, and physical conduct and/or differential treatment based upon a protected characteristic. Examples of the type of conduct that can constitute unlawful harassment or sexual harassment include, but are not limited to:

- Verbal harassment - Unwelcome sexual comments or propositions, sexually graphic statements about an individual's body, remarks with a sexually demeaning implication, or unwelcome sexually explicit humor. It may also include slurs, epithets, threats, derogatory comments, unwelcome jokes, teasing, and other similar verbal differential treatment based upon ant protected characteristic.
- Non-verbal harassment – Gestures, eye contact, leering, or other actions which are or intended to be intimidating, mocking, teasing, otherwise uncomfortable, and/or to reference sexual activity sexual activity or refer/draw attention to physical appearance or characteristics.
- Physical harassment - Assault, impeding or blocking movement, or unwanted touching, patting, or other physical contact.
- Visual forms of harassment - Leering, making derogatory gestures, or displaying derogatory or stereotypical depictions based upon protected characteristics. This may include physical or virtual/electronic depictions, including e-mails, texts, social media posts, etc.
- Sexual conduct - Unwelcome sexual advances, requests for sexual favors, propositions, and other verbal or physical conduct of a sexual nature.
- Retaliation - Taking adverse employment action against an employee or otherwise treating the employee differently because the employee has reported harassment, discrimination, and/or retaliation, or threatened to report harassment, discrimination, or retaliation, or has provided information or participated in an investigation of a harassment, discrimination, or retaliation, or challenged discriminatory, harassing, or retaliatory conduct, and/or refused to participate in a discriminatory, harassing, or retaliatory conduct
- Specific Examples – The following is a non-exclusive listing of the type of behaviors/actions which are a violation of this policy and constitute discrimination and/or harassment subjecting an employee to discipline:

- Comments, remarks, slurs, threats, epithets, derogatory statements, teasing, etc. based upon or because of a person's actual or perceived protected characteristic;
- Unwanted physical contact such as intentional touching, grabbing, pinching, brushing against another's body, and/or impeding or blocking movement;
- Verbal, written or electronic sexually suggestive or obscene comments, jokes or propositions including letters, notes, e-mail, text messages, invitations, gestures or inappropriate comments about a person's clothing, body, etc.;
- Visual contact, such as leering or staring at another's body; gesturing; displaying sexually suggestive objects, cartoons, posters, magazines or pictures of scantily-clad individuals; or displaying sexually suggestive material on a bulletin board, on a locker room wall, or on a screen saver;
- Explicit or implicit suggestions of sex by a supervisor or manager in return for a favorable employment action such as hiring, compensation, promotion, or retention;
- Suggesting or implying that failure to accept a request for a date or sex would result in an adverse employment consequence with respect to any employment practice such as performance evaluation or promotional opportunity;
- Discriminating against an individual with regard to terms and conditions of employment because of being in one or more of the protected categories;
- Treating an individual differently because of an individual's race, color, national origin, or other protected category, or because an individual has the physical, cultural, or linguistic characteristics of a racial, religious, or other protected category;
- Treating an individual differently because of marriage to, civil union to, domestic partnership with, or association with persons of a racial, religious or other protected category; or due to the individual's membership in or association with an organization identified with the interests of a certain racial, religious, or other protected category; or because an individual's name, domestic partner's name, or spouse's name is associated with a certain racial, religious, or other protected category;
- Calling an individual by an unwanted nickname that refers to one or more of the protected categories, or telling jokes pertaining to one of more protected categories;
- Using derogatory references with regards to any of the protected categories in any communication;
- Engaging in threatening, intimidating, or hostile acts toward another individual in the workplace because the individual

- belongs to, or is associated with, any other protected categories; and/or
- Displaying or distributing materials (including electronic communications) in the workplace that contains derogatory or demeaning language or images pertaining to any of the protected categories.

A violation of this policy can occur even if there is no intent on the part of an individual to harass or demean another. A single incident may be sufficient to lead to a finding of a violation.

- C. **Failure to cooperate with investigation** – Employees must fully cooperate with an investigation of discrimination/harassment. A failure to provide cooperation and/or requested information may subject an employee to disciplinary action, including possible termination.

IV. SUPERVISOR RESPONSIBILITIES

Supervisors and managers shall make every effort to maintain a work environment that is free from any form of prohibited discrimination, harassment, and/or retaliation. Supervisors and managers shall take immediate measures to end any discrimination, harassment, or retaliation which they should witness, including intervening in a situation as appropriate and separating employees as necessary. Supervisors shall immediately report discrimination, harassment, and/or retaliation which they observe or about which they hear, learn about and/or receive a formal or informal report about to their Department Head or the Director of Employee Relations. Supervisors shall adhere to all procedures and guidelines set forth in the policy.

Failure to comply with the requirements set forth in this policy, including but not limited to the reporting requirements for management, will result in disciplinary action, up to and including immediate termination of employment.

For the purposes of this policy, the term “supervisors” is defined to include Department Heads, Director, supervisor, manager, or any other individual who has authority to direct the work or otherwise control the work environment of any other employee or volunteer.

V. COMPLAINT REPORTING PROCEDURES

The County is committed to providing a workplace free from harassment and discrimination. However, we need your help to ensure our workplace remains free from harassment, discrimination, and retaliation. If management does not know harassment, discrimination, or retaliation has occurred, we cannot address

and eradicate it. Employees should not “assume” management is aware of any situation about which they may be concerned. ***Employees are strongly encouraged to bring any complaint they may have regarding discrimination, harassment, including sexual harassment, and/or retaliation, to management’s attention so that the matter may be investigated, and as appropriate, prompt and effective corrective action taken.***

No adverse action will be taken or permitted against any employee who brings forth a good faith complaint of discrimination, harassment, and/or retaliation.

Individuals who have experienced or witnessed conduct that they believe is contrary to this policy are encouraged to immediately notify one of the following individuals:

- Immediate Supervisor
- Department Head
- Director of Employee Relations
Robert A. Greitz, Director
Employee Relations, County of Ocean
Administration Building, Room 204
Toms River, New Jersey 08754
(732) 929-2128
rgreitz@co.ocean.nj.us

Complaints can also be filed within 180 days of the violation with the New Jersey Division of Civil Rights (<https://www.nj.gov/oag/dcr/index.html>) at the following addresses:

Trenton Regional Office
140 East Front Street
6th Floor, P.O. Box 090
Trenton, New Jersey 08625-0090
(609) 292-4605

Newark Regional Office
31 Clinton Street, 3rd Floor
P.O. Box 46001
Newark, New Jersey 07102
(973) 648-2700

Atlantic City Office
26 Pennsylvania Avenue, 3rd Floor
Atlantic City, New Jersey 08401
(609) 441-3100

Please note that victims of prohibited physical sexual conduct may also file a criminal complaint with law enforcement where the incident occurred.

A. Informal Complaints/Observations

County employees in managerial or supervisory capacities who become aware of any form of discrimination, discrimination, or retaliation, whether by an informal complaint or by personal observation of activities, are required to:

- (1) Address the inappropriate behavior by utilizing the County's progressive disciplinary procedures as outlined in the Employee Handbook; and
- (2) Refer the matter to their Department Head/Director; and
- (3) Upon receipt of the information, the Department Heads/Directors shall refer the matter to Director of Employee Relations for further investigation.

Failure to refer the matter to the Department Head/Director, and the Director of Employee Relations shall subject the managerial or supervisory employee and/or Department Head/Director to disciplinary action.

B. Formal Complaints

Employees who believe that they have been subjected to discrimination shall report the incident(s) in writing to their Department Head while also providing a written copy of the complaint to the Director of Employee Relations.

- In the event the Department Head is directly involved, the matter shall be reported to the Employee Relations Director.
- If the Employee Relations Director is directly involved, the matter shall be reported to the County Administrator.

During the initial intake of a complaint, the Director of Employee Relations or authorized designee will obtain information regarding the complaint, and determine if interim corrective measures are necessary. Such interim action may include but is not limited to: (i) separation of the alleged victim and alleged perpetrator; (ii) removal of the alleged perpetrator from the workplace; (iii) involvement of law enforcement when appropriate for instances involving bodily harm or serious bodily injury.

Investigation of Complaint – Once a complaint of harassment, discrimination, or retaliation has been received, a prompt, thorough, and impartial investigation into the alleged harassment, discrimination, or retaliation will be conducted. The complaint shall be investigated by the Director of Employee Relations Department, or his designee.

The investigation process varies from case to case but may include individual interviews with the involved individuals, witnesses, or others individuals who may have information that the investigator believes is relevant to the matter. Confidentiality will be maintained throughout the investigatory process to the extent possible and to the extent consistent with ensuring an adequate investigation and appropriate corrective action is taken.

Each investigation is different and for this reason, an exact time frame for how long the investigation process takes cannot be prejudged. Depending on the number of parties/witnesses to be interviewed, availability of relevant parties/witnesses, documents to be reviewed, an investigation may be concluded in a matter of days or may occur over several weeks. Every effort will be made to conclude the investigation as soon as possible.

Upon completing an investigation, the complaining party will be notified of the outcome.

Where a violation of this policy is found to have occurred, the County shall take prompt and appropriate remedial action designed to ensure that the violation does not recur. The remedial action taken may include, but is not limited counseling, training, intervention, mediation, and/or disciplinary action, up to an including immediate termination of employment.

C. Record of complaints

The County shall maintain a written record of the discrimination/harassment complaints received. Written records shall be maintained as confidential records to the extent practicable and appropriate.

VI. NO RETALIATION

The County takes its anti-discrimination and anti-harassment policy seriously. As such, it is a violation of this policy to retaliate against any employee who:

- alleges that she or he was the victim of discrimination, harassment, or retaliation;
- reports any claim of discrimination, harassment, or retaliation;
- provides information in the course of an investigation into claims of discrimination, harassment, or retaliation in the workplace;
- challenges any discriminatory, harassing, or retaliatory conduct; and/or
- opposes a discriminatory practice.

Further, no employee bringing a complaint, providing information for an investigation, or testifying in any proceeding under this policy shall be subjected to

adverse employment consequences based upon such involvement or be the subject of other retaliation.

The following are examples of prohibited actions taken against an employee because the employee has engaged in activity protected by this subsection:

- Termination of an employee;
- Failing to recommend an employee for promotion;
- Altering an employee's work assignment for reasons other than legitimate business reasons;
- Imposing or threatening to impose disciplinary action on an employee for reasons other than legitimate business reasons; or
- Ostracizing an employee (for example, excluding an employee from an activity or privilege offered or provided to all other employees).

Retaliation against an individual for reporting harassment, discrimination, or retaliation, participating in an investigation of a claim, or refusing to participate in a discriminatory, harassing, or retaliatory conduct or activity, is a serious violation of this policy and, like discrimination, harassment, and retaliation itself, shall be subject to disciplinary action up to and **including termination**.

VII. CONFIDENTIALITY

All complaints and investigations shall be handled, to the extent possible, in a manner that will protect the privacy interests of those involved. To the extent practical and appropriate under the circumstances, confidentiality shall be maintained throughout the investigatory process. In the course of an investigation, it may be necessary to discuss the claims with the person(s) against whom the complaint was filed and other persons who may have relevant knowledge or who have a legitimate need to know about the matter. All persons interviewed, including witnesses, shall be directed not to discuss any aspect of the investigation with others in light of the important privacy interests of all concerned. Failure to comply with this confidentiality directive may result in administrative and/or disciplinary action, up to and including termination of employment.

VIII. DISCIPLINE

- A. Any employee found to have violated this policy shall be subject to appropriate discipline. This may include, but shall not be limited to: referral for training, referral for counseling, written or verbal reprimand, suspension, demotion or dismissal.
- B. Any employee found to have engaged in harassing, discriminatory, or retaliatory conduct shall be subject to discipline, including, but not limited

to immediate termination.

- C. Any employee found to have engaged in retaliation against any complainant or witness shall be subject to discipline, including, but not limited to immediate termination.

IX. TRAINING

The County shall provide all new employees with training on the policy and procedures set forth in this policy within a reasonable period of time after each new employee's appointment date. Training shall be provided to all employees, including supervisors, at least every-other year. The County shall also provide supervisors with training on a regular basis regarding their obligations and duties under the policy and regarding procedures set forth in this section.

X. DISSEMINATION

The County shall annually distribute this policy, or a summarized notice of it, to all of its employees, including part-time and seasonal employees. The policy, or summarized notice of it, shall also be posted in conspicuous locations throughout the buildings and grounds of each County Department (that is, on bulletin boards or the County's intranet site).

RESOLUTION

November 18, 2020

WHEREAS, the Ocean County Board of Chosen Freeholders has consistently voiced its opposition to a rate hike requested by Jersey Central Power & Light Company; and

WHEREAS, the Freeholder Director has provided testimony to the New Jersey Board of Public Utilities noting that any increase to the rates would create a greater financial hardship for many senior citizens and younger families, especially during the coronavirus pandemic; and

WHEREAS, the Ocean County Board of Chosen Freeholders have called upon area legislators to urge the BPU to deny any increase in rates; and

WHEREAS, New Jersey Assemblyman Ronald S. Dancer, 12th District, took recent legislative action regarding JCP&Ls proposed rate increase; and

WHEREAS, State Assembly Resolution 198 opposes JCP&L's proposed rate increase scheduled to go into effect in 2021 and urges the state Board of Public Utilities to appoint a Special Master to conduct a review of the company's finances including a review of all rate increases for JCP&L and to audit JCP&L and First Energy to confirm that no revenue from JCP&L was improperly diverted from the rate payers of New Jersey; and

WHEREAS, the proposed legislation also calls for the review of the company's finances after Tropical Storm Isaias, in August 2020, left more than 788,000 homes and businesses without power in the JCP&L coverage area after the company promised to complete infrastructure and safety upgrades under the terms of its previous rate increase; and

WHEREAS, the proposed legislation is also sponsored by Assemblyman Daniel R. Benson, 14th District and cosponsored by 10th District Assemblyman John Catalano and Gregory P. McGuckin.

NOW THEREFORE BE IT RESOLVED that the Ocean County Board of Chosen Freeholders joins with Assemblymen Dancer and Benson, as sponsors and Assemblyman Catalano and McGuckin as co-sponsors in support of Assembly Resolution 198.

BE IT FURTHER RESOLVED that the Ocean County Board of Chosen Freeholders calls for the swift passage of the legislation on behalf of all the ratepayers serviced by Jersey Central Power & Light Company.

RESOLUTION
November 18, 2020

WHEREAS, on August 5, 2020 the Ocean County Board of Chosen Freeholders adopted a resolution to reimburse County Agencies for their COVID-19 expenses with CARES Act in order to respond or mitigate Coronavirus Relief Funds; and

WHEREAS, it is necessary to amend the County Agency participants to include Ocean County College and Ocean County Vocational Technical School.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF CHOSEN FREEHOLDERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. Exhibit A County Agencies is amended to include Ocean County College and Ocean County Vocational Technical School.
2. The Freeholder Director and Clerk of the Board are hereby authorized and directed to enter into and execute the OCCARES Grant Program Agreement with Ocean County College and Ocean County Vocational Technical School.
3. A fully executed copy of said agreement shall be kept on file and be available for public inspection in the office of the Clerk of the Board during normal working hours.
4. A certified copy of this resolution shall be forwarded to the following:
 - Ocean County College
 - Ocean County Vocational Technical School
 - Ocean County Department of Finance
 - Ocean County Auditor

EXHIBIT A

County Agencies

Amended November 18, 2020

- Ocean County Board of Health
- Ocean County Library Commission
- Ocean County Mosquito Commission
- Ocean County Board of Social Services
- Ocean County Utilities Authority
- Ocean County College
- Ocean County Vocational Technical School

RESOLUTION

November 18, 2020

BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, that the Director and Clerk of the Board are hereby authorized and directed to execute and submit a Grant Application/Agreement between the County of Ocean and the New Jersey Department of Transportation for the program entitled Fiscal Year 2021 Capital Transportation Program for the following projects:

1. Reconstruction and Resurfacing of Certain County Roads
2. Reconstruction and Resurfacing of Washington Street from Lexington Avenue to Route 37, Toms River Township
3. Reconstruction and Resurfacing of Princeton Avenue from Post Road to Barnegat Bay, Brick Township.

BE IT FURTHER RESOLVED that certified copies of the Resolution be sent to the County Engineer, County Counsel and the New Jersey Department of Transportation.

**No Associated
Documents**

**No Associated
Documents**

MEMORANDUM

RECEIVED

To: Members of the Board of Chosen Freeholders

2020 NOV -5 A 8 21

From: Carl W. Block, County Administrator

CLERK OF THE BOARD
OF CHOSEN FREEHOLDERS

Date: October 5, 2020

Subject: Summary of Pre-Board Meeting of September 9, 2020

Copies to: MaryAnn Cilento, Clerk of the Board
Michael J. Fiore, Assistant County Administrator
Robert Greitz, Director, Employee Relations

Freeholder Director Joseph Vicari opened the meeting at 4:00 PM and read the Statement of Compliance with the Open Public Meetings Act. The Clerk of the Board called the roll.

Present:

Freeholder Director Joseph H. Vicari
Freeholder Virginia P. Haines
Freeholder Deputy Director John P. Kelly
Freeholder Gerry P. Little
Freeholder Gary Quinn

Carl W. Block, County Administrator
Christine Allen, Recording Secretary
MaryAnn Cilento, Clerk of the Board
Robert Greitz, Director of Human Resources
Michael J. Fiore, Assistant County Administrator
John Ernst, County Engineer
Julie N. Tarrant, Comptroller/CFO
John C. Sahradnik, Jr., County Counsel

This Pre-Board Meeting was held in Room 119 to abide by social distancing guidelines set forth by Governor Murphy. There were a maximum of 25 participants in the room at a time. A nurse interviewed and took temperatures of all in attendance. Carl Block stated that the Pre Board meeting was open to the public following guidelines for room capacity.

Freeholder Little gave an update on the COVID-19 daily statistics in Ocean County for September 9, 2020. There were 32 new cases, bringing the total to 11,543. There have been 968 deaths in the County thus far. There are only 10 long term care facilities with at least once case this week. Patients 85 years old or older represent 8% of the cases, but 37% of the deaths. There have been no fatalities under the age of 18. There were 108 tests performed at the Ocean County College testing center.

Freeholder Director Vicari and Anthony Agliata updated the Board on the 2020 Census which will be ending on September 30, 2020. Filing the Census is extremely important in order for the County to receive vital funding for the residents of Ocean County. This funding is predicted to be available in late 2021. The Federal government has said that 65% of Americans have not responded yet. Freeholder Director Vicari thanked Tony Agliata and Donna Flynn, as well as the Planning Department and Public Information for their continued efforts in working on the 2020 Census.

Maria LaFace updated the Board on programs available for seniors in Ocean County. The amount of calls received in the Senior Services Department almost doubled from last year's 3000 to 5,700 calls. Caregiver calls tripled. There are many elderly residents struggling immensely because of the pandemic. Over 150,000 meals have been delivered from April to August 2020. They handled over 2,000 COVID-19 related calls. The goal is to keep seniors in their home, and out of long term care facilities, for as long as possible. Most callers are between the ages of 85 and 90, some are over 100 years of age. The average age used to be 65. Freeholder Director Vicari said that CARES act funding has been feeding seniors during the pandemic.

Mr. Ernst reviewed the items listed on the attached Engineering Department agenda which included the electrical agreements for traffic signal backups. There were no questions or comments and all items will be listed on the Board Agenda for the September 16, 2020 Board meeting.

Freeholder Director Vicari received a letter from NJ DOT notifying the County that they may reconsider their previous decision, and move forward with the Route 9 improvements Ocean County has been requesting for many years.

Ms. Cilento reviewed the Clerk of the Board's agenda for the Board meeting of September 16, 2020. There were no questions or comments.

Freeholder Director Vicari is meeting with the Board of Public Utilities on Thursday, September 10, 2020 to discuss the resolution supporting the reimbursement for food and medicine lost during a previous extended outage, and the pending rate increase.

Freeholder Director Vicari asked the Board members for comments.

Freeholder Haines would like residents to vote against the legalization of recreational marijuana on the 2020 general election ballot. The Freeholder does not believe the Constitution of the United States should be amended for this reason, but does support medicinal marijuana as prescribed by a doctor.

Freeholder Quinn believes the legalization of recreational marijuana should be handled at the state level, but since they haven't done so, County residents need to vote against it. Many people are not fully educated on the marijuana question. THC levels are much higher than they used to be.

Freeholder Quinn mentioned that there would be a 9/11 Ceremony held in the courtyard outside the Prosecutor's Office, all are invited to attend.

There were no additional comments.

Ms. Cilento read the resolution to move to closed session.

On a motion by Freeholder Quinn, seconded by Freeholder Haines, the meeting moved to Closed Session at 4:43pm for personnel discussion, appointments, reappointments, property acquisition and possible litigation. The motion was unanimously carried.

The meeting returned to Open Session at 5:11pm. There being no further business, on a motion by Freeholder Quinn, seconded by Freeholder Little, the meeting adjourned at 5:12pm.

CWB/ca

FINAL

ENGINEERING DEPARTMENT AGENDA

Pre-Board Meeting of:

September 9, 2020

For Board Meeting of:

September 16, 2020

MISCELLANEOUS

1. Resolution authorizing the execution of a Tender Agreement between the County of Ocean, CTX Infrastructure, LLC, and Selective Insurance Company of America for the completion of all remaining work under the February 6, 2019 Contract with Kline Construction, Inc. for the Construction of Union Transportation Trail – Plumsted Township Extension from Monmouth Road to New Egypt High School, Plumsted Township, in accordance with Surety's obligations under the Performance Bond.
2. Resolution authorizing the issuance of a purchase order in an amount not to exceed \$134,688.01 to Remington & Vernick Engineers II, Inc. for Construction Project Management and Inspection Services for the Traffic Signal Contract 2019C, Proposed Traffic Signal, 14th Street at North Hope Chapel Road (CR 639), Township of Lakewood.
3. Resolution authorizing the issuance of a purchase order in an amount not to exceed \$119,314.35 to Van Cleef Engineering Associates, LLC for Construction Project Management and Inspection Services for the Reconstruction and Resurfacing of Portions of Certain County Roads, Contract 2019D.
4. Resolution authorizing the issuance of a purchase order in an amount not to exceed \$11,599.31 to Stantec Consulting Services, Inc. for additional funds for Traffic Engineering Professional Services for Cross Street (CR 626) Reconstruction, Augusta Boulevard to East Veteran's Highway (CR 528), Jackson and Lakewood Townships.

MOTION

September 9, 2020

BE IT RESOLVED, THAT A CLOSED SESSION WILL BE HELD AT THIS TIME TO DISCUSS:

Personnel	Leaves of absence, change of position, titles and updates on filling of positions and promotional appointments.
Appointment(s)	Tourism Business Advisory Council College Trustee Search Committee Youth Services Commission of OC
Reappointment(s)	Environmental Agency Tourism Business Advisory Council College Trustee Search Committee Youth Services Commission of OC

BE IT FURTHER RESOLVED THAT THE MINUTES OF THIS MEETING WILL BE MADE AVAILABLE TO THE PUBLIC UPON FINAL ACTION BEING TAKEN IN ACCORDANCE WITH THE PROVISIONS OF SAID LAW.

**No Associated
Documents**



COUNTY OF OCEAN
DEPARTMENT OF FINANCE

JULIE N. TARRANT
County Comptroller & CFO

CATHY A. ERNST
Assistant Comptroller

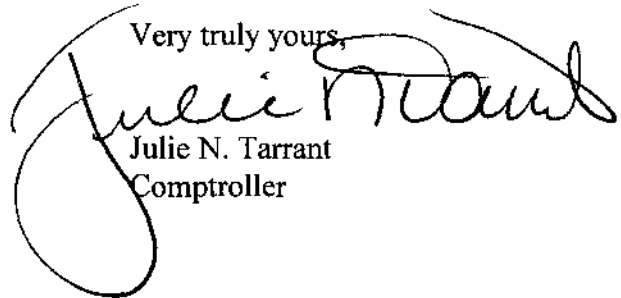
November 6, 2020

Board of Chosen Freeholders
Ocean County Administration Building
Toms River, New Jersey 08754

Dear Board Members:

Accompanying this letter, you will find a copy of the Master Payroll for the payment of all employees of the County of Ocean, setting forth the amounts to be paid on November 10, 2020. This is for the payroll period of October 15, 2020 through October 28, 2020, and for the payroll period of October 29, 2020 through November 11, 2020. These payments were made in accordance with the Resolution passed by your Board on June 21, 1972.

Very truly yours,



Julie N. Tarrant
Comptroller

JNT/dmd
Pay 20-23
Pd. 11/10/2020

RECEIVED
OCEAN COUNTY DEPT OF FINANCE
NOV 10 2020

11/10/2020

COUNTY OF OCEAN, NJ
DEPARTMENT OF FINANCE
MASTER PAYROLL CERTIFICATION

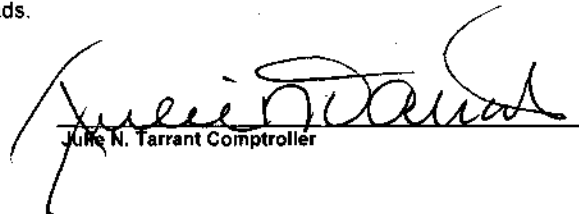
11/08/20

AMOUNT \$ 5,942,763.10

PERIOD FROM: October 15, 2020 TO: October 28, 2020
FROM: October 29, 2020 TO: November 11, 2020

FUND	BANK #	CHECK #	AMOUNT
016	01	wire	5,047,140.42
630	24	24-	0.00
905	26	transfer	5,834.20
209	67	wire	665,454.19
210	68	transfer	219,384.22
207	73	73-	0.00
225	97	transfer	4,950.07

Julie N. Tarrant being duly sworn according to law, upon her oath, depose and says that the within County Payroll has been examined by her and has approved the amount of wages for each person as submitted by the various Department Heads.


Julie N. Tarrant Comptroller

Received by the Board of Chosen Freeholders

Clerk of the Board

AMENDED
MOTION

November 18, 2020

On a Motion duly made, seconded and carried, the Ocean County Board of Chosen Freeholders adopted the 2021 Revised Holiday Schedule. This Schedule, which is attached hereto and made a part thereof, shall apply to all County employees eligible for holiday benefits, with the exception of those covered by collective bargaining agreements containing conflicting holiday provisions.

2021 REVISED HOLIDAY SCHEDULE

Friday, January 1	New Year's Day
Monday, January 18	Martin Luther King, Jr. Day
Monday, February 15	Presidents' Day
Friday, April 02	Good Friday
Monday, May 31	Memorial Day
Monday, July 5	Independence Day (Observed)
Monday, September 6	Labor Day
Monday, October 11	Columbus Day
Tuesday, November 2	Election Day
Thursday, November 11	Veteran's Day
Thursday, November 25	Thanksgiving Day
Friday, December 24	Christmas Day (Observed)

**No Associated
Documents**

RESOLUTION

November 18, 2020

WHEREAS, as a result of an engineering and traffic investigation it is deemed necessary to revise the Traffic Signal at the intersection of County Road #93 (Route 623 New Hampshire Avenue) and County Road #24 (Rt. 623 Ridge Avenue) (LKWD-43) in the Township of Lakewood.

NOW, THEREFORE, BE IT RESOLVED by the **BOARD** of **CHOSEN FREEHOLDERS** of the **COUNTY** of **OCEAN**, in the **STATE** of **NEW JERSEY**, that:

Pursuant to the provisions of Public Law 2008, Chapter 110, the following location(s) shall be controlled by a traffic control signal based on the designated traffic signal plan

LOCATION

DESIGNATED PLAN

(LKWD-43)	Plan #15 093 108
CR #93 (Route 623 New Hampshire Avenue)	Plan Sheet #1 of 2
and CR #24 (Rt. 623 Ridge Avenue)	Date July, 2018

BE IT FURTHER RESOLVED that all former resolutions in conflict, or inconsistent with the provisions of this resolution are hereby repealed.

BE IT FURTHER RESOLVED that a certified copy of this resolution shall be forwarded to the County Engineer and to the Clerk of the Township of Lakewood.

RESOLUTION

November 18, 2020

WHEREAS, as a result of an engineering and traffic investigation it is deemed necessary to revise the Traffic Signal at the intersection of County Road #16 (Route 622 Cox Cro Road) and County Road #81 (Rt. 637 Massachusetts Avenue) (DVR-62) in the Township of Toms River.

NOW, THEREFORE, BE IT RESOLVED by the **BOARD** of **CHOSEN FREEHOLDERS** of the **COUNTY** of **OCEAN**, in the **STATE** of **NEW JERSEY**, that:

Pursuant to the provisions of Public Law 2008, Chapter 110, the following location(s) shall be controlled by a traffic control signal based on the designated traffic signal plan

LOCATION

(DVR-62)
CR #16 (Route 622 Cox Cro Road)
and CR #81 (Rt. 637 Massachusetts
Avenue)

DESIGNATED PLAN

Plan #07 016 110
Plan Sheet #1 of 2
Date November, 2016

BE IT FURTHER RESOLVED that all former resolutions in conflict, or inconsistent with the provisions of this resolution are hereby repealed.

BE IT FURTHER RESOLVED that a certified copy of this resolution shall be forwarded to the County Engineer and to the Clerk of the Township of Toms River.

RESOLUTION

November 18, 2020

WHEREAS, as a result of an engineering and traffic investigation it is deemed necessary to revise the Traffic Signal at the intersection of County Road #10 (Route 636 Bennetts Mills Road) and County Road #54 (Cooks Bridge Road) (JK-19) in the Township of Jackson.

NOW, THEREFORE, BE IT RESOLVED by the **BOARD of CHOSEN FREEHOLDERS** of the **COUNTY of OCEAN**, in the **STATE of NEW JERSEY**, that:

Pursuant to the provisions of Public Law 2008, Chapter 110, the following location(s) shall be controlled by a traffic control signal based on the designated traffic signal plan

LOCATION

DESIGNATED PLAN

(JK-19)	Plan #12 010 104
CR #10 (Route 636 Bennetts Mills Road)	Plan Sheet #1 of 2
and CR #54 (Cooks Bridge Road)	Date February, 2018

BE IT FURTHER RESOLVED that all former resolutions in conflict, or inconsistent with the provisions of this resolution are hereby repealed.

BE IT FURTHER RESOLVED that a certified copy of this resolution shall be forwarded to the County Engineer and to the Clerk of the Township of Jackson.

RESOLUTION

November 18, 2020

WHEREAS, as a result of an engineering and traffic investigation it is deemed necessary to revise the Traffic Signal at the intersection of County Road #7 (Route 607 Long Beach Boulevard) and 96th Street (Herbert Street) in the Township of Long Beach.

NOW, THEREFORE, BE IT RESOLVED by the **BOARD** of **CHOSEN FREEHOLDERS** of the **COUNTY** of **OCEAN**, in the **STATE** of **NEW JERSEY**, that:

Pursuant to the provisions of Public Law 2008, Chapter 110, the following location(s) shall be controlled by a traffic control signal based on the designated traffic signal plan

LOCATION

(LBT-12)
CR #7 (Route 607 Long Beach
Boulevard)
and 96th Street (Herbert Street)

DESIGNATED PLAN

Plan #18 007 125
Plan Sheet #1 of 2
Date September, 2014

BE IT FURTHER RESOLVED that all former resolutions in conflict, or inconsistent with the provisions of this resolution are hereby repealed.

BE IT FURTHER RESOLVED that a certified copy of this resolution shall be forwarded to the County Engineer and to the Clerk of the Township of Long Beach.

RESOLUTION

November 18, 2020

WHEREAS, as a result of an engineering and traffic investigation it is deemed necessary to revise the Traffic Signal at the intersection of County Road #1 (Route 539 North Green Street) and Frog Pond Road (LEH-6) in the Township of Little Egg Harbor.

NOW, THEREFORE, BE IT RESOLVED by the **BOARD** of **CHOSEN FREEHOLDERS** of the **COUNTY** of **OCEAN**, in the **STATE** of **NEW JERSEY**, that:

Pursuant to the provisions of Public Law 2008, Chapter 110, the following location(s) shall be controlled by a traffic control signal based on the designated traffic signal plan

LOCATION

(LEH-6)
CR #1 (Route 539 North Green Street)
and Frog Pond Road

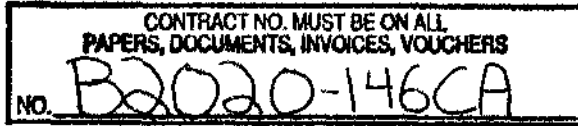
DESIGNATED PLAN

Plan #17 001 102
Plan Sheet #1 of 2
Date December, 2014
Revised September 18, 2019

BE IT FURTHER RESOLVED that all former resolutions in conflict, or inconsistent with the provisions of this resolution are hereby repealed.

BE IT FURTHER RESOLVED that a certified copy of this resolution shall be forwarded to the County Engineer and to the Clerk of the Township of Little Egg Harbor.

**No Associated
Documents**



RESOLUTION

November 18, 2020

WHEREAS, on September 29, 2020, pursuant to legal advertisements therefor, sealed bids were received for work to be done in connection with the GREENS RESTORATION FOR THE OCEAN COUNTY GOLF COURSE AT ATLANTIS, in accordance with plans and specifications prepared by Stephen Kay, Golf Course Architect, LLC, Consulting Architect and approved by the Ocean County Board of Chosen Freeholders; and

WHEREAS, at the advertised time, responses were received from the following bidders:

Name and Address of Bidder

George E. Ley Company
130 Devereux Rd.
Glenmoore, PA 19343
(610) 942-3809

Name and Address of Bidder

Grinding Services, LLC
315 Howe Avenue
Passaic, NJ 07055
(973) 777-3044

PMY Construction Corp.
124 Park Avenue
Lyndhurst, NJ 07071
(201) 866-0409

; and

WHEREAS, after the receipt and examination of same, the County Purchasing Agent referred all bids to the Consulting Architect, Stephen Kay, Golf Course Architect, LLC for study and recommendation to the Board; and

WHEREAS, the Consulting Architect has now recommended to this Board that the lowest qualified bid, according to specifications, namely that of, GEORGE E. LEY COMPANY, be accepted for Item No. 1. For a Total Lump Sum Award of \$168,274.00.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

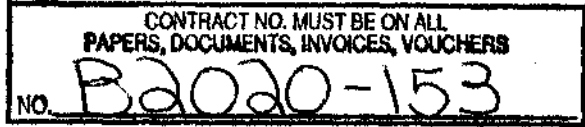
1. The Director and Clerk of this Board are hereby authorized and directed to enter into a contract with George E. Ley Company, accepting their low bid for the Greens Restoration for the Ocean County Golf Course at Atlantis in accordance with plans and specifications prepared by Stephen Kay, Golf Course Architect, LLC. Project to be completed within 90 calendar days from notice to proceed. Project to have a Liquidating Damage Clause of \$250.00 per day after date of Contract completion. Project to start on or about November, 2020.

2. The Department of Finance has certified that funds are available in Account No. 016-010-6040AC in the amount of \$168,000.00 and Account No. 016-010-6040GP in the amount of \$274.00 to cover this contract and the amount of the contract shall be encumbered against the said Appropriations.

3. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2020-146CA.

Be it further resolved that certified copies of this Resolution shall be made available to each of the following:

- a. County Auditor;
- b. County Department of Purchasing;
- c. Department of Finance;
- d. County Department of Parks and Recreation; and
- e. Stephen Kay, Golf Course Architect, LLC, who shall promptly notify the successful bidder that they are the successful bidder and the amount of and items covered by their bid; said Architect shall also attend to having said successful bidder enter into a good and binding contract for the faithful compliance with their bid, see that the successful bidder enters into a good and sufficient surety bond to the County of Ocean for the faithful performance of their contract, and have the original copies of the contract and bond filed with the Clerk of this Board.



RESOLUTION

November 18, 2020

WHEREAS, on October 6, 2020, pursuant to legal advertisements therefor, sealed bids were received for the furnishing and delivery of PHOTOGRAPHIC, AUDIO AND VISUAL EQUIPMENT AND SUPPLIES for the County of Ocean; and

WHEREAS, at the advertised time, responses were received from the following bidders:

Name and Address of Bidder

Star Data Co.
PO Box 12
Hewlett, NY 11557
(201) 565-9876

F & E Trading
50 Atrium Drive
Somerset, NJ 08873
(732) 357-2438

Toshiba Business Solutions, a division of
Toshiba America Business Solutions, Inc.
3620 Horizon Drive, Suite 100
King of Prussia, PA 19406
(724) 916-0610

Name and Address of Bidder

Unique Photo, Inc.
123 Route 46
Fairfield, NJ 07004
(973) 377-5555 x 226

Cloud-Age IT
1308 Plymouth Road
North Brunswick, NJ 08902
(888) 205-4128

; and

WHEREAS, after the receipt and examination of same, the County Purchasing Agent has now recommended to this Board that the lowest qualified bid, according to specifications, in each instance, be accepted, namely, STAR DATA CO; UNIQUE PHOTO, INC. and F&E TRADING.

No bids were received for item Nos. 7, 8, 12, 13, 21, 27, 28, 31, 32, 33, 34, 49, 51, 52, 53, 54, 55, 56, 57, 58, 71, 73, 74, 80, 90, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 115, 136, 149, 150, 151, 161, 162 and 163. All no bid items will be rebid. In the event of tie bids pursuant to N.J.S.A. 40A:11-6.1(d), bids are awarded to the bidder(s) in closest distance to the Ocean County Administration Building, 101 Hooper Ave, Toms River, NJ, using the address indicated on their bid documentation.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The Director and Clerk of this Board are hereby authorized and directed to enter into contracts, accepting bids for the furnishing and delivery of Photographic, Audio and Visual Equipment and Supplies for the County of Ocean, for the contract period from date of award through November 17, 2021, a period of one (1) year, or until delivery is complete. The County reserves the right to extend the term of the contract pursuant to N.J.S.A. 40A:11-15 as follows:

A. STAR DATA CO. for forty four (44) items, to wit:

ITEMS NO. 29, 30, 35, 36, 37, 38, 39, 40, 41, 45, 46, 86, 88, 120, 122, 125, 126, 127, 128, 129, 130, 132, 135, 153, 154, 155, 156, 157, 165, 166, 167, 168, 169, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180 and 181.

This vendor has extended this contract to County Cooperative Contract System Participants.

B. UNIQUE PHOTO, INC. for seventy three (73) items, to wit:

ITEMS NO. 2, 3, 4, 5, 6, 9, 10, 11, 14, 15, 16, 17, 18, 22, 24, 25, 26, 42, 43, 44, 47, 48, 50, 59, 60, 61, 62, 64, 66, 68, 75, 77, 78, 79, 81, 82, 83, 84, 85, 87, 89, 91, 94, 109, 110, 111, 112, 113, 114, 116, 117, 118, 119, 131, 134, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 152, 158, 159, 160, 164 and 170.

This vendor has extended this contract to County Cooperative Contract System Participants.

C. F&E TRADING for eighteen (18) items, to wit:

ITEMS NO. 1, 19, 20, 23, 63, 65, 67, 69, 70, 72, 76, 92, 93, 95, 121, 123, 124 and 133.

This vendor has extended this contract to County Cooperative Contract System Participants.

2. The acceptance made in Paragraph 1. A. through C. inclusive, is made with the understanding that the successful bidders will enter into written contracts for the faithful performance of their bid.

3. Payments for the materials and equipment to be acquired by this contract shall be made upon the approval of vouchers submitted by the successful bidders in accordance with the requirements of the Board of Chosen Freeholders and subject to the Board of Freeholders customary procedures. Delivery shall be made upon receipt of a Purchase Order issued by the Ocean County Department of Purchase, upon which delivery locations and needed quantities shall be indicated.

4. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2020-153.

5. Be it further resolved that certified copies of this Resolution shall be made available to the County Auditor, County Department of Purchasing, Department of Finance, County Clerk, Employee Relations, Fire Marshal (Lakewood), Public Information, Security, Vehicle Services and the successful bidders.

Item #	Description	Manufacturer (Required)	Product Name and/or No. (Required)	Delivery, A.R.O.	Est. Qty.	Unit of Meas.	Unit Price	Total Price
SECTION I - BATTERIES (Cont'd)								
23	Battery Pack, Canon LP-E17				26	EA	\$	\$
24	Battery Grip, Canon BG-E18, for Canon Rebel T6i Camera				8	EA	\$	\$
25	Battery Grip, Canon BG-E20, for Canon 5D Mark IV Camera				6	EA	\$	\$
26	Battery Grip, Canon BG-E21, for Canon 6D Mark II Camera				2	EA	\$	\$
SECTION II - AUDIO & VIDEO SUPPLIES								
27	Disc, Compact, Imitation Brand CD-RW, 25/pack				2	PACK	\$	\$
28	Disc, Compact, Sony CDR Media, 700MH, 50/pack				2	PACK	\$	\$
✓29	Disc, Mini, Compact, Recordable, 156MB, for Mavica MCR-156A, 50/pack	Univ	mcr190	7	2	PACK	\$ 99	\$ 198
✓30	Disc, Mini Sony DVD-R, 30 min., 1.4 GB	Univ	dmc 30	7	2	PACK [?] <u>EACH</u>	\$ 2.00	\$ 4 ?
31	Digital Voice Recorder, Olympus WS-832 , Direct USB Connect, 4GB Internal Memory & Micro SD Compatible				3	EA	\$	\$
32	Digital Voice Recorder, 8GB, Olympus WS-853				2	EA	\$	\$
33	Digital Recorder, Olympus #WS-822				2	EA	\$	\$

SECTION II - AUDIO & VIDEO SUPPLIES (Cont'd)

Item #	Description	Manufacturer (Required)	Product Name and/or No. (Required)	Delivery, A.R.O.	Est. Qty.	Unit of Meas.	Unit Price	Total Price
34	DVD-R Archival Gold, Write Once Recordable DVD, 4.7GB storage capacity, up to 8X write speed, 10/pack				30	PACK	\$	\$
✓35	Flash Drive, San Disk Cruzer, 8 GB, USB Stick	Unw/or	USB8		17	EA	\$ 4.40	\$ 74.80
✓36	Flash Drive, San Disk Cruzer Glide USB 2.0, 8 GB	Sandisk	USB8		29	EA	\$ 4.40	\$ 127.60
✓37	Flash Drive, San Disk Cruzer Glide USB 2.0, 16 GB	}	USB16		29	EA	\$ 4.79	\$ 138.91
✓38	Flash Drive, San Disk Cruzer, 32GB, USB		USB32		43	EA	\$ 7.45	\$ 320.35
✓39	Flash Drive, San Disk Cruzer Glide USB 2.0, 64 GB		USB64		17	EA	\$ 10.40	\$ 176.80
✓40	Flash Drive, San Disk Extreme USB 3.0, 16 GB		SD16		5	EA	\$ 5.70	\$ 28.50
✓41	Flash Drive, San Disk Extreme USB 3.0, 64 GB		SD64		17	EA	\$ 10.40	\$ 176.80
42	Flash Drive, San Disk Extreme PRO USB 3.0, 128 GB	Sandisk	USB128		9	EA	\$ 64	\$ 576-
43	Memory Card, SanDisk Extreme PLUS SDHC UHS-1 Card, 16 GB	Sandisk	SDHC16		29	EA	\$ 8.40	\$ 243.60
44	Memory Card, SanDisk Extreme PLUS SDHC UHS-1 Card, 64 GB	"	SDHC64		23	EA	\$ 19.85	\$ 456.55
✓45	Memory Card, SanDisk Extreme Compact Flash Memory Card, 128 GB	Sandisk	SD128		21	EA	\$ 64	\$ 1344

SECTION II - AUDIO & VIDEO SUPPLIES (Cont'd)

Item #	Description	Manufacturer (Required)	Product Name and/or No. (Required)	Delivery, A.R.O.	Est. Qty.	Unit of Meas.	Unit Price	Total Price
✓46	Memory Card, SanDisk Extreme Compact Flash Memory Card, 64 GB	<i>SanDisk</i>	<i>SD64</i>		29	EA	\$ <i>43</i>	\$ <i>1247-</i>
47	Memory Card, SanDisk Extreme Compact Flash Memory Card, 32 GB	<i>S</i>	<i>SD32</i>		59	EA	\$ <i>48</i>	\$ <i>2832-</i>
48	Memory Card, SanDisk Extreme Compact Flash Memory Card, 16 GB		<i>SD16</i>		29	EA	\$ <i>24</i>	\$ <i>696-</i>
49	Noise Canceling Headphones, Sony Model MDRNC7/MDRNC8					2	EA	\$
SECTION III - PHOTOGRAPHIC PAPER AND FILM								
50	Photo Paper, Fuji, Color, Digital, Glossy 4" x 6 1/2" Cat. 07053896, NO SUBSTITUTIONS				5	ROLL	\$ <i>51</i>	\$ <i>255-</i>
51	Photo Paper, HP Laser # Q6607A, 200/Box				4	BX	\$	\$
52	Photo Paper, HP Laser #Q6608A, 8.5" x 11", Glossy, Color, 100 Sheets/Box				5	BX	\$	\$
53	Photo Paper, 4" x 6", HP Premium Plus # Q5431A, Gloss Finish, 100 Sheets/Box				5	BX	\$	\$
54	Photo Paper, 8 1/2" x 11" HP #CR671A, Gloss Finish, 25 Sheets/Pack				5	PACK	\$	\$

SECTION III - PHOTOGRAPHIC PAPER AND FILM (Cont'd)

STAR DATA CO.
PO BOX 12
HEWLETT, NY 11557

Item #	Description	Manufacturer (Required)	Product Name and/or No. (Required)	Delivery, A.R.O.	Est. Qty.	Unit of Meas.	Unit Price	Total Price
78	Canon EOS 5D Mark IV DSLR Camera with Camera Log				3	EA	\$	\$
79	Canon 5D Mark IV DSLR Camera w/ Canon Log and 24-105mm f/4 11 Lens				3	EA	\$	\$
80	Joby Bike Mount for GoPro, Contour and Sony Action Cam MFR: JB01387				2	EA	\$	\$
81	AC Adapter for Canon PowerShot G7x Mark II Camera				2	EA	\$	\$
82	Memory Card, Promaster Professional Hi-Speed Compact Flash Memory Card 4GB #8470				2	EA	\$	\$
83	Memory Card, 4 GB Sandisk Secure Disk	Sandisk	SD4		4	EA	\$ 11	\$ 44
84	Memory Card, 8 GB Sandisk Secure Disk		SD8		16	EA	\$ 11	\$ 176
85	Memory Card, 32 GB Sandisk Secure Disk		SD32		48	EA	\$ 11	\$ 528
✓ 86	Memory Card, 1 GB SD for Canon Powershot A550		Unv	SD1		4	EA	\$ 10
87	Memory Card, 4 GB SD for Canon Powershot A550	f	SD4		4	EA	\$ 11	\$ 44
✓ 88	Memory Card, 4 GB, Compact for Nikon D300		SD4		4	EA	\$ 11	\$ 44
89	Flash, Canon Speedlite 600 EXII-RT				6	EA	\$	\$
90	Flash, Metz, Digital Mecablitz 76MZ-5				4	EA	\$	\$

SECTION IV - CAMERAS, CAMCORDERS & ACCESSORIES (Cont'd)

Item #	Description	Manufacturer (Required)	Product Name and/or No. (Required)	Delivery, A.R.O.	Est. Qty.	Unit of Meas.	Unit Price	Total Price
112	Filter, Tiffen 62mm Yellow				13	EA	\$	\$
113	Filter, Tiffen 67 mm Orange				11	EA	\$	\$
114	Filter, Tiffen 67mm UV				17	EA	\$	\$
115	Filter, Tiffen, 58 mm, Skylight 1A				7	EA	\$	\$
116	Camera Bag, Domke F7 Double AF 14" L x 7" W x 11" D, NO SUBSTITUTIONS				8	EA	\$	\$
117	Camera Bag, Ruggard Commando Pro 65, Mfg # PSB-665B				8	EA	\$	\$
118	Backpack, Think Tank Photo Street Walker Pro V2.0, Black				10	EA	\$	\$
119	Lens, Macro, 100mm, Canon f/2.8L Macro IS USM EF 100mm				6	EA	\$	\$
✓ 120	Lens, Canon EF 11-24mm F4L USM	CANON	9520B002		5	EA	\$ 2250	\$ 11,250
121	Lens, Canon EF 14mm F2.8L II USM	CANON	2045B002		5	EA	\$ 1779	\$ 8895-
✓ 122	Lens, Canon EF 16-35mm F2.8L II USM	CANON	0573C002		5	EA	\$ 1579	\$ 7895-
123	Lens, Canon EF 24-105mm f/4L IS II USM with a Canon Mount, Mgf # 1380C002				7	EA	\$	\$
124	Lens, Canon EF 70-200mm f2.8L IS II USM, Mfg # 2569A004				6	EA	\$	\$

SECTION IV - CAMERAS, CAMCORDERS & ACCESSORIES (Cont'd)

Item #	Description	Manufacturer (Required)	Product Name and/or No. (Required)	Delivery, A.R.O.	Est. Qty.	Unit of Meas.	Unit Price	Total Price
✓125	Lens, Canon EF 100-400mm f/4.5-5.6L IS II USM, Mfg # 9524B002AA	CANON	9524B002		6	EA	\$ 1579	\$ 9474-
✓126	Lens, Canon ES-S 18-135mm f/3.5-5.6 IS STM, Mfg # 1276C002	CANON	1276C002		5	EA	\$ 390	\$ 1950-
✓127	Lens, Canon EFS 18-55mm with ImageStabilizer	CANON	2042B002		5	EA	\$ 150	\$ 750-
✓128	Lens, Nikon AF-S DX 18-140MM Lens, f/3.5-5.6G ED VR Lens	NIKON	2213		12	EA	\$ 290	\$ 3480-
✓129	Lens, Nikon AF Micro Nikkor 60mm 1:2.8 D	NIKON	2177		8	EA	\$ 500	\$ 4,000-
✓130	Lens, Nikon 18mm-105mm for D90 camera	NIKON	2179		2	EA	\$ 270	\$ 540
131	Lens, Nikon 150-600mm	TAMRON OR SIGMA	745-306		4	EA	\$ 870	\$ 3480
✓132	Lens, Nikon 70-300mm	NIKON	1928		2	EA	\$ 122	\$ 244
133	Lens, Tamron SP 70-300mm f/4-5.6 Di VC USD for Canon Cameras	TAMRON	AFA005N11-700		2	EA	\$ 445	\$ 890
134	Lens, Nikon Mount 70-200mm f2.8	NIKON	20063		4	EA	\$ 1995	\$ 7980
✓135	Lens, Tamron SP AF 10-24mm f/3.5-4.5 DI II Lens for a Canon Mount, Tamron #AFB00010-700	Tamron	AFB00010700		7	EA	\$ 460	\$ 3220-
136	Remote, Nikon Wireless Remote Control ML -L				18	EA	\$	\$

SECTION IV - CAMERAS, CAMCORDERS & ACCESSORIES (Cont'd)

Item #	Description	Manufacturer (Required)	Product Name and/or No. (Required)	Delivery, A.R.O.	Est. Qty.	Unit of Meas.	Unit Price	Total Price
146	Fujifilm 16393021 Cyan Ink Cartridge 200ml for Fujifilm Frontier-S DX100				12	EA	\$	\$
147	Fujifilm 16393057 Sky Blue Ink 200ml for Fujifilm Frontier-S DX100				12	EA	\$	\$
148	Fujifilm 16393033 Magenta Ink Cartridge 200ml for Fujifilm Frontier-S DX100				12	EA	\$	\$
SECTION VI - MISCELLANEOUS SUPPLIES								
149	Board, Savage, Photo Mount, Double Weight, 11" x 14", B/W Smooth				4	EA	\$	\$
150	Board, Savage, Photo Mount, Double Weight 16" x 20", B/W Smooth				4	EA	\$	\$
151	Board, Savage, Prestax Pressure Sensitive, Light Weight, 8" x 10"				602	CTN	\$	\$
152	Preservers, Printfile #35-8P, 25/Pkg.				2	PKG	\$	\$
✓ 153	Canon PFI - 120 Matte Black Ink Cartridge (130mL)	Canon PFI 120)		6	EA	\$ 76	\$ 456
✓ 154	Canon PFI - 120 Black Ink Cartridge (130mL)			6	EA	\$ 76	\$ 456	
✓ 155	Canon PFI-120 Cyan Ink Cartridge (130mL)			6	EA	\$ 76	\$ 456	
✓ 156	Canon PFI-120 Magenta Ink Cartridge (130mL)			6	EA	\$ 76	\$ 456	

SECTION VI - MISCELLANEOUS SUPPLIES (Cont'd)

Item #	Description	Manufacturer (Required)	Product Name and/or No. (Required)	Delivery, A.R.O.	Est. Qty.	Unit of Meas.	Unit Price	Total Price
✓157	Canon PFI-120 Yellow Ink Cartridge (130mL)		Canon PFI-120		6	EA	\$ 76	\$ 456
158	Canon Maintenance Cartridge MC-31	1.			6	EA	\$ 67	\$ 402
159	Preservers, Printfile #46-6P, 25/Pkg.				2	PKG	\$	\$
160	Preservers, Printfile #57-4P, 25/Pkg.				2	PKG	\$	\$
SECTION VII - DARKROOM SUPPLIES								
161	Tissue, Seal, Color Dry Mount, 8" x 10", 25 Sheets/Pkg.				2	PKG	\$	\$
162	Tissue, Seal, Color Dry Mount, 16" x 20", 25 Sheets/Pkg.				2	PKG	\$	\$
163	Tissue, Seal, Color Dry Mount, 11" x 14", 25 Sheets/Pkg.				2	PKG	\$	\$
164	Maintenance Tank for DL600 #16091154, NO SUBSTITUTIONS		Fuji 16091154		2	EA	\$ 112	\$ 224
✓165	Ribbon Cassette for DL600 #16091166, NO SUBSTITUTIONS		Fuji 16091166		2	EA	\$ 42	\$ 84
✓166	Paper Fuji DL600 Inkjet GL 5x590 #7150740, NO SUBSTITUTIONS		" 7150740		4	EA	\$ 79	\$ 316
✓167	Paper Fuji DL600 Inkjet GL 6x590 #7150902, NO SUBSTITUTIONS		" 7150902		4	EA	\$ 97	\$ 388

SECTION VII - DARKROOM SUPPLIES (Cont'd)

Item #	Description	Manufacturer (Required)	Product Name and/or No. (Required)	Delivery, A.R.O.	Est. Qty.	Unit of Meas.	Unit Price	Total Price
✓168	Paper Fuji DL600 Inkjet GL 10x328 #7150908, NO SUBSTITUTIONS	FUJI	7150908		4	EA	\$ 98	\$ 392
✓169	Paper Fuji DL600 Inkjet GL 12x328 #7150910, NO SUBSTITUTIONS	FUJI	7150910		4	EA	\$ 106	\$ 424
170	Paper, Epson Stylus 9900 Presentation Matte 36" #SO41221, NO SUBSTITUTIONS				4	ROLL	\$	\$
✓171	Ink, Fuji DL600, Black #16091013, NO SUBSTITUTIONS	FUJI	1609103		4	EA	\$ 185	\$ 740
✓172	Ink, Fuji DL600 Cyan #16090992, NO SUBSTITUTIONS	}	160992		4	EA	\$ 185	\$ 740
✓173	Ink, Fuji DL600 Magenta #16091001, NO SUBSTITUTIONS		16091001		4	EA	\$ 185	\$ 740
✓174	Ink, Fuji DL600 Yellow #16091025, NO SUBSTITUTIONS		16091025		4	EA	\$ 185	\$ 740
✓175	Ink, Fuji DL650 Pink #16187472, NO SUBSTITUTIONS		16187472		4	EA	\$ 102	\$ 404
✓176	Ink, Fuji DL6050 Sky Blue #16187484, NO SUBSTITUTIONS		16187484		4	EA	\$ 102	\$ 404

SECTION VIII - PASSPORT PHOTO SYSTEM ACCESSORIES

STAR DATA CO.

Item #	Description	Manufacturer (Required)	Product Name and/or No. (Required)	Delivery, A.R.O.	Est. Qty.	Unit of Meas.	Unit Price	Total Price
✓ 177	0.10 mil PVC Plastic White Graphics Quality Cards for use in the DataCard CD800 Printer (1,000 per Box)		<u>UNIV as spec</u>		75	BX	\$ 65	\$
✓ 178	0.30 mil PVC Plastic White Graphics Quality Cards for use in the DataCard CD800 Printer (500 per box)		<u>UNIV as spec</u>		75	BX	\$ 46	\$
✓ 179	DataCard YMCKT Color Ribbon Kit Optimized for use with DataCard CP/CD Series Card Printers		<u>Datacard ymckT</u>		150	PKG	\$ 88	\$ 13,200
✓ 180	DataCard YMCKT-KT Color Ribbon Kit Optimized for use with DataCard CP/CD Series Card Printers		<u>Datacard ymckT-KT</u>		50	PKG	\$ 187	\$ 9,350-
✓ 181	Table Top Passport ID Photo Die Cutter Punch, 2" x 2"		<u>UNIV. ATLAS 303</u>		10	EA	\$ 70	\$ 700-

STAR DATA CO.
PO BOX 12
HEWLETT, NY 11557

Proposal for the furnishing and delivery of PHOTOGRAPHIC, AUDIO AND VISUAL EQUIPMENT AND SUPPLIES for the County of Ocean.

VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE CONTRACT PURCHASING SYSTEM"
 PARTICIPANTS.
 (✓) - YES () - NO

PRICE SCHEDULE

Item #	Description	Manufacturer (Required)	Product Name and/or No. (Required)	Delivery, A.R.O.	Est. Qty.	Unit of Meas.	Unit Price	Total Price
SECTION I - BATTERIES								
1	Battery, Canon LP-E10	CANON	LP-E10	7 DAYS	26	EA	\$ 44.25	\$ 1150.50
✓2	Battery, Go Pro Battery Green Extreme AHDBT-401 Lithium-ion Battery Pack (1160mAh, 3.8V)	GO PRO	AHDBT-401	7	9	EA	\$ 19.95	\$ 179.55
✓3	Batteries, Promaster BP-511A, 7.4 V / 1500 mAh	ASPERX	BP-511A	7	2	EA	\$ 19.95	\$ 39.90
✓4	Batteries, Rechargeable, AA, NI-MH, 2500 mah	ENELOOP	Rech. AA 2500	7	18	EA	\$ 7.99	\$ 143.82
✓5	Batteries, Lithium, 3V (Vaita or Equal), CR123A	PANASONIC	CR123A	7	12	EA	\$ 3.99	\$ 47.88
✓6	Batteries, Promaster Rechargeable AA Batteries	ENELOOP	Rechar. AA	7	14	EA	\$ 4.50	\$ 63.00
7	Batteries, Heavy Duty, AAA 1.5V Alkaline, 24/box				2	BX	\$ NO	\$ BID
8	Batteries, Rechargeable AAA				2	EA	\$ NO	\$ BID
✓9	Batteries, Rechargeable for Canon EOS 7D and 5D Mark II and III Camera, LP-E6N	RAV POWER	LP-E6N	7	22	EA	\$ 29.95	\$ 658.90

Item #	Description	Manufacturer (Required)	Product Name and/or No. (Required)	Delivery, A.R.O.	Est. Qty.	Unit of Meas.	Unit Price	Total Price
SECTION I - BATTERIES (Cont'd)								
✓10	Batteries, Nikon EN-EL15 7v for D7100	<u>BM PREMIUM</u>	<u>EN-EL15B</u>	<u>7 DAYS</u>	5	EA	\$ 37.95	\$ 189.75
✓11	Battery Charger, Metz 970 for Flash 76-56	<u>Metz</u>	<u>76-56</u>	<u>7</u>	7	EA	\$ 114.50	\$ 801.50
12	Battery Charger, Promaster Xtrapower Traveler + Canon, Item #3014 for Canon EOS-7D Camera				6	EA	\$ NO	\$ B, D
13	Battery Charger, Promaster AA #4165				13	EA	\$ NO	\$ B, D
✓14	Battery Charger, Canon LC-E6, for LP-E6 Li-ion	<u>CANON</u>	<u>LC-E6</u>	<u>7 DAYS</u>	10	EA	\$ 51.75	\$ 517.50
✓15	Battery Charger, Canon #LC-E8E, for LP-E8 Batteries	<u>CANON</u>	<u>LC-E8E</u>	<u>7</u>	4	EA	\$ 42.90	\$ 175.60
✓16	Battery Charger, Canon Charger LC-E10	<u>CANON</u>	<u>LC-E10</u>	<u>7</u>	9	EA	\$ 42.00	\$ 378.00
✓17	Battery Charger, Nikon Quick Charger MH-25	<u>NIKON</u>	<u>MH-25</u>	<u>7</u>	14	EA	\$ 55.00	\$ 770.00
✓18	Battery Pack, Metz, NIMH 76-56	<u>Metz</u>	<u>76-56</u>	<u>7</u>	8	EA	\$ 114.50	\$ 916.00
19	Battery Pack, Canon LP-E6N, for Canon 5D and 7D Mark II Camera	<u>CANON</u>	<u>LP-E6N</u>	<u>7</u>	28	EA	\$ 61.70	\$ 1727.60
20	Battery Pack, Canon LP-E8, for Canon EOS Rebel Camera	<u>CANON</u>	<u>LP-E8</u>	<u>7</u>	4	EA	\$ 52.00	\$ 208.00
21	Battery Grip, Canon BG-E7, for Canon 7D				5	EA	\$ NO	\$ B, D
✓22	Battery Grip, Canon BG-E16, for Canon 7D Mark II	<u>CANON</u>	<u>BG-E16</u>	<u>7</u>	5	EA	\$ 208.50	\$ 1042.50

Item #	Description	Manufacturer (Required)	Product Name and/or No. (Required)	Delivery, A.R.O.	Est. Qty.	Unit of Meas.	Unit Price	Total Price
SECTION I - BATTERIES (Cont'd)								
23	Battery Pack, Canon LP-E17	CANON	LP-E17	7 DAYS	26	EA	\$ 52.00	\$ 1352.00
✓24	Battery Grip, Canon BG-E18, for Canon Rebel T6i Camera	CANON	BG-E18	7	8	EA	\$ 151.00	\$ 1208.00
✓25	Battery Grip, Canon BG-E20, for Canon 5D Mark IV Camera	CANON	BG-E20	7	6	EA	\$ 297.00	\$ 1782.00
✓26	Battery Grip, Canon BG-E21, for Canon 6D Mark II Camera	CANON	BG-E21	7	2	EA	\$ 190.00	\$ 380.00
SECTION II - AUDIO & VIDEO SUPPLIES								
27	Disc, Compact, Imitation Brand CD-RW, 25/pack				2	PACK	\$ NO	\$ BID
28	Disc, Compact, Sony CDR Media, 700MH, 50/pack				2	PACK	\$	\$
29	Disc, Mini, Compact, Recordable, 156MB, for Mavica MCR-156A, 50/pack				2	PACK	\$	\$
30	Disc, Mini Sony DVD-R, 30 min., 1.4 GB				2	PACK	\$	\$
31	Digital Voice Recorder, Olympus WS-832 , Direct USB Connect, 4GB Internal Memory & Micro SD Compatible				3	EA	\$	\$
32	Digital Voice Recorder, 8GB, Olympus WS-853				2	EA	\$	\$
33	Digital Recorder, Olympus #WS-822				2	EA	\$	\$

SECTION II - AUDIO & VIDEO SUPPLIES (Cont'd)

Item #	Description	Manufacturer (Required)	Product Name and/or No. (Required)	Delivery, A.R.O.	Est. Qty.	Unit of Meas.	Unit Price	Total Price
34	DVD-R Archival Gold, Write Once Recordable DVD, 4.7GB storage capacity, up to 8X write speed, 10/pack				30	PACK	\$ <u>NO</u>	\$ <u>BID</u>
35	Flash Drive, San Disk Cruzer, 8 GB, USB Stick				17	EA	\$ <u>NO</u>	\$ <u>BID</u>
36	Flash Drive, San Disk Cruzer Glide USB 2.0, 8 GB	<u>TRANSCEND</u>	<u>GND3614</u>	<u>7 DAYS</u>	29	EA	\$ <u>6.95</u>	\$ <u>201.55</u>
37	Flash Drive, San Disk Cruzer Glide USB 2.0, 16 GB	<u>TRANSCEND</u>	<u>GND2962</u>	<u>7</u>	29	EA	\$ <u>7.95</u>	\$ <u>230.55</u>
38	Flash Drive, San Disk Cruzer, 32GB, USB	<u>TRANSCEND</u>	<u>GND3612</u>	<u>7</u>	43	EA	\$ <u>8.90</u>	\$ <u>382.70</u>
39	Flash Drive, San Disk Cruzer Glide USB 2.0, 64 GB	<u>SANDISK</u>	<u>SND1061</u>	<u>7</u>	17	EA	\$ <u>15.99</u>	\$ <u>271.83</u>
40	Flash Drive, San Disk Extreme USB 3.0, 16 GB	<u>TRANSCEND</u>	<u>GND2962</u>	<u>7</u>	5	EA	\$ <u>7.95</u>	\$ <u>39.75</u>
41	Flash Drive, San Disk Extreme USB 3.0, 64 GB	<u>TRANSCEND</u>	<u>GND2958</u>	<u>7</u>	17	EA	\$ <u>12.90</u>	\$ <u>219.30</u>
✓42	Flash Drive, San Disk Extreme PRO USB 3.0, 128 GB	<u>TRANSCEND</u>	<u>GND2963</u>	<u>7</u>	9	EA	\$ <u>20.99</u>	\$ <u>188.91</u>
✓43	Memory Card, SanDisk Extreme PLUS SDHC UHS-1 Card, 16 GB	<u>TRANSCEND</u>	<u>GND2994</u>	<u>7</u>	29	EA	\$ <u>7.50</u>	\$ <u>217.50</u>
✓44	Memory Card, SanDisk Extreme PLUS SDHC UHS-1 Card, 64 GB	<u>TRANSCEND</u>	<u>GND2198</u>	<u>7</u>	23	EA	\$ <u>11.99</u>	\$ <u>275.77</u>
45	Memory Card, SanDisk Extreme Compact Flash Memory Card, 128 GB	<u>SANDISK</u>	<u>SND1002</u>	<u>7</u>	21	EA	\$ <u>74.50</u>	\$ <u>1564.50</u>

SECTION II - AUDIO & VIDEO SUPPLIES (Cont'd)

Item #	Description	Manufacturer (Required)	Product Name and/or No. (Required)	Delivery, A.R.O.	Est. Qty.	Unit of Meas.	Unit Price	Total Price
46	Memory Card, SanDisk Extreme Compact Flash Memory Card, 64 GB	<u>SANDisk</u>	<u>EXT. CF 64GB</u>	<u>7</u>	29	EA	\$ 43.95	\$ 1274.55
✓47	Memory Card, SanDisk Extreme Compact Flash Memory Card, 32 GB	<u>TRANScend</u>	<u>GND2180</u>	<u>7</u>	59	EA	\$ 34.20	\$ 2017.80
✓48	Memory Card, SanDisk Extreme Compact Flash Memory Card, 16 GB	<u>TRANScend</u>	<u>GND2163</u>	<u>7</u>	29	EA	\$ 20.25	\$ 587.25
49	Noise Canceling Headphones, Sony Model MDRNC7/MDRNC8				2	EA	\$ <u>NO</u>	\$ <u>BID</u>
SECTION III - PHOTOGRAPHIC PAPER AND FILM								
✓50	Photo Paper, Fuji, Color, Digital, Glossy 4" x 610' Cat. 07053896, NO SUBSTITUTIONS	<u>Fuji</u>	<u>07053896</u>	<u>7</u>	5	ROLL	\$ 49.95	\$ 249.75
51	Photo Paper, HP Laser # Q6607A, 200/Box				4	BX	\$ <u>NO</u>	\$ <u>BID</u>
52	Photo Paper, HP Laser #Q6608A, 8.5" x 11", Glossy, Color, 100 Sheets/Box				5	BX	\$	\$
53	Photo Paper, 4" x 6", HP Premium Plus # Q5431A, Gloss Finish, 100 Sheets/Box				5	BX	\$	\$
54	Photo Paper, 8 1/2" x 11" HP #CR671A, Gloss Finish, 25 Sheets/Pack				5	PACK	\$	\$

SECTION III - PHOTOGRAPHIC PAPER AND FILM (Cont'd)

Item #	Description	Manufacturer (Required)	Product Name and/or No. (Required)	Delivery, A.R.O.	Est. Qty.	Unit of Meas.	Unit Price	Total Price
55	Photo Paper, 8 1/2" x 11", HP #CR671A, Gloss Finish, 50 Sheets/Pack				5	PACK	\$ NO	\$ BID
56	Photo Paper, 8 1/2" x 11" HP #CR664A, Gloss Finish, 50 Sheets/Pack				5	PACK	\$	\$
57	Photo Paper, 8 1/2" x 11", Matte Finish, 100 Sheets/Pack				7	PACK	\$	\$
58	Canon Heavyweight Matte Coated Paper for Inkjet - 36" Wide Roll - 100' Long				8	EA	\$	\$
✓59	FujiFilm 8x213 DX100 Inkjet Paper Glossy for Frontier-S DX100 Printer	Fuji	8x213 Glossy/7		12	EA	\$ 64.00	\$ 768.00
✓60	FujiFilm 5x213 DX100 Inkjet Paper Glossy for Frontier-S DX100 Printer	Fuji	5x213 Glossy/7		12	EA	\$ 42.50	\$ 510.00
✓61	FujiFilm 6x213 DX100 Inkjet Paper Glossy for Frontier-S DX100 Printer	Fuji	6x213 G. 7		12	EA	\$ 46.00	\$ 552.00

SECTION IV - CAMERAS, CAMCORDERS & ACCESSORIES

✓62	Camera, Canon EOS 5D Mark III, 22.3 Megapixel Full Frame CMOS Sensor, 3.2" High Resolution LCD Display, 1080p Movie Mode, Self-Cleaning Sensor, Extended ISO Range 50-102400, Digic 5+ Image Processor	CANON	5D Mark III	5D discontinued Replaced by Below	7	EA	\$ 2275.00	\$ 4550.00
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SECTION IV - CAMERAS, CAMCORDERS & ACCESSORIES (Cont'd)

Item #	Description	Manufacturer (Required)	Product Name and/or No. (Required)	Delivery, A.R.O.	Est. Qty.	Unit of Meas.	Unit Price	Total Price
63	Camera, Canon EOS 7D Mark II (Includes: Canon EOS 7D Mark II Digital SLR Body, Cable Protector, USB Interface Cable IFC-150U II, Battery Pack LP-E6N, Battery Charger LC-E6, EOS Solutions Disk, Wide Neck Strap EW-EOS7DMark II)	CANON	7D MK II	7	5	EA	\$1399.00	\$6995.00
✓ 64	Camera, Canon Rebel T5i w/ Lens and Accessories, 18.0 Mega Pixels, Digid 5 Image Processor, Full HD 1080, Canon EF-S 18-55mm Lens	CANON	REBEL T5I. DISCONTINUED REPLACED B/ BELOW	7	2	EA	\$425.00	\$850.00
65	Camera, Canon PowerShot G7x Mark II	CANON	G7x MK II	7	2	EA	\$590.00	\$1180.00
✓ 66	Camera, Canon EOS 80D DSLR Camera with 18-135mm F3.5-5.6 IS USM Lens, Black w/ Free ACC Bundle	CANON	80D 18-135	7	2	EA	\$1397.00	\$2794.00
67	Camera, Canon EOS 5DS R DSLR, 50.6 Mega Pixel with Digid 6 Dual Technology	CANON 5DS R	5DS R	7	2	EA	\$3579.00	\$7158.00
✓ 68	Camera, Go Pro HERO4 Silver Camera with Built-in Touch Display w/ Wi-Fi Bluetooth Bundle	GOPRO	HERO 4	7	6	EA	\$348.00	\$2088.00
69	Camera, Nikon Coolpix W150, 13.2MP, Waterproof and Shockproof	NIKON	W150	7	2	EA	\$164.00	\$328.00

SECTION IV - CAMERAS, CAMCORDERS & ACCESSORIES (Cont'd)

Item #	Description	Manufacturer (Required)	Product Name and/or No. (Required)	Delivery, A.R.O.	Est. Qty.	Unit of Meas.	Unit Price	Total Price
70	Camera, Nikon D500	<u>NIKON</u>	<u>D 500</u>	<u>7 DAY</u>	<u>2</u>	EA	<u>\$ 1490.00</u>	<u>\$ 2980.00</u>
71	Camera, Nikon D7100				<u>2</u>	EA	<u>\$ NO</u>	<u>\$ BID</u>
72	Camera, Nikon D7500 DSLR Camera, Body Only	<u>NIKON</u>	<u>D7500</u>	<u>7</u>	<u>8</u>	EA	<u>\$ 990.00</u>	<u>\$ 5940.00</u>
73	Camera, Trail/Game, MFG: Stealth Cam G42 STC-G42NG Infrared Light with No Visible Light				<u>6</u>	EA	<u>\$ NO</u>	<u>\$ BID</u>
74	Camera, Trail/Game, Mfg: Bushnell 14mp Trophy Cam HD, Aggressor No Glow Trail Camera				<u>6</u>	EA	<u>\$ NO</u>	<u>\$ BID</u>
✓75	Camera, Canon EOS Rebel T6i EF-S Camera with Kit. Kit shall include: EOS Rebel T6i Camera Body, EF-S 18-55mm f/3.5-5.6 IS STM Lens, Battery Pack LP- E17, Eyecup EF, Wide Strap EW-300D, Interface Cable, and EOS Digital Solution Disc	<u>CANON</u>	<u>T7I</u>	<u>7</u>	<u>8</u>	EA	<u>\$ 750.00</u>	<u>\$ 4500.00</u>
			<u>T6I DISCONTINUED Replaced BY BELOW</u>					
76	Camera, Canon EOS 6D Mark II Camera Body ONLY (MUST BE USA EDITION ONLY)	<u>CANON</u>	<u>6DMKII</u>	<u>7</u>	<u>2</u>	EA	<u>\$ 1390.00</u>	<u>\$ 2780.00</u>
✓77	Camera, Canon 5D Mark IV Camera Body with Canon Log (MUST BE USA EDITION ONLY), Mfg # 1483C002	<u>CANON</u>	<u>1483C002</u>	<u>7</u>	<u>3</u>	EA	<u>\$ 2299.00</u>	<u>\$ 6897.00</u>

SECTION IV - CAMERAS, CAMCORDERS & ACCESSORIES (Cont'd)

Item #	Description	Manufacturer (Required)	Product Name and/or No. (Required)	Delivery, A.R.O.	Est. Qty.	Unit of Meas.	Unit Price	Total Price
✓78	Canon EOS 5D Mark IV DSLR Camera with Camera Log	CANON	5DMKIV CLOG	7 DAY	3	EA	\$ 2299.00	\$ 6897.00
✓79	Canon 5D Mark IV DSLR Camera w/ Canon Log and 24-105mm f/4 11 Lens	CANON	5DMKIV/24-105	7	3	EA	\$ 2408.00	\$ 7224.00
80	Joby Bike Mount for GoPro, Contour and Sony Action Cam MFR: JB01387				2	EA	\$ NO	\$ BIDE
✓81	AC Adapter for Canon PowerShot G7x Mark II Camera	CANON	3250C002	7	2	EA	\$ 129.00	\$ 258.00
✓82	Memory Card, Promaster Professional Hi-Speed Compact Flash Memory Card 4GB #8470	TRANSCEND	GND2161	7	2	EA	\$ 16.50	\$ 33.00
✓83	Memory Card, 4 GB Sandisk Secure Disk	TRANSCEND	GND1076	7	4	EA	\$ 8.95	\$ 35.80
✓84	Memory Card, 8 GB Sandisk Secure Disk	TRANSCEND	GND2198	7	16	EA	\$ 8.00	\$ 128.00
✓85	Memory Card, 32 GB Sandisk Secure Disk	TRANSCEND	GND2995	7	48	EA	\$ 8.50	\$ 408.00
86	Memory Card, 1 GB SD for Canon Powershot A550				4	EA	\$ NO	\$ 8.00
✓87	Memory Card, 4 GB SD for Canon Powershot A550	TRANSCEND	GND1076	7	4	EA	\$ 8.95	\$ 35.80
88	Memory Card, 4 GB, Compact for Nikon D300	TRANSCEND	GND2161	7	4	EA	\$ 18.00	\$ 72.00
✓89	Flash, Canon Speedlite 600 EXII-RT	CANON	600 EXII-RT	7	6	EA	\$ 395.00	\$ 2370.00
90	Flash, Metz, Digital Mecablitz 76MZ-5				4	EA	\$ NO	\$ BID

SECTION IV - CAMERAS, CAMCORDERS & ACCESSORIES (Cont'd)

Item #	Description	Manufacturer (Required)	Product Name and/or No. (Required)	Delivery, A.R.O.	Est. Qty.	Unit of Meas.	Unit Price	Total Price
✓91	Flash, Nikon SB900	<u>NIKON</u>	<u>SB5000</u>	<u>7 DAYS</u>	2	EA	<u>\$ 589.00</u>	<u>\$ 1178.00</u>
92	Flash, Canon Speedlite, 470 EX - AI	<u>CANON</u>	<u>470EX-AI</u>	<u>7</u>	4	EA	<u>\$277.00</u>	<u>\$ 1108.00</u>
93	Flash, Canon Speedlite, 430 EX - 111-RT	<u>CANON</u>	<u>430EX-111RT</u>	<u>7</u>	4	EA	<u>\$ 249.00</u>	<u>\$ 996.00</u>
✓94	Nikon SG - 31R Replacement Panel for Built-in Flash	<u>NIKON</u>	<u>SG-31R</u>	<u>7</u>	14	EA	<u>\$ 14.95</u>	<u>\$ 209.30</u>
95	Nikon SB-5000 AF Speedlight Flash	<u>NIKON</u>	<u>SB5000</u>	<u>7</u>	10	EA	<u>\$ 589.00</u>	<u>\$ 5890.00</u>
96	Strobe SP - Systems 920 AC Strobe Series 100 120V AC				2	EA	<u>\$ ND</u>	<u>\$ ND</u>
97	Promaster Professional HGX Ultra Violet Filter, 62mm with "REPELLAMAX" Element Resistant Coating; repels moisture, fingerprints, dust, dirt, and grime. Ultra hardened optical glass resists surface scratching and stands up to heavy-duty use.				1	EA	<u>\$ ND</u>	<u>\$ BID</u>
98	Promaster Professional HGX Ultra Violet Filter, 67mm with "REPELLAMAX" Element Resistant Coating; repels moisture, fingerprints, dust, dirt, and grime. Ultra hardened optical glass resists surface scratching and stands up to heavy-duty use.				6	EA	<u>\$ ND</u>	<u>\$ BID</u>

SECTION IV - CAMERAS, CAMCORDERS & ACCESSORIES (Cont'd)

Item #	Description	Manufacturer (Required)	Product Name and/or No. (Required)	Delivery, A.R.O.	Est. Qty.	Unit of Meas.	Unit Price	Total Price
102	Promaster Professional HGX Circular Polarizing Filter, 77 mm with "REPELLAMAX" Element Resistant Coating; repels moisture, fingerprints, dust, dirt, and grime. Ultra hardened optical glass resists surface scratching and stands up to heavy-duty use.				7	EA	\$ <u>NO</u>	\$ <u>310</u>
103	Filter, Hoya 62mm Circular Polarizing HD Digital Glass, Mfg # XHD62CRPL				8	EA	\$	\$
104	Filter, Hoya 62mm HD UV, Mfg # XHD62UV				8	EA	\$	\$
105	Filter, Hoya 67mm Circular Polarizing Pro1 Digital Multi- Coated Glass, Mfg # XD67CRPL				7	EA	\$	\$
106	Filter, Hoya 67mm HD UV, Mfg # XHD67UV				7	EA	\$	\$
107	Filter, Hoya 77mm Circular Polarizing HD Digital Glass, Mfg # XHD77CRPL				7	EA	\$	\$
108	Filter, Hoya 77mm HD UV, Mfg # XHD77UV				7	EA	\$	\$
✓109	Filter, Tiffen 62mm Orange	TIFFEN	62 ORANGE		11	EA	\$ 29.50	\$ 324.50
✓110	Filter, Tiffen 62mm Red	TIFFEN	62 RED	7	11	EA	\$ 21.50	\$ 236.50
✓111	Filter, Tiffen 62mm Skylight/UV	TIFFEN	62/UV	7	12	EA	\$ 8.95	\$ 107.40

SECTION IV - CAMERAS, CAMCORDERS & ACCESSORIES (Cont'd)

Item #	Description	Manufacturer (Required)	Product Name and/or No. (Required)	Delivery, A.R.O.	Est. Qty.	Unit of Meas.	Unit Price	Total Price
✓112	Filter, Tiffen 62mm Yellow	TIFFEN	62 yellow	7 DAYS	13	EA	\$ 25.50	\$ 331.50
✓113	Filter, Tiffen 67 mm Orange	TIFFEN	67 ORANGE	7 D	11	EA	\$ 29.50	\$ 324.50
✓114	Filter, Tiffen 67mm UV	TIFFEN	67 UV	7 D	17	EA	\$ 8.95	\$ 152.15
115	Filter, Tiffen, 58 mm, Skylight 1A				7	EA	\$ NO	\$ BID
✓116	Camera Bag, Domke F7 Double AF 14" L x 7" W x 11" D, NO SUBSTITUTIONS	DOMKE	F7 Double	7 D	8	EA	\$ 160.50	\$ 1284.00
✓117	Camera Bag, Ruggard Commando Pro 65, Mfg # PSB-665B	LOWEPRO	NOVA 170	7 D	8	EA	\$ 81.00	\$ 648.00
✓118	Backpack, Think Tank Photo Street Walker Pro V2.0, Black	THINK TANK	720476	7 D	10	EA	\$ 165.00	\$ 1650.00
✓119	Lens, Macro, 100mm, Canon f/2.8L Macro IS USM EF 100mm	CANON	CNL4499	7 D	6	EA	\$ 859.00	\$ 5154.00
120	Lens, Canon EF 11-24mm F4L USM	CANON	CNL5001	7 D	5	EA	\$ 2685.00	\$ 13425.00
121	Lens, Canon EF 14mm F2.8L II USM	CANON	CNL3010	7 D	5	EA	\$ 2060.00	\$ 14420.00
122	Lens, Canon EF 16-35mm F2.8L II USM	CANON	CNL5001B	7 D	5	EA	\$ 1929.00	\$ 9645.00
123	Lens, Canon EF 24-105mm f/4L ISH USM with a Canon Mount, Mgf # 1380C002	CANON	1380C002		7	EA	\$ 984.00	\$ 6888.00
124	Lens, Canon EF 70-200mm f2.8L IS II USM, Mfg # 2569A004	CANON	2569A004	7	6	EA	\$ 1229.00	\$ 7374.00

SECTION IV - CAMERAS, CAMCORDERS & ACCESSORIES (Cont'd)

Item #	Description	Manufacturer (Required)	Product Name and/or No. (Required)	Delivery, A.R.O.	Est. Qty.	Unit of Meas.	Unit Price	Total Price
125	Lens, Canon EF 100-400mm f/4.5-5.6L IS II USM, Mfg # 9524B002AA	CANON	9524B002AA	7 DAYS	6	EA	\$ 2150.00	\$ 12900.00
126	Lens, Canon ES-S 18-135mm f/3.5-5.6 IS STM, Mfg # 1276C002	CANON	1276C002	7	5	EA	\$ 580.00	\$ 2900.00
127	Lens, Canon EFS 18-55mm with ImageStabilizer	CANON	2042B002	7	5	EA	\$ 180.00	\$ 900.00
128	Lens, Nikon AF-S DX 18-140MM Lens, f/3.5-5.6G ED VR Lens	NIKON	NKL2217	7	12	EA	\$ 470.00	\$ 5640.00
129	Lens, Nikon AF Micro Nikkor 60mm 1:2.8 D	NIKON	NKL2187	7	8	EA	\$ 499.00	\$ 3992.00
130	Lens, Nikon 18mm-105mm for D90 camera	NIKON	NKL2179	7	2	EA	\$ 380.00	\$ 760.00
✓131	Lens, Nikon 150-600mm	SIGMA	745306	7	4	EA	\$ 850.00	\$ 3400.00
132	Lens, Nikon 70-300mm				2	EA	\$ NO	\$ BID
133	Lens, Tamron SP 70-300mm f/4-5.6 Di VC USD for Canon Cameras	TAMRON	TML2223	7	2	EA	\$ 425.00	\$ 850.00
✓134	Lens, Nikon Mount 70-200mm f2.8	NIKON	20063	7	4	EA	\$ 1899.00	\$ 7596.00
135	Lens, Tamron SP AF 10-24mm f/3.5-4.5 DI II Lens for a Canon Mount, Tamron #AFB00010-700	TAMRON	AFB0010-700	7	7	EA	\$ 496.00	\$ 3472.00
136	Remote, Nikon Wireless Remote Control ML -L				18	EA	\$ NO	\$ BID

SECTION IV - CAMERAS, CAMCORDERS & ACCESSORIES (Cont'd)

Item #	Description	Manufacturer (Required)	Product Name and/or No. (Required)	Delivery, A.R.O.	Est. Qty.	Unit of Meas.	Unit Price	Total Price
✓137	Tripod, Manfrotto 190, Aluminum 4 Section M190XPRO4-BH	<u>MANFROTTO</u>	<u>MK190XPRO4BHQ2</u>	<u>7 DAY/8</u>		EA	<u>\$ 369.00</u>	<u>\$2952.00</u>
✓138	Tripod, Manfrotto MK290XTA3-2WUS 290 Xtra Aluminum with 128 RC Micro Fluid Head and Quick Release	<u>MANFROTTO</u>	<u>MK290XTA3-2WUS</u>	<u>7D</u>	5	EA	<u>\$ 199.00</u>	<u>\$ 995.00</u>
✓139	Tripod with Head, Vanguard Alta Pro 263AGH 3 Section Aluminum Tripod with GH-100 Pistol Grip Ball Head	<u>VANGUARD</u>	<u>ALTA PRO 263AGH</u>	<u>7D</u>	6	EA	<u>\$ 189.00</u>	<u>\$ 1134.00</u>
✓140	Tripod, Manfrotto-496RC2 Compact Ball Head W/R2	<u>MANFROTTO</u>	<u>496 Ball head</u>	<u>7D</u>	8	EA	<u>\$ 88.50</u>	<u>\$ 708.00</u>
SECTION V - PHOTO PRINTERS AND SUPPLIES								
✓141	Fujifilm DX100 Smartlab Frontier-S Inkjet Printer	<u>FUJI</u>	<u>DX100 smartlab</u>	<u>7D</u>	1	EA	<u>\$ 1718.00</u>	<u>\$ 1718.00</u>
✓142	Fujifilm Waste Ink Tank for Frontier-S DX100 Printer	<u>FUJI</u>	<u>FSD499L</u>	<u>7D</u>	12	EA	<u>\$ 45.00</u>	<u>\$ 540.00</u>
✓143	Fujifilm 16393045 Yellow Ink Cartridge 200ml for Fujifilm Frontier-S DX100	<u>FUJI</u>	<u>1639045</u>	<u>7D</u>	12	EA	<u>\$ 61.00</u>	<u>\$ 427.00</u>
✓144	Fujifilm 16393019 Black Ink Cartridge 200ml for Fujifilm Frontier-S DX100	<u>FUJI</u>	<u>16393019</u>	<u>7D</u>	12	EA	<u>\$ 61.00</u>	<u>\$ 427.00</u>
✓145	Fujifilm 16393069 Pink Ink Cartridge 200ml for Fujifilm Frontier-S DX100	<u>FUJI</u>	<u>16393069</u>	<u>7D</u>	12	EA	<u>\$ 61.00</u>	<u>\$ 427.00</u>

SECTION V - PHOTO PRINTERS AND SUPPLIES (Cont'd)

Item #	Description	Manufacturer (Required)	Product Name and/or No. (Required)	Delivery, A.R.O.	Est. Qty.	Unit of Meas.	Unit Price	Total Price
✓146	Fujifilm 16393021 Cyan Ink Cartridge 200ml for Fujifilm Frontier-S DX100	Fuji	FJD3021	7 DAYS	12	EA	\$ 61.00	\$ 427.00
✓147	Fujifilm 16393057 Sky Blue Ink 200ml for Fujifilm Frontier-S DX100	"	FJD3057	7 D	12	EA	\$ 61.00	\$ 427.00
✓148	Fujifilm 16393033 Magenta Ink Cartridge 200ml for Fujifilm Frontier-S DX100	"	FJD3033	7 D	12	EA	\$ 61	\$ 427

SECTION VI - MISCELLANEOUS SUPPLIES

149	Board, Savage, Photo Mount, Double Weight, 11" x 14", B/W Smooth				4	EA	\$ 100	\$ 400
150	Board, Savage, Photo Mount, Double Weight 16" x 20", B/W Smooth				4	EA	\$	\$
151	Board, Savage, Prestax Pressure Sensitive, Light Weight, 8" x 10"				602	CTN	\$	\$
✓152	Preservers, Printfile #35-8P, 25/Pkg.	P R M + G L C	FX300	7 D	2	PKG	\$ 12.00	\$ 24.00
153	Canon PFI - 120 Matte Black Ink Cartridge (130mL)	CANON	2287C001	7 D	6	EA	\$ 77.00	\$ 462.00
154	Canon PFI - 120 Black Ink Cartridge (130mL)	CANON	2285C001	7 D	6	EA	\$ 77.00	\$ 462.00
155	Canon PFI-120 Cyan Ink Cartridge (130mL)	CANON	2286C001	7 D	6	EA	\$ 77	\$ 462
156	Canon PFI-120 Magenta Ink Cartridge (130mL)	CANON	2287C001	7 D	6	EA	\$ 77	\$ 462

SECTION VI - MISCELLANEOUS SUPPLIES (Cont'd)

Item #	Description	Manufacturer (Required)	Product Name and/or No. (Required)	Delivery, A.R.O.	Est. Qty.	Unit of Meas.	Unit Price	Total Price
157	Canon PFI-120 Yellow Ink Cartridge (130mL)	CANON	2288C001	7 DAY	6	EA	\$ 77.00	\$ 462.00
✓158	Canon Maintenance Cartridge MC-31	CANON	1156C005	7 D	6	EA	\$ 67.00	\$ 402.00
✓159	Preservers, Printfile #46-6P, 25/Pkg.	Printfile	PFX 3001	7 D	2	PKG	\$ 11.95	\$ 23.90
✓160	Preservers, Printfile #57-4P, 25/Pkg.	Printfile	PFX 3003	7 D	2	PKG	\$ 11.95	\$ 23.90
SECTION VII - DARKROOM SUPPLIES								
161	Tissue, Seal, Color Dry Mount, 8" x 10", 25 Sheets/Pkg.				2	PKG	\$ NO	\$ BID
162	Tissue, Seal, Color Dry Mount, 16" x 20", 25 Sheets/Pkg.				2	PKG	\$ ↓	\$ ↓
163	Tissue, Seal, Color Dry Mount, 11" x 14", 25 Sheets/Pkg.				2	PKG	\$ ↓	\$ ↓
✓164	Maintenance Tank for DL600 #16091154, NO SUBSTITUTIONS	Fuji	16091154	7 D	2	EA	\$ 110.00	\$ 220.00
165	Ribbon Cassette for DL600 #16091166, NO SUBSTITUTIONS	Fuji	16091166	7 D	2	EA	\$ 45.00	\$ 90.00
166	Paper Fuji DL600 Inkjet GL 5x590 #7150740, NO SUBSTITUTIONS	Fuji	7150740	7 D	4	EA	\$ 83.00	\$ 332.00
167	Paper Fuji DL600 Inkjet GL 6x590 #7150902, NO SUBSTITUTIONS	Fuji	7150902	7 D	4	EA	\$ 103.00	\$ 412.00

SECTION VII - DARKROOM SUPPLIES (Cont'd)

UNIQUE PHOTO, INC.

Item #	Description	Manufacturer (Required)	Product Name and/or No. (Required)	Delivery, A.R.O.	Est. Qty.	Unit of Meas.	Unit Price	Total Price
168	Paper Fuji DL600 Inkjet GL 10x328 #7150908, NO SUBSTITUTIONS	<u>Fuji</u>	<u>7150908</u>	<u>7 DAYS</u>	4	EA	\$ <u>99.00</u>	\$ <u>396.00</u>
169	Paper Fuji DL600 Inkjet GL 12x328 #7150910, NO SUBSTITUTIONS	<u>Fuji</u>	<u>7150910</u>	<u>7 D</u>	4	EA	\$ <u>110.00</u>	\$ <u>440.00</u>
✓170	Paper, Epson Stylus 9900 Presentation Matte 36" #SO41221, NO SUBSTITUTIONS	<u>epson</u>	<u>SO41221</u>	<u>7 D</u>	4	ROLL	\$ <u>54.00</u>	\$ <u>216.00</u>
↑171	Ink, Fuji DL600, Black #16091013, NO SUBSTITUTIONS	<u>Fuji</u>	<u>16091013</u>	<u>7 D</u>	4	EA	\$ <u>192.00</u>	\$ <u>768.00</u>
172	Ink, Fuji DL600 Cyan #16090992, NO SUBSTITUTIONS	<u>Fuji</u>	<u>16090992</u>	<u>7 D</u>	4	EA	\$ <u>192.00</u>	\$ <u>768.00</u>
173	Ink, Fuji DL600 Magenta #16091001, NO SUBSTITUTIONS	<u>Fuji</u>	<u>16091001</u>	<u>7 D</u>	4	EA	\$ <u>192.00</u>	\$ <u>768.00</u>
174	Ink, Fuji DL600 Yellow #16091025, NO SUBSTITUTIONS	<u>Fuji</u>	<u>16091025</u>	<u>7 D</u>	4	EA	\$ <u>192.00</u>	\$ <u>768.00</u>
175	Ink, Fuji DL650 Pink #16187472, NO SUBSTITUTIONS	<u>Fuji</u>	<u>16187472</u>	<u>7 D</u>	4	EA	\$ <u>109.00</u>	\$ <u>438.00</u>
176	Ink, Fuji DL6050 Sky Blue #16187484, NO SUBSTITUTIONS	<u>Fuji</u>	<u>16187484</u>	<u>7 D</u>	4	EA	\$ <u>109.00</u>	\$ <u>438.00</u>

SECTION VIII - PASSPORT PHOTO SYSTEM ACCESSORIES

Proposal for the furnishing and delivery of **PHOTOGRAPHIC, AUDIO AND VISUAL EQUIPMENT AND SUPPLIES** for the County of Ocean.

VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE CONTRACT PURCHASING SYSTEM" PARTICIPANTS.
 (✓) - YES () - NO

PRICE SCHEDULE

Item #	Description	Manufacturer (Required)	Product Name and/or No. (Required)	Delivery, A.R.O.	Est. Qty.	Unit of Meas.	Unit Price	Total Price
SECTION I - BATTERIES								
✓ 1	Battery, Canon LP-E10	5108B002	Canon LP-E10	14-30 days	26	EA	\$ 35.00	\$ 910.00
2	Battery, Go Pro Battery Green Extreme AHDBT-401 Lithium-ion Battery Pack (1160mAh, 3.8V)				9	EA	\$ NO BID	\$
3	Batteries, Promaster BP- 511A, 7.4 V / 1500 mAh				2	EA	\$ NO BID	\$
4	Batteries, Rechargeable, AA, NI-MH, 2500 mah				18	EA	\$ NO BID	\$
5	Batteries, Lithium, 3V (Vaita or Equal), CR123A				12	EA	\$ NO BID	\$
6	Batteries, Promaster Rechargeable AA Batteries				14	EA	\$ NO BID	\$
7	Batteries, Heavy Duty, AAA 1.5V Alkaline, 24/box				2	BX	\$ NO BID	\$
8	Batteries, Rechargeable AAA				2	EA	\$ NO BID	\$
9	Batteries, Rechargeable for Canon EOS 7D and 5D Mark II and III Camera, LP-E6N	9486B002	Canon LP-E6N	14-30 days	22	EA	\$ 55.00	\$ 1,210.00

Item #	Description	Manufacturer (Required)	Product Name and/or No. (Required)	Delivery, A.R.O.	Est. Qty.	Unit of Meas.	Unit Price	Total Price
SECTION I – BATTERIES (Cont'd)								
10	Batteries, Nikon EN-EL15 7v for D7100	4218	Nikon EN-EL15b	14-30 days	5	EA	\$ 47.00	\$ 235.00
11	Battery Charger, Metz 970 for Flash 76-56				7	EA	\$ NO BID	\$
12	Battery Charger, Promaster Xtrapower Traveler + Canon, Item #3014 for Canon EOS-7D Camera				6	EA	\$ NO BID	\$
13	Battery Charger, Promaster AA #4165				13	EA	\$ NO BID	\$
14	Battery Charger, Canon LC-E6, for LP-E6 Li-ion				10	EA	\$ NO BID	\$
15	Battery Charger, Canon #LC-E8E, for LP-E8 Batteries				4	EA	\$ NO BID	\$
16	Battery Charger, Canon Charger LC-E10				9	EA	\$ NO BID	\$
17	Battery Charger, Nikon Quick Charger MH-25				14	EA	\$ NO BID	\$
18	Battery Pack, Metz, NIMH 76-56				8	EA	\$ NO BID	\$
✓19	Battery Pack, Canon LP-E6N, for Canon 5D and 7D Mark II Camera	9486B002	Canon LP-E6N	14-30 days	28	EA	\$ 55.00	\$ 1,540.00
✓20	Battery Pack, Canon LP-E8, for Canon EOS Rebel Camera	4515B002	Canon LP-E8	14-30 days	4	EA	\$ 48.00	\$ 192.00
21	Battery Grip, Canon BG-E7, for Canon 7D				5	EA	\$ NO BID	\$
22	Battery Grip, Canon BG-E16, for Canon 7D Mark II				5	EA	\$ NO BID	\$

Item #	Description	Manufacturer (Required)	Product Name and/or No. (Required)	Delivery, A.R.O.	Est. Qty.	Unit of Meas.	Unit Price	Total Price
SECTION I - BATTERIES (Cont'd)								
✓23	Battery Pack, Canon LP-E17	9967B002	Canon LP-E17	14-30 days	26	EA	\$ 45.00	\$ 1,170.00
24	Battery Grip, Canon BG-E18, for Canon Rebel T6i Camera				8	EA	\$ NO BID	\$
25	Battery Grip, Canon BG-E20, for Canon 5D Mark IV Camera				6	EA	\$ NO BID	\$
26	Battery Grip, Canon BG-E21, for Canon 6D Mark II Camera				2	EA	\$ NO BID	\$
SECTION II - AUDIO & VIDEO SUPPLIES								
27	Disc, Compact, Imitation Brand CD-RW, 25/pack				2	PACK	\$ NO BID	\$
28	Disc, Compact, Sony CDR Media, 700MH, 50/pack				2	PACK	\$ NO BID	\$
29	Disc, Mini, Compact, Recordable, 156MB, for Mavica MCR-156A, 50/pack				2	PACK	\$ NO BID	\$
30	Disc, Mini Sony DVD-R, 30 min., 1.4 GB				2	PACK	\$ NO BID	\$
31	Digital Voice Recorder, Olympus WS-832 , Direct USB Connect, 4GB Internal Memory & Micro SD Compatible				3	EA	\$ NO BID	\$
32	Digital Voice Recorder, 8GB, Olympus WS-853				2	EA	\$ NO BID	\$
33	Digital Recorder, Olympus #WS-822				2	EA	\$ NO BID	\$

SECTION II - AUDIO & VIDEO SUPPLIES (Cont'd)

Item #	Description	Manufacturer (Required)	Product Name and/or No. (Required)	Delivery, A.R.O.	Est. Qty.	Unit of Meas.	Unit Price	Total Price
✓ 63	Camera, Canon EOS 7D Mark II (Includes: Canon EOS 7D Mark II Digital SLR Body, Cable Protector, USB Interface Cable IFC-150U II, Battery Pack LP-E6N, Battery Charger LC-E6, EOS Solutions Disk, Wide Neck Strap EW-EOS7DMark II)	9128B126	Canon EOS 7D Mark II	14-30 days	5	EA	\$ 1,299.00	\$ 6,495.00
64	Camera, Canon Rebel T5i w/ Lens and Accessories, 18.0 Mega Pixels, Digic 5 Image Processor, Full HD 1080, Canon EF-S 18-55mm Lens				2	EA	\$ NO BID	\$
✓ 65	Camera, Canon PowerShot G7x Mark II	1066C001	Canon PowerShot G7 X Mark II	14-30 days	2	EA	\$ 529.00	\$ 1,058.00
66	Camera, Canon EOS 80D DSLR Camera with 18-135mm F3.5-5.6 IS USM Lens, Black w/ Free ACC Bundle				2	EA	\$ NO BID	\$
✓ 67	Camera, Canon EOS 5DS R DSLR, 50.6 Mega Pixel with Digic 6 Dual Technology	0581C002	Canon EOS 5DS	14-30 days	2	EA	\$ 1,949.00	\$ 3,898.00
68	Camera, Go Pro HERO4 Silver Camera with Built-in Touch Display w/ Wi-Fi Bluetooth Bundle				6	EA	\$ NO BID	\$
✓ 69	Camera, Nikon Coolpix W150, 13.2MP, Waterproof and Shockproof	26530	(White) Nikon COOLPIX W150	14-30 days	2	EA	\$ 149.00	\$ 298.00

SECTION IV - CAMERAS, CAMCORDERS & ACCESSORIES (Cont'd)

Item #	Description	Manufacturer (Required)	Product Name and/or No. (Required)	Delivery, A.R.O.	Est. Qty.	Unit of Meas.	Unit Price	Total Price
✓70	Camera, Nikon D500	1559	Nikon D500	14-30 days	2	EA	\$ 1,329.00	\$ 2,658.00
71	Camera, Nikon D7100				2	EA	\$ NO BID	\$
✓72	Camera, Nikon D7500 DSLR Camera, Body Only	1581	Nikon D7500	14-30 days	8	EA	\$ 815.00	\$ 6,520.00
73	Camera, Trail/Game, MFG: Stealth Cam G42 STC-G42NG Infrared Light with No Visible Light				6	EA	\$ NO BID	\$
74	Camera, Trail/Game, Mfg: Bushnell 14mp Trophy Cam HD, Aggressor No Glow Trail Camera				6	EA	\$ NO BID	\$
75	Camera, Canon EOS Rebel T6i EF-S Camera with Kit. Kit shall include: EOS Rebel T6i Camera Body, EF-S 18-55mm f/3.5-5.6 IS STM Lens, Battery Pack LP- E17, Eyecup EF, Wide Strap EW-300D, Interface Cable, and EOS Digital Solution Disc				8	EA	\$ NO BID	\$
✓76	Camera, Canon EOS 6D Mark II Camera Body ONLY (MUST BE USA EDITION ONLY)	1897C002	Canon EOS 6D Mark II	14-30 days	2	EA	\$ 1,219.00	\$ 2,438.00
77	Camera, Canon 5D Mark IV Camera Body with Canon Log (MUST BE USA EDITION ONLY), Mfg # 1483C002	1483C082	Canon EOS 5D Mark IV with Canon Log	14-30 days	3	EA	\$ 2,350.00	\$ 7,050.00

SECTION IV - CAMERAS, CAMCORDERS & ACCESSORIES (Cont'd)

Item #	Description	Manufacturer (Required)	Product Name and/or No. (Required)	Delivery, A.R.O.	Est. Qty.	Unit of Meas.	Unit Price	Total Price
91	Flash, Nikon SB900				2	EA	\$ NO BID	\$
✓92	Flash, Canon Speedlite, 470 EX - AI	1957C002	Canon Speedlite 470EX-AI	14-30 days	4	EA	\$ 199.00	\$ 796.00
✓93	Flash, Canon Speedlite, 430 EX - 111-RT	0585C006	Canon Speedlite 430EX III-RT	14-30 days	4	EA	\$ 219.00	\$ 876.00
94	Nikon SG - 31R Replacement Panel for Built-in Flash				14	EA	\$ NO BID	\$
✓95	Nikon SB-5000 AF Speedlight Flash	4815	Nikon SB-5000 AF	14-30 days	10	EA	\$ 505.00	\$ 5,050.00
96	Strobe SP - Systems 920 AC Strobe Series 100 120V AC				2	EA	\$ NO BID	\$
97	Promaster Professional HGX Ultra Violet Filter, 62mm with "REPELLAMAX" Element Resistant Coating; repels moisture, fingerprints, dust, dirt, and grime. Ultra hardened optical glass resists surface scratching and stands up to heavy-duty use.				1	EA	\$ NO BID	\$
98	Promaster Professional HGX Ultra Violet Filter, 67mm with "REPELLAMAX" Element Resistant Coating; repels moisture, fingerprints, dust, dirt, and grime. Ultra hardened optical glass resists surface scratching and stands up to heavy-duty use.				6	EA	\$ NO BID	\$

SECTION IV - CAMERAS, CAMCORDERS & ACCESSORIES (Cont'd)

Item #	Description	Manufacturer (Required)	Product Name and/or No. (Required)	Delivery, A.R.O.	Est. Qty.	Unit of Meas.	Unit Price	Total Price
112	Filter, Tiffen 62mm Yellow				13	EA	\$ NO BID	\$
113	Filter, Tiffen 67 mm Orange				11	EA	\$ NO BID	\$
114	Filter, Tiffen 67mm UV				17	EA	\$ NO BID	\$
115	Filter, Tiffen, 58 mm, Skylight 1A				7	EA	\$ NO BID	\$
116	Camera Bag, Domke F7 Double AF 14" L x 7" W x 11" D, NO SUBSTITUTIONS				8	EA	\$ NO BID	\$
117	Camera Bag, Ruggard Commando Pro 65, Mfg # PSB-665B				8	EA	\$ NO BID	\$
118	Backpack, Think Tank Photo Street Walker Pro V2.0, Black				10	EA	\$ NO BID	\$
119	Lens, Macro, 100mm, Canon f/2.8L Macro IS USM EF 100mm	3554B002	Canon EF 100mm f/2.8L Macro IS USM Lens	14-30 days	6	EA	\$ 1,050.00	\$ 6,300.00
120	Lens, Canon EF 11-24mm F4L USM	9520B002	Canon EF 11-24mm f/4L USM Lens	14-30 days	5	EA	\$ 2,350.00	\$ 11,750.00
✓ 121	Lens, Canon EF 14mm F2.8L II USM	2045B002	Canon EF 14mm f/2.8L II USM Lens	14-30 days	5	EA	\$ 1,679.00	\$ 8,395.00
122	Lens, Canon EF 16-35mm F2.8L II USM	0573C002	Canon EF 16-35mm f/2.8L III USM Lens	14-30 days	5	EA	\$ 1,729.00	\$ 8,645.00
✓ 123	Lens, Canon EF 24-105mm f/4L IS II USM with a Canon Mount, Mfg # 1380C002	1380C002	Canon EF 24-105mm f/4L IS II USM Lens	14-30 days	7	EA	\$ 819.00	\$ 5,733.00
✓ 124	Lens, Canon EF 70-200mm f2.8L IS II USM, Mfg # 2569A004	2569A004	Canon EF 70-200mm f/2.8L USM Lens	14-30 days	6	EA	\$ 1,085.00	\$ 6,510.00
SECTION IV - CAMERAS, CAMCORDERS & ACCESSORIES (Cont'd)				14-30 days				

Item #	Description	Manufacturer (Required)	Product Name and/or No. (Required)	Delivery, A.R.O.	Est. Qty.	Unit of Meas.	Unit Price	Total Price
125	Lens, Canon EF 100-400mm f/4.5-5.6L IS II USM, Mfg # 9524B002AA	9524B002	Canon EF 100-400mm f/4.5-5.6L IS II USM	14-30 days	6	EA	\$ 1,999.00	\$ 11,994.00
126	Lens, Canon ES-S 18-135mm f/3.5-5.6 IS STM, Mfg # 1276C002	1276C002	Canon EF-S 18-135mm f/3.5-5.6 IS USM	14-30 days	5	EA	\$ 399.00	\$ 1,995.00
127	Lens, Canon EFS 18-55mm with ImageStabilizer			14-30 days	5	EA	\$ NO BID	\$
128	Lens, Nikon AF-S DX 18-140MM Lens, f/3.5-5.6G ED VR Lens	2213	Nikon AF-S DX NIKKOR 18-140mm f/3.5-5.6G ED VR Lens	14-30 days	12	EA	\$ 299.00	\$ 3,588.00
129	Lens, Nikon AF Micro Nikkor 60mm 1:2.8 D	2177	Nikon AF-S Micro NIKKOR 60mm f/2.8G ED Lens	14-30 days	8	EA	\$ 539.00	\$ 4,312.00
130	Lens, Nikon 18mm-105mm for D90 camera	2179	Nikon AF-S DX NIKKOR 18-105mm f/3.5-5.6G ED VR Lens	14-30 days	2	EA	\$ 299.00	\$ 598.00
131	Lens, Nikon 150-600mm			14-30 days	4	EA	\$ NO BID	\$
132	Lens, Nikon 70-300mm	20068	Nikon AF-P NIKKOR 70-300mm f/4.5-5.6E ED VR Lens	14-30 days	2	EA	\$ 509.00	\$ 1,018.00
✓133	Lens, Tamron SP 70-300mm f/4-5.6 Di VC USD for Canon Cameras	AFA005C-700	Tamron SP 70-300mm f/4-5.6 Di VC USD Telephoto	14-30 days	2	EA	\$ 389.00	\$ 778.00
134	Lens, Nikon Mount 70-200mm f2.8	20091	Nikon NIKKOR Z 70-200mm f/2.8 VR S	14-30 days	4	EA	\$ 2,315.00	\$ 9,260.00
135	Lens, Tamron SP AF 10-24mm f/3.5-4.5 DI II Lens for a Canon Mount, Tamron #AFB00010-700			14-30 days	7	EA	\$ NO BID	\$
136	Remote, Nikon Wireless Remote Control ML -L				18	EA	\$ NO BID	\$

SECTION IV - CAMERAS, CAMCORDERS & ACCESSORIES (Cont'd)



RESOLUTION

November 18, 2020

WHEREAS, on October 20, 2020, pursuant to legal advertisements therefor, sealed bids were received for the furnishing and delivery of UNIFORMS FOR THE CORRECTIONS DEPARTMENT AND THE SHERIFF'S OFFICE for the County of Ocean; and

WHEREAS, at the advertised time, responses were received from the following bidders:

Name and Address of Bidder

Atlantic Tactical, Inc.
763 Corporate Circle
New Cumberland, PA 17070
(717) 774-3339

Asia Trading Int'L dba
Unipro International
390 Nye Avenue
Irvington, NJ 07111
(973) 577-1300 x 1038

Name and Address of Bidder

Action Uniform Co., LLC
3164 Fire Road
Egg Harbor Twp., NJ 08234
(609) 513-5462

; and

WHEREAS, after the receipt and examination of same, the County Purchasing Agent has now recommended to this Board that the lowest qualified bid, in each instance, be accepted, namely that of, ATLANTIC TACTICAL, INC. and ACTION UNIFORM CO., LLC.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The Director and Clerk of this Board are hereby authorized and directed to enter into contracts, for the furnishing and delivery of Uniforms for the Corrections Department and the Sheriff's Office for the County of Ocean, for the contract period of one (1) year from date of award through November 17, 2021, or until delivery is complete unless otherwise stated. The County reserves the right to extend the term of the contract pursuant to N.J.S.A. 40A:11-15, as follows:

A. ATLANTIC TACTICAL, INC. for twenty eight (28) items, to wit:
ITEMS NO. 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247 and 259.

For a Total Lump Sum Award Section VII (Item #'s 221 - 247) of \$105,573.75. For a 4% Discount Percentage on Section IX (Item # 259).

B. ACTION UNIFORM CO., LLC for two hundred forty one (241) items, to wit:

ITEMS NO. 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26a, 26b, 27, 28, 29, 30, 31, 32, 33, 34a, 34b, 35a, 35b, 36, 37a, 37b, 38a, 38b, 39a, 39b, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160a, 160b, 161a, 161b, 162a, 162b, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258 and 259. For a Total Lump Sum Award Section I (Item #'s 1 - 40) of \$90,393.00. For a Total Lump Sum Award Section II (Item #'s 41 - 65) of \$90,218.00. For a Total Lump Sum Award Section III (Item #'s 66 -80) of \$69,905.00. For a Total Lump Sum Award Section IV (Item #'s 81-118) of \$80,526.00. For a Total Lump Sum Award Section V (Item #'s 119 - 135) of \$27,550.00. For a Total Lump Sum Award Section VI (Item #'s 136 - 220) of \$790,600.00. For a Total Lump Sum Award Section VIII (Item #'s 248 - 258) of \$23,850.00. For a 20% Discount Percentage on Section IX (Item # 259).

This vendor has extended this contract to County Cooperative Contract System Participants.

2. Payments for the materials to be acquired by this contract shall be made upon the approval of vouchers submitted by the successful bidders in accordance with the requirements of the Board of Chosen Freeholders and subject to the Board of Freeholders customary procedures. Delivery shall be made upon receipt of a Purchase Order issued by the Ocean County Department of Purchase, upon which delivery locations and needed quantities shall be indicated.

3. WHEREAS, funds for the services shall be available within the following funding Source: County Corrections, Fire Marshall (Lakewood) and Sheriff's Office O.E.

4. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2020-157.

5. Be it further resolved that certified copies of this Resolution shall be made available to the County Auditor, County Department of Purchasing, Department of Finance, County Corrections Department, Fire Marshall (Lakewood) and Sheriff's Office and the successful bidders.

ATLANTIC TACTICAL, INC.

Item #	Description	Manufacturer	Style/Model #	Est. Qty.	Unit of Meas.	Unit Price	Total Price
SECTION VII - TACTICAL GEAR FOR THE SHERIFF'S OFFICE							
✓ 221	Nylon Duty Outer Belt, As Specified, or Equal	Bianchi	8100	75	EA	\$19.93	\$ 1,494.75
✓ 222	Nylon Duty Inner Belt, As Specified, or Equal	Bianchi	8106	75	EA	\$16.07	\$ 1,205.25
✓ 223	Nylon Silent Key Holder, As Specified, or Equal	Bianchi	8016	75	EA	\$ 9.64	\$ 723.00
✓ 224	Molle Battle Belt, As Specified, NO EXCEPTIONS	Safariland	4331	75	EA	\$81.64	\$ 6,123.00
✓ 225	Gas Mask Pouch, As Specified, NO EXCEPTIONS	Protech	LT18	75	EA	\$73.93	\$ 5,544.75
✓ 226	Padded Belt Slotted, As Specified, NO EXCEPTIONS	HSGI	33PB01BK	75	EA	\$111.43	\$ 8,357.25
✓ 227	Cobra 1.75" Rigger Belt with D-Ring, As Specified, NO EXCEPTIONS	HSGI	31CB02BK	75	EA	\$76.14	\$ 5,710.50
✓ 228	Single Pistol Taco LT Molle Pouch, As Specified, NO EXCEPTIONS	HSGI	17PT00BK	75	EA	\$28.79	\$ 2,159.25
✓ 229	Double Pistol Taco LT Molle Pouch, As Specified, NO EXCEPTIONS	HSGI	11PT02BK	75	EA	\$46.43	\$ 3,482.25
✓ 230	Double Decker LT Taco Molle Pouch, As Specified, NO EXCEPTIONS	HSGI	17DD00BK	75	EA	\$46.43	\$ 3,482.25
✓ 231	Multi-Access Comm Taco Molle Pouch, As Specified, NO EXCEPTIONS	HSGI	11MAC0BK	75	EA	\$46.43	\$ 3,482.25
✓ 232	Duty Extended Pistol Taco Molle Pouch, As Specified, NO EXCEPTIONS	HSGI	17EX00B K	75	EA	\$33.43	\$ 2,507.25
✓ 233	Kydex Duty Handcuff Taco Molle Pouch, As Specified, NO EXCEPTIONS	HSGI	11DC00BK	75	EA	\$33.43	\$ 2,507.25

ATLANTIC TACTICAL, INC.

Item #	Description	Manufacturer	Style/Model #	Est. Qty.	Unit of Meas.	Unit Price	Total Price
SECTION VII - TACTICAL GEAR FOR THE SHERIFF'S OFFICE (CONT'D)							
✓ 234	Handcuff Taco Covered Molle Pouch, As Specified, NO EXCEPTIONS	HSGI	18DC00BK	75	EA	\$35.29	\$ 2,646.75
✓ 235	Shot Shell Molle Pouch, As Specified, NO EXCEPTIONS	HSGI	12SP00BK	75	EA	\$38.07	\$ 2,855.25
✓ 236	Duty Double Smoke Genade Taco Molle Pouch, As Specified, NO EXCEPTIONS	HSGI	41SG02BK	75	EA	\$51.07	\$ 3,830.25
✓ 237	Tourniquet Taco Molle Pouch, As Specified, NO EXCEPTIONS	HSGI	11TQ00BK	75	EA	\$35.29	\$ 2,646.75
✓ 238	Stun Gun Taco Molle Pouch, As Specified, NO EXCEPTIONS	HSGI	11SG00BK	75	EA	\$44.57	\$ 3,342.75
✓ 239	Mag-Net Dump V2 Taco Molle Pouch, As Specified, NO EXCEPTIONS	HSGI	12DP00BK	75	EA	\$46.43	\$ 3,482.25
✓ 240	Single Pistol LT Taco Belt Pouch, As Specified, NO EXCEPTIONS	HSGI	13PT00BK	75	EA	\$26.00	\$ 1,950.00
✓ 241	Double Pistol LT Taco Belt Pouch, As Specified, NO EXCEPTIONS	HSGI	13PT02BK	75	EA	\$50.14	\$ 3,760.50
✓ 242	Double Decker LT Taco Belt Pouch, As Specified, NO EXCEPTIONS	HSGI	19DD10BK	75	EA	\$46.43	\$ 3,482.25
✓ 243	Kydex Handcuff Taco Belt Pouch, As Specified, NO EXCEPTIONS	HSGI	13DC00BK	75	EA	\$33.43	\$ 2,507.25
✓ 244	Extended Pistol Taco Belt Pouch, As Specified, NO EXCEPTIONS	HSGI	13EX00BK	75	EA	\$28.79	\$ 2,159.25
✓ 245	Kydex Tourniquet Taco Belt Pouch, As Specified, NO EXCEPTIONS	HSGI	11TQK00D	75	EA	\$35.29	\$ 2,646.75
✓ 246	Sniper Waist Pack Belt Pouch, As Specified, NO EXCEPTIONS	HSGI	13SWP0BK	75	EA	\$48.29	\$ 3,621.75

ATLANTIC TACTICAL, INC.

Item #	Description	Manufacturer	Style/Model #	Est. Qty.	Unit of Meas.	Unit Price	Total Price
SECTION VII - TACTICAL GEAR FOR THE SHERIFF'S OFFICE (CONT'D)							
✓247	Maxpedition Ironstorm Adventure AGR Bag, As Specified, NO EXCEPTIONS	Maxpedition	RSMBLK	75	EA	\$ 264.84	\$19,863.00
SECTION VII - LUMP SUM TOTAL, (Add Item #'s 221-247)							\$ 105,573.75
SECTION VIII - TAILORING AND ALTERATIONS, AS NEEDED							
248	Tailoring Pants, Hem and Taper, As Specified	No bid	No Bid	150	EA	\$ No Bid	\$ No Bid
249	Tailoring Shirts, Hem and Taper, As Specified	No bid	No Bid	150	EA	\$ No Bid	\$ No Bid
250	Tailoring Shirt, Zipper, As Specified	No bid	No Bid	150	EA	\$ No Bid	\$ No Bid
251	Tailoring Shirt, or Jacket with Badge Patch, As Specified	No bid	No Bid	150	EA	\$ No Bid	\$ No Bid
252	Tailoring Shirt or Jacket with Namestrip, As Specified	No bid	No Bid	150	EA	\$ No Bid	\$ No Bid
253	Tailoring Shirt or Jacket for Corporal or Sergeant with Chevrons on Sleeve, As Specified	No bid	No Bid	150	EA	\$ No Bid	\$ No Bid
254	Tailoring Shirt or Jacket with Hash Marks, As Specified	No bid	No Bid	150	EA	\$ No Bid	\$ No Bid
255	Tailoring Shirt or Jacket with Rank Insignia on Collar, As Specified	No bid	No Bid	150	EA	\$ No Bid	\$ No Bid
256	Tailoring Shirt or Jacket Rank Insignia on Epilates, As Specified	No bid	No Bid	150	EA	\$ No Bid	\$ No Bid
257	Removal of Patches from Jackets or Shirts, As Specified	No bid	No Bid	150	EA	\$ No Bid	\$ No Bid

ATLANTIC TACTICAL, INC.

Item #	Description	Manufacturer	Style/Model #	Est. Qty.	Unit of Meas.	Unit Price	Total Price
SECTION VIII - TAILORING AND ALTERATIONS, AS NEEDED (CONT'D)							
258	Tailoring for Pershing Style Hat, As Specified	No bid	No Bid	150	EA	\$ No Bid	\$ No Bid

SECTION VIII - LUMP SUM TOTAL (Add Item #'s 248-258) \$ _____

SECTION IX - DISCOUNT RATE FOR ITEMS NOT LISTED HEREIN

✓ 259	Discount Percentage (%) for Uniforms, (NOT LESS THAN), As Specified		4	%
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Proposal for the furnishing and delivery of **UNIFORMS FOR THE CORRECTIONS DEPARTMENT AND SHERIFF'S OFFICE**
for the County of Ocean.

VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE CONTRACT PURCHASING SYSTEM"
PARTICIPANTS.
() - YES () - NO

PRICE SCHEDULE

Item #	Description	Manufacturer	Style/Model #	Est. Qty.	Unit of Meas.	Unit Price	Total Price
SECTION I - UNIFORMS FOR THE DEPARTMENT OF CORRECTIONS							
✓1	Trousers, Class A As Specified, or Equal	Fechheimer	48289	28	PR	\$ 110.00	\$ 3,080.00
✓2	Long Sleeve Shirt, Class A As Specified, or Equal	Elbeco	319 N	28	EA	\$ 68.00	\$ 1,904.00
✓3	Collar Insignia As Specified, or Equal	S&W	O.C. D.C.	28	EA	\$ 24.00	\$ 672.00
✓4	3 Season Jacket As Specified, or Equal	Blauer	6120	28	EA	\$ 175.00	\$ 4,900.00
✓5	Field Jacket with Liner, M-65 BDU Style As Specified, or Equal	Rothco	8444	28	EA	\$ 79.00	\$ 2,212.00
✓6	Softshell Fleece Jacket As Specified, or Equal	Blauer	4660	28	EA	\$ 140.00	\$ 3,920.00
✓7	Parka As Specified, or Equal	S-11	48001	28	EA	\$ 255.00	\$ 7,140.00
✓8	BDU Trousers, Class C As Specified, or Equal	Fechheimer	49300NSFB	56	PR	\$ 73.00	\$ 4,088.00
✓9	Short Sleeve BDU Shirt, Class C As Specified, or Equal	Fechheimer	85R5826	54	EA	\$ 74.00	\$ 3,996.00

ACTION UNIFORM CO., LLC

Item #	Description	Manufacturer	Style/Model #	Est. Qty.	Unit of Meas.	Unit Price	Total Price
SECTION I - UNIFORMS FOR THE DEPARTMENT OF CORRECTIONS (CONT'D)							
✓10	Long Sleeve Polo Shirt, Class D As Specified, or Equal	<u>Elbeco</u>	<u>K5138</u>	48	EA	<u>\$ 59.00</u>	<u>\$ 2,832.00</u>
✓11	BDU Pants, Rip-Stop As Specified, or Equal	<u>Propper</u>	<u>F5L52</u>	50	PR	<u>\$ 59.00</u>	<u>\$ 2,950.00</u>
✓12	Tactical Pants As Specified, or Equal	<u>Elbeco</u>	<u>E5702R</u>	50	PR	<u>\$ 68.00</u>	<u>\$ 3,400.00</u>
✓13	Tactical Pants As Specified, or Equal	<u>S.II</u>	<u>74273</u>	50	PR	<u>\$ 63.00</u>	<u>\$ 3,150.00</u>
✓14	Tactical Polo, Short Sleeve As Specified, or Equal	<u>Elbeco</u>	<u>K5134</u>	75	EA	<u>\$ 59.00</u>	<u>\$ 4,425.00</u>
✓15	Tactical Polo, Long Sleeve As Specified, or Equal	<u>Elbeco</u>	<u>K5144</u>	75	EA	<u>\$ 62.00</u>	<u>\$ 4,650.00</u>
✓16	Tactical Boots, As Specified	<u>S.II</u>	<u>12116</u>	28	PR	<u>\$ 159.00</u>	<u>\$ 4,452.00</u>
✓17	Raincoat As Specified, or Equal	<u>Petroch</u>	<u>48-RU-847</u>	28	EA	<u>\$ 88.00</u>	<u>\$ 2,464.00</u>
✓18	Rain Pants, Unisex As Specified, or Equal	<u>Petroch</u>	<u>R-4714</u>	48	PR	<u>\$ 59.00</u>	<u>\$ 2,832.00</u>
✓19	Sentry R-801 Pershing Uniform Cap As Specified, or Equal	<u>Key Stone</u>	<u>193-4794</u>	48	EA	<u>\$ 68.00</u>	<u>\$ 3,264.00</u>
✓20	Uniform Cap, As Specified	<u>GALLS</u>	<u>HW 729</u>	28	EA	<u>\$ 15.00</u>	<u>\$ 420.00</u>
✓21	Uniform Cap, As Specified	<u>TALITE</u>	<u>89381</u>	28	EA	<u>\$ 32.00</u>	<u>\$ 896.00</u>
✓22	Plastic Hat Cover for Sentry R-801 Pershing Uniform Cap As Specified, or Equal	<u>Sentry</u>	<u>R-801</u>	48	EA	<u>\$ 10.00</u>	<u>\$ 480.00</u>
✓23	Long Sleeve Khaki Twill Shirt As Specified, or Equal	<u>UF</u>	<u>ST5CH</u>	48	EA	<u>\$ 35.00</u>	<u>\$ 1,680.00</u>
✓24	Khaki Twill Trousers As Specified, or Equal	<u>UF</u>	<u>PT62KH</u>	48	PR	<u>\$ 32.00</u>	<u>\$ 1,536.00</u>

ACTION UNIFORM CO., LLC

Item #	Description	Manufacturer	Style/Model #	Est. Qty.	Unit of Meas.	Unit Price	Total Price
SECTION I - UNIFORMS FOR THE DEPARTMENT OF CORRECTIONS (CONT'D)							
✓25	Watch Cap As Specified, or Equal	<u>A.S</u>	<u>6610</u>	48	EA	<u>\$ 10.00</u>	<u>\$ 480.00</u>
✓26a	Clip-On Neck Tie As Specified, or Equal	<u>S.B</u>	<u>90010-43-63</u>	40	EA	<u>\$ 7.00</u>	<u>\$ 280.00</u>
✓26b	Clip-On Neck Tie As Specified, or Equal	<u>S.B</u>	<u>90010-43-63</u>	36	EA	<u>\$ 7.00</u>	<u>\$ 252.00</u>
✓27	Name Tag As Specified, or Equal	<u>Action</u>	<u>Custom</u>	40	EA	<u>\$ 10.00</u>	<u>\$ 400.00</u>
✓28	Tie Bar As Specified, or Equal	<u>Herros</u>	<u>O.C.N.S.</u>	40	EA	<u>\$ 24.00</u>	<u>\$ 960.00</u>
✓29	Training Belt As Specified, or Equal	<u>Rothco</u>	<u>60390</u>	24	EA	<u>\$ 22.00</u>	<u>\$ 528.00</u>
✓30	Leather Belt As Specified, or Equal	<u>P.F</u>	<u>6610</u>	76	EA	<u>\$ 22.00</u>	<u>\$ 1,672.00</u>
✓31	Tactical Belt As Specified or Equal	<u>Last chance</u>	<u>74114</u>	50	EA	<u>\$ 33.00</u>	<u>\$ 1,650.00</u>
✓32	Electronic Hearing Protector, As Specified	<u>3M</u>	<u>TAC 3500</u>	24	EA	<u>\$ 155.00</u>	<u>\$ 3,720.00</u>
✓33	Alta Bat, As Specified	<u>Last chance</u>	<u>74114</u>	24	EA	<u>\$ 33.00</u>	<u>\$ 792.00</u>
✓34a	Crew Neck T-Shirt As Specified, or Equal	<u>Hanes</u>	<u>5180</u>	36	EA	<u>\$ 15.00</u>	<u>\$ 540.00</u>
✓34b	Crew Neck T-Shirt As Specified, or Equal	<u>Hanes</u>	<u>5180</u>	36	EA	<u>\$ 15.00</u>	<u>\$ 540.00</u>
✓35a	Gym Shorts As Specified, or Equal	<u>Augusta</u>	<u>990</u>	36	PR	<u>\$ 17.00</u>	<u>\$ 612.00</u>
✓35b	Gym Shorts As Specified, or Equal	<u>Augusta</u>	<u>990</u>	36	PR	<u>\$ 17.00</u>	<u>\$ 612.00</u>
✓36	Baseball Cap As Specified, or Equal	<u>FlexFit</u>	<u>6677</u>	36	EA	<u>\$ 12.00</u>	<u>\$ 432.00</u>

ACTION UNIFORM CO., LLC

Item #	Description	Manufacturer	Style/Model #	Est. Qty.	Unit of Meas.	Unit Price	Total Price
SECTION I - UNIFORMS FOR THE DEPARTMENT OF CORRECTIONS (CONT'D)							
✓37a	Long Sleeve Crew Neck Sweat Shirt As Specified, or Equal	Scrizes	562M	36	EA	\$ 20.00	\$ 720.00
✓37b	Long Sleeve Crew Neck Sweat Shirt As Specified, or Equal	Scrizes	562M	36	EA	\$ 20.00	\$ 720.00
✓38a	Pull-Over Sweat Shirt, Hooded As Specified, or Equal	Scrizes	996MR	36	EA	\$ 20.00	\$ 720.00
✓38b	Pull-Over Sweat Shirt, Hooded As Specified, or Equal	Scrizes	996MR	36	EA	\$ 20.00	\$ 720.00
✓39a	Sweat Pants As Specified, or Equal	Scrize	973M	36	PR	\$ 20.00	\$ 720.00
✓39b	Sweat Pants As Specified, or Equal	Scrizes	973M	36	PR	\$ 20.00	\$ 720.00
✓40	Cargo Bag As Specified, or Equal	Rothco	BG-687	36	EA	\$ 35.00	\$ 1,260.00
SECTION I - LUMP SUM TOTAL (Add Item #'s 1-40)							\$ 90,393.00

SECTION II - UNIFORMS FOR THE DEPARTMENT OF CORRECTIONS EMERGENCY RESPONSE TEAM (CERT)							
✓41	Field Jacket with Liner As Specified, or Equal	Tro Spec	2440	24	EA	\$ 89.00	\$ 2,136.00
✓42	Stretch Fit Cap As Specified or Equal	U-A	F2 F0	50	EA	\$ 25.00	\$ 1,250.00
✓43	Tactical Polo, Long Sleeve As Specified, or Equal	Elbeco	K5138	24	EA	\$ 65.00	\$ 1,560.00
✓44	Tactical Polo, Short Sleeve As Specified, or Equal	Elbeco	K5138	24	EA	\$ 63.00	\$ 1,512.00
✓45	Tactical Long Sleeve As Specified, or Equal	First Tactical	112504	24	EA	\$ 65.00	\$ 1,560.00

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Item #	Description	Manufacturer	Style/Model #	Est. Qty.	Unit of Meas.	Unit Price	Total Price
SECTION II - UNIFORMS FOR THE DEPARTMENT OF CORRECTIONS EMERGENCY RESPONSE TEAM (CERT) (CONT'D)							
✓46	Tactical Outer Carrier As Specified, or Equal	GH Armor	B4559	24	EA	\$ 299.00	\$ 7,176.00
✓47	Tactical Pants As Specified, or Equal	Tro Spec	24-1	24	PR	\$ 63.00	\$ 1,512.00
✓48	Tactical Boots As Specified, or Equal	Rocky	Alpha	48	PR	\$ 159.00	\$ 7,632.00
✓49	Tactical Carrier As Specified, or Equal	GH	TOC	24	EA	\$ 299.00	\$ 7,176.00
✓50	Tactical Vest As Specified, or Equal	G.H	Armor Prot	24	EA	\$ 859.00	\$ 20,616.00
✓51	Raincoat As Specified, or Equal	Petrak	48- AK 797	24	EA	\$ 89.00	\$ 2,136.00
✓52	Watch Cap As Specified, or Equal	Heros	8744	24	EA	\$ 24.00	\$ 576.00
✓53	Gloves As Specified, or Equal	P.F	H-N-799	24	PR	\$ 59.00	\$ 1,416.00
✓54	Balaclava As Specified, or Equal	Rothco	BK-7000	24	EA	\$ 32.00	\$ 768.00
✓55	Flight Suit As Specified, or Equal	Tro Spec	27-P	24	EA	\$ 79.00	\$ 1,896.00
✓56	Knee Pads As Specified, or Equal	Blackhawk	808300	24	PR	\$ 49.00	\$ 1,176.00
✓57	Forearm Pads As Specified, or Equal	ForeArms B.H	FP10	24	PR	\$ 59.00	\$ 1,416.00
✓58	Elbow Pads As Specified, or Equal	Elbow B.H	802600Bh	24	PR	\$ 59.00	\$ 1,416.00
✓59	Shin Guards As Specified, or Equal	Shin-Galls	TE 222	24	PR	\$ 49.00	\$ 1,176.00

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Item #	Description	Manufacturer	Style/Model #	Est. Qty.	Unit of Meas.	Unit Price	Total Price
SECTION II - UNIFORMS FOR THE DEPARTMENT OF CORRECTIONS EMERGENCY RESPONSE TEAM (CERT) (CONT'D)							
✓60	Ballistic Helmet As Specified, or Equal	<u>PASST</u>	<u>G106 TJA</u>	24	EA	<u>\$ 480.00</u>	<u>\$ 11,520.00</u>
✓61	Tactical Holster As Specified, or Equal	<u>SAFARIland</u>	<u>6004 SLS</u>	48	EA	<u>\$ 235.00</u>	<u>\$ 11,280.00</u>
✓62	Aerosol Holder As Specified, or Equal	<u>TIU Spec</u>	<u>9030</u>	24	EA	<u>\$ 19.00</u>	<u>\$ 456.00</u>
✓63	Handcuff Case As Specified, or Equal	<u>TIU Spec</u>	<u>9035</u>	24	EA	<u>\$ 19.00</u>	<u>\$ 456.00</u>
✓64	Duty Belt As Specified, or Equal	<u>SICCO BIAUB</u>	<u>M-S-11</u>	24	EA	<u>\$ 65.00</u>	<u>\$ 1,560.00</u>
✓65	Belt Keepers As Specified, or Equal	<u>SICCO BIAUB</u>	<u>Z-25</u>	60	EA	<u>\$ 14.00</u>	<u>\$ 840.00</u>
SECTION II - LUMP SUM TOTAL (Add Item #'s 41-65)							<u><u>\$ 90,218.00</u></u>

Item #	Description	Manufacturer	Style/Model #	Est. Qty.	Unit of Meas.	Unit Price	Total Price
SECTION III - UNIFORMS FOR THE DEPARTMENT OF CORRECTIONS COMMUNITY EDUCATION/WORK CREW							
✓66	Fleece Jacket As Specified, or Equal	<u>BIAUB</u>	<u>4660</u>	24	EA	<u>\$ 149.00</u>	<u>\$ 3,576.00</u>
✓67	Parka As Specified, or Equal	<u>S-11</u>	<u>40601</u>	24	EA	<u>\$ 285.00</u>	<u>\$ 6,840.00</u>
✓68	Tactical Boots, Men and Women As Specified, or Equal	<u>S-11</u>	<u>ATAC</u>	48	PR	<u>\$ 169.00</u>	<u>\$ 8,112.00</u>
✓69	Tactical Boots As Specified, or Equal	<u>Rock</u>	<u>PAR-P-1 7149</u>	48	PR	<u>\$ 229.00</u>	<u>\$ 10,992.00</u>
✓70	Badge Case As Specified, or Equal	<u>STRONG</u>	<u>71300</u>	24	EA	<u>\$ 15.00</u>	<u>\$ 360.00</u>
✓71	Holster As Specified, or Equal	<u>SAFARIland</u>	<u>7367</u>	50	EA	<u>\$ 127.00</u>	<u>\$ 6,450.00</u>

ACTION UNIFORM CO., LLC

Item #	Description	Manufacturer	Style/Model #	Est. Qty.	Unit of Meas.	Unit Price	Total Price
SECTION III - UNIFORMS FOR THE DEPARTMENT OF CORRECTIONS COMMUNITY EDUCATION/WORK CREW (CONT'D)							
✓72	Double Stack Magazine Holder As Specified, or Equal	S-11	D-STACK	50	EA	\$ 39.00	\$ 1,950.00
✓73	Magazine/Handcuff Combo Pouch As Specified, or Equal	Fobus	60610452B	50	EA	\$ 39.00	\$ 1,950.00
✓74	Magazine/Cuff Combo Pouch As Specified, or Equal	AKER	519	50	EA	\$ 85.00	\$ 4,250.00
✓75	Duty Belt As Specified, or Equal	P.F	6600	75	EA	\$ 75.00	\$ 5,625.00
✓76	Holster As Specified, or Equal	Safari land	6360	50	EA	\$ 199.00	\$ 9,950.00
✓77	Magazine Pouch As Specified, or Equal	Safari land	77-94-1HS	50	EA	\$ 59.00	\$ 2,950.00
✓78	Handcuff Case As Specified, or Equal	Safari land	1904HS	50	EA	\$ 54.00	\$ 2,700.00
✓79	Aerosol Agent Case As Specified, or Equal	Safari land	SL5-0C	50	EA	\$ 45.00	\$ 2,250.00
✓80	Belt Keeper As Specified, or Equal	Safari land	48137	50	EA	\$ 39.00	\$ 1,950.00

SECTION III - LUMP SUM TOTAL (Add Item #'s 66-80) \$ 69,905.00

SECTION IV - UNIFORMS AND EQUIPMENT FOR THE OCEAN COUNTY FIRE MARSHAL'S OFFICE							
✓81	Uniform Trousers, As Specified, or Equal	Fcc/humw	47280	16	PR	\$ 79.00	\$ 1,264.00
✓82	Uniform Pants, Class A, As Specified	S-11	74492	32	PR	\$ 89.00	\$ 2,848.00
✓83	Uniform Suit, Class A, As Specified	Hope	Custom	14	EA	\$ 609.00	\$ 8,526.00
✓84	Uniform Long Sleeve Shirt, As Specified	Liberty	722	12	EA	\$ 39.00	\$ 468.00

ACTION UNIFORM CO., LLC

Item #	Description	Manufacturer	Style/Model #	Est. Qty.	Unit of Meas.	Unit Price	Total Price
SECTION IV - UNIFORMS AND EQUIPMENT FOR THE OCEAN COUNTY FIRE MARSHAL'S OFFICE (CONT'D)							
✓85	Uniform Short Sleeve Shirt, As Specified	Liberty	722	12	EA	\$ 37.00	\$ 444.00
✓86	Dress Hat, As Specified, or Equal	Keyston	Custom	4	EA	\$ 125.00	\$ 500.00
✓87	Uniform Black Tie, As Specified, or Equal	S.B	90072	16	EA	\$ 15.00	\$ 240.00
✓88	Tie, Clip-on Style, As Specified	S.B	90001	18	EA	\$ 7.00	\$ 126.00
✓89	Uniform Men's Boots, As Specified, or Equal	B.ATES	E00968	6	PR	\$ 169.00	\$ 1,014.00
✓90	Tactical Side Zip Boot, Men's, Black, As Specified, or Equal	BATES	E002263	6	PR	\$ 179.00	\$ 1,074.00
✓91	Medium Weight Jacket, As Specified, or Equal	BIAVER	9820-2	18	EA	\$ 259.00	\$ 4,662.00
✓92	Uniform Shirt, Class B, Long Sleeve, As Specified	S-11	PDU 72344	48	EA	\$ 79.00	\$ 3,792.00
✓93	Uniform Shirt, Class B, Short Sleeve, As Specified	S-11	PDU 71183	48	EA	\$ 79.00	\$ 3,792.00
✓94	Uniform Pants, Class B, As Specified	S-11	74338	48	PR	\$ 59.00	\$ 2,832.00
✓95	Uniform Shirt, Fire Training, Long Sleeve, As Specified	S-11	72515	36	EA	\$ 74.00	\$ 2,664.00
✓96	Uniform Shirt, Fire Training, Short Sleeve, As Specified	S-11	71391	36	EA	\$ 72.00	\$ 2,592.00
✓97	Uniform Pants, Fire Training, As Specified	S-11	74509	36	PR	\$ 89.00	\$ 3,204.00
✓98	Belt, Tactical, As Specified	Last Chance	47144	18	EA	\$ 33.00	\$ 594.00
✓99	Belt, Leather Garrison, As Specified	P.F	0610	16	EA	\$ 22.00	\$ 352.00
✓100	Short Sleeve Polo Shirt, As Specified	First Tactical	112509	48	EA	\$ 59.00	\$ 2,832.00
✓101	Long Sleeve Polo Shirt, As Specified	First Tactical	11503	48	EA	\$ 62.00	\$ 2,976.00
✓102	Field Jacket, M65, As Specified	Rothco	M-65-8239	12	EA	\$ 79.00	\$ 948.00

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Item #	Description	Manufacturer	Style/Model #	Est. Qty.	Unit of Meas.	Unit Price	Total Price
SECTION IV - UNIFORMS AND EQUIPMENT FOR THE OCEAN COUNTY FIRE MARSHAL'S OFFICE (CONT'D)							
✓103	Job Shirt, As Specified	S-11	72314	24	EA	\$ 98.00	\$ 2,352.00
✓104	Heavy Weight "T" Shirt, As Specified	Gildan	6200	48	EA	\$ 20.00	\$ 960.00
✓105	Mock Turtleneck, As Specified	Fechheimer	52610	24	EA	\$ 39.00	\$ 936.00
✓106	Uniform Parka, As Specified	S-11	48152	14	EA	\$ 300.00	\$ 4,200.00
✓107	Uniform Parka, Tall, As Specified	S-11	481521	7	EA	\$ 300.00	\$ 2,100.00
✓108	High Visibility Parka, As Specified	S-11	48073	14	EA	\$ 300.00	\$ 4,200.00
✓109	Response Jacket, As Specified	S-11	48016	14	EA	\$ 169.00	\$ 2,366.00
✓110	Gear Bag - AMP 24, As Specified	S-11	56393	16	EA	\$ 184.00	\$ 2,944.00
✓111	Gear Bag, Style #2, As Specified	S-11	56176	6	EA	\$ 109.00	\$ 654.00
✓112	Gear/Equipment Bag, As Specified	S-11	56955	16	EA	\$ 199.00	\$ 3,184.00
✓113	Clothing Duffle, As Specified	S-11	56294	24	EA	\$ 135.00	\$ 3,240.00
✓114	Turnout Gear Bag, As Specified	S-11	56295	16	EA	\$ 159.00	\$ 2,544.00
✓115	Long Gear Bag, As Specified	S-11	56177	6	EA	\$ 129.00	\$ 774.00
✓116	Open Gear Bag, As Specified	S-11	56531	6	EA	\$ 129.00	\$ 774.00
✓117	Turnout Gear Duffle Large, As Specified	S-11	56475	6	EA	\$ 159.00	\$ 954.00
✓118	Fire Marshal Patch, As Specified	Action	Custom	150	EA	\$ 4.00	\$ 600.00

SECTION IV - LUMP SUM TOTAL (Add Item #'s 81-118) \$ 80,526.00

SECTION V - RECRUIT UNIFORMS AND ACCESSORIES FOR THE SHERIFF'S OFFICE							
✓119	Black Leather Oxford Shoes, As Specified, or Equal	Rothco	5085	50	PR	\$ 60.00	\$ 3,000.00
✓120	Clip-On Neck Tie, As Specified, or Equal	S B	450115	50	EA	\$ 7.00	\$ 350.00

ACTION UNIFORM CO., LLC

Item #	Description	Manufacturer	Style/Model #	Est. Qty.	Unit of Meas.	Unit Price	Total Price
SECTION V - RECRUIT UNIFORMS AND ACCESSORIES FOR THE SHERIFF'S OFFICE (CONT'D)							
✓121	Leather Belt, As Specified, or Equal	P.F	6747	50	EA	\$ 18.00	\$ 900.00
✓122	Name Plate, As Specified or Equal	Action	Custom	50	EA	\$ 10.00	\$ 500.00
✓123	Watch Cap, As Specified, or Equal	P.H	621K	50	EA	\$ 10.00	\$ 500.00
✓124	Baseball Cap, As Specified, or Equal	F.F	6277	50	EA	\$ 15.00	\$ 750.00
✓125	Long Sleeve Khaki Twill Shirt, As Specified, or Equal	UF	SFSCH	50	EA	\$ 39.00	\$ 1,950.00
✓126	Khaki Twill Trousers, As Specified, or Equal	UF	PT62KH	50	PR	\$ 32.00	\$ 1,600.00
✓127	Gym Shorts, As Specified, or Equal	Augusta	990	50	PR	\$ 18.00	\$ 900.00
✓128	Crew Neck T-Shirt, As Specified, or Equal	Hanes	5180	50	EA	\$ 12.00	\$ 600.00
✓129	Sweat Pants, As Specified, or Equal	Serzees	562M	50	PR	\$ 20.00	\$ 1,000.00
✓130	Long Sleeve Crew Neck Sweat Shirt, As Specified, or Equal	Serzees	973	50	EA	\$ 20.00	\$ 1,000.00
✓131	Tactical Pants, As Specified, or Equal	Plopper	F52525	50	PR	\$ 35.00	\$ 1,750.00
✓132	Waterproof ECWCS Parka, As Specified, NO EXCEPTIONS	Tro Spec	2027	50	EA	\$ 96.00	\$ 4,800.00
✓133	Waterproof ECWCS Trousers, As Specified, NO EXCEPTIONS	Tro Spec	2046	50	PR	\$ 80.00	\$ 4,000.00
✓134	Microfleece Jacket Liner, As Specified, NO EXCEPTIONS	Tro Spec	2436	50	EA	\$ 50.00	\$ 2,500.00
✓135	Tactical Gloves, As Specified, or Equal	Bohco	3450	50	PR	\$ 29.00	\$ 1,450.00
SECTION V - LUMP SUM TOTAL (Add Item #'s 119-135)							\$ 27,550.00

ACTION UNIFORM CO., LLC

Item #	Description	Manufacturer	Style/Model #	Est. Qty.	Unit of Meas.	Unit Price	Total Price
SECTION VI - UNIFORM EQUIPMENT & ACCESSORIES FOR THE SHERIFF'S OFFICE							
✓136	Leather Belt, As Specified, NO EXCEPTIONS	Don Home	B125	75	EA	\$ 58.00	\$ 4,350.00
✓137	Leather Duty Belt, As Specified, NO EXCEPTIONS	DON HOME	B101	75	EA	\$ 120.00	\$ 9,000.00
✓138	Shoulder Strap, As Specified, NO EXCEPTIONS	DON HOME	510	75	EA	\$ 78.00	\$ 5,850.00
✓139	Sliding "D" Rings, As Specified, NO EXCEPTIONS	DON HOME	5507	75	EA	\$ 25.00	\$ 1,875.00
✓140	Belt Keepers, As Specified, NO EXCEPTIONS	DON HOME	5502-1	75	EA	\$ 40.00	\$ 3,000.00
✓141	Universal Swivel Radio Case, As Specified, or Equal	UM	Custom	75	EA	\$ 45.00	\$ 3,375.00
✓142	Nylon Radio Case, As Specified, or Equal	UM	Custom	75	EA	\$ 34.00	\$ 2,550.00
✓143	Dress Hat, As Specified, or Equal	Keystone	75475	75	EA	\$ 74.00	\$ 5,550.00
✓144	Hat Cover, Reversible, Unisex, As Specified, or Equal	Blauer	107	75	EA	\$ 12.00	\$ 900.00
✓145	Clip-on Neck Tie, As Specified, or Equal	S.B	450115	75	EA	\$ 8.00	\$ 600.00
✓146	Tie Bar, As Specified, or Equal	S&W	Custom	75	EA	\$ 25.00	\$ 1,875.00
✓147	Name Plate, As Specified, or Equal	S&W	Custom	75	EA	\$ 15.00	\$ 1,125.00
✓148	Winter Coat, Unisex, As Specified, NO EXCEPTIONS	Blauer	9826-60	75	EA	\$ 335.00	\$ 25,125.00
✓149	Uniform Trousers, Class A, As Specified	Reckhermer	OCSTR501	350	PR	\$ 110.00	\$ 38,500.00
✓150	Uniform Long Sleeve Shirt, Class A, As Specified	Reckhermer	X123.8W76	350	EA	\$ 99.00	\$ 34,650.00

ACTION UNIFORM CO., LLC

Item #	Description	Manufacturer	Style/Model #	Est. Qty.	Unit of Meas.	Unit Price	Total Price
SECTION VI - UNIFORM EQUIPMENT & ACCESSORIES FOR THE SHERIFF'S OFFICE (CONTD)							
✓151	Uniform Short Sleeve Shirt, Class A, As Specified	Fechhmer	X1687R714	350	EA	\$ 98.00	\$ 34,300.00
✓152	BDU Trousers, Class B, As Specified, NO EXCEPTIONS	Elbeco	7360R	350	PR	\$ 99.00	\$ 34,650.00
✓153	BDU Long Sleeve Shirt, Class B, As Specified, NO EXCEPTIONS	Blauer	8670	350	EA	\$ 78.00	\$ 27,300.00
✓154	BDU Short Sleeve Shirt, Class B, As Specified, NO EXCEPTIONS	Blauer	8675	350	EA	\$ 76.00	\$ 26,600.00
✓155	Turtleneck Shirt, As Specified, or Equal	Fechhmer	52610	75	EA	\$ 39.00	\$ 2,925.00
✓156	Short Sleeve Polo Shirt, Class C, As Specified, NO EXCEPTIONS	Vertx - fechl	4000P	350	EA	\$ 60.00	\$ 21,000.00
✓157	Long Sleeve Polo Shirt, Class C, As Specified, NO EXCEPTIONS	Vertx - fechl	4020P	350	EA	\$ 64.00	\$ 22,400.00
✓158	Watch Cap, As Specified, NO EXCEPTIONS	Condor	WC	75	EA	\$ 28.00	\$ 2,100.00
✓159	Baseball Cap, As Specified, or Equal	Flexfit	6277	75	EA	\$ 25.00	\$ 1,875.00
✓160a	Long Sleeve Sport T-Shirt, As Specified, or Equal	Sport Tech	ST350LS	75	EA	\$ 39.00	\$ 2,925.00
✓160b	Long Sleeve Sport T-Shirt, As Specified, or Equal	Sport Tech	ST350LS	75	EA	\$ 39.00	\$ 2,925.00
✓161a	Short Sleeve Sport T-Shirt, As Specified, or Equal	Sport Tech	ST350	75	EA	\$ 34.00	\$ 2,550.00
✓161b	Short Sleeve Sport T-Shirt, As Specified, or Equal	Sport Tech	ST350	75	EA	\$ 34.00	\$ 2,550.00
✓162a	Hooded Sweatshirt, As Specified, or Equal	Sport Tech	ST290	75	EA	\$ 59.00	\$ 4,425.00
✓162b	Hooded Sweatshirt, As Specified, or Equal	Sport Tech	ST290	75	EA	\$ 59.00	\$ 4,425.00

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Item #	Description	Manufacturer	Style/Model #	Est. Qty.	Unit of Meas.	Unit Price	Total Price
SECTION VI - UNIFORM EQUIPMENT & ACCESSORIES FOR THE SHERIFF'S OFFICE (CONTD)							
✓163	Fleece Pants, As Specified, or Equal	Sport Teck	ST 237	75	PR	\$ 45.00	\$ 3,375.00
✓164	Pocketed Shorts, As Specified, or Equal	Sport Teck	ST355P	75	PR	\$ 34.00	\$ 2,550.00
✓165	Bike Patrol/Marine Unit Short Sleeve Polo, Men's, As Specified, NO EXCEPTIONS	Blauer	8133	75	EA	\$ 87.00	\$ 6,525.00
✓166	Bike Patrol/Marine Unit Long Sleeve Polo, Men's, As Specified, NO EXCEPTIONS	Blauer	8143	75	EA	\$ 89.00	\$ 6,675.00
✓167	Bike Patrol/Marine Unit Pants, Men's, As Specified, NO EXCEPTIONS	Blauer	88227	75	PR	\$ 98.00	\$ 7,350.00
✓168	Bike Patrol/Marine Unit Pants, Women's, As Specified, NO EXCEPTIONS	Blauer	8822WZ	75	PR	\$ 98.00	\$ 7,350.00
✓169	Bike Patrol/Marine Unit Jacket, Men's, As Specified, NO EXCEPTIONS	Blauer	360	75	EA	\$ 190.00	\$ 14,250.00
✓170	Bike Patrol Tactical Shoes, As Specified, NO EXCEPTIONS	HAix	300101	75	PR	\$ 159.00	\$ 11,925.00
✓171	Marine Unit Tactical Shoes, As Specified, NO EXCEPTIONS	C-D	1V	75	PR	\$ 210.00	\$ 15,750.00
✓172	Jacket, Full Zip, As Specified, NO EXCEPTIONS	Vert Tech	VTX 8900	75	EA	\$ 200.00	\$ 15,000.00
✓173	Jacket, Pullover, As Specified, NO EXCEPTIONS	Vert Tech	VTX 57100	75	EA	\$ 129.00	\$ 9,675.00
✓174	Short Sleeve Uniform Shirt, As Specified, or Equal	Flying Cross	FX 5000US	75	EA	\$ 55.00	\$ 4,125.00
✓175	Patrol Shirt, As Specified, or Equal	Flying Cross	850978	75	EA	\$ 55.00	\$ 4,125.00

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Item #	Description	Manufacturer	Style/Model #	Est. Qty.	Unit of Meas.	Unit Price	Total Price
SECTION VI - UNIFORM EQUIPMENT & ACCESSORIES FOR THE SHERIFF'S OFFICE (CONTD)							
✓176	Combat Shirt Style #1, As Specified, or Equal	Fechh - Vertex	UTK 8525	75	EA	\$ 99.00	\$ 7,425.00
✓177	Combat Shirt Style #2, As Specified, or Equal	First Tactical	111604	75	EA	\$ 109.00	\$ 8,175.00
✓178	Short Sleeve Performance Polo Shirt, As Specified, or Equal	Propper	F5341	75	EA	\$ 54.00	\$ 4,050.00
✓179	Long Sleeve Performance Polo Shirt, As Specified, or Equal	Propper	F5315	75	EA	\$ 55.00	\$ 4,125.00
✓180	Fleece-Lined, V-Neck, Zip Front Sweater, As Specified, or Equal	PSC	262	75	EA	\$ 95.00	\$ 7,125.00
✓181	Sweater, Crew Neck, As Specified, As Specified or Equal	TACT Squns	200413	75	EA	\$ 59.00	\$ 4,425.00
✓182	Hooded Sweatshirt, Full Zip, As Specified, or Equal	Serzee	996	75	EA	\$ 59.00	\$ 4,425.00
✓183	Blazer, Men's, As Specified, or Equal	Uitva	471	75	EA	\$ 79.00	\$ 5,925.00
✓184	Blazer, Women's, As Specified, or Equal	Uitva	461W	75	EA	\$ 79.00	\$ 5,925.00
✓185	Men's/Women's Dress Shirt, Long Sleeve, As Specified, or Equal	Kirland	49111	75	EA	\$ 55.00	\$ 4,125.00
✓186	Khaki Pants, As Specified, NO EXCEPTIONS	Red Kap	Pt 62KH	75	PR	\$ 39.00	\$ 2,925.00
✓187	Tactical Pants, Style #1, As Specified, or Equal	Propper	F52525	75	PR	\$ 58.00	\$ 4,350.00
✓188	Tactical Pants, Style #2, As Specified, or Equal	Propper	F52715	75	PR	\$ 63.00	\$ 4,725.00
✓189	Tactical Pants, Style #3, As Specified, or Equal	First Tact	114011	75	PR	\$ 59.00	\$ 4,425.00
✓190	Tactical Pants, Style #4, As Specified, or Equal	First Tact	14002	75	PR	\$ 179.00	\$ 13,425.00

ACTION UNIFORM CO., LLC

Item #	Description	Manufacturer	Style/Model #	Est. Qty.	Unit of Meas.	Unit Price	Total Price
SECTION VI - UNIFORM EQUIPMENT & ACCESSORIES FOR THE SHERIFF'S OFFICE (CONTD)							
✓191	Belt, As Specified, or Equal	Propper	1111	75	EA	\$ 44.00	\$ 3,300.00
✓192	Cap Style #1, As Specified or Equal	Flex Fit	6530	75	EA	\$ 24.00	\$ 1,800.00
✓193	Tactical Boots, Style #1, As Specified, NO EXCEPTIONS	Solomon	CSWY	75	PR	\$ 228.00	\$ 17,100.00
✓194	Tactical Boots, Style #2, As Specified, or Equal	Bates	E02361	75	PR	\$ 159.00	\$ 11,925.00
✓195	Tactical Boots, Style #3, As Specified, or Equal	Bates	5506	75	PR	\$ 199.00	\$ 14,925.00
✓196	Tactical Boots, Style #4, As Specified, or Equal	First Tactical	165015	75	PR	\$ 149.00	\$ 11,175.00
✓197	Waterproof ECWCS Parka, As Specified, NO EXCEPTIONS	Tro Spec	2027	75	EA	\$ 96.00	\$ 7,200.00
✓198	Waterproof ECWCS Trousers, As Specified, NO EXCEPTIONS	Tro spec	2046	75	PR	\$ 80.00	\$ 6,000.00
✓199	Microfleece Jacket Liner, As Specified, NO EXCEPTIONS	Tro Spec	2436	75	EA	\$ 50.00	\$ 3,750.00
✓200	Tactical Parka, As Specified, or Equal	Propper	3in 1	75	EA	\$ 339.00	\$ 25,425.00
✓201	Patrol Jacket, As Specified, or Equal	First Tactical	118502	75	EA	\$ 389.00	\$ 29,175.00
✓202	Raincoat, Reversible, Unisex, As Specified, NO EXCEPTIONS	Blauer	26990	75	EA	\$ 139.00	\$ 10,425.00
✓203	Job Shirt, As Specified or Equal	Game	8025-T	75	EA	\$ 79.00	\$ 5,925.00
✓204	Rain Pants, Unisex, As Specified, NO EXCEPTIONS	Blauer	9134	75	PR	\$ 145.00	\$ 10,875.00
✓205	Citation Award, As Specified	S&W	Citation	75	EA	\$ 20.00	\$ 1,500.00
✓206	Marksmanship Award, As Specified	S&W	Citation	75	EA	\$ 20.00	\$ 1,500.00
✓207	Traffic Safety Vest, As Specified, or Equal	Fechner	715005	75	EA	\$ 48.00	\$ 3,600.00

Item #	Description	Manufacturer	Style/Model #	Est. Qty.	Unit of Meas.	Unit Price	Total Price
SECTION VI - UNIFORM EQUIPMENT & ACCESSORIES FOR THE SHERIFF'S OFFICE (CONTD)							
✓208	Felt Campaign Hat, NO EXCEPTIONS	Stratton	Custom	75	EA	\$ 229.00	\$ 17,175.00
✓209	Head Strap for Stratton Hats, 1 Piece, NO EXCEPTIONS	Stratton	STRAP	75	EA	\$ 10.00	\$ 750.00
✓210	Head Strap for Stratton Hats, 3 Piece, NO EXCEPTIONS	Stratton	3 Piece	75	EA	\$ 20.00	\$ 1,500.00
✓211	Stratton Hat Brim Press, NO EXCEPTIONS	Stratton	Hat Trap	75	EA	\$ 38.00	\$ 2,850.00
✓212	Breakaways, As Specified or Equal	P.S	Breakaway	75	EA	\$ 18.00	\$ 1,350.00
✓213	Honor Guard Dress Blouse, As Specified, NO EXCEPTIONS	Hope	4000	75	EA	\$ 450.00	\$ 33,750.00
✓214	Honor Guard Dress Pants, As Specified, NO EXCEPTIONS	Hope	450	75	PR	\$ 199.00	\$ 14,925.00
✓215	Honor Guard Dress Shoes, As Specified, NO EXCEPTIONS	Bates	0733	75	EA	\$ 159.00	\$ 11,925.00
✓216	Honor Guard Dress Gloves, As Specified, NO EXCEPTIONS	VANGUARD	61011	75	EA	\$ 10.00	\$ 750.00
✓217	Lettering for Various Clothing Items, As Specified	Action	Custom	500	EA	\$ 15.00	\$ 7,500.00
✓218	Shoulder Patch, As Specified	Action	Custom	500	EA	\$ 6.00	\$ 3,000.00
✓219	Star Badge Patch, As Specified	Action	Custom	500	EA	\$ 4.00	\$ 2,000.00
✓220	Police Academy Patch, As Specified	Action	Custom	500	EA	\$ 4.00	\$ 2,000.00
SECTION VI - LUMP SUM TOTAL (Add Item #'s 136-220)							\$ 790,600.00

Item #	Description	Manufacturer	Style/Model #	Est. Qty.	Unit of Meas.	Unit Price	Total Price
SECTION VII - TACTICAL GEAR FOR THE SHERIFF'S OFFICE (CONT'D)							
247	Maxpedition Ironstorm Adventure AGR Bag, As Specified, NO EXCEPTIONS	<u>Max</u>	<u>AGR-BAG</u>	75	EA	<u>\$ 198.00</u>	<u>\$ 14,850.00</u>
SECTION VII - LUMP SUM TOTAL (Add Item #'s 221-247)							<u>\$ 131,400.00</u>
SECTION VIII - TAILORING AND ALTERATIONS, AS NEEDED							
✓ 248	Tailoring Pants, Hem and Taper, As Specified	<u>Action</u>	<u>Cost</u>	150	EA	<u>\$ 25.00</u>	<u>\$ 3,750.00</u>
✓ 249	Tailoring Shirts, Hem and Taper, As Specified	<u>Action</u>	<u>Cost</u>	150	EA	<u>\$ 25.00</u>	<u>\$ 3,750.00</u>
✓ 250	Tailoring Shirt, Zipper, As Specified	<u>Action</u>	<u>Cost</u>	150	EA	<u>\$ 15.00</u>	<u>\$ 2,250.00</u>
✓ 251	Tailoring Shirt, or Jacket with Badge Patch, As Specified	<u>Action</u>	<u>Cost</u>	150	EA	<u>\$ 5.00</u>	<u>\$ 750.00</u>
✓ 252	Tailoring Shirt or Jacket with Namestrip, As Specified	<u>Action</u>	<u>Cost</u>	150	EA	<u>\$ 10.00</u>	<u>\$ 1,500.00</u>
✓ 253	Tailoring Shirt or Jacket for Corporal or Sergeant with Chevrons on Sleeve, As Specified	<u>Action</u>	<u>Cost</u>	150	EA	<u>\$ 15.00</u>	<u>\$ 2,250.00</u>
✓ 254	Tailoring Shirt or Jacket with Hash Marks, As Specified	<u>Action</u>	<u>Cost</u>	150	EA	<u>\$ 4.00</u>	<u>\$ 600.00</u>
✓ 255	Tailoring Shirt or Jacket with Rank Insignia on Collar, As Specified	<u>Action</u>	<u>Cost</u>	150	EA	<u>\$ 18.00</u>	<u>\$ 2,700.00</u>
✓ 256	Tailoring Shirt or Jacket Rank Insignia on Epilates, As Specified	<u>Action</u>	<u>Cost</u>	150	EA	<u>\$ 20.00</u>	<u>\$ 3,000.00</u>
✓ 257	Removal of Patches from Jackets or Shirts, As Specified	<u>Action</u>	<u>Cost</u>	150	EA	<u>\$ 2.00</u>	<u>\$ 300.00</u>

ACTION UNIFORM CO., LLC

Item #	Description	Manufacturer	Style/Model #	Est. Qty.	Unit of Meas.	Unit Price	Total Price
SECTION VIII - TAILORING AND ALTERATIONS, AS NEEDED (CONT'D)							
✓ 258	Tailoring for Pershing Style Hat, As Specified	Action	Cost	150	EA	\$ 20.00	\$ 3,000.00
SECTION VIII - LUMP SUM TOTAL (Add Item #'s 248-258)							<u>\$ 23,850.00</u>
SECTION IX - DISCOUNT RATE FOR ITEMS NOT LISTED HEREIN							
✓ 259	Discount Percentage (%) for Uniforms, (NOT LESS THAN), As Specified						<u>20 %</u>

CONTRACT NO. MUST BE ON ALL
PAPERS, DOCUMENTS, INVOICES, VOUCHERS
No. B2020-142

RESOLUTION

November 18, 2020

WHEREAS, on October 21, 2020, a resolution was adopted which awarded contract, B2020-142, for the furnishing and delivery of FURNISHING AND INSTALLATION OF SHELVING AND TIRE RACKS AT MANCHESTER GARAGE for the County of Ocean; and

WHEREAS, upon further review of the contract documents, the County Purchasing Agent has recommended to this Board that an Amendment to the resolution is necessary due to a clerical error.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

STORAGE SYSTEMS USA for items 1, 2 and 3.

For a Total Lump Sum Award Section I (Item #'s 1 and 2) of \$62,057.00.

For a Total Lump Sum Award Section II (Item # 3) of \$4,279.00.

1. The Freeholder Director and Clerk of this Board are hereby authorized and directed to amend the Resolution for the furnishing and delivery of FURNISHING AND INSTALLATION OF SHELVING AND TIRE RACKS AT MANCHESTER GARAGE for the County of Ocean.

2. All other provisions of the resolution and contract documents shall remain in full force and effect.

BE IT FURTHER RESOLVED that certified copies of this resolution shall be made available to the County Auditor, County Department of Purchasing, Department of Finance, Vehicle Services and Storage Systems USA, the successful bidder.

SECTION I

INSTALLATION OF MOBILE AISLE SHELVING SYSTEMS ON THE FIRST AND SECOND FLOORS OF THE MANCHESTER GARAGE

✓ ITEM #1 – FIRST FLOOR MOBILE AISLE SYSTEM, MANCHESTER GARAGE, AS SPECIFIED, OR EQUAL

	<u>COMPLIANCE</u>	
	<u>YES</u>	<u>NO</u>
General		
Mobile Aisle System, consisting of Four (4) Mobile Lanes and One (1) Fixed, with an overall footprint of 15' D X 20' W X 5' H	X	_____
Color		
All unit colors shall be Regal Blue	X	_____
Mobile Lane 1		
Four (4) Closed End Assembly, 18" D X 60" H, Part Number VGCE1860, or equal	X	_____
Six (6) Open End Assembly, 18" D X 60" H, Part Number VGOE1860, or equal	X	_____
Two (2) Back Panel Assembly, 36" W Shelving X 60" H, Part Number VGBP3660, or equal	X	_____
Two (2) Back Panel Assembly, 48" W Shelving X 60" H, Part Number VGBP4860, or equal	X	_____
Sixteen (16) Shelves, 18" X 36", Part Number 6231, or equal	X	_____
Sixteen (16) Shelves, 18" X 48", Part Number 6241, or equal	X	_____
Ten (10) Common Upright Clamps, 7/8" X 15/16", Galvanized, Part Number 10381, or equal	X	_____
Sixteen (16) Back Panel Brackets, Part Number 10388, or equal	X	_____
Mobile Lane 2		
Four (4) Closed End Assembly, 18" D Shelving X 60" H, Part Number VGCE1860, or equal	X	_____
Six (6) Open End Assembly, 18" D X 60" H, Part Number VGOE1860, or equal	X	_____
Two (2) Back Panel Assembly 36" W Shelving X 60" H, Part Number VGBP3660, or equal	X	_____
Two (2) Back Panel Assembly 48" W Shelving X 60" H, Part Number VGBP4860, or equal	X	_____

ITEM #1 - FIRST FLOOR MOBILE AISLE SYSTEM, MANCHESTER GARAGE, AS SPECIFIED, OR EQUAL (CONT'D)

	<u>COMPLIANCE</u>	
	<u>YES</u>	<u>NO</u>
Mobile Lane 2 (Cont'd)		
Sixteen (16) Shelves, 18" X 36", Part Number 6231, or equal	X	
Sixteen (16) Shelves, 18" X 48", Part Number 6241, or equal	X	
Four (4) 12" H Wide Drawer, 400 lb. capacity, 12" H X 18" D X 48" W, Part Number S8667H, or equal	X	
Four (4) 6" H Wide Drawer 400 lb. Capacity, 6" H X 18" D X 48" W, Part Number, S8663H, or equal	X	
Ten (10) Common Upright Clamp, 7/8" X 15/16", Part Number 10381, or equal	X	
Sixteen (16) Back Panel Brackets, Part Number 10388, or equal	X	
Mobile Lane 3		
Four (4) Closed End Assembly, 24" D Shelving X 60" H, Part Number VGCE2460, or equal	X	
Two (2) Back Panel Assembly, 48" W Shelving X 60" H, Part Number VGBP4860, or equal	X	
Two (2) Rack, Medium Duty Starter, 2" X 6" X 5" High, Part Number 1015D62S, or equal	X	
Sixteen (16) Shelves, 24" X 48", Part Number 6242, or equal	X	
Two (2) 12" H Wide Drawer, 400 lb. Capacity, 12" H X 24" D X 48" W, Part Number S8677H, or equal	X	
Two (2) 6" H Wide Drawer, 400 lb. Capacity, 6" H X 24" D X 48" W, Part Number S8673H, or equal	X	
Eight (8) Common Upright Clamps 7/8" X 15/16", Part Number 10381, or equal	X	
Eight (8) Back Panel Brackets, Part Number 10388, or equal	X	
Mobile Lane 4		
Four (4) Closed End Assembly, 24" D Shelving X 60" H, Part Number VGCE2460, or equal	X	
Two (2) Back Panel Assembly, 48" W Shelving X 60" H, Part Number VGBP4860, or equal	X	

✓ **ITEM #1 – FIRST FLOOR MOBILE AISLE SYSTEM, MANCHESTER GARAGE, AS SPECIFIED, OR EQUAL (CONT'D)**

	<u>COMPLIANCE</u>	
	<u>YES</u>	<u>NO</u>
Mobile Lane 4 (Cont'd)		
Sixteen (16) Shelves, 24" X 48", Part Number 6242, or equal	X	
Two (2) Rack, Medium Duty Starter, 2" X 6" X 5" High, Part Number 1015D62S, or equal	X	
Eight (8) Common Upright Clamps 7/8" X 15/16", Part Number 10381, or equal	X	
Eight (8) Back Panel Brackets, Part Number 10388, or equal	X	
Fixed Lane 1		
Two (2) Closed End Assembly, 24" D Shelving X 60" H, Part Number VGCE2460, or equal	X	
Two (2) Back Panel Assembly, 48" W Shelving X 60" H, Part Number VGBP4860, or equal	X	
Eight (8) Shelves, 24" X 48", Part Number 6242, or equal	X	
One (1) Rack, Medium Duty Starter, 2" X 6" X 5" High, Part Number 1015D62S, or equal	X	

✓ ITEM #2 – SECOND FLOOR MOBILE AISLE SYSTEM, MANCHESTER GARAGE, AS SPECIFIED, OR EQUAL

	<u>COMPLIANCE</u>	
	<u>YES</u>	<u>NO</u>
General		
Mobile Aisle System, Four (4) Mobile Lanes each 36" D X 36" W X 108" H	X	
Color		
All unit colors shall be Regal Blue	X	
A Units – Four (4) Shelves		
Eight (8) Closed End Assembly, 18" D X Shelving X 108" H, Part Number VGCE18108, or equal	X	
Two (2) Back Panel Assembly, 36" W Shelving X 108" H, Part Number VGBP36108, or equal	X	
Twenty-Four (24) Shelves, 18" X 36", Part Number 6231, or equal	X	
Eight (8) Common Upright Clamps, 7/8" X 15/16", Part Number 10381, or equal	X	
Twelve (12) Back Panel Brackets, Part Number 10388, or equal	X	
B Units – Six (6) Shelves		
Four (4) Closed End Assembly, 18" D Shelving X 108" H, Part Number VGCE18108, or equal	X	
One (1) Back Panel Assembly, 36" W Shelving X 108" H, Part Number VGBP36108, or equal	X	
Sixteen (16) Shelves, 18" X 36", Part Number 6231, or equal	X	
Four (4) Common Upright Clamps, 7/8" X 15/16", Part Number 10381, or equal	X	
Six (6) Back Panel Brackets, Part Number 10388, or equal	X	
C Units – Two (2) Shelves, Two (2) 9" Drawers, and Ten (10) Cubes with Dividers		
Four (4) Closed End Assembly, 18" D Shelving X 108" H, Part Number VGCE18108, or equal	X	
One (1) Back Panel Assembly, 36" W Shelving X 108" H, Part Number VGBP36108, or equal	X	
Fourteen (14) Shelves, 18" X 36", Part Number 6231, or equal	X	
Four (4) 9" H Wide Drawers, 400 lb. Capacity, 9" H X 18" D X 36" W, Part Number S8601H, or equal	X	

ITEM #2 – SECOND FLOOR MOBILE AISLE SYSTEM, MANCHESTER GARAGE, AS SPECIFIED, OR EQUAL (CONT'D)

	<u>COMPLIANCE</u>	
	<u>YES</u>	<u>NO</u>
C Units – Two (2) Shelves, Two (2) 9” Drawers, and Ten (10) Cubes with Dividers (Cont’d)		
Sixteen (16) Shelf Dividers, 12” X 18”, Part Number 8098, or equal	X	_____
Four (4) Common Upright Clamps, 7/8” X 15/16”, Part Number 10381, or equal	X	_____
Six (6) Back Panel Brackets, Part Number 10388, or equal	X	_____
Additional Items for the Shop		
Four (4) Teardown Benches, 60” L, Equipto Part Number 2313DT, or equal	X	_____
Each Teardown Bench shall come with:		
<ul style="list-style-type: none"> • Four (4) Support Channels for Teardown Bench, Equipto Part Number 2305DT, or equal • Four (4) Fluid Container Kits for Teardown Bench, Equipto Part Number 2307DT, or equal • Four (4) Draw Kits for Teardown Bench, Equipto Part Number 2211DT, or equal • Four (4) Caster Kits for Teardown Bench, Equipto Part Number 2203, or equal • Four (4) Lower Shelf Kits for Teardown Bench, Equipto Part Number 6121, or equal 	X	_____
Ten (10) Pedestal Work Centers, Equipto Part Number 6’255U6, or equal	X	_____
Work Centers Shall Come Equipped with:		
<ul style="list-style-type: none"> • Ten (10) Work Center Shelves, Equipto Part Number 14” High 6’ 454T72, or equal • Twenty (20) Work Center Cabinets, Two (2) per Bench, Equipto Part Number 1735DI, or equal 	X	_____

SECTION II

INSTALLATION OF TIRE RACK SYSTEMS AT THE MANCHESTER GARAGE

✓ ITEM # 3 – TIRE RACK SYSTEM FOR STANDARD, TRUCK AND HEAVY EQUIPMENT TIRES, AS SPECIFIED, OR EQUAL

	<u>COMPLIANCE</u>	
	<u>YES</u>	<u>NO</u>
Standard Tire Racks, Four (4) Tier, 15" D X 60" W X 120" H		
One (1) Tire Rack, 10', Four (4) Tier Starter, Part Number 806-32S, or equal	X	_____
One (1) Tire Rack, 10', Four (4) Tier Add On, Part Number 806-32A, or equal	X	_____
Truck Tire Racks, Two (2) Tier, 18 "D X 60" W X 67" H		
One (1) Tire Rack, 7', Three (3) Tier Starter, Part Number 806-52S, or equal	X	_____
Two (2) End Brace Plate, 18" Deep Assembly, Part Number 6413, or equal	X	_____
Heavy Equipment Tire Racks, Two (2) Tier, 24" D X 72" W X 120" H		
Two (2) Rack End, 24" X 120", Part Number 9326, or equal	X	_____
Six (6) Medium Duty beams, 6', Part Number 9446, or equal	X	_____
Four (4) Rack Tie Bar, 2', Part Number 6522, or equal	X	_____
Two (2) Rack Lefthand Floor Anchor Brackets, 1 ¼" X 2 29/32", Part Number 7695L, or equal	X	_____
Two (2) Rack Righthand Floor Anchor Brackets, 1 ¼" X 2 29/32", Part Number 7695R, or equal	X	_____
Two (2) Separator Assemblies, 15", Part Number 11562, or equal	X	_____

Proposal for the furnishing, installation, and delivery of **FURNISHING AND INSTALLATION OF SHELVING AND TIRE RACKS AT MANCHESTER GARAGE** for the County of Ocean.

PRICE SCHEDULE

Item #	Description	Est. Qty.	Unit of Meas.	Total Price
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SECTION I

✓ 1	Furnishing and Installation of First Floor Mobile Aisle Shelving System, Equipto, or Equal	1	LS	\$ 28,071.00
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Warranty: Limited Lifetime, 10 year, 5 year and 1 year

Delivery, A.R.O.: 10-12 Weeks

Remarks: _____

✓ 2	Furnishing and Installation of Second Floor Mobile Aisle Shelving System including All Addition Shop Equipment, Equipto, or Equal	1	LS	\$ 33,986.00
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Warranty: Limited Lifetime, 10 year, 5 year and 1 year

Delivery, A.R.O.: 10-12 Weeks

Remarks: _____

TOTAL LUMP SUM FOR SECTION I (Add Item #'s 1-2): \$ 62,057.00

SECTION II

✓ 3	Furnishing and Installation of Tire Racks, As Specified, Equipto, or Equal	1	LS	\$ 4,279.00
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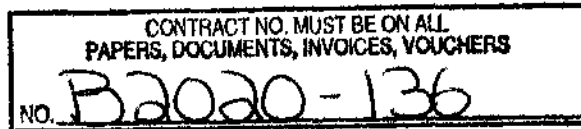
Warranty: Limited Lifetime, 10 year, 5 year and 1 year

Delivery, A.R.O.: 10-12 Weeks

Remarks: _____

TOTAL LUMP SUM FOR SECTION II (Item #3): \$ 4,279.00

EXCEPTIONS - LIST DIFFERENCES AND EXPLAIN DETAILS ON BIDDER'S LETTERHEAD



RESOLUTION

November 18, 2020

WHEREAS, on September 9, 2020, pursuant to legal advertisements therefor, sealed bids were received for the furnishing and delivery of PARTS AND ACCESSORIES FOR VEHICLES AND EQUIPMENT 15,000 GVWR OR GREATER NO. II for the County of Ocean; and

WHEREAS, on November 4, 2020, Contract B2020-136, Item No. 98 was awarded to JASPER ENGINES; and

WHEREAS, the County Purchasing Agent has requested Contract B2020-136, Item No. 98 be rescinded due to a clerical error.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The aforementioned Resolution and Contract dated November 4, 2020, awarding Item No. 98 to Jasper Engines is hereby rescinded. Item 98 received no bids and will not be rebid as it was previously awarded.
2. The Director and Clerk of this Board are hereby authorized and directed to enter into an Amendatory Contract with Jasper Engines for Item No. 97.
3. All other provisions of the Resolution and contract documents described above shall remain in full force and effect.
4. Be it further resolved that certified copies of this Resolution shall be made available to the County Auditor, County Department of Purchasing, Department of Finance, Buildings and Grounds, Vehicle Services, Solid Waste Management, Roads, Transportation Department, Parks Department and Jasper Engines.

JASPER ENGINES

Item #	Description	% Discount off List Price (NOT LESS THAN)
CATEGORY 23: Engines/Exhaust (Cont'd)		
89	Grand Rock	NO BID %
90	Iveco	%
91	Mercedes	%
92	RMP Rebuilt	%
93	Shuttleworth	%
✓ 94	Standyne	13 off list amb %
95	Truck-Ex	%
96	Walker	%
CATEGORY 4: Transmissions		
✓ 97	Allison	13 off list %
98	Caterpillar	NO BID %
CATEGORY 5: Brakes		
99	Alliance	NO BID %
101	Carlisle	%
102	D&W	%
103	Euclid	%
106	Leland	%
107	Marathon	%
112	Raybestos	%
113	Wabco	%
114	Wagner	%
CATEGORY 6: Suspension		
116	Dayton	NO BID %
118	Flagg	%
119	Goodyear	%
122	Moog	%
123	Reyco	%
124	Ridewell	%
125	Spicer	%
126	TRW	%

RESOLUTION

November 18, 2020

WHEREAS, on October 20, 2020, pursuant to legal advertisements therefor, sealed bids were received for the NORTHERN RECYCLING FACILITY COMMINGLED SCREEN REPLACEMENT for the County of Ocean; and

WHEREAS, at the advertised time, one response was received from the following bidder:

Name of Bidder

Enviro-Services & Constructors, Inc.
d/b/a RRT Design & Construction

Address of Bidder

1 Huntington Quadrangle
Suite 3 S01
Melville, NY 11747
(631) 756-1060 ext. 108

; and

WHEREAS, after the receipt and examination of same, the County Purchasing Agent has now recommended to this Board that the sole bid received be rejected, pursuant to N.J.S.A. 40A:11-13.2(a), as the bid received substantially exceeds the cost estimate for this project. It will not be rebid.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. Upon recommendation of the County Purchasing Agent, the sole bid received for Northern Recycling Facility Commingled Screen Replacement, is hereby rejected.

2. Be it further resolved that certified copies of this Resolution shall be made available to the County Auditor, County Department of Purchasing, Department of Finance, Planning Board; Solid Waste Management and Enviro-Services & Constructors, Inc. d/b/a RRT Design & Construction the unsuccessful bidder.

**No Associated
Documents**

RESOLUTION

November 18, 2020

WHEREAS, Contract No. B2020-12A was entered into on February 19, 2020, with J.H. Williams Enterprises, Inc., in connection with the project known as PROPOSED REFINISHES AT OCEAN COUNTY JUSTICE COMPLEX TUNNEL, TOMS RIVER NJ, NO. II, County of Ocean, State of New Jersey; and

WHEREAS, it has been determined that revisions to the contract are necessary for additional costs incurred due to lack of ventilation during the project, including labor and materials; and

WHEREAS, the costs in the amount of \$7,000.00 shall be billed against the Allowance resulting in a net zero Allowance balance; and

WHEREAS, the Consulting Architect, Yezzi Associates, has duly filed with the Board a request for Change Order stating the facts involved and certifying that the proposed Change Order is consistent with the regulations for such Change Orders promulgated by the State Department of Community Affairs Division of Local Government Services, under the authority of N.J.S.A. 52:27BB-32; and

WHEREAS, the Contractor has agreed to accept these changes to the Contract.

NOW, THEREFORE, BE IT RESOLVED, by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The Contract amount shall remain unchanged; and
2. Yezzi Associates is hereby authorized to issue Change Order No. 1 at an increase to the contract amount to J.H. Williams Enterprises, Inc. in connection with the aforementioned reasons in connection with the project known as PROPOSED REFINISHES AT OCEAN COUNTY JUSTICE COMPLEX TUNNEL, TOMS RIVER NJ, NO. II; and
3. That the Freeholder Director and Clerk of the Board are hereby authorized and directed to enter into an Amendatory Contract with J.H. Williams Enterprises, Inc., 231 Haines Drive, Moorestown, NJ 08057 to cover Change Order No.1 and to provide additional information and furnish such documents as may be required; and
4. Contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2020-12A; and
5. Certified copies of this Resolution shall be made available to the County Auditor, County Director of Management & Budget, Superintendent of Buildings & Grounds, County Director of Finance, County Counsel, J.H. Williams Enterprises, Inc. and to Yezzi Associates.

RESOLUTION

November 18, 2020

WHEREAS, Contract No. B2018-117A was awarded on October 3, 2018 with Epic Management, Inc. in connection with the project known as **PROPOSED THIRD FLOOR COURTROOM INTERIOR FIT-OUT & RENOVATION TO COURTROOM # 15 AT OCEAN COUNTY JUSTICE COMPLEX, 120 HOOPER AVENUE, TOMS RIVER, NEW JERSEY**, County of Ocean, State of New Jersey; and

WHEREAS, it has been determined that revisions to the contract are necessary for additional work required and changes to the specified scope of work including replacement of an existing exhaust fan, addition of emergency lighting to boiler room, upgrade of security locks, addition of elevator control gates and access card readers and addition of third floor public restroom as requested by the County; and

WHEREAS, the additional work associated with this contract results in an increase to the original contract in the amount of \$101,667.00; and

WHEREAS, the consulting architect, Yezzi Associates, has duly filed with the Board a request for Change Order No. 4 stating the facts involved and certifying that the proposed Change Order No. 4 is consistent with the regulations for such change orders promulgated by the State Department of Community Affairs Division of Local Government Services under the authority of N.J.S.A. 52:27BB-32; and

WHEREAS, the Contractor has agreed to accept these changes to the Contract.

NOW, THEREFORE BE IT RESOLVED, BY THE BOARD OF CHOSEN FREEHOLDERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY as follows:

1. Change Order No. 4 results in an increase to the original contract in the amount of \$101,667.00 with funding available in account #016-010-6040.
2. Yezzi Associates is hereby authorized to issue Change Order No. 4 at an increase to the contract amount to Epic Management, Inc. in connection with the aforementioned reasons for the project known as **PROPOSED THIRD FLOOR COURTROOM INTERIOR FIT-OUT & RENOVATION TO COURTROOM # 15 AT OCEAN COUNTY JUSTICE COMPLEX, 120 HOOPER AVENUE, TOMS RIVER, NEW JERSEY**, County of Ocean, State of New Jersey.
3. The Freeholder Director and Clerk of the Board are hereby authorized and directed to enter into an Amendatory Contract with Epic Management, Inc., 136 11th Street, Piscataway, New Jersey to cover Change Order Nos. 4 and to provide additional information and furnish such documents as may be required.
4. The contract number must be placed on all papers, document, invoices and vouchers pertaining to said contract, the number being B2018-117A.

BE IT FURTHER RESOLVED that certified copies of this resolution shall be made available to the County Auditor, County Director of Management and Budget, County Director of Finance, Epic Management, Inc., and Yezzi Associates.

**No Associated
Documents**

RESOLUTION

November 18, 2020

WHEREAS, the Ocean County Prosecutor has identified a need for expert witness testimony in the matter of State V. Hector Calderon; and

WHEREAS, the services required are specialized and qualitative in nature requiring specialized expertise, extensive training, educational background and proven reputation of the expert based upon the specific set of facts associated with this matter; and

WHEREAS, the specialized and qualitative nature of the services required cannot be described in written specifications; and

WHEREAS, a written proposal was received by the Ocean County Prosecutor's Office for expert forensic reports in this matter from DW Smith Associates, LLC, in an amount not to exceed \$5,000.00; and

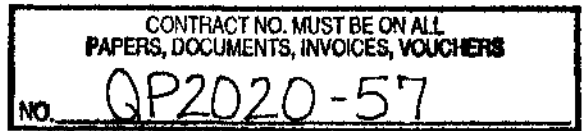
WHEREAS, the contract document will be the Purchase Order when issued by the Ocean County Department of Purchase, and shall be approved as to funds available by the Department of Finance; and

WHEREAS, this contract shall be awarded as an extraordinary unspecifiable service in accordance with N.J.S.A. 40A:11-5, as the services to be performed are specialized and qualitative in nature and require expertise, extensive training and a proven reputation in this field of endeavor.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF CHOSEN FREEHOLDERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY, AS FOLLOWS:

1. The Freeholder Director and Clerk of the Board are hereby authorized and directed to enter into and execute an agreement with DW Smith Associates, LLC, 119 Hooper Avenue, Toms River, New Jersey 08754 in an amount not to exceed \$5,000.00 .
2. Sufficient funds shall be made available from Account No. 016-060-4024-6600.
3. This agreement is awarded in accordance with the provisions of NJSA 40A:11-5 of the Local Public Contracts Law which recognizes that extraordinary unspecifiable services, such as those required in connection with this agreement, are authorized by laws.
4. A notice of this action shall be published once as required by law.
5. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being P2020-112.
6. A certified copy of this Resolution, together with a copy of the agreement executed by the parties, shall remain on file and be available for public inspection at the office of the Clerk of the Board of Chosen Freeholders.

7. A certified copy of this Resolution shall be forwarded to the County Comptroller, County Auditor, County Counsel, Ocean County Prosecutor, Director of Management and Budget, and DW Smith Associates, LLC.



RESOLUTION
November 18, 2020

WHEREAS, on October 7, 2020 the Ocean County Board of Chosen Freeholders approved the acquisition of Block 15801, Lots 53.12 & 53.21 in the Township of Jackson under the Ocean County Natural Lands Trust Fund, by resolution # 2020001193; and

WHEREAS, surveying services are required for the transfer of title of this property from the seller to the County of Ocean; and

WHEREAS, the Consultant Selection Review Committee recommended twenty-two (22) firms to be qualified to provide Professional Land Surveying Services for Various Projects in Ocean County, Where and As Directed by Various Departments of Ocean County; and

WHEREAS, the Ocean County Board of Chosen Freeholders acknowledged that the twenty-two (22) firms are qualified and eligible to perform Professional Land Surveying Services for Various Projects in Ocean County by resolution dated February 19, 2020 referred to as contract number QP2020-57; and

WHEREAS, the County of Ocean has requested three proposals from the list of eligible firms and the lowest qualified bidder is Dynamic Survey, LLC, Lake Como, New Jersey; and

WHEREAS, the bidder submitted a proposal for land surveying services in the lump sum fee of \$ 11,450.00; and

WHEREAS, this contract is awarded in compliance with the provisions of N.J.S.A 19:44A-20.4 et seq., the New Jersey "Pay-to-Play" Law.

NOW, THEREFORE, BE IT RESOLVED by the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY**, as follows:

1. Authorizing a purchase order in an amount not to exceed \$ 11,450.00 for surveying services to Dynamic Survey, LLC from the Ocean County Natural Lands Trust Fund, Account Number 225-155-0151.
2. Certified copies of this Resolution shall be made available to County Administrator, County Planning Director, County Finance Director, County Auditor, County Counsel, County Natural Lands Trust Fund Advisory Committee and Dynamic Survey, LLC.

RESOLUTION
November 18, 2020

WHEREAS, on October 7, 2020 the Ocean County Board of Chosen Freeholders approved the acquisition of Block 133, Lot 68 in the Township of Stafford under the Ocean County Natural Lands Trust Fund, by resolution # 2020001194; and

WHEREAS, surveying services are required for the transfer of title of this property from the seller to the County of Ocean; and

WHEREAS, the Consultant Selection Review Committee recommended twenty-two (22) firms to be qualified to provide Professional Land Surveying Services for Various Projects in Ocean County, Where and As Directed by Various Departments of Ocean County; and

WHEREAS, the Ocean County Board of Chosen Freeholders acknowledged that the twenty-two (22) firms are qualified and eligible to perform Professional Land Surveying Services for Various Projects in Ocean County by resolution dated February 19, 2020 referred to as contract number QP2020-57; and

WHEREAS, the County of Ocean has requested three proposals from the list of eligible firms and the lowest qualified bidder is GTS Consultants, Inc., Freehold, New Jersey; and

WHEREAS, the bidder submitted a proposal for land surveying services in the lump sum fee of \$ 4,925.00; and

WHEREAS, this contract is awarded in compliance with the provisions of N.J.S.A 19:44A-20.4 et seq., the New Jersey "Pay-to-Play" Law.

NOW, THEREFORE, BE IT RESOLVED by the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY**, as follows:

1. Authorizing a purchase order in an amount not to exceed \$ 4,925.00 for surveying services to GTS Consultants, Inc. from the Ocean County Natural Lands Trust Fund, Account Number 225-155-0151.
2. Certified copies of this Resolution shall be made available to County Administrator, County Planning Director, County Finance Director, County Auditor, County Counsel, County Natural Lands Trust Fund Advisory Committee and GTS Consultants, Inc.

RESOLUTION
November 18, 2020

WHEREAS, on October 7, 2020 the Ocean County Board of Chosen Freeholders approved the acquisition of Block 502, Lot 2 in the Township of Jackson under the Ocean County Natural Lands Trust Fund, by resolution # 2020001195; and

WHEREAS, surveying services are required for the transfer of title of this property from the seller to the County of Ocean; and

WHEREAS, the Consultant Selection Review Committee recommended twenty-two (22) firms to be qualified to provide Professional Land Surveying Services for Various Projects in Ocean County, Where and As Directed by Various Departments of Ocean County; and

WHEREAS, the Ocean County Board of Chosen Freeholders acknowledged that the twenty-two (22) firms are qualified and eligible to perform Professional Land Surveying Services for Various Projects in Ocean County by resolution dated February 19, 2020 referred to as contract number QP2020-57; and

WHEREAS, the County of Ocean has requested three proposals from the list of eligible firms and the lowest qualified bidder is French & Parrello Associates. P.A., Wall, New Jersey; and

WHEREAS, the bidder submitted a proposal for land surveying services in the lump sum fee of \$ 5,800.00; and

WHEREAS, this contract is awarded in compliance with the provisions of N.J.S.A 19:44A-20.4 et seq., the New Jersey "Pay-to-Play" Law.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. Authorizing a purchase order in an amount not to exceed \$ 5,800.00 for surveying services to French & Parrello Associates. P.A. from the Ocean County Natural Lands Trust Fund, Account Number 225-155-0151.
2. Certified copies of this Resolution shall be made available to County Administrator, County Planning Director, County Finance Director, County Auditor, County Counsel, County Natural Lands Trust Fund Advisory Committee and French & Parrello Associates. P.A.

RESOLUTION
November 18, 2020

WHEREAS, on October 7, 2020 the Ocean County Board of Chosen Freeholders approved the acquisition of Block 15801, Lots 53.12 & 53.21 in the Township of Jackson under the Ocean County Natural Lands Trust Fund, by resolution # 2020001193; and

WHEREAS, environmental consulting services are required to identify any potential or existing environmental contamination liabilities prior to the transfer of title from the seller to the County of Ocean; and

WHEREAS, the Consultant Selection Review Committee recommended ten (10) firms to be qualified to provide Environmental Consulting Services to be performed on an as needed basis, where and as directed by Ocean County; and

WHEREAS, the Ocean County Board of Chosen Freeholders acknowledged that the ten (10) firms are qualified and eligible to provide Environmental Consulting Services by resolution dated August 5, 2020 referred to as contract number QP2020-96; and

WHEREAS, the County of Ocean has requested three proposals from the list of eligible firms and the lowest qualified bidder is Pennoni Associates Inc., Newark, New Jersey; and

WHEREAS, the bidder submitted a proposal for environmental services in the lump sum fee of \$ 2,200.00; and

WHEREAS, this contract is awarded in compliance with the provisions of N.J.S.A 19:44A-20.4 et seq., the New Jersey "Pay-to-Play" Law.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. It authorizes the expenditure for environmental consulting services to Pennoni Associates Inc. in an amount not to exceed \$ 2,200.00 from the Ocean County Natural Lands Trust Fund, Account Number 225-155-0151.
2. Certified copies of this Resolution shall be made available to County Administrator, County Planning Director, County Finance Director, County Auditor, County Counsel, and Pennoni Associates Inc.

RESOLUTION
November 18, 2020

WHEREAS, on October 7, 2020 the Ocean County Board of Chosen Freeholders approved the acquisition of Block 502, Lot 2 in the Township of Jackson under the Ocean County Natural Lands Trust Fund, by resolution # 2020001195; and

WHEREAS, environmental consulting services are required to identify any potential or existing environmental contamination liabilities prior to the transfer of title from the seller to the County of Ocean; and

WHEREAS, the Consultant Selection Review Committee recommended ten (10) firms to be qualified to provide Environmental Consulting Services to be performed on an as needed basis, where and as directed by Ocean County; and

WHEREAS, the Ocean County Board of Chosen Freeholders acknowledged that the ten (10) firms are qualified and eligible to provide Environmental Consulting Services by resolution dated August 5, 2020 referred to as contract number QP2020-96; and

WHEREAS, the County of Ocean has requested three proposals from the list of eligible firms and the lowest qualified bidder is Matrix New World Engineering, Land Surveying and Landscape Architecture, PC, Eatontown, New Jersey; and

WHEREAS, the bidder submitted a proposal for environmental services in the lump sum fee of \$ 2,200.00; and

WHEREAS, this contract is awarded in compliance with the provisions of N.J.S.A 19:44A-20.4 et seq., the New Jersey "Pay-to-Play" Law.

NOW, THEREFORE, BE IT RESOLVED by the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY**, as follows:

1. It authorizes the expenditure for environmental consulting services to Matrix New World Engineering, Land Surveying and Landscape Architecture, PC in an amount not to exceed \$ 2,200.00 from the Ocean County Natural Lands Trust Fund, Account Number 225-155-0151.
2. Certified copies of this Resolution shall be made available to County Administrator, County Planning Director, County Finance Director, County Auditor, County Counsel, and Matrix New World Engineering, Land Surveying and Landscape Architecture, PC.

RESOLUTION
November 18, 2020

WHEREAS, on October 7, 2020 the Ocean County Board of Chosen Freeholders approved the acquisition of Block 133, Lot 68 in the Township of Stafford under the Ocean County Natural Lands Trust Fund, by resolution # 2020001194; and

WHEREAS, environmental consulting services are required to identify any potential or existing environmental contamination liabilities prior to the transfer of title from the seller to the County of Ocean; and

WHEREAS, the Consultant Selection Review Committee recommended ten (10) firms to be qualified to provide Environmental Consulting Services to be performed on an as needed basis, where and as directed by Ocean County; and

WHEREAS, the Ocean County Board of Chosen Freeholders acknowledged that the ten (10) firms are qualified and eligible to provide Environmental Consulting Services by resolution dated August 5, 2020 referred to as contract number QP2020-96; and

WHEREAS, the County of Ocean has requested three proposals from the list of eligible firms and the lowest qualified bidder is Remington & Vernick Engineers, Toms River, New Jersey; and

WHEREAS, the bidder submitted a proposal for environmental services in the lump sum fee of \$ 3,495.00; and

WHEREAS, this contract is awarded in compliance with the provisions of N.J.S.A 19:44A-20.4 et seq., the New Jersey "Pay-to-Play" Law.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. It authorizes the expenditure for environmental consulting services to Remington & Vernick Engineers in an amount not to exceed \$ 3,495.00 from the Ocean County Natural Lands Trust Fund, Account Number 225-155-0151.
2. Certified copies of this Resolution shall be made available to County Administrator, County Planning Director, County Finance Director, County Auditor, County Counsel, and Remington & Vernick Engineers.

RESOLUTION

November 18, 2020

WHEREAS, there exists a need to provide an internal WIFI for the Covid Contract Tracing Software and inmate tablets for the County of Ocean Department of Corrections; and

WHEREAS, this is awarded in compliance with the New Jersey State approved contract number 87722; and

WHEREAS, upon review of the quote submitted, Ocean County is desirous of entering into an agreement with JCT Solutions (Johnston Communications) to provide the installation and hardware for the internal WIFI and the Covid Contract Tracing software for Ocean Department of Corrections; and

WHEREAS, the funds shall be encumbered for said agreement under the account numbers 9999-019-015-0003-47JL in the amount not to exceed \$610,434.82 and account number 9999-210-200-0106-TR99 in the amount not to exceed \$388,534.83. Terms subject to the availability of funds.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF CHOSEN FREEHOLDERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. This agreement is awarded under the terms and conditions of the NJ State approved Contract Number 87722.
2. The Freeholder Director and Clerk of the Board are hereby authorized and directed to enter into any necessary subsequent documents with JCT Solutions (Johnston Communications), at 322 Belleville Turnpike N Arlington NJ 07031.
3. The contract number must be placed on all paper documents, invoices and vouchers pertaining to this Agreement.
4. A notice of this action shall be published once as required by law.
5. A certified copy of this Resolution shall remain on file and be available for public inspection at the office of the Clerk of the Board of Chosen Freeholders.
6. A certified copy of this Resolution shall be made available to: JCT Solutions (Johnston Communications), County Comptroller; County Auditor; Department of Corrections; and County Counsel.

RESOLUTION

November 18, 2020

WHEREAS, there exists a need for new audio visual equipment due to the current pandemic Covid-19 has placed on Ocean County Prosecutor's Office; and

WHEREAS, the Ocean County Prosecutor's Office has determined that new audio visual equipment is essential to the efficient operation of the department due to the social distancing requirement's as well as the office being closed to the public; and

WHEREAS, this is awarded in compliance with the New Jersey Cooperative Purchasing Alliance, CK04; and

WHEREAS, upon review of the quote submitted, the County is desirous of entering into an agreement with SHI International, Corp., Sub. Contract No. 19-34 to provide new audio visual equipment, as set forth in their proposal dated October 07, 2020; and

WHEREAS, the funds shall be encumbered for said agreement under account number 9999-019-015-0003-41PR in the amount not to exceed \$60,424.37. Terms subject to the availability of funds.

NOW, THEREFORE, BE IT RESOLVED, BY THE BOARD OF CHOSEN FREEHOLDERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY as follows:

1. This agreement is awarded under the terms and conditions of New Jersey Cooperative Purchasing Alliance, CK04Sub Contract No.19-34.
2. The Freeholder-Director and Clerk of the Board are hereby authorized and directed to enter into any necessary subsequent documents with SHI International, Corp. 290 Davidson Ave., Somerset, NJ 08873.
3. A notice of this action shall be published once as required by law.
4. The Contract number must be placed on all documents pertaining to this Agreement.
5. A Certified copy of this Resolution shall remain on file and be available for public inspection at the Office of the Clerk of the Board of Chosen Freeholders.
6. A Certified Copy of this resolution shall be made available to the Ocean County Comptroller, Ocean County Prosecutor's Office, and SHI International, Corp.

RESOLUTION

November 18, 2020

WHEREAS, on December 18, 2019 a resolution was adopted awarding a purchase order to T&M Associates for Energy Consulting Services associated with Central Supply Warehouse Fan Evaluation under contract QP2019-104 for the lump sum fee of \$6,900.00; and

WHEREAS, it has been determined that additional Energy Consulting Services be conducted in the project area; and

WHEREAS, T&M Associates has provided a proposal to provide these services; and

WHEREAS, the not to exceed amount for these additional services is \$2,600.00; and

WHEREAS, funds for these services shall be available from Account Number 2020-016-070-4030-6600 to cover additional work; and

NOW, THEREFORE, BE IT RESOLVED by the OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, of the COUNTY OF OCEAN, STATE OF NEW JERSEY, AS FOLLOWS:

1. The Purchasing Agent is hereby authorized to issue a Purchase Order to T&M Associates to provide Energy Consulting Services associated with additional related services for the Central Supply Warehouse Fan Evaluation with funding available from Account No. 016-070-4030 in an amount not to exceed \$2,600.00.
2. Certified copies of this Resolution shall be made available to the Ocean County Management & Budget Department, Ocean County Department of Finance, Ocean County Department of Purchasing, Building and Grounds Department and T&M Associates.

RESOLUTION

November 18, 2020

WHEREAS, on April 15, 2020, the County of Ocean awarded a Professional Service Contract to Total Control Systems, LLC for Control System Engineering Services for Ocean County Movable Bridges, Ocean County, New Jersey under Contract No. PP2020-67; and

WHEREAS, notification has been received informing the County that Total Control Systems, LLC has changed their company name to Marchetti Bros. LLC.

NOW, THEREFORE, BE IT RESOLVED by the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY** that the above contract with Total Control Systems, LLC. be transferred to:

Marchetti Bros. LLC
1018 Overbrook Road
Wilmington, DE 19807

and all other terms of the contract and resolution shall remain the same.

BE IT FURTHER RESOLVED that certified copies of this Resolution shall be made available to the County Auditor, County Purchasing Agent, Department of Finance, County Engineer, County Counsel and Marchetti Bros. LLC

RESOLUTION

November 18, 2020

WHEREAS, on August 21, 2019 the Ocean County Board of Chosen Freeholders awarded a Professional Services Contract to Mott MacDonald, P.C. to provide Commercial Office Building Architectural Design Services associated with the Design and Construction of the Social Services Facility under Contract No. QP2019-70; and

WHEREAS, it is necessary to amend the contract to add the following funding source:

1. Social Services Complex 301-010-X020.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF CHOSEN FREEHOLDERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY, AS FOLLOWS:

1. The Freeholder Director and the Clerk of the Board are hereby authorized and directed to approve the amending Resolution to include the amendments noted above.
2. All other terms and conditions set forth in the Resolution previously adopted by the Board shall continue in full force and effect except as specifically amended and clarified herein.
3. Certified copies of this resolution shall be made available to Ocean County Department Comptroller, Ocean County Auditor, Ocean County Counsel and Mott MacDonald Architects, PC.

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