



Ocean County Board of Chosen Freeholders

OFFICE OF THE
OCEAN COUNTY FREEHOLDERS

Director John C. Bartlett, Jr.
Deputy Director Gerry P. Little
Freeholder John P. Kelly
Freeholder James F. Lacey
Freeholder Joseph H. Vicari

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Board Meeting Agenda

Date: September 16, 2015 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

A. Call to Order

The Regular Meeting of the Board of Chosen Freeholders of the County of Ocean was called to order on September 16, 2015 at 4:01 PM, Room 119, Ocean County Administration Building, 101 Hooper Avenue, Toms River, New Jersey, with Freeholder Director Bartlett presiding. Members Vicari, Kelly, Lacey and Little were present at the call of the roll.

B. STATEMENT Compliance with the Open Public Meetings Act

John C. Bartlett, Jr., Freeholder Director, read the following statement of compliance with the Open Public Meetings Act:

"In compliance with the provisions of the 'Open Public Meetings Act' of the State of New Jersey, adequate notice of this Meeting has been provided in a manner prescribed by law."

C. The Pledge of Allegiance and Prayer

DIRECTOR BARTLETT: "I'd like to welcome everyone to the regular September 16, 2015 meeting of the Ocean County Board of Chosen Freeholders. You'll notice that we will go through this agenda fairly quickly. The items on this agenda have been topics of a previous work session which is held on the alternate Wednesdays of the month, wherein, items on the agenda are discussed. And then, formal action is taken today on those items.

If during the meeting there happens to be a particular question on something I would be happy to entertain that question. We don't normally do that, but when we have the time, certainly, it's better to do it.

I would also like to extend a welcome from the the Board of Freeholders to those students here today from the various Political Legal Education classes at Toms River Schools. We hope you will enjoy this meeting and find that it's run in the most businesslike manner possible. At least as best as we can do.

I will ask the Clerk of the Board to take the agenda from here."

CLERK VASIL: "Thank you Freeholder."

D. RESOLUTION - PUBLIC HEARING

CLERK VASIL: "First item of business is a Resolution for Public Hearing."

1. Accepting the recommendation of the Ocean County Natural Lands Trust Fund Advisory Committee to participate in the acquisition of various Blocks and Lots, Berkeley Township, in an amount not to exceed \$11,225,000.00

RESULT	ADOPTED	Official Resolution #: 2015001093
PRESENT:	John C. Bartlett, Jr., Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari	
ABSENT:	N/A	
MOVE:	Joseph H. Vicari	
SECOND:	James F. Lacey	
AYE:	John C. Bartlett, Jr., Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari	
NAY:	N/A	
ABSTAINED:	N/A	

Clerk Vasil read the Ocean County Natural Lands Trust Fund Advisory Committee recommendation resolution by title, which was scheduled for Public Hearing at this time.

DIRECTOR BARTLETT: "Before I open the Public Hearing on this recommendation let me give a brief explanation. I think this is one of the finest acquisitions that has come before the Board of Freeholders in a long, long time. This is a 775 acre site called New Jersey Pulverizing Property in Berkeley Township. It is the site for really a hundred years of a sand and gravel operation. And also at the site, but not part of this purchase, is a concrete mixing and bagging operation that would remain.

The site is again, at 775 acres, I am told is the larger than the municipality of Pine Beach where I live and Ocean Gate, down the road, combined. So it is a huge site in Berkeley Township. On this map, all of what you see here is the site. Now, again, it is replete with lakes that were dredged for material for the sand and gravel operation over the past hundred years. If you look, this is an aerial view obviously, and what I find neat about this is this narrow strip here is the Bay and you can see the Barrier Island, Island Beach State Park here and of course, the Atlantic Ocean beyond this. But this is taken from the area of the Ocean County Utilities Authority. It is, again, a unique site.

I was concerned, personally because I've known this site my whole life really, that perhaps these lakes had some danger attached to them because they might have steep sides that were not stable. But that's not the case. They have been dredged so long ago that the sides are very smooth and very shallow so that you don't have any worry about collapse inside. That would have been a concern.

If the County did not purchase this site, in all likelihood it would be sold to private developers and it would have homes on it. As I walked it and drove around it myself, it is entirely serene. It is a landscaped, again because you can see there are areas where they are mined and these lakes, and yet it is dispersed with plateaus that almost look like prairie and hills. I asked, 'Well, why are those hills there?' They said, 'Well they were clay deposits.' So we didn't want those and we dug around them. It is just the kind of site that you can wander around it and just enjoy yourself in great serenity.

Jim Lacey's Rail Trail, by the way, runs through this site. We are not buying that because we already have ownership of the railroad right-of-way wherever that may be on this site. So that increase was deducted from the purchase price which, by the way, the owner started at \$19 million and we said, 'Well, that's far beyond our capacity.'

Again, it still has gravel and sand mining potential, but of course, we're not interested in that. The negotiated price after a number of years, after our appraisals, the principle's have accepted of \$11,225,000.00, if I'm not mistaken, on this site. Also, in the future, there is the possibility that Western Boulevard in the Pinewald Section of Berkeley Township might be extended to Route 9, when and if Route 9 is ever widened. And that includes - we already own an easement of that. Where that is in here is not.....we own the land, 'it floats', where we want it. So that value is also subtracted from the final amount.

The OCUA is interested in participating in a portion of the site so before we close it, the OCUA is interested in about 60 acres. It adjoins the site and they would like to perhaps make use of that. So again, we will have a partner - to what dollar extent I'm not exactly sure. That has to be worked out.

There is one other issue that was raised, quite properly by Freeholder Kelly, and that is if there is a closure requirement from Berkeley Township to restore this to its original view, that would cause a tremendous problem to us. In fact, we wouldn't want this site because if you bulldozed it and got rid of all the land features, it wouldn't be very interesting to begin with. I have talked to the Mayor on the phone and he assured me that the County would not be subject to that, but we will not close on this until that detail is finalized.

I think that serves as a pretty good overview. This is one of the largest acquisitions that the County will have made under this Natural Lands Trust Advisory Council program. It's been recommended to move forward and now is the public's opportunity to be heard on this. So I would like to, at this point, open the Public Hearing and take any comments there might be on this purchase. I think the Mayor of Berkeley Township, Mr. Carmen Amato is here. Carmen and I have spoken on the phone. Carmen we welcome you to the meeting."

Director Bartlett opened the Public Hearing on the Ocean County Natural Lands Trust Fund Advisory Committee recommendation resolution to the public for comments.

CARMEN AMATO, MAYOR, BERKELEY TOWNSHIP: "Thank you Freeholders. First of all, I want to commend the Board for moving forward with this purchase and to say that we're ecstatic - take 775 acres of developable land which could be homes, a lot of homes, that it's going to be preserved - to say we're ecstatic would be an understatement. We're very, very pleased. The Freeholders who we have had many discussions with over the years, the problem with this piece of property is it's right smack in the middle of Bayville. The infrastructure is very, very weak in that area. Route 9, as you know, is an antiquated highway. Just the thought of another 1000 to 2000 homes on this site would just create traffic impact. It would impact our schools, impact our infrastructure.

We had a Township Council meeting on Monday night and I have the resolution here from the governing body that unanimously approved support of the purchase and we want to thank the Board of Freeholders for their efforts. We really appreciate you purchasing this land so we don't have to worry about any future development impact in our community. Thank you very much."

DIRECTOR BARTLETT: "Mayor, thank you and it is always a pleasure to work with you. And again, you and I have spoken on the phone and there were some issues that were raised and we have been able to resolve them. They're not issues, but we again, very much appreciate working with Berkeley Township."

MAYOR AMATO: "Thank you."

DIRECTOR BARTLETT: "Yes sir."

SAM FOSTER, 108 TEAKWOOD DRIVE, BRICK: "First, I want to congratulate you on the purchase. But, I have one question about this. It's a simple question. I'll make it quick. Since this was a mining operation and a portion of it is still going to be mining - or is it concrete?"

DIRECTOR BARTLETT: "I'm glad you asked the question because I wasn't entirely clear on that. It is no longer a sand and gravel operation, although there is much sand and gravel left here to be mined. The current dry concrete bagging operation that goes in there, I talked to the owner. He took me around the site by the way. And rarely do I visit a site beforehand and never do I talk about price when I visit the site. But, he says he imports the sand and the gravel. It is cheaper for him to do that than it is to actually mine it and clean it and whatever here at the site. So, it is an old building. The railroad tracks, which are not there anymore, ran under his silo type areas, but there still is a bagging operation for concrete mix, mortar mix and sand....I don't know what. He showed me some of that. But we're not involved in that and there is no mining going on at the site now nor has there been for a quite a long time."

SAM FOSTER: "Okay. I just wanted to clarify that. Also, I have a question now, is there anything at the site because of the past operations that would be hazardous that would require some kind of a cleanup at taxpayer expense or is has it pretty much been so long ago that it doesn't need any cleanup?"

DIRECTOR BARTLETT: "Excellent question. Dave McKeon is here. I am going to ask Dave to respond. Before we actually purchase any site we do an environmental evaluation. But again, I won't say I walked the whole thing. 775 acres is a lot more than I thought it was. But, I was very surprised at how I didn't see any dumping on the site. Usually you see, you know, shingles and stuff like that. It was clean. And again, the operation that took place there was not a chemical operation. They weren't dumping stuff. They were just mining gravel and making concrete. But Dave, would you please respond to Sam's question?"

SAM FOSTER: "I'll take a seat then."

DIRECTOR BARTLETT: "No. You may have another question. I think this is very important. We've had these hearings before, okay, and everyone ought to know exactly what we're doing before we do it. I appreciate it."

DAVID MCKEON, PLANNING DIRECTOR: "There is an environmental assessment that will be done on the property by a professional firm. We do that on all of our properties before we buy them. This property is unique. We've been looking at this property for a long time. We've been looking at any issues. But the Freeholder is right, they were only taking stuff out of this property. They weren't dumping things on it. So we're very comfortable with the property, but even though we are, we will have a Phase I Environmental Evaluation done by a firm. If they find something that's a concern they will alert us. We will either do more testing or we will say forget it. So we do a complete assessment on this property."

DIRECTOR BARTLETT: "And it's also, I think, important to note that this facility has been in the same family's hands for probably, I think, since the 1930's. So it's not like it's had a succession of owners and who knows what happened there. We know what has."

SAM FOSTER: "I'm just concerned about that because I'm a bird watcher so I'm looking forward to going there."

DIRECTOR BARTLETT: "Oh, you'll love it!"

SAM FOSTER: "Oh, and thank you for the part about there is no dumping there because I used to go to behind Lakewood Airport and my boss and I found people dumping refrigerators and it was terrible. Terrible! We caught one guy doing it because his truck got caught in the sand. He said he was looking for his dog, but his truck was loaded down with refrigerators and stuff. It was awful. We reported him, but I don't know what happened with it. Thanks for keeping up on those things. I appreciate it."

DIRECTOR BARTLETT: "Thank you. Mr. Black."

GARY BLACK, JACKSON: "I did grow up in this area and hopefully someday - when I'll call the intermediate retire before I retire, retire - is an area I would like to go back to. To say this is huge barely underscores it. Environmental - fantastic. I never really totally discount, even though I don't always talk about the environmental savings in this and any of these.....well, this is more for people that are for the first time at the meeting.....I talk for.....I know you guys personal. I always talk at these things because I'm a huge supporter of this program.

But as far as the financial impact savings for Berkeley Township is fantastic! Imagine if this was built. The impact of it actually saves the entire County. An area that big in all of it pretty much developable, the school taxes as Mayor Amato mentioned before, the infrastructure costs and all that. And what gets forgotten about is an area that big built up - the landfill space issue - if that got built up, how much quicker are we going to be shipping our stuff out of state?"

DIRECTOR BARTLETT: "Before you sit down, on the other side of the map, which I wasn't going to do, but this is

the site in light green. This is Beachwood and look at all that development. This is of course a County Park (Jake's Branch). It is nearly fully developed except for what the County owns in here and, of course, Jake's Branch County Park is over here. This is Berkeley Township and all of this is Pinewald in this area. Here's Pine Beach. Here's Ocean Gate. Of course, Berkeley goes between them. And this, of course, is the Toms River. This is the largest site east of the Garden State Parkway, we believe, that's developable property left in Ocean County. Am I right, Dave, on that?"

DAVID MCKEON, PLANNING DIRECTOR: "In private ownership."

DIRECTOR BARTLETT: "In private ownership. So, you just have to look around and see what would be."

GARY BLACK: "Especially how densely populated the area is. Look at the savings there. That is huge."

DIRECTOR BARTLETT: "Another thing I would say about this map, all of these in blue are County Parks. This is early Natural Lands projects. The public has preserved a tremendous amount of land. You can't preserve everything, but there are chunks of this that will be here and available forever. We're very excited about this."

GARY BLACK: "I'm very excited too. Especially as I do plan on returning to the area and I'll be able to walk on there legally now." (Laughter)

DIRECTOR BARTLETT: "Well I had walk on it before you because it was a good..(inaudible). I hear what you're saying." (Laughter)

GARY BLACK: "But, again, a lot of people and I hear and I see - I call them the one-hand typers on the Internet - they always criticize the program. They talk about it's illegal land seizure or it's wasting money and all this. For whatever it costs, the savings, actually the savings on this is almost immediate. This will pay for this in no time. The long term of cost savings affect on this is almost immeasurable. It's pretty much preventing a town from being developed. It's fantastic. What it will save in the impact, the infrastructure, the landfill, the trash, the people, the pollution - all this. And again, this is something that will pay for itself almost immediately in the amount of savings. The school taxes and the school taxes and school taxes. This is one of the best.

I always come up and I always about these, I always say it's a great program. I always put emphasis on the cost-effectiveness because looking at the environmental stuff is kind of obvious. But this is a tremendous long-term cost saving to the people of not only Berkeley Township, but all of Ocean County with this type of an impact. The savings.....I think I've invented a new word, savings impact. You can use it. This is fantastic. Wow! I was iffy on coming here today. I'm glad I did. And this is a biggie. Thank you."

DIRECTOR BARTLETT: "Thank you Mr. Black. Does anyone else wish to be heard on this proposed acquisition. I noticed that the Chairman of the Natural Lands Trust Advisory Council, Mr. Avery, has just joined the meeting. Alan, good to see you and again, we are very excited about this. I'd like to call on Freeholder Little for some comments on this as well."

FREEHOLDER LITTLE: "Thank you Mr. Director. I'll be brief. But I think it's important because we have a number of students here today for the first time. And some of the other folks when have done Natural Lands acquisitions, large acquisitions, they'll be familiar with this, but for the benefit of our students, Ocean County has theThe entire scope of Ocean County is 408,000 acres. With this acquisition, and this is for your future when you get older and have your own families and your children, so that we have a good quality of life. And, that we have open space. And, that we preserve our natural resources.

With this acquisition, including Federal preserved lands, Wildlife Refuges, the Forsythe Refuge, including New Jersey Fish, Game and Wildlife areas, New Jersey Parks, New Jersey Natural Lands, and then including our County program, including our farms and our open space, this will now preserve 230,682 acres or almost, if you round it up a little bit, almost 60%. I know you students understand what 60% means. Well over half, okay, of Ocean County is preserved forever from development which will help to ensure that all of you and the young people that come along in the future - future generations - have the best possible future that we can to preserve our environment so you have a great place to live and to grow up and have areas that you can go to that are out in the open and have some open space as opposed to larger areas of the State.

We all live in a very congested State. So this is for the future of all of us. And that's why the people of the County approved this program. Also, one not insignificant point, but not a large one, there's considerable wildlife on this area as well. Right Mayor? There's considerable wildlife of various different kinds and also there is, obviously, plants and trees and so forth. But this is really important for the future of Ocean County. Thank you Mr. Director."

DIRECTOR BARTLETT: "Thank you. Are there any other comments? Yes."

KIM GENERAL, BAYVILLE: "I would just like to thank the Board and also Mayor Amato for preserving the land. Just one quick question and, by the way, Mayor Amato thank you so much for getting that strip mall right on the corner there down. That particular area - is that part of this purchase?"

DIRECTOR BARTLETT: "No."

KIM GENERAL: "No. Okay, because that could really use some redevelopment as well. Just curious."

DIRECTOR BARTLETT: "If you don't mind.....I went by there deliberately today. I remember when that shopping center was built. It was probably the first or second one in Ocean County. And it's been just such a sad, dilapidated mess for probably the last 25 years or more. The Mayor has vowed to tear it down and it just looks very different with it about three-quarters torn down now. But this property is behind that. So it does not impact the shopping center or where the old asphalt plant used to be which is directly behind there. We're behind that going toward Pinewald."

KIM GENERAL: "Thank you."

DIRECTOR BARTLETT: "Are there any other comments on this acquisition? It's a lot of money so we're happy to have a lot of comments. Any others? Going once, going twice.....I close the Public Hearing on this acquisition and what is the pleasure of the Board?"

No additional comments were received, therefore, the Public Hearing was declared closed.

On motion duly made by Freeholder Vicari, seconded by Freeholder Lacey, the Ocean County Natural Lands Trust Fund Advisory Committee recommendation resolution was adopted on final reading.

Freeholder Vicari requested to comment at the end of the vote.

DIRECTOR BARTLETT: "Freeholder?"

FREEHOLDER VICARI: "Yes, Mr. Director, if I may. I didn't want to say anything in the public portion because I wanted to make sure the land was ours. When I was Superintendent of Schools in Berkeley Township for many years, I did an analysis directed to me by the Board of Education in 2005. At that time we were at the height of the building market. There was a developer or two looking at this land and as Superintendent of Schools, several members of the Board of Education said, 'What will happen, the impact on Berkeley Township as far as the course factor in quality of life?' I said at that time was at least one brand new school, a number of buses, a number of teachers, the impact on the fire, the first aid, and I also incorporated at that time the increase as far as the number of trucks needed for recycling, for garbage pickup on the entire thing. At that time, I said at the end and I'll tell you why, because the price was substantially more than what Freeholder John Bartlett and the Committee decided to negotiate. At that time the price was over \$20 million. And we wanted at that time to purchase it, but we could not get him to sell the property.

This program is a willing seller. So the seller decided on his own to sell us the property, to come through the process, and this is not a decision by the Board of Freeholders. It has to do with the Mayor, Carmen Amato, this Committee, and what we have also.....I just want to say this again for the students that are here today, what we have in Ocean County is the Ocean County Natural Lands Trust Fund. Alan Avery is the Chairman of that. So before we vote on it, they go before the Board, it's public information, they vote on it. And what I am voting for now is their recommendation to accept what they say is in the best interest of Berkeley Township and all of the people of Ocean County. And I think there's a report that Freeholder Little gave before saying that 60% of the land in Ocean County is preserved for future generations and that tells us a great deal. Thank you Mr. Director."

DIRECTOR BARTLETT: "Thank you Freeholder. Good. I'm glad that we've accomplished that. Again, I don't know if I said this before, but the starting price did start at \$19 million. We ended up at \$11.2 million which makes us pretty happy. Okay. Would the Clerk of the Board please continue the agenda from here?"

CLERK VASIL: "Thank you Freeholder."

E. Authorizing Payment of Bills in Bill Committee Report No. 18.

RESULT	ADOPTED	Official Resolution #:
PRESENT:	John C. Bartlett, Jr., Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari	2015001077
ABSENT:	N/A	
MOVE:	John P. Kelly	
SECOND:	Gerry P. Little	
AYE:	John C. Bartlett, Jr., Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari	
NAY:	N/A	
ABSTAINED:	N/A	

CLERK VASIL: "The next item is Authorizing Payment of Bills contained in Bill Committee Report No. 18."

Abstentions:

Mr. Vicari, except on Vouchers No. 261230, 261231, 261232 and 260625.

Mr. Lacey, except on Voucher No. 260934.

Mr. Little, except on Vouchers No. 260730, 260731, 260732, 260733, 260734, 260735, 260736, 260737, 260738, 260739, 260740, 260741, 260742, 260743, 260744, 260745, 260746, 260747, 260748, 260749, 260750, 260751, 260752, 260753, 260754, 260755, 260756, 260757, 260758, 260759, 260760, 260761, 260762, 260763, 260764, 260765, 260766, 260767, 260768, 260769, 261318, 261319, 261320, 261321, 261322, 261323, 261324, 261325, 261326, 261327, 261328, 261329, 261330, 261331, 261332, 261333, 261334, 261335, 261336, 261337, 261338, 261339, 261340, 261341 and 261342.

CLERK VASIL: "That stand adopted with the abstentions noted."

F. Authorizing Engineering Payments to Contractors as listed below.

RESULT	ADOPTED	Official Resolution #:
PRESENT:	John C. Bartlett, Jr., Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari	
ABSENT:	N/A	
MOVE:	John P. Kelly	
SECOND:	Joseph H. Vicari	
AYE:	John C. Bartlett, Jr., Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari	
NAY:	N/A	
ABSTAINED:	N/A	

CLERK VASIL: "We have Engineering Payments to Various Contractors, Items F-1 through F-7."

1. GREEN CONSTRUCTION, INC. - Improvements to Garden State Parkway Interchange 91, Brick Township - Partial Estimate #9 - \$672,990.24.

RESULT	ADOPTED	Official Resolution #:
PRESENT:	John C. Bartlett, Jr., Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari	2015001082
ABSENT:	N/A	
MOVE:	John P. Kelly	
SECOND:	Joseph H. Vicari	
AYE:	John C. Bartlett, Jr., Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari	
NAY:	N/A	
ABSTAINED:	N/A	

2. EARLE ASPHALT COMPANY - Replacement of Miller Road Culvert, Lakewood Township - Change Order #1 - E-\$47,211.03, R-\$0.00.

RESULT	ADOPTED	Official Resolution #:
PRESENT:	John C. Bartlett, Jr., Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari	2015001083
ABSENT:	N/A	
MOVE:	John P. Kelly	
SECOND:	Joseph H. Vicari	
AYE:	John C. Bartlett, Jr., Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari	
NAY:	N/A	
ABSTAINED:	N/A	

3. EARLE ASPHALT COMPANY - Stormwater Management Contract 2014A, Reconstruction of Cross Street Drainage, Lakewood Township - Change Order #2 - E-\$0.00, R-\$0.01.

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RESULT	ADOPTED	Official Resolution #: 2015001084
PRESENT:	John C. Bartlett, Jr., Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari	
ABSENT:	N/A	
MOVE:	John P. Kelly	
SECOND:	Joseph H. Vicari	
AYE:	John C. Bartlett, Jr., Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari	
NAY:	N/A	
ABSTAINED:	N/A	

4. EARLE ASPHALT COMPANY - Stormwater Management Contract 2014A, Reconstruction of Cross Street Drainage, Lakewood Township - Final Estimate #2 - \$141,303.62.

RESULT	ADOPTED	Official Resolution #: 2015001085
PRESENT:	John C. Bartlett, Jr., Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari	
ABSENT:	N/A	
MOVE:	John P. Kelly	
SECOND:	Joseph H. Vicari	
AYE:	John C. Bartlett, Jr., Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari	
NAY:	N/A	
ABSTAINED:	N/A	

5. EN-TECH CORP. D/B/A EN-TECH OF NEW JERSEY CORP. - Stormwater Management Contract 2015C (Hyers Street Storm Drain Rehabilitation), Toms River Township - Partial Estimate #1 - \$597,598.69.

RESULT	ADOPTED	Official Resolution #: 2015001086
PRESENT:	John C. Bartlett, Jr., Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari	
ABSENT:	N/A	
MOVE:	John P. Kelly	
SECOND:	Joseph H. Vicari	
AYE:	John C. Bartlett, Jr., Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari	
NAY:	N/A	
ABSTAINED:	N/A	

6. MARBRO, INC. - Construction of Clean Water Barnegat Bay Watershed Project S344080-04 Manufactured Treatment Devices, Various Townships - Partial Estimate #2 - \$234,796.14.

RESULT	ADOPTED	Official Resolution #: 2015001087
PRESENT:	John C. Bartlett, Jr., Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari	
ABSENT:	N/A	
MOVE:	John P. Kelly	
SECOND:	Joseph H. Vicari	
AYE:	John C. Bartlett, Jr., Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari	
NAY:	N/A	
ABSTAINED:	N/A	

7. EARLE ASPHALT COMPANY - Reconstruction and Resurfacing of Portions of Certain County Roads, Contract 2015C - Partial Estimate #5 - \$290,824.49.

RESULT	ADOPTED	Official Resolution #: 2015001088
PRESENT:	John C. Bartlett, Jr., Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari	
ABSENT:	N/A	
MOVE:	John P. Kelly	
SECOND:	Joseph H. Vicari	
AYE:	John C. Bartlett, Jr., Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari	
NAY:	N/A	
ABSTAINED:	N/A	

G. RESOLUTIONS

CLERK VASIL: "Consent Resolutions, G-1 through G-16."

1. Authorizing the County Personnel Resolution.

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RESULT	ADOPTED	Official Resolution #: 2015001118
PRESENT:	John C. Bartlett, Jr., Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari	
ABSENT:	N/A	
MOVE:	John P. Kelly	
SECOND:	Joseph H. Vicari	
AYE:	John C. Bartlett, Jr., Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari	
NAY:	N/A	
ABSTAINED:	N/A	

- Honoring Kathy Durante as she receives the "2015 Women's Advocate of the Year Award", given by the Ocean County Commission on the Status of Women.

RESULT	ADOPTED	Official Resolution #: 2015001089
PRESENT:	John C. Bartlett, Jr., Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari	
ABSENT:	N/A	
MOVE:	John P. Kelly	
SECOND:	Joseph H. Vicari	
AYE:	John C. Bartlett, Jr., Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari	
NAY:	N/A	
ABSTAINED:	N/A	

- Authorizing an Amendment to the 2015 OC Budget for the program entitled Schedule "C" Transportation, in the amount of \$100,000.00 for the OC Health Department.

RESULT	ADOPTED	Official Resolution #: 2015001078
PRESENT:	John C. Bartlett, Jr., Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari	
ABSENT:	N/A	
MOVE:	John P. Kelly	
SECOND:	Joseph H. Vicari	
AYE:	John C. Bartlett, Jr., Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari	
NAY:	N/A	
ABSTAINED:	N/A	

- Authorizing an Amendment to the 2015 OC Budget for the program entitled Workforce Development Partnership FY15, in the amount of \$301,082.00.

RESULT	ADOPTED	Official Resolution #: 2015001079
PRESENT:	John C. Bartlett, Jr., Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari	
ABSENT:	N/A	
MOVE:	John P. Kelly	
SECOND:	Joseph H. Vicari	
AYE:	John C. Bartlett, Jr., Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari	
NAY:	N/A	
ABSTAINED:	N/A	

- Authorizing an Amendment to the 2015 OC Budget for the program entitled Schedule "C" Engineering, in the amount of \$96,600.00 for Beach Haven Borough, Berkeley Township, Harvey Cedars Borough, Lakewood Township, Little Egg Harbor Township, Long Beach Township, Ocean Gate Borough, Pine Beach Borough, Point Pleasant Beach Borough, Ship Bottom Borough, South Toms River Borough, Stafford Township, Surf City Borough and the Ocean County Vocational Technical School.

RESULT	ADOPTED	Official Resolution #: 2015001080
PRESENT:	John C. Bartlett, Jr., Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari	
ABSENT:	N/A	
MOVE:	John P. Kelly	
SECOND:	Joseph H. Vicari	
AYE:	John C. Bartlett, Jr., Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari	
NAY:	N/A	
ABSTAINED:	N/A	

- Authorizing an Amendment to the 2015 OC Budget for the program entitled Rehabilitate Runway 6/24 Pavement/Lighting (Design) Phase I, in the amount of \$540,440.00 and matching funds in the amount of \$60,049.00.

Board Meeting Agenda September 16, 2015

RESULT	ADOPTED	Official Resolution #: 2015001081
PRESENT:	John C. Bartlett, Jr., Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari	
ABSENT:	N/A	
MOVE:	John P. Kelly	
SECOND:	Joseph H. Vicari	
AYE:	John C. Bartlett, Jr., Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari	
NAY:	N/A	
ABSTAINED:	N/A	

7. Authorizing a Grant Application for the Hospital Preparedness Program and Public Health Emergency Preparedness FY16.

RESULT	ADOPTED	Official Resolution #: 2015001090
PRESENT:	John C. Bartlett, Jr., Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari	
ABSENT:	N/A	
MOVE:	John P. Kelly	
SECOND:	Joseph H. Vicari	
AYE:	John C. Bartlett, Jr., Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari	
NAY:	N/A	
ABSTAINED:	N/A	

8. Authorizing the execution of a Grant Agreement for the Title IV-D Reimbursement FY15/16.

RESULT	ADOPTED	Official Resolution #: 2015001091
PRESENT:	John C. Bartlett, Jr., Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari	
ABSENT:	N/A	
MOVE:	John P. Kelly	
SECOND:	Joseph H. Vicari	
AYE:	John C. Bartlett, Jr., Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari	
NAY:	N/A	
ABSTAINED:	N/A	

9. Authorizing the execution of an Agreement with Electronic Recyclers International, Inc. for the collection, transport and recycling of electronic equipment.

RESULT	ADOPTED	Official Resolution #: 2015001056
PRESENT:	John C. Bartlett, Jr., Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari	
ABSENT:	N/A	
MOVE:	John P. Kelly	
SECOND:	Joseph H. Vicari	
AYE:	John C. Bartlett, Jr., Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari	
NAY:	N/A	
ABSTAINED:	N/A	

10. Authorizing the execution of ten (10) Shared Services Agreements with various municipalities for the OC Leaf and Vegetative Waste Composting Program.

RESULT	ADOPTED	Official Resolution #: 2015001057
PRESENT:	John C. Bartlett, Jr., Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari	
ABSENT:	N/A	
MOVE:	John P. Kelly	
SECOND:	Joseph H. Vicari	
AYE:	John C. Bartlett, Jr., Gerry P. Little, John P. Kelly, James F. Lacey	
NAY:	N/A	
ABSTAINED:	Joseph H. Vicari	

11. Authorizing a Consent Resolution with Verizon Communications, Inc. for the continued use of the streets and public ways in the County of Ocean by Verizon New Jersey, Inc. for its telecommunications facilities.

Board Meeting Agenda September 16, 2015

RESULT	ADOPTED	Official Resolution #: 2015001094
PRESENT:	John C. Bartlett, Jr., Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari	
ABSENT:	N/A	
MOVE:	John P. Kelly	
SECOND:	Joseph H. Vicari	
AYE:	John C. Bartlett, Jr., Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari	
NAY:	N/A	
ABSTAINED:	N/A	

12. Amending Professional Services Contracts with Michael Baker, Inc. to reflect a change in the company name to Michael Baker International, Inc.

RESULT	ADOPTED	Official Resolution #: 2015001107
PRESENT:	John C. Bartlett, Jr., Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari	
ABSENT:	N/A	
MOVE:	John P. Kelly	
SECOND:	Joseph H. Vicari	
AYE:	John C. Bartlett, Jr., Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari	
NAY:	N/A	
ABSTAINED:	N/A	

13. Amending a Resolution adopted on 6/17/2015 for the FY14 Emergency Management Agency Assistance Grant due to typographical errors.

RESULT	ADOPTED	Official Resolution #: 2015001092
PRESENT:	John C. Bartlett, Jr., Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari	
ABSENT:	N/A	
MOVE:	John P. Kelly	
SECOND:	Joseph H. Vicari	
AYE:	John C. Bartlett, Jr., Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari	
NAY:	N/A	
ABSTAINED:	N/A	

14. Amending a Resolution adopted on 7/15/2015 to Mid-Atlantic Salt, LLC for Deicing Salt due to a typographical error.

RESULT	ADOPTED	Official Resolution #: 2015001063
PRESENT:	John C. Bartlett, Jr., Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari	
ABSENT:	N/A	
MOVE:	John P. Kelly	
SECOND:	Joseph H. Vicari	
AYE:	John C. Bartlett, Jr., Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari	
NAY:	N/A	
ABSTAINED:	N/A	

15. Amending a Resolution adopted on 12/3/2014 for Certified Training Instructors at the OC Police Academy, to change the current rate to \$25.00 per hour.

RESULT	ADOPTED	Official Resolution #: 2015001095
PRESENT:	John C. Bartlett, Jr., Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari	
ABSENT:	N/A	
MOVE:	John P. Kelly	
SECOND:	Joseph H. Vicari	
AYE:	John C. Bartlett, Jr., Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari	
NAY:	N/A	
ABSTAINED:	N/A	

16. Authorizing the Competitive Contracting Process for Physician and Medical Services for the Ocean County Department of Juvenile Services.

Board Meeting Agenda September 16, 2015

RESULT	ADOPTED	Official Resolution #: 2015001096
PRESENT:	John C. Bartlett, Jr., Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari	
ABSENT:	N/A	
MOVE:	John P. Kelly	
SECOND:	Joseph H. Vicari	
AYE:	John C. Bartlett, Jr., Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari	
NAY:	N/A	
ABSTAINED:	N/A	

H. MOTIONS

RESULT	ADOPTED	Official Resolution #:
PRESENT:	John C. Bartlett, Jr., Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari	
ABSENT:	N/A	
MOVE:	Joseph H. Vicari	
SECOND:	John P. Kelly	
AYE:	John C. Bartlett, Jr., Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari	
NAY:	N/A	
ABSTAINED:	N/A	

CLERK VASIL: "Motions, H-1 through H-10. In reference to number 3, Freeholder Little was not present. The Board Meeting referenced in number 4, all members were present."

1. Authorizing the Clerk of the Board to record and/or accept Legal Instruments.

RESULT	ADOPTED	Official Resolution #: 2015001097
PRESENT:	John C. Bartlett, Jr., Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari	
ABSENT:	N/A	
MOVE:	Joseph H. Vicari	
SECOND:	John P. Kelly	
AYE:	John C. Bartlett, Jr., Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari	
NAY:	N/A	
ABSTAINED:	N/A	

Mortgage Cancellation:

- Jacob G. Gross – Block 187.01; Lot 8 – Lakewood Twp
- Jehoshua Mizrahi – Block 4.152; Lot 6 – Berkeley Twp
- Charlotte Comelleri – Block 1.295; Lot 40 – Toms River Twp
- Joseph and Yoce Yannon – Block 1156.13; Lots 4,5 – Brick Twp
- Shawn Wainwright & Jessica h/w – Block 538; lot 59 – Toms River Twp
- Karen Baeli – Block 1058; Lot 14 – Berkeley Twp
- Mayer and Miriaam Sinsky – Block 189.16; Lot 5 – Lakewood Twp
- Daniel W. Ricciardella – Block 438; Lot 16 – Lacey Twp
- Christopher and Lindsay Thumm – Block 1080.19; Lot 12 – Toms River Twp

Deed:

- HAEI Holdings, LLC – Block 190; Lot 155 – Lakewood Twp

Road Easement:

- Suzanne and Charles Davis – Block 1; Lot 1 – Island Heights Borough
- William McSweeney, President of MCGM, Inc. – Block 920; Lot 27.01 – Brick Twp

Sight Right Easement:

- Lacey Road Development, LLC – Block 1617; Lot 11 – Lacey Twp
- HAEI Holdings, LLC – Block 190; Lot 155 – Lakewood Twp
- Lori and Glenn McComas – Block 32; Lot 9 – Lakehurst Borough
- Congregation Tiferes Avrohom, Inc. – Block 190; Lot 70.24 – Lakewood Twp

873 Fischer Blvd LLC – Block 444.07; Lot 22 – Toms River

Jeri Earle – Block 724.29; Lots 1,2,3 – Toms River Twp

Sight Triangle Easement:

Dennis Ayala - Block 146; Lot 35 - Stafford Twp

LEGAL INSTRUMENTS RECEIVED FOR 9-16-2015

Deed:

Egmont Horn Trust - Block 6.34; Lot 15 - Beachwood Borough

BK16185PG332

Kurt L. Meyer - Block 1606; Lot 2.02 - Berkeley Township

BK16173PG91

1357 Lakewood Road, LLC - Block 410.04; Lots 38, 73, 41 - Toms River Twp

BK16187PG957

Deed of Right of Way Dedication:

Dennis Ayala - Block 146; Lot 35 - Stafford Township

BK16138PG1011

Sight Right Easement:

Filyngo Properties, LLC - Block 8401; Lot 10 - Jackson Township

BK16125PG1015

Mortgage:

Carlos & Teresita Villania - Block 1248; Lot 44.10 - Lakewood Township

BK16185PG808

Francine M. Hardy - Block 619; Lot 5 - Toms River Township

BK16172PG664

Elena Perrapato - Block 192.07; Lot 2 - Toms River Township

BK16144PG1125

O.C.E.A.N. - Block 49; Lot 5 - Tuckerton Borough

BK16189PG460

Postponement o Mortgage:

County of Ocean - Block ??; Lot ?? - Berkeley Twp

BK16173PG479

County of Ocean - Block ??; Lot ?? - Berkeley Twp

BK16173PG481

2. Approving the Distribution of Requests for Proposals and/or Requests for Qualifications for: 1) Labor Consultant Services 2) Drug & Alcohol Collection and Testing 3) Professional Medical Services 4) Auditing Services for the Department of Employee Relations, Division of Risk Management and the Department of Senior Services 5) Occupational Medicine Services for On-The-Job Injuries 6) Radiology and Other Medical Imaging Services

RESULT	ADOPTED	Official Resolution #: 2015001098
PRESENT:	John C. Bartlett, Jr., Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari	
ABSENT:	N/A	
MOVE:	Joseph H. Vicari	
SECOND:	John P. Kelly	
AYE:	John C. Bartlett, Jr., Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari	
NAY:	N/A	
ABSTAINED:	N/A	

3. Approving the Minutes of the Pre-Board Meeting of 8/12/2015.

RESULT	ADOPTED	Official Resolution #: 2015001099
PRESENT:	John C. Bartlett, Jr., Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari	
ABSENT:	N/A	
MOVE:	Joseph H. Vicari	
SECOND:	John P. Kelly	
AYE:	John C. Bartlett, Jr., John P. Kelly, James F. Lacey, Joseph H. Vicari	
NAY:	N/A	
ABSTAINED:	Gerry P. Little	

4. Approving the Minutes of the Board Meeting of 8/19/2015.

RESULT	ADOPTED	Official Resolution #: 2015001100
PRESENT:	John C. Bartlett, Jr., Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari	
ABSENT:	N/A	
MOVE:	Joseph H. Vicari	
SECOND:	John P. Kelly	
AYE:	John C. Bartlett, Jr., Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari	
NAY:	N/A	
ABSTAINED:	N/A	

5. Approving the OC Master Payroll paid on 9/9/2015 for the payroll period of 8/13/2015 through 8/26/2015 and for the payroll period of 8/27/2015 through 9/9/2015, in the amount of \$5,070,068.91.

RESULT	ADOPTED	Official Resolution #: 2015001101
PRESENT:	John C. Bartlett, Jr., Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari	
ABSENT:	N/A	
MOVE:	Joseph H. Vicari	
SECOND:	John P. Kelly	
AYE:	John C. Bartlett, Jr., Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari	
NAY:	N/A	
ABSTAINED:	N/A	

6. Approving the Plans and Specifications and authorizing the County Engineer to advertise for the receipt of bids for the Reconstruction of East County Line Road (County Route 526) (Apple Street to Route 549), Phase IV: Ridge Avenue/Joe Parker Road Intersection, Lakewood Township.

RESULT	ADOPTED	Official Resolution #: 2015001102
PRESENT:	John C. Bartlett, Jr., Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari	
ABSENT:	N/A	
MOVE:	Joseph H. Vicari	
SECOND:	John P. Kelly	
AYE:	John C. Bartlett, Jr., Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari	
NAY:	N/A	
ABSTAINED:	N/A	

7. Approving the Plans and Specifications and authorizing the County Engineer to advertise for the receipt of bids for the Replacement of Curb and Sidewalk at Various Locations in Ocean County, Contract 2015.

Board Meeting Agenda September 16, 2015

RESULT	ADOPTED	Official Resolution #: 2015001103
PRESENT:	John C. Bartlett, Jr., Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari	
ABSENT:	N/A	
MOVE:	Joseph H. Vicari	
SECOND:	John P. Kelly	
AYE:	John C. Bartlett, Jr., Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari	
NAY:	N/A	
ABSTAINED:	N/A	

8. Approving the Plans and Specifications and authorizing the County Engineer to advertise for the receipt of bids for the Rehabilitation of Wrights Bridge, Toms River Township.

RESULT	ADOPTED	Official Resolution #: 2015001104
PRESENT:	John C. Bartlett, Jr., Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari	
ABSENT:	N/A	
MOVE:	Joseph H. Vicari	
SECOND:	John P. Kelly	
AYE:	John C. Bartlett, Jr., Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari	
NAY:	N/A	
ABSTAINED:	N/A	

9. Authorizing the acquisition of Right-of-Way and/or Easement(s) by gift, purchase, exchange or condemnation for the repair of drainage pipes located along Melrose Drive, Toms River Township, for purpose of improving drainage (two parcels).

RESULT	ADOPTED	Official Resolution #: 2015001105
PRESENT:	John C. Bartlett, Jr., Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari	
ABSENT:	N/A	
MOVE:	Joseph H. Vicari	
SECOND:	John P. Kelly	
AYE:	John C. Bartlett, Jr., Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari	
NAY:	N/A	
ABSTAINED:	N/A	

10. Authorizing the acquisition of Right-of-Way and/or Easement(s) by gift, purchase, exchange or condemnation for Road Improvement on Route 547, South Hope Chapel Road, Jackson Township (one parcel).

RESULT	ADOPTED	Official Resolution #: 2015001106
PRESENT:	John C. Bartlett, Jr., Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari	
ABSENT:	N/A	
MOVE:	Joseph H. Vicari	
SECOND:	John P. Kelly	
AYE:	John C. Bartlett, Jr., Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari	
NAY:	N/A	
ABSTAINED:	N/A	

I. TRAFFIC SAFETY IMPROVEMENTS

RESULT	ADOPTED	Official Resolution #:
PRESENT:	John C. Bartlett, Jr., Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari	
ABSENT:	N/A	
MOVE:	Joseph H. Vicari	
SECOND:	John P. Kelly	
AYE:	John C. Bartlett, Jr., Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari	
NAY:	N/A	
ABSTAINED:	N/A	

CLERK VASIL: "Traffic Safety Improvement Resolutions, Items I-1 through I-6."

1. Consenting to Lavallette Borough's Ordinance #2015-06(1142) Two Hour Time Limit Parking on C.R. #87 (Bay Boulevard).

Board Meeting Agenda September 16, 2015

RESULT	ADOPTED	Official Resolution #: 2015001112
PRESENT:	John C. Bartlett, Jr., Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari	
ABSENT:	N/A	
MOVE:	Joseph H. Vicari	
SECOND:	John P. Kelly	
AYE:	John C. Bartlett, Jr., Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari	
NAY:	N/A	
ABSTAINED:	N/A	

2. Authorizing the execution of an Electrical Agreement for a Traffic Signal at C.R. #16 (Burrsville Road) and Garden State Parkway Ramps NBX and NB1E, Brick Township.

RESULT	ADOPTED	Official Resolution #: 2015001113
PRESENT:	John C. Bartlett, Jr., Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari	
ABSENT:	N/A	
MOVE:	Joseph H. Vicari	
SECOND:	John P. Kelly	
AYE:	John C. Bartlett, Jr., Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari	
NAY:	N/A	
ABSTAINED:	N/A	

3. Authorizing the execution of an Electrical Agreement for a Traffic Signal at C.R. #63 (Burnt Tavern Road) and The Boulevard, Brick Township.

RESULT	ADOPTED	Official Resolution #: 2015001114
PRESENT:	John C. Bartlett, Jr., Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari	
ABSENT:	N/A	
MOVE:	Joseph H. Vicari	
SECOND:	John P. Kelly	
AYE:	John C. Bartlett, Jr., Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari	
NAY:	N/A	
ABSTAINED:	N/A	

4. Authorizing the execution of an Electrical Agreement for a Traffic Signal at C.R. #63 (Burnt Tavern Road) and C.R. #12 (Lanes Mills Road), Brick Township.

RESULT	ADOPTED	Official Resolution #: 2015001115
PRESENT:	John C. Bartlett, Jr., Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari	
ABSENT:	N/A	
MOVE:	Joseph H. Vicari	
SECOND:	John P. Kelly	
AYE:	John C. Bartlett, Jr., Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari	
NAY:	N/A	
ABSTAINED:	N/A	

5. Authorizing the execution of an Electrical Agreement for a Traffic Signal at C.R. #12 (Lanes Mills Road) and Garden State Parkway Ramp NB3E and Jughandle Ramps A and C, Brick Township.

RESULT	ADOPTED	Official Resolution #: 2015001116
PRESENT:	John C. Bartlett, Jr., Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari	
ABSENT:	N/A	
MOVE:	Joseph H. Vicari	
SECOND:	John P. Kelly	
AYE:	John C. Bartlett, Jr., Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari	
NAY:	N/A	
ABSTAINED:	N/A	

6. Authorizing the installation of a Traffic Signal at C.R. #88 (Airport Road) and GSP Interchange 89, Lakewood Township.

RESULT	ADOPTED	Official Resolution #: 2015001117
PRESENT:	John C. Bartlett, Jr., Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari	
ABSENT:	N/A	
MOVE:	Joseph H. Vicari	
SECOND:	John P. Kelly	
AYE:	John C. Bartlett, Jr., Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari	
NAY:	N/A	
ABSTAINED:	N/A	

J. BID AWARDS

RESULT	ADOPTED	Official Resolution #:
PRESENT:	John C. Bartlett, Jr., Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari	
ABSENT:	N/A	
MOVE:	John P. Kelly	
SECOND:	Joseph H. Vicari	
AYE:	John C. Bartlett, Jr., Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari	
NAY:	N/A	
ABSTAINED:	N/A	

CLERK VASIL: "Bid Awards to the lowest, qualified bidders, J-1 through J-13."

1. Awarding a Contract for the furnishing and delivery of MOTOR VEHICLE: FORKLIFT to Eastern Lift Truck Co., Inc., the sole qualified bidder.

RESULT	ADOPTED	Official Resolution #: 2015001064
PRESENT:	John C. Bartlett, Jr., Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari	
ABSENT:	N/A	
MOVE:	John P. Kelly	
SECOND:	Joseph H. Vicari	
AYE:	John C. Bartlett, Jr., Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari	
NAY:	N/A	
ABSTAINED:	N/A	

2. Awarding a Contract for the furnishing and delivery of MOTOR VEHICLE: NEW EXCAVATORS AND LOADERS to Jesco, Inc., the sole qualified bidder.

RESULT	ADOPTED	Official Resolution #: 2015001065
PRESENT:	John C. Bartlett, Jr., Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari	
ABSENT:	N/A	
MOVE:	John P. Kelly	
SECOND:	Joseph H. Vicari	
AYE:	John C. Bartlett, Jr., Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari	
NAY:	N/A	
ABSTAINED:	N/A	

3. Awarding a Contract for the furnishing and delivery of MOTOR VEHICLE: NEW CARS, SUV'S, PICK-UP TRUCKS, VANS & WAGONS to Winner Ford, the lowest qualified bidder.

RESULT	ADOPTED	Official Resolution #: 2015001066
PRESENT:	John C. Bartlett, Jr., Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari	
ABSENT:	N/A	
MOVE:	John P. Kelly	
SECOND:	Joseph H. Vicari	
AYE:	John C. Bartlett, Jr., Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari	
NAY:	N/A	
ABSTAINED:	N/A	

4. Awarding a Contract for the furnishing and delivery of ICE AND SNOW REMOVER to Lavallette Hardware, LLC, the lowest qualified bidder.

RESULT	ADOPTED	Official Resolution #: 2015001067
PRESENT:	John C. Bartlett, Jr., Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari	
ABSENT:	N/A	
MOVE:	John P. Kelly	
SECOND:	Joseph H. Vicari	
AYE:	John C. Bartlett, Jr., Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari	
NAY:	N/A	
ABSTAINED:	N/A	

5. Awarding a Contract for the furnishing and delivery of SIGN BLANKS, SIGN MATERIALS AND SIGN STRIPPING to Garden State Highway Products, Inc., the lowest qualified bidder.

RESULT	ADOPTED	Official Resolution #: 2015001068
PRESENT:	John C. Bartlett, Jr., Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari	
ABSENT:	N/A	
MOVE:	John P. Kelly	
SECOND:	Joseph H. Vicari	
AYE:	John C. Bartlett, Jr., Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari	
NAY:	N/A	
ABSTAINED:	N/A	

6. Awarding Contracts for the furnishing and delivery of LUMBER AND LUMBER SUPPLIES to U.S. Lumber, Inc.; American Forest Products, LLC DBA Tulnoy Lumber and Madison Township Lumber & Supply Co., Inc., the lowest qualified bidders. No bids were received for Items No. 79 and 197. Item No. 79 will be rebid. Item No. 197 will not be rebid, as it is no longer needed. Recommendation is made to reject Item No. 74 as unresponsive, it will be rebid.

RESULT	ADOPTED	Official Resolution #: 2015001069
PRESENT:	John C. Bartlett, Jr., Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari	
ABSENT:	N/A	
MOVE:	John P. Kelly	
SECOND:	Joseph H. Vicari	
AYE:	John C. Bartlett, Jr., Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari	
NAY:	N/A	
ABSTAINED:	N/A	

7. Awarding Contracts for the furnishing and delivery of UNPAINTED SNOW FENCE AND DUNE GRASS to Church's Garden Center & Farms, Inc. and Accent Fence, Inc., the lowest qualified bidders.

RESULT	ADOPTED	Official Resolution #: 2015001070
PRESENT:	John C. Bartlett, Jr., Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari	
ABSENT:	N/A	
MOVE:	John P. Kelly	
SECOND:	Joseph H. Vicari	
AYE:	John C. Bartlett, Jr., Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari	
NAY:	N/A	
ABSTAINED:	N/A	

8. Awarding Contracts for the furnishing and delivery of UNIFORMS FOR VARIOUS DEPARTMENTS to Bob's Uniform Shop, Inc. and Red The Uniform Tailor, the lowest qualified bidders. Recommendation is made to reject ninety seven (97) items. Section III (items 35a-48), Section IV (items 49-82) and Section VI (items 103-120) are rejected as vendors were unresponsive. They will be rebid. Section VII (item #121) will be rebid to obtain additional vendors.

RESULT	ADOPTED	Official Resolution #: 2015001071
PRESENT:	John C. Bartlett, Jr., Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari	
ABSENT:	N/A	
MOVE:	John P. Kelly	
SECOND:	Joseph H. Vicari	
AYE:	John C. Bartlett, Jr., Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari	
NAY:	N/A	
ABSTAINED:	N/A	

9. Awarding contracts for the furnishing and delivery of TRAFFIC MARKING SUPPLIES AND GLASS BEADS to Ennis Paint, Inc.; Potters Industries, LLC; Garden State Highway Products, Inc.; Ozark Materials, LLC; and The Sherwin-Williams Company, the lowest qualified bidders.

RESULT	ADOPTED	Official Resolution #: 2015001072
PRESENT:	John C. Bartlett, Jr., Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari	
ABSENT:	N/A	
MOVE:	John P. Kelly	
SECOND:	Joseph H. Vicari	
AYE:	John C. Bartlett, Jr., Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari	
NAY:	N/A	
ABSTAINED:	N/A	

10. Awarding Contracts for the furnishing and delivery of SEPTIC TANK AND SEWAGE EJECTOR PIT PUMPING & DISPOSAL to Brewer Septic and Construction, Inc., the lowest qualified bidder, and a secondary contract to Russell Reid Waste Hauling & Disposal Service Co., Inc., for a total lump sum of \$37,643.50 as per Page 19 of the specifications "AWARD OF BID".

RESULT	ADOPTED	Official Resolution #: 2015001073
PRESENT:	John C. Bartlett, Jr., Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari	
ABSENT:	N/A	
MOVE:	John P. Kelly	
SECOND:	Joseph H. Vicari	
AYE:	John C. Bartlett, Jr., Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari	
NAY:	N/A	
ABSTAINED:	N/A	

11. Awarding a Contract for the RECONSTRUCTION AND RESURFACING OF PORTIONS OF CERTAIN COUNTY ROADS, CONTRACT 2015D to Stavola Contracting Company, Inc., the lowest qualified bidder, in an amount not to exceed \$1,325,000.00.

RESULT	ADOPTED	Official Resolution #: 2015001074
PRESENT:	John C. Bartlett, Jr., Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari	
ABSENT:	N/A	
MOVE:	John P. Kelly	
SECOND:	Joseph H. Vicari	
AYE:	John C. Bartlett, Jr., Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari	
NAY:	N/A	
ABSTAINED:	N/A	

12. Awarding a Contract for the RECONSTRUCTION OF EAST COUNTY LINE ROAD (COUNTY ROUTE 526) (APPLE STREET TO ROUTE 549), PHASE II: SOMERSET AVENUE INTERSECTION, TOWNSHIP OF LAKEWOOD to Earle Asphalt Company, the lowest qualified bidder, in an amount not to exceed \$948,513.13.

RESULT	ADOPTED	Official Resolution #: 2015001075
PRESENT:	John C. Bartlett, Jr., Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari	
ABSENT:	N/A	
MOVE:	John P. Kelly	
SECOND:	Joseph H. Vicari	
AYE:	John C. Bartlett, Jr., Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari	
NAY:	N/A	
ABSTAINED:	N/A	

13. Awarding a Contract for the RECONSTRUCTION OF HOPE CHAPEL ROAD (COUNTY ROAD 547) FROM JOINT BASE MCGUIRE-DIX-LAKEHURST TO COUNTY ROAD 527, MANCHESTER AND JACKSON TOWNSHIPS to Earle Asphalt Company, the lowest qualified bidder, in an amount not to exceed \$986,613.13.

RESULT	ADOPTED	Official Resolution #: 2015001076
PRESENT:	John C. Bartlett, Jr., Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari	
ABSENT:	N/A	
MOVE:	John P. Kelly	
SECOND:	Joseph H. Vicari	
AYE:	John C. Bartlett, Jr., Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari	
NAY:	N/A	
ABSTAINED:	N/A	

K. CONTRACTS

Board Meeting Agenda September 16, 2015

RESULT	ADOPTED	Official Resolution #:
PRESENT:	John C. Bartlett, Jr., Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari	
ABSENT:	N/A	
MOVE:	Joseph H. Vicari	
SECOND:	James F. Lacey	
AYE:	John C. Bartlett, Jr., Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari	
NAY:	N/A	
ABSTAINED:	N/A	

CLERK VASIL: "Contracts, K-1 through K-4."

1. Awarding a Contract to Ocean First for Banking and Investment Services for the College Capital Improvement Bonds, Series 2015B.

RESULT	ADOPTED	Official Resolution #: 2015001108
PRESENT:	John C. Bartlett, Jr., Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari	
ABSENT:	N/A	
MOVE:	Joseph H. Vicari	
SECOND:	James F. Lacey	
AYE:	John C. Bartlett, Jr., Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari	
NAY:	N/A	
ABSTAINED:	N/A	

2. Awarding a Contract to Ocean First for Banking and Investment Services for the College Improvement Bonds, Series 2015A.

RESULT	ADOPTED	Official Resolution #: 2015001109
PRESENT:	John C. Bartlett, Jr., Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari	
ABSENT:	N/A	
MOVE:	Joseph H. Vicari	
SECOND:	James F. Lacey	
AYE:	John C. Bartlett, Jr., Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari	
NAY:	N/A	
ABSTAINED:	N/A	

3. Awarding a Contract to Investors Bank for Banking and Investment Services for the General Improvement Bonds, Series 2015.

RESULT	ADOPTED	Official Resolution #: 2015001110
PRESENT:	John C. Bartlett, Jr., Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari	
ABSENT:	N/A	
MOVE:	Joseph H. Vicari	
SECOND:	James F. Lacey	
AYE:	John C. Bartlett, Jr., Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari	
NAY:	N/A	
ABSTAINED:	N/A	

4. Authorizing the execution of a Proposal with Public Financial Management, Inc. for a Financial Analysis of Options related to work schedules.

RESULT	ADOPTED	Official Resolution #: 2015001111
PRESENT:	John C. Bartlett, Jr., Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari	
ABSENT:	N/A	
MOVE:	Joseph H. Vicari	
SECOND:	James F. Lacey	
AYE:	John C. Bartlett, Jr., Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari	
NAY:	N/A	
ABSTAINED:	N/A	

L. APPOINTMENTS AND REAPPOINTMENTS

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RESULT	ADOPTED	Official Resolution #:
PRESENT:	John C. Bartlett, Jr., Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari	
ABSENT:	N/A	
MOVE:	James F. Lacey	
SECOND:	Joseph H. Vicari	
AYE:	John C. Bartlett, Jr., Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari	
NAY:	N/A	
ABSTAINED:	N/A	

CLERK VASIL: "Appointments and Reappointments, L-1 through L-5."

1. Appointing Tadd Maffucci, Toms River as an alternate member of the OC WORKFORCE INVESTMENT BOARD for an initial term to expire 6/1/2017.

RESULT	ADOPTED	Official Resolution #: 2015001058
PRESENT:	John C. Bartlett, Jr., Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari	
ABSENT:	N/A	
MOVE:	James F. Lacey	
SECOND:	Joseph H. Vicari	
AYE:	John C. Bartlett, Jr., Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari	
NAY:	N/A	
ABSTAINED:	N/A	

2. Reappointing Dr. Neil Brodsky, M.D. to the position of Assistant Medical Examiner for a term of one (1) year, term to expire 9/21/2016.

RESULT	ADOPTED	Official Resolution #: 2015001059
PRESENT:	John C. Bartlett, Jr., Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari	
ABSENT:	N/A	
MOVE:	James F. Lacey	
SECOND:	Joseph H. Vicari	
AYE:	John C. Bartlett, Jr., Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari	
NAY:	N/A	
ABSTAINED:	N/A	

3. Reappointing Daniel J. Hennessy, Point Pleasant Beach; Raymond Gormley, Little Egg Harbor; Deborah Gries, Toms River; Michael J. Fiure, Toms River; and Stephen Scaturro, Brick to the OC COLLEGE TRUSTEE SEARCH COMMITTEE for a term of one (1) year, term to expire 10/2/2016.

RESULT	ADOPTED	Official Resolution #: 2015001060
PRESENT:	John C. Bartlett, Jr., Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari	
ABSENT:	N/A	
MOVE:	James F. Lacey	
SECOND:	Joseph H. Vicari	
AYE:	John C. Bartlett, Jr., Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari	
NAY:	N/A	
ABSTAINED:	N/A	

4. Reappointing Kevin T. Aiello, Brick; Blanche Krubner, Jackson; and John Protonentis, OC Health Department to the OC ENVIRONMENTAL AGENCY for a term of three (3) years, term to expire 10/5/2018.

RESULT	ADOPTED	Official Resolution #: 2015001061
PRESENT:	John C. Bartlett, Jr., Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari	
ABSENT:	N/A	
MOVE:	James F. Lacey	
SECOND:	Joseph H. Vicari	
AYE:	John C. Bartlett, Jr., Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari	
NAY:	N/A	
ABSTAINED:	N/A	

5. Reappointing Jim DeAngelis, Lakewood; JoAnn Guglielmelli, Jackson; Renee Kennedy, Ship Bottom; Anne Hammill Pasqua, Toms River; and Mark C. Speaker, Lavallette to the OC TOURISM BUSINESS ADVISORY COUNCIL for a term of three (3) years, term to expire 9/30/2018.

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RESULT	ADOPTED	Official Resolution #: 2015001062
PRESENT:	John C. Bartlett, Jr., Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari	
ABSENT:	N/A	
MOVE:	James F. Lacey	
SECOND:	Joseph H. Vicari	
AYE:	John C. Bartlett, Jr., Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari	
NAY:	N/A	
ABSTAINED:	N/A	

M. RECEIVED ITEMS

CLERK VASIL: "The remaining items, Freeholder, are Received Items: Resolutions from Governing Bodies, Minutes and Meeting Notices, Approvals, Reports and Correspondence all received in the Clerk's Office since the last regular meeting."

DIRECTOR BARTLETT: "Would you please mark those 'received' and file in the normal course of business."

CLERK VASIL: "Yes sir. That concludes the business portion."

DIRECTOR BARTLETT: "Very good."

N. RESOLUTIONS FROM GOVERNING BODIES

1. Morris County opposing S-2444 and A-4224 that sets a schedule for increasing the overall percentage of electricity generated by renewable energy sources over the period 2015 through 2050 from 11% to 80%.
2. Manchester Township supporting A-4435, mediation for OPRA.
3. OC Board of Health proclaiming September 28, 2015 as "World Rabies Day".

O. MINUTES AND MEETING NOTICES

1. OC Planning Board Meeting Minutes of 8/12/2015.
2. OC Utilities Authority Meeting Minutes of 7/23/2015.
3. OC Board of Health Meeting Minutes of 8/12/2015.
4. OC Workforce Investment Board Meeting Minutes of 2/10/2015 and 5/12/2015.
5. OC Advisory Commission on the Status of Women Meeting Minutes of 5/12/2015 and 7/14/2015.
6. OC Library Commission Meeting Minutes of 8/17/2015 and Meeting Notice of 9/21/2015.

P. APPROVALS

1. Division of Local Government Services approval of 36 items of revenue.

Q. REPORTS

1. OC Treasurer's Report for the period ending July 2015.

R. CORRESPONDENCE

1. Atlantic City Electric Notice of Public Hearing concerning rate increases/decreases.

S. FREEHOLDER COMMENTS

At 4:31 PM, Freeholder Director Bartlett received the following comments from members of the Board.

DIRECTOR BARTLETT: "I would now like to move to comments from various members of the Board should they have any starting on my far left, Freeholder Lacey?"

FREEHOLDER LACEY: "Nothing to report Mr. Director."

DIRECTOR BARTLETT: "Freeholder Little?"

FREEHOLDER LITTLE: "Thank you Mr. Director. Last Friday, I'm very happy to report, in this room and we had it completely packed with Ocean County Veterans.....our Veteran Service Bureau under Director, John Dorrity, whom I do not see in the audience today, helped to arrange the Veterans Administration to send their Regional Director here. We invited all the veterans in the County who had issues with their care and whatever their benefits may be from the VA and it was a very productive meeting. They had computers set up. All their caseworkers were here and we were able to assist a number of veterans. It was an all-day event and it was very well received, on behalf of the Board of Freeholders, for the veterans of Ocean County.

Again, for our young people who are here, you may or may not know that Ocean County is home to more veterans than any other county in the State of New Jersey. So, this Board, all five of us, as well as all of our staff are dedicated to the care of and doing all we can to help our veterans. So I was very happy to report that. It was very successful. We owe our Veterans Service Director a big 'thank you' for his efforts in helping to facilitate that. Thank you Mr. Director."

DIRECTOR BARTLETT: "Thank you Freeholder. Freeholder Kelly?"

FREEHOLDER KELLY: "No comments."

DIRECTOR BARTLETT: "Freeholder Vicari?"

FREEHOLDER VICARI: "No comments at this time, Mr. Director."

DIRECTOR BARTLETT: "I would just like to add that earlier today Freeholder Vicari and I were at the dedication, the grand opening of the third driveway into Ocean County College which is called West College Drive. This has been a long time in coming and has certainly tried the patience, my patience, almost to the enduring limit. But, we never would have been able to build this road without the dedicated work of Freeholder Kelly's department, the Engineering Department, and our County Engineer, Frank Scarantino, who stayed with this day in, day out through every kind of roadblock that was thrown in our way. But, we were determined to build this road because it was needed. It provides direct access from North Bay Avenue into the upper campus and arrives at a circle with the new Gateway Building, which is occupied - paid for half by Kean University, a quarter by the College and a quarter by the Freeholders, but it makes a statement. You arrive at a University Campus using this entrance.

Also, this could never have been accomplished without the tremendous support of the County Road Department with Freeholder Lacey. This site was cleared by County Road Department personnel. Jim said he thought we could do it. I think after he started doing it, he was sorry he volunteered it because we had to clear 40 acres. They moved - and this is an astounding figure - 200,000 cubic yards of material, both to level the site and to provide the material to build the parking lots and to build the road.

All together, the County has invested in infrastructure at Ocean County College about \$15 million. And, if you include the value of Jim's work, it comes up to about \$18 million. Now, the importance of this is, all of that infrastructure is done. The drainage basins are there. The parking lots are built. The lighting is in for the parking lots. The Gateway Building, which is separate, but is part of this, it's there. There is room for about five other buildings in the future. This site, now that we've done our part of it, is at least good for the next 50 years. It represents and investment by the people of Ocean County. It represents a commitment to get the job done and we stuck to it.

And again, I don't think I have ever expended more effort on any project and had to overcome more obstacles to build one mile of road in my life! But we got it done and it's beautiful. And again, it will add to the future of this County.

We're not here just for the present. We're here for the future. You have to look ahead. You have to do things for the future. People looked ahead for us. This building - we didn't build it. It was built by the past (Boards) and is used into the present and into the future. That's what government has to do. It annoys me to no end that people say government doesn't do anything. Well, just look around a little bit and you'll see that is not the case in this county. Perhaps that's on a soap box, but I'm very proud of what we've been able to accomplish. That finishes Freeholder comments."

T. **PUBLIC COMMENTS** - Comments from members of the audience are invited at this time with a limit of **five (5) minutes** per speaker.

At 4:36 PM, Freeholder Director Bartlett received the following comments from the public:

DIRECTOR BARTLETT: "I would like now to open the meeting to public comment. If you would raise your hand, I'd be happy to recognize you. I would remind you that the County operates under a 5-minute rule. We would ask

you to confine your comments to 5 minutes and I am now looking for hands. Who would like address the Board? Yes."

PRECIOUS PARKER, OCEAN TOWNSHIP: "Good evening. I want to speak to you tonight about the misuse of power and influence by a couple of police officers while my son was at the Ocean County Jail."

DIRECTOR BARTLETT: "Excuse me, miss, but could you stand a little closer to the microphone and talk just a slight louder so everyone can hear? We can hear you, but I don't know if the audience can. Excuse me."

PRECIOUS PARKER: "Okay. Good evening. I want to speak to you tonight about the misuse of power and influence by a couple of police officers and the guards to my son. My concerns regarding my son was from an incident with two County Officers. I want to talk to you about an incident report, having access to right medication, discipline action regarding the two police officers whom physically and psychologically abused my son with mental illness.

Dear Honorable Freeholders of Ocean County:

Leadership is not easy. However, leadership is not management. Leadership is the ability to do the right thing. Management is the ability to do things right. Leaders are effective, managers are efficient. Leaders operate on a continuum that work for their paradigm or world view. True leaders galvanize all people and produce results.

Dear all interested merchants of hope,

The purpose of this letter is I would like to take this opportunity to respectfully submit my concerns on behalf of my son, Andra Brim, and also everyone whom is affected by mental illness, and also to improve humankind as well as conditions regardless of class, color or creed.

As we face this uncertain future, you as facilitators of change, I would like for you to understand barrier breaking policy.

Good leaders are courageous enough to devise appropriate responses to their analysis of information even if it means destroying traditional practices like locking up the mentally ill, all day prolonged isolation.

Tradition assumes that the experience of one generation should be the norm for each succeeding generation even though history shows this is not true.

However, you as leaders need to be creative and invocative in responding to the needs of all residents who are currently incarcerated and their families. You may face resistance at first from traditional thinkers or those who are paralyzed by the prospects of change.

However, segregation can never produce equality. It's an evil that must be eradicated. We have become quagmired in a system that fails more people with disabilities than it helps.

I am asking you leaders to remove affirmative action policies that are political responses to pervasive refusal, when we stagnate services. This is social misery and a massacre for minorities. I want you to employ policies that will employ all residents equally.

Policies and procedures promote equal access to services while empowerment of family members who qualify for your services require flexibility and consideration. I want you to not 'reform', but abolish these policies that grievously hurt people with mental illness and disabilities.

Please create a public health model instead of criminalizing people with problems. There needs to be some kind of underground railroad that will usher these people into freedom by creating a rehabilitative approach.

Good leaders place a high value on relationships with families. We cannot substitute for the humanity of good programs and services. This is the key element to resident's success and a low clientele to recidivism. We have to dismantle this caste-like system that we created. Human rights and civil rights have become empty promises. No one wants to be well-adjusted to injustice. Who wants to be a human being like that?

Exclusion is progressive development of the law. We have to care as a nation. This vision cannot be obtained if we remain ignorant of what great services look like. Interventions have to be rigorous and effective. See, the condition of truth is allowing suffering to speak.

Honorable Freeholders of Ocean County, you will be remembered for what you destroy, for example, Dr. Martin Luther King, Jr. who successfully led the Montgomery, Alabama Bus Boycott. It was an effective tool then and it's an effective tool now to break the back of racism, Jim Crow and Uncle Tom. This had a devastating impact on opposition.

The unity of the people shut down the transportation system by not riding the buses. The people use their economic strength as a consumer. No one rode the bus, the economy lost money, but most important, this put a stop to inhumane behavior. I cite this account because you as leaders, I want you to remove logistical barriers that alienate

so many people. Eradicating injustice is the theme and removing policies that are catastrophic for people with disabilities. This is a national disgrace.

We are living in dangerous times of challenging dilemmas and I question a system that refuses to treat citizens as human beings. I keep asking the question, what kind of people or civilized society can support or sanction this type of 'barbaric insanity' to people with disabilities?

Budgets are moral documents for changing things. In closing, I recommend the following for change:

- 1) I want you to remove treatment in equality.
- 2) The inequality of treatment received as well as services.
- 3) The reduced use of health services.
- 4) Keep in mind economic racial discrimination may overlap and prevent treatment like in my son's case, the nurse refused him treatment and said she had no records even though I brought the records to the facility.
- 5) These people are already detained and again, long periods of isolation causes other problems. And, long term lock-downs for someone in crisis or someone who needs meds are not right or drug use. It would seem proper to give services and treatment to stabilize these people. Not throw them in a room and throw away the key. We use the popular term 'at risk'. By doing this, we have to ask the question, are we putting these people at risk? We generally have to look at the institution that put these people at risk.

The primary issues are: Treatment of inmates with special needs.

Secondary: Policies training. Sensitivity and diversity training. Those officers need it annually.

Talking Points: Discriminatory policies and practices that take the form of medical redlining which means denial.

Reactive vs. Proactive: I am asking the police leadership whether their policy philosophy is proactive, meaning preventive or reactive, meaning reaction to crime?

- 1) What guidelines are being used?
- 2) How are officers taught?
- 3) Freeholders, Chief, Warden, Lieutenant, Sergeant, what do you think is your agency's harassment level is, if any at all?
- 4) What do you see the issues are?

Investigation: I want you to look into the tactical errors. Human relations errors..."

DIRECTOR BARTLETT: "Excuse me. Would you please wrap up because we have exceeded by a couple of minutes your five minutes."

PRECIOUS PARKER: "I can always come back next week."

DIRECTOR BARTLETT: "You certainly can. I'm not trying to interrupt you, but if you could sum that up we would appreciate it."

PRECIOUS PARKER: "Okay. Community relation errors blow up families if staff are not trained. My desired response is all police departments invest in sensitivity training. Have our police officers and civilians trained. Attitudes of all staff processing paperwork are important."

Candidates for training: All Administration.

Other training guidelines: Training must be ongoing throughout the year. New officers must have a separate class in diversity and sensitivity.

Leadership training must exist: Officers must know that there test factors. There are stress.....look what happened in the Speidel case."

DIRECTOR BARTLETT: "Mrs. Parker, I asked you to sum up. You....."

PRECIOUS PARKER: "Well I can't sum up. I don't want to miss a point. So I can always come back next week."

DIRECTOR BARTLETT: "Yes ma'am, you can."

PRECIOUS PARKER: "Okay."

DIRECTOR BARTLETT: "But thank you very much."

PRECIOUS PARKER: "Okay. I'm not finished."

FREEHOLDER KELLY: "Mrs. Parker, our next meeting will be three weeks from today, publicly. But, we've already met twice. You are always invited to my office to go over some of these points in between."

PRECIOUS PARKER: "Well, you're just using the five-minute rule to blow me off."

FREEHOLDER KELLY: "No we're not."

PRECIOUS PARKER: "They don't want to listen to their critics, which is me, and I have"

FREEHOLDER KELLY: "And we will listen. And I'll invite you for a third meeting in my office to discuss this."

PRECIOUS PARKER: "Why should I come back to your office when I'm being prevented from talking....."

FREEHOLDER KELLY: "And you're always welcome, again, for the third time to a public meeting."

PRECIOUS PARKER: "Alright. I'll be back"

DIRECTOR BARTLETT: "Thank you Mrs. Parker. Does anyone else wish to address the Board at this time? Mr. Black."

GARY BLACK, JACKSON: "I'll be brief. Again, the thing with Natural Lands Trust today actually even threw me off because it was actually such a fantastic deal and a huge cost savings to Ocean County. And again, thank you. This is fantastic.

And another thing today, I'd like to commend all of you, and more for the young people here today, too many times elected officials only look at their term and only look at their term during the period it is. One thing that you've shown time and time again is that you think long term. Granted, some of you have been here long term, because you've earned it. The policies you put in place, the financial work you've done to keep the costs of services as low as possible....to put the investments. You know, too many times, and the town that I'm from in Jackson, the previous administration, they bonkered into oblivion to create an artificial tax decrease which was actually a lie. It wound up being a tremendously expensive loan that we're still paying off today. You don't play those games. You're cost effective. You take everything in the long term which is fantastic.

Also today, there was one thing that I'm glad over, like what was done with the veterans at the other meeting. And the one thing, for the young people today, that I know that some of the liberal people that they are exposed to in the schools who actually blast our soldiers, but always remember this young ones - without soldiers there would be no peace. We wouldn't be here without them. Who knows what the world would look like today if it wasn't for the people who do stand up. Who do defend freedom. Because, again, without them we wouldn't be here and without soldiers, there would never be peace.

And today, and for those of you who may not know and more to the young people here today who probably don't know and have never been taught this, we....like you, I'm with the Republican Party and what was the one primary thing the Republican Party was formed to do? To end slavery. It was an Abolitionist Party. And I bet you, this is the first time you're hearing that today. I just figured I'd pop off a couple of quick ones. Thank you."

DIRECTOR BARTLETT: "Thank you Mr. Black. Mr. Gumper."

WILLIAM GUMPER, HOLIDAY CITY, BERKELEY: "I would like to talk and Mayor Amato because an issue came up in my community of Holiday City at Berkeley which, of course, is in Berkeley Township, and I just don't understand it where my community takes a position. That is the community known of Holiday City of Berkeley takes a position that is contrary and directly against the 'Open Meetings Act' which is a statute of the State of New Jersey. Since the Mayor is here, it just is better that I speak about this between Freeholder Bartlett and the Mayor. I'd like to have them look at it and come up with an answer, but not today. Thank you. I'll see them after the meeting if I may. Thank you."

DIRECTOR BARTLETT: "Thank you Mr. Gumper. I'm sure the Mayor will have a few minutes as I will and we'll be happy to talk to you after the meeting. Thank you sir. Sam? If you would...."

SAM FOSTER, BRICK: "Quick question.....I forgot to ask you this before. The purchase in Berkeley - do you have any idea about how it's going to be developed as far as from the standpoint of a park? Is it going to be like Double Trouble Park initially? Because at first there was nothing there except for the Forest Rangers, I guess it was. It was kind of isolated and then later on they got the environmental (inaudible) I think it is? Along the lines of Cattus Island? Will there be seminars there? I spoke last time about Fred at Cattus Island. He does great talks there. Could you address that?"

DIRECTOR BARTLETT: "I'll be happy to address that."

SAM FOSTER: "I'll sit down. Thank you."

DIRECTOR BARTLETT: "Again, this is purchased under our Natural Lands Trust program so that the idea here is to buy the land and maintain it in its natural state. It will not be an active park. Now, it will be available to the public because the public is paying for it for what you might call passive recreation. You will be free to wander around it, to walk on it, to picnic on it. Our Rail Trail will go through it, in fact, I'm sure it will wind through in a very pretty way through the natural features of the land. But, it will not be a County park, per se, with activities and programs and playing fields. Absolutely not in there because when we set up the Natural Lands Program, we put it on the ballot and we asked people, 'do you support if the Freeholders institute a 1.2 cent per \$100 equalized value tax

to buy Open Space?" So this is an Open Space purchase as opposed to an active parks purchase, but a passive park type thing. So walking around, picnicking, hiking, those kinds of things are more than welcome on the site. But there may in the future be a restroom facility. I can't guarantee that, but I can guarantee - right Jim? - that the Rail Trail will go through there and you will be able walk and bike there. So I hope that answers your question.

Are there any other questions or comments from the public for this meeting?"

PRECIOUS PARKER: "I just have one question. When is the next meeting?"

DIRECTOR BARTLETT: "I think it will be three weeks from today. We'll get you the date in just a second."

CLERK VASIL: "October 7th."

DIRECTOR BARTLETT: "October 7th. Wednesday, October 7th, is the next public meeting. There are five Wednesdays in the month, so one of those Wednesdays we skip. Okay?"

Any other questions or comments at this meeting? Again, we appreciate very much the meeting and your attendance. A motion is in order to adjourn."

U. **ADJOURNMENT**

There being no additional comments received, Freeholder Director Bartlett adjourned the meeting at 4:54 PM.

ROLL CALL: (Moved by Freeholder Kelly, seconded by Freeholder Vicari)

Ayes: Mr. Vicari, Mr. Kelly, Mr. Lacey, Mr. Little, Mr. Bartlett

Nays: None

Respectfully submitted,

Betty Vasil
Clerk of the Board



Ocean County Board of Chosen Freeholders

OFFICE OF THE
OCEAN COUNTY FREEHOLDERS

Director John C. Bartlett, Jr.
Deputy Director Gerry P. Little
Freeholder John P. Kelly
Freeholder James F. Lacey
Freeholder Joseph H. Vicari

101 Hooper Ave
Toms River, New Jersey
08754-2191
Tel: 732-929-2005
Fax: 732-505-1918

Board Meeting Agenda

Date: September 16, 2015 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Accepting the recommendation of the Ocean County Natural Lands Trust Fund Advisory Committee to participate in the acquisition of various Blocks and Lots, Berkeley Township, in an amount not to exceed \$11,225,000.00

Official Resolution#	2015001093						
Meeting Date	09/16/2015						
Introduced Date	09/16/2015						
Adopted Date	09/16/2015						
Agenda Item	d-1						
CAF #							
Purchase Req. #							
Result	Adopted						
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Bartlett, Jr.	✓				✓		
Little	✓				✓		
Kelly	✓				✓		
Lacey	✓			✓	✓		
Vicari	✓		✓		✓		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

Betty Vicari

Clerk Of The Board

RESOLUTION

September 16, 2015

WHEREAS, the voters of Ocean County authorized the Ocean County Natural Lands Trust Fund to provide funds for the acquisition and preservation of natural lands, open spaces and farmland; and

WHEREAS, the Ocean County Natural Lands Trust Fund Advisory Committee was established by the Board of Chosen Freeholders to review nominations to the program and forward recommendations for acquisition to the Board of Chosen Freeholders; and

WHEREAS, the Natural Lands Trust Fund Advisory Committee has received a nomination for numerous blocks and lots in Berkeley Township known as NJ Pulverizing, identified in Addendum A, totaling approximately 775 acres located on Hickory Lane; and

WHEREAS, the property is adjacent to an unconstructed segment of the Barnegat Branch Trail; and

WHEREAS, the Ocean County Utilities Authority has identified a portion of the property for a potential acquisition which would occur through a separate transaction; and

WHEREAS, the property is encumbered by a pre-existing easement that reserves an area for the possible future construction of the Western Boulevard Extension which shall allow a touchdown with Route 9 at a location to be determined; and

WHEREAS, two (2) professional appraisals were authorized to establish the fair market value of the property; and

WHEREAS, the Natural Lands Trust Fund Advisory Committee has determined the property's attributes are consistent with the Ocean County Open Space Plan and Recreation Inventory; and

WHEREAS, the Township of Berkeley has indicated a willingness to rescind restoration requirements associated with the mining permit, as successional vegetation covers most of the property and provides many diverse and important environmental habitats; and

WHEREAS, the County of Ocean would acquire the property for an amount not to exceed \$11,225,000; and

WHEREAS, the property also contains several small inholding lots which are under various other and uncertain ownerships. The Natural Lands Trust Fund Program allows condemnation actions in limited cases including situations where clouded title and legal ownership of a parcel cannot be determined; and

WHEREAS, a public hearing on the proposed acquisition was conducted by the Board of Chosen Freeholders on September 16, 2015, as required by PL 1997, c24.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF CHOSEN FREEHOLDERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY as follows:

1. It accepts the recommendation of the Ocean County Natural Lands Trust Fund Advisory Committee to participate in the acquisition of property identified in Addendum A in Berkeley Township, totaling approximately 775 acres located on Hickory Lane.
2. It authorizes the expenditure not to exceed \$11,225,000 in acquisition funds from the Ocean County Natural Lands Trust Fund, Account Number 225-155-0151.
3. It authorizes the Freeholder Director and Clerk of the Board to execute any agreements for additional funding and or partnerships made available for this purchase.
4. It authorizes eminent domain action as necessary to acquire the small inholding lots within the larger property so as to clear any access or title concerns.

5. If necessary, funding from the Barnegat Branch Trail ordinance accounts may be allocated for any portion of the property connected to the development of the trail including a potential trailhead location.

BE IT FURTHER RESOLVED THAT

1. The proper officers of the Board are authorized and directed to sign all necessary documents in order to effectuate these purchases.
2. The purchase of the property is to be contingent upon the County's acquisition by purchase, deed or gift of the necessary rights-of-way along the County roads bordering the property as determined by the County Engineer.
3. Seller shall provide affirmative assurance that all mining and related activities and associated sites have been terminated in conformance with all federal, state and local laws, and any bonds required by a public entity are posted by seller in accordance with the requisite laws prior to closing. All restoration requirements are the responsibility of the seller unless specifically waived by the applicable agency.
4. The offices of Ocean County Counsel and County Administrative staff are hereby authorized to take all actions necessary to consummate this transaction and have the fully executed Deeds or Easements recorded in the County Clerk's Office.
5. The Township of Berkeley must support the acquisition of the property for preservation prior to closing.
6. Copies of this Resolution shall be made available to the County Administrator; County Planning Director; County Finance Director; County Auditor; County Counsel; County Natural Lands Trust Fund Advisory Committee; the Ocean County Utilities Authority; the Township of Berkeley; and the landowner(s).

RESOLUTION: *September 16, 2015*

ADDENDUM A

NJ Pulverizing, Berkeley Township

Block and Lot Listing To Be Confirmed by Survey and Title Search

<u>BLOCK</u>	<u>LOT</u>
836	1, 2, 4.01, 13, 17, 31, 32.01, 52, 53.01
836.01	3
836.02	2
836.03	110
837	17



Ocean County Board of Chosen Freeholders

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Freeholder Joseph H. Vicari

101 Hooper Ave
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08754-2191
Tel: 732-929-2005
Fax: 732-505-1918

Board Meeting Agenda

Date: September 16, 2015 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Authorizing Payment of Bills in Bill Committee Report No. 18.

Official Resolution#	2015001077						
Meeting Date	09/16/2015						
Introduced Date	09/16/2015						
Adopted Date	09/16/2015						
Agenda Item	e						
CAF #							
Purchase Req. #							
Result	Adopted						
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Bartlett, Jr.	✓				✓		
Little	✓			✓	✓		
Kelly	✓		✓		✓		
Lacey	✓				✓		
Vicari	✓				✓		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

Betty Varil

Clerk Of The Board

BILL COMMITTEE REPORT
COUNTY OF OCEAN
SUMMARY OF VOUCHERS

SUMMARY OF BILLS

CERTIFICATE# 18

MASTER VOUCHER-CERTIFICATE FOR CERTIFICATION OF PAYMENT

I, THE UNDERSIGNED, DIRECTOR OF THE DEPARTMENT OF ADMINISTRATION HAVE EXAMINED THE VOUCHERS SUBMITTED HERE WITHIN FOR THE PURPOSE OF RECOMMENDING TO THE OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS PAYMENT THEREOF ON 09/16/15.

I, HEREBY CERTIFY THESE VOUCHERS, IN THE TOTAL AMOUNT OF \$17,981,348.52 WHICH ARE CONTAINED IN THE ATTACHED REPORT, TO BE VALID CLAIMS, AND I RECOMMEND APPROVAL AND PAYMENT THEREOF.

JAMES F. LACEY
FREEHOLDER

APPROVED

JOHN P. KELLY
FREEHOLDER

JOHN C. BARTLETT, JR.
FREEHOLDER DIRECTOR

JOSEPH H. VICARI
FREEHOLDER

ORDERED PAID

GERRY P. LITTLE
FREEHOLDER

BETTY VASIL
CLERK OF THE BOARD
OF CHOSEN FREEHOLDERS

R E S O L U T I O N

SEPTEMBER 16, 2015

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF CHOSEN FREEHOLDERS OF THE COUNTY OF OCEAN, THAT THE DIRECTOR BE AND IS HEREBY AUTHORIZED AND INSTRUCTED TO EXECUTE MASTER VOUCHER-CERTIFICATE #18 FOR CERTIFICATION OF SAID MASTER VOUCHER CONSISTING OF 76 PAGES WITH VOUCHERS TOTALING IN THE AMOUNT OF \$17,981,348.52 WHICH BILLS ARE DEEMED TO BE VALID CLAIMS AS RECOMMENDED BY THE DIRECTOR OF THE DEPARTMENT OF ADMINISTRATION

BE IT FURTHER RESOLVED THAT THE COUNTY COMPTROLLER OF THE COUNTY OF OCEAN IS HEREBY AUTHORIZED AND DIRECTED TO PAY EACH AND EVERY ONE OF THE AFORESAID BILLS ATTACHED TO THIS MASTER VOUCHER-CERTIFICATE AND, UPON EXECUTION OF SAME BY SAID DIRECTOR, IF AND WHEN FUNDS ARE AVAILABLE.



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Freeholder Joseph H. Vicari

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Toms River, New Jersey
08754-2191
Tel: 732-929-2005
Fax: 732-505-1918

Board Meeting Agenda

Date: September 16, 2015 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Authorizing Engineering Payments to Contractors as listed below.

Official Resolution#		
Meeting Date	09/16/2015	
Introduced Date	09/16/2015	
Adopted Date	09/16/2015	
Agenda Item	f	
CAF #		
Purchase Req. #		
Result	Adopted	
FREEHOLDER	PRES.	ABS.
	MOVE	SEC
	AYE	NAY
	ABST.	
Bartlett, Jr.	✓	
Little	✓	
Kelly	✓	✓
Lacey	✓	
Vicari	✓	✓

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

Betty Vicari

Clerk Of The Board



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Board Meeting Agenda

Date: September 16, 2015 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: GREEN CONSTRUCTION, INC. - Improvements to Garden State Parkway Interchange 91, Brick Township - Partial Estimate #9 - \$672,990.24.

Official Resolution#	2015001082						
Meeting Date	09/16/2015						
Introduced Date	09/16/2015						
Adopted Date	09/16/2015						
Agenda Item	f-1						
CAF #							
Purchase Req. #	B2014-107E						
Result	Adopted						
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Bartlett, Jr.	✓				✓		
Little	✓				✓		
Kelly	✓		✓		✓		
Lacey	✓				✓		
Vicari	✓			✓	✓		

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Betty Vicari

Clerk Of The Board

CONTRACT NO. B2014-107E

R E S O L U T I O N

September 16, 2015

W H E R E A S, the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN entered into an agreement dated September 3, 2014 with the Contractor, Green Construction, Inc. for work and services in relation to the Improvements to Garden State Parkway Interchange 91, Brick Township, Ocean County, New Jersey; and

W H E R E A S, the contract for the said project was let in the name of the County of Ocean and the work was done pursuant to said contract carried out under the direction and supervision of the County Engineer; and

W H E R E A S, the County Engineer of the County of Ocean has duly certified to this Board that the work covered by said contract up to and including the extent shown on Partial Estimate No. 9 dated September 16, 2015 was finished in all respects in compliance with the plans and specifications, order and direction and other details, all in conformity with the said contract; and

W H E R E A S, the Partial Estimate No. 9 shows:

Total Cost of Construction:	\$8,029,114.40
Less 2% of Total:	\$160,582.29

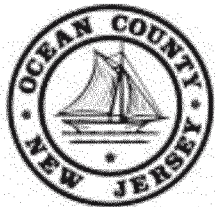
Subtotal:	\$7,868,532.11
Less Partial Estimate #1:	\$ 648,463.84
Less Partial Estimate #2:	\$ 616,345.69
Less Partial Estimate #3:	\$ 492,363.80
Less Partial Estimate #4:	\$ 576,417.25
Less Partial Estimate #5:	\$1,335,423.91
Less Partial Estimate #6:	\$ 799,884.77
Less Partial Estimate #7:	\$1,082,928.01
Less Partial Estimate #8:	\$1,643,714.60
Total Partial Payments Made to Date:	\$7,195,541.87
AMOUNT NOW DUE CONTRACTOR:	\$672,990.24

W H E R E A S, the said Contractor has filed a sworn claim with the Board in which it is declared that the amount due the Contractor as stated above is true, fair, just and correct.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, in the STATE OF NEW JERSEY, that:

1. The furnished work under this contract, to the extent covered by this resolution, be and the same is hereby accepted by the Board of Chosen Freeholders of the County of Ocean.

2. The Department of Finance is hereby authorized and directed to pay said Contractor the amount of Six hundred seventy two thousand nine hundred ninety and 24/100 dollars (\$672,990.24) which is the amount herein before shown to be presently due to said Contractor, in accordance with the certification thereof by the County Engineer to this Board.



Ocean County Board of Chosen Freeholders

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08754-2191
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Board Meeting Agenda

Date: September 16, 2015 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: EARLE ASPHALT COMPANY - Replacement of Miller Road Culvert, Lakewood Township - Change Order #1 - E-\$47,211.03, R-\$0.00.

Official Resolution#	2015001083						
Meeting Date	09/16/2015						
Introduced Date	09/16/2015						
Adopted Date	09/16/2015						
Agenda Item	f-2						
CAF #							
Purchase Req. #	B2015-70E						
Result	Adopted						
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Bartlett, Jr.	✓				✓		
Little	✓				✓		
Kelly	✓		✓		✓		
Lacey	✓				✓		
Vicari	✓			✓	✓		

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Betty Vicari

Clerk Of The Board

CONTRACT NO. B2015-70E

R E S O L U T I O N

September 16, 2015

WHEREAS, Contract No. B2015-70E was entered into on May 20, 2015 with Earle Asphalt Company, Contractor, for work and services in relation to the Replacement of Miller Road Culvert, Lakewood Township, Ocean County, New Jersey; and

WHEREAS, during the course of construction minor modifications to contract quantities have become necessary to improve conditions; and

WHEREAS, the County Engineer of the County of Ocean has duly filed with this Board a request for a Change Order stating the facts involved and certifying that the proposed Change Order is consistent with regulations for such Change Orders promulgated by the New Jersey Department of Community Affairs, Division of Local Government Services, under authority of N.J.S.A. 52:27BB-32; and

WHEREAS, the Contractor has agreed to accept these changes to the Contract pursuant to the provisions of Sections 104 and 109 of the Standard Specifications; and

WHEREAS, adequate funds are available in Account No. 407-185-C506-6800 in the amount of \$47,211.03.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, in the STATE OF NEW JERSEY, that:

1. The County Engineer is hereby authorized to issue Amendatory Contract and Change Order No. 1 to Earle Asphalt Company as follows: Extra Work Order in the amount of \$47,211.03, in connection with the project known as Replacement of Miller Road Culvert, Lakewood Township, Ocean County, New Jersey.

2. The Director and Clerk of this Board are hereby authorized and directed to enter into an Amendatory Contract with Earle Asphalt Company, to cover the Change Order No. 1.

3. A certified copy of this resolution shall be sent to the County Engineer, the County Treasurer, the County Auditor and Earle Asphalt Company.



Ocean County Board of Chosen Freeholders

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Board Meeting Agenda

Date: September 16, 2015 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: EARLE ASPHALT COMPANY - Stormwater Management Contract 2014A, Reconstruction of Cross Street Drainage, Lakewood Township - Change Order #2 - E-\$0.00, R-\$0.01.

Official Resolution#	2015001084						
Meeting Date	09/16/2015						
Introduced Date	09/16/2015						
Adopted Date	09/16/2015						
Agenda Item	f-3						
CAF #							
Purchase Req. #	B2014-42E						
Result	Adopted						
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Bartlett, Jr.	✓				✓		
Little	✓				✓		
Kelly	✓		✓		✓		
Lacey	✓				✓		
Vicari	✓			✓	✓		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

Betty Vicari

Clerk Of The Board

CONTRACT NO. B2014-42E

R E S O L U T I O N

September 16, 2015

WHEREAS, Contract No. B2014-42E was entered into on April 2, 2014 with Earle Asphalt Company, Contractor, for work and services in relation to the Stormwater Management Contract 2014A, Reconstruction of Cross Street Drainage, Lakewood Township, Ocean County, New Jersey; and

WHEREAS, during the course of construction minor modifications to contract quantities have become necessary due to actual field measured conditions; and

WHEREAS, the County Engineer of the County of Ocean has duly filed with this Board a request for a Change Order stating the facts involved and certifying that the proposed Change Order is consistent with regulations for such Change Orders promulgated by the New Jersey Department of Community Affairs, Division of Local Government Services, under authority of N.J.S.A. 52:27BB-32; and

WHEREAS, the Contractor has agreed to accept these changes to the Contract pursuant to the provisions of Sections 104 and 109 of the Standard Specifications; and

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, in the STATE OF NEW JERSEY, that:

1. The County Engineer is hereby authorized to issue Amendatory Contract and Change Order No. 2 to Earle Asphalt Company as follows: Reduction Order in the amount of \$0.01, in connection with the project known as Stormwater Management Contract 2014A, Reconstruction of Cross Street Drainage, Lakewood Township, Ocean County, New Jersey.

2. The Director and Clerk of this Board are hereby authorized and directed to enter into an Amendatory Contract with Earle Asphalt Company, to cover the Change Order No. 2.

3. A certified copy of this resolution shall be sent to the County Engineer, the County Treasurer, the County Auditor and Earle Asphalt Company.



Ocean County Board of Chosen Freeholders

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Freeholder James F. Lacey
Freeholder Joseph H. Vicari

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Board Meeting Agenda

Date: September 16, 2015 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: EARLE ASPHALT COMPANY - Stormwater Management Contract 2014A, Reconstruction of Cross Street Drainage, Lakewood Township - Final Estimate #2 - \$141,303.62.

Official Resolution#	2015001085						
Meeting Date	09/16/2015						
Introduced Date	09/16/2015						
Adopted Date	09/16/2015						
Agenda Item	f-4						
CAF #							
Purchase Req. #	B2014-42E						
Result	Adopted						
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Bartlett, Jr.	✓				✓		
Little	✓				✓		
Kelly	✓		✓		✓		
Lacey	✓				✓		
Vicari	✓			✓	✓		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

Betty Vicari

Clerk Of The Board

CONTRACT NO. B2014-42E

R E S O L U T I O N

September 16, 2015

W H E R E A S, the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN entered into an agreement dated April 2, 2014 with the Contractor, Earle Asphalt Company, for work and services in relation to the Stormwater Management Contract 2014A, Reconstruction of Cross Street Drainage, Lakewood Township, Ocean County, New Jersey; and

W H E R E A S, the contract for the said project was let in the name of the County of Ocean and the work was done pursuant to said contract carried out under the direction and supervision of the County Engineer; and

W H E R E A S, the County Engineer of the County of Ocean has duly certified to this Board that the work covered by said contract up to and including the extent shown on Final Estimate No. 2 dated September 16, 2015 was finished in all respects in compliance with the plans and specifications, order and direction and other details, all in conformity with the said contract; and

W H E R E A S, the Final Estimate No. 2 shows:

Total Cost of Construction:	\$412,233.98
Less 2% of Total:	\$0.00

Subtotal:	\$412,233.98
Less Partial Estimate #1:	\$270,930.36

AMOUNT NOW DUE CONTRACTOR:	\$141,303.62
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W H E R E A S, the said Contractor has filed a sworn claim with the Board in which it is declared that the amount due the Contractor as stated above is true, fair, just and correct.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, in the STATE OF NEW JERSEY, that:

1. The furnished work under this contract, to the extent covered by this resolution, be and the same is hereby accepted by the Board of Chosen Freeholders of the County of Ocean.

2. The Department of Finance is hereby authorized and directed to pay said Contractor the amount of One hundred forty one thousand three hundred three and 62/100 dollars (\$141,303.62) which is the amount herein before shown to be presently due to said Contractor, in accordance with the certification thereof by the County Engineer to this Board.



Ocean County Board of Chosen Freeholders

OFFICE OF THE
OCEAN COUNTY FREEHOLDERS

Director John C. Bartlett, Jr.
Deputy Director Gerry P. Little
Freeholder John P. Kelly
Freeholder James F. Lacey
Freeholder Joseph H. Vicari

101 Hooper Ave
Toms River, New Jersey
08754-2191
Tel: 732-929-2005
Fax: 732-505-1918

Board Meeting Agenda

Date: September 16, 2015 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: EN-TECH CORP. D/B/A EN-TECH OF NEW JERSEY CORP. - Stormwater Management Contract 2015C (Hyers Street Storm Drain Rehabilitation), Toms River Township - Partial Estimate #1 - \$597,598.69.

Official Resolution#	2015001086						
Meeting Date	09/16/2015						
Introduced Date	09/16/2015						
Adopted Date	09/16/2015						
Agenda Item	f-5						
CAF #							
Purchase Req. #	B2015-80E						
Result	Adopted						
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Bartlett, Jr.	✓				✓		
Little	✓				✓		
Kelly	✓		✓		✓		
Lacey	✓				✓		
Vicari	✓			✓	✓		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

Betty Vicari

Clerk Of The Board

CONTRACT NO. B2015-80E

R E S O L U T I O N

September 16, 2015

W H E R E A S, the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN entered into an agreement dated July 1, 2015 with the Contractor, En-Tech Corp. D/B/A En-Tech of New Jersey Corp. for work and services in relation to the Stormwater Management Contract 2015C (Hyers Street Storm Drain Rehabilitation), Toms River Township, Ocean County, New Jersey; and

W H E R E A S, the contract for the said project was let in the name of the County of Ocean and the work was done pursuant to said contract carried out under the direction and supervision of the County Engineer; and

W H E R E A S, the County Engineer of the County of Ocean has duly certified to this Board that the work covered by said contract up to and including the extent shown on Partial Estimate No. 1 dated September 16, 2015 was finished in all respects in compliance with the plans and specifications, order and direction and other details, all in conformity with the said contract; and

W H E R E A S, the Partial Estimate No. 1 shows:

Total Cost of Construction:	\$609,794.58
Less 2% of Total:	\$12,195.89

Subtotal:	\$597,598.69
 AMOUNT NOW DUE CONTRACTOR:	 \$597,598.69

W H E R E A S, the said Contractor has filed a sworn claim with the Board in which it is declared that the amount due the Contractor as stated above is true, fair, just and correct.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, in the STATE OF NEW JERSEY, that:

1. The furnished work under this contract, to the extent covered by this resolution, be and the same is hereby accepted by the Board of Chosen Freeholders of the County of Ocean.

2. The Department of Finance is hereby authorized and directed to pay said Contractor the amount of Five hundred ninety seven thousand five hundred ninety eight and 69/100 dollars (\$597,598.69) which is the amount herein before shown to be presently due to said Contractor, in accordance with the certification thereof by the County Engineer to this Board.



Ocean County Board of Chosen Freeholders

OFFICE OF THE
OCEAN COUNTY FREEHOLDERS

Director John C. Bartlett, Jr.
Deputy Director Gerry P. Little
Freeholder John P. Kelly
Freeholder James F. Lacey
Freeholder Joseph H. Vicari

101 Hooper Ave
Toms River, New Jersey
08754-2191
Tel: 732-929-2005
Fax: 732-505-1918

Board Meeting Agenda

Date: September 16, 2015 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: MARBRO, INC. - Construction of Clean Water Barnegat Bay Watershed Project S344080-04
Manufactured Treatment Devices, Various Townships - Partial Estimate #2 - \$234,796.14.

Official Resolution#	2015001087						
Meeting Date	09/16/2015						
Introduced Date	09/16/2015						
Adopted Date	09/16/2015						
Agenda Item	f-6						
CAF #							
Purchase Req. #	B2015-19E						
Result	Adopted						
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Bartlett, Jr.	✓				✓		
Little	✓				✓		
Kelly	✓		✓		✓		
Lacey	✓				✓		
Vicari	✓			✓	✓		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

Betty Vicari

Clerk Of The Board

CONTRACT NO. B2015-19E

R E S O L U T I O N

September 16, 2015

W H E R E A S, the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN entered into an agreement dated February 18, 2015 with the Contractor, Marbro, Inc. for work and services in relation to the Construction of Clean Water Barnegat Bay Watershed Project S344080-04 Manufactured Treatment Devices, Various Townships, Ocean County, New Jersey; and

W H E R E A S, the contract for the said project was let in the name of the County of Ocean and the work was done pursuant to said contract carried out under the direction and supervision of the County Engineer; and

W H E R E A S, the County Engineer of the County of Ocean has duly certified to this Board that the work covered by said contract up to and including the extent shown on Partial Estimate No. 2 dated September 16, 2015 was finished in all respects in compliance with the plans and specifications, order and direction and other details, all in conformity with the said contract; and

W H E R E A S, the Partial Estimate No. 2 shows:

Total Cost of Construction:	\$406,730.50
Less 2% of Total:	\$8,134.61

Subtotal:	\$398,595.89
Less Partial Estimate #1: \$163,799.75	
 AMOUNT NOW DUE CONTRACTOR:	 \$234,796.14

W H E R E A S, the said Contractor has filed a sworn claim with the Board in which it is declared that the amount due the Contractor as stated above is true, fair, just and correct.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, in the STATE OF NEW JERSEY, that:

1. The furnished work under this contract, to the extent covered by this resolution, be and the same is hereby accepted by the Board of Chosen Freeholders of the County of Ocean.

2. The Department of Finance is hereby authorized and directed to pay said Contractor the amount of Two hundred thirty four thousand seven hundred ninety six and 14/100 dollars (\$234,796.14) which is the amount herein before shown to be presently due to said Contractor, in accordance with the certification thereof by the County Engineer to this Board.



Ocean County Board of Chosen Freeholders

OFFICE OF THE
OCEAN COUNTY FREEHOLDERS

Director John C. Bartlett, Jr.
Deputy Director Gerry P. Little
Freeholder John P. Kelly
Freeholder James F. Lacey
Freeholder Joseph H. Vicari

101 Hooper Ave
Toms River, New Jersey
08754-2191
Tel: 732-929-2005
Fax: 732-505-1918

Board Meeting Agenda

Date: September 16, 2015 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: EARLE ASPHALT COMPANY - Reconstruction and Resurfacing of Portions of Certain County Roads, Contract 2015C - Partial Estimate #5 - \$290,824.49.

Official Resolution#	2015001088						
Meeting Date	09/16/2015						
Introduced Date	09/16/2015						
Adopted Date	09/16/2015						
Agenda Item	f-7						
CAF #							
Purchase Req. #	B2015-44E						
Result	Adopted						
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Bartlett, Jr.	✓				✓		
Little	✓				✓		
Kelly	✓		✓		✓		
Lacey	✓				✓		
Vicari	✓			✓	✓		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

Betty Vicari

Clerk Of The Board

CONTRACT NO. B2015-44E

R E S O L U T I O N

September 16, 2015

W H E R E A S, the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN entered into an agreement dated April 1, 2015 with the Contractor, Earle Asphalt Company, for work and services in relation to the Reconstruction and Resurfacing of Portions of Certain County Roads, Contract 2015A, Ocean County, New Jersey; and

W H E R E A S, the contract for the said project was let in the name of the County of Ocean and the work was done pursuant to said contract carried out under the direction and supervision of the County Engineer; and

W H E R E A S, the County Engineer of the County of Ocean has duly certified to this Board that the work covered by said contract up to and including the extent shown on Partial Estimate No. 5 dated September 16, 2015 was finished in all respects in compliance with the plans and specifications, order and direction and other details, all in conformity with the said contract; and

W H E R E A S, the Partial Estimate No. 5 shows:

Total Cost of Construction:	\$1,813,892.95
Less 2% of Total:	\$36,277.86

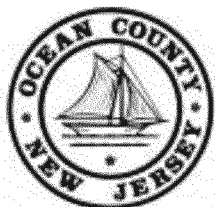
Subtotal:	\$1,777,615.09
Less Partial Estimate #1:	\$ 86,940.40
Less Partial Estimate #2:	\$532,422.27
Less Partial Estimate #3:	\$819,877.18
Less Partial Estimate #4:	\$ 47,550.75
Total Partial Payments Made to Date:	\$1,486,790.60
 AMOUNT NOW DUE CONTRACTOR:	 \$290,824.49

W H E R E A S, the said Contractor has filed a sworn claim with the Board in which it is declared that the amount due the Contractor as stated above is true, fair, just and correct.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, in the STATE OF NEW JERSEY, that:

1. The furnished work under this contract, to the extent covered by this resolution, be and the same is hereby accepted by the Board of Chosen Freeholders of the County of Ocean.

2. The Department of Finance is hereby authorized and directed to pay said Contractor the amount of Two hundred ninety thousand eight hundred twenty four and 49/100 dollars (\$290,824.49) which is the amount herein before shown to be presently due to said Contractor, in accordance with the certification thereof by the County Engineer to this Board.



Ocean County Board of Chosen Freeholders

OFFICE OF THE
OCEAN COUNTY FREEHOLDERS

Director John C. Bartlett, Jr.
Deputy Director Gerry P. Little
Freeholder John P. Kelly
Freeholder James F. Lacey
Freeholder Joseph H. Vicari

101 Hooper Ave
Toms River, New Jersey
08754-2191
Tel: 732-929-2005
Fax: 732-505-1918

Board Meeting Agenda

Date: September 16, 2015 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Authorizing the County Personnel Resolution.

Official Resolution#	2015001118						
Meeting Date	09/16/2015						
Introduced Date	09/16/2015						
Adopted Date	09/16/2015						
Agenda Item	g-1						
CAF #							
Purchase Req. #							
Result	Adopted						
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Bartlett, Jr.	✓				✓		
Little	✓				✓		
Kelly	✓		✓		✓		
Lacey	✓				✓		
Vicari	✓			✓	✓		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

Betty Vicari

Clerk Of The Board

RESOLUTION

September 16, 2015

BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY that:

The following employees (1 through 5), Department of Transportation, hours and salaries are hereby changed, effective October 1, 2015:

	<u>NAME</u>	<u>TITLE</u>	<u>SALARY</u>
1.	MaryAnn Arnold	Keyboarding Clerk 1	\$40,493.
2.	Michelle Arnold	Asst. Administrative Analyst	\$47,688.
3.	Sandra A. Pizzi	Keyboarding Clerk 3	\$42,489.
4.	Dawn V. Schoeneberg	Keyboarding Clerk 2	\$38,715.
5.	Vivienne P. Washburn	Keyboarding Clerk 1	\$29,967.

The following employees (6 through 7), Department of Transportation – SCRDT Grant, hours and salaries are hereby changed, effective October 1, 2015:

	<u>NAME</u>	<u>TITLE</u>	<u>SALARY</u>
6.	Debra M. Pavao	Keyboarding Clerk 3	\$43,096.
7.	Cynthia J. Schott	Keyboarding Clerk 2	\$40,586.

8. David McElwain is hereby granted a Family Leave from his position of County Correction Sergeant, Department of Corrections, effective August 29, 2015 through September 25, 2015 inclusive.

9. Gloria M. Corrigan is hereby given a provisional appointment to the position of Keyboarding Clerk 2, Department of Vehicle Services, pending Civil Service examination, effective September 17, 2015, at an annual base salary of \$32,027.

10. Shannon K. Hart is hereby granted a Leave of Absence Without Pay, (illness) from her position of County Correction Officer, Department of Corrections, effective September 19, 2015 through December 18, 2015 inclusive.

11. Diana E. Sickinger is hereby given a provisional appointment to the position of Keyboarding Clerk 2, Department of Vehicle Services, pending Civil Service examination, effective September 17, 2015, at an annual base salary of \$32,027.

12. Kelly M. Jurgensen, Keyboarding Clerk 3, Extension Services, effective October 1, 2015, hours change and annual base salary of \$43,554, are hereby rescinded.

13. William P. Hoey III, is hereby given a regular appointment to the position of Building Maintenance Worker, Buildings & Grounds, subject to a working test period, effective September 17, 2015, at his present salary.

14. Daniel J. Sullivan is hereby given a provisional appointment to the position of Recycling Operator, Solid Waste Management, pending Civil Service examination, effective September 17, 2015, at an annual base salary of \$32,850.

At the request of the Sheriff, the following employees (15 through 16) Public Safety Telecommunicator Trainee, Sheriff's 911 Division, are hereby given a regular appointment to the position of Public Safety Telecommunicator, subject to a working test period, effective September 22, 2015, at an annual base salary of \$36,000:

15. Christopher D. Applegate, Jr.
16. Jordan L. Toscano

17. At the request of the Sheriff, Keith R. Klements is hereby given a regular appointment to the position of Sheriff's Officer Captain, Office of the Sheriff, subject to a working test period, effective September 17, 2015, at an annual base salary of \$128,000.

18. Maria R. Donato is hereby given a regular appointment to the position of Food Service Worker, Juvenile Services, subject to a working test period, effective September 28, 2015, at an annual base salary of \$34,500.

At the request of the Sheriff, the following employees (19 through 20), are hereby given a regular appointment to the position of Sheriff's Officer Lieutenant, Office of the Sheriff, subject to a working test period, effective September 17, 2015, at an annual base salary of \$117,484:

- 19. Kevin J. Cooney
- 20. Joseph H. Greene, Jr.

21. Lisa L. Sanger is hereby given a regular appointment to the position of Keyboarding Clerk 1, Purchasing Department, subject to a working test period, effective September 21, 2015, at an annual base salary of \$29,227.

At the request of the Sheriff, the following employees (22 through 24), are hereby given a regular appointment to the position of Sheriff's Officer Sergeant, Office of the Sheriff, subject to a working test period, effective September 17, 2015, at an annual base salary of \$106,968:

- 22. David J. DeLeeuw
- 23. Shannon M. Dugan
- 24. Rolf M. Groesch

25. Katherine Borrero is hereby granted a Family Leave Without Pay, from her position of Keyboarding Clerk 1, Employee Relations, effective September 8, 2015 through November 30, 2015 inclusive.

At the request of the Prosecutor, the following employees (26 through 30), Prosecutor's Office, are hereby appointed to the position of Sergeant of County Investigators, effective September 17, 2015, at an annual base salary of \$110,743:

- 26. Nadine A. Bauman
- 27. David C. Fox
- 28. Brian Haggerty
- 29. Mark W. Malinowski
- 30. Jason W. Steele

31. John A. Waverka is hereby given a regular part-time appointment to the position of Maintenance Worker 1 Grounds, Parks Department, subject to a working test period, effective September 21, 2015, at an hourly wage of \$14.48.

At the request of the Prosecutor, the following employees (32 through 33), Prosecutor's Office, are hereby appointed to the position of Lieutenant of County Investigators, effective September 17, 2015, at an annual base salary of \$121,503:

- 32. Cynthia E. Boyd
- 33. Kenneth S. Hess

34. George T. O'Toole is hereby given an appointment to the position of Intermittent Golf Ranger, Parks Department, subject to a working test period, effective September 21, 2015, at an hourly wage of \$8.60.

35. Christopher L. Emerick's Leave of Absence Without Pay, (Workers Compensation), from his position of Laborer 1, Road Department, effective date is hereby corrected to September 7, 2015 for a period of three months or until the County of Ocean determines he no longer qualify for temporary disability payments, whichever is sooner.

36. Thomas A. Cutrone, Equipment Operator, Road Department, is hereby demoted (voluntary) to the position of Garage Attendant, effective September 17, 2015, at an annual base salary of \$36,927.

37. Nicole M. Vernachio, part-time Park Naturalist, Parks Department, is hereby changed to full-time, effective September 17, 2015, at an annual base salary of \$32,000.

38. Aimee C. Childress is hereby given a regular part-time appointment to the position of Park Naturalist, Parks Department, subject to a working test period, effective September 21, 2015, at an hourly wage of \$10.00.

39. Jason P. Huey is hereby given an appointment to the position of Intermittent Recreation Aide, Parks Department, subject to a working test period, effective September 21, 2015, at an hourly wage of \$9.00.

40. Sean M. Malone is hereby given a provisional appointment to the position of Mechanic, Department of Vehicle Services, pending Civil Service examination, effective September 28, 2015, at an annual base salary of \$34,900.

41. Thomas A. Barry is hereby given a regular appointment to the position of Assistant Supervisor of Motors, Department of Vehicle Services, subject to a working test period, effective September 9, 2015, at his present salary.

42. At the request of the Sheriff, John A. Litterio is hereby authorized as an unpaid intern, Toms River High School North, Office of the Sheriff, effective September 17, 2015 through June 15, 2015.

The following are hereby authorized as unpaid interns (43 through 44), Juvenile Services, effective September 17, 2015 through December 20, 2015:

	<u>Name</u>	<u>College</u>
43.	Dennis J. McCarthy	Ocean County College/Stockton Univ.
44.	Abigail R. Wulfekotte	Rutgers University

45. At the request of the Sheriff, William T. Sommeling, Undersheriff, Office of the Sheriff, annual base salary is hereby changed to \$99,202, effective January 1, 2015.

46. Humberto M. Robledo is hereby granted a Leave of Absence Without Pay, (Workers Compensation) from his position of Truck Driver Heavy, Road Department, effective September 12, 2015 for a period of three months or until the County of Ocean determines he no longer qualifies for temporary disability payments, whichever is sooner.

47. Greg W. Sumner is hereby granted an Extension of Leave of Absence Without Pay, from his position of Senior Welder, Department of Vehicle Services, effective September 2, 2015 through September 30, 2015 inclusive.

The following employees (48 through 51), Medical Examiner, hours and annual base salaries are hereby changed, effective October 1, 2015:

	<u>NAME</u>	<u>TITLE</u>	<u>SALARY</u>
48.	Hillary F. Cicero	Keyboarding Clerk 1 Eff. 9/21/2015 Eff. 10/1/2015	\$27,463. \$29,277.
49.	Patricia DeStefano	Keyboarding Clerk 3	\$44,527.
50.	Stela C. Ferreira	Keyboarding Clerk 2	\$33,524.
51.	Nancy Vaccaro	Invest. County Medical Examiner's Office	\$60,340.

52. John R. Frey is hereby granted a Leave of Absence Without Pay, (illness) from his position of County Correction Officer, Department of Corrections, effective September 11, 2015 through November 5, 2015 inclusive.

53. Jeffrey W. Page is hereby granted a Leave of Absence Without Pay, (Workers Compensation) from his position of Senior Maintenance Repairer, Buildings & Grounds, effective September 12, 2015 for a period of three months or until the County of Ocean determines he no longer qualifies for temporary disability payments, whichever is sooner.

54. Christian A. Alvarez is hereby granted a Leave of Absence Without Pay, (Workers Compensation) from his position of Maintenance Worker 1 Grounds, Parks Department, effective September 10, 2015 for a period of three months or until the County of Ocean determines he no longer qualifies for temporary disability payments, whichever is sooner.

55. Brian J. Pennell is hereby granted an Extension of Leave of Absence Without Pay, (illness) from his position of County Correction Officer, Department of Corrections, effective September 14, 2015 through November 1, 2015 inclusive.

56. Penelope Sawyer is hereby granted an Extension of Leave of Absence Without Pay, (illness) from her position of Clerk 2, Office of Senior Services, effective September 21, 2015 through September 27, 2015 inclusive.

57. Frederick H. Fischbach is hereby granted an Extension of Leave of Absence Without Pay, (illness) from his position Senior Recycling Operator, Solid Waste Management, effective September 14, 2015 through October 13, 2015 inclusive.

BE IT FURTHER RESOLVED that certified copies of the Resolution be sent to the Director of Employee Relations and the County Comptroller/CFO.



Ocean County Board of Chosen Freeholders

OFFICE OF THE
OCEAN COUNTY FREEHOLDERS

Director John C. Bartlett, Jr.
Deputy Director Gerry P. Little
Freeholder John P. Kelly
Freeholder James F. Lacey
Freeholder Joseph H. Vicari

101 Hooper Ave
Toms River, New Jersey
08754-2191
Tel: 732-929-2005
Fax: 732-505-1918

Board Meeting Agenda

Date: September 16, 2015 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Honoring Kathy Durante as she receives the "2015 Women's Advocate of the Year Award", given by the Ocean County Commission on the Status of Women.

Official Resolution#	2015001089						
Meeting Date	09/16/2015						
Introduced Date	09/16/2015						
Adopted Date	09/16/2015						
Agenda Item	g-2						
CAF #							
Purchase Req. #							
Result	Adopted						
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Bartlett, Jr.	✓				✓		
Little	✓				✓		
Kelly	✓		✓		✓		
Lacey	✓				✓		
Vicari	✓			✓	✓		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

Betty Vicari

Clerk Of The Board



Resolution
Ocean County Board Of Chosen Freeholders
Administration Building
Toms River, New Jersey

September 16, 2015

WHEREAS, on Saturday, September 16, 2015, the Ocean County Advisory Commission on the Status of Women will hold it's 2015 Women's Advocate of the Year Celebration at the Toms River Hotel, Toms River, New Jersey to honor:

KATHY DURANTE

as she receives the "2015 Women's Advocate of the Year Award" for her personal, professional and community contributions; and

WHEREAS, KATHY DURANTE is one of the founders of the OceanFirst Foundation and currently serves as the Executive Director and Secretary, a position she has held since 2003; and

WHEREAS, created in 1996, the OceanFirst Foundation is the first foundation to be established by a bank as part of an initial public offering. Since its inception, the Foundation has invested more than \$25 million in community initiatives and programs with more than 5000 grants awarded to more than 600 nonprofits and schools in Ocean, Monmouth and Middlesex Counties; and

WHEREAS, under KATHY DURANTE'S leadership, the Foundation launched new initiatives and partnerships focused on meeting the needs of the local community including the Model Classroom Grant Program, Home Runs for Heroes, OceanFirst Scholarship Program, OceanFirst Charity Challenge on Crowdrise and a special grant program to support Hurricane Sandy relief and recovery efforts.

NOW, THEREFORE, BE IT RESOLVED that the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY join in applauding, thanking and congratulating KATHY DURANTE for her leadership and service to the citizens of Ocean County.

Attest:

Betty Vasil
Betty Vasil
Clerk of the Board

John C. Bartlett, Jr., Freeholder Director

Gerry P. Little, Deputy Director

John P. Kelly, Freeholder

James F. Lacey, Freeholder

Joseph H. Vicari, Freeholder





Ocean County Board of Chosen Freeholders

OFFICE OF THE
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101 Hooper Ave
Toms River, New Jersey
08754-2191
Tel: 732-929-2005
Fax: 732-505-1918

Board Meeting Agenda

Date: September 16, 2015 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Authorizing an Amendment to the 2015 OC Budget for the program entitled Schedule "C" Transportation, in the amount of \$100,000.00 for the OC Health Department.

Official Resolution#	2015001078						
Meeting Date	09/16/2015						
Introduced Date	09/16/2015						
Adopted Date	09/16/2015						
Agenda Item	g-3						
CAF #							
Purchase Req. #							
Result	Adopted						
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Bartlett, Jr.	✓				✓		
Little	✓				✓		
Kelly	✓		✓		✓		
Lacey	✓				✓		
Vicari	✓			✓	✓		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

Betty Vicari

Clerk Of The Board

RESOLUTION

September 16, 2015

WHEREAS, N.J.S.A. 40A:4-87 provides that the Director of the Division of Local Government Services may approve the insertion of any special item of revenue in the Budget of any County or Municipality when such item shall have been made available by law and the amount thereof was not determined at the time of the adoption of the Budget; and

WHEREAS, said Director may also approve the insertion of an item of appropriation for an equal amount.

SECTION 1

NOW, THEREFORE, BE IT RESOLVED that the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN** hereby requests the Director of the Division of Local Government Services to approve the insertion of an item of revenue in the Budget of the year 2015 in the sum of \$100,000.00 which item is now available as a revenue from the Shared Services and Consolidation Act, N.J.S.A. 40A:65-1, pursuant to the provisions of statute; and

SECTION 2

BE IT FURTHER RESOLVED that a like sum of \$100,000.00 be and the same is hereby appropriated under the line item caption entitled, Schedule "C" Transportation, Account No. 016-190-4622.

BE IT FURTHER RESOLVED, that a certified copy of this Resolution and one signed copy of the State of New Jersey Budget Amendment certification form shall be filed with the Director of Local Government Services, and copies of this Resolution shall be made available to the Department of Finance, County Auditor, and the Transportation Department.



Ocean County Board of Chosen Freeholders

OFFICE OF THE
OCEAN COUNTY FREEHOLDERS

Director John C. Bartlett, Jr.
Deputy Director Gerry P. Little
Freeholder John P. Kelly
Freeholder James F. Lacey
Freeholder Joseph H. Vicari

101 Hooper Ave
Toms River, New Jersey
08754-2191
Tel: 732-929-2005
Fax: 732-505-1918

Board Meeting Agenda

Date: September 16, 2015 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Authorizing an Amendment to the 2015 OC Budget for the program entitled Workforce Development Partnership FY15, in the amount of \$301,082.00.

Official Resolution#	2015001079						
Meeting Date	09/16/2015						
Introduced Date	09/16/2015						
Adopted Date	09/16/2015						
Agenda Item	g-4						
CAF #							
Purchase Req. #							
Result	Adopted						
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Bartlett, Jr.	✓				✓		
Little	✓				✓		
Kelly	✓		✓		✓		
Lacey	✓				✓		
Vicari	✓			✓	✓		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

Betty Varil

Clerk Of The Board

RESOLUTION

September 16, 2015

WHEREAS, N.J.S.A. 40A:4-87 provides that the Director of the Division of Local Government Services may approve the insertion of any special item of revenue in the Budget of any County or Municipality when such item shall have been made available by law and the amount thereof was not determined at the time of the adoption of the Budget; and

WHEREAS, said Director may also approve the insertion of an item of appropriation for an equal amount.

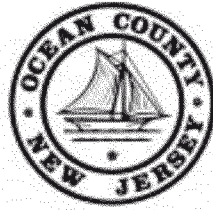
SECTION 1

NOW, THEREFORE, BE IT RESOLVED that the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN** hereby requests the Director of the Division of Local Government Services to approve the insertion of an item of revenue in the Budget of the year 2015 in the sum of \$301,082.00 which item is now available as a revenue from the New Jersey Department of Labor and Workforce Development, pursuant to the provisions of statute; and

SECTION 2

BE IT FURTHER RESOLVED that a like sum of \$301,082.00 be and the same is hereby appropriated under the line item caption entitled, Workforce Development Partnership FY15; and

BE IT FURTHER RESOLVED, that one signed copy of the State of New Jersey Budget Amendment certification form shall be filed with the Director of Local Government Services, and copies of this Resolution shall be made available to the Department of Finance and the County Auditor.



Ocean County Board of Chosen Freeholders

OFFICE OF THE
OCEAN COUNTY FREEHOLDERS

Director John C. Bartlett, Jr.
Deputy Director Gerry P. Little
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Freeholder James F. Lacey
Freeholder Joseph H. Vicari

101 Hooper Ave
Toms River, New Jersey
08754-2191
Tel: 732-929-2005
Fax: 732-505-1918

Board Meeting Agenda

Date: September 16, 2015 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Authorizing an Amendment to the 2015 OC Budget for the program entitled Schedule "C" Engineering, in the amount of \$96,600.00 for Beach Haven Borough, Berkeley Township, Harvey Cedars Borough, Lakewood Township, Little Egg Harbor Township, Long Beach Township, Ocean Gate Borough, Pine Beach Borough, Point Pleasant Beach Borough, Ship Bottom Borough, South Toms River Borough, Stafford Township, Surf City Borough and the Ocean County Vocational Technical School.

Official Resolution#	2015001080						
Meeting Date	09/16/2015						
Introduced Date	09/16/2015						
Adopted Date	09/16/2015						
Agenda Item	g-5						
CAF #							
Purchase Req. #							
Result	Adopted						
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Bartlett, Jr.	✓				✓		
Little	✓				✓		
Kelly	✓		✓		✓		
Lacey	✓				✓		
Vicari	✓			✓	✓		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

Betty Vicari

Clerk Of The Board

RESOLUTION

September 16, 2015

WHEREAS, N.J.S.A. 40A:4-87 provides that the Director of the Division of Local Government Services may approve the insertion of any special item of revenue in the Budget of any County or Municipality when such item shall have been made available by law and the amount thereof was not determined at the time of the adoption of the Budget; and

WHEREAS, said Director may also approve the insertion of an item of appropriation for an equal amount.

SECTION 1

NOW, THEREFORE, BE IT RESOLVED that the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN** hereby requests the Director of the Division of Local Government Services to approve the insertion of an item of revenue in the Budget of the year 2015 in the sum of \$.96,600.00 which item is now available as a revenue from the Shared Services and Consolidation Act, N.J.S.A. 40A:65-1, pursuant to the provisions of statute; and

SECTION 2

BE IT FURTHER RESOLVED that a like sum of \$.96,600.00 be and the same is hereby appropriated under the line item caption entitled, Schedule "C" Engineering, Account No. 016-185-4633.

BE IT FURTHER RESOLVED, that a certified copy of this Resolution and one signed copy of the State of New Jersey Budget Amendment certification form shall be filed with the Director of Local Government Services, and copies of this Resolution shall be made available to the Department of Finance, County Auditor, and the Engineering Department.



Ocean County Board of Chosen Freeholders

OFFICE OF THE
OCEAN COUNTY FREEHOLDERS

Director John C. Bartlett, Jr.
Deputy Director Gerry P. Little
Freeholder John P. Kelly
Freeholder James F. Lacey
Freeholder Joseph H. Vicari

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Toms River, New Jersey
08754-2191
Tel: 732-929-2005
Fax: 732-505-1918

Board Meeting Agenda

Date: September 16, 2015 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Authorizing an Amendment to the 2015 OC Budget for the program entitled Rehabilitate Runway 6/24 Pavement/Lighting (Design) Phase I, in the amount of \$540,440.00 and matching funds in the amount of \$60,049.00.

Official Resolution#	2015001081						
Meeting Date	09/16/2015						
Introduced Date	09/16/2015						
Adopted Date	09/16/2015						
Agenda Item	g-6						
CAF #							
Purchase Req. #							
Result	Adopted						
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Bartlett, Jr.	✓				✓		
Little	✓				✓		
Kelly	✓		✓		✓		
Lacey	✓				✓		
Vicari	✓			✓	✓		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

Betty Vicari

Clerk Of The Board

RESOLUTION

September 16, 2015

WHEREAS, N.J.S.A. 40A:4-87 provides that the Director of the Division of Local Government Services may approve the insertion of any special item of revenue in the Budget of any County or Municipality when such item shall have been made available by law and the amount thereof was not determined at the time of the adoption of the Budget; and

WHEREAS, said Director may also approve the insertion of an item of appropriation for an equal amount.

SECTION 1

NOW, THEREFORE, BE IT RESOLVED that the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN** hereby requests the Director of the Division of Local Government Services to approve the insertion of an item of revenue in the Budget of the year 2015 in the sum of\$540,440.00

which item is now available as a revenue from the U.S. Department of Transportation, Federal Aviation Administration, pursuant to the provisions of statute; and

SECTION 2

BE IT FURTHER RESOLVED that a like sum of \$540,440.00 be and the same is hereby appropriated under the line item caption entitled, Rehabilitate Runway 6/24 Pavement/Lighting (Design) Phase I; and

SECTION 3

BE IT FURTHER RESOLVED, that the sum of\$60,049.00 representing the amount required for the County's share of the aforementioned undertaking appears in the budget of the year 2015 Matching Funds for Future Grants.

BE IT FURTHER RESOLVED, that one signed copy of the State of New Jersey Budget Amendment certification form shall be filed with the Director of Local Government Services, and copies of this Resolution shall be made available to the Department of Finance and the County Auditor.



Ocean County Board of Chosen Freeholders

OFFICE OF THE
OCEAN COUNTY FREEHOLDERS

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Board Meeting Agenda

Date: September 16, 2015 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Authorizing a Grant Application for the Hospital Preparedness Program and Public Health Emergency Preparedness FY16.

Official Resolution#	2015001090						
Meeting Date	09/16/2015						
Introduced Date	09/16/2015						
Adopted Date	09/16/2015						
Agenda Item	g-7						
CAF #							
Purchase Req. #							
Result	Adopted						
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Bartlett, Jr.	✓				✓		
Little	✓				✓		
Kelly	✓		✓		✓		
Lacey	✓				✓		
Vicari	✓			✓	✓		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

Betty Vicari

Clerk Of The Board

RESOLUTION
September 16, 2015

Whereas, the Sheriff of the County of Ocean received notification from the Central East Healthcare Coalition regarding the availability of funds from the FY 2016 (HPP-PHEP) Hospital Preparedness Program and Public Health Emergency Preparedness cooperative agreement, and;

Whereas, the purpose of the award is to furnish funding that will significantly aid during the emergency evacuation of Long Term Healthcare Facilities in the County.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF CHOSEN FREEHOLDERS OF THE COUNTY OF Ocean, STATE OF NEW JERSEY that the Freeholder Director and Clerk of the Board hereby authorizes the Sheriff's Department to submit an on-line application for the grant entitled Central East Regional Healthcare Emergency Preparedness Coalition 2015 – 2016 Grant.

BE IT FURTHER RESOLVED, that the Freeholder Director, Clerk of the Board and Sheriff are hereby authorized to execute any corresponding and necessary subsequent documents.

BE IT FURTHER RESOLVED, that copies of this resolution shall be made available to the County Auditor, Department of Finance, Sheriff's Office and the State Office of the Attorney General.



Ocean County Board of Chosen Freeholders

OFFICE OF THE
OCEAN COUNTY FREEHOLDERS

Director John C. Bartlett, Jr.
Deputy Director Gerry P. Little
Freeholder John P. Kelly
Freeholder James F. Lacey
Freeholder Joseph H. Vicari

101 Hooper Ave
Toms River, New Jersey
08754-2191
Tel: 732-929-2005
Fax: 732-505-1918

Board Meeting Agenda

Date: September 16, 2015 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Authorizing the execution of a Grant Agreement for the Title IV-D Reimbursement FY15/16.

Official Resolution#	2015001091						
Meeting Date	09/16/2015						
Introduced Date	09/16/2015						
Adopted Date	09/16/2015						
Agenda Item	g-8						
CAF #							
Purchase Req. #							
Result	Adopted						
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Bartlett, Jr.	✓				✓		
Little	✓				✓		
Kelly	✓		✓		✓		
Lacey	✓				✓		
Vicari	✓			✓	✓		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

Betty Vicari

Clerk Of The Board

RESOLUTION

September 16, 2015

WHEREAS, the County of Ocean has previously received funding from the State of New Jersey, Division of Family Development for Title IV-D; and

WHEREAS, the Sheriff's Office has received the renewal agreement for the Title IV-D Reimbursement Agreement between the New Jersey Division of Family Development and the Ocean County Sheriff's Department, for the Contract period of October 1, 2015 through September 30, 2016; and

WHEREAS, the purpose of this agreement is to establish procedures for arrest services for the Title IV-D cases.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF CHOSEN FREEHOLDERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY, that the Freeholder Director and Clerk of the Board are hereby authorized and directed to execute the above said grant agreement on behalf of the Sheriff's Department, and accept the terms and conditions specified in the agreement.

BE IT FURTHER RESOLVED, that the Freeholder Director and the Clerk of the Board are hereby authorized to execute any necessary subsequent related documents.

BE IT FURTHER RESOLVED, that certified copies of this Resolution shall be made available to the County Auditor and the State of New Jersey Department of Human Services, Division of Family Development, the Ocean County Department of Finance and the Ocean County Sheriffs Office.



Ocean County Board of Chosen Freeholders

OFFICE OF THE
OCEAN COUNTY FREEHOLDERS

Director John C. Bartlett, Jr.
Deputy Director Gerry P. Little
Freeholder John P. Kelly
Freeholder James F. Lacey
Freeholder Joseph H. Vicari

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08754-2191
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Fax: 732-505-1918

Board Meeting Agenda

Date: September 16, 2015 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Authorizing the execution of an Agreement with Electronic Recyclers International, Inc. for the collection, transport and recycling of electronic equipment.

Official Resolution#	2015001056						
Meeting Date	09/16/2015						
Introduced Date	09/16/2015						
Adopted Date	09/16/2015						
Agenda Item	g-9						
CAF #							
Purchase Req. #							
Result	Adopted						
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Bartlett, Jr.	✓				✓		
Little	✓				✓		
Kelly	✓		✓		✓		
Lacey	✓				✓		
Vicari	✓			✓	✓		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

Betty Vicari

Clerk Of The Board

RESOLUTION

September 16, 2015

WHEREAS, as of January 1, 2011 New Jersey residents may no longer place old computers, monitors, laptops, portable computers and televisions out at the curb for pickup as garbage. Such electronic waste, also known as e-waste, must now be recycled pursuant to the New Jersey Electronics Waste Management Act; and

WHEREAS, the County of Ocean must designate a vendor for the collection, transport and recycling of electronic equipment as required by the New Jersey Electronics Management Act; and

WHEREAS, the marketing of recyclable materials recovered through a recycling program is exempt from bidding pursuant to N.J.S.A. 40A:11-5(1) (s); and

WHEREAS, the County of Ocean has received a proposal from Electronic Recyclers International, Inc. for these services; and

WHEREAS, the Ocean County Department of Solid Waste Management recommends that an agreement be awarded to Electronic Recyclers International, Inc, to provide such services as set forth in its proposal and as more specifically set forth in the agreement.

NOW THEREFORE, BE IT RESOLVED BY THE BOARD OF CHOSEN FREEHOLDERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY,
as follows:

1. The Freeholder Director and Clerk of the Board are hereby authorized and directed to enter in and execute an agreement with Electronic Recyclers International, Inc, 7815 North Palm Ave. #140, Fresno, CA 93711, for the collection, transport and recycling of electronic equipment.
2. The Contract number must be placed on all papers, documents, invoices and vouchers pertaining to this Agreement.

3. A certified copy of this Resolution, together with a copy of the Agreement executed by the parties, shall remain on file and be available for public inspection at the office of the Clerk of the Board of Chosen Freeholders.

4. Certified copies of this Resolution shall be made available to:

Electronic Recyclers International, Inc
Ocean County Purchasing Department,
Ocean County Department of Solid Waste Management,
Ocean County Counsel.



Ocean County Board of Chosen Freeholders

OFFICE OF THE
OCEAN COUNTY FREEHOLDERS

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Toms River, New Jersey
08754-2191
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Fax: 732-505-1918

Board Meeting Agenda

Date: September 16, 2015 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Authorizing the execution of ten (10) Shared Services Agreements with various municipalities for the OC Leaf and Vegetative Waste Composting Program.

Official Resolution#	2015001057						
Meeting Date	09/16/2015						
Introduced Date	09/16/2015						
Adopted Date	09/16/2015						
Agenda Item	g-10						
CAF #							
Purchase Req. #							
Result	Adopted						
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Bartlett, Jr.	✓				✓		
Little	✓				✓		
Kelly	✓		✓		✓		
Lacey	✓				✓		
Vicari	✓			✓			✓

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

Betty Vicari

Clerk Of The Board

RESOLUTION

September 16, 2015

WHEREAS, the County of Ocean has created and established a Leaf and Vegetative Waste Composting Program to assure sufficient composting sites for leaves and brush generated by all municipalities in Ocean County; and

WHEREAS, there exists in ten (10) Ocean County municipalities an additional composting facility permitted by the New Jersey Department of Environmental Protection to compost leaves and process brush; and

WHEREAS, these ten (10) municipalities and the County of Ocean wish to include this site in the Ocean County Leaf and Vegetative Waste Composting Program and the parties have agreed to enter into a Shared Services Agreement providing for the same; and

WHEREAS, the Uniform Shared Services and Consolidation Act, N.J.S.A. 40A:65-1 et seq. authorizes local units as defined in said Act to enter into joint agreements for the provisions of governmental services, such as those provided for herein.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF CHOSEN FREEHOLDERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The Director and Clerk of the Board are hereby authorized and directed to enter into and execute a Shared Services Agreement with ten (10) municipalities providing for the operation of a leaf and vegetative waste compost facility at (*see Appendix A for list of municipalities and block/lot numbers*), as more particularly set forth in said Agreement, which shall be open to public inspection and kept on file in the Office of Clerk of the Board.
2. A certified copy of this Resolution shall be forwarded to the Ocean County Board of Chosen Freeholders, Ocean County Department of Solid Waste Management, Ocean County Counsel, and Township of Toms River.

APPENDIX A: MUNICIPALITIES AND FACILITY BLOCK/LOT NUMBERS

(1) Township of Toms River:

Block 413 Lot 12, Block 539, Lot 5 and 7 and Block 231, Lot 7, 10, and 11.

(2) Township of Brick:

Block 1422, Lot 4, 20, 21 and 25.

(3) Township of Berkeley:

Block 23, Lot 2.

(4) Township of Manchester:

Block 116, Lot 13.

(5) Township of Lacey:

Block 1837, Lot 5.

(6) Township of Plumsted:

Block 80, Lot 4.

(7) Township of Jackson:

Block 2201, Lot 21.

(8) Township of Little Egg Harbor:

Block 124, Lot 10.01.

(9) Borough of Beachwood:

Block 8.44, Lot 2.

(10) Borough of Lakehurst:

Block 23, Lot 1.



Ocean County Board of Chosen Freeholders

OFFICE OF THE
OCEAN COUNTY FREEHOLDERS

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Deputy Director Gerry P. Little
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Freeholder Joseph H. Vicari

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Fax: 732-505-1918

Board Meeting Agenda

Date: September 16, 2015 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Authorizing a Consent Resolution with Verizon Communications, Inc. for the continued use of the streets and public ways in the County of Ocean by Verizon New Jersey, Inc. for its telecommunications facilities.

Official Resolution#	2015001094						
Meeting Date	09/16/2015						
Introduced Date	09/16/2015						
Adopted Date	09/16/2015						
Agenda Item	g-11						
CAF #							
Purchase Req. #							
Result	Adopted						
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Bartlett, Jr.	✓				✓		
Little	✓				✓		
Kelly	✓		✓		✓		
Lacey	✓				✓		
Vicari	✓			✓	✓		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

Betty Vicari

Clerk Of The Board

RESOLUTION

September 16, 2015

A RESOLUTION REGULATING THE STATUTORY AUTHORITY OF VERIZON NEW JERSEY INC., ITS SUCCESSORS AND ASSIGNS TO USE THE VARIOUS PUBLIC STREETS, ROADS, AVENUES, HIGHWAYS AND OTHER PUBLIC WAYS IN THE COUNTY OF OCEAN, NEW JERSEY, FOR ITS LOCAL AND THROUGH LINES AND OTHER COMMUNICATIONS FACILITIES AND PRESCRIBING THE CONDITIONS THEREOF.

BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, that:

SECTION 1: Pursuant to the provisions of N.J.S.A. 48:17-10, N.J.S.A. 48:17-11 and N.J.S.A. 48:17-12, permission and consent is hereby granted to Verizon New Jersey Inc. (the "Company"), its successors and assigns, to install, operate, inspect, maintain, repair, replace and remove its communications facilities and other transmission or process equipment, including underground facilities such as conduits, manholes, cables, wires and all other facilities appurtenant thereto, and above-ground facilities, such as cables, wires, antennas, poles, posts, supports, guys, pedestals, cable termination and distribution cabinets and all other facilities appurtenant thereto, in, through, upon, along, over, under and across all of the various public streets and ways, which include the roads, avenues, right-of-way, sidewalks, highways, bridges, waterways and other public places, and parts thereof, throughout their entire length, and to effect the necessary street openings and lateral connections to curb poles, property lines and other facilities in the County of Ocean (the "County") for said Company's local and through lines and other communications facilities in connection with the transaction of its business. In the event that any public street or way where the Company has facilities is vacated by the County, the County agrees to reserve unto said Company the rights granted the Company by the present Resolution.

SECTION 2: All poles, posts, pedestals, cabinets or other facilities shall be located and placed back of the curb lines where shown on the official map(s) of the County. The poles and posts, however, shall be located within eighteen (18) inches of the face of such curb line or as may otherwise be mutually agreed by both parties, or at the points or places now occupied by the poles, posts, pedestals, cabinets or other facilities of the Company, its successors and assigns, and where there are no curb lines, at other convenient points or places in, upon, along, adjacent, or across the public streets and ways as may be mutually agreed upon between the parties.

-2-

SECTION 3: The Company may bury its local and through communications facilities such as cables, conduit, manholes and associated equipment, fixtures, process equipment and appurtenances within the right-of-way of the various public streets and ways and at such locations as shall be mutually agreed upon by the parties for said Company's local and through lines and communications facilities. Underground conduits and associated facilities, as aforementioned, shall be placed at least eighteen (18) inches below the surface of said public streets and ways and with the exception of lateral branches to curb poles and property lines and other facilities, the same shall generally not be constructed more than ten (10) feet from the curb line, unless obstructions make it necessary to deviate from such course or unless the parties mutually agree to another location. Manholes shall be located at such points along the line of underground conduits as may be necessary or convenient for placing, maintaining and operating the facilities, as aforementioned, which the Company may from time to time use in connection with its underground conduit system and shall be so constructed as to conform to the cross-sectional and longitudinal grade of the surface so as not to interfere with the safety or convenience of persons or vehicles.

SECTION 4: Before proceeding with any new construction or relocation work in an area covered by this Resolution, the Company shall give prior notice in writing thereof to the County, through its designated representative, of its intention to perform such work. The Company shall obtain such street opening or excavation permits as may be lawfully required by any applicable Resolutions regulating such openings or excavations. Any such area affected by the Company in constructing its facilities shall be restored to as good condition as it was before the commencement of work thereon. No public streets or ways shall be encumbered for a period longer than shall be reasonable to execute the work.

SECTION 5: The Company agrees to indemnify and save harmless the County from and against all claims and liabilities resulting from any injury or damage to the person or property of any person, firm or corporation caused by or arising out of road conditions resulting from any negligent or faulty excavations, installation or maintenance connected with the work or equipment of said Company, and not attributable to the fault or negligence of the County, except that if such injury or damage shall be caused by the joint or concurring negligence or fault of the Company and the County, the same shall be borne by them to the extent of their respective fault or negligence.

SECTION 6: Whenever a curb line shall be established on streets where one does not now exist or where an established curb line shall be relocated in order to widen an existing street in conjunction with road

construction being performed by the County, the Company shall change the location of its above-ground facilities covered by this Resolution in accordance with applicable law, so that the same shall be back of, and adjacent to, the new curb line so long as the County has acted in accordance with applicable law and with reasonable care in establishing the new curb line and providing notice thereof.

SECTION 7: Any company or corporation having legal authority to place its facilities in the public streets and ways of the County may jointly use the Company's poles, posts, pedestals or other structures for all lawful purposes, provided the Company consents to such use, on terms and conditions acceptable to the Company and not inconsistent with the provisions of the present Resolution.

SECTION 8: The Company shall provide space, to the extent available, on its poles so long as said poles are occupied by the Company and space, to the extent available, in its main conduits existing on the date of passage of this Resolution, but not exceeding one (1) duct of standard size, for the sole benefit of the County during the pendency of this Resolution. Such space shall be provided for the exclusive use of the County which use shall be limited to accommodating the wires or electrical conductors required for one-way signal control in connection with municipal police patrol, fire alarm signal control and traffic signal control systems only; but for no other uses or purposes, either alone or in conjunction therewith; nor for circuits for the supply of electrical energy for traffic or other signals; nor for wires, conductors, cable or the equivalent which provide a means of transmitting any signal to a private, commercial or residential location, and which is normally provided by a nongovernmental supplier; provided, further, that no such use or attachment by the County shall interfere with the plant or facilities of or the use thereof by the Company. All costs or expenses incurred by the Company in connection therewith shall be paid by the County. It shall be the obligation of the County to attach its wires to the poles or place its electric conductors in the conduits or manholes of the Company, provided that before proceeding with said work, either by itself or by a person, firm or corporation engaged to perform such work, the County shall give the Company thirty (30) days prior notice in writing. All such work shall be performed under the supervision of said Company. The County agrees to indemnify and save harmless the Company from and against all claims and liabilities resulting from any injury or damage to the person or property of any person, firm or corporation caused by or arising out of the County's installation maintenance, operation or removal of wires or facilities or the County's use or enjoyment of the Company's plant or facilities as provided under this Section, except that if such injury or damage shall be

caused by joint or concurring negligence of the Company and County, the same shall be borne by them to the extent of their respective fault or negligence.

SECTION 9: If any or all of the said streets or ways are later taken over by a municipality or the State of New Jersey, such municipality or State shall have such rights and privileges and be subject to the same terms, conditions and limitations of use as apply herein to the County, provided, however, that satisfactory prior arrangements as may be necessary are made with the County and the Company for the full protection of the respective interest of each.

SECTION 10: The term "County" as used in this Resolution shall be held to apply to and include any form of municipality or government into which the County or any part thereof may at any time hereafter be changed, annexed or merged.

SECTION 11: The permission and consent hereby granted shall apply to and cover all communications facilities of the Company existing at any time, and related structures, process equipment, and appurtenances heretofore or hereafter erected, constructed, reconstructed, removed, located, relocated, replaced, maintained, repaired or operated by the Company, its predecessors, successors or assigns within the County. This Resolution shall cancel and supersede all prior consent Resolutions between the County and the Company regarding the subject matter hereof.

SECTION 12: This Resolution shall continue in full force and effect for a period of fifty (50) years from the date it becomes effective subject to the right of the Company to seek such changes herein as may be deemed necessary from time to time prior to the expiration of said period, said changes to be approved by the County. The Company shall maintain its property within the County and shall comply with applicable law for the provision of safe, adequate and proper service at just and reasonable rates. At and after the term of this Resolution, the Company shall safeguard the public interest in continuous and uninterrupted service within the County.

SECTION 13: In the event that any provision herein shall for any reason be illegal or unenforceable under applicable law, such illegality or unenforceability shall not affect any other provisions of this Resolution, and this Resolution shall be construed as if such illegal or unenforceable provision(s) had never been contained herein.

SECTION 14: As provided by applicable law, this Resolution, and any subsequent amendments, shall not become effective until acceptance thereof by the Company and approval thereof by the Board of Public Utilities.

BE IT FURTHER RESOLVED that certified copies of this Resolution be made available to the County Engineer, County Counsel and Verizon Communications, Inc. (Verizon New Jersey Inc.).



Ocean County Board of Chosen Freeholders

OFFICE OF THE
OCEAN COUNTY FREEHOLDERS

Director John C. Bartlett, Jr.
Deputy Director Gerry P. Little
Freeholder John P. Kelly
Freeholder James F. Lacey
Freeholder Joseph H. Vicari

101 Hooper Ave
Toms River, New Jersey
08754-2191
Tel: 732-929-2005
Fax: 732-505-1918

Board Meeting Agenda

Date: September 16, 2015 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Amending Professional Services Contracts with Michael Baker, Inc. to reflect a change in the company name to Michael Baker International, Inc.

Official Resolution#	2015001107						
Meeting Date	09/16/2015						
Introduced Date	09/16/2015						
Adopted Date	09/16/2015						
Agenda Item	g-12						
CAF #							
Purchase Req. #							
Result	Adopted						
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Bartlett, Jr.	✓				✓		
Little	✓				✓		
Kelly	✓		✓		✓		
Lacey	✓				✓		
Vicari	✓			✓	✓		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

Betty Vicari

Clerk Of The Board

RESOLUTION

September 16, 2015

WHEREAS, the County of Ocean has awarded numerous Professional Services Contracts to Michael Baker Jr., Inc.; and

WHEREAS, notification has been received informing the County that Michael Baker Jr., Inc. has changed their company name to Michael Baker International, Inc.

NOW, THEREFORE, BE IT RESOLVED by the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY** that all current Professional Services Contracts (PP2014-171–Small Road and Bridge Design; PP2015-111-On-Call Environmental Engineering and PP2015-52 On-Call Traffic Engineering) with Michael Baker Jr., Inc. reflect the name change to Michael Baker International, Inc. and all other terms of the contracts and resolutions shall remain the same.

BE IT FURTHER RESOLVED that certified copies of this Resolution shall be made available to the County Auditor, Department of Finance, Department of Purchasing, County Engineer, County Counsel and Michael Baker International, Inc.



We Make a Difference

September 3, 2015

Office of the Ocean County Engineer
129 Hooper Avenue, Third Floor
Toms River, NJ 08754

Attention: Frank S. Scarantino


Subject: Notification of Name Change

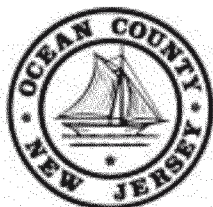
Dear Mr. Scarantino:

On July 1, 2015 Michael Baker Jr., Inc., a Pennsylvania corporation currently registered to do business in New Jersey and authorized to practice Engineering and Land Surveying, changed its name to Michael Baker International, Inc. Please note that all other pertinent matters, including the Federal Employer Identification Number (25-1228638), project managers, and executive management remain the same. To continue to do business in the State of New Jersey, Michael Baker International, Inc. (formerly Michael Baker Jr., Inc.) filed the necessary paper work to update its name with the appropriate state entities. As this is a name change only, it will not legally affect Michael Baker International, Inc.'s (formerly Michael Baker Jr., Inc.) existing agreements and proposals with its clients, and Michael Baker International, Inc. will continue to operate in the same fashion as it had prior to July 1, 2015. Michael Baker International, Inc. is fully committed its clients and their success. We look forward to a continued relationship with Ocean County.

Should you have any questions or if you need any additional information, please do not hesitate to contact me at (609) 807-9522.

Sincerely,
MICHAEL BAKER INTERNATIONAL, INC.


Michael J. Conaboy, P.E.
Vice President and Principle-in-Charge



Ocean County Board of Chosen Freeholders

OFFICE OF THE
OCEAN COUNTY FREEHOLDERS

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Deputy Director Gerry P. Little
Freeholder John P. Kelly
Freeholder James F. Lacey
Freeholder Joseph H. Vicari

101 Hooper Ave
Toms River, New Jersey
08754-2191
Tel: 732-929-2005
Fax: 732-505-1918

Board Meeting Agenda

Date: September 16, 2015 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Amending a Resolution adopted on 6/17/2015 for the FY14 Emergency Management Agency Assistance Grant due to typographical errors.

Official Resolution#	2015001092						
Meeting Date	09/16/2015						
Introduced Date	09/16/2015						
Adopted Date	09/16/2015						
Agenda Item	g-13						
CAF #							
Purchase Req. #							
Result	Adopted						
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Bartlett, Jr.	✓				✓		
Little	✓				✓		
Kelly	✓		✓		✓		
Lacey	✓				✓		
Vicari	✓			✓	✓		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

Betty Vicari

Clerk Of The Board

RESOLUTION

September 16, 2015

WHEREAS, on June 17, 2015 a resolution was adopted authorizing the execution of an application for funding under the FY 14 Emergency Management Agency Assistance grant; and

WHEREAS, upon further review of the resolution it has been recommended to this Board that an amendment to the Resolution is necessary correcting a typographical error to include additional language breaking down the award amount by Federal and Local Share for Ocean County and the pass through agencies listed as follows:

County	Federal Award	County In Kind Match	
Total	\$55,000.00	\$55,000.00	
Municipal	Federal Award	Municipal In Kind Match	
Berkeley Twp.	\$5,000.00	\$5,000.00	
Brick Twp.	\$5,000.00	\$5,000.00	
Lacey Twp.	\$5,000.00	\$5,000.00	
Lakewood Twp.	\$5,000.00	\$5,000.00	
Toms River Twp.	<u>\$15,000.00</u>	<u>\$15,000.00</u>	
Total	\$35,000.00	\$35,000.00	;and

WHEREAS, a recommendation has been made to amend the Resolution, to include the additional language.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF CHOSEN FREEHOLDERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The Director and Clerk of the Board are hereby authorized and directed to amend the Resolution to correct a typographical error to include additional language.
2. All other provisions of the Resolution above shall remain in full force and effect.

BE IT FURTHER RESOLVED that a certified copy of this Resolution shall be made available to the County Auditor, Department of Finance, Ocean County Sheriffs Department and the State of New Jersey, Department of Law and Public Safety.



Ocean County Board of Chosen Freeholders

OFFICE OF THE
OCEAN COUNTY FREEHOLDERS

Director John C. Bartlett, Jr.
Deputy Director Gerry P. Little
Freeholder John P. Kelly
Freeholder James F. Lacey
Freeholder Joseph H. Vicari

101 Hooper Ave
Toms River, New Jersey
08754-2191
Tel: 732-929-2005
Fax: 732-505-1918

Board Meeting Agenda

Date: September 16, 2015 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Amending a Resolution adopted on 7/15/2015 to Mid-Atlantic Salt, LLC for Deicing Salt due to a typographical error.

Official Resolution#	2015001063						
Meeting Date	09/16/2015						
Introduced Date	09/16/2015						
Adopted Date	09/16/2015						
Agenda Item	g-14						
CAF #							
Purchase Req. #	B2015-71						
Result	Adopted						
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Bartlett, Jr.	✓				✓		
Little	✓				✓		
Kelly	✓		✓		✓		
Lacey	✓				✓		
Vicari	✓			✓	✓		

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Betty Vicari

Clerk Of The Board

RESOLUTION

September 16, 2015

WHEREAS, on July 15, 2015, a resolution was adopted which awarded contract, B2015-71, for the furnishing and delivery of DEICING SALT for the County of Ocean; and

WHEREAS, upon further review of the contract documents, the County Purchasing Agent has recommended to this Board that an Amendment to the resolution is necessary due to a clerical error, incorrect vendor was named on page 2 of Resolution; and

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The Director and Clerk of this Board are hereby authorized and directed to amend the Resolution for the furnishing and delivery of DEICING SALT for the County of Ocean, amending Resolution to read:

B. MID-ATLANTIC SALT, LLC. for one (1) item, to wit:

ITEM NO. 1.

Secondary contract for \$75.90/ton as per page 20 of the bid specifications "AWARD OF BID".

This vendor has extended this contract to County Cooperative Contract System Participants.

2. All other provisions of the resolution and contract documents shall remain in full force and effect.

BE IT FURTHER RESOLVED that certified copies of this resolution shall be made available to the County Auditor, County Department of Purchasing, Department of Finance, County Road Supervisor, and Mid-Atlantic Salt, LLC. the successful bidder.



Ocean County Board of Chosen Freeholders

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Freeholder James F. Lacey
Freeholder Joseph H. Vicari

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Toms River, New Jersey
08754-2191
Tel: 732-929-2005
Fax: 732-505-1918

Board Meeting Agenda

Date: September 16, 2015 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Amending a Resolution adopted on 12/3/2014 for Certified Training Instructors at the OC Police Academy, to change the current rate to \$25.00 per hour.

Official Resolution#	2015001095						
Meeting Date	09/16/2015						
Introduced Date	09/16/2015						
Adopted Date	09/16/2015						
Agenda Item	g-15						
CAF #							
Purchase Req. #							
Result	Adopted						
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Bartlett, Jr.	✓				✓		
Little	✓				✓		
Kelly	✓		✓		✓		
Lacey	✓				✓		
Vicari	✓			✓	✓		

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Betty Varil

Clerk Of The Board

RESOLUTION

September 16, 2015

WHEREAS, on December 3, 2014 the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY adopted a resolution recognizing the need for Certified Training Instructors at the Ocean County Police Academy; and

WHEREAS, the resolution authorized the payment of fifteen dollars per hour for Certified Training Instructors for said Training; and

WHEREAS, it is the desire of the County to change the current rate to twenty-five dollars per hour, effective September 17, 2015; and

WHEREAS, the Certified Instructors are available through the municipalities within the County of Ocean; and

WHEREAS, funds for these services are available within the current approved budget under the appropriation entitled "Police Academy Other Expenses"; and

NOW, THEREFORE, BE IT RESOLVED by the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY**, effective September 17, 2015, the hourly rate for Certified Training Instructors shall be twenty-five dollars per hour.

BE IT FURTHER RESOLVED that certified copies of this resolution shall be made available to the County Auditor, Department of Finance, Office of the Sheriff, and the Police Academy.



Ocean County Board of Chosen Freeholders

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Freeholder James F. Lacey
Freeholder Joseph H. Vicari

101 Hooper Ave
Toms River, New Jersey
08754-2191
Tel: 732-929-2005
Fax: 732-505-1918

Board Meeting Agenda

Date: September 16, 2015 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Authorizing the Competitive Contracting Process for Physician and Medical Services for the Ocean County Department of Juvenile Services.

Official Resolution#	2015001096						
Meeting Date	09/16/2015						
Introduced Date	09/16/2015						
Adopted Date	09/16/2015						
Agenda Item	g-16						
CAF #							
Purchase Req. #							
Result	Adopted						
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Bartlett, Jr.	✓				✓		
Little	✓				✓		
Kelly	✓		✓		✓		
Lacey	✓				✓		
Vicari	✓			✓	✓		

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Betty Vicari

Clerk Of The Board

RESOLUTION

September 16, 2015

WHEREAS, there exists a need for Physician and Medical Services for the Ocean County Department of Juvenile Services: and

WHEREAS, in order to initiate the procurement of these services utilizing the competitive contracting process, pursuant to N.J.S.A. 40A:11-4.3 (3)(a), the Board of Chosen Freeholders must adopt a resolution authorizing the use of competitive contracting.

NOW, THEREFORE, BE IT RESOLVED, that the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY**, as follows:

1. The Department of Juvenile Services is hereby authorized to procure Physician and Medical Services for the Ocean County Department of Juvenile Services in accordance with competitive contracting procedures more specifically set forth in N.J.S.A. 40A:11-1 et. seq.
2. Certified copies of this resolution shall be made available to the County Administrator, County Counsel, County Department of Purchasing, County Department of Finance, County Auditor, and the County Department of Juvenile Services.



Ocean County Board of Chosen Freeholders

OFFICE OF THE
OCEAN COUNTY FREEHOLDERS

Director John C. Bartlett, Jr.
Deputy Director Gerry P. Little
Freeholder John P. Kelly
Freeholder James F. Lacey
Freeholder Joseph H. Vicari

101 Hooper Ave
Toms River, New Jersey
08754-2191
Tel: 732-929-2005
Fax: 732-505-1918

Board Meeting Agenda

Date: September 16, 2015 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: MOTIONS

Official Resolution#		
Meeting Date	09/16/2015	
Introduced Date	09/16/2015	
Adopted Date	09/16/2015	
Agenda Item	h	
CAF #		
Purchase Req. #		
Result	Adopted	
FREEHOLDER	PRES.	ABS.
	MOVE	SEC
	AYE	NAY
	ABST.	
Bartlett, Jr.	✓	
Little	✓	
Kelly	✓	✓
Lacey	✓	✓
Vicari	✓	✓

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Betty Vicari

Clerk Of The Board



Ocean County Board of Chosen Freeholders

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Board Meeting Agenda

Date: September 16, 2015 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

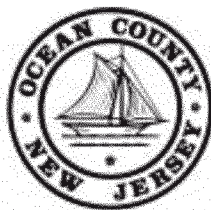
Agenda: Authorizing the Clerk of the Board to record and/or accept Legal Instruments.

Official Resolution#	2015001097						
Meeting Date	09/16/2015						
Introduced Date	09/16/2015						
Adopted Date	09/16/2015						
Agenda Item	h-1						
CAF #							
Purchase Req. #							
Result	Adopted						
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Bartlett, Jr.	✓				✓		
Little	✓				✓		
Kelly	✓			✓	✓		
Lacey	✓				✓		
Vicari	✓		✓		✓		

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Betty Varil

Clerk Of The Board



Ocean County Board of Chosen Freeholders

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Board Meeting Agenda

Date: September 16, 2015 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Approving the Distribution of Requests for Proposals and/or Requests for Qualifications for: 1) Labor Consultant Services 2) Drug & Alcohol Collection and Testing 3) Professional Medical Services 4) Auditing Services for the Department of Employee Relations, Division of Risk Management and the Department of Senior Services 5) Occupational Medicine Services for On-The-Job Injuries 6) Radiology and Other Medical Imaging Services

Official Resolution#	2015001098						
Meeting Date	09/16/2015						
Introduced Date	09/16/2015						
Adopted Date	09/16/2015						
Agenda Item	h-2						
CAF #							
Purchase Req. #							
Result	Adopted						
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Bartlett, Jr.	✓				✓		
Little	✓				✓		
Kelly	✓			✓	✓		
Lacey	✓				✓		
Vicari	✓		✓		✓		

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Betty Varil

Clerk Of The Board

MOTION
September 16, 2015

Motion approving the distribution of Requests for Proposals and/or Request for Qualifications for Professional Services and/or Extraordinary Unspecifiable Services and approving the selection criteria contained therein for the following projects in accordance with N.J.S.A. 19:44A-20.1.

Requests for Proposals/Qualifications

Drug and Alcohol Collection and Testing

Labor Consultant Services

Professional Medical Services

Auditing Services for the Department of Employee Relations, Division of Risk Management and Department of Senior Services

Occupational Medicine Services for On-The-Job Injuries

Radiology and Other Medical Imaging Services



Ocean County Board of Chosen Freeholders

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Board Meeting Agenda

Date: September 16, 2015 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Approving the Minutes of the Pre-Board Meeting of 8/12/2015.

Official Resolution#	2015001099						
Meeting Date	09/16/2015						
Introduced Date	09/16/2015						
Adopted Date	09/16/2015						
Agenda Item	h-3						
CAF #							
Purchase Req. #							
Result	Adopted						
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Bartlett, Jr.	✓				✓		
Little	✓						✓
Kelly	✓			✓	✓		
Lacey	✓				✓		
Vicari	✓		✓		✓		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON


Betty Vicari

Clerk Of The Board

MEMORANDUM

RECEIVED

To: Members of the Board of Chosen Freeholders 2015 SEP -4 A 10: 48

From: Michael J. Fiure, Acting County Administrator  CLERK OF THE BOARD
2015 SEP 16 10:00 AM

Date: August 13, 2015

Subject: **Summary of Pre-Board Meeting of August 12, 2015**

Copies to: Betty Vasil, Clerk of the Board
Keith J. Goetting, Director, Employee Relations
Michael J. Fiure, Director, Management & Budget

Freeholder Director John C. Bartlett opened the meeting at 4:00 PM and read the Statement of Compliance with the Open Public Meetings Act. The Clerk of the Board called the roll.

Present:

Freeholder Director John C. Bartlett, Jr.
Freeholder John P. Kelly
Freeholder James F. Lacey
Freeholder Joseph H. Vicari
Michael J. Fiure, Acting County Administrator
Mary Ann Cilento, Recording Secretary
Keith J. Goetting, Director of Human Resources
Frank Scarantino, County Engineer
Julie N. Tarrant, Comptroller/CFO
Christine Wioland, Deputy Clerk of the Board
Donna Flynn, Director, Public Information
John C. Sahradnik, Jr., County Counsel

Director Bartlett reviewed the recent bond refunding results noting that the Board approved some time ago the refunding of previously issued County bonds. The Director stated that this is similar to a person refinancing a house mortgage to obtain a lower rate. Director Bartlett stated that the County's financial advisor advised that the County had a fair amount of previously issues bonds that might be worthwhile refunding. Because of market conditions, it would be best to do a negotiated deal with banking and they in conjunction with the CFO advised that it was the best time to offer bonds to the market place for refunding. The Director stated that the County was successful and was able to refinance \$77 million worth of County bonds that were issued 7 and 10 years ago. The Director explained that we are not extending the debt for the bonds any longer than before, there are within the same timeframe. The goal was to save 5 percent on each issue. When the County started looking at this we decided if we couldn't save 5 percent the County would no go

Members of the Board of Chosen Freeholders
August 13, 2015
Summary of the Pre-Board meeting of August 12, 2015
Page 2

forward. Freeholder Bartlett stated that the final savings to the County in interest is \$4.7 million over the next 12 years over what the County would have paid if we did not refinance these bonds. The Freeholder pointed out that the County received such a favorable rate because of its excellent bond rating. Both Fitch and Moody's have maintained the County's Triple A bond rating with a stable outlook to the future. Director Bartlett noted that this is the highest rating you can receive from the bonding companies and Fitch advised that the County's stable financial performance reflects a history of conservative budgeting and careful capital planning.

Director Bartlett stated that the County budget did include a slight tax increase in this year's budget; however, Fitch Ratings looked on this in a positive way, stating it was a rate that meets the County's needs. The Director noted that the County increased the surplus by \$800,000 and the rating agencies looked favorable on this as well. Director Bartlett stated that Moody's advised that the County's recovery from Superstorm Sandy as being very positive due to the Shared Services Agreements and the fact that the County had \$100 million worth of expenditures without borrowing money to do this. The Director noted that the County borrowed from "itself" advising that this was all paid back to the satisfaction of FEMA. Director Bartlett stated that this demonstrates the County's tremendous ability to pay the bills and the way the County has operated over the years which has given the Triple A bond rating and a stable future.

Director Bartlett stated that the County got the job done and saved over \$4.7 million by the bond refunding; noting that very few counties in the Country can say this. Freeholder Kelly stated that the County helped towns put the County back together again and the County was in a position to do this; noting that the reconstruction couldn't begin after Superstorm Sandy until all the debris was removed. Director Bartlett stated that Ocean County was the only county in the State that could do this and did it.

Director Bartlett thanked Julie Tarrant for her professionalism and hard work, noting that the bond refunding was a very complicated process.

Freeholder Kelly noted that the Board of Health does routine testing after rain. The Freeholder noted the tremendous job of rebuilding Route 35 by the State; however, he noted that there were some runoff issues this week. The Freeholder noted that the County has been in contact with the NJ Department of Transportation (NJDOT) to determine what happened. Freeholder Kelly asked Frank Scarantino to provide an overview of the week.

Mr. Scarantino stated that last Wednesday the pump station at 8th Street in Seaside Park discharged and created a plume in the Barnegat Bay which kicked up sediment. Mr. Scarantino indicated that the pump kicked on for the first time and there were some difficulties with the electrical controls for the pump. The pump station on 8th Street malfunctioned and came on full force. Mr. Scarantino stated that the NJDOT is taking steps to prevent this from happening again. Mr. Scarantino advised that the Ocean County Health Department immediately went to the site of the plume and took samples. They did not discover any high levels of anything hazardous to humans, everything was within acceptable levels. The Ocean County Health Department continues to monitor this. Mr. Scarantino

Members of the Board of Chosen Freeholders
August 13, 2015
Summary of the Pre-Board meeting of August 12, 2015
Page 3

stated that there was no rain for a long period and this was a heavy rain for the first "flush" of the systems, flushing whatever was in the pipes. The NJDOT is looking at what can be done to identify the source of the problem. Director Bartlett noted that it could be that the force of the water coming out of the pipe churned up the bottom of the Bay. Freeholder Lacey that the first flush contained organic matter that was sitting in the pipes and a big rain flushed the material out similar to the situation at the pump station in Point Pleasant. Freeholder Kelly stated that the County has to insure at the end of the day that the system operates property, it is in our County.

Mr. Scarantino reviewed the items listed on the attached Engineering Department agenda. There were no questions or comments, and all items will be listed on the agenda for the August 19, 2015 Board meeting.

Ms. Wioland reviewed the Clerk of the Board's agenda for the Board meeting of August 19, 2015. There were no questions or comments.

Director Bartlett asked the Board members for comments.

There were no comments from the members or the Administrator.

Ms. Vasil read the resolution to move to closed session.

On a motion by Freeholder Lacey, seconded by Freeholder Vicari, the meeting moved to Closed Session at 4:40 PM for personnel discussion, appointments, reappointments, property acquisition and possible litigation. The motion was unanimously carried. Director Bartlett stated that after the Closed Session the Board will return to Open Session to formally close the meeting; however, no action will be taken when the meeting returns to Open Session.

The meeting returned to Open Session at 5:15 PM. There being no further business, on a motion by Freeholder Kelly, seconded by Freeholder Lacey, the meeting adjourned at 5:16 PM.

MJF:mac

REVISED - FINAL

ENGINEERING DEPARTMENT AGENDA

Pre-Board Meeting of:

August 12, 2015

For Board Meeting of:

August 19, 2015

RECOMMEND ADVERTISEMENT

1. Reconstruction of the Hyson Road-Cooks Road Intersection, Jackson Township

MISCELLANEOUS

1. Bond Release Resolution.
2. Resolution authorizing the execution of an Agreement between the County of Ocean and the Township of Manchester for the installation of an Intersection Control Beacon at the intersection of Pinewald-Keswick Road (CR #55) and Fox Street-Pine Ridge Boulevard, Manchester Township.
3. Resolution authorizing the execution of an Agreement between the County of Ocean and the Township of Lakewood for the installation of a Traffic Signal at the intersection of Airport Road (CR #88) and Garden State Parkway Interchange 89, Lakewood Township.
4. Resolution authorizing the execution of an Agreement between the County of Ocean and the Township of Lakewood for the installation of a Traffic Signal at the intersection of Hope Chapel Road (CR #3) and Miller Road (CR #44), Lakewood Township.
5. Resolution authorizing the execution of an Agreement between the County of Ocean and the Township of Lakewood for the installation of a Traffic Signal at the intersection of Cedar Bridge Avenue (CR #5) and Avenue of the States, Lakewood Township.
6. Resolution authorizing the release of a Maintenance Bond to Quick Chek Corporation for modifications and improvements to the traffic signal at Leesville Road-Don Connor Boulevard and Veterans Highway (County Route 528), Jackson Township.
7. Amend Motion to acquire right-of-way and/or easement(s) by gift, purchase, exchange or condemnation for the purpose of bridge reconstruction on East Bay Avenue (C.R. #2) Over Double Creek, Township of Barnegat (two locations).

MOTION

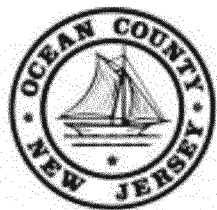
August 12, 2015

BE IT RESOLVED, THAT A CLOSED SESSION WILL BE HELD AT THIS TIME TO DISCUSS:

PERSONNEL – Review of Personnel Resolution

APPOINTMENT – To the Ocean County Human Services Advisory Council

BE IT FURTHER RESOLVED THAT THE MINUTES OF THIS MEETING WILL BE MADE AVAILABLE TO THE PUBLIC UPON FINAL ACTION BEING TAKEN IN ACCORDANCE WITH THE PROVISIONS OF SAID LAW.



Ocean County Board of Chosen Freeholders

OFFICE OF THE
OCEAN COUNTY FREEHOLDERS

Director John C. Bartlett, Jr.
Deputy Director Gerry P. Little
Freeholder John P. Kelly
Freeholder James F. Lacey
Freeholder Joseph H. Vicari

101 Hooper Ave
Toms River, New Jersey
08754-2191
Tel: 732-929-2005
Fax: 732-505-1918

Board Meeting Agenda

Date: September 16, 2015 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

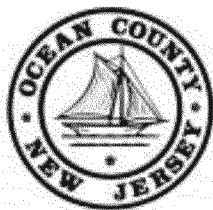
Agenda: Approving the Minutes of the Board Meeting of 8/19/2015.

Official Resolution#	2015001100						
Meeting Date	09/16/2015						
Introduced Date	09/16/2015						
Adopted Date	09/16/2015						
Agenda Item	h-4						
CAF #							
Purchase Req. #							
Result	Adopted						
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Bartlett, Jr.	✓				✓		
Little	✓				✓		
Kelly	✓			✓	✓		
Lacey	✓				✓		
Vicari	✓		✓		✓		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

Betty Vicari

Clerk Of The Board



Ocean County Board of Chosen Freeholders

OFFICE OF THE
OCEAN COUNTY FREEHOLDERS

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Deputy Director Gerry P. Little
Freeholder John P. Kelly
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08754-2191
Tel: 732-929-2005
Fax: 732-505-1918

Board Meeting Agenda

Date: September 16, 2015 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Approving the OC Master Payroll paid on 9/9/2015 for the payroll period of 8/13/2015 through 8/26/2015 and for the payroll period of 8/27/2015 through 9/9/2015, in the amount of \$5,070,068.91.

Official Resolution#	2015001101						
Meeting Date	09/16/2015						
Introduced Date	09/16/2015						
Adopted Date	09/16/2015						
Agenda Item	h-5						
CAF #							
Purchase Req. #							
Result	Adopted						
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Bartlett, Jr.	✓				✓		
Little	✓				✓		
Kelly	✓			✓	✓		
Lacey	✓				✓		
Vicari	✓		✓		✓		

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Betty Varil

Clerk Of The Board



COUNTY OF OCEAN
DEPARTMENT OF FINANCE

JULIE N. TARRANT
County Comptroller & CFO

RECORDED
2015 SEP -4 P 3:20
CATHY A. ERNST
Assistant Comptroller

September 4, 2015

Board of Chosen Freeholders
Ocean County Administration Building
Toms River, New Jersey 08754

Dear Board Members:

Accompanying this letter, you will find a copy of the Master Payroll for the payment of all employees of the County of Ocean, setting forth the amounts to be paid on September 9, 2015. This is for the payroll period of August 13, 2015 through August 26, 2015 and for the payroll period August 27, 2015 through September, 2015. These payments were made in accordance with the Resolution passed by your Board on June 21, 1972.

Very truly yours,

Julie N. Tarrant
Comptroller

JNTdmd
Pay #15-18
Pd. 09/09/2015

Introduced on: September 16, 2015

Adopted on: September 16, 2015
Official Resolution#: 2015001101
P.O. BOX 2191 ★ ADMINISTRATION BUILDING, TOMS RIVER, NEW JERSEY 08754-2191 ★ (732) 929-2127 ★ 1-800-722-0291 ★ FAX # (732) 506-5129

COUNTY OF OCEAN, NJ
DEPARTMENT OF FINANCE
MASTER PAYROLL CERTIFICATION

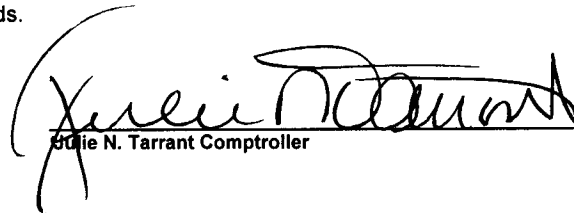
09/04/15

AMOUNT \$ 5,070,068.91

PERIOD FROM: August 13, 2015 TO: August 26, 2015
FROM: August 27, 2015 TO: September 9, 2015

FUND	BANK #	CHECK #	AMOUNT
016	01	wire	4,379,867.40
630	24	24-	0.00
905	26	26-1891	4,744.08
209	67	67-1543	672,405.09
210	68	68-3159	8,691.35
207	73	73-1373	0.46
201	83	N/A	0.00
225	97	97-1427	4,360.53

Julie N. Tarrant being duly sworn according to law, upon her oath, depose and says that the within County Payroll has been examined by her and has approved the amount of wages for each person as submitted by the various Department Heads.


Julie N. Tarrant Comptroller

Approved by the Board of Chosen Freeholders

Director



Ocean County Board of Chosen Freeholders

OFFICE OF THE
OCEAN COUNTY FREEHOLDERS

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Freeholder James F. Lacey
Freeholder Joseph H. Vicari

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08754-2191
Tel: 732-929-2005
Fax: 732-505-1918

Board Meeting Agenda

Date: September 16, 2015 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Approving the Plans and Specifications and authorizing the County Engineer to advertise for the receipt of bids for the Reconstruction of East County Line Road (County Route 526) (Apple Street to Route 549), Phase IV: Ridge Avenue/Joe Parker Road Intersection, Lakewood Township.

Official Resolution#	2015001102						
Meeting Date	09/16/2015						
Introduced Date	09/16/2015						
Adopted Date	09/16/2015						
Agenda Item	h-6						
CAF #							
Purchase Req. #							
Result	Adopted						
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Bartlett, Jr.	✓				✓		
Little	✓				✓		
Kelly	✓			✓	✓		
Lacey	✓				✓		
Vicari	✓		✓		✓		

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Betty Varil

Clerk Of The Board

MOTION

September 16, 2015

On motion duly made, seconded and carried, the plans and specifications for the **Reconstruction of East County Line Road (County Route 526) (Apple Street to Route 549), Phase IV: Ridge Avenue/Joe Parker Road Intersection, Township of Lakewood** were approved and the proper officers of the Board were authorized and directed to advertise.



Ocean County Board of Chosen Freeholders

OFFICE OF THE
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Freeholder Joseph H. Vicari

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Toms River, New Jersey
08754-2191
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Fax: 732-505-1918

Board Meeting Agenda

Date: September 16, 2015 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Approving the Plans and Specifications and authorizing the County Engineer to advertise for the receipt of bids for the Replacement of Curb and Sidewalk at Various Locations in Ocean County, Contract 2015.

Official Resolution#	2015001103						
Meeting Date	09/16/2015						
Introduced Date	09/16/2015						
Adopted Date	09/16/2015						
Agenda Item	h-7						
CAF #							
Purchase Req. #							
Result	Adopted						
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Bartlett, Jr.	✓				✓		
Little	✓				✓		
Kelly	✓			✓	✓		
Lacey	✓				✓		
Vicari	✓		✓		✓		

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Betty Vicari

Clerk Of The Board

MOTION

September 16, 2015

On motion duly made, seconded and carried, the plans and specifications for the **Replacement of Curb and Sidewalk at Various Locations in Ocean County, Contract 2015** were approved and the proper officers of the Board were authorized and directed to advertise.



Ocean County Board of Chosen Freeholders

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Freeholder Joseph H. Vicari

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Toms River, New Jersey
08754-2191
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Fax: 732-505-1918

Board Meeting Agenda

Date: September 16, 2015 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Approving the Plans and Specifications and authorizing the County Engineer to advertise for the receipt of bids for the Rehabilitation of Wrights Bridge, Toms River Township.

Official Resolution#	2015001104						
Meeting Date	09/16/2015						
Introduced Date	09/16/2015						
Adopted Date	09/16/2015						
Agenda Item	h-8						
CAF #							
Purchase Req. #							
Result	Adopted						
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Bartlett, Jr.	✓				✓		
Little	✓				✓		
Kelly	✓			✓	✓		
Lacey	✓				✓		
Vicari	✓		✓		✓		

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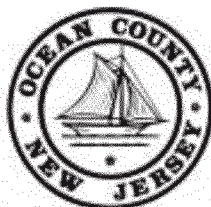
Betty Vicari

Clerk Of The Board

MOTION

September 16, 2015

On motion duly made, seconded and carried, the plans and specifications for the **Rehabilitation of Wrights Bridge, Township of Toms River** were approved and the proper officers of the Board were authorized and directed to advertise.



Ocean County Board of Chosen Freeholders

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Freeholder Joseph H. Vicari

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Toms River, New Jersey
08754-2191
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Board Meeting Agenda

Date: September 16, 2015 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Authorizing the acquisition of Right-of-Way and/or Easement(s) by gift, purchase, exchange or condemnation for the repair of drainage pipes located along Melrose Drive, Toms River Township, for purpose of improving drainage (two parcels).

Official Resolution#	2015001105						
Meeting Date	09/16/2015						
Introduced Date	09/16/2015						
Adopted Date	09/16/2015						
Agenda Item	h-9						
CAF #							
Purchase Req. #							
Result	Adopted						
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Bartlett, Jr.	✓				✓		
Little	✓				✓		
Kelly	✓			✓	✓		
Lacey	✓				✓		
Vicari	✓		✓		✓		

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Betty Vicari

Clerk Of The Board

MOTION

September 16, 2015

On a motion duly made, seconded and carried, the County Engineer was authorized to acquire right-of-way and/or easement(s) by gift, purchase, exchange or condemnation for the repair of drainage pipes located along Melrose Drive, Toms River Township, for purposes of improving drainage.

from:

Parcel 1

Chelsea Square Condo Association
Being a P/O Lot 25, Block 654.03
Toms River Township

Parcel 2

Robert Hildick
Being a P/O Lot 26, Block 654.03
Toms River Township

and County Counsel was authorized to prepare and record all necessary documents.



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101 Hooper Ave
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08754-2191
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Fax: 732-505-1918

Board Meeting Agenda

Date: September 16, 2015 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Authorizing the acquisition of Right-of-Way and/or Easement(s) by gift, purchase, exchange or condemnation for Road Improvement on Route 547, South Hope Chapel Road, Jackson Township (one parcel).

Official Resolution#	2015001106						
Meeting Date	09/16/2015						
Introduced Date	09/16/2015						
Adopted Date	09/16/2015						
Agenda Item	h-10						
CAF #							
Purchase Req. #							
Result	Adopted						
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Bartlett, Jr.	✓				✓		
Little	✓				✓		
Kelly	✓			✓	✓		
Lacey	✓				✓		
Vicari	✓		✓		✓		

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Betty Varil

Clerk Of The Board

MOTION

September 16, 2015

On motion duly made, seconded and carried, the County Engineer was authorized to acquire right-of-way and/or easement(s) by gift, purchase, exchange or condemnation for a road improvement on Route 547, South Hope Chapel Road, Jackson Township.

from:

Parcel 1

Diane Ault Cullen, Esq., Trustee of the Sylvia I. Tambor Trust
Being a P/O Lot 26, Block 23001
Jackson Township

and County Counsel was authorized to prepare and record all necessary documents.



Ocean County Board of Chosen Freeholders

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Board Meeting Agenda

Date: September 16, 2015 - 4:00 PM
Location: Administration Building
Room 119
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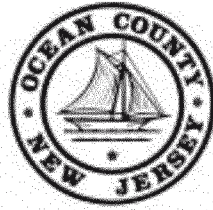
Agenda: TRAFFIC SAFETY IMPROVEMENTS

Official Resolution#		
Meeting Date	09/16/2015	
Introduced Date	09/16/2015	
Adopted Date	09/16/2015	
Agenda Item	i	
CAF #		
Purchase Req. #		
Result	Adopted	
FREEHOLDER	PRES.	ABS.
	MOVE	SEC
	AYE	NAY
	ABST.	
Bartlett, Jr.	✓	
Little	✓	
Kelly	✓	✓
Lacey	✓	✓
Vicari	✓	✓

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

Betty Vicari

Clerk Of The Board



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Board Meeting Agenda

Date: September 16, 2015 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Consenting to Lavallette Borough's Ordinance #2015-06(1142) Two Hour Time Limit Parking on C.R. #87 (Bay Boulevard).

Official Resolution#	2015001112						
Meeting Date	09/16/2015						
Introduced Date	09/16/2015						
Adopted Date	09/16/2015						
Agenda Item	i-1						
CAF #							
Purchase Req. #							
Result	Adopted						
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Bartlett, Jr.	✓				✓		
Little	✓				✓		
Kelly	✓			✓	✓		
Lacey	✓				✓		
Vicari	✓		✓		✓		

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Betty Vicari

Clerk Of The Board

R E S O L U T I O N

September 16, 2015

W H E R E A S, the Borough of Lavallette has adopted an Ordinance Number 2015-06(1142), establishing Two Hour Time Limit Parking on Bay Boulevard; and

W H E R E A S, the Borough of Lavallette has requested approval of the Board of Chosen Freeholders of the County of Ocean where the Ordinance would pertain to roads under the jurisdiction of the County of Ocean; and

W H E R E A S, the Board of Chosen Freeholders had reviewed this Ordinance and has no objections to the regulations which have been established.

NOW, THEREFORE, BE IT RESOLVED by the **BOARD** of **CHOSEN FREEHOLDERS** of the **COUNTY** of **OCEAN, STATE** of **NEW JERSEY**, as follows:

1. That the Ordinance of the Borough of Lavallette, entitled as above, is hereby approved where the same effect roads now under the jurisdiction of the **COUNTY** of **OCEAN**.
2. All Signing required for the enforcement of the regulations shall be the responsibility of the Borough of Lavallette.
3. That certified copies of this Resolution shall be sent to the Clerk of the Borough of Lavallette, and to the County Engineer.

ORDINANCE NO. 2015-06 (1142)

AN ORDINANCE OF THE BOROUGH OF LAVALLETTE AMENDING CHAPTER 89 OF THE GENERAL ORDINANCES OF THE BOROUGH OF LAVALLETTE, COUNTY OF OCEAN, STATE OF NEW JERSEY ENTITLED "VEHICLES AND TRAFFIC"

BE IT RESOLVED by the Mayor and Council of the Borough of Lavallette, County of Ocean, State of New Jersey, as follows:

Deletions are shown by ~~strike through~~; additions are shown by underline.

SECTION 1. Section § 89-19 of the Code of the Borough of Lavallette entitled "Schedule III: Time Limited Parking" is hereby amended and supplemented to add a two-hour parking space requirement along a section of Bay Boulevard.

§ 89-19. Schedule III: Time Limit Parking.

In accordance with the provisions of § 89-5, no person shall park a vehicle, for longer than the time limit shown, upon any of the following described streets or parts of street:

Name of Street	Sides	Time Limit	Hours	Location
<u>Bay Boulevard</u>	<u>East</u>	<u>2 hours</u>	<u>7:00 a.m. to 7:00 p.m. (during the Lavallette bathing season)</u>	<u>Beginning at a point 38' north of the northerly curblin<u>e</u> of Reese Avenue and extending to a point 20' northerly therefrom</u>

SECTION 2. Section § 89-19 of the Code of the Borough of Lavallette entitled "Schedule III: Time Limited Parking" is hereby amended and supplemented to remove a two-hour parking space requirement along a section of Bay Boulevard.

§ 89-19. Schedule III: Time Limit Parking.

In accordance with the provisions of § 89-5, no person shall park a vehicle, for longer than the time limit shown, upon any of the following described streets or parts of street:

Name of Street	Sides	Time Limit	Hours	Location
Bay Boulevard	East	2 hours	7:00 a.m. to 7:00 p.m. (during the Lavallette bathing season)	Beginning at a point 38' south of the southerly curblin<u>e</u> of Reese Avenue and extending to a point 20' southerly therefrom

SECTION 3. If any section, subsection, sentence, clause, phrase or portion of this ordinance is for any reason held invalid or unconstitutional by a court of competent jurisdiction, such portion

shall be deemed a separate, distinct and independent provision, and such holding shall not affect the validity of the remaining portions hereof.

SECTION 4. All ordinances or parts of ordinances inconsistent herewith are hereby repealed.

SECTION 5. This ordinance shall take effect immediately upon its enactment after second reading and publication as required by law.

NOTICE OF PENDING ORDINANCE

ORDINANCE NO. 2015-06 (1142)

AN ORDINANCE OF THE BOROUGH OF LAVALLETTE AMENDING CHAPTER 89 OF THE GENERAL ORDINANCES OF THE BOROUGH OF LAVALLETTE, COUNTY OF OCEAN, STATE OF NEW JERSEY ENTITLED "VEHICLES AND TRAFFIC"

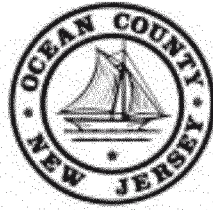
The ordinance published herewith was introduced and passed upon first reading at a meeting of the governing body of the Borough of Lavallette, in the County of Ocean, State of New Jersey, held on the 17th day of August 2015. It will be further considered for final passage after public hearing thereon, at a meeting of said governing body to be held in the Lavallette First Aid Building located at 1207 Bay Boulevard, Lavallette, New Jersey, on September 8, 2015 at 7:00 p.m. or as soon thereafter as said matter can be reached, at which time and place all persons who may be interested therein shall be given the opportunity to be heard concerning said Ordinance.

A copy of this ordinance has been posted on the bulletin board upon which public notices are customarily posted in the Borough Hall of the Borough during the week prior to and up to and including the date of such meeting; copies of the ordinance are available to the general public of the Borough who shall request such copies, at the office of the Acting Borough Clerk in said Borough of Lavallette, in the County of Ocean, New Jersey



CHRISTOPHER F. PARLOW
Municipal Clerk

LaCicero	Moved	Second	Aye	Nay	Abstain	Absent
Borowski						✓
Filippone	✓		✓			
Zalom			✓			
Stogdill		✓	✓			
Finter			✓			
Lamb			✓			



Ocean County Board of Chosen Freeholders

OFFICE OF THE
OCEAN COUNTY FREEHOLDERS

Director John C. Bartlett, Jr.
Deputy Director Gerry P. Little
Freeholder John P. Kelly
Freeholder James F. Lacey
Freeholder Joseph H. Vicari

101 Hooper Ave
Toms River, New Jersey
08754-2191
Tel: 732-929-2005
Fax: 732-505-1918

Board Meeting Agenda

Date: September 16, 2015 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Authorizing the execution of an Electrical Agreement for a Traffic Signal at C.R. #16 (Burrsville Road) and Garden State Parkway Ramps NBX and NB1E, Brick Township.

Official Resolution#	2015001113						
Meeting Date	09/16/2015						
Introduced Date	09/16/2015						
Adopted Date	09/16/2015						
Agenda Item	i-2						
CAF #							
Purchase Req. #							
Result	Adopted						
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Bartlett, Jr.	✓				✓		
Little	✓				✓		
Kelly	✓			✓	✓		
Lacey	✓				✓		
Vicari	✓		✓		✓		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

Betty Vicari

Clerk Of The Board

RESOLUTION

September 16, 2015

BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, that the Director and Clerk of the Board are hereby authorized to execute an agreement with the Township of Brick for the purpose of electrical service, battery backup and maintenance of the traffic signal at the intersection of Burrsville Road (County Road #16) and Garden State Parkway Ramps NBX and NB1E, in the Township of Brick.

BE IT FURTHER RESOLVED that certified copies of this Resolution shall be forwarded to the County Engineer and to the Clerk of the Township of Brick.

RESOLUTION OF THE TOWNSHIP OF BRICK, COUNTY OF OCEAN, STATE OF NEW JERSEY, AUTHORIZING THE EXECUTION OF FOUR (4) AGREEMENTS WITH THE COUNTY OF OCEAN FOR INSTALLATION OF BATTERY BACKUP SYSTEMS AND TRAFFIC SIGNALS AT CERTAIN ROADWAY INTERSECTIONS

WHEREAS, the County of Ocean desires to install a battery backup at two (2) existing traffic signals in the Township, and has proposed agreements for both installations, and where the traffic signals are located at:

- (1) The intersection of Burnt Tavern Road (County Road # 63) and Lanes Mill Road (County Road #12); and
(2) The intersection of Burnt Tavern Road (County Road # 63) and The Boulevard; and

WHEREAS, the County of Ocean desires to construct traffic signals at two (2) roadway intersections in the Township, and which include:

- (1) The intersection of Burrsville Road (County Road # 16) and Garden State Parkway Ramps NBX and NB1E; and
(2) The intersection of Lanes Mill Road (County Road #12) and Garden State Parkway Ramp NB3E and Jug handle Ramps A and C; and

WHEREAS, the four (4) proposed Agreements each provide that the Township will provide the necessary electric current for each of the traffic signals, through the utility company, and pay for such costs, while the county will be obligated to construct the battery backups and to construct and maintain the traffic signals at such intersections; and

WHEREAS, the Township Council desires to authorize the Mayor to execute, and the Township Clerk to attest, to the four (4) proposed Agreements;

NOW, THEREFORE, BE IT RESOLVED:

- 1. That the Mayor is hereby authorized to execute and the Clerk to attest to an Agreement between the County of Ocean and the Township for the construction of a battery backup system for the traffic signal located at the intersection of Burnt Tavern Road (County Road # 63) and Lanes Mill Road (County Road #12).
2. That the Mayor is hereby authorized to execute and the Clerk to attest to an Agreement between the County of Ocean and the Township for the construction of a battery backup system for the traffic signal located at the intersection of Burnt Tavern Road (County Road # 63) and The Boulevard.
3. That the Mayor is hereby authorized to execute and the Clerk to attest to an Agreement between the County of Ocean and the Township for the placement of a traffic signal at the intersection of Burrsville Road (County Road # 16) and Garden State Parkway Ramps NBX and NB1E.
4. That the Mayor is hereby authorized to execute and the Clerk to attest to an Agreement between the County of Ocean and the Township for the placement of a traffic signal at the intersection of Lanes Mill Road (County Road #12) and Garden State Parkway Ramp NB3E and Jug handle Ramps A and C.
5. That a copy of said Agreements shall be kept on file and made available for public inspection at the Office of the Township Clerk during normal business hours.
6. That the Township Clerk shall forward a certified copy of this resolution to the County of Ocean.

Handwritten signature and date: 8/26/15

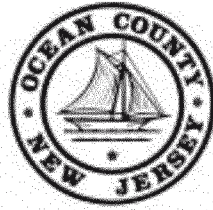
CERTIFICATION

I, Lynnette A. Iannarone, Clerk of the Township of Brick, County of Ocean, State of New Jersey, do hereby certify the foregoing to be a true and correct copy of a Resolution adopted by the Township Council of the Township of Brick at a meeting of said Township Council held on August 25, 2015.

IN WITNESS WHEREOF, I have hereunto set my hand and seal of the Township this 25th day of August, 2015.

Handwritten signature of Lynnette A. Iannarone and printed name: LYNNETTE A. IANNARONE TOWNSHIP CLERK

Table with columns for Agenda #, Date, Agenda #, Date, and Official Resolution #. Contains handwritten entries: 4-10, 8/25/15, and 2015001113.



Ocean County Board of Chosen Freeholders

OFFICE OF THE
OCEAN COUNTY FREEHOLDERS

Director John C. Bartlett, Jr.
Deputy Director Gerry P. Little
Freeholder John P. Kelly
Freeholder James F. Lacey
Freeholder Joseph H. Vicari

101 Hooper Ave
Toms River, New Jersey
08754-2191
Tel: 732-929-2005
Fax: 732-505-1918

Board Meeting Agenda

Date: September 16, 2015 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Authorizing the execution of an Electrical Agreement for a Traffic Signal at C.R. #63 (Burnt Tavern Road) and The Boulevard, Brick Township.

Official Resolution#	2015001114						
Meeting Date	09/16/2015						
Introduced Date	09/16/2015						
Adopted Date	09/16/2015						
Agenda Item	i-3						
CAF #							
Purchase Req. #							
Result	Adopted						
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Bartlett, Jr.	✓				✓		
Little	✓				✓		
Kelly	✓			✓	✓		
Lacey	✓				✓		
Vicari	✓		✓		✓		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

Betty Vicari

Clerk Of The Board

RESOLUTION

September 16, 2015

BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, that the Director and Clerk of the Board are hereby authorized to execute an agreement with the Township of Brick for the purpose of electrical service, battery backup and maintenance of the traffic signal at the intersection of Burnt Tavern Road (County Road #63) and The Boulevard, in the Township of Brick.

BE IT FURTHER RESOLVED that certified copies of this Resolution shall be forwarded to the County Engineer and to the Clerk of the Township of Brick.

RESOLUTION OF THE TOWNSHIP OF BRICK, COUNTY OF OCEAN, STATE OF NEW JERSEY, AUTHORIZING THE EXECUTION OF FOUR (4) AGREEMENTS WITH THE COUNTY OF OCEAN FOR INSTALLATION OF BATTERY BACKUP SYSTEMS AND TRAFFIC SIGNALS AT CERTAIN ROADWAY INTERSECTIONS

WHEREAS, the County of Ocean desires to install a battery backup at two (2) existing traffic signals in the Township, and has proposed agreements for both installations, and where the traffic signals are located at:

- (1) The intersection of Burnt Tavern Road (County Road # 63) and Lanes Mill Road (County Road #12); and
(2) The intersection of Burnt Tavern Road (County Road # 63) and The Boulevard; and

WHEREAS, the County of Ocean desires to construct traffic signals at two (2) roadway intersections in the Township, and which include:

- (1) The intersection of Burrsville Road (County Road # 16) and Garden State Parkway Ramps NBX and NB1E; and
(2) The intersection of Lanes Mill Road (County Road #12) and Garden State Parkway Ramp NB3E and Jug handle Ramps A and C; and

WHEREAS, the four (4) proposed Agreements each provide that the Township will provide the necessary electric current for each of the traffic signals, through the utility company, and pay for such costs, while the county will be obligated to construct the battery backups and to construct and maintain the traffic signals at such intersections; and

WHEREAS, the Township Council desires to authorize the Mayor to execute, and the Township Clerk to attest, to the four (4) proposed Agreements;

NOW, THEREFORE, BE IT RESOLVED:

- 1. That the Mayor is hereby authorized to execute and the Clerk to attest to an Agreement between the County of Ocean and the Township for the construction of a battery backup system for the traffic signal located at the intersection of Burnt Tavern Road (County Road # 63) and Lanes Mill Road (County Road #12).
2. That the Mayor is hereby authorized to execute and the Clerk to attest to an Agreement between the County of Ocean and the Township for the construction of a battery backup system for the traffic signal located at the intersection of Burnt Tavern Road (County Road # 63) and The Boulevard.
3. That the Mayor is hereby authorized to execute and the Clerk to attest to an Agreement between the County of Ocean and the Township for the placement of a traffic signal at the intersection of Burrsville Road (County Road # 16) and Garden State Parkway Ramps NBX and NB1E.
4. That the Mayor is hereby authorized to execute and the Clerk to attest to an Agreement between the County of Ocean and the Township for the placement of a traffic signal at the intersection of Lanes Mill Road (County Road #12) and Garden State Parkway Ramp NB3E and Jug handle Ramps A and C.
5. That a copy of said Agreements shall be kept on file and made available for public inspection at the Office of the Township Clerk during normal business hours.
6. That the Township Clerk shall forward a certified copy of this resolution to the County of Ocean.

CERTIFICATION

I, Lynnette A. Iannarone, Clerk of the Township of Brick, County of Ocean, State of New Jersey, do hereby certify the foregoing to be a true and correct copy of a Resolution adopted by the Township Council of the Township of Brick at a meeting of said Township Council held on August 25, 2015.

IN WITNESS WHEREOF, I have hereunto set my hand and seal of the Township this 25th day of August, 2015.

[Signature]
LYNNETTE A. IANNARONE
TOWNSHIP CLERK

Table with columns: Agenda #, Date, Agenda #, Date, Agenda #, Date. Contains handwritten entries: 4-10, 8/25/15, 4-10, 8/25/15, 4-10, 8/25/15.

September 16, 2015
September 16, 2015
2015001114

Handwritten initials and date: 8/26/15



Ocean County Board of Chosen Freeholders

OFFICE OF THE
OCEAN COUNTY FREEHOLDERS

Director John C. Bartlett, Jr.
Deputy Director Gerry P. Little
Freeholder John P. Kelly
Freeholder James F. Lacey
Freeholder Joseph H. Vicari

101 Hooper Ave
Toms River, New Jersey
08754-2191
Tel: 732-929-2005
Fax: 732-505-1918

Board Meeting Agenda

Date: September 16, 2015 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Authorizing the execution of an Electrical Agreement for a Traffic Signal at C.R. #63 (Burnt Tavern Road) and C.R. #12 (Lanes Mills Road), Brick Township.

Official Resolution#	2015001115						
Meeting Date	09/16/2015						
Introduced Date	09/16/2015						
Adopted Date	09/16/2015						
Agenda Item	i-4						
CAF #							
Purchase Req. #							
Result	Adopted						
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Bartlett, Jr.	✓				✓		
Little	✓				✓		
Kelly	✓			✓	✓		
Lacey	✓				✓		
Vicari	✓		✓		✓		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

Betty Vicari

Clerk Of The Board

RESOLUTION

September 16, 2015

BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, that the Director and Clerk of the Board are hereby authorized to execute an agreement with the Township of Brick for the purpose of electrical service, battery backup and maintenance of the traffic signal at the intersection of Burnt Tavern Road (County Road #63) and Lanes Mill Road (County Road #12), in the Township of Brick.

BE IT FURTHER RESOLVED that certified copies of this Resolution shall be forwarded to the County Engineer and to the Clerk of the Township of Brick.

RESOLUTION OF THE TOWNSHIP OF BRICK, COUNTY OF OCEAN, STATE OF NEW JERSEY, AUTHORIZING THE EXECUTION OF FOUR (4) AGREEMENTS WITH THE COUNTY OF OCEAN FOR INSTALLATION OF BATTERY BACKUP SYSTEMS AND TRAFFIC SIGNALS AT CERTAIN ROADWAY INTERSECTIONS

WHEREAS, the County of Ocean desires to install a battery backup at two (2) existing traffic signals in the Township, and has proposed agreements for both installations, and where the traffic signals are located at:

- (1) The intersection of Burnt Tavern Road (County Road # 63) and Lanes Mill Road (County Road #12); and
- (2) The intersection of Burnt Tavern Road (County Road # 63) and The Boulevard; and

WHEREAS, the County of Ocean desires to construct traffic signals at two (2) roadway intersections in the Township, and which include:

- (1) The intersection of Burrsville Road (County Road # 16) and Garden State Parkway Ramps NBX and NB1E; and
- (2) The intersection of Lanes Mill Road (County Road #12) and Garden State Parkway Ramp NB3E and Jug handle Ramps A and C; and

WHEREAS, the four (4) proposed Agreements each provide that the Township will provide the necessary electric current for each of the traffic signals, through the utility company, and pay for such costs, while the county will be obligated to construct the battery backups and to construct and maintain the traffic signals at such intersections; and

WHEREAS, the Township Council desires to authorize the Mayor to execute, and the Township Clerk to attest, to the four (4) proposed Agreements;

NOW, THEREFORE, BE IT RESOLVED:

1. That the Mayor is hereby authorized to execute and the Clerk to attest to an Agreement between the County of Ocean and the Township for the construction of a battery backup system for the traffic signal located at the intersection of Burnt Tavern Road (County Road # 63) and Lanes Mill Road (County Road #12).
2. That the Mayor is hereby authorized to execute and the Clerk to attest to an Agreement between the County of Ocean and the Township for the construction of a battery backup system for the traffic signal located at the intersection of Burnt Tavern Road (County Road # 63) and The Boulevard.
3. That the Mayor is hereby authorized to execute and the Clerk to attest to an Agreement between the County of Ocean and the Township for the placement of a traffic signal at the intersection of Burrsville Road (County Road # 16) and Garden State Parkway Ramps NBX and NB1E.
4. That the Mayor is hereby authorized to execute and the Clerk to attest to an Agreement between the County of Ocean and the Township for the placement of a traffic signal at the intersection of Lanes Mill Road (County Road #12) and Garden State Parkway Ramp NB3E and Jug handle Ramps A and C.
5. That a copy of said Agreements shall be kept on file and made available for public inspection at the Office of the Township Clerk during normal business hours.
6. That the Township Clerk shall forward a certified copy of this resolution to the County of Ocean.

CERTIFICATION

I, Lynnette A. Iannarone, Clerk of the Township of Brick, County of Ocean, State of New Jersey, do hereby certify the foregoing to be a true and correct copy of a Resolution adopted by the Township Council of the Township of Brick at a meeting of said Township Council held on August 25, 2015.

IN WITNESS WHEREOF, I have hereunto set my hand and seal of the Township this 25th day of August, 2015.

Lynnette A. Iannarone
LYNNETTE A. IANNARONE
TOWNSHIP CLERK

Agenda #	8/ Date
4-10	25/15
Agenda #	Date
Adopted on:	September 16, 2015
Official Resolution#:	September 16, 2015
Agenda #	Date
	2015001115

cc: 8/26/15



Ocean County Board of Chosen Freeholders

OFFICE OF THE
OCEAN COUNTY FREEHOLDERS

Director John C. Bartlett, Jr.
Deputy Director Gerry P. Little
Freeholder John P. Kelly
Freeholder James F. Lacey
Freeholder Joseph H. Vicari

101 Hooper Ave
Toms River, New Jersey
08754-2191
Tel: 732-929-2005
Fax: 732-505-1918

Board Meeting Agenda

Date: September 16, 2015 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Authorizing the execution of an Electrical Agreement for a Traffic Signal at C.R. #12 (Lanes Mills Road) and Garden State Parkway Ramp NB3E and Jughandle Ramps A and C, Brick Township.

Official Resolution#	2015001116						
Meeting Date	09/16/2015						
Introduced Date	09/16/2015						
Adopted Date	09/16/2015						
Agenda Item	i-5						
CAF #							
Purchase Req. #							
Result	Adopted						
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Bartlett, Jr.	✓				✓		
Little	✓				✓		
Kelly	✓			✓	✓		
Lacey	✓				✓		
Vicari	✓		✓		✓		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

Betty Vicari

Clerk Of The Board

RESOLUTION

September 16, 2015

BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, that the Director and Clerk of the Board are hereby authorized to execute an agreement with the Township of Brick for the purpose of electrical service, battery backup and maintenance of the traffic signal at the intersection of Lanes Mill Road (County Road #12) and Garden State Parkway Ramp NB3E and Jughandle Ramps A and C, in the Township of Brick.

BE IT FURTHER RESOLVED that certified copies of this Resolution shall be forwarded to the County Engineer and to the Clerk of the Township of Brick.

RESOLUTION

RESOLUTION OF THE TOWNSHIP OF BRICK, COUNTY OF OCEAN, STATE OF NEW JERSEY, AUTHORIZING THE EXECUTION OF FOUR (4) AGREEMENTS WITH THE COUNTY OF OCEAN FOR INSTALLATION OF BATTERY BACKUP SYSTEMS AND TRAFFIC SIGNALS AT CERTAIN ROADWAY INTERSECTIONS

WHEREAS, the County of Ocean desires to install a battery backup at two (2) existing traffic signals in the Township, and has proposed agreements for both installations, and where the traffic signals are located at:

- (1) The intersection of Burnt Tavern Road (County Road # 63) and Lanes Mill Road (County Road #12); and
(2) The intersection of Burnt Tavern Road (County Road # 63) and The Boulevard; and

WHEREAS, the County of Ocean desires to construct traffic signals at two (2) roadway intersections in the Township, and which include:

- (1) The intersection of Burrsville Road (County Road # 16) and Garden State Parkway Ramps NBX and NB1E; and
(2) The intersection of Lanes Mill Road (County Road #12) and Garden State Parkway Ramp NB3E and Jug handle Ramps A and C; and

WHEREAS, the four (4) proposed Agreements each provide that the Township will provide the necessary electric current for each of the traffic signals, through the utility company, and pay for such costs, while the county will be obligated to construct the battery backups and to construct and maintain the traffic signals at such intersections; and

WHEREAS, the Township Council desires to authorize the Mayor to execute, and the Township Clerk to attest, to the four (4) proposed Agreements;

NOW, THEREFORE, BE IT RESOLVED:

- 1. That the Mayor is hereby authorized to execute and the Clerk to attest to an Agreement between the County of Ocean and the Township for the construction of a battery backup system for the traffic signal located at the intersection of Burnt Tavern Road (County Road # 63) and Lanes Mill Road (County Road #12).
2. That the Mayor is hereby authorized to execute and the Clerk to attest to an Agreement between the County of Ocean and the Township for the construction of a battery backup system for the traffic signal located at the intersection of Burnt Tavern Road (County Road # 63) and The Boulevard.
3. That the Mayor is hereby authorized to execute and the Clerk to attest to an Agreement between the County of Ocean and the Township for the placement of a traffic signal at the intersection of Burrsville Road (County Road # 16) and Garden State Parkway Ramps NBX and NB1E.
4. That the Mayor is hereby authorized to execute and the Clerk to attest to an Agreement between the County of Ocean and the Township for the placement of a traffic signal at the intersection of Lanes Mill Road (County Road #12) and Garden State Parkway Ramp NB3E and Jug handle Ramps A and C.
5. That a copy of said Agreements shall be kept on file and made available for public inspection at the Office of the Township Clerk during normal business hours.
6. That the Township Clerk shall forward a certified copy of this resolution to the County of Ocean.

CERTIFICATION

I, Lynnette A. Iannarone, Clerk of the Township of Brick, County of Ocean, State of New Jersey, do hereby certify the foregoing to be a true and correct copy of a Resolution adopted by the Township Council of the Township of Brick at a meeting of said Township Council held on August 25, 2015.

IN WITNESS WHEREOF, I have hereunto set my hand and seal of the Township this 25th day of August, 2015.

[Signature of Lynnette A. Iannarone]
LYNNETTE A. IANNARONE
TOWNSHIP CLERK

cc: 8/26/15

Table with columns: Agenda #, Date, Introduced on, Adopted on, Official Resolution #, Date. Contains handwritten entries: 8/25/15, September 16, 2015, 2015001116.



Ocean County Board of Chosen Freeholders

OFFICE OF THE
OCEAN COUNTY FREEHOLDERS

Director John C. Bartlett, Jr.
Deputy Director Gerry P. Little
Freeholder John P. Kelly
Freeholder James F. Lacey
Freeholder Joseph H. Vicari

101 Hooper Ave
Toms River, New Jersey
08754-2191
Tel: 732-929-2005
Fax: 732-505-1918

Board Meeting Agenda

Date: September 16, 2015 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Authorizing the installation of a Traffic Signal at C.R. #88 (Airport Road) and GSP Interchange 89, Lakewood Township.

Official Resolution#	2015001117						
Meeting Date	09/16/2015						
Introduced Date	09/16/2015						
Adopted Date	09/16/2015						
Agenda Item	i-6						
CAF #							
Purchase Req. #							
Result	Adopted						
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Bartlett, Jr.	✓				✓		
Little	✓				✓		
Kelly	✓			✓	✓		
Lacey	✓				✓		
Vicari	✓		✓		✓		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

Betty Vicari

Clerk Of The Board

RESOLUTION

September 16, 2015

WHEREAS, as a result of an engineering and traffic investigation it is deemed necessary to install a Traffic Signal at the intersection of County Road #88 (Airport Road) and County Road GSP Interchange 89 in the Township of Lakewood.

NOW, THEREFORE, BE IT RESOLVED by the **BOARD** of **CHOSEN FREEHOLDERS** of the **COUNTY** of **OCEAN**, in the **STATE** of **NEW JERSEY**, that:

Pursuant to the provisions of Public Law 2008, Chapter 110, the following location(s) shall be controlled by a traffic control signal based on the designated traffic signal plan

LOCATION

DESIGNATED PLAN

CR #88 (Airport Road)
and GSP Interchange 89

Plan #15 088 101
Plan Sheet #209 of 981
Dated May 2012

BE IT FURTHER RESOLVED that all former resolutions in conflict, or inconsistent with the provisions of this resolution are hereby repealed.

BE IT FURTHER RESOLVED that a certified copy of this resolution shall be forwarded to the County Engineer and to the Clerk of the Township of Lakewood.

Introduced on: September 16, 2015
Adopted on: September 16, 2015
Official Resolution#: 2015001117



Ocean County Board of Chosen Freeholders

OFFICE OF THE
OCEAN COUNTY FREEHOLDERS

Director John C. Bartlett, Jr.
Deputy Director Gerry P. Little
Freeholder John P. Kelly
Freeholder James F. Lacey
Freeholder Joseph H. Vicari

101 Hooper Ave
Toms River, New Jersey
08754-2191
Tel: 732-929-2005
Fax: 732-505-1918

Board Meeting Agenda

Date: September 16, 2015 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

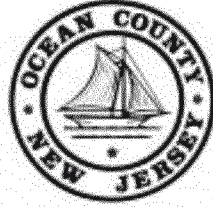
Agenda: BID AWARDS

Official Resolution#								
Meeting Date								09/16/2015
Introduced Date								09/16/2015
Adopted Date								09/16/2015
Agenda Item								j
CAF #								
Purchase Req. #								
Result								Adopted
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.	
Bartlett, Jr.	✓				✓			
Little	✓				✓			
Kelly	✓		✓		✓			
Lacey	✓				✓			
Vicari	✓			✓	✓			

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

Betty Varil

Clerk Of The Board



Ocean County Board of Chosen Freeholders

OFFICE OF THE
OCEAN COUNTY FREEHOLDERS

Director John C. Bartlett, Jr.
Deputy Director Gerry P. Little
Freeholder John P. Kelly
Freeholder James F. Lacey
Freeholder Joseph H. Vicari

101 Hooper Ave
Toms River, New Jersey
08754-2191
Tel: 732-929-2005
Fax: 732-505-1918

Board Meeting Agenda

Date: September 16, 2015 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Awarding a Contract for the furnishing and delivery of MOTOR VEHICLE: FORKLIFT to Eastern Lift Truck Co., Inc., the sole qualified bidder.

Official Resolution#	2015001064						
Meeting Date	09/16/2015						
Introduced Date	09/16/2015						
Adopted Date	09/16/2015						
Agenda Item	j-1						
CAF #							
Purchase Req. #	B2015-119						
Result	Adopted						
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Bartlett, Jr.	✓				✓		
Little	✓				✓		
Kelly	✓		✓		✓		
Lacey	✓				✓		
Vicari	✓			✓	✓		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

Betty Vicari

Clerk Of The Board

CONTRACT NO. MUST BE ON ALL
PAPERS, DOCUMENTS, INVOICES, VOUCHERS
NO. B2015-119

RESOLUTION

September 16, 2015

WHEREAS, on April 25, 2015, pursuant to legal advertisements therefor, sealed bids were received for the furnishing and delivery of MOTOR VEHICLE: FORKLIFT for the County of Ocean; and

WHEREAS, at the advertised time, one response was received from the following bidder:

<u>Name of Bidder</u>	<u>Address of Bidder</u>
Eastern Lift Truck Co., Inc.	549 E. Linwood Ave. Maple Shade, NJ 08052 (888) 779-8880

; and

WHEREAS, after the receipt and examination of same, the County Purchasing Agent has now recommended to this Board that the sole qualified bid, according to specifications, namely that of, EASTERN LIFT TRUCK CO., INC. be accepted.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The Director and Clerk of this Board are hereby authorized and directed to enter into a contract accepting the bid for the furnishing and delivery of Motor Vehicle: Forklift for the County of Ocean, for the contract period from date of award through September 15, 2016, a period of one (1) year or until delivery is complete. The County reserves the right to extend the term of the contract pursuant to N.J.S.A. 40A:11-15, as follows:

EASTERN LIFT TRUCK CO., INC. for three (3) items, to wit:

ITEMS NO. 1, 1a and 1b.

For a Total Lump Sum of \$108,451.60.

This vendor has extended this contract to County Cooperative Contract System Participants.

2. Payments for the equipment to be acquired by this contract shall be made upon the approval of vouchers submitted by the successful bidders in accordance with the requirements of the Board of Chosen Freeholders and subject to the Board of Freeholders customary procedures. Delivery shall be made upon receipt of a Purchase Order issued by the Ocean County Department of Purchase, upon which delivery locations and needed quantities shall be indicated.

3. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2015-119.

4. Be it further resolved that certified copies of this Resolution shall be made available to the County Auditor, County Department of Purchasing, Department of Finance, Solid Waste Management Department, Vehicle Services, and Eastern Lift Truck Co., Inc., the successful bidder.

ITEM #1- MODEL YEAR 2015, OR NEWER, YALE VERACITOR PNEUMATIC TIRE FORKLIFT MODEL GP050VX, AS SPECIFIED OR EQUAL

<u>DESCRIPTION:</u>	<u>COMPLIANCE</u>	
	<u>YES</u>	<u>NO</u>
2015, or Newer, Yale Veracitor Pneumatic Tire Forklift Model GP050VX	✓	
Nominal 5,000lb capacity at 24" load center	✓	
STANDARD EQUIPMENT:		
<ul style="list-style-type: none"> • Continuous Stability Enhancement System • Integrated Dashboard display • Operator Restraint System • Operator Presence System (OPS) • Low Fuel Indicator • Infinitely Adjustable Steering Column • Floor Mat 	✓	
POWERTRAIN:		
2.4L LPG with EPA Emissions Certification with Electronic Fuel Injection	✓	
TRANSMISSION:		
Power shift 1-speed with electronic inching and industrial grade clutch packs, gears, shafts and drive train components	✓	
BRAKING SYSTEM:		
Self energizing drum brakes	✓	
EXHAUST:		
Counterweight, Rear Exhaust	✓	
HOOD:		
Non-vented hood	✓	
MAST:		
3 Stage full free lift. 189" max fork height/ 84" lowered/ 60" free lift/ 237" ext. height	✓	
MAST TILT:		
6 degrees forward / 6 degrees back	✓	
CARRIAGE:		
42" Class II Hook Integral Sideshifter	✓	

✓ **ITEM #1- MODEL YEAR 2015, OR NEWER, YALE VERACITOR PNEUMATIC TIRE FORKLIFT MODEL GP050VX, AS SPECIFIED OR EQUAL (CONT'D)**

<u>DESCRIPTION: (CONT'D)</u>	<u>COMPLIANCE</u>	
	<u>YES</u>	<u>NO</u>
FORKS: 42" long Class II Hook Type (1.6"x 3.9") Standard Taper	✓	
LOAD BACKREST EXTENSION: 48" High x 42" Wide	✓	
HOSE GROUP: 1 Aux Function, Internal Mounted	✓	
HYDRAULIC CONTROLS: Three function Cowl Mounted Levers shall be arranged to support non-clamping attachments	✓	
RADIATOR: Shall be anticlog to provide enhanced cooling capacity with a clog resistant core.	✓	
ENGINE START: Key Switch Start	✓	
AIR INTAKE: High Air Intake	✓	
STEERING WHEEL: Steering Wheel shall be equipped with a Wheel Spinner Knob	✓	
DIRECTION CONTROL: Directional Lever shall be mounted on the left side of the steering column.	✓	
LPG TANK BRACKET: Shall be swing out tank bracket	✓	
FUEL SENSOR: Shall be equipped with a pressure based LPG Fuel Sensor and provide notice of low LPG fuel level with a visual warning on the dash display.	✓	
UL APPROVAL: Shall be equipped with a Type LP, Underwriter's laboratory label.	✓	
INCHING CONTROL: Single Inch/Brake Pedal	✓	

Introduced on: September 16, 2015
 Adopted on: September 16, 2015
 Official Resolution#: 2015001064

✓ **ITEM #1- MODEL YEAR 2015, OR NEWER, YALE VERACITOR PNEUMATIC TIRE FORKLIFT MODEL GP050VX, AS SPECIFIED OR EQUAL (CONT'D)**

<u>DESCRIPTION: (CONT'D)</u>	<u>COMPLIANCE</u>	
	<u>YES</u>	<u>NO</u>
OVERHEAD GUARD: Tall – 86” High	✓	
TREAD WIDTH: Narrow Tread	✓	
DRIVE TIRES (2): Pneumatic Shaped Solid (PSS) 28 x 9 -15	✓	
STEER TIRES (2): Pneumatic Shaped Solid (PSS) 6.50 x 10	✓	
SEAT: Shall be Non-Suspension Vinyl, and include an Operator Restraint with No-Cinch Seatbelt	✓	
SEAT ACCESSORY: Shall be equipped with a black seat belt with No-Cinch ELR (Emergency Locking Retractor) mechanism. Seat belt shall lock only when necessary to allow the seat belt to move with the operator and improve operator comfort, especially when driving in reverse.	✓	
LIGHTS: Shall be equipped with Dual Front/Single Rear Work LED Light	✓	
VISIBLE ALARM: Amber LED Strobe Light, keyswitch activated, overhead guard mounted and will not increase truck height (low mount).	✓	
AUDIBLE ALARM: Reverse direction activated. Self adjusting between 82-102 dB(A).	✓	
FUEL TANK, LPG: Standard 33.5lb designed for forklift use.	✓	
SPARE FUEL TANK, LPG: Same size and model as provided on vehicle.	✓	
ACCESSORIES: Rear drive handle with horn button to be mounted on right rear overhead leg guard.	✓	

✓ **ITEM #1- MODEL YEAR 2015, OR NEWER, YALE VERACITOR PNEUMATIC TIRE FORKLIFT MODEL GP050VX, AS SPECIFIED OR EQUAL (CONT'D)**

<u>DESCRIPTION: (CONT'D)</u>	<u>COMPLIANCE</u>	
	<u>YES</u>	<u>NO</u>
REAR TURN SIGNALS: Vehicle shall be equipped with two (2) rear turn signals.	✓ _____	_____ _____
DIRECTION SWITCH INDICATOR: Visually identifies the truck's travel direction as determined by the shift lever.	✓ _____	_____ _____
MAST CYLINDER VELOCITY FUSES: Shall prevent raised masts from freefalling down in the event of a hoist rupture.	✓ _____	_____ _____
HYDROSTATIC POWER STEERING: Shall prevents steering wheel 'kick back' when the steer wheels come up against an immovable object.	✓ _____	_____ _____
LPG LOCKOFF VALVE: Shall prevent flow of LPG into the truck when the truck is turned off.	✓ _____	_____ _____
FRELIFT AND MAIN HOIST CHAINS: Rating of chain or combinations of chain shall far exceed working loads at rated capacity.	✓ _____	_____ _____
CATALYTIC CONVERTER: Shall prevent engine exhaust sparks from exiting the truck.	✓ _____	_____ _____
INBOARD MOUNTED LPG TANKS: Shall be provided to help protect the tank from being knocked off or damaged due to impact.	✓ _____	_____ _____
TILT CYLINDERS: Cylinders shall be mounted under the floorboard to avoid an operator trip hazard as well as to prevent oil from contacting the operator in the event of a hose rupture.	✓ _____	_____ _____
OPERATOR STEPS: Reduces the step height when entering the operator compartment. Steps shall have a high grip surface and be self-cleaning.	✓ _____	_____ _____
DECALS, MARKINGS: All mandatory safety signage shall be installed.	✓ _____	_____ _____

✓ **ITEM #1- MODEL YEAR 2015, OR NEWER, YALE VERACITOR PNEUMATIC TIRE FORKLIFT
MODEL GP050VX, AS SPECIFIED OR EQUAL (CONT'D)**

<u>DESCRIPTION: (CONT'D)</u>	<u>COMPLIANCE</u>	
	<u>YES</u>	<u>NO</u>
<u>PARKING BRAKE WARNING:</u> Shall be equipped to remind the operator to set the parking brake when leaving the operator's seat.	✓ _____	_____ _____
<u>WARRANTY:</u> Forklift shall be warranted for a minimum period of one (1) year or 2,000 hours, parts and labor with no deductible	✓ _____	_____ _____
Powertrain shall be warranted for a minimum period of three (3) years or 6,000 hours	✓ _____	_____ _____
All warranties shall commence on the date the County accepts the vehicle. Date of Delivery does not constitute acceptance by the County.	✓ _____	_____ _____
<u>PAINT:</u> The Forklift shall be primed with a rust inhibitor and painted standard OEM safety yellow with non-glare matte black trim and white wheels.	✓ _____	_____ _____
<u>OPTIONS:</u> 1a. 72" fork extensions	✓ _____	_____ _____
1b. Mirrors – Dual side view (LH & RH overhead guard mounted)	✓ _____	_____ _____

Proposal for the furnishing and delivery of **MOTOR VEHICLE: FORKLIFT** for the County of Ocean.

VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE CONTRACT PURCHASING SYSTEM" PARTICIPANTS.

() - YES () - NO

PRICE SCHEDULE

Item #	Description	Qty. Bid	Max. Qty.	Unit of Meas.	Unit Price	Total Price (Use Max Qty.)
✓ 1	Model Year 2015, or newer, Yale Veracitor Pneumatic Tire Forklift Model GP050VX, As Specified or Equal	1	4	EA	\$ <u>27,647.⁰⁰</u>	\$ <u>106,610.⁰⁰</u>

Year, Mfr., Model: 2015 Yale GP050VX

Engine Kubota 2.5L

Transmission Electronic Powershift - Techtronix

Delivery, A.R.O. 10-13 weeks

Warranty: 1yr-2000hrs Full Truck / 3yr-6000hrs Powertrain

REMARKS: Unit Price includes Manuals - Total

Price only includes required manuals for 1 truck.

OPTIONS:

✓ 1a	72" Fork Extensions, As Specified	1	4	SET	\$ <u>362.⁰⁰</u>	\$ <u>1448.⁰⁰</u>
✓ 1b	Mirrors, As Specified	1	4	SET	\$ <u>98.⁴⁰</u>	\$ <u>393.⁶⁰</u>

TOTAL LUMP SUM (ADD ITEM #'S 1-1b): \$ 108,451.⁶⁰

EXCEPTIONS - LIST DIFFERENCES AND EXPLAIN IN DETAIL ON BIDDER'S LETTERHEAD



EASTERN LIFT TRUCK CO., INC.

549 EAST LINWOOD AVE., MAPLE SHADE, NJ 08052
PHONE (856) 779-8880 • FAX (856) 482-8804

Res-Pg:j.1-10

County of Ocean
101 Hooper Ave
Toms River N.J.
08753

Re: Bid for Hardware, related equipment and services – 12 (manuals for GLP050VX)

Attn. Ms. Michelle Gunther.

The Bid price for the 1st forklift \$27,647.00 included the requirement of 3 sets of manuals. The 2-4 Units were quoted with no manuals, at \$26,321.00 each. That shows a total bid of \$106,610.00 for four (4) forklifts. If manuals are needed for the remaining 3 units , they would be an additional cost of \$442.00 per set. Please note the forklift model GLP050VX will all use the same manuals, for all four (4) units.

If you should have any questions or desire any further information please feel free to contact me !

Thank You
Fred Valloreo
Eastern Lift truck co.
609-304-5569

11 Locations - Proudly serving the Mid-Atlantic Region Since 1971

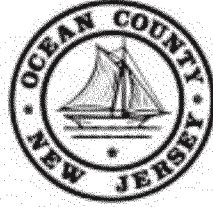
Introduced on: September 16, 2015
Adopted on: September 16, 2015
Official Resolution: 2015001064

Delaware: Laurel
New Jersey: Newark
Franklinville
Maple Shade (HQ)

Maryland: Baltimore
Hagerstown
Upper Marlboro

Pennsylvania: Allentown
Bloomsburg
Warminster
York

Web: easternlifttruck.com
elitfleet.com
eastern-golfcarts.com
easternhydraulicsolutions.com



Ocean County Board of Chosen Freeholders

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Director John C. Bartlett, Jr.
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Freeholder Joseph H. Vicari

101 Hooper Ave
Toms River, New Jersey
08754-2191
Tel: 732-929-2005
Fax: 732-505-1918

Board Meeting Agenda

Date: September 16, 2015 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Awarding a Contract for the furnishing and delivery of MOTOR VEHICLE: NEW EXCAVATORS AND LOADERS to Jesco, Inc., the sole qualified bidder.

Official Resolution#	2015001065						
Meeting Date	09/16/2015						
Introduced Date	09/16/2015						
Adopted Date	09/16/2015						
Agenda Item	j-2						
CAF #							
Purchase Req. #	B2015-120						
Result	Adopted						
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Bartlett, Jr.	✓				✓		
Little	✓				✓		
Kelly	✓		✓		✓		
Lacey	✓				✓		
Vicari	✓			✓	✓		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

Betty Vicari

Clerk Of The Board

CONTRACT NO. MUST BE ON ALL
PAPERS, DOCUMENTS, INVOICES, VOUCHERS
NO. B2015-120

RESOLUTION

September 16, 2015

WHEREAS, on August 26, 2015, pursuant to legal advertisements therefor, sealed bids were received for the furnishing and delivery of MOTOR VEHICLE: NEW EXCAVATORS AND LOADERS for the County of Ocean; and

WHEREAS, at the advertised time, one response was received from the following bidder:

<u>Name of Bidder</u>	<u>Address of Bidder</u>
Jesco, Inc.	118 St. Nicholas Ave. South Plainfield, NJ 07080 (908) 753-8080

; and

WHEREAS, after the receipt and examination of same, the County Purchasing Agent has now recommended to this Board that the sole qualified bid, according to specifications, namely that of, JESCO, INC. be accepted.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The Director and Clerk of this Board are hereby authorized and directed to enter into a contract accepting the bid for the furnishing and delivery of Motor Vehicle: New Excavators and Loaders for the County of Ocean, for the contract period from date of award through September 15, 2016, a period of one (1) year or until delivery is complete. The County reserves the right to extend the term of the contract pursuant to N.J.S.A. 40A:11-15, as follows:

JESCO, INC. For ten (10) items, to wit:

ITEMS NO. 1, 1a, 1b, 1c, 1d, 1e, 2, 2a, 2b and 2c.

For a Total Lump Sum (items 1 - 1e) of \$726,326.00

For a Total Lump Sum (items 2 - 2c) of \$418,486.00

This vendor has extended this contract to County Cooperative Contract System Participants.

2. Payments for the equipment to be acquired by this contract shall be made upon the approval of vouchers submitted by the successful bidders in accordance with the requirements of the Board of Chosen Freeholders and subject to the Board of Freeholders customary procedures. Delivery shall be made upon receipt of a Purchase Order issued by the Ocean County Department of Purchase, upon which delivery locations and needed quantities shall be indicated.

3. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2015-120.

4. Be it further resolved that certified copies of this Resolution shall be made available to the County Auditor, County Department of Purchasing, Department of Finance, Solid Waste Management Department, Vehicle Services, and Jesco, Inc., the successful bidder.

ITEM #1 - MODEL YEAR 2016, OR NEWER, JOHN DEERE 190GW WHEELED EXCAVATOR, AS SPECIFIED, OR EQUAL

COMPLIANCE
YES **NO**

ENGINE:

Rated SAE Engine Power shall be no less than 159 net hp @ 2000 rpm	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Engine shall be Certified to EPA Interim Tier 4 / Stage III B Emissions	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Engine shall have four cylinders and a displacement of no less than 317 cu in (5.2 L)	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Engine shall have auto-idle mode to reduce engine speed when hydraulics are not in use to reduce fuel consumption and noise	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Engine oil change interval shall have a scheduled minimum five-hundred (500) hours	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Cold-start aid shall be standard, such as glow plugs	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Off-level capacity shall be no less than 34 degrees	<input checked="" type="checkbox"/>	<input type="checkbox"/>

COOLING:

Aluminum core coolers shall be standard	<input checked="" type="checkbox"/>	<input type="checkbox"/>
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POWER TRAIN:

The machine shall be all-wheel drive with the front axle hydraulically lockable in any position	<input checked="" type="checkbox"/>	<input type="checkbox"/>
The transmission shall be center mounted for maximum protection by the mainframe	<input checked="" type="checkbox"/>	<input type="checkbox"/>
The transmission shall shift down when the wheel speed is appropriate to protect both the operator and the driver	<input checked="" type="checkbox"/>	<input type="checkbox"/>
There shall be two (2) speed (high/low) with creeper range and capable of on the go shifting	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Travel speed in creeper mode shall not exceed 1.6 mph for maximum control	<input checked="" type="checkbox"/>	<input type="checkbox"/>
There shall be three (3) power modes and one work mode to simplify a variety of applications	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Gradeability shall be at least 67% (34 degrees)	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Drawbar pull shall be at least 20,570 lb	<input checked="" type="checkbox"/>	<input type="checkbox"/>

AXLES/BRAKES:

Brakes shall be maintenance free fully hydraulic wet-disk on front and rear standard	<input checked="" type="checkbox"/>	<input type="checkbox"/>
The disc service brake at each wheel shall be spring applied, hydraulically released, modulated by the foot pedal	<input checked="" type="checkbox"/>	<input type="checkbox"/>
The travel motor shall have three (3) modes', inching, slow and fast travel for maximum productivity	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Axle oil change interval shall be minimum two thousand (2000) hours	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Brake accumulators shall be standard	<input checked="" type="checkbox"/>	<input type="checkbox"/>

HYDRAULIC SYSTEM:

Hydraulic sight gauge shall be provided for quick daily checks	<input checked="" type="checkbox"/>	<input type="checkbox"/>
System shall have two (2) variable-displacement, load sensing, axial-piston pumps	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Hydraulic return filter shall be positioned inside the hydraulic tank to protect from contamination when the hydraulic oil is changed.	<input checked="" type="checkbox"/>	<input type="checkbox"/>

✓ ITEM #1 - MODEL YEAR 2016, OR NEWER, JOHN DEERE 190GW WHEELED EXCAVATOR, AS SPECIFIED, OR EQUAL (CONT'D)

	<u>COMPLIANCE</u>	
	<u>YES</u>	<u>NO</u>
<u>HYDRAULIC SYSTEM: (CONT'D)</u>		
The pilot pump shall be one gear.	✓	
Maximum pressure for the travel circuit shall be not less than 4,975 psi to minimize fatigue of the hydraulic components	✓	
Swing speed shall be capable of 12.2 rpm	✓	
Swing torque shall be no less than 39,091 lb-ft	✓	
System operating pressure for implement circuit shall be 4,975 psi	✓	
System operating pressure for travel circuits shall be 5,047 psi	✓	
System operating pressure for swing circuits shall be 4,844 psi	✓	
The machine shall be equipped with a quick warm-up system for pilot circuit	✓	
The joystick controllers shall be pre-wired for auxiliary hydraulics and booms fitted with pre-welded bosses for auxiliary lines	✓	
The auxiliary high-pressure circuit pedal shall be lockable	✓	
Hydraulic valves shall be stackable for ease of modification and service.	✓	
All hydraulic plumbing on boom for hydraulic coupler and rotating grapple shall be provided	✓	
Hydraulic oil change interval shall be minimum five thousand (5,000) hours	✓	
<u>ELECTRICAL:</u>		
The circuits shall be blade type multi-fused	✓	
The battery shall have a positive battery cover	✓	
Two (2) twelve (12) volt batteries shall be provided with 180 minute reserve capacity	✓	
All wire harnesses shall be encased in nylon mesh bindings	✓	
The electrical system shall be twenty-four (24) volt with fifty (50) amp alternator	✓	
<u>OPERATOR STATION:</u>		
The operator station shall be mounted on four silicone-filled cab mounts to reduce noise, vibration and operator fatigue	✓	
The cab shall have a hinged roof hatch for clear visibility to overhead obstacles	✓	
Cab shall have a twelve (12) volt port provided	✓	
Seat shall be deluxe suspension, high-back armchair with lumbar support and with four (4) inch adjustable arm rests.	✓	
The seat can be adjusted independently or together with the control console to accommodate any size operator.	✓	
The steering column shall be tiltable for easy entry and exit and comfortable operating	✓	
The monitor shall provide indicators for air filter restrictions, alternator charge, brake pressure, engine oil pressure and engine overheat	✓	
System shall retain and display fault codes and incidents related to machine operating outside of the specified parameter	✓	
The horn shall be operable while the machine is moving forward or in reverse	✓	
The A/C filters shall be easy to replace with no special tools required and shall have extended replacement intervals of minimum five-hundred (500) hours.	✓	

ITEM #1 - MODEL YEAR 2016, OR NEWER, JOHN DEERE 190GW WHEELED EXCAVATOR, AS SPECIFIED, OR EQUAL (CONT'D)

COMPLIANCE
YES **NO**

OPERATOR STATION: (CONT'D)

Cab shall have a large beverage holder, place for a lunch box, and a hot/cold beverage box	✓	_____
Engine air cleaner restriction light shall be standard on the monitor	✓	_____
An AM/FM radio with auto tuning shall be standard	✓	_____
The cab shall have auto climate control to maintain a comfortable, programmable temperature for AC and heat	✓	_____
The windshield washer/wiper shall have constant and intermittent speed	✓	_____
The glass in the cab shall be tinted for operator comfort	✓	_____
Speed shall be controlled by a single pedal	✓	_____
Direction of travel shall be controlled by a switch located on the LH pilot lever	✓	_____
Vandal protection bars shall be available	✓	_____
A seat belt shall be required	✓	_____

WHEELS AND UNDERCARRIAGE:

Dual traction-type tires, 10.00-20, 16 PR with spacer shall be standard on the machine, tires shall be filled with Arnco tire sealant to prevent flats.	✓	_____
Four outriggers shall come standard on the machine	✓	_____
A toolbox shall be provided on the left chassis	✓	_____
The outriggers can be activated together, in pairs or independently	✓	_____
Minimum ground undercarriage clearance shall be 1 ft 2 in	✓	_____

UPPERSTRUCTURE:

The bucket-to-arm joint shall be coated with an extremely wear resistant surface like tungsten-carbide thermal coating.	✓	_____
Booms, arms and mainframes shall be warranted for three years or 10,000 hours	✓	_____
Variable-adjustable boom	✓	_____
The machine shall have oil-impregnated bushings to enhance durability and extend grease intervals to five-hundred (500) hours on the arm-and-boom joint and one-hundred (100) hours on the bucket joint.	✓	_____
The boom and arm shall be reinforced with three welded bulkhead plates to deliver maximum strength and durability	✓	_____
The mainframe shall be constructed with a reinforced D-channel for durability	✓	_____
The boom and stabilizer joints shall have reinforced resin thrust plates to reduce noise and wear	✓	_____
The cab door, fuel cap and service doors shall be lockable.	✓	_____
Right and left hand mirrors shall be standard	✓	_____
The machine shall have dirt seals on all bucket pins	✓	_____
Centralized lube banks shall be provided for the front end and for the swing bearing to make greasing easier and less time consuming.	✓	_____

OVERALL MACHINE SPECS:

Standard minimum operating weight shall be no less than 44,000 lbs	✓	_____
--	---	-------

✓ **ITEM #1 - MODEL YEAR 2016, OR NEWER, JOHN DEERE 190GW WHEELED EXCAVATOR, AS SPECIFIED, OR EQUAL (CONT'D)**

COMPLIANCE
YES **NO**

OVERALL MACHINE SPECS (CONT'D)

Overall height to top of cab shall be no more than 10 ft 3 in	✓	
Counterweight clearance shall be 4 ft 1 in	✓	
Machine travel length shall be no more than 29 ft 6 in	✓	
Machine travel height shall be no more than 10 ft 6 in	✓	
Machine wheel base shall be 8 ft 8 in for machine stability	✓	
The standard boom shall be no less than 18 ft monoblock with 8 ft 11 in arm.	✓	

OPERATING SPECIFICATIONS:

The arm force shall be no less than 20,458 lb	✓	
Bucket digging force shall be no less than 27,651 lb	✓	
Lifting capacity over front @ ground level 20 ft reach shall be no less than 14,420 lbs	✓	
Maximum reach with monoblock boom shall be no less than 31 ft. 5 in	✓	
Maximum digging depth with monoblock boom shall be not less than 19 ft 2 in.	✓	
Dump height not less than 21 ft 2 in.	✓	

LIGHTS:

The excavator shall be equipped with two headlights, two work lights on the top of the cab, one work light on the rear of the cab and one light on the boom	✓	
Turn signals and hazard lights shall be standard	✓	
Brake lights shall be standard	✓	
Side marker lights shall be standard	✓	

CAPACITIES:

Fuel tank shall be not less than 77 gal	✓	
Cooling system shall be at least 6.6 gal	✓	
Engine lubrication including filter shall be 6 gal	✓	
Hydraulic tank shall be 26.42 gal	✓	
Hydraulic system shall be no less than 47.55 gal	✓	

ATTACHMENTS:

Rockland EHKR -B2 pin grabber coupler	✓	
Indeco 1500 rotating grapple		
as per following specifications:		
Equipment weight- 3,300 lbs min.		
Load capacity 1.1 yds minimum		
Jaw width thirty-nine (39) inches minimum		
Thirty-six (36) inch heavy duty bucket with side cutters	✓	

WARRANTY/TELEMATICS:

One (1) yr , one-thousand (1000) hour full machine warranty	✓	
Five (5) yr telematics providing real time machine location, utilization data and enables machine health prognostics that suggest maintenance solutions	✓	

ITEM #1 - MODEL YEAR 2016, OR NEWER, JOHN DEERE 190GW WHEELED EXCAVATOR, AS SPECIFIED, OR EQUAL (CONT'D)

<u>COMPLIANCE</u>	
<u>YES</u>	<u>NO</u>

SPECIAL EQUIPMENT:

Hydraulic Cab Riser elevating seven (7) ft, shall include:

- Full cab guard
- Frame modifications
- Hydraulic control kit
- Safety interlocks to lock out other hydraulic functions during cab operation
- All electrical, HVAC and hydraulic plumbing extensions

✓	_____
---	-------

OPTIONS:

1A. ROCKLAND P/N EGL -B L45 GRAPPLE:

- 97" maximum opening
- 55" lower jaw width
- 44" upper jaw width

✓	_____
✓	_____
✓	_____

1B. SEVEN (7) YR, FIVE-THOUSAND (5000) HOUR EXTENDED FULL MACHINE WARRANTY

✓	_____
---	-------

1C. DIAGNOSTIC TOOLS/TEST EQUIPMENT

1. Successful bidder will supply three (3) complete sets of test/diagnostic/programming equipment (i.e. laptop, software, cabling, and adapters) and special tools required to perform the full range of diagnostic and maintenance actions necessary to maintain vehicle operability. This equipment will cover the vehicle chassis, engine, transmission, brakes, hydraulics, and all additional equipment (if applicable).
2. All laptop computers will be of the newest available technology and have sufficient storage and memory to operate all required software.
3. Provide a list of all test/diagnostic/programming equipment and special tools being supplied at the time of bid.
4. All software installations and activations will be completed by the successful bidder at no cost to the County.
5. All software updates and renewal will be provided at no cost to the County for a period of five (5) years from the acceptance of the equipment.
6. All technical issues relating to test/diagnostic/programming equipment and special tools shall be resolved by the successful bidder at no cost to the County for a period of five (5) years from the acceptance of the equipment.
7. Training shall be provided on all items in this section at a County location.

✓	_____
✓	_____
✓	_____
✓	_____
✓	_____
✓	_____
✓	_____

ITEM #1 - MODEL YEAR 2016, OR NEWER, JOHN DEERE 190GW WHEELED EXCAVATOR, AS SPECIFIED, OR EQUAL (CONT'D)

COMPLIANCE
YES NO

OPTIONS: (CONT'D)

✓ID. TWO-WAY RADIO POWER AND WIRING REQUIREMENTS FOR NEW VEHICLES

For the purpose of installing two-way radios into new County vehicles and equipment, the following power and wiring components shall be included:

1. #12 AWG RED wire connected to 12VDC Battery Source rated at 20 Amps.
2. #12 AWG BLACK wire connected to chassis ground.
3. #16 AWG YELLOW wire connected to 12VDC Ignition Sense rated at 5 Amps.

These wires shall be encased in plastic wire loom and routed from their source into the cab of the vehicle and secured in the vicinity of the operator. The wiring harness shall be clearly labeled "TWO-WAY RADIO". The wires shall be unterminated. The 12VDC sources shall be protected from making contact with grounded metal surfaces.

✓ _____

✓IE. TECHNICAL SUPPORT

Technical Support is to be provided by factory authorized technical representatives and is to be the original equipment Manufacturer's industry standard technical presentation.

✓ _____

The support provided shall be at the journeyman/equipment technician level and should address limited theory, fault diagnosis and repair pertaining specifically to the equipment supplied under this specification.

✓ _____

Technical support may be requested in the following areas:

1. Engine (cooling, fuel, ignition, lubrication systems) – 1 day at each location.
2. Transmission – 1 day at each location
3. Electrical – 1 day at each location
4. Brakes – 1 day at each location
5. Hydraulic system (dump body, spreader, snow plow) – 1 day at each location
6. Upfitter (dump body, sweeper, etc.) – 1 day at each location

✓ _____

A technical representative(s) shall be made available for a total of 180 training/support hours (anticipated to be scheduled in six (6) hour blocks). Shorter training days will be allowed only with consent of Vehicle Services. The total training hours will be required to be provided and no additional compensation will be considered. The actual time to be spent on each area will be by mutual agreement of the Vehicle Services Department and the successful bidder.

✓ _____

For the purposes of determining materials and other training costs, class size is anticipated to be comprised of six (6) to ten (10) Vehicle Services Department personnel. Actual class size will be determined by the Vehicle Services Department at the time the classes are scheduled.

✓ _____

ITEM #1 - MODEL YEAR 2016, OR NEWER, JOHN DEERE 190GW WHEELED EXCAVATOR, AS SPECIFIED, OR EQUAL (CONT'D)

COMPLIANCE
YES NO

OPTIONS: (CONT'D)

IE. TECHNICAL SUPPORT (CONT'D)

Before the training is scheduled, Vehicle Services and the contractor will agree on the scope of the training, and the type and quantity of manuals, etc. that are necessary for proper coverage.

✓ _____

Technical Support for Vehicle Services may be provided at the following fleet maintenance facility location as scheduled by a Vehicle Services Department representative:

a. Toms River, 152 Chestnut Street, Toms River, N.J. 08753 (Two sessions will be provided at this location. One beginning at 7 am and another beginning at 1:30 pm)

b. Manahawkin, 379 Haywood Road, Bldg. 109, Manahawkin, N.J. 08050

✓ _____

Technical Support for other Departments will be held at a location within Ocean County. The requesting Department will notify the successful bidder of the location.

✓ _____

Training at the successful bidder's site, rather than the designated locations, will be by mutual consent only.

✓ _____

Technical support will be requested and scheduled on an as needed basis up to but not exceeding the 180 hours total during a period not to exceed 12 months from the date of placing the last unit in service.

✓ _____

ITEM #2 – MODEL YEAR 2016, OR NEWER, JOHN DEERE 410L WHEEL LOADER, AS SPECIFIED, OR EQUAL

COMPLIANCE
YES **NO**

ENGINE:

- | | | |
|---|---|-------|
| 1. Shall be manufactured and warrantied by the same company as entire machine. | ✓ | _____ |
| 2. Shall be wet sleeve design with spin cast wet type engine cylinders. Parent metal bore block design will not be accepted. | ✓ | _____ |
| 3. Shall be emissions certified and must meet Interim Final 4 Emissions with after-treatment device which includes the diesel oxidation catalyst and diesel particulate filter (DPF). | ✓ | _____ |
| 4. DPF must be inside engine compartment for better visibility. Added DPF not from the factory is unacceptable. | ✓ | _____ |
| 5. Shall be a turbocharged diesel, four (4) cylinders, 276 cu. in. displacement. | ✓ | _____ |
| 6. Shall develop a net torque of no less than 330 lbs - ft., at 1400rpm | ✓ | _____ |
| 7. Torque rise shall be no less than 23 percent. | ✓ | _____ |
| 8. Minimum of 113 hp net @ 2200 rpm | ✓ | _____ |
| 9. Oil spray cooled pistons | ✓ | _____ |
| 10. Fan guard for safety | ✓ | _____ |
| 11. Replaceable valve seats: one (1) intake and two (2) exhaust valves | ✓ | _____ |
| 12. Valve rotators | ✓ | _____ |
| 13. Two position tilt hood | ✓ | _____ |
| 14. All service checks from one side of machine | ✓ | _____ |
| 15. Unit shall require Diesel Exhaust Fluid | ✓ | _____ |
| 16. Auto idle is required which decreases engine speed when Hydraulics not in use | ✓ | _____ |
| 17. Auto shutdown shall be available which turns off the machine after an operator selected period of inactivity | ✓ | _____ |
| 18. Push button economy mode easily available to operator | ✓ | _____ |

COOLING SYSTEM:

- | | | |
|--|---|-------|
| 1. Engine coolant should be rated to -40 degrees Fahrenheit | ✓ | _____ |
| 2. The machine shall be equipped with an oil-to-water engine oil cooler | ✓ | _____ |
| 3. Unit shall have a coolant recovery tank provided | ✓ | _____ |
| 4. The AC condenser will be swing-out for fast radiator clean-out. | ✓ | _____ |
| 5. Remote mounted transmission and hydraulic coolers to offer better air exchange and fewer stacked cores. | ✓ | _____ |
| 6. The hydraulic and transmission circuits shall be water cooled | ✓ | _____ |
| 7. Fluid levels should be easily checked by sight gauges, dipsticks or overflow tank | ✓ | _____ |

TRANSMISSION:

- | | | |
|--|---|-------|
| 1. Shall be designed and built by the same manufacturer as the entire machine. | ✓ | _____ |
| 2. Five (5) speed helical gear type, Full Power-shift transmission | ✓ | _____ |
| 3. Hydraulic reverser and Electric clutch cutoff on loader lever | ✓ | _____ |

ITEM #2 – MODEL YEAR 2016, OR NEWER, JOHN DEERE 410L WHEEL LOADER, AS SPECIFIED, OR EQUAL (CONT'D)

COMPLIANCE
YES NO

TRANSMISSION: (CONT'D)

4. Single stage, dual phase, 11 inch torque converter with 2.63:1 stall ratio.

Travel speeds are as follows:

<u>Gear</u>	<u>Forward (mph)</u>	<u>Reverse (mph)</u>
1	3.5	4.5
2	6.5	8.2
3	13.3	13.1
4	22.3	n/a
5	24.9	n/a

5. Power shift transmission, single lever mounted on steering column.

6. Multi-plate clutch engagement for on-the-fly 4WD engagement

7. The machine shall have a dial throttle that will allow the operator to road the machine on cruise control. With a tap of the brake pedal, the engine RPM's return to idle

FINAL DRIVES:

1. Shall be heavy duty and outboard mounted planetary to evenly distribute shock loads.

2. The axle is to be totally sealed to keep out dirt and other contaminants. Axle breathers are not acceptable

3. A standard low effort differential lock that can be engaged on the go shall be provided.

4. The machine shall be equipped with a limited-slip Mechanical Four Wheel Drive (MFWD) that features true 4X4 instead of 4X3 traction ability.

5. Four Wheel Drive must automatically disengage when unit hits 4th gear forward

6. Final drive shall distribute load over three (3) gears and run in a cooling oil bath

BRAKES:

1. Four Wheel Drive shall automatically engage in 4th gear Forward whenever the service brakes are applied.

2. Shall be hydraulic multiple wet discs that are inboard mounted and fully enclosed

3. Shall be self-adjusting and self-equalizing.

4. Brakes shall consist of three (3) discs and three (3) brakes on each side, and are to operate without chatter.

5. The parking brake shall be fully enclosed wet disc.

6. Parking brake to engage automatically when engine stops.

7. The parking brake shall be independent of the service brakes.

8. Parking brake shall hold machine on 20 degree slope.

ITEM #2 – MODEL YEAR 2016, OR NEWER, JOHN DEERE 410L WHEEL LOADER, AS SPECIFIED, OR EQUAL (CONT'D)

COMPLIANCE
YES NO

STEERING:

- | | | |
|--|-------------------------------------|--------------------------|
| 1. Hydrostatic power steering with emergency manual mode | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 2. Curb turning radius with brakes..... 12' | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 3. Without brakes..... 14'-3" | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 4. Bucket clearance circle with brakes..... 34'-1" | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 5. Without brakes..... 37'-5" | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 6. Steering wheel turn stop to stop..... 2.6 to 3.6 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 7. Axle oscillation on both axles.....22 deg. | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 8. Axle rating for Front (static).....51,809 lbs. | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 9. Axle rating for front (dynamic).....18,739 lbs. | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 10. Axle ratings for Rear (static).....57,320 lbs. | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 11. Axle ratings for Rear (dynamic).....22,046 lbs. | <input checked="" type="checkbox"/> | <input type="checkbox"/> |

HYDRA:

- | | | |
|--|-------------------------------------|--------------------------|
| 1. Closed center, axial piston pump, load sensing pressure compensated | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 2. All hydraulic functions are to have equal priority. | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 3. System shall feature a gear type pump which delivers at least 42gpm at 3,625 psi. and at 2200 rpm. | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 4. The hydraulic oil filter shall be 6 micron, vertically mounted spin on type | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 5. Shall use ORFS fittings, 37 degree flair type fittings are unacceptable. | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 6. Recharging of the hydraulic pump is not required after oil change, pump replacement, or broken line | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 7. It is not necessary to disconnect pump to change fan belt. | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 8. Hydraulic cooler shall have an independent reservoir for continuous running of attachments | <input checked="" type="checkbox"/> | <input type="checkbox"/> |

BACKHOE:

- | | | |
|--|-------------------------------------|--------------------------|
| 1. Backhoe controls shall be Pilot type w/ pattern selection | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 2. Boom and dipperstick to be box-constructed and made of high-strength steel for heavy-duty durability | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 3. Extendable dipperstick shall be at least four feet | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 4. Extindahoe shall require no greasing | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 5. The outer box shall extend to keep excess dirt and sand out of the lube points of the dipperstick. | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 6. Outer box shall have factory welded gripping teeth to allow objects to be picked up between the bucket and dipperstick. | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 7. Boom shall be no more than 9" wide in operator's line of sight With a Power Curve Backhoe Boom design. | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 8. Bucket shall have 190 degree rotation giving operator ability to dig vertical walls and load trucks easily w/o moving pin position. | <input checked="" type="checkbox"/> | <input type="checkbox"/> |

ITEM #2 – MODEL YEAR 2016, OR NEWER, JOHN DEERE 410L WHEEL LOADER, AS SPECIFIED, OR EQUAL (CONT'D)

COMPLIANCE
YES NO

BACKHOE: (CONT'D)

- 9. Backhoe shall have easy to activate boom lock that utilizes lever ✓
- 10. Boom lock shall have a rubber bumper that ensures a snug fit and makes the boom rattle free during transport. ✓
- 11. Stabilizer cylinders shall have two hydraulic lockout valves, on each end of cylinder, to ensure that the stabilizers do not drift during transport or operation. ✓
- 12. Stabilizers to be equipped with reversible pads for pavement and for use in dirt or soft conditions. ✓
- 13. Extendable Dipperstick with Extended Stabilizers for added stability ✓
- 14. Heavy Duty Backhoe bucket cylinder to increase backhoe bucket Breakout force by 27% ✓

Backhoe performance with 24" bucket:

- 15. Digging force, bucket cylinder.....15,723 lbs minimum. ✓
- 16. Digging force, bucket cylinder lift mode 17,350 lbs minimum. ✓
- 17. Digging force crowd cylinder9,907 lbs minimum. ✓
- 18. Digging force crowd cylinder, lift mode..10,932 lbs minimum ✓
- 19. Swing arc.....180 deg ✓
- 20. Bucket rotation.....190 deg ✓
- 21. Stabilizer angle rearward.....18 deg ✓
- 22. Leveling angle.....14 deg ✓
- 23. Ground clearance (min).....13" ✓

Retracted Extended

- 24. Digging depth SAE 2' flat bottom.....15'-10"19'-8" ✓
- 25. Digging depth SAE 8' flat bottom.....14'-8"18'-9" ✓
- 26. Transport height is 12'-11" maximum ✓
- 27. Overall length transport is 24'-5" maximum ✓
- 28. Extended Stabilizer width operating is 13'3" minimum ✓

BACKHOE LIFT PERFORMANCE EXTENDAHOE RETRACTED Lift Mode

Minimum lift requirements

- 1. Dipper Lift @ 6' 7,908 lbs ✓
- 2. Dipper Lift @ 8' 7,055 lbs ✓
- 3. Dipper Lift @ 10' 6,820 lbs. ✓
- 4. Dipper Lift @ 12' 6,438 lbs. ✓
- 5. Boom Lift @ 6' 4,118 lbs. ✓
- 6. Boom Lift @ 8' 4,171 lbs. ✓
- 7. Boom Lift @ 10' 4,193 lbs. ✓
- 8. Boom Lift @ 12' 4,146 lbs. ✓
- 9. Boom Lift @ ground Level 3,917 lbs. ✓
- 10. Boom Lift @ 12' below ground 4,588 lbs. ✓

Introduced on: September 16, 2015
Adopted on: September 16, 2015
Official Resolution#: 2015001065

✓ **ITEM #2 – MODEL YEAR 2016, OR NEWER, JOHN DEERE 410L WHEEL LOADER, AS SPECIFIED, OR EQUAL (CONT'D)**

COMPLIANCE
YES NO

BACKHOE: (CONT'D)

BACKHOE LIFT PERFORMANCE EXTENDAHOE EXTENDED Lift Mode

Minimum lift requirements

1. Dipper Lift @ 4'	5,426 lbs.	✓	
2. Dipper Lift @ 8'	4,657 lbs.	✓	
3. Dipper Lift @ 12'	3,995 lbs.	✓	
4. Boom Lift @ 4'	3,123 lbs.	✓	
5. Boom Lift @ 8'	3,114 lbs.	✓	
6. Boom Lift @ 12'	3,017 lbs.	✓	
7. Boom Lift @ 12' below ground level	3,321 lbs.	✓	

BACKHOE BUCKETS:

1. Machine shall be equipped with a 24" HD Bucket with teeth	✓	
2. Machine shall be equipped with a Manual B/H Quick Coupler	✓	

TIRES:

1. Rear tires to be 21.5L-24, 12PR R4.	✓	
2. Front tires to be 12.5/80-18 R4 10	✓	

LOADER:

1. Loader boom shall be robot-welded and constructed of laser-cut, high-tensile steel for superior strength without excess weight.	✓	
2. Divergent loader arms and curved knee loader boom for line of sight visibility and superior reach.	✓	
3. Single bucket cylinder for increased visibility to bucket edges.	✓	
4. A standard bucket level indicator and a return-to-dig switch shall be included with the machine.	✓	
5. Machine shall be equipped with third function hydraulics	✓	
6. Machine shall be equipped with 1.3 yard multipurpose bucket	✓	
7. Minimum breakout force of 9,813 lbs. is required.	✓	
8. Unit shall feature an EH single loader lever control that integrates The MFWD button along with momentary MFWD, clutch disconnect and loader aux hydraulic functions.	✓	
9. Loader shall be equipped with ride control	✓	
10. Forty-eight (48) inch coupler forks to be provided	✓	

✓ ITEM #2 – MODEL YEAR 2016, OR NEWER, JOHN DEERE 410L WHEEL LOADER, AS SPECIFIED, OR EQUAL (CONT'D)

COMPLIANCE
YES NO

LOADER: (CONT'D)

Loader Performance with 1.3 cu yd multipurpose bucket:
Minimum Requirements

11. Lifting Capacity full height.....6,087 lbs.	✓	_____
12. Breakout force.....9,813 lbs	✓	_____
13. Height to bucket hinge pin.....11'-4"	✓	_____
14. Bucket rollback at ground level.....40 deg.	✓	_____
15. Bucket dump angle (max).....45 deg.	✓	_____
16. Dump clearance at 45 deg.....8'-8"	✓	_____
17. Reach at full height, bucket 45 deg.....31.2"	✓	_____
18. Digging depth below ground6''	✓	_____

OVERALL MACHINE:

1. Daily and periodic service points shall be grouped and ground accessible for easy maintenance.	✓	_____
2. A front axle grease bank shall be accessible so operator does not have to crawl underneath machine.	✓	_____
3. Fuel tank shall be easily reached from ground eliminating the danger of climbing around a machine in wet or slippery conditions.	✓	_____
4. Mainframe shall be one-piece.	✓	_____
5. Components shall be isolated from shock load stress and can be removed individually.	✓	_____
6. Rear axle bearings are to be self-lubricating – no greasing	✓	_____
7. Machine shall be equipped with 1,250 lb. front counterweight.	✓	_____
8. Machine shall also be equipped with reversible stabilizer feet.	✓	_____
9. Dual exterior rear view mirrors	✓	_____
10. Four (4) corner hide-a-way strobe package installed	✓	_____
11. Environmental oil drains	✓	_____
12. Wireless communication monitoring system, with GPS, service and performance monitoring for three (3) years. All training to be provided on the system.	✓	_____

ELECTRICAL:

1. System shall incorporate a twelve (12) volt electrical system with dual batteries and a one-hundred fifty (150) amp alternator.	✓	_____
2. Dual maintenance free batteries shall have a three-hundred (300) minute reserve capacity, and 1,900 CCA	✓	_____
3. Unit shall have a minimum of four (4) front and four (4) rear work lights, stop and tail lights, flashers and turn signals, and two side mounted work lights.	✓	_____

✓ ITEM #2 – MODEL YEAR 2016, OR NEWER, JOHN DEERE 410L WHEEL LOADER, AS SPECIFIED, OR EQUAL (CONT'D)

COMPLIANCE
YES NO

ELECTRICAL: (CONT'D)

- | | | |
|--|---|-------|
| 4. Solid state electronics featuring minimal relays and connectors | ✓ | _____ |
| 5. On board multi-language (English, French, Spanish) digital monitor displaying hours, engine speed and gear selection | ✓ | _____ |
| 6. Digital monitor features on-board diagnostics via four (4) push button LCD interface with easy to read and understand diagnostic messages and fault code readings along with calibrations and machine information | ✓ | _____ |
| 7. System shall be equipped with one-hundred ten (110) volt engine coolant heater (1,000 watts) | ✓ | _____ |
| 8. Unit shall be equipped with a Sealed Switch Module on the right Side console which includes:
Push Button Start and Stop (No Ignition key required),
Park Brake, Hazards, Quick Coupler engage and disengage,
Work lights, Wipers and washer fluid, aux hydraulic enable, pattern selector for backhoe controls & Ride control. | ✓ | _____ |

OPERATOR'S CAB:

- | | | |
|--|---|-------|
| 1. Cab is to be isolation mounted and conform with SAE J1040. | ✓ | _____ |
| 2. Noise level in the cab should not exceed seventy-six (76) dB(A). | ✓ | _____ |
| 3. Glass shall be floor-to-ceiling tinted glass for safety and visibility. | ✓ | _____ |
| 4. Forty-thousand (40,000) Btu/hr heater-defroster and twenty-six thousand (26,000) Btu/hr air conditioner | ✓ | _____ |
| 5. Cab air filters shall be a cartridge type, and be located inside the cab for quick and easy replacement requiring no tools. | ✓ | _____ |
| 6. Operator seat shall be fabric air suspension seat. | ✓ | _____ |
| 7. A vandal protection kit for instrument panel, engine access doors, and fuel tank shall be standard equipment. | ✓ | _____ |
| 8. Front and rear windshield wipers. | ✓ | _____ |
| 9. Dual inside rear view mirrors. | ✓ | _____ |
| 10. Thermos holder | ✓ | _____ |
| 11. West coast mirrors | ✓ | _____ |
| 12. Front Windshield Washer | ✓ | _____ |
| 13. AM/FM/WB Radio w/digital clock | ✓ | _____ |
| 14. Two (2) 12V outlets | ✓ | _____ |

A monitor that provides both audible and visible warnings for the following shall be provided:

Visual and Audible Alarms

- | | | |
|---|---|-------|
| 15. Engine air filter restriction indicator | ✓ | _____ |
| 16. Alternator indicator | ✓ | _____ |

✓ **ITEM #2 – MODEL YEAR 2016, OR NEWER, JOHN DEERE 410L WHEEL LOADER, AS SPECIFIED, OR EQUAL (CONT'D)**

COMPLIANCE
YES NO

OPERATOR'S CAB: (CONT'D)

Visual and Audible Alarms (Cont'd)

17. Hydraulic filter restriction	✓	_____
18. Torque converter oil temperature	✓	_____
19. Seat belt indicator	✓	_____
20. MFWD indicator	✓	_____
21. Beacon on/off indicator	✓	_____
22. Hydraulic oil temperature	✓	_____
23. Tachometer	✓	_____
24. Hour meter	✓	_____
25. Engine coolant temperature	✓	_____
26. Engine oil pressure	✓	_____
27. Parking brake on/off indicator	✓	_____
28. Low brake pressure	✓	_____
29. Exhaust filter & cleaning indicator	✓	_____

CAPACITIES:

1. Fuel Tank.....41 gal.	✓	_____
2. Cooling system.....34.8 qts.	✓	_____
3. Engine oil including filter.....13.7 qts.	✓	_____
4. Torque Converter and reverser.....16 qts.	✓	_____
5. Hydraulic System.....23.6 gal.	✓	_____
6. Rear Axle.....19 qts.	✓	_____

OPERATING WEIGHT:

Operating weight with cab, mechanical front wheel drive, extendable dipperstick and 1,450 lb counterweight with 1.0 cu yd loader bucket and twenty-four (24) in backhoe bucket shall be approximately 19,500 lbs.

✓	_____
---	-------

WARRANTY:

1. Extended warranty shall be five (5) year / 3000hr full machine coverage shall come standard	✓	_____
2. Dealer to include complete warranty details with bid	✓	_____

ITEM #2 – MODEL YEAR 2016, OR NEWER, JOHN DEERE 410L WHEEL LOADER, AS SPECIFIED, OR EQUAL (CONT'D)

COMPLIANCE
YES NO

OPTIONS:

✓ 1A. DIAGNOSTIC TOOLS/TEST EQUIPMENT

1. Successful bidder will supply three (3) complete sets of test/diagnostic/programming equipment (i.e. laptop, software, cabling, and adapters) and special tools required to perform the full range of diagnostic and maintenance actions necessary to maintain vehicle operability. This equipment will cover the vehicle chassis, engine, transmission, brakes, hydraulics, and all additional equipment (if applicable).

✓ _____

2. All laptop computers will be of the newest available technology and have sufficient storage and memory to operate all required software.

✓ _____

3. Provide a list of all test/diagnostic/programming equipment and special tools being supplied at the time of bid.

✓ _____

4. All software installations and activations will be completed by the successful bidder at no cost to the County.

✓ _____

5. All software updates and renewal will be provided at no cost to the County for a period of five (5) years from the acceptance of the equipment.

✓ _____

6. All technical issues relating to test/diagnostic/programming equipment and special tools shall be resolved by the successful bidder at no cost to the County for a period of five (5) years from the acceptance of the equipment.

✓ _____

7. Training shall be provided on all items in this section at a County location.

✓ _____

✓ 1B. TWO-WAY RADIO POWER AND WIRING REQUIREMENTS FOR NEW VEHICLES

For the purpose of installing two-way radios into new County vehicles and equipment, the following power and wiring components shall be included:

1. #12 AWG RED wire connected to 12VDC Battery Source rated at 20 Amps.

2. #12 AWG BLACK wire connected to chassis ground.

3. #16 AWG YELLOW wire connected to 12VDC Ignition Sense rated at 5 Amps.

These wires shall be encased in plastic wire loom and routed from their source into the cab of the vehicle and secured in the vicinity of the operator. The wiring harness shall be clearly labeled "TWO-WAY RADIO". The wires shall be unterminated. The 12VDC sources shall be protected from making contact with grounded metal surfaces.

✓ _____

ITEM #2 – MODEL YEAR 2016, OR NEWER, JOHN DEERE 410L WHEEL LOADER, AS SPECIFIED, OR EQUAL (CONT'D)

<u>COMPLIANCE</u>	
<u>YES</u>	<u>NO</u>

OPTIONS: (CONT'D)

IC. TECHNICAL SUPPORT

Technical Support is to be provided by factory authorized technical representatives and is to be the original equipment Manufacturer's industry standard technical presentation.

✓	_____
---	-------

The support provided shall be at the journeyman/equipment technician level and should address limited theory, fault diagnosis and repair pertaining specifically to the equipment supplied under this specification.

✓	_____
---	-------

Technical support may be requested in the following areas:

1. Engine (cooling, fuel, ignition, lubrication systems) – 1 day at each location.
2. Transmission – 1 day at each location
3. Electrical – 1 day at each location
4. Brakes – 1 day at each location
5. Hydraulic system (dump body, spreader, snow plow) – 1 day at each location
6. Upfitter (dump body, sweeper, etc.) – 1 day at each location

✓	_____
---	-------

A technical representative(s) shall be made available for a total of 180 training/support hours (anticipated to be scheduled in six (6) hour blocks). Shorter training days will be allowed only with consent of Vehicle Services. The total training hours will be required to be provided and no additional compensation will be considered. The actual time to be spent on each area will be by mutual agreement of the Vehicle Services Department and the successful bidder.

✓	_____
---	-------

For the purposes of determining materials and other training costs, class size is anticipated to be comprised of six (6) to ten (10) Vehicle Services Department personnel. Actual class size will be determined by the Vehicle Services Department at the time the classes are scheduled.

✓	_____
---	-------

Before the training is scheduled, Vehicle Services and the contractor will agree on the scope of the training, and the type and quantity of manuals, etc. that are necessary for proper coverage.

✓	_____
---	-------

Technical Support for Vehicle Services may be provided at the following fleet maintenance facility location as scheduled by a Vehicle Services Department representative:

a. Toms River, 152 Chestnut Street, Toms River, N.J. 08753 (Two (2) sessions will be provided at this location. One beginning at 7 am and another beginning at 1:30 pm)

b. Manahawkin, 379 Haywood Road, Bldg. 109, Manahawkin, N.J. 08050

✓	_____
---	-------

✓ ITEM #2 – MODEL YEAR 2016, OR NEWER, JOHN DEERE 410L WHEEL LOADER, AS SPECIFIED, OR EQUAL (CONT'D)

COMPLIANCE
YES NO

OPTIONS: (CONT'D)

✓ 1C. TECHNICAL SUPPORT (CONT'D)

Technical Support for other Departments will be held at a location within Ocean County. The requesting Department will notify the successful bidder of the location.

✓ _____

Training at the successful bidder's site, rather than the designated locations, will be by mutual consent only.

✓ _____

Technical support will be requested and scheduled on an as needed basis up to but not exceeding the 180 hours total during a period not to exceed twelve (12) months from the date of placing the last unit in service.

✓ _____

Proposal for the furnishing and delivery of MOTOR VEHICLES: NEW EXCAVATORS AND LOADERS for the County of Ocean.

VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE CONTRACT PURCHASING SYSTEM" PARTICIPANTS.

(X) - YES () - NO

PRICE SCHEDULE

Item #	Description	QTY	MAX QTY	UNIT OF MEAS.	UNIT PRICE	TOTAL PRICE (USE MAX QTY.)
✓1	Model year 2016, or Newer, John Deere 190GW Wheeled Excavator, As Specified, or Equal	1	2	EA	\$ 324,936.00	\$ 649,872.00
	Year, Mfr., Model: <u>2016</u>					
	Engine <u>ISUZU 4HKT</u>					
	Transmission <u>Deere</u>					
	Delivery, A.R.O. <u>180 DAYS ARO</u>					
	Warranty: <u>AS SPECIFIED</u>					
	Remarks <u>none</u>					

OPTIONS

✓1a.	Rockland P/N EGL-B L45 Grapple, As Specified	1	2	EA	\$ 13,705.00	\$ 27,410.00
✓1b.	7 Year, 5,000 Hour Extended Full Machine Warranty	1	2	EA	\$ 6,572.00	\$ 13,144.00
✓1c.	Diagnostic Tools/Test Equipment, As Specified	1	1	EA	\$ 9,700.00	\$ 9,700.00
✓1d.	Two-Way Radio, Power and Wiring Requirements, As Specified	1	2	EA	\$ 500.00	\$ 1,000.00
✓1e.	Technical Support, As Specified	1	180	HR	\$ 140.00	\$ 25,200.00

TOTAL LUMP SUM (Add 1-1e): \$ 726,326.00

Item #	Description	QTY BID	MAX QTY	UNIT OF MEAS.	UNIT PRICE	TOTAL PRICE (USE MAX QTY.)
✓2	Model year 2016, or Newer, John Deere 410L Wheel Loader, As Specified, or Equal	1	3	EA	\$ 127,362.00	\$ 382,086.00
	Year, Mfr., Model: <u>2016</u>					
	Engine <u>Deere 4.5L 276 cu.in.</u>					
	Transmission <u>ZF</u>					
	Delivery, A.R.O. <u>30-45 DAYS ARO</u>					
	Warranty: <u>5 year, 3000 hours Full machine coverage - see Brochure for details.</u>					
	Remarks <u>None</u>					

OPTIONS

✓2a.	Diagnostic Tools/Test Equipment, As Specified	1	1	EA	\$ 9,700.00	\$ 9,700.00
✓2b.	Two-Way Radio, Power and Wiring Requirements, As Specified	1	3	EA	\$ 500.00	\$ 1,500.00
✓2c.	Technical Support, As Specified	1	180	HR	\$ 140.00	\$ 25,200.00
TOTAL LUMP SUM (Add 2-2c):						\$ 418,486.00

EXCEPTIONS - LIST DIFFERENCES AND EXPLAIN IN DETAIL ON BIDDER'S LETTERHEAD

VENDOR TO INCLUDE TECHNICAL SPECIFICATIONS AND DESCRIPTIVE LITERATURE WITH BID PROPOSAL.



Main Office: 118 Saint Nicholas Ave ▪ South Plainfield, NJ 07080 ▪ PH (908) 753-8080 ▪ FX (908) 821-1400

Construction, Industrial & Utility Equipment

RE: BID- MOTOR VEHICLES: NEW EXCAVATORS AND LOADERS FOR THE COUNTY OF OCEAN

DIAGNOSTIC EQUIPMENT:

Jesco is providing a HP Elite Book laptop already downloaded with all John Deere diagnostic tools for current and non-current Deere construction equipment. Diagnostic software is also provided for other equipment manufacturers using Deere engines. All connecting cables for the laptop and diagnostic cables for the onboard equipment hookup are provided. The service advisor software comes with a 5 year license, after 5years the license would have to be renewed.

Branch Locations: Fairfield, NJ • Lumberton, NJ • Beacon, NY • Holbrook, NY • Middletown, DE • Baltimore, MD
 Introduced on: September 16, 2015
 Adopted on: September 16, 2015
 Official Resolution#: 2015001065



Main Office: 118 Saint Nicholas Ave ▪ South Plainfield, NJ 07080 ▪ PH (908) 753-8080 ▪ FX (908) 821-1400

Construction, Industrial & Utility Equipment

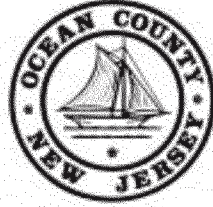
LIST OF DIAGNOSTIC EQUIPMENT

JESCO, INC. WILL PROVIDE ALL TECHNICAL MAINTENANCE SUPPORT INFORMATION FOR CURRENT AND DISCONTINUED JOHN DEERE MODELS. THIS INCLUDES SUPPORT FOR JOHN DEERE PRODUCTS USED IN OTHER EQUIPMENT NOT MANUFACTURED BY JOHN DEERE.

Introduced on: September 16, 2015

Adopted on: ~~September 16, 2015~~

Official Branch Locations: South Plainfield, NJ • Lumberton, NJ • Beacon, NY • Holbrook, NY • Middletown, DE • Baltimore, MD
• Frederick, MD • Delmar, MD • White Plains, MD • Shrewsbury, MA



Ocean County Board of Chosen Freeholders

OFFICE OF THE
OCEAN COUNTY FREEHOLDERS

Director John C. Bartlett, Jr.
Deputy Director Gerry P. Little
Freeholder John P. Kelly
Freeholder James F. Lacey
Freeholder Joseph H. Vicari

101 Hooper Ave
Toms River, New Jersey
08754-2191
Tel: 732-929-2005
Fax: 732-505-1918

Board Meeting Agenda

Date: September 16, 2015 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Awarding a Contract for the furnishing and delivery of MOTOR VEHICLE: NEW CARS, SUV'S, PICK-UP TRUCKS, VANS & WAGONS to Winner Ford, the lowest qualified bidder.

Official Resolution#	2015001066						
Meeting Date	09/16/2015						
Introduced Date	09/16/2015						
Adopted Date	09/16/2015						
Agenda Item	j-3						
CAF #							
Purchase Req. #	B2015-105						
Result	Adopted						
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Bartlett, Jr.	✓				✓		
Little	✓				✓		
Kelly	✓		✓		✓		
Lacey	✓				✓		
Vicari	✓			✓	✓		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

Betty Vicari

Clerk Of The Board

CONTRACT NO. MUST BE ON ALL
PAPERS, DOCUMENTS, INVOICES, VOUCHERS
NO. B2015-105

RESOLUTION

September 16, 2015

WHEREAS, on August 4, 2015, pursuant to legal advertisements therefor, sealed bids were received for the furnishing and delivery of MOTOR VEHICLE: NEW CARS, SUV'S, PICK-UP TRUCKS, VANS & WAGONS for the County of Ocean; and

WHEREAS, at the advertised time, responses were received from the following bidders:

<u>Name and Address of Bidder</u>	<u>Name and Address of Bidder</u>
Winner Ford 250 Berlin Road Cherry Hill, NJ 08034 (856) 427-2789	Larson Ford, Inc. 1150 Ocean Ave. Lakewood, NJ 08701 (732) 363-8100
Day Ford 3696 William Penn Hwy Monroeville, PA 15146 (609) 484-0555	

; and

WHEREAS, after the receipt and examination of same, the County Purchasing Agent has now recommended to this Board that the lowest qualified bid, according to specifications, namely that of, WINNER FORD be accepted.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The Director and Clerk of this Board are hereby authorized and directed to enter into a contract accepting the bid for the furnishing and delivery of Motor Vehicle: New Cars, Suv's, Pick-Up Trucks, Vans & Wagons for the County of Ocean, for the contract period from date of award through September 15, 2016, a period of one (1) year or until delivery is complete. The County reserves the right to extend the term of the contract pursuant to N.J.S.A. 40A:11-15, as follows:

WINNER FORD for ninety two (92) items, to wit:

ITEMS NO. 1, 1a, 1b, 1c, 1d, 1e, 1f, 1g, 1h, 1i, 1j, 1k, 1l, 2, 2a, 2b, 2c, 2d, 2e, 2f, 2g, 2h, 2i, 2j, 2k, 2l, 2m, 3, 3a, 3b, 3c, 3d, 3e, 3f, 3g, 3h, 3i, 3j, 3k, 3l, 4, 4a, 4b, 4c, 4d, 4e, 4f, 4g, 5, 5a, 5b, 5c, 5d, 5e, 5f, 6, 6a, 6b, 6c, 6d, 6e, 6f, 7, 7a, 7b, 7c, 7d, 7e, 7f, 8, 8a, 8b, 8c, 8d, 8e, 9, 9a, 9b, 10, 10a, 10b, 10c, 10d, 10e, 11, 11a, 11b, 11c, 11d, 11e, 11f and 11g.

For a Total Lump Sum:

- (items 1-1l) of \$875,500.00
- (items 2-2m) of \$982,920.00
- (items 3-3l) of \$852,020.00
- (items 4-4g) of \$612,260.00
- (items 5-5f) of \$369,960.00,
- (items 6-6f) of \$368,770.00,
- (items 7-7f) of \$663,120.00,
- (items 8-8e) of \$643,840.00,
- (items 9-9b) of \$431,760.00,
- (items 10-10e) of \$553,300.00
- (items 11-11g) of \$352,470.00.

This vendor has extended this contract to County Cooperative Contract System Participants.

2. Payments for the equipment to be acquired by this contract shall be made upon the approval of vouchers submitted by the successful bidders in accordance with the requirements of the Board of Chosen Freeholders and subject to the Board of Freeholders customary procedures. Delivery shall be made upon receipt of a Purchase Order issued by the Ocean County Department of Purchase, upon which delivery locations and needed quantities shall be indicated.

3. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2015-105.

4. Be it further resolved that certified copies of this Resolution shall be made available to the County Auditor, County Department of Purchasing, Department of Finance, Vehicle Services, and Winner Ford, the successful bidder.



August 4, 2015

County of Ocean
101 Hooper Avenue
Toms River, NJ 08754

RE: Bid Exceptions

To Whom It May Concern,
Winner Ford is bidding this with the following exceptions:

Item #2

- 1 Option 2j will be an ARE cap. It is a V series cap. Painted to match cab, 3rd brake light, front picture window, ½ rear glass with single T lock and security screen.

Item #6

- 1 Vinyl seats not available. Seats will be cloth.
- 2 Windows all around with 4th row flip up glass in only available on the EL model. This bid is for the regular length model. Windows all around is standard with fixed glass.

Item #7

- 1 Rear cargo management system is not available in this model. Only in the EL model.
- 2 Option 7b is only available when ordering the 102A package.

If you have any questions or concerns, please call my direct phone line at 856-427-2789, or email to lhoffman@winnerford.com

Sincerely,

A handwritten signature in black ink that reads "Linda Hoffman".

Linda Hoffman

Introduced on: September 16, 2015
Adopted on: September 16, 2015
Official Resolution#: 2015001066

ITEM # 1 - MODEL YEAR 2016, OR NEWER, FORD F250 4X4 SUPER CAB XLT PICK UP TRUCK, AS SPECIFIED, OR EQUAL

<u>DESCRIPTION</u>	<u>COMPLIANCE</u>	
	<u>YES</u>	<u>NO</u>
Model Year 2016 or newer, Ford F250 4X4 Super Cab XLT Pick Up Truck	✓	
6.2L 2 Valve V8 Gas/TorqShift six-speed automatic w/selectshift automatic	✓	
Wheel Base 142"	✓	
6-3/4' Cargo box	✓	
Transfer Case – Manual w/Manual Locking hubs	✓	
Front Axle – Mono-beam front axle with coil spring suspension;	✓	
Rear Axle - Non-limited slip	✓	
Tire Pressure Monitoring System	✓	
Trailer tow package – 7-wire harness with relays and 7/4 pin	✓	
Bumper – Front & Rear, Chrome	✓	
Center high-mounted stop lamp	✓	
Brakes - Four (4) Wheel Disc with Anti-lock brake system – Roll	✓	
Stability control/trailer sway control	✓	
Alternator – 157 Amp	✓	
Battery – 650-CCA, 72-AH	✓	
Shock absorbers – Heavy Duty	✓	
Stabilizer bar – Front	✓	
Steering – Power	✓	
Steering damper	✓	
Front license plate bracket	✓	
Glass – Privacy (2 nd Row (rear seat) windows.)	✓	
Jack – Two Ton Mechanical	✓	
Lamps – pickup box and cargo area	✓	
Full size spare tire, wheel, lock and frame mounted carrier	✓	
Tailgate – removable w/key lock, black handle and Tailgate assist	✓	
“Three-blink” lane change signal	✓	
Tie-down hooks – Pickup box, Four(4)	✓	
Tow hooks – Front, two (2)	✓	
Door Trim – Color-coordinated, molded w/armrest/grab handle, reflector and front map pockets	✓	
Gauges and meter – Fuel, transmission temperature, engine coolant temperature, oil pressure, speedometer, odometer and tachometer	✓	
Headliner – color-coordinated cloth	✓	
Horn – Dual electric	✓	
Instrument panel – color-coordinated w/glove box, 4 air registers w/positive shut off, power point, storage bin	✓	
Scuff plates – color-coordinated	✓	

✓ **ITEM # 1 - MODEL YEAR 2016, OR NEWER, FORD F250 4X4 SUPER CAB XLT PICK UP TRUCK, AS SPECIFIED, OR EQUAL (CONT'D)**

<u>DESCRIPTION (CONT'D)</u>	<u>COMPLIANCE</u>	
	<u>YES</u>	<u>NO</u>
Windshield Wipers – Intermittent	✓	
Driver and passenger frontal and side airbag/curtain	✓	
Color-coordinated seatbelts with height adjustment	✓	
12.5K Trailer hitch Receiver – Includes 2” trailer hitch	✓	
Headlamp/lamps – Dual Beam Jewel Effect	✓	
Mirrors- Manually telescoping two-way fold trailer tow with power/heated glass, heated convex spotter mirror, integrated clearance lamp/turn signals	✓	
LT275/65R18 tires with 18” Cast Aluminum wheels w/bright hub covers/center ornaments	✓	
Windows – 1 st Row power w/one-touch up/down, 2 nd Row quarter, flip out	✓	
Air Conditioning – Manual	✓	
AM/FM Stereo with single-CD/MP3 player, digital clock and four speakers, auxiliary audio input jack, and Sync	✓	
Color-coordinated carpet and carpeted floor mats	✓	
Power Points – one in front center under seat storage, one in 2 nd row under seat storage, two in instrumentation center	✓	
Seats – Front – cloth 40/20/40 split bench, 20% center locking under-seat storage, w/center armrest, cupholder and storage –Rear- cloth, 60/40 fold up bench seat	✓	
Snow Plow Prep package	✓	
Skid Plates – Transfer Case and Fuel Tank	✓	
Full Running Boards on Cab (aftermarket is acceptable)	✓	
Interior color: Steel	✓	
Tough Bed Spray in liner – Includes tailgate-guard, black box bed tie-down hooks and black bed attachment bolts	✓	
Scuff plates – color-coordinated	✓	
Day Time Running Lights	✓	
<u>Paint:</u>		
Color to be specified from Standard color chart on Purchase order when ordering	✓	
<u>Warranty:</u>		
Bumper to Bumper: 3 years/36,000 miles	✓	
Vehicle Equipment Must Be Rustproofed and Warrantied by the Manufacturer Against Rust for Five (5) Years or 50,000 Miles, Whichever Comes Last. This Equipment Must Also Meet or Exceed All Applicable State, Federal and PEOSHA Laws and Regulations	✓	

ITEM # 1 - MODEL YEAR 2016, OR NEWER, FORD F250 4X4 SUPER CAB XLT PICK UP TRUCK, AS SPECIFIED, OR EQUAL (CONT'D)

COMPLIANCE
YES **NO**

Options:

- | | | |
|---|---|-------|
| ✓ 1a. Liberty II, Solo IX Low Current Series Light Bar- 48", Amber, Two White Take Down Lights in Front, 2 White Alley Lights, Corner Lights Wired on Separate Switch | ✓ | _____ |
| ✓ 1b. One Four (4) head strobe light kit with two (2) front and two (2) rear to be installed in the parking light lens area with the front and rear being on separate switches. | ✓ | _____ |
| ✓ 1c. Trailer brake controller | ✓ | _____ |
| ✓ 1d. Vent Shield on all doors | ✓ | _____ |
| ✓ 1e. One (1) Western 8-½' Ultra Mount Quick Connect contractor pro plus snow plow with hand held controller and snow shield complete with electric, hydraulics and light kit installed on vehicle. | ✓ | _____ |
| ✓ 1f. One weather guard aluminum tool box Model 127 with six (6) sets of keys. | ✓ | _____ |
| ✓ 1g. Road Department colors – Dupont 4357A – School bus yellow from the bottom of the windows down. Academy blue # 5240 from the bottom of the windows up to and including cab roof and back, on hood from bottom of windshield to a point on the hood to make a "V" and match the road department fleet. | ✓ | _____ |
| ✓ 1h. Paint Colors not included in the standard color chart: ie – School bus yellow | ✓ | _____ |
| ✓ 1i. Liquid Transfer Tank For Diesel Fuel – DeeZee Part Number – DZ91752XS- Short Rectangle L:48" W: 24" H: 24" Vol: 110 gal, Fill-Rite Standard Duty DC Rotary Vane Pump 15GPM – Fill-Rite Part Number – FR1210G, Fill-Rite Particulate Filter – Fill Rite Part Number – 1200KTF7018, Fill Rite ¾" 14 ft hose – Fill Rite Part Number – FRH07514, Fill-Rite Heavy Duty Flow Meter – 3 Wheel Mechanical Flow Meter up t 20 GPM at 50 PSI Pressure rating – Fill-Rite Part Number FR807C, and Fill-Rite ¾" Automatic Nozzle with Retaining Hook – Fill-Rite Part Number NO75UAU10. Installed with a switch wired in the cab of the truck. | ✓ | _____ |
| ✓ 1j. Carpet Delete – Factory Fleet Option | ✓ | _____ |

✓ 1k. **Two-Way Radio Power and Wiring Requirements For New Vehicles**

For the purpose of installing two-way radios into new County vehicles and equipment, the following power and wiring components shall be included:

1. #12 AWG RED wire connected to 12VDC Battery Source rated at 20 Amps.
2. #12 AWG BLACK wire connected to chassis ground.

ITEM # 1 - MODEL YEAR 2016, OR NEWER, FORD F250 4X4 SUPER CAB XLT PICK UP TRUCK, AS SPECIFIED, OR EQUAL (CONT'D)

Options: (Cont'd)

COMPLIANCE
YES NO

1k. Two-Way Radio Power and Wiring Requirements For New Vehicles (Cont'd)

3. #16 AWG YELLOW wire connected to 12VDC Ignition Sense rated at 5 Amps.

These wires shall be encased in plastic wire loom and routed from their source into the cab of the vehicle and secured in the vicinity of the operator. The wiring harness shall be clearly labeled "TWO-WAY RADIO". The wires shall be unterminated. The 12VDC sources shall be protected from making contact with grounded metal surfaces.

✓ _____

11. DIAGNOSTIC TOOLS/TEST EQUIPMENT

1. Successful bidder will supply three (3) complete sets of test/diagnostic/ programming equipment (i.e. laptop, software, cabling, and adapters) and special tools required to perform the full range of diagnostic and maintenance actions necessary to maintain vehicle operability. This equipment will cover the vehicle chassis, engine, transmission, brakes, hydraulics, and all additional equipment (if applicable).

✓ _____

2. All laptop computers will be of the newest available technology and have sufficient storage and memory to operate all required software.

✓ _____

3. Provide a list of all test/diagnostic/programming equipment and special tools being supplied at the time of bid.

✓ _____

4. All software installations and activations will be completed by the successful bidder at no cost to the County.

✓ _____

5. All software updates and renewal will be provided at no cost to the County for a period of five (5) years from the acceptance of the equipment.

✓ _____

6. All technical issues relating to test/diagnostic/programming equipment and special tools shall be resolved by the successful bidder at no cost to the County for a period of five (5) years from the acceptance of the equipment.

✓ _____

7. Training shall be provided on all items in this section at a County location.

✓ _____

ITEM # 2 - MODEL YEAR 2016, OR NEWER, FORD F250 4X4 CREW CAB XLT PICK UP TRUCK, AS SPECIFIED, OR EQUAL

<u>DESCRIPTION</u>	<u>COMPLIANCE</u>	
	<u>YES</u>	<u>NO</u>
Model Year 2016 or newer, Ford F250 4X4 Crew Cab XLT Pick Up Truck	✓	
6.2L 2 Valve V8 Gas/TorqShift six-speed automatic w/selectshift automatic	✓	
Wheel Base 156"	✓	
6-3/4' Cargo box	✓	
Transfer Case – Manual w/Manual Locking hubs	✓	
Front Axle – Mono-beam front axle with coil spring suspension;		
Rear Axle - Non-limited slip	✓	
Tire Pressure Monitoring System	✓	
Trailer tow package – 7-wire harness with relays and 7/4 pin	✓	
Bumper – Front & Rear, Chrome	✓	
Center high-mounted stop lamp	✓	
Brakes - Four (4) Wheel Disc with Anti-lock brake system – Roll		
Stability control/trailer sway control	✓	
Alternator – 157 Amp	✓	
Battery – 650-CCA, 72-AH	✓	
Shock absorbers – Heavy Duty	✓	
Stabilizer bar – Front	✓	
Steering – Power	✓	
Steering damper	✓	
Front license plate bracket	✓	
Glass – Privacy (2 nd Row (rear seat) windows.)	✓	
Jack – Two Ton Mechanical	✓	
Lamps – pickup box and cargo area	✓	
Full size spare tire, wheel, lock and frame mounted carrier	✓	
Tailgate – removable w/key lock, black handle and Tailgate assist	✓	
“Three-blink” lane change signal	✓	
Tie-down hooks – Pickup box, Four(4)	✓	
Tow hooks – Front, two (2)	✓	
Door Trim – Color-coordinated, molded w/armrest/grab handle, reflector and front map pockets	✓	
Gauges and meter – Fuel, transmission temperature, engine coolant temperature, oil pressure, speedometer, odometer and tachometer	✓	
Headliner – color-coordinated cloth	✓	
Horn – Dual electric	✓	
Instrument panel – color-coordinated w/glove box, 4 air registers w/positive shut off, power point, storage bin	✓	
Scuff plates – color-coordinated	✓	

ITEM # 2 - MODEL YEAR 2016, OR NEWER, FORD F250 4X4 CREW CAB XLT PICK UP TRUCK, AS SPECIFIED, OR EQUAL (CONT'D)

<u>DESCRIPTION (CONT'D)</u>	<u>COMPLIANCE</u>	
	<u>YES</u>	<u>NO</u>
Windshield Wipers – Intermittent	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Driver and passenger frontal and side airbag/curtain	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Color-coordinated seatbelts with height adjustment	<input checked="" type="checkbox"/>	<input type="checkbox"/>
12.5K Trailer hitch Receiver – Includes 2" trailer hitch	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Headlamp/lamps – Dual Beam Jewel Effect	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Mirrors- Manually telescoping two-way fold trailer tow with power/heated glass, heated convex spotter mirror, integrated clearance lamp/turn signals	<input checked="" type="checkbox"/>	<input type="checkbox"/>
LT275/65R18 tires with 18" Cast Aluminum wheels w/bright hub covers/center ornaments	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Windows – 1 st Row power w/one-touch up/down, 2 nd Row power	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Air Conditioning – Manual	<input checked="" type="checkbox"/>	<input type="checkbox"/>
AM/FM Stereo with single-CD/MP3 player, digital clock and four speakers, auxiliary audio input jack, and Sync	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Color-coordinated carpet and carpeted floor mats	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Power Points – one in front center under seat storage, one in 2 nd row under seat storage, two in instrumentation center	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Seats – Front – cloth 40/20/40 split bench, 20% center locking under-seat storage, w/center armrest, cupholder and storage –Rear- cloth, 60/40 fold up bench seat	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Snow Plow Prep package	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Skid Plates – Transfer Case and Fuel Tank	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Full Running Boards on Cab (aftermarket is acceptable)	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Interior color: Steel	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Tough Bed Spray in liner – Includes tailgate-guard, black box bed tie-down hooks and black bed attachment bolts	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Day Time Running Lights	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<u>Paint:</u> Color to be specified from Standard color chart on Purchase order when ordering	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<u>Warranty:</u> Bumper to Bumper: 3 years/36,000 miles Vehicle Equipment Must Be Rustproofed and Warrantied by the Manufacturer Against Rust for Five (5) Years or 50,000 Miles, Whichever Comes Last. This Equipment Must Also Meet or Exceed All Applicable State, Federal and PEOSHA Laws and Regulations	<input checked="" type="checkbox"/>	<input type="checkbox"/>

ITEM # 2 - MODEL YEAR 2016, OR NEWER, FORD F250 4X4 CREW CAB XLT PICK UP TRUCK, AS SPECIFIED, OR EQUAL (CONT'D)

Options:

COMPLIANCE
YES **NO**

✓ 2a. Liberty II, Solo IX Low Current Series Light Bar- 48", Amber, Two White Take Down Lights in Front, 2 White Alley Lights, Corner Lights Wired on Separate Switch.	✓	
✓ 2b. One Four (4) head strobe light kit with two (2) front and two (2) rear to be installed in the parking light lens area with the front and rear being on separate switches.	✓	
✓ 2c. Trailer brake controller	✓	
✓ 2d. Vent Shield on all doors	✓	
✓ 2e. One (1) Western 8-½' Ultra Mount Quick Connect contractor pro plus snow plow with hand held controller and snow shield complete with electric, hydraulics and light kit installed on vehicle.	✓	
✓ 2f. One weather guard aluminum tool box Model 127 with six (6) set of keys.	✓	
✓ 2g. Road Department colors – Dupont 4357A – School bus yellow from the bottom of the windows down. Academy blue # 5240 from the bottom of the windows up to and including cab roof and back, on hood from bottom of windshield to a point on the hood to make a "V" and match the road department fleet.	✓	
✓ 2h. Paint Colors not included in the standard color chart: ie – School bus yellow	✓	
2i. Liquid Transfer Tank For Diesel Fuel –DeeZee Part Number – DZ91752XS- Short Rectangle L:48" W: 24" H: 24" Vol: 110 gal, Fill-Rite Standard Duty DC Rotary Vane Pump 15GPM – Fill-Rite Part Number – FR1210G, Fill-Rite Particulate Filter – Fill Rite Part Number – 1200KTF7018, Fill Rite ¾" 14 ft hose – Fill Rite Part Number – FRH07514, Fill-Rite Heavy Duty Flow Meter – 3 Wheel Mechanical Flow Meter up to 20 GPM at 50 PSI Pressure rating – Fill-Rite Part Number FR807C, and Fill-Rite ¾" Automatic Nozzle with Retaining Hook – Fill-Rite Part Number NO75UAU10. Installed with a switch wired in the cab of the truck.	✓	
✓ 2j. Leer cab-high cap model 100RCC – Leer fiberglass Construction, Interior headliner, Commercial cap structural reinforcement, Interior dome light, fiberglass base rails, recessed third brake light, radius fixed front window, fiberglass painted access side doors, recessed dark tint rear door with screen . Cap must be tri-coat painted to match the color of the truck.	✓	
✓ 2k. Carpet Delete – Factory Fleet Option	✓	
✓ 2l. <u>Two-Way Radio Power and Wiring Requirements For New Vehicles</u>		

For the purpose of installing two-way radios into new County vehicles and equipment, the following power and wiring components shall be included:

- #12 AWG RED wire connected to 12VDC Battery Source rated at 20 Amps

ITEM # 2 - MODEL YEAR 2016, OR NEWER, FORD F250 4X4 CREW CAB XLT PICK UP TRUCK, AS SPECIFIED, OR EQUAL (CONT'D)

Options: (Cont'd)

COMPLIANCE
YES **NO**

2l. Two-Way Radio Power and Wiring Requirements For New Vehicles (Cont'd)

- 2. #12 AWG BLACK wire connected to chassis ground.
- 3. #16 AWG YELLOW wire connected to 12VDC Ignition Sense rated at 5 Amps.

These wires shall be encased in plastic wire loom and routed from their source into the cab of the vehicle and secured in the vicinity of the operator. The wiring harness shall be clearly labeled "TWO-WAY RADIO". The wires shall be unterminated. The 12VDC sources shall be protected from making contact with grounded metal surfaces.

_____ ✓ _____

2m. DIAGNOSTIC TOOLS/TEST EQUIPMENT

1. Successful bidder will supply three (3) complete sets of test/diagnostic/ programming equipment (i.e. laptop, software, cabling, and adapters) and special tools required to perform the full range of diagnostic and maintenance actions necessary to maintain vehicle operability. This equipment will cover the vehicle chassis, engine, transmission, brakes, hydraulics, and all additional equipment (if applicable).

_____ ✓ _____

2. All laptop computers will be of the newest available technology and have sufficient storage and memory to operate all required software.

_____ ✓ _____

3. Provide a list of all test/diagnostic/programming equipment and special tools being supplied at the time of bid.

_____ ✓ _____

4. All software installations and activations will be completed by the successful bidder at no cost to the County.

_____ ✓ _____

5. All software updates and renewal will be provided at no cost to the County for a period of five (5) years from the acceptance of the equipment.

_____ ✓ _____

6. All technical issues relating to test/diagnostic/programming equipment and special tools shall be resolved by the successful bidder at no cost to the County for a period of five (5) years from the acceptance of the equipment.

_____ ✓ _____

7. Training shall be provided on all items in this section at a County location.

_____ ✓ _____

ITEM # 3 - MODEL YEAR 2016, OR NEWER, FORD F250 4X4 STANDARD CAB XLT PICK UP TRUCK, AS SPECIFIED, OR EQUAL

<u>DESCRIPTION</u>	<u>COMPLIANCE</u>	
	<u>YES</u>	<u>NO</u>
Model Year 2016 or newer, Ford F250 4X4 Standard Cab XLT Pick Up Truck	✓	
6.2L 2 Valve V8 Gas/TorqShift six-speed automatic w/selectshift automatic	✓	
Wheel Base 137"	✓	
8' Cargo box	✓	
Transfer Case – Manual w/Manual Locking hubs	✓	
Front Axle – Mono-beam front axle with coil spring suspension;		
Rear Axle - Non-limited slip	✓	
Tire Pressure Monitoring System	✓	
Trailer tow package – 7-wire harness with relays and 7/4 pin	✓	
Bumper – Front & Rear, Chrome	✓	
Center high-mounted stop lamp	✓	
Brakes - Four (4) Wheel Disc with Anti-lock brake system – Roll		
Stability control/trailer sway control	✓	
Alternator – 157 Amp	✓	
Battery – 650-CCA, 72-AH	✓	
Shock absorbers – Heavy Duty	✓	
Stabilizer bar – Front	✓	
Steering – Power	✓	
Steering damper	✓	
Front license plate bracket	✓	
Jack – Two Ton Mechanical	✓	
Lamps – pickup box and cargo area	✓	
Full size spare tire, wheel, lock and frame mounted carrier	✓	
Tailgate – removable w/key lock, black handle and Tailgate assist	✓	
“Three-blink” lane change signal	✓	
Tie-down hooks – Pickup box, Four(4)	✓	
Tow hooks – Front, two (2)	✓	
Door Trim – Color-coordinated, molded w/armrest/grab handle, reflector and front map pockets	✓	
Gauges and meter – Fuel, transmission temperature, engine coolant temperature, oil pressure, speedometer, odometer and tachometer	✓	
Headliner – color-coordinated cloth	✓	
Horn – Dual electric	✓	
Instrument panel – color-coordinated w/glove box, 4 air registers w/positive shut off, power point, storage bin	✓	
Scuff plates – color-coordinated	✓	
Windshield Wipers – Intermittent	✓	
Driver and passenger frontal and side airbag/curtain	✓	
Color-coordinated seatbelts with height adjustment	✓	
12.5K Trailer hitch Receiver – Includes 2” trailer hitch	✓	
Headlamp/lamps – Dual Beam Jewel Effect	✓	

ITEM # 3 - MODEL YEAR 2016, OR NEWER, FORD F250 4X4 STANDARD CAB XLT PICK UP TRUCK, AS SPECIFIED, OR EQUAL(CONT'D)

Options: (Cont'd)

COMPLIANCE
YES **NO**

✓ 3g. Road Department colors – Dupont 4357A – School bus yellow from the bottom of the windows down. Academy blue # 5240 from the bottom of the windows up to and including cab roof and back, on hood from bottom of windshield to a point on the hood to make a “V” and match the road department fleet.

✓ _____

3h. Paint Colors not included in the standard color chart: ie – School bus yellow

✓ _____

3i. Liquid Transfer Tank For Diesel Fuel – DeeZee Part Number – DZ91752XS- Short Rectangle L:48” W: 24” H: 24” Vol: 110 gal, Fill-Rite Standard Duty DC Rotary Vane Pump 15GPM – Fill-Rite Part Number – FR1210G, Fill-Rite Particulate Filter – Fill Rite Part Number – 1200KTF7018, Fill Rite ¾” 14 ft hose – Fill Rite Part Number – FRH07514, Fill-Rite Heavy Duty Flow Meter – 3 Wheel Mechanical Flow Meter up to 20 GPM at 50 PSI Pressure rating – Fill-Rite Part Number FR807C, and Fill-Rite ¾” Automatic Nozzle with Retaining Hook – Fill-Rite Part Number NO75UAU10. Installed with a switch wired in the cab of the truck.

✓ _____
✓ _____

✓ 3j. Carpet Delete – Factory Fleet Option

✓ 3k. **Two-Way Radio Power and Wiring Requirements For New Vehicles**

For the purpose of installing two-way radios into new County vehicles and equipment, the following power and wiring components shall be included:

1. #12 AWG RED wire connected to 12VDC Battery Source rated at 20 Amps.
2. #12 AWG BLACK wire connected to chassis ground.
3. #16 AWG YELLOW wire connected to 12VDC Ignition Sense rated at 5 Amps.

These wires shall be encased in plastic wire loom and routed from their source into the cab of the vehicle and secured in the vicinity of the operator. The wiring harness shall be clearly labeled “TWO-WAY RADIO”. The wires shall be unterminated. The 12VDC sources shall be protected from making contact with grounded metal surfaces.

✓ _____

ITEM # 3 - MODEL YEAR 2016, OR NEWER, FORD F250 4X4 STANDARD CAB XLT PICK UP TRUCK, AS SPECIFIED, OR EQUAL(CONT'D)

Options: (Cont'd)

COMPLIANCE
YES **NO**

31. DIAGNOSTIC TOOLS/TEST EQUIPMENT

1. Successful bidder will supply three (3) complete sets of test/diagnostic/ programming equipment (i.e. laptop, software, cabling, and adapters) and special tools required to perform the full range of diagnostic and maintenance actions necessary to maintain vehicle operability. This equipment will cover the vehicle chassis, engine, transmission, brakes, hydraulics, and all additional equipment (if applicable).

_____ ✓ _____

2. All laptop computers will be of the newest available technology and have sufficient storage and memory to operate all required software.

_____ ✓ _____

3. Provide a list of all test/diagnostic/programming equipment and special tools being supplied at the time of bid.

_____ ✓ _____

4. All software installations and activations will be completed by the successful bidder at no cost to the County.

_____ ✓ _____

5. All software updates and renewal will be provided at no cost to the County for a period of five (5) years from the acceptance of the equipment.

_____ ✓ _____

6. All technical issues relating to test/diagnostic/programming equipment and special tools shall be resolved by the successful bidder at no cost to the County for a period of five (5) years from the acceptance of the equipment.

_____ ✓ _____

7. Training shall be provided on all items in this section at a County location.

_____ ✓ _____

ITEM # 4 - MODEL YEAR 2016, OR NEWER, FORD POLICE INTERCEPTOR UTILITY, AS SPECIFIED, OR EQUAL

<u>DESCRIPTION</u>	<u>COMPLIANCE</u>	
	<u>YES</u>	<u>NO</u>
Model Year 2016 or Newer Police Interceptor Utility	✓	
3.7L V6 Ti-VCT Engine	✓	
Alternator – 220 Amp	✓	
All Wheel Drive (AWD)	✓	
Battery – 78A/750-CCA	✓	
Built-in steel intrusion plates in both driver/passenger seatbacks	✓	
Column Shifter	✓	
Cruise Control	✓	
Dash pass through for aftermarket wiring	✓	
Rear Door Handles Inoperable/locks operable	✓	
Suspension – independent front & rear	✓	
Electric power-assist steering – heavy duty	✓	
Transmission – 6-speed automatic	✓	
Glass – 2 nd row, rear quarter and lift gate privacy glass	✓	
Headlamps – LED low beam; Incandescent High Beam	✓	
Headliner – Easy to Drop	✓	
Tail lamps – LED	✓	
Tires – 245/55R18 A/S BSW	✓	
Full sized spare mounted w/Tire Pressure Monitoring System	✓	
Climate control – Single Zone Manual	✓	
Floor – Heavy-Duty Vinyl	✓	
Glove Box – Locking/non-illuminated	✓	
Mirrors – Black caps, power electric remote, manual folding with Integrated Spotter	✓	
Grab Handles – 1-Front Passenger, 2-Rear	✓	
Scuff plates – Front and Rear	✓	
Seats – 1 st row driver 6-way Power track with 2-way manual, 2 nd row Police grade vinyl, 60/40 split bench seat	✓	
Steering Wheel – Manual/Tilt, Urethane wheel finish with speed controls and Redundant Audio Controls	✓	
Sun visors, color keyed, non-illuminated	✓	
Brakes - Police Calibrated high performance system. 4-Wheel heavy duty disc/heavy duty front and rear calipers	✓	
Cooling System – Heavy duty, large high volume radiator, engine oil cooler and transmission oil cooler	✓	
Speedometer – Certified, digital readout in message center and analog gauge	✓	
Rear video ^{view} camera with washer	✓	
Engine hour meter	✓	
Universal Top Tray – Center of I/P for mounting aftermarket equipment	✓	
Windows, power, 1-touch up/down front Driver/passenger-side with disable feature	✓	
Advance trac w/roll stability control and hydraulic brake assist	✓	

Introduced on: September 16, 2015
 Adopted on: September 16, 2015
 Official Resolution#: 2015001066

ITEM # 4 - MODEL YEAR 2016, OR NEWER, FORD POLICE INTERCEPTOR UTILITY, AS SPECIFIED, OR EQUAL (CONT'D)

<u>DESCRIPTION (CONT'D)</u>	<u>COMPLIANCE</u>	
	<u>YES</u>	<u>NO</u>
Anti-lock brakes with traction control	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Airbags 2 nd generation driver & front-passenger, side seat, roll curtain airbags and safety canopy	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Courtesy Lamp disable when any door is opened	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Front License Plate Bracket	<input checked="" type="checkbox"/>	<input type="checkbox"/>

PAINT

Color to be specified from standard color chart on Purchase Order when ordering	<input checked="" type="checkbox"/>	<input type="checkbox"/>
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WARRANTY

3 year/36,000 miles bumper to bumper	<input checked="" type="checkbox"/>	<input type="checkbox"/>
5 year/100,000 miles power train CARE Extended service plan (zero deductible)	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Vehicle Equipment Must Be Rustproofed and Warrantied by the Manufacturer Against Rust for Five (5) Years or 50,000 Miles, Whichever Comes Last. This Equipment Must Also Meet or Exceed All Applicable State, Federal and PEOSHA Laws and Regulations	<input checked="" type="checkbox"/>	<input type="checkbox"/>

Options:

✓4a. Factory Installed Front Headlamp lighting solution – <ul style="list-style-type: none"> - Includes base LED Low beam/Incandescent (Halogen) High beam headlamp with high beam Wig-wag function with two (2) white rectangular LED side warning lights - Includes pre-wire for grille LED lights, siren and Speaker - Wiring, LED lights included, controller not Included 	<input checked="" type="checkbox"/>	<input type="checkbox"/>
✓4b. Factory Installed Driver Side Spot Lamp – LED Bulb (Whelen)	<input checked="" type="checkbox"/>	<input type="checkbox"/>
✓4c. Sync Basic (Voice-Activated Communication system) – Includes single USB port and single auxiliary audio input jack	<input checked="" type="checkbox"/>	<input type="checkbox"/>
✓4d. Liberty II, Solo IX Low Current Series Light Bar- 48", Amber, Two White Take Down Lights in Front, 2 White Alley Lights, Corner Lights Wired on Separate Switch	<input checked="" type="checkbox"/>	<input type="checkbox"/>
✓4e. Mini Liberty II IT9 Series Light Bar- Permanent Mount with 15' Cable, Amber, Two Super-LED Alley Lights	<input checked="" type="checkbox"/>	<input type="checkbox"/>

ITEM # 4 - MODEL YEAR 2016, OR NEWER, FORD POLICE INTERCEPTOR UTILITY, AS SPECIFIED, OR EQUAL (CONT'D)

COMPLIANCE
YES **NO**

Options: (Cont'd)

4f. Two-Way Radio Power and Wiring Requirements For New Vehicles

For the purpose of installing two-way radios into new County vehicles and equipment, the following power and wiring components shall be included:

- 1. #12 AWG RED wire connected to 12VDC Battery Source rated at 20 Amps.
- 2. #12 AWG BLACK wire connected to chassis ground.
- 3. #16 AWG YELLOW wire connected to 12VDC Ignition Sense rated at 5 Amps.

These wires shall be encased in plastic wire loom and routed from their source into the cab of the vehicle and secured in the vicinity of the operator. The wiring harness shall be clearly labeled "TWO-WAY RADIO". The wires shall be unterminated. The 12VDC sources shall be protected from making contact with grounded metal surfaces.

_____ ✓ _____

4g. DIAGNOSTIC TOOLS/TEST EQUIPMENT

- 1. Successful bidder will supply three (3) complete sets of test/diagnostic/ programming equipment (i.e. laptop, software, cabling, and adapters) and special tools required to perform the full range of diagnostic and maintenance actions necessary to maintain vehicle operability. This equipment will cover the vehicle chassis, engine, transmission, brakes, hydraulics, and all additional equipment (if applicable).
- 2. All laptop computers will be of the newest available technology and have sufficient storage and memory to operate all required software.
- 3. Provide a list of all test/diagnostic/programming equipment and special tools being supplied at the time of bid.
- 4. All software installations and activations will be completed by the successful bidder at no cost to the County.
- 5. All software updates and renewal will be provided at no cost to the County for a period of five (5) years from the acceptance of the equipment.

_____ ✓ _____

_____ ✓ _____

_____ ✓ _____

_____ ✓ _____

_____ ✓ _____

ITEM # 5 - MODEL YEAR 2016, OR NEWER, FORD TRANSIT VAN 250, AS SPECIFIED, OR EQUAL

<u>DESCRIPTION</u>	<u>COMPLIANCE</u>	
	<u>YES</u>	<u>NO</u>
2016 Transit Van 250, 130" Wheelbase, Low Roof Height	✓	
3.5L EcoBoost V6 Engine	✓	
Six (6) Speed Automatic Overdrive with Select Shift	✓	
Alternator – Heavy Duty 220 Amp	✓	
Single Battery 70 amp hours	✓	
Brakes – Four (4)-wheel anti-lock disc brakes	✓	
Fuel Tank, Capless Fuel Fill	✓	
Horn – Dual-note Electric	✓	
Steering – Power Rack and Pinion	✓	
Suspension, Front – Independent MacPherson-strut, stabilizer bar	✓	
Suspension, Rear – Leaf Springs, heavy duty gas shock absorbers	✓	
235/65R16 tires, 16" Steel Wheel with black hubcaps	✓	
Full Size Spare tire & Wheel, mounted	✓	
Bumper, Front – Black, molded-in-color with lower valence	✓	
Bumper, Rear – Black, molded-in-color with integral step	✓	
60/40 hinged passenger side door	✓	
Grille – Black with black surround	✓	
Halogen Head lamps with black trim	✓	
Center High Mount Stop Light	✓	
Power heated Mirrors with Turn Signals	✓	
Windshield Wipers - Variable interval intermittent	✓	
Air Conditioning – Front Only	✓	
Radio – AM/FM stereo, digital clock, audio input jack with 2 front speakers and fender mounted antenna	✓	
Cargo area tie down loops	✓	
Console – Center Stack console with integrated shifter	✓	
Autolocking Drive Away with Crash Unlocking	✓	
Glove Box	✓	
Instrumentation – Tachometer, fuel level and coolant temperature	✓	
Front dome lamp with map lights and theater dimming	✓	
Rear Compartment Lighting	✓	
Pewter (grey) – Vinyl - Driver and Front passenger manual reclining bucket seats with adjustable headrest. Includes Driver-side inboard armrest.	✓	
Seating Capacity: Two (2) Passenger	✓	
Steering – Tilt & Telescopic column polyurethane four (4) Spoke wheel	✓	
Step Well pads – Black Plastic	✓	
Passenger A-Pillar Grab Handle	✓	
Headliner – Cloth, Front only	✓	
Driver and Passenger air bags	✓	
Safety belts – three (3) point all positions	✓	
Rearview Camera with trailer hitch assist	✓	
Daytime Running Lights	✓	
Fixed Rear-Door glass with fixed passenger-side cargo-door glass	✓	
Vinyl Floor covering – Front and Rear	✓	
Front License Plate Bracket	✓	

Introduced on: September 16, 2015
 Adopted on: September 16, 2015
 Official Resolution#: 2015001066

ITEM # 5 - MODEL YEAR 2016, OR NEWER, FORD TRANSIT VAN 250, AS SPECIFIED, OR EQUAL (CONT'D)

DESCRIPTION (CONT'D)

Heavy-Duty Trailer Tow Package – Including:
 Trailer wiring provisions
 4-pin/7-pin connector
 Electric Brake Controller Tap-In Capability
 Relay system for backup/B+/running lights
 Frame mounted hitch receiver
 Tow/Haul Mode
 2” Pintle hook and ball combo

<u>COMPLIANCE</u>	
<u>YES</u>	<u>NO</u>
✓	
✓	

PAINT

Color to be specified from standard color chart on purchase order when ordering

✓	
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WARRANTY

Bumper to Bumper: 3 years/36,000 miles
 Vehicle Equipment Must Be Rustproofed and Warrantied by the Manufacturer Against Rust for Five (5) Years or 50,000 Miles, Whichever Comes Last. This Equipment Must Also Meet or Exceed All Applicable State, Federal and PEOSHA Laws and Regulations

✓	
✓	

OPTIONS:

✓ 5a. Low Roof General Service Package – for Transit 130” Wheel Base Low Roof (Adrian Steel Part Number – 4317TL130) Installed

- Kit Includes:
- (3) AD Series Shelf Unit 44”
 - (1) Rail Kit 130” TR
 - (1) Divider Kit of 8
 - (1) Three Drawer Combo
 - (1) Partition with Door
 - (2) Utility Hook
 - (2) 8” Door Kit
 - (1) Hook Bar
 - (1) Two Drawer Medium
 - (1) Drawer Component 6”
 - (1) End Panel Bracket
 - (1) Partition wing kit

✓	
---	--

✓ 5b. Low Roof PHVAC Repair Package – for Transit 130” Wheel base Low Roof (Adrian Steel Part Number – 4318TL130) Installed

- Kit Includes:
- (3) ADseries Shelf Unit 44”
 - (1) Rail Kit 130” TR
 - (1) Divider Kit of 8
 - (1) Three Drawer Combo
 - (1) Partition with door
 - (1) Welded Tank Rack

ITEM # 5 - MODEL YEAR 2016, OR NEWER, FORD TRANSIT VAN 250, AS SPECIFIED, OR EQUAL (CONT'D)

COMPLIANCE
YES **NO**

OPTIONS: (CONT'D)

✓5b. Low Roof PHVAC Repair Package – for Transit 130” Wheel base Low Roof (Adrian Steel Part Number – 4318TL130) Installed (Cont'd)

- Kit Includes: (Cont'd)
- (2) Two Drawer Shallow
- (3) Drawer Component 6”
- (1) Drawer Component 12”
- (2) 8” Door Kit
- (1) Three hook bar
- (1) Tank holder adapter

(1) Partition Wing Kit

_____ ✓ _____

✓5c. LoadsRite single, curbside, drop-down ladder rack for Ford Transit Low Roof Vans. (Adrian Steel Part Number – LR6100FT) Installed

Kit Includes:

- (1) Loads Rite Module
- (2) Roof Rail and Crossbow Kit

_____ ✓ _____

✓5d. Liberty II, Solo IX Low Current Series Light Bar- 48”, Amber, Two (2) White Take Down Lights in Front, two (2) White Alley Lights, Corner Lights Wired on Separate Switch

_____ ✓ _____

✓5e. **Two-Way Radio Power and Wiring Requirements For New Vehicles**

For the purpose of installing two-way radios into new County vehicles and equipment, the following power and wiring components shall be included:

1. #12 AWG RED wire connected to 12VDC Battery Source rated at 20 Amps.
2. #12 AWG BLACK wire connected to chassis ground.
3. #16 AWG YELLOW wire connected to 12VDC Ignition Sense rated at 5 Amps.

These wires shall be encased in plastic wire loom and routed from their source into the cab of the vehicle and secured in the vicinity of the operator. The wiring harness shall be clearly labeled “TWO-WAY RADIO”. The wires shall be unterminated. The 12VDC sources shall be protected from making contact with grounded metal surfaces.

_____ ✓ _____

ITEM # 6 – MODEL YEAR 2016, OR NEWER, FORD TRANSIT WAGON XLT 350 LOW ROOF, AS SPECIFIED, OR EQUAL

<u>DESCRIPTION</u>	<u>COMPLIANCE</u>	
	<u>YES</u>	<u>NO</u>
2016 Transit Wagon XLT 350HD Long Wheelbase, Low Roof Height 148"		
Wheel base	✓	
3.5L EcoBoost V6	✓	
Six (6) Speed Automatic Overdrive with Selectshift	✓	
15 Passenger seating – Vinyl, pewter (grey)		✓
Pewter (grey) Cloth 2-way manual driver and front passenger, driver-side and front passenger side airbags, inboard armrests and driver-side manual lumbar.	✓	
Daytime running lamps	✓	
60/40 Passenger Side Cargo Doors	✓	
Alternator - Heavy Duty 220-Amp	✓	
Battery – Single Battery 70 amp-hours	✓	
Brakes- Four (4)-wheel anti-lock disc brakes	✓	
Running Boards (Aftermarket acceptable)	✓	
Horn – Dual-Note Electric	✓	
Steering – Power Rack & Pinion	✓	
Suspension, Front – Independent MacPherson-Strut, Stabilizer bar	✓	
Suspension, Rear – Leaf Springs, heavy-duty gas shock absorbers	✓	
235/65R16 BSW all-Season, single rear wheel tires	✓	
16" Steel wheel with full silver wheel cover	✓	
Full-size spare tire & Wheel, mounted	✓	
Bumper, Front – Black, Molded-in-Color with lower valence	✓	
Bumper, Rear – Black, molded-in-color with integral step	✓	
Halogen Head Lamps with chrome trim and AutoLamp	✓	
Center High Mount Stop Lamp	✓	
Short Arm Dual Power Mirror	✓	
Tinted Glass	✓	
Windshield Wipers – Rain Sensing Automatic	✓	
Air Conditioning Front/Rear (Driver Controlled)	✓	
AM/FM Stereo with digital clock, single disc CD and audio input jack	✓	
Console – Center Stack Console with integrated shifter	✓	
Back up alarm	✓	
Front License plate bracket	✓	
Vinyl Front and Rear floor covering	✓	
Windows-all-around with 4 th row flip-open glass	Ⓟ	✓
Step Well pads – black plastic	✓	
Sun Visors – Vinyl Trimmed	✓	
Passenger A-Pillar Grab Handle	✓	
Center Console	✓	
Headliner – Cloth, Full Length	✓	
Advance Trac with Roll Stability Control	✓	
Tire Pressure Monitoring System	✓	
Rearview camera with Trailer Hitch Assist	✓	

✓ **ITEM # 6 – MODEL YEAR 2016, OR NEWER, TRANSIT WAGON XLT 350 LOW ROOF, AS SPECIFIED, OR EQUAL (CONT'D)**

DESCRIPTION (CONT'D)

Heavy-Duty Trailer Tow Package – Including:
 Trailer wiring provisions
 4-pin/7-pin connector
 Electric Brake Controller Tap-In Capability
 Relay system for backup/B+/running lights
 Frame mounted hitch receiver
 Tow/Haul Mode
 2” Pintle hook and ball combo

COMPLIANCE
YES **NO**

_____ ✓ _____
 _____ ✓ _____

PAINT

Color to be specified from standard color chart on purchase order when ordering

_____ ✓ _____

WARRANTY

Bumper to Bumper: 3 years/36,000 miles
 Vehicle Equipment Must Be Rustproofed and Warrantied by the Manufacturer Against Rust for Five (5) Years or 50,000 Miles, Whichever Comes Last. This Equipment Must Also Meet or Exceed All Applicable State, Federal and PEOSHA Laws and Regulations

_____ ✓ _____
 _____ ✓ _____

OPTIONS

6a. Rear Interior Door handles Inoperable/lock operable
 6b. Low Roof Transit Partitions fixed center panels, solid panels (Adrian Steel Part Number – S1M1C1FSV) with wing kit (Adrian Steel Part Number – WKC1FDTS) Installed
 6c. Low Roof Transit Partitions Center and Curb panels perforated (Adrian Steel Part Number – S1M2C2FSV) with wing kit (Adrian Steel Part Number – WKC1FDTS) Installed
 6d. Liberty II, Solo IX Low Current Series Light Bar- 48”, Amber, Two White Take Down Lights in Front, 2 White Alley Lights, Corner Lights Wired on Separate Switch

_____ ✓ _____
 _____ ✓ _____
 _____ ✓ _____
 _____ ✓ _____

✓ **6e. Two-Way Radio Power and Wiring Requirements For New Vehicles**

For the purpose of installing two-way radios into new County vehicles and equipment, the following power and wiring components shall be included:

1. #12 AWG RED wire connected to 12VDC Battery Source rated at 20 Amps.
2. #12 AWG BLACK wire connected to chassis ground.
3. #16 AWG YELLOW wire connected to 12VDC Ignition Sense rated at 5 Amps.

ITEM # 6 – MODEL YEAR 2016, OR NEWER, TRANSIT WAGON XLT 350 LOW ROOF, AS SPECIFIED, OR EQUAL (CONT'D)

Options: (Cont'd)

COMPLIANCE
YES NO

6e. Two-Way Radio Power and Wiring Requirements For New Vehicles (Cont'd)

These wires shall be encased in plastic wire loom and routed from their source into the cab of the vehicle and secured in the vicinity of the operator. The wiring harness shall be clearly labeled "TWO-WAY RADIO". The wires shall be unterminated. The 12VDC sources shall be protected from making contact with grounded metal surfaces.

_____ ✓ _____

6f. DIAGNOSTIC TOOLS/TEST EQUIPMENT

1. Successful bidder will supply three (3) complete sets of test/diagnostic/programming equipment (i.e. laptop, software, cabling, and adapters) and special tools required to perform the full range of diagnostic and maintenance actions necessary to maintain vehicle operability. This equipment will cover the vehicle chassis, engine, transmission, brakes, hydraulics, and all additional equipment (if applicable).

_____ ✓ _____

2. All laptop computers will be of the newest available technology and have sufficient storage and memory to operate all required software.

_____ ✓ _____

3. Provide a list of all test/diagnostic/programming equipment and special tools being supplied at the time of bid.

_____ ✓ _____

4. All software installations and activations will be completed by the successful bidder at no cost to the County.

_____ ✓ _____

5. All software updates and renewal will be provided at no cost to the County for a period of five (5) years from the acceptance of the equipment.

_____ ✓ _____

6. All technical issues relating to test/diagnostic/programming equipment and special tools shall be resolved by the successful bidder at no cost to the County for a period of five (5) years from the acceptance of the equipment.

_____ ✓ _____

7. Training shall be provided on all items in this section at a County location.

_____ ✓ _____

ITEM # 7 - MODEL YEAR 2016, OR NEWER, FORD EXPEDITION XL 4x4, AS SPECIFIED, OR EQUAL

<u>DESCRIPTION</u>	COMPLIANCE	
	<u>YES</u>	<u>NO</u>
2016 Ford Expedition XL 4x4, or newer	<input checked="" type="checkbox"/>	<input type="checkbox"/>
3.5L V6 EcoBoost Engine	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Six (6)-Speed Auto w/SelectShift Transmission	<input checked="" type="checkbox"/>	<input type="checkbox"/>
3.73 Rear-Axle, Limited -Slip	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Brakes- Four (4) Wheel Disc (ABS)	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Suspension- Multilink Independent Rear	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Advance Trac w/RSC	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Airbags	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Keyless Entry with Remote and SecuriCode (Keypad)	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Lighting- Illuminated Entry with Approach Lamps	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Perimeter Alarm	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Seat Belt Pre-Tensioners, Load Limiting Retractors, Dual-Stage Front Airbags,	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Driver Seat Position Sensing & Crash Severity Sensing	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Tire Pressure Monitoring System	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Traction Control (Brake Assist & Engine Braking)	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Bumpers- Mold-In-Color, Black	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Door Handles- Mold in Color, Black	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Grille- Chrome Outer/ Mold in Color, Black Inner	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Glass- Solar Tinted Front/Rear Privacy Glass	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Lighting- Halogen (Round) Fog Lamps	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Mirrors- Mold in Color, Black, Power, Heated	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Roof Rack- Black Side Rails w/ Black Crossbars	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Running Boards- Platform- Black	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Trim- Mold-in-Color, Black	<input checked="" type="checkbox"/>	<input type="checkbox"/>
17" Aluminum Wheels	<input checked="" type="checkbox"/>	<input type="checkbox"/>
265/70R17 Tires	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Full Sized Spare Tire and Wheel, mounted	<input checked="" type="checkbox"/>	<input type="checkbox"/>
1 st Row- 6-Way Power Driver's Bucket Seat with Manual Recline and Manual Lumbar, 2 nd Row 40/20/40	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Daytime Running Lights	<input checked="" type="checkbox"/>	<input type="checkbox"/>
License Plate Brackets	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Climate Control- Manual w/ Rear Auxiliary Controls	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Door Locks- Power w/ AutoLock	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Floor Mats- 1 st and 2 nd Row	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Grab Handles- 1 st Row, 2 nd Row and Liftgate	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Lighting- Delayed Accessory Lighting, Dome Lamp- 1 st Row and Cargo, Illuminated Door- Switches, Reading Lamps- 1 st Row	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Rear Cargo- Management System	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Rearview Mirror- Electrochromic w/ Display Screen	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Steering Wheel- Leather with Manual Tilt/Telescoping	<input checked="" type="checkbox"/>	<input type="checkbox"/>
AM/FM Single-Disc CD/MP3 Player, 6 Speakers, Input Jack	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Windows- Power- Driver 1-Touch Up/Down	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Cruise Control	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Instrument Cluster- Message Center, Tachometer, Trip Odometer, Outside Temperature Display	<input checked="" type="checkbox"/>	<input type="checkbox"/>

Introduced on: September 16, 2015
 Adopted on: September 16, 2015
 Official Resolution#: 2015001066

ITEM # 7 - MODEL YEAR 2016, OR NEWER, FORD EXPEDITION XL 4x4, AS SPECIFIED, OR EQUAL (CONT'D)

DESCRIPTION (CONT'D)

Rear Defroster
Windshield Wipers, Intermittent Front and Rear

COMPLIANCE	
<u>YES</u>	<u>NO</u>
<input checked="" type="checkbox"/>	<input type="checkbox"/>
<input checked="" type="checkbox"/>	<input type="checkbox"/>

PAINT

Color to be Specified from Standard Color Chart on Purchase Order when Ordering

<input checked="" type="checkbox"/>	<input type="checkbox"/>
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WARRANTY

Bumper to Bumper: 3 Years/36,000 Miles
Vehicle Equipment Must Be Rustproofed and Warrantied by the Manufacturer Against Rust for Five (5) Years or 50,000 Miles, Whichever Comes Last. This Equipment Must Also Meet or Exceed All Applicable State, Federal and PEOSHA Laws and Regulations

<input checked="" type="checkbox"/>	<input type="checkbox"/>
<input checked="" type="checkbox"/>	<input type="checkbox"/>

OPTIONS

- ✓7a. Fleet Convenience Package- Power Adjustable Pedals, Reverse Sensing System
- ✓7b. SYNC Enhanced Voice-Recognition Communications And Entertainment System
- ✓7c. Heavy-Duty Trailer Tow Package- Class IV Trailer Hitch Receiver, Wiring Harness w/4 & 7 Pin Connector, Heavy-Duty Auxiliary Transmission Oil Cooler, Heavy Duty Radiator, Electric Braking Wiring Kit, Integrated Trailer Brake Controller
- ✓7d. SSV Package- 17" Steel Wheel (265/70R17 AT OWL), Cloth 1st Row/ Vinyl Second Row Seating, 3rd Row Seating Delete with Cover/End Cap, Column Shifter and Floor Console Delete, Door Handles MIC, Black Grille, 4x4 Skid Plates, Vinyl Floor Covering, 3.73 Rear-Axle Limited Slip, Less Running Boards, 4x4 Skid Plates (Front, Transfer Case and Fuel Tank), Front Tow Hooks, 3rd Row Storage Bins

<input checked="" type="checkbox"/>	<input type="checkbox"/>
<input checked="" type="checkbox"/>	<input type="checkbox"/>
<input checked="" type="checkbox"/>	<input type="checkbox"/>
<input checked="" type="checkbox"/>	<input type="checkbox"/>
<input checked="" type="checkbox"/>	<input type="checkbox"/>

only available w/ 7d.

✓7e. **Two-Way Radio Power and Wiring Requirements For New Vehicles**

For the purpose of installing two-way radios into new County vehicles and equipment, the following power and wiring components shall be included:

1. #12 AWG RED wire connected to 12VDC Battery Source rated at 20 Amps.
2. #12 AWG BLACK wire connected to chassis ground.
3. #16 AWG YELLOW wire connected to 12VDC Ignition Sense rated at 5 Amps.

ITEM # 7 - MODEL YEAR 2016, OR NEWER, FORD EXPEDITION XL 4x4, AS SPECIFIED, OR EQUAL (CONT'D)

OPTIONS (CONT'D)

COMPLIANCE
YES NO

7e. Two-Way Radio Power and Wiring Requirements For New Vehicles (Cont'd)

These wires shall be encased in plastic wire loom and routed from their source into the cab of the vehicle and secured in the vicinity of the operator. The wiring harness shall be clearly labeled "TWO-WAY RADIO". The wires shall be unterminated. The 12VDC sources shall be protected from making contact with grounded metal surfaces.

✓ _____

7f. DIAGNOSTIC TOOLS/TEST EQUIPMENT

1. Successful bidder will supply three (3) complete sets of test/diagnostic/programming equipment (i.e. laptop, software, cabling, and adapters) and special tools required to perform the full range of diagnostic and maintenance actions necessary to maintain vehicle operability. This equipment will cover the vehicle chassis, engine, transmission, brakes, hydraulics, and all additional equipment (if applicable).

✓ _____

2. All laptop computers will be of the newest available technology and have sufficient storage and memory to operate all required software.

✓ _____

3. Provide a list of all test/diagnostic/programming equipment and special tools being supplied at the time of bid.

✓ _____

4. All software installations and activations will be completed by the successful bidder at no cost to the County.

✓ _____

5. All software updates and renewal will be provided at no cost to the County for a period of five (5) years from the acceptance of the equipment.

✓ _____

6. All technical issues relating to test/diagnostic/programming equipment and special tools shall be resolved by the successful bidder at no cost to the County for a period of five (5) years from the acceptance of the equipment.

✓ _____

7. Training shall be provided on all items in this section at a County location.

✓ _____

ITEM # 8 - MODEL YEAR 2016, OR NEWER, FORD EXPLORER, AS SPECIFIED, OR EQUAL

<u>DESCRIPTION</u>	<u>COMPLIANCE</u>	
	<u>YES</u>	<u>NO</u>
Model Year 2016 or Newer Ford Explorer	✓	
3.5L V6 Engine	✓	
Six (6) Speed SelectShift Automatic Transmission	✓	
Front Wheel Drive	✓	
Four (4)-Wheel Disc Brakes with ABS	✓	
Independent Front and Rear Suspension	✓	
Electronic Power-Assist Steering	✓	
AdvanceTrac w/RSC	✓	
Airbags	✓	
Keyless-entry Integrated Key Transmitter Remotes	✓	
Lighting- Illuminated Entry	✓	
Rear View Camera w/ Washer	✓	
Seat Belts with Pretensioner/Energy Management System with Adjustable Height in Front Row	✓	
Tire Pressure Monitoring System	✓	
Glass- 2 nd and 3 rd Row Privacy Glass	✓	
Door Handles- Black Mold in Color	✓	
Wheel lip Molding- Black Mold in Color	✓	
Black Roof Side Rails	✓	
Bumpers- Body Color Top, Black Bottom	✓	
Daytime Running Lamps	✓	
Headlamps- Autolamp Auto On/Off, Auto LED Low Beams, Halogen Reflector High Beams	✓	
LED Tail lamps	✓	
Lower Bodyside Cladding, Black	✓	
Full Sized Spare Tire and Wheel, mounted	✓	
Mirrors, Sideview- Power Glass, Manual Folding with Integrated Blind Spot Mirrors and Black Mold in Color Caps	✓	
Roof Mounted Antenna	✓	
Tires- P245/60R18 A/S BSW	✓	
Wheels- 18" Aluminum Painted	✓	
Climate Control- Rear Auxiliary Climate Controls, Manual Single Zone Color- Keyed Single Blade Driver/Passenger Sun Visors with Covered Illuminated Vanity Mirrors	✓	
Console- Floor- Armrest/ Storage, Overhead Console with Lights	✓	
Floor Mats, Front and Rear- Color-Keyed Carpet	✓	
Front-Passenger and 2 nd Row Outboard Grab Handles	✓	
Locking Glove Box	✓	
Manual Tilt/ Telescoping Steering Column	✓	
Power Door Locks	✓	
Power Windows and Locks with One-Touch Up/Down Driver and Passenger Window	✓	
Seats- Front Bucket, 8-way Power Diver with Manual Lumbar and Recline, 4-way Passenger	✓	
Seats- 4-Way Driver and Front Passenger Head Restraints	✓	

✓ ITEM # 8 - MODEL YEAR 2016, OR NEWER, FORD EXPLORER, AS SPECIFIED, OR EQUAL (CONT'D)

OPTIONS (CONT'D)

COMPLIANCE
YES NO

✓ 8d. Two-Way Radio Power and Wiring Requirements For New Vehicles (Cont'd)

These wires shall be encased in plastic wire loom and routed from their source into the cab of the vehicle and secured in the vicinity of the operator. The wiring harness shall be clearly labeled "TWO-WAY RADIO". The wires shall be unterminated. The 12VDC sources shall be protected from making contact with grounded metal surfaces.

✓ _____

✓ 8e. DIAGNOSTIC TOOLS/TEST EQUIPMENT

1. Successful bidder will supply three (3) complete sets of test/diagnostic/programming equipment (i.e. laptop, software, cabling, and adapters) and special tools required to perform the full range of diagnostic and maintenance actions necessary to maintain vehicle operability. This equipment will cover the vehicle chassis, engine, transmission, brakes, hydraulics, and all additional equipment (if applicable).

✓ _____

2. All laptop computers will be of the newest available technology and have sufficient storage and memory to operate all required software.

✓ _____

3. Provide a list of all test/diagnostic/programming equipment and special tools being supplied at the time of bid.

✓ _____

4. All software installations and activations will be completed by the successful bidder at no cost to the County.

✓ _____

5. All software updates and renewal will be provided at no cost to the County for a period of five (5) years from the acceptance of the equipment.

✓ _____

6. All technical issues relating to test/diagnostic/programming equipment and special tools shall be resolved by the successful bidder at no cost to the County for a period of five (5) years from the acceptance of the equipment.

✓ _____

7. Training shall be provided on all items in this section at a County location.

✓ _____

ITEM # 9 - MODEL YEAR 2016, OR NEWER, FORD FUSION SE, AS SPECIFIED, OR EQUAL

<u>DESCRIPTION</u>	<u>COMPLIANCE</u>	
	<u>YES</u>	<u>NO</u>
Model Year 2016 or Newer Ford Fusion SE	✓	
Four (4) Wheel Disc Brakes	✓	
Advance Trac ESC & Brake Traction Control	✓	
Electric Power-Assist Steering	✓	
Engine- 2.5L I-4 Engine	✓	
SelectShift (SST with Thumb Switch on Gear Shift)	✓	
Transmission- 6-Speed Automatic	✓	
Front Wheel Drive	✓	
Color-Keyed Exterior Door Handles	✓	
Color-Keyed Upper Front and Rear Bumpers	✓	
Daytime Running Lamps	✓	
Fixed Mast Antenna	✓	
Headlamps-Automatic Halogen Projector	✓	
Mirrors- Color Keyed, Integrated Blind Spot Mirror, Power, Heated, Security	✓	
Approach Lamps, Turn Signal Indicator	✓	
Body Color Rocker Moldings	✓	
Solar Tinted Glass	✓	
Tires- 235/50R17	✓	
Wheels- 17" Aluminum Wheels	✓	
Climate Control- Manual with Rear A/C and Heat Ducts	✓	
Console- Front Center with Fixed Armrest, Overhead Console, Rear Center	✓	
Armrest with two (2) Cupholders	✓	
Floor Mats- First and Second Row Carpet Mats	✓	
LED center High Mount Stop Light	✓	
LED Rear Tail lamps	✓	
Perimeter Lighting	✓	
Compass	✓	
Seat Back Map Pockets	✓	
Seating- five (5) Passenger, 10-Way Power Driver with Power Lumbar, 6-Way	✓	
Power Passenger Seat, Cloth Trim, 4-Way Front Seat Head Restraints, 2-Way	✓	
Adjustable Rear-Seat Head Restraints, Fold Down Split Rear-Seatback (60/40)	✓	
Side Door Pockets	✓	
Steering Wheel- Cruise Control, Redundant Audio Controls, Tilt/ Telescoping	✓	
Airbags	✓	
Anti-lock Brake System	✓	
Electric-Assist Parking Brake	✓	
Perimeter Alarm	✓	
Remote Keyless Entry System with Trunk-Lid Release (Key Fob Integrated Into	✓	
Key) Integrated Keyhead Remote Transmitter	✓	
SecuriCode Keyless Entry Keypad	✓	
Safety Belt Pretensioners	✓	
Tire Pressure Monitoring System	✓	
Audio- AM/FM Stereo/MP3/Single-CD, six (6) Speakers, USB	✓	

ITEM # 9 - MODEL YEAR 2016, OR NEWER, FORD FUSION SE, AS SPECIFIED, OR EQUAL (CONT'D)

<u>DESCRIPTION (CONT'D)</u>	<u>COMPLIANCE</u>	
	<u>YES</u>	<u>NO</u>
Dome Lights with Map Lights	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Front and Rear Roof Grab Handles	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Front Driver & Passenger Only Safety Belt-Minder	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Hill Start Assist	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Illuminated Entry System	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Illuminated Glove Compartment with Lockable Door	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Message Center with Trip Computer	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Power Door-Locks	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Power Points- 3, 12V (Center, Media Bin, Rear Console)	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Rear View Camera	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Rear Window Defroster	<input checked="" type="checkbox"/>	<input type="checkbox"/>
SYNC with Voice-Activated Communications and Entertainment System with 911 Assist & Vehicle Health Reports	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Vanity Mirrors Dual Illuminated Visor Driver and Passenger	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Windows= Power, Global Open Close w/ Driver/Pass/Rear One-Touch-Up/Down Window Feature	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Windshield Wipers- Intermittent/Speed Sensitive	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Front License Plate Bracket	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Spare tire, full size, mounted	<input checked="" type="checkbox"/>	<input type="checkbox"/>

PAINT

Color to be Specified from Standard Color Chart on Purchase Order When Ordering	<input checked="" type="checkbox"/>	<input type="checkbox"/>
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WARRANTY

Bumper to Bumper: three (3) Years/36,000 Miles	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Vehicle Equipment Must Be Rustproofed and Warrantied by the Manufacturer Against Rust for Five (5) Years or 50,000 Miles, Whichever Comes Last. This Equipment Must Also Meet or Exceed All Applicable State, Federal and PEOSHA Laws and Regulations	<input checked="" type="checkbox"/>	<input type="checkbox"/>

OPTIONS:

9a. Two-Way Radio Power and Wiring Requirements For New Vehicles

For the purpose of installing two-way radios into new County vehicles and equipment, the following power and wiring components shall be included:

1. #12 AWG RED wire connected to 12VDC Battery Source rated at 20 Amps.
2. #12 AWG BLACK wire connected to chassis ground.
3. #16 AWG YELLOW wire connected to 12VDC Ignition Sense rated at 5 Amps.

✓ **ITEM # 9 - MODEL YEAR 2016, OR NEWER, FORD FUSION SE, AS SPECIFIED, OR EQUAL (CONT'D)**

OPTIONS (CONT'D)

COMPLIANCE
YES **NO**

✓ 9a. **Two-Way Radio Power and Wiring Requirements For New Vehicles (Cont'd)**

These wires shall be encased in plastic wire loom and routed from their source into the cab of the vehicle and secured in the vicinity of the operator. The wiring harness shall be clearly labeled "TWO-WAY RADIO". The wires shall be unterminated. The 12VDC sources shall be protected from making contact with grounded metal surfaces.

✓ _____

✓ 9b. **DIAGNOSTIC TOOLS/TEST EQUIPMENT**

- 1. Successful bidder will supply three (3) complete sets of test/diagnostic/programming equipment (i.e. laptop, software, cabling, and adapters) and special tools required to perform the full range of diagnostic and maintenance actions necessary to maintain vehicle operability. This equipment will cover the vehicle chassis, engine, transmission, brakes, hydraulics, and all additional equipment (if applicable).
- 2. All laptop computers will be of the newest available technology and have sufficient storage and memory to operate all required software.
- 3. Provide a list of all test/diagnostic/programming equipment and special tools being supplied at the time of bid.
- 4. All software installations and activations will be completed by the successful bidder at no cost to the County.
- 5. All software updates and renewal will be provided at no cost to the County for a period of five (5) years from the acceptance of the equipment.
- 6. All technical issues relating to test/diagnostic/programming equipment and special tools shall be resolved by the successful bidder at no cost to the County for a period of five (5) years from the acceptance of the equipment.
- 7. Training shall be provided on all items in this section at a County location.

✓ _____

✓ _____

✓ _____

✓ _____

✓ _____

✓ _____

✓ _____

ITEM # 10 - MODEL YEAR 2016, OR NEWER, FORD ESCAPE SE, AS SPECIFIED, OR EQUAL COMPLIANCE

DESCRIPTION

	<u>YES</u>	<u>NO</u>
Model Year 2016 or Newer Ford Escape SE	<input checked="" type="checkbox"/>	<input type="checkbox"/>
1.6L EcoBoost Engine (Active Grille Shutters Included)	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Six (6) Speed with SelectShift Automatic Transmission	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Front Wheel Drive	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Front Suspension- Independent MacPherson strut-type with stabilizer bar, twin-tube hydraulic gas-pressurized shocks	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Rear Suspension- Fully independent multi-link with stabilizer bar, progressive-rate springs and monotube hydraulic gas-pressurized shocks	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Electric power-assisted steering (EPAS)	<input checked="" type="checkbox"/>	<input type="checkbox"/>
AdvanceTrac with RSC (Roll Stability Control)	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Power 4-wheel disc with Anti-Lock Brake System (ABS)	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Electronic Traction Control	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Curve Control and Torque Vectoring	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Airbags	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Remote Keyless Entry System- Keys with Integrated Key FOB, Keyless Entry	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Keypad- Securicode	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Front Seat Safety Belt Pretensioners, Height Adjustable Retractable Safety Belts, Head Restraints and Safety Belts on all five (5) Seating Positions	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Tire Pressure Monitoring System	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Privacy Glass	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Acoustic Laminated Front-Door Side Glass	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Auto Halogen Headlamp with Follow Me Home Lighting	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Cargo Tie Down Hooks four (4)	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Center Stack with Top of Dash Display Painted Black	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Climate Control- Air Conditioning	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Console- First Row Center with Armrest	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Fade to Off Interior Lighting	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Floor Mats- Front and Rear Carpeted	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Grab Handles- Front two (2), Rear two (2) with Integrated Coat Hooks	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Instrument Panel- Message Center, EcoMode, Outside Temperature Display	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Lighting- Illuminated Entry, Dome Light Front and Rear Center with Delay and Theatre Dimming and Rear Cargo Area Light, Front Map Lights	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Mold in Color Hand Brake Lever	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Mirror (Interior)- Day/Night Rearview Mirror	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Overhead Storage Console	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Seats- Five (5) Passenger Seating, 10-Way Power Driver Seat with Power Lumbar Adjust, 4 Way Manual Passenger Seat , Cloth Seats Unique, 2 nd Row 60/40 Split, Rear Center Arm Rest, Rear Seat Recline, Driver and Passenger Seat Back Map Pockets	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Steering Wheel- Cruise Control, Manual Tilt and Telescoping, Redundant Audio Controls, Urethane	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Dual Illuminated Vanity Mirrors	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Trip Computer	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Windows- Power Windows, Driver with 1-Shot Down	<input checked="" type="checkbox"/>	<input type="checkbox"/>

Introduced on: September 16, 2015
 Adopted on: September 16, 2015
 Official Resolution#: 2015001066

✓ ITEM # 10 - MODEL YEAR 2016, OR NEWER, FORD ESCAPE SE, AS SPECIFIED, OR EQUAL (CONT'D)

DESCRIPTION (CONT'D)	COMPLIANCE	
	YES	NO
Power Automatic Locking Doors	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Audio- AM/FM/Single-CD/MP3, six (6) Speakers, Automatic Volume Control, Compass, Speed Sensitive Volume	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Rear View Camera with Screen	<input checked="" type="checkbox"/>	<input type="checkbox"/>
SYNC- Enhanced Voice Recognition Communications and Entertainment System, 911 Assist, LCD Display in Center Stack, AppLink, Medi Hub with One Smart-Charging Multimedia USB Port	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Wipers- Front- Variable Interval Intermittent, Rear- Intermittent Wash/Wipe	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Body-Colored upper Bumpers/Fascia Lower Bumpers Self Colored	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Daytime Running Lights	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Front License Plate Bracket	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Grille- Self-Colored with Chrome Insert	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Mirrors- Colored Mirrors/Skull Caps, Integrated Blind Spot, Dual Power Adjustable	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Rear Defroster with Timer	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Door Handles Exterior- Body Colored	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Wheels/Tires- 17" Alloy Sparkle Silver Painted, 235/55 R17 Tires, Wheel Nut, Wrench and Jack	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Full Sized Spare Tire and Wheel, mounted	<input checked="" type="checkbox"/>	<input type="checkbox"/>

PAINT

Color to be Specified from Standard Color Chart on Purchase Order When Ordering	<input checked="" type="checkbox"/>	<input type="checkbox"/>
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WARRANTY

Bumper to Bumper: three (3) Years/36,000 Miles	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Vehicle Equipment Must Be Rustproofed and Warrantied by the Manufacturer Against Rust for Five (5) Years or 50,000 Miles, Whichever Comes Last. This Equipment Must Also Meet or Exceed All Applicable State, Federal and PEOSHA Laws and Regulations	<input checked="" type="checkbox"/>	<input type="checkbox"/>

OPTIONS

✓10a. Intelligent 4WD System	<input checked="" type="checkbox"/>	<input type="checkbox"/>
✓10b. Mini Liberty II IT9 Series Light Bar- Permanent Mount with 15' Cable, Amber with Two (2) Super-LED White Alley Lights	<input checked="" type="checkbox"/>	<input type="checkbox"/>
✓10c. Liberty II, Solo IX Low Current Series Light Bar- 48", Amber, Two (2) White Take Down Lights in Front, Two (2) White Alley Lights, Corner Lights Wired on Separate Switch	<input checked="" type="checkbox"/>	<input type="checkbox"/>

ITEM # 10 - MODEL YEAR 2016, OR NEWER, FORD ESCAPE SE, AS SPECIFIED, OR EQUAL (CONT'D)

COMPLIANCE
YES **NO**

OPTIONS: (CONT'D)

✓10d. Two-Way Radio Power and Wiring Requirements For New Vehicles

For the purpose of installing two-way radios into new County vehicles and equipment, the following power and wiring components shall be included:

- 1. #12 AWG RED wire connected to 12VDC Battery Source rated at 20 Amps.
- 2. #12 AWG BLACK wire connected to chassis ground
- 3. #16 AWG YELLOW wire connected to 12VDC Ignition Sense rated at 5 Amps.

These wires shall be encased in plastic wire loom and routed from their source into the cab of the vehicle and secured in the vicinity of the operator. The wiring harness shall be clearly labeled "TWO-WAY RADIO". The wires shall be unterminated. The 12VDC sources shall be protected from making contact with grounded metal surfaces.

_____ ✓ _____

✓10e. DIAGNOSTIC TOOLS/TEST EQUIPMENT

- 1. Successful bidder will supply three (3) complete sets of test/diagnostic/programming equipment (i.e. laptop, software, cabling, and adapters) and special tools required to perform the full range of diagnostic and maintenance actions necessary to maintain vehicle operability. This equipment will cover the vehicle chassis, engine, transmission, brakes, hydraulics, and all additional equipment (if applicable).
- 2. All laptop computers will be of the newest available technology and have sufficient storage and memory to operate all required software.
- 3. Provide a list of all test/diagnostic/programming equipment and special tools being supplied at the time of bid.
- 4. All software installations and activations will be completed by the successful bidder at no cost to the County.
- 5. All software updates and renewal will be provided at no cost to the County for a period of five (5) years from the acceptance of the equipment.
- 6. All technical issues relating to test/diagnostic/programming equipment and special tools shall be resolved by the successful bidder at no cost to the County for a period of five (5) years from the acceptance of the equipment.
- 7. Training shall be provided on all items in this section at a County location.

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ITEM # 11 - MODEL YEAR 2015, OR NEWER, FORD F-150 4X2 XLT REGULAR CAB PICK UP TRUCK AS SPECIFIED, OR EQUAL

<u>DESCRIPTION</u>	<u>COMPLIANCE</u>	
	<u>YES</u>	<u>NO</u>
Model Year 2015 Or Newer, Ford F150 4X2 XLT Regular Cab Pick Up Truck	✓	
3.5 L V6 EcoBoost	✓	
8.0' Box	✓	
Advance Trac w/ Roll Stability Control	✓	
Axle, Front- Independent Front Suspension	✓	
Brakes- 4-Wheel Disc with ABS	✓	
Curve Control	✓	
Electronic Six-Speed Automatic Transmission with Tow/Haul Mode	✓	
Fail Safe Cooling	✓	
Hill Start Assist	✓	
Jack	✓	
Parking Brake- Mechanical	✓	
Shock Absorbers, Gas- Heavy-Duty, Outboard mounted (front/rear)	✓	
Spare Tire Carrier- Rear Under Frame	✓	
Springs, Front- Coil	✓	
Springs, Rear- Leaf, Two Stage variable Rate	✓	
Stabilizer Bar- Front	✓	
Steering- Power, Rack-and-Pinion	✓	
Trailer Sway Control	✓	
Trailer Towing- 4-Pin Wiring, Ball Mounting Provisions in Rear Bumper	✓	
AutoLamp-Auto On/Off Headlamps	✓	
BoxLink (Includes Four (4) Premium Locking Cleats)	✓	
Bumper, Front- Chrome with Body-Color Fascia	✓	
Bumper, Rear- Chrome	✓	
Cargo Lamp- Integrated with Center High-Mounted Stop Lamp	✓	
Daytime Running Lamps (Non-Controllable 942 Daytime Running Lamps, Fleet Only)	✓	
Easy Fuel Capless Fuel Filler	✓	
Fog Lamps	✓	
Front License Plate Bracket	✓	
Fully Boxed Steel Frame	✓	
Halogen Headlamps	✓	
Handles, Black- Door and Tailgate with Black Bezel	✓	
Hooks- Pickup Box Tie-Down, Four (4)	✓	
Mirrors, Sideview- Manual-Folding, Power Glass with Black Skull Caps	✓	
Perimeter Anti-Theft Alarm	✓	
Rainlamp Wiper Activated Headlamps	✓	
Securicode Keyless Entry Keypad, Driver's Side	✓	
Full size spare tire & wheel, mounted	✓	
Spare Tire/Wheel Lock	✓	
Stone Cuffs, Front & Rear	✓	
Tailgate-Removable with Key Lock	✓	
Tires- 245/70R 17 BSW All-Season Tires	✓	
Wheels- 17" Silver Painted Aluminum	✓	
Wipers- Intermittent Speed	✓	
Introduced on: September 16, 2015		
Adopted on: September 16, 2015		
Official Resolution#: 2015001066		

ITEM # 11 - MODEL YEAR 2015, OR NEWER, FORD F-150 4X2 XLT REGULAR CAB PICK UP TRUCK AS SPECIFIED, OR EQUAL (CONT'D)

DESCRIPTION (CONT'D)

COMPLIANCE

YES

NO

Power Windows- one-Touch Up/Down Driver and Passenger	✓	
Productivity Screen in Instrument Cluster	✓	
Center-Stack Screen with Audio Controls	✓	
Airbags	✓	
AM/FM Single CD, Four (4) Speakers	✓	
Auxiliary Audio Input Jack	✓	
Black Vinyl Floor Covering	✓	
Compass Display in Instrument Panel	✓	
Cruise Control	✓	
Cup Holder, Deployable-under -20% seat	✓	
Delayed Accessory Power	✓	
Dome Light	✓	
Fade to Off Interior Lighting	✓	
Gauges and Meters- Fuel, Oil Pressure, Transmission Temperature and Engine Coolant Temperature Gauges; Speedometer, Odometer and Tachometer	✓	
Grab Handles- A-Pillar, Drive and Passenger	✓	
Horn- Dual-Note	✓	
Illuminated Entry	✓	
Manual Air Conditioning, Single Zone	✓	
MyKey Owner Controls Feature	✓	
Power Door Locks with Flip Key and Integrated Key Transmitter Keyless Entry	✓	
Power Tailgate Lock	✓	
Power point 12V- Front	✓	
Rear Window with Fixed Privacy Glass	✓	
Rearview Mirror, Day/Night	✓	
Scuff Plates- Mold in Color Black	✓	
Seats- 40/20/40 Vinyl, 4-Way Adjustable head Restraints, Manual Driver and Passenger Lumber, Armrest with Storage, Storage Under 20%, Seatback Map Pocket Driver and Passenger		✓
Seat Belts, Active Restraint System (ARS). Three-Point Manual Lap/Shoulder Belts with Height Adjusters, Pretensioners & Energy Mgmt Retractors on Outside Front Positions	Cloth Seat ✓	
SecuriLock Passive Anti- Theft System	✓	
SYNC- Enhanced Voice Recognition and Entertainment System, 911 Assist, LCD Display in Center Stack, AppLink, One Smart Charging USB Port	✓	
SOS Post Crash Alert System	✓	
Steering Wheel, Black Urethane- Manual Tilt/Telescoping and Manual Locking	✓	
Tire Pressure Monitoring System	✓	
Visors with Driver and Passenger Covered Mirrors	✓	
Fuel Tank- Standard Range 23- Gallon	✓	
Bedliner- Spray- In	✓	
<u>Paint:</u>		
Color to be specified from Standard color chart on Purchase order when ordering	✓	

ITEM # 11 - MODEL YEAR 2015, OR NEWER, FORD F-150 4X2 XLT REGULAR CAB PICK UP TRUCK AS SPECIFIED, OR EQUAL (CONT'D)

DESCRIPTION (CONT'D)

Warranty:

Bumper to Bumper: three (3) years/36,000 miles
Vehicle Equipment Must Be Rustproofed and Warrantied by the Manufacturer Against Rust for Five (5) Years or 50,000 Miles, Whichever Comes Last. This Equipment Must Also Meet or Exceed All Applicable State, Federal and PEOSHA Laws and Regulations

Options:

- ✓ 11a. Liberty II, Solo IX Low Current Series Light Bar- 48", Amber, Two (2) White Take Down Lights in Front, two (2) White Alley Lights, Corner Lights Wired on Separate Switch
- ✓ 11b. One weather guard aluminum tool box Model 127 with six (6) set of keys.
- ✓ 11c. Liquid Transfer Tank For Diesel Fuel – DeeZee Part Number – DZ91752XS- Short Rectangle L:48" W: 24" H: 24" Vol: 110 gal, Fill-Rite Standard Duty DC Rotary Vane Pump 15GPM – Fill-Rite Part Number – FR1210G, Fill-Rite Particulate Filter – Fill Rite Part Number – 1200KTF7018, Fill Rite 3/4" 14 ft hose – Fill Rite Part Number – FRH07514, Fill-Rite Heavy Duty Flow Meter – three (3) Wheel Mechanical Flow Meter up to 20 GPM at 50 PSI Pressure rating – Fill-Rite Part Number FR807C, and Fill-Rite 3/4" Automatic Nozzle with Retaining Hook – Fill-Rite Part Number NO75UAU10. Installed with a switch wired in the cab of the truck.
- ✓ 11d. Road Department colors – Dupont 4357A – School bus yellow from the bottom of the windows down. Academy blue # 5240 from the bottom of the windows up to and including cab roof and back, on hood from bottom of windshield to a point on the hood to make a "V" and match the road department fleet. (Note: Not all Vehicles will be painted this way)
- ✓ 11e. Paint Colors not included in the standard color chart: ie – School bus yellow
- ✓ 11f. **Two-Way Radio Power and Wiring Requirements For New Vehicles**

For the purpose of installing two-way radios into new County vehicles and equipment, the following power and wiring components shall be included:

1. #12 AWG RED wire connected to 12VDC Battery Source rated at 20 Amps.
2. #12 AWG BLACK wire connected to chassis ground.
3. #16 AWG YELLOW wire connected to 12VDC Ignition Sense rated at 5 Amps.

These wires shall be encased in plastic wire loom and routed from their source into the cab of the vehicle and secured in the vicinity of the operator. The wiring harness shall be clearly labeled "TWO-WAY RADIO". The wires shall be unterminated. The 12VDC sources shall be protected from making contact with grounded metal surfaces.

COMPLIANCE
YES **NO**

	✓	
	✓	
	✓	
	✓	
	✓	
	✓	
	✓	

✓ **ITEM # 11 - MODEL YEAR 2015, OR NEWER, FORD F-150 4X2 XLT REGULAR CAB PICK UP TRUCK AS SPECIFIED, OR EQUAL (CONT'D)**

COMPLIANCE
YES **NO**

OPTIONS: (CONT'D)

✓ 11g. **DIAGNOSTIC TOOLS/TEST EQUIPMENT**

1. Successful bidder will supply three (3) complete sets of test/diagnostic/programming equipment (i.e. laptop, software, cabling, and adapters) and special tools required to perform the full range of diagnostic and maintenance actions necessary to maintain vehicle operability. This equipment will cover the vehicle chassis, engine, transmission, brakes, hydraulics, and all additional equipment (if applicable).

_____ ✓ _____

2. All laptop computers will be of the newest available technology and have sufficient storage and memory to operate all required software.

_____ ✓ _____

3. Provide a list of all test/diagnostic/programming equipment and special tools being supplied at the time of bid.

_____ ✓ _____

4. All software installations and activations will be completed by the successful bidder at no cost to the County.

_____ ✓ _____

5. All software updates and renewal will be provided at no cost to the County for a period of five (5) years from the acceptance of the equipment.

_____ ✓ _____

6. All technical issues relating to test/diagnostic/programming equipment and special tools shall be resolved by the successful bidder at no cost to the County for a period of five (5) years from the acceptance of the equipment.

_____ ✓ _____

7. Training shall be provided on all items in this section at a County location.

_____ ✓ _____

Proposal for the furnishing and delivery of **MOTOR VEHICLE: NEW CARS, SUV'S, PICK UP TRUCKS, VANS & WAGONS** for the County of Ocean.
VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE CONTRACT PURCHASING SYSTEM" PARTICIPANTS.

() - YES () - NO

PRICE SCHEDULE

Item #	Description	QTY BID	MAX QTY	UNIT OF MEAS.	UNIT PRICE	TOTAL PRICE (USE MAX QTY.)
✓1	Model year 2016, or Newer, Ford F250 4X4 Super Cab XLT Pick Up Truck, As Specified, Or Equal	1	20	EA	\$ 30940.	\$ 618800.00
	Year, Mfr., Model: <u>2016 Ford F250 X2B</u>					
	Engine <u>6.2L V8</u>					
	Transmission <u>6 speed Automatic</u>					
	Delivery, A.R.O. <u>10-22 weeks</u>					
	Warranty: <u>As stated in Bid</u>					
	Remarks <u>special paint will take longer to receive</u>					

OPTIONS

✓1a.	Liberty II, Solo IX Low Current Series Light Bar- 48", Amber, Two (2) White Take Down Lights in Front, two (2) White Alley Lights, Corner Lights Wired on Separate Switch	1	20	EA	\$ 12080.00	\$ 336000.00
✓1b.	One (1) Four (4) head strobe light kit with two (2) front and two (2) rear to be installed in the parking light lens area with the front and rear being on separate switches.	1	20	EA	\$ 6000.00	\$ 132000.00
✓1c.	Trailer brake controller	1	20	EA	\$ NC	\$ NC
✓1d.	Vent Shield on all doors	1	20	EA	\$ 140.00	\$ 28000.00
✓1e.	One (1) Western 8-½' Ultra Mount Quick Connect contractor pro plus snow plow with hand held controller and snow shield complete with electric, hydraulics and light kit installed on vehicle.	1	20	EA	\$ 4325.00	\$ 86500.00

Introduced on: September 16, 2015
 Adopted on: September 16, 2015
 Official Resolution#: 2015001066

Item #	Description	QTY BID	MAX QTY	UNIT OF MEAS.	UNIT PRICE	TOTAL PRICE (USE MAX QTY.)
✓1f.	One (1) weather guard aluminum tool box Model 127 with six (6) sets of keys.	1	20	EA	\$ <u>865.00</u>	\$ <u>17300.00</u>
✓1g.	Road Department Paint Colors	1	20	EA	\$ <u>1800.00</u>	\$ <u>36000.00</u>
✓1h.	Paint Colors not included in the standard color chart	1	20	EA	\$ <u>750.00</u>	\$ <u>15000.00</u>
✓1i.	Liquid Transfer Tank For Diesel Fuel - DeeZee Part Number DZ91752XS, As Specified	1	20	EA	\$ <u>1625.00</u>	\$ <u>32500.00</u>
✓1j.	Carpet Delete - Factory Fleet Option	1	20	EA	\$ <u>40.00</u>	\$ <u>800.00</u>
✓1k.	Two-Way Radio, Power and Wiring Requirements, As Specified	1	20	EA	\$ <u>195.00</u>	\$ <u>3900.00</u>
✓1l.	Diagnostic Tools/Test Equipment, As Specified, Or Equal.	1	1	EA	\$ <u>16700.00</u>	\$ <u>16700.00</u>

TOTAL LUMP SUM (Add 1-1l): \$ 87550.00

✓2 Model year 2016, or Newer, Ford F250 4X4 Crew Cab XLT Pick Up Truck, As Specified, Or Equal 1 20 EA \$ 33931.00 \$ 678620.00

Year, Mfr., Model: 2016 Ford F250 WAB

Engine: 6.8L V8

Transmission: 6-speed Automatic

Delivery, A.R.O.: 16-22 weeks

Warranty: As stated in Bid

Remarks: Special paint will take longer to receive

Item #	Description	QTY BID	MAX QTY	UNIT OF MEAS.	UNIT PRICE	TOTAL PRICE (USE MAX QTY.)
<u>OPTIONS</u>						
√2a.	Liberty II, Solo IX Low Current Series Light Bar- 48", Amber, Two (2) White Take Down Lights in Front, two (2) White Alley Lights, Corner Lights Wired on Separate Switch.	1	20	EA	\$ <u>1680.00</u>	\$ <u>33600.00</u>
√2b.	One (1) Four (4) head strobe light kit with two (2) front and two (2) rear to be installed in the parking light lens area with the front and rear being on separate switches.	1	20	EA	\$ <u>660.00</u>	\$ <u>13200.00</u>
√2c.	Trailer brake controller	1	20	EA	\$ <u>NC</u>	\$ <u>NC</u>
√2d.	Vent Shield on all doors	1	20	EA	\$ <u>140.00</u>	\$ <u>2800.00</u>
√2e.	One (1) Western 8-½' Ultra Mount Quick Connect contractor pro plus snow plow with hand held controller and snow shield complete with electric, hydraulics and light kit installed on vehicle.	1	20	EA	\$ <u>4325.00</u>	\$ <u>86500.00</u>
√2f.	One (1) weather guard aluminum tool box Model 127 with six (6) sets of keys.	1	20	EA	\$ <u>865.00</u>	\$ <u>17300.00</u>
√2g.	Road Department Paint Colors	1	20	EA	\$ <u>1800.00</u>	\$ <u>36000.00</u>
√2h.	Paint Colors not included in the standard color chart	1	20	EA	\$ <u>750.00</u>	\$ <u>15000.00</u>
√2i.	Liquid Transfer Tank For Diesel Fuel - DeeZee Part Number DZ1752XS, As Specified	1	20	EA	\$ <u>1625.00</u>	\$ <u>32500.00</u>
√2j.	Leer cab-high cap model 100RCC, As Specified	1	20	EA	\$ <u>2380.00</u>	\$ <u>47600.00</u>
√2k.	Carpet Delete – Factory Fleet Option	1	20	EA	\$ <u>40.00</u>	\$ <u>800.00</u>
√2l.	Two-Way Radio, Power and Wiring Requirements, As Specified	1	20	EA	\$ <u>195.00</u>	\$ <u>3900.00</u>
√2m.	Diagnostic Tools/Test Equipment, As Specified, Or Equal.	1	1	EA	\$ <u>16700.00</u>	\$ <u>16700.00</u>
TOTAL LUMP SUM (Add 2-2m):						\$ <u>982920.00</u>

Item #	Description	QTY BID	MAX QTY	UNIT OF MEAS.	UNIT PRICE	TOTAL PRICE (USE MAX QTY.)
✓3	Model year 2016, or Newer, Ford F250 4X4 Standard Cab XLT Pick Up Truck, As Specified, Or Equal	1	20	EA	\$ <u>29700.00</u>	\$ <u>59530.00</u>
	Year, Mfr., Model: <u>2016 Ford F250 F2B</u>					
	Engine: <u>6.2L V8</u>					
	Transmission: <u>6-speed Automatic</u>					
	Delivery, A.R.O: <u>16-22 weeks</u>					
	Warranty: <u>As stated in Bid</u>					
	Remarks: <u>Special paint will take longer to receive</u>					

OPTIONS

✓3a.	Liberty II, Solo IX Low Current Series Light Bar- 48", Amber, Two (2) White Take Down Lights in Front, two (2) White Alley Lights, Corner Lights Wired on Separate Switch	1	20	EA	\$ <u>1680.00</u>	\$ <u>33600.00</u>
✓3b.	One (1) Four (4) head strobe light kit with two (2) front and two (2) rear to be installed in the parking light lens area with the front and rear being on separate switches.	1	20	EA	\$ <u>660.00</u>	\$ <u>13200.00</u>
✓3c.	Trailer brake controller	1	20	EA	\$ <u>NC</u>	\$ <u>NC</u>
✓3d.	Vent Shield on all doors	1	20	EA	\$ <u>140.00</u>	\$ <u>2800.00</u>
✓3e.	One (1) Western 8-1/2' Ultra Mount Quick Connect contractor pro plus snow plow with hand held controller and snow shield complete with electric, hydraulics and light kit installed on vehicle.	1	20	EA	\$ <u>4325.00</u>	\$ <u>86500.00</u>
✓3f.	One (1) weather guard aluminum tool box Model 127 with six (6) sets of keys.	1	20	EA	\$ <u>865.00</u>	\$ <u>17300.00</u>
✓3g.	Road Department Paint Colors	1	20	EA	\$ <u>1800.00</u>	\$ <u>36000.00</u>

Item #	Description	QTY BID	MAX QTY	UNIT OF MEAS.	UNIT PRICE	TOTAL PRICE (USE MAX QTY.)
✓3h.	Paint Colors not included in the standard color chart	1	20	EA	\$ <u>750.00</u>	\$ <u>15000.00</u>
✓3i.	Liquid Transfer Tank For Diesel Fuel – DeeZee Part Number – DZ91752XS, As Specified	1	20	EA	\$ <u>16025.00</u>	\$ <u>320500.00</u>
✓3j.	Carpet Delete – Factory Fleet Option	1	20	EA	\$ <u>40.00</u>	\$ <u>800.00</u>
✓3k.	Two-Way Radio, Power and Wiring Requirements, As Specified	1	20	EA	\$ <u>195.00</u>	\$ <u>3900.00</u>
✓3l.	Diagnostic Tools/Test Equipment, As Specified, Or Equal.	1	1	EA	\$ <u>16700.00</u>	\$ <u>16700.00</u>
TOTAL LUMP SUM (Add 3-3l):						\$ <u>852020.00</u>

✓4	Model year 2016, or Newer, Ford Police Interceptor Utility, As Specified, Or Equal	1	20	EA	\$ <u>25328.00</u>	\$ <u>506560.00</u>
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Year, Mfr., Model: 2016 Ford Interceptor Utility
 Engine: 3.7L V6
 Transmission: 6 speed Automatic
 Delivery, A.R.O.: 12-14 weeks
 Warranty: As stated in Bid
 Remarks: _____

OPTIONS

✓4a.	Factory Installed Front Headlamp lighting solution, As Specified	1	20	EA	\$ <u>825.00</u>	\$ <u>16500.00</u>
✓4b.	Factory Installed Driver Side Spot Lamp – LED Bulb (Whelen)	1	20	EA	\$ <u>380.00</u>	\$ <u>7600.00</u>
✓4c.	Sync Basic (Voice-Activated Communication system), As Specified	1	20	EA	\$ <u>285.00</u>	\$ <u>5700.00</u>

Item #	Description	QTY BID	MAX QTY	UNIT OF MEAS.	UNIT PRICE	TOTAL PRICE (USE MAX QTY.)
✓4d.	Liberty II, Solo IX Low Current Series Light Bar- 48", Amber, Two (2) White Take Down Lights in Front, two (2) White Alley Lights, Corner Lights Wired on Separate Switch	1	20	EA	\$ 1680.00	\$ 33600.00
✓4e.	Mini Liberty II IT9 Series Light Bar- Permanent Mount with 15' Cable, Amber, Two (2) Super-LED Alley Lights	1	20	EA	\$ 1085.00	\$ 21700.00
✓4f.	Two-Way Radio, Power and Wiring Requirements, As Specified	1	20	EA	\$ 195.00	\$ 3900.00
✓4g.	Diagnostic Tools/Test Equipment, As Specified, Or Equal	1	1	EA	\$ 16700.00	\$ 16700.00
TOTAL LUMP SUM (Add 4-4g):						<u>\$ 112260.00</u>

✓5 Model year 2016, or Newer, Ford Transit Van 250, As Specified, Or Equal 1 10 EA \$ 20051.00 \$ 200510.00

Year, Mfr., Model: 2016 Ford Transit R1Z
 Engine: 3.5L V6
 Transmission: 4-speed Automatic
 Delivery, A.R.O: 10-12 weeks
 Warranty: As stated in Bid
 Remarks: _____

OPTIONS

✓5a. Low Roof General Service Package – for Transit 130" Wheel Base Low Roof (Adrian Steel Part Number – 4317TL130) Installed, As Specified 1 10 EA \$ 2600.00 \$ 26000.00

✓5b. Low Roof PHVAC Repair Package – for Transit 130" Wheel base Low Roof (Adrian Steel Part Number – 4318TL130) Installed, As Specified 1 10 EA \$ 3200.00 \$ 32000.00

Item #	Description	QTY BID	MAX QTY	UNIT OF MEAS.	UNIT PRICE	TOTAL PRICE (USE MAX QTY.)
✓5c.	LoadsRite single, curbside, drop-down ladder rack for Ford Transit Low Roof Vans. (Adrian Steel Part Number – LR6100FT) Installed, As Specified	1	10	EA	\$ 1600.00	\$ 16000.00
✓5d.	Liberty II, Solo IX Low Current Series Light Bar- 48", As Specified	1	10	EA	\$ 1680.00	\$ 16800.00
✓5e.	Two-Way Radio, Power and Wiring Requirements, As Specified	1	10	EA	\$ 195.00	\$ 1950.00
✓5f.	Diagnostic Tools/Test Equipment, As Specified, Or Equal	1	1	EA	\$ 16700.00	\$ 16700.00

TOTAL LUMP SUM (Add 5-5f): \$ 36990.00

✓6 Model year 2016, or Newer, Ford Transit Wagon XLT 350 Low Roof, As Specified, Or Equal 1 10 EA \$ 31930.00 \$ 319300.00

Year, Mfr., Model: 2016 Ford Transit Wagon XLT
 Engine: 3.5L V6
 Transmission: 6 speed Automatic
 Delivery, A.R.O.: 16-28 weeks
 Warranty: As specified in Bid
 Remarks: See exceptions

OPTIONS

✓6a.	Rear Interior Door handles Inoperable/lock operable	1	10	EA	\$ 100.00	\$ 1000.00
✓6b.	Low Roof Transit Partitions fixed center panels, solid panels (Adrian Steel Part Number – S1M1C1FSV) with wing kit (Adrian Steel Part Number – WKC1FDTS) Installed	1	10	EA	\$ 600.00	\$ 6000.00
✓6c.	Low Roof Transit Partitions Center and Curb panels perforated (Adrian Steel Part Number – S1M2C2FSV) with wing kit (Adrian Steel Part Number – WKC1FDTS) Installed	1	10	EA	\$ 700.00	\$ 7000.00

Item #	Description	QTY BID	MAX QTY	UNIT OF MEAS.	UNIT PRICE	TOTAL PRICE (USE MAX QTY.)
✓6d.	Liberty II, Solo IX Low Current Series Light Bar- 48", Amber, Two (2) White Take Down Lights in Front, two (2) White Alley Lights, Corner Lights Wired on Separate Switch	1	10	EA	\$ 1680.00	\$ 16800.00
✓6e.	Two-Way Radio, Power and Wiring Requirements, As Specified	1	10	EA	\$ 195.00	\$ 1950.00
✓6f.	Diagnostic Tools/Test Equipment, As Specified, Or Equal	1	1	EA	\$ 16700.00	\$ 16700.00
TOTAL LUMP SUM (Add 6-6f):						\$ 36870.00

✓7 Model year 2016, or Newer, Ford Expedition XL 4X4, As Specified, Or Equal

1 20 EA \$ 33106.00 \$ 662120.00

Year, Mfr., Model: 2016 Ford Expedition 419

Engine: 3.5L V6 EcoBoost

Transmission: 6 speed Automatic

Delivery, A.R.O.: 10-14 weeks

Warranty: As specified in Bid

Remarks: 1b only available with 7d.

OPTIONS

✓7a.	Fleet Convenience Package- Power Adjustable Pedals, Reverse Sensing System	1	20	EA	\$ 380.00	\$ 7600.00
✓7b.	SYNC Enhanced Voice-Recognition Communications And Entertainment System	1	20	EA	\$ 210.00	\$ 4200.00
✓7c.	Heavy-Duty Trailer Tow Package, As Specified	1	20	EA	\$ 530.00	\$ 10600.00
✓7d.	SSV Package, As Specified	1	20	EA	\$ 2100.00	\$ 42000.00
✓7e.	Two-Way Radio, Power and Wiring Requirements, As Specified	1	20	EA	\$ 195.00	\$ 3900.00
✓7f.	Diagnostic Tools/Test Equipment, As Specified, Or Equal	1	1	EA	\$ 16700.00	\$ 16700.00
TOTAL LUMP SUM (Add 7-7f):						\$ 663120.00

Item #	Description	QTY BID	MAX QTY	UNIT OF MEAS.	UNIT PRICE	TOTAL PRICE (USE MAX QTY.)
✓8	Model year 2016, or Newer, Ford Explorer, As Specified, Or Equal	1	20	EA	<u>\$26387.00</u>	<u>\$527740.00</u>
	Year, Mfr., Model: <u>2016 Ford Explorer K7B</u>					
	Engine: <u>3.5L V6</u>					
	Transmission: <u>6 speed Automatic</u>					
	Delivery, A.R.O.: <u>12-14 weeks</u>					
	Warranty: <u>As specified in Bid</u>					
	Remarks: _____					

OPTIONS

✓8a.	Intelligent 4 WD System	1	20	EA	<u>\$2010.00</u>	<u>\$40200.00</u>
✓8b.	Mini Liberty II IT9 Series Light Bar- Permanent Mount with 15' Cable, Amber with Two Super-LED					
✓8c.	White Alley Lights	1	20	EA	<u>\$1085.00</u>	<u>\$21700.00</u>
	Liberty II, Solo IX Low Current Series Light Bar- 48", Amber, Two (2) White Take Down Lights in Front, two (2) White Alley Lights, Corner Lights Wired on Separate Switch	1	20	EA	<u>\$1680.00</u>	<u>\$33600.00</u>
✓8d.	Two-Way Radio, Power and Wiring Requirements, As Specified	1	20	EA	<u>\$195.00</u>	<u>\$3900.00</u>
✓8e.	Diagnostic Tools/Test Equipment, As Specified, Or Equal	1	1	EA	<u>\$16700.00</u>	<u>\$16700.00</u>
	TOTAL LUMP SUM (Add 8-8e):					<u>\$643840.00</u>

✓9	Model year 2016, or Newer, Ford Fusion SE, As Specified, Or Equal	1	20	EA	<u>\$20558.00</u>	<u>\$411160.00</u>
	Year, Mfr., Model: <u>2016 Ford Fusion POH</u>					
	Engine: <u>2.5L I4</u>					
	Transmission: <u>6 speed Automatic</u>					
	Delivery, A.R.O.: <u>14-18 weeks</u>					
	Warranty: <u>As specified in Bid</u>					
	Remarks: _____					

Item #	Description	QTY BID	MAX QTY	UNIT OF MEAS.	UNIT PRICE	TOTAL PRICE (USE MAX QTY.)
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OPTIONS

✓9a.	Two-Way Radio, Power and Wiring Requirements, As Specified	1	20	EA	\$ 195.00	\$ 3900.00
✓9b.	Diagnostic Tools/Test Equipment, As Specified, Or Equal	1	1	EA	\$ 16700.00	\$ 16700.00
TOTAL LUMP SUM (Add 9-9b):						\$ 431760.00

✓10	Model year 2016, or Newer, Ford Escape SE, As Specified, Or Equal	1	20	EA	\$ 23030.00	\$ 460600.00
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Year, Mfr., Model: 2016 Ford Escape 4x2 4dr
 Engine: 1.6 L EcoBoost
 Transmission: 6 speed Automatic
 Delivery, A.R.O.: 14-18 weeks
 Warranty: As specified in Bid
 Remarks: _____

OPTIONS

✓10a.	Intelligent 4 WD System	1	20	EA	\$ 940.00	\$ 16800.00
✓10b.	Mini Liberty II IT9 Series Light Bar- Permanent Mount with 15' Cable, Amber with Two (2) Super-LED White Alley Lights	1	20	EA	\$ 1085.00	\$ 21700.00
✓10c.	Liberty II, Solo IX Low Current Series Light Bar- 48", Amber, Two (2) White Take Down Lights in Front, two (2) White Alley Lights, Corner Lights Wired on Separate Switch	1	20	EA	\$ 1680.00	\$ 33600.00
✓10d.	Two-Way Radio, Power and Wiring Requirements, As Specified	1	20	EA	\$ 195.00	\$ 3900.00
✓10e.	Diagnostic Tools/Test Equipment, As Specified, Or Equal	1	1	EA	\$ 16700.00	\$ 16700.00

TOTAL LUMP SUM (Add 10-10e): \$ 553300.00

Item #	Description	QTY BID	MAX QTY	UNIT OF MEAS.	UNIT PRICE	TOTAL PRICE (USE MAX QTY.)
✓11	Model year 2015, or Newer, Ford F-150 4x2 XLT Regular Cab Pick Up Truck, As Specified, Or Equal	1	10	EA	XXXXXX.XX	XXXXXX.XX
	Year, Mfr., Model: <u>2016 Ford F150 F1C</u>					
	Engine: <u>3.5L V6</u>					
	Transmission: <u>6 speed Automatic</u>					
	Delivery, A.R.O.: <u>Unknown at this time</u>					
	Warranty: <u>As specified in Bid</u>					
	Remarks					

OPTIONS

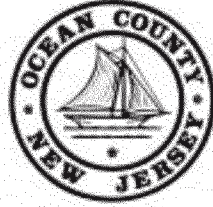
✓11a.	Liberty II, Solo IX Low Current Series Light Bar- 48", Amber, Two (2) White Take Down Lights in Front, two (2) White Alley Lights, Corner Lights Wired on Separate Switch	1	10	EA	\$1080.XX	\$10800.XX
✓11b.	One (1) weather guard aluminum tool box Model 127 with six (6) sets of keys.	1	10	EA	\$825.XX	\$8250.XX
✓11c.	Liquid Transfer Tank For Diesel Fuel - DeeZee Part Number - DZ91752XS, As Specified	1	10	EA	\$1025.XX	\$10250.XX
✓11d.	Road Department Paint Colors	1	10	EA	\$1800.XX	\$18000.XX
✓11e.	Paint Colors not included in the standard color chart	1	10	EA	\$750.XX	\$7500.XX
✓11f.	Two-Way Radio, Power and Wiring Requirements, As Specified	1	10	EA	\$195.XX	\$1950.XX
✓11g.	Diagnostic Tools/Test Equipment, As Specified, Or Equal	1	1	EA	\$10700.XX	\$10700.XX

TOTAL LUMP SUM (Add 11-11g): \$352470.00

EXCEPTIONS - LIST DIFFERENCES AND EXPLAIN IN DETAIL ON BIDDER'S LETTERHEAD

VENDOR TO INCLUDE TECHNICAL SPECIFICATIONS AND DESCRIPTIVE LITERATURE WITH BID PROPOSAL.

Introduced on: September 16, 2015
 Adopted on: September 16, 2015
 Official Resolution#: 2015001066



Ocean County Board of Chosen Freeholders

OFFICE OF THE
OCEAN COUNTY FREEHOLDERS

Director John C. Bartlett, Jr.
Deputy Director Gerry P. Little
Freeholder John P. Kelly
Freeholder James F. Lacey
Freeholder Joseph H. Vicari

101 Hooper Ave
Toms River, New Jersey
08754-2191
Tel: 732-929-2005
Fax: 732-505-1918

Board Meeting Agenda

Date: September 16, 2015 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Awarding a Contract for the furnishing and delivery of ICE AND SNOW REMOVER to Lavallette Hardware, LLC, the lowest qualified bidder.

Official Resolution#	2015001067						
Meeting Date	09/16/2015						
Introduced Date	09/16/2015						
Adopted Date	09/16/2015						
Agenda Item	j-4						
CAF #							
Purchase Req. #	B2015-118						
Result	Adopted						
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Bartlett, Jr.	✓				✓		
Little	✓				✓		
Kelly	✓		✓		✓		
Lacey	✓				✓		
Vicari	✓			✓	✓		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

Betty Vicari

Clerk Of The Board

CONTRACT NO. MUST BE ON ALL
PAPERS, DOCUMENTS, INVOICES, VOUCHERS
NO. B2015-118

RESOLUTION

September 16, 2015

WHEREAS, on August 25, 2015, pursuant to legal advertisements therefor, sealed bids were received for the furnishing and delivery of ICE AND SNOW REMOVER for the County of Ocean; and

WHEREAS, at the advertised time, responses were received from the following bidders:

Name and Address of Bidder

Lavallette Hardware LLC
1601 Grand Central Ave.
Lavallette, NJ 08735
(732) 830-5551

Garden State Highway Products, Inc.
1740 E. Oak Road
Vineland, NJ 08361
(856) 692-7572

SynaTek
737 Hagey Center Drive, Unit A
Souderton, PA 18964
(888) 408-5433

Name and Address of Bidder

Dart Seasonal Products, Inc.
100 Cedarhurst Ave., Suite 203
Cedarhurst, NY 11516
(516) 569-7669

Share Corporation
7821 N. Faulkner Road
Milwaukee, WI 53224
(800) 776-7192

; and

WHEREAS, after the receipt and examination of same, the County Purchasing Agent has now recommended to this Board that the lowest qualified bid, according to specifications, be accepted, namely, that of LAVALLETTE HARDWARE LLC.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY as follows:

1. The Director and Clerk of this Board are hereby authorized and directed to enter into a contract, accepting the bid for the furnishing and delivery of Ice and Snow Remover for the County of Ocean, for the contract period effective from date of award through September 15, 2016, a period of one (1) year, OR until delivery is complete unless otherwise stated. The County reserves the right to extend the term of the contract pursuant to N.J.S.A 40A:11-15, as follows:

LAVALLETTE HARDWARE LLC for one (1) item, to wit:

ITEM NO. 1.

This vendor has extended this contract to County Cooperative Contract System Participants.

2. Payments for the materials to be acquired by this contract shall be made upon the approval of vouchers submitted by the successful bidders in accordance with the requirements of the Board of Chosen Freeholders and subject to the Board of Freeholders customary procedures. Delivery shall be made upon receipt of a Purchase Order issued by the Ocean County Department of Purchase, upon which delivery locations and needed quantities shall be indicated.

3. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2015-118.

4. Be it further resolved that certified copies of this Resolution shall be made available to the County Auditor, County Department of Purchasing, Department of Finance, Central Supply Warehouse, and Lavallette Hardware LLC, the successful bidder.

Proposal for the furnishing and delivery of **ICE AND SNOW REMOVER** for the County of Ocean.

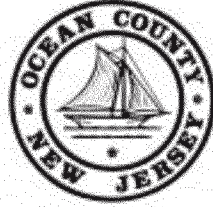
VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE CONTRACT PURCHASING SYSTEM" PARTICIPANTS.

- YES () - NO

PRICE SCHEDULE

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price
✓1	Howard Johnson's Zero Ice, #H39 9587, 50 lb. Bag NO SUBSTITUTIONS Truck Load Quantity	4,320	BAG	\$ <u>10.17</u>	\$ <u>43,934.40</u>

Manufacturer HOWARD JOHNSON'S
 Type/Style ZERO ICE #9587 50LB
 Delivery, A.R.O. 10-14 DAYS



Ocean County Board of Chosen Freeholders

OFFICE OF THE
OCEAN COUNTY FREEHOLDERS

Director John C. Bartlett, Jr.
Deputy Director Gerry P. Little
Freeholder John P. Kelly
Freeholder James F. Lacey
Freeholder Joseph H. Vicari

101 Hooper Ave
Toms River, New Jersey
08754-2191
Tel: 732-929-2005
Fax: 732-505-1918

Board Meeting Agenda

Date: September 16, 2015 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Awarding a Contract for the furnishing and delivery of SIGN BLANKS, SIGN MATERIALS AND SIGN STRIPPING to Garden State Highway Products, Inc., the lowest qualified bidder.

Official Resolution#	2015001068						
Meeting Date	09/16/2015						
Introduced Date	09/16/2015						
Adopted Date	09/16/2015						
Agenda Item	j-5						
CAF #							
Purchase Req. #	B2015-99						
Result	Adopted						
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Bartlett, Jr.	✓				✓		
Little	✓				✓		
Kelly	✓		✓		✓		
Lacey	✓				✓		
Vicari	✓			✓	✓		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

Betty Vicari

Clerk Of The Board

CONTRACT NO. MUST BE ON ALL
PAPERS, DOCUMENTS, INVOICES, VOUCHERS
NO. B2015-99

RESOLUTION

September 16, 2015

WHEREAS, on July 21, 2015, pursuant to legal advertisements therefor, sealed bids were received for the furnishing and delivery of SIGN BLANKS, SIGN MATERIALS AND SIGN STRIPPING for the County of Ocean; and

WHEREAS, at the advertised time, responses were received from the following bidders:

Name and Address of Bidder

Garden State Highway Products, Inc.
1740 E. Oak Road
Vineland, NJ 08361
(856) 692-7572

Name and Address of Bidder

Newman Signs, Inc.
1606 6th Ave. SW
Jamestown, ND 58401
(800) 437-9770

; and

WHEREAS, after receipt and examination of same, the County Purchasing Agent has now recommended to this Board that the lowest qualified bid, according to specifications, in each instance, be accepted namely, GARDEN STATE HIGHWAY PRODUCTS, INC.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The Director and Clerk of this Board are hereby authorized and directed to enter into contracts, accepting bids for the furnishing and delivery of Sign Blanks, Sign Materials and Sign Stripping for the County of Ocean, from date of award through September 15, 2016, a period of one (1) year, OR until delivery is complete unless otherwise stated. The County reserves the right to extend the term of the contract pursuant to N.J.S.A. 40A:11-15, as follows:

GARDEN STATE HIGHWAY PRODUCTS, INC. for four hundred and fifty five (455) items, to wit:

ITEMS NO. 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454 and 455.

This vendor has extended this contract to County Cooperative Contract System Participants.

2. Payments for the materials to be acquired by these contracts shall be made upon the approval of vouchers submitted by the successful bidders in accordance with the requirements of the Board of Chosen Freeholders and subject to the Board of Freeholders customary procedures. Delivery shall be made upon receipt of a Purchase Order issued by the Ocean County Department of Purchase, upon which delivery locations and needed quantities shall be indicated.

3. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2015-99.

4. Be it further resolved that certified copies of this Resolution shall be made available to the County Auditor, County Department of Purchasing, Department of Finance, Engineering, and Garden State Highway Products, Inc., the successful bidder.

Proposal for the furnishing and delivery of SIGN BLANKS, SIGN MATERIALS AND SIGN STRIPPING for the County of Ocean.

VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE CONTRACT PURCHASING SYSTEM" PARTICIPANTS.

(X) - YES () - NO

PRICE SCHEDULE

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price	Delivery A.R.O.
SECTION I - ALUMINUM TRAFFIC SIGN BLANKS - ALCOA 5052-H38, OR EQUAL (ANODIZED)						
✓1	Octagon, 30" x 30"	150	EA	\$ 12.47	\$1,870.50	30-45 Days
✓2	Octagon, 36" x 36"	40	EA	\$ 18.04	\$ 721.60	
✓3	Octagon, 48" x 48"	5	EA	\$ 32.02	\$ 160.10	
✓4	Triangle, 36" each side	35	EA	\$ 10.49	\$ 367.15	
✓5	Triangle, 48" each side	5	EA	\$ 18.54	\$ 92.70	
✓6	Circle, 36" Diameter	5	EA	\$ 18.63	\$ 93.15	
✓7	Trapezoidal, 60" x 30"	5	EA	\$ 29.63	\$ 148.15	
✓8	Square, 16" x 16"	10	EA	\$ 3.84	\$ 38.40	
✓9	Square, 18" x 18"	50	EA	\$ 4.81	\$ 240.50	
✓10	Square, 24" x 24"	75	EA	\$ 8.59	\$ 644.25	
✓11	Square, 30" x 30"	50	EA	\$ 13.41	\$ 670.50	
✓12	Square, 30" x 30", Blank .080 AL No Hole No Radius (for end of Crash Cushions)	15	EA	\$ 13.41	\$ 201.15	
✓13	Square, 36" x 36"	50	EA	\$ 19.32	\$ 966.00	
✓14	Diamond, 24" x 24"	20	EA	\$ 8.59	\$ 171.80	
✓15	Diamond, 30" x 30"	10	EA	\$ 13.41	\$ 134.10	
✓16	Diamond, 36" x 36"	10	EA	\$ 19.32	\$ 193.20	
✓17	Diamond, 48" x 48"	20	EA	\$ 34.39	\$ 687.80	
✓18	Rectangle, 4" x 6"	100	EA	\$ 1.02	\$ 102.00	
✓19	Rectangle, 9" x 15"	20	EA	\$ 2.21	\$ 44.20	
✓20	Rectangle, 10" x 12"	20	EA	\$ 2.13	\$ 42.60	
✓21	Rectangle, 10" x 16"	5	EA	\$ 2.81	\$ 14.05	
✓22	Rectangle, 10" x 18"	10	EA	\$ 3.16	\$ 31.60	
✓23	Rectangle, 10" x 24"	5	EA	\$ 4.02	\$ 20.10	
✓24	Rectangle, 10" x 27"	30	EA	\$ 4.52	\$ 135.60	
✓25	Rectangle, 12" x 4"	30	EA	\$ 1.02	\$ 30.60	
✓26	Rectangle, 12" x 6"	30	EA	\$ 1.56	\$ 46.80	
✓27	Rectangle, 12" x 9"	30	EA	\$ 2.05	\$ 61.50	
✓28	Rectangle, 12" x 18"	50	EA	\$ 3.19	\$ 159.50	
✓29	Rectangle, 12" x 36"	30	EA	\$ 6.43	\$ 192.90	30-45 Days

Introduced on: September 16, 2015
 Adopted on: September 16, 2015
 Official Resolution#: 2015001068

Item #	Description	Est Qty	Unit of Meas	Unit Price	Total Price	Delivery, A.R.O.
✓30	Rectangle, 18" x 6"	10	EA	\$ 1.74	\$ 17.40	30-45 Days
✓31	Rectangle, 18" x 24"	150	EA	\$ 6.43	\$ 964.50	
✓32	Rectangle, 21" x 15"	25	EA	\$ 4.67	\$ 116.75	
✓33	Rectangle, 24" x 8"	30	EA	\$ 3.04	\$ 91.20	
✓34	Rectangle, 24" x 9"	5	EA	\$ 3.31	\$ 16.55	
✓35	Rectangle, 24" x 10"	30	EA	\$ 3.57	\$ 107.10	
✓36	Rectangle, 24" x 12"	50	EA	\$ 4.26	\$ 213.00	
✓37	Rectangle, 24" x 30"	200	EA	\$ 10.73	\$ 2,146.00	
✓38	Rectangle, 24" x 36"	40	EA	\$ 12.86	\$ 514.40	
✓39	Rectangle, 24" x 48"	20	EA	\$ 17.18	\$ 343.60	
✓40	Rectangle, 30" x 12"	5	EA	\$ 5.35	\$ 26.75	
✓41	Rectangle, 30" x 18"	10	EA	\$ 8.04	\$ 80.40	
✓42	Rectangle, 30" x 36"	30	EA	\$ 16.09	\$ 482.70	
✓43	Rectangle, 36" x 12"	100	EA	\$ 6.43	\$ 643.00	
✓44	Rectangle, 36" x 18"	10	EA	\$ 9.64	\$ 96.40	
✓45	Rectangle, 36" x 48"	20	EA	\$ 25.76	\$ 515.20	
✓46	Rectangle, 42" x 24"	5	EA	\$ 15.02	\$ 75.10	
✓47	Rectangle, 42" x 30"	5	EA	\$ 18.79	\$ 93.95	
✓48	Rectangle, 48" x 18"	15	EA	\$ 12.86	\$ 192.90	
✓49	Rectangle, 48" x 30"	50	EA	\$ 21.47	\$ 1,073.50	
✓50	Rectangle, 48" x 36"	25	EA	\$ 25.76	\$ 644.00	
✓51	Rectangle, 48" x 72"	6	EA	\$ 51.54	\$ 309.24	
✓52	Rectangle, 60" x 8"	10	EA	\$ 7.64	\$ 76.40	
✓53	Rectangle, 60" x 12"	6	EA	\$ 10.73	\$ 64.38	
✓54	Rectangle, 60" x 18"	30	EA	\$ 16.09	\$ 482.70	
✓55	Rectangle, 60" x 24"	10	EA	\$ 21.47	\$ 214.70	
✓56	Rectangle, 60" x 30"	20	EA	\$ 26.83	\$ 536.60	
✓57	Rectangle, 60" x 36"	20	EA	\$ 32.17	\$ 643.40	
✓58	Rectangle 72" x 8" No Punch	15	EA	\$ 9.16	\$ 137.40	
✓59	Rectangle, 72" x 18"	20	EA	\$ 19.32	\$ 386.40	
✓60	Rectangle 72" x 24" No Punch	10	EA	\$ 25.77	\$ 257.70	
✓61	Rectangle, 72" x 30"	6	EA	\$ 32.21	\$ 193.26	
✓62	Rectangle, 72" x 36"	6	EA	\$ 38.64	\$ 231.84	
✓63	Rectangle, 72" x 48"	10	EA	\$ 51.57	\$ 515.70	
✓64	Rectangle, 84" x 18"	10	EA	\$ 22.54	\$ 225.40	
✓65	Rectangle, 84" x 48" No Punch	5	EA	\$ 60.12	\$ 300.60	
✓66	Rectangle, 96" x 18"	10	EA	\$ 25.76	\$ 257.60	
✓67	M1-6, Pentagon County Route Marker, 24" x 24"	25	EA	\$ 9.73	\$ 243.25	
✓68	S1-1, Pentagon School Sign, 36" x 36"	25	EA	\$ 17.39	\$ 434.75	30-45 Days

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Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price	Delivery, A.R.O.
✓ 69	S1-1, Pentagon School Sign, 48" x 48"	4	EA	\$ 30.92	\$ 123.68	30-45 Days
SECTION II - SCOTCHLITE SIGN FACES - REGULATORY SIGN FACES						
✓ 70	R1-1, Type III, 30"	200	EA	\$ 8.68	\$ 1,736.00	30-45 Days
✓ 71	R1-1, Type IX, 30"	100	EA	\$ 15.97	\$ 1,597.00	
✓ 72	R1-1, Type IX or Equal, 48"	10	EA	\$ 40.88	\$ 408.80	
✓ 73	R1-1 Stop, White on Red, Type III, 36" x 36"	25	EA	\$ 12.49	\$ 312.25	
✓ 74	R1-1 Stop, White on Red, Type IX, 36" x 36"	25	EA	\$ 23.00	\$ 575.00	
✓ 75	R1-2, Type III, 36" x 36" x 36"	25	EA	\$ 5.72	\$ 143.00	
✓ 76	R1-2, Type IX, 36" x 36" x 36"	25	EA	\$ 9.26	\$ 231.50	
✓ 77	R1-4 All Way, White on Red, ASTM Type III, 18" x 6"	20	EA	\$ 1.04	\$ 20.80	
✓ 78	R1-4 All Way, White on Red, ASTM Type IX, 18" x 6"	10	EA	\$ 1.96	\$ 19.60	
✓ 79	R1-4 All Way, White on Red, 30" x 12"	10	EA	\$ 3.46	\$ 34.60	
✓ 80	R1-4 All Way, White on Red, 30" x 12", Type IX	10	EA	\$ 6.64	\$ 66.40	
✓ 81	R1-4 All Way, White on Red, 48" x 18", Type IX	10	EA	\$ 15.96	\$ 159.60	
✓ 82	R2-1 (25), Black on White, Type III, 24" x 30"	50	EA	\$ 6.88	\$ 344.00	
✓ 83	R2-1 (30), Black on White, Type III, 24" x 30"	50	EA	\$ 6.88	\$ 344.00	
✓ 84	R2-1 (35), Black on White, Type III, 24" x 30"	75	EA	\$ 6.88	\$ 516.00	
✓ 85	R2-1 (40), Black on White, Type III, 24" x 30"	50	EA	\$ 6.88	\$ 344.00	
✓ 86	R2-1 (45), Black on White, Type III, 24" x 30"	50	EA	\$ 6.88	\$ 344.00	
✓ 87	R2-1 (50), Black on White, Type III, 24" x 30"	50	EA	\$ 6.88	\$ 344.00	
✓ 88	R2-1 Speed Limit (55), Black on White, ASTM Type III, 24" x 30"	25	EA	\$ 6.88	\$ 172.00	
✓ 89	R2-1 Speed Limit (Blank Speed), Black on White, ASTM Type III, 36" x 48"	20	EA	\$ 16.51	\$ 330.20	30-45 Days

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price	Delivery, A.R.O.
✓ 90	R2-1 (Blank Speed), Black on White, Type III, 24" x 30"	50	EA	\$ 6.88	\$ 344.00	30-45 Days
✓ 91	R2-1 (Blank Speed), Black on White, Type IX or equal, 36" x 48"	10	EA	\$ 30.67	\$ 306.70	
✓ 92	R3-1 No Right Turn Red, Circle and Diagonal Symbol & Border, Black on White, Type III, 24" x 24"	25	EA	\$ 5.72	\$ 143.00	
✓ 93	R3-1 No Right Turn, Red & Black on White, Type III, 30" x 30"	50	EA	\$ 8.68	\$ 434.00	
✓ 94	R3-2 No Left Turn, Red and Black on White, Type III, 24" x 24"	25	EA	\$ 5.72	\$ 143.00	
✓ 95	R3-3 No Turns, Black on White, Type III, 24" x 24"	25	EA	\$ 5.72	\$ 143.00	
✓ 96	R3-4 No U Turn, Circle and Diagonal Red, Symbol and Border Black, Background White, Type III, 24" x 24"	25	EA	\$ 5.72	\$ 143.00	
✓ 97	R3-5R, Black on White, Type III, 30" x 36"	10	EA	\$ 10.42	\$ 104.20	
✓ 98	R3-7L, Black on White, Type III, 30" x 30"	25	EA	\$ 8.68	\$ 217.00	
✓ 99	R3-7R, Black on White, Type III, 30" x 30"	25	EA	\$ 8.68	\$ 217.00	
✓ 100	R3-9b, Black on White, Type III, 24" x 36"	30	EA	\$ 8.33	\$ 249.90	
✓ 101	R3-9bP, Black on White, Type III, 18" x 12"	25	EA	\$ 2.19	\$ 54.75	
✓ 102	R3-17 Right Lane Bike Only, Black on White, Type III, 30" x 24"	20	EA	\$ 6.88	\$ 137.60	
✓ 103	R3-17 Bike Lane, Black on White 30" x 24" Facing ASTM Type III	25	EA	\$ 6.88	\$ 172.00	
✓ 104	R3-17a Ahead, Black on White, Type III, 30" x 12"	10	EA	\$ 3.47	\$ 34.70	
✓ 105	R3-17b Ends, Black on White, Type III, 30" x 12"	10	EA	\$ 3.47	\$ 34.70	
✓ 106	R3-18 No U No Left Turn, Red & Black on White, Type III, 24" x 24"	25	EA	\$ 5.72	\$ 143.00	
✓ 107	R4-7 Keep Right, Black on White, Type III, 24" x 30"	20	EA	\$ 6.88	\$ 137.60	
✓ 108	R4-7c Keep Right, Black on White, Type III, 18" x 30"	10	EA	\$ 5.21	\$ 52.10	✓

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Item #	Description	Est Qty	Unit of Meas	Unit Price	Total Price	Delivery, A.R.O.
✓ 109	R5-1 Do Not Enter, Symbol Red, Legend and Background White, Type III, 36" x 36"	25	EA	\$ 12.49	\$ 312.25	30-45 Days ARO
✓ 110	R5-1 Symbol: Red, Legend and Background White, Type III, 30" x 30"	30	EA	\$ 8.68	\$ 260.40	
✓ 111	R5-1a Wrong Way, White on Red, Type III, 36" x 24"	10	EA	\$ 8.33	\$ 83.30	
✓ 112	R5-2 Symbol: Black, Circle and Diagonal Red, Background White, Type III, 24" x 24"	10	EA	\$ 5.72	\$ 57.20	
✓ 113	R5-10c No Pedestrian, Black on White, Type III, 24" x 12"	25	EA	\$ 2.78	\$ 69.50	
✓ 114	R6-1L, Black on White, Type III, 36" x 12"	25	EA	\$ 4.17	\$ 104.25	
✓ 115	R6-1R, Black on White, Type III, 36" x 12"	25	EA	\$ 4.17	\$ 104.25	
✓ 116	R6-3 Divided Highway, Black on White, Type III, 24" x 18"	10	EA	\$ 4.17	\$ 41.70	
✓ 117	R6-3a Divided Highway Crossing, Black on White, ASTM Type III, 24" x 18"	10	EA	\$ 4.17	\$ 41.70	
✓ 118	R7-1 No Parking Any Time with Left Arrow, Red on White, Type III, 12" x 18"	25	EA	\$ 2.19	\$ 54.75	
✓ 119	R7-1 No Parking Any Time with Right Arrow, Red on White, Type III, 12" x 18"	25	EA	\$ 2.19	\$ 54.75	
✓ 120	R7-4 Red on White, Double Arrow, Type III, 18" x 24"	50	EA	\$ 4.17	\$ 208.50	
✓ 121	R7-4 No Standing Any Time (Left Arrow), Red on White, ASTM Type III, 18" x 24"	10	EA	\$ 4.17	\$ 41.70	
✓ 122	R7-4 No Standing Any Time (Right Arrow), Red on White, ASTM Type III, 18" x 24"	10	EA	\$ 4.17	\$ 41.70	
✓ 123	R7-8 Reserved Handicapped Parking (No Arrow) Legend Green (Retroreflective), White Symbol on Blue (Retroreflective), Background White (Retroreflective), ASTM Type III, 12" x 18"	25	EA	\$ 2.19	\$ 54.75	↓

Item #	Description	Est Qty.	Unit of Meas.	Unit Price	Total Price	Delivery, A.R.O.
✓124	R7-8P Van Accessible, White on Green, Type III, 12" x 6"	25	EA	\$.83	\$ 20.75	30-45 Days ARC
✓125	R7-201p Tow Away Plate, Black on White, Type III, 12" x 6"	25	EA	\$.83	\$ 20.75	
✓126	R9-3 No Pedestrian, Circle & Diagonal Red Symbol and Border Black on White, Type III, 24" x 24"	25	EA	\$ 5.72	\$ 143.00	
✓127	R10-3e, Black on White, No Arrow, Type I, 9" x 15"	10	EA	\$ 1.42	\$ 14.20	
✓128	R10-3e Black on White with Orange Symbol 9" x 15" Facing ASTM Type III	25	EA	\$ 1.42	\$ 35.50	
✓129	R10-6, Black on White, Type III, 24" x 36"	20	EA	\$ 8.33	\$ 166.60	
✓130	R10-6a Stop Here On Red, Black on White, Type III, 24" x 30"	25	EA	\$ 6.88	\$ 172.00	
✓131	R10-7 Do Not Block Intersection, Black on White, Type III, 24" x 30"	25	EA	\$ 6.88	\$ 172.00	
✓132	R10-11a No Turn on Red, Black on White, ASTM Type III, 24"x 30"	25	EA	\$ 6.88	\$ 172.00	
✓133	R10-11b No Turn On Red, Black on White, Type III, 36" x 36"	25	EA	\$ 12.49	\$ 312.25	
✓134	R10-12 Left Turn Yield on Green Symbol, Legend Black on White, Type III, 24" x 30"	25	EA	\$ 6.88	\$ 172.00	
✓135	R10-15, Black on Yellow & White, Red Yield Symbol, Type III, 30" x 30"	10	EA	\$ 8.68	\$ 86.80	
✓136	R11-1 Keep Off Median, Black on White, Type III, 24" x 30"	25	EA	\$ 6.88	\$ 172.00	
✓137	R11-1, Black on White, Type III, 24" x 30"	25	EA	\$ 6.88	\$ 172.00	
✓138	R11-2, Black on White, Type IX or Equal, 48" x 30"	10	EA	\$ 25.55	\$ 255.50	
✓139	R11-4, Black on White, Type IX or Equal, 60" x 30"	5	EA	\$ 31.94	\$ 159.70	
✓140	R12-1, Black on White, (Blank) Tons, Type III, 24" x 30"	20	EA	\$ 6.88	\$ 137.60	
✓141	R14-1, Black on White, Type III, 24" x 18"	20	EA	\$ 4.17	\$ 83.40	✓

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price	Delivery, A.R.O.
✓ 142	R(NJ)3-7L Lane For Left Turn Only, Black on White, Type III, 30" x 24"	10	EA	\$ 6.88	\$ 68.80	30-45 days ARO
✓ 143	R(NJ)5-11B No Jumping Diving Crabbing Fishing Loitering, Black on White, ASTM Type III, 18" x 24"	25	EA	\$ 4.17	\$ 104.25	
✓ 144	R(NJ)7-4 No Stopping or Standing with Left Arrow, Red on White, Type III, 12" x 18"	50	EA	\$ 2.19	\$ 109.50	
✓ 145	R(NJ)7-4 No Stopping or Standing with Left Arrow, Red on White, Type III, 18" x 24"	25	EA	\$ 4.17	\$ 104.25	
✓ 146	R(NJ)7-4 No Stopping or Standing with Right Arrow, Red on White, Type III, 12" x 18"	50	EA	\$ 2.19	\$ 109.50	
✓ 147	R(NJ)7-4 No Stopping or Standing with Right Arrow, Red on White, Type III, 18" x 24"	25	EA	\$ 4.17	\$ 104.25	
✓ 148	R(NJ)7-4 No Stopping or Standing, Red on White, Double Arrow, ASTM Type III, 12" x 18"	100	EA	\$ 2.19	\$ 219.00	
✓ 149	R(NJ)7-4 No Stopping or Standing, Red on White, Double Arrow, ASTM Type III, 18" x 24"	50	EA	\$ 4.17	\$ 208.50	
✓ 150	R(NJ)7-8A Penalty Plate, Black on White, Type III, 10" x 12"	25	EA	\$ 1.26	\$ 31.50	
✓ 151	R(NJ) 8-10 No Parking When Road is Snow Covered, "No Parking" Text White, Background Red, "When Road is Snow Covered" Text Red, Background White, Type III, 12" x 18"	10	EA	\$ 2.19	\$ 21.90	
✓ 152	R(NJ)9-9S Stop For Ped: Stop Symbol, Red on White Legend & Ped Symbol Black on White, Type III, 24" x 30"	25	EA	\$ 6.88	\$ 172.00	
✓ 153	R(NJ) 10-7A Do Not Block Driveway, Black on White, Type III, 24" x 30"	10	EA	\$ 6.88	\$ 68.80	
✓ 154	R(NJ) 10-13B Delayed Green, Black on White, Type III, 24" x 24"	10	EA	\$ 5.72	\$ 57.20	✓

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price	Delivery, A.R.O.
✓155	R(NJ) 11-1a, Black on White, Type III, 24" x 30"	10	EA	\$ 6.88	\$ 68.80	30-45 Days ARO
✓156	R(NJ)11-5 Local Traffic Only, Black on White, Type III, 48" x 36"	10	EA	\$ 16.51	\$ 165.10	
✓157	R(NJ)12-8L Vehicles Over (Blank Tons) No Left Turn, Black on White, ASTM Type III, 30" x 36"	10	EA	\$ 10.42	\$ 104.20	
✓158	R(NJ)12-8R Vehicles Over (Blank Tons) No Right Turn, Black on White, ASTM Type III, 30" x 36"	10	EA	\$ 10.42	\$ 104.20	
WARNING SIGN FACES						
✓159	W1-1L Black on Yellow, Type III, 30" x 30"	15	EA	\$ 8.68	\$ 130.20	
✓160	W1-1L, Black on Yellow, Type IX, 30" x 30"	20	EA	\$ 15.97	\$ 319.40	
✓161	W1-1L Left Turn, Black on Yellow, Type III, 36" x 36"	15	EA	\$ 12.49	\$ 187.35	
✓162	W1-1L Left Turn, Black on Yellow, Type IX, 36" x 36"	20	EA	\$ 23.00	\$ 460.00	
✓163	W1-1R Right Turn, Black on Yellow, Type III, 30" x 30"	15	EA	\$ 8.68	\$ 130.20	
✓164	W1-1R Right Turn, Black on Yellow, Type IX, 30" x 30"	20	EA	\$ 15.97	\$ 319.40	
✓165	W1-1R Right Turn, Black on Yellow, Type III, 36" x 36"	15	EA	\$ 12.49	\$ 187.35	
✓166	W1-1R Right Turn, Black on Yellow, Type IX, 36" x 36"	20	EA	\$ 23.00	\$ 460.00	
✓167	W1-2L Left Curve, Black on Yellow, Type III, 30" x 30"	15	EA	\$ 8.68	\$ 130.20	
✓168	W1-2L Left Curve, Black on Yellow, Type IX, 30" x 30"	20	EA	\$ 15.97	\$ 319.40	
✓169	W1-2L Left Curve, Black on Yellow, Type III, 36" x 36"	15	EA	\$ 12.49	\$ 187.35	
✓170	W1-2L Left Curve, Black on Yellow, Type IX, 36" x 36"	20	EA	\$ 23.00	\$ 460.00	

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Item #	Description	Est. Qty	Unit of Meas	Unit Price	Total Price	Delivery, A.R.O.
✓171	W1-2R Right Curve, Black on Yellow, Type III, 30" x 30"	15	EA	\$ 8.68	\$ 130.20	30-45 Days ARO
✓172	W1-2R Right Curve, Black on Yellow, Type IX, 30" x 30"	20	EA	\$ 15.97	\$ 319.40	
✓173	W1-2R Right Curve, Black on Yellow, Type III, 36" x 36"	15	EA	\$ 12.49	\$ 187.35	
✓174	W1-2R Right Curve, Black on Yellow, Type IX, 36" x 36"	20	EA	\$ 23.00	\$ 460.00	
✓175	W1-3L Left Reverse Turn, Black on Yellow, Type III, 30" x 30"	10	EA	\$ 8.68	\$ 86.80	
✓176	W1-3L Left Reverse Turn, Black on Yellow, Type IX, 30" x 30"	10	EA	\$ 15.97	\$ 159.70	
✓177	W1-3L Left Reverse Turn, Black on Yellow, Type III, 36" x 36"	10	EA	\$ 12.49	\$ 124.90	
✓178	W1-3L Left Reverse Turn, Black on Yellow, Type IX, 36" x 36"	10	EA	\$ 23.00	\$ 230.00	
✓179	W1-3R Right Reverse Turn, Black on Yellow, Type III, 30" x 30"	10	EA	\$ 8.68	\$ 86.80	
✓180	W1-3R Right Reverse Turn, Black on Yellow, Type IX, 30" x 30"	10	EA	\$ 15.97	\$ 159.70	
✓181	W1-3R Right Reverse Turn, Black on Yellow, Type III, 36" x 36"	10	EA	\$ 12.49	\$ 124.90	
✓182	W1-3R Right Reverse Turn, Black on Yellow, Type IX, 36" x 36"	10	EA	\$ 23.00	\$ 230.00	
✓183	W1-4L Left Reverse Curve, Black on Yellow, Type III, 30" x 30"	15	EA	\$ 8.68	\$ 130.20	
✓184	W1-4L Left Reverse Curve, Black on Yellow, Type IX, 30" x 30"	10	EA	\$ 15.97	\$ 159.70	
✓185	W1-4L Left Reverse Curve, Black on Yellow, Type III, 36" x 36"	15	EA	\$ 12.49	\$ 187.35	

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Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price	Delivery A.R.O.
✓ 186	W1-4L Left Reverse Curve, Black on Yellow, Type IX, 36" x 36"	10	EA	\$ 23.00	\$ 230.00	30-45 Days ARO
✓ 187	W1-4R Right Reverse Curve, Black on Yellow, Type III, 30" x 30"	15	EA	\$ 8.68	\$ 130.20	
✓ 188	W1-4R Right Reverse Curve, Black on Yellow, Type IX, 30" x 30"	10	EA	\$ 15.97	\$ 159.70	
✓ 189	W1-4R Right Reverse Curve, Black on Yellow, Type III, 36" x 36"	15	EA	\$ 12.49	\$ 187.35	
✓ 190	W1-4R Right Reverse Curve, Black on Yellow, Type IX, 36" x 36"	10	EA	\$ 23.00	\$ 230.00	
✓ 191	W1-5L Left Winding Road, Black on Yellow, Type III, 30" x 30"	15	EA	\$ 8.68	\$ 130.20	
✓ 192	W1-5L Left Winding Road, Black on Yellow, Type IX, 30" x 30"	10	EA	\$ 15.97	\$ 159.70	
✓ 193	W1-5L Left Winding Road, Black on Yellow, Type III, 36" x 36"	15	EA	\$ 12.49	\$ 187.35	
✓ 194	W1-5L Left Winding Road, Black on Yellow, Type IX, 36" x 36"	10	EA	\$ 23.00	\$ 230.00	
✓ 195	W1-5R Right Winding Road, Black on Yellow, Type III, 30" x 30"	15	EA	\$ 8.68	\$ 130.20	
✓ 196	W1-5R Right Winding Road, Black on Yellow, Type IX, 30" x 30"	10	EA	\$ 15.97	\$ 159.70	
✓ 197	W1-5R Right Winding Road, Black on Yellow, Type III, 36" x 36"	15	EA	\$ 12.49	\$ 187.35	
✓ 198	W1-5R Right Winding Road, Black on Yellow, Type IX, 36" x 36"	10	EA	\$ 23.00	\$ 230.00	
✓ 199	W1-6, Black on Yellow, Type III, 48" x 24"	20	EA	\$ 11.12	\$ 222.40	
✓ 200	W1-6, Black on Yellow, Type IX, 48" x 24"	10	EA	\$ 20.44	\$ 204.40	
✓ 201	W1-6 Large Arrow, Black on Yellow, Type III, 60" x 30"	10	EA	\$ 17.36	\$ 173.60	✓

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Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price	Delivery A.R.O.
✓ 202	W1-6 Large Arrow, Black on Yellow, Type IX, 60" x 30"	10	EA	\$ 31.94	\$ 319.40	30-45 Days ARO
✓ 203	W1-7 Double Arrow, Black on Yellow, Type III, 48" x 24"	20	EA	\$ 11.12	\$ 222.40	
✓ 204	W1-7 Double Arrow, Black on Yellow, Type IX, 48" x 24"	10	EA	\$ 20.44	\$ 204.40	
✓ 205	W1-8, Black on Yellow, Type III, 30" x 36"	10	EA	\$ 10.42	\$ 104.20	
✓ 206	W1-8, Black on Yellow, Type IX, 30" x 36"	10	EA	\$ 19.16	\$ 191.60	
✓ 207	W1-8 Chevron, Black on Yellow, ASTM Type III, 18" x 24"	30	EA	\$ 4.17	\$ 125.10	
✓ 208	W1-8 Chevron, Black on Yellow, ASTM Type IX, 18" x 24"	10	EA	\$ 7.67	\$ 76.70	
✓ 209	W1-8 Chevron, Black on Yellow, Type III, 24" x 30"	30	EA	\$ 6.88	\$ 206.40	
✓ 210	W1-8 Chevron, Black on Yellow, Type IX, 24" x 30"	10	EA	\$ 12.78	\$ 127.80	
✓ 211	W2-1 Crossroad, Black on Yellow, ASTM Type III, 30" x 30"	25	EA	8.68	217.00	
✓ 212	W2-1 Crossroad, Black on Yellow, ASTM Type III, 36" x 36"	30	EA	\$ 12.49	\$ 374.70	
✓ 213	W2-2 Side Road, Black on Yellow, Type III, 30" x 30"	30	EA	\$ 8.68	\$ 260.40	
✓ 214	W2-2 Side Road, Black on Yellow, ASTM Type III, 36" x 36"	25	EA	\$ 12.49	\$ 312.25	
✓ 215	W2-3L Intersection Warning, Black on Yellow, ASTM Type III, 30" x 30"	10	EA	\$ 8.68	\$ 86.80	
✓ 216	W2-3L Side Road Left, Black on Yellow 36" x 36" Facing ASTM Type III	10	EA	\$ 12.49	\$ 124.90	
✓ 217	W2-3R Intersection Warning, Black on Yellow, ASTM Type III, 30" x 30"	10	EA	\$ 8.68	\$ 86.80	✓

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price	Delivery A.R.O.
✓218	W2-3R Side Road Right, Black on Yellow 36" x 36" Facing ASTM Type III	10	EA	\$ 12.49	\$ 124.90	30-45 Days ARO
✓219	W2-7L Intersection Warning, Black on Yellow, Type III, 30" x 30"	10	EA	\$ 8.68	\$ 86.80	
✓220	W2-7L Intersection Warning, Black on Yellow, Type III, 36" x 36"	10	EA	\$ 12.49	\$ 124.90	
✓221	W2-7R Intersection Warning, Black on Yellow, Type III, 30" x 30"	10	EA	\$ 8.68	\$ 86.80	
✓222	W2-7R Intersection Warning, Black on Yellow, Type III, 36" x 36"	10	EA	\$ 12.49	\$ 124.90	
✓223	W3-1 Stop Ahead: Stop Symbol, White on Red Border & Arrow Black on Yellow, Type III, 36" x 36"	25	EA	\$ 15.67	\$ 391.75	
✓224	W3-1 Stop Ahead: Stop Symbol, White on Red Border & Arrow, Black on Yellow, Type IX, 36" x 36"	10	EA	\$ 28.86	\$ 288.60	
✓225	W3-2 Yield Ahead: Yield Symbol White on Red Border & Arrow Black on Yellow, Type III, 36" x 36"	25	EA	\$ 15.67	\$ 391.75	
✓226	W3-2 Yield Ahead: Yield Symbol White on Red Border & Arrow Black on Yellow, Type IX, 36" x 36"	10	EA	\$ 28.86	\$ 288.60	
✓227	W3-3 Signal Ahead: Symbol, Black on Yellow, Type III, 36" x 36"	25	EA	\$ 12.89	\$ 322.25	
✓228	W3-3 Signal Ahead: Symbol, Black on Yellow, Type IX, 36" x 36"	10	EA	\$ 24.84	\$ 248.40	
✓229	W3-5, Black on Yellow (Blank Speed), Type III, 36" x 36"	25	EA	\$ 14.46	\$ 361.50	
✓230	W3-5, Black on Yellow (Blank Speed) Type IX, 36" x 36"	20	EA	\$ 26.83	\$ 536.60	
✓231	W4-1 Left Merge Left, Black on Yellow 36" x 36" Facing ASTM Type III	10	EA	\$ 12.49	\$ 124.90	

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Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price	Delivery, A.R.O.
✓232	W4-1 R Merge Right, Black on Yellow 36" x 36" Facing ASTM Type III	10	EA	\$ 12.49	\$ 124.90	30-45 Days ARO
✓233	W4-1 R Merge Right, Black on Yellow 30" x 30" Facing ASTM Type III	10	EA	\$ 8.68	\$ 86.80	
✓234	W4-2L, Black on Yellow, Type III, 36" x 36"	20	EA	\$ 12.49	\$ 249.80	
✓235	W4-2R Right Lane Ends, Black on Yellow, Type III, 36" x 36"	25	EA	\$ 12.49	\$ 312.25	
✓236	W4-3L Added Lane, Black on Yellow, Type III, 30" x 30"	10	EA	\$ 8.68	\$ 86.80	
✓237	W4-3L Added Lane, Black on Yellow, Type III, 36" x 36"	10	EA	\$ 12.49	\$ 124.90	
✓238	W4-3R Added Lane, Black on Yellow, Type III, 30" x 30"	10	EA	\$ 8.68	\$ 86.80	
✓239	W4-3R Added Lane, Black on Yellow, Type III, 36" x 36"	10	EA	\$ 12.49	\$ 124.90	
✓240	W4-4P Cross Traffic Does Not Stop, Black on Yellow, ASTM Type III, 36" x 18"	25	EA	\$ 6.24	\$ 156.00	
✓241	W6-1 Divided Highway, Black on Yellow, Type III, 36" x 36"	25	EA	\$ 12.49	\$ 312.25	
✓242	W8-1 Bump, Black on Yellow, Type III, 30" x 30"	10	EA	\$ 8.68	\$ 86.80	
✓243	W8-2 DIP, Black on Yellow 30" x 30" Facing ASTM Type III	10	EA	\$ 8.68	\$ 86.80	
✓244	W8-4 Soft Shoulder, Black on Yellow 36" x 36" Facing ASTM Type III	10	EA	\$ 12.49	\$ 124.90	
✓245	W8-4 Soft Shoulder, Black on Yellow 30" x 30" Facing ASTM Type III	10	EA	\$ 8.68	\$ 86.80	
✓246	W8-5 Slippery When Wet, Black on Yellow, Type III, 30" x 30"	25	EA	\$ 8.68	\$ 217.00	
✓247	W8-5 Slippery When Wet, Black on Yellow, Type III, 36" x 36"	50	EA	\$ 12.49	\$ 624.50	✓

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Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price	Delivery, A.R.O.
✓248	W8-9 Shoulder Drop Off / Uneven Pavement, Black on Yellow, Type III, 36" x 36"	10	EA	\$ 12.49	\$ 124.90	30-45 Days ARO
✓249	W8-13 Bridge Ices Before Road, Black on Yellow, Type III, 36" x 36"	10	EA	\$ 12.49	\$ 124.90	
✓250	W8-18 Road May Be Flooded, Black on Yellow, Type III, 30" x 30"	25	EA	\$ 8.68	\$ 217.00	
✓251	W9-1L Left Lane Ends, Black on Yellow, Type III, 36" x 36"	10	EA	\$ 12.49	\$ 124.90	
✓252	W9-1R Right Lane Ends, Black on Yellow, Type III, 36" x 36"	10	EA	\$ 12.49	\$ 124.90	
✓253	W9-2L Lane Ends Merge Left, Black on Yellow, Type III, 36" x 36"	10	EA	\$ 12.49	\$ 124.90	
✓254	W9-2R Lane Ends Merge Right, Black on Yellow, Type III, 36" x 36"	10	EA	\$ 12.49	\$ 124.90	
✓255	W10-1 Railroad Crossing, Black on Yellow, Type III, 36"	10	EA	\$ 12.49	\$ 124.90	
✓256	W11-1, Black on Fluorescent Yellow Green, 30" x 30", Type IX	25	EA	\$ 16.77	\$ 419.25	
✓257	W11-2, Black on Yellow Fluorescent Green, Type IX or Equal, 30" x 30"	10	EA	\$ 16.77	\$ 167.70	
✓258	W11-2, Black on Yellow Fluorescent Green, Type IX or Equal, 36" x 36"	10	EA	\$ 21.14	\$ 211.40	
✓259	W11-3, Black on Yellow, Type III, 30" x 30"	25	EA	\$ 8.68	\$ 217.00	
✓260	W11-5 Tractor Crossing, Black on Yellow, ASTM Type III, 30" x 30"	10	EA	\$ 8.68	\$ 86.80	
✓261	W11-7, Black on Yellow, Type III, 30" x 30"	10	EA	\$ 8.68	\$ 86.80	
✓262	W11-7, Black on Yellow, Type III, 36" x 36"	10	EA	\$ 12.49	\$ 124.90	
✓263	W11-9 Handicapped Symbol, Black on Yellow Fluorescent Green, Type IX, 30" x 30"	10	EA	\$ 16.77	\$ 167.70	

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Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price	Delivery, A.R.O.
✓264	W12-1 Double Arrow, Black on Yellow 24" x 24" Facing ASTM Type III	10	EA	\$ 5.56	\$ 55.60	30-45 days ARO
✓265	W12-2 Low Clearance, Black on Yellow, Type III, 36" x 36"	25	EA	\$ 12.49	\$ 312.00	
✓266	W13-1, Black on Yellow, Type III, 18" x 18"	25	EA	\$ 3.12	\$ 78.00	
✓267	W13-1 (Blank), Black on Yellow, Type III, 24" x 24"	30	EA	\$ 5.56	\$ 166.80	
✓268	W13-1 (Blank) Black on Yellow, Type IX, 18" x 18"	20	EA	\$ 3.12	\$ 62.40	
✓269	W13-1 (Blank) Black on Yellow, Type IX, 24" x 24"	20	EA	\$ 5.56	\$ 111.20	
✓270	W14-1 Dead End, Black on Yellow 30" x 30" Facing ASTM Type III	10	EA	\$ 8.68	\$ 86.80	
✓271	W14-2 No Outlet, Black on Yellow 24" x 24" Facing ASTM Type III	10	EA	\$ 5.56	\$ 55.60	
✓272	W15-1 Playground, Black on Fluorescent Yellow Green, ASTM Type IX (in accordance with current MUTCD), 36" x 36"	10	EA	\$ 24.14	\$ 241.40	
✓273	W16-2aP, Black on Yellow, (blank) Feet, Type III, 24" x 12"	25	EA	\$ 2.78	\$ 69.50	
✓274	W16-2P (Blank) FT, Black on Yellow, Type III, 24" x 18"	25	EA	\$ 4.17	\$ 104.25	
✓275	W16-7pl Diagonal Arrow (Down to the Left), Fluorescent Yellow Green, 24" x 12", Type IX	25	EA	\$ 5.36	\$ 134.00	
✓276	W16-7pl Diagonal Arrow (Down to the Left), Fluorescent Yellow Green, 30" x 18", Type IX	25	EA	\$ 10.06	\$ 251.50	
✓277	W16-7pr Diagonal Arrow (Down to the Right), Fluorescent Yellow Green, 24" x 12", Type IX	10	EA	\$ 5.36	\$ 53.60	✓

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price	Delivery, A.R.O.
✓278	W16-7pr Diagonal Arrow (Down to the Right), Fluorescent Yellow Green, 30" x 18", Type IX	10	EA	\$ 10.06	\$ 100.60	30-45 Days ARO
✓279	W41-1, Yellow-Border Only, Type III, 30" x 30"	100	EA	\$ 8.68	\$ 868.00	
✓280	W41-1, Yellow-Border Only, Type IX, 30" x 30"	25	EA	\$ 15.97	\$ 399.25	
✓281	W41-1, Yellow-Border Only, Type III, 36" x 36"	50	EA	\$ 12.49	\$ 624.50	
✓282	W41-1, Yellow-Border Only, Type IX, 36" x 36"	10	EA	\$ 23.00	\$ 230.00	
✓283	W(NJ)7-5 Slow Moving Trucks, Black on Yellow, ASTM Type III, 36" x 36"	10	EA	\$ 12.49	\$ 124.90	
✓284	W(NJ) 25-2, Black on Yellow, Type III, 30"x 30"	25	EA	\$ 8.68	\$ 217.00	
CONSTRUCTION SIGN FACES						
✓285	M4-8a End Detour, Black on Fluorescent Orange, ASTM Type IX, 24" x 18"	10	EA	\$ 8.02	\$ 80.20	
✓286	M4-9L, Black on Fluorescent Orange, Type IX or Equal, 30" x 24"	25	EA	\$ 13.35	\$ 333.75	
✓287	M4-9R, Black on Fluorescent Orange, Type IX or Equal, 30" x 24"	25	EA	\$ 13.35	\$ 333.75	
✓288	M4-9X Detour (Straight Arrow), Black on Fluorescent Orange, ASTM Type III, 30" x 24"	25	EA	\$ 13.35	\$ 333.75	
✓289	M4-10L, Black on Fluorescent Orange, Type IX or Equal, 48" x 18"	10	EA	\$ 16.03	\$ 160.30	
✓290	M4-10R, Black on Fluorescent Orange, Type IX or Equal, 48" x 18"	10	EA	\$ 16.03	\$ 160.30	
✓291	R11-2 Road Closed, Black on White, ASTM Type IX, 60" x 30"	10	EA	\$ 33.41	\$ 334.10	
✓292	R11-4 Road Closed to Thru Traffic, White on Black, ASTM Type IX, 60" x 30"	10	EA	\$ 33.41	\$ 334.10	✓

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price	Delivery, A.R.O.
✓ 293	R(NJ) 11-5 Local Traffic Only, Black on White, ASTM Type IX, 48" x 36"	10	EA	\$ 32.06	\$ 320.60	30-45 Days ARO
✓ 294	W20-1, Black on Fluorescent Orange, Type IX or Equal, 48" x 48" (set up for 3 line sign)	15	EA	\$ 42.76	\$ 641.40	↓
✓ 295	W20-2, Black on Fluorescent Orange, Type IX or Equal, 48" x 48" (set up for 2 line sign)	15	EA	\$ 42.76	\$ 641.40	
✓ 296	W20-3, Black on Fluorescent Orange, Type IX or Equal, 48" x 48" (set up for 3 line sign)	10	EA	\$ 42.76	\$ 641.40	
✓ 297	W20-5 (Left), (xxx distance), Black on Fluorescent Orange, Type IX or Equal, 48" x 48"	10	EA	\$ 42.76	\$ 641.40	
✓ 298	W20-5 (Right), (xxx distance), Black on Fluorescent Orange, Type IX or Equal, 48" x 48"	10	EA	\$ 42.76	\$ 641.40	
✓ 299	W20-7a, Fluorescent Orange, Type IX or Equal, 36" x 36"	15	EA	\$ 24.05	\$ 360.75	
✓ 300	W20-7a, Black on Fluorescent Orange, Type IX or Equal, 48" x 48"	5	EA	\$ 42.76	\$ 213.80	
✓ 301	W21-5, Black on Fluorescent Orange, Type IX or Equal, 36" x 36"	10	EA	\$ 24.05	\$ 240.50	
✓ 302	W41-2, Black Border Only On Fluorescent Orange, ASTM Type IX, 48" x 48"	25	EA	\$ 42.76	\$ 1,069.00	
SCHOOL SIGN FACES						
✓ 303	S1-1 School Zone Sign, Black on Fluorescent Yellow Green, 36" x 36", Type IX	10	EA	\$ 25.19	\$ 251.90	↓
✓ 304	S1-1 School Zone Sign, Black on Fluorescent Yellow Green, 48" x 48", Type IX	6	EA	\$ 44.79	\$ 268.74	
✓ 305	S3-1 School Bus Stop Ahead (Symbol), Black & Red on Fluorescent Yellow Green, 30" x 30", Type IX	50	EA	\$ 17.49	\$ 874.50	

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price	Delivery A.R.O.
✓306	S3-1 School Bus Stop Ahead (Symbol), Black & Red on Fluorescent Yellow Green, 36" x 36", Type IX	10	EA	\$ 17.49	\$ 174.90	30-45 Days ARO
✓307	S4-2P When Children are Present, Black on White, Type III, 24" x 10"	25	EA	\$ 2.29	\$ 57.25	
✓308	S4-3P School (Plaque), Black on Fluorescent Yellow Green, 24" x 8", Type IX	25	EA	\$ 3.79	\$ 94.75	
✓309	S4-4P, Black on White, Type IX or Equal, 24" x 10"	10	EA	\$ 4.74	\$ 47.40	
✓310	S4-5a School Speed Zone Ahead (MPH XXX), Black on Fluorescent Yellow Green, 36" x 36", Type IX	10	EA	\$ 25.19	\$ 251.90	
✓311	S5-1 School Speed Limit (When Flashing) (XXX MPH), Black on White & Fluorescent Yellow Green, 24" x 48", Type IX	10	EA	\$ 22.84	\$ 228.40	
✓312	S5-2 End School Zone, Black on White, Type III, 24" x 30"	10	EA	\$ 6.94	\$ 69.40	
RECREATIONAL & GUIDE SIGN FACES						
✓313	D9-2 Hospital, White on Blue, Type III, 24" x 24"	25	EA	\$ 5.56	\$ 139.00	
✓314	D9-6, White on Blue, Type III, 24" x 24"	25	EA	\$ 5.56	\$ 139.00	
✓315	D10-1, White on Green, Type III, 10" x 18"	10	EA	\$ 1.87	\$ 18.70	
✓316	D10-2, White on Green, Type III, 10" x 27"	10	EA	\$ 2.81	\$ 28.10	
✓317	EM-1 (Mod), White on Blue (Blank) Arrow (Coastal Evacuation), Type III, 24" x 24"	25	EA	\$ 5.56	\$ 139.00	
✓318	I-5, White on Green, Type III, 24" x 24"	10	EA	\$ 5.56	\$ 55.60	
✓319	M1-6 Ocean County 526, Yellow on Blue, Type III, 24" x 24"	10	EA	\$ 5.74	\$ 57.40	
✓320	M1-6 Ocean County 527, Yellow on Blue, Type III, 24" x 24"	10	EA	\$ 5.74	\$ 57.40	↓

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✓321	M1-6 Ocean County 528, Yellow on Blue, Type III, 24" x 24"	10	EA	\$ 5.74	\$ 57.40	30-45 Days ARO
✓322	M1-6 Ocean County 530, Yellow on Blue, Type III, 24" x 24"	10	EA	\$ 5.74	\$ 57.40	
✓323	M1-6 Ocean County 532, Yellow on Blue, ASTM Type III, 24" x 24"	10	EA	\$ 5.74	\$ 57.40	
✓324	M1-6 Ocean County 537, Yellow on Blue, ASTM Type III, 24" x 24"	10	EA	\$ 5.74	\$ 57.40	
✓325	M1-6 Ocean County 539, Yellow on Blue, Type III, 24" x 24"	10	EA	\$ 5.74	\$ 57.40	
✓326	M1-6 Ocean County 547, Yellow on Blue, Type III, 24" x 24"	10	EA	\$ 5.74	\$ 57.40	
✓327	M1-6 Ocean County 549, Yellow on Blue, Type III, 24" x 24"	10	EA	\$ 5.74	\$ 57.40	
✓328	M1-6 Ocean County Rt. 554, Yellow on Blue, ASTM Type III, 24" x 24"	10	EA	\$ 5.74	\$ 57.40	
✓329	M1-6 Ocean County 571, Yellow on Blue, Type III, 24" x 24"	10	EA	\$ 5.74	\$ 57.40	
✓330	M1-6 Ocean County 601, Yellow on Blue, Type III, 24" x 24"	10	EA	\$ 5.74	\$ 57.40	
✓331	M1-6 Ocean County 602, Yellow on Blue, Type III, 24" x 24"	10	EA	\$ 5.74	\$ 57.40	
✓332	M1-6 Ocean County 603, Yellow on Blue, Type III, 24" x 24"	10	EA	\$ 5.74	\$ 57.40	
✓333	M1-6 Ocean County 604, Yellow on Blue, Type III, 24" x 24"	10	EA	\$ 5.74	\$ 57.40	
✓334	M1-6 Ocean County 605, Yellow on Blue, Type III, 24" x 24"	10	EA	\$ 5.74	\$ 57.40	
✓335	M1-6 Ocean County 606, Yellow on Blue, Type III, 24" x 24"	10	EA	\$ 5.74	\$ 57.40	

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✓336	M1-6 Ocean County 608, Yellow on Blue, Type III, 24" x 24"	10	EA	\$ 5.74	\$ 57.40	30-45 Days AR
✓337	M1-6 Ocean County 609, Yellow on Blue, Type III, 24" x 24"	10	EA	\$ 5.74	\$ 57.40	
✓338	M1-6 Ocean County 610, Yellow on Blue, Type III, 24" x 24"	10	EA	\$ 5.74	\$ 57.40	
✓339	M1-6 Ocean County 611, Yellow on Blue, Type III, 24" x 24"	10	EA	\$ 5.74	\$ 57.40	
✓340	M1-6 Ocean County 612, Yellow on Blue, Type III, 24" x 24"	10	EA	\$ 5.74	\$ 57.40	
✓341	M1-6 Ocean County 613, Yellow on Blue, Type III, 24" x 24"	10	EA	\$ 5.74	\$ 57.40	
✓342	M1-6 Ocean County 614, Yellow on Blue, Type III, 24" x 24"	10	EA	\$ 5.74	\$ 57.40	
✓343	M1-6 Ocean County 615, Yellow on Blue, Type III, 24" x 24"	10	EA	\$ 5.74	\$ 57.40	
✓344	M1-6 Ocean County 616, Yellow on Blue, Type III, 24" x 24"	10	EA	\$ 5.74	\$ 57.40	
✓345	M1-6 Ocean County 617, Yellow on Blue, Type III, 24" x 24"	10	EA	\$ 5.74	\$ 57.40	
✓346	M1-6 Ocean County 618, Yellow on Blue, Type III, 24" x 24"	10	EA	\$ 5.74	\$ 57.40	
✓347	M1-6 Ocean County 619, Yellow on Blue, Type III, 24" x 24"	10	EA	\$ 5.74	\$ 57.40	
✓348	M1-6 Ocean County 620, Yellow on Blue, Type III, 24" x 24"	10	EA	\$ 5.74	\$ 57.40	
✓349	M1-6 Ocean County 621, Yellow on Blue, Type III, 24" x 24"	10	EA	\$ 5.74	\$ 57.40	
✓350	M1-6 Ocean County 622, Yellow on Blue, Type III, 24" x 24"	10	EA	\$ 5.74	\$ 57.40	✓

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Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price	Delivery A.R.O.
✓351	M1-6 Ocean County 623, Yellow on Blue, Type III, 24" x 24"	10	EA	\$ 5.74	\$ 57.40	30-45 Days AF
✓352	M1-6 Ocean County 624, Yellow on Blue, Type III, 24" x 24"	10	EA	\$ 5.74	\$ 57.40	
✓353	M1-6 Ocean County 625, Yellow on Blue, Type III, 24" x 24"	10	EA	\$ 5.74	\$ 57.40	
✓354	M1-6 Ocean County 626, Yellow on Blue, Type III, 24" x 24"	10	EA	\$ 5.74	\$ 57.40	
✓355	M1-6 Ocean County 627, Yellow on Blue, Type III, 24" x 24"	10	EA	\$ 5.74	\$ 57.40	
✓356	M1-6 Ocean County 628, Yellow on Blue, Type III, 24" x 24"	10	EA	\$ 5.74	\$ 57.40	
✓357	M1-6 Ocean County 629, Yellow on Blue, Type III, 24" x 24"	10	EA	\$ 5.74	\$ 57.40	
✓358	M1-6 Ocean County 630, Yellow on Blue, Type III, 24" x 24"	10	EA	\$ 5.74	\$ 57.40	
✓359	M1-6 Ocean County 631, Yellow on Blue, Type III, 24" x 24"	10	EA	\$ 5.74	\$ 57.40	
✓360	M1-6 Ocean County 632, Yellow on Blue, Type III, 24" x 24"	10	EA	\$ 5.74	\$ 57.40	
✓361	M1-6 Ocean County 633, Yellow on Blue, Type III, 24" x 24"	10	EA	\$ 5.74	\$ 57.40	
✓362	M1-6 Ocean County 634, Yellow on Blue, Type III, 24" x 24"	10	EA	\$ 5.74	\$ 57.40	
✓363	M1-6 Ocean County 635, Yellow on Blue, Type III, 24" x 24"	10	EA	\$ 5.74	\$ 57.40	
✓364	M1-6 Ocean County 636, Yellow on Blue, Type III, 24" x 24"	10	EA	\$ 5.74	\$ 57.40	
✓365	M1-6 Ocean County 637, Yellow on Blue, Type III, 24" x 24"	10	EA	\$ 5.74	\$ 57.40	

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Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price	Delivery, A.R.O.
✓366	M1-6 Ocean County 638, Yellow on Blue, Type III, 24" x 24"	10	EA	\$ 5.74	\$ 57.40	30-45 Days ARO
✓367	M1-6 Ocean County 639, Yellow on Blue, Type III, 24" x 24"	10	EA	\$ 5.74	\$ 57.40	
✓368	M1-6 Ocean County 640, Yellow on Blue, Type III, 24" x 24"	10	EA	\$ 5.74	\$ 57.40	
✓369	M1-6 Ocean County 641, Yellow on Blue, Type III, 24" x 24"	10	EA	\$ 5.74	\$ 57.40	
✓370	M1-6 Ocean County 642, Yellow on Blue, Type III, 24" x 24"	10	EA	\$ 5.74	\$ 57.40	
✓371	M3-1, Yellow on Blue, Type III, 24" x 12"	10	EA	\$ 2.87	\$ 28.70	
✓372	M3-2, Yellow on Blue, Type III, 24" x 12"	10	EA	\$ 2.87	\$ 28.70	
✓373	M3-3, Yellow on Blue, Type III, 24" x 12"	10	EA	\$ 2.87	\$ 28.70	
✓374	M3-4, Yellow on Blue, Type III, 24" x 12"	10	EA	\$ 2.87	\$ 28.70	
✓375	M4-5, Yellow on Blue, Type III, 24" x 12"	5	EA	\$ 2.87	\$ 14.35	
✓376	M4-6, Yellow on Blue, Type III, 24" x 12"	5	EA	\$ 2.87	\$ 14.35	
✓377	M6-1, Yellow on Blue, Type III, 21" x 15"	15	EA	\$ 3.14	\$ 47.10	
✓378	M6-1 Arrow, White on Blue, ASTM Type III (for use with Hospital signs), 21" x 15"	10	EA	\$ 3.14	\$ 31.40	
✓379	M6-2, Yellow on Blue, Type III, 21" x 15"	10	EA	\$ 3.14	\$ 31.40	
✓380	M6-2 Arrow up to the Right, White on Blue, ASTM Type III (for use with Hospital signs), 21" x 15"	10	EA	\$ 3.14	\$ 31.40	
✓381	M6-3, Yellow on Blue, Type III, 21" x 15"	15	EA	\$ 3.14	\$ 47.10	✓

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price	Delivery A.R.O.
✓382	M6-3 Arrow Straight Ahead, White on Blue, ASTM Type III (for use with Hospital signs), 21" x 15"	10	EA	\$ 3.14	\$ 31.40	30-45 Days ARO
✓383	M6-4, Yellow on Blue, Type III, 21" x 15"	15	EA	\$ 3.14	\$ 47.10	
✓384	M6-6L, Yellow on Blue, Type III, 21" x 15"	5	EA	\$ 3.14	\$ 15.70	
✓385	M6-6R, Yellow on Blue, Type III, 21" x 15"	5	EA	\$ 3.14	\$ 15.70	
✓386	M6-Spur, Yellow on Blue, Type III, 21" x 12"	10	EA	\$ 2.87	\$ 28.70	
OBJECT MARKER AND BARRICADE SIGN FACES						
✓387	OM-3L, Stripes-Black, Background-Yellow, Type III, 12" x 36"	25	EA	\$ 4.17	\$ 104.25	
✓388	OM-3R, Stripes-Black, Background-Yellow, Type III, 12" x 36"	25	EA	\$ 4.17	\$ 104.25	
✓389	OM4-1, Reflector-Red, Background-Red, Type III, 18" x 18"	10	EA	\$ 4.42	\$ 44.20	
✓390	NSBR-6L Barricade Tape, Red on White, Type III, 8" x 50 yard roll	1	ROLL	\$ 170.69	\$ 170.69	
✓391	NSBR-6R Barricade Tape, Red on White, Type III, 8" x 50 yard roll	1	ROLL	\$ 170.69	\$ 170.69	
✓392	Super Duck, White Reflective Sheeting with Mastic Pad, Type III, 3" x 36"	20	EA	\$ 63.86	\$ 1,277.20	
✓393	Super Duck, Yellow Reflective Sheeting with Mastic Pad, Type III, 3" x 36"	30	EA	\$ 63.86	\$ 1,915.80	
✓394	Mastic Adhesive Pads for Super Duck, 8" square	30	EA	\$ 3.89	\$ 116.70	
✓395	Briteside Reflective Panels (Red), Model BSD/BSX-472, Fits all 2-4 lb./ft. U Channel post, Type III, 4" x 72", NO SUBSTITUTIONS	25	EA	\$ 57.37	\$ 1,434.25	✓

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price	Delivery A.R.O.
✓396	Briteside Reflective Panels (White), Model BSD/BSX-472, Fits all 2-4 lb./ft. U Channel post, Type III, 4" x 72", NO SUBSTITUTIONS	25	EA	\$ 57.37	\$ 1,434.25	30-45 Days ARO
✓397	Briteside Reflective Panels (Yellow), Model BSD/BSX-472, Fits all 2-4 lb./ft. U Channel post, Type III, 4" x 72", NO SUBSTITUTIONS	25	EA	\$ 57.37	\$ 1,434.25	
✓398	Briteside Reflective Panels (Fluorescent Yellow Green), Model BSD/BSX-472, Fits all 2-4 lb./ft. U Channel post, Type IX, 4" x 72" NO SUBSTITUTIONS	25	EA	\$ 74.68	\$ 1,867.00	
✓399	Briteside Reflective Panels (Red), Model BSX, Fits all 2-4 lb./ft. U Channel Post, Type III, 4" x 72", NO SUBSTITUTIONS	25	EA	\$ 57.37	\$ 1,434.25	
✓400	Briteside Reflective Panels (White), Model BSX, Fits all 2-4 lb./ft. U Channel Post, Type III, 4" x 72" NO SUBSTITUTIONS	25	EA	\$ 57.37	\$ 1,434.25	
✓401	Briteside Reflective Panels (Yellow), Model BSX, Fits all 2-4 lb./ft. U Channel Post, Type III, 4" x 72", NO SUBSTITUTIONS	25	EA	\$ 57.37	\$ 1,434.25	
✓402	Briteside Reflective Panels (Fluorescent Yellow Green), Model BSX, Fits all 2-4 lb./ft. U Channel Post, Type IX, 4" x 72" NO SUBSTITUTIONS	25	EA	\$ 74.68	\$ 1,867.00	
✓403	Pan Head Square Drive #10 - 3/4" Screw for mounting Briteside Marker, 100/pack	5	PACK	\$ 12.50	\$ 62.50	
✓404	Pan Head Square Drive #10 - 2" Screw for mounting Briteside Marker, 100/pack	5	PACK	\$ 12.50	\$ 62.50	✓

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price	Delivery A.R.O.
✓405	#3 Drive Bit for use with pan head square drive screws used in mounting Briteside markers	12	EA	\$ 1.40	\$ 16.80	30-45 Days
SECTION III - SCOTCHLITE REFLECTIVE SHEETING						
✓406	Fluorescent Yellow Green (P/S), 3M #3983, Type IX or Equal, 48" x 50 yard roll	1	ROLL	\$ 1,518.00	\$ 1,518.00	14-21 Days
✓407	Green (P/S), 3M #3877, or Equal, Type III, 30" x 50 yard roll	1	ROLL	\$ 452.81	\$ 452.81	
✓408	Green (P/S), 3M #3997, or Equal, Type IX, 30" x 50 yard roll	1	ROLL	\$ 948.75	\$ 948.75	
✓409	Green (P/S), 3M #3877, Type III, 48" x 50 yard roll	1	ROLL	\$ 724.50	\$ 724.50	
✓410	Green (P/S), 3M #3997, Type IX, 48" x 50 yard roll	1	ROLL	\$ 1,518.00	\$ 1,518.00	
✓411	Orange (P/S), 3M #3824, Type III, 36" x 50 yard roll	1	ROLL	\$ 543.37	\$ 543.37	
✓412	Orange (P/S), 3M #3994, Type IX, 36" x 50 yard roll	1	ROLL	\$ 1,138.50	\$ 1,138.50	
✓413	Orange (P/S), 3M #3824, Type III, 48" x 50 yard roll	1	ROLL	\$ 724.50	\$ 724.50	
✓414	Orange (P/S), 3M #3994, Type IX, 48" x 50 yard roll	1	ROLL	\$ 1,518.00	\$ 1,518.00	
✓415	Silver/White (P/S), Type I, 30" x 50 yard roll	1	ROLL	\$ 271.64	\$ 271.64	
✓416	Silver/White (P/S), 3M #3990, Type IX or Equal, 36" x 50 yard roll	1	ROLL	\$ 1,138.50	\$ 1,138.50	
✓417	Silver/White (P/S), 3M #3990, Type IX or Equal, 30" x 50 yard roll	2	ROLL	\$ 948.75	\$ 1,897.50	
✓418	Silver/White (P/S), 3M #3930, Type III or Equal, 30" x 50 yard roll	2	ROLL	\$ 452.81	\$ 905.62	
✓419	White (P/S), 3M #3930, or Equal, Type III, 36" x 50 yard roll	5	ROLL	\$ 543.37	\$ 2,716.85	
✓420	Yellow (P/S), Type I, 30" x 50 yard roll	1	ROLL	\$ 271.64	\$ 271.64	
✓421	Yellow (P/S), 3M #3871, Type III, 36" x 50 yard roll	5	ROLL	\$ 543.37	\$ 2,716.85	14-21 Days

Introduced on: September 16, 2015
 Adopted on: September 16, 2015
 Official Resolution#: 2015001068

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price	Delivery, A.R.O.
✓422	Yellow (P/S), 3M #3991, Type IX or Equal, 36" x 50 yard roll	1	ROLL	\$ 1,138.50	\$ 1,138.50	14-21 Days
✓423	Reflectors, Side Mount #717, Bolt on Butterfly, 1 Way	1,000	EA	\$ 2.25	\$ 2,250.00	
✓424	Reflectors, Side Mount, For Concrete Barrier FT1, 1 Way	200	EA	\$ 2.39	\$ 478.00	
✓425	Epoxy, Caulk 14 oz. tube for reflectors, 12/case	6	CASE	\$ 96.20	\$ 577.20	
✓426	983-21 ES FL YLW CONSP 2 IN x 150 FT ROLL	6	ROLL	\$ 93.34	\$ 560.04	
SECTION IV - VINYL SIGN MATERIAL, BORDER AND RADIUS CORNERS (PRESSURE SENSITIVE)						
✓427	Premium Reflective (Gold), 15" x 50 yard roll	1	ROLL	\$ 348.62	\$ 348.62	
✓428	2 Mil Premium Vinyl (Black), 30" x 50 yard roll	20	ROLL	\$ 245.64	\$ 4,912.80	
✓429	2 Mil Premium Vinyl, 7725-17 (Blue), 30" x 50 yard roll	1	ROLL	\$ 402.94	\$ 402.94	
✓430	2 Mil Premium Vinyl, 7725-37 (Blue), 30" x 50 yard roll	1	ROLL	\$ 402.94	\$ 402.94	
✓431	2 Mil Premium Vinyl, 7725-13 (Cardinal Red), 30" x 50 yard roll	1	ROLL	\$ 402.94	\$ 402.94	
✓432	2 Mil Premium Vinyl, 7725-10 (White), 30" x 50 yard roll	3	ROLL	\$ 348.62	\$ 1,045.86	
✓433	2 Mil Premium Vinyl (Yellow), 30" X 50 yard roll	1	ROLL	\$ 402.94	\$ 402.94	
✓434	2 Mil Scotchcal Vinyl (Satin Gold), 3M # 7125-131-1550, 15" x 50 yard roll	1	ROLL	\$ 375.84	\$ 375.84	
✓435	NO SUBSTITUTIONS Black Border, 3M #3650-12 (Non-Reflective), 1/2" x 50 yard roll	10	ROLL	\$ 8.67	\$ 86.70	
✓436	Black Border, 3M #3650-12 (Non-Reflective), 3/4" x 50 yard roll	25	ROLL	\$ 10.41	\$ 260.25	
✓437	Black Border, 3M #3650-12 (Non-Reflective), 1" x 50 yard roll	25	ROLL	\$ 13.20	\$ 330.00	
✓438	White Border, 3M # 3930, or Equal, Type III (Reflective), 1/2" x 50 yard roll	5	ROLL	\$ 2.60	\$ 13.00	14-21 Days

Item #	Description	Est Qty.	Unit of Meas.	Unit Price	Total Price	Delivery, A.R.O.
✓439	White Border, 3M # 3930, or Equal, Type III (Reflective), 3/4" x 50 yard roll	5	ROLL	\$ 17.05	\$ 85.25	14-21 Days
✓440	White Border, 3M # 3930, or Equal, Type III (Reflective), 1" x 50 yard roll	5	ROLL	\$ 22.73	\$ 113.65	
✓441	Black Corner, 3M #3650-12 (Non-Reflective), 1/2" x 1 1/2" Radius, 25/pkg.	15	PKG	\$ 2.43	\$ 36.45	
✓442	Black Corner, 3M #3650-12 (Non-Reflective), 3/4" x 1 3/8" Radius, 25/pkg.	10	PKG	\$ 3.39	\$ 33.90	
✓443	Black Corner, 3M #3650-12 (Non-Reflective), 1" x 2 1/4" Radius, 25/pkg.	12	PKG	\$ 3.39	\$ 40.68	
✓444	White Corner, 3M # 3930, or Equal, Type III (Reflective), 1/2" x 1 1/2" Radius, 25/pkg.	5	PKG	\$ 5.16	\$ 25.80	
✓445	White Corner, 3M # 3930, or Equal, Type III (Reflective), 3/4" x 1 3/8" Radius, 25/pkg.	5	PKG	\$ 6.41	\$ 32.05	
✓446	White Corner, Type III (Reflective), 1" x 2 1/4" Radius, 25/pkg.	5	PKG	\$ 7.24	\$ 36.20	
SECTION V - SCOTCHLITE ELECTROCUT FILM						
SERIES 1170, OR EQUAL						
✓447	Blue, 30" x 50 yard roll	2	ROLL	\$ 371.25	\$ 742.50	
✓448	Brown, 30" x 50 yard roll	2	ROLL	\$ 371.25	\$ 742.50	
✓449	Green, 18" x 50 yard roll	3	ROLL	\$ 222.75	\$ 668.25	
✓450	Green, 30" x 50 yard roll	4	ROLL	\$ 371.25	\$ 1,485.00	
✓451	Red, 18" x 50 yard roll	4	ROLL	\$ 222.75	\$ 891.00	
✓452	Red, 30" x 50 yard roll	3	ROLL	\$ 371.25	\$ 1,113.75	
✓453	Yellow, 30" x 50 yard roll	1	ROLL	\$ 371.25	\$ 371.25	
✓454	Orange, 30" x 50 yard roll	1	ROLL	\$ 371.25	\$ 371.25	14-21 Days
SECTION VI - HYDROSTRIPPING						
✓455	Refurbishing Sign Blanks via Hydrostripping As Specified, or Equal	10,000	SQ. FT.	\$ 2.39	\$ 23,900.00	30-45 Days



Ocean County Board of Chosen Freeholders

OFFICE OF THE
OCEAN COUNTY FREEHOLDERS

Director John C. Bartlett, Jr.
Deputy Director Gerry P. Little
Freeholder John P. Kelly
Freeholder James F. Lacey
Freeholder Joseph H. Vicari

101 Hooper Ave
Toms River, New Jersey
08754-2191
Tel: 732-929-2005
Fax: 732-505-1918

Board Meeting Agenda

Date: September 16, 2015 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

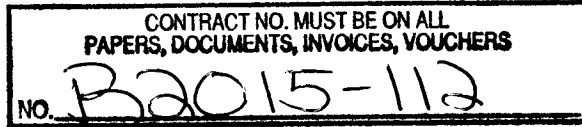
Agenda: Awarding Contracts for the furnishing and delivery of LUMBER AND LUMBER SUPPLIES to U.S. Lumber, Inc.; American Forest Products, LLC DBA Tulnoy Lumber and Madison Township Lumber & Supply Co., Inc., the lowest qualified bidders. No bids were received for Items No. 79 and 197. Item No. 79 will be rebid. Item No. 197 will not be rebid, as it is no longer needed. Recommendation is made to reject Item No. 74 as unresponsive, it will be rebid.

Official Resolution#	2015001069						
Meeting Date	09/16/2015						
Introduced Date	09/16/2015						
Adopted Date	09/16/2015						
Agenda Item	j-6						
CAF #							
Purchase Req. #	B2015-112						
Result	Adopted						
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Bartlett, Jr.	✓				✓		
Little	✓				✓		
Kelly	✓		✓		✓		
Lacey	✓				✓		
Vicari	✓			✓	✓		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

Betty Vicari

Clerk Of The Board



RESOLUTION

September 16, 2015

WHEREAS, on August 11, 2015, pursuant to legal advertisements therefor, sealed bids were received for the furnishing and delivery of LUMBER AND LUMBER SUPPLIES for the County of Ocean; and

WHEREAS, at the advertised time, responses were received from the following bidders:

<u>Name and Address of Bidder</u>	<u>Name and Address of Bidder</u>
U.S. Lumber, Inc. 668 S. Evergreen Avenue Woodbury Heights, NJ 08097 (856) 853-1770	American Forest Products, LLC DBA Tulnoy Lumber 1620 Webster Avenue Bronx, NY 10457 (718) 583-3434
Madison Township Lumber & Supply Co., Inc. 284 Rte 34, PO Box 376 Matawan, NJ 07747 (732) 566-5555	Tague Lumber of Doylestown, Inc. 6100 Easton Rd. Pipersville, PA 18947 (215) 348-9408

; and

WHEREAS, after the receipt and examination of same, the County Purchasing Agent has now recommended to this Board that the lowest qualified bid, according to specifications, in each instance, be accepted, namely, U.S. LUMBER, INC; AMERICAN FOREST PRODUCTS, LLC DBA TULNOY LUMBER and MADISON TOWNSHIP LUMBER & SUPPLY CO., INC. No bids were received for Items No. 79 and 197. Item No. 79 will be rebid. Item No. 197 will not be rebid, as it is no longer needed. Recommendation is made to reject item No. 74 as unresponsive it will be rebid.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The Director and Clerk of this Board are hereby authorized and directed to enter into contracts, accepting bids for the furnishing and delivery of Lumber and Lumber Supplies for the County of Ocean, for the contract period from date of award through September 15, 2016, a period of one (1) year, OR until delivery is complete. The County reserves the right to extend the term of the contract pursuant to N.J.S.A. 40A:11-15 as follows:

A. U.S. LUMBER, INC. for seventy seven (77) items, to wit:
ITEMS NO. 1, 2, 3, 4, 7, 8, 9, 13, 14, 15, 16, 19, 20, 24, 29, 30, 33, 34, 44, 45, 50, 51, 52, 54, 55, 56, 57, 58, 59, 68, 69, 71, 73, 76, 89, 108, 109, 110, 111, 112, 113, 114, 115, 121, 122, 123, 128, 129, 134, 135, 138, 140, 141, 142, 144, 145, 146, 147, 148, 150, 155, 156, 157, 158, 164, 165, 170, 171, 172, 173, 182, 183, 186, 193, 199, 200 and 202.

This vendor has extended this contract to County Cooperative Contract System Participants.

B. AMERICAN FOREST PRODUCTS LLC DBA TULNOY LUMBER for seventy five (75) items, to wit:
ITEMS NO. 5, 6, 17, 21, 22, 23, 25, 26, 27, 31, 35, 36, 38, 39, 42, 53, 60, 61, 62, 63, 64, 65, 66, 67, 70, 72, 75, 77, 78, 80, 82, 83, 84, 85, 86, 87, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 104, 105, 106, 107, 127, 130, 131, 132, 133, 160, 161, 162, 163, 167, 168, 176, 185, 189, 190, 191, 192, 194, 195, 196, 198 and 201.

C. MADISON TOWNSHIP LUMBER & SUPPLY CO., INC. for twenty two (22) items, to wit:
ITEMS NO. 10, 11, 12, 18, 28, 32, 37, 40, 41, 43, 46, 47, 48, 49, 81, 88, 103, 116, 117, 118, 119, 120, 124, 125, 126, 136, 137, 139, 143, 149, 151, 152, 153, 154, 159, 166, 169, 174, 175, 177, 178, 179, 180, 181, 184, 187 and 188.

2. Payments for the materials to be acquired by these contracts shall be made upon the approval of vouchers submitted by the successful bidders in accordance with the requirements of the Board of Chosen Freeholders and subject to the Board of Freeholders customary procedures. Delivery shall be made upon receipt of a Purchase Order issued by the Ocean County Department of Purchase, upon which delivery locations and needed quantities shall be indicated.

3. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2015-112.

4. Be it further resolved that certified copies of this Resolution shall be made available to the County Auditor, County Department of Purchasing, Department of Finance, County Bridge Department, County Superintendent of Buildings and Grounds, County Engineer, County Department of Parks and Recreation and the successful bidders.

Proposal for the furnishing and delivery of LUMBER AND LUMBER SUPPLIES for the County of Ocean.

VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE CONTRACT PURCHASING SYSTEM" PARTICIPANTS.

() - YES () - NO

PRICE SCHEDULE

Item #	Description	Est Qty.	Unit of Meas.	Unit Price	Total Price	Delivery, A.R.O
SECTION 1 - Nominal Lumber, Douglas Fir #2 or Better Hemp Fir Unacceptable (except as noted)						
✓1	2" x 4", Pre-Cuts	30	PC	\$ 2.98	\$ 89.40	10 DAYS
✓2	2" x 4" x 8', NOT Pre-Cut	600	PC	\$ 3.10	\$ 1,860.00	
✓3	2" x 4" x 10'	30	PC	\$ 4.10	\$ 123.00	
✓4	2" x 4" x 12'	146	PC	\$ 4.70	\$ 686.20	
5	2" x 4" x 16'	150	PC	\$ 6.92	\$ 1,038.00	
6	2" x 4" x 20'	130	PC	\$ 7.76	\$ 1,008.80	
✓7	2" x 6" x 8'	30	PC	\$ 4.56	\$ 136.80	
✓8	2" x 6" x 10'	30	PC	\$ 6.12	\$ 183.60	
✓9	2" x 6" x 12'	30	PC	\$ 7.34	\$ 220.20	
10	2" x 6" x 16'	100	PC	\$ 10.18	\$ 1,018.00	
11	2" x 8" x 16'	60	PC	\$ 13.29	\$ 797.40	
12	2" x 10" x 16'	275	PC	\$ 17.44	\$ 4,796.00	
✓13	2" x 12" x 16'	130	PC	\$ 23.04	\$ 2,995.20	
✓14	4" x 8" x 18' Doug Fir	24	PC	\$ 174.00	\$ 4,176.00	
Spruce						
✓15	5/4" x 3" x 12', 8 pcs/bundle	97	BDL	\$ 20.64	\$ 2,002.08	
✓16	5/4" x 3" x 16', 8 pcs/bundle	40	BDL	\$ 28.48	\$ 1,139.20	
17	Spruce Firing Strips, #2 Grade or Better, 1" x 2" x 12', 12 pcs/bundle	45	BDL	\$ 38.16	\$ 1,717.20	
Surveyor Stakes						
18	Mason Lath, 50/bundle	62	BDL	\$ 11.65	\$ 722.30	✓

Item #	Description	Est. Qty	Unit of Meas.	Unit Price	Total Price	Delivery, A.R.O.
SECTION 2 - Pressure Treated Lumber, Copper Base, No Arsenate, Yellow Pine #2 or Better						
√19	2" x 4" x 8'	10	PC	\$ 3.36	\$ 33.60	1 WEEK
√20	2" x 4" x 10'	20	PC	\$ 4.20	\$ 84.00	
21	2" x 4" x 16'	225	PC	\$ 7.48	\$ 1,683.00	
22	2" x 4" x 20'- ACQ .06 MCA	280	PC	\$ 16.56	\$ 4,636.80	
23	2" x 6" x 8'	24	PC	\$ 5.16	\$ 123.84	
√24	2" x 6" x 12'	24	PC	\$ 6.78	\$ 162.72	
25	2" x 6" x 16'	425	PC	\$ 8.92	\$ 3,791.00	
26	2" x 6" x 20'- ACQ .06 MCA	250	PC	\$ 12.48	\$ 3,120.00	
27	2" x 8" x 16'	115	PC	\$ 12.64	\$ 1,453.60	
28	2" x 8" x 20'- ACQ .06 MCA	250	PC	\$ 17.89	\$ 4,472.50	
√29	2" x 10" x 8'	24	PC	\$ 7.84	\$ 188.16	
√30	2" x 10" x 10'	24	PC	\$ 10.25	\$ 246.00	
31	2" x 10" x 16'	388	PC	\$ 17.60	\$ 6,828.80	
32	2" x 10" x 20'- ACQ .06 MCA	250	PC	\$ 24.80	\$ 6,200.00	
√33	2" x 12" x 16'	140	PC	\$ 27.26	\$ 3,816.40	
√34	4" x 4" x 8'	40	PC	\$ 9.22	\$ 368.80	
35	4' x 4' x 12'	110	PC	\$ 12.56	\$ 1,381.60	
36	4" x 4" x 16'	500	PC	\$ 17.90	\$ 8,950.00	
37	4" x 4" x 20'- ACQ .15 MCA	100	PC	\$ 34.80	\$ 3,480.00	
38	6" x 6" x 14'	50	PC	\$ 31.24	\$ 1,562.00	
39	6" x 6" x 16'	150	PC	\$ 39.50	\$ 5,925.00	
40	6" x 6" x 18'- ACQ .15 MCA	100	PC	\$ 51.54	\$ 5,154.00	
41	8" x 8" x 16'	75	PC	\$ 97.77	\$ 7,332.75	↓
42	8" x 8" x 20' treated CCA ACQ .60	12	PC	\$ 245.35	\$ 2,944.20	2 TO 4 WEEKS
43	12" x 12" x 16'- ACQ .15 MCA	24	PC	\$ 344.44	\$ 8,266.56	2 TO 4 WEEKS

SECTION 3 - Bridge Material---Must Contain 2.5 pounds of dry salt per cubic foot of timber

√44	3" x 6" x 14'	25	EA	\$ 32.76	\$ 819.00	4 TO 6 WEEKS
√45	3" x 8" x 14'	50	EA	\$ 38.71	\$ 1,935.50	4 TO 6 WEEKS
46	3" x 10" x 14'	50	EA	\$ 58.50	\$ 2,925.00	4 TO 6 WEEKS

Adopted on: September 16, 2015
Official Resolution #: 201501069

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price	Delivery A.R.O.
47	3" x 10" x 20'	50	EA	\$ 89.10	\$ 4,455.00	4 TO 6 WEEKS ↓
48	3" x 10" x 26'	50	EA	\$ 136.50	\$ 6,825.00	
49	6" x 8" x 18'	50	EA	\$ 123.12	\$ 6,156.00	
✓50	Tongue & Groove, 2" x 6" x 12'	100	EA	\$ 19.44	\$ 1,944.00	
✓51	Tongue & Groove, 2" x 8" x 12'	100	EA	\$ 25.89	\$ 2,589.00	
✓52	Tongue & Groove 2" x 10" x 12'	100	EA	\$ 32.50	\$ 3,250.00	
53	Tongue & Groove, 4" x 10" x 18'	50	EA	\$ 121.85	\$ 6,092.50	

ALL T&G WILL BE SLOPPY

SECTION 4 - Composite Decking, Azek, Arbor Collection

✓54	¾" x 3 ½" x 18" white - Azek, trim, traditional	12	PC	\$ 24.43	\$ 293.16	1 WEEK
✓55	¾" x 5 ½" x 18" white - Azek trim, traditional	12	PC	\$ 37.90	\$ 454.80	↓
✓56	¾" x 7 ¼" x 18" white, Azek trim, traditional	12	PC	\$ 50.17	\$ 602.04	
✓57	1" x 5 ½" x 18" white - Azek trim, traditional	12	PC	\$ 48.79	\$ 585.48	
✓58	1" x 5 ½" x 20" (color to be specified)	12	PC	\$ 55.32	\$ 663.84	
✓59	1" x 9 ¼" x 18" white - Azek trim, traditional	12	PC	\$ 82.40	\$ 988.80	

SECTION 5 - ^{MCA} ~~ACC~~ Treated Plywood

60	4' x 8' x ½", 5 ply, AC, ^{MCA} ACC Treated Plywood	150	PC	\$ 38.20	\$ 5,730.00	1 WEEK
61	4' x 8' x ¾", 5 ply, AC, ACC Treated Plywood ^{MCA}	235	PC	\$ 47.34	\$ 11,124.90	1 WEEK

SECTION 6 - Plywood, Exterior, Fir, Good One Side, A/C Grade Stamped

62	¼" x 4' x 8'	125	SHT	\$ 31.78	\$ 3,972.50	1 WEEK
63	¼" x 4' x 8', Luan Underlayment	120	SHT	\$ 14.97	\$ 1,796.40	↓
64	⅜" x 4' x 8'	150	SHT	\$ 32.67	\$ 4,900.50	
65	½" x 4' x 8'	275	SHT	\$ 36.11	\$ 9,930.25	
66	⅝" x 4' x 8'	110	SHT	\$ 37.95	\$ 4,174.50	
Adopted 3/4" x 4' x 8'		300	SHT	\$ 42.95	\$ 12,885.00	

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price	Delivery A.R.O.
SECTION 7 - Plexiglas & Lexan, 4' x 8' Sheets						
✓68	Lexan, 1/4"	74	SHT	\$ 125.53	\$ 9,289.22	3 DAYS
✓69	Lexan, 1/8"	24	SHT	\$ 68.95	\$ 1,640.40	↓
70	Non-Glare Plexi, 1/8"	30	SHT	\$ 98.53	\$ 2,955.90	
✓71	Plexi, 1/4"	61	SHT	\$ 101.92	\$ 6,217.12	
SECTION 8 - Veneer Plywood and Cabinet Grade, 4' x 8' Sheets						
72	1/4" Birch Veneer Plywood A/C ^{BY BIRCH}	20	SHT	\$ 37.63	\$ 752.60	1 WEEK
✓73	1/4" Oak Veneer Plywood A/C	20	SHT	\$ 36.86	\$ 737.20 ^{Rmg}	↓
74	1/4" Poplar Veneer Plywood A/C ^{MAPE}	25	SHT	\$ 65.52	\$ 1,638.00	
75	1/4" Walnut Veneer Plywood A/C	25	SHT	\$ 74.49	\$ 1,862.25	
✓76	5/8", Cedar T-1-11, 8" Space ^{BRECKEM} Between Tongue & Groove ^{RIDGE}	115	SHT	\$ 58.20	\$ 6,693.00	
77	3/4" Birch Plywood, Cabinet Grade, Good Both Sides	25	SHT	\$ 86.01	\$ 2,150.25	
78	3/4" Oak Plywood, Cabinet Grade, Good Both Sides	25	SHT	\$ 91.00	\$ 2,275.00	
SECTION 9 - 1 and 5/4" Nominal Size, Clear Pine, #2 Pine & Hardwood, and Western Red Cedar Face Frame Materials						
79	1/4" Western Red Cedar Plywood, 4' x 8' Faced	5	SHT	\$ NO BID	\$ NO BID	NO BID
80	3/8" x 5" x 8'-16', Atlantic White Cedar Rough Sawn Siding	100	LF	\$ NO BID	\$ NO BID	NO BID
81	3/4" x 8" x 16', Western Red Cedar Board	96	PC	\$ 32.00	\$ 3,072.00	4 DAYS
82	1" x 6" x 8'-12', Clear White Oak, No Knots	240	LF	\$ NO BID	\$ NO BID	NO BID
83	1" x 6" x 8'-12' Lengths Only, Clear Birch, No Knots	96	LF	\$ NO BID	\$ NO BID	NO BID
84	1" x 6" x 8'-12' Lengths Only, Clear Red Oak, No Knots	96	LF	\$ 3.30	\$ 316.80	4 DAYS
85	1" x 6" x 8'-12' Lengths Only, Clear Walnut, No Knots	96	LF	\$ NO BID	\$ NO BID	NO BID

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price	Delivery, A.R.O.
86	1" x 6" x 8'-16', Atlantic White Cedar Rough Sawn	596	LF	\$ NO BID	\$ NO BID	NO BID
87	1" x 6" x 12' Lengths Only, Clear White Pine, "C" Grade, No Knots	200	PC	\$ 18.72	\$ 3,744.00	1 WEEK
88	1" x 8" x 8'-12' Lengths Only, Clear Poplar, No Knots	96	LF	\$ 2.82	\$ 270.72	1 WEEK
✓89	1" x 8" x 8'-12' Lengths Only, Clear Red Oak, No Knots	96	LF	\$ 3.80	\$ 364.80	1 WEEK
90	1" x 8" x 8' -16', Atlantic White Cedar Rough Sawn	596	LF	\$ NO BID	\$ NO BID	NO BID
91	1" x 8" x 12' Lengths Only, Clear White Pine, "C" Grade, No Knots	100	PC	\$ 1.76	\$ 176.00	1 WEEK
92	1" x 8" x 16' Lengths Only, #2 Premium, White Pine	100	PC	\$.96	\$ 96.00	1 WEEK
93	1" x 12" x 12'-16' Lengths Only, Clear White Pine, "C" Grade, No Knots	384	LF	\$ 5.68	\$ 2,181.12	1 WEEK
94	5/4" x 4" x 8'-16', Atlantic White Cedar Rough Sawn	596	LF	\$ NO BID	\$ NO BID	NO BID
95	5/4" x 6" x 8'-12' Lengths Only, Clear Birch, No Knots	96	LF	\$ NO BID	\$ NO BID	NO BID
96	5/4" x 6" x 8'-12', Clear Red Oak, No Knots	96	LF	\$ 4.50	\$ 432.00	1 WEEK
97	5/4" x 8" x 8'-12', Clear Red Oak, No Knots	96	LF	\$ 5.38	\$ 516.48	1 WEEK
98	5/4" x 6" x 8'-12', Clear White Oak, No Knots	96	LF	\$ NO BID	\$ NO BID	NO BID
99	5/4" x 6" x 8'-12' Lengths Only, Clear Walnut, No Knots	96	LF	\$ NO BID	\$ NO BID	NO BID
100	5/4" x 6" x 8'-12', Clear White Poplar, No Knots	96	LF	\$ NO BID	\$ NO BID	NO BID
101	5/4" x 6" x 12' Lengths Only, Clear White Pine, "C" Grade, No Knots	50	PC	\$ 34.32	\$ 1,716.00	1 WEEK
102	5/4" x 8" x 8'-12', Clear White Poplar, No Knots	96	LF	\$ NO BID	\$ NO BID	NO BID
103	5/4" x 8" x 12' Lengths Only, #2 Premium, White Pine	50	PC	\$ 23.04	\$ 1,152.00	1 WEEK
104	5/4" x 8" x 12' Lengths Only, Clear White Pine, "C" Grade, No Knots	50	PC	\$ 45.48	\$ 2,274.00	1 WEEK

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price	Delivery A.R.O.
105	5/4" x 8" x 16', Clear White Pine, "C" Grade, No Knots	146	PC	\$ 64.00	\$ 9,344.00	1 WEEK
106	5/4" x 12" x 12'-16' Lengths Only, Clear White Pine, "C" Grade, No Knots	240	LF	\$ 5.80	\$ 1,392.00	1 WEEK
107	2" x 10" x 8' Western Red Cedar D SELECT CEDAR	384	LF	\$ 7.25	\$ 2,784.00	1 WEEK

SECTION 10 - Dowels & Closet Pole, Hardwood C or Better

✓108	1/4" x 3'	5	EA	\$.63	\$ 3.15	1 WEEK
✓109	3/8" x 3'	5	EA	\$ 1.05	\$ 5.25	
✓110	1/2" x 3'	10	EA	\$ 1.60	\$ 16.00	
✓111	3/4" x 3'	5	EA	\$ 3.45	\$ 17.25	
✓112	7/8" x 3'	10	EA	\$ 4.35	\$ 43.50	
✓113	1" x 3'	15	EA	\$ 5.50	\$ 82.50	
✓114	1 3/8" x 3/8" x 8'	10	EA	\$ 15.75	\$ 157.50	
✓115	1 3/8" x 12'	10	EA	\$ 24.00	\$ 240.00	↓

SECTION 11 - Drywall & Gypsum Products

116	Greenboard, 1/2" x 4' x 8'	20	SHT	\$ 14.00	\$ 280.00	1 WEEK
117	Homasote Boards, 1/2" x 4' x 8', No Backing	15	SHT	\$ 22.24	\$ 333.60	
118	Joint Compound/All Purpose, 61.7 lb. (28 kg), Ready Mix/Non-Asbestos, Green Lid USG	20	EA	\$ 17.10	\$ 342.00	
119	Joint Compound/Lightweight, All Purpose, 4.5 gal. (17.0 L), Ready Mix/Non-Asbestos, Blue Lid USG	16	EA	\$ 17.10	\$ 273.60	
120	Metal Corner Bead for Sheetrock, 8' Lengths	100	PC	\$ 1.56	\$ 156.00	
✓121	Sheetrock, 3/8" x 4' x 8'	60	SHT	\$ 8.95	\$ 537.00	
✓122	Sheetrock, 1/2" x 4' x 8', Fire Coated	70	SHT	\$ 11.14	\$ 779.80	
✓123	Sheetrock, 1/2" x 4' x 12', Fire Coated	24	SHT	\$ 16.70	\$ 400.80	
124	Sheetrock, 5/8" x 4' x 8', Fire Coated	154	SHT	\$ 11.14	\$ 1,715.56	↓

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Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price	Delivery, A.R.O.
125	Sheetrock, 5/8" x 4'x 12', Fire Coated	24	SHT	\$ 16.00	\$ 384.00	1 WEEK
126	Sheetrock Tape, 250' Roll	20	ROLL	\$ 2.00	\$ 40.00	
127	Tempered Hard Board, 1/4" x 4' x 8'	5	SHT	\$ 19.20	\$ 96.00	
✓128	Tempered Peg Board, 1/4" x 4' x 8'	10	SHT	\$ 19.87	\$ 198.70	↓

**SECTION 12 - "CDX" Sheathing, Pressure Treated,
No Arsenate Plywood, "MDO" Medium Density Overlay,
4'x 8' Sheets**

✓129	3/8" CDX-FIR	20	SHT	\$ 16.51	\$ 330.20	1 WEEK
130	1/2" CDX-FIR	250	SHT	\$ 19.50	\$ 4,875.00	
131	1/2" MDO (Medium Density Overlay), Two-Sided	100	SHT	\$ 18.48	\$ 1,848.00	
132	1/2" Wolmanized Plywood	30	SHT	\$ 26.88	\$ 806.40	
133	3/4" MDO (Medium Density Overlay), Two-Sided	100	SHT	\$ 22.11	\$ 2,211.00	↓

**SECTION 13 - Molding, Clear White Pine, No Finger
Joints, Random Lengths Acceptable (However no less
than 7')**

✓134	2" Astragal (Mullion Center), Clear White Pine	16	LF	\$.66	\$ 10.56	1 WEEK
✓135	Backhand Molding for Picture Frame, 5/8" x 1 1/8"	16	LF	\$.70	\$ 11.20	1 WEEK
136	Base Cap, 1 5/8" Clear White Pine	96	LF	\$ NO BID	\$ NO BID	NO BID
137	Chair Rail, 9/16" x 2 5/8"	96	LF	\$ 1.03	\$ 98.88	1 WEEK
✓138	Clam Shell Trim, 2 1/4" Clear White Pine	96	LF	\$.77	\$ 73.92	
139	Clam Shell Base, 3" Clear White Pine 3 1/4"	96	LF	\$ 1.08	\$ 103.68	
✓140	Colonial Casing, 2 1/2" Clear White Pine	96	LF	\$ 1.00	\$ 96.00	
✓141	Colonial Casing, 3 1/2" Clear White Pine	96	LF	\$ 1.32	\$ 126.72	
✓142	Colonial Trim, 2 1/4" Clear White Pine	96	LF	\$.77	\$ 73.92	
143	Colonial Trim, 3" Clear White Pine 3 1/4"	96	LF	\$ 1.22	\$ 117.12	
✓144	Cove, 3/4" x 3/4"	96	LF	\$.32 <i>avg</i>	\$ 30.72	↓

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price	Delivery A.R.O.
✓145	Cove, 1 5/8"	96	LF	\$.60	\$ 57.60	1 WEEK
✓146	Crown Molding, 9/16" x 3 5/8"	96	LF	\$ 1.26	\$ 120.96	
✓147	Crown Molding, 11/16" x 4 5/8"	96	LF	\$ 2.34	\$ 224.64	
✓148	Outside Corner, 3/4" x 3/4", Clam Type 1 1/8" x 1 1/8"	96	LF	\$.46	\$ 44.16	
149	Outside Corner, 1" x 1", Clam Type	96	LF	\$.66	\$ 63.36	
✓150	Door Stop, 3/8" x 1 3/8", Clam Type 1 1/8"	96	LF	\$.43	\$ 41.28	
151	Door Stop, 1/2" x 1 5/8", Clam Type 1 1/8"	96	LF	\$.56	\$ 53.76	
152	Door Stop, 3/4" x 1 5/8", Colonial Type	96	LF	\$.43	\$ 41.28	↓
153	Picture Frame Molding, 11/16" x 3/8"	60	LF	\$ NO BID	\$ NO BID	NO BID
154	Picture Frame Molding, 11/16" x 2 1/4"	60	LF	\$ 1.20	\$ 72.00	1 WEEK
✓155	Quarter Round, 3/4" x 3/4"	96	LF	\$.33	\$ 31.68	
✓156	Sanitary Casing, 2 1/2" Clear White Pine	96	LF	\$ 1.22	\$ 117.12	
✓157	Sanitary Casing, 3 1/2" Clear White Pine	96	LF	\$ 1.70	\$ 163.20	
✓158	Screen Molding, 1/4" x 3/4"	96	LF	\$.19	\$ 18.24	
159	Shoe Molding 1 1/2" x 3/4"	96	LF	\$.28	\$ 26.88	↓

SECTION 14 - Metal Studs and Track, 18 Gauge

160	Studs, 2 1/2"D x 12'	48	PC	\$ 9.64	\$ 462.72	1 WEEK
161	Studs, 3 5/8"D x 8'	48	PC	\$ 7.57	\$ 363.36	
162	Studs, 3 5/8"D x 10'	48	PC	\$ 9.45	\$ 453.60	
163	Studs, 3 5/8"D x 12'	48	PC	\$ 11.35	\$ 544.80	
✓164	Track, 2 1/2" x 10' Lengths	48	PC	\$ 6.42	\$ 308.16	
✓165	Track, 3 5/8" x 10' Lengths	48	PC	\$ 7.81	\$ 374.88	↓

SECTION 15 - Miscellaneous

166	15 lb. Felt Paper	30	ROLL	\$ 19.25	\$ 577.50	1 WEEK
167	Cork Board, 1/2" x 3' x 4'	20	PC	\$ NO BID	\$ NO BID	NO BID
168	Cork Board, 1/2" x 4' x 8'	70	PC	\$ 110.29	\$ 7,720.30	1 WEEK

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price	Delivery, A.R.O.
169	Clear Plastic, 20 ft. x 100 ft., 4 mil	42	ROLL	\$ 49.50	\$ 2,079.00	1 WEEK
✓170	2" x 4" x 48", 14 ga. Galvanized Fence Wire, 50 ft. roll	8	ROLL	\$ 53.46	\$ 427.68	
✓171	Nails, 5 # Bright Common - 8d	24	BX	\$ 7.65	\$ 183.60	
✓172	Nails, 5 # Bright Common - 10d	24	BX	\$ 7.65	\$ 183.60	
✓173	Screws, 5# Boxes - 2 1/2" Premium Deck Screws	15	BX	\$ 18.96	\$ 284.40	
174	Red Cedar Shingles, Butted & Sanded, 18" Perfections, 1/4 Sq. Bundle	12	BDL	\$ 90.00	\$ 1,080.00	
175	Red Cedar Shingles, Butted & Sanded, 24" Royals, 1/4 Sq. Bundle	12	BDL	\$ 110.40	\$ 1,324.80	
176	Undercourse Shingles, 1/2 Sq. Bundle	36	BDL	\$ 9.75	\$ 351.00	
177	Dimensional Roof Shingles, Timberline GAF, 30 Year Warranty, Assorted Colors	64	SQ	\$ 117.60	\$ 7,526.40	
178	Timberline Cap Shingles, "Forty Year", 20 ft. per Bundle, Color: Cedar	74	BDL	\$ 78.00	\$ 5,772.00	
179	90 lb. Roll Roofing	5	EA	\$ 50.38	\$ 251.90	
180	Metal Roof Edge, 2" x 2" 2 3/4" x 2 1/2" (Approx.), 10' Lengths	40	EA	\$ 6.14	\$ 245.60	
181	Flashing, .13 Aluminum, 12" x 50' Roll	20	ROLL	\$ 23.80	\$ 476.00	
✓182	Termite Shield, 6" x 50'	10	EA	\$ 5.65	\$ 56.50	
✓183	Ice and Water Protector Shield, 3'W x 65-75' Length Rolls, 55 mil Thick, Self Adhesive, Self Sealing Around Roof and Nails	20	ROLL	\$ 47.40	\$ 948.00	
184	3 1/2" x 15" x 32", R-13 Insulation, Encapsulated/Comfort Therm, 40 sq. ft. roll	24	ROLL	\$ 49.60	\$ 1,190.40	
185	3 1/2" x 15" x 94", R-13 Insulation, Craft Face/Wood Framing, 88.12 sq. ft. roll	34	ROLL	\$ 37.36	\$ 1,270.24	
✓186	3 1/2" x 15" x 94", R-11 Insulation, Unfaced/Wood Framing, 88.12 sq. ft. roll	24	ROLL	\$ 33.75	\$ 810.00	
187	3 5/8" x 16" x 96", R-11 Insulation, Unfaced/Metal Framing, Thermal Shields and Sound Shields, 170 sq. ft. roll	12	ROLL	\$ 49.50	\$ 594.00	↓

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Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price	Delivery, A.R.O.
188	6 1/4" x 15" x 94", R-19 Insulation Unfaced, 48.96 sq. ft. roll	18	ROLL	\$ 23.50	\$ 423.00	1 WEEK
SECTION 16 - 48"x 96" Laminates and Accessories						
189	Almond, 030-60 Wilsonart	3	SHT	\$ 65.28	\$ 195.84	
190	Black, 1595-60 Wilsonart	3	SHT	\$ 65.28	\$ 195.84	
191	Figured Mahogany, 7040A-60 Wilsonart	3	SHT	\$ 95.23	\$ 285.69	
192	Golden Oak, 7888-60 Wilsonart	3	SHT	\$ 95.23	\$ 285.69	
✓193	Gray, 1500-60 Wilsonart	3	SHT	\$ 76.80	\$ 230.40	
194	Grey Nebula, 4622-60 Wilsonart	3	SHT	\$ 95.23	\$ 285.69	↓
195	Gunstock Walnut, W313A-60 Wilsonart	3	SHT	\$ NO BID	\$ NO BID	NO BID
196	Hunter Green, D79-60 Wilsonart	3	SHT	\$ 95.71	\$ 287.13	1 WEEK
197	Hunter Nebula, 4627-60 Wilsonart	3	SHT	\$ NO BID	\$ NO BID	NO BID
198	Windsor Mahogany, 7039-60 Wilsonart	3	SHT	\$ 95.23	\$ 285.69	1 WEEK
✓199	Contact Cement, Dap-Weldwood, Original 1 gal. (Red) Can	6	CAN	\$ 33.50	\$ 201.00	
✓200	Contact Cement, Dap-Weldwood, Poly Acrylic, 1 gal (Blue) Can	6	CAN	\$ 51.28	\$ 307.68	
201	Formica Brand Products, Non-flammable Contact Adhesive Solvent, 5 gal. can	6	CAN	\$ 213.20	\$ 1,279.20	
✓202	Seam Filler to Match Laminate Color, 4oz. tube	6	TUBE	\$ 8.45	\$ 50.70	↓

1.02

Proposal for the furnishing and delivery of LUMBER AND LUMBER SUPPLIES for the County of Ocean.

VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE CONTRACT PURCHASING SYSTEM" PARTICIPANTS.

() - YES () - NO

PRICE SCHEDULE

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price	Delivery, A.R.O.
SECTION 1 - Nominal Lumber, Douglas Fir #2 or Better Hemp Fir Unacceptable (except as noted)						
1	2" x 4", Pre-Cuts	30	PC	\$ 3.70	\$ 111.00	2 days
2	2" x 4" x 8', NOT Pre-Cut	600	PC	\$ 3.24	\$ 1944.00	11
3	2" x 4" x 10'	30	PC	\$ 4.66	\$ 139.80	11
4	2" x 4" x 12'	146	PC	\$ 4.90	\$ 715.40	11
✓5	2" x 4" x 16'	150	PC	\$ 6.78	\$ 1017.00	11
✓6	2" x 4" x 20'	130	PC	\$ 7.52	\$ 977.60	11
7	2" x 6" x 8'	30	PC	\$ 5.43	\$ 162.90	11
8	2" x 6" x 10'	30	PC	\$ 7.14	\$ 214.20	11
9	2" x 6" x 12'	30	PC	\$ 8.32	\$ 249.60	11
10	2" x 6" x 16'	100	PC	\$ 10.08	\$ 1008.00	11
11	2" x 8" x 16'	60	PC	\$ 13.57	\$ 814.20	11
12	2" x 10" x 16'	275	PC	\$ 18.88	\$ 5192.00	11
13	2" x 12" x 16'	130	PC	\$ 23.79	\$ 3092.70	11
14	4" x 8" x 18'	24	PC	\$ 205.70	\$ 4936.80	11
Spruce						
15	5/4" x 3" x 12', 8 pcs/bundle	97	BDL	\$ 32.50	\$ 3152.50	11
16	5/4" x 3" x 16', 8 pcs/bundle	40	BDL	\$ 43.75	\$ 1750.00	11
✓17	Spruce Furring Strips, #2 Grade or Better, 1" x 2" x 12', 12 pcs/bundle	45	BDL	\$ 17.15	\$ 771.75	11
Surveyor Stakes						
18	Mason Lath, 50/bundle	62	BDL	\$ No Bid	\$ No Bid	_____

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price	Delivery, A.R.O.
SECTION 2 - Pressure Treated Lumber, Copper Base, No Arsenate, Yellow Pine #2 or Better						
19	2" x 4" x 8'	10	PC	\$ 3.77	\$ 37.70	2 days
20	2" x 4" x 10'	20	PC	\$ 4.76	\$ 95.20	11
✓21	2" x 4" x 16'	225	PC	\$ 6.59	\$ 1482.75	11
✓22	2" x 4" x 20'-ACQ	280	PC	\$ 12.59	\$ 3525.20	11
✓23	2" x 6" x 8'	24	PC	\$ 4.82	\$ 115.68	11
24	2" x 6" x 12'	24	PC	\$ 7.81	\$ 187.44	11
✓25	2" x 6" x 16'	425	PC	\$ 8.78	\$ 3731.50	11
✓26	2" x 6" x 20'-ACQ	250	PC	\$ 11.92	\$ 2980.00	11
✓27	2" x 8" x 16'	115	PC	\$ 11.52	\$ 1324.80	11
28	2" x 8" x 20'-ACQ	250	PC	\$ 16.32	\$ 4080.00	11
29	2" x 10" x 8'	24	PC	\$ 8.78	\$ 210.72	11
30	2" x 10" x 10'	24	PC	\$ 12.32	\$ 295.68	11
✓31	2" x 10" x 16'	388	PC	\$ 16.67	\$ 6467.96	11
32	2" x 10" x 20'-ACQ	250	PC	\$ 22.42	\$ 5605.00	11
33	2" x 12" x 16'	140	PC	\$ 27.99	\$ 3918.60	11
34	4" x 4" x 8'	40	PC	\$ 9.92	\$ 396.80	11
✓35	4" x 4" x 12'	110	PC	\$ 12.45	\$ 1369.50	11
✓36	4" x 4" x 16'	500	PC	\$ 17.60	\$ 8800.00	11
37	4" x 4" x 20'-ACQ	100	PC	\$ No Bid	\$ No Bid	—
✓38	6" x 6" x 14'	50	PC	\$ 31.20	\$ 1560.00	2 days
✓39	6" x 6" x 16'	150	PC	\$ 37.63	\$ 5644.50	11
40	6" x 6" x 18'-ACQ	100	PC	\$ 57.35	\$ 5735.00	11
41	8" x 8" x 16'	75	PC	\$ 115.79	\$ 8684.25	3 weeks
✓42	8" x 8" x 20' treated CCA .40	12	PC	\$ 179.20	\$ 2150.40	1 week
43	12" x 12" x 16'-ACQ	24	PC	\$ 298.08	\$ 7153.92	3 weeks

SECTION 3 - Bridge Material---Must Contain 2.5 pounds of dry salt per cubic foot of timber

44	3" x 6" x 14'	25	EA	\$ 35.28	\$ 882.00	3 weeks
45	3" x 8" x 14'	50	EA	\$ 46.26	\$ 2313.00	11
46	3" x 10" x 14'	50	EA	\$ 60.51	\$ 3025.50	11

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Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price	Delivery, A.R.O.
47	3" x 10" x 20'	50	EA	\$ 90.57	\$ 4528.50	3 weeks
48	3" x 10" x 26'	50	EA	\$ 145.73	\$ 7286.50	"
49	6" x 8" x 18'	50	EA	\$ 124.04	\$ 6202.00	"
50	Tongue & Groove, 2" x 6" x 12'	100	EA	\$ No Bid	\$ No Bid	—
51	Tongue & Groove, 2" x 8" x 12'	100	EA	\$ No Bid	\$ No Bid	—
52	Tongue & Groove 2" x 10" x 12'	100	EA	\$ 34.22	\$ 3422.00	3 weeks
✓53	Tongue & Groove, 4" x 10" x 18'	50	EA	\$ 109.74	\$ 5487.00	"

SECTION 4 - Composite Decking, Azek, Arbor Collection

54	¾" x 3 ½" x 18" white - Azek, trim, traditional	12	PC	\$ No Bid	\$ No Bid	No Bid
55	¾" x 5 ½" x 18" white - Azek trim, traditional	12	PC	\$	\$	
56	¾" x 7 ¼" x 18" white, Azek trim, traditional	12	PC	\$	\$	
57	1" x 5 ½" x 18" white - Azek trim, traditional	12	PC	\$	\$	
58	1" x 5 ½" x 20" (color to be specified)	12	PC	\$	\$	
59	1" x 9 ¼" x 18" white - Azek trim, traditional	12	PC	\$	\$	

SECTION 5 - ACQ Treated Plywood

✓60	4' x 8' x ½", 5 ply, AC, ACQ Treated Plywood	150	PC	\$ 28.80	\$ 4320.00	2 days
✓61	4' x 8' x ¾", 5 ply, AC, ACQ Treated Plywood	235	PC	\$ 36.48	\$ 8572.80	2 days

SECTION 6 - Plywood, Exterior, Fir, Good One Side, A/C Grade Stamped

✓62	¼" x 4' x 8'	125	SHT	\$ 26.62	\$ 3327.50	2 days
✓63	¼" x 4' x 8', Luan Underlayment	120	SHT	\$ 10.95	\$ 1314.00	"
✓64	⅜" x 4' x 8'	150	SHT	\$ 27.38	\$ 4107.00	"
✓65	½" x 4' x 8'	275	SHT	\$ 31.79	\$ 8742.25	"
✓66	⅝" x 4' x 8'	110	SHT	\$ 34.52	\$ 3797.20	"
✓67	¾" x 4' x 8'	300	SHT	\$ 37.42	\$ 11226.00	"

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Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price	Delivery, A.R.O.
SECTION 7 - Plexiglas & Lexan, 4' x 8' Sheets						
68	Lexan, 1/4"	74	SHT	\$ 156.00	\$ 11544.00	2 days
69	Lexan, 1/8"	24	SHT	\$ 86.40	\$ 2073.60	"
✓70	Non-Glare Plexi, 1/8"	30	SHT	\$ 52.00	\$ 1560.00	"
71	Plexi, 1/4"	61	SHT	\$ 107.25	\$ 6542.25	"
SECTION 8 - Veneer Plywood and Cabinet Grade, 4' x 8' Sheets						
✓72	1/4" Birch Veneer Plywood A/C	20	SHT	\$ 17.40	\$ 348.00	2-3 days
73	1/4" Oak Veneer Plywood A/C	20	SHT	\$ 43.68	\$ 873.60	2-3 days
74	1/4" Poplar Veneer Plywood A/C	25	SHT	\$ No Bid	\$ No Bid	—
✓75	1/4" Walnut Veneer Plywood A/C	25	SHT	\$ 69.64	\$ 1741.00	2-3 days
76	5/8", Cedar T-1-11, 8" Space Between Tongue & Groove	115	SHT	\$ No Bid	\$ No Bid	—
✓77	3/4" Birch Plywood, Cabinet Grade, Good Both Sides	25	SHT	\$ 51.88	\$ 1297.00	2-3 days
✓78	3/4" Oak Plywood, Cabinet Grade, Good Both Sides	25	SHT	\$ 79.49	\$ 1987.25	2-3 days
SECTION 9 - 1 and 5/4" Nominal Size, Clear Pine, #2 Pine & Hardwood, and Western Red Cedar Face Frame Materials						
79	1/4" Western Red Cedar Plywood, 4" x 8' Faced	5	SHT	\$ No Bid	\$ No Bid	—
✓80	3/8" x 5" x 8'-16', Atlantic White Cedar Rough Sawn Siding	100	LF	\$ 2.45	\$ 245.00	1 week or so on
81	3/4" x 8" x 16', Western Red Cedar Board	96	PC	\$ 34.60	\$ 3321.60	"
✓82	1" x 6" x 8'-12', Clear White Oak, No Knots	240	LF	\$ 2.69	\$ 645.60	"
✓83	1" x 6" x 8'-12' Lengths Only, Clear Birch, No Knots	96	LF	\$ 3.90	\$ 374.40	"
✓84	1" x 6" x 8'-12' Lengths Only, Clear Red Oak, No Knots	96	LF	\$ 3.15 ^{PT}	\$ 302.40 ^{PT}	"
✓85	1" x 6" x 8'-12' Lengths Only, Clear Walnut, No Knots	96	LF	\$ 6.96	\$ 668.16	"

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price	Delivery, A.R.O.
✓86	1" x 6" x 8'-16', Atlantic White Cedar Rough Sawn	596	LF	\$ 1.69	\$ 1007.24	1 week or more
✓87	1" x 6" x 12' Lengths Only, Clear White Pine, "C" Grade, No Knots	200	PC	\$ 14.66	\$ 2932.00	"
88	1" x 8" x 8'-12' Lengths Only, Clear Poplar, No Knots	96	LF	\$ 2.96	\$ 284.16	"
89	1" x 8" x 8'-12' Lengths Only, Clear Red Oak, No Knots	96	LF	\$ 3.90	\$ 374.40	"
✓90	1" x 8" x 8' -16', Atlantic White Cedar Rough Sawn	596	LF	\$ 2.25	\$ 1341.00	"
✓91	1" x 8" x 12' Lengths Only, Clear White Pine, "C" Grade, No Knots	100	PC	\$ 16.81	\$ 1681.00	"
✓92	1" x 8" x 16' Lengths Only, #2 Premium, White Pine	100	PC	\$ 9.08	\$ 908.00	"
✓93	1" x 12" x 12'-16' Lengths Only, Clear White Pine, "C" Grade, No Knots	384	LF	\$ 2.21	\$ 848.64	"
✓94	5/4" x 4" x 8'-16', Atlantic White Cedar Rough Sawn	596	LF	\$ 1.08	\$ 643.68	"
✓95	5/4" x 6" x 8'-12' Lengths Only, Clear Birch, No Knots	96	LF	\$ 5.11	\$ 490.56	"
✓96	5/4" x 6" x 8'-12', Clear Red Oak, No Knots	96	LF	\$ 3.78	\$ 362.88	"
✓97	5/4" x 8" x 8'-12', Clear Red Oak, No Knots	96	LF	\$ 4.41	\$ 423.36	"
✓98	5/4" x 6" x 8'-12', Clear White Oak, No Knots	96	LF	\$ 3.85	\$ 369.60	"
✓99	5/4" x 6" x 8'-12' Lengths Only, Clear Walnut, No Knots	96	LF	\$ 8.78	\$ 842.88	"
✓100	5/4" x 6" x 8'-12', Clear White Poplar, No Knots	96	LF	\$ 3.12	\$ 299.52	"
✓101	5/4" x 6" x 12' Lengths Only, Clear White Pine, "C" Grade, No Knots	50	PC	\$ 24.38	\$ 1219.00	"
✓102	5/4" x 8" x 8'-12', Clear White Poplar, No Knots	96	LF	\$ 3.68	\$ 353.28	"
103	5/4" x 8" x 12' Lengths Only, #2 Premium, White Pine	50	PC	\$ 23.69	\$ 1184.50	"
✓104	5/4" x 8" x 12' Lengths Only, Clear White Pine, "C" Grade, No Knots	50	PC	\$ 35.94	\$ 1797.00	"

Introduced on: September 16, 2015
 Adopted on: September 16, 2015
 Official Resolution#: 2015001069

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price	Delivery, A.R.O.
✓105	5/4" x 8" x 16', Clear White Pine, "C" Grade, No Knots	146	PC	\$ 47.92	\$ 6996.32	1 week or sooner
✓106	5/4" x 12" x 12'-16' Lengths Only, Clear White Pine, "C" Grade, No Knots	240	LF	\$ 5.24	\$ 1257.60	"
✓107	2" x 10" x 8' Western Red Cedar	384	LF	\$ 5.83	\$ 2238.72	"

SECTION 10 - Dowels & Closet Pole, Hardwood C or Better

108	1/4" x 3'	5	EA	\$ No Bid	\$ No Bid	No Bid
109	3/8" x 3'	5	EA	\$	\$	
110	1/2" x 3'	10	EA	\$	\$	
111	3/4" x 3'	5	EA	\$	\$	
112	7/8" x 3'	10	EA	\$	\$	
113	1" x 3'	15	EA	\$	\$	
114	1 3/8" x 3/8" x 8'	10	EA	\$	\$	
115	1 3/8" x 12'	10	EA	\$	\$	

SECTION 11 - Drywall & Gypsum Products

116	Greenboard, 1/2" x 4' x 8'	20	SHT	\$ No Bid	\$ No Bid	—
117	Homasote Boards, 1/2" x 4' x 8', No Backing	15	SHT	\$ 23.52	\$ 352.80	2 days
118	Joint Compound/All Purpose, 61.7 lb. (28 kg), Ready Mix/Non-Asbestos, Green Lid USG	20	EA	\$ No Bid	\$ No Bid	No Bid
119	Joint Compound/Lightweight, All Purpose, 4.5 gal. (17.0 L), Ready Mix/Non-Asbestos, Blue Lid USG	16	EA	\$	\$	
120	Metal Corner Bead for Sheetrock, 8' Lengths	100	PC	\$	\$	
121	Sheetrock, 3/8" x 4' x 8'	60	SHT	\$	\$	
122	Sheetrock, 1/2" x 4' x 8', Fire Coated	70	SHT	\$	\$	
123	Sheetrock, 1/2" x 4' x 12', Fire Coated	24	SHT	\$	\$	
124	Sheetrock, 5/8" x 4' x 8', Fire Coated	154	SHT	\$	\$	

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price	Delivery, A.R.O.
125	Sheetrock, 5/8" x 4'x 12', Fire Coated	24	SHT	\$ No Bid	\$ No Bid	—
126	Sheetrock Tape, 250' Roll	20	ROLL	\$ No Bid	\$ No Bid	—
✓127	Tempered Hard Board, 1/4" x 4' x 8'	5	SHT	\$ 14.54	\$ 72.70	2 days
128	Tempered Peg Board, 1/4" x 4' x 8'	10	SHT	\$ 30.72	\$ 307.20	2 days

**SECTION 12 - "CDX" Sheathing, Pressure Treated,
No Arsenate Plywood, "MDO" Medium Density Overlay,
4'x 8' Sheets**

129	3/8" CDX-FIR	20	SHT	\$ 17.78	\$ 355.60	2 days
✓130	1/2" CDX-FIR	250	SHT	\$ 19.14	\$ 4785.00	"
✓131	1/2" MDO (Medium Density Overlay), Two-Sided	100	SHT	\$ 43.96	\$ 4396.00	"
✓132	1/2" Wolmanized Plywood	30	SHT	\$ 21.54	\$ 646.20	"
✓133	3/4" MDO (Medium Density Overlay), Two-Sided	100	SHT	\$ 56.64	\$ 5664.00	"

**SECTION 13 - Molding, Clear White Pine, No Finger
Joints, Random Lengths Acceptable (However no less
than 7')**

134	2" Astragal (Mullion Center), Clear White Pine	16	LF	\$ No Bid	\$ No Bid	No Bid
135	Backhand Molding for Picture Frame, 5/8" x 1 1/8"	16	LF	\$	\$	
136	Base Cap, 1 5/8" Clear White Pine	96	LF	\$	\$	
137	Chair Rail, 9/16" x 2 1/2"	96	LF	\$	\$	
138	Clam Shell Trim, 2 1/4" Clear White Pine	96	LF	\$	\$	
139	Clam Shell Base, 3" Clear White Pine	96	LF	\$	\$	
140	Colonial Casing, 2 1/2" Clear White Pine	96	LF	\$	\$	
141	Colonial Casing, 3 1/2" Clear White Pine	96	LF	\$	\$	
142	Colonial Trim, 2 1/4" Clear White Pine	96	LF	\$	\$	
143	Colonial Trim, 3" Clear White Pine	96	LF	\$	\$	
		96	LF	\$	\$	

Introduced on: September 16, 2015
 Adopted on: Cove, September 16, 2015
 Official Resolution#: 2015001069

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price	Delivery, A.R.O.
145	Cove, 1 5/8"	96	LF	\$ No Bid	\$ No Bid	No Bid
146	Crown Molding, 9/16"x 3 5/8"	96	LF	\$	\$	
147	Crown Molding, 11/16" x 4 5/8"	96	LF	\$	\$	
148	Outside Corner, 3/4" x 3/4", Clam Type	96	LF	\$	\$	
149	Outside Corner, 1"x 1", Clam Type	96	LF	\$	\$	
150	Door Stop, 3/8" x 1 3/8", Clam Type	96	LF	\$	\$	
151	Door Stop, 1/2" x 1 5/8", Clam Type	96	LF	\$	\$	
152	Door Stop, 1/2" x 1 5/8", Colonial Type	96	LF	\$	\$	
153	Picture Frame Molding, 11/16"x 3/8"	60	LF	\$	\$	
154	Picture Frame Molding, 11/16"x 2 1/16"	60	LF	\$	\$	
155	Quarter Round, 3/4" x 3/4" Sanitary Casing,	96	LF	\$	\$	
156	2 1/2" Clear White Pine Sanitary Casing,	96	LF	\$	\$	
157	3 1/2" Clear White Pine	96	LF	\$	\$	
158	Screen Molding, 1/4" x 3/4"	96	LF	\$	\$	
159	Shoe Molding	96	LF	\$	\$	

SECTION 14 - Metal Studs and Track, 18 Gauge

✓160	Studs, 2 1/2"D x 12'	48	PC	\$ 9.55	\$ 458.40	2-3 days
✓161	Studs, 3 5/8"D x 8'	48	PC	\$ 7.52	\$ 360.96	"
✓162	Studs, 3 5/8"D x 10'	48	PC	\$ 9.39	\$ 450.72	"
✓163	Studs, 3 5/8"D x 12'	48	PC	\$ 11.27	\$ 540.96	"
164	Track, 2 1/2" x 10' Lengths	48	PC	\$ 6.99	\$ 335.52	"
165	Track, 3 5/8" x 10' Lengths	48	PC	\$ 8.52	\$ 408.96	"

SECTION 15 - Miscellaneous

166	15 lb. Felt Paper	30	ROLL	\$ 21.70	\$ 651.00	2-3 days
✓167	Cork Board, 1/2" x 3' x 4'	20	PC	\$ 107.50	\$ 2150.00	"
✓168	Cork Board, 1/2" x 4' x 8'	70	PC	\$ 107.50	\$ 7525.00	"

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price	Delivery, A.R.O.
169	Clear Plastic, 20 ft. x 100 ft., 4 mil	42	ROLL	\$ 56.00	\$ 2352.00	2-3 days
170	2" x 4" x 48", 14 ga. Galvanized Fence Wire, 50 ft. roll	8	ROLL	\$ No Bid	\$ No Bid	No Bid
171	Nails, 5 # Bright Common - 8d	24	BX	\$ 11.36 ^{pr}	\$ 272.64	2-3 days
172	Nails, 5 # Bright Common - 10d	24	BX	\$ 11.20	\$ 268.80	4
173	Screws, 5# Boxes - 2 1/2" Premium Deck Screws	15	BX	\$ 30.72	\$ 460.80	"
174	Red Cedar Shingles, Butted & Sanded, 18" Perfections, 1/4 Sq. Bundle	12	BDL	\$ No Bid	\$ No Bid	No Bid
175	Red Cedar Shingles, Butted & Sanded, 24" Royals, 1/4 Sq. Bundle	12	BDL	\$ No Bid	\$ No Bid	No Bid
✓176	Undercourse Shingles, 1/2 Sq. Bundle	36	BDL	\$ 7.00	\$ 252.00	2-3 days
177	Dimensional Roof Shingles, Timberline GAF, 30 Year Warranty, Assorted Colors	64	SQ	\$ No Bid	\$ No Bid	No Bid
178	Timberline Cap Shingles, "Forty Year", 20 ft. per Bundle, Color: Cedar	74	BDL	\$	\$	
179	90 lb. Roll Roofing	5	EA	\$	\$	
180	Metal Roof Edge, 2" x 2" (Approx.), 10' Lengths	40	EA	\$	\$	
181	Flashing, .13 Aluminum, 12" x 50' Roll	20	ROLL	\$	\$	
182	Termite Shield, 6"x 50'	10	EA	\$	\$	
183	Ice and Water Protector Shield, 3'W x 65-75' Length Rolls, 55 mil Thick, Self Adhesive, Self Sealing Around Roof and Nails	20	ROLL	\$	\$	
184	3 1/2" x 15" x 32", R-13 Insulation, Encapsulated/Comfort Therm, 40 sq. ft. roll	24	ROLL	106.56 SF/Roll \$ 56.69	\$ 1360.56	2-3 days
✓185	3 1/2" x 15" x 94", R-13 Insulation, Craft Face/Wood Framing, 88.12 sq. ft. roll	34	ROLL	88.13 SF/Roll \$ 35.17	\$ 1195.78	"
186	3 1/2" x 15" x 94", R-11 Insulation, Unfaced/Wood Framing, 88.12 sq. ft. roll	24	ROLL	170.67 SF/Roll \$ 44.20	\$ 1060.80	"
187	3 5/8" x 16" x 96", R-11 Insulation, Unfaced/Metal Framing, 170.67 sq. ft. roll	12	ROLL	170.67 SF/Roll \$ 44.20	\$ 530.40	"

Introduced on: September 16, 2015
 Adopted on: September 24, 2015
 Official Resolution #: 20150916-066
 Sound Shield, 170.67

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price	Delivery, A.R.O.
188	6 1/4" x 15" x 94", R-19 Insulation Unfaced, 48.96 sq. ft. roll 88.33	18	ROLL	85.335F/Roll \$ 35.24	\$ 634.32	2-3 days

SECTION 16 - 48"x 96" Laminates and Accessories

✓189	Almond, 030-60 Wilsonart	3	SHT	\$ 60.48	\$ 181.44	2-3 days
✓190	Black, 1595-60 Wilsonart	3	SHT	\$ 60.48	\$ 181.44	2-3 days
✓191	Figured Mahogany, 7040A-60 Wilsonart	3	SHT	\$ 83.44	\$ 250.32	2 wks-spl ord
✓192	Golden Oak, 7888-60 Wilsonart	3	SHT	\$ 83.44	\$ 250.32	2-3 days
193	Gray, 1500-60 Wilsonart	3	SHT	\$ 83.44	\$ 250.32	2-3 days
✓194	Grey Nebula, 4622-60 Wilsonart	3	SHT	\$ 83.44	\$ 250.32	2-3 days
✓195	Gunstock Walnut, W313A-60 Wilsonart	3	SHT	\$ 83.44	\$ 250.32	2 wks spl ord
✓196	Hunter Green, D79-60 Wilsonart	3	SHT	\$ 83.44	\$ 250.32	2-3 days
197	Hunter Nebula, 4627-60 Wilsonart	3	SHT	\$ <u>Color Discontinued by</u>	\$ <u>Wilsonart</u>	
✓198	Windsor Mahogany, 7039-60 Wilsonart	3	SHT	\$ 83.44	\$ 250.32	2-3 days
199	Contact Cement, Dap-Weldwood, Original 1 gal. (Red) Can	6	CAN	\$ 36.23	\$ 217.38	"
200	Contact Cement, Dap-Weldwood, Poly Acrylic, 1 gal (Blue) Can	6	CAN	\$ 66.90	\$ 401.40	"
✓201	Formica Brand Products, Non-flammable Contact Adhesive Solvent, 5 gal. can	6	CAN	\$ 232.54	\$ 1395.24	"
202	Seam Filler to Match Laminate Color, 4 oz. tube	6	TUBE	\$ 36.00	\$ 216.00	"

Proposal for the furnishing and delivery of LUMBER AND LUMBER SUPPLIES for the County of Ocean.

VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE CONTRACT PURCHASING SYSTEM" PARTICIPANTS.

() - YES () - NO

PRICE SCHEDULE

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price	Delivery, A.R.O.
SECTION 1 - Nominal Lumber, Douglas Fir #2 or Better Hemp Fir Unacceptable (except as noted)						
1	2" x 4", Pre-Cuts	30	PC	\$ 3.99	\$ 119.70	3 days AR
2	2" x 4" x 8', NOT Pre-Cut	600	PC	\$ 3.99	\$ 2,394.00	
3	2" x 4" x 10'	30	PC	\$ 4.99	\$ 149.70	
4	2" x 4" x 12'	146	PC	\$ 5.29	\$ 772.34	
5	2" x 4" x 16'	150	PC	\$ 6.99	\$ 1,048.50	
6	2" x 4" x 20'	130	PC	\$ 8.99	\$ 1,168.70	
7	2" x 6" x 8'	30	PC	\$ 5.38	\$ 161.40	
8	2" x 6" x 10'	30	PC	\$ 6.59	\$ 197.70	
9	2" x 6" x 12'	30	PC	\$ 7.99	\$ 239.70	
✓10	2" x 6" x 16'	100	PC	\$ 9.99	\$ 999.00	
✓11	2" x 8" x 16'	60	PC	\$ 12.99	\$ 779.40	
✓12	2" x 10" x 16'	275	PC	\$ 17.39	\$ 4,782.25	
13	2" x 12" x 16'	130	PC	\$ 23.84	\$ 3,099.20	
14	4" x 8" x 18'	24	PC	\$ NO	\$ B.D	
Spruce						
15	5/4" x 3" x 12', 8 pcs/bundle	97	BDL	\$ 22.89	\$ 2,220.33	3 days AR
16	5/4" x 3" x 16', 8 pcs/bundle	40	BDL	\$ 28.99	\$ 1,159.60	
17	Spruce Furring Strips, #2 Grade or Better, 1" x 2" x 12', 12 pcs/bundle	45	BDL	\$ 17.89	\$ 805.05	
Surveyor Stakes						
✓18	Mason Lath, 50/bundle	62	BDL	\$ 8.99	\$ 557.38	

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price	Delivery, A.R.O.
SECTION 2 - Pressure Treated Lumber, Copper Base, No Arsenate, Yellow Pine #2 or Better						
19	2" x 4" x 8'	10	PC	\$ 3.69	\$ 36.90	3 days ARO
20	2" x 4" x 10'	20	PC	\$ 4.99	\$ 99.80	
21	2" x 4" x 16'	225	PC	\$ 6.99	\$ 1,572.75	
22	2" x 4" x 20'-ACQ	280	PC	\$	\$	
23	2" x 6" x 8'	24	PC	\$ 4.99	\$ 119.76	3 days ARO
24	2" x 6" x 12'	24	PC	\$ 7.99	\$ 191.76	
25	2" x 6" x 16'	425	PC	\$ 9.98	\$ 4,241.50	
26	2" x 6" x 20'-ACQ	250	PC	\$ 12.98	\$ 3,245.00	
27	2" x 8" x 16'	115	PC	\$ 12.48	\$ 1,435.20	
✓28	2" x 8" x 20'-ACQ	250	PC	\$ 14.99	\$ 3,747.50	
29	2" x 10" x 8'	24	PC	\$ 9.39	\$ 225.36	3 days ARO
30	2" x 10" x 10'	24	PC	\$ 10.99	\$ 263.76	
31	2" x 10" x 16'	388	PC	\$ 17.79	\$ 6,902.52	
✓32	2" x 10" x 20'-ACQ	250	PC	\$ 21.98	\$ 5,495.00	
33	2" x 12" x 16'	140	PC	\$ 28.98	\$ 4,057.20	
34	4" x 4" x 8'	40	PC	\$ 9.98	\$ 399.20	
35	4" x 4" x 12'	110	PC	\$ 14.98	\$ 1,647.80	
36	4" x 4" x 16'	500	PC	\$ 19.98	\$ 9,990.00	
✓37	4" x 4" x 20'-ACQ	100	PC	\$ 49.98	\$ 4,998.00	4-6 wks
38	6" x 6" x 14'	50	PC	\$ 34.98	\$ 1,749.00	3 days ARO
39	6" x 6" x 16'	150	PC	\$ 39.98	\$ 5,997.00	
✓40	6" x 6" x 18'-ACQ	100	PC	\$ 49.98	\$ 4,998.00	
✓41	8" x 8" x 16'	75	PC	\$ 83.98	\$ 6,298.50	
42	8" x 8" x 20' treated CCA .40	12	PC	\$ 209.98	\$ 2,519.76	1 week AR
✓43	12" x 12" x 16'-ACQ	24	PC	\$ 259.98	\$ 6,239.52	4 wks

SECTION 3 - Bridge Material---Must Contain 2.5 pounds of dry salt per cubic foot of timber

44	3" x 6" x 14'	25	EA	\$ 33.94	\$ 848.50	4-5 wks
45	3" x 8" x 14'	50	EA	\$ 39.98	\$ 1,999.00	
✓46	3" x 10" x 14'	50	EA	\$ 52.98	\$ 2,649.00	

Introduced on: September 16, 2015
 Adopted on: September 16, 2015
 Official Resolution #: 2015001069

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price	Delivery, A.R.O.
✓47	3" x 10" x 20'	50	EA	\$ 79.98	\$ 3,999.00	4-5 wks
✓48	3" x 10" x 26'	50	EA	\$ 132.98	\$ 6,649.00	
✓49	6" x 8" x 18'	50	EA	\$ 112.98	\$ 5,649.00	
50	Tongue & Groove, 2" x 6" x 12'	100	EA	\$ 21.98	\$ 2,198.00	5-7 wks
51	Tongue & Groove, 2" x 8" x 12'	100	EA	\$ 29.89	\$ 2,989.00	
52	Tongue & Groove 2" x 10" x 12'	100	EA	\$ 41.98	\$ 4,198.00	
53	Tongue & Groove, 4" x 10" x 18'	50	EA	\$ 111.98	\$ 5,599.00	

SECTION 4 - Composite Decking, Azek, Arbor Collection

54	¾" x 3 ½" x 18" white - Azek, trim, traditional	12	PC	\$ NO	\$ BID	
55	¾" x 5 ½" x 18" white - Azek trim, traditional	12	PC	\$	\$	
56	¾" x 7 ¼" x 18" white, Azek trim, traditional	12	PC	\$	\$	
57	1" x 5 ½" x 18" white - Azek trim, traditional	12	PC	\$	\$	
58	1" x 5 ½" x 20" (color to be specified)	12	PC	\$	\$	
59	1" x 9 ¼" x 18" white - Azek trim, traditional	12	PC	\$	\$	

SECTION 5 - ACQ Treated Plywood

60	4' x 8' x ½", 5 ply, AC, ACQ Treated Plywood	150	PC	\$ 39.98	\$ 5,997.00	5 days ARD
61	4' x 8' x ¾", 5 ply, AC, ACQ Treated Plywood	235	PC	\$ 46.98	\$ 11,040.30	5 days ARD

SECTION 6 - Plywood, Exterior, Fir, Good One Side, A/C Grade Stamped

62	¼" x 4' x 8'	125	SHT	\$ 28.99	\$ 3,623.75	3-5 days
63	¼" x 4' x 8', Luan Underlayment	120	SHT	\$ 13.89	\$ 1,666.80	
64	⅜" x 4' x 8'	150	SHT	\$ 29.99	\$ 4,498.50	
65	½" x 4' x 8'	275	SHT	\$ 33.99	\$ 9,347.25	
66	⅝" x 4' x 8'	110	SHT	\$ 38.99	\$ 4,288.90	
	¾" x 4' x 8'	300	SHT	\$ 40.99	\$ 12,297.20	

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price	Delivery, A.R.O.
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SECTION 7 - Plexiglas & Lexan, 4' x 8' Sheets

68	Lexan, 1/4"	74	SHT	\$ <u>NO</u>	\$ <u>BID</u>	
69	Lexan, 1/8"	24	SHT	\$	\$	
70	Non-Glare Plexi, 1/8"	30	SHT	\$	\$	
71	Plexi, 1/4"	61	SHT	\$	\$	

SECTION 8 - Veneer Plywood and Cabinet Grade, 4' x 8' Sheets

72	1/4" Birch Veneer Plywood A/C	20	SHT	\$ <u>NO</u>	\$ <u>BID</u>	
73	1/4" Oak Veneer Plywood A/C	20	SHT	\$	\$	
74	1/4" Poplar Veneer Plywood A/C	25	SHT	\$	\$	
75	1/4" Walnut Veneer Plywood A/C	25	SHT	\$	\$	
76	5/8", Cedar T-1-11, 8" Space Between Tongue & Groove	115	SHT	\$	\$	
77	3/4" Birch Plywood, Cabinet Grade, Good Both Sides	25	SHT	\$	\$	
78	3/4" Oak Plywood, Cabinet Grade, Good Both Sides	25	SHT	\$	\$	

SECTION 9 - 1 and 5/4" Nominal Size, Clear Pine, #2 Pine & Hardwood, and Western Red Cedar Face Frame Materials

79	1/4" Western Red Cedar Plywood, 4" x 8' Faced	5	SHT	\$ <u>NO</u>	\$ <u>BID</u>	
80	3/8" x 5" x 8'-16', Atlantic White Cedar Rough Sawn Siding	100	LF	\$ <u>NO</u>	\$ <u>BID</u>	
✓81	3/4" x 8" x 16', Western Red Cedar Board	96	PC	\$ <u>25.98</u>	\$ <u>2,494.08</u>	<u>3-5 days A/R</u>
82	1" x 6" x 8'-12', Clear White Oak, No Knots	240	LF	\$ <u>NO</u>	\$ <u>BID</u>	
83	1" x 6" x 8'-12' Lengths Only, Clear Birch, No Knots	96	LF	\$	\$	
84	1" x 6" x 8'-12' Lengths Only, Clear Red Oak, No Knots	96	LF	\$	\$	
85	1" x 6" x 8'-12' Lengths Only, Clear Walnut, No Knots	96	LF	\$	\$	

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price	Delivery, A.R.O.
86	1" x 6" x 8'-16', Atlantic White Cedar Rough Sawn	596	LF	\$ NO	\$ BID	
87	1" x 6" x 12' Lengths Only, Clear White Pine, "C" Grade, No Knots	200	PC	\$ 17.59	\$ 3,518.00	5 days ARO
✓88	1" x 8" x 8'-12' Lengths Only, Clear Poplar, No Knots	96	LF	\$ 1.99	\$ 191.04	5 days ARO
89	1" x 8" x 8'-12' Lengths Only, Clear Red Oak, No Knots	96	LF	\$ NO	\$ BID	
90	1" x 8" x 8' -16', Atlantic White Cedar Rough Sawn	596	LF	\$ NO	\$ BID	
91	1" x 8" x 12' Lengths Only, Clear White Pine, "C" Grade, No Knots	100	PC	\$ 16.88	\$ 1,688.00	5 days ARO
92	1" x 8" x 16' Lengths Only, #2 Premium, White Pine	100	PC	\$ 11.79	\$ 1,179.00	5 days ARO
93	1" x 12" x 12'-16' Lengths Only, Clear White Pine, "C" Grade, No Knots	384	LF	\$ 3.99	\$ 1,532.16	5 days ARO
94	5/4" x 4" x 8'-16', Atlantic White Cedar Rough Sawn	596	LF	\$ NO	\$ BID	
95	5/4" x 6" x 8'-12' Lengths Only, Clear Birch, No Knots	96	LF	\$	\$	
96	5/4" x 6" x 8'-12', Clear Red Oak, No Knots	96	LF	\$	\$	
97	5/4" x 8" x 8'-12', Clear Red Oak, No Knots	96	LF	\$	\$	
98	5/4" x 6" x 8'-12', Clear White Oak, No Knots	96	LF	\$	\$	
99	5/4" x 6" x 8'-12' Lengths Only, Clear Walnut, No Knots	96	LF	\$	\$	
100	5/4" x 6" x 8'-12', Clear White Poplar, No Knots	96	LF	\$	\$	
101	5/4" x 6" x 12' Lengths Only, Clear White Pine, "C" Grade, No Knots	50	PC	\$ 27.94	\$ 1,397.00	5 days ARO
102	5/4" x 8" x 8'-12', Clear White Poplar, No Knots	96	LF	\$ NO	\$ BID	
✓103	5/4" x 8" x 12' Lengths Only, #2 Premium, White Pine	50	PC	\$ 13.79	\$ 689.50	5 days ARO
104	5/4" x 8" x 12' Lengths Only, Clear White Pine, "C" Grade, No Knots	50	PC	\$ 37.88	\$ 1,894.00	

Introduced on September 16, 2015
 Adopted on: September 16, 2015
 Official Resolution#: 2015001069

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price	Delivery, A.R.O.
105	5/4" x 8" x 16', Clear White Pine, "C" Grade, No Knots	146	PC	\$ 48.89	\$ 7,137.94	5 days ARO
106	5/4" x 12" x 12'-16' Lengths Only, Clear White Pine, "C" Grade, No Knots	240	LF	\$ 5.99	\$ 1,437.60	5 days ARO
107	2" x 10" x 8' Western Red Cedar	384	LF	\$ NO	\$	

SECTION 10 - Dowels & Closet Pole, Hardwood C or Better

108	1/4" x 3'	5	EA	\$ NO	\$ BID	
109	3/8" x 3'	5	EA	\$	\$	
110	1/2" x 3'	10	EA	\$	\$	
111	3/4" x 3'	5	EA	\$	\$	
112	7/8" x 3'	10	EA	\$	\$	
113	1" x 3'	15	EA	\$	\$	
114	1 3/8" x 3/8" x 8'	10	EA	\$	\$	
115	1 3/8" x 12'	10	EA	\$	\$	

SECTION 11 - Drywall & Gypsum Products

✓116	Greenboard, 1/2" x 4' x 8'	20	SHT	\$ 12.98	\$ 259.60	3 days ARO
✓117	Homasote Boards, 1/2" x 4' x 8', No Backing	15	SHT	\$ 20.99	\$ 314.85	3 days ARO
✓118	Joint Compound/All Purpose, 61.7 lb. (28 kg), Ready Mix/Non-Asbestos, Green Lid USG	20	EA	\$ 15.49	\$ 309.80	3 days ARO
✓119	Joint Compound/Lightweight, All Purpose, 4.5 gal. (17.0 L), Ready Mix/Non-Asbestos, Blue Lid USG	16	EA	\$ 15.49	\$ 247.84	3 days ARO
✓120	Metal Corner Bead for Sheetrock, 8' Lengths	100	PC	\$ 1.19	\$ 119.00	3 days ARO
121	Sheetrock, 3/8" x 4' x 8'	60	SHT	\$ 10.99	\$ 659.40	3 days ARO
122	Sheetrock, 1/2" x 4' x 8', Fire Coated	70	SHT	\$ NO	\$ BID	
123	Sheetrock, 1/2" x 4' x 12', Fire Coated	24	SHT	\$ NO	\$ BID	
✓124	Sheetrock, 5/8" x 4' x 8', Fire Coated	154	SHT	\$ 10.89	\$ 1,677.06	3 days ARO

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price	Delivery, A.R.O.
✓125	Sheetrock, 5/8" x 4'x 12', Fire Coated	24	SHT	\$ 15.99	\$ 383.76	3 days A.R.O.
✓126	Sheetrock Tape, 250' Roll	20	ROLL	\$ 1.99	\$ 39.80	
127	Tempered Hard Board, 1/4" x 4' x 8'	5	SHT	\$ 17.98	\$ 89.90	
128	Tempered Peg Board, 1/4" x 4' x 8'	10	SHT	\$ 22.98	\$ 229.80	

**SECTION 12 - "CDX" Sheathing, Pressure Treated,
No Arsenate Plywood, "MDO" Medium Density Overlay,
4'x 8' Sheets**

129	3/8" CDX-FIR	20	SHT	\$ NO	\$ BID	
130	1/2" CDX-FIR	250	SHT	\$ 20.98	\$ 5,245.00	3-5 days
131	1/2" MDO (Medium Density Overlay), Two-Sided	100	SHT	\$ 49.98	\$ 4,998.00	
132	1/2" Wolmanized Plywood	30	SHT	\$ 31.98	\$ 959.40	
133	3/4" MDO (Medium Density Overlay), Two-Sided	100	SHT	\$ 66.89	\$ 6,689.00	

**SECTION 13 - Molding, Clear White Pine, No Finger
Joints, Random Lengths Acceptable (However no less
than 7')**

134	2" Astragal (Mullion Center), Clear White Pine	16	LF	\$ NO	\$ BID	
135	Backhand Molding for Picture Frame, 3/8" x 1 1/8"	16	LF	\$ NO	\$ BID	
✓136	Base Cap, 1 5/8" Clear White Pine	96	LF	\$ 1.19	\$ 114.24	
✓137	Chair Rail, 9/16" x 2 1/2"	96	LF	\$ 1.39	\$ 133.44	
138	Clam Shell Trim, 2 1/4" Clear White Pine	96	LF	\$.99	\$ 95.04	
✓139	Clam Shell Base, 3" Clear White Pine	96	LF	\$ 1.69	\$ 162.24	
140	Colonial Casing, 2 1/2" Clear White Pine	96	LF	\$ 1.49	\$ 143.04	
141	Colonial Casing, 3 1/2" Clear White Pine	96	LF	\$ 1.99	\$ 191.04	
142	Colonial Trim, 2 1/4" Clear White Pine	96	LF	\$.99	\$ 95.04	
✓143	Colonial Trim, 3" Clear White Pine	96	LF	\$ 1.69	\$ 162.24	
144	Colonial Cove, 3/4" x 3 1/2"	96	LF	\$.59	\$ 56.64	

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price	Delivery, A.R.O.
145	Cove, 1 5/8"	96	LF	\$ 1.49	\$ 143.04	5 days ARD
146	Crown Molding, 9/16"x 3 5/8"	96	LF	\$ 2.19	\$ 210.04	
147	Crown Molding, 11/16" x 4 5/8"	96	LF	\$ 2.99	\$ 287.04	
148	Outside Corner, 3/4" x 3/4", Clam Type	96	LF	\$.79	\$ 75.84	
✓149	Outside Corner, 1"x 1", Clam Type	96	LF	\$.79	\$ 75.84	
150	Door Stop, 3/8" x 1 3/8", Clam Type	96	LF	\$.69	\$ 66.24	
✓151	Door Stop, 1/2" x 1 5/8", Clam Type	96	LF	\$.79	\$ 75.84	
✓152	Door Stop, 1/2" x 1 5/8", Colonial Type	96	LF	\$.79	\$ 75.84	
✓153	Picture Frame Molding, 11/16"x 3/8"	60	LF	\$ 2.09	\$ 125.40	
✓154	Picture Frame Molding, 11/16"x 2 1/16"	60	LF	\$ 1.99	\$ 119.40	
155	Quarter Round, 3/4" x 3/4" Sanitary Casing,	96	LF	\$.59	\$ 56.64	
156	2 1/2" Clear White Pine Sanitary Casing,	96	LF	\$ 1.99	\$ 191.04	
157	3 1/2" Clear White Pine	96	LF	\$ 2.69	\$ 258.24	
158	Screen Molding, 1/4" x 3/4"	96	LF	\$.79	\$ 79.84	
✓159	Shoe Molding	96	LF	\$.49	\$ 47.04	

SECTION 14 - Metal Studs and Track, 18 Gauge

160	Studs, 2 1/2"D x 12'	48	PC	\$ 10.44	\$ 501.12	3-5 days
161	Studs, 3 5/8"D x 8'	48	PC	\$ 9.00	\$ 320.00	
162	Studs, 3 5/8"D x 10'	48	PC	\$ 9.80	\$ 470.40	
163	Studs, 3 5/8"D x 12'	48	PC	\$ 11.88	\$ 570.24	
164	Track, 2 1/2" x 10' Lengths	48	PC	\$ 6.60	\$ 316.80	
165	Track, 3 5/8" x 10' Lengths	48	PC	\$ 8.20	\$ 393.60	

SECTION 15 - Miscellaneous

✓166	15 lb. Felt Paper	30	ROLL	\$ 17.99	\$ 539.70	3-5 days
167	Cork Board, 1/2" x 3' x 4'	20	PC	\$ NO	\$ BID	
	Cork Board	70	PC	\$ NO	\$ BID	

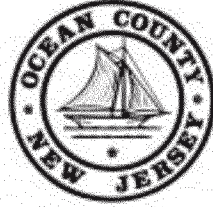
Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price	Delivery, A.R.O.
✓169	Clear Plastic, 20 ft. x 100 ft., 4 mil	42	ROLL	\$ 45.98	\$ 1,931.16	5 days ARO
170	2" x 4" x 48", 14 ga. Galvanized Fence Wire, 50 ft. roll	8	ROLL	\$ 59.98	\$ 479.84	3 days ARO
171	Nails, 5 # Bright Common - 8d	24	BX	\$ 34.95	\$ 838.80	
172	Nails, 5 # Bright Common - 10d	24	BX	\$ 34.95	\$ 838.80	
173	Screws, 5# Boxes - 2 1/2" Premium Deck Screws	15	BX	\$ 20.99	\$ 314.85	
✓174	Red Cedar Shingles, Butted & Sanded, 18" Perfections, 1/4 Sq. Bundle	12	BDL	\$ 79.99	\$ 959.88	3 days ARO
✓175	Red Cedar Shingles, Butted & Sanded, 24" Royals, 1/4 Sq. Bundle	12	BDL	\$ 89.99	\$ 1,079.88	
176	Undercourse Shingles, 1/2 Sq. Bundle	36	BDL	\$ 7.99	\$ 287.64	
✓177	Dimensional Roof Shingles, Timberline GAF, 30 Year Warranty, Assorted Colors	64	SQ	\$ 99.88	\$ 6,392.32	5 days ARO
✓178	Timberline Cap Shingles, "Forty Year", 20 ft. per Bundle, Color: Cedar	74	BDL	\$ 59.99 ea	\$ 4,439.26	5 days ARO
✓179	90 lb. Roll Roofing	5	EA	\$ 41.98	\$ 209.90	3 days ARO
✓180	Metal Roof Edge, 2" x 2" (Approx.), 10' Lengths	40	EA	\$ 4.99	\$ 199.60	
✓181	Flashing, 13 Aluminum, 12" x 50' Roll	20	ROLL	\$ 21.98	\$ 439.60	
182	Termite Shield, 6" x 50'	10	EA	\$ 6.99	\$ 69.90	
183	Ice and Water Protector Shield, 3'W x 65-75' Length Rolls, 55 mil Thick, Self Adhesive, Self Sealing Around Roof and Nails	20	ROLL	\$ 50.98	\$ 1,019.60	3-5 days ARO
✓184	3 1/2" x 15" x 32", R-13 Insulation, Encapsulated/Comfort Therm, 40 sq. ft. roll	24	ROLL	\$ 16.89	\$ 405.36	
185	3 1/2" x 15" x 94", R-13 Insulation, Craft Face/Wood Framing, 88.12 sq. ft. roll	34	ROLL	\$ 41.98	\$ 1,427.32	
186	3 1/2" x 15" x 94", R-11 Insulation, Unfaced/Wood Framing, 88.12 sq. ft. roll	24	ROLL	\$ 40.98	\$ 983.52	5 days ARO
✓187	3 5/8" x 16" x 96", R-11 Insulation, Unfaced/Metal Framing, Thermal Shield and Sound Shield, 66 sq. ft. roll	12	ROLL	\$ 40.98	\$ 491.76	5 days ARO

Introduced by: September 16, 2015
Adopted on: September 16, 2015
Official Resolution #: 2015-1069

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price	Delivery, A.R.O.
✓188	6 1/4" x 15" x 94", R-19 Insulation Unfaced, 48.96 sq. ft. roll	18	ROLL	\$ 19.99	\$ 359.82	7-10 days AR

SECTION 16 - 48"x 96" Laminates and Accessories

189	Almond, 030-60 Wilsonart	3	SHT	\$ NO	\$ BID	
190	Black, 1595-60 Wilsonart	3	SHT	\$	\$	
191	Figured Mahogany, 7040A-60 Wilsonart	3	SHT	\$	\$	
192	Golden Oak, 7888-60 Wilsonart	3	SHT	\$	\$	
193	Gray, 1500-60 Wilsonart	3	SHT	\$	\$	
194	Grey Nebula, 4622-60 Wilsonart	3	SHT	\$	\$	
195	Gunstock Walnut, W313A-60 Wilsonart	3	SHT	\$	\$	
196	Hunter Green, D79-60 Wilsonart	3	SHT	\$	\$	
197	Hunter Nebula, 4627-60 Wilsonart	3	SHT	\$	\$	
198	Windsor Mahogany, 7039-60 Wilsonart	3	SHT	\$	\$	
199	Contact Cement, Dap-Weldwood, Original 1 gal. (Red) Can	6	CAN	\$	\$	
200	Contact Cement, Dap-Weldwood, Poly Acrylic, 1 gal (Blue) Can	6	CAN	\$	\$	
201	Formica Brand Products, Non-flammable Contact Adhesive Solvent, 5 gal. can	6	CAN	\$	\$	
202	Seam Filler to Match Laminate Color, 4 oz. tube	6	TUBE	\$	\$	



Ocean County Board of Chosen Freeholders

OFFICE OF THE
OCEAN COUNTY FREEHOLDERS

Director John C. Bartlett, Jr.
Deputy Director Gerry P. Little
Freeholder John P. Kelly
Freeholder James F. Lacey
Freeholder Joseph H. Vicari

101 Hooper Ave
Toms River, New Jersey
08754-2191
Tel: 732-929-2005
Fax: 732-505-1918

Board Meeting Agenda

Date: September 16, 2015 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

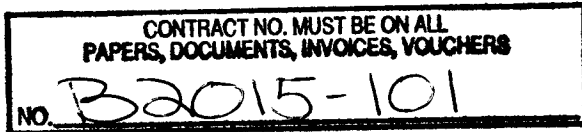
Agenda: Awarding Contracts for the furnishing and delivery of UNPAINTED SNOW FENCE AND DUNE GRASS to Church's Garden Center & Farms, Inc. and Accent Fence, Inc., the lowest qualified bidders.

Official Resolution#	2015001070						
Meeting Date	09/16/2015						
Introduced Date	09/16/2015						
Adopted Date	09/16/2015						
Agenda Item	j-7						
CAF #							
Purchase Req. #	B2015-101						
Result	Adopted						
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Bartlett, Jr.	✓				✓		
Little	✓				✓		
Kelly	✓		✓		✓		
Lacey	✓				✓		
Vicari	✓			✓	✓		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

Betty Varil

Clerk Of The Board



RESOLUTION

September 16, 2015

WHEREAS, on July 21, 2015, pursuant to legal advertisements therefor, sealed bids were received for the furnishing and delivery of UNPAINTED SNOW FENCE AND DUNE GRASS for the County of Ocean; and

WHEREAS, at the advertised time, responses were received from the following bidders:

Name and Address of Bidder

Name and Address of Bidder

Church's Garden Center & Farms, Inc.
522 Seashore Road
Cape May, NJ 08204
(609) 884-3927 x 2

Accent Fence, Inc.
1450 Bremen Ave., PO Box 656
Egg Harbor, NJ 08215
(609) 965-6400

Barbato Nursery Corp.
Inc.
1600 Railroad Ave.
Holbrook, NY 11741
(631) 285-6767

Madison Township Lumber & Supply Co.,
284 Rt. 34 & Edgar Road, PO Box 376
Matawan, NJ 07747
(732) 566-5555

Taylor Fence Co., Inc.
PO Box 126
Red Bank, NJ 07701
(732) 938-4355

; and

WHEREAS, after the receipt and examination of same, the County Purchasing Agent has now recommended to this Board that the lowest qualified bid, according to specifications, in each instance, be accepted, namely, CHURCH'S GARDEN CENTER & FARMS, INC. and ACCENT FENCE, INC.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The Director and Clerk of this Board are hereby authorized and directed to enter into contracts, accepting bids for the furnishing and delivery of Unpainted Snow Fence and Dune Grass for the County of Ocean, for the contract period effective from date of award through September 15, 2016, a period of one (1) year, OR until delivery is complete unless otherwise stated. The County reserves the right to extend the term of the contract pursuant to N.J.S.A. 40A:11-15, as follows:

A. CHURCH'S GARDEN CENTER & FARMS, INC. for one (1) item, to wit:
ITEM NO. 2.

B. ACCENT FENCE, INC. for one (1) item, to wit:
ITEM NO. 1.

2. Payments for the materials to be acquired by this contract shall be made upon the approval of vouchers submitted by the successful bidders in accordance with the requirements of the Board of Chosen Freeholders and subject to the Board of Freeholders customary procedures. Delivery shall be made upon receipt of a Purchase Order issued by the Ocean County Department of Purchase, upon which delivery locations and needed quantities shall be indicated.

3. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2015-101.

4. Be it further resolved that certified copies of this Resolution shall be made available to the County Auditor, County Department of Purchasing, Department of Finance, Parks Department, Planning Board and the successful bidders.

Proposal for the furnishing and delivery of UNPAINTED SNOW FENCE AND DUNE GRASS for the County of Ocean.

VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE CONTRACT PURCHASING SYSTEM" PARTICIPANTS.

() - YES () - NO

PRICE SCHEDULE

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price
1	Unpainted Snow Fence 1 1/2" W x 3/8" T x 48" Long (50' Roll)	2,000	ROLL	\$	\$

DELIVERY, A.R.O. _____

✓ 2

2	Dune Grass - American Beachgrass (to be purchased in increments of 1,000) As Specified	350	THOUSAND	\$ 110.00	\$ 38500.00
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DELIVERY, A.R.O. _____

QUANTITIES ARE FOR BID PURPOSES ONLY

THE COUNTY DOES NOT GUARANTEE QUANTITIES STATED HEREIN

Proposal for the furnishing and delivery of **UNPAINTED SNOW FENCE AND DUNE GRASS** for the County of Ocean.

VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE CONTRACT PURCHASING SYSTEM" PARTICIPANTS.

() - YES (X) - NO

PRICE SCHEDULE

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price
✓ 1	Unpainted Snow Fence 1 1/2" W x 3/8" T x 48" Long (50' Roll)	2,000	ROLL	<u>\$ 31.82</u>	<u>\$ 63,640.00</u>
	DELIVERY, A.R.O. <u>1st Delivery - 2 weeks (500 rolls per delivery)</u> <u>then one delivery per week total 4 deliveries</u>				
2	Dune Grass - American Beachgrass (to be purchased in increments of 1,000) As Specified	350	THOUSAND	<u>\$ No bid</u>	<u>\$</u>
	DELIVERY, A.R.O. _____				

QUANTITIES ARE FOR BID PURPOSES ONLY

THE COUNTY DOES NOT GUARANTEE QUANTITIES STATED HEREIN



Ocean County Board of Chosen Freeholders

OFFICE OF THE
OCEAN COUNTY FREEHOLDERS

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Freeholder Joseph H. Vicari

101 Hooper Ave
Toms River, New Jersey
08754-2191
Tel: 732-929-2005
Fax: 732-505-1918

Board Meeting Agenda

Date: September 16, 2015 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

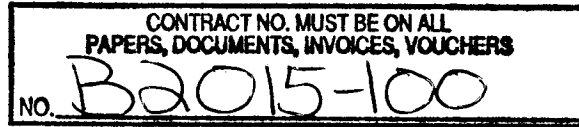
Agenda: Awarding Contracts for the furnishing and delivery of UNIFORMS FOR VARIOUS DEPARTMENTS to Bob's Uniform Shop, Inc. and Red The Uniform Tailor, the lowest qualified bidders. Recommendation is made to reject ninety seven (97) items. Section III (items 35a-48), Section IV (items 49-82) and Section VI (items 103-120) are rejected as vendors were unresponsive. They will be rebid. Section VII (item #121) will be rebid to obtain additional vendors.

Official Resolution#	2015001071						
Meeting Date	09/16/2015						
Introduced Date	09/16/2015						
Adopted Date	09/16/2015						
Agenda Item	j-8						
CAF #							
Purchase Req. #	B2015-100						
Result	Adopted						
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Bartlett, Jr.	✓				✓		
Little	✓				✓		
Kelly	✓		✓		✓		
Lacey	✓				✓		
Vicari	✓			✓	✓		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

Betty Vicari

Clerk Of The Board



RESOLUTION

September 16, 2015

WHEREAS, on July 21, 2015, pursuant to legal advertisements therefor, sealed bids were received for the furnishing and delivery of UNIFORMS FOR VARIOUS DEPARTMENTS for the County of Ocean; and

WHEREAS, at the advertised time, responses were received from the following bidders:

Name and Address of Bidder

Bob's Uniform Shop, Inc.
PO Box 578
Middletown, NJ 07748
(732) 530-1212

Action Uniform Co., LLC.
3164 Fire Road
Egg Harbor Twp., NJ 08234
(609) 573-5462

Name and Address of Bidder

Red The Uniform Tailor
475 Oberlin Avenue S
Lakewood, NJ 08701
(800) 272-7337

; and

WHEREAS, after the receipt and examination of same, the County Purchasing Agent has now recommended to this Board that the lowest qualified bid, in each instance, be accepted, namely that of, BOB'S UNIFORM SHOP, INC. and RED THE UNIFORM TAILOR. Recommendation is made to reject items 35a, 35b, 35c, 36a, 36b, 36c, 37a, 37b, 37c, 38, 39a, 39b, 39c, 39d, 40a, 40b, 40c, 40d, 41, 42, 43, 44a, 44b, 44c, 45a, 45b, 45c, 46, 47, 48, 49, 50, 51, 52, 53, 54a, 54b, 55, 56a, 56b, 56c, 56d, 56e, 56f, 56g, 56h, 57a, 57b, 57c, 58, 59a, 59b, 60, 61a, 61b, 61c, 62a, 62b, 63a, 63b, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119 and 120.

Section III (items 35a-48), Section IV (items 49-82) and Section VI (items 103-120) are rejected as vendors were unresponsive. They will be rebid. Section VII (item # 121) will be rebid to obtain additional vendors.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The Director and Clerk of this Board are hereby authorized and directed to enter into contracts, accepting bids, for the furnishing and delivery of Uniforms For Various Departments for the County of Ocean, for the contract period from date of award through September 15, 2016, a period of one (1) year, or until delivery is complete unless otherwise stated. The County reserves the right to extend the term of the contract pursuant to N.J.S.A. 40A:11-15, as follows:

A. BOB'S UNIFORM SHOP, INC. for thirty four (34) items, to wit:

ITEMS NO. 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24a, 24b, 25, 26, 27, 28, 29, 30, 31, 32 and 121.

For a Section I (items 1- 32) Total Lump Sum of \$32,413.55

B. RED THE UNIFORM TAILOR for twenty six (26) items, to wit:

ITEMS NO. 33, 34, 83, 84, 85a, 85b, 86, 87, 88, 89, 90a, 90b, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102a, 102b and 121.

For a Section II (items 33 - 34) Total Lump Sum of \$825.00.

For a Section V (items 83 - 102b) Total Lump Sum of \$10,968.50.

2. The acceptance made in Paragraph 1., A and B, is made with the understanding that the successful bidders will enter into a written contract for the faithful performance of their bid.

3. Payments for the materials to be acquired by this contract shall be made upon the approval of vouchers submitted by the successful bidders in accordance with the requirements of the Board of Chosen Freeholders and subject to the Board of Freeholders customary procedures. Delivery shall be made upon receipt of a Purchase Order issued by the Ocean County Department of Purchase, upon which delivery locations and needed quantities shall be indicated.

4. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2015-100.

5. Be it further resolved that certified copies of this Resolution shall be made available to the County Auditor, County Department of Purchasing, Department of Finance, Clerk of the Board's Office, Consumer Affairs, Prosecutor's Office, Security Department, Sheriff's Office, and the successful bidders.

Proposal for the furnishing and delivery of UNIFORMS FOR VARIOUS DEPARTMENTS for the County of Ocean.

To the Board of Chosen Freeholders of the County of Ocean.

Gentlemen:

The undersigned hereby declare that he has carefully examined the advertisements and specifications for the UNIFORMS FOR VARIOUS DEPARTMENTS and that they will complete the said contract in all respects according to the specifications.

PRICE SCHEDULE

Item #	Description	Manufacturer	Style	Est. Qty.	Unit of Meas.	Unit Price	Total Price
SECTION I - SECURITY DEPARTMENT							
✓ 1	Trousers, Men and Women, As Specified, or Equal	<u>ELBECO</u>	<u>E8907</u>	150	EA	<u>\$ 46.45</u>	<u>\$ 6967.50</u>
✓ 2	Belt, As Specified, or Equal	<u>DUTYMAN</u>	<u>16114</u>	60	EA	<u>\$ 15.75</u>	<u>\$ 945.00</u>
✓ 3	Long Sleeve Shirt, Men, (NO EXCEPTIONS)	<u>ELBECO</u>	<u>319-3 T</u>	60	EA	<u>\$ 49.69</u>	<u>\$ 2981.40</u>
✓ 4	Short Sleeve Shirt, Men, (NO EXCEPTIONS)	<u>ELBECO</u>	<u>3319-3 T</u>	60	EA	<u>\$ 47.00</u>	<u>\$ 2820.00</u>
✓ 5	Long Sleeve Shirt, Women, (NO EXCEPTIONS)	<u>ELBECO</u>	<u>9319-3 T</u>	10	EA	<u>\$ 49.69</u>	<u>\$ 496.90</u>
✓ 6	Short Sleeve Shirt, Women, (NO EXCEPTIONS)	<u>ELBECO</u>	<u>9819-3 T</u>	10	EA	<u>\$ 47.00</u>	<u>\$ 470.00</u>
✓ 7	Supervisor Long Sleeve Shirt, Men, (NO EXCEPTIONS)	<u>ELBECO</u>	<u>314-3</u>	10	EA	<u>\$ 38.50</u>	<u>\$ 385.00</u>
✓ 8	Supervisor Short Sleeve Shirt, Men, (NO EXCEPTIONS)	<u>ELBECO</u>	<u>3314-3</u>	10	EA	<u>\$ 36.00</u>	<u>\$ 360.00</u>
✓ 9	Supervisor Long Sleeve Shirt, Women, (NO EXCEPTIONS)	<u>ELBECO</u>	<u>9314-3</u>	2	EA	<u>\$ 38.50</u>	<u>\$ 77.00</u>
✓ 10	Supervisor Short Sleeve Shirt, Women, (NO EXCEPTIONS)	<u>ELBECO</u>	<u>9814-3</u>	2	EA	<u>\$ 36.00</u>	<u>\$ 72.00</u>

Introduced on: September 16, 2015
 Adopted on: September 16, 2015
 Official Resolution#: 2015001071

Item #	Description	Manufacturer	Style	Est. Qty.	Unit of Meas.	Unit Price	Total Price
✓ 11	Tie, As Specified, or Equal	<u>S. BROOME</u>	<u>455</u>	40	EA	<u>\$ 3.50</u>	<u>\$ 140.00</u>
✓ 12	Raincoat, As Specified, or Equal	<u>PETRO</u>	<u>LRC-48-C3</u>	30	EA	<u>\$ 50.00</u>	<u>\$ 1500.00</u>
✓ 13	Nylon Windbreaker, As Specified, or Equal	<u>LIBERTY</u>	<u>560.MNV</u>	50	EA	<u>\$ 22.50</u>	<u>\$ 1125.00</u>
✓ 14	Sweater, Men and Women, As Specified, or Equal	<u>SAI</u>	<u>5944</u>	30	EA	<u>\$ 57.00</u>	<u>\$ 1530.00</u>
✓ 15	Sports Fleece Jacket, As Specified, or Equal	<u>BLUE GENERATION</u>	<u>9950</u>	5	EA	<u>\$ 38.00</u>	<u>\$ 190.00</u>
✓ 16	Security Parka, As Specified, or Equal	<u>LIBERTY</u>	<u>568.MNV</u>	15	EA	<u>\$ 49.50</u>	<u>\$ 742.50</u>
✓ 17	Three Season Jacket, As Specified, or Equal	<u>ALPHA</u>	<u>D700</u>	60	EA	<u>\$ 36.50</u>	<u>\$ 2190.00</u>
✓ 18	Mocean Bike Shorts, As Specified, or Equal	<u>MOCEAN</u>	<u>1020</u>	20	EA	<u>\$ 41.50</u>	<u>\$ 830.00</u>
✓ 19	Mocean Bike Pants, As Specified, or Equal	<u>MOCEAN</u>	<u>2054</u>	20	EA	<u>\$ 57.00</u>	<u>\$ 1140.00</u>
✓ 20	Pants, BDU, (NO EXCEPTIONS)	<u>S.11</u>	<u>74251</u>	10	EA	<u>\$ 46.00</u>	<u>\$ 460.00</u>
✓ 21	Golf Shirt, Short Sleeve, As Specified, or Equal	<u>PORT AUTHORITY</u>	<u>CS410</u>	25	EA	<u>\$ 35.75</u>	<u>\$ 893.75</u>
✓ 22	Golf Shirt, Long Sleeve, As Specified, or Equal	<u>PORT AUTHORITY</u>	<u>CS410LS</u>	25	EA	<u>\$ 38.75</u>	<u>\$ 968.75</u>
✓ 23	Collar Ornament, As Specified, or Equal	<u>SMITH & WARREN</u>	<u>M1502</u>	12	EA	<u>\$ 14.25</u>	<u>\$ 171.00</u>
✓ 24a	Tie Bar with State Seal - Gold Finish, As Specified, or Equal	<u>SMITH & WARREN</u>	<u>C510L</u>	10	EA	<u>\$ 14.25</u>	<u>\$ 142.50</u>
✓ 24b	Tie Bar with State Seal - Nickel Finish, As Specified, or Equal	<u>SMITH & WARREN</u>	<u>C510L</u>	10	EA	<u>\$ 12.00</u>	<u>\$ 120.00</u>
✓ 25	Nameplate, As Specified, or Equal	<u>REEVES</u>	<u>0800</u>	10	EA	<u>\$ 9.75</u>	<u>\$ 97.50</u>
✓ 26	Baseball Cap, As Specified, or Equal	<u>CAPCO</u>	<u>5110S</u>	60	EA	<u>\$ 11.25</u>	<u>\$ 675.00</u>
✓ 27	Ball Cap, As Specified, or Equal	<u>CAPCO</u>	<u>2000S</u>	50	EA	<u>\$ 12.75</u>	<u>\$ 637.50</u>
✓ 28	Safety Vest, As Specified, or Equal	<u>CASUAL DUTY</u>	<u>5012IP</u>	15	EA	<u>\$ 14.75</u>	<u>\$ 221.25</u>
✓ 29	Shoulder Patch, (NO EXCEPTIONS)	<u>HERO PRIDE</u>	<u>X107667A</u>	300	EA	<u>\$ 1.65</u>	<u>\$ 495.00</u>
✓ 30	Watch Cap, As Specified, Or Equal	<u>HERO PRIDE</u>	<u>6885</u>	70	EA	<u>\$ 7.25</u>	<u>\$ 507.50</u>
✓ 31	Turtleneck, Long Sleeve, As Specified, or Equal	<u>ELBECO</u>	<u>7700</u>	65	EA	<u>\$ 22.50</u>	<u>\$ 1462.50</u>

Introduced on: September 16, 2015
 Adopted on: September 16, 2015
 Official Resolution#: 2015001071

Item #	Description	Manufacturer	Style	Est. Qty.	Unit of Meas.	Unit Price	Total Price
✓ 32	Duty Gloves, As Specified, or Equal	<u>HATCH</u>	<u>2WS530</u>	20	PR	<u>\$29.95</u>	<u>\$599.00</u>

SECTION I - TOTAL LUMP SUM (ITEM #'S 1-32) \$32413.55

SECTION II - CLERK OF THE BOARD (MAIL SERVICES)

33	Short Sleeve Polo Shirt, Women, As Specified, or Equal	_____	_____	25	EA	<u>\$ B.I.D</u>	\$ _____
34	Short Sleeve Polo Shirt, Men, As Specified, or Equal	_____	_____	10	EA	<u>\$ No</u>	\$ _____

SECTION II - TOTAL LUMP SUM (ITEM #'S 33-34) \$ _____

SECTION III - CONSUMER AFFAIRS DEPARTMENT

35a	Jacket, As Specified, or Equal	_____	_____	5	EA	\$ _____	\$ _____
35b	Jacket, As Specified, or Equal	_____	_____	5	EA	\$ _____	\$ _____
35c	Jacket, As Specified, or Equal	_____	_____	1	EA	\$ _____	\$ _____
36a	Fleece Lined Jacket, (NO EXCEPTIONS)	_____	_____	8	EA	\$ _____	\$ _____
36b	Fleece Lined Jacket, (NO EXCEPTIONS)	_____	_____	6	EA	<u>\$ B.I.D</u>	\$ _____
36c	Fleece Lined Jacket, (NO EXCEPTIONS)	_____	_____	1	EA	<u>\$ B.I.D</u>	\$ _____
37a	Polo Shirt, Men, Short Sleeve, (NO EXCEPTIONS)	_____	<u>No</u>	4	EA	\$ _____	\$ _____
37b	Polo Shirt, Men, Short Sleeve, (NO EXCEPTIONS)	_____	_____	12	EA	\$ _____	\$ _____
37c	Polo Shirt, Men, Short Sleeve, (NO EXCEPTIONS)	_____	_____	3	EA	\$ _____	\$ _____
38	Polo Shirt, Women, Short Sleeve, (NO EXCEPTIONS)	_____	_____	3	EA	\$ _____	\$ _____

Item #	Description	Manufacturer	Style	Est. Qty.	Unit of Meas.	Unit Price	Total Price
120	TDU Belt, (NO EXCEPTIONS)	<u>NO BID</u>		18	EA	\$	\$

SECTION VI - TOTAL LUMP SUM (ITEM #'S 103-120)

\$

SECTION VII - DISCOUNT RATE FOR ITEMS NOT LISTED HEREIN

✓ 121	Discount Percentage (%) for Uniforms, As Specified		%	<u>20</u>	%
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Item #	Description	Manufacturer	Style	Est. Qty.	Unit of Mens.	Unit Price	Total Price
32	Duty Gloves, As Specified, or Equal	HWI	ND100L	20	PR	\$ 28.00	\$ 560.00

SECTION I - TOTAL LUMP SUM (ITEM #'S 1-32) \$ 40,153.30

SECTION II - CLERK OF THE BOARD (MAIL SERVICES)

✓33	Short Sleeve Polo Shirt, Women, As Specified, or Equal	Port Authority	K420L420	25	EA	\$ 23.00	\$ 575.00
✓34	Short Sleeve Polo Shirt, Men, As Specified, or Equal	Port Authority	K420P	10	EA	\$ 25.00	\$ 255.00

SECTION II - TOTAL LUMP SUM (ITEM #'S 33-34) \$ 830.00

SECTION III - CONSUMER AFFAIRS DEPARTMENT

35a	Jacket, As Specified, or Equal	511	48038	5	EA	\$ 102.50	\$ 512.50
35b	Jacket, As Specified, or Equal	511	48038	5	EA	\$ 102.50	\$ 512.50
35c	Jacket, As Specified, or Equal	511	48038	1	EA	\$ 102.50	\$ 102.50
36a	Fleece Lined Jacket, (NO EXCEPTIONS)	Dickies	33237	8	EA	\$ 36.00	\$ 288.00
36b	Fleece Lined Jacket, (NO EXCEPTIONS)	Dickies	33237	6	EA	\$ 36.00	\$ 216.00
36c	Fleece Lined Jacket, (NO EXCEPTIONS)	Dickies	33237	1	EA	\$ 36.00	\$ 36.00
37a	Polo Shirt, Men, Short Sleeve, (NO EXCEPTIONS)	Tru-Spec	4336	4	EA	\$ 36.50	\$ 146.00
37b	Polo Shirt, Men, Short Sleeve, (NO EXCEPTIONS)	Tru-Spec	4336	12	EA	\$ 36.50	\$ 438.00
37c	Polo Shirt, Men, Short Sleeve, (NO EXCEPTIONS)	Tru-Spec	4336	3	EA	\$ 36.50	\$ 109.50
38	Polo Shirt, Women, Short Sleeve, (NO EXCEPTIONS)	Tru-Spec	4375	3	EA	\$ 36.50	\$ 109.50

Introduced on: September 2015
 Adopted on: September 2015
 Official Resolution: 11071

RED THE UNIFORM TAILOR

Item #	Description	Manufacturer	Style	Est Qty.	Unit of Meas.	Unit Price	Total Price
69	Ball Cap, As Specified, or Equal	Pacific Headwear	121C	12	EA	\$ 13.00	\$ 156.00
70	Cap, As Specified, or Equal	Rothco	8492	12	EA	\$ 6.50	\$ 78.00
71	Shoes, Male, (NO EXCEPTIONS)	no bid	no bid	6	PR	\$ no bid	\$ no bid
72	Shoes, Female, (NO EXCEPTIONS)	no bid	no bid	6	PR	\$ no bid	\$ no bid
73	Boots, Male and Female, (NO EXCEPTIONS)	Rocky	2090	6	PR	\$ 124.50	\$ 747.00
74	Pull-On Boots, (NO EXCEPTIONS)	no bid	no bid	6	PR	\$ no bid	\$ no bid
75	Desert Boots, (NO EXCEPTIONS)	discontinued	discontinued	6	PR	\$ no bid	\$ no bid
76	Boots, Men and Women, As Specified, or Equal	Rocky	2167	6	PR	\$ 81.50	\$ 489.00
77	Tactical Boots, As Specified, or Equal	Under Armor	1224003	12	PR	\$ 94.00	\$ 1,128.00
78	Logger Boots, (NO EXCEPTIONS)	no bid	no bid	6	PR	\$ no bid	\$ no bid
79	Boots, Women, As Specified, or Equal	Hi-Tec	2001/2002	12	PR	\$ 106.00	\$ 1,272.00
80	Socks, As Specified, or Equal	Wigwam	S8010	18	PACK	\$ 12.50	\$ 225.00
81	Socks, As Specified, or Equal	511	10011	24	PACK	\$ 15.75	\$ 378.00
82	Socks, As Specified, or Equal	Wigwam	F1180	36	PR	\$ 7.50	\$ 270.00

SECTION IV - TOTAL LUMP SUM (ITEM #'S 49-82)

\$ 36,414.70

SECTION V - PROSECUTOR'S OFFICE - SPECIAL OPERATIONS GROUP AND FIREARMS UNIT

✓83	Response Jacket, As Specified, or Equal	511	48016	12	EA	\$ 59.00	\$ 708.00
✓84	T-Shirt, Short Sleeve, As Specified, or Equal	Hanes	5250	24	EA	\$ 36.50	\$ 876.00
✓85a	T-Shirt, Long Sleeve, As Specified, or Equal	Hanes	5566	12	EA	\$ 25.50	\$ 306.00
✓85b	T-Shirt, Long Sleeve, As Specified, or Equal	Hanes	5566	24	EA	\$ 36.50	\$ 876.00
✓86	Polo Shirt, Long Sleeve, As Specified, or Equal	511	42056	12	EA	\$ 53.00	\$ 636.00

Introduced on: September 16, 2015
 Adopted on: September 16, 2015
 Official Resolution: 2015001071

RED THE UNIFORM TAILOR

Item #	Description	Manufacturer	Style	Est Qty	Unit of Meas.	Unit Price	Total Price
✓87	Polo Shirt, Short Sleeve, As Specified or Equal	Blauer	8139	24	EA	\$ 38.25	\$ 918.00
✓88	Pullover Sweatshirt, Hooded, As Specified, or Equal	Hanes	F170	18	EA	\$ 54.00	\$ 972.00
✓89	Crewneck Sweatshirt, As Specified, or Equal	Hanes	F260	12	EA	\$ 32.00	\$ 384.00
✓90a	Windbreaker, As Specified, or Equal	Red Kap	JN10BK	18	EA	\$ 60.00	\$ 1,080.00
✓90b	Windbreaker, As Specified, or Equal	Red Kap	JN10BK	12	EA	\$ 60.00	\$ 720.00
✓91	Search Gloves, Leather, As Specified or Equal	Hatch	SGK-100	18	PR	\$ 32.50	\$ 585.00
✓92	Neoprene Shooting Gloves, As Specified, or Equal	HWI	ND100	20	PR	\$ 14.50	\$ 290.00
✓93	Neoprene Duty Gloves, As Specified, or Equal	GFP	2101-T	6	PR	\$ 19.50	\$ 117.00
✓94	Balaclava, As Specified, or Equal	Rothco	5510	18	EA	\$ 7.00	\$ 126.00
✓95	Fleece Pullover, As Specified, or Equal	Port Authority	F224	24	EA	\$ 20.00	\$ 480.00
✓96	Baseball Cap, As Specified, or Equal	Flex-Fit	6277	24	EA	\$ 11.50	\$ 276.00
✓97	Ball Cap, As Specified, or Equal	Port Authority	C8333	18	EA	\$ 16.00	\$ 288.00
✓98	Fleece Cap, As Specified, or Equal	Port Authority	C918	12	EA	\$ 17.25	\$ 207.00
✓99	Watch Cap, As Specified, or Equal	Pacific Headwear	621K	12	EA	\$ 9.00	\$ 108.00
✓100	Knit Cap, As Specified, or Equal	Yupoong	Y1500	50	EA	\$ 10.75	\$ 537.50
✓101	Skull Cap, As Specified, or Equal	Cobmex	1110	6	EA	\$ 13.00	\$ 78.00
✓102a	Patch, 2", (NO EXCEPTIONS)	RTUT	custom	50	EA	\$ 3.50	\$ 175.00
✓102b	Patch, 3", (NO EXCEPTIONS)	RTUT	custom	100	EA	\$ 2.25	\$ 225.00

SECTION V - TOTAL LUMP SUM (ITEM #'S 83-102b)

\$ 10,968.50

Introduced on: September 2015
 Adopted on: September 2015
 Official Resolution: 10,968.50

Item #	Description	Manufacturer	Style	Est Qty	Unit of Meas.	Unit Price	Total Price
120	TDU Belt, (NO EXCEPTIONS)	511	59552	18	EA	\$ 12.50	\$ 225.00

SECTION VI - TOTAL LUMP SUM (ITEM #'S 103-120)

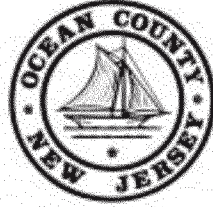
\$ 50,954.50

SECTION VII - DISCOUNT RATE FOR ITEMS NOT LISTED HEREIN

✓ 121 Discount Percentage (%) for Uniforms, As Specified

%

discount from M.A.P. 20%



Ocean County Board of Chosen Freeholders

OFFICE OF THE
OCEAN COUNTY FREEHOLDERS

Director John C. Bartlett, Jr.
Deputy Director Gerry P. Little
Freeholder John P. Kelly
Freeholder James F. Lacey
Freeholder Joseph H. Vicari

101 Hooper Ave
Toms River, New Jersey
08754-2191
Tel: 732-929-2005
Fax: 732-505-1918

Board Meeting Agenda

Date: September 16, 2015 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

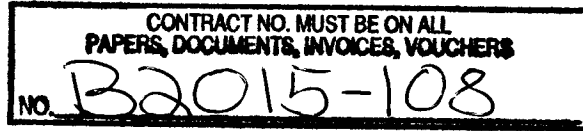
Agenda: Awarding contracts for the furnishing and delivery of TRAFFIC MARKING SUPPLIES AND GLASS BEADS to Ennis Paint, Inc.; Potters Industries, LLC; Garden State Highway Products, Inc.; Ozark Materials, LLC; and The Sherwin-Williams Company, the lowest qualified bidders.

Official Resolution#	2015001072						
Meeting Date	09/16/2015						
Introduced Date	09/16/2015						
Adopted Date	09/16/2015						
Agenda Item	j-9						
CAF #							
Purchase Req. #	B2015-108						
Result	Adopted						
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Bartlett, Jr.	✓				✓		
Little	✓				✓		
Kelly	✓		✓		✓		
Lacey	✓				✓		
Vicari	✓			✓	✓		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

Betty Vicari

Clerk Of The Board



RESOLUTION

September 16, 2015

WHEREAS, on August 4, 2015, pursuant to legal advertisements therefor, sealed bids were received for the furnishing and delivery of TRAFFIC MARKING SUPPLIES AND GLASS BEADS for the County of Ocean; and

WHEREAS, at the advertised time, responses were received from the following bidders:

<u>Name and Address of Bidder</u>	<u>Name and Address of Bidder</u>
Ennis Paint, Inc. 115 Todd Court Thomasville, NC 27360 (336) 308-3769	Potters Industries, LLC 300 Lindenwood Drive Malvern, PA 19355 (610) 651-4714
Garden State Highway Products, Inc. 1740 E. Oak Road Vineland, NJ 08361 (856) 692-7572	Ozark Materials, LLC 591 Glendale Avenue Greenville, AL 36037 (334) 371-2309
The Sherwin-Williams Company 101 Prospect Ave., NW, 720 GH Cleveland, OH 44115 (800) 597-2929	Swarco Industries, LLC 270 Rutherford Lane Columbia, TN 38401 (931) 388-5900

; and

WHEREAS, after the receipt and examination of same, the County Purchasing Agent has now recommended to this Board that the lowest qualified bid, according to specifications, in each instance, be accepted, namely, ENNIS PAINT, INC; POTTERS INDUSTRIES, LLC; GARDEN STATE HIGHWAY PRODUCTS, INC; OZARK MATERIALS, LLC; and THE SHERWIN-WILLIAMS COMPANY.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The Director and Clerk of this Board are hereby authorized and directed to enter into contracts, accepting bids for the Furnishing and Delivery of Traffic Marking Supplies and Glass Beads for the County of Ocean, for the contract period from date of award through September 15, 2016, a period of one (1) year or until delivery is complete for any orders submitted prior to the expiration date.

A. ENNIS PAINT, INC. for five (5) items, to wit:

ITEMS NO. 8, 12, 13, 14 and 15.

This vendor has extended this contract to County Cooperative Contract System Participants.

B. POTTERS INDUSTRIES, LLC for one (1) item, to wit:

ITEM NO. 7.

C. GARDEN STATE HIGHWAY PRODUCTS, INC. for four (4) items, to wit:

ITEMS NO. 10, 11, 16 and 17.

D. OZARK MATERIALS, LLC for three (3) items, to wit:

ITEMS NO. 1, 5 and 6.

This vendor has extended this contract to County Cooperative Contract System Participants.

E. THE SHERWIN-WILLIAMS COMPANY for four (4) items, to wit:

ITEMS NO. 2, 3, 4 and 9.

This vendor has extended this contract to Cooperative Contract System Participants.

2. Payments for the materials to be acquired by this contract shall be made upon the approval of vouchers submitted by the successful bidders in accordance with the requirements of the Board of Chosen Freeholders and subject to the Board of Freeholders customary procedures. Delivery shall be made upon receipt of a Purchase Order issued by the Ocean County Department of Purchase, upon which delivery locations and needed quantities shall be indicated.

3. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2015-108.

4. Be it further resolved that certified copies of this Resolution shall be made available to the County Auditor, County Department of Purchasing, Department of Finance, County Engineer, and the successful bidders.

Proposal for the furnishing and delivery of **TRAFFIC MARKING SUPPLIES AND GLASS BEADS** for the County of Ocean.

VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE CONTRACT PURCHASING SYSTEM" PARTICIPANTS.

- YES () - NO

Gentlemen:

The undersigned hereby declare_ that _he_ _ha_ carefully examined the Notice to Bidders, Specifications and Instructions for the Furnishing and Delivery of **TRAFFIC MARKING SUPPLIES AND GLASS BEADS**, for the County of Ocean, listed above and that, if awarded the contract, _the_ will further agree to furnish any additional units, should the Board of Freeholders determine the need for additional units, at the unit prices bid for the contract period of one (1) year.

PRICE SCHEDULE

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price
1	Jet Dry Water Base White Traffic Marking Compound, 5 Gallon Can, Fast Dry	70	CAN	\$ 50.00	\$ 3,500.00
2	Jet Dry Water Base Yellow Traffic Marking Compound, 5 Gallon Can, Fast Dry	50	CAN	\$ 52.50	\$ 2,625.00
3	Jet Dry Water Base White Traffic Marking Compound, 250 Gallon Tote, Fast Dry	10	TOTE	\$ 2,125.00	\$ 21,250.00
4	Jet Dry Water Base Yellow Traffic Marking Compound, 250 Gallon Tote, Fast Dry	10	TOTE	\$ 2,250.00	\$ 22,500.00
5	White Granulated Thermoplastic Striping Material, Per Pound	100,000	LB	\$ 0.60	\$ 60,000.00
6	Yellow Granulated Thermoplastic Striping Material, Per Pound	2,000	LB	\$ 0.5875	\$ 1,175.00
7	Glass Beads, Per Pound	200,000	LB	\$ 0.33	\$ 66,000.00
<input checked="" type="checkbox"/> 8	Jet Dry Water Base Blue Traffic Paint Traffic Marking Compound, 5 Gallon Can, Fast Dry	15	CAN	\$ 52.50	\$ 787.50

Introduced on: September 16, 2015
 Adopted on: September 16, 2015
 Official Resolution#: 2015001072

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price
9	Jet Dry Water Base Black Traffic Paint Traffic Marking Compound, 5 Gallon Can, Fast Dry	20	CAN	\$ 50.00	\$ 1,000.00
10	TOM Yellow Reflectors 4" Y-2 WZ, 500 Per Box	22	BX	\$ no bid	\$ no bid
11	TOM White Reflectors 4" W-1 WZ, 500 Per Box	10	BX	\$ no bid	\$ no bid
✓12	Waterborne Acrylic Polymer Paint, Yellow, 250 Gallon Tote	50	TOTE	\$ 2,425.00	\$ 121,250.00
✓13	Waterborne Acrylic Polymer Paint, White, 250 Gallon Tote	50	TOTE	\$ 2,500.00	\$ 125,000.00
✓14	Waterborne Acrylic Polymer Paint, Yellow, 5 Gallon Pail	20	PAIL	\$ 52.50	\$ 1,050.00
✓15	Waterborne Acrylic Polymer Paint, White, 5 Gallon Pail	10	PAIL	\$ 52.50	\$ 525.00
16	Microcrystalline Ceramic Beads, Clear, 525 lb. Drum Elements	100	DRUM	\$ no bid	\$ no bid
17	Microcrystalline Ceramic Beads, Tinted Yellow, 525 lb. Drum Elements	100	DRUM	\$ no bid	\$ no bid

Proposal for the furnishing and delivery of **TRAFFIC MARKING SUPPLIES AND GLASS BEADS** for the County of Ocean.

VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE CONTRACT PURCHASING SYSTEM" PARTICIPANTS.

() - YES (X) - NO

Gentlemen:

The undersigned hereby declare_ that she has carefully examined the Notice to Bidders, Specifications and Instructions for the Furnishing and Delivery of **TRAFFIC MARKING SUPPLIES AND GLASS BEADS**, for the County of Ocean, listed above and that, if awarded the contract, they will further agree to furnish any additional units, should the Board of Freeholders determine the need for additional units, at the unit prices bid for the contract period of one (1) year.

PRICE SCHEDULE

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price
1	Jet Dry Water Base White Traffic Marking Compound, 5 Gallon Can, Fast Dry	70	CAN	\$ NO BID	\$ _____
2	Jet Dry Water Base Yellow Traffic Marking Compound, 5 Gallon Can, Fast Dry	50	CAN	\$ NO BID	\$ _____
3	Jet Dry Water Base White Traffic Marking Compound, 250 Gallon Tote, Fast Dry	10	TOTE	\$ NO BID	\$ _____
4	Jet Dry Water Base Yellow Traffic Marking Compound, 250 Gallon Tote, Fast Dry	10	TOTE	\$ NO BID	\$ _____
5	White Granulated Thermoplastic Striping Material, Per Pound	100,000	LB	\$ NO BID	\$ _____
6	Yellow Granulated Thermoplastic Striping Material, Per Pound	2,000	LB	\$ NO BID	\$ _____
✓7	Glass Beads, Per Pound	200,000	LB	\$ <u>0.2989</u>	\$ <u>59,780.00</u>
8	Jet Dry Water Base Blue Traffic Paint Traffic Marking Compound, 5 Gallon Can, Fast Dry	15	CAN	\$ NO BID	\$ _____

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price
9	Jet Dry Water Base Black Traffic Paint Traffic Marking Compound, 5 Gallon Can, Fast Dry	20	CAN	\$ 55.38	\$ 1,107.60
✓10	TOM Yellow Reflectors 4" Y-2 WZ, 500 Per Box	22	BX	\$ 210.00	\$ 4,620.00
✓11	TOM White Reflectors 4" W-1 WZ, 500 Per Box	10	BX	\$ 210.00	\$ 2,100.00
12	Waterborne Acrylic Polymer Paint, Yellow, 250 Gallon Tote	50	TOTE	\$ 3,646.00	\$ 182,300.00
13	Waterborne Acrylic Polymer Paint, White, 250 Gallon Tote	50	TOTE	\$ 3,646.00	\$ 182,300.00
14	Waterborne Acrylic Polymer Paint, Yellow, 5 Gallon Pail	20	PAIL	\$ 77.20	\$ 1,544.00
15	Waterborne Acrylic Polymer Paint, White, 5 Gallon Pail	10	PAIL	\$ 77.20	\$ 772.00
✓16	Microcrystalline Ceramic Beads, Clear, 525 lb. Drum Elements	100	DRUM	\$ 3,215.60	\$ 321,560.00
✓17	Microcrystalline Ceramic Beads, Tinted Yellow, 525 lb. Drum Elements	100	DRUM	\$ 3,215.60	\$ 321,560.00

Proposal for the furnishing and delivery of **TRAFFIC MARKING SUPPLIES AND GLASS BEADS** for the County of Ocean.

VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE CONTRACT PURCHASING SYSTEM" PARTICIPANTS.

(X) - YES () - NO

Gentlemen:

The undersigned hereby declare that he has carefully examined the Notice to Bidders, Specifications and Instructions for the Furnishing and Delivery of **TRAFFIC MARKING SUPPLIES AND GLASS BEADS**, for the County of Ocean, listed above and that, if awarded the contract, he will further agree to furnish any additional units, should the Board of Freeholders determine the need for additional units, at the unit prices bid for the contract period of one (1) year.

PRICE SCHEDULE

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price
✓1	Jet Dry Water Base White Traffic Marking Compound, 5 Gallon Can, Fast Dry	70	CAN	\$ 43.80	\$ 3066.00
2	Jet Dry Water Base Yellow Traffic Marking Compound, 5 Gallon Can, Fast Dry	50	CAN	\$ 46.75	\$ 2337.50
3	Jet Dry Water Base White Traffic Marking Compound, 250 Gallon Tote, Fast Dry	10	TOTE	\$ 2092.50	\$ 20,925.00
4	Jet Dry Water Base Yellow Traffic Marking Compound, 250 Gallon Tote, Fast Dry	10	TOTE	\$ 2187.50	\$ 21,875.00
✓5	White Granulated Thermoplastic Striping Material, Per Pound	100,000	LB	\$ 0.586	\$ 58,600.00
✓6	Yellow Granulated Thermoplastic Striping Material, Per Pound	2,000	LB	\$ 0.580	\$ 1160.00
7	Glass Beads, Per Pound	200,000	LB	\$ 0.45	\$ 90,000.00
8	Jet Dry Water Base Blue Traffic Paint Traffic Marking Compound, 5 Gallon Can, Fast Dry	15	CAN	\$ 53.40	\$ 801.00

Introduced on: September 16, 2015
 Adopted on: September 16, 2015
 Official Resolution#: 2015001072

Proposal for the furnishing and delivery of **TRAFFIC MARKING SUPPLIES AND GLASS BEADS** for the County of Ocean.

VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE CONTRACT PURCHASING SYSTEM" PARTICIPANTS.

- YES () - NO

Gentlemen:

The undersigned hereby declare_ that _he_ ha_ carefully examined the Notice to Bidders, Specifications and Instructions for the Furnishing and Delivery of **TRAFFIC MARKING SUPPLIES AND GLASS BEADS**, for the County of Ocean, listed above and that, if awarded the contract, _the_ will further agree to furnish any additional units, should the Board of Freeholders determine the need for additional units, at the unit prices bid for the contract period of one (1) year.

PRICE SCHEDULE

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price
1	Jet Dry Water Base White Traffic Marking Compound, 5 Gallon Can, Fast Dry	70	CAN	\$ 44.00	\$ 3,080.00
✓2	Jet Dry Water Base Yellow Traffic Marking Compound, 5 Gallon Can, Fast Dry	50	CAN	\$ 41.75	\$ 2,087.50
✓3	Jet Dry Water Base White Traffic Marking Compound, 250 Gallon Tote, Fast Dry	10	TOTE	\$ 1,900.00	\$ 19,000.00
✓4	Jet Dry Water Base Yellow Traffic Marking Compound, 250 Gallon Tote, Fast Dry	10	TOTE	\$ 1,862.50	\$ 18,625.00
5	White Granulated Thermoplastic Striping Material, Per Pound	100,000	LB	\$ 0.64	\$ 64,000.00
6	Yellow Granulated Thermoplastic Striping Material, Per Pound	2,000	LB	\$ 0.64	\$ 1,280.00
7	Glass Beads, Per Pound	200,000	LB	\$ 0.40	\$ 80,000.00
8	Jet Dry Water Base Blue Traffic Paint Traffic Marking Compound, 5 Gallon Can, Fast Dry	15	CAN	\$ 65.00	\$ 975.00

Introduced on: September 16, 2015
Adopted on: September 16, 2015
Official Resolution#: 2015001072

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price
✓ 9	Jet Dry Water Base Black Traffic Paint Traffic Marking Compound, 5 Gallon Can, Fast Dry	20	CAN	<u>\$48.75</u>	<u>\$975.00</u>
10	TOM Yellow Reflectors 4" Y-2 WZ, 500 Per Box	22	BX	<u>\$ No Bid</u>	<u>\$ No Bid</u>
11	TOM White Reflectors 4" W-1 WZ, 500 Per Box	10	BX	<u>\$ No Bid</u>	<u>\$ No Bid</u>
12	Waterborne Acrylic Polymer Paint, Yellow, 250 Gallon Tote	50	TOTE	<u>\$2,725.00</u>	<u>\$136,250.00</u>
13	Waterborne Acrylic Polymer Paint, White, 250 Gallon Tote	50	TOTE	<u>\$2,687.50</u>	<u>\$134,375.00</u>
14	Waterborne Acrylic Polymer Paint, Yellow, 5 Gallon Pail	20	PAIL	<u>\$56.25</u>	<u>\$1,125.00</u>
15	Waterborne Acrylic Polymer Paint, White, 5 Gallon Pail	10	PAIL	<u>\$56.25</u>	<u>\$562.50</u>
16	Microcrystalline Ceramic Beads, Clear, 525 lb. Drum Elements	100	DRUM	<u>\$ No Bid</u>	<u>\$ No Bid</u>
17	Microcrystalline Ceramic Beads, Tinted Yellow, 525 lb. Drum Elements	100	DRUM	<u>\$ No Bid</u>	<u>\$ No Bid</u>



Ocean County Board of Chosen Freeholders

OFFICE OF THE
OCEAN COUNTY FREEHOLDERS

Director John C. Bartlett, Jr.
Deputy Director Gerry P. Little
Freeholder John P. Kelly
Freeholder James F. Lacey
Freeholder Joseph H. Vicari

101 Hooper Ave
Toms River, New Jersey
08754-2191
Tel: 732-929-2005
Fax: 732-505-1918

Board Meeting Agenda

Date: September 16, 2015 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Awarding Contracts for the furnishing and delivery of SEPTIC TANK AND SEWAGE EJECTOR PIT PUMPING & DISPOSAL to Brewer Septic and Construction, Inc., the lowest qualified bidder, and a secondary contract to Russell Reid Waste Hauling & Disposal Service Co., Inc., for a total lump sum of \$37,643.50 as per Page 19 of the specifications "AWARD OF BID".

Official Resolution#	2015001073						
Meeting Date	09/16/2015						
Introduced Date	09/16/2015						
Adopted Date	09/16/2015						
Agenda Item	j-10						
CAF #							
Purchase Req. #	B2015-107						
Result	Adopted						
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Bartlett, Jr.	✓				✓		
Little	✓				✓		
Kelly	✓		✓		✓		
Lacey	✓				✓		
Vicari	✓			✓	✓		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

Betty Vicari

Clerk Of The Board

CONTRACT NO. MUST BE ON ALL
PAPERS, DOCUMENTS, INVOICES, VOUCHERS
NO. B2015-107

RESOLUTION

September 16, 2015

WHEREAS, on August 4, 2015, pursuant to legal advertisements therefor, sealed bids were received for the furnishing and delivery of SEPTIC TANK AND SEWAGE EJECTOR PIT PUMPING & DISPOSAL for the County of Ocean; and

WHEREAS, at the advertised time, responses were received from the following bidders:

Name and Address of Bidder

Brewer Septic and Construction, Inc.
360 Monroe Avenue
Whiting, NJ 08759
(732) 849-1669

Name and Address of Bidder

Russell Reid Waste Hauling
and Disposal Service Co., Inc.
200 Smith Street
PO Box 130
Keasbey, NJ 08832
(800) 356-4468

; and

WHEREAS, after the receipt and examination of same, the County Purchasing Agent has now recommended to this Board that the lowest qualified bid, according to specifications, namely that of, BREWER SEPTIC AND CONSTRUCTION, INC., be accepted. Recommendation is made to award a secondary contract to RUSSELL REID WASTE HAULING & DISPOSAL SERVICE CO., INC. for a Total Lump Sum of \$37,643.50 as per Page 19 of the specifications "AWARD OF BID".

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The Director and Clerk of this Board are hereby authorized and directed to enter into a contract accepting the bid for the furnishing and delivery of Septic Tank and Sewage Ejector Pit Pumping & Disposal, for the County of Ocean, for the contract period from date of award through September 15, 2016, a period of one (1) year, OR until delivery is complete unless otherwise stated. The County reserves the right to extend the contract for one (1) additional year by mutual agreement between the County and the contractor with no increase in base price, as follows:

A. BREWER SEPTIC AND CONSTRUCTION, INC. for eight (8) items, to wit:
ITEMS NO. 1, 2, 3a, 3b, 3c, 3d, 3e and 3f.

For a Total Lump Sum of \$27,918.50.

B. RUSSELL REID WASTE HAULING & DISPOSAL CO., INC. for eight (8) items, to wit:
ITEMS NO. 1, 2, 3a, 3b, 3c, 3d, 3e and 3f.

Secondary contract for a Total Lump Sum of \$37,643.50 as per Page 19 of the specifications "AWARD OF BID".

This vendor has extended this contract to County Cooperative Contract System Participants.

2. Payments for the services to be acquired by these contracts shall be made upon the approval of vouchers submitted by the successful bidders in accordance with the requirements of the Board of Chosen Freeholders and subject to the Board of Freeholders customary procedures. Delivery shall be made upon receipt of a Purchase Order issued by the Ocean County Department of Purchase, upon which delivery locations and needed quantities shall be indicated.

3. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2015-107.

4. Be it further resolved that certified copies of this Resolution shall be made available to the County Auditor, County Department of Purchasing, Department of Finance, County Superintendent of Buildings and Grounds, County Engineer, and the successful bidders.

CONTRACTOR QUALIFICATIONS (CONT'D)

Contractor to provide with bid, a list of disposal facilities to be utilized. The County reserves the right to check listed disposal facilities for compliance.

Contractor shall have vehicles with hoses of at least 300 feet to access pits in building basements and down multiple levels.

	<u>COMPLIANCE</u>	
	<u>YES</u>	<u>NO</u>
1. Contractor can accommodate the need for 300 ft. of hose down multiple levels at the Justice Complex.	<u>✓</u>	<u> </u>
2. Contractor can accommodate the need for 200 ft. of hose to basement at the Prosecutor's Office.	<u>✓</u>	<u> </u>
3. Contractor can accommodate pumping of Kitchen oil and grease solids of high content from Justice Complex #19 kitchen as allowed for on item 3d.	<u>✓</u>	<u> </u>

Proposal for the furnishing and delivery of **SEPTIC TANK AND SEWAGE EJECTOR PIT PUMPING & DISPOSAL** for the County of Ocean.

VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE CONTRACT PURCHASING SYSTEM" PARTICIPANTS.
() - YES (/) - NO

PRICE SCHEDULE

Item #	Description	Est. Qty. (1 Year)	Unit of Meas.	Unit Price	Total Price
SEPTIC TANK PUMP OUT & DISPOSAL					
✓1	Tank Pump Out & Disposal On Call Basis 1,000 Gallon Tanks, any location	60	EA	\$ 209.00	\$ 12540.00
✓2	Tank Pump Out & Disposal On Call Basis 2,000 Gallon Tanks, any location	15	EA	\$ 418.00	\$ 6270.00
SEWAGE EJECTOR PIT PUMP OUT AND DISPOSAL					
✓3a	Price per 1st 1,000 gallons - County estimates 8,000 gallons per year	6	EACH THOUSAND GALLONS	\$ 209.00	\$ 1672.00
✓3b	Price per hundred gallons (after 1,000 gallons) - County estimates 600 gallons per year	5	EACH HUNDRED GALLONS	\$ 20.90	\$ 104.50
✓3c	Specialized Location: Justice Complex #19	2	EA	\$ 250.00	\$ 500.00
✓3d	Specialized Location: Prosecutor's Office #16	1	EA	\$ 250.00	\$ 250.00
✓3e	Price to Pressure Wash Ejector Pit - County estimates 12 washes per year	12	EA	\$ 250.00	\$ 3000.00
✓3f	Allowance for other service costs pertaining to Disposal (ie. sludge removal and grease trap pump outs), as needed.	-	-	-	\$ 4,000.00
TOTAL LUMP SUM (Add Item #'s 1 - 3f):					<u>\$ 28336.50</u>

CONTRACTOR QUALIFICATIONS (CONT'D)

Contractor to provide with bid, a list of disposal facilities to be utilized. The County reserves the right to check listed disposal facilities for compliance.

Contractor shall have vehicles with hoses of at least 300 feet to access pits in building basements and down multiple levels.

	<u>COMPLIANCE</u>	
	<u>YES</u>	<u>NO</u>
1. Contractor can accommodate the need for 300 ft. of hose down multiple levels at the Justice Complex.	✓ _____	_____ _____
2. Contractor can accommodate the need for 200 ft. of hose to basement at the Prosecutor's Office.	✓ _____	_____ _____
3. Contractor can accommodate pumping of Kitchen oil and grease solids of high content from Justice Complex #19 kitchen as allowed for on item 3d.	✓ _____	_____ _____



Proposal for the furnishing and delivery of **SEPTIC TANK AND SEWAGE EJECTOR PIT PUMPING & DISPOSAL** for the County of Ocean.

VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE CONTRACT PURCHASING SYSTEM" PARTICIPANTS.

- YES () - NO

PRICE SCHEDULE

Item #	Description	Est. Qty. (1 Year)	Unit of Meas.	Unit Price	Total Price
SEPTIC TANK PUMP OUT & DISPOSAL					
✓1	Tank Pump Out & Disposal On Call Basis 1,000 Gallon Tanks, any location	60	EA	\$ 249.00	\$ 14,940.00
✓2	Tank Pump Out & Disposal On Call Basis 2,000 Gallon Tanks, any location	15	EA	\$ 489.00	\$ 7,335.00
SEWAGE EJECTOR PIT PUMP OUT AND DISPOSAL					
✓3a	Price per 1st 1,000 gallons - County estimates 8,000 gallons per year	6	EACH THOUSAND GALLONS	\$ 249.00	\$ 1,494.00
✓3b	Price per hundred gallons (after 1,000 gallons) - County estimates 600 gallons per year	5	EACH HUNDRED GALLONS	\$ 24.90	\$ 124.50
✓3c	Specialized Location: Justice Complex #19	2	EA	\$ 1,950.00	\$ 3,900.00
✓3d	Specialized Location: Prosecutor's Office #16	1	EA	\$ 1,950.00	\$ 1,950.00
✓3e	Price to Pressure Wash Ejector Pit - County estimates 12 washes per year	12	EA	\$ 325.00	\$ 3,900.00
✓3f	Allowance for other service costs pertaining to Disposal (ie. sludge removal and grease trap pump outs), as needed.	-			\$ 4,000.00
TOTAL LUMP SUM (Add Item #'s 1 - 3f):					\$ 37,643.50

Russell Reid Waste Hauling and Disposal Service Co., Inc.
 200 Smith Street
 P.O. Box 130
 Keasbey, NJ 08832



Ocean County Board of Chosen Freeholders

OFFICE OF THE
OCEAN COUNTY FREEHOLDERS

Director John C. Bartlett, Jr.
Deputy Director Gerry P. Little
Freeholder John P. Kelly
Freeholder James F. Lacey
Freeholder Joseph H. Vicari

101 Hooper Ave
Toms River, New Jersey
08754-2191
Tel: 732-929-2005
Fax: 732-505-1918

Board Meeting Agenda

Date: September 16, 2015 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Awarding a Contract for the RECONSTRUCTION AND RESURFACING OF PORTIONS OF CERTAIN COUNTY ROADS, CONTRACT 2015D to Stavola Contracting Company, Inc., the lowest qualified bidder, in an amount not to exceed \$1,325,000.00.

Official Resolution#	2015001074						
Meeting Date	09/16/2015						
Introduced Date	09/16/2015						
Adopted Date	09/16/2015						
Agenda Item	j-11						
CAF #							
Purchase Req. #	B2015-122E						
Result	Adopted						
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Bartlett, Jr.	✓				✓		
Little	✓				✓		
Kelly	✓		✓		✓		
Lacey	✓				✓		
Vicari	✓			✓	✓		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

Betty Vicari

Clerk Of The Board

CONTRACT NO. MUST BE ON ALL
PAPERS, DOCUMENTS, INVOICES, VOUCHERS
NO. B2015-122E

RESOLUTION

September 16, 2015

WHEREAS, on August 25, 2015, pursuant to legal advertisements therefor, sealed bids were received for the RECONSTRUCTION AND RESURFACING OF PORTIONS OF CERTAIN COUNTY ROADS, CONTRACT 2015D, State of New Jersey; and

WHEREAS, at the advertised time, responses were received from the following bidders:

Name and Address of Bidder

Name and Address of Bidder

Stavola Contracting Co., Inc.
175 Drift Road
Tinton Falls, NJ 07724
(732) 542-2328

Earle Asphalt Company
PO Box 556
Farmingdale, NJ 07727
(732) 308-1113

C.J. Hesse, Inc.
PO Box 207
Belford, NJ 07718
(732) 291-8100

DeFino Contracting Company
28 Industrial Drive
Cliffwood Beach, NJ 07735
(732) 566-4255

Green Construction, Inc.
26 Elizabeth St.
PO Box 550
South River, NJ 08882
(732) 238-9370

; and

WHEREAS, after the receipt and examination of same, the County Purchasing Agent has referred all bids to the County Engineer for study and recommendation to the Board; and

WHEREAS, the County Engineer has now recommended to this Board that the lowest qualified bid, according to specifications, namely that of, STAVOLA CONTRACTING COMPANY, INC., be accepted for Reconstruction and Resurfacing of Portions of Certain County Roads, Contract 2015D, State of New Jersey.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The Director and Clerk of this Board are hereby authorized and directed to enter into a contract with STAVOLA CONTRACTING COMPANY, INC. accepting their bid in the total amount of \$1,325,000.00 for Reconstruction and Resurfacing of Portions of Certain County Roads, Contract 2015D, State of New Jersey, in accordance with plans and specifications prepared by the County Engineer. All work under this Contract shall be completed within **Sixty (60)** calendar days.

2. The Department of Finance has certified that funds are available in Account No. 395-185-0916 in the amount of \$53,806.29; Account No. 301-185-C005 in the amount of \$71,482.79; Account No. 400-185-C110 in the amount of \$874,710.92 and Account No. 407-185-C501 in the amount of \$325,000.00 to cover this contract and the amount of the contract shall be encumbered against the said Appropriations.

3. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2015-122E.

4. Be it further resolved that certified copies of this Resolution shall be made available to each of the following:

a. County Auditor;

b. County Department of Purchasing;

c. Department of Finance; and

d. County Engineer who shall see that the successful bidder enters into a proper contract for the faithful performance of their bid and that said contract is duly filed with the Clerk of this Board; and who shall see that the successful bidder furnishes to the County of Ocean a properly executed surety company bond for the faithful performance of their contract.



Ocean County Board of Chosen Freeholders

OFFICE OF THE
OCEAN COUNTY FREEHOLDERS

Director John C. Bartlett, Jr.
Deputy Director Gerry P. Little
Freeholder John P. Kelly
Freeholder James F. Lacey
Freeholder Joseph H. Vicari

101 Hooper Ave
Toms River, New Jersey
08754-2191
Tel: 732-929-2005
Fax: 732-505-1918

Board Meeting Agenda

Date: September 16, 2015 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

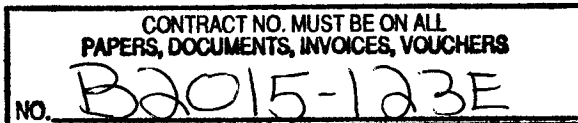
Agenda: Awarding a Contract for the RECONSTRUCTION OF EAST COUNTY LINE ROAD (COUNTY ROUTE 526) (APPLE STREET TO ROUTE 549), PHASE II: SOMERSET AVENUE INTERSECTION, TOWNSHIP OF LAKEWOOD to Earle Asphalt Company, the lowest qualified bidder, in an amount not to exceed \$948,513.13.

Official Resolution#	2015001075						
Meeting Date	09/16/2015						
Introduced Date	09/16/2015						
Adopted Date	09/16/2015						
Agenda Item	j-12						
CAF #							
Purchase Req. #	B2015-123E						
Result	Adopted						
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Bartlett, Jr.	✓				✓		
Little	✓				✓		
Kelly	✓		✓		✓		
Lacey	✓				✓		
Vicari	✓			✓	✓		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

Betty Varil

Clerk Of The Board



RESOLUTION

September 16, 2015

WHEREAS, On August 25, 2015, pursuant to legal advertisements therefor, sealed bids were received for the RECONSTRUCTION OF EAST COUNTY LINE ROAD (COUNTY ROUTE 526) (APPLE STREET TO ROUTE 549) PHASE II: SOMERSET AVENUE INTERSECTION, TOWNSHIP OF LAKEWOOD, County of Ocean, State of New Jersey, in accordance with plans and specifications prepared by the County Engineer and approved by the Ocean County Board of Chosen Freeholders; and

WHEREAS, at the advertised time, responses were received from the following bidders:

Name and Address of Bidder

Name and Address of Bidder

Earle Asphalt Company
PO Box 556
Farmingdale, NJ 07727
(732) 308-1113

Lucas Brothers, Inc.
80 Amboy Road
Morganville, NJ 07751
(732) 536-6663

Stavola Contracting Co., Inc.
175 Drift Road
Tinton Falls, NJ 07724
(732) 542-2328

C.J. Hesse, Inc.
PO Box 207
Belford, NJ 07718
(732) 291-8100

DeFino Contracting Company
28 Industrial Drive
Cliffwood Beach, NJ 07735
(732) 566-4255

Green Construction, Inc.
26 Elizabeth Street, PO Box 550
South River, NJ 08882
(732) 238-9370

; and

WHEREAS, after receipt and examination of same, the County Purchasing Agent referred all bids to the County Engineer for study and recommendation to the Board; and

WHEREAS, the County Engineer has now recommended to this Board that the lowest qualified bid namely that of EARLE ASPHALT COMPANY be accepted for the Reconstruction of East County Line Road (County Route 526) (Apple Street to Route 539) Phase II: Somerset Avenue Intersection, Township of Lakewood, County of Ocean, State of New Jersey.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The Director and Clerk of this Board are hereby authorized and directed to enter into a contract with Earle Asphalt Company, accepting their low bid in the amount of \$948,513.13 for the Reconstruction of East County Line Road (County Route 526) (Apple Street to Route 549) Phase II: Somerset Avenue Intersection, Township of Lakewood, County of Ocean, State of New Jersey, in accordance with plans and specifications prepared by the County Engineer. All work under this Contract shall be completed within **Seventy Two (72)** calendar days.

2. The Department of Finance has certified that funds are available in Account No. 210-185-0074 in the amount of \$224,681.00; Account No. 300-185-C303 in the amount of \$53,665.19 and Account No. 404-185-C303 in the amount of \$670,166.94 to cover this contract and the amount of the contract shall be encumbered against the said Appropriations.

3. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2015-123E.

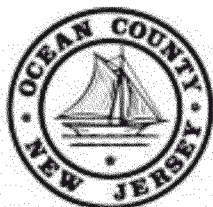
4. Be it further resolved that certified copies of this Resolution shall be made available to each of the following:

a. County Auditor;

b. County Department of Purchasing;

c. Department of Finance;

d. County Engineer who shall see that the successful bidder enters into a proper contract for the faithful performance of their bid and that said contract is duly filed with the Clerk of this Board, who shall see that the successful bidder furnishes to the County of Ocean a properly executed surety company bond for the faithful performance of their contract.



Ocean County Board of Chosen Freeholders

OFFICE OF THE
OCEAN COUNTY FREEHOLDERS

Director John C. Bartlett, Jr.
Deputy Director Gerry P. Little
Freeholder John P. Kelly
Freeholder James F. Lacey
Freeholder Joseph H. Vicari

101 Hooper Ave
Toms River, New Jersey
08754-2191
Tel: 732-929-2005
Fax: 732-505-1918

Board Meeting Agenda

Date: September 16, 2015 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

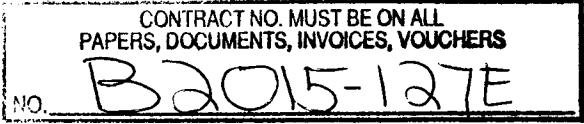
Agenda: Awarding a Contract for the RECONSTRUCTION OF HOPE CHAPEL ROAD (COUNTY ROAD 547) FROM JOINT BASE MCGUIRE-DIX-LAKEHURST TO COUNTY ROAD 527, MANCHESTER AND JACKSON TOWNSHIPS to Earle Asphalt Company, the lowest qualified bidder, in an amount not to exceed \$986,613.13.

Official Resolution#	2015001076						
Meeting Date	09/16/2015						
Introduced Date	09/16/2015						
Adopted Date	09/16/2015						
Agenda Item	j-13						
CAF #							
Purchase Req. #	B2015-127E						
Result	Adopted						
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Bartlett, Jr.	✓				✓		
Little	✓				✓		
Kelly	✓		✓		✓		
Lacey	✓				✓		
Vicari	✓			✓	✓		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

Betty Vicari

Clerk Of The Board



RESOLUTION

September 16, 2015

WHEREAS, On September 1, 2015, pursuant to legal advertisements therefor, sealed bids were received for the RECONSTRUCTION OF HOPE CHAPEL ROAD (COUNTY ROAD 547) FROM JOINT BASE MCGUIRE-DIX-LAKEHURST TO COUNTY ROAD 527, MANCHESTER AND JACKSON TOWNSHIPS, County of Ocean, State of New Jersey, in accordance with plans and specifications prepared by the County Engineer and approved by the Ocean County Board of Chosen Freeholders; and

WHEREAS, at the advertised time, responses were received from the following bidders:

Name and Address of Bidder

Earle Asphalt Company
PO Box 556
Farmingdale, NJ 07727
(732) 308-1113

C.J. Hesse, Inc.
PO Box 207
Belford, NJ 07718
(732) 291-8100

Name and Address of Bidder

Stavola Contracting Co., Inc.
175 Drift Road
Tinton Falls, NJ 07724
(732) 542-2328

; and

WHEREAS, after receipt and examination of same, the County Purchasing Agent referred all bids to the County Engineer for study and recommendation to the Board; and

WHEREAS, the County Engineer has now recommended to this Board that the lowest qualified bid namely that of EARLE ASPHALT COMPANY, be accepted for the Reconstruction of Hope Chapel Road (County Road 547) from Joint Base McGuire-Dix-Lakehurst to County Road 527, Manchester and Jackson Townships, County of Ocean, State of New Jersey.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

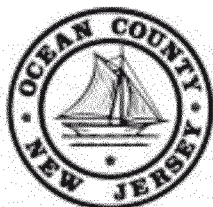
1. The Director and Clerk of this Board are hereby authorized and directed to enter into a contract with Earle Asphalt Company, accepting their low bid in the amount of \$986,613.13 for the Reconstruction of Hope Chapel Road (County Road 547) from Joint Base McGuire-Dix-Lakehurst to County Road 527, Manchester and Jackson Townships, County of Ocean, State of New Jersey, in accordance with plans and specifications prepared by the County Engineer. All work under this Contract shall be completed within **Sixty (60)** calendar days.

2. The Department of Finance has certified that funds are available in Account No. 300-185-C521 in the amount of \$986,613.13 to cover this contract and the amount of the contract shall be encumbered against the said Appropriations.

3. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2015-127E.

4. Be it further resolved that certified copies of this Resolution shall be made available to each of the following:

- a. County Auditor;
- b. County Department of Purchasing;
- c. Department of Finance;
- d. County Engineer who shall see that the successful bidder enters into a proper contract for the faithful performance of their bid and that said contract is duly filed with the Clerk of this Board, who shall see that the successful bidder furnishes to the County of Ocean a properly executed surety company bond for the faithful performance of their contract.



Ocean County Board of Chosen Freeholders

OFFICE OF THE
OCEAN COUNTY FREEHOLDERS

Director John C. Bartlett, Jr.
Deputy Director Gerry P. Little
Freeholder John P. Kelly
Freeholder James F. Lacey
Freeholder Joseph H. Vicari

101 Hooper Ave
Toms River, New Jersey
08754-2191
Tel: 732-929-2005
Fax: 732-505-1918

Board Meeting Agenda

Date: September 16, 2015 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: CONTRACTS

Official Resolution#		
Meeting Date	09/16/2015	
Introduced Date	09/16/2015	
Adopted Date	09/16/2015	
Agenda Item	k	
CAF #		
Purchase Req. #		
Result	Adopted	
FREEHOLDER	PRES.	ABS.
	MOVE	SEC
	AYE	NAY
	ABST.	
Bartlett, Jr.	✓	
Little	✓	
Kelly	✓	
Lacey	✓	✓
Vicari	✓	✓

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

Betty Vicari

Clerk Of The Board



Ocean County Board of Chosen Freeholders

OFFICE OF THE
OCEAN COUNTY FREEHOLDERS

Director John C. Bartlett, Jr.
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101 Hooper Ave
Toms River, New Jersey
08754-2191
Tel: 732-929-2005
Fax: 732-505-1918

Board Meeting Agenda

Date: September 16, 2015 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Awarding a Contract to Ocean First for Banking and Investment Services for the College Capital Improvement Bonds, Series 2015B.

Official Resolution#	2015001108						
Meeting Date	09/16/2015						
Introduced Date	09/16/2015						
Adopted Date	09/16/2015						
Agenda Item	k-1						
CAF #							
Purchase Req. #	CP2015-115						
Result	Adopted						
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Bartlett, Jr.	✓				✓		
Little	✓				✓		
Kelly	✓				✓		
Lacey	✓			✓	✓		
Vicari	✓		✓		✓		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

Betty Vicari

Clerk Of The Board

RESOLUTION

September 16, 2015

WHEREAS, there exist a need for Banking and Investment Services in connection with the County's bond proceeds; and

WHEREAS, the County of Ocean has publicly solicited Request for Proposals for banking and investment services; and

WHEREAS, the proposals were received and reviewed by the Ocean County Department of Finance in accordance with the criteria set forth in the Request for Proposals; and

WHEREAS, the Ocean County Consultant Selection Review Committee has recommended the award of banking and investment services on the basis of their proposal.

NOW, THEREFORE, BE IT RESOLVED by the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY**, as follows:

1. The Board of Chosen Freeholders hereby approves the designation of Ocean First, 730 Brick Boulevard, Brick, NJ 08723 for the College Capital Improvement Bonds, Series 2015B.
2. Certified copies of the resolution shall be made available to the Ocean County Auditor, Department of Finance and Ocean First.



Ocean County Board of Chosen Freeholders

OFFICE OF THE
OCEAN COUNTY FREEHOLDERS

Director John C. Bartlett, Jr.
Deputy Director Gerry P. Little
Freeholder John P. Kelly
Freeholder James F. Lacey
Freeholder Joseph H. Vicari

101 Hooper Ave
Toms River, New Jersey
08754-2191
Tel: 732-929-2005
Fax: 732-505-1918

Board Meeting Agenda

Date: September 16, 2015 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Awarding a Contract to Ocean First for Banking and Investment Services for the College Improvement Bonds, Series 2015A.

Official Resolution#	2015001109						
Meeting Date	09/16/2015						
Introduced Date	09/16/2015						
Adopted Date	09/16/2015						
Agenda Item	k-2						
CAF #							
Purchase Req. #	CP2015-116						
Result	Adopted						
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Bartlett, Jr.	✓				✓		
Little	✓				✓		
Kelly	✓				✓		
Lacey	✓			✓	✓		
Vicari	✓		✓		✓		

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Betty Vicari

Clerk Of The Board

RESOLUTION

September 16, 2015

WHEREAS, there exist a need for Banking and Investment Services in connection with the County's bond proceeds; and

WHEREAS, the County of Ocean has publicly solicited Request for Proposals for banking and investment services; and

WHEREAS, the proposals were received and reviewed by the Ocean County Department of Finance in accordance with the criteria set forth in the Request for Proposals; and

WHEREAS, the Ocean County Consultant Selection Review Committee has recommended the award of banking and investment services on the basis of their proposal.

NOW, THEREFORE, BE IT RESOLVED by the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY**, as follows:

1. The Board of Chosen Freeholders hereby approves the designation of Ocean First, 730 Brick Boulevard, Brick, NJ 08723 for the College Capital Improvement Bonds, Series 2015A.
2. Certified copies of the resolution shall be made available to the Ocean County Auditor, Department of Finance and Ocean First.



Ocean County Board of Chosen Freeholders

OFFICE OF THE
OCEAN COUNTY FREEHOLDERS

Director John C. Bartlett, Jr.
Deputy Director Gerry P. Little
Freeholder John P. Kelly
Freeholder James F. Lacey
Freeholder Joseph H. Vicari

101 Hooper Ave
Toms River, New Jersey
08754-2191
Tel: 732-929-2005
Fax: 732-505-1918

Board Meeting Agenda

Date: September 16, 2015 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Awarding a Contract to Investors Bank for Banking and Investment Services for the General Improvement Bonds, Series 2015.

Official Resolution#	2015001110						
Meeting Date	09/16/2015						
Introduced Date	09/16/2015						
Adopted Date	09/16/2015						
Agenda Item	k-3						
CAF #							
Purchase Req. #	CP2015-117						
Result	Adopted						
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Bartlett, Jr.	✓				✓		
Little	✓				✓		
Kelly	✓				✓		
Lacey	✓			✓	✓		
Vicari	✓		✓		✓		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

Betty Vicari

Clerk Of The Board

RESOLUTION

September 16, 2015

WHEREAS, there exist a need for Banking and Investment Services in connection with the County's bond proceeds; and

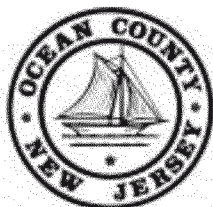
WHEREAS, the County of Ocean has publicly solicited Request for Proposals for banking and investment services; and

WHEREAS, the proposals were received and reviewed by the Ocean County Department of Finance in accordance with the criteria set forth in the Request for Proposals; and

WHEREAS, the Ocean County Consultant Selection Review Committee has recommended the award of banking and investment services on the basis of their proposal.

NOW, THEREFORE, BE IT RESOLVED by the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY**, as follows:

1. The Board of Chosen Freeholders hereby approves the designation of Investors Bank, 130 N. County Line Road, Jackson, NJ 08527 for the General Improvement Bond, Series 2015.
2. Certified copies of the resolution shall be made available to the Ocean County Auditor, Department of Finance and Investors Bank.



Ocean County Board of Chosen Freeholders

OFFICE OF THE
OCEAN COUNTY FREEHOLDERS

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Freeholder James F. Lacey
Freeholder Joseph H. Vicari

101 Hooper Ave
Toms River, New Jersey
08754-2191
Tel: 732-929-2005
Fax: 732-505-1918

Board Meeting Agenda

Date: September 16, 2015 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Authorizing the execution of a Proposal with Public Financial Management, Inc. for a Financial Analysis of Options related to work schedules.

Official Resolution#	2015001111						
Meeting Date	09/16/2015						
Introduced Date	09/16/2015						
Adopted Date	09/16/2015						
Agenda Item	k-4						
CAF #							
Purchase Req. #	PP2015-47						
Result	Adopted						
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Bartlett, Jr.	✓				✓		
Little	✓				✓		
Kelly	✓				✓		
Lacey	✓			✓	✓		
Vicari	✓		✓		✓		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

Betty Vicari

Clerk Of The Board

RESOLUTION

September 16, 2015

WHEREAS, it is the desire of the County to complete a financial analysis of options related to work schedules; and

WHEREAS, on January 21, 2015 the County awarded to contract to Public Financial Management, Inc. (PFM) for financial advisory services including consulting services for cost analyses;

WHEREAS, PFM has provided a proposal to prepare a financial analysis of options related to work schedule in an amount not to exceed twenty thousand dollars (\$20,000); and

WHEREAS, funds are now available from account number 016-015-4804 in the amount of \$20,000.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF CHOSEN FREEHOLDERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY, that the Freeholder Director and Clerk of the Board are hereby authorized and directed to execute the proposal dated August 28, 2015, authorized under Contract Number PP2015-47 with PFM for services fore mentioned above.

BE IT FURTHER RESOLVED that certified copies of this resolution be forwarded to the County Administrator, County Auditor, Director of Management & Budget, Director of Employee Relations and Department of Finance.



Ocean County Board of Chosen Freeholders

OFFICE OF THE
OCEAN COUNTY FREEHOLDERS

Director John C. Bartlett, Jr.
Deputy Director Gerry P. Little
Freeholder John P. Kelly
Freeholder James F. Lacey
Freeholder Joseph H. Vicari

101 Hooper Ave
Toms River, New Jersey
08754-2191
Tel: 732-929-2005
Fax: 732-505-1918

Board Meeting Agenda

Date: September 16, 2015 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: APPOINTMENTS AND REAPPOINTMENTS

Official Resolution#		
Meeting Date	09/16/2015	
Introduced Date	09/16/2015	
Adopted Date	09/16/2015	
Agenda Item	I	
CAF #		
Purchase Req. #		
Result	Adopted	
FREEHOLDER	PRES.	ABS.
	MOVE	SEC
	AYE	NAY
	ABST.	
Bartlett, Jr.	✓	
Little	✓	
Kelly	✓	
Lacey	✓	✓
Vicari	✓	✓

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

Betty Vicari

Clerk Of The Board



Ocean County Board of Chosen Freeholders

OFFICE OF THE
OCEAN COUNTY FREEHOLDERS

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Freeholder Joseph H. Vicari

101 Hooper Ave
Toms River, New Jersey
08754-2191
Tel: 732-929-2005
Fax: 732-505-1918

Board Meeting Agenda

Date: September 16, 2015 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Appointing Tadd Maffucci, Toms River as an alternate member of the OC WORKFORCE INVESTMENT BOARD for an initial term to expire 6/1/2017.

Official Resolution#	2015001058						
Meeting Date	09/16/2015						
Introduced Date	09/16/2015						
Adopted Date	09/16/2015						
Agenda Item	I-1						
CAF #							
Purchase Req. #							
Result	Adopted						
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Bartlett, Jr.	✓				✓		
Little	✓				✓		
Kelly	✓				✓		
Lacey	✓		✓		✓		
Vicari	✓			✓	✓		

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Betty Vicari

Clerk Of The Board

RESOLUTION

September 16, 2015

BE IT RESOLVED by the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY**, that pursuant to Article IV.B.3 of the Workforce Investment Board By-Laws, in the case of absence of regularly appointed members, **TADD MAFFUCCI** (for Cheryl Shankle) **TOMS RIVER**, is hereby appointed as an **ALTERNATE MEMBER** of the **OCEAN COUNTY WORKFORCE INVESTMENT BOARD**, to serve without salary or other compensation, term to expire June 1, 2017.

BE IT FURTHER RESOLVED, that certified copies of this Resolution shall be made available to the Ocean County Human Services Department, the Ocean County Clerk, and the appointee.



Ocean County Board of Chosen Freeholders

OFFICE OF THE
OCEAN COUNTY FREEHOLDERS

Director John C. Bartlett, Jr.
Deputy Director Gerry P. Little
Freeholder John P. Kelly
Freeholder James F. Lacey
Freeholder Joseph H. Vicari

101 Hooper Ave
Toms River, New Jersey
08754-2191
Tel: 732-929-2005
Fax: 732-505-1918

Board Meeting Agenda

Date: September 16, 2015 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Reappointing Dr. Neil Brodsky, M.D. to the position of Assistant Medical Examiner for a term of one (1) year, term to expire 9/21/2016.

Official Resolution#	2015001059						
Meeting Date	09/16/2015						
Introduced Date	09/16/2015						
Adopted Date	09/16/2015						
Agenda Item	I-2						
CAF #							
Purchase Req. #							
Result	Adopted						
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Bartlett, Jr.	✓				✓		
Little	✓				✓		
Kelly	✓				✓		
Lacey	✓		✓		✓		
Vicari	✓			✓	✓		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

Betty Vicari

Clerk Of The Board

**RESOLUTION
September 16, 2015**

WHEREAS, there exists a need for the appointment of an Assistant Medical Examiner;
and

WHEREAS, N.J.S.A. 52:17B-84 provides for the appointment of Assistant County Medical Examiners; and

WHEREAS, Neil A. Brodsky, M.D. possesses the requisite licenses, certifications and all qualifications necessary to serve as assistant county medical examiner; and

WHEREAS, the Ocean County Board of Chosen Freeholders wishes to appoint **NEIL A. BRODSKY, M.D.** as Assistant Ocean County Medical Examiner for a term of one (1) year, commencing September 22, 2015; and

WHEREAS, the funds are available for this purpose;

NOW, THEREFORE, BE IT RESOLVED BY THE OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. **NEIL A. BRODSKY, M.D.**, 2333 Donna Dee Court, Toms River, New Jersey 08755, is hereby appointed as Assistant Ocean County Medical Examiner for a term of one (1) year commencing September 22, 2015, in accordance with the terms and conditions set forth in the Assistant County Medical Examiner Agreement attached hereto.

2. The Freeholder Director and Clerk of the Board are hereby authorized and directed to enter into and execute said Agreement with **NEIL A. BRODSKY, M.D.**

3. A certified copy of this Resolution, together with a copy of the Assistant County Medical Examiner Agreement executed by the parties, shall be placed on file in the office of the Clerk of the Board of Chosen Freeholders.

4. A notice of this action shall be printed in a local newspaper.

5. Certified copies of this Resolution shall be forwarded to

Ocean County Medical Examiner
Director, Ocean County Department of Employee Relations;
Ocean County Comptroller,
Ocean County Counsel, and
Neil Brodsky, M.D.



Ocean County Board of Chosen Freeholders

OFFICE OF THE
OCEAN COUNTY FREEHOLDERS

Director John C. Bartlett, Jr.
Deputy Director Gerry P. Little
Freeholder John P. Kelly
Freeholder James F. Lacey
Freeholder Joseph H. Vicari

101 Hooper Ave
Toms River, New Jersey
08754-2191
Tel: 732-929-2005
Fax: 732-505-1918

Board Meeting Agenda

Date: September 16, 2015 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Reappointing Daniel J. Hennessy, Point Pleasant Beach; Raymond Gormley, Little Egg Harbor; Deborah Gries, Toms River; Michael J. Fiure, Toms River; and Stephen Scaturro, Brick to the OC COLLEGE TRUSTEE SEARCH COMMITTEE for a term of one (1) year, term to expire 10/2/2016.

Official Resolution#	2015001060						
Meeting Date	09/16/2015						
Introduced Date	09/16/2015						
Adopted Date	09/16/2015						
Agenda Item	I-3						
CAF #							
Purchase Req. #							
Result	Adopted						
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Bartlett, Jr.	✓				✓		
Little	✓				✓		
Kelly	✓				✓		
Lacey	✓		✓		✓		
Vicari	✓			✓	✓		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

Betty Vicari

Clerk Of The Board

RESOLUTION

September 16, 2015

BE IT RESOLVED by the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY** that the following individuals are hereby reappointed as members of the **OCEAN COUNTY COLLEGE TRUSTEE SEARCH COMMITTEE** for a term of one (1) year, term to expire October 2, 2016:

DANIEL J. HENNESSY	Point Pleasant Beach
RAYMOND GORMLEY	Little Egg Harbor
DEBORAH GRIES	Toms River
MICHAEL J. FIURE	Toms River
STEPHEN SCATURRO	Brick

BE IT FURTHER RESOLVED that certified copies of this resolution shall be made available to the Ocean County College and to each appointee.



Ocean County Board of Chosen Freeholders

OFFICE OF THE
OCEAN COUNTY FREEHOLDERS

Director John C. Bartlett, Jr.
Deputy Director Gerry P. Little
Freeholder John P. Kelly
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Freeholder Joseph H. Vicari

101 Hooper Ave
Toms River, New Jersey
08754-2191
Tel: 732-929-2005
Fax: 732-505-1918

Board Meeting Agenda

Date: September 16, 2015 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Reappointing Kevin T. Aiello, Brick; Blanche Krubner, Jackson; and John Protonentis, OC Health Department to the OC ENVIRONMENTAL AGENCY for a term of three (3) years, term to expire 10/5/2018.

Official Resolution#	2015001061						
Meeting Date	09/16/2015						
Introduced Date	09/16/2015						
Adopted Date	09/16/2015						
Agenda Item	I-4						
CAF #							
Purchase Req. #							
Result	Adopted						
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Bartlett, Jr.	✓				✓		
Little	✓				✓		
Kelly	✓				✓		
Lacey	✓		✓		✓		
Vicari	✓			✓	✓		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

Betty Vicari

Clerk Of The Board

RESOLUTION

September 16, 2015

BE IT RESOLVED by the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY** that the following individuals are hereby reappointed as members of the **OCEAN COUNTY ENVIRONMENTAL AGENCY** for a term of three (3) years, term to expire October 5, 2018:

KEVIN T. AIELLO

Brick

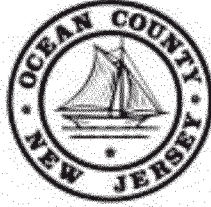
BLANCHE KRUBNER

Jackson

JOHN PROTONENTIS

OC Health Department

BE IT FURTHER RESOLVED that certified copies of this resolution shall be made available to the Ocean County Environmental Agency and to each appointee.



Ocean County Board of Chosen Freeholders

OFFICE OF THE
OCEAN COUNTY FREEHOLDERS

Director John C. Bartlett, Jr.
Deputy Director Gerry P. Little
Freeholder John P. Kelly
Freeholder James F. Lacey
Freeholder Joseph H. Vicari

101 Hooper Ave
Toms River, New Jersey
08754-2191
Tel: 732-929-2005
Fax: 732-505-1918

Board Meeting Agenda

Date: September 16, 2015 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Reappointing Jim DeAngelis, Lakewood; JoAnn Guglielmelli, Jackson; Renee Kennedy, Ship Bottom; Anne Hammill Pasqua, Toms River; and Mark C. Speaker, Lavallette to the OC TOURISM BUSINESS ADVISORY COUNCIL for a term of three (3) years, term to expire 9/30/2018.

Official Resolution#	2015001062						
Meeting Date	09/16/2015						
Introduced Date	09/16/2015						
Adopted Date	09/16/2015						
Agenda Item	I-5						
CAF #							
Purchase Req. #							
Result	Adopted						
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Bartlett, Jr.	✓				✓		
Little	✓				✓		
Kelly	✓				✓		
Lacey	✓		✓		✓		
Vicari	✓			✓	✓		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

Betty Vicari

Clerk Of The Board

RESOLUTION

September 16, 2015

BE IT RESOLVED by the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY** that the following individuals are hereby reappointed as members of the **OCEAN COUNTY TOURISM BUSINESS ADVISORY COUNCIL** for a term of three (3) years, term to expire September 30, 2018:

JIM DEANGELIS	Lakewood
JOANN GUGLIEMELLI	Jackson
RENEE KENNEDY	Ship Bottom
ANNE HAMMILL PASQUA	Toms River
MARK C. SPEAKER	Lavallette

BE IT FURTHER RESOLVED that certified copies of this resolution shall be made available to the Ocean County Tourism Business Advisory Council and to each appointee.